

New Testament

Greek

Interlinear

TRANSLITERATION CONVENTIONS

The system of transliteration used is as follows:

a	Alpha	n	Nu
b	Beta	x	Xi
g	Gamma	o	Omicron
d	Delta	p	Pi
e	Epsilon	r	Rho
z	Zeta	s	Sigma
ee	Eta	t	Tau
th	Theta	u	Upsilon
l	Iota	ph	Phi
k	Kappa	ch	Chi
l	Lambda	ps	Psi
m	Mu	w	Omega

NOTE: Hard breathing is represented by “h”. Diphthongs are transliterated as they appear. The Iota subscript, Elision, Soft breathing, Accent, and Punctuation marks are ignored.

Greek is in lower case except in the following words where:

Epsilon (“e”) is doubled...

- halEEis (0217.5); bEEzeboul (0954); beethlEEem (0965);
- gEEEnnan, gEEEnnee, gEEEnnees (1067); ekchEEte, exechEEen, (1632);
- elEEinoteri (1652); elEEi (1653 or 1656); thEE (2316);
- katechEEen (2708); semEEin (4584); timothEE (5095).

Or it follows an Eta (“ee”):

- apeeEsan (0549); eiseeEi (1524); exeeEsan (1826); hwseeE (5617).

When Epsilon (“e”) precedes Eta (“ee”), as is usually the case, it remains in lower case, as in, for example:

- aneleemonas (415), deesei, deeesesin, (1162), deee (1163), &c.

FORMAT CONVENTIONS

TEXT FORMAT:

- Top line is the Westcott and Hort Greek text.
- Middle line is the English translation of the Greek word above it.
- Bottom line is the Moulton & Geden Greek Concordance number assigned to the Greek word directly above it. These numbers are similar to Strong's Numbering system.

COLOR:

To enhance the usefulness of this extraordinary tool, we have employed color to help the end user quickly discern between the various lines on a page.

- The Greek text is green.
- The English text is blue.
- The Concordance numbers are red.

SCRIPTURE VERSE REFERENCES

Scripture verse references are clearly marked in **RED** and precede each verse, enclosed in a shaded shadow box. A hyperlink bookmark is provided for each New Testament book. If the desired bookmark has a triangle next to it, that means the book has multiple chapters. Single click on the triangle with your mouse and the available chapters will be displayed. Single click on a chapter and the first verse of that chapter in that book will immediately be displayed.

NOTE: Please note the use of “_” in M&G numbers like “1160_5”. This underline character is used in lieu of the decimal point in M&G numbers, throughout the work. This was merely used as a separator.

Matthew 01:01

biblos genešews iešsou christou huiou daueid huiou
BOOK OF ORIGIN OF JESUS CHRIST SON OF DAVID SON
0976 1078 1083 2424 5547 5207 1160_5 5207

abraam
OF ABRAHAM.
0011

Matthew 01:02

abraam egenneesen ton isaak isaak de egenneesen
ABRAHAM GENERATED THE ISAAC, ISAAC BUT GENERATED
0011 1080 3588 2464 2464 1161 1080

ton iakwb iakwb de egenneesen ton ioudan kai tous
THE JACOB, JACOB BUT GENERATED THE JUDAH AND THE
3588 2384 2384 1161 1080 3588 2455 2532 3588

adelphous autou
BROTHERS OF HIM,
0080 0846_3

Matthew 01:03

ioudas de egenneesen ton phares kai ton zara ek
JUDAH BUT GENERATED THE PEREZ AND THE ZERAH OUT OF
2455 1161 1080 3588 5329 2532 3588 2196 1537

tees thamar phares de egenneesen ton hesrwm hesrwm
THE TAMAR, PEREZ BUT GENERATED THE HEZRON, HEZRON
3588 2283 5329 1161 1080 3588 2074 2074

de egenneesen ton aram
BUT GENERATED THE RAM,
1161 1080 3588 0689

Matthew 01:04

aram de egenneesen ton aminadab aminadab de
RAM BUT GENERATED THE AMMINADAB, AMMINADAB BUT
0689 1161 1080 3588 0284 0284 1161

egenneesen ton naasswn naasswn de egenneesen ton
GENERATED THE NAHSHON, NAHSHON BUT GENERATED THE
1080 3588 3476 3476 1161 1080 3588

salmwn
SALMON,
4533

Matthew 01:05

salmwn de egenneesen ton boes ek tees rhachab
SALMON BUT GENERATED THE BOAZ OUT OF THE RAHAB,
4533 1161 1080 3588 1003 1537 3588 4477

boes de egenneesen ton iwbeed ek tees rhouth iwbeed
BOAZ BUT GENERATED THE OBED OUT OF THE RUTH, OBED
1003 1161 1080 3588 2492_2 1537 3588 4503 2492_2

de egenneesen ton iessai
BUT GENERATED THE JESSE,
1161 1080 3588 2421

Matthew 01:06

iessai de egenneesen ton daueid ton basilea
JESSE BUT GENERATED THE DAVID THE KING.
2421 1161 1080 3588 1160_5 3588 0935

daueid de egenneesen ton solomwna ek tees
DAVID BUT GENERATED THE SOLOMON OUT OF THE [WIFE]
1160_5 1161 1080 3588 4672 1537 3588

tou ouriou
OF THE URIAH,
3588 3774

Matthew 01:07

solomwn de egenneesen ton rhoboam rhoboam de
SOLOMON BUT GENERATED THE REHOBOAM, REHOBOAM BUT
4672 1161 1080 3588 4497 4497 1161

egenneesen ton abia abia de egenneesen ton asaph
GENERATED THE ABIJAH, ABIJAH BUT GENERATED THE ASA,
1080 3588 0007 0007 1161 1080 3588 0760

Matthew 01:08

asaph de egenneesen ton iwsaphat iwsaphat de
ASA BUT GENERATED THE JEHOSEPHAT, JEHOSEPHAT BUT
0760 1161 1080 3588 2498 2498 1161

egenneesen ton iwram iwram de egenneesen ton
GENERATED THE JEHORAM, JEHORAM BUT GENERATED THE
1080 3588 2496 2496 1161 1080 3588

ozeian
UZZIAH,
3604

Matthew 01:09

ozeias de egenneesen ton iwatham iwatham de
UZZIAH BUT GENERATED THE JOTHAM, JOTHAM BUT
3604 1161 1080 3588 2488 2488 1161

egenneesen ton achas achas de egenneesen ton
GENERATED THE AHAZ, AHAZ BUT GENERATED THE
1080 3588 0881 0881 1161 1080 3588

hezekian
HEZEKIAH,
1478

Matthew 01:10

hezekias de egenneesen ton manassee manassees de
HEZEKIAH BUT GENERATED THE MANASSEH, MANASSEH BUT
1478 1161 1080 3588 3128 3128 1161

egenneesen ton amws amws de egenneesen ton iwseian
GENERATED THE AMON, AMON BUT GENERATED THE JOSIAH,
1080 3588 0300 0300 1161 1080 3588 2498_5

Matthew 01:11

iwseias de egenneesen ton iechonian kai tous
JOSIAH BUT GENERATED THE JECHONIAH AND THE
2498_5 1161 1080 3588 2423 2532 3588

adelphous autou epi tees metoikesias babulwnos
BROTHERS OF HIM UPON THE DEPORTATION OF BABYLON.
0080 0846_3 1909 3588 3350 0897

Matthew 01:12

meta de teen metoikesian babulwnos iechonias
AFTER BUT THE DEPORTATION OF BABYLON JECHONIAH
3326 1161 3588 3350 0897 2423

egenneesen ton salathieel salathieel de egenneesen
GENERATED THE SHEALTIEL, SHEALTIEL BUT GENERATED
1080 3588 4528 4528 1161 1080

ton zorobabel
THE ZERUBBABEL,
3588 2216

Matthew 01:13

zorobabel de egenneesen ton abioud abioud de
ZERUBBABEL BUT GENERATED THE ABIUD, ABIUD BUT
2216 1161 1080 3588 0010 0010 1161

egenneesen ton eliakeim eliakeim de egenneesen ton
GENERATED THE ELIAKIM, ELIAKIM BUT GENERATED THE
1080 3588 1662 1662 1161 1080 3588

azwr
AZOR,
0107

Matthew 01:14

azwr de egenneesen ton sadwk sadwk de egenneesen
AZOR BUT GENERATED THE ZADOK, ZADOK BUT GENERATED
0107 1161 1080 3588 4524 4524 1161 1080

ton acheim acheim de egenneesen ton elioud
THE ACHIM, ACHIM BUT GENERATED THE ELIUD,
3588 0885 0885 1161 1080 3588 1664

Matthew 01:15

elioud de egenneesen ton eleazar eleazar de
ELIUD BUT GENERATED THE ELEAZAR, ELEAZAR BUT
1664 1161 1080 3588 1648 1648 1161

egenneesen ton maththan maththan de egenneesen ton
GENERATED THE MATTHAN, MATTHAN BUT GENERATED THE
1080 3588 3102_4 3102_4 1161 1080 3588

iakwb
JACOB,
2384

Matthew 01:16

iakwb de egenneesen ton iwseeph ton andra marias
JACOB BUT GENERATED THE JOSEPH THE HUSBAND OF MARY,
2384 1161 1080 3588 2501_2 3588 0435 3137

ex hees egenneethee ieesous ho legomenos
OUT OF WHOM WAS GENERATED JESUS THE (ONE) BEING SAID
1537 3739 1080 2424 3588 3004

christos
CHRIST.
5547

Matthew 01:17

pasai oun hai geneai apo abraam hews
 ALL THEREFORE THE GENERATIONS FROM ABRAHAM UNTIL
 3956 3767 3588 1074 0575 0011 2193_5

daueid geneai dekatessares kai apo daueid hews
 DAVID GENERATIONS FOURTEEN, AND FROM DAVID UNTIL
 1160_5 1074 1180 2532 0575 1160_5 2193_5

tees metoikesias babulwnos geneai dekatessares kai
 THE DEPORTATION OF BABYLON GENERATIONS FOURTEEN, AND
 3588 3350 0897 1074 1180 2532

apo tees metoikesias babulwnos hews tou christou
 FROM THE DEPORTATION OF BABYLON UNTIL THE CHRIST
 0575 3588 3350 0897 2193_5 3588 5547

geneai dekatessares
 GENERATIONS FOURTEEN.
 1074 1180

Matthew 01:18

tou de ieesou christou hee genesis houtws een
 OF THE BUT JESUS CHRIST THE ORIGIN THUS WAS.
 3588 1161 2424 5547 3588 1078 1083 3779 1511_3

mneesteutheisees tees metros autou marias
 HAVING BEEN PROMISED IN MARRIAGE OF THE MOTHER OF HIM MARY
 3423 3588 3384 0846_3 3137

tw iwseeph prin ee sunelthein autous
 TO THE JOSEPH, BEFORE OR TO COME TOGETHER THEM
 3588 2501_2 4250 2228 4905 0846_95

heurethee en gastri echousa ek pneumatos hagiou
 SHE WAS FOUND IN BELLY HAVING OUT OF SPIRIT HOLY.
 2147 1722 1064 2192 1537 4151 0039

Matthew 01:19

iwseeph de ho aneer autees dikaios wn kai mee
 JOSEPH BUT THE HUSBAND OF HER, RIGHTEOUS BEING AND NOT
 2501_2 1161 3588 0435 0846_4 1342 1511_1 2532 3361

thelwn auteen deigmatisai ebouleethee lathra
 WILLING HER TO MAKE A PUBLIC SPECTACLE OF, INTENDED SECRETLY
 2309 0846_8 1165 1014 2977

apolusai auteen
 TO RELEASE HER.
 0630 0846_8

Matthew 01:20

tauta de autou enthumeethentos idou aggelos
 THESE (THINGS) BUT OF HIM HAVING THOUGHT LOOK! ANGEL
 3778_93 1161 0846_3 1760 2400 0032

kuriou kat onar ephanee autw legwn iwseeph
 OF LORD ACCORDING TO DREAM APPEARED TO HIM SAYING JOSEPH
 2962 2596 3677 5316 0846_5 3004 2501_2

huios daueid mee phobeethees paralabein marian
 SON OF DAVID, NOT YOU SHOULD BE AFRAID TO TAKE ALONG MARY
 5207 1160_5 3361 5399 3880 3137

teen gunaika sou to gar en autee genneethen
 THE WIFE OF YOU, THE (THING) FOR IN HER GENERATED
 3588 1135 4771_1 3588 1063 1722 0846_6 1080

ek pneumatos estin hagiou
 OUT OF SPIRIT IS HOLY;
 1537 4151 1510_2 0039

Matthew 01:21

texetai de huion kai kaleseis to onoma
 SHE WILL GIVE BIRTH TO BUT SON AND YOU WILL CALL THE NAME
 5088 1161 5207 2532 2564 3588 3686

autou ieesoun autos gar swsei ton laon autou
 OF HIM JESUS, HE FOR WILL SAVE THE PEOPLE OF HIM
 0846_3 2424 0846 1063 4982 3588 2992 0846_3

apo twn hamartiwn autwn
 FROM THE SINS OF THEM.
 0575 3588 0266 0846_92

Matthew 01:22

touto de holon gegonen hina pleerwthee
 THIS BUT WHOLE HAS HAPPENED IN ORDER THAT MIGHT BE FULFILLED
 3778_2 1161 3650 1096 2443 4137

to rheethen hupo kuriou dia tou propheetou
 THE (THING) SPOKEN BY LORD THROUGH THE PROPHET
 3588 2064_5 5259 2962 1223 3588 4396

legontos
 SAYING
 3004

Matthew 01:23

idou hee parthenos en gastri hexei kai
 LOOK! THE VIRGIN IN BELLY WILL HAVE AND
 2400 3588 3933 1722 1064 2192 2532

texetai huion kai kalesousin to onoma autou
 WILL GIVE BIRTH TO SON, AND THEY WILL CALL THE NAME OF HIM
 5088 5207 2532 2564 3588 3686 0846_3

emmanoueel ho estin methemeeneuomenon meth heemwn ho
 IMMANUEL; WHICH IS BEING TRANSLATED WITH US THE
 1694 3739 1510_2 3177 3326 1473_8 3588

theos
 GOD.
 2316

Matthew 01:24

egertheis de ho iwseeph apo tou hupnou
 HAVING BEEN AWAKENED BUT THE JOSEPH FROM THE SLEEP
 1453 1161 3588 2501_2 0575 3588 5258

epoiesen hws prosetaxen autw ho aggelos kuriou kai
 DID AS DIRECTED TO HIM THE ANGEL OF LORD AND
 4160 5613 4367 0846_5 3588 0032 2962 2532

parelaben teen gunaika autou
 HE TOOK ALONG THE WOMAN OF HIM;
 3880 3588 1135 0846_3

Matthew 01:25

kai ouk eginwsken auteen hews hou eteken
 AND NOT HE WAS KNOWING HER UNTIL WHEN SHE GAVE BIRTH TO
 2532 3756 1097 0846_8 2193 3739 5088

huion kai ekalesen to onoma autou ieesoun
 SON; AND HE CALLED THE NAME OF HIM JESUS.
 5207 2532 2564 3588 3686 0846_3 2424

Matthew 02:01

tou de ieesou genneethentos en beethleEm
 OF THE BUT JESUS HAVING BEEN GENERATED IN BETHLEHEM
 3588 1161 2424 1080 1722 0965

tees ioudaias en heemerais heerwdou tou basilews idou
 OF THE JUDEA IN DAYS OF HEROD THE KING. LOOK!
 3588 2449 1722 2250 2264 3588 0935 2400

magoi apo anatonwn paregenonto eis
 MAGI FROM EASTERN PARTS CAME TO BE ALONGSIDE INTO
 3097 0575 0395 3854 1519

ierosoluma
 JERUSALEM
 2414

Matthew 02:02

legontes pou estin ho techtheis basileus twon ioudaiwn
 SAYING WHERE IS THE (ONE) BORN KING OF THE JEWS?
 3004 4226 1510_2 3588 5088 0935 3588 2453

eidomen gar autou ton asteran en tee anatolee kai
 WE SAW FOR OF HIM THE STAR IN THE EAST AND
 1492 1063 0846_3 3588 0792 1722 3588 0395 2532

eelthomen proskuneesai autw
 WE CAME TO DO OBEISANCE TO HIM.
 2064 4352 0846_5

Matthew 02:03

akousas de ho basileus heerwdees etarachtees kai
 HAVING HEARD BUT THE KING HEROD WAS AGITATED AND
 0191 1161 3588 0935 2264 5015 2532

pasa ierosoluma met autou
 ALL JERUSALEM WITH HIM,
 3956 2414 3326 0846_3

Matthew 02:04

kai sunagagwn pantas tous archiereis kai
 AND HAVING LED TOGETHER ALL THE CHIEF PRIESTS AND
 2532 4863 3956 3588 0749 2532

grammateis tou laou epunthaneto par autwn pou
 SCRIBES OF THE PEOPLE HE WAS INQUIRING BESIDE THEM WHERE
 1122 3588 2992 4441 3844 0846_92 4226

ho christos gennatai
 THE CHRIST IS GENERATED.
 3588 5547 1080

Matthew 02:05

hoi de eipan autw en beethlEEm tees ioudaias
 THE (ONES) BUT SAID TO HIM IN BETHLEHEM OF THE JUDEA;
 3588 1161 1511_7 0846_5 1722 0965 3588 2449

houtws gar gegraptai dia tou propheetou
 THUS FOR IT HAS BEEN WRITTEN THROUGH THE PROPHET
 3779 1063 1125 1223 3588 4396

Matthew 02:06

kai su beethlEEm gee iouda oudamws elachistee
 AND YOU, BETHLEHEM LAND OF JUDAH, BY NO MEANS LEAST
 2532 4771 0965 1093 2455 3760 1646 1647

ei en tois heegemosin iouda ek sou gar
 ARE IN THE GOVERNORS OF JUDAH; OUT OF YOU FOR
 1510_1 1722 3588 2232 2455 1537 4771_1 1063

exeleusetai heegoumenos hostis poimanei ton
 WILL COME FORTH GOVERNING ONE, WHO WILL SHEPHERD THE
 1831 2233 3748 4165 3588

laon mou ton israeel
 PEOPLE OF ME THE ISRAEL.
 2992 1473_2 3588 2474

Matthew 02:07

tote heerwdees lathra kalesas tous magous
 THEN HEROD SECRETLY HAVING CALLED THE MAGI
 5119 2264 2977 2564 3588 3097

eekribwsen par autwn ton chronon tou
 CAREFULLY ASCERTAINED BESIDE THEM THE TIME OF THE
 0198 3844 0846_92 3588 5550 3588

phainomenou asteros
 APPEARING STAR,
 5316 0792

Matthew 02:08

kai pempas autous eis beethleEm eipen
 AND HAVING SENT THEM INTO BETHLEHEM HE SAID
 2532 3992 0846_95 1519 0965 1511_7

poreuthentes exetasate akribws peri tou
 HAVING GONE ON WAY SEARCH YOU CAREFULLY ABOUT THE
 4198 1833 0199 4012 3588

paidiou epan de heureete apageilate moi
 YOUNG CHILD; WHENEVER BUT YOU MIGHT FIND REPORT BACK TO ME,
 3813 1875 1161 2147 0518 1473_4

hopws kagw elthwn proskuneesw autw
 SO THAT ALSO I HAVING COME MIGHT DO OBEISANCE TO IT.
 3704 2504 2064 4352 0846_5

Matthew 02:09

hoi de akousantes tou basilews eporeutheesan
 THE (ONES) BUT HAVING HEARD OF THE KING WENT THEIR WAY,
 3588 1161 0191 3588 0935 4198

kai idou ho aster hon eidon en tee anatolee
 AND LOOK! THE STAR WHICH THEY SAW IN THE EAST
 2532 2400 3588 0792 3739 1492 1722 3588 0395

proeegen autous hews elthwn estathee epanw
 WENT AHEAD OF THEM, UNTIL HAVING COME IT STOOD ABOVE
 4254 0846_95 2193 2064 2476 1883

hou een to paidion
 WHERE WAS THE YOUNG CHILD.
 3757 1511_3 3588 3813

Matthew 02:10

idontes de ton aстера echareesan charan megaleen
HAVING SEEN BUT THE STAR THEY REJOICED JOY GREAT
1492 1161 3588 0792 5463 5479 3173

sphodra
VERY MUCH.
4970

Matthew 02:11

kai elthontes eis teen oikian eidon to paidion
AND HAVING COME INTO THE HOUSE THEY SAW THE YOUNG CHILD
2532 2064 1519 3588 3614 1492 3588 3813

meta marias tees meetros autou kai pesontes
WITH MARY THE MOTHER OF IT, AND HAVING FALLEN DOWN
3326 3137 3588 3384 0846_3 2532 4098

prosekuneesan autw kai anoixantes tous
THEY DID OBEISANCE TO IT, AND HAVING OPENED THE
4352 0846_5 2532 0455 3588

theesaurous autwn proseenegkan autw dwra chruson
TREASURES OF THEM THEY PRESENTED TO IT GIFTS, GOLD
2344 0846_92 4374 0846_5 1435 5557

kai libanon kai smurnan
AND FRANKINCENSE AND MYRRH.
2532 3030 2532 4666

Matthew 02:12

kai chreematisthentes kat onar mee
AND HAVING BEEN GIVEN DIVINE WARNING ACCORDING TO DREAM NOT
2532 5537 2596 3677 3361

anakampsai pros heerwdeen di allees hodou
TO RETURN TOWARD HEROD THROUGH ANOTHER WAY
0344 4314 2264 1223 0243 3598

anechwreesan eis teen chwran autwn
THEY WITHDREW INTO THE COUNTRY OF THEM.
0402 1519 3588 5561 0846_92

Matthew 02:13

anachwreesantwn de autwn idou aggelos kuriou
 HAVING WITHDRAWN BUT OF THEM LOOK! ANGEL OF LORD
 0402 1161 0846_92 2400 0032 2962

phainetai kat onar tw iwseeph legwn
 APPEARS ACCORDING TO DREAM TO THE JOSEPH SAYING
 5316 2596 3677 3588 2501_2 3004

egertheis paralabe to paidion kai teen meetera
 HAVING GOT UP TAKE ALONG THE YOUNG CHILD AND THE MOTHER
 1453 3880 3588 3813 2532 3588 3384

autou kai pheuge eis aigupton kai isthi ekei hews
 OF IT AND BE FLEEING INTO EGYPT, AND BE THERE UNTIL
 0846_3 2532 5343 1519 0125 2532 1510_8 1563 2193

an eipw soi mellei gar heerwdees zeetein
 LIKELY I MIGHT SPEAK TO YOU; IS ABOUT FOR HEROD TO SEEK
 0302 1511_7 4771_2 3195 1063 2264 2212

to paidion tou apolesai auto
 THE YOUNG CHILD OF THE TO DESTROY IT.
 3588 3813 3588 0622 0846_9

Matthew 02:14

ho de egertheis parelabe to paidion kai
 THE (ONE) BUT HAVING GOT UP TOOK ALONG THE YOUNG CHILD AND
 3588 1161 1453 3880 3588 3813 2532

teen meetera autou nuktos kai anechwreesen eis
 THE MOTHER OF IT OF NIGHT AND WITHDREW INTO
 3588 3384 0846_3 3571 2532 0402 1519

aigupton
 EGYPT,
 0125

Matthew 02:15

kai een ekei hews tees teleutees heerwdou hina
 AND WAS THERE UNTIL THE DECEASE OF HEROD; IN ORDER THAT
 2532 1511_3 1563 2193_5 3588 5054 2264 2443

pleerwthee to rheethen hupo kuriou dia tou
 MIGHT BE FULFILLED THE (THING) SPOKEN BY LORD THROUGH THE
 4137 3588 2064_5 5259 2962 1223 3588

propheetou legontos ex aiguptou ekalesa ton huion
 PROPHET SAYING OUT OF EGYPT I CALLED THE SON
 4396 3004 1537 0125 2564 3588 5207

mou
 OF ME.
 1473_2

Matthew 02:16

tote heerwdees idwn hoti enepaichthee hupo twm
 THEN HEROD HAVING SEEN THAT HE WAS OUTWITTED BY THE
 5119 2264 1492 3754 1702 5259 3588

magwn ethumwthee lian kai aposteilas aneilen
 MAGI WAS ENRAGED GREATLY, AND HAVING SENT OFF HE TOOK UP
 3097 2373 3029 2532 0649 0337

pantas tous paidas tous en beethleEm kai en pasi
 ALL THE BOYS THE (ONES) IN BETHLEHEM AND IN ALL
 3956 3588 3816 3588 1722 0965 2532 1722 3956

tois horiois autees apo dietous kai katwterw
 THE DISTRICTS OF HIM FROM TWO YEARS AND DOWN MORE,
 3588 3725 0846_4 0575 1332 2532 2736

kata ton chronon hon eekribwsen para
 ACCORDING TO THE TIME WHICH HE CAREFULLY ASCERTAINED BESIDE
 2596 3588 5550 3739 0198 3844

twm magwn
 OF THE MAGI.
 3588 3097

Matthew 02:17

tote epleerwthee to rheethen dia ieremiou
THEN WAS FULFILLED THE (THING) SPOKEN THROUGH JEREMIAH
5119 4137 3588 2064_5 1223 2408

tou propheetou legontos
THE PROPHET SAYING
3588 4396 3004

Matthew 02:18

phwnee en rhama eekousthee klauthmos kai odurmos
VOICE IN RAMAH WAS HEARD, WEEPING AND WAILING
5456 1722 4471 0191 2805 2532 3602

polus rhacheel klaiousa ta tekna autees kai ouk
MUCH; RACHEL WEEPING FOR THE CHILDREN OF HER, AND NOT
4183 4478 2799 3588 5043 0846_4 2532 3756

eethelen parakleetheenai hoti ouk eisin
WAS WILLING TO BE COMFORTED BECAUSE NOT THEY ARE.
2309 3870 3754 3756 1510_5

Matthew 02:19

teleuteesantos de tou heerwdou idou aggelos
HAVING DECEASED BUT OF THE HEROD LOOK! ANGEL
5053 1161 3588 2264 2400 0032

kuriou phainetai kat onar tw iwseeph en
OF LORD APPEARS ACCORDING TO DREAM TO THE JOSEPH IN
2962 5316 2596 3677 3588 2501_2 1722

aiguptw
EGYPT
0125

Matthew 02:20

legwn egertheis paralabe to paidion kai teen
 SAYING HAVING GOT UP TAKE ALONG THE YOUNG CHILD AND THE
 3004 1453 3880 3588 3813 2532 3588

meetera autou kai poreuou eis geen israeel
 MOTHER OF IT AND BE ON YOUR WAY INTO EARTH OF ISRAEL,
 3384 0846_3 2532 4198 1519 1093 2474

tethneekasin gar hoi zeetountes teen psucheen tou
 HAVE DIED FOR THE (ONES) SEEKING THE SOUL OF THE
 2348 1063 3588 2212 3588 5590 3588

paidiou
 YOUNG CHILD.
 3813

Matthew 02:21

ho de egertheis parelabe to paidion kai
 THE (ONE) BUT HAVING GOT UP TOOK ALONG THE YOUNG CHILD AND
 3588 1161 1453 3880 3588 3813 2532

teen meetera autou kai eiseelthen eis geen israeel
 THE MOTHER OF IT AND ENTERED INTO EARTH OF ISRAEL.
 3588 3384 0846_3 2532 1525 1519 1093 2474

Matthew 02:22

akousas de hoti archelaos basileuei tees
 HAVING HEARD BUT THAT ARCHELAUS IS REIGNING OF THE
 0191 1161 3754 0745 0936 3588

ioudaias anti tou patros autou heerwdou
 JUDEA INSTEAD OF THE FATHER OF HIM HEROD
 2449 0473 3588 3962 0846_3 2264

ephobeethee ekei apelthein
 HE BECAME AFRAID THERE TO DEPART;
 5399 1563 0565

chreematistheis de kat onar
 HAVING BEEN GIVEN DIVINE WARNING BUT ACCORDING TO DREAM
 5537 1161 2596 3677

anechwreesen eis ta meree tees galilaias
 HE WITHDREW INTO THE PARTS OF THE GALILEE,
 0402 1519 3588 3313 3588 1056

Matthew 02:23

kai elthwn katwkeesen eis polin legomeneen
 AND HAVING COME HE SETTLED INTO CITY BEING SAID
 2532 2064 2730 1519 4172 3004

nazaret hopws pleerwthee to rheethen dia
 NAZARETH, SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH
 3478 3704 4137 3588 2064_5 1223

twn propheetwn hoti nazwraios kleetheesetai
 THE PROPHETS THAT NAZARENE HE WILL BE CALLED.
 3588 4396 3754 3480 2564

Matthew 03:01

en de tais heemerais ekeiniais paraginetai iwanees
 IN BUT THE DAYS THOSE COMES TO BE ALONGSIDE JOHN
 1722 1161 3588 2250 1565 3854 2491

ho baptistees keerusswn en tee ereemw tees
 THE BAPTIST PREACHING IN THE WILDERNESS OF THE
 3588 0910 2784 1722 3588 2048 3588

ioudaiias
 JUDEA
 2449

Matthew 03:02

legwn metanoeite eeggiken gar hee basileia
 SAYING BE YOU REPENTING, HAS DRAWN NEAR FOR THE KINGDOM
 3004 3340 1448 1063 3588 0932

twn ouranwn
 OF THE HEAVENS.
 3588 3772

Matthew 03:03

houtos gar estin ho rheetheis dia eesaiou tou
 THIS FOR IS THE (ONE) SPOKEN OF THROUGH ISAIAH THE
 3778 1063 1510_2 3588 2064_5 1223 2268 3588

propheetou legontos phwnee bowntos en tee
 PROPHET SAYING VOICE OF ONE CRYING OUT IN THE
 4396 3004 5456 0994 1722 3588

ereemw hetoimasate teen hodon kuriou eutheias
 WILDERNESS MAKE YOU READY THE WAY OF LORD, STRAIGHT
 2048 2090 3588 3598 2962 2117

poieite tas tribous autou
 BE MAKING THE ROADS OF HIM.
 4160 3588 5147 0846_3

Matthew 03:04

autos de ho iwanees eichen to enduma autou apo
 HE BUT THE JOHN WAS HAVING THE CLOTHING OF HIM FROM
 0846 1161 3588 2491 2192 3588 1742 0846_3 0575
 0846_99

trichwn kameelou kai zwneen dermatineen peri teen
 HAIRS OF CAMEL AND GIRDLE LEATHERN AROUND THE
 2359 2574 2532 2223 1193 4012 3588

osphun autou hee de trophee een autou akrides kai
 LOIN OF HIM, THE BUT FOOD WAS OF HIM LOCUSTS AND
 3751 0846_3 3588 1161 5160 1511_3 0846_3 0200 2532

meli agrion
 HONEY WILD.
 3192 0066

Matthew 03:05

tote exeporeueto pros auton ierosoluma kai pasa
 THEN WAS MAKING WAY OUT TOWARD HIM JERUSALEM AND ALL
 5119 1607 4314 0846_7 2414 2532 3956

hee ioudaia kai pasa hee perichwros tou iordanou
 THE JUDEA AND ALL THE COUNTRY AROUND OF THE JORDAN,
 3588 2449 2532 3956 3588 4066 3588 2446

Matthew 03:06

kai ebaptizonto en tw iordanee potamw hup autou
 AND WERE BEING BAPTIZED IN THE JORDAN RIVER BY HIM
 2532 0907 1722 3588 2446 4215 5259 0846_3

exomologoumenoi tas hamartias autwn
 (THEY) OPENLY CONFESSING THE SINS OF THEM.
 1843 3588 0266 0846_92

Matthew 03:07

idwn de pollous twn pharisaiwn kai saddoukaiwn
 HAVING SEEN BUT MANY OF THE PHARISEES AND SADDUCEES
 1492 1161 4183 3588 5330 2532 4523

erchomenous epi to baptisma eipen autois
 COMING UPON THE BAPTISM HE SAID TO THEM
 2064 1909 3588 0908 1511_7 0846_93

genneemata echidwn tis hupedeixen humin phugein
 GENERATED ONES OF VIPERS, WHO SHOWED TO YOU TO FLEE
 1081 2191 5101 5263 4771_6 5343

apo tees mellousees orgees
 FROM THE ABOUT TO COME WRATH?
 0575 3588 3195 3709

Matthew 03:08

poieesate oun karpon axion tees metanoias
 MAKE YOU THEREFORE FRUIT WORTHY OF THE REPENTANCE;
 4160 3767 2590 0514 3588 3341

Matthew 03:09

kai mee doxeete legein en heautois patera
 AND NOT YOU SHOULD PRESUME TO BE SAYING IN SELVES FATHER
 2532 3361 1380 3004 1722 1438 3962

echomen ton abraam legw gar humin hoti
 WE HAVE THE ABRAHAM, I AM SAYING FOR TO YOU THAT
 2192 3588 0011 3004 1063 4771_6 3754

dunatai ho theos ek twn lithwn toutwn egeirai
 IS ABLE THE GOD OUT OF THE STONES THESE TO RAISE UP
 1410 3588 2316 1537 3588 3037 3778_94 1453

tekna tw abraam
 CHILDREN TO THE ABRAHAM.
 5043 3588 0011

Matthew 03:10

eedee de hee axinee pros teen rhizan twm dendrwn
 ALREADY BUT THE AX TOWARD THE ROOT OF THE TREES
 2235 1161 3588 0513 4314 3588 4491 3588 1186

keitai pan oun dendron mee poioun karpon kalon
 IS LYING; EVERY THEREFORE TREE NOT MAKING FRUIT FINE
 2749 3956 3767 1186 3361 4160 2590 2570

ekkoptetai kai eis pur balletai
 IS CUT OUT AND INTO FIRE IS THROWN.
 1581 2532 1519 4442 0906

Matthew 03:11

egw men humas baptizw en hudati eis metanoian
 I INDEED YOU I BAPTIZE IN WATER INTO REPENTANCE;
 1473 3303 4771_7 0907 1722 5204 1519 3341

ho de opisw mou erchomenos ischuroteros mou estin
 THE (ONE) BUT BEHIND ME COMING STRONGER OF ME IS,
 3588 1161 3694 1473_2 2064 2478 1473_2 1510_2

hou ouk eimi hikanos ta hupodeemata bastasai autos
 OF WHOM NOT I AM FIT THE SANDALS TO CARRY OFF; HE
 3739 3756 1510 2425 3588 5266 0941 0846

humas baptisei en pneumatihagiw kai puri
 YOU WILL BAPTIZE IN SPIRIT HOLY AND FIRE;
 4771_7 0907 1722 4151 0039 2532 4442

Matthew 03:12

hou to ptuon en tee cheiri autou kai
 WHOSE THE WINNOWING SHOVEL IN THE HAND OF HIM, AND
 3739 3588 4425 1722 3588 5495 0846_3 2532

diakathariei teen halwna autou kai
 HE WILL COMPLETELY CLEAN UP THE THRESHING FLOOR OF HIM, AND
 1245_5 3588 0257 0846_3 2532

sunaxei ton siton autou eis teen apotheekeen to
 WILL GATHER THE WHEAT OF HIM INTO THE STOREHOUSE, THE
 4863 3588 4621 0846_3 1519 3588 0596 3588

de achuron katakausei puri asbestw
 BUT CHAFF HE WILL BURN UP TO FIRE INEXTINGUISHABLE.
 1161 0892 2618 4442 0762

Matthew 03:13

tote paragnetai ho ieesous apo tees
THEN COMES TO BE ALONGSIDE THE JESUS FROM THE
5119 3854 3588 2424 0575 3588

galilaias epi ton iordaneen pros ton iwaneen tou
GALILEE UPON THE JORDAN TOWARD THE JOHN OF THE
1056 1909 3588 2446 4314 3588 2491 3588

baptistheenai hup autou
TO BE BAPTIZED BY HIM.
0907 5259 0846_3

Matthew 03:14

ho de diekwluen auton legwn egw chreian echw
THE (ONE) BUT WAS PREVENTING HIM SAYING I NEED I HAVE
3588 1161 1254 0846_7 3004 1473 5532 2192

hupo sou baptistheenai kai su erchee pros me
BY YOU TO GET BAPTIZED, AND YOU ARE COMING TOWARD ME?
5259 4771_1 0907 2532 4771 2064 4314 1473_6

Matthew 03:15

apokritheis de ho ieesous eipen autw aphes
HAVING REPLIED BUT THE JESUS SAID TO HIM LET GO
0611 1161 3588 2424 1511_7 0846_5 0863

arti houtw gar prepon estin heemin pleerwsai
RIGHT NOW, THUS FOR SUITABLE IS TO US TO FULFILL
0737 3779 1063 4241 1510_2 1473_9 4137

pasan dikaiosuneen tote aphieesin auton
ALL RIGHTEOUSNESS. THEN HE LET GO HIM.
3956 1343 5119 0863 0846_7

Matthew 03:16

baptistheis de ho ieesous euthus anebee apo
 HAVING BEEN BAPTIZED BUT THE JESUS IMMEDIATELY CAME UP FROM
 0907 1161 3588 2424 2117_5 0305 0575

tou hudatos kai idou eenewchtheesan hoi ouranoi
 THE WATER; AND LOOK! WERE OPENED UP THE HEAVENS,
 3588 5204 2532 2400 0455 3588 3772

kai eiden pneuma theou katabainon hwsei peristeran
 AND HE SAW SPIRIT OF GOD DESCENDING AS IF DOVE
 2532 1492 4151 2316 2597 5616 4058

erchomenon ep auton
 COMING UPON HIM;
 2064 1909 0846_7

Matthew 03:17

kai idou phwnee ek tw n ouranwn legousa houtos estin
 AND LOOK! VOICE OUT OF THE HEAVENS SAYING THIS IS
 2532 2400 5456 1537 3588 3772 3004 3778 1510_2

ho huion mou ho agapeetos en hw eudokeesa
 THE SON OF ME THE BELOVED, IN WHOM I FOUND GOOD PLEASURE.
 3588 5207 1473_2 3588 0027 1722 3739 2106

Matthew 04:01

tote ho ieesous aneechthee eis teen ereemon hupo
 THEN THE JESUS WAS LED UP INTO THE WILDERNESS BY
 5119 3588 2424 0321 1519 3588 2048 5259

tou pneumatos peirastheenai hupo tou diabolou
 THE SPIRIT, TO BE TEMPTED BY THE DEVIL.
 3588 4151 3985 5259 3588 1228

Matthew 04:02

kai neesteusas heemeras tesseractonta kai nuktas
 AND HAVING FASTED DAYS FORTY AND NIGHTS
 2532 3522 2250 5062 2532 3571

tesseractonta husteron epeinasen
 FORTY LATTERLY HE FELT HUNGRY.
 5062 5305 3983

Matthew 04:03

kai proselthwn ho peirazwn eipen autw ei huios
 AND HAVING COME TOWARD THE TEMPTER SAID TO HIM IF SON
 2532 4334 3588 3985 1511_7 0846_5 1487 5207

ei tou theou eipon hina hoi lithoi houtoi
 YOU ARE OF THE GOD, SAY IN ORDER THAT THE STONES THESE
 1510_1 3588 2316 1511_7 2443 3588 3037 3778_91

artoi genwntai
 LOAVES OF BREAD SHOULD BECOME.
 0740 1096

Matthew 04:04

ho de apokritheis eipen gegraptai ouk ep
 THE (ONE) BUT HAVING REPLIED SAID IT HAS BEEN WRITTEN NOT UPON
 3588 1161 0611 1511_7 1125 3756 1909

artw monw zeesetai ho anthrwpos all epi panti
 BREAD ALONE WILL LIVE THE MAN, BUT UPON EVERY
 0740 3441 2198 3588 0444 0235 1909 3956

rheemati ekporeuomenw dia stomatos theou
 UTTERANCE COMING FORTH THROUGH MOUTH OF GOD.
 4487 1607 1223 4750 2316

Matthew 04:05

tote paralambanei auton ho diabolos eis teen hagian
 THEN TAKES ALONG HIM THE DEVIL INTO THE HOLY
 5119 3880 0846_7 3588 1228 1519 3588 0039

polin kai esteesen auton epi to pterugion tou
 CITY, AND STATIONED HIM UPON THE BATTLEMENT OF THE
 4172 2532 2476 0846_7 1909 3588 4419 3588

hierou
 TEMPLE,
 2411

Matthew 04:06

kai legei autw ei huios ei tou theou bale
 AND HE IS SAYING TO HIM IF SON YOU ARE OF THE GOD, HURL
 2532 3004 0846_5 1487 5207 1510_1 3588 2316 0906

seauton katw gegraptai gar hoti tois aggelois
 YOURSELF DOWN; IT HAS BEEN WRITTEN FOR THAT TO THE ANGELS
 4572 2736 1125 1063 3754 3588 0032

autou enteleitai peri sou kai epi cheirwn
 OF HIM HE WILL GIVE CHARGE ABOUT YOU AND UPON HANDS
 0846_3 1781 4012 4771_1 2532 1909 5495

arousin se mee pote proskopsees pros lithon
 THEY WILL LIFT YOU, NOT EVER YOU SHOULD STRIKE TOWARD STONE
 0142 4771_3 3361 4218 4350 4314 3037
 3379

ton poda sou
 THE FOOT OF YOU.
 3588 4228 4771_1

Matthew 04:07

ephee autw ho ieesous palin gegraptai ouk
 SAID TO HIM THE JESUS AGAIN IT HAS BEEN WRITTEN NOT
 5346 0846_5 3588 2424 3825 1125 3756

ekpeiraseis kurion ton theon sou
 YOU SHALL PUT TO THE TEST LORD THE GOD OF YOU.
 1598 2962 3588 2316 4771_1

Matthew 04:08

palin paralambanei auton ho diabolos eis oros
 AGAIN TAKES ALONG HIM THE DEVIL INTO MOUNTAIN
 3825 3880 0846_7 3588 1228 1519 3735

hupseelon lian kai deiknusin autw pasas tas
 HIGH UNUSUALLY, AND SHOWS TO HIM ALL THE
 5308 3029 2532 1166 0846_5 3956 3588

basileias tou kosmou kai teen doxan autwn
 KINGDOMS OF THE WORLD AND THE GLORY OF THEM,
 0932 3588 2889 2532 3588 1391 0846_92

Matthew 04:09

kai eipen autw tauta soi panta dsw ean
AND SAID TO HIM THESE (THINGS) TO YOU ALL I SHALL GIVE IF EVER
2532 1511_7 0846_5 3778_93 4771_2 3956 1325 1437

peswn proskuneesees moi
HAVING FALLEN DOWN YOU SHOULD DO ACT OF WORSHIP TO ME.
4098 4352 1473_4

Matthew 04:10

tote legei autw ho ieesous hupage satana
THEN IS SAYING TO HIM THE JESUS BE GOING AWAY SATAN;
5119 3004 0846_5 3588 2424 5217 4566 4567

gegraptai gar kurion ton theon sou
IT HAS BEEN WRITTEN FOR LORD THE GOD OF YOU
1125 1063 2962 3588 2316 4771_1

proskuneeseis kai autw monw
YOU SHALL WORSHIP AND TO HIM ALONE
4352 2532 0846_5 3441

latreuseis
YOU SHALL RENDER SACRED SERVICE.
3000

Matthew 04:11

tote aphieesin auton ho diabolos kai idou aggeloi
THEN HE LETS GO HIM THE DEVIL AND LOOK! ANGELS
5119 0863 0846_7 3588 1228 2532 2400 0032

proseelthon kai dieekonoun autw
CAME TOWARD AND WERE MINISTERING TO HIM.
4334 2532 1247 0846_5

Matthew 04:12

akousas de hoti iwanees paredothee
HAVING HEARD BUT THAT JOHN WAS GIVEN OVER
0191 1161 3754 2491 3860

anechwreesen eis teen galilaian
HE RETIRED INTO THE GALILEE.
0402 1519 3588 1056

Matthew 04:13

kai katalipwn teen nazara elthwn
 AND HAVING LEFT THE NAZARETH HAVING COME
 2532 2641 3588 3478 2064

katwkeesen eis kapharnaoum teen parathalassian
 HE TOOK UP RESIDENCE INTO CAPERNAUM THE BESIDE THE SEA
 2730 1519 2746_5 3588 3864

en horiois zaboulwn kai nephthaleim
 IN DISTRICTS OF ZEBULUN AND NAPHTALI;
 1722 3725 2194 2532 3508

Matthew 04:14

hina pleerwthee to rheethen dia
 IN ORDER THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH
 2443 4137 3588 2064_5 1223

eesaiou tou propheetou legontos
 ISAIAH THE PROPHET SAYING
 2268 3588 4396 3004

Matthew 04:15

gee zaboulwn kai gee nephthaleim hodon thalassees
 EARTH OF ZEBULUN AND EARTH OF NAPHTALI, WAY OF SEA,
 1093 2194 2532 1093 3508 3598 2281

peran tou iordanou galilaia twn ethnwn
 ON OTHER SIDE OF THE JORDAN, GALILEE OF THE NATIONS,
 4008 3588 2446 1056 3588 1484

Matthew 04:16

ho laos ho katheemenos en skotia phws eiden
 THE PEOPLE THE (ONE) SITTING IN DARKNESS LIGHT SAW
 3588 2992 3588 2521 1722 4653 5457 1492

mega kai tois katheemenois en chwra kai skia
 GREAT, AND TO THE (ONES) SITTING IN REGION AND SHADOW
 3173 2532 3588 2521 1722 5561 2532 4639

thanatou phws aneteilen autois
 OF DEATH LIGHT ROSE UP TO THEM.
 2288 5457 0393 0846_93

Matthew 04:17

apo tote eerxato ho ieesous keerussein kai
 FROM THEN STARTED THE JESUS TO BE PREACHING AND
 0575 5119 0756 0757 3588 2424 2784 2532

legein metanoeite eeggiken gar hee
 TO BE SAYING BE YOU REPENTING, HAS DRAWN NEAR FOR THE
 3004 3340 1448 1063 3588

basileia twn ouranwn
 KINGDOM OF THE HEAVENS.
 0932 3588 3772

Matthew 04:18

peripatwn de para teen thalassan tees galilaias
 WALKING BUT BESIDE THE SEA OF THE GALILEE
 4043 1161 3844 3588 2281 3588 1056

eiden duo adelphous simwna ton legomenon petron
 HE SAW TWO BROTHERS, SIMON THE (ONE) BEING SAID PETER
 1492 1417 0080 4613 3588 3004 4074

kai andrean ton adelphon autou ballontas
 AND ANDREW THE BROTHER OF HIM, CASTING
 2532 0406 3588 0080 0846_3 0906

amphibleestron eis teen thalassan eesan gar haleEis
 FISHING NET INTO THE SEA, THEY WERE FOR FISHERS;
 0293 1519 3588 2281 1511_3 1063 0217_5

Matthew 04:19

kai legei autois deute opisw mou kai poieesw
 AND IS SAYING TO THEM HITHER BEHIND ME, AND I SHALL MAKE
 2532 3004 0846_93 1205 3694 1473_2 2532 4160

humas haleEis anthrwpwn
 YOU FISHERS OF MEN.
 4771_7 0217_5 0444

Matthew 04:20

hoi de euthews apentes ta diktua
 THE (ONES) BUT AT ONCE HAVING LET GO THE NETS
 3588 1161 2112 0863 3588 1350

eekolouthesan autw
 THEY FOLLOWED TO HIM.
 0190 0846_5

Matthew 04:21

kai probas ekeithen eiden allous duo
 AND HAVING GONE ON FROM THERE HE SAW OTHERS TWO
 2532 4260 1564 1492 0243 1417

adelphous iakwbon ton tou zebedaious kai iwaneen
 BROTHERS, JAMES THE (ONE) OF THE ZEBEDEE AND JOHN
 0080 2385 3588 3588 2199 2532 2491_2

ton adelphon autou en tw ploiw meta zebedaious tou
 THE BROTHER OF HIM, IN THE BOAT WITH ZEBEDEE THE
 3588 0080 0846_3 1722 3588 4143 3326 2199 3588

patros autwn katartizontas ta diktua autwn kai
 FATHER OF THEM REPAIRING THE NETS OF THEM, AND
 3962 0846_92 2675 3588 1350 0846_92 2532

ekalesen autous
 HE CALLED THEM.
 2564 0846_95

Matthew 04:22

hoi de euthews apentes to ploion kai ton
 THE (ONES) BUT AT ONCE HAVING LET GO THE BOAT AND THE
 3588 1161 2112 0863 3588 4143 2532 3588

patera autwn eekoloutheesan autw
 FATHER OF THEM THEY FOLLOWED TO HIM.
 3962 0846_92 0190 0846_5

Matthew 04:23

kai perieegen en holee tee galilaia
 AND HE WAS GOING AROUND IN WHOLE THE GALILEE,
 2532 4013 1722 3650 3588 1056

didaskwn en tais sunagwgaish autwn kai keeruswn
 TEACHING IN THE SYNAGOGUES OF THEM AND PREACHING
 1321 1722 3588 4864 0846_92 2532 2784

to euaggelion tees basileias kai therapeuwn pasan
 THE GOOD NEWS OF THE KINGDOM AND CURING EVERY
 3588 2098 3588 0932 2532 2323 3956

noson kai pasan malakian en tw law
 DISEASE AND EVERY INFIRMITY IN THE PEOPLE.
 3554 2532 3956 3119 1722 3588 2992

Matthew 04:24

kai apeelthen hee akoe autou eis holeen teen
 AND WENT OFF THE HEARING OF HIM INTO WHOLE THE
 2532 0565 3588 0189 0846_3 1519 3650 3588

surian kai proseenegkan autw pantas tous kakws
 SYRIA; AND THEY BROUGHT TO HIM ALL THE BADLY
 4947 2532 4374 0846_5 3956 3588 2560

echontas poikilais nosois kai basanois
 HAVING TO VARIOUS DISEASES AND TORMENTS
 2192 4164 3554 2532 0931

sunechomenous daimonizomenous kai
 BEING AFFLICTED, BEING DEMON POSSESSED AND
 4912 1139 2532

seleeniazomenous kai paralutikous kai etherapeusen
 BEING MOONSTRUCK AND PARALYTICS, AND HE CURED
 4583 2532 3885 2532 2323

autous
 THEM.
 0846_95

Matthew 04:25

kai eekoloutheesan autw ochloi polloi apo tees
 AND FOLLOWED TO HIM CROWDS MANY FROM THE
 2532 0190 0846_5 3793 4183 0575 3588

galilaias kai dekapolews kai ierosolumwn kai ioudaias
 GALILEE AND DECAPOLIS AND JERUSALEM AND JUDEA
 1056 2532 1179 2532 2414 2532 2449

kai peran tou iordanou
 AND THE OTHER SIDE OF THE JORDAN.
 2532 4008 3588 2446

Matthew 05:01

idwn de tous ochlous anebee eis to oros
HAVING SEEN BUT THE CROWDS HE WENT UP INTO THE MOUNTAIN;
1492 1161 3588 3793 0305 1519 3588 3735

kai kathisantos autou proseelthan autw hoi
AND HAVING SAT DOWN OF HIM CAME TOWARD TO HIM THE
2532 2523 0846_3 4334 0846_5 3588

matheetai autou
DISCIPLES OF HIM;
3101 0846_3

Matthew 05:02

kai anoixas to stoma autou edidasken autous legwn
AND HAVING OPENED THE MOUTH OF HIM HE WAS TEACHING THEM SAYING
2532 0455 3588 4750 0846_3 1321 0846_95 3004

Matthew 05:03

makarioi hoi ptwchoi tw pneumati hoti autwn
HAPPY THE POOR ONES (AS) TO THE SPIRIT, THAT OF THEM
3107 3588 4434 3588 4151 3754 0846_92

estin hee basileia twn ouranwn
IS THE KINGDOM OF THE HEAVENS.
1510_2 3588 0932 3588 3772

Matthew 05:04

makarioi hoi penthountes hoti autoi
HAPPY THE (ONES) MOURNING, THAT THEY
3107 3588 3996 3754 0846_91

parakleetheesontai
WILL BE COMFORTED.
3870

Matthew 05:05

makarioi hoi praeis hoti autoi
HAPPY THE MILD TEMPERED (ONES), THAT THEY
3107 3588 4239 3754 0846_91

kleeronomeesousi teen geen
WILL INHERIT THE EARTH.
2816 3588 1093

Matthew 05:06

makarioi hoi peiwntes kai dipswntes teen
HAPPY THE (ONES) HUNGERING FOR AND THIRSTING FOR THE
3107 3588 3983 2532 1372 3588

dikaiousuneen hoti autoi chortastheesontai
RIGHTEOUSNESS, THAT THEY WILL BE SATISFIED.
1343 3754 0846_91 5526

Matthew 05:07

makarioi hoi eleemones hoti autoi eleetheesontai
HAPPY THE MERCIFUL ONES, THAT THEY WILL BE SHOWN MERCY.
3107 3588 1655 3754 0846_91 1653

Matthew 05:08

makarioi hoi katharoi tee kardia hoti autoi
HAPPY THE PURE ONES (AS) TO THE HEART, THAT THEY
3107 3588 2513 3588 2588 3754 0846_91

ton theon opsontai
THE GOD WILL SEE,
3588 2316 3708

Matthew 05:09

makarioi hoi eireenopoioi hoti autoi huioi theou
HAPPY THE PEACEMAKERS, THAT THEY SONS OF GOD
3107 3588 1518 3754 0846_91 5207 2316

kleetheesontai
WILL BE CALLED.
2564

Matthew 05:10

makarioi hoi dediwgmenoi heneken
HAPPY THE (ONES) HAVING BEEN PERSECUTED ON ACCOUNT
3107 3588 1377 1752

dikaiousunees hoti autwn estin hee basileia tw
OF RIGHTEOUSNESS, THAT OF THEM IS THE KINGDOM OF THE
1343 3754 0846_92 1510_2 3588 0932 3588

ouranwn
HEAVENS.
3772

Matthew 05:11

makarioi este hotan oneidiswsin humas kai
 HAPPY ARE YOU WHENEVER THEY MIGHT REPROACH YOU AND
 3107 1510_4 3752 3679 4771_7 2532

diwxwsin kai eipwsin pan poneeron kath
 MIGHT PERSECUTE AND MIGHT SAY EVERY WICKED (THING) DOWN
 1377 2532 1511_7 3956 4190 4191 2596

humwn pseudomenoi heneken emou
 YOU LYING ON ACCOUNT OF ME;
 4771_5 5574 1752 1473_1

Matthew 05:12

chairete kai agalliasthe hoti ho misthos humwn
 BE REJOICING AND BE EXULTING, THAT THE REWARD OF YOU
 5463 2532 0021 3754 3588 3408 4771_5

polus en tois ouranois houtws gar ediwξαν tous
 MUCH IN THE HEAVENS; THUS FOR THEY PERSECUTED THE
 4183 1722 3588 3772 3779 1063 1377 3588

propheetas tous pro humwn
 PROPHETS THE (ONES) BEFORE YOU.
 4396 3588 4253 4771_5

Matthew 05:13

humeis este to halas tees gees ean de to
 YOU ARE THE SALT OF THE EARTH; IF EVER BUT THE
 4771_4 1510_4 3588 0217 3588 1093 1437 1161 3588

halas mwanthee en tini halistheesetai
 SALT SHOULD LOSE STRENGTH, IN WHAT WILL IT BE MADE SALTY?
 0217 3471 1722 5101 0233

eis ouden ischuei eti ei mee bleethen exw
 INTO NOTHING IT IS STRONG YET IF NOT THROWN OUTSIDE
 1519 3762 2480 2089 1487 3361 0906 1854
 1487_1

katapateisthai hupo twn anthrwpwn
 TO BE TRAMPLED ON BY THE MEN.
 2662 5259 3588 0444

Matthew 05:14

humeis este to phws tou kosmou ou dunatai polis
YOU ARE THE LIGHT OF THE WORLD. NOT IS ABLE CITY
4771_4 1510_4 3588 5457 3588 2889 3756 1410 4172

krubeenai epanw orous keimenee
TO BE HID ON TOP OF MOUNTAIN LYING;
2928 1883 3735 2749

Matthew 05:15

oude kaiousin luchnon kai titheasin auton hupo ton
NEITHER THEY LIGHT LAMP AND THEY SET IT UNDER THE
3761 2545 3088 2532 5087 0846_7 5259_5 3588

modion all epi teen luchnian kai lampei
MEASURING BASKET BUT UPON THE LAMPSTAND, AND IT SHINES
3426 0235 1909 3588 3087 2532 2989

pasin tois en tee oikia
TO ALL THE (ONES) IN THE HOUSE.
3956 3588 1722 3588 3614

Matthew 05:16

houtws lampsatw to phws humwn emprosthen twn
THUS LET SHINE THE LIGHT OF YOU IN FRONT OF THE
3779 2989 3588 5457 4771_5 1715 3588

anthrwpwn hopws idwsin humwn ta kala erga kai
MEN, SO THAT THEY MIGHT SEE OF YOU THE FINE WORKS AND
0444 3704 1492 4771_5 3588 2570 2041 2532

doxaswsin ton patera humwn ton en tois
THEY MIGHT GLORIFY THE FATHER OF YOU THE (ONE) IN THE
1392 3588 3962 4771_5 3588 1722 3588

ouranois
HEAVENS.
3772

Matthew 05:17

mee nomiseete hoti eelthon katalusai ton nomon
NOT SHOULD YOU THINK THAT I CAME TO DESTROY THE LAW
3361 3543 3754 2064 2647 3588 3551

ee tous propheetas ouk eelthon katalusai alla
OR THE PROPHETS; NOT I CAME TO DESTROY BUT
2228 3588 4396 3756 2064 2647 0235

pleerwsai
TO FULFILL;
4137

Matthew 05:18

ameen gar legw humin hews an parelthee
AMEN FOR I AM SAYING TO YOU, UNTIL LIKELY MIGHT PASS AWAY
0281 1063 3004 4771_6 2193 0302 3928

ho ouranos kai hee gee iwta hen ee mia kerea
THE HEAVEN AND THE EARTH, IOTA ONE OR ONE LITTLE HORN
3588 3772 2532 3588 1093 2503 1520 2228 1520 2762

ou mee parelthee apo tou nomou hews an
NOT NOT SHOULD PASS AWAY FROM THE LAW UNTIL LIKELY
3756 3361 3928 0575 3588 3551 2193 0302
3364

panta geneetai
ALL (THINGS) SHOULD TAKE PLACE.
3956 1096

Matthew 05:19

hos ean oun lusee mian twn entolwn
 WHO IF EVER THEREFORE SHOULD LOOSE ONE OF THE COMMANDMENTS
 3739 1437 3767 3089 1520 3588 1785

toutwn twn elachistwn kai didaxee houtws tous
 THESE THE LEAST ONES AND SHOULD TEACH THUS THE
 3778_94 3588 1646 1647 2532 1321 3779 3588

anthrwpous elachistos kleetheesetai en tee basileia
 MEN, LEAST ONE WILL BE CALLED IN THE KINGDOM
 0444 1646 1647 2564 1722 3588 0932

twn ouranwn hos d an poieese kai didaxee
 OF THE HEAVENS; WHO BUT LIKELY SHOULD DO AND SHOULD TEACH,
 3588 3772 3739 1161 0302 4160 2532 1321

houtos megas kleetheesetai en tee basileia twn
 THIS GREAT WILL BE CALLED IN THE KINGDOM OF THE
 3778 3173 2564 1722 3588 0932 3588

ouranwn
 HEAVENS.
 3772

Matthew 05:20

legw gar humin hoti ean mee perisseusee
 I AM SAYING FOR TO YOU THAT IF EVER NOT MIGHT ABOUND
 3004 1063 4771_6 3754 1437 3361 4052
 1437_2

humwn hee dikaiosunee pleion twn grammatewn kai
 OF YOU THE RIGHTEOUSNESS MORE OF THE SCRIBES AND
 4771_5 3588 1343 4119 3588 1122 2532

pharisaiwn ou mee eiseltheete eis teen basileian
 PHARISEES, NOT NOT YOU SHOULD ENTER INTO THE KINGDOM
 5330 3756 3361 1525 1519 3588 0932
 3364

twn ouranwn
 OF THE HEAVENS.
 3588 3772

Matthew 05:21

EEKOUSATE HOTI ERRETHEE TOIS ARCHAIOIS OU
 YOU HEARD THAT IT WAS SAID TO THE ANCIENTS NOT
 0191 3754 2064_5 3588 0744 3756

PHONEUSEIS HOS D AN PHONEUSEE ENOCHOS
 YOU SHALL MURDER; WHO BUT LIKELY MIGHT MURDER, ACCOUNTABLE
 5407 3739 1161 0302 5407 1777

ESTAI TEE KRISEI
 WILL BE TO THE JUDGMENT.
 1511_4 3588 2920

Matthew 05:22

EGW DE LEGW HUMIN HOTI PAS HO ORGIZOMENOS
 I BUT AM SAYING TO YOU THAT EVERYONE THE BEING WRATHFUL
 1473 1161 3004 4771_6 3754 3956 3588 3710

TW ADELPHW AUTOU ENOCHOS ESTAI TEE KRISEI
 TO THE BROTHER OF HIM ACCOUNTABLE WILL BE TO THE JUDGMENT;
 3588 0080 0846_3 1777 1511_4 3588 2920

HOS D AN EIPEE TW ADELPHW AUTOU RHAKA
 WHO BUT LIKELY MIGHT SAY TO THE BROTHER OF HIM RACA,
 3739 1161 0302 1511_7 3588 0080 0846_3 4469

ENOCHOS ESTAI TW SUNEDRIW HOS D AN
 ACCOUNTABLE WILL BE TO THE SANHEDRIN; WHO BUT LIKELY
 1777 1511_4 3588 4892 3739 1161 0302

EIPEE MWRE ENOCHOS ESTAI EIS TEEN GEENAN
 MIGHT SAY FOOL, ACCOUNTABLE WILL BE INTO THE GEHENNA
 1511_7 3474 1777 1511_4 1519 3588 1067

TOU PUROS
 OF THE FIRE.
 3588 4442

Matthew 05:29

ei de ho ophthalmos sou ho dexios skandalizei se
 IF BUT THE EYE OF YOU THE RIGHT STUMBLES YOU,
 1487 1161 3588 3788 4771_1 3588 1188 4624 4771_3

 exele auton kai bale apo sou sumpherei gar
 TAKE OUT IT AND THROW AWAY FROM YOU, IT IS ADVANTAGEOUS FOR
 1807 0846_7 2532 0906 0575 4771_1 4851 1063

 soi hina apoleetai hen twn melwn sou
 TO YOU IN ORDER THAT SHOULD BE LOST ONE OF THE MEMBERS OF YOU
 4771_2 2443 0622 1520 3588 3196 4771_1
 2443_5

 kai mee holon to swma sou bleethee eis
 AND NOT WHOLE THE BODY OF YOU SHOULD BE THROWN INTO
 2532 3361 3650 3588 4983 4771_1 0906 1519

 gEEnnan
 GEHENNA.
 1067

Matthew 05:30

kai ei hee dexia sou cheir skandalizei se ekkopson
 AND IF THE RIGHT OF YOU HAND STUMBLES YOU, CUT OFF
 2532 1487 3588 1188 4771_1 5495 4624 4771_3 1581

 auteen kai bale apo sou sumpherei gar soi
 IT AND THROW AWAY FROM YOU, IT IS ADVANTAGEOUS FOR TO YOU
 0846_8 2532 0906 0575 4771_1 4851 1063 4771_2

 hina apoleetai hen twn melwn sou kai
 IN ORDER THAT SHOULD BE LOST ONE OF THE MEMBERS OF YOU AND
 2443 0622 1520 3588 3196 4771_1 2532
 2443_5

 mee holon to swma sou eis gEEnnan apelthee
 NOT WHOLE THE BODY OF YOU INTO GEHENNA SHOULD GO OFF.
 3361 3650 3588 4983 4771_1 1519 1067 0565

Matthew 05:31

errethee de hos an apolusee teen gunaika
 IT WAS SAID BUT WHO LIKELY MIGHT DIVORCE THE WOMAN
 2064_5 1161 3739 0302 0630 3588 1135

 autou dotw autee apostasion
 OF HIM, LET HIM GIVE TO HER CERTIFICATE OF DIVORCE.
 0846_3 1325 0846_6 0647

Matthew 05:32

egw de legw humin hoti pas ho apoluwn
 I BUT AM SAYING TO YOU THAT EVERYONE THE (ONE) DIVORCING
 1473 1161 3004 4771_6 3754 3956 3588 0630

teen gunaika autou parektos logou porneias
 THE WOMAN OF HIM EXCEPT OF WORD OF FORNICATION
 3588 1135 0846_3 3924 3056 4202

poiei auteen moicheutheenai kai hos ean
 IS MAKING HER TO COMMIT ADULTERY, AND WHO IF EVER
 4160 0846_8 3431 2532 3739 1437

apolelumeneen gameesee moichatai
 [WOMAN] HAVING BEEN DIVORCED MIGHT MARRY COMMITS ADULTERY.
 0630 1060 3429

Matthew 05:33

palin eekousate hoti errethee tois archaiois
 AGAIN YOU HEARD THAT IT WAS SAID TO THE ANCIENTS
 3825 0191 3754 2064_5 3588 0744

ouk epiorkeeseis apodwseis de tw
 NOT YOU SHALL MAKE OATH FALSELY, YOU SHALL GIVE BACK BUT TO THE
 3756 1964 0591 1161 3588

kuriw tous horkous sou
 LORD THE OATHS OF YOU.
 2962 3588 3727 4771_1

Matthew 05:34

egw de legw humin mee omosai holws meete en
 I BUT AM SAYING TO YOU NOT TO SWEAR WHOLLY; NEITHER IN
 1473 1161 3004 4771_6 3361 3660 3654 3383 1722

tw ouranw hoti thronos estin tou theou
 THE HEAVEN, BECAUSE THRONE IT IS OF THE GOD;
 3588 3772 3754 2362 1510_2 3588 2316

Matthew 05:35

meete en tee gee hoti hupopodion estin tw
NOR IN THE EARTH, BECAUSE FOOTSTOOL IT IS OF THE
3383 1722 3588 1093 3754 5286 1510_2 3588

podwn autou meete eis ierosoluma hoti polis estin
FEET OF HIM; NOR INTO JERUSALEM, BECAUSE CITY IT IS
4228 0846_3 3383 1519 2414 3754 4172 1510_2

tou megalou basilews
OF THE GREAT KING;
3588 3173 0935

Matthew 05:36

meete en tee kephalee sou omoosees hoti ou
NOR IN THE HEAD OF YOU YOU SHOULD SWEAR, BECAUSE NOT
3383 1722 3588 2776 4771_1 3660 3754 3756

dunasai mian tricha leukeen poiesai ee melainan
YOU ARE ABLE ONE HAIR WHITE TO MAKE OR BLACK.
1410 1520 2359 3022 4160 2228 3188 3189

Matthew 05:37

estw de ho logos humwn nai nai ou ou to de
LET BE BUT THE WORD OF YOU YES YES, NO NO; THE BUT
1510_8 1161 3588 3056 4771_5 3483 3483 3756_5 3756_5 3588 1161

perisson toutwn ek tou poneerou estin
(THING) IN EXCESS OF THESE OUT OF THE WICKED (ONE) IS.
4053 3778_94 1537 3588 4190 4191 1510_2

Matthew 05:38

EEKOUSATE HOTI ERRETHEE OPHTHALMON ANTI OPHTHALMOU
YOU HEARD THAT IT WAS SAID EYE INSTEAD OF EYE
0191 3754 2064_5 3788 0473 3788

kai odonta anti odontos
AND TOOTH INSTEAD OF TOOTH.
2532 3599 0473 3599

Matthew 05:39

egw de legw humin mee antisteenai tw poneerw
 I BUT AM SAYING TO YOU NOT TO RESIST TO THE WICKED (ONE);
 1473 1161 3004 4771_6 3361 0436 3588 4190 4191

all hostis se rhapizei eis teen dexian siagona sou
 BUT WHOEVER YOU SLAPS INTO THE RIGHT CHEEK OF YOU,
 0235 3748 4771_3 4474 1519 3588 1188 4600 4771_1

strepson autw kai teen alleen
 TURN TO HIM ALSO THE OTHER;
 4762 0846_5 2532 3588 0243

Matthew 05:40

kai tw thelonti soi kritheenai kai ton
 AND TO THE (ONE) WILLING TO YOU TO BE JUDGED ALSO THE
 2532 3588 2309 4771_2 2919 2532 3588

chitwna sou labein aphen autw kai to
 INNER GARMENT OF YOU TO TAKE, LET GO OFF TO HIM ALSO THE
 5509 4771_1 2983 0863 0846_5 2532 3588

himation
 OUTER GARMENT;
 2440

Matthew 05:41

kai hostis se aggareusei milion hen
 AND WHOEVER YOU WILL IMPRESS INTO GOING MILE ONE,
 2532 3748 4771_3 0029 3400 1520

hupage met autou duo
 BE GOING AWAY WITH HIM TWO.
 5217 3326 0846_3 1417

Matthew 05:42

tw aitounti se dos kai ton thelonta apo
 TO THE (ONE) ASKING YOU GIVE, AND THE (ONE) WILLING FROM
 3588 0154 4771_3 1325 2532 3588 2309 0575

sou danisasthai mee apostrophees
 YOU TO BORROW NOT YOU SHOULD BE TURNED AWAY.
 4771_1 1155 3361 0654

Matthew 05:43

EEKOUSATE HOTI ERRETHEE AGAPEESEIS TON
 YOU HEARD THAT IT WAS SAID YOU SHALL LOVE THE
 0191 3754 2064_5 0025 3588

PLEESION SOU KAI MISEESEIS TON ECHTHON SOU
 NEIGHBOR OF YOU AND YOU SHALL HATE THE ENEMY OF YOU.
 4139 4771_1 2532 3404 3588 2190 4771_1

Matthew 05:44

EGW DE LEGW HUMIN AGAPATE TONS ECHTHROUS HUMWN
 I BUT AM SAYING TO YOU, BE LOVING THE ENEMIES OF YOU
 1473 1161 3004 4771_6 0025 3588 2190 4771_5

KAI PROSEUCHESTE HUPER TWN DIWCONTWN HUMAS
 AND BE PRAYING OVER THE (ONES) PERSECUTING YOU;
 2532 4336 5228 3588 1377 4771_7

Matthew 05:45

HOPWS GENEESTE HUIOI TON PATROS HUMWN
 SO THAT YOU MIGHT PROVE TO BE SONS OF THE FATHER OF YOU
 3704 1096 5207 3588 3962 4771_5

TON EN OURANOIS HOTI TON HEELION AUTOU
 OF THE (ONE) IN HEAVENS, BECAUSE THE SUN OF HIM
 3588 1722 3772 3754 3588 2246 0846_3

ANATELLEI EPI PONEEROUS KAI AGATHOUS KAI
 HE IS MAKING RISE UPON WICKED (ONES) AND GOOD (ONES) AND
 0393 1909 4190 4191 2532 0018 2532

BRECHEI EPI DIKAIOUS KAI ADIKOUS
 HE IS RAINING UPON RIGHTEOUS (ONES) AND UNRIGHTEOUS (ONES).
 1026 1909 1342 2532 0094

Matthew 05:46

ean gar agapeeseete tous agapwntas humas tina
 IF EVER FOR YOU MIGHT LOVE THE (ONES) LOVING YOU, WHAT
 1437 1063 0025 3588 0025 4771_7 5101

misthon echete ouchi kai hoi telwnai to
 REWARD ARE HAVING YOU? NOT ALSO THE TAX COLLECTORS THE
 3408 2192 3780 2532 3588 5057 3588

auto poiousin
 VERY ARE DOING?
 0846_9 4160
 0846_98

Matthew 05:47

kai ean aspaseesthe tous adelphous humwn monon
 AND IF EVER YOU MIGHT GREET THE BROTHERS OF YOU ONLY,
 2532 1437 0782 3588 0080 4771_5 3440

ti perisson poieite ouchi kai hoi ethnikoi
 WHAT (THING) IN EXCESS ARE DOING YOU? NOT ALSO THE NATIONALS
 5101 4053 4160 3780 2532 3588 1482

to auto poiousin
 THE VERY ARE DOING?
 3588 0846_9 4160
 0846_98

Matthew 05:48

esesthe oun humeis teleioi hws ho pateer humwn
 YOU SHALL BE THEREFORE YOU PERFECT AS THE FATHER OF YOU
 1511_4 3767 4771_4 5046 5613 3588 3962 4771_5

ho ouranios teleios estin
 THE HEAVENLY PERFECT IS.
 3588 3770 5046 1510_2

Matthew 06:01

prosechete de teen dikaiosuneen humwn mee
 BE ATTENTIVE BUT THE RIGHTEOUSNESS OF YOU NOT
 4337 1161 3588 1343 4771_5 3361

poiein emprosthen twn anthrwpwn pros to
 TO BE DOING IN FRONT OF THE MEN TOWARD THE
 4160 1715 3588 0444 4314 3588

theatheenai autois ei de meege misthon ouk
 TO BE OBSERVED TO THEM; IF BUT NOT, REWARD NOT
 2300 0846_93 1487 1161 3361 3408 3756
 1487_1 1065

echete para tw patri humwn tw en tois
 YOU ARE HAVING BESIDE THE FATHER OF YOU THE (ONE) IN THE
 2192 3844 3588 3962 4771_5 3588 1722 3588

ouranois
 HEAVENS.
 3772

Matthew 06:02

hotan oun poiees eleemosuneen mee
 WHENEVER THEREFORE YOU MAY MAKE GIFT OF MERCY, NOT
 3752 3767 4160 1654 3361

salpisees emprosthen sou hwsper hoi
 YOU SHOULD TRUMPET IN FRONT OF YOU, AS EVEN THE
 4537 1715 4771_1 5618 3588

hupokritai poiouein en tais sunagwgais kai en tais
 HYPOCRITES ARE DOING IN THE SYNAGOGUES AND IN THE
 5273 4160 1722 3588 4864 2532 1722 3588

rhumais hopws doxasthwsin hupo twn anthrwpwn
 STREETS, SO THAT THEY MIGHT BE GLORIFIED BY THE MEN;
 4505 3704 1392 5259 3588 0444

ameen legw humin apechousin ton misthon
 AMEN I AM SAYING TO YOU, THEY HAVE IN FULL THE REWARD
 0281 3004 4771_6 0566 3588 3408

autwn
 OF THEM.
 0846_92

Matthew 06:03

sou de poiountos eleemosuneen mee gnwtw hee
 OF YOU BUT MAKING GIFT OF MERCY NOT LET KNOW THE
 4771_1 1161 4160 1654 3361 1097 3588

aristera sou ti poiei hee dexia sou
 LEFT [HAND] OF YOU WHAT IS DOING THE RIGHT [HAND] OF YOU,
 0710 4771_1 5101 4160 3588 1188 4771_1

Matthew 06:04

hopws ee sou hee eleemosunee en tw kruptw
 SO THAT MAY BE OF YOU THE GIFT OF MERCY IN THE SECRET;
 3704 1510_6 4771_1 3588 1654 1722 3588 2927

kai ho pateer sou ho blepwn en tw kruptw
 AND THE FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET
 2532 3588 3962 4771_1 3588 0991 1722 3588 2927

apodwsei soi
 WILL GIVE BACK TO YOU.
 0591 4771_2

Matthew 06:05

kai hotan proseucheesthe ouk esesthe hws hoi
 AND WHENEVER YOU MIGHT PRAY, NOT SHALL YOU BE AS THE
 2532 3752 4336 3756 1511_4 5613 3588

hupokritai hoti philousin en tais sunagwgais kai
 HYPOCRITES; BECAUSE THEY LIKE IN THE SYNAGOGUES AND
 5273 3754 5368 1722 3588 4864 2532

en tais gwniais twn plateiwn hestwtes proseuchesthai
 IN THE CORNERS OF THE BROAD WAYS STANDING TO PRAY,
 1722 3588 1137 3588 4113 2476 4336

hopws phanwsin tois anthrwpois ameen legw
 SO THAT THEY MIGHT APPEAR TO THE MEN; AMEN I AM SAYING
 3704 5316 3588 0444 0281 3004

humin apechousi ton misthon autwn
 TO YOU, THEY HAVE IN FULL THE REWARD OF THEM.
 4771_6 0566 3588 3408 0846_92

Matthew 06:06

su de hotan proseuchee eiselthe eis to
 YOU BUT WHENEVER YOU MAY PRAY, ENTER INTO THE
 4771 1161 3752 4336 1525 1519 3588

tameion sou kai kleisas teen thuran sou
 PRIVATE ROOM OF YOU AND HAVING SHUT THE DOOR OF YOU
 5009 4771_1 2532 2808 3588 2374 4771_1

proseuxai tw patri sou tw en tw kruptw kai
 PRAY TO THE FATHER OF YOU THE (ONE) IN THE SECRET; AND
 4336 3588 3962 4771_1 3588 1722 3588 2927 2532

ho pateer sou ho blepwn en tw kruptw
 THE FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET
 3588 3962 4771_1 3588 0991 1722 3588 2927

apodwsei soi
 WILL GIVE BACK TO YOU.
 0591 4771_2

Matthew 06:07

proseuchomenoi de mee battalogeeseete hwsper hoi
 PRAYING BUT NOT YOU SHOULD MULTIPLY WORDS AS EVEN THE
 4336 1161 3361 0945 5618 3588

ethnikoi dokousin gar hoti en tee
 NATIONALS, THEY ARE IMAGINING FOR THAT INTO THE
 1482 1380 1063 3754 1722 3588

polulogia autwn eisakoustheesontai
 MUCH SPEAKING OF THEM THEY WILL BE HEARD;
 4180 0846_92 1522

Matthew 06:08

mee oun homoiwtheete autois oiden gar
 NOT THEREFORE YOU SHOULD BE MADE LIKE TO THEM, HAS KNOWN FOR
 3361 3767 3666 0846_93 1492_5 1063

ho theos ho pateer humwn hwn chreian
 THE GOD THE FATHER OF YOU OF WHAT (THINGS) NEED
 3588 2316 3588 3962 4771_5 3739 5532

echete pro tou humas aiteesai auton
 YOU ARE HAVING BEFORE OF THE YOU TO ASK HIM.
 2192 4253 3588 4771_7 0154 0846_7

Matthew 06:09

houtws oun proseuchesthe humeis
THUS THEREFORE BE PRAYING YOU
3779 3767 4336 4771_4

pater heemwn ho en tois ouranois
FATHER OF US THE (ONE) IN THE HEAVENS;
3962 1473_8 3588 1722 3588 3772

hagiastheetw to onoma sou
LET BE SANCTIFIED THE NAME OF YOU,
0037 3588 3686 4771_1

Matthew 06:10

elthatw hee basileia sou geneetheetw to theleema
LET COME THE KINGDOM OF YOU, LET TAKE PLACE THE WILL
2064 3588 0932 4771_1 1096 3588 2307

sou hws en ouranw kai epi gees
OF YOU, AS IN HEAVEN ALSO UPON EARTH;
4771_1 5613 1722 3772 2532 1909 1093

Matthew 06:11

ton arton heemwn ton epiouision dos heemin
THE BREAD OF US THE FOR [THE DAY] BEING GIVE TO US
3588 0740 1473_8 3588 1967 1325 1473_9

seemeron
TODAY;
4594

Matthew 06:12

kai apses heemin ta opheileemata heemwn hws kai
AND LET GO OFF TO US THE DEBTS OF US, AS ALSO
2532 0863 1473_9 3588 3783 1473_8 5613 2532

heemeis apheekamen tois opheiletais heemwn
WE HAVE LET GO OFF TO THE DEBTORS OF US;
1473_7 0863 3588 3781 1473_8

Matthew 06:13

kai mee eisenegkees heemas eis peirasmon alla
AND NOT YOU SHOULD BRING US INTO TEMPTATION, BUT
2532 3361 1533 1473_95 1519 3986 0235

rhusai heemas apo tou poneerou
RESCUE US FROM THE WICKED (ONE).
4506 1473_95 0575 3588 4190 4191

Matthew 06:14

ean gar apheete tois anthrwpois ta
IF EVER FOR YOU MIGHT LET GO OFF TO THE MEN THE
1437 1063 0863 3588 0444 3588

paraptwmata autwn apheesei kai humin ho
TRESPASSES OF THEM, WILL LET GO OFF ALSO TO YOU THE
3900 0846_92 0863 2532 4771_6 3588

pateer humwn ho ouranios
FATHER OF YOU THE HEAVENLY;
3962 4771_5 3588 3770

Matthew 06:15

ean de mee apheete tois anthrwpois ta
IF EVER BUT NOT YOU MIGHT LET GO OFF TO THE MEN THE
1437 1161 3361 0863 3588 0444 3588
1437_2

paraptwmata autwn oude ho pateer humwn
TRESPASSES OF THEM, NEITHER THE FATHER OF YOU
3900 0846_92 3761 3588 3962 4771_5

apheesei ta paraptwmata humwn
WILL LET GO OFF THE TRESPASSES OF YOU.
0863 3588 3900 4771_5

Matthew 06:16

hotan de neesteueete mee ginesthe hws hoi
 WHENEVER BUT YOU MAY FAST, NOT BE BECOMING AS THE
 3752 1161 3522 3361 1096 5613 3588

hupokritai skuthrwpoi aphanizousin gar ta proswpa
 HYPOCRITES SAD FACED, THEY DISFIGURE FOR THE FACES
 5273 4659 0853 1063 3588 4383

autwn hopws phanwsin tois anthrwpois neesteuontes
 OF THEM SO THAT THEY MIGHT APPEAR TO THE MEN FASTING;
 0846_92 3704 5316 3588 0444 3522

ameen legw humin apechousin ton misthon
 AMEN I AM SAYING TO YOU, THEY HAVE IN FULL THE REWARD
 0281 3004 4771_6 0566 3588 3408

autwn
 OF THEM.
 0846_92

Matthew 06:17

su de neesteuwn aleipsai sou teen kephaleen kai to
 YOU BUT FASTING OIL OF YOU THE HEAD AND THE
 4771 1161 3522 0218 4771_1 3588 2776 2532 3588

proswpon sou nipsai
 FACE OF YOU WASH,
 4383 4771_1 3538

Matthew 06:18

hopws mee phanees tois anthrwpois neesteuwn alla
 SO THAT NOT YOU MIGHT APPEAR TO THE MEN FASTING BUT
 3704 3361 5316 3588 0444 3522 0235

tw patri sou tw en tw kruphaiw kai ho
 TO THE FATHER OF YOU THE (ONE) IN THE SECRET; AND THE
 3588 3962 4771_1 3588 1722 3588 2930_5 2532 3588

pateer sou ho blepwn en tw kruphaiw
 FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET
 3962 4771_1 3588 0991 1722 3588 2930_5

apodwsei soi
 WILL GIVE BACK TO YOU.
 0591 4771_2

Matthew 06:19

mee thesaurizete humin thesaurous epi tees
NOT BE TREASURING UP TO YOU TREASURES UPON THE
3361 2343 4771_6 2344 1909 3588

gees hopou sees kai brwsis aphanizei kai hopou
EARTH, WHERE MOTH AND RUST CONSUMES, AND WHERE
1093 3699 4597 2532 1035 0853 2532 3699

kleptai diorussousin kai kleptousin
THIEVES ARE BREAKING IN AND ARE STEALING;
2812 1358 2532 2813

Matthew 06:20

thesaurizete de humin thesaurous en ouranw
BE TREASURING UP BUT TO YOU TREASURES IN HEAVEN,
2343 1161 4771_6 2344 1722 3772

hopou oute sees oute brwsis aphanizei kai hopou
WHERE NEITHER MOTH NOR RUST CONSUMES, AND WHERE
3699 3777 4597 3777 1035 0853 2532 3699

kleptai ou diorussousin oude kleptousin
THIEVES NOT ARE BREAKING IN NOR ARE STEALING;
2812 3756 1358 3761 2813

Matthew 06:21

hopou gar estin ho thesauros sou ekei estai kai
WHERE FOR IS THE TREASURE OF YOU, THERE WILL BE ALSO
3699 1063 1510_2 3588 2344 4771_1 1563 1511_4 2532

hee kardia sou
THE HEART OF YOU.
3588 2588 4771_1

Matthew 06:22

ho luchnos tou swmatos estin ho ophthalmos ean
THE LAMP OF THE BODY IS THE EYE. IF EVER
3588 3088 3588 4983 1510_2 3588 3788 1437

oun ee ho ophthalmos sou haplous holon to swma
THEREFORE MAY BE THE EYE OF YOU SIMPLE, WHOLE THE BODY
3767 1510_6 3588 3788 4771_1 0573 3650 3588 4983

sou phwtinon estai
OF YOU BRIGHT WILL BE;
4771_1 5460 1511_4

Matthew 06:23

ean de ho ophthalmos sou poneeros ee holon to
 IF EVER BUT THE EYE OF YOU WICKED MAY BE, WHOLE THE
 1437 1161 3588 3788 4771_1 4190 4191 1510_6 3650 3588

swma sou skotinson estai ei oun to phws to
 BODY OF YOU DARK WILL BE. IF THEREFORE THE LIGHT THE (ONE)
 4983 4771_1 4652 1511_4 1487 3767 3588 5457 3588

en soi skotos estin to skotos poson
 IN YOU DARKNESS IS, THE DARKNESS HOW MUCH.
 1722 4771_2 4655 1510_2 3588 4655 4214

Matthew 06:24

oudeis dunatai dusi kuriois douleuein ee gar
 NO ONE IS ABLE TO TWO LORDS TO BE SLAVING; EITHER FOR
 3762 1410 1417 2962 1398 2228 1063

ton hena miseesei kai ton heteron agapeesei ee
 THE ONE HE WILL HATE AND THE DIFFERENT HE WILL LOVE, OR
 3588 1520 3404 2532 3588 2087 0025 2228

henos anthexetai kai tou heterou
 OF (THE) ONE HE WILL TAKE HOLD AND OF THE DIFFERENT (ONE)
 1520 0472 2532 3588 2087

kataphroneesei ou dunasthe thew douleuein kai
 HE WILL DESPISE; NOT YOU ARE ABLE TO GOD TO BE SLAVING AND
 2706 3756 1410 2316 1398 2532

mamwna
 TO MAMMON.
 3126

Matthew 06:25

dia touto legw humin mee merimnate
 THROUGH THIS I AM SAYING TO YOU, NOT BE BEING ANXIOUS
 1223 3778_2 3004 4771_6 3361 3309

tee psuchee humwn ti phageete ee ti
 TO THE SOUL OF YOU WHAT YOU MIGHT EAT OR WHAT
 3588 5590 4771_5 5101 2068 2228 5101

pieete meede tw swmati humwn ti
 YOU MIGHT DRINK, NOT TO THE BODY OF YOU WHAT
 4095 3366 3588 4983 4771_5 5101

enduseesthe ouchi hee psuchee pleion esti tees
 MIGHT YOU BE CLOTHED; NOT THE SOUL MORE IS OF THE
 1746 3780 3588 5590 4119 1510_2 3588

trophees kai to swma tou endumatos
 FOOD AND THE BODY OF THE CLOTHING?
 5160 2532 3588 4983 3588 1742

Matthew 06:26

emblemsate eis ta peteina tou ouranou hoti ou
 OBSERVE INTENTLY INTO THE BIRDS OF THE HEAVEN THAT NOT
 1689 1519 3588 4071 3588 3772 3754 3756

speirousin oude therizousin oude sunagousin eis
 THEY SOW NOR THEY REAP NOR THEY GATHER INTO
 4687 3761 2325 3761 4863 1519

apothekas kai ho pateer humwn ho ouranios
 STOREHOUSES, AND THE FATHER OF YOU THE HEAVENLY
 0596 2532 3588 3962 4771_5 3588 3770

trephei auta ouch humeis mallon diapherete autwn
 FEEDS THEM; NOT YOU RATHER YOU DIFFER OF THEM?
 5142 0846_97 3756 4771_4 3123 1308 0846_92

Matthew 06:27

tis de ex humwn merimnwn dunatai prostheinai epi
 WHO BUT OUT OF YOU BEING ANXIOUS IS ABLE TO ADD UPON
 5101 1161 1537 4771_5 3309 1410 4369 1909

teen heelikian autou peechun hena
 THE LIFE SPAN OF HIM CUBIT ONE?
 3588 2244 0846_3 4083 1520

Matthew 06:28

kai peri endumatos ti merimnate
AND ABOUT CLOTHING WHY ARE YOU BEING ANXIOUS?
2532 4012 1742 5101 3309

katamathete ta krina tou agrou pws auxanousin
LEARN ACCURATELY THE LILIES OF THE FIELD HOW THEY GROW;
2648 3588 2918 3588 0068 4459 0837

ou kopiwsin oude neethousin
NOT THEY TOIL NOR THEY SPIN;
3756 2872 3761 3514

Matthew 06:29

legw de humin hoti oude solomwn en pasee tee
I AM SAYING BUT TO YOU THAT NOT BUT SOLOMON IN ALL THE
3004 1161 4771_6 3754 3761 4672 1722 3956 3588

doxee autou periebaletō hws hen toutwn
GLORY OF HIM WAS ARRAYED AS ONE OF THESE.
1391 0846_3 4016 5613 1520 3778_94

Matthew 06:30

ei de ton chorton tou agrou seameron onta kai
IF BUT THE VEGETATION OF THE FIELD TODAY BEING AND
1487 1161 3588 5528 3588 0068 4594 1511_1 2532

aurion eis klibanon ballomenon ho theos houtws
TOMORROW INTO OVEN BEING THROWN THE GOD THUS
0839 1519 2823 0906 3588 2316 3779

amphiennusin ou pollw mallon humas oligopistoi
CLOTHES, NOT TO MUCH RATHER YOU, ONES WITH LITTLE FAITH?
0294 3756 4183 3123 4771_7 3640

Matthew 06:31

mee oun merimneeseete legontes ti phagwmen
NOT THEREFORE YOU SHOULD BE ANXIOUS SAYING WHAT MIGHT WE EAT?
3361 3767 3309 3004 5101 2068

ee ti piwmen ee ti peribalwmeta
OR WHAT MIGHT WE DRINK? OR WHAT MIGHT WE PUT ON?
2228 5101 4095 2228 5101 4016

Matthew 06:32

panta gar tauta ta ethnee epizeetousin oiden
 ALL FOR THESE (THINGS) THE NATIONS EAGERLY PURSUE; KNOWS
 3956 1063 3778_93 3588 1484 1934 1492_5

gar ho pateer humwn ho ouranios hoti chreezete
 FOR THE FATHER OF YOU THE HEAVENLY THAT YOU HAVE NEED
 1063 3588 3962 4771_5 3588 3770 3754 5535

toutwn hapantwn
 OF THESE (THINGS) OF ALL.
 3778_94 0537

Matthew 06:33

zeeteite de prwton teen basileian kai teen
 BE YOU SEEKING BUT FIRST THE KINGDOM AND THE
 2212 1161 4412 3588 0932 2532 3588

dikaiosuneen autou kai tauta panta
 RIGHTEOUSNESS OF HIM, AND THESE (THINGS) ALL
 1343 0846_3 2532 3778_93 3956

prostheesetai humin
 WILL BE ADDED TO YOU.
 4369 4771_6

Matthew 06:34

mee oun merimneeseite eis teen aurion hee
 NOT THEREFORE YOU SHOULD BE ANXIOUS INTO THE MORROW, THE
 3361 3767 3309 1519 3588 0839 3588

gar aurion merimneesei hautees arketon tee
 FOR MORROW WILL BE ANXIOUS OF ITSELF; SUFFICIENT TO THE
 1063 0839 3309 0848 0713 3588

heemera hee kakia autees
 DAY THE BADNESS OF IT.
 2250 3588 2549 0846_4

Matthew 07:01

mee krinete hina mee kritheete
 NOT BE YOU JUDGING, IN ORDER THAT NOT YOU SHOULD BE JUDGED;
 3361 2919 2443 3361 2919
 2443_5

Matthew 07:02

en hw gar krimati krinete kritheesesthe
IN WHAT FOR JUDGMENT YOU ARE JUDGING YOU WILL BE JUDGED,
1722 3739 1063 2917 2919 2919

kai en hw metrw metreite metreethesetai
AND IN WHAT MEASURE YOU ARE MEASURING IT WILL BE MEASURED
2532 1722 3739 3358 3354 3354

humin
TO YOU.
4771_6

Matthew 07:03

ti de blepeis to karpfos to en tw ophthalmw
WHY BUT YOU LOOK AT THE STRAW THE (ONE) IN THE EYE
5101 1161 0991 3588 2595 3588 1722 3588 3788

tou adelphou sou teen de en tw sw ophthalmw
OF THE BROTHER OF YOU, THE BUT IN THE YOUR EYE
3588 0080 4771_1 3588 1161 1722 3588 4674 3788

dokon ou katanoeis
RAFTER NOT YOU ARE CONSIDERING?
1385 3756 2657

Matthew 07:04

ee pws ereis tw adelphw sou aphas
OR HOW WILL YOU SAY TO THE BROTHER OF YOU LET GO OFF
2228 4459 2064_5 3588 0080 4771_1 0863

ekbalw to karpfos ek tou ophthalmou sou kai
I MIGHT THROW OUT THE STRAW OUT OF THE EYE OF YOU, AND
1544 3588 2595 1537 3588 3788 4771_1 2532

idou hee dokos en tw ophthalmw sou
LOOK! THE RAFTER IN THE EYE OF YOU?
2400 3588 1385 1722 3588 3788 4771_1

Matthew 07:05

hupokrita ekbale prwton ek tou ophthalmou sou
 HYPOCRITE, THROW OUT FIRST OUT OF THE EYE OF YOU
 5273 1544 4412 1537 3588 3788 4771_1

teen dokon kai tote diablepseis ekbalein to
 THE RAFTER, AND THEN YOU WILL CLEARLY SEE TO THROW OUT THE
 3588 1385 2532 5119 1227 1544 3588

karphos ek tou ophthalmou tou adelphou sou
 STRAW OUT OF THE EYE OF THE BROTHER OF YOU.
 2595 1537 3588 3788 3588 0080 4771_1

Matthew 07:06

mee dwte to hagion tois kusin meede
 NOT YOU SHOULD GIVE THE HOLY (THING) TO THE DOGS, NEITHER
 3361 1325 3588 0039 3588 2965 3366

baleete tous margaritas humwn emprosthen tw
 SHOULD YOU THROW THE PEARLS OF YOU IN FRONT OF THE
 0906 3588 3135 4771_5 1715 3588

choirwn mee pote katapateesousin autous en tois
 SWINE, NOT AT ANY TIME THEY WILL TRAMPLE THEM IN THE
 5519 3361 4218 2662 0846_95 1722 3588
 3379

posin autwn kai straphentes rheexwsin humas
 FEET OF THEM AND HAVING TURNED AROUND THEY SHOULD RIP YOU.
 4228 0846_92 2532 4762 4486 4771_7

Matthew 07:07

aiteite kai dotheesetai humin zeeteite
 BE YOU ASKING, AND IT WILL BE GIVEN TO YOU; BE YOU SEEKING,
 0154 2532 1325 4771_6 2212

kai heureesete krouete kai anoigeesetai
 AND YOU WILL FIND; BE YOU KNOCKING, AND IT WILL BE OPENED
 2532 2147 2925 2532 0455

humin
 TO YOU.
 4771_6

Matthew 07:08

pas gar ho aitwn lambanei kai ho
 EVERYONE FOR THE (ONE) ASKING IS RECEIVING AND THE (ONE)
 3956 1063 3588 0154 2983 2532 3588

zeetwn heuriskei kai tw krouonti
 SEEKING IS FINDING AND TO THE (ONE) KNOCKING
 2212 2147 2532 3588 2925

anoigeesetai
 IT WILL BE OPENED.
 0455

Matthew 07:09

ee tis ex humwn anthrwpos hon aiteesei ho huios
 OR WHO OUT OF YOU MAN, WHOM WILL ASK THE SON
 2228 5101 1537 4771_5 0444 3739 0154 3588 5207

autou arton mee lithon epidwsei autw
 OF HIM BREAD-- NOT STONE HE WILL GIVE UPON HIM?
 0846_3 0740 3361 3037 1929 0846_5

Matthew 07:10

ee kai ichthun aiteesei mee ophin epidwsei
 OR AND FISH HE WILL ASK-- NOT SERPENT HE WILL GIVE UPON
 2228 2532 2486 0154 3361 3789 1929

autw
 HIM?
 0846_5

Matthew 07:11

ei oun humeis poneeroi ontes oidate domata agatha
 IF THEREFORE YOU WICKED BEING KNOW GIFTS GOOD
 1487 3767 4771_4 4190 4191 1511_1 1492_5 1390 0018

didonai tois teknois humwn posw mallon ho
 TO BE GIVING TO THE CHILDREN OF YOU, HOW MUCH RATHER THE
 1325 3588 5043 4771_5 4214 3123 3588

pateer humwn ho en tois ouranois dwsei
 FATHER OF YOU THE (ONE) IN THE HEAVENS WILL GIVE
 3962 4771_5 3588 1722 3588 3772 1325

agatha tois aitousin auton
 GOOD (THINGS) TO THE (ONES) ASKING HIM
 0018 3588 0154 0846_7

Matthew 07:12

panta oun hosa ean theleete
 ALL (THINGS) THEREFORE AS MANY AS IF EVER YOU MIGHT WILL
 3956 3767 3745 1437 2309

hina poiwsin humin hoi anthrwpoi houtws kai humeis
 IN ORDER THAT MAY DO TO YOU THE MEN, THUS ALSO YOU
 2443 4160 4771_6 3588 0444 3779 2532 4771_4

poieite autois houtos gar estin ho nomos kai hoi
 BE DOING TO THEM; THIS FOR IS THE LAW AND THE
 4160 0846_93 3778 1063 1510_2 3588 3551 2532 3588

propheetai
 PROPHETS.
 4396

Matthew 07:13

eiselthate dia tees stenees pulees hoti plateia
 ENTER YOU THROUGH THE NARROW GATE; BECAUSE BROAD
 1525 1223 3588 4728 4439 3754 4116

kai euruchwros hee hodos hee apagousa eis teen
 AND SPACIOUS THE WAY THE (ONE) LEADING OFF INTO THE
 2532 2149 3588 3598 3588 0520 1519 3588

apwleian kai polloi eisin hoi eiserchomenoi di
 DESTRUCTION, AND MANY ARE THE (ONES) ENTERING THROUGH
 0684 2532 4183 1510_5 3588 1525 1223

autees
 IT;
 0846_4

Matthew 07:14

hoti stenee hee pulee kai tethlimmenee hee hodos
 BECAUSE NARROW THE GATE AND CRAMPED THE WAY
 3754 4728 3588 4439 2532 2346 3588 3598

hee apagousa eis teen zween kai oligoi eisin
 THE (ONE) LEADING OFF INTO THE LIFE, AND FEW ARE
 3588 0520 1519 3588 2222 2532 3641 1510_5

hoi heuriskontes auteen
 THE (ONES) FINDING IT.
 3588 2147 0846_8

Matthew 07:15

prosechete apo twn pseudopropheetwn hoitines
 BE YOU ATTENTIVE FROM THE FALSE PROPHETS, WHOEVER
 4337 0575 3588 5578 3748

erchontai pros humas en endumasi probatwn eswthen
 ARE COMING TOWARD YOU IN CLOTHES OF SHEEP INSIDE
 2064 4314 4771_7 1722 1742 4263_5 2081

de eisin lukoi harpages
 BUT ARE WOLVES RAVENOUS.
 1161 1510_5 3074 0727

Matthew 07:16

apo twn karpwn autwn epignwsesthe autous
 FROM THE FRUITS OF THEM YOU WILL RECOGNIZE THEM;
 0575 3588 2590 0846_92 1921 0846_95

meeti sullegousin apo akanthwn staphulas ee apo
 NOT WHAT THEY GATHER FROM THORNS GRAPES OR FROM
 3385 4816 0575 0173 4718 2228 0575

tribolwn suka
 THISTLES FIGS?
 5146 4810

Matthew 07:17

houtw pan dendron agathon karpous kalous poiei to
 THUS EVERY TREE GOOD FRUITS FINE IS MAKING, THE
 3779 3956 1186 0018 2590 2570 4160 3588

de sapron dendron karpous poneeros poiei
 BUT ROTTEN TREE FRUITS WICKED IS MAKING;
 1161 4550 1186 2590 4190 4191 4160

Matthew 07:18

ou dunatai dendron agathon karpous poneeros enegkein
 NOT IS ABLE TREE GOOD FRUITS WICKED TO BEAR,
 3756 1410 1186 0018 2590 4190 4191 5342

oude dendron sapron karpous kalous poiein
 NEITHER TREE ROTTEN FRUITS FINE TO BE MAKING.
 3761 1186 4550 2590 2570 4160

Matthew 07:19

pan dendron mee poioun karpon kalon ekkoptetai
EVERY TREE NOT MAKING FRUIT FINE IS BEING CUT OUT
3956 1186 3361 4160 2590 2570 1581

kai eis pur balletai
AND INTO FIRE IT IS THROWN.
2532 1519 4442 0906

Matthew 07:20

arage apo twn karpwn autwn epignwsesthe
REALLY THEN FROM THE FRUITS OF THEM YOU WILL RECOGNIZE
0686 0575 3588 2590 0846_92 1921
1065

autous
THEM.
0846_95

Matthew 07:21

ou pas ho legwn moi kurie kurie
NOT EVERYONE THE (ONE) SAYING TO ME LORD LORD
3756 3956 3588 3004 1473_4 2962 2962

eiseleusetai eis teen basileian twn ouranwn all
WILL ENTER INTO THE KINGDOM OF THE HEAVENS, BUT
1525 1519 3588 0932 3588 3772 0235

ho poiwn to theleema tou patros mou tou en
THE (ONE) DOING THE WILL OF THE FATHER OF ME THE (ONE) IN
3588 4160 3588 2307 3588 3962 1473_2 3588 1722

tois ouranois
THE HEAVENS.
3588 3772

Matthew 07:22

polloi erousin moi en ekeinee tee heemera kurie kurie
 MANY WILL SAY TO ME IN THAT THE DAY LORD LORD,
 4183 2064_5 1473_4 1722 1565 3588 2250 2962 2962

ou tw sw onomati epropheeteusamen kai tw sw
 NOT TO THE YOUR NAME PROPHESED WE, AND TO THE YOUR
 3756 3588 4674 3686 4395 2532 3588 4674

onomati daimonia exebalomen kai tw sw onomati
 NAME DEMONS THREW WE OUT, AND TO THE YOU NAME
 3686 1140 1544 2532 3588 4674 3686

dunameis pollas epoieesamen
 POWERFUL WORKS MANY DID WE?
 1411 4183 4160

Matthew 07:23

kai tote homologeew autois hoti oudepote egnwn
 AND THEN I SHALL CONFESS TO THEM THAT NEVER I KNEW
 2532 5119 3670 0846_93 3754 3763 1097

humas apochwreite ap emou hoi ergazomenoi teen
 YOU; BE GETTING AWAY FROM ME THE (ONES) WORKING THE
 4771_7 0672 0575 1473_1 3588 2038 3588

anomian
 LAWLESSNESS.
 0458

Matthew 07:24

pas oun hostis akouei mou tous logous
 EVERYONE THEREFORE WHOEVER HEARS OF ME THE WORDS
 3956 3767 3748 0191 1473_2 3588 3056

toutous kai poiei autous homoiwtheesetai andri
 THESE AND DOES THEM, WILL BE LIKENED TO MALE PERSON
 3778_97 2532 4160 0846_95 3666 0435

phronimw hostis wkodomeesen autou teen oikian epi
 DISCREET, WHOEVER BUILT OF HIM THE HOUSE UPON
 5429 3748 3618 0846_3 3588 3614 1909

teen petran
 THE ROCK MASS.
 3588 4073

Matthew 07:25

kai katebee hee brochee kai eelthan hoi potamoi kai
 AND CAME DOWN THE RAIN AND CAME THE RIVERS AND
 2532 2597 3588 1028 2532 2064 3588 4215 2532

epneusan hoi anemoi kai prosepesan tee oikia ekeinee
 BLEW THE WINDS AND FELL TOWARD THE HOUSE THAT,
 4154 3588 0417 2532 4363 3588 3614 1565

kai ouk epesen tethemeliwto gar epi teen
 AND NOT IT FELL, IT HAD BEEN FOUNDED FOR UPON THE
 2532 3756 4098 2311 1063 1909 3588

petran
 ROCK MASS.
 4073

Matthew 07:26

kai pas ho akoun mou tous logous toutous
 AND EVERYONE THE (ONE) HEARING OF ME THE WORDS THESE
 2532 3956 3588 0191 1473_2 3588 3056 3778_97

kai mee poiwn autous homoiwtheesetai andri mwrw
 AND NOT DOING THEM WILL BE LIKENED TO MALE FOOLISH,
 2532 3361 4160 0846_95 3666 0435 3474

hostis wkodomeesen autou teen oikian epi teen ammon
 WHOEVER BUILT OF HIM THE HOUSE UPON THE SAND.
 3748 3618 0846_3 3588 3614 1909 3588 0285

Matthew 07:27

kai katebee hee brochee kai eelthan hoi potamoi kai
 AND CAME DOWN THE RAIN AND CAME THE RIVERS AND
 2532 2597 3588 1028 2532 2064 3588 4215 2532

epneusan hoi anemoi kai prosekopsan tee oikia ekeinee
 BLEW THE WINDS AND STRUCK TOWARD THE HOUSE THAT,
 4154 3588 0417 2532 4350 3588 3614 1565

kai epesen kai een hee ptwsis autees megalee
 AND IT FELL, AND WAS THE FALL OF IT GREAT.
 2532 4098 2532 1511_3 3588 4431 0846_4 3173

Matthew 07:28

kai egeneto hote etelezen ho ieesous tous
AND IT OCCURRED WHEN FINISHED THE JESUS THE
2532 1096 3753 5055 3588 2424 3588

logous toutous exepheessonto hoi ochloi epi tee
WORDS THESE, WERE BEING ASTOUNDED THE CROWDS UPON THE
3056 3778_97 1605 3588 3793 1909 3588

didachee autou
TEACHING OF HIM;
1322 0846_3

Matthew 07:29

een gar didaskwn autous hws exousian echwn kai
HE WAS FOR TEACHING THEM AS AUTHORITY HAVING AND
1511_3 1063 1321 0846_95 5613 1849 2192 2532

ouch hws hoi grammateis autwn
NOT AS THE SCRIBES OF THEM.
3756 5613 3588 1122 0846_92

Matthew 08:01

katabantos de autou apo tou orous
HAVING GONE DOWN BUT OF HIM FROM THE MOUNTAIN
2597 1161 0846_3 0575 3588 3735

eekoloutheesan autw ochloi polloi
FOLLOWED TO HIM CROWDS MANY.
0190 0846_5 3793 4183

Matthew 08:02

kai idou lepros proselthwn prosekunei autw
AND LOOK! LEPER HAVING COME TOWARD WAS DOING OBEISANCE TO HIM
2532 2400 3015 4334 4352 0846_5

legwn kurie ean thelees dunasai me
SAYING LORD, IF EVER YOU MAY WILL YOU ARE ABLE ME
3004 2962 1437 2309 1410 1473_6

katharisai
TO CLEANSE.
2511

Matthew 08:03

kai ekteinas teen cheira heepsato autou
 AND HAVING STRETCHED OUT THE HAND HE TOUCHED OF HIM
 2532 1614 3588 5495 0680 0681 0846_3

legwn thelw katharistheeti kai euthews
 SAYING I AM WILLING, BE YOU CLEANSED; AND IMMEDIATELY
 3004 2309 2511 2532 2112

ekatharisthee autou hee lepra
 WAS CLEANSED OF HIM THE LEPROSY.
 2511 0846_3 3588 3014

Matthew 08:04

kai legei autw ho ieesous hora meedeni
 AND IS SAYING TO HIM THE JESUS SEE TO NO ONE
 2532 3004 0846_5 3588 2424 3708 3367

eipees alla hupage seauton deixon tw hierai
 YOU SHOULD TELL, BUT GO AWAY YOURSELF SHOW TO THE PRIEST,
 1511_7 0235 5217 4572 1166 3588 2409

kai prosenegkon to dwron ho prosetaxen mwusees eis
 AND OFFER THE GIFT WHICH APPOINTED MOSES INTO
 2532 4374 3588 1435 3739 4367 3475 1519

marturion autois
 WITNESS TO THEM.
 3142 0846_93

Matthew 08:05

eiselthontos de autou eis kapharnaoum
 HAVING ENTERED BUT OF HIM INTO CAPERNAUM
 1125 1161 0846_3 1519 2746_5

proselthen autw hekatontarchos parakalwn auton
 CAME TOWARD HIM CENTURION ENTREATING HIM
 4334 0846_5 1543 3870 0846_7

Matthew 08:06

kai legwn kurie ho pais mou bebleetai en tee
 AND SAYING LORD, THE BOY OF ME HAS BEEN CAST IN THE
 2532 3004 2962 3588 3816 1473_2 0906 1722 3588

oikia paralutikos deinws basanizomenos
 HOUSE PARALYTIC, TERRIBLY BEING TORMENTED.
 3614 3885 1171 0928

Matthew 08:07

legei autw egw elthwn therapeusw auton
 HE IS SAYING TO HIM I HAVING COME SHALL CURE HIM.
 3004 0846_5 1473 2064 2323 0846_7

Matthew 08:08

apokritheis de ho hekatontarchos ephee kurie ouk
 HAVING ANSWERED BUT THE CENTURION SAID LORD, NOT
 0611 1161 3588 1543 5346 2962 3756

eimi hikanos hina mou hupo teen stegeen
 I AM FIT IN ORDER THAT OF ME UNDER THE ROOF
 1510 2425 2443 1473_2 5259_5 3588 4721

eiselthees alla monon eipe logw kai
 YOU SHOULD ENTER; BUT ONLY SAY TO WORD, AND
 1525 0235 3440 1511_7 3056 2532

iatheesetai ho pais mou
 WILL BE HEALED THE BOY OF ME;
 2390 3588 3816 1473_2

Matthew 08:09

kai gar egw anthrwpos eimi hupo exousian tassomenos
 AND FOR I MAN AM UNDER AUTHORITY BEING PLACED,
 2532 1063 1473 0444 1510 5259_5 1849 5021

echwn hup emauton stratiwtas kai legw toutw
 HAVING UNDER MYSELF SOLDIERS, AND I AM SAYING TO THIS (ONE)
 2192 5259_5 1683 4757 2532 3004 3778_6

poreutheeti kai poreuetai kai allw
 GO YOUR WAY, AND HE GOES HIS WAY, AND TO ANOTHER
 4198 2532 4198 2532 0243

erchou kai erchetai kai tw doulw mou
 BE YOU COMING, AND HE IS COMING, AND TO THE SLAVE OF ME
 2064 2532 2064 2532 3588 1401 1473_2

poieeson touto kai poiei
 DO THIS, AND HE IS DOING.
 4160 3778_2 2532 4160

Matthew 08:10

akousas de ho ieesous ethaumasen kai eipen
 HAVING HEARD BUT THE JESUS WONDERED AND SAID
 0191 1161 3588 2424 2296 2532 1511_7

tois akolouthousin ameen legw humin par
 TO THE (ONES) FOLLOWING AMEN I AM SAYING TO YOU, BESIDE
 3588 0190 0281 3004 4771_6 3844

oudeni tosauteen pistin en tw israeel heuron
 NO ONE SO MUCH FAITH IN THE ISRAEL I FOUND.
 3762 5118 4102 1722 3588 2474 2147

Matthew 08:11

legw de humin hoti polloi apo anatolwn kai
 I AM SAYING BUT TO YOU THAT MANY FROM RISINGS AND
 3004 1161 4771_6 3754 4183 0575 0395 2532

dusmwn heexousin kai anaklitheesontai meta abraam
 SETTINGS WILL COME AND WILL RECLINE WITH ABRAHAM
 1424 2240 2532 0347 3326 0011

kai isaak kai iakwb en tee basileia twn ouranwn
 AND ISAAC AND JACOB IN THE KINGDOM OF THE HEAVENS;
 2532 2464 2532 2384 1722 3588 0932 3588 3772

Matthew 08:12

hoi de huioi tees basileias ekbleetheesontai eis
 THE BUT SONS OF THE KINGDOM WILL BE THROWN OUT INTO
 3588 1161 5207 3588 0932 1544 1519

to skotos to exwteron ekei estai ho klauthmos
 THE DARKNESS THE OUTER; THERE WILL BE THE WEEPING
 3588 4655 3588 1857 1563 1511_4 3588 2805

kai ho brugmos twn odontwn
 AND THE GNASHING OF THE TEETH.
 2532 3588 1030 3588 3599

Matthew 08:13

kai eipen ho ieesous tw hekatontarchee hupage
 AND SAID THE JESUS TO THE CENTURION BE GOING AWAY,
 2532 1511_7 3588 2424 3588 1543 5217

hws episteusas geneetheetw soi kai iathee ho
 AS YOU BELIEVED LET IT OCCUR TO YOU; AND WAS HEALED THE
 5613 4100 1096 4771_2 2532 2390 3588

pais en tee hwra ekeinee
 BOY IN THE HOUR THAT.
 3816 1722 3588 5610 1565

Matthew 08:14

kai elthwn ho ieesous eis teen oikian petrou
 AND HAVING COME THE JESUS INTO THE HOUSE OF PETER
 2532 2064 3588 2424 1519 3588 3614 4074

eiden teen pentheran autou bebleemeneen kai
 HE SAW THE MOTHER IN LAW OF HIM HAVING BEEN CAST AND
 1492 3588 3994 0846_3 0906 2532

puressousan
 BURNING WITH FEVER;
 4445

Matthew 08:15

kai heepsato tees cheiros autees kai apheeken auten
 AND HE TOUCHED OF THE HAND OF HER, AND LEFT HER
 2532 0680 0681 3588 5495 0846_4 2532 0863 0846_8

ho puretos kai eegerthee kai dieekonei autw
 THE FEVER, AND SHE GOT UP, AND WAS SERVING TO HIM.
 3588 4446 2532 1453 2532 1247 0846_5

Matthew 08:16

opsias de genomenees proseenegkan autw
 OF EVENING BUT HAVING COME TO BE THEY BROUGHT TOWARD HIM
 3798 1161 1096 4374 0846_5

daimonizomenous pollous kai exebalen ta pneumata
 DEMON POSSESSED MANY; AND HE THREW OUT THE SPIRITS
 1139 4183 2532 1544 3588 4151

logw kai pantas tous kakws echontas etherapeusen
 TO WORD, AND ALL THE (ONES) BADLY HAVING HE CURED;
 3056 2532 3956 3588 2560 2192 2323

Matthew 08:17

hopws pleerwthee to rheethen dia eesaiou
SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH ISAIAH
3704 4137 3588 2064_5 1223 2268

tou propheetou legontos autos tas astheneias heemwn
THE PROPHET SAYING HE THE SICKNESSES OF US
3588 4396 3004 0846 3588 0769 1473_8

elaben kai tas nosous ebastasen
HE TOOK AND THE DISEASES HE CARRIED.
2983 2532 3588 3554 0941

Matthew 08:18

idwn de ho ieesous ochlon peri auton
HAVING SEEN BUT THE JESUS CROWD ABOUT HIM
1492 1161 3588 2424 3793 4012 0846_7

ekeleusen apelthein eis to peran
COMMANDED TO GO OFF INTO THE OTHER SIDE.
2753 0565 1519 3588 4008

Matthew 08:19

kai proselthwn heis grammateus eipen autw
AND HAVING COME ALONGSIDE ONE SCRIBE SAID TO HIM
2532 4334 1520 1122 1511_7 0846_5

didaskale akoloutheesw soi hopou ean
TEACHER, I WILL FOLLOW TO YOU WHERE IF EVER
1320 0190 4771_2 3699 1437

aperchee
YOU MAY GO OFF.
0565

Matthew 08:20

kai legei autw ho ieesous hai alwpekes phwleous
 AND IS SAYING TO HIM THE JESUS THE FOXES DENS
 2532 3004 0846_5 3588 2424 3588 0258 5454

echousin kai ta peteina tou ouranou kataskeenwseis
 ARE HAVING AND THE BIRDS OF THE HEAVEN ROOSTS,
 2192 2532 3588 4071 3588 3772 2682

ho de huios tou anthrwpou ouk echei pou teen
 THE BUT SON OF THE MAN NOT IS HAVING WHERE THE
 3588 1161 5207 3588 0444 3756 2192 4226 3588

kephaleen klinee
 HEAD HE MAY INCLINE.
 2776 2827

Matthew 08:21

heteros de twn matheetwn eipen autw kurie
 DIFFERENT (ONE) BUT OF THE DISCIPLES SAID TO HIM LORD,
 2087 1161 3588 3101 1511_7 0846_5 2962

epitrepson moi prwton apelthein kai thapsai ton
 PERMIT TO ME FIRST TO GO OFF AND TO BURY THE
 2010 1473_4 4412 0565 2532 2290 3588

patera mou
 FATHER OF ME.
 3962 1473_2

Matthew 08:22

ho de ieesous legei autw akolouthei moi kai
 THE BUT JESUS IS SAYING TO HIM BE FOLLOWING TO ME, AND
 3588 1161 2424 3004 0846_5 0190 1473_4 2532

aphes tous nekrous thapsai tous heautwn
 LET THE DEAD (ONES) TO BURY THE OF THEMSELVES
 0863 3588 3498 2290 3588 1438

nekrous
 DEAD (ONES).
 3498

Matthew 08:23

kai embanti autw eis ploion eekoloutheesan
AND HAVING STEPPED IN TO HIM INTO BOAT FOLLOWED
2532 1684 0846_5 1519 4143 0190

autw hoi matheetai autou
TO HIM THE DISCIPLES OF HIM.
0846_5 3588 3101 0846_3

Matthew 08:24

kai idou seismos megas egeneto en tee thalassee
AND LOOK! SHAKING GREAT OCCURRED IN THE SEA,
2532 2400 4578 3173 1096 1722 3588 2281

hwste to ploion kaluptesthai hupo twn kumatwn autos
AS AND THE BOAT TO BE COVERED BY THE WAVES; HE
5620 3588 4143 2572 5259 3588 2949 0846

de ekatheuden
BUT WAS SLEEPING.
1161 2518

Matthew 08:25

kai proselthontes eegeiran auton legontes kurie
AND HAVING COME TOWARD THEY WOKE UP HIM SAYING LORD,
2532 4334 1453 0846_7 3004 2962

swson apollumetha
SAVE, WE ARE BEING DESTROYED.
4982 0622

Matthew 08:26

kai legei autois ti deiloi este
AND HE IS SAYING TO THEM WHY FAINTHEARTED ARE YOU,
2532 3004 0846_93 5101 1169 1510_4

oligopistoi tote egertheis epetimeesen tois
ONES WITH LITTLE FAITH? THEN HAVING GOT UP HE REBUKED TO THE
3640 5119 1453 2008 3588

anemois kai tee thalassee kai egeneto galeenee megalee
WINDS AND TO THE SEA, AND OCCURRED CALM GREAT.
0417 2532 3588 2281 2532 1096 1055 3173

Matthew 08:27

hoi de anthrwpoi ethaumasán legontes potapos estin
 THE BUT MEN WONDERED SAYING WHAT KIND IS
 3588 1161 0444 2296 3004 4217 1510_2

houtos hoti kai hoi anemoi kai hee thalassa autw
 THIS (ONE) THAT ALSO THE WINDS AND THE SEA TO HIM
 3778 3754 2532 3588 0417 2532 3588 2281 0846_5

hupakouousin
 ARE OBEYING?
 5219

Matthew 08:28

kai elthontos autou eis to peran eis teen
 AND HAVING COME OF HIM INTO THE OTHER SIDE INTO THE
 2532 2064 0846_3 1519 3588 4008 1519 3588

chwrán twn gadareenwn hupeenteesan autw duo
 COUNTRY OF THE GADARENES MET TO HIM TWO
 5561 3588 1046 5221 0846_5 1417

daimonizomenoi ek twn mneemeiwn exerchomenoi
 DEMON POSSESSED (ONES) OUT OF THE MEMORIAL TOMBS COMING OUT,
 1139 1537 3588 3419 1831

chalepoi lian hwste mee ischuein tina
 FIERCE UNUSUALLY AS AND NOT TO BE STRONG ANYONE
 5467 3029 5620 3361 2480 5100

parelthein dia tees hodou ekeinees
 TO PASS BY THROUGH THE WAY THAT.
 3928 1223 3588 3598 1565

Matthew 08:29

kai idou ekraxan legontes ti heemin kai soi
 AND LOOK! THEY CRIED ALOUD SAYING WHAT TO US AND TO YOU,
 2532 2400 2896 3004 5101 1473_9 2532 4771_2

huie tou theou eelthes hwde pro kairou
 SON OF THE GOD? DID YOU COME HERE BEFORE APPOINTED TIME
 5207 3588 2316 2064 5602 4253 2540

basanisai heemas
 TO TORMENT US?
 0928 1473_95

Matthew 08:30

een de makran ap autwn agelee choirwn pollwn
 WAS BUT LONG [WAY] FROM THEM HERD OF SWINE MANY
 1511_3 1161 3112 0575 0846_92 0034 5519 4183

boskomenee
 (ONE) BEING FED.
 1006

Matthew 08:31

hoi de daimones parekaloun auton legontes ei
 THE BUT DEMONS WERE ENTREATING HIM SAYING IF
 3588 1161 1142 3870 0846_7 3004 1487

ekballeis heemas aposteilon heemas eis teen ageleen
 YOU ARE THROWING OUT US, SEND OFF US INTO THE HERD
 1544 1473_95 0649 1473_95 1519 3588 0034

twn choirwn
 OF THE SWINE.
 3588 5519

Matthew 08:32

kai eipen autois hupagete hoi de
 AND HE SAID TO THEM GO YOU AWAY. THE (ONES) BUT
 2532 1511_7 0846_93 5217 3588 1161

exelthontes apeelthan eis tous choirous kai idou
 HAVING COME OUT WENT OFF INTO THE SWINE; AND LOOK!
 1831 0565 1519 3588 5519 2532 2400

hwrmeesen pasa hee agelee kata tou kreemnou eis teen
 RUSHED ALL THE HERD DOWN THE PRECIPICE INTO THE
 3729 3956 3588 0034 2596 3588 2911 1519 3588

thalassan kai apethanon en tois hudasin
 SEA, AND THEY DIED IN THE WATERS.
 2281 2532 0599 1722 3588 5204

Matthew 08:33

hoi de boskontes ephugon kai apelthontes eis
THE (ONES) BUT PASTURING FLED, AND HAVING GONE OFF INTO
3588 1161 1006 5343 2532 0565 1519

teen polin apeggeilan panta kai ta tw
THE CITY THEY REPORTED ALL (THINGS) AND THE (THINGS) OF THE
3588 4172 0518 3956 2532 3588 3588

daimonizomenwn
DEMON POSSESSED (ONES).
1139

Matthew 08:34

kai idou pasa hee polis exeelthen eis hupanteesin
AND LOOK! ALL THE CITY CAME OUT INTO MEETING
2532 2400 3956 3588 4172 1831 1519 5222

tw ieessou kai idontes auton parekalesan hopws
TO THE JESUS, AND HAVING SEEN HIM THEY ENTREATED SO THAT
3588 2424 2532 1492 0846_7 3870 3704

metabee apo twn horiwn autwn
HE MIGHT GO ACROSS FROM THE DISTRICTS OF THEM.
3327 0575 3588 3725 0846_92

Matthew 09:01

kai embas eis ploion dieperasen kai
AND HAVING STEPPED IN INTO BOAT HE CROSSED THROUGH, AND
2532 1684 1519 4143 1276 2532

eelthen eis teen idian polin
CAME INTO THE OWN CITY.
2064 1519 3588 2398 4172

Matthew 09:02

kai idou prosepheron autw paralutikon epi
 AND LOOK! THEY WERE BRINGING TOWARD HIM PARALYTIC UPON
 2532 2400 4374 0846_5 3885 1909

klinees bebleemenon kai idwn ho ieesous teen
 BED HAVING BEEN CAST. AND HAVING SEEN THE JESUS THE
 2825 0906 2532 1492 3588 2424 3588

pistin autwn eipen tw paralutikw tharsei
 FAITH OF THEM SAID TO THE PARALYTIC TAKE COURAGE,
 4102 0846_92 1511_7 3588 3885 2293

teknon aphientai sou hai hamartiai
 CHILD; LET GO OFF ARE OF YOU THE SINS.
 5043 0863 4771_1 3588 0266

Matthew 09:03

kai idou tines twn grammatewn eipan en
 AND LOOK! CERTAIN ONES OF THE SCRIBES SAID IN
 2532 2400 5100 3588 1122 1511_7 1722

heautois houtos blaspheemei
 THEMSELVES THIS (ONE) BLASPHEMES.
 1438 3778 0987

Matthew 09:04

kai eidws ho ieesous tas enthumeeseis autwn eipen
 AND HAVING KNOWN THE JESUS THE THOUGHTS OF THEM SAID
 2532 1492_5 3588 2424 3588 1761 0846_92 1511_7

hina ti enthumeisthe poneera en tais kardiais humwn
 IN ORDER THAT WHAT YOU THINK WICKED (THINGS) IN THE HEARTS OF YOU?
 2443 5101 1760 4190 4191 1722 3588 2588 4771_5
 2444

Matthew 09:05

ti gar estin eukopwteron eipein aphientai sou
 WHICH FOR IS EASIER, TO SAY ARE BEING LET GO OFF OF YOU
 5101 1063 1510_2 2123 1511_7 0863 4771_1

hai hamartiai ee eipein egeire kai peripatei
 THE SINS, OR TO SAY BE GETTING UP AND BE WALKING?
 3588 0266 2228 1511_7 1453 2532 4043

Matthew 09:06

hina de eideete hoti exousian echei ho
 IN ORDER THAT BUT YOU MIGHT KNOW THAT AUTHORITY IS HAVING THE
 2443 1161 1492_5 3754 1849 2192 3588

huios tou anthrwpou epi tees gees aphienai
 SON OF THE MAN UPON THE EARTH TO LET GO OFF
 5207 3588 0444 1909 3588 1093 0863

hamartias tote legei tw paralutikw egeire
 SINS-- THEN HE IS SAYING TO THE PARALYTIC BE GETTING UP
 0266 5119 3004 3588 3885 1453

aron sou teen klineen kai hupage eis ton oikon
 PICK UP OF YOU THE BED AND BE GOING AWAY INTO THE HOME
 0142 4771_1 3588 2825 2532 5217 1519 3588 3624

sou
 OF YOU.
 4771_1

Matthew 09:07

kai egertheis apeelthen eis ton oikon autou
 AND HAVING GOT UP HE WENT OFF INTO THE HOME OF HIM.
 2532 1453 0565 1519 3588 3624 0846_3

Matthew 09:08

idontes de hoi ochloi ephobeethesan kai
 HAVING SEEN BUT THE CROWDS BECAME AFRAID AND
 1492 1161 3588 3793 5399 2532

edoxasan ton theon ton donta exousian toiauteen
 GLORIFIED THE GOD THE (ONE) HAVING GIVEN AUTHORITY SUCH
 1392 3588 2316 3588 1325 1849 5108

tois anthrwpois
 TO THE MEN.
 3588 0444

Matthew 09:09

kai paragwn ho ieesous ekeithen eiden anthrwpon
 AND PASSING ON THE JESUS FROM THERE SAW MAN
 2532 3855 3588 2424 1564 1492 0444

katheemenon epi to telwnion maththaion legomenon
 SITTING UPON THE TAX OFFICE, MATTHEW BEING SAID,
 2521 1909 3588 5058 3102_2 3004

kai legei autw akolouthei moi kai anastas
 AND IS SAYING TO HIM BE FOLLOWING TO ME; AND HAVING RISEN UP
 2532 3004 0846_5 0190 1473_4 2532 0450

eekoloutheesen autw
 HE FOLLOWED TO HIM.
 0190 0846_5

Matthew 09:10

kai egeneto autou anakeimenou en tee oikia kai
 AND IT HAPPENED OF HIM LYING UP IN THE HOUSE, AND
 2532 1096 0846_3 0345 1722 3588 3614 2532

idou polloi telwnai kai hamartwloi elthontes
 LOOK! MANY TAX COLLECTORS AND SINNERS HAVING COME
 2400 4183 5057 2532 0268 2064

sunanekeinto tw ieesou kai tois matheetais autou
 WERE LYING UP WITH THE JESUS AND THE DISCIPLES OF HIM.
 4873 3588 2424 2532 3588 3101 0846_3

Matthew 09:11

kai idontes hoi pharisaioi elegon tois
 AND HAVING SEEN THE PHARISEES WERE SAYING TO THE
 2532 1492 3588 5330 3004 3588

matheetais autou dia ti meta twn telwnwn kai
 DISCIPLES OF HIM THROUGH WHAT WITH THE TAX COLLECTORS AND
 3101 0846_3 1223 5101 3326 3588 5057 2532

hamartwlwn esthie ho didaskalos humwn
 SINNERS EATS THE TEACHER OF YOU?
 0268 2068 3588 1320 4771_5

Matthew 09:12

ho de akousas eipen ou chreian echousin
THE (ONE) BUT HAVING HEARD SAID NOT NEED ARE HAVING
3588 1161 0191 1511_7 3756 5532 2192

hoi ischuontes iatrou alla hoi kakws
THE (ONES) BEING STRONG OF HEALER BUT THE (ONES) BADLY
3588 2480 2395 0235 3588 2560

echontes
HAVING.
2192

Matthew 09:13

poreuthentes de mathete ti estin eleos
HAVING GONE YOUR WAY BUT LEARN YOU WHAT IS MERCY
4198 1161 3129 5101 1510_2 1656

thelw kai ou thusian ou gar eelthon kalesai
I AM WILLING AND NOT SACRIFICE; NOT FOR I CAME TO CALL
2309 2532 3756 2378 3756 1063 2064 2564

dikaious alla hamartwlous
RIGHTEOUS (ONES) BUT SINNERS.
1342 0235 0268

Matthew 09:14

tote proserchontai autw hoi matheetai iwanou
THEN ARE COMING TOWARD HIM THE DISCIPLES OF JOHN
5119 4334 0846_5 3588 3101 2491

legontes dia ti heemeis kai hoi pharisaioi
SAYING THROUGH WHAT WE AND THE PHARISEES
3004 1223 5101 1473_7 2532 3588 5330

neesteuomen hoi de matheetai sou ou
WE ARE FASTING, THE BUT DISCIPLES OF YOU NOT
3522 3588 1161 3101 4771_1 3756

neesteuousin
ARE FASTING?
3522

Matthew 09:15

kai eipen autois ho ieesous mee dunantai hoi huioi
 AND SAID TO THEM THE JESUS NOT ARE ABLE THE SONS
 2532 1511_7 0846_93 3588 2424 3361 1410 3588 5207

tou numphwnos penthein eph hoson met autwn
 OF THE BRIDECHAMBER TO MOURN UPON HOW LONG WITH THEM
 3588 3567 3996 1909 3745 3326 0846_92

estin ho numphios eleusontai de heemerai hotan
 IS THE BRIDEGROOM? WILL COME BUT DAYS WHENEVER
 1510_2 3588 3566 2064 1161 2250 3752

aparthee ap autwn ho numphios kai tote
 MIGHT BE LIFTED UP AWAY FROM THEM THE BRIDEGROOM, AND THEN
 0522 0575 0846_92 3588 3566 2532 5119

neesteusousin
 THEY WILL FAST.
 3522

Matthew 09:16

outheis de epiballei epibleema rhakous agnaphou epi
 NOBODY BUT PUTS UPON PATCH OF CLOTH UNSHRUNK UPON
 3764_5 1161 1911 1915 4470 0046 1909

himatiw palaiw airei gar to pleerwma autou
 OUTER GARMENT OLD; IS LIFTING UP FOR THE FULLNESS OF IT
 2440 3820 0142 1063 3588 4138 0846_3

apo tou himatiou kai cheiron schisma ginetai
 FROM THE OUTER GARMENT, AND WORSE TEAR BECOMES.
 0575 3588 2440 2532 5501 4978 1096

Matthew 09:17

oude ballousin oinon neon eis askous palaious ei
 NEITHER DO THEY PUT WINE NEW INTO SKIN BAGS OLD; IF
 3761 0906 3631 3501 1519 0779 3820 1487
 1487_1

de meege rheegnuntai hoi askoi kai ho oinos
 BUT NOT, ARE BURSTING THE SKIN BAGS, AND THE WINE
 1161 3361 4486 3588 0779 2532 3588 3631
 1065

ekcheitai kai hoi askoi apolluntai alla
 IS SPILLED OUT AND THE SKIN BAGS ARE RUINED; BUT
 1632 2532 3588 0779 0622 0235

ballousin oinon neon eis askous kainous kai
 THEY DO PUT WINE NEW INTO SKIN BAGS NEW, AND
 0906 3631 3501 1519 0779 2537 2532

amphoterai sunteerountai
 BOTH ARE PRESERVED.
 0297 4933

Matthew 09:18

tauta autou lalountos autois idou archwn
 THESE (THINGS) OF HIM SPEAKING TO THEM LOOK! RULER
 3778_93 0846_3 2980 0846_93 2400 0758

heis proselthwn prosekunei autw legwn hoti
 ONE HAVING COME TOWARD WAS DOING OBEISANCE TO HIM SAYING THAT
 1520 4334 4352 0846_5 3004 3754

hee thugateer mou arti eteleuteesen alla elthwn
 THE DAUGHTER OF ME RIGHT NOW DECEASED; BUT HAVING COME
 3588 2364 1473_2 0737 5053 0235 2064

epithes teen cheira sou ep auteen kai zeesetai
 PUT UPON THE HAND OF YOU UPON HER, AND SHE WILL LIVE.
 2007 3588 5495 4771_1 1909 0846_8 2532 2198

Matthew 09:19

kai egertheis ho ieesous eekolouthei autw kai
 AND HAVING GOT UP THE JESUS WAS FOLLOWING TO HIM AND
 2532 1453 3588 2424 0190 0846_5 2532

hoi matheetai autou
 THE DISCIPLES OF HIM.
 3588 3101 0846_3

Matthew 09:20

kai idou gunee haimorroousa dwdeka etee
 AND LOOK! WOMAN HAVING FLUX OF BLOOD TWELVE YEARS
 2532 2400 1135 0131 1427 2094

proselthousa opisthen heepsato tou kraspedou tou
 HAVING COME TOWARD BEHIND TOUCHED OF THE FRINGE OF THE
 4334 3693 0680 0681 3588 2899 3588

himatiou autou
 OUTER GARMENT OF HIM;
 2440 0846_3

Matthew 09:21

elegen gar en heautee ean monon hapswmai
 SHE WAS SAYING FOR IN HERSELF IF EVER ONLY I MIGHT TOUCH
 3004 1063 1722 1438 1437 3440 0680 0681

tou himatiou autou swtheesomai
 OF THE OUTER GARMENT OF HIM I SHALL BE SAVED.
 3588 2440 0846_3 4982

Matthew 09:22

ho de ieesous strapheis kai idwn auteen eipen
 THE BUT JESUS HAVING TURNED AND HAVING SEEN HER SAID
 3588 1161 2424 4762 2532 1492 0846_8 1511_7

tharsei thugater hee pistis sou seswken se
 TAKE COURAGE, DAUGHTER; THE FAITH OF YOU HAS SAVED YOU.
 2293 2364 3588 4102 4771_1 4982 4771_3

kai eswthee hee gunee apo tees hwras ekeinees
 AND WAS SAVED THE WOMAN FROM THE HOUR THAT.
 2532 4982 3588 1135 0575 3588 5610 1565

Matthew 09:23

kai elthwn ho ieesous eis teen oikian tou
 AND HAVING COME THE JESUS INTO THE HOUSE OF THE
 2532 2064 3588 2424 1519 3588 3614 3588

archontos kai idwn tous auleetas kai ton ochlon
 RULER AND HAVING SEEN THE FLUTE PLAYERS AND THE CROWD
 0758 2532 1492 3588 0834 2532 3588 3793

thoruboumenon
 MAKING UPROAR
 2350

Matthew 09:24

elegen anachwreite ou gar apethanen to
HE WAS SAYING BE YOU WITHDRAWING, NOT FOR DIED THE
3004 0402 3756 1063 0599 3588

korasion alla katheudei kai kategelwn
LITTLE GIRL BUT SHE IS SLEEPING; AND THEY WERE LAUGHING SCORNFULLY
2877 0235 2518 2532 2606

autou
OF HIM.
0846_3

Matthew 09:25

hote de exebleethee ho ochlos eiselthwn
WHEN BUT WAS THRUST OUT THE CROWD, HAVING ENTERED
3753 1161 1544 3588 3793 1525

ekrateesen tees cheiros autees kai eegerthee to
HE TOOK HOLD OF THE HAND OF HER, AND GOT UP THE
2902 3588 5495 0846_4 2532 1453 3588

korasion
LITTLE GIRL.
2877

Matthew 09:26

kai exeelthen hee pheemee hautee eis holeen teen geen
AND CAME OUT THE FAME THIS INTO WHOLE THE EARTH
2532 1831 3588 5345 3778_1 1519 3650 3588 1093

ekeineen
THAT.
1565

Matthew 09:27

kai paragonti ekeithen tw ieesou eekoloutheesan
AND PASSING ALONG FROM THERE THE JESUS FOLLOWED
2532 3855 1564 3588 2424 0190

duo tuphloi krazontes kai legontes eleeson
TWO BLIND (ONES) CRYING OUT AND SAYING HAVE MERCY UPON
1417 5185 2896 2532 3004 1653

heemas huie daueid
US, SON OF DAVID.
1473_95 5207 1160_5

Matthew 09:28

elthonti de eis teen oikian proseelthan autw hoi
HAVING COME BUT INTO THE HOUSE CAME TOWARD TO HIM THE
2064 1161 1519 3588 3614 4334 0846_5 3588

tuphloi kai legei autois ho ieesous
BLIND (ONES), AND IS SAYING TO THEM THE JESUS
5185 2532 3004 0846_93 3588 2424

pisteuete hoti dunamai touto poiesai legousin
DO YOU BELIEVE THAT I AM ABLE THIS TO DO? THEY ARE SAYING
4100 3754 1410 3778_2 4160 3004

autw nai kurie
TO HIM YES, LORD.
0846_5 3483 2962

Matthew 09:29

tote heepsato twn ophthalmwn autwn legwn kata
THEN HE TOUCHED OF THE EYES OF THEM SAYING ACCORDING TO
5119 0680 0681 3588 3788 0846_92 3004 2596

teen pistin humwn geneetheetw humin
THE FAITH OF YOU LET IT HAPPEN TO YOU.
3588 4102 4771_5 1096 4771_6

Matthew 09:30

kai eenewchtheesan autwn hoi ophthalmoi kai
AND WERE OPENED OF THEM THE EYES. AND
2532 0455 0846_92 3588 3788 2532

enebrimeethee autois ho ieesous legwn horate
STERNLY CHARGED TO THEM THE JESUS SAYING BE SEEING YOU
1690 0846_93 3588 2424 3004 3708

meedeis ginwsketw
NOBODY LET BE KNOWING;
3367 1097

Matthew 09:31

hoi de exelthontes diepheemisan auton en holee
THE (ONES) BUT HAVING GONE OUT PUBLICIZED HIM IN WHOLE
3588 1161 1831 1310 0846_7 1722 3650

tee gee ekeinee
THE EARTH THAT.
3588 1093 1565

Matthew 09:32

autwn de exerchomenwn idou proseenegkan autw
 OF THEM BUT GOING OUT LOOK! THEY BROUGHT TOWARD HIM
 0846_92 1161 1831 2400 4374 0846_5

kwphon daimonizomenon
 DUMB ONE DEMON POSSESSED;
 2974 1139

Matthew 09:33

kai ekbleethentos tou daimoniou elaleesen ho
 AND HAVING BEEN THROWN OUT OF THE DEMON SPOKE THE
 2532 1544 3588 1140 2980 3588

kwphos kai ethaumasan hoi ochloi legontes oude pote
 DUMB ONE. AND WONDERED THE CROWDS SAYING NEVER
 2974 2532 2296 3588 3793 3004 3763

ephanee houtws en tw israeel
 IT APPEARED THUS IN THE ISRAEL.
 5316 3779 1722 3588 2474

Matthew 09:34

hoi de pharisaioi elegon en tw archonti twn
 THE BUT PHARISEES WERE SAYING IN THE RULER OF THE
 3588 1161 5330 3004 1722 3588 0758 3588

daimoniwn ekballei ta daimonia
 DEMONS HE THROWS OUT THE DEMONS.
 1140 1544 3588 1140

Matthew 09:35

kai perieegen ho ieesous tas poleis pasas kai
 AND WAS GOING ABOUT THE JESUS THE CITIES ALL AND
 2532 4013 3588 2424 3588 4172 3956 2532

tas kwmas didaskwn en tais sunagwgais autwn kai
 THE VILLAGES, TEACHING IN THE SYNAGOGUES OF THEM AND
 3588 2968 1321 1722 3588 4864 0846_92 2532

keeruswn to euaggelion tees basileias kai therapeuwn
 PREACHING THE GOOD NEWS OF THE KINGDOM AND CURING
 2784 3588 2098 3588 0932 2532 2323

pasan noson kai pasan malakian
 EVERY DISEASE AND EVERY SOFTNESS.
 3956 3554 2532 3956 3119

Matthew 09:36

idwn de tous ochlous esplagchnisthee peri
 HAVING SEEN BUT THE CROWDS HE FELT TENDER AFFECTION ABOUT
 1492 1161 3588 3793 4697 4012

autwn hoti eesan eskulmenoi kai erimmenoi
 THEM BECAUSE THEY WERE SKINNED (ONES) AND TOSSED ABOUT (ONES)
 0846_92 3754 1511_3 4660 2532 4495 4496

hwsei probata mee echonta poimena
 AS IF SHEEP NOT HAVING SHEPHERD.
 5616 4263_5 3361 2192 4166

Matthew 09:37

tote legei tois matheetais autou ho men
 THEN HE IS SAYING TO THE DISCIPLES OF HIM THE INDEED
 5119 3004 3588 3101 0846_3 3588 3303

therismos polus hoi de ergatai oligoi
 HARVEST MUCH, THE BUT WORKERS FEW;
 2326 4183 3588 1161 2040 3641

Matthew 09:38

deetheete oun tou kuriou tou therismou hopws
 BEG YOU THEREFORE OF THE LORD OF THE HARVEST SO THAT
 1189 3767 3588 2962 3588 2326 3704

ekbalee ergatas eis ton therismon autou
 HE MIGHT THRUST OUT WORKERS INTO THE HARVEST OF HIM.
 1544 2040 1519 3588 2326 0846_3

Matthew 10:01

kai proskalesamenos tous dwdeka matheetas
 AND HAVING CALLED TOWARD SELF THE TWELVE DISCIPLES
 2532 4341 3588 1427 3101

autou edwken autois exousian pneumatwn akathartwn
 OF HIM HE GAVE TO THEM AUTHORITY OF SPIRITS UNCLEAN
 0846_3 1325 0846_93 1849 4151 0168

hwste ekballein auta kai therapeuein pasan
 AS AND TO BE THROWING OUT THEM AND TO BE CURING EVERY
 5620 1544 0846_97 2532 2323 3956

noson kai pasan malakian
 DISEASE AND EVERY SOFTNESS.
 3554 2532 3956 3119

Matthew 10:02

twn de dwdeka apostolwn ta onomata estin tauta
OF THE BUT TWELVE APOSTLES THE NAMES IS THESE;
3588 1161 1427 0652 3588 3686 1510_2 3778_93

prwtos simwn ho legomenos petros kai andreas ho
FIRST SIMON THE (ONE) BEING SAID PETER AND ANDREW THE
4413 4613 3588 3004 4074 2532 0406 3588

adelphos autou kai iakwbos ho tou zebedaiou kai
BROTHER OF HIM AND JAMES THE (ONE) OF THE ZEBEDEE AND
0080 0846_3 2532 2385 3588 3588 2199 2532

iwanees ho adelphos autou
JOHN THE BROTHER OF HIM,
2491_2 3588 0080 0846_3

Matthew 10:03

philippos kai bartholomaios thwmas kai maththaios ho
PHILIP AND BARTHOLOMEW, THOMAS AND MATTHEW THE
5376 2532 0918 2381 2532 3102_2 3588

telwnees iakwbos ho tou halphaiou kai
TAX COLLECTOR, JAMES THE (ONE) OF THE ALPHEUS AND
5057 2385 3588 3588 0256 2532

thaddaios
THADDAEUS,
2280

Matthew 10:04

simwn ho kananaios kai ioudas ho iskariwtees ho
SIMON THE CANANAEAN AND JUDAS THE ISCARIOT THE (ONE)
4613_5 3588 2581 2532 2455_2 3588 2469 3588

kai paradous auton
ALSO HAVING GIVEN OVER HIM.
2532 3860 0846_7

Matthew 10:05

toutous tous dwdeka apesteylen ho ieesous
 THESE THE TWELVE SENT OFF THE JESUS
 3778_97 3588 1427 0649 3588 2424

paraggeilas autois legwn eis hodon ethnwn
 HAVING GIVEN ORDERS TO THEM SAYING INTO WAY OF NATIONS
 3853 0846_93 3004 1519 3598 1484

mee apeltheete kai eis polin samareitwn mee
 NOT YOU SHOULD GO OFF, AND INTO CITY OF SAMARITANS NOT
 3361 0565 2532 1519 4172 4541 3361

eiseltheete
 YOU SHOULD ENTER;
 1525

Matthew 10:06

poreuesthe de mallon pros ta probata ta
 BE GOING YOUR WAY BUT RATHER TOWARD THE SHEEP THE (ONES)
 4198 1161 3123 4314 3588 4263_5 3588

apolwlota oikou israeel
 HAVING BEEN LOST OF HOUSE OF ISRAEL.
 0622 3624 2474

Matthew 10:07

poreuomenoi de keerusete legontes hoti
 GOING YOUR WAY BUT BE YOU PREACHING SAYING THAT
 4198 1161 2784 3004 3754

eeggiken hee basileia twn ouranwn
 HAS DRAWN NEAR THE KINGDOM OF THE HEAVENS.
 1448 3588 0932 3588 3772

Matthew 10:08

asthenountas therapeuete nekrous egeirete
 (ONES) BEING SICK BE YOU CURING, DEAD (ONES) BE YOU RAISING UP,
 0770 2323 3498 1453

leprous katharizete daimonia ekballete dwrean
 LEPERS BE YOU CLEANSING, DEMONS BE YOU THROWING OUT, FREE
 3015 2511 1140 1544 1432

elabete dwrean dote
 YOU RECEIVED, FREE GIVE YOU.
 2983 1432 1325

Matthew 10:09

mee kteeseesthe chruson meede arguron meede chalkon
NOT YOU SHOULD PROCURE GOLD NOT SILVER NOR COPPER
3361 2932 5557 3366 0696 3366 5475

eis tas zwnas humwn
INTO THE GIRDLES OF YOU,
1519 3588 2223 4771_5

Matthew 10:10

mee peeran eis hodon meede duo chitwnas meede
NOT POUCH INTO WAY NOR TWO UNDERGARMENTS NOR
3361 4082 1519 3598 3366 1417 5509 3366

hupodeemata meede rhabdon axios gar ho ergatees tees
SANDALS NOR STAFF; WORTHY FOR THE WORKER OF THE
5266 3366 4464 0514 1063 3588 2040 3588

trophees autou
FOOD OF HIM.
5160 0846_3

Matthew 10:11

eis heen d an polin ee kwmeen eiseltheete
INTO WHAT BUT LIKELY CITY OR VILLAGE YOU MIGHT ENTER,
1519 3739 1161 0302 4172 2228 2968 1525

exetasate tis en autee axios estin kakei meinate
SEARCH OUT WHO IN IT WORTHY IS; AND THERE STAY
1833 5101 1722 0846_6 0514 1510_2 2546 3306

hews an exeltheete
UNTIL LIKELY YOU MIGHT GO OUT.
2193 0302 1831

Matthew 10:12

eischerchomenoi de eis teen oikian aspasasthe auteen
ENTERING BUT INTO THE HOUSE GREET YOU IT;
1525 1161 1519 3588 3614 0782 0846_8

Matthew 10:13

kai ean men ee hee oikia axia elthatw hee
 AND IF EVER INDEED MAY BE THE HOUSE WORTHY, LET COME THE
 2532 1437 3303 1510_6 3588 3614 0514 2064 3588

eireenee humwn ep auteen ean de mee ee axia
 PEACE OF YOU UPON IT; IF EVER BUT NOT IT BE WORTHY,
 1515 4771_5 1909 0846_8 1437 1161 3361 1510_6 0514
 1437_2

hee eireenee humwn eph humas epistropheetw
 THE PEACE OF YOU UPON YOU LET RETURN.
 3588 1515 4771_5 1909 4771_7 1994

Matthew 10:14

kai hos an mee dexeetai humas meede akousee
 AND WHO LIKELY NOT MIGHT RECEIVE YOU NOR MIGHT HEAR
 2532 3739 0302 3361 1209 4771_7 3366 0191

tous logous humwn exerchomenoi exw tees oikias ee
 THE WORDS OF YOU, GOING OUT OUTSIDE THE HOUSE OR
 3588 3056 4771_5 1831 1854 3588 3614 2228

tees polews ekeinees ektinaxate ton koniorton tw
 THE CITY THAT SHAKE YOU OFF THE DUST OF THE
 3588 4172 1565 1621 3588 2868 3588

podwn humwn
 FEET OF YOU.
 4228 4771_5

Matthew 10:15

ameen legw humin anektoteron estai gee
 AMEN I AM SAYING TO YOU, MORE ENDURABLE IT WILL BE TO EARTH
 0281 3004 4771_6 0414 1511_4 1093

sodomwn kai gomorrwn en heemera krisews ee tee
 OF SODOM AND GOMORRAH IN DAY OF JUDGMENT THAN TO THE
 4670 2532 1116 1722 2250 2920 2228 3588

polei ekeinee
 CITY THAT.
 4172 1565

Matthew 10:16

idou egw apostellw humas hws probata en mesw
LOOK! I AM SENDING OFF YOU AS SHEEP IN MIDST
2400 1473 0649 4771_7 5613 4263_5 1722 3319

lukwn ginesthe oun phronimoi hws hoi
OF WOLVES; BE PROVING YOURSELVES THEREFORE CAUTIOUS AS THE
3074 1096 3767 5429 5613 3588

opheis kai akeraioi hws hai peristerai
SERPENTS AND INNOCENT AS THE DOVES.
3789 2532 0185 5613 3588 4058

Matthew 10:17

prosechete de apo twn anthrwpwn paradwsousin
BE YOU ATTENTIVE BUT FROM THE MEN; THEY WILL GIVE OVER
4337 1161 0575 3588 0444 3860

gar humas eis sunedria kai en tais sunagwais
FOR YOU INTO LOCAL COURTS, AND IN THE SYNAGOGUES
1063 4771_7 1519 4892 2532 1722 3588 4864

autwn mastigwsousin humas
OF THEM THEY WILL SCOURGE YOU;
0846_92 3146 4771_7

Matthew 10:18

kai epi heegemonas de kai basileis achtheesesthe
AND UPON GOVERNORS BUT AND KINGS YOU WILL BE LED
2532 1909 2232 1161 2532 0935 0071

heneken emou eis marturion autois kai tois
ON ACCOUNT OF ME INTO WITNESS TO THEM AND TO THE
1752 1473_1 1519 3142 0846_93 2532 3588

ethnesin
NATIONS.
1484

Matthew 10:19

hotan d paradwsin humas mee merimneeseete
 WHENEVER BUT THEY MIGHT GIVE OVER YOU, NOT BE YOU ANXIOUS
 3752 1161 3860 4771_7 3361 3309

pws ee ti laleeseete dotheesetai gar humin
 HOW OR WHAT YOU SHOULD SPEAK; IT WILL BE GIVEN FOR TO YOU
 4459 2228 5101 2980 1325 1063 4771_6

en ekeinee tee hwra ti laleeseete
 IN THAT THE HOUR WHAT YOU SHOULD SPEAK;
 1722 1565 3588 5610 5101 2980

Matthew 10:20

ou gar humeis este hoi lalountes alla to pneuma
 NOT FOR YOU ARE THE (ONES) SPEAKING BUT THE SPIRIT
 3756 1063 4771_4 1510_4 3588 2980 0235 3588 4151

tou patros humwn to laloun en humin
 OF THE FATHER OF YOU THE (THING) SPEAKING IN YOU.
 3588 3962 4771_5 3588 2980 1722 4771_6

Matthew 10:21

paradwsei de adelphos adelphon eis thanaton kai
 WILL GIVE OVER BUT BROTHER BROTHER INTO DEATH AND
 3860 1161 0080 0080 1519 2288 2532

pateer teknon kai epanasteesontai tekna epi
 FATHER CHILD, AND WILL STAND UP UPON CHILDREN UPON
 3962 5043 2532 1881 5043 1909

goneis kai thanatwsousin autous
 PARENTS AND WILL CAUSE TO DIE THEM.
 1118 2532 2289 0846_95

Matthew 10:22

kai esesthe misoumenoi hupo pantwn dia to onoma
 AND YOU WILL BE BEING HATED BY ALL THROUGH THE NAME
 2532 1511_4 3404 5259 3956 1223 3588 3686

mou ho de hupomeinas eis telos houtos
 OF ME; THE (ONE) BUT HAVING ENDURED INTO END THIS (ONE)
 1473_2 3588 1161 5278 1519 5056 3778

swtheesetai
 WILL BE SAVED.
 4982

Matthew 10:23

hotan de diwkwsin humas en tee polei tautee
 WHENEVER BUT THEY MAY PERSECUTE YOU IN THE CITY THIS,
 3752 1161 1377 4771_7 1722 3588 4172 3778_7

pheugete eis teen heteran ameen gar legw
 BE FLEEING INTO THE DIFFERENT (ONE); AMEN FOR I AM SAYING
 5343 1519 3588 2087 0281 1063 3004

humin ou mee teleseete tas poleis tou
 TO YOU, NOT NOT YOU MIGHT COMPLETE THE CITIES OF THE
 4771_6 3756 3361 5055 3588 4172 3588
 3364

israeel hews elthee ho huios tou anthrwpou
 ISRAEL UNTIL MIGHT COME THE SON OF THE MAN.
 2474 2193 2064 3588 5207 3588 0444

Matthew 10:24

ouk estin matheetees huper ton didaskalon oude doulos
 NOT IS DISCIPLE OVER THE TEACHER NOR SLAVE
 3756 1510_2 3101 5228 3588 1320 3761 1401

huper ton kurion autou
 OVER THE LORD OF HIM.
 5228 3588 2962 0846_3

Matthew 10:25

arketon tw matheetee hina geneetai hws
 SUFFICIENT TO THE DISCIPLE IN ORDER THAT HE MIGHT BECOME AS
 0713 3588 3101 2443 1096 5613

ho didaskalos autou kai ho doulos hws ho kurios
 THE TEACHER OF HIM, AND THE SLAVE AS THE LORD
 3588 1320 0846_3 2532 3588 1401 5613 3588 2962

autou ei ton oikodespoteen bEEzeboul epekalesan
 OF HIM. IF THE HOUSEHOLDER BEELZEBUL THEY CALLED UPON,
 0846_3 1487 3588 3617 0954 1941

posw mallon tous oikiakous autou
 TO HOW MUCH RATHER THE ONES OF THE HOUSEHOLD OF HIM.
 4214 3123 3588 3615 0846_3

Matthew 10:26

mee oun phobeetheete autous ouden gar estin
 NOT THEREFORE YOU SHOULD FEAR THEM; NOTHING FOR IS
 3361 3767 5399 0846_95 3762 1063 1510_2

kekalummenon ho ouk apokaluphtheesetai kai
 (THING) COVERED WHICH NOT WILL BE UNCOVERED, AND
 2572 3739 3756 0601 2532

krupton ho ou gnwstheesetai
 HIDDEN WHICH NOT WILL BECOME KNOWN.
 2927 3739 3756 1097

Matthew 10:27

ho legw humin en tee skotia eipate en tw
 WHAT I AM SAYING TO YOU IN THE DARKNESS, SAY YOU IN THE
 3739 3004 4771_6 1722 3588 4653 1511_7 1722 3588

phwti kai ho eis to ous akouete keeruxate
 LIGHT; AND WHAT INTO THE EAR YOU ARE HEARING, PREACH YOU
 5457 2532 3739 1519 3588 3775 0191 2784

epi twn dwmatwn
 UPON THE HOUSETOPS.
 1909 3588 1430

Matthew 10:28

kai mee phobeetheete apo twn apokteinontwn to
 AND NOT YOU SHOULD FEAR FROM THE (ONES) KILLING THE
 2532 3361 5399 0575 3588 0615 3588

swma teen de psucheen mee dunamenwn apokteinai
 BODY THE BUT SOUL NOT BEING ABLE TO KILL;
 4983 3588 1161 5590 3361 1410 0615

phobeisthe de mallon ton dunamenon kai psucheen
 BE FEARING BUT RATHER THE (ONE) BEING ABLE ALSO SOUL
 5399 1161 3123 3588 1410 2532 5590

kai swma apolesai en gEEnnee
 AND BODY TO DESTROY IN GEHENNA.
 2532 4983 0622 1722 1067

Matthew 10:29

ouchi duo strouthia assariou pwleitai kai hen ex
NOT TWO SPARROWS OF ASSARION ARE SOLD? AND ONE OUT OF
3780 1417 4765 0787 4453 2532 1520 1537

autwn ou peseitai epi teen geen aneu tou
THEM NOT WILL FALL UPON THE EARTH WITHOUT OF THE
0846_92 3756 4098 1909 3588 1093 0427 3588

patros humwn
FATHER OF YOU.
3962 4771_5

Matthew 10:30

humwn de kai hai triches tees kephalees pasai
OF YOU BUT ALSO THE HAIRS OF THE HEAD ALL
4771_5 1161 2532 3588 2359 3588 2776 3956

eerithmeemenai eisin
HAVING BEEN NUMBERED ARE.
0705 1510_5

Matthew 10:31

mee oun phobeisthe pollwn strouthiwn diapherete
NOT THEREFORE BE FEARING; OF MANY SPARROWS ARE DIFFERING
3361 3767 5399 4183 4765 1308

humeis
YOU.
4771_4

Matthew 10:32

pas oun hostis homologeesei en emoi
EVERYONE THEREFORE WHO WILL CONFESS IN ME
3956 3767 3748 3670 1722 1473_3

emprosthen twn anthrwpwn homologeesw kagw en autw
IN FRONT OF THE MEN, SHALL CONFESS ALSO I IN HIM
1715 3588 0444 3670 2504 1722 0846_5

emprosthen tou patros mou tou en tois ouranois
IN FRONT OF THE FATHER OF ME THE (ONE) IN THE HEAVENS;
1715 3588 3962 1473_2 3588 1722 3588 3772

Matthew 10:33

hostis de arneseetai me emprosthen twm anthrwpwn
 WHOEVER BUT MIGHT DISOWN ME IN FRONT OF THE MEN,
 3748 1161 0720 1473_6 1715 3588 0444

arneesomai kagw auton emprosthen tou patros mou
 SHALL DISOWN ALSO I HIM IN FRONT OF THE FATHER OF ME
 0720 2504 0846_7 1715 3588 3962 1473_2

tou en tois ouranois
 THE (ONE) IN THE HEAVENS.
 3588 1722 3588 3772

Matthew 10:34

mee nomiseete hoti eelthon balein eireeneen epi
 NOT YOU SHOULD THINK THAT I CAME TO THROW PEACE UPON
 3361 3543 3754 2064 0906 1515 1909

teen geen ouk eelthon balein eireeneen alla machairan
 THE EARTH; NOT I CAME TO THROW PEACE BUT SWORD.
 3588 1093 3756 2064 0906 1515 0235 3162

Matthew 10:35

eelthon gar dichasai anthrwpou kata tou patros
 I CAME FOR TO DIVIDE MAN DOWN ON THE FATHER
 2064 1063 1369 0444 2596 3588 3962

autou kai thugatera kata tees meetros autees kai
 OF HIM AND DAUGHTER DOWN ON THE MOTHER OF HER AND
 0846_3 2532 2364 2596 3588 3384 0846_4 2532

numpheen kata tees pentheras autees
 BRIDE DOWN ON THE MOTHER IN LAW OF HER,
 3565 2596 3588 3994 0846_4

Matthew 10:36

kai echthrois tou anthrwpou hoi oikiakoi autou
 AND ENEMIES OF THE MAN THE ONES OF THE HOUSEHOLD OF HIM.
 2532 2190 3588 0444 3588 3615 0846_3

Matthew 10:37

ho philwn patera ee meetera huper eme ouk
 THE (ONE) HAVING AFFECTION FOR FATHER OR MOTHER OVER ME NOT
 3588 5368 3962 2228 3384 5228 1473_5 3756

estin mou axios kai ho philwn huion ee
 IS OF ME WORTHY; AND THE (ONE) HAVING AFFECTION FOR SON OR
 1510_2 1473_2 0514 2532 3588 5368 5207 2228

thugatera huper eme ouk estin mou axios
 DAUGHTER OVER ME NOT IS OF ME WORTHY;
 2364 5228 1473_5 3756 1510_2 1473_2 0514

Matthew 10:38

kai hos ou lambanei ton stauron autou kai
 AND WHO NOT IS TAKING THE STAKE OF HIM AND
 2532 3739 3756 2983 3588 4716 0846_3 2532

akolouthei opisw mou ouk estin mou axios
 IS FOLLOWING BEHIND ME, NOT IS OF ME WORTHY.
 0190 3694 1473_2 3756 1510_2 1473_2 0514

Matthew 10:39

ho heurwn teen psucheen autou apolesei auteen
 THE (ONE) HAVING FOUND THE SOUL OF HIM WILL LOSE IT,
 3588 2147 3588 5590 0846_3 0622 0846_8

kai ho apolesas teen psucheen autou heneken
 AND THE (ONE) HAVING LOST THE SOUL OF HIM ON ACCOUNT
 2532 3588 0622 3588 5590 0846_3 1752

emou heureesei auteen
 OF ME WILL FIND IT.
 1473_1 2147 0846_8

Matthew 10:40

ho dechomenos humas eme dechetai kai ho eme
 THE (ONE) RECEIVING YOU ME RECEIVES, AND THE (ONE) ME
 3588 1209 4771_7 1473_5 1209 2532 3588 1473_5

dechomenos dechetai ton aposteilanta me
 RECEIVING RECEIVES THE (ONE) HAVING SENT OFF ME.
 1209 1209 3588 0649 1473_6

Matthew 10:41

ho dechomenos propheeteen eis onoma propheetou
 THE (ONE) RECEIVING PROPHET INTO NAME OF PROPHET
 3588 1209 4396 1519 3686 4396

misthon propheetou leempsetai kai ho dechomenos
 REWARD OF PROPHET WILL GET, AND THE (ONE) RECEIVING
 3408 4396 2983 2532 3588 1209

dikaion eis onoma dikaiou misthon
 RIGHTEOUS (ONE) INTO NAME OF RIGHTEOUS (ONE) REWARD
 1342 1519 3686 1342 3408

dikaiou leempsetai
 OF RIGHTEOUS (ONE) WILL GET.
 1342 2983

Matthew 10:42

kai hos an potisee hena twm mikrwn
 AND WHO LIKELY MIGHT CAUSE TO DRINK ONE OF THE LITTLE (ONES)
 2532 3739 0302 4222 1520 3588 3398

toutwn poteerion psuchrou monon eis onoma
 THESE CUP OF COLD [WATER] ONLY INTO NAME
 3778_94 4221 5593 3440 1519 3686

matheetou ameen legw humin ou mee apolesee
 OF DISCIPLE, AMEN I AM SAYING TO YOU, NOT NOT HE SHOULD LOSE
 3101 0281 3004 4771_6 3756 3361 0622
 3364

ton misthon autou
 THE REWARD OF HIM.
 3588 3408 0846_3

Matthew 11:01

kai egeneto hote etelezen ho ieesus
AND IT OCCURRED WHEN FINISHED THE JESUS
2532 1096 3753 5055 3588 2424

diatasswn tois dwdeka matheetais autou
GIVING INSTRUCTIONS TO THE TWELVE DISCIPLES OF HIM,
1299 3588 1427 3101 0846_3

metebee ekeithen tou didaskein kai
HE WENT ACROSS FROM THERE OF THE TO BE TEACHING AND
3327 1564 3588 1321 2532

keerussein en tais polesin autwn
TO BE PREACHING IN THE CITIES OF THEM.
2784 1722 3588 4172 0846_92

Matthew 11:02

ho de iwanees akousas en tw desmwteeriw ta erga
THE BUT JOHN HAVING HEARD IN THE JAIL THE WORKS
3588 1161 2491 0191 1722 3588 1201 3588 2041

tou christou pempas dia twn matheetwn autou
OF THE CHRIST HAVING SENT THROUGH THE DISCIPLES OF HIM
3588 5547 3992 1223 3588 3101 0846_3

Matthew 11:03

eipen autw su ei ho erchomenos ee heteron
SAID TO HIM YOU ARE THE (ONE) COMING OR DIFFERENT (ONE)
1511_7 0846_5 4771 1510_1 3588 2064 2228 2087

prosdokwmen
ARE WE EXPECTING?
4328

Matthew 11:04

kai apokritheis ho ieesus eipen autois
AND HAVING ANSWERED THE JESUS SAID TO THEM
2532 0611 3588 2424 1511_7 0846_93

poreuthentes apageilate iwanei ha akouete
HAVING GONE YOUR WAY REPORT BACK TO JOHN WHAT YOU ARE HEARING
4198 0518 2491 3739 0191

kai blepete
AND ARE SEEING;
2532 0991

Matthew 11:05

tuphloi anablepousin kai chwloi
 BLIND (ONES) ARE SEEING AGAIN AND LAME (ONES)
 5185 0308 2532 5560

peripatusin leproi katharizontai kai kwphoi
 ARE WALKING ABOUT, LEPERS ARE BEING CLEANSED AND DEAF (ONES)
 4043 3015 2511 2532 2974

akouousin kai nekroi egeirontai kai
 ARE HEARING, AND DEAD (ONES) ARE BEING RAISED UP AND
 0191 2532 3498 1453 2532

ptwchoi euaggelizontai
 POOR (ONES) ARE BEING GIVEN GOOD NEWS;
 4434 2097

Matthew 11:06

kai makarios estin hos an mee skandalisthee en
 AND HAPPY IS WHO LIKELY NOT MIGHT HAVE BEEN STUMBLED IN
 2532 3107 1510_2 3739 0302 3361 4624 1722

emoi
 ME.
 1473_3

Matthew 11:07

toutwn de poreuomenwn eerxato ho ieesous
 OF THESE BUT GOING THEIR WAY STARTED THE JESUS
 3778_94 1161 4198 0756 0757 3588 2424

legein tois ochlois peri iwanou ti exeelthate
 TO BE SAYING TO THE CROWDS ABOUT JOHN WHAT CAME YOU OUT
 3004 3588 3793 4012 2491 5101 1831

eis teen ereemon theasasthai kalamon hupo anemou
 INTO THE WILDERNESS TO OBSERVE? REED BY WIND
 1519 3588 2048 2300 2563 5259 0417

saleuomenon
 BEING SHAKEN?
 4531

Matthew 11:08

alla ti exeelthate idein anthrwpon en malakois
BUT WHAT CAME YOU OUT TO SEE? MAN IN SOFT THINGS
0235 5101 1831 1492 0444 1722 3120

eemphiesmenon idou hoi ta malaka
HAVING BEEN CLOTHED? LOOK! THE (ONES) THE SOFT THINGS
0294 2400 3588 3588 3120

phorountes en tois oikois twn basilewn
WEARING IN THE HOUSES OF THE KINGS.
5409 1722 3588 3624 3588 0935

Matthew 11:09

alla ti exeelthate propheeteen idein nai legw
BUT WHY CAME YOU OUT? PROPHET TO SEE? YES, I AM SAYING
0235 5101 1831 4396 1492 3483 3004

humin kai perissoteron propheetou
TO YOU, AND MORE ABUNDANT OF PROPHET.
4771_6 2532 4055 4396

Matthew 11:10

houtos estin peri hou gegraptai idou egw
THIS (ONE) IS ABOUT WHOM IT HAS BEEN WRITTEN LOOK! I
3778 1510_2 4012 3739 1125 2400 1473

apostellw ton aggelon mou pro prospou sou
AM SENDING OFF THE MESSENGER OF ME BEFORE FACE OF YOU,
0649 3588 0032 1473_2 4253 4383 4771_1

hos kataskeuasei teen hodon sou emprosthen sou
WHO WILL PREPARE THE WAY OF YOU IN FRONT OF YOU.
3739 2680 3588 3598 4771_1 1715 4771_1

Matthew 11:11

ameen legw humin ouk egeegertai en
 AMEN I AM SAYING TO YOU, NOT HAS BEEN RAISED UP IN
 0281 3004 4771_6 3756 1453 1722

genneetois gunaikwn meizwn iwanou tou baptistou
 GENERATED ONES OF WOMEN GREATER ONE OF JOHN THE BAPTIST;
 1084 1135 3187 2491 3588 0910

ho de mikroteros en tee basileia twn ouranwn
 THE BUT LESSER ONE IN THE KINGDOM OF THE HEAVENS
 3588 1161 3398 1722 3588 0932 3588 3772

meizwn autou estin
 GREATER OF HIM IS.
 3187 0846_3 1510_2

Matthew 11:12

apo de twn heemerwn iwanou tou baptistou hews
 FROM BUT THE DAYS OF JOHN THE BAPTIST UNTIL
 0575 1161 3588 2250 2491 3588 0910 2193_5

arti hee basileia twn ouranwn biazetai
 RIGHT NOW THE KINGDOM OF THE HEAVENS IS BEING PRESSED TOWARD,
 0737 3588 0932 3588 3772 0971

kai biastai harpazousin auten
 AND PRESSERS FORWARD ARE SNATCHING IT.
 2532 0973 0726 0846_8

Matthew 11:13

pantes gar hoi propheetai kai ho nomos hews iwanou
 ALL FOR THE PROPHETS AND THE LAW UNTIL JOHN
 3956 1063 3588 4396 2532 3588 3551 2193_5 2491

epropheeteusan
 PROPHESED;
 4395

Matthew 11:14

kai ei thelete dexasthai autos estin eeleias ho
 AND IF YOU WILL TO RECEIVE, HE IS ELIJAH THE (ONE)
 2532 1487 2309 1209 0846 1510_2 2243 3588

mellwn erchesthai
 BEING ABOUT TO BE COMING.
 3195 2064

Matthew 11:15

ho echwn wta akouetw
THE (ONE) HAVING EARS LET HIM BE HEARING.
3588 2192 3775 0191

Matthew 11:16

tini de homoiwsw teen genean tauteen homoia
TO WHOM BUT SHALL I LIKEN THE GENERATION THIS? LIKE
5101 1161 3666 3588 1074 3778_9 3664

estin paidiois katheemenois en tais agorais ha
IT IS TO YOUNG CHILDREN SITTING IN THE MARKETPLACES WHO
1510_2 3813 2521 1722 3588 0058 3739

prospwnounta tois heterois
SOUNDING TOWARD THE DIFFERENT (ONES)
4377 3588 2087

Matthew 11:17

legousin eeuleesamen humin kai ouk
ARE SAYING WE PLAYED THE FLUTE TO YOU AND NOT
3004 0832 4771_6 2532 3756

wrcheesasthe ethreeneesamen kai ouk ekopsasthe
YOU DANCED; WE WAILED AND NOT YOU BEAT YOURSELVES;
3738 2354 2532 3756 2875

Matthew 11:18

eelthen gar iwanees meete esthiwn meete pinwn kai
CAME FOR JOHN NEITHER EATING NOR DRINKING, AND
2064 1063 2491 3383 2068 3383 4095 2532

legousin daimonion echei
THEY ARE SAYING DEMON HE IS HAVING;
3004 1140 2192

Matthew 11:19

eelthen ho huios tou anthrw pou esthiwn kai pinwn kai
 CAME THE SON OF THE MAN EATING AND DRINKING, AND
 2064 3588 5207 3588 0444 2068 2532 4095 2532

legousin idou anthrwpos phagos kai oinopotees
 THEY ARE SAYING LOOK! MAN GLUTTONOUS AND WINE DRINKER,
 3004 2400 0444 5314 2532 3630

telwnwn philos kai hamartwlwn kai edikaiwthee
 OF TAX COLLECTORS FRIEND AND OF SINNERS. AND WAS JUSTIFIED
 5057 5384 2532 0268 2532 1344

hee sophia apo twn ergwn autees
 THE WISDOM FROM THE WORKS OF IT.
 3588 4678 0575 3588 2041 0846_4

Matthew 11:20

tote eerxato oneidizein tas poleis en hais
 THEN HE STARTED TO REPROACH THE CITIES IN WHICH
 5119 0756 0757 3679 3588 4172 1722 3739

egenonto hai pleistai dunameis autou hoti ou
 TOOK PLACE THE MOST POWERFUL WORKS OF HIM, BECAUSE NOT
 1096 3588 4118 1411 0846_3 3754 3756

metenoeesan
 THEY REPENTED;
 3340

Matthew 11:21

ouai soi chorazein ouai soi beethsaidan hoti
 WOE TO YOU, CHORAZIN; WOE TO YOU, BETHSAIDA; BECAUSE
 3759 4771_2 5523 3759 4771_2 0966 3754

ei en turw kai sidwni egenonto hai dunameis
 IF IN TYRE AND SIDON TOOK PLACE THE POWERFUL WORKS
 1487 1722 5184 2532 4605 1096 3588 1411

hai genomenai en humin palai an en
 THE (ONES) HAVING TAKEN PLACE IN YOU, OF OLD LIKELY IN
 3588 1096 1722 4771_6 3819 0302 1722

sakkw kai spodw metenoeesan
 SACKCLOTH AND ASHES THEY REPENTED.
 4526 2532 4700 3340

Matthew 11:22

pleen legw humin turw kai sidwni
BESIDES I AM SAYING TO YOU, TO TYRE AND TO SIDON
4133 3004 4771_6 5184 2532 4605

anektoteron estai en heemera krisews ee humin
MORE ENDURABLE IT WILL BE IN DAY OF JUDGMENT THAN TO YOU.
0414 1511_4 1722 2250 2920 2228 4771_6

Matthew 11:23

kai su kapharnaoum mee hews ouranou
AND YOU, CAPERNAUM, NOT UNTIL HEAVEN
2532 4771 2746_5 3361 2193_5 3772

hupswtheesee hews hadou katabeesee
YOU WILL BE PUT HIGH UP? UNTIL OF HADES YOU WILL COME DOWN.
5312 2193_5 0086 2597

hoti ei en sodomois egeneetheesan hai dunameis
BECAUSE IF IN SODOM TOOK PLACE THE POWERFUL WORKS
3754 1487 1722 4670 1096 3588 1411

hai genomenai en soi emeinen an mechri
THE (ONES) HAVING TAKEN PLACE IN YOU, IT REMAINED LIKELY UNTIL
3588 1096 1722 4771_2 3306 0302 3360

tees seemeron
OF THE TODAY.
3588 4594

Matthew 11:24

pleen legw humin hoti gee sodomwn
BESIDES I AM SAYING TO YOU THAT TO EARTH OF SODOM
4133 3004 4771_6 3754 1093 4670

anektoteron estai en heemera krisews ee soi
MORE ENDURABLE IT WILL BE IN DAY OF JUDGMENT THAN TO YOU.
0414 1511_4 1722 2250 2920 2228 4771_2

Matthew 11:25

en ekeinw tw kairw apokritheis ho ieesous
IN THAT THE APPOINTED TIME HAVING ANSWERED THE JESUS
1722 1565 3588 2540 0611 3588 2424

eipen exomologoumai soi pater kurie tou
SAID I AM CONFESSING OUT TO YOU, FATHER LORD OF THE
1511_7 1843 4771_2 3962 2962 3588

ouranou kai tees gees hoti ekruptas tauta
HEAVEN AND OF THE EARTH, BECAUSE YOU HID THESE (THINGS)
3772 2532 3588 1093 3754 2928 3778_93

apo sophwn kai sunetwn kai apekalupsas
FROM WISE ONES AND INTELLECTUAL ONES, AND YOU UNCOVERED
0575 4680 2532 4908 2532 0601

auta neepiois
THEM TO BABES;
0846_97 3516

Matthew 11:26

nai ho pateer hoti houtws eudokia egeneto
YES, THE FATHER, BECAUSE THUS GOODWILL IT BECAME
3483 3588 3962 3754 3779 2107 1096

emprosthen sou
IN FRONT OF YOU.
1715 4771_1

Matthew 11:27

panta moi paretos hupo tou patros mou
 ALL (THINGS) TO ME WERE GIVEN OVER BY THE FATHER OF ME,
 3956 1473_4 3860 5259 3588 3962 1473_2

kai oudeis epiginwskei ton huion ei mee ho
 AND NO ONE ACCURATELY KNOWS THE SON IF NOT THE
 2532 3762 1921 3588 5207 1487 3361 3588
 1487_1

pater oude ton patera tis epiginwskei ei mee
 FATHER, NOR THE FATHER ANYONE ACCURATELY KNOWS IF NOT
 3962 3761 3588 3962 5100 1921 1487 3361
 1487_1

ho huios kai hw ean bouleetai ho huios
 THE SON AND TO WHOM IF EVER MAY BE WISHING THE SON
 3588 5207 2532 3739 1437 1014 3588 5207

apokalupsai
 TO UNCOVER.
 0601

Matthew 11:28

deute pros me pantes hoi kopiwnτες kai
 HITHER TOWARD ME ALL THE (ONES) LABORING AND
 1205 4314 1473_6 3956 3588 2872 2532

pephortismenoi kagw anapausw humas
 HAVING BEEN LOADED DOWN, AND I SHALL REFRESH YOU.
 5412 2504 0373 4771_7

Matthew 11:29

arate ton zugon mou eph humas kai mathete ap
 LIFT YOU UP THE YOKE OF ME UPON YOU AND LEARN FROM
 0142 3588 2218 1473_2 1909 4771_7 2532 3129 0575

emou hoti praus eimi kai tapeinos tee kardia
 ME, BECAUSE MILD TEMPERED I AM AND LOWLY TO THE HEART,
 1473_1 3754 4239 1510 2532 5011 3588 2588

kai heuresete anapausin tais psuchais humwn
 AND YOU WILL FIND REFRESHMENT TO THE SOULS OF YOU.
 2532 2147 0372 3588 5590 4771_5

Matthew 11:30

ho gar zugos mou chreestos kai to phortion mou
 THE FOR YOKE OF ME KINDLY AND THE LOAD OF ME
 3588 1063 2218 1473_2 5543 2532 3588 5413 5414 1473_2

elaphron estin
 LIGHT IS.
 1645 1510_2

Matthew 12:01

en ekeinw to kairw eporeuthee ho ieeous
 IN THAT THE APPOINTED TIME WENT HIS WAY THE JESUS
 1722 1565 3588 2540 4198 3588 2424

tois sabbasin dia tw'n sporimwn hoi de
 TO THE SABBATHS THROUGH THE GRAINFIELDS; THE BUT
 3588 4521 1223 3588 4702 3588 1161

matheetai autou epeinasan kai eerxanto tillein
 DISCIPLES OF HIM HUNGERED, AND STARTED TO PLUCK
 3101 0846_3 3983 2532 0756 0757 5089

stachuas kai esthiein
 HEADS OF GRAIN AND TO EAT.
 4719 2532 2068

Matthew 12:02

hoi de pharisaioi idontes eipan autw idou hoi
 THE BUT PHARISEES HAVING SEEN SAID TO HIM LOOK! THE
 3588 1161 5330 1492 1511_7 0846_5 2400 3588

matheetai sou poiousin ho ouk exestin poiein
 DISCIPLES OF YOU ARE DOING WHAT NOT IS ALLOWED TO BE DOING
 3101 4771_1 4160 3739 3756 1832 4160

en sabbatw
 IN SABBATH.
 1722 4521

Matthew 12:03

ho de eipen autois ouk anegnwte ti epoieesen
 THE (ONE) BUT SAID TO THEM NOT DID YOU READ WHAT DID
 3588 1161 1511_7 0846_93 3756 0314 5101 4160

daueid hote epeinasen kai hoi met autou
 DAVID WHEN HE GOT HUNGRY AND THE (ONES) WITH HIM?
 1160_5 3753 3983 2532 3588 3326 0846_3

Matthew 12:04

pws eiseelthen eis ton oikon tou theou kai tous
 HOW HE ENTERED INTO THE HOUSE OF THE GOD AND THE
 4459 1525 1519 3588 3624 3588 2316 2532 3588

artous tees protheseews ephagon ho ouk exon
 LOAVES OF THE PRESENTATION THEY ATE, WHICH NOT BEING ALLOWED
 0740 3588 4286 2068 3739 3756 1832

een autw phagein oude tois met autou ei mee
 WAS TO HIM TO EAT NOR TO THE (ONES) WITH HIM, IF NOT
 1511_3 0846_5 2068 3761 3588 3326 0846_3 1487 3361
 1487_1

tois hierousin monois
 TO THE PRIESTS ALONE?
 3588 2409 3441

Matthew 12:05

ee ouk anegnwte en tw nomw hoti tois sabbasin
 OR NOT DID YOU READ IN THE LAW THAT TO THE SABBATHS
 2228 3756 0314 1722 3588 3551 3754 3588 4521

hoi hierous en tw hierw to sabbaton beebelousin
 THE PRIESTS IN THE TEMPLE THE SABBATH ARE PROFANING
 3588 2409 1722 3588 2411 3588 4521 0953

kai anaitioi eisin
 AND GUILTLESS ARE?
 2532 0338 1510_5

Matthew 12:06

legw de humin hoti tou hierou meizon
 I AM SAYING BUT TO YOU THAT OF THE TEMPLE GREATER (THING)
 3004 1161 4771_6 3754 3588 2411 3187

estin hwde
 IS HERE.
 1510_2 5602

Matthew 12:07

ei de egnwkeite ti estin eleos thelw kai ou
IF BUT YOU HAD KNOWN WHAT IS MERCY I AM WILLING AND NOT
1487 1161 1097 5101 1510_2 1656 2309 2532 3756

thusian ouk an katedikasate tous anaitious
SACRIFICE, NOT LIKELY YOU CONDEMNED THE GUILTLESS ONES.
2378 3756 0302 2613 3588 0338

Matthew 12:08

kurios gar estin tou sabbatou ho huios tou anthrw pou
LORD FOR IS OF THE SABBATH THE SON OF THE MAN.
2962 1063 1510_2 3588 4521 3588 5207 3588 0444

Matthew 12:09

kai metabas ekeithen eelthen eis teen
AND HAVING GONE ACROSS FROM THERE HE CAME INTO THE
2532 3327 1564 2064 1519 3588

sunagween autwn
SYNAGOGUE OF THEM;
4864 0846_92

Matthew 12:10

kai idou anthrwpos cheira echwn xeeran kai epeerwteesan
AND LOOK! MAN HAND HAVING DRY. AND THEY ASKED
2532 2400 0444 5495 2192 3584 2532 1905

auton legontes ei exesti tois sabbasin
HIM SAYING IF IS IT ALLOWED TO THE SABBATHS
0846_7 3004 1487 1832 3588 4521

therapeuein hina kategoreeswsin autou
TO BE CURING? IN ORDER THAT THEY MIGHT ACCUSE OF HIM.
2323 2443 2723 0846_3

Matthew 12:11

ho de eipen autois tis estai ex humwn anthrwpos
 THE (ONE) BUT SAID TO THEM WHO WILL BE OUT OF YOU MAN
 3588 1161 1511_7 0846_93 5101 1511_4 1537 4771_5 0444

hos hexei probaton hen kai ean empesee touto
 WHO WILL HAVE SHEEP ONE, AND IF EVER MIGHT FALL IN THIS
 3739 2192 4263_5 1520 2532 1437 1706 3778_2

tois sabbasin eis bothunon ouchi krateesei auto
 TO THE SABBATHS INTO PIT, NOT WILL HE GET HOLD OF IT
 3588 4521 1519 0999 3780 2902 0846_9

kai egerei
 AND WILL RAISE UP?
 2532 1453

Matthew 12:12

posw oun diapherei anthrwpos probatou hwste
 TO HOW MUCH THEREFORE DIFFERS MAN OF SHEEP. AS AND
 4214 3767 1308 0444 4263_5 5620

exestin tois sabbasin kalws poiein
 IT IS ALLOWED TO THE SABBATHS FINELY TO BE DOING.
 1832 3588 4521 2573 4160

Matthew 12:13

tote legei tw anthrwpw ekteinon sou teen
 THEN HE IS SAYING TO THE MAN STRETCH OUT OF YOU THE
 5119 3004 3588 0444 1614 4771_1 3588

cheira kai exeteinen kai apekatestathee hugiees
 HAND; AND HE STRETCHED OUT, AND IT WAS RESTORED SOUND
 5495 2532 1614 2532 0600 5199

hws hee allee
 AS THE OTHER.
 5613 3588 0243

Matthew 12:14

exelthontes de hoi pharisaioi sumboulion elabon
 HAVING COME OUT BUT THE PHARISEES COUNSEL TOOK
 1831 1161 3588 5330 4824 2983

kat autou hopws auton apoleswsin
 DOWN ON HIM SO THAT HIM THEY MIGHT DESTROY.
 2596 0846_3 3704 0846_7 0622

Matthew 12:15

ho de ieesous gnous anechwreesen ekeithen kai
THE BUT JESUS HAVING KNOWN WITHDREW FROM THERE. AND
3588 1161 2424 1097 0402 1564 2532

eekoloutheesan autw polloi kai etherapeusen autous pantas
FOLLOWED TO HIM MANY, AND HE CURED THEM ALL,
0190 0846_5 4183 2532 2323 0846_95 3956

Matthew 12:16

kai epetimeesen autois hina mee phaneron auton
AND HE REBUKED TO THEM IN ORDER THAT NOT MANIFEST HIM
2532 2008 0846_93 2443 3361 5318 0846_7
2443_5

poieeswsin
SHOULD MAKE;
4160

Matthew 12:17

hina pleerwthee to rheethen dia
IN ORDER THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH
2443 4137 3588 2064_5 1223

eesaiou tou propheetou legontos
ISAIAH THE PROPHET SAYING
2268 3588 4396 3004

Matthew 12:18

idou ho pais mou hon heeretisa ho agapeetos
LOOK! THE BOY OF ME WHOM I CHOSE, THE BELOVED ONE
2400 3588 3816 1473_2 3739 0140 3588 0027

mou hon eudokeesen hee psuchee mou theesw
OF ME WHOM THOUGHT WELL OF THE SOUL OF ME; I SHALL PUT
1473_2 3739 2106 3588 5590 1473_2 5087

to pneuma mou ep auton kai krisin tois
THE SPIRIT OF ME UPON HIM, AND JUDGMENT TO THE
3588 4151 1473_2 1909 0846_7 2532 2920 3588

ethnesin apaggelei
NATIONS HE WILL REPORT BACK.
1484 0518

Matthew 12:19

ouk erisei oude kraugasei oude akousei tis
NOT HE WILL WRANGLE NOR WILL CRY ALOUD, NOR WILL HEAR ANYONE
3756 2051 3761 2905 3761 0191 5100

en tais plateiais teen phwneen autou
IN THE BROAD WAYS THE VOICE OF HIM.
1722 3588 4113 3588 5456 0846_3

Matthew 12:20

kalamon suntetrimmenon ou kateaxei kai linon
REED HAVING BEEN BRUISED NOT HE WILL CRUSH AND FLAX
2563 4937 3756 2608 2532 3043

tuphomenon ou sbesei hews an
SMOULDERING NOT HE WILL EXTINGUISH, UNTIL LIKELY
5188 3756 4570 2193 0302

ekbalee eis nikos teen krisin
HE MIGHT THRUST OUT INTO VICTORY THE JUDGMENT.
1544 1519 3534 3588 2920

Matthew 12:21

kai tw onomati autou ethnee elpiousin
AND TO THE NAME OF HIM NATIONS WILL HOPE.
2532 3588 3686 0846_3 1484 1679

Matthew 12:22

tote proseenegkan autw daimonizomenon tuphlon
THEN THEY BROUGHT TOWARD HIM BEING DEMONIZED BLIND
5119 4374 0846_5 1139 5185

kai kwphon kai etherapeusen auton hwste ton kwphon
AND DUMB (ONE); AND HE CURED HIM, AS AND THE DUMB
2532 2974 2532 2323 0846_7 5620 3588 2974

lalein kai blepein
TO SPEAK AND TO BE SEEING.
2980 2532 0991

Matthew 12:23

kai existanto pantes hoi ochloi kai
 AND WERE PUT OUT OF THEMSELVES ALL THE CROWDS AND
 2532 1839 3956 3588 3793 2532

elegon meeti houtos estin ho huios daueid
 WERE SAYING NOT WHAT THIS (ONE) IS THE SON OF DAVID?
 3004 3385 3778 1510_2 3588 5207 1160_5

Matthew 12:24

hoi de pharisaioi akousantes eipon houtos ouk
 THE BUT PHARISEES HAVING HEARD SAID THIS (ONE) NOT
 3588 1161 5330 0191 1511_7 3778 3756

ekballei ta daimonia ei mee en tw bEEzeboul
 IS THROWING OUT THE DEMONS IF NOT IN THE BEELZEBUL
 1544 3588 1140 1487 3361 1722 3588 0954
 1487_1

archonti twn daimoniwn
 RULER OF THE DEMONS.
 0758 3588 1140

Matthew 12:25

eidws de tas enthumeeseis autwn eipen autois
 KNOWING BUT THE THOUGHTS OF THEM HE SAID TO THEM
 1492_5 1161 3588 1761 0846_92 1511_7 0846_93

pasa basileia meristheisa kath heautees
 EVERY KINGDOM HAVING BEEN DIVIDED DOWN ON ITSELF
 3956 0932 3307 2596 1438

ereemoutai kai pasa polis ee oikia
 IS BEING DESOLATED, AND EVERY CITY OR HOUSE
 2049 2532 3956 4172 2228 3614

meristheisa kath heautees ou statheesetai
 HAVING BEEN DIVIDED DOWN ON ITSELF NOT WILL STAND.
 3307 2596 1438 3756 2476

Matthew 12:26

kai ei ho satanas ton satanan ekballei eph
 AND IF THE SATAN THE SATAN IS THROWING OUT, UPON
 2532 1487 3588 4566 4567 3588 4566 4567 1544 1909

heauton emeristhee pws oun statheesetai hee
 HIMSELF HE WAS DIVIDED; HOW THEREFORE WILL STAND THE
 1438 3307 4459 3767 2476 3588

basileia autou
 KINGDOM OF HIM?
 0932 0846_3

Matthew 12:27

kai ei egw en bEEzeboul ekballw ta daimonia hoi
 AND IF I IN BEELZEBUL AM THROWING OUT THE DEMONS, THE
 2532 1487 1473 1722 0954 1544 3588 1140 3588

huioi humwn en tini ekballousin dia touto
 SONS OF YOU IN WHOM ARE THROWING OUT? THROUGH THIS
 5207 4771_5 1722 5101 1544 1223 3778_2

autoi kritai esontai humwn
 THEY JUDGES WILL BE OF YOU.
 0846_91 2923 1511_4 4771_5

Matthew 12:28

ei de en pneumatī theou egw ekballw ta daimonia
 IF BUT IN SPIRIT OF GOD I AM THROWING OUT THE DEMONS,
 1487 1161 1722 4151 2316 1473 1544 3588 1140

ara ephthasen eph humas hee basileia tou theou
 REALLY OVERTOOK UPON YOU THE KINGDOM OF THE GOD.
 0686 5348 1909 4771_7 3588 0932 3588 2316

Matthew 12:29

ee pws dunatai tis eiselthein eis teen oikian
 OR HOW IS ABLE ANYONE TO ENTER INTO THE HOUSE
 2228 4459 1410 5100 1525 1519 3588 3614

tou ischurou kai ta skeuee autou harpasai
 OF THE STRONG (ONE) AND THE VESSELS OF HIM TO SNATCH,
 3588 2478 2532 3588 4632 0846_3 0726

ean mee prwton deesee ton ischuron kai tote
 IF EVER NOT FIRST HE MIGHT BIND THE STRONG (ONE)? AND THEN
 1437 3361 4412 1210 3588 2478 2532 5119
 1437_2

teen oikian autou diarpasei
 THE HOUSE OF HIM HE WILL SNATCH THROUGH.
 3588 3614 0846_3 1283

Matthew 12:30

ho mee wn met emou kat emou estin kai ho
 THE (ONE) NOT BEING WITH ME DOWN ON ME IS, AND THE (ONE)
 3588 3361 1511_1 3326 1473_1 2596 1473_1 1510_2 2532 3588

mee sunagwn met emou skorpizei
 NOT GATHERING WITH ME SCATTERS.
 3361 4863 3326 1473_1 4650

Matthew 12:31

dia touto legw humin pasa hamartia kai
 THROUGH THIS I AM SAYING TO YOU, EVERY SIN AND
 1223 3778_2 3004 4771_6 3956 0266 2532

blasphemia aphetheetai tois anthrwpois hee de
 BLASPHEMY WILL BE LET GO OFF TO THE MEN, THE BUT
 0988 0863 3588 0444 3588 1161

tou pneumatos blasphemia ouk aphetheetai
 OF THE SPIRIT BLASPHEMY NOT WILL BE LET GO OFF.
 3588 4151 0988 3756 0863

Matthew 12:32

kai hos ean eipee logon kata tou huiou tou
 AND WHO IF EVER MIGHT SAY WORD DOWN ON THE SON OF THE
 2532 3739 1437 1511_7 3056 2596 3588 5207 3588

anthrwpou apetheesetai autw hos d an
 MAN, IT WILL BE LET GO OFF TO HIM; WHO BUT LIKELY
 0444 0863 0846_5 3739 1161 0302

eipee kata tou pneumatou tou hagiou ouk
 MIGHT SPEAK DOWN ON THE SPIRIT OF THE HOLY, NOT
 1511_7 2596 3588 4151 3588 0039 3756

apetheesetai autw oute en toutw tw aiwni
 IT WILL BE LET GO OFF TO HIM NEITHER IN THIS THE AGE
 0863 0846_5 3777 1722 3778_6 3588 0165

oute en tw mellonti
 NOR IN THE (ONE) BEING ABOUT (TO COME).
 3777 1722 3588 3195

Matthew 12:33

ee poieesate to dendron kalon kai ton karpon
 EITHER MAKE YOU THE TREE FINE AND THE FRUIT
 2228 4160 3588 1186 2570 2532 3588 2590

autou kalon ee poieesate to dendron sapron kai ton
 OF IT FINE, OR MAKE YOU THE TREE ROTTEN AND THE
 0846_3 2570 2228 4160 3588 1186 4550 2532 3588

karpon autou sapron ek gar tou karpou to dendron
 FRUIT OF IT ROTTEN; OUT OF FOR THE FRUIT THE TREE
 2590 0846_3 4550 1537 1063 3588 2590 3588 1186

ginwsketai
 IS BEING KNOWN.
 1097

Matthew 12:34

genneemata echidnwn pws dunasthe agatha
 GENERATED ONES OF VIPERS, HOW ARE YOU ABLE GOOD (THINGS)
 1081 2191 4459 1410 0018

lalein poneeroi ontes ek gar tou
 TO BE SPEAKING WICKED ONES BEING? OUT OF FOR THE
 2980 4190 4191 1511_1 1537 1063 3588

perisseumatou tees kardias to stoma lalei
 ABUNDANCE OF THE HEART THE MOUTH IS SPEAKING.
 4051 3588 2588 3588 4750 2980

Matthew 12:35

ho agathos anthrwpou ek tou agathou thesaurou
 THE GOOD MAN OUT OF THE GOOD TREASURE
 3588 0018 0444 1537 3588 0018 2344

ekballei agatha kai ho poneeros anthrwpou ek
 IS THRUSTING OUT GOOD (THINGS), AND THE WICKED MAN OUT OF
 1544 0018 2532 3588 4190 4191 0444 1537

tou poneerou thesaurou ekballei poneera
 THE WICKED TREASURE IS THRUSTING OUT WICKED (THINGS).
 3588 4190 4191 2344 1544 4190 4191

Matthew 12:36

legw de humin hoti pan rheema argon ho
 I AM SAYING BUT TO YOU THAT EVERY SAYING UNPROFITABLE WHICH
 3004 1161 4771_6 3754 3956 4487 0692 3739

laleesousin hoi anthrwpoi apodwsousin peri autou logon
 WILL SPEAK THE MEN, WILL GIVE BACK ABOUT IT WORD
 2980 3588 0444 0591 4012 0846_3 3056

en heemera krisews
 IN DAY OF JUDGMENT;
 1722 2250 2920

Matthew 12:37

ek gar twn logwn sou dikaiwtheese kai
 OUT OF FOR THE WORDS OF YOU YOU WILL BE JUSTIFIED, AND
 1537 1063 3588 3056 4771_1 1344 2532

ek twn logwn sou katadikastheese
 OUT OF THE WORDS OF YOU YOU WILL BE CONDEMNED.
 1537 3588 3056 4771_1 2613

Matthew 12:38

tote apeskritheesan autw tines tw n grammatewn kai
 THEN ANSWERED TO HIM SOME OF THE SCRIBES AND
 5119 0611 0846_5 5100 3588 1122 2532

pharisaiwn legontes didaskale thelomen apo sou
 PHARISEES SAYING TEACHER, WE ARE WILLING FROM YOU
 5330 3004 1320 2309 0575 4771_1

seemeion idein
 SIGN TO SEE.
 4592 1492

Matthew 12:39

ho de apokritheis eipen autois genea
 THE (ONE) BUT HAVING ANSWERED SAID TO THEM GENERATION
 3588 1161 0611 1511_7 0846_93 1074

poneera kai moichalis seemeion epizeetei kai
 WICKED AND ADULTEROUS SIGN IS SEEKING UPON, AND
 4190 4191 2532 3428 4592 1934 2532

seemeion ou dotheesetai autee ei mee to seemeion
 SIGN NOT WILL BE GIVEN TO IT IF NOT THE SIGN
 4592 3756 1325 0846_6 1487 3361 3588 4592
 1487_1

iwna tou propheetou
 OF JONAH THE PROPHET.
 2495 3588 4396

Matthew 12:40

hwsper gar een iwnas en tee koilia tou keetous
 AS EVEN FOR WAS JONAH IN THE BELLY OF THE HUGE FISH
 5618 1063 1511_3 2495 1722 3588 2836 3588 2785

treis heemeras kai treis nuktas houtws estai ho
 THREE DAYS AND THREE NIGHTS, THUS WILL BE THE
 5140 2250 2532 5140 3571 3779 1511_4 3588

huios tou anthrwpou en tee kardia tees gees treis
 SON OF THE MAN IN THE HEART OF THE EARTH THREE
 5207 3588 0444 1722 3588 2588 3588 1093 5140

heemeras kai treis nuktas
 DAYS AND THREE NIGHTS.
 2250 2532 5140 3571

Matthew 12:41

andres nineueitai anasteesontai en tee krisei
 MALE PERSONS NINEVITES WILL STAND UP IN THE JUDGMENT
 0435 3535 3536 0450 1722 3588 2920

meta tees geneas tautes kai katakrinousin auteen
 WITH THE GENERATION THIS AND WILL CONDEMN IT;
 3326 3588 1074 3778_5 2532 2632 0846_8

hoti metenoesan eis to keerugma iwna kai
 BECAUSE THEY REPENTED INTO THE PREACHING OF JONAH, AND
 3754 3340 1519 3588 2782 2495 2532

idou pleion iwna hwde
 LOOK! SOMETHING MORE OF JONAH HERE.
 2400 4119 2495 5602

Matthew 12:42

basilissa notou egertheesetai en tee krisei meta
 QUEEN OF SOUTH WILL BE RAISED UP IN THE JUDGMENT WITH
 0938 3558 1453 1722 3588 2920 3326

tees geneas tautes kai katakrinei auteen hoti
 THE GENERATION THIS AND WILL CONDEMN IT; BECAUSE
 3588 1074 3778_5 2532 2632 0846_8 3754

eelthen ek twn peratwn tees gees akousai teen
 SHE CAME OUT OF THE LIMITS OF THE EARTH TO HEAR THE
 2064 1537 3588 4009 3588 1093 0191 3588

sophian solomwnos kai idou pleion solomwnos
 WISDOM OF SOLOMON, AND LOOK! SOMETHING MORE OF SOLOMON
 4678 4672 2532 2400 4119 4672

hwde
 HERE.
 5602

Matthew 12:43

hotan de to akatharton pneuma exelthee apo
WHENEVER BUT THE UNCLEAN SPIRIT SHOULD COME OUT FROM
3752 1161 3588 0168 4151 1831 0575

tou anthrwpou dierchetai di anudrwn topwn zeetoun
THE MAN, IT PASSES THROUGH WATERLESS PLACES SEEKING
3588 0444 1330 1223 0504 5117 2212

anapausin kai ouch heuriskei
RESTING PLACE, AND NOT IT IS FINDING.
0372 2532 3756 2147

Matthew 12:44

tote legei eis ton oikon mou epistrepsw
THEN IT IS SAYING INTO THE HOUSE OF ME I SHALL TURN BACK
5119 3004 1519 3588 3624 1473_2 1994

hothen exeelthon kai elthon heuriskei
FROM WHERE I CAME OUT; AND HAVING COME IT IS FINDING
3606 1831 2532 2064 2147

scholazonta kai sesarwmenon kai kekosmeemenon
UNOCCUPIED AND HAVING BEEN SWEEPED AND HAVING BEEN ADORNED.
4980 2532 4563 2532 2885

Matthew 12:45

tote poreuetai kai paralambanei meth heautou
 THEN IT GOES ITS WAY AND TAKES ALONG WITH ITSELF
 5119 4198 2532 3880 3326 1438

hepta hetera pneumata poneeroter a heautou kai
 SEVEN DIFFERENT SPIRITS MORE WICKED OF ITSELF, AND
 2033 2087 4151 4190 4191 1438 2532

eiselthonta katoikei ekei kai ginetai ta
 HAVING ENTERED IT DWELLS THERE; AND BECOMES THE
 1525 2730 1563 2532 1096 3588

eschata tou anthrwpou ekeinou cheirona tw n
 FINAL [CIRCUMSTANCES] OF THE MAN THAT WORSE OF THE
 2078 3588 0444 1565 5501 3588

prwtwn houtws estai kai tee genea tautee
 FIRST (ONES). THUS IT WILL BE ALSO TO THE GENERATION THIS
 4413 3779 1511_4 2532 3588 1074 3778_7

tee poneera
 THE WICKED.
 3588 4190 4191

Matthew 12:46

eti autou lalountos tois ochlois idou hee
 YET OF HIM SPEAKING TO THE CROWDS LOOK! THE
 2089 0846_3 2980 3588 3793 2400 3588

meeteer kai hoi adelphoi autou histeekeisan exw
 MOTHER AND THE BROTHERS OF HIM HAD STOOD OUTSIDE
 3384 2532 3588 0080 0846_3 2476 1854

zeetountes autw laleesai
 SEEKING TO HIM TO SPEAK.
 2212 0846_5 2980

Matthew 12:47

eipen de tis autw idou hee meeteer sou kai
SAID BUT SOMEONE TO HIM LOOK! THE MOTHER OF YOU AND
1511_7 1161 5100 0846_5 2400 3588 3384 4771_1 2532

hoi adelphoi sou exw hesteekasin zeetountes soi
THE BROTHERS OF YOU OUTSIDE HAVE STOOD SEEKING TO YOU
3588 0080 4771_1 1854 2476 2212 4771_2

laleesai
TO SPEAK.
2980

Matthew 12:48

ho de apokritheis eipen tw legonti autw
THE (ONE) BUT HAVING ANSWERED SAID TO THE (ONE) SAYING TO HIM
3588 1161 0611 1511_7 3588 3004 0846_5

tis estin hee meeteer mou kai tines eisin hoi
WHO IS THE MOTHER OF ME, AND WHO ARE THE
5101 1510_2 3588 3384 1473_2 2532 5101 1510_5 3588

adelphoi mou
BROTHERS OF ME?
0080 1473_2

Matthew 12:49

kai ekteinas teen cheira autou epi tous
AND HAVING STRETCHED OUT THE HAND OF HIM UPON THE
2532 1614 3588 5495 0846_3 1909 3588

matheetas autou eipen idou hee meeteer mou kai
DISCIPLES OF HIM HE SAID LOOK! THE MOTHER OF ME AND
3101 0846_3 1511_7 2400 3588 3384 1473_2 2532

hoi adelphoi mou
THE BROTHERS OF ME;
3588 0080 1473_2

Matthew 12:50

hostis gar an poieesee to theleema tou patros
 WHOEVER FOR LIKELY SHOULD DO THE WILL OF THE FATHER
 3748 1063 0302 4160 3588 2307 3588 3962

mou tou en ouranois autos mou adelphos kai
 OF ME OF THE (ONE) IN HEAVENS, HE OF ME BROTHER AND
 1473_2 3588 1722 3772 0846 1473_2 0080 2532

adelphee kai meeteer estin
 SISTER AND MOTHER IS.
 0079 2532 3384 1510_2

Matthew 13:01

en tee heemera ekeinee exelthwn ho ieesus tees
 IN THE DAY THAT HAVING COME OUT THE JESUS OF THE
 1722 3588 2250 1565 1831 3588 2424 3588

oikias ekatheeto para teen thalassan
 HOUSE WAS SITTING BESIDE THE SEA;
 3614 2521 3844 3588 2281

Matthew 13:02

kai suneechtheesan pros auton ochloi polloi hwste
 AND WERE LED TOGETHER TOWARD HIM CROWDS MANY, AS AND
 2532 4863 4314 0846_7 3793 4183 5620

auton eis ploion embanta katheesthai kai pas
 HIM INTO BOAT HAVING STEPPED INTO TO SIT DOWN, AND ALL
 0846_7 1519 4143 1684 2521 2532 3956

ho ochlos epi ton aigialon histeekei
 THE CROWD UPON THE BEACH HAD STOOD.
 3588 3793 1909 3588 0123 2476

Matthew 13:03

kai elaleesen autois polla en parabolais legwn
 AND HE SPOKE TO THEM MANY (THINGS) IN PARABLES SAYING
 2532 2980 0846_93 4183 1722 3850 3004

idou exeelthen ho speirwn tou speirein
 LOOK! CAME OUT THE (ONE) SOWING OF THE TO BE SOWING.
 2400 1831 3588 4687 3588 4687

Matthew 13:04

kai en tw speirein auton ha men epesen
 AND IN THE TO BE SOWING HIM WHICH (ONES) INDEED FELL
 2532 1722 3588 4687 0846_7 3739 3303 4098

para teen hodon kai elthonta ta peteina katephagen
 BESIDE THE WAY, AND HAVING COME THE BIRDS ATE DOWN
 3844 3588 3598 2532 2064 3588 4071 2719

auta
 THEM.
 0846_97

Matthew 13:05

alla de epesen epi ta petrwdee hopou ouk
 OTHERS BUT FELL UPON THE ROCKY [PLACES] WHERE NOT
 0243 1161 4098 1909 3588 4075 3699 3756

eichen geen polleen kai euthews exaneteilen
 IT WAS HAVING EARTH MUCH, AND IMMEDIATELY IT SPRANG UP
 2192 1093 4183 2532 2112 1816

dia to mee echein bathos gees
 THROUGH THE NOT TO BE HAVING DEPTH OF EARTH,
 1223 3588 3361 2192 0899 1093

Matthew 13:06

heeliou de anateilantos ekaumatisthee kai dia
 OF SUN BUT HAVING RISEN UP IT WAS SCORCHED AND THROUGH
 2246 1161 0393 2739 2532 1223

to mee echein rhizan exeeranthee
 THE NOT TO BE HAVING ROOT IT WAS DRIED UP.
 3588 3361 2192 4491 3583

Matthew 13:07

alla de epesen epi tas akanthas kai anebesasan hai
 OTHERS BUT FELL UPON THE THORNS, AND CAME UP THE
 0243 1161 4098 1909 3588 0173 2532 0305 3588

akanthai kai apepnixan auta
 THORNS AND CHOKED OFF THEM.
 0173 2532 0638 0846_97

Matthew 13:08

alla de epesen epi teen geen teen kaleen kai
OTHERS BUT FELL UPON THE EARTH THE FINE AND
0243 1161 4098 1909 3588 1093 3588 2570 2532

edidou karpon ho men hekaton ho de
IT WAS GIVING FRUIT, WHICH (ONE) INDEED ONE HUNDRED WHICH (ONE) BUT
1325 2590 3739 3303 1540 3739 1161

hexeekonta ho de triakonta
SIXTY WHICH (ONE) BUT THIRTY.
1835 3739 1161 5144

Matthew 13:09

ho echwn wta akouetw
THE (ONE) HAVING EARS LET HIM BE HEARING.
3588 2192 3775 0191

Matthew 13:10

kai proselthontes hoi matheetai eipan autw
AND HAVING COME TOWARD THE DISCIPLES SAID TO HIM
2532 4334 3588 3101 1511_7 0846_5

dia ti en parabolais laleis autois
THROUGH WHAT IN PARABLES ARE SPEAKING YOU TO THEM?
1223 5101 1722 3850 2980 0846_93

Matthew 13:11

ho de apokritheis eipen hoti humin
THE (ONE) BUT HAVING ANSWERED SAID THAT TO YOU
3588 1161 0611 1511_7 3754 4771_6

dedotai gnwnai ta musteeria tees basileias
IT HAS BEEN GIVEN TO KNOW THE MYSTERIES OF THE KINGDOM
1325 1097 3588 3466 3588 0932

twn ouranwn ekeinois de ou dedotai
OF THE HEAVENS, TO THOSE BUT NOT IT HAS BEEN GIVEN.
3588 3772 1565 1161 3756 1325

Matthew 13:12

hostis gar echei dotheesetai autw kai
 WHOEVER FOR IS HAVING, IT WILL BE GIVEN TO HIM AND
 3748 1063 2192 1325 0846_5 2532

perisseutheesetai hostis de ouk echei kai
 HE WILL BE MADE TO ABOUND; WHOEVER BUT NOT IS HAVING, ALSO
 4052 3748 1161 3756 2192 2532

ho echei artheesetai ap autou
 WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.
 3739 2192 0142 0575 0846_3

Matthew 13:13

dia touto en parabolais autois lalw hoti
 THROUGH THIS IN PARABLES TO THEM I AM SPEAKING, BECAUSE
 1223 3778_2 1722 3850 0846_93 2980 3754

blepontes ou blepousin kai akouontes ouk
 LOOKING AT NOT THEY ARE LOOKING AT AND HEARING NOT
 0991 3756 0991 2532 0191 3756

akouousin oude suniousin
 THEY ARE HEARING NOR THEY ARE COMPREHENDING;
 0191 3761 4920

Matthew 13:14

kai anapleeroutai autois hee propheeteia eesaiou
 AND IS BEING FILLED UP TO THEM THE PROPHECY OF ISAIAH
 2532 0378 0846_93 3588 4394 2268

hee legousa akoe akousete kai ou mee
 THE [PROPHECY] SAYING TO HEARING YOU WILL HEAR AND NOT NOT
 3588 3004 0189 0191 2532 3756 3361
 3364

suneete kai blepontes blepsete kai ou
 YOU SHOULD COMPREHEND, AND LOOKING AT YOU WILL LOOK AT AND NOT
 4920 2532 0991 0991 2532 3756
 3364

mee ideete
 NOT YOU SHOULD SEE.
 3361 1492

Matthew 13:15

epachunthee gar hee kardia tou laou toutou kai
 WAS MADE THICK FOR THE HEART OF THE PEOPLE THIS, AND
 3975 1063 3588 2588 3588 2992 3778_4 2532

tois wsin barews eekousan kai tous ophthalmous
 TO THE EARS HEAVILY THEY HEARD, AND THE EYES
 3588 3775 0917 0191 2532 3588 3788

autwn ekammusan mee pote idwsin tois
 OF THEM THEY CLOSED; NOT AT ANY TIME THEY MIGHT SEE TO THE
 0846_92 2576 3361 4218 1492 3588
 3379

ophthalmois kai tois wsin akouswsin kai tee
 EYES AND TO THE EARS THEY MIGHT HEAR AND TO THE
 3788 2532 3588 3775 0191 2532 3588

kardia sunwsin kai epistrepswsin kai
 HEART THEY MIGHT COMPREHEND AND THEY MIGHT TURN BACK, AND
 2588 4920 2532 1994 2532

iasomai autous
 I SHALL HEAL THEM.
 2390 0846_95

Matthew 13:16

humwn de makarioi hoi ophthalmoi hoti
 OF YOU BUT HAPPY THE EYES BECAUSE
 4771_5 1161 3107 3588 3788 3754

blepousin kai ta wta humwn hoti
 THEY ARE LOOKING AT, AND THE EARS OF YOU BECAUSE
 0991 2532 3588 3775 4771_5 3754

akouousin
 THEY ARE HEARING.
 0191

Matthew 13:17

ameen gar legw humin hoti polloi propheetai kai
 AMEN FOR I AM SAYING TO YOU THAT MANY PROPHEETS AND
 0281 1063 3004 4771_6 3754 4183 4396 2532

dikaioi epethumeesan idein ha blepete kai
 RIGHTEOUS ONES DESIRED TO SEE WHAT YOU ARE LOOKING AT AND
 1342 1937 1492 3739 0991 2532

ouk eidan kai akousai ha akouete kai ouk
 NOT THEY SAW, AND TO HEAR WHAT YOU ARE HEARING AND NOT
 3756 1492 2532 0191 3739 0191 2532 3756

EEKOUSAN
 THEY HEARD.
 0191

Matthew 13:18

humeis oun akousate teen paraboleen tou
 YOU THEREFORE HEAR YOU THE PARABLE OF THE (ONE)
 4771_4 3767 0191 3588 3850 3588

speirantos
 HAVING SOWN.
 4687

Matthew 13:19

pantos akouontos ton logon tees basileias kai mee
 OF ANYONE HEARING THE WORD OF THE KINGDOM AND NOT
 3956 0191 3588 3056 3588 0932 2532 3361

sunientos erchetai ho poneeros kai harpazei
 COMPREHENDING, IS COMING THE WICKED (ONE) AND SNATCHES
 4920 2064 3588 4190 4191 2532 0726

to esparmenon en tee kardia autou houtos
 THE (THING) HAVING BEEN SOWN IN THE HEART OF HIM; THIS
 3588 4687 1722 3588 2588 0846_3 3778

estin ho para teen hodon spareis
 IS THE (ONE) BESIDE THE WAY SOWN.
 1510_2 3588 3844 3588 3598 4687

Matthew 13:20

ho de epi ta petrwdee spareis houtos estin
 THE (ONE) BUT UPON THE ROCKY [PLACES] SOWN, THIS IS
 3588 1161 1909 3588 4075 4687 3778 1510_2

ho ton logon akouwn kai euthus meta charas
 THE (ONE) THE WORD HEARING AND AT ONCE WITH JOY
 3588 3588 3056 0191 2532 2117_5 3326 5479

lambanwn auton
 RECEIVING IT;
 2983 0846_7

Matthew 13:21

ouk echei de rhizan en heautw alla pros kairos
 NOT HE IS HAVING BUT ROOT IN HIMSELF BUT TEMPORARY
 3756 2192 1161 4491 1722 1438 0235 4340

estin genomenees de thlipsews ee diwgmou
 IS, HAVING OCCURRED BUT OF TRIBULATION OR OF PERSECUTION
 1510_2 1096 1161 2347 2228 1375

dia ton logon euthus skandalizetai
 THROUGH THE WORD AT ONCE HE IS STUMBLING.
 1223 3588 3056 2117_5 4624

Matthew 13:22

ho de eis tas akanthas spareis houtos estin ho
 THE (ONE) BUT INTO THE THORNS SOWN, THIS IS THE (ONE)
 3588 1161 1519 3588 0173 4687 3778 1510_2 3588

ton logon akouwn kai hee merimna tou aiwnos kai
 THE WORD HEARING AND THE ANXIETY OF THE AGE AND
 3588 3056 0191 2532 3588 3308 3588 0165 2532

hee apatee tou ploutou sunnigei ton logon
 THE DECEITFULNESS OF THE RICHES CHOKES TOGETHER THE WORD,
 3588 0539 3588 4149 4846 3588 3056

kai akarpos ginetai
 AND UNFRUITFUL HE BECOMES.
 2532 0175 1096

Matthew 13:23

ho de epi teen kaleen geen spareis houtos estin
 THE (ONE) BUT UPON THE FINE EARTH SOWN, THIS IS
 3588 1161 1909 3588 2570 1093 4687 3778 1510_2

ho ton logon akouwn kai sunieis hos dee
 THE (ONE) THE WORD HEARING AND COMPREHENDING, WHO ACTUALLY
 3588 3588 3056 0191 2532 4920 3739 1211

karpophorei kai poiei ho men hekaton
 BEARS FRUIT AND IS MAKING WHICH (ONE) INDEED ONE HUNDRED
 2592 2532 4160 3739 3303 1540

ho de hexeekonta ho de triakonta
 WHICH (ONE) BUT SIXTY WHICH (ONE) BUT THIRTY.
 3739 1161 1835 3739 1161 5144

Matthew 13:24

alleen paraboleen paretheeken autois legwn
 ANOTHER PARABLE HE PUT ALONGSIDE TO THEM SAYING
 0243 3850 3908 0846_93 3004

hwmoiwthee hee basileia twn ouranwn anthrwpw
 WAS LIKENED THE KINGDOM OF THE HEAVENS TO MAN
 3666 3588 0932 3588 3772 0444

speiranti kalon sperma en tw agrw autou
 HAVING SOWN FINE SEED IN THE FIELD OF HIM.
 4687 2570 4690 1722 3588 0068 0846_3

Matthew 13:25

en de tw katheudein tous anthrwpous eelthen autou
 IN BUT THE TO BE SLEEPING THE MEN CAME OF HIM
 1722 1161 3588 2518 3588 0444 2064 0846_3

ho echthros kai epespeiren zizania ana meson
 THE ENEMY AND OVERSOWED DARNEL [WEEDS] UP THROUGH MIDST
 3588 2190 2532 1986_5 2215 0303 3319

tou sitou kai apeelthen
 OF THE WHEAT AND WENT OFF.
 3588 4621 2532 0565

Matthew 13:26

hote de eblasteesen ho chortos kai karpon epoieesen
 WHEN BUT SPROUTED THE BLADE AND FRUIT MADE,
 3753 1161 0985 3588 5528 2532 2590 4160

tote ephanee kai ta zizania
 THEN APPEARED ALSO THE DARNEL [WEEDS].
 5119 5316 2532 3588 2215

Matthew 13:27

proselthontes de hoi douloi tou oikodespotou
 HAVING COME TOWARD BUT THE SLAVES OF THE HOUSEHOLDER
 4334 1161 3588 1401 3588 3617

eipon autw kurie ouchi kalon sperma espeiras en tw
 SAID TO HIM LORD, NOT FINE SEED YOU SOWED IN THE
 1511_7 0846_5 2962 3780 2570 4690 4687 1722 3588

sw agrw pothen oun echei zizania
 YOUR FIELD? FROM WHERE THEREFORE IT IS HAVING DARNEL [WEEDS]?
 4674 0068 4159 3767 2192 2215

Matthew 13:28

ho de ephee autois echthros anthrwpos touto epoieesen
 THE (ONE) BUT SAID TO THEM ENEMY MAN THIS DID.
 3588 1161 5346 0846_93 2190 0444 3778_2 4160

hoi de autw legousin theleis oun
 THE (ONES) BUT TO HIM ARE SAYING ARE YOU WILLING THEREFORE
 3588 1161 0846_5 3004 2309 3767

apelthontes sullexwmen auta
 HAVING GONE OFF WE SHOULD COLLECT THEM?
 0565 4816 0846_97

Matthew 13:29

ho de pheesin ou mee pote sullegontes ta
 THE (ONE) BUT SAYS NO, NOT AT ANY TIME COLLECTING THE
 3588 1161 5346 3756_5 3361 4218 4816 3588
 3379

zizania ekrizwseete hama autois ton siton
 DARNEL [WEEDS] YOU MIGHT UPROOT ALONG WITH THEM THE WHEAT;
 2215 1610 0260 0846_93 3588 4621

Matthew 13:30

aphete sunauxanesthai amphotera hews tou
 LET YOU GO OFF TO BE GROWING TOGETHER BOTH UNTIL THE
 0863 4885 0297 2193_5 3588

therismou kai en kairw tou therismou erw
 HARVEST; AND IN APPOINTED TIME OF THE HARVEST I WILL TELL
 2326 2532 1722 2540 3588 2326 2064_5

tois theristais sullexate prwton ta zizania kai
 TO THE HARVESTERS COLLECT FIRST THE DARNEL [WEEDS] AND
 3588 2327 4816 4412 3588 2215 2532

deesate auta eis desmas pros to katakausai auta
 BIND THEM INTO BUNDLES TOWARD THE TO BURN UP THEM,
 1210 0846_97 1519 1197 4314 3588 2618 0846_97

ton de siton sunagete eis teen apotheekeen
 THE BUT WHEAT BE GATHERING YOU INTO THE STOREHOUSE
 3588 1161 4621 4863 1519 3588 0596

mou
 OF ME.
 1473_2

Matthew 13:31

 alleen paraboleen parettheeken autois legwn
 ANOTHER PARABLE HE PUT ALONGSIDE TO THEM SAYING
 0243 3850 3908 0846_93 3004

homoia estin hee basileia tw'n ouranwn kokkw
 LIKE IS THE KINGDOM OF THE HEAVENS TO GRAIN
 3664 1510_2 3588 0932 3588 3772 2848

sinapews hon labwn anthrwpos espeiren en tw agrw
 OF MUSTARD, WHICH HAVING TAKEN MAN SOWED IN THE FIELD
 4615 3739 2983 0444 4687 1722 3588 0068

autou
 OF HIM;
 0846_3

Matthew 13:32

ho mikroteron men estin pantwn twn spermatwn hotan
 WHICH SMALLER INDEED IS OF ALL THE SEEDS, WHENEVER
 3739 3398 3303 1510_2 3956 3588 4690 3752

de auxeethee meizon twn lachanwn estin kai
 BUT IT MIGHT GROW GREATER OF THE VEGETABLES IT IS AND
 1161 0837 3187 3588 3001 1510_2 2532

ginetai dendron hwste elthein ta peteina tou
 IT BECOMES TREE, AS AND TO COME THE BIRDS OF THE
 1096 1186 5620 2064 3588 4071 3588

ouranou kai kataskeenoin en tois kladois autou
 HEAVEN AND TO FIND LODGING IN THE BRANCHES OF IT.
 3772 2532 2681 1722 3588 2798 0846_3

Matthew 13:33

alleen paraboleen elaleesen autois homoia estin hee
 ANOTHER PARABLE HE SPOKE TO THEM; LIKE IS THE
 0243 3850 2980 0846_93 3664 1510_2 3588

basileia twn ouranwn zumeen heen labousa
 KINGDOM OF THE HEAVENS TO LEAVEN, WHICH HAVING TAKEN
 0932 3588 3772 2219 3739 2983

gunee enekrupsen eis aleourou sata tria hews
 WOMAN HID INTO OF FLOUR SEAH MEASURES THREE UNTIL
 1135 1470 1519 0224 4568 5140 2193

hou ezumwthee holon
 WHERE IT WAS LEAVENED WHOLE.
 3739 2220 3650

Matthew 13:34

tauta panta elaleesen ho ieesous en parabolais
 THESE (THINGS) ALL SPOKE THE JESUS IN PARABLES
 3778_93 3956 2980 3588 2424 1722 3850

tois ochlois kai chwris parabolees ouden
 TO THE CROWDS, AND APART FROM PARABLE NOTHING
 3588 3793 2532 5565 3850 3762

elalei autois
 HE WAS SPEAKING TO THEM;
 2980 0846_93

Matthew 13:35

hopws pleerwthee to rheethen dia tou
 SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH THE
 3704 4137 3588 2064_5 1223 3588

propheetou legontos anoixw en parabolais to stoma
 PROPHET SAYING I SHALL OPEN IN PARABLES THE MOUTH
 4396 3004 0455 1722 3850 3588 4750

mou ereuxomai kekrummena apo katablees
 OF ME, I SHALL UTTER (THINGS) HAVING BEEN HIDDEN FROM FOUNDING.
 1473_2 2044 2928 0575 2602

Matthew 13:36

tote apheis tous ochlous eelthen eis teen
 THEN HAVING LET GO OFF THE CROWDS HE CAME INTO THE
 5119 0863 3588 3793 2064 1519 3588

oikian kai proseelthan autw hoi matheetai autou
 HOUSE. AND CAME TOWARD TO HIM THE DISCIPLES OF HIM
 3614 2532 4334 0846_5 3588 3101 0846_3

legontes diasapheeson heemin teen paraboleen tw
 SAYING EXPLAIN TO US THE PARABLE OF THE
 3004 1285 1473_9 3588 3850 3588

zizaniwn tou agrou
 DARNEL [WEEDS] OF THE FIELD.
 2215 3588 0068

Matthew 13:37

ho de apokritheis eipen ho speirwn to
 THE (ONE) BUT HAVING ANSWERED SAID THE (ONE) SOWING THE
 3588 1161 0611 1511_7 3588 4687 3588

kalon sperma estin ho huioi tou anthrwpou
 FINE SEED IS THE SON OF THE MAN;
 2570 4690 1510_2 3588 5207 3588 0444

Matthew 13:38

ho de agros estin ho kosmos to de kalon sperma
THE BUT FIELD IS THE WORLD; THE BUT FINE SEED,
3588 1161 0068 1510_2 3588 2889 3588 1161 2570 4690

houtoi eisin hoi huioi tees basileias ta de
THESE ARE THE SONS OF THE KINGDOM; THE BUT
3778_91 1510_5 3588 5207 3588 0932 3588 1161

zizania eisin hoi huioi tou poneerou
DARNEL [WEEDS] ARE THE SONS OF THE WICKED (ONE),
2215 1510_5 3588 5207 3588 4190 4191

Matthew 13:39

ho de echthros ho speiras auta estin ho
THE BUT ENEMY THE (ONE) HAVING SOWN THEM IS THE
3588 1161 2190 3588 4687 0846_97 1510_2 3588

diabolos ho de therismos sunteleia aiwnos estin hoi
DEVIL; THE BUT HARVEST CONCLUSION OF AGE IS, THE
1228 3588 1161 2326 4930 0165 1510_2 3588

de theristai aggeloi eisin
BUT HARVESTERS ANGELS ARE.
1161 2327 0032 1510_5

Matthew 13:40

hwsper oun sullegetai ta zizania kai puri
AS EVEN THEREFORE IS COLLECTED THE DARNEL [WEEDS] AND TO FIRE
5618 3767 4816 3588 2215 2532 4442

katakaietai houtws estai en tee sunteleia tou
IS BURNED DOWN, THUS WILL BE IN THE CONCLUSION OF THE
2618 3779 1511_4 1722 3588 4930 3588

aiwnos
AGE;
0165

Matthew 13:41

apostelei ho huios tou anthrwpou tous aggelous
 WILL SEND OFF THE SON OF THE MAN THE ANGELS
 0649 3588 5207 3588 0444 3588 0032

autou kai sullexousin ek tees basileias autou
 OF HIM, AND THEY WILL COLLECT OUT OF THE KINGDOM OF HIM
 0846_3 2532 4816 1537 3588 0932 0846_3

panta ta skandala kai tous poiountas teen
 ALL THE THINGS CAUSING TO FALL AND THE (ONES) DOING THE
 3956 3588 4625 2532 3588 4160 3588

anomian
 LAWLESSNESS,
 0458

Matthew 13:42

kai balousin autous eis teen kaminon tou puros
 AND THEY WILL THROW THEM INTO THE FURNACE OF THE FIRE;
 2532 0906 0846_95 1519 3588 2575 3588 4442

ekei estai ho klauthmos kai ho brugmos tw
 THERE WILL BE THE WEEPING AND THE GNASHING OF THE
 1563 1511_4 3588 2805 2532 3588 1030 3588

odontwn
 TEETH.
 3599

Matthew 13:43

tote hoi dikaioi eklampsousin hws ho heelios en
 THEN THE RIGHTEOUS (ONES) WILL SHINE OUT AS THE SUN IN
 5119 3588 1342 1584 5613 3588 2246 1722

tee basileia tou patros autwn ho echwn wta
 THE KINGDOM OF THE FATHER OF THEM. THE (ONE) HAVING EARS
 3588 0932 3588 3962 0846_92 3588 2192 3775

akouetw
 LET HIM BE HEARING.
 0191

Matthew 13:44

homoia estin hee basileia twn ouranwn theesaurw
 LIKE IS THE KINGDOM OF THE HEAVENS TO TREASURE
 3664 1510_2 3588 0932 3588 3772 2344

kekrummenw en tw agrw hon heurwn anthrwpos
 HAVING BEEN HIDDEN IN THE FIELD, WHICH HAVING FOUND MAN
 2928 1722 3588 0068 3739 2147 0444

ekrupsen kai apo tees charas autou hupagei kai
 HID, AND FROM THE JOY OF HIM HE IS GOING AWAY AND
 2928 2532 0575 3588 5479 0846_3 5217 2532

pwlei hosa echei kai agorazei ton agron
 SELLS AS MANY THINGS AS HE IS HAVING AND BUYS THE FIELD
 4453 3745 2192 2532 0059 3588 0068

ekeinon
 THAT.
 1565

Matthew 13:45

palin homoia estin hee basileia twn ouranwn
 AGAIN LIKE IS THE KINGDOM OF THE HEAVENS
 3825 3664 1510_2 3588 0932 3588 3772

emporw zeetounti kalous margaritas
 TO TRAVELING MERCHANT SEEKING FINE PEARLS;
 1713 2212 2570 3135

Matthew 13:46

heurwn de hena polutimon margariteen apelthwn
 HAVING FOUND BUT ONE MUCH VALUED PEARL HAVING GONE OFF
 2147 1161 1520 4186 3135 0565

pepraken panta hosa eichen kai eegorasen
 HE HAS SOLD ALL AS MANY THINGS AS HE WAS HAVING AND BOUGHT
 4097 3956 3745 2192 2532 0059

auton
 IT.
 0846_7

Matthew 13:47

palin homoia estin hee basileia twn ouranwn
 AGAIN LIKE IS THE KINGDOM OF THE HEAVENS
 3825 3664 1510_2 3588 0932 3588 3772

sageenee bleetheisee eis teen thalassan kai ek pantos
 TO DRAGNET THROWN INTO THE SEA AND OUT OF EVERY
 4522 0906 1519 3588 2281 2532 1537 3956

genous sunagagousee
 KIND GATHERING TOGETHER;
 1085 4863

Matthew 13:48

heen hote epleerwthee anabibasantes epi ton
 WHICH WHEN IT WAS FILLED HAVING HAULED UP UPON THE
 3739 3753 4137 0307 1909 3588

aigialon kai kathisantes sunelexan ta kala
 BEACH AND HAVING SAT DOWN THEY COLLECTED THE FINE (ONES)
 0123 2532 2523 4816 3588 2570

eis aggee ta de sapra exw ebalon
 INTO VESSELS, THE BUT ROTTEN (ONES) OUTSIDE THEY THREW.
 1519 0032_5 3588 1161 4550 1854 0906

Matthew 13:49

houtws estai en tee sunteleia tou aiwnos
 THUS IT WILL BE IN THE CONCLUSION OF THE AGE;
 3779 1511_4 1722 3588 4930 3588 0165

exeusontai hoi aggeloi kai aphorionsin tous
 WILL GO OUT THE ANGELS AND WILL SEPARATE THE
 1831 3588 0032 2532 0873 3588

poneeros ek mesou twn dikaiwn
 WICKED (ONES) OUT OF MIDST OF THE RIGHTEOUS (ONES)
 4190 4191 1537 3319 3588 1342

Matthew 13:50

kai balousin autous eis teen kaminon tou puros
 AND WILL THROW THEM INTO THE FURNACE OF THE FIRE;
 2532 0906 0846_95 1519 3588 2575 3588 4442

ekei estai ho klauthmos kai ho brugmos tw
 THERE WILL BE THE WEEPING AND THE GNASHING OF THE
 1563 1511_4 3588 2805 2532 3588 1030 3588

odontwn
 TEETH.
 3599

Matthew 13:51

suneekate tauta panta legousin autw
 DID YOU COMPREHEND THESE (THINGS) ALL? THEY ARE SAYING TO HIM
 4920 3778_93 3956 3004 0846_5

nai
 YES.
 3483

Matthew 13:52

ho de eipen autois dia touto pas grammateus
 THE (ONE) BUT SAID TO THEM THROUGH THIS EVERY SCRIBE
 3588 1161 1511_7 0846_93 1223 3778_2 3956 1122

matheetheis tee basileia tw ouranwn
 HAVING BEEN MADE LEARNER TO THE KINGDOM OF THE HEAVENS
 3100 3588 0932 3588 3772

homoios estin anthrwpw oikodespotee hostis ekballei
 LIKE IS TO MAN HOUSEHOLDER WHOEVER IS THROWING OUT
 3664 1510_2 0444 3617 3748 1544

ek tou thesaurou autou kaina kai palaia
 OUT OF THE TREASURE OF HIM NEW (THINGS) AND OLD (THINGS).
 1537 3588 2344 0846_3 2537 2532 3820

Matthew 13:53

kai egeneto hote etelezen ho ieesous tas
 AND IT OCCURRED WHEN FINISHED THE JESUS THE
 2532 1096 3753 5055 3588 2424 3588

parabolas tautas meteeren ekeithen
 PARABLES THESE, HE TRANSFERRED FROM THERE.
 3850 3778_98 3332 1564

Matthew 13:54

kai elthwn eis teen patrida autou
 AND HAVING COME INTO THE FATHER (PLACE) OF HIM
 2532 2064 1519 3588 3968 0846_3

edidasken autous en tee sunagwgee autwn hwste
 HE WAS TEACHING THEM IN THE SYNAGOGUE OF THEM, AS AND
 1321 0846_95 1722 3588 4864 0846_92 5620

ekpleessesthai autous kai legein pothen
 TO BE ASTOUNDED THEM AND TO BE SAYING FROM WHERE
 1605 0846_95 2532 3004 4159

toutw hee sophia hautee kai hai dunameis
 TO THIS (ONE) THE WISDOM THIS AND THE POWERFUL WORKS?
 3778_6 3588 4678 3778_1 2532 3588 1411

Matthew 13:55

ouch houtos estin ho tou tektonos huios ouch hee
 NOT THIS (ONE) IS THE OF THE CARPENTER SON? NOT THE
 3756 3778 1510_2 3588 3588 5045 5207 3756 3588

meeteer autou legetai mariam kai hoi adelphoi
 MOTHER OF HIM IS BEING SAID MARY AND THE BROTHERS
 3384 0846_3 3004 3137 2532 3588 0080

autou iakwbos kai iwseeph kai simwn kai ioudas
 OF HIM JAMES AND JOSEPH AND SIMON AND JUDAS?
 0846_3 2385 2532 2501_6 2532 4613_5 2532 2455_5

Matthew 13:56

kai hai adelphai autou ouchi pasai pros heemas eisin
 AND THE SISTERS OF HIM NOT ALL TOWARD US ARE?
 2532 3588 0079 0846_3 3780 3956 4314 1473_95 1510_5

pothen oun toutw tauta panta
 FROM WHERE THEREFORE TO THIS (ONE) THESE (THINGS) ALL?
 4159 3767 3778_6 3778_93 3956

Matthew 13:57

kai eskandalizonto en autw ho de ieesous eipen
 AND THEY WERE BEING STUMBLLED IN HIM. THE BUT JESUS SAID
 2532 4624 1722 0846_5 3588 1161 2424 1511_7

autois ouk estin propheetees atimos ei mee en tee
 TO THEM NOT IS PROPHET UNHONORED IF NOT IN THE
 0846_93 3756 1510_2 4396 0820 1487 3361 1722 3588
 1487_1

patridi kai en tee oikia autou
 FATHER (PLACE) AND IN THE HOUSE OF HIM.
 3968 2532 1722 3588 3614 0846_3

Matthew 13:58

kai ouk epoieesen ekei dunameis pollas dia teen
 AND NOT HE DID THERE POWERFUL WORKS MANY THROUGH THE
 2532 3756 4160 1563 1411 4183 1223 3588

apistian autwn
 LACK OF FAITH OF THEM.
 0570 0846_92

Matthew 14:01

en ekeinw tw kairw eekousen heerwdees ho
 IN THAT THE APPOINTED TIME HEARD HEROD THE
 1722 1565 3588 2540 0191 2264 3588

tetraarchees teen akoeen ieesou
 TETRARCH THE HEARING OF JESUS,
 5067_4 3588 0189 2424

Matthew 14:02

kai eipen tois paisin autou houtos estin iwanees
 AND SAID TO THE BOYS OF HIM THIS (ONE) IS JOHN
 2532 1511_7 3588 3816 0846_3 3778 1510_2 2491

ho baptistees autos eegerthee apo twn nekrwn
 THE BAPTIST; HE WAS RAISED UP FROM THE DEAD (ONES),
 3588 0910 0846 1453 0575 3588 3498

kai dia touto hai dunameis energousin en
 AND THROUGH THIS THE POWERFUL WORKS ARE OPERATING IN
 2532 1223 3778_2 3588 1411 1754 1722

autw
 HIM.
 0846_5

Matthew 14:03

ho gar heerwdees krateesas ton iwaneen edeesen
 THE FOR HEROD HAVING LAID HOLD OF THE JOHN BOUND
 3588 1063 2264 2902 3588 2491 1210

kai en phulakee apetheto dia heerwdiada teen
 AND IN PRISON HE PUT OFF THROUGH HERODIAS THE
 2532 1722 5438 0659 1223 2266 3588

gunaika philippou tou adelphou autou
 WOMAN OF PHILIP THE BROTHER OF HIM,
 1135 5376 3588 0080 0846_3

Matthew 14:04

elegen gar ho iwanees autw ouk exestin soi
 WAS SAYING FOR THE JOHN TO HIM NOT IT IS LAWFUL TO YOU
 3004 1063 3588 2491 0846_5 3756 1832 4771_2

echein auteen
 TO BE HAVING HER;
 2192 0846_8

Matthew 14:05

kai thelwn auton apokteinai ephobeethee ton ochlon
 AND BEING WILLING HIM TO KILL HE FEARED THE CROWD,
 2532 2309 0846_7 0615 5399 3588 3793

hoti hws propheeteen auton eichon
 BECAUSE AS PROPHET HIM THEY WERE HAVING.
 3754 5613 4396 0846_7 2192

Matthew 14:06

genesiois de genomenois tou heerwdou
 TO BIRTHDAY CELEBRATIONS BUT HAVING COME TO BE OF THE HEROD
 1077 1161 1096 3588 2264

wrcheesato hee thugateer tees heerwdiados en tw mesw
 DANCED THE DAUGHTER OF THE HERODIAS IN THE MIDST
 3738 3588 2364 3588 2266 1722 3588 3319

kai eeresen tw heerwdee
 AND SHE GAVE PLEASURE TO THE HEROD,
 2532 0700 3588 2264

Matthew 14:07

hothen meta horkou hwmologeesen autee dounai
 FROM WHICH [FACT] WITH OATH HE CONFESSED TO HER TO GIVE
 3606 3326 3727 3670 0846_6 1325

ho ean aiteeseetai
 WHICH IF EVER SHE MIGHT ASK.
 3739 1437 0154

Matthew 14:08

hee de probibastheisa hupo tees meetros autees
 THE (ONE) BUT HAVING BEEN COACHED BY THE MOTHER OF HER
 3588 1161 4264 5259 3588 3384 0846_4

dos moi pheesin hwde epi pinaki teen kephaleen
 GIVE TO ME, SHE IS SAYING, HERE UPON PLATE THE HEAD
 1325 1473_4 5346 5602 1909 4094 3588 2776

iwanou tou baptistou
 OF JOHN THE BAPTIST.
 2491 3588 0910

Matthew 14:09

kai lupeetheis ho basileus dia tous horkous kai
 AND HAVING BEEN GRIEVED THE KING THROUGH THE OATHS AND
 2532 3076 3588 0935 1223 3588 3727 2532

tous sunanakeimenous ekeleusen dotheenai
 THE (ONES) RECLINING WITH HE COMMANDED TO BE GIVEN,
 3588 4873 2753 1325

Matthew 14:10

kai pempas apekephalisen iwaneen en tee phulakee
 AND HAVING SENT HE BEHEADED JOHN IN THE PRISON;
 2532 3992 0607 2491 1722 3588 5438

Matthew 14:11

kai eenechthee hee kephalee autou epi pinaki kai
 AND WAS BROUGHT THE HEAD OF HIM UPON PLATTER AND
 2532 5342 3588 2776 0846_3 1909 4094 2532

edothee tw korasiw kai eenegken tee meetri
 WAS GIVEN TO THE MAIDEN, AND SHE BROUGHT TO THE MOTHER
 1325 3588 2877 2532 5342 3588 3384

autees
 OF HER.
 0846_4

Matthew 14:12

kai proselthontes hoi matheetai autou eeran
 AND HAVING COME TOWARD THE DISCIPLES OF HIM LIFTED UP
 2532 4334 3588 3101 0846_3 0142

to ptwma kai ethapsan auton kai elthontes
 THE CORPSE AND BURIED HIM, AND HAVING COME
 3588 4430 2532 2290 0846_7 2532 2064

apeeggeilan tw ieesou
 THEY REPORTED BACK TO THE JESUS.
 0518 3588 2424

Matthew 14:13

akousas de ho ieesous anechwreesen ekeithen en
 HAVING HEARD BUT THE JESUS WITHDREW FROM THERE IN
 0191 1161 3588 2424 0402 1564 1722

ploiw eis ereemon topon kat idian kai
 BOAT INTO LONELY PLACE ACCORDING TO PRIVATE [SPOT]; AND
 4143 1519 2048 5117 2596 2398 2532

akousantes hoi ochloi eekoloutheesan autw pezee apo
 HAVING HEARD THE CROWDS FOLLOWED TO HIM AFOOT FROM
 0191 3588 3793 0190 0846_5 3979 0575

twn polewn
 THE CITIES.
 3588 4172

Matthew 14:14

kai exelthwn eiden polun ochlon kai
 AND HAVING GONE OUT HE SAW MUCH CROWD, AND
 2532 1831 1492 4183 3793 2532

esplagchnisthee ep autois kai etherapeusen tous
 HE FELT PITY UPON THEM AND HE CURED THE
 4697 1909 0846_93 2532 2323 3588

arrwstous autwn
 SICK ONES OF THEM.
 0732 0846_92

Matthew 14:15

opsias de genomenees proseelthan autw hoi
 OF EVENING BUT HAVING OCCURRED CAME TOWARD TO HIM THE
 3798 1161 1096 4334 0846_5 3588

matheetai legontes ereemos estin ho topos kai hee
 DISCIPLES SAYING LONELY IS THE PLACE AND THE
 3101 3004 2048 1510_2 3588 5117 2532 3588

hwra eedee pareelthen apoluson tous ochlous
 HOUR ALREADY PASSED BY; LET LOOSE OFF THE CROWDS,
 5610 2235 3928 0630 3588 3793

hina apelthontes eis tas kwmas agoraswsin
 IN ORDER THAT HAVING GONE OFF INTO THE VILLAGES THEY MIGHT BUY
 2443 0565 1519 3588 2968 0059

heautois brwmata
 TO THEMSELVES EATABLES.
 1438 1033

Matthew 14:16

ho de ieesous eipen autois ou chreian echousin
 THE BUT JESUS SAID TO THEM NOT NEED THEY ARE HAVING
 3588 1161 2424 1511_7 0846_93 3756 5532 2192

apelthein dote autois humeis phagein
 TO GO OFF; GIVE TO THEM YOU TO EAT.
 0565 1325 0846_93 4771_4 2068

Matthew 14:17

hoi de legousin autw ouk echomen hwde ei
THE (ONES) BUT ARE SAYING TO HIM NOT WE ARE HAVING HERE IF
3588 1161 3004 0846_5 3756 2192 5602 1487
1487_1

mee pente artous kai duo ichthuas
NOT FIVE LOAVES AND TWO FISHES.
3361 4002 0740 2532 1417 2486

Matthew 14:18

ho de eipen pherete moi hwde autous
THE (ONE) BUT SAID BE BEARING TO ME HERE THEM.
3588 1161 1511_7 5342 1473_4 5602 0846_95

Matthew 14:19

kai keleusas tous ochlous anaklitheenai epi tou
AND HAVING COMMANDED THE CROWDS TO RECLINE UPON THE
2532 2753 3588 3793 0347 1909 3588

chortou labwn tous pente artous kai tous duo
GRASS, HAVING TAKEN THE FIVE LOAVES AND THE TWO
5528 2983 3588 4002 0740 2532 3588 1417

ichthuas anablepsas eis ton ouranon eulogeesen
FISHES, HAVING LOOKED UP INTO THE HEAVEN HE BLESSED
2486 0308 1519 3588 3772 2127

kai klasas edwken tois matheetais tous artous
AND HAVING BROKEN HE GAVE TO THE DISCIPLES THE LOAVES
2532 2806 1325 3588 3101 3588 0740

hoi de matheetai tois ochlois
THE BUT DISCIPLES TO THE CROWDS.
3588 1161 3101 3588 3793

Matthew 14:20

kai ephagon pantes kai echortastheesan kai
 AND THEY ATE ALL (THEY) AND WERE SATISFIED, AND
 2532 2068 3956 2532 5526 2532

eeran to perisseuon twn klasmatwn dwdeka
 THEY LIFTED UP THE ABOUNDING OF THE FRAGMENTS TWELVE
 0142 3588 4052 3588 2801 1427

kophinous pleereis
 BASKETS FULL.
 2894 4134

Matthew 14:21

hoi de esthiontes eesan andres hwsei
 THE (ONES) BUT EATING WERE MALE PERSONS AS IF
 3588 1161 2068 1511_3 0435 5616

pentakischilioi chwris gunaikwn kai paidiwn
 FIVE THOUSAND APART FROM WOMEN AND LITTLE BOYS.
 4000 5565 1135 2532 3813

Matthew 14:22

kai euthews eenagkassen tous matheetas embeenai
 AND IMMEDIATELY HE COMPELLED THE DISCIPLES TO STEP IN
 2532 2112 0315 3588 3101 1684

eis ploion kai proagein auton eis to peran
 INTO BOAT AND TO GO AHEAD OF HIM INTO THE OTHER SIDE,
 1519 4143 2532 4254 0846_7 1519 3588 4008

hews hou apolusee tous ochlous
 UNTIL WHERE HE MIGHT LOOSE OFF THE CROWDS.
 2193 3739 0630 3588 3793

Matthew 14:23

kai apolusas tous ochlous anebee eis to
 AND HAVING LET LOOSE OFF THE CROWDS HE WENT UP INTO THE
 2532 0630 3588 3793 0305 1519 3588

oros kat idian proseuxasthai opsias de
 MOUNTAIN ACCORDING TO PRIVATE [SPOT] TO PRAY. OF EVENING BUT
 3735 2596 2398 4336 3798 1161

genomenees monos een ekei
 HAVING OCCURRED ALONE HE WAS THERE.
 1096 3441 1511_3 1563

Matthew 14:24

to de ploion eedee stadious pollous apo tees gees
THE BUT BOAT ALREADY STADIA MANY FROM THE EARTH
3588 1161 4143 2235 4712 4183 0575 3588 1093

apeichen basanizomenon hupo twn kumatwn een gar
WAS HAVING OFF, BEING TORMENTED BY THE WAVES, WAS FOR
0566 0928 5259 3588 2949 1511_3 1063

enantios ho anemos
ADVERSE THE WIND.
1727 3588 0417

Matthew 14:25

tetartee de phulakee tees nuktos eelthen pros
TO FOURTH BUT WATCH PERIOD OF THE NIGHT CAME TOWARD
5067 1161 5438 3588 3571 2064 4314

autous peripatwn epi teen thalassan
THEM WALKING ABOUT UPON THE SEA.
0846_95 4043 1909 3588 2281

Matthew 14:26

hoi de matheetai idontes auton epi tees thalassees
THE BUT DISCIPLES HAVING SEEN HIM UPON THE SEA
3588 1161 3101 1492 0846_7 1909 3588 2281

peripatounta etarachtheesan legontes hoti phantasma
WALKING ABOUT WERE TROUBLED SAYING THAT APPARITION
4043 5015 3004 3754 5326

estin kai apo tou phobou ekraxan
IT IS, AND FROM THE FEAR THEY CRIED OUT.
1510_2 2532 0575 3588 5401 2896

Matthew 14:27

euthus de elaleesen ho ieesous autois legwn
AT ONCE BUT SPOKE THE JESUS TO THEM SAYING
2117_5 1161 2980 3588 2424 0846_93 3004

tharseite egw eimi mee phobeisthe
BE TAKING COURAGE, I AM; NOT BE YOU FEARING.
2293 1473 1510 3361 5399

Matthew 14:28

apokritheis de ho petros eipen autw kurie ei
 HAVING ANSWERED BUT THE PETER SAID TO HIM LORD, IF
 0611 1161 3588 4074 1511_7 0846_5 2962 1487

su ei keleuson me elthein pros se epi ta
 YOU ARE, COMMAND ME TO COME TOWARD YOU UPON THE
 4771 1510_1 2753 1473_6 2064 4314 4771_3 1909 3588

hudata
 WATERS;
 5204

Matthew 14:29

ho de eipen elthe kai katabas apo tou
 THE (ONE) BUT SAID COME. AND HAVING STEPPED DOWN FROM THE
 3588 1161 1511_7 2064 2532 2597 0575 3588

ploiou petros periepateesen epi ta hudata kai eelthen
 BOAT PETER WALKED ABOUT UPON THE WATERS AND CAME
 4143 4074 4043 1909 3588 5204 2532 2064

pros ton ieesoun
 TOWARD THE JESUS.
 4314 3588 2424

Matthew 14:30

blepwn de ton anemon ephobeethee kai
 LOOKING AT BUT THE WIND HE BECAME FEARFUL, AND
 0991 1161 3588 0417 5399 2532

arxamenos katapontizesthai ekraxen legwn kurie
 HAVING STARTED TO SINK HE CRIED OUT SAYING LORD
 0756 0757 2670 2896 3004 2962

swson me
 SAVE ME.
 4982 1473_6

Matthew 14:31

euthews de ho ieesous ekteinas teen cheira
IMMEDIATELY BUT THE JESUS HAVING STRETCHED OUT THE HAND
2112 1161 3588 2424 1614 3588 5495

epelabeto autou kai legei autw oligopiste
CAUGHT HOLD OF HIM AND IS SAYING TO HIM ONE WITH LITTLE FAITH,
1949 0846_3 2532 3004 0846_5 3640

eis ti edistasas
INTO WHAT DOUBTED YOU?
1519 5101 1365

Matthew 14:32

kai anabantwn autwn eis to ploion ekopasen ho
AND HAVING STEPPED UP OF THEM INTO THE BOAT ABATED THE
2532 0305 0846_92 1519 3588 4143 2869 3588

anemos
WIND.
0417

Matthew 14:33

hoi de en tw ploiw prosekuneesan autw legontes
THE (ONES) BUT IN THE BOAT DID OBEISANCE TO HIM SAYING
3588 1161 1722 3588 4143 4352 0846_5 3004

aleethws theou huios ei
TRUTHFULLY OF GOD SON YOU ARE.
0230 2316 5207 1510_1

Matthew 14:34

kai diaperasantes eelthan epi teen geen eis
AND HAVING GOT THROUGH THEY CAME UPON THE EARTH INTO
2532 1276 2064 1909 3588 1093 1519

genneesaret
GENNESARET.
1082

Matthew 14:35

kai epignontes auton hoi andres tou topou
 AND HAVING RECOGNIZED HIM THE MALE PERSONS OF THE PLACE
 2532 1921 0846_7 3588 0435 3588 5117

ekeinou apesteilan eis holeen teen perichwron
 THAT SENT OFF INTO WHOLE THE SURROUNDING COUNTRY
 1565 0649 1519 3650 3588 4066

ekeineen kai prosenegkan autw pantas tous kakws
 THAT, AND BROUGHT TOWARD HIM ALL THE (ONES) BADLY
 1565 2532 4374 0846_5 3956 3588 2560

echontas
 HAVING,
 2192

Matthew 14:36

kai parekaloun auton hina monon
 AND THEY WERE ENTREATING HIM IN ORDER THAT ONLY
 2532 3870 0846_7 2443 3440

hapswntai tou kraspedou tou himatiou autou
 THEY MIGHT TOUCH OF THE FRINGE OF THE OUTER GARMENT OF HIM;
 0680 0681 3588 2899 3588 2440 0846_3

kai hosoi heepsanto dieswtheesan
 AND AS MANY AS TOUCHED WERE SAVED THROUGH.
 2532 3745 0680 0681 1295

Matthew 15:01

tote proserchontai tw ieesou apo ierosolumwn
 THEN COME TOWARD THE JESUS FROM JERUSALEM
 5119 4334 3588 2424 0575 2414

pharisaioi kai grammateis legontes
 PHARISEES AND SCRIBES SAYING
 5330 2532 1122 3004

Matthew 15:02

dia ti hoi matheetai sou parabainousin teen
 THROUGH WHAT THE DISCIPLES OF YOU ARE OVERSTEPPING THE
 1223 5101 3588 3101 4771_1 3845 3588

paradosin twm presbuterwn ou gar niptontai tas
 TRADITION OF THE OLDER MEN? NOT FOR THEY ARE WASHING THE
 3862 3588 4245 3756 1063 3538 3588

cheiras hotan arton esthiwsin
 HANDS WHENEVER BREAD THEY MAY EAT.
 5495 3752 0740 2068

Matthew 15:03

ho de apokritheis eipen autois dia ti
 THE (ONE) BUT HAVING ANSWERED SAID TO THEM THROUGH WHAT
 3588 1161 0611 1511_7 0846_93 1223 5101

kai humeis parabainete teen entoleen tou theou
 ALSO YOU ARE OVERSTEPPING THE COMMANDMENT OF THE GOD
 2532 4771_4 3845 3588 1785 3588 2316

dia teen paradosin humwn
 THROUGH THE TRADITION OF YOU?
 1223 3588 3862 4771_5

Matthew 15:04

ho gar theos eipen tima ton patera kai teen
 THE FOR GOD SAID BE HONORING THE FATHER AND THE
 3588 1063 2316 1511_7 5091 3588 3962 2532 3588

meetera kai ho kakologwn patera ee meetera
 MOTHER, AND THE (ONE) SAYING BAD AT FATHER OR MOTHER
 3384 2532 3588 2551 3962 2228 3384

thanatw teleutatw
 TO DEATH LET HIM DECEASE;
 2288 5053

Matthew 15:05

humeis de legete hos an eipee tw patri ee
YOU BUT ARE SAYING WHO LIKELY MIGHT SAY TO THE FATHER OR
4771_4 1161 3004 3739 0302 1511_7 3588 3962 2228

tee meetri dwron ho ean ex emou
TO THE MOTHER GIFT WHICH IF EVER OUT OF ME
3588 3384 1435 3739 1437 1537 1473_1

wpheleethees
YOU MIGHT GET BENEFIT,
5623

Matthew 15:06

ou mee timeesei ton patera autou kai
NOT NOT HE SHALL HONOR THE FATHER OF HIM; AND
3756 3361 5091 3588 3962 0846_3 2532
3364

eekurwsate ton logon tou theou dia teen
YOU INVALIDATED THE WORD OF THE GOD THROUGH THE
0208 3588 3056 3588 2316 1223 3588

paradosin humwn
TRADITION OF YOU.
3862 4771_5

Matthew 15:07

hupokritai kalws epropheeteusen peri humwn eesaias
HYPOCRITES, FINELY PROPHESED ABOUT YOU ISAIAH
5273 2573 4395 4012 4771_5 2268

legwn
SAYING
3004

Matthew 15:08

ho laos houtos tois cheilesin me tima hee de
THE PEOPLE THIS TO THE LIPS ME HONORS, THE BUT
3588 2992 3778 3588 5491 1473_6 5091 3588 1161

kardia autwn porrw apechei ap emou
HEART OF THEM FAR HOLDS OFF FROM ME;
2588 0846_92 4206 4208 0566 0575 1473_1

Matthew 15:09

mateen de sebontai me didaskontes didaskalias
IN VAIN BUT THEY ARE REVERING ME; TEACHING TEACHINGS
3155 1161 4576 1473_6 1321 1319

entalmata anthrwpwn
COMMANDS OF MEN.
1778 0444

Matthew 15:10

kai proskalesamenos ton ochlon eipen autois
AND HAVING CALLED TOWARD THE CROWD HE SAID TO THEM
2532 4341 3588 3793 1511_7 0846_93

akouete kai suniete
BE YOU HEARING AND BE COMPREHENDING;
0191 2532 4920

Matthew 15:11

ou to eiserchomenon eis to stoma koinoi ton
NOT THE (THING) ENTERING INTO THE MOUTH DEFILES THE
3756 3588 1525 1519 3588 4750 2840 3588

anthrwpon alla to ekporeuomenon ek tou stomatos
MAN, BUT THE (THING) COMING FORTH OUT OF THE MOUTH
0444 0235 3588 1607 1537 3588 4750

touto koinoi ton anthrwpon
THIS (THING) DEFILES THE MAN.
3778_2 2840 3588 0444

Matthew 15:12

tote proselthontes hoi matheetai legousin
THEN HAVING COME TOWARD THE DISCIPLES ARE SAYING
5119 4334 3588 3101 3004

autw oidas hoti hoi pharisaioi akousantes ton
TO HIM KNOW YOU THAT THE PHARISEES HAVING HEARD THE
0846_5 1492_5 3754 3588 5330 0191 3588

logon eskandalistheesan
WORD WERE STUMBLLED?
3056 4624

Matthew 15:13

ho de apokritheis eipen pasa phuteia heen ouk
THE (ONE) BUT HAVING ANSWERED SAID EVERY PLANT WHICH NOT
3588 1161 0611 1511_7 3956 5451 3739 3756

ephuteusen ho pateer mou ho ouranios
PLANTED THE FATHER OF ME THE HEAVENLY
5452 3588 3962 1473_2 3588 3770

ekrizwtheesetai
WILL BE UPROOTED.
1610

Matthew 15:14

aphete autous tuphloi eisin hodeegoi tuphlos
YOU LET GO OFF THEM; BLIND THEY ARE GUIDES; BLIND (ONE)
0863 0846_95 5185 1510_5 3595 5185

de tuphlon ean hodeegee amphotoeroi eis bothunon
BUT BLIND (ONE) IF EVER HE MAY GUIDE, BOTH INTO PIT
1161 5185 1437 3594 0297 1519 0999

pesountai
WILL FALL.
4098

Matthew 15:15

apokritheis de ho petros eipen autw phrason
HAVING ANSWERED BUT THE PETER SAID TO HIM MAKE PLAIN
0611 1161 3588 4074 1511_7 0846_5 5419

heemin teen paraboleen
TO US THE PARABLE.
1473_9 3588 3850

Matthew 15:16

ho de eipen akmeen kai humeis asunetoi
THE (ONE) BUT SAID POINT ALSO YOU WITHOUT COMPREHENSION
3588 1161 1511_7 0188 2532 4771_4 0801

este
ARE YOU?
1510_4

Matthew 15:17

ou noeite hoti pan to eisporeuomenon eis to
 NOT AWARE ARE YOU THAT EVERYTHING THE ENTERING INTO THE
 3756 3539 3754 3956 3588 1531 1519 3588

stoma eis teen koilian chwrei kai eis aphedrwna
 MOUTH INTO THE BELLY PASSES ALONG AND INTO SEWER
 4750 1519 3588 2836 5562 2532 1519 0856

ekballetai
 IS THROWN OUT?
 1544

Matthew 15:18

ta de ekporeuomena ek tou stomatos ek tees
 THE (THINGS) BUT COMING FORTH OUT OF THE MOUTH OUT OF THE
 3588 1161 1607 1537 3588 4750 1537 3588

kardias exerchetai kakeina koinoi ton anthrwpon
 HEART COMES OUT, AND THOSE (THINGS) DEFILES THE MAN.
 2588 1831 2548 2840 3588 0444

Matthew 15:19

ek gar tees kardias exerchontai dialogismoii poneeroi
 OUT OF FOR THE HEART COME OUT REASONINGS WICKED,
 1537 1063 3588 2588 1831 1261 4190 4191

phonoi moicheiai porneiai klopai
 MURDERS, ADULTERIES, FORNICATIONS, THIEVERIES,
 5408 3430 4202 2829

pseudomarturiai blasphemiai
 FALSE TESTIMONIES, BLASPHEMIES.
 5577 0988

Matthew 15:20

tauta estin ta koinounta ton anthrwpon to de
 THESE IS THE (THINGS) DEFILING THE MAN, THE BUT
 3778_93 1510_2 3588 2840 3588 0444 3588 1161

aniptoii chersin phagein ou koinoi ton anthrwpon
 TO UNWASHED HANDS TO EAT NOT DEFILES THE MAN.
 0449 5495 2068 3756 2840 3588 0444

Matthew 15:21

kai exelthwn ekeithen ho ieesous anechwreesen
 AND HAVING GONE OUT FROM THERE THE JESUS WITHDREW
 2532 1831 1564 3588 2424 0402

eis ta meree turou kai sidwnos
 INTO THE PARTS OF TYRE AND OF SIDON.
 1519 3588 3313 5184 2532 4605

Matthew 15:22

kai idou gunee chananaia apo twn horiwn ekeinwn
 AND LOOK! WOMAN CANAANITE FROM THE REGIONS THOSE
 2532 2400 1135 5478 0575 3588 3725 1565

exelthousa ekrazen legousa eleeson me
 HAVING COME OUT WAS CRYING OUT SAYING HAVE MERCY ON ME,
 1831 2896 3004 1653 1473_6

kurie huios daueid hee thugateer mou kakws
 LORD SON OF DAVID; THE DAUGHTER OF ME BADLY
 2962 5207 1160_5 3588 2364 1473_2 2560

daimonizetai
 IS DEMONIZED.
 1139

Matthew 15:23

ho de ouk apekrithee autee logon kai
 THE (ONE) BUT NOT ANSWERED TO HER WORD. AND
 3588 1161 3756 0611 0846_6 3056 2532

proselthontes hoi matheetai autou eerwtoun
 HAVING COME TOWARD THE DISCIPLES OF HIM WERE REQUESTING
 4334 3588 3101 0846_3 2065

auton legontes apoluson auteen hoti krazei
 HIM SAYING LET LOOSE OFF HER, BECAUSE SHE KEEPS CRYING OUT
 0846_7 3004 0630 0846_8 3754 2896

opisthen heemwn
 BEHIND US.
 3693 1473_8

Matthew 15:24

ho de apokritheis eipen ouk apestaleen ei
THE (ONE) BUT HAVING ANSWERED SAID NOT I WAS SENT OFF IF
3588 1161 0611 1511_7 3756 0649 1487
1487_1

mee eis ta probata ta apolwlota oikou
NOT INTO THE SHEEP THE (ONES) HAVING BEEN LOST OF HOUSE
3361 1519 3588 4263_5 3588 0622 3624

israeel
OF ISRAEL.
2474

Matthew 15:25

hee de elthousa prosekunei autw legousa
THE (ONE) BUT HAVING COME WAS DOING OBEISANCE TO HIM SAYING
3588 1161 2064 4352 0846_5 3004

kurie boethei moi
LORD, BE HELPING TO ME.
2962 0997 1473_4

Matthew 15:26

ho de apokritheis eipen ouk estin kalon labein
THE (ONE) BUT HAVING ANSWERED SAID NOT IS FINE TO TAKE
3588 1161 0611 1511_7 3756 1510_2 2570 2983

ton arton twn tekwn kai balein tois
THE BREAD OF THE CHILDREN AND TO THROW TO THE
3588 0740 3588 5043 2532 0906 3588

kunariois
LITTLE DOGS.
2952

Matthew 15:27

hee de eipen nai kurie kai gar ta kunaria
 THE [WOMAN] BUT SAID YES, LORD, ALSO FOR THE LITTLE DOGS
 3588 1161 1511_7 3483 2962 2532 1063 3588 2952

esthieie apo twn psichiwn twn piptontwn apo tees
 IS EATING FROM THE CRUMBS THE (ONES) FALLING FROM THE
 2068 0575 3588 5589 3588 4098 0575 3588

trapezees twn kuriwn autwn
 TABLE OF THE LORDS OF THEM.
 5132 3588 2962 0846_92

Matthew 15:28

tote apokritheis ho ieesous eipen autee w gunai
 THEN HAVING ANSWERED THE JESUS SAID TO HER O WOMAN,
 5119 0611 3588 2424 1511_7 0846_6 5599 1135

megalee sou hee pistis geneetheetw soi hws
 GREAT OF YOU THE FAITH; LET IT HAPPEN TO YOU AS
 3173 4771_1 3588 4102 1096 4771_2 5613

theleis kai iathee hee thugateer autees apo
 YOU ARE WILLING. AND WAS HEALED THE DAUGHTER OF HER FROM
 2309 2532 2390 3588 2364 0846_4 0575

tees hwras ekeinees
 THE HOUR THAT.
 3588 5610 1565

Matthew 15:29

kai metabas ekeithen ho ieesous eelthen
 AND HAVING GONE ACROSS FROM THERE THE JESUS CAME
 2532 3327 1564 3588 2424 2064

para teen thalassan tees galilaias kai anabas
 BESIDE THE SEA OF THE GALILEE, AND HAVING GONE UP
 3844 3588 2281 3588 1056 2532 0305

eis to oros ekatheeto ekei
 INTO THE MOUNTAIN WAS SITTING THERE.
 1519 3588 3735 2521 1563

Matthew 15:30

kai proselthon autw ochloi polloi echontes meth
 AND CAME TOWARD HIM CROWDS MANY HAVING WITH
 2532 4334 0846_5 3793 4183 2192 3326

heautwn chwlous kullous tuphlous kwphous kai
 THEMSELVES LAME, MAIMED, BLIND, DUMB, AND
 1438 5560 2948 5185 2974 2532

heterous pollous kai eripsan autous para tous
 DIFFERENT (ONES) MANY, AND THEY CAST THEM BESIDE THE
 2087 4183 2532 4495 4496 0846_95 3844 3588

podas autou kai etherapeusen autous
 FEET OF HIM, AND HE CURED THEM;
 4228 0846_3 2532 2323 0846_95

Matthew 15:31

hwste ton ochlon thaumasai blepontas kwphous
 AS AND THE CROWD TO FEEL WONDERMENT SEEING DUMB (ONES)
 5620 3588 3793 2296 0991 2974

lalountas kai chwlous peripatountas kai tuphlous
 SPEAKING AND LAME (ONES) WALKING AND BLIND (ONES)
 2980 2532 5560 4043 2532 5185

blepontas kai edoxasan ton theon israeel
 SEEING; AND THEY GLORIFIED THE GOD OF ISRAEL.
 0991 2532 1392 3588 2316 2474

Matthew 15:32

ho de ieesous proskalesamenos tous matheetas
THE BUT JESUS HAVING CALLED TOWARD THE DISCIPLES
3588 1161 2424 4341 3588 3101

autou eipen splagchnizomai epi ton ochlon hoti
OF HIM SAID I AM FEELING PITY UPON THE CROWD, BECAUSE
0846_3 1511_7 4697 1909 3588 3793 3754

eedee heemerai treis prosmenousin moi kai
ALREADY DAYS THREE THEY ARE REMAINING TOWARD TO ME AND
2235 2250 5140 4357 1473_4 2532

ouk echousin ti phagwsin kai apolusai
NOT THEY ARE HAVING WHAT THEY MIGHT EAT; AND TO LET LOOSE OFF
3756 2192 5101 2068 2532 0630

autous neesteis ou thelw mee pote
THEM FASTING NOT I AM WILLING, NOT AT ANY TIME
0846_95 3523 3756 2309 3361 4218
3379

ekluthwsin en tee hodw
THEY MIGHT GIVE OUT IN THE WAY.
1590 1722 3588 3598

Matthew 15:33

kai legousin autw hoi matheetai pothen heemin
AND ARE SAYING TO HIM THE DISCIPLES FROM WHERE TO US
2532 3004 0846_5 3588 3101 4159 1473_9

en ereemia artoi tosoutoi hwste chortasai ochlon
IN LONELY PLACE LOAVES SO MANY AS AND TO SATISFY CROWD
1722 2047 0740 5118 5620 5526 3793

tosouton
SO MUCH?
5118

Matthew 15:34

kai legei autois ho ieesous posous artous
AND IS SAYING TO THEM THE JESUS HOW MANY LOAVES
2532 3004 0846_93 3588 2424 4214 0740

echete hoi de eipan hepta kai oliga
ARE HAVING YOU? THE (ONES) BUT SAID SEVEN, AND FEW
2192 3588 1161 1511_7 2033 2532 3641

ichthudia
LITTLE FISHES.
2485

Matthew 15:35

kai paraggeilas tw ochlw anapesein epi teen
AND HAVING ORDERED TO THE CROWD TO FALL BACKWARD UPON THE
2532 3853 3588 3793 0377 1909 3588

geen
EARTH
1093

Matthew 15:36

elaben tous hepta artous kai tous ichthuas kai
HE TOOK THE SEVEN LOAVES AND THE FISHES AND
2983 3588 2033 0740 2532 3588 2486 2532

eucharisteesas eklasen kai edidou tois
HAVING THANKED HE BROKE AND WAS GIVING TO THE
2168 2806 2532 1325 3588

matheetais hoi de matheetai tois ochlois
DISCIPLES THE BUT DISCIPLES TO THE CROWDS.
3101 3588 1161 3101 3588 3793

Matthew 15:37

kai ephagon pantes kai echortastheesan kai to
AND ATE ALL (THEY) AND WERE SATISFIED, AND THE
2532 2068 3956 2532 5526 2532 3588

perisseuon twn klasmatwn eeran hepta
ABOUNDING OF THE FRAGMENTS THEY LIFTED UP SEVEN
4052 3588 2801 0142 2033

sphuridas pleereis
PROVISION BASKETS FULL.
4974_5 4134

Matthew 15:38

hoi de esthiontes eesan tetrakischilioi andres
 THE (ONES) BUT EATING WERE FOUR THOUSAND MALE PERSONS
 3588 1161 2068 1511_3 5070 0435

chwhris gunaikwn kai paidiwn
 APART FROM WOMEN AND LITTLE BOYS.
 5565 1135 2532 3813

Matthew 15:39

kai apolusas tous ochlous enebee eis to
 AND HAVING LET LOOSE THE CROWDS HE STEPPED IN INTO THE
 2532 0630 3588 3793 1684 1519 3588

ploion kai eelthen eis ta horia magadan
 BOAT, AND CAME INTO THE REGIONS OF MAGADAN.
 4143 2532 2064 1519 3588 3725 3093

Matthew 16:01

kai proselthontes hoi pharisaioi kai saddoukaioi
 AND HAVING COME TOWARD THE PHARISEES AND SADDUCEES
 2532 4334 3588 5330 2532 4523

peirazontes epeerwteesan auton seemeion ek tou
 TEMPTING REQUESTED UPON HIM SIGN OUT OF THE
 3985 1905 0846_7 4592 1537 3588

ouranou epideixai autois
 HEAVEN TO DISPLAY TO THEM.
 3772 1925 0846_93

Matthew 16:02

ho de apokritheis eipen autois opsias
 THE (ONE) BUT HAVING ANSWERED SAID TO THEM [[OF EVENING
 3588 1161 0611 1511_7 0846_93 3798

genomenees legete eudia purrazei gar ho
 HAVING OCCURRED YOU ARE SAYING FAIR WEATHER, IS FIRE RED FOR THE
 1096 3004 2105 4449 1063 3588

ouranos
 HEAVEN;
 3772

Matthew 16:03

kai prwi seameron cheimwn purrazei gar
 AND AT MORNING TODAY WINTER, IS FIRE RED FOR
 2532 4404 4594 5494 4449 1063

stugnazwn ho ouranos to men proswnon tou
 GLOOMY LOOKING THE HEAVEN. THE INDEED FACE OF THE
 4768 3588 3772 3588 3303 4383 3588

ouranou ginwskete diakrinein ta de seemeia
 HEAVEN YOU ARE KNOWING TO DISTINGUISH, THE BUT SIGNS
 3772 1097 1252 3588 1161 4592

twon kairwn ou dunasthe
 OF THE APPOINTED TIMES NOT YOU ARE ABLE.]]
 3588 2540 3756 1410

Matthew 16:04

genea poneera kai moichalis seemeion epizeetei
 GENERATION WICKED AND ADULTEROUS SIGN IS SEEKING,
 1074 4190 4191 2532 3428 4592 1934

kai seemeion ou dotheesetai autee ei mee to seemeion
 AND SIGN NOT WILL BE GIVEN TO IT IF NOT THE SIGN
 2532 4592 3756 1325 0846_6 1487 3361 3588 4592
 1487_1

iwna kai katalipwn autous apeelthen
 OF JONAH. AND HAVING LEFT BEHIND THEM HE WENT OFF.
 2495 2532 2641 0846_95 0565

Matthew 16:05

kai elthontes hoi matheetai eis to peran
 AND HAVING COME THE DISCIPLES INTO THE OTHER SIDE
 2532 2064 3588 3101 1519 3588 4008

epelathonto artous labein
 THEY FORGOT LOAVES TO TAKE.
 1950 0740 2983

Matthew 16:06

ho de ieesous eipen autois horate kai
THE BUT JESUS SAID TO THEM BE YOU SEEING AND
3588 1161 2424 1511_7 0846_93 3708 2532

prosehete apo tees zumees twn pharisaiwn kai
BE ATTENTIVE FROM THE LEAVEN OF THE PHARISEES AND
4337 0575 3588 2219 3588 5330 2532

saddoukaiwn
SADDUCEES.
4523

Matthew 16:07

hoi de dielogizonto en heautois legontes hoti
THE (ONES) BUT WERE REASONING IN THEMSELVES SAYING THAT
3588 1161 1260 1722 1438 3004 3754

artous ouk elabomen
LOAVES NOT WE TOOK.
0740 3756 2983

Matthew 16:08

gnous de ho ieesous eipen ti dialogizesthe en
HAVING KNOWN BUT THE JESUS SAID WHY ARE YOU REASONING IN
1097 1161 3588 2424 1511_7 5101 1260 1722

heautois oligopistoi hoti artous ouk
ONE ANOTHER, ONES OF LITTLE FAITH, BECAUSE LOAVES NOT
1438 3640 3754 0740 3756

echete
YOU ARE HAVING?
2192

Matthew 16:09

oupw noeite oude mneemoneuete tous pente
NOT YET ARE YOU AWARE, NOR DO YOU REMEMBER THE FIVE
3768 3539 3761 3421 3588 4002

artous twn pentakis chiliwn kai posous kophinous
LOAVES OF THE FIVE THOUSAND AND HOW MANY BASKETS
0740 3588 4000 2532 4214 2894

elabete
YOU TOOK?
2983

Matthew 16:10

oude tous hepta artous twn tetrakischiliwn kai
NOR THE SEVEN LOAVES OF THE FOUR THOUSAND AND
3761 3588 2033 0740 3588 5070 2532

posas sphuridas elabete
HOW MANY PROVISION BASKETS YOU TOOK?
4214 4974_5 2983

Matthew 16:11

pws ou noeite hoti ou peri artwn eipon
HOW NOT AWARE ARE YOU THAT NOT ABOUT LOAVES I TALKED
4459 3756 3539 3754 3756 4012 0740 1511_7

humin prosechete de apo tees zumees twn
TO YOU? BE YOU ATTENTIVE BUT FROM THE LEAVEN OF THE
4771_6 4337 1161 0575 3588 2219 3588

pharisaiwn kai saddoukaiwn
PHARISEES AND SADDUCEES.
5330 2532 4523

Matthew 16:12

tote suneeikan hoti ouk eipen prosechein apo
THEN THEY GRASPED THAT NOT HE SAID TO BE ATTENTIVE FROM
5119 4920 3754 3756 1511_7 4337 0575

tees zumees twn artwn alla apo tees didachees
THE LEAVEN OF THE LOAVES BUT FROM THE TEACHING
3588 2219 3588 0740 0235 0575 3588 1322

twn pharisaiwn kai saddoukaiwn
OF THE PHARISEES AND SADDUCEES.
3588 5330 2532 4523

Matthew 16:13

elthwn de ho ieesous eis ta meree kaisarias
 HAVING COME BUT THE JESUS INTO THE PARTS OF CAESAREA
 2064 1161 3588 2424 1519 3588 3313 2542

tees philippou eerwta tous matheetas
 OF THE [CITY] OF PHILIP HE WAS REQUESTING THE DISCIPLES
 3588 5376 2065 3588 3101

autou legwn tina legousin hoi anthrwpoi einai ton
 OF HIM SAYING WHOM ARE SAYING THE MEN TO BE THE
 0846_3 3004 5101 3004 3588 0444 1511 3588

huion tou anthrwpou
 SON OF THE MAN?
 5207 3588 0444

Matthew 16:14

hoi de eipan hoi men iwaneen ton baptisteen
 THE (ONES) BUT SAID THE (ONES) INDEED JOHN THE BAPTIST,
 3588 1161 1511_7 3588 3303 2491 3588 0910

alloi de eeleian heteroi de ieremian ee hena
 OTHERS BUT ELIJAH, DIFFERENT (ONES) BUT JEREMIAH OR ONE
 0243 1161 2243 2087 1161 2408 2228 1520

twon propheetwn
 OF THE PROPHETS.
 3588 4396

Matthew 16:15

legei autois humeis de tina me legete einai
 HE IS SAYING TO THEM YOU BUT WHOM ME ARE YOU SAYING TO BE?
 3004 0846_93 4771_4 1161 5101 1473_6 3004 1511

Matthew 16:16

apokritheis de simwn petros eipen su ei ho
 HAVING ANSWERED BUT SIMON PETER SAID YOU ARE THE
 0611 1161 4613 4074 1511_7 4771 1510_1 3588

christos ho huios tou theou tou zwntos
 CHRIST THE SON OF THE GOD OF THE LIVING (ONE).
 5547 3588 5207 3588 2316 3588 2198

Matthew 16:17

apokritheis de ho ieesous eipen autw makarios
HAVING ANSWERED BUT THE JESUS SAID TO HIM HAPPY
0611 1161 3588 2424 1511_7 0846_5 3107

ei simwn bariwna hoti sarx kai haima ouk
ARE YOU, SIMON BAR JONAH, BECAUSE FLESH AND BLOOD NOT
1510_1 4613 0920 3754 4561 2532 0129 3756

apekalupsen soi all ho pateer mou ho en tois
REVEALED TO YOU BUT THE FATHER OF ME THE (ONE) IN THE
0601 4771_2 0235 3588 3962 1473_2 3588 1722 3588

ouranois
HEAVENS;
3772

Matthew 16:18

kagw de soi legw hoti su ei petros kai epi
AND I BUT TO YOU AM SAYING THAT YOU ARE PETER, AND UPON
2504 1161 4771_2 3004 3754 4771 1510_1 4074 2532 1909

tautee tee petra oikodomeesw mou teen
THIS THE ROCK MASS I WILL BUILD OF ME THE
3778_7 3588 4073 3618 1473_2 3588

ekkleesian kai pulai hadou ou katischusousin
CONGREGATION, AND GATES OF HADES NOT WILL OVERPOWER
1577 2532 4439 0086 3756 2729

autees
IT;
0846_4

Matthew 16:21

apo tote eerxato ieesus christos deiknuein
 FROM THEN STARTED JESUS CHRIST TO BE SHOWING
 0575 5119 0756 0757 2424 5547 1166

tois matheetais autou hoti dei auton eis
 TO THE DISCIPLES OF HIM THAT IT IS NECESSARY HIM INTO
 3588 3101 0846_3 3754 1163 0846_7 1519

ierosoluma apelthein kai polla pathein apo tw'n
 JERUSALEM TO GO OFF AND MANY (THINGS) TO SUFFER FROM THE
 2414 0565 2532 4183 3958 0575 3588

presbuterwn kai archierewn kai grammatewn kai
 OLDER MEN AND CHIEF PRIESTS AND SCRIBES AND
 4245 2532 0749 2532 1122 2532

apoktantheinai kai tee tritee heemera egertheinai
 TO BE KILLED AND TO THE THIRD DAY TO BE RAISED UP.
 0615 2532 3588 5154 2250 1453

Matthew 16:22

kai proslabomenos auton ho petros eerxato
 AND HAVING TAKEN TOWARD HIM THE PETER STARTED
 2532 4355 0846_7 3588 4074 0756 0757

epitiman autw legwn hilews soi kurie ou
 TO GIVE REBUKE TO HIM SAYING PROPITIOUS TO YOU, LORD; NOT
 2008 0846_5 3004 2436 4771_2 2962 3756
 3364

mee estai soi touto
 NOT WILL BE TO YOU THIS.
 3361 1511_4 4771_2 3778_2

Matthew 16:23

ho de strapheis eipen tw petrw hupage
 THE (ONE) BUT HAVING BEEN TURNED SAID TO THE PETER BE GOING AWAY
 3588 1161 4762 1511_7 3588 4074 5217

opisw mou satana skandalon ei emou hoti
 BEHIND ME, SATAN; STUMBLING BLOCK YOU ARE OF ME, BECAUSE
 3694 1473_2 4566 4567 4625 1510_1 1473_1 3754

ou phroneis ta tou theou alla ta
 NOT YOU ARE MINDING THE (THINGS) OF THE GOD BUT THE (THINGS)
 3756 5426 3588 3588 2316 0235 3588

twn anthrwpwn
 OF THE MEN.
 3588 0444

Matthew 16:24

tote ho ieesus eipen tois matheetais autou ei
 THEN THE JESUS SAID TO THE DISCIPLES OF HIM IF
 5119 3588 2424 1511_7 3588 3101 0846_3 1487
 1487_4

tis thelei opisw mou elthein aparneesasthw
 ANYONE IS WILLING BEHIND ME TO COME, LET HIM DISOWN
 5100 2309 3694 1473_2 2064 0533

heauton kai aratw ton stauron autou kai
 HIMSELF AND LET HIM LIFT UP THE STAKE OF HIM AND
 1438 2532 0142 3588 4716 0846_3 2532

akoloutheitw moi
 LET HIM BE FOLLOWING TO ME.
 0190 1473_4

Matthew 16:25

hos gar ean thelee teen psucheen autou swsai
 WHO FOR IF EVER MAY WILL THE SOUL OF HIM TO SAVE
 3739 1063 1437 2309 3588 5590 0846_3 4982

apolesei auteen hos d an apolesee teen psucheen
 WILL LOSE IT; WHO BUT LIKELY MIGHT LOSE THE SOUL
 0622 0846_8 3739 1161 0302 0622 3588 5590

autou heneken emou heureesei auteen
 OF HIM ON ACCOUNT OF ME WILL FIND IT.
 0846_3 1752 1473_1 2147 0846_8

Matthew 16:26

ti gar wphleetheesetai anthrwpos ean ton kosmon
 WHAT FOR WILL BE BENEFITED MAN IF EVER THE WORLD
 5101 1063 5623 0444 1437 3588 2889

holon kerdeesee teen de psucheen autou zeemiwthee
 WHOLE MIGHT GAIN THE BUT SOUL OF HIM MIGHT FORFEIT?
 3650 2770 3588 1161 5590 0846_3 2210

ee ti dwsei anthrwpos antallagma tees psuchees
 OR WHAT WILL GIVE MAN EXCHANGE OF THE SOUL
 2228 5101 1325 0444 0465 3588 5590

autou
 OF HIM?
 0846_3

Matthew 16:27

mellei gar ho huios tou anthrwpou erchesthai en
 IS ABOUT FOR THE SON OF THE MAN TO BE COMING IN
 3195 1063 3588 5207 3588 0444 2064 1722

tee doxee tou patros autou meta twn aggelwn
 THE GLORY OF THE FATHER OF HIM WITH THE ANGELS
 3588 1391 3588 3962 0846_3 3326 3588 0032

autou kai tote apodwsei hekastw kata
 OF HIM, AND THEN HE WILL GIVE BACK TO EACH ONE ACCORDING TO
 0846_3 2532 5119 0591 1538 2596

teen praxin autou
 THE PRACTICE OF HIM.
 3588 4234 0846_3

Matthew 16:28

ameen legw humin hoti eisin tines twn hwde
 AMEN I AM SAYING TO YOU THAT ARE SOME OF THE (ONES) HERE
 0281 3004 4771_6 3754 1510_5 5100 3588 5602

hestwtwn hoitines ou mee geuswntai thanatou hews
 STANDING WHO NOT NOT MIGHT TASTE OF DEATH UNTIL
 2476 3748 3756 3361 1089 2288 2193
 3364

an idwsin ton huion tou anthrwpou erchomenon en
 LIKELY THEY MIGHT SEE THE SON OF THE MAN COMING IN
 0302 1492 3588 5207 3588 0444 2064 1722

tee basileia autou
 THE KINGDOM OF HIM.
 3588 0932 0846_3

Matthew 17:01

kai meth heemeras hex paralambanei ho ieesous ton
 AND AFTER DAYS SIX TAKES ALONG THE JESUS THE
 2532 3326 2250 1803 3880 3588 2424 3588

petron kai iakwbos kai iwaneen ton adelphon autou
 PETER AND JAMES AND JOHN THE BROTHER OF HIM,
 4074 2532 2385 2532 2491_2 3588 0080 0846_3

kai anapherei autous eis oros hupseelon kat
 AND BRINGS UP THEM INTO MOUNTAIN LOFTY ACCORDING TO
 2532 0399 0846_95 1519 3735 5308 2596

idian
 PRIVATE [SPOT].
 2398

Matthew 17:02

kai metemorphwthee emprosthen autwn kai elampsen
 AND HE WAS TRANSFIGURED IN FRONT OF THEM, AND SHONE
 2532 3339 1715 0846_92 2532 2989

to proswpon autou hws ho heelios ta de himatia
 THE FACE OF HIM AS THE SUN, THE BUT OUTER GARMENTS
 3588 4383 0846_3 5613 3588 2246 3588 1161 2440

autou egeneto leuka hws to phws
 OF HIM BECAME WHITE AS THE LIGHT.
 0846_3 1096 3022 5613 3588 5457

Matthew 17:03

kai idou wphthee autois mwusees kai eeleias
AND LOOK! WAS SEEN TO THEM MOSES AND ELIJAH
2532 2400 3708 0846_93 3475 2532 2243

sunlalountes met autou
CONVERSING WITH HIM.
4921_2 3326 0846_3

Matthew 17:04

apokritheis de ho petros eipen tw ieesou kurie
HAVING ANSWERED BUT THE PETER SAID TO THE JESUS LORD,
0611 1161 3588 4074 1511_7 3588 2424 2962

kalon estin heemas hwde einai ei theleis
FINE IT IS US HERE TO BE; IF YOU ARE WILLING,
2570 1510_2 1473_95 5602 1511 1487 2309

poieesw hwde treis skeenas soi mian kai mwusei
I SHALL MAKE HERE THREE TENTS, TO YOU ONE AND TO MOSES
4160 5602 5140 4633 4771_2 1520 2532 3475

mian kai eeleia mian
ONE AND TO ELIJAH ONE.
1520 2532 2243 1520

Matthew 17:05

eti autou lalountos idou nephelee phwtinee
YET OF HIM SPEAKING LOOK! CLOUD LIGHTSOME
2089 0846_3 2980 2400 3507 5460

epeskiasen autous kai idou phwnee ek tees
OVERSHADOWED THEM, AND LOOK! VOICE OUT OF THE
1982 0846_95 2532 2400 5456 1537 3588

nephelees legousa houtos estin ho huios mou ho
CLOUD SAYING THIS IS THE SON OF ME THE
3507 3004 3778 1510_2 3588 5207 1473_2 3588

agapeetos en hw eudokeesa akouete autou
BELOVED, IN WHOM I THOUGHT WELL; YOU BE HEARING OF HIM.
0027 1722 3739 2106 0191 0846_3

Matthew 17:06

kai akousantes hoi matheetai epesan epi proswpon
 AND HAVING HEARD THE DISCIPLES FELL UPON FACE
 2532 0191 3588 3101 4098 1909 4383

autwn kai ephobeetheesan sphodra
 OF THEM AND BECAME FEARFUL VERY MUCH.
 0846_92 2532 5399 4970

Matthew 17:07

kai proseelthen ho ieesous kai hapsamenos autwn
 AND CAME TOWARD THE JESUS AND HAVING TOUCHED OF THEM
 2532 4334 3588 2424 2532 0680 0681 0846_92

eipen egertheete kai mee phobeisthe
 SAID GET UP AND NOT BE FEARFUL.
 1511_7 1453 2532 3361 5399

Matthew 17:08

eparantes de tous ophthalmous autwn oudena eidon
 HAVING LIFTED UP BUT THE EYES OF THEM NO ONE THEY SAW
 1869 1161 3588 3788 0846_92 3762 1492

ei mee auton ieesoun monon
 IF NOT HIM JESUS ONLY.
 1487 3361 0846_7 2424 3441
 1487_1

Matthew 17:09

kai katabainontwn autwn ek tou orous eneteilato
 AND DESCENDING OF THEM OUT OF THE MOUNTAIN HE ENJOINED
 2532 2597 0846_92 1537 3588 3735 1781

autois ho ieesous legwn meedeni eipeete to
 TO THEM THE JESUS SAYING TO NO ONE YOU SHOULD SAY THE
 0846_93 3588 2424 3004 3367 1511_7 3588

horama hews hou ho huios tou anthrwpou ek
 VISION UNTIL WHERE THE SON OF THE MAN OUT OF
 3705 2193 3739 3588 5207 3588 0444 1537

nekrwn egerthee
 DEAD (ONES) SHOULD BE RAISED UP.
 3498 1453

Matthew 17:10

kai epeerwteesan auton hoi matheetai legontes ti
 AND INQUIRED UPON HIM THE DISCIPLES SAYING WHY
 2532 1905 0846_7 3588 3101 3004 5101

oun hoi grammateis legousin hoti eeleian
 THEREFORE THE SCRIBES ARE SAYING THAT ELIJAH
 3767 3588 1122 3004 3754 2243

dei elthein prwton
 IT IS NECESSARY TO COME FIRST?
 1163 2064 4412

Matthew 17:11

ho de apokritheis eipen eeleias men erchetai
 THE (ONE) BUT HAVING ANSWERED SAID ELIJAH INDEED IS COMING
 3588 1161 0611 1511_7 2243 3303 2064

kai apokatasteesei panta
 AND WILL RESTORE ALL (THINGS);
 2532 0600 3956

Matthew 17:12

legw de humin hoti eeleias eedee eelthen kai
 I AM SAYING BUT TO YOU THAT ELIJAH ALREADY CAME, AND
 3004 1161 4771_6 3754 2243 2235 2064 2532

ouk epegnwsan auton alla epoieesan en autw
 NOT THEY RECOGNIZED HIM BUT THEY DID IN HIM
 3756 1921 0846_7 0235 4160 1722 0846_5

hosa eetheleesan houtws kai ho huios tou
 AS MANY (THINGS) AS THEY WILLED; THUS ALSO THE SON OF THE
 3745 2309 3779 2532 3588 5207 3588

anthrwpou mellei paschein hup autwn
 MAN IS ABOUT TO BE SUFFERING BY THEM.
 0444 3195 3958 5259 0846_92

Matthew 17:13

tote suneekan hoi matheetai hoti peri iwanou tou
 THEN PERCEIVED THE DISCIPLES THAT ABOUT JOHN THE
 5119 4920 3588 3101 3754 4012 2491 3588

baptistou eipen autois
 BAPTIST HE SAID TO THEM.
 0910 1511_7 0846_93

Matthew 17:14

kai elthontwn pros ton ochlon proseelthen
 AND OF (THEM) HAVING COME TOWARD THE CROWD CAME TOWARD
 2532 2064 4314 3588 3793 4334

autw anthrwpos gonupetwn auton
 HIM MAN KNEELING DOWN TO HIM
 0846_5 0444 1120 0846_7

Matthew 17:15

kai legwn kurie eleeson mou ton huion hoti
 AND SAYING LORD, DO MERCY TO OF ME THE SON, BECAUSE
 2532 3004 2962 1653 1473_2 3588 5207 3754

seleeniazetai kai kakws echei pollakis gar
 HE IS MOONSTRUCK AND BADLY IS HAVING, MANY TIMES FOR
 4583 2532 2560 2192 4178 1063

piptei eis to pur kai pollakis eis to hudwr
 HE FALLS INTO THE FIRE AND MANY TIMES INTO THE WATER;
 4098 1519 3588 4442 2532 4178 1519 3588 5204

Matthew 17:16

kai proseenegka auton tois matheetais sou kai
 AND I BROUGHT TOWARD HIM TO THE DISCIPLES OF YOU, AND
 2532 4374 0846_7 3588 3101 4771_1 2532

ouk eeduneetheesan auton therapeusai
 NOT THEY WERE ABLE HIM TO CURE.
 3756 1410 0846_7 2323

Matthew 17:17

apokritheis de ho ieesous eipen w genea
 HAVING ANSWERED BUT THE JESUS SAID O GENERATION
 0611 1161 3588 2424 1511_7 5599 1074

apistos kai diestrammenee hews pote meth humwn
 FAITHLESS AND HAVING BEEN TWISTED, TILL WHEN WITH YOU
 0571 2532 1294 2193_5 4219 3326 4771_5

esomai hews pote anexomai humwn pherete
 WILL I BE? TILL WHEN WILL I PUT UP WITH YOU? BE BRINGING
 1511_4 2193_5 4219 0430 4771_5 5342

moi auton hwde
 TO ME HIM HERE.
 1473_4 0846_7 5602

Matthew 17:18

kai epetimeesen autw ho ieesous kai exeelthen ap
 AND HE GAVE REBUKE TO IT THE JESUS, AND CAME OUT FROM
 2532 2008 0846_5 3588 2424 2532 1831 0575

autou to daimonion kai etherapeuthee ho pais apo tees
 HIM THE DEMON; AND WAS CURED THE BOY FROM THE
 0846_3 3588 1140 2532 2323 3588 3816 0575 3588

hwras ekeinees
 HOUR THAT.
 5610 1565

Matthew 17:19

tote proselthontes hoi matheetai tw ieesou
 THEN HAVING COME TOWARD THE DISCIPLES TO THE JESUS
 5119 4334 3588 3101 3588 2424

kat idian eipan dia ti heemeis ouk
 ACCORDING TO PRIVATE [SPOT] SAID THROUGH WHAT WE NOT
 2596 2398 1511_7 1223 5101 1473_7 3756

eeduneetheemen ekbalein auto
 WERE ABLE TO EXPEL IT?
 1410 1544 0846_9

Matthew 17:20

ho de legei autois dia teen oligopistian
 THE (ONE) BUT IS SAYING TO THEM THROUGH THE LITTLE FAITH
 3588 1161 3004 0846_93 1223 3588 3639_5

humwn ameen gar legw humin ean echeete
 OF YOU; TRULY FOR I AM SAYING TO YOU, IF EVER YOU MAY HAVE
 4771_5 0281 1063 3004 4771_6 1437 2192

pistin hws kokkon sinapews ereite tw orei
 FAITH AS GRAIN OF MUSTARD, YOU WILL SAY TO THE MOUNTAIN
 4102 5613 2848 4615 2064_5 3588 3735

toutw metaban enthen ekei kai metabeesetai kai
 THIS TRANSFER FROM HERE THERE, AND IT WILL TRANSFER, AND
 3778_6 3327 1759_5 1563 2532 3327 2532

ouden adunateesei humin
 NOTHING WILL BE IMPOSSIBLE TO YOU.
 3762 0101 4771_6

Matthew 17:21

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 17:22

sustrephomenwn de autwn en tee galilaia
BEING TURNED TOGETHER BUT OF THEM IN THE GALILEE
4962 1161 0846_92 1722 3588 1056

eipen autois ho ieesous mellei ho huios tou
SAID TO THEM THE JESUS IS ABOUT THE SON OF THE
1511_7 0846_93 3588 2424 3195 3588 5207 3588

anthrwpou paradidosthai eis cheiras anthrwpwn
MAN TO BE GIVEN OVER INTO HANDS OF MEN,
0444 3860 1519 5495 0444

Matthew 17:23

kai apoktenousin auton kai tee tritee heemera
AND THEY WILL KILL HIM, AND TO THE THIRD DAY
2532 0615 0846_7 2532 3588 5154 2250

egertheesetai kai elupeetheesan sphodra
HE WILL BE RAISED UP. AND THEY WERE GRIEVED VERY MUCH.
1453 2532 3076 4970

Matthew 17:24

elthontwn de autwn eis kapharnaoum proseelthon
HAVING COME BUT OF THEM INTO CAPERNAUM CAME TOWARD
2064 1161 0846_92 1519 2746_5 4334

hoi ta didrachma lambanontes tw petrw kai
THE (ONES) THE DOUBLE DRACHMAS RECEIVING TO THE PETER AND
3588 3588 1323 2983 3588 4074 2532

eipan ho didaskalos humwn ou telei ta
SAID THE TEACHER OF YOU NOT IS PAYING THE
1511_7 3588 1320 4771_5 3756 5055 3588

didrachma
DOUBLE DRACHMAS?
1323

Matthew 17:25

legei nai kai elthonta eis teen oikian
 HE IS SAYING YES. AND HAVING COME INTO THE HOUSE
 3004 3483 2532 2064 1519 3588 3614

proephthasen auton ho ieesous legwn ti soi dokei
 GOT AHEAD OF HIM THE JESUS SAYING WHAT TO YOU SEEMS,
 4399 0846_7 3588 2424 3004 5101 4771_2 1380

simwn hoi basileis tees gees apo tinwn
 SIMON? THE KINGS OF THE EARTH FROM WHAT ONES
 4613 3588 0935 3588 1093 0575 5101

lambanousin telee ee keenson apo twn huiwn
 THEY ARE RECEIVING DUTIES OR HEAD TAX? FROM THE SONS
 2983 5056 2228 2778 0575 3588 5207

autwn ee apo twn allotriwn
 OF THEM OR FROM THE ALIENS?
 0846_92 2228 0575 3588 0245

Matthew 17:26

eipontos de apo twn allotriwn ephee autw ho
 OF (HIM) HAVING SAID BUT FROM THE ALIENS, SAID TO HIM THE
 1511_7 1161 0575 3588 0245 5346 0846_5 3588

ieeous arage eleutheroi eisin hoi huioi
 JESUS REALLY THEN FREE ARE THE SONS;
 2424 0686 1658 1510_5 3588 5207
 1065

Matthew 17:27

hina de mee skandaliswmen autous
 IN ORDER THAT BUT NOT WE MIGHT STUMBLE THEM,
 2443 1161 3361 4624 0846_95
 2443_5

poreutheis eis thalassan bale agkistron kai
 HAVING GONE YOUR WAY INTO SEA THROW YOU HOOK AND
 4198 1519 2281 0906 0044 2532

ton anabanta prwton ichthun aron kai
 THE (ONE) HAVING COME UP FIRST FISH LIFT UP, AND
 3588 0305 4413 2486 0142 2532

anoixas to stoma autou heureeseis stateera
 HAVING OPENED THE MOUTH OF IT YOU WILL FIND STATER;
 0455 3588 4750 0846_3 2147 4715

ekeinon labwn dos autois anti emou kai sou
 THAT ONE HAVING TAKEN GIVE TO THEM INSTEAD OF ME AND YOU.
 1565 2983 1325 0846_93 0473 1473_1 2532 4771_1

Matthew 18:01

en ekeinee tee hwra proseelthon hoi matheetai
 IN THAT THE HOUR CAME TOWARD THE DISCIPLES
 1722 1565 3588 5610 4334 3588 3101

tw ieesou legontes tis ara meizwn estin en tee
 TO THE JESUS SAYING WHO REALLY GREATER IS IN THE
 3588 2424 3004 5101 0686 3187 1510_2 1722 3588

basileia twn ouranwn
 KINGDOM OF THE HEAVENS?
 0932 3588 3772

Matthew 18:02

kai proskalesamenos paidion esteesen auto en
 AND HAVING CALLED TOWARD LITTLE BOY HE STOOD IT IN
 2532 4341 3813 2476 0846_9 1722

mesw autwn
 MIDDLE OF THEM
 3319 0846_92

Matthew 18:03

kai eipen ameen legw humin ean mee
 AND SAID AMEN I AM SAYING TO YOU, IF EVER NOT
 2532 1511_7 0281 3004 4771_6 1437 3361
 1437_2

strapheete kai geneesthe hws ta paidia ou
 YOU MIGHT TURN AND YOU MIGHT BECOME AS THE LITTLE BOYS, NOT
 4762 2532 1096 5613 3588 3813 3756
 3364

mee eiseltheete eis teen basileian twn ouranwn
 NOT YOU SHOULD ENTER INTO THE KINGDOM OF THE HEAVENS.
 3361 1525 1519 3588 0932 3588 3772

Matthew 18:04

hostis oun tapeinwsei heauton hws to paidion
 WHOEVER THEREFORE WILL HUMBLE HIMSELF AS THE LITTLE BOY
 3748 3767 5013 1438 5613 3588 3813

touto houtos estin ho meizwn en tee basileia
 THIS, THIS (ONE) IS THE GREATER IN THE KINGDOM
 3778_2 3778 1510_2 3588 3187 1722 3588 0932

tw ouranwn
 OF THE HEAVENS;
 3588 3772

Matthew 18:05

kai hos ean dexeetai hen paidion toiouto epi
 AND WHO IF EVER MIGHT RECEIVE ONE LITTLE BOY SUCH UPON
 2532 3739 1437 1209 1520 3813 5108 1909

tw onomati mou eme dechetai
 THE NAME OF ME, ME RECEIVES;
 3588 3686 1473_2 1473_5 1209

Matthew 18:06

hos d an skandalisee hena twn mikrwn
 WHO BUT LIKELY MIGHT STUMBLE ONE OF THE LITTLE (ONES)
 3739 1161 0302 4624 1520 3588 3398

toutwn twn pisteuontwn eis eme sumpherei
 THESE THE (ONES) BELIEVING INTO ME, IT IS BEARING TOGETHER
 3778_94 3588 4100 1519 1473_5 4851

autw hina kremasthee mulos onikos
 TO HIM IN ORDER THAT SHOULD BE HANGED MILLSTONE BELONGING TO THE ASS
 0846_5 2443 2910 3458 3684

peri ton tracheelon autou kai katapontisthee en tw
 ABOUT THE NECK OF HIM AND HE SHOULD BE SUNK IN THE
 4012 3588 5137 0846_3 2532 2670 1722 3588

pelagei tees thalassees
 WATERY EXPANSE OF THE SEA.
 3989 3588 2281

Matthew 18:07

ouai tw kosmw apo twn skandalwn anagkee
 WOE TO THE WORLD FROM THE STUMBLING BLOCKS; NECESSITY
 3759 3588 2889 0575 3588 4625 0318

gar elthein ta skandala pleen ouai tw
 FOR TO COME THE STUMBLING BLOCKS, BESIDES WOE TO THE
 1063 2064 3588 4625 4133 3759 3588

anthrwpw di hou to skandalon erchetai
 MAN THROUGH WHOM THE STUMBLING BLOCK IS COMING.
 0444 1223 3739 3588 4625 2064

Matthew 18:08

ei de hee cheir sou ee ho pous sou
 IF BUT THE HAND OF YOU OR THE FOOT OF YOU
 1487 1161 3588 5495 4771_1 2228 3588 4228 4771_1

skandalizei se ekkopson auton kai bale apo sou
 IS STUMBLING YOU, CUT OFF IT AND THROW FROM YOU;
 4624 4771_3 1581 0846_7 2532 0906 0575 4771_1

kalon soi estin eiselthein eis teen zween kullon ee
 FINE TO YOU IS TO ENTER INTO THE LIFE MAIMED OR
 2570 4771_2 1510_2 1525 1519 3588 2222 2948 2228

chwlon ee duo cheiras ee duo podas echonta
 LAME, THAN TWO HANDS OR TWO FEET HAVING
 5560 2228 1417 5495 2228 1417 4228 2192

bleetheenai eis to pur to aiwnion
 TO BE THROWN INTO THE FIRE THE EVERLASTING.
 0906 1519 3588 4442 3588 0166

Matthew 18:09

kai ei ho ophthalmos sou skandalizei se exele
 AND IF THE EYE OF YOU IS STUMBLING YOU, TAKE OUT
 2532 1487 3588 3788 4771_1 4624 4771_3 1807

auton kai bale apo sou kalon soi estin
 IT AND THROW FROM YOU; FINE TO YOU IT IS
 0846_7 2532 0906 0575 4771_1 2570 4771_2 1510_2

monophthalmon eis teen zween eiselthein ee duo
 ONE EYED INTO THE LIFE TO ENTER, THAN TWO
 3442 1519 3588 2222 1525 2228 1417

ophthalmous echonta bleetheenai eis teen gEEnnan tou
 EYES HAVING TO BE THROWN INTO THE GEHENNA OF THE
 3788 2192 0906 1519 3588 1067 3588

puros
 FIRE.
 4442

Matthew 18:10

horate mee kataphroneeseete henos twm
BE SEEING NOT YOU SHOULD DESPISE OF ONE OF THE
3708 3361 2706 1520 3588

mikrwn toutwn legw gar humin hoti hoi
LITTLE (ONES) THESE, I AM SAYING FOR TO YOU THAT THE
3398 3778_94 3004 1063 4771_6 3754 3588

aggeloi autwn en ouranois dia pantos
ANGELS OF THEM IN HEAVENS THROUGH ALL [TIME]
0032 0846_92 1722 3772 1223 3956
1275

blepousi to proswpon tou patros mou tou en
ARE LOOKING AT THE FACE OF THE FATHER OF ME THE (ONE) IN
0991 3588 4383 3588 3962 1473_2 3588 1722

ouranois
HEAVENS.
3772

Matthew 18:11

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 18:12

ti humin dokei ean geneetai tini anthrwpw
WHAT TO YOU IT SEEMS? IF EVER MIGHT BECOME TO ANY MAN
5101 4771_6 1380 1437 1096 5100 0444

hekaton probata kai planeethee hen ex autwn
ONE HUNDRED SHEEP AND SHOULD GET STRAYED ONE OUT OF THEM,
1540 4263_5 2532 4105 1520 1537 0846_92

ouchi apheesei ta enenekonta ennea epi ta oree
NOT HE WILL LEAVE THE NINETY NINE UPON THE MOUNTAINS
3780 0863 3588 1752_2 1768 1909 3588 3735

kai poreutheis zeetei to planwmenon
AND HAVING GONE HIS WAY HE IS SEEKING THE (ONE) STRAYING?
2532 4198 2212 3588 4105

Matthew 18:13

kai ean geneetai heurein auto ameen legw
 AND IF EVER HE MIGHT HAPPEN TO FIND IT, AMEN I AM SAYING
 2532 1437 1096 2147 0846_9 0281 3004

humin hoti chairei ep autw mallon ee epi
 TO YOU THAT HE IS REJOICING UPON IT RATHER THAN UPON
 4771_6 3754 5463 1909 0846_5 3123 2228 1909

tois enenekonta ennea tois mee peplaneemenois
 THE NINETY NINE THE (ONES) NOT HAVING GOT STRAYED.
 3588 1752_2 1768 3588 3361 4105

Matthew 18:14

houtws ouk estin theleema emprosthen tou patros mou
 THUS NOT IT IS WILL IN FRONT OF THE FATHER OF ME
 3779 3756 1510_2 2307 1715 3588 3962 1473_2

tou en ouranois hina apoleetai hen twn
 OF THE IN HEAVENS IN ORDER THAT SHOULD PERISH ONE OF THE
 3588 1722 3772 2443 0622 1520 3588

mikrwn toutwn
 LITTLE (ONES) THESE.
 3398 3778_94

Matthew 18:15

ean de hamarteese ho adelphos sou hupage
 IF EVER BUT SHOULD SIN THE BROTHER OF YOU, BE GOING AWAY
 1437 1161 0264 3588 0080 4771_1 5217

elegxon auton metaxu sou kai autou monou ean
 REPROVE HIM BETWEEN YOU AND HIM ALONE. IF EVER
 1651 0846_7 3342 4771_1 2532 0846_3 3441 1437

sou akousee ekerdeesas ton adelphon sou
 OF YOU HE SHOULD HEAR, YOU GAINED THE BROTHER OF YOU;
 4771_1 0191 2770 3588 0080 4771_1

Matthew 18:16

ean de mee akousee paralabe meta sou eti
 IF EVER BUT NOT HE SHOULD HEAR, TAKE ALONG WITH YOU YET
 1437 1161 3361 0191 3880 3326 4771_1 2089
 1437_2

hena ee duo hina epi stomatos duo marturwn
 ONE OR TWO, IN ORDER THAT UPON MOUTH OF TWO WITNESSES
 1520 2228 1417 2443 1909 4750 1417 3144

ee triwn stathee pan rheema
 OR THREE MIGHT STAND EVERY SAYING;
 2228 5140 2476 3956 4487

Matthew 18:17

ean de parakousee autwn eipon tee
 IF EVER BUT HE SHOULD REFUSE TO HEAR OF THEM, SAY TO THE
 1437 1161 3878 0846_92 1511_7 3588

ekkleesia ean de kai tees ekkleesias
 CONGREGATION; IF EVER BUT ALSO OF THE CONGREGATION
 1577 1437 1161 2532 3588 1577

parakousee estw soi hwsper ho ethnikos
 HE SHOULD REFUSE TO HEAR, LET HIM BE TO YOU AS EVEN THE NATIONAL
 3878 1510_8 4771_2 5618 3588 1482

kai ho telwnees
 AND THE TAX COLLECTOR.
 2532 3588 5057

Matthew 18:18

ameen legw humin hosa ean
 AMEN I AM SAYING TO YOU, AS MANY (THINGS) AS IF EVER
 0281 3004 4771_6 3745 1437

deeseete epi tees gees estai dedemena
 YOU MIGHT BIND UPON THE EARTH WILL BE (THINGS) HAVING BEEN BOUND
 1210 1909 3588 1093 1511_4 1210

en ouranw kai hosa ean luseete epi
 IN HEAVEN AND AS MANY (THINGS) AS IF EVER YOU MIGHT LOOSE UPON
 1722 3772 2532 3745 1437 3089 1909

tees gees estai lelumena en ouranw
 THE EARTH WILL BE (THINGS) HAVING BEEN LOOSED IN HEAVEN.
 3588 1093 1511_4 3089 1722 3772

Matthew 18:19

palin ameen legw humin hoti ean duo
AGAIN TRULY I AM SAYING TO YOU THAT IF EVER TWO
3825 0281 3004 4771_6 3754 1437 1417

sumphwneeswsin ex humwn epi tees gees peri pantos
MIGHT AGREE OUT OF YOU UPON THE EARTH ABOUT EVERY
4856 1537 4771_5 1909 3588 1093 4012 3956

pragmatos hou ean aiteeswntai
THING TO DO OF WHICH IF EVER THEY MIGHT REQUEST,
4229 3739 1437 0154

geneesetai autois para tou patros mou
IT WILL TAKE PLACE TO THEM BESIDE THE FATHER OF ME
1096 0846_93 3844 3588 3962 1473_2

tou en ouranois
OF THE (ONE) IN HEAVENS.
3588 1722 3772

Matthew 18:20

hou gar eisin duo ee treis suneegmenoi eis
WHERE FOR ARE TWO OR THREE HAVING BEEN LED TOGETHER INTO
3757 1063 1510_5 1417 2228 5140 4863 1519

to emon onoma ekei eimi en mesw autwn
THE MY NAME, THERE I AM IN MIDST OF THEM.
3588 1699 3686 1563 1510 1722 3319 0846_92

Matthew 18:21

tote proselthwn ho petros eipen autw kurie
THEN HAVING COME TOWARD THE PETER SAID TO HIM LORD,
5119 4334 3588 4074 1511_7 0846_5 2962

posakis hamarteesei eis eme ho adelphos mou kai
HOW MANY TIMES WILL SIN INTO ME THE BROTHER OF ME AND
4212 0264 1519 1473_5 3588 0080 1473_2 2532

apheesw autw hews heptakis
I SHALL LET GO OFF TO HIM? UNTIL SEVEN TIMES?
0863 0846_5 2193_5 2034

Matthew 18:22

legei autw ho ieesous ou legw soi hews
IS SAYING TO HIM THE JESUS NOT I AM SAYING TO YOU UNTIL
3004 0846_5 3588 2424 3756 3004 4771_2 2193_5

heptakis alla hews hebdomEEKontakis hepta
SEVEN TIMES BUT UNTIL SEVENTY TIMES SEVEN.
2034 0235 2193_5 1441 2033

Matthew 18:23

dia touto hwmoiwthee hee basileia twn ouranwn
THROUGH THIS WAS LIKENED THE KINGDOM OF THE HEAVENS
1223 3778_2 3666 3588 0932 3588 3772

anthrwpw basilei hos eetheleesen sunarai logon meta twn
TO MAN KING WHO WILLED TO SETTLE WORD WITH THE
0444 0935 3739 2309 4868 3056 3326 3588

doulwn autou
SLAVES OF HIM;
1401 0846_3

Matthew 18:24

arxamenou de autou sunairein proseechthee
HAVING STARTED BUT OF HIM TO BE SETTLING WAS LED TOWARD
0756 0757 1161 0846_3 4868 4317

heis autw opheiletees muriwn talantwn
ONE TO HIM DEBTOR OF TEN THOUSAND TALENTS.
1520 0846_5 3781 3463 5007

Matthew 18:25

mee echontos de autou apodounai ekeleusen auton
NOT HAVING BUT OF HIM TO GIVE BACK COMMANDED HIM
3361 2192 1161 0846_3 0591 2753 0846_7

ho kurios pratheenai kai teen gunaika kai ta
THE LORD TO BE SOLD ALSO THE WOMAN AND THE
3588 2962 4097 2532 3588 1135 2532 3588

tekna kai panta hosa echei kai
CHILDREN AND ALL (THINGS) AS MANY AS HE IS HAVING, AND
5043 2532 3956 3745 2192 2532

apodotheenai
TO BE GIVEN BACK.
0591

Matthew 18:26

peswn oun ho doulos prosekunei autw
 HAVING FALLEN THEREFORE THE SLAVE WAS DOING OBEISANCE TO HIM
 4098 3767 3588 1401 4352 0846_5

legwn makrothumeeson ep emoi kai panta
 SAYING BE LONG OF SPIRIT UPON ME, AND ALL (THINGS)
 3004 3114 1909 1473_3 2532 3956

apodwsw soi
 I SHALL GIVE BACK TO YOU.
 0591 4771_2

Matthew 18:27

splagchnistheis de ho kurios tou doulou ekeinou
 MOVED BY PITY BUT THE LORD OF THE SLAVE THAT
 4697 1161 3588 2962 3588 1401 1565

apelusen auton kai to danion apheeken autw
 LET LOOSE OFF HIM, AND THE LOAN LET GO OFF TO HIM.
 0630 0846_7 2532 3588 1156 0863 0846_5

Matthew 18:28

exelthwn de ho doulos ekeinos heuren hena tw
 HAVING GONE OUT BUT THE SLAVE THAT FOUND ONE OF THE
 1831 1161 3588 1401 1565 2147 1520 3588

sundoulwn autou hos wpheilen autw hekaton
 FELLOW SLAVES OF HIM WHO WAS OWNING TO HIM ONE HUNDRED
 4889 0846_3 3739 3784 0846_5 1540

deenaria kai krateesas auton epnigen legwn
 DENARII, AND HAVING TAKEN HOLD OF HIM WAS CHOKING SAYING
 1220 2532 2902 0846_7 4155 3004

apodos ei ti opheileis
 GIVE BACK IF ANYTHING YOU OWE.
 0591 1487 5100 3784
 1487_4

Matthew 18:29

peswn oun ho sundoulos autou parekalei
 HAVING FALLEN THEREFORE THE FELLOW SLAVE OF HIM WAS ENTREATING
 4098 3767 3588 4889 0846_3 3870

auton legwn makrothumeeson ep emoi kai
 HIM SAYING BE LONG OF SPIRIT UPON ME, AND
 0846_7 3004 3114 1909 1473_3 2532

apodsw soi
 I SHALL GIVE BACK TO YOU.
 0591 4771_2

Matthew 18:30

ho de ouk eethelen alla apelthwn ebalen
 THE (ONE) BUT NOT WAS WILLING, BUT HAVING GONE OFF THREW
 3588 1161 3756 2309 0235 0565 0906

auton eis phulakeen hews apodw to
 HIM INTO PRISON UNTIL HE SHOULD GIVE BACK THE (THING)
 0846_7 1519 5438 2193 0591 3588

opheilomenon
 BEING OWED.
 3784

Matthew 18:31

idontes oun hoi sundouloi autou ta
 HAVING SEEN THEREFORE THE FELLOW SLAVES OF HIM THE (THINGS)
 1492 3767 3588 4889 0846_3 3588

genomena elupeetheesan sphodra kai elthontes
 HAVING HAPPENED WERE GRIEVED VERY MUCH, AND HAVING COME
 1096 3076 4970 2532 2064

diesapheesan tw kuriw heautwn panta ta
 THEY MADE CLEAR TO THE LORD OF THEMSELVES ALL THE (THINGS)
 1285 3588 2962 1438 3956 3588

genomena
 HAVING HAPPENED.
 1096

Matthew 18:32

tote proskalesamenos auton ho kurios autou
THEN HAVING CALLED TOWARD SELF HIM THE LORD OF HIM
5119 4341 0846_7 3588 2962 0846_3

legei autw doule poneere pasan teen opheileen
IS SAYING TO HIM SLAVE WICKED, ALL THE DEBT
3004 0846_5 1401 4190 4191 3956 3588 3782

ekeineen apheeka soi epei parekalesas me
THAT I LET GO OFF TO YOU, SINCE YOU ENTREATED ME;
1565 0863 4771_2 1893 3870 1473_6

Matthew 18:33

ouk edei kai se eleeesai ton sundoulon
NOT WAS IT NECESSARY ALSO YOU TO HAVE MERCY ON THE FELLOW SLAVE
3756 1163 2532 4771_3 1653 3588 4889

sou hws kagw se eeleeesa
OF YOU, AS ALSO I YOU HAD MERCY ON?
4771_1 5613 2504 4771_3 1653

Matthew 18:34

kai orgistheis ho kurios autou paredwken
AND HAVING BEEN MADE WRATHFUL THE LORD OF HIM GAVE OVER
2532 3710 3588 2962 0846_3 3860

auton tois basanistais hews hou apodw pan
HIM TO THE TORMENTORS UNTIL WHERE HE SHOULD GIVE BACK ALL
0846_7 3588 0930 2193 3739 0591 3956

to opheilomenon
THE (THING) BEING OWED.
3588 3784

Matthew 18:35

houtws kai ho pateer mou ho ouranios poieesei
 THUS ALSO THE FATHER OF ME THE HEAVENLY WILL DO
 3779 2532 3588 3962 1473_2 3588 3770 4160

humin ean mee apheete hekastos tw
 TO YOU IF EVER NOT YOU MIGHT LET GO OFF EACH ONE TO THE
 4771_6 1437 3361 0863 1538 3588
 1437_2

adelphw autou apo twn kardiwn humwn
 BROTHER OF HIM FROM THE HEARTS OF YOU.
 0080 0846_3 0575 3588 2588 4771_5

Matthew 19:01

kai egeneto hote etelezen ho ieesous tous
 AND IT OCCURRED WHEN FINISHED THE JESUS THE
 2532 1096 3753 5055 3588 2424 3588

logous toutous meteeren apo tees galilaias kai
 WORDS THESE, HE DEPARTED FROM THE GALILEE AND
 3056 3778_97 3332 0575 3588 1056 2532

eelthen eis ta horia tees ioudaias peran
 CAME INTO THE FRONTIERS OF THE JUDEA THE OTHER SIDE
 2064 1519 3588 3725 3588 2449 4008

tou iordanou
 OF THE JORDAN.
 3588 2446

Matthew 19:02

kai eekoloutheesan autw ochloi polloi kai etherapeusen
 AND FOLLOWED TO HIM CROWDS MANY, AND HE CURED
 2532 0190 0846_5 3793 4183 2532 2323

autous ekei
 THEM THERE.
 0846_95 1563

Matthew 19:03

kai proseelthan autw pharisaioi peirazontes auton
 AND CAME TOWARD HIM PHARISEES TEMPTING HIM
 2532 4334 0846_5 5330 3985 0846_7

kai legontes ei exestin apolusai teen gunaika
 AND SAYING IF IT IS ALLOWED TO DIVORCE THE WOMAN
 2532 3004 1487 1832 0630 3588 1135

autou kata pasan aitian
 OF HIM ACCORDING TO EVERY CAUSE?
 0846_3 2596 3956 0156

Matthew 19:04

ho de apokritheis eipen ouk anegnwte hoti
 THE (ONE) BUT HAVING ANSWERED SAID NOT DID YOU READ THAT
 3588 1161 0611 1511_7 3756 0314 3754

ho ktisas ap archees arsen kai theelu
 THE (ONE) HAVING CREATED FROM BEGINNING MALE AND FEMALE
 3588 2936 0575 0746 0733_5 2532 2338

epoieesen autous
 MADE THEM
 4160 0846_95

Matthew 19:05

kai eipen heneka toutou kataleipsei anthrwpos
 AND HE SAID ON ACCOUNT OF THIS WILL LEAVE DOWN MAN
 2532 1511_7 1752 3778_4 2641 0444

ton patera kai teen meetera kai kolleetheesetai tee
 THE FATHER AND THE MOTHER AND HE WILL STICK TO THE
 3588 3962 2532 3588 3384 2532 2853 3588

gunaiki autou kai esontai hoi duo eis sarka
 WOMAN OF HIM, AND THEY WILL BE THE TWO INTO FLESH
 1135 0846_3 2532 1511_4 3588 1417 1519 4561

mian
 ONE?
 1520

Matthew 19:06

hwste ouketi eisin duo alla sarx mia ho
AS AND NO LONGER THEY ARE TWO BUT FLESH ONE; WHICH
5620 3765 1510_5 1417 0235 4561 1520 3739

oun ho theos sunezeuxen anthrwpos mee chwrizetw
THEREFORE THE GOD YOKED TOGETHER MAN NOT LET PUT APART.
3767 3588 2316 4801 0444 3361 5563

Matthew 19:07

legousin autw ti oun mwusees eneteilato
THEY ARE SAYING TO HIM WHY THEREFORE MOSES COMMANDED
3004 0846_5 5101 3767 3475 1781

dounai biblion apostasiou kai apolusai
TO GIVE SCROLL OF DISMISSAL AND TO DIVORCE?
1325 0975 0647 2532 0630

Matthew 19:08

legei autois hoti mwusees pros teen
HE IS SAYING TO THEM THAT MOSES TOWARD THE
3004 0846_93 3754 3475 4314 3588

skleerokardian humwn epetrepesen humin apolusai tas
HARDHEARTEDNESS OF YOU CONCEDED TO YOU TO DIVORCE THE
4641 4771_5 2010 4771_6 0630 3588

gunaikas humwn ap archees de ou gegonen
WOMEN OF YOU, FROM BEGINNING BUT NOT IT HAS BECOME
1135 4771_5 0575 0746 1161 3756 1096

houtws
THUS.
3779

Matthew 19:09

legw de humin hoti hos an apolusee teen
I AM SAYING BUT TO YOU THAT WHO LIKELY MIGHT DIVORCE THE
3004 1161 4771_6 3754 3739 0302 0630 3588

gunaika autou mee epi porneia kai gameesee
WOMAN OF HIM NOT UPON FORNICATION AND MIGHT MARRY
1135 0846_3 3361 1909 4202 2532 1060

alleen moichatai
ANOTHER COMMITS ADULTERY.
0243 3429

Matthew 19:10

legousin autw hoi matheetai ei houtws estin hee
 ARE SAYING TO HIM THE DISCIPLES IF THUS IS THE
 3004 0846_5 3588 3101 1487 3779 1510_2 3588

aitia tou anthrwpou meta tees gunaikos ou
 CAUSE OF THE MAN WITH THE WOMAN, NOT
 0156 3588 0444 3326 3588 1135 3756

sumpherei gameesai
 IS BEARING TOGETHER TO MARRY.
 4851 1060

Matthew 19:11

ho de eipen autois ou pantes chwrousi
 THE (ONE) BUT SAID TO THEM NOT ALL [MEN] ARE MAKING ROOM FOR
 3588 1161 1511_7 0846_93 3756 3956 5562

ton logon all hois dedotai
 THE WORD, BUT TO WHOM IT HAS BEEN GIVEN.
 3588 3056 0235 3739 1325

Matthew 19:12

eisin gar eunouchoi hoitines ek koilias meetros
 ARE FOR EUNUCHS WHO OUT OF CAVITY OF MOTHER
 1510_5 1063 2135 3748 1537 2836 3384

egenneetheesan houtws kai eisin eunouchoi hoitines
 WERE GENERATED THUS, AND ARE EUNUCHS WHO
 1080 3779 2532 1510_5 2135 3748

eunouchistheesan hupo twn anthrwpwn kai eisin eunouchoi
 WERE MADE EUNUCHS BY THE MEN, AND ARE EUNUCHS
 2134 5259 3588 0444 2532 1510_5 2135

hoitines eunouchisan heautous dia teen basileian
 WHO MADE EUNUCHS OF THEMSELVES THROUGH THE KINGDOM
 3748 2134 1438 1223 3588 0932

twn ouranwn ho dunamenos chwrein
 OF THE HEAVENS. THE (ONE) BEING ABLE TO BE MAKING ROOM
 3588 3772 3588 1410 5562

chwreitw
 LET HIM BE MAKING ROOM.
 5562

Matthew 19:13

tote proseenechtheesan autw paidia hina
 THEN WERE BROUGHT TOWARD HIM LITTLE BOYS, IN ORDER THAT
 5119 4374 0846_5 3813 2443

tas cheiras epithee autois kai proseuxeetai hoi
 THE HANDS HE MIGHT LAY UPON THEM AND HE MIGHT PRAY; THE
 3588 5495 2007 0846_93 2532 4336 3588

de matheetai epetimeesan autois
 BUT DISCIPLES REBUKED THEM.
 1161 3101 2008 0846_93

Matthew 19:14

ho de ieesous eipen aphete ta paidia kai
 THE BUT JESUS SAID LET YOU GO OFF THE LITTLE BOYS AND
 3588 1161 2424 1511_7 0863 3588 3813 2532

mee kwluete auta elthein pros me twn gar
 NOT BE HINDERING THEM TO COME TOWARD ME, OF THE FOR
 3361 2967 0846_97 2064 4314 1473_6 3588 1063

toioutwn estin hee basileia twn ouranwn
 SUCH (ONES) IS THE KINGDOM OF THE HEAVENS.
 5108 1510_2 3588 0932 3588 3772

Matthew 19:15

kai epitheis tas cheiras autois eporeuthee
 AND HAVING LAID UPON THE HANDS TO THEM HE WENT HIS WAY
 2532 2007 3588 5495 0846_93 4198

ekeithen
 FROM THERE.
 1564

Matthew 19:16

kai idou heis proselthwn autw eipen didaskale
 AND LOOK! ONE HAVING COME TOWARD HIM SAID TEACHER,
 2532 2400 1520 4334 0846_5 1511_7 1320

ti agathon poiesw hina schw zween
 WHAT GOOD SHALL I DO IN ORDER THAT I MIGHT HAVE LIFE
 5101 0018 4160 2443 2192 2222

aiwnion
 EVERLASTING?
 0166

Matthew 19:17

ho de eipen autw ti me erwtas peri tou
 THE (ONE) BUT SAID TO HIM WHY ME YOU ASK ABOUT THE
 3588 1161 1511_7 0846_5 5101 1473_6 2065 4012 3588

agathou heis estin ho agathos ei de
 GOOD (THING)? ONE IS THE GOOD (ONE); IF BUT
 0018 1520 1510_2 3588 0018 1487 1161

theleis eis teen zween eiselthein teerei tas
 YOU ARE WILLING INTO THE LIFE TO ENTER, BE OBSERVING THE
 2309 1519 3588 2222 1525 5083 3588

entolas
 COMMANDMENTS.
 1785

Matthew 19:18

legei autw poias ho de ieesous ephee to
 HE IS SAYING TO HIM WHICH SORT OF ONES? THE BUT JESUS SAID THE
 3004 0846_5 4169 3588 1161 2424 5346 3588

ou phoneuseis ou moicheuseis ou
 NOT YOU SHALL MURDER, NOT YOU SHALL COMMIT ADULTERY, NOT
 3756 5407 3756 3431 3756

klepseis ou pseudomartureeseis
 YOU SHALL STEAL, NOT YOU SHALL BEAR FALSE WITNESS,
 2813 3756 5576

Matthew 19:19

tima ton patera kai teen meetera kai
 BE HONORING THE FATHER AND THE MOTHER, AND
 5091 3588 3962 2532 3588 3384 2532

agapeeseis ton pleesion sou hws seauton
 YOU SHALL LOVE THE NEIGHBOR OF YOU AS YOURSELF.
 0025 3588 4139 4771_1 5613 4572

Matthew 19:20

legei autw ho neaniskos tauta panta
 IS SAYING TO HIM THE YOUNG MAN THESE (THINGS) ALL
 3004 0846_5 3588 3495 3778_93 3956

epfulaxa ti eti husterw
 I GUARDED; WHAT YET AM I LACKING?
 5442 5101 2089 5302

Matthew 19:21

ephee autw ho ieesous ei theleis teleios einai
 SAID TO HIM THE JESUS IF YOU ARE WILLING PERFECT TO BE,
 5346 0846_5 3588 2424 1487 2309 5046 1511

hupage pwleeson sou ta huparchonta kai dos
 BE GOING AWAY SELL OF YOU THE BELONGINGS AND GIVE
 5217 4453 4771_1 3588 5224 5225 2532 1325

tois ptwchois kai hexeis thesauron en
 TO THE POOR (ONES) AND YOU WILL HAVE TREASURE IN
 3588 4434 2532 2192 2344 1722

ouranois kai deuro akolouthei moi
 HEAVENS, AND HITHER BE FOLLOWING TO ME.
 3772 2532 1204 0190 1473_4

Matthew 19:22

akousas de ho neaniskos ton logon touton
 HAVING HEARD BUT THE YOUNG MAN THE WORD THIS
 0191 1161 3588 3495 3588 3056 3778_8

apeelthen lupoumenos een gar echwn kteemata
 HE WENT OFF BEING GRIEVED, HE WAS FOR HAVING POSSESSIONS
 0565 3076 1511_3 1063 2192 2933

polla
 MANY.
 4183

Matthew 19:23

ho de ieesous eipen tois matheetais autou ameen
 THE BUT JESUS SAID TO THE DISCIPLES OF HIM AMEN
 3588 1161 2424 1511_7 3588 3101 0846_3 0281

legw humin hoti plousios duskolws
 I AM SAYING TO YOU THAT RICH ONE WITH DIFFICULTY
 3004 4771_6 3754 4145 1423

eiseleusetai eis teen basileian twn ouranwn
 WILL ENTER INTO THE KINGDOM OF THE HEAVENS;
 1525 1519 3588 0932 3588 3772

Matthew 19:24

palin de legw humin eukopwteron estin kameelon
AGAIN BUT I AM SAYING TO YOU, EASIER IT IS CAMEL
3825 1161 3004 4771_6 2123 1510_2 2574

dia treematos rhapsidos eiselthein ee plousion eis
THROUGH HOLE OF NEEDLE TO ENTER THAN RICH ONE INTO
1223 5143_5 4476 1525 2228 4145 1519

teen basileian tou theou
THE KINGDOM OF THE GOD.
3588 0932 3588 2316

Matthew 19:25

akousantes de hoi matheetai exepleessonto
HAVING HEARD BUT THE DISCIPLES WERE BEING ASTOUNDED
0191 1161 3588 3101 1605

sphodra legontes tis ara dunatai swtheenai
VERY MUCH SAYING WHO REALLY IS ABLE TO BE SAVED?
4970 3004 5101 0686 1410 4982

Matthew 19:26

emblepsas de ho ieesous eipen autois para
HAVING LOOKED IN BUT THE JESUS SAID TO THEM BESIDE
1689 1161 3588 2424 1511_7 0846_93 3844

anthrwpois touto adunaton estin para de thew panta
MEN THIS IMPOSSIBLE IS, BESIDE BUT GOD ALL (THINGS)
0444 3778_2 0102 1510_2 3844 1161 2316 3956

dunata
POSSIBLE.
1415

Matthew 19:27

tote apokritheis ho petros eipen autw idou
THEN HAVING ANSWERED THE PETER SAID TO HIM LOOK!
5119 0611 3588 4074 1511_7 0846_5 2400

heemeis apheekamen panta kai eekoloutheesamen
WE HAVE LET GO OFF ALL (THINGS) AND WE FOLLOWED
1473_7 0863 3956 2532 0190

soi ti ara estai heemin
TO YOU; WHAT REALLY WILL BE TO US?
4771_2 5101 0686 1511_4 1473_9

Matthew 19:28

ho de ieesous eipen autois ameen legw humin
 THE BUT JESUS SAID TO THEM AMEN I AM SAYING TO YOU
 3588 1161 2424 1511_7 0846_93 0281 3004 4771_6

hoti humeis hoi akoloutheesantes moi en tee
 THAT YOU THE (ONES) HAVING FOLLOWED TO ME IN THE
 3754 4771_4 3588 0190 1473_4 1722 3588

palingenesia hotan kathisee ho huios tou
 GENERATING AGAIN, WHENEVER MIGHT SIT DOWN THE SON OF THE
 3824 3752 2523 3588 5207 3588

anthrwpou epi thronou doxees autou katheesesthe kai
 MAN UPON THRONE OF GLORY OF HIM, YOU WILL SIT ALSO
 0444 1909 2362 1391 0846_3 2521 2532

humeis epi dwdeka thronous krinontes tas dwdeka
 YOU UPON TWELVE THRONES JUDGING THE TWELVE
 4771_4 1909 1427 2362 2919 3588 1427

phulas tou israeel
 TRIBES OF THE ISRAEL.
 5443 3588 2474

Matthew 19:29

kai pas hostis apheeken oikias ee adelphous ee
 AND EVERYONE WHOEVER LET GO OFF HOUSES OR BROTHERS OR
 2532 3956 3748 0863 3614 2228 0080 2228

adelphas ee patera ee meetera ee tekna ee agrous
 SISTERS OR FATHER OR MOTHER OR CHILDREN OR FIELDS
 0079 2228 3962 2228 3384 2228 5043 2228 0068

heneken tou emou onomatos pollaplasiona
 ON ACCOUNT OF THE OF ME NAME, MANY TIMES MORE THINGS
 1752 3588 1699 3686 4179

leempsetai kai zween aiwnion kleeronomeesei
 HE WILL RECEIVE AND LIFE EVERLASTING HE WILL INHERIT.
 2983 2532 2222 0166 2816

Matthew 19:30

polloi de esontai prwtoi eschatoi kai
MANY BUT WILL BE FIRST (ONES) LAST (ONES) AND
4183 1161 1511_4 4413 2078 2532

eschatoi prwtoi
LAST (ONES) FIRST (ONES).
2078 4413

Matthew 20:01

homoia gar estin hee basileia twn ouranwn anthrwpw
LIKE FOR IS THE KINGDOM OF THE HEAVENS TO MAN
3664 1063 1510_2 3588 0932 3588 3772 0444

oikodespotee hostis exeelthen hama prwi
HOUSEHOLDER WHOEVER WENT OUT AT THE SAME TIME WITH EARLY MORNING
3617 3748 1831 0260 4404

misthwsasthai ergatas eis ton ampelwna autou
TO HIRE WORKERS INTO THE VINEYARD OF HIM;
3409 2040 1519 3588 0290 0846_3

Matthew 20:02

sumphwneesas de meta twn ergatwn ek deenariou
HAVING AGREED BUT WITH THE WORKERS OUT OF DENARIUS
4856 1161 3326 3588 2040 1537 1220

teen heemeran apesteilen autous eis ton ampelwna
THE DAY HE SENT OFF THEM INTO THE VINEYARD
3588 2250 0649 0846_95 1519 3588 0290

autou
OF HIM.
0846_3

Matthew 20:03

kai exelthwn peri triteen hwran eiden allous
AND HAVING GONE OUT ABOUT THIRD HOUR HE SAW OTHERS
2532 1831 4012 5154 5610 1492 0243

hestwtas en tee agora argous
STANDING IN THE MARKET UNEMPLOYED;
2476 1722 3588 0058 0692

Matthew 20:04

kai ekeinois eipen hupagete kai humeis eis ton
AND TO THOSE HE SAID BE GOING UNDER ALSO YOU INTO THE
2532 1565 1511_7 5217 2532 4771_4 1519 3588

ampelwna kai ho ean ee dikaion dsw humin
VINEYARD, AND WHICH IF EVER MAY BE JUST I SHALL GIVE TO YOU;
0290 2532 3739 1437 1510_6 1342 1325 4771_6

Matthew 20:05

hoi de apeelthon palin de exelthwn peri
THE (ONES) BUT WENT AWAY. AGAIN BUT HAVING GONE OUT ABOUT
3588 1161 0565 3825 1161 1831 4012

hekteen kai enateen hwrn epoieesen hwsautws
SIXTH AND NINTH HOUR HE DID AS THUS.
1622 2532 1728_2 5610 4160 5615

Matthew 20:06

peri de teen hendekateen exelthwn heuren allous
ABOUT BUT THE ELEVENTH HAVING GONE OUT HE FOUND OTHERS
4012 1161 3588 1734 1831 2147 0243

hestwtas kai legei autois ti hwde hesteekate
STANDING, AND IS SAYING TO THEM WHY HERE ARE YOU STANDING
2476 2532 3004 0846_93 5101 5602 2476

holeen teen heemeran argoi
WHOLE THE DAY UNEMPLOYED?
3650 3588 2250 0692

Matthew 20:07

legousin autw hoti oudeis heemas emisthwsato
THEY ARE SAYING TO HIM BECAUSE NOBODY US HIRED;
3004 0846_5 3754 3762 1473_95 3409

legei autois hupagete kai humeis eis ton
HE IS SAYING TO THEM BE GOING UNDER ALSO YOU INTO THE
3004 0846_93 5217 2532 4771_4 1519 3588

ampelwna
VINEYARD.
0290

Matthew 20:08

opsias de genomenees legei ho kurios
 OF EVENING BUT HAVING COME TO BE IS SAYING THE LORD
 3798 1161 1096 3004 3588 2962

tou ampelwnos tw epitropw autou kaleson tous
 OF THE VINEYARD TO THE MAN IN CHARGE OF HIM CALL THE
 3588 0290 3588 2012 0846_3 2564 3588

ergatas kai apodos ton misthon arxamenos apo
 WORKERS AND GIVE BACK THE WAGES HAVING STARTED FROM
 2040 2532 0591 3588 3408 0756 0757 0575

twn eschatwn hews twn prwtwn
 THE LAST (ONES) UNTIL THE FIRST (ONES).
 3588 2078 2193_5 3588 4413

Matthew 20:09

elthontes de hoi peri teen hendekateen hwrwn
 HAVING COME BUT THE (ONES) ABOUT THE ELEVENTH HOUR
 2064 1161 3588 4012 3588 1734 5610

elabon ana deenarion
 RECEIVED INDIVIDUALLY DENARIUS.
 2983 0303 1220

Matthew 20:10

kai elthontes hoi prwtoi enomisan hoti pleion
 AND HAVING COME THE FIRST (ONES) INFERRED THAT MORE
 2532 2064 3588 4413 3543 3754 4119

leempsontai kai elabon to ana deenarion
 THEY WILL RECEIVE; AND THEY RECEIVED THE INDIVIDUALLY DENARIUS
 2983 2532 2983 3588 0303 1220

kai autoi
 ALSO THEY.
 2532 0846_91

Matthew 20:11

labontes de egogguzon kata tou
 HAVING RECEIVED BUT THEY WERE MURMURING DOWN ON THE
 2983 1161 1111 2596 3588

oikodespotou
 HOUSEHOLDER
 3617

Matthew 20:12

legontes houtoi hoi eschatoi mian hwran epoieesan kai
 SAYING THESE THE LAST (ONES) ONE HOUR MADE, AND
 3004 3778_91 3588 2078 1520 5610 4160 2532

isous autous heemin epoieesas tois bastasasi
 EQUALS THEM TO US YOU MADE TO THE (ONES) HAVING BORNE
 2470 0846_95 1473_9 4160 3588 0941

to baros tees heemeras kai ton kauswna
 THE BURDEN OF THE DAY AND THE HEAT.
 3588 0922 3588 2250 2532 3588 2742

Matthew 20:13

ho de apokritheis heni autwn eipen hetaire
 THE (ONE) BUT HAVING ANSWERED TO ONE OF THEM SAID FELLOW,
 3588 1161 0611 1520 0846_92 1511_7 2083

ouk adikw se ouchi deenariou sunephwneesas moi
 NOT I AM WRONGING YOU; NOT OF DENARIUS YOU AGREED TO ME?
 3756 0091 4771_3 3780 1220 4856 1473_4

Matthew 20:14

aron to son kai hupage thelw de
 LIFT UP THE YOURS AND BE GOING UNDER; I AM WILLING BUT
 0142 3588 4674 2532 5217 2309 1161

toutw tw eschatw dounai hws kai soi
 TO THIS ONE THE LAST TO GIVE AS ALSO TO YOU;
 3778_6 3588 2078 1325 5613 2532 4771_2

Matthew 20:15

ouk exestin moi ho thelw poieesai en
 NOT IS IT ALLOWED TO ME WHICH I AM WILLING TO DO IN
 3756 1832 1473_4 3739 2309 4160 1722

tois emois ee ho ophthalmos sou poneeros estin
 THE (THINGS) MY OWN? OR THE EYE OF YOU WICKED IS
 3588 1699 2228 3588 3788 4771_1 4190 4191 1510_2

hoti egw agathos eimi
 BECAUSE I GOOD AM?
 3754 1473 0018 1510

Matthew 20:16

houtws esontai hoi eschatoi prwtoi kai hoi
 THUS WILL BE THE LAST (ONES) FIRST AND THE
 3779 1511_4 3588 2078 4413 2532 3588

prwtoi eschatoi
 FIRST (ONES) LAST.
 4413 2078

Matthew 20:17

mellwn de anabainein ieesous eis ierosoluma
 BEING ABOUT BUT TO BE STEPPING UP JESUS INTO JERUSALEM
 3195 1161 0305 2424 1519 2414

parelaben tous dwdeka matheetas kat idian
 TOOK ALONG THE TWELVE DISCIPLES ACCORDING TO PRIVATE [SPOT],
 3880 3588 1427 3101 2596 2398

kai en tee hodw eipen autois
 AND IN THE WAY SAID TO THEM
 2532 1722 3588 3598 1511_7 0846_93

Matthew 20:18

idou anabainomen eis ierosoluma kai ho huios
 LOOK! WE ARE STEPPING UP INTO JERUSALEM, AND THE SON
 2400 0305 1519 2414 2532 3588 5207

tou anthrwpou paradotheesetai tois archiereusin
 OF THE MAN WILL BE GIVEN OVER TO THE CHIEF PRIESTS
 3588 0444 3860 3588 0749

kai grammateusin kai katakrinousin auton thanatw
 AND TO SCRIBES, AND THEY WILL JUDGE DOWN HIM TO DEATH,
 2532 1122 2532 2632 0846_7 2288

Matthew 20:19

kai paradwsousin auton tois ethnesin eis to
 AND WILL GIVE OVER HIM TO THE NATIONS INTO THE
 2532 3860 0846_7 3588 1484 1519 3588

empaixai kai mastigwsai kai staurwsai kai
 TO MAKE FUN OF AND TO SCOURGE AND TO PUT ON THE STAKE, AND
 1702 2532 3146 2532 4717 2532

tee tritee heemera egertheesetai
 TO THE THIRD DAY HE WILL BE RAISED UP.
 3588 5154 2250 1453

Matthew 20:20

tote proselthen autw hee meeteer twn huiwn
 THEN CAME TOWARD HIM THE MOTHER OF THE SONS
 5119 4334 0846_5 3588 3384 3588 5207

zebedaiou meta twn huiwn autees proskunousa kai
 OF ZEBEDEE WITH THE SONS OF HER DOING OBEISANCE AND
 2199 3326 3588 5207 0846_4 4352 2532

aitousa ti ap autou
 ASKING SOMETHING FROM HIM.
 0154 5100 0575 0846_3

Matthew 20:21

ho de eipen autee ti theleis legei
 THE (ONE) BUT SAID TO HER WHAT ARE YOU WILLING? SHE IS SAYING
 3588 1161 1511_7 0846_6 5101 2309 3004

autw eipe hina kathiswsin houtoi hoi duo huioi
 TO HIM SAY IN ORDER THAT MIGHT SIT THESE THE TWO SONS
 0846_5 1511_7 2443 2523 3778_91 3588 1417 5207

mou heis ek dexiwn kai heis ex
 OF ME ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF
 1473_2 1520 1537 1188 2532 1520 1537

euwnumwn sou en tee basileia sou
 LEFT HAND [PARTS] OF YOU IN THE KINGDOM OF YOU.
 2176 4771_1 1722 3588 0932 4771_1

Matthew 20:22

apokritheis de ho ieesous eipen ouk oidate
 HAVING ANSWERED BUT THE JESUS SAID NOT YOU HAVE KNOWN
 0611 1161 3588 2424 1511_7 3756 1492_5

ti aiteisthe dunasthe piein to poteerion ho
 WHAT YOU ARE ASKING; ARE YOU ABLE TO DRINK THE CUP WHICH
 5101 0154 1410 4095 3588 4221 3739

egw mellw pinein legousin autw dunametha
 I AM ABOUT TO BE DRINKING? THEY ARE SAYING TO HIM WE ARE ABLE.
 1473 3195 4095 3004 0846_5 1410

Matthew 20:23

legei autois to men poteerion mou piesthe
 HE IS SAYING TO THEM THE INDEED CUP OF ME YOU WILL DRINK,
 3004 0846_93 3588 3303 4221 1473_2 4095

to de kathisai ek dexiwn mou kai ex
 THE BUT TO SIT OUT OF RIGHT HAND [PARTS] OF ME AND OUT OF
 3588 1161 2523 1537 1188 1473_2 2532 1537

euwnumwn ouk estin emon dounai all hois
 LEFT HAND [PARTS] NOT IS MINE TO GIVE, BUT TO WHAT ONES
 2176 3756 1510_2 1699 1325 0235 3739

heetoimastai hupo tou patros mou
 IT HAS BEEN PREPARED BY THE FATHER OF ME.
 2090 5259 3588 3962 1473_2

Matthew 20:24

kai akousantes hoi deka eeganakteesan peri
 AND HAVING HEARD THE (ONES) TEN BECAME INDIGNANT ABOUT
 2532 0191 3588 1176 0023 4012

twon duo adelphwn
 THE TWO BROTHERS.
 3588 1417 0080

Matthew 20:25

ho de ieesous proskalesamenos autous eipen
 THE BUT JESUS HAVING CALLED TOWARD HIMSELF THEM SAID
 3588 1161 2424 4341 0846_95 1511_7

oidate hoti hoi archontes twon ethnwn
 YOU KNOW THAT THE RULERS OF THE NATIONS
 1492_5 3754 3588 0758 3588 1484

katakurieuosin autwn kai hoi megaloi
 LORD IT OVER THEM AND THE GREAT (ONES)
 2634 0846_92 2532 3588 3173

katexousiazousin autwn
 WIELD AUTHORITY OVER THEM.
 2715 0846_92

Matthew 20:26

ouch houtws estin en humin all hos an thelee en
NOT THUS IS IN YOU; BUT WHO LIKELY MAY WILL IN
3756 3779 1510_2 1722 4771_6 0235 3739 0302 2309 1722

humin megas genesthai estai humwn diakonos
YOU GREAT TO BECOME WILL BE OF YOU SERVANT,
4771_6 3173 1096 1511_4 4771_5 1249

Matthew 20:27

kai hos an thelee en humin einai prwtos
AND WHO LIKELY MAY WILL IN YOU TO BE FIRST (ONE)
2532 3739 0302 2309 1722 4771_6 1511 4413

estai humwn doulos
WILL BE OF YOU SLAVE;
1511_4 4771_5 1401

Matthew 20:28

hwsper ho huios tou anthrwpou ouk eelthen
AS EVEN THE SON OF THE MAN NOT CAME
5618 3588 5207 3588 0444 3756 2064

diakoneetheenai alla diakoneesai kai dounai teen
TO BE SERVED BUT TO SERVE AND TO GIVE THE
1247 0235 1247 2532 1325 3588

psuceen autou lutron anti pollwn
SOUL OF HIM RANSOM INSTEAD OF MANY.
5590 0846_3 3083 0473 4183

Matthew 20:29

kai ekporeuomenwn autwn apo iereichw
AND GOING THEIR WAY OUT OF THEM FROM JERICHO
2532 1607 0846_92 0575 2410

eekoloutheesen autw ochlos polus
FOLLOWED TO HIM CROWD MUCH.
0190 0846_5 3793 4183

Matthew 20:30

kai idou duo tuphloi katheemenoi para teen hodon
 AND LOOK! TWO BLIND (ONES) SITTING BESIDE THE WAY,
 2532 2400 1417 5185 2521 3844 3588 3598

akousantes hoti ieesous paragei ekraxan legontes
 HAVING HEARD THAT JESUS IS PASSING BY, CRIED OUT SAYING
 0191 3754 2424 3855 2896 3004

kurie eleeson heemas huios daueid
 LORD, HAVE MERCY ON US, SON OF DAVID.
 2962 1653 1473_95 5207 1160_5

Matthew 20:31

ho de ochlos epetimeesen autois hina
 THE BUT CROWD GAVE REBUKE TO THEM IN ORDER THAT
 3588 1161 3793 2008 0846_93 2443

siwpeeswsin hoi de meizon ekraxan legontes
 THEY SHOULD KEEP QUIET; THE (ONES) BUT MORE CRIED OUT SAYING
 4623 3588 1161 3187 2896 3004

kurie eleeson heemas huios daueid
 LORD, HAVE MERCY ON US, SON OF DAVID.
 2962 1653 1473_95 5207 1160_5

Matthew 20:32

kai stas ho ieesous ephwneesen autous kai eipen
 AND HAVING STOOD THE JESUS SOUNDED TO THEM AND SAID
 2532 2476 3588 2424 5455 0846_95 2532 1511_7

ti thelete poieesw humin
 WHAT ARE YOU WILLING I SHOULD DO TO YOU?
 5101 2309 4160 4771_6

Matthew 20:33

legousin autw kurie hina anoigwsin hoi
 THEY ARE SAYING TO HIM LORD, IN ORDER THAT MIGHT BE OPENED THE
 3004 0846_5 2962 2443 0455 3588

ophthalmoi heemwn
 EYES OF US.
 3788 1473_8

Matthew 20:34

splagchnistheis de ho ieesous heepsato twm
HAVING BEEN MOVED WITH PITY BUT THE JESUS TOUCHED OF THE
4697 1161 3588 2424 0680 0681 3588

ommatwn autwn kai euthews aneblepsan kai
OPTICS OF THEM, AND IMMEDIATELY THEY SAW AGAIN AND
3659 0846_92 2532 2112 0308 2532

eekoloutheesan autw
FOLLOWED TO HIM.
0190 0846_5

Matthew 21:01

kai hote eeggisan eis ierosoluma kai eelthon
AND WHEN THEY GOT CLOSE INTO JERUSALEM AND CAME
2532 3753 1448 1519 2414 2532 2064

eis beethphagee eis to oros twm elaiwn tote
INTO BETHPHAGE INTO THE MOUNT OF THE OLIVES, THEN
1519 0967 1519 3588 3735 3588 1636 5119

ieeous apesteilen duo matheetas
JESUS SENT OFF TWO DISCIPLES
2424 0649 1417 3101

Matthew 21:02

legwn autois poreuesthe eis teen kwmeen
SAYING TO THEM BE GOING YOUR WAY INTO THE VILLAGE
3004 0846_93 4198 1519 3588 2968

teen katenanti humwn kai euthus heuresete onon
THE (ONE) OPPOSITE YOU, AND AT ONCE YOU WILL FIND ASS
3588 2713 4771_5 2532 2117_5 2147 3688

dedemeneen kai pwlon met autees lusantes
HAVING BEEN TIED AND COLT WITH HER; HAVING LOOSED
1210 2532 4454 3326 0846_4 3089

agagete moi
YOU LEAD TO ME.
0071 1473_4

Matthew 21:03

kai ean tis humin eipee ti ereite hoti
 AND IF EVER ANYONE TO YOU MIGHT SAY ANYTHING, YOU WILL SAY THAT
 2532 1437 5100 4771_6 1511_7 5100 2064_5 3754

ho kurios autwn chreian echei euthus de
 THE LORD OF THEM NEED IS HAVING; AT ONCE BUT
 3588 2962 0846_92 5532 2192 2117_5 1161

apostelei autous
 HE WILL SEND OFF THEM.
 0649 0846_95

Matthew 21:04

touto de gegonen hina pleerwthee
 THIS BUT HAS HAPPENED IN ORDER THAT MIGHT BE FULFILLED
 3778_2 1161 1096 2443 4137

to rheethen dia tou propheetou legontos
 THE (THING) SPOKEN THROUGH THE PROPHET SAYING
 3588 2064_5 1223 3588 4396 3004

Matthew 21:05

eipate tee thugatri siwn idou ho basileus sou
 TELL YOU TO THE DAUGHTER OF ZION LOOK! THE KING OF YOU
 1511_7 3588 2364 4622 2400 3588 0935 4771_1

erchetai soi praus kai epibebeekws epi onon
 IS COMING TO YOU MILD TEMPERED AND HAVING MOUNTED UPON ASS
 2064 4771_2 4239 2532 1910 1909 3688

kai epi pwlon huion hupozugiou
 AND UPON COLT SON OF BEAST UNDER YOKE.
 2532 1909 4454 5207 5268

Matthew 21:06

poreuthentes de hoi matheetai kai
 HAVING GONE THEIR WAY BUT THE DISCIPLES AND
 4198 1161 3588 3101 2532

poiesantes kathws sunetaxen autois ho ieesous
 HAVING DONE ACCORDING AS ORDERED TO THEM THE JESUS
 4160 2531 4929 0846_93 3588 2424

Matthew 21:07

eegagon teen onon kai ton pwlon kai epetheekan ep
 THEY LED THE ASS AND THE COLT, AND PUT ON UPON
 0071 3588 3688 2532 3588 4454 2532 2007 1909

autwn ta himatia kai epekathisen epanw autwn
 THEM THE OUTER GARMENTS, AND HE SAT ON ATOP OF THEM.
 0846_92 3588 2440 2532 1940 1883 0846_92

Matthew 21:08

ho de pleistos ochlos estrwsan heautwn ta
 THE BUT MOST CROWD SPREAD OF THEMSELVES THE
 3588 1161 4118 3793 4766 1438 3588

himationa en tee hodw alloi de ekopton
 OUTER GARMENTS IN THE WAY, OTHERS BUT WERE CUTTING
 2440 1722 3588 3598 0243 1161 2875

kladous apo twn dendrwn kai estrwnnuon en tee
 BRANCHES FROM THE TREES AND WERE SPREADING IN THE
 2798 0575 3588 1186 2532 4766 1722 3588

hodw
 WAY.
 3598

Matthew 21:09

hoi de ochloi hoi proagontes auton kai hoi
 THE BUT CROWDS THE (ONES) GOING AHEAD OF HIM AND THE (ONES)
 3588 1161 3793 3588 4254 0846_7 2532 3588

akolouthountes ekrazon legontes hwsanna tw huiw
 FOLLOWING WERE CRYING OUT SAYING HOSANNA TO THE SON
 0190 2896 3004 5614 3588 5207

daueid eulogeemenos ho erchomenos en onomati kuriou
 OF DAVID; BLESSED THE (ONE) COMING IN NAME OF LORD;
 1160_5 2127 3588 2064 1722 3686 2962

hwsanna en tois hupsistois
 HOSANNA IN THE HIGHEST [PLACES].
 5614 1722 3588 5310

Matthew 21:10

kai eiselthontos autou eis ierosoluma
AND HAVING ENTERED OF HIM INTO JERUSALEM
2532 1525 0846_3 1519 2414

eseisthee pasa hee polis legousa tis estin houtos
WAS MADE TO QUAKE ALL THE CITY SAYING WHO IS THIS?
4579 3956 3588 4172 3004 5101 1510_2 3778

Matthew 21:11

hoi de ochloi elegon houtos estin ho propheetees
THE BUT CROWDS WERE SAYING THIS IS THE PROPHET
3588 1161 3793 3004 3778 1510_2 3588 4396

ieeous ho apo nazareth tees galilaias
JESUS THE (ONE) FROM NAZARETH OF THE GALILEE.
2424 3588 0575 3478 3588 1056

Matthew 21:12

kai eiseelthen ieous eis to hieron kai
AND ENTERED JESUS INTO THE TEMPLE, AND
2532 1525 2424 1519 3588 2411 2532

exebalen pantas tous pwlountas kai agorazontas en
THREW OUT ALL THE (ONES) SELLING AND BUYING IN
1544 3956 3588 4453 2532 0059 1722

tw hierw kai tas trapezas twn kollubistwn
THE TEMPLE AND THE TABLES OF THE MONEY CHANGERS
3588 2411 2532 3588 5132 3588 2855

katestrepsen kai tas kathedras twn pwlountwn
HE OVERTURNED AND THE BENCHES OF THE (ONES) SELLING
2690 2532 3588 2515 3588 4453

tas peristeras
THE DOVES,
3588 4058

Matthew 21:13

kai legei autois gegraptai ho oikos mou
 AND HE IS SAYING TO THEM IT HAS BEEN WRITTEN THE HOUSE OF ME
 2532 3004 0846_93 1125 3588 3624 1473_2

oikos proseuchees kleetheesetai humeis de auton
 HOUSE OF PRAYER WILL BE CALLED, YOU BUT IT
 3624 4335 2564 4771_4 1161 0846_7

poieite speelaion leestwn
 ARE MAKING CAVE OF ROBBERS.
 4160 4693 3027

Matthew 21:14

kai proseelthon autw tuphloi kai chwloi en tw
 AND CAME TOWARD HIM BLIND (ONES) AND LAME (ONES) IN THE
 2532 4334 0846_5 5185 2532 5560 1722 3588

hierw kai etherapeusen autous
 TEMPLE, AND HE CURED THEM.
 2411 2532 2323 0846_95

Matthew 21:15

idontes de hoi archiereis kai hoi grammateis
 HAVING SEEN BUT THE CHIEF PRIESTS AND THE SCRIBES
 1492 1161 3588 0749 2532 3588 1122

ta thaumasia ha epoiesen kai tous paidas
 THE WONDERFUL THINGS WHICH HE DID AND THE BOYS
 3588 2297 3739 4160 2532 3588 3816

tous krazontas en tw hierw kai legontas hwsanna
 THE (ONES) CRYING OUT IN THE TEMPLE AND SAYING HOSANNA
 3588 2896 1722 3588 2411 2532 3004 5614

tw huiw daueid eeganakteesan
 TO THE SON OF DAVID THEY BECAME INDIGNANT
 3588 5207 1160_5 0023

Matthew 21:16

kai eipan autw akoueis ti houtoi legousin
AND SAID TO HIM ARE YOU HEARING WHAT THESE ARE SAYING?
2532 1511_7 0846_5 0191 5101 3778_91 3004

ho de ieesous legei autois nai oudepote
THE BUT JESUS IS SAYING TO THEM YES; NEVER
3588 1161 2424 3004 0846_93 3483 3763

anegnwte hoti ek stomatos neepiwn kai
DID YOU READ THAT OUT OF MOUTH OF BABES AND
0314 3754 1537 4750 3516 2532

theelazontwn kateertisw ainon
SUCKLINGS YOU ADJUSTED DOWN PRAISE?
2337 2675 0136

Matthew 21:17

kai katalipwn autous exeelthen exw tees polews
AND HAVING LEFT BEHIND THEM OUT HE WENT OUTSIDE THE CITY
2532 2641 0846_95 1831 1854 3588 4172

eis beethanian kai eeulisthee ekei
INTO BETHANY, AND LODGED THERE.
1519 0963 2532 0835 1563

Matthew 21:18

prwi de epanagagwn eis teen polin
EARLY IN THE MORNING BUT RETURNING INTO THE CITY
4404 1161 1877 1519 3588 4172

epeinasen
HE GOT HUNGRY.
3983

Matthew 21:19

kai idwn sukeen mian epi tees hodou eelthen ep
 AND HAVING SEEN FIG TREE ONE UPON THE WAY HE WENT UPON
 2532 1492 4808 1520 1909 3588 3598 2064 1909

auteen kai ouden heuren en autee ei mee phulla
 IT, AND NOTHING HE FOUND IN IT IF NOT LEAVES
 0846_8 2532 3762 2147 1722 0846_6 1487 3361 5444
 1487_1

monon kai legei autee ou meeketi ek sou
 ONLY, AND HE IS SAYING TO IT NOT NO LONGER OUT OF YOU
 3440 2532 3004 0846_6 3756 3371 1537 4771_1
 3364

karpos geneetai eis ton aiwna kai exeeranthee
 FRUIT MIGHT COME TO BE INTO THE AGE; AND WITHERED
 2590 1096 1519 3588 0165 2532 3583

parachreema hee sukee
 INSTANTLY THE FIG TREE.
 3916 3588 4808

Matthew 21:20

kai idontes hoi matheetai ethaumasas legontes pws
 AND HAVING SEEN THE DISCIPLES WONDERED SAYING HOW
 2532 1492 3588 3101 2296 3004 4459

parachreema exeeranthee hee sukee
 INSTANTLY WITHERED THE FIG TREE?
 3916 3583 3588 4808

Matthew 21:21

apokritheis de ho ieesous eipen autois ameen
 HAVING ANSWERED BUT THE JESUS SAID TO THEM AMEN
 0611 1161 3588 2424 1511_7 0846_93 0281

legw humin ean echeete pistin kai mee
 I AM SAYING TO YOU, IF EVER YOU MAY HAVE FAITH AND NOT
 3004 4771_6 1437 2192 4102 2532 3361
 1437_2

diakritheete ou monon to tees sukees
 YOU SHOULD DOUBT, NOT ONLY THE (THING) OF THE FIG TREE
 1252 3756 3440 3588 3588 4808

poieesete alla kan tw orei toutw eipeete
 YOU WILL DO, BUT ALSO IF TO THE MOUNTAIN THIS YOU MIGHT SAY
 4160 0235 2579 3588 3735 3778_6 1511_7

artheeti kai bleetheeti eis teen thalassan
 BE LIFTED UP AND BE THROWN INTO THE SEA,
 0142 2532 0906 1519 3588 2281

geneesetai
 IT WILL HAPPEN;
 1096

Matthew 21:22

kai panta hosa an aiteeseete en tee
 AND ALL (THINGS) AS MANY AS LIKELY YOU MIGHT ASK IN THE
 2532 3956 3745 0302 0154 1722 3588

proseuchee pisteuontes leempsesthe
 PRAYER HAVING FAITH YOU WILL RECEIVE.
 4335 4100 2983

Matthew 21:23

kai elthontos autou eis to hieron proseelthan
 AND HAVING COME OF HIM INTO THE TEMPLE CAME TOWARD
 2532 2064 0846_3 1519 3588 2411 4334

autw didaskonti hoi archiereis kai hoi presbuteroi
 HIM TEACHING THE CHIEF PRIESTS AND THE OLDER MEN
 0846_5 1321 3588 0749 2532 3588 4245

tou laou legontes en poia exousia tauta
 OF THE PEOPLE SAYING IN WHAT SORT OF AUTHORITY THESE (THINGS)
 3588 2992 3004 1722 4169 1849 3778_93

poieis kai tis soi edwken teen exousian tauteen
 ARE YOU DOING? AND WHO TO YOU GAVE THE AUTHORITY THIS?
 4160 2532 5101 4771_2 1325 3588 1849 3778_9

Matthew 21:24

apokritheis de ho ieesous eipen autois
 HAVING ANSWERED BUT THE JESUS SAID TO THEM
 0611 1161 3588 2424 1511_7 0846_93

erwteesw humas kagw logon hena hon ean
 I SHALL REQUEST YOU ALSO I WORD ONE, WHICH IF EVER
 2065 4771_7 2504 3056 1520 3739 1437

eipeete moi kagw humin erw en poia
 YOU MIGHT TELL TO ME ALSO I TO YOU SHALL TELL IN WHAT SORT OF
 1511_7 1473_4 2504 4771_6 2064_5 1722 4169

exousia tauta poiw
 AUTHORITY THESE (THINGS) I AM DOING;
 1849 3778_93 4160

Matthew 21:25

to baptisma to iwanou pothen een ex
 THE BAPTISM THE (ONE) OF JOHN FROM WHERE WAS IT? OUT OF
 3588 0908 3588 2491 4159 1511_3 1537

ouranou ee ex anthrwpwn hoi de dielogizonto en
 HEAVEN OR OUT OF MEN? THE (ONES) BUT WERE REASONING IN
 3772 2228 1537 0444 3588 1161 1260 1722

heautois legontes ean eipwmen ex ouranou
 THEMSELVES SAYING IF EVER WE SHOULD SAY OUT OF HEAVEN,
 1438 3004 1437 1511_7 1537 3772

erei heemin dia ti oun ouk episteusate
 HE WILL SAY TO US THROUGH WHAT THEREFORE NOT DID YOU BELIEVE
 2064_5 1473_9 1223 5101 3767 3756 4100

autw
 TO HIM?
 0846_5

Matthew 21:26

ean de eipwmen ex anthrwpwn phoboumetha ton
 IF EVER BUT WE SHOULD SAY OUT OF MEN, WE ARE FEARING THE
 1437 1161 1511_7 1537 0444 5399 3588

ochlon pantes gar hws propheeteen echousin ton
 CROWD, ALL (THEY) FOR AS PROPHET ARE HAVING THE
 3793 3956 1063 5613 4396 2192 3588

iwaneen
 JOHN;
 2491

Matthew 21:27

kai apokrithentes tw ieesou eipan ouk oidamen
 AND HAVING ANSWERED TO THE JESUS THEY SAID NOT WE KNOW.
 2532 0611 3588 2424 1511_7 3756 1492_5

ephee autois kai autos oude egw legw humin en
 SAID TO THEM ALSO HE NEITHER I AM SAYING TO YOU IN
 5346 0846_93 2532 0846 3761 1473 3004 4771_6 1722

poia exousia tauta poiw
 WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING.
 4169 1849 3778_93 4160

Matthew 21:28

ti de humin dokei anthrwpos eichen tekna
WHAT BUT TO YOU IT SEEMS? MAN WAS HAVING CHILDREN
5101 1161 4771_6 1380 0444 2192 5043

duo proselthwn tw prwtw eipen teknon
TWO. HAVING GONE TOWARD THE FIRST (ONE) HE SAID CHILD,
1417 4334 3588 4413 1511_7 5043

hupage seameron ergazou en tw ampelwni
BE GOING UNDER TODAY BE WORKING IN THE VINEYARD;
5217 4594 2038 1722 3588 0290

Matthew 21:29

ho de apokritheis eipen egw kurie kai ouk
THE (ONE) BUT HAVING ANSWERED SAID I, LORD; AND NOT
3588 1161 0611 1511_7 1473 2962 2532 3756

apeelthen
HE WENT OFF.
0565

Matthew 21:30

proselthwn de tw deuterw eipen hwsautws
HAVING GONE TOWARD BUT TO THE SECOND (ONE) HE SAID AS THUS;
4334 1161 3588 1208 1511_7 5615

ho de apokritheis eipen ou thelw husteron
THE (ONE) BUT HAVING ANSWERED SAID NOT I AM WILLING; LATTERLY
3588 1161 0611 1511_7 3756 2309 5305

metameleetheis apeelthen
HAVING REGRETTED HE WENT OFF.
3338 0565

Matthew 21:31

tis ek twn duo epoieesen to theleema tou patros
 WHICH OUT OF THE TWO DID THE WILL OF THE FATHER?
 5101 1537 3588 1417 4160 3588 2307 3588 3962

legousin ho husteros legei autois ho
 THEY ARE SAYING THE LATTER (ONE). IS SAYING TO THEM THE
 3004 3588 5306 3004 0846_93 3588

ieeous ameen legw humin hoti hoi telwnai
 JESUS AMEN I AM SAYING TO YOU THAT THE TAX COLLECTORS
 2424 0281 3004 4771_6 3754 3588 5057

kai hai pornai proagousin humas eis teen
 AND THE HARLOTS ARE GOING AHEAD OF YOU INTO THE
 2532 3588 4204 4254 4771_7 1519 3588

basileian tou theou
 KINGDOM OF THE GOD.
 0932 3588 2316

Matthew 21:32

eelthen gar iwanees pros humas en hodw dikaiosunees
 CAME FOR JOHN TOWARD YOU IN WAY OF RIGHTEOUSNESS,
 2064 1063 2491 4314 4771_7 1722 3598 1343

kai ouk episteusate autw hoi de telwnai kai
 AND NOT YOU BELIEVED TO HIM; THE BUT TAX COLLECTORS AND
 2532 3756 4100 0846_5 3588 1161 5057 2532

hai pornai episteusan autw humeis de idontes
 THE HARLOTS BELIEVED TO HIM; YOU BUT HAVING SEEN
 3588 4204 4100 0846_5 4771_4 1161 1492

oude metemeleethee husteron tou pisteusai autw
 NOT BUT FELT REGRET LATTERLY OF THE TO BELIEVE TO HIM.
 3761 3338 5305 3588 4100 0846_5

Matthew 21:33

alleen parableen akousate anthrwpos een
 ANOTHER PARABLE HEAR YOU. MAN WAS
 0243 3850 0191 0444 1511_3

oikodespotees hostis ephuteusen ampelwna kai phragmon
 HOUSEHOLDER WHOEVER PLANTED VINEYARD AND FENCE
 3617 3748 5452 0290 2532 5418

autw perietheeken kai wruxen en autw leenon kai
 TO IT HE PUT AROUND AND DUG IN IT WINEPRESS AND
 0846_5 4060 2532 3736 1722 0846_5 3025 2532

wkodomeesen purgon kai exedeto auton gewrgois kai
 ERECTED TOWER, AND LET OUT IT TO CULTIVATORS, AND
 3618 4444 2532 1554 0846_7 1092 2532

apedeemeesen
 TRAVELED ABROAD.
 0589

Matthew 21:34

hote de eeggisen ho kairos twn karpwn
 WHEN BUT DREW NEAR THE APPOINTED TIME OF THE FRUITS,
 3753 1161 1448 3588 2540 3588 2590

apesteilen tous doulous autou pros tous gewrgous
 HE SENT OFF THE SLAVES OF HIM TOWARD THE CULTIVATORS
 0649 3588 1401 0846_3 4314 3588 1092

labein tous karpous autou
 TO TAKE THE FRUITS OF HIM.
 2983 3588 2590 0846_3

Matthew 21:35

kai labontes hoi gewrgoi tous doulous autou
 AND HAVING TAKEN THE CULTIVATORS THE SLAVES OF HIM
 2532 2983 3588 1092 3588 1401 0846_3

hon men edeiran hon de apekteinan
 WHICH (ONE) INDEED THEY BEAT, WHICH (ONE) BUT THEY KILLED,
 3739 3303 1194 3739 1161 0615

hon de elithoboleesan
 WHICH (ONE) BUT THEY STONED.
 3739 1161 3036

Matthew 21:36

palin apesteilen allous doulous pleionas tw
AGAIN HE SENT OFF OTHER SLAVES MORE OF THE
3825 0649 0243 1401 4119 3588

prwtwn kai epoieesan autois hwsautws
FIRST (ONES), AND THEY DID TO THEM AS THUS.
4413 2532 4160 0846_93 5615

Matthew 21:37

husteron de apesteilen pros autous ton huion autou
LATTERLY BUT HE SENT OFF TOWARD THEM THE SON OF HIM
5305 1161 0649 4314 0846_95 3588 5207 0846_3

legwn entrapeesontai ton huion mou
SAYING THEY WILL RESPECT THE SON OF ME.
3004 1788 3588 5207 1473_2

Matthew 21:38

hoi de gewrgoi idontes ton huion eipon en
THE BUT CULTIVATORS HAVING SEEN THE SON SAID IN
3588 1161 1092 1492 3588 5207 1511_7 1722

heautois houtos estin ho kleeronomos deute apokteinwmen
THEMSELVES THIS IS THE HEIR; HITHER LET US KILL
1438 3778 1510_2 3588 2818 1205 0615

auton kai schwmen teen kleeronomian autou
HIM AND LET US HAVE THE INHERITANCE OF HIM;
0846_7 2532 2192 3588 2817 0846_3

Matthew 21:39

kai labontes auton exebalon exw tou ampelwnos
AND HAVING TAKEN HIM THEY THREW OUT OUTSIDE THE VINEYARD
2532 2983 0846_7 1544 1854 3588 0290

kai apekteinan
AND THEY KILLED.
2532 0615

Matthew 21:40

hotan oun elthee ho kurios tou ampelwnos
WHENEVER THEREFORE SHOULD COME THE LORD OF THE VINEYARD,
3752 3767 2064 3588 2962 3588 0290

ti poieesei tois gewrgois ekeinois
WHAT WILL HE DO TO THE CULTIVATORS THOSE?
5101 4160 3588 1092 1565

Matthew 21:41

legousin autw kakous kakws apolesei autous
THEY ARE SAYING TO HIM BAD (ONES) BADLY HE WILL DESTROY THEM,
3004 0846_5 2556 2560 0622 0846_95

kai ton ampelwna ekdwsetai allois gewrgois
AND THE VINEYARD HE WILL LET OUT TO OTHER CULTIVATORS,
2532 3588 0290 1554 0243 1092

hoitines apodwsousin autw tous karpous en tois
WHO WILL GIVE BACK TO HIM THE FRUITS IN THE
3748 0591 0846_5 3588 2590 1722 3588

kairois autwn
APPOINTED TIMES OF THEM.
2540 0846_92

Matthew 21:42

legei autois ho ieesous oudepote anegnwte en
IS SAYING TO THEM THE JESUS NEVER DID YOU READ IN
3004 0846_93 3588 2424 3763 0314 1722

tais graphais lithon hon apedokimasan hoi
THE SCRIPTURES STONE WHICH REJECTED THE (ONES)
3588 1124 3037 3739 0593 3588

oikodomountes houtos egeneethee eis kephaleen gwnias
BUILDING THIS (ONE) CAME TO BE INTO HEAD OF CORNER;
3618 3778 1096 1519 2776 1137

para kuriou egeneto hautee kai estin
BESIDE LORD CAME TO BE THIS [HEAD], AND IT IS
3844 2962 1096 3778_1 2532 1510_2

thaumastee en ophthalmois heemwn
WONDERFUL [HEAD] IN EYES OF US?
2298 1722 3788 1473_8

Matthew 21:43

dia touto legw humin hoti artheesetai aph
 THROUGH THIS I AM SAYING TO YOU THAT WILL BE LIFTED UP FROM
 1223 3778_2 3004 4771_6 3754 0142 0575

humwn hee basileia tou theou kai dotheesetai
 YOU THE KINGDOM OF THE GOD AND WILL BE GIVEN
 4771_5 3588 0932 3588 2316 2532 1325

ethnei poiounti tous karpous autees
 TO NATION MAKING THE FRUITS OF IT.
 1484 4160 3588 2590 0846_4

Matthew 21:44

kai ho peswn epi ton lithon touton
 AND THE (ONE) HAVING FALLEN UPON THE STONE THIS
 2532 3588 4098 1909 3588 3037 3778_8

sunthlastheesetai eph hon d an pesee
 WILL BE SHATTERED; UPON WHOM BUT LIKELY IT MIGHT FALL
 4917 1909 3739 1161 0302 4098

likmeesei auton
 IT WILL PULVERIZE HIM.
 3039 0846_7

Matthew 21:45

kai akousantes hoi archiereis kai hoi
 AND HAVING HEARD THE CHIEF PRIESTS AND THE
 2532 0191 3588 0749 2532 3588

pharisaioi tas parabolais autou egnwsan hoti peri
 PHARISEES THE PARABLES OF HIM THEY KNEW THAT ABOUT
 5330 3588 3850 0846_3 1097 3754 4012

autwn legei
 THEM HE IS SAYING;
 0846_92 3004

Matthew 21:46

kai zeetountes auton krateesai ephobeethesan tous
 AND SEEKING HIM TO SEIZE THEY FEARED THE
 2532 2212 0846_7 2902 5399 3588

ochlous epei eis propheeten auton eichon
 CROWDS SINCE INTO PROPHET HIM THEY WERE HAVING.
 3793 1893 1519 4396 0846_7 2192

Matthew 22:01

kai apokritheis ho ieesous palin eipen en
AND HAVING ANSWERED THE JESUS AGAIN SPOKE IN
2532 0611 3588 2424 3825 1511_7 1722

parabolais autois legwn
PARABLES TO THEM SAYING
3850 0846_93 3004

Matthew 22:02

hwmoiwthee hee basileia twn ouranwn anthrwpw
WAS LIKENED THE KINGDOM OF THE HEAVENS TO MAN
3666 3588 0932 3588 3772 0444

basilei hostis epoieesen gamous tw huiw
KING, WHOEVER MADE MARRIAGE FESTIVITIES TO THE SON
0935 3748 4160 1062 3588 5207

autou
OF HIM.
0846_3

Matthew 22:03

kai apestelen tous doulous autou kalesai tous
AND HE SENT OFF THE SLAVES OF HIM TO CALL THE (ONES)
2532 0649 3588 1401 0846_3 2564 3588

kekleemenous eis tous gamous kai ouk
HAVING BEEN CALLED INTO THE MARRIAGE FESTIVITIES, AND NOT
2564 1519 3588 1062 2532 3756

eethelon elthein
THEY WERE WILLING TO COME.
2309 2064

Matthew 22:04

palin apesteilen allous doulous legwn eipate
 AGAIN HE SENT OFF OTHERS SLAVES SAYING SAY YOU
 3825 0649 0243 1401 3004 1511_7

tois kekleemenois idou to ariston mou
 TO THE (ONES) HAVING BEEN CALLED LOOK! THE DINNER OF ME
 3588 2564 2400 3588 0712 1473_2

heetoimaka hoi tauroi mou kai ta sitista
 I HAVE PREPARED, THE BULLS OF ME AND THE FATTENED [ANIMALS]
 2090 3588 5022 1473_2 2532 3588 4619

tethumena kai panta hetoima deute eis
 HAVING BEEN SLAUGHTERED, AND ALL (THINGS) READY; HITHER INTO
 2380 2532 3956 2092 1205 1519

tous gamous
 THE MARRIAGE FESTIVITIES.
 3588 1062

Matthew 22:05

hoi de ameleesantes apeelthon hos men
 THE (ONES) BUT HAVING NOT CARED WENT OFF, WHICH (ONE) INDEED
 3588 1161 0272 0565 3739 3303

eis ton idion agron hos de epi teen
 INTO THE OWN FIELD, WHICH (ONE) BUT UPON THE
 1519 3588 2398 0068 3739 1161 1909 3588

emporian autou
 COMMERCIAL BUSINESS OF HIM;
 1711 0846_3

Matthew 22:06

hoi de loipoi krateesantes tous doulous autou
 THE BUT LEFTOVER (ONES) HAVING SEIZED THE SLAVES OF HIM
 3588 1161 3062 3063 3064 2902 3588 1401 0846_3

hubrisan kai apekteinan
 THEY TREATED INSOLENTLY AND THEY KILLED.
 5195 2532 0615

Matthew 22:07

ho de basileus wrgisthee kai pempas ta
 THE BUT KING GREW WRATHFUL, AND HAVING SENT THE
 3588 1161 0935 3710 2532 3992 3588

strateumata autou apwlesen tous phoneis ekeinous kai
 ARMIES OF HIM HE DESTROYED THE MURDERERS THOSE AND
 4753 0846_3 0622 3588 5406 1565 2532

teen polin autwn enepreesen
 THE CITY OF THEM HE BURNED.
 3588 4172 0846_92 1705_5

Matthew 22:08

tote legei tois doulois autou ho men
 THEN HE IS SAYING TO THE SLAVES OF HIM THE INDEED
 5119 3004 3588 1401 0846_3 3588 3303

gamos hetoimos estin hoi de kekleemenoi
 MARRIAGE FEAST READY IS, THE (ONES) BUT HAVING BEEN CALLED
 1062 2092 1510_2 3588 1161 2564

ouk eesan axioi
 NOT WERE WORTHY;
 3756 1511_3 0514

Matthew 22:09

poreuesthe oun epi tas diexodous twn hodwn
 BE GOING YOUR WAY THEREFORE UPON THE OUTLETS OF THE WAYS,
 4198 3767 1909 3588 1327 3588 3598

kai hosous ean heureete kalesate eis tous
 AND AS MANY AS IF EVER YOU MIGHT FIND CALL YOU INTO THE
 2532 3745 1437 2147 2564 1519 3588

gamous
 MARRIAGE FESTIVITIES.
 1062

Matthew 22:10

kai exelthontes hoi douloi ekeinoi eis tas hodous
 AND HAVING GONE OUT THE SLAVES THOSE INTO THE WAYS
 2532 1831 3588 1401 1565 1519 3588 3598

suneegagon pantas hous heuron poneerous te
 THEY LED TOGETHER ALL WHOM THEY FOUND, WICKED (ONES) AND
 4863 3956 3739 2147 4190 4191 5037

kai agathous kai epleesthee ho numphwn
 AND GOOD (ONES); AND WAS FILLED THE WEDDING ROOM
 2532 0018 2532 4090_5 3588 3567

anakeimenwn
 OF LYING UP (ONES)
 0345

Matthew 22:11

eiselthwn de ho basileus theasasthai tous
 HAVING COME INTO BUT THE KING TO VIEW THE (ONES)
 1525 1161 3588 0935 2300 3588

anakeimenous eiden ekei anthrwpon ouk endedumenon
 LYING UP HE SAW THERE MAN NOT HAVING BEEN CLOTHED WITH
 0345 1492 1563 0444 3756 1746

enduma gamou
 GARMENT OF MARRIAGE;
 1742 1062

Matthew 22:12

kai legei autw hetaire pws eiseelthes hwde
 AND HE IS SAYING TO HIM FELLOW, HOW DID YOU GET IN HERE
 2532 3004 0846_5 2083 4459 1525 5602

mee echwn enduma gamou ho de ephimwthee
 NOT HAVING GARMENT OF MARRIAGE? THE (ONE) BUT WAS MUZZLED.
 3361 2192 1742 1062 3588 1161 5392

Matthew 22:13

tote ho basileus eipen tois diakonois deesantes
THEN THE KING SAID TO THE SERVANTS HAVING BOUND
5119 3588 0935 1511_7 3588 1249 1210

autou podas kai cheiras ekbalete auton eis to
OF HIM FEET AND HANDS THROW YOU OUT HIM INTO THE
0846_3 4228 2532 5495 1544 0846_7 1519 3588

skotos to exwteron ekei estai ho klauthmos kai
DARKNESS THE OUTER; THERE WILL BE THE WEEPING AND
4655 3588 1857 1563 1511_4 3588 2805 2532

ho brugmos twn odontwn
THE GNASHING OF THE TEETH.
3588 1030 3588 3599

Matthew 22:14

polloi gar eisin kleetoi oligoi de eklektoi
MANY FOR ARE CALLED (ONES) FEW BUT CHOSEN (ONES).
4183 1063 1510_5 2822 3641 1161 1588

Matthew 22:15

tote poreuthentes hoi pharisaioi
THEN HAVING GONE THEIR WAY THE PHARISEES
5119 4198 3588 5330

sumboulion elabon hopws auton pagideuswsin en
COUNSEL TOGETHER TOOK SO THAT HIM THEY MIGHT TRAP IN
4824 2983 3704 0846_7 3802 1722

logw
WORD.
3056

Matthew 22:16

kai apostellousin autw tous matheetas autwn meta
 AND THEY SEND OFF TO HIM THE DISCIPLES OF THEM WITH
 2532 0649 0846_5 3588 3101 0846_92 3326

twon heerwdianwn legontas didaskale oidamen hoti
 THE HERODIANS SAYING TEACHER, WE KNOW THAT
 3588 2265 3004 1320 1492_5 3754

aleethees ei kai teen hodon tou theou en aleetheia
 TRUTHFUL YOU ARE AND THE WAY OF THE GOD IN TRUTH
 0227 1510_1 2532 3588 3598 3588 2316 1722 0225

didaskeis kai ou melei soi peri oudenos
 YOU TEACH, AND NOT IT IS OF CONCERN TO YOU ABOUT NO ONE,
 1321 2532 3756 3190_5 4771_2 4012 3762

ou gar blepeis eis proswpon anthrwpwn
 NOT FOR YOU ARE LOOKING INTO FACE OF MEN;
 3756 1063 0991 1519 4383 0444

Matthew 22:17

eipon oun heemin ti soi dokei exestin
 SAY THEREFORE TO US WHAT TO YOU IT SEEMS; IS IT ALLOWED
 1511_7 3767 1473_9 5101 4771_2 1380 1832

dounai keenson kaisari ee ou
 TO GIVE HEAD TAX TO CAESAR OR NOT?
 1325 2778 2541 2228 3756_5

Matthew 22:18

gnous de ho ieesous teen poneerian autwn eipen
 HAVING KNOWN BUT THE JESUS THE WICKEDNESS OF THEM SAID
 1097 1161 3588 2424 3588 4189 0846_92 1511_7

ti me peirazete hupokritai
 WHY ME ARE YOU TESTING, HYPOCRITES?
 5101 1473_6 3985 5273

Matthew 22:19

epideixate moi to nomisma tou keensou hoi de
 SHOW YOU TO ME THE COIN OF THE HEAD TAX. THE (ONES) BUT
 1925 1473_4 3588 3546 3588 2778 3588 1161

proseenegkan autw deenarion
 BROUGHT TOWARD HIM DENARIUS.
 4374 0846_5 1220

Matthew 22:20

kai legei autois tinos hee eikwn hautee kai hee
AND HE IS SAYING TO THEM WHOSE THE IMAGE THIS AND THE
2532 3004 0846_93 5101 3588 1504 3778_1 2532 3588

epigraphee
INSCRIPTION?
1923

Matthew 22:21

legousin kaisaros tote legei autois
THEY ARE SAYING OF CAESAR. THEN HE IS SAYING TO THEM
3004 2541 5119 3004 0846_93

apodote oun ta kaisaros kaisari kai
GIVE YOU BACK THEREFORE THE (THINGS) OF CAESAR TO CAESAR AND
0591 3767 3588 2541 2541 2532

ta tou theou tw thew
THE (THINGS) OF THE GOD TO THE GOD.
3588 3588 2316 3588 2316

Matthew 22:22

kai akousantes ethaumasan kai apentes auton
AND HAVING HEARD THEY WONDERED, AND HAVING LET GO OFF HIM
2532 0191 2296 2532 0863 0846_7

apeelthan
THEY WENT OFF.
0565

Matthew 22:23

en ekeinee tee heemera proseelthon autw saddoukaioi
IN THAT THE DAY CAME TOWARD HIM SADDUCEES,
1722 1565 3588 2250 4334 0846_5 4523

legontes mee einai anastasin kai epeerwteesan
SAYING NOT TO BE RESURRECTION, AND INQUIRED UPON
3004 3361 1511 0386 2532 1905

auton legontes
HIM SAYING
0846_7 3004

Matthew 22:24

didaskale mwusees eipen ean tis apothanee mee
 TEACHER, MOSES SAID IF EVER ANYONE SHOULD DIE NOT
 1320 3475 1511_7 1437 5100 0599 3361

echwn tekna epigambreusei ho adelphos autou
 HAVING CHILDREN, SHALL TAKE IN MARRIAGE THE BROTHER OF HIM
 2192 5043 1918 3588 0080 0846_3

teen gunaika autou kai anasteesei sperma tw
 THE WOMAN OF HIM AND SHALL MAKE STAND UP SEED TO THE
 3588 1135 0846_3 2532 0450 4690 3588

adelphw autou
 BROTHER OF HIM.
 0080 0846_3

Matthew 22:25

eesan de par heemin hepta adelphoi kai ho
 WERE BUT BESIDE US SEVEN BROTHERS; AND THE
 1511_3 1161 3844 1473_9 2033 0080 2532 3588

prwtos geemas eteleuteesen kai mee echwn
 FIRST (ONE) HAVING MARRIED HE DECEASED, AND NOT HAVING
 4413 1060 5053 2532 3361 2192

sperma apheeken teen gunaika autou tw adelphw
 SEED HE LET GO OFF THE WOMAN OF HIM TO THE BROTHER
 4690 0863 3588 1135 0846_3 3588 0080

autou
 OF HIM;
 0846_3

Matthew 22:26

homoiw kai ho deuteros kai ho tritos hews
 LIKEWISE ALSO THE SECOND ONE AND THE THIRD ONE, TILL
 3668 2532 3588 1208 2532 3588 5154 2193_5

twn hepta
 THE SEVEN ONES;
 3588 2033

Matthew 22:27

husteron de pantwn apethanen hee gunee
 LATTERLY BUT OF ALL (THEM) DIED THE WOMAN.
 5305 1161 3956 0599 3588 1135

Matthew 22:28

en tee anastasei oun tinos twn hepta
IN THE RESURRECTION THEREFORE OF WHICH ONE OF THE SEVEN
1722 3588 0386 3767 5101 3588 2033

estai gunee pantes gar eschon auteen
WILL SHE BE WOMAN? ALL FOR THEY HAD HER.
1511_4 1135 3956 1063 2192 0846_8

Matthew 22:29

apokritheis de ho ieesous eipen autois
HAVING ANSWERED BUT THE JESUS SAID TO THEM
0611 1161 3588 2424 1511_7 0846_93

planasthe mee eidotes tas graphas meede teen
YOU ARE MISTAKEN NOT KNOWING THE SCRIPTURES NOR THE
4105 3361 1492_5 3588 1124 3366 3588

dunamin tou theou
POWER OF THE GOD;
1411 3588 2316

Matthew 22:30

en gar tee anastasei oute gamousin oute
IN FOR THE RESURRECTION NEITHER THEY ARE MARRYING NOR
1722 1063 3588 0386 3777 1060 3777

gamizontai all hws aggeloi en tw ouranw
ARE THEY GIVEN IN MARRIAGE, BUT AS ANGELS IN THE HEAVEN
1060_2 0235 5613 0032 1722 3588 3772

eisin
THEY ARE;
1510_5

Matthew 22:31

peri de tees anastasews twn nekrwn ouk
ABOUT BUT THE RESURRECTION OF THE DEAD (ONES) NOT
4012 1161 3588 0386 3588 3498 3756

anegnwte to rheethen humin hupo tou theou
DID YOU READ THE (THING) SPOKEN TO YOU BY THE GOD
0314 3588 2064_5 4771_6 5259 3588 2316

legontos
SAYING
3004

Matthew 22:32

egw eimi ho theos abraam kai ho theos isaak kai
 I AM THE GOD OF ABRAHAM AND THE GOD OF ISAAC AND
 1473 1510 3588 2316 0011 2532 3588 2316 2464 2532

ho theos iakwb ouk estin ho theos nekrwn alla
 THE GOD OF JACOB? NOT HE IS THE GOD OF DEAD (ONES) BUT
 3588 2316 2384 3756 1510_2 3588 2316 3498 0235

zwntwn
 OF LIVING (ONES).
 2198

Matthew 22:33

kai akousantes hoi ochloi exeplessonto epi
 AND HAVING HEARD THE CROWDS WERE BEING ASTOUNDED UPON
 2532 0191 3588 3793 1605 1909

tee didachee autou
 THE TEACHING OF HIM.
 3588 1322 0846_3

Matthew 22:34

hoi de pharisaioi akousantes hoti ephimwsen
 THE BUT PHARISEES HAVING HEARD THAT HE MUZZLED
 3588 1161 5330 0191 3754 5392

tous saddoukaious suneechtheesan epi to auto
 THE SADDUCEES WERE LED TOGETHER UPON THE VERY [PLACE].
 3588 4523 4863 1909 3588 0846_9
 0846_98

Matthew 22:35

kai epeerwteesen heis ex autwn nomikos peirazwn
 AND INQUIRED UPON ONE OUT OF THEM VERSED IN LAW TESTING
 2532 1905 1520 1537 0846_92 3544 3985

auton
 HIM
 0846_7

Matthew 22:36

didaskale poia entolee megalee en tw nomw
 TEACHER, WHICH SORT OF COMMANDMENT GREAT IN THE LAW?
 1320 4169 1785 3173 1722 3588 3551

Matthew 22:37

ho de ephee autw agapeeseis kurion ton theon
THE (ONE) BUT SAID TO HIM YOU SHALL LOVE LORD THE GOD
3588 1161 5346 0846_5 0025 2962 3588 2316

sou en holee kardia sou kai en holee tee psuchee
OF YOU IN WHOLE HEART OF YOU AND IN WHOLE THE SOUL
4771_1 1722 3650 2588 4771_1 2532 1722 3650 3588 5590

sou kai en holee tee dianoia sou
OF YOU AND IN WHOLE THE MIND OF YOU;
4771_1 2532 1722 3650 3588 1271 4771_1

Matthew 22:38

hautee estin hee megalee kai prwtee entolee
THIS IS THE GREAT AND FIRST COMMANDMENT.
3778_1 1510_2 3588 3173 2532 4413 1785

Matthew 22:39

deutera homoia hautee agapeeseis ton pleesion
SECOND (ONE) SIMILAR THIS YOU SHALL LOVE THE NEIGHBOR
1208 3664 3778_1 0025 3588 4139

sou hws seauton
OF YOU AS YOURSELF.
4771_1 5613 4572

Matthew 22:40

en tautais tais dusin entolais holos ho nomos
ON THESE THE TWO COMMANDMENTS WHOLE THE LAW
1722 3778_96 3588 1417 1785 3650 3588 3551

krematai kai hoi propheetai
HANGS AND THE PROPHETS.
2910 2532 3588 4396

Matthew 22:41

suneegmenwn de twn pharisaiwn
HAVING BEEN LED TOGETHER BUT OF THE PHARISEES
4863 1161 3588 5330

epeerwteesen autous ho ieesous legwn
INQUIRED UPON THEM THE JESUS SAYING
1905 0846_95 3588 2424 3004

Matthew 22:42

ti humin dokei peri tou christou tinos huios
WHAT TO YOU DOES IT SEEM ABOUT THE CHRIST? WHOSE SON
5101 4771_6 1380 4012 3588 5547 5101 5207

estin legousin autw tou daueid
IS HE? THEY ARE SAYING TO HIM OF THE DAVID.
1510_2 3004 0846_5 3588 1160_5

Matthew 22:43

legei autois pws oun daueid en pneumati
HE IS SAYING TO THEM HOW THEREFORE DAVID IN SPIRIT
3004 0846_93 4459 3767 1160_5 1722 4151

kalei auton kurion legwn
IS CALLING HIM LORD SAYING
2564 0846_7 2962 3004

Matthew 22:44

eipen kurios tw kuriw mou kathou ek
SAID LORD TO THE LORD OF ME BE SITTING OUT OF
1511_7 2962 3588 2962 1473_2 2521 1537

dexiwn mou hews an thw tous echthrous
RIGHT HAND [PARTS] OF ME UNTIL LIKELY I SHOULD PUT THE ENEMIES
1188 1473_2 2193 0302 5087 3588 2190

sou hupokatw twn podwn sou
OF YOU BENEATH THE FEET OF YOU?
4771_1 5270 3588 4228 4771_1

Matthew 22:45

ei oun daueid kalei auton kurion pws huios
IF THEREFORE DAVID IS CALLING HIM LORD, HOW SON
1487 3767 1160_5 2564 0846_7 2962 4459 5207

autou estin
OF HIM IS HE?
0846_3 1510_2

Matthew 22:46

kai oudeis edunato apokritheenai autw logon oude
AND NO ONE WAS ABLE TO ANSWER TO HIM WORD, NOR
2532 3762 1410 0611 0846_5 3056 3761

etolmeesen tis ap ekeinees tees heemeras eperwteesai
DARED ANYONE FROM THAT THE DAY TO INQUIRE UPON
5111 5100 0575 1565 3588 2250 1905

auton ouketi
HIM NO LONGER.
0846_7 3765

Matthew 23:01

tote ho ieesous elaleesen tois ochlois kai tois
THEN THE JESUS SPOKE TO THE CROWDS AND TO THE
5119 3588 2424 2980 3588 3793 2532 3588

matheetais autou legwn
DISCIPLES OF HIM SAYING
3101 0846_3 3004

Matthew 23:02

epi tees mwusews kathedras ekathisan hoi grammateis
UPON THE OF MOSES SEAT SAT DOWN THE SCRIBES
1909 3588 3475 2515 2523 3588 1122

kai hoi pharisaioi
AND THE PHARISEES.
2532 3588 5330

Matthew 23:03

panta oun hosa ean eipwsin humin
ALL (THINGS) THEREFORE AS MANY AS IF EVER THEY MIGHT SAY TO YOU
3956 3767 3745 1437 1511_7 4771_6

poieesate kai teereite kata de ta erga
DO YOU AND BE YOU OBSERVING, ACCORDING TO BUT THE WORKS
4160 2532 5083 2596 1161 3588 2041

autwn mee poieite legousin gar kai ou
OF THEM NOT BE YOU DOING, THEY ARE SAYING FOR AND NOT
0846_92 3361 4160 3004 1063 2532 3756

poioucin
ARE DOING.
4160

Matthew 23:04

desmeuousin de phortia barea kai epititheasin
 THEY ARE BINDING UP BUT LOADS HEAVY AND ARE IMPOSING
 1195 1196 1161 5413 5414 0926 2532 2007

epi tous wmous twn anthrwpwn autoi de tw
 UPON THE SHOULDERS OF THE MEN, THEY BUT TO THE
 1909 3588 5606 3588 0444 0846_91 1161 3588

daktulw autwn ou thelousin kineesai auta
 FINGER OF THEM NOT THEY ARE WILLING TO BUDGE THEM.
 1147 0846_92 3756 2309 2795 0846_97

Matthew 23:05

panta de ta erga autwn poiousin pros to
 ALL BUT THE WORKS OF THEM THEY ARE DOING TOWARD THE
 3956 1161 3588 2041 0846_92 4160 4314 3588

theatheenai tois anthrwpois platonousi gar ta
 TO BE VIEWED TO THE MEN; THEY ARE BROADENING FOR THE
 2300 3588 0444 4115 1063 3588

phulakteeria autwn kai megalunousi ta kraspeda
 PHYLACTERIES OF THEM AND THEY ARE ENLARGING THE FRINGES,
 5440 0846_92 2532 3170 3588 2899

Matthew 23:06

philousi de teen prwtoklisian en tois
 THEY LIKE BUT THE FIRST PLACE OF RECLINING IN THE
 5368 1161 3588 4411 1722 3588

deipnois kai tas prwtokathedrias en tais sunagwgais
 SUPPERS AND THE FRONT SEATS IN THE SYNAGOGUES
 1173 2532 3588 4410 1722 3588 4864

Matthew 23:07

kai tous aspasmous en tais agorais kai
 AND THE GREETINGS IN THE MARKETPLACES AND
 2532 3588 0783 1722 3588 0058 2532

kaleisthai hupo twn anthrwpwn rhabbei
 TO BE CALLED BY THE MEN RABBI.
 2564 5259 3588 0444 4461

Matthew 23:08

humeis de mee kleetheete rhabbei heis gar estin
YOU BUT NOT YOU SHOULD BE CALLED RABBI, ONE FOR IS
4771_4 1161 3361 2564 4461 1520 1063 1510_2

humwn ho didaskalos pantes de humeis adelphoi este
OF YOU THE TEACHER, ALL BUT YOU BROTHERS ARE;
4771_5 3588 1320 3956 1161 4771_4 0080 1510_4

Matthew 23:09

kai patera mee kaleseete humwn epi tees gees
AND FATHER NOT YOU SHOULD CALL OF YOU UPON THE EARTH,
2532 3962 3361 2564 4771_5 1909 3588 1093

heis gar estin humwn ho pateer ho ouranios
ONE FOR IS OF YOU THE FATHER THE HEAVENLY ONE;
1520 1063 1510_2 4771_5 3588 3962 3588 3770

Matthew 23:10

meede kleetheete kathegeetai hoti kathegeetees
NEITHER SHOULD YOU BE CALLED LEADERS, BECAUSE LEADER
3366 2564 2519 3754 2519

humwn estin heis ho christos
OF YOU IS ONE THE CHRIST;
4771_5 1510_2 1520 3588 5547

Matthew 23:11

ho de meizwn humwn estai humwn diakonos
THE BUT GREATER OF YOU WILL BE OF YOU SERVANT.
3588 1161 3187 4771_5 1511_4 4771_5 1249

Matthew 23:12

hostis de hupswsei heauton tapeinwtheesetai kai
WHOEVER BUT WILL EXALT HIMSELF WILL BE HUMBLLED, AND
3748 1161 5312 1438 5013 2532

hostis tapeinwsei heauton hupswtheesetai
WHOEVER WILL HUMBLE HIMSELF WILL BE EXALTED.
3748 5013 1438 5312

Matthew 23:13

ouai de humin grammateis kai pharisaioi
WOE BUT TO YOU, SCRIBES AND PHARISEES
3759 1161 4771_6 1122 2532 5330

hupokritai hoti kleiete teen basileian tw
HYPOCRITES, BECAUSE YOU ARE SHUTTING UP THE KINGDOM OF THE
5273 3754 2808 3588 0932 3588

ouranwn emprosten tw anthrwpwn humeis gar ouk
HEAVENS IN FRONT OF THE MEN; YOU FOR NOT
3772 1715 3588 0444 4771_4 1063 3756

eiserchesthe oude tous eiserchomenous
YOU ARE ENTERING, NOR THE (ONES) COMING IN
1525 3761 3588 1525

aphiete eiselthein
DO YOU LET GO OFF TO ENTER.
0863 1525

Matthew 23:14

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 23:15

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273

hoti periagete teen thalassan kai teen xeeran
BECAUSE YOU GO ABOUT THE SEA AND THE DRY [LAND]
3754 4013 3588 2281 2532 3588 3584

poieesai hena proseeluton kai hotan geneetai
TO MAKE ONE PROSELYTE, AND WHENEVER HE MIGHT COME TO BE
4160 1520 4339 2532 3752 1096

poieite auton huion gEEnnees diploteron humwn
YOU ARE MAKING HIM SON OF GEHENNA TWOFOLD MORE OF YOU.
4160 0846_7 5207 1067 1362 4771_5

Matthew 23:16

ouai humin hodeegoi tuphloi hoi legontes hos
 WOE TO YOU, GUIDES BLIND THE (ONES) SAYING WHO
 3759 4771_6 3595 5185 3588 3004 3739

an omosee en tw naw ouden estin hos
 LIKELY MIGHT SWEAR IN THE DIVINE HABITATION, NOTHING IT IS, WHO
 0302 3660 1722 3588 3485 3762 1510_2 3739

d an omosee en tw chrusw tou naou
 BUT LIKELY MIGHT SWEAR IN THE GOLD OF THE DIVINE HABITATION
 1161 0302 3660 1722 3588 5557 3588 3485

opheilei
 IS IN DEBT;
 3784

Matthew 23:17

mwroi kai tuphloi tis gar meizwn estin ho chrusos
 FOOLS AND BLIND (ONES), WHICH FOR GREATER IS, THE GOLD
 3474 2532 5185 5101 1063 3187 1510_2 3588 5557

ee ho naos ho haciasas ton chruson
 OR THE DIVINE HABITATION THE (ONE) HAVING SANCTIFIED THE GOLD?
 2228 3588 3485 3588 0037 3588 5557

Matthew 23:18

kai hos an omosee en tw thusiasteeriw ouden
 AND WHO LIKELY MIGHT SWEAR IN THE ALTAR, NOTHING
 2532 3739 0302 3660 1722 3588 2379 3762

estin hos d an omosee en tw dwrw tw
 IT IS, WHO BUT LIKELY MIGHT SWEAR IN THE GIFT THE (ONE)
 1510_2 3739 1161 0302 3660 1722 3588 1435 3588

epanw autou opheilei
 ON TOP OF IT HE IS IN DEBT;
 1883 0846_3 3784

Matthew 23:19

tuphloi ti gar meizon to dwron ee to
 BLIND (ONES), WHICH FOR GREATER, THE GIFT OR THE
 5185 5101 1063 3187 3588 1435 2228 3588

thusiasteerion to hagiazon to dwron
 ALTAR THE (THING) SANCTIFYING THE GIFT?
 2379 3588 0037 3588 1435

Matthew 23:20

ho oun omosas en tw thusiasteeriw omnuei en
THE (ONE) THEREFORE HAVING SWORN IN THE ALTAR SWEARS IN
3588 3767 3660 1722 3588 2379 3660 1722

autw kai en pasi tois epanw autou
IT AND IN ALL (THINGS) THE (ONES) ON TOP OF IT;
0846_5 2532 1722 3956 3588 1883 0846_3

Matthew 23:21

kai ho omosas en tw naw omnuei en
AND THE (ONE) HAVING SWORN IN THE DIVINE HABITATION SWEARS IN
2532 3588 3660 1722 3588 3485 3660 1722

autw kai en tw katoikounti auton
IT AND IN THE (ONE) INHABITING IT;
0846_5 2532 1722 3588 2730 0846_7

Matthew 23:22

kai ho omosas en tw ouranw omnuei en tw
AND THE (ONE) HAVING SWORN IN THE HEAVEN SWEARS IN THE
2532 3588 3660 1722 3588 3772 3660 1722 3588

throww tou theou kai en tw katheemenw epanw
THRONE OF THE GOD AND IN THE (ONE) SITTING ON TOP
2362 3588 2316 2532 1722 3588 2521 1883

autou
OF IT.
0846_3

Matthew 23:23

ouai humin grammateis kai pharisaioi hupokritai
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
3759 4771_6 1122 2532 5330 5273

hoti apodekatoute to heeduosmon kai to aneethon
BECAUSE YOU GIVE THE TENTH OF THE MINT AND THE DILL
3754 0586_5 3588 2238 2532 3588 0432

kai to kuminon kai apheekate ta barutera
AND THE CUMMIN, AND YOU HAVE LET GO OFF THE WEIGHTIER (THINGS)
2532 3588 2951 2532 0863 3588 0926

tou nomou teen krisin kai to eleos kai teen
OF THE LAW, THE JUSTICE AND THE MERCY AND THE
3588 3551 3588 2920 2532 3588 1656 2532 3588

pistin tauta de edei poieesai
FAITH; THESE (THINGS) BUT IT WAS NECESSARY TO DO
4102 3778_93 1161 1163 4160

makeina mee apheinai
AND THOSE (THINGS) NOT TO LET GO OFF.
2548 3361 0863

Matthew 23:24

hodeegoi tuphloi diulizontes ton kwnwpa teen de
GUIDES BLIND, STRAINING THROUGH THE GNAT THE BUT
3595 5185 1368 3588 2971 3588 1161

kameelon katapinontes
CAMEL DRINKING DOWN.
2574 2666

Matthew 23:25

ouai humin grammateis kai pharisaioi hupokritai
 WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
 3759 4771_6 1122 2532 5330 5273

hoti katharizete to exwthen tou poteeriu kai
 BECAUSE YOU ARE CLEANSING THE OUTSIDE OF THE CUP AND
 3754 2511 3588 1855 3588 4221 2532

tees paropsidos eswthen de gemousin ex
 OF THE DISH, FROM WITHIN BUT THEY ARE FULL OUT OF
 3588 3953 2081 1161 1073 1537

harpagees kai akrasias
 SNATCHING AND LACK OF MIGHT.
 0724 2532 0192

Matthew 23:26

pharisaie tuphle katharison prwton to entos tou
 PHARISEE BLIND, CLEANSE FIRST THE INSIDE OF THE
 5330 5185 2511 4412 3588 1787 3588

poteeriu kai tees paropsidos hina geneetai kai
 CUP AND OF THE DISH, IN ORDER THAT MIGHT BECOME ALSO
 4221 2532 3588 3953 2443 1096 2532

to ektos autou katharon
 THE OUTSIDE OF IT CLEAN.
 3588 1623 0846_3 2513

Matthew 23:27

ouai humin grammateis kai pharisaioi hupokritai
 WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
 3759 4771_6 1122 2532 5330 5273

hoti paromoiazete taphois kekoniamenois
 BECAUSE YOU ARE LIKENED BESIDE TO GRAVES HAVING BEEN WHITEWASHED,
 3754 3945 5028 2867

hoitines exwthen men phainontai hwraioi
 WHICH FROM OUTSIDE INDEED ARE APPEARING BEAUTIFUL
 3748 1855 3303 5316 5611

eswthen de gemousin ostewn nekrwn kai
 FROM WITHIN BUT ARE FULL OF BONES OF DEAD (ONES) AND
 2081 1161 1073 3747 3498 2532

pasees akatharsias
 OF ALL UNCLEANNESS;
 3956 0167

Matthew 23:28

houtws kai humeis exwthen men phainesthe tois
 THUS ALSO YOU FROM OUTSIDE INDEED ARE APPEARING TO THE
 3779 2532 4771_4 1855 3303 5316 3588

anthrwpois dikaioi eswthen de este mestoi
 MEN RIGHTEOUS, FROM WITHIN BUT YOU ARE FULL
 0444 1342 2081 1161 1510_4 3324

hupokrisews kai anomias
 OF HYPOCRISY AND LAWLESSNESS.
 5272 2532 0458

Matthew 23:29

ouai humin grammateis kai pharisaioi hupokritai
 WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,
 3759 4771_6 1122 2532 5330 5273

hoti oikodomeite tous taphous twn propheetwn
 BECAUSE YOU ARE BUILDING THE GRAVES OF THE PROPHETS
 3754 3618 3588 5028 3588 4396

kai kosmeite ta mneemeia twn dikaiwn
 AND YOU ARE DECORATING THE MEMORIAL TOMBS OF THE RIGHTEOUS (ONES),
 2532 2885 3588 3419 3588 1342

Matthew 23:30

kai legete ei eemetha en tais heemerais tw
AND YOU ARE SAYING IF WE WERE IN THE DAYS OF THE
2532 3004 1487 1511_3 1722 3588 2250 3588

paterwn heemwn ouk an eemetha autwn koinwnoi en
FATHERS OF US, NOT LIKELY WE WERE OF THEM SHARERS IN
3962 1473_8 3756 0302 1511_3 0846_92 2844 1722

tw haimati tw propheetwn
THE BLOOD OF THE PROPHETS;
3588 0129 3588 4396

Matthew 23:31

hwste martureite heautois hoti huioi este
AS AND YOU ARE BEARING WITNESS TO YOURSELVES THAT SONS YOU ARE
5620 3140 1438 3754 5207 1510_4

tw phoneusantwn tous propheetas
OF THE (ONES) HAVING MURDERED THE PROPHETS.
3588 5407 3588 4396

Matthew 23:32

kai humeis pleerwsate to metron tw paterwn
AND YOU FILL YOU UP THE MEASURE OF THE FATHERS
2532 4771_4 4137 3588 3358 3588 3962

humwn
OF YOU.
4771_5

Matthew 23:33

opheis genneemata echidnwn pws phugeete
SERPENTS GENERATED ONES OF VIPERS, HOW SHOULD YOU FLEE
3789 1081 2191 4459 5343

apo tees krisews tees gEEnnees
FROM THE JUDGMENT OF THE GEHENNA?
0575 3588 2920 3588 1067

Matthew 23:34

dia touto idou egw apostellw pros humas
 THROUGH THIS LOOK! I AM SENDING OFF TOWARD YOU
 1223 3778_2 2400 1473 0649 4314 4771_7

propheetas kai sophous kai grammateis ex autwn
 PROPHETS AND WISE (ONES) AND SCRIBES; OUT OF THEM
 4396 2532 4680 2532 1122 1537 0846_92

apokteneite kai staurwsete kai ex autwn
 YOU WILL KILL AND YOU WILL PUT ON STAKES, AND OUT OF THEM
 0615 2532 4717 2532 1537 0846_92

mastigwsete en tais sunagwgais humwn kai
 YOU WILL SCOURGE IN THE SYNAGOGUES OF YOU AND
 3146 1722 3588 4864 4771_5 2532

diwxete apo polews eis polin
 YOU WILL PERSECUTE FROM CITY INTO CITY;
 1377 0575 4172 1519 4172

Matthew 23:35

hopws elthee eph humas pan haima dikaion
 SO THAT MIGHT COME UPON YOU ALL BLOOD RIGHTEOUS
 3704 2064 1909 4771_7 3956 0129 1342

ekchunnomenon epi tees gees apo tou haimatos
 BEING Poured OUT UPON THE EARTH FROM THE BLOOD
 1632_5 1909 3588 1093 0575 3588 0129

habel tou dikaiou hews tou haimatos zachariou
 OF ABEL THE RIGHTEOUS TILL THE BLOOD OF ZECHARIAH
 0006 3588 1342 2193_5 3588 0129 2197

huiou barachiou hon ephoneusate metaxu tou
 SON OF BARACHIAH, WHOM YOU MURDERED BETWEEN THE
 5207 0914 3739 5407 3342 3588

naou kai tou thusiasteeriu
 DIVINE HABITATION AND THE ALTAR.
 3485 2532 3588 2379

Matthew 23:36

ameen legw humin heexei tauta panta epi
 AMEN I AM SAYING TO YOU, WILL COME THESE (THINGS) ALL UPON
 0281 3004 4771_6 2240 3778_93 3956 1909

teen genean tauteen
 THE GENERATION THIS.
 3588 1074 3778_9

Matthew 23:37

ierousaleem ierousaleem hee apokteinousa tous
 JERUSALEM JERUSALEM, THE (ONE) KILLING THE
 2419 2419 3588 0615 3588

propheetas kai lithobolousa tous apestalmenous pros
 PROPHETS AND STONING THE (ONES) SENT OFF TOWARD
 4396 2532 3036 3588 0649 4314

auteen posakis eetheleesa episunagagein ta
 HER,-- HOW OFTEN I WILLED TO LEAD TOGETHER UPON THE
 0846_8 4212 2309 1996 3588

tekna sou hon tropon ornis episunagei ta
 CHILDREN OF YOU, WHICH MANNER HEN LEADS TOGETHER UPON THE
 5043 4771_1 3739 5158 3733 1996 3588

nossia autees hupo tas pterugas kai ouk
 CHICKS OF HER UNDER THE WINGS, AND NOT
 3556 0846_4 5259_5 3588 4420 2532 3756

eetheleesate
 YOU DID WILL?
 2309

Matthew 23:38

idou aphietai humin ho oikos humwn
 LOOK! IS LET GO OFF TO YOU THE HOUSE OF YOU.
 2400 0863 4771_6 3588 3624 4771_5

Matthew 23:39

legw gar humin ou mee me ideete ap
 I AM SAYING FOR TO YOU, NOT NOT ME YOU SHOULD SEE FROM
 3004 1063 4771_6 3756 3361 1473_6 1492 0575
 3364

arti hews an eipeete eulogeemenos ho
 RIGHT NOW UNTIL LIKELY YOU SHOULD SAY HAVING BEEN BLESSED THE (ONE)
 0737 2193 0302 1511_7 2127 3588

erchomenos en onomati kuriou
 COMING IN NAME OF LORD.
 2064 1722 3686 2962

Matthew 24:01

kai exelthwn ho ieesous apo tou hierou
 AND HAVING GONE OUT THE JESUS FROM THE TEMPLE
 2532 1831 3588 2424 0575 3588 2411

eporeueto kai proseelthon hoi matheetai autou
 WAS GOING HIS WAY, AND CAME TOWARD THE DISCIPLES OF HIM
 4198 2532 4334 3588 3101 0846_3

epideixai autw tas oikodomas tou hierou
 TO SHOW TO HIM THE BUILDINGS OF THE TEMPLE;
 1925 0846_5 3588 3619 3588 2411

Matthew 24:02

ho de apokritheis eipen autois ou
 THE (ONE) BUT HAVING ANSWERED SAID TO THEM NOT
 3588 1161 0611 1511_7 0846_93 3756

blepete tauta panta ameen legw humin
 YOU ARE LOOKING AT THESE (THINGS) ALL? AMEN I AM SAYING TO YOU,
 0991 3778_93 3956 0281 3004 4771_6

ou mee apethee hwde lithos epi lithon hos
 NOT NOT SHOULD BE LET GO OFF HERE STONE UPON STONE WHICH
 3756 3361 0863 5602 3037 1909 3037 3739
 3364

ou katalutheesetai
 NOT WILL BE LOOSED DOWN.
 3756 2647

Matthew 24:03

katheemenou de autou epi tou orous tw n elaiwn
SITTING BUT OF HIM UPON THE MOUNT OF THE OLIVES
2521 1161 0846_3 1909 3588 3735 3588 1636

proselthon autw hoi matheetai kat idian
CAME TOWARD HIM THE DISCIPLES ACCORDING TO PRIVATE [SPOT]
4334 0846_5 3588 3101 2596 2398

legontes eipon heemin pote tauta estai kai ti
SAYING SAY TO US WHEN THESE (THINGS) WILL BE, AND WHAT
3004 1511_7 1473_9 4219 3778_93 1511_4 2532 5101

to seemeion tees sees parousias kai sunteleias
THE SIGN OF THE YOUR PRESENCE AND OF CONCLUSION
3588 4592 3588 4674 3952 2532 4930

tou aiwnos
OF THE AGE.
3588 0165

Matthew 24:04

kai apokritheis ho ieesous eipen autois
AND HAVING ANSWERED THE JESUS SAID TO THEM
2532 0611 3588 2424 1511_7 0846_93

blepete mee tis humas planeesee
BE YOU LOOKING AT NOT ANYONE YOU MIGHT MISLEAD;
0991 3361 5100 4771_7 4105

Matthew 24:05

polloi gar eleusontai epi tw onomati mou legontes egw
MANY FOR WILL COME UPON THE NAME OF ME SAYING I
4183 1063 2064 1909 3588 3686 1473_2 3004 1473

eimi ho christos kai pollous planeesousin
AM THE CHRIST, AND MANY THEY WILL MISLEAD.
1510 3588 5547 2532 4183 4105

Matthew 24:06

melleesete de akouein polemous kai akoas
 YOU WILL BE ABOUT BUT TO BE HEARING WARS AND HEARINGS
 3195 1161 0191 4171 2532 0189

polemwn horate mee throeisthe dei gar
 OF WARS; BE SEEING YOU, NOT YOU BE TERRIFIED; IT IS NECESSARY FOR
 4171 3708 3361 2360 1163 1063

genesthai all oupw estin to telos
 TO OCCUR, BUT NOT YET IS THE END.
 1096 0235 3768 1510_2 3588 5056

Matthew 24:07

egertheesetai gar ethnos epi ethnos kai basileia
 WILL RISE UP FOR NATIONS UPON NATION AND KINGDOM
 1453 1063 1484 1909 1484 2532 0932

epi basileian kai esontai limoi kai seismoi
 UPON KINGDOM, AND WILL BE FAMINES AND [EARTH] QUAKES
 1909 0932 2532 1511_4 3042 2532 4578

kata topous
 DOWN ON PLACES;
 2596 5117

Matthew 24:08

panta de tauta archee wdinwn
 ALL BUT THESE (THINGS) BEGINNING OF PANGS OF BIRTH.
 3956 1161 3778_93 0746 5604

Matthew 24:09

tote paradwsousin humas eis thlipsin kai
 THEN THEY WILL GIVE OVER YOU INTO TRIBULATION AND
 5119 3860 4771_7 1519 2347 2532

apoktenousin humas kai esesthe misoumenoi hupo
 WILL KILL YOU, AND YOU WILL BE (ONES) BEING HATED BY
 0615 4771_7 2532 1511_4 3404 5259

pantwn twn ethnwn dia to onoma mou
 ALL THE NATIONS THROUGH THE NAME OF ME.
 3956 3588 1484 1223 3588 3686 1473_2

Matthew 24:10

kai tote skandalistheesontai polloi kai alleelous
AND THEN WILL BE STUMBLER MANY AND ONE ANOTHER
2532 5119 4624 4183 2532 0240

paradwsousin kai miseesousin alleelous
THEY WILL GIVE OVER AND THEY WILL HATE ONE ANOTHER;
3860 2532 3404 0240

Matthew 24:11

kai polloi pseudopropheetai egertheesontai kai
AND MANY FALSE PROPHETS WILL RISE UP AND
2532 4183 5578 1453 2532

planeesousin pollous
WILL MISLEAD MANY;
4105 4183

Matthew 24:12

kai dia to pleethuntheenai teen anomian
AND THROUGH THE TO BE INCREASED THE LAWLESSNESS
2532 1223 3588 4129 3588 0458

psugeesetai hee agapee twn pollwn
WILL COOL OFF THE LOVE OF THE MANY;
5594 3588 0026 3588 4183

Matthew 24:13

ho de hupomeinas eis telos houtos
THE (ONE) BUT HAVING ENDURED INTO END THIS (ONE)
3588 1161 5278 1519 5056 3778

swtheesetai
WILL BE SAVED.
4982

Matthew 24:14

kai keeruchtheesetai touto to euaggelion tees
 AND WILL BE PREACHED THIS THE GOOD NEWS OF THE
 2532 2784 3778_2 3588 2098 3588

basileias en holee tee oikoumenee eis marturion
 KINGDOM IN WHOLE THE INHABITED [EARTH] INTO WITNESS
 0932 1722 3650 3588 3625 1519 3142

pasin tois ethnesin kai tote heexei to telos
 TO ALL THE NATIONS, AND THEN WILL COME THE END.
 3956 3588 1484 2532 5119 2240 3588 5056

Matthew 24:15

hotan oun ideete to bdelugma tees
 WHENEVER THEREFORE YOU MIGHT SEE THE DISGUSTING THING OF THE
 3752 3767 1492 3588 0946 3588

ereemwsews to rheethen dia daniel tou
 DESOLATION THE (THING) SPOKEN THROUGH DANIEL THE
 2050 3588 2064_5 1223 1158 3588

propheetou hestos en topw hagiw ho anaginwskwn
 PROPHET HAVING STOOD IN PLACE HOLY, THE (ONE) READING
 4396 2476 1722 5117 0039 3588 0314

noeitw
 LET HIM BE MINDING,
 3539

Matthew 24:16

tote hoi en tee ioudaia pheugetwsan eis ta
 THEN THE (ONES) IN THE JUDEA LET THEM BE FLEEING INTO THE
 5119 3588 1722 3588 2449 5343 1519 3588

oree
 MOUNTAINS,
 3735

Matthew 24:17

ho epi tou dwmatos mee katabatw arai
 THE (ONE) UPON THE HOUSETOP NOT LET HIM COME DOWN TO LIFT UP
 3588 1909 3588 1430 3361 2597 0142

ta ek tees oikias autou
 THE (THINGS) OUT OF THE HOUSE OF HIM,
 3588 1537 3588 3614 0846_3

Matthew 24:18

kai ho en tw agrw mee epistrepsatw opisw
 AND THE (ONE) IN THE FIELD NOT LET HIM RETURN BEHIND
 2532 3588 1722 3588 0068 3361 1994 3694

arai to himation autou
 TO LIFT UP THE OUTER GARMENT OF HIM.
 0142 3588 2440 0846_3

Matthew 24:19

ouai de tais en gastri echousais kai tais
 WOE BUT TO THE (ONES) IN BELLY HAVING AND THE (ONES)
 3759 1161 3588 1722 1064 2192 2532 3588

theelazousais en ekeinai tais heemerais
 GIVING SUCK IN THOSE THE DAYS.
 2337 1722 1565 3588 2250

Matthew 24:20

proseuchesthe de hina mee geneetai hee phugee
 BE PRAYING BUT IN ORDER THAT NOT SHOULD OCCUR THE FLIGHT
 4336 1161 2443 3361 1096 3588 5437
 2443_5

humwn cheimwnos meede sabbatw
 OF YOU OF WINTER NOR TO SABBATH;
 4771_5 5494 3366 4521

Matthew 24:21

estai gar tote thlipsis megalee hoia ou
 WILL BE FOR THEN TRIBULATION GREAT OF WHAT SORT NOT
 1511_4 1063 5119 2347 3173 3634 3756

gegonen ap archees kosmou hews tou nun
 HAS OCCURRED FROM BEGINNING OF WORLD UNTIL OF THE NOW
 1096 0575 0746 2889 2193_5 3588 3568 3569

oud ou mee geneetai
 NOT BUT NOT NOT SHOULD OCCUR.
 3761 3756 3361 1096
 3364

Matthew 24:22

kai ei mee ekolobwtheesan hai heemerai ekeinai ouk
 AND IF NOT WERE CUT SHORT THE DAYS THOSE, NOT
 2532 1487 3361 2856 3588 2250 1565 3756
 1487_1

an eswthee pasa sarx dia de tous eklektous
 LIKELY WAS SAVED ALL FLESH; THROUGH BUT THE CHOSEN ONES
 0302 4982 3956 4561 1223 1161 3588 1588

kolobwtheesontai hai heemerai ekeinai
 WILL BE CUT SHORT THE DAYS THOSE.
 2856 3588 2250 1565

Matthew 24:23

tote ean tis humin eipee idou hwde ho
 THEN IF EVER ANYONE TO YOU MIGHT SAY LOOK! HERE THE
 5119 1437 5100 4771_6 1511_7 2400 5602 3588

christos ee hwde mee pisteuseete
 CHRIST OR HERE, NOT YOU SHOULD BELIEVE;
 5547 2228 5602 3361 4100

Matthew 24:24

egertheesontai gar pseudochristoi kai pseudopropheetai
 WILL RISE UP FOR FALSE CHRISTS AND FALSE PROPHETS,
 1453 1063 5580 2532 5578

kai dwsousin seemeia megala kai terata hwste
 AND WILL GIVE SIGNS GREAT AND PORTENTS AS AND
 2532 1325 4592 3173 2532 5059 5620

planasthai ei dunaton kai tous eklektous
 TO MISLEAD IF POSSIBLE ALSO THE CHOSEN ONES;
 4105 1487 1415 2532 3588 1588

Matthew 24:25

idou proeireeka humin
 LOOK! I HAVE FORETOLD TO YOU.
 2400 4280 4771_6

Matthew 24:26

ean oun eipwsin humin idou en tee
 IF EVER THEREFORE THEY MIGHT SAY TO YOU LOOK! IN THE
 1437 3767 1511_7 4771_6 2400 1722 3588

ereemw estin mee exeltheete idou en tois
 DESOLATE PLACE HE IS, NOT YOU SHOULD GO OUT; LOOK! IN THE
 2048 1510_2 3361 1831 2400 1722 3588

tameiois mee pisteuseete
 INNER CHAMBERS, NOT YOU SHOULD BELIEVE;
 5009 3361 4100

Matthew 24:27

hwsper gar hee astrapee exerchetai apo
 AS EVEN FOR THE LIGHTNING IS COMING OUT FROM
 5618 1063 3588 0796 1831 0575

anatolwn kai phainetai hews dusmwn houtws
 EASTERN [PARTS] AND IS SHINING UNTIL WESTERN [PARTS], THUS
 0395 2532 5316 2193_5 1424 3779

estai hee parousia tou huiou tou anthrwpou
 WILL BE THE PRESENCE OF THE SON OF THE MAN;
 1511_4 3588 3952 3588 5207 3588 0444

Matthew 24:28

hopou ean ee to ptwma ekei
 WHERE IF EVER MAY BE THE CARCASS, THERE
 3699 1437 1510_6 3588 4430 1563

sunachtheesontai hoi aetoi
 WILL BE LED TOGETHER THE EAGLES.
 4863 3588 0105

Matthew 24:29

euthews de meta teen thlipsin tw n heemerwn
 IMMEDIATELY BUT AFTER THE TRIBULATION OF THE DAYS
 2112 1161 3326 3588 2347 3588 2250

ekeinwn ho heelios skotistheesetai kai hee seleenee
 THOSE THE SUN WILL BE DARKENED, AND THE MOON
 1565 3588 2246 4654 2532 3588 4582

ou dwsei to pheggos autees kai hoi asteres
 NOT WILL GIVE THE LIGHT OF IT, AND THE STARS
 3756 1325 3588 5338 0846_4 2532 3588 0792

pesountai apo tou ouranou kai hai dunameis tw n
 WILL FALL FROM THE HEAVEN, AND THE POWERS OF THE
 4098 0575 3588 3772 2532 3588 1411 3588

ouranwn saleutheesontai
 HEAVENS WILL BE SHAKEN.
 3772 4531

Matthew 24:30

kai tote phaneesetai to seemeion tou huiou tou
 AND THEN WILL APPEAR THE SIGN OF THE SON OF THE
 2532 5119 5316 3588 4592 3588 5207 3588

anthrwpou en ouranw kai tote kopsontai pasai
 MAN IN HEAVEN, AND THEN WILL STRIKE THEMSELVES ALL
 0444 1722 3772 2532 5119 2875 3956

hai phulai tees gees kai opsontai ton huion
 THE TRIBES OF THE EARTH AND THEY WILL SEE THE SON
 3588 5443 3588 1093 2532 3708 3588 5207

tou anthrwpou erchomenon epi tw n nephelwn tou ouranou
 OF THE MAN COMING UPON THE CLOUDS OF THE HEAVEN
 3588 0444 2064 1909 3588 3507 3588 3772

meta dunamews kai doxees pollees
 WITH POWER AND GLORY MUCH;
 3326 1411 2532 1391 4183

Matthew 24:31

kai apostelei tous aggelous autou meta salpiggos
 AND HE WILL SEND OFF THE ANGELS OF HIM WITH TRUMPET
 2532 0649 3588 0032 0846_3 3326 4536

megalees kai episunaxousin tous eklektous
 GREAT, AND THEY WILL LEAD TOGETHER UPON THE CHOSEN (ONES)
 3173 2532 1996 3588 1588

autou ek tw'n tessarwn anemwn ap akrwn ouranwn
 OF HIM OUT OF THE FOUR WINDS FROM EXTREMITIES OF HEAVENS
 0846_3 1537 3588 5061_2 0417 0575 0206 3772

hews tw'n akrwn autwn
 UNTIL THE EXTREMITIES OF THEM.
 2193_5 3588 0206 0846_92

Matthew 24:32

apo de tees sukees mathete teen paraboleen
 FROM BUT THE FIG TREE LEARN YOU THE PARABLE;
 0575 1161 3588 4808 3129 3588 3850

hotan eedee ho klados autees geneetai hapalos
 WHENEVER ALREADY THE BRANCH OF IT SHOULD BECOME TENDER
 3752 2235 3588 2798 0846_4 1096 0527

kai ta phulla ekphuee ginwskete hoti
 AND THE LEAVES IT MAY MAKE GROW OUT, YOU ARE KNOWING THAT
 2532 3588 5444 1631 1097 3754

eggus to theros
 NEAR THE SUMMER;
 1451 3588 2330

Matthew 24:33

houtws kai humeis hotan ideete panta tauta
 THUS ALSO YOU, WHENEVER YOU MIGHT SEE ALL THESE (THINGS),
 3779 2532 4771_4 3752 1492 3956 3778_93

ginwskete hoti eggus estin epi thurais
 BE YOU KNOWING THAT NEAR HE IS UPON DOORS.
 1097 3754 1451 1510_2 1909 2374

Matthew 24:34

ameen legw humin hoti ou mee parelthee hee
 AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE
 0281 3004 4771_6 3754 3756 3361 3928 3588
 3364

genea hautee hews an panta tauta geneetai
 GENERATION THIS UNTIL LIKELY ALL THESE (THINGS) SHOULD OCCUR.
 1074 3778_1 2193 0302 3956 3778_93 1096

Matthew 24:35

ho ouranos kai hee gee pareleusetai hoi de
 THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT
 3588 3772 2532 3588 1093 3928 3588 1161

logoi mou ou mee parelthwsin
 WORDS OF ME NOT NOT SHOULD PASS AWAY.
 3056 1473_2 3756 3361 3928
 3364

Matthew 24:36

peri de tees heemeras ekeinees kai hwras oudeis
 ABOUT BUT THE DAY THAT AND HOUR NO ONE
 4012 1161 3588 2250 1565 2532 5610 3762

oiden oude hoi aggeloi twn ouranwn oude ho
 HAS KNOWN, NEITHER THE ANGELS OF THE HEAVENS NOR THE
 1492_5 3761 3588 0032 3588 3772 3761 3588

huios ei mee ho pateer monos
 SON, IF NOT THE FATHER ONLY.
 5207 1487 3361 3588 3962 3441
 1487_1

Matthew 24:37

hwsper gar hai heemerai tou nwe houtws estai hee
 AS EVEN FOR THE DAYS OF THE NOAH, THUS WILL BE THE
 5618 1063 3588 2250 3588 3575 3779 1511_4 3588

parousia tou huiou tou anthrwpou
 PRESENCE OF THE SON OF THE MAN;
 3952 3588 5207 3588 0444

Matthew 24:38

hws gar eesan en tais heemerais ekeinai tais pro
 AS FOR WERE IN THE DAYS THOSE THE (ONES) BEFORE
 5613 1063 1511_3 1722 3588 2250 1565 3588 4253

tou kataklusmou trwgontes kai pinontes gamountes
 THE CATAclysm FEEDING THEMSELVES AND DRINKING, MARRYING
 3588 2627 5176 2532 4095 1060

kai gamizontes achri hees heemeras eiseelthen
 AND BEEN GIVEN IN MARRIAGE, UNTIL OF WHICH DAY ENTERED
 2532 1060_2 0891 3739 2250 1525

nwe eis teen kibwton
 NOAH INTO THE ARK,
 3575 1519 3588 2787

Matthew 24:39

kai ouk egnwsan hews eelthen ho kataklusmos kai
 AND NOT THEY KNEW UNTIL CAME THE CATAclysm AND
 2532 3756 1097 2193 2064 3588 2627 2532

eeren hapantas houtws estai hee parousia tou huiou
 LIFTED UP ALL, THUS WILL BE THE PRESENCE OF THE SON
 0142 0537 3779 1511_4 3588 3952 3588 5207

tou anthrwpou
 OF THE MAN.
 3588 0444

Matthew 24:40

tote esontai duo en tw agrw heis
 THEN WILL BE TWO IN THE FIELD, ONE
 5119 1511_4 1417 1722 3588 0068 1520

paralambanetai kai heis aphietai
 IS BEING TAKEN ALONG AND ONE IS BEING LET GO OFF;
 3880 2532 1520 0863

Matthew 24:41

duo aleethousai en tw mulw mia
 TWO [WOMEN] GRINDING IN THE MILL, ONE
 1417 0229 1722 3588 3458 1520

paralambanetai kai mia aphietai
 IS BEING TAKEN ALONG AND ONE IS BEING LET GO OFF.
 3880 2532 1520 0863

Matthew 24:42

griegoreite oun hoti ouk oidate
 BE YOU STAYING AWAKE THEREFORE, BECAUSE NOT YOU HAVE KNOWN
 1127 3767 3754 3756 1492_5

poia heemera ho kurios humwn erchetai
 TO WHAT SORT OF DAY THE LORD OF YOU IS COMING.
 4169 2250 3588 2962 4771_5 2064

Matthew 24:43

ekeino de ginwskete hoti ei eedei ho
 THAT (THING) BUT BE YOU KNOWING THAT IF HAD KNOWN THE
 1565 1161 1097 3754 1487 1492_5 3588

oikodespotees poia phulakee ho kleptees erchetai
 HOUSEHOLDER TO WHAT SORT OF WATCH THE THIEF IS COMING,
 3617 4169 5438 3588 2812 2064

egriegoreesen an kai ouk an eiasen
 HE STAYED AWAKE LIKELY AND NOT LIKELY HE ALLOWED
 1127 0302 2532 3756 0302 1439

dioruchtheenai teen oikian autou
 TO BE DUG THROUGH THE HOUSE OF HIM.
 1358 3588 3614 0846_3

Matthew 24:44

dia touto kai humeis ginesthe hetoimoi hoti
 THROUGH THIS ALSO YOU BE PROVING YOURSELVES READY, BECAUSE
 1223 3778_2 2532 4771_4 1096 2092 3754

hee ou dokeite hwra ho huios tou anthrwpou
 TO WHAT NOT YOU ARE THINKING HOUR THE SON OF THE MAN
 3739 3756 1380 5610 3588 5207 3588 0444

erchetai
 IS COMING.
 2064

Matthew 24:45

tis ara estin ho pistos doulos kai phronimos
 WHO REALLY IS THE FAITHFUL SLAVE AND DISCREET
 5101 0686 1510_2 3588 4103 1401 2532 5429

hon katesteesen ho kurios epi tees oiketeias autou
 WHOM SET DOWN THE LORD UPON THE DOMESTICS OF HIM
 3739 2525 3588 2962 1909 3588 3609_5 0846_3

tou dounai autois teen tropheen en kairw
 OF THE TO GIVE TO THEM THE FOOD IN APPOINTED TIME?
 3588 1325 0846_93 3588 5160 1722 2540

Matthew 24:46

makarios ho doulos ekeinos hon elthwn ho kurios
 HAPPY THE SLAVE THAT WHOM HAVING COME THE LORD
 3107 3588 1401 1565 3739 2064 3588 2962

autou heureesei houtws poiounta
 OF HIM WILL FIND THUS DOING;
 0846_3 2147 3779 4160

Matthew 24:47

ameen legw humin hoti epi pasin tois huparchousin
 AMEN I AM SAYING TO YOU THAT UPON ALL THE BELONGINGS
 0281 3004 4771_6 3754 1909 3956 3588 5224 5225

autou katasteesei auton
 OF HIM HE WILL SET DOWN HIM.
 0846_3 2525 0846_7

Matthew 24:48

ean de eipee ho kakos doulos ekeinos en tee
 IF EVER BUT MIGHT SAY THE BAD SLAVE THAT IN THE
 1437 1161 1511_7 3588 2556 1401 1565 1722 3588

kardia autou chronizei mou ho kurios
 HEART OF HIM IS TAKING HIS TIME OF ME THE LORD,
 2588 0846_3 5549 1473_2 3588 2962

Matthew 24:49

kai arxeetai tuptein tous sundoulous autou
AND HE SHOULD START TO BE BEATING THE FELLOW SLAVES OF HIM,
2532 0756 0757 5180 3588 4889 0846_3

esthiee de kai pinee meta tw
MAY BE EATING BUT AND MAY BE DRINKING WITH THE (ONES)
2068 1161 2532 4095 3326 3588

methuontwn
GETTING DRUNK,
3184

Matthew 24:50

heexei ho kurios tou doulou ekeinou en heemera
WILL COME THE LORD OF THE SLAVE THAT IN DAY
2240 3588 2962 3588 1401 1565 1722 2250

hee ou prosdoka kai en hwra hee ou
TO WHICH NOT HE IS EXPECTING AND IN HOUR TO WHICH NOT
3739 3756 4328 2532 1722 5610 3739 3756

ginwskei
HE IS KNOWING,
1097

Matthew 24:51

kai dichotomeesei auton kai to meros autou meta
AND HE WILL CUT ASUNDER HIM AND THE PART OF HIM WITH
2532 1371 0846_7 2532 3588 3313 0846_3 3326

tw hupokritwn theesei ekei estai ho klauthmos
THE HYPOCRITES HE WILL PLACE; THERE WILL BE THE WEeping
3588 5273 5087 1563 1511_4 3588 2805

kai ho brugmos tw odontwn
AND THE GNASHING OF THE TEETH.
2532 3588 1030 3588 3599

Matthew 25:01

tote homoiwtheesetai hee basileia twn ouranwn
THEN WILL BE LIKENED THE KINGDOM OF THE HEAVENS
5119 3666 3588 0932 3588 3772

deka parthenois haitines labousai tas lampadas
TO TEN VIRGINS, WHO HAVING TAKEN THE LAMPS
1176 3933 3748 2983 3588 2985

heautwn exeelthon eis hupanteesin tou numphiou
OF THEMSELVES WENT OUT INTO MEETING OF THE BRIDEGROOM.
1438 1831 1519 5222 3588 3566

Matthew 25:02

pentē de ex autwn eesan mwrai kai pentē
FIVE BUT OUT OF THEM WERE FOOLISH AND FIVE
4002 1161 1537 0846_92 1511_3 3474 2532 4002

phronimoi
DISCREET;
5429

Matthew 25:03

hai gar mwrai labousai tas lampadas autwn
THE FOR FOOLISH (ONES) HAVING TAKEN THE LAMPS OF THEM
3588 1063 3474 2983 3588 2985 0846_92

ouk elabon meth heautwn elaion
NOT TOOK WITH THEMSELVES OIL;
3756 2983 3326 1438 1637

Matthew 25:04

hai de phronimoi elabon elaion en tois aggeiois
THE BUT DISCREET (ONES) TOOK OIL IN THE RECEPTACLES
3588 1161 5429 2983 1637 1722 3588 0030

meta twn lampadwn heautwn
WITH THE LAMPS OF THEMSELVES.
3326 3588 2985 1438

Matthew 25:05

chronizontos de tou numphiou enustaxan pasai
TAKING HIS TIME BUT OF THE BRIDEGROOM THEY NODDED ALL
5549 1161 3588 3566 3573 3956

kai ekatheudon
AND WERE SLEEPING.
2532 2518

Matthew 25:06

mesees de nuktos kraugee gegonen idou ho
OF MIDDLE BUT OF NIGHT OUTCRY HAS OCCURRED LOOK! THE
3319 1161 3571 2906 1096 2400 3588

numphios exerchesthe eis apanteesin
BRIDEGROOM, BE YOU GOING OUT INTO MEETING.
3566 1831 1519 0529

Matthew 25:07

tote eegertheesan pasai hai parthenoi ekeinai kai
THEN ROSE UP ALL THE VIRGINS THOSE AND
5119 1453 3956 3588 3933 1565 2532

ekosmeesan tas lampadas heautwn
PUT IN ORDER THE LAMPS OF THEMSELVES.
2885 3588 2985 1438

Matthew 25:08

hai de mwrai tais phronimois eipan dote
THE BUT FOOLISH (ONES) TO THE DISCREET (ONES) SAID GIVE
3588 1161 3474 3588 5429 1511_7 1325

heemin ek tou elaiou humwn hoti hai lampades
TO US OUT OF THE OIL OF YOU, BECAUSE THE LAMPS
1473_9 1537 3588 1637 4771_5 3754 3588 2985

heemwn sbennuntai
OF US ARE BEING EXTINGUISHED.
1473_8 4570

Matthew 25:09

apekritisesan de hai phronimoi legousai meepote ou
 ANSWERED BUT THE DISCREET (ONES) SAYING PERHAPS NOT
 0611 1161 3588 5429 3004 3379 3756
 3364

mee arkesee heemin kai humin poreuesthe
 NOT IT MIGHT BE ENOUGH TO US AND TO YOU; BE GOING YOUR WAY
 3361 0714 1473_9 2532 4771_6 4198

mallon pros tous pwlountas kai agorasate
 RATHER TOWARD THE (ONES) SELLING AND BUY
 3123 4314 3588 4453 2532 0059

heautais
 FOR YOURSELVES.
 1438

Matthew 25:10

aperchomenwn de autwn agorasai eelthen ho numphios
 GOING OFF BUT OF THEM TO BUY CAME THE BRIDEGROOM,
 0565 1161 0846_92 0059 2064 3588 3566

kai hai hetoimoi eiseelthon met autou eis tous
 AND THE READY (ONES) WENT IN WITH HIM INTO THE
 2532 3588 2092 1525 3326 0846_3 1519 3588

gamous kai ekleisthee hee thura
 MARRIAGE FESTIVITIES, AND WAS SHUT THE DOOR.
 1062 2532 2808 3588 2374

Matthew 25:11

husteron de erchontai kai hai loipai parthenoi
 LATTERLY BUT ARE COMING ALSO THE LEFTOVER VIRGINS
 5305 1161 2064 2532 3588 3062 3063 3064 3933

legousai kurie kurie anoixon heemin
 SAYING LORD LORD, OPEN TO US;
 3004 2962 2962 0455 1473_9

Matthew 25:12

ho de apokritheis eipen ameen legw humin
 THE (ONE) BUT HAVING ANSWERED SAID AMEN I AM SAYING TO YOU,
 3588 1161 0611 1511_7 0281 3004 4771_6

ouk oida humas
 NOT I HAVE KNOWN YOU.
 3756 1492_5 4771_7

Matthew 25:13

griegoreite oun hoti ouk oidate teen
 BE YOU STAYING AWAKE THEREFORE, BECAUSE NOT YOU HAVE KNOWN THE
 1127 3767 3754 3756 1492_5 3588

heemeran oude teen hwran
 DAY NOR THE HOUR.
 2250 3761 3588 5610

Matthew 25:14

hwsper gar anthrwpos apodeemwn ekalesen tous
 AS EVEN FOR MAN TRAVELING ABROAD CALLED THE
 5618 1063 0444 0589 2564 3588

idious doulous kai paredwken autois ta huparchonta
 OWN SLAVES AND GAVE OVER TO THEM THE BELONGINGS
 2398 1401 2532 3860 0846_93 3588 5224 5225

autou
 OF HIM,
 0846_3

Matthew 25:15

kai hw men edwken pente talanta hw
 AND TO WHICH (ONE) INDEED HE GAVE FIVE TALENTS TO WHICH (ONE)
 2532 3739 3303 1325 4002 5007 3739

de duo hw de hen hekastw kata teen
 BUT TWO TO WHICH (ONE) BUT ONE, TO EACH (ONE) ACCORDING TO THE
 1161 1417 3739 1161 1520 1538 2596 3588

idian dunamin kai apedeemeesen
 OWN POWER, AND HE TRAVELED ABROAD.
 2398 1411 2532 0589

Matthew 25:16

euthews poreutheis ho ta pente talanta
 IMMEDIATELY HAVING GONE HIS WAY THE (ONE) THE FIVE TALENTS
 2112 4198 3588 3588 4002 5007

labwn eergasato en autois kai ekerdeesen alla
 HAVING RECEIVED WORKED IN THEM AND GAINED OTHERS
 2983 2038 1722 0846_93 2532 2770 0243

pente
 FIVE;
 4002

Matthew 25:17

hwsautws ho ta duo ekerdeesen alla duo
 AS THUS THE (ONE) THE TWO GAINED OTHERS TWO;
 5615 3588 3588 1417 2770 0243 1417

Matthew 25:18

ho de to hen labwn apelthwn wruxen
 THE (ONE) BUT THE ONE HAVING RECEIVED HAVING GONE OFF DUG UP
 3588 1161 3588 1520 2983 0565 3736

geen kai ekrupten to argurion tou kuriou autou
 EARTH AND HID THE SILVER OF THE LORD OF HIM.
 1093 2532 2928 3588 0694 3588 2962 0846_3

Matthew 25:19

meta de polun chronon erchetai ho kurios tw
 AFTER BUT MUCH TIME IS COMING THE LORD OF THE
 3326 1161 4183 5550 2064 3588 2962 3588

doulwn ekeinwn kai sunairei logon met autwn
 SLAVES THOSE AND LIFTS UP WITH WORD WITH THEM.
 1401 1565 2532 4868 3056 3326 0846_92

Matthew 25:20

kai proselthwn ho ta pente talanta
 AND HAVING COME TOWARD THE (ONE) THE FIVE TALENTS
 2532 4334 3588 3588 4002 5007

labwn proseenegken alla pente talanta legwn
 HAVING RECEIVED BROUGHT TOWARD OTHERS FIVE TALENTS SAYING
 2983 4374 0243 4002 5007 3004

kurie pente talanta moi paredwkas ide alla
 LORD, FIVE TALENTS TO ME YOU GAVE OVER; SEE OTHERS
 2962 4002 5007 1473_4 3860 2396 0243

pente talanta ekerdeesa
 FIVE TALENTS I GAINED.
 4002 5007 2770

Matthew 25:21

ephee autw ho kurios autou eu doule agathe kai
 SAID TO HIM THE LORD OF HIM WELL, SLAVE GOOD AND
 5346 0846_5 3588 2962 0846_3 2095 1401 0018 2532

piste epi oliga ees pistos epi pollwn
 FAITHFUL, UPON FEW (THINGS) YOU WERE FAITHFUL, UPON MANY (THINGS)
 4103 1909 3641 1511_3 4103 1909 4183

se katasteesw eiselthe eis teen charan tou kuriou
 YOU I SHALL SET DOWN; ENTER INTO THE JOY OF THE LORD
 4771_3 2525 1525 1519 3588 5479 3588 2962

sou
 OF YOU.
 4771_1

Matthew 25:22

proselthwn kai ho ta duo talanta eipen
 HAVING COME TOWARD ALSO THE (ONE) THE TWO TALENTS SAID
 4334 2532 3588 3588 1417 5007 1511_7

kurie duo talanta moi paredwkas ide alla duo
 LORD, TWO TALENTS TO ME YOU GAVE OVER; SEE OTHERS TWO
 2962 1417 5007 1473_4 3860 2396 0243 1417

talanta ekerdeesa
 TALENTS I GAINED.
 5007 2770

Matthew 25:23

ephee autw ho kurios autou eu doule agathe kai
 SAID TO HIM THE LORD OF HIM WELL, SLAVE GOOD AND
 5346 0846_5 3588 2962 0846_3 2095 1401 0018 2532

piste epi oliga ees pistos epi pollwn se
 FAITHFUL, UPON FEW (THINGS) YOU WERE FAITHFUL, UPON MANY YOU
 4103 1909 3641 1511_3 4103 1909 4183 4771_3

katasteesw eiselthe eis teen charan tou kuriou
 I SHALL SET DOWN; ENTER INTO THE JOY OF THE LORD
 2525 1525 1519 3588 5479 3588 2962

sou
 OF YOU.
 4771_1

Matthew 25:24

proselthwn de kai ho to hen talanton
 HAVING COME TOWARD BUT ALSO THE (ONE) THE ONE TALENT
 4334 1161 2532 3588 3588 1520 5007

eileephws eipen kurie egwn se hoti skleeros
 HAVING RECEIVED SAID LORD, I KNEW YOU THAT HARD
 2983 1511_7 2962 1097 4771_3 3754 4642

ei anthrwpos therizwn hopou ouk espeiras kai
 YOU ARE MAN, REAPING WHERE NOT YOU SOWED AND
 1510_1 0444 2325 3699 3756 4687 2532

sunagwn hothen ou dieskorpisas
 GATHERING WHENCE NOT YOU SCATTERED;
 4863 3606 3756 1287

Matthew 25:25

kai phobeethis apelthwn ekrupta to talanton
 AND HAVING FEARED HAVING GONE OFF I HID THE TALENT
 2532 5399 0565 2928 3588 5007

sou en tee gee ide echeis to son
 OF YOU IN THE EARTH; SEE YOU ARE HAVING THE YOURS.
 4771_1 1722 3588 1093 2396 2192 3588 4674

Matthew 25:26

apokritheis de ho kurios autou eipen autw
 HAVING ANSWERED BUT THE LORD OF HIM SAID TO HIM
 0611 1161 3588 2962 0846_3 1511_7 0846_5

poneere doule kai okneere eedeis hoti therizw
 WICKED SLAVE AND SLUGGISH, YOU KNEW THAT I AM REAPING
 4190 4191 1401 2532 3636 1492_5 3754 2325

hopou ouk espeira kai sunagw hothen ou
 WHERE NOT I SOWED AND AM GATHERING WHENCE NOT
 3699 3756 4687 2532 4863 3606 3756

dieskorpisa
 I SCATTERED?
 1287

Matthew 25:27

edei se oun balein ta arguria mou
 IT WAS NECESSARY YOU THEREFORE TO THROW THE SILVER [PIECES] OF ME
 1163 4771_3 3767 0906 3588 0694 1473_2

tois trapezeitais kai elthwn egw ekomisameen an
 TO THE BANKERS, AND HAVING COME I CARRIED OFF LIKELY
 3588 5133 2532 2064 1473 2865 0302

to emon sun tokw
 THE MINE WITH INTEREST.
 3588 1699 4862 5110

Matthew 25:28

arate oun ap autou to talanton kai dote
 LIFT YOU UP THEREFORE FROM HIM THE TALENT AND GIVE
 0142 3767 0575 0846_3 3588 5007 2532 1325

tw echonti ta deka talanta
 TO THE (ONE) HAVING THE TEN TALENTS;
 3588 2192 3588 1176 5007

Matthew 25:29

tw gar echonti panti dotheesetai kai
 TO THE (ONE) FOR HAVING TO EVERYONE IT WILL BE GIVEN AND
 3588 1063 2192 3956 1325 2532

perisseutheesetai tou de mee echontos kai
 HE WILL BE MADE TO ABOUND; OF THE (ONE) BUT NOT HAVING ALSO
 4052 3588 1161 3361 2192 2532

ho echei artheesetai ap autou
 WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.
 3739 2192 0142 0575 0846_3

Matthew 25:30

kai ton achreion doulon ekbalete eis to skotos
 AND THE USELESS SLAVE THROW YOU OUT INTO THE DARKNESS
 2532 3588 0888 1401 1544 1519 3588 4655

to exwteron ekei estai ho klauthmos kai ho
 THE OUTER; THERE WILL BE THE WEEPING AND THE
 3588 1857 1563 1511_4 3588 2805 2532 3588

brugmos twn odontwn
 GNASHING OF THE TEETH.
 1030 3588 3599

Matthew 25:31

hotan de elthee ho huios tou anthrwpou en tee
 WHENEVER BUT SHOULD COME THE SON OF THE MAN IN THE
 3752 1161 2064 3588 5207 3588 0444 1722 3588

doxee autou kai pantes hoi aggeloi met autou tote
 GLORY OF HIM AND ALL THE ANGELS WITH HIM, THEN
 1391 0846_3 2532 3956 3588 0032 3326 0846_3 5119

kathisei epi thronou doxees autou
 HE WILL SIT DOWN UPON THRONE OF GLORY OF HIM,
 2523 1909 2362 1391 0846_3

Matthew 25:32

kai sunachtheesontai emprosthen autou panta ta
 AND WILL BE LED TOGETHER IN FRONT OF HIM ALL THE
 2532 4863 1715 0846_3 3956 3588

ethnee kai aphorisei autous ap alleelwn
 NATIONS, AND HE WILL SEPARATE THEM [PERSONS] FROM ONE ANOTHER,
 1484 2532 0873 0846_95 0575 0240

hwsper ho poimeen aphorizei ta probata apo tw
 AS EVEN THE SHEPHERD IS SEPARATING THE SHEEP FROM THE
 5618 3588 4166 0873 3588 4263_5 0575 3588

eriphwn
 KIDS,
 2056

Matthew 25:33

kai steesei ta men probata ek
 AND HE WILL MAKE TO STAND THE INDEED SHEEP OUT OF
 2532 2476 3588 3303 4263_5 1537

dexiwn autou ta de eriphia ex
 RIGHT HAND [PLACES] OF HIM THE BUT KIDS OUT OF
 1188 0846_3 3588 1161 2055 1537

euwnumwn
 LEFT HAND [PLACES].
 2176

Matthew 25:34

tote erei ho basileus tois ek
 THEN WILL SAY THE KING TO THE (ONES) OUT OF
 5119 2064_5 3588 0935 3588 1537

dexiwn autou deute hoi eulogeemenoi tou
 RIGHT HAND [PLACES] OF HIM HITHER, THE (ONES) BLESSED OF THE
 1188 0846_3 1205 3588 2127 3588

patros mou kleeronomeesate teen heetoimasmeneen
 FATHER OF ME, INHERIT THE HAVING BEEN PREPARED
 3962 1473_2 2816 3588 2090

humin basileian apo katabolees kosmou
 TO YOU KINGDOM FROM FOUNDING OF WORLD;
 4771_6 0932 0575 2602 2889

Matthew 25:35

epeinasa gar kai edwkate moi phagein edipseesa
 I HUNGERED FOR AND YOU GAVE TO ME TO EAT, I GOT THIRSTY
 3983 1063 2532 1325 1473_4 2068 1372

kai epotisate me xenos eemeen kai
 AND YOU CAUSED TO DRINK ME, STRANGER I WAS AND
 2532 4222 1473_6 3581 1511_3 2532

suneegagete me
 YOU GATHERED ME,
 4863 1473_6

Matthew 25:36

gumnos kai periebalete me eestheneesa kai
 NAKED AND YOU CLOTHED ME, I FELL SICK AND
 1131 2532 4016 1473_6 0770 2532

epeskepsasthe me en phulakee eemeen kai eelthate
 YOU LOOKED AFTER ME, IN PRISON I WAS AND YOU CAME
 1980 1473_6 1722 5438 1511_3 2532 2064

pros me
 TOWARD ME.
 4314 1473_6

Matthew 25:37

tote apokritheesontai autw hoi dikaioi legontes
 THEN WILL ANSWER TO HIM THE RIGHTEOUS (ONES) SAYING
 5119 0611 0846_5 3588 1342 3004

kurie pote se eidamen peinwnta kai ethrepsamen ee
 LORD, WHEN YOU WE SAW HUNGERING AND WE FED, OR
 2962 4219 4771_3 1492 3983 2532 5142 2228

dipswnta kai epotisamen
 THIRSTING AND WE CAUSED TO DRINK?
 1372 2532 4222

Matthew 25:38

pote de se eidamen xenon kai suneegagomen ee
 WHEN BUT YOU WE SAW STRANGER AND WE GATHERED, OR
 4219 1161 4771_3 1492 3581 2532 4863 2228

gumnon kai periebalomen
 NAKED AND WE CLOTHED?
 1131 2532 4016

Matthew 25:39

pote de se eidomen asthenounta ee en phulakee kai
 WHEN BUT YOU WE SAW FALLING SICK OR IN PRISON AND
 4219 1161 4771_3 1492 0770 2228 1722 5438 2532

eelthomen pros se
 WE CAME TOWARD YOU?
 2064 4314 4771_3

Matthew 25:40

kai apokritheis ho basileus erei autois ameen
 AND HAVING ANSWERED THE KING WILL SAY TO THEM AMEN
 2532 0611 3588 0935 2064_5 0846_93 0281

legw humin eph hoson epoieesate heni toutwn
 I AM SAYING TO YOU, UPON HOW MUCH YOU DID TO ONE OF THESE
 3004 4771_6 1909 3745 4160 1520 3778_94

twon adelphwn mou twon elachistwn emoi epoieesate
 THE BROTHERS OF ME THE LEAST (ONES), TO ME YOU DID.
 3588 0080 1473_2 3588 1646 1647 1473_3 4160

Matthew 25:41

tote erei kai tois ex euwnumwn
 THEN HE WILL SAY ALSO TO THE (ONES) OUT OF LEFT HAND [PLACES]
 5119 2064_5 2532 3588 1537 2176

poreuesthe ap emou kateeramanoi eis to
 BE GOING YOUR WAY FROM ME (ONES) HAVING BEEN CURSED INTO THE
 4198 0575 1473_1 2672 1519 3588

pur to aiwnion to heetoimasmenon tw diabolw
 FIRE THE EVERLASTING THE HAVING BEEN PREPARED TO THE DEVIL
 4442 3588 0166 3588 2090 3588 1228

kai tois aggelois autou
 AND TO THE ANGELS OF HIM;
 2532 3588 0032 0846_3

Matthew 25:42

epeinasa gar kai ouk edwkate moi phagein kai
 I BECAME HUNGRY FOR AND NOT YOU GAVE ME TO EAT, AND
 3983 1063 2532 3756 1325 1473_4 2068 2532

edipseesa kai ouk epotisate me
 I GOT THIRSTY AND NOT YOU CAUSED TO DRINK ME,
 1372 2532 3756 4222 1473_6

Matthew 25:43

xenos eemeen kai ou suneegagete me gumnos kai
 STRANGER I WAS AND NOT YOU GATHERED ME, NAKED AND
 3581 1511_3 2532 3756 4863 1473_6 1131 2532

ou periebalete me asthenees kai en phulakee kai ouk
 NOT YOU CLOTHED ME, SICK AND IN PRISON AND NOT
 3756 4016 1473_6 0772 2532 1722 5438 2532 3756

epeskepsasthe me
 YOU LOOKED AFTER ME.
 1980 1473_6

Matthew 25:44

tote apokritheesontai kai autoi legontes kurie pote
 THEN WILL ANSWER ALSO THEY SAYING LORD, WHEN
 5119 0611 2532 0846_91 3004 2962 4219

se eidomen peinwnta ee dipswnta ee xenon ee
 YOU WE SAW HUNGERING OR THIRSTING OR STRANGER OR
 4771_3 1492 3983 2228 1372 2228 3581 2228

gumnon ee asthenee ee en phulakee kai ou
 NAKED OR SICK OR IN PRISON AND NOT
 1131 2228 0772 2228 1722 5438 2532 3756

dieekoneesamen soi
 WE DID SERVICE TO YOU?
 1247 4771_2

Matthew 25:45

tote apokritheesetai autois legwn ameen legw
 THEN HE WILL ANSWER TO THEM SAYING AMEN I SAY
 5119 0611 0846_93 3004 0281 3004

humin eph hoson ouk epoieesate heni toutwn tw
 TO YOU, UPON HOW MUCH NOT YOU DID TO ONE OF THESE THE
 4771_6 1909 3745 3756 4160 1520 3778_94 3588

elachistwn oude emoi epoieesate
 LEAST (ONES), NEITHER TO ME YOU DID.
 1646 1647 3761 1473_3 4160

Matthew 25:46

kai apeleusontai houtoi eis kolasin aiwnion hoi
 AND WILL GO OFF THESE INTO LOPPING OFF EVERLASTING, THE
 2532 0565 3778_91 1519 2851 0166 3588

de dikaioi eis zween aiwnion
 BUT RIGHTEOUS (ONES) INTO LIFE EVERLASTING.
 1161 1342 1519 2222 0166

Matthew 26:01

kai egeneto hote etelezen ho ieesous pantas tous
 AND IT OCCURRED WHEN FINISHED THE JESUS ALL THE
 2532 1096 3753 5055 3588 2424 3956 3588

logous toutous eipen tois matheetais autou
 WORDS THESE, HE SAID TO THE DISCIPLES OF HIM
 3056 3778_97 1511_7 3588 3101 0846_3

Matthew 26:02

oidate hoti meta duo heemeras to pascha
 YOU HAVE KNOWN THAT AFTER TWO DAYS THE PASSOVER
 1492_5 3754 3326 1417 2250 3588 3957

ginetai kai ho huios tou anthrwpou paradidotai
 IS OCCURRING, AND THE SON OF THE MAN IS BEING GIVEN OVER
 1096 2532 3588 5207 3588 0444 3860

eis to staurwtheenai
 INTO THE TO BE PUT UPON THE STAKE.
 1519 3588 4717

Matthew 26:03

tote suneechtheesan hoi archiereis kai hoi
 THEN WERE LED TOGETHER THE CHIEF PRIESTS AND THE
 5119 4863 3588 0749 2532 3588

presbuteroi tou laou eis teen auleen tou
 OLDER MEN OF THE PEOPLE INTO THE COURTYARD OF THE
 4245 3588 2992 1519 3588 0833 3588

archierews tou legomenou kaiapha
 CHIEF PRIEST THE (ONE) BEING SAID CAIAPHAS,
 0749 3588 3004 2533

Matthew 26:04

kai sunebouleusanto hina ton ieesoun
AND TOOK COUNSEL TOGETHER IN ORDER THAT THE JESUS
2532 4823 2443 3588 2424

dolw krateeswsin kai apokteinwsin
TO CRAFTY DEVICE THEY MIGHT SEIZE AND THEY MAY KILL;
1388 2902 2532 0615

Matthew 26:05

elegon de mee en tee heortee hina mee
THEY WERE SAYING BUT NOT IN THE FESTIVAL, IN ORDER THAT NOT
3004 1161 3361 1722 3588 1859 2443 3361
2443_5

thorubos geneetai en tw law
UPROAR MIGHT OCCUR IN THE PEOPLE.
2351 1096 1722 3588 2992

Matthew 26:06

tou de ieesou genomenou en beethania en
OF THE BUT JESUS HAVING COME TO BE IN BETHANY IN
3588 1161 2424 1096 1722 0963 1722

oikia simwnos tou leprou
HOUSE OF SIMON THE LEPER,
3614 4613_5 3588 3015

Matthew 26:07

proselthen autw gunee echousa alabastron
CAME TOWARD TO HIM WOMAN HAVING ALABASTER CASE
4334 0846_5 1135 2192 0211

murou barutimou kai katechEEn epi tees kephalees
OF PERFUMED OIL COSTLY AND WAS POURING UPON THE HEAD
3464 0927 2532 2708 1909 3588 2776

autou anakeimenou
OF HIM LYING UP.
0846_3 0345

Matthew 26:08

idontes de hoi matheetai eeganakteesan legontes
HAVING SEEN BUT THE DISCIPLES BECAME INDIGNANT SAYING
1492 1161 3588 3101 0023 3004

eis ti hee apwleia hautee
INTO WHAT THE WASTE THIS?
1519 5101 3588 0684 3778_1

Matthew 26:09

edunato gar touto pratheenai pollou kai dotheenai
WAS ABLE FOR THIS TO BE SOLD OF MUCH AND TO BE GIVEN
1410 1063 3778_2 4097 4183 2532 1325

ptwchois
TO POOR (ONES).
4434

Matthew 26:10

gnous de ho ieesous eipen autois ti kopous
HAVING KNOWN BUT THE JESUS SAID TO THEM WHY TROUBLES
1097 1161 3588 2424 1511_7 0846_93 5101 2873

parechete tee gunaiki ergon gar kalon eergasato
HAVE YOU BESIDE TO THE WOMAN? WORK FOR FINE SHE WORKED
3930 3588 1135 2041 1063 2570 2038

eis eme
INTO ME;
1519 1473_5

Matthew 26:11

pantote gar tous ptwchous echete meth heautwn
ALWAYS FOR THE POOR (ONES) YOU ARE HAVING WITH SELVES,
3842 1063 3588 4434 2192 3326 1438

eme de ou pantote echete
ME BUT NOT ALWAYS YOU ARE HAVING;
1473_5 1161 3756 3842 2192

Matthew 26:12

balousa gar hautee to muron touto epi
 HAVING THROWN FOR THIS [WOMAN] THE PERFUMED OIL THIS UPON
 0906 1063 3778_1 3588 3464 3778_2 1909

tou swmatos mou pros to entaphiasai me
 THE BODY OF ME TOWARD THE TO PUT INTO THE GRAVE ME
 3588 4983 1473_2 4314 3588 1779 1473_6

epoieesen
 SHE DID.
 4160

Matthew 26:13

ameen legw humin hopou ean keeruchthee to
 AMEN I AM SAYING TO YOU, WHERE IF EVER MIGHT BE PREACHED THE
 0281 3004 4771_6 3699 1437 2784 3588

euaggelion touto en holw tw kosmw laleetheesetai
 GOOD NEWS THIS IN WHOLE THE WORLD, WILL BE SPOKEN
 2098 3778_2 1722 3650 3588 2889 2980

kai ho epoieesen hautee eis mneemosunon autees
 ALSO WHICH DID THIS [WOMAN] INTO REMEMBRANCE OF HER.
 2532 3739 4160 3778_1 1519 3422 0846_4

Matthew 26:14

tote poreutheis heis twn dwdeka ho
 THEN HAVING GONE HIS WAY ONE OF THE TWELVE, THE (ONE)
 5119 4198 1520 3588 1427 3588

legomenos ioudas iskariwtees pros tous archiereis
 BEING SAID JUDAS ISCARIOT, TOWARD THE CHIEF PRIESTS
 3004 2455_2 2469 4314 3588 0749

Matthew 26:15

eipen ti thelete moi dounai kagw humin
 HE SAID WHAT ARE YOU WILLING TO ME TO GIVE AND I TO YOU
 1511_7 5101 2309 1473_4 1325 2504 4771_6

paradws w auton hoi de hesteesan autw
 WILL GIVE OVER HIM? THE (ONES) BUT STIPULATED TO HIM
 3860 0846_7 3588 1161 2476 0846_5

triakonta arguria
 THIRTY SILVER [PIECES].
 5144 0694

Matthew 26:16

kai apo tote ezeetei eukairian hina auton
AND FROM THEN HE WAS SEEKING OPPORTUNITY IN ORDER THAT HIM
2532 0575 5119 2212 2120 2443 0846_7

paradw
HE MIGHT GIVE OVER.
3860

Matthew 26:17

tee de prwtee twn azumwn proseelthon
TO THE BUT FIRST [DAY] OF THE UNFERMENTED CAKES CAME TOWARD
3588 1161 4413 3588 0106 4334

hoi matheetai tw ieesou legontes pou theleis
THE DISCIPLES TO THE JESUS SAYING WHERE ARE YOU WILLING
3588 3101 3588 2424 3004 4226 2309

hetoimaswmen soi phagein to pascha
WE SHOULD PREPARE TO YOU TO EAT THE PASSOVER?
2090 4771_2 2068 3588 3957

Matthew 26:18

ho de eipen hupagete eis teen polin pros
THE (ONE) BUT SAID BE YOU GOING UNDER INTO THE CITY TOWARD
3588 1161 1511_7 5217 1519 3588 4172 4314

ton deina kai eipate autw ho didaskalos legei
THE SO AND SO AND SAY TO HIM THE TEACHER IS SAYING
3588 1170 2532 1511_7 0846_5 3588 1320 3004

ho kairos mou eggus estin pros se poiw
THE APPOINTED TIME OF ME NEAR IS; TOWARD YOU I AM MAKING
3588 2540 1473_2 1451 1510_2 4314 4771_3 4160

to pascha meta twn matheetwn mou
THE PASSOVER WITH THE DISCIPLES OF ME.
3588 3957 3326 3588 3101 1473_2

Matthew 26:19

kai epoieesan hoi matheetai hws sunetaxen autois ho
AND DID THE DISCIPLES AS GAVE ORDERS TO THEM THE
2532 4160 3588 3101 5613 4929 0846_93 3588

ieeous kai heetoimasan to pascha
JESUS, AND THEY PREPARED THE PASSOVER.
2424 2532 2090 3588 3957

Matthew 26:20

opsias de genomenees anekeito meta tw
OF EVENING BUT HAVING COME TO BE HE WAS LYING UP WITH THE
3798 1161 1096 0345 3326 3588

dwdeka matheetwn
TWELVE DISCIPLES.
1427 3101

Matthew 26:21

kai esthiontw autwn eipen ameen legw humin
AND EATING OF THEM HE SAID AMEN I AM SAYING TO YOU
2532 2068 0846_92 1511_7 0281 3004 4771_6

hoti heis ex humwn paradwsei me
THAT ONE OUT OF YOU WILL GIVE OVER ME.
3754 1520 1537 4771_5 3860 1473_6

Matthew 26:22

kai lupoumenoi sphodra eerxanto legein autw
AND BEING GRIEVED VERY MUCH THEY STARTED TO BE SAYING TO HIM
2532 3076 4970 0756 0757 3004 0846_5

heis hekastos meeti egw eimi kurie
ONE EACH NOT WHAT I AM, LORD?
1520 1538 3385 1473 1510 2962

Matthew 26:23

ho de apokritheis eipen ho embapsas
THE (ONE) BUT HAVING ANSWERED SAID THE (ONE) HAVING DIPPED IN
3588 1161 0611 1511_7 3588 1686

met emou teen cheira en tw trubliw houtos me
WITH ME THE HAND IN THE BOWL THIS (ONE) ME
3326 1473_1 3588 5495 1722 3588 5165 3778 1473_6

paradwsei
WILL GIVE OVER;
3860

Matthew 26:24

ho men huios tou anthrwpou hupagei kathws
 THE INDEED SON OF THE MAN IS GOING AWAY ACCORDING AS
 3588 3303 5207 3588 0444 5217 2531

gegraptai peri autou ouai de tw anthrwpw ekeinw
 IT HAS BEEN WRITTEN ABOUT HIM, WOE BUT TO THE MAN THAT
 1125 4012 0846_3 3759 1161 3588 0444 1565

di hou ho huios tou anthrwpou paradidotai
 THROUGH WHOM THE SON OF THE MAN IS BEING GIVEN OVER;
 1223 3739 3588 5207 3588 0444 3860

kalon een autw ei ouk egenneethee ho anthrwpos
 FINE IT WAS TO HIM IF NOT WAS GENERATED THE MAN
 2570 1511_3 0846_5 1487 3756 1080 3588 0444
 1487_2

ekeinos
 THAT.
 1565

Matthew 26:25

apokritheis de ioudas ho paradidous auton
 HAVING ANSWERED BUT JUDAS THE (ONE) GIVING OVER HIM
 0611 1161 2455_2 3588 3860 0846_7

eipen meeti egw eimi rhabbei legei autw su
 SAID NOT WHAT I AM, RABBI? HE IS SAYING TO HIM YOU
 1511_7 3385 1473 1510 4461 3004 0846_5 4771

eipas
 YOU SAID.
 1511_7

Matthew 26:26

esthiontwn de autwn labwn ho ieesous arton kai
 EATING BUT OF THEM HAVING TAKEN THE JESUS LOAF AND
 2068 1161 0846_92 2983 3588 2424 0740 2532

eulogeetas eklasen kai dous tois matheetais
 HAVING BLESSED HE BROKE AND HAVING GIVEN TO THE DISCIPLES
 2127 2806 2532 1325 3588 3101

eipen labete phagete touto estin to swma mou
 HE SAID TAKE YOU EAT YOU, THIS IS THE BODY OF ME.
 1511_7 2983 2068 3778_2 1510_2 3588 4983 1473_2

Matthew 26:27

kai labwn poteerion kai eucharisteesas edwken
AND HAVING TAKEN CUP AND HAVING GIVEN THANKS HE GAVE
2532 2983 4221 2532 2168 1325

autois legwn piete ex autou pantes
TO THEM SAYING DRINK YOU OUT OF IT [YOU] ALL,
0846_93 3004 4095 1537 0846_3 3956

Matthew 26:28

touto gar estin to haima mou tees diatheekees
THIS FOR IS THE BLOOD OF ME OF THE COVENANT
3778_2 1063 1510_2 3588 0129 1473_2 3588 1242

to peri pollwn ekchunnomenon eis aphasin
THE (ONE) ABOUT MANY BEING POURED OUT INTO FORGIVENESS
3588 4012 4183 1632_5 1519 0859

hamartiwn
OF SINS;
0266

Matthew 26:29

legw de humin ou mee piw ap arti
I AM SAYING BUT TO YOU, NOT NOT I SHOULD DRINK FROM RIGHT NOW
3004 1161 4771_6 3756 3361 4095 0575 0737
3364

ek toutou tou geneematos tees ampelou hews tees
OUT OF THIS THE PRODUCT OF THE VINE UNTIL THE
1537 3778_4 3588 1079_5 3588 0288 2193_5 3588

heemeras ekeinees hotan auto pinw meth humwn
DAY THAT WHENEVER IT I MAY BE DRINKING WITH YOU
2250 1565 3752 0846_9 4095 3326 4771_5

kainon en tee basileia tou patros mou
NEW IN THE KINGDOM OF THE FATHER OF ME.
2537 1722 3588 0932 3588 3962 1473_2

Matthew 26:30

kai humneesantes exeelthon eis to oros twm
AND HAVING SUNG HYMNS THEY WENT OUT INTO THE MOUNT OF THE
2532 5214 1831 1519 3588 3735 3588

elaiwn
OLIVES.
1636

Matthew 26:31

tote legei autois ho ieesous pantes humeis
THEN IS SAYING TO THEM THE JESUS ALL YOU
5119 3004 0846_93 3588 2424 3956 4771_4

skandalistheesesthe en emoi en tee nukti tautee
WILL BE STUMBLLED IN ME IN THE NIGHT THIS,
4624 1722 1473_3 1722 3588 3571 3778_7

gegraptai gar pataxw ton poimena kai
IT HAS BEEN WRITTEN FOR I SHALL SMITE THE SHEPHERD, AND
1125 1063 3960 3588 4166 2532

diaskorpistheesontai ta probata tees poimnees
WILL BE SCATTERED ABOUT THE SHEEP OF THE FLOCK;
1287 3588 4263_5 3588 4167

Matthew 26:32

meta de to egertheenai me proaxw humas eis
AFTER BUT THE TO BE RAISED UP ME I SHALL GO BEFORE YOU INTO
3326 1161 3588 1453 1473_6 4254 4771_7 1519

teen galilaian
THE GALILEE.
3588 1056

Matthew 26:33

apokritheis de ho petros eipen autw ei pantes
HAVING ANSWERED BUT THE PETER SAID TO HIM IF ALL
0611 1161 3588 4074 1511_7 0846_5 1487 3956

skandalistheesontai en soi egw oudepote
THEY WILL BE STUMBLLED IN YOU, I NEVER
4624 1722 4771_2 1473 3763

skandalistheesomai
SHALL BE STUMBLLED.
4624

Matthew 26:34

ephee autw ho ieesous ameen legw soi hoti en
 SAID TO HIM THE JESUS AMEN I AM SAYING TO YOU THAT IN
 5346 0846_5 3588 2424 0281 3004 4771_2 3754 1722

tautee tee nukti prin alektora phwneesai tris
 THIS THE NIGHT BEFORE COCK TO SOUND THREE TIMES
 3778_7 3588 3571 4250 0220 5455 5151

aparneesee me
 YOU WILL DISOWN ME.
 0533 1473_6

Matthew 26:35

legei autw ho petros kan deee me
 IS SAYING TO HIM THE PETER AND IF IT MAY BE NECESSARY ME
 3004 0846_5 3588 4074 2579 1163 1473_6

sun soi apothanein ou mee se aparneesomai
 TOGETHER WITH YOU TO DIE, NOT NOT YOU I SHALL DISOWN.
 4862 4771_2 0599 3756 3361 4771_3 0533
 3364

homoiws kai pantes hoi matheetai eipan
 LIKEWISE ALSO ALL THE DISCIPLES SAID.
 3668 2532 3956 3588 3101 1511_7

Matthew 26:36

tote erchetai met autwn ho ieesous eis chwriwn
 THEN IS COMING WITH THEM THE JESUS INTO SPOT
 5119 2064 3326 0846_92 3588 2424 1519 5564

legomenon gethseemani kai legei tois matheetais
 BEING SAID GETHSEMANE, AND IS SAYING TO THE DISCIPLES
 3004 1068 2532 3004 3588 3101

kathisate autou hews hou apelthwn ekei
 SIT YOU DOWN IN THIS PLACE UNTIL WHICH HAVING GONE OFF THERE
 2523 0847 2193 3739 0565 1563

proseuxwmai
 I MIGHT PRAY.
 4336

Matthew 26:37

kai paralabwn ton petron kai tous duo huious
 AND HAVING TAKEN ALONG THE PETER AND THE TWO SONS
 2532 3880 3588 4074 2532 3588 1417 5207

zebedaiou eerxato lupeisthai kai
 OF ZEBEDEE HE STARTED TO BE GRIEVED AND
 2199 0756 0757 3076 2532

adeemonein
 TO BE SORELY TROUBLED.
 0085

Matthew 26:38

tote legei autois perilupos estin hee psuchee
 THEN HE IS SAYING TO THEM DEEPLY GRIEVED IS THE SOUL
 5119 3004 0846_93 4036 1510_2 3588 5590

mou hews thanatou meinate hwde kai
 OF ME UNTIL DEATH; STAY YOU HERE AND
 1473_2 2193_5 2288 3306 5602 2532

griegoreite met emou
 BE YOU STAYING AWAKE WITH ME.
 1127 3326 1473_1

Matthew 26:39

kai proelthwn mikron epesen epi proswpon autou
 AND HAVING COME TOWARD LITTLE HE FELL UPON FACE OF HIM
 2532 4281 3397 4098 1909 4383 0846_3

proseuchomenos kai legwn pater mou ei dunaton
 PRAYING AND SAYING FATHER OF ME, IF POSSIBLE
 4336 2532 3004 3962 1473_2 1487 1415

estin parelthatw ap emou to poteerion touto pleen
 IT IS, LET PASS BY FROM ME THE CUP THIS; BESIDES
 1510_2 3928 0575 1473_1 3588 4221 3778_2 4133

ouch hws egw thelw all hws su
 NOT AS I AM WILLING BUT AS YOU.
 3756 5613 1473 2309 0235 5613 4771

Matthew 26:40

kai erchetai pros tous matheetas kai
AND HE IS COMING TOWARD THE DISCIPLES AND
2532 2064 4314 3588 3101 2532

heuriskei autous katheudontas kai legei tw petrw
IS FINDING THEM SLEEPING, AND IS SAYING TO THE PETER
2147 0846_95 2518 2532 3004 3588 4074

houtws ouk ischusate mian hwran greegoreesai met
THUS NOT YOU WERE STRONG ONE HOUR TO STAY AWAKE WITH
3779 3756 2480 1520 5610 1127 3326

emou
ME?
1473_1

Matthew 26:41

greegoreite kai proseuchesthe hina mee
BE YOU STAYING AWAKE AND BE YOU PRAYING, IN ORDER THAT NOT
1127 2532 4336 2443 3361
2443_5

eiseltheete eis peirasmon to men pneuma
YOU MIGHT ENTER INTO TEMPTATION; THE INDEED SPIRIT
1525 1519 3986 3588 3303 4151

prothumon hee de sarx asthenees
EAGER THE BUT FLESH WEAK.
4289 3588 1161 4561 0772

Matthew 26:42

palin ek deuterou apelthwn proseuxato legwn
 AGAIN OUT OF SECOND [TIME] HAVING GONE OFF HE PRAYED SAYING
 3825 1537 1208 0565 4336 3004

pater mou ei ou dunatai touto parelthein
 FATHER OF ME, IF NOT IT IS POSSIBLE THIS TO PASS BY
 3962 1473_2 1487 3756 1410 3778_2 3928
 1487_2

ean mee auto piw geneetheetw to theleema
 IF EVER NOT IT I SHOULD DRINK, LET TAKE PLACE THE WILL
 1437 3361 0846_9 4095 1096 3588 2307
 1437_2

sou
 OF YOU.
 4771_1

Matthew 26:43

kai elthwn palin heuren autous katheudontas eesan
 AND HAVING COME AGAIN HE FOUND THEM SLEEPING, WERE
 2532 2064 3825 2147 0846_95 2518 1511_3

gar autwn hoi ophthalmoi bebareemenoi
 FOR OF THEM THE EYES HAVING BEEN MADE HEAVY.
 1063 0846_92 3588 3788 0916

Matthew 26:44

kai apheis autous palin apelthwn proseuxato
 AND HAVING LET GO OFF THEM AGAIN HAVING GONE OFF HE PRAYED
 2532 0863 0846_95 3825 0565 4336

ek tritou ton auton logon eipwn palin
 OUT OF THIRD [TIME] THE VERY WORD HAVING SAID AGAIN.
 1537 5154 3588 0846_7 3056 1511_7 3825
 0846_98

Matthew 26:45

tote erchetai pros tous matheetas kai legei
 THEN HE IS COMING TOWARD THE DISCIPLES AND IS SAYING
 5119 2064 4314 3588 3101 2532 3004

autois katheudete loipon kai anapauesthe
 TO THEM YOU ARE SLEEPING LEFTOVER (THING) AND YOU ARE RESTING;
 0846_93 2518 3062 3063 3064 2532 0373

idou eeggiken hee hwra kai ho huios tou
 LOOK! HAS DRAWN NEAR THE HOUR AND THE SON OF THE
 2400 1448 3588 5610 2532 3588 5207 3588

anthrwpou paradidotai eis cheiras hamartwlwn
 MAN IS BEING GIVEN OVER INTO HANDS OF SINNERS.
 0444 3860 1519 5495 0268

Matthew 26:46

egeiresthe agwmen idou eeggiken ho
 BE YOU GETTING UP LET US BE GOING; LOOK! HAS DRAWN NEAR THE (ONE)
 1453 0071 2400 1448 3588

paradidous me
 GIVING OVER ME.
 3860 1473_6

Matthew 26:47

kai eti autou lalountos idou ioudas heis tw
 AND YET OF HIM SPEAKING LOOK! JUDAS ONE OF THE
 2532 2089 0846_3 2980 2400 2455_2 1520 3588

dwdeka eelthen kai met autou ochlos polus meta
 TWELVE CAME AND WITH HIM CROWD MUCH WITH
 1427 2064 2532 3326 0846_3 3793 4183 3326

machairwn kai xulwn apo tw archierewn kai
 SWORDS AND WOODS FROM THE CHIEF PRIESTS AND
 3162 2532 3586 0575 3588 0749 2532

presbuterwn tou laou
 OLDER MEN OF THE PEOPLE,
 4245 3588 2992

Matthew 26:48

ho de paradidous auton edwken autois seemeion
THE (ONE) BUT GIVING OVER HIM GAVE TO THEM SIGN
3588 1161 3860 0846_7 1325 0846_93 4592

legwn hon an phileesw autos estin krateesate
SAYING WHOM LIKELY I SHOULD KISS HE IT IS; SEIZE YOU
3004 3739 0302 5368 0846 1510_2 2902

auton
HIM.
0846_7

Matthew 26:49

kai euthews proselthwn tw ieesou eipen
AND IMMEDIATELY HAVING COME TOWARD THE JESUS HE SAID
2532 2112 4334 3588 2424 1511_7

chaire rhabbei kai katephileesen auton
BE REJOICING, RABBI; AND HE KISSED DOWN HIM.
5463 4461 2532 2705 0846_7

Matthew 26:50

ho de ieesous eipen autw hetaire eph ho
THE BUT JESUS SAID TO HIM FELLOW, UPON WHICH
3588 1161 2424 1511_7 0846_5 2083 1909 3739

parei tote proselthontes epebalon tas
ARE YOU PRESENT? THEN HAVING COME TOWARD THEY LAID ON THE
3918 5119 4334 1911 3588

cheiras epi ton ieesoun kai ekrateesan auton
HANDS UPON THE JESUS AND SEIZED HIM.
5495 1909 3588 2424 2532 2902 0846_7

Matthew 26:51

kai idou heis tw'n meta ieesou ekteinas
 AND LOOK! ONE OF THE (ONES) WITH JESUS HAVING STRETCHED OUT
 2532 2400 1520 3588 3326 2424 1614

teen cheira apespasen teen machairan autou kai
 THE HAND DREW THE SWORD OF HIM AND
 3588 5495 0645 3588 3162 0846_3 2532

pataxas ton doulon tou archierews apheilen
 HAVING SMITTEN THE SLAVE OF THE CHIEF PRIEST HE TOOK OFF
 3960 3588 1401 3588 0749 0851

autou to w'tion
 OF HIM THE EAR.
 0846_3 3588 5621

Matthew 26:52

tote legei autw ho ieesous apostrepson teen machairan
 THEN IS SAYING TO HIM THE JESUS RETURN THE SWORD
 5119 3004 0846_5 3588 2424 0654 3588 3162

sou eis ton topon autees pantes gar hoi
 OF YOU INTO THE PLACE OF IT, ALL FOR THE (ONES)
 4771_1 1519 3588 5117 0846_4 3956 1063 3588

labontes machairan en machairee apolountai
 HAVING TAKEN SWORD IN SWORD THEY WILL PERISH;
 2983 3162 1722 3162 0622

Matthew 26:53

ee dokeis hoti ou dunamai parakalesai ton
 OR ARE YOU THINKING THAT NOT I AM ABLE TO ENTREAT THE
 2228 1380 3754 3756 1410 3870 3588

patera mou kai parasteesei moi arti pleiw
 FATHER OF ME, AND HE WILL SUPPLY TO ME RIGHT NOW MORE THAN
 3962 1473_2 2532 3936 1473_4 0737 4119

dwdeka legiwnas aggelwn
 TWELVE LEGIONS OF ANGELS?
 1427 3003 0032

Matthew 26:54

pws oun pleerwthwsin hai graphai hoti houtws
 HOW THEREFORE SHOULD BE FULFILLED THE SCRIPTURES THAT THUS
 4459 3767 4137 3588 1124 3754 3779

dei genesthai
 IT IS NECESSARY TO TAKE PLACE?
 1163 1096

Matthew 26:55

en ekeinee tee hwra eipen ho ieesous tois ochlois
 IN THAT THE HOUR SAID THE JESUS TO THE CROWDS
 1722 1565 3588 5610 1511_7 3588 2424 3588 3793

hws epi leesteen exeelthate meta machairwn kai xulwn
 AS UPON ROBBER YOU CAME OUT WITH SWORDS AND WOODS
 5613 1909 3027 1831 3326 3162 2532 3586

sullabein me kath heemeran en tw hierw
 TO ARREST ME? ACCORDING TO DAY IN THE TEMPLE
 4815 1473_6 2596 2250 1722 3588 2411

ekathezomeen didaskwn kai ouk ekrateesate me
 I WAS SITTING DOWN TEACHING AND NOT YOU SEIZED ME.
 2516 1321 2532 3756 2902 1473_6

Matthew 26:56

touto de holon gegonen hina pleerwthwsin
 THIS BUT WHOLE HAS TAKEN PLACE IN ORDER THAT MIGHT BE FULFILLED
 3778_2 1161 3650 1096 2443 4137

hai graphai twn propheetwn tote hoi matheetai
 THE SCRIPTURES OF THE PROPHETS. THEN THE DISCIPLES
 3588 1124 3588 4396 5119 3588 3101

pantes apentes auton ephugon
 ALL HAVING LET GO OFF HIM FLED.
 3956 0863 0846_7 5343

Matthew 26:57

hoi de krateesantes ton ieesoun apegagon
 THE (ONES) BUT HAVING SEIZED THE JESUS LED OFF
 3588 1161 2902 3588 2424 0520

pros kaiaphan ton archiereia hopou hoi grammateis
 TOWARD CAIAPHAS THE HIGH PRIEST, WHERE THE SCRIBES
 4314 2533 3588 0749 3699 3588 1122

kai hoi presbuteroi sunechtheesan
 AND THE OLDER MEN WERE LED TOGETHER.
 2532 3588 4245 4863

Matthew 26:58

ho de petros eekolouthei autw apo makrothen
 THE BUT PETER WAS FOLLOWING TO HIM FROM AFAR OFF
 3588 1161 4074 0190 0846_5 0575 3113

hews tees aulees tou archierews kai
 UNTIL THE COURTYARD OF THE CHIEF PRIEST, AND
 2193_5 3588 0833 3588 0749 2532

eiselthwn esw ekatheeto meta twn hupeeretwn
 HAVING ENTERED WITHIN WAS SITTING WITH THE SUBORDINATES
 1525 2080 2521 3326 3588 5257

idein to telos
 TO SEE THE END.
 1492 3588 5056

Matthew 26:59

hoi de archiereis kai to sunedrion holon
 THE BUT CHIEF PRIESTS AND THE SANHEDRIN WHOLE
 3588 1161 0749 2532 3588 4892 3650

ezeetoun pseudomarturian kata tou ieesou hopws
 WERE SEEKING FALSE TESTIMONY DOWN ON THE JESUS SO THAT
 2212 5577 2596 3588 2424 3704

auton thanatwswsin
 HIM THEY MIGHT PUT TO DEATH,
 0846_7 2289

Matthew 26:60

kai ouch heuron pollwn proselthontwn
 AND NOT THEY FOUND OF MANY HAVING COME TOWARD
 2532 3756 2147 4183 4334

pseudomarturwn husteron de proselthontes duo
 FALSE WITNESSES. LATTERLY BUT HAVING COME TOWARD TWO
 5575 5305 1161 4334 1417

Matthew 26:61

eipan houtos ephee dunamai katalusai ton
 SAID THIS ONE SAID I AM ABLE TO LOOSE DOWN THE
 1511_7 3778 5346 1410 2647 3588

naon tou theou kai dia triwn heemerwn
 DIVINE HABITATION OF THE GOD AND THROUGH THREE DAYS
 3485 3588 2316 2532 1223 5140 2250

oikodomeesai
 TO BUILD UP.
 3618

Matthew 26:62

kai anastas ho archiereus eipen autw ouden
 AND HAVING STOOD UP THE CHIEF PRIEST SAID TO HIM NOTHING
 2532 0450 3588 0749 1511_7 0846_5 3762

apokrinee ti houtoi sou katamarturousin
 ARE YOU ANSWERING? WHAT THESE OF YOU ARE TESTIFYING DOWN ON?
 0611 5101 3778_91 4771_1 2649

Matthew 26:63

ho de ieesous esiwpa kai ho archiereus eipen
 THE BUT JESUS WAS SILENT. AND THE CHIEF PRIEST SAID
 3588 1161 2424 4623 2532 3588 0749 1511_7

autw exorkizw se kata tou theou tou zwntos
 TO HIM I PUT UNDER OATH YOU DOWN OF THE GOD THE LIVING
 0846_5 1844 4771_3 2596 3588 2316 3588 2198

hina heemin eipees ei su ei ho christos
 IN ORDER THAT TO US YOU SHOULD SAY IF YOU ARE THE CHRIST
 2443 1473_9 1511_7 1487 4771 1510_1 3588 5547

ho huioi tou theou
 THE SON OF THE GOD.
 3588 5207 3588 2316

Matthew 26:64

legei autw ho ieesous su eipas pleen legw
 IS SAYING TO HIM THE JESUS YOU YOU SAID; BESIDES I AM SAYING
 3004 0846_5 3588 2424 4771 1511_7 4133 3004

humin ap arti opsesthe ton huion tou anthrwpou
 TO YOU, FROM RIGHT NOW YOU WILL SEE THE SON OF THE MAN
 4771_6 0575 0737 3708 3588 5207 3588 0444

katheemenon ek dexiwn tees dunamews kai
 SITTING OUT OF RIGHT HAND [PARTS] OF THE POWER AND
 2521 1537 1188 3588 1411 2532

erchomenon epi twn nephelwn tou ouranou
 COMING UPON THE CLOUDS OF THE HEAVEN.
 2064 1909 3588 3507 3588 3772

Matthew 26:65

tote ho archiereus diereexen ta himatia
 THEN THE CHIEF PRIEST BROKE THROUGH THE OUTER GARMENTS
 5119 3588 0749 1284 3588 2440

autou legwn eblasphemeesen ti eti chreian
 OF HIM SAYING HE BLASPHEMED; WHAT YET NEED
 0846_3 3004 0987 5101 2089 5532

echomen marturwn ide nun eekousate teen
 WE ARE HAVING OF WITNESSES? SEE NOW YOU HEARD THE
 2192 3144 2396 3568 3569 0191 3588

blasphemian
 BLASPHEMY.
 0988

Matthew 26:66

ti humin dokei hoi de apokrithentes eipan
 WHAT TO YOU SEEMS IT? THE (ONES) BUT HAVING ANSWERED SAID
 5101 4771_6 1380 3588 1161 0611 1511_7

enochos thanatou estin
 HELD IN OF DEATH HE IS.
 1777 2288 1510_2

Matthew 26:67

tote eneptusan eis to proswnp autou kai
THEN THEY SPIT INTO THE FACE OF HIM AND
5119 1716 1519 3588 4383 0846_3 2532

ekolaphisan auton hoi de erapisan
HIT WITH FISTS HIM, THE (ONES) BUT SLAPPED
2852 0846_7 3588 1161 4474

Matthew 26:68

legontes propheeteuson heemin christe tis estin ho
SAYING PROPHECY TO US, CHRIST, WHO IS THE (ONE)
3004 4395 1473_9 5547 5101 1510_2 3588

paisas se
HAVING HIT YOU?
3817 4771_3

Matthew 26:69

ho de petros ekatheeto exw en tee aulee
THE BUT PETER WAS SITTING OUTSIDE IN THE COURTYARD;
3588 1161 4074 2521 1854 1722 3588 0833

kai proseelthen autw mia paidiskee legousa kai su
AND CAME TOWARD HIM ONE SERVANT GIRL SAYING ALSO YOU
2532 4334 0846_5 1520 3814 3004 2532 4771

eestha meta ieesou tou galilaiou
WERE WITH JESUS THE GALILEAN;
1511_3 3326 2424 3588 1057

Matthew 26:70

ho de eerneesato emprosthen pantwn legwn ouk
THE (ONE) BUT DENIED IN FRONT OF ALL SAYING NOT
3588 1161 0720 1715 3956 3004 3756

oida ti legeis
I HAVE KNOWN WHAT YOU ARE SAYING.
1492_5 5101 3004

Matthew 26:71

exelthonta de eis ton pulwna eiden auton
 HAVING GONE OUT BUT INTO THE GATEHOUSE SAW HIM
 1831 1161 1519 3588 4440 1492 0846_7

allee kai legei tois ekei houtos een
 ANOTHER [GIRL] AND IS SAYING TO THE (ONES) THERE THIS (ONE) WAS
 0243 2532 3004 3588 1563 3778 1511_3

meta ieesou tou nazwraiou
 WITH JESUS THE NAZARENE;
 3326 2424 3588 3480

Matthew 26:72

kai palin eerneesato meta horkou hoti ouk oida
 AND AGAIN HE DENIED WITH OATH THAT NOT I HAVE KNOWN
 2532 3825 0720 3326 3727 3754 3756 1492_5

ton anthrwpon
 THE MAN.
 3588 0444

Matthew 26:73

meta mikron de proselthontes hoi hestwtes
 AFTER LITTLE BUT HAVING COME TOWARD THE (ONES) STANDING
 3326 3397 1161 4334 3588 2476

eipon tw petrw aleethws kai su ex autwn ei kai
 SAID TO THE PETER TRULY ALSO YOU OUT OF THEM ARE, AND
 1511_7 3588 4074 0230 2532 4771 1537 0846_92 1510_1 2532

gar hee lalia sou deelon se poiei
 FOR THE SPEECH OF YOU EVIDENT YOU IT IS MAKING;
 1063 3588 2981 4771_1 1212 4771_3 4160

Matthew 26:74

tote eerxato katathematizein kai omnuein hoti
 THEN HE STARTED TO BE CURSING AND TO BE SWEARING THAT
 5119 0756 0757 2616_5 2532 3660 3754

ouk oida ton anthrwpon kai euthus alektwr
 NOT I HAVE KNOWN THE MAN. AND AT ONCE COCK
 3756 1492_5 3588 0444 2532 2117_5 0220

ephwneesen
 SOUNDED;
 5455

Matthew 26:75

kai emneesthee ho petros tou rheematos ieesou
 AND REMEMBERED THE PETER OF THE SAYING OF JESUS
 2532 3403 3588 4074 3588 4487 2424

eireekotos hoti prin alektora phwneesai tris
 HAVING SAID THAT BEFORE COCK TO SOUND THREE TIMES
 2064_5 3754 4250 0220 5455 5151

aparneesee me kai exelthwn exw eklausen
 YOU WILL DISOWN ME, AND HAVING GONE FORTH OUTSIDE HE WEPT
 0533 1473_6 2532 1831 1854 2799

pikrws
 BITTERLY.
 4090

Matthew 27:01

prwias de genomenees sumboulion elabon
 OF MORNING BUT HAVING OCCURRED COUNSEL TOGETHER TOOK
 4405 1161 1096 4824 2983

pantes hoi archiereis kai hoi presbuteroi tou
 ALL THE CHIEF PRIESTS AND THE OLDER MEN OF THE
 3956 3588 0749 2532 3588 4245 3588

laou kata tou ieesou hwste thanatwsai auton
 PEOPLE DOWN ON THE JESUS AS AND TO PUT TO DEATH HIM;
 2992 2596 3588 2424 5620 2289 0846_7

Matthew 27:02

kai deesantes auton apeegagon kai paredwkan
 AND HAVING BOUND HIM THEY LED OFF AND GAVE OVER
 2532 1210 0846_7 0520 2532 3860

peilatw tw heegemoni
 TO PILATE THE GOVERNOR.
 3982_5 3588 2232

Matthew 27:03

tote idwn ioudas ho paradous auton
 THEN HAVING SEEN JUDAS THE (ONE) HAVING GIVEN OVER HIM
 5119 1492 2455_2 3588 3860 0846_7

hoti katekrithee metameleetheis estrepseu ta
 THAT HE WAS JUDGED DOWN HAVING FELT REMORSE TURNED BACK THE
 3754 2632 3338 4762 3588

triakonta arguria tois archiereusin kai
 THIRTY SILVER [PIECES] TO THE CHIEF PRIESTS AND
 5144 0694 3588 0749 2532

presbuterois
 OLDER MEN
 4245

Matthew 27:04

legwn heemarton paradous haima dikaion hoi
 SAYING I SINNED HAVING GIVEN OVER BLOOD RIGHTEOUS. THE (ONES)
 3004 0264 3860 0129 1342 3588

de eipan ti pros heemas su opsee
 BUT SAID WHAT TOWARD US? YOU WILL SEE.
 1161 1511_7 5101 4314 1473_95 4771 3708

Matthew 27:05

kai rhipsas ta arguria eis ton naon
 AND HAVING CAST THE SILVER [PIECES] INTO THE DIVINE HABITATION
 2532 4495 4496 3588 0694 1519 3588 3485

anechwreesen kai apelthwn apeegxato
 HE WITHDREW, AND HAVING GONE OFF HE HANGED HIMSELF.
 0402 2532 0565 0519

Matthew 27:06

hoi de archiereis labontes ta arguria eipan
 THE BUT CHIEF PRIESTS HAVING TAKEN THE SILVER [PIECES] SAID
 3588 1161 0749 2983 3588 0694 1511_7

ouk exestin balein auta eis ton korbanan
 NOT IT IS ALLOWED TO THROW THEM INTO THE SACRED TREASURE,
 3756 1832 0906 0846_97 1519 3588 2878_5

epei timee haimatos estin
 SINCE PRICE OF BLOOD IT IS;
 1893 5092 0129 1510_2

Matthew 27:07

sumboulion de labontes eegorasan ex autwn
 COUNSEL TOGETHER BUT HAVING TAKEN THEY BOUGHT OUT OF THEM
 4824 1161 2983 0059 1537 0846_92

ton agron tou keramews eis tapheen tois xenois
 THE FIELD OF THE POTTER INTO BURIAL TO THE STRANGERS.
 3588 0068 3588 2763 1519 5027 3588 3581

Matthew 27:08

dio ekleethee ho agros ekeinos agros haimatos
 THROUGH WHICH WAS CALLED THE FIELD THAT FIELD OF BLOOD
 1352 2564 3588 0068 1565 0068 0129

hews tees seemeron
 TILL THE TODAY.
 2193_5 3588 4594

Matthew 27:09

tote epleerwthee to rheethen dia ieremiou
 THEN WAS FULFILLED THE (THING) SPOKEN THROUGH JEREMIAH
 5119 4137 3588 2064_5 1223 2408

tou propheetou legontos kai elabon ta triakonta
 THE PROPHET SAYING AND THEY TOOK THE THIRTY
 3588 4396 3004 2532 2983 3588 5144

arguria teen timeen tou tetimeemenou hon
 SILVER [PIECES], THE PRICE OF THE (ONE) HAVING BEEN PRICED WHOM
 0694 3588 5092 3588 5091 3739

etimeesanto apo huiwn israeel
 THEY PRICED FROM SONS OF ISRAEL,
 5091 0575 5207 2474

Matthew 27:10

kai edwkan auta eis ton agron tou keramews
 AND THEY GAVE THEM INTO THE FIELD OF THE POTTER,
 2532 1325 0846_97 1519 3588 0068 3588 2763

katha sunetaxen moi kurios
 ACCORDING TO WHAT THINGS ORDERED TO ME LORD.
 2505 4929 1473_4 2962

Matthew 27:11

ho de ieesous estathee emprosthen tou heegemonos
THE BUT JESUS STOOD IN FRONT OF THE GOVERNOR;
3588 1161 2424 2476 1715 3588 2232

kai epeerwteesen auton ho heegemwn legwn su ei
AND INQUIRED UPON HIM THE GOVERNOR SAYING YOU ARE
2532 1905 0846_7 3588 2232 3004 4771 1510_1

ho basileus twn ioudaiwn ho de ieesous epee su
THE KING OF THE JEWS? THE BUT JESUS SAID YOU
3588 0935 3588 2453 3588 1161 2424 5346 4771

legeis
YOU ARE SAYING.
3004

Matthew 27:12

kai en tw kategoreisthai auton hupo twn archierewn
AND IN THE TO BE ACCUSED HIM BY THE CHIEF PRIESTS
2532 1722 3588 2723 0846_7 5259 3588 0749

kai presbuterwn ouden apekrinato
AND OLDER MEN NOTHING HE ANSWERED.
2532 4245 3762 0611

Matthew 27:13

tote legei autw ho peilatos ouk akoueis
THEN IS SAYING TO HIM THE PILATE NOT YOU ARE HEARING
5119 3004 0846_5 3588 3982_5 3756 0191

posa sou katamarturousin
HOW MANY (THINGS) OF YOU THEY ARE TESTIFYING AGAINST?
4214 4771_1 2649

Matthew 27:14

kai ouk apekrithee autw pros oude hen rheema
AND NOT HE ANSWERED TO HIM TOWARD NOT BUT ONE SAYING,
2532 3756 0611 0846_5 4314 3761 1520 4487

hwste thaumazein ton heegemona lian
AS AND TO BE WONDERING THE GOVERNOR VERY MUCH.
5620 2296 3588 2232 3029

Matthew 27:15

kata de heorteen eiwthei ho heegemwn
ACCORDING TO BUT FESTIVAL WAS ACCUSTOMED THE GOVERNOR
2596 1161 1859 1536_5 3588 2232

apoluein hena tw ochlw desmion hon
TO RELEASE ONE TO THE CROWD BOUND ONE WHOM
0630 1520 3588 3793 1198 3739

eethelon
THEY WERE WANTING.
2309

Matthew 27:16

eichon de tote desmion episeemon legomenon
THEY WERE HAVING BUT THEN BOUND ONE NOTORIOUS BEING SAID
2192 1161 5119 1198 1978 3004

barabban
BARABBAS.
0912

Matthew 27:17

suneegmenwn oun autwn eipen autois ho
HAVING BEEN LED TOGETHER THEREFORE OF THEM SAID TO THEM THE
4863 3767 0846_92 1511_7 0846_93 3588

peilatos tina thelete apolusw humin ton
PILATE WHOM ARE YOU WILLING I SHOULD RELEASE TO YOU, THE
3982_5 5101 2309 0630 4771_6 3588

barabban ee ieesoun ton legomenon christon
BARABBAS OR JESUS THE BEING SAID CHRIST?
0912 2228 2424 3588 3004 5547

Matthew 27:18

eedei gar hoti dia phthonon paredwkan auton
HE HAD KNOWN FOR THAT THROUGH ENVY THEY GAVE OVER HIM.
1492_5 1063 3754 1223 5355 3860 0846_7

Matthew 27:19

katheemenou de autou epi tou beematos apesteilen
 SITTING BUT OF HIM UPON THE JUDGMENT SEAT SENT OFF
 2521 1161 0846_3 1909 3588 0968 0649

pros auton hee gunee autou legousa meeden soi
 TOWARD HIM THE WOMAN OF HIM SAYING NOTHING TO YOU
 4314 0846_7 3588 1135 0846_3 3004 3367 4771_2

kai tw dikaiw ekeinw polla gar epathon
 AND TO THE RIGHTEOUS (ONE) THAT, MANY (THINGS) FOR I SUFFERED
 2532 3588 1342 1565 4183 1063 3958

seemeron kat onar di auton
 TODAY ACCORDING TO DREAM THROUGH HIM.
 4594 2596 3677 1223 0846_7

Matthew 27:20

hoi de archiereis kai hoi presbuteroi epeisan
 THE BUT CHIEF PRIESTS AND THE OLDER MEN PERSUADED
 3588 1161 0749 2532 3588 4245 3982

tous ochlous hina aiteeswntai ton barabban
 THE CROWDS IN ORDER THAT THEY SHOULD ASK FOR THE BARABBAS
 3588 3793 2443 0154 3588 0912

ton de ieesoun apoleswsin
 THE BUT JESUS SHOULD THEY DESTROY.
 3588 1161 2424 0622

Matthew 27:21

apokritheis de ho heegemwn eipen autois tina
 HAVING ANSWERED BUT THE GOVERNOR SAID TO THEM WHOM
 0611 1161 3588 2232 1511_7 0846_93 5101

thelete apo twn duo apolusw humin hoi
 ARE YOU WILLING FROM THE TWO I SHOULD RELEASE TO YOU? THE (ONES)
 2309 0575 3588 1417 0630 4771_6 3588

de eipan ton barabban
 BUT SAID THE BARABBAS.
 1161 1511_7 3588 0912

Matthew 27:22

legei autois ho peilatos ti oun poieesw
 IS SAYING TO THEM THE PILATE WHAT THEREFORE SHALL I MAKE
 3004 0846_93 3588 3982_5 5101 3767 4160

ieesoun ton legomenon christon legousin pantes
 JESUS THE BEING SAID CHRIST? THEY ARE SAYING ALL
 2424 3588 3004 5547 3004 3956

staurwtheetw
 LET HIM BE PUT ON THE STAKE.
 4717

Matthew 27:23

ho de ephee ti gar kakon epoieesen hoi
 THE (ONE) BUT SAID WHAT FOR BAD (THING) DID HE DO? THE (ONES)
 3588 1161 5346 5101 1063 2556 4160 3588

de perissws ekrazon legontes
 BUT ABUNDANTLY WERE CRYING OUT SAYING
 1161 4057 2896 3004

staurwtheetw
 LET HIM BE PUT ON THE STAKE.
 4717

Matthew 27:24

idwn de ho peilatos hoti ouden wphelei alla
 HAVING SEEN BUT THE PILATE THAT NOTHING BENEFITS BUT
 1492 1161 3588 3982_5 3754 3762 5623 0235

mallon thorubos ginetai labwn hudwr
 RATHER UPROAR IS OCCURRING HAVING TAKEN WATER
 3123 2351 1096 2983 5204

apenipsato tas cheiras katenanti tou ochlou
 HE WASHED OFF THE HANDS DOWN OPPOSITE THE CROWD
 0633 3588 5495 2713 3588 3793

legwn athwos eimi apo tou haimatos toutou
 SAYING INNOCENT I AM FROM THE BLOOD OF THIS (ONE);
 3004 0121 1510 0575 3588 0129 3778_4

humeis opsesthe
 YOU YOU WILL SEE.
 4771_4 3708

Matthew 27:25

kai apokritheis pas ho laos eipen to haima
AND HAVING ANSWERED ALL THE PEOPLE SAID THE BLOOD
2532 0611 3956 3588 2992 1511_7 3588 0129

autou eph heemas kai epi ta tekna heemwn
OF HIM UPON US AND UPON THE CHILDREN OF US.
0846_3 1909 1473_95 2532 1909 3588 5043 1473_8

Matthew 27:26

tote apelusen autois ton barabban ton de ieesoun
THEN HE RELEASED TO THEM THE BARABBAS, THE BUT JESUS
5119 0630 0846_93 3588 0912 3588 1161 2424

phragellwsas paredwken hina
HAVING WHIPPED HE GAVE OVER IN ORDER THAT
5417 3860 2443

staurwthee
HE MIGHT BE PUT ON THE STAKE.
4717

Matthew 27:27

tote hoi stratiwtai tou heegemonos
THEN THE SOLDIERS OF THE GOVERNOR
5119 3588 4757 3588 2232

paralabontes ton ieesoun eis to praitwrion
HAVING TAKEN ALONG THE JESUS INTO THE PRAETORIUM
3880 3588 2424 1519 3588 4232

suneegagon ep auton holeen teen speiran
LET TOGETHER UPON HIM WHOLE THE BODY OF TROOPS.
4863 1909 0846_7 3650 3588 4686

Matthew 27:28

kai ekdusantes auton chlamuda kokkineen
AND HAVING DISROBED HIM CLOAK SCARLET
2532 1562 0846_7 5511 2847

perietheekan autw
THEY PLACED AROUND HIM,
4060 0846_5

Matthew 27:29

kai plexantes stephanon ex akanthwn epetheekan
 AND HAVING BRAIDED CROWN OUT OF THORNS THEY IMPOSED
 2532 4120 4735 1537 0173 2007

epi tees kephalees autou kai kalamon en tee dexia
 UPON THE HEAD OF HIM AND REED IN THE RIGHT [HAND]
 1909 3588 2776 0846_3 2532 2563 1722 3588 1188

autou kai gonupeteesantes emprosthen autou
 OF HIM, AND HAVING KNELT IN FRONT OF HIM
 0846_3 2532 1120 1715 0846_3

enepaixan autw legontes chaire basileu twn
 THEY MADE FUN OF HIM SAYING BE REJOICING, KING OF THE
 1702 0846_5 3004 5463 0935 3588

ioudaiwn
 JEWS,
 2453

Matthew 27:30

kai emptusantes eis auton elabon ton kalamon kai
 AND HAVING SPIT ON INTO HIM THEY TOOK THE REED AND
 2532 1716 1519 0846_7 2983 3588 2563 2532

etupton eis teen kephaleen autou
 WERE HITTING INTO THE HEAD OF HIM.
 5180 1519 3588 2776 0846_3

Matthew 27:31

kai hote enepaixan autw exedusan auton teen
 AND WHEN THEY MADE FUN OF HIM, THEY TOOK OFF HIM THE
 2532 3753 1702 0846_5 1562 0846_7 3588

chlamuda kai enedusan auton ta himatia autou kai
 CLOAK AND PUT ON HIM THE OUTER GARMENTS OF HIM, AND
 5511 2532 1746 0846_7 3588 2440 0846_3 2532

apeegagon auton eis to staurwsai
 THEY LED OFF HIM INTO THE TO BE PUT ON THE STAKE.
 0520 0846_7 1519 3588 4717

Matthew 27:32

exerchomenoi de heuron anthrwpon kureenaion onomati
GOING OUT BUT THEY FOUND MAN CYRENIAN TO NAME
1831 1161 2147 0444 2956 3686

simwna touton eeggareusan hina
SIMON; THIS (ONE) THEY IMPRESSED INTO SERVICE IN ORDER THAT
4613_5 3778_8 0029 2443

aree ton stauron autou
HE MIGHT LIFT UP THE STAKE OF HIM.
0142 3588 4716 0846_3

Matthew 27:33

kai elthontes eis topon legomenon golgotha ho
AND HAVING COME INTO PLACE BEING SAID GOLGOTHA, WHICH
2532 2064 1519 5117 3004 1115 3739

estin kraniou topos legomenos
IS OF SKULL PLACE BEING SAID,
1510_2 2898 5117 3004

Matthew 27:34

edwkan autw piein oinon meta cholees
THEY GAVE TO HIM TO DRINK WINE WITH GALL
1325 0846_5 4095 3631 3326 5521

memigmenon kai geusamenos ouk eetheleesen
HAVING BEEN MIXED; AND HAVING TASTED NOT HE WILLED
3396 2532 1089 3756 2309

piein
TO DRINK.
4095

Matthew 27:35

staurwsantes de auton diemerisanto ta
HAVING PUT ON THE STAKE BUT HIM THEY DISTRIBUTED THE
4717 1161 0846_7 1266 3588

himatia autou ballontes kleeron
OUTER GARMENTS OF HIM THROWING LOT,
2440 0846_3 0906 2819

Matthew 27:36

kai katheemenoi eeteroun auton ekei
AND SITTING THEY WERE OBSERVING HIM THERE.
2532 2521 5083 0846_7 1563

Matthew 27:37

kai epetheekan epanw tees kephalees autou teen
AND THEY PUT UPON ABOVE THE HEAD OF HIM THE
2532 2007 1883 3588 2776 0846_3 3588

aitian autou gegrammeneen houtos estin ieesous
CHARGE OF HIM HAVING BEEN WRITTEN THIS (ONE) IS JESUS
0156 0846_3 1125 3778 1510_2 2424

ho basileus twn ioudaiwn
THE KING OF THE JEWS.
3588 0935 3588 2453

Matthew 27:38

tote staurontai sun autw duo leestai
THEN ARE PUT ON STAKES TOGETHER WITH HIM TWO ROBBERS
5119 4717 4862 0846_5 1417 3027

heis ek dexiwn kai heis ex euwnumwn
ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS].
1520 1537 1188 2532 1520 1537 2176

Matthew 27:39

hoi de paraporeuomenoi eblasphemoun auton
THE (ONES) BUT PASSING ALONG WERE BLASPHEMING HIM
3588 1161 3899 0987 0846_7

kinountes tas kephalas autwn
MOVING THE HEADS OF THEM
2795 3588 2776 0846_92

Matthew 27:40

kai legontes ho kataluwn ton naon kai
 AND SAYING THE (ONE) LOOSING DOWN THE DIVINE HABITATION AND
 2532 3004 3588 2647 3588 3485 2532

en trisin heemeraiis oikodomwn swson seauton ei huios
 IN THREE DAYS BUILDING, SAVE YOURSELF; IF SON
 1722 5140 2250 3618 4982 4572 1487 5207

ei tou theou katabeethi apo tou staurou
 YOU ARE OF THE GOD, COME DOWN FROM THE STAKE.
 1510_1 3588 2316 2597 0575 3588 4716

Matthew 27:41

homoiwsw kai hoi archiereis empaizontes meta tw
 LIKewise ALSO THE CHIEF PRIESTS MAKING FUN OF WITH THE
 3668 2532 3588 0749 1702 3326 3588

grammatewn kai presbuterwn elegon
 SCRIBES AND OLDER MEN WERE SAYING
 1122 2532 4245 3004

Matthew 27:42

allois eswsen heauton ou dunatai swsai basileus
 OTHERS HE SAVED, HIMSELF NOT HE IS ABLE TO SAVE; KING
 0243 4982 1438 3756 1410 4982 0935

israeel estin katabatw nun apo tou stauron
 OF ISRAEL HE IS, LET HIM COME DOWN NOW FROM THE STAKE
 2474 1510_2 2597 3568 3569 0575 3588 4716

kai pisteusomen ep auton
 AND WE WILL BELIEVE UPON HIM.
 2532 4100 1909 0846_7

Matthew 27:43

pepoithen epi ton theon rhusasthw nun ei
 HE HAS TRUSTED UPON THE GOD, LET HIM RESCUE NOW IF
 3982 1909 3588 2316 4506 3568 3569 1487

thelei auton eipen gar hoti theou eimi huios
 HE IS WILLING HIM; HE SAID FOR THAT OF GOD I AM SON.
 2309 0846_7 1511_7 1063 3754 2316 1510 5207

Matthew 27:44

to d auto kai hoi leestai hoi
 THE BUT VERY (THING) ALSO THE ROBBERS THE (ONES)
 3588 1161 0846_9 2532 3588 3027 3588
 0846_98

sunstaurwthentes sun autw wneidizon auton
 PUT ON STAKES TOGETHER WITH HIM WERE REPROACHING HIM.
 4957 4862 0846_5 3679 0846_7

Matthew 27:45

apo de hektees hwras skotos egeneto epi pasan
 FROM BUT SIXTH HOUR DARKNESS OCCURRED UPON ALL
 0575 1161 1622 5610 4655 1096 1909 3956

teen geen hews hwras enatees
 THE EARTH TILL HOUR NINTH.
 3588 1093 2193_5 5610 1728_2

Matthew 27:46

peri de teen enateen hwran eboesen ho ieesous
 ABOUT BUT THE NINTH HOUR CALLED OUT THE JESUS
 4012 1161 3588 1728_2 5610 0994 3588 2424

phwnee megalee legwn elwi elwi lema sabachthanei
 TO VOICE GREAT SAYING ELOI ELOI LEMA SABACHTHANI?
 5456 3173 3004 1682 1682 3011_5 4518

tout estin thEE mou thEE mou hina ti me
 THIS IS GOD OF ME GOD OF ME, IN ORDER THAT WHAT ME
 3778_2 1510_2 2316 1473_2 2316 1473_2 2443 5101 1473_6
 3778_3 2444

egkatelipes
 LEFT YOU DOWN IN?
 1459

Matthew 27:47

tines de twn ekei hesteekotwn akousantes
 SOME BUT OF THE (ONES) THERE HAVING STOOD HAVING HEARD
 5100 1161 3588 1563 2476 0191

elegon hoti eeleanor phwnei houtos
 WERE SAYING THAT ELIJAH IS SOUNDING FOR THIS (ONE).
 3004 3754 2243 5455 3778

Matthew 27:48

kai euthews dramwn heis ex autwn kai labwn
 AND IMMEDIATELY HAVING RUN ONE OUT OF THEM AND HAVING TAKEN
 2532 2112 5143 1520 1537 0846_92 2532 2983

spoggon pleesas te oxous kai peritheis
 SPONGE HAVING FILLED AND OF SOUR WINE AND HAVING PUT ABOUT
 4699 4090_5 5037 3690 2532 4060

kalamw epotizen auton
 REED HE WAS CAUSING TO DRINK HIM.
 2563 4222 0846_7

Matthew 27:49

hoi de loipoi eipan aphas idwmen ei
 THE BUT LEFTOVER (ONES) SAID LET GO OFF LET US SEE IF
 3588 1161 3062 3063 3064 1511_7 0863 1492 1487

erchetai eeleias swswn auton allos de labwn
 IS COMING ELIJAH TO SAVE HIM. [[ANOTHER BUT HAVING TAKEN
 2064 2243 4982 0846_7 0243 1161 2983

logcheen enuxen autou teen pleuran kai exeelthen
 SPEAR PIERCED OF HIM THE SIDE, AND CAME OUT
 3057 3572 0846_3 3588 4125 2532 1831

hudwr kai haima
 WATER AND BLOOD.]]
 5204 2532 0129

Matthew 27:50

ho de ieesous palin kraxas phwnee megalee
 THE BUT JESUS AGAIN HAVING CRIED OUT TO VOICE GREAT
 3588 1161 2424 3825 2896 5456 3173

apheeken to pneuma
 HE LET GO OFF THE SPIRIT.
 0863 3588 4151

Matthew 27:51

kai idou to katapetasma tou naou
AND LOOK! THE CURTAIN OF THE DIVINE HABITATION
2532 2400 3588 2665 3588 3485

eschisthee ap anwthen hews katw eis duo kai hee
WAS SPLIT FROM ABOVE TILL BELOW INTO TWO, AND THE
4977 0575 0509 2193_5 2736 1519 1417 2532 3588

gee eseisthee kai hai petrai eschistheesan
EARTH WAS SHAKEN, AND THE ROCK MASSES WERE SPLIT,
1093 4579 2532 3588 4073 4977

Matthew 27:52

kai ta mneemeia anewchtheesan kai polla swmata
AND THE MEMORIAL TOMBS WERE OPENED AND MANY BODIES
2532 3588 3419 0455 2532 4183 4983

twn kekoimeemenwn hagiwn eegertheesan
OF THE HAVING FALLEN ASLEEP HOLY (ONES) WERE RAISED UP,
3588 2837 0039 1453

Matthew 27:53

kai exelthontes ek twn mneemeiwn meta
AND [THEY] HAVING GONE FORTH OUT OF THE MEMORIAL TOMBS AFTER
2532 1831 1537 3588 3419 3326

teen egersin autou eiseelthon eis teen hagian
THE BEING RAISED UP OF HIM THEY ENTERED INTO THE HOLY
3588 1454 0846_3 1525 1519 3588 0039

polin kai enephanistheesan pollois
CITY AND THEY WERE MADE APPARENT TO MANY.
4172 2532 1718 4183

Matthew 27:54

ho de hekatontarchos kai hoi met autou teerountes
 THE BUT CENTURION AND THE (ONES) WITH HIM OBSERVING
 3588 1161 1543 2532 3588 3326 0846_3 5083

ton ieesoun idontes ton seismon kai ta
 THE JESUS HAVING SEEN THE [EARTH] QUAKE AND THE (THINGS)
 3588 2424 1492 3588 4578 2532 3588

ginomena ephobeetheesan sphodra legontes aleethws
 OCCURRING THEY BECAME AFRAID VERY MUCH, SAYING TRULY
 1096 5399 4970 3004 0230

theou huios een houtos
 OF GOD SON WAS THIS (ONE).
 2316 5207 1511_3 3778

Matthew 27:55

eesan de ekei gunaikes pollai apo makrothen
 WERE BUT THERE WOMEN MANY FROM FAR OFF
 1511_3 1161 1563 1135 4183 0575 3113

thewrouesai haitines eekoloutheesan tw ieesou apo tees
 VIEWING, WHO FOLLOWED TO THE JESUS FROM THE
 2334 3748 0190 3588 2424 0575 3588

galilaias diakonousai autw
 GALILEE SERVING TO HIM;
 1056 1247 0846_5

Matthew 27:56

en hais een maria hee magdaleenee kai maria hee
 IN WHOM WAS MARY THE MAGDALENE AND MARY THE
 1722 3739 1511_3 3137_2 3588 3094 2532 3137_2 3588

tou iakwbou kai iwseeph meeteer kai hee meeteer
 OF THE JAMES AND JOSEPH MOTHER AND THE MOTHER
 3588 2385 2532 2501_6 3384 2532 3588 3384

twn huiwn zebedaiou
 OF THE SONS OF ZEBEDEE.
 3588 5207 2199

Matthew 27:57

opsias de genomenees eelthen anthrwpos plousios
 OF EVENING BUT HAVING COME TO BE CAME MAN RICH
 3798 1161 1096 2064 0444 4145

apo harimathaias tounoma iwseeph hos kai autos
 FROM ARIMATHEA, THE NAME JOSEPH, WHO ALSO HE
 0575 0707 5122 2501_4 3739 2532 0846

ematheetuthee tw ieesou
 WAS DISCIPLED TO THE JESUS;
 3100 3588 2424

Matthew 27:58

houtos proselthwn tw peilatw eeteesato to
 THIS (ONE) HAVING COME TOWARD TO THE PILATE ASKED FOR THE
 3778 4334 3588 3982_5 0154 3588

swma tou ieesou tote ho peilatos ekeleusen
 BODY OF THE JESUS. THEN THE PILATE COMMANDED
 4983 3588 2424 5119 3588 3982_5 2753

apodotheenai
 TO BE GIVEN BACK.
 0591

Matthew 27:59

kai labwn to swma ho iwseeph enetulixen auto en
 AND HAVING TAKEN THE BODY THE JOSEPH WRAPPED IT IN
 2532 2983 3588 4983 3588 2501_4 1794 0846_9 1722

sindoni kathara
 FINE LINEN CLEAN,
 4616 2513

Matthew 27:60

kai etheeken auto en tw kainw autou mneemeiw ho
 AND PLACED IT IN THE NEW OF HIM MEMORIAL TOMB WHICH
 2532 5087 0846_9 1722 3588 2537 0846_3 3419 3739

elatomeesen en tee petra kai proskulisas
 HE QUARRIED IN THE ROCK MASS, AND HAVING ROLLED TOWARD
 2998 1722 3588 4073 2532 4351

lithon megan tee thura tou mneemeiou apeelthen
 STONE BIG TO THE DOOR OF THE MEMORIAL TOMB HE WENT OFF.
 3037 3173 3588 2374 3588 3419 0565

Matthew 27:61

een de ekei mariam hee magdaleene kai hee allee
WAS BUT THERE MARY THE MAGDALENE AND THE OTHER
1511_3 1161 1563 3137_2 3588 3094 2532 3588 0243

maria katheemenai apenanti tou taphou
MARY SITTING FROM OPPOSITE THE GRAVE.
3137_2 2521 0561 3588 5028

Matthew 27:62

tee de epaurion heetis estin meta teen
TO THE BUT MORROW, WHICH IS AFTER THE
3588 1161 1887 3748 1510_2 3326 3588

paraskeueen suneechtheesan hoi archiereis kai
PREPARATION, WERE LET TOGETHER THE CHIEF PRIESTS AND
3904 4863 3588 0749 2532

hoi pharisaioi pros peilaton
THE PHARISEES TOWARD PILATE
3588 5330 4314 3982_5

Matthew 27:63

legontes kurie emneestheemen hoti ekeinos ho planos
SAYING LORD, WE REMEMBERED THAT THAT THE ERRANT ONE
3004 2962 3403 3754 1565 3588 4108

eipen eti zwn meta treis heemeras egeiromai
SAID YET LIVING AFTER THREE DAYS I AM BEING RAISED UP;
1511_7 2089 2198 3326 5140 2250 1453

Matthew 28:01

opse de sabbatwn tee epiphwskousee eis
 AFTER BUT OF SABBATHS, TO THE [DAY] LIGHTING UP INTO
 3796 1161 4521 3588 2020 1519

mian sabbatwn eelthen maria hee magdaleenee kai hee
 ONE OF SABBATHS, CAME MARY THE MAGDALENE AND THE
 1520 4521 2064 3137_2 3588 3094 2532 3588

allee maria thewreesai ton taphon
 OTHER MARY TO VIEW THE GRAVE.
 0243 3137_2 2334 3588 5028

Matthew 28:02

kai idou seismos egeneto megas aggelos gar
 AND LOOK! [EARTH] QUAKE OCCURRED GREAT; ANGEL FOR
 2532 2400 4578 1096 3173 0032 1063

kuriou katabas ex ouranou kai proselthwn
 OF LORD HAVING DESCENDED OUT OF HEAVEN AND HAVING COME TOWARD
 2962 2597 1537 3772 2532 4334

apekulise ton lithon kai ekatheeto epanw autou
 HE ROLLED AWAY THE STONE AND WAS SITTING ON TOP OF IT.
 0617 3588 3037 2532 2521 1883 0846_3

Matthew 28:03

een de hee eidea autou hws astrapee kai to
 WAS BUT THE OUTWARD APPEARANCE OF HIM AS LIGHTNING AND THE
 1511_3 1161 3588 1487_5 0846_3 5613 0796 2532 3588

enduma autou leukon hws chiwn
 CLOTHING OF HIM WHITE AS SNOW.
 1742 0846_3 3022 5613 5510

Matthew 28:04

apo de tou phobou autou eseistheesan hoi
 FROM BUT THE FEAR OF HIM WERE MADE TO QUAKE THE (ONES)
 0575 1161 3588 5401 0846_3 4579 3588

teerountes kai egeneetheesan hws nekroi
 OBSERVING AND BECAME AS DEAD (ONES).
 5083 2532 1096 5613 3498

Matthew 28:05

apokritheis de ho aggelos eipen tais gunaixin
 HAVING ANSWERED BUT THE ANGEL SAID TO THE WOMEN
 0611 1161 3588 0032 1511_7 3588 1135

mee phobeisthe humeis oida gar hoti ieesoun
 NOT BE FEARFUL YOU, I HAVE KNOWN FOR THAT JESUS
 3361 5399 4771_4 1492_5 1063 3754 2424

ton estaurwmenon zeeteite
 THE (ONE) HAVING BEEN PUT ON THE STAKE YOU ARE SEEKING;
 3588 4717 2212

Matthew 28:06

ouk estin hwde eegerthee gar kathws eipen
 NOT HE IS HERE, HE WAS RAISED UP FOR ACCORDING AS HE SAID;
 3756 1510_2 5602 1453 1063 2531 1511_7

deute idete ton topon hopou ekeito
 HITHER SEE YOU THE PLACE WHERE HE WAS LYING;
 1205 1492 3588 5117 3699 2749

Matthew 28:07

kai tachu poreutheisai eipate tois matheetais
 AND QUICKLY HAVING GONE YOUR WAY SAY YOU TO THE DISCIPLES
 2532 5035 4198 1511_7 3588 3101

autou hoti eegerthee apo twn nekrwn kai
 OF HIM THAT HE WAS RAISED UP FROM THE DEAD (ONES), AND
 0846_3 3754 1453 0575 3588 3498 2532

idou proagei humas eis teen galilaian ekei auton
 LOOK! HE GOES BEFORE YOU INTO THE GALILEE, THERE HIM
 2400 4254 4771_7 1519 3588 1056 1563 0846_7

opsesthe idou eipon humin
 YOU WILL SEE; LOOK! I SAID TO YOU.
 3708 2400 1511_7 4771_6

Matthew 28:08

kai apelthousai tachu apo tou mneemeiou
AND HAVING GONE OFF QUICKLY FROM THE MEMORIAL TOMB
2532 0565 5035 0575 3588 3419

meta phobou kai charas megalees edramon apageilai
WITH FEAR AND JOY GREAT THEY RAN TO REPORT BACK
3326 5401 2532 5479 3173 5143 0518

tois matheetais autou
TO THE DISCIPLES OF HIM.
3588 3101 0846_3

Matthew 28:09

kai idou ieesous hupeenteesen autais legwn chairete
AND LOOK! JESUS MET THEM SAYING BE YOU REJOICING;
2532 2400 2424 5221 0846_94 3004 5463

hai de proselthousai ekrateesan autou tous
THE (ONES) BUT HAVING COME TOWARD SEIZED OF HIM THE
3588 1161 4334 2902 0846_3 3588

podas kai prosekuneesan autw
FEET AND DID OBEISANCE TO HIM.
4228 2532 4352 0846_5

Matthew 28:10

tote legei autais ho ieesous mee phobeisthe
THEN IS SAYING TO THEM THE JESUS NOT BE FEARFUL;
5119 3004 0846_94 3588 2424 3361 5399

hupagete apageilate tois adelphois mou
BE YOU GOING UNDER REPORT BACK TO THE BROTHERS OF ME
5217 0518 3588 0080 1473_2

hina apelthwsin eis teen galilaian kakei
IN ORDER THAT THEY MIGHT GO OFF INTO THE GALILEE, AND THERE
2443 0565 1519 3588 1056 2546

me opsontai
ME THEY WILL SEE.
1473_6 3708

Matthew 28:11

poreuomenwn de autwn idou tines tees
GOING THEIR WAY BUT OF THEM LOOK! SOME OF THE
4198 1161 0846_92 2400 5100 3588

koustwdias elthontes eis teen polin apeeggeilan
CUSTODY MEN HAVING COME INTO THE CITY REPORTED BACK
2892 2064 1519 3588 4172 0518

tois archiereusin hapanta ta genomena
TO THE CHIEF PRIESTS ALL THE (THINGS) HAVING HAPPENED.
3588 0749 0537 3588 1096

Matthew 28:12

kai sunachthentes meta twn presbuterwn
AND HAVING BEEN LED TOGETHER WITH THE OLDER MEN
2532 4863 3326 3588 4245

sumboulion te labontes arguria hikana
COUNSEL TOGETHER AND HAVING TAKEN SILVER [PIECES] SUFFICIENT
4824 5037 2983 0694 2425

edwkan tois stratiwtais
THEY GAVE TO THE SOLDIERS
1325 3588 4757

Matthew 28:13

legontes eipate hoti hoi matheetai autou nuktos
SAYING SAY THAT THE DISCIPLES OF HIM OF NIGHT
3004 1511_7 3754 3588 3101 0846_3 3571

elthontes eklepsan auton heemwn koimwmenwn
HAVING COME STOLE HIM OF US SLEEPING;
2064 2813 0846_7 1473_8 2837

Matthew 28:14

kai ean akousthee touto epi tou heegemonos
AND IF EVER SHOULD BE HEARD THIS (THING) UPON THE GOVERNOR,
2532 1437 0191 3778_2 1909 3588 2232

heemeis peisomen kai humas amerimnous
WE SHALL PERSUADE AND YOU FREE FROM WORRY
1473_7 3982 2532 4771_7 0275

poiesomen
WE SHALL MAKE.
4160

Matthew 28:15

hoi de labontes arguria epoieesan hws
THE (ONES) BUT HAVING TAKEN SILVER [PIECES] DID AS
3588 1161 2983 0694 4160 5613

edidachtheesan kai diepheemisthee ho logos houtos
THEY WERE TAUGHT. AND WAS SPREAD ABROAD THE WORD THIS
1321 2532 1310 3588 3056 3778

para ioudaiois mechri tees seameron heemeras
BESIDE JEWS UNTIL THE TODAY DAY.
3844 2453 3360 3588 4594 2250

Matthew 28:16

hoi de hendeka matheetai eporeutheesan eis teen
THE BUT ELEVEN DISCIPLES WENT THEIR WAY INTO THE
3588 1161 1733 3101 4198 1519 3588

galilaian eis to oros hou etaxato autois ho
GALILEE INTO THE MOUNTAIN WHERE ARRANGED TO THEM THE
1056 1519 3588 3735 3757 5021 0846_93 3588

ieeous
JESUS,
2424

Matthew 28:17

kai idontes auton prosekuneesan hoi de
AND HAVING SEEN HIM THEY DID OBEISANCE, THE (ONES) BUT
2532 1492 0846_7 4352 3588 1161

edistasan
DOUBTED.
1365

Matthew 28:18

kai proselthwn ho ieeous elaleesen autois legwn
AND HAVING COME TOWARD THE JESUS SPOKE TO THEM SAYING
2532 4334 3588 2424 2980 0846_93 3004

edothee moi pasa exousia en ouranw kai epi tees
WAS GIVEN TO ME ALL AUTHORITY IN HEAVEN AND UPON THE
1325 1473_4 3956 1849 1722 3772 2532 1909 3588

gees
EARTH;
1093

Matthew 28:19

poreuthentes oun matheeteusate panta ta
 HAVING GONE YOUR WAY THEREFORE MAKE DISCIPLES OF ALL THE
 4198 3767 3100 3956 3588

ethnee baptizontes autous eis to onoma tou
 NATIONS, BAPTIZING THEM [PERSONS] INTO THE NAME OF THE
 1484 0907 0846_95 1519 3588 3686 3588

patros kai tou huiou kai tou hagiou pneumatos
 FATHER AND OF THE SON AND OF THE HOLY SPIRIT,
 3962 2532 3588 5207 2532 3588 0039 4151

Matthew 28:20

didaskontes autous teerein panta hosa
 TEACHING THEM TO BE OBSERVING ALL AS MANY THINGS AS
 1321 0846_95 5083 3956 3745

eneteilameen humin kai idou egw meth humwn eimi pasas
 I COMMANDED TO YOU; AND LOOK! I WITH YOU AM ALL
 1781 4771_6 2532 2400 1473 3326 4771_5 1510 3956

tas heemeras hews tees sunteleias tou aiwnos
 THE DAYS TILL THE CONCLUSION OF THE AGE.
 3588 2250 2193_5 3588 4930 3588 0165

Mark 01:01

archee tou euaggeliou ieesou christou
BEGINNING OF THE GOOD NEWS OF JESUS CHRIST.
0746 3588 2098 2424 5547

Mark 01:02

kathws gegraptai en tw eesaia tw propheetee
ACCORDING AS IT HAS BEEN WRITTEN IN THE ISAIAH THE PROPHET
2531 1125 1722 3588 2268 3588 4396

idou apostellw ton aggelon mou pro proswpou
LOOK! I AM SENDING OFF THE MESSENGER OF ME BEFORE FACE
2400 0649 3588 0032 1473_2 4253 4383

sou hos kataskeuasei teen hodon sou
OF YOU, WHO WILL PREPARE THE WAY OF YOU;
4771_1 3739 2680 3588 3598 4771_1

Mark 01:03

phwnee bowntos en tee ereemw hetoimasate
VOICE OF (ONE) CRYING OUT IN THE WILDERNESS MAKE YOU READY
5456 0994 1722 3588 2048 2090

teen hodon kuriou eutheias poieite tas tribous
THE WAY OF LORD, STRAIGHT MAKE YOU THE ROADS
3588 3598 2962 2117 4160 3588 5147

autou
OF HIM,
0846_3

Mark 01:04

egeneto iwanees ho baptizwn en tee ereemw
CAME TO BE JOHN THE (ONE) BAPTIZING IN THE WILDERNESS
1096 2491 3588 0907 1722 3588 2048

keeruswn baptisma metanoias eis aphin
PREACHING BAPTISM OF REPENTANCE INTO LETTING GO OFF
2784 0908 3341 1519 0859

hamartiwn
OF SINS.
0266

Mark 01:05

kai exeporeueto pros auton pasa hee ioudaia
 AND WAS GOING THE WAY OUT TOWARD HIM ALL THE JUDEAN
 2532 1607 4314 0846_7 3956 3588 2449

chwra kai hoi ierosolumeitai pantes kai
 COUNTRY AND THE JERUSALEMITES ALL, AND
 5561 2532 3588 2415 3956 2532

ebaptizonto hup autou en tw iordanee potamw
 WERE BEING BAPTIZED BY HIM IN THE JORDAN RIVER
 0907 5259 0846_3 1722 3588 2446 4215

exomologoumenoi tas hamartias autwn
 OPENLY CONFESSING THE SINS OF THEM.
 1843 3588 0266 0846_92

Mark 01:06

kai een ho iwanees endedumenos trichas kameelou
 AND WAS THE JOHN HAVING BEEN CLOTHED HAIRS OF CAMEL
 2532 1511_3 3588 2491 1746 2359 2574

kai zwneen dermatineen peri teen ospun autou kai
 AND GIRDLE LEATHERN ABOUT THE LOIN(S) OF HIM, AND
 2532 2223 1193 4012 3588 3751 0846_3 2532

esthwn akridas kai meli agrion
 EATING LOCUSTS AND HONEY WILD.
 2068 0200 2532 3192 0066

Mark 01:07

kai ekeerussen legwn erchetai ho ischuroteros
 AND HE WAS PREACHING SAYING IS COMING THE ONE STRONGER
 2532 2784 3004 2064 3588 2478

mou opisw mou hou ouk eimi hikanos kupsas
 OF ME BEHIND ME, OF WHOM NOT I AM SUFFICIENT HAVING STOOPED
 1473_2 3694 1473_2 3739 3756 1510 2425 2955

lusai ton himanta twn hupodeematwn autou
 TO LOOSEN THE LACE OF THE SANDALS OF HIM;
 3089 3588 2438 3588 5266 0846_3

Mark 01:08

egw ebaptisa humas hudati autos de baptisei humas
I BAPTIZED YOU TO WATER, HE BUT WILL BAPTIZE YOU
1473 0907 4771_7 5204 0846 1161 0907 4771_7

pneumati hagiw
TO SPIRIT HOLY.
4151 0039

Mark 01:09

kai egeneto en ekeinai tais heemerai eelthen
AND IT OCCURRED IN THOSE THE DAYS CAME
2532 1096 1722 1565 3588 2250 2064

ieeous apo nazaret tees galilaias kai ebaptisthee
JESUS FROM NAZARETH OF THE GALILEE AND WAS BAPTIZED
2424 0575 3478 3588 1056 2532 0907

eis ton iordanen hupo iwanou
INTO THE JORDAN BY JOHN.
1519 3588 2446 5259 2491

Mark 01:10

kai euthus anabainwn ek tou hudatos eiden
AND AT ONCE GOING UP OUT OF THE WATER HE SAW
2532 2117_5 0305 1537 3588 5204 1492

schizomenous tous ouranous kai to pneuma hws peristeran
BEING SPLIT THE HEAVENS AND THE SPIRIT AS DOVE
4977 3588 3772 2532 3588 4151 5613 4058

katabainon eis auton
COMING DOWN INTO HIM;
2597 1519 0846_7

Mark 01:11

kai phwnee egeneto ek twn ouranwn su ei ho
AND VOICE OCCURRED OUT OF THE HEAVENS YOU ARE THE
2532 5456 1096 1537 3588 3772 4771 1510_1 3588

huios mou ho agapeetos en soi eudokeesa
SON OF ME THE LOVED, IN YOU I THOUGHT WELL.
5207 1473_2 3588 0027 1722 4771_2 2106

Mark 01:12

kai euthus to pneuma auton ekballei eis teen
 AND AT ONCE THE SPIRIT HIM THRUSTS OUT INTO THE
 2532 2117_5 3588 4151 0846_7 1544 1519 3588

ereemon
 WILDERNESS.
 2048

Mark 01:13

kai een en tee ereemw tesserakonta heemeras
 AND HE WAS IN THE WILDERNESS FORTY DAYS
 2532 1511_3 1722 3588 2048 5062 2250

peirazomenos hupo tou satana kai een meta tw
 BEING TEMPTED BY THE SATAN, AND HE WAS WITH THE
 3985 5259 3588 4566 4567 2532 1511_3 3326 3588

theeriwn kai hoi aggeloi dieekonoun autw
 WILD BEASTS, AND THE ANGELS WERE SERVING TO HIM.
 2342 2532 3588 0032 1247 0846_5

Mark 01:14

kai meta to paradotheenai ton iwaneen eelthen ho
 AND AFTER THE TO BE GIVEN OVER THE JOHN CAME THE
 2532 3326 3588 3860 3588 2491 2064 3588

ieeous eis teen galilaian keerusswn to euaggelion
 JESUS INTO THE GALILEE PREACHING THE GOOD NEWS
 2424 1519 3588 1056 2784 3588 2098

tou theou
 OF THE GOD
 3588 2316

Mark 01:15

kai legwn hoti pepleerwtai ho kairos kai
 AND SAYING THAT HAS BEEN FULFILLED THE APPOINTED TIME AND
 2532 3004 3754 4137 3588 2540 2532

eeggiken hee basileia tou theou metanoeite
 HAS DRAWN NEAR THE KINGDOM OF THE GOD; BE YOU REPENTING
 1448 3588 0932 3588 2316 3340

kai pisteuete en tw euaggeliw
 AND BE YOU BELIEVING IN THE GOOD NEWS.
 2532 4100 1722 3588 2098

Mark 01:16

kai paragwn para teen thalassan tees galilaias
AND PASSING BY BESIDE THE SEA OF THE GALILEE
2532 3855 3844 3588 2281 3588 1056

eiden simwna kai andrean ton adelphon simwnos
HE SAW SIMON AND ANDREW THE BROTHER OF SIMON
1492 4613 2532 0406 3588 0080 4613

amphiballontas en tee thalassee eesan gar haleEis
CASTING AROUND IN THE SEA, THEY WERE FOR FISHERS;
0292_4 1722 3588 2281 1511_3 1063 0217_5

Mark 01:17

kai eipen autois ho ieesous deute opisw mou kai
AND SAID TO THEM THE JESUS HITHER BEHIND ME, AND
2532 1511_7 0846_93 3588 2424 1205 3694 1473_2 2532

poieesw humas genesthai haleEis anthrwpwn
I SHALL MAKE YOU TO BECOME FISHERS OF MEN.
4160 4771_7 1096 0217_5 0444

Mark 01:18

kai euthus aphantes ta diktua eekoloutheesan
AND AT ONCE HAVING LET GO OFF THE NETS THEY FOLLOWED
2532 2117_5 0863 3588 1350 0190

autw
HIM.
0846_5

Mark 01:19

kai probas oligon eiden iakwbwn ton tou
AND HAVING STEPPED BEFORE LITTLE HE SAW JAMES THE [SON] OF THE
2532 4260 3641 1492 2385 3588 3588

zebedaiou kai iwaneen ton adelphon autou kai autous
ZEBEDEE AND JOHN THE BROTHER OF HIM, AND THEM
2199 2532 2491_2 3588 0080 0846_3 2532 0846_95

en tw ploiw katartizontas ta diktua
IN THE BOAT ADJUSTING DOWN THE NETS,
1722 3588 4143 2675 3588 1350

Mark 01:20

kai euthus ekalesen autous kai apentes ton
 AND AT ONCE HE CALLED THEM. AND HAVING LET GO OFF THE
 2532 2117_5 2564 0846_95 2532 0863 3588

patera autwn zebedaion en tw ploiw meta twn
 FATHER OF THEM ZEBEDEE IN THE BOAT WITH THE
 3962 0846_92 2199 1722 3588 4143 3326 3588

misthwtwn apeelthon opisw autou
 HIRED MEN THEY WENT OFF BEHIND HIM.
 3411 0565 3694 0846_3

Mark 01:21

kai eisporeuontai eis kapharnaoum
 AND THEY ARE ENTERING INTO CAPERNAUM.
 2532 1531 1519 2746_5

kai euthus tois sabbasin eiselthwn eis teen
 AND AT ONCE TO THE SABBATHS HAVING ENTERED INTO THE
 2532 2117_5 3588 4521 1525 1519 3588

sunagween edidasken
 SYNAGOGUE HE WAS TEACHING.
 4864 1321

Mark 01:22

kai exeplessonto epi tee didachee autou een
 AND THEY WERE ASTOUNDED UPON THE TEACHING OF HIM, HE WAS
 2532 1605 1909 3588 1322 0846_3 1511_3

gar didaskwn autous hws exousian echwn kai ouch hws
 FOR TEACHING THEM AS AUTHORITY HAVING AND NOT AS
 1063 1321 0846_95 5613 1849 2192 2532 3756 5613

hoi grammateis
 THE SCRIBES.
 3588 1122

Mark 01:23

kai euthus een en tee sunagwee autwn anthrwpos en
 AND AT ONCE WAS IN THE SYNAGOGUE OF THEM MAN IN
 2532 2117_5 1511_3 1722 3588 4864 0846_92 0444 1722

pneumati akathartw kai anekraxen
 SPIRIT UNCLEAN, AND HE CRIED OUT
 4151 0168 2532 0349

Mark 01:24

legwn ti heemin kai soi ieesou nazareene
 SAYING WHAT TO US AND TO YOU, JESUS NAZARENE?
 3004 5101 1473_9 2532 4771_2 2424 3479

eelthes apolesai heemas oida se tis ei ho
 DID YOU COME TO DESTROY US? I KNOW YOU WHO YOU ARE, THE
 2064 0622 1473_95 1492_5 4771_3 5101 1510_1 3588

hagios tou theou
 HOLY (ONE) OF THE GOD.
 0039 3588 2316

Mark 01:25

kai epetimeesen autw ho ieesous legwn phimwtheeti
 AND GAVE REBUKE TO IT THE JESUS SAYING BE MUZZLED
 2532 2008 0846_5 3588 2424 3004 5392

kai exelthe ex autou
 AND COME FORTH OUT OF HIM.
 2532 1831 1537 0846_3

Mark 01:26

kai sparaxan auton to pneuma to akatharton kai
 AND HAVING CONVULSED HIM THE SPIRIT THE UNCLEAN AND
 2532 4682 0846_7 3588 4151 3588 0168 2532

phwneesan phwnee megalee exeelthen ex autou
 HAVING SOUNDED TO VOICE GREAT CAME FORTH OUT OF HIM.
 5455 5456 3173 1831 1537 0846_3

Mark 01:27

kai ethambeethesan hapantes hwste sunzeetein
 AND WERE ASTONISHED ALL, AS AND TO BE SEEKING TOGETHER
 2532 2284 0537 5620 4802

autous legontas ti estin touto didachee kaine
 THEM SAYING WHAT IS THIS? TEACHING NEW;
 0846_95 3004 5101 1510_2 3778_2 1322 2537

kat exousian kai tois pneumasi tois akathartois
 ACCORDING TO AUTHORITY AND TO THE SPIRITS THE UNCLEAN
 2596 1849 2532 3588 4151 3588 0168

epitassei kai hupakouousin autw
 HE GIVES ORDERS, AND THEY ARE OBEYING HIM.
 2004 2532 5219 0846_5

Mark 01:28

kai exeelthen hee akoeē autou euthus pantachou
 AND WENT FORTH THE HEARING OF HIM AT ONCE EVERYWHERE
 2532 1831 3588 0189 0846_3 2117_5 3837

eis holeen teen perichwron tees galilaias
 INTO WHOLE THE COUNTRY ROUNDABOUT OF THE GALILEE.
 1519 3650 3588 4066 3588 1056

Mark 01:29

kai euthus ek tees sunagwees exelthontes
 AND AT ONCE OUT OF THE SYNAGOGUE HAVING GONE FORTH
 2532 2117_5 1537 3588 4864 1831

eelthan eis teen oikian simwnos kai andreou meta
 THEY CAME INTO THE HOUSE OF SIMON AND ANDREW WITH
 2064 1519 3588 3614 4613 2532 0406 3326

iakwbou kai iwanou
 JAMES AND JOHN.
 2385 2532 2491_2

Mark 01:30

hee de penthera simwnos katekeito
 THE BUT MOTHER IN LAW OF SIMON WAS LYING DOWN
 3588 1161 3994 4613 2621

puressousa kai euthus legousin autw peri
 BURNING WITH FEVER, AND AT ONCE THEY ARE SAYING TO HIM ABOUT
 4445 2532 2117_5 3004 0846_5 4012

autees
 HER.
 0846_4

Mark 01:31

kai proselthwn eegeiren auteen krateesas
 AND HAVING COME TOWARD HE RAISED UP HER HAVING TAKEN HOLD
 2532 4334 1453 0846_8 2902

tees cheiros kai apheeken auteen ho puretos kai
 OF THE HAND; AND LET GO OFF HER THE FEVER, AND
 3588 5495 2532 0863 0846_8 3588 4446 2532

dieekonei autois
 SHE WAS SERVING TO THEM.
 1247 0846_93

Mark 01:32

opsias de genomenees hote edusen ho heelios
 OF EVENING BUT HAVING OCCURRED, WHEN SET THE SUN,
 3798 1161 1096 3753 1416 3588 2246

epheron pros auton pantas tous kakws echontas
 THEY WERE BRINGING TOWARD HIM ALL THE (ONES) BADLY HAVING
 5342 4314 0846_7 3956 3588 2560 2192

kai tous daimonizomenous
 AND THE (ONES) BEING DEMONIZED;
 2532 3588 1139

Mark 01:33

kai een holee hee polis episuneegmenee pros
 AND WAS WHOLE THE CITY HAVING BEEN LED TOGETHER UPON TOWARD
 2532 1511_3 3650 3588 4172 1996 4314

teen thuran
 THE DOOR.
 3588 2374

Mark 01:34

kai etherapeusen pollous kakws echontas poikilais
 AND HE CURED MANY BADLY HAVING TO VARIOUS
 2532 2323 4183 2560 2192 4164

nosois kai daimonia polla exebalen kai ouk
 SICKNESSES, AND DEMONS MANY HE THREW OUT, AND NOT
 3554 2532 1140 4183 1544 2532 3756

eephien lalein ta daimonia hoti
 HE WAS LETTING GO OFF TO BE SPEAKING THE DEMONS, BECAUSE
 0863 2980 3588 1140 3754

eedeisan auton christon einai
 THEY KNEW HIM CHRIST TO BE.
 1492_5 0846_7 5547 1511

Mark 01:35

kai prwi ennucha lian anastas
AND EARLY IN MORNING IN NIGHT VERY MUCH HAVING STOOD UP
2532 4404 1773 3029 0450

exeelthen kai apeelthen eis ereemon topon kakei
HE WENT OUT AND WENT OFF INTO LONELY PLACE AND THERE
1831 2532 0565 1519 2048 5117 2546

proseeucheto
WAS PRAYING.
4336

Mark 01:36

kai katediwxen auton simwn kai hoi met autou
AND PURSUED DOWN HIM SIMON AND THE (ONES) WITH HIM,
2532 2614 0846_7 4613 2532 3588 3326 0846_3

Mark 01:37

kai heuron auton kai legousin autw hoti pantes
AND THEY FOUND HIM AND THEY ARE SAYING TO HIM THAT ALL
2532 2147 0846_7 2532 3004 0846_5 3754 3956

zeetousin se
ARE SEEKING YOU.
2212 4771_3

Mark 01:38

kai legei autois agwmen allachou eis tas
AND HE IS SAYING TO THEM LET US GO ELSEWHERE INTO THE
2532 3004 0846_93 0071 0237_5 1519 3588

echomenas kwmopoleis hina kai ekei
BEING HAD [NEAR] VILLAGE CITIES, IN ORDER THAT ALSO THERE
2192 2969 2443 2532 1563

keeruxw eis touto gar exeelthon
I MIGHT PREACH, INTO THIS FOR I WENT OUT.
2784 1519 3778_2 1063 1831

Mark 01:39

kai eelthen keerusswn eis tas sunagwas autwn
AND HE CAME PREACHING INTO THE SYNAGOGUES OF THEM
2532 2064 2784 1519 3588 4864 0846_92

eis holeen teen galilaian kai ta daimonia ekballwn
INTO WHOLE THE GALILEE AND THE DEMONS THROWING OUT.
1519 3650 3588 1056 2532 3588 1140 1544

Mark 01:40

kai erchetai pros auton lepros parakalwn auton
AND IS COMING TOWARD HIM LEPER ENTREATING HIM
2532 2064 4314 0846_7 3015 3870 0846_7

kai gonupetwn legwn autw hoti ean thelees
AND KNEELING DOWN SAYING TO HIM THAT IF EVER YOU MAY WILL
2532 1120 3004 0846_5 3754 1437 2309

dunasai me katharisai
YOU ARE ABLE ME TO MAKE CLEAN.
1410 1473_6 2511

Mark 01:41

kai splagchnistheis ekteinas teen cheira
AND HAVING BEEN MOVED WITH PITY HAVING STRETCHED OUT THE HAND
2532 4697 1614 3588 5495

autou heepsato kai legei autw thelw
OF HIM HE TOUCHED AND IS SAYING TO HIM I AM WILLING,
0846_3 0680 0681 2532 3004 0846_5 2309

katharistheeti
BE CLEANSED;
2511

Mark 01:42

kai euthus apeelthen ap autou hee lepra kai
AND AT ONCE WENT OFF FROM HIM THE LEPROSY, AND
2532 2117_5 0565 0575 0846_3 3588 3014 2532

ekatharisthee
HE WAS CLEANSED.
2511

Mark 01:43

kai embrimeesamenos autw euthus exebalen
 AND HAVING GIVEN STRICT ORDERS TO HIM AT ONCE HE THRUST OUT
 2532 1690 0846_5 2117_5 1544

auton
 HIM,
 0846_7

Mark 01:44

kai legei autw hora meedeni meeden eipees
 AND IS SAYING TO HIM SEE TO NO ONE NOTHING YOU SHOULD TELL,
 2532 3004 0846_5 3708 3367 3367 1511_7

alla hupage seauton deixon tw hierai kai
 BUT BE GOING UNDER YOURSELF SHOW TO THE PRIEST AND
 0235 5217 4572 1166 3588 2409 2532

prosenegke peri tou katharismou sou ha
 BRING TOWARD ABOUT THE CLEANSING OF YOU WHAT (THINGS)
 4374 4012 3588 2512 4771_1 3739

prosetaxen mwusees eis marturion autois
 DIRECTED MOSES INTO WITNESS TO THEM.
 4367 3475 1519 3142 0846_93

Mark 01:45

ho de exelthwn eerxato keerussein
 THE (ONE) BUT HAVING GONE OUT STARTED TO BE PROCLAIMING
 3588 1161 1831 0756 0757 2784

polla kai diapheemizein ton logon hwste
 MANY (THINGS) AND TO SPREAD ABROAD THE WORD, AS AND
 4183 2532 1310 3588 3056 5620

meeketi auton dunasthai phanerws eis polin
 NOT YET HIM TO BE ABLE MANIFESTLY INTO CITY
 3371 0846_7 1410 5320 1519 4172

eiselthein alla exw ep ereemois topois een kai
 TO ENTER, BUT OUTSIDE UPON LONELY PLACES HE WAS; AND
 1525 0235 1854 1909 2048 5117 1511_3 2532

eerchonto pros auton pantohen
 WERE COMING TOWARD HIM FROM ALL SIDES.
 2064 4314 0846_7 3840

Mark 02:01

kai eiselthwn palin eis kapharnaoum di
 AND HAVING ENTERED AGAIN INTO CAPERNAUM THROUGH
 2532 1525 3825 1519 2746_5 1223

heemerwn eekousthee hoti en oikw estin
 DAYS IT WAS HEARD THAT IN HOUSE HE IS;
 2250 0191 3754 1722 3624 1510_2

Mark 02:02

kai suneechtheesan polloi hwste meeketi chwrein
 AND WERE LED TOGETHER MANY AS AND NOT YET TO BE ROOM
 2532 4863 4183 5620 3371 5562

meede ta pros teen thuran kai elalei
 NOT BUT THE [PLACES] TOWARD THE DOOR, AND HE WAS SPEAKING
 3366 3588 4314 3588 2374 2532 2980

autois ton logon
 TO THEM THE WORD.
 0846_93 3588 3056

Mark 02:03

kai erchontai pherontes pros auton paralutikon
 AND THEY COME BRINGING TOWARD HIM PARALYTIC
 2532 2064 5342 4314 0846_7 3885

airomenon hupo tessarwn
 BEING LIFTED UP BY FOUR.
 0142 5259 5061_2

Mark 02:04

kai mee dunamenoii prosenekkai autw dia ton
 AND NOT BEING ABLE TO BRING NEAR TO HIM THROUGH THE
 2532 3361 1410 4374 0846_5 1223 3588

ochlon apestegasan teen stegeen hopou een kai
 CROWD THEY UNROOFED THE ROOF WHERE HE WAS, AND
 3793 0648 3588 4721 3699 1511_3 2532

exoruxantes chalwsi ton krabatton hopou ho
 HAVING DUG OUT THEY LOWER THE COT WHERE THE
 1846 5465 3588 2895 3699 3588

paralutikos katekeito
 PARALYTIC WAS LYING DOWN.
 3885 2621

Mark 02:05

kai idwn ho ieesous teen pistin autwn legei
AND HAVING SEEN THE JESUS THE FAITH OF THEM IS SAYING
2532 1492 3588 2424 3588 4102 0846_92 3004

tw paralutikw teknon aphantai sou hai
TO THE PARALYTIC CHILD, ARE BEING LET GO OFF OF YOU THE
3588 3885 5043 0863 4771_1 3588

hamartiai
SINS.
0266

Mark 02:06

eesan de tines twn grammatewn ekei katheemenoi kai
WERE BUT SOME OF THE SCRIBES THERE SITTING AND
1511_3 1161 5100 3588 1122 1563 2521 2532

dialogizomenoi en tais kardiais autwn
REASONING IN THE HEARTS OF THEM
1260 1722 3588 2588 0846_92

Mark 02:07

ti houtos houtw lalei blasphemiei tis
WHY THIS (ONE) THUS SPEAKS? HE IS BLASPHEMING; WHO
5101 3778 3779 2980 0987 5101

dunatai aphantai hamartias ei mee heis ho theos
IS ABLE BE LETTING GO OFF SINS IF NOT ONE THE GOD?
1410 0863 0266 1487 3361 1520 3588 2316
1487_1

Mark 02:08

kai euthus epignous ho ieesous tw pneumati
 AND AT ONCE HAVING RECOGNIZED THE JESUS TO THE SPIRIT
 2532 2117_5 1921 3588 2424 3588 4151

autou hoti houtws dialogizontai en heautois
 OF HIM THAT THUS THEY ARE REASONING IN THEMSELVES
 0846_3 3754 3779 1260 1722 1438

legei autois ti tauta dialogizesthe en
 HE IS SAYING TO THEM WHY THESE (THINGS) YOU ARE REASONING IN
 3004 0846_93 5101 3778_93 1260 1722

tais kardiais humwn
 THE HEARTS OF YOU?
 3588 2588 4771_5

Mark 02:09

ti estin eukopwteron eipein tw paralutikw
 WHICH IS EASIER, TO SAY TO THE PARALYTIC
 5101 1510_2 2123 1511_7 3588 3885

aphientai sou hai hamartiai ee eipein egeirou
 ARE BEING LET GO OFF OF YOU THE SINS, OR TO SAY GET UP
 0863 4771_1 3588 0266 2228 1511_7 1453

kai aron ton krabaton sou kai peripatei
 AND LIFT UP THE COT OF YOU AND BE WALKING ABOUT?
 2532 0142 3588 2895 4771_1 2532 4043

Mark 02:10

hina de eideete hoti exousian echei ho
 IN ORDER THAT BUT YOU MIGHT KNOW THAT AUTHORITY IS HAVING THE
 2443 1161 1492_5 3754 1849 2192 3588

huios tou anthrwpou aphienai hamartias epi tees gees
 SON OF THE MAN TO LET GO OFF SINS UPON THE EARTH
 5207 3588 0444 0863 0266 1909 3588 1093

-- legei tw paralutikw
 -- HE IS SAYING TO THE PARALYTIC
 3004 3588 3885

Mark 02:11

soi legw egeire aron ton krobatton sou
 TO YOU I AM SAYING, BE GETTING UP LIFT UP THE COT OF YOU
 4771_2 3004 1453 0142 3588 2895 4771_1

kai hupage eis ton oikon sou
 AND BE GOING UNDER INTO THE HOUSE OF YOU.
 2532 5217 1519 3588 3624 4771_1

Mark 02:12

kai eegerthee kai euthus aras ton krobatton
 AND HE GOT UP AND AT ONCE HAVING LIFTED UP THE COT
 2532 1453 2532 2117_5 0142 3588 2895

exeelthen emprosthen pantwn hwste
 HE WENT OUT IN FRONT OF ALL, AS AND
 1831 1715 3956 5620

existasthai pantas kai doxazein ton theon
 TO STAND OUT OF THEMSELVES ALL AND TO BE GLORIFYING THE GOD
 1839 3956 2532 1392 3588 2316

legontas hoti houtws oudepote eidamen
 SAYING THAT THUS NEVER WE SAW.
 3004 3754 3779 3763 1492

Mark 02:13

kai exeelthen palin para teen thalassan kai pas
 AND HE WENT OUT AGAIN BESIDE THE SEA; AND ALL
 2532 1831 3825 3844 3588 2281 2532 3956

ho ochlos eercheto pros auton kai edidasken
 THE CROWD WAS COMING TOWARD HIM, AND HE WAS TEACHING
 3588 3793 2064 4314 0846_7 2532 1321

autous
 THEM.
 0846_95

Mark 02:14

kai paragwn eiden leuein ton tou halphaiou
 AND PASSING BY HE SAW LEVI THE [SON] OF THE ALPHEUS
 2532 3855 1492 3017 3018 3588 3588 0256

katheemenon epi to telwnion kai legei autw
 SITTING UPON THE TAX OFFICE, AND HE IS SAYING TO HIM
 2521 1909 3588 5058 2532 3004 0846_5

akolouthei moi kai anastas eekoloutheesen autw
 BE FOLLOWING ME. AND HAVING STOOD UP HE FOLLOWED HIM.
 0190 1473_4 2532 0450 0190 0846_5

Mark 02:15

kai ginetai katakeisthai auton en tee oikia
 AND IT OCCURS TO BE LYING DOWN HIM IN THE HOUSE
 2532 1096 2621 0846_7 1722 3588 3614

autou kai polloi telwnai kai hamartwloi
 OF HIM, AND MANY TAX COLLECTORS AND SINNERS
 0846_3 2532 4183 5057 2532 0268

sunanekeinto tw ieesou kai tois matheetais autou
 WERE LYING UP WITH THE JESUS AND THE DISCIPLES OF HIM,
 4873 3588 2424 2532 3588 3101 0846_3

eesan gar polloi kai eekolouthoun autw
 WERE FOR MANY AND THEY WERE FOLLOWING HIM.
 1511_3 1063 4183 2532 0190 0846_5

Mark 02:16

kai hoi grammateis twn pharisaiwn idontes hoti
 AND THE SCRIBES OF THE PHARISEES HAVING SEEN THAT
 2532 3588 1122 3588 5330 1492 3754

esthie meta twn hamartwlwn kai telwnwn elegon
 HE EATS WITH THE SINNERS AND TAX COLLECTORS WERE SAYING
 2068 3326 3588 0268 2532 5057 3004

tois matheetais autou hoti meta twn telwnwn
 TO THE DISCIPLES OF HIM THAT WITH THE TAX COLLECTORS
 3588 3101 0846_3 3754 3326 3588 5057

kai hamartwlwn esthie
 AND SINNERS HE EATS?
 2532 0268 2068

Mark 02:17

kai akousas ho ieesous legei autois hoti ou
 AND HAVING HEARD THE JESUS IS SAYING TO THEM THAT NOT
 2532 0191 3588 2424 3004 0846_93 3754 3756

chreian echousin hoi ischuontes iatrou all
 NEED ARE HAVING THE (ONES) BEING STRONG OF HEALER BUT
 5532 2192 3588 2480 2395 0235

hoi kakws echontes ouk eelthon kalesai
 THE (ONES) BADLY HAVING; NOT I CAME TO CALL
 3588 2560 2192 3756 2064 2564

dikaious all hamartwlous
 RIGHTEOUS (ONES) BUT SINNERS.
 1342 0235 0268

Mark 02:18

kai eesan hoi matheetai iwanou kai hoi
 AND WERE THE DISCIPLES OF JOHN AND THE
 2532 1511_3 3588 3101 2491 2532 3588

pharisaioi neesteuontes kai erchontai kai legousin
 PHARISEES FASTING. AND THEY ARE COMING AND ARE SAYING
 5330 3522 2532 2064 2532 3004

autw dia ti hoi matheetai iwanou kai hoi
 TO HIM THROUGH WHAT THE DISCIPLES OF JOHN AND THE
 0846_5 1223 5101 3588 3101 2491 2532 3588

matheetai twn pharisaiwn neesteuousin hoi de soi
 DISCIPLES OF THE PHARISEES ARE FASTING, THE BUT YOUR
 3101 3588 5330 3522 3588 1161 4674

matheetai ou neesteuousin
 DISCIPLES NOT ARE FASTING?
 3101 3756 3522

Mark 02:19

kai eipen autois ho ieesous mee dunantai hoi huioi
 AND SAID TO THEM THE JESUS NOT ARE ABLE THE SONS
 2532 1511_7 0846_93 3588 2424 3361 1410 3588 5207

tou numphwnos en hw ho numphios met autwn
 OF THE BRIDECHAMBER IN WHAT [TIME] THE BRIDEGROOM WITH THEM
 3588 3567 1722 3739 3588 3566 3326 0846_92

estin neesteuein hoson chronon echousin ton
 IS TO BE FASTING? HOW MUCH TIME THEY ARE HAVING THE
 1510_2 3522 3745 5550 2192 3588

numphion met autwn ou dunantai neesteuein
 BRIDEGROOM WITH THEM NOT THEY ARE ABLE TO BE FASTING;
 3566 3326 0846_92 3756 1410 3522

Mark 02:20

eleusontai de heemerai hotan aparthee ap autwn
 WILL COME BUT DAYS WHEN MIGHT BE TAKEN OFF FROM THEM
 2064 1161 2250 3752 0522 0575 0846_92

ho numphios kai tote neesteusousin en ekeinee tee
 THE BRIDEGROOM AND THEN THEY WILL FAST IN THAT THE
 3588 3566 2532 5119 3522 1722 1565 3588

heemera
 DAY.
 2250

Mark 02:21

oudeis epibleema rhakous agnaphou epiraptei epi
 NO ONE PATCH OF CLOTH UNSHRUNK SEWS UPON
 3762 1915 4470 0046 1976 1909

himation palaion ei de mee airei to pleerwma
 OUTER GARMENT OLD; IF BUT NOT, IS LIFTING UP THE FULLNESS
 2440 3820 1487 1161 3361 0142 3588 4138

ap autou to kainon tou palaiou kai cheiron
 FROM IT THE NEW ONE OF THE OLD ONE, AND WORSE
 0575 0846_3 3588 2537 3588 3820 2532 5501

schisma ginetai
 SPLIT IT BECOMES.
 4978 1096

Mark 02:22

kai oudeis ballei oinon neon eis askous palaious
 AND NO ONE IS THRUSTING WINE NEW INTO SKIN BAGS OLD;
 2532 3762 0906 3631 3501 1519 0779 3820

ei de mee rheexei ho oinos tous askous kai ho
 IF BUT NOT, WILL BURST THE WINE THE SKIN BAGS, AND THE
 1487 1161 3361 4486 3588 3631 3588 0779 2532 3588
 1487_1

oinos apollutai kai hoi askoi alla oinon neon
 WINE IS BEING LOST ALSO THE SKIN BAGS; BUT WINE NEW
 3631 0622 2532 3588 0779 0235 3631 3501

eis askous kainous
 INTO SKIN BAGS NEW.
 1519 0779 2537

Mark 02:23

kai egeneto auton en tois sabbasin
 AND IT HAPPENED HIM IN THE SABBATHS
 2532 1096 0846_7 1722 3588 4521

diaporeuesthai dia tw'n sporimwn kai hoi
 TO BE PROCEEDING THROUGH THE GRAINFIELDS, AND THE
 1279 1223 3588 4702 2532 3588

matheetai autou eexxanto hodon poiein tillontes
 DISCIPLES OF HIM STARTED WAY TO BE DOING PLUCKING
 3101 0846_3 0756 0757 3598 4160 5089

tous stachuas
 THE HEADS OF GRAIN.
 3588 4719

Mark 02:24

kai hoi pharisaioi elegon autw ide ti
 AND THE PHARISEES WERE SAYING TO HIM SEE WHY
 2532 3588 5330 3004 0846_5 2396 5101

poiousin tois sabbasin ho ouk exestin
 ARE THEY DOING TO THE SABBATHS WHICH NOT IS LAWFUL?
 4160 3588 4521 3739 3756 1832

Mark 02:25

kai legei autois oudepote anegnwte ti epoiiesen
 AND HE IS SAYING TO THEM NEVER DID YOU READ WHAT DID
 2532 3004 0846_93 3763 0314 5101 4160

daueid hote chreian eschen kai epeinasen autos kai
 DAVID WHEN NEED HE HAD AND HE GOT HUNGRY HE AND
 1160_5 3753 5532 2192 2532 3983 0846 2532

hoi met autou
 THE (ONES) WITH HIM?
 3588 3326 0846_3

Mark 02:26

pws eiseelthen eis ton oikon tou theou epi
 HOW HE ENTERED INTO THE HOUSE OF THE GOD UPON
 4459 1525 1519 3588 3624 3588 2316 1909

abiathar archierews kai tous artous tees
 ABIATHAR CHIEF PRIEST AND THE LOAVES OF THE
 0008 0749 2532 3588 0740 3588

prothesews ephagen hous ouk exestin phagein ei
 PRESENTATION HE ATE, WHICH NOT IT IS LAWFUL TO EAT IF
 4286 2068 3739 3756 1832 2068 1487

mee tous hierois kai edwken kai tois sun
 NOT THE PRIESTS, AND HE GAVE ALSO TO THE (ONES) TOGETHER WITH
 3361 3588 2409 2532 1325 2532 3588 4862

autw ousin
 HIM BEING?
 0846_5 1511_1

Mark 02:27

kai elegen autois to sabbaton dia ton anthrwpon
 AND HE WAS SAYING TO THEM THE SABBATH THROUGH THE MAN
 2532 3004 0846_93 3588 4521 1223 3588 0444

egeneto kai ouch ho anthrwpos dia to sabbaton
 CAME TO BE AND NOT THE MAN THROUGH THE SABBATH;
 1096 2532 3756 3588 0444 1223 3588 4521

Mark 02:28

hwste kurios estin ho huios tou anthrwpou kai tou
AS AND LORD IS THE SON OF THE MAN ALSO OF THE
5620 2962 1510_2 3588 5207 3588 0444 2532 3588

sabbatou
SABBATH.
4521

Mark 03:01

kai eiseelthen palin eis sunagwgeen kai een
AND HE ENTERED AGAIN INTO SYNAGOGUE, AND WAS
2532 1525 3825 1519 4864 2532 1511_3

ekei anthrwpou exeeramneen echwn teen cheira
THERE MAN HAVING BEEN DRIED UP HAVING THE HAND;
1563 0444 3583 2192 3588 5495

Mark 03:02

kai pareteeroun auton ei tois sabbasin
AND THEY WERE OBSERVING BESIDE HIM IF TO THE SABBATHS
2532 3906 0846_7 1487 3588 4521

therapeusei auton hina kategoreeswsin autou
HE WILL CURE HIM, IN ORDER THAT THEY MIGHT ACCUSE HIM.
2323 0846_7 2443 2723 0846_3

Mark 03:03

kai legei tw anthrwpw tw teen cheira echonti
AND HE IS SAYING TO THE MAN TO THE (ONE) THE HAND HAVING
2532 3004 3588 0444 3588 3588 5495 2192

xeeran egeire eis to meson
WITHERED BE GETTING UP INTO THE MIDST.
3584 1453 1519 3588 3319

Mark 03:04

kai legei autois exestin tois sabbasin
 AND HE IS SAYING TO THEM IS IT LAWFUL TO THE SABBATHS
 2532 3004 0846_93 1832 3588 4521

agathopoieesai ee kakopoieesai psucheen swsai ee
 TO DO GOOD OR TO DO BAD, SOUL TO SAVE OR
 0015 2228 2554 5590 4982 2228

apokteinai hoi de esiwpn
 TO KILL? THE (ONES) BUT WERE BEING SILENT.
 0615 3588 1161 4623

Mark 03:05

kai periblepsamenos autous met orgees
 AND HAVING LOOKED AROUND ON THEM WITH WRATH,
 2532 4017 0846_95 3326 3709

sunlupoumenos epi tee pwrwsei tees kardias
 BEING THOROUGHLY GRIEVED UPON THE DULLING OF THE HEART
 4921_4 1909 3588 4457 3588 2588

autwn legei tw anthrwpw ekteinson teen cheira
 OF THEM, HE SAYS TO THE MAN STRETCH OUT THE HAND
 0846_92 3004 3588 0444 1614 3588 5495

sou kai exeteinen kai apekatestathee hee cheir
 OF YOU; AND HE STRETCHED OUT, AND WAS RESTORED THE HAND
 4771_1 2532 1614 2532 0600 3588 5495

autou
 OF HIM.
 0846_3

Mark 03:06

kai exelthontes hoi pharisaioi euthus meta tw
 AND HAVING GONE OUT THE PHARISEES AT ONCE WITH THE
 2532 1831 3588 5330 2117_5 3326 3588

heerwdianwn sumboulion edidou kat autou
 HERODIANS COUNSEL TOGETHER WERE GIVING DOWN ON HIM
 2265 4824 1325 2596 0846_3

hopws auton apoleswsin
 SO THAT HIM THEY MIGHT DESTROY.
 3704 0846_7 0622

Mark 03:07

kai ho ieesous meta twn matheetwn autou
 AND THE JESUS WITH THE DISCIPLES OF HIM
 2532 3588 2424 3326 3588 3101 0846_3

anechwreesen pros teen thalassan kai polu pleethos
 WITHDREW TOWARD THE SEA; AND MUCH MULTITUDE
 0402 4314 3588 2281 2532 4183 4128

apo tees galilaias eekoloutheesen kai apo tees ioudaias
 FROM THE GALILEE FOLLOWED, AND FROM THE JUDEA
 0575 3588 1056 0190 2532 0575 3588 2449

Mark 03:08

kai apo ierosolumwn kai apo tees idoumaias kai
 AND FROM JERUSALEM AND FROM THE IDUMEA AND
 2532 0575 2414 2532 0575 3588 2401 2532

peran tou iordanou kai peri turon kai sidwna
 OTHER SIDE OF THE JORDAN AND ABOUT TYRE AND SIDON,
 4008 3588 2446 2532 4012 5184 2532 4605

pleethos polu akouontes hosa poiei eelthan
 MULTITUDE MUCH, HEARING AS MANY (THINGS) AS HE IS DOING CAME
 4128 4183 0191 3745 4160 2064

pros auton
 TOWARD HIM.
 4314 0846_7

Mark 03:09

kai eipen tois matheetais autou hina
 AND HE SAID TO THE DISCIPLES OF HIM IN ORDER THAT
 2532 1511_7 3588 3101 0846_3 2443

ploiarion proskarteree autw dia ton
 LITTLE BOAT SHOULD CONSTANTLY BE SERVICEABLE TO HIM THROUGH THE
 4142 4342 0846_5 1223 3588

ochlon hina mee thlibwsin auton
 CROWD IN ORDER THAT NOT THEY MIGHT PRESS UPON HIM;
 3793 2443 3361 2346 0846_7

Mark 03:10

pollous gar etherapeusen hwste epipiptein autw
MANY FOR HE CURED, AS AND TO BE FALLING UPON HIM
4183 1063 2323 5620 1968 0846_5

hina autou hapswntai hosoi eichon
IN ORDER THAT OF HIM MIGHT TOUCH AS MANY AS WERE HAVING
2443 0846_3 0680 0681 3745 2192

mastigas
SCOURGES.
3148

Mark 03:11

kai ta pneumata ta akatharta hotan auton
AND THE SPIRITS THE UNCLEAN, WHENEVER HIM
2532 3588 4151 3588 0168 3752 0846_7

ethewroun prosepipton autw kai ekrazon
THEY WERE BEHOLDING, WERE FALLING TOWARD HIM AND WERE CRYING OUT
2334 4363 0846_5 2532 2896

legonta hoti su ei ho huios tou theou
SAYING THAT YOU ARE THE SON OF THE GOD.
3004 3754 4771 1510_1 3588 5207 3588 2316

Mark 03:12

kai polla epetima autois hina mee
AND MANY (THINGS) HE WAS SAYING IN REBUKE TO THEM IN ORDER THAT NOT
2532 4183 2008 0846_93 2443 3361

auton phaneron poieeswsin
HIM MANIFEST THEY SHOULD MAKE.
0846_7 5318 4160

Mark 03:13

kai anabainei eis to oros kai
AND HE IS STEPPING UP INTO THE MOUNTAIN AND
2532 0305 1519 3588 3735 2532

proskaleitai hous eethelen autos kai
CALLS TOWARD HIMSELF WHOM WAS WANTING HIM, AND
4341 3739 2309 0846 2532

apeelthon pros auton
THEY WENT OFF TOWARD HIM.
0565 4314 0846_7

Mark 03:14

kai epoieesen dwdeka hous kai apostolous wnomasen
AND HE MADE TWELVE, WHOM ALSO APOSTLES HE NAMED,
2532 4160 1427 3739 2532 0652 3687

hina wsin met autou kai hina
IN ORDER THAT THEY MIGHT BE WITH HIM AND IN ORDER THAT
2443 1510_6 3326 0846_3 2532 2443

apostellee autous keerussein
HE MAY SEND OFF THEM TO BE PREACHING
0649 0846_95 2784

Mark 03:15

kai echein exousian ekballein ta daimonia
AND TO BE HAVING AUTHORITY TO BE THROWING OUT THE DEMONS;
2532 2192 1849 1544 3588 1140

Mark 03:16

kai epoieesen tous dwdeka kai epetheeken onoma
AND HE MADE THE TWELVE AND HE PUT UPON NAME
2532 4160 3588 1427 2532 2007 3686

tw simwni petron
TO THE SIMON PETER,
3588 4613 4074

Mark 03:17

kai iakwbou ton tou zebedaiou kai iwaneen ton
AND JAMES THE [SON] OF THE ZEBEDEE AND JOHN THE
2532 2385 3588 3588 2199 2532 2491_2 3588

adelphou tou iakwbou kai epetheeken autois onoma
BROTHER OF THE JAMES AND HE PUT UPON THEM NAME
0080 3588 2385 2532 2007 0846_93 3686

boanerges ho estin huiou bronteos
BOANERGES, WHICH IS SONS OF THUNDER,
0993 3739 1510_2 5207 1027

Mark 03:18

kai andrean kai philippon kai bartholomaion kai
AND ANDREW AND PHILIP AND BARTHOLOMEW AND
2532 0406 2532 5376 2532 0918 2532

maththaion kai thwman kai iakwbon ton tou
MATTHEW AND THOMAS AND JAMES THE [SON] OF THE
3102_2 2532 2381 2532 2385 3588 3588

halphaiou kai thaddaion kai simwna ton kananaion
ALPHAEU AND THADDAEU AND SIMON THE CANANAEAN
0256 2532 2280 2532 4613_5 3588 2581

Mark 03:19

kai ioudan iskariwth hos kai paredwken auton
AND JUDAS ISCARIOT, WHO ALSO GAVE OVER HIM.
2532 2455_2 2469_5 3739 2532 3860 0846_7

kai erchetai eis oikon
AND HE COMES INTO HOUSE;
2532 2064 1519 3624

Mark 03:20

kai sunerchetai palin ho ochlos hwste mee
AND COMES TOGETHER AGAIN THE CROWD, AS AND NOT
2532 4905 3825 3588 3793 5620 3361

dunasthai autous meede arton phagein
TO BE ABLE THEM NOT BUT BREAD TO EAT.
1410 0846_95 3366 0740 2068

Mark 03:21

kai akousantes hoi par autou exeelthon
AND HAVING HEARD THE (ONES) BESIDE HIM WENT OUT
2532 0191 3588 3844 0846_3 1831

kratesai auton elegon gar hoti
TO LAY HOLD OF HIM, THEY WERE SAYING FOR THAT
2902 0846_7 3004 1063 3754

exestee
HE STOOD OUT [OF HIS MIND].
1839

Mark 03:22

kai hoi grammateis hoi apo ierosolumwn
 AND THE SCRIBES THE (ONES) FROM JERUSALEM
 2532 3588 1122 3588 0575 2414

katabantes elegon hoti bEEzeboul echei kai
 HAVING COME DOWN WERE SAYING THAT BEELZEBUL HE IS HAVING, AND
 2597 3004 3754 0954 2192 2532

hoti en tw archonti twn daimoniwn ekballei ta
 THAT IN THE RULER OF THE DEMONS HE IS THROWING OUT THE
 3754 1722 3588 0758 3588 1140 1544 3588

daimonia
 DEMONS.
 1140

Mark 03:23

kai proskalesamenos autous en parabolais
 AND HAVING CALLED TOWARD HIMSELF THEM IN PARABLES
 2532 4341 0846_95 1722 3850

elegen autois pws dunatai satanas satanan
 HE WAS SAYING TO THEM HOW IS ABLE SATAN SATAN
 3004 0846_93 4459 1410 4566 4567 4566 4567

ekballein
 TO BE THROWING OUT?
 1544

Mark 03:24

kai ean basileia eph heauteen meristhee ou
 AND IF EVER KINGDOM UPON ITSELF SHOULD BE DIVIDED, NOT
 2532 1437 0932 1909 1438 3307 3756

dunatai statheenai hee basileia ekeinee
 IS ABLE TO STAND THE KINGDOM THAT;
 1410 2476 3588 0932 1565

Mark 03:25

kai ean oikia eph heauteen meristhee ou
 AND IF EVER HOUSE UPON ITSELF SHOULD BE DIVIDED, NOT
 2532 1437 3614 1909 1438 3307 3756

duneesetai hee oikia ekeinee steenai
 WILL BE ABLE THE HOUSE THAT TO STAND;
 1410 3588 3614 1565 2476

Mark 03:26

kai ei ho satanas anestee eph heauton kai
AND IF THE SATAN STOOD UP UPON HIMSELF AND
2532 1487 3588 4566 4567 0450 1909 1438 2532

emeristhee ou dunatai steenai alla telos echei
WAS DIVIDED; NOT IS ABLE TO STAND BUT END HE IS HAVING.
3307 3756 1410 2476 0235 5056 2192

Mark 03:27

all ou dunatai oudeis eis teen oikian tou
BUT NOT IS ABLE NO ONE INTO THE HOUSE OF THE
0235 3756 1410 3762 1519 3588 3614 3588

ischurou eiselthwn ta skeuee autou diarpasai
STRONG [MAN] HAVING ENTERED THE VESSELS OF HIM TO PLUNDER
2478 1525 3588 4632 0846_3 1283

ean mee prwton ton ischuron deesee kai
IF EVER NOT FIRST THE STRONG [MAN] HE SHOULD BIND, AND
1437 3361 4412 3588 2478 1210 2532

tote teen oikian autou diarpasei
THEN THE HOUSE OF HIM HE WILL PLUNDER.
5119 3588 3614 0846_3 1283

Mark 03:28

ameen legw humin hoti panta aphetheesetai
AMEN I AM SAYING TO YOU THAT ALL (THINGS) WILL BE LET GO OFF
0281 3004 4771_6 3754 3956 0863

tois huiois twn anthrwpwn ta hamarteemata kai hai
TO THE SONS OF THE MEN, THE SINS AND THE
3588 5207 3588 0444 3588 0265 2532 3588

blasphemiai hosa ean blasphemeeswsin
BLASPHEMIES AS MANY AS IF EVER THEY MIGHT BLASPHEMOUSLY COMMIT;
0988 3745 1437 0987

Mark 03:29

hos d an blasphemesees eis to pneuma to
WHO BUT LIKELY SHOULD BLASPHEME INTO THE SPIRIT THE
3739 1161 0302 0987 1519 3588 4151 3588

hagion ouk echei apheisin eis ton aiwna alla
HOLY, NOT HE IS HAVING LETTING GO OFF INTO THE AGE, BUT
0039 3756 2192 0859 1519 3588 0165 0235

enochos estin aiwniou hamartematos
HELD IN IS OF EVERLASTING SIN.
1777 1510_2 0166 0265

Mark 03:30

hoti elegon pneuma akatharton echei
BECAUSE THEY WERE SAYING SPIRIT UNCLEAN HE IS HAVING.
3754 3004 4151 0168 2192

Mark 03:31

kai erchontai hee meeter autou kai hoi
AND ARE COMING THE MOTHER OF HIM AND THE
2532 2064 3588 3384 0846_3 2532 3588

adelphoi autou kai exw steekontes apesteilan
BROTHERS OF HIM AND OUTSIDE STANDING THEY SENT OFF
0080 0846_3 2532 1854 4739 0649

pros auton kalountes auton
TOWARD HIM CALLING HIM.
4314 0846_7 2564 0846_7

Mark 03:32

kai ekatheeto peri auton ochlos kai legousin
AND WAS SITTING ABOUT HIM CROWD, AND THEY ARE SAYING
2532 2521 4012 0846_7 3793 2532 3004

autw idou hee meeter sou kai hoi adelphoi sou
TO HIM LOOK! THE MOTHER OF YOU AND THE BROTHERS OF YOU
0846_5 2400 3588 3384 4771_1 2532 3588 0080 4771_1

exw zeetousin se
OUTSIDE ARE SEEKING YOU.
1854 2212 4771_3

Mark 03:33

kai apokritheis autois legei tis estin hee
AND HAVING ANSWERED TO THEM HE IS SAYING WHO IS THE
2532 0611 0846_93 3004 5101 1510_2 3588

meeteer mou kai hoi adelphoi
MOTHER OF ME AND THE BROTHERS?
3384 1473_2 2532 3588 0080

Mark 03:34

kai periblepsamenos tous peri auton kuklw
AND HAVING LOOKED AROUND ON THE (ONES) ABOUT HIM TO CIRCLE
2532 4017 3588 4012 0846_7 2945

katheemenous legei ide hee meeteer mou kai hoi
SITTING HE IS SAYING SEE THE MOTHER OF ME AND THE
2521 3004 2396 3588 3384 1473_2 2532 3588

adelphoi mou
BROTHERS OF ME;
0080 1473_2

Mark 03:35

hos an poieese to theleema tou theou houtos
WHO LIKELY SHOULD DO THE WILL OF THE GOD, THIS (ONE)
3739 0302 4160 3588 2307 3588 2316 3778

adelphos mou kai adelphoe kai meeteer estin
BROTHER OF ME AND SISTER AND MOTHER IS.
0080 1473_2 2532 0079 2532 3384 1510_2

Mark 04:01

kai palin eerxato didaskein para teen
 AND AGAIN HE STARTED TO BE TEACHING BESIDE THE
 2532 3825 0756 0757 1321 3844 3588

thalassan kai sunagetai pros auton ochlos
 SEA. AND IS BEING LED TOGETHER TOWARD HIM CROWD
 2281 2532 4863 4314 0846_7 3793

pleistos hwste auton eis ploion embanta katheesthai
 MOST, AS AND HIM INTO BOAT HAVING STEPPED IN TO SIT
 4118 5620 0846_7 1519 4143 1684 2521

en tee thalassee kai pas ho ochlos pros teen thalassan
 IN THE SEA, AND ALL THE CROWD TOWARD THE SEA
 1722 3588 2281 2532 3956 3588 3793 4314 3588 2281

epi tees gees eesan
 UPON THE EARTH THEY WERE.
 1909 3588 1093 1511_3

Mark 04:02

kai edidasken autous en parabolais polla kai
 AND HE WAS TEACHING THEM IN PARABLES MANY (THINGS), AND
 2532 1321 0846_95 1722 3850 4183 2532

elegen autois en tee didachee autou
 WAS SAYING TO THEM IN THE TEACHING OF HIM
 3004 0846_93 1722 3588 1322 0846_3

Mark 04:03

akouete idou exeelthen ho speirwn speirai
 BE YOU HEARING. LOOK! WENT OUT THE (ONE) SOWING TO SOW.
 0191 2400 1831 3588 4687 4687

Mark 04:04

kai egeneto en tw speirein ho men epesen
 AND IT HAPPENED IN THE TO BE SOWING WHICH [SEED] INDEED FELL
 2532 1096 1722 3588 4687 3739 3303 4098

para teen hodon kai eelthen ta peteina kai kataphagen
 BESIDE THE WAY, AND CAME THE BIRDS AND ATE DOWN
 3844 3588 3598 2532 2064 3588 4071 2532 2719

auto
 IT.
 0846_9

Mark 04:05

kai allo epesen epi to petrwdes kai hopou
AND ANOTHER [SEED] FELL UPON THE ROCKY [PLACE] AND WHERE
2532 0243 4098 1909 3588 4075 2532 3699

ouk eichen geen polleen kai euthus exaneteilen
NOT IT WAS HAVING EARTH MUCH, AND AT ONCE IT ROSE UP OUT
3756 2192 1093 4183 2532 2117_5 1816

dia to mee echein bathos gees
THROUGH THE NOT TO BE HAVING DEPTH OF EARTH;
1223 3588 3361 2192 0899 1093

Mark 04:06

kai hote aneteilen ho heelios ekaumatisthee kai
AND WHEN ROSE UP THE SUN IT WAS SCORCHED AND
2532 3753 0393 3588 2246 2739 2532

dia to mee echein rhizan exeeranthee
THROUGH THE NOT TO BE HAVING ROOT IT WAS DRIED UP.
1223 3588 3361 2192 4491 3583

Mark 04:07

kai allo epesen eis tas akanthas kai anebeesan
AND ANOTHER [SEED] FELL INTO THE THORNS, AND CAME UP
2532 0243 4098 1519 3588 0173 2532 0305

hai akanthai kai sunepnixan auto kai karpon ouk
THE THORNS AND CHOKED IT, AND FRUIT NOT
3588 0173 2532 4846 0846_9 2532 2590 3756

edwken
IT GAVE.
1325

Mark 04:08

kai alla epesen eis teen geen teen kaleen kai
 AND OTHER [SEEDS] FELL INTO THE EARTH THE FINE, AND
 2532 0243 4098 1519 3588 1093 3588 2570 2532

edidou karpon anabainonta kai auxanomena kai
 WAS GIVING FRUIT COMING UP AND INCREASING, AND
 1325 2590 0305 2532 0837 2532

epheren eis triakonta kai en hexeekonta kai en
 WAS BRINGING INTO THIRTY AND IN SIXTY AND IN
 5342 1519 5144 2532 1722 1835 2532 1722

hekaton
 ONE HUNDRED.
 1540

Mark 04:09

kai elegen hos echei wta akouein
 AND HE WAS SAYING WHO IS HAVING EARS TO BE HEARING
 2532 3004 3739 2192 3775 0191

akouetw
 LET HIM BE HEARING.
 0191

Mark 04:10

kai hote egeneto kata monas
 AND WHEN HE GOT TO BE ACCORDING TO ONLY (ONES),
 2532 3753 1096 2596 3441

eerwtwn auton hoi peri auton sun tois
 WERE QUESTIONING ON HIM THE (ONES) ABOUT HIM TOGETHER WITH THE
 2065 0846_7 3588 4012 0846_7 4862 3588

dwdeka tas parabras
 TWELVE THE PARABLES.
 1427 3588 3850

Mark 04:14

ho speirwn ton logon speirei
THE (ONE) SOWING THE WORD IS SOWING.
3588 4687 3588 3056 4687

Mark 04:15

houtoi de eisin hoi para teen hodon hopou
THESE BUT ARE THE (ONES) BESIDE THE WAY WHERE
3778_91 1161 1510_5 3588 3844 3588 3598 3699

speiretai ho logos kai hotan akouswsin
IS BEING SOWN THE WORD, AND WHENEVER THEY MIGHT HEAR
4687 3588 3056 2532 3752 0191

euthus erchetai ho satanas kai airei ton logon
AT ONCE IS COMING THE SATAN AND IS LIFTING UP THE WORD
2117_5 2064 3588 4566 4567 2532 0142 3588 3056

ton esparmenon eis autous
THE (ONE) HAVING BEEN SOWN INTO THEM.
3588 4687 1519 0846_95

Mark 04:16

kai houtoi eisin homoiws hoi epi ta petrwdee
AND THESE ARE LIKEWISE THE (ONES) UPON THE ROCKY [PLACES]
2532 3778_91 1510_5 3668 3588 1909 3588 4075

speiromenoi hoi hotan akouswsin ton logon
BEING SOWN, THE WHENEVER THEY MIGHT HEAR THE WORD
4687 3588 3752 0191 3588 3056

euthus meta charas lambanousin auton
AT ONCE WITH JOY THEY ARE ACCEPTING IT,
2117_5 3326 5479 2983 0846_7

Mark 04:17

kai ouk echousin rhizan en heautois alla
 AND NOT THEY ARE HAVING ROOT IN THEMSELVES BUT
 2532 3756 2192 4491 1722 1438 0235

proskairoi eisin eita genomenees thlipsews ee
 TEMPORARY THEY ARE, NEXT OCCURRING OF TRIBULATION OR
 4340 1510_5 1534 1096 2347 2228

diwgmou dia ton logon euthus
 OF PERSECUTION THROUGH THE WORD AT ONCE
 1375 1223 3588 3056 2117_5

skandalizontai
 THEY ARE BEING STUMBLING.
 4624

Mark 04:18

kai alloi eisin hoi eis tas akanthas speiromenoi
 AND OTHERS ARE THE (ONES) INTO THE THORNS BEING SOWN;
 2532 0243 1510_5 3588 1519 3588 0173 4687

houtoi eisin hoi ton logon akousantes
 THESE ARE THE (ONES) THE WORD HAVING HEARD,
 3778_91 1510_5 3588 3588 3056 0191

Mark 04:19

kai hai merimnai tou aiwnos kai hee apatee
 AND THE ANXIETIES OF THE AGE AND THE SEDUCTIVENESS
 2532 3588 3308 3588 0165 2532 3588 0539

tou ploutou kai hai peri ta loipa epithumiai
 OF THE RICHES AND THE ABOUT THE LEFTOVER (THINGS) DESIRES
 3588 4149 2532 3588 4012 3588 3062 3063 3064 1939

eisporeuomenai sunpnigousin ton logon kai
 MAKING THEIR WAY IN ARE CHOKING TOGETHER THE WORD, AND
 1531 4846 3588 3056 2532

akarpous ginetai
 UNFRUITFUL IT BECOMES.
 0175 1096

Mark 04:20

kai ekeinoi eisin hoi epi teen geen teen kaleen
 AND THOSE ARE THE (ONES) UPON THE EARTH THE FINE
 2532 1565 1510_5 3588 1909 3588 1093 3588 2570

sparentes hoitines akouousin ton logon kai
 HAVING BEEN SOWN, WHO ARE HEARING THE WORD AND
 4687 3748 0191 3588 3056 2532

paradechontai kai karpophorousin en triakonta kai en
 ACCEPT ALONGSIDE AND BEAR FRUIT IN THIRTY AND IN
 3858 2532 2592 1722 5144 2532 1722

hexeekonta kai en hekaton
 SIXTY AND IN ONE HUNDRED.
 1835 2532 1722 1540

Mark 04:21

kai elegen autois hoti meeti erchetai ho
 AND HE WAS SAYING TO THEM THAT NOT WHAT IS COMING THE
 2532 3004 0846_93 3754 3385 2064 3588

luchnos hina hupo ton modion tethee
 LAMP IN ORDER THAT UNDER THE MEASURING BASKET IT SHOULD BE PUT
 3088 2443 5259_5 3588 3426 5087

ee hupo teen klineen ouch hina epi teen
 OR UNDER THE BED, NOT IN ORDER THAT UPON THE
 2228 5259_5 3588 2825 3756 2443 1909 3588

luchnian tethee
 LAMPSTAND SHOULD BE PUT?
 3087 5087

Mark 04:22

ou gar estin krupton ean mee hina
 NOT FOR IS (SOMETHING) HIDDEN IF EVER NOT IN ORDER THAT
 3756 1063 1510_2 2927 1437 3361 2443
 1437_2

phanerwthee oude egeneto
 IT SHOULD BE MANIFESTED, NEITHER BECAME
 5319 3761 1096

apokruphon all hina elthee eis
 (SOMETHING) CAREFULLY CONCEALED BUT IN ORDER THAT IT SHOULD COME INTO
 0614 0235 2443 2064 1519

phaneron
 MANIFEST.
 5318

Mark 04:23

ei tis echei wta akouein akouetw
 IF ANYONE IS HAVING EARS TO BE HEARING LET HIM BE HEARING.
 1487 5100 2192 3775 0191 0191
 1487_4

Mark 04:24

kai elegen autois blepete ti
 AND HE WAS SAYING TO THEM BE YOU LOOKING AT WHAT
 2532 3004 0846_93 0991 5101

akouete en hw metrw metreite
 YOU ARE HEARING. IN WHAT MEASURE YOU ARE MEASURING
 0191 1722 3739 3358 3354

metreethesetai humin kai prostethesetai humin
 IT WILL BE MEASURED TO YOU AND IT WILL BE ADDED TO YOU.
 3354 4771_6 2532 4369 4771_6

Mark 04:25

hos gar echei dothesetai autw kai hos ouk
 WHO FOR IS HAVING, IT WILL BE GIVEN TO HIM; AND WHO NOT
 3739 1063 2192 1325 0846_5 2532 3739 3756

echei kai ho echei arthesetai ap autou
 IS HAVING, ALSO WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.
 2192 2532 3739 2192 0142 0575 0846_3

Mark 04:26

kai elegen houtws estin hee basileia tou theou
 AND HE WAS SAYING THUS IS THE KINGDOM OF THE GOD
 2532 3004 3779 1510_2 3588 0932 3588 2316

hws anthrwpos balee ton sporon epi tees gees
 AS MAN MIGHT THROW THE SEED UPON THE EARTH
 5613 0444 0906 3588 4703 1909 3588 1093

Mark 04:27

kai katheudee kai egeireetai nukta kai
 AND HE MAY BE SLEEPING AND MAY BE RISING UP [AT] NIGHT AND
 2532 2518 2532 1453 3571 2532

heemeran kai ho sporos blasta kai
 [BY] DAY, AND THE SEED MAY BE SPROUTING AND
 2250 2532 3588 4703 0985 2532

meeuneetai hws ouk oiden autos
 MAY BE LENGTHENING AS NOT HAS KNOWN HE.
 3373 5613 3756 1492_5 0846

Mark 04:28

automatee hee gee karpophorei prwton
 OF ITS OWN SELF THE EARTH IS BEARING FRUIT, FIRST
 0844 3588 1093 2592 4412

chorton eiten stachun eiten pleeree siton en tw
 GRASS BLADE, NEXT STALK HEAD, NEXT FULL GRAIN IN THE
 5528 1535_5 4719 1535_5 4134 4621 1722 3588

stachui
 STALK HEAD.
 4719

Mark 04:29

hotan de paradoi ho karpos euthus
 WHENEVER BUT SHOULD GIVE OVER THE FRUIT, AT ONCE
 3752 1161 3860 3588 2590 2117_5

apostellei to drepanon hoti paresteeken ho
 HE SENDS OFF THE SICKLE, BECAUSE HAS STOOD BESIDE THE
 0649 3588 1407 3754 3936 3588

therismos
 HARVEST.
 2326

Mark 04:30

kai elegen pws homoiwswmen teen basileian
AND HE WAS SAYING HOW MIGHT WE LIKEN THE KINGDOM
2532 3004 4459 3666 3588 0932

tou theou ee en tini auteen parabolee thwmen
OF THE GOD, OR IN WHAT IT PARABLE MIGHT WE PUT?
3588 2316 2228 1722 5101 0846_8 3850 5087

Mark 04:31

hws kokkw sinapews hos hotan sparee epi
AS TO GRAIN OF MUSTARD, WHICH WHENEVER IT MIGHT BE SOWN UPON
5613 2848 4615 3739 3752 4687 1909

tees gees mikroteron on pantwn twn spermatwn twn
THE EARTH, SMALLER BEING OF ALL THE SEEDS THE (ONES)
3588 1093 3398 1511_1 3956 3588 4690 3588

epi tees gees
UPON THE EARTH--
1909 3588 1093

Mark 04:32

kai hotan sparee anabainei kai ginetai
AND WHENEVER IT MIGHT BE SOWN, IT COMES UP AND BECOMES
2532 3752 4687 0305 2532 1096

meizon pantwn twn lachanwn kai poiei kladous
GREATER OF ALL THE VEGETABLES AND IS MAKING BRANCHES
3187 3956 3588 3001 2532 4160 2798

megalous hwste dunasthai hupo teen skian autou ta
GREAT, AS AND TO BE ABLE UNDER THE SHADOW OF IT THE
3173 5620 1410 5259_5 3588 4639 0846_3 3588

peteina tou ouranou kataskeenoin
BIRDS OF THE HEAVEN TO TENT DOWN.
4071 3588 3772 2681

Mark 04:33

kai toiautais parabolais pollais elalei
AND TO SUCHLIKE PARABLES MANY HE WAS SPEAKING
2532 5108 3850 4183 2980

autois ton logon kathws eedunanto akouein
TO THEM THE WORD, ACCORDING AS THEY WERE ABLE TO BE HEARING;
0846_93 3588 3056 2531 1410 0191

Mark 04:34

chwhris de parabolees ouk elalei autois
APART FROM BUT PARABLE NOT HE WAS SPEAKING TO THEM,
5565 1161 3850 3756 2980 0846_93

kat idian de tois idiois matheetais
ACCORDING TO PRIVATE [SPOT] BUT TO THE OWN DISCIPLES
2596 2398 1161 3588 2398 3101

epeluen panta
HE WAS EXPLAINING ALL (THINGS).
1956 3956

Mark 04:35

kai legei autois en ekeinee tee heemera
AND HE IS SAYING TO THEM IN THAT THE DAY
2532 3004 0846_93 1722 1565 3588 2250

opsias genomenees dielthwmen eis to
OF EVENING HAVING COME TO BE LET US GO THROUGH INTO THE
3798 1096 1330 1519 3588

peran
OTHER SIDE.
4008

Mark 04:36

kai apentes ton ochlon paralambanousin auton
AND HAVING LET GO OFF THE CROWD THEY ARE TAKING ALONG HIM
2532 0863 3588 3793 3880 0846_7

hws een en tw ploiw kai alla ploia een met
AS HE WAS IN THE BOAT, AND OTHER BOATS WAS WITH
5613 1511_3 1722 3588 4143 2532 0243 4143 1511_3 3326

autou
HIM.
0846_3

Mark 04:37

kai ginetai lailaps megalee anemou kai ta kumata
 AND OCCURS HURRICANE GREAT OF WIND, AND THE WAVES
 2532 1096 2978 3173 0417 2532 3588 2949

epeballen eis to ploion hwste eedee
 WAS THROWING UPON INTO THE BOAT, AS AND ALREADY
 1911 1519 3588 4143 5620 2235

gemizesthai to ploion
 TO BE GETTING FILLED THE BOAT.
 1072 3588 4143

Mark 04:38

kai autos een en tee prumnee epi to proskephalaion
 AND HE WAS IN THE STERN UPON THE PILLOW
 2532 0846 1511_3 1722 3588 4403 1909 3588 4344

katheudwn kai egeirousin auton kai legousin autw
 SLEEPING; AND THEY WAKE UP HIM AND ARE SAYING TO HIM
 2518 2532 1453 0846_7 2532 3004 0846_5

didaskale ou melei soi hoti apollumetha
 TEACHER, NOT IT IS OF CONCERN TO YOU THAT WE ARE PERISHING?
 1320 3756 3190_5 4771_2 3754 0622

Mark 04:39

kai diegertheis epetimeesen tw anemw kai
 AND HAVING BEEN RAISED UP HE GAVE REBUKE TO THE WIND AND
 2532 1326 2008 3588 0417 2532

eipen tee thalassee siwpa pephimwso kai
 SAID TO THE SEA BE SILENT, BE HAVING BEEN MUZZLED. AND
 1511_7 3588 2281 4623 5392 2532

ekopasen ho anemos kai egeneto galeenee megalee
 ABATED THE WIND, AND CAME TO BE CALM GREAT.
 2869 3588 0417 2532 1096 1055 3173

Mark 04:40

kai eipen autois ti deiloi este oupw
 AND HE SAID TO THEM WHY COWARDLY ARE YOU? NOT YET
 2532 1511_7 0846_93 5101 1169 1510_4 3768

echete pistin
 ARE YOU HAVING FAITH?
 2192 4102

Mark 04:41

kai ephobeethesan phobon megan kai elegon pros
 AND THEY FEARED FEAR GREAT, AND THEY WERE SAYING TOWARD
 2532 5399 5401 3173 2532 3004 4314

alleelous tis ara houtos estin hoti kai ho anemos
 ONE ANOTHER WHO REALLY THIS IS THAT ALSO THE WIND
 0240 5101 0686 3778 1510_2 3754 2532 3588 0417

kai hee thalassa hupakouei autw
 AND THE SEA IS OBEDIENT TO HIM?
 2532 3588 2281 5219 0846_5

Mark 05:01

kai eelthon eis to peran tees thalassees eis
 AND THEY CAME INTO THE OTHER SIDE OF THE SEA INTO
 2532 2064 1519 3588 4008 3588 2281 1519

teen chwran twn gerasenwn
 THE COUNTRY OF THE GERASENES.
 3588 5561 3588 1085_5

Mark 05:02

kai exelthontos autou ek tou ploiou euthus
 AND HAVING GOT OUT OF HIM OUT OF THE BOAT AT ONCE
 2532 1831 0846_3 1537 3588 4143 2117_5

hupenteesen autw ek twn mneemeiwn anthrwpos en
 MET HIM OUT OF THE MEMORIAL TOMBS MAN IN
 5221 0846_5 1537 3588 3419 0444 1722

pneumati akathartw
 SPIRIT UNCLEAN,
 4151 0168

Mark 05:03

hos teen katoikeesin eichen en tois mneemasin
 WHO THE DWELLING WAS HAVING IN THE REMEMBRANCE TOMBS,
 3739 3588 2731 2192 1722 3588 3418

kai oude halusei ouketi oudeis edunato auton
 AND NOT BUT TO CHAIN NOT YET NO ONE WAS ABLE HIM
 2532 3761 0254 3765 3762 1410 0846_7

deesai
 TO BIND
 1210

Mark 05:04

dia to auton pollakis pedais kai halusesi
 THROUGH THE HIM MANY TIMES TO FETTERS AND CHAINS
 1223 3588 0846_7 4178 3976 2532 0254

dedesthai kai diespasthai hup autou tas
 TO HAVE BEEN BOUND AND TO HAVE BEEN SNAPPED APART BY HIM THE
 1210 2532 1288 5259 0846_3 3588

haluseis kai tas pedas suntetripthai kai
 CHAINS AND THE FETTERS TO HAVE BEEN SMASHED, AND
 0254 2532 3588 3976 4937 2532

oudeis ischuen auton damasai
 NO ONE WAS HAVING STRENGTH HIM TO SUBDUE;
 3762 2480 0846_7 1150

Mark 05:05

kai dia pantos nuktos kai heemeras en tois
 AND THROUGH ALL NIGHT AND DAY IN THE
 2532 1223 3956 3571 2532 2250 1722 3588
 1275

mneemasin kai en tois oresin een krazwn
 REMEMBRANCE TOMBS AND IN THE MOUNTAINS HE WAS (ONE) CRYING OUT
 3418 2532 1722 3588 3735 1511_3 2896

kai katakoptwn heauton lithois
 AND SLASHING HIMSELF TO STONES.
 2532 2629 1438 3037

Mark 05:06

kai idwn ton ieesoun apo makrothen edramen kai
 AND HAVING SEEN THE JESUS FROM AFAR HE RAN AND
 2532 1492 3588 2424 0575 3113 5143 2532

prosekuneesen auton
 DID OBEISANCE TO HIM,
 4352 0846_7

Mark 05:07

kai kraxas phwnee megalee legei ti emoi
 AND HAVING CRIED OUT TO VOICE GREAT HE IS SAYING WHAT TO ME
 2532 2896 5456 3173 3004 5101 1473_3

kai soi ieesou huie tou theou tou hupsistou
 AND TO YOU, JESUS SON OF THE GOD OF THE MOST HIGH?
 2532 4771_2 2424 5207 3588 2316 3588 5310

horkizw se ton theon mee me basanisees
 I PUT UNDER OATH YOU THE GOD, NOT ME YOU SHOULD TORMENT.
 3726 4771_3 3588 2316 3361 1473_6 0928

Mark 05:08

elegen gar autw exelthe to pneuma to
 HE WAS SAYING FOR TO IT COME OUT YOU THE SPIRIT THE
 3004 1063 0846_5 1831 3588 4151 3588

akatharton ek tou anthrwpou
 UNCLEAN OUT OF THE MAN.
 0168 1537 3588 0444

Mark 05:09

kai epeerwta auton ti onoma soi kai
 AND HE WAS INQUIRING UPON HIM WHAT NAME TO YOU? AND
 2532 1905 0846_7 5101 3686 4771_2 2532

legei autw legiwn onoma moi hoti polloi
 HE IS SAYING TO HIM LEGION NAME TO ME, BECAUSE MANY
 3004 0846_5 3003 3686 1473_4 3754 4183

esmen
 WE ARE;
 1510_3

Mark 05:10

kai parekalei auton polla hina mee auta
 AND HE WAS ENTREATING HIM MANY (THINGS) IN ORDER THAT NOT THEM
 2532 3870 0846_7 4183 2443 3361 0846_97
 2443_5

aposteilee exw tees chwras
 HE MAY SEND OFF OUTSIDE OF THE COUNTRY.
 0649 1854 3588 5561

Mark 05:11

een de ekei pros tw orei agelee choirwn
WAS BUT THERE TOWARD THE MOUNTAIN HERD OF SWINE
1511_3 1161 1563 4314 3588 3735 0034 5519

megalee boskomenee
GREAT FEEDING ITSELF;
3173 1006

Mark 05:12

kai parekalesan auton legontes pempson heemas eis tous
AND THEY ENTREATED HIM SAYING SEND US INTO THE
2532 3870 0846_7 3004 3992 1473_95 1519 3588

choirous hina eis autous eiselthwmen
SWINE, IN ORDER THAT INTO THEM WE MAY ENTER.
5519 2443 1519 0846_95 1525

Mark 05:13

kai epetrepesen autois kai exelthonta ta
AND HE GAVE PERMISSION TO THEM. AND HAVING COME OUT THE
2532 2010 0846_93 2532 1831 3588

pneumata ta akatharta eiseelthon eis tous choirous kai
SPIRITS THE UNCLEAN ENTERED INTO THE SWINE, AND
4151 3588 0168 1525 1519 3588 5519 2532

hwrmeesen hee agelee kata tou kreemnou eis teen
RUSHED THE HERD DOWN THE PRECIPICE INTO THE
3729 3588 0034 2596 3588 2911 1519 3588

thalassan hws dischilioi kai epnigonto en tee
SEA, AS TWO THOUSAND, AND THEY WERE CHOKING IN THE
2281 5613 1367 2532 4155 1722 3588

thalassee
SEA.
2281

Mark 05:14

kai hoi boskontes autous ephugon kai apeggeilan
 AND THE (ONES) FEEDING THEM FLED AND REPORTED BACK
 2532 3588 1006 0846_95 5343 2532 0518

eis teen polin kai eis tous agrous kai eelthon
 INTO THE CITY AND INTO THE FIELDS; AND THEY CAME
 1519 3588 4172 2532 1519 3588 0068 2532 2064

idein ti estin to gegonos
 TO SEE WHAT IS THE (THING) HAVING HAPPENED.
 1492 5101 1510_2 3588 1096

Mark 05:15

kai erchontai pros ton ieesoun kai thewrousin
 AND THEY ARE COMING TOWARD THE JESUS, AND THEY BEHOLD
 2532 2064 4314 3588 2424 2532 2334

ton daimonizomenon katheemenon himatismenon
 THE (ONE) BEING DEMONIZED SITTING HAVING BEEN GARMENTED
 3588 1139 2521 2439

kai swphronounta ton escheekota ton legiwna
 AND BEING OF SOUND MIND, THE (ONE) HAVING HAD THE LEGION,
 2532 4993 3588 2192 3588 3003

kai ephobeethesan
 AND THEY GOT FEARFUL.
 2532 5399

Mark 05:16

kai dieegeesanto autois hoi idontes pws
 AND RELATED TO THEM THE (ONES) HAVING SEEN HOW
 2532 1334 0846_93 3588 1492 4459

egeneto tw daimonizomenw kai peri tw
 IT HAPPENED TO THE (ONE) BEING DEMONIZED AND ABOUT THE
 1096 3588 1139 2532 4012 3588

choirwn
 SWINE.
 5519

Mark 05:17

kai eerxanto parakalein auton apelthein apo
AND THEY STARTED TO BE ENTREATING HIM TO GO OFF FROM
2532 0756 0757 3870 0846_7 0565 0575

twn horiwn autwn
THE DISTRICTS OF THEM.
3588 3725 0846_92

Mark 05:18

kai embainontos autou eis to ploion parekalei
AND STEPPING IN OF HIM INTO THE BOAT WAS ENTREATING
2532 1684 0846_3 1519 3588 4143 3870

auton ho daimonistheis hina met autou
HIM THE (ONE) HAVING BEEN DEMONIZED IN ORDER THAT WITH HIM
0846_7 3588 1139 2443 3326 0846_3

ee
HE MIGHT BE.
1510_6

Mark 05:19

kai ouk apheeken auton alla legei autw
AND NOT HE LET GO OFF HIM, BUT HE IS SAYING TO HIM
2532 3756 0863 0846_7 0235 3004 0846_5

hupage eis ton oikon sou pros tous sous
BE GOING UNDER INTO THE HOUSE OF YOU TOWARD THE (ONES) YOURS,
5217 1519 3588 3624 4771_1 4314 3588 4674

kai apaggeilon autois hosa ho kurios soi
AND REPORT TO THEM AS MANY (THINGS) AS THE LORD OF YOU
2532 0518 0846_93 3745 3588 2962 4771_2

pepoieeken kai eeleeesen se
HAS DONE AND HAD MERCY ON YOU.
4160 2532 1653 4771_3

Mark 05:20

kai apeelthen kai eerxato keerussein en tee
AND HE WENT OFF AND STARTED TO BE HERALDING IN THE
2532 0565 2532 0756 0757 2784 1722 3588

dekapolei hosa epoieesen autw ho ieesous kai
DECAPOLIS AS MANY (THINGS) AS DID TO HIM THE JESUS, AND
1179 3745 4160 0846_5 3588 2424 2532

pantes ethaumazon
ALL WERE WONDERING.
3956 2296

Mark 05:21

kai diaperasantos tou ieesou en tw ploiw
AND HAVING CROSSED THROUGH OF THE JESUS IN THE BOAT
2532 1276 3588 2424 1722 3588 4143

palin eis to peran suneechthee ochlos polus
AGAIN INTO THE OTHER SIDE WAS LED TOGETHER CROWD MUCH
3825 1519 3588 4008 4863 3793 4183

ep auton kai een para teen thalassan
UPON HIM, AND HE WAS BESIDE THE SEA.
1909 0846_7 2532 1511_3 3844 3588 2281

Mark 05:22

kai erchetai heis tw archisunagwgn onomati
AND IS COMING ONE OF THE SYNAGOGUE CHIEFS, TO NAME
2532 2064 1520 3588 0752 3686

iaeiros kai idwn auton piptei pros tous podas
JAIRUS, AND HAVING SEEN HIM HE FALLS TOWARD THE FEET
2383 2532 1492 0846_7 4098 4314 3588 4228

autou
OF HIM
0846_3

Mark 05:23

kai parakalei auton polla legwn hoti to
 AND HE ENTREATS HIM MANY (THINGS) SAYING THAT THE
 2532 3870 0846_7 4183 3004 3754 3588

thugatrion mou eschatws echei hina
 LITTLE DAUGHTER OF ME LASTLY IS HAVING, IN ORDER THAT
 2365 1473_2 2079 2192 2443

elthwn epithees tas cheiras autee hina
 HAVING COME YOU MAY PUT UPON THE HANDS TO HER IN ORDER THAT
 2064 2007 3588 5495 0846_6 2443

swthee kai zeesee
 SHE MIGHT BE SAVED AND MIGHT LIVE.
 4982 2532 2198

Mark 05:24

kai apeelthen met autou kai eekolouthei autw
 AND HE WENT OFF WITH HIM. AND WAS FOLLOWING TO HIM
 2532 0565 3326 0846_3 2532 0190 0846_5

ochlos polus kai sunethlibon auton
 CROWD MUCH, AND THEY WERE PRESSING TOGETHER HIM.
 3793 4183 2532 4918 0846_7

Mark 05:25

kai gunee ousa en rhusei haimatos dwdeka etee
 AND WOMAN BEING IN FLOW OF BLOOD TWELVE YEARS
 2532 1135 1511_1 1722 4511 0129 1427 2094

Mark 05:26

kai polla pathousa hupo pollwn iatrwn kai
 AND MANY (THINGS) HAVING SUFFERED BY MANY HEALERS AND
 2532 4183 3958 5259 4183 2395 2532

dapaneesasa ta par autees panta kai meeden
 HAVING SPENT THE (THINGS) BESIDE HER ALL AND NOTHING
 1159 3588 3844 0846_4 3956 2532 3367

wpheleetheisa alla mallon eis to cheiron
 HAVING BEEN BENEFITED BUT RATHER INTO THE WORSE
 5623 0235 3123 1519 3588 5501

elthousa
 HAVING COME,
 2064

Mark 05:27

akousasa ta peri tou ieesou elthousa en
HAVING HEARD THE (THINGS) ABOUT THE JESUS, HAVING COME IN
0191 3588 4012 3588 2424 2064 1722

tw ochlw opisthen heepsato tou himatiou
THE CROWD FROM BEHIND SHE TOUCHED OF THE OUTER GARMENT
3588 3793 3693 0680 0681 3588 2440

autou
OF HIM;
0846_3

Mark 05:28

elegen gar hoti ean hapswmai kan tw
SHE WAS SAYING FOR THAT IF EVER I MIGHT TOUCH AND IF EVER OF THE
3004 1063 3754 1437 0680 0681 2579 3588

himatiwn autou swtheesomai
OUTER GARMENTS OF HIM I SHALL BE SAVED.
2440 0846_3 4982

Mark 05:29

kai euthus exeeranthee hee peegee tou haimatos
AND AT ONCE WAS DRIED UP THE FOUNTAIN OF THE BLOOD
2532 2117_5 3583 3588 4077 3588 0129

autees kai egnw tw swmati hoti iatai
OF HER, AND SHE KNEW TO THE BODY THAT SHE HAS BEEN HEALED
0846_4 2532 1097 3588 4983 3754 2390

apo tees mastigos
FROM THE SCOURGE.
0575 3588 3148

Mark 05:30

kai euthus ho ieesous epignous en heautw
AND AT ONCE THE JESUS HAVING RECOGNIZED IN HIMSELF
2532 2117_5 3588 2424 1921 1722 1438

teen ex autou dunamin exelthousan epistrapheis
THE OUT OF HIM POWER HAVING GONE OUT HAVING TURNED ABOUT
3588 1537 0846_3 1411 1831 1994

en tw ochlw elegen tis mou heepsato tw
IN THE CROWD HE WAS SAYING WHO OF ME TOUCHED OF THE
1722 3588 3793 3004 5101 1473_2 0680 0681 3588

himatiwn
OUTER GARMENTS?
2440

Mark 05:31

kai elegon autw hoi matheetai autou
AND WERE SAYING TO HIM THE DISCIPLES OF HIM
2532 3004 0846_5 3588 3101 0846_3

blepeis ton ochlon sunthlibonta se kai
YOU ARE LOOKING AT THE CROWD PRESSING TOGETHER YOU, AND
0991 3588 3793 4918 4771_3 2532

legeis tis mou heepsato
YOU ARE SAYING WHO OF ME TOUCHED?
3004 5101 1473_2 0680 0681

Mark 05:32

kai perieblepeto idein teen touto
AND HE WAS LOOKING AROUND TO SEE THE (ONE) THIS
2532 4017 1492 3588 3778_2

poieesasan
HAVING DONE.
4160

Mark 05:33

hee de gunee phobeetheisa kai tremousa
 THE BUT WOMAN HAVING BEEN FRIGHTENED AND TREMBLING,
 3588 1161 1135 5399 2532 5141

eiduia ho gegonen autee eelthen kai prosepesen
 KNOWING WHICH HAS HAPPENED TO HER, CAME AND FELL TOWARD
 1492_5 3739 1096 0846_6 2064 2532 4363

autw kai eipen autw pasan teen aleetheian
 HIM AND SAID TO HIM ALL THE TRUTH.
 0846_5 2532 1511_7 0846_5 3956 3588 0225

Mark 05:34

ho de eipen autee thugateer hee pistis sou
 THE (ONE) BUT SAID TO HER DAUGHTER, THE FAITH OF YOU
 3588 1161 1511_7 0846_6 2364 3588 4102 4771_1

seswken se hupage eis eireeneen kai isthi
 HAS SAVED YOU; BE GOING UNDER INTO PEACE, AND BE
 4982 4771_3 5217 1519 1515 2532 1510_8

hugiees apo tees mastigos sou
 SOUND FROM THE SCOURGE OF YOU.
 5199 0575 3588 3148 4771_1

Mark 05:35

eti autou lalountos erchontai apo tou
 YET OF HIM SPEAKING THEY ARE COMING FROM THE
 2089 0846_3 2980 2064 0575 3588

archisunagwou legontes hoti hee thugateer sou
 SYNAGOGUE CHIEF SAYING THAT THE DAUGHTER OF YOU
 0752 3004 3754 3588 2364 4771_1

apethanen ti eti skulleis ton didaskalon
 DIED; WHY YET ARE YOU BOTHERING THE TEACHER?
 0599 5101 2089 4660 3588 1320

Mark 05:36

ho de ieesous parakousas ton logon laloumenon
 THE BUT JESUS HAVING OVERHEARD THE WORD BEING SPOKEN
 3588 1161 2424 3878 3588 3056 2980

legei tw archisunagwgw mee phobou monon
 IS SAYING TO THE SYNAGOGUE CHIEF NOT BE FEARING, ONLY
 3004 3588 0752 3361 5399 3440

pisteue
 BE HAVING FAITH.
 4100

Mark 05:37

kai ouk apheeken oudena met autou sunakolouthesai
 AND NOT LET GO OFF NO ONE WITH HIM TO FOLLOW WITH
 2532 3756 0863 3762 3326 0846_3 4870

ei mee ton petron kai iakwbou kai iwaneen ton
 IF NOT THE PETER AND JAMES AND JOHN THE
 1487 3361 3588 4074 2532 2385 2532 2491_2 3588
 1487_1

adelphou iakwbou
 BROTHER OF JAMES.
 0080 2385

Mark 05:38

kai erchontai eis ton oikon tou
 AND THEY ARE COMING INTO THE HOUSE OF THE
 2532 2064 1519 3588 3624 3588

archisunagwgou kai thewrei thorubon kai
 SYNAGOGUE CHIEF, AND HE IS BEHOLDING NOISY CONFUSION AND
 0752 2532 2334 2351 2532

klaiontas kai alalazontas polla
 (ONES) WEeping AND (ONES) WAILING ALOUD MUCH,
 2799 2532 0214 4183

Mark 05:39

kai eiselthwn legei autois ti
 AND HAVING COME IN HE IS SAYING TO THEM WHY
 2532 1525 3004 0846_93 5101

thorubeisthe kai klaiete to paidion
 ARE YOU CAUSING NOISY CONFUSION AND ARE YOU WEEPING? THE LITTLE CHILD
 2350 2532 2799 3588 3813

ouk apethanen alla katheudei
 NOT DIED BUT IS SLEEPING.
 3756 0599 0235 2518

Mark 05:40

kai kategelwn autou autos de ekbalwn
 AND THEY WERE LAUGHING SCORNFULLY OF HIM. HE BUT HAVING THROWN OUT
 2532 2606 0846_3 0846 1161 1544

pantas paralambanei ton patera tou paidiou
 (THEM) ALL TAKES ALONG THE FATHER OF THE LITTLE CHILD
 3956 3880 3588 3962 3588 3813

kai teen meetera kai tous met autou kai
 AND THE MOTHER AND THE (ONES) WITH HIM, AND
 2532 3588 3384 2532 3588 3326 0846_3 2532

eisporeuetai hopou een to paidion
 GOES HIS WAY IN WHERE WAS THE LITTLE CHILD;
 1531 3699 1511_3 3588 3813

Mark 05:41

kai krateesas tes cheiros tou paidiou
 AND HAVING TAKEN HOLD OF THE HAND OF THE LITTLE CHILD
 2532 2902 3588 5495 3588 3813

legei autee taleitha koun ho estin
 HE IS SAYING TO HER TALITHA CUM, WHICH IS
 3004 0846_6 5008 2891 3739 1510_2

methermeenuomenon to korasion soi legw
 BEING TRANSLATED THE LITTLE GIRL, TO YOU I AM SAYING,
 3177 3588 2877 4771_2 3004

egeire
 BE GETTING UP.
 1453

Mark 05:42

kai euthus anestee to korasion kai
 AND AT ONCE STOOD UP THE LITTLE GIRL AND
 2532 2117_5 0450 3588 2877 2532

periepatei een gar etwn dwdeka kai
 WAS WALKING ABOUT, SHE WAS FOR OF YEARS TWELVE. AND
 4043 1511_3 1063 2094 1427 2532

exesteesan euthus ekstasei megalee
 THEY STOOD OUT OF (THEMSELVES) AT ONCE TO ECSTASY GREAT.
 1839 2117_5 1611 3173

Mark 05:43

kai diesteilato autois polla hina meedeis
 AND HE GAVE ORDERS TO THEM MANY (THINGS) IN ORDER THAT NO ONE
 2532 1291 0846_93 4183 2443 3367

gnoi touto kai eipen dotheenai autee phagein
 SHOULD KNOW THIS, AND HE SAID TO BE GIVEN TO HER TO EAT.
 1097 3778_2 2532 1511_7 1325 0846_6 2068

Mark 06:01

kai exeelthen ekeithen kai erchetai eis teen
 AND HE WENT OUT FROM THERE, AND IS COMING INTO THE
 2532 1831 1564 2532 2064 1519 3588

patrida autou kai akolouthousin autw hoi
 FATHER (PLACE) OF HIM, AND ARE FOLLOWING TO HIM THE
 3968 0846_3 2532 0190 0846_5 3588

matheetai autou
 DISCIPLES OF HIM.
 3101 0846_3

Mark 06:02

kai genomenou sabbatou eerxato didaskein
 AND HAVING COME TO BE OF SABBATH HE STARTED TO BE TEACHING
 2532 1096 4521 0756 0757 1321

en tee sunagwee kai hoi polloi akouontes
 IN THE SYNAGOGUE; AND THE MANY HEARING
 1722 3588 4864 2532 3588 4183 0191

exeplessonto legontes pothen toutw tauta
 WERE ASTOUNDED SAYING FROM WHERE TO THIS (ONE) THESE (THINGS),
 1605 3004 4159 3778_6 3778_93

kai tis hee sophia hee dotheisa toutw kai hai
 AND WHAT THE WISDOM THE GIVEN TO THIS (ONE), AND THE
 2532 5101 3588 4678 3588 1325 3778_6 2532 3588

dunameis toiautai dia twn cheirwn autou
 POWERFUL WORKS SUCH THROUGH THE HANDS OF HIM
 1411 5108 1223 3588 5495 0846_3

ginomenai
 TAKING PLACE?
 1096

Mark 06:03

ouch houtos estin ho tektwn ho huios tees marias
 NOT THIS (ONE) IS THE CARPENTER, THE SON OF THE MARY
 3756 3778 1510_2 3588 5045 3588 5207 3588 3137

kai adelphos iakwbou kai iwseetos kai iouda kai
 AND BROTHER OF JAMES AND OF JOSES AND OF JUDA AND
 2532 0080 2385 2532 2500 2532 2455_5 2532

simwnos kai ouk eisin hai adelphai autou hwde
 OF SIMON? AND NOT ARE THE SISTERS OF HIM HERE
 4613_5 2532 3756 1510_5 3588 0079 0846_3 5602

pros heemas kai eskandalizonto en autw
 TOWARD US? AND THEY WERE BEING STUMBLING IN HIM.
 4314 1473_95 2532 4624 1722 0846_5

Mark 06:04

kai elegen autois ho ieesous hoti ouk estin
 AND WAS SAYING TO THEM THE JESUS THAT NOT IS
 2532 3004 0846_93 3588 2424 3754 3756 1510_2

propheetees atimos ei mee en tee patriidi autou
 PROPHET UNHONORED IF NOT IN THE FATHER (PLACE) OF HIM
 4396 0820 1487 3361 1722 3588 3968 0846_3
 1487_1

kai en tois suggeneusin autou kai en tee oikia
 AND IN THE RELATIVES OF HIM AND IN THE HOUSE
 2532 1722 3588 4773 0846_3 2532 1722 3588 3614

autou
 OF HIM.
 0846_3

Mark 06:05

kai ouk edunato ekei poiesai oudemian dunamin
 AND NOT HE WAS ABLE THERE TO DO NOT ONE POWERFUL WORK,
 2532 3756 1410 1563 4160 3762 1411

ei mee oligois arrwstois epitheis tas cheiras
 IF NOT TO FEW SICKLY (ONES) HAVING PUT UPON THE HANDS
 1487 3361 3641 0732 2007 3588 5495
 1487_1

etherapeusen
 HE CURED;
 2323

Mark 06:06

kai ethaumasen dia teen apistian autwn kai
 AND HE WONDERED THROUGH THE LACK OF FAITH OF THEM. AND
 2532 2296 1223 3588 0570 0846_92 2532

perieegen tas kwmas kuklw didaskwn
 HE WAS GOING AROUND THE VILLAGES TO CIRCLE TEACHING.
 4013 3588 2968 2945 1321

Mark 06:07

kai proskaleitai tous dwdeka kai eerxato
AND HE CALLS TOWARD HIMSELF THE TWELVE, AND STARTED
2532 4341 3588 1427 2532 0756 0757

autous apostellein duo duo kai edidou autois
THEM TO BE SENDING OFF TWO TWO, AND WAS GIVING TO THEM
0846_95 0649 1417 1417 2532 1325 0846_93

exousian twn pneumatwn twn akathartwn
AUTHORITY OF THE SPIRITS THE UNCLEAN,
1849 3588 4151 3588 0168

Mark 06:08

kai pareegeilen autois hina meeden
AND HE GAVE INSTRUCTION TO THEM IN ORDER THAT NOTHING
2532 3853 0846_93 2443 3367

airwsin eis hodon ei mee rhabdon monon mee
THEY SHOULD LIFT UP INTO WAY IF NOT STAFF ONLY, NOT
0142 1519 3598 1487 3361 4464 3440 3361
1487_1

arton mee peeran mee eis teen zwneen chalkon
BREAD, NOT POUCH, NOT INTO THE GIRDLE COPPER [MONEY],
0740 3361 4082 3361 1519 3588 2223 5475

Mark 06:09

alla hupodedemenous sandalia kai mee endusasthai
BUT HAVING HAD BOUND UNDER SANDALS, AND NOT TO WEAR
0235 5265 4547 2532 3361 1746

duo chitwnas
TWO UNDERGARMENTS.
1417 5509

Mark 06:10

kai elegen autois hopou ean eiseltheete
 AND HE WAS SAYING TO THEM WHERE IF EVER YOU MIGHT ENTER
 2532 3004 0846_93 3699 1437 1525

eis oikian ekei menete hews an
 INTO HOUSE, THERE BE YOU STAYING UNTIL LIKELY
 1519 3614 1563 3306 2193 0302

exeltheete ekeithen
 YOU MIGHT GO OUT FROM THERE.
 1831 1564

Mark 06:11

kai hos an topos mee dexeetai humas meede
 AND WHAT LIKELY PLACE NOT MIGHT RECEIVE YOU NOT BUT
 2532 3739 0302 5117 3361 1209 4771_7 3366

akouswsin humwn ekporeuomenoi ekeithen
 THEY MIGHT HEAR OF YOU, GOING YOUR WAY OUT FROM THERE
 0191 4771_5 1607 1564

ektinaxate ton choun ton hupokatw twn podwn
 SHAKE YOU OUT THE DUST THE UNDERNEATH THE FEET
 1621 3588 5529_5 3588 5270 3588 4228

humwn eis marturion autois
 OF YOU INTO WITNESS TO THEM.
 4771_5 1519 3142 0846_93

Mark 06:12

kai exelthontes ekeeruxan hina
 AND HAVING GONE OUT THEY PREACHED IN ORDER THAT
 2532 1831 2784 2443

metanowsin
 THEY MAY REPENT,
 3340

Mark 06:13

kai daimonia polla exeballon kai eeleiphon
 AND DEMONS MANY THEY WERE THROWING OUT, AND WERE GREASING
 2532 1140 4183 1544 2532 0218

elaiw pollous arrwstous kai etherapeuon
 TO OIL MANY SICKLY (ONES) AND WERE CURING.
 1637 4183 0732 2532 2323

Mark 06:14

kai eekousen ho basileus heerwdees phaneron gar
 AND HEARD THE KING HEROD, MANIFEST FOR
 2532 0191 3588 0935 2264 5318 1063

egeneto to onoma autou kai elegon hoti iwanees
 BECAME THE NAME OF HIM, AND THEY WERE SAYING THAT JOHN
 1096 3588 3686 0846_3 2532 3004 3754 2491

ho baptizwn egeegertai ek nekrwn kai
 THE (ONE) BAPTIZING HAS BEEN RAISED UP OUT OF DEAD (ONES), AND
 3588 0907 1453 1537 3498 2532

dia touto energousin hai dunameis en autw
 THROUGH THIS ARE WORKING IN THE POWERFUL WORKS IN HIM;
 1223 3778_2 1754 3588 1411 1722 0846_5

Mark 06:15

alloi de elegon hoti eeleias estin alloi de
 OTHERS BUT WERE SAYING THAT ELIJAH IT IS; OTHERS BUT
 0243 1161 3004 3754 2243 1510_2 0243 1161

elegon hoti propheetees hws heis twn propheetwn
 WERE SAYING THAT PROPHET AS ONE OF THE PROPHETS.
 3004 3754 4396 5613 1520 3588 4396

Mark 06:16

akousas de ho heerwdees elegen hon egw
 HAVING HEARD BUT THE HEROD WAS SAYING WHOM I
 0191 1161 3588 2264 3004 3739 1473

apekephalisa iwaneen houtos eegerthee
 BEHEADED JOHN, THIS (ONE) WAS RAISED UP.
 0607 2491 3778 1453

Mark 06:17

autos gar ho heerwdees aposteilas ekrateesen ton
 HE FOR THE HEROD HAVING SENT OFF TOOK HOLD OF THE
 0846 1063 3588 2264 0649 2902 3588
 0846_99

iwaneen kai edeesen auton en phulakee dia heerwdiada
 JOHN AND BOUND HIM IN PRISON THROUGH HERODIAS
 2491 2532 1210 0846_7 1722 5438 1223 2266

teen gunaika philippou tou adelphou autou hoti
 THE WOMAN OF PHILIP THE BROTHER OF HIM, BECAUSE
 3588 1135 5376 3588 0080 0846_3 3754

auteen egameesen
 HER HE MARRIED;
 0846_8 1060

Mark 06:18

elegen gar ho iwanees tw heerwdee hoti ouk
 WAS SAYING FOR THE JOHN TO THE HEROD THAT NOT
 3004 1063 3588 2491 3588 2264 3754 3756

exestin soi echein teen gunaika tou adelphou
 IT IS LAWFUL TO YOU TO BE HAVING THE WOMAN OF THE BROTHER
 1832 4771_2 2192 3588 1135 3588 0080

sou
 OF YOU.
 4771_1

Mark 06:19

hee de heerwdias eneichen autw kai eethelen
 THE BUT HERODIAS WAS HAVING WITHIN TO HIM AND WAS WILLING
 3588 1161 2266 1758 0846_5 2532 2309

auton apokteinai kai ouk eedunato
 HIM TO KILL, AND NOT SHE WAS ABLE;
 0846_7 0615 2532 3756 1410

Mark 06:20

ho gar heerwdees ephobeito ton iwaneen eidws
 THE FOR HEROD WAS FEARING THE JOHN, HAVING KNOWN
 3588 1063 2264 5399 3588 2491 1492_5

auton andra dikaion kai hagian kai suneteerei
 HIM MALE PERSON RIGHTEOUS AND HOLY, AND WAS KEEPING SAFE
 0846_7 0435 1342 2532 0039 2532 4933

auton kai akousas autou polla eeporei
 HIM, AND HAVING HEARD OF HIM MANY (THINGS) HE WAS AT LOSS,
 0846_7 2532 0191 0846_3 4183 0639

kai heedews autou eekouen
 AND GLADLY OF HIM HE WAS HEARING.
 2532 2234 0846_3 0191

Mark 06:21

kai genomenees heemeras eukairou hote heerwdees
 AND HAVING COME TO BE OF DAY CONVENIENT WHEN HEROD
 2532 1096 2250 2121 3753 2264

tois genesiois autou deipnon epoieesen tois
 TO THE BIRTHDAY FESTIVITIES OF HIM SUPPER MADE TO THE
 3588 1077 0846_3 1173 4160 3588

megistasin autou kai tois chiliarchois kai tois
 GREATEST MEN OF HIM AND TO THE CHILIARCHS AND TO THE
 3175 0846_3 2532 3588 5506 2532 3588

prwtois tees galilaias
 FIRST (ONES) OF THE GALILEE,
 4413 3588 1056

Mark 06:22

kai eiselthousees tees thugatros autou heerwdiados
 AND HAVING ENTERED OF THE DAUGHTER OF HIM OF HERODIAS
 2532 1525 3588 2364 0846_3 2266

kai orcheesamenees eeresen tw heerwdee kai
 AND HAVING DANCED, SHE GAVE PLEASURE TO THE HEROD AND
 2532 3738 0700 3588 2264 2532

tois sunanakeimenois ho de basileus eipen tw
 TO THE (ONES) LYING UP WITH. THE BUT KING SAID TO THE
 3588 4873 3588 1161 0935 1511_7 3588

korasiw aiteeson me ho ean thelees kai
 LITTLE GIRL ASK FOR ME WHICH IF EVER YOU MAY WILL, AND
 2877 0154 1473_6 3739 1437 2309 2532

dsw soi
 I SHALL GIVE TO YOU;
 1325 4771_2

Mark 06:23

kai wmosen autee hoti ean me aiteesees
 AND HE SWORE TO HER THAT IF EVER ME YOU MIGHT ASK FOR
 2532 3660 0846_6 3748 1437 1473_6 0154

dsw soi hews heemisous tees basileias mou
 I SHALL GIVE TO YOU UNTIL HALF OF THE KINGDOM OF ME.
 1325 4771_2 2193_5 2255 3588 0932 1473_2

Mark 06:24

kai exelthousa eipen tee meetri autees ti
 AND HAVING GONE OUT SHE SAID TO THE MOTHER OF HER WHAT
 2532 1831 1511_7 3588 3384 0846_4 5101

aiteeswmai hee de eipen teen kephaleen iwanou
 SHOULD I ASK FOR? THE BUT SAID THE HEAD OF JOHN
 0154 3588 1161 1511_7 3588 2776 2491

tou baptizontos
 THE (ONE) BAPTIZING.
 3588 0907

Mark 06:25

kai eiselthousa euthus meta spoudees pros ton
 AND HAVING COME IN AT ONCE WITH SPEED TOWARD THE
 2532 1525 2117_5 3326 4710 4314 3588

basilea eeteesato legousa thelw hina
 KING SHE MADE REQUEST SAYING I AM WILLING IN ORDER THAT
 0935 0154 3004 2309 2443

exautees dws moi epi pinaki teen kephaleen
 OUT OF SAME [HOUR] YOU SHOULD GIVE TO ME UPON PLATE THE HEAD
 1824 1325 1473_4 1909 4094 3588 2776

iwanou tou baptistou
 OF JOHN THE BAPTIST.
 2491 3588 0910

Mark 06:26

kai perilupos genomenos ho basileus dia tous
 AND DEEPLY GRIEVED HAVING BECOME THE KING THROUGH THE
 2532 4036 1096 3588 0935 1223 3588

horkous kai tous anakeimenous ouk eetheleesen
 OATHS AND THE (ONES) LYING UP NOT HE WILLED
 3727 2532 3588 0345 3756 2309

atheteesai auteen
 TO DISREGARD HER;
 0114 0846_8

Mark 06:27

kai euthus aposteilas ho basileus spekoulatora
 AND AT ONCE HAVING SENT OFF THE KING BODY GUARDSMAN
 2532 2117_5 0649 3588 0935 4688

epetaxen enegkai teen kephaleen autou kai
 HE GAVE THE ORDER TO BRING THE HEAD OF HIM. AND
 2004 5342 3588 2776 0846_3 2532

apelthwn apekephalisen auton en tee phulakee
 HAVING GONE OFF HE BEHEADED HIM IN THE PRISON
 0565 0607 0846_7 1722 3588 5438

Mark 06:28

kai eenegken teen kephaleen autou epi pinaki kai
AND BROUGHT THE HEAD OF HIM UPON PLATE AND
2532 5342 3588 2776 0846_3 1909 4094 2532

edwken auteen tw korasiw kai to korasion
HE GAVE IT TO THE LITTLE GIRL, AND THE LITTLE GIRL
1325 0846_8 3588 2877 2532 3588 2877

edwken auteen tee meetri autees
GAVE IT TO THE MOTHER OF HER.
1325 0846_8 3588 3384 0846_4

Mark 06:29

kai akousantes hoi matheetai autou eelthan kai
AND HAVING HEARD THE DISCIPLES OF HIM CAME AND
2532 0191 3588 3101 0846_3 2064 2532

eeran to ptwma autou kai etheekan auto en
LIFTED UP THE CORPSE OF HIM AND PUT IT IN
0142 3588 4430 0846_3 2532 5087 0846_9 1722

mneemeiw
MEMORIAL TOMB.
3419

Mark 06:30

kai sunagontai hoi apostoloi pros ton
AND ARE BEING LED TOGETHER THE APOSTLES TOWARD THE
2532 4863 3588 0652 4314 3588

ieesoun kai apeggeilan autw panta hosa
JESUS, AND REPORTED BACK TO HIM ALL (THINGS) AS MANY AS
2424 2532 0518 0846_5 3956 3745

epoieesan kai hosa edidaxan
THEY DID AND AS MANY AS THEY TAUGHT.
4160 2532 3745 1321

Mark 06:31

kai legei autois deute humeis autoi kat
 AND HE IS SAYING TO THEM HITHER YOU VERY (ONES) ACCORDING TO
 2532 3004 0846_93 1205 4771_4 0846_91 2596

idian eis ereemon topon kai anapausasthe oligon
 PRIVATE [SPOT] INTO LONELY PLACE AND REST UP LITTLE.
 2398 1519 2048 5117 2532 0373 3641

eesan gar hoi erchomenoi kai hoi hupagontes
 WERE FOR THE (ONES) COMING AND THE (ONES) GOING UNDER
 1511_3 1063 3588 2064 2532 3588 5217

polloi kai oude phagein eukairoun
 MANY, AND NOT BUT TO EAT THEY HAD LEISURE TIME.
 4183 2532 3761 2068 2119

Mark 06:32

kai apeelthon en tw ploiw eis ereemon topon
 AND THEY WENT OFF IN THE BOAT INTO LONELY PLACE
 2532 0565 1722 3588 4143 1519 2048 5117

kat idian
 ACCORDING TO PRIVATE [SPOT].
 2596 2398

Mark 06:33

kai eidan autous hupagontas kai egnwsan polloi kai
 AND THEY SAW THEM GOING UNDER AND KNEW MANY, AND
 2532 1492 0846_95 5217 2532 1097 4183 2532

pezee apo paswn twn polewn sunedramon ekei kai
 TO FOOT FROM ALL THE CITIES THEY RAN TOGETHER THERE AND
 3979 0575 3956 3588 4172 4936 1563 2532

proeelthon autous
 CAME AHEAD OF THEM.
 4281 0846_95

Mark 06:34

kai exelthwn eiden polun ochlon kai
 AND HAVING GONE OUT HE SAW MUCH CROWD, AND
 2532 1831 1492 4183 3793 2532

esplagchnisthee ep autous hoti eesan hws
 HE FELT TENDER AFFECTION UPON THEM BECAUSE THEY WERE AS
 4697 1909 0846_95 3754 1511_3 5613

probata mee echonta poimena kai eerxato
 SHEEP NOT HAVING SHEPHERD, AND HE STARTED
 4263_5 3361 2192 4166 2532 0756 0757

didaskein autous polla
 TO BE TEACHING THEM MANY (THINGS).
 1321 0846_95 4183

Mark 06:35

kai eedee hwras pollees genomenees
 AND ALREADY OF HOUR MUCH HAVING COME TO BE
 2532 2235 5610 4183 1096

proselthontes autw hoi matheetai autou elegon
 HAVING COME TOWARD HIM THE DISCIPLES OF HIM WERE SAYING
 4334 0846_5 3588 3101 0846_3 3004

hoti ereemos estin ho topos kai eedee hwra pollee
 THAT LONELY IS THE PLACE, AND ALREADY HOUR MUCH;
 3754 2048 1510_2 3588 5117 2532 2235 5610 4183

Mark 06:36

apoluson autous hina apelthontes eis tous
 LET LOOSE OFF THEM, IN ORDER THAT HAVING GONE OFF INTO THE
 0630 0846_95 2443 0565 1519 3588

kuklw agrous kai kwmas agoraswsin heautois
 TO CIRCLE FIELDS AND VILLAGES THEY MIGHT BUY TO THEMSELVES
 2945 0068 2532 2968 0059 1438

ti phagwsin
 WHAT THEY MIGHT EAT.
 5101 2068

Mark 06:37

ho de apokritheis eipen autois dote autois
 THE (ONE) BUT HAVING ANSWERED SAID TO THEM GIVE TO THEM
 3588 1161 0611 1511_7 0846_93 1325 0846_93

humeis phagein kai legousin autw apelthontes
 YOU TO EAT. AND THEY ARE SAYING TO HIM HAVING GONE OFF
 4771_4 2068 2532 3004 0846_5 0565

agoraswmen deenariwn diakosiwn artous kai
 MIGHT WE BUY OF DENARII TWO HUNDRED LOAVES AND
 0059 1220 1250 0740 2532

dwsomen autois phagein
 SHALL WE GIVE TO THEM TO EAT?
 1325 0846_93 2068

Mark 06:38

ho de legei autois posous echete artous
 THE (ONE) BUT IS SAYING TO THEM HOW MANY ARE YOU HAVING LOAVES?
 3588 1161 3004 0846_93 4214 2192 0740

hupagete idete kai gnontes legousin
 BE YOU GOING UNDER SEE. AND HAVING COME TO KNOW THEY ARE SAYING
 5217 1492 2532 1097 3004

pentē kai duo ichthuas
 FIVE, AND TWO FISHES.
 4002 2532 1417 2486

Mark 06:39

kai epetaxen autois anaklitheenai pantas
 AND HE GAVE ORDERS TO THEM TO RECLINE ALL (ONES)
 2532 2004 0846_93 0347 3956

sumposia sumposia epi tw chlwrw chortw
 SYMPOSIUMS SYMPOSIUMS UPON THE GREEN GRASS.
 4849 4849 1909 3588 5515 5528

Mark 06:40

kai anepesan prasiai prasiai kata hekaton
 AND THEY FELL UP GARDEN ROWS GARDEN ROWS ACCORDING TO HUNDRED
 2532 0377 4237 4237 2596 1540

kai kata penteekonta
 AND ACCORDING TO FIFTY.
 2532 2596 4004

Mark 06:41

kai labwn tous pente artous kai tous duo ichthuas
 AND HAVING TAKEN THE FIVE LOAVES AND THE TWO FISHES
 2532 2983 3588 4002 0740 2532 3588 1417 2486

anablepsas eis ton ouranon eulogeesen kai
 HAVING LOOKED UP INTO THE HEAVEN HE BLESSED AND
 0308 1519 3588 3772 2127 2532

kateklasen tous artous kai edidou tois
 BROKE DOWN THE LOAVES AND HE WAS GIVING TO THE
 2622 3588 0740 2532 1325 3588

matheetais hina paratithwsin autois kai tous
 DISCIPLES IN ORDER THAT THEY MAY PUT BESIDE THEM, AND THE
 3101 2443 3908 0846_93 2532 3588

duo ichthuas emerisen pasin
 TWO FISHES HE DIVIDED TO ALL.
 1417 2486 3307 3956

Mark 06:42

kai ephagon pantes kai echortastheesan
 AND THEY ATE ALL (THEY) AND WERE SATISFIED;
 2532 2068 3956 2532 5526

Mark 06:43

kai eeran klasmata dwdeka kophinwn pleerwmata
 AND THEY LIFTED UP FRAGMENTS TWELVE OF BASKETS FILLINGS
 2532 0142 2801 1427 2894 4138

kai apo twn ichthuwn
 AND FROM THE FISHES.
 2532 0575 3588 2486

Mark 06:44

kai eesan hoi phagontes tous artous
 AND WERE THE (ONES) HAVING EATEN THE LOAVES
 2532 1511_3 3588 2068 3588 0740

pentakischilioi andres
 FIVE THOUSAND MALE PERSONS.
 4000 0435

Mark 06:45

kai euthus eenagkasen tous matheetas autou
AND AT ONCE HE PUT UNDER NECESSITY THE DISCIPLES OF HIM
2532 2117_5 0315 3588 3101 0846_3

embeenai eis to ploion kai proagein eis
TO STEP INSIDE INTO THE BOAT AND TO BE GOING BEFORE INTO
1684 1519 3588 4143 2532 4254 1519

to peran pros beethsaidan hews autos apoluei
THE OTHER SIDE TOWARD BETHSAIDA, UNTIL HE LETS LOOSE OFF
3588 4008 4314 0966 2193 0846 0630

ton ochlon
THE CROWD.
3588 3793

Mark 06:46

kai apotaxamenos autois apeelthen eis to
AND HAVING SET SELF OFF TO THEM HE WENT OFF INTO THE
2532 0657 0846_93 0565 1519 3588

oros proseuxasthai
MOUNTAIN TO PRAY.
3735 4336

Mark 06:47

kai opsias genomenees een to ploion en mesw
AND OF EVENING HAVING COME TO BE WAS THE BOAT IN MIDST
2532 3798 1096 1511_3 3588 4143 1722 3319

tees thalassees kai autos monos epi tees gees
OF THE SEA, AND HE ALONE UPON THE EARTH.
3588 2281 2532 0846 3441 1909 3588 1093

Mark 06:48

kai idwn autous basanizomenous en tw
 AND HAVING SEEN THEM BEING TORMENTED IN THE
 2532 1492 0846_95 0928 1722 3588

elaunein een gar ho anemos enantios autois
 TO BE DRIVING, WAS FOR THE WIND IN OPPOSITION TO THEM,
 1643 1511_3 1063 3588 0417 1727 0846_93

peri tetarteen phulakeen tees nuktos erchetai pros
 ABOUT FOURTH WATCH OF THE NIGHT HE COMES TOWARD
 4012 5067 5438 3588 3571 2064 4314

autous peripatwn epi tees thalassees kai eethelen
 THEM WALKING ABOUT UPON THE SEA; AND HE WAS WILLING
 0846_95 4043 1909 3588 2281 2532 2309

parelthein autous
 TO GO PAST THEM.
 3928 0846_95

Mark 06:49

hoi de idontes auton epi tees thalassees
 THE (ONES) BUT HAVING SEEN HIM UPON THE SEA
 3588 1161 1492 0846_7 1909 3588 2281

peripatounta edoxan hoti phantasma estin kai
 WALKING ABOUT THOUGHT THAT APPARITION IT IS AND
 4043 1380 3754 5326 1510_2 2532

anekraxan
 THEY CRIED ALOUD,
 0349

Mark 06:50

pantes gar auton eidan kai etarachtheesan ho de
 ALL FOR HIM SAW AND WERE TROUBLED. THE (ONE) BUT
 3956 1063 0846_7 1492 2532 5015 3588 1161

euthus elaleesen met autwn kai legei autois
 AT ONCE SPOKE WITH THEM, AND HE IS SAYING TO THEM
 2117_5 2980 3326 0846_92 2532 3004 0846_93

tharseite egw eimi mee phobeisthe
 BE YOU TAKING COURAGE, I AM, NOT BE YOU FEARFUL.
 2293 1473 1510 3361 5399

Mark 06:51

kai anebēē pros autous eis to ploion kai
AND HE STEPPED UP TOWARD THEM INTO THE BOAT, AND
2532 0305 4314 0846_95 1519 3588 4143 2532

ekopasen ho anemos kai lian en heautois
ABATED THE WIND. AND VERY MUCH IN THEMSELVES
2869 3588 0417 2532 3029 1722 1438

existanto
THEY WERE AMAZED,
1839

Mark 06:52

ou gar sunēēkan epi tois artois all een
NOT FOR THEY GOT PERCEPTION UPON THE LOAVES, BUT WAS
3756 1063 4920 1909 3588 0740 0235 1511_3

autwn hee kardia pepwrwmeneē
OF THEM THE HEART HAVING BEEN DULLED.
0846_92 3588 2588 4456

Mark 06:53

kai diaperasantes epi teen geen eelthon
AND HAVING CROSSED THROUGH UPON THE EARTH THEY CAME
2532 1276 1909 3588 1093 2064

eis gennesaret kai pros wrmistheesan
INTO GENNESARET AND WERE ANCHORED TOWARD.
1519 1082 2532 4358

Mark 06:54

kai exelthontwn autwn ek tou ploiou euthus
AND HAVING GONE OUT OF THEM OUT OF THE BOAT AT ONCE
2532 1831 0846_92 1537 3588 4143 2117_5

epignontes auton
HAVING RECOGNIZED HIM
1921 0846_7

Mark 06:55

periedramon holeen teen chwran ekeineen kai eerxanto
 THEY RAN AROUND WHOLE THE COUNTRY THAT AND STARTED
 4063 3650 3588 5561 1565 2532 0756 0757

epi tois krabattois tous kakws echontas
 UPON THE COTS THE (ONES) BADLY HAVING
 1909 3588 2895 3588 2560 2192

peripherein hopou eekouon hoti estin
 TO BE CARRYING AROUND WHERE THEY WERE HEARING THAT HE IS.
 4064 3699 0191 3754 1510_2

Mark 06:56

kai hopou an eiseppureueto eis kwmas ee
 AND WHERE LIKELY HE WAS GOING HIS WAY IN INTO VILLAGES OR
 2532 3699 0302 1531 1519 2968 2228

eis poleis ee eis agrous en tais agorais
 INTO CITIES OR INTO FIELDS IN THE MARKETPLACES
 1519 4172 2228 1519 0068 1722 3588 0058

etithesan tous asthenountas kai
 THEY WERE PUTTING THE (ONES) BEING SICK, AND
 5087 3588 0770 2532

parekaloun auton hina kan tou kraspedou
 THEY WERE ENTREATING HIM IN ORDER THAT AND IF EVER OF THE FRINGE
 3870 0846_7 2443 2579 3588 2899

tou himatiou autou hapswntai kai hosoi
 OF THE OUTER GARMENT OF HIM THEY MIGHT TOUCH; AND AS MANY AS
 3588 2440 0846_3 0680 0681 2532 3745

an heepsanto autou eswzonto
 LIKELY TOUCHED OF HIM WERE BEING SAVED.
 0302 0680 0681 0846_3 4982

Mark 07:01

kai sunagontai pros auton hoi pharisaioi
 AND ARE BEING LED TOGETHER TOWARD HIM THE PHARISEES
 2532 4863 4314 0846_7 3588 5330

kai tines tw n grammatewn elthontes apo ierosolumwn
 AND SOME OF THE SCRIBES HAVING COME FROM JERUSALEM
 2532 5100 3588 1122 2064 0575 2414

Mark 07:02

kai idontes tinas twm matheetwn autou hoti
 AND HAVING SEEN SOME OF THE DISCIPLES OF HIM THAT
 2532 1492 5100 3588 3101 0846_3 3754

koinais chersin tout estin aniptoiois
 TO COMMON HANDS, THIS IS TO UNWASHED (ONES),
 2839 5495 3778_2 1510_2 0449
 3778_3

esthiousin tous artous
 THEY ARE EATING THE LOAVES.--
 2068 3588 0740

Mark 07:03

hoi gar pharisaioi kai pantes hoi ioudaioi ean mee
 THE FOR PHARISEES AND ALL THE JEWS IF EVER NOT
 3588 1063 5330 2532 3956 3588 2453 1437 3361
 1437_2

pugmee nipswntai tas cheiras ouk esthiousin
 TO FIST THEY MIGHT WASH THE HANDS NOT THEY ARE EATING,
 4435 3538 3588 5495 3756 2068

kratountes teen paradosin twm presbuterwn
 HOLDING FAST THE TRADITION OF THE OLDER MEN,
 2902 3588 3862 3588 4245

Mark 07:04

kai ap agoras ean mee rhantiswntai ouk
 AND FROM MARKET IF EVER NOT THEY MIGHT SPRINKLE NOT
 2532 0575 0058 1437 3361 4472 3756
 1437_2

esthiousin kai alla polla estin ha
 THEY ARE EATING, AND OTHER (THINGS) MANY IS WHICH
 2068 2532 0243 4183 1510_2 3739

parelabon kratein baptismous poteeriwn kai
 THEY RECEIVED TO BE HOLDING FAST, BAPTISMS OF CUPS AND
 3880 2902 0909 4221 2532

xestwn kai chalkiwn
 OF PITCHERS AND OF COPPER VESSELS.--
 3582 2532 5473

Mark 07:05

kai eperwtwsin auton hoi pharisaioi kai hoi
 AND ARE INQUIRING UPON HIM THE PHARISEES AND THE
 2532 1905 0846_7 3588 5330 2532 3588

grammateis dia ti ou peripatousin hoi
 SCRIBES THROUGH WHAT NOT ARE WALKING ABOUT THE
 1122 1223 5101 3756 4043 3588

matheetai sou kata teen paradousin tw'n
 DISCIPLES OF YOU ACCORDING TO THE TRADITION OF THE
 3101 4771_1 2596 3588 3862 3588

presbuterwn alla koinais chersin esthiousin ton
 OLDER MEN, BUT TO COMMON HANDS THEY ARE EATING THE
 4245 0235 2839 5495 2068 3588

arton
 BREAD?
 0740

Mark 07:06

ho de eipen autois kalws epropheeteusen eesaias
 THE (ONE) BUT SAID TO THEM FINELY PROPHESED ISAIAH
 3588 1161 1511_7 0846_93 2573 4395 2268

peri humwn tw'n hupokritwn hws gegraptai hoti
 ABOUT YOU THE HYPOCRITES, AS IT HAS BEEN WRITTEN THAT
 4012 4771_5 3588 5273 5613 1125 3754

houtos ho laos tois cheilesin me tima hee de
 THIS THE PEOPLE TO THE LIPS ME IS HONORING, THE BUT
 3778 3588 2992 3588 5491 1473_6 5091 3588 1161

kardia autwn porrw apechei ap emou
 HEART OF THEM FAR IS HOLDING OFF FROM ME;
 2588 0846_92 4206 4208 0566 0575 1473_1

Mark 07:07

mateen de sebontai me didaskontes didaskalias
 IN VAIN BUT THEY ARE REVERING ME, TEACHING TEACHINGS
 3155 1161 4576 1473_6 1321 1319

entalmata anthrwpwn
 COMMANDS OF MEN;
 1778 0444

Mark 07:08

aphentes teen entoleen tou theou
HAVING LET GO OFF THE COMMANDMENT OF THE GOD
0863 3588 1785 3588 2316

krateite teen paradosin tw'n anthrwpwn
YOU ARE HOLDING FAST THE TRADITION OF THE MEN.
2902 3588 3862 3588 0444

Mark 07:09

kai elegen autois kalws atheteite teen
AND HE WAS SAYING TO THEM FINELY YOU ARE SETTING ASIDE THE
2532 3004 0846_93 2573 0114 3588

entoleen tou theou hina teen paradosin humwn
COMMANDMENT OF THE GOD, IN ORDER THAT THE TRADITION OF YOU
1785 3588 2316 2443 3588 3862 4771_5

teereeseete
YOU MIGHT OBSERVE;
5083

Mark 07:10

mwusees gar eipen tima ton patera sou kai teen
MOSES FOR SAID BE HONORING THE FATHER OF YOU AND THE
3475 1063 1511_7 5091 3588 3962 4771_1 2532 3588

meetera sou kai ho kakologwn patera ee
MOTHER OF YOU, AND THE (ONE) SAYING BAD AT FATHER OR
3384 4771_1 2532 3588 2551 3962 2228

meetera thanatw teleutatw
MOTHER TO DEATH LET HIM DECEASE;
3384 2288 5053

Mark 07:11

humeis de legete ean eipee anthrwp'os tw patri
YOU BUT ARE SAYING IF EVER SHOULD SAY MAN TO THE FATHER
4771_4 1161 3004 1437 1511_7 0444 3588 3962

ee tee meetri korban ho estin dwron ho ean
OR TO THE MOTHER CORBAN, WHICH IS GIFT, WHICH IF EVER
2228 3588 3384 2878 3739 1510_2 1435 3739 1437

ex emou wphleethees
OUT OF ME YOU MIGHT BE BENEFITED,
1537 1473_1 5623

Mark 07:12

ouketi aphiete auton ouden poieesai tw
NOT YET YOU ARE LETTING GO OFF HIM NOTHING TO DO TO THE
3765 0863 0846_7 3762 4160 3588

patri ee tee meetri
FATHER OR TO THE MOTHER,
3962 2228 3588 3384

Mark 07:13

akourontes ton logon tou theou tee paradosei
[YOU] INVALIDATING THE WORD OF THE GOD TO THE TRADITION
0208 3588 3056 3588 2316 3588 3862

humwn hee paredwkate kai paromoia toiauta
OF YOU WHICH YOU GAVE BESIDE; AND SIMILAR (THINGS) SUCH
4771_5 3739 3860 2532 3946 5108

polla poieite
MANY YOU ARE DOING.
4183 4160

Mark 07:14

kai proskalesamenos palin ton ochlon
AND HAVING CALLED TOWARD HIMSELF AGAIN THE CROWD
2532 4341 3825 3588 3793

elegen autois akousate mou pantes kai
HE WAS SAYING TO THEM HEAR YOU OF ME ALL AND
3004 0846_93 0191 1473_2 3956 2532

sunete
BE YOU COMPREHENDING.
4920

Mark 07:15

ouden estin exwthen tou anthrwpou eisporeuomenon
NOTHING IS FROM OUTSIDE OF THE MAN GOING ITS WAY IN
3762 1510_2 1855 3588 0444 1531

eis auton ho dunatai koinwsai auton alla
INTO HIM WHICH IS ABLE TO MAKE COMMON HIM; BUT
1519 0846_7 3739 1410 2840 0846_7 0235

ta ek tou anthrwpou ekporeuomena estin
THE (THINGS) OUT OF THE MAN GOING THEIR WAY OUT IS
3588 1537 3588 0444 1607 1510_2

ta koinounta ton anthrwpon
THE (THINGS) MAKING COMMON THE MAN.
3588 2840 3588 0444

Mark 07:16

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 07:17

kai hote eiseelthen eis oikon apo tou ochlou
AND WHEN HE ENTERED INTO HOUSE FROM THE CROWD,
2532 3753 1525 1519 3624 0575 3588 3793

epeerwtwn auton hoi matheetai autou teen
WERE INQUIRING UPON HIM THE DISCIPLES OF HIM THE
1905 0846_7 3588 3101 0846_3 3588

paraboleen
PARABLE.
3850

Mark 07:18

kai legei autois houtws kai humeis
 AND HE IS SAYING TO THEM THUS ALSO YOU
 2532 3004 0846_93 3779 2532 4771_4

asunetoi este ou noeite hoti pan
 (ONES) WITHOUT COMPREHENSION ARE? NOT ARE YOU AWARE THAT EVERYTHING
 0801 1510_4 3756 3539 3754 3956

to exwthen eisporeuomenon eis ton anthrwpon ou
 THE FROM OUTSIDE GOING INSIDE INTO THE MAN NOT
 3588 1855 1531 1519 3588 0444 3756

dunatai auton koinwsai
 IS ABLE HIM TO MAKE COMMON,
 1410 0846_7 2840

Mark 07:19

hoti ouk eisporeuetai autou eis teen kardia
 BECAUSE NOT IT IS GOING ITS WAY IN OF HIM INTO THE HEART
 3754 3756 1531 0846_3 1519 3588 2588

all eis teen koilian kai eis ton aphedrwna
 BUT INTO THE CAVITY, AND INTO THE SEWER
 0235 1519 3588 2836 2532 1519 3588 0856

ekporeuetai katharizwn panta ta brwmata
 IS GOING ITS WAY OUT?-- CLEANSING ALL THE EATABLES.
 1607 2511 3956 3588 1033

Mark 07:20

elegen de hoti to ek tou anthrwpou
 HE WAS SAYING BUT THAT THE (THING) OUT OF THE MAN
 3004 1161 3754 3588 1537 3588 0444

ekporeuomenon ekeino koinoi ton anthrwpon
 GOING OUT THAT (THING) MAKES COMMON THE MAN;
 1607 1565 2840 3588 0444

Mark 07:21

eswthen gar ek tees kardias twn anthrwpwn hoi
 FROM INSIDE FOR OUT OF THE HEART OF THE MEN THE
 2081 1063 1537 3588 2588 3588 0444 3588

dialogismoi hoi kakoi ekporeuontai porneiai
 REASONINGS THE BAD ARE GOING OUT, FORNICATIONS,
 1261 3588 2556 1607 4202

klopai phonoi
 THIEVERIES, MURDERS,
 2829 5408

Mark 07:22

moicheiai pleonexiai poneeriai dolos
 ADULTERIES, COVETINGS, ACTS OF WICKEDNESS, DECEIT,
 3430 4124 4189 1388

aselgeia ophthalmos poneeros blasphemia hupereephania
 LOOSE CONDUCT, EYE WICKED, BLASPHEMY, HAUGHTINESS,
 0766 3788 4190 4191 0988 5243

aphrosunee
 UNREASONABLENESS;
 0877

Mark 07:23

panta tauta ta poneera eswthen ekporeuetai kai
 ALL THESE THE WICKED THINGS FROM WITHIN IS GOING OUT AND
 3956 3778_93 3588 4190 4191 2081 1607 2532

koinoi ton anthrwpon
 IS MAKING COMMON THE MAN.
 2840 3588 0444

Mark 07:24

ekeithen de anastas apeelthen eis ta
 FROM THERE BUT HAVING STOOD UP HE WENT OFF INTO THE
 1564 1161 0450 0565 1519 3588

horia turou kai sidwnos kai eiselthwn eis
 REGIONS OF TYRE AND SIDON. AND HAVING ENTERED INTO
 3725 5184 2532 4605 2532 1525 1519

oikian oudena eethelen gnwnai kai ouk
 HOUSE NO ONE HE WAS WILLING TO KNOW, AND NOT
 3614 3762 2309 1097 2532 3756

eedunasthee lathein
 HE WAS ABLE TO ESCAPE NOTICE;
 1410 2990

Mark 07:25

all euthus akousasa gunee peri autou hees
 BUT AT ONCE HAVING HEARD WOMAN ABOUT HIM, OF WHICH
 0235 2117_5 0191 1135 4012 0846_3 3739

eichen to thugatrimon autees pneuma akatharton
 WAS HAVING THE LITTLE DAUGHTER OF HER SPIRIT UNCLEAN,
 2192 3588 2365 0846_4 4151 0168

elthousa prosepesen pros tous podas autou
 HAVING COME SHE FELL FORWARD TOWARD THE FEET OF HIM;
 2064 4363 4314 3588 4228 0846_3

Mark 07:26

hee de gunee een helleenis surophoinikissa tw
 THE BUT WOMAN WAS GREEK, SYROPHOENICIAN TO THE
 3588 1161 1135 1511_3 1674 4949 3588

genei kai eerwta auton hina to daimonion
 RACE; AND SHE WAS REQUESTING HIM IN ORDER THAT THE DEMON
 1085 2532 2065 0846_7 2443 3588 1140

ekbalee ek tees thugatros autees
 HE MIGHT THROW OUT OUT OF THE DAUGHTER OF HER.
 1544 1537 3588 2364 0846_4

Mark 07:27

kai elegen autee aphas prwton chortastheenai
 AND HE WAS SAYING TO HER LET GO OFF FIRST TO BE SATISFIED
 2532 3004 0846_6 0863 4412 5526

ta tekna ou gar estin kalon labein ton arton
 THE CHILDREN, NOT FOR IS FINE TO TAKE THE BREAD
 3588 5043 3756 1063 1510_2 2570 2983 3588 0740

twon teknon kai tois kunariois balein
 OF THE CHILDREN AND TO THE LITTLE DOGS TO THROW.
 3588 5043 2532 3588 2952 0906

Mark 07:28

hee de apekrithee kai legei autw nai kurie
 THE (ONE) BUT ANSWERED AND IS SAYING TO HIM YES, LORD,
 3588 1161 0611 2532 3004 0846_5 3483 2962

kai ta kunaria hupokatw tees trapezees esthiousin
 ALSO THE LITTLE DOGS UNDERNEATH THE TABLE ARE EATING
 2532 3588 2952 5270 3588 5132 2068

apo twon psichiwn twon paidiwn
 FROM THE CRUMBS OF THE LITTLE BOYS.
 0575 3588 5589 3588 3813

Mark 07:29

kai eipen autee dia touton ton logon hupage
 AND HE SAID TO HER THROUGH THIS THE WORD BE GOING UNDER,
 2532 1511_7 0846_6 1223 3778_8 3588 3056 5217

exeleeluthen ek tees thugatros sou to daimonion
 HAS GONE OUTSIDE OUT OF THE DAUGHTER OF YOU THE DEMON.
 1831 1537 3588 2364 4771_1 3588 1140

Mark 07:30

kai apethousa eis ton oikon autees heuren to
 AND HAVING GONE OFF INTO THE HOUSE OF HER SHE FOUND THE
 2532 0565 1519 3588 3624 0846_4 2147 3588

paidion bebleemenon epi teen klineen kai to
 LITTLE CHILD HAVING BEEN THRUST UPON THE BED AND THE
 3813 0906 1909 3588 2825 2532 3588

daimonion exeleeluthos
 DEMON HAVING GONE OUT.
 1140 1831

Mark 07:31

kai palin exelthwn ek twn horiwn turou
 AND AGAIN HAVING GONE OUTSIDE OUT OF THE REGIONS OF TYRE
 2532 3825 1831 1537 3588 3725 5184

eelthen dia sidwnos eis teen thalassan tees
 HE CAME THROUGH SIDON INTO THE SEA OF THE
 2064 1223 4605 1519 3588 2281 3588

galilaias ana meson twn horiwn dekapolews
 GALILEE UP MIDST OF THE REGIONS OF DECAPOLIS.
 1056 0303 3319 3588 3725 1179

Mark 07:32

kai pherousin autw kwphon kai
 AND THEY ARE BEARING TO HIM (ONE) DEAF AND
 2532 5342 0846_5 2974 2532

mogilalon kai parakalousin auton hina
 HAVING SPEECH IMPEDIMENT, AND THEY ARE ENTREATING HIM IN ORDER THAT
 3424 2532 3870 0846_7 2443

epitheee autw teen cheira
 HE MIGHT PUT UPON HIM THE HAND.
 2007 0846_5 3588 5495

Mark 07:33

kai apolabomenos auton apo tou ochlou kat
 AND HAVING TAKEN AWAY HIM FROM THE CROWD ACCORDING TO
 2532 0618 0846_7 0575 3588 3793 2596

idian ebalen tous daktulous autou eis ta wta
 PRIVATE [SPOT] HE THRUST THE FINGERS OF HIM INTO THE EARS
 2398 0906 3588 1147 0846_3 1519 3588 3775

autou kai ptusas heepsato tees glwssees autou
 OF HIM AND HAVING SPIT HE TOUCHED THE TONGUE OF HIM,
 0846_3 2532 4429 0680 0681 3588 1100 0846_3

Mark 07:34

kai anablepsas eis ton ouranon estenaxen kai
 AND HAVING LOOKED UP INTO THE HEAVEN HE GROANED, AND
 2532 0308 1519 3588 3772 4727 2532

legei autw ephphatha ho estin
 IS SAYING TO HIM EPHPHATHA WHICH IS
 3004 0846_5 2188 3739 1510_2

dianoichtheeti
 BE YOU OPENED UP THROUGH;
 1272

Mark 07:35

kai eenoigeesan autou hai akoai kai
 AND WERE OPENED UP OF HIM THE HEARING POWERS, AND
 2532 0455 0846_3 3588 0189 2532

eluthee ho desmos tees glwssees autou kai
 WAS LOOSENED THE BOND OF THE TONGUE OF HIM, AND
 3089 3588 1199 3588 1100 0846_3 2532

elalei orthws
 HE WAS SPEAKING NORMALLY;
 2980 3723

Mark 07:36

kai diesteilato autois hina meedeni
 AND HE CHARGED TO THEM IN ORDER THAT TO NO ONE
 2532 1291 0846_93 2443 3367

legwsin hoson de autois diestelleto
 THEY MAY BE SAYING; AS MUCH AS BUT TO THEM HE WAS CHARGING,
 3004 3745 1161 0846_93 1291

autoi mallon perissoteron ekeerusson
 THEY RATHER MORE ABUNDANTLY WERE PROCLAIMING.
 0846_91 3123 4055 2784

Mark 07:37

kai huperperissws exeplessonto legontes
 AND SUPERABUNDANTLY THEY WERE BEING ASTOUNDED SAYING
 2532 5249 1605 3004

kalws panta pepoieeken kai tous kwphous
 FINELY ALL (THINGS) HE HAS DONE, AND THE DEAF (ONES)
 2573 3956 4160 2532 3588 2974

poiei akouein kai alalous lalein
 HE IS MAKING TO BE HEARING AND SPEECHLESS (ONES) TO BE SPEAKING.
 4160 0191 2532 0216 2980

Mark 08:01

en ekeinai tais heemerai palin pollou ochlou ontos
 IN THOSE THE DAYS AGAIN OF MUCH CROWD BEING
 1722 1565 3588 2250 3825 4183 3793 1511_1

kai mee echontwn ti phagwsin
 AND NOT HAVING WHAT THEY MIGHT EAT,
 2532 3361 2192 5101 2068

proskalesamenos tous matheetas legei
 HAVING CALLED TOWARD HIMSELF THE DISCIPLES HE IS SAYING
 4341 3588 3101 3004

autois
 TO THEM
 0846_93

Mark 08:02

splagchnizomai epi ton ochlon hoti eedee heemerai
 I AM FEELING PITY UPON THE CROWD BECAUSE ALREADY DAYS
 4697 1909 3588 3793 3754 2235 2250

treis prosmenousin moi kai ouk echousin
 THREE THEY ARE REMAINING TOWARD ME AND NOT THEY ARE HAVING
 5140 4357 1473_4 2532 3756 2192

ti phagwsin
 WHAT THEY MIGHT EAT;
 5101 2068

Mark 08:03

kai ean apolusw autous neesteis eis oikon
AND IF EVER I SHOULD LET LOOSE OFF THEM FASTING INTO HOUSE
2532 1437 0630 0846_95 3523 1519 3624

autwn eklutheesontai en tee hodw kai tines
OF THEM, THEY WILL GIVE OUT IN THE WAY; AND SOME
0846_92 1590 1722 3588 3598 2532 5100

autwn apo makrothen eisin
OF THEM FROM FAR AWAY ARE.
0846_92 0575 3113 1510_5

Mark 08:04

kai apekritheesan autw hoi matheetai autou hoti
AND THEY ANSWERED TO HIM THE DISCIPLES OF HIM THAT
2532 0611 0846_5 3588 3101 0846_3 3754

pothen toutous duneesetai tis hwde chortasai
FROM WHERE THESE (ONES) WILL BE ABLE ANYONE HERE TO SATISFY
4159 3778_97 1410 5100 5602 5526

artwn ep ereemias
OF LOAVES UPON LONELY PLACE?
0740 1909 2047

Mark 08:05

kai eerwta autous posous echete artous
AND HE WAS REQUESTING THEM HOW MANY ARE YOU HAVING LOAVES?
2532 2065 0846_95 4214 2192 0740

hoi de eipan hepta
THE (ONES) BUT SAID SEVEN.
3588 1161 1511_7 2033

Mark 08:06

kai paraggellei tw ochlw anapesein epi tees
 AND HE IS GIVING ORDERS TO THE CROWD TO FALL BACK UPON THE
 2532 3853 3588 3793 0377 1909 3588

gees kai labwn tous hepta artous eucharisteesas
 EARTH; AND HAVING TAKEN THE SEVEN LOAVES HAVING THANKED
 1093 2532 2983 3588 2033 0740 2168

eklasen kai edidou tois matheetais autou
 HE BROKE AND WAS GIVING TO THE DISCIPLES OF HIM
 2806 2532 1325 3588 3101 0846_3

hina paratithwsin kai paretheekan
 IN ORDER THAT THEY MAY BE SETTING ALONGSIDE AND THEY SET ALONGSIDE
 2443 3908 2532 3908

tw ochlw
 TO THE CROWD.
 3588 3793

Mark 08:07

kai eichan ichthudia oliga kai eulogeesas auta
 ALSO THEY HAD LITTLE FISHES FEW; AND HAVING BLESSED THEM
 2532 2192 2485 3641 2532 2127 0846_97

eipen kai tauta paratithenai
 HE SAID ALSO THESE TO BE SETTING ALONGSIDE.
 1511_7 2532 3778_93 3908

Mark 08:08

kai ephagon kai echortastheesan kai eeran
 AND THEY ATE AND WERE SATISFIED, AND THEY LIFTED UP
 2532 2068 2532 5526 2532 0142

perisseumata klasmatwn hepta sphuridas
 ABOUNDINGS OF FRAGMENTS SEVEN PROVISION BASKETS.
 4051 2801 2033 4974_5

Mark 08:09

eesan de hws tetrakischilioi kai apelusen
 THEY WERE BUT AS FOUR THOUSAND. AND HE LET LOOSE OFF
 1511_3 1161 5613 5070 2532 0630

autous
 THEM.
 0846_95

Mark 08:10

kai euthus embas eis to ploion meta tw
 AND AT ONCE HAVING STEPPED IN INTO THE BOAT WITH THE
 2532 2117_5 1684 1519 3588 4143 3326 3588

matheetwn autou eelthen eis ta meree dalmanoutha
 DISCIPLES OF HIM HE CAME INTO THE PARTS OF DALMANUTHA.
 3101 0846_3 2064 1519 3588 3313 1148

Mark 08:11

kai exeelthon hoi pharisaioi kai eerxanto
 AND CAME OUT THE PHARISEES AND STARTED
 2532 1831 3588 5330 2532 0756 0757

sunzeetein autw zeetountes par autou seemeion apo
 TO BE SEEKING WITH HIM, SEEKING BESIDE HIM SIGN FROM
 4802 0846_5 2212 3844 0846_3 4592 0575

tou ouranou peirazontes auton
 THE HEAVEN, TESTING HIM.
 3588 3772 3985 0846_7

Mark 08:12

kai anastenaxas tw pneumati autou legei
 AND HAVING GROANED DEEPLY TO THE SPIRIT OF HIM HE IS SAYING
 2532 0389 3588 4151 0846_3 3004

ti hee genea hautee zeetei seemeion ameen
 WHY THE GENERATION THIS IS SEEKING SIGN? AMEN
 5101 3588 1074 3778_1 2212 4592 0281

legw ei dotheesetai tee genea tautee
 I AM SAYING, IF WILL BE GIVEN TO THE GENERATION THIS
 3004 1487 1325 3588 1074 3778_7

seemeion
 SIGN.
 4592

Mark 08:13

kai apheis autous palin embas apeelthen
 AND HAVING LET GO OFF THEM AGAIN HAVING STEPPED IN HE WENT OFF
 2532 0863 0846_95 3825 1684 0565

eis to peran
 INTO THE OTHER SIDE.
 1519 3588 4008

Mark 08:14

kai epelathonto labein artous kai ei mee hena
AND THEY FORGOT TO TAKE LOAVES, AND IF NOT ONE
2532 1950 2983 0740 2532 1487 3361 1520
1487_1

arton ouk eichon meth heautwn en tw ploiw
LOAF NOT THEY WERE HAVING WITH THEMSELVES IN THE BOAT.
0740 3756 2192 3326 1438 1722 3588 4143

Mark 08:15

kai diestelleto autois legwn horate
AND HE WAS GIVING ORDERS TO THEM SAYING BE YOU SEEING,
2532 1291 0846_93 3004 3708

blepete apo tees zumees twn pharisaiwn kai
BE YOU LOOKING OUT FROM THE LEAVEN OF THE PHARISEES AND
0991 0575 3588 2219 3588 5330 2532

tees zumees heerwdou
THE LEAVEN OF HEROD.
3588 2219 2264

Mark 08:16

kai dielogizonto pros alleelous hoti artous
AND THEY WERE REASONING TOWARD ONE ANOTHER THAT LOAVES
2532 1260 4314 0240 3754 0740

ouk echousin
NOT THEY ARE HAVING.
3756 2192

Mark 08:17

kai gnous legei autois ti dialogizesthe
AND HAVING KNOWN HE IS SAYING TO THEM WHY ARE YOU REASONING
2532 1097 3004 0846_93 5101 1260

hoti artous ouk echete oupw noeite
BECAUSE LOAVES NOT YOU ARE HAVING? NOT YET ARE YOU PERCEIVING
3754 0740 3756 2192 3768 3539

oude suniete pepwrwmeneen echete
NOT BUT ARE YOU COMPREHENDING? HAVING BEEN DULLED ARE YOU HAVING
3761 4920 4456 2192

teen kardian humwn
THE HEART OF YOU?
3588 2588 4771_5

Mark 08:18

ophthalmous echontes ou blepete kai wta echontes
EYES HAVING NOT ARE YOU LOOKING AND EARS HAVING
3788 2192 3756 0991 2532 3775 2192

ouk akouete kai ou mneemoneuete
NOT ARE YOU HEARING? AND NOT ARE YOU REMEMBERING
3756 0191 2532 3756 3421

Mark 08:19

hote tous pente artous eklasa eis tous
WHEN THE FIVE LOAVES I BROKE INTO THE
3753 3588 4002 0740 2806 1519 3588

pentakischilious posous kophinous klasmatwn pleereis
FIVE THOUSAND, HOW MANY BASKETS OF FRAGMENTS FULL
4000 4214 2894 2801 4134

eerate legousin autw dwdeka
YOU LIFTED UP? THEY ARE SAYING TO HIM TWELVE.
0142 3004 0846_5 1427

Mark 08:20

hote tous hepta eis tous tetrakischilious poswn
WHEN THE SEVEN INTO THE FOUR THOUSAND, OF HOW MANY
3753 3588 2033 1519 3588 5070 4214

sphuridwn pleerwmata klasmawwn eerate kai
PROVISION BASKETS FILLINGS OF FRAGMENTS YOU LIFTED UP? AND
4974_5 4138 2801 0142 2532

legousin autw hepta
THEY ARE SAYING TO HIM SEVEN.
3004 0846_5 2033

Mark 08:21

kai elegen autois oupw suniete
AND HE WAS SAYING TO THEM NOT YET ARE YOU COMPREHENDING?
2532 3004 0846_93 3768 4920

Mark 08:22

kai erchontai eis beethsaidan kai pherousin
AND THEY ARE COMING INTO BETHSAIDA. AND THEY BEAR
2532 2064 1519 0966 2532 5342

autw tuphlon kai parakalousin auton hina
TO HIM BLIND (ONE) AND THEY ENTREAT HIM IN ORDER THAT
0846_5 5185 2532 3870 0846_7 2443

autou hapseetai
OF HIM HE MIGHT TOUCH.
0846_3 0680 0681

Mark 08:23

kai epilabomenos tees cheiros tou tuphlou
 AND HAVING TAKEN HOLD ON THE HAND OF THE BLIND (ONE)
 2532 1949 3588 5495 3588 5185

exeenegken auton exw tees kwmees kai ptusas
 HE BROUGHT OUT HIM OUTSIDE THE VILLAGE, AND HAVING SPIT
 1627 0846_7 1854 3588 2968 2532 4429

eis ta ommata autou epitheis tas cheiras
 INTO THE OPTICS OF HIM, HAVING PUT UPON THE HANDS
 1519 3588 3659 0846_3 2007 3588 5495

autw epeerwta auton ei ti blepeis
 TO HIM, HE WAS INQUIRING UPON HIM IF ANYTHING YOU ARE LOOKING AT?
 0846_5 1905 0846_7 1487 5100 0991
 1487_4

Mark 08:24

kai anablepsas elegen blepw tous anthrwpous
 AND HAVING LOOKED UP HE WAS SAYING I AM LOOKING AT THE MEN
 2532 0308 3004 0991 3588 0444

hoti hws dendra horw peripatountas
 BECAUSE AS TREES I AM SEEING (ONES) WALKING ABOUT.
 3754 5613 1186 3708 4043

Mark 08:25

eita palin etheeken tas cheiras epi tous ophthalmous
 NEXT AGAIN HE PUT THE HANDS UPON THE EYES
 1534 3825 5087 3588 5495 1909 3588 3788

autou kai dieblepsen kai apekatestee kai
 OF HIM, AND HE LOOKED THROUGH, AND HE WAS RESTORED, AND
 0846_3 2532 1227 2532 0600 2532

eneblepen teelaugws hapanta
 HE WAS LOOKING IN FAR RADIANTLY ALL (THINGS).
 1689 5081 0537

Mark 08:26

kai apesteilen auton eis oikon autou legwn meede
AND HE SENT OFF HIM INTO HOUSE OF HIM SAYING NOT BUT
2532 0649 0846_7 1519 3624 0846_3 3004 3366

eis teen kwmeen eiselthees
INTO THE VILLAGE YOU SHOULD ENTER.
1519 3588 2968 1525

Mark 08:27

kai exeelthen ho ieesous kai hoi matheetai
AND HE WENT OUT THE JESUS AND THE DISCIPLES
2532 1831 3588 2424 2532 3588 3101

autou eis tas kwmas kaisarias tes philippou
OF HIM INTO THE VILLAGES OF CAESAREA OF THE PHILIP;
0846_3 1519 3588 2968 2542 3588 5376

kai en tee hodw epeerwta tous matheetas
AND IN THE WAY HE WAS INQUIRING UPON THE DISCIPLES
2532 1722 3588 3598 1905 3588 3101

autou legwn autois tina me legousin ho anthrwpoi
OF HIM SAYING TO THEM WHOM ME ARE SAYING THE MEN
0846_3 3004 0846_93 5101 1473_6 3004 3588 0444

einai
TO BE?
1511

Mark 08:28

hoi de eipan autw legontes hoti iwaneen ton
THE (ONES) BUT SAID TO HIM SAYING THAT JOHN THE
3588 1161 1511_7 0846_5 3004 3754 2491 3588

baptisteen kai alloi eelean alloi de hoti heis
BAPTIST, AND OTHERS ELIJAH, OTHERS BUT THAT ONE
0910 2532 0243 2243 0243 1161 3754 1520

twn propheetwn
OF THE PROPHETS.
3588 4396

Mark 08:29

kai autos epeerwta autous humeis de tina me
AND HE WAS INQUIRING UPON THEM YOU BUT WHOM ME
2532 0846 1905 0846_95 4771_4 1161 5101 1473_6

legete einai apokritheis ho petros legei
ARE YOU SAYING TO BE? HAVING ANSWERED THE PETER IS SAYING
3004 1511 0611 3588 4074 3004

autw su ei ho christos
TO HIM YOU ARE THE CHRIST.
0846_5 4771 1510_1 3588 5547

Mark 08:30

kai epetimeesen autois hina meedeni
AND HE GAVE REBUKE TO THEM IN ORDER THAT TO NO ONE
2532 2008 0846_93 2443 3367

legwsin peri autou
THEY MAY BE SAYING ABOUT HIM.
3004 4012 0846_3

Mark 08:31

kai eerxato didaskein autous hoti dei ton
AND HE STARTED TO BE TEACHING THEM THAT IT IS NECESSARY THE
2532 0756 0757 1321 0846_95 3754 1163 3588

huion tou anthrwpou polla pathein kai
SON OF THE MAN MANY (THINGS) TO SUFFER AND
5207 3588 0444 4183 3958 2532

apodokimastheenai hupo twn presbuterwn kai twn
TO BE DISAPPROVED BY THE OLDER MEN AND THE
0593 5259 3588 4245 2532 3588

archierewn kai twn grammatewn kai apoktantheenai kai
CHIEF PRIESTS AND THE SCRIBES AND TO BE KILLED AND
0749 2532 3588 1122 2532 0615 2532

meta treis heemeras anasteenai
AFTER THREE DAYS TO STAND UP;
3326 5140 2250 0450

Mark 08:32

kai parreesia ton logon elalei kai
 AND TO OUTSPOKENNESS THE WORD HE WAS SPEAKING. AND
 2532 3954 3588 3056 2980 2532

proslabomenos ho petros auton eerxato
 TAKING TOWARD HIMSELF THE PETER HIM STARTED
 4355 3588 4074 0846_7 0756 0757

epitiman autw
 TO BE GIVING REBUKE TO HIM.
 2008 0846_5

Mark 08:33

ho de epistrapheis kai idwn tous
 THE (ONE) BUT HAVING TURNED UPON AND HAVING SEEN THE
 3588 1161 1994 2532 1492 3588

matheetas autou epetimeesen petrw kai legei
 DISCIPLES OF HIM HE GAVE REBUKE TO PETER AND IS SAYING
 3101 0846_3 2008 4074 2532 3004

hupage opisw mou satana hoti ou phroneis
 BE GOING UNDER BEHIND ME, SATAN, BECAUSE NOT YOU ARE MINDING
 5217 3694 1473_2 4566 4567 3754 3756 5426

ta tou theou alla ta twn anthrwpwn
 THE (THINGS) OF THE GOD BUT THE (THINGS) OF THE MEN.
 3588 3588 2316 0235 3588 3588 0444

Mark 08:34

kai proskalesamenos ton ochlon sun tois
 AND HAVING CALLED TO HIMSELF THE CROWD TOGETHER WITH THE
 2532 4341 3588 3793 4862 3588

matheetais autou eipen autois ei tis thelei
 DISCIPLES OF HIM HE SAID TO THEM IF ANYONE IS WILLING
 3101 0846_3 1511_7 0846_93 1487 5100 2309
 1487_4

opisw mou elthein aparneesasthw heauton kai
 BEHIND ME TO COME, LET HIM DISOWN HIMSELF AND
 3694 1473_2 2064 0533 1438 2532

aratw ton stauron autou kai akoloutheitw
 LET HIM LIFT UP THE STAKE OF HIM AND LET HIM BE FOLLOWING
 0142 3588 4716 0846_3 2532 0190

moi
 ME.
 1473_4

Mark 08:35

hos gar ean thelee teen heautou psucheen swsai
 WHO FOR IF EVER MAY WILL THE OF HIMSELF SOUL TO SAVE
 3739 1063 1437 2309 3588 1438 5590 4982

apolesei auteen hos d an apolesei teen psucheen
 WILL LOSE IT; WHO BUT LIKELY WILL LOSE THE SOUL
 0622 0846_8 3739 1161 0302 0622 3588 5590

autou heneken emou kai tou euaggeliou swsei
 OF HIM ON ACCOUNT OF ME AND OF THE GOOD NEWS WILL SAVE
 0846_3 1752 1473_1 2532 3588 2098 4982

auteen
 IT.
 0846_8

Mark 08:36

ti gar wphelei anthrwpon kerdeesai ton kosmon holon
 WHAT FOR IS BENEFITING MAN TO GAIN THE WORLD WHOLE
 5101 1063 5623 0444 2770 3588 2889 3650

kai zeemiwtheenai teen psucheen autou
 AND TO FORFEIT THE SOUL OF HIM?
 2532 2210 3588 5590 0846_3

Mark 08:37

ti gar doi anthrwpos antallagma tees psuchees
WHAT FOR WOULD GIVE MAN EXCHANGE OF THE SOUL
5101 1063 1325 0444 0465 3588 5590

autou
OF HIM?
0846_3

Mark 08:38

hos gar ean epaischunthee me kai tous emous
WHO FOR IF EVER SHOULD BECOME ASHAMED OF ME AND THE MY
3739 1063 1437 1870 1473_6 2532 3588 1699

logous en tee genea tautee tee moichalidi kai
WORDS IN THE GENERATION THIS THE ADULTEROUS AND
3056 1722 3588 1074 3778_7 3588 3428 2532

hamartwlv kai ho huios tou anthrwvou
SINFUL, ALSO THE SON OF THE MAN
0268 2532 3588 5207 3588 0444

epaischuntheesetai auton hotan elthee en tee
WILL BE ASHAMED OF HIM WHENEVER HE MIGHT COME IN THE
1870 0846_7 3752 2064 1722 3588

doxee tou patros autou meta twv angelwn twv
GLORY OF THE FATHER OF HIM WITH THE ANGELS THE
1391 3588 3962 0846_3 3326 3588 0032 3588

hagiwn
HOLY.
0039

Mark 09:01

kai elegen autois ameen legw humin hoti
 AND HE WAS SAYING TO THEM AMEN I AM SAYING TO YOU THAT
 2532 3004 0846_93 0281 3004 4771_6 3754

eisin tines hwde twn hestee kotwn hoitines ou mee
 ARE SOME HERE OF THE (ONES) HAVING STOOD WHO NOT NOT
 1510_5 5100 5602 3588 2476 3748 3756 3361
 3364

geuswntai thanatou hews an idwsin teen
 SHOULD TASTE OF DEATH UNTIL LIKELY THEY MIGHT SEE THE
 1089 2288 2193 0302 1492 3588

basileian tou theou eleeluthuian en dunamei
 KINGDOM OF THE GOD HAVING COME IN POWER.
 0932 3588 2316 2064 1722 1411

Mark 09:02

kai meta heemeras hex paralambanei ho ieesous ton
 AND AFTER DAYS SIX IS TAKING ALONG THE JESUS THE
 2532 3326 2250 1803 3880 3588 2424 3588

petron kai ton iakwbou kai iwaneen kai anapherei
 PETER AND THE JAMES AND JOHN, AND IS BEARING UP
 4074 2532 3588 2385 2532 2491_2 2532 0399

autous eis oros hupseelon kat idian
 THEM INTO MOUNTAIN LOFTY ACCORDING TO PRIVATE [SPOT]
 0846_95 1519 3735 5308 2596 2398

monous kai metemorphwthee emprosthen autwn
 ONLY (ONES). AND HE WAS TRANSFIGURED IN FRONT TO THEM,
 3441 2532 3339 1715 0846_92

Mark 09:03

kai ta himatia autou egeneto stilbonta leuka
 AND THE OUTER GARMENTS OF HIM BECAME GLISTENING WHITE
 2532 3588 2440 0846_3 1096 4744 3022

lian hoia gnaphous epi tees gees ou
 EXCEEDINGLY SUCH AS CLOTHES CLEANER UPON THE EARTH NOT
 3029 3634 1102 1909 3588 1093 3756

dunatai houtws leukanai
 IS ABLE THUS TO WHITEN.
 1410 3779 3021

Mark 09:04

kai wphthee autois eeleeias sun mwusei kai
 AND WAS SEEN TO THEM ELIJAH TOGETHER WITH MOSES, AND
 2532 3708 0846_93 2243 4862 3475 2532

eesan sunlalountes tw ieesou
 THEY WERE SPEAKING TOGETHER WITH THE JESUS.
 1511_3 4921_2 3588 2424

Mark 09:05

kai apokritheis ho petros legei tw ieesou
 AND HAVING ANSWERED THE PETER IS SAYING TO THE JESUS
 2532 0611 3588 4074 3004 3588 2424

rhabbei kalon estin heemas hwde einai kai poieeswmen
 RABBI, FINE IT IS US HERE TO BE, AND LET US MAKE
 4461 2570 1510_2 1473_95 5602 1511 2532 4160

treis skeenas soi mian kai mwusei mian kai
 THREE TENTS, TO YOU ONE AND TO MOSES ONE AND
 5140 4633 4771_2 1520 2532 3475 1520 2532

eeleia mian
 TO ELIJAH ONE.
 2243 1520

Mark 09:06

ou gar eedei ti apokrithee ekphoboi gar
 NOT FOR HE KNEW WHAT HE SHOULD ANSWER, QUITE FEARFUL FOR
 3756 1063 1492_5 5101 0611 1630 1063

egenonto
 THEY BECAME.
 1096

Mark 09:07

kai egeneto nephelee episkiazousa autois kai
 AND CAME TO BE CLOUD OVERSHADOWING THEM, AND
 2532 1096 3507 1982 0846_93 2532

egeneto phwnee ek tees nephelees houtos estin ho
 CAME TO BE VOICE OUT OF THE CLOUD THIS IS THE
 1096 5456 1537 3588 3507 3778 1510_2 3588

huios mou ho agapeetos akouete autou
 SON OF ME THE BELOVED, BE YOU HEARING HIM.
 5207 1473_2 3588 0027 0191 0846_3

Mark 09:08

kai exapina periblepsamenoï ouketi oudena
AND SUDDENLY HAVING LOOKED AROUND NOT YET NO ONE
2532 1819 4017 3765 3762

eidon meth heautwn ei mee ton ieesoun monon
THEY SAW WITH THEMSELVES IF NOT THE JESUS ALONE.
1492 3326 1438 1487 3361 3588 2424 3441
1487_1

Mark 09:09

kai katabainontwn autwn ek tou orous
AND GOING DOWN OF THEM OUT OF THE MOUNTAIN
2532 2597 0846_92 1537 3588 3735

diesteilato autois hina meedeni ha
HE GAVE ORDERS TO THEM IN ORDER THAT TO NO ONE WHAT (THINGS)
1291 0846_93 2443 3367 3739

eidon dieegeeswntai ei mee hotan ho huios
THEY SAW THEY SHOULD RELATE, IF NOT WHENEVER THE SON
1492 1334 1487 3361 3752 3588 5207
1487_1

tou anthrwpou ek nekrwn anastee
OF THE MAN OUT OF DEAD (ONES) SHOULD STAND UP.
3588 0444 1537 3498 0450

Mark 09:10

kai ton logon ekrateesan pros heautous
AND THE WORD THEY LAID HOLD OF TOWARD THEMSELVES
2532 3588 3056 2902 4314 1438

sunzeetountes ti estin to ek nekrwn
SEEKING TOGETHER WHAT IS THE OUT OF DEAD (ONES)
4802 5101 1510_2 3588 1537 3498

anasteenai
TO STAND UP.
0450

Mark 09:11

kai epeerwtwn auton legontes hoti legousin
 AND THEY WERE INQUIRING UPON HIM SAYING THAT ARE SAYING
 2532 1905 0846_7 3004 3754 3004

hoi grammateis hoti eeleian dei elthein prwton
 THE SCRIBES THAT ELIJAH IT IS NECESSARY TO COME FIRST?
 3588 1122 3754 2243 1163 2064 4412

Mark 09:12

ho de ephee autois eeleias men elthwn
 THE (ONE) BUT SAID TO THEM ELIJAH INDEED HAVING COME
 3588 1161 5346 0846_93 2243 3303 2064

prwton apokatistanei panta kai pws
 FIRST IS RESTORING ALL (THINGS), AND HOW
 4412 0600 3956 2532 4459

gegraptai epi ton huion tou anthrwpou hina
 IT HAS BEEN WRITTEN UPON THE SON OF THE MAN IN ORDER THAT
 1125 1909 3588 5207 3588 0444 2443

polla pathee kai exoudeneethee
 MANY (THINGS) HE SHOULD SUFFER AND SHOULD BE TREATED AS OF NO ACCOUNT?
 4183 3958 2532 1847

Mark 09:13

alla legw humin hoti kai eeleias eleeluthen kai
 BUT I AM SAYING TO YOU THAT ALSO ELIJAH HAS COME, AND
 0235 3004 4771_6 3754 2532 2243 2064 2532

epoieesan autw hosa eethelon kathws
 THEY DID TO HIM AS MANY (THINGS) AS THEY WERE WILLING, ACCORDING AS
 4160 0846_5 3745 2309 2531

gegraptai ep auton
 IT HAS BEEN WRITTEN UPON HIM.
 1125 1909 0846_7

Mark 09:14

kai elthontes pros tous matheetas eidan ochlon
AND HAVING COME TOWARD THE DISCIPLES THEY SAW CROWD
2532 2064 4314 3588 3101 1492 3793

polun peri autous kai grammateis sunzeetountas
MUCH AROUND THEM AND SCRIBES SEEKING TOGETHER
4183 4012 0846_95 2532 1122 4802

pros autous
TOWARD THEM.
4314 0846_95

Mark 09:15

kai euthus pas ho ochlos idontes auton
AND AT ONCE ALL THE CROWD HAVING SEEN HIM
2532 2117_5 3956 3588 3793 1492 0846_7

exethambeethesan kai prostrechontes eespazonto
WERE STUNNED, AND RUNNING TOWARD THEY WERE GREETING
1568 2532 4370 0782

auton
HIM.
0846_7

Mark 09:16

kai epeerwteesen autous ti sunzeeteite
AND HE INQUIRED UPON THEM WHAT ARE YOU SEEKING TOGETHER
2532 1905 0846_95 5101 4802

pros autous
TOWARD THEM?
4314 0846_95

Mark 09:17

kai apekrithee autw heis ek tou ochlou didaskale
AND ANSWERED TO HIM ONE OUT OF THE CROWD TEACHER,
2532 0611 0846_5 1520 1537 3588 3793 1320

eenegka ton huion mou pros se echonta pneuma
I BROUGHT THE SON OF ME TOWARD YOU, HAVING SPIRIT
5342 3588 5207 1473_2 4314 4771_3 2192 4151

alalon
SPEECHLESS;
0216

Mark 09:18

kai hopou ean auton katalabee rhessei auton
 AND WHERE IF EVER HIM IT MIGHT SEIZE IT DASHES HIM,
 2532 3699 1437 0846_7 2638 4486 0846_7

kai aphrizei kai trizei tous odontas kai
 AND HE FOAMS AND GRINDS THE TEETH AND
 2532 0875 2532 5149 3588 3599 2532

xeerainetai kai eipa tois matheetais sou
 HE DRIED UP; AND I SAID TO THE DISCIPLES OF YOU
 3583 2532 1511_7 3588 3101 4771_1

hina auto ekbalwsin kai ouk
 IN ORDER THAT IT THEY MIGHT THROW OUT, AND NOT
 2443 0846_9 1544 2532 3756

ischusan
 THEY WERE STRONG ENOUGH.
 2480

Mark 09:19

ho de apokritheis autois legei w genea
 THE (ONE) BUT HAVING ANSWERED TO THEM IS SAYING O GENERATION
 3588 1161 0611 0846_93 3004 5599 1074

apistos hews pote pros humas esomai hews pote
 FAITHLESS, UNTIL WHEN TOWARD YOU SHALL I BE? UNTIL WHEN
 0571 2193_5 4219 4314 4771_7 1511_4 2193_5 4219

anexomai humwn pherete auton pros me
 SHALL I PUT UP WITH YOU? BE YOU BEARING HIM TOWARD ME.
 0430 4771_5 5342 0846_7 4314 1473_6

Mark 09:20

kai eenegkan auton pros auton kai idwn auton
 AND THEY BROUGHT HIM TOWARD HIM. AND HAVING SEEN HIM
 2532 5342 0846_7 4314 0846_7 2532 1492 0846_7

to pneuma euthus sunesparaxen auton kai
 THE SPIRIT AT ONCE THREW INTO CONVULSIONS HIM, AND
 3588 4151 2117_5 4952 0846_7 2532

peswn epi tees gees ekulieto aphrizwn
 HAVING FALLEN UPON THE EARTH HE WAS ROLLING FOAMING.
 4098 1909 3588 1093 2947 0875

Mark 09:21

kai epeerwteesen ton patera autou posos chronos
 AND HE INQUIRED UPON THE FATHER OF HIM HOW MUCH TIME
 2532 1905 3588 3962 0846_3 4214 5550

estin hws touto gegonen autw ho de eipen
 IS IT AS THIS HAS HAPPENED TO HIM? THE (ONE) BUT SAID
 1510_2 5613_5 3778_2 1096 0846_5 3588 1161 1511_7

ek paidiothen
 OUT OF FROM LITTLE CHILD;
 1537 3812

Mark 09:22

kai pollakis kai eis pur auton ebalen kai eis
 AND MANY TIMES AND INTO FIRE HIM IT THREW AND INTO
 2532 4178 2532 1519 4442 0846_7 0906 2532 1519

hudata hina apolesee auton all ei ti
 WATERS IN ORDER THAT IT MIGHT DESTROY HIM; BUT IF ANYTHING
 5204 2443 0622 0846_7 0235 1487 5100
 1487_4

dunee boetheeson heemin splagchnistheis eph
 YOU MAY BE ABLE, GIVE HELP TO US HAVING HAD PITY UPON
 1410 0997 1473_9 4697 1909

heemas
 US.
 1473_95

Mark 09:23

ho de ieesous eipen autw to ei dunee
 THE BUT JESUS SAID TO HIM THE IF YOU MAY BE ABLE,
 3588 1161 2424 1511_7 0846_5 3588 1487 1410

panta dunata tw pisteuonti
 ALL (THINGS) POSSIBLE TO THE (ONE) HAVING FAITH.
 3956 1415 3588 4100

Mark 09:24

euthus kraxas ho pateer tou paidiou
 AT ONCE HAVING CRIED OUT THE FATHER OF THE LITTLE BOY
 2117_5 2896 3588 3962 3588 3813

elegen pisteuw boethei mou tee apistia
 WAS SAYING I HAVE FAITH; BE HELPING OF ME TO THE LACK OF FAITH.
 3004 4100 0997 1473_2 3588 0570

Mark 09:25

idwn de ho ieesous hoti episuntrechei
 HAVING SEEN BUT THE JESUS THAT IS RUNNING TOGETHER UPON
 1492 1161 3588 2424 3754 1998

ochlos epetimeesen tw pneumatw akathartw legwn
 CROWD GAVE REBUKE TO THE SPIRIT THE UNCLEAN SAYING
 3793 2008 3588 4151 3588 0168 3004

autw to alalon kai kwphon pneuma egw epitassw
 TO IT THE SPEECHLESS AND DEAF SPIRIT, I AM GIVING ORDERS
 0846_5 3588 0216 2532 2974 4151 1473 2004

soi exelthe ex autou kai meeketi eiselthees
 TO YOU, COME FORTH OUT OF HIM AND NOT YET SHOULD YOU ENTER
 4771_2 1831 1537 0846_3 2532 3371 1525

eis auton
 INTO HIM.
 1519 0846_7

Mark 09:26

kai kraxas kai polla sparaxas exeelthen
 AND HAVING CRIED OUT AND VERY MUCH HAVING CONVULSED IT CAME OUT;
 2532 2896 2532 4183 4682 1831

kai egeneto hwsei nekros hwste tous pollous
 AND HE BECAME AS IF DEAD AS AND THE MANY
 2532 1096 5616 3498 5620 3588 4183

legein hoti apethanen
 TO BE SAYING THAT HE DIED.
 3004 3754 0599

Mark 09:27

ho de ieesous krateesas tees cheiros autou
 THE BUT JESUS HAVING LAID HOLD OF THE HAND OF HIM
 3588 1161 2424 2902 3588 5495 0846_3

eegeiren auton kai anestee
 HE RAISED UP HIM, AND HE STOOD UP.
 1453 0846_7 2532 0450

Mark 09:28

kai eiselthontos autou eis oikon hoi matheetai
 AND HAVING ENTERED OF HIM INTO HOUSE THE DISCIPLES
 2532 1525 0846_3 1519 3624 3588 3101

autou kat idian epeerwtwn auton hoti
 OF HIM ACCORDING TO PRIVATE [SPOT] WERE INQUIRING UPON HIM THE WHY
 0846_3 2596 2398 1905 0846_7 3754

heemeis ouk eeduneetheemen ekbalein auto
 WE NOT WERE ABLE TO THROW OUT IT?
 1473_7 3756 1410 1544 0846_9

Mark 09:29

kai eipen autois touto to genos en oudeni
 AND HE SAID TO THEM THIS THE KIND IN NOTHING
 2532 1511_7 0846_93 3778_2 3588 1085 1722 3762

dunatai exelthein ei mee en proseuchee
 IS ABLE TO COME OUT IF NOT IN PRAYER.
 1410 1831 1487 3361 1722 4335
 1487_1

Mark 09:30

makeithen exelthontes eporeuonto dia
 AND FROM THERE HAVING GONE OUT THEY WERE GOING THEIR WAY THROUGH
 2547 1831 4198 1223

tees galilaias kai ouk eethelen hina tis
 THE GALILEE, AND NOT HE WAS WILLING IN ORDER THAT ANYONE
 3588 1056 2532 3756 2309 2443 5100

gnoi
 SHOULD KNOW;
 1097

Mark 09:31

edidasken gar tous matheetas autou kai elegen
 HE WAS TEACHING FOR THE DISCIPLES OF HIM AND WAS SAYING
 1321 1063 3588 3101 0846_3 2532 3004

autois hoti ho huios tou anthrwpou paradidotai
 TO THEM THAT THE SON OF THE MAN IS BEING GIVEN OVER
 0846_93 3754 3588 5207 3588 0444 3860

eis cheiras anthrwpwn kai apoktenousin auton kai
 INTO HANDS OF MEN, AND THEY WILL KILL HIM, AND
 1519 5495 0444 2532 0615 0846_7 2532

apoktantheis meta treis heemeras anasteesetai
 HAVING BEEN KILLED AFTER THREE DAYS HE WILL STAND UP.
 0615 3326 5140 2250 0450

Mark 09:32

hoi de eegnooun to rheema kai
 THE (ONES) BUT WERE NOT KNOWING THE SAYING, AND
 3588 1161 0050 3588 4487 2532

ephobounto auton eperwteesai
 THEY WERE FEARING HIM TO INQUIRE UPON.
 5399 0846_7 1905

Mark 09:33

kai eelthon eis kapharnaoum kai en tee oikia
 AND THEY CAME INTO CAPERNAUM. AND IN THE HOUSE
 2532 2064 1519 2746_5 2532 1722 3588 3614

genomenos epeerwta autous ti en tee hodw
 HAVING COME TO BE HE WAS INQUIRING UPON THEM WHAT IN THE WAY
 1096 1905 0846_95 5101 1722 3588 3598

dielogizesthe
 WERE YOU REASONING THROUGH?
 1260

Mark 09:34

hoi de esiwpxn pros alleelous gar
 THE (ONES) BUT WERE SILENT, TOWARD ONE ANOTHER FOR
 3588 1161 4623 4314 0240 1063

dielechtheesan en tee hodw tis meizwn
 THEY EXPRESSED THEMSELVES THROUGH IN THE WAY WHO GREATER.
 1256 1722 3588 3598 5101 3187

Mark 09:35

kai kathisas ephwneesen tous dwdeka kai legei
 AND HAVING SAT DOWN HE SOUNDED THE TWELVE AND IS SAYING
 2532 2523 5455 3588 1427 2532 3004

autois ei tis thelei prwtos einai estai
 TO THEM IF ANYONE IS WILLING FIRST TO BE HE WILL BE
 0846_93 1487 5100 2309 4413 1511 1511_4
 1487_4

pantwn eschatos kai pantwn diakonos
 OF ALL (ONES) LAST AND OF ALL (ONES) SERVANT.
 3956 2078 2532 3956 1249

Mark 09:36

kai labwn paidion esteesen auto en mesw autwn
 AND HAVING TAKEN LITTLE BOY HE STOOD IT IN MIDST OF THEM
 2532 2983 3813 2476 0846_9 1722 3319 0846_92

kai enagkalisamenos auto eipen autois
 AND HAVING TAKEN INTO HIS ARMS IT HE SAID TO THEM
 2532 1723 0846_9 1511_7 0846_93

Mark 09:37

hos an hen twn toioutwn paidiwn dexeetai epi
 WHO LIKELY ONE OF THE SUCH LITTLE BOYS MIGHT RECEIVE UPON
 3739 0302 1520 3588 5108 3813 1209 1909

tw onomati mou eme dechetai kai hos an eme
 THE NAME OF ME, ME HE IS RECEIVING; AND WHO LIKELY ME
 3588 3686 1473_2 1473_5 1209 2532 3739 0302 1473_5

decheetai ouk eme dechetai alla ton
 MAY BE RECEIVING, NOT ME HE IS RECEIVING BUT THE (ONE)
 1209 3756 1473_5 1209 0235 3588

aposteilanta me
 HAVING SENT OFF ME.
 0649 1473_6

Mark 09:38

ephee autw ho iwanees didaskale eidamen tina en
 SAID TO HIM THE JOHN TEACHER, WE SAW SOMEONE IN
 5346 0846_5 3588 2491_2 1320 1492 5100 1722

tw onomati sou ekballonta daimonia kai
 THE NAME OF YOU THROWING OUT DEMONS, AND
 3588 3686 4771_1 1544 1140 2532

ekwluomen auton hoti ouk eekolouthei heemin
 WE WERE PREVENTING HIM, BECAUSE NOT HE WAS FOLLOWING US.
 2967 0846_7 3754 3756 0190 1473_9

Mark 09:39

ho de ieesous eipen mee kwluete auton oudeis
 THE BUT JESUS SAID NOT BE YOU PREVENTING HIM, NO ONE
 3588 1161 2424 1511_7 3361 2967 0846_7 3762

gar estin hos poieesei dunamin epi tw onomati
 FOR IS WHO WILL DO POWERFUL WORK UPON THE NAME
 1063 1510_2 3739 4160 1411 1909 3588 3686

mou kai duneesetai tachu kakologeesai me
 OF ME AND HE WILL BE ABLE QUICKLY TO SPEAK BADLY OF ME;
 1473_2 2532 1410 5035 2551 1473_6

Mark 09:40

hos gar ouk estin kath heemwn huper heemwn estin
 WHO FOR NOT IS DOWN ON US, OVER US IS.
 3739 1063 3756 1510_2 2596 1473_8 5228 1473_8 1510_2

Mark 09:41

hos gar an potisee humas poteerion hudatos en
 WHO FOR LIKELY MIGHT CAUSE TO DRINK YOU CUP OF WATER IN
 3739 1063 0302 4222 4771_7 4221 5204 1722

onomati hoti christou este ameen legw humin
 NAME BECAUSE OF CHRIST YOU ARE, AMEN I AM SAYING TO YOU
 3686 3754 5547 1510_4 0281 3004 4771_6

hoti ou mee apolesee ton misthon autou
 THAT NOT NOT HE SHOULD LOSE THE REWARD OF HIM.
 3754 3756 3361 0622 3588 3408 0846_3
 3364

Mark 09:42

kai hos an skandalisee hena tw n mikrwn
AND WHO LIKELY MIGHT STUMBLE ONE OF THE LITTLE (ONES)
2532 3739 0302 4624 1520 3588 3398

toutwn tw n pisteuontwn kalon estin autw mallon
THESE THE (ONES) BELIEVING, FINE IT IS TO HIM RATHER
3778_94 3588 4100 2570 1510_2 0846_5 3123

ei perikeitai mulos onikos peri ton
IF IS LYING AROUND MILLSTONE BELONGING TO THE ASS ABOUT THE
1487 4029 3458 3684 4012 3588

tracheelon autou kai bebleetai eis teen thalassan
NECK OF HIM AND HE HAS BEEN THROWN INTO THE SEA.
5137 0846_3 2532 0906 1519 3588 2281

Mark 09:43

kai ean skandalisee se hee cheir sou
AND IF EVER MIGHT STUMBLE YOU THE HAND OF YOU,
2532 1437 4624 4771_3 3588 5495 4771_1

apokopson auteen kalon estin se kullon eiselthein eis
CUT OFF IT; FINE IT IS YOU MAIMED TO ENTER INTO
0609 0846_8 2570 1510_2 4771_3 2948 1525 1519

teen zween ee tas duo cheiras echonta apelthein eis
THE LIFE THAN THE TWO HANDS HAVING TO GO OFF INTO
3588 2222 2228 3588 1417 5495 2192 0565 1519

teen gEEnnan eis to pur to asbeston
THE GEHENNA, INTO THE FIRE THE INEXTINGUISHABLE.
3588 1067 1519 3588 4442 3588 0762

Mark 09:44

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 09:45

kai ean ho pous sou skandalizee se apokopson
AND IF EVER THE FOOT OF YOU MAY BE STUMBLING YOU, CUT OFF
2532 1437 3588 4228 4771_1 4624 4771_3 0609

auton kalon estin se eiselthein eis teen zween chwlon
IT; FINE IT IS YOU TO ENTER INTO THE LIFE LAME
0846_7 2570 1510_2 4771_3 1525 1519 3588 2222 5560

ee tous duo podas echonta bleetheenai eis teen
THAN THE TWO FEET HAVING TO BE THROWN INTO THE
2228 3588 1417 4228 2192 0906 1519 3588

gEEnnan
GEHENNA.
1067

Mark 09:46

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 09:47

kai ean ho ophthalmos sou skandalizee se
AND IF EVER THE EYE OF YOU MAY BE STUMBLING YOU,
2532 1437 3588 3788 4771_1 4624 4771_3

ekbale auton kalon se estin monophthalmon eiselthein
THROW OUT IT; FINE YOU IT IS ONE EYED TO ENTER
1544 0846_7 2570 4771_3 1510_2 3442 1525

eis teen basileian tou theou ee duo ophthalmous
INTO THE KINGDOM OF THE GOD THAN TWO EYES
1519 3588 0932 3588 2316 2228 1417 3788

echonta bleetheenai eis gEEnnan
HAVING TO BE THROWN INTO GEHENNA,
2192 0906 1519 1067

Mark 09:48

hopou ho skwleex autwn ou teleuta kai to pur ou
WHERE THE MAGGOT OF THEM NOT ENDS AND THE FIRE NOT
3699 3588 4663 0846_92 3756 5053 2532 3588 4442 3756

sbennutai
IS BEING EXTINGUISHED.
4570

Mark 09:49

pas gar puri halistheesetai
 EVERYONE FOR TO FIRE WILL BE SALTED.
 3956 1063 4442 0233

Mark 09:50

kalon to halas ean de to halas analon
 FINE THE SALT; IF EVER BUT THE SALT SALTLESS
 2570 3588 0217 1437 1161 3588 0217 0358

geneetai en tini auto artusete echete en
 MIGHT BECOME, IN WHAT IT WILL YOU SEASON? BE HAVING IN
 1096 1722 5101 0846_9 0741 2192 1722

heautois hala kai eireeneuete en alleelois
 SELVES SALT, AND BE KEEPING PEACE IN ONE ANOTHER.
 1438 0217 2532 1514 1722 0240

Mark 10:01

kai ekeithen anastas erchetai eis ta
 AND FROM THERE HAVING STOOD UP HE IS COMING INTO THE
 2532 1564 0450 2064 1519 3588

horia tees ioudaias kai peran tou iordanou kai
 REGIONS OF THE JUDEA AND OTHER SIDE OF THE JORDAN, AND
 3725 3588 2449 2532 4008 3588 2446 2532

sunporeuontai palin ochloi pros auton kai
 ARE GOING THEIR WAY TOGETHER AGAIN CROWDS TOWARD HIM, AND
 4848 3825 3793 4314 0846_7 2532

hws eiwthei palin edidasken autous
 AS HE WAS ACCUSTOMED AGAIN HE WAS TEACHING THEM.
 5613 1536_5 3825 1321 0846_95

Mark 10:02

kai proselthontes pharisaioi epeerwtwn auton
 AND HAVING COME TOWARD PHARISEES WERE INQUIRING UPON HIM
 2532 4334 5330 1905 0846_7

ei exestin andri gunaika apolusai
 IF IT IS LAWFUL TO MALE PERSON WOMAN TO LOOSEN FROM,
 1487 1832 0435 1135 0630

peirazontes auton
 TESTING HIM.
 3985 0846_7

Mark 10:03

ho de apokritheis eipen autois ti humin
THE (ONE) BUT HAVING ANSWERED SAID TO THEM WHAT TO YOU
3588 1161 0611 1511_7 0846_93 5101 4771_6

eneteilato mwusees
COMMANDED MOSES?
1781 3475

Mark 10:04

hoi de eipan epetrepesen mwusees biblion
THE (ONES) BUT SAID MADE THE CONCESSION MOSES LITTLE BOOK
3588 1161 1511_7 2010 3475 0975

apostasiou grapsai kai apolusai
OF DISMISSAL TO WRITE AND TO LOOSEN FROM.
0647 1125 2532 0630

Mark 10:05

ho de ieesous eipen autois pros teen
THE BUT JESUS SAID TO THEM TOWARD THE
3588 1161 2424 1511_7 0846_93 4314 3588

skleerokardian humwn egrapsen humin teen entoleen
HARDHEARTEDNESS OF YOU HE WROTE TO YOU THE COMMANDMENT
4641 4771_5 1125 4771_6 3588 1785

tauteen
THIS;
3778_9

Mark 10:06

apo de archees ktisews arsen kai theelu
FROM BUT BEGINNING OF CREATION MALE AND FEMALE
0575 1161 0746 2937 0733_5 2532 2338

epoieesen autous
HE MADE THEM;
4160 0846_95

Mark 10:07

heneken toutou kataleipsei anthrwpos ton patera
ON ACCOUNT OF THIS WILL LEAVE DOWN MAN THE FATHER
1752 3778_4 2641 0444 3588 3962

autou kai teen meetera
OF HIM AND THE MOTHER,
0846_3 2532 3588 3384

Mark 10:08

kai esontai hoi duo eis sarka mian hwste ouketi
AND WILL BE THE TWO INTO FLESH ONE; AS AND NOT YET
2532 1511_4 3588 1417 1519 4561 1520 5620 3765

eisin duo alla mia sarx
THEY ARE TWO BUT ONE FLESH;
1510_5 1417 0235 1520 4561

Mark 10:09

ho oun ho theos sunezeuxen anthrwpos mee
WHICH THEREFORE THE GOD YOKED TOGETHER MAN NOT
3739 3767 3588 2316 4801 0444 3361

chwrizetw
LET PUT APART.
5563

Mark 10:10

kai eis teen oikian palin hoi matheetai peri toutou
AND INTO THE HOUSE AGAIN THE DISCIPLES ABOUT THIS
2532 1519 3588 3614 3825 3588 3101 4012 3778_4

epeerwtwn auton
WERE INQUIRING UPON HIM.
1905 0846_7

Mark 10:11

kai legei autois hos an apolusee teen
AND HE IS SAYING TO THEM WHO LIKELY MIGHT LOOSEN FROM THE
2532 3004 0846_93 3739 0302 0630 3588

gunaika autou kai gameesee alleen moichatai
WOMAN OF HIM AND MIGHT MARRY ANOTHER IS COMMITTING ADULTERY
1135 0846_3 2532 1060 0243 3429

ep auteen
UPON HER,
1909 0846_8

Mark 10:12

kai ean autee apolusasa ton andra autees
AND IF EVER SHE HAVING LOOSED FROM THE MALE PERSON OF HER
2532 1437 0846_1 0630 3588 0435 0846_4

gameesee allon moichatai
SHOULD MARRY ANOTHER SHE IS COMMITTING ADULTERY.
1060 0243 3429

Mark 10:13

kai prosepheron autw paidia hina
AND WAS BEARING TOWARD HIM LITTLE CHILDREN IN ORDER THAT
2532 4374 0846_5 3813 2443

autwn hapseetai hoi de matheetai epetimeesan
OF THEM HE MIGHT TOUCH; THE BUT DISCIPLES GAVE REBUKE
0846_92 0680 0681 3588 1161 3101 2008

autois
TO THEM.
0846_93

Mark 10:14

idwn de ho ieesous eeganakteesen kai eipen
 HAVING SEEN BUT THE JESUS WAS INDIGNANT AND SAID
 1492 1161 3588 2424 0023 2532 1511_7

autois aphete ta paidia erchesthai pros
 TO THEM LET YOU GO OFF THE LITTLE CHILDREN TO BE COMING TOWARD
 0846_93 0863 3588 3813 2064 4314

me mee kwluete auta tw'n gar toioutwn estin
 ME, NOT BE YOU PREVENTING THEM, OF THE FOR SUCH (ONES) IS
 1473_6 3361 2967 0846_97 3588 1063 5108 1510_2

hee basileia tou theou
 THE KINGDOM OF THE GOD.
 3588 0932 3588 2316

Mark 10:15

ameen legw humin hos an mee dexeetai teen
 AMEN I AM SAYING TO YOU, WHO LIKELY NOT MIGHT RECEIVE THE
 0281 3004 4771_6 3739 0302 3361 1209 3588

basileian tou theou hws paidion ou mee
 KINGDOM OF THE GOD AS LITTLE CHILD, NOT NOT
 0932 3588 2316 5613 3813 3756 3361
 3364

eiselthee eis auteen
 SHOULD ENTER INTO IT.
 1525 1519 0846_8

Mark 10:16

kai enagkalisamenos auta kateulogei titheis
 AND HAVING TAKEN INTO HIS ARMS THEM HE WAS BLESSING PUTTING
 2532 1723 0846_97 2720_5 5087

tas cheiras ep' auta
 THE HANDS UPON THEM.
 3588 5495 1909 0846_97

Mark 10:17

kai ekporeuomenou autou eis hodon
 AND GOING HIS WAY OUT OF HIM INTO WAY
 2532 1607 0846_3 1519 3598

pros dramwn heis kai gonupeteesas auton
 HAVING RUN TOWARD ONE AND HAVING FALLEN ON KNEES TO HIM
 4370 1520 2532 1120 0846_7

epeerwta auton didaskale agathe ti poiesw
 WAS INQUIRING UPON HIM TEACHER GOOD, WHAT SHALL I DO
 1905 0846_7 1320 0018 5101 4160

hina zween aiwnion kleeronomeesw
 IN ORDER THAT LIFE EVERLASTING I MIGHT INHERIT?
 2443 2222 0166 2816

Mark 10:18

ho de ieeous eipen autw ti me legeis agathon
 THE BUT JESUS SAID TO HIM WHY ME YOU ARE SAYING GOOD?
 3588 1161 2424 1511_7 0846_5 5101 1473_6 3004 0018

oudeis agathos ei mee heis ho theos
 NO ONE GOOD IF NOT ONE THE GOD.
 3762 0018 1487 3361 1520 3588 2316
 1487_1

Mark 10:19

tas entolas oidas mee phoneusees mee
 THE COMMANDMENTS YOU HAVE KNOWN NOT YOU SHOULD MURDER, NOT
 3588 1785 1492_5 3361 5407 3361

moicheusees mee klepsees mee
 YOU SHOULD COMMIT ADULTERY, NOT YOU SHOULD STEAL, NOT
 3431 3361 2813 3361

pseudomartureesees mee apostereesees
 YOU SHOULD BEAR FALSE WITNESS, NOT YOU SHOULD DEFRAUD,
 5576 3361 0650

tima ton patera sou kai teen meetera
 BE HONORING THE FATHER OF YOU AND THE MOTHER.
 5091 3588 3962 4771_1 2532 3588 3384

Mark 10:20

ho de epee autw didaskale tauta panta
 THE (ONE) BUT SAID TO HIM TEACHER, THESE (THINGS) ALL
 3588 1161 5346 0846_5 1320 3778_93 3956

ephulaxameen ek neoteetos mou
 I GUARDED OUT OF YOUTH OF ME.
 5442 1537 3503 1473_2

Mark 10:21

ho de ieesous emblepsas autw eegapeesen auton kai
 THE BUT JESUS HAVING LOOKED IN HIM LOVED HIM AND
 3588 1161 2424 1689 0846_5 0025 0846_7 2532

eipen autw hen se husterei hupage
 SAID TO HIM ONE (THING) YOU IS LACKING ABOUT; BE GOING UNDER
 1511_7 0846_5 1520 4771_3 5302 5217

hosa echeis pwleeson kai dos tois
 AS MANY (THINGS) AS YOU ARE HAVING SELL AND GIVE TO THE
 3745 2192 4453 2532 1325 3588

ptwchois kai hexeis thesauron en ouranw kai
 POOR (ONES), AND YOU WILL HAVE TREASURE IN HEAVEN, AND
 4434 2532 2192 2344 1722 3772 2532

deuro akolouthei moi
 HITHER BE FOLLOWING TO ME.
 1204 0190 1473_4

Mark 10:22

ho de stugnasas epi tw logw apeelthen
 THE (ONE) BUT HAVING GROWN SAD UPON THE WORD WENT OFF
 3588 1161 4768 1909 3588 3056 0565

lupoumenos een gar echwn kteemata polla
 GRIEVING, HE WAS FOR HAVING POSSESSIONS MANY.
 3076 1511_3 1063 2192 2933 4183

Mark 10:23

kai periblepsamenos ho ieesous legei tois
 AND HAVING LOOKED AROUND THE JESUS IS SAYING TO THE
 2532 4017 3588 2424 3004 3588

matheetais autou pws duskolws hoi ta chreemata
 DISCIPLES OF HIM HOW DIFFICULTY THE (ONES) THE MONEYS
 3101 0846_3 4459 1423 3588 3588 5536

echontes eis teen basileian tou theou eiseleusontai
 HAVING INTO THE KINGDOM OF THE GOD WILL ENTER.
 2192 1519 3588 0932 3588 2316 1525

Mark 10:24

hoi de matheetai ethambounto epi tois logois
 THE BUT DISCIPLES WERE BEING ASTONISHED UPON THE WORDS
 3588 1161 3101 2284 1909 3588 3056

autou ho de ieesous palin apokritheis legei
 OF HIM. THE BUT JESUS AGAIN HAVING ANSWERED IS SAYING
 0846_3 3588 1161 2424 3825 0611 3004

autois tekna pws duskolon estin eis teen
 TO THEM CHILDREN, HOW DIFFICULT (THING) IT IS INTO THE
 0846_93 5043 4459 1422 1510_2 1519 3588

basileian tou theou eiselthein
 KINGDOM OF THE GOD TO ENTER;
 0932 3588 2316 1525

Mark 10:25

eukopwteron estin kameelon dia trumalias rhapsidos
 EASIER IT IS CAMEL THROUGH HOLE OF NEEDLE
 2123 1510_2 2574 1223 5168 4476

dielthein ee plousion eis teen basileian tou
 TO GO THROUGH THAN RICH [MAN] INTO THE KINGDOM OF THE
 1330 2228 4145 1519 3588 0932 3588

theou eiselthein
 GOD TO ENTER;
 2316 1525

Mark 10:26

hoi de perissws exeplessonto legontes pros
 THE (ONES) BUT ABUNDANTLY WERE BEING ASTOUNDED SAYING TOWARD
 3588 1161 4057 1605 3004 4314

auton kai tis dunatai swtheenai
 HIM AND WHO IS ABLE TO BE SAVED?
 0846_7 2532 5101 1410 4982

Mark 10:27

emblepsas autois ho ieesous legei para anthrwpois
 HAVING LOOKED IN THEM THE JESUS IS SAYING BESIDE MEN
 1689 0846_93 3588 2424 3004 3844 0444

adunaton all ou para thew panta gar dunata
 IMPOSSIBLE BUT NOT BESIDE GOD, ALL (THINGS) FOR POSSIBLE
 0102 0235 3756 3844 2316 3956 1063 1415

para tw thew
 BESIDE THE GOD.
 3844 3588 2316

Mark 10:28

eerxato legein ho petros autw idou heemeis
 STARTED TO BE SAYING THE PETER TO HIM LOOK! WE
 0756 0757 3004 3588 4074 0846_5 2400 1473_7

apheekamen panta kai eekoloutheekamen soi
 HAVE LET GO OFF ALL (THINGS) AND HAVE FOLLOWED TO YOU.
 0863 3956 2532 0190 4771_2

Mark 10:29

ephee ho ieesous ameen legw humin oudeis estin
 SAID THE JESUS AMEN I AM SAYING TO YOU, NO ONE IS
 5346 3588 2424 0281 3004 4771_6 3762 1510_2

hos apheeken oikian ee adelphous ee adelphas ee
 WHO LET GO OFF HOUSE OR BROTHERS OR SISTERS OR
 3739 0863 3614 2228 0080 2228 0079 2228

meetera ee patera ee tekna ee agrous heneken
 MOTHER OR FATHER OR CHILDREN OR FIELDS ON ACCOUNT
 3384 2228 3962 2228 5043 2228 0068 1752

emou kai heneken tou euaggeliou
 OF ME AND ON ACCOUNT OF THE GOOD NEWS,
 1473_1 2532 1752 3588 2098

Mark 10:30

ean mee labee hekatontaplasiona nun en tw
IF EVER NOT HE MIGHT RECEIVE ONE HUNDREDFOLD NOW IN THE
1437 3361 2983 1542 3568 3569 1722 3588
1437_2

kairw toutw oikias kai adelphous kai adelphas
APPOINTED TIME THIS HOUSE AND BROTHERS AND SISTERS
2540 3778_6 3614 2532 0080 2532 0079

kai meeteras kai tekna kai agrous meta diwgmwn
AND MOTHERS AND CHILDREN AND FIELDS WITH PERSECUTIONS,
2532 3384 2532 5043 2532 0068 3326 1375

kai en tw aiwni tw erchomenw zween aiwnion
AND IN THE AGE THE (ONE) COMING LIFE EVERLASTING.
2532 1722 3588 0165 3588 2064 2222 0166

Mark 10:31

polloi de esontai prwtoi eschatoi kai hoi
MANY BUT WILL BE FIRST (ONES) LAST (ONES) AND THE
4183 1161 1511_4 4413 2078 2532 3588

eschatoi prwtoi
LAST (ONES) FIRST (ONES).
2078 4413

Mark 10:32

eesan de en tee hodw anabainontes eis
 THEY WERE BUT IN THE WAY STEPPING UP INTO
 1511_3 1161 1722 3588 3598 0305 1519

ierosoluma kai een proagwn autous ho ieesous
 JERUSALEM, AND HE WAS GOING BEFORE THEM THE JESUS,
 2414 2532 1511_3 4254 0846_95 3588 2424

kai ethambounto hoi de akolouthountes
 AND THEY WERE BEING ASTONISHED, THE (ONES) BUT FOLLOWING
 2532 2284 3588 1161 0190

ephobounto kai paralabwn palin tous dwdeka
 WERE BEING FEARFUL. AND HAVING TAKEN ALONG AGAIN THE TWELVE
 5399 2532 3880 3825 3588 1427

eerxato autois legein ta mellonta autw
 HE STARTED TO THEM TO BE SAYING THE (THINGS) BEING ABOUT TO HIM
 0756 0757 0846_93 3004 3588 3195 0846_5

sumbainein hoti
 TO BE BEFALLING THAT
 4819 3754

Mark 10:33

idou anabainomen eis ierosoluma kai ho huios
 LOOK! WE ARE STEPPING UP INTO JERUSALEM, AND THE SON
 2400 0305 1519 2414 2532 3588 5207

tou anthrwpou paradotheesetai tois archiereusin
 OF THE MAN WILL BE GIVEN OVER TO THE CHIEF PRIESTS
 3588 0444 3860 3588 0749

kai tois grammateusin kai katakrinousin auton
 AND TO THE SCRIBES, AND THEY WILL JUDGE DOWN HIM
 2532 3588 1122 2532 2632 0846_7

thanatw kai paradwsousin auton tois ethnesin
 TO DEATH AND WILL GIVE OVER HIM TO THE NATIONS
 2288 2532 3860 0846_7 3588 1484

Mark 10:34

kai empaixousin autw kai emptusousin autw kai
 AND THEY WILL MAKE FUN OF HIM AND WILL SPIT ON HIM AND
 2532 1702 0846_5 2532 1716 0846_5 2532

mastigwsousin auton kai apoktenousin kai meta treis
 WILL SCOURGE HIM AND WILL KILL, AND AFTER THREE
 3146 0846_7 2532 0615 2532 3326 5140

heemeras anasteesetai
 DAYS HE WILL STAND UP.
 2250 0450

Mark 10:35

kai prosporeuontai autw iakwbos kai iwanees hoi
 AND GO THEIR WAY TOWARD HIM JAMES AND JOHN THE
 2532 4365 0846_5 2385 2532 2491_2 3588

duo huioi zebedaiou legontes autw didaskale
 TWO SONS OF ZEBEDEE SAYING TO HIM TEACHER,
 1417 5207 2199 3004 0846_5 1320

thelomen hina ho ean aiteeswmen se
 WE ARE WILLING IN ORDER THAT WHICH IF EVER WE MIGHT ASK OF YOU
 2309 2443 3739 1437 0154 4771_3

poieesees heemin
 YOU SHOULD DO TO US.
 4160 1473_9

Mark 10:36

ho de eipen autois ti thelete poieesw
 THE (ONE) BUT SAID TO THEM WHAT ARE YOU WILLING I SHOULD DO
 3588 1161 1511_7 0846_93 5101 2309 4160

humin
 TO YOU?
 4771_6

Mark 10:37

hoi de eipan autw dos heemin hina heis
 THE (ONES) BUT SAID TO HIM GIVE TO US IN ORDER THAT ONE
 3588 1161 1511_7 0846_5 1325 1473_9 2443 1520

sou ek dexiwn kai heis ex aristerwn
 OF YOU OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS]
 4771_1 1537 1188 2532 1520 1537 0710

kathiswmen en tee doxee sou
 WE MIGHT SIT DOWN IN THE GLORY OF YOU.
 2523 1722 3588 1391 4771_1

Mark 10:38

ho de ieesous eipen autois ouk oidate ti
 THE BUT JESUS SAID TO THEM NOT YOU HAVE KNOWN WHAT
 3588 1161 2424 1511_7 0846_93 3756 1492_5 5101

aiteisthe dunasthe piein to poteerion ho egw
 YOU ARE ASKING FOR; ARE YOU ABLE TO DRINK THE CUP WHICH I
 0154 1410 4095 3588 4221 3739 1473

pinw ee to bapthisma ho egw baptizomai
 AM DRINKING, OR THE BAPTISM WHICH I AM BEING BAPTIZED WITH
 4095 2228 3588 0908 3739 1473 0907

baptistheenai
 TO BE BAPTIZED WITH?
 0907

Mark 10:39

hoi de eipan autw dunametha ho de ieesous
 THE (ONES) BUT SAID TO HIM WE ARE ABLE. THE BUT JESUS
 3588 1161 1511_7 0846_5 1410 3588 1161 2424

eipen autois to poteerion ho egw pinw piesthe
 SAID TO THEM THE CUP WHICH I AM DRINKING YOU WILL DRINK
 1511_7 0846_93 3588 4221 3739 1473 4095 4095

kai to bapthisma ho egw baptizomai
 AND THE BAPTISM WHICH I AM BEING BAPTIZED WITH
 2532 3588 0908 3739 1473 0907

baptistheesesthe
 YOU WILL BE BAPTIZED WITH,
 0907

Mark 10:40

to de kathisai ek dexiwn mou ee ex
 THE BUT TO SIT DOWN OUT OF RIGHT HAND [PARTS] OF ME OR OUT OF
 3588 1161 2523 1537 1188 1473_2 2228 1537

euwnumwn ouk estin emon dounai all hois
 LEFT HAND [PARTS] NOT IT IS MINE TO GIVE, BUT TO WHICH ONES
 2176 3756 1510_2 1699 1325 0235 3739

heetoimastai
 IT HAS BEEN PREPARED.
 2090

Mark 10:41

kai akousantes hoi deka eerxanto aganaktein
 AND HAVING HEARD THE TEN STARTED TO BE INDIGNANT
 2532 0191 3588 1176 0756 0757 0023

peri iakwbou kai iwanou
 ABOUT JAMES AND JOHN.
 4012 2385 2532 2491_2

Mark 10:42

kai proskalesamenos autous ho ieesous legei
 AND HAVING CALLED TOWARD HIMSELF THEM THE JESUS IS SAYING
 2532 4341 0846_95 3588 2424 3004

autois oidate hoti hoi dokountes archein
 TO THEM YOU HAVE KNOWN THAT THE (ONES) SEEMING TO BE RULING
 0846_93 1492_5 3754 3588 1380 0756 0757

twn ethnwn katakurieuosin autwn kai hoi
 OF THE NATIONS ARE LORDING IT OVER THEM AND THE
 3588 1484 2634 0846_92 2532 3588

megaloi autwn katexousiazousin autwn
 GREAT (ONES) OF THEM ARE WIELDING AUTHORITY OVER THEM.
 3173 0846_92 2715 0846_92

Mark 10:43

ouch houtws de estin en humin all hos an thelee
 NOT THUS BUT IT IS IN YOU; BUT WHO LIKELY MAY WILL
 3756 3779 1161 1510_2 1722 4771_6 0235 3739 0302 2309

megas genesthai en humin estai humwn diakonos
 GREAT TO BECOME IN YOU, WILL BE OF YOU SERVANT,
 3173 1096 1722 4771_6 1511_4 4771_5 1249

Mark 10:44

kai hos an thelee en humin einai prwtos estai
 AND WHO LIKELY MAY WILL IN YOU TO BE FIRST, WILL BE
 2532 3739 0302 2309 1722 4771_6 1511 4413 1511_4

pantwn doulos
 OF ALL (ONES) SLAVE;
 3956 1401

Mark 10:45

kai gar ho huios tou anthrwpou ouk eelthen
 ALSO FOR THE SON OF THE MAN NOT CAME
 2532 1063 3588 5207 3588 0444 3756 2064

diakoneetheenai alla diakoneesai kai dounai teen
 TO BE SERVED BUT TO SERVE AND TO GIVE THE
 1247 0235 1247 2532 1325 3588

psucheen autou lutron anti pollwn
 SOUL OF HIM RANSOM INSTEAD OF MANY.
 5590 0846_3 3083 0473 4183

Mark 10:46

kai erchontai eis iereichw kai
 AND THEY ARE COMING INTO JERICHO. AND
 2532 2064 1519 2410 2532

ekporeuomenou autou apo iereichw kai tw
 GOING HIS WAY OUT OF THEM FROM JERICHO AND OF THE
 1607 0846_3 0575 2410 2532 3588

matheetwn autou kai ochlou hikanou ho huios
 DISCIPLES OF HIM AND OF CROWD SUFFICIENT THE SON
 3101 0846_3 2532 3793 2425 3588 5207

timaiou bartimaios tuphlos prosaites ekatheeto
 OF TIMAEUS BARTIMAEUS BLIND BEGGAR WAS SITTING
 5090 0924 5185 4319_5 2521

para teen hodon
 BESIDE THE WAY.
 3844 3588 3598

Mark 10:47

kai akousas hoti ieesous ho nazareenos estin
 AND HAVING HEARD THAT JESUS THE NAZARENE IT IS
 2532 0191 3754 2424 3588 3479 1510_2

eerxato krazein kai legein huie daueid
 HE STARTED TO BE CRYING OUT AND TO BE SAYING SON OF DAVID
 0756 0757 2896 2532 3004 5207 1160_5

ieesou eleeson me
 JESUS, HAVE MERCY ON ME.
 2424 1653 1473_6

Mark 10:48

kai epetimwn autw polloi hina
 AND WERE GIVING REBUKE TO HIM MANY IN ORDER THAT
 2532 2008 0846_5 4183 2443

siwpeesee ho de pollw mallon ekrazen
 HE SHOULD BE SILENT; THE (ONE) BUT TO MUCH RATHER WAS CRYING OUT
 4623 3588 1161 4183 3123 2896

huie daueid eleeson me
 SON OF DAVID, HAVE MERCY ON ME.
 5207 1160_5 1653 1473_6

Mark 10:49

kai stas ho ieesous eipen phwneesate auton
 AND HAVING STOOD [STILL] THE JESUS SAID SOUND YOU TO HIM.
 2532 2476 3588 2424 1511_7 5455 0846_7

kai phwnousi ton tuphlon legontes autw
 AND THEY ARE SOUNDING TO THE BLIND (ONE) SAYING TO HIM
 2532 5455 3588 5185 3004 0846_5

tharsei egeire phwnei se
 BE TAKING COURAGE, BE GETTING UP, HE IS SOUNDING TO YOU.
 2293 1453 5455 4771_3

Mark 10:50

ho de apobalwn to himation autou
 THE (ONE) BUT HAVING THROWN OFF THE OUTER GARMENT OF HIM
 3588 1161 0577 3588 2440 0846_3

anapeedeesas eelthen pros ton ieesoun
 HAVING LEAPED UP HE CAME TOWARD THE JESUS.
 0375_5 2064 4314 3588 2424

Mark 10:51

kai apokritheis autw ho ieesous eipen ti soi
 AND HAVING ANSWERED TO HIM THE JESUS SAID WHAT TO YOU
 2532 0611 0846_5 3588 2424 1511_7 5101 4771_2

theleis poieesw ho de tuphlos eipen autw
 ARE YOU WILLING I SHOULD DO? THE BUT BLIND (ONE) SAID TO HIM
 2309 4160 3588 1161 5185 1511_7 0846_5

rhabbounei hina anablepsw
 RABBONI, IN ORDER THAT I MIGHT LOOK AGAIN.
 4462 2443 0308

Mark 10:52

kai ho ieesous eipen autw hupage hee pistis
 AND THE JESUS SAID TO HIM BE GOING UNDER, THE FAITH
 2532 3588 2424 1511_7 0846_5 5217 3588 4102

sou seswken se kai euthus aneblepsen kai
 OF YOU HAS SAVED YOU. AND AT ONCE HE LOOKED AGAIN, AND
 4771_1 4982 4771_3 2532 2117_5 0308 2532

eekolouthei autw en tee hodw
 HE WAS FOLLOWING TO HIM IN THE WAY.
 0190 0846_5 1722 3588 3598

Mark 11:01

kai hote eggizousin eis ierosoluma eis
 AND WHEN THEY GET NEAR INTO JERUSALEM INTO
 2532 3753 1448 1519 2414 1519

beethphagee kai beethanian pros to oros twn
 BETHPHAGE AND BETHANY TOWARD THE MOUNT OF THE
 0967 2532 0963 4314 3588 3735 3588

elaiwn apostellei duo twn matheetwn autou
 OLIVES, HE IS SENDING OFF TWO OF THE DISCIPLES OF HIM
 1636 0649 1417 3588 3101 0846_3

Mark 11:02

kai legei autois hupagete eis teen kwmeen
 AND IS SAYING TO THEM BE YOU GOING UNDER INTO THE VILLAGE
 2532 3004 0846_93 5217 1519 3588 2968

teen katenanti humwn kai euthus
 THE (ONE) OPPOSITE OF YOU, AND AT ONCE
 3588 2713 4771_5 2532 2117_5

eisporeuomenoi eis auteen heuresete pwlon
 GOING YOUR WAY INSIDE INTO IT YOU WILL FIND COLT
 1531 1519 0846_8 2147 4454

dedemenon eph hon oudeis oupw anthrwpwn
 HAVING BEEN TIED UPON WHICH NO ONE NOT AS YET OF MEN
 1210 1909 3739 3762 3768 0444

ekathisen lusate auton kai pherete
 SAT DOWN; LOOSE YOU IT AND BE BEARING.
 2523 3089 0846_7 2532 5342

Mark 11:03

kai ean tis humin eipee ti poieite touto
 AND IF EVER ANYONE TO YOU MIGHT SAY WHY ARE YOU DOING THIS?
 2532 1437 5100 4771_6 1511_7 5101 4160 3778_2

eipate ho kurios autou chreian echei kai euthus
 SAY YOU THE LORD OF IT NEED IS HAVING; AND AT ONCE
 1511_7 3588 2962 0846_3 5532 2192 2532 2117_5

auton apostellei palin hwde
 IT HE IS SENDING OFF AGAIN HERE.
 0846_7 0649 3825 5602

Mark 11:04

kai apeelthon kai heuron pwlon dedemenon pros
 AND THEY WENT OFF AND FOUND COLT HAVING BEEN TIED TOWARD
 2532 0565 2532 2147 4454 1210 4314

thuran exw epi tou amphodou kai luousin
 DOOR OUTSIDE UPON THE SIDE STREET, AND THEY ARE LOOSING
 2374 1854 1909 3588 0296 2532 3089

auton
 IT.
 0846_7

Mark 11:05

kai tines tw n ekei hesteekotwn elegon
AND SOME OF THE (ONES) THERE HAVING STOOD WERE SAYING
2532 5100 3588 1563 2476 3004

autois ti poieite luontes ton pwlon
TO THEM WHAT ARE YOU DOING LOOSING THE COLT?
0846_93 5101 4160 3089 3588 4454

Mark 11:06

hoi de eipan autois kathws eipen ho ieesous
THE (ONES) BUT SAID TO THEM ACCORDING AS SAID THE JESUS;
3588 1161 1511_7 0846_93 2531 1511_7 3588 2424

kai apheekan autous
AND THEY LET GO OFF THEM.
2532 0863 0846_95

Mark 11:07

kai pherousin ton pwlon pros ton ieesoun kai
AND THEY ARE BEARING THE COLT TOWARD THE JESUS, AND
2532 5342 3588 4454 4314 3588 2424 2532

epiballousin autw ta himatia autwn kai
THEY ARE THROWING UPON IT THE OUTER GARMENTS OF THEM, AND
1911 0846_5 3588 2440 0846_92 2532

ekathisen ep auton
HE SAT DOWN UPON IT.
2523 1909 0846_7

Mark 11:08

kai polloi ta himatia autwn estrwsan eis teen
AND MANY THE OUTER GARMENTS OF THEM SPREAD INTO THE
2532 4183 3588 2440 0846_92 4766 1519 3588

hodon alloi de stibadas kopsantes ek tw n
WAY, OTHERS BUT TREE BRANCHES HAVING CUT OUT OF THE
3598 0243 1161 4741_5 2875 1537 3588

agrwn
FIELDS.
0068

Mark 11:09

kai hoi	proagontes	kai hoi	akolouthountes
AND THE (ONES)	GOING AHEAD OF	AND THE (ONES)	FOLLOWING
2532 3588	4254	2532 3588	0190

ekrazon	hwsanna	eulogeemenos	ho	erchomenos	en
WERE CRYING OUT	HOSANNA;	BLESSED	THE (ONE)	COMING	IN
2896	5614	2127	3588	2064	1722

onomati kuriou
 NAME OF LORD;
 3686 2962

Mark 11:10

eulogeemenee	hee	erchomenee	basileia	tou	patros	heemwn
BLESSED	THE	COMING	KINGDOM	OF THE	FATHER	OF US
2127	3588	2064	0932	3588	3962	1473_8

daueid	hwsanna	en	tois	hupsistois
DAVID;	HOSANNA	IN	THE	HIGHEST [PLACES].
1160_5	5614	1722	3588	5310

Mark 11:11

kai eiseelthen	eis	ierosoluma	eis	to	hieron	kai
AND HE ENTERED	INTO	JERUSALEM	INTO	THE	TEMPLE;	AND
2532 1525	1519	2414	1519	3588	2411	2532

periblepsamenos	panta	opse	eedee	ousees
HAVING LOOKED AROUND	ON ALL (THINGS)	LATE	ALREADY	BEING
4017	3956	3796	2235	1511_1

tees	hwras	exeelthen	eis	beethanian	meta	twon
OF THE HOUR	HE WENT	OUT	INTO	BETHANY	WITH	THE
3588	5610	1831	1519	0963	3326	3588

dwdeka
 TWELVE.
 1427

Mark 11:12

kai tee	epaurion	exelthontwn	autwn	apo
AND TO THE	MORROW	HAVING COME	OUT	OF THEM
2532 3588	1887	1831	0846_92	0575

beethanias	epeinasen
BETHANY	HE BECAME HUNGRY.
0963	3983

Mark 11:13

kai idwn sukeen apo makrothen echousan phulla
 AND HAVING SEEN FIG TREE FROM AFAR HAVING LEAVES
 2532 1492 4808 0575 3113 2192 5444

eelthen ei ara ti heureesei en autee kai
 HE CAME IF REALLY ANYTHING HE WILL FIND IN IT, AND
 2064 1487 0686 5100 2147 1722 0846_6 2532

elthwn ep auteen ouden heuren ei mee phulla
 HAVING COME UPON IT NOTHING HE FOUND IF NOT LEAVES,
 2064 1909 0846_8 3762 2147 1487 3361 5444
 1487_1

ho gar kairos ouk een sukwn
 THE FOR APPOINTED TIME NOT WAS OF FIGS.
 3588 1063 2540 3756 1511_3 4810

Mark 11:14

kai apokritheis eipen autee meeketi eis ton
 AND HAVING ANSWERED HE SAID TO IT NOT YET INTO THE
 2532 0611 1511_7 0846_6 3371 1519 3588

aiwna ek sou meedeis karpon phagoi kai eekouon
 AGE OUT OF YOU NO ONE FRUIT MAY EAT. AND WERE HEARING
 0165 1537 4771_1 3367 2590 2068 2532 0191

hoi matheetai autou
 THE DISCIPLES OF HIM.
 3588 3101 0846_3

Mark 11:15

kai erchontai eis ierosoluma kai eiselthwn
 AND THEY ARE COMING INTO JERUSALEM. AND HAVING ENTERED
 2532 2064 1519 2414 2532 1525

eis to hieron eerxato ekballein tous
 INTO THE TEMPLE HE STARTED TO BE THROWING OUT THE (ONES)
 1519 3588 2411 0756 0757 1544 3588

pwlountas kai tous agorazontas en tw hierw kai
 SELLING AND THE (ONES) BUYING IN THE TEMPLE, AND
 4453 2532 3588 0059 1722 3588 2411 2532

tas trapezas twn kollubistwn kai tas kathedras
 THE TABLES OF THE MONEY CHANGERS AND THE SEATS
 3588 5132 3588 2855 2532 3588 2515

twn pwlountwn tas peristeras katestrepsen
 OF THE (ONES) SELLING THE DOVES HE OVERTURNED
 3588 4453 3588 4058 2690

Mark 11:16

kai ouk eephien hina tis
 AND NOT HE WAS LETTING GO OFF IN ORDER THAT ANYONE
 2532 3756 0863 2443 5100

dienegkee skeuos dia tou hierou
 SHOULD BRING THROUGH UTENSIL THROUGH THE TEMPLE,
 1308 4632 1223 3588 2411

Mark 11:17

kai edidasken kai elegen ou gegraptai
 AND HE WAS TEACHING AND HE WAS SAYING NOT HAS IT BEEN WRITTEN
 2532 1321 2532 3004 3756 1125

hoti ho oikos mou oikos proseuchees kleetheesetai
 THAT THE HOUSE OF ME HOUSE OF PRAYER WILL BE CALLED
 3754 3588 3624 1473_2 3624 4335 2564

pasin tois ethnesin humeis de pepoieekate auton
 TO ALL THE NATIONS? YOU BUT YOU HAVE MADE IT
 3956 3588 1484 4771_4 1161 4160 0846_7

speelaion leestwn
 CAVE OF ROBBERS.
 4693 3027

Mark 11:18

kai eekousan hoi archiereis kai hoi grammateis kai
 AND HEARD THE CHIEF PRIESTS AND THE SCRIBES, AND
 2532 0191 3588 0749 2532 3588 1122 2532

ezeetoun pws auton apoleswsin ephobounto
 WERE SEEKING HOW HIM THEY MIGHT DESTROY; THEY WERE FEARING
 2212 4459 0846_7 0622 5399

gar auton pas gar ho ochlos exepleeseto epi
 FOR HIM, ALL FOR THE CROWD WAS BEING ASTOUNDED UPON
 1063 0846_7 3956 1063 3588 3793 1605 1909

tee didachee autou
 THE TEACHING OF HIM.
 3588 1322 0846_3

Mark 11:19

kai hotan opse egeneto exeporeuonto
 AND WHENEVER LATE IT BECAME, THEY WERE GOING THEIR WAY OUT
 2532 3752 3796 1096 1607

exw tees polews
 OUTSIDE THE CITY.
 1854 3588 4172

Mark 11:20

kai paraporeuomenoi prwi eidon teen sukeen
 AND MAKING WAY BESIDE EARLY THEY SAW THE FIG TREE
 2532 3899 4404 1492 3588 4808

exeeramneen ek rhizwn
 HAVING BEEN WITHERED OUT OF ROOTS.
 3583 1537 4491

Mark 11:21

kai anamneestheis ho petros legei autw rhabbei
 AND HAVING REMEMBERED THE PETER IS SAYING TO HIM RABBI,
 2532 0363 3588 4074 3004 0846_5 4461

ide hee sukee heen kateerasw exeerantai
 SEE THE FIG TREE WHICH YOU CURSED HAS BEEN WITHERED.
 2396 3588 4808 3739 2672 3583

Mark 11:22

kai apokritheis ho ieesous legei autois
 AND HAVING ANSWERED THE JESUS IS SAYING TO THEM
 2532 0611 3588 2424 3004 0846_93

echete pistin theos
 BE YOU HAVING FAITH OF GOD;
 2192 4102 2316

Mark 11:23

ameen legw humin hoti hos an eipee tw
 AMEN I AM SAYING TO YOU THAT WHO LIKELY MIGHT SAY TO THE
 0281 3004 4771_6 3754 3739 0302 1511_7 3588

orei toutw artheeti kai bleetheeti eis teen
 MOUNTAIN THIS BE LIFTED UP AND BE THROWN INTO THE
 3735 3778_6 0142 2532 0906 1519 3588

thalassan kai mee diakrithee en tee kardia autou
 SEA, AND NOT MIGHT DOUBT IN THE HEART OF HIM
 2281 2532 3361 1252 1722 3588 2588 0846_3

alla pisteuee hoti ho lalei ginetai
 BUT MAY BE BELIEVING THAT WHAT HE IS SPEAKING IS OCCURRING,
 0235 4100 3754 3739 2980 1096

estai autw
 IT WILL BE TO HIM.
 1511_4 0846_5

Mark 11:24

dia touto legw humin panta hosa
 THROUGH THIS I AM SAYING TO YOU, ALL (THINGS) AS MANY AS
 1223 3778_2 3004 4771_6 3956 3745

proseuchesthe kai aiteisthe pisteuete hoti
 YOU ARE PRAYING AND YOU ARE ASKING, BE HAVING FAITH THAT
 4336 2532 0154 4100 3754

elabete kai estai humin
 YOU RECEIVED, AND IT WILL BE TO YOU.
 2983 2532 1511_4 4771_6

Mark 11:25

kai hotan steekete proseuchomenoi aphiete ei
AND WHENEVER YOU ARE STANDING PRAYING, BE LETTING GO OFF IF
2532 3752 4739 4336 0863 1487
1487_4

ti echete kata tinos hina kai ho
ANYTHING YOU ARE HAVING DOWN ON SOMEONE, IN ORDER THAT ALSO THE
5100 2192 2596 5100 2443 2532 3588

pateer humwn ho en tois ouranois aphee
FATHER OF YOU THE (ONE) IN THE HEAVENS MIGHT LET GO OFF
3962 4771_5 3588 1722 3588 3772 0863

humin ta paraptwmata humwn
TO YOU THE TRESPASSES OF YOU.
4771_6 3588 3900 4771_5

Mark 11:26

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 11:27

kai erchontai palin eis ierosoluma kai en tw
AND THEY ARE COMING AGAIN INTO JERUSALEM. AND IN THE
2532 2064 3825 1519 2414 2532 1722 3588

hierw peripatountos autou erchontai pros auton
TEMPLE WALKING ABOUT OF HIM ARE COMING TOWARD HIM
2411 4043 0846_3 2064 4314 0846_7

hoi archiereis kai hoi grammateis kai hoi
THE CHIEF PRIESTS AND THE SCRIBES AND THE
3588 0749 2532 3588 1122 2532 3588

presbuteroi
OLDER MEN
4245

Mark 11:28

kai elegon autw en poia exousia tauta
 AND WERE SAYING TO HIM IN WHAT SORT OF AUTHORITY THESE (THINGS)
 2532 3004 0846_5 1722 4169 1849 3778_93

poieis ee tis soi edwken teen exousian tauteen
 ARE YOU DOING? OR WHO TO YOU GAVE THE AUTHORITY THIS
 4160 2228 5101 4771_2 1325 3588 1849 3778_9

hina tauta poiees
 IN ORDER THAT THESE (THINGS) YOU MAY BE DOING?
 2443 3778_93 4160

Mark 11:29

ho de ieesous eipen autois eperwteesw humas
 THE BUT JESUS SAID TO THEM I SHALL INQUIRE UPON YOU
 3588 1161 2424 1511_7 0846_93 1905 4771_7

hena logon kai apokritheete moi kai erw humin
 ONE WORD, AND ANSWER YOU TO ME, AND I SHALL SAY TO YOU
 1520 3056 2532 0611 1473_4 2532 2064_5 4771_6

en poia exousia tauta poiw
 IN WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING;
 1722 4169 1849 3778_93 4160

Mark 11:30

to baptisma to iwanou ex ouranou een ee ex
 THE BAPTISM THE (ONE) OF JOHN OUT OF HEAVEN WAS OR OUT OF
 3588 0908 3588 2491 1537 3772 1511_3 2228 1537

anthrwpwn apokritheete moi
 MEN? ANSWER YOU TO ME.
 0444 0611 1473_4

Mark 11:31

kai dielogizonto pros heautous legontes ean
 AND THEY WERE REASONING TOWARD THEMSELVES SAYING IF EVER
 2532 1260 4314 1438 3004 1437

eipwmen ex ouranou erei dia ti oun
 WE SHOULD SAY OUT OF HEAVEN, HE WILL SAY THROUGH WHAT THEREFORE
 1511_7 1537 3772 2064_5 1223 5101 3767

ouk episteusate autw
 NOT YOU BELIEVED TO HIM?
 3756 4100 0846_5

Mark 11:32

alla eipwmen ex anthrwpwn ephobounto ton
 BUT SHOULD WE SAY OUT OF MEN?-- THEY WERE FEARING THE
 0235 1511_7 1537 0444 5399 3588

ochlon hapantes gar eichon ton iwaneen ontws
 CROWD, ALL FOR WERE HAVING THE JOHN IN BEINGNESS
 3793 0537 1063 2192 3588 2491 3689

hoti propheetees een
 THAT PROPHET HE WAS.
 3754 4396 1511_3

Mark 11:33

kai apokrithentes tw ieesou legousin ouk
 AND HAVING REPLIED TO THE JESUS THEY ARE SAYING NOT
 2532 0611 3588 2424 3004 3756

oidamen kai ho ieesous legei autois oude egw
 WE HAVE KNOWN. AND THE JESUS IS SAYING TO THEM NEITHER I
 1492_5 2532 3588 2424 3004 0846_93 3761 1473

legw humin en poia exousia tauta
 AM SAYING TO YOU IN WHAT SORT OF AUTHORITY THESE (THINGS)
 3004 4771_6 1722 4169 1849 3778_93

poiw
 I AM DOING.
 4160

Mark 12:01

kai eerxato autois en parabolais lalein
 AND HE STARTED TO THEM IN PARABLES TO BE SPEAKING
 2532 0756 0757 0846_93 1722 3850 2980

ampelwna anthrwpws ephuteusen kai perietheeken phragmon
 VINEYARD MAN PLANTED, AND PUT AROUND FENCE
 0290 0444 5452 2532 4060 5418

kai wruxen hupoleenion kai wkodomeesen purgon kai
 AND DUG WINEPRESS VAT AND BUILT TOWER. AND
 2532 3736 5276 2532 3618 4444 2532

exedeto auton gewrgois kai apedeemeesen
 LET OUT IT TO CULTIVATORS, AND TRAVELED ABROAD.
 1554 0846_7 1092 2532 0589

Mark 12:02

kai apesteilen pros tous gewrgous tw kairw
AND HE SENT OFF TOWARD THE CULTIVATORS TO THE APPOINTED TIME
2532 0649 4314 3588 1092 3588 2540

doulon hina para twn gewrgwn labee apo
SLAVE, IN ORDER THAT BESIDE THE CULTIVATORS HE MIGHT TAKE FROM
1401 2443 3844 3588 1092 2983 0575

twn karpwn tou ampelwnos
THE FRUITS OF THE VINEYARD;
3588 2590 3588 0290

Mark 12:03

kai labontes auton edeiran kai apesteilan kenon
AND HAVING TAKEN HIM THEY FLAYED AND SENT OFF EMPTY.
2532 2983 0846_7 1194 2532 0649 2756

Mark 12:04

kai palin apesteilen pros autous allon doulon
AND AGAIN HE SENT OFF TOWARD THEM ANOTHER SLAVE;
2532 3825 0649 4314 0846_95 0243 1401

makeinon ekephaliwsan kai eetimasan
AND THAT (ONE) STRUCK ON THE HEAD AND DISHONORED.
2548 2775 2532 0818

Mark 12:05

kai allon apesteilen makeinon apekteinan kai
AND ANOTHER HE SENT OFF; AND THAT (ONE) THEY KILLED, AND
2532 0243 0649 2548 0615 2532

pollous allous hous men derontes hous de
MANY OTHERS, WHOM INDEED FLAYING WHOM BUT
4183 0243 3739 3303 1194 3739 1161

apoktennutes
KILLING.
0615

Mark 12:06

eti hena eichen huion agapeeton apesteilen auton
 YET ONE HE WAS HAVING, SON LOVED; HE SENT OFF HIM
 2089 1520 2192 5207 0027 0649 0846_7

eschaton pros autous legwn hoti entrapeesontai ton
 LAST TOWARD THEM SAYING THAT THEY WILL RESPECT THE
 2078 4314 0846_95 3004 3754 1788 3588

huion mou
 SON OF ME.
 5207 1473_2

Mark 12:07

ekeinoi de hoi gewrgoi pros heautous eipan hoti
 THOSE BUT THE CULTIVATORS TOWARD THEMSELVES SAID THAT
 1565 1161 3588 1092 4314 1438 1511_7 3754

houtos estin ho kleeronomos deute apokteinwmen auton
 THIS IS THE HEIR; HITHER LET US BE KILLING HIM,
 3778 1510_2 3588 2818 1205 0615 0846_7

kai heemwn estai hee kleeronomia
 AND OF US WILL BE THE INHERITANCE.
 2532 1473_8 1511_4 3588 2817

Mark 12:08

kai labontes apekteinan auton kai exebalon auton
 AND HAVING TAKEN THEY KILLED HIM, AND THREW OUT HIM
 2532 2983 0615 0846_7 2532 1544 0846_7

exw tou ampelwnos
 OUTSIDE THE VINEYARD.
 1854 3588 0290

Mark 12:09

ti poieesei ho kurios tou ampelwnos eleusetai
 WHAT WILL DO THE LORD OF THE VINEYARD? HE WILL COME
 5101 4160 3588 2962 3588 0290 2064

kai apolesei tous gewrgous kai dwsei ton
 AND WILL DESTROY THE CULTIVATORS, AND HE WILL GIVE THE
 2532 0622 3588 1092 2532 1325 3588

ampelwna allois
 VINEYARD TO OTHERS.
 0290 0243

Mark 12:10

oude teen grapheen tauteen anegnwte lithon hon
 NOT BUT THE SCRIPTURE THIS DID YOU READ STONE WHICH
 3761 3588 1124 3778_9 0314 3037 3739

apedokimasan hoi oikodomountes houtos egeneethee eis
 REJECTED THE (ONES) BUILDING, THIS CAME TO BE INTO
 0593 3588 3618 3778 1096 1519

kephaleen gwnias
 HEAD OF CORNER;
 2776 1137

Mark 12:11

para kuriou egeneto hautee kai estin thaumastee en
 BESIDE LORD CAME TO BE THIS, AND IT IS WONDERFUL IN
 3844 2962 1096 3778_1 2532 1510_2 2298 1722

ophthalmois heemwn
 EYES OF US?
 3788 1473_8

Mark 12:12

kai ezeetoun auton krateesai kai ephobeetheesan
 AND THEY WERE SEEKING HIM TO SEIZE, AND THEY FEARED
 2532 2212 0846_7 2902 2532 5399

ton ochlon egnwsan gar hoti pros autous teen
 THE CROWD, THEY KNEW FOR THAT TOWARD THEM THE
 3588 3793 1097 1063 3754 4314 0846_95 3588

paraboleen eipen kai aphantes auton apeelthan
 PARABLE HE SAID. AND HAVING LET GO OFF HIM THEY WENT OFF.
 3850 1511_7 2532 0863 0846_7 0565

Mark 12:13

kai apostellousin pros auton tinas twn
 AND THEY SEND OFF TOWARD HIM SOME OF THE
 2532 0649 4314 0846_7 5100 3588

pharisaiwn kai twn heerwdianwn hina auton
 PHARISEES AND OF THE HERODIANS IN ORDER THAT HIM
 5330 2532 3588 2265 2443 0846_7

agreuswsin logw
 THEY MIGHT CATCH TO WORD.
 0064 3056

Mark 12:14

kai elthontes legousin autw didaskale
 AND HAVING COME THEY ARE SAYING TO HIM TEACHER,
 2532 2064 3004 0846_5 1320

oidamen hoti aleethees ei kai ou melel
 WE HAVE KNOWN THAT TRUTHFUL YOU ARE AND NOT IT MATTERS
 1492_5 3754 0227 1510_1 2532 3756 3190_5

soi peri oudenos ou gar blepeis eis proswn
 TO YOU ABOUT NO ONE, NOT FOR YOU ARE LOOKING INTO FACE
 4771_2 4012 3762 3756 1063 0991 1519 4383

anthrwpwn all ep aleetheias teen hodon tou theou
 OF MEN, BUT UPON TRUTH THE WAY OF THE GOD
 0444 0235 1909 0225 3588 3598 3588 2316

didaskeis exestin dounai keenson kaisari ee
 YOU ARE TEACHING; IS IT LAWFUL TO GIVE TRIBUTE TO CAESAR OR
 1321 1832 1325 2778 2541 2228

ou
 NOT?
 3756_5

Mark 12:15

dwmn ee mee dwmn ho de eidws
 SHOULD WE GIVE OR NOT SHOULD WE GIVE? THE (ONE) BUT HAVING KNOWN
 1325 2228 3361 1325 3588 1161 1492_5

autwn teen hupokrisin eipen autois ti me
 OF THEM THE HYPOCRISY SAID TO THEM WHY ME
 0846_92 3588 5272 1511_7 0846_93 5101 1473_6

peirazete pherete moi deenarion hina
 ARE YOU TEMPTING? BE BEARING TO ME DENARIUS IN ORDER THAT
 3985 5342 1473_4 1220 2443

idw
 I MIGHT SEE.
 1492

Mark 12:16

hoi de eenegkan kai legei autois tinos
 THE (ONES) BUT BROUGHT. AND HE IS SAYING TO THEM OF WHOM
 3588 1161 5342 2532 3004 0846_93 5101

hee eikwn hautee kai hee epigraphee hoi de
 THE IMAGE THIS AND THE INSCRIPTION? THE (ONES) BUT
 3588 1504 3778_1 2532 3588 1923 3588 1161

eipan autw kaisaros
 SAID TO HIM OF CAESAR.
 1511_7 0846_5 2541

Mark 12:17

ho de ieesous eipen ta kaisaros apodote
 THE BUT JESUS SAID THE (THINGS) OF CAESAR PAY YOU BACK
 3588 1161 2424 1511_7 3588 2541 0591

kaisari kai ta tou theou tw thew kai
 TO CAESAR AND THE (THINGS) OF THE GOD TO THE GOD. AND
 2541 2532 3588 3588 2316 3588 2316 2532

exethaumazon ep autw
 THEY WERE WONDERING UPON HIM.
 1569_5 1909 0846_5

Mark 12:18

kai erchontai saddoukaioi pros auton hoitines
 AND ARE COMING SADDUCEES TOWARD HIM, WHO
 2532 2064 4523 4314 0846_7 3748

legousin anastasin mee einai kai
 ARE SAYING RESURRECTION NOT TO BE, AND
 3004 0386 3361 1511 2532

epeerwtwn auton legontes
 THEY WERE INQUIRING UPON HIM SAYING
 1905 0846_7 3004

Mark 12:19

didaskale mwusees egrapsen heemin hoti ean tinos
 TEACHER, MOSES WROTE TO US THAT IF EVER OF ANYONE
 1320 3475 1125 1473_9 3754 1437 5100
 1437_2

adelphos apothanee kai katalipee gunaika kai mee
 BROTHER SHOULD DIE AND SHOULD LEAVE DOWN WOMAN AND NOT
 0080 0599 2532 2641 1135 2532 3361

aphee teknon hina labee ho adelphos
 SHOULD LET GO OFF CHILD, IN ORDER THAT MIGHT TAKE THE BROTHER
 0863 5043 2443 2983 3588 0080

autou teen gunaika kai exanasteesee sperma
 OF HIM THE WOMAN AND MIGHT CAUSE TO STAND UP OUT SEED
 0846_3 3588 1135 2532 1817 4690

tw adelphw autou
 TO THE BROTHER OF HIM.
 3588 0080 0846_3

Mark 12:20

hepta adelphoi eesan kai ho prwtos elaben
 SEVEN BROTHERS THEY WERE; AND THE FIRST (ONE) TOOK
 2033 0080 1511_3 2532 3588 4413 2983

gunaika kai apothneeskwon ouk apheeken sperma
 WOMAN, AND DYING NOT HE LET GO OFF SEED;
 1135 2532 0599 3756 0863 4690

Mark 12:21

kai ho deuterios elaben auteen kai apethanen mee
 AND THE SECOND (ONE) TOOK HER, AND HE DIED NOT
 2532 3588 1208 2983 0846_8 2532 0599 3361

katalipwn sperma kai ho tritos hwsautws
 HAVING LEFT DOWN SEED, AND THE THIRD (ONE) AS THUS;
 2641 4690 2532 3588 5154 5615

Mark 12:22

kai hoi hepta ouk apheekan sperma eschaton
AND THE SEVEN NOT LET GO OFF SEED; LAST
2532 3588 2033 3756 0863 4690 2078

pantwn kai hee gunee apethanen
OF ALL (THEM) ALSO THE WOMAN DIED.
3956 2532 3588 1135 0599

Mark 12:23

en tee anastasei tinos autwn estai gunee
IN THE RESURRECTION OF WHOM OF THEM WILL SHE BE WOMAN?
1722 3588 0386 5101 0846_92 1511_4 1135

hoi gar hepta eschon auteen gunaika
THE FOR SEVEN HAD HER WOMAN.
3588 1063 2033 2192 0846_8 1135

Mark 12:24

ephee autois ho ieesous ou dia touto planasthe
SAID TO THEM THE JESUS NOT THROUGH THIS ARE YOU ERRING
5346 0846_93 3588 2424 3756 1223 3778_2 4105

mee eidotes tas graphas meede teen dunamin
NOT HAVING KNOWN THE SCRIPTURES NOT BUT THE POWER
3361 1492_5 3588 1124 3366 3588 1411

tou theou
OF THE GOD?
3588 2316

Mark 12:25

hotan gar ek nekrwn anastwsin oute
WHENEVER FOR OUT OF DEAD (ONES) THEY MIGHT STAND UP, NEITHER
3752 1063 1537 3498 0450 3777

gamousin oute gamizontai all eisin
THEY ARE MARRYING NOR THEY ARE BEING GIVEN IN MARRIAGE, BUT THEY ARE
1060 3777 1060_2 0235 1510_5

hws aggeloi en tois ouranois
AS ANGELS IN THE HEAVENS;
5613 0032 1722 3588 3772

Mark 12:26

peri de tw'n nekrwn hoti egeirontai ouk
 ABOUT BUT THE DEAD (ONES) THAT THEY ARE BEING RAISED UP NOT
 4012 1161 3588 3498 3754 1453 3756

anegnwte en tee biblw mwusews epi tou batou
 DID YOU READ IN THE BOOK OF MOSES UPON THE THORNBUSH
 0314 1722 3588 0976 3475 1909 3588 0942

pws eipen autw ho theos legwn egw ho theos
 HOW SAID TO HIM THE GOD SAYING I THE GOD
 4459 1511_7 0846_5 3588 2316 3004 1473 3588 2316

abraam kai theos isaak kai theos iakwb
 OF ABRAHAM AND GOD OF ISAAC AND GOD OF JACOB?
 0011 2532 2316 2464 2532 2316 2384

Mark 12:27

ouk estin theos nekrwn alla zwntwn polu
 NOT HE IS GOD OF DEAD (ONES) BUT OF LIVING (ONES) MUCH
 3756 1510_2 2316 3498 0235 2198 4183

planasthe
 YOU ARE ERRING.
 4105

Mark 12:28

kai proselthwn heis tw'n grammatewn akousas
 AND HAVING COME TOWARD ONE OF THE SCRIBES HAVING HEARD
 2532 4334 1520 3588 1122 0191

autwn sunzeetountwn eidws hoti kalws
 OF THEM SEEKING TOGETHER, HAVING KNOWN THAT FINELY
 0846_92 4802 1492_5 3754 2573

apekrithee autois epeerwteesen auton poia estin
 HE ANSWERED TO THEM, INQUIRED UPON HIM OF WHICH SORT IS
 0611 0846_93 1905 0846_7 4169 1510_2

entolee prwtee pantwn
 COMMANDMENT FIRST (ONE) OF ALL (THEM)?
 1785 4413 3956

Mark 12:29

apekritishee ho ieeous hoti prwtee estin akoue
ANSWERED THE JESUS THAT FIRST (ONE) IS BE HEARING,
0611 3588 2424 3754 4413 1510_2 0191

israeel kurios ho theos heemwn kurios heis estin
ISRAEL, LORD THE GOD OF US LORD ONE IS,
2474 2962 3588 2316 1473_8 2962 1520 1510_2

Mark 12:30

kai agapeeseis kurion ton theon sou ex holees
AND YOU SHALL LOVE LORD THE GOD OF YOU OUT OF WHOLE
2532 0025 2962 3588 2316 4771_1 1537 3650

kardias sou kai ex holees tees psuchees sou kai
HEART OF YOU AND OUT OF WHOLE THE SOUL OF YOU AND
2588 4771_1 2532 1537 3650 3588 5590 4771_1 2532

ex holees tees dianoias sou kai ex holees
OUT OF WHOLE THE PERCEPTION OF YOU AND OUT OF WHOLE
1537 3650 3588 1271 4771_1 2532 1537 3650

tees ischuos sou
THE STRENGTH OF YOU.
3588 2479 4771_1

Mark 12:31

deutera hautee agapeeseis ton pleesion sou hws
SECOND (ONE) THIS YOU SHALL LOVE THE NEIGHBOR OF YOU AS
1208 3778_1 0025 3588 4139 4771_1 5613

seauton meizwn toutwn allee entolee ouk
YOURSELF. GREATER (ONE) OF THESE OTHER COMMANDMENT NOT
4572 3187 3778_94 0243 1785 3756

estin
IS.
1510_2

Mark 12:32

eipen autw ho grammateus kalws didaskale ep
SAID TO HIM THE SCRIBE FINELY, TEACHER, UPON
1511_7 0846_5 3588 1122 2573 1320 1909

aleetheias eipes hoti heis estin kai ouk estin allos
TRUTH YOU SAID THAT ONE HE IS AND NOT IS OTHER
0225 1511_7 3754 1520 1510_2 2532 3756 1510_2 0243

pleen autou
BESIDES HIM;
4133 0846_3

Mark 12:33

kai to agapan auton ex holees kardias kai ex
AND THE TO BE LOVING HIM OUT OF WHOLE HEART AND OUT OF
2532 3588 0025 0846_7 1537 3650 2588 2532 1537

holees tees sunesews kai ex holees tees ischuos
WHOLE THE COMPREHENSION AND OUT OF WHOLE THE STRENGTH
3650 3588 4907 2532 1537 3650 3588 2479

kai to agapan ton pleesion hws heauton
AND THE TO BE LOVING THE NEIGHBOR AS ONESELF
2532 3588 0025 3588 4139 5613 1438

perissoteron estin pantwn twn holokautwmatwn kai
MORE ABUNDANT IS OF ALL THE WHOLE BURNT OFFERINGS AND
4055 1510_2 3956 3588 3646 2532

thusiwn
SACRIFICES.
2378

Mark 12:34

kai ho ieesous idwn auton hoti nounechws
 AND THE JESUS HAVING SEEN HIM THAT INTELLIGENTLY
 2532 3588 2424 1492 0846_7 3754 3562

apekrithee eipen autw ou makran ei apo tees
 HE ANSWERED SAID TO HIM NOT LONG [WAY] YOU ARE FROM THE
 0611 1511_7 0846_5 3756 3112 1510_1 0575 3588

basileias tou theou kai oudeis ouketi etolma
 KINGDOM OF THE GOD. AND NO ONE NOT YET WAS DARING
 0932 3588 2316 2532 3762 3765 5111

auton eperwteesai
 HIM TO INQUIRE UPON.
 0846_7 1905

Mark 12:35

kai apokritheis ho ieesous elegen didaskwn en
 AND HAVING ANSWERED THE JESUS WAS SAYING TEACHING IN
 2532 0611 3588 2424 3004 1321 1722

tw hierw pws legousin hoi grammateis hoti ho
 THE TEMPLE HOW ARE SAYING THE SCRIBES THAT THE
 3588 2411 4459 3004 3588 1122 3754 3588

christos huios daueid estin
 CHRIST SON OF DAVID IS?
 5547 5207 1160_5 1510_2

Mark 12:36

autos daueid eipen en tw pneumatw tw hagiw eipen
 VERY DAVID SAID IN THE SPIRIT THE HOLY SAID
 0846 1160_5 1511_7 1722 3588 4151 3588 0039 1511_7

kurios tw kuriw mou kathou ek dexiwn
 LORD TO THE LORD OF ME BE SITTING OUT OF RIGHT HAND [PARTS]
 2962 3588 2962 1473_2 2521 1537 1188

mou hews an thw tous echthrous sou
 OF ME UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU
 1473_2 2193 0302 5087 3588 2190 4771_1

hupokatw twn podwn sou
 UNDERNEATH THE FEET OF YOU;
 5270 3588 4228 4771_1

Mark 12:37

autos daueid legei auton kurion kai pothen autou
 VERY DAVID IS SAYING HIM LORD, AND FROM WHERE OF HIM
 0846 1160_5 3004 0846_7 2962 2532 4159 0846_3

estin huios
 IS HE SON?
 1510_2 5207

kai ho polus ochlos eekouen autou heedews
 AND THE MUCH CROWD WAS HEARING OF HIM WITH PLEASURE.
 2532 3588 4183 3793 0191 0846_3 2234

Mark 12:38

kai en tee didachee autou elegen blepete
 AND IN THE TEACHING OF HIM HE WAS SAYING BE YOU LOOKING AT
 2532 1722 3588 1322 0846_3 3004 0991

apo twn grammatewn twn thelontwn en stolais
 FROM THE SCRIBES THE (ONES) WILLING IN ROBES
 0575 3588 1122 3588 2309 1722 4749

peripatein kai aspasmous en tais agorais
 TO WALK ABOUT AND GREETINGS IN THE MARKETPLACES
 4043 2532 0783 1722 3588 0058

Mark 12:39

kai prwtokathedrias en tais sunagwais kai
 AND FRONT SEATS IN THE SYNAGOGUES AND
 2532 4410 1722 3588 4864 2532

prwtoklisias en tois deipnois
 FRONT RECLINING PLACES IN THE SUPPERS,
 4411 1722 3588 1173

Mark 12:40

hoi katesthontes tas oikias twn cheerwn kai
 THE (ONES) EATING DOWN THE HOUSES OF THE WIDOWS AND
 3588 2719 3588 3614 3588 5503 2532

prophasei makra proseuchomenoi houtoi leempsontai
 TO PRETENSE LONG PRAYING; THESE WILL RECEIVE
 4392 3117 4336 3778_91 2983

perissoteron krima
 MORE ABUNDANT JUDGMENT.
 4055 2917

Mark 12:41

kai kathisas katenanti tou gazophulakiou
 AND HAVING SAT DOWN OPPOSITE THE TREASURE GUARD
 2532 2523 2713 3588 1049

ethewrei pws ho ochlos ballei chalkon eis
 HE WAS VIEWING HOW THE CROWD IS THROWING COPPER [MONEY] INTO
 2334 4459 3588 3793 0906 5475 1519

to gazophulakion kai polloi plousioi eballon
 THE TREASURE GUARD; AND MANY RICH ONES WERE THROWING
 3588 1049 2532 4183 4145 0906

polla
 MANY [COINS];
 4183

Mark 12:42

kai elthousa mia cheera ptwchee ebalen lepta duo
 AND HAVING COME ONE WIDOW POOR THREW LEPTA TWO,
 2532 2064 1520 5503 4434 0906 3016 1417

ho estin kodrantees
 WHICH IS QUADRANS.
 3739 1510_2 2835

Mark 12:43

kai proskalesamenos tous matheetas autou
 AND HAVING CALLED TOWARD HIMSELF THE DISCIPLES OF HIM
 2532 4341 3588 3101 0846_3

eipen autois ameen legw humin hoti hee cheera
 HE SAID TO THEM AMEN I AM SAYING TO YOU THAT THE WIDOW
 1511_7 0846_93 0281 3004 4771_6 3754 3588 5503

hautee hee ptwchee pleion pantwn ebalen twn
 THIS THE POOR MORE OF ALL (ONES) THREW OF THE (ONES)
 3778_1 3588 4434 4119 3956 0906 3588

ballontwn eis to gazophulakion
 THROWING INTO THE TREASURE GUARD;
 0906 1519 3588 1049

Mark 12:44

pantes gar ek tou perisseuontos autois ebalon
 ALL FOR OUT OF THE ABOUNDING TO THEM THREW,
 3956 1063 1537 3588 4052 0846_93 0906

hautee de ek tees hustereesews autees panta
 THIS (ONE) BUT OUT OF THE WANT OF HER ALL (THINGS)
 3778_1 1161 1537 3588 5304 0846_4 3956

hosa eichen ebalen holon ton bion autees
 AS MANY AS SHE WAS HAVING THREW, WHOLE THE LIVING OF HER.
 3745 2192 0906 3650 3588 0979 0846_4

Mark 13:01

kai ekporeuomenou autou ek tou hierou
 AND GOING HIS WAY OUT OF HIM OUT OF THE TEMPLE
 2532 1607 0846_3 1537 3588 2411

legei autw heis twn matheetwn autou didaskale
 IS SAYING TO HIM ONE OF THE DISCIPLES OF HIM TEACHER,
 3004 0846_5 1520 3588 3101 0846_3 1320

ide potapoi lithoi kai potapai oikodomai
 SEE WHAT KIND OF STONES AND WHAT KIND OF BUILDINGS.
 2396 4217 3037 2532 4217 3619

Mark 13:02

kai ho ieesous eipen autw blepeis tautas tas
 AND THE JESUS SAID TO HIM ARE YOU LOOKING AT THESE THE
 2532 3588 2424 1511_7 0846_5 0991 3778_98 3588

megalas oikodomas ou mee apheethe hwde lithos
 GREAT BUILDINGS? NOT NOT SHOULD BE LET GO OFF HERE STONE
 3173 3619 3756 3361 0863 5602 3037
 3364

epi lithon hos ou mee kataluthee
 UPON STONE WHICH NOT NOT SHOULD BE LOOSED DOWN.
 1909 3037 3739 3756 3361 2647
 3364

Mark 13:03

kai katheemenou autou eis to oros twn elaiwn
 AND SITTING OF HIM INTO THE MOUNTAIN OF THE OLIVES
 2532 2521 0846_3 1519 3588 3735 3588 1636

katenanti tou hierou epeerwta auton kat
 OPPOSITE THE TEMPLE WAS INQUIRING UPON HIM ACCORDING TO
 2713 3588 2411 1905 0846_7 2596

idian petros kai iakwbos kai iwanees kai andreas
 PRIVATE [SPOT] PETER AND JAMES AND JOHN AND ANDREW
 2398 4074 2532 2385 2532 2491_2 2532 0406

Mark 13:04

eipon heemin pote tauta estai kai ti to
 SAY TO US WHEN THESE (THINGS) WILL BE, AND WHAT THE
 1511_7 1473_9 4219 3778_93 1511_4 2532 5101 3588

seemeion hotan mellee tauta sunteleisthai
 SIGN WHENEVER MAY BE ABOUT THESE (THINGS) TO BE CONCLUDED
 4592 3752 3195 3778_93 4931

panta
 ALL.
 3956

Mark 13:05

ho de ieesous eerxato legein autois
 THE BUT JESUS STARTED TO BE SAYING TO THEM
 3588 1161 2424 0756 0757 3004 0846_93

blepete mee tis humas planeesee
 BE YOU LOOKING AT NOT ANYONE YOU MIGHT MAKE TO ERR;
 0991 3361 5100 4771_7 4105

Mark 13:06

polloi eleusontai epi tw onomati mou legontes hoti
 MANY WILL COME UPON THE NAME OF ME SAYING THAT
 4183 2064 1909 3588 3686 1473_2 3004 3754

egw eimi kai pollous planeesousin
 I AM, AND MANY THEY WILL MAKE TO ERR.
 1473 1510 2532 4183 4105

Mark 13:07

hotan de akouseete polemous kai akoas polemwn
 WHENEVER BUT YOU MIGHT HEAR WARS AND HEARINGS OF WARS,
 3752 1161 0191 4171 2532 0189 4171

mee throeisthe dei genesthai all oupw
 NOT BE YOU TERRIFIED; IT IS NECESSARY TO TAKE PLACE, BUT NOT YET
 3361 2360 1163 1096 0235 3768

to telos
 THE END.
 3588 5056

Mark 13:08

egertheesetai gar ethnos ep ethnos kai basileia
 WILL RISE UP FOR NATION UPON NATION AND KINGDOM
 1453 1063 1484 1909 1484 2532 0932

epi basileian esontai seismoi kata topous
 UPON KINGDOM, WILL BE [EARTH] QUAKES ACCORDING TO PLACES,
 1909 0932 1511_4 4578 2596 5117

esontai limoi archee wdinwn tauta
 WILL BE FAMINES; BEGINNING OF BIRTH PANGS THESE (THINGS).
 1511_4 3042 0746 5604 3778_93

Mark 13:09

blepete de humeis heautous paradwsousin
 BE LOOKING AT BUT YOU YOURSELVES; THEY WILL GIVE OVER
 0991 1161 4771_4 1438 3860

humas eis sunedria kai eis sunagwas
 YOU INTO SANHEDRINS AND INTO SYNAGOGUES
 4771_7 1519 4892 2532 1519 4864

dareesesthe kai epi heegemonwn kai basilewn
 YOU WILL BE FLAYED AND UPON GOVERNORS AND KINGS
 1194 2532 1909 2232 2532 0935

statheesesthe heneken emou eis marturion
 YOU WILL BE CAUSED TO STAND ON ACCOUNT OF ME INTO WITNESS
 2476 1752 1473_1 1519 3142

autois
 TO THEM.
 0846_93

Mark 13:10

kai eis panta ta ethnee prwton dei
 AND INTO ALL THE NATIONS FIRST IT IS NECESSARY
 2532 1519 3956 3588 1484 4412 1163

keeruchtheenai to euaggelion
 TO BE PREACHED THE GOOD NEWS.
 2784 3588 2098

Mark 13:11

kai hotan agwsin humas paradidontes mee
 AND WHENEVER THEY MAY LEAD YOU GIVING OVER, NOT
 2532 3752 0071 4771_7 3860 3361

promerimnate ti laleeseete all ho ean
 BE YOU WORRYING BEFORE WHAT YOU SHOULD SPEAK, BUT WHICH IF EVER
 4305 5101 2980 0235 3739 1437

dothee humin en ekeinee tee hwra touto
 SHOULD BE GIVEN TO YOU IN THAT THE HOUR THIS
 1325 4771_6 1722 1565 3588 5610 3778_2

laleite ou gar este humeis hoi lalountes alla
 BE YOU SPEAKING, NOT FOR ARE YOU THE (ONES) SPEAKING BUT
 2980 3756 1063 1510_4 4771_4 3588 2980 0235

to pneuma to hagon
 THE SPIRIT THE HOLY.
 3588 4151 3588 0039

Mark 13:12

kai paradwsei adelphos adelphon eis thanaton kai
 AND WILL GIVE OVER BROTHER BROTHER INTO DEATH AND
 2532 3860 0080 0080 1519 2288 2532

pateer teknon kai epanasteesontai tekna epi
 FATHER CHILD, AND WILL STAND UP AGAINST CHILDREN UPON
 3962 5043 2532 1881 5043 1909

goneis kai thanatwsousin autous
 PARENTS AND WILL PUT TO DEATH THEM;
 1118 2532 2289 0846_95

Mark 13:13

kai esesthe misoumenoi hupo pantwn dia to
 AND YOU WILL BE (ONES) BEING HATED BY ALL (THEM) THROUGH THE
 2532 1511_4 3404 5259 3956 1223 3588

onoma mou ho de hupomeinas eis telos
 NAME OF ME. THE (ONE) BUT HAVING ENDURED INTO END
 3686 1473_2 3588 1161 5278 1519 5056

houtos swtheesetai
 THIS (ONE) WILL BE SAVED.
 3778 4982

Mark 13:14

hotan de ideete to bdelugma tees
 WHENEVER BUT YOU SHOULD SEE THE DISGUSTING THING OF THE
 3752 1161 1492 3588 0946 3588

ereemwsews hesteekota hopou ou dei ho
 DESOLATION HAVING STOOD WHERE NOT IT IS NECESSARY, THE (ONE)
 2050 2476 3699 3756 1163 3588

anaginwskwn noeitw tote hoi en tee ioudaia
 READING LET HIM BE MINDING, THEN THE (ONES) IN THE JUDEA
 0314 3539 5119 3588 1722 3588 2449

pheugetwsan eis ta oree
 LET THEM BE FLEEING INTO THE MOUNTAINS,
 5343 1519 3588 3735

Mark 13:15

ho epi tou dwmatos mee katabatw meede
 THE (ONE) UPON THE HOUSETOP NOT LET HIM COME DOWN NOR
 3588 1909 3588 1430 3361 2597 3366

eiselthatw ti arai ek tees oikias autou
 LET HIM ENTER ANYTHING TO LIFT UP OUT OF THE HOUSE OF HIM,
 1525 5100 0142 1537 3588 3614 0846_3

Mark 13:16

kai ho eis ton agron mee epistrepsatw eis
 AND THE (ONE) INTO THE FIELD NOT LET HIM RETURN INTO
 2532 3588 1519 3588 0068 3361 1994 1519

ta opisw arai to himation autou
 THE (THINGS) BEHIND TO LIFT UP THE GARMENT OF HIM.
 3588 3694 0142 3588 2440 0846_3

Mark 13:17

ouai de tais en gastri echousais kai tais
WOE BUT TO THE (ONES) IN BELLY HAVING AND TO THE (ONES)
3759 1161 3588 1722 1064 2192 2532 3588

theelazousais en ekeinai tais heemerai
GIVING SUCK IN THOSE THE DAYS.
2337 1722 1565 3588 2250

Mark 13:18

proseuchesthe de hina mee geneetai
BE YOU PRAYING BUT IN ORDER THAT NOT IT MIGHT OCCUR
4336 1161 2443 3361 1096
2443_5

cheimwnos
OF WINTER;
5494

Mark 13:19

esontai gar hai heemerai ekeinai thlipsis hoia
WILL BE FOR THE DAYS THOSE TRIBULATION OF WHICH SORT
1511_4 1063 3588 2250 1565 2347 3634

ou gegonen toiautee ap archees ktisews heen
NOT HAS OCCURRED SUCH FROM BEGINNING OF CREATION WHICH
3756 1096 5108 0575 0746 2937 3739

ektisen ho theos hews tou nun kai ou mee
CREATED THE GOD UNTIL THE NOW AND NOT NOT
2936 3588 2316 2193_5 3588 3568 3569 2532 3756 3361
3364

geneetai
SHOULD OCCUR.
1096

Mark 13:20

kai ei mee ekolobwsen kurios tas heemeras ouk an
 AND IF NOT SHORTENED LORD THE DAYS, NOT LIKELY
 2532 1487 3361 2856 2962 3588 2250 3756 0302
 1487_1

eswthee pasa sarx alla dia tous eklektous hous
 WAS SAVED ALL FLESH. BUT THROUGH THE CHOSEN (ONES) WHOM
 4982 3956 4561 0235 1223 3588 1588 3739

exelexato ekolobwsen tas heemeras
 HE CHOSE HE SHORTENED THE DAYS.
 1586 2856 3588 2250

Mark 13:21

kai tote ean tis humin eipee ide hwde ho
 AND THEN IF EVER ANYONE TO YOU SHOULD SAY SEE HERE THE
 2532 5119 1437 5100 4771_6 1511_7 2396 5602 3588

christos ide ekei mee pisteuete
 CHRIST SEE THERE, NOT BE YOU BELIEVING;
 5547 2396 1563 3361 4100

Mark 13:22

egertheesontai gar pseudochristoi kai pseudopropheetai
 WILL RISE UP FOR FALSE CHRISTS AND FALSE PROPHETS
 1453 1063 5580 2532 5578

kai dwsousin seemeia kai terata pros to
 AND WILL GIVE SIGNS AND PORTENTS TOWARD THE
 2532 1325 4592 2532 5059 4314 3588

apoplanan ei dunaton tous eklektous
 TO BE LEADING ASTRAY IF POSSIBLE THE CHOSEN (ONES);
 0635 1487 1415 3588 1588

Mark 13:23

humeis de blepete proeireeka humin panta
 YOU BUT BE YOU LOOKING AT; I HAVE FORETOLD TO YOU ALL (THINGS)
 4771_4 1161 0991 4280 4771_6 3956

Mark 13:24

alla en ekeinai tais heemerai meta teen thlipsin
BUT IN THOSE THE DAYS AFTER THE TRIBULATION
0235 1722 1565 3588 2250 3326 3588 2347

ekeinen ho heelios skotistheesetai kai hee seleenee
THAT THE SUN WILL BE DARKENED, AND THE MOON
1565 3588 2246 4654 2532 3588 4582

ou dwsei to pheggos autees
NOT WILL GIVE THE SHINING OF IT,
3756 1325 3588 5338 0846_4

Mark 13:25

kai hoi asteres esontai ek tou ouranou piptontes
AND THE STARS WILL BE OUT OF THE HEAVENS FALLING,
2532 3588 0792 1511_4 1537 3588 3772 4098

kai hai dunameis hai en tois ouranois
AND THE POWERS THE (ONES) IN THE HEAVENS
2532 3588 1411 3588 1722 3588 3772

saleutheesontai
WILL BE SHAKEN.
4531

Mark 13:26

kai tote opsontai ton huion tou anthrwpou erchomenon
AND THEN THEY WILL SEE THE SON OF THE MAN COMING
2532 5119 3708 3588 5207 3588 0444 2064

en nephelais meta dunameis pollees kai doxees
IN CLOUDS WITH POWER MUCH AND GLORY;
1722 3507 3326 1411 4183 2532 1391

Mark 13:27

kai tote apostelei tous aggelous kai
 AND THEN HE WILL SEND OFF THE ANGELS AND
 2532 5119 0649 3588 0032 2532

episunaxei tous eklektous autou ek twn
 WILL LEAD TOGETHER THE CHOSEN (ONES) OF HIM OUT OF THE
 1996 3588 1588 0846_3 1537 3588

tessarwn anemwn ap akrou gees hews akrou
 FOUR WINDS FROM EXTREMITY OF EARTH UNTIL EXTREMITY
 5061_2 0417 0575 0206 1093 2193_5 0206

ouranou
 OF HEAVEN.
 3772

Mark 13:28

apo de tees sukees mathete teen paraboleen
 FROM BUT THE FIG TREE LEARN YOU THE PARABLE;
 0575 1161 3588 4808 3129 3588 3850

hotan eedee ho klados autees hapalos geneetai
 WHENEVER ALREADY THE BRANCH OF IT TENDER SHOULD BECOME
 3752 2235 3588 2798 0846_4 0527 1096

kai ekphuee ta phulla ginwskete hoti eggus
 AND SHOULD PRODUCE OUT THE LEAVES, YOU ARE KNOWING THAT NEAR
 2532 1631 3588 5444 1097 3754 1451

to theros estin
 THE SUMMER IS;
 3588 2330 1510_2

Mark 13:29

houtws kai humeis hotan ideete tauta
 THUS ALSO YOU, WHENEVER YOU SHOULD SEE THESE (THINGS)
 3779 2532 4771_4 3752 1492 3778_93

ginomena ginwskete hoti eggus estin epi thurais
 HAPPENING, YOU ARE KNOWING THAT NEAR HE IS UPON DOORS.
 1096 1097 3754 1451 1510_2 1909 2374

Mark 13:30

ameen legw humin hoti ou mee parelthee hee
 AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE
 0281 3004 4771_6 3754 3756 3361 3928 3588
 3364

genea hautee mechris hou tauta panta
 GENERATION THIS UNTIL WHICH [TIME] THESE (THINGS) ALL
 1074 3778_1 3360 3739 3778_93 3956

geneetai
 SHOULD HAPPEN.
 1096

Mark 13:31

ho ouranos kai hee gee pareleusontai hoi de
 THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT
 3588 3772 2532 3588 1093 3928 3588 1161

logoi mou ou pareleusontai
 WORDS OF ME NOT WILL PASS AWAY.
 3056 1473_2 3756 3928

Mark 13:32

peri de tees heemeras ekeinees ee tees hwras oudeis
 ABOUT BUT THE DAY THAT OR THE HOUR NO ONE
 4012 1161 3588 2250 1565 2228 3588 5610 3762

oiden oude hoi aggeloi en ouranw oude ho huios
 HAS KNOWN, NEITHER THE ANGELS IN HEAVEN NOR THE SON,
 1492_5 3761 3588 0032 1722 3772 3761 3588 5207

ei mee ho pateer
 IF NOT THE FATHER.
 1487 3361 3588 3962
 1487_1

Mark 13:33

blepete agrupneite ouk oidate gar
 BE YOU LOOKING AT BE YOU ABSTAINING FROM SLEEP, NOT YOU HAVE KNOWN FOR
 0991 0069 3756 1492_5 1063

pote ho kairos estin
 WHEN THE APPOINTED TIME IS;
 4219 3588 2540 1510_2

Mark 13:34

hws anthrwpos apodeemos apheis teen oikian
 AS MAN AWAY FROM HIS PEOPLE HAVING LET GO OFF THE HOUSE
 5613 0444 0590 0863 3588 3614

autou kai dous tois doulois autou teen
 OF HIM AND HAVING GIVEN TO THE SLAVES OF HIM THE
 0846_3 2532 1325 3588 1401 0846_3 3588

exousian hekastw to ergon autou kai tw
 AUTHORITY, TO EACH ONE THE WORK OF HIM, AND TO THE
 1849 1538 3588 2041 0846_3 2532 3588

thurwrw eneteilato hina greegoree
 DOORKEEPER HE COMMANDED IN ORDER THAT HE SHOULD BE STAYING AWAKE.
 2377 1781 2443 1127

Mark 13:35

greegoreite oun ouk oidate gar pote ho
 BE YOU STAYING AWAKE THEREFORE, NOT YOU HAVE KNOWN FOR WHEN THE
 1127 3767 3756 1492_5 1063 4219 3588

kurios tees oikias erchetai ee opse ee
 LORD OF THE HOUSE IS COMING, WHETHER LATE OR
 2962 3588 3614 2064 2228 3796 2228

mesonuktion ee alektorophwnias ee prwi
 MIDNIGHT OR OF COCKCROWING OR EARLY IN THE MORNING,
 3317 2228 0219 2228 4404

Mark 13:36

mee elthwn exephnees heuree humas katheudontas
 NOT HAVING COME SUDDENLY HE MIGHT FIND YOU SLEEPING;
 3361 2064 1810 2147 4771_7 2518

Mark 13:37

ho de humin legw pasin legw
 WHICH BUT TO YOU I AM SAYING TO ALL I AM SAYING,
 3739 1161 4771_6 3004 3956 3004

greegoreite
 BE YOU STAYING AWAKE.
 1127

Mark 14:01

een de to pascha kai ta azuma meta
 WAS BUT THE PASSOVER AND THE UNFERMENTED [CAKES] AFTER
 1511_3 1161 3588 3957 2532 3588 0106 3326

duo heemeras kai ezeetoun hoi archiereis kai hoi
 TWO DAYS. AND WERE SEEKING THE CHIEF PRIESTS AND THE
 1417 2250 2532 2212 3588 0749 2532 3588

grammateis pws auton en dolw krateesantes
 SCRIBES HOW HIM IN CRAFTY DEVICE HAVING SEIZED
 1122 4459 0846_7 1722 1388 2902

apokteinwsin
 THEY MAY KILL,
 0615

Mark 14:02

elegon gar mee en tee heortee mee pote
 THEY WERE SAYING FOR NOT IN THE FESTIVAL, NOT AT ANY TIME
 3004 1063 3361 1722 3588 1859 3361 4218
 3379

estai thorubos tou laou
 WILL BE UPROAR OF THE PEOPLE.
 1511_4 2351 3588 2992

Mark 14:03

kai ontos autou en beethania en tee oikia
 AND BEING OF HIM IN BETHANY IN THE HOUSE
 2532 1511_1 0846_3 1722 0963 1722 3588 3614

simwnos tou leprou katakeimenou autou eelthen gunee
 OF SIMON THE LEPER LYING DOWN OF HIM CAME WOMAN
 4613_5 3588 3015 2621 0846_3 2064 1135

echousa alabastron murou nardou pistikees
 HAVING ALABASTER [CASE] OF PERFUMED OIL NARD GENUINE
 2192 0211 3464 3487 4101

polutelous suntripsasa teen alabastron
 VERY EXPENSIVE; HAVING CRUSHED THE ALABASTER [CASE]
 4185 4937 3588 0211

katecheEn autou tees kephalees
 SHE WAS POURING DOWN OF HIM OF THE HEAD.
 2708 0846_3 3588 2776

Mark 14:04

eesan de tines aganaktountes pros heautous
WERE BUT SOME EXPRESSING INDIGNATION TOWARD THEMSELVES
1511_3 1161 5100 0023 4314 1438

eis ti hee apwleia hautee tou murou
INTO WHAT THE DESTRUCTION THIS OF THE PERFUMED OIL
1519 5101 3588 0684 3778_1 3588 3464

gegonen
HAS TAKEN PLACE?
1096

Mark 14:05

eedunato gar touto to muron pratheenai epanw
WAS ABLE FOR THIS THE PERFUMED OIL TO BE SOLD UPWARD
1410 1063 3778_2 3588 3464 4097 1883

deenariwn triakosiwn kai dotheenai tois ptwchois
OF DENARII THREE HUNDRED AND TO BE GIVEN TO THE POOR;
1220 5145 2532 1325 3588 4434

kai enebrimwnto autee
AND THEY WERE FEELING GREAT DISPLEASURE AT HER.
2532 1690 0846_6

Mark 14:06

ho de ieesous eipen aphete auteen ti autee
THE BUT JESUS SAID LET YOU GO OFF HER; WHY TO HER
3588 1161 2424 1511_7 0863 0846_8 5101 0846_6

kopous parechete kalon ergon eergasato en
TROUBLES YOU ARE HAVING BESIDE; FINE WORK SHE WORKED IN
2873 3930 2570 2041 2038 1722

emoi
ME;
1473_3

Mark 14:07

pantote gar tous ptwchous echete meth heautwn
ALWAYS FOR THE POOR (ONES) YOU ARE HAVING WITH SELVES,
3842 1063 3588 4434 2192 3326 1438

kai hotan theleete dunasthe autois pantote
AND WHENEVER YOU MAY WILL YOU ARE ABLE TO THEM ALWAYS
2532 3752 2309 1410 0846_93 3842

eu poieesai eme de ou pantote echete
WELL TO DO, ME BUT NOT ALWAYS YOU ARE HAVING;
2095 4160 1473_5 1161 3756 3842 2192

Mark 14:08

ho eschen epoieesen proelaben
WHICH SHE HAD SHE DID, SHE UNDERTOOK BEFOREHAND
3739 2192 4160 4301

murisai to swma mou eis ton entaphiasmon
TO PUT PERFUMED OIL ON THE BODY OF ME INTO THE BURIAL.
3462 3588 4983 1473_2 1519 3588 1780

Mark 14:09

ameen de legw humin hopou ean keeruchthee
AMEN BUT I AM SAYING TO YOU, WHERE IF EVER MIGHT BE PREACHED
0281 1161 3004 4771_6 3699 1437 2784

to euaggelion eis holon ton kosmon kai ho
THE GOOD NEWS INTO WHOLE THE WORLD, ALSO WHICH
3588 2098 1519 3650 3588 2889 2532 3739

epoieesen haatee laleetheesetai eis mneemosunon
DID THIS [WOMAN] WILL BE SPOKEN INTO REMEMBRANCE
4160 3778_1 2980 1519 3422

autees
OF HER.
0846_4

Mark 14:10

kai ioudas iskariwth ho heis twn dwdeka
 AND JUDAS ISCARIOT THE ONE OF THE TWELVE
 2532 2455_2 2469_5 3588 1520 3588 1427

apeelthen pros tous archiereis hina auton
 WENT OFF TOWARD THE CHIEF PRIESTS IN ORDER THAT HIM
 0565 4314 3588 0749 2443 0846_7

paradoi autois
 HE MIGHT GIVE OVER TO THEM.
 3860 0846_93

Mark 14:11

hoi de akousantes echareesan kai epeggeilanto
 THE (ONES) BUT HAVING HEARD REJOICED AND PROMISED
 3588 1161 0191 5463 2532 1861

autw argurion dounai kai ezeetei pws auton
 TO HIM SILVER [MONEY] TO GIVE. AND HE WAS SEEKING HOW HIM
 0846_5 0694 1325 2532 2212 4459 0846_7

eukairws paradoi
 AT WELL APPOINTED TIME HE MIGHT GIVE OVER.
 2122 3860

Mark 14:12

kai tee prwtee heemera twn azumwn hote
 AND TO THE FIRST DAY OF THE UNFERMENTED [CAKES], WHEN
 2532 3588 4413 2250 3588 0106 3753

to pascha ethuon legousin autw hoi
 THE PASSOVER THEY WERE SACRIFICING, ARE SAYING TO HIM THE
 3588 3957 2380 3004 0846_5 3588

matheetai autou pou theleis apelthontes
 DISCIPLES OF HIM WHERE ARE YOU WILLING HAVING GONE OFF
 3101 0846_3 4226 2309 0565

hetoimaswmen hina phagees to pascha
 WE SHOULD PREPARE IN ORDER THAT YOU MIGHT EAT THE PASSOVER?
 2090 2443 2068 3588 3957

Mark 14:13

kai apostellei duo twn matheetwn autou kai
 AND HE SENDS OFF TWO OF THE DISCIPLES OF HIM AND
 2532 0649 1417 3588 3101 0846_3 2532

legei autois hupagete eis teen polin kai
 IS SAYING TO THEM BE YOU GOING UNDER INTO THE CITY, AND
 3004 0846_93 5217 1519 3588 4172 2532

apanteesei humin anthrwpos keramion hudatos
 WILL ENCOUNTER YOU MAN EARTHENWARE VESSEL OF WATER
 0528 4771_6 0444 2765 5204

bastazwn akoloutheesate autw
 CARRYING; FOLLOW YOU TO HIM,
 0941 0190 0846_5

Mark 14:14

kai hopou ean eiselthee eipate tw
 AND WHERE IF EVER HE MIGHT ENTER SAY YOU TO THE
 2532 3699 1437 1525 1511_7 3588

oikodespotee hoti ho didaskalos legei pou estin to
 HOUSEHOLDER THAT THE TEACHER IS SAYING WHERE IS THE
 3617 3754 3588 1320 3004 4226 1510_2 3588

kataluma mou hopou to pascha meta twn matheetwn
 GUEST ROOM OF ME WHERE THE PASSOVER WITH THE DISCIPLES
 2646 1473_2 3699 3588 3957 3326 3588 3101

mou phagw
 OF ME I MIGHT EAT?
 1473_2 2068

Mark 14:15

kai autos humin deixei anagaion mega
 AND HE TO YOU WILL SHOW UPPER ROOM GREAT
 2532 0846 4771_6 1166 0311_5 3173

estrwmenon hetoimon kai ekei hetoimasate
 HAVING BEEN FURNISHED READY; AND THERE PREPARE YOU
 4766 2092 2532 1563 2090

heemin
 FOR US.
 1473_9

Mark 14:16

kai exeelthon hoi matheetai kai eelthon eis teen
 AND WENT OFF THE DISCIPLES AND CAME INTO THE
 2532 1831 3588 3101 2532 2064 1519 3588

polin kai heuron kathws eipen autois kai
 CITY AND FOUND ACCORDING AS HE SAID TO THEM, AND
 4172 2532 2147 2531 1511_7 0846_93 2532

heetoimasan to pascha
 THEY PREPARED THE PASSOVER.
 2090 3588 3957

Mark 14:17

kai opsias genomenees erchetai meta twm
 AND OF EVENING HAVING OCCURRED HE IS COMING WITH THE
 2532 3798 1096 2064 3326 3588

dwdeka
 TWELVE.
 1427

Mark 14:18

kai anakeimenwn autwn kai esthiontwn ho ieesous
 AND LYING UP AT OF THEM AND EATING THE JESUS
 2532 0345 0846_92 2532 2068 3588 2424

eipen ameen legw humin hoti heis ex humwn
 SAID AMEN I AM SAYING TO YOU THAT ONE OUT OF YOU
 1511_7 0281 3004 4771_6 3754 1520 1537 4771_5

paradwsei me ho esthiwn met emou
 WILL GIVE OVER ME THE (ONE) EATING WITH ME.
 3860 1473_6 3588 2068 3326 1473_1

Mark 14:19

eerxanto lupeisthai kai legein autw heis
 THEY STARTED TO BE GRIEVED AND TO BE SAYING TO HIM ONE
 0756 0757 3076 2532 3004 0846_5 1520

kata heis meeti egw
 ACCORDING TO ONE NOT WHAT I?
 2596 1520 3385 1473

Mark 14:20

ho de eipen autois heis twn dwdeka ho
 THE (ONE) BUT SAID TO THEM ONE OF THE TWELVE, THE (ONE)
 3588 1161 1511_7 0846_93 1520 3588 1427 3588

embaptomenos met emou eis to hen trublion
 DIPPING IN WITH ME INTO THE ONE BOWL;
 1686 3326 1473_1 1519 3588 1520 5165

Mark 14:21

hoti ho men huios tou anthrwpou hupagei
 THAT THE INDEED SON OF THE MAN IS GOING UNDER
 3754 3588 3303 5207 3588 0444 5217

kathws gegraptai peri autou ouai de tw
 ACCORDING AS IT HAS BEEN WRITTEN ABOUT HIM, WOE BUT TO THE
 2531 1125 4012 0846_3 3759 1161 3588

anhrwpw ekeinw di hou ho huios tou anthrwpou
 MAN THAT THROUGH WHOM THE SON OF THE MAN
 0444 1565 1223 3739 3588 5207 3588 0444

paradidotai kalon autw ei ouk egenneethee ho
 IS BEING GIVEN OVER; FINE TO HIM IF NOT WAS GENERATED THE
 3860 2570 0846_5 1487 3756 1080 3588
 1487_2

anhrwpos ekeinos
 MAN THAT.
 0444 1565

Mark 14:22

kai esthiontwn autwn labwn arton eulogeetas
 AND EATING OF THEM HAVING TAKEN LOAF HAVING BLESSED
 2532 2068 0846_92 2983 0740 2127

eklasen kai edwken autois kai eipen labete touto
 HE BROKE AND GAVE TO THEM AND SAID TAKE YOU, THIS
 2806 2532 1325 0846_93 2532 1511_7 2983 3778_2

estin to swma mou
 IS THE BODY OF ME.
 1510_2 3588 4983 1473_2

Mark 14:23

kai labwn poteerion eucharisteesas edwken
AND HAVING TAKEN CUP HAVING OFFERED THANKS HE GAVE
2532 2983 4221 2168 1325

autois kai epion ex autou pantes
TO THEM, AND THEY DRANK OUT OF IT ALL (THEY).
0846_93 2532 4095 1537 0846_3 3956

Mark 14:24

kai eipen autois touto estin to haima mou tes
AND HE SAID TO THEM THIS IS THE BLOOD OF ME OF THE
2532 1511_7 0846_93 3778_2 1510_2 3588 0129 1473_2 3588

diatheekees to ekchunnomenon huper pollwn
COVENANT THE BEING POURED OUT OVER MANY;
1242 3588 1632_5 5228 4183

Mark 14:25

ameen legw humin hoti ouketi ou mee piw
AMEN I AM SAYING TO YOU THAT NOT YET NOT NOT I SHOULD DRINK
0281 3004 4771_6 3754 3765 3756 3361 4095
3364

ek tou geneematos tes ampelou hews tes heemeras
OUT OF THE PRODUCT OF THE VINE UNTIL THE DAY
1537 3588 1079_5 3588 0288 2193_5 3588 2250

ekeines hotan auto pinw kainon en tee
THAT WHENEVER VERY I MAY BE DRINKING NEW IN THE
1565 3752 0846_9 4095 2537 1722 3588

basileia tou theou
KINGDOM OF THE GOD.
0932 3588 2316

Mark 14:26

kai humneesantes exeelthon eis to oros twn
AND HAVING SUNG HYMNS THEY WENT OUT INTO THE MOUNTAIN OF THE
2532 5214 1831 1519 3588 3735 3588

elaiwn
OLIVES.
1636

Mark 14:27

kai legei autois ho ieesous hoti pantes
AND IS SAYING TO THEM THE JESUS THAT ALL
2532 3004 0846_93 3588 2424 3754 3956

skandalistheesesthe hoti gegraptai pataxw
YOU WILL BE STUMBLLED, BECAUSE IT HAS BEEN WRITTEN I SHALL SMITE
4624 3754 1125 3960

ton poimena kai ta probata diaskorpistheesontai
THE SHEPHERD, AND THE SHEEP WILL BE SCATTERED THROUGH;
3588 4166 2532 3588 4263_5 1287

Mark 14:28

alla meta to egertheenai me proaxw humas
BUT AFTER THE TO BE RAISED UP ME I SHALL GO BEFORE YOU
0235 3326 3588 1453 1473_6 4254 4771_7

eis teen galilaian
INTO THE GALILEE.
1519 3588 1056

Mark 14:29

ho de petros ephee autw ei kai pantes
THE BUT PETER SAID TO HIM IF ALSO ALL
3588 1161 4074 5346 0846_5 1487 2532 3956

skandalistheesontai all ouk egw
THEY WILL BE STUMBLLED, BUT NOT I.
4624 0235 3756 1473

Mark 14:30

kai legei autw ho ieesous ameen legw soi
AND IS SAYING TO HIM THE JESUS AMEN I AM SAYING TO YOU
2532 3004 0846_5 3588 2424 0281 3004 4771_2

hoti su seemeron tautee tee nukti prin ee dis
THAT YOU TODAY TO THIS THE NIGHT BEFORE THAN TWICE
3754 4771 4594 3778_7 3588 3571 4250 2228 1364

alektora phwneesai tris me aparneesee
COCK TO SOUND THREE TIMES ME YOU WILL DISOWN.
0220 5455 5151 1473_6 0533

Mark 14:31

ho de ekperissws elalei ean deee
 THE (ONE) BUT OUT ABUNDANTLY WAS SPEAKING IF EVER IT MAY BE NECESSARY
 3588 1161 1599_5 2980 1437 1163

me sunapothanein soi ou mee se aparneesomai
 ME TO DIE WITH YOU, NOT NOT YOU I SHALL DISOWN.
 1473_6 4880 4771_2 3756 3361 4771_3 0533
 3364

hwsautws de kai pantes elegon
 AS THUS BUT ALSO ALL THEY WERE SAYING.
 5615 1161 2532 3956 3004

Mark 14:32

kai erchontai eis chwrion hou to onoma
 AND THEY ARE COMING INTO SPOT OF WHICH THE NAME
 2532 2064 1519 5564 3739 3588 3686

gethsemane kai legei tois matheetais autou
 GETHSEMANE, AND HE IS SAYING TO THE DISCIPLES OF HIM
 1068 2532 3004 3588 3101 0846_3

kathisate hwde hews proseuxwmai
 SIT YOU DOWN HERE UNTIL I MIGHT PRAY.
 2523 5602 2193 4336

Mark 14:33

kai paralambanei ton petron kai ton iakwbon kai
 AND HE TAKES ALONG THE PETER AND THE JAMES AND
 2532 3880 3588 4074 2532 3588 2385 2532

ton iwaneen met autou kai eerxato ekthambeisthai
 THE JOHN WITH HIM, AND HE STARTED TO BE STUNNED
 3588 2491_2 3326 0846_3 2532 0756 0757 1568

kai adeemonein
 AND TO BE SORELY TROUBLED,
 2532 0085

Mark 14:34

kai legei autois perilupos estin hee psuchee
 AND HE IS SAYING TO THEM DEEPLY GRIEVED IS THE SOUL
 2532 3004 0846_93 4036 1510_2 3588 5590

mou hews thanatou meinate hwde kai greegoreite
 OF ME UNTIL DEATH; STAY YOU HERE AND BE STAYING AWAKE.
 1473_2 2193_5 2288 3306 5602 2532 1127

Mark 14:35

kai proelthwn mikron eipten epi tees
 AND HAVING GONE FORWARD LITTLE [DISTANCE] HE WAS FALLING UPON THE
 2532 4281 3397 4098 1909 3588

gees kai proseucheto hina ei dunaton estin
 EARTH, AND WAS PRAYING IN ORDER THAT IF POSSIBLE IT IS
 1093 2532 4336 2443 1487 1415 1510_2

parelthee ap autou hee hwra
 MIGHT PASS AWAY FROM HIM THE HOUR,
 3928 0575 0846_3 3588 5610

Mark 14:36

kai elegen abba ho pateer panta dunata
 AND HE WAS SAYING ABBA THE FATHER, ALL (THINGS) POSSIBLE
 2532 3004 0005 3588 3962 3956 1415

soi parenegke to poteerion touto ap emou all ou ti
 TO YOU REMOVE THE CUP THIS FROM ME; BUT NOT WHAT
 4771_2 3911 3588 4221 3778_2 0575 1473_1 0235 3756 5101

egw thelw alla ti su
 I AM WILLING BUT WHAT YOU.
 1473 2309 0235 5101 4771

Mark 14:37

kai erchetai kai heuriskei autous katheudontas kai
 AND HE IS COMING AND IS FINDING THEM SLEEPING, AND
 2532 2064 2532 2147 0846_95 2518 2532

legei tw petrw simwn katheudeis ouk
 IS SAYING TO THE PETER SIMON, ARE YOU SLEEPING? NOT
 3004 3588 4074 4613 2518 3756

ischusas mian hwrans greegoreesai
 YOU DID HAVE STRENGTH ONE HOUR TO STAY AWAKE?
 2480 1520 5610 1127

Mark 14:38

griegoreite kai proseuchesthe hina mee
 BE YOU STAYING AWAKE AND BE YOU PRAYING, IN ORDER THAT NOT
 1127 2532 4336 2443 3361
 2443_5

eltheete eis peirasmon to men pneuma prothumon
 YOU MIGHT COME INTO TEMPTATION; THE INDEED SPIRIT EAGER
 2064 1519 3986 3588 3303 4151 4289

hee de sarx asthenees
 THE BUT FLESH WEAK.
 3588 1161 4561 0772

Mark 14:39

kai palin apelthwn proseeuxato ton auton logon
 AND AGAIN HAVING GONE OFF HE PRAYED THE VERY WORD
 2532 3825 0565 4336 3588 0846_7 3056
 0846_98

eipwn
 HAVING SAID.
 1511_7

Mark 14:40

kai palin elthwn heuren autous katheudontas eesan
 AND AGAIN HAVING COME HE FOUND THEM SLEEPING, WERE
 2532 3825 2064 2147 0846_95 2518 1511_3

gar autwn hoi ophthalmoi katabarunomenoi kai ouk
 FOR OF THEM THE EYES BEING WEIGHED DOWN, AND NOT
 1063 0846_92 3588 3788 2599_5 2532 3756

eedeisan ti apokrithwsin autw
 THEY KNEW WHAT THEY MIGHT ANSWER TO HIM.
 1492_5 5101 0611 0846_5

Mark 14:41

kai erchetai to triton kai legei autois
 AND HE IS COMING THE THIRD [TIME] AND IS SAYING TO THEM
 2532 2064 3588 5154_5 2532 3004 0846_93

katheudete to loipon kai anapauesthe
 YOU ARE SLEEPING THE LEFTOVER (THING) AND YOU ARE RESTING UP;
 2518 3588 3062 3063 3064 2532 0373

apechei eelthen hee hwra idou paradidotai
 IT IS HAVING OFF; CAME THE HOUR, LOOK! IS BEING GIVEN OVER
 0566 2064 3588 5610 2400 3860

ho huios tou anthrwpou eis tas cheiras tw
 THE SON OF THE MAN INTO THE HANDS OF THE
 3588 5207 3588 0444 1519 3588 5495 3588

hamartwlwn
 SINNERS.
 0268

Mark 14:42

egeiresthe agwmen idou ho paradidou
 BE YOU GETTING UP LET US BE GOING; LOOK! THE (ONE) GIVING OVER
 1453 0071 2400 3588 3860

me eeggiken
 ME HAS DRAWN NEAR.
 1473_6 1448

Mark 14:43

kai euthus eti autou lalountos paraginetai ho
 AND AT ONCE YET OF HIM SPEAKING COMES ALONGSIDE THE
 2532 2117_5 2089 0846_3 2980 3854 3588

ioudas heis tw dwdeka kai met autou ochlos meta
 JUDAS ONE OF THE TWELVE AND WITH HIM CROWD WITH
 2455_2 1520 3588 1427 2532 3326 0846_3 3793 3326

machairwn kai xulwn para tw archierwn kai tw
 SWORDS AND WOODS BESIDE THE CHIEF PRIESTS AND THE
 3162 2532 3586 3844 3588 0749 2532 3588

grammatewn kai tw presbuterwn
 SCRIBES AND THE OLDER MEN.
 1122 2532 3588 4245

Mark 14:44

dedwkei de ho paradidous auton susseemon
HAD GIVEN BUT THE (ONE) GIVING OVER HIM AGREED SIGN
1325 1161 3588 3860 0846_7 4953

autois legwn hon an phileesw autos estin
TO THEM SAYING WHOM LIKELY I SHOULD KISS HE IT IS;
0846_93 3004 3739 0302 5368 0846 1510_2

krateesate auton kai apagete asphalws
SEIZE YOU HIM AND BE YOU LEADING OFF SAFELY.
2902 0846_7 2532 0520 0806

Mark 14:45

kai elthwn euthus proselthwn autw legei
AND HAVING COME AT ONCE HAVING COME TOWARD HIM HE IS SAYING
2532 2064 2117_5 4334 0846_5 3004

rhabbei kai katephileesen auton
RABBI, AND HE KISSED DOWN HIM.
4461 2532 2705 0846_7

Mark 14:46

hoi de epebalan tas cheiras autw kai
THE (ONES) BUT THRUST UPON THE HANDS TO HIM AND
3588 1161 1911 3588 5495 0846_5 2532

ekrateesan auton
THEY SEIZED HIM.
2902 0846_7

Mark 14:47

heis de tis twn paresteekotwn spasamenos
ONE BUT ANY OF THE (ONES) HAVING STOOD BESIDE HAVING DRAWN
1520 1161 5100 3588 3936 4681_5

teen machairan epaisen ton doulon tou archierews kai
THE SWORD HIT THE SLAVE OF THE CHIEF PRIEST AND
3588 3162 3817 3588 1401 3588 0749 2532

apheilen autou to wtarion
LIFTED UP OFF OF HIM THE EAR.
0851 0846_3 3588 5621_5

Mark 14:48

kai apokritheis ho ieesous eipen autois hws epi
 AND HAVING ANSWERED THE JESUS SAID TO THEM AS UPON
 2532 0611 3588 2424 1511_7 0846_93 5613 1909

leesteen exeelthate meta machairwn kai xulwn
 ROBBER YOU CAME OUT WITH SWORDS AND WOODS
 3027 1831 3326 3162 2532 3586

sullabein me
 TO ARREST ME?
 4815 1473_6

Mark 14:49

kath heemeran eemeen pros humas en tw hierw
 ACCORDING TO DAY I WAS TOWARD YOU IN THE TEMPLE
 2596 2250 1511_3 4314 4771_7 1722 3588 2411

didaskwn kai ouk ekrateesate me all hina
 TEACHING AND NOT YOU SEIZED ME; BUT IN ORDER THAT
 1321 2532 3756 2902 1473_6 0235 2443

pleerwthwsin hai graphai
 MIGHT BE FULFILLED THE SCRIPTURES.
 4137 3588 1124

Mark 14:50

kai apentes auton ephugon pantes
 AND HAVING LET GO OFF HIM THEY FLED ALL.
 2532 0863 0846_7 5343 3956

Mark 14:51

kai neaniskos tis suneekolouthei autw
 AND YOUNG MAN ANY WAS FOLLOWING WITH HIM
 2532 3495 5100 4870 0846_5

peribleemenos sindona epi gumnou
 HAVING THROWN AROUND HIMSELF FINE LINEN GARMENT UPON NAKED [BODY],
 4016 4616 1909 1131

kai kratousin auton
 AND THEY ARE SEIZING HIM,
 2532 2902 0846_7

Mark 14:52

ho de katalipwn teen sindona gumnos
 THE (ONE) BUT HAVING LEFT BEHIND THE FINE LINEN GARMENT NAKED
 3588 1161 2641 3588 4616 1131

ephugen
 FLED.
 5343

Mark 14:53

kai apegagon ton ieesoun pros ton archierea
 AND THEY LED OFF THE JESUS TOWARD THE CHIEF PRIEST,
 2532 0520 3588 2424 4314 3588 0749

kai sunerchontai pantes hoi archiereis kai hoi
 AND ARE COMING TOGETHER ALL THE CHIEF PRIESTS AND THE
 2532 4905 3956 3588 0749 2532 3588

presbuteroi kai hoi grammateis
 OLDER MEN AND THE SCRIBES.
 4245 2532 3588 1122

Mark 14:54

kai ho petros apo makrothen eekoloutheesen autw
 AND THE PETER FROM LONG WAY OFF FOLLOWED TO HIM
 2532 3588 4074 0575 3113 0190 0846_5

hews esw eis teen auleen tou archierews kai
 UNTIL INSIDE INTO THE COURTYARD OF THE CHIEF PRIEST, AND
 2193_5 2080 1519 3588 0833 3588 0749 2532

een sunkatheemenos meta twn hupeeretwn kai
 HE WAS (ONE) SITTING TOGETHER WITH THE SUBORDINATES AND
 1511_3 4775 3326 3588 5257 2532

thermainomenos pros to phws
 WARMING HIMSELF TOWARD THE LIGHT.
 2328 4314 3588 5457

Mark 14:55

hoi de archiereis kai holon to sunedrion
 THE BUT CHIEF PRIESTS AND WHOLE THE SANHEDRIN
 3588 1161 0749 2532 3650 3588 4892

ezeetoun kata tou ieesou marturian eis to
 WERE SEEKING DOWN ON THE JESUS WITNESS INTO THE
 2212 2596 3588 2424 3141 1519 3588

thanatwsai auton kai ouch heeuriskon
 TO PUT TO DEATH HIM, AND NOT THEY WERE FINDING.
 2289 0846_7 2532 3756 2147

Mark 14:56

polloi gar epseudomarturoun kat autou kai
 MANY FOR WERE GIVING FALSE WITNESS DOWN ON HIM, AND
 4183 1063 5576 2596 0846_3 2532

isai hai marturiai ouk eesan
 EQUAL (ONES) THE TESTIMONIES NOT WERE.
 2470 3588 3141 3756 1511_3

Mark 14:57

kai tines anastantes epseudomarturoun kat
 AND SOME HAVING STOOD UP WERE GIVING FALSE WITNESS DOWN ON
 2532 5100 0450 5576 2596

autou legontes hoti
 HIM SAYING THAT
 0846_3 3004 3754

Mark 14:58

heemeis eekousamen autou legontos hoti egw katalusw
 WE HEARD OF HIM SAYING THAT I SHALL LOOSE DOWN
 1473_7 0191 0846_3 3004 3754 1473 2647

ton naon touton ton cheiropoieeton kai
 THE DIVINE HABITATION THIS THE (ONE) MADE WITH HANDS AND
 3588 3485 3778_8 3588 5499 2532

dia triwn heemerwn allon acheiropoieeton
 THROUGH THREE DAYS ANOTHER NOT MADE WITH HANDS
 1223 5140 2250 0243 0886

oikodomeesw
 I SHALL BUILD;
 3618

Mark 14:59

kai oude houtws isee een hee marturia autwn
 AND NEITHER THUS EQUAL WAS THE TESTIMONY OF THEM.
 2532 3761 3779 2470 1511_3 3588 3141 0846_92

Mark 14:60

kai anastas ho archiereus eis meson
 AND HAVING STOOD UP THE CHIEF PRIESTS INTO MIDST
 2532 0450 3588 0749 1519 3319

epeerwteesen ton ieesoun legwn ouk apokrinee
 INQUIRED UPON THE JESUS SAYING NOT ARE YOU ANSWERING
 1905 3588 2424 3004 3756 0611

ouden ti houtoi sou katamarturousin
 NOTHING? WHAT THESE OF YOU ARE TESTIFYING DOWN ON?
 3762 5101 3778_91 4771_1 2649

Mark 14:61

ho de esiwpa kai ouk apekrinato ouden palin
 THE (ONE) BUT WAS SILENT AND NOT ANSWERED NOTHING. AGAIN
 3588 1161 4623 2532 3756 0611 3762 3825

ho archiereus epeerwta auton kai legei
 THE CHIEF PRIEST WAS INQUIRING UPON HIM AND IS SAYING
 3588 0749 1905 0846_7 2532 3004

autw su ei ho christos ho huios tou eulogeetou
 TO HIM YOU ARE THE CHRIST THE SON OF THE BLESSED ONE?
 0846_5 4771 1510_1 3588 5547 3588 5207 3588 2128

Mark 14:62

ho de ieesous eipen egw eimi kai opsesthe ton
 THE BUT JESUS SAID I AM, AND YOU WILL SEE THE
 3588 1161 2424 1511_7 1473 1510 2532 3708 3588

huion tou anthrwpou ek dexiwn katheemenon tees
 SON OF THE MAN OUT OF RIGHT HAND [PARTS] SITTING OF THE
 5207 3588 0444 1537 1188 2521 3588

dunamews kai erchomenon meta twn nephelwn tou ouranou
 POWER AND COMING WITH THE CLOUDS OF THE HEAVEN.
 1411 2532 2064 3326 3588 3507 3588 3772

Mark 14:63

ho de archiereus diareexas tous chitwnas
 THE BUT CHIEF PRIEST HAVING RIPPED THE INNER GARMENTS
 3588 1161 0749 1284 3588 5509

autou legei ti eti chreian echomen marturwn
 OF HIM IS SAYING WHAT YET NEED ARE WE HAVING OF WITNESSES?
 0846_3 3004 5101 2089 5532 2192 3144

Mark 14:64

EEKOUSATE TEES BLASPHEMIAS TI HUMIN PHAINETAI
 YOU HEARD OF THE BLASPHEMY? WHAT TO YOU APPEARS?
 0191 3588 0988 5101 4771_6 5316

hoi de pantes katekrinan auton enochon einai
 THE (ONES) BUT ALL JUDGED DOWN HIM HELD IN TO BE
 3588 1161 3956 2632 0846_7 1777 1511

thanatou
 OF DEATH.
 2288

Mark 14:65

kai eerxanto tines emptuein autw kai
 AND STARTED SOME TO SPIT ON TO HIM AND
 2532 0756 0757 5100 1716 0846_5 2532

perikaluptein autou to proswon kai kolaphizein
 TO BE COVERING ABOUT OF HIM THE FACE AND TO BE BUFFETING
 4028 0846_3 3588 4383 2532 2852

auton kai legein autw propheeteuson kai hoi
 HIM AND TO BE SAYING TO HIM PROPHESEY, AND THE
 0846_7 2532 3004 0846_5 4395 2532 3588

hupeeretai rhapsiasin auton elabon
 SUBORDINATES TO SLAPS ON THE FACE HIM TOOK.
 5257 4475 0846_7 2983

Mark 14:66

kai ontos tou petrou katw en tee aulee
 AND BEING OF THE PETER BELOW IN THE COURTYARD
 2532 1511_1 3588 4074 2736 1722 3588 0833

erchetai mia twn paidiskwn tou archierews
 IS COMING ONE OF THE SERVANT GIRLS OF THE CHIEF PRIEST,
 2064 1520 3588 3814 3588 0749

Mark 14:67

kai idousa ton petron thermainomenon
 AND HAVING SEEN THE PETER WARMING HIMSELF
 2532 1492 3588 4074 2328

emblemsasa autw legei kai su meta tou
 HAVING LOOKED ON TO HIM SHE IS SAYING AND YOU WITH THE
 1689 0846_5 3004 2532 4771 3326 3588

nazareenou eestha tou ieesou
 NAZARENE WERE OF THE JESUS;
 3479 1511_3 3588 2424

Mark 14:68

ho de eerneesato legwn oute oida oute
 THE [MAN] BUT DENIED SAYING NEITHER I HAVE KNOWN NOR
 3588 1161 0720 3004 3777 1492_5 3777

epistamai su ti legeis kai exeelthen exw
 I UNDERSTAND YOU WHAT YOU ARE SAYING, AND HE WENT OUT OUTSIDE
 1987 4771 5101 3004 2532 1831 1854

eis to proaulion
 INTO THE FORE COURT.
 1519 3588 4259

Mark 14:69

kai hee paidiskee idousa auton eerxato palin
 AND THE SERVANT GIRL HAVING SEEN HIM STARTED AGAIN
 2532 3588 3814 1492 0846_7 0756 0757 3825

legein tois parestwsin hoti houtos
 TO BE SAYING TO THE (ONES) HAVING STOOD BESIDE THAT THIS (ONE)
 3004 3588 3936 3754 3778

ex autwn estin
 OUT OF THEM IS.
 1537 0846_92 1510_2

Mark 14:70

ho de palin eerneito kai meta mikron
 THE (ONE) BUT AGAIN WAS DENYING. AND AFTER LITTLE [TIME]
 3588 1161 3825 0720 2532 3326 3397

 palin hoi parestwtes elegon tw petrw
 AGAIN THE (ONES) HAVING STOOD BESIDE WERE SAYING TO THE PETER
 3825 3588 3936 3004 3588 4074

 aleethws ex autwn ei kai gar galilaios ei
 TRUTHFULLY OUT OF THEM YOU ARE, ALSO FOR GALILEAN YOU ARE;
 0230 1537 0846_92 1510_1 2532 1063 1057 1510_1

Mark 14:71

ho de eerxato anathematizein kai omnunai
 THE (ONE) BUT STARTED TO BE CURSING AND TO BE SWEARING
 3588 1161 0756 0757 0332 2532 3660

 hoti ouk oida ton anthrwpon touton hon legete
 THAT NOT I HAVE KNOWN THE MAN THIS WHOM YOU ARE SAYING.
 3754 3756 1492_5 3588 0444 3778_8 3739 3004

Mark 14:72

kai euthus ek deuterou alektwr ephwneesen kai
 AND AT ONCE OUT OF SECOND [TIME] COCK SOUNDED; AND
 2532 2117_5 1537 1208 0220 5455 2532

 anemneesthee ho petros to rheema hws eipen autw ho
 RECALLED THE PETER THE SAYING AS SAID TO HIM THE
 0363 3588 4074 3588 4487 5613_5 1511_7 0846_5 3588

 ieesous hoti prin alektora dis phwneesai tris me
 JESUS THAT BEFORE COCK TWICE TO SOUND THREE TIMES ME
 2424 3754 4250 0220 1364 5455 5151 1473_6

 aparneesee kai epibalwn eklaien
 YOU WILL DISOWN, AND HAVING THROWN UPON HE WAS WEEPING.
 0533 2532 1911 2799

Mark 15:05

ho de ieesous ouketi ouden apekrithee hwste
THE BUT JESUS NOT YET NOTHING ANSWERED, AS AND
3588 1161 2424 3765 3762 0611 5620

thaumazein ton peilaton
TO BE WONDERING THE PILATE.
2296 3588 3982_5

Mark 15:06

kata de heorteen apeluen autois hena
ACCORDING TO BUT FESTIVAL HE WAS LOOSING OFF TO THEM ONE
2596 1161 1859 0630 0846_93 1520

desmion hon pareetounto
BOUND ONE WHOM THEY WERE PETITIONING FOR.
1198 3739 3868

Mark 15:07

een de ho legomenos barabbas meta twn
WAS BUT THE (ONE) BEING SAID BARABBAS WITH THE
1511_3 1161 3588 3004 0912 3326 3588

stasiastwn dedemenos hoitines en tee stasei
SEDITIONISTS HAVING BEEN BOUND WHO IN THE SEDITION
4713_5 1210 3748 1722 3588 4714

phonon pepoieekeisan
MURDER THEY HAD DONE.
5408 4160

Mark 15:08

kai anabas ho ochlos eerxato aiteisthai
AND HAVING COME UP THE CROWD STARTED TO BE PETITIONING
2532 0305 3588 3793 0756 0757 0154

kathws epoiei autois
ACCORDING AS HE WAS DOING TO THEM.
2531 4160 0846_93

Mark 15:09

ho de peilatos apekrithee autois legwn thelete
THE BUT PILATE ANSWERED TO THEM SAYING ARE YOU WILLING
3588 1161 3982_5 0611 0846_93 3004 2309

apolusw humin ton basilea twn ioudaiwn
I SHOULD LOOSE OFF TO YOU THE KING OF THE JEWS?
0630 4771_6 3588 0935 3588 2453

Mark 15:10

eginwsken gar hoti dia phthonon paradedwkeisan
HE WAS KNOWING FOR THAT THROUGH ENVY HAD GIVEN OVER
1097 1063 3754 1223 5355 3860

auton hoi archiereis
HIM THE CHIEF PRIESTS.
0846_7 3588 0749

Mark 15:11

hoi de archiereis aneseisan ton ochlon hina
THE BUT CHIEF PRIESTS STIRRED UP THE CROWD IN ORDER THAT
3588 1161 0749 0383 3588 3793 2443

mallon ton barabban apolusee autois
RATHER THE BARABBAS HE SHOULD LOOSE OFF TO THEM.
3123 3588 0912 0630 0846_93

Mark 15:12

ho de peilatos palin apokritheis elegen autois
THE BUT PILATE AGAIN HAVING ANSWERED WAS SAYING TO THEM
3588 1161 3982_5 3825 0611 3004 0846_93

ti oun poieesw hon legete ton basilea
WHAT THEREFORE SHOULD I DO [WITH] WHOM YOU ARE SAYING THE KING
5101 3767 4160 3739 3004 3588 0935

twn ioudaiwn
OF THE JEWS?
3588 2453

Mark 15:13

hoi de palin ekraخان staurwson auton
THE (ONES) BUT AGAIN CRIED OUT PUT ON THE STAKE HIM.
3588 1161 3825 2896 4717 0846_7

Mark 15:14

ho de peilatos elegen autois ti gar
 THE BUT PILATE WAS SAYING TO THEM WHAT (THING) FOR
 3588 1161 3982_5 3004 0846_93 5101 1063

epoieesen kakon hoi de perissws ekraخان
 DID HE DO BAD? THE (ONES) BUT ABUNDANTLY CRIED OUT
 4160 2556 3588 1161 4057 2896

staurwson auton
 PUT ON THE STAKE HIM.
 4717 0846_7

Mark 15:15

ho de peilatos boulomenos tw ochlw to
 THE BUT PILATE WISHING TO THE CROWD THE (THING)
 3588 1161 3982_5 1014 3588 3793 3588

hikanon poieesai apelusen autois ton barabban kai
 SUFFICIENT TO DO LOOSED OFF TO THEM THE BARABBAS, AND
 2425 4160 0630 0846_93 3588 0912 2532

paredwken ton ieesoun phragellwsas hina
 GAVE OVER THE JESUS HAVING WHIPPED IN ORDER THAT
 3860 3588 2424 5417 2443

staurwthee
 HE MIGHT BE PUT ON THE STAKE.
 4717

Mark 15:16

hoi de stratiwtai apegagon auton esw tees
 THE BUT SOLDIERS LED OFF HIM INSIDE THE
 3588 1161 4757 0520 0846_7 2080 3588

aulees ho estin praitwrion kai sunkalousin
 COURTYARD, WHICH IS PRAETORIUM, AND THEY CALL TOGETHER
 0833 3739 1510_2 4232 2532 4779

holeen teen speiran
 WHOLE THE BODY OF TROOPS.
 3650 3588 4686

Mark 15:17

kai endiduskousin auton porphuran kai perititheasin autw
 AND THEY DECK HIM PURPLE AND PLACE AROUND HIM
 2532 1737 0846_7 4209 2532 4060 0846_5

plexantes akanthinon stephanon
 HAVING BRAIDED THORNY CROWN;
 4120 0174 4735

Mark 15:18

kai eerxanto aspazesthai auton chaire basileu
 AND THEY STARTED TO BE GREETING HIM BE REJOICING, KING
 2532 0756 0757 0782 0846_7 5463 0935

twon ioudaiwn
 OF THE JEWS;
 3588 2453

Mark 15:19

kai etupton autou teen kephaleen kalamw kai
 AND THEY WERE SMITING OF HIM THE HEAD TO REED AND
 2532 5180 0846_3 3588 2776 2563 2532

eneptuon autw kai tithentes ta gonata
 WERE SPITTING ON HIM, AND PLACING THE KNEES
 1716 0846_5 2532 5087 3588 1119

prosekunoun autw
 THEY WERE DOING OBEISANCE TO HIM.
 4352 0846_5

Mark 15:20

kai hote enepaixan autw exedusan auton teen
 AND WHEN THEY MADE FUN OF HIM, THEY STRIPPED HIM THE
 2532 3753 1702 0846_5 1562 0846_7 3588

porphuran kai enedusan auton ta himatia autou
 PURPLE AND THEY CLOTHED HIM THE OUTER GARMENTS OF HIM.
 4209 2532 1746 0846_7 3588 2440 0846_3

kai exagousin auton hina staurwswsin
 AND THEY LEAD OUT HIM IN ORDER THAT THEY MIGHT PUT ON THE STAKE
 2532 1806 0846_7 2443 4717

auton
 HIM;
 0846_7

Mark 15:21

kai aggareuousin paragonta tina simwna
 AND THEY IMPRESS INTO SERVICE GOING BESIDE ANY SIMON
 2532 0029 3855 5100 4613_5

kureenaion erchomenon ap agrou ton patera
 CYRENIAN COMING FROM FIELD, THE FATHER
 2956 2064 0575 0068 3588 3962

alexandrou kai rhoupou hina aree ton
 OF ALEXANDER AND OF RUFUS, IN ORDER THAT HE SHOULD LIFT UP THE
 0223 2532 4504 2443 0142 3588

stauron autou
 STAKE OF HIM.
 4716 0846_3

Mark 15:22

kai pherousin auton epi ton golgothan topon
 AND THEY ARE BEARING HIM UPON THE GOLGOTHA PLACE,
 2532 5342 0846_7 1909 3588 1115 5117

ho estin methermeneuomenos kranion topos
 WHICH IS BEING TRANSLATED OF SKULL PLACE.
 3739 1510_2 3177 2898 5117

Mark 15:23

kai edidoun autw esmurnismenon oinon
 AND THEY WERE GIVING TO HIM HAVING BEEN DRUGGED WITH MYRRH WINE,
 2532 1325 0846_5 4669 3631

hos de ouk elaben
 WHO BUT NOT HE TOOK.
 3739 1161 3756 2983

Mark 15:24

kai staurousin auton kai diamerizontai ta
 AND THEY ARE PUTTING ON THE STAKE HIM AND ARE DISTRIBUTING THE
 2532 4717 0846_7 2532 1266 3588

himatia autou ballontes kleeron ep auta tis ti
 OUTER GARMENTS OF HIM, CASTING LOT UPON THEM WHO WHAT
 2440 0846_3 0906 2819 1909 0846_97 5101 5101

aree
 MIGHT LIFT UP.
 0142

Mark 15:25

een de hwra tritee kai estaurwsan auton
WAS BUT HOUR THIRD AND THEY PUT ON THE STAKE HIM.
1511_3 1161 5610 5154 2532 4717 0846_7

Mark 15:26

kai een hee epigraphee tees aitias autou
AND WAS THE INSCRIPTION OF THE CHARGE OF HIM
2532 1511_3 3588 1923 3588 0156 0846_3

epigegrammenee ho basileus twn ioudaiwn
HAVING BEEN WRITTEN UPON THE KING OF THE JEWS.
1924 3588 0935 3588 2453

Mark 15:27

kai sun autw staurousin duo leestas
AND TOGETHER WITH HIM THEY ARE PUTTING ON STAKES TWO ROBBERS,
2532 4862 0846_5 4717 1417 3027

hena ek dexiwn kai hena ex euwnumwn
ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS]
1520 1537 1188 2532 1520 1537 2176

autou
OF HIM.
0846_3

Mark 15:28

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 15:29

kai hoi paraporeuomenoi eblasphemoun auton
AND THE (ONES) GOING THEIR WAY BY WERE BLASPHEMING HIM
2532 3588 3899 0987 0846_7

kinountes tas kephalas autwn kai legontes oua ho
MOVING THE HEADS OF THEM AND SAYING WA! THE (ONE)
2795 3588 2776 0846_92 2532 3004 3758 3588

kataluwn ton naon kai oikodomwn en trisin
LOOSING DOWN THE DIVINE HABITATION AND BUILDING IN THREE
2647 3588 3485 2532 3618 1722 5140

heemerai
DAYS,
2250

Mark 15:30

swson seauton katabas apo tou staurou
SAVE YOURSELF HAVING COME DOWN FROM THE STAKE.
4982 4572 2597 0575 3588 4716

Mark 15:31

homoiws kai hoi archiereis empaizontes pros
LIKEWISE ALSO THE CHIEF PRIESTS MAKING FUN TOWARD
3668 2532 3588 0749 1702 4314

alleelous meta twn grammatewn elegon allous
ONE ANOTHER WITH THE SCRIBES WERE SAYING OTHERS
0240 3326 3588 1122 3004 0243

eswsen heauton ou dunatai swsai
HE SAVED, HIMSELF NOT HE IS ABLE TO SAVE;
4982 1438 3756 1410 4982

Mark 15:32

ho christos ho basileus israeel katabatw nun
THE CHRIST THE KING OF ISRAEL LET HIM COME DOWN NOW
3588 5547 3588 0935 2474 2597 3568 3569

apo tou staurou hina idwmen kai
FROM THE STAKE, IN ORDER THAT WE MIGHT SEE AND
0575 3588 4716 2443 1492 2532

pisteuswmen kai hoi sunestaurwmenoi
MIGHT BELIEVE. AND THE (ONES) HAVING BEEN PUT ON STAKES TOGETHER
4100 2532 3588 4957

sun autw wneidizon auton
WITH HIM WERE REPROACHING HIM.
4862 0846_5 3679 0846_7

Mark 15:33

kai genomenees hwras hektees skotos egeneto
AND HAVING COME TO BE OF HOUR SIXTH DARKNESS CAME TO BE
2532 1096 5610 1622 4655 1096

eph holeen teen geen hews hwras enatees
UPON WHOLE THE EARTH UNTIL HOUR NINTH.
1909 3650 3588 1093 2193_5 5610 1728_2

Mark 15:34

kai tee enatee hwra eboeesen ho ieesous phwnee
 AND TO THE NINTH HOUR CALLED OUT THE JESUS TO VOICE
 2532 3588 1728_2 5610 0994 3588 2424 5456

megalee elwi elwi lama sabachthanei ho estin
 GREAT ELOI ELOI LAMA SABAKHTHANI? WHICH IS
 3173 1682 1682 2982 4518 3739 1510_2

methermeenuomenon ho theos mou ho theos mou eis
 BEING TRANSLATED THE GOD OF ME THE GOD OF ME, INTO
 3177 3588 2316 1473_2 3588 2316 1473_2 1519

ti egkatelipes me
 WHAT LEFT YOU DOWN IN ME?
 5101 1459 1473_6

Mark 15:35

kai tines twn paresteekotwn akousantes
 AND SOME OF THE (ONES) HAVING STOOD ALONGSIDE HAVING HEARD
 2532 5100 3588 3936 0191

elegon ide eeleian phwnei
 WERE SAYING SEE! ELIJAH HE IS SOUNDING TO.
 3004 2396 2243 5455

Mark 15:36

dramwn de tis gemisas spoggon oxous
 HAVING RUN BUT SOMEONE HAVING FILLED SPONGE OF SOUR WINE
 5143 1161 5100 1072 4699 3690

peritheis kalamw epotizen auton legwn
 HAVING PUT AROUND REED WAS CAUSING TO DRINK HIM, SAYING
 4060 2563 4222 0846_7 3004

aphete idwmen ei erchetai eeleias kathelein
 LET YOU GO OFF LET US SEE IF IS COMING ELIJAH TO TAKE DOWN
 0863 1492 1487 2064 2243 2507

auton
 HIM.
 0846_7

Mark 15:37

ho de ieesous apheis phwneen megaleen exepneusen
 THE BUT JESUS HAVING LET GO OFF VOICE GREAT EXPIRED.
 3588 1161 2424 0863 5456 3173 1606

Mark 15:38

kai to katapetasma tou naou eschisthee eis
 AND THE CURTAIN OF THE DIVINE HABITATION WAS SPLIT INTO
 2532 3588 2665 3588 3485 4977 1519

duo ap anwthen hews katw
 TWO FROM ABOVE UNTIL BELOW.
 1417 0575 0509 2193_5 2736

Mark 15:39

idwn de ho kenturiwn ho paresteekws
 HAVING SEEN BUT THE CENTURION THE (ONE) HAVING STOOD ALONGSIDE
 1492 1161 3588 2760 3588 3936

ex enantias autou hoti houtws exepneusen eipen
 OUT OF OPPOSITE OF HIM THAT THUS HE EXPIRED SAID
 1537 1727 0846_3 3754 3779 1606 1511_7

aleethws houtos ho anthrwpos huios theou een
 TRUTHFULLY THIS THE MAN SON OF GOD WAS.
 0230 3778 3588 0444 5207 2316 1511_3

Mark 15:40

eesan de kai gunaikes apo makrothen thewrou sai en
 WERE BUT ALSO WOMEN FROM AFAR VIEWING, IN
 1511_3 1161 2532 1135 0575 3113 2334 1722

hais kai mariam hee magdaleenee kai maria hee
 WHICH ONES ALSO MARY THE MAGDALENE AND MARY THE
 3739 2532 3137_2 3588 3094 2532 3137_2 3588

iakwbou tou mikrou kai iwseetos meeteer kai
 OF JAMES THE LITTLE (ONE) AND OF JOSES MOTHER AND
 2385 3588 3398 2532 2500 3384 2532

salwmee
 SALOME,
 4539

Mark 15:41

hai hote een en tee galilaia eekolouthoun autw
 WHO WHEN HE WAS IN THE GALILEE WERE FOLLOWING TO HIM
 3739 3753 1511_3 1722 3588 1056 0190 0846_5

kai dieekonoun autw kai allai pollai hai
 AND WERE SERVING TO HIM, AND OTHERS MANY THE [WOMEN]
 2532 1247 0846_5 2532 0243 4183 3588

sunanabasai autw eis ierosoluma
 HAVING GONE UP WITH HIM INTO JERUSALEM.
 4872 0846_5 1519 2414

Mark 15:42

kai eedee opsias genomenees epei een
 AND ALREADY OF EVENING HAVING COME TO BE, SINCE IT WAS
 2532 2235 3798 1096 1893 1511_3

paraskeue ho estin prosabbaton
 PREPARATION, WHICH IS (ONE) BEFORE THE SABBATH,
 3904 3739 1510_2 4315

Mark 15:43

elthwn iwseeph apo harimathaias euscheemwn
 HAVING COME JOSEPH FROM ARIMATHEA REPUTABLE
 2064 2501_4 0575 0707 2158

bouleutes hos kai autos een prosdechomenos teen
 COUNSELOR, WHO ALSO VERY WAS (ONE) WAITING FOR THE
 1010 3739 2532 0846 1511_3 4327 3588

basileian tou theou tolmeesas eiseelthen pros
 KINGDOM OF THE GOD, HAVING DARED HE WENT IN TOWARD
 0932 3588 2316 5111 1525 4314

ton peilaton kai eteesato to swma tou ieesou
 THE PILATE AND ASKED FOR THE BODY OF THE JESUS.
 3588 3982_5 2532 0154 3588 4983 3588 2424

Mark 15:44

ho de peilatos ethaumasen ei eedee tethneeken kai
 THE BUT PILATE WONDERED IF ALREADY HE HAS DIED, AND
 3588 1161 3982_5 2296 1487 2235 2348 2532

proskalesamenos ton kenturiwna epeerwteesen
 HAVING CALLED TOWARD HIMSELF THE CENTURION HE INQUIRED UPON
 4341 3588 2760 1905

auton ei eedee apethanen
 HIM IF ALREADY HE DIED;
 0846_7 1487 2235 0599

Mark 15:45

kai gnous apo tou kenturiwnos edwreesato to
 AND HAVING KNOWN FROM THE CENTURION HE GRANTED THE
 2532 1097 0575 3588 2760 1433 3588

ptwma tw iwseeph
 CORPSE TO THE JOSEPH.
 4430 3588 2501_4

Mark 15:46

kai agorasas sindona kathelwn auton
 AND HAVING BOUGHT FINE LINEN HAVING TAKEN DOWN HIM
 2532 0059 4616 2507 0846_7

eneileesen tee sindoni kai etheeken auton en
 HE WRAPPED IN THE FINE LINEN CLOTH AND PUT HIM IN
 1750 3588 4616 2532 5087 0846_7 1722

mneemati ho een lelatomeemenon ek
 MEMORIAL (TOMB) WHICH WAS HAVING BEEN QUARRIED OUT OF
 3418 3739 1511_3 2998 1537

petras kai prosekulisen lithon epi teen thuran
 ROCK MASS, AND HE ROLLED TOWARD STONE UPON THE DOOR
 4073 2532 4351 3037 1909 3588 2374

tou mneemeiou
 OF THE MEMORIAL TOMB.
 3588 3419

Mark 15:47

hee de maria hee magdaleenee kai maria hee
 THE BUT MARY THE MAGDALENE AND MARY THE [MOTHER]
 3588 1161 3137_2 3588 3094 2532 3137_2 3588

iwseetos ethewroun pou tetheitai
 OF JOSES WERE VIEWING WHERE HE HAS BEEN PUT.
 2500 2334 4226 5087

Mark 16:01

kai diagenomenou tou sabbatou hee maria
 AND HAVING COME TO BE THROUGH OF THE SABBATH THE MARY
 2532 1230 3588 4521 3588 3137_2

hee magdaleenee kai maria hee tou iakwbou kai
 THE MAGDALENE AND MARY THE [MOTHER] OF THE JAMES AND
 3588 3094 2532 3137_2 3588 3588 2385 2532

salwme eegorasan arwmata hina elthousai
 SALOME BOUGHT SPICES IN ORDER THAT HAVING COME
 4539 0059 0759 2443 2064

aleipswsin auton
 THEY MIGHT GREASE HIM.
 0218 0846_7

Mark 16:02

kai lian prwi tee mia tw n sabbatwn
 AND EXCEEDINGLY EARLY TO THE ONE [DAY] OF THE SABBATHS
 2532 3029 4404 3588 1520 3588 4521

erchontai epi to mneemeion anateilantos
 THEY ARE COMING UPON THE MEMORIAL TOMB HAVING RISEN UP
 2064 1909 3588 3419 0393

tou heeliou
 OF THE SUN.
 3588 2246

Mark 16:03

kai elegon pros heautas tis apokulisei
 AND THEY WERE SAYING TOWARD THEMSELVES WHO WILL ROLL AWAY
 2532 3004 4314 1438 5101 0617

heemin ton lithon ek tees thuras tou mneemeiou
 TO US THE STONE OUT OF THE DOOR OF THE MEMORIAL TOMB?
 1473_9 3588 3037 1537 3588 2374 3588 3419

Mark 16:04

kai anablepsasai thewrousin hoti
 AND HAVING LOOKED UP THEY ARE VIEWING THAT
 2532 0308 2334 3754

anakekulistai ho lithos een gar megas
 HAS BEEN ROLLED AWAY THE STONE, IT WAS FOR GREAT
 0351_5 3588 3037 1511_3 1063 3173

sphodra
 EXTREMELY.
 4970

Mark 16:05

kai eiselthousai eis to mneemeion eidon
 AND HAVING ENTERED INTO THE MEMORIAL TOMB THEY SAW
 2532 1525 1519 3588 3419 1492

neaniskon katheemenon en tois dexiois
 YOUNG MAN SITTING IN THE RIGHT HAND [PLACES]
 3495 2521 1722 3588 1188

peribleemenon stoleen leukeen kai
 HAVING THROWN AROUND HIMSELF ROBE WHITE, AND
 4016 4749 3022 2532

exethambeethesan
 THEY WERE STUNNED.
 1568

Mark 16:06

ho de legei autais mee ekthambeisthe ieesoun
 THE (ONE) BUT IS SAYING TO THEM NOT BE YOU STUNNED; JESUS
 3588 1161 3004 0846_94 3361 1568 2424

zeeteite ton nazarenon ton
 YOU ARE SEEKING THE NAZARENE THE (ONE)
 2212 3588 3479 3588

estaurwmenon eegerthee ouk estin hwde
 HAVING BEEN PUT ON THE STAKE; HE WAS RAISED UP, NOT HE IS HERE;
 4717 1453 3756 1510_2 5602

ide ho topos hopou etheekan auton
 SEE! THE PLACE WHERE THEY PUT HIM;
 2396 3588 5117 3699 5087 0846_7

Mark 16:07

alla hupagete eipate tois matheetais autou kai
 BUT BE YOU GOING UNDER SAY TO THE DISCIPLES OF HIM AND
 0235 5217 1511_7 3588 3101 0846_3 2532

tw petrw hoti proagei humas eis teen
 TO THE PETER THAT HE IS GOING BEFORE YOU INTO THE
 3588 4074 3754 4254 4771_7 1519 3588

galilaian ekei auton opsesthe kathws eipen
 GALILEE; THERE HIM YOU WILL SEE, ACCORDING AS HE SAID
 1056 1563 0846_7 3708 2531 1511_7

humin
 TO YOU.
 4771_6

Mark 16:08

kai exelthousai ephugon apo tou mneemeiou
 AND HAVING COME OUT THEY FLED FROM THE MEMORIAL TOMB,
 2532 1831 5343 0575 3588 3419

eichen gar autas tromos kai ekstasis kai
 WAS HAVING FOR THEM TREMBLING AND ECSTASY; AND
 2192 1063 0846_96 5156 2532 1611 2532

oudeni ouden eipan ephobounto gar
 TO NO ONE NOTHING THEY SAID, THEY WERE FEARING FOR;
 3762 3762 1511_7 5399 1063

Mark 16:09

anastas de prwi prwtee sabbatou
 [[HAVING STOOD UP BUT EARLY TO FIRST [DAY] OF SABBATH
 0450 1161 4404 4413 4521

ephanee prwton maria tee magdaleenee par hees
 HE APPEARED FIRST TO MARY THE MAGDALENE, BESIDE WHOM
 5316 4412 3137_2 3588 3094 3844 3739

ekbebleekei hepta daimonia
 HE HAD THROWN OUT SEVEN DEMONS.
 1544 2033 1140

Mark 16:10

ekeinee poreutheisa apeggeilen tois met
THAT (ONE) HAVING GONE HER WAY REPORTED BACK TO THE (ONES) WITH
1565 4198 0518 3588 3326

autou genomenois penthousi kai klaiousin
HIM HAVING COME TO BE MOURNING AND WEeping;
0846_3 1096 3996 2532 2799

Mark 16:11

akeinoi akousantes hoti zee kai etheathee hup
AND THOSE HAVING HEARD THAT HE LIVES AND WAS VIEWED BY
2548 0191 3754 2198 2532 2300 5259

autees eepisteesan
HER DISBELIEVED.
0846_4 0569

Mark 16:12

meta de tauta dusin ex autwn peripatousin
AFTER BUT THESE (THINGS) TO TWO OUT OF THEM WALKING ABOUT
3326 1161 3778_93 1417 1537 0846_92 4043

ephanerwthee en hetera morphee poreuomenois
HE WAS MADE MANIFEST IN DIFFERENT FORM GOING THEIR WAY
5319 1722 2087 3444 4198

eis agron
INTO FIELD;
1519 0068

Mark 16:13

akeinoi apelthontes apeggeilan tois
AND THOSE (ONES) HAVING GONE OFF REPORTED BACK TO THE
2548 0565 0518 3588

loipois oude ekeinois episteusan
LEFTOVER (ONES); NOT BUT TO THOSE (ONES) THEY BELIEVED.
3062 3063 3064 3761 1565 4100

Mark 16:14

husteron de anakeimenois autois tois hendeka
 LATER BUT TO (ONES) LYING UP TO THEM TO THE ELEVEN
 5305 1161 0345 0846_93 3588 1733
 0846_99

ephanerwthee kai wneidisen teen apistian
 HE WAS MADE MANIFEST, AND HE REPROACHED THE LACK OF FAITH
 5319 2532 3679 3588 0570

autwn kai skleerokardian hoti tois
 OF THEM AND HARDHEARTEDNESS BECAUSE TO THE (ONES)
 0846_92 2532 4641 3754 3588

theasamenois auton egeegermenon ek nekrwn
 HAVING VIEWED HIM HAVING BEEN RAISED UP OUT OF DEAD (THINGS)
 2300 0846_7 1453 1537 3498

ouk episteusan
 NOT THEY BELIEVED.
 3756 4100

Mark 16:15

kai eipen autois poreuthentes eis ton kosmon
 AND HE SAID TO THEM HAVING GONE YOUR WAY INTO THE WORLD
 2532 1511_7 0846_93 4198 1519 3588 2889

hapanta keeruxate to euaggelion pasee tee ktisei
 ALL PREACH YOU THE GOOD NEWS TO ALL THE CREATION.
 0537 2784 3588 2098 3956 3588 2937

Mark 16:16

ho pisteusas kai baptistheis
 THE (ONE) HAVING BELIEVED AND HAVING BEEN BAPTIZED
 3588 4100 2532 0907

swtheesetai ho de apisteesas
 WILL BE SAVED, THE (ONE) BUT HAVING DISBELIEVED
 4982 3588 1161 0569

katakritheesetai
 WILL BE JUDGED DOWN.
 2632

Mark 16:17

seemeia de tois pisteusasain akoloutheesei
 SIGNS BUT TO THE (ONES) HAVING BELIEVED WILL FOLLOW
 4592 1161 3588 4100 0190

tauta en tw onomati mou daimonia ekbalousin
 THESE, IN THE NAME OF ME DEMONS THEY WILL THROW OUT,
 3778_93 1722 3588 3686 1473_2 1140 1544

glwssais laleesousin
 TO TONGUES THEY WILL SPEAK,
 1100 2980

Mark 16:18

kai en tais chersin opheis arousin kan
 AND IN THE HANDS SERPENTS THEY WILL LIFT UP AND IF EVER
 2532 1722 3588 5495 3789 0142 2579

thanasimon ti piwsin ou mee autous
 DEADLY ANYTHING THEY SHOULD DRINK NOT NOT THEM
 2286 5100 4095 3756 3361 0846_95
 3364

blapsee epi arrwstous cheiras epitheesousin
 IT SHOULD HURT, UPON SICK (ONES) HANDS THEY WILL IMPOSE
 0984 1909 0732 5495 2007

kai kalws hexousin
 AND FINELY THEY WILL HAVE.
 2532 2573 2192

Mark 16:19

ho men oun kurios ieesous meta to laleesai
 THE INDEED THEREFORE LORD JESUS AFTER THE TO SPEAK
 3588 3303 3767 2962 2424 3326 3588 2980

autois aneleemphthee eis ton ouranon kai ekathisen
 TO THEM WAS TAKEN UP INTO THE HEAVEN AND SAT DOWN
 0846_93 0353 1519 3588 3772 2532 2523

ek dexiwn tou theou
 OUT OF RIGHT HAND [PARTS] OF THE GOD.
 1537 1188 3588 2316

Mark 16:20

ekeinoi de exelthontes ekeeruxan pantachou
 THOSE (ONES) BUT HAVING GONE OUT PREACHED EVERYWHERE,
 1565 1161 1831 2784 3837

tou kuriou sunergountos kai ton logon bebaiountos
 OF THE LORD WORKING WITH AND THE WORD STABILIZING
 3588 2962 4903 2532 3588 3056 0950

dia twn epakolouthountwn seemeiwn
 THROUGH THE FOLLOWING UPON SIGNS.]]
 1223 3588 1872 4592

Mark 16:09Aa

panta de ta pareeggelmena tois
 [[ALL BUT THE (THINGS) HAVING BEEN COMMANDED TO THE (ONES)
 3956 1161 3588 3853 3588

peri ton petron suntomws exeeggeilan meta de
 ABOUT THE PETER BRIEFLY THEY RELATED. AFTER BUT
 4012 3588 4074 4935 1804 3326 1161

tauta kai autos ho ieesous apo anatolees kai
 THESE (THINGS) ALSO HIMSELF THE JESUS FROM EAST AND
 3778_93 2532 0846 3588 2424 0575 0395 2532

achri dusews exapesteilen di autwn to hieron
 UNTIL WEST HE SENT OFF OUT THROUGH THEM THE SACRED
 0891 1424 1821 1223 0846_92 3588 2413

kai aphtharton keerugma tees aiwniou
 AND INCORRUPTIBLE PREACHING OF THE EVERLASTING
 2532 0862 2782 3588 0166

swteerias
 SALVATION.]]
 4991

Luke 01:01

epeideeper polloi epecheireesan anataxasthai
 SINCE EVEN MANY TOOK IN HAND TO COMPILE
 1895 4183 2021 0392

dieegeesin peri twn pepleerophoreemenwn en
 STATEMENT ABOUT THE HAVING BEEN CARRIED THROUGH TO THE FULL IN
 1335 4012 3588 4135 1722

heemin pragmatwn
 US OF FACTS,
 1473_9 4229

Luke 01:02

kathws paredosan heemin hoi ap archees
 ACCORDING AS GAVE OVER TO US THE FROM BEGINNING
 2531 3860 1473_9 3588 0575 0746

autoptai kai hupeeretai genomeno tou logou
 EYEWITNESSES AND SUBORDINATES HAVING BECOME OF THE WORD,
 0845 2532 5257 1096 3588 3056

Luke 01:03

edoxe kamoi pareekoloutheekoti anwthen
 IT SEEMED [GOOD] ALSO TO ME HAVING FOLLOWED CLOSELY FROM ABOVE
 1380 2504 3877 0509

pasin akribws kathexees soi grapsai
 TO ALL (THINGS) ACCURATELY ACCORDING TO SUBSEQUENCE TO YOU TO WRITE,
 3956 0199 2517 4771_2 1125

kratiste theophile
 MOST MIGHTY THEOPHILUS,
 2903 2321

Luke 01:04

hina epignws peri hwn
 IN ORDER THAT YOU MIGHT KNOW UPON ABOUT WHICH
 2443 1921 4012 3739

kateechethees logwn teen asphaleian
 YOU HAVE BEEN TAUGHT ORALLY OF WORDS THE SAFENESS.
 2727 3056 3588 0803

Luke 01:05

egeneto en tais heemerais heerwdou basilews tees
 HAPPENED TO BE IN THE DAYS OF HEROD KING OF THE
 1096 1722 3588 2250 2264 0935 3588

ioudaias hieraus tis onomati zacharias ex
 JUDEA PRIEST SOMEONE TO NAME ZECHARIAH OUT OF
 2449 2409 5100 3686 2197 1537

epheemerias abia kai gunee autw ek tw
 UPON DAY [SERVICE] OF ABIJAH, AND WOMAN TO HIM OUT OF THE
 2183 0007 2532 1135 0846_5 1537 3588

thugaterwn aarwn kai to onoma autees eleisabet
 DAUGHTERS OF AARON, AND THE NAME OF HER ELIZABETH.
 2364 0002 2532 3588 3686 0846_4 1655_5

Luke 01:06

eesan de dikaioi amphoteroi enantion tou theou
 WERE BUT RIGHTEOUS BOTH (ONES) IN FRONT OF THE GOD,
 1511_3 1161 1342 0297 1726 3588 2316

poreuomenoi en pasais tais entolais kai
 GOING THEIR WAY IN ALL THE COMMANDMENTS AND
 4198 1722 3956 3588 1785 2532

dikaiwmasin tou kuriou amemptoi
 RIGHTEOUS REQUIREMENTS OF THE LORD BLAMELESS (ONES).
 1345 3588 2962 0273

Luke 01:07

kai ouk een autois teknon kathoti een hee
 AND NOT WAS TO THEM CHILD, ACCORDING TO WHICH WAS THE
 2532 3756 1511_3 0846_93 5043 2530 1511_3 3588

eleisabet steira kai amphoteroi probebeekotes en
 ELIZABETH BARREN, AND BOTH (ONES) HAVING ADVANCED IN
 1655_5 4723 2532 0297 4260 1722

tais heemerais autwn eesan
 THE DAYS OF THEM WERE.
 3588 2250 0846_92 1511_3

Luke 01:08

egeneto de en tw hierateuein auton en
 IT HAPPENED TO BE BUT IN THE TO BE SERVING AS PRIEST HIM IN
 1096 1161 1722 3588 2407 0846_7 1722

tee taxei tees epheemerias autou enanti tou
 THE ORDER OF THE UPON DAY [SERVICE] OF HIM IN FRONT OF THE
 3588 5010 3588 2183 0846_3 1725 3588

theou
 GOD
 2316

Luke 01:09

kata to ethos tees hieratias elache
 ACCORDING TO THE CUSTOM OF THE PRIESTLY OFFICE HE OBTAINED BY LOT
 2596 3588 1485 3588 2405 2975

tou thumiasai eiselthwn eis ton naon
 OF THE TO OFFER INCENSE HAVING ENTERED INTO THE DIVINE HABITATION
 3588 2370 1525 1519 3588 3485

tou kuriou
 OF THE LORD,
 3588 2962

Luke 01:10

kai pan to pleethos een tou laou proseuchomenon
 AND ALL THE MULTITUDE WAS OF THE PEOPLE PRAYING
 2532 3956 3588 4128 1511_3 3588 2992 4336

exw tee hwra tou thumiamatos
 OUTSIDE TO THE HOUR OF THE INCENSING;
 1854 3588 5610 3588 2368

Luke 01:11

wphthee de autw aggelos kuriou hestws ek
 WAS SEEN BUT TO HIM ANGEL OF LORD HAVING STOOD OUT OF
 3708 1161 0846_5 0032 2962 2476 1537

dexiwn tou thusiasteeriou tou thumiamatos
 RIGHT HAND [PLACES] OF THE ALTAR OF THE INCENSE.
 1188 3588 2379 3588 2368

Luke 01:12

kai etarachthee zacharias idwn kai phobos
 AND BECAME TROUBLED ZECHARIAH HAVING SEEN, AND FEAR
 2532 5015 2197 1492 2532 5401

epepesen ep auton
 FELL OVER UPON HIM.
 1968 1909 0846_7

Luke 01:13

eipen de pros auton ho aggelos mee phobou
 SAID BUT TOWARD HIM THE ANGEL NOT BE FEARING,
 1511_7 1161 4314 0846_7 3588 0032 3361 5399

zacharia dioti eiseekousthee hee deesis
 ZECHARIAH, BECAUSE WAS HEARD WITHIN THE SUPPLICATION
 2197 1360 1522 3588 1162

sou kai hee gunee sou eleisabet genneesei
 OF YOU, AND THE WOMAN OF YOU ELIZABETH WILL GENERATE
 4771_1 2532 3588 1135 4771_1 1655_5 1080

huion soi kai kaleseis to onoma autou iwaneen
 SON TO YOU, AND YOU WILL CALL THE NAME OF HIM JOHN;
 5207 4771_2 2532 2564 3588 3686 0846_3 2491

Luke 01:14

kai estai chara soi kai agalliasis kai polloi
 AND WILL BE JOY TO YOU AND EXULTATION, AND MANY
 2532 1511_4 5479 4771_2 2532 0020 2532 4183

epi tee genesei autou chareesontai
 UPON THE ORIGIN OF HIM WILL REJOICE;
 1909 3588 1078 1083 0846_3 5463

Luke 01:15

estai gar megas enwpion kuriou kai oinon kai
 HE WILL BE FOR GREAT IN SIGHT OF LORD, AND WINE AND
 1511_4 1063 3173 1799 2962 2532 3631 2532

sikera ou mee piee kai pneumatos hagiou
 STRONG DRINK NOT NOT HE MIGHT DRINK, AND OF SPIRIT HOLY
 4608 3756 3361 4095 2532 4151 0039
 3364

pleestheesetai eti ek koilias meetros autou
 HE WILL BE FILLED YET OUT OF CAVITY OF MOTHER OF HIM,
 4090_5 2089 1537 2836 3384 0846_3

Luke 01:16

kai pollous twn huiwn israeel epistrepsei epi
 AND MANY OF THE SONS OF ISRAEL HE WILL TURN BACK UPON
 2532 4183 3588 5207 2474 1994 1909

kurion ton theon autwn
 LORD THE GOD OF THEM;
 2962 3588 2316 0846_92

Luke 01:17

kai autos proeleusetai enwpion autou en pneumati
 AND HE WILL GO AHEAD IN SIGHT OF HIM IN SPIRIT
 2532 0846 4281 1799 0846_3 1722 4151

kai dunamei eeleia epistrepsai kardias paterwn
 AND POWER OF ELIJAH, TO TURN BACK HEARTS OF FATHERS
 2532 1411 2243 1994 2588 3962

epi tekna kai apeitheis en phroneesei
 UPON CHILDREN AND DISOBEDIENT (ONES) IN SENSIBLENESS
 1909 5043 2532 0545 1722 5428

dikaiwn hetoimasai kuriw laon
 OF RIGHTEOUS (ONES), TO GET READY TO LORD PEOPLE
 1342 2090 2962 2992

kateskeuasmemon
 HAVING BEEN FURNISHED DOWN.
 2680

Luke 01:18

kai eipen zacharias pros ton aggelon kata
 AND SAID ZECHARIAH TOWARD THE ANGEL ACCORDING TO
 2532 1511_7 2197 4314 3588 0032 2596

ti gnwsomai touto egw gar eimi presbutees kai hee
 WHAT SHALL I KNOW THIS? I FOR AM AGED AND THE
 5101 1097 3778_2 1473 1063 1510 4246 2532 3588

gunee mou probebeekuia en tais heemerais autees
 WOMAN OF ME HAVING ADVANCED IN THE DAYS OF HER.
 1135 1473_2 4260 1722 3588 2250 0846_4

Luke 01:19

kai apokritheis ho aggelos eipen autw egw eimi
 AND HAVING ANSWERED THE ANGEL SAID TO HIM I AM
 2532 0611 3588 0032 1511_7 0846_5 1473 1510

gabrieel ho paresteekws enwpion tou
 GABRIEL THE (ONE) HAVING BEEN STANDING ALONGSIDE IN SIGHT OF THE
 1043 3588 3936 1799 3588

theou kai apestaleen laleesai pros se kai
 GOD, AND I WAS SENT OFF TO SPEAK TOWARD YOU AND
 2316 2532 0649 2980 4314 4771_3 2532

euaggelisasthai soi tauta
 TO DECLARE GOOD NEWS TO YOU THESE (THINGS);
 2097 4771_2 3778_93

Luke 01:20

kai idou esee siwpwn kai mee dunamenos
 AND LOOK! YOU WILL BE (ONE) BEING SILENT AND NOT BEING ABLE
 2532 2400 1511_4 4623 2532 3361 1410

laleesai achri hees heemerass geneetai
 TO SPEAK UNTIL OF WHICH DAY SHOULD TAKE PLACE
 2980 0891 3739 2250 1096

tauta anth hwn ouk episteusas tois
 THESE (THINGS), INSTEAD OF WHICH (THINGS) NOT YOU BELIEVED TO THE
 3778_93 0473 3739 3756 4100 3588

logois mou hoitines pleerwtheesontai eis ton
 WORDS OF ME, WHICH WILL BE FULFILLED INTO THE
 3056 1473_2 3748 4137 1519 3588

kairon autwn
 APPOINTED TIME OF THEM.
 2540 0846_92

Luke 01:21

kai een ho laos prosdokwn ton zacharian kai
 AND WAS THE PEOPLE WAITING FOR THE ZACHARIAH, AND
 2532 1511_3 3588 2992 4328 3588 2197 2532

ethaumazon en tw chronizein en tw
 WERE WONDERING IN THE TO BE TAKING [HIS] TIME IN THE
 2296 1722 3588 5549 1722 3588

naw auton
 DIVINE HABITATION HIM.
 3485 0846_7

Luke 01:22

exelthwn de ouk edunato laleesai autois kai
 HAVING COME OUT BUT NOT HE WAS ABLE TO SPEAK TO THEM, AND
 1831 1161 3756 1410 2980 0846_93 2532

epegnewsan hoti optasian hewraken en tw
 THEY RECOGNIZED THAT SIGHT HE HAD SEEN IN THE
 1921 3754 3701 3708 1722 3588

naw kai autos een dianeuwn autois kai
 DIVINE HABITATION; AND HE WAS (ONE) MAKING SIGNS TO THEM, AND
 3485 2532 0846 1511_3 1269 0846_93 2532

diemenen kwphos
 WAS REMAINING DUMB.
 1265 2974

Luke 01:23

kai egeneto hws epleestheesan hai heemerai tees
 AND IT HAPPENED AS WERE FULFILLED THE DAYS OF THE
 2532 1096 5613_5 4090_5 3588 2250 3588

leitourgias autou apeelthen eis ton oikon
 PUBLIC SERVICE OF HIM, HE WENT OFF INTO THE HOUSE
 3009 0846_3 0565 1519 3588 3624

autou
 OF HIM.
 0846_3

Luke 01:24

meta de tautas tas heemeras sunelaben eleisabet
 AFTER BUT THESE THE DAYS CONCEIVED ELIZABETH
 3326 1161 3778_98 3588 2250 4815 1655_5

hee gunee autou kai periekruben heauteen
 THE WOMAN OF HIM; AND SHE WAS HIDING ROUND ABOUT HERSELF
 3588 1135 0846_3 2532 4032 1438

meenas pente legousa hoti
 [FOR] MONTHS FIVE, SAYING THAT
 3375 4002 3004 3754

Luke 01:25

houtws moi pepoieeken kurios en heemerais hais
 THUS TO ME HAS DONE LORD IN DAYS TO WHICH
 3779 1473_4 4160 2962 1722 2250 3739

epeiden aphelein oneidos mou en anthrwpois
 HE LOOKED UPON TO LIFT UP OFF REPROACH OF ME IN MEN.
 1896 0851 3681 1473_2 1722 0444

Luke 01:26

en de tw meeni tw hektw apestalee ho aggelos
 IN BUT THE MONTH THE SIXTH WAS SENT OFF THE ANGEL
 1722 1161 3588 3375 3588 1622 0649 3588 0032

gabrieel apo tou theou eis polin tees galilaias
 GABRIEL FROM THE GOD INTO CITY OF THE GALILEE
 1043 0575 3588 2316 1519 4172 3588 1056

hee onoma nazaret
 TO WHICH [CITY] NAME NAZARETH
 3739 3686 3478

Luke 01:27

pros parthenon emneesteumeneen andri
 TOWARD VIRGIN HAVING BEEN PROMISED IN MARRIAGE TO MALE PERSON
 4314 3933 3423 0435

hw onoma iwseeph ex oikou daueid kai to onoma
 TO WHOM NAME JOSEPH OUT OF HOUSE OF DAVID, AND THE NAME
 3739 3686 2501_2 1537 3624 1160_5 2532 3588 3686

tees parthenou mariam
 OF THE VIRGIN MARY.
 3588 3933 3137

Luke 01:28

kai eiselthwn pros auteen eipen chaire
 AND HAVING ENTERED TOWARD HER HE SAID BE REJOICING,
 2532 1525 4314 0846_8 1511_7 5463

kecharitwmenee ho kurios meta sou
 (ONE) HAVING BEEN HIGHLY FAVORED, THE LORD WITH YOU.
 5487 3588 2962 3326 4771_1

Luke 01:29

hee de epi tw logw dietarachthee kai
 THE (ONE) BUT UPON THE WORD WAS DEEPLY DISTURBED AND
 3588 1161 1909 3588 3056 1298 2532

dielogizeto potapos eiee ho aspasmos houtos
 WAS REASONING OUT OF WHAT SORT WOULD BE THE GREETING THIS.
 1260 4217 1510_7 3588 0783 3778

Luke 01:30

kai eipen ho aggelos autee mee phobou mariam
 AND SAID THE ANGEL TO HER NOT BE FEARING, MARY,
 2532 1511_7 3588 0032 0846_6 3361 5399 3137

heures gar charin para tw thew
 YOU FOUND FOR FAVOR BESIDE THE GOD;
 2147 1063 5485 3844 3588 2316

Luke 01:31

kai idou sulleempsee en gastri kai
 AND LOOK! YOU WILL CONCEIVE IN BELLY AND
 2532 2400 4815 1722 1064 2532

texee huion kai kaleseis to onoma autou
 YOU WILL GIVE BIRTH TO SON, AND YOU WILL CALL THE NAME OF HIM
 5088 5207 2532 2564 3588 3686 0846_3

ieesoun
 JESUS.
 2424

Luke 01:32

houtos estai megas kai huios hupsistou
 THIS ONE WILL BE GREAT AND SON OF MOST HIGH
 3778 1511_4 3173 2532 5207 5310

kleethesetai kai dwsei autw kurios ho theos ton
 WILL BE CALLED, AND WILL GIVE TO HIM LORD THE GOD THE
 2564 2532 1325 0846_5 2962 3588 2316 3588

thronon daueid tou patros autou
 THRONE OF DAVID OF THE FATHER OF HIM,
 2362 1160_5 3588 3962 0846_3

Luke 01:33

kai basileusei epi ton oikon iakwb eis tous
 AND HE WILL REIGN UPON THE HOUSE OF JACOB INTO THE
 2532 0936 1909 3588 3624 2384 1519 3588

aiwnas kai tees basileias autou ouk estai telos
 AGES, AND OF THE KINGDOM OF HIM NOT WILL BE END.
 0165 2532 3588 0932 0846_3 3756 1511_4 5056

Luke 01:34

eipen de mariam pros ton aggelon pws estai
 SAID BUT MARY TOWARD THE ANGEL HOW WILL BE
 1511_7 1161 3137 4314 3588 0032 4459 1511_4

touto epei andra ou ginwskw
 THIS, SINCE MALE PERSON NOT AM KNOWING?
 3778_2 1893 0435 3756 1097

Luke 01:35

kai apokritheis ho aggelos eipen autee pneuma
 AND HAVING ANSWERED THE ANGEL SAID TO HER SPIRIT
 2532 0611 3588 0032 1511_7 0846_6 4151

hagion epeleusetai epi se kai dunamis hupsistou
 HOLY WILL COME OVER UPON YOU, AND POWER OF MOST HIGH
 0039 1904 1909 4771_3 2532 1411 5310

episkiasei soi dio kai to gennwmenon
 WILL OVERSHADOW YOU; THROUGH WHICH ALSO THE (THING) BEING GENERATED
 1982 4771_2 1352 2532 3588 1080

hagion kleethesetai huios theou
 HOLY WILL BE CALLED, SON OF GOD;
 0039 2564 5207 2316

Luke 01:36

kai idou eleisabet hee suggenis sou kai autee
 AND LOOK! ELIZABETH THE RELATIVE OF YOU ALSO VERY
 2532 2400 1655_5 3588 4773_4 4771_1 2532 0846_1

suneileephen huion en geerei autees kai houtos
 SHE HAS CONCEIVED SON IN OLD AGE OF HER, AND THIS
 4815 5207 1722 1094 0846_4 2532 3778

meen hektos estin autee tee kaloumenee steira
 MONTH SIXTH IS TO HER THE (ONE) BEING CALLED BARREN;
 3375 1622 1510_2 0846_6 3588 2564 4723
 0846_99

Luke 01:37

hoti ouk adunateesei para tou theou pan
 BECAUSE NOT WILL BE IMPOSSIBLE BESIDE THE GOD EVERY
 3754 3756 0101 3844 3588 2316 3956

rheema
 SAYING.
 4487

Luke 01:38

eipen de mariam idou hee doulee kuriou
 SAID BUT MARY LOOK! THE SLAVE GIRL OF LORD;
 1511_7 1161 3137 2400 3588 1399 2962

genoito moi kata to rheema sou kai
 MAY IT TAKE PLACE TO ME ACCORDING TO THE SAYING OF YOU. AND
 1096 1473_4 2596 3588 4487 4771_1 2532

apeelthen ap autees ho aggelos
 WENT OFF FROM HER THE ANGEL.
 0565 0575 0846_4 3588 0032

Luke 01:39

anastasa de mariam en tais heemerais tautais
 HAVING STOOD UP BUT MARY IN THE DAYS THESE
 0450 1161 3137 1722 3588 2250 3778_96

eporeuthee eis teen orineen meta spoudees
 WENT HER WAY INTO THE MOUNTAINOUS [COUNTRY] WITH HASTE
 4198 1519 3588 3714 3326 4710

eis polin iouda
 INTO CITY OF JUDAH,
 1519 4172 2455

Luke 01:40

kai eiseelthen eis ton oikon zachariou kai
 AND ENTERED INTO THE HOUSE OF ZECHARIAH AND
 2532 1525 1519 3588 3624 2197 2532

eespasato teen eleisabet
 GREETED THE ELIZABETH.
 0782 3588 1655_5

Luke 01:41

kai egeneto hws eekousen ton aspasmon tees marias
 AND IT HAPPENED, AS HEARD THE GREETING OF THE MARY
 2532 1096 5613_5 0191 3588 0783 3588 3137

hee eleisabet eskirteesen to brephos en tee koilia
 THE ELIZABETH, LEAPED THE INFANT IN THE CAVITY
 3588 1655_5 4640 3588 1025 1722 3588 2836

autes kai epleesthee pneumatos hagiou hee
 OF HER, AND WAS FILLED OF SPIRIT HOLY THE
 0846_4 2532 4090_5 4151 0039 3588

eleisabet
 ELIZABETH.
 1655_5

Luke 01:42

kai anephwneesen kraugee megalee kai eipen
 AND SHE SOUNDED UP TO OUTCRY GREAT AND SAID
 2532 0400 2906 3173 2532 1511_7

eulogeemenee su en gunaixin kai
 (ONE) HAVING BEEN BLESSED YOU IN WOMEN, AND
 2127 4771 1722 1135 2532

eulogeemenos ho karpos tees koilias sou
 (ONE) HAVING BEEN BLESSED THE FRUIT OF THE CAVITY OF YOU.
 2127 3588 2590 3588 2836 4771_1

Luke 01:43

kai pothen moi touto hina elthee hee
 AND FROM WHERE TO ME THIS (THING) IN ORDER THAT SHOULD COME THE
 2532 4159 1473_4 3778_2 2443 2064 3588

meeteer tou kuriou mou pros eme
 MOTHER OF THE LORD OF ME TOWARD ME?
 3384 3588 2962 1473_2 4314 1473_5

Luke 01:44

idou gar hws egeneto hee phwnee tou aspasmou
 LOOK! FOR AS OCCURRED THE VOICE OF THE GREETING
 2400 1063 5613_5 1096 3588 5456 3588 0783

sou eis ta wta mou eskirteesen en agalliasei to
 OF YOU INTO THE EARS OF ME, LEAPED IN EXULTATION THE
 4771_1 1519 3588 3775 1473_2 4640 1722 0020 3588

brephos en tee koilia mou
 INFANT IN THE CAVITY OF ME.
 1025 1722 3588 2836 1473_2

Luke 01:45

kai makaria hee pisteusasa hoti estai
 AND HAPPY THE [WOMAN] HAVING BELIEVED BECAUSE WILL BE
 2532 3107 3588 4100 3754 1511_4

teleiwsis tois lelaleemenois autee
 COMPLETE PERFORMANCE TO THE (THINGS) HAVING BEEN SPOKEN TO HER
 5050 3588 2980 0846_6

para kuriou
 BESIDE LORD.
 3844 2962

Luke 01:46

kai eipen mariam megalunei hee psuchee mou ton
 AND SAID MARY MAGNIFIES THE SOUL OF ME THE
 2532 1511_7 3137 3170 3588 5590 1473_2 3588

kurion
 LORD,
 2962

Luke 01:47

kai eegalliasen to pneuma mou epi tw thew tw
 AND EXULTED THE SPIRIT OF ME UPON THE GOD THE
 2532 0021 3588 4151 1473_2 1909 3588 2316 3588

swteeri mou
 SAVIOR OF ME;
 4990 1473_2

Luke 01:48

hoti epeblepsen epi teen tapeinwsin tees
 BECAUSE HE LOOKED OVER UPON THE LOW POSITION OF THE
 3754 1914 1909 3588 5014 3588

doulees autou idou gar apo tou nun
 SLAVE GIRL OF HIM, LOOK! FOR FROM THE NOW
 1399 0846_3 2400 1063 0575 3588 3568 3569

makariousin me pasai hai geneai
 WILL PRONOUNCE HAPPY ME ALL THE GENERATIONS;
 3106 1473_6 3956 3588 1074

Luke 01:49

hoti epoieesen moi megalala ho dunatos kai
 BECAUSE DID TO ME GREAT (THINGS) THE POWERFUL (ONE), AND
 3754 4160 1473_4 3173 3588 1415 2532

hagion to onoma autou
 HOLY THE NAME OF HIM,
 0039 3588 3686 0846_3

Luke 01:50

kai to eleos autou eis geneas kai geneas
AND THE MERCY OF HIM INTO GENERATIONS AND GENERATIONS
2532 3588 1656 0846_3 1519 1074 2532 1074

tois phoboumenois auton
TO THE (ONES) FEARING HIM.
3588 5399 0846_7

Luke 01:51

epoieesen kratos en brachioni autou dieskorpisen
HE DID MIGHT IN ARM OF HIM, HE SCATTERED
4160 2904 1722 1023 0846_3 1287

huperephanous dianoia kardias autwn
SUPERIOR (ONES) TO INTENTION OF HEART OF THEM;
5244 1271 2588 0846_92

Luke 01:52

katheilen dunastas apo thronwn kai hupswsen
HE TOOK DOWN POTENTATES FROM THRONES AND EXALTED
2507 1413 0575 2362 2532 5312

tapeinous
LOWLY (ONES),
5011

Luke 01:53

peinwntas eneplesen agathwn kai
HUNGERING (ONES) HE INFILLED OF GOOD (THINGS) AND
3983 1705 0018 2532

ploutountas exapesteilen kenous
(ONES) BEING RICH HE SENT OFF OUT EMPTY.
4147 1821 2756

Luke 01:54

antelabeto israeel paidos autou mneestheenai
HE CAME TO THE AID OF ISRAEL BOY OF HIM, TO CALL TO MIND
0482 2474 3816 0846_3 3403

eleous
OF MERCY,
1656

Luke 01:55

kathws elaleesen pros tous pateras heemwn tw
 ACCORDING AS HE SPOKE TOWARD THE FATHERS OF US, TO THE
 2531 2980 4314 3588 3962 1473_8 3588

abraam kai tw spermati autou eis ton aiwna
 ABRAHAM AND TO THE SEED OF HIM INTO THE AGE.
 0011 2532 3588 4690 0846_3 1519 3588 0165

Luke 01:56

emeinen de mariam sun autee hws meenas treis
 REMAINED BUT MARY TOGETHER WITH HER AS MONTHS THREE,
 3306 1161 3137 4862 0846_6 5613 3375 5140

kai hupestrepesen eis ton oikon autees
 AND RETURNED INTO THE HOUSE OF HER.
 2532 5290 1519 3588 3624 0846_4

Luke 01:57

tee de eleisabet epleesthee ho chronos tou
 TO THE BUT ELIZABETH WAS FILLED THE TIME OF THE
 3588 1161 1655_5 4090_5 3588 5550 3588

tekein auteen kai egenneesen huion
 TO GIVE BIRTH HER, AND SHE GENERATED SON.
 5088 0846_8 2532 1080 5207

Luke 01:58

kai eekousan hoi perioikoi kai hoi suggeneis autees
 AND HEARD THE NEIGHBORS AND THE RELATIVES OF HER
 2532 0191 3588 4040 2532 3588 4773_2 0846_4

hoti emegalunen kurios to eleos autou met autees
 THAT MAGNIFIED LORD THE MERCY OF HIM WITH HER,
 3754 3170 2962 3588 1656 0846_3 3326 0846_4

kai sunechairon autee
 AND THEY WERE REJOICING WITH HER.
 2532 4796 0846_6

Luke 01:59

kai egeneto en tee heemera tee ogdoee eelthan
 AND IT OCCURRED IN THE DAY THE EIGHTH THEY CAME
 2532 1096 1722 3588 2250 3588 3590 2064

peritemein to paidion kai ekaloun auto epi
 TO CIRCUMCISE THE LITTLE BOY, AND THEY WERE CALLING IT UPON
 4059 3588 3813 2532 2564 0846_9 1909

tw onomati tou patros autou zacharian
 THE NAME OF THE FATHER OF IT ZECHARIAH.
 3588 3686 3588 3962 0846_3 2197

Luke 01:60

kai apokritheisa hee meeteer autou eipen ouchi alla
 AND HAVING ANSWERED THE MOTHER OF IT SAID NO, BUT
 2532 0611 3588 3384 0846_3 1511_7 3780 0235

kleetheesetai iwanees
 HE WILL BE CALLED JOHN.
 2564 2491

Luke 01:61

kai eipan pros auteen hoti oudeis estin ek tees
 AND THEY SAID TOWARD HER THAT NO ONE IS OUT OF THE
 2532 1511_7 4314 0846_8 3754 3762 1510_2 1537 3588

suggeneias sou hos kaleitai tw onomati toutw
 RELATIONSHIP OF YOU WHO IS BEING CALLED TO THE NAME THIS.
 4772 4771_1 3739 2564 3588 3686 3778_6

Luke 01:62

eneneuon de tw patri autou to ti an
 THEY WERE NODDING IN BUT TO THE FATHER OF IT THE WHAT LIKELY
 1770 1161 3588 3962 0846_3 3588 5101 0302

theloi kaleisthai auto
 HE WOULD WILL TO BE BEING CALLED IT.
 2309 2564 0846_9

Luke 01:63

kai aiteesas pinakidion egrapsen legwn iwanees
 AND HAVING ASKED FOR TABLET HE WROTE SAYING JOHN
 2532 0154 4093 1125 3004 2491

estin onoma autou kai ethaumasan pantes
 IS NAME OF IT. AND WONDERED ALL.
 1510_2 3686 0846_3 2532 2296 3956

Luke 01:64

anewchthee de to stoma autou parachreema kai hee
 WAS OPENED BUT THE MOUTH OF HIM INSTANTLY AND THE
 0455 1161 3588 4750 0846_3 3916 2532 3588

glwssa autou kai elalei eulogwn ton theon
 TONGUE OF HIM, AND HE WAS SPEAKING BLESSING THE GOD.
 1100 0846_3 2532 2980 2127 3588 2316

Luke 01:65

kai egeneto epi pantas phobos tous
 AND CAME TO BE UPON ALL FEAR THE
 2532 1096 1909 3956 5401 3588

perioikountas autous kai en holee tee
 (ONES) DWELLING AROUND THEM, AND IN WHOLE THE
 4039 0846_95 2532 1722 3650 3588

orinee tees ioudaias dielaleito panta
 MOUNTAINOUS [COUNTRY] OF THE JUDEA WAS BEING SPOKEN THROUGH ALL
 3714 3588 2449 1255 3956

ta rheemata tauta
 THE SAYINGS THESE,
 3588 4487 3778_93

Luke 01:66

kai ethento pantes hoi akousantes en tee kardia
 AND PUT ALL THE (ONES) HAVING HEARD IN THE HEART
 2532 5087 3956 3588 0191 1722 3588 2588

autwn legontes ti ara to paidion touto estai
 OF THEM, SAYING WHAT REALLY THE LITTLE BOY THIS WILL BE?
 0846_92 3004 5101 0686 3588 3813 3778_2 1511_4

kai gar cheir kuriou een met autou
 AND FOR HAND OF LORD WAS WITH IT.
 2532 1063 5495 2962 1511_3 3326 0846_3

Luke 01:67

kai zacharias ho pateer autou epleesthee
AND ZECHARIAH THE FATHER OF IT WAS FILLED
2532 2197 3588 3962 0846_3 4090_5

pneumatos hagiou kai epropheeteusen legwn
OF SPIRIT HOLY AND PROPHESED SAYING
4151 0039 2532 4395 3004

Luke 01:68

eulogeetos kurios ho theos tou israeel hoti
BLESSED LORD THE GOD OF THE ISRAEL, BECAUSE
2128 2962 3588 2316 3588 2474 3754

epeskepsato kai epoieesen lutrwsin tw law
HE LOOKED UPON AND DID DELIVERANCE TO THE PEOPLE
1980 2532 4160 3085 3588 2992

autou
OF HIM,
0846_3

Luke 01:69

kai eegeiren keras swteerias heemin en oikw
AND HE RAISED UP HORN OF SALVATION TO US IN HOUSE
2532 1453 2768 4991 1473_9 1722 3624

daueid paidos autou
OF DAVID BOY OF HIM,
1160_5 3816 0846_3

Luke 01:70

kathws elaleesen dia stomatos twn hagiwn ap
ACCORDING AS HE SPOKE THROUGH MOUTH OF THE HOLY FROM
2531 2980 1223 4750 3588 0039 0575

aiwnos propheetwn autou
AGE PROPHEETS OF HIM,
0165 4396 0846_3

Luke 01:71

swteerian ex echthrn heemwn kai ek cheiros
SALVATION OUT OF ENEMIES OF US AND OUT OF HAND
4991 1537 2190 1473_8 2532 1537 5495

pantwn twn misountwn heemas
OF ALL THE (ONES) HATING US,
3956 3588 3404 1473_95

Luke 01:72

poiesai eleos meta twn paterwn heemwn kai
TO DO MERCY WITH THE FATHERS OF US AND
4160 1656 3326 3588 3962 1473_8 2532

mneestheenai diatheekees hagas autou
TO CALL TO MIND OF COVENANT HOLY OF HIM,
3403 1242 0039 0846_3

Luke 01:73

horkon hon wmosen pros abraam ton patera heemwn
OATH WHICH HE SWORE TOWARD ABRAHAM THE FATHER OF US,
3727 3739 3660 4314 0011 3588 3962 1473_8

Luke 01:74

tou dounai heemin aphobws ek cheiros echthrn
OF THE TO GIVE TO US FEARLESSLY OUT OF HAND OF ENEMIES
3588 1325 1473_9 0870 1537 5495 2190

rhusthentas
HAVING BEEN DRAWN
4506

Luke 01:75

latreuein autw en hosioteeti kai
TO BE RENDERING SACRED SERVICE TO HIM IN LOYALTY AND
3000 0846_5 1722 3742 2532

dikaiousnee enwpion autou pasais tais heemeris
RIGHTEOUSNESS IN SIGHT OF HIM TO ALL THE DAYS
1343 1799 0846_3 3956 3588 2250

heemwn
OF US.
1473_8

Luke 01:76

kai su de paidion propheetees hupsistou
 AND YOU BUT, LITTLE BOY, PROPHET OF MOST HIGH
 2532 4771 1161 3813 4396 5310

kleetheesee proporeusee gar enwpion
 YOU WILL BE CALLED, YOU WILL GO YOUR WAY BEFORE FOR IN SIGHT
 2564 4313 1063 1799

kuriou hetoimasai hodous autou
 OF LORD TO MAKE READY WAYS OF HIM,
 2962 2090 3598 0846_3

Luke 01:77

tou dounai gnwsin swteerias tw law autou
 OF THE TO GIVE KNOWLEDGE OF SALVATION TO THE PEOPLE OF HIM
 3588 1325 1108 4991 3588 2992 0846_3

en aphesei hamartiwn autwn
 IN LETTING GO OFF OF SINS OF THEM,
 1722 0859 0266 0846_92

Luke 01:78

dia splagchna eleous theou heemwn en hois
 THROUGH INTESTINES OF MERCY OF GOD OF US, IN WHICH
 1223 4698 1656 2316 1473_8 1722 3739

episkepsetai heemas anatolee ex hupsous
 WILL LOOK UPON US DAYBREAK OUT OF HEIGHT,
 1980 1473_95 0395 1537 5311

Luke 01:79

epiphanai tois en skotei kai skia thanatou
 TO SHINE UPON TO THE (ONES) IN DARKNESS AND SHADOW OF DEATH
 2014 3588 1722 4655 2532 4639 2288

katheemenois tou kateuthunai tous podas heemwn
 SITTING, OF THE TO STRAIGHTEN DOWN THE FEET OF US
 2521 3588 2720 3588 4228 1473_8

eis hodon eireenees
 INTO WAY OF PEACE.
 1519 3598 1515

Luke 01:80

to de paidion euxane kai ekrataiouto
 THE BUT LITTLE BOY WAS GROWING AND WAS GETTING MIGHTY
 3588 1161 3813 0837 2532 2901

pneumati kai een en tais ereemois hews
 TO SPIRIT, AND HE WAS IN THE DESOLATE [PLACES] UNTIL
 4151 2532 1511_3 1722 3588 2048 2193_5

heemeras anadeixews autou pros ton israeel
 DAY OF SHOWING UP OF HIM TOWARD THE ISRAEL.
 2250 0323 0846_3 4314 3588 2474

Luke 02:01

egeneto de en tais heemerais ekeinai exeelthen
 IT HAPPENED BUT IN THE DAYS THOSE WENT OUT
 1096 1161 1722 3588 2250 1565 1831

dogma para kaisaros augoustou apographesthai
 DECREE BESIDE CAESAR AUGUSTUS TO BE GETTING REGISTERED
 1378 3844 2541 0828 0583

pasan teen oikoumeneen
 ALL THE INHABITED [EARTH];
 3956 3588 3625

Luke 02:02

hautee apographee prwtee egeneto heegemoneuontos
 THIS REGISTRATION FIRST OCCURRED BEING GOVERNOR
 3778_1 0582 4413 1096 2230

tees surias kureeniou
 OF THE SYRIA QUIRINIUS;
 3588 4947 2958

Luke 02:03

kai eporeuonto pantes apographesthai
 AND THEY WERE GOING THEIR WAY ALL TO BE GETTING REGISTERED,
 2532 4198 3956 0583

hekastos eis teen heautou polin
 EACH (ONE) INTO THE OF HIMSELF CITY.
 1538 1519 3588 1438 4172

Luke 02:04

anebee de kai iwseeph apo tees galilaias ek
 WENT UP BUT ALSO JOSEPH FROM THE GALILEE OUT OF
 0305 1161 2532 2501_2 0575 3588 1056 1537

polews nazaret eis teen ioudaian eis polin daueid
 CITY NAZARETH INTO THE JUDEA INTO CITY OF DAVID
 4172 3478 1519 3588 2449 1519 4172 1160_5

heetis kaleitai beethlEEm dia to einai auton
 WHICH IS BEING CALLED BETHLEHEM, THROUGH THE TO BE HIM
 3748 2564 0965 1223 3588 1511 0846_7

ex oikou kai patrias daueid
 OUT OF HOUSE AND FATHER [PLACE] OF DAVID,
 1537 3624 2532 3965 1160_5

Luke 02:05

apograpsasthai sun mariam tee
 TO GET REGISTERED TOGETHER WITH MARY THE (ONE)
 0583 4862 3137 3588

emneesteumenee autw ousee enkuw
 HAVING BEEN GIVEN IN MARRIAGE TO HIM, BEING PREGNANT.
 3423 0846_5 1511_1 1765_94

Luke 02:06

egeneto de en tw einai autous ekei
 IT OCCURRED BUT IN THE TO BE THEM THERE
 1096 1161 1722 3588 1511 0846_95 1563

epleestheesan hai heemerai tou tekein auteen
 WERE FULFILLED THE DAYS OF THE TO GIVE BIRTH HER,
 4090_5 3588 2250 3588 5088 0846_8

Luke 02:07

kai eteken ton huion autees ton prwtotokon kai
 AND SHE GAVE BIRTH TO THE SON OF HER THE FIRSTBORN, AND
 2532 5088 3588 5207 0846_4 3588 4416 2532

esparganwsen auton kai aneklinen auton en phatnee
 SHE SWADDLED HIM AND MADE RECLINE HIM IN MANGER,
 4683 0846_7 2532 0347 0846_7 1722 5336

dioti ouk een autois topos en tw katalumati
 BECAUSE NOT WAS TO THEM PLACE IN THE LOOSING DOWN [PLACE].
 1360 3756 1511_3 0846_93 5117 1722 3588 2646

Luke 02:08

kai poimenes eesan en tee chwra tee autee
 AND SHEPHERDS WERE IN THE COUNTRY THE VERY
 2532 4166 1511_3 1722 3588 5561 3588 0846_6
 0846_98

agraulountes kai phulassontes phulakas tees
 LIVING IN THE FIELDS AND GUARDING WATCHES OF THE
 0063 2532 5442 5438 3588

nuktos epi teen poimneen autwn
 NIGHT UPON THE FLOCK OF THEM.
 3571 1909 3588 4167 0846_92

Luke 02:09

kai aggelos kuriou epeste autois kai doxa kuriou
 AND ANGEL OF LORD STOOD UPON THEM AND GLORY OF LORD
 2532 0032 2962 2186 0846_93 2532 1391 2962

perielampsen autous kai ephobeethesan phobon megan
 GLEAMED AROUND THEM, AND THEY FEARED FEAR GREAT;
 4034 0846_95 2532 5399 5401 3173

Luke 02:10

kai eipen autois ho aggelos mee phobeisthe idou
 AND SAID TO THEM THE ANGEL NOT BE YOU FEARING, LOOK!
 2532 1511_7 0846_93 3588 0032 3361 5399 2400

gar euaggelizomai humin charan megaleen heetis
 FOR I AM DECLARING GOOD NEWS TO YOU JOY GREAT WHICH
 1063 2097 4771_6 5479 3173 3748

estai panti tw law
 WILL BE TO ALL THE PEOPLE,
 1511_4 3956 3588 2992

Luke 02:11

hoti etechthee humin seemeron swteer hos estin
 BECAUSE WAS BORN TO YOU TODAY SAVIOR WHO IS
 3754 5088 4771_6 4594 4990 3739 1510_2

christos kurios en polei daueid
 CHRIST LORD IN CITY OF DAVID;
 5547 2962 1722 4172 1160_5

Luke 02:12

kai touto humin seemeion heuresete brephos
AND THIS TO YOU SIGN, YOU WILL FIND INFANT
2532 3778_2 4771_6 4592 2147 1025

esparganwmenon kai keimenon en phatnee
HAVING BEEN SWADDLED AND LYING IN MANGER.
4683 2532 2749 1722 5336

Luke 02:13

kai exephnees egeneto sun tw aggelw pleethos
AND SUDDENLY CAME TO BE WITH THE ANGEL MULTITUDE
2532 1810 1096 4862 3588 0032 4128

stratias ouraniou ainountwn ton theon kai
OF ARMY HEAVENLY OF (ONES) PRAISING THE GOD AND
4756 3770 0134 3588 2316 2532

legontwn
SAYING
3004

Luke 02:14

doxa en hupsistois thew kai epi gees eireenee
GLORY IN HIGHEST [PLACES] TO GOD AND UPON EARTH PEACE
1391 1722 5310 2316 2532 1909 1093 1515

en anthrwpois eudokias
IN MEN OF WELL THINKING.
1722 0444 2107

Luke 02:15

kai egeneto hws apeelthon ap autwn eis ton
 AND IT OCCURRED AS THEY WENT OFF FROM THEM INTO THE
 2532 1096 5613_5 0565 0575 0846_92 1519 3588

ouranon hoi aggeloi hoi poimenes elaloun pros
 HEAVEN THE ANGELS, THE SHEPHERDS WERE SPEAKING TOWARD
 3772 3588 0032 3588 4166 2980 4314

alleelous dielthwmen dee hews beethlEEm kai
 ONE ANOTHER LET US GO THROUGH ACTUALLY UNTIL BETHLEHEM AND
 0240 1330 1211 2193_5 0965 2532

idwmen to rheema touto to gegonos ho ho
 LET US SEE THE SAYING THIS THE HAVING OCCURRED WHICH THE
 1492 3588 4487 3778_2 3588 1096 3739 3588

kurios egnwrisen heemin
 LORD MADE KNOWN TO US.
 2962 1107 1473_9

Luke 02:16

kai eelthan speusantes kai aneuran teen te
 AND THEY CAME HAVING MADE HASTE AND FOUND UP THE AND
 2532 2064 4692 2532 0429 3588 5037

mariam kai ton iwseeph kai to brephos keimenon en
 MARY AND THE JOSEPH AND THE INFANT LYING IN
 3137 2532 3588 2501_2 2532 3588 1025 2749 1722

tee phatnee
 THE MANGER;
 3588 5336

Luke 02:17

idontes de egnwrisan peri tou rheematos tou
 HAVING SEEN BUT THEY MADE KNOWN ABOUT THE SAYING THE
 1492 1161 1107 4012 3588 4487 3588

laleethentos autois peri tou paidiou toutou
 HAVING BEEN SPOKEN TO THEM ABOUT THE LITTLE BOY THIS.
 2980 0846_93 4012 3588 3813 3778_4

Luke 02:18

kai pantes hoi akousantes ethaumasan peri
 AND ALL THE (ONES) HAVING HEARD WONDERED ABOUT
 2532 3956 3588 0191 2296 4012

twon lalaeethentwon hupo twon poimenwn pros
 THE (THINGS) HAVING BEEN SPOKEN BY THE SHEPHERDS TOWARD
 3588 2980 5259 3588 4166 4314

autous
 THEM,
 0846_95

Luke 02:19

hee de maria panta suneteerei ta rheemata tauta
 THE BUT MARY ALL WAS PRESERVING THE SAYINGS THESE
 3588 1161 3137 3956 4933 3588 4487 3778_93

sunballousa en tee kardia autees
 THROWING TOGETHER IN THE HEART OF HER.
 4885_2 1722 3588 2588 0846_4

Luke 02:20

kai hupestrepsan hoi poimenes doxazontes kai
 AND TURNED UNDER THE SHEPHERDS GLORIFYING AND
 2532 5290 3588 4166 1392 2532

ainountes ton theon epi pasin hois eekousan
 PRAISING THE GOD UPON ALL (THINGS) WHICH THEY HEARD
 0134 3588 2316 1909 3956 3739 0191

kai eidon kathws elalaeethee pros autous
 AND SAW ACCORDING AS IT WAS SPOKEN TOWARD THEM.
 2532 1492 2531 2980 4314 0846_95

Luke 02:21

kai hote epleestheesan heemerai oktw tou
 AND WHEN WERE FULFILLED DAYS EIGHT OF THE
 2532 3753 4090_5 2250 3638 3588

peritemein auton kai ekleethee to onoma autou
 TO CIRCUMCISE HIM, AND WAS CALLED THE NAME OF HIM
 4059 0846_7 2532 2564 3588 3686 0846_3

ieeous to kleethen hupo tou aggelou pro tou
 JESUS, THE [NAME] CALLED BY THE ANGEL BEFORE THE
 2424 3588 2564 5259 3588 0032 4253 3588

sulleemphtheenai auton en tee koilia
 TO BE CONCEIVED HIM IN THE CAVITY.
 4815 0846_7 1722 3588 2836

Luke 02:22

kai hote epleestheesan hai heemerai tou
 AND WHEN WERE FULFILLED THE DAYS OF THE
 2532 3753 4090_5 3588 2250 3588

katharismou autwn kata ton nomon mwusews
 PURIFICATION OF THEM ACCORDING TO THE LAW OF MOSES,
 2512 0846_92 2596 3588 3551 3475

aneegagon auton eis ierosoluma parasteesai tw
 THEY LED UP HIM INTO JERUSALEM TO PRESENT TO THE
 0321 0846_7 1519 2414 3936 3588

kuriw
 LORD,
 2962

Luke 02:23

kathws gegraptai en nomw kuriou hoti pan
 ACCORDING AS IT HAS BEEN WRITTEN IN LAW OF LORD THAT EVERY
 2531 1125 1722 3551 2962 3754 3956

arsen dianoigon meetran hagian tw kuriw
 MALE OPENING WOMB HOLY TO THE LORD
 0733_5 1272 3388 0039 3588 2962

kleetheesetai
 WILL BE CALLED,
 2564

Luke 02:24

kai tou dounai thusian kata to
 AND OF THE TO GIVE SACRIFICE ACCORDING TO THE
 2532 3588 1325 2378 2596 3588

eireemenon en tw nomw kuriou zeugos trugonwn
 HAVING BEEN SAID IN THE LAW OF LORD, PAIR OF TURTLEDOVES
 2064_5 1722 3588 3551 2962 2201 5167

ee duo nossous peristerwn
 OR TWO NESTLINGS OF PIGEONS.
 2228 1417 3556_5 4058

Luke 02:25

kai idou anthrwpos een en ierousaleem hw onoma
 AND LOOK! MAN WAS IN JERUSALEM TO WHOM NAME
 2532 2400 0444 1511_3 1722 2419 3739 3686

sumewn kai ho anthrwpos houtos dikaios kai
 SIMEON, AND THE MAN THIS RIGHTEOUS AND
 4826 2532 3588 0444 3778 1342 2532

eulabees prosdechomenos parakleesin tou israeel
 HOLDING WELL, WAITING FOR CONSOLATION OF THE ISRAEL,
 2126 4327 3874 3588 2474

kai pneuma een hagian ep auton
 AND SPIRIT WAS HOLY UPON HIM;
 2532 4151 1511_3 0039 1909 0846_7

Luke 02:26

kai een autw kechreematismenon hupo tou
 AND WAS TO HIM HAVING BEEN DIVINELY REVEALED BY THE
 2532 1511_3 0846_5 5537 5259 3588

pneumatou tou hagiou mee idein thanaton prin ee
 SPIRIT OF THE HOLY NOT TO SEE DEATH PRIOR TO OR
 4151 3588 0039 3361 1492 2288 4250 2228

an idee ton christon kuriou
 LIKELY HE SHOULD SEE THE CHRIST OF LORD.
 0302 1492 3588 5547 2962

Luke 02:27

kai eelthen en tw pneumatī eis to hieron kai en
 AND HE CAME IN THE SPIRIT INTO THE TEMPLE; AND IN
 2532 2064 1722 3588 4151 1519 3588 2411 2532 1722

tw eisagagein tous goneis to paidion ieesoun
 THE TO LEAD IN THE PARENTS THE LITTLE BOY JESUS
 3588 1521 3588 1118 3588 3813 2424

tou poieesai autous kata to
 OF THE TO DO THEM ACCORDING TO THE (THING)
 3588 4160 0846_95 2596 3588

eithismenon tou nomou peri autou
 HAVING BEEN MADE CUSTOM OF THE LAW ABOUT IT
 1480 3588 3551 4012 0846_3

Luke 02:28

kai autos edexato auto eis tas agkalas kai eulogeesen
 AND HE RECEIVED IT INTO THE ARMS AND BLESSED
 2532 0846 1209 0846_9 1519 3588 0043 2532 2127

ton theon kai eipen
 THE GOD AND SAID
 3588 2316 2532 1511_7

Luke 02:29

nun apolueis ton doulon sou despota
 NOW YOU ARE LOOSING OFF THE SLAVE OF YOU, SOVEREIGN LORD,
 3568 3569 0630 3588 1401 4771_1 1203

kata to rheema sou en eireenee
 ACCORDING TO THE SAYING OF YOU IN PEACE;
 2596 3588 4487 4771_1 1722 1515

Luke 02:30

hoti eidon hoi ophthalmoi mou to swteerion sou
 BECAUSE SAW THE EYES OF ME THE MEANS OF SAVING OF YOU
 3754 1492 3588 3788 1473_2 3588 4992 4771_1

Luke 02:31

ho heetoimasas kata proswpon pantwn twn lawn
 WHICH YOU MADE READY ACCORDING TO FACE OF ALL THE PEOPLES,
 3739 2090 2596 4383 3956 3588 2992

Luke 02:32

phws eis apokalupsin ethnwn kai doxan laou
 LIGHT INTO UNCOVERING OF NATIONS AND GLORY OF PEOPLE
 5457 1519 0602 1484 2532 1391 2992

sou israeel
 OF YOU OF ISRAEL.
 4771_1 2474

Luke 02:33

kai een ho pateer autou kai hee meeteer
 AND WAS THE FATHER OF IT AND THE MOTHER
 2532 1511_3 3588 3962 0846_3 2532 3588 3384

thamazontes epi tois laloumenois peri autou
 WONDERING UPON THE (THINGS) BEING SPOKEN ABOUT IT.
 2296 1909 3588 2980 4012 0846_3

Luke 02:34

kai eulogeesen autous sumewn kai eipen pros mariam
 AND BLESSED THEM SIMEON AND SAID TOWARD MARY
 2532 2127 0846_95 4826 2532 1511_7 4314 3137

teen meetera autou idou houtos keitai eis ptwsin
 THE MOTHER OF IT LOOK! THIS (ONE) IS LYING INTO FALL
 3588 3384 0846_3 2400 3778 2749 1519 4431

kai anastasin pollwn en tw israeel kai eis
 AND STANDING UP OF MANY IN THE ISRAEL AND INTO
 2532 0386 4183 1722 3588 2474 2532 1519

seemeion antilegomenon
 SIGN BEING TALKED AGAINST,
 4592 0483

Luke 02:35

kai sou autees teen psucheen dieleusetai rhomphaia
 AND OF YOU VERY THE SOUL WILL GO THROUGH LONG SWORD,
 2532 4771_1 0846_4 3588 5590 1330 4501

hopws an apokalupthwsin ek pollwn kardiwn
 SO THAT LIKELY MAY BE UNCOVERED OUT OF MANY HEARTS
 3704 0302 0601 1537 4183 2588

dialogismoι
 REASONINGS.
 1261

Luke 02:36

kai een hanna propheetis thugateer phanoueel
 AND WAS ANNA PROPHETESS, DAUGHTER OF PHANUEL
 2532 1511_3 0451 4398 2364 5323

ek phulees aseer hautee probebeekuia en heemerais
 OUT OF TRIBE OF ASHER, THIS HAVING ADVANCED IN DAYS
 1537 5443 0768 3778_1 4260 1722 2250

pollais zeesasa meta andros etee hepta apo
 MANY, HAVING LIVED WITH MALE PERSON YEARS SEVEN FROM
 4183 2198 3326 0435 2094 2033 0575

tees parthenias autees
 THE VIRGINITY OF HER,
 3588 3932 0846_4

Luke 02:37

kai autee cheera hews etwn ogdoeekonta tessarwn hee
 AND SHE WIDOW UNTIL YEARS EIGHTY FOUR, WHO
 2532 0846_1 5503 2193_5 2094 3589 5061_2 3739

ouk ahistato tou hierou neesteiais kai
 NOT WAS MISSING FROM THE TEMPLE TO FASTINGS AND
 3756 0868 3588 2411 3521 2532

deeesesin latreuosa nukta kai heemeran
 SUPPLICATIONS RENDERING SACRED SERVICE NIGHT AND DAY.
 1162 3000 3571 2532 2250

Luke 02:38

kai autee tee hwra epistasa anthwmologeito
 AND TO VERY THE HOUR HAVING STOOD UPON WAS RETURNING THANKS
 2532 0846_6 3588 5610 2186 0437
 0846_99

tw thew kai elalei peri autou pasin tois
 TO THE GOD AND WAS SPEAKING ABOUT IT TO ALL THE (ONES)
 3588 2316 2532 2980 4012 0846_3 3956 3588

prosdechomenois lutrwsin ierousaleem
 WAITING FOR DELIVERANCE OF JERUSALEM.
 4327 3085 2419

Luke 02:39

kai hws etelesan panta ta kata ton nomon
 AND AS THEY ENDED ALL THE (THINGS) ACCORDING TO THE LAW
 2532 5613_5 5055 3956 3588 2596 3588 3551

kuriou epestrepesan eis teen galilaian eis polin
 OF LORD, THEY RETURNED INTO THE GALILEE INTO CITY
 2962 1994 1519 3588 1056 1519 4172

heautwn nazaret
 OF THEMSELVES NAZARETH.
 1438 3478

Luke 02:40

to de paidion eeuxanen kai ekrataiouto
 THE BUT LITTLE BOY WAS GROWING AND WAS GETTING MIGHTY
 3588 1161 3813 0837 2532 2901

pleeroumenon sophia kai charis theou een ep auto
 BEING FILLED TO WISDOM AND FAVOR OF GOD WAS UPON IT.
 4137 4678 2532 5485 2316 1511_3 1909 0846_9

Luke 02:41

kai eporeuonto hoi goneis autou kat
 AND WERE GOING THEIR WAY THE PARENTS OF HIM ACCORDING TO
 2532 4198 3588 1118 0846_3 2596

etos eis ierousaleem tee heortee tou pascha
 YEAR INTO JERUSALEM TO THE FESTIVAL OF THE PASSOVER.
 2094 1519 2419 3588 1859 3588 3957

Luke 02:42

kai hote egeneto etwn dwdeka anabainontwn
 AND WHEN HE CAME TO BE OF YEARS TWELVE, GOING UP
 2532 3753 1096 2094 1427 0305

autwn kata to ethos tes heortees
 OF THEM ACCORDING TO THE CUSTOM OF THE FESTIVAL
 0846_92 2596 3588 1485 3588 1859

Luke 02:43

kai teleiwsantwn tas heemeras en tw hupostrephein
 AND HAVING FINISHED THE DAYS, IN THE TO BE RETURNING
 2532 5048 3588 2250 1722 3588 5290

autous hupemeinen ieesous ho pais en ierousaleem
 THEM REMAINED BEHIND JESUS THE BOY IN JERUSALEM,
 0846_95 5278 2424 3588 3816 1722 2419

kai ouk egnwsan hoi goneis autou
 AND NOT KNEW THE PARENTS OF HIM.
 2532 3756 1097 3588 1118 0846_3

Luke 02:44

nomisantes de auton einai en tee sunodia eelthon
 HAVING OPINED BUT HIM TO BE IN THE COMPANY THEY CAME
 3543 1161 0846_7 1511 1722 3588 4923 2064

heemeras hodon kai anezeetoun auton en tois
 OF DAY WAY AND WERE SEEKING UP HIM IN THE
 2250 3598 2532 0327 0846_7 1722 3588

suggeneusin kai tois gnwstois
 RELATIVES AND THE ACQUAINTANCES,
 4773 2532 3588 1110

Luke 02:45

kai mee heurontes hupestrepsan eis ierousaleem
 AND NOT HAVING FOUND THEY RETURNED INTO JERUSALEM
 2532 3361 2147 5290 1519 2419

anazeetountes auton
 SEEKING UP HIM.
 0327 0846_7

Luke 02:46

kai egeneto meta heemeras treis heuron auton en
 AND IT OCCURRED AFTER DAYS THREE THEY FOUND HIM IN
 2532 1096 3326 2250 5140 2147 0846_7 1722

tw hierw kathezomenon en mesw twn didaskalwn kai
 THE TEMPLE SITTING IN MIDST OF THE TEACHERS AND
 3588 2411 2516 1722 3319 3588 1320 2532

akouonta autwn kai eperwtwnta autous
 HEARING THEM AND INQUIRING UPON THEM;
 0191 0846_92 2532 1905 0846_95

Luke 02:47

existanto de pantēs hoi akouontes autou epi
 WERE BEING AMAZED BUT ALL THE (ONES) HEARING HIM UPON
 1839 1161 3956 3588 0191 0846_3 1909

tee sunesei kai tais apokrisisin autou
 THE UNDERSTANDING AND THE ANSWERS OF HIM.
 3588 4907 2532 3588 0612 0846_3

Luke 02:48

kai idontes auton exeplageesan kai eipen pros
 AND HAVING SEEN HIM THEY WERE ASTOUNDED, AND SAID TOWARD
 2532 1492 0846_7 1605 2532 1511_7 4314

auton hee meeteer autou teknon ti epoieesas heemin
 HIM THE MOTHER OF HIM CHILD, WHY DID YOU DO TO US
 0846_7 3588 3384 0846_3 5043 5101 4160 1473_9

houtws idou ho pateer sou kai egw odunwmenoi
 THUS? LOOK! THE FATHER OF YOU AND I BEING PAINED
 3779 2400 3588 3962 4771_1 2532 1473 3600

zeetoumen se
 WE ARE SEEKING YOU.
 2212 4771_3

Luke 02:49

kai eipen pros autous ti hoti ezeeteite me
 AND HE SAID TOWARD THEM WHY THAT YOU WERE SEEKING ME?
 2532 1511_7 4314 0846_95 5101 3754 2212 1473_6

ouk eedeite hoti en tois tou patros mou
 NOT HAD YOU KNOWN THAT IN THE (THINGS) OF THE FATHER OF ME
 3756 1492_5 3754 1722 3588 3588 3962 1473_2

dei einai me
 IT IS NECESSARY TO BE ME?
 1163 1511 1473_6

Luke 02:50

kai autoi ou suneechan to rheema ho elaleesen
 AND THEY NOT COMPREHENDED THE SAYING WHICH HE SPOKE
 2532 0846_91 3756 4920 3588 4487 3739 2980

autois
 TO THEM.
 0846_93

Luke 02:51

kai katebee met autwn kai eelthen eis nazaret
 AND HE WENT DOWN WITH THEM AND CAME INTO NAZARETH,
 2532 2597 3326 0846_92 2532 2064 1519 3478

kai een hupotassomenos autois kai hee
 AND HE WAS (ONE) SUBJECTING HIMSELF TO THEM. AND THE
 2532 1511_3 5293 0846_93 2532 3588

meeteer autou dieteerei panta ta rheemata en
 MOTHER OF HIM WAS THOROUGHLY KEEPING ALL THE SAYINGS IN
 3384 0846_3 1301 3956 3588 4487 1722

tee kardia autees
 THE HEART OF HER.
 3588 2588 0846_4

Luke 02:52

kai ieesous proekopten tee sophia kai
 AND JESUS WAS CUTTING BEFORE TO THE WISDOM AND
 2532 2424 4298 3588 4678 2532

heelikia kai chariti para thew kai anthrwpois
 TO PHYSICAL GROWTH AND TO FAVOR BESIDE GOD AND MEN.
 2244 2532 5485 3844 2316 2532 0444

Luke 03:01

en etei de pentekaidekatw tees heegemonias
 IN YEAR BUT FIVE AND TENTH OF THE GOVERNORSHIP
 1722 2094 1161 4003 3588 2231

tiberiou kaisaros heegemoneuontos pontiou peilatou
 OF TIBERIUS CAESAR, BEING GOVERNOR OF PONTIUS PILATE
 5086 2541 2230 4194 3982_5

tees ioudaias kai tetraarchountos tees galilaias
 OF THE JUDEA, AND BEING TETRARCH OF THE GALILEE
 3588 2449 2532 5067_2 3588 1056

heerwdou philippou de tou adelphou autou
 OF HEROD, OF PHILIP BUT THE BROTHER OF HIM
 2264 5376 1161 3588 0080 0846_3

tetraarchountos tees itouraias kai trachwnitidos
 BEING TETRARCH OF THE ITURAEA AND OF TRACHONITIS
 5067_2 3588 2484 2532 5139

chwras kai lusaniou tees abeileenees
 OF COUNTRY, AND OF LYSANIAS OF THE ABILENE
 5561 2532 3078 3588 0009

tetraarchountos
 BEING TETRARCH,
 5067_2

Luke 03:02

epi archierews hanna kai kaiapha egeneto rheema
 UPON CHIEF PRIEST ANNAS AND CAIAPHAS, CAME TO BE SAYING
 1909 0749 0452 2532 2533 1096 4487

theou epi iwaneen ton zachariou huion en tee
 OF GOD UPON JOHN THE OF ZECHARIAH SON IN THE
 2316 1909 2491 3588 2197 5207 1722 3588

ereemw
 DESOLATE [PLACE].
 2048

Luke 03:03

kai eelthen eis pasan perichwron tou iordanou
 AND HE CAME INTO ALL COUNTRY AROUND OF THE JORDAN
 2532 2064 1519 3956 4066 3588 2446

keerusswn baptisma metanoias eis aphin
 PREACHING BAPTISM OF REPENTANCE INTO LETTING GO OFF
 2784 0908 3341 1519 0859

hamartiwn
 OF SINS,
 0266

Luke 03:04

hws gegraptai en biblw logwn eesaiou tou
 AS IT HAS BEEN WRITTEN IN BOOK OF WORDS OF ISAIAH THE
 5613 1125 1722 0976 3056 2268 3588

propheetou phwnee bowntos en tee ereemw
 PROPHET VOICE OF (ONE) CALLING OUT IN THE DESOLATE [PLACE]
 4396 5456 0994 1722 3588 2048

hetoimasate teen hodon kuriou eutheias poieite
 MAKE YOU READY THE WAY OF LORD, STRAIGHT BE YOU MAKING
 2090 3588 3598 2962 2117 4160

tas tribous autou
 THE ROADS OF HIM.
 3588 5147 0846_3

Luke 03:05

pasa pharagx pleerwtheesetai kai pan oros kai
 EVERY GULLY WILL BE FILLED AND EVERY MOUNTAIN AND
 3956 5327 4137 2532 3956 3735 2532

bounos tapeinwtheesetai kai estai ta skolia
 HILL WILL BE MADE LOW, AND WILL BE THE CROOKED (THINGS)
 1015 5013 2532 1511_4 3588 4646

eis eutheias kai hai tracheiai eis hodous
 INTO STRAIGHT (ONES) AND THE ROUGH (ONES) INTO WAYS
 1519 2117 2532 3588 5138 1519 3598

leias
 SMOOTH;
 3006

Luke 03:06

kai opsetai pasa sarx to swteerion tou theou
 AND WILL SEE ALL FLESH THE SAVING MEANS OF THE GOD.
 2532 3708 3956 4561 3588 4992 3588 2316

Luke 03:07

elegen oun tois ekporeuomenois ochlois
 HE WAS SAYING THEREFORE TO THE GOING THEIR WAY OUT CROWDS
 3004 3767 3588 1607 3793

baptistheenai hup autou genneemata echidnwn tis
 TO BE BAPTIZED BY HIM GENERATED (ONES) OF VIPERS, WHO
 0907 5259 0846_3 1081 2191 5101

hupedeixen humin phugein apo tees mellousees orgees
 SHOWED TO YOU TO FLEE FROM THE ABOUT TO BE WRATH?
 5263 4771_6 5343 0575 3588 3195 3709

Luke 03:08

poieesate oun karpous axios tees metanoias kai
 MAKE YOU THEREFORE FRUITS WORTHY OF THE REPENTANCE; AND
 4160 3767 2590 0514 3588 3341 2532

mee arxeesthe legein en heautois patera
 NOT START YOU TO BE SAYING IN SELVES FATHER
 3361 0756 0757 3004 1722 1438 3962

echomen ton abraam legw gar humin hoti
 WE ARE HAVING THE ABRAHAM, I AM SAYING FOR TO YOU THAT
 2192 3588 0011 3004 1063 4771_6 3754

dunatai ho theos ek twn lithwn toutwn egeirai
 IS ABLE THE GOD OUT OF THE STONES THESE TO RAISE UP
 1410 3588 2316 1537 3588 3037 3778_94 1453

tekna tw abraam
 CHILDREN TO THE ABRAHAM.
 5043 3588 0011

Luke 03:09

eedee de kai hee axinee pros teen rhizan tw
 ALREADY BUT ALSO THE AX TOWARD THE ROOT OF THE
 2235 1161 2532 3588 0513 4314 3588 4491 3588

dendrwn keitai pan oun dendron mee poioun karpon
 TREES IS LYING; EVERY THEREFORE TREE NOT MAKING FRUIT
 1186 2749 3956 3767 1186 3361 4160 2590

kalon ekkoptetai kai eis pur balletai
 FINE IS BEING CUT OUT AND INTO FIRE IS BEING THROWN.
 2570 1581 2532 1519 4442 0906

Luke 03:10

kai epeerwtwn auton hoi ochloi legontes ti
 AND WERE INQUIRING UPON HIM THE CROWDS SAYING WHAT
 2532 1905 0846_7 3588 3793 3004 5101

oun poieeswmen
 THEREFORE SHOULD WE DO?
 3767 4160

Luke 03:11

apokritheis de elegen autois ho echwn
 HAVING ANSWERED BUT HE WAS SAYING TO THEM THE (ONE) HAVING
 0611 1161 3004 0846_93 3588 2192

duo chitwnas metadotw tw mee echonti kai
 TWO UNDERGARMENTS LET HIM SHARE WITH THE (ONE) NOT HAVING, AND
 1417 5509 3330 3588 3361 2192 2532

ho echwn brwmata homoiws poieitw
 THE (ONE) HAVING THINGS TO EAT LIKEWISE LET HIM BE DOING.
 3588 2192 1033 3668 4160

Luke 03:12

eelthon de kai telwnai baptistheenai kai
 CAME BUT ALSO TAX COLLECTORS TO BE BAPTIZED AND
 2064 1161 2532 5057 0907 2532

eipan pros auton didaskale ti poieeswmen
 THEY SAID TOWARD HIM TEACHER, WHAT SHOULD WE DO?
 1511_7 4314 0846_7 1320 5101 4160

Luke 03:13

ho de eipen pros autous meeden pleon para
 THE (ONE) BUT SAID TOWARD THEM NOTHING MORE BESIDE
 3588 1161 1511_7 4314 0846_95 3367 4119 3844

to diatetagmenon humin prassete
 THE (THING) HAVING BEEN PRORATED TO YOU BE YOU PERFORMING.
 3588 1299 4771_6 4238

Luke 03:14

epeerwtwn de auton kai strateuomenoi
 WERE INQUIRING UPON BUT HIM ALSO [MEN] SERVING IN THE ARMY
 1905 1161 0846_7 2532 4754

legontes ti poieswmen kai heemeis kai eipen autois
 SAYING WHAT SHOULD DO ALSO WE? AND HE SAID TO THEM
 3004 5101 4160 2532 1473_7 2532 1511_7 0846_93

meedena diaseiseete meede sukophanteeseete
 NO ONE YOU SHOULD HARASS NOR SHOULD YOU TAKE BY FIG SHOWING,
 3367 1286 3366 4811

kai arkeisthe tois opswniois humwn
 AND BE YOU SATISFIED TO THE PROVISIONS OF YOU.
 2532 0714 3588 3800 4771_5

Luke 03:15

prosdokwntos de tou laou kai dialogizomenwn
 EXPECTING BUT OF THE PEOPLE AND REASONING
 4328 1161 3588 2992 2532 1260

pantwn en tais kardiais autwn peri tou iwanou
 OF ALL (ONES) IN THE HEARTS OF THEM ABOUT THE JOHN,
 3956 1722 3588 2588 0846_92 4012 3588 2491

mee pote autos eiee ho christos
 NOT AT SOMETIME HE MIGHT BE THE CHRIST,
 3361 4218 0846 1510_7 3588 5547
 3379

Luke 03:16

apekrinato legwn pasin ho iwanees egw men hudati
 HE ANSWERED SAYING TO ALL THE JOHN I INDEED TO WATER
 0611 3004 3956 3588 2491 1473 3303 5204

baptizw humas erchetai de ho ischuroteros mou
 AM BAPTIZING YOU; IS COMING BUT THE (ONE) STRONGER OF ME,
 0907 4771_7 2064 1161 3588 2478 1473_2

hou ouk eimi hikanos lusai ton himanta tw
 WHOSE NOT I AM SUFFICIENT TO LOOSEN THE LACE OF THE
 3739 3756 1510 2425 3089 3588 2438 3588

hupodeematwn autou autos humas baptisei en pneumati
 SANDALS OF HIM; HE YOU WILL BAPTIZE IN SPIRIT
 5266 0846_3 0846 4771_7 0907 1722 4151

hagiw kai puri
 HOLY AND FIRE;
 0039 2532 4442

Luke 03:17

hou to ptuon en tee cheiri autou
 WHOSE THE WINNOWING SHOVEL IN THE HAND OF HIM
 3739 3588 4425 1722 3588 5495 0846_3

diakatharai teen halwna autou kai
 TO CLEAN THOROUGHLY THE THRESHING FLOOR OF HIM AND
 1245 3588 0257 0846_3 2532

sunagein ton siton eis teen apotheekeen autou
 TO LEAD TOGETHER THE WHEAT INTO THE STOREHOUSE OF HIM,
 4863 3588 4621 1519 3588 0596 0846_3

to de achuron katakausei puri asbestw
 THE BUT CHAFF HE WILL BURN DOWN TO FIRE INEXTINGUISHABLE.
 3588 1161 0892 2618 4442 0762

Luke 03:18

polla men oun kai hetera parakalwn
 MANY [THINGS] INDEED THEREFORE AND DIFFERENT EXHORTING
 4183 3303 3767 2532 2087 3870

eueggeilizeto ton laon
 HE WAS DECLARING GOOD NEWS TO THE PEOPLE;
 2097 3588 2992

Luke 03:19

ho de heerwdees ho tetraarchees elegchomenos hup
 THE BUT HEROD THE TETRARCH, BEING REPROVED BY
 3588 1161 2264 3588 5067_4 1651 5259

autou peri heerwdiados tees gunaikos tou adelphou
 HIM ABOUT HERODIAS THE WOMAN OF THE BROTHER
 0846_3 4012 2266 3588 1135 3588 0080

autou kai peri pantwn hwn epoieesen poneerwn
 OF HIM AND ABOUT ALL OF WHICH DID OF WICKED (THINGS)
 0846_3 2532 4012 3956 3739 4160 4190 4191

ho heerwdees
 THE HEROD,
 3588 2264

Luke 03:20

prosetheeken kai touto epi pasin katekleisen ton
 ADDED ALSO THIS UPON ALL [DEEDS], HE LOCKED DOWN THE
 4369 2532 3778_2 1909 3956 2623 3588

iwaneen en phulakee
 JOHN IN PRISON.
 2491 1722 5438

Luke 03:21

egeneto de en tw baptistheenai hapanta ton
 IT OCCURRED BUT IN THE TO BE BAPTIZED ALL THE
 1096 1161 1722 3588 0907 0537 3588

laon kai ieesou baptisthentos kai proseuchomenou
 PEOPLE ALSO OF JESUS HAVING BEEN BAPTIZED AND PRAYING
 2992 2532 2424 0907 2532 4336

anewchtheenai ton ouranon
 TO BE OPENED THE HEAVEN
 0455 3588 3772

Luke 03:22

kai katabeenai to pneuma to hagian swmatikw eidei
 AND TO COME DOWN THE SPIRIT THE HOLY TO BODILY SHAPE
 2532 2597 3588 4151 3588 0039 4984 1491

hws peristeran ep auton kai phwneen ex ouranou
 AS DOVE UPON HIM, AND VOICE OUT OF HEAVEN
 5613 4058 1909 0846_7 2532 5456 1537 3772

genesthai su ei ho huios mou ho agapeetos en
 TO COME TO BE YOU ARE THE SON OF ME THE LOVED, IN
 1096 4771 1510_1 3588 5207 1473_2 3588 0027 1722

soi eudokeesa
 YOU I THOUGHT WELL.
 4771_2 2106

Luke 03:23

kai autos een ieesous archomenos hwsei etwn
 AND HE WAS JESUS COMMENCING AS IF OF YEARS
 2532 0846 1511_3 2424 0756 0757 5616 2094

triakonta wn huios hws enomizeto iwseeph
 THIRTY, BEING SON, AS IT WAS BEING OPINED, OF JOSEPH
 5144 1511_1 5207 5613 3543 2501_2

tou heelei
 OF THE HELI
 3588 2242

Luke 03:24

tou matthat tou leuei tou melchei tou iannai
 OF THE MATTHAT OF THE LEVI OF THE MELCHI OF THE JANNAI
 3588 3158 3588 3017 3018 3588 3197 3588 2388

tou iwseeph
 OF THE JOSEPH
 3588 2501_6

Luke 03:25

tou mattathiou tou amws tou naoum tou eslei
 OF THE MATTATHIAS OF THE AMOS OF THE NAHUM OF THE ESLI
 3588 3161 3588 0300 3588 3486 3588 2069

tou naggai
 OF THE NAGGAI
 3588 3477

Luke 03:26

tou maath tou mattathiou tou semEEin tou
OF THE MAATH OF THE MATTATHIAS OF THE SEMEIN OF THE
3588 3092 3588 3161 3588 4584 3588

iwseech tou iwda
JOSECH OF THE JODA
2501_8 3588 2492_5

Luke 03:27

tou iwanan tou rhesa tou zorobabel tou
OF THE JOANAN OF THE RHESA OF THE ZERUBBABEL OF THE
3588 2490 3588 4488 3588 2216 3588

salathieel tou neerei
SHEALTIEL OF THE NERI
4528 3588 3518

Luke 03:28

tou melchei tou addei tou kwsam tou elmadam
OF THE MELCHI OF THE ADDI OF THE COSAM OF THE ELMADAM
3588 3197 3588 0078 3588 2973 3588 1678

tou eer
OF THE ER
3588 2262

Luke 03:29

tou ieesou tou eliezer tou iwreim tou maththat
OF THE JESUS OF THE ELIEZER OF THE JORIM OF THE MATTHAT
3588 2424_5 3588 1663 3588 2497 3588 3102_6

tou leuei
OF THE LEVI
3588 3017 3018

Luke 03:30

tou sumewn tou iouda tou iwseeph tou iwnam
OF THE SYMEON OF THE JUDAS OF THE JOSEPH OF THE JONAM
3588 4826 3588 2455_5 3588 2501_6 3588 2494

tou eliakeim
OF THE ELIAKIM
3588 1662

Luke 03:31

tou melea tou menna tou mattatha tou natham
 OF THE MELEA OF THE MENNA OF THE MATTATHA OF THE NATHAN
 3588 3190 3588 3303_5 3588 3160 3588 3481

tou daueid
 OF THE DAVID
 3588 1160_5

Luke 03:32

tou iessai tou iwbeel tou boos tou sala tou
 OF THE JESSE OF THE OBED OF THE BOAZ OF THE SALMON OF THE
 3588 2421 3588 2492_2 3588 1003 3588 4527 3588

naasswn
 NAHSHON
 3476

Luke 03:33

tou admein tou arnei tou hesrwn tou phares
 OF THE AMMINADAB OF THE ARNI OF THE HEZRON OF THE PEREZ
 3588 0095_5 3588 0719_5 3588 2074 3588 5329

tou iouda
 OF THE JUDAH
 3588 2455

Luke 03:34

tou iakwb tou isaak tou abraam tou thara
 OF THE JACOB OF THE ISAAC OF THE ABRAHAM OF THE TERAH
 3588 2384 3588 2464 3588 0011 3588 2291

tou nachwr
 OF THE NAHOR
 3588 3493

Luke 03:35

tou serouch tou rhagau tou phalek tou eber
 OF THE SERUG OF THE REU OF THE PELEG OF THE EBER
 3588 4588_5 3588 4466 3588 5317 3588 1443

tou sala
 OF THE SHELAH
 3588 4527

Luke 03:36

tou kainam tou arphaxad tou seem tou nwe
OF THE CAINAN OF THE ARPHAXAD OF THE SHEM OF THE NOAH
3588 2536 3588 0742 3588 4590 3588 3575

tou lamech
OF THE LAMECH
3588 2984

Luke 03:37

tou mathousala tou henwch tou iaret tou
OF THE METHUSELAH OF THE ENOCH OF THE JARED OF THE
3588 3103 3588 1802 3588 2391 3588

maleleel tou kainam
MAHALALEEL OF THE CAINAN
3121 3588 2536

Luke 03:38

tou enws tou seeth tou adam tou theou
OF THE ENOS OF THE SETH OF THE ADAM OF THE GOD.
3588 1800 3588 4589 3588 0076 3588 2316

Luke 04:01

ieeous de pleerees pneumatos hagiou hupestrepsen
JESUS BUT FULL OF SPIRIT HOLY TURNED UNDER
2424 1161 4134 4151 0039 5290

apo tou iordanou kai eegeto en tw pneumatī en
FROM THE JORDAN, AND WAS BEING LED IN THE SPIRIT IN
0575 3588 2446 2532 0071 1722 3588 4151 1722

tee ereemw
THE DESOLATE [PLACE]
3588 2048

Luke 04:02

heemeras tesserakonta peirazomenos hupo tou diabolou kai
 DAYS FORTY BEING TEMPTED BY THE DEVIL. AND
 2250 5062 3985 5259 3588 1228 2532

ouk ephagen ouden en tais heemerai ekeinai kai
 NOT HE ATE NOTHING IN THE DAYS THOSE, AND
 3756 2068 3762 1722 3588 2250 1565 2532

suntelestheiswn autwn epeinasen
 HAVING BEEN CONCLUDED OF THEM HE GOT HUNGRY.
 4931 0846_92 3983

Luke 04:03

eipen de autw ho diabolos ei huios ei tou theou
 SAID BUT TO HIM THE DEVIL IF SON YOU ARE OF THE GOD,
 1511_7 1161 0846_5 3588 1228 1487 5207 1510_1 3588 2316

eipe tw lithw toutw hina geneetai
 SAY TO THE STONE THIS IN ORDER THAT IT MAY BECOME
 1511_7 3588 3037 3778_6 2443 1096

artos
 LOAF [OF BREAD].
 0740

Luke 04:04

kai apekrithee pros auton ho ieesous gegraptai
 AND ANSWERED TOWARD HIM THE JESUS IT HAS BEEN WRITTEN
 2532 0611 4314 0846_7 3588 2424 1125

hoti ouk ep artw monw zeesetai ho anthrwpos
 THAT NOT UPON BREAD ALONE WILL LIVE THE MAN.
 3754 3756 1909 0740 3441 2198 3588 0444

Luke 04:05

kai anagagwn auton edeixen autw pasas tas
 AND HAVING LED UP HIM HE SHOWED TO HIM ALL THE
 2532 0321 0846_7 1166 0846_5 3956 3588

basileias tees oikoumenees en stigmee chronou
 KINGDOMS OF THE INHABITED [EARTH] IN PUNCTURE OF TIME;
 0932 3588 3625 1722 4743 5550

Luke 04:06

kai eipen autw ho diabolos soi dsww teen
 AND SAID TO HIM THE DEVIL TO YOU I SHALL GIVE THE
 2532 1511_7 0846_5 3588 1228 4771_2 1325 3588

exousian tauteen hapasan kai teen doxan autwn hoti
 AUTHORITY THIS ALL AND THE GLORY OF THEM, BECAUSE
 1849 3778_9 0537 2532 3588 1391 0846_92 3754

emoi paradotai kai hw an thelw
 TO ME IT HAS BEEN GIVEN AND TO WHOM LIKELY I AM WILLING
 1473_3 3860 2532 3739 0302 2309

didwmi auteen
 I AM GIVING IT;
 1325 0846_8

Luke 04:07

su oun ean proskuneesees enwpion emou
 YOU THEREFORE IF EVER YOU SHOULD WORSHIP IN SIGHT OF ME,
 4771 3767 1437 4352 1799 1473_1

estai sou pasa
 WILL BE OF YOU ALL.
 1511_4 4771_1 3956

Luke 04:08

kai apokritheis ho ieesous eipen autw
 AND HAVING ANSWERED THE JESUS SAID TO HIM
 2532 0611 3588 2424 1511_7 0846_5

gegraptai kurion ton theon sou proskuneeseis
 IT HAS BEEN WRITTEN LORD THE GOD OF YOU YOU SHALL WORSHIP
 1125 2962 3588 2316 4771_1 4352

kai autw monw latreuseis
 AND TO HIM ALONE YOU SHALL RENDER SACRED SERVICE.
 2532 0846_5 3441 3000

Luke 04:09

eegagen de auton eis ierousaleem kai esteesen
 HE LED BUT HIM INTO JERUSALEM AND STATIONED
 0071 1161 0846_7 1519 2419 2532 2476

epi to pterugion tou hierou kai eipen autw ei
 UPON THE WING OF THE TEMPLE, AND SAID TO HIM IF
 1909 3588 4419 3588 2411 2532 1511_7 0846_5 1487

huios ei tou theou bale seauton enteuthen katw
 SON YOU ARE OF THE GOD, HURL YOURSELF FROM HERE DOWN;
 5207 1510_1 3588 2316 0906 4572 1782 2736

Luke 04:10

gegraptai gar hoti tois aggelois autou
 IT HAS BEEN WRITTEN FOR THAT TO THE ANGELS OF HIM
 1125 1063 3754 3588 0032 0846_3

enteleitai peri sou tou diaphulaxai se
 HE WILL GIVE CHARGE ABOUT YOU OF THE TO GUARD YOU,
 1781 4012 4771_1 3588 1314 4771_3

Luke 04:11

kai hoti epi cheirwn arousin se mee pote
 AND THAT UPON HANDS THEY WILL LIFT YOU NOT AT ANY TIME
 2532 3754 1909 5495 0142 4771_3 3361 4218
 3379

proskopsees pros lithon ton poda sou
 YOU SHOULD STRIKE TOWARD STONE THE FOOT OF YOU.
 4350 4314 3037 3588 4228 4771_1

Luke 04:12

kai apokritheis eipen autw ho ieesous hoti
 AND HAVING ANSWERED SAID TO HIM THE JESUS THAT
 2532 0611 1511_7 0846_5 3588 2424 3754

eireetai ouk ekpeiraseis kurion ton theon
 IT HAS BEEN SAID NOT YOU SHALL TEST OUT LORD THE GOD
 2064_5 3756 1598 2962 3588 2316

sou
 OF YOU.
 4771_1

Luke 04:13

kai suntelesas panta peirasmon ho diabolos
 AND HAVING CONCLUDED ALL TEMPTATION THE DEVIL
 2532 4931 3956 3986 3588 1228

apestee ap autou achri kairou
 STOOD OFF FROM HIM UNTIL APPOINTED TIME.
 0868 0575 0846_3 0891 2540

Luke 04:14

kai hupestrepse ho ieesous en tee dunamei tou
 AND TURNED UNDER THE JESUS IN THE POWER OF THE
 2532 5290 3588 2424 1722 3588 1411 3588

pneumatos eis teen galilaian kai pheemee exeelthen
 SPIRIT INTO THE GALILEE. AND [GOOD] TALK WENT OUT
 4151 1519 3588 1056 2532 5345 1831

kath holees tees perichwrou peri autou
 DOWN THROUGH WHOLE THE SURROUNDING COUNTRY ABOUT HIM.
 2596 3650 3588 4066 4012 0846_3

Luke 04:15

kai autos edidasken en tais sunagwgais autwn
 AND HE WAS TEACHING IN THE SYNAGOGUES OF THEM,
 2532 0846 1321 1722 3588 4864 0846_92

doxazomenos hupo pantwn
 BEING GLORIFIED BY ALL.
 1392 5259 3956

Luke 04:16

kai eelthen eis nazara hou een
 AND HE CAME INTO NAZARETH, WHERE HE WAS
 2532 2064 1519 3478 3757 1511_3

tethrammenos kai eiseelthen kata to eiwthos
 HAVING BEEN REARED, AND HE WENT IN ACCORDING TO THE CUSTOM
 5142 2532 1525 2596 3588 1536_5

autw en tee heemera twn sabbatwn eis teen
 TO HIM IN THE DAY OF THE SABBATHS INTO THE
 0846_5 1722 3588 2250 3588 4521 1519 3588

sunagween kai anestee anagnwnai
 SYNAGOGUE, AND HE STOOD UP TO READ.
 4864 2532 0450 0314

Luke 04:17

kai epedothē autw biblion tou propheetou
 AND WAS GIVEN UPON [HAND] TO HIM SCROLL OF THE PROPHET
 2532 1929 0846_5 0975 3588 4396

eesaiou kai anoixas to biblion heuren ton
 ISAIAH, AND HAVING OPENED THE SCROLL HE FOUND THE
 2268 2532 0455 3588 0975 2147 3588

topon hou een gegrammenon
 PLACE WHERE IT WAS HAVING BEEN WRITTEN
 5117 3757 1511_3 1125

Luke 04:18

pneuma kuriou ep eme hou heineken echrisen
 SPIRIT OF LORD UPON ME, OF WHICH ON ACCOUNT HE ANOINTED
 4151 2962 1909 1473_5 3739 1752 5548

me euaggelisasthai ptwchois apestalken me
 ME TO DECLARE GOOD NEWS TO POOR (ONES), HE HAS SENT OFF ME
 1473_6 2097 4434 0649 1473_6

keeruxai aichmalwtois aphasin kai tuphlois
 TO PREACH TO CAPTIVES LETTING GO OFF AND TO BLIND (ONES)
 2784 0164 0859 2532 5185

anablepsin aposteilai tethrausmenous en
 LOOKING AGAIN, TO SEND OFF (ONES) HAVING BEEN CRUSHED IN
 0309 0649 2352 1722

aphesei
 RELEASE,
 0859

Luke 04:19

keeruxai eniauton kuriou dekonton
 TO PREACH YEAR OF LORD ACCEPTABLE.
 2784 1763 2962 1184

Luke 04:20

kai ptuxas to biblion apodous tw
 AND HAVING ROLLED UP THE SCROLL HAVING GIVEN BACK TO THE
 2532 4428 3588 0975 0591 3588

hupeeretee ekathisen kai pantwn hoi ophthalmoi en
 SUBORDINATE HE SAT DOWN; AND OF ALL THE EYES IN
 5257 2523 2532 3956 3588 3788 1722

tee sunagwee eesan atenizontes autw
 THE SYNAGOGUE WERE LOOKING INTENTLY TO HIM.
 3588 4864 1511_3 0816 0846_5

Luke 04:21

eerxato de legein pros autous hoti seemeron
 HE STARTED BUT TO BE SAYING TOWARD THEM THAT TODAY
 0756 0757 1161 3004 4314 0846_95 3754 4594

pepleerwtai hee graphee hautee en tois wsin
 HAS BEEN FULFILLED THE SCRIPTURE THIS IN THE EARS
 4137 3588 1124 3778_1 1722 3588 3775

humwn
 OF YOU.
 4771_5

Luke 04:22

kai pantes emarturoun autw kai ethaumazon
 AND ALL WERE WITNESSING TO HIM AND WERE WONDERING
 2532 3956 3140 0846_5 2532 2296

epi tois logois tees charitos tois
 UPON THE WORDS OF THE GRACIOUSNESS TO THE (ONES)
 1909 3588 3056 3588 5485 3588

ekporeuomenois ek tou stomatos autou kai
 PROCEEDING FORTH OUT OF THE MOUTH OF HIM, AND
 1607 1537 3588 4750 0846_3 2532

elegon ouchi huios estin iwseeph houtos
 WERE SAYING NOT SON IS OF JOSEPH THIS (ONE)?
 3004 3780 5207 1510_2 2501_2 3778

Luke 04:23

kai eipen pros autous pantws ereite moi
 AND HE SAID TOWARD THEM AT ALL EVENTS YOU WILL SAY TO ME
 2532 1511_7 4314 0846_95 3843 2064_5 1473_4

teen paraboleen tauteen iatre therapeuson seauton
 THE PARABLE THIS HEALER, CURE YOURSELF;
 3588 3850 3778_9 2395 2323 4572

hosa eekousamen genomena eis teen
 AS MANY (THINGS) AS WE HEARD HAVING HAPPENED INTO THE
 3745 0191 1096 1519 3588

kapharnaoum poieeson kai hwde en tee patriidi
 CAPERNAUM DO YOU ALSO HERE IN THE FATHER [PLACE]
 2746_5 4160 2532 5602 1722 3588 3968

sou
 OF YOU.
 4771_1

Luke 04:24

eipen de ameen legw humin hoti oudeis
 HE SAID BUT AMEN I AM SAYING TO YOU THAT NO ONE
 1511_7 1161 0281 3004 4771_6 3754 3762

propheetees dektos estin en tee patriidi autou
 PROPHET ACCEPTABLE IS IN THE FATHER [PLACE] OF HIM.
 4396 1184 1510_2 1722 3588 3968 0846_3

Luke 04:25

ep aleetheias de legw humin pollai cheerai eesan
 UPON TRUTH BUT I AM SAYING TO YOU, MANY WIDOWS WERE
 1909 0225 1161 3004 4771_6 4183 5503 1511_3

en tais heemerais eeleiou en tw israeel hote
 IN THE DAYS OF ELIJAH IN THE ISRAEL, WHEN
 1722 3588 2250 2243 1722 3588 2474 3753

ekleisthee ho ouranos etee tria kai meenas hex
 WAS SHUT UP THE HEAVEN YEARS THREE AND MONTHS SIX,
 2808 3588 3772 2094 5140 2532 3375 1803

hws egeneto limos megas epi pasan teen geen
 AS OCCURRED FAMINE GREAT UPON ALL THE EARTH,
 5613_5 1096 3042 3173 1909 3956 3588 1093

Luke 04:26

kai pros oudemian autwn epemphthee eeleias ei mee
 AND TOWARD NOT ONE OF THEM WAS SENT ELIJAH IF NOT
 2532 4314 3762 0846_92 3992 2243 1487 3361
 1487_1

eis sarepta tees sidwnias pros gunaika cheeran
 INTO ZAREPHATH OF THE SIDON TOWARD WOMAN WIDOW.
 1519 4558 3588 4606 4314 1135 5503

Luke 04:27

kai polloi leproi eesan en tw israeel epi elisaiou
 AND MANY LEPERS WERE IN THE ISRAEL UPON ELISHA
 2532 4183 3015 1511_3 1722 3588 2474 1909 1666

tou propheetou kai oudeis autwn ekatharisthee ei
 THE PROPHET, AND NO ONE OF THEM WAS CLEANSED, IF
 3588 4396 2532 3762 0846_92 2511 1487
 1487_1

mee naiman ho suros
 NOT NAAMAN THE SYRIAN.
 3361 3483_5 3588 4948

Luke 04:28

kai epleestheesan pantes thumou en tee sunagwgee
 AND WERE FILLED ALL OF ANGER IN THE SYNAGOGUE
 2532 4090_5 3956 2372 1722 3588 4864

akouontes tauta
 HEARING THESE (THINGS),
 0191 3778_93

Luke 04:29

kai anastantes exebalon auton exw tees polews
 AND HAVING STOOD UP THEY THREW OUT HIM OUTSIDE THE CITY,
 2532 0450 1544 0846_7 1854 3588 4172

kai eegagon auton hews ophruos tou orous eph
 AND THEY LED HIM UNTIL BROW OF THE MOUNTAIN UPON
 2532 0071 0846_7 2193_5 3790 3588 3735 1909

hou hee polis wkodomeeto autwn hwste
 WHICH THE CITY HAD BEEN BUILT OF THEM, AS AND
 3739 3588 4172 3618 0846_92 5620

katakreemnisai auton
 TO THROW DOWN HEADLONG HIM;
 2630 0846_7

Luke 04:30

autos de dielthwn dia mesou autwn
 HE BUT HAVING GONE THROUGH THROUGH MIDST OF THEM
 0846 1161 1330 1223 3319 0846_92

eporeueto
 HE WAS GOING HIS WAY.
 4198

Luke 04:31

kai kateelthen eis kapharnaoum polin tees
 AND HE WENT DOWN INTO CAPERNAUM CITY OF THE
 2532 2718 1519 2746_5 4172 3588

galilaias kai een didaskwn autous en tois sabbasin
 GALILEE. AND HE WAS TEACHING THEM IN THE SABBATHS;
 1056 2532 1511_3 1321 0846_95 1722 3588 4521

Luke 04:32

kai exeplessonto epi tee didachee autou hoti
 AND WERE BEING ASTOUNDED UPON THE TEACHING OF HIM BECAUSE
 2532 1605 1909 3588 1322 0846_3 3754

en exousia een ho logos autou
 IN AUTHORITY WAS THE WORD OF HIM.
 1722 1849 1511_3 3588 3056 0846_3

Luke 04:33

kai en tee sunagwee een anthrwpos echwn pneuma
 AND IN THE SYNAGOGUE WAS MAN HAVING SPIRIT
 2532 1722 3588 4864 1511_3 0444 2192 4151

daimoniou akathartou kai anekraxen phwnee megalee
 OF DEMON UNCLEAN, AND HE SHOUTED TO VOICE GREAT
 1140 0168 2532 0349 5456 3173

Luke 04:34

ea ti heemin kai soi ieesou nazareene eelthes
 AH! WHAT TO US AND TO YOU, JESUS NAZARENE? CAME YOU
 1436 5101 1473_9 2532 4771_2 2424 3479 2064

apolesai heemas oida se tis ei ho hagios
 TO DESTROY US? I HAVE KNOWN YOU WHO YOU ARE, THE HOLY (ONE)
 0622 1473_95 1492_5 4771_3 5101 1510_1 3588 0039

tou theou
 OF THE GOD.
 3588 2316

Luke 04:35

kai epetimeesen autw ho ieesous legwn phimwtheeti
 AND GAVE REBUKE TO IT THE JESUS SAYING BE MUZZLED
 2532 2008 0846_5 3588 2424 3004 5392

kai exelthe ap autou kai rhipsan auton to
 AND COME OUT FROM HIM. AND HAVING THROWN HIM THE
 2532 1831 0575 0846_3 2532 4495 4496 0846_7 3588

daimonion eis to meson exeelthen ap autou meeden
 DEMON INTO THE MIDST CAME OUT FROM HIM NOTHING
 1140 1519 3588 3319 1831 0575 0846_3 3367

blapsan auton
 HAVING HURT HIM.
 0984 0846_7

Luke 04:36

kai egeneto thambos epi pantas kai
 AND CAME TO BE ASTONISHMENT UPON ALL, AND
 2532 1096 2285 1909 3956 2532

sunelaloun pros alleelous legontes tis ho
 THEY WERE CONVERSING TOWARD ONE ANOTHER SAYING WHAT THE
 4921_2 4314 0240 3004 5101 3588

logos houtos hoti en exousia kai dunamei
 WORD THIS BECAUSE IN AUTHORITY AND POWER
 3056 3778 3754 1722 1849 2532 1411

epitassei tois akathartois pneumasin kai
 HE GIVES ORDERS TO THE UNCLEAN SPIRITS, AND
 2004 3588 0168 4151 2532

exerchontai
 THEY COME OUT?
 1831

Luke 04:37

kai exeporeueto eechos peri autou eis panta
 AND WAS GOING ITS WAY OUT RESOUND ABOUT HIM INTO EVERY
 2532 1607 2279 4012 0846_3 1519 3956

topon tees perichwrou
 PLACE OF THE SURROUNDING COUNTRY.
 5117 3588 4066

Luke 04:38

anastas de apo tees sunagwees eiseelthen
 HAVING STOOD UP BUT FROM THE SYNAGOGUE HE ENTERED
 0450 1161 0575 3588 4864 1525

eis teen oikian simwnos penthera de tou
 INTO THE HOUSE OF SIMON. MOTHER IN LAW BUT OF THE
 1519 3588 3614 4613 3994 1161 3588

simwnos een sunechomenee puretw megalw kai
 SIMON WAS BEING HELD TOGETHER TO FEVER GREAT, AND
 4613 1511_3 4912 4446 3173 2532

eerwteesan auton peri autees
 THEY REQUESTED HIM ABOUT HER.
 2065 0846_7 4012 0846_4

Luke 04:39

kai epistas epanw autees epetimeesen tw
 AND HAVING STOOD UPON ON TOP OF HER HE GAVE REBUKE TO THE
 2532 2186 1883 0846_4 2008 3588

puretw kai apheeken auteen parachreema de
 FEVER, AND IT LET GO OFF HER; INSTANTLY BUT
 4446 2532 0863 0846_8 3916 1161

anastasa dieekonei autois
 HAVING STOOD UP SHE WAS SERVING TO THEM.
 0450 1247 0846_93

Luke 04:40

dunontos de tou heeliou hapantes hosoi eichon
 SETTING BUT OF THE SUN ALL AS MANY AS WERE HAVING
 1416 1161 3588 2246 0537 3745 2192

asthenountas nosois poikilais eegagon autous pros
 (ONES) BEING SICK TO DISEASES VARIOUS LED THEM TOWARD
 0770 3554 4164 0071 0846_95 4314

auton ho de heni hekastw autwn tas cheiras
 HIM; THE (ONE) BUT TO ONE EACH OF THEM THE HANDS
 0846_7 3588 1161 1520 1538 0846_92 3588 5495

epititheis etherapeuen autous
 PUTTING UPON WAS CURING THEM.
 2007 2323 0846_95

Luke 04:41

exeercheto de kai daimonia apo pollwn krazonta
 WERE COMING OUT BUT ALSO DEMONS FROM MANY, CRYING OUT
 1831 1161 2532 1140 0575 4183 2896

kai legonta hoti su ei ho huios tou theou kai
 AND SAYING THAT YOU ARE THE SON OF THE GOD; AND
 2532 3004 3754 4771 1510_1 3588 5207 3588 2316 2532

epitimwn ouk eia auta lalein hoti
 REBUKING NOT HE WAS PERMITTING THEM TO BE SPEAKING, BECAUSE
 2008 3756 1439 0846_97 2980 3754

eedeisan ton christon auton einai
 THEY HAD KNOWN THE CHRIST HIM TO BE.
 1492_5 3588 5547 0846_7 1511

Luke 04:42

genomenees de heemerass exelthwn eporeuthee
 HAVING BECOME BUT OF DAY HAVING GONE OUT HE WENT HIS WAY
 1096 1161 2250 1831 4198

eis ereemon topon kai hoi ochloi epezeetoun
 INTO LONELY PLACE; AND THE CROWDS WERE SEEKING UPON
 1519 2048 5117 2532 3588 3793 1934

auton kai eelthon hews autou kai kateichon auton
 HIM, AND THEY CAME UNTIL HIM, AND WERE DETAINING HIM
 0846_7 2532 2064 2193_5 0846_3 2532 2722 0846_7

tou mee poreuesthai ap autwn
 OF THE NOT TO BE GOING HIS WAY FROM THEM.
 3588 3361 4198 0575 0846_92

Luke 04:43

ho de eipen pros autous hoti kai tais
 THE (ONE) BUT SAID TOWARD THEM THAT ALSO TO THE
 3588 1161 1511_7 4314 0846_95 3754 2532 3588

heterais polesin euaggelisasthai me dei
 DIFFERENT CITIES TO DECLARE THE GOOD NEWS ME IT IS NECESSARY
 2087 4172 2097 1473_6 1163

teen basileian tou theou hoti epi touto
 THE KINGDOM OF THE GOD, BECAUSE UPON THIS (THING)
 3588 0932 3588 2316 3754 1909 3778_2

apestaleen
 I WAS SENT OFF.
 0649

Luke 04:44

kai een keerusswn eis tas sunagwas tes
 AND HE WAS PREACHING INTO THE SYNAGOGUES OF THE
 2532 1511_3 2784 1519 3588 4864 3588

ioudaias
 JUDEA.
 2449

Luke 05:01

egeneto de en tw ton ochlon epikeisthai
 IT OCCURRED BUT IN THE [TIME] THE CROWD TO BE LYING UPON
 1096 1161 1722 3588 3588 3793 1945

autw kai akouein ton logon tou theou kai autos
 HIM AND TO BE HEARING THE WORD OF THE GOD AND HE
 0846_5 2532 0191 3588 3056 3588 2316 2532 0846

een hestws para teen limneen genneesaret
 WAS HAVING STOOD BESIDE THE LAKE GENNESARET,
 1511_3 2476 3844 3588 3041 1082

Luke 05:02

kai eiden ploia duo hestwta para teen limneen
 AND HE SAW BOATS TWO HAVING STOOD BESIDE THE LAKE,
 2532 1492 4143 1417 2476 3844 3588 3041

hoi de halEeis ap autwn apobantes
 THE BUT FISHERMEN FROM THEM HAVING STEPPED OFF
 3588 1161 0217_5 0575 0846_92 0576

eplunon ta diktua
 WERE WASHING OFF THE NETS.
 4150 3588 1350

Luke 05:03

embas de eis hen twn ploiwn ho een
 HAVING STEPPED IN BUT INTO ONE OF THE BOATS, WHICH WAS
 1684 1161 1519 1520 3588 4143 3739 1511_3

simwnos eerwteesen auton apo tees gees
 OF SIMON, HE REQUESTED HIM FROM THE EARTH
 4613 2065 0846_7 0575 3588 1093

epanagagein oligon kathisas de ek tou
 TO LEAD UPWARD UPON LITTLE, HAVING SAT DOWN BUT OUT OF THE
 1877 3641 2523 1161 1537 3588

ploiou edidasken tous ochlous
 BOAT HE WAS TEACHING THE CROWDS.
 4143 1321 3588 3793

Luke 05:04

hws de epausato lalwn eipen pros ton simwna
 AS BUT HE CEASED SPEAKING, HE SAID TOWARD THE SIMON
 5613_5 1161 3973 2980 1511_7 4314 3588 4613

epanagage eis to bathos kai chalasate ta diktua
 LEAD UPWARD UPON INTO THE DEEP AND LOWER THE NETS
 1877 1519 3588 0899 2532 5465 3588 1350

humwn eis agran
 OF YOU INTO CATCH.
 4771_5 1519 0061

Luke 05:05

kai apokritheis simwn eipen epistata di holees
 AND HAVING ANSWERED SIMON SAID INSTRUCTOR, THROUGH WHOLE
 2532 0611 4613 1511_7 1988 1223 3650

nuktos kopiasantes ouden elabomen epi de tw
 NIGHT HAVING TOILED NOTHING WE TOOK, UPON BUT THE
 3571 2872 3762 2983 1909 1161 3588

rheemati sou chalasw ta diktua
 SAYING OF YOU I SHALL LOWER THE NETS.
 4487 4771_1 5465 3588 1350

Luke 05:06

kai touto poieesantes sunekleisan pleethos
 AND THIS HAVING DONE THEY ENCLOSED MULTITUDE
 2532 3778_2 4160 4788 4128

ichthuwn polu diereesseto de ta diktua
 OF FISHES MUCH, WERE BEING BROKEN THROUGH BUT THE NETS
 2486 4183 1284 1161 3588 1350

autwn
 OF THEM.
 0846_92

Luke 05:07

kai kateneusan tois metochois en tw heterw
 AND THEY MOTIONED TO THE PARTNERS IN THE DIFFERENT
 2532 2656 3588 3353 1722 3588 2087

ploiw tou elthontas sullabesthai autois
 BOAT OF THE (ONES) HAVING COME TO GIVE ASSISTANCE TO THEM;
 4143 3588 2064 4815 0846_93

kai eelthan kai epleesan amphotera ta ploia hwste
 AND THEY CAME, AND THEY FILLED BOTH THE BOATS AS AND
 2532 2064 2532 4090_5 0297 3588 4143 5620

buthizesthai auta
 TO BE SINKING THEM.
 1036 0846_97

Luke 05:08

idwn de simwn petros prosepesen tois gonasin
 HAVING SEEN BUT SIMON PETER FELL DOWN TOWARD THE KNEES
 1492 1161 4613 4074 4363 3588 1119

ieesou legwn exelthe ap emou hoti aneer
 OF JESUS SAYING GO OUT FROM ME, BECAUSE MALE PERSON
 2424 3004 1831 0575 1473_1 3754 0435

hamartwlos eimi kurie
 SINFUL I AM, LORD;
 0268 1510 2962

Luke 05:09

thambos gar perieschen auton kai pantas tous
 ASTONISHMENT FOR OVERWHELMED HIM AND ALL THE (ONES)
 2285 1063 4023 0846_7 2532 3956 3588

sun autw epi tee agra twn ichthuwn hwn
 TOGETHER WITH HIM UPON THE CATCH OF THE FISHES OF WHICH
 4862 0846_5 1909 3588 0061 3588 2486 3739

sunelabon
 THEY TOOK TOGETHER,
 4815

Luke 05:10

homoiws de kai iakwbon kai iwaneen huious zebedaious
 LIKEWISE BUT ALSO JAMES AND JOHN SONS OF ZEBEDEE,
 3668 1161 2532 2385 2532 2491_2 5207 2199

hoi eesan koinwnoi tw simwni kai eipen pros ton
 WHO WERE SHARERS TO THE SIMON. AND SAID TOWARD THE
 3739 1511_3 2844 3588 4613 2532 1511_7 4314 3588

simwna ieeous mee phobou apo tou nun anthrwpous
 SIMON JESUS NOT BE FEARING; FROM THE NOW MEN
 4613 2424 3361 5399 0575 3588 3568 3569 0444

esee zwgrwn
 YOU WILL BE CATCHING ALIVE.
 1511_4 2221

Luke 05:11

kai katagagontes ta ploia epi teen geen
 AND HAVING LED DOWN THE BOATS UPON THE EARTH
 2532 2609 3588 4143 1909 3588 1093

aphentes panta eekoloutheesan autw
 HAVING LET GO OFF ALL (THINGS) THEY FOLLOWED TO HIM.
 0863 3956 0190 0846_5

Luke 05:12

kai egeneto en tw einai auton en mia tw
 AND IT OCCURRED IN THE TO BE HIM IN ONE OF THE
 2532 1096 1722 3588 1511 0846_7 1722 1520 3588

polewn kai idou aneer pleerees lepras idwn
 CITIES AND LOOK! MALE PERSON FULL OF LEPROSY; HAVING SEEN
 4172 2532 2400 0435 4134 3014 1492

de ton ieeous peswn epi proswn edeethee
 BUT THE JESUS HAVING FALLEN UPON FACE HE BEGGED
 1161 3588 2424 4098 1909 4383 1189

autou legwn kurie ean thelees dunasai me
 OF HIM SAYING LORD, IF EVER YOU MAY WILL YOU ARE ABLE ME
 0846_3 3004 2962 1437 2309 1410 1473_6

katharisai
 TO MAKE CLEAN.
 2511

Luke 05:13

kai ekteinas teen cheira heepsato autou legwn
 AND HAVING STRETCHED OUT THE HAND HE TOUCHED HIM SAYING
 2532 1614 3588 5495 0680 0681 0846_3 3004

thelw katharistheeti kai euthews hee lepra
 I AM WILLING, BE YOU MADE CLEAN; AND IMMEDIATELY THE LEPROSY
 2309 2511 2532 2112 3588 3014

apeelthen ap autou
 WENT OFF FROM HIM.
 0565 0575 0846_3

Luke 05:14

kai autos pareggeilen autw meedeni eipein alla
 AND HE GAVE ORDERS TO HIM TO NO ONE TO SAY, BUT
 2532 0846 3853 0846_5 3367 1511_7 0235

apelthwn deixon seauton tw hieriei kai prosenegke
 HAVING GONE OFF SHOW YOURSELF TO THE PRIEST, AND OFFER
 0565 1166 4572 3588 2409 2532 4374

peri tou katharismou sou kathws prosetaxen
 ABOUT THE CLEANSING OF YOU ACCORDING AS DIRECTED
 4012 3588 2512 4771_1 2531 4367

mwusees eis marturion autois
 MOSES INTO WITNESS TO THEM.
 3475 1519 3142 0846_93

Luke 05:15

diercheto de mallon ho logos peri autou kai
 WAS COMING THROUGH BUT RATHER THE WORD ABOUT HIM, AND
 1330 1161 3123 3588 3056 4012 0846_3 2532

suneleeluthuiai ochlous polus akousai kai
 WERE COMING TOGETHER CROWDS MANY TO BE HEARING AND
 4905 3793 4183 0191 2532

therapeuesthai apo twn astheneiwn autwn
 TO BE CURED FROM THE SICKNESSES OF THEM;
 2323 0575 3588 0769 0846_92

Luke 05:16

autos de een hupochwrwn en tais ereemois kai
 HE BUT WAS (ONE) RETIRING IN THE DESOLATE [PLACES] AND
 0846 1161 1511_3 5298 1722 3588 2048 2532

proseuchomenos
 PRAYING.
 4336

Luke 05:17

kai egeneto en mia twn heemerwn kai autos een
 AND IT OCCURRED IN ONE OF THE DAYS AND HE WAS
 2532 1096 1722 1520 3588 2250 2532 0846 1511_3

didaskwn kai eesan katheemenoi pharisaioi kai
 (ONE) TEACHING, AND WERE (ONES) SITTING PHARISEES AND
 1321 2532 1511_3 2521 5330 2532

nomodidaskaloi hoi eesan eleeluthotes ek pasees
 LAW TEACHERS WHO WERE (ONES) HAVING COME OUT OF EVERY
 3547 3739 1511_3 2064 1537 3956

kwmees tees galilaias kai ioudaias kai ierousaleem
 VILLAGE OF THE GALILEE AND JUDEA AND JERUSALEM;
 2968 3588 1056 2532 2449 2532 2419

kai dunamis kuriou een eis to iasthai auton
 AND POWER OF LORD WAS INTO THE TO BE HEALING HIM.
 2532 1411 2962 1511_3 1519 3588 2390 0846_7

Luke 05:18

kai idou andres pherontes epi klinees anthrwpon hos
 AND LOOK! MALE PERSONS BEARING UPON BED MAN WHO
 2532 2400 0435 5342 1909 2825 0444 3739

een paralelumenos kai ezeetoun auton
 WAS (ONE) HAVING BEEN PARALYZED, AND THEY WERE SEEKING HIM
 1511_3 3886 2532 2212 0846_7

eisenegkein kai theinai auton enwpion autou
 TO BRING IN AND TO PUT HIM IN SIGHT OF HIM.
 1533 2532 5087 0846_7 1799 0846_3

Luke 05:19

kai mee heurontes poias eisenegkwsin
 AND NOT HAVING FOUND OF WHAT SORT OF [WAY] THEY MIGHT BRING IN
 2532 3361 2147 4169 1533

auton dia ton ochlon anabantes epi to dwma
 HIM THROUGH THE CROWD HAVING STEPPED UP UPON THE ROOF
 0846_7 1223 3588 3793 0305 1909 3588 1430

dia twn keramwn katheekan auton sun tw
 THROUGH THE TILES THEY LET GO DOWN HIM TOGETHER WITH THE
 1223 3588 2766 2524 0846_7 4862 3588

klinidiw eis to meson emprosthen tou ieesou
 LITTLE BED INTO THE MIDST IN FRONT OF THE JESUS.
 2826 1519 3588 3319 1715 3588 2424

Luke 05:20

kai idwn teen pistin autwn eipen anthrwpe
 AND HAVING SEEN THE FAITH OF THEM HE SAID MAN,
 2532 1492 3588 4102 0846_92 1511_7 0444

aphewntai soi hai hamartiai sou
 HAVE BEEN LET GO OFF TO YOU THE SINS OF YOU.
 0863 4771_2 3588 0266 4771_1

Luke 05:21

kai eerxanto dialogizesthai hoi grammateis kai hoi
 AND STARTED TO BE REASONING THE SCRIBES AND THE
 2532 0756 0757 1260 3588 1122 2532 3588

pharisaioi legontes tis estin houtos hos lalei
 PHARISEES SAYING WHO IS THIS WHO IS SPEAKING
 5330 3004 5101 1510_2 3778 3739 2980

blasphemias tis dunatai hamartias apheinai ei
 BLASPHEMIES? WHO IS ABLE SINS TO BE LETTING GO OFF IF
 0988 5101 1410 0266 0863 1487
 1487_1

mee monos ho theos
 NOT ALONE THE GOD?
 3361 3441 3588 2316

Luke 05:22

epignous de ho ieesous tous dialogismous autwn
 HAVING RECOGNIZED BUT THE JESUS THE REASONINGS OF THEM
 1921 1161 3588 2424 3588 1261 0846_92

apokritheis eipen pros autous ti dialogizesthe
 HAVING ANSWERED SAID TOWARD THEM WHAT ARE YOU REASONING
 0611 1511_7 4314 0846_95 5101 1260

en tais kardias humwn
 IN THE HEARTS OF YOU?
 1722 3588 2588 4771_5

Luke 05:23

ti estin eukopwteron eipein aphewntai soi
 WHICH (THING) IS EASIER, TO SAY HAVE BEEN LET GO OFF TO YOU
 5101 1510_2 2123 1511_7 0863 4771_2

hai hamartiai sou ee eipein egeire kai
 THE SINS OF YOU, OR TO SAY BE GETTING UP AND
 3588 0266 4771_1 2228 1511_7 1453 2532

peripatei
 BE WALKING ABOUT?
 4043

Luke 05:24

hina de eideete hoti ho huios tou anthrwpou
 IN ORDER THAT BUT YOU MIGHT KNOW THAT THE SON OF THE MAN
 2443 1161 1492_5 3754 3588 5207 3588 0444

exousian echei epi tees gees aphienai
 AUTHORITY IS HAVING UPON THE EARTH TO BE LETTING GO OFF
 1849 2192 1909 3588 1093 0863

hamartias eipen tw paralelumenw soi
 SINS-- HE SAID TO THE (ONE) HAVING BEEN PARALYZED TO YOU
 0266 1511_7 3588 3886 4771_2

legw egeire kai aras to klinidion
 I AM SAYING, BE GETTING UP AND HAVING LIFTED UP THE LITTLE BED
 3004 1453 2532 0142 3588 2826

sou poreuou eis ton oikon sou
 OF YOU BE GOING YOUR WAY INTO THE HOUSE OF YOU.
 4771_1 4198 1519 3588 3624 4771_1

Luke 05:25

kai parachreema anastas enwpion autwn
 AND INSTANTLY HAVING STOOD UP IN SIGHT OF THEM,
 2532 3916 0450 1799 0846_92

aras eph ho katekeito apeelthen eis
 HAVING LIFTED UP UPON WHICH HE WAS LYING DOWN, HE WENT OFF INTO
 0142 1909 3739 2621 0565 1519

ton oikon autou doxazwn ton theon
 THE HOUSE OF HIM GLORIFYING THE GOD.
 3588 3624 0846_3 1392 3588 2316

Luke 05:26

kai ekstasis elaben hapantas kai edoxazon ton
 AND ECSTASY TOOK ALL (THEM) AND THEY WERE GLORIFYING THE
 2532 1611 2983 0537 2532 1392 3588

theon kai epleestheesan phobou legontes hoti eidamen
 GOD, AND BECAME FILLED OF FEAR SAYING THAT WE SAW
 2316 2532 4090_5 5401 3004 3754 1492

paradoxa seemeron
 STRANGE (THINGS) TODAY.
 3861 4594

Luke 05:27

kai meta tauta exeelthen kai etheasato
 AND AFTER THESE (THINGS) HE WENT OUT AND BEHELD
 2532 3326 3778_93 1831 2532 2300

telwneen onomati leuein katheemenon epi to
 TAX COLLECTOR TO NAME LEVI SITTING UPON THE
 5057 3686 3017 3018 2521 1909 3588

telwnion kai eipen autw akolouthei moi
 TAX OFFICE, AND HE SAID TO HIM BE FOLLOWING TO ME.
 5058 2532 1511_7 0846_5 0190 1473_4

Luke 05:28

kai katalipwn panta anastas
 AND HAVING LEFT BEHIND ALL (THINGS) HAVING STOOD UP
 2532 2641 3956 0450

eekolouthei autw
 HE WAS FOLLOWING TO HIM.
 0190 0846_5

Luke 05:29

kai epoieesen docheen megaleen leueis autw en tee
 AND MADE RECEPTION FEAST GREAT LEVI TO HIM IN THE
 2532 4160 1403 3173 3017 3018 0846_5 1722 3588

oikia autou kai een ochlos polus telwnwn kai
 HOUSE OF HIM; AND WAS CROWD MUCH OF TAX COLLECTORS AND
 3614 0846_3 2532 1511_3 3793 4183 5057 2532

allwn hoi eesan met autwn katakeimenoi
 OF OTHERS WHO WERE WITH THEM LYING DOWN.
 0243 3739 1511_3 3326 0846_92 2621

Luke 05:30

kai egogguzon hoi pharisaioi kai hoi grammateis
 AND WERE MURMURING THE PHARISEES AND THE SCRIBES
 2532 1111 3588 5330 2532 3588 1122

autwn pros tous matheetas autou legontes dia
 OF THEM TOWARD THE DISCIPLES OF HIM SAYING THROUGH
 0846_92 4314 3588 3101 0846_3 3004 1223

ti meta twn telwnwn kai hamartwlwn esthiete
 WHAT WITH THE TAX COLLECTORS AND SINNERS ARE YOU EATING
 5101 3326 3588 5057 2532 0268 2068

kai pinete
 AND ARE YOU DRINKING?
 2532 4095

Luke 05:31

kai apokritheis ho ieesous eipen pros autous ou
 AND HAVING ANSWERED THE JESUS SAID TOWARD THEM NOT
 2532 0611 3588 2424 1511_7 4314 0846_95 3756

chreian echousin hoi hugiainontes iatrou alla
 NEED ARE HAVING THE (ONES) BEING HEALTHY OF HEALER BUT
 5532 2192 3588 5198 2395 0235

hoi kakws echontes
 THE (ONES) BADLY HAVING;
 3588 2560 2192

Luke 05:32

ouk eleelutha kalesai dikaious alla hamartwlous
 NOT I HAVE COME TO CALL RIGHTEOUS (ONES) BUT SINNERS
 3756 2064 2564 1342 0235 0268

eis metanoian
 INTO REPENTANCE.
 1519 3341

Luke 05:33

hoi de eipan pros auton hoi matheetai iwanou
 THE (ONES) BUT SAID TOWARD HIM THE DISCIPLES OF JOHN
 3588 1161 1511_7 4314 0846_7 3588 3101 2491

neesteuousin pukna kai deeseis poiountai
 ARE FASTING FREQUENTLY AND SUPPLICATIONS ARE MAKING,
 3522 4437 2532 1162 4160

homoiws kai hoi twn pharisaiwn hoi de
 LIKEWISE ALSO THE (ONES) OF THE PHARISEES, THE (ONES) BUT
 3668 2532 3588 3588 5330 3588 1161

soi esthiousin kai pinousin
 TO YOU ARE EATING AND ARE DRINKING.
 4674 2068 2532 4095

Luke 05:34

ho de ieesus eipan pros autous mee dunasthe tous
 THE BUT JESUS SAID TOWARD THEM NOT YOU ARE ABLE THE
 3588 1161 2424 1511_7 4314 0846_95 3361 1410 3588

huious tou numphwnos en hw ho numphios
 SONS OF THE BRIDECHAMBER IN WHICH [TIME] THE BRIDEGROOM
 5207 3588 3567 1722 3739 3588 3566

met autwn estin poieesai neesteusai
 WITH THEM IS TO MAKE TO FAST?
 3326 0846_92 1510_2 4160 3522

Luke 05:35

eleusontai de heemerai kai hotan aparthee
 WILL COME BUT DAYS, AND WHENEVER MAY HAVE BEEN REMOVED
 2064 1161 2250 2532 3752 0522

ap autwn ho numphios tote neesteusousin en
 FROM THEM THE BRIDEGROOM THEN THEY WILL FAST IN
 0575 0846_92 3588 3566 5119 3522 1722

ekeinai tais heemerai
 THOSE THE DAYS.
 1565 3588 2250

Luke 05:36

elegen de kai paraboleen pros autous hoti
 HE WAS SAYING BUT ALSO PARABLE TOWARD THEM THAT
 3004 1161 2532 3850 4314 0846_95 3754

oudeis epibleema apo himatiou kainou schisas
 NO ONE CAST UPON (PIECE) FROM OUTER GARMENT NEW HAVING TORN
 3762 1915 0575 2440 2537 4977

epiballei epi himation palaion ei de meege
 HE CASTS ON UPON OUTER GARMENT OLD; IF BUT NOT AT LEAST,
 1911 1909 2440 3820 1487 1161 3361
 1487_1 1065

kai to kainon schisei kai tw palaiw ou
 ALSO THE NEW WILL TEAR AWAY AND TO THE OLD NOT
 2532 3588 2537 4977 2532 3588 3820 3756

sumphwneesei to epibleema to apo tou kainou
 WILL SOUND WITH THE CAST UPON (PIECE) THE FROM THE NEW.
 4856 3588 1915 3588 0575 3588 2537

Luke 05:37

kai oudeis ballei oinon neon eis askous palaious ei
 AND NO ONE THROWS WINE NEW INTO SKIN BAGS OLD; IF
 2532 3762 0906 3631 3501 1519 0779 3820 1487
 1487_1

de meege rheexei ho oinos ho neos tous
 BUT NOT AT LEAST, WILL BURST THE WINE THE NEW THE
 1161 3361 4486 3588 3631 3588 3501 3588
 1065

askous kai autos ekchutheesetai kai hoi askoi
 SKIN BAGS, AND IT WILL BE SPILLED OUT AND THE SKIN BAGS
 0779 2532 0846 1632_5 2532 3588 0779

apolountai
 WILL BE DESTROYED;
 0622

Luke 05:38

alla oinon neon eis askous kainous bleeteon
 BUT WINE NEW INTO SKIN BAGS NEW (ONES) TO BE THROWN.
 0235 3631 3501 1519 0779 2537 0992
 0906

Luke 05:39

oudeis piwn palaion thelei neon legei gar
 NO ONE HAVING DRUNK OLD IS WILLING NEW; HE IS SAYING FOR
 3762 4095 3820 2309 3501 3004 1063

ho palaios chreestos estin
 THE OLD NICE IS.
 3588 3820 5543 1510_2

Luke 06:01

egeneto de en sabbatw diaporeuesthai
 IT OCCURRED BUT IN SABBATH TO BE GOING HIS WAY THROUGH
 1096 1161 1722 4521 1279

auton dia sporimwn kai etillon hoi matheetai
 HIM THROUGH SOWINGS, AND WERE PLUCKING THE DISCIPLES
 0846_7 1223 4702 2532 5089 3588 3101

autou kai eesthion tous stachuas pswchontes
 OF HIM AND WERE EATING THE HEADS OF GRAIN RUBBING
 0846_3 2532 2068 3588 4719 5597

tais chersin
 TO THE HANDS.
 3588 5495

Luke 06:02

tines de twn pharisaiwn eipan ti poieite ho
 SOME BUT OF THE PHARISEES SAID WHY ARE YOU DOING WHICH
 5100 1161 3588 5330 1511_7 5101 4160 3739

ouk exestin tois sabbasin
 NOT IS LAWFUL TO THE SABBATHS?
 3756 1832 3588 4521

Luke 06:03

kai apokritheis pros autous eipen ho ieesous
 AND HAVING ANSWERED TOWARD THEM SAID THE JESUS
 2532 0611 4314 0846_95 1511_7 3588 2424

oude touto anegnwte ho epoieesen daueid hote
 NEITHER THIS DID YOU READ WHICH DID DAVID WHEN
 3761 3778_2 0314 3739 4160 1160_5 3753

epeinasen autos kai hoi met autou
 HE GOT HUNGRY HE AND THE (ONES) WITH HIM?
 3983 0846 2532 3588 3326 0846_3

Luke 06:04

hws eiseelthen eis ton oikon tou theou kai tous
 HOW HE ENTERED INTO THE HOUSE OF THE GOD AND THE
 5613_5 1525 1519 3588 3624 3588 2316 2532 3588

 artous tees prothesews labwn ephagen kai edwken
 LOAVES OF THE PRESENTATION HAVING TAKEN HE ATE AND GAVE
 0740 3588 4286 2983 2068 2532 1325

 tois met autou hous ouk exestin phagein ei
 TO THE (ONES) WITH HIM, WHICH NOT IT IS LAWFUL TO EAT IF
 3588 3326 0846_3 3739 3756 1832 2068 1487
 1487_1

 mee monous tous hierois
 NOT ALONE THE PRIESTS?
 3361 3441 3588 2409

Luke 06:05

kai elegen autois kurios estin tou sabbatou ho
 AND HE WAS SAYING TO THEM LORD IS OF THE SABBATH THE
 2532 3004 0846_93 2962 1510_2 3588 4521 3588

 huios tou anthrwpou
 SON OF THE MAN.
 5207 3588 0444

Luke 06:06

egeneto de en heterw sabbatw eiselthein auton
 IT OCCURRED BUT IN DIFFERENT SABBATH TO ENTER HIM
 1096 1161 1722 2087 4521 1525 0846_7

 eis teen sunagween kai didaskein kai een anthrwpos
 INTO THE SYNAGOGUE AND TO BE TEACHING; AND WAS MAN
 1519 3588 4864 2532 1321 2532 1511_3 0444

 ekei kai hee cheir autou hee dexia een xeera
 THERE AND THE HAND OF HIM THE RIGHT WAS DRY;
 1563 2532 3588 5495 0846_3 3588 1188 1511_3 3584

Luke 06:07

pareteerounto de auton hoi grammateis kai hoi
 WERE OBSERVING BESIDE BUT HIM THE SCRIBES AND THE
 3906 1161 0846_7 3588 1122 2532 3588

pharisaioi ei en tw sabbatw therapeuei hina
 PHARISEES IF IN THE SABBATH HE IS CURING, IN ORDER THAT
 5330 1487 1722 3588 4521 2323 2443

heurwsin kateegorein autou
 THEY MIGHT FIND TO BE ACCUSING HIM.
 2147 2723 0846_3

Luke 06:08

autos de eedei tous dialogismous autwn eipen de
 HE BUT HAD KNOWN THE REASONINGS OF THEM, SAID BUT
 0846 1161 1492_5 3588 1261 0846_92 1511_7 1161

tw andri tw xeeran echonti teen cheira
 TO THE MALE PERSON TO THE (ONE) DRY HAVING THE HAND
 3588 0435 3588 3584 2192 3588 5495

egeire kai steethi eis to meson kai
 BE GETTING UP AND STAND INTO THE MIDST; AND
 1453 2532 2476 1519 3588 3319 2532

anastas estee
 HAVING STOOD UP HE STOOD.
 0450 2476

Luke 06:09

eipen de ho ieesous pros autous eperwtw humas
 SAID BUT THE JESUS TOWARD THEM I INQUIRE UPON YOU,
 1511_7 1161 3588 2424 4314 0846_95 1905 4771_7

ei exestin tw sabbatw agathopoiesai ee
 IF IT IS LAWFUL TO THE SABBATH TO DO GOOD OR
 1487 1832 3588 4521 0015 2228

kakopoiesai psucheen swsai ee apolesai
 TO DO BAD, SOUL TO SAVE OR TO DESTROY?
 2554 5590 4982 2228 0622

Luke 06:10

kai periblepsamenos pantas autous eipen autw
 AND HAVING LOOKED AROUND AT ALL THEM HE SAID TO HIM
 2532 4017 3956 0846_95 1511_7 0846_5

ekteinon teen cheira sou ho de epoieesen kai
 STRETCH OUT THE HAND OF YOU; THE (ONE) BUT DID, AND
 1614 3588 5495 4771_1 3588 1161 4160 2532

apekatestathee hee cheir autou
 WAS RESTORED THE HAND OF HIM.
 0600 3588 5495 0846_3

Luke 06:11

autoi de epleestheesan anoias kai dielaloun
 THEY BUT BECAME FILLED OF MADNESS, AND WERE TALKING THROUGH
 0846_91 1161 4090_5 0454 2532 1255

pros alleelous ti an poieesaien tw ieesou
 TOWARD ONE ANOTHER WHAT LIKELY THEY WOULD DO TO THE JESUS.
 4314 0240 5101 0302 4160 3588 2424

Luke 06:12

egeneto de en tais heemerai tautais exelthein
 IT HAPPENED BUT IN THE DAYS THESE TO GO OUT
 1096 1161 1722 3588 2250 3778_96 1831

auton eis to oros proseuxasthai kai een
 HIM INTO THE MOUNTAIN TO PRAY, AND HE WAS
 0846_7 1519 3588 3735 4336 2532 1511_3

dianuktereuwn en tee proseuchee tou theou
 CONTINUING THROUGH THE NIGHT IN THE PRAYER OF THE GOD.
 1273 1722 3588 4335 3588 2316

Luke 06:13

kai hote egeneto heemera prosephwneesen tous
 AND WHEN IT BECAME DAY, HE SOUNDED TOWARD [HIMSELF] THE
 2532 3753 1096 2250 4377 3588

matheetas autou kai eklexamenos ap autwn dwdeka
 DISCIPLES OF HIM, AND HAVING CHOSEN FROM THEM TWELVE,
 3101 0846_3 2532 1586 0575 0846_92 1427

hous kai apostolous wnomasen
 WHOM ALSO APOSTLES HE NAMED,
 3739 2532 0652 3687

Luke 06:14

simwna hon kai wnomasen petron kai andrean ton
SIMON WHOM ALSO HE NAMED PETER AND ANDREW THE
4613 3739 2532 3687 4074 2532 0406 3588

adelphon autou kai iakwbon kai iwaneen kai philippon
BROTHER OF HIM AND JAMES AND JOHN AND PHILIP
0080 0846_3 2532 2385 2532 2491_2 2532 5376

kai bartholomaion
AND BARTHOLOMEW
2532 0918

Luke 06:15

kai maththaion kai thwman kai iakwbon halphaiou kai
AND MATTHEW AND THOMAS AND JAMES OF ALPHEUS AND
2532 3102_2 2532 2381 2532 2385 0256 2532

simwna ton kaloumenon zeelwteen
SIMON THE (ONE) BEING CALLED ZEALOT
4613_5 3588 2564 2207 2208

Luke 06:16

kai ioudan iakwbou kai ioudan iskariwth hos egeneto
AND JUDAS OF JAMES AND JUDAS ISCARIOT WHO BECAME
2532 2455_5 2385 2532 2455_2 2469_5 3739 1096

prodotees
BETRAYER,
4273

Luke 06:17

kai katabas met autwn estee epi topou
 AND HAVING COME DOWN WITH THEM HE STOOD UPON PLACE
 2532 2597 3326 0846_92 2476 1909 5117

pedinou kai ochlos polus matheetwn autou kai
 LEVEL, AND CROWD MUCH OF DISCIPLES OF HIM, AND
 3977 2532 3793 4183 3101 0846_3 2532

pleethos polu tou laou apo pasees tees ioudaias
 MULTITUDE MUCH OF THE PEOPLE FROM ALL THE JUDEA
 4128 4183 3588 2992 0575 3956 3588 2449

kai ierousaleem kai tees paraliou turou kai
 AND JERUSALEM AND THE MARITIME [COUNTRY] OF TYRE AND
 2532 2419 2532 3588 3882 5184 2532

sidwnos hoi eelthan akousai autou kai iatheenai apo
 SIDON, WHO CAME TO HEAR HIM AND TO BE HEALED FROM
 4605 3739 2064 0191 0846_3 2532 2390 0575

twon noswn autwn
 THE SICKNESSES OF THEM;
 3588 3554 0846_92

Luke 06:18

kai hoi enochloumenoi apo pneumatwn akathartwn
 AND THE (ONES) BEING TROUBLED FROM SPIRITS UNCLEAN
 2532 3588 1776 0575 4151 0168

etherapeuonto
 WERE BEING CURED;
 2323

Luke 06:19

kai pas ho ochlos ezeetoun haptesthai autou
 AND ALL THE CROWD WERE SEEKING TO BE TOUCHING HIM,
 2532 3956 3588 3793 2212 0680 0681 0846_3

hoti dunamis par autou exeercheto kai iato
 BECAUSE POWER BESIDE HIM WAS COMING OUT AND WAS HEALING
 3754 1411 3844 0846_3 1831 2532 2390

pantas
 ALL.
 3956

Luke 06:20

kai autos eparas tous ophthalmous autou eis
 AND HE HAVING LIFTED UPON THE EYES OF HIM INTO
 2532 0846 1869 3588 3788 0846_3 1519

tous matheetas autou elegen
 THE DISCIPLES OF HIM WAS SAYING
 3588 3101 0846_3 3004

makarioi hoi ptwchoi hoti humetera estin hee
 HAPPY THE POOR (ONES), BECAUSE YOURS IS THE
 3107 3588 4434 3754 5212 1510_2 3588

basileia tou theou
 KINGDOM OF THE GOD.
 0932 3588 2316

Luke 06:21

makarioi hoi peinwntes nun hoti
 HAPPY THE (ONES) HUNGERING NOW, BECAUSE
 3107 3588 3983 3568 3569 3754

chortastheesesthe
 YOU WILL BE SATIATED.
 5526

makarioi hoi klaiontes nun hoti gelasete
 HAPPY THE (ONES) WEeping NOW, BECAUSE YOU WILL LAUGH.
 3107 3588 2799 3568 3569 3754 1070

Luke 06:22

makarioi este hotan miseeswsin humas hoi anthrwpoi
 HAPPY YOU ARE WHENEVER MIGHT HATE YOU THE MEN,
 3107 1510_4 3752 3404 4771_7 3588 0444

kai hotan aphiswsin humas kai oneidiswsin
 AND WHENEVER THEY MIGHT SEPARATE YOU AND MIGHT REPROACH
 2532 3752 0873 4771_7 2532 3679

kai ekbalwsin to onoma humwn hws poneeron
 AND MIGHT THROW OUT THE NAME OF YOU AS WICKED
 2532 1544 3588 3686 4771_5 5613 4190 4191

heneka tou huiou tou anthrwpou
 ON ACCOUNT OF THE SON OF THE MAN;
 1752 3588 5207 3588 0444

Luke 06:23

chareete en ekeinee tee heemera kai skirteesate
 MAY YOU REJOICE IN THAT THE DAY AND LEAP YOU,
 5463 1722 1565 3588 2250 2532 4640

idou gar ho misthos humwn plus en tw ouranw
 LOOK! FOR THE REWARD OF YOU MUCH IN THE HEAVEN,
 2400 1063 3588 3408 4771_5 4183 1722 3588 3772

kata ta auta gar epoion tois propheetais
 ACCORDING TO THE VERY (THINGS) FOR WERE DOING TO THE PROPHETS
 2596 3588 0846_97 1063 4160 3588 4396
 0846_98

hoi pateres autwn
 THE FATHERS OF THEM.
 3588 3962 0846_92

Luke 06:24

pleen ouai humin tois plousiois hoti
 BESIDES WOE TO YOU THE RICH (ONES), BECAUSE
 4133 3759 4771_6 3588 4145 3754

apectete teen parakleesin humwn
 YOU ARE HAVING BACK THE CONSOLATION OF YOU.
 0566 3588 3874 4771_5

Luke 06:25

ouai humin hoi empepleesmenoi nun
 WOE TO YOU, THE (ONES) HAVING BEEN FILLED WITHIN NOW,
 3759 4771_6 3588 1705 3568 3569

hoti peinasete
 BECAUSE YOU WILL HUNGER.
 3754 3983

ouai hoi gelwntes nun hoti pentheesete
 WOE, THE (ONES) LAUGHING NOW, BECAUSE YOU WILL MOURN
 3759 3588 1070 3568 3569 3754 3996

kai klausete
 AND YOU WILL WEEP.
 2532 2799

Luke 06:26

ouai hotan kalws humas eipwsin pantes hoi
 WOE WHENEVER FINELY YOU MIGHT SAY ALL THE
 3759 3752 2573 4771_7 1511_7 3956 3588

anthrwpoi kata ta auta gar epoion tois
 MEN, ACCORDING TO THE VERY (THINGS) FOR WERE DOING TO THE
 0444 2596 3588 0846_97 1063 4160 3588
 0846_98

pseudopropheetais hoi pateres autwn
 FALSE PROPHETS THE FATHERS OF THEM.
 5578 3588 3962 0846_92

Luke 06:27

alla humin legw tois akouousin agapate
 BUT TO YOU I AM SAYING TO THE (ONES) HEARING, BE YOU LOVING
 0235 4771_6 3004 3588 0191 0025

tous echthrous humwn kalws poieite tois
 THE ENEMIES OF YOU, FINELY BE YOU DOING TO THE (ONES)
 3588 2190 4771_5 2573 4160 3588

misousin humas
 HATING YOU,
 3404 4771_7

Luke 06:28

eulogeite tous katarwmenous humas proseuchesthe
 BE YOU BLESSING THE (ONES) CURSING YOU, BE YOU PRAYING
 2127 3588 2672 4771_7 4336

peri twn epeereazontwn humas
 ABOUT THE (ONES) INSULTING YOU.
 4012 3588 1908 4771_7

Luke 06:29

tw tuptonti se epi teen siagona pareche kai
 TO THE (ONE) SMITING YOU UPON THE CHEEK BE OFFERING ALSO
 3588 5180 4771_3 1909 3588 4600 3930 2532

teen alleen kai apo tou aironos sou to
 THE OTHER, AND FROM THE (ONE) LIFTING UP OF YOU THE
 3588 0243 2532 0575 3588 0142 4771_1 3588

himation kai ton chitwna mee kwlusees
 OUTER GARMENT ALSO THE UNDERGARMENT NOT YOU SHOULD KEEP BACK.
 2440 2532 3588 5509 3361 2967

Luke 06:30

panti aitounti se didou kai apo tou
 TO EVERYONE ASKING YOU BE GIVING, AND FROM THE (ONE)
 3956 0154 4771_3 1325 2532 0575 3588

airontos ta sa mee apaitei
 LIFTING UP THE YOUR (THINGS) NOT BE ASKING BACK.
 0142 3588 4674 3361 0523

Luke 06:31

kai kathws thelete hina poiwsin humin
 AND ACCORDING AS YOU ARE WILLING IN ORDER THAT MAY DO TO YOU
 2532 2531 2309 2443 4160 4771_6

hoi anthrwpoi poieite autois homoiws
 THE MEN, BE YOU DOING TO THEM LIKEWISE.
 3588 0444 4160 0846_93 3668

Luke 06:32

kai ei agapate tous agapwntas humas poia
 AND IF YOU ARE LOVING THE (ONES) LOVING YOU, OF WHAT SORT
 2532 1487 0025 3588 0025 4771_7 4169

humin charis estin kai gar hoi hamartwloi tous
 TO YOU FAVOR IS IT? ALSO FOR THE SINNERS THE (ONES)
 4771_6 5485 1510_2 2532 1063 3588 0268 3588

agapwntas autous agapwsin
 LOVING THEM THEY ARE LOVING.
 0025 0846_95 0025

Luke 06:33

kai gar ean agathopoiete tous
 AND FOR IF EVER YOU MAY BE DOING GOOD TO THE (ONES)
 2532 1063 1437 0015 3588

agathopoiountas humas poia humin charis estin
 DOING GOOD TO YOU, OF WHAT SORT TO YOU FAVOR IS IT?
 0015 4771_7 4169 4771_6 5485 1510_2

kai hoi hamartwloi to auto poiouein
 ALSO THE SINNERS THE VERY (THING) ARE DOING.
 2532 3588 0268 3588 0846_9 4160
 0846_98

Luke 06:34

kai ean daniseete par hwn elpizete
 AND IF EVER YOU MIGHT LEND BESIDE WHICH (ONES) YOU ARE HOPING
 2532 1437 1155 3844 3739 1679

labein poia humin charis estin kai hamartwloi
 TO RECEIVE, OF WHAT SORT TO YOU FAVOR IS IT? ALSO SINNERS
 2983 4169 4771_6 5485 1510_2 2532 0268

hamartwlois danizousin hina apolabwsin ta
 TO SINNERS ARE LENDING IN ORDER THAT THEY MIGHT GET BACK THE
 0268 1155 2443 0618 3588

isa
 EQUAL (THINGS).
 2470

Luke 06:35

pleen agapate tous echthrous humwn kai
 BESIDES BE YOU LOVING THE ENEMIES OF YOU AND
 4133 0025 3588 2190 4771_5 2532

agathopoieite kai danizete meeden
 BE YOU DOING GOOD AND BE YOU LENDING NOTHING
 0015 2532 1155 3367

apelpizontes kai estai ho misthos humwn polus
 HOPING [TO GET] BACK; AND WILL BE THE REWARD OF YOU MUCH,
 0560 2532 1511_4 3588 3408 4771_5 4183

kai esesthe huioi hupsistou hoti autos chreestos
 AND YOU WILL BE SONS OF MOST HIGH, BECAUSE HE KIND
 2532 1511_4 5207 5310 3754 0846 5543

estin epi tous acharistous kai poneerous
 IS UPON THE UNTHANKFUL AND WICKED.
 1510_2 1909 3588 0884 2532 4190 4191

Luke 06:36

ginesthe oiktirmones kathws ho pateer
 CONTINUE YOU BECOMING MERCIFUL ACCORDING AS THE FATHER
 1096 3629 2531 3588 3962

humwn oiktirmwn estin
 OF YOU MERCIFUL IS;
 4771_5 3629 1510_2

Luke 06:37

kai mee krinete kai ou mee kritheete
 AND NOT BE YOU JUDGING, AND NOT NOT YOU SHOULD BE JUDGED;
 2532 3361 2919 2532 3756 3361 2919
 3364

kai mee katadikazete kai ou mee
 AND NOT BE YOU CONDEMNING, AND NOT NOT
 2532 3361 2613 2532 3756 3361
 3364

katadikastheete apoluete kai
 YOU MIGHT BE CONDEMNED. BE YOU RELEASING, AND
 2613 0630 2532

apolutheesesthe
 YOU WILL BE RELEASED;
 0630

Luke 06:38

didote kai dotheesetai humin metron kalon
 BE YOU GIVING, AND IT WILL BE GIVEN TO YOU; MEASURE FINE
 1325 2532 1325 4771_6 3358 2570

pepiesmenon sesaleumenon
 HAVING BEEN PRESSED DOWN HAVING BEEN SHAKEN [TOGETHER]
 4085 4531

huperekchunnomenon dwsousin eis ton kolpon humwn
 OVERFLOWING THEY WILL GIVE INTO THE BOSOM OF YOU;
 5240 1325 1519 3588 2859 4771_5

hw gar metrwn metreite
 TO WHAT FOR MEASURE YOU ARE MEASURING
 3739 1063 3358 3354

antimetretheesetai humin
 IT WILL BE MEASURED IN RETURN TO YOU.
 0488 4771_6

Luke 06:39

eipen de kai paraboleen autois meeti dunatai
 HE SAID BUT ALSO PARABLE TO THEM NOT WHAT IS ABLE
 1511_7 1161 2532 3850 0846_93 3385 1410

tuphlos tuphlon hodeegein ouchi amphoterai eis
 BLIND [MAN] BLIND [MAN] TO BE GUIDING? NOT BOTH INTO
 5185 5185 3594 3780 0297 1519

bothunon empesountai
 PIT WILL FALL IN?
 0999 1706

Luke 06:40

ouk estin mathetees huper ton didaskalon
 NOT IS DISCIPLE OVER THE TEACHER;
 3756 1510_2 3101 5228 3588 1320

kateertismenos de pas estai hws ho
 HAVING BEEN ADJUSTED DOWN BUT EVERYONE WILL BE AS THE
 2675 1161 3956 1511_4 5613 3588

didaskalos autou
 TEACHER OF HIM.
 1320 0846_3

Luke 06:41

ti de blepeis to karpnos to en tw ophthalmw
 WHY BUT YOU ARE SEEING THE STRAW THE (ONE) IN THE EYE
 5101 1161 0991 3588 2595 3588 1722 3588 3788

tou adelphou sou teen de dokon teen en tw
 OF THE BROTHER OF YOU, THE BUT RAFTER THE (ONE) IN THE
 3588 0080 4771_1 3588 1161 1385 3588 1722 3588

idiw ophthalmw ou katanoeis
 OWN EYE NOT YOU ARE PERCEIVING?
 2398 3788 3756 2657

Luke 06:42

pws dunsai legein tw adelphw sou adelphe
 HOW ARE YOU ABLE TO BE SAYING TO THE BROTHER OF YOU BROTHER,
 4459 1410 3004 3588 0080 4771_1 0080

aphes ekbaw to karpnos to en tw ophthalmw
 LET GO OFF I MIGHT THROW OUT THE STRAW THE (ONE) IN THE EYE
 0863 1544 3588 2595 3588 1722 3588 3788

sou autos teen en tw ophthalmw sou dokon ou
 OF YOU, VERY (ONE) THE IN THE EYE OF YOU RAFTER NOT
 4771_1 0846 3588 1722 3588 3788 4771_1 1385 3756

blepwn hupokrita ekbale prwton teen dokon ek
 SEEING? HYPOCRITE, THROW OUT FIRST THE RAFTER FROM
 0991 5273 1544 4412 3588 1385 1537

tou ophthalmou sou kai tote diablepseis to
 THE EYE OF YOU, AND THEN YOU WILL CLEARLY SEE THE
 3588 3788 4771_1 2532 5119 1227 3588

karpnos to en tw ophthalmw tou adelphou sou
 STRAW THE (ONE) IN THE EYE OF THE BROTHER OF YOU
 2595 3588 1722 3588 3788 3588 0080 4771_1

ekbalein
 TO THROW OUT.
 1544

Luke 06:43

ou gar estin dendron kalon poioun karpon sapron
 NOT FOR IS TREE FINE MAKING FRUIT ROTTEN,
 3756 1063 1510_2 1186 2570 4160 2590 4550

oude palin dendron sapron poioun karpon kalon
 NEITHER AGAIN TREE ROTTEN MAKING FRUIT FINE.
 3761 3825 1186 4550 4160 2590 2570

Luke 06:44

hekaston gar dendron ek tou idiou karpou ginwsketai
 EACH FOR TREE OUT OF THE OWN FRUIT IS BEING KNOWN;
 1538 1063 1186 1537 3588 2398 2590 1097

ou gar ex akanthwn sullegousin suka oude ek
 NOT FOR OUT OF THORNS THEY ARE GATHERING FIGS, NOR OUT OF
 3756 1063 1537 0173 4816 4810 3761 1537

batou staphuleen trugwsin
 THORNBUSH GRAPES THEY ARE CUTTING OFF.
 0942 4718 5166

Luke 06:45

ho agathos anthrwpos ek tou agathou thesaurou tes
 THE GOOD MAN OUT OF THE GOOD TREASURE OF THE
 3588 0018 0444 1537 3588 0018 2344 3588

kardias propherei to agathon kai ho poneeros
 HEART BRINGS FORTH THE GOOD (THING), AND THE WICKED (ONE)
 2588 4393 3588 0018 2532 3588 4190 4191

ek tou poneerou propherei to poneeron
 OUT OF THE WICKED [TREASURE] BRINGS FORTH THE WICKED (THING);
 1537 3588 4190 4191 4393 3588 4190 4191

ek gar perisseumatou kardias lalei to stoma
 OUT OF FOR ABUNDANCE OF HEART SPEAKS THE MOUTH
 1537 1063 4051 2588 2980 3588 4750

autou
 OF HIM.
 0846_3

Luke 06:46

ti de me kaleite kurie kurie kai ou
 WHY BUT ME ARE YOU CALLING LORD LORD, AND NOT
 5101 1161 1473_6 2564 2962 2962 2532 3756

poieite ha legw
 YOU ARE DOING WHAT I AM SAYING?
 4160 3739 3004

Luke 06:47

pas ho erchomenos pros me kai akouwn mou
 EVERYONE THE (ONE) COMING TOWARD ME AND HEARING OF ME
 3956 3588 2064 4314 1473_6 2532 0191 1473_2

twn logwn kai poiwn autous hupodeixw humin tini
 THE WORDS AND DOING THEM, I SHALL SHOW TO YOU TO WHOM
 3588 3056 2532 4160 0846_95 5263 4771_6 5101

estin homoios
 HE IS LIKE;
 1510_2 3664

Luke 06:48

homoios estin anthrwpw oikodomounti oikian hos eskapsen
 LIKE HE IS TO MAN BUILDING HOUSE WHO DUG
 3664 1510_2 0444 3618 3614 3739 4626

kai ebathunen kai etheeken themelion epi teen
 AND DEEPENED AND PUT FOUNDATION UPON THE
 2532 0900 2532 5087 2310 1909 3588

petran pleemmurees de genomenees prosereexen
 ROCK MASS; OF FLOOD TIDE BUT HAVING OCCURRED BROKE TOWARD
 4073 4132 1161 1096 4366

ho potamos tee oikia ekeinee kai ouk ischusen
 THE RIVER TO THE HOUSE THAT, AND NOT WAS STRONG ENOUGH
 3588 4215 3588 3614 1565 2532 3756 2480

saleusai auteen dia to kalws oikodomeesthai auteen
 TO SHAKE IT THROUGH THE FINELY TO BE BUILT IT.
 4531 0846_8 1223 3588 2573 3618 0846_8

Luke 06:49

ho de akousas kai mee poieesas homoios estin
 THE (ONE) BUT HAVING HEARD AND NOT HAVING DONE LIKE IS
 3588 1161 0191 2532 3361 4160 3664 1510_2

anthrwpw oikodomeesanti oikian epi teen geen
 TO MAN HAVING BUILT HOUSE UPON THE GROUND
 0444 3618 3614 1909 3588 1093

chwriss themeliou hee prosereexen ho potamos
 APART FROM FOUNDATION, TO WHICH BROKE TOWARD THE RIVER,
 5565 2310 3739 4366 3588 4215

kai euthus sunepesen kai egeneto to rheegma
 AND AT ONCE IT COLLAPSED, AND BECAME THE BREAKING UP
 2532 2117_5 4098 2532 1096 3588 4485

tees oikias ekeinees mega
 OF THE HOUSE THAT GREAT.
 3588 3614 1565 3173

Luke 07:01

epeidee epleerwsen panta ta rheemata autou eis
 SINCE HE COMPLETED ALL THE SAYINGS OF HIM INTO
 1894 4137 3956 3588 4487 0846_3 1519

tas akoas tou laou eiseelthen eis kapharnaoum
 THE HEARINGS OF THE PEOPLE, HE ENTERED INTO CAPERNAUM.
 3588 0189 3588 2992 1525 1519 2746_5

Luke 07:02

hekatontarchou de tinos doulos kakws echwn
 OF CENTURION BUT OF ANY SLAVE BADLY HAVING
 1543 1161 5100 1401 2560 2192

emellen teleutan hos een autw entimos
 WAS ABOUT TO BE DECEASING, WHO WAS TO HIM IN HONOR.
 3195 5053 3739 1511_3 0846_5 1784

Luke 07:03

akousas de peri tou ieesou apesteilen pros
 HAVING HEARD BUT ABOUT THE JESUS HE SENT OFF TOWARD
 0191 1161 4012 3588 2424 0649 4314

auton presbuterous twn ioudaiwn erwtwn auton hopws
 HIM OLDER MEN OF THE JEWS, REQUESTING HIM SO THAT
 0846_7 4245 3588 2453 2065 0846_7 3704

elthwn diaswsee ton doulon autou
 HAVING COME HE SHOULD SAVE THROUGH THE SLAVE OF HIM.
 2064 1295 3588 1401 0846_3

Luke 07:04

hoi de paragenomenoi pros ton ieesoun
 THE (ONES) BUT HAVING COME TO BE BESIDE TOWARD THE JESUS
 3588 1161 3854 4314 3588 2424

parekaloun auton spoudaiws legontes hoti axios
 WERE ENTREATING HIM SPEEDILY SAYING THAT WORTHY
 3870 0846_7 4708 4709 3004 3754 0514

estin hw parexee touto
 HE IS TO WHOM YOU WILL CONFER THIS,
 1510_2 3739 3930 3778_2

Luke 07:05

agapa gar to ethnos heemwn kai teen sunagween
 HE IS LOVING FOR THE NATIONS OF US AND THE SYNAGOGUE
 0025 1063 3588 1484 1473_8 2532 3588 4864

autos wkodomeesen heemin
 HE BUILT TO US.
 0846 3618 1473_9

Luke 07:06

ho de ieesous eporeueto sun autois eedee
 THE BUT JESUS WAS GOING HIS WAY TOGETHER WITH THEM. ALREADY
 3588 1161 2424 4198 4862 0846_93 2235

de autou ou makran apechontos apo tees oikias
 BUT OF HIM NOT FAR BEING DISTANT FROM THE HOUSE
 1161 0846_3 3756 3112 0566 0575 3588 3614

epempsen philous ho hekatontarchees legwn autw kurie
 SENT FRIENDS THE CENTURION SAYING TO HIM LORD,
 3992 5384 3588 1543 3004 0846_5 2962

mee skullou ou gar hikanos eimi hina
 NOT BE BOTHERING YOURSELF, NOT FOR SUFFICIENT I AM IN ORDER THAT
 3361 4660 3756 1063 2425 1510 2443

hupo teen stegeen mou eiselthees
 UNDER THE ROOF OF ME YOU SHOULD ENTER;
 5259_5 3588 4721 1473_2 1525

Luke 07:07

dio oude emauton eexiwsa pros se
 THROUGH WHICH NOT BUT MYSELF I CONSIDERED WORTHY TOWARD YOU
 1352 3761 1683 0515 4314 4771_3

elthein alla eipe logw kai iatheetw ho pais
 TO COME; BUT SAY TO WORD, AND LET BE HEALED THE BOY
 2064 0235 1511_7 3056 2532 2390 3588 3816

mou
 OF ME;
 1473_2

Luke 07:08

kai gar egw anthrwpos eimi hupo exousian tassomenos
 ALSO FOR I MAN AM UNDER AUTHORITY BEING STATIONED,
 2532 1063 1473 0444 1510 5259_5 1849 5021

echwn hup emauton stratiwtas kai legw toutw
 HAVING UNDER MYSELF SOLDIERS, AND I AM SAYING TO THIS (ONE)
 2192 5259_5 1683 4757 2532 3004 3778_6

poreutheeti kai poreuetai kai allw
 BE ON YOUR WAY, AND HE IS ON HIS WAY, AND TO ANOTHER
 4198 2532 4198 2532 0243

erchou kai erchetai kai tw doulw mou poieeson
 BE COMING, AND HE IS COMING, AND TO THE SLAVE OF ME DO
 2064 2532 2064 2532 3588 1401 1473_2 4160

touto kai poiei
 THIS, AND HE IS DOING.
 3778_2 2532 4160

Luke 07:09

akousas de tauta ho ieesous ethaumasen auton
 HAVING HEARD BUT THESE (THINGS) THE JESUS WONDERED AT HIM,
 0191 1161 3778_93 3588 2424 2296 0846_7

kai strapheis tw akolouthounti autw ochlw eipen
 AND HAVING TURNED TO THE FOLLOWING TO HIM CROWD HE SAID
 2532 4762 3588 0190 0846_5 3793 1511_7

legw humin oude en tw israeel tosauteen
 I AM SAYING TO YOU, NOT BUT IN THE ISRAEL SO GREAT
 3004 4771_6 3761 1722 3588 2474 5118

pistin heuron
 FAITH I FOUND.
 4102 2147

Luke 07:10

kai hupostrepsantes eis ton oikon hoi
 AND HAVING RETURNED INTO THE HOUSE THE (ONES)
 2532 5290 1519 3588 3624 3588

pemphthentes heuron ton doulon hugiainonta
 HAVING BEEN SENT FOUND THE SLAVE BEING IN HEALTH.
 3992 2147 3588 1401 5198

Luke 07:11

kai egeneto en tw hexees eporeuthee eis
 AND IT OCCURRED IN THE OF SUBSEQUENCE HE WENT HIS WAY INTO
 2532 1096 1722 3588 1836 4198 1519

polin kaloumeneen nain kai suneporeuonto autw hoi
 CITY BEING CALLED NAIN, AND WERE GOING WITH HIM THE
 4172 2564 3484 2532 4848 0846_5 3588

matheetai autou kai ochlos polus
 DISCIPLES OF HIM ALSO CROWD MUCH.
 3101 0846_3 2532 3793 4183

Luke 07:12

hws de eeggisen tee pulee tees polews kai idou
 AS BUT HE GOT NEAR TO THE GATE OF THE CITY, AND LOOK!
 5613_5 1161 1448 3588 4439 3588 4172 2532 2400

exekomizeto tethneekws monogenees huios tee
 WAS BEING BROUGHT OUT HAVING DIED ONLY BEGOTTEN SON TO THE
 1580 2348 3439 5207 3588

meetri autou kai autee een cheera kai ochlos tees
 MOTHER OF HIM, AND SHE WAS WIDOW, AND CROWD OF THE
 3384 0846_3 2532 0846_1 1511_3 5503 2532 3793 3588

polews hikanos een sun autee
 CITY SUFFICIENT WAS TOGETHER WITH HER.
 4172 2425 1511_3 4862 0846_6

Luke 07:13

kai idwn auteen ho kurios esplagchnisthee ep
 AND HAVING SEEN HER THE LORD WAS MOVED WITH PITY UPON
 2532 1492 0846_8 3588 2962 4697 1909

autee kai eipen autee mee klaie
 HER AND SAID TO HER NOT BE WEEPING.
 0846_6 2532 1511_7 0846_6 3361 2799

Luke 07:14

kai proselthwn heepsato tees sorou hoi de
 AND HAVING COME TOWARD HE TOUCHED THE BIER, THE (ONES) BUT
 2532 4334 0680 0681 3588 4673 3588 1161

bastazontes esteesan kai eipen neaniske soi
 CARRYING STOOD [STILL], AND HE SAID YOUNG MAN, TO YOU
 0941 2476 2532 1511_7 3495 4771_2

legw egertheeti
 I AM SAYING, BE RAISED UP.
 3004 1453

Luke 07:15

kai anakathisen ho nekros kai eerxato lalein
 AND SAT UP THE DEAD (ONE) AND STARTED TO BE SPEAKING,
 2532 0339 3588 3498 2532 0756 0757 2980

kai edwken auton tee meetri autou
 AND HE GAVE HIM TO THE MOTHER OF HIM.
 2532 1325 0846_7 3588 3384 0846_3

Luke 07:16

elaben de phobos pantas kai edoxazon ton
 TOOK BUT FEAR ALL (THEM), AND THEY WERE GLORIFYING THE
 2983 1161 5401 3956 2532 1392 3588

theon legontes hoti propheetees megas egerthee en
 GOD SAYING THAT PROPHET GREAT WAS RAISED UP IN
 2316 3004 3754 4396 3173 1453 1722

heemin kai hoti epeskepsato ho theos ton
 US, AND THAT TURNED HIS ATTENTION UPON THE GOD THE
 1473_9 2532 3754 1980 3588 2316 3588

laon autou
 PEOPLE OF HIM.
 2992 0846_3

Luke 07:17

kai exeelthen ho logos houtos en holee tee ioudaia
 AND WENT OUT THE WORD THIS IN WHOLE THE JUDEA
 2532 1831 3588 3056 3778 1722 3650 3588 2449

peri autou kai pasee tee perichwrw
 ABOUT HIM AND TO ALL THE SURROUNDING COUNTRY.
 4012 0846_3 2532 3956 3588 4066

Luke 07:18

kai apeggeilan iwanei hoi matheetai autou
 AND THEY REPORTED BACK TO JOHN THE DISCIPLES OF HIM
 2532 0518 2491 3588 3101 0846_3

peri pantwn toutwn
 ABOUT ALL THESE (THINGS).
 4012 3956 3778_94

Luke 07:19

kai proskalesamenos duo tinas twn
 AND HAVING CALLED TOWARD HIMSELF TWO SOME ONES OF THE
 2532 4341 1417 5100 3588

matheetwn autou ho iwanees epempsen pros ton kurion
 DISCIPLES OF HIM THE JOHN SENT TOWARD THE LORD
 3101 0846_3 3588 2491 3992 4314 3588 2962

legwn su ei ho erchomenos ee heteron
 SAYING YOU ARE THE (ONE) COMING OR DIFFERENT (ONE)
 3004 4771 1510_1 3588 2064 2228 2087

prosdokwmen
 WE ARE EXPECTING?
 4328

Luke 07:20

paragenomenoi de pros auton hoi andres
 HAVING COME TO BE ALONGSIDE BUT TOWARD HIM THE MALE PERSONS
 3854 1161 4314 0846_7 3588 0435

eipan iwanees ho baptistees apesteilen heemas pros se
 SAID JOHN THE BAPTIST SENT OFF US TOWARD YOU
 1511_7 2491 3588 0910 0649 1473_95 4314 4771_3

legwn su ei ho erchomenos ee allon
 SAYING YOU ARE THE (ONE) COMING OR ANOTHER
 3004 4771 1510_1 3588 2064 2228 0243

prosdokwmen
 WE ARE EXPECTING?
 4328

Luke 07:21

en ekeinee tee hwra etherapeusen pollous apo noswn
 IN THAT THE HOUR HE CURED MANY FROM SICKNESSES
 1722 1565 3588 5610 2323 4183 0575 3554

kai mastigwn kai pneumatwn poneerwn kai tuphlois
 AND SCOURGES AND SPIRITS WICKED, AND TO BLIND (ONES)
 2532 3148 2532 4151 4190 4191 2532 5185

pollois echarisato blepein
 MANY HE FAVORED TO BE SEEING.
 4183 5483 0991

Luke 07:22

kai apokritheis eipen autois poreuthentes
 AND HAVING ANSWERED HE SAID TO THEM HAVING GONE YOUR WAY
 2532 0611 1511_7 0846_93 4198

apaggeilate iwanei ha eidete kai eekousate
 REPORT BACK TO JOHN WHAT (THINGS) YOU SAW AND YOU HEARD;
 0518 2491 3739 1492 2532 0191

tuphloi anablepousin chwloi peripatousin
 BLIND (ONES) ARE SEEING AGAIN, LAME (ONES) ARE WALKING ABOUT,
 5185 0308 5560 4043

leproi katharizontai kai kwphoi akouousin
 LEPERS ARE BEING CLEANSED AND DEAF (ONES) ARE HEARING,
 3015 2511 2532 2974 0191

nekroi egeirontai ptwchoi
 DEAD (ONES) ARE BEING RAISED UP. POOR (ONES)
 3498 1453 4434

euaggelizontai
 ARE BEING TOLD THE GOOD NEWS;
 2097

Luke 07:23

kai makarios estin hos ean mee skandalisthee en
 AND HAPPY HE IS WHO IF EVER NOT MIGHT BE STUMBLER IN
 2532 3107 1510_2 3739 1437 3361 4624 1722
 1437_2

emoi
 ME.
 1473_3

Luke 07:24

apelthontwn de tw n aggelwn iwanou eerxato
 HAVING GONE OFF BUT OF THE MESSENGERS OF JOHN HE STARTED
 0565 1161 3588 0032 2491 0756 0757

legein pros tous ochlous peri iwanou ti
 TO BE SAYING TOWARD THE CROWDS ABOUT JOHN WHAT
 3004 4314 3588 3793 4012 2491 5101

exeelthate eis teen ereemon theasasthai kalamon
 DID YOU GO OUT INTO THE DESOLATE [PLACE] TO VIEW? REED
 1831 1519 3588 2048 2300 2563

hupo anemou saleuomenon
 BY WIND BEING SHAKEN?
 5259 0417 4531

Luke 07:25

alla ti exeelthate idein anthrwpon en malakois
 BUT WHAT DID YOU GO OUT TO SEE? MAN IN SOFT
 0235 5101 1831 1492 0444 1722 3120

himatiois eemphiesmenon idou hoi en
 OUTER GARMENTS HAVING PUT ON ABOUT HIMSELF? LOOK! THE (ONES) IN
 2440 0294 2400 3588 1722

himatismw endoxw kai truphee huparchontes en tois
 DRESS SPLENDID AND LUXURY EXISTING IN THE
 2441 1741 2532 5172 5224 5225 1722 3588

basileiois eisin
 KINGLY HOUSES ARE.
 0933 0934 1510_5

Luke 07:26

alla ti exeelthate idein propheeteen nai legw
 BUT WHAT DID YOU GO OUT TO SEE? PROPHET? YES, I AM SAYING
 0235 5101 1831 1492 4396 3483 3004

humin kai perissoteron propheetou
 TO YOU, AND (ONE) MORE ABUNDANT OF PROPHET.
 4771_6 2532 4055 4396

Luke 07:27

houtos estin peri hou gegraptai idou
 THIS (ONE) IS ABOUT WHOM IT HAS BEEN WRITTEN LOOK!
 3778 1510_2 4012 3739 1125 2400

apostellw ton aggelon mou pro proswpou sou
 I AM SENDING OFF THE MESSENGER OF ME BEFORE FACE OF YOU,
 0649 3588 0032 1473_2 4253 4383 4771_1

hos kataskeuasei teen hodon sou emprosthen sou
 WHO WILL PREPARE THE WAY OF YOU IN FRONT OF YOU.
 3739 2680 3588 3598 4771_1 1715 4771_1

Luke 07:28

legw humin meizwn en genneetois gunaikwn
 I AM SAYING TO YOU, GREATER IN (ONES) GENERATED OF WOMEN
 3004 4771_6 3187 1722 1084 1135

iwanou oudeis estin ho de mikroteros en tee
 OF JOHN NO ONE IS; THE BUT SMALLER ONE IN THE
 2491 3762 1510_2 3588 1161 3398 1722 3588

basileia tou theou meizwn autou estin
 KINGDOM OF THE GOD GREATER OF HIM IS.--
 0932 3588 2316 3187 0846_3 1510_2

Luke 07:29

kai pas ho laos akousas kai hoi telwnai
 AND ALL THE PEOPLE HAVING HEARD ALSO THE TAX COLLECTORS
 2532 3956 3588 2992 0191 2532 3588 5057

edikaiwsan ton theon baptisthentes to baptisma
 JUSTIFIED THE GOD, HAVING BEEN BAPTIZED THE BAPTISM
 1344 3588 2316 0907 3588 0908

iwanou
 OF JOHN;
 2491

Luke 07:30

hoi de pharisaioi kai hoi nomikoi teen
 THE BUT PHARISEES AND THE (ONES) VERSED IN LAW THE
 3588 1161 5330 2532 3588 3544 3588

bouleen tou theou eetheteesan eis heautous mee
 COUNSEL OF THE GOD DISREGARDED INTO THEMSELVES, NOT
 1012 3588 2316 0114 1519 1438 3361

baptisthentes hup autou
 HAVING BEEN BAPTIZED BY HIM.--
 0907 5259 0846_3

Luke 07:31

tini oun homoiwsw tous anthrwpous tees
 TO WHICH ONE THEREFORE SHALL I LIKEN THE MEN OF THE
 5101 3767 3666 3588 0444 3588

geneas tautes kai tini eisin homoioi
 GENERATION THIS, AND TO WHICH ONE ARE THEY LIKE?
 1074 3778_5 2532 5101 1510_5 3664

Luke 07:32

homoioi eisin paidiois tois en agora
 LIKE THEY ARE TO LITTLE BOYS THE (ONES) IN MARKETPLACE
 3664 1510_5 3813 3588 1722 0058

katheemenois kai prosphwnousin alleelois ha
 SITTING AND SOUNDING TOWARD TO ONE ANOTHER, WHO
 2521 2532 4377 0240 3739

legei eeuleesamen humin kai ouk wrcheesasthe
 IS SAYING WE PLAYED THE FLUTE TO YOU AND NOT YOU DANCED;
 3004 0832 4771_6 2532 3756 3738

ethreeneesamen kai ouk eklause
 WE WAILED AND NOT YOU WEPT;
 2354 2532 3756 2799

Luke 07:33

eleeluthen gar iwanees ho baptistees mee esthwn artou
 HAS COME FOR JOHN THE BAPTIST NOT EATING BREAD
 2064 1063 2491 3588 0910 3361 2068 0740

meete pinwn oinon kai legete daimonion echei
 NOR DRINKING WINE, AND YOU ARE SAYING DEMON HE IS HAVING;
 3383 4095 3631 2532 3004 1140 2192

Luke 07:34

eleeluthen ho huios tou anthrwpou esthwn kai pinwn
 HAS COME THE SON OF THE MAN EATING AND DRINKING,
 2064 3588 5207 3588 0444 2068 2532 4095

kai legete idou anthrwpou phagos kai
 AND YOU ARE SAYING LOOK! MAN GIVEN TO EATING AND
 2532 3004 2400 0444 5314 2532

oinopotees philos telwnwn kai hamartwlwn
 WINE DRINKER, FRIEND OF TAX COLLECTORS AND OF SINNERS.
 3630 5384 5057 2532 0268

Luke 07:35

kai edikaiwthee hee sophia apo pantwn twn teknwn
 AND WAS JUSTIFIED THE WISDOM FROM ALL THE CHILDREN
 2532 1344 3588 4678 0575 3956 3588 5043

autees
 OF IT.
 0846_4

Luke 07:36

eerwta de tis auton twn pharisaiwn
 WAS REQUESTING BUT SOMEONE HIM OF THE PHARISEES
 2065 1161 5100 0846_7 3588 5330

hina phagee met autou kai eiselthwn eis
 IN ORDER THAT HE MIGHT EAT WITH HIM; AND HAVING ENTERED INTO
 2443 2068 3326 0846_3 2532 1525 1519

ton oikon tou pharisaiou kateklithee
 THE HOUSE OF THE PHARISEE HE RECLINED.
 3588 3624 3588 5330 2625

Luke 07:37

kai idou gunee heetis een en tee polei hamartwlos
 AND LOOK! WOMAN WHO WAS IN THE CITY SINNER,
 2532 2400 1135 3748 1511_3 1722 3588 4172 0268

kai epignousa hoti katakeitai en tee
 AND HAVING ACCURATELY KNOWN THAT HE IS LYING DOWN IN THE
 2532 1921 3754 2621 1722 3588

oikia tou pharisaiou komisasa alabastron
 HOUSE OF THE PHARISEE, HAVING BROUGHT ALABASTER [CASE]
 3614 3588 5330 2865 0211

murou
 OF PERFUMED OIL
 3464

Luke 07:38

kai stasa opisw para tous podas autou klaiousa
 AND HAVING STOOD BEHIND BESIDE THE FEET OF HIM WEeping,
 2532 2476 3694 3844 3588 4228 0846_3 2799

tois dakrusin eerxato brechein tous podas autou
 TO THE TEARS SHE STARTED TO BE WETTING THE FEET OF HIM
 3588 1144 0756 0757 1026 3588 4228 0846_3

kai tais thrixin tees kephalees autees
 AND TO THE HAIRS OF THE HEAD OF HER
 2532 3588 2359 3588 2776 0846_4

exemassen kai katephilei tous podas autou
 SHE WAS WIPING OFF, AND SHE WAS KISSING DOWN THE FEET OF HIM
 1591 2532 2705 3588 4228 0846_3

kai eeleiphen tw murw
 AND WAS GREASING TO THE PERFUMED OIL.
 2532 0218 3588 3464

Luke 07:39

idwn de ho pharisaios ho kalesas auton
 HAVING SEEN BUT THE PHARISEE THE (ONE) HAVING CALLED HIM
 1492 1161 3588 5330 3588 2564 0846_7

eipen en heautw legwn houtos ei een ho
 SAID IN HIMSELF SAYING THIS (ONE) IF HE WAS THE
 1511_7 1722 1438 3004 3778 1487 1511_3 3588

propheetees eginwsken an tis kai potapee hee
 PROPHET, HE WAS KNOWING LIKELY WHO AND WHAT SORT OF THE
 4396 1097 0302 5101 2532 4217 3588

gunee heetis haptetai autou hoti hamartwlos estin
 WOMAN WHO IS TOUCHING HIM, THAT SINNER SHE IS.
 1135 3748 0680 0681 0846_3 3754 0268 1510_2

Luke 07:40

kai apokritheis ho ieesous eipen pros auton simwn
 AND HAVING ANSWERED THE JESUS SAID TOWARD HIM SIMON,
 2532 0611 3588 2424 1511_7 4314 0846_7 4613_5

echw soi ti eipein ho de didaskale
 I AM HAVING TO YOU SOMETHING TO SAY. THE (ONE) BUT TEACHER,
 2192 4771_2 5100 1511_7 3588 1161 1320

eipe pheesin
 SAY, HE IS SAYING.
 1511_7 5346

Luke 07:41

duo chreophiletai eesan danistee tini ho heis
 TWO DEBTORS WERE TO LENDER ANY; THE ONE
 1417 5533 1511_3 1157 5100 3588 1520

wpheilen deenaria pentakosia ho de heteros
 OWED DENARII FIVE HUNDRED, THE BUT DIFFERENT (ONE)
 3784 1220 4001 3588 1161 2087

pentekonta
 FIFTY.
 4004

Luke 07:42

mee echontwn autwn apodounai amphotoerois
 NOT HAVING OF THEM TO GIVE BACK TO BOTH
 3361 2192 0846_92 0591 0297

echarisato tis oun autwn pleion
 HE FREELY FORGAVE. WHICH (ONE) THEREFORE OF THEM MORE
 5483 5101 3767 0846_92 4119

agapeesei auton
 WILL LOVE HIM?
 0025 0846_7

Luke 07:43

apokritheis simwn eipen hupolambanw hoti hw to
 HAVING ANSWERED SIMON SAID I SUPPOSE THAT TO WHOM THE
 0611 4613_5 1511_7 5274 3754 3739 3588

pleion echarisato ho de eipen autw orthws
 MORE HE FREELY FORGAVE. THE (ONE) BUT SAID TO HIM CORRECTLY
 4119 5483 3588 1161 1511_7 0846_5 3723

ekrinas
 YOU JUDGED.
 2919

Luke 07:44

kai strapheis pros teen gunaika tw simwni
 AND HAVING TURNED TOWARD THE WOMAN TO THE SIMON
 2532 4762 4314 3588 1135 3588 4613_5

ephee blepeis tauteen teen gunaika eiseelthon
 HE SAID ARE YOU LOOKING AT THIS THE WOMAN? I ENTERED
 5346 0991 3778_9 3588 1135 1525

sou eis teen oikian hudwr moi epi podas ouk
 OF YOU INTO THE HOUSE, WATER TO ME UPON FEET NOT
 4771_1 1519 3588 3614 5204 1473_4 1909 4228 3756

edwkas hautee de tois dakrusin ebrexen mou tous
 YOU GAVE; THIS (ONE) BUT TO THE TEARS WETTED OF ME THE
 1325 3778_1 1161 3588 1144 1026 1473_2 3588

podas kai tais thrixin autees exemaxen
 FEET AND TO THE HAIRS OF HER SHE WIPED OFF.
 4228 2532 3588 2359 0846_4 1591

Luke 07:45

phileema moi ouk edwkas hautee de aph hees
 KISS TO ME NOT YOU GAVE; THIS (ONE) BUT FROM WHICH [HOUR]
 5370 1473_4 3756 1325 3778_1 1161 0575 3739

eiseelthon ou dielipen kataphilousa mou tous podas
 I ENTERED NOT LEFT OFF KISSING DOWN OF ME THE FEET.
 1525 3756 1257 2705 1473_2 3588 4228

Luke 07:46

elaiw teen kephaleen mou ouk eeleepsas hautee de
 TO OIL THE HEAD OF ME NOT YOU GREASED; THIS (ONE) BUT
 1637 3588 2776 1473_2 3756 0218 3778_1 1161

murw eeleepsen tous podas mou
 TO PERFUMED OIL GREASED THE FEET OF ME.
 3464 0218 3588 4228 1473_2

Luke 07:47

hou charin legw soi aphewntai hai
 OF WHICH (THING) THANKS, I AM SAYING TO YOU, HAVE BEEN LET GO OFF THE
 3739 5484 3004 4771_2 0863 3588

hamartiai autees hai pollai hoti eegapeesen polu
 SINS OF HER THE MANY, BECAUSE SHE LOVED MUCH;
 0266 0846_4 3588 4183 3754 0025 4183

hw de oligon aphietai oligon agapa
 TO WHOM BUT LITTLE IS BEING LET GO OFF LITTLE HE IS LOVING.
 3739 1161 3641 0863 3641 0025

Luke 07:48

eipen de autee aphewntai sou hai hamartiai
 HE SAID BUT TO HER HAVE BEEN LET GO OFF OF YOU THE SINS.
 1511_7 1161 0846_6 0863 4771_1 3588 0266

Luke 07:49

kai eerxanto hoi sunanakeimenoï legein en
 AND STARTED THE (ONES) LYING UP TOGETHER TO BE SAYING IN
 2532 0756 0757 3588 4873 3004 1722

heautois tis houtos estin hos kai hamartias
 THEMSELVES WHO THIS IS WHO ALSO SINS
 1438 5101 3778 1510_2 3739 2532 0266

aphieesin
 IS LETTING GO OFF?
 0863

Luke 07:50

eipen de pros teen gunaika hee pistis sou
 SAID BUT TOWARD THE WOMAN THE FAITH OF YOU
 1511_7 1161 4314 3588 1135 3588 4102 4771_1

seswken se poreuou eis eireneen
 HAS SAVED YOU; BE GOING YOUR WAY INTO PEACE.
 4982 4771_3 4198 1519 1515

Luke 08:01

kai egeneto en tw kathexees kai autos
 AND IT HAPPENED IN THE ORDER OF SUBSEQUENCE AND HE
 2532 1096 1722 3588 2517 2532 0846

diwdeuen kata polin kai kwmeen keerusswn kai
 WAS JOURNEYING THROUGH DOWN CITY AND VILLAGE PREACHING AND
 1353 2596 4172 2532 2968 2784 2532

euaggelizomenos teen basileian tou theou kai hoi
 DECLARING AS GOOD NEWS THE KINGDOM OF THE GOD, AND THE
 2097 3588 0932 3588 2316 2532 3588

dwdeka sun autw
 TWELVE TOGETHER WITH HIM,
 1427 4862 0846_5

Luke 08:02

kai gunaikes tines hai eesan tetherapeumenai apo
 AND WOMEN SOME WHO WERE HAVING BEEN CURED FROM
 2532 1135 5100 3739 1511_3 2323 0575

pneumatwn poneerwn kai astheneiwn maria hee
 SPIRITS WICKED AND OF SICKNESSES, MARY THE (ONE)
 4151 4190 4191 2532 0769 3137_2 3588

kaloumenee magdaleenee aph hees daimonia hepta
 BEING CALLED MAGDALENE, FROM WHOM DEMONS SEVEN
 2564 3094 0575 3739 1140 2033

exeleeluthei
 HAD GONE OUT,
 1831

Luke 08:03

kai iwana gunee chouza epitropou heerwdou kai
 AND JOANNA WOMAN OF CHUZA MAN IN CHARGE OF HEROD AND
 2532 2489 1135 5529 2012 2264 2532

sousanna kai heterai pollai haitines dieekonoun
 SUSANNA AND DIFFERENT [WOMEN] MANY, WHO WERE SERVING
 4677 2532 2087 4183 3748 1247

autois ek twn huparchontwn autais
 TO THEM OUT OF THE (THINGS) BELONGING TO THEM [WOMEN].
 0846_93 1537 3588 5224 5225 0846_94

Luke 08:04

suniontos de ochlou pollou kai twn
 COLLECTING TOGETHER BUT OF CROWD MUCH AND OF THE (ONES)
 4896 1161 3793 4183 2532 3588

kata polin epiporeuomenwn pros auton eipen
 ACCORDING TO CITY GOING THEIR WAY UPON TOWARD HIM HE SAID
 2596 4172 1975 4314 0846_7 1511_7

dia parabolees
 THROUGH PARABLE
 1223 3850

Luke 08:05

exeelthen ho speirwn tou speirai ton sporon
 WENT OUT THE (ONE) SOWING OF THE TO SOW THE THING SOWN
 1831 3588 4687 3588 4687 3588 4703

autou kai en tw speirein auton ho men
 OF HIM. AND IN THE TO BE SOWING HIM WHICH ONE INDEED
 0846_3 2532 1722 3588 4687 0846_7 3739 3303

epesen para teen hodon kai katepateethee kai ta
 FELL BESIDE THE WAY, AND WAS TRAMPLED DOWN AND THE
 4098 3844 3588 3598 2532 2662 2532 3588

peteina tou ouranou katephagen auto
 BIRDS OF THE HEAVEN ATE DOWN IT.
 4071 3588 3772 2719 0846_9

Luke 08:06

kai heteron katepesen epi teen petran kai
 AND DIFFERENT (ONE) FELL DOWN UPON THE ROCK MASS, AND
 2532 2087 2667 1909 3588 4073 2532

pheun exeeranthee dia to mee echein
 HAVING SPROUTED IT WAS DRIED UP THROUGH THE NOT TO BE HAVING
 5453 3583 1223 3588 3361 2192

ikmada
 MOISTURE.
 2429

Luke 08:07

kai heteron epesen en mesw twn akanthwn kai
 AND DIFFERENT (ONE) FELL IN MIDST OF THE THORNS, AND
 2532 2087 4098 1722 3319 3588 0173 2532

sunphueisai hai akanthai apepnixan auto
 HAVING GROWN UP TOGETHER THE THORNS CHOKED OFF IT.
 4943_5 3588 0173 0638 0846_9

Luke 08:08

kai heteron epesen eis teen geen teen agatheen
 AND DIFFERENT (ONE) FELL INTO THE EARTH THE GOOD,
 2532 2087 4098 1519 3588 1093 3588 0018

kai pheun epoieesen karpon hekatontaplasiona
 AND HAVING SPROUTED IT MADE FRUIT HUNDREDFOLD.
 2532 5453 4160 2590 1542

tauta legwn ephwnei ho echwn wta
 THESE (THINGS) SAYING HE WAS SOUNDING TO THE (ONE) HAVING EARS
 3778_93 3004 5455 3588 2192 3775

akouein akouetw
 TO BE HEARING LET HIM BE HEARING.
 0191 0191

Luke 08:09

epeerwtwn de auton hoi matheetai autou tis
 WERE INQUIRING UPON BUT HIM THE DISCIPLES OF HIM WHAT
 1905 1161 0846_7 3588 3101 0846_3 5101

hautee eiee hee parabolee
 THIS WOULD BE THE PARABLE.
 3778_1 1510_7 3588 3850

Luke 08:10

ho de eipen humin dedotai gnwnai ta
 THE (ONE) BUT SAID TO YOU IT HAS BEEN GIVEN TO KNOW THE
 3588 1161 1511_7 4771_6 1325 1097 3588

musteeria tees basileias tou theou tois de
 MYSTERIES OF THE KINGDOM OF THE GOD, TO THE BUT
 3466 3588 0932 3588 2316 3588 1161

loipois en parabolais hina blepontes mee
 LEFTOVER (ONES) IN PARABLES, IN ORDER THAT LOOKING NOT
 3062 3063 3064 1722 3850 2443 0991 3361
 2443_5

blepwsin kai akouontes mee suniwsin
 THEY MAY BE LOOKING AND HEARING NOT THEY MAY BE COMPREHENDING.
 0991 2532 0191 3361 4920

Luke 08:11

estin de hautee hee parabolee ho sporos estin ho
 IS BUT THIS THE PARABLE. THE THING SOWN IS THE
 1510_2 1161 3778_1 3588 3850 3588 4703 1510_2 3588

logos tou theou
 WORD OF THE GOD.
 3056 3588 2316

Luke 08:12

hoi de para teen hodon eisin hoi akousantes
 THE (ONES) BUT BESIDE THE WAY ARE THE (ONES) HAVING HEARD,
 3588 1161 3844 3588 3598 1510_5 3588 0191

eita erchetai ho diabolos kai airei ton logon apo
 THEN IS COMING THE DEVIL AND LIFTS UP THE WORD FROM
 1534 2064 3588 1228 2532 0142 3588 3056 0575

tees kardias autwn hina mee pisteusantes
 THE HEART OF THEM, IN ORDER THAT NOT HAVING BELIEVED
 3588 2588 0846_92 2443 3361 4100
 2443_5

swthwsin
 THEY MAY BE SAVED.
 4982

Luke 08:13

hoi de epi tees petras hoi hotan
 THE (ONES) BUT UPON THE ROCK MASS WHO WHENEVER
 3588 1161 1909 3588 4073 3739 3752

akouswsin meta charas dechontai ton logon kai
 THEY MIGHT HEAR WITH JOY ARE RECEIVING THE WORD, AND
 0191 3326 5479 1209 3588 3056 2532

houtoi rhizan ouk echousin hoi pros kairon
 THESE ROOT NOT ARE HAVING, WHO TOWARD SEASON
 3778_91 4491 3756 2192 3739 4314 2540

pisteuousin kai en kairw peirasmou aphistantai
 ARE BELIEVING AND IN SEASON OF TESTING STAND OFF.
 4100 2532 1722 2540 3986 0868

Luke 08:14

to de eis tas akanthas peson houtoi eisin
 THE (ONE) BUT INTO THE THORNS HAVING FALLEN, THESE ARE
 3588 1161 1519 3588 0173 4098 3778_91 1510_5

hoi akousantes kai hupo merimnwn kai ploutou
 THE (ONES) HAVING HEARD, AND BY ANXIETIES AND RICHES
 3588 0191 2532 5259 3308 2532 4149

kai heedonwn tou biou poreuomenoi
 AND PLEASURES OF THE LIVING GOING THEIR WAY
 2532 2237 3588 0979 4198

sunpignontai kai ou telesphorousin
 ARE BEING CHOKED TOGETHER AND NOT ARE BEARING TO PERFECTION.
 4846 2532 3756 5052

Luke 08:15

to de en tee kalee gee houtoi eisin hoitines en
 THE (ONE) BUT IN THE FINE EARTH, THESE ARE WHO IN
 3588 1161 1722 3588 2570 1093 3778_91 1510_5 3748 1722

kardia kalee kai agathee akousantes ton logon
 HEART FINE AND GOOD HAVING HEARD THE WORD
 2588 2570 2532 0018 0191 3588 3056

katechousin kai karpophorousin en hupomonee
 THEY ARE RETAINING AND THEY ARE BEARING FRUIT IN ENDURANCE.
 2722 2532 2592 1722 5281

Luke 08:16

oudeis de luchnon hapsas kaluptei auton
 NO ONE BUT LAMP HAVING LIGHTED IS COVERING IT
 3762 1161 3088 0680 0681 2572 0846_7

skeuei ee hupokatw klinees titheesin all epi
 TO VESSEL OR UNDERNEATH BED IS PUTTING, BUT UPON
 4632 2228 5270 2825 5087 0235 1909

luchnias titheesin hina hoi
 LAMPSTAND HE IS PUTTING, IN ORDER THAT THE (ONES)
 3087 5087 2443 3588

eisporeuomenoi blepwsin to phws
 GOING THEIR WAY IN MAY BE LOOKING AT THE LIGHT.
 1531 0991 3588 5457

Luke 08:17

ou gar estin krupton ho ou phaneron
 NOT FOR IS HIDDEN (THING) WHICH NOT MANIFEST
 3756 1063 1510_2 2927 3739 3756 5318

geneesetai oude apokruphon ho ou mee
 WILL BECOME, NEITHER CAREFULLY CONCEALED WHICH NOT NOT
 1096 3761 0614 3739 3756 3361
 3364

gnwsthee kai eis phaneron elthee
 SHOULD BE KNOWN AND INTO WHAT IS MANIFEST SHOULD COME.
 1097 2532 1519 5318 2064

Luke 08:18

blepete oun pws akouete hos an gar
 BE YOU LOOKING AT THEREFORE HOW YOU ARE HEARING; WHO LIKELY FOR
 0991 3767 4459 0191 3739 0302 1063

echee dotheesetai autw kai hos an mee
 MAY BE HAVING, IT WILL BE GIVEN TO HIM, AND WHO LIKELY NOT
 2192 1325 0846_5 2532 3739 0302 3361

echee kai ho dokei echein artheesetai
 MAY BE HAVING, ALSO WHICH HE THINKS TO BE HAVING WILL BE LIFTED UP
 2192 2532 3739 1380 2192 0142

ap autou
 FROM HIM.
 0575 0846_3

Luke 08:19

paregeneto de pros auton hee meeteer kai
 CAME TO BE ALONGSIDE BUT TOWARD HIM THE MOTHER AND
 3854 1161 4314 0846_7 3588 3384 2532

hoi adelphoi autou kai ouk eedunanto suntuchein
 THE BROTHERS OF HIM, AND NOT WERE ABLE TO MEET UP WITH
 3588 0080 0846_3 2532 3756 1410 4940

autw dia ton ochlon
 HIM THROUGH THE CROWD.
 0846_5 1223 3588 3793

Luke 08:20

apeeggelee de autw hee meeteer sou kai hoi
 IT WAS REPORTED BACK BUT TO HIM THE MOTHER OF YOU AND THE
 0518 1161 0846_5 3588 3384 4771_1 2532 3588

adelphoi sou hesteekasin exw idein thelontes se
 BROTHERS OF YOU HAVE STOOD OUTSIDE TO SEE WILLING YOU.
 0080 4771_1 2476 1854 1492 2309 4771_3

Luke 08:21

ho de apokritheis eipen pros autous meeteer
 THE (ONE) BUT HAVING ANSWERED SAID TOWARD THEM MOTHER
 3588 1161 0611 1511_7 4314 0846_95 3384

mou kai adelphoi mou houtoi eisin hoi ton
 OF ME AND BROTHERS OF ME THESE ARE THE (ONES) THE
 1473_2 2532 0080 1473_2 3778_91 1510_5 3588 3588

logon tou theou akouontes kai poiountes
 WORD OF THE GOD HEARING AND DOING.
 3056 3588 2316 0191 2532 4160

Luke 08:22

egeneto de en mia twn heemerwn kai autos
 IT OCCURRED BUT IN ONE OF THE DAYS AND HE
 1096 1161 1722 1520 3588 2250 2532 0846

enebee eis ploion kai hoi matheetai autou kai
 STEPPED IN INTO BOAT AND THE DISCIPLES OF HIM, AND
 1684 1519 4143 2532 3588 3101 0846_3 2532

eipen pros autous dielthwmen eis to peran
 HE SAID TOWARD THEM LET US GO THROUGH INTO THE OTHER SIDE
 1511_7 4314 0846_95 1330 1519 3588 4008

tees limnees kai anechtheesan
 OF THE LAKE, AND THEY WERE LED UP.
 3588 3041 2532 0321

Luke 08:23

pleontwn de autwn aphupnwsen kai katebee
 SAILING BUT OF THEM HE FELL ASLEEP. AND DESCENDED
 4126 1161 0846_92 0879 2532 2597

lailaps anemou eis teen limneen kai
 VIOLENT STORM OF WIND INTO THE LAKE, AND
 2978 0417 1519 3588 3041 2532

suneplerounto kai ekinduneuon
 THEY WERE BEING FILLED UP WITH AND WERE IN DANGER.
 4845 2532 2793

Luke 08:24

proselthontes de dieegeiran auton legontes
 HAVING COME TOWARD BUT THEY ROUSED HIM SAYING
 4334 1161 1326 0846_7 3004

epistata epistata apollumetha ho de
 INSTRUCTOR INSTRUCTOR, WE ARE PERISHING; THE (ONE) BUT
 1988 1988 0622 3588 1161

diegertheis epetimeesen tw anemw kai tw
 HAVING BEEN ROUSED GAVE REBUKE TO THE WIND AND TO THE
 1326 2008 3588 0417 2532 3588

kludwni tou hudatos kai epausanto kai egeneto
 RAGING OF THE WATER, AND THEY SUBSIDED, AND CAME TO BE
 2830 3588 5204 2532 3973 2532 1096

galeenee
 CALM.
 1055

Luke 08:25

eipen de autois pou hee pistis humwn
 HE SAID BUT TO THEM WHERE THE FAITH OF YOU?
 1511_7 1161 0846_93 4226 3588 4102 4771_5

phobeethentes de ethaumasán legontes pros
 HAVING BEEN MADE FEARFUL BUT THEY WONDERED, SAYING TOWARD
 5399 1161 2296 3004 4314

alleelous tis ara houtos estin hoti kai tois
 ONE ANOTHER WHO REALLY THIS IS BECAUSE ALSO TO THE
 0240 5101 0686 3778 1510_2 3754 2532 3588

anemois epitassei kai tw hudati kai
 WINDS HE IS GIVING ORDERS AND TO THE WATER, AND
 0417 2004 2532 3588 5204 2532

hupakouousin autw
 THEY ARE OBEYING HIM?
 5219 0846_5

Luke 08:26

kai katepleusan eis teen chwran twn
 AND THEY SAILED DOWN INTO THE COUNTRY OF THE
 2532 2668 1519 3588 5561 3588

geraseenwn heetis estin antipera tees
 GERASENES, WHICH IS OPPOSITE ON OTHER SIDE OF THE
 1085_5 3748 1510_2 0495 3588

galilaias
 GALILEE.
 1056

Luke 08:27

exelthonti de autw epi teen geen
 TO (ONE) HAVING GONE OUT BUT TO HIM UPON THE EARTH
 1831 1161 0846_5 1909 3588 1093

hupeenteesen aneer tis ek tees polews echwn
 MET UP WITH MALE PERSON SOME OUT OF THE CITY (ONE) HAVING
 5221 0435 5100 1537 3588 4172 2192

daimonia kai chrow hikanw ouk enedusato
 DEMONS; AND TO TIME SUFFICIENT NOT PUT ON
 1140 2532 5550 2425 3756 1746

himation kai en oikia ouk emenen all en
 OUTER GARMENT, AND IN HOUSE NOT HE WAS STAYING BUT IN
 2440 2532 1722 3614 3756 3306 0235 1722

tois mneemasin
 THE TOMBS.
 3588 3418

Luke 08:28

idwn de ton ieesoun anakraxas prosepesen
 HAVING SEEN BUT THE JESUS HAVING CRIED ALOUD HE FELL TOWARD
 1492 1161 3588 2424 0349 4363

autw kai phwnee megalee eipen ti emoi kai soi
 HIM AND TO VOICE GREAT SAID WHAT TO ME AND TO YOU,
 0846_5 2532 5456 3173 1511_7 5101 1473_3 2532 4771_2

ieesou huie tou theou tou hupsistou deomai sou
 JESUS SON OF THE GOD OF THE MOST HIGH? I BEG OF YOU,
 2424 5207 3588 2316 3588 5310 1189 4771_1

mee me basanisees
 NOT ME YOU SHOULD TORMENT;
 3361 1473_6 0928

Luke 08:29

pareeggellen gar tw pneumatw akathartw
 HE WAS ORDERING FOR TO THE SPIRIT THE UNCLEAN
 3853 1063 3588 4151 3588 0168

exelthein apo tou anthrwpou pollois gar chronois
 TO COME OUT FROM THE MAN. TO MANY FOR TIMES
 1831 0575 3588 0444 4183 1063 5550

suneerpakei auton kai edesmeueto
 IT HAD SNATCHED AWAY WITH HIM, AND HE WAS BEING BOUND
 4884 0846_7 2532 1195 1196

halusesin kai pedais phulassomenos kai
 TO CHAINS AND FETTERS BEING GUARDED, AND
 0254 2532 3976 5442 2532

diareesswn ta desma eelauneto apo tou
 BREAKING THROUGH THE BONDS HE WAS BEING DRIVEN FROM THE
 1284 3588 1199 1643 0575 3588

daimoniou eis tas ereemous
 DEMON INTO THE LONELY [PLACES].
 1140 1519 3588 2048

Luke 08:30

epeerwteesen de auton ho ieesous ti soi onoma
 INQUIRED UPON BUT HIM THE JESUS WHAT TO YOU NAME
 1905 1161 0846_7 3588 2424 5101 4771_2 3686

estin ho de eipen legiwn hoti eiseelthen
 IS? THE (ONE) BUT SAID LEGION, BECAUSE ENTERED
 1510_2 3588 1161 1511_7 3003 3754 1525

daimonia polla eis auton
 DEMONS MANY INTO HIM.
 1140 4183 1519 0846_7

Luke 08:31

kai parekaloun auton hina mee
 AND THEY WERE ENTREATING HIM IN ORDER THAT NOT
 2532 3870 0846_7 2443 3361
 2443_5

epitaxee autois eis teen abusson apelthein
 HE SHOULD GIVE ORDERS TO THEM INTO THE ABYSS TO GO OFF.
 2004 0846_93 1519 3588 0012 0565

Luke 08:32

een de ekei agelee choirwn hikanwn boskomenee
 WAS BUT THERE HERD OF PIGS SUFFICIENT FEEDING ITSELF
 1511_3 1161 1563 0034 5519 2425 1006

en tw orei kai parekalesan auton hina
 IN THE MOUNTAIN; AND THEY ENTREATED HIM IN ORDER THAT
 1722 3588 3735 2532 3870 0846_7 2443

epitrepsee autois eis ekeinous eiselthein
 HE SHOULD GIVE PERMISSION TO THEM INTO THOSE (ONES) TO ENTER;
 2010 0846_93 1519 1565 1525

kai epetrepesen autois
 AND HE GAVE PERMISSION TO THEM.
 2532 2010 0846_93

Luke 08:33

exelthonta de ta daimonia apo tou anthrwpou
 HAVING GONE OUT BUT THE DEMONS FROM THE MAN
 1831 1161 3588 1140 0575 3588 0444

eiselthon eis tous choirous kai hwrmeesen hee agelee
 ENTERED INTO THE PIGS, AND RUSHED THE HERD
 1525 1519 3588 5519 2532 3729 3588 0034

kata tou kreemnou eis teen limneen kai apepnigee
 DOWN THE PRECIPICE INTO THE LAKE AND WAS DROWNED.
 2596 3588 2911 1519 3588 3041 2532 0638

Luke 08:34

idontes de hoi boskontes to gegonos
 HAVING SEEN BUT THE (ONES) FEEDING THE (THING) HAVING HAPPENED
 1492 1161 3588 1006 3588 1096

ephugon kai apeggeilan eis teen polin kai eis tous
 FLED AND REPORTED BACK INTO THE CITY AND INTO THE
 5343 2532 0518 1519 3588 4172 2532 1519 3588

agrous
 FIELDS.
 0068

Luke 08:35

exeelthon de idein to gegonos kai
 THEY CAME OUT BUT TO SEE THE (THING) HAVING HAPPENED AND
 1831 1161 1492 3588 1096 2532

eelthan pros ton ieesoun kai heuran katheemenon ton
 THEY CAME TOWARD THE JESUS, AND FOUND SITTING THE
 2064 4314 3588 2424 2532 2147 2521 3588

anthrwpon aph hou ta daimonia exeelthen
 MAN FROM WHOM THE DEMONS CAME OUT
 0444 0575 3739 3588 1140 1831

himatismenon kai swphronounta para tous
 HAVING BEEN CLOTHED AND BEING OF SOUND MIND BESIDE THE
 2439 2532 4993 3844 3588

podas tou ieesou kai ephobeethesan
 FEET OF THE JESUS, AND THEY WERE MADE FEARFUL.
 4228 3588 2424 2532 5399

Luke 08:36

apeggeilan de autois hoi idontes pws
 REPORTED BACK BUT TO THEM THE (ONES) HAVING SEEN HOW
 0518 1161 0846_93 3588 1492 4459

eswthee ho daimonistheis
 WAS SAVED THE (ONE) DEMON POSSESSED.
 4982 3588 1139

Luke 08:37

kai eerwteesen auton hapan to pleethos tees
 AND REQUESTED HIM ALL THE MULTITUDE OF THE
 2532 2065 0846_7 0537 3588 4128 3588

perichwrou twn gerasenwn apelthein ap autwn
 SURROUNDING COUNTRY OF THE GERASENES TO GET AWAY FROM THEM,
 4066 3588 1085_5 0565 0575 0846_92

hoti phobw megalw suneichonto autos de
 BECAUSE TO FEAR GREAT THEY WERE BEING HELD TOGETHER; HE BUT
 3754 5401 3173 4912 0846 1161

embas eis ploion hupestrepsen
 HAVING STEPPED IN INTO BOAT RETURNED.
 1684 1519 4143 5290

Luke 08:38

edeito de autou ho aneer aph hou
 WAS BEGGING BUT OF HIM THE MALE PERSON FROM WHOM
 1189 1161 0846_3 3588 0435 0575 3739

exeleeluthei ta daimonia einai sun autw
 HAD GONE OUT THE DEMONS TO BE TOGETHER WITH HIM;
 1831 3588 1140 1511 4862 0846_5

apelusen de auton legwn
 HE LET LOOSE OFF BUT HIM SAYING
 0630 1161 0846_7 3004

Luke 08:39

hupostrephe eis ton oikon sou kai dieegou
 BE RETURNING INTO THE HOME OF YOU, AND BE RELATING
 5290 1519 3588 3624 4771_1 2532 1334

hosa soi epoieesen ho theos kai apeelthen
 AS MANY (THINGS) AS TO YOU DID THE GOD. AND HE WENT OFF
 3745 4771_2 4160 3588 2316 2532 0565

kath holeen teen polin keerusswn hosa
 DOWN THROUGH WHOLE THE CITY PREACHING AS MANY (THINGS) AS
 2596 3650 3588 4172 2784 3745

epoieesen autw ho ieesous
 DID TO HIM THE JESUS.
 4160 0846_5 3588 2424

Luke 08:40

en de tw hupostrephein ton ieesoun apedexato
 IN BUT THE TO BE RETURNING THE JESUS RECEIVED OFF
 1722 1161 3588 5290 3588 2424 0588

auton ho ochlos eesan gar pantes prosdokwntes auton
 HIM THE CROWD, WERE FOR ALL EXPECTING HIM.
 0846_7 3588 3793 1511_3 1063 3956 4328 0846_7

Luke 08:41

kai idou eelthen aneer hw onoma iaeiros kai
 AND LOOK! CAME MALE PERSON TO WHOM NAME JAIRUS, AND
 2532 2400 2064 0435 3739 3686 2383 2532

houtos archwn tees sunagwees hupeerchen kai
 THIS [MAN] RULER OF THE SYNAGOGUE WAS EXISTING, AND
 3778 0758 3588 4864 5224 5225 2532

peswn para tous podas ieesou parekalei
 HAVING FALLEN BESIDE THE FEET OF JESUS HE WAS ENTREATING
 4098 3844 3588 4228 2424 3870

auton eiselthein eis ton oikon autou
 HIM TO ENTER INTO THE HOUSE OF HIM,
 0846_7 1525 1519 3588 3624 0846_3

Luke 08:42

hoti thugateer monogenees een autw hws etwn
 BECAUSE DAUGHTER ONLY BEGOTTEN WAS TO HIM AS OF YEARS
 3754 2364 3439 1511_3 0846_5 5613 2094

dwdeka kai autee apethneesken
 TWELVE AND SHE WAS DYING.
 1427 2532 0846_1 0599

en de tw hupagein auton hoi ochloi
 IN BUT THE TO BE GOING UNDER HIM THE CROWDS
 1722 1161 3588 5217 0846_7 3588 3793

sunepnigon auton
 WERE CHOKING TOGETHER HIM.
 4846 0846_7

Luke 08:43

kai gunee ousa en rhusei haimatos apo etwn dwdeka
 AND WOMAN BEING IN FLOW OF BLOOD FROM YEARS TWELVE,
 2532 1135 1511_1 1722 4511 0129 0575 2094 1427

heetis ouk ischusen ap oudenos therapeutheenai
 WHO NOT WAS STRONG ENOUGH FROM NO ONE TO BE CURED,
 3748 3756 2480 0575 3762 2323

Luke 08:44

proselthousa opisthen heepsato tou kraspedou
 HAVING COME TOWARD FROM BEHIND TOUCHED THE FRINGE
 4334 3693 0680 0681 3588 2899

tou himatiou autou kai parachreema estee hee
 OF THE OUTER GARMENT OF HIM, AND INSTANTLY STOOD THE
 3588 2440 0846_3 2532 3916 2476 3588

rhusis tou haimatos autees
 FLOW OF THE BLOOD OF HER.
 4511 3588 0129 0846_4

Luke 08:45

kai eipen ho ieesous tis ho hapsamenos mou
 AND SAID THE JESUS WHO THE (ONE) HAVING TOUCHED ME?
 2532 1511_7 3588 2424 5101 3588 0680 0681 1473_2

arnoumenwn de pantwn eipen ho petros epistata hoi
 DENYING BUT OF ALL SAID THE PETER INSTRUCTOR, THE
 0720 1161 3956 1511_7 3588 4074 1988 3588

ochloi sunechousin se kai apothlibousin
 CROWDS ARE HOLDING TOGETHER YOU AND ARE CLOSELY PRESSING.
 3793 4912 4771_3 2532 0598

Luke 08:46

ho de ieesous eipen heepsato mou tis egw gar egnwn
 THE BUT JESUS SAID TOUCHED ME SOMEONE, I FOR KNEW
 3588 1161 2424 1511_7 0680 0681 1473_2 5100 1473 1063 1097

dunamin exeleeluthuian ap emou
 POWER HAVING GONE OUT FROM ME.
 1411 1831 0575 1473_1

Luke 08:47

idousa de hee gunee hoti ouk elathen
 HAVING SEEN BUT THE WOMAN THAT NOT SHE ESCAPED NOTICE
 1492 1161 3588 1135 3754 3756 2990

tremousa eelthen kai prospesousa autw di
 TREMBLING CAME AND HAVING FALLEN DOWN TOWARD HIM THROUGH
 5141 2064 2532 4363 0846_5 1223

heen aitian heepsato autou apeggeilen enwpion
 WHAT CAUSE SHE TOUCHED HIM REPORTED BACK IN SIGHT
 3739 0156 0680 0681 0846_3 0518 1799

pantos tou laou kai hws iathee parachreema
 OF ALL THE PEOPLE AND AS SHE WAS HEALED INSTANTLY.
 3956 3588 2992 2532 5613_5 2390 3916

Luke 08:48

ho de eipen autee thugateer hee pistis sou
 THE (ONE) BUT SAID TO HER DAUGHTER, THE FAITH OF YOU
 3588 1161 1511_7 0846_6 2364 3588 4102 4771_1

seswken se poreuou eis eireneen
 HAS SAVED YOU; BE GOING YOUR WAY INTO PEACE.
 4982 4771_3 4198 1519 1515

Luke 08:49

eti autou lalountos erchetai tis para tou
 YET OF HIM SPEAKING IS COMING SOMEONE BESIDE THE
 2089 0846_3 2980 2064 5100 3844 3588

archisunagwou legwn hoti tethneeken hee thugateer
 SYNAGOGUE RULER SAYING THAT HAS DIED THE DAUGHTER
 0752 3004 3754 2348 3588 2364

sou meeketi skulle ton didaskalon
 OF YOU, NOT YET BE BOTHERING THE TEACHER.
 4771_1 3371 4660 3588 1320

Luke 08:50

ho de ieesous akousas apekrithee autw mee
 THE BUT JESUS HAVING HEARD ANSWERED TO HIM NOT
 3588 1161 2424 0191 0611 0846_5 3361

phobou monon pisteuson kai swtheesetai
 BE FEARING, ONLY EXERCISE FAITH, AND SHE WILL BE SAVED.
 5399 3440 4100 2532 4982

Luke 08:51

elthwn de eis teen oikian ouk apheeken
 HAVING COME BUT INTO THE HOUSE NOT LET GO OFF
 2064 1161 1519 3588 3614 3756 0863

eiselthein tina sun autw ei mee petron kai
 TO ENTER ANYONE TOGETHER WITH HIM IF NOT PETER AND
 1525 5100 4862 0846_5 1487 3361 4074 2532
 1487_1

iwaneen kai iakwbon kai ton patera tees paidos kai
 JOHN AND JAMES AND THE FATHER OF THE GIRL AND
 2491_2 2532 2385 2532 3588 3962 3588 3816 2532

teen meetera
 THE MOTHER.
 3588 3384

Luke 08:52

eklaion de pantes kai ekoptonto auteen
 WERE WEeping BUT ALL (THEY) AND WERE BEATING THEMSELVES FOR HER.
 2799 1161 3956 2532 2875 0846_8

ho de eipen mee klaiete ou gar apethanen
 THE (ONE) BUT SAID NOT BE YOU WEeping, NOT FOR SHE DIED
 3588 1161 1511_7 3361 2799 3756 1063 0599

alla katheudei
 BUT SHE IS SLEEPING.
 0235 2518

Luke 08:53

kai kategelwn autou eidotes hoti
 AND THEY WERE LAUGHING DOWN OF HIM, HAVING KNOWN THAT
 2532 2606 0846_3 1492_5 3754

apethanen
 SHE DIED.
 0599

Luke 08:54

autos de krateesas tees cheiros autees
 HE BUT HAVING TAKEN HOLD OF THE HAND OF HER
 0846 1161 2902 3588 5495 0846_4

ephwneesen legwn hee pais egeire
 SOUNDED TO SAYING THE GIRL, BE GETTING UP.
 5455 3004 3588 3816 1453

Luke 08:55

kai epestrepsen to pneuma autees kai anestee
 AND TURNED UPON THE SPIRIT OF HER, AND SHE STOOD UP
 2532 1994 3588 4151 0846_4 2532 0450

parachreema kai dietaxen autee dotheenai phagein
 INSTANTLY, AND HE ORDERED TO HER TO BE GIVEN TO EAT.
 3916 2532 1299 0846_6 1325 2068

Luke 08:56

kai exesteesan hoi goneis autees ho de
 AND PLACED THEMSELVES OUTSIDE THE PARENTS OF HER; THE (ONE) BUT
 2532 1839 3588 1118 0846_4 3588 1161

pareggeilen autois meedeni eipein to
 GAVE INSTRUCTIONS TO THEM TO NO ONE TO SAY THE (THING)
 3853 0846_93 3367 1511_7 3588

gegonos
 HAVING HAPPENED.
 1096

Luke 09:01

sunkalesamenos de tous dwdeka edwken autois
 HAVING CALLED TOGETHER BUT THE TWELVE HE GAVE TO THEM
 4779 1161 3588 1427 1325 0846_93

dunamin kai exousian epi panta ta daimonia kai
 POWER AND AUTHORITY UPON ALL THE DEMONS AND
 1411 2532 1849 1909 3956 3588 1140 2532

nosous therapeuein
 SICKNESSES TO BE CURING,
 3554 2323

Luke 09:02

kai apesteilen autous keerussein teen basileian
 AND HE SENT OFF THEM TO BE PREACHING THE KINGDOM
 2532 0649 0846_95 2784 3588 0932

tou theou kai iasthai
 OF THE GOD AND TO BE HEALING,
 3588 2316 2532 2390

Luke 09:03

kai eipen pros autous meeden airete eis
 AND HE SAID TOWARD THEM NOTHING BE YOU LIFTING UP INTO
 2532 1511_7 4314 0846_95 3367 0142 1519

teen hodon meete rhabdon meete peeran meete arton
 THE WAY, NEITHER STAFF NOR POUCH NOR BREAD
 3588 3598 3383 4464 3383 4082 3383 0740

meete argurion meete duo chitwnas echein
 NOR SILVER, NOR TWO UNDERGARMENTS TO BE HAVING.
 3383 0694 3383 1417 5509 2192

Luke 09:04

kai eis heen an oikian eiseltheete ekei
 AND INTO WHAT LIKELY HOUSE YOU MIGHT ENTER, THERE
 2532 1519 3739 0302 3614 1525 1563

menete kai ekeithen exerchesthe
 BE YOU STAYING AND FROM THERE BE YOU GOING OUT.
 3306 2532 1564 1831

Luke 09:05

kai hosoi an mee dechwntai humas exerchomenoi
 AND AS MANY AS LIKELY NOT MAY BE RECEIVING YOU, GOING OUT
 2532 3745 0302 3361 1209 4771_7 1831

apo tees polews ekeinees ton koniorton apo twn podwn
 FROM THE CITY THAT THE DUST FROM THE FEET
 0575 3588 4172 1565 3588 2868 0575 3588 4228

humwn apotinassete eis marturion ep autous
 OF YOU BE YOU SHAKING OFF INTO WITNESS UPON THEM.
 4771_5 0660 1519 3142 1909 0846_95

Luke 09:06

exerchomenoi de dieerchonto kata tas kwmas
 GOING OUT BUT THEY WERE GOING THROUGH DOWN THE VILLAGES
 1831 1161 1330 2596 3588 2968

euaggelizomenoi kai therapeuontes pantachou
 DECLARING THE GOOD NEWS AND CURING EVERYWHERE
 2097 2532 2323 3837

Luke 09:07

eekousen de heerwdees ho tetraarchees ta
 HEARD BUT HEROD THE TETRARCH THE (THINGS)
 0191 1161 2264 3588 5067_4 3588

ginomena panta kai dieeporei dia to
 HAPPENING ALL, AND WAS IN THOROUGH PERPLEXITY THROUGH THE
 1096 3956 2532 1280 1223 3588

legesthai hupo tinwn hoti iwanees eegerthee ek
 TO BE SAID BY SOME THAT JOHN WAS RAISED UP OUT OF
 3004 5259 5100 3754 2491 1453 1537

nekrwn
 DEAD (ONES),
 3498

Luke 09:08

hupo tinwn de hoti eeleias ephanee allwn de hoti
 BY SOME BUT THAT ELIJAH APPEARED, OF OTHERS BUT THAT
 5259 5100 1161 3754 2243 5316 0243 1161 3754

propheetees tis twn archaiwn anestee
 PROPHET SOME OF THE ANCIENT (ONES) STOOD UP.
 4396 5100 3588 0744 0450

Luke 09:09

eipen de ho heerwdees iwaneen egw apekephalisa tis de
 SAID BUT THE HEROD JOHN I BEHEADED; WHO BUT
 1511_7 1161 3588 2264 2491 1473 0607 5101 1161

estin houtos peri hou akouw toiauta kai
 IS THIS ABOUT WHOM I AM HEARING SUCH (THINGS)? AND
 1510_2 3778 4012 3739 0191 5108 2532

ezeetei idein auton
 HE WAS SEEKING TO SEE HIM.
 2212 1492 0846_7

Luke 09:10

kai hupostrepsantes hoi apostoloi dieegeesanto
 AND HAVING RETURNED THE APOSTLES RECOUNTED
 2532 5290 3588 0652 1334

autw hosa epoieesan kai paralabwn
 TO HIM AS MANY (THINGS) AS THEY DID. AND HAVING TAKEN ALONG
 0846_5 3745 4160 2532 3880

autous hupechwreesen kat idian eis polin
 THEM HE WITHDREW ACCORDING TO PRIVATE [SPOT] INTO CITY
 0846_95 5298 2596 2398 1519 4172

kaloumeneen beethsaida
 BEING CALLED BETHSAIDA.
 2564 0966

Luke 09:11

hoi de ochloi gnontes eekoloutheesan autw kai
 THE BUT CROWDS HAVING KNOWN FOLLOWED TO HIM. AND
 3588 1161 3793 1097 0190 0846_5 2532

apodexamenos autous elalei autois peri
 HAVING RECEIVED KINDLY THEM HE WAS SPEAKING TO THEM ABOUT
 0588 0846_95 2980 0846_93 4012

tees basileias tou theou kai tous chreian echontas
 THE KINGDOM OF THE GOD, AND THE (ONES) NEED HAVING
 3588 0932 3588 2316 2532 3588 5532 2192

therapeias iato
 OF CURE HE WAS HEALING.
 2322 2390

Luke 09:12

hee de heemera eerxato klinein proselthontes
 THE BUT DAY STARTED TO BE DECLINING; HAVING COME TOWARD
 3588 1161 2250 0756 0757 2827 4334

de hoi dwdeka eipan autw apoluson ton ochlon
 BUT THE TWELVE SAID TO HIM LET LOOSE OFF THE CROWD,
 1161 3588 1427 1511_7 0846_5 0630 3588 3793

hina poreuthentes eis tas kuklw kwmas
 IN ORDER THAT HAVING GONE THEIR WAY INTO THE TO CIRCLE VILLAGES
 2443 4198 1519 3588 2945 2968

kai agrous kataluswsin kai heurwsin
 AND FIELDS THEY MIGHT LET LOOSE DOWN AND MIGHT FIND
 2532 0068 2647 2532 2147

episitimon hoti hwde en ereemw topw esmen
 PROVISIONS, BECAUSE HERE IN LONELY PLACE WE ARE.
 1979 3754 5602 1722 2048 5117 1510_3

Luke 09:13

eipen de pros autous dote autois phagein humeis
 HE SAID BUT TOWARD THEM GIVE YOU TO THEM TO EAT YOU.
 1511_7 1161 4314 0846_95 1325 0846_93 2068 4771_4

hoi de eipan ouk eisin heemin pleion ee artoi
 THE (ONES) BUT SAID NOT ARE TO US MORE THAN LOAVES
 3588 1161 1511_7 3756 1510_5 1473_9 4119 2228 0740

pente kai ichthues duo ei meeti poreuthentes
 FIVE AND FISHES TWO, IF NOT WHAT HAVING GONE OUR WAY
 4002 2532 2486 1417 1487 3385 4198
 1487_1

heemeis agoraswmen eis panta ton laon touton brwmata
 WE MIGHT BUY INTO ALL THE PEOPLE THIS FOODSTUFFS.
 1473_7 0059 1519 3956 3588 2992 3778_8 1033

Luke 09:14

eesan gar hwsei andres pentakischilioi eipen de
 WERE FOR AS IF MALE PERSONS FIVE THOUSAND. HE SAID BUT
 1511_3 1063 5616 0435 4000 1511_7 1161

pros tous matheetas autou kataklinante autous
 TOWARD THE DISCIPLES OF HIM MAKE YOU RECLINE THEM
 4314 3588 3101 0846_3 2625 0846_95

klisias hwsei ana penteekonta
 GROUPS AS IF UP FIFTY.
 2828 5616 0303 4004

Luke 09:15

kai epoieesan houtws kai kateklinan hapantas
 AND THEY DID THUS AND MADE RECLINE ALL (THEM).
 2532 4160 3779 2532 2625 0537

Luke 09:16

labwn de tous pente artous kai tous duo ichthuas
 HAVING TAKEN BUT THE FIVE LOAVES AND THE TWO FISHES
 2983 1161 3588 4002 0740 2532 3588 1417 2486

anablepsas eis ton ouranon eulogeesen autous kai
 HAVING LOOKED UP INTO THE HEAVEN HE BLESSED THEM AND
 0308 1519 3588 3772 2127 0846_95 2532

kateklasen kai edidou tois matheetais
 BROKE DOWN AND WAS GIVING TO THE DISCIPLES
 2622 2532 1325 3588 3101

paratheinai tw ochlw
 TO PUT BESIDE THE CROWD.
 3908 3588 3793

Luke 09:17

kai ephagon kai echortastheesan pantes kai
 AND THEY ATE AND WERE SATISFIED ALL, AND
 2532 2068 2532 5526 3956 2532

eerthee to perisseusan autois klasmatwn
 WAS LIFTED UP THE [QUANTITY] HAVING ABOUNDED TO THEM OF FRAGMENTS
 0142 3588 4052 0846_93 2801

kophinoi dwdeka
 BASKETS TWELVE.
 2894 1427

Luke 09:18

kai egeneto en tw einai auton proseuchomenon
 AND IT HAPPENED IN THE TO BE HIM PRAYING
 2532 1096 1722 3588 1511 0846_7 4336

kata monas suneesan autw hoi
 ACCORDING TO SOLITARY [PLACES] CAME TOGETHER TO HIM THE
 2596 3441 4895 0846_5 3588

matheetai kai epeerwteesen autous legwn tina me
 DISCIPLES, AND HE INQUIRED UPON THEM SAYING WHOM ME
 3101 2532 1905 0846_95 3004 5101 1473_6

hoi ochloi legousin einai
 THE CROWDS ARE SAYING TO BE?
 3588 3793 3004 1511

Luke 09:19

hoi de apokrithentes eipan iwaneen ton baptisteen
 THE (ONES) BUT HAVING ANSWERED SAID JOHN THE BAPTIST,
 3588 1161 0611 1511_7 2491 3588 0910

alloi de eeleian alloi de hoti propheetees tis
 OTHERS BUT ELIJAH, OTHERS BUT THAT PROPHET SOME
 0243 1161 2243 0243 1161 3754 4396 5100

tw archaiwn anestee
 OF THE ANCIENT (ONES) STOOD UP.
 3588 0744 0450

Luke 09:20

eipen de autois humeis de tina me legete
 HE SAID BUT TO THEM YOU BUT WHOM ME ARE YOU SAYING
 1511_7 1161 0846_93 4771_4 1161 5101 1473_6 3004

einai petros de apokritheis eipen ton christon
 TO BE? PETER BUT HAVING ANSWERED SAID THE CHRIST
 1511 4074 1161 0611 1511_7 3588 5547

tou theou
 OF THE GOD.
 3588 2316

Luke 09:21

ho de epitimeesas autois pareegeilen
 THE (ONE) BUT HAVING REBUKED TO THEM HE GAVE INSTRUCTIONS
 3588 1161 2008 0846_93 3853

meedeni legein touto
 TO NO ONE TO BE TELLING THIS,
 3367 3004 3778_2

Luke 09:22

eipwn hoti dei ton huion tou anthrwpou
 HAVING SAID THAT IT IS NECESSARY THE SON OF THE MAN
 1511_7 3754 1163 3588 5207 3588 0444

polla pathein kai apodokimastheenai apo tw
 MANY (THINGS) TO SUFFER AND TO BE REJECTED FROM THE
 4183 3958 2532 0593 0575 3588

presbuterwn kai archierewn kai grammatewn kai
 OLDER MEN AND CHIEF PRIESTS AND SCRIBES AND
 4245 2532 0749 2532 1122 2532

apoktantheenai kai tee tritee heemera egertheenai
 TO BE KILLED AND TO THE THIRD DAY TO BE RAISED UP.
 0615 2532 3588 5154 2250 1453

Luke 09:23

elegen de pros pantas ei tis thelei
 HE WAS SAYING BUT TOWARD ALL (THEM) IF ANYONE IS WILLING
 3004 1161 4314 3956 1487 5100 2309
 1487_4

opisw mou erchesthai arneesasthw heauton kai
 BEHIND ME TO BE COMING, LET HIM DISOWN HIMSELF AND
 3694 1473_2 2064 0720 1438 2532

aratw ton stauron autou kath heemeran kai
 LET HIM LIFT UP THE STAKE OF HIM ACCORDING TO DAY, AND
 0142 3588 4716 0846_3 2596 2250 2532

akoloutheitw moi
 LET HIM BE FOLLOWING TO ME.
 0190 1473_4

Luke 09:24

hos gar an thelee teen psucheen autou swsai
 WHO FOR LIKELY MAY WILL THE SOUL OF HIM TO SAVE,
 3739 1063 0302 2309 3588 5590 0846_3 4982

apolesei auteen hos d an apolesee teen psucheen
 WILL LOSE IT; WHO BUT LIKELY MIGHT LOSE THE SOUL
 0622 0846_8 3739 1161 0302 0622 3588 5590

autou heneken emou houtos swsei auteen
 OF HIM ON ACCOUNT OF ME, THIS (ONE) WILL SAVE IT.
 0846_3 1752 1473_1 3778 4982 0846_8

Luke 09:25

ti gar wpheleitai anthrwpos kerdeesas ton
 WHAT FOR IS BEING BENEFITED MAN HAVING GAINED THE
 5101 1063 5623 0444 2770 3588

kosmon holon heauton de apolesas ee
 WORLD WHOLE HIMSELF BUT HAVING LOST OR
 2889 3650 1438 1161 0622 2228

zeemiwthois
 HAVING BEEN DAMAGED?
 2210

Luke 09:26

hos gar an epaischunthee me kai tous emous
 WHO FOR LIKELY MIGHT BE ASHAMED OF ME AND THE MY
 3739 1063 0302 1870 1473_6 2532 3588 1699

logous touton ho huios tou anthrwpou
 WORDS, THIS (ONE) THE SON OF THE MAN
 3056 3778_8 3588 5207 3588 0444

epaischuntheesetai hotan elthee en tee doxee
 WILL BE ASHAMED OF, WHENEVER HE MIGHT COME IN THE GLORY
 1870 3752 2064 1722 3588 1391

autou kai tou patros kai twn hagiwn aggelwn
 OF HIM AND OF THE FATHER AND OF THE HOLY ANGELS.
 0846_3 2532 3588 3962 2532 3588 0039 0032

Luke 09:27

legw de humin aleethws eisin tines tw
 I AM SAYING BUT TO YOU TRUTHFULLY ARE SOME OF THE (ONES)
 3004 1161 4771_6 0230 1510_5 5100 3588

autou hesteekotwn hoi ou mee geuswntai thanatou
 HERE HAVING STOOD WHO NOT NOT SHOULD TASTE OF DEATH
 0847 2476 3739 3756 3361 1089 2288
 3364

hews an idwsin teen basileian tou theou
 UNTIL LIKELY THEY SHOULD SEE THE KINGDOM OF THE GOD.
 2193 0302 1492 3588 0932 3588 2316

Luke 09:28

egeneto de meta tous logous toutous hwsei
 IT HAPPENED BUT AFTER THE WORDS THESE AS IF
 1096 1161 3326 3588 3056 3778_97 5616

heemerai oktw parolabwn petron kai iwaneen kai
 DAYS EIGHT HAVING TAKEN ALONG PETER AND JOHN AND
 2250 3638 3880 4074 2532 2491_2 2532

iakwbos anebee eis to oros proseuxasthai
 JAMES HE WENT UP INTO THE MOUNTAIN TO PRAY.
 2385 0305 1519 3588 3735 4336

Luke 09:29

kai egeneto en tw proseuchesthai auton to eidos
 AND IT HAPPENED IN THE TO BE PRAYING HIM THE FORM
 2532 1096 1722 3588 4336 0846_7 3588 1491

tou proswpou autou heteron kai ho himatismos autou
 OF THE FACE OF HIM DIFFERENT AND THE APPAREL OF HIM
 3588 4383 0846_3 2087 2532 3588 2441 0846_3

leukos exastraptwn
 WHITE LIGHTENING OUT.
 3022 1823

Luke 09:30

kai idou andres duo sunelaloun autw hoitines
 AND LOOK! MALE PERSONS TWO WERE SPEAKING WITH HIM, WHO
 2532 2400 0435 1417 4921_2 0846_5 3748

eesan mwusees kai eeleeias
 WERE MOSES AND ELIJAH,
 1511_3 3475 2532 2243

Luke 09:31

hoi ophthentes en doxee elegon teen exodon
 THE (ONES) HAVING APPEARED IN GLORY WERE SAYING THE EXODUS
 3588 3708 1722 1391 3004 3588 1841

autou heen eemellen pleeroun en ierousaleem
 OF HIM WHICH HE WAS ABOUT TO BE FULFILLING IN JERUSALEM.
 0846_3 3739 3195 4137 1722 2419

Luke 09:32

ho de petros kai hoi sun autw eesan
 THE BUT PETER AND THE (ONES) TOGETHER WITH HIM WERE
 3588 1161 4074 2532 3588 4862 0846_5 1511_3

bebareemenoi hupnw diagreegoreesantes de
 HAVING BEEN WEIGHED DOWN TO SLEEP; HAVING FULLY AWAKENED BUT
 0916 5258 1235 1161

eidan teen doxan autou kai tous duo andras
 THEY SAW THE GLORY OF HIM AND THE TWO MALE PERSONS
 1492 3588 1391 0846_3 2532 3588 1417 0435

tous sunestwtas autw
 THE (ONES) HAVING STOOD WITH HIM.
 3588 4921 0846_5

Luke 09:33

kai egeneto en tw diachwrizesthai autous ap autou
 AND IT HAPPENED IN THE TO BE SEPARATED THEM FROM HIM
 2532 1096 1722 3588 1316 0846_95 0575 0846_3

eipen ho petros pros ton ieesoun epistata kalon
 SAID THE PETER TOWARD THE JESUS INSTRUCTOR, FINE
 1511_7 3588 4074 4314 3588 2424 1988 2570

estin heemas hwde einai kai poieeswmen skeenas treis
 IT IS US HERE TO BE, AND LET US MAKE TENTS THREE,
 1510_2 1473_95 5602 1511 2532 4160 4633 5140

mian soi kai mian mwusei kai mian eelea mee
 ONE TO YOU AND ONE TO MOSES AND ONE TO ELIJAH, NOT
 1520 4771_2 2532 1520 3475 2532 1520 2243 3361

eidws ho legei
 HAVING KNOWN WHICH HE IS SAYING.
 1492_5 3739 3004

Luke 09:34

tauta de autou legontos egeneto nephelee kai
 THESE (THINGS) BUT OF HIM SAYING CAME TO BE CLOUD AND
 3778_93 1161 0846_3 3004 1096 3507 2532

epeskiazen autous ephobeetheesan de en tw
 WAS OVERSHADOWING THEM; THEY WERE MADE FEARFUL BUT IN THE
 1982 0846_95 5399 1161 1722 3588

eiselthein autous eis teen nepheleen
 TO ENTER THEM INTO THE CLOUD.
 1525 0846_95 1519 3588 3507

Luke 09:35

kai phwnee egeneto ek tees nephelees legousa houtos
 AND VOICE CAME TO BE OUT OF THE CLOUD SAYING THIS
 2532 5456 1096 1537 3588 3507 3004 3778

estin ho huios mou ho eklelegmenos autou
 IS THE SON OF ME THE (ONE) HAVING BEEN CHOSEN, OF HIM
 1510_2 3588 5207 1473_2 3588 1586 0846_3

akouete
 BE YOU HEARERS.
 0191

Luke 09:36

kai en tw genesthai teen phwneen heurethee ieesous
 AND IN THE TO OCCUR THE VOICE WAS FOUND JESUS
 2532 1722 3588 1096 3588 5456 2147 2424

monos kai autoi esigeesan kai oudeni
 ALONE. AND THEY BECAME SILENT AND TO NO ONE
 3441 2532 0846_91 4601 2532 3762

apeggeilan en ekeinai tais heemerais ouden
 REPORTED BACK IN THOSE THE DAYS NOTHING
 0518 1722 1565 3588 2250 3762

hwn hewrakan
 OF WHAT (THINGS) THEY HAVE SEEN.
 3739 3708

Luke 09:37

egeneto de tee hexees heemera
 IT HAPPENED BUT TO THE OF SUBSEQUENCE DAY
 1096 1161 3588 1836 2250

katelthontwn autwn apo tou orous suneenteesen
 HAVING COME DOWN OF THEM FROM THE MOUNTAIN MET UP WITH
 2718 0846_92 0575 3588 3735 4876

autw ochlos polus
 HIM CROWD MUCH.
 0846_5 3793 4183

Luke 09:38

kai idou aneer apo tou ochlou eboeesen legwn
 AND LOOK! MALE PERSON FROM THE CROWD CALLED OUT SAYING
 2532 2400 0435 0575 3588 3793 0994 3004

didaskale deomai sou epiblepsai epi ton huion
 TEACHER, I AM BEGGING OF YOU TO LOOK AT UPON THE SON
 1320 1189 4771_1 1914 1909 3588 5207

mou hoti monogenees moi estin
 OF ME, BECAUSE ONLY BEGOTTEN TO ME IS,
 1473_2 3754 3439 1473_4 1510_2

Luke 09:39

kai idou pneuma lambanei auton kai exephnees
 AND LOOK! SPIRIT IS RECEIVING HIM, AND SUDDENLY
 2532 2400 4151 2983 0846_7 2532 1810

krazei kai sparassei auton meta aphrou kai
 HE CRIES OUT, AND CONVULSES HIM WITH FOAM AND
 2896 2532 4682 0846_7 3326 0876 2532

molis apochwrei ap autou suntribon auton
 SCARCELY IT IS GETTING AWAY FROM HIM BRUISING HIM;
 3433 0672 0575 0846_3 4937 0846_7

Luke 09:40

kai edeeethen twm matheetwn sou hina
 AND I BEGGED OF THE DISCIPLES OF YOU IN ORDER THAT
 2532 1189 3588 3101 4771_1 2443

ekbalwsin auto kai ouk eeduneetheesan
 THEY SHOULD THROW OUT IT, AND NOT THEY PROVED ABLE.
 1544 0846_9 2532 3756 1410

Luke 09:41

apokritheis de ho ieesous eipen w genea
 HAVING ANSWERED BUT THE JESUS SAID O GENERATION
 0611 1161 3588 2424 1511_7 5599 1074

apistos kai diestrammenee hews pote esomai
 FAITHLESS AND HAVING BEEN PERVERTED, UNTIL WHEN SHALL I BE
 0571 2532 1294 2193_5 4219 1511_4

pros humas kai anexomai humwn prosagage hwde
 TOWARD YOU AND SHALL I HOLD UP OF YOU? LEAD TOWARD HERE
 4314 4771_7 2532 0430 4771_5 4317 5602

ton huion sou
 THE SON OF YOU.
 3588 5207 4771_1

Luke 09:42

eti de proserchomenou autou erreexen auton to
 YET BUT COMING TOWARD OF HIM BROKE HIM THE
 2089 1161 4334 0846_3 4486 0846_7 3588

daimonion kai sunesparaxen epetimeesen de ho
 DEMON AND CONVULSED TOGETHER; GAVE REBUKE BUT THE
 1140 2532 4952 2008 1161 3588

ieeous tw pneumatw akathartw kai iasato ton
 JESUS TO THE SPIRIT THE UNCLEAN, AND HE HEALED THE
 2424 3588 4151 3588 0168 2532 2390 3588

paida kai apedwken auton tw patri autou
 BOY AND GAVE BACK HIM TO THE FATHER OF HIM.
 3816 2532 0591 0846_7 3588 3962 0846_3

Luke 09:43

exeplessonto de pantes epi tee megaleioteeti
 THEY WERE BEING ASTOUNDED BUT ALL UPON THE MAJESTIC POWER
 1605 1161 3956 1909 3588 3168

tou theou
 OF THE GOD.
 3588 2316

pantwn de thaumazontwn epi pasin hois
 OF ALL (THEM) BUT WONDERING UPON ALL (THINGS) WHICH
 3956 1161 2296 1909 3956 3739

epoiei eipen pros tous matheetas autou
 HE WAS DOING HE SAID TOWARD THE DISCIPLES OF HIM
 4160 1511_7 4314 3588 3101 0846_3

Luke 09:44

thethe humeis eis ta wta humwn tous logous toutous
 PUT YOU INTO THE EARS OF YOU THE WORDS THESE,
 5087 4771_4 1519 3588 3775 4771_5 3588 3056 3778_97

ho gar huiois tou anthrwpou mellei paradidosthai
 THE FOR SON OF THE MAN IS ABOUT TO BE GIVEN OVER
 3588 1063 5207 3588 0444 3195 3860

eis cheiras anthrwpwn
 INTO HANDS OF MEN.
 1519 5495 0444

Luke 09:45

hoi de eegnooun to rheema touto kai een
 THE (ONES) BUT WERE NOT KNOWING THE SAYING THIS, AND IT WAS
 3588 1161 0050 3588 4487 3778_2 2532 1511_3

parakekalummenon ap autwn hina mee
 HAVING BEEN CONCEALED BESIDE FROM THEM IN ORDER THAT NOT
 3871 0575 0846_92 2443 3361
 2443_5

aisthwntai auto kai ephobounto erwteesai
 THEY MIGHT PERCEIVE IT, AND THEY WERE FEARING TO REQUEST
 0143 0846_9 2532 5399 2065

auton peri tou rheematos toutou
 HIM ABOUT THE SAYING THIS.
 0846_7 4012 3588 4487 3778_4

Luke 09:46

eiseelthen de dialogismos en autois to tis an
 ENTERED BUT REASONING IN THEM, THE WHO LIKELY
 1525 1161 1261 1722 0846_93 3588 5101 0302

eiee meizwn autwn
 MIGHT BE GREATER (ONE) OF THEM.
 1510_7 3187 0846_92

Luke 09:47

ho de ieesous eidws ton dialogismon tees kardias
 THE BUT JESUS HAVING KNOWN THE REASONING OF THE HEART
 3588 1161 2424 1492_5 3588 1261 3588 2588

autwn epilabomenos paidion esteesen auto par
 OF THEM HAVING TAKEN UPON LITTLE BOY MADE STAND IT BESIDE
 0846_92 1949 3813 2476 0846_9 3844

heautw
 HIMSELF,
 1438

Luke 09:48

kai eipen autois hos an dexeetai touto to
 AND SAID TO THEM WHO LIKELY MIGHT RECEIVE THIS THE
 2532 1511_7 0846_93 3739 0302 1209 3778_2 3588

paidion epi tw onomati mou eme dechetai kai
 LITTLE BOY UPON THE NAME OF ME ME HE IS RECEIVING, AND
 3813 1909 3588 3686 1473_2 1473_5 1209 2532

hos an eme dexeetai dexetai ton
 WHO LIKELY ME HE MIGHT RECEIVE HE IS RECEIVING THE (ONE)
 3739 0302 1473_5 1209 1209 3588

aposteilanta me ho gar mikroteros en pasin humin
 HAVING SENT OFF ME; THE FOR SMALLER ONE IN ALL YOU
 0649 1473_6 3588 1063 3398 1722 3956 4771_6

huparchwn houtos estin megas
 EXISTING THIS (ONE) IS GREAT.
 5224 5225 3778 1510_2 3173

Luke 09:49

apokritheis de iwanees eipen epistata eidamen
 HAVING ANSWERED BUT JOHN SAID INSTRUCTOR, WE SAW
 0611 1161 2491_2 1511_7 1988 1492

tina en tw onomati sou ekballonta daimonia kai
 SOMEONE IN THE NAME OF YOU THROWING OUT DEMONS, AND
 5100 1722 3588 3686 4771_1 1544 1140 2532

ekwluomen auton hoti ouk akolouthei meth
 WE WERE PREVENTING HIM BECAUSE NOT HE IS FOLLOWING WITH
 2967 0846_7 3754 3756 0190 3326

heemwn
 US.
 1473_8

Luke 09:50

eipen de pros auton ieesous mee kwluete hos
 SAID BUT TOWARD HIM JESUS NOT BE YOU PREVENTING, WHO
 1511_7 1161 4314 0846_7 2424 3361 2967 3739

gar ouk estin kath humwn huper humwn estin
 FOR NOT IS DOWN (ON) YOU OVER YOU IS.
 1063 3756 1510_2 2596 4771_5 5228 4771_5 1510_2

Luke 09:51

egeneto de en tw sumpleerousthai tas heemeras
 IT OCCURRED BUT IN THE TO BE FULFILLED THE DAYS
 1096 1161 1722 3588 4845 3588 2250

tees analeempsews autou kai autos to proswpon
 OF THE TAKING UP OF HIM AND HE THE FACE
 3588 0354 0846_3 2532 0846 3588 4383

esteerisen tou poreuesthai eis ierousaleem
 FIRMLY SET OF THE TO BE GOING HIS WAY INTO JERUSALEM,
 4741 3588 4198 1519 2419

Luke 09:52

kai apesteilen aggelous pro proswpou autou kai
 AND HE SENT OFF MESSENGERS BEFORE FACE OF HIM. AND
 2532 0649 0032 4253 4383 0846_3 2532

poreuthentes eiseelthon eis kwmeen
 HAVING GONE THEIR WAY THEY ENTERED INTO VILLAGE
 4198 1525 1519 2968

samareitwn hws hetoimasai autw
 OF SAMARITANS, AS TO PREPARE TO HIM;
 4541 5613_5 2090 0846_5

Luke 09:53

kai ouk edexanto auton hoti to proswpon autou
 AND NOT THEY RECEIVED HIM, BECAUSE THE FACE OF HIM
 2532 3756 1209 0846_7 3754 3588 4383 0846_3

een poreuomenon eis ierousaleem
 WAS (ONE) GOING ITS WAY INTO JERUSALEM.
 1511_3 4198 1519 2419

Luke 09:54

idontes de hoi matheetai iakwbos kai iwanees eipan
 HAVING SEEN BUT THE DISCIPLES JAMES AND JOHN SAID
 1492 1161 3588 3101 2385 2532 2491_2 1511_7

kurie theleis eipwmen pur katabeenai apo
 LORD, ARE YOU WILLING WE SHOULD TELL FIRE TO COME DOWN FROM
 2962 2309 1511_7 4442 2597 0575

tou ouranou kai analwsai autous
 THE HEAVEN AND TO ANNIHILATE THEM?
 3588 3772 2532 0355 0846_95

Luke 09:55

strapheis de epetimeesen autois
 HAVING TURNED BUT HE REBUKED THEM.
 4762 1161 2008 0846_93

Luke 09:56

kai eporeutheesan eis heteran kwmeen
 AND THEY WENT THEIR WAY INTO DIFFERENT VILLAGE.
 2532 4198 1519 2087 2968

Luke 09:57

kai poreuomenwn autwn en tee hodw eipen tis
 AND GOING THEIR WAY OF THEM IN THE WAY SAID SOMEONE
 2532 4198 0846_92 1722 3588 3598 1511_7 5100

pros auton akoloutheesw soi hopou ean
 TOWARD HIM I SHALL FOLLOW TO YOU WHERE IF EVER
 4314 0846_7 0190 4771_2 3699 1437

aperchee
 YOU MAY BE GOING OFF.
 0565

Luke 09:58

kai eipen autw ho ieesous hai alwpekes phwleous
 AND SAID TO HIM THE JESUS THE FOXES DENS
 2532 1511_7 0846_5 3588 2424 3588 0258 5454

echousin kai ta peteina tou ouranou
 ARE HAVING AND THE BIRDS OF THE HEAVEN
 2192 2532 3588 4071 3588 3772

kataskeenwseis ho de huios tou anthrwpou ouk echei
 TENTINGS DOWN, THE BUT SON OF THE MAN NOT IS HAVING
 2682 3588 1161 5207 3588 0444 3756 2192

pou teen kephaleen klinee
 WHERE THE HEAD HE MAY INCLINE.
 4226 3588 2776 2827

Luke 09:59

eipen de pros heteron akolouthei moi ho
 HE SAID BUT TOWARD DIFFERENT BE FOLLOWING TO ME. THE (ONE)
 1511_7 1161 4314 2087 0190 1473_4 3588

de eipen epitrepson moi prwton apelthonti thapsai
 BUT SAID PERMIT TO ME FIRST HAVING GONE OFF TO BURY
 1161 1511_7 2010 1473_4 4412 0565 2290

ton patera mou
 THE FATHER OF ME.
 3588 3962 1473_2

Luke 09:60

eipen de autw aphas tous nekrous thapsai
 HE SAID BUT TO HIM LET YOU GO OFF THE DEAD (ONES) TO BURY
 1511_7 1161 0846_5 0863 3588 3498 2290

tous heautwn nekrous su de apelthwn
 THE OF THEMSELVES DEAD (ONES), YOU BUT HAVING GONE OFF
 3588 1438 3498 4771 1161 0565

diaggelle teen basileian tou theou
 BE DECLARING ABROAD THE KINGDOM OF THE GOD.
 1229 3588 0932 3588 2316

Luke 09:61

eipen de kai heteros akoloutheesw soi kurie
 SAID BUT ALSO DIFFERENT (ONE) I SHALL FOLLOW TO YOU, LORD;
 1511_7 1161 2532 2087 0190 4771_2 2962

prwton de epitrepson moi apotaxasthai tois
 FIRST BUT PERMIT TO ME TO SET SELF OFF TO THE (ONES)
 4412 1161 2010 1473_4 0657 3588

eis ton oikon mou
 INTO THE HOUSE OF ME.
 1519 3588 3624 1473_2

Luke 09:62

eipen de pros auton ho ieesous oudeis epibalwn
 SAID BUT TOWARD HIM THE JESUS NO ONE HAVING THRUST UPON
 1511_7 1161 4314 0846_7 3588 2424 3762 1911

teen cheira ep arotron kai blepwn eis ta
 THE HAND UPON PLOW AND LOOKING INTO THE (THINGS)
 3588 5495 1909 0723 2532 0991 1519 3588

opisw euthetos estin tee basileia tou theou
 BEHIND WELL FITTED IS TO THE KINGDOM OF THE GOD.
 3694 2111 1510_2 3588 0932 3588 2316

Luke 10:01

meta de tauta anedeixen ho kurios
 AFTER BUT THESE (THINGS) DESIGNATED THE LORD
 3326 1161 3778_93 0322 3588 2962

heterous hebdomEEKONTA duo kai apesteilen autous ana
 DIFFERENT (ONES) SEVENTY TWO AND SENT OFF THEM UP
 2087 1440 1417 2532 0649 0846_95 0303

duo duo pro proswpou autou eis pasan polin kai
 TWO TWO BEFORE OF FACE OF HIM INTO EVERY CITY AND
 1417 1417 4253 4383 0846_3 1519 3956 4172 2532

topon hou eemellen autos erchesthai
 PLACE WHERE HE WAS ABOUT HE TO BE COMING.
 5117 3757 3195 0846 2064

Luke 10:02

elegen de pros autous ho men therismos plus
 HE WAS SAYING BUT TOWARD THEM THE INDEED HARVEST MUCH,
 3004 1161 4314 0846_95 3588 3303 2326 4183

hoi de ergatai oligoi deetheete oun tou kuriou
 THE BUT WORKERS FEW; BEG YOU THEREFORE OF THE LORD
 3588 1161 2040 3641 1189 3767 3588 2962

tou therismou hopws ergatas ekbalee eis
 OF THE HARVEST SO THAT WORKERS HE SHOULD THRUST OUT INTO
 3588 2326 3704 2040 1544 1519

ton therismon autou
 THE HARVEST OF HIM.
 3588 2326 0846_3

Luke 10:03

hupagete idou apostellw humas hws arnas en
 BE YOU GOING UNDER; LOOK! I AM SENDING OFF YOU AS LAMBS IN
 5217 2400 0649 4771_7 5613 0704 1722

mesw lukwn
 MIDST OF WOLVES.
 3319 3074

Luke 10:04

mee bastazete ballantion mee peeran mee hupodeemata
 NOT BE YOU CARRYING PURSE, NOT POUCH, NOR SANDALS
 3361 0941 0905 3361 4082 3361 5266

kai meedena kata teen hodon aspaseesthe
 ,AND NO ONE DOWN THE WAY YOU SHOULD GREET.
 2532 3367 2596 3588 3598 0782

Luke 10:05

eis heen d an eiseltheete oikian prwton
 INTO WHAT BUT LIKELY YOU MIGHT ENTER HOUSE FIRST
 1519 3739 1161 0302 1525 3614 4412

legete eireenee tw oikw toutw
 BE YOU SAYING PEACE TO THE HOUSE THIS.
 3004 1515 3588 3624 3778_6

Luke 10:06

kai ean ekei ee huios eireenees
 AND IF EVER THERE MAY BE SON OF PEACE,
 2532 1437 1563 1510_6 5207 1515

epanapaeesetai ep auton hee eireenee humwn ei de
 WILL REPOSE ITSELF UPON HIM THE PEACE OF YOU; IF BUT
 1879 1909 0846_7 3588 1515 4771_5 1487 1161
 1487_1

meege eph humas anakampsei
 NOT INDEED, UPON YOU IT WILL BEND AGAIN.
 3361 1909 4771_7 0344
 1065

Luke 10:07

en autee de tee oikia menete esthontes kai
 IN THIS BUT THE HOUSE BE YOU STAYING, EATING AND
 1722 0846_6 1161 3588 3614 3306 2068 2532
 0846_99

pinontes ta par autwn axios gar ho ergatees
 DRINKING THE (THINGS) BESIDE THEM, WORTHY FOR THE WORKER
 4095 3588 3844 0846_92 0514 1063 3588 2040

tou misthou autou mee metabainete ex oikias
 OF THE REWARD OF HIM. NOT BE YOU GOING ACROSS OUT OF HOUSE
 3588 3408 0846_3 3361 3327 1537 3614

eis oikian
 INTO HOUSE.
 1519 3614

Luke 10:08

kai eis heen an polin eisercheesthe kai
 AND INTO WHAT LIKELY CITY YOU MAY BE ENTERING AND
 2532 1519 3739 0302 4172 1525 2532

dechwntai humas esthiete ta
 THEY MAY BE RECEIVING YOU, BE YOU EATING THE (THINGS)
 1209 4771_7 2068 3588

paratithemena humin
 BEING PUT ALONGSIDE TO YOU,
 3908 4771_6

Luke 10:09

kai therapeuete tous en autee astheneis kai
 AND BE YOU CURING THE (ONES) IN IT SICK, AND
 2532 2323 3588 1722 0846_6 0772 2532

legete autois eeggiken eph humas hee basileia
 BE YOU SAYING TO THEM HAS DRAWN NEAR UPON YOU THE KINGDOM
 3004 0846_93 1448 1909 4771_7 3588 0932

tou theou
 OF THE GOD.
 3588 2316

Luke 10:10

eis heen d an polin eiseltheete kai mee
 INTO WHAT BUT LIKELY CITY YOU MIGHT ENTER AND NOT
 1519 3739 1161 0302 4172 1525 2532 3361

dechwn tai humas exelthontes eis tas
 THEY MAY BE RECEIVING YOU, HAVING COME OUT INTO THE
 1209 4771_7 1831 1519 3588

plateias autees eipate
 BROAD WAYS OF IT SAY YOU
 4113 0846_4 1511_7

Luke 10:11

kai ton koniorton ton kolleethenta heemin ek tees
 AND THE DUST THE (ONE) HAVING STUCK TO US OUT OF THE
 2532 3588 2868 3588 2853 1473_9 1537 3588

polews humwn eis tous podas apomassometha humin
 CITY OF YOU INTO THE FEET WE ARE WIPING OFF TO YOU;
 4172 4771_5 1519 3588 4228 0631 4771_6

pleen touto ginwskete hoti eeggiken hee
 BESIDES THIS BE YOU KNOWING THAT HAS DRAWN NEAR THE
 4133 3778_2 1097 3754 1448 3588

basileia tou theou
 KINGDOM OF THE GOD.
 0932 3588 2316

Luke 10:12

legw humin hoti sodomois en tee heemera ekeinee
 I AM SAYING TO YOU THAT TO SODOM IN THE DAY THAT
 3004 4771_6 3754 4670 1722 3588 2250 1565

anektoteron estai ee tee polei ekeinee
 MORE ENDURABLE IT WILL BE THAN TO THE CITY THAT.
 0414 1511_4 2228 3588 4172 1565

Luke 10:13

ouai soi chorazein ouai soi beethsaida hoti
 WOE TO YOU, CHORAZIN; WOE TO YOU, BETHSAIDA; BECAUSE
 3759 4771_2 5523 3759 4771_2 0966 3754

ei en turw kai sidwni egeneetheesan hai dunameis
 IF IN TYRE AND SIDON TOOK PLACE THE POWERFUL WORKS
 1487 1722 5184 2532 4605 1096 3588 1411

hai genomenai en humin palai an en
 THE (ONES) HAVING TAKEN PLACE IN YOU, LONG AGO LIKELY IN
 3588 1096 1722 4771_6 3819 0302 1722

sakkw kai spodw katheemenoi metenoeesan
 SACKCLOTH AND ASHES SITTING THEY BECAME REPENTANT.
 4526 2532 4700 2521 3340

Luke 10:14

pleen turw kai sidwni anektoteron estai en
 BESIDES TO TYRE AND TO SIDON MORE ENDURABLE IT WILL BE IN
 4133 5184 2532 4605 0414 1511_4 1722

tee krisei ee humin
 THE JUDGMENT THAN TO YOU.
 3588 2920 2228 4771_6

Luke 10:15

kai su kapharnaoum mee hews ouranou
 AND YOU, CAPERNAUM, NOT UNTIL HEAVEN
 2532 4771 2746_5 3361 2193_5 3772

hupswtheese hews tou hadou katabeese
 WILL YOU BE EXALTED? UNTIL THE HADES YOU WILL COME DOWN.
 5312 2193_5 3588 0086 2597

Luke 10:16

ho akounn humwn emou akouei kai ho
 THE (ONE) HEARING OF YOU OF ME HE IS HEARING, AND THE (ONE)
 3588 0191 4771_5 1473_1 0191 2532 3588

athetwn humas eme athetei ho de eme
 DISREGARDING YOU ME HE IS DISREGARDING; THE (ONE) BUT ME
 0114 4771_7 1473_5 0114 3588 1161 1473_5

athetwn athetei ton aposteilanta me
 DISREGARDING IS DISREGARDING THE (ONE) HAVING SENT OFF ME.
 0114 0114 3588 0649 1473_6

Luke 10:17

hupestrepsan de hoi hebdomekonta duo meta charas
 RETURNED BUT THE SEVENTY TWO WITH JOY
 5290 1161 3588 1440 1417 3326 5479

legontes kurie kai ta daimonia hupotassetai
 SAYING LORD, ALSO THE DEMONS ARE SUBJECTING THEMSELVES
 3004 2962 2532 3588 1140 5293

heemin en tw onomati sou
 TO US IN THE NAME OF YOU.
 1473_9 1722 3588 3686 4771_1

Luke 10:18

eipen de autois ethewroun ton satanan hws
 HE SAID BUT TO THEM I WAS BEHOLDING THE SATAN AS
 1511_7 1161 0846_93 2334 3588 4566 4567 5613

astrapeen ek tou ouranou pesonta
 LIGHTNING OUT OF THE HEAVEN HAVING FALLEN.
 0796 1537 3588 3772 4098

Luke 10:19

idou dedwka humin teen exousian tou
 LOOK! I HAVE GIVEN TO YOU THE AUTHORITY OF THE
 2400 1325 4771_6 3588 1849 3588

patein epanw ophewn kai skorpiwn kai epi
 TO BE TRAMPLING ON TOP OF SERPENTS AND SCORPIONS, AND UPON
 3961 1883 3789 2532 4651 2532 1909

pasan teen dunamin tou echthrou kai ouden humas ou
 ALL THE POWER OF THE ENEMY, AND NOTHING YOU NOT
 3956 3588 1411 3588 2190 2532 3762 4771_7 3756
 3364

mee adikeesei
 NOT WILL HURT.
 3361 0091

Luke 10:20

pleen en toutw mee chairete hoti ta
 BESIDES IN THIS (THING) NOT BE YOU REJOICING THAT THE
 4133 1722 3778_6 3361 5463 3754 3588

pneumata humin hupotassetai chairete de
 SPIRITS TO YOU ARE SUBJECTING THEMSELVES, BE YOU REJOICING BUT
 4151 4771_6 5293 5463 1161

hoti ta onomata humwn engegraptai en tois
 THAT THE NAMES OF YOU HAVE BEEN INSCRIBED IN THE
 3754 3588 3686 4771_5 1728_4 1722 3588

ouranois
 HEAVENS.
 3772

Luke 10:21

en autee tee hwra eegalliasato tw pneumati tw
 IN VERY THE HOUR HE BECAME EXULTANT TO THE SPIRIT THE
 1722 0846_6 3588 5610 0021 3588 4151 3588
 0846_99

hagiw kai eipen exomologoumai soi pater kurie
 HOLY AND SAID I AM CONFESSING OUT TO YOU, FATHER LORD
 0039 2532 1511_7 1843 4771_2 3962 2962

tou ouranou kai tees gees hoti apekrupsas
 OF THE HEAVEN AND OF THE EARTH, BECAUSE YOU CAREFULLY HID
 3588 3772 2532 3588 1093 3754 0613

tauta apo sophwn kai sunetwn kai
 THESE (THINGS) FROM WISE (ONES) AND COMPREHENDING (ONES), AND
 3778_93 0575 4680 2532 4908 2532

apekalupsas auta neepiois nai ho pateer hoti
 YOU REVEALED THEM TO BABES; YES, THE FATHER, BECAUSE
 0601 0846_97 3516 3483 3588 3962 3754

houtws eudokia egeneto emprosthen sou
 THUS WELL THINKING IT CAME TO BE IN FRONT OF YOU.
 3779 2107 1096 1715 4771_1

Luke 10:22

panta moi paredothee hupo tou patros mou
 ALL (THINGS) TO ME WERE GIVEN OVER BY THE FATHER OF ME,
 3956 1473_4 3860 5259 3588 3962 1473_2

kai oudeis ginwskei tis estin ho huios ei mee ho
 AND NO ONE IS KNOWING WHO IS THE SON IF NOT THE
 2532 3762 1097 5101 1510_2 3588 5207 1487 3361 3588
 1487_1

pateer kai tis estin ho pateer ei mee ho huios kai
 FATHER, AND WHO IS THE FATHER IF NOT THE SON AND
 3962 2532 5101 1510_2 3588 3962 1487 3361 3588 5207 2532
 1487_1

hw an bouleetai ho huios apokalupsai
 TO WHOM LIKELY MAY BE WISHING THE SON TO REVEAL.
 3739 0302 1014 3588 5207 0601

Luke 10:23

kai strapheis pros tous matheetas kat
 AND HAVING TURNED TOWARD THE DISCIPLES ACCORDING TO
 2532 4762 4314 3588 3101 2596

idian eipen makarioi hoi ophthalmoi hoi
 PRIVATE [SPOT] HE SAID HAPPY THE EYES THE (ONES)
 2398 1511_7 3107 3588 3788 3588

blepontes ha blepete
 LOOKING AT WHAT (THINGS) YOU ARE LOOKING AT.
 0991 3739 0991

Luke 10:24

legw gar humin hoti polloi propheetai kai basileis
 I AM SAYING FOR TO YOU THAT MANY PROPHEETS AND KINGS
 3004 1063 4771_6 3754 4183 4396 2532 0935

eetheleesan idein ha humeis blepete kai ouk
 DESIRED TO SEE WHAT (THINGS) YOU ARE LOOKING AT AND NOT
 2309 1492 3739 4771_4 0991 2532 3756

eidan kai akousai ha akouete kai ouk
 THEY SAW, AND TO HEAR WHAT (THINGS) YOU ARE HEARING AND NOT
 1492 2532 0191 3739 0191 2532 3756

eekousan
 THEY HEARD.
 0191

Luke 10:25

kai idou nomikos tis anestee ekpeirazwn
 AND LOOK! ONE VERSED IN LAW SOME STOOD UP TESTING OUT
 2532 2400 3544 5100 0450 1598

auton legwn didaskale ti poieesas zween aiwnion
 HIM SAYING TEACHER, WHAT HAVING DONE LIFE EVERLASTING
 0846_7 3004 1320 5101 4160 2222 0166

kleeronomeesw
 SHALL I INHERIT?
 2816

Luke 10:26

ho de eipen pros auton en tw nomw ti
 THE (ONE) BUT SAID TOWARD HIM IN THE LAW WHAT
 3588 1161 1511_7 4314 0846_7 1722 3588 3551 5101

gegraptai pws anaginwskeis
 HAS BEEN WRITTEN? HOW ARE YOU READING?
 1125 4459 0314

Luke 10:27

ho de apokritheis eipen agapeeseis kurion
 THE (ONE) BUT HAVING ANSWERED SAID YOU SHALL LOVE LORD
 3588 1161 0611 1511_7 0025 2962

ton theon sou ex holees kardias sou kai en
 THE GOD OF YOU OUT OF WHOLE HEART OF YOU AND IN
 3588 2316 4771_1 1537 3650 2588 4771_1 2532 1722

holee tee psuchee sou kai en holee tee ischui
 WHOLE THE SOUL OF YOU AND IN WHOLE THE STRENGTH
 3650 3588 5590 4771_1 2532 1722 3650 3588 2479

sou kai en holee tee dianoia sou kai ton
 OF YOU AND IN WHOLE THE MIND OF YOU, AND THE
 4771_1 2532 1722 3650 3588 1271 4771_1 2532 3588

pleesion sou hws seauton
 NEIGHBOR OF YOU AS YOURSELF.
 4139 4771_1 5613 4572

Luke 10:28

eipen de autw orthws apekrithees touto poiei
 HE SAID BUT TO HIM CORRECTLY YOU ANSWERED; THIS BE DOING
 1511_7 1161 0846_5 3723 0611 3778_2 4160

kai zeesee
 AND YOU WILL LIVE.
 2532 2198

Luke 10:29

ho de thelwn dikaiwsai heauton eipen pros
 THE (ONE) BUT WILLING TO JUSTIFY HIMSELF SAID TOWARD
 3588 1161 2309 1344 1438 1511_7 4314

ton ieesoun kai tis estin mou pleesion
 THE JESUS AND WHO IS OF ME NEIGHBOR?
 3588 2424 2532 5101 1510_2 1473_2 4139

Luke 10:30

hupolabwn ho ieesous eipen anthrwpos tis
 HAVING TAKEN UNDER THE JESUS SAID MAN SOME
 5274 3588 2424 1511_7 0444 5100

katebainen apo ierousaleem eis iereichw kai
 WAS GOING DOWN FROM JERUSALEM INTO JERICHO AND
 2597 0575 2419 1519 2410 2532

leestais periepesen hoi kai ekdusantes auton
 TO ROBBERS FELL ABOUT, WHO ALSO HAVING STRIPPED HIM
 3027 4045 3739 2532 1562 0846_7

kai pleegas epithentes apeelthon aphentes
 AND BLOWS HAVING PUT UPON THEY WENT OFF HAVING LET GO OFF
 2532 4127 2007 0565 0863

heemithanee
 ONE HALF DEAD.
 2253

Luke 10:31

kata sugkurian de hiereus tis katebainen en
 ACCORDING TO COINCIDENCE BUT PRIEST SOME WAS GOING DOWN IN
 2596 4795 1161 2409 5100 2597 1722

tee hodw ekeinee kai idwn auton
 THE WAY THAT, AND HAVING SEEN HIM
 3588 3598 1565 2532 1492 0846_7

antipareelthen
 WENT ALONG BY OPPOSITE SIDE;
 0492

Luke 10:32

homoiws de kai leueitees kata ton topon elthwn
 LIKEWISE BUT ALSO LEVITE DOWN ON THE PLACE HAVING COME
 3668 1161 2532 3019 2596 3588 5117 2064

kai idwn antipareelthen
 AND HAVING SEEN WENT ALONG BY OPPOSITE SIDE.
 2532 1492 0492

Luke 10:33

samareitees de tis hodeuwn eelthen kat auton
 SAMARITAN BUT SOME MAKING HIS WAY CAME DOWN ON HIM
 4541 1161 5100 3593 2064 2596 0846_7

kai idwn esplagchnisthee
 AND HAVING SEEN WAS MOVED WITH PITY,
 2532 1492 4697

Luke 10:34

kai proselthwn katedeesen ta traumata autou
 AND HAVING COME TOWARD HE BOUND DOWN THE WOUNDS OF HIM
 2532 4334 2611 3588 5134 0846_3

epichewn elaion kai oinon epibibasas de auton
 POURING UPON OIL AND WINE, HAVING MOUNTED BUT HIM
 2022 1637 2532 3631 1913 1161 0846_7

epi to idion kteenos eegagen auton eis pandocheion
 UPON THE OWN BEAST OF BURDEN HE LED HIM INTO INN
 1909 3588 2398 2934 0071 0846_7 1519 3829

kai epemeleethee autou
 AND HE TOOK CARE OF HIM.
 2532 1959 0846_3

Luke 10:35

kai epi teen aurion ekbalwn duo deenaria
 AND UPON THE MORROW HAVING THRUST OUT TWO DENARII
 2532 1909 3588 0839 1544 1417 1220

edwken tw pandochai kai eipen epimeleetheeti autou
 HE GAVE TO THE INNKEEPER AND SAID TAKE CARE OF HIM,
 1325 3588 3830 2532 1511_7 1959 0846_3

kai hoti an prosdapaneesees egw en tw
 AND THAT LIKELY YOU MIGHT SPEND TOWARD I IN THE
 2532 3748 0302 4325 1473 1722 3588

epanerchesthai me apodws sw soi
 TO BE COMING BACK UPON ME SHALL GIVE BACK TO YOU.
 1880 1473_6 0591 4771_2

Luke 10:36

tis toutwn twn triwn pleesion dokei soi
 WHICH ONE OF THESE THE THREE NEIGHBOR IT SEEMS TO YOU
 5101 3778_94 3588 5140 4139 1380 4771_2

gegonenai tou empesontos eis tous leestas
 TO HAVE BECOME OF THE (ONE) HAVING FALLEN INTO THE ROBBERS?
 1096 3588 1706 1519 3588 3027

Luke 10:37

ho de eipen ho poieesas to eleos met
 THE (ONE) BUT SAID THE (ONE) HAVING DONE THE MERCY WITH
 3588 1161 1511_7 3588 4160 3588 1656 3326

autou eipen de autw ho ieesous poreuou kai
 HIM. SAID BUT TO HIM THE JESUS BE GOING YOUR WAY AND
 0846_3 1511_7 1161 0846_5 3588 2424 4198 2532

su poiei homoiws
 YOU BE DOING LIKEWISE.
 4771 4160 3668

Luke 10:38

en de tw poreuesthai autous autos eiseelthen
 IN BUT THE TO BE GOING THEIR WAY THEM HE ENTERED
 1722 1161 3588 4198 0846_95 0846 1525

eis kwmeen tina gunee de tis onomati martha
 INTO VILLAGE SOME; WOMAN BUT SOME TO NAME MARTHA
 1519 2968 5100 1135 1161 5100 3686 3136

hupedexato auton eis teen oikian
 RECEIVED UNDER HIM INTO THE HOUSE.
 5264 0846_7 1519 3588 3614

Luke 10:39

kai teede een adelphee kaloumenee mariam hee
 AND TO THE (ONE) BUT WAS SISTER BEING CALLED MARY, WHO
 2532 3592 1511_3 0079 2564 3137_4 3739

kai parakathestheisa pros tous podas tou kuriou
 ALSO HAVING SAT ALONGSIDE TOWARD THE FEET OF THE LORD
 2532 3869 4314 3588 4228 3588 2962

eekouen ton logon autou
 WAS HEARING THE WORD OF HIM.
 0191 3588 3056 0846_3

Luke 10:40

hee de martha periespato peri polleen diakonian
 THE BUT MARTHA WAS BEING DISTRACTED ABOUT MUCH SERVING;
 3588 1161 3136 4049 4012 4183 1248

epistasa de eipen kurie ou melei soi
 HAVING STOOD UPON BUT SAID LORD, NOT DOES IT MATTER TO YOU
 2186 1161 1511_7 2962 3756 3190_5 4771_2

hoti hee adelphee mou moneen me kateleipen
 THAT THE SISTER OF ME ALONE ME WAS LEAVING DOWN
 3754 3588 0079 1473_2 3441 1473_6 2641

diakonein eipon oun autee hina moi
 TO BE SERVING? SAY THEREFORE TO HER IN ORDER THAT TO ME
 1247 1511_7 3767 0846_6 2443 1473_4

sunantilabeetai
 SHE MIGHT GIVE AID TOGETHER.
 4878

Luke 10:41

apokritheis de eipen autee ho kurios martha
 HAVING ANSWERED BUT SAID TO HER THE LORD MARTHA
 0611 1161 1511_7 0846_6 3588 2962 3136

martha merimnas kai thorubazee peri
 MARTHA, YOU ARE ANXIOUS AND YOU ARE BEING DISTURBED ABOUT
 3136 3309 2532 2349_5 4012

polla
 MANY (THINGS),
 4183

Luke 10:42

oligwn de estin chreia ee henos mariam gar teen
 OF FEW (THINGS) BUT IS NEED OR OF ONE; MARY FOR THE
 3641 1161 1510_2 5532 2228 1520 3137_4 1063 3588

agatheen merida exelexato heetis ouk aphairetheesetai
 GOOD PART CHOSE WHICH NOT WILL BE LIFTED UP FROM
 0018 3310 1586 3748 3756 0851

autees
 HER.
 0846_4

Luke 11:01

kai egeneto en tw einai auton en topw tini
 AND IT HAPPENED IN THE TO BE HIM IN PLACE SOME
 2532 1096 1722 3588 1511 0846_7 1722 5117 5100

proseuchomenon hws epausato eipen tis tw
 PRAYING, AS HE CEASED, SAID SOMEONE OF THE
 4336 5613_5 3973 1511_7 5100 3588

matheetwn autou pros auton kurie didaxon heemas
 DISCIPLES OF HIM TOWARD HIM LORD, TEACH US
 3101 0846_3 4314 0846_7 2962 1321 1473_95

proseuchesthai kathws kai iwanees edidaxen tous
 TO BE PRAYING, ACCORDING AS ALSO JOHN TAUGHT THE
 4336 2531 2532 2491 1321 3588

matheetas autou
 DISCIPLES OF HIM.
 3101 0846_3

Luke 11:02

eipen de autois hotan proseucheesthe
 HE SAID BUT TO THEM WHENEVER YOU MAY BE PRAYING,
 1511_7 1161 0846_93 3752 4336

legete pater hagiastheetw to onoma sou
 BE YOU SAYING FATHER, LET BE SANCTIFIED THE NAME OF YOU;
 3004 3962 0037 3588 3686 4771_1

elthatw hee basileia sou
 LET COME THE KINGDOM OF YOU;
 2064 3588 0932 4771_1

Luke 11:03

ton arton heemwn ton epiouision didou heemin
 THE BREAD OF US THE UPON [DAY] BEING BE GIVING TO US
 3588 0740 1473_8 3588 1967 1325 1473_9

to kath heemeran
 THE ACCORDING TO DAY;
 3588 2596 2250

Luke 11:04

kai aphen heemin tas hamartias heemwn kai gar
 AND LET GO OFF TO US THE SINS OF US, ALSO FOR
 2532 0863 1473_9 3588 0266 1473_8 2532 1063

autoi aphiomen panti opheilonti heemin
 VERY (ONES) WE ARE LETTING GO OFF TO EVERYONE OWING TO US;
 0846_91 0863 3956 3784 1473_9

kai mee eisenegkees heemas eis peirasmon
 AND NOT SHOULD YOU BRING IN US INTO TEMPTATION.
 2532 3361 1533 1473_95 1519 3986

Luke 11:05

kai eipen pros autous tis ex humwn hexei
 AND HE SAID TOWARD THEM WHICH ONE OUT OF YOU WILL HAVE
 2532 1511_7 4314 0846_95 5101 1537 4771_5 2192

philon kai poreusetai pros auton mesonuktiou
 FRIEND AND WILL GO HIS WAY TOWARD HIM [OF] MIDNIGHT
 5384 2532 4198 4314 0846_7 3317

kai eipee autw phile chreeson moi treis artous
 AND MIGHT SAY TO HIM FRIEND, LOAN TO ME THREE LOAVES,
 2532 1511_7 0846_5 5384 5531 1473_4 5140 0740

Luke 11:06

epeidee philos mou paregeneto ex hodou pros
 SINCE FRIEND OF ME CAME TO BE ALONGSIDE OUT OF WAY TOWARD
 1894 5384 1473_2 3854 1537 3598 4314

me kai ouk exw ho paratheesw autw
 ME AND NOT I AM HAVING WHICH I MIGHT PUT BESIDE HIM;
 1473_6 2532 3756 2192 3739 3908 0846_5

Luke 11:07

makeinos eswthen apokritheis eipee mee
 AND THAT (ONE) FROM INSIDE HAVING ANSWERED MIGHT SAY NOT
 2548 2081 0611 1511_7 3361

moi kopous pareche eedee hee thura
 TO ME TROUBLES BE HAVING BESIDE; ALREADY THE DOOR
 1473_4 2873 3930 2235 3588 2374

kekleistai kai ta paidia mou met emou eis
 HAS BEEN LOCKED, AND THE LITTLE CHILDREN OF ME WITH ME INTO
 2808 2532 3588 3813 1473_2 3326 1473_1 1519

teen koiteen eisin ou dunamai anastas dounai
 THE BED ARE; NOT I AM ABLE HAVING STOOD UP TO GIVE
 3588 2845 1510_5 3756 1410 0450 1325

soi
 YOU.
 4771_2

Luke 11:08

legw humin ei kai ou dwsei autw
 I AM SAYING TO YOU, IF AND NOT HE WILL GIVE TO HIM
 3004 4771_6 1487 2532 3756 1325 0846_5
 1487_2

anastas dia to einai philon autou dia
 HAVING STOOD UP THROUGH THE TO BE FRIEND OF HIM, THROUGH
 0450 1223 3588 1511 5384 0846_3 1223

ge teen anaidian autou egertheis dwsei
 IN FACT THE LACK OF MODESTY OF HIM HAVING GOT UP HE WILL GIVE
 1065 3588 0335 0846_3 1453 1325

autw hoswn chreezei
 TO HIM OF AS MANY AS HE IS IN NEED.
 0846_5 3745 5535

Luke 11:09

kagw humin legw aiteite kai dotheesetai
 AND I TO YOU AM SAYING, BE YOU ASKING, AND IT WILL BE GIVEN
 2504 4771_6 3004 0154 2532 1325

humin zeeteite kai heuresete krouete
 TO YOU; BE YOU SEEKING, AND YOU WILL FIND; BE YOU KNOCKING,
 4771_6 2212 2532 2147 2925

kai anoigeesetai humin
 AND IT WILL BE OPENED TO YOU.
 2532 0455 4771_6

Luke 11:10

pas gar ho aitwn lambanei kai ho zeetwn
 EVERYONE FOR THE (ONE) ASKING RECEIVES, AND THE (ONE) SEEKING
 3956 1063 3588 0154 2983 2532 3588 2212

heuriskei kai tw krouonti anoigeesetai
 FINDS, AND TO THE (ONE) KNOCKING IT WILL BE OPENED.
 2147 2532 3588 2925 0455

Luke 11:11

tina de ex humwn ton patera aiteesei ho huios
 WHICH ONE BUT OUT OF YOU THE FATHER WILL ASK THE SON
 5101 1161 1537 4771_5 3588 3962 0154 3588 5207

ichthun mee anti ichthuos ophin autw epidwsei
 FISH, NOT INSTEAD OF FISH SERPENT TO HIM WILL GIVE UPON?
 2486 3361 0473 2486 3789 0846_5 1929

Luke 11:12

ee kai aiteesei won epidwsei autw skorpion
 OR ALSO HE WILL ASK EGG, HE WILL GIVE UPON TO HIM SCORPION?
 2228 2532 0154 5609 1929 0846_5 4651

Luke 11:13

ei oun humeis poneeroi huparchontes oidate
 IF THEREFORE YOU WICKED (ONES) EXISTING HAVE KNOWN
 1487 3767 4771_4 4190 4191 5224 5225 1492_5

domata agatha didonai tois teknois humwn
 GIFTS GOOD TO BE GIVING TO THE CHILDREN OF YOU,
 1390 0018 1325 3588 5043 4771_5

posw mallon ho pateer ho ex ouranou
 TO HOW MUCH RATHER THE FATHER THE (ONE) OUT OF HEAVEN
 4214 3123 3588 3962 3588 1537 3772

dwsei pneuma hagion tois aitousin auton
 WILL GIVE SPIRIT HOLY TO THE (ONES) ASKING HIM.
 1325 4151 0039 3588 0154 0846_7

Luke 11:14

kai een ekballwn daimonion kwphon egeneto de
 AND HE WAS THROWING OUT DEMON DUMB; IT HAPPENED BUT
 2532 1511_3 1544 1140 2974 1096 1161

tou daimoniou exelthontos elaleesen ho kwphos
 OF THE DEMON HAVING COME OUT SPOKE THE DUMB (ONE).
 3588 1140 1831 2980 3588 2974

kai ethaumasan hoi ochloi
 AND WONDERED THE CROWDS;
 2532 2296 3588 3793

Luke 11:15

tines de ex autwn eipan en bEEzeboul tw archonti
 SOME BUT OUT OF THEM SAID IN BEELZEBUL THE RULER
 5100 1161 1537 0846_92 1511_7 1722 0954 3588 0758

tw daimoniwn ekballei ta daimonia
 OF THE DEMONS HE IS THROWING OUT THE DEMONS;
 3588 1140 1544 3588 1140

Luke 11:16

heteroi de peirazontes semeion ex ouranou
 DIFFERENT (ONES) BUT TEMPTING SIGN OUT OF HEAVEN
 2087 1161 3985 4592 1537 3772

ezeetoun par autou
 WERE SEEKING BESIDE HIM.
 2212 3844 0846_3

Luke 11:17

autos de eidws autwn ta dianoeemata eipen autois
 HE BUT KNOWING OF THEM THE IMAGINATIONS SAID TO THEM
 0846 1161 1492_5 0846_92 3588 1270 1511_7 0846_93

pasa basileia eph heauteen diameristheisa
 EVERY KINGDOM UPON ITSELF HAVING BEEN DIVIDED
 3956 0932 1909 1438 1266

ereemoutai kai oikos epi oikon piptei
 IS BEING MADE DESOLATE, AND HOUSE UPON HOUSE IT IS FALLING.
 2049 2532 3624 1909 3624 4098

Luke 11:18

ei de kai ho satanas eph heauton diemeristhee pws
 IF BUT ALSO THE SATAN UPON HIMSELF WAS DIVIDED, HOW
 1487 1161 2532 3588 4566 4567 1909 1438 1266 4459

statheesetai hee basileia autou hoti legete en
 WILL STAND THE KINGDOM OF HIM? BECAUSE YOU ARE SAYING IN
 2476 3588 0932 0846_3 3754 3004 1722

bEEzeboul ekballein me ta daimonia
 BEELZEBUL TO BE THROWING OUT ME THE DEMONS.
 0954 1544 1473_6 3588 1140

Luke 11:19

ei de egw en bEEzeboul ekballw ta daimonia
 IF BUT I IN BEELZEBUL I AM THROWING OUT THE DEMONS,
 1487 1161 1473 1722 0954 1544 3588 1140

hoi huioi humwn en tini ekballousin dia
 THE SONS OF YOU IN WHOM ARE THEY THROWING OUT? THROUGH
 3588 5207 4771_5 1722 5101 1544 1223

touto autoi humwn kritai esontai
 THIS THEY OF YOU JUDGES WILL BE.
 3778_2 0846_91 4771_5 2923 1511_4

Luke 11:20

ei de en daktulw theou egw ekballw ta daimonia
 IF BUT IN FINGER OF GOD I AM THROWING OUT THE DEMONS,
 1487 1161 1722 1147 2316 1473 1544 3588 1140

ara ephthasen eph humas hee basileia tou theou
 REALLY CAME AHEAD OF UPON YOU THE KINGDOM OF THE GOD.
 0686 5348 1909 4771_7 3588 0932 3588 2316

Luke 11:21

hotan ho ischuros kathwplismenos
 WHENEVER THE STRONG [MAN] HAVING BEEN ARMED DOWN
 3752 3588 2478 2528

phulassee teen heautou auleen en eireenee estin
 MAY BE GUARDING THE OF HIMSELF COURTYARD, IN PEACE IS
 5442 3588 1438 0833 1722 1515 1510_2

ta huparchonta autou
 THE BELONGINGS OF HIM;
 3588 5224 5225 0846_3

Luke 11:22

epan de ischuroteros autou epelthwn
 WHENEVER BUT STRONGER OF HIM HAVING COME UPON
 1875 1161 2478 0846_3 1904

nikeesee auton teen panoplion autou airei
 HE MIGHT CONQUER HIM, THE FULL ARMAMENT OF HIM HE LIFTS UP
 3528 0846_7 3588 3833 0846_3 0142

eph hee epepoithei kai ta skula autou
 UPON WHICH HE HAD BEEN TRUSTING, AND THE SPOILS OF HIM
 1909 3739 3982 2532 3588 4661 0846_3

diadidwsin
 HE IS GIVING THROUGH.
 1239

Luke 11:23

ho mee wn met emou kat emou estin kai ho
 THE (ONE) NOT BEING WITH ME DOWN ON ME IS, AND THE (ONE)
 3588 3361 1511_1 3326 1473_1 2596 1473_1 1510_2 2532 3588

mee sunagwn met emou skorpizei
 NOT GATHERING WITH ME IS SCATTERING.
 3361 4863 3326 1473_1 4650

Luke 11:24

hotan to akatharton pneuma exelthee apo tou
 WHENEVER THE UNCLEAN SPIRIT MIGHT COME OUT FROM THE
 3752 3588 0168 4151 1831 0575 3588

anthrwpou dierchetai di anudrwn topwn zeetoun
 MAN, IT IS PASSING THROUGH WATERLESS PLACES SEEKING
 0444 1330 1223 0504 5117 2212

anapausin kai mee heuriskon tote legei
 RESTING PLACE, AND NOT FINDING THEN IT IS SAYING
 0372 2532 3361 2147 5119 3004

hupostrepsw eis ton oikon mou hothen
 I SHALL RETURN INTO THE HOUSE OF ME FROM WHERE
 5290 1519 3588 3624 1473_2 3606

exeelthon
 I CAME OUT;
 1831

Luke 11:25

kai elthon heuriskei scholazonta sesarwmenon
 AND HAVING COME IT FINDS BEING UNOCCUPIED, HAVING BEEN SWEEP
 2532 2064 2147 4980 4563

kai kekosmeemenon
 AND HAVING BEEN ADORNED.
 2532 2885

Luke 11:26

tote poreuetai kai paralambanei hetera pneumata
 THEN IT GOES ITS WAY AND TAKES ALONG DIFFERENT SPIRITS
 5119 4198 2532 3880 2087 4151

poneeroter heautou hepta kai eiselthonta
 MORE WICKED OF ITSELF SEVEN, AND HAVING ENTERED
 4190 4191 1438 2033 2532 1525

katoikey ekei kai ginetai ta eschata
 THEY ARE DWELLING THERE, AND IS BECOMING THE LAST (THINGS)
 2730 1563 2532 1096 3588 2078

tou anthrwpou ekeinou cheirona tw n prwtwn
 OF THE MAN THAT WORSE OF THE FIRST (THINGS).
 3588 0444 1565 5501 3588 4413

Luke 11:27

egeneto de en tw legein auton tauta
 IT HAPPENED BUT IN THE TO BE SAYING HIM THESE (THINGS)
 1096 1161 1722 3588 3004 0846_7 3778_93

eparasa tis phwneen gunee ek tou ochlou
 HAVING LIFTED UP SOMEONE VOICE WOMAN OUT OF THE CROWD
 1869 5100 5456 1135 1537 3588 3793

eipen autw makaria hee koilia hee bastasasa
 SAID TO HIM HAPPY THE CAVITY THE (ONE) HAVING CARRIED
 1511_7 0846_5 3107 3588 2836 3588 0941

se kai mastoi hous etheelasas
 YOU AND BREASTS WHICH YOU SUCKED;
 4771_3 2532 3149 3739 2337

Luke 11:28

autos de eipen menoun makarioi hoi akouontes
 HE BUT SAID INDEED THEREFORE HAPPY THE (ONES) HEARING
 0846 1161 1511_7 3304_5 3107 3588 0191

ton logon tou theou kai phulassontes
 THE WORD OF THE GOD AND (ONES) GUARDING.
 3588 3056 3588 2316 2532 5442

Luke 11:29

tw de ochlwn epathroizomenwn eerxato legein
 OF THE BUT CROWDS MASSING UPON HE STARTED TO BE SAYING
 3588 1161 3793 1865 0756 0757 3004

hee genea hautee genea poneera estin seemeion
 THE GENERATION THIS GENERATION WICKED IS; SIGN
 3588 1074 3778_1 1074 4190 4191 1510_2 4592

zeetei kai seemeion ou dotheesetai autee ei mee
 IT IS SEEKING, AND SIGN NOT WILL BE GIVEN TO IT IF NOT
 2212 2532 4592 3756 1325 0846_6 1487 3361
 1487_1

to seemeion iwna
 THE SIGN OF JONAH.
 3588 4592 2495

Luke 11:30

kathws gar egeneto ho iwnas tois nineueitais
 ACCORDING AS FOR BECAME THE JONAH TO THE NINEVITES
 2531 1063 1096 3588 2495 3588 3535 3536

seemeion houtws estai kai ho huios tou anthrwpou
 SIGN, THUS WILL BE ALSO THE SON OF THE MAN
 4592 3779 1511_4 2532 3588 5207 3588 0444

tee genea tautee
 TO THE GENERATION THIS.
 3588 1074 3778_7

Luke 11:31

basilissa notou egertheesetai en tee krisei meta
 QUEEN OF SOUTH WILL BE RAISED UP IN THE JUDGMENT WITH
 0938 3558 1453 1722 3588 2920 3326

tw n andrwn tees geneas tautes kai
 THE MALE PERSONS OF THE GENERATION THIS AND
 3588 0435 3588 1074 3778_5 2532

katakrinei autous hoti eelthen ek tw n peratwn
 WILL JUDGE DOWN THEM; BECAUSE SHE CAME OUT OF THE LIMITS
 2632 0846_95 3754 2064 1537 3588 4009

tees gees akousai teen sophian solomwnos kai
 OF THE EARTH TO HEAR THE WISDOM OF SOLOMON, AND
 3588 1093 0191 3588 4678 4672 2532

idou pleion solomwnos hwde
 LOOK! SOMETHING MORE OF SOLOMON HERE.
 2400 4119 4672 5602

Luke 11:32

andres nineueitai anasteesontai en tee krisei
 MALE PERSONS NINEVITES WILL STAND UP IN THE JUDGMENT
 0435 3535 3536 0450 1722 3588 2920

meta tees geneas tautes kai katakrinousin auteen
 WITH THE GENERATION THIS AND THEY WILL JUDGE DOWN IT;
 3326 3588 1074 3778_5 2532 2632 0846_8

hoti metenoesan eis to keerugma iwna kai
 BECAUSE THEY REPENTED INTO THE THING PREACHED OF JONAH, AND
 3754 3340 1519 3588 2782 2495 2532

idou pleion iwna hwde
 LOOK! SOMETHING MORE OF JONAH HERE.
 2400 4119 2495 5602

Luke 11:33

oudeis luchnon hapsas eis krupteen titheesin
 NO ONE LAMP HAVING LIGHTED INTO VAULT HE PUTS
 3762 3088 0680 0681 1519 2926 5087

oude hupo ton modion all epi teen luchnian
 NOR UNDER THE MEASURING BASKET BUT UPON THE LAMPSTAND,
 3761 5259_5 3588 3426 0235 1909 3588 3087

hina hoi eisporeuomenoi to phws
 IN ORDER THAT THE (ONES) GOING THEIR WAY IN THE LIGHT
 2443 3588 1531 3588 5457

blepwsin
 MAY BEHOLD.
 0991

Luke 11:34

ho luchnos tou swmatos estin ho ophthalmos sou hotan
 THE LAMP OF THE BODY IS THE EYE OF YOU. WHENEVER
 3588 3088 3588 4983 1510_2 3588 3788 4771_1 3752

ho ophthalmos sou haplous ee kai holon to swma
 THE EYE OF YOU SINGLE MAY BE, ALSO WHOLE THE BODY
 3588 3788 4771_1 0573 1510_6 2532 3650 3588 4983

sou phwtinon estin epan de poneeros ee kai
 OF YOU ENLIGHTENED IS; WHENEVER BUT WICKED IT MAY BE, ALSO
 4771_1 5460 1510_2 1875 1161 4190 4191 1510_6 2532

to swma sou skotinon
 THE BODY OF YOU DARK.
 3588 4983 4771_1 4652

Luke 11:35

skopei oun mee to phws to en soi skotos
 BE ALERT THEREFORE NOT THE LIGHT THE (ONE) IN YOU DARKNESS
 4648 3767 3361 3588 5457 3588 1722 4771_2 4655

estin
 IS.
 1510_2

Luke 11:36

ei oun to swma sou holon phwtinon mee
 IF THEREFORE THE BODY OF YOU WHOLE ENLIGHTENED, NOT
 1487 3767 3588 4983 4771_1 3650 5460 3361

echon meros ti skotinon estai phwtinon holon hws
 HAVING PART ANY DARK, IT WILL BE ENLIGHTENED WHOLE AS
 2192 3313 5100 4652 1511_4 5460 3650 5613

hotan ho luchnos tee astrapee phwtizee se
 WHENEVER THE LAMP TO THE FLASHING MAY BE ENLIGHTENING YOU.
 3752 3588 3088 3588 0796 5461 4771_3

Luke 11:37

en de tw laleesai erwta auton pharisaios
 IN BUT THE TO SPEAK IS REQUESTING HIM PHARISEE
 1722 1161 3588 2980 2065 0846_7 5330

hopws aristeese par autw eiselthwn de
 SO THAT HE MIGHT DINE BESIDE HIM; HAVING ENTERED BUT
 3704 0709 3844 0846_5 1525 1161

anepesen
 HE FELL BACK.
 0377

Luke 11:38

ho de pharisaios idwn ethaumasen hoti ou
 THE BUT PHARISEE HAVING SEEN WONDERED BECAUSE NOT
 3588 1161 5330 1492 2296 3754 3756

prwton ebaptisthee pro tou aristou
 FIRST HE WAS DIPPED BEFORE THE DINNER.
 4412 0907 4253 3588 0712

Luke 11:39

eipen de ho kurios pros auton nun humeis ho
 SAID BUT THE LORD TOWARD HIM NOW YOU THE
 1511_7 1161 3588 2962 4314 0846_7 3568 3569 4771_4 3588

pharisaioi to exwthen tou poteiriou kai tou pinakos
 PHARISEES THE OUTSIDE OF THE CUP AND OF THE DISH
 5330 3588 1855 3588 4221 2532 3588 4094

katharizete to de eswthen humwn gemei
 YOU ARE CLEANSING, THE BUT INSIDE OF YOU IS FULL
 2511 3588 1161 2081 4771_5 1073

harpagees kai poneerias
 OF PLUNDER AND WICKEDNESS.
 0724 2532 4189

Luke 11:40

aphrones ouch ho poieesas to exwthen kai
 SENSELESS (ONES), NOT THE (ONE) HAVING MADE THE OUTSIDE ALSO
 0878 3756 3588 4160 3588 1855 2532

to eswthen epoieesen
 THE INSIDE HE MADE?
 3588 2081 4160

Luke 11:41

pleen ta enonta dote eleemosuneen kai
 BESIDES THE (THINGS) BEING INSIDE GIVE YOU GIFTS OF MERCY, AND
 4133 3588 1751 1325 1654 2532

idou panta kathara humin estin
 LOOK! ALL (THINGS) CLEAN TO YOU IS.
 2400 3956 2513 4771_6 1510_2

Luke 11:42

alla ouai humin tois pharisaiois hoti
 BUT WOE TO YOU THE PHARISEES, BECAUSE
 0235 3759 4771_6 3588 5330 3754

apodekatoute to heeduosmon kai to peeganon kai
 YOU GIVE BACK THE TENTH OF THE MINT AND THE RUE AND
 0586_5 3588 2238 2532 3588 4076 2532

pan lachanon kai parerchesthe teen krisin kai
 EVERY VEGETABLE, AND YOU ARE BYPASSING THE JUDGMENT AND
 3956 3001 2532 3928 3588 2920 2532

teen agapeen tou theou tauta de edei
 THE LOVE OF THE GOD; THESE (THINGS) BUT IT WAS NECESSARY
 3588 0026 3588 2316 3778_93 1161 1163

poiesai kakeina mee pareinai
 TO DO AND THOSE (THINGS) NOT TO LET GO BESIDE.
 4160 2548 3361 3935

Luke 11:43

ouai humin tois pharisaiois hoti agapate teen
 WOE TO YOU THE PHARISEES, BECAUSE YOU ARE LOVING THE
 3759 4771_6 3588 5330 3754 0025 3588

prwtokathedrian en tais sunagwais kai tous
 FRONT PLACE OF SITTING IN THE SYNAGOGUES AND THE
 4410 1722 3588 4864 2532 3588

aspasmous en tais agorais
 GREETINGS IN THE MARKETPLACES.
 0783 1722 3588 0058

Luke 11:44

ouai humin hoti este hws ta mneemeia ta
 WOE TO YOU, BECAUSE YOU ARE AS THE MEMORIAL TOMBS THE (ONES)
 3759 4771_6 3754 1510_4 5613 3588 3419 3588

adeela kai hoi anthrwpoi hoi peripatountes
 NOT EVIDENT, AND THE MEN THE (ONES) WALKING ABOUT
 0082 2532 3588 0444 3588 4043

epanw ouk oidasin
 ON TOP NOT THEY HAVE KNOWN.
 1883 3756 1492_5

Luke 11:45

apokritheis de tis twn nomikwn
 HAVING ANSWERED BUT SOMEONE OF THE ONES VERSED IN THE LAW
 0611 1161 5100 3588 3544

legei autw didaskale tauta legwn kai heemas
 IS SAYING TO HIM TEACHER, THESE (THINGS) SAYING ALSO US
 3004 0846_5 1320 3778_93 3004 2532 1473_95

hubrizeis
 YOU ARE OUTRAGING.
 5195

Luke 11:46

ho de eipen kai humin tois nomikois
 THE (ONE) BUT SAID ALSO TO YOU THE ONES VERSED IN THE LAW
 3588 1161 1511_7 2532 4771_6 3588 3544

ouai hoti phortizete tous anthrwpous phortia
 WOE, BECAUSE YOU ARE LOADING THE MEN LOADS
 3759 3754 5412 3588 0444 5413 5414

dusbastakta kai autoi heni twn daktulwn
 HARD TO BE BORNE, AND VERY (ONES) TO ONE OF THE FINGERS
 1419 2532 0846_91 1520 3588 1147

humwn ou prospsauete tois phortiois
 OF YOU NOT YOU ARE TOUCHING TO THE LOADS.
 4771_5 3756 4379 3588 5413 5414

Luke 11:47

ouai humin hoti oikodomeite ta mneemeia
 WOE TO YOU, BECAUSE YOU ARE BUILDING THE MEMORIAL TOMBS
 3759 4771_6 3754 3618 3588 3419

twn propheetwn hoi de pateres humwn apekteinan
 OF THE PROPHETS THE BUT FATHERS OF YOU KILLED
 3588 4396 3588 1161 3962 4771_5 0615

autous
 THEM.
 0846_95

Luke 11:48

ara martures este kai suneudokeite tois
 REALLY WITNESSES YOU ARE AND YOU ARE THINKING WELL WITH TO THE
 0686 3144 1510_4 2532 4909 3588

ergois twn paterwn humwn hoti autoi men
 DEEDS OF THE FATHERS OF YOU, BECAUSE THEY INDEED
 2041 3588 3962 4771_5 3754 0846_91 3303

apekteinan autous humeis de oikodomeite
 KILLED THEM YOU BUT ARE BUILDING.
 0615 0846_95 4771_4 1161 3618

Luke 11:49

dia touto kai hee sophia tou theou eipen
 THROUGH THIS ALSO THE WISDOM OF THE GOD SAID
 1223 3778_2 2532 3588 4678 3588 2316 1511_7

apostelw eis autous propheetas kai apostolous kai
 I WILL SEND OFF INTO THEM PROPHETS AND APOSTLES, AND
 0649 1519 0846_95 4396 2532 0652 2532

ex autwn apoktenousin kai diwxousin
 OUT OF THEM THEY WILL KILL AND WILL PERSECUTE,
 1537 0846_92 0615 2532 1377

Luke 11:50

hina ekzeeteethee to haima pantwn twm
 IN ORDER THAT MIGHT BE SOUGHT OUT THE BLOOD OF ALL THE
 2443 1567 3588 0129 3956 3588

propheetwn to ekkechumenon apo katabolees
 PROPHETS THE [BLOOD] HAVING BEEN POURED OUT FROM FOUNDING
 4396 3588 1632_5 0575 2602

kosmou apo tees geneas tautees
 OF WORLD FROM THE GENERATION THIS,
 2889 0575 3588 1074 3778_5

Luke 11:51

apo haimatos habel hews haimatos zachariou tou
 FROM BLOOD OF ABEL UNTIL BLOOD OF ZECHARIAH THE (ONE)
 0575 0129 0006 2193_5 0129 2197 3588

apolomenou metaxu tou thusiasteeriu kai tou oikou
 HAVING BEEN SLAIN BETWEEN THE ALTAR AND THE HOUSE;
 0622 3342 3588 2379 2532 3588 3624

nai legw humin ekzeeteetheesetai apo tees
 YES, I AM SAYING TO YOU, IT WILL BE SOUGHT OUT FROM THE
 3483 3004 4771_6 1567 0575 3588

geneas tautees
 GENERATION THIS.
 1074 3778_5

Luke 11:52

ouai humin tois nomikois hoti eerate
 WOE TO YOU THE ONES VERSED IN LAW, BECAUSE YOU LIFTED UP
 3759 4771_6 3588 3544 3754 0142

teen kleida tees gnwsews autoi ouk eiseelthate
 THE KEY OF THE KNOWLEDGE; VERY (ONES) NOT YOU ENTERED
 3588 2807 3588 1108 0846_91 3756 1525

kai tous eiserchomenous ekwlusate
 AND THE (ONES) ENTERING YOU HINDERED.
 2532 3588 1525 2967

Luke 11:53

kakeithen exelthontos autou eerxanto hoi
 AND FROM THERE HAVING GONE OUT OF HIM STARTED THE
 2547 1831 0846_3 0756 0757 3588

grammateis kai hoi pharisaioi deinws enechain
 SCRIBES AND THE PHARISEES TERRIBLY TO BE HOLDING IN
 1122 2532 3588 5330 1171 1758

kai apostomatizein auton peri pleionwn
 AND TO FORCE MOUTHINGS FROM HIM ABOUT MORE (THINGS),
 2532 0653 0846_7 4012 4119

Luke 11:54

enedreuontes auton thereusai ti ek tou
 LYING IN WAIT FOR HIM TO CATCH SOMETHING OUT OF THE
 1748 0846_7 2340 5100 1537 3588

stomatos autou
 MOUTH OF HIM.
 4750 0846_3

Luke 12:01

en hois episunachtheiswn twn muriadwn
 IN WHICH (THINGS) HAVING BEEN LED TOGETHER UPON OF THE MYRIADS
 1722 3739 1996 3588 3461

tou ochlou hwste katapatein alleelous
 OF THE CROWD, AS AND TO BE TREADING DOWN ONE ANOTHER,
 3588 3793 5620 2662 0240

eerxato legein pros tous matheetas autou
 HE STARTED TO BE SAYING TOWARD THE DISCIPLES OF HIM
 0756 0757 3004 4314 3588 3101 0846_3

prwton prosechete heautois apo tees zumees
 FIRST BE YOU GIVING ATTENTION TO SELVES FROM THE LEAVEN,
 4412 4337 1438 0575 3588 2219

heetis estin hupokrisis twn pharisaiwn
 WHICH IS HYPOCRISY, OF THE PHARISEES.
 3748 1510_2 5272 3588 5330

Luke 12:02

ouden de sugkekalummenon estin ho ouk
 NOTHING BUT HAVING BEEN CAREFULLY CONCEALED IS WHICH NOT
 3762 1161 4780 1510_2 3739 3756

apokaluphtheesetai kai krupton ho ou
 WILL BE REVEALED, AND SECRET WHICH NOT
 0601 2532 2927 3739 3756

gnwstheesetai
 WILL BECOME KNOWN.
 1097

Luke 12:03

anth hwn hosa en tee skotia
 INSTEAD OF WHICH (THINGS) AS MANY (THINGS) AS IN THE DARKNESS
 0473 3739 3745 1722 3588 4653

eipate en tw phwti akoustheesetai kai ho pros
 YOU SAID IN THE LIGHT WILL BE HEARD, AND WHICH TOWARD
 1511_7 1722 3588 5457 0191 2532 3739 4314

to ous elaleesate en tois tameiois
 THE EAR YOU SPOKE IN THE PRIVATE ROOMS
 3588 3775 2980 1722 3588 5009

keeruchtheesetai epi twn dwmatwn
 WILL BE PREACHED UPON THE HOUSETOPS.
 2784 1909 3588 1430

Luke 12:04

legw de humin tois philois mou mee
 I AM SAYING BUT TO YOU THE FRIENDS OF ME, NOT
 3004 1161 4771_6 3588 5384 1473_2 3361

phobeetheete apo twn apokteinontwn to swma kai
 BE YOU MADE FEARFUL FROM THE (ONES) KILLING THE BODY AND
 5399 0575 3588 0615 3588 4983 2532

meta tauta mee echontwn perissoteron ti
 AFTER THESE (THINGS) NOT HAVING MORE ABUNDANT ANYTHING
 3326 3778_93 3361 2192 4055 5100

poiesai
 TO DO.
 4160

Luke 12:05

hupodeixw de humin tina phobeetheete
 I SHALL INDICATE BUT TO YOU WHOM YOU SHOULD BE MADE FEARFUL OF;
 5263 1161 4771_6 5101 5399

phobeetheete ton meta to apokteinai echonta
 BE YOU MADE FEARFUL OF THE (ONE) AFTER THE TO KILL HAVING
 5399 3588 3326 3588 0615 2192

exousian embalein eis teen gEEnnan nai legw
 AUTHORITY TO THROW IN INTO THE GEHENNA; YES, I AM SAYING
 1849 1685 1519 3588 1067 3483 3004

humin touton phobeetheete
 TO YOU, THIS (ONE) BE YOU MADE FEARFUL OF.
 4771_6 3778_8 5399

Luke 12:06

ouchi pente strouthia pwlountai assariwn duo kai
 NOT FIVE SPARROWS ARE BEING SOLD OF ASSARII TWO? AND
 3780 4002 4765 4453 0787 1417 2532

hen ex autwn ouk estin epileelesmenon enwpion
 ONE OUT OF THEM NOT IS HAVING BEEN FORGOTTEN IN SIGHT
 1520 1537 0846_92 3756 1510_2 1950 1799

tou theou
 OF THE GOD.
 3588 2316

Luke 12:07

alla kai hai triches tees kephalees humwn pasai
 BUT ALSO THE HAIRS OF THE HEAD OF YOU ALL [HAIRS]
 0235 2532 3588 2359 3588 2776 4771_5 3956

eerithmeentai mee phobeisthe pollwn strouthiwn
 HAVE BEEN NUMBERED; NOT BE YOU FEARING; OF MANY SPARROWS
 0705 3361 5399 4183 4765

diapherete
 YOU ARE DIFFERING.
 1308

Luke 12:08

legw de humin pas hos an homologeesei
 I AM SAYING BUT TO YOU, EVERYONE WHO LIKELY WILL CONFESS
 3004 1161 4771_6 3956 3739 0302 3670

en emoi emprosthen twm anthrwpwn kai ho huios tou
 IN ME IN FRONT OF THE MEN, ALSO THE SON OF THE
 1722 1473_3 1715 3588 0444 2532 3588 5207 3588

anthrwpou homologeesei en autw emprosthen twm aggelwn
 MAN WILL CONFESS IN HIM IN FRONT OF THE ANGELS
 0444 3670 1722 0846_5 1715 3588 0032

tou theou
 OF THE GOD;
 3588 2316

Luke 12:09

ho de arneesamenos me enwpion twm anthrwpwn
 THE (ONE) BUT HAVING DISOWNED ME IN SIGHT OF THE MEN
 3588 1161 0720 1473_6 1799 3588 0444

aparneetheesetai enwpion twm aggelwn tou theou
 HE WILL BE DISOWNED IN SIGHT OF THE ANGELS OF THE GOD.
 0533 1799 3588 0032 3588 2316

Luke 12:10

kai pas hos erei logon eis ton huion tou
 AND EVERYONE WHO WILL SAY WORD INTO THE SON OF THE
 2532 3956 3739 2064_5 3056 1519 3588 5207 3588

anthrwpou aphetheesetai autw tw de eis to
 MAN, IT WILL BE LET GO OFF TO HIM TO THE (ONE) BUT INTO THE
 0444 0863 0846_5 3588 1161 1519 3588

hagion pneuma blasphemeesanti ouk aphetheesetai
 HOLY SPIRIT HAVING BLASPHEMED NOT IT WILL BE LET GO OFF.
 0039 4151 0987 3756 0863

Luke 12:11

hotan de eispherwsin humas epi tas
 WHENEVER BUT THEY MAY BE BRINGING IN YOU UPON THE
 3752 1161 1533 4771_7 1909 3588

sunagwas kai tas archas kai tas exousias
 SYNAGOGUES AND THE GOVERNMENT OFFICIALS AND THE AUTHORITIES,
 4864 2532 3588 0746 2532 3588 1849

mee merimneeseete pws ee ti
 NOT SHOULD YOU BECOME ANXIOUS HOW OR WHAT
 3361 3309 4459 2228 5101

apologeeseesthe ee ti eipeete
 YOU SHOULD SPEAK IN DEFENSE OR WHAT YOU SHOULD SAY;
 0626 2228 5101 1511_7

Luke 12:12

to gar hagian pneuma didaxei humas en autee tee
 THE FOR HOLY SPIRIT WILL TEACH YOU IN VERY THE
 3588 1063 0039 4151 1321 4771_7 1722 0846_6 3588
 0846_99

hwra ha dei eipein
 HOUR WHAT (THINGS) IT IS NECESSARY TO SAY.
 5610 3739 1163 1511_7

Luke 12:13

eipen de tis ek tou ochlou autw didaskale
 SAID BUT SOMEONE OUT OF THE CROWD TO HIM TEACHER,
 1511_7 1161 5100 1537 3588 3793 0846_5 1320

eipe tw adelphw mou merisasthai met emou teen
 SAY TO THE BROTHER OF ME TO DIVIDE WITH ME THE
 1511_7 3588 0080 1473_2 3307 3326 1473_1 3588

kleeronomian
 INHERITANCE.
 2817

Luke 12:14

ho de eipen autw anthrwpe tis me katesteesen
 THE (ONE) BUT SAID TO HIM MAN, WHO ME SET DOWN
 3588 1161 1511_7 0846_5 0444 5101 1473_6 2525

kriteen ee meristeen eph humas
 JUDGE OR DIVIDER UPON YOU?
 2923 2228 3312 1909 4771_7

Luke 12:15

eipen de pros autous horate kai
 HE SAID BUT TOWARD THEM BE YOU SEEING AND
 1511_7 1161 4314 0846_95 3708 2532

phulassesthe apo pasees pleonexias hoti
 BE YOU GUARDING YOURSELVES FROM ALL COVETOUSNESS, BECAUSE
 5442 0575 3956 4124 3754

ouk en tw perisseuein tini hee zween autou
 NOT IN THE TO BE ABOUNDING TO ANYONE THE LIFE OF HIM
 3756 1722 3588 4052 5100 3588 2222 0846_3

estin ek twn huparchontwn autw
 IS OUT OF THE (THINGS) EXISTING TO HIM.
 1510_2 1537 3588 5224 5225 0846_5

Luke 12:16

eipen de paraboleen pros autous legwn anthrwpou
 HE SAID BUT PARABLE TOWARD THEM SAYING OF MAN
 1511_7 1161 3850 4314 0846_95 3004 0444

tinos plousiou euphoreesen hee chwra
 SOME RICH PRODUCED WELL THE LAND.
 5100 4145 2164 3588 5561

Luke 12:17

kai dielogizeto en hautw legwn ti poieesw
 AND HE WAS REASONING IN HIMSELF SAYING WHAT SHALL I DO,
 2532 1260 1722 0848 3004 5101 4160

hoti ouk echw pou sunaxw tous karpous
 BECAUSE NOT I AM HAVING WHERE I SHOULD GATHER THE FRUITS
 3754 3756 2192 4226 4863 3588 2590

mou
 OF ME?
 1473_2

Luke 12:18

kai eipen touto poieesw kathelw mou
 AND HE SAID THIS (THING) I SHALL DO; I SHALL TAKE DOWN OF ME
 2532 1511_7 3778_2 4160 2507 1473_2

tas apothEEKas kai meizonas oikodomeesw kai
 THE STOREHOUSES AND GREATER (ONES) I SHALL BUILD, AND
 3588 0596 2532 3187 3618 2532

sunaxw ekei panta ton siton kai ta agatha
 I SHALL GATHER THERE ALL THE WHEAT AND THE GOOD (THINGS)
 4863 1563 3956 3588 4621 2532 3588 0018

mou
 OF ME,
 1473_2

Luke 12:19

kai erw tee psuchee mou psuchee echeis
 AND I SHALL SAY TO THE SOUL OF ME SOUL, YOU ARE HAVING
 2532 2064_5 3588 5590 1473_2 5590 2192

polla agatha keimena eis etee polla anapauou
 MANY GOOD (THINGS) LYING INTO YEARS MANY; TAKE YOUR EASE,
 4183 0018 2749 1519 2094 4183 0373

phage pie euphrainou
 EAT, DRINK, BE WELL MINDED.
 2068 4095 2165

Luke 12:20

eipen de autw ho theos aphrwn tautee tee
 SAID BUT TO HIM THE GOD SENSELESS (ONE), TO THIS THE
 1511_7 1161 0846_5 3588 2316 0878 3778_7 3588

nukti teen psucheen sou aitousin apo sou
 NIGHT THE SOUL OF YOU THEY ARE ASKING FROM YOU;
 3571 3588 5590 4771_1 0154 0575 4771_1

ha de heetoimasas tini estai
 WHAT (THINGS) BUT YOU PREPARED, TO WHOM WILL BE?
 3739 1161 2090 5101 1511_4

Luke 12:21

houtws ho thesaurizwn hautw kai mee eis theon
 THUS THE (ONE) TREASURING TO HIMSELF AND NOT INTO GOD
 3779 3588 2343 0848 2532 3361 1519 2316

ploutwn
 BEING RICH.
 4147

Luke 12:22

eipen de pros tous matheetas autou dia touto
 HE SAID BUT TOWARD THE DISCIPLES OF HIM THROUGH THIS
 1511_7 1161 4314 3588 3101 0846_3 1223 3778_2

legw humin mee merimnate tee psuchee ti
 I AM SAYING TO YOU, NOT BE YOU ANXIOUS TO THE SOUL WHAT
 3004 4771_6 3361 3309 3588 5590 5101

phageete meede tw swmati humwn ti
 YOU SHOULD EAT, NOR TO THE BODY OF YOU WHAT
 2068 3366 3588 4983 4771_5 5101

enduseesthe
 YOU SHOULD PUT ON.
 1746

Luke 12:23

hee gar psuchee pleion estin tees tropees kai to
 THE FOR SOUL MORE IS OF THE NOURISHMENT AND THE
 3588 1063 5590 4119 1510_2 3588 5160 2532 3588

swma tou endumatos
 BODY OF THE WHAT IS PUT ON.
 4983 3588 1742

Luke 12:24

katanoeesate tous korakas hoti ou speirousin
 CONSIDER YOU DOWN THE RAVENS THAT NOT THEY ARE SOWING
 2657 3588 2876 3754 3756 4687

oude therizousin hois ouk estin tameion oude
 NOR THEY ARE REAPING, TO WHICH ONES NOT IS BARN NOR
 3761 2325 3739 3756 1510_2 5009 3761

apotheekee kai ho theos trephei autous posw
 STOREHOUSE, AND THE GOD IS NOURISHING THEM; TO HOW MUCH
 0596 2532 3588 2316 5142 0846_95 4214

mallon humeis diapherete twn peteinwn
 RATHER YOU ARE DIFFERING OF THE BIRDS.
 3123 4771_4 1308 3588 4071

Luke 12:25

tis de ex humwn merimnwn dunatai epi teen
 WHO BUT OUT OF YOU BEING ANXIOUS IS ABLE UPON THE
 5101 1161 1537 4771_5 3309 1410 1909 3588

heelikian autou prostheinai peechun
 LIFE SPAN OF HIM TO ADD CUBIT?
 2244 0846_3 4369 4083

Luke 12:26

ei oun oude elachiston dunasthe ti peri
 IF THEREFORE NOT BUT LEAST (THING) YOU ARE ABLE, WHAT ABOUT
 1487 3767 3761 1646 1647 1410 5101 4012

twn loipwn merimnate
 THE LEFTOVER (THINGS) YOU ARE ANXIOUS?
 3588 3062 3063 3064 3309

Luke 12:27

katanoesate ta krina pws auxanei ou
 CONSIDER YOU DOWN THE LILIES HOW IT IS GROWING; NOT
 2657 3588 2918 4459 0837 3756

kopia oude neethei legw de humin
 IT IS TOILING NOT BUT IT IS SPINNING; I AM SAYING BUT TO YOU,
 2872 3761 3514 3004 1161 4771_6

oude solomwn en pasee tee doxee autou
 NOT BUT SOLOMON IN ALL THE GLORY OF HIM
 3761 4672 1722 3956 3588 1391 0846_3

periebaletu hws hen toutwn
 WAS THROWN ABOUT AS ONE OF THESE.
 4016 5613 1520 3778_94

Luke 12:28

ei de en agrw ton chorton onta seameron kai
 IF BUT IN FIELD THE VEGETATION BEING TODAY AND
 1487 1161 1722 0068 3588 5528 1511_1 4594 2532

aurion eis klibanon ballomenon ho theos houtws
 TOMORROW INTO OVEN BEING THROWN THE GOD THUS
 0839 1519 2823 0906 3588 2316 3779

amphiazei posw mallon humas oligopistoi
 IS CLOTHING, TO HOW MUCH RATHER YOU, ONES WITH LITTLE FAITH.
 0292_2 4214 3123 4771_7 3640

Luke 12:29

kai humeis mee zeeteite ti phageete kai ti
 AND YOU NOT BE SEEKING WHAT YOU MIGHT EAT AND WHAT
 2532 4771_4 3361 2212 5101 2068 2532 5101

pieete kai mee metewrizesthe
 YOU MIGHT DRINK, AND NOT BE YOU IN SUSPENSE,
 4095 2532 3361 3349

Luke 12:30

tauta gar panta ta ethnee tou kosmou
THESE (THINGS) FOR ALL THE NATIONS OF THE WORLD
3778_93 1063 3956 3588 1484 3588 2889

epizeetousin humwn de ho pateer oiden hoti
ARE SEEKING UPON, OF YOU BUT THE FATHER HAS KNOWN THAT
1934 4771_5 1161 3588 3962 1492_5 3754

chreezete toutwn
YOU ARE HAVING NEED OF THESE (THINGS);
5535 3778_94

Luke 12:31

pleen zeeteite teen basileian autou kai
BESIDES BE YOU SEEKING THE KINGDOM OF HIM, AND
4133 2212 3588 0932 0846_3 2532

tauta prostheesetai humin
THESE (THINGS) WILL BE ADDED TO YOU.
3778_93 4369 4771_6

Luke 12:32

mee phobou to mikron poimnion hoti
NOT BE YOU FEARING, THE LITTLE FLOCK, BECAUSE
3361 5399 3588 3398 4168 3754

eudokeesen ho pateer humwn dounai humin teen
THOUGHT WELL OF THE FATHER OF YOU TO GIVE TO YOU THE
2106 3588 3962 4771_5 1325 4771_6 3588

basileian
KINGDOM.
0932

Luke 12:33

pwleesate ta huparchonta humwn kai dote
 SELL YOU THE BELONGINGS OF YOU AND GIVE YOU
 4453 3588 5224 5225 4771_5 2532 1325

eleemosuneen poieesate heautois ballantia mee
 GIFTS OF MERCY; MAKE TO SELVES PURSES NOT
 1654 4160 1438 0905 3361

palaiousmena thesauron anekleipton en tois ouranois
 BECOMING OLD, TREASURE NEVER FAILING IN THE HEAVENS,
 3822 2344 0413 1722 3588 3772

hopou kleptees ouk eggizei oude sees
 WHERE THIEF NOT IS GETTING NEAR NOR MOTH
 3699 2812 3756 1448 3761 4597

diaphtheirei
 IS CONSUMING;
 1311

Luke 12:34

hopou gar estin ho thesauros humwn ekei kai hee
 WHERE FOR IS THE TREASURE OF YOU, THERE ALSO THE
 3699 1063 1510_2 3588 2344 4771_5 1563 2532 3588

kardia humwn estai
 HEART OF YOU WILL BE.
 2588 4771_5 1511_4

Luke 12:35

estwsan humwn hai osp hues periezws menai kai hoi
 LET BE OF YOU THE LOINS HAVING BEEN GIRDED AND THE
 1510_8 4771_5 3588 3751 4024 2532 3588

luchnoi kaiomenoi
 LAMPS BURNING,
 3088 2545

Luke 12:36

kai humeis homoioi anthrwpois prosdechomenois ton kurion
 AND YOU LIKE TO MEN WAITING FOR THE LORD
 2532 4771_4 3664 0444 4327 3588 2962

heautwn pote analusee ek twn gamwn
 OF SELVES WHEN HE MIGHT LOOSEN UP OUT OF THE MARRIAGES,
 1438 4219 0360 1537 3588 1062

hina elthontos kai krousantos euthews
 IN ORDER THAT HAVING COME AND HAVING KNOCKED IMMEDIATELY
 2443 2064 2532 2925 2112

anoixwsin autw
 THEY MIGHT OPEN TO HIM.
 0455 0846_5

Luke 12:37

makarioi hoi douloi ekeinoi hous elthwn ho kurios
 HAPPY THE SLAVES THOSE, WHOM HAVING COME THE LORD
 3107 3588 1401 1565 3739 2064 3588 2962

heureesei greegorountas ameen legw humin hoti
 WILL FIND KEEPING AWAKE; AMEN I AM SAYING TO YOU THAT
 2147 1127 0281 3004 4771_6 3754

perizwsetai kai anaklinei autous kai
 HE WILL GIRD HIMSELF AND HE WILL MAKE RECLINE THEM AND
 4024 2532 0347 0846_95 2532

parelthwn diakoneesei autois
 HAVING COME ALONGSIDE HE WILL SERVE TO THEM.
 3928 1247 0846_93

Luke 12:38

kan en tee deutera kan en tee tritee phulakee
 AND IF IN THE SECOND AND IF IN THE THIRD WATCH
 2579 1722 3588 1208 2579 1722 3588 5154 5438

elthee kai heuree houtws makarioi eisin
 HE MIGHT COME AND HE MIGHT FIND THUS, HAPPY ARE
 2064 2532 2147 3779 3107 1510_5

ekeinoi
 THOSE ONES.
 1565

Luke 12:39

touto de ginwskete hoti ei eedei ho
 THIS BUT BE YOU KNOWING THAT IF HAD KNOWN THE
 3778_2 1161 1097 3754 1487 1492_5 3588

oikodespotees poia hwra ho kleptees erchetai
 HOUSEHOLDER TO WHAT HOUR THE THIEF IS COMING,
 3617 4169 5610 3588 2812 2064

egreegoreesen an kai ouk apheeken
 HE STAYED AWAKE LIKELY AND NOT HE DID LET GO OFF
 1127 0302 2532 3756 0863

dioruchtheenai ton oikon autou
 TO BE DUG THROUGH THE HOUSE OF HIM.
 1358 3588 3624 0846_3

Luke 12:40

kai humeis ginesthe hetoimoi hoti hee hwra ou
 AND YOU BECOME READY, BECAUSE TO WHICH HOUR NOT
 2532 4771_4 1096 2092 3754 3739 5610 3756

dokeite ho huios tou anthrwpou erchetai
 YOU ARE THINKING THE SON OF THE MAN IS COMING.
 1380 3588 5207 3588 0444 2064

Luke 12:41

eipen de ho petros kurie pros heemas teen
 SAID BUT THE PETER LORD, TOWARD US THE
 1511_7 1161 3588 4074 2962 4314 1473_95 3588

paraboleen tauteen legeis ee kai pros pantas
 PARABLE THIS YOU ARE SAYING OR ALSO TOWARD ALL?
 3850 3778_9 3004 2228 2532 4314 3956

Luke 12:42

kai eipen ho kurios tis ara estin ho pistos
 AND SAID THE LORD WHO REALLY IS THE FAITHFUL
 2532 1511_7 3588 2962 5101 0686 1510_2 3588 4103

oikonomos ho phronimos hon katasteesei ho kurios
 STEWARD, THE DISCREET, WHOM WILL SET DOWN THE LORD
 3623 3588 5429 3739 2525 3588 2962

epi tees therapeias autou tou didonai en
 UPON THE CURING STAFF OF HIM OF THE TO BE GIVING IN
 1909 3588 2322 0846_3 3588 1325 1722

kairw to sitometrion
 APPOINTED TIME THE MEASURE OF GRAIN?
 2540 3588 4620

Luke 12:43

makarios ho doulos ekeinos hon elthwn ho kurios
 HAPPY THE SLAVE THAT, WHOM HAVING COME THE LORD
 3107 3588 1401 1565 3739 2064 3588 2962

autou heureesei poiounta houtws
 OF HIM WILL FIND DOING THUS;
 0846_3 2147 4160 3779

Luke 12:44

aleethws legw humin hoti epi pasin tois
 TRUTHFULLY I AM SAYING TO YOU THAT UPON ALL THE
 0230 3004 4771_6 3754 1909 3956 3588

huparchousin autou katasteesei auton
 BELONGINGS OF HIM HE WILL SET DOWN HIM.
 5224 5225 0846_3 2525 0846_7

Luke 12:45

ean de eipee ho doulos ekeinos en tee kardia
 IF EVER BUT SHOULD SAY THE SLAVE THAT IN THE HEART
 1437 1161 1511_7 3588 1401 1565 1722 3588 2588

autou chronizei ho kurios mou erchesthai kai
 OF HIM TAKES TIME THE LORD OF ME TO BE COMING, AND
 0846_3 5549 3588 2962 1473_2 2064 2532

arxeetai tuptein tous paidas kai tas
 HE SHOULD START TO BE SMITING THE BOYS AND THE
 0756 0757 5180 3588 3816 2532 3588

paidiskas esthien te kai pinein kai
 MAIDSERVANTS, TO BE EATING AND ALSO TO BE DRINKING AND
 3814 2068 5037 2532 4095 2532

methuskesthai
 TO BE GETTING DRUNK,
 3182

Luke 12:46

heexei ho kurios tou doulou ekeinou en heemera
 WILL ARRIVE THE LORD OF THE SLAVE THAT IN DAY
 2240 3588 2962 3588 1401 1565 1722 2250

hee ou prosdoka kai en hwra hee ou
 TO WHICH NOT HE IS EXPECTING AND IN HOUR TO WHICH NOT
 3739 3756 4328 2532 1722 5610 3739 3756

ginwskei kai dichotomeesei auton kai to meros
 HE IS KNOWING, AND HE WILL CUT IN TWO HIM AND THE PART
 1097 2532 1371 0846_7 2532 3588 3313

autou meta twn apistwn theesei
 OF HIM WITH THE UNFAITHFUL (ONES) WILL PUT.
 0846_3 3326 3588 0571 5087

Luke 12:47

ekeinos de ho doulos ho gnous to theleema
 THAT BUT THE SLAVE THE (ONE) HAVING KNOWN THE WILL
 1565 1161 3588 1401 3588 1097 3588 2307

tou kuriou autou kai mee hetoimasas ee
 OF THE LORD OF HIM AND NOT HAVING PREPARED OR
 3588 2962 0846_3 2532 3361 2090 2228

poieesas pros to theleema autou dareesetai
 HAVING DONE TOWARD THE WILL OF HIM HE WILL BE FLAYED [WITH]
 4160 4314 3588 2307 0846_3 1194

pollas
 MANY [STRIPES];
 4183

Luke 12:48

ho de mee gnous poieesas de axia
 THE BUT NOT HAVING KNOWN HAVING DONE BUT (THINGS) DESERVING
 3588 1161 3361 1097 4160 1161 0514

pleegwn dareesetai oligas panti de hw
 OF STROKES WILL BE FLAYED [WITH] FEW. TO EVERYONE BUT TO WHOM
 4127 1194 3641 3956 1161 3739

edothee polu polu zeeteethesetai par autou kai
 WAS GIVEN MUCH, MUCH WILL BE SOUGHT FOR BESIDE HIM, AND
 1325 4183 4183 2212 3844 0846_3 2532

hw parethento polu perissoteron
 TO WHOM THEY SET ALONGSIDE MUCH, MORE ABUNDANTLY
 3739 3908 4183 4055

aiteesousin auton
 THEY WILL ASK OF HIM.
 0154 0846_7

Luke 12:49

pur eelthon balein epi teen geen kai ti
 FIRE I CAME TO THROW UPON THE EARTH, AND WHAT
 4442 2064 0906 1909 3588 1093 2532 5101

thelw ei eedee aneephthee
 I AM WILLING IF ALREADY IT WAS IGNITED?
 2309 1487 2235 0381

Luke 12:50

baptisma de echw baptistheenai kai pws
 BAPTISM BUT I AM HAVING TO BE BAPTIZED, AND HOW
 0908 1161 2192 0907 2532 4459

sunechomai hews hotou telesthee
 I AM BEING HELD TOGETHER UNTIL WHICH [TIME] IT SHOULD BE FINISHED.
 4912 2193 3748 5055

Luke 12:51

dokeite hoti eireeneen paregenomeen dounai
 ARE YOU THINKING THAT PEACE I CAME TO BE ALONGSIDE TO GIVE
 1380 3754 1515 3854 1325

en tee gee ouchi legw humin all ee diamerismon
 IN THE EARTH? NO, I AM SAYING TO YOU, BUT OR DIVISION.
 1722 3588 1093 3780 3004 4771_6 0235 2228 1267

Luke 12:52

esontai gar apo tou nun pente en heni oikw
 THEY WILL BE FOR FROM THE NOW FIVE IN ONE HOUSE
 1511_4 1063 0575 3588 3568 3569 4002 1722 1520 3624

diamemerismenoi treis epi dusin kai duo epi
 HAVING BEEN DIVIDED, THREE UPON TWO AND TWO UPON
 1266 5140 1909 1417 2532 1417 1909

trisin
 THREE,
 5140

Luke 12:53

diameristheesontai pateer epi huiw kai huios epi
 WILL BE DIVIDED FATHER UPON SON AND SON UPON
 1266 3962 1909 5207 2532 5207 1909

patri meeteer epi thugatera kai thugateer epi teen
 FATHER, MOTHER UPON DAUGHTER AND DAUGHTER UPON THE
 3962 3384 1909 2364 2532 2364 1909 3588

meetera penthera epi teen numpheen autees kai
 MOTHER, MOTHER IN LAW UPON THE DAUGHTER IN LAW OF HER AND
 3384 3994 1909 3588 3565 0846_4 2532

numphee epi teen pentheran
 DAUGHTER IN LAW UPON THE MOTHER IN LAW.
 3565 1909 3588 3994

Luke 12:54

elegen de kai tois ochlois hotan
 HE WAS SAYING BUT ALSO TO THE CROWDS WHENEVER
 3004 1161 2532 3588 3793 3752

ideete nepheleen anatellousan epi dusemwn
 YOU MIGHT SEE CLOUD RISING UPON WESTERN [PARTS],
 1492 3507 0393 1909 1424

euthews legete hoti ombros erchetai kai
 IMMEDIATELY YOU ARE SAYING THAT STORM IS COMING, AND
 2112 3004 3754 3655 2064 2532

ginetai houtws
 IT BECOMES THUS;
 1096 3779

Luke 12:55

kai hotan noton pneonta legete hoti
 AND WHENEVER SOUTH [WIND] BLOWING, YOU ARE SAYING THAT
 2532 3752 3558 4154 3004 3754

kauswn estai kai ginetai
 HEAT [WAVE] WILL BE, AND IT BECOMES.
 2742 1511_4 2532 1096

Luke 12:56

hupokritai to proswnon tees gees kai tou ouranou
 HYPOCRITES, THE FACE OF THE EARTH AND OF THE HEAVEN
 5273 3588 4383 3588 1093 2532 3588 3772

oidate dokimazein ton kairon de touton
 YOU HAVE KNOWN TO BE PROVING, THE APPOINTED TIME BUT THIS
 1492_5 1381 3588 2540 1161 3778_8

pws ouk oidate dokimazein
 HOW NOT YOU HAVE KNOWN TO BE PROVING?
 4459 3756 1492_5 1381

Luke 12:57

ti de kai aph heautwn ou krinete to
 WHAT BUT ALSO FROM SELVES NOT YOU ARE JUDGING THE
 5101 1161 2532 0575 1438 3756 2919 3588

dikaion
 RIGHTEOUS (THING)?
 1342

Luke 12:58

hws gar hupageis meta tou antidikou sou
 AS FOR YOU ARE GOING UNDER WITH THE ADVERSARY AT LAW OF YOU
 5613_5 1063 5217 3326 3588 0476 4771_1

ep archonta en tee hodw dos ergasian
 UPON RULER, IN THE WAY GIVE WORK
 1909 0758 1722 3588 3598 1325 2039

apeellachthai ap autou mee pote katasuree se
 TO HAVE RID ONESELF FROM HIM, NOT SOMETIME HE MAY HALE YOU
 0525 0575 0846_3 3361 4218 2694 4771_3
 3379

pros ton kriteen kai ho kritees se paradwsei
 TOWARD THE JUDGE, AND THE JUDGE YOU WILL GIVE OVER
 4314 3588 2923 2532 3588 2923 4771_3 3860

tw praktori kai ho praktwr se balei eis
 TO THE PERFORMER, AND THE PERFORMER YOU WILL THROW INTO
 3588 4233 2532 3588 4233 4771_3 0906 1519

phulakeen
 PRISON.
 5438

Luke 12:59

legw soi ou mee exelthees ekeithen
 I AM SAYING TO YOU, NOT NOT YOU SHOULD COME OUT FROM THERE
 3004 4771_2 3756 3361 1831 1564
 3364

hews kai to eschaton lepton apodws
 UNTIL ALSO THE LAST LEPTON YOU SHOULD GIVE BACK.
 2193 2532 3588 2078 3016 0591

Luke 13:01

pareesan de tines en autw tw kairw
 WERE PRESENT BUT SOME IN VERY THE APPOINTED TIME
 3918 1161 5100 1722 0846_5 3588 2540
 0846_99

apaggellontes autw peri twn galilaiwn hwn to
 REPORTING BACK TO HIM ABOUT THE GALILEANS OF WHOM THE
 0518 0846_5 4012 3588 1057 3739 3588

haima peilatos emixen meta twn thusiwn autwn
 BLOOD PILATE MIXED WITH THE SACRIFICES OF THEM.
 0129 3982_5 3396 3326 3588 2378 0846_92

Luke 13:02

kai apokritheis eipen autois dokeite hoti hoi
 AND HAVING ANSWERED HE SAID TO THEM DO YOU THINK THAT THE
 2532 0611 1511_7 0846_93 1380 3754 3588

galilairoi houtoi hamartwloi para pantas tous
 GALILEANS THESE SINNERS BESIDE ALL THE
 1057 3778_91 0268 3844 3956 3588

galilaios egenonto hoti tauta peponthasin
 GALILEANS BECAME, BECAUSE THESE (THINGS) THEY HAVE SUFFERED?
 1057 1096 3754 3778_93 3958

Luke 13:03

ouchi legw humin all ean mee metanoete
 NOT, I AM SAYING TO YOU, BUT IF EVER NOT YOU MAY REPENT
 3780 3004 4771_6 0235 1437 3361 3340
 1437_2

pantes homoiws apoleisthe
 ALL LIKEWISE YOU WILL BE DESTROYED.
 3956 3668 0622

Luke 13:04

ee ekeinoi hoi deka oktw eph hous epesen ho purgos
 OR THOSE THE TEN EIGHT UPON WHOM FELL THE TOWER
 2228 1565 3588 1176 3638 1909 3739 4098 3588 4444

en tw silwam kai apekteinen autous dokeite hoti
 IN THE SILOAM AND KILLED THEM, DO YOU THINK THAT
 1722 3588 4611 2532 0615 0846_95 1380 3754

autoi opheiletai egenonto para pantas tous anthrwpous
 THEY DEBTORS BECAME BESIDE ALL THE MEN
 0846_91 3781 1096 3844 3956 3588 0444

tous katoikountas ierousaleem
 THE (ONES) INHABITING JERUSALEM?
 3588 2730 2419

Luke 13:05

ouchi legw humin all ean mee metanoeseete
 NOT, I AM SAYING TO YOU, BUT IF EVER NOT YOU SHOULD REPENT
 3780 3004 4771_6 0235 1437 3361 3340
 1437_2

pantes hwsautws apoleisthe
 ALL SIMILARLY YOU WILL BE DESTROYED.
 3956 5615 0622

Luke 13:06

elegen de tauteen teen paraboleen sukeen
 HE WAS SAYING BUT THIS THE PARABLE. FIG TREE
 3004 1161 3778_9 3588 3850 4808

eichen tis pephuteumeneen en tw ampelwni
 WAS HAVING SOMEONE HAVING BEEN PLANTED IN THE VINEYARD
 2192 5100 5452 1722 3588 0290

autou kai eelthen zeetwn karpon en autee kai ouch
 OF HIM, AND HE CAME LOOKING FOR FRUIT IN IT AND NOT
 0846_3 2532 2064 2212 2590 1722 0846_6 2532 3756

heuren
 HE FOUND.
 2147

Luke 13:07

eipen de pros ton ampelourgon idou tria etee
 HE SAID BUT TOWARD THE VINEDRESSER LOOK! THREE YEARS
 1511_7 1161 4314 3588 0289 2400 5140 2094

aph hou erchomai zeetwn karpon en tee
 FROM WHICH [TIME] I AM COMING LOOKING FOR FRUIT IN THE
 0575 3739 2064 2212 2590 1722 3588

sukee tautee kai ouch heuriskw ekkopson auteen
 FIG TREE THIS AND NOT I AM FINDING; CUT OUT IT;
 4808 3778_7 2532 3756 2147 1581 0846_8

hina ti kai teen geen katargei
 IN ORDER THAT WHAT ALSO THE EARTH IT MAKES INEFFECTIVE?
 2443 5101 2532 3588 1093 2673
 2444

Luke 13:08

ho de apokritheis legei autw kurie
 THE (ONE) BUT HAVING ANSWERED IS SAYING TO HIM LORD,
 3588 1161 0611 3004 0846_5 2962

aphes auteen kai touto to etos hews hotou
 LET GO OFF IT ALSO THIS THE YEAR, UNTIL WHAT [TIME]
 0863 0846_8 2532 3778_2 3588 2094 2193 3748

skapsw peri auteen kai balw kopria
 I SHALL DIG ABOUT IT AND I SHALL THROW MANURE;
 4626 4012 0846_8 2532 0906 2874_5

Luke 13:09

kan men poieesee karpon eis to mellon
 AND IF INDEED IT SHOULD MAKE FRUIT INTO THE BEING ABOUT (TO BE)--
 2579 3303 4160 2590 1519 3588 3195

ei de meege ekkopseis auteen
 IF BUT NOT INDEED, YOU SHALL CUT OUT IT.
 1487 1161 3361 1581 0846_8
 1487_1 1065

Luke 13:10

een de didaskwn en mia twn sunagwgn en tois
 HE WAS BUT TEACHING IN ONE OF THE SYNAGOGUES IN THE
 1511_3 1161 1321 1722 1520 3588 4864 1722 3588

sabbasin
 SABBATHS.
 4521

Luke 13:11

kai idou gunee pneuma echousa astheneias etee deka
 AND LOOK! WOMAN SPIRIT HAVING OF WEAKNESS YEARS TEN
 2532 2400 1135 4151 2192 0769 2094 1176

oktw kai een sunkuptousa kai mee dunamenee
 EIGHT, AND SHE WAS BENDING TOGETHER AND NOT BEING ABLE
 3638 2532 1511_3 4794 2532 3361 1410

anakupsai eis to panteles
 TO BEND UP INTO THE ALL COMPLETENESS.
 0352 1519 3588 3838

Luke 13:12

idwn de auteen ho ieesous prosephwneesen kai
 HAVING SEEN BUT HER THE JESUS SOUNDED TOWARD AND
 1492 1161 0846_8 3588 2424 4377 2532

eipen autee gunai apolelusai tees
 SAID TO HER WOMAN, YOU HAVE BEEN RELEASED FROM OF THE
 1511_7 0846_6 1135 0630 3588

astheneias sou
 WEAKNESS OF YOU,
 0769 4771_1

Luke 13:13

kai epetheeken autee tas cheiras kai parachreema
 AND HE LAID UPON HER THE HANDS; AND INSTANTLY
 2532 2007 0846_6 3588 5495 2532 3916

anwrthwthee kai edoxazen ton theon
 SHE WAS STRAIGHTENED UP, AND WAS GLORIFYING THE GOD.
 0461 2532 1392 3588 2316

Luke 13:14

apokritheis de ho archisunagwos
 HAVING ANSWERED BUT THE RULER OF THE SYNAGOGUE,
 0611 1161 3588 0752

aganaktwn hoti tw sabbatw etherapeusen ho
 BEING INDIGNANT BECAUSE TO THE SABBATH HE CURED THE
 0023 3754 3588 4521 2323 3588

ieeous elegen tw ochlw hoti hex heemerai eisin
 JESUS, HE WAS SAYING TO THE CROWD THAT SIX DAYS ARE
 2424 3004 3588 3793 3754 1803 2250 1510_5

en hais dei ergazesthai en autais oun
 IN WHICH IT IS NECESSARY TO BE WORKING; IN THEM THEREFORE
 1722 3739 1163 2038 1722 0846_94 3767

erchomenoi therapeuesthe kai mee tee heemera tou
 COMING BE GETTING CURED AND NOT TO THE DAY OF THE
 2064 2323 2532 3361 3588 2250 3588

sabbatou
 SABBATH.
 4521

Luke 13:15

apekrithee de autw ho kurios kai eipen hupokritai
 ANSWERED BUT TO HIM THE LORD AND SAID HYPOCRITES,
 0611 1161 0846_5 3588 2962 2532 1511_7 5273

hekastos humwn tw sabbatw ou luei ton boun
 EACH (ONE) OF YOU TO THE SABBATH NOT LOOSENS THE BULL
 1538 4771_5 3588 4521 3756 3089 3588 1016

autou ee ton onon apo tees phatnees kai apagwn
 OF HIM OR THE ASS FROM THE STALL AND LEADING AWAY
 0846_3 2228 3588 3688 0575 3588 5336 2532 0520

potizei
 HE IS GIVING TO DRINK?
 4222

Luke 13:16

tauteen de thugatera abraam ousan heen edeesen ho
 THIS BUT DAUGHTER OF ABRAHAM BEING, WHOM BOUND THE
 3778_9 1161 2364 0011 1511_1 3739 1210 3588

satanas idou deka kai oktw etee ouk edei
 SATAN LOOK! TEN AND EIGHT YEARS, NOT IT WAS NECESSARY
 4566 4567 2400 1176 2532 3638 2094 3756 1163

lutheenai apo tou desmou toutou tee heemera tou
 TO BE LOOSED FROM THE BOND THIS THE DAY OF THE
 3089 0575 3588 1199 3778_4 3588 2250 3588

sabbatou
 SABBATH?
 4521

Luke 13:17

kai tauta legontos autou kateeschunonto
 AND THESE (THINGS) SAYING OF HIM WERE BEING PUT TO SHAME
 2532 3778_93 3004 0846_3 2617

pantes hoi antikeimenoi autw kai pas ho ochlos
 ALL THE (ONES) LYING AGAINST TO HIM, AND ALL THE CROWD
 3956 3588 0480 0846_5 2532 3956 3588 3793

echairon epi pasin tois endoxois tois
 WAS REJOICING UPON ALL THE GLORIOUS (THINGS) THE (ONES)
 5463 1909 3956 3588 1741 3588

ginomenois hup autou
 OCCURRING BY HIM.
 1096 5259 0846_3

Luke 13:18

elegen oun tini homoia estin hee basileia
 HE WAS SAYING THEREFORE TO WHAT LIKE IS THE KINGDOM
 3004 3767 5101 3664 1510_2 3588 0932

tou theou kai tini homoiwsw auteen
 OF THE GOD, AND TO WHAT SHALL I LIKEN IT?
 3588 2316 2532 5101 3666 0846_8

Luke 13:19

homoia estin kokkw sinapews hon labwn anthrwpos
 LIKE IT IS TO GRAIN OF MUSTARD, WHICH HAVING TAKEN MAN
 3664 1510_2 2848 4615 3739 2983 0444

ebalen eis keepon heautou kai eeuxeesen kai
 THREW INTO GARDEN OF HIMSELF, AND IT GREW AND
 0906 1519 2779 1438 2532 0837 2532

egeneto eis dendron kai ta peteina tou ouranou
 CAME TO BE INTO TREE, AND THE BIRDS OF THE HEAVEN
 1096 1519 1186 2532 3588 4071 3588 3772

kateskeenwsen en tois kladois autou
 TENTED DOWN IN THE BRANCHES OF IT.
 2681 1722 3588 2798 0846_3

Luke 13:20

kai palin eipen tini homoiwsw teen basileian
 AND AGAIN HE SAID TO WHAT SHALL I LIKEN THE KINGDOM
 2532 3825 1511_7 5101 3666 3588 0932

tou theou
 OF THE GOD?
 3588 2316

Luke 13:21

homoia estin zumee heen labousa gunee ekrupsen
 LIKE IT IS TO LEAVEN, WHICH HAVING TAKEN WOMAN HID
 3664 1510_2 2219 3739 2983 1135 2928

eis aleourou sata tria hews hou
 INTO OF FLOUR SEAH MEASURES THREE UNTIL WHAT [TIME]
 1519 0224 4568 5140 2193 3739

ezumwthee holon
 WAS LEAVENED WHOLE.
 2220 3650

Luke 13:22

kai dieporeueto kata poleis kai
 AND HE WAS JOURNEYING THROUGH ACCORDING TO CITIES AND
 2532 1279 2596 4172 2532

kwmas didaskwn kai poreian poioumenos eis
 VILLAGES TEACHING AND JOURNEY MAKING FOR SELF INTO
 2968 1321 2532 4197 4160 1519

ierosoluma
 JERUSALEM.
 2414

Luke 13:23

eipen de tis autw kurie ei oligoi hoi
 SAID BUT SOMEONE TO HIM LORD, IF FEW THE (ONES)
 1511_7 1161 5100 0846_5 2962 1487 3641 3588

swzomenoi ho de eipen pros autous
 BEING SAVED? THE (ONE) BUT SAID TOWARD THEM
 4982 3588 1161 1511_7 4314 0846_95

Luke 13:24

agwnizesthe eiselthein dia tees stenees thuras
 BE STRUGGLING TO ENTER THROUGH THE NARROW DOOR,
 0075 1525 1223 3588 4728 2374

hoti polloi legw humin zeeteesousin eiselthein
 BECAUSE MANY, I AM SAYING TO YOU, WILL SEEK TO ENTER
 3754 4183 3004 4771_6 2212 1525

kai ouk ischusousin
 AND NOT WILL HAVE STRENGTH,
 2532 3756 2480

Luke 13:25

aph hou an egerthee ho oikodespotees kai
 FROM WHAT [TIME] LIKELY SHOULD GET UP THE HOUSEHOLDER AND
 0575 3739 0302 1453 3588 3617 2532

apokleisee teen thuran kai arxeesthe exw
 SHOULD LOCK THE DOOR, AND YOU SHOULD START OUTSIDE
 0608 3588 2374 2532 0756 0757 1854

hestanai kai krouein teen thuran legontes
 TO HAVE STOOD AND TO BE KNOCKING AT THE DOOR SAYING
 2476 2532 2925 3588 2374 3004

kurie anoixon heemin kai apokritheis erei
 LORD, OPEN TO US; AND HAVING ANSWERED HE WILL SAY
 2962 0455 1473_9 2532 0611 2064_5

humin ouk oida humas pothen este
 TO YOU NOT I HAVE KNOWN YOU FROM WHERE YOU ARE.
 4771_6 3756 1492_5 4771_7 4159 1510_4

Luke 13:26

tote arxesthe legein ephagomen enwpion sou
 THEN YOU WILL START TO BE SAYING WE ATE IN SIGHT OF YOU
 5119 0756 0757 3004 2068 1799 4771_1

kai epiomen kai en tais plateiais heemwn
 AND WE DRANK, AND IN THE BROAD WAYS OF US
 2532 4095 2532 1722 3588 4113 1473_8

edidaxas
 YOU TAUGHT;
 1321

Luke 13:27

kai erei legwn humin ouk oida pothen
 AND HE WILL SPEAK SAYING TO YOU NOT I HAVE KNOWN FROM WHERE
 2532 2064_5 3004 4771_6 3756 1492_5 4159

este aposteete ap emou pantes ergatai
 YOU ARE; STAND AWAY YOU FROM ME, ALL WORKERS
 1510_4 0868 0575 1473_1 3956 2040

adikias
 OF UNRIGHTEOUSNESS.
 0093

Luke 13:28

ekei estai ho klauthmos kai ho brugmos tw
 THERE WILL BE THE WEEPING AND THE GNASHING OF THE
 1563 1511_4 3588 2805 2532 3588 1030 3588

odontwn hotan opseesthe abraam kai isaak kai
 TEETH, WHENEVER YOU MIGHT SEE ABRAHAM AND ISAAC AND
 3599 3752 3708 0011 2532 2464 2532

iakwb kai pantas tous propheetas en tee basileia tou
 JACOB AND ALL THE PROPHETS IN THE KINGDOM OF THE
 2384 2532 3956 3588 4396 1722 3588 0932 3588

theou humas de ekballomenous exw
 GOD, YOU BUT BEING THROWN OUT OUTSIDE.
 2316 4771_7 1161 1544 1854

Luke 13:29

kai heexousin apo anatonwn kai dusmwn
 AND THEY WILL ARRIVE FROM EASTERN [PARTS] AND WESTERN [PARTS]
 2532 2240 0575 0395 2532 1424

kai apo borra kai notou kai anaklitheesontai en tee
 AND FROM NORTH AND SOUTH AND WILL RECLINE IN THE
 2532 0575 1005 2532 3558 2532 0347 1722 3588

basileia tou theou
 KINGDOM OF THE GOD.
 0932 3588 2316

Luke 13:30

kai idou eisin eschatoi hoi esontai prwtoi
 AND LOOK! THEY ARE LAST (ONES) WHO WILL BE FIRST (ONES),
 2532 2400 1510_5 2078 3739 1511_4 4413

kai eisin prwtoi hoi esontai eschatoi
 AND THEY ARE FIRST (ONES) WHO WILL BE LAST (ONES).
 2532 1510_5 4413 3739 1511_4 2078

Luke 13:31

en autee tee hwra proseelthan tines pharisaioi
 IN THAT THE HOUR CAME TOWARD SOME PHARISEES
 1722 0846_6 3588 5610 4334 5100 5330
 0846_99

legontes autw exelthe kai poreuou enteuthen hoti
 SAYING TO HIM GET OUT AND BE GOING FROM HERE, BECAUSE
 3004 0846_5 1831 2532 4198 1782 3754

heerwdees thelei se apokteinaï
 HEROD IS WILLING YOU TO KILL.
 2264 2309 4771_3 0615

Luke 13:32

kai eipen autois poreuthentes eipate tee alwpeki
 AND HE SAID TO THEM HAVING GONE YOU SAY TO THE FOX
 2532 1511_7 0846_93 4198 1511_7 3588 0258

tautee idou ekballw daimonia kai iaseis
 THIS LOOK! I AM THROWING OUT DEMONS AND HEALINGS
 3778_7 2400 1544 1140 2532 2392

apotelw seemeron kai aurion kai tee
 I AM FINISHING OFF TODAY AND TOMORROW, AND TO THE
 0658 4594 2532 0839 2532 3588

tritee teleioumai
 THIRD [DAY] I AM BEING PERFECTED.
 5154 5048

Luke 13:33

pleen dei me seemeron kai aurion kai tee
 BESIDES IT IS NECESSARY FOR ME TODAY AND TOMORROW AND TO THE
 4133 1163 1473_6 4594 2532 0839 2532 3588

echomenee poreuesthai hoti ouk endechetai
 BEING HAD [DAY] TO BE JOURNEYING, BECAUSE NOT IT IS ADMISSIBLE
 2192 4198 3754 3756 1735

propheeteen apolesthai exw ierousaleem
 PROPHET TO BE DESTROYED OUTSIDE JERUSALEM.
 4396 0622 1854 2419

Luke 13:34

ierousaleem ierousaleem hee apokteinousa tous
 JERUSALEM JERUSALEM, THE (ONE) KILLING THE
 2419 2419 3588 0615 3588

propheetas kai lithobolousa tous apestalmenous
 PROPHETS AND STONING THE (ONES) HAVING BEEN SENT FORTH
 4396 2532 3036 3588 0649

pros auteen posakis eetheleesa episunaxai ta
 TOWARD HER,-- HOW OFTEN I WANTED TO LEAD TOGETHER UPON THE
 4314 0846_8 4212 2309 1996 3588

tekna sou hon tropon ornis tees heautees nossian
 CHILDREN OF YOU WHICH MANNER HEN THE OF HERSELF BROOD
 5043 4771_1 3739 5158 3733 3588 1438 3555

hupo tas pterugas kai ouk eetheleesate
 UNDER THE WINGS, AND NOT YOU [PEOPLE] WANTED!
 5259_5 3588 4420 2532 3756 2309

Luke 13:35

idou aphietai humin ho oikos humwn legw
 LOOK! IS BEING LET GO OFF TO YOU THE HOUSE OF YOU. I AM SAYING
 2400 0863 4771_6 3588 3624 4771_5 3004

de humin ou mee ideete me hews eipeete
 BUT TO YOU, NOT NOT YOU MIGHT SEE ME UNTIL YOU SHOULD SAY
 1161 4771_6 3756 3361 1492 1473_6 2193 1511_7
 3364

eulogeemenos ho erchomenos en onomati kuriou
 HAVING BEEN BLESSED THE (ONE) COMING IN NAME OF LORD.
 2127 3588 2064 1722 3686 2962

Luke 14:01

kai egeneto en tw elthein auton eis oikon
 AND IT OCCURRED IN THE TO COME HIM INTO HOUSE
 2532 1096 1722 3588 2064 0846_7 1519 3624

tinis twn archontwn twn pharisaiwn sabbatw
 OF SOMEONE OF THE RULERS OF THE PHARISEES TO SABBATH
 5100 3588 0758 3588 5330 4521

phagein arton kai autoi eesan parateeroumenoi auton
 TO EAT BREAD AND THEY WERE OBSERVING BESIDE HIM.
 2068 0740 2532 0846_91 1511_3 3906 0846_7

Luke 14:02

kai idou anthrwpos tis een hudrwpikos emprosthen
 AND LOOK! MAN SOME WAS DROPSICAL IN FRONT
 2532 2400 0444 5100 1511_3 5203 1715

autou
 OF HIM.
 0846_3

Luke 14:03

kai apokritheis ho ieesous eipen pros tous
 AND HAVING ANSWERED THE JESUS SAID TOWARD THE (ONES)
 2532 0611 3588 2424 1511_7 4314 3588

nomikous kai pharisaious legwn exestin tw
 VERSED IN THE LAW AND PHARISEES SAYING IS IT LAWFUL TO THE
 3544 2532 5330 3004 1832 3588

sabbatw therapeusai ee ou
 SABBATH TO CURE OR NOT?
 4521 2323 2228 3756_5

Luke 14:04

hoi de heesuchasan kai epilabomenos iasato
 THE (ONES) BUT KEPT QUIET. AND HAVING TAKEN HOLD HE HEALED
 3588 1161 2270 2532 1949 2390

auton kai apelusen
 HIM AND HE RELEASED.
 0846_7 2532 0630

Luke 14:05

kai pros autous eipen tinos humwn huios ee bous
 AND TOWARD THEM HE SAID OF WHOM OF YOU SON OR BULL
 2532 4314 0846_95 1511_7 5101 4771_5 5207 2228 1016

eis phrear peseitai kai ouk euthews
 INTO CISTERN WILL FALL, AND NOT IMMEDIATELY
 1519 5421 4098 2532 3756 2112

anaspasei auton en heemera tou sabbatou
 HE WILL PULL UP HIM IN DAY OF THE SABBATH?
 0385 0846_7 1722 2250 3588 4521

Luke 14:06

kai ouk ischusan antapokritheenai pros
 AND NOT THEY WERE STRONG TO ANSWER BACK TOWARD
 2532 3756 2480 0470 4314

tauta
 THESE (THINGS).
 3778_93

Luke 14:07

elegen de pros tous kekleemenous
 HE WAS SAYING BUT TOWARD THE (ONES) HAVING BEEN CALLED
 3004 1161 4314 3588 2564

paraboleen epechwn pws tas prwtoklisias
 PARABLE, HAVING UPON HOW THE FIRST RECLINING [PLACES]
 3850 1907 4459 3588 4411

exelegonto legwn pros autous
 THEY WERE CHOOSING, SAYING TOWARD THEM
 1586 3004 4314 0846_95

Luke 14:08

hotan kleethees hupo tinos eis gamous
 WHENEVER YOU MIGHT BE CALLED BY SOMEONE INTO WEDDING FESTIVITIES,
 3752 2564 5259 5100 1519 1062

mee kataklithees eis teen prwtoklisian mee
 NOT YOU SHOULD LIE DOWN INTO THE FIRST RECLINING [PLACE], NOT
 3361 2625 1519 3588 4411 3361
 3379

pote entimoteros sou ee kekleemenos
 AT SOMETIME (ONE) MORE IN HONOR OF YOU MAY BE HAVING BEEN CALLED
 4218 1784 4771_1 1510_6 2564

hupo autou
 BY HIM,
 5259 0846_3

Luke 14:09

kai elthwn ho se kai auton kalesas erei
 AND HAVING COME THE (ONE) YOU AND HIM HAVING CALLED WILL SAY
 2532 2064 3588 4771_3 2532 0846_7 2564 2064_5

soi dos toutw topon kai tote arxee
 TO YOU GIVE YOU TO THIS (ONE) PLACE, AND THEN YOU MIGHT START
 4771_2 1325 3778_6 5117 2532 5119 0756 0757

meta aischunees ton eschaton topon katechein
 WITH SHAME THE LAST PLACE TO BE HAVING DOWN.
 3326 0152 3588 2078 5117 2722

Luke 14:10

all hotan kleethees poreutheis anapese eis
 BUT WHENEVER YOU MIGHT BE CALLED HAVING GONE FALL UP INTO
 0235 3752 2564 4198 0377 1519

ton eschaton topon hina hotan elthee ho
 THE LAST PLACE, IN ORDER THAT WHENEVER MIGHT COME THE (ONE)
 3588 2078 5117 2443 3752 2064 3588

kekleekws se erei soi phile
 HAVING CALLED YOU HE WILL SAY TO YOU FRIEND,
 2564 4771_3 2064_5 4771_2 5384

prosanabeethi anwteron tote estai soi doxa
 STEP YOU UP TOWARD MORE UPWARD; THEN WILL BE TO YOU GLORY
 4320 0511 5119 1511_4 4771_2 1391

enwpion pantwn twn sunanakeimenwn soi
 IN SIGHT OF ALL THE (ONES) LYING UP WITH YOU.
 1799 3956 3588 4873 4771_2

Luke 14:11

hoti pas ho hupswn heauton tapeinwtheesetai
 BECAUSE EVERYONE THE (ONE) EXULTING HIMSELF WILL BE HUMBLLED
 3754 3956 3588 5312 1438 5013

kai ho tapeinwn heauton hupswtheesetai
 AND THE (ONE) HUMBLING HIMSELF WILL BE EXALTED.
 2532 3588 5013 1438 5312

Luke 14:12

elegen de kai tw kekleeoti auton
 HE WAS SAYING BUT ALSO TO THE (ONE) HAVING CALLED HIM
 3004 1161 2532 3588 2564 0846_7

hotan poiees ariston ee deipnon mee phwnei
 WHENEVER YOU MAY MAKE DINNER OR SUPPER, NOT BE SOUNDING
 3752 4160 0712 2228 1173 3361 5455

tous philous sou meede tous adelphous sou meede
 THE FRIENDS OF YOU NOT BUT THE BROTHERS OF YOU NOT BUT
 3588 5384 4771_1 3366 3588 0080 4771_1 3366

tous suggeneis sou meede geitonas plousious mee
 THE RELATIVES OF YOU NOT BUT NEIGHBORS RICH, NOT
 3588 4773_2 4771_1 3366 1069 4145 3361
 3379

pote kai autoi antikaleswsin se kai
 AT SOMETIME ALSO THEY MIGHT CALL IN RETURN YOU AND
 4218 2532 0846_91 0479 4771_3 2532

geneetai antapodoma soi
 WOULD BECOME REPAYMENT TO YOU.
 1096 0468 4771_2

Luke 14:13

all hotan docheen poiees kalei ptwchous
 BUT WHENEVER RECEPTION YOU MAY MAKE, BE CALLING POOR (ONES),
 0235 3752 1403 4160 2564 4434

anapeirous chwloous tuphlous
 CRIPPLED, LAME, BLIND;
 0374_5 5560 5185

Luke 14:14

kai makarios esee hoti ouk echousin
 AND HAPPY YOU WILL BE, BECAUSE NOT THEY ARE HAVING
 2532 3107 1511_4 3754 3756 2192

antapodounai soi antapodotheesetai gar soi en tee
 TO REPAY TO YOU, IT WILL BE REPAID FOR TO YOU IN THE
 0467 4771_2 0467 1063 4771_2 1722 3588

anastasei twn dikaiwn
 RESURRECTION OF THE RIGHTEOUS (ONES).
 0386 3588 1342

Luke 14:15

akousas de tis tw n sunanakeimenwn
 HAVING HEARD BUT SOMEONE OF THE ONES LYING UP TOGETHER
 0191 1161 5100 3588 4873

tauta eipen autw makarios hostis phagetai arton
 THESE (THINGS) SAID TO HIM HAPPY WHOEVER WILL EAT BREAD
 3778_93 1511_7 0846_5 3107 3748 2068 0740

en tee basileia tou theou
 IN THE KINGDOM OF THE GOD.
 1722 3588 0932 3588 2316

Luke 14:16

ho de eipen autw anthrwpos tis epoiei
 THE (ONE) BUT SAID TO HIM MAN SOME WAS MAKING
 3588 1161 1511_7 0846_5 0444 5100 4160

deipnon mega kai ekalesen pollous
 SUPPER GREAT, AND HE CALLED MANY,
 1173 3173 2532 2564 4183

Luke 14:17

kai apesteilen ton doulon autou tee hwra tou
 AND HE SENT OFF THE SLAVE OF HIM TO THE HOUR OF THE
 2532 0649 3588 1401 0846_3 3588 5610 3588

deipnou eipein tois kekleemenois erchesthe
 SUPPER TO SAY TO THE (ONES) HAVING BEEN CALLED BE YOU COMING
 1173 1511_7 3588 2564 2064

hoti eedee hetoima estin
 BECAUSE ALREADY (THINGS) READY IS.
 3754 2235 2092 1510_2

Luke 14:18

kai eerxanto apo mias pantes paraiteisthai
 AND THEY STARTED FROM ONE [ACCORD] ALL TO BE BEGGING OFF.
 2532 0756 0757 0575 1520 3956 3868

ho prwtos eipen autw agron eegorasa kai echw
 THE FIRST SAID TO HIM FIELD I BOUGHT AND I AM HAVING
 3588 4413 1511_7 0846_5 0068 0059 2532 2192

anagkeen exelthwn idein auton erwtw se
 NECESSITY HAVING COME OUT TO SEE IT; I AM REQUESTING YOU,
 0318 1831 1492 0846_7 2065 4771_3

eche me pareeteemenon
 BE HAVING ME BEGGED OFF.
 2192 1473_6 3868

Luke 14:19

kai heteros eipen zeugee bown eegorasa pente
 AND DIFFERENT (ONE) SAID YOKES OF BULLS I BOUGHT FIVE
 2532 2087 1511_7 2201 1016 0059 4002

kai poreuomai dokimasai auta erwtw se eche
 AND I AM GOING TO PROVE THEM; I AM REQUESTING YOU, BE HAVING
 2532 4198 1381 0846_97 2065 4771_3 2192

me pareeteemenon
 ME HAVING BEEN BEGGED OFF.
 1473_6 3868

Luke 14:20

kai heteros eipen gunaika egeema kai dia
 AND DIFFERENT (ONE) SAID WOMAN I MARRIED AND THROUGH
 2532 2087 1511_7 1135 1060 2532 1223

touto ou dunamai elthein
 THIS NOT I AM ABLE TO COME.
 3778_2 3756 1410 2064

Luke 14:21

kai paragenomenos ho doulos apeeggeilen tw
 AND HAVING COME TO BE BESIDE THE SLAVE REPORTED BACK TO THE
 2532 3854 3588 1401 0518 3588

kuriw autou tauta tote orgistheis ho
 LORD OF HIM THESE (THINGS). THEN HAVING BECOME WRATHFUL THE
 2962 0846_3 3778_93 5119 3710 3588

oikodespotees eipen tw doulw autou exelthe tachews
 HOUSEHOLDER SAID TO THE SLAVE OF HIM GO OUT QUICKLY
 3617 1511_7 3588 1401 0846_3 1831 5030

eis tas plateias kai rhumas tees polews kai tous
 INTO THE BROAD WAYS AND STREETS OF THE CITY, AND THE
 1519 3588 4113 2532 4505 3588 4172 2532 3588

ptwchous kai anapeirous kai tuphlous kai
 POOR (ONES) AND CRIPPLED (ONES) AND BLIND (ONES) AND
 4434 2532 0374_5 2532 5185 2532

chwlous eisagage hwde
 LAME (ONES) LEAD YOU INTO HERE.
 5560 1521 5602

Luke 14:22

kai eipen ho doulos kurie gegonen ho
 AND SAID THE SLAVE LORD, HAS COME TO BE WHICH
 2532 1511_7 3588 1401 2962 1096 3739

epetaxas kai eti topos estin
 YOU ORDERED, AND YET PLACE IS.
 2004 2532 2089 5117 1510_2

Luke 14:23

kai eipen ho kurios pros ton doulon exelthe eis
 AND SAID THE LORD TOWARD THE SLAVE GO OUT INTO
 2532 1511_7 3588 2962 4314 3588 1401 1831 1519

tas hodous kai phragmous kai anagkason eiselthein
 THE WAYS AND FENCED IN PLACES AND COMPEL TO COME IN,
 3588 3598 2532 5418 2532 0315 1525

hina gemisthee mou ho oikos
 IN ORDER THAT MIGHT BE FILLED OF ME THE HOUSE;
 2443 1072 1473_2 3588 3624

Luke 14:24

legw gar humin hoti oudeis twn andrwn
 I AM SAYING FOR TO YOU THAT NO ONE OF THE MALE PERSONS
 3004 1063 4771_6 3754 3762 3588 0435

ekeinwn twn kekleemenwn geusetai mou tou
 THOSE THE (ONES) HAVING BEEN CALLED WILL TASTE OF ME OF THE
 1565 3588 2564 1089 1473_2 3588

deipnou
 SUPPER.
 1173

Luke 14:25

suneporeuonto de autw ochloi polloi kai
 WERE GOING WITH BUT TO HIM CROWDS MANY, AND
 4848 1161 0846_5 3793 4183 2532

strapheis eipen pros autous
 HAVING TURNED HE SAID TOWARD THEM
 4762 1511_7 4314 0846_95

Luke 14:26

ei tis erchetai pros me kai ou misei ton
 IF ANYONE IS COMING TOWARD ME AND NOT HATES THE
 1487 5100 2064 4314 1473_6 2532 3756 3404 3588
 1487_4

patera heautou kai teen meetera kai teen gunaika
 FATHER OF HIMSELF AND THE MOTHER AND THE WOMAN
 3962 1438 2532 3588 3384 2532 3588 1135

kai ta tekna kai tous adelphous kai tas adelphas
 AND THE CHILDREN AND THE BROTHERS AND THE SISTERS,
 2532 3588 5043 2532 3588 0080 2532 3588 0079

eti te kai teen psucheen heautou ou dunatai
 YET AND ALSO THE SOUL OF HIMSELF, NOT HE IS ABLE
 2089 5037 2532 3588 5590 1438 3756 1410

einai mou matheetes
 TO BE OF ME DISCIPLE.
 1511 1473_2 3101

Luke 14:27

hostis ou bastazei ton stauron heautou kai
 WHOEVER NOT IS CARRYING THE STAKE OF HIMSELF AND
 3748 3756 0941 3588 4716 1438 2532

erchetai opisw mou ou dunatai einai mou
 IS COMING BEHIND ME, NOT HE IS ABLE TO BE OF ME
 2064 3694 1473_2 3756 1410 1511 1473_2

matheetees
 DISCIPLE.
 3101

Luke 14:28

tis gar ex humwn thelwn purgon oikodomeesai ouchi
 WHO FOR OUT OF YOU BEING WILLING TOWER TO BUILD NOT
 5101 1063 1537 4771_5 2309 4444 3618 3780

prwton kathisas pseephizei teen dapaneen ei
 FIRST HAVING SAT DOWN IS CALCULATING THE EXPENSE, IF
 4412 2523 5585 3588 1160 1487

echei eis apartismon
 HE IS HAVING INTO ADJUSTING OFF?
 2192 1519 0535

Luke 14:29

hina mee pote thentos autou themelion
 IN ORDER THAT NOT AT SOMETIME HAVING PUT OF HIM FOUNDATION
 2443 3361 4218 5087 0846_3 2310
 2443_5 3379

kai mee ischuontos ektelesai pantes hoi
 AND NOT BEING STRONG TO FINISH OUT ALL THE (ONES)
 2532 3361 2480 1615 3956 3588

thewrountes arxwntai autw empaizein
 BEHOLDING MIGHT START TO HIM TO BE RIDICULING
 2334 0756 0757 0846_5 1702

Luke 14:30

legontes hoti houtos ho anthrwpos eerxato oikodomein
 SAYING THAT THIS THE MAN STARTED TO BE BUILDING
 3004 3754 3778 3588 0444 0756 0757 3618

kai ouk ischusen ektelesai
 AND NOT HE WAS STRONG TO FINISH OUT.
 2532 3756 2480 1615

Luke 14:31

ee tis basileus poreuomenos heterw basilei
 OR WHAT KING GOING TO DIFFERENT KING
 2228 5101 0935 4198 2087 0935

sunbalein eis polemon ouchi kathisas prwton
 TO ENGAGE WITH INTO WAR NOT HAVING SAT DOWN FIRST
 4885_2 1519 4171 3780 2523 4412

bouleusetai ei dunatos estin en deka chiliasin
 WILL TAKE COUNSEL IF ABLE HE IS IN TEN THOUSANDS
 1011 1487 1415 1510_2 1722 1176 5505

hupanteesai tw meta eikosi chiliadwn
 TO UNDERTAKE MEETING TO THE (ONE) WITH TWENTY THOUSANDS
 5221 3588 3326 1501 5505

erchomenw ep auton
 COMING UPON HIM?
 2064 1909 0846_7

Luke 14:32

ei de meege eti autou porrw ontos
 IF BUT NOT INDEED, YET OF HIM FAR AWAY BEING
 1487 1161 3361 2089 0846_3 4206 4208 1511_1
 1487_1 1065

presbeian aposteilas erwta pros
 BODY OF AMBASSADORS HAVING SENT OFF HE IS REQUESTING TOWARD
 4242 0649 2065 4314

eireeneen
 PEACE.
 1515

Luke 14:33

houtws oun pas ex humwn hos ouk
 THUS THEREFORE EVERYONE OUT OF YOU WHO NOT
 3779 3767 3956 1537 4771_5 3739 3756

apotassetai pasin tois heautou huparchousin
 IS HAVING SET SELF OFF TO ALL THE OF HIMSELF BELONGINGS
 0657 3956 3588 1438 5224 5225

ou dunatai einai mou matheetes
 NOT IS ABLE TO BE OF ME DISCIPLE.
 3756 1410 1511 1473_2 3101

Luke 14:34

kalon oun to halas ean de kai to halas
 FINE THEREFORE THE SALT; IF EVER BUT ALSO THE SALT
 2570 3767 3588 0217 1437 1161 2532 3588 0217

mwranthee en tini artutheesetai
 SHOULD BECOME TASTELESS, IN WHAT IT WILL BE SEASONED?
 3471 1722 5101 0741

Luke 14:35

oute eis geen oute eis koprian eutheton estin
 NEITHER INTO EARTH NOR INTO MANURE SUITABLE IT IS;
 3777 1519 1093 3777 1519 2874 2111 1510_2

exw ballousin auto ho echwn wta
 OUTSIDE THEY ARE THROWING IT. THE (ONE) HAVING EARS
 1854 0906 0846_9 3588 2192 3775

akouein akouetw
 TO BE HEARING LET HIM BE HEARING.
 0191 0191

Luke 15:01

eesan de autw eggizontes pantes hoi telwnai
 WERE BUT TO HIM DRAWING NEAR ALL THE TAX COLLECTORS
 1511_3 1161 0846_5 1448 3956 3588 5057

kai hoi hamartwloi akouein autou
 AND THE SINNERS TO BE HEARING OF HIM.
 2532 3588 0268 0191 0846_3

Luke 15:02

kai diegogguzon hoi te pharisaioi kai hoi
 AND WERE MUTTERING THE AND PHARISEES AND THE
 2532 1234 3588 5037 5330 2532 3588

grammateis legontes hoti houtos hamartwlous
 SCRIBES SAYING THAT THIS (ONE) SINNERS
 1122 3004 3754 3778 0268

prosdechetai kai sunesthiei autois
 IS RECEIVING TOWARD [SELF] AND IS EATING WITH THEM.
 4327 2532 4906 0846_93

Luke 15:03

eipen de pros autous teen paraboleen tauteen legwn
 HE SAID BUT TOWARD THEM THE PARABLE THIS SAYING
 1511_7 1161 4314 0846_95 3588 3850 3778_9 3004

Luke 15:04

tis anthrwpos ex humwn echwn hekaton probata kai
 WHAT MAN OUT OF YOU HAVING ONE HUNDRED SHEEP AND
 5101 0444 1537 4771_5 2192 1540 4263_5 2532

apolesas ex autwn hen ou kataleipei ta
 HAVING LOST OUT OF THEM ONE NOT IS LEAVING DOWN THE
 0622 1537 0846_92 1520 3756 2641 3588

eneneekonta ennea en tee ereemw kai poreuetai
 NINETY NINE IN THE DESOLATE [PLACE] AND IS GOING
 1752_2 1768 1722 3588 2048 2532 4198

epi to apolwlos hews heuree auto
 UPON THE (ONE) HAVING BEEN LOST UNTIL HE MIGHT FIND IT?
 1909 3588 0622 2193 2147 0846_9

Luke 15:05

kai heurwn epititheesin epi tous wmous
 AND HAVING FOUND HE IS PUTTING UPON UPON THE SHOULDERS
 2532 2147 2007 1909 3588 5606

autou chairwn
 OF HIM REJOICING,
 0846_3 5463

Luke 15:06

kai elthwn eis ton oikon sunkalei tous
 AND HAVING COME INTO THE HOUSE HE IS CALLING TOGETHER THE
 2532 2064 1519 3588 3624 4779 3588

philous kai tous geitonas legwn autois
 FRIENDS AND THE NEIGHBORS, SAYING TO THEM
 5384 2532 3588 1069 3004 0846_93

sunchareete moi hoti heuron to probaton mou
 REJOICE WITH ME BECAUSE I FOUND THE SHEEP OF ME
 4796 1473_4 3754 2147 3588 4263_5 1473_2

to apolwlos
 THE (ONE) HAVING BEEN LOST.
 3588 0622

Luke 15:07

legw humin hoti houtws chara en tw ouranw
 I AM SAYING TO YOU THAT THUS JOY IN THE HEAVEN
 3004 4771_6 3754 3779 5479 1722 3588 3772

estai epi heni hamartwlv metanoounti ee epi
 WILL BE UPON ONE SINNER REPENTING THAN UPON
 1511_4 1909 1520 0268 3340 2228 1909

eneneekonta ennea dikαιοis hoitines ou chreian
 NINETY NINE RIGHTEOUS (ONES) WHO NOT NEED
 1752_2 1768 1342 3748 3756 5532

echousin metanoias
 ARE HAVING OF REPENTANCE.
 2192 3341

Luke 15:08

ee tis gunee drachmas echousa deka ean
 OR WHAT WOMAN DRACHMAS HAVING TEN, IF EVER
 2228 5101 1135 1406 2192 1176 1437

apolesee drachmeen mian ouchi haptei luchnon
 SHE SHOULD LOSE DRACHMA ONE, NOT SHE IS LIGHTING LAMP
 0622 1406 1520 3780 0680 0681 3088

kai saroi teen oikian kai zeetei epimelws
 AND IS SWEEPING THE HOUSE AND IS SEEKING CAREFULLY
 2532 4563 3588 3614 2532 2212 1960

hews hou heuree
 UNTIL WHAT [TIME] SHE MIGHT FIND?
 2193 3739 2147

Luke 15:09

kai heurousa sunkalei tas philas kai
 AND HAVING FOUND SHE IS CALLING TOGETHER THE [WOMEN] FRIENDS AND
 2532 2147 4779 3588 5384 2532

geitonas legousa sunchareete moi hoti heuron
 NEIGHBORS SAYING REJOICE YOU WITH ME BECAUSE I FOUND
 1069 3004 4796 1473_4 3754 2147

teen drachmeen heen apwlesa
 THE DRACHMA WHICH I LOST.
 3588 1406 3739 0622

Luke 15:10

houtws legw humin ginetai chara enwpion
 THUS, I AM SAYING TO YOU, IS COMING TO BE JOY IN SIGHT
 3779 3004 4771_6 1096 5479 1799

twn aggelwn tou theou epi heni hamartwlv
 OF THE ANGELS OF THE GOD UPON ONE SINNER
 3588 0032 3588 2316 1909 1520 0268

metanoounti
 REPENTING.
 3340

Luke 15:11

eipen de anthrwpos tis eichen duo huious
 HE SAID BUT MAN SOME WAS HAVING TWO SONS.
 1511_7 1161 0444 5100 2192 1417 5207

Luke 15:12

kai eipen ho newteros autwn tw patri pater
 AND SAID THE YOUNGER OF THEM TO THE FATHER FATHER,
 2532 1511_7 3588 3501 0846_92 3588 3962 3962

dos moi to epiballon meros tees ousias ho
 GIVE TO ME THE THROWING UPON PART OF THE PROPERTY; THE (ONE)
 1325 1473_4 3588 1911 3313 3588 3776 3588

de dieilen autois ton bion
 BUT DIVIDED TO THEM THE [MEANS OF] LIVING.
 1161 1244 0846_93 3588 0979

Luke 15:13

kai met ou pollas heemeras sunagagwn panta
 AND AFTER NOT MANY DAYS HAVING LED TOGETHER ALL (THINGS)
 2532 3326 3756 4183 2250 4863 3956

ho newteros huios apedeemeesen eis chwran
 THE YOUNGER SON TRAVELED ABROAD INTO COUNTRY
 3588 3501 5207 0589 1519 5561

makran kai ekei dieskorpisen teen ousian autou
 LONG [WAY], AND THERE HE SQUANDERED THE PROPERTY OF HIM
 3117 2532 1563 1287 3588 3776 0846_3

zwn aswtws
 LIVING AS SPENDTHRIFT.
 2198 0811

Luke 15:14

dapaneesantos de autou panta egeneto limos
 HAVING SPENT BUT OF HIM ALL (THINGS) CAME TO BE FAMINE
 1159 1161 0846_3 3956 1096 3042

ischura kata teen chwran ekeineen kai autos eerxato
 STRONG DOWN ON THE COUNTRY THAT, AND HE STARTED
 2478 2596 3588 5561 1565 2532 0846 0756 0757

hustereisthai
 TO BE IN WANT.
 5302

Luke 15:15

kai poreutheis ekolleethee heni twn politwn
 AND HAVING GONE HE ATTACHED HIMSELF TO ONE OF THE CITIZENS
 2532 4198 2853 1520 3588 4177

tees chwras ekeinees kai epempsen auton eis tous
 OF THE COUNTRY THAT, AND HE SENT HIM INTO THE
 3588 5561 1565 2532 3992 0846_7 1519 3588

agrous autou boskein choirous
 FIELDS OF HIM TO BE FEEDING PIGS;
 0068 0846_3 1006 5519

Luke 15:16

kai epethumei chortastheenai ek twn keratiwn
 AND HE WAS DESIRING TO BE SATIATED OUT OF THE LITTLE HORNS
 2532 1937 5526 1537 3588 2769

hwn eesthion hoi choiroi kai oudeis edidou
 OF WHICH WERE EATING THE PIGS, AND NO ONE WAS GIVING
 3739 2068 3588 5519 2532 3762 1325

autw
 TO HIM.
 0846_5

Luke 15:17

eis heauton de elthwn ephee posoi
 INTO HIMSELF BUT HAVING COME HE SAID HOW MANY
 1519 1438 1161 2064 5346 4214

misthioi tou patros mou perisseuontai
 HIRED [MEN] OF THE FATHER OF ME ARE ABOUNDING
 3407 3588 3962 1473_2 4052

artwn egw de limw hwde apollumai
 OF BREAD [LOAVES], I BUT TO FAMINE HERE I AM PERISHING;
 0740 1473 1161 3042 5602 0622

Luke 15:18

anastas poreusomai pros ton patera mou kai
 HAVING RISEN I SHALL GO TOWARD THE FATHER OF ME AND
 0450 4198 4314 3588 3962 1473_2 2532

erw autw pater heemarton eis ton ouranon kai
 I SHALL SAY TO HIM FATHER, I SINNED INTO THE HEAVEN AND
 2064_5 0846_5 3962 0264 1519 3588 3772 2532

enwpion sou
 IN SIGHT OF YOU,
 1799 4771_1

Luke 15:19

ouketi eimi axios kleetheenai huios sou poieeson
 NOT YET I AM WORTHY TO BE CALLED SON OF YOU; MAKE
 3765 1510 0514 2564 5207 4771_1 4160

me hws hena twn misthiwn sou
 ME AS ONE OF THE HIRED [MEN] OF YOU.
 1473_6 5613 1520 3588 3407 4771_1

Luke 15:20

kai anastas eelthen pros ton patera heautou
 AND HAVING RISEN HE CAME TOWARD THE FATHER OF HIMSELF.
 2532 0450 2064 4314 3588 3962 1438

eti de autou makran apechontos eiden auton ho
 YET BUT OF HIM LONG [WAY] HAVING OFF SAW HIM THE
 2089 1161 0846_3 3112 0566 1492 0846_7 3588

pateer autou kai esplagchnisthee kai dramwn
 FATHER OF HIM AND HE WAS MOVED WITH PITY AND HAVING RUN
 3962 0846_3 2532 4697 2532 5143

epepesen epi ton tracheelon autou kai katephileesen
 HE FELL UPON THE NECK OF HIM AND KISSED DOWN
 1968 1909 3588 5137 0846_3 2532 2705

auton
 HIM.
 0846_7

Luke 15:21

eipen de ho huios autw pater heemarton eis ton
 SAID BUT THE SON TO HIM FATHER, I SINNED INTO THE
 1511_7 1161 3588 5207 0846_5 3962 0264 1519 3588

ouranon kai enwpion sou ouketi eimi axios
 HEAVEN AND IN SIGHT OF YOU; NOT YET I AM WORTHY
 3772 2532 1799 4771_1 3765 1510 0514

kleetheenai huios sou poieeson me hws hena tw
 TO BE CALLED SON OF YOU. MAKE ME AS ONE OF THE
 2564 5207 4771_1 4160 1473_6 5613 1520 3588

misthiwn sou
 HIRED [MEN] OF YOU.
 3407 4771_1

Luke 15:22

eipen de ho pateer pros tous doulous autou tachu
 SAID BUT THE FATHER TOWARD THE SLAVES OF HIM QUICK
 1511_7 1161 3588 3962 4314 3588 1401 0846_3 5035

exenegkate stoleen teen prwteen kai endusate auton
 BRING YOU OUT ROBE THE FIRST AND CLOTHE YOU HIM,
 1627 4749 3588 4413 2532 1746 0846_7

kai dote daktulion eis teen cheira autou kai
 AND GIVE YOU RING INTO THE HAND OF HIM AND
 2532 1325 1146 1519 3588 5495 0846_3 2532

hupodeemata eis tous podas
 SANDALS INTO THE FEET,
 5266 1519 3588 4228

Luke 15:23

kai pherete ton moschon ton siteuton thusate
 AND BE BEARING THE CALF THE WHEAT FED, YOU SACRIFICE
 2532 5342 3588 3448 3588 4618 2380

kai phagontes euphranthwmen
 AND HAVING EATEN LET US BE WELL MINDED,
 2532 2068 2165

Luke 15:24

hoti houtos ho huios mou nekros een kai
 BECAUSE THIS THE SON OF ME DEAD WAS AND
 3754 3778 3588 5207 1473_2 3498 1511_3 2532

anezeesen een apolwlws kai heurethee
 HE CAME TO LIFE AGAIN, HE WAS HAVING BEEN LOST AND WAS FOUND.
 0326 1511_3 0622 2532 2147

kai eerxanto euphrainesthai
 AND THEY STARTED TO BE BEING WELL MINDED.
 2532 0756 0757 2165

Luke 15:25

een de ho huios autou ho presbuteros en agrw kai
 WAS BUT THE SON OF HIM THE OLDER IN FIELD; AND
 1511_3 1161 3588 5207 0846_3 3588 4245 1722 0068 2532

hws erchomenos eeggisen tee oikia eekousen
 AS COMING HE GOT NEAR TO THE HOUSE, HE HEARD
 5613_5 2064 1448 3588 3614 0191

sumphwnias kai chorwn
 OF MUSIC CONCERT AND OF DANCES,
 4858 2532 5525

Luke 15:26

kai proskalesamenos hena twn paidwn
 AND HAVING CALLED TOWARD [SELF] ONE OF THE BOYS
 2532 4341 1520 3588 3816

epunthaneto ti an eiee tauta
 HE WAS INQUIRING WHAT LIKELY MIGHT BE THESE (THINGS);
 4441 5101 0302 1510_7 3778_93

Luke 15:27

ho de eipen autw hoti ho adelphos sou
 THE (ONE) BUT SAID TO HIM THAT THE BROTHER OF YOU
 3588 1161 1511_7 0846_5 3754 3588 0080 4771_1

heekei kai ethusen ho pateer sou ton moschon
 HAS ARRIVED, AND SACRIFICED THE FATHER OF YOU THE CALF
 2240 2532 2380 3588 3962 4771_1 3588 3448

ton siteuton hoti hugiainonta auton
 THE WHEAT FED, BECAUSE BEING IN HEALTH HIM
 3588 4618 3754 5198 0846_7

apelaben
 HE RECEIVED BACK.
 0618

Luke 15:28

wrgisthee de kai ouk eethelen eiselthein ho
 HE BECAME WRATHFUL BUT AND NOT WAS WILLING TO ENTER. THE
 3710 1161 2532 3756 2309 1525 3588

de pateer autou exelthwn parekalei auton
 BUT FATHER OF HIM HAVING COME OUT WAS ENTREATING HIM.
 1161 3962 0846_3 1831 3870 0846_7

Luke 15:29

ho de apokritheis eipen tw patri autou
 THE (ONE) BUT HAVING ANSWERED SAID TO THE FATHER OF HIM
 3588 1161 0611 1511_7 3588 3962 0846_3

idou tosauta etee douleuw soi kai oudepote
 LOOK! SO MANY YEARS I AM SLAVING TO YOU AND NEVER
 2400 5118 2094 1398 4771_2 2532 3763

entoleen sou pareelthon kai emoi oudepote
 COMMANDMENT OF YOU I TRANSGRESSED, AND TO ME NEVER
 1785 4771_1 3928 2532 1473_3 3763

edwkas eriphon hina meta twn philwn mou
 YOU GAVE KID IN ORDER THAT WITH THE FRIENDS OF ME
 1325 2056 2443 3326 3588 5384 1473_2

euphranthw
 I MIGHT BE WELL MINDED;
 2165

Luke 15:30

hote de ho huios sou houtos ho kataphagwn
 WHEN BUT THE SON OF YOU THIS THE (ONE) HAVING ATE DOWN
 3753 1161 3588 5207 4771_1 3778 3588 2719

sou ton bion meta pornwn eelthen ethusas
 OF YOU THE [MEANS OF] LIVING WITH HARLOTS CAME, YOU SACRIFICED
 4771_1 3588 0979 3326 4204 2064 2380

autw ton siteuton moschon
 TO HIM THE WHEAT FED CALF.
 0846_5 3588 4618 3448

Luke 15:31

ho de eipen autw teknon su pantote met emou
 THE (ONE) BUT SAID TO HIM CHILD, YOU ALWAYS WITH ME
 3588 1161 1511_7 0846_5 5043 4771 3842 3326 1473_1

ei kai panta ta ema sa estin
 ARE, AND ALL THE (THINGS) MINE YOURS IS;
 1510_1 2532 3956 3588 1699 4674 1510_2

Luke 15:32

euphrantheenai de kai chareenai edei hoti
 TO BE WELL MINDED BUT AND TO REJOICE IT WAS NECESSARY, BECAUSE
 2165 1161 2532 5463 1163 3754

ho adelphos sou houtos nekros een kai ezeesen
 THE BROTHER OF YOU THIS DEAD WAS AND HE CAME TO LIFE,
 3588 0080 4771_1 3778 3498 1511_3 2532 2198

kai apolwlws kai heurethee
 AND HAVING BEEN LOST AND WAS FOUND.
 2532 0622 2532 2147

Luke 16:01

elegen de kai pros tous matheetas anthrwpos
 HE WAS SAYING BUT ALSO TOWARD THE DISCIPLES MAN
 3004 1161 2532 4314 3588 3101 0444

tis een plousios hos eichen oikonomon kai houtos
 SOME WAS RICH WHO WAS HAVING STEWARD, AND THIS (ONE)
 5100 1511_3 4145 3739 2192 3623 2532 3778

diebleethee autw hws diaskorpizwn ta
 WAS SLANDERED TO HIM AS SCATTERING THROUGH THE
 1225 0846_5 5613 1287 3588

huparchonta autou
 BELONGINGS OF HIM.
 5224 5225 0846_3

Luke 16:02

kai phwneesas auton eipen autw ti touto
 AND HAVING SOUNDED HIM HE SAID TO HIM WHAT THIS
 2532 5455 0846_7 1511_7 0846_5 5101 3778_2

akouw peri sou apodos ton logon tees
 I AM HEARING ABOUT YOU? GIVE BACK THE WORD OF THE
 0191 4012 4771_1 0591 3588 3056 3588

oikonomias sou ou gar dunee eti oikonomein
 STEWARDSHIP OF YOU, NOT FOR YOU ARE ABLE YET TO BE STEWARD.
 3622 4771_1 3756 1063 1410 2089 3621

Luke 16:03

eipen de en heautw ho oikonomos ti poieesw
 SAID BUT IN HIMSELF THE STEWARD WHAT SHALL I DO
 1511_7 1161 1722 1438 3588 3623 5101 4160

hoti ho kurios mou aphaireitai teen oikonomian
 BECAUSE THE LORD OF ME WILL LIFT UP OFF THE STEWARDSHIP
 3754 3588 2962 1473_2 0851 3588 3622

ap emou skaptein ouk ischuw epaitein
 FROM ME? TO BE DIGGING NOT I AM STRONG, TO BE BEGGING
 0575 1473_1 4626 3756 2480 1871

aischunomai
 I AM ASHAMED;
 0153

Luke 16:04

egnwn ti poieesw hina hotan
 I KNOW WHAT I SHALL DO, IN ORDER THAT WHENEVER
 1097 5101 4160 2443 3752

metastathw ek tees oikonomias dexwntai
 I MIGHT BE TRANSFERRED OUT OF THE STEWARDSHIP THEY MIGHT RECEIVE
 3179 1537 3588 3622 1209

me eis tous oikous heautwn
 ME INTO THE HOUSES OF THEMSELVES.
 1473_6 1519 3588 3624 1438

Luke 16:05

kai proskalesamenos hena hekaston tw
 AND HAVING CALLED TOWARD [SELF] ONE EACH OF THE
 2532 4341 1520 1538 3588

chreophiletwn tou kuriou heautou elegen tw
 LOAN OWERS OF THE LORD OF HIMSELF HE WAS SAYING TO THE
 5533 3588 2962 1438 3004 3588

prwtw poson opheileis tw kuriw mou
 FIRST (ONE) HOW MUCH ARE YOU OWING TO THE LORD OF ME?
 4413 4214 3784 3588 2962 1473_2

Luke 16:06

ho de eipen hekaton batous elaiou ho
 THE (ONE) BUT SAID ONE HUNDRED BATH MEASURES OF OIL; THE (ONE)
 3588 1161 1511_7 1540 0943 1637 3588

de eipen autw dexai sou ta grammata kai
 BUT SAID TO HIM RECEIVE OF YOU THE WRITINGS AND
 1161 1511_7 0846_5 1209 4771_1 3588 1121 2532

kathisas tachews grapson penteekonta
 HAVING SAT DOWN QUICKLY WRITE FIFTY.
 2523 5030 1125 4004

Luke 16:07

epeita heterw eipen su de poson
 THEREUPON TO DIFFERENT (ONE) HE SAID YOU BUT HOW MUCH
 1899 2087 1511_7 4771 1161 4214

opheileis ho de eipen hekaton korous
 ARE YOU OWING? THE (ONE) BUT SAID ONE HUNDRED COR MEASURES
 3784 3588 1161 1511_7 1540 2884

sitou legei autw dexai sou ta grammata
 OF WHEAT; HE IS SAYING TO HIM RECEIVE OF YOU THE WRITINGS
 4621 3004 0846_5 1209 4771_1 3588 1121

kai grapson ogdoeekonta
 AND WRITE EIGHTY.
 2532 1125 3589

Luke 16:08

kai epeenesen ho kurios ton oikonomon tees
 AND COMMENDED THE LORD THE STEWARD OF THE
 2532 1867 3588 2962 3588 3623 3588

adikias hoti phronimws epoieesen hoti hoi
 UNRIGHTEOUSNESS BECAUSE DISCREETLY HE DID; BECAUSE THE
 0093 3754 5430 4160 3754 3588

huioi tou aiwnos toutou phronimwteroi huper tous
 SONS OF THE AGE THIS MORE DISCREET OVER THE
 5207 3588 0165 3778_4 5429 5228 3588

huious tou phwtos eis teen genean teen heatwn
 SONS OF THE LIGHT INTO THE GENERATION THE OF THEMSELVES
 5207 3588 5457 1519 3588 1074 3588 1438

eisin
 ARE.
 1510_5

Luke 16:09

kai egw humin legw heautois poiesate philous
 AND I TO YOU AM SAYING, TO SELVES MAKE YOU FRIENDS
 2532 1473 4771_6 3004 1438 4160 5384

ek tou mamwna tees adikias hina hotan
 OUT OF THE MAMMON OF THE UNRIGHTEOUSNESS, IN ORDER THAT WHENEVER
 1537 3588 3126 3588 0093 2443 3752

eklipee dexwntai humas eis tas aiwnious
 IT MIGHT FAIL THEY MIGHT RECEIVE YOU INTO THE EVERLASTING
 1587 1209 4771_7 1519 3588 0166

skeenas
 TENTS.
 4633

Luke 16:10

ho pistos en elachistw kai en pollw pistos
 THE (ONE) FAITHFUL IN LEAST (THING) ALSO IN MUCH FAITHFUL
 3588 4103 1722 1646 1647 2532 1722 4183 4103

estin kai ho en elachistw adikos kai en
 IS, AND THE (ONE) IN LEAST (THING) UNRIGHTEOUS ALSO IN
 1510_2 2532 3588 1722 1646 1647 0094 2532 1722

pollw adikos estin
 MUCH UNRIGHTEOUS IS.
 4183 0094 1510_2

Luke 16:11

ei oun en tw adikw mamwna pistoi ouk
 IF THEREFORE IN THE UNRIGHTEOUS MAMMON FAITHFUL NOT
 1487 3767 1722 3588 0094 3126 4103 3756
 1487_2

egenesthe to aleethinon tis humin pisteusei
 YOU BECAME, THE TRUE (THING) WHO TO YOU WILL ENTRUST?
 1096 3588 0228 5101 4771_6 4100

Luke 16:12

kai ei en tw allotriw pistoi ouk egenesthe
 AND IF IN THE [THING] ANOTHER'S FAITHFUL NOT YOU BECAME,
 2532 1487 1722 3588 0245 4103 3756 1096
 1487_2

to heemeteron tis dwsei humin
 THE (THING) OURS WHO WILL GIVE TO YOU?
 3588 2251 5101 1325 4771_6

Luke 16:13

oudeis oiketees dunatai dusi kuriois douleuein
 NO ONE HOUSE SERVANT IS ABLE TO TWO LORDS TO BE SLAVING;
 3762 3610 1410 1417 2962 1398

ee gar ton hena miseesei kai ton heteron
 EITHER FOR THE ONE WILL HATE AND THE DIFFERENT (ONE)
 2228 1063 3588 1520 3404 2532 3588 2087

agapeesei ee henos anthexetai kai tou
 HE WILL LOVE, OR OF ONE HE WILL HOLD SELF AGAINST AND OF THE
 0025 2228 1520 0472 2532 3588

heterou kataphroneesei ou dunasthe thew
 DIFFERENT (ONE) HE WILL DESPISE. NOT YOU ARE ABLE TO GOD
 2087 2706 3756 1410 2316

douleuein kai mamwna
 TO BE SLAVING AND TO MAMMON.
 1398 2532 3126

Luke 16:14

eekouon de tauta panta hoi pharisaioi
 WERE HEARING BUT THESE (THINGS) ALL THE PHARISEES
 0191 1161 3778_93 3956 3588 5330

philarguroi huparchontes kai exemukteerizon auton
 FOND OF SILVER BEING, AND THEY WERE SNEERING AT HIM.
 5366 5224 5225 2532 1592 0846_7

Luke 16:15

kai eipen autois humeis este hoi dikaiountes
 AND HE SAID TO THEM YOU ARE THE (ONES) JUSTIFYING
 2532 1511_7 0846_93 4771_4 1510_4 3588 1344

heautous enwpion twn anthrwpwn ho de theos ginwskei
 SELVES IN SIGHT OF THE MEN, THE BUT GOD IS KNOWING
 1438 1799 3588 0444 3588 1161 2316 1097

tas kardias humwn hoti to en anthrwpois hupseelon
 THE HEARTS OF YOU; BECAUSE THE (THING) IN MEN LOFTY
 3588 2588 4771_5 3754 3588 1722 0444 5308

bdelugma enwpion tou theou
 DISGUSTING THING IN SIGHT OF THE GOD.
 0946 1799 3588 2316

Luke 16:16

ho nomos kai hoi propheetai mechri iwanou apo
 THE LAW AND THE PROPHETS UNTIL; JOHN; FROM
 3588 3551 2532 3588 4396 3360 2491 0575

tote hee basileia tou theou euaggelizetai
 THEN THE KINGDOM OF THE GOD IS BEING DECLARED AS GOOD NEWS
 5119 3588 0932 3588 2316 2097

kai pas eis auteen biazetai
 AND EVERYONE INTO IT IS FORCING SELF.
 2532 3956 1519 0846_8 0971

Luke 16:17

eukopwteron de estin ton ouranon kai teen geen
 EASIER BUT IS THE HEAVEN AND THE EARTH
 2123 1161 1510_2 3588 3772 2532 3588 1093

parelthein ee tou nomou mian kerean pesein
 TO PASS AWAY THAN OF THE LAW ONE LITTLE HORN TO FALL.
 3928 2228 3588 3551 1520 2762 4098

Luke 16:18

pas ho apoluwn teen gunaika autou kai
 EVERYONE THE LOOSING OFF THE WOMAN OF HIM AND
 3956 3588 0630 3588 1135 0846_3 2532

gamwn heteran moicheuei kai ho
 MARRYING DIFFERENT [WOMAN] HE IS COMMITTING ADULTERY, AND THE
 1060 2087 3431 2532 3588

apolelumeneen apo andros gamwn
 [WOMAN] HAVING BEEN LOOSED OFF FROM MALE PERSON MARRYING
 0630 0575 0435 1060

moicheuei
 IS COMMITTING ADULTERY.
 3431

Luke 16:19

anthrwpos de tis een plousios kai
 MAN BUT SOME WAS RICH, AND
 0444 1161 5100 1511_3 4145 2532

enedidusketo porphuran kai busson
 HE WAS CLOTHING HIMSELF [WITH] PURPLE AND LINEN
 1737 4209 2532 1040

euphrainomenos kath heemeran lamprws
 BEING WELL MINDED ACCORDING TO DAY SHININGLY.
 2165 2596 2250 2988

Luke 16:20

ptwchos de tis onomati lazarus ebebleeto
 POOR (ONE) BUT SOME TO NAME LAZARUS HAD BEEN THROWN
 4434 1161 5100 3686 2976 0906

pros ton pulwna autou heilkwmenos
 TOWARD THE GATE OF HIM HAVING BEEN ULCERATED
 4314 3588 4440 0846_3 1669

Luke 16:21

kai epithumwn chortastheenai apo twn piptontwn
 AND DESIRING TO BE SATIATED FROM THE (THINGS) FALLING
 2532 1937 5526 0575 3588 4098

apo tees trapezees tou plousiou alla kai hoi
 FROM THE TABLE OF THE RICH (ONE); BUT ALSO THE
 0575 3588 5132 3588 4145 0235 2532 3588

kunes erchomenoi epeleichon ta helkee autou
 DOGS COMING WERE LICKING THE ULCERS OF HIM.
 2965 2064 1952_5 3588 1668 0846_3

Luke 16:22

egeneto de apothanein ton ptwchon kai
 IT OCCURRED BUT TO DIE THE POOR (ONE) AND
 1096 1161 0599 3588 4434 2532

apenechtheenai auton hupo twn aggelwn eis ton
 TO BE CARRIED OFF HIM BY THE ANGELS INTO THE
 0667 0846_7 5259 3588 0032 1519 3588

kolpon abraam
 BOSOM OF ABRAHAM;
 2859 0011

apethanen de kai ho plousios kai etaphee
 DIED BUT ALSO THE RICH (ONE) AND HE WAS BURIED.
 0599 1161 2532 3588 4145 2532 2290

Luke 16:23

kai en tw hade eparas tous ophthalmous autou
 AND IN THE HADES HAVING LIFTED UP THE EYES OF HIM,
 2532 1722 3588 0086 1869 3588 3788 0846_3

huparchwn en basanois hora abraam apo
 BEING IN TORMENTS, HE IS SEEING ABRAHAM FROM
 5224 5225 1722 0931 3708 0011 0575

makrothen kai lazaron en tois kolpois autou
 LONG WAY OFF AND LAZARUS IN THE BOSOMS OF HIM.
 3113 2532 2976 1722 3588 2859 0846_3

Luke 16:24

kai autos phwneesas eipen pater abraam
 AND HE HAVING SOUNDED SAID FATHER ABRAHAM,
 2532 0846 5455 1511_7 3962 0011

eleeson me kai pempson lazaron hina
 HAVE MERCY ON ME AND SEND LAZARUS IN ORDER THAT
 1653 1473_6 2532 3992 2976 2443

bapsee to akron tou daktulou autou hudatos kai
 HE MIGHT DIP THE TIP OF THE FINGER OF HIM OF WATER AND
 0911 3588 0206 3588 1147 0846_3 5204 2532

katapsuxee teen glwssan mou hoti odunwmai en
 MIGHT COOL THE TONGUE OF ME, BECAUSE I AM BEING PAINED IN
 2711 3588 1100 1473_2 3754 3600 1722

tee phlogi tautee
 THE FLAME THIS.
 3588 5395 3778_7

Luke 16:25

eipen de abraam teknon mneestheeti hoti apelabes
 SAID BUT ABRAHAM CHILD, REMEMBER THAT YOU RECEIVED OFF
 1511_7 1161 0011 5043 3403 3754 0618

ta agatha sou en tee zwee sou kai lazarus
 THE GOOD (THINGS) OF YOU IN THE LIFE OF YOU, AND LAZARUS
 3588 0018 4771_1 1722 3588 2222 4771_1 2532 2976

homoiw ta kaka nun de hwde parakaleitai
 LIKEWISE THE BAD (THINGS); NOW BUT HERE HE IS BEING COMFORTED
 3668 3588 2556 3568 3569 1161 5602 3870

su de odunasai
 YOU BUT ARE BEING PAINED.
 4771 1161 3600

Luke 16:26

kai en pasi toutois metaxu heemwn kai humwn
 AND IN ALL THESE (THINGS) BETWEEN US AND YOU [PEOPLE]
 2532 1722 3956 3778_95 3342 1473_8 2532 4771_5

chasma mega esteeriktai hopws hoi thelontes
 CHASM GREAT HAS BEEN FIXED, SO THAT THE (ONES) BEING WILLING
 5490 3173 4741 3704 3588 2309

diabeenai enthen pros humas mee dunwntai
 TO STEP THROUGH FROM HERE TOWARD YOU [PEOPLE] NOT MAY BE ABLE,
 1224 1759_5 4314 4771_7 3361 1410

meede ekeithen pros heemas diaperwsin
 NEITHER FROM THERE TOWARD US MAY CROSS OVER.
 3366 1564 4314 1473_95 1276

Luke 16:27

eipen de erwtw se oun pater hina
 HE SAID BUT I AM REQUESTING YOU THEREFORE, FATHER, IN ORDER THAT
 1511_7 1161 2065 4771_3 3767 3962 2443

pempsees auton eis ton oikon tou patros mou
 YOU SHOULD SEND HIM INTO THE HOUSE OF THE FATHER OF ME,
 3992 0846_7 1519 3588 3624 3588 3962 1473_2

Luke 16:28

echw gar pente adelphous hopws
 I AM HAVING FOR FIVE BROTHERS, SO THAT
 2192 1063 4002 0080 3704

diamartureetai autois hina mee kai autoi
 HE MAY THOROUGHLY WITNESS TO THEM, IN ORDER THAT NOT ALSO THEY
 1263 0846_93 2443 3361 2532 0846_91
 2443_5

elthwsin eis ton topon touton tes basanou
 MIGHT COME INTO THE PLACE THIS OF THE TORMENT.
 2064 1519 3588 5117 3778_8 3588 0931

Luke 16:29

legei de abraam echousi mwusea kai tous
 IS SAYING BUT ABRAHAM THEY ARE HAVING MOSES AND THE
 3004 1161 0011 2192 3475 2532 3588

propheetas akousatwsan autwn
 PROPHETS; LET THEM HEAR OF THEM.
 4396 0191 0846_92

Luke 16:30

ho de eipen ouchi pater abraam all ean tis
 THE (ONE) BUT SAID NO, FATHER ABRAHAM, BUT IF EVER SOMEONE
 3588 1161 1511_7 3780 3962 0011 0235 1437 5100

apo nekrwn poreuthee pros autous metanoeesousin
 FROM DEAD (ONES) SHOULD GO TOWARD THEM THEY WILL REPENT.
 0575 3498 4198 4314 0846_95 3340

Luke 16:31

eipen de autw ei mwusews kai twn propheetwn
 HE SAID BUT TO HIM IF OF MOSES AND OF THE PROPHETS
 1511_7 1161 0846_5 1487 3475 2532 3588 4396
 1487_2

ouk akouousin oud ean tis ek nekrwn
 NOT THEY ARE HEARING, NEITHER IF EVER SOMEONE OUT OF DEAD (ONES)
 3756 0191 3761 1437 5100 1537 3498

anastee peistheesontai
 SHOULD STAND UP THEY WILL BE PERSUADED.
 0450 3982

Luke 17:01

eipen de pros tous matheetas autou anendekton
 HE SAID BUT TOWARD THE DISCIPLES OF HIM UNAVOIDABLE
 1511_7 1161 4314 3588 3101 0846_3 0418

estin tou ta skandala mee elthein pleen
 IT IS OF THE THE CAUSES FOR STUMBLING NOT TO COME, BESIDES
 1510_2 3588 3588 4625 3361 2064 4133

ouai di hou erchetai
 WOE THROUGH WHOM THEY ARE COMING;
 3759 1223 3739 2064

Luke 17:02

lusitelei autw ei lithos mulikos perikeitai
 IT IS OF ADVANTAGE TO HIM IF STONE OF MILL IS LYING AROUND
 3081 0846_5 1487 3037 3457 4029

 peri ton tracheelon autou kai erriptai eis teen
 ABOUT THE NECK OF HIM AND HE HAS BEEN CAST INTO THE
 4012 3588 5137 0846_3 2532 4495 4496 1519 3588

 thalassan ee hina skandalisee twn mikrwn
 SEA THAN IN ORDER THAT HE SHOULD STUMBLE OF THE LITTLE (ONES)
 2281 2228 2443 4624 3588 3398

 toutwn hena
 THERE ONE.
 3778_94 1520

Luke 17:03

prosechete heautois ean hamartee ho
 BE YOU PAYING ATTENTION TO SELVES. IF EVER SHOULD SIN THE
 4337 1438 1437 0264 3588

 adelphos sou epitimeeson autw kai ean
 BROTHER OF YOU GIVE REPROOF TO HIM, AND IF EVER
 0080 4771_1 2008 0846_5 2532 1437

 metanoesees aphas autw
 HE SHOULD REPENT LET GO OFF TO HIM;
 3340 0863 0846_5

Luke 17:04

kai ean heptakis tees heemeras hamarteese eis
 AND IF EVER SEVEN TIMES OF THE DAY HE SHOULD SIN INTO
 2532 1437 2034 3588 2250 0264 1519

 se kai heptakis epistrepsee pros se legwn
 YOU AND SEVEN TIMES HE SHOULD COME BACK TOWARD YOU SAYING
 4771_3 2532 2034 1994 4314 4771_3 3004

 metanow apheeseis autw
 I AM REPENTING, YOU WILL BE LETTING GO OFF TO HIM.
 3340 0863 0846_5

Luke 17:05

kai eipan hoi apostoloi tw kuriw prosthes heemin
 AND SAID THE APOSTLES TO THE LORD ADD TO US
 2532 1511_7 3588 0652 3588 2962 4369 1473_9

pistin
 FAITH.
 4102

Luke 17:06

eipen de ho kurios ei echete pistin hws kokkon
 SAID BUT THE LORD IF YOU ARE HAVING FAITH AS GRAIN
 1511_7 1161 3588 2962 1487 2192 4102 5613 2848

sinapews elegete an tee sukaminw
 OF MUSTARD, YOU WERE SAYING LIKELY TO THE BLACK MULBERRY TREE
 4615 3004 0302 3588 4807

tautee ekrizwtheeti kai phuteutheeti en tee thalassee
 THIS BE UPROOTED AND BE PLANTED IN THE SEA;
 3778_7 1610 2532 5452 1722 3588 2281

kai hupeekousen an humin
 AND IT OBEYED LIKELY TO YOU.
 2532 5219 0302 4771_6

Luke 17:07

tis de ex humwn doulon echwn arotriwnta ee
 WHO BUT OUT OF YOU SLAVE HAVING PLOWING OR
 5101 1161 1537 4771_5 1401 2192 0722 2228

poimainonta hos eiselthonti ek tou agrou
 MINDING FLOCK, WHO HAVING COME IN OUT OF THE FIELD
 4165 3739 1525 1537 3588 0068

erei autw euthews parelthwn anapese
 HE WILL SAY TO HIM IMMEDIATELY HAVING COME ALONGSIDE YOU FALL UP,
 2064_5 0846_5 2112 3928 0377

Luke 17:08

all ouchi erei autw hetoimason ti
 BUT NOT HE WILL SAY TO HIM MAKE READY WHAT
 0235 3780 2064_5 0846_5 2090 5101

deipneesw kai perizwsamenos diakonei moi
 I MIGHT EAT AS SUPPER, AND HAVING GIRDED SELF BE SERVING TO ME
 1172 2532 4024 1247 1473_4

hews phagw kai piw kai meta tauta
 UNTIL I MIGHT EAT AND I MIGHT DRINK, AND AFTER THESE (THINGS)
 2193 2068 2532 4095 2532 3326 3778_93

phagesai kai piesai su
 YOU WILL EAT AND YOU WILL DRINK YOU?
 2068 2532 4095 4771

Luke 17:09

mee echei charin tw doulw hoti epoieesen
 NOT HE IS HAVING GRATITUDE TO THE SLAVE BECAUSE HE DID
 3361 2192 5485 3588 1401 3754 4160

ta diatachthenta
 THE (THINGS) HAVING BEEN ASSIGNED?
 3588 1299

Luke 17:10

houtws kai humeis hotan poieeseete panta ta
 THUS ALSO YOU, WHENEVER YOU MIGHT DO ALL THE (THINGS)
 3779 2532 4771_4 3752 4160 3956 3588

diatachthenta humin legete hoti douloi
 HAVING BEEN ASSIGNED TO YOU, BE YOU SAYING THAT SLAVES
 1299 4771_6 3004 3754 1401

achreioi esmen ho wphailomen poieesai
 USELESS WE ARE, WHICH WE WERE OWING TO DO
 0888 1510_3 3739 3784 4160

pepoieekamen
 WE HAVE DONE.
 4160

Luke 17:11

kai egeneto en tw poreuesthai eis ierousaleem
 AND IT OCCURRED IN THE TO BE GOING INTO JERUSALEM
 2532 1096 1722 3588 4198 1519 2419

kai autos dieercheto dia meson samarias kai
 AND HE WAS TRAVERSING THROUGH MIDST OF SAMARIA AND
 2532 0846 1330 1223 3319 4542_5 2532

galilaias
 OF GALILEE.
 1056

Luke 17:12

kai eiserchomenou autou eis tina kwmeen apeenteesan deka
 AND ENTERING OF HIM INTO SOME VILLAGE MET TEN
 2532 1525 0846_3 1519 5100 2968 0528 1176

leproi andres hoi anesteesan porrwthen
 LEPROUS MALE PERSONS, WHO STOOD UP FROM AFAR,
 3015 0435 3739 0450 4207

Luke 17:13

kai autoi eeran phwneen legontes ieesou epistata
 AND THEY RAISED VOICE SAYING JESUS INSTRUCTOR,
 2532 0846_91 0142 5456 3004 2424 1988

eleeson heemas
 HAVE MERCY ON US.
 1653 1473_95

Luke 17:14

kai idwn eipen autois poreuthentes epideixate
 AND HAVING SEEN HE SAID TO THEM HAVING GONE YOU SHOW
 2532 1492 1511_7 0846_93 4198 1925

heautous tois hierousin kai egeneto en tw
 SELVES TO THE PRIESTS. AND IT OCCURRED IN THE
 1438 3588 2409 2532 1096 1722 3588

hupagein autous ekatharistheesan
 TO BE GOING UNDER THEM THEY WERE CLEANSED.
 5217 0846_95 2511

Luke 17:15

heis de ex autwn idwn hoti iathee
 ONE BUT OUT OF THEM, HAVING SEEN THAT HE WAS HEALED,
 1520 1161 1537 0846_92 1492 3754 2390

hupestrepsen meta phwnees megalees doxazwn ton theon
 TURNED BACK WITH VOICE GREAT GLORIFYING THE GOD,
 5290 3326 5456 3173 1392 3588 2316

Luke 17:16

kai epesen epi proswn para tous podas autou
 AND HE FELL UPON FACE BESIDE THE FEET OF HIM
 2532 4098 1909 4383 3844 3588 4228 0846_3

eucharistwn autw kai autos een samareitees
 GIVING THANKS TO HIM; AND HE WAS SAMARITAN.
 2168 0846_5 2532 0846 1511_3 4541

Luke 17:17

apokritheis de ho ieesous eipen ouch hoi deka
 HAVING ANSWERED BUT THE JESUS SAID NOT THE TEN
 0611 1161 3588 2424 1511_7 3756 3588 1176

ekatharistheesan hoi de ennea pou
 WERE CLEANSED? THE BUT NINE WHERE?
 2511 3588 1161 1768 4226

Luke 17:18

ouch heuretheesan hupostrepsantes dounai doxan
 NOT THEY WERE FOUND HAVING TURNED BACK TO GIVE GLORY
 3756 2147 5290 1325 1391

tw thew ei mee ho allogenees houtos
 TO THE GOD IF NOT THE OF ANOTHER RACE THIS?
 3588 2316 1487 3361 3588 0241 3778
 1487_1

Luke 17:19

kai eipen autw anastas poreuou hee pistis
 AND HE SAID TO HIM HAVING RISEN BE GOING; THE FAITH
 2532 1511_7 0846_5 0450 4198 3588 4102

sou seswken se
 OF YOU HAS SAVED YOU.
 4771_1 4982 4771_3

Luke 17:20

eperwteetheis de hupo tw'n pharisaiwn pote erchetai
 REQUESTED BUT BY THE PHARISEES WHEN IS COMING
 1905 1161 5259 3588 5330 4219 2064

hee basileia tou theou apekrithee autois kai eipen
 THE KINGDOM OF THE GOD HE ANSWERED TO THEM AND SAID
 3588 0932 3588 2316 0611 0846_93 2532 1511_7

ouk erchetai hee basileia tou theou meta
 NOT IS COMING THE KINGDOM OF THE GOD WITH
 3756 2064 3588 0932 3588 2316 3326

parateereesews
 OBSERVING BESIDE,
 3907

Luke 17:21

oude erousin idou hwde ee ekei idou gar hee
 NEITHER WILL THEY SAY LOOK! HERE OR THERE; LOOK! FOR THE
 3761 2064_5 2400 5602 2228 1563 2400 1063 3588

basileia tou theou entos humwn estin
 KINGDOM OF THE GOD INSIDE OF YOU IS.
 0932 3588 2316 1787 4771_5 1510_2

Luke 17:22

eipen de pros tous matheetas eleusontai heemerai
 HE SAID BUT TOWARD THE DISCIPLES WILL COME DAYS
 1511_7 1161 4314 3588 3101 2064 2250

hote epithumeesete mian tw'n heemerwn tou huiou
 WHEN YOU WILL DESIRE ONE OF THE DAYS OF THE SON
 3753 1937 1520 3588 2250 3588 5207

tou anthrwpou idein kai ouk opsesthe
 OF THE MAN TO SEE AND NOT YOU WILL SEE.
 3588 0444 1492 2532 3756 3708

Luke 17:23

kai erousin humin idou ekei ee idou hwde mee
 AND THEY WILL SAY TO YOU LOOK! THERE OR SEE HERE; NOT
 2532 2064_5 4771_6 2400 1563 2228 2400 5602 3361

apeltheete meede diwxete
 YOU SHOULD GO OFF NEITHER YOU SHOULD PURSUE AFTER.
 0565 3366 1377

Luke 17:24

hwsper gar hee astrapee astraptousa ek tees hupo
 AS EVEN FOR THE LIGHTNING FLASHING OUT OF THE UNDER
 5618 1063 3588 0796 0797 1537 3588 5259_5

ton ouranon eis teen hup ouranon lampei houtws
 THE HEAVEN INTO THE UNDER HEAVEN IS SHINING, THUS
 3588 3772 1519 3588 5259_5 3772 2989 3779

estai ho huios tou anthrwpou
 WILL BE THE SON OF THE MAN.
 1511_4 3588 5207 3588 0444

Luke 17:25

prwton de dei auton polla pathein kai
 FIRST BUT IT IS NECESSARY HIM MANY (THINGS) TO SUFFER AND
 4412 1161 1163 0846_7 4183 3958 2532

apodikimastheenai apo tees geneas tautes
 TO BE REJECTED FROM THE GENERATION THIS.
 0593 0575 3588 1074 3778_5

Luke 17:26

kai kathws egeneto en tais heemeraiis nwe houtws
 AND ACCORDING AS IT OCCURRED IN THE DAYS OF NOAH, THUS
 2532 2531 1096 1722 3588 2250 3575 3779

estai kai en tais heemeraiis tou huiou tou
 IT WILL BE ALSO IN THE DAYS OF THE SON OF THE
 1511_4 2532 1722 3588 2250 3588 5207 3588

anthrwpou
 MAN;
 0444

Luke 17:30

kata ta auta estai hee heemera ho huios
 ACCORDING TO THE VERY (THINGS) IT WILL BE TO WHICH DAY THE SON
 2596 3588 0846_97 1511_4 3739 2250 3588 5207
 0846_98

tou anthrwpou apokaluptetai
 OF THE MAN IS BEING REVEALED.
 3588 0444 0601

Luke 17:31

en ekeinee tee heemera hos estai epi tou dwmatos
 IN THAT THE DAY WHO WILL BE UPON THE HOUSETOP
 1722 1565 3588 2250 3739 1511_4 1909 3588 1430

kai ta skeuee autou en tee oikia mee katabatw
 AND THE VESSELS OF HIM IN THE HOUSE, NOT LET STEP DOWN
 2532 3588 4632 0846_3 1722 3588 3614 3361 2597

arai auta kai ho en agrw homoiws mee
 TO LIFT UP THEM, AND THE (ONE) IN FIELD LIKEWISE NOT
 0142 0846_97 2532 3588 1722 0068 3668 3361

epistrepsatw eis ta opisw
 LET RETURN INTO THE (THINGS) BEHIND.
 1994 1519 3588 3694

Luke 17:32

mneemoneuete tees gunaikos lwt
 BE YOU REMEMBERING OF THE WOMAN OF LOT.
 3421 3588 1135 3091

Luke 17:33

hos ean zeeteesee teen psucheen autou
 WHO IF EVER MIGHT SEEK THE SOUL OF HIM
 3739 1437 2212 3588 5590 0846_3

peripoieesasthai apolesei auteen hos d an
 TO PRESERVE FOR SELF HE WILL LOSE IT, WHO BUT LIKELY
 4046 0622 0846_8 3739 1161 0302

apolesei zwogoneesei auteen
 WILL LOSE HE WILL GENERATE ALIVE IT.
 0622 2225 0846_8

Luke 17:34

legw humin tautee tee nukti esontai duo epi
 I AM SAYING TO YOU, TO THIS THE NIGHT WILL BE TWO UPON
 3004 4771_6 3778_7 3588 3571 1511_4 1417 1909

klinees mias ho heis paraleemphtheesetai kai ho
 BED ONE, THE ONE WILL BE TAKEN ALONG AND THE
 2825 1520 3588 1520 3880 2532 3588

heteros aphetheesetai
 DIFFERENT (ONE) WILL BE LET GO OFF;
 2087 0863

Luke 17:35

esontai duo aleethousai epi to auto hee mia
 WILL BE TWO [WOMEN] GRINDING UPON THE VERY, THE ONE
 1511_4 1417 0229 1909 3588 0846_9 3588 1520
 0846_98

paraleemphtheesetai hee de hetera
 WILL BE TAKEN ALONG THE BUT DIFFERENT [WOMAN]
 3880 3588 1161 2087

aphetheesetai
 WILL BE LET GO OFF.
 0863

Luke 17:36

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Luke 17:37

kai apokrithentes legousin autw pou kurie
 AND HAVING ANSWERED THEY ARE SAYING TO HIM WHERE, LORD?
 2532 0611 3004 0846_5 4226 2962

ho de eipen autois hopou to swma ekei kai
 THE (ONE) BUT SAID TO THEM WHERE THE BODY, THERE ALSO
 3588 1161 1511_7 0846_93 3699 3588 4983 1563 2532

hoi aetoi episunachtheesontai
 THE EAGLES WILL BE LED TOGETHER UPON.
 3588 0105 1996

Luke 18:01

elegen de paraboleen autois pros to
 HE WAS SAYING BUT PARABLE TO THEM TOWARD THE
 3004 1161 3850 0846_93 4314 3588

dein pantote proseuchesthai autous kai mee
 TO BE NECESSARY ALWAYS TO BE PRAYING THEM AND NOT
 1163 3842 4336 0846_95 2532 3361

enkakein
 TO GO BAD IN (SOMETHING),
 1765_4

Luke 18:02

legwn kritees tis een en tini polei ton theon mee
 SAYING JUDGE SOME WAS IN SOME CITY THE GOD NOT
 3004 2923 5100 1511_3 1722 5100 4172 3588 2316 3361

phoboumenos kai anthrwpon mee entrepomenos
 FEARING AND MAN NOT RESPECTING.
 5399 2532 0444 3361 1788

Luke 18:03

cheera de een en tee polei ekeinee kai eercheto
 WIDOW BUT WAS IN THE CITY THAT AND SHE WAS COMING
 5503 1161 1511_3 1722 3588 4172 1565 2532 2064

pros auton legousa ekdikeeson me apo tou
 TOWARD HIM SAYING EXACT VENGEANCE FOR ME FROM THE
 4314 0846_7 3004 1556 1473_6 0575 3588

antidikou mou
 ADVERSARY [AT LAW] OF ME.
 0476 1473_2

Luke 18:04

kai ouk eethelen epi chronon meta tauta de
 AND NOT HE WAS WILLING UPON TIME, AFTER THESE (THINGS) BUT
 2532 3756 2309 1909 5550 3326 3778_93 1161

eipen en heautw ei kai ton theon ou phoboumai
 HE SAID IN HIMSELF IF ALSO THE GOD NOT I AM FEARING
 1511_7 1722 1438 1487 2532 3588 2316 3756 5399
 1487_2

oude anthrwpon entrepomai
 NEITHER MAN I AM RESPECTING,
 3761 0444 1788

Luke 18:05

dia ge to parechein moi kopon teen cheeran
 THROUGH IN FACT THE TO BE FURNISHING TO ME TOIL THE WIDOW
 1223 1065 3588 3930 1473_4 2873 3588 5503

tauteen ekdikeesw auteen hina mee eis
 THIS I SHALL EXACT VENGEANCE FOR HER, IN ORDER THAT NOT INTO
 3778_9 1556 0846_8 2443 3361 1519
 2443_5

telos erchomenee hupwpiazee me
 END COMING SHE MAY HIT UNDER EYE ME.
 5056 2064 5299 1473_6

Luke 18:06

eipen de ho kurios akousate ti ho kritees tees
 SAID BUT THE LORD HEAR YOU WHAT THE JUDGE OF THE
 1511_7 1161 3588 2962 0191 5101 3588 2923 3588

adikias legei
 UNRIGHTEOUSNESS IS SAYING;
 0093 3004

Luke 18:07

ho de theos ou mee poieesee teen ekdikeesin twm
 THE BUT GOD NOT NOT SHOULD DO THE AVENGING OF THE
 3588 1161 2316 3756 3361 4160 3588 1557 3588
 3364

eklektwn autou twm bowntwn autw heemeras
 CHOSEN (ONES) OF HIM OF THE (ONES) CRYING ALOUD TO HIM OF DAY
 1588 0846_3 3588 0994 0846_5 2250

kai nuktos kai makrothumei ep autois
 AND OF NIGHT, AND HE IS LONG OF SPIRIT UPON THEM?
 2532 3571 2532 3114 1909 0846_93

Luke 18:08

legw humin hoti poieesei teen ekdikeesin autwn
 I AM SAYING TO YOU THAT HE WILL DO THE AVENGING OF THEM
 3004 4771_6 3754 4160 3588 1557 0846_92

en tachei pleen ho huios tou anthrwpou elthwn
 IN QUICKNESS. BESIDES THE SON OF THE MAN HAVING COME
 1722 5034 4133 3588 5207 3588 0444 2064

ara heureesei teen pistin epi tees gees
 REALLY WILL HE FIND THE FAITH UPON THE EARTH?
 0687 2147 3588 4102 1909 3588 1093

Luke 18:09

eipen de kai pros tinas tous pepoithotas
 HE SAID BUT ALSO TOWARD SOME THE (ONES) HAVING TRUSTED
 1511_7 1161 2532 4314 5100 3588 3982

eph heautois hoti eisin dikaioi kai
 UPON THEMSELVES THAT THEY ARE RIGHTEOUS AND
 1909 1438 3754 1510_5 1342 2532

exouthenountas tous loipous teen paraboleen
 CONSIDERING AS NOTHING THE LEFTOVER (ONES) THE PARABLE
 1848 3588 3062 3063 3064 3588 3850

tauteen
 THIS.
 3778_9

Luke 18:10

anthrwpoi duo anebeesan eis to hieron proseuxasthai heis
 MEN TWO WENT UP INTO THE TEMPLE TO PRAY, ONE
 0444 1417 0305 1519 3588 2411 4336 1520

pharisaios kai ho heteros telwnees
 PHARISEE AND THE DIFFERENT (ONE) TAX COLLECTOR.
 5330 2532 3588 2087 5057

Luke 18:11

ho pharisaios statheis tauta pros heauton
 THE PHARISEE HAVING STOOD THESE (THINGS) TOWARD HIMSELF
 3588 5330 2476 3778_93 4314 1438

proseeucheto ho theos eucharistw soi hoti ouk
 WAS PRAYING THE GOD, I AM THANKING TO YOU BECAUSE NOT
 4336 3588 2316 2168 4771_2 3754 3756

eimi hwsper hoi loipoi twn anthrwpwn harpages
 I AM AS EVEN THE LEFTOVER (ONES) OF THE MEN, SNATCHERS,
 1510 5618 3588 3062 3063 3064 3588 0444 0727

adikoi moichoi ee kai hws houtos ho
 UNRIGHTEOUS, ADULTERERS, OR ALSO AS THIS THE
 0094 3432 2228 2532 5613 3778 3588

telwnees
 TAX COLLECTOR;
 5057

Luke 18:12

neesteuw dis tou sabbatou apodekateuw
 I AM FASTING TWICE OF THE SABBATH, I AM TITHING FROM
 3522 1364 3588 4521 0586

panta hosa ktwmai
 ALL (THINGS) AS MANY AS I AM ACQUIRING.
 3956 3745 2932

Luke 18:13

ho de telwnees makrothen hestws ouk
 THE BUT TAX COLLECTOR FROM LONG WAY OFF HAVING STOOD NOT
 3588 1161 5057 3113 2476 3756

eethelen oude tous ophthalmous eparai eis ton
 WAS WILLING NOT BUT THE EYES TO LIFT UP INTO THE
 2309 3761 3588 3788 1869 1519 3588

ouranon all etupte to steethos heautou legwn
 HEAVEN, BUT HE WAS SMITING THE BREAST OF HIMSELF SAYING
 3772 0235 5180 3588 4738 1438 3004

ho theos hilastheeti moi tw hamartwlv
 THE GOD, BE PROPITIOUS TO ME THE SINNER.
 3588 2316 2433 1473_4 3588 0268

Luke 18:14

legw humin katebee houtos dedikaiwmenos
 I AM SAYING TO YOU, WENT DOWN THIS (ONE) HAVING BEEN JUSTIFIED
 3004 4771_6 2597 3778 1344

eis ton oikon autou par ekeion hoti pas
 INTO THE HOME OF HIM BESIDE THAT (ONE); BECAUSE EVERYONE
 1519 3588 3624 0846_3 3844 1565 3754 3956

ho hupswn heauton tapeinwtheesetai ho de
 THE EXALTING HIMSELF WILL BE HUMBLLED, THE (ONE) BUT
 3588 5312 1438 5013 3588 1161

tapeinwn heauton hupswtheesetai
 HUMBLING HIMSELF WILL BE EXALTED.
 5013 1438 5312

Luke 18:15

prosepheron de autw kai ta brephee
 WERE BEARING TOWARD BUT TO HIM ALSO THE INFANTS
 4374 1161 0846_5 2532 3588 1025

hina autwn haptetai idontes de hoi
 IN ORDER THAT OF THEM HE MAY TOUCH; HAVING SEEN BUT THE
 2443 0846_92 0680 0681 1492 1161 3588

matheetai epetimwn autois
 DISCIPLES WERE GIVING REPRIMANDS TO THEM.
 3101 2008 0846_93

Luke 18:16

hoi de ieeous prosekalesato auta legwn
 THE BUT JESUS CALLED TOWARD HIM THEM SAYING
 3588 1161 2424 4341 0846_97 3004

aphete ta paidia erchesthai pros me kai
 LET GO OFF YOU THE LITTLE CHILDREN TO BE COMING TOWARD ME AND
 0863 3588 3813 2064 4314 1473_6 2532

mee kwluete auta twn gar toioutwn estin
 NOT BE YOU PREVENTING THEM, OF THE FOR OF SUCH (ONES) IS
 3361 2967 0846_97 3588 1063 5108 1510_2

hee basileia tou theou
 THE KINGDOM OF THE GOD.
 3588 0932 3588 2316

Luke 18:17

ameen legw humin hos an mee dexeetai teen
 AMEN I AM SAYING TO YOU, WHO LIKELY NOT MIGHT RECEIVE THE
 0281 3004 4771_6 3739 0302 3361 1209 3588

basileian tou theou hws paidion ou mee eiselthee
 KINGDOM OF THE GOD AS LITTLE BOY, NOT NOT MIGHT ENTER
 0932 3588 2316 5613 3813 3756 3361 1525
 3364

eis auteen
 INTO IT.
 1519 0846_8

Luke 18:18

kai epeerwteesen tis auton archwn legwn didaskale
 AND INQUIRED UPON SOME HIM RULER SAYING TEACHER
 2532 1905 5100 0846_7 0758 3004 1320

agathe ti poieesas zween aiwnion kleeronomeesw
 GOOD, WHAT HAVING DONE LIFE EVERLASTING SHALL I INHERIT?
 0018 5101 4160 2222 0166 2816

Luke 18:19

eipen de autw ho ieesous ti me legeis agathon
 SAID BUT TO HIM THE JESUS WHY ME YOU ARE SAYING GOOD?
 1511_7 1161 0846_5 3588 2424 5101 1473_6 3004 0018

oudeis agathos ei mee heis ho theos
 NOT ONE GOOD IF NOT ONE THE GOD.
 3762 0018 1487 3361 1520 3588 2316
 1487_1

Luke 18:20

tas entolas oidas mee moicheusees
 THE COMMANDMENTS YOU HAVE KNOWN NOT YOU SHOULD COMMIT ADULTERY,
 3588 1785 1492_5 3361 3431

mee phoneusees mee klepsees mee
 NOT YOU SHOULD MURDER, NOT YOU SHOULD STEAL, NOT
 3361 5407 3361 2813 3361

pseudomartureesees tima ton patera sou
 YOU SHOULD BEAR FALSE WITNESS, BE HONORING THE FATHER OF YOU
 5576 5091 3588 3962 4771_1

kai teen meetera
 AND THE MOTHER.
 2532 3588 3384

Luke 18:21

ho de eipen tauta panta ephulaxa ek
 THE (ONE) BUT SAID THESE (THINGS) ALL I GUARDED OUT OF
 3588 1161 1511_7 3778_93 3956 5442 1537

neoteetos
 YOUTH.
 3503

Luke 18:22

akousas de ho ieesous eipen autw eti hen
 HAVING HEARD BUT THE JESUS SAID TO HIM YET ONE (THING)
 0191 1161 3588 2424 1511_7 0846_5 2089 1520

soi leipei panta hosa echeis pwleeson
 TO YOU IS WANTING; ALL (THINGS) AS MANY AS YOU ARE HAVING SELL
 4771_2 3007 3956 3745 2192 4453

kai diados ptwchois kai hexeis thesauron
 AND DISTRIBUTE TO POOR (ONES), AND YOU WILL HAVE TREASURE
 2532 1239 4434 2532 2192 2344

en tois ouranois kai deuro akolouthei moi
 IN THE HEAVENS, AND HITHER BE FOLLOWER TO ME.
 1722 3588 3772 2532 1204 0190 1473_4

Luke 18:23

ho de akousas tauta perilupos egeneethee
 THE (ONE) BUT HAVING HEARD THESE (THINGS) GRIEVED ABOUT BECAME,
 3588 1161 0191 3778_93 4036 1096

een gar plousios sphodra
 HE WAS FOR RICH VERY MUCH.
 1511_3 1063 4145 4970

Luke 18:24

idwn de auton ho ieesous eipen pws
 HAVING SEEN BUT HIM THE JESUS SAID HOW
 1492 1161 0846_7 3588 2424 1511_7 4459

duskolws hoi ta chreemata echontes eis teen
 WITH DIFFICULTY THE (ONES) THE MONEY HAVING INTO THE
 1423 3588 3588 5536 2192 1519 3588

basileian tou theou eisporeuontai
 KINGDOM OF THE GOD ARE GOING THEIR WAY IN;
 0932 3588 2316 1531

Luke 18:25

eukopwteron gar estin kameelon dia treematos
 EASIER FOR IT IS CAMEL THROUGH APERTURE
 2123 1063 1510_2 2574 1223 5143_5

belonees eiselthein ee plousion eis teen
 OF SEWING NEEDLE TO ENTER THAN RICH [MAN] INTO THE
 0955_5 1525 2228 4145 1519 3588

basileian tou theou eiselthein
 KINGDOM OF THE GOD TO ENTER.
 0932 3588 2316 1525

Luke 18:26

eipan de hoi akousantes kai tis dunatai
 SAID BUT THE (ONES) HAVING HEARD AND WHO IS ABLE
 1511_7 1161 3588 0191 2532 5101 1410

swtheenai
 TO BE SAVED?
 4982

Luke 18:27

ho de eipan ta adunata para anthrwpois
 THE (ONE) BUT SAID THE (THINGS) IMPOSSIBLE BESIDE MEN
 3588 1161 1511_7 3588 0102 3844 0444

dunata para tw thew estin
 POSSIBLE BESIDE THE GOD IS.
 1415 3844 3588 2316 1510_2

Luke 18:28

eipan de ho petros idou heemeis aphentes ta
 SAID BUT THE PETER LOOK! WE HAVING LET GO OFF THE
 1511_7 1161 3588 4074 2400 1473_7 0863 3588

idia eekoloutheesamen soi
 OWN (THINGS) WE FOLLOWED TO YOU.
 2398 0190 4771_2

Luke 18:29

ho de eipen autois ameen legw humin hoti
 THE (ONE) BUT SAID TO THEM AMEN I AM SAYING TO YOU THAT
 3588 1161 1511_7 0846_93 0281 3004 4771_6 3754

oudeis estin hos apheeken oikian ee gunaika ee
 NO ONE IS WHO LET GO OFF HOUSE OR WOMAN OR
 3762 1510_2 3739 0863 3614 2228 1135 2228

adelphous ee goneis ee tekna heineken tees
 BROTHERS OR PARENTS OR CHILDREN FOR THE SAKE OF THE
 0080 2228 1118 2228 5043 1752 3588

basileias tou theou
 KINGDOM OF THE GOD,
 0932 3588 2316

Luke 18:30

hos ouchi mee labee pollaplasiona en tw
 WHO NOT NOT MIGHT RECEIVE MANY TIMES MORE (THINGS) IN THE
 3739 3780 3361 2983 4179 1722 3588
 3364

kairw toutw kai en tw aiwni tw erchomenw
 APPOINTED TIME THIS AND IN THE AGE THE (ONE) COMING
 2540 3778_6 2532 1722 3588 0165 3588 2064

zween aiwnion
 LIFE EVERLASTING.
 2222 0166

Luke 18:31

paralabwn de tous dwdeka eipen pros autous
 HAVING TAKEN BESIDE BUT THE TWELVE HE SAID TOWARD THEM
 3880 1161 3588 1427 1511_7 4314 0846_95

idou anabainomen eis ierousaleem kai
 LOOK! WE ARE GOING UP INTO JERUSALEM, AND
 2400 0305 1519 2419 2532

telestheesetai panta ta gegrammena dia
 WILL BE COMPLETED ALL THE (THINGS) HAVING BEEN WRITTEN THROUGH
 5055 3956 3588 1125 1223

twn propheetwn tw huiw tou anthrwpou
 THE PROPHETS TO THE SON OF THE MAN;
 3588 4396 3588 5207 3588 0444

Luke 18:32

paradotheesetai gar tois ethnesin kai
 HE WILL BE GIVEN BESIDE FOR TO THE NATIONS AND
 3860 1063 3588 1484 2532

empaichtheesetai kai hubristheesetai kai
 HE WILL BE MADE FUN OF AND HE WILL BE TREATED INSOLENTLY AND
 1702 2532 5195 2532

emptustheesetai
 HE WILL BE SPIT IN,
 1716

Luke 18:33

kai mastigwsantes apoktenousin auton kai tee
 AND HAVING SCOURGED THEY WILL KILL HIM, AND TO THE
 2532 3146 0615 0846_7 2532 3588

heemera tee tritee anasteesetai
 DAY THE THIRD HE WILL STAND UP.
 2250 3588 5154 0450

Luke 18:34

kai autoi ouden toutwn suneeikan kai een
 AND THEY NOTHING OF THESE (THINGS) COMPREHENDED, AND WAS
 2532 0846_91 3762 3778_94 4920 2532 1511_3

to rheema touto kekrummenon ap autwn kai ouk
 THE SAYING THIS HAVING BEEN HIDDEN FROM THEM, AND NOT
 3588 4487 3778_2 2928 0575 0846_92 2532 3756

eginwskon ta legomena
 THEY WERE KNOWING THE (THINGS) BEING SAID.
 1097 3588 3004

Luke 18:35

egeneto de en tw eggizein auton eis
 IT OCCURRED BUT IN THE TO BE GETTING NEAR HIM INTO
 1096 1161 1722 3588 1448 0846_7 1519

iereichw tephlos tis ekatheeto para teen hodon
 JERICO BLIND [MAN] SOME WAS SITTING BESIDE THE WAY
 2410 5185 5100 2521 3844 3588 3598

epaitwn
 BEGGING.
 1871

Luke 18:36

akousas de ochlou diaporeuomenou epunthaneto
 HAVING HEARD BUT OF CROWD TRAVELING THROUGH HE WAS INQUIRING
 0191 1161 3793 1279 4441

ti eiee touto
 WHAT MIGHT BE THIS;
 5101 1510_7 3778_2

Luke 18:37

apeggeilan de autw hoti ieesous ho nazwraios
 THEY REPORTED BACK BUT TO HIM THAT JESUS THE NAZARENE
 0518 1161 0846_5 3754 2424 3588 3480

parerchetai
 IS PASSING BY.
 3928

Luke 18:38

kai eboeesen legwn ieesou huie daueid
 AND HE CRIED ALOUD SAYING JESUS SON OF DAVID,
 2532 0994 3004 2424 5207 1160_5

eleeson me
 HAVE MERCY ON ME.
 1653 1473_6

Luke 18:39

kai hoi proagontes epetimwn autw
 AND THE (ONES) GOING BEFORE WERE GIVING REPRIMANDS TO HIM
 2532 3588 4254 2008 0846_5

hina sigeesee autos de pollw mallon
 IN ORDER THAT HE SHOULD BE SILENT; HE BUT TO MUCH RATHER
 2443 4601 0846 1161 4183 3123

ekrazen huie daueid eleeson me
 WAS SHOUTING SON OF DAVID, HAVE MERCY ON ME.
 2896 5207 1160_5 1653 1473_6

Luke 18:40

statheis de ieesous ekeleusen auton achtheenai
 HAVING STOOD STILL BUT JESUS COMMANDED HIM TO BE LED
 2476 1161 2424 2753 0846_7 0071

pros auton eggisantos de autou epeerwteesen
 TOWARD HIM. HAVING DRAWN NEAR BUT OF HIM HE INQUIRED UPON
 4314 0846_7 1448 1161 0846_3 1905

auton
 HIM
 0846_7

Luke 18:41

ti soi theleis poieesw ho de eipen kurie
 WHAT TO YOU ARE YOU WILLING TO DO? THE (ONE) BUT SAID LORD,
 5101 4771_2 2309 4160 3588 1161 1511_7 2962

hina anablepsw
 IN ORDER THAT I MIGHT SEE AGAIN.
 2443 0308

Luke 18:42

kai ho ieesous eipen autw anablepson hee pistis
 AND THE JESUS SAID TO HIM SEE AGAIN; THE FAITH
 2532 3588 2424 1511_7 0846_5 0308 3588 4102

sou seswken se
 OF YOU HAS SAVED YOU.
 4771_1 4982 4771_3

Luke 18:43

kai parachreema aneblepsen kai eekolouthei
 AND INSTANTLY HE GOT SIGHT AGAIN, AND HE WAS FOLLOWING
 2532 3916 0308 2532 0190

autw doxazwn ton theon kai pas ho laos idwn
 TO HIM GLORIFYING THE GOD. AND ALL THE PEOPLE HAVING SEEN
 0846_5 1392 3588 2316 2532 3956 3588 2992 1492

edwken ainon tw thew
 GAVE PRAISE TO THE GOD.
 1325 0136 3588 2316

Luke 19:01

kai eiselthwn dieercheto teen iereichw
 AND HAVING ENTERED HE WAS GOING THROUGH THE JERICHO.
 2532 1525 1330 3588 2410

Luke 19:02

kai idou aneer onomati kaloumenos zakchaios
 AND LOOK! MALE PERSON TO NAME BEING CALLED ZACCHAEUS,
 2532 2400 0435 3686 2564 2195

kai autos een architelnwes kai autos plousios
 AND HE WAS CHIEF TAX COLLECTOR AND HE RICH;
 2532 0846 1511_3 0754 2532 0846 4145

Luke 19:03

kai ezeetei idein ton ieesoun tis estin kai
 AND HE WAS SEEKING TO SEE THE JESUS WHO HE IS, AND
 2532 2212 1492 3588 2424 5101 1510_2 2532

ouk eedunato apo tou ochlou hoti tee heelikia
 NOT HE WAS ABLE FROM THE CROWD BECAUSE TO THE STATURE
 3756 1410 0575 3588 3793 3754 3588 2244

mikros een
 SMALL HE WAS.
 3398 1511_3

Luke 19:04

kai prodramwn eis to emprosthen anebee
 AND HAVING RUN BEFORE INTO THE FROM IN TOWARD HE WENT UP
 2532 4390 1519 3588 1715 0305

epi sukomorean hina idee auton hoti
 UPON FIG MULBERRY TREE IN ORDER THAT HE MIGHT SEE HIM, BECAUSE
 1909 4809 2443 1492 0846_7 3754

ekeinees eemellen dierchesthai
 OF THAT [WAY] HE WAS ABOUT TO BE COMING THROUGH.
 1565 3195 1330

Luke 19:05

kai hws eelthen epi ton topon anablepsas ho
 AND AS HE CAME UPON THE PLACE, HAVING LOOKED UP THE
 2532 5613_5 2064 1909 3588 5117 0308 3588

ieeous eipen pros auton zakchaie speusas
 JESUS SAID TOWARD HIM ZACCHAEUS, HAVING HURRIED
 2424 1511_7 4314 0846_7 2195 4692

katabeethi seameron gar en tw oikw sou dei
 COME DOWN, TODAY FOR IN THE HOUSE OF YOU IT IS NECESSARY
 2597 4594 1063 1722 3588 3624 4771_1 1163

me meinai
 ME TO STAY.
 1473_6 3306

Luke 19:06

kai speusas katebee kai hupedexato auton
 AND HAVING HURRIED HE STEPPED DOWN, AND HE RECEIVED UNDER HIM
 2532 4692 2597 2532 5264 0846_7

chairwn
 REJOICING.
 5463

Luke 19:07

kai idontes pantes diegogguzon legontes hoti
 AND HAVING SEEN ALL THEY WERE MUTTERING SAYING THAT
 2532 1492 3956 1234 3004 3754

para hamartwlv andri eiseelthen katalusai
 BESIDE SINNER MALE PERSON HE WENT IN TO LOOSE DOWN.
 3844 0268 0435 1525 2647

Luke 19:08

statheis de zakchaios eipen pros ton kurion idou
 HAVING STOOD BUT ZACCHAEUS SAID TOWARD THE LORD LOOK!
 2476 1161 2195 1511_7 4314 3588 2962 2400

ta heemisia mou twn huparchontwn kurie tois
 THE (THINGS) HALF OF ME OF THE BELONGINGS, LORD, TO THE
 3588 2255 1473_2 3588 5224 5225 2962 3588

ptwchois didwmi kai ei tinos ti
 POOR (ONES) I AM GIVING, AND IF OF ANYONE ANYTHING
 4434 1325 2532 1487 5100 5100
 1487_4

esukophanteesa apodidwmi tetraploun
 I TOOK BY FIG SHOWING I AM GIVING BACK FOURFOLD.
 4811 0591 5073

Luke 19:09

eipen de pros auton ho ieesous hoti seemeron
 SAID BUT TOWARD HIM THE JESUS THAT TODAY
 1511_7 1161 4314 0846_7 3588 2424 3754 4594

swteeria tw oikw toutw egeneto kathoti kai autos
 SALVATION TO THE HOUSE THIS OCCURRED, BECAUSE ALSO HE
 4991 3588 3624 3778_6 1096 2530 2532 0846

huios abraam estin
 SON OF ABRAHAM IS;
 5207 0011 1510_2

Luke 19:10

eelthen gar ho huios tou anthrwpou zeeteesai kai
 CAME FOR THE SON OF THE MAN TO SEEK AND
 2064 1063 3588 5207 3588 0444 2212 2532

swsai to apolwlos
 TO SAVE THE (THING) HAVING BEEN LOST.
 4982 3588 0622

Luke 19:11

akouontwn de autwn tauta prostheis eipen
 HEARING BUT OF THEM THESE (THINGS) HAVING ADDED HE SAID
 0191 1161 0846_92 3778_93 4369 1511_7

paraboleen dia to eggus einai ierousaleem auton
 PARABLE THROUGH THE NEAR TO BE OF JERUSALEM HIM
 3850 1223 3588 1451 1511 2419 0846_7

kai dokein autous hoti parachreema mellei hee
 AND TO BE THINKING THEM THAT INSTANTLY IS BEING ABOUT THE
 2532 1380 0846_95 3754 3916 3195 3588

basileia tou theou anaphainesthai
 KINGDOM OF THE GOD TO BE SHOWING UP SELF;
 0932 3588 2316 0398

Luke 19:12

eipen oun anthrwpos tis eugenees eporeuthee
 HE SAID THEREFORE MAN SOME OF NOBLE BIRTH WENT HIS WAY
 1511_7 3767 0444 5100 2104 4198

eis chwran makran labein heautw basileian kai
 INTO LAND LONG WAY OFF TO RECEIVE TO HIMSELF KINGDOM AND
 1519 5561 3117 2983 1438 0932 2532

hupostrepsai
 TO RETURN.
 5290

Luke 19:13

kalesas de deka douλους heautou edwken autois
 HAVING CALLED BUT TEN SLAVES OF HIMSELF HE GAVE TO THEM
 2564 1161 1176 1401 1438 1325 0846_93

deka mnas kai eipen pros autous pragmateusasthe en
 TEN MINAS AND SAID TOWARD THEM DO YOU BUSINESS IN
 1176 3414 2532 1511_7 4314 0846_95 4231 1722

hw erchomai
 WHICH [TIME] I AM COMING.
 3739 2064

Luke 19:14

hoi de politai autou emisoun auton kai
 THE BUT CITIZENS OF HIM WERE HATING HIM, AND
 3588 1161 4177 0846_3 3404 0846_7 2532

apesteilan presbeian opisw autou legontes ou
 THEY SENT OFF BODY OF AMBASSADORS BEHIND HIM SAYING NOT
 0649 4242 3694 0846_3 3004 3756

thelomen touton basileusai eph heemas
 WE ARE WILLING THIS (ONE) TO REIGN UPON US.
 2309 3778_8 0936 1909 1473_95

Luke 19:15

kai egeneto en tw epanelthein auton
 AND IT OCCURRED IN THE TO COME BACK HIM
 2532 1096 1722 3588 1880 0846_7

labonta teen basileian kai eipen phwneetheenai
 HAVING RECEIVED THE KINGDOM AND HE SAID TO BE SOUNDED
 2983 3588 0932 2532 1511_7 5455

autw tous doulous toutous hois dedwkei to
 TO HIM THE SLAVES THESE TO WHOM HE HAD GIVEN THE
 0846_5 3588 1401 3778_97 3739 1325 3588

argurion hina gnoi ti
 SILVER [MONEY], IN ORDER THAT HE MIGHT KNOW WHAT
 0694 2443 1097 5101

diepragmateusanto
 THEY GAINED BY TRADING.
 1281

Luke 19:16

paregeneto de ho prwtos legwn kurie hee mna
 CAME TO BE ALONGSIDE BUT THE FIRST SAYING LORD, THE MINA
 3854 1161 3588 4413 3004 2962 3588 3414

sou deka proseergasato mnas
 OF YOU TEN WORKED ITSELF TOWARD MINAS.
 4771_1 1176 4333 3414

Luke 19:17

kai eipen autw euge agathe doule hoti en
 AND HE SAID TO HIM WELL INDEED, GOOD SLAVE, BECAUSE IN
 2532 1511_7 0846_5 2103_5 0018 1401 3754 1722

elachistw pistos egenou isthi exousian
 LEAST (THING) FAITHFUL YOU PROVED TO BE, BE AUTHORITY
 1646 1647 4103 1096 1510_8 1849

echwn epanw deka polewn
 HAVING ON TOP TEN OF CITIES.
 2192 1883 1176 4172

Luke 19:18

kai eelthen ho deuterios legwn hee mna sou kurie
 AND CAME THE SECOND SAYING THE MINA OF YOU, LORD,
 2532 2064 3588 1208 3004 3588 3414 4771_1 2962

epoieesen pente mnas
 MADE FIVE MINAS.
 4160 4002 3414

Luke 19:19

eipen de kai toutw kai su epanw ginou
 HE SAID BUT ALSO TO THIS (ONE) ALSO YOU ON TOP BE COMING TO BE
 1511_7 1161 2532 3778_6 2532 4771 1883 1096

pente polewn
 FIVE OF CITIES.
 4002 4172

Luke 19:20

kai ho heteros eelthen legwn kurie idou hee
 AND THE DIFFERENT (ONE) CAME SAYING LORD, LOOK! THE
 2532 3588 2087 2064 3004 2962 2400 3588

mna sou heen eichon apokeimeneen en soudariw
 MINA OF YOU WHICH I WAS HAVING LYING OFF IN SWEAT CLOTH;
 3414 4771_1 3739 2192 0606 1722 4676

Luke 19:21

ephoboumeen gar se hoti anthrwpos austeeros ei
 I WAS FEARING FOR YOU BECAUSE MAN HARSH YOU ARE,
 5399 1063 4771_3 3754 0444 0840 1510_1

aireis ho ouk etheekas kai therizeis
 YOU ARE LIFTING UP WHICH NOT YOU DEPOSITED AND YOU ARE REAPING
 0142 3739 3756 5087 2532 2325

ho ouk espeiras
 WHICH NOT YOU SOWED.
 3739 3756 4687

Luke 19:22

legei autw ek tou stomatos sou krinw se
 HE IS SAYING TO HIM OUT OF THE MOUTH OF YOU I AM JUDGING YOU,
 3004 0846_5 1537 3588 4750 4771_1 2919 4771_3

poneere doule eedeis hoti egw anthrwpos austeeros eimi
 WICKED SLAVE; YOU KNEW THAT I MAN HARSH AM,
 4190 4191 1401 1492_5 3754 1473 0444 0840 1510

airwn ho ouk etheeka kai therizwn ho ouk
 LIFTING UP WHICH NOT I DEPOSITED AND REAPING WHICH NOT
 0142 3739 3756 5087 2532 2325 3739 3756

espeira
 I SOWED?
 4687

Luke 19:23

kai dia ti ouk edwkas mou to argurion epi
 AND THROUGH WHAT NOT YOU GAVE OF ME THE SILVER [MONEY] UPON
 2532 1223 5101 3756 1325 1473_2 3588 0694 1909

trapezan kagw elthwn sun tokw an auto
 TABLE? AND I HAVING COME TOGETHER WITH INTEREST LIKELY IT
 5132 2504 2064 4862 5110 0302 0846_9

epraxa
 I EXACTED.
 4238

Luke 19:24

kai tois parestwsin eipen arate ap
 AND TO THE (ONES) HAVING STOOD BY HE SAID LIFT YOU UP FROM
 2532 3588 3936 1511_7 0142 0575

autou teen mnan kai dote tw tas deka mnas
 HIM THE MINA AND GIVE TO THE (ONE) THE TEN MINAS
 0846_3 3588 3414 2532 1325 3588 3588 1176 3414

echonti
 HAVING;--
 2192

Luke 19:25

kai eipan autw kurie echei deka mnas
 AND THEY SAID TO HIM LORD, HE IS HAVING TEN MINAS;--
 2532 1511_7 0846_5 2962 2192 1176 3414

Luke 19:26

legw humin hoti panti tw echonti
 I AM SAYING TO YOU THAT TO EVERYONE THE HAVING
 3004 4771_6 3754 3956 3588 2192

dotheesetai apo de tou mee echontos kai ho
 IT WILL BE GIVEN, FROM BUT THE (ONE) NOT HAVING ALSO WHICH
 1325 0575 1161 3588 3361 2192 2532 3739

echei artheesetai
 HE IS HAVING WILL BE LIFTED UP.
 2192 0142

Luke 19:27

pleen tous echthrous mou toutous tous mee
 BESIDES THE ENEMIES OF ME THESE THE (ONES) NOT
 4133 3588 2190 1473_2 3778_97 3588 3361

theleasantas me basileusai ep autous agagete
 HAVING BEEN WILLING ME TO REIGN UPON THEM LEAD YOU
 2309 1473_6 0936 1909 0846_95 0071

hwde kai katasphaxate autous emprosthen mou
 HERE AND SLAUGHTER THEM IN FRONT OF ME.
 5602 2532 2695 0846_95 1715 1473_2

Luke 19:28

kai eipwn tauta eporeueto emprosthen
 AND HAVING SAID THESE (THINGS) HE WAS GOING IN FRONT
 2532 1511_7 3778_93 4198 1715

anabainwn eis ierosoluma
 GOING UP INTO JERUSALEM.
 0305 1519 2414

Luke 19:29

kai egeneto hws eeggisen eis beethphagee kai
 AND IT OCCURRED AS HE GOT NEAR INTO BETHPHAGE AND
 2532 1096 5613_5 1448 1519 0967 2532

beethania pros to oros to kaloumenon
 BETHANY TOWARD THE MOUNTAIN THE (ONE) BEING CALLED
 0963 4314 3588 3735 3588 2564

elaiwn apesteilen duo twn matheetwn
 OF OLIVES, HE SENT FORTH TWO OF THE DISCIPLES
 1636 0649 1417 3588 3101

Luke 19:30

legwn hupagete eis teen katenanti kwmeen en
 SAYING BE YOU GOING UNDER INTO THE OPPOSITE VILLAGE, IN
 3004 5217 1519 3588 2713 2968 1722

hee eisporeuomenoi heuresete pwlon dedemenon
 WHICH ENTERING YOU WILL FIND COLT HAVING BEEN TIED,
 3739 1531 2147 4454 1210

eph hon oudeis pwpote anthrwpwn ekathisen kai
 UPON WHICH NO ONE AT ANY TIME OF MEN SAT DOWN, AND
 1909 3739 3762 4455 0444 2523 2532

lusantes auton agagete
 HAVING LOOSED IT YOU LEAD.
 3089 0846_7 0071

Luke 19:31

kai ean tis humas erwta dia ti
 AND IF EVER ANYONE YOU IS QUESTIONING THROUGH WHAT
 2532 1437 5100 4771_7 2065 1223 5101

luete houtws ereite hoti ho kurios autou
 ARE YOU LOOSING? THUS YOU WILL SAY THAT THE LORD OF IT
 3089 3779 2064_5 3754 3588 2962 0846_3

chreian echei
 NEED IS HAVING.
 5532 2192

Luke 19:32

apelthontes de hoi apestalmenoi heuron
 HAVING GONE OFF BUT THE (ONES) HAVING BEEN SENT OFF FOUND
 0565 1161 3588 0649 2147

kathws eipen autois
 ACCORDING AS HE SAID TO THEM.
 2531 1511_7 0846_93

Luke 19:33

luontwn de autwn ton pwlon eipan hoi kurioi autou
 LOOSING BUT OF THEM THE COLT SAID THE LORDS OF IT
 3089 1161 0846_92 3588 4454 1511_7 3588 2962 0846_3

pros autous ti luete ton pwlon
 TOWARD THEM WHY ARE YOU LOOSING THE COLT?
 4314 0846_95 5101 3089 3588 4454

Luke 19:34

hoi de eipan hoti ho kurios autou chreian
 THE (ONES) BUT SAID THAT THE LORD OF IT NEED
 3588 1161 1511_7 3754 3588 2962 0846_3 5532

echei
 IS HAVING.
 2192

Luke 19:35

kai eegagon auton pros ton ieesoun kai
 AND THEY LED IT TOWARD THE JESUS, AND
 2532 0071 0846_7 4314 3588 2424 2532

epiripsantes autwn ta himatia epi ton pwlon
 HAVING THROWN UPON OF THEM THE OUTER GARMENTS UPON THE COLT
 1977 0846_92 3588 2440 1909 3588 4454

epibibasan ton ieesoun
 THEY SET ON THE JESUS;
 1913 3588 2424

Luke 19:36

poreuomenou de autou hupestrwnnuon ta
 GOING BUT OF HIM THEY WERE SPREADING UNDER THE
 4198 1161 0846_3 5291 3588

himatia heautwn en tee hodw
 OUTER GARMENTS OF SELVES IN THE WAY.
 2440 1438 1722 3588 3598

Luke 19:37

eggizontos de autou eedee pros tee katabasei
 GETTING NEAR BUT OF HIM ALREADY TOWARD THE DESCENT
 1448 1161 0846_3 2235 4314 3588 2600

tou orous twn elaiwn eerxanto hapan to
 OF THE MOUNTAIN OF THE OLIVES STARTED ALL THE
 3588 3735 3588 1636 0756 0757 0537 3588

pleethos twn matheetwn chairontes ainein ton
 MULTITUDE OF THE DISCIPLES REJOICING TO BE PRAISING THE
 4128 3588 3101 5463 0134 3588

theon phwnee megalee peri paswn hwn eidon
 GOD TO VOICE GREAT ABOUT ALL WHICH THEY SAW
 2316 5456 3173 4012 3956 3739 1492

dunamewn
 OF POWERS,
 1411

Luke 19:38

legontes eulogeemenos ho erchomenos ho basileus
 SAYING HAVING BEEN BLESSED THE (ONE) COMING, THE KING,
 3004 2127 3588 2064 3588 0935

en onomati kuriou en ouranw eireenee kai doxa en
 IN NAME OF LORD; IN HEAVEN PEACE AND GLORY IN
 1722 3686 2962 1722 3772 1515 2532 1391 1722

hupsistois
 HIGHEST [PLACES].
 5310

Luke 19:39

kai tines tw n pharisaiwn apo tou ochlou eipan
 AND SOME OF THE PHARISEES FROM THE CROWD SAID
 2532 5100 3588 5330 0575 3588 3793 1511_7

pros auton didaskale epitimeeson tois matheetais
 TOWARD HIM TEACHER, GIVE REBUKE TO THE DISCIPLES
 4314 0846_7 1320 2008 3588 3101

sou
 OF YOU.
 4771_1

Luke 19:40

kai apokritheis eipen legw humin ean
 AND HAVING ANSWERED HE SAID I AM SAYING TO YOU, IF EVER
 2532 0611 1511_7 3004 4771_6 1437

houtoi siwpeesousin hoi lithoi kraxousin
 THESE WILL BE SILENT, THE STONES WILL CRY OUT.
 3778_91 4623 3588 3037 2896

Luke 19:41

kai hws eeggisen idwn teen polin eklausen
 AND AS HE GOT NEAR, HAVING SEEN THE CITY HE WEPT
 2532 5613_5 1448 1492 3588 4172 2799

ep auteen
 UPON IT,
 1909 0846_8

Luke 19:42

legwn hoti ei egnws en tee heemera tautee kai su
 SAYING THAT IF YOU KNEW IN THE DAY THIS ALSO YOU
 3004 3754 1487 1097 1722 3588 2250 3778_7 2532 4771

ta pros eireeneen nun de ekrubee apo
 THE (THINGS) TOWARD PEACE-- NOW BUT IT WAS HID FROM
 3588 4314 1515 3568 3569 1161 2928 0575

ophthalmwn sou
 EYES OF YOU.
 3788 4771_1

Luke 19:43

hoti heexousin heemerai epi se kai
 BECAUSE WILL ARRIVE DAYS UPON YOU AND
 3754 2240 2250 1909 4771_3 2532

parembalousin hoi echthroi sou charaka soi
 WILL THROW IN BESIDE THE ENEMIES OF YOU PALISADE TO YOU
 3924_5 3588 2190 4771_1 5482 4771_2

kai perikuklwsousin se kai sunexousin se
 AND THEY WILL ENCIRCLE YOU AND THEY WILL DISTRESS YOU
 2532 4033 4771_3 2532 4912 4771_3

pantohen
 FROM EVERY SIDE,
 3840

Luke 19:44

kai edaphiousin se kai ta tekna sou en
 AND THEY WILL DASH TO THE GROUND YOU AND THE CHILDREN OF YOU IN
 2532 1474 4771_3 2532 3588 5043 4771_1 1722

soi kai ouk apheesousin lithon epi lithon en
 YOU, AND NOT THEY WILL LET GO OFF STONE UPON STONE IN
 4771_2 2532 3756 0863 3037 1909 3037 1722

soi anth hwn ouk egnws ton kairon
 YOU, INSTEAD OF WHICH (THINGS) NOT YOU KNEW THE APPOINTED TIME
 4771_2 0473 3739 3756 1097 3588 2540

tees episkopees sou
 OF THE INSPECTION OF YOU.
 3588 1984 4771_1

Luke 19:45

kai eiselthwn eis to hieron eerxato
 AND HAVING ENTERED INTO THE TEMPLE HE STARTED
 2532 1525 1519 3588 2411 0756 0757

ekballein tous pwlountas
 TO BE THROWING OUT THE (ONES) SELLING,
 1544 3588 4453

Luke 19:46

legwn autois gegraptai kai estai ho oikos
 SAYING TO THEM IT HAS BEEN WRITTEN AND WILL BE THE HOUSE
 3004 0846_93 1125 2532 1511_4 3588 3624

mou oikos proseuchees humeis de auton epoieesate
 OF ME HOUSE OF PRAYER, YOU BUT IT YOU MADE
 1473_2 3624 4335 4771_4 1161 0846_7 4160

speelaion leestwn
 CAVE OF ROBBERS.
 4693 3027

Luke 19:47

kai een didaskwn to kath heemeran en tw
 AND HE WAS TEACHING THE ACCORDING TO DAY IN THE
 2532 1511_3 1321 3588 2596 2250 1722 3588

hierw hoi de archiereis kai hoi grammateis
 TEMPLE, THE BUT CHIEF PRIESTS AND THE SCRIBES
 2411 3588 1161 0749 2532 3588 1122

ezeetoun auton apolesai kai hoi prwtoi tou
 WERE SEEKING HIM TO DESTROY ALSO THE FIRST (ONES) OF THE
 2212 0846_7 0622 2532 3588 4413 3588

laou
 PEOPLE,
 2992

Luke 19:48

kai ouch heeuriskon to ti poieswsin ho
 AND NOT THEY WERE FINDING THE WHAT THEY MIGHT DO, THE
 2532 3756 2147 3588 5101 4160 3588

laos gar hapas exekremeto autou akouwn
 PEOPLE FOR ALL WERE HANGING OUT OF HIM HEARING.
 2992 1063 0537 1582 0846_3 0191

Luke 20:01

kai egeneto en mia twn heemerwn didaskontos
 AND IT OCCURRED IN ONE OF THE DAYS TEACHING
 2532 1096 1722 1520 3588 2250 1321

autou ton laon en tw hierw kai euaggelizomenou
 OF HIM THE PEOPLE IN THE TEMPLE AND DECLARING GOOD NEWS
 0846_3 3588 2992 1722 3588 2411 2532 2097

epesteesan hoi archiereis kai hoi grammateis
 STOOD UPON THE CHIEF PRIESTS AND THE SCRIBES
 2186 3588 0749 2532 3588 1122

sun tois presbuterois
 TOGETHER WITH THE OLDER MEN,
 4862 3588 4245

Luke 20:02

kai eipan legontes pros auton eipon heemin en
 AND SPOKE SAYING TOWARD HIM SAY TO US IN
 2532 1511_7 3004 4314 0846_7 1511_7 1473_9 1722

poia exousia tauta poieis ee tis estin
 WHAT SORT OF AUTHORITY THESE (THINGS) YOU ARE DOING, OR WHO IS
 4169 1849 3778_9 4160 2228 5101 1510_2

ho dous soi teen exousian tauteen
 THE (ONE) HAVING GIVEN TO YOU THE AUTHORITY THIS.
 3588 1325 4771_2 3588 1849 3778_9

Luke 20:03

apokritheis de eipen pros autous erwteesw
 HAVING ANSWERED BUT HE SAID TOWARD THEM I SHALL REQUEST
 0611 1161 1511_7 4314 0846_95 2065

humas kagw logon kai eipate moi
 YOU ALSO I WORD, AND YOU SAY TO ME
 4771_7 2504 3056 2532 1511_7 1473_4

Luke 20:04

to baptisma iwanou ex ouranou een ee ex
 THE BAPTISM OF JOHN OUT OF HEAVEN WAS IT OR OUT OF
 3588 0908 2491 1537 3772 1511_3 2228 1537

anthrwpwn
 MEN?
 0444

Luke 20:05

hoi de sunelogisanto pros heautous legontes
 THE (ONES) BUT REASONED TOGETHER TOWARD THEMSELVES SAYING
 3588 1161 4817 4314 1438 3004

hoti ean eipwmen ex ouranou erei dia
 THAT IF EVER WE SHOULD SAY OUT OF HEAVEN, HE WILL SAY THROUGH
 3754 1437 1511_7 1537 3772 2064_5 1223

ti ouk episteusate autw
 WHAT NOT YOU BELIEVED TO HIM?
 5101 3756 4100 0846_5

Luke 20:06

ean de eipwmen ex anthrwpwn ho laos hapas
 IF EVER BUT WE SHOULD SAY OUT OF MEN, THE PEOPLE ALL
 1437 1161 1511_7 1537 0444 3588 2992 0537

katalithasei heemas pepeismenos gar estin iwaneen
 WILL STONE US, HAVING BEEN PERSUADED FOR IT IS JOHN
 2642 1473_95 3982 1063 1510_2 2491

propheeteen einai
 PROPHET TO BE;
 4396 1511

Luke 20:07

kai apekritheesan mee eidenai pothen
 AND THEY ANSWERED NOT TO HAVE KNOWN FROM WHERE.
 2532 0611 3361 1492_5 4159

Luke 20:08

kai ho ieesous eipen autois oude egw legw humin
 AND THE JESUS SAID TO THEM NEITHER I AM SAYING TO YOU
 2532 3588 2424 1511_7 0846_93 3761 1473 3004 4771_6

en poia exousia tauta poiw
 IN WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING.
 1722 4169 1849 3778_93 4160

Luke 20:09

eerxato de pros ton laon legein teen
 HE STARTED BUT TOWARD THE PEOPLE TO BE SAYING THE
 0756 0757 1161 4314 3588 2992 3004 3588

paraboleen tauteen anthrwpos ephuteusen ampelwna kai
 PARABLE THIS MAN PLANTED VINEYARD, AND
 3850 3778_9 0444 5452 0290 2532

exedeto auton gewrgois kai apedeemeesen chronous
 HE GAVE OUT IT TO FARMERS, AND HE TRAVELED ABROAD TIMES
 1554 0846_7 1092 2532 0589 5550

hikanous
 SUFFICIENT.
 2425

Luke 20:10

kai kairw apesteilen pros tous gewrgous
 AND TO APPOINTED TIME HE SENT OFF TOWARD THE FARMERS
 2532 2540 0649 4314 3588 1092

doulon hina apo tou karpou tou ampelwnos
 SLAVE, IN ORDER THAT FROM THE FRUIT OF THE VINEYARD
 1401 2443 0575 3588 2590 3588 0290

dwsousin autw hoi de gewrgoi exapesteilan auton
 THEY WILL GIVE TO HIM; THE BUT FARMERS SENT AWAY HIM
 1325 0846_5 3588 1161 1092 1821 0846_7

deirantes kenon
 HAVING PLAYED EMPTY.
 1194 2756

Luke 20:11

kai prosetheto heteron pempesai doulon hoi de
 AND HE ADDED DIFFERENT TO SEND SLAVE, THE (ONES) BUT
 2532 4369 2087 3992 1401 3588 1161

makeinon deirantes kai atimasantes
 ALSO THAT (ONE) HAVING PLAYED AND HAVING DISHONORED
 2548 1194 2532 0818

exapesteilan kenon
 SENT AWAY EMPTY.
 1821 2756

Luke 20:12

kai prosetheto triton pempesai hoi de kai
 AND HE ADDED THIRD (ONE) TO SEND; THE (ONES) BUT ALSO
 2532 4369 5154 3992 3588 1161 2532

touton traumatisantes exebalon
 THIS (ONE) HAVING WOUNDED THREW OUT.
 3778_8 5135 1544

Luke 20:13

eipen de ho kurios tou ampelwnos ti poieesw
 SAID BUT THE LORD OF THE VINEYARD WHAT SHALL I DO?
 1511_7 1161 3588 2962 3588 0290 5101 4160

pempsw ton huion mou ton agapeeton isws touton
 I SHALL SEND THE SON OF ME THE LOVED; EQUALLY THIS
 3992 3588 5207 1473_2 3588 0027 2481 3778_8

entrapeesontai
 THEY WILL RESPECT.
 1788

Luke 20:14

idontes de auton hoi gewrgoi dielogizonto pros
 HAVING SEEN BUT HIM THE FARMERS WERE REASONING TOWARD
 1492 1161 0846_7 3588 1092 1260 4314

alleelous legontes houtos estin ho kleeronomos
 ONE ANOTHER SAYING THIS IS THE HEIR;
 0240 3004 3778 1510_2 3588 2818

apokteinwmen auton hina heemwn geneetai hee
 LET US KILL HIM, IN ORDER THAT OF US MIGHT BECOME THE
 0615 0846_7 2443 1473_8 1096 3588

kleeronomia
 INHERITANCE;
 2817

Luke 20:15

kai ekbalontes auton exw tou ampelwnos
 AND HAVING THROWN OUT HIM OUTSIDE THE VINEYARD
 2532 1544 0846_7 1854 3588 0290

apekteinan ti oun poieesei autois ho kurios
 THEY KILLED. WHAT THEREFORE WILL DO TO THEM THE LORD
 0615 5101 3767 4160 0846_93 3588 2962

tou ampelwnos
 OF THE VINEYARD?
 3588 0290

Luke 20:16

eleusetai kai apolesei tous gewrgous toutous
 HE WILL COME AND HE WILL DESTROY THE FARMERS THESE,
 2064 2532 0622 3588 1092 3778_97

kai dwsei ton ampelwna allois
 AND HE WILL GIVE THE VINEYARD TO OTHERS.
 2532 1325 3588 0290 0243

akousantes de eipan mee genoito
 HAVING HEARD BUT THEY SAID NOT MAY IT OCCUR.
 0191 1161 1511_7 3361 1096

Luke 20:17

ho de emblepsas autois eipen ti oun estin
 THE (ONE) BUT HAVING LOOKED IN THEM SAID WHAT THEREFORE IS
 3588 1161 1689 0846_93 1511_7 5101 3767 1510_2

to gegrammenon touto lithon hon apedokimasan
 THE (THING) HAVING BEEN WRITTEN THIS STONE WHICH REJECTED
 3588 1125 3778_2 3037 3739 0593

hoi oikodomountes houtos egenethee eis kephaleen
 THE (ONES) BUILDING, THIS BECAME INTO HEAD
 3588 3618 3778 1096 1519 2776

gwnias
 OF CORNER?
 1137

Luke 20:18

pas ho peswn ep ekeinon ton lithon
 EVERYONE THE HAVING FALLEN UPON THAT THE STONE
 3956 3588 4098 1909 1565 3588 3037

sunthlastheesetai eph hon d an pesee
 WILL BE SHATTERED; UPON WHOM BUT LIKELY IT MIGHT FALL,
 4917 1909 3739 1161 0302 4098

likmeesei auton
 IT WILL PULVERIZE HIM.
 3039 0846_7

Luke 20:19

kai ezeeteesan hoi grammateis kai hoi archiereis
 AND SOUGHT THE SCRIBES AND THE CHIEF PRIESTS
 2532 2212 3588 1122 2532 3588 0749

epibalein ep auton tas cheiras en autee tee hwra
 TO THROW ON UPON HIM THE HANDS IN THAT THE HOUR,
 1911 1909 0846_7 3588 5495 1722 0846_6 3588 5610
 0846_99

kai ephobeetheesan ton laon egnwsan gar hoti
 AND THEY FEARED THE PEOPLE, THEY KNEW FOR THAT
 2532 5399 3588 2992 1097 1063 3754

pros autous eipen teen paraboleen tauteen
 TOWARD THEM HE SAID THE PARABLE THIS.
 4314 0846_95 1511_7 3588 3850 3778_9

Luke 20:20

kai parateereesantes apesteilan enkathetous
 AND HAVING OBSERVED BESIDE THEY SENT OFF ONES LET GO DOWN IN
 2532 3906 0649 1765_1

hupokrinomenous heautous dikaious einai hina
 PRETENDING THEMSELVES RIGHTEOUS TO BE, IN ORDER THAT
 5271 1438 1342 1511 2443

epilabwntai autou logou hwste paradounai auton
 THEY MIGHT CATCH OF HIM OF WORD, AS AND TO GIVE OVER HIM
 1949 0846_3 3056 5620 3860 0846_7

tee archee kai tee exousia tou heegemonos
 TO THE GOVERNMENT AND TO THE AUTHORITY OF THE GOVERNOR.
 3588 0746 2532 3588 1849 3588 2232

Luke 20:21

kai epeerwteesan auton legontes didaskale oidamen
 AND THEY INQUIRED UPON HIM SAYING TEACHER, WE KNOW
 2532 1905 0846_7 3004 1320 1492_5

hoti orthws legeis kai didaskeis kai ou
 THAT CORRECTLY YOU ARE SAYING AND YOU ARE TEACHING AND NOT
 3754 3723 3004 2532 1321 2532 3756

lambaneis proswnon all ep aleetheias teen hodon
 YOU ARE ACCEPTING FACE, BUT UPON TRUTH THE WAY
 2983 4383 0235 1909 0225 3588 3598

tou theou didaskeis
 OF THE GOD YOU ARE TEACHING;
 3588 2316 1321

Luke 20:22

exestin heemas kaisari phoron dounai ee ou
 IS IT LAWFUL US TO CAESAR TAX TO GIVE OR NO?
 1832 1473_95 2541 5411 1325 2228 3756_5

Luke 20:23

katanoesas de autwn teen panourgian eipen
 HAVING DETECTED BUT OF THEM THE ALL DOING HE SAID
 2657 1161 0846_92 3588 3834 1511_7

pros autous
 TOWARD THEM
 4314 0846_95

Luke 20:24

deixate moi deenarion tinos echei eikona kai
 YOU SHOW TO ME DENARIUS. OF WHOM IS IT HAVING IMAGE AND
 1166 1473_4 1220 5101 2192 1504 2532

epigraphen hoi de eipan kaisaros
 INSCRIPTION? THE (ONES) BUT SAID OF CAESAR.
 1923 3588 1161 1511_7 2541

Luke 20:25

ho de eipen pros autous toinun apodote
 THE (ONE) BUT SAID TOWARD THEM WELL NOW GIVE YOU BACK
 3588 1161 1511_7 4314 0846_95 5106 0591

ta kaisaros kaisari kai ta tou theou
 THE (THINGS) OF CAESAR TO CAESAR AND THE (THINGS) OF THE GOD
 3588 2541 2541 2532 3588 3588 2316

tw thew
 TO THE GOD.
 3588 2316

Luke 20:26

kai ouk ischusan epilabesthai tou rheematos
 AND NOT THEY WERE STRONG TO CATCH OF THE SAYING
 2532 3756 2480 1949 3588 4487

enantion tou laou kai thaumasantes epi tee
 IN FRONT OF THE PEOPLE, AND HAVING WONDERED UPON THE
 1726 3588 2992 2532 2296 1909 3588

apokrisei autou esigeesan
 ANSWER OF HIM THEY BECAME SILENT.
 0612 0846_3 4601

Luke 20:27

proselthontes de tines twn saddoukaiwn hoi
 HAVING COME TOWARD BUT SOME OF THE SADDUCEES, THE (ONES)
 4334 1161 5100 3588 4523 3588

legontes anastasin mee einai
 SAYING RESURRECTION NOT TO BE,
 3004 0386 3361 1511

Luke 20:28

epeerwteesan auton legontes didaskale mwusees egrapsen
 INQUIRED UPON HIM SAYING TEACHER, MOSES WROTE
 1905 0846_7 3004 1320 3475 1125

heemin ean tinos adelphos apothanee echwn gunaika
 TO US IF EVER OF ONE BROTHER SHOULD DIE HAVING WOMAN,
 1473_9 1437 5100 0080 0599 2192 1135

kai houtos ateknos ee hina labee ho
 AND THIS (ONE) CHILDLESS MAY BE, IN ORDER THAT SHOULD TAKE THE
 2532 3778 0815 1510_6 2443 2983 3588

adelphos autou teen gunaika kai exanasteese
 BROTHER OF HIM THE WOMAN AND SHOULD RAISE UP OUT
 0080 0846_3 3588 1135 2532 1817

sperma tw adelphw autou
 SEED TO THE BROTHER OF HIM.
 4690 3588 0080 0846_3

Luke 20:29

hepta oun adelphoi eesan kai ho prwtos labwn
 SEVEN THEREFORE BROTHERS WERE; AND THE FIRST HAVING TAKEN
 2033 3767 0080 1511_3 2532 3588 4413 2983

gunaika apethanen ateknos
 WOMAN HE DIED CHILDLESS;
 1135 0599 0815

Luke 20:30

kai ho deuteros
 AND THE SECOND
 2532 3588 1208

Luke 20:31

kai ho tritos elaben auteen hwsautws de kai hoi
 AND THE THIRD TOOK HER, AS THUS BUT ALSO THE
 2532 3588 5154 2983 0846_8 5615 1161 2532 3588

hepta ou katelipon tekna kai apethanon
 SEVEN NOT THEY LEFT DOWN CHILDREN AND THEY DIED;
 2033 3756 2641 5043 2532 0599

Luke 20:32

husteron kai hee gunee apethanen
 LASTLY ALSO THE WOMAN DIED.
 5305 2532 3588 1135 0599

Luke 20:33

hee gunee oun en tee anastasei tinos autwn
 THE WOMAN THEREFORE IN THE RESURRECTION OF WHICH OF THEM
 3588 1135 3767 1722 3588 0386 5101 0846_92

ginetai gunee hoi gar hepta eschon auteen gunaika
 SHE BECOMES WOMAN? THE FOR SEVEN HAD HER WOMAN.
 1096 1135 3588 1063 2033 2192 0846_8 1135

Luke 20:34

kai eipen autois ho ieesous hoi huioi tou aiwnos
 AND SAID TO THEM THE JESUS THE SONS OF THE AGE
 2532 1511_7 0846_93 3588 2424 3588 5207 3588 0165

toutou gamousin kai gamiskontai
 THIS ARE MARRYING AND THEY ARE GIVEN IN MARRIAGE,
 3778_4 1060 2532 1060_5

Luke 20:35

hoi de kataxiwthentes tou aiwnos ekeinou
 THE (ONES) BUT HAVING BEEN COUNTED WORTHY OF THE AGE THAT
 3588 1161 2661 3588 0165 1565

tuchein kai tees anastasews tees ek
 TO ATTAIN AND OF THE RESURRECTION THE (ONE) OUT OF
 5177 2532 3588 0386 3588 1537

nekrwn oute gamousin oute gamizontai
 DEAD (ONES) NEITHER ARE MARRYING NOR ARE BEING GIVEN IN MARRIAGE;
 3498 3777 1060 3777 1060_2

Luke 20:36

oude gar apothanein eti dunantai isaggeloi
 NEITHER FOR TO DIE YET THEY ARE ABLE, EQUAL TO ANGELS
 3761 1063 0599 2089 1410 2465

gar eisin kai huioi eisin theou tees anastasews
 FOR THEY ARE, AND SONS ARE OF GOD OF THE RESURRECTION
 1063 1510_5 2532 5207 1510_5 2316 3588 0386

huioi ontes
 SONS BEING.
 5207 1511_1

Luke 20:37

hoti de egeirontai hoi nekroi kai mwusees
 THAT BUT ARE BEING RAISED UP THE DEAD (ONES) ALSO MOSES
 3754 1161 1453 3588 3498 2532 3475

emeenusen epi tees batou hws legei kurion ton
 DISCLOSED UPON THE THORNBUSH, AS HE IS SAYING LORD THE
 3377 1909 3588 0942 5613_5 3004 2962 3588

theon abraam kai theon isaak kai theon iakwb
 GOD OF ABRAHAM AND GOD OF ISAAC AND GOD OF JACOB;
 2316 0011 2532 2316 2464 2532 2316 2384

Luke 20:38

theos de ouk estin nekrwn alla zwntwn pantes
 GOD BUT NOT IS OF DEAD (ONES) BUT OF LIVING (ONES), ALL
 2316 1161 3756 1510_2 3498 0235 2198 3956

gar autw zwsin
 FOR TO HIM THEY ARE LIVING.
 1063 0846_5 2198

Luke 20:39

apokrithentes de tines twn grammatewn eipan
 HAVING ANSWERED BUT SOME OF THE SCRIBES SAID
 0611 1161 5100 3588 1122 1511_7

didaskale kalws eipas
 TEACHER, FINE YOU SAID;
 1320 2573 1511_7

Luke 20:40

ouketi gar etolmwn eperwtan auton ouden
 NOT YET FOR THEY WERE DARING TO BE INQUIRING UPON HIM NOTHING.
 3765 1063 5111 1905 0846_7 3762

Luke 20:41

eipen de pros autous pws legousin ton
 HE SAID BUT TOWARD THEM HOW ARE THEY SAYING THE
 1511_7 1161 4314 0846_95 4459 3004 3588

christon einai daueid huion
 CHRIST TO BE OF DAVID SON?
 5547 1511 1160_5 5207

Luke 20:42

autos gar daueid legei en biblw psalmwn eipen
 THAT (ONE) FOR DAVID IS SAYING IN BOOK OF PSALMS SAID
 0846 1063 1160_5 3004 1722 0976 5568 1511_7

kurios tw kuriw mou kathou ek dexiwn mou
 LORD TO THE LORD OF ME BE SITTING OUT OF RIGHT [SIDES] OF ME
 2962 3588 2962 1473_2 2521 1537 1188 1473_2

Luke 20:43

hews an thw tous exthrous sou hupopodion
 UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU FOOTSTOOL
 2193 0302 5087 3588 2190 4771_1 5286

twn podwn sou
 OF THE FEET OF YOU;
 3588 4228 4771_1

Luke 20:44

daueid oun auton kurion kalei kai pws autou
 DAVID THEREFORE HIM LORD IS CALLING, AND HOW OF HIM
 1160_5 3767 0846_7 2962 2564 2532 4459 0846_3

huios estin
 SON IS HE?
 5207 1510_2

Luke 20:45

akouontos de pantos tou laou eipen tois
 HEARING BUT OF ALL THE PEOPLE HE SAID TO THE
 0191 1161 3956 3588 2992 1511_7 3588

matheetais
 DISCIPLES
 3101

Luke 20:46

prosechete apo twn grammatewn tw
 BE YOU ATTENTIVE FROM THE SCRIBES OF THE (ONES)
 4337 0575 3588 1122 3588

thelontwn peripatein en stolais kai philountwn
 BEING WILLING TO WALK ABOUT IN ROBES AND LIKING
 2309 4043 1722 4749 2532 5368

aspasmous en tais agorais kai prwtokathedrias en
 GREETINGS IN THE MARKETPLACES AND FRONT SEATS IN
 0783 1722 3588 0058 2532 4410 1722

tais sunagwgaish kai prwtoklisis en tois
 THE SYNAGOGUES AND FIRST PLACES OF RECLINING IN THE
 3588 4864 2532 4411 1722 3588

deipnois
 SUPPERS,
 1173

Luke 20:47

hoi katesthousin tas oikias tw cheerwn kai
 WHO ARE EATING DOWN THE HOUSES OF THE WIDOWS AND
 3739 2719 3588 3614 3588 5503 2532

prophasei makra proseuchontai houtoi leempsontai
 TO PRETEXT LONG THEY ARE PRAYING; THESE WILL RECEIVE
 4392 3117 4336 3778_91 2983

perissoteron krima
 MORE ABUNDANT JUDGMENT.
 4055 2917

Luke 21:01

anablepsas de eiden tous ballontas eis to
 HAVING LOOKED UP BUT HE SAW THE (ONES) THROWING INTO THE
 0308 1161 1492 3588 0906 1519 3588

gazophulakion ta dwra autwn plousious
 TREASURY CHEST THE GIFTS OF THEM RICH [MEN].
 1049 3588 1435 0846_92 4145

Luke 21:02

eiden de tina cheeran penichran ballousan ekei lepta
 HE SAW BUT SOME WIDOW NEEDY THROWING THERE LEPTA
 1492 1161 5100 5503 3998 0906 1563 3016

duo
 TWO,
 1417

Luke 21:03

kai eipen aleethws legw humin hoti hee cheera
 AND HE SAID TRULY I AM SAYING TO YOU THAT THE WIDOW
 2532 1511_7 0230 3004 4771_6 3754 3588 5503

hautee hee ptwchee pleion pantwn ebalen
 THIS THE POOR (ONE) MORE OF ALL (THEM) THREW;
 3778_1 3588 4434 4119 3956 0906

Luke 21:04

pantes gar houtoi ek tou perisseuontos autois ebalon
 ALL FOR THESE OUT OF THE ABOUNDING TO THEM THREW
 3956 1063 3778_91 1537 3588 4052 0846_93 0906

eis ta dwra hautee de ek tou hustereematos
 INTO THE GIFTS, THIS [WOMAN] BUT OUT OF THE WANT
 1519 3588 1435 3778_1 1161 1537 3588 5303

autees panta ton bion hon eichen ebalen
 OF HER ALL THE LIVING WHICH SHE WAS HAVING THREW.
 0846_4 3956 3588 0979 3739 2192 0906

Luke 21:05

kai tinwn legontwn peri tou hierou hoti
 AND OF SOME SAYING ABOUT THE TEMPLE, THAT
 2532 5100 3004 4012 3588 2411 3754

lithois kalois kai anatheemasin kekosmeetai
 TO STONES FINE AND THINGS PLACED UP IT HAS BEEN ADORNED,
 3037 2570 2532 0334 2885

Luke 21:06

eipen tauta ha thewreite eleusontai
 HE SAID THESE (THINGS) WHICH YOU ARE BEHOLDING, WILL COME
 1511_7 3778_93 3739 2334 2064

heemerai en hais ouk apetheesetai lithos epi
 DAYS IN WHICH NOT WILL BE LET GO OFF STONE UPON
 2250 1722 3739 3756 0863 3037 1909

lithw hwde hos ou katalutheesetai
 STONE HERE WHICH NOT WILL BE LOOSED DOWN.
 3037 5602 3739 3756 2647

Luke 21:07

epeerwteesan de auton legontes didaskale pote
 THEY INQUIRED UPON BUT HIM SAYING TEACHER, WHEN
 1905 1161 0846_7 3004 1320 4219

oun tauta estai kai ti to semeion hotan
 THEREFORE THESE (THINGS) WILL BE, AND WHAT THE SIGN WHENEVER
 3767 3778_93 1511_4 2532 5101 3588 4592 3752

mellee tauta ginesthai
 MAY BE ABOUT THESE (THINGS) TO BE OCCURRING?
 3195 3778_93 1096

Luke 21:08

ho de eipen blepete mee planeetheete
 THE (ONE) BUT SAID BE YOU LOOKING AT NOT YOU MIGHT BE MADE TO ERR;
 3588 1161 1511_7 0991 3361 4105

polloi gar eleusontai epi tw onomati mou legontes egw
 MANY FOR WILL COME UPON THE NAME OF ME SAYING I
 4183 1063 2064 1909 3588 3686 1473_2 3004 1473

eimi kai ho kairos eeggiken mee
 AM, AND THE APPOINTED TIME HAS APPROACHED, NOT
 1510 2532 3588 2540 1448 3361

poreutheete opisw autwn
 YOU SHOULD GO BEHIND THEM.
 4198 3694 0846_92

Luke 21:09

hotan de akouseete polemous kai akatastasias mee
 WHENEVER BUT YOU MIGHT HEAR WARS AND DISORDERS, NOT
 3752 1161 0191 4171 2532 0181 3361

ptoetheete dei gar tauta genesthai
 YOU SHOULD BE TERRIFIED; IT IS NECESSARY FOR THESE (THINGS) TO OCCUR
 4422 1163 1063 3778_93 1096

prwton all ouk euthews to telos
 FIRST, BUT NOT IMMEDIATELY THE END.
 4412 0235 3756 2112 3588 5056

Luke 21:10

tote elegen autois egertheesetai ethnos ep
 THEN HE WAS SAYING TO THEM WILL BE ROUSED NATION UPON
 5119 3004 0846_93 1453 1484 1909

ethnos kai basileia epi basileian
 NATION AND KINGDOM UPON KINGDOM,
 1484 2532 0932 1909 0932

Luke 21:11

seismoi te megaloi kai kata topous loimoi
 [EARTH] QUAKES AND GREAT AND ACCORDING TO PLACES PESTILENCES
 4578 5037 3173 2532 2596 5117 3061

kai limoi esontai phobeethra te kai ap
 AND FAMINES WILL BE, FEARFUL SIGHTS AND ALSO FROM
 2532 3042 1511_4 5400 5037 2532 0575

ouranou seemeia megala estai
 HEAVEN SIGNS GREAT WILL BE.
 3772 4592 3173 1511_4

Luke 21:12

pro de toutwn pantwn epibalousin eph humas
 BEFORE BUT THESE (THINGS) ALL THEY WILL IMPOSE UPON YOU
 4253 1161 3778_94 3956 1911 1909 4771_7

tas cheiras autwn kai diwxousin paradidontes
 THE HANDS OF THEM AND THEY WILL PERSECUTE, GIVING BESIDE
 3588 5495 0846_92 2532 1377 3860

eis tas sunagwas kai phulakas apagomenous epi
 INTO THE SYNAGOGUES AND PRISONS, BEING LED OFF UPON
 1519 3588 4864 2532 5438 0520 1909

basileis kai heegemonas heneken tou onomatos mou
 KINGS AND GOVERNORS ON ACCOUNT OF THE NAME OF ME;
 0935 2532 2232 1752 3588 3686 1473_2

Luke 21:13

apobeesetai humin eis marturion
 IT WILL STEP FROM TO YOU INTO WITNESS.
 0576 4771_6 1519 3142

Luke 21:14

thete oun en tais kardiais humwn mee
 YOU PUT THEREFORE IN THE HEARTS OF YOU NOT
 5087 3767 1722 3588 2588 4771_5 3361

promeletan apologeetheenai
 TO BE PREMEDITATING TO MAKE DEFENSE,
 4304 0626

Luke 21:15

egw gar dsww humin stoma kai sophian hee ou
 I FOR SHALL GIVE TO YOU MOUTH AND WISDOM TO WHICH NOT
 1473 1063 1325 4771_6 4750 2532 4678 3739 3756

duneesontai antisteenai ee anteipein hapantes hoi
 WILL BE ABLE TO RESIST OR TO CONTRADICT ALL THE
 1410 0436 2228 0471 0537 3588

antikeimenoi humin
 ONES LYING AGAINST TO YOU.
 0480 4771_6

Luke 21:16

paradotheesesthe de kai hupo gonewn kai
 YOU WILL BE GIVEN BESIDE BUT ALSO BY PARENTS AND
 3860 1161 2532 5259 1118 2532

adelphwn kai suggenwn kai philwn kai
 BROTHERS AND RELATIVES AND FRIENDS, AND
 0080 2532 4773_2 2532 5384 2532

thanatwsousin ex humwn
 THEY WILL PUT TO DEATH OUT OF YOU,
 2289 1537 4771_5

Luke 21:17

kai esesthe misoumenoi hupo pantwn dia to onoma
 AND YOU WILL BE BEING HATED BY ALL THROUGH THE NAME
 2532 1511_4 3404 5259 3956 1223 3588 3686

mou
 OF ME.
 1473_2

Luke 21:18

kai thrix ek tees kephalees humwn ou mee
 AND HAIR OUT OF THE HEAD OF YOU NOT NOT
 2532 2359 1537 3588 2776 4771_5 3756 3361
 3364

apoleetai
 SHOULD PERISH.
 0622

Luke 21:19

en tee hupomonee humwn kteesesthe tas psuchas
 IN THE ENDURANCE OF YOU YOU WILL ACQUIRE THE SOULS
 1722 3588 5281 4771_5 2932 3588 5590

humwn
 OF YOU.
 4771_5

Luke 21:20

hotan de ideete kukloumeneen hupo
 WHENEVER BUT YOU MIGHT SEE BEING ENCIRCLED BY
 3752 1161 1492 2944 5259

stratopedwn ierousaleem tote gnwte hoti
 ENCAMPED ARMIES JERUSALEM, THEN KNOW YOU THAT
 4760 2419 5119 1097 3754

eeggiken hee ereemwsis autees
 HAS DRAWN NEAR THE DESOLATION OF HER.
 1448 3588 2050 0846_4

Luke 21:21

tote hoi en tee ioudaia pheugetwsan eis ta
 THEN THE (ONES) IN THE JUDEA LET THEM BE FLEEING INTO THE
 5119 3588 1722 3588 2449 5343 1519 3588

oree kai hoi en mesw autees
 MOUNTAINS, AND THE (ONES) IN MIDST OF HER
 3735 2532 3588 1722 3319 0846_4

ekchwreitwsan kai hoi en tais chwrais mee
 LET THEM DEPART OUT, AND THE (ONES) IN THE REGIONS NOT
 1633 2532 3588 1722 3588 5561 3361

eischerchestwsan eis auteen
 LET THEM ENTER INTO HER,
 1525 1519 0846_8

Luke 21:22

hoti heemerai ekdikeesews hautai eisin tou
 BECAUSE DAYS OF VENGEANCE THESE ARE OF THE
 3754 2250 1557 3778_92 1510_5 3588

pleestheenai panta ta gegrammena
 TO BE FULFILLED ALL THE (THINGS) HAVING BEEN WRITTEN.
 4090_5 3956 3588 1125

Luke 21:23

ouai tais en gastri echousais kai tais
 WOE TO THE (ONES) IN BELLY HAVING AND TO THE (ONES)
 3759 3588 1722 1064 2192 2532 3588

theelazousais en ekeinai tais heemerai estai gar
 GIVING SUCK IN THOSE THE DAYS; WILL BE FOR
 2337 1722 1565 3588 2250 1511_4 1063

anagkee megalee epi tees gees kai orgee tw law
 NECESSITY GREAT UPON THE EARTH AND WRATH TO THE PEOPLE
 0318 3173 1909 3588 1093 2532 3709 3588 2992

toutw
 THIS,
 3778_6

Luke 21:24

kai pesountai stomati machairees kai
 AND THEY WILL FALL TO MOUTH OF SWORD AND
 2532 4098 4750 3162 2532

aichmalwtistheesontai eis ta ethnee panta kai
 THEY WILL BE LED CAPTIVE INTO THE NATIONS ALL, AND
 0163 1519 3588 1484 3956 2532

ierousaleem estai patoumenee hupo ethnwn achri
 JERUSALEM WILL BE BEING TRAMPLED BY NATIONS, UNTIL
 2419 1511_4 3961 5259 1484 0891

hou pleerwthwsin kai esontai kairoi
 WHAT [TIME] SHOULD BE FULFILLED AND WILL BE APPOINTED TIMES
 3739 4137 2532 1511_4 2540

ethnwn
 OF NATIONS.
 1484

Luke 21:25

kai esontai seemeia en heeliw kai seleenee kai
 AND WILL BE SIGNS IN SUN AND MOON AND
 2532 1511_4 4592 1722 2246 2532 4582 2532

astrois kai epi tees gees sunochee ethnwn en
 STARS, AND UPON THE EARTH ANGUISH OF NATIONS IN
 0798 2532 1909 3588 1093 4928 1484 1722

aporia eechous thalassees kai salou
 PERPLEXITY OF NOISE OF SEA AND OF AGITATION,
 0640 2279 2281 2532 4535

Luke 21:26

apopsuchontwn anthrwpwn apo phobou kai prosdokias
 FAINTING OF MEN FROM FEAR AND EXPECTATION
 0674 0444 0575 5401 2532 4329

twon eperchomenwn tee oikoumenee hai gar
 OF THE (THINGS) COMING UPON THE BEING INHABITED [EARTH], THE FOR
 3588 1904 3588 3625 3588 1063

dunamis twon ouranwn saleutheesontai
 POWERS OF THE HEAVENS WILL BE SHAKEN.
 1411 3588 3772 4531

Luke 21:27

kai tote opsontai ton huion tou anthrwpou erchomenon
 AND THEN THEY WILL SEE THE SON OF THE MAN COMING
 2532 5119 3708 3588 5207 3588 0444 2064

en nephelee meta dunamews kai doxees pollees
 IN CLOUD WITH POWER AND GLORY MUCH.
 1722 3507 3326 1411 2532 1391 4183

Luke 21:28

archomenwn de toutwn ginesthai
 STARTING BUT OF THESE (THINGS) TO BE OCCURRING
 0756 0757 1161 3778_94 1096

anakupsate kai eparate tas kephalas humwn
 BEND YOURSELVES UP AND LIFT YOU UPON THE HEADS OF YOU,
 0352 2532 1869 3588 2776 4771_5

dioti eggizei hee apolutrwsis humwn
 BECAUSE IS DRAWING NEAR THE DELIVERANCE OF YOU.
 1360 1448 3588 0629 4771_5

Luke 21:29

kai eipen paraboleen autois idete teen sukeen
 AND HE SAID PARABLE TO THEM SEE YOU THE FIG TREE
 2532 1511_7 3850 0846_93 1492 3588 4808

kai panta ta dendra
 AND ALL THE TREES;
 2532 3956 3588 1186

Luke 21:30

hotan probalwsin eedee blepontes aph
 WHENEVER THEY MIGHT SHOOT FORTH ALREADY, LOOKING AT FROM
 3752 4261 2235 0991 0575

heautwn ginwskete hoti eedee eggus to theros
 SELVES YOU ARE KNOWING THAT ALREADY NEAR THE SUMMER
 1438 1097 3754 2235 1451 3588 2330

estin
 IS;
 1510_2

Luke 21:31

houtws kai humeis hotan ideete tauta
 THUS ALSO YOU, WHENEVER YOU MIGHT SEE THESE (THINGS)
 3779 2532 4771_4 3752 1492 3778_93

ginomena ginwskete hoti eggus estin hee basileia
 OCCURRING, BE KNOWING YOU THAT NEAR IS THE KINGDOM
 1096 1097 3754 1451 1510_2 3588 0932

tou theou
 OF THE GOD.
 3588 2316

Luke 21:32

ameen legw humin hoti ou mee parelthee hee
 AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE
 0281 3004 4771_6 3754 3756 3361 3928 3588
 3364

genea hautee hews an panta geneetai
 GENERATION THIS UNTIL LIKELY ALL (THINGS) MIGHT OCCUR.
 1074 3778_1 2193 0302 3956 1096

Luke 21:33

ho ouranos kai hee gee pareleusontai hoi de
 THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT
 3588 3772 2532 3588 1093 3928 3588 1161

logoi mou ou mee pareleusontai
 WORDS OF ME NOT NOT WILL PASS AWAY.
 3056 1473_2 3756 3361 3928
 3364

Luke 21:34

prosechete de heautois mee pote
 BE YOU PAYING ATTENTION BUT TO SELVES NOT SOMETIME
 4337 1161 1438 3361 4218
 3379

bareethwsin hai kardiai humwn en krepalee kai
 MIGHT BECOME WEIGHED THE HEARTS OF YOU IN OVEREATING AND
 0916 3588 2588 4771_5 1722 2897 2532

methee kai merimnais biwtikais kai
 DRUNKENNESS AND ANXIETIES BELONGING TO LIFE, AND
 3178 2532 3308 0982 2532

epistee eph humas ephnidios hee heemera ekeinee
 MIGHT STAND ON UPON YOU SUDDEN THE DAY THAT
 2186 1909 4771_7 0160 3588 2250 1565

Luke 21:35

hws pagis epeiseleusetai gar epi pantas tous
 AS SNARE; IT WILL COME IN ON FOR UPON ALL THE (ONES)
 5613 3803 1898_5 1063 1909 3956 3588

katheemenous epi proswn pasees tees gees
 SITTING UPON FACE OF ALL THE EARTH.
 2521 1909 4383 3956 3588 1093

Luke 21:36

agrupneite de en panti kairw deomenoi
 BE KEEPING SLEEPLESS BUT IN ALL APPOINTED TIME SUPPLICATING
 0069 1161 1722 3956 2540 1189

hina katischuseete ekphugein tauta panta
 IN ORDER THAT YOU MIGHT BE STRONG TO FLEE OUT OF THESE ALL
 2443 2729 1628 3778_93 3956

ta mellonta ginesthai kai statheenai
 THE (THINGS) BEING ABOUT TO BE OCCURRING, AND TO STAND
 3588 3195 1096 2532 2476

emprosthen tou huiou tou anthrwpou
 IN FRONT OF THE SON OF THE MAN.
 1715 3588 5207 3588 0444

Luke 21:37

een de tas heemeras en tw hierw didaskwn tas
 HE WAS BUT THE DAYS IN THE TEMPLE TEACHING, THE
 1511_3 1161 3588 2250 1722 3588 2411 1321 3588

de nuktas exerchomenos eeulizeto eis to oros
 BUT NIGHTS GOING OUT HE WAS LODGING INTO THE MOUNTAIN
 1161 3571 1831 0835 1519 3588 3735

to kaloumenon elaiwn
 THE (ONE) BEING CALLED OF OLIVES;
 3588 2564 1636

Luke 21:38

kai pas ho laos wrthrizen pros auton en tw
 AND ALL THE PEOPLE WAS COMING EARLY TOWARD HIM IN THE
 2532 3956 3588 2992 3719 4314 0846_7 1722 3588

hierw akouein autou
 TEMPLE TO BE HEARING OF HIM.
 2411 0191 0846_3

Luke 22:01

eeggizen de hee heortee twn azumwn
 WAS DRAWING NEAR BUT THE FESTIVAL OF THE UNFERMENTED [CAKES]
 1448 1161 3588 1859 3588 0106

hee legomenee pascha
 THE (ONE) BEING SAID PASSOVER.
 3588 3004 3957

Luke 22:02

kai ezeetoun hoi archiereis kai hoi grammateis
 AND WERE SEEKING THE CHIEF PRIESTS AND THE SCRIBES
 2532 2212 3588 0749 2532 3588 1122

to pws anelwsin auton ephobounto gar ton
 THE HOW THEY MIGHT TAKE UP HIM, THEY WERE FEARING FOR THE
 3588 4459 0337 0846_7 5399 1063 3588

laon
 PEOPLE.
 2992

Luke 22:03

eiseelthen de satanas eis ioudan ton kaloumenon
 ENTERED BUT SATAN INTO JUDAS THE (ONE) BEING CALLED
 1525 1161 4566 4567 1519 2455_2 3588 2564

iskariwteen onta ek tou arithmou twn dwdeka
 ISCARIOT, BEING OUT OF THE NUMBER OF THE TWELVE;
 2469 1511_1 1537 3588 0706 3588 1427

Luke 22:04

kai apelthwn sunelaleesen tois archiereusin kai
 AND HAVING GONE OFF HE TALKED WITH THE CHIEF PRIESTS AND
 2532 0565 4921_2 3588 0749 2532

strateegois to pws autois paradw auton
 CAPTAINS THE HOW TO THEM HE MIGHT GIVE BESIDE HIM.
 4755 3588 4459 0846_93 3860 0846_7

Luke 22:05

kai echareesan kai sunethento autw argurion
 AND THEY REJOICED AND AGREED TO HIM SILVER [MONEY]
 2532 5463 2532 4934 0846_5 0694

dounai
 TO GIVE.
 1325

Luke 22:06

kai exwmologeesen kai ezeetei eukairian tou
 AND HE CONSENTED, AND WAS SEEKING WELL SEASONABLE OF THE
 2532 1843 2532 2212 2120 3588

paradounai auton ater ochlou autois
 TO GIVE BESIDE HIM WITHOUT CROWD TO THEM.
 3860 0846_7 0817 3793 0846_93

Luke 22:07

eelthen de hee heemera tw n azumwn hee
 CAME BUT THE DAY OF THE UNFERMENTED [CAKES], TO WHICH [DAY]
 2064 1161 3588 2250 3588 0106 3739

edei thuesthai to pascha
 IT WAS NECESSARY TO BE SACRIFICED THE PASSOVER;
 1163 2380 3588 3957

Luke 22:08

kai apesteilen petron kai iwaneen eipwn
 AND HE SENT FORTH PETER AND JOHN HAVING SAID
 2532 0649 4074 2532 2491_2 1511_7

poreuthentes hetoimasate heemin to pascha
 HAVING GONE YOU GET READY TO US THE PASSOVER
 4198 2090 1473_9 3588 3957

hina phagwmen
 IN ORDER THAT WE MIGHT EAT.
 2443 2068

Luke 22:09

hoi de eipan autw pou theleis
 THE (ONES) BUT SAID TO HIM WHERE YOU ARE WILLING
 3588 1161 1511_7 0846_5 4226 2309

hetoimaswmen
 WE SHOULD MAKE READY?
 2090

Luke 22:10

ho de eipen autois idou eiselthontwn humwn
 THE (ONE) BUT SAID TO THEM LOOK! HAVING ENTERED OF YOU
 3588 1161 1511_7 0846_93 2400 1525 4771_5

eis teen polin sunanteesei humin anthrwpos
 INTO THE CITY WILL MEET TO YOU MAN
 1519 3588 4172 4876 4771_6 0444

keramion hudatos bastazwn akoloutheesate autw
 EARTHENWARE VESSEL OF WATER CARRYING; YOU FOLLOW TO HIM
 2765 5204 0941 0190 0846_5

eis teen oikian eis heen eisporeuetai
 INTO THE HOUSE INTO WHICH HE IS GOING INTO.
 1519 3588 3614 1519 3739 1531

Luke 22:11

kai ereite tw oikodespotee tees oikias legei
 AND YOU WILL SAY TO THE HOUSEMASTER OF THE HOUSE IS SAYING
 2532 2064_5 3588 3617 3588 3614 3004

soi ho didaskalos pou estin to kataluma hopou to
 TO YOU THE TEACHER WHERE IS THE GUEST ROOM WHERE THE
 4771_2 3588 1320 4226 1510_2 3588 2646 3699 3588

pascha meta twn matheetwn mou phagw
 PASSOVER WITH THE DISCIPLES OF ME I MIGHT EAT?
 3957 3326 3588 3101 1473_2 2068

Luke 22:12

kakeinos humin deixei anagaion mega
 AND THAT ONE TO YOU WILL SHOW UPPER ROOM GREAT
 2548 4771_6 1166 0311_5 3173

estrwmenon ekei hetoimasate
 HAVING [COUCHES] SPREAD; THERE YOU MAKE READY.
 4766 1563 2090

Luke 22:13

apelthontes de heuron kathws eireekei
 HAVING GONE OFF BUT THEY FOUND ACCORDING AS HE HAD SAID
 0565 1161 2147 2531 2064_5

autois kai heetoimasan to pascha
 TO THEM, AND THEY MADE READY THE PASSOVER.
 0846_93 2532 2090 3588 3957

Luke 22:14

kai hote egeneto hee hwra anepesen kai hoi
 AND WHEN OCCURRED THE HOUR, HE FELL UP ALSO THE
 2532 3753 1096 3588 5610 0377 2532 3588

apostoloi sun autw
 APOSTLES TOGETHER WITH HIM.
 0652 4862 0846_5

Luke 22:15

kai eipen pros autous epithumia epethumeesa touto
 AND HE SAID TOWARD THEM TO DESIRE I DESIRED THIS
 2532 1511_7 4314 0846_95 1939 1937 3778_2

to pascha phagein meth humwn pro tou me
 THE PASSOVER TO EAT WITH YOU BEFORE OF THE ME
 3588 3957 2068 3326 4771_5 4253 3588 1473_6

pathein
 TO SUFFER;
 3958

Luke 22:16

legw gar humin hoti ou mee phagw auto
 I AM TELLING FOR TO YOU THAT NOT NOT I SHOULD EAT THIS
 3004 1063 4771_6 3754 3756 3361 2068 0846_9
 3364

hews hotou pleerwthee en tee basileia tou
 UNTIL WHEN IT SHOULD BE FULFILLED IN THE KINGDOM OF THE
 2193 3748 4137 1722 3588 0932 3588

theou
 GOD.
 2316

Luke 22:17

kai dexamenos poteerion eucharisteesas eipen
 AND HAVING ACCEPTED CUP HAVING THANKED HE SAID
 2532 1209 4221 2168 1511_7

labete touto kai diamerisate eis heautous
 YOU TAKE THIS AND YOU DISTRIBUTE INTO SELVES;
 2983 3778_2 2532 1266 1519 1438

Luke 22:18

legw gar humin ou mee piw apo tou nun
 I AM SAYING FOR TO YOU, NOT NOT I SHOULD DRINK FROM THE NOW
 3004 1063 4771_6 3756 3361 4095 0575 3588 3568 3569
 3364

apo tou geneematos tees ampelou hews hou hee
 FROM THE PRODUCT OF THE VINE UNTIL WHAT [TIME] THE
 0575 3588 1079_5 3588 0288 2193 3739 3588

basileia tou theou elthee
 KINGDOM OF THE GOD MIGHT COME.
 0932 3588 2316 2064

Luke 22:19

kai labwn artion eucharisteesas eklasen kai
 AND HAVING TAKEN LOAF HAVING THANKED HE BROKE AND
 2532 2983 0740 2168 2806 2532

edwken autois legwn touto estin to swma mou
 HE GAVE TO THEM SAYING THIS IS THE BODY OF ME
 1325 0846_93 3004 3778_2 1510_2 3588 4983 1473_2

to huper humwn didomenon touto poieite eis
 [[THE (ONE) OVER YOU BEING GIVEN; THIS YOU BE DOING INTO
 3588 5228 4771_5 1325 3778_2 4160 1519

teen emeen anamneesin
 THE MY REMEMBRANCE.
 3588 1699 0364

Luke 22:20

kai to poteerion hwsautws meta to deipneesai
 AND THE CUP AS THUS AFTER THE TO TAKE SUPPER,
 2532 3588 4221 5615 3326 3588 1172

legwn touto to poteerion hee kaine diatheeke en tw
 SAYING THIS THE CUP THE NEW COVENANT IN THE
 3004 3778_2 3588 4221 3588 2537 1242 1722 3588

haimati mou to huper humwn ekchunnomenon
 BLOOD OF ME, THE (ONE) OVER YOU BEING POURED OUT.]]
 0129 1473_2 3588 5228 4771_5 1632_5

Luke 22:21

pleen idou hee cheir tou paradidontos me
 BESIDES LOOK! THE HAND OF THE (ONE) GIVING BESIDE ME
 4133 2400 3588 5495 3588 3860 1473_6

met emou epi tees trapezees
 WITH ME UPON THE TABLE;
 3326 1473_1 1909 3588 5132

Luke 22:22

hoti ho huios men tou anthrwpou kata to
 BECAUSE THE SON INDEED OF THE MAN ACCORDING TO THE
 3754 3588 5207 3303 3588 0444 2596 3588

hwrismenon poreuetai pleen ouai tw anthrwpw
 HAVING BEEN MARKED OUT IS GOING, BESIDES WOE TO THE MAN
 3724 4198 4133 3759 3588 0444

ekeinw di hou paradidotai
 THAT THROUGH WHOM HE IS BEING GIVEN BESIDE.
 1565 1223 3739 3860

Luke 22:23

kai autoi eerxanto sunzeetein pros heautous
 AND THEY STARTED TO BE SEEKING TOGETHER TOWARD SELVES
 2532 0846_91 0756 0757 4802 4314 1438

to tis ara eiee ex autwn ho touto
 THE WHO REALLY MIGHT BE OUT OF THEM THE (ONE) THIS (THING)
 3588 5101 0686 1510_7 1537 0846_92 3588 3778_2

mellwn prassein
 BEING ABOUT TO BE PERFORMING.
 3195 4238

Luke 22:24

egeneto de kai philoneikia en autois to
 OCCURRED BUT ALSO FONDNESS FOR DISPUTE IN THEM, THE
 1096 1161 2532 5379 1722 0846_93 3588

tis autwn dokei einai meizwn
 WHO OF THEM IS SEEMING TO BE GREATER.
 5101 0846_92 1380 1511 3187

Luke 22:25

ho de eipen autois hoi basileis tw'n ethnwn
 THE (ONE) BUT SAID TO THEM THE KINGS OF THE NATIONS
 3588 1161 1511_7 0846_93 3588 0935 3588 1484

kurieuousin autwn kai hoi exousiazontes
 ARE ACTING AS LORDS OF THEM AND THE (ONES) HAVING AUTHORITY
 2961 0846_92 2532 3588 1850

autwn euergetai kalountai
 OF THEM BENEFACTORS ARE BEING CALLED.
 0846_92 2110 2564

Luke 22:26

humeis de ouch houtws all ho meizwn en humin
 YOU BUT NOT THUS, BUT THE GREATER IN YOU
 4771_4 1161 3756 3779 0235 3588 3187 1722 4771_6

ginesthw hws ho newteros kai ho heegoumenos
 LET HIM BECOME AS THE YOUNGER, AND THE (ONE) LEADING
 1096 5613 3588 3501 2532 3588 2233

hws ho diakonwn
 AS THE (ONE) SERVING;
 5613 3588 1247

Luke 22:27

tis gar meizwn ho anakeimenos ee ho diakonwn
 WHO FOR GREATER, THE (ONE) LYING UP OR THE (ONE) SERVING?
 5101 1063 3187 3588 0345 2228 3588 1247

ouchi ho anakeimenos egw de en mesw humwn eimi
 NOT THE (ONE) LYING UP? I BUT IN MIDST OF YOU AM
 3780 3588 0345 1473 1161 1722 3319 4771_5 1510

hws ho diakonwn
 AS THE (ONE) SERVING.
 5613 3588 1247

Luke 22:28

humeis de este hoi diamemeneekotes met
 YOU BUT YOU ARE THE (ONES) HAVING REMAINED THROUGHOUT WITH
 4771_4 1161 1510_4 3588 1265 3326

emou en tois peirasmois mou
 ME IN THE TRIALS OF ME;
 1473_1 1722 3588 3986 1473_2

Luke 22:29

kagw diatithemai humin kathws dietheto moi
 ALSO I AM COVENANTING TO YOU, ACCORDING AS COVENANTED TO ME
 2504 1303 4771_6 2531 1303 1473_4

ho pateer mou basileian
 THE FATHER OF ME KINGDOM,
 3588 3962 1473_2 0932

Luke 22:30

hina estheete kai pineete epi tees trapezees
 IN ORDER THAT YOU MAY EAT AND YOU MAY DRINK UPON THE TABLE
 2443 2068 2532 4095 1909 3588 5132

mou en tee basileia mou kai katheesthe epi
 OF ME IN THE KINGDOM OF ME, AND YOU MAY SIT UPON
 1473_2 1722 3588 0932 1473_2 2532 2521 1909

thronwn tas dwdeka phulas krinontes tou israeel
 THRONES THE TWELVE TRIBES JUDGING OF THE ISRAEL.
 2362 3588 1427 5443 2919 3588 2474

Luke 22:31

simwn simwn idou ho satanas exeeteesato humas
 SIMON SIMON, LOOK! THE SATAN DEMANDED YOU
 4613 4613 2400 3588 4566 4567 1809 4771_7

tou siniasai hws ton siton
 OF THE TO SIFT AS THE WHEAT;
 3588 4617 5613 3588 4621

Luke 22:32

egw de edeeetheen peri sou hina mee
 I BUT MADE SUPPLICATION ABOUT YOU IN ORDER THAT NOT
 1473 1161 1189 4012 4771_1 2443 3361
 2443_5

eklipee hee pistis sou kai su pote
 SHOULD LEAVE OUT THE FAITH OF YOU; AND YOU SOMETIME
 1587 3588 4102 4771_1 2532 4771 4218

epistrepsas steerison tous adelphous sou
 HAVING RETURNED MAKE FIRM THE BROTHERS OF YOU.
 1994 4741 3588 0080 4771_1

Luke 22:33

ho de eipen autw kurie meta sou hetoimos eimi
 THE (ONE) BUT SAID TO HIM LORD, WITH YOU READY I AM
 3588 1161 1511_7 0846_5 2962 3326 4771_1 2092 1510

kai eis phulakeen kai eis thanaton poreuesthai
 ALSO INTO PRISON AND INTO DEATH TO BE GOING.
 2532 1519 5438 2532 1519 2288 4198

Luke 22:34

ho de eipen legw soi petre ou phwneesei
 THE (ONE) BUT SAID I AM SAYING TO YOU, PETER, NOT WILL SOUND
 3588 1161 1511_7 3004 4771_2 4074 3756 5455

seemeron alektwr hews tris me aparneesee
 TODAY COCK UNTIL THRICE ME YOU WILL DENY
 4594 0220 2193 5151 1473_6 0533

eidenai
 TO HAVE KNOWN.
 1492_5

Luke 22:35

kai eipen autois hote apesteila humas ater
 AND HE SAID TO THEM WHEN I SENT FORTH YOU WITHOUT
 2532 1511_7 0846_93 3753 0649 4771_7 0817

ballantiou kai peeras kai hupodeematwn mee tinos
 PURSE AND POUCH AND SANDALS, NOT OF ANYTHING
 0905 2532 4082 2532 5266 3361 5100

hustereesate hoi de eipan outhenos
 LACKED YOU? THE (ONES) BUT SAID OF NOTHING!
 5302 3588 1161 1511_7 3764_5

Luke 22:36

eipen de autois alla nun ho echwn ballantion
 HE SAID BUT TO THEM BUT NOW THE (ONE) HAVING PURSE
 1511_7 1161 0846_93 0235 3568 3569 3588 2192 0905

aratw homoiws kai peeran kai ho mee
 LET HIM LIFT UP, LIKEWISE ALSO POUCH, AND THE (ONE) NOT
 0142 3668 2532 4082 2532 3588 3361

echwn pwleesatw to himation autou kai
 HAVING LET HIM SELL THE OUTER GARMENT OF HIM AND
 2192 4453 3588 2440 0846_3 2532

agorasatw machairan
 LET HIM BUY SWORD.
 0059 3162

Luke 22:37

legw gar humin hoti touto to
 I AM SAYING FOR TO YOU THAT THIS THE (THING)
 3004 1063 4771_6 3754 3778_2 3588

gegrammenon dei telestheenai en emoi to
 HAVING BEEN WRITTEN IT IS NECESSARY TO BE FINISHED IN ME, THE
 1125 1163 5055 1722 1473_3 3588

kai meta anomwn elogisthee kai gar to
 AND WITH LAWLESS (ONES) HE WAS RECKONED; ALSO FOR THE (THING)
 2532 3326 0459 3049 2532 1063 3588

peri emou telos echei
 ABOUT ME END IS HAVING.
 4012 1473_1 5056 2192

Luke 22:38

hoi de eipan kurie idou machairai hwde duo
 THE (ONES) BUT SAID LORD, LOOK! SWORDS HERE TWO.
 3588 1161 1511_7 2962 2400 3162 5602 1417

ho de eipen autois hikanon estin
 THE (ONE) BUT SAID TO THEM SUFFICIENT IT IS.
 3588 1161 1511_7 0846_93 2425 1510_2

Luke 22:39

kai exelthwn eporeuthee kata to ethos eis
 AND HAVING GONE OUT HE WENT ACCORDING TO THE CUSTOM INTO
 2532 1831 4198 2596 3588 1485 1519

to oros twn elaiwn eekoloutheesan de autw kai
 THE MOUNT OF THE OLIVES; FOLLOWED BUT TO HIM ALSO
 3588 3735 3588 1636 0190 1161 0846_5 2532

hoi matheetai
 THE DISCIPLES.
 3588 3101

Luke 22:40

genomenos de epi tou topou eipen autois
 HAVING COME TO BE BUT UPON THE PLACE HE SAID TO THEM
 1096 1161 1909 3588 5117 1511_7 0846_93

proseuchesthe mee eiselthein eis peirasmon
 YOU BE PRAYING NOT TO ENTER INTO TEMPTATION.
 4336 3361 1525 1519 3986

Luke 22:41

kai autos apespasthee ap autwn hwsei lithou boleen
 AND HE DREW AWAY FROM THEM AS IF OF STONE THROW,
 2532 0846 0645 0575 0846_92 5616 3037 1000

kai theis ta gonata proseucheto
 AND HAVING PLACED THE KNEES HE WAS PRAYING
 2532 5087 3588 1119 4336

Luke 22:42

legw pater ei boulei parenegke touto to
 SAYING FATHER, IF YOU ARE WISHING BEAR BESIDE THIS THE
 3004 3962 1487 1014 3911 3778_2 3588

poteerion ap emou pleen mee to theleema mou alla to
 CUP FROM ME; BESIDES NOT THE WILL OF ME BUT THE
 4221 0575 1473_1 4133 3361 3588 2307 1473_2 0235 3588

son ginesthw
 YOURS LET COME TO BE.
 4674 1096

Luke 22:43

wphthee de autw aggelos apo tou ouranou
 [[WAS SEEN BUT TO HIM ANGEL FROM THE HEAVEN
 3708 1161 0846_5 0032 0575 3588 3772

enischuwn auton
 STRENGTHENING HIM.
 1765 0846_7

Luke 22:44

kai genomenos en agwnia ektenesteron
 AND HAVING COME TO BE IN AGONY MORE EARNESTLY
 2532 1096 1722 0074 1619

proseeucheto kai egeneto ho hidrws autou hwsei
 HE WAS PRAYING; AND BECAME THE SWEAT OF HIM AS IF
 4336 2532 1096 3588 2402 0846_3 5616

thromboi haimatos katabainontes epi teen geen
 DROPS OF BLOOD GOING DOWN UPON THE EARTH.]]
 2361 0129 2597 1909 3588 1093

Luke 22:45

kai anastas apo tees proseuchees elthwn pros
 AND HAVING STOOD UP FROM THE PRAYER HAVING COME TOWARD
 2532 0450 0575 3588 4335 2064 4314

tous matheetas heuren koimwmenous autous apo
 THE DISCIPLES HE FOUND BEING LAID DOWN TO SLEEP THEM FROM
 3588 3101 2147 2837 0846_95 0575

tees lupees
 THE GRIEF,
 3588 3077

Luke 22:46

kai eipen autois ti katheudete anastantes
 AND HE SAID TO THEM WHY ARE YOU SLEEPING? HAVING STOOD UP
 2532 1511_7 0846_93 5101 2518 0450

proseuchesthe hina mee eiseltheete eis
 BE YOU PRAYING, IN ORDER THAT NOT YOU SHOULD ENTER INTO
 4336 2443 3361 1525 1519
 2443_5

peirasmon
 TEMPTATION.
 3986

Luke 22:47

eti autou lalountos idou ochlos kai ho
 YET OF HIM SPEAKING LOOK! CROWD, AND THE (ONE)
 2089 0846_3 2980 2400 3793 2532 3588

legomenos ioudas heis twn dwdeka proercheto
 BEING SAID JUDAS ONE OF THE TWELVE WAS COMING BEFORE
 3004 2455_2 1520 3588 1427 4281

autous kai eeggisen tw ieesou phileesai auton
 THEM, AND HE APPROACHED TO THE JESUS TO KISS HIM.
 0846_95 2532 1448 3588 2424 5368 0846_7

Luke 22:48

ieeous de eipen autw iouda phileemati ton huion
 JESUS BUT SAID TO HIM JUDAS, TO KISS THE SON
 2424 1161 1511_7 0846_5 2455_2 5370 3588 5207

tou anthrwpou paradidws
 OF THE MAN ARE YOU GIVING BESIDE?
 3588 0444 3860

Luke 22:49

idontes de hoi peri auton to esomenon
 HAVING SEEN BUT THE (ONES) ABOUT HIM THE (THING) GOING TO BE
 1492 1161 3588 4012 0846_7 3588 1511_6

eipan kurie ei pataxomen en machairee
 SAID LORD, IF SHALL WE STRIKE IN SWORD?
 1511_7 2962 1487 3960 1722 3162

Luke 22:50

kai epataxen heis tis ex autwn tou archierews
 AND STRUCK ONE SOME OUT OF THEM OF THE CHIEF PRIEST
 2532 3960 1520 5100 1537 0846_92 3588 0749

ton doulon kai apheilen to ous autou to dexion
 THE SLAVE AND LIFTED UP OFF THE EAR OF HIM THE RIGHT.
 3588 1401 2532 0851 3588 3775 0846_3 3588 1188

Luke 22:51

apokritheis de ho ieesous eipen eate hews
 HAVING ANSWERED BUT THE JESUS SAID BE YOU LETTING UNTIL
 0611 1161 3588 2424 1511_7 1439 2193_5

toutou kai hapsamenos tou wtiou iasato auton
 THIS; AND HAVING TOUCHED OF THE EAR HE HEALED HIM.
 3778_4 2532 0680 0681 3588 5621 2390 0846_7

Luke 22:52

eipen de ieesous pros tous paragenomenous
 SAID BUT JESUS TOWARD THE (ONES) HAVING COME TO BE BESIDE
 1511_7 1161 2424 4314 3588 3854

ep auton archiereis kai strateegous tou hierou
 UPON HIM CHIEF PRIESTS AND CAPTAINS OF THE TEMPLE
 1909 0846_7 0749 2532 4755 3588 2411

kai presbuteros hws epi leesteen exeelthate meta
 AND OLDER MEN AS UPON ROBBER YOU CAME OUT WITH
 2532 4245 5613 1909 3027 1831 3326

machairwn kai xulwn
 SWORDS AND WOOD (THINGS)?
 3162 2532 3586

Luke 22:53

kath heemeran ontos mou meth humwn en tw hierw
 ACCORDING TO DAY BEING OF ME WITH YOU IN THE TEMPLE
 2596 2250 1511_1 1473_2 3326 4771_5 1722 3588 2411

ouk exeteinate tas cheiras ep eme all hautee
 NOT YOU STRETCHED OUT THE HANDS UPON ME; BUT THIS
 3756 1614 3588 5495 1909 1473_5 0235 3778_1

estin humwn hee hwra kai hee exousia tou
 IS OF YOU THE HOUR AND THE AUTHORITY OF THE
 1510_2 4771_5 3588 5610 2532 3588 1849 3588

skotous
 DARKNESS.
 4655

Luke 22:54

sullabontes de auton eegagon kai eiseegagon eis
 HAVING TAKEN WITH BUT HIM THEY LED AND LED IN INTO
 4815 1161 0846_7 0071 2532 1521 1519

teen oikian tou archierews ho de petros
 THE HOUSE OF THE CHIEF PRIEST; THE BUT PETER
 3588 3614 3588 0749 3588 1161 4074

eekolouthei makrothen
 WAS FOLLOWING LONG [WAY] OFF.
 0190 3113

Luke 22:55

periapsantwn de pur en mesw tees aulees
 OF (ONES) HAVING LIT BUT FIRE IN MIDST OF THE COURTYARD
 4014_5 1161 4442 1722 3319 3588 0833

kai sunkathisantwn ekatheeto ho petros
 AND HAVING SAT DOWN TOGETHER WAS SITTING THE PETER
 2532 4776 2521 3588 4074

mesos autwn
 MIDDLE (ONE) OF THEM.
 3319 0846_92

Luke 22:56

idousa de auton paidiskee tis katheemenon pros
 HAVING SEEN BUT HIM SERVANT GIRL SOME SITTING TOWARD
 1492 1161 0846_7 3814 5100 2521 4314

to phws kai atenisasa autw eipen
 THE LIGHT AND HAVING GAZED INTENTLY TO HIM SHE SAID
 3588 5457 2532 0816 0846_5 1511_7

Luke 22:57

kai houtos sun autw een ho de eerneesato
 ALSO THIS (ONE) TOGETHER WITH HIM WAS; THE (ONE) BUT DENIED
 2532 3778 4862 0846_5 1511_3 3588 1161 0720

legwn ouk oida auton gunai
 SAYING NOT I HAVE KNOWN HIM, WOMAN.
 3004 3756 1492_5 0846_7 1135

Luke 22:58

kai meta brachu heteros idwn auton ephee
 AND AFTER SHORT WHILE DIFFERENT (ONE) HAVING SEEN HIM SAID
 2532 3326 1024 2087 1492 0846_7 5346

kai su ex autwn ei ho de petros ephee anthrwpe
 ALSO YOU OUT OF THEM ARE; THE BUT PETER SAID MAN,
 2532 4771 1537 0846_92 1510_1 3588 1161 4074 5346 0444

ouk eimi
 NOT I AM.
 3756 1510

Luke 22:59

kai diastasees hwsei hwras mias allos tis
 AND HAVING STOOD THROUGH AS IF OF HOUR ONE OTHER (ONE) SOME
 2532 1339 5616 5610 1520 0243 5100

diischurizeto legwn ep aleetheias kai houtos
 WAS INSISTING STRONGLY SAYING UPON TRUTH ALSO THIS (ONE)
 1340 3004 1909 0225 2532 3778

met autou een kai gar galilaios estin
 WITH HIM WAS, AND FOR GALILEAN HE IS;
 3326 0846_3 1511_3 2532 1063 1057 1510_2

Luke 22:60

eipen de ho petros anthrwpe ouk oida ho
 SAID BUT THE PETER MAN, NOT I HAVE KNOWN WHICH
 1511_7 1161 3588 4074 0444 3756 1492_5 3739

legeis kai parachreema eti lalountos autou
 YOU ARE SAYING. AND INSTANTLY YET SPEAKING OF HIM
 3004 2532 3916 2089 2980 0846_3

ephwneesen alektwr
 SOUNDED COCK.
 5455 0220

Luke 22:61

kai strapheis ho kurios eneblepsen tw petrw kai
 AND HAVING TURNED THE LORD LOOKED IN TO THE PETER, AND
 2532 4762 3588 2962 1689 3588 4074 2532

hupemneesthee ho petros tou rheematos tou kuriou hws
 RECALLED THE PETER OF THE SAYING OF THE LORD AS
 5279 3588 4074 3588 4487 3588 2962 5613_5

eipen autw hoti prin alektora phwneesai seemeron
 HE SAID TO HIM THAT BEFORE COCK TO SOUND TODAY
 1511_7 0846_5 3754 4250 0220 5455 4594

aparneesee me tris
 YOU WILL DISOWN ME THRICE.
 0533 1473_6 5151

Luke 22:62

kai exelthwn exw eklausen pikrws
 AND HAVING GONE OUTSIDE HE WEPT BITTERLY.
 2532 1831 1854 2799 4090

Luke 22:63

kai hoi andres hoi sunechontes auton
 AND THE MALE PERSONS THE (ONES) HAVING TOGETHER HIM
 2532 3588 0435 3588 4912 0846_7

enepaizon autw derontes
 WERE MAKING FUN TO HIM FLAYING,
 1702 0846_5 1194

Luke 22:64

kai perikalupsantes auton epeerwtwn legontes
 AND HAVING COVERED OVER HIM WERE INQUIRING UPON SAYING
 2532 4028 0846_7 1905 3004

propheeteuson tis estin ho paisas se
 PROPHECY, WHO IS THE (ONE) HAVING HIT YOU?
 4395 5101 1510_2 3588 3817 4771_3

Luke 22:65

kai hetera polla blasphemountes elegon
 AND DIFFERENT (THINGS) MANY BLASPHEMING THEY WERE SAYING
 2532 2087 4183 0987 3004

eis auton
 INTO HIM.
 1519 0846_7

Luke 22:66

kai hws egeneto heemera suneechthee to
 AND AS IT BECAME DAY, WAS LED TOGETHER THE
 2532 5613_5 1096 2250 4863 3588

presbuterion tou laou archiereis te kai
 BODY OF ELDERS OF THE PEOPLE, CHIEF PRIESTS BOTH AND
 4244 3588 2992 0749 5037 2532

grammateis kai apegagon auton eis to sunedrion
 SCRIBES, AND THEY LED AWAY HIM INTO THE SANHEDRIN
 1122 2532 0520 0846_7 1519 3588 4892

autwn legontes
 OF THEM, SAYING
 0846_92 3004

Luke 22:67

ei su ei ho christos eipon heemin eipen de
 IF YOU ARE THE CHRIST, SAY TO US. HE SAID BUT
 1487 4771 1510_1 3588 5547 1511_7 1473_9 1511_7 1161

autois ean humin eipw ou mee pisteuseete
 TO THEM IF EVER TO YOU I SHOULD SAY NOT NOT YOU WOULD BELIEVE;
 0846_93 1437 4771_6 1511_7 3756 3361 4100
 3364

Luke 22:68

ean de erwteesw ou mee apokritheete
 IF EVER BUT I SHOULD QUESTION NOT NOT YOU WOULD ANSWER.
 1437 1161 2065 3756 3361 0611
 3364

Luke 22:69

apo tou nun de estai ho huios tou anthrwpou
 FROM THE NOW BUT WILL BE THE SON OF THE MAN
 0575 3588 3568 3569 1161 1511_4 3588 5207 3588 0444

katheemenos ek dexiwn tes dunamews tou theou
 SITTING OUT OF RIGHT [SIDES] OF THE POWER OF THE GOD.
 2521 1537 1188 3588 1411 3588 2316

Luke 22:70

eipan de pantes su oun ei ho huios tou theou
 THEY SAID BUT ALL YOU THEREFORE ARE THE SON OF THE GOD?
 1511_7 1161 3956 4771 3767 1510_1 3588 5207 3588 2316

ho de pros autous ephee humeis legete hoti egw
 THE (ONE) BUT TOWARD THEM SAID YOU ARE SAYING THAT I
 3588 1161 4314 0846_95 5346 4771_4 3004 3754 1473

eimi
 AM.
 1510

Luke 22:71

hoi de eipan ti eti echomen marturias
 THE (ONES) BUT SAID WHAT YET WE ARE HAVING OF WITNESS
 3588 1161 1511_7 5101 2089 2192 3141

chreian autoi gar eekousamen apo tou stomatos
 NEED? VERY (ONES) FOR WE HEARD FROM THE MOUTH
 5532 0846_91 1063 0191 0575 3588 4750

autou
 OF HIM.
 0846_3

Luke 23:01

kai anastan hapan to pleethos autwn eegagon
 AND HAVING STOOD UP ALL THE MULTITUDE OF THEM LED
 2532 0450 0537 3588 4128 0846_92 0071

auton epi ton peilaton
 HIM UPON THE PILATE.
 0846_7 1909 3588 3982_5

Luke 23:02

eerxanto de kateegorein autou legontes touton
 THEY STARTED BUT TO BE ACCUSING OF HIM SAYING THIS [MAN]
 0756 0757 1161 2723 0846_3 3004 3778_8

heuramen diastrephonta to ethnos heemwn kai
 WE FOUND TURNING THROUGH THE NATIONS OF US AND
 2147 1294 3588 1484 1473_8 2532

kwluonta phorous kaisari didonai kai legonta
 FORBIDDING TAXES TO CAESAR TO BE GIVING AND SAYING
 2967 5411 2541 1325 2532 3004

hauton christon basilea einai
 HIMSELF CHRIST KING TO BE.
 0848 5547 0935 1511

Luke 23:03

ho de peilatos eerwteesen auton legwn su ei ho
 THE BUT PILATE QUESTIONED HIM SAYING YOU ARE THE
 3588 1161 3982_5 2065 0846_7 3004 4771 1510_1 3588

basileus twn ioudaiwn ho de apokritheis autw
 KING OF THE JEWS? THE (ONE) BUT HAVING ANSWERED TO HIM
 0935 3588 2453 3588 1161 0611 0846_5

ephee su legeis
 SAID YOU ARE SAYING.
 5346 4771 3004

Luke 23:04

ho de peilatos eipen pros tous archiereis kai
 THE BUT PILATE SAID TOWARD THE CHIEF PRIESTS AND
 3588 1161 3982_5 1511_7 4314 3588 0749 2532

tous ochlous ouden heuriskw aition en tw anthrwpw
 THE CROWDS NOTHING I FIND CAUSE IN THE MAN
 3588 3793 3762 2147 0158 1722 3588 0444

toutw
 THIS.
 3778_6

Luke 23:05

hoi de epischuon legontes hoti anaseiei ton
 THE (ONES) BUT WERE STRONG UPON SAYING THAT HE STIRS UP THE
 3588 1161 2001 3004 3754 0383 3588

laon didaskwn kath holees tees ioudaias kai
 PEOPLE TEACHING DOWN WHOLE THE JUDEA, AND
 2992 1321 2596 3650 3588 2449 2532

arxamenos apo tees galilaias hews hwde
 HAVING STARTED FROM THE GALILEE UNTIL HERE.
 0756 0757 0575 3588 1056 2193_5 5602

Luke 23:06

peilatos de akousas epeerwteesen ei ho anthrwpwos
 PILATE BUT HAVING HEARD INQUIRED UPON IF THE MAN
 3982_5 1161 0191 1905 1487 3588 0444

galilaios estin
 GALILEAN IS,
 1057 1510_2

Luke 23:07

kai epignous hoti ek tees exousias heerwdou
 AND HAVING ASCERTAINED THAT OUT OF THE AUTHORITY OF HEROD
 2532 1921 3754 1537 3588 1849 2264

estin anepempsen auton pros heerwdeen onta kai auton
 HE IS HE SENT UP HIM TOWARD HEROD, BEING ALSO HIM
 1510_2 0375 0846_7 4314 2264 1511_1 2532 0846_7

en ierosolumois en tautais tais heemerais
 IN JERUSALEM IN THESE THE DAYS.
 1722 2414 1722 3778_96 3588 2250

Luke 23:08

ho de heerwdees idwn ton ieesoun echaree
 THE BUT HEROD HAVING SEEN THE JESUS REJOICED
 3588 1161 2264 1492 3588 2424 5463

lian een gar ex hikanwn chronwn thelwn
 VERY MUCH, HE WAS FOR OUT OF SUFFICIENT TIMES BEING WILLING
 3029 1511_3 1063 1537 2425 5550 2309

idein auton dia to akouein peri autou kai
 TO SEE HIM THROUGH THE TO BE HEARING ABOUT HIM, AND
 1492 0846_7 1223 3588 0191 4012 0846_3 2532

eelpizen ti seemeion idein hup autou ginomenon
 HE WAS HOPING SOME SIGN TO SEE BY HIM OCCURRING.
 1679 5100 4592 1492 5259 0846_3 1096

Luke 23:09

epeerwta de auton en logois hikanois autos
 HE WAS INQUIRING UPON BUT HIM IN WORDS SUFFICIENT; HE
 1905 1161 0846_7 1722 3056 2425 0846

de ouden apekrinato autw
 BUT NOTHING ANSWERED TO HIM.
 1161 3762 0611 0846_5

Luke 23:10

histeekesan de hoi archiereis kai hoi
 HAD BEEN STANDING BUT THE CHIEF PRIESTS AND THE
 2476 1161 3588 0749 2532 3588

grammateis eutonws kategorountes autou
 SCRIBES VEHEMENTLY ACCUSING OF HIM.
 1122 2159 2723 0846_3

Luke 23:11

exoutheneesas de auton ho heerwdees sun
 HAVING MADE NOTHING OUT OF BUT HIM THE HEROD TOGETHER WITH
 1848 1161 0846_7 3588 2264 4862

tois strateumasin autou kai empaixas
 THE TROOPS OF HIM AND HAVING MADE FUN OF (ONE)
 3588 4753 0846_3 2532 1702

peribalwn estheeta lampran anepempsen auton tw
 HAVING PUT AROUND GARMENT BRIGHT SENT BACK HIM TO THE
 4016 2066 2986 0375 0846_7 3588

peilatw
 PILATE.
 3982_5

Luke 23:12

egenonto de philoi ho te heerwdees kai ho peilatos
 BECAME BUT FRIENDS THE AND HEROD AND THE PILATE
 1096 1161 5384 3588 5037 2264 2532 3588 3982_5

en autee tee heemera met alleelwn proupeerchon
 IN VERY THE DAY WITH EACH OTHER; THEY WERE BEFORE
 1722 0846_6 3588 2250 3326 0240 4391
 0846_99

gar en echthra ontes pros hautous
 FOR IN ENMITY BEING TOWARD THEMSELVES.
 1063 1722 2189 1511_1 4314 0848

Luke 23:13

peilatos de sunkalesamenos tous archiereis
 PILATE BUT HAVING CALLED TOGETHER THE CHIEF PRIESTS
 3982_5 1161 4779 3588 0749

kai tous archontas kai ton laon
 AND THE RULERS AND THE PEOPLE
 2532 3588 0758 2532 3588 2992

Luke 23:14

eipen pros autous proseenegkate moi ton anthrwpon
 SAID TOWARD THEM YOU BORE TOWARD TO ME THE MAN
 1511_7 4314 0846_95 4374 1473_4 3588 0444

touton hws apostrephonta ton laon kai idou egw
 THIS AS TURNING FROM THE PEOPLE, AND LOOK! I
 3778_8 5613 0654 3588 2992 2532 2400 1473

enwpion humwn anakrinas outhen heuron en tw
 IN SIGHT OF YOU HAVING EXAMINED NOTHING I FOUND IN THE
 1799 4771_5 0350 3764_5 2147 1722 3588

anthrwpw toutw aition hwn kateegoreite kat
 MAN THIS CAUSE OF WHICH (THINGS) YOU ARE ACCUSING DOWN
 0444 3778_6 0158 3739 2723 2596

autou
 HIM.
 0846_3

Luke 23:15

all oude heerwdees anepempsen gar auton pros heemas
 BUT NEITHER HEROD, HE SENT BACK FOR HIM TOWARD US;
 0235 3761 2264 0375 1063 0846_7 4314 1473_95

kai idou ouden axion thanatou estin
 AND LOOK! NOTHING WORTHY OF DEATH IS
 2532 2400 3762 0514 2288 1510_2

pepragmenon autw
 HAVING BEEN COMMITTED TO HIM;
 4238 0846_5

Luke 23:16

paideusas oun auton apolusw
 HAVING CHASTISED THEREFORE HIM I SHALL RELEASE.
 3811 3767 0846_7 0630

Luke 23:17

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Luke 23:18

anekragon de panpleethei legontes aire
 THEY CRIED OUT BUT AS ENTIRE MULTITUDE SAYING LIFT UP
 0349 1161 3835_5 3004 0142

touton apoluson de heemin ton barabban
 THIS (ONE), RELEASE BUT TO US THE BARABBAS;
 3778_8 0630 1161 1473_9 3588 0912

Luke 23:19

hostis een dia stasin tina genomeneen en
 WHO WAS THROUGH STANDING (OFF) SOME HAVING OCCURRED IN
 3748 1511_3 1223 4714 5100 1096 1722

tee polei kai phonon bleetheis en tee phulakee
 THE CITY AND MURDER HAVING BEEN THROWN IN THE PRISON.
 3588 4172 2532 5408 0906 1722 3588 5438

Luke 23:20

palin de ho peilatos prosephwneesen autois
 AGAIN BUT THE PILATE SOUNDED TOWARD TO THEM,
 3825 1161 3588 3982_5 4377 0846_93

thelwn apolusai ton ieesoun
 BEING WILLING TO RELEASE THE JESUS.
 2309 0630 3588 2424

Luke 23:21

hoi de epephwnoun legontes staurou
 THE (ONES) BUT WERE SOUNDING UPON SAYING BE IMPALING,
 3588 1161 2019 3004 4717

staurou auton
 BE IMPALING HIM.
 4717 0846_7

Luke 23:22

ho de triton eipen pros autous ti gar
 THE (ONE) BUT THIRD [TIME] SAID TOWARD THEM WHAT FOR
 3588 1161 5154_5 1511_7 4314 0846_95 5101 1063

kakon epoieesen houtos ouden aition thanatou
 BAD (THING) DID THIS (ONE)? NOTHING GUILTY OF DEATH
 2556 4160 3778 3762 0158 2288

heuron en autw paideusas oun auton
 I FOUND IN HIM; HAVING CHASTISED THEREFORE HIM
 2147 1722 0846_5 3811 3767 0846_7

apolusw
 I SHALL RELEASE.
 0630

Luke 23:23

hoi de epekeinto phwnais megalais
 THE (ONES) BUT WERE URGING UPON (ONE) TO VOICES GREAT
 3588 1161 1945 5456 3173

aitoumenoi auton staurwtheenai kai katischuon hai
 DEMANDING HIM TO BE IMPALED, AND WERE STRONG DOWN THE
 0154 0846_7 4717 2532 2729 3588

phwnai autwn
 VOICES OF THEM.
 5456 0846_92

Luke 23:24

kai peilatos epekrinen genesthai to aiteema autwn
 AND PILATE DECIDED TO COME TO BE THE DEMAND OF THEM;
 2532 3982_5 1948 1096 3588 0155 0846_92

Luke 23:25

apelusen de ton dia stasin kai phonon
 HE RELEASED BUT THE (ONE) THROUGH STANDING (OFF) AND MURDER
 0630 1161 3588 1223 4714 2532 5408

bebleemenon eis phulakeen hon eetounto ton
 HAVING BEEN THROWN INTO PRISON WHOM THEY WERE DEMANDING, THE
 0906 1519 5438 3739 0154 3588

de ieesoun paredwken tw theleemati autwn
 BUT JESUS HE GAVE BESIDE TO THE WILL OF THEM.
 1161 2424 3860 3588 2307 0846_92

Luke 23:26

kai hws apegagon auton epilabomenoi simwna
 AND AS THEY LED AWAY HIM, HAVING TAKEN UPON SIMON
 2532 5613_5 0520 0846_7 1949 4613_5

tina kurenaion erchomenon ap agrou epetheekan
 SOME CYRENIAN COMING FROM FIELD THEY PLACED UPON
 5100 2956 2064 0575 0068 2007

autw ton stauron pherein opisthen tou ieesou
 HIM THE STAKE TO BE BEARING BEHIND OF THE JESUS.
 0846_5 3588 4716 5342 3693 3588 2424

Luke 23:27

eekolouthei de autw polu pleethos tou laou
 WAS FOLLOWING BUT TO HIM MUCH MULTITUDE OF THE PEOPLE
 0190 1161 0846_5 4183 4128 3588 2992

kai gunaikwn hai ekoptonto kai ethreenoun
 AND OF WOMEN WHO WERE BEATING THEMSELVES AND WERE BEWAILING
 2532 1135 3739 2875 2532 2354

auton
 HIM.
 0846_7

Luke 23:28

strapheis de pros autas ieesous eipen thugateres
 HAVING TURNED BUT TOWARD THEM JESUS SAID DAUGHTERS
 4762 1161 4314 0846_96 2424 1511_7 2364

ierousaleem mee klaiete ep eme pleen eph
 OF JERUSALEM, NOT BE YOU WEeping UPON ME; BESIDES UPON
 2419 3361 2799 1909 1473_5 4133 1909

heautas klaiete kai epi ta tekna humwn
 SELVES BE YOU WEeping AND UPON THE CHILDREN OF YOU,
 1438 2799 2532 1909 3588 5043 4771_5

Luke 23:29

hoti idou erchontai heemerai en hais erousin
 BECAUSE LOOK! ARE COMING DAYS IN WHICH THEY WILL SAY
 3754 2400 2064 2250 1722 3739 2064_5

makariai hai steirai kai hai koiliai hai ouk
 HAPPY THE BARREN (ONES) AND THE CAVITIES WHICH NOT
 3107 3588 4723 2532 3588 2836 3739 3756

egenneesan kai mastoi hoi ouk ethrepsan
 GENERATED AND BREASTS WHICH NOT NURSED.
 1080 2532 3149 3739 3756 5142

Luke 23:30

tote arxontai legein tois oresin pesate
 THEN THEY WILL START TO BE SAYING TO THE MOUNTAINS FALL YOU
 5119 0756 0757 3004 3588 3735 4098

eph heemas kai tois bounois kalupsate heemas
 UPON US, AND TO THE HILLS COVER YOU US;
 1909 1473_95 2532 3588 1015 2572 1473_95

Luke 23:31

hoti ei en hugrw xulw tauta poiousin en
 BECAUSE IF IN MOIST WOOD THESE (THINGS) THEY ARE DOING, IN
 3754 1487 1722 5200 3586 3778_93 4160 1722

tw xeerw ti geneetai
 THE DRY (ONE) WHAT SHOULD OCCUR?
 3588 3584 5101 1096

Luke 23:32

eegonto de kai heteroi kakourgoi duo
 WERE BEING LED BUT ALSO DIFFERENT EVILDOERS TWO
 0071 1161 2532 2087 2557 1417

sun autw anairetheenai
 TOGETHER WITH HIM TO BE TAKEN UP.
 4862 0846_5 0337

Luke 23:33

kai hote eelthan epi ton topon ton kaloumenon
 AND WHEN THEY CAME UPON THE PLACE THE (ONE) BEING SAID
 2532 3753 2064 1909 3588 5117 3588 2564

kranion ekei estaurwsan auton kai tous kakourgous
 SKULL, THERE THEY IMPALED HIM AND THE EVILDOERS,
 2898 1563 4717 0846_7 2532 3588 2557

hon men ek dexiwn hon de ex
 WHICH (ONE) INDEED OUT OF RIGHT [SIDES] WHICH (ONE) BUT OUT OF
 3739 3303 1537 1188 3739 1161 1537

aristerwn
 LEFT [SIDES].
 0710

Luke 23:34

ho de ieesous elegen pater aphen autois ou
 [[THE BUT JESUS WAS SAYING FATHER, LET GO OFF TO THEM, NOT
 3588 1161 2424 3004 3962 0863 0846_93 3756

gar oidasin ti poiouein diamerizomenoi de
 FOR THEY HAVE KNOWN WHAT THEY ARE DOING.]] DISTRIBUTING BUT
 1063 1492_5 5101 4160 1266 1161

ta himatia autou ebalon kleeron
 THE OUTER GARMENTS OF HIM THEY CAST LOT.
 3588 2440 0846_3 0906 2819

Luke 23:35

kai histeekei ho laos thewrwn exemukteerizon de
 AND HAD STOOD THE PEOPLE BEHOLDING. WERE SNEERING BUT
 2532 2476 3588 2992 2334 1592 1161

kai hoi archontes legontes allous eswsen swsatw
 ALSO THE RULERS SAYING OTHERS HE SAVED, LET HIM SAVE
 2532 3588 0758 3004 0243 4982 4982

heauton ei houtos estin ho christos tou theou ho
 HIMSELF, IF THIS (ONE) IS THE CHRIST OF THE GOD, THE
 1438 1487 3778 1510_2 3588 5547 3588 2316 3588

eklektos
 CHOSEN (ONE).
 1588

Luke 23:36

enepaixan de autw kai hoi stratiwtai
 MADE FUN OF BUT TO HIM ALSO THE SOLDIERS
 1702 1161 0846_5 2532 3588 4757

proserchomenoi oxos prospherontes autw
 COMING TOWARD, VINEGAR OFFERING TO HIM
 4334 3690 4374 0846_5

Luke 23:37

kai legontes ei su ei ho basileus twn ioudaiwn
 AND SAYING IF YOU ARE THE KING OF THE JEWS,
 2532 3004 1487 4771 1510_1 3588 0935 3588 2453

swson seauton
 SAVE YOURSELF.
 4982 4572

Luke 23:38

een de kai epigraphē ep autw ho basileus twn
 WAS BUT ALSO INSCRIPTION UPON HIM THE KING OF THE
 1511_3 1161 2532 1923 1909 0846_5 3588 0935 3588

ioudaiwn houtos
 JEWS THIS (ONE).
 2453 3778

Luke 23:39

heis de twn kremasthentwn kakourgwn
 ONE BUT OF THE HAVING BEEN HUNG EVILDOERS
 1520 1161 3588 2910 2557

eblasphemei auton ouchi su ei ho christos swson
 WAS BLASPHEMING HIM NOT YOU ARE THE CHRIST? SAVE
 0987 0846_7 3780 4771 1510_1 3588 5547 4982

seauton kai heemas
 YOURSELF AND US.
 4572 2532 1473_95

Luke 23:40

apokritheis de ho heteros epitimwn autw
 HAVING ANSWERED BUT THE DIFFERENT (ONE) REBUKING TO HIM
 0611 1161 3588 2087 2008 0846_5

ephee oude phobee su ton theon hoti en tw autw
 SAID NOT ARE FEARING YOU THE GOD, BECAUSE IN THE SAME
 5346 3761 5399 4771 3588 2316 3754 1722 3588 0846_5
 0846_98

krimati ei
 JUDGMENT YOU ARE?
 2917 1510_1

Luke 23:41

kai heemeis men dikaiws axia gar hwn
 AND WE INDEED JUSTLY, WORTHY (THINGS) FOR OF WHICH (THINGS)
 2532 1473_7 3303 1346 0514 1063 3739

epraxamen apolambanomen houtos de ouden
 WE COMMITTED WE ARE RECEIVING BACK; THIS (ONE) BUT NOTHING
 4238 0618 3778 1161 3762

atopon epraxen
 OUT OF PLACE COMMITTED.
 0824 4238

Luke 23:42

kai elegen ieesou mneestheeti mou hotan
 AND HE WAS SAYING JESUS, REMEMBER ME WHENEVER
 2532 3004 2424 3403 1473_2 3752

elthees eis teen basileian sou
 YOU MIGHT COME INTO THE KINGDOM OF YOU.
 2064 1519 3588 0932 4771_1

Luke 23:43

kai eipen autw ameen soi legw seemeron met
 AND HE SAID TO HIM AMEN TO YOU I AM SAYING TODAY WITH
 2532 1511_7 0846_5 0281 4771_2 3004 4594 3326

emou esee en tw paradeisw
 ME YOU WILL BE IN THE PARADISE.
 1473_1 1511_4 1722 3588 3857

Luke 23:44

kai een eedee hwsei hwra hektee kai skotos
 AND WAS ALREADY AS IF HOUR SIXTH AND DARKNESS
 2532 1511_3 2235 5616 5610 1622 2532 4655

egeneto eph holeen teen geen hews hwras enatees
 OCCURRED UPON WHOLE THE EARTH UNTIL HOUR NINTH
 1096 1909 3650 3588 1093 2193_5 5610 1728_2

Luke 23:45

tou heeliou ekleipontos eschisthee de to katapetasma
 OF THE SUN LEAVING OUT, WAS SPLIT BUT THE CURTAIN
 3588 2246 1587 4977 1161 3588 2665

tou naou meson
 OF THE DIVINE HABITATION MIDDLE.
 3588 3485 3319

Luke 23:46

kai phwneesas phwnee megalee ho ieesous eipen
 AND HAVING SOUNDED TO VOICE GREAT THE JESUS SAID
 2532 5455 5456 3173 3588 2424 1511_7

pater eis cheiras sou paratithemai to pneuma
 FATHER, INTO HANDS OF YOU I AM PLACING BESIDE THE SPIRIT
 3962 1519 5495 4771_1 3908 3588 4151

mou touto de eipwn exepneusen
 OF ME; THIS BUT HAVING SAID HE EXPIRED.
 1473_2 3778_2 1161 1511_7 1606

Luke 23:47

idwn de ho hekatontarchees to genomenon
 HAVING SEEN BUT THE CENTURION THE (THING) HAVING OCCURRED
 1492 1161 3588 1543 3588 1096

edoxazen ton theon legwn ontws ho anthrwpos
 WAS GLORIFYING THE GOD SAYING ESSENTIALLY THE MAN
 1392 3588 2316 3004 3689 3588 0444

houtos dikaios een
 THIS RIGHTEOUS WAS.
 3778 1342 1511_3

Luke 23:48

kai pantes hoi sunparagenomenoi ochloi epi teen
 AND ALL THE HAVING COME TO BE BESIDE CROWDS UPON THE
 2532 3956 3588 4836 3793 1909 3588

thewrian tauteen thewreesantes ta
 SPECTACLE THIS, HAVING BECOME SPECTATORS OF THE (THINGS)
 2335 3778_9 2334 3588

genomena tuptontes ta steethee hupestrephon
 HAVING OCCURRED, SMITING THE BREASTS WERE RETURNING.
 1096 5180 3588 4738 5290

Luke 23:49

histeekesan de pantes hoi gnwstoi autw apo
 HAD STOOD BUT ALL THE KNOWN (ONES) TO HIM FROM
 2476 1161 3956 3588 1110 0846_5 0575

makrothen kai gunaikes hai sunakolouthousai autw
 LONG [WAY] OFF, AND WOMEN THE FOLLOWING TOGETHER TO HIM
 3113 2532 1135 3588 4870 0846_5

apo tees galilaias horwsai tauta
 FROM THE GALILEE, SEEING THESE (THINGS).
 0575 3588 1056 3708 3778_93

Luke 23:50

kai idou aneer onomati iwseeph bouleutees huparchwn
 AND LOOK! MAN TO NAME JOSEPH COUNSELOR BEING,
 2532 2400 0435 3686 2501_4 1010 5224 5225

aneer agathos kai dikaios
 MALE PERSON GOOD AND RIGHTEOUS,--
 0435 0018 2532 1342

Luke 23:51

houtos ouk een sunkatatetheimenos tee
 THIS (ONE) NOT WAS HAVING PUT DOWN TOGETHER WITH TO THE
 3778 3756 1511_3 4784 3588

boulee kai tee praxei autwn apo harimathaias
 WISH AND TO THE ACTION OF THEM,-- FROM ARIMATHEA
 1012 2532 3588 4234 0846_92 0575 0707

polews twn ioudaiwn hos prosedecheto teen basileian
 OF CITY OF THE JEWS, WHO WAS AWAITING THE KINGDOM
 4172 3588 2453 3739 4327 3588 0932

tou theou
 OF THE GOD,
 3588 2316

Luke 23:52

houtos proselthwn tw peilatw eeteesato to
 THIS (ONE) HAVING COME TOWARD THE PILATE ASKED FOR THE
 3778 4334 3588 3982_5 0154 3588

swma tou ieesou
 BODY OF THE JESUS,
 4983 3588 2424

Luke 23:53

kai kathelwn enetulixen auto sindoni kai
 AND HAVING TAKEN DOWN HE WRAPPED UP IT TO FINE LINEN, AND
 2532 2507 1794 0846_9 4616 2532

etheeken auton en mneemati laxeutw hou ouk een
 PUT HIM IN TOMB CARVED IN ROCK WHERE NOT WAS
 5087 0846_7 1722 3418 2991 3757 3756 1511_3

oudeis oupw keimenos
 NO ONE NOT YET LYING.
 3762 3768 2749

Luke 23:54

kai heemera een paraskeues kai sabbaton
 AND DAY WAS OF PREPARATION, AND SABBATH
 2532 2250 1511_3 3904 2532 4521

epephwsken
 WAS LIGHTING UPON.
 2020

Luke 23:55

katakouloutheesasai de hai gunaikes haitines eesan
 HAVING FOLLOWED DOWN BUT THE WOMEN, WHO WERE
 2628 1161 3588 1135 3748 1511_3

suneleeluthuai ek tees galilaias autw
 HAVING COME TOGETHER WITH OUT OF THE GALILEE TO HIM,
 4905 1537 3588 1056 0846_5

etheasanto to mneemeion kai hws etethee to swma
 VIEWED THE MEMORIAL TOMB AND AS WAS PUT THE BODY
 2300 3588 3419 2532 5613_5 5087 3588 4983

autou
 OF HIM,
 0846_3

Luke 23:56

hupostrepsasai de heetoimasan arwmata kai
 HAVING RETURNED BUT THEY GOT READY SPICES AND
 5290 1161 2090 0759 2532

mura kai to men sabbaton heesuchasan
 PERFUMED OILS. AND THE INDEED SABBATH THEY RESTED
 3464 2532 3588 3303 4521 2270

kata teen entoleen
 ACCORDING TO THE COMMANDMENT.
 2596 3588 1785

Luke 24:01

tee de mia tw n sabbatwn orthrou bathews epi
 TO THE BUT ONE OF THE SABBATHS OF DAWN DEEP UPON
 3588 1161 1520 3588 4521 3722 0901 1909

to mneema eelthan pherousai ha heetoimasan
 THE TOMB THEY CAME BEARING WHAT THEY GOT READY
 3588 3418 2064 5342 3739 2090

arwmata
 SPICES.
 0759

Luke 24:02

heuron de ton lithon apoekulismenon apo tou
 THEY FOUND BUT THE STONE HAVING BEEN ROLLED AWAY FROM THE
 2147 1161 3588 3037 0617 0575 3588

mneemeiou
 MEMORIAL TOMB,
 3419

Luke 24:03

eiselthousai de ouch heuron to swma tou
 HAVING ENTERED BUT NOT THEY FOUND THE BODY [[OF THE
 1525 1161 3756 2147 3588 4983 3588

kuriou ieesou
 LORD JESUS]].
 2962 2424

Luke 24:04

kai egeneto en tw aporeisthai autas peri toutou
 AND IT OCCURRED IN THE TO BE PERPLEXED THEM ABOUT THIS
 2532 1096 1722 3588 0639 0846_96 4012 3778_4

kai idou andres duo epesteesan autais en
 AND LOOK! MALE PERSONS TWO STOOD UPON THEM IN
 2532 2400 0435 1417 2186 0846_94 1722

estheeti astraptousee
 CLOTHING FLASHING.
 2066 0797

Luke 24:05

emphobwn de genomenwn autwn kai klinouswn ta
 IN FEAR BUT HAVING BECOME OF THEM AND INCLINING THE
 1719 1161 1096 0846_92 2532 2827 3588

proswpa eis teen geen eipan pros autas ti
 FACES INTO THE EARTH THEY SAID TOWARD THEM WHY
 4383 1519 3588 1093 1511_7 4314 0846_96 5101

zeeteite ton zwnta meta twn nekrwn
 ARE YOU LOOKING FOR THE LIVING ONE WITH THE DEAD (ONES)?
 2212 3588 2198 3326 3588 3498

Luke 24:06

ouk estin hwde alla eegerthee mneestheete hws
 [[NOT HE IS HERE, BUT HE WAS RAISED.]] REMEMBER YOU AS
 3756 1510_2 5602 0235 1453 3403 5613_5

elaleesen humin eti wn en tee galilaia
 HE SPOKE TO YOU YET BEING IN THE GALILEE,
 2980 4771_6 2089 1511_1 1722 3588 1056

Luke 24:07

legwn ton huion tou anthrwpou hoti dei
 SAYING THE SON OF THE MAN THAT IT IS NECESSARY
 3004 3588 5207 3588 0444 3754 1163

paradotheenai eis cheiras anthrwpwn hamartwlwn kai
 TO BE GIVEN BESIDE INTO HANDS OF MEN SINNERS AND
 3860 1519 5495 0444 0268 2532

staurwtheenai kai tee tritee heemera anasteenai
 TO BE IMPALED AND TO THE THIRD DAY TO STAND UP.
 4717 2532 3588 5154 2250 0450

Luke 24:08

kai emneestheesan twn rheematwn autou
 AND THEY REMEMBERED OF THE SAYINGS OF HIM,
 2532 3403 3588 4487 0846_3

Luke 24:09

kai hupostrepsasai apo tou mneemeiou
 AND HAVING RETURNED FROM THE MEMORIAL TOMB
 2532 5290 0575 3588 3419

apeggeilan tauta panta tois hendeka kai
 THEY REPORTED THESE (THINGS) ALL TO THE ELEVEN AND
 0518 3778_93 3956 3588 1733 2532

pasin tois loipois
 TO ALL THE LEFTOVER (ONES).
 3956 3588 3062 3063 3064

Luke 24:10

eesan de hee magdaleenee maria kai iwana kai
 THEY WERE BUT THE MAGDALENE MARY AND JOANNA AND
 1511_3 1161 3588 3094 3137_2 2532 2489 2532

maria hee iakwbou kai hai loipai sun
 MARY THE [MOTHER] OF JAMES; AND THE LEFTOVER (ONES) TOGETHER WITH
 3137_2 3588 2385 2532 3588 3062 3063 3064 4862

autais elegon pros tous apostolous tauta
 THEM WERE SAYING TOWARD THE APOSTLES THESE (THINGS).
 0846_94 3004 4314 3588 0652 3778_93

Luke 24:11

kai ephaneesan enwpion autwn hwsei leeros ta
 AND APPEARED IN SIGHT OF THEM AS IF NONSENSE THE
 2532 5316 1799 0846_92 5616 3026 3588

rheemata tauta kai eepistoun autais
 SAYINGS THESE, AND WERE DISBELIEVING TO THEM.
 4487 3778_93 2532 0569 0846_94

Luke 24:12

ho de petros anastas edramen epi to
 [[THE BUT PETER HAVING STOOD UP RAN UPON THE
 3588 1161 4074 0450 5143 1909 3588

mneemeion kai parakupsas blepei ta
 MEMORIAL TOMB; AND HAVING STOOPED FORWARD HE IS LOOKING AT THE
 3419 2532 3879 0991 3588

othonia mona kai apeelthen pros hauton
 BANDAGES ALONE; AND HE WENT OFF TOWARD HIMSELF
 3608 3441 2532 0565 4314 0848

thaumazwn to gegonos
 WONDERING AT THE (THING) HAVING OCCURRED.]]
 2296 3588 1096

Luke 24:13

kai idou duo ex autwn en autee tee heemera eesan
 AND LOOK! TWO OUT OF THEM IN VERY THE DAY WERE
 2532 2400 1417 1537 0846_92 1722 0846_6 3588 2250 1511_3
 0846_99

poreuomenoi eis kwmeen apechousan stadious hexeekonta
 GOING INTO VILLAGE HAVING SELF FROM STADIA SIXTY
 4198 1519 2968 0566 4712 1835

apo ierousaleem hee onoma emmaous
 FROM JERUSALEM, TO WHICH NAME EMMAUS,
 0575 2419 3739 3686 1695

Luke 24:14

kai autoi hwmiloun pros alleelous peri pantwn
 AND THEY WERE CONVERSING TOWARD EACH OTHER ABOUT ALL
 2532 0846_91 3656 4314 0240 4012 3956

twn sumbebeekotwn toutwn
 THE (THINGS) HAVING STEPPED WITH THESE.
 3588 4819 3778_94

Luke 24:15

kai egeneto en tw homilein autous kai
 AND IT OCCURRED IN THE TO BE CONVERSING THEM AND
 2532 1096 1722 3588 3656 0846_95 2532

sunzeetein kai autos ieesus eggisas
 TO BE SEEKING TOGETHER ALSO HE JESUS HAVING APPROACHED
 4802 2532 0846 2424 1448

suneporeueto autois
 WAS GOING HIS WAY WITH THEM,
 4848 0846_93

Luke 24:16

hoi de ophthalmoi autwn ektratounto tou mee
 THE BUT EYES OF THEM WERE BEING HELD FAST OF THE NOT
 3588 1161 3788 0846_92 2902 3588 3361

epignwnai auton
 TO RECOGNIZE HIM.
 1921 0846_7

Luke 24:17

eipen de pros autous tines hoi logoi houtoi hous
 HE SAID BUT TOWARD THEM WHAT THE WORDS THESE WHICH
 1511_7 1161 4314 0846_95 5101 3588 3056 3778_91 3739

antiballete pros alleelous peripatountes
 YOU ARE THROWING IN EXCHANGE TOWARD EACH OTHER WALKING ABOUT?
 0474 4314 0240 4043

kai estatheesan skuthrwpoi
 AND THEY STOOD SAD FACED.
 2532 2476 4659

Luke 24:18

apokritheis de heis onomati kleopas eipen pros
 HAVING ANSWERED BUT ONE TO NAME CLEOPAS SAID TOWARD
 0611 1161 1520 3686 2810 1511_7 4314

auton su monos paroikeis ierousaleem kai ouk
 HIM YOU ALONE ARE LODGING AT JERUSALEM AND NOT
 0846_7 4771 3441 3939 2419 2532 3756

egnws ta genomena en autee en tais heemeraiis
 YOU KNEW THE (THINGS) HAVING OCCURRED IN IT IN THE DAYS
 1097 3588 1096 1722 0846_6 1722 3588 2250

tautais
 THESE?
 3778_96

Luke 24:19

kai eipen autois poia hoi de eipan
 AND HE SAID TO THEM WHAT SORT OF (THINGS)? THE (ONES) BUT SAID
 2532 1511_7 0846_93 4169 3588 1161 1511_7

autw ta peri ieesou tou nazareenou hos
 TO HIM THE (THINGS) ABOUT JESUS OF THE NAZARENE, WHO
 0846_5 3588 4012 2424 3588 3479 3739

egeneto aneer propheetees dunatos en ergw kai
 PROVED TO BE MALE PERSON PROPHET POWERFUL IN WORK AND
 1096 0435 4396 1415 1722 2041 2532

logw enantion tou theou kai pantos tou laou
 WORD IN FRONT OF THE GOD AND OF ALL THE PEOPLE,
 3056 1726 3588 2316 2532 3956 3588 2992

Luke 24:20

hopws te paredwkan auton hoi archiereis kai hoi
 HOW AND GAVE BESIDE HIM THE CHIEF PRIESTS AND THE
 3704 5037 3860 0846_7 3588 0749 2532 3588

archontes heemwn eis krima thanatou kai estaurwsan
 RULERS OF US INTO JUDGMENT OF DEATH AND IMPALED
 0758 1473_8 1519 2917 2288 2532 4717

auton
 HIM.
 0846_7

Luke 24:21

heemeis de eelpizomen hoti autos estin ho mellwn
 WE BUT WERE HOPING THAT HE IS THE (ONE) BEING ABOUT
 1473_7 1161 1679 3754 0846 1510_2 3588 3195

lutrousthai ton israeel alla ge kai sun pasin
 TO LET LOOSE THE ISRAEL; BUT INDEED ALSO WITH ALL
 3084 3588 2474 0235 1065 2532 4862 3956

toutois triteen tauteen heemeran agei aph
 THESE (THINGS) THIRD THIS DAY IT IS LEADING FROM
 3778_95 5154 3778_9 2250 0071 0575

hou tauta egeneto
 WHICH [TIME] THESE (THINGS) OCCURRED.
 3739 3778_93 1096

Luke 24:22

alla kai gunaikes tines ex heemwn exesteesan heemas
 BUT ALSO WOMEN SOME OUT OF US ASTONISHED US,
 0235 2532 1135 5100 1537 1473_8 1839 1473_95

genomenai orthrinai epi to mneemeion
 HAVING COME TO BE EARLY UPON THE MEMORIAL TOMB
 1096 3720 1909 3588 3419

Luke 24:23

kai mee heurousai to swma autou eelthan legousai
 AND NOT HAVING FOUND THE BODY OF HIM THEY CAME SAYING
 2532 3361 2147 3588 4983 0846_3 2064 3004

kai optasian aggelwn hewrakenai hoi legousin
 ALSO VISION OF ANGELS TO HAVE SEEN, WHO ARE SAYING
 2532 3701 0032 3708 3739 3004

auton zeen
 HIM TO BE LIVING.
 0846_7 2198

Luke 24:24

kai apeelthan tines tw'n sun heemin epi to
 AND WENT OFF SOME OF THE (ONES) TOGETHER WITH US UPON THE
 2532 0565 5100 3588 4862 1473_9 1909 3588

mneemeion kai heuron houtws kathws hai gunaikes
 MEMORIAL TOMB, AND FOUND THUS ACCORDING AS THE WOMEN
 3419 2532 2147 3779 2531 3588 1135

eipon auton de ouk eidon
 SAID, HIM BUT NOT THEY SAW.
 1511_7 0846_7 1161 3756 1492

Luke 24:25

kai autos eipen pros autous w anoetoi kai
 AND HE SAID TOWARD THEM O SENSELESS (ONES) AND
 2532 0846 1511_7 4314 0846_95 5599 0453 2532

bradeis tee kardia tou pisteuein epi pasin
 SLOW TO THE HEART OF THE TO BE BELIEVING UPON ALL (THINGS)
 1021 3588 2588 3588 4100 1909 3956

hois elaleesan hoi propheetai
 WHICH SPOKE THE PROPHETS;
 3739 2980 3588 4396

Luke 24:26

ouchi tauta edei pathein ton christon kai
 NOT THESE (THINGS) IT WAS NECESSARY TO SUFFER THE CHRIST AND
 3780 3778_93 1163 3958 3588 5547 2532

eiselthein eis teen doxan autou
 TO ENTER INTO THE GLORY OF HIM?
 1525 1519 3588 1391 0846_3

Luke 24:27

kai arxamenos apo mwusews kai apo pantwn twn
 AND HAVING STARTED FROM MOSES AND FROM ALL THE
 2532 0756 0757 0575 3475 2532 0575 3956 3588

propheetwn diermeeneusen autois en pasais tais
 PROPHETS HE INTERPRETED TO THEM IN ALL THE
 4396 1329 0846_93 1722 3956 3588

graphais ta peri heautou
 SCRIPTURES THE (THINGS) ABOUT HIMSELF.
 1124 3588 4012 1438

Luke 24:28

kai eeggisan eis teen kwmeen hou eporeuonto
 AND THEY GOT NEAR INTO THE VILLAGE WHERE THEY WERE GOING,
 2532 1448 1519 3588 2968 3757 4198

kai autos prosepoieesato porrwteron poreuesthai
 AND HE ACTED TOWARD FARTHER TO BE GOING.
 2532 0846 4364 4206 4208 4198

Luke 24:29

kai parebiasanto auton legontes meinon meth heemwn
 AND THEY USED FORCE BESIDE HIM SAYING STAY WITH US,
 2532 3849 0846_7 3004 3306 3326 1473_8

hoti pros hesperan estin kai kekliken eedee
 BECAUSE TOWARD EVENING IT IS AND HAS DECLINED ALREADY
 3754 4314 2073 1510_2 2532 2827 2235

hee heemera kai eiseelthen tou meinai sun
 THE DAY. AND HE WENT IN OF THE TO STAY TOGETHER WITH
 3588 2250 2532 1525 3588 3306 4862

autois
 THEM.
 0846_93

Luke 24:30

kai egeneto en tw kataklitheenai auton met autwn
 AND IT OCCURRED IN THE TO RECLINE HIM WITH THEM
 2532 1096 1722 3588 2625 0846_7 3326 0846_92

labwn ton arton eulogeesen kai klasas
 HAVING TAKEN THE BREAD [LOAF] HE BLESSED AND HAVING BROKEN
 2983 3588 0740 2127 2532 2806

epedidou autois
 HE WAS GIVING ON TO THEM;
 1929 0846_93

Luke 24:31

autwn de dieenoichtheesan hoi ophthalmoi kai
 OF THEM BUT WERE OPENED FULLY THE EYES AND
 0846_92 1161 1272 3588 3788 2532

epegnwsan auton kai autos aphantos egeneto ap
 THEY RECOGNIZED HIM; AND HE UNAPPARENT BECAME HE FROM
 1921 0846_7 2532 0846 0855 1096 0575

autwn
 THEM.
 0846_92

Luke 24:32

kai eipan pros alleelous ouchi hee kardia heemwn
 AND THEY SAID TOWARD EACH OTHER NOT THE HEART OF US
 2532 1511_7 4314 0240 3780 3588 2588 1473_8

kaiomenee een hws elalei heemin en tee hodw hws
 BURNING WAS AS HE WAS SPEAKING TO US IN THE WAY, AS
 2545 1511_3 5613_5 2980 1473_9 1722 3588 3598 5613_5

dieenoigen heemin tas graphas
 HE WAS OPENING FULLY TO US THE SCRIPTURES?
 1272 1473_9 3588 1124

Luke 24:33

kai anastantes autee tee hwra hupestrepsan eis
 AND HAVING STOOD UP TO VERY THE HOUR THEY RETURNED INTO
 2532 0450 0846_6 3588 5610 5290 1519
 0846_99

ierousaleem kai heuron eethroismenous tous
 JERUSALEM, AND THEY FOUND HAVING BEEN COLLECTED TOGETHER THE
 2419 2532 2147 0119_5 3588

hendeka kai tous sun autois
 ELEVEN AND THE (ONES) TOGETHER WITH THEM,
 1733 2532 3588 4862 0846_93

Luke 24:34

legontas hoti ontws eegerthee ho kurios kai
 SAYING THAT ACTUALLY WAS RAISED UP THE LORD AND
 3004 3754 3689 1453 3588 2962 2532

wphthee simwni
 WAS SEEN TO SIMON.
 3708 4613

Luke 24:35

kai autoi exeegounto ta en tee hodw kai hws
 AND THEY WERE EXPLAINING THE (THINGS) IN THE WAY AND HOW
 2532 0846_91 1834 3588 1722 3588 3598 2532 5613_5

egnwsthee autois en tee klasei tou artou
 HE BECAME KNOWN TO THEM IN THE BREAKING OF THE BREAD [LOAF].
 1097 0846_93 1722 3588 2800 3588 0740

Luke 24:36

tauta de autwn lalountwn autos estee en
 THESE (THINGS) BUT OF THEM SPEAKING HE STOOD IN
 3778_93 1161 0846_92 2980 0846 2476 1722

mesw autwn kai legei autois eireenee humin
 MIDST OF THEM [[AND HE IS SAYING TO THEM PEACE TO YOU.]]
 3319 0846_92 2532 3004 0846_93 1515 4771_6

Luke 24:37

ptoethentes de kai emphoboi genomenoi
 HAVING BEEN TERRIFIED BUT AND (ONES) IN FEAR HAVING BECOME
 4422 1161 2532 1719 1096

edokoun pneuma thewrein
 THEY WERE THINKING SPIRIT TO BE BEHOLDING.
 1380 4151 2334

Luke 24:38

kai eipen autois ti tetaragmenoi este kai
 AND HE SAID TO THEM WHY HAVING BEEN TROUBLED YOU ARE, AND
 2532 1511_7 0846_93 5101 5015 1510_4 2532

dia ti dialogismois anabainousin en tee kardia
 THROUGH WHAT REASONINGS ARE COMING UP IN THE HEART
 1223 5101 1261 0305 1722 3588 2588

humwn
 OF YOU?
 4771_5

Luke 24:39

idete tas cheiras mou kai tous podas mou hoti egw
 SEE YOU THE HANDS OF ME AND THE FEET OF ME THAT I
 1492 3588 5495 1473_2 2532 3588 4228 1473_2 3754 1473

eimi autos pseelapheesate me kai idete hoti pneuma
 AM HE; FEEL YOU ME AND SEE YOU, BECAUSE SPIRIT
 1510 0846 5584 1473_6 2532 1492 3754 4151

sarka kai ostea ouk echei kathws eme
 FLESH AND BONES NOT IS HAVING ACCORDING AS ME
 4561 2532 3747 3756 2192 2531 1473_5

thewreite echonta
 YOU ARE BEHOLDING HAVING.
 2334 2192

Luke 24:40

kai touto eipwn edeixen autois tas cheiras
 [[AND THIS (THING) HAVING SAID HE SHOWED TO THEM THE HANDS
 2532 3778_2 1511_7 1166 0846_93 3588 5495

kai tous podas
 AND THE FEET.]]
 2532 3588 4228

Luke 24:41

eti de apistountwn autwn apo tees charas kai
 YET BUT DISBELIEVING OF THEM FROM THE JOY AND
 2089 1161 0569 0846_92 0575 3588 5479 2532

thaumazontwn eipen autois echete ti brwsimon
 WONDERING HE SAID TO THEM ARE YOU HAVING SOMETHING EATABLE
 2296 1511_7 0846_93 2192 5100 1034

enthade
 THERE?
 1759

Luke 24:42

hoi de epedwkan autw ichthuos optou meros
 THE (ONES) BUT GAVE ON TO HIM OF FISH BROILED PIECE;
 3588 1161 1929 0846_5 2486 3702 3313

Luke 24:43

kai labwn enwpion autwn ephagen
 AND HAVING TAKEN IN SIGHT OF THEM HE ATE.
 2532 2983 1799 0846_92 2068

Luke 24:44

eipen de pros autous houtoi hoi logoi mou
 HE SAID BUT TOWARD THEM THESE THE WORDS OF ME
 1511_7 1161 4314 0846_95 3778_91 3588 3056 1473_2

hous elaleesa pros humas eti wn sun humin
 WHICH I SPOKE TOWARD YOU YET BEING TOGETHER WITH YOU,
 3739 2980 4314 4771_7 2089 1511_1 4862 4771_6

hoti dei pleerwtheenai panta ta
 THAT IT IS NECESSARY TO BE FULFILLED ALL THE (THINGS)
 3754 1163 4137 3956 3588

gegrammena en tw nomw mwusews kai tois
 HAVING BEEN WRITTEN IN THE LAW OF MOSES AND TO THE
 1125 1722 3588 3551 3475 2532 3588

propheetais kai psalmois peri emou
 PROPHETS AND PSALMS ABOUT ME.
 4396 2532 5568 4012 1473_1

Luke 24:45

tote dieenoixen autwn ton noun tou
 THEN HE OPENED FULLY OF THEM THE MIND OF THE
 5119 1272 0846_92 3588 3563 3588

sunienai tas graphas
 TO BE PUTTING TOGETHER THE SCRIPTURES,
 4920 3588 1124

Luke 24:46

kai eipen autois hoti houtws gegraptai
 AND HE SAID TO THEM THAT THUS IT HAS BEEN WRITTEN
 2532 1511_7 0846_93 3754 3779 1125

pathein ton christon kai anasteenai ek nekrwn
 TO SUFFER THE CHRIST AND TO STAND UP OUT OF DEAD (ONES)
 3958 3588 5547 2532 0450 1537 3498

tee tritee heemera
 TO THE THIRD DAY,
 3588 5154 2250

Luke 24:47

kai keeruchtheenai epi tw onomati autou metanoian
 AND TO BE PREACHED UPON THE NAME OF HIM REPENTANCE
 2532 2784 1909 3588 3686 0846_3 3341

eis aphenin hamartiwn eis panta ta ethnee
 INTO LETTING GO OFF OF SINS INTO ALL THE NATIONS,--
 1519 0859 0266 1519 3956 3588 1484

arxamenoi apo ierousaleem
 (ONES) STARTING FROM JERUSALEM;
 0756 0757 0575 2419

Luke 24:48

humeis martures toutwn
 YOU WITNESSES OF THESE (THINGS).
 4771_4 3144 3778_94

Luke 24:49

kai idou egw exapostellw teen epaggelian tou
 AND LOOK! I AM SENDING OFF OUT THE PROMISE OF THE
 2532 2400 1473 1821 3588 1860 3588

patros mou eph humas humeis de kathisate en tee
 FATHER OF ME UPON YOU; YOU BUT SIT YOU DOWN IN THE
 3962 1473_2 1909 4771_7 4771_4 1161 2523 1722 3588

polei hews hou enduseesthe ex hupsous
 CITY UNTIL WHAT [TIME] YOU MIGHT BECOME CLOTHED OUT OF HEIGHT
 4172 2193 3739 1746 1537 5311

dunamin
 POWER.
 1411

Luke 24:50

exeegagen de autous hews pros beethanian kai
 HE LED OUT BUT THEM UNTIL TOWARD BETHANY, AND
 1806 1161 0846_95 2193_5 4314 0963 2532

eparas tas cheiras autou eulogeesen autous
 HAVING LIFTED UP THE HANDS OF HIM HE BLESSED THEM.
 1869 3588 5495 0846_3 2127 0846_95

Luke 24:51

kai egeneto en tw eulogein auton autous
 AND IT OCCURRED IN THE TO BE BLESSING HIM THEM
 2532 1096 1722 3588 2127 0846_7 0846_95

diestee ap autwn kai anephereto eis ton
 HE STOOD THROUGH FROM THEM [[AND HE WAS BEING BORNE UP INTO THE
 1339 0575 0846_92 2532 0399 1519 3588

ouranon
 HEAVEN.]]
 3772

Luke 24:52

kai autoi proskuneesantes auton hupestrepsan
 AND THEY [[HAVING DONE OBEISANCE TO HIM]] THEY RETURNED
 2532 0846_91 4352 0846_7 5290

eis ierousaleem meta charas megalees
 INTO JERUSALEM WITH JOY GREAT,
 1519 2419 3326 5479 3173

Luke 24:53

kai eesan dia pantos en tw hierw eulogountes ton
AND THEY WERE THROUGH ALL IN THE TEMPLE BLESSING THE
2532 1511_3 1223 3956 1722 3588 2411 2127 3588
1275

theon
GOD.
2316

John 01:01

en archee een ho logos kai ho logos een pros
IN BEGINNING WAS THE WORD, AND THE WORD WAS TOWARD
1722 0746 1511_3 3588 3056 2532 3588 3056 1511_3 4314

ton theon kai theos een ho logos
THE GOD, AND GOD WAS THE WORD.
3588 2316 2532 2316 1511_3 3588 3056

John 01:02

houtos een en archee pros ton theon
THIS (ONE) WAS IN BEGINNING TOWARD THE GOD.
3778 1511_3 1722 0746 4314 3588 2316

John 01:03

panta di autou egeneto kai chwris autou
ALL (THINGS) THROUGH HIM CAME TO BE, AND APART FROM HIM
3956 1223 0846_3 1096 2532 5565 0846_3

egeneto oude hen
CAME TO BE NOT BUT ONE (THING).
1096 3761 1520

ho gegonen
WHICH HAS COME TO BE
3739 1096

John 01:04

en autw zween een kai hee zween een to phws twn
IN HIM LIFE WAS, AND THE LIFE WAS THE LIGHT OF THE
1722 0846_5 2222 1511_3 2532 3588 2222 1511_3 3588 5457 3588

anthrwpwn
MEN;
0444

John 01:05

kai to phws en tee skotia phainei kai hee
AND THE LIGHT IN THE DARKNESS IS SHINING, AND THE
2532 3588 5457 1722 3588 4653 5316 2532 3588

skotia auto ou katelaben
DARKNESS IT NOT OVERPOWERED.
4653 0846_9 3756 2638

John 01:06

egeneto anthrwpos apestalmenos para theou
CAME TO BE MAN HAVING BEEN SENT FORTH BESIDE GOD,
1096 0444 0649 3844 2316

onoma autw iwanees
NAME TO HIM JOHN;
3686 0846_5 2491

John 01:07

houtos eelthen eis marturian hina
THIS (ONE) CAME INTO WITNESS, IN ORDER THAT
3778 2064 1519 3141 2443

martureesee peri tou phwtos hina pantes
HE MIGHT WITNESS ABOUT THE LIGHT, IN ORDER THAT ALL
3140 4012 3588 5457 2443 3956

pisteuswsin di autou
MIGHT BELIEVE THROUGH HIM.
4100 1223 0846_3

John 01:08

ouk een ekeinos to phws all hina
NOT WAS THAT (ONE) THE LIGHT, BUT IN ORDER THAT
3756 1511_3 1565 3588 5457 0235 2443

martureesee peri tou phwtos
HE MIGHT WITNESS ABOUT THE LIGHT.
3140 4012 3588 5457

John 01:09

een to phws to aleethinon ho phwtizei panta
WAS THE LIGHT THE TRUE WHICH IS ENLIGHTENING EVERY
1511_3 3588 5457 3588 0228 3739 5461 3956

anthrwpon erchomenon eis ton kosmon
MAN COMING INTO THE WORLD.
0444 2064 1519 3588 2889

John 01:10

en tw kosmw een kai ho kosmos di autou
IN THE WORLD HE WAS, AND THE WORLD THROUGH HIM
1722 3588 2889 1511_3 2532 3588 2889 1223 0846_3

egeneto kai ho kosmos auton ouk egnw
CAME TO BE, AND THE WORLD HIM NOT KNEW.
1096 2532 3588 2889 0846_7 3756 1097

John 01:11

eis ta idia eelthen kai hoi idioi auton ou
INTO THE OWN (THINGS) HE CAME, AND THE OWN (ONES) HIM NOT
1519 3588 2398 2064 2532 3588 2398 0846_7 3756

parelabon
TOOK ALONGSIDE.
3880

John 01:12

hosoi de elabon auton edwken autois exousian
AS MANY AS BUT TOOK HIM, HE GAVE TO THEM AUTHORITY
3745 1161 2983 0846_7 1325 0846_93 1849

tekna theou genesthai tois pisteuousin eis
CHILDREN OF GOD TO BECOME, TO THE (ONES) BELIEVING INTO
5043 2316 1096 3588 4100 1519

to onoma autou
THE NAME OF HIM,
3588 3686 0846_3

John 01:13

hoi ouk ex haimatwn oude ek theleematos sarkos
WHO NOT OUT OF BLOODS NOR OUT OF WILL OF FLESH
3739 3756 1537 0129 3761 1537 2307 4561

oude ek theleematos andros all ek theou
NOR OUT OF WILL OF MALE PERSON BUT OUT OF GOD
3761 1537 2307 0435 0235 1537 2316

egenneethesan
WERE GENERATED.
1080

John 01:14

kai ho logos sarx egeneto kai eskeenwsen en heemin
 AND THE WORD FLESH BECAME AND TENTED IN US,
 2532 3588 3056 4561 1096 2532 4637 1722 1473_9

kai etheasametha teen doxan autou doxan hws
 AND WE VIEWED THE GLORY OF HIM, GLORY AS
 2532 2300 3588 1391 0846_3 1391 5613

monogenous para patros pleerees
 OF ONLY BEGOTTEN (ONE) BESIDE OF FATHER, FULL
 3439 3844 3962 4134

charitos kai aleetheias
 OF UNDESERVED KINDNESS AND TRUTH;
 5485 2532 0225

John 01:15

iwanees marturei peri autou kai kekragen
 JOHN IS WITNESSING ABOUT HIM AND HE HAS CRIED OUT
 2491 3140 4012 0846_3 2532 2896

legwn houtos een ho eipwn ho opisw
 SAYING--THIS (ONE) WAS THE (ONE) HAVING SAID--THE (ONE) BEHIND
 3004 3778 1511_3 3588 1511_7 3588 3694

mou erchomenos emprosthen mou gegonen hoti
 ME COMING IN FRONT OF ME HAS COME TO BE, BECAUSE
 1473_2 2064 1715 1473_2 1096 3754

prwtos mou een
 FIRST OF ME HE WAS;
 4413 1473_2 1511_3

John 01:16

hoti ek tou pleerwmatos autou heemeis pantes
 BECAUSE OUT OF THE FULLNESS OF HIM WE ALL
 3754 1537 3588 4138 0846_3 1473_7 3956

elabomen kai charin anti charitos
 RECEIVED, AND UNDESERVED KINDNESS INSTEAD OF UNDESERVED KINDNESS;
 2983 2532 5485 0473 5485

John 01:17

hoti ho nomos dia mwusews edothee hee
 BECAUSE THE LAW THROUGH MOSES WAS GIVEN, THE
 3754 3588 3551 1223 3475 1325 3588

charis kai hee aleetheia dia ieesou christou
 UNDESERVED KINDNESS AND THE TRUTH THROUGH JESUS CHRIST
 5485 2532 3588 0225 1223 2424 5547

egeneto
 CAME TO BE.
 1096

John 01:18

theon oudeis hewraken pwote monogenees theos
 GOD NO ONE HAS SEEN AT ANY TIME; ONLY BEGOTTEN GOD
 2316 3762 3708 4455 3439 2316

ho wn eis ton kolpon tou patros ekeinos
 THE (ONE) BEING INTO THE BOSOM OF THE FATHER THAT (ONE)
 3588 1511_1 1519 3588 2859 3588 3962 1565

exeegesato
 EXPLAINED.
 1834

John 01:19

kai hautee estin hee marturia tou iwanou hote
 AND THIS IS THE WITNESS OF THE JOHN WHEN
 2532 3778_1 1510_2 3588 3141 3588 2491 3753

apesteilan pros auton hoi ioudaioi ex ierosolumwn
 SENT FORTH TOWARD HIM THE JEWS OUT OF JERUSALEM
 0649 4314 0846_7 3588 2453 1537 2414

hiereis kai leueitas hina erwteeswsin auton
 PRIESTS AND LEVITES IN ORDER THAT THEY MIGHT QUESTION HIM
 2409 2532 3019 2443 2065 0846_7

su tis ei
 YOU WHO YOU ARE?
 4771 5101 1510_1

John 01:20

kai hwmologeesen kai ouk eerneesato kai
 AND HE CONFESSED AND NOT HE DENIED, AND
 2532 3670 2532 3756 0720 2532

hwmologeesen hoti egw ouk eimi ho christos
 HE CONFESSED THAT I NOT AM THE CHRIST.
 3670 3754 1473 3756 1510 3588 5547

John 01:21

kai eerwteesan auton ti oun su eeleeias ei
 AND THEY QUESTIONED HIM WHAT THEREFORE? YOU ELIJAH ARE?
 2532 2065 0846_7 5101 3767 4771 2243 1510_1

kai legei ouk eimi ho propheetees ei su kai
 AND HE IS SAYING NOT I AM. THE PROPHET ARE YOU? AND
 2532 3004 3756 1510 3588 4396 1510_1 4771 2532

apekrithee ou
 HE ANSWERED NO.
 0611 3756_5

John 01:22

eipan oun autw tis ei hina apokrisin
 THEY SAID THEREFORE TO HIM WHO ARE YOU? IN ORDER THAT ANSWER
 1511_7 3767 0846_5 5101 1510_1 2443 0612

dwmn tois pempsasin heemas ti legeis
 WE MIGHT GIVE TO THE (ONES) HAVING SENT US; WHAT ARE YOU SAYING
 1325 3588 3992 1473_95 5101 3004

peri seautou
 ABOUT YOURSELF?
 4012 4572

John 01:23

ephee egw phwnee bowntos en tee ereemw
 HE SAID I VOICE OF (ONE) CRYING ALOUD IN THE DESOLATE
 5346 1473 5456 0994 1722 3588 2048

euthunate teen hodon kuriou kathws eipen
 MAKE YOU STRAIGHT THE WAY OF LORD, ACCORDING AS SAID
 2116 3588 3598 2962 2531 1511_7

eesaias ho propheetees
 ISAIAH THE PROPHET.
 2268 3588 4396

John 01:24

kai apestalmenoi eesan ek twn pharisaiwn
AND HAVING BEEN SENT FORTH (ONES) WERE OUT OF THE PHARISEES.
2532 0649 1511_3 1537 3588 5330

John 01:25

kai eerwteesan auton kai eipan autw ti oun
AND THEY QUESTIONED HIM AND SAID TO HIM WHY THEREFORE
2532 2065 0846_7 2532 1511_7 0846_5 5101 3767

baptizeis ei su ouk ei ho christos oude
ARE YOU BAPTIZING IF YOU NOT ARE THE CHRIST NOR
0907 1487 4771 3756 1510_1 3588 5547 3761
1487_2

eeleias oude ho propheetees
ELIJAH NOR THE PROPHET?
2243 3761 3588 4396

John 01:26

apekrithee autois ho iwanees legwn egw baptizw en
ANSWERED TO THEM THE JOHN SAYING I AM BAPTIZING IN
0611 0846_93 3588 2491 3004 1473 0907 1722

hudati mesos humwn steekei hon humeis ouk
WATER; MIDDLE OF YOU (ONE) IS STANDING WHOM YOU NOT
5204 3319 4771_5 4739 3739 4771_4 3756

oidate
HAVE KNOWN,
1492_5

John 01:27

opisw mou erchomenos hou ouk eimi egw axios
BEHIND ME COMING (ONE), OF WHOM NOT AM I WORTHY
3694 1473_2 2064 3739 3756 1510 1473 0514

hina lusw autou ton himanta tou hupodeematos
IN ORDER THAT I MIGHT LOOSE OF HIM THE LACE OF THE SANDAL.
2443 3089 0846_3 3588 2438 3588 5266

John 01:28

tauta en beethania egeneto peran tou
 THESE (THINGS) IN BETHANY OCCURRED OTHER SIDE OF THE
 3778_93 1722 0963 1096 4008 3588

iordanou hopou een ho iwanees baptizwn
 JORDAN, WHERE WAS THE JOHN BAPTIZING.
 2446 3699 1511_3 3588 2491 0907

John 01:29

tee epaurion blepei ton ieesoun erchomenon
 TO THE MORROW HE IS LOOKING AT THE JESUS COMING
 3588 1887 0991 3588 2424 2064

pros auton kai legei ide ho amnos tou theou
 TOWARD HIM, AND HE IS SAYING SEE THE LAMB OF THE GOD
 4314 0846_7 2532 3004 2396 3588 0286 3588 2316

ho airwn teen hamartian tou kosmou
 THE (ONE) LIFTING UP THE SIN OF THE WORLD.
 3588 0142 3588 0266 3588 2889

John 01:30

houtos estin huper hou egw eipon opisw mou
 THIS (ONE) IS OVER WHOM I SAID BEHIND ME
 3778 1510_2 5228 3739 1473 1511_7 3694 1473_2

erchetai aneer hos emprosthen mou gegonen
 IS COMING MALE PERSON WHO IN FRONT OF ME HAS COME TO BE,
 2064 0435 3739 1715 1473_2 1096

hoti prwtos mou een
 BECAUSE FIRST OF ME HE WAS;
 3754 4413 1473_2 1511_3

John 01:31

kagw ouk eedein auton all hina
 AND I NOT HAD KNOWN HIM, BUT IN ORDER THAT
 2504 3756 1492_5 0846_7 0235 2443

phanerwthee tw israeel dia touto eelthon
 HE MIGHT BE MANIFESTED TO THE ISRAEL THROUGH THIS (THING) CAME
 5319 3588 2474 1223 3778_2 2064

egw en hudati baptizwn
 I IN WATER BAPTIZING.
 1473 1722 5204 0907

John 01:32

kai emartureesen iwanees legwn hoti tetheamai to
 AND WITNESSED JOHN SAYING THAT I HAVE VIEWED THE
 2532 3140 2491 3004 3754 2300 3588

pneuma katabainon hws peristeran ex ouranou kai
 SPIRIT DESCENDING AS DOVE OUT OF HEAVEN, AND
 4151 2597 5613 4058 1537 3772 2532

emeinen ep auton
 IT REMAINED UPON HIM;
 3306 1909 0846_7

John 01:33

kagw ouk eedein auton all ho pempas me
 AND I NOT HAD KNOWN HIM, BUT THE (ONE) HAVING SENT ME
 2504 3756 1492_5 0846_7 0235 3588 3992 1473_6

baptizein en hudati ekeinos moi eipen eph hon
 TO BE BAPTIZING IN WATER THAT (ONE) TO ME SAID UPON WHOM
 0907 1722 5204 1565 1473_4 1511_7 1909 3739

an ideas to pneuma katabainon kai menon
 LIKELY YOU MIGHT SEE THE SPIRIT DESCENDING AND REMAINING
 0302 1492 3588 4151 2597 2532 3306

ep auton houtos estin ho baptizwn en pneumati
 UPON HIM, THIS (ONE) IS THE (ONE) BAPTIZING IN SPIRIT
 1909 0846_7 3778 1510_2 3588 0907 1722 4151

hagiw
 HOLY;
 0039

John 01:34

kagw hewraka kai memartureeka hoti houtos
 AND I HAVE SEEN AND I HAVE BORNE WITNESS THAT THIS (ONE)
 2504 3708 2532 3140 3754 3778

estin ho huios tou theou
 IS THE SON OF THE GOD.
 1510_2 3588 5207 3588 2316

John 01:35

tee epaurion palin histeekei iwanees kai ek tw
 TO THE MORROW AGAIN HAD STOOD JOHN AND OUT OF THE
 3588 1887 3825 2476 2491 2532 1537 3588

matheetwn autou duo
 DISCIPLES OF HIM TWO,
 3101 0846_3 1417

John 01:36

kai emblepsas tw ieesou peripatounti legei
 AND HAVING LOOKED ON TO THE JESUS WALKING ABOUT HE IS SAYING
 2532 1689 3588 2424 4043 3004

ide ho amnos tou theou
 SEE THE LAMB OF THE GOD.
 2396 3588 0286 3588 2316

John 01:37

kai eekousan hoi duo matheetai autou lalountos kai
 AND HEARD THE TWO DISCIPLES OF HIM SPEAKING AND
 2532 0191 3588 1417 3101 0846_3 2980 2532

eekoloutheesan tw ieesou
 THEY FOLLOWED TO THE JESUS.
 0190 3588 2424

John 01:38

strapheis de ho ieesous kai theasamenos autous
 HAVING TURNED BUT THE JESUS AND HAVING VIEWED THEM
 4762 1161 3588 2424 2532 2300 0846_95

akolouthountas legei autois ti zeeteite
 FOLLOWING HE IS SAYING TO THEM WHAT ARE SEEKING YOU?
 0190 3004 0846_93 5101 2212

hoi de eipan autw rhabbei ho legetai
 THE (ONES) BUT SAID TO HIM RABBI, WHICH IS BEING SAID
 3588 1161 1511_7 0846_5 4461 3739 3004

methermeenuomenon didaskale pou meneis
 BEING TRANSLATED TEACHER, WHERE ARE YOU REMAINING?
 3177 1320 4226 3306

John 01:39

legei autois erchesthe kai opsesthe
 HE IS SAYING TO THEM BE YOU COMING AND YOU WILL SEE.
 3004 0846_93 2064 2532 3708

eelthan oun kai eidan pou menei kai par
 THEY CAME THEREFORE AND SAW WHERE HE IS REMAINING, AND BESIDE
 2064 3767 2532 1492 4226 3306 2532 3844

autw emeinan teen heemeran ekeineen hwra een hws
 HIM THEY REMAINED THE DAY THAT; HOUR WAS AS
 0846_5 3306 3588 2250 1565 5610 1511_3 5613

dekatee
 TENTH.
 1182

John 01:40

een andreas ho adelphos simwnos petrou heis ek
 WAS ANDREW THE BROTHER OF SIMON PETER ONE OUT OF
 1511_3 0406 3588 0080 4613 4074 1520 1537

twon duo twon akousantwn para iwanou kai
 THE TWO THE (ONES) HAVING HEARD BESIDE OF JOHN AND
 3588 1417 3588 0191 3844 2491 2532

akoloutheesantwn autw
 HAVING FOLLOWED TO HIM;
 0190 0846_5

John 01:41

heuriskei houtos prwton ton adelphon ton idion
 HE IS FINDING THIS (ONE) FIRST THE BROTHER THE OWN
 2147 3778 4412 3588 0080 3588 2398

simwna kai legei autw heureekamen ton messian
 SIMON AND HE IS SAYING TO HIM WE HAVE FOUND THE MESSIAH
 4613 2532 3004 0846_5 2147 3588 3323

ho estin methermeneuomenon christos
 WHICH IS BEING TRANSLATED CHRIST.
 3739 1510_2 3177 5547

John 01:42

eegagen auton pros ton ieesoun emblepsas autw
 HE LED HIM TOWARD THE JESUS. HAVING LOOKED ON TO HIM
 0071 0846_7 4314 3588 2424 1689 0846_5

ho ieesous eipen su ei simwn ho huios iwanou su
 THE JESUS SAID YOU ARE SIMON THE SON OF JOHN, YOU
 3588 2424 1511_7 4771 1510_1 4613 3588 5207 2491_4 4771

kleetheesee keephas ho hermeeneuetai petros
 WILL BE CALLED CEPHAS WHICH IS BEING TRANSLATED PETER.
 2564 2786 3739 2059 4074

John 01:43

tee epaurion eetheleesen exelthein eis teen
 TO THE MORROW HE WILLED TO GO OUT INTO THE
 3588 1887 2309 1831 1519 3588

galilaian kai heuriskei philippon kai legei autw
 GALILEE. AND HE IS FINDING PHILIP AND IS SAYING TO HIM
 1056 2532 2147 5376 2532 3004 0846_5

ho ieesous akolouthei moi
 THE JESUS BE FOLLOWING TO ME.
 3588 2424 0190 1473_4

John 01:44

een de ho philippos apo beethsaida ek tees polews
 WAS BUT THE PHILIP FROM BETHSAIDA, OUT OF THE CITY
 1511_3 1161 3588 5376 0575 0966 1537 3588 4172

andreou kai petrou
 OF ANDREW AND OF PETER.
 0406 2532 4074

John 01:45

heuriskei philippos ton nathanaeel kai legei
 HE IS FINDING PHILIP THE NATHANAEL AND HE IS SAYING
 2147 5376 3588 3482 2532 3004

autw hon egrapsen mwusees en tw nomw kai hoi
 TO HIM WHOM WROTE MOSES IN THE LAW AND THE
 0846_5 3739 1125 3475 1722 3588 3551 2532 3588

propheetai heureekamen ieesoun huion tou iwseeph
 PROPHETS WE HAVE FOUND, JESUS SON OF THE JOSEPH
 4396 2147 2424 5207 3588 2501_2

ton apo nazaret
 THE (ONE) FROM NAZARETH.
 3588 0575 3478

John 01:46

kai eipen autw nathanaeel ek nazaret dunatai
 AND SAID TO HIM NATHANAEL OUT OF NAZARETH IS ABLE
 2532 1511_7 0846_5 3482 1537 3478 1410

ti agathon einai legei autw ho philippos
 ANYTHING GOOD TO BE? HE IS SAYING TO HIM THE PHILIP
 5100 0018 1511 3004 0846_5 3588 5376

erchou kai ide
 BE COMING AND SEE.
 2064 2532 1492

John 01:47

eiden ieesous ton nathanaeel erchomenon pros auton kai
 SAW JESUS THE NATHANAEL COMING TOWARD HIM AND
 1492 2424 3588 3482 2064 4314 0846_7 2532

legei peri autou ide aleethws israeeleitees en hw
 HE IS SAYING ABOUT HIM SEE TRULY ISRAELITE IN WHOM
 3004 4012 0846_3 2396 0230 2475 1722 3739

dolos ouk estin
 DECEIT NOT IS.
 1388 3756 1510_2

John 01:48

legei autw nathanaeel pothen me ginwskeis
IS SAYING TO HIM NATHANAEL WHERE FROM ME ARE YOU KNOWING?
3004 0846_5 3482 4159 1473_6 1097

apekrithee ieesous kai eipen autw pro tou se
ANSWERED JESUS AND SAID TO HIM BEFORE THE YOU
0611 2424 2532 1511_7 0846_5 4253 3588 4771_3

philippon phwneesai onta hupo teen sukeen eidon se
PHILIP TO SOUND BEING UNDER THE FIG TREE I SAW YOU.
5376 5455 1511_1 5259_5 3588 4808 1492 4771_3

John 01:49

apekrithee autw nathanaeel rhabbei su ei ho huios
ANSWERED TO HIM NATHANAEL RABBI, YOU ARE THE SON
0611 0846_5 3482 4461 4771 1510_1 3588 5207

tou theou su basileus ei tou israel
OF THE GOD, YOU KING ARE OF THE ISRAEL.
3588 2316 4771 0935 1510_1 3588 2474

John 01:50

apekrithee ieesous kai eipen autw hoti eipon soi
ANSWERED JESUS AND SAID TO HIM BECAUSE I SAID TO YOU
0611 2424 2532 1511_7 0846_5 3754 1511_7 4771_2

hoti eidon se hupokatw tees sukees pisteueis
THAT I SAW YOU DOWN UNDER THE FIG TREE ARE YOU BELIEVING?
3754 1492 4771_3 5270 3588 4808 4100

meizw toutwn opsee
GREATER (ONES) OF THESE (THINGS) YOU WILL SEE.
3187 3778_94 3708

John 01:51

kai legei autw ameen ameen legw humin
 AND HE IS SAYING TO HIM AMEN AMEN I AM SAYING TO YOU,
 2532 3004 0846_5 0281 0281 3004 4771_6

opsesthe ton ouranon anewgota kai tous
 YOU WILL SEE THE HEAVEN HAVING BEEN OPENED AND THE
 3708 3588 3772 0455 2532 3588

aggelous tou theou anabainontas kai katabainontas epi
 ANGELS OF THE GOD ASCENDING AND DESCENDING UPON
 0032 3588 2316 0305 2532 2597 1909

ton huion tou anthrwpou
 THE SON OF THE MAN.
 3588 5207 3588 0444

John 02:01

kai tee heemera tee tritee gamos egeneto en
 AND TO THE DAY THE THIRD MARRIAGE OCCURRED IN
 2532 3588 2250 3588 5154 1062 1096 1722

kana tees galilaias kai een hee meeteer tou
 CANA OF THE GALILEE, AND WAS THE MOTHER OF THE
 2580 3588 1056 2532 1511_3 3588 3384 3588

ieesou ekei
 JESUS THERE;
 2424 1563

John 02:02

ekleethee de kai ho ieesous kai hoi matheetai
 WAS CALLED BUT ALSO THE JESUS AND THE DISCIPLES
 2564 1161 2532 3588 2424 2532 3588 3101

autou eis ton gamon
 OF HIM INTO THE MARRIAGE.
 0846_3 1519 3588 1062

John 02:03

kai hustereesantos oinou legei hee meeteer
 AND HAVING BECOME LACKING OF WINE IS SAYING THE MOTHER
 2532 5302 3631 3004 3588 3384

tou ieesou pros auton oinou ouk echousin
 OF THE JESUS TOWARD HIM WINE NOT THEY ARE HAVING.
 3588 2424 4314 0846_7 3631 3756 2192

John 02:04

kai legei autee ho ieesus ti emoi kai soi
AND IS SAYING TO HER THE JESUS WHAT TO ME AND TO YOU,
2532 3004 0846_6 3588 2424 5101 1473_3 2532 4771_2

gunai oupw heekei hee hwra mou
WOMAN? NOT YET IS ARRIVING THE HOUR OF ME.
1135 3768 2240 3588 5610 1473_2

John 02:05

legei hee meeteer autou tois diakonois hoti an
IS SAYING THE MOTHER OF HIM TO THE SERVANTS WHAT LIKELY
3004 3588 3384 0846_3 3588 1249 3748 0302

legee humin poieesate
HE MAY BE SAYING TO YOU DO YOU.
3004 4771_6 4160

John 02:06

eesan de ekei lithinai hudriai hex kata ton
WERE BUT THERE OF STONE WATER JARS SIX ACCORDING TO THE
1511_3 1161 1563 3035 5201 1803 2596 3588

katharismon twn ioudaiwn keimenai chwrousai ana
PURIFICATION OF THE JEWS LYING, HAVING PLACE FOR UP
2512 3588 2453 2749 5562 0303

metreetas duo ee treis
MEASURES TWO OR THREE.
3355 1417 2228 5140

John 02:07

legei autois ho ieesus gemisate tas hudrias
IS SAYING TO THEM THE JESUS FILL YOU THE WATER JARS
3004 0846_93 3588 2424 1072 3588 5201

hudatos kai egemisan autas hews anw
OF WATER; AND THEY FILLED THEM UNTIL UPPER PART.
5204 2532 1072 0846_96 2193_5 0507

John 02:08

kai legei autois antleesate nun kai
 AND HE IS SAYING TO THEM DRAW YOU OUT NOW AND
 2532 3004 0846_93 0501 3568 3569 2532

pherete tw architriklinw hoi de
 BE YOU BRINGING TO THE GOVERNOR OF THE DINING ROOM; THE (ONES) BUT
 5342 3588 0755 3588 1161

eenegkan
 BROUGHT.
 5342

John 02:09

hws de egeusato ho architriklinos to hudwr
 AS BUT TASTED THE GOVERNOR OF THE DINING ROOM THE WATER
 5613_5 1161 1089 3588 0755 3588 5204

oinon gegeneemenon kai ouk eedei pothen estin
 WINE HAVING BECOME, AND NOT HE HAD KNOWN WHEREFROM IT IS,
 3631 1096 2532 3756 1492_5 4159 1510_2

hoi de diakonoi eedeisan hoi eentleekotes to
 THE BUT SERVANTS HAD KNOWN THE (ONES) HAVING DRAWN OUT THE
 3588 1161 1249 1492_5 3588 0501 3588

hudwr phwnei ton numphon ho
 WATER, HE IS SOUNDING TO THE BRIDEGROOM THE
 5204 5455 3588 3566 3588

architriklinos
 GOVERNOR OF THE DINING ROOM
 0755

John 02:10

kai legei autw pas anthrwpos prwton ton kalon
 AND IS SAYING TO HIM EVERY MAN FIRST THE FINE
 2532 3004 0846_5 3956 0444 4412 3588 2570

oinon titheesin kai hotan methusthwsin ton
 WINE IS PLACING, AND WHENEVER THEY MIGHT BECOME DRUNK THE
 3631 5087 2532 3752 3184 3588

elassw su teteerekas ton kalon oinon hews arti
 INFERIOR; YOU HAVE KEPT THE FINE WINE UNTIL RIGHT NOW.
 1640 4771 5083 3588 2570 3631 2193_5 0737

John 02:11

tauteen epoieesen archeen twn seemeiwn ho ieesous en
 THIS DID BEGINNING OF THE SIGNS THE JESUS IN
 3778_9 4160 0746 3588 4592 3588 2424 1722

kana tees galilaias kai ephanerwsen teen doxan
 CANA OF THE GALILEE AND HE MANIFESTED THE GLORY
 2580 3588 1056 2532 5319 3588 1391

autou kai episteusan eis auton hoi matheetai autou
 OF HIM, AND BELIEVED INTO HIM THE DISCIPLES OF HIM.
 0846_3 2532 4100 1519 0846_7 3588 3101 0846_3

John 02:12

meta touto katebee eis kapharnaoum autos kai
 AFTER THIS HE WENT DOWN INTO CAPERNAUM HE AND
 3326 3778_2 2597 1519 2746_5 0846 2532

hee meeteer autou kai hoi adelphoi kai hoi
 THE MOTHER OF HIM AND THE BROTHERS AND THE
 3588 3384 0846_3 2532 3588 0080 2532 3588

matheetai autou kai ekei emeinan ou pollas
 DISCIPLES OF HIM, AND THERE THEY REMAINED NOT MANY
 3101 0846_3 2532 1563 3306 3756 4183

heemerass
 DAYS.
 2250

John 02:13

kai eggus een to pascha twn ioudaiwn kai
 AND NEAR WAS THE PASSOVER OF THE JEWS, AND
 2532 1451 1511_3 3588 3957 3588 2453 2532

anebee eis ierosoluma ho ieesous
 WENT UP INTO JERUSALEM THE JESUS.
 0305 1519 2414 3588 2424

John 02:14

kai heuren en tw hierw tous pwlountas boas
 AND HE FOUND IN THE TEMPLE THE (ONES) SELLING CATTLE
 2532 2147 1722 3588 2411 3588 4453 1016

kai probata kai peristeras kai tous kermatistas
 AND SHEEP AND DOVES AND THE COIN DEALERS
 2532 4263_5 2532 4058 2532 3588 2773

katheemenous
 SITTING,
 2521

John 02:15

kai poieesas phragellion ek schoiniwn pantas
 AND HAVING MADE WHIP OUT OF ROPES ALL (THEM)
 2532 4160 5416 1537 4979 3956

exebalen ek tou hierou ta te probata kai tous
 HE EJECTED OUT OF THE TEMPLE THE AND SHEEP AND THE
 1544 1537 3588 2411 3588 5037 4263_5 2532 3588

boas kai twn kollubistwn execheEn ta kermata
 CATTLE, AND OF THE MONEY CHANGERS HE Poured OUT THE COINS
 1016 2532 3588 2855 1632 3588 2772

kai tas trapezas anetrepsen
 AND THE TABLES HE OVERTURNED,
 2532 3588 5132 0396

John 02:16

kai tois tas peristeras pwlousin eipen arate
 AND TO THE (ONES) THE DOVES SELLING HE SAID LIFT YOU UP
 2532 3588 3588 4058 4453 1511_7 0142

tauta enteuthen mee poieite ton oikon tou
 THESE (THINGS) FROM HERE, NOT BE YOU MAKING THE HOUSE OF THE
 3778_93 1782 3361 4160 3588 3624 3588

patros mou oikon emporiou
 FATHER OF ME HOUSE OF MERCHANDISE.
 3962 1473_2 3624 1712

John 02:17

emneestheesan hoi matheetai autou hoti
CALLED TO MIND THE DISCIPLES OF HIM THAT
3403 3588 3101 0846_3 3754

gegrammenon estin ho zeelos tou oikou sou
HAVING BEEN WRITTEN IT IS THE ZEAL OF THE HOUSE OF YOU
1125 1510_2 3588 2205 3588 3624 4771_1

kataphagetai me
WILL EAT DOWN ME.
2719 1473_6

John 02:18

apekritheesan oun hoi ioudaioi kai eipan autw ti
ANSWERED THEREFORE THE JEWS AND SAID TO HIM WHAT
0611 3767 3588 2453 2532 1511_7 0846_5 5101

seemeion deiknueis heemin hoti tauta
SIGN ARE YOU SHOWING TO US, BECAUSE THESE (THINGS)
4592 1166 1473_9 3754 3778_93

poieis
YOU ARE DOING?
4160

John 02:19

apekrithee ieesous kai eipen autois lusate ton
ANSWERED JESUS AND SAID TO THEM LOOSE YOU THE
0611 2424 2532 1511_7 0846_93 3089 3588

naon touton kai en trisin heemeraiis egerw
DIVINE HABITATION THIS AND IN THREE DAYS I SHALL RAISE UP
3485 3778_8 2532 1722 5140 2250 1453

auton
IT.
0846_7

John 02:20

eipan oun hoi ioudaioi tesserakonta kai hex etesin
 SAID THEREFORE THE JEWS FORTY AND SIX TO YEARS
 1511_7 3767 3588 2453 5062 2532 1803 2094

oikodomeethee ho naos houtos kai su en trisin
 WAS BUILT THE DIVINE HABITATION THIS, AND YOU IN THREE
 3618 3588 3485 3778 2532 4771 1722 5140

heemerais egereis auton
 DAYS WILL RAISE UP IT?
 2250 1453 0846_7

John 02:21

ekeinos de elegen peri tou naou tou
 THAT (ONE) BUT WAS SAYING ABOUT THE DIVINE HABITATION OF THE
 1565 1161 3004 4012 3588 3485 3588

swmatos autou
 BODY OF HIM.
 4983 0846_3

John 02:22

hote oun eegerthee ek nekrwn
 WHEN THEREFORE HE WAS RAISED UP OUT OF DEAD (ONES),
 3753 3767 1453 1537 3498

emneestheesan hoi matheetai autou hoti touto
 CALLED TO MIND THE DISCIPLES OF HIM THAT THIS (THING)
 3403 3588 3101 0846_3 3754 3778_2

elegen kai episteusan tee graphee kai tw
 HE WAS SAYING, AND THEY BELIEVED THE SCRIPTURE AND TO THE
 3004 2532 4100 3588 1124 2532 3588

logw hon eipen ho ieesous
 WORD WHICH SAID THE JESUS.
 3056 3739 1511_7 3588 2424

John 02:23

hws de een en tois ierosolumois en tw pascha
 AS BUT HE WAS IN THE JERUSALEM IN THE PASSOVER
 5613_5 1161 1511_3 1722 3588 2414 1722 3588 3957

en tee heortee polloi episteusan eis to onoma
 IN THE FESTIVAL, MANY BELIEVED INTO THE NAME
 1722 3588 1859 4183 4100 1519 3588 3686

autou thewrountes autou ta seemeia ha epoiei
 OF HIM, BEHOLDING OF HIM THE SIGNS WHICH HE WAS DOING;
 0846_3 2334 0846_3 3588 4592 3739 4160

John 02:24

autos de ieesous ouk episteuen hauton autois
 HE BUT JESUS NOT WAS ENTRUSTING HIMSELF TO THEM
 0846 1161 2424 3756 4100 0848 0846_93

dia to auton ginwskein pantas
 THROUGH THE HIM TO BE KNOWING ALL (THEM)
 1223 3588 0846_7 1097 3956

John 02:25

kai hoti ou chreian eichen hina tis
 AND BECAUSE NOT NEED HE WAS HAVING IN ORDER THAT ANYONE
 2532 3754 3756 5532 2192 2443 5100

martureesee peri tou anthrwpou autos gar
 SHOULD BEAR WITNESS ABOUT THE MAN, HE FOR
 3140 4012 3588 0444 0846 1063

eginwsken ti een en tw anthrwpw
 WAS KNOWING WHAT WAS IN THE MAN.
 1097 5101 1511_3 1722 3588 0444

John 03:01

een de anthrwpous ek twn pharisaiwn nikodeemos
 WAS BUT MAN OUT OF THE PHARISEES, NICODEMUS
 1511_3 1161 0444 1537 3588 5330 3530

onoma autw archwn twn ioudaiwn
 NAME TO HIM, RULER OF THE JEWS;
 3686 0846_5 0758 3588 2453

John 03:02

houtos eelthen pros auton nuktos kai eipen autw
 THIS (ONE) CAME TOWARD HIM OF NIGHT AND HE SAID TO HIM
 3778 2064 4314 0846_7 3571 2532 1511_7 0846_5

rhabbei oidamen hoti apo theou eleeluthas
 RABBI, WE HAVE KNOWN THAT FROM GOD YOU HAVE COME
 4461 1492_5 3754 0575 2316 2064

didaskalos oudeis gar dunatai tauta ta seemeia
 TEACHER; NO ONE FOR IS ABLE THESE THE SIGNS
 1320 3762 1063 1410 3778_93 3588 4592

poiein ha su poieis ean mee ee ho theos
 TO BE DOING WHICH YOU ARE DOING, IF EVER NOT MAY BE THE GOD
 4160 3739 4771 4160 1437 3361 1510_6 3588 2316
 1437_2

met autou
 WITH HIM.
 3326 0846_3

John 03:03

apekrithee ieesous kai eipen autw ameen ameen
 ANSWERED JESUS AND SAID TO HIM AMEN AMEN
 0611 2424 2532 1511_7 0846_5 0281 0281

legw soi ean mee tis genneethee
 I AM SAYING TO YOU, IF EVER NOT ANYONE SHOULD BE GENERATED
 3004 4771_2 1437 3361 5100 1080
 1437_2

anwthen ou dunatai idein teen basileian tou
 FROM ABOVE, NOT HE IS ABLE TO SEE THE KINGDOM OF THE
 0509 3756 1410 1492 3588 0932 3588

theou
 GOD.
 2316

John 03:04

legei pros auton ho nikodeemos pws dunatai
 IS SAYING TOWARD HIM THE NICODEMUS HOW IS ABLE
 3004 4314 0846_7 3588 3530 4459 1410

anthrwpos genneethenai gerwn wn mee dunatai eis
 MAN TO BE GENERATED OLD BEING; NOT HE IS ABLE INTO
 0444 1080 1088 1511_1 3361 1410 1519

teen koilian tees metros autou deutron
 THE CAVITY OF THE MOTHER OF HIM SECOND [TIME]
 3588 2836 3588 3384 0846_3 1208

eiselthein kai genneethenai
 TO ENTER AND TO BE GENERATED?
 1525 2532 1080

John 03:05

apekrithee ho ieesous ameen ameen legw soi
 ANSWERED THE JESUS AMEN AMEN I AM SAYING TO YOU,
 0611 3588 2424 0281 0281 3004 4771_2

ean mee tis genneethee ex hudatos kai
 IF EVER NOT ANYONE SHOULD BE GENERATED OUT OF WATER AND
 1437 3361 5100 1080 1537 5204 2532
 1437_2

pneumatou ou dunatai eiselthein eis teen basileian
 SPIRIT, NOT HE IS ABLE TO ENTER INTO THE KINGDOM
 4151 3756 1410 1525 1519 3588 0932

tou theou
 OF THE GOD.
 3588 2316

John 03:06

to gegenneemenon ek tees sarkos sarx estin
 THE (THING) HAVING BEEN GENERATED OUT OF THE FLESH FLESH IS,
 3588 1080 1537 3588 4561 4561 1510_2

kai to gegenneemenon ek tou pneumatou
 AND THE (THING) HAVING BEEN GENERATED OUT OF THE SPIRIT
 2532 3588 1080 1537 3588 4151

pneuma estin
 SPIRIT IS.
 4151 1510_2

John 03:07

mee thaumasees hoti eipon soi dei humas
NOT YOU SHOULD WONDER BECAUSE I SAID TO YOU IT IS NECESSARY YOU
3361 2296 3754 1511_7 4771_2 1163 4771_7

genneetheenai anwthen
TO BE GENERATED FROM ABOVE.
1080 0509

John 03:08

to pneuma hopou thelei pnei kai teen phwneen
THE SPIRIT WHERE IT IS WILLING IS BLOWING, AND THE SOUND
3588 4151 3699 2309 4154 2532 3588 5456

autou akoueis all ouk oidas pothen
OF IT YOU ARE HEARING, BUT NOT YOU HAVE KNOWN WHEREFROM
0846_3 0191 0235 3756 1492_5 4159

erchetai kai pou hupagei houtws estin pas
IT IS COMING AND WHERE IT IS GOING UNDER; THUS IS EVERYONE
2064 2532 4226 5217 3779 1510_2 3956

ho gegenneemenos ek tou pneumatos
THE HAVING BEEN GENERATED OUT OF THE SPIRIT.
3588 1080 1537 3588 4151

John 03:09

apekrithee nikodeemos kai eipen autw pws dunatai
ANSWERED NICODEMUS AND HE SAID TO HIM HOW IS ABLE
0611 3530 2532 1511_7 0846_5 4459 1410

tauta genesthai
THESE (THINGS) TO OCCUR?
3778_93 1096

John 03:10

apekrithee ieesous kai eipen autw su ei ho
ANSWERED JESUS AND SAID TO HIM YOU ARE THE
0611 2424 2532 1511_7 0846_5 4771 1510_1 3588

didaskalos tou israeel kai tauta ou
TEACHER OF THE ISRAEL AND THESE (THINGS) NOT
1320 3588 2474 2532 3778_93 3756

ginwskeis
YOU ARE KNOWING?
1097

John 03:11

ameen ameen legw soi hoti ho oidamen
AMEN AMEN I AM SAYING TO YOU THAT WHICH WE HAVE KNOWN
0281 0281 3004 4771_2 3754 3739 1492_5

laloumen kai ho hewrakamen marturoumen
WE ARE SPEAKING AND WHICH WE HAVE SEEN WE ARE BEARING WITNESS OF,
2980 2532 3739 3708 3140

kai teen marturian heemwn ou lambanete
AND THE WITNESS OF US NOT YOU ARE RECEIVING.
2532 3588 3141 1473_8 3756 2983

John 03:12

ei ta epigeia eipon humin kai ou
IF THE EARTHLY (THINGS) I SAID TO YOU AND NOT
1487 3588 1919 1511_7 4771_6 2532 3756

pisteuete pws ean eipw humin ta
YOU ARE BELIEVING, HOW IF EVER I SHOULD SAY TO YOU THE
4100 4459 1437 1511_7 4771_6 3588

epourania pisteusete
HEAVENLY (THINGS) YOU WILL BELIEVE?
2032 4100

John 03:13

kai oudeis anabebeeken eis ton ouranon ei mee
AND NO ONE HAS ASCENDED INTO THE HEAVEN IF NOT
2532 3762 0305 1519 3588 3772 1487 3361
1487_1

ho ek tou ouranou katabas ho huios tou
THE (ONE) OUT OF THE HEAVEN HAVING DESCENDED, THE SON OF THE
3588 1537 3588 3772 2597 3588 5207 3588

anthrwpou
MAN.
0444

John 03:14

kai	kathws	mwusees	hupswsen	ton	ophin	en	tee
AND	ACCORDING AS	MOSES	PUT HIGH UP	THE	SERPENT	IN	THE
2532	2531	3475	5312	3588	3789	1722	3588

ereemw	houtws	hupswtheenai	dei	ton
DESOLATE [PLACE],	THUS	TO BE PUT ON HIGH UP	IT IS NECESSARY	THE
2048	3779	5312	1163	3588

huion	tou	anthrwpou
SON	OF THE	MAN,
5207	3588	0444

John 03:15

hina	pas	ho	pisteuwn	en	autw	echee	zween
IN ORDER THAT	EVERYONE	THE	BELIEVING	IN	HIM	MAY HAVE	LIFE
2443	3956	3588	4100	1722	0846_5	2192	2222

aiwnion
EVERLASTING.
0166

John 03:16

houtws	gar	eegapeesen	ho	theos	ton	kosmon	hwste	ton
THUS	FOR	LOVED	THE	GOD	THE	WORLD	AS AND	THE
3779	1063	0025	3588	2316	3588	2889	5620	3588

huion	ton	monogenee	edwken	hina	pas	ho
SON	THE	ONLY BEGOTTEN	HE GAVE,	IN ORDER THAT	EVERYONE	THE
5207	3588	3439	1325	2443	3956	3588
				2443_5		

pisteuwn	eis	auton	mee	apoleetai	alla	echee
BELIEVING	INTO	HIM	NOT	MIGHT BE DESTROYED	BUT	MAY HAVE
4100	1519	0846_7	3361	0622	0235	2192

zween	aiwnion
LIFE	EVERLASTING.
2222	0166

John 03:17

ou gar apestelein ho theos ton huion eis ton
 NOT FOR SENT FORTH THE GOD THE SON INTO THE
 3756 1063 0649 3588 2316 3588 5207 1519 3588

kosmon hina krinee ton kosmon all hina
 WORLD IN ORDER THAT HE SHOULD JUDGE THE WORLD, BUT IN ORDER THAT
 2889 2443 2919 3588 2889 0235 2443

swthee ho kosmos di autou
 SHOULD BE SAVED THE WORLD THROUGH HIM.
 4982 3588 2889 1223 0846_3

John 03:18

ho pisteuwn eis auton ou krinetai ho
 THE (ONE) BELIEVING INTO HIM NOT IS BEING JUDGED. THE (ONE)
 3588 4100 1519 0846_7 3756 2919 3588

mee pisteuwn eedee kekritai hoti mee
 NOT BELIEVING ALREADY HAS BEEN JUDGED, BECAUSE NOT
 3361 4100 2235 2919 3754 3361

pepisteuken eis to onoma tou monogenous huiou
 HE HAS BELIEVED INTO THE NAME OF THE ONLY BEGOTTEN SON
 4100 1519 3588 3686 3588 3439 5207

tou theou
 OF THE GOD.
 3588 2316

John 03:19

hautee de estin hee krisis hoti to phws eleeluthen
 THIS BUT IS THE JUDGMENT THAT THE LIGHT HAS COME
 3778_1 1161 1510_2 3588 2920 3754 3588 5457 2064

eis ton kosmon kai eegapeesan hoi anthrwpoi mallon to
 INTO THE WORLD AND LOVED THE MEN RATHER THE
 1519 3588 2889 2532 0025 3588 0444 3123 3588

skotos ee to phws een gar autwn poneera ta
 DARKNESS THAN THE LIGHT, WAS FOR OF THEM WICKED THE
 4655 2228 3588 5457 1511_3 1063 0846_92 4190 4191 3588

erga
 WORKS.
 2041

John 03:20

pas gar ho phaula prasswn misei to
 EVERYONE FOR THE (ONE) VILE (THINGS) PRACTICING IS HATING THE
 3956 1063 3588 5337 4238 3404 3588

phws kai ouk erchetai pros to phws hina
 LIGHT AND NOT HE IS COMING TOWARD THE LIGHT, IN ORDER THAT
 5457 2532 3756 2064 4314 3588 5457 2443
 2443_5

mee elegchthee ta erga autou
 NOT MIGHT BE REPROVED THE WORKS OF HIM;
 3361 1651 3588 2041 0846_3

John 03:21

ho de poiwn teen aleetheian erchetai pros to phws
 THE BUT DOING THE TRUTH IS COMING TOWARD THE LIGHT,
 3588 1161 4160 3588 0225 2064 4314 3588 5457

hina phanerwthee autou ta erga hoti en
 IN ORDER THAT SHOULD BE MADE MANIFEST OF HIM THE WORKS THAT IN
 2443 5319 0846_3 3588 2041 3754 1722

thew estin eirgasmena
 GOD IT IS HAVING BEEN WORKED.
 2316 1510_2 2038

John 03:22

meta tauta eelthen ho ieesous kai hoi
 AFTER THESE (THINGS) CAME THE JESUS AND THE
 3326 3778_93 2064 3588 2424 2532 3588

matheetai autou eis teen ioudaian geen kai ekei
 DISCIPLES OF HIM INTO THE JUDEAN EARTH, AND THERE
 3101 0846_3 1519 3588 2453 1093 2532 1563

dietriben met autwn kai ebaptizen
 HE WAS SPENDING TIME WITH THEM AND HE WAS BAPTIZING.
 1304 3326 0846_92 2532 0907

John 03:23

een de kai ho iwanees baptizwn en ainwn eggus tou
 WAS BUT ALSO THE JOHN BAPTIZING IN AENON NEAR THE
 1511_3 1161 2532 3588 2491 0907 1722 0137 1451 3588

saleim hoti hudata polla een ekei kai
 SALIM, BECAUSE WATERS MANY WAS THERE, AND
 4530 3754 5204 4183 1511_3 1563 2532

pareginonto kai ebaptizonto
 THEY WERE COMING TO BE ALONGSIDE AND THEY WERE BEING BAPTIZED;
 3854 2532 0907

John 03:24

oupw gar een bebleemenos eis teen phulakeen
 NOT YET FOR WAS HAVING BEEN THROWN INTO THE PRISON
 3768 1063 1511_3 0906 1519 3588 5438

iwanees
 JOHN.
 2491

John 03:25

egeneto oun zeeteesis ek twn matheetwn
 OCCURRED THEREFORE SEEKING OUT OF THE DISCIPLES
 1096 3767 2214 1537 3588 3101

iwanou meta ioudaiou peri katharismou
 OF JOHN WITH JEW ABOUT PURIFICATION.
 2491 3326 2453 4012 2512

John 03:26

kai eelthan pros ton iwaneen kai eipan autw
 AND THEY CAME TOWARD THE JOHN AND SAID TO HIM
 2532 2064 4314 3588 2491 2532 1511_7 0846_5

rhabbei hos een meta sou peran tou iordanou
 RABBI, WHO WAS WITH YOU OTHER SIDE OF THE JORDAN,
 4461 3739 1511_3 3326 4771_1 4008 3588 2446

hw su memartureekas ide houtos baptizei
 TO WHOM YOU HAVE BORNE WITNESS, SEE THIS (ONE) IS BAPTIZING
 3739 4771 3140 2396 3778 0907

kai pantes erchontai pros auton
 AND ALL (THEY) ARE COMING TOWARD HIM.
 2532 3956 2064 4314 0846_7

John 03:27

apekrithee iwanees kai eipen ou dunatai anthrwpos
 ANSWERED JOHN AND SAID NOT IS ABLE MAN
 0611 2491 2532 1511_7 3756 1410 0444

lambanein ouden ean mee ee dedomenon
 TO BE RECEIVING NOTHING IF EVER NOT IT MAY BE HAVING BEEN GIVEN
 2983 3762 1437 3361 1510_6 1325
 1437_2

autw ek tou ouranou
 TO HIM OUT OF THE HEAVEN.
 0846_5 1537 3588 3772

John 03:28

autoi humeis moi martureite hoti eipon egw
 VERY (ONES) YOU TO ME YOU ARE BEARING WITNESS THAT SAID I
 0846_91 4771_4 1473_4 3140 3754 1511_7 1473

ouk eimi egw ho christos all hoti apestalmenos
 NOT AM I THE CHRIST, BUT THAT HAVING BEEN SENT FORTH
 3756 1510 1473 3588 5547 0235 3754 0649

eimi emprosthen ekeinou
 I AM IN FRONT OF THAT (ONE).
 1510 1715 1565

John 03:29

ho echwn teen numpheen numphios estin ho de
 THE (ONE) HAVING THE BRIDE BRIDEGROOM IS; THE BUT
 3588 2192 3588 3565 3566 1510_2 3588 1161

philos tou numphiou ho hesteeiks kai
 FRIEND OF THE BRIDEGROOM, THE (ONE) HAVING STOOD AND
 5384 3588 3566 3588 2476 2532

akounw autou chara chairei dia teen phwneen
 HEARING OF HIM, TO JOY HE IS REJOICING THROUGH THE VOICE
 0191 0846_3 5479 5463 1223 3588 5456

tou numphiou hautee oun hee chara hee emee
 OF THE BRIDEGROOM. THIS THEREFORE THE JOY THE MINE
 3588 3566 3778_1 3767 3588 5479 3588 1699

pepleerwtai
 HAS BEEN FULFILLED.
 4137

John 03:30

ekeinon dei auxanein eme de
THAT (ONE) IT IS NECESSARY TO BE INCREASING, ME BUT
1565 1163 0837 1473_5 1161

elattousthai
TO BE DECREASING.
1642

John 03:31

ho anwthen erchomenos epanw pantwn estin
THE (ONE) FROM ABOVE COMING UP ABOVE ALL (ONES) IS.
3588 0509 2064 1883 3956 1510_2

ho wn ek tees gees ek tees gees estin kai
THE (ONE) BEING OUT OF THE EARTH OUT OF THE EARTH IS AND
3588 1511_1 1537 3588 1093 1537 3588 1093 1510_2 2532

ek tees gees lalei ho ek tou ouranou
OUT OF THE EARTH HE IS SPEAKING; THE (ONE) OUT OF THE HEAVEN
1537 3588 1093 2980 3588 1537 3588 3772

erchomenos epanw pantwn estin
COMING UP ABOVE ALL (ONES) IS;
2064 1883 3956 1510_2

John 03:32

ho hewraken kai eekousen touto marturei
WHICH HE HAS SEEN AND HE HEARD THIS HE IS BEARING WITNESS OF,
3739 3708 2532 0191 3778_2 3140

kai teen marturian autou oudeis lambanei
AND THE WITNESS OF HIM NO ONE IS RECEIVING.
2532 3588 3141 0846_3 3762 2983

John 03:33

ho labwn autou teen marturian esphragisen hoti
THE (ONE) HAVING RECEIVED OF HIM THE WITNESS SEALED THAT
3588 2983 0846_3 3588 3141 4972 3754

ho theos alethees estin
THE GOD TRUE IS.
3588 2316 0227 1510_2

John 03:34

hon gar apesteilen ho theos ta rheemata tou theou
WHOM FOR SENT FORTH THE GOD THE SAYINGS OF THE GOD
3739 1063 0649 3588 2316 3588 4487 3588 2316

lalei ou gar ek metrou didwsin to pneuma
IS SPEAKING, NOT FOR OUT OF MEASURE HE IS GIVING THE SPIRIT.
2980 3756 1063 1537 3358 1325 3588 4151

John 03:35

ho pateer agapa ton huion kai panta dedwken
THE FATHER IS LOVING THE SON, AND ALL (THINGS) HAS GIVEN
3588 3962 0025 3588 5207 2532 3956 1325

en tee cheiri autou
IN THE HAND OF HIM.
1722 3588 5495 0846_3

John 03:36

ho pisteuwn eis ton huion echei zween
THE (ONE) BELIEVING INTO THE SON IS HAVING LIFE
3588 4100 1519 3588 5207 2192 2222

aiwnion ho de apeithwn tw huiw ouk
EVERLASTING; THE (ONE) BUT DISOBEYING TO THE SON NOT
0166 3588 1161 0544 3588 5207 3756

opsetai zween all hee orgee tou theou menei
WILL SEE LIFE, BUT THE WRATH OF THE GOD IS REMAINING
3708 2222 0235 3588 3709 3588 2316 3306

ep auton
UPON HIM.
1909 0846_7

John 04:01

hws oun egw ho kurios hoti eekousan hoi
AS THEREFORE KNEW THE LORD THAT HEARD THE
5613_5 3767 1097 3588 2962 3754 0191 3588

pharisaioi hoti ieesous pleionas matheetas poiei kai
PHARISEES THAT JESUS MORE DISCIPLES IS MAKING AND
5330 3754 2424 4119 3101 4160 2532

baptizei ee iwanees
IS BAPTIZING THAN JOHN,--
0907 2228 2491

John 04:02

kaitoige ieesous autos ouk ebaptizen all hoi
 ALTHOUGH INDEED JESUS HE NOT WAS BAPTIZING BUT THE
 2544 2424 0846 3756 0907 0235 3588
 1065

matheetai autou
 DISCIPLES OF HIM,--
 3101 0846_3

John 04:03

apheeken teen ioudaian kai apeelthen palin eis
 HE LET GO OFF THE JUDEA AND HE WENT AWAY AGAIN INTO
 0863 3588 2449 2532 0565 3825 1519

teen galilaian
 THE GALILEE.
 3588 1056

John 04:04

edei de auton dierchesthai dia tees
 IT WAS NECESSARY BUT HIM TO BE TRAVERSING THROUGH THE
 1163 1161 0846_7 1330 1223 3588

samarias
 SAMARIA.
 4542_5

John 04:05

erchetai oun eis polin tees samarias
 HE IS COMING THEREFORE INTO CITY OF THE SAMARIA
 2064 3767 1519 4172 3588 4542_5

legomeneen suchar pleesion tou chwriou ho edwken
 BEING SAID SYCHAR NEAR THE PIECE OF GROUND WHICH GAVE
 3004 4965 4139 3588 5564 3739 1325

iakwb tw iwseeph tw huiw autou
 JACOB TO JOSEPH TO THE SON OF HIM;
 2384 3588 2501 3588 5207 0846_3

John 04:06

een de ekei peegee tou iakwb ho oun ieesus
 WAS BUT THERE FOUNTAIN OF THE JACOB. THE THEREFORE JESUS
 1511_3 1161 1563 4077 3588 2384 3588 3767 2424

kekopiakws ek tees hodoiporias ekathezeto houtws
 HAVING LABORED OUT OF THE JOURNEY WAS SITTING THUS
 2872 1537 3588 3597 2516 3779

epi tee peegee hwra een hws hektee
 UPON THE FOUNTAIN; HOUR WAS AS SIXTH.
 1909 3588 4077 5610 1511_3 5613 1622

John 04:07

erchetai gunee ek tees samarias antleesai hudwr
 IS COMING WOMAN OUT OF THE SAMARIA TO DRAW WATER.
 2064 1135 1537 3588 4542_5 0501 5204

legei autee ho ieesus dos moi pein
 IS SAYING TO HER THE JESUS GIVE TO ME TO DRINK;
 3004 0846_6 3588 2424 1325 1473_4 4095

John 04:08

hoi gar matheetai autou apeleelutheisan eis teen
 THE FOR DISCIPLES OF HIM HAD GONE OFF INTO THE
 3588 1063 3101 0846_3 0565 1519 3588

polin hina trophas agoraswsin
 CITY, IN ORDER THAT FOODSTUFFS THEY MIGHT BUY.
 4172 2443 5160 0059

John 04:09

legei oun autw hee gunee hee samareitis pws
 IS SAYING THEREFORE TO HIM THE WOMAN THE SAMARITAN HOW
 3004 3767 0846_5 3588 1135 3588 4542 4459

su ioudaios wn par emou pein aiteis
 YOU JEW BEING BESIDE OF ME TO DRINK YOU ARE ASKING
 4771 2453 1511_1 3844 1473_1 4095 0154

gunaikos samareitidos ousees ou gar sunchrwntai
 OF WOMAN SAMARITAN BEING? NOT FOR ARE USING TOGETHER
 1135 4542 1511_1 3756 1063 4798

ioudaioi samareitais
 JEWS TO SAMARITANS.
 2453 4541

John 04:10

apekritishee ieeous kai eipen autee ei eedeis teen
 ANSWERED JESUS AND SAID TO HER IF YOU HAD KNOWN THE
 0611 2424 2532 1511_7 0846_6 1487 1492_5 3588

dwrean tou theou kai tis estin ho legwn soi
 FREE GIFT OF THE GOD AND WHO IS THE (ONE) SAYING TO YOU
 1431 3588 2316 2532 5101 1510_2 3588 3004 4771_2

dos moi pein su an eeteesas auton kai edwken
 GIVE TO ME TO DRINK, YOU LIKELY ASKED HIM AND HE GAVE
 1325 1473_4 4095 4771 0302 0154 0846_7 2532 1325

an soi hudwr zwn
 LIKELY TO YOU WATER LIVING.
 0302 4771_2 5204 2198

John 04:11

legei autw kurie oute antleema echeis
 SHE IS SAYING TO HIM LORD, NOT AND MEANS OF DRAWING YOU ARE HAVING
 3004 0846_5 2962 3777 0502 2192

kai to phrear estin bathu pothen oun echeis
 AND THE WELL IS DEEP; WHEREFROM THEREFORE YOU ARE HAVING
 2532 3588 5421 1510_2 0901 4159 3767 2192

to hudwr to zwn
 THE WATER THE LIVING?
 3588 5204 3588 2198

John 04:12

mee su meizwn ei tou patros heemwn iakwb hos
 NOT YOU GREATER ARE OF THE FATHER OF US JACOB, WHO
 3361 4771 3187 1510_1 3588 3962 1473_8 2384 3739

edwken heemin to phrear kai autos ex autou epien kai
 GAVE TO US THE WELL AND HE OUT OF IT DRANK ALSO
 1325 1473_9 3588 5421 2532 0846 1537 0846_3 4095 2532

hoi huioi autou kai ta thremmata autou
 THE SONS OF HIM AND THE NOURISHED ONES OF HIM?
 3588 5207 0846_3 2532 3588 2353 0846_3

John 04:13

apekritishee ieesous kai eipen autee pas ho pinwn
 ANSWERED JESUS AND SAID TO HER EVERYONE THE DRINKING
 0611 2424 2532 1511_7 0846_6 3956 3588 4095

ek tou hudatos toutou dipseesei palin
 OUT OF THE WATER THIS WILL GET THIRSTY AGAIN;
 1537 3588 5204 3778_4 1372 3825

John 04:14

hos d an piee ek tou hudatos hou egw
 WHO BUT LIKELY SHOULD DRINK OUT OF THE WATER OF WHICH I
 3739 1161 0302 4095 1537 3588 5204 3739 1473

dsw autw ou mee dipseesei eis ton aiwna
 SHALL GIVE TO HIM, NOT NOT WILL GET THIRSTY INTO THE AGE,
 1325 0846_5 3756 3361 1372 1519 3588 0165
 3364

alla to hudwr ho dsw autw geneesetai en
 BUT THE WATER WHICH I SHALL GIVE TO HIM WILL BECOME IN
 0235 3588 5204 3739 1325 0846_5 1096 1722

autw peegee hudatos hallomenou eis zween aiwnion
 HIM FOUNTAIN OF WATER BUBBLING INTO LIFE EVERLASTING.
 0846_5 4077 5204 0242 1519 2222 0166

John 04:15

legei pros auton hee gunee kurie dos moi touto
 IS SAYING TOWARD HIM THE WOMAN LORD, GIVE TO ME THIS
 3004 4314 0846_7 3588 1135 2962 1325 1473_4 3778_2

to hudwr hina mee dipsw meede
 THE WATER, IN ORDER THAT NOT I MAY GET THIRSTY NOT BUT
 3588 5204 2443 3361 1372 3366
 2443_5

dierchwmiai enthade antlein
 I MAY COME THROUGH HERE TO BE DRAWING.
 1330 1759 0501

John 04:16

legei autee hupage phwneeson sou ton
HE IS SAYING TO HER BE GOING UNDER SOUND TO OF YOU THE
3004 0846_6 5217 5455 4771_1 3588

andra kai elthe enthade
MALE PERSON AND COME HERE.
0435 2532 2064 1759

John 04:17

apekrithee hee gunee kai eipen autw ouk echw
ANSWERED THE WOMAN AND SAID TO HIM NOT I AM HAVING
0611 3588 1135 2532 1511_7 0846_5 3756 2192

andra legei autee ho ieesous kalws eipes
MALE PERSON. IS SAYING TO HER THE JESUS FINELY YOU SAID
0435 3004 0846_6 3588 2424 2573 1511_7

hoti andra ouk echw
THAT MALE PERSON NOT I AM HAVING;
3754 0435 3756 2192

John 04:18

pente gar andras esches kai nun hon echeis
FIVE FOR MALE PERSONS YOU HAD, AND NOW WHOM YOU ARE HAVING
4002 1063 0435 2192 2532 3568 3569 3739 2192

ouk estin sou aneer touto aleethes eireekas
NOT IS OF YOU MALE PERSON; THIS (THING) TRUE YOU HAVE SAID.
3756 1510_2 4771_1 0435 3778_2 0227 2064_5

John 04:19

legei autw hee gunee kurie thewrw hoti
IS SAYING TO HIM THE WOMAN LORD, I AM BEHOLDING THAT
3004 0846_5 3588 1135 2962 2334 3754

propheetees ei su
PROPHET ARE YOU.
4396 1510_1 4771

John 04:20

hoi pateres heemwn en tw orei toutw prosekuneesan
 THE FATHERS OF US IN THE MOUNTAIN THIS WORSHIPED;
 3588 3962 1473_8 1722 3588 3735 3778_6 4352

kai humeis legete hoti en ierosolumois estin ho
 AND YOU ARE SAYING THAT IN JERUSALEM IS THE
 2532 4771_4 3004 3754 1722 2414 1510_2 3588

topos hopou proskunein dei
 PLACE WHERE TO BE WORSHIPING IT IS NECESSARY.
 5117 3699 4352 1163

John 04:21

legei autee ho ieesous pisteue moi gunai
 IS SAYING TO HER THE JESUS BE BELIEVING TO ME, WOMAN,
 3004 0846_6 3588 2424 4100 1473_4 1135

hoti erchetai hwra hote oute en tw orei toutw
 THAT IS COMING HOUR WHEN NEITHER IN THE MOUNTAIN THIS
 3754 2064 5610 3753 3777 1722 3588 3735 3778_6

oute en ierosolumois proskuneesete tw patri
 NOR IN JERUSALEM YOU WILL WORSHIP TO THE FATHER.
 3777 1722 2414 4352 3588 3962

John 04:22

humeis proskuneite ho ouk oidate heemeis
 YOU ARE WORSHIPING WHICH NOT YOU HAVE KNOWN, WE
 4771_4 4352 3739 3756 1492_5 1473_7

proskunoumen ho oidamen hoti hee swteeria
 ARE WORSHIPING WHICH WE HAVE KNOWN, BECAUSE THE SALVATION
 4352 3739 1492_5 3754 3588 4991

ek twn ioudaiwn estin
 OUT OF THE JEWS IS;
 1537 3588 2453 1510_2

John 04:23

alla erchetai hwra kai nun estin hote hoi aleethinoi
 BUT IS COMING HOUR AND NOW IS, WHEN THE TRUE
 0235 2064 5610 2532 3568 3569 1510_2 3753 3588 0228

proskuneetai proskuneesousin tw patri en pneumatī
 WORSHIPERS WILL WORSHIP TO THE FATHER IN SPIRIT
 4353 4352 3588 3962 1722 4151

kai aleetheia kai gar ho pateer toioutous
 AND TO TRUTH, AND FOR THE FATHER SUCH (ONES)
 2532 0225 2532 1063 3588 3962 5108

zeetei tous proskunountas auton
 IS SEEKING THE (ONES) WORSHIPING HIM;
 2212 3588 4352 0846_7

John 04:24

pneuma ho theos kai tous proskunountas auton en
 SPIRIT THE GOD, AND THE (ONES) WORSHIPING HIM IN
 4151 3588 2316 2532 3588 4352 0846_7 1722

pneumatī kai aleetheia dei proskunein
 SPIRIT AND TO TRUTH IT IS NECESSARY TO BE WORSHIPING.
 4151 2532 0225 1163 4352

John 04:25

legei autw hee gunee oida hoti messias
 IS SAYING TO HIM THE WOMAN I HAVE KNOWN THAT MESSIAH
 3004 0846_5 3588 1135 1492_5 3754 3323

erchetai ho legomenos christos hotan elthee
 IS COMING, THE (ONE) BEING SAID CHRIST; WHENEVER SHOULD COME
 2064 3588 3004 5547 3752 2064

ekeinos anaggelei heemin hapanta
 THAT (ONE), HE WILL ANNOUNCE UP TO US ALL (THINGS).
 1565 0312 1473_9 0537

John 04:26

legei autee ho ieesous egw eimi ho lalwn
 IS SAYING TO HER THE JESUS I AM, THE (ONE) SPEAKING
 3004 0846_6 3588 2424 1473 1510 3588 2980

soi
 TO YOU.
 4771_2

John 04:27

kai epi toutw eelthan hoi matheetai autou kai
 AND UPON THIS [TIME] CAME THE DISCIPLES OF HIM, AND
 2532 1909 3778_6 2064 3588 3101 0846_3 2532

ethaumazon hoti meta gunaikos elalei
 THEY WERE WONDERING BECAUSE WITH WOMAN HE WAS SPEAKING;
 2296 3754 3326 1135 2980

oudeis mentoi eipen ti zeeteis ee ti
 NO ONE OF COURSE SAID WHAT ARE YOU SEEKING? OR WHY
 3762 3305 1511_7 5101 2212 2228 5101

laleis met autees
 ARE YOU SPEAKING WITH HER?
 2980 3326 0846_4

John 04:28

apheeken oun teen hudrian autees hee gunee kai
 LET GO OFF THEREFORE THE WATER JAR OF HER THE WOMAN AND
 0863 3767 3588 5201 0846_4 3588 1135 2532

apeelthen eis teen polin kai legei tois anthrwpois
 WENT AWAY INTO THE CITY AND IS SAYING TO THE MEN
 0565 1519 3588 4172 2532 3004 3588 0444

&&

John 04:29

deute idete anthrwpon hos eipe moi panta ha
 HITHER SEE YOU MAN WHO SAID TO ME ALL (THINGS) WHICH
 1205 1492 0444 3739 1511_7 1473_4 3956 3739

epoieesa meeti houtos estin ho christos
 I DID; NOT WHAT THIS IS THE CHRIST?
 4160 3385 3778 1510_2 3588 5547

John 04:30

exeelthon ek tees polews kai eerchonto pros
 THEY CAME FORTH OUT OF THE CITY AND THEY WERE COMING TOWARD
 1831 1537 3588 4172 2532 2064 4314

auton
 HIM.
 0846_7

John 04:31

en tw metaxu eerwtwn auton hoi matheetai
IN THE BETWEEN WERE REQUESTING HIM THE DISCIPLES
1722 3588 3342 2065 0846_7 3588 3101

legontes rhabbei phage
SAYING RABBI, EAT.
3004 4461 2068

John 04:32

ho de eipen autois egw brwsin echw phagein
THE (ONE) BUT SAID TO THEM I FOOD AM HAVING TO EAT
3588 1161 1511_7 0846_93 1473 1035 2192 2068

heen humeis ouk oidate
WHICH YOU NOT HAVE KNOWN.
3739 4771_4 3756 1492_5

John 04:33

elegon oun hoi matheetai pros alleelous mee
WERE SAYING THEREFORE THE DISCIPLES TOWARD ONE ANOTHER NOT
3004 3767 3588 3101 4314 0240 3361

tis eenegken autw phagein
ANYONE BROUGHT TO HIM TO EAT?
5100 5342 0846_5 2068

John 04:34

legei autois ho ieesous emon brwma estin hina
IS SAYING TO THEM THE JESUS MY FOOD IS IN ORDER THAT
3004 0846_93 3588 2424 1699 1033 1510_2 2443

poiesw to theleema tou pempantos me kai
I SHOULD DO THE WILL OF THE (ONE) HAVING SENT ME AND
4160 3588 2307 3588 3992 1473_6 2532

teleiwsw autou to ergon
I SHOULD FINISH OF HIM THE WORK.
5048 0846_3 3588 2041

John 04:35

ouch humeis legete hoti eti tetrameenos estin kai
 NOT YOU ARE SAYING THAT YET FOUR MONTHS IT IS AND
 3756 4771_4 3004 3754 2089 5072 1510_2 2532

ho therismos erchetai idou legw humin
 THE HARVEST IS COMING? LOOK! I AM SAYING TO YOU,
 3588 2326 2064 2400 3004 4771_6

eparate tous ophthalmous humwn kai theasasthe tas
 LIFT YOU UP THE EYES OF YOU AND VIEW YOU THE
 1869 3588 3788 4771_5 2532 2300 3588

chwras hoti leukai eisin pros therismon eedee
 FIELDS THAT WHITE THEY ARE TOWARD HARVEST; ALREADY
 5561 3754 3022 1510_5 4314 2326 2235

John 04:36

ho therizwn misthon lambanei kai
 THE (ONE) HARVESTING REWARD IS RECEIVING AND
 3588 2325 3408 2983 2532

sunagei karpon eis zween aiwnion hina
 IS LEADING TOGETHER FRUIT INTO LIFE EVERLASTING, IN ORDER THAT
 4863 2590 1519 2222 0166 2443

ho speirwn homou chairee kai ho
 THE (ONE) SOWING TOGETHER MAY REJOICE ALSO THE (ONE)
 3588 4687 3674 5463 2532 3588

therizwn
 HARVESTING.
 2325

John 04:37

en gar toutw ho logos estin aleethinos hoti allos
 IN FOR THIS (THING) THE WORD IS TRUE THAT ANOTHER
 1722 1063 3778_6 3588 3056 1510_2 0228 3754 0243

estin ho speirwn kai allos ho therizwn
 IS THE (ONE) SOWING AND ANOTHER THE (ONE) HARVESTING;
 1510_2 3588 4687 2532 0243 3588 2325

John 04:38

egw apesteila humas therizein ho ouch humeis
 I SENT OFF YOU TO BE HARVESTING WHICH NOT YOU
 1473 0649 4771_7 2325 3739 3756 4771_4

kekopiakate alloi kekopiakasin kai humeis eis ton
 HAVE LABORED; OTHERS HAVE LABORED, AND YOU INTO THE
 2872 0243 2872 2532 4771_4 1519 3588

kopon autwn eiseleeluthate
 LABOR OF THEM YOU HAVE ENTERED.
 2873 0846_92 1525

John 04:39

ek de tees polews ekeinees polloi episteusan eis
 OUT OF BUT OF THE CITY THAT MANY BELIEVED INTO
 1537 1161 3588 4172 1565 4183 4100 1519

auton twn samareitwn dia ton logon tees gunaikos
 HIM OF THE SAMARITANS THROUGH THE WORD OF THE WOMAN
 0846_7 3588 4541 1223 3588 3056 3588 1135

marturousees hoti eipen moi panta ha
 BEARING WITNESS THAT HE SAID TO ME ALL (THINGS) WHICH
 3140 3754 1511_7 1473_4 3956 3739

epoieesa
 I DID.
 4160

John 04:40

hws oun eelthon pros auton hoi samareitai
 AS THEREFORE CAME TOWARD HIM THE SAMARITANS,
 5613_5 3767 2064 4314 0846_7 3588 4541

eerwtwn auton meinai par autois kai emainen
 WERE REQUESTING HIM TO REMAIN BESIDE THEM; AND HE REMAINED
 2065 0846_7 3306 3844 0846_93 2532 3306

ekei duo heemeras
 THERE TWO DAYS.
 1563 1417 2250

John 04:41

kai pollw pleious episteusan dia ton logon
AND TO MUCH MORE (ONES) BELIEVED THROUGH THE WORD
2532 4183 4119 4100 1223 3588 3056

autou
OF HIM,
0846_3

John 04:42

tee te gunaiki elegon hoti ouketi dia teen
TO THE AND WOMAN THEY WERE SAYING THAT NOT YET THROUGH THE
3588 5037 1135 3004 3754 3765 1223 3588

seen lalian pisteuomen autoi gar akeekoamen
YOUR SPEECH WE ARE BELIEVING; VERY FOR WE HAVE HEARD,
4674 2981 4100 0846_91 1063 0191

kai oidamen hoti houtos estin aleethws ho swteer
AND WE HAVE KNOWN THAT THIS (ONE) IS TRULY THE SAVIOR
2532 1492_5 3754 3778 1510_2 0230 3588 4990

tou kosmou
OF THE WORLD.
3588 2889

John 04:43

meta de tas duo heemeras exeelthen ekeithen
AFTER BUT THE TWO DAYS HE WENT OUT FROM THERE
3326 1161 3588 1417 2250 1831 1564

eis teen galilaian
INTO THE GALILEE;
1519 3588 1056

John 04:44

autos gar ieesous emartureesen hoti propheetees en tee
HE FOR JESUS BORE WITNESS THAT PROPHET IN THE
0846 1063 2424 3140 3754 4396 1722 3588

idia patriidi timeen ouk echei
OWN FATHER (PLACE) HONOR NOT IS HAVING.
2398 3968 5092 3756 2192

John 04:45

hote oun eelthen eis teen galilaian edexanto
 WHEN THEREFORE HE CAME INTO THE GALILEE, RECEIVED
 3753 3767 2064 1519 3588 1056 1209

auton hoi galilaiioi panta hewrakotes
 HIM THE GALILEANS, ALL (THINGS) HAVING SEEN
 0846_7 3588 1057 3956 3708

hosa epoieesen en ierosolumois en tee heortee
 AS MANY (THINGS) AS HE DID IN JERUSALEM IN THE FESTIVAL,
 3745 4160 1722 2414 1722 3588 1859

kai autoi gar eelthon eis teen heorteen
 AND THEY FOR CAME INTO THE FESTIVAL.
 2532 0846_91 1063 2064 1519 3588 1859

John 04:46

eelthen oun palin eis teen kana tees
 HE CAME THEREFORE AGAIN INTO THE CANA OF THE
 2064 3767 3825 1519 3588 2580 3588

galilaias hopou epoieesen to hudwr oinon kai een
 GALILEE, WHERE HE MADE THE WATER WINE. AND WAS
 1056 3699 4160 3588 5204 3631 2532 1511_3

tis basilikos hou ho huios eesthenei en
 SOME ROYAL [MAN] OF WHOM THE SON WAS SICK IN
 5100 0937 3739 3588 5207 0770 1722

kapharnaoum
 CAPERNAUM;
 2746_5

John 04:47

houtos akousas hoti ieesous heekei ek tees
 THIS (ONE) HAVING HEARD THAT JESUS IS ARRIVING OUT OF THE
 3778 0191 3754 2424 2240 1537 3588

ioudaias eis teen galilaian apeelthen pros auton kai
 JUDEA INTO THE GALILEE WENT OFF TOWARD HIM AND
 2449 1519 3588 1056 0565 4314 0846_7 2532

eerwta hina katabee kai iaseetai
 WAS REQUESTING IN ORDER THAT HE SHOULD COME DOWN AND HE SHOULD HEAL
 2065 2443 2597 2532 2390

autou ton huion eemellen gar apothneeskein
 OF HIM THE SON, HE WAS ABOUT FOR TO BE DYING.
 0846_3 3588 5207 3195 1063 0599

John 04:48

eipen oun ho ieesous pros auton ean mee seemeia
 SAID THEREFORE THE JESUS TOWARD HIM IF EVER NOT SIGNS
 1511_7 3767 3588 2424 4314 0846_7 1437 3361 4592
 1437_2

kai terata ideete ou mee pisteuseete
 AND PORTENTS YOU SHOULD SEE, NOT NOT YOU WOULD BELIEVE.
 2532 5059 1492 3756 3361 4100
 3364

John 04:49

legei pros auton ho basilikos kurie katabeethi
 IS SAYING TOWARD HIM THE ROYAL [MAN] LORD, COME DOWN
 3004 4314 0846_7 3588 0937 2962 2597

prin apothanein to paidion mou
 BEFORE TO DIE THE LITTLE BOY OF ME.
 4250 0599 3588 3813 1473_2

John 04:50

legei autw ho ieesous poreuou ho huios sou
 IS SAYING TO HIM THE JESUS BE GOING; THE SON OF YOU
 3004 0846_5 3588 2424 4198 3588 5207 4771_1

zee episteusen ho anthrwpos tw logw hon eipen
 IS LIVING. BELIEVED THE MAN TO THE WORD WHICH SAID
 2198 4100 3588 0444 3588 3056 3739 1511_7

autw ho ieesous kai eporeueto
 TO HIM THE JESUS AND HE WAS GOING.
 0846_5 3588 2424 2532 4198

John 04:51

eedee de autou katabainontos hoi douloi autou
 ALREADY BUT OF HIM GOING DOWN THE SLAVES OF HIM
 2235 1161 0846_3 2597 3588 1401 0846_3

hupeenteesan autw legontes hoti ho pais autou zee
 MET HIM SAYING THAT THE BOY OF HIM IS LIVING.
 5221 0846_5 3004 3754 3588 3816 0846_3 2198

John 04:52

eputheto oun teen hwran par autwn en hee
 HE INQUIRED THEREFORE THE HOUR BESIDE OF THEM IN WHICH
 4441 3767 3588 5610 3844 0846_92 1722 3739

komsoteron eschen eipan oun autw hoti
 MORE TRIM HE HAD; THEY SAID THEREFORE TO HIM THAT
 2866 2192 1511_7 3767 0846_5 3754

echthes hwran hebdomeen apheeken auton ho puretos
 YESTERDAY HOUR SEVENTH LET GO OFF HIM THE FEVER.
 2188_5 5610 1442 0863 0846_7 3588 4446

John 04:53

egnw oun ho pateer hoti ekeinee tee hwra en
 KNEW THEREFORE THE FATHER THAT TO THAT THE HOUR IN
 1097 3767 3588 3962 3754 1565 3588 5610 1722

hee eipen autw ho ieesous ho huios sou zee
 WHICH SAID TO HIM THE JESUS THE SON OF YOU IS LIVING,
 3739 1511_7 0846_5 3588 2424 3588 5207 4771_1 2198

kai episteusen autos kai hee oikia autou holee
 AND HE BELIEVED HE AND THE HOUSEHOLD OF HIM WHOLE.
 2532 4100 0846 2532 3588 3614 0846_3 3650

John 04:54

touto de palin deuteron seemeion epoieesen ho ieesous
THIS BUT AGAIN SECOND SIGN DID THE JESUS
3778_2 1161 3825 1208 4592 4160 3588 2424

elthwn ek tees ioudaias eis teen galilaian
HAVING COME OUT OF THE JUDEA INTO THE GALILEE.
2064 1537 3588 2449 1519 3588 1056

John 05:01

meta tauta een heortee twn ioudaiwn kai
AFTER THESE (THINGS) WAS FESTIVAL OF THE JEWS, AND
3326 3778_93 1511_3 1859 3588 2453 2532

anebee ieesous eis ierosoluma
WENT UP JESUS INTO JERUSALEM.
0305 2424 1519 2414

John 05:02

estin de en tois ierosolumois epi tee probatikee
IS BUT IN THE JERUSALEM UPON THE SHEEP [GATE]
1510_2 1161 1722 3588 2414 1909 3588 4262

kolumbeethra hee epilegomenee ebraisti beethzatha
POOL THE BEING SAID UPON IN HEBREW BETHZATHA,
2861 3588 1951 1447 0964

pentē stoas echousa
FIVE COLONNADES HAVING;
4002 4745 2192

John 05:03

en tautais katekeito pleethos twn
IN THESE WAS LAYING DOWN MULTITUDE OF THE (ONES)
1722 3778_96 2621 4128 3588

asthenountwn tuphlwn chwlwn xeerwn
BEING SICK, OF BLIND (ONES), OF LAME (ONES), OF WITHERED (ONES).
0770 5185 5560 3584

John 05:04

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

John 05:05

een de tis anthrwpos ekei triakonta kai oktw etee
 WAS BUT SOME MAN THERE THIRTY AND EIGHT YEARS
 1511_3 1161 5100 0444 1563 5144 2532 3638 2094

echwn en tee astheneia autou
 HAVING IN THE SICKNESS OF HIM;
 2192 1722 3588 0769 0846_3

John 05:06

touton idwn ho ieesous katakeimenon kai
 THIS (ONE) HAVING SEEN THE JESUS LYING DOWN, AND
 3778_8 1492 3588 2424 2621 2532

gnous hoti polun eedee chronon echei
 HAVING KNOWN THAT MUCH ALREADY TIME HE IS HAVING,
 1097 3754 4183 2235 5550 2192

legei autw theleis hugiees genesthai
 HE IS SAYING TO HIM ARE YOU WILLING SOUND IN HEALTH TO BECOME?
 3004 0846_5 2309 5199 1096

John 05:07

apekrithee autw ho asthenwn kurie anthrwpon ouk
 ANSWERED TO HIM THE BEING INFIRM (ONE) LORD, MAN NOT
 0611 0846_5 3588 0770 2962 0444 3756

echw hina hotan tarachthee to hudwr
 I AM HAVING IN ORDER THAT WHENEVER SHOULD BE DISTURBED THE WATER
 2192 2443 3752 5015 3588 5204

balee me eis teen kolumbeethran en hw de
 SHOULD THRUST ME INTO THE POOL; IN WHICH [TIME] BUT
 0906 1473_6 1519 3588 2861 1722 3739 1161

erchomai egw allos pro emou katabainei
 AM COMING I ANOTHER BEFORE ME IS STEPPING DOWN.
 2064 1473 0243 4253 1473_1 2597

John 05:08

legei autw ho ieesous egeire aron ton
 IS SAYING TO HIM THE JESUS BE RISING UP LIFT UP THE
 3004 0846_5 3588 2424 1453 0142 3588

krabotton sou kai peripatei
 COT OF YOU AND BE WALKING ABOUT.
 2895 4771_1 2532 4043

John 05:09

kai euthews egeneto hugiees ho anthrwpos kai
 AND IMMEDIATELY BECAME SOUND IN HEALTH THE MAN, AND
 2532 2112 1096 5199 3588 0444 2532

eere ton kratatton autou kai periepatei
 LIFTED UP THE COT OF HIM AND WAS WALKING ABOUT.
 0142 3588 2895 0846_3 2532 4043

een de sabbaton en ekeinee tee heemera
 WAS BUT SABBATH IN THAT THE DAY.
 1511_3 1161 4521 1722 1565 3588 2250

John 05:10

elegon oun hoi ioudaioi tw tetherapeumenw
 WERE SAYING THEREFORE THE JEWS TO THE (ONE) HAVING BEEN CURED
 3004 3767 3588 2453 3588 2323

sabbaton estin kai ouk exestin soi arai ton
 SABBATH IT IS, AND NOT IT IS LAWFUL OF YOU TO LIFT UP THE
 4521 1510_2 2532 3756 1832 4771_2 0142 3588

kratatton
 COT.
 2895

John 05:11

hos de apekrithee autois ho poieesas me
 WHO BUT ANSWERED TO THEM THE (ONE) HAVING MADE ME
 3739 1161 0611 0846_93 3588 4160 1473_6

hugiee ekeinos moi eipen aron ton kratatton
 SOUND IN HEALTH THAT (ONE) TO ME SAID LIFT UP THE COT
 5199 1565 1473_4 1511_7 0142 3588 2895

sou kai peripatei
 OF YOU AND BE WALKING ABOUT.
 4771_1 2532 4043

John 05:12

eerwteesan auton tis estin ho anthrwpos ho
 THEY QUESTIONED HIM WHO IS THE MAN THE (ONE)
 2065 0846_7 5101 1510_2 3588 0444 3588

eipwn soi aron kai peripatei
 HAVING SAID TO YOU LIFT UP AND BE WALKING ABOUT?
 1511_7 4771_2 0142 2532 4043

John 05:13

ho de iatheis ouk eedei tis estin ho
 THE (ONE) BUT HAVING BEEN HEALED NOT HAD KNOWN WHO IT IS, THE
 3588 1161 2390 3756 1492_5 5101 1510_2 3588

gar ieesous exeneusen ochlou ontos en tw topw
 FOR JESUS INCLINED OUT OF CROWD BEING IN THE PLACE.
 1063 2424 1593 3793 1511_1 1722 3588 5117

John 05:14

meta tauta heuriskei auton ho ieesous en tw
 AFTER THESE (THINGS) IS FINDING HIM THE JESUS IN THE
 3326 3778_93 2147 0846_7 3588 2424 1722 3588

hierw kai eipen autw ide hugiees gegonas
 TEMPLE AND SAID TO HIM SEE SOUND IN HEALTH YOU HAVE BECOME
 2411 2532 1511_7 0846_5 2396 5199 1096

meekeiti hamartane hina mee cheiron soi ti
 NOT YET BE SINNING, IN ORDER THAT NOT WORSE TO YOU SOMETHING
 3371 0264 2443 3361 5501 4771_2 5100
 2443_5

geneetai
 SHOULD HAPPEN.
 1096

John 05:15

apeelthen ho anthrwpos kai eipen tois ioudaiois hoti
 WENT AWAY THE MAN AND SAID TO THE JEWS THAT
 0565 3588 0444 2532 1511_7 3588 2453 3754

ieesous estin ho poieesas auton hugiee
 JESUS IS THE (ONE) HAVING MADE HIM SOUND IN HEALTH.
 2424 1510_2 3588 4160 0846_7 5199

John 05:16

kai dia touto ediwkon hoi ioudaioi ton ieesoun
 AND THROUGH THIS WERE PERSECUTING THE JEWS THE JESUS
 2532 1223 3778_2 1377 3588 2453 3588 2424

hoti tauta epoiei en sabbatw
 BECAUSE THESE (THINGS) HE WAS DOING IN SABBATH.
 3754 3778_93 4160 1722 4521

John 05:17

ho de apekrinato autois ho pateer mou hews
THE (ONE) BUT ANSWERED TO THEM THE FATHER OF ME UNTIL
3588 1161 0611 0846_93 3588 3962 1473_2 2193_5

arti ergazetai kagw ergazomai
RIGHT NOW IS WORKING, AND I AM WORKING.
0737 2038 2504 2038

John 05:18

dia touto oun mallon ezeetoun auton hoi
THROUGH THIS THEREFORE RATHER WERE SEEKING HIM THE
1223 3778_2 3767 3123 2212 0846_7 3588

ioudaioi apokteinai hoti ou monon elue to
JEWS TO KILL BECAUSE NOT ONLY WAS LOOSING THE
2453 0615 3754 3756 3440 3089 3588

sabbaton alla kai patera idion elege ton theon
SABBATH BUT ALSO FATHER OWN HE WAS SAYING THE GOD,
4521 0235 2532 3962 2398 3004 3588 2316

ison heauton poiwn tw thew
EQUAL HIMSELF MAKING TO THE GOD.
2470 1438 4160 3588 2316

John 05:19

apekrinato oun ho ieesous kai elegen autois
 ANSWERED THEREFORE THE JESUS AND WAS SAYING TO THEM
 0611 3767 3588 2424 2532 3004 0846_93

ameen ameen legw humin ou dunatai ho huios
 AMEN AMEN I AM SAYING TO YOU, NOT IS ABLE THE SON
 0281 0281 3004 4771_6 3756 1410 3588 5207

poiein aph heautou ouden an mee ti
 TO BE DOING FROM HIMSELF NOTHING [IF] EVER NOT SOMETHING
 4160 0575 1438 3762 0302 3361 5100

blepee ton patera poiounta ha gar an
 HE MAY SEE THE FATHER DOING; WHAT (THINGS) FOR LIKELY
 0991 3588 3962 4160 3739 1063 0302

ekeinos poiee tauta kai ho huios homoiws
 THAT (ONE) MAY DO, THESE (THINGS) ALSO THE SON LIKEWISE
 1565 4160 3778_93 2532 3588 5207 3668

poiei
 IS DOING.
 4160

John 05:20

ho gar pateer philei ton huion kai
 THE FOR FATHER IS HAVING AFFECTION FOR THE SON AND
 3588 1063 3962 5368 3588 5207 2532

panta deiknusin autw ha autos poiei kai
 ALL (THINGS) HE IS SHOWING TO HIM WHICH HE IS DOING, AND
 3956 1166 0846_5 3739 0846 4160 2532

meizona toutwn deixei autw erga hina
 GREATER OF THESE HE WILL SHOW TO HIM WORKS, IN ORDER THAT
 3187 3778_94 1166 0846_5 2041 2443

humeis thaumazeete
 YOU MAY WONDER.
 4771_4 2296

John 05:21

hwsper gar ho pateer egeirei tous nekrous kai
AS EVEN FOR THE FATHER IS RAISING UP THE DEAD (ONES) AND
5618 1063 3588 3962 1453 3588 3498 2532

zwopoiei houtws kai ho huios hous thelei
IS MAKING ALIVE, THUS ALSO THE SON WHICH (ONES) HE IS WILLING
2227 3779 2532 3588 5207 3739 2309

zwopoiei
HE IS MAKING ALIVE.
2227

John 05:22

oude gar ho pateer krinei oudena alla teen
NEITHER FOR THE FATHER IS JUDGING ANYONE, BUT THE
3761 1063 3588 3962 2919 3762 0235 3588

krisin pasan dedwken tw huiw
JUDGMENT ALL HE HAS GIVEN TO THE SON,
2920 3956 1325 3588 5207

John 05:23

hina pantes timwsi ton huion kathws
IN ORDER THAT ALL THEY MAY HONOR THE SON ACCORDING AS
2443 3956 5091 3588 5207 2531

timwsi ton patera ho mee timwn ton huion
THEY ARE HONORING THE FATHER. THE (ONE) NOT HONORING THE SON
5091 3588 3962 3588 3361 5091 3588 5207

ou tima ton patera ton pempanta auton
NOT IS HONORING THE FATHER THE (ONE) HAVING SENT HIM.
3756 5091 3588 3962 3588 3992 0846_7

John 05:24

ameen ameen legw humin hoti ho ton logon
 AMEN AMEN I AM SAYING TO YOU THAT THE (ONE) THE WORD
 0281 0281 3004 4771_6 3754 3588 3588 3056

mou akouwn kai pisteuwn tw pempanti me
 OF ME HEARING AND BELIEVING TO THE (ONE) HAVING SENT ME
 1473_2 0191 2532 4100 3588 3992 1473_6

echei zween aiwnion kai eis krisin ouk
 IS HAVING LIFE EVERLASTING, AND INTO JUDGMENT NOT
 2192 2222 0166 2532 1519 2920 3756

erchetai alla metabeeken ek tou thanatou eis
 HE IS COMING BUT HE HAS GONE OVER OUT OF THE DEATH INTO
 2064 0235 3327 1537 3588 2288 1519

teen zween
 THE LIFE.
 3588 2222

John 05:25

ameen ameen legw humin hoti erchetai hwra
 AMEN AMEN I AM SAYING TO YOU THAT IS COMING HOUR
 0281 0281 3004 4771_6 3754 2064 5610

kai nun estin hote hoi nekroi akousousin tees
 AND NOW IS WHEN THE DEAD (ONES) WILL HEAR OF THE
 2532 3568 3569 1510_2 3753 3588 3498 0191 3588

phwnees tou huiou tou theou kai hoi akousantes
 VOICE OF THE SON OF THE GOD AND THE (ONES) HAVING HEARD
 5456 3588 5207 3588 2316 2532 3588 0191

zeesousin
 WILL LIVE.
 2198

John 05:26

hwsper gar ho pateer echei zween en heautw
AS EVEN FOR THE FATHER IS HAVING LIFE IN HIMSELF,
5618 1063 3588 3962 2192 2222 1722 1438

houtws kai tw huiw edwken zween echein en
THUS ALSO TO THE SON HE GAVE LIFE TO BE HAVING IN
3779 2532 3588 5207 1325 2222 2192 1722

heautw
HIMSELF;
1438

John 05:27

kai exousian edwken autw krisin poiein hoti
AND AUTHORITY HE GAVE TO HIM JUDGMENT TO BE DOING, BECAUSE
2532 1849 1325 0846_5 2920 4160 3754

huios anthrwpou estin
SON OF MAN HE IS.
5207 0444 1510_2

John 05:28

mee thaumazete touto hoti erchetai hwra en
NOT BE YOU WONDERING AT THIS, BECAUSE IS COMING HOUR IN
3361 2296 3778_2 3754 2064 5610 1722

hee pantes hoi en tois mneemeiois akousousin
WHICH ALL THE (ONES) IN THE MEMORIAL TOMBS WILL HEAR
3739 3956 3588 1722 3588 3419 0191

tees phwnees autou
OF THE VOICE OF HIM
3588 5456 0846_3

John 05:29

kai ekporeusontai hoi ta agatha poieesantes
 AND WILL COME OUT THE (ONES) THE GOOD (THINGS) HAVING DONE
 2532 1607 3588 3588 0018 4160

eis anastasin zwees hoi ta phaula
 INTO RESURRECTION OF LIFE, THE (ONES) THE VILE (THINGS)
 1519 0386 2222 3588 3588 5337

praxantes eis anastasin krisews
 HAVING PRACTICED INTO RESURRECTION OF JUDGMENT.
 4238 1519 0386 2920

&&

John 05:30

ou dunamai egw poiein ap emautou ouden
 NOT AM ABLE I TO BE DOING FROM MYSELF NOTHING;
 3756 1410 1473 4160 0575 1683 3762

kathws akouw krinw kai hee krisis hee
 ACCORDING AS I AM HEARING I AM JUDGING, AND THE JUDGMENT THE
 2531 0191 2919 2532 3588 2920 3588

emee dikaia estin hoti ou zeetw to theleema
 MINE RIGHTEOUS IT IS, BECAUSE NOT I AM SEEKING THE WILL
 1699 1342 1510_2 3754 3756 2212 3588 2307

to emon alla to theleema tou pempantos me
 THE MINE BUT THE WILL OF THE (ONE) HAVING SENT ME.
 3588 1699 0235 3588 2307 3588 3992 1473_6

John 05:31

ean egw marturw peri emautou hee marturia
 IF EVER I MAY WITNESS ABOUT MYSELF, THE WITNESS
 1437 1473 3140 4012 1683 3588 3141

mou ouk estin aleethees
 OF ME NOT IS TRUE;
 1473_2 3756 1510_2 0227

John 05:32

allos estin ho marturwn peri emou kai oida
ANOTHER IS THE (ONE) WITNESSING ABOUT ME, AND I HAVE KNOWN
0243 1510_2 3588 3140 4012 1473_1 2532 1492_5

hoti aleethees estin hee marturia heen marturei
THAT TRUE IS THE WITNESS WHICH HE IS WITNESSING
3754 0227 1510_2 3588 3141 3739 3140

peri emou
ABOUT ME.
4012 1473_1

John 05:33

humeis apestalkate pros iwaneen kai
YOU HAVE SENT FORTH TOWARD JOHN, AND
4771_4 0649 4314 2491 2532

memartureeke tee aleetheia
HE HAS BORNE WITNESS TO THE TRUTH;
3140 3588 0225

John 05:34

egw de ou para anthrwpou teen marturian lambanw
I BUT NOT BESIDE OF MAN THE WITNESS AM RECEIVING,
1473 1161 3756 3844 0444 3588 3141 2983

alla tauta legw hina humeis swtheete
BUT THESE (THINGS) I AM SAYING IN ORDER THAT YOU MIGHT BE SAVED.
0235 3778_93 3004 2443 4771_4 4982

John 05:35

ekeinos een ho luchnos ho kaiomenos kai phainwn
THAT (ONE) WAS THE LAMP THE BURNING AND SHINING,
1565 1511_3 3588 3088 3588 2545 2532 5316

humeis de eetheleesate agalliatheenai pros hwrans en tw
YOU BUT WILLED TO EXULT TOWARD HOUR IN THE
4771_4 1161 2309 0021 4314 5610 1722 3588

phwti autou
LIGHT OF HIM;
5457 0846_3

John 05:36

egw de echw teen marturian meizw tou iwanou ta
 I BUT AM HAVING THE WITNESS GREATER OF THE JOHN, THE
 1473 1161 2192 3588 3141 3187 3588 2491 3588

gar erga ha dedwken moi ho pateer hina
 FOR WORKS WHICH HAS GIVEN TO ME THE FATHER IN ORDER THAT
 1063 2041 3739 1325 1473_4 3588 3962 2443

teleiwsw auta auta ta erga ha poiw
 I MIGHT FINISH THEM, THEY THE WORKS WHICH I AM DOING,
 5048 0846_97 0846_97 3588 2041 3739 4160
 0846_99

marturei peri emou hoti ho pateer me apestalken
 IS WITNESS ABOUT ME THAT THE FATHER ME HAS SENT FORTH,
 3140 4012 1473_1 3754 3588 3962 1473_6 0649

John 05:37

kai ho pempas me pateer ekeinos
 AND THE HAVING SENT ME FATHER THAT (ONE)
 2532 3588 3992 1473_6 3962 1565

memartureeken peri emou oute phwneen autou
 HAS BORNE WITNESS ABOUT ME. NEITHER VOICE OF HIM
 3140 4012 1473_1 3777 5456 0846_3

pwrote akeekoate oute eidos autou hewrakate
 AT ANY TIME YOU HAVE HEARD NOR FIGURE OF HIM YOU HAVE SEEN,
 4455 0191 3777 1491 0846_3 3708

John 05:38

kai ton logon autou ouk echete en humin
 AND THE WORD OF HIM NOT YOU ARE HAVING IN YOU
 2532 3588 3056 0846_3 3756 2192 1722 4771_6

menonta hoti hon apesteilen ekeinos toutw
 REMAINING, BECAUSE WHOM SENT FORTH THAT (ONE) TO THIS (ONE)
 3306 3754 3739 0649 1565 3778_6

humeis ou pisteuete
 YOU NOT ARE BELIEVING.
 4771_4 3756 4100

John 05:39

eraunate tas graphas hoti humeis dokeite
YOU ARE SEARCHING THE SCRIPTURES, BECAUSE YOU ARE THINKING
2037_5 3588 1124 3754 4771_4 1380

en autais zween aiwnion echein kai ekeinai eisin
IN THEM LIFE EVERLASTING TO BE HAVING; AND THOSE ARE
1722 0846_94 2222 0166 2192 2532 1565 1510_5

hai marturousai peri emou
THE (ONES) BEARING WITNESS ABOUT ME;
3588 3140 4012 1473_1

John 05:40

kai ou thelete elthein pros me hina zween
AND NOT YOU ARE WILLING TO COME TOWARD ME IN ORDER THAT LIFE
2532 3756 2309 2064 4314 1473_6 2443 2222

echeete
YOU MAY HAVE.
2192

John 05:41

doxan para anthrwpwn ou lambanw
GLORY BESIDE OF MEN NOT I AM RECEIVING,
1391 3844 0444 3756 2983

John 05:42

alla egnwka humas hoti teen agapeen tou theou ouk
BUT I HAVE KNOWN YOU THAT THE LOVE OF THE GOD NOT
0235 1097 4771_7 3754 3588 0026 3588 2316 3756

echete en heautois
YOU ARE HAVING IN SELVES.
2192 1722 1438

John 05:43

egw eleelutha en tw onomati tou patros mou kai
 I HAVE COME IN THE NAME OF THE FATHER OF ME AND
 1473 2064 1722 3588 3686 3588 3962 1473_2 2532

ou lambanete me ean allos elthee en tw
 NOT YOU ARE RECEIVING ME; IF EVER ANOTHER SHOULD COME IN THE
 3756 2983 1473_6 1437 0243 2064 1722 3588

onomati tw idiw ekeinon leempsesthe
 NAME TO THE OWN, THAT (ONE) YOU WILL RECEIVE.
 3686 3588 2398 1565 2983

John 05:44

pws dunasthe humeis pisteusai doxan par
 HOW ARE ABLE YOU TO BELIEVE, GLORY BESIDE
 4459 1410 4771_4 4100 1391 3844

alleelwn lambanontes kai teen doxan teen para
 OF ONE ANOTHER RECEIVING, AND THE GLORY THE (ONE) BESIDE
 0240 2983 2532 3588 1391 3588 3844

tou monou theou ou zeeteite
 OF THE ONLY GOD NOT YOU ARE SEEKING?
 3588 3441 2316 3756 2212

John 05:45

mee dokeite hoti egw kategoreesw humwn pros ton
 NOT BE THINKING THAT I SHALL ACCUSE YOU TOWARD THE
 3361 1380 3754 1473 2723 4771_5 4314 3588

patera estin ho kategorwn humwn mwusees eis hon
 FATHER; IS THE (ONE) ACCUSING YOU MOSES, INTO WHOM
 3962 1510_2 3588 2723 4771_5 3475 1519 3739

humeis eelpikate
 YOU HAVE HOPED.
 4771_4 1679

John 05:46

ei gar episteuete mwusei episteuete an
 IF FOR YOU WERE BELIEVING TO MOSES, YOU WERE BELIEVING LIKELY
 1487 1063 4100 3475 4100 0302

emoi peri gar emou ekeinos egrapsen
 TO ME, ABOUT FOR OF ME THAT (ONE) WROTE.
 1473_3 4012 1063 1473_1 1565 1125

John 05:47

ei de tois ekeinou grammasin ou pisteuete
IF BUT TO THE OF THAT (ONE) WRITINGS NOT YOU ARE BELIEVING,
1487 1161 3588 1565 1121 3756 4100
1487_2

pws tois emois rheemasin pisteusete
HOW TO THE MY SAYINGS YOU WILL BELIEVE?
4459 3588 1699 4487 4100

John 06:01

meta tauta apeelthen ho ieesous peran
AFTER THESE (THINGS) WENT OFF THE JESUS OTHER SIDE
3326 3778_93 0565 3588 2424 4008

tees thalassees tees galilaias tees tiberiados
OF THE SEA OF THE GALILEE OF THE TIBERIAS.
3588 2281 3588 1056 3588 5085

John 06:02

eekolouthei de autw ochlos polus hoti
WAS FOLLOWING BUT TO HIM CROWD MUCH, BECAUSE
0190 1161 0846_5 3793 4183 3754

ethewroun ta seemeia ha epoiei epi twn
THEY WERE VIEWING THE SIGNS WHICH HE WAS DOING UPON THE (ONES)
2334 3588 4592 3739 4160 1909 3588

asthenountwn
BEING SICK.
0770

John 06:03

aneelthen de eis to oros ieesous kai ekei
WENT UP BUT INTO THE MOUNTAIN JESUS, AND THERE
0424 1161 1519 3588 3735 2424 2532 1563

ekatheeto meta twn matheetwn autou
WAS SITTING WITH THE DISCIPLES OF HIM.
2521 3326 3588 3101 0846_3

John 06:04

een de eggus to pascha hee heortee twn ioudaiwn
WAS BUT NEAR THE PASSOVER, THE FESTIVAL OF THE JEWS.
1511_3 1161 1451 3588 3957 3588 1859 3588 2453

John 06:05

eparas oun tous ophthalmous ho ieeous kai
 HAVING LIFTED UP THEREFORE THE EYES THE JESUS AND
 1869 3767 3588 3788 3588 2424 2532

theasamenos hoti polus ochlos erchetai pros auton
 HAVING VIEWED THAT MUCH CROWD IS COMING TOWARD HIM
 2300 3754 4183 3793 2064 4314 0846_7

legei pros philippon pothen agoraswmen artous
 HE IS SAYING TOWARD PHILIP WHEREFROM MIGHT WE BUY LOAVES
 3004 4314 5376 4159 0059 0740

hina phagwsin houtoi
 IN ORDER THAT MIGHT EAT THESE?
 2443 2068 3778_91

John 06:06

touto de elegen peirazwn auton autos gar eedei
 THIS BUT HE WAS SAYING TESTING HIM, HE FOR HAD KNOWN
 3778_2 1161 3004 3985 0846_7 0846 1063 1492_5

ti emellen poiein
 WHAT HE WAS ABOUT TO BE DOING.
 5101 3195 4160

John 06:07

apekrithee autw philippos diakosiwn deenariwn artoi
 ANSWERED TO HIM PHILIP OF TWO HUNDRED DENARII LOAVES
 0611 0846_5 5376 1250 1220 0740

ouk arkousin autois hina hekastos brachu
 NOT ARE ENOUGH TO THEM IN ORDER THAT EACH ONE SHORT [PIECE]
 3756 0714 0846_93 2443 1538 1024

labee
 MIGHT RECEIVE.
 2983

John 06:08

legei autw heis ek twon matheetwn autou
 HE IS SAYING TO HIM ONE OUT OF THE DISCIPLES OF HIM,
 3004 0846_5 1520 1537 3588 3101 0846_3

andreas ho adelphos simwnos petrou
 ANDREW THE BROTHER OF SIMON PETER
 0406 3588 0080 4613 4074

John 06:09

estin paidarion hwde hos echei pente artous
IS LITTLE BOY HERE WHO IS HAVING FIVE LOAVES
1510_2 3808 5602 3739 2192 4002 0740

krithinous kai duo opsaria alla tauta ti estin
OF BARLEY AND TWO SMALL FISHES; BUT THESE WHAT IS
2916 2532 1417 3795 0235 3778_93 5101 1510_2

eis tosoutous
INTO SO MANY?
1519 5118

John 06:10

eipen ho ieesous poieesate tous anthrwpous
SAID THE JESUS MAKE YOU THE MEN
1511_7 3588 2424 4160 3588 0444

anapesein een de chortos polus en tw topw
TO FALL UPWARD. WAS BUT GRASS MUCH IN THE PLACE.
0377 1511_3 1161 5528 4183 1722 3588 5117

anepesan oun hoi andres ton arithmon hws
FELL UPWARD THEREFORE THE MALE PERSONS THE NUMBER AS
0377 3767 3588 0435 3588 0706 5613

pentakischilioi
FIVE THOUSAND.
4000

John 06:11

elaben oun tous artous ho ieesous kai
RECEIVED THEREFORE THE LOAVES THE JESUS AND
2983 3767 3588 0740 3588 2424 2532

eucharisteesas diedwken tois anakeimenois
HAVING THANKED DISTRIBUTED TO THE (ONES) LYING UPWARD,
2168 1239 3588 0345

homoiws kai ek twn opsariwn hoson
LIKEWISE ALSO OUT OF THE SMALL FISHES AS MUCH AS
3668 2532 1537 3588 3795 3745

eethelon
THEY WILLED.
2309

John 06:12

hws de enepleestheesan legei tois
 AS BUT THEY WERE FILLED WITHIN HE IS SAYING TO THE
 5613_5 1161 1705 3004 3588

matheetais autou sunagagete ta perisseusanta
 DISCIPLES OF HIM LEAD YOU TOGETHER THE HAVING OVERABOUNDED
 3101 0846_3 4863 3588 4052

klasmata hina mee ti apoleetai
 FRAGMENTS, IN ORDER THAT NOT ANYTHING SHOULD BE LOST.
 2801 2443 3361 5100 0622
 2443_5

John 06:13

suneegagon oun kai egemisan dwdeka kophinous
 THEY LEAD TOGETHER THEREFORE, AND FILLED TWELVE BASKETS
 4863 3767 2532 1072 1427 2894

klasmatwn ek twn pente artwn twn krithinwn ha
 OF FRAGMENTS OUT OF THE FIVE LOAVES OF THE BARLEY WHICH
 2801 1537 3588 4002 0740 3588 2916 3739

eperisseusan tois bebrwkosin
 OVERABOUNDED TO THE (ONES) HAVING TAKEN FOOD.
 4052 3588 0977

John 06:14

hoi oun anthrwpoi idontes ha epoieesen seemeia
 THE THEREFORE MEN HAVING SEEN WHAT HE DID SIGNS
 3588 3767 0444 1492 3739 4160 4592

elegon hoti houtos estin aleethws ho propheetees
 WERE SAYING THAT THIS IS TRULY THE PROPHET
 3004 3754 3778 1510_2 0230 3588 4396

ho erchomenos eis ton kosmon
 THE (ONE) COMING INTO THE WORLD.
 3588 2064 1519 3588 2889

John 06:15

ieeous oun gnous hoti mellousin
JESUS THEREFORE HAVING KNOWN THAT THEY ARE ABOUT
2424 3767 1097 3754 3195

erchesthai kai harpazein auton hina
TO BE COMING AND TO BE SNATCHING HIM IN ORDER THAT
2064 2532 0726 0846_7 2443

poieeswsin basilea anechwreesen palin eis to
THEY MIGHT MAKE KING HE WITHDREW AGAIN INTO THE
4160 0935 0402 3825 1519 3588

oros autos monos
MOUNTAIN HE ALONE.
3735 0846 3441

John 06:16

hws de opsia egeneto katebeesan hoi matheetai
AS BUT EVENING OCCURRED WENT DOWN THE DISCIPLES
5613_5 1161 3798 1096 2597 3588 3101

autou epi teen thalassan
OF HIM UPON THE SEA,
0846_3 1909 3588 2281

John 06:17

kai embantes eis ploion eerchonto peran
AND HAVING ENTERED INTO BOAT THEY WERE COMING OTHER SIDE
2532 1684 1519 4143 2064 4008

tees thalassees eis kapharnaoum kai skotia eedee
OF THE SEA INTO CAPERNAUM. AND DARKNESS ALREADY
3588 2281 1519 2746_5 2532 4653 2235

egegonei kai oupw eleeluthei pros autous ho
HAD OCCURRED AND NOT YET HAD COME TOWARD THEM THE
1096 2532 3768 2064 4314 0846_95 3588

ieeous
JESUS,
2424

John 06:18

hee te thalassa anemou megalou pneontos
THE AND SEA OF WIND GREAT BLOWING
3588 5037 2281 0417 3173 4154

diegeireto
WAS BEING THOROUGHLY ROUSED.
1326

John 06:19

eleelakotes oun hws stadious eikosi pente ee
HAVING IMPELLED THEREFORE AS STADES TWENTY FIVE OR
1643 3767 5613 4712 1501 4002 2228

triakonta thewrousin ton ieesoun peripatounta epi
THIRTY THEY ARE BEHOLDING THE JESUS WALKING ABOUT UPON
5144 2334 3588 2424 4043 1909

tees thalassees kai eggus tou ploiou ginomenon kai
THE SEA AND NEAR THE BOAT COMING TO BE, AND
3588 2281 2532 1451 3588 4143 1096 2532

ephobeetheesan
THEY GOT FEARFUL.
5399

John 06:20

ho de legei autois egw eimi mee phobeisthe
THE (ONE) BUT IS SAYING TO THEM I AM, NOT BE YOU FEARING.
3588 1161 3004 0846_93 1473 1510 3361 5399

John 06:21

eethelon oun labein auton eis to ploion
THEY WERE WILLING THEREFORE TO RECEIVE HIM INTO THE BOAT,
2309 3767 2983 0846_7 1519 3588 4143

kai euthews egeneto to ploion epi tees gees
AND IMMEDIATELY CAME TO BE THE BOAT UPON THE EARTH
2532 2112 1096 3588 4143 1909 3588 1093

eis heen hupeegon
INTO WHICH THEY WERE GOING UNDER.
1519 3739 5217

John 06:22

tee epaurion ho ochlos ho hesteekws
 TO THE MORROW THE CROWD THE (ONE) HAVING STOOD
 3588 1887 3588 3793 3588 2476

peran tees thalassees eidon hoti ploiarion allo
 OTHER SIDE OF THE SEA SAW THAT LITTLE BOAT OTHER
 4008 3588 2281 1492 3754 4142 0243

ouk een ekei ei mee hen kai hoti ou
 NOT WAS THERE IF NOT ONE, AND THAT NOT
 3756 1511_3 1563 1487 3361 1520 2532 3754 3756
 1487_1

suneiseelthen tois matheetais autou ho ieesous eis
 HE ENTERED WITH THE DISCIPLES OF HIM THE JESUS INTO
 4897 3588 3101 0846_3 3588 2424 1519

to ploion alla monoi hoi matheetai autou apeelthon
 THE BOAT BUT ALONE THE DISCIPLES OF HIM WENT AWAY;
 3588 4143 0235 3441 3588 3101 0846_3 0565

John 06:23

alla eelthen ploia ek tiberiados eggus tou topou
 BUT CAME BOATS OUT OF TIBERIAS NEAR THE PLACE
 0235 2064 4143 1537 5085 1451 3588 5117

hopou ephagon ton arton eucharisteesantos tou
 WHERE THEY ATE THE BREAD HAVING GIVEN THANKS OF THE
 3699 2068 3588 0740 2168 3588

kuriou
 LORD.
 2962

John 06:24

hote oun eiden ho ochlos hoti ieesous ouk estin
 WHEN THEREFORE SAW THE CROWD THAT JESUS NOT IS
 3753 3767 1492 3588 3793 3754 2424 3756 1510_2

ekei oude hoi matheetai autou enebeesan autoi eis
 THERE NOR THE DISCIPLES OF HIM, WENT IN THEY INTO
 1563 3761 3588 3101 0846_3 1684 0846_91 1519

ta ploiaria kai eelthon eis kapharnaoum zeetountes
 THE LITTLE BOATS AND CAME INTO CAPERNAUM SEEKING
 3588 4142 2532 2064 1519 2746_5 2212

ton ieesoun
 THE JESUS.
 3588 2424

John 06:25

kai heurontes auton peran tees thalassees
 AND HAVING FOUND HIM OTHER SIDE OF THE SEA
 2532 2147 0846_7 4008 3588 2281

eipon autw rhabbei pote hwde gegonas
 THEY SAID TO HIM RABBI, WHEN HERE HAVE YOU COME TO BE?
 1511_7 0846_5 4461 4219 5602 1096

John 06:26

apekrithee autois ho ieesous kai eipen ameen ameen
 ANSWERED TO THEM THE JESUS AND SAID AMEN AMEN
 0611 0846_93 3588 2424 2532 1511_7 0281 0281

legw humin zeeteite me ouch hoti eidete
 I AM SAYING TO YOU, YOU ARE SEEKING ME NOT BECAUSE YOU SAW
 3004 4771_6 2212 1473_6 3756 3754 1492

seemeia all hoti ephagete ek twn artwn kai
 SIGNS BUT BECAUSE YOU ATE OUT OF THE LOAVES AND
 4592 0235 3754 2068 1537 3588 0740 2532

echortastheete
 YOU GOT SATISFIED;
 5526

John 06:27

ergazesthe mee teen brwsin teen apollumeneen
 BE YOU WORKING FOR NOT THE FOOD THE (ONE) BEING DESTROYED
 2038 3361 3588 1035 3588 0622

alla teen brwsin teen menousan eis zween
 BUT THE FOOD THE (ONE) REMAINING INTO LIFE
 0235 3588 1035 3588 3306 1519 2222

aiwnion heen ho huios tou anthrwpou humin
 EVERLASTING, WHICH THE SON OF THE MAN TO YOU
 0166 3739 3588 5207 3588 0444 4771_6

dwsei touton gar ho pateer esphragisen ho theos
 WILL GIVE, THIS (ONE) FOR THE FATHER SEALED THE GOD.
 1325 3778_8 1063 3588 3962 4972 3588 2316

John 06:28

eipon oun pros auton ti poiwmen
 THEY SAID THEREFORE TOWARD HIM WHAT MAY WE BE DOING
 1511_7 3767 4314 0846_7 5101 4160

hina ergazwmetha ta erga tou theou
 IN ORDER THAT WE MAY BE WORKING THE WORKS OF THE GOD?
 2443 2038 3588 2041 3588 2316

John 06:29

apekrithee ho ieesous kai eipen autois touto estin to
 ANSWERED THE JESUS AND SAID TO THEM THIS IS THE
 0611 3588 2424 2532 1511_7 0846_93 3778_2 1510_2 3588

ergon tou theou hina pisteueete eis hon
 WORK OF THE GOD IN ORDER THAT YOU MAY BELIEVE INTO WHOM
 2041 3588 2316 2443 4100 1519 3739

apesteilen ekeinos
 SENT FORTH THAT (ONE).
 0649 1565

John 06:30

eipon oun autw ti oun poieis su seemeion
 THEY SAID THEREFORE TO HIM WHAT THEREFORE ARE DOING YOU SIGN,
 1511_7 3767 0846_5 5101 3767 4160 4771 4592

hina idwmen kai pisteuswmen soi ti
 IN ORDER THAT WE MIGHT SEE AND WE MIGHT BELIEVE TO YOU? WHAT
 2443 1492 2532 4100 4771_2 5101

ergazee
 ARE YOU WORKING?
 2038

John 06:31

hoi pateres heemwn to manna ephagon en tee
 THE FATHERS OF US THE MANNA ATE IN THE
 3588 3962 1473_8 3588 3131 2068 1722 3588

ereemw kathws estin gegrammenon arton
 DESOLATE [PLACE], ACCORDING AS IT IS HAVING BEEN WRITTEN BREAD
 2048 2531 1510_2 1125 0740

ek tou ouranou edwken autois phagein
 OUT OF THE HEAVEN HE GAVE TO THEM TO EAT.
 1537 3588 3772 1325 0846_93 2068

John 06:32

eipen oun autois ho ieesous ameen ameen legw
 SAID THEREFORE TO THEM THE JESUS AMEN AMEN I AM SAYING
 1511_7 3767 0846_93 3588 2424 0281 0281 3004

humin ou mwusees edwken humin ton arton ek tou
 TO YOU, NOT MOSES GAVE TO YOU THE BREAD OUT OF THE
 4771_6 3756 3475 1325 4771_6 3588 0740 1537 3588

ouranou all ho pateer mou didwsin humin ton
 HEAVEN, BUT THE FATHER OF ME IS GIVING TO YOU THE
 3772 0235 3588 3962 1473_2 1325 4771_6 3588

arton ek tou ouranou ton aleethinon
 BREAD OUT OF THE HEAVEN THE TRUE.
 0740 1537 3588 3772 3588 0228

John 06:33

ho gar artos tou theou estin ho katabainwn
THE FOR BREAD OF THE GOD IS THE (ONE) COMING DOWN
3588 1063 0740 3588 2316 1510_2 3588 2597

ek tou ouranou kai zween didous tw kosmw
OUT OF THE HEAVEN AND LIFE GIVING TO THE WORLD.
1537 3588 3772 2532 2222 1325 3588 2889

John 06:34

eipon oun pros auton kurie pantote dos heemin
THEY SAID THEREFORE TOWARD HIM LORD, ALWAYS GIVE TO US
1511_7 3767 4314 0846_7 2962 3842 1325 1473_9

ton arton touton
THE BREAD THIS.
3588 0740 3778_8

John 06:35

eipen autois ho ieesous egw eimi ho artos tees
SAID TO THEM THE JESUS I AM THE BREAD OF THE
1511_7 0846_93 3588 2424 1473 1510 3588 0740 3588

zwees ho erchomenos pros eme ou mee peinasee
LIFE; THE (ONE) COMING TOWARD ME NOT NOT SHOULD HUNGER,
2222 3588 2064 4314 1473_5 3756 3361 3983
3364

kai ho pisteuwn eis eme ou mee dipseesei
AND THE (ONE) BELIEVING INTO ME NOT NOT SHOULD THIRST
2532 3588 4100 1519 1473_5 3756 3361 1372
3364

pwrote
AT ANY TIME.
4455

John 06:36

all eipon humin hoti kai hewrakate me kai ou
BUT I SAID TO YOU THAT ALSO YOU HAVE SEEN ME AND NOT
0235 1511_7 4771_6 3754 2532 3708 1473_6 2532 3756

pisteuete
YOU ARE BELIEVING.
4100

John 06:37

pan ho didwsin moi ho pateer pros eme
 ALL WHICH IS GIVING TO ME THE FATHER TOWARD ME
 3956 3739 1325 1473_4 3588 3962 4314 1473_5

heexei kai ton erchomenon pros me ou mee
 WILL ARRIVE, AND THE (ONE) COMING TOWARD ME NOT NOT
 2240 2532 3588 2064 4314 1473_6 3756 3361
 3364

ekbalw exw
 I SHOULD EJECT OUTSIDE,
 1544 1854

John 06:38

hoti katabebeeka apo tou ouranou ouch hina
 BECAUSE I HAVE COME DOWN FROM THE HEAVEN NOT IN ORDER THAT
 3754 2597 0575 3588 3772 3756 2443

poiw to theleema to emon alla to theleema
 I MAY BE DOING THE WILL THE MINE BUT THE WILL
 4160 3588 2307 3588 1699 0235 3588 2307

tou pempsantos me
 OF THE (ONE) HAVING SENT ME;
 3588 3992 1473_6

John 06:39

touto de estin to theleema tou pempsantos me
 THIS BUT IS THE WILL OF THE (ONE) HAVING SENT ME
 3778_2 1161 1510_2 3588 2307 3588 3992 1473_6

hina pan ho dedwken moi mee apolesw
 IN ORDER THAT ALL WHICH HE HAS GIVEN TO ME NOT I SHOULD DESTROY
 2443 3956 3739 1325 1473_4 3361 0622
 2443_5

ex autou alla anastesw auto tee eschatee heemera
 OUT OF IT BUT I SHOULD RESURRECT IT TO THE LAST DAY.
 1537 0846_3 0235 0450 0846_9 3588 2078 2250

John 06:40

touto gar estin to theleema tou patros mou
 THIS FOR IS THE WILL OF THE FATHER OF ME
 3778_2 1063 1510_2 3588 2307 3588 3962 1473_2

hina pas ho thewrwn ton huion kai pisteuwn
 IN ORDER THAT EVERYONE THE BEHOLDING THE SON AND BELIEVING
 2443 3956 3588 2334 3588 5207 2532 4100

eis auton echee zween aiwnion kai anastesw
 INTO HIM MAY HAVE LIFE EVERLASTING, AND I SHALL RESURRECT
 1519 0846_7 2192 2222 0166 2532 0450

auton egw tee eschatee heemera
 HIM I TO THE LAST DAY.
 0846_7 1473 3588 2078 2250

John 06:41

egogguzon oun hoi ioudaioi peri autou hoti
 WERE MURMURING THEREFORE THE JEWS ABOUT HIM BECAUSE
 1111 3767 3588 2453 4012 0846_3 3754

eipen egw eimi ho artos ho katabas ek
 HE SAID I AM THE BREAD THE (ONE) HAVING COME DOWN OUT OF
 1511_7 1473 1510 3588 0740 3588 2597 1537

tou ouranou
 THE HEAVEN,
 3588 3772

John 06:42

kai elegon ouchi houtos estin ieesous ho huios
 AND WERE SAYING NOT THIS IS JESUS THE SON
 2532 3004 3780 3778 1510_2 2424 3588 5207

iwseeph hou heemeis oidamen ton patera kai teen
 OF JOSEPH, OF WHOM WE HAVE KNOWN THE FATHER AND THE
 2501_2 3739 1473_7 1492_5 3588 3962 2532 3588

meetera pws nun legei hoti ek tou ouranou
 MOTHER? HOW NOW HE IS SAYING THAT OUT OF THE HEAVEN
 3384 4459 3568 3569 3004 3754 1537 3588 3772

katabeeka
 I HAVE COME DOWN?
 2597

John 06:43

apekrithee ieeous kai eipen autois mee
ANSWERED JESUS AND HE SAID TO THEM NOT
0611 2424 2532 1511_7 0846_93 3361

gogguzete met alleelwn
BE YOU MURMURING WITH ONE ANOTHER.
1111 3326 0240

John 06:44

oudeis dunatai elthein pros me ean mee ho
NO ONE IS ABLE TO COME TOWARD ME IF EVER NOT THE
3762 1410 2064 4314 1473_6 1437 3361 3588
1437_2

pateer ho pempsas me helkusee auton kagw
FATHER THE (ONE) HAVING SENT ME SHOULD DRAW HIM, AND I
3962 3588 3992 1473_6 1670 0846_7 2504

anasteesw auton en tee eschatee heemera
SHALL RESURRECT HIM IN THE LAST DAY.
0450 0846_7 1722 3588 2078 2250

John 06:45

estin gegrammenon en tois propheetais kai esontai
IT IS HAVING BEEN WRITTEN IN THE PROPHETS AND WILL BE
1510_2 1125 1722 3588 4396 2532 1511_4

pantes didaktoi theou pas ho akousas para
ALL TAUGHT (ONES) OF GOD; EVERYONE THE HAVING HEARD BESIDE
3956 1318 2316 3956 3588 0191 3844

tou patros kai mathwn erchetai pros eme
OF THE FATHER AND HAVING LEARNED IS COMING TOWARD ME.
3588 3962 2532 3129 2064 4314 1473_5

John 06:46

ouch hoti ton patera hewraken tis ei mee ho
NOT THAT THE FATHER HAS SEEN ANYONE IF NOT THE (ONE)
3756 3754 3588 3962 3708 5100 1487 3361 3588
1487_1

wn para tou theou houtos hewraken ton patera
BEING BESIDE OF THE GOD, THIS (ONE) HAS SEEN THE FATHER.
1511_1 3844 3588 2316 3778 3708 3588 3962

John 06:47

ameen ameen legw humin ho pisteuwn echei
AMEN AMEN I AM SAYING TO YOU, THE (ONE) BELIEVING IS HAVING
0281 0281 3004 4771_6 3588 4100 2192

zween aiwnion
LIFE EVERLASTING.
2222 0166

John 06:48

egw eimi ho artos tees zwees
I AM THE BREAD OF THE LIFE;
1473 1510 3588 0740 3588 2222

John 06:49

hoi pateres humwn ephagon en tee ereemw to
THE FATHERS OF YOU ATE IN THE DESOLATE [PLACE] THE
3588 3962 4771_5 2068 1722 3588 2048 3588

manna kai apethanon
MANNA AND THEY DIED;
3131 2532 0599

John 06:50

houtos estin ho artos ho ek tou ouranou
THIS IS THE BREAD THE (ONE) OUT OF THE HEAVEN
3778 1510_2 3588 0740 3588 1537 3588 3772

katabainwn hina tis ex autou phagee kai
COMING DOWN IN ORDER THAT ANYONE OUT OF IT SHOULD EAT AND
2597 2443 5100 1537 0846_3 2068 2532
2443_5

mee apothanee
NOT HE SHOULD DIE;
3361 0599

John 06:51

egw eimi ho artos ho zwn ho ek tou ouranou
 I AM THE BREAD THE LIVING THE (ONE) OUT OF THE HEAVEN
 1473 1510 3588 0740 3588 2198 3588 1537 3588 3772

katabas ean tis phagee ek toutou tou
 HAVING COME DOWN; IF EVER ANYONE SHOULD EAT OUT OF THIS THE
 2597 1437 5100 2068 1537 3778_4 3588

artou zeesei eis ton aiwna kai ho artos de
 BREAD HE WILL LIVE INTO THE AGE, AND THE BREAD BUT
 0740 2198 1519 3588 0165 2532 3588 0740 1161

hon egw dsw hee sarx mou estin huper tees tou
 WHICH I SHALL GIVE THE FLESH OF ME IS OVER THE OF THE
 3739 1473 1325 3588 4561 1473_2 1510_2 5228 3588 3588

kosmou zwees
 WORLD LIFE.
 2889 2222

John 06:52

emachonto oun pros alleelous hoi ioudaioi
 WERE FIGHTING THEREFORE TOWARD ONE ANOTHER THE JEWS
 3164 3767 4314 0240 3588 2453

legontes pws dunatai houtos heemin dounai teen
 SAYING HOW IS ABLE THIS (ONE) TO US TO GIVE THE
 3004 4459 1410 3778 1473_9 1325 3588

sarka autou phagein
 FLESH OF HIM TO EAT?
 4561 0846_3 2068

John 06:53

eipen oun autois ho ieesous ameen ameen legw
 SAID THEREFORE TO THEM THE JESUS AMEN AMEN I AM SAYING
 1511_7 3767 0846_93 3588 2424 0281 0281 3004

humin ean mee phageete teen sarka tou huiou
 TO YOU, IF EVER NOT YOU SHOULD EAT THE FLESH OF THE SON
 4771_6 1437 3361 2068 3588 4561 3588 5207
 1437_2

tou anthrwpou kai pieete autou to haima ouk
 OF THE MAN AND YOU SHOULD DRINK OF HIM THE BLOOD, NOT
 3588 0444 2532 4095 0846_3 3588 0129 3756

echete zween en heautois
 YOU ARE HAVING LIFE IN SELVES.
 2192 2222 1722 1438

John 06:54

ho trwgnw mou teen sarka kai pinwn mou to
 THE (ONE) MUNCHING OF ME THE FLESH AND DRINKING OF ME THE
 3588 5176 1473_2 3588 4561 2532 4095 1473_2 3588

haima echei zween aiwnion kagw anasteesw
 BLOOD IS HAVING LIFE EVERLASTING, AND I SHALL RESURRECT
 0129 2192 2222 0166 2504 0450

auton tee eschatee heemera
 HIM TO THE LAST DAY;
 0846_7 3588 2078 2250

John 06:55

hee gar sarx mou aleethees esti brwsis kai to haima
 THE FOR FLESH OF ME TRUE IS FOOD, AND THE BLOOD
 3588 1063 4561 1473_2 0227 1510_2 1035 2532 3588 0129

mou aleethees esti posis
 OF ME TRUE IS DRINK.
 1473_2 0227 1510_2 4213

John 06:56

ho trwgwn mou teen sarka kai pinwn mou to
 THE (ONE) MUNCHING OF ME THE FLESH AND DRINKING OF ME THE
 3588 5176 1473_2 3588 4561 2532 4095 1473_2 3588

haima en emoi menei kagw en autw
 BLOOD IN ME IS REMAINING AND I IN HIM.
 0129 1722 1473_3 3306 2504 1722 0846_5

John 06:57

kathws apesteilen me ho zwn pateer kagw
 ACCORDING AS SENT FORTH ME THE LIVING FATHER AND I
 2531 0649 1473_6 3588 2198 3962 2504

zw dia ton patera kai ho trwgwn me
 AM LIVING THROUGH THE FATHER, AND THE (ONE) MUNCHING ME
 2198 1223 3588 3962 2532 3588 5176 1473_6

makeinos zeesei di eme
 ALSO THAT (ONE) WILL LIVE THROUGH ME.
 2548 2198 1223 1473_5

John 06:58

houtos estin ho artos ho ex ouranou
 THIS IS THE BREAD THE (ONE) OUT OF HEAVEN
 3778 1510_2 3588 0740 3588 1537 3772

katabas ou kathws ephagon hoi pateres kai
 HAVING COME DOWN, NOT ACCORDING AS ATE THE FATHERS AND
 2597 3756 2531 2068 3588 3962 2532

apethanon ho trwgwn touton ton arton zeesei
 THEY DIED; THE (ONE) MUNCHING THIS THE BREAD WILL LIVE
 0599 3588 5176 3778_8 3588 0740 2198

eis ton aiwna
 INTO THE AGE.
 1519 3588 0165

John 06:59

tauta eipen en sunagwgee didaskwn en
 THESE (THINGS) HE SAID IN SYNAGOGUE TEACHING IN
 3778_93 1511_7 1722 4864 1321 1722

kapharnaoum
 CAPERNAUM.
 2746_5

John 06:60

polloi oun akousantes ek twn matheetwn
 MANY THEREFORE HAVING HEARD OUT OF THE DISCIPLES
 4183 3767 0191 1537 3588 3101

autou eipan skleeros estin ho logos houtos tis dunatai
 OF HIM SAID HARD IS THE WORD THIS; WHO IS ABLE
 0846_3 1511_7 4642 1510_2 3588 3056 3778 5101 1410

autou akouein
 OF IT TO BE HEARING?
 0846_3 0191

John 06:61

eidws de ho ieesous en heautw hoti
 HAVING KNOWN BUT THE JESUS IN HIMSELF THAT
 1492_5 1161 3588 2424 1722 1438 3754

gogguzousin peri toutou hoi matheetai autou eipen
 ARE MURMURING ABOUT THIS THE DISCIPLES OF HIM HE SAID
 1111 4012 3778_4 3588 3101 0846_3 1511_7

autois touto humas skandalizei
 TO THEM THIS YOU IS STUMBLING?
 0846_93 3778_2 4771_7 4624

John 06:62

ean oun thewreete ton huion tou anthrwpou
 IF EVER THEREFORE YOU MAY BEHOLD THE SON OF THE MAN
 1437 3767 2334 3588 5207 3588 0444

anabainonta hopou een to proteron
 ASCENDING WHERE HE WAS THE FORMER [TIME]?
 0305 3699 1511_3 3588 4386 4387

John 06:63

to pneuma estin to zwopoioun hee sarx ouk
 THE SPIRIT IS THE (THING) MAKING ALIVE, THE FLESH NOT
 3588 4151 1510_2 3588 2227 3588 4561 3756

wphelei ouden ta rheemata ha egw lelaleeka
 IS BENEFITING NOTHING; THE SAYINGS WHICH I HAVE SPOKEN
 5623 3762 3588 4487 3739 1473 2980

humin pneuma estin kai zwee estin
 TO YOU SPIRIT IS AND LIFE IS;
 4771_6 4151 1510_2 2532 2222 1510_2

John 06:64

alla eisin ex humwn tines hoi ou pisteuousin
 BUT ARE OUT OF YOU SOME WHO NOT ARE BELIEVING.
 0235 1510_5 1537 4771_5 5100 3739 3756 4100

eedei gar ex archees ho ieeous tines eisin
 HAD KNOWN FOR OUT OF BEGINNING THE JESUS WHICH ONES ARE
 1492_5 1063 1537 0746 3588 2424 5101 1510_5

hoi mee pisteuontes kai tis estin ho
 THE (ONES) NOT BELIEVING AND WHO IS THE (ONE)
 3588 3361 4100 2532 5101 1510_2 3588

paradwswn auton
 BEING ABOUT TO GIVE BESIDE HIM.
 3860 0846_7

John 06:65

kai elegen dia touto eireeka humin hoti
 AND HE WAS SAYING THROUGH THIS I HAVE SAID TO YOU THAT
 2532 3004 1223 3778_2 2064_5 4771_6 3754

oudeis dunatai elthein pros me ean mee ee
 NO ONE IS ABLE TO COME TOWARD ME IF EVER NOT IT MAY BE
 3762 1410 2064 4314 1473_6 1437 3361 1510_6
 1437_2

dedomenon autw ek tou patros
 HAVING BEEN GIVEN TO HIM OUT OF THE FATHER.
 1325 0846_5 1537 3588 3962

John 06:66

ek toutou polloi ek twn matheetwn autou
 OUT OF THIS MANY OUT OF THE DISCIPLES OF HIM
 1537 3778_4 4183 1537 3588 3101 0846_3

apeelthon eis ta opisw kai ouketi met autou
 WENT OFF INTO THE (THINGS) BEHIND AND NOT YET WITH HIM
 0565 1519 3588 3694 2532 3765 3326 0846_3

periepatoun
 THEY WERE WALKING ABOUT.
 4043

John 06:67

eipen oun ho ieesous tois dwdeka mee kai humeis
SAID THEREFORE THE JESUS TO THE TWELVE NOT ALSO YOU
1511_7 3767 3588 2424 3588 1427 3361 2532 4771_4

thelete hupagein
ARE WILLING TO BE GOING UNDER?
2309 5217

John 06:68

apekrithee autw simwn petros kurie pros tina
ANSWERED TO HIM SIMON PETER LORD, TOWARD WHOM
0611 0846_5 4613 4074 2962 4314 5101

apeleusometha rheemata zwees aiwniou echeis
SHALL WE GO OFF? SAYINGS OF LIFE EVERLASTING YOU ARE HAVING,
0565 4487 2222 0166 2192

John 06:69

kai heemeis pepisteukamen kai egnwkamen hoti su ei
AND WE HAVE BELIEVED AND WE HAVE KNOWN THAT YOU ARE
2532 1473_7 4100 2532 1097 3754 4771 1510_1

ho hagios tou theou
THE HOLY (ONE) OF THE GOD.
3588 0039 3588 2316

John 06:70

apekrithee autois ho ieesous ouk egw humas tous
ANSWERED TO THEM THE JESUS NOT I YOU THE
0611 0846_93 3588 2424 3756 1473 4771_7 3588

dwdeka exelexameen kai ex humwn heis diabolos estin
TWELVE I CHOSE? AND OUT OF YOU ONE DEVIL IS.
1427 1586 2532 1537 4771_5 1520 1228 1510_2

John 06:71

elegen de ton ioudan simwnos iskariwtou
HE WAS SAYING BUT THE JUDAS OF SIMON ISCARIOT;
3004 1161 3588 2455_2 4613_5 2469

houtos gar emellen paradidonai auton heis
THIS (ONE) FOR WAS ABOUT TO BE GIVING BESIDE HIM, ONE
3778 1063 3195 3860 0846_7 1520

ek twn dwdeka
OUT OF THE TWELVE.
1537 3588 1427

John 07:01

kai meta tauta periepatei ho ieesous en tee
AND AFTER THESE (THINGS) WAS WALKING THE JESUS IN THE
2532 3326 3778_93 4043 3588 2424 1722 3588

galilaia ou gar eethelen en tee ioudaia
GALILEE, NOT FOR HE WAS WILLING IN THE JUDEA
1056 3756 1063 2309 1722 3588 2449

peripatein hoti ezeetoun auton hoi ioudaioi
TO BE WALKING ABOUT, BECAUSE WERE SEEKING HIM THE JEWS
4043 3754 2212 0846_7 3588 2453

apokteinai
TO KILL.
0615

John 07:02

een de eggus hee heortee twn ioudaiwn hee
WAS BUT NEAR THE FESTIVAL OF THE JEWS THE
1511_3 1161 1451 3588 1859 3588 2453 3588

skeenopeegia
FASTENING OF TENTS.
4634

John 07:03

eipon oun pros auton hoi adelphoi autou
SAID THEREFORE TOWARD HIM THE BROTHERS OF HIM
1511_7 3767 4314 0846_7 3588 0080 0846_3

metabeethi enteuthen kai hupage eis teen
PASS ON OVER FROM HERE AND BE GOING UNDER INTO THE
3327 1782 2532 5217 1519 3588

ioudaian hina kai hoi matheetai sou
JUDEA, IN ORDER THAT ALSO THE DISCIPLES OF YOU
2449 2443 2532 3588 3101 4771_1

thewreesousin sou ta erga ha poieis
WILL BEHOLD OF YOU THE WORKS WHICH YOU ARE DOING;
2334 4771_1 3588 2041 3739 4160

John 07:04

oudeis gar ti en kruptw poiei kai zeetei
NO ONE FOR ANYTHING IN HIDDEN IS DOING AND IS SEEKING
3762 1063 5100 1722 2927 4160 2532 2212

autos en parreesia einai ei tauta poieis
HE IN OUTSPOKENNESS TO BE. IF THESE (THINGS) YOU ARE DOING,
0846 1722 3954 1511 1487 3778_93 4160

phanerwson seauton tw kosmw
MANIFEST YOURSELF TO THE WORLD.
5319 4572 3588 2889

John 07:05

oude gar hoi adelphoi autou episteuon eis
NOT BUT FOR THE BROTHERS OF HIM WERE BELIEVING INTO
3761 1063 3588 0080 0846_3 4100 1519

auton
HIM.
0846_7

John 07:06

legei oun autois ho ieesous ho kairos ho
IS SAYING THEREFORE TO THEM THE JESUS THE APPOINTED TIME THE
3004 3767 0846_93 3588 2424 3588 2540 3588

emos oupw parestin ho de kairos ho
MINE NOT YET IS ALONGSIDE, THE BUT APPOINTED TIME THE
1699 3768 3918 3588 1161 2540 3588

humeteros pantote estin hetoimos
YOURS ALWAYS IS READY.
5212 3842 1510_2 2092

John 07:07

ou dunatai ho kosmos misein humas eme de
NOT IS ABLE THE WORLD TO BE HATING YOU, ME BUT
3756 1410 3588 2889 3404 4771_7 1473_5 1161

misei hoti egw marturw peri autou hoti ta
IT IS HATING, BECAUSE I AM BEARING WITNESS ABOUT IT THAT THE
3404 3754 1473 3140 4012 0846_3 3754 3588

erga autou poneera estin
WORKS OF IT WICKED IS.
2041 0846_3 4190 4191 1510_2

John 07:08

humeis anabeete eis teen heorteen egw oupw
YOU GO YOU UP INTO THE FESTIVAL; I NOT YET
4771_4 0305 1519 3588 1859 1473 3768

anabainw eis teen heorteen tauteen hoti ho emos
AM GOING UP INTO THE FESTIVAL THIS, BECAUSE THE MY
0305 1519 3588 1859 3778_9 3754 3588 1699

kairos oupw pepleerwtai
APPOINTED TIME NOT YET HAS BEEN FULFILLED.
2540 3768 4137

John 07:09

tauta de eipwn autois emainen en tee
THESE (THINGS) BUT HAVING SAID TO THEM HE REMAINED IN THE
3778_93 1161 1511_7 0846_93 3306 1722 3588

galilaia
GALILEE.
1056

John 07:10

hws de anebeesan hoi adelphoi autou eis teen
 AS BUT WENT UP THE BROTHERS OF HIM INTO THE
 5613_5 1161 0305 3588 0080 0846_3 1519 3588

heorteen tote kai autos anebee ou phanerws alla
 FESTIVAL, THEN ALSO HE WENT UP, NOT MANIFESTLY BUT
 1859 5119 2532 0846 0305 3756 5320 0235

hws en kruptw
 AS IN HIDDEN.
 5613 1722 2927

John 07:11

hoi oun ioudaioi ezeetoun auton en tee heortee
 THE THEREFORE JEWS WERE SEEKING HIM IN THE FESTIVAL
 3588 3767 2453 2212 0846_7 1722 3588 1859

kai elegon pou estin ekeinos
 AND THEY WERE SAYING WHERE IS THAT (ONE)?
 2532 3004 4226 1510_2 1565

John 07:12

kai goggusmos peri autou een polus en tois ochlois
 AND MURMURING ABOUT HIM WAS MUCH IN THE CROWDS;
 2532 1112 4012 0846_3 1511_3 4183 1722 3588 3793

hoi men elegon hoti agathos estin alloi de
 THE (ONES) INDEED WERE SAYING THAT GOOD HE IS, OTHERS BUT
 3588 3303 3004 3754 0018 1510_2 0243 1161

elegon ou alla plana ton ochlon
 WERE SAYING NO, BUT HE IS MAKING TO ERR THE CROWD.
 3004 3756_5 0235 4105 3588 3793

John 07:13

oudeis mentoi parreesia elalei peri autou
 NO ONE OF COURSE TO OUTSPOKENNESS WAS SPEAKING ABOUT HIM
 3762 3305 3954 2980 4012 0846_3

dia ton phobon twn ioudaiwn
 THROUGH THE FEAR OF THE JEWS.
 1223 3588 5401 3588 2453

John 07:14

eedee de tees heortees mesousees anebbee
ALREADY BUT OF THE FESTIVAL BEING IN THE MIDDLE WENT UP
2235 1161 3588 1859 3322 0305

ieeous eis to hieron kai edidasken
JESUS INTO THE TEMPLE AND WAS TEACHING.
2424 1519 3588 2411 2532 1321

John 07:15

ethaumazon oun hoi ioudaioi legontes pws houtos
WERE WONDERING THEREFORE THE JEWS SAYING HOW THIS (ONE)
2296 3767 3588 2453 3004 4459 3778

grammata oiden mee mematheekws
WRITINGS HAS KNOWN NOT HAVING LEARNED?
1121 1492_5 3361 3129

John 07:16

apekrithee oun autois ieeous kai eipen hee emee
ANSWERED THEREFORE TO THEM JESUS AND SAID THE MY
0611 3767 0846_93 2424 2532 1511_7 3588 1699

didachee ouk estin emee alla tou pempantos me
TEACHING NOT IS MINE BUT OF THE (ONE) HAVING SENT ME;
1322 3756 1510_2 1699 0235 3588 3992 1473_6

John 07:17

ean tis thelee to theleema autou poiein
IF EVER ANYONE MAY BE WILLING THE WILL OF HIM TO BE DOING,
1437 5100 2309 3588 2307 0846_3 4160

gnwsetai peri tees didachees poteron ek tou theou
WILL KNOW ABOUT THE TEACHING WHETHER OUT OF THE GOD
1097 4012 3588 1322 4220 1537 3588 2316

estin ee egw ap emautou lalw
IT IS OR I FROM MYSELF AM SPEAKING.
1510_2 2228 1473 0575 1683 2980

John 07:18

ho aph heautou lalwn teen doxan teen idian
 THE (ONE) FROM HIMSELF SPEAKING THE GLORY THE OWN
 3588 0575 1438 2980 3588 1391 3588 2398

zeetei ho de zeetwn teen doxan tou
 IS SEEKING; THE (ONE) BUT SEEKING THE GLORY OF THE (ONE)
 2212 3588 1161 2212 3588 1391 3588

pempsantos auton houtos aleethees estin kai
 HAVING SENT HIM THIS (ONE) TRUE IS AND
 3992 0846_7 3778 0227 1510_2 2532

adikia en autw ouk estin
 UNRIGHTEOUSNESS IN HIM NOT IS.
 0093 1722 0846_5 3756 1510_2

John 07:19

ou mwusees edwken humin ton nomon kai oudeis ex
 NOT MOSES GAVE TO YOU THE LAW? AND NO ONE OUT OF
 3756 3475 1325 4771_6 3588 3551 2532 3762 1537

humwn poiei ton nomon ti me zeeteite apokteinai
 YOU IS DOING THE LAW. WHY ME ARE YOU SEEKING TO KILL?
 4771_5 4160 3588 3551 5101 1473_6 2212 0615

John 07:20

apekrithee ho ochlos daimonion echeis tis se
 ANSWERED THE CROWD DEMON YOU ARE HAVING; WHO YOU
 0611 3588 3793 1140 2192 5101 4771_3

zeetei apokteinai
 IS SEEKING TO KILL?
 2212 0615

John 07:21

apekrithee ieesous kai eipen autois hen ergon epoieesa
 ANSWERED JESUS AND SAID TO THEM ONE WORK I DID
 0611 2424 2532 1511_7 0846_93 1520 2041 4160

kai pantes thaumazete
 AND ALL YOU ARE WONDERING.
 2532 3956 2296

John 07:22

dia touto mwusees dedwken humin teen
 THROUGH THIS (THING) MOSES HAS GIVEN TO YOU THE
 1223 3778_2 3475 1325 4771_6 3588

peritomeen ouch hoti ek tou mwusews estin all
 CIRCUMCISION,-- NOT BECAUSE OUT OF THE MOSES IS BUT
 4061 3756 3754 1537 3588 3475 1510_2 0235

ek twn paterwn kai en sabbatw peritemnete
 OUT OF THE FATHERS,-- AND IN SABBATH YOU ARE CIRCUMCISING
 1537 3588 3962 2532 1722 4521 4059

anthrwpon
 MAN.
 0444

John 07:23

ei peritomeen lambanei ho anthrwpos en sabbatw
 IF CIRCUMCISION IS RECEIVING THE MAN IN SABBATH
 1487 4061 2983 3588 0444 1722 4521

hina mee luthee ho nomos mwusews emoi
 IN ORDER THAT NOT SHOULD BE LOOSED THE LAW OF MOSES, TO ME
 2443 3361 3089 3588 3551 3475 1473_3
 2443_5

cholate hoti holon anthrwpon hugiee
 ARE YOU FULL OF BILE BECAUSE WHOLE MAN SOUND IN HEALTH
 5520 3754 3650 0444 5199

epoieesa en sabbatw
 I MADE IN SABBATH?
 4160 1722 4521

John 07:24

mee krinete kat opsin alla teen dikaian
 NOT BE YOU JUDGING ACCORDING TO FACE, BUT THE JUST
 3361 2919 2596 3799 0235 3588 1342

krisin krinete
 JUDGMENT BE YOU JUDGING.
 2920 2919

John 07:25

elegon oun tines ek twn ierosolumeitwn
WERE SAYING THEREFORE SOME OUT OF THE JERUSALEMITES
3004 3767 5100 1537 3588 2415

ouch houtos estin hon zeetousin apokteinai
NOT THIS (ONE) IS WHOM THEY ARE SEEKING TO KILL?
3756 3778 1510_2 3739 2212 0615

John 07:26

kai ide parreesia lalei kai ouden autw
AND SEE! OUTSPOKENLY HE IS SPEAKING AND NOTHING TO HIM
2532 2396 3954 2980 2532 3762 0846_5

legousin mee pote aleethws egnwsan hoi archontes
THEY ARE SAYING; NOT AT SOMETIME TRULY KNEW THE RULERS
3004 3361 4218 0230 1097 3588 0758
 3379

hoti houtos estin ho christos
THAT THIS IS THE CHRIST?
3754 3778 1510_2 3588 5547

John 07:27

alla touton oidamen pothen estin ho de
BUT THIS (ONE) WE HAVE KNOWN WHEREFROM HE IS; THE BUT
0235 3778_8 1492_5 4159 1510_2 3588 1161

christos hotan ercheetai oudeis ginwskei pothen
CHRIST WHENEVER MAY COME NO ONE IS KNOWING WHEREFROM
5547 3752 2064 3762 1097 4159

estin
HE IS.
1510_2

John 07:28

ekraxen oun en tw hierw didaskwn ho ieeous
CRIED OUT THEREFORE IN THE TEMPLE TEACHING THE JESUS
2896 3767 1722 3588 2411 1321 3588 2424

kai legwn kame oidate kai oidate pothen
AND SAYING AND ME YOU HAVE KNOWN AND YOU HAVE KNOWN WHEREFROM
2532 3004 2504 1492_5 2532 1492_5 4159

eimi kai ap emautou ouk eleelutha all estin
I AM; AND FROM MYSELF NOT I HAVE COME, BUT IS
1510 2532 0575 1683 3756 2064 0235 1510_2

aleethinos ho pempsas me hon humeis ouk oidate
TRUE THE (ONE) HAVING SENT ME, WHOM YOU NOT HAVE KNOWN;
0228 3588 3992 1473_6 3739 4771_4 3756 1492_5

John 07:29

egw oida auton hoti par autou eimi
I HAVE KNOWN HIM, BECAUSE BESIDE OF HIM I AM
1473 1492_5 0846_7 3754 3844 0846_3 1510

makeinos me apesteilen
AND THAT (ONE) ME SENT FORTH.
2548 1473_6 0649

John 07:30

ezeetoun oun auton piasai kai oudeis
THEY WERE SEEKING THEREFORE HIM TO GET HOLD OF, AND NO ONE
2212 3767 0846_7 4084 2532 3762

epebalen ep auton teen cheira hoti oupw eleeluthei
IMPOSED UPON HIM THE HAND, BECAUSE NOT YET HAD COME
1911 1909 0846_7 3588 5495 3754 3768 2064

hee hwra autou
THE HOUR OF HIM.
3588 5610 0846_3

John 07:31

ek tou ochlou de polloi episteusan eis auton kai
 OUT OF THE CROWD BUT MANY BELIEVED INTO HIM, AND
 1537 3588 3793 1161 4183 4100 1519 0846_7 2532

elegon ho christos hotan elthee mee pleiona
 THEY WERE SAYING THE CHRIST WHENEVER HE MIGHT COME NOT MORE
 3004 3588 5547 3752 2064 3361 4119

seemeia poieesei hwn houtos epoieesen
 SIGNS WILL DO OF WHICH THIS (ONE) DID?
 4592 4160 3739 3778 4160

John 07:32

eekousan hoi pharisaioi tou ochlou gogguzontos
 HEARD THE PHARISEES OF THE CROWD MURMURING
 0191 3588 5330 3588 3793 1111

peri autou tauta kai apesteilan hoi
 ABOUT HIM THESE (THINGS), AND SENT FORTH THE
 4012 0846_3 3778_93 2532 0649 3588

archiereis kai hoi pharisaioi hupeeretas hina
 CHIEF PRIESTS AND THE PHARISEES SUBORDINATES IN ORDER THAT
 0749 2532 3588 5330 5257 2443

piaswsin auton
 THEY MIGHT GET HOLD OF HIM.
 4084 0846_7

John 07:33

eipen oun ho ieesous eti chronon mikron meth humwn
 SAID THEREFORE THE JESUS YET TIME LITTLE WITH YOU
 1511_7 3767 3588 2424 2089 5550 3398 3326 4771_5

eimi kai hupagw pros ton pempanta me
 I AM AND I AM GOING UNDER TOWARD THE (ONE) HAVING SENT ME.
 1510 2532 5217 4314 3588 3992 1473_6

John 07:34

zeeteesete me kai ouch heuresete me kai hopou
 YOU WILL SEEK ME AND NOT YOU WILL FIND ME, AND WHERE
 2212 1473_6 2532 3756 2147 1473_6 2532 3699

eimi egw humeis ou dunasthe elthein
 AM I YOU NOT ARE ABLE TO COME.
 1510 1473 4771_4 3756 1410 2064

John 07:35

eipon oun hoi ioudaioi pros heautous pou houtos
 SAID THEREFORE THE JEWS TOWARD SELVES WHERE THIS [MAN]
 1511_7 3767 3588 2453 4314 1438 4226 3778

mellei poreuesthai hoti heemeis ouch heuresomen auton
 IS ABOUT TO BE GOING THAT WE NOT WILL FIND HIM?
 3195 4198 3754 1473_7 3756 2147 0846_7

mee eis teen diasporan tw'n helleenwn mellei
 NOT INTO THE DISPERSION OF THE GREEKS HE IS ABOUT
 3361 1519 3588 1290 3588 1672 3195

poreuesthai kai didaskein tous helleenas
 TO BE GOING AND TO BE TEACHING THE GREEKS?
 4198 2532 1321 3588 1672

John 07:36

tis estin ho logos houtos hon eipe zeeteesete me
 WHAT IS THE WORD THIS WHICH HE SAID YOU WILL SEEK ME
 5101 1510_2 3588 3056 3778 3739 1511_7 2212 1473_6

kai ouch heuresete me kai hopou eimi egw humeis ou
 AND NOT YOU WILL FIND ME AND WHERE AM I YOU NOT
 2532 3756 2147 1473_6 2532 3699 1510 1473 4771_4 3756

dunasthe elthein
 YOU ARE ABLE TO COME?
 1410 2064

John 07:37

en de tee eschatee heemera tee megalee tees
 IN BUT THE LAST DAY TO THE GREAT OF THE
 1722 1161 3588 2078 2250 3588 3173 3588

heortees histeekei ho ieesous kai ekraxen legwn
 FESTIVAL HAD STOOD THE JESUS, AND HE CRIED OUT SAYING
 1859 2476 3588 2424 2532 2896 3004

ean tis dipsa erchesthw pros me kai
 IF EVER ANYONE MAY THIRST LET HIM BE COMING TOWARD ME AND
 1437 5100 1372 2064 4314 1473_6 2532

pinetw
 LET HIM BE DRINKING.
 4095

John 07:38

ho pisteuwn eis eme kathws eipen hee
THE (ONE) BELIEVING INTO ME, ACCORDING AS SAID THE
3588 4100 1519 1473_5 2531 1511_7 3588

graphee potamoi ek tees koilias autou rheusousin
SCRIPTURE, RIVERS OUT OF THE CAVITY OF HIM WILL FLOW
1124 4215 1537 3588 2836 0846_3 4482

hudatos zwntos
OF WATER LIVING.
5204 2198

John 07:39

touto de eipen peri tou pneumatos hou
THIS BUT HE SAID ABOUT THE SPIRIT OF WHICH
3778_2 1161 1511_7 4012 3588 4151 3739

emellon lambanein hoi pisteusantes eis
THEY WERE ABOUT TO BE RECEIVING THE (ONES) HAVING BELIEVED INTO
3195 2983 3588 4100 1519

auton oupw gar een pneuma hoti ieesous oupw
HIM; NOT YET FOR WAS SPIRIT, BECAUSE JESUS NOT YET
0846_7 3768 1063 1511_3 4151 3754 2424 3768

edoxasthee
WAS GLORIFIED.
1392

John 07:40

ek tou ochlou oun akousantes twn logwn
OUT OF THE CROWD THEREFORE HAVING HEARD OF THE WORDS
1537 3588 3793 3767 0191 3588 3056

toutwn elegon hoti houtos estin aleethws ho
THESE THEY WERE SAYING THAT THIS (ONE) IS TRULY THE
3778_94 3004 3754 3778 1510_2 0230 3588

propheetees
PROPHET;
4396

John 07:41

alloi elegon houtos estin ho christos hoi
OTHERS WERE SAYING THIS (ONE) IS THE CHRIST; THE (ONES)
0243 3004 3778 1510_2 3588 5547 3588

de elegon mee gar ek tees galilaias ho christos
BUT WERE SAYING NOT FOR OUT OF THE GALILEE THE CHRIST
1161 3004 3361 1063 1537 3588 1056 3588 5547

erchetai
IS COMING?
2064

John 07:42

ouch hee graphee eipen hoti ek tou spermatos
NOT THE SCRIPTURE SAID THAT OUT OF THE SEED
3756 3588 1124 1511_7 3754 1537 3588 4690

daueid kai apo beethleEm tees kwmees hopou een
OF DAVID, AND FROM BETHLEHEM OF THE VILLAGE WHERE WAS
1160_5 2532 0575 0965 3588 2968 3699 1511_3

daueid erchetai ho christos
DAVID, IS COMING THE CHRIST?
1160_5 2064 3588 5547

John 07:43

schisma oun egeneto en tw ochlw di auton
SPLIT THEREFORE OCCURRED IN THE CROWD THROUGH HIM.
4978 3767 1096 1722 3588 3793 1223 0846_7

John 07:44

tines de eethelon ex autwn piasai auton all
SOME BUT WERE WILLING OUT OF THEM TO GET HOLD OF HIM, BUT
5100 1161 2309 1537 0846_92 4084 0846_7 0235

oudeis ebalen ep auton tas cheiras
NO ONE THRUST UPON HIM THE HANDS.
3762 0906 1909 0846_7 3588 5495

John 07:45

eelthon oun hoi hupeeretai pros tous
CAME THEREFORE THE SUBORDINATES TOWARD THE
2064 3767 3588 5257 4314 3588

archiereis kai pharisaious kai eipon autois ekeinoi
CHIEF PRIESTS AND PHARISEES, AND SAID TO THEM THOSE
0749 2532 5330 2532 1511_7 0846_93 1565

dia ti ouk eegagete auton
THROUGH WHAT NOT YOU LED HIM?
1223 5101 3756 0071 0846_7

John 07:46

apekritheesan hoi hupeeretai oudepote elaleesen houtws
ANSWERED THE SUBORDINATES NEVER SPOKE THUS
0611 3588 5257 3763 2980 3779

anthrwpos
MAN.
0444

John 07:47

apekritheesan oun autois hoi pharisaioi mee kai
ANSWERED THEREFORE TO THEM THE PHARISEES NOT ALSO
0611 3767 0846_93 3588 5330 3361 2532

humeis peplaneesthe
YOU HAVE BEEN MADE TO ERR?
4771_4 4105

John 07:48

mee tis ek twn archontwn episteusen eis auton ee
NOT ANYONE OUT OF THE RULERS BELIEVED INTO HIM OR
3361 5100 1537 3588 0758 4100 1519 0846_7 2228

ek twn pharisaiwn
OUT OF THE PHARISEES?
1537 3588 5330

John 07:49

alla ho ochlos houtos ho mee ginwskwn ton nomon
 BUT THE CROWD THIS THE (ONE) NOT KNOWING THE LAW
 0235 3588 3793 3778 3588 3361 1097 3588 3551

eparatoi eisin
 ACCURSED ARE.
 1883_5 1510_5

John 07:50

legei nikodeemos pros autous ho elthwn
 IS SAYING NICODEMUS TOWARD THEM, THE (ONE) HAVING COME
 3004 3530 4314 0846_95 3588 2064

pros auton proteron heis wn ex autwn
 TOWARD HIM PREVIOUSLY, ONE BEING OUT OF THEM
 4314 0846_7 4386 4387 1520 1511_1 1537 0846_92

John 07:51

mee ho nomos heemwn krinei ton anthrwpon ean mee
 NOT THE LAW OF US IS JUDGING THE MAN IF EVER NOT
 3361 3588 3551 1473_8 2919 3588 0444 1437 3361
 1437_2

akousee prwton par autou kai gnw ti
 IT SHOULD HEAR FIRST BESIDE OF HIM AND SHOULD KNOW WHAT
 0191 4412 3844 0846_3 2532 1097 5101

poiei
 HE IS DOING?
 4160

John 07:52

apekritheesan kai eipan autw mee kai su ek tees
 THEY ANSWERED AND SAID TO HIM NOT ALSO YOU OUT OF THE
 0611 2532 1511_7 0846_5 3361 2532 4771 1537 3588

galilaias ei erauneeson kai ide hoti ek tees
 GALILEE ARE YOU? SEARCH AND SEE THAT OUT OF THE
 1056 1510_1 2037_5 2532 1492 3754 1537 3588

galilaias propheetees ouk egeiretai
 GALILEE PROPHET NOT IS BEING RAISED UP.
 1056 4396 3756 1453

John 07:53

kai eporeutheesan hekastos eis ton oikon autou
[[AND THEY WENT EACH (ONE) INTO THE HOUSE OF HIM,
2532 4198 1538 1519 3588 3624 0846_3

John 08:01

ieeous de eporeuthee eis to oros twn elaiwn
JESUS BUT WENT INTO THE MOUNTAIN OF THE OLIVES.
2424 1161 4198 1519 3588 3735 3588 1636

John 08:02

orthrou de palin paregeneto eis to
OF DAYBREAK BUT AGAIN HE CAME TO BE ALONGSIDE INTO THE
3722 1161 3825 3854 1519 3588

hieron kai pas ho laos eercheto pros auton kai
TEMPLE, AND ALL THE PEOPLE WAS COMING TOWARD HIM, AND
2411 2532 3956 3588 2992 2064 4314 0846_7 2532

kathisas edidasken autous
HAVING SAT DOWN HE WAS TEACHING THEM.
2523 1321 0846_95

John 08:03

agousin de hoi grammateis kai hoi pharisaioi
ARE BRINGING BUT THE SCRIBES AND THE PHARISEES
0071 1161 3588 1122 2532 3588 5330

gunaika epi moicheia kateilemmeneen kai
WOMAN UPON ADULTERY HAVING BEEN CAUGHT, AND
1135 1909 3430 2638 2532

steesantes auteen en mesw
HAVING STOOD HER IN MIDST
2476 0846_8 1722 3319

John 08:04

legousin autw didaskale hautee hee gunee
ARE SAYING TO HIM TEACHER, THIS THE WOMAN
3004 0846_5 1320 3778_1 3588 1135

kateileptai ep autophwrw moicheuomenee
HAS BEEN CAUGHT UPON VERY ACT COMMITTING ADULTERY;
2638 1909 0848_5 3431

John 08:05

en de tw nomw heemin mwusees eneteilato tas
 IN BUT THE LAW TO US MOSES COMMANDED THE
 1722 1161 3588 3551 1473_9 3475 1781 3588

toiautas lithazein su oun ti legeis
 SUCH [WOMEN] TO BE STONING; YOU THEREFORE WHAT ARE YOU SAYING?
 5108 3034 4771 3767 5101 3004

John 08:06

touto de elegon peirazontes auton hina
 THIS BUT THEY WERE SAYING TESTING HIM, IN ORDER THAT
 3778_2 1161 3004 3985 0846_7 2443

echwsin kategorein autou ho de ieesous katw
 THEY MAY HAVE TO BE ACCUSING OF HIM. THE BUT JESUS DOWN
 2192 2723 0846_3 3588 1161 2424 2736

kupsas tw daktulw kategraphen eis teen geen
 HAVING BENT TO THE FINGER WAS WRITING DOWN INTO THE EARTH.
 2955 3588 1147 2608_5 1519 3588 1093

John 08:07

hws de epemenon erwtwntes auton anakupsen
 AS BUT THEY WERE REMAINING UPON QUESTIONING HIM, HE BENT UP
 5613_5 1161 1961 2065 0846_7 0352

kai eipen autois ho anamarteetos humwn prwtos ep
 AND SAID TO THEM THE (ONE) SINLESS OF YOU FIRST UPON
 2532 1511_7 0846_93 3588 0361 4771_5 4413 1909

auteen baletw lithon
 HER LET HIM THROW STONE;
 0846_8 0906 3037

John 08:08

kai palin katakupsas egraphen eis teen geen
 AND AGAIN HAVING BENT DOWN HE WAS WRITING INTO THE EARTH.
 2532 3825 2633_5 1125 1519 3588 1093

John 08:09

hoi de akousantes exeerchonto heis kath heis
THE (ONES) BUT HAVING HEARD WERE GOING OUT ONE DOWN ONE
3588 1161 0191 1831 1520 2596 1520

arxamenoi apo twn presbuterwn kai kateleiphthee
HAVING STARTED FROM THE OLDER ONES, AND HE WAS LEFT DOWN
0756 0757 0575 3588 4245 2532 2641

monos kai hee gunee en mesw ousa
ALONE, ALSO THE WOMAN IN MIDST BEING.
3441 2532 3588 1135 1722 3319 1511_1

John 08:10

anakupsas de ho ieesous eipen autee gunai pou
HAVING BENT UP BUT THE JESUS SAID TO HER WOMAN, WHERE
0352 1161 3588 2424 1511_7 0846_6 1135 4226

eisin oudeis se katekrinen
ARE THEY? NO ONE YOU JUDGED DOWN?
1510_5 3762 4771_3 2632

John 08:11

hee de eipen oudeis kurie eipen de ho ieesous
THE (ONE) BUT SAID NO ONE LORD. SAID BUT THE JESUS
3588 1161 1511_7 3762 2962 1511_7 1161 3588 2424

oude egw se katakrinw poreuou apo tou nun
NEITHER I YOU AM CONDEMNING; BE GOING FROM THE NOW
3761 1473 4771_3 2632 4198 0575 3588 3568 3569

meekeiti hamartane
NOT YET BE YOU SINNING.]]
3371 0264

John 08:12

palin oun autois elaleesen ho ieesous legwn egw
 AGAIN THEREFORE TO THEM SPOKE THE JESUS SAYING I
 3825 3767 0846_93 2980 3588 2424 3004 1473

eimi to phws tou kosmou ho akolouthwn moi ou
 AM THE LIGHT OF THE WORLD; THE (ONE) FOLLOWING TO ME NOT
 1510 3588 5457 3588 2889 3588 0190 1473_4 3756
 3364

mee peripateesee en tee skotia all hexei
 NOT SHOULD WALK ABOUT IN THE DARKNESS, BUT HE WILL HAVE
 3361 4043 1722 3588 4653 0235 2192

to phws tees zwees
 THE LIGHT OF THE LIFE.
 3588 5457 3588 2222

John 08:13

eipon oun autw hoi pharisaioi su peri seautou
 SAID THEREFORE TO HIM THE PHARISEES YOU ABOUT YOURSELF
 1511_7 3767 0846_5 3588 5330 4771 4012 4572

martureis hee marturia sou ouk estin aleethees
 ARE BEARING WITNESS; THE WITNESS OF YOU NOT IS TRUE.
 3140 3588 3141 4771_1 3756 1510_2 0227

John 08:14

apekrithee ieesous kai eipen autois kan egw
 ANSWERED JESUS AND SAID TO THEM AND (IF) EVER I
 0611 2424 2532 1511_7 0846_93 2579 1473

marturw peri emautou aleethees estin hee marturia
 AM BEARING WITNESS ABOUT MYSELF, TRUE IS THE WITNESS
 3140 4012 1683 0227 1510_2 3588 3141

mou hoti oida pothen eelthon kai pou
 OF ME BECAUSE I HAVE KNOWN WHEREFROM I CAME AND WHERE
 1473_2 3754 1492_5 4159 2064 2532 4226

hupagw humeis de ouk oidate pothen
 I AM GOING UNDER; YOU BUT NOT HAVE KNOWN WHEREFROM
 5217 4771_4 1161 3756 1492_5 4159

erchomai ee pou hupagw
 I AM COMING OR WHERE I AM GOING UNDER.
 2064 2228 4226 5217

John 08:15

humeis kata teen sarka krinete egw ou
 YOU ACCORDING TO THE FLESH YOU ARE JUDGING. I NOT
 4771_4 2596 3588 4561 2919 1473 3756

krinw oudena
 AM JUDGING NO ONE.
 2919 3762

John 08:16

kai ean krinw de egw hee krisis hee emee
 AND IF EVER AM JUDGING BUT I, THE JUDGMENT THE MINE
 2532 1437 2919 1161 1473 3588 2920 3588 1699

aleethinee estin hoti monos ouk eimi all egw kai ho
 TRUE IS, BECAUSE ALONE NOT I AM, BUT I AND THE
 0228 1510_2 3754 3441 3756 1510 0235 1473 2532 3588

pempas me pateer
 HAVING SENT ME FATHER.
 3992 1473_6 3962

John 08:17

kai en tw nomw de tw humeterw gegraptai hoti
 AND IN THE LAW BUT TO THE YOURS IT HAS BEEN WRITTEN THAT
 2532 1722 3588 3551 1161 3588 5212 1125 3754

duo anthrwpwn hee marturia aleethees estin
 OF TWO MEN THE WITNESS TRUE IS.
 1417 0444 3588 3141 0227 1510_2

John 08:18

egw eimi ho marturwn peri emautou kai
 I AM THE BEARING WITNESS ABOUT MYSELF ALSO
 1473 1510 3588 3140 4012 1683 2532

marturei peri emou ho pempas me pateer
 IS BEARING WITNESS ABOUT ME THE HAVING SENT ME FATHER.
 3140 4012 1473_1 3588 3992 1473_6 3962

John 08:19

elegon oun autw pou estin ho pateer sou
 THEY WERE SAYING THEREFORE TO HIM WHERE IS THE FATHER OF YOU?
 3004 3767 0846_5 4226 1510_2 3588 3962 4771_1

apekritis ieeous oute eme oidate oute ton
 ANSWERED JESUS NEITHER ME YOU HAVE KNOWN NOR THE
 0611 2424 3777 1473_5 1492_5 3777 3588

patera mou ei eme eedeite kai ton patera
 FATHER OF ME; IF ME YOU HAVE KNOWN, ALSO THE FATHER
 3962 1473_2 1487 1473_5 1492_5 2532 3588 3962

mou an eedeite
 OF ME LIKELY YOU HAD KNOWN.
 1473_2 0302 1492_5

John 08:20

tauta ta rheemata elaleesen en tw gazophulakiw
 THESE THE SAYINGS HE SPOKE IN THE TREASURY
 3778_93 3588 4487 2980 1722 3588 1049

didaskwn en tw hierw kai oudeis epiasen auton
 TEACHING IN THE TEMPLE; AND NO ONE GOT HOLD OF HIM,
 1321 1722 3588 2411 2532 3762 4084 0846_7

hoti oupw eleeluthei hee hwra autou
 BECAUSE NOT YET HAD COME THE HOUR OF HIM.
 3754 3768 2064 3588 5610 0846_3

John 08:21

eipen oun palin autois egw hupagw kai
 HE SAID THEREFORE AGAIN TO THEM I AM GOING UNDER AND
 1511_7 3767 3825 0846_93 1473 5217 2532

zeeteesete me kai en tee hamartia humwn
 YOU WILL SEEK ME, AND IN THE SIN OF YOU
 2212 1473_6 2532 1722 3588 0266 4771_5

apothaneisthe hopou egw hupagw humeis ou dunasthe
 YOU WILL DIE; WHERE I AM GOING UNDER YOU NOT ARE ABLE
 0599 3699 1473 5217 4771_4 3756 1410

elthein
 TO COME.
 2064

John 08:25

elegon oun autw su tis ei eipen autois
 THEY WERE SAYING THEREFORE TO HIM YOU WHO ARE YOU? SAID TO THEM
 3004 3767 0846_5 4771 5101 1510_1 1511_7 0846_93

ho ieeous teen archeen hoti kai lalw humin
 THE JESUS THE BEGINNING WHY ALSO AM I SPEAKING TO YOU?
 3588 2424 3588 0746 3748 2532 2980 4771_6

John 08:26

polla echw peri humwn lalein kai
 MANY (THINGS) I AM HAVING ABOUT YOU TO BE SPEAKING AND
 4183 2192 4012 4771_5 2980 2532

krinein all ho pempas me aleethees estin
 TO BE JUDGING; BUT THE (ONE) HAVING SENT ME TRUE IS,
 2919 0235 3588 3992 1473_6 0227 1510_2

kagw ha eekousa par autou tauta lalw
 AND I WHAT I HEARD BESIDE OF HIM THESE (THINGS) I AM SPEAKING
 2504 3739 0191 3844 0846_3 3778_93 2980

eis ton kosmon
 INTO THE WORLD.
 1519 3588 2889

John 08:27

ouk egnwsan hoti ton patera autois elegen
 NOT THEY KNEW THAT THE FATHER TO THEM HE WAS SAYING.
 3756 1097 3754 3588 3962 0846_93 3004

John 08:28

eipen oun ho ieeous hotan hupswseete ton
 SAID THEREFORE THE JESUS WHENEVER YOU SHOULD PUT HIGH UP THE
 1511_7 3767 3588 2424 3752 5312 3588

huion tou anthrwpou tote gnwsesthe hoti egw eimi
 SON OF THE MAN, THEN YOU WILL KNOW THAT I AM,
 5207 3588 0444 5119 1097 3754 1473 1510

kai ap emautou poiw ouden alla kathws
 AND FROM MYSELF I AM DOING NOTHING, BUT ACCORDING AS
 2532 0575 1683 4160 3762 0235 2531

edidaxen me ho pateer tauta lalw
 TAUGHT ME THE FATHER THESE (THINGS) I AM SPEAKING.
 1321 1473_6 3588 3962 3778_93 2980

John 08:29

kai ho pempas me met emou estin ouk
 AND THE (ONE) HAVING SENT ME WITH ME IS; NOT
 2532 3588 3992 1473_6 3326 1473_1 1510_2 3756

apheeken me monon hoti egw ta aresta
 HE LET GO OFF ME ALONE, BECAUSE I THE (THINGS) PLEASING
 0863 1473_6 3441 3754 1473 3588 0701

autw poiw pantote
 TO HIM I AM DOING ALWAYS.
 0846_5 4160 3842

John 08:30

tauta autou lalountos polloi episteusan eis
 THESE (THINGS) OF HIM SPEAKING MANY BELIEVED INTO
 3778_93 0846_3 2980 4183 4100 1519

auton
 HIM.
 0846_7

John 08:31

elegen oun ho ieesous pros tous
 WAS SAYING THEREFORE THE JESUS TOWARD THE (ONES)
 3004 3767 3588 2424 4314 3588

pepisteukotas autw ioudaious ean humeis meineete
 HAVING BELIEVED TO HIM JEWS IF EVER YOU SHOULD REMAIN
 4100 0846_5 2453 1437 4771_4 3306

en tw logw tw emw aleethws matheetai mou este
 IN THE WORD TO THE MINE, TRULY DISCIPLES OF ME YOU ARE,
 1722 3588 3056 3588 1699 0230 3101 1473_2 1510_4

John 08:32

kai gnwsesthe teen aleetheian kai hee aleetheia
 AND YOU WILL KNOWN THE TRUTH, AND THE TRUTH
 2532 1097 3588 0225 2532 3588 0225

eleutherwsei humas
 WILL FREE YOU.
 1659 4771_7

John 08:33

apekritisesan pros auton sperma abraam esmen kai
 THEY ANSWERED TOWARD HIM SEED OF ABRAHAM WE ARE AND
 0611 4314 0846_7 4690 0011 1510_3 2532

ouden dedouleukamen pwpote pws su legeis
 TO NO ONE WE HAVE BEEN SLAVES AT ANY TIME; HOW YOU ARE SAYING
 3762 1398 4455 4459 4771 3004

hoti eleutheroi genesesthe
 THAT FREE YOU WILL BECOME?
 3754 1658 1096

John 08:34

apekrithee autois ho ieesous ameen ameen legw
 ANSWERED TO THEM THE JESUS AMEN AMEN I AM SAYING
 0611 0846_93 3588 2424 0281 0281 3004

humin hoti pas ho poiwn teen hamartian doulos estin
 TO YOU THAT EVERYONE THE DOING THE SIN SLAVE IS
 4771_6 3754 3956 3588 4160 3588 0266 1401 1510_2

tees hamartias
 OF THE SIN;
 3588 0266

John 08:35

ho de doulos ou menei en tee oikia eis ton
 THE BUT SLAVE NOT IS REMAINING IN THE HOUSE INTO THE
 3588 1161 1401 3756 3306 1722 3588 3614 1519 3588

aiwna ho huios menei eis ton aiwna
 AGE; THE SON IS REMAINING INTO THE AGE.
 0165 3588 5207 3306 1519 3588 0165

John 08:36

ean oun ho huios humas eleutherwsee ontws
 IF EVER THEREFORE THE SON YOU SHOULD FREE, ESSENTIALLY
 1437 3767 3588 5207 4771_7 1659 3689

eleutheroi esesthe
 FREE YOU WILL BE.
 1658 1511_4

John 08:37

oida hoti sperma abraam este alla
I HAVE KNOWN THAT SEED OF ABRAHAM YOU ARE; BUT
1492_5 3754 4690 0011 1510_4 0235

zeeteite me apokteinai hoti ho logos ho emos
YOU ARE SEEKING ME TO KILL, BECAUSE THE WORD THE MINE
2212 1473_6 0615 3754 3588 3056 3588 1699

ou chwrei en humin
NOT IS FINDING ROOM IN YOU.
3756 5562 1722 4771_6

John 08:38

ha egw hewraka para tw patri lalw kai
WHAT I HAVE SEEN BESIDE THE FATHER I AM SPEAKING; AND
3739 1473 3708 3844 3588 3962 2980 2532

humeis oun ha eekousate para tou patros
YOU THEREFORE WHAT (THINGS) YOU HEARD BESIDE OF THE FATHER
4771_4 3767 3739 0191 3844 3588 3962

poieite
YOU ARE DOING.
4160

John 08:39

apekritheesan kai eipan autw ho pateer heemwn
THEY ANSWERED AND SAID TO HIM THE FATHER OF US
0611 2532 1511_7 0846_5 3588 3962 1473_8

abraam estin legei autois ho ieesous ei tekna
ABRAHAM IS. IS SAYING TO THEM THE JESUS IF CHILDREN
0011 1510_2 3004 0846_93 3588 2424 1487 5043

tou abraam este ta erga tou abraam
OF THE ABRAHAM YOU ARE, THE WORKS OF THE ABRAHAM
3588 0011 1510_4 3588 2041 3588 0011

poieite
BE YOU DOING;
4160

John 08:40

nun de zeeteite me apokteinai anthrwpon hos teen
 NOW BUT YOU ARE SEEKING ME TO KILL, MAN WHO THE
 3568 3569 1161 2212 1473_6 0615 0444 3739 3588

aleetheian humin lelaleeka heen eekousa para tou
 TRUTH TO YOU I HAVE SPOKEN WHICH I HEARD BESIDE OF THE
 0225 4771_6 2980 3739 0191 3844 3588

theou touto abraam ouk epoieesen
 GOD; THIS (THING) ABRAHAM NOT DID.
 2316 3778_2 0011 3756 4160

John 08:41

humeis poieite ta erga tou patros humwn eipan
 YOU ARE DOING THE WORKS OF THE FATHER OF YOU. THEY SAID
 4771_4 4160 3588 2041 3588 3962 4771_5 1511_7

autw heemeis ek porneias ouk egenneethemen
 TO HIM WE OUT OF FORNICATION NOT WE WERE GENERATED,
 0846_5 1473_7 1537 4202 3756 1080

hena patera echomen ton theon
 ONE FATHER WE ARE HAVING THE GOD.
 1520 3962 2192 3588 2316

John 08:42

eipen autois ho ieesous ei ho theos pateer humwn
 SAID TO THEM THE JESUS IF THE GOD FATHER OF YOU
 1511_7 0846_93 3588 2424 1487 3588 2316 3962 4771_5

een eegapate an eme egw gar ek tou theou
 WAS YOU WERE LOVING LIKELY ME, I FOR OUT OF THE GOD
 1511_3 0025 0302 1473_5 1473 1063 1537 3588 2316

exeelthon kai heekw oude gar ap emautou
 CAME OUT AND I AM ARRIVING; NEITHER FOR FROM MYSELF
 1831 2532 2240 3761 1063 0575 1683

eleelutha all ekeinos me apesteilen
 I HAVE COME, BUT THAT (ONE) ME SENT FORTH.
 2064 0235 1565 1473_6 0649

John 08:43

dia ti teen lalian teen emeen ou ginwskete
 THROUGH WHAT THE SPEECH THE MINE NOT YOU ARE KNOWING?
 1223 5101 3588 2981 3588 1699 3756 1097

hoti ou dunasthe akouein ton logon ton emon
 BECAUSE NOT YOU ARE ABLE TO BE HEARING THE WORD THE MINE.
 3754 3756 1410 0191 3588 3056 3588 1699

John 08:44

humeis ek tou patros tou diabolou este kai tas
 YOU OUT OF THE FATHER OF THE DEVIL YOU ARE AND THE
 4771_4 1537 3588 3962 3588 1228 1510_4 2532 3588

epithumias tou patros humwn thelete poiein
 DESIRES OF THE FATHER OF YOU YOU ARE WILLING TO BE DOING.
 1939 3588 3962 4771_5 2309 4160

ekeinos anthrwpoktonos een ap archees kai en tee
 THAT (ONE) MAN KILLER WAS FROM BEGINNING, AND IN THE
 1565 0443 1511_3 0575 0746 2532 1722 3588

aleetheia ouk esteeken hoti ouk estin aleetheia en
 TRUTH NOT HE HAS STOOD, BECAUSE NOT IS TRUTH IN
 0225 3756 4739 3754 3756 1510_2 0225 1722

autw hotan lalee to pseudos ek twn idiwn
 HIM. WHENEVER HE MAY SPEAK THE LIE, OUT OF THE OWN (THINGS)
 0846_5 3752 2980 3588 5579 1537 3588 2398

lalei hoti pseustees estin kai ho pateer
 HE IS SPEAKING, BECAUSE LIAR HE IS AND THE FATHER
 2980 3754 5583 1510_2 2532 3588 3962

autou
 OF IT.
 0846_3

John 08:45

egw de hoti teen aleetheian legw ou
 I BUT BECAUSE THE TRUTH I AM SAYING, NOT
 1473 1161 3754 3588 0225 3004 3756

pisteuete moi
 YOU ARE BELIEVING TO ME.
 4100 1473_4

John 08:46

tis ex humwn elegchei me peri hamartias ei
 WHO OUT OF YOU IS REPROVING ME ABOUT SIN? IF
 5101 1537 4771_5 1651 1473_6 4012 0266 1487

aleetheian legw dia ti humeis ou pisteuete
 TRUTH I AM SAYING, THROUGH WHAT YOU NOT ARE BELIEVING
 0225 3004 1223 5101 4771_4 3756 4100

moi
 TO ME?
 1473_4

John 08:47

ho wn ek tou theou ta rheemata tou theou
 THE (ONE) BEING OUT OF THE GOD THE SAYINGS OF THE GOD
 3588 1511_1 1537 3588 2316 3588 4487 3588 2316

akouei dia touto humeis ouk akouete hoti
 IS HEARING; THROUGH THIS YOU NOT ARE HEARING BECAUSE
 0191 1223 3778_2 4771_4 3756 0191 3754

ek tou theou ouk este
 OUT OF THE GOD NOT YOU ARE.
 1537 3588 2316 3756 1510_4

John 08:48

apekritheesan hoi ioudaioi kai eipan autw ou
 ANSWERED THE JEWS AND THEY SAID TO HIM NOT
 0611 3588 2453 2532 1511_7 0846_5 3756

kalws legomen heemeis hoti samareitees ei su kai
 FINELY WE ARE SAYING WE THAT SAMARITAN ARE YOU AND
 2573 3004 1473_7 3754 4541 1510_1 4771 2532

daimonion echeis
 DEMON YOU ARE HAVING?
 1140 2192

John 08:49

apekrithee ieeous egw daimonion ouk echw alla
ANSWERED JESUS I DEMON NOT AM HAVING, BUT
0611 2424 1473 1140 3756 2192 0235

timw ton patera mou kai humeis atimazete
I AM HONORING THE FATHER OF ME, AND YOU ARE DISHONORING
5091 3588 3962 1473_2 2532 4771_4 0818

me
ME.
1473_6

John 08:50

egw de ou zeetw teen doxan mou estin ho
I BUT NOT AM SEEKING THE GLORY OF ME; IS THE (ONE)
1473 1161 3756 2212 3588 1391 1473_2 1510_2 3588

zeetwn kai krinwn
SEEKING AND JUDGING.
2212 2532 2919

John 08:51

ameen ameen legw humin ean tis ton emon
AMEN AMEN I AM SAYING TO YOU, IF EVER ANYONE THE MY
0281 0281 3004 4771_6 1437 5100 3588 1699

logon teereesee thanaton ou mee thewreesee eis
WORD SHOULD OBSERVE, DEATH NOT NOT HE SHOULD BEHOLD INTO
3056 5083 2288 3756 3361 2334 1519
3364

ton aiwna
THE AGE.
3588 0165

John 08:52

eipan autw hoi ioudaioi nun egnwkamen hoti daimonion
 SAID TO HIM THE JEWS NOW WE HAVE KNOWN THAT DEMON
 1511_7 0846_5 3588 2453 3568 3569 1097 3754 1140

echeis abraam apethanen kai hoi propheetai kai
 YOU ARE HAVING. ABRAHAM DIED ALSO THE PROPHETS, AND
 2192 0011 0599 2532 3588 4396 2532

su legeis ean tis ton logon mou teereesee
 YOU ARE SAYING IF EVER ANYONE THE WORD OF ME SHOULD OBSERVE,
 4771 3004 1437 5100 3588 3056 1473_2 5083

ou mee geuseetai thanatou eis ton aiwna
 NOT NOT HE SHOULD TASTE OF DEATH INTO THE AGE;
 3756 3361 1089 2288 1519 3588 0165
 3364

John 08:53

mee su meizwn ei tou patros heemwn abraam
 NOT YOU GREATER YOU ARE OF THE FATHER OF US ABRAHAM,
 3361 4771 3187 1510_1 3588 3962 1473_8 0011

hostis apethanen kai hoi propheetai apethanon tina
 WHO DIED? AND THE PROPHETS DIED; WHOM
 3748 0599 2532 3588 4396 0599 5101

seauton poieis
 YOURSELF ARE YOU MAKING?
 4572 4160

John 08:54

apekrithee ieesous ean egw doxasw emauton hee
 ANSWERED JESUS IF EVER I SHOULD GLORIFY MYSELF, THE
 0611 2424 1437 1473 1392 1683 3588

doxa mou ouden estin estin ho pateer mou ho
 GLORY OF ME NOTHING IS. IS THE FATHER OF ME THE (ONE)
 1391 1473_2 3762 1510_2 1510_2 3588 3962 1473_2 3588

doxazwn me hon humeis legete hoti theos humwn
 GLORIFYING ME, WHOM YOU ARE SAYING THAT GOD OF YOU
 1392 1473_6 3739 4771_4 3004 3754 2316 4771_5

estin
 IS,
 1510_2

John 08:55

kai ouk egnwkate auton egw de oida auton
 AND NOT YOU HAVE KNOWN HIM, I BUT HAVE KNOWN HIM;
 2532 3756 1097 0846_7 1473 1161 1492_5 0846_7

kan eipw hoti ouk oida auton esomai
 AND IF EVER I SHOULD SAY THAT NOT I HAVE KNOWN HIM, I SHALL BE
 2579 1511_7 3754 3756 1492_5 0846_7 1511_4

homoios humin pseustees alla oida auton kai ton
 LIKE YOU LIAR; BUT I HAVE KNOWN HIM AND THE
 3664 4771_6 5583 0235 1492_5 0846_7 2532 3588

logon autou teerw
 WORD OF HIM I AM OBSERVING.
 3056 0846_3 5083

John 08:56

abraam ho pateer humwn eegalliasato hina
 ABRAHAM THE FATHER OF YOU EXULTED IN ORDER THAT
 0011 3588 3962 4771_5 0021 2443

idee teen heemeran teen emeen kai eiden kai
 HE MIGHT SEE THE DAY THE MINE, AND HE SAW AND
 1492 3588 2250 3588 1699 2532 1492 2532

echaree
 REJOICED.
 5463

John 08:57

eipan oun hoi ioudaioi pros auton penteekonta etee
 SAID THEREFORE THE JEWS TOWARD HIM FIFTY YEARS
 1511_7 3767 3588 2453 4314 0846_7 4004 2094

oupw echeis kai abraam hewrakas
 NOT YET YOU ARE HAVING AND ABRAHAM YOU HAVE SEEN?
 3768 2192 2532 0011 3708

John 08:58

eipen autois ieesous ameen ameen legw humin
 SAID TO THEM JESUS AMEN AMEN I AM SAYING TO YOU,
 1511_7 0846_93 2424 0281 0281 3004 4771_6

prin abraam genesthai egw eimi
 BEFORE ABRAHAM TO BECOME I AM.
 4250 0011 1096 1473 1510

John 08:59

eeran oun lithous hina balwsin ep
 THEY LIFTED UP THEREFORE STONES IN ORDER THAT THEY MIGHT THROW UPON
 0142 3767 3037 2443 0906 1909

auton ieeous de ekrubeē kai exeelthen ek tou hierou
 HIM; JESUS BUT HID AND WENT OUT OF THE TEMPLE.
 0846_7 2424 1161 2928 2532 1831 1537 3588 2411

John 09:01

kai paragwn eiden anthrwpon tuphlon ek genetees
 AND GOING BESIDE HE SAW MAN BLIND OUT OF BIRTH.
 2532 3855 1492 0444 5185 1537 1079

John 09:02

kai eerwteesan auton hoi matheetai autou legontes
 AND QUESTIONED HIM THE DISCIPLES OF HIM SAYING
 2532 2065 0846_7 3588 3101 0846_3 3004

rhabbei tis heemarten houtos ee hoi goneis autou
 RABBI, WHO SINNED, THIS (ONE) OR THE PARENTS OF HIM,
 4461 5101 0264 3778 2228 3588 1118 0846_3

hina tuphlos genneethee
 IN ORDER THAT BLIND HE SHOULD BE GENERATED?
 2443 5185 1080

John 09:03

apekrithee ieous oute houtos heemarten oute hoi
 ANSWERED JESUS NEITHER THIS (ONE) SINNED NOR THE
 0611 2424 3777 3778 0264 3777 3588

goneis autou all hina phanerwthee ta
 PARENTS OF HIM, BUT IN ORDER THAT MIGHT BE MANIFESTED THE
 1118 0846_3 0235 2443 5319 3588

erga tou theou en autw
 WORKS OF THE GOD IN HIM.
 2041 3588 2316 1722 0846_5

John 09:04

heemas dei ergazesthai ta erga tou
US IT IS NECESSARY TO BE WORKING THE WORKS OF THE (ONE)
1473_95 1163 2038 3588 2041 3588

pempsantos me hews heemera estin erchetai nux hote
HAVING SENT ME UNTIL DAY IS; IS COMING NIGHT WHEN
3992 1473_6 2193 2250 1510_2 2064 3571 3753

oudeis dunatai ergazesthai
NO ONE IS ABLE TO BE WORKING.
3762 1410 2038

John 09:05

hotan en tw kosmw w phws eimi tou kosmou
WHENEVER IN THE WORLD I MAY BE, LIGHT I AM OF THE WORLD.
3752 1722 3588 2889 1510_6 5457 1510 3588 2889

John 09:06

tauta eipwn eptusen chamai kai epoieesen
THESE (THINGS) HAVING SAID HE SPAT ON THE GROUND AND HE MADE
3778_93 1511_7 4429 5476 2532 4160

peelon ek tou ptusmatos kai epetheeken autou ton
CLAY OUT OF THE SPITTLE, AND HE PUT UPON OF HIM THE
4081 1537 3588 4427 2532 2007 0846_3 3588

peelon epi tous ophthalmous
CLAY UPON THE EYES,
4081 1909 3588 3788

John 09:07

kai eipen autw hupage nipsai eis teen
AND HE SAID TO HIM BE GOING UNDER WASH YOURSELF INTO THE
2532 1511_7 0846_5 5217 3538 1519 3588

kolumbeethran tou silwam ho hermeeneuetai
POOL OF THE SILOAM WHICH IS BEING TRANSLATED
2861 3588 4611 3739 2059

apestalmenos apeelthen oun kai
HAVING BEEN SENT FORTH. HE WENT OFF THEREFORE AND
0649 0565 3767 2532

enipsato kai eelthen blepwn
HE WASHED HIMSELF, AND HE CAME SEEING.
3538 2532 2064 0991

John 09:08

hoi oun geitones kai hoi thewrountes auton
THE THEREFORE NEIGHBORS AND THE (ONES) BEHOLDING HIM
3588 3767 1069 2532 3588 2334 0846_7

to proteron hoti prosaites een elegon ouch
THE FORMER [TIME] THAT BEGGAR HE WAS WERE SAYING NOT
3588 4386 4387 3754 4319_5 1511_3 3004 3756

houtos estin ho katheemenos kai prosaitwn
THIS (ONE) IS THE (ONE) SITTING AND BEGGING?
3778 1510_2 3588 2521 2532 4319

John 09:09

alloi elegon hoti houtos estin alloi elegon
OTHERS WERE SAYING THAT THIS (ONE) IS; OTHERS WERE SAYING
0243 3004 3754 3778 1510_2 0243 3004

ouchi alla homoios autw estin ekeinos elegen
NO, BUT LIKE TO HIM HE IS. THAT (ONE) WAS SAYING
3780 0235 3664 0846_5 1510_2 1565 3004

hoti egw eimi
THAT I AM.
3754 1473 1510

John 09:10

elegon oun autw pws oun eenewchtheesan
THEY WERE SAYING THEREFORE TO HIM HOW THEREFORE WERE OPENED
3004 3767 0846_5 4459 3767 0455

sou hoi ophthalmoi
OF YOU THE EYES?
4771_1 3588 3788

John 09:11

apekrithee ekeinos ho anthrwpos ho legomenos
 ANSWERED THAT (ONE) THE MAN THE (ONE) BEING SAID
 0611 1565 3588 0444 3588 3004

ieeous peelon epoieesen kai epechrisen mou tous
 JESUS CLAY MADE AND HE ANOINTED UPON OF ME THE
 2424 4081 4160 2532 2025 1473_2 3588

ophthalmous kai eipen moi hoti hupage eis ton
 EYES AND HE SAID TO ME THAT BE GOING UNDER INTO THE
 3788 2532 1511_7 1473_4 3754 5217 1519 3588

silwam kai nipsai apelthwn oun kai
 SILOAM AND WASH YOURSELF; HAVING GONE OFF THEREFORE AND
 4611 2532 3538 0565 3767 2532

nipsamenos aneblepsa
 HAVING WASHED MYSELF I SAW AGAIN.
 3538 0308

John 09:12

kai eipan autw pou estin ekeinos legei ouk
 AND THEY SAID TO HIM WHERE IS THAT (ONE)? HE IS SAYING NOT
 2532 1511_7 0846_5 4226 1510_2 1565 3004 3756

oida
 I HAVE KNOWN.
 1492_5

John 09:13

agousin auton pros tous pharisaious ton
 THEY ARE LEADING HIM TOWARD THE PHARISEES THE (ONE)
 0071 0846_7 4314 3588 5330 3588

pote tuphlon
 SOMETIME BLIND.
 4218 5185

John 09:14

een de sabbaton en hee heemera ton peelon epoieesen
 WAS BUT SABBATH IN WHICH DAY THE CLAY MADE
 1511_3 1161 4521 1722 3739 2250 3588 4081 4160

ho ieous kai anewxen autou tous ophthalmous
 THE JESUS AND HE OPENED OF HIM THE EYES.
 3588 2424 2532 0455 0846_3 3588 3788

John 09:15

palin oun eerwtwn auton kai hoi pharisaioi
 AGAIN THEREFORE WERE QUESTIONING HIM ALSO THE PHARISEES
 3825 3767 2065 0846_7 2532 3588 5330

pws aneblepsen ho de eipen autois peelon
 HOW HE SAW AGAIN. THE (ONE) BUT SAID TO THEM CLAY
 4459 0308 3588 1161 1511_7 0846_93 4081

epetheeken mou epi tous ophthalmous kai
 HE PUT UPON OF ME UPON THE EYES, AND
 2007 1473_2 1909 3588 3788 2532

enipsameen kai blepw
 I WASHED MYSELF, AND I AM SEEING.
 3538 2532 0991

John 09:16

elegon oun ek twn pharisaiwn tines ouk estin
 WERE SAYING THEREFORE OUT OF THE PHARISEES SOME NOT IS
 3004 3767 1537 3588 5330 5100 3756 1510_2

houtos para theou ho anthrwpos hoti to sabbaton
 THIS (ONE) BESIDE OF GOD THE MAN, BECAUSE THE SABBATH
 3778 3844 2316 3588 0444 3754 3588 4521

ou teerei alloi de elegon pws dunatai
 NOT HE IS OBSERVING. OTHERS BUT WERE SAYING HOW IS ABLE
 3756 5083 0243 1161 3004 4459 1410

anthrwpos hamartwlos toiauta semeia poiein kai schisma
 MAN SINNER SUCH SIGNS TO BE DOING? AND SPLIT
 0444 0268 5108 4592 4160 2532 4978

een en autois
 WAS IN THEM.
 1511_3 1722 0846_93

John 09:17

legousin oun tw tuphlw palin ti su
 THEY ARE SAYING THEREFORE TO THE BLIND [MAN] AGAIN WHAT YOU
 3004 3767 3588 5185 3825 5101 4771

legeis peri autou hoti eenewxen sou tous
 ARE SAYING ABOUT HIM, BECAUSE HE OPENED OF YOU THE
 3004 4012 0846_3 3754 0455 4771_1 3588

ophthalmous ho de eipen hoti propheetees estin
 EYES? THE (ONE) BUT SAID THAT PROPHET HE IS.
 3788 3588 1161 1511_7 3754 4396 1510_2

John 09:18

ouk episteusan oun hoi ioudaioi peri autou hoti
 NOT BELIEVED THEREFORE THE JEWS ABOUT HIM THAT
 3756 4100 3767 3588 2453 4012 0846_3 3754

een tuphlos kai aneblepsen hews hotou
 HE WAS BLIND AND HE SAW AGAIN, UNTIL WHEN
 1511_3 5185 2532 0308 2193 3748

ephwneesan tous goneis autou tou
 THEY SOUNDED FOR THE PARENTS OF HIM THE (ONE)
 5455 3588 1118 0846_3 3588
 0846_99

anablepsantos
 HAVING SEEN AGAIN
 0308

John 09:19

kai eerwteesan autous legontes houtos estin ho huios
 AND THEY QUESTIONED THEM SAYING THIS IS THE SON
 2532 2065 0846_95 3004 3778 1510_2 3588 5207

humwn hon humeis legete hoti tuphlos egenneethee
 OF YOU, WHOM YOU ARE SAYING THAT BLIND WAS GENERATED?
 4771_5 3739 4771_4 3004 3754 5185 1080

pws oun blepei arti
 HOW THEREFORE HE IS SEEING RIGHT NOW?
 4459 3767 0991 0737

John 09:20

apekritheesan oun hoi goneis autou kai eipan
ANSWERED THEREFORE THE PARENTS OF HIM AND THEY SAID
0611 3767 3588 1118 0846_3 2532 1511_7

oidamen hoti houtos estin ho huios heemwn kai hoti
WE HAVE KNOWN THAT THIS IS THE SON OF US AND THAT
1492_5 3754 3778 1510_2 3588 5207 1473_8 2532 3754

tuphlos egenneethee
BLIND HE WAS GENERATED;
5185 1080

John 09:21

pws de nun blepei ouk oidamen ee tis
HOW BUT NOW HE IS SEEING NOT WE HAVE KNOWN, OR WHO
4459 1161 3568 3569 0991 3756 1492_5 2228 5101

eenoxen autou tous ophthalmous heemeis ouk oidamen
OPENED OF HIM THE EYES WE NOT HAVE KNOWN;
0455 0846_3 3588 3788 1473_7 3756 1492_5

auton erwteesate heelikian echei autos peri
HIM YOU QUESTION, PRIME OF LIFE HE IS HAVING, HE ABOUT
0846_7 2065 2244 2192 0846 4012

heautou lalasei
HIMSELF WILL SPEAK.
1438 2980

John 09:22

tauta eipan hoi goneis autou hoti
 THESE (THINGS) SAID THE PARENTS OF HIM BECAUSE
 3778_93 1511_7 3588 1118 0846_3 3754

ephobounto tous ioudaious eedee gar
 THEY WERE FEARING THE JEWS, ALREADY FOR
 5399 3588 2453 2235 1063

sunetetheinto hoi ioudaioi hina ean
 HAD PUT THEMSELVES TOGETHER THE JEWS IN ORDER THAT IF EVER
 4934 3588 2453 2443 1437

tis auton homologeese christon aposunagwgos
 ANYONE HIM SHOULD CONFESS CHRIST, OFF FROM SYNAGOGUE
 5100 0846_7 3670 5547 0656

geneetai
 HE SHOULD BECOME.
 1096

John 09:23

dia touto hoi goneis autou eipan hoti
 THROUGH THIS THE PARENTS OF HIM SAID THAT
 1223 3778_2 3588 1118 0846_3 1511_7 3754

heelikian echei auton eperwteesate
 PRIME OF LIFE HE IS HAVING, HIM QUESTION YOU UPON.
 2244 2192 0846_7 1905

John 09:24

ephwneesan oun ton anthrwpon ek deuterou
 THEY SOUNDED FOR THEREFORE THE MAN OUT OF SECOND [TIME]
 5455 3767 3588 0444 1537 1208

hos een tuphlos kai eipan autw dos doxan tw
 WHO WAS BLIND AND SAID TO HIM GIVE GLORY TO THE
 3739 1511_3 5185 2532 1511_7 0846_5 1325 1391 3588

thew heemeis oidamen hoti houtos ho anthrwpos hamartwlos
 GOD; WE HAVE KNOWN THAT THIS THE MAN SINNER
 2316 1473_7 1492_5 3754 3778 3588 0444 0268

estin
 IS.
 1510_2

John 09:25

apekrithee oun ekeinos ei hamartwlos estin ouk
ANSWERED THEREFORE THAT (ONE) IF SINNER HE IS NOT
0611 3767 1565 1487 0268 1510_2 3756

oida hen oida hoti tuphlos wn arti
I HAVE KNOWN; ONE (THING) I HAVE KNOWN THAT BLIND BEING RIGHT NOW
1492_5 1520 1492_5 3754 5185 1511_1 0737

blepw
I AM SEEING.
0991

John 09:26

eipan oun autw ti epoieesen soi pws
THEY SAID THEREFORE TO HIM WHAT DID HE TO YOU? HOW
1511_7 3767 0846_5 5101 4160 4771_2 4459

eenoxen sou tous ophthalmous
OPENED HE OF YOU THE EYES?
0455 4771_1 3588 3788

John 09:27

apekrithee autois eipan humin eedee kai ouk
HE ANSWERED TO THEM I SAID TO YOU ALREADY AND NOT
0611 0846_93 1511_7 4771_6 2235 2532 3756

eekousate ti palin thelete akouein mee kai
YOU HEARD; WHY AGAIN YOU ARE WILLING TO BE HEARING? NOT ALSO
0191 5101 3825 2309 0191 3361 2532

humeis thelete autou matheetai genesthai
YOU ARE WILLING OF HIM DISCIPLES TO BECOME?
4771_4 2309 0846_3 3101 1096

John 09:28

kai eloidoreesan auton kai eipan su matheetes ei
AND THEY REVEILED HIM AND THEY SAID YOU DISCIPLE ARE
2532 3058 0846_7 2532 1511_7 4771 3101 1510_1

ekeinou heemeis de tou mwusews esmen matheetai
OF THAT (ONE), WE BUT OF THE MOSES WE ARE DISCIPLES;
1565 1473_7 1161 3588 3475 1510_3 3101

John 09:29

heemeis oidamen hoti mwusei lelaleeken ho theos
WE HAVE KNOWN THAT MOSES HAS SPOKEN THE GOD,
1473_7 1492_5 3754 3475 2980 3588 2316

touton de ouk oidamen pothen estin
THIS (ONE) BUT NOT WE HAVE KNOWN WHEREFROM HE IS
3778_8 1161 3756 1492_5 4159 1510_2

John 09:30

apekrithee ho anthrwpos kai eipen autois en toutw
ANSWERED THE MAN AND SAID TO THEM IN THIS (THING)
0611 3588 0444 2532 1511_7 0846_93 1722 3778_6

gar to thaumaston estin hoti humeis ouk oidate
FOR THE MARVELOUS (THING) IS THAT YOU NOT HAVE KNOWN
1063 3588 2298 1510_2 3754 4771_4 3756 1492_5

pothen estin kai eenoixen mou tous ophthalmous
WHEREFROM HE IS, AND HE OPENED OF ME THE EYES.
4159 1510_2 2532 0455 1473_2 3588 3788

John 09:31

oidamen hoti ho theos hamartwlwn ouk akouei
WE HAVE KNOWN THAT THE GOD OF SINNERS NOT IS HEARING,
1492_5 3754 3588 2316 0268 3756 0191

all ean tis theosebees ee kai to theleema
BUT IF EVER ANYONE GOD REVERING MAY BE AND THE WILL
0235 1437 5100 2318 1510_6 2532 3588 2307

autou poiee toutou akouei
OF HIM HE MAY DO OF THIS (ONE) HE IS HEARING.
0846_3 4160 3778_4 0191

John 09:32

ek tou aiwnos ouk eekousthee hoti eenewxen tis
OUT OF THE AGE NOT IT WAS HEARD THAT OPENED ANYONE
1537 3588 0165 3756 0191 3754 0455 5100

ophthalmous tuphlou gegenneemenou
EYES OF BLIND [MAN] HAVING BEEN GENERATED;
3788 5185 1080

John 09:33

ei mee een houtos para theou ouk eedunato
 IF NOT WAS THIS (ONE) BESIDE OF GOD, NOT HE WAS ABLE
 1487 3361 1511_3 3778 3844 2316 3756 1410
 1487_1

poiein ouden
 TO BE DOING NOTHING.
 4160 3762

John 09:34

apekritheesan kai eipan autw en hamartiais su
 THEY ANSWERED AND THEY SAID TO HIM IN SINS YOU
 0611 2532 1511_7 0846_5 1722 0266 4771

egenneethees holos kai su didaskeis heemas kai
 WERE GENERATED WHOLE, AND YOU ARE TEACHING US? AND
 1080 3650 2532 4771 1321 1473_95 2532

exebalon auton exw
 THEY THREW OUT HIM OUTSIDE.
 1544 0846_7 1854

John 09:35

EEKOUSEN IEESOUS HOTI EXEBALON AUTON EXW KAI
 HEARD JESUS THAT THEY THREW OUT HIM OUTSIDE, AND
 0191 2424 3754 1544 0846_7 1854 2532

heurwn auton eipen su pisteueis eis ton huion
 HAVING FOUND HIM HE SAID YOU ARE BELIEVING INTO THE SON
 2147 0846_7 1511_7 4771 4100 1519 3588 5207

tou anthrwpou
 OF THE MAN?
 3588 0444

John 09:36

apekrithee ekeinos kai eipen kai tis estin kurie
 ANSWERED THAT (ONE) AND HE SAID AND WHO IS HE, LORD,
 0611 1565 2532 1511_7 2532 5101 1510_2 2962

hina pisteusw eis auton
 IN ORDER THAT I SHOULD BELIEVE INTO HIM?
 2443 4100 1519 0846_7

John 09:37

eipen autw ho ieesous kai hewrakas auton kai
SAID TO HIM THE JESUS AND YOU HAVE SEEN HIM AND
1511_7 0846_5 3588 2424 2532 3708 0846_7 2532

ho lalwn meta sou ekeinos estin
THE (ONE) SPEAKING WITH YOU THAT (ONE) IS.
3588 2980 3326 4771_1 1565 1510_2

John 09:38

ho de ephee pisteuw kurie kai
THE (ONE) BUT SAID I AM BELIEVING, LORD; AND
3588 1161 5346 4100 2962 2532

prosekuneesen autw
HE DID OBEISANCE TO HIM.
4352 0846_5

John 09:39

kai eipen ho ieesous eis krima egw eis ton kosmon
AND SAID THE JESUS INTO JUDGMENT I INTO THE WORLD
2532 1511_7 3588 2424 1519 2917 1473 1519 3588 2889

touton eelthon hina hoi mee blepontes blepwsin
THIS I CAME, IN ORDER THAT THE (ONES) NOT SEEING MAY SEE
3778_8 2064 2443 3588 3361 0991 0991

kai hoi blepontes tuphloi genwntai
AND THE (ONES) SEEING BLIND SHOULD BECOME.
2532 3588 0991 5185 1096

John 09:40

eekousan ek twn pharisaiwn tauta hoi met
HEARD OUT OF THE PHARISEES THESE (THINGS) THE (ONES) WITH
0191 1537 3588 5330 3778_93 3588 3326

autou ontes kai eipan autw mee kai heemeis tuphloi
HIM BEING, AND THEY SAID TO HIM NOT ALSO WE BLIND
0846_3 1511_1 2532 1511_7 0846_5 3361 2532 1473_7 5185

esmen
ARE?
1510_3

John 09:41

eipen autois ho ieesous ei tuphloi eete ouk an
SAID TO THEM THE JESUS IF BLIND YOU MAY BE NOT LIKELY
1511_7 0846_93 3588 2424 1487 5185 1511_3 3756 0302

eichete hamartian nun de legete hoti
YOU WERE HAVING SIN; NOW BUT YOU ARE SAYING THAT
2192 0266 3568 3569 1161 3004 3754

blepomen hee hamartia humwn menei
WE ARE SEEING; THE SIN OF YOU IS REMAINING.
0991 3588 0266 4771_5 3306

John 10:01

ameen ameen legw humin ho mee eiserchomenos
AMEN AMEN I AM SAYING TO YOU, THE (ONE) NOT ENTERING
0281 0281 3004 4771_6 3588 3361 1525

dia tees thuras eis teen auleen twn probatwn alla
THROUGH THE DOOR INTO THE FOLD OF THE SHEEP BUT
1223 3588 2374 1519 3588 0833 3588 4263_5 0235

anabainwn allachothern ekeinos kleptees estin kai
GOING UP FROM ANOTHER PLACE THAT (ONE) THIEF IS AND
0305 0237 1565 2812 1510_2 2532

leestees
PLUNDERER;
3027

John 10:02

ho de eiserchomenos dia tees thuras poimeen estin
THE (ONE) BUT ENTERING THROUGH THE DOOR SHEPHERD IS
3588 1161 1525 1223 3588 2374 4166 1510_2

twn probatwn
OF THE SHEEP.
3588 4263_5

John 10:03

toutw ho thurwros anoigei kai ta probata
 TO THIS (ONE) THE DOORKEEPER IS OPENING, AND THE SHEEP
 3778_6 3588 2377 0455 2532 3588 4263_5

tees phwnees autou akouei kai ta idia probata
 OF THE VOICE OF HIM IS HEARING, AND THE OWN SHEEP
 3588 5456 0846_3 0191 2532 3588 2398 4263_5

phwnei kat onoma kai exagei auta
 HE IS SOUNDING FOR ACCORDING TO NAME AND HE IS LEADING OUT THEM.
 5455 2596 3686 2532 1806 0846_97

John 10:04

hotan ta idia panta ekbalee emprosthen
 WHENEVER THE OWN ALL HE SHOULD THRUST OUT, IN FRONT
 3752 3588 2398 3956 1544 1715

autwn poreuetai kai ta probata autw akolouthei
 OF THEM HE IS GOING, AND THE SHEEP TO HIM IS FOLLOWING,
 0846_92 4198 2532 3588 4263_5 0846_5 0190

hoti oidasin teen phwneen autou
 BECAUSE THEY HAVE KNOWN THE VOICE OF HIM;
 3754 1492_5 3588 5456 0846_3

John 10:05

allotriw de ou mee akoloutheesousin alla
 TO STRANGER BUT NOT NOT THEY WILL FOLLOW BUT
 0245 1161 3756 3361 0190 0235
 3364

pheuxontai ap autou hoti ouk oidasi tw
 THEY WILL FLEE FROM HIM, BECAUSE NOT THEY HAVE KNOWN OF THE
 5343 0575 0846_3 3754 3756 1492_5 3588

allotriwn teen phwneen
 STRANGERS THE VOICE.
 0245 3588 5456

John 10:06

tauteen teen paroimian eipen autois ho ieesous
THIS THE COMPARISON SAID TO THEM THE JESUS;
3778_9 3588 3942 1511_7 0846_93 3588 2424

ekeinoi de ouk egnwsan tina een ha elalei
THOSE BUT NOT KNEW WHAT (THINGS) WAS WHICH HE WAS SPEAKING
1565 1161 3756 1097 5101 1511_3 3739 2980

autois
TO THEM.
0846_93

John 10:07

eipen oun palin ho ieesous ameen ameen legw
SAID THEREFORE AGAIN THE JESUS AMEN AMEN I AM SAYING
1511_7 3767 3825 3588 2424 0281 0281 3004

humin egw eimi hee thura twn probatwn
TO YOU, I AM THE DOOR OF THE SHEEP.
4771_6 1473 1510 3588 2374 3588 4263_5

John 10:08

pantes hosoi eelthon pro emou kleptai eisin kai
ALL AS MANY AS CAME BEFORE ME THIEVES ARE AND
3956 3745 2064 4253 1473_1 2812 1510_5 2532

leestai all ouk eekousan autwn ta probata
PLUNDERERS; BUT NOT HEARD OF THEM THE SHEEP.
3027 0235 3756 0191 0846_92 3588 4263_5

John 10:09

egw eimi hee thura di emou ean tis eiselthee
I AM THE DOOR; THROUGH ME IF EVER ANYONE SHOULD ENTER
1473 1510 3588 2374 1223 1473_1 1437 5100 1525

swtheesetai kai eiseleusetai kai exeleusetai
HE WILL BE SAVED AND HE WILL GO IN AND HE WILL GO OUT
4982 2532 1525 2532 1831

kai nomeen heureesei
AND PASTURAGE HE WILL FIND.
2532 3542 2147

John 10:10

ho kleptees ouk erchetai ei mee hina
 THE THIEF NOT IS COMING IF NOT IN ORDER THAT
 3588 2812 3756 2064 1487 3361 2443
 1487_1

klepsee kai thusee kai apolesee egw
 HE MIGHT THIEVE AND HE MIGHT SLAY AND HE MIGHT DESTROY; I
 2813 2532 2380 2532 0622 1473

eelthon hina zween echwsin kai perisson
 CAME IN ORDER THAT LIFE THEY MAY HAVE AND ABUNDANT (THING)
 2064 2443 2222 2192 2532 4053

echwsin
 THEY MAY HAVE.
 2192

John 10:11

egw eimi ho poimeen ho kalos ho poimeen ho kalos
 I AM THE SHEPHERD THE FINE; THE SHEPHERD THE FINE
 1473 1510 3588 4166 3588 2570 3588 4166 3588 2570

teen psucheen autou titheesin huper tw n probatwn
 THE SOUL OF HIM IS PUTTING OVER THE SHEEP;
 3588 5590 0846_3 5087 5228 3588 4263_5

John 10:12

ho misthwotos kai ouk wn poimeen hou ouk estin
 THE HIRELING AND NOT BEING SHEPHERD, OF WHOM NOT IS
 3588 3411 2532 3756 1511_1 4166 3739 3756 1510_2

ta probata idia thewrei ton lukon erchomenon kai
 THE SHEEP OWN, HE IS BEHOLDING THE WOLF COMING AND
 3588 4263_5 2398 2334 3588 3074 2064 2532

aphieesin ta probata kai pheugei kai ho
 HE IS LETTING GO OFF THE SHEEP AND HE IS FLEEING,-- AND THE
 0863 3588 4263_5 2532 5343 2532 3588

lukos harpazei auta kai skorpizei
 WOLF IS SNATCHING THEM AND IS SCATTERING,--
 3074 0726 0846_97 2532 4650

John 10:13

hoti misthwtos estin kai ou melei autw
 BECAUSE HIRELING HE IS AND NOT IT IS MATTERING TO HIM
 3754 3411 1510_2 2532 3756 3190_5 0846_5

peri twn probatwn
 ABOUT THE SHEEP.
 4012 3588 4263_5

John 10:14

egw eimi ho poimeen ho kalos kai ginwskw ta
 I AM THE SHEPHERD THE FINE, AND I AM KNOWING THE (ONES)
 1473 1510 3588 4166 3588 2570 2532 1097 3588

ema kai ginwskousi me ta ema
 MINE AND ARE KNOWING ME THE (ONES) MINE,
 1699 2532 1097 1473_6 3588 1699

John 10:15

kathws ginwskei me ho pateer kagw ginwskw
 ACCORDING AS IS KNOWING ME THE FATHER AND I AM KNOWING
 2531 1097 1473_6 3588 3962 2504 1097

ton patera kai teen psucheen mou titheemi huper
 THE FATHER, AND THE SOUL OF ME I AM PUTTING OVER
 3588 3962 2532 3588 5590 1473_2 5087 5228

twn probatwn
 THE SHEEP.
 3588 4263_5

John 10:16

kai alla probata echw ha ouk estin ek tees
 AND OTHER SHEEP I AM HAVING WHICH NOT IS OUT OF THE
 2532 0243 4263_5 2192 3739 3756 1510_2 1537 3588

aulees tautes kakeina dei me agagein kai
 FOLD THIS; AND THOSE IT IS NECESSARY ME TO LEAD, AND
 0833 3778_5 2548 1163 1473_6 0071 2532

tees phwnees mou akousousin kai genesontai
 OF THE VOICE OF ME THEY WILL HEAR, AND THEY WILL BECOME
 3588 5456 1473_2 0191 2532 1096

mia poimnee heis poimeen
 ONE FLOCK, ONE SHEPHERD.
 1520 4167 1520 4166

John 10:17

dia touto me ho pateer agapa hoti egw
THROUGH THIS ME THE FATHER IS LOVING BECAUSE I
1223 3778_2 1473_6 3588 3962 0025 3754 1473

titheemi teen psucheen mou hina palin
AM PUTTING THE SOUL OF ME, IN ORDER THAT AGAIN
5087 3588 5590 1473_2 2443 3825

labw auteen
I SHOULD RECEIVE IT.
2983 0846_8

John 10:18

oudeis eeren auteen ap emou all egw titheemi auteen
NO ONE LIFTED UP IT FROM ME, BUT I AM PUTTING IT
3762 0142 0846_8 0575 1473_1 0235 1473 5087 0846_8

ap emautou exousian echw theinai auteen kai
FROM MYSELF. AUTHORITY I AM HAVING TO PUT IT, AND
0575 1683 1849 2192 5087 0846_8 2532

exousian echw palin labein auteen tauteen teen
AUTHORITY I AM HAVING AGAIN TO RECEIVE IT; THIS THE
1849 2192 3825 2983 0846_8 3778_9 3588

entoleen elabon para tou patros mou
COMMANDMENT I RECEIVED BESIDE OF THE FATHER OF ME.
1785 2983 3844 3588 3962 1473_2

John 10:19

schisma palin egeneto en tois ioudaiois dia tous
SPLIT AGAIN OCCURRED IN THE JEWS THROUGH THE
4978 3825 1096 1722 3588 2453 1223 3588

logous toutous
WORDS THESE.
3056 3778_97

&&

John 10:20

elegon de polloi ex autwn daimonion echei kai
WERE SAYING BUT MANY OUT OF THEM DEMON HE IS HAVING AND
3004 1161 4183 1537 0846_92 1140 2192 2532

mainetai ti autou akouete
HE IS MAD; WHY OF HIM YOU ARE HEARING?
3105 5101 0846_3 0191

John 10:21

alloi elegon tauta ta rheemata ouk estin
OTHERS WERE SAYING THESE THE SAYINGS NOT IS
0243 3004 3778_93 3588 4487 3756 1510_2

daimonizomenou mee daimonion dunatai tuphlwn
OF BEING DEMONIZED [MAN]; NOT DEMON IS ABLE OF BLIND (ONES)
1139 3361 1140 1410 5185

ophthalmous anoixai
EYES TO OPEN?
3788 0455

John 10:22

egeneto tote ta enkainia en tois
OCCURRED THEN THE CELEBRATION OF RENEWAL IN THE
1096 5119 3588 1765_2 1722 3588

ierosolumois cheimwn een
JERUSALEM; WINTER IT WAS,
2414 5494 1511_3

John 10:23

kai periepatei ho ieesous en tw hierw en tee
AND WAS WALKING ABOUT THE JESUS IN THE TEMPLE IN THE
2532 4043 3588 2424 1722 3588 2411 1722 3588

stoa tou solomwnos
COLONNADE OF THE SOLOMON.
4745 3588 4672

John 10:24

ekuklwsan oun auton hoi ioudaioi kai elegon
 ENCIRCLED THEREFORE HIM THE JEWS AND THEY WERE SAYING
 2944 3767 0846_7 3588 2453 2532 3004

autw hews pote teen psucheen heemwn aireis ei
 TO HIM UNTIL WHEN THE SOUL OF US ARE YOU LIFTING UP? IF
 0846_5 2193_5 4219 3588 5590 1473_8 0142 1487

su ei ho christos eipon heemin parreesia
 YOU ARE THE CHRIST, SAY TO US OUTSPOKENLY.
 4771 1510_1 3588 5547 1511_7 1473_9 3954

John 10:25

apekrithee autois ho ieesous eipon humin kai ou
 ANSWERED TO THEM THE JESUS I SAID TO YOU AND NOT
 0611 0846_93 3588 2424 1511_7 4771_6 2532 3756

pisteuete ta erga ha egw poiw en tw onomati
 YOU ARE BELIEVING; THE WORKS WHICH I AM DOING IN THE NAME
 4100 3588 2041 3739 1473 4160 1722 3588 3686

tou patros mou tauta marturei peri emou
 OF THE FATHER OF ME THESE (THINGS) IS BEARING WITNESS ABOUT ME;
 3588 3962 1473_2 3778_93 3140 4012 1473_1

John 10:26

alla humeis ou pisteuete hoti ouk este ek
 BUT YOU NOT ARE BELIEVING, BECAUSE NOT YOU ARE OUT OF
 0235 4771_4 3756 4100 3754 3756 1510_4 1537

twn probatwn twn emwn
 THE SHEEP OF THE MINE.
 3588 4263_5 3588 1699

John 10:27

ta probata ta ema tes phwnees mou akouousin
 THE SHEEP THE MINE OF THE VOICE OF ME ARE HEARING,
 3588 4263_5 3588 1699 3588 5456 1473_2 0191

kagw ginwskw auta kai akolouthousin moi
 AND I AM KNOWING THEM, AND THEY ARE FOLLOWING TO ME,
 2504 1097 0846_97 2532 0190 1473_4

John 10:28

kagw didwmi autois zween aiwnion kai ou mee
 AND I AM GIVING TO THEM LIFE EVERLASTING, AND NOT NOT
 2504 1325 0846_93 2222 0166 2532 3756 3361
 3364

apolwntai eis ton aiwna kai ouch harpasei
 THEY SHOULD BE DESTROYED INTO THE AGE, AND NOT WILL SNATCH
 0622 1519 3588 0165 2532 3756 0726

tis auta ek tees cheiros mou
 ANYONE THEM OUT OF THE HAND OF ME.
 5100 0846_97 1537 3588 5495 1473_2

John 10:29

ho pateer mou ho dedwken moi pantwn meizon
 THE FATHER OF ME WHICH HE HAS GIVEN TO ME OF ALL GREATER
 3588 3962 1473_2 3739 1325 1473_4 3956 3187

estin kai oudeis dunatai harpazein ek tees
 IS, AND NO ONE IS ABLE TO BE SNATCHING OUT OF THE
 1510_2 2532 3762 1410 0726 1537 3588

cheiros tou patros
 HAND OF THE FATHER.
 5495 3588 3962

John 10:30

egw kai ho pateer hen esmen
 I AND THE FATHER ONE (THING) WE ARE.
 1473 2532 3588 3962 1520 1510_3

John 10:31

ebastasan palin lithous hoi ioudaioi hina
 CARRIED AGAIN STONES THE JEWS IN ORDER THAT
 0941 3825 3037 3588 2453 2443

lithaswsin auton
 THEY MIGHT STONE HIM.
 3034 0846_7

John 10:32

apekrithee autois ho ieesous polla erga edeixa
ANSWERED TO THEM THE JESUS MANY WORKS I SHOWED
0611 0846_93 3588 2424 4183 2041 1166

humin kala ek tou patros dia poion
TO YOU FINE (ONES) OUT OF THE FATHER; THROUGH WHICH SORT
4771_6 2570 1537 3588 3962 1223 4169

autwn ergon eme lithazete
OF THEM WORK ME YOU ARE STONING?
0846_92 2041 1473_5 3034

John 10:33

apekritheesan autw hoi ioudaioi peri kalou ergou ou
ANSWERED TO HIM THE JEWS ABOUT FINE WORK NOT
0611 0846_5 3588 2453 4012 2570 2041 3756

lithazomen se alla peri blasphemias kai hoti
WE ARE STONING YOU BUT ABOUT BLASPHEMY, AND BECAUSE
3034 4771_3 0235 4012 0988 2532 3754

su anthrwpos wn poieis seauton theon
YOU MAN BEING YOU ARE MAKING YOURSELF GOD.
4771 0444 1511_1 4160 4572 2316

John 10:34

apekrithee autois ho ieesous ouk estin
ANSWERED TO THEM THE JESUS NOT IS IT
0611 0846_93 3588 2424 3756 1510_2

gegrammenon en tw nomw humwn hoti egw eipa
HAVING BEEN WRITTEN IN THE LAW OF YOU THAT I SAID
1125 1722 3588 3551 4771_5 3754 1473 1511_7

theoi este
GODS YOU ARE?
2316 1510_4

John 10:35

ei ekeinous eipen theous pros hous ho logos tou
IF THOSE HE SAID GODS TOWARDS WHOM THE WORD OF THE
1487 1565 1511_7 2316 4314 3739 3588 3056 3588

theou egeneto kai ou dunatai lutheenai hee
GOD OCCURRED, AND NOT IS ABLE TO BE LOOSED THE
2316 1096 2532 3756 1410 3089 3588

graphe
SCRIPTURE,
1124

John 10:36

hon ho pateer heegiasen kai apesteilen eis ton
WHOM THE FATHER SANCTIFIED AND HE SENT FORTH INTO THE
3739 3588 3962 0037 2532 0649 1519 3588

kosmon humeis legete hoti blasphemais hoti
WORLD YOU ARE SAYING THAT YOU ARE BLASPHEMING, BECAUSE
2889 4771_4 3004 3754 0987 3754

eipon huios tou theou eimi
I SAID SON OF THE GOD I AM?
1511_7 5207 3588 2316 1510

John 10:37

ei ou poiw ta erga tou patros mou mee
IF NOT I AM DOING THE WORKS OF THE FATHER OF ME, NOT
1487 3756 4160 3588 2041 3588 3962 1473_2 3361
1487_2

pisteuete moi
BE BELIEVING YOU TO ME;
4100 1473_4

John 10:38

ei de poiw kan emoi mee pisteueete
 IF BUT I AM DOING, AND IF EVER TO ME NOT YOU MAY BELIEVE
 1487 1161 4160 2579 1473_3 3361 4100

tois ergois pisteuete hina gnwte kai
 TO THE WORKS BELIEVE YOU, IN ORDER THAT YOU SHOULD KNOW AND
 3588 2041 4100 2443 1097 2532

ginwskeete hoti en emoi ho pateer kagw en tw
 YOU MAY BE KNOWING THAT IN ME THE FATHER AND I IN THE
 1097 3754 1722 1473_3 3588 3962 2504 1722 3588

patri
 FATHER.
 3962

John 10:39

ezeetoun oun auton palin piasai kai
 THEY WERE SEEKING THEREFORE HIM AGAIN TO GET HOLD OF; AND
 2212 3767 0846_7 3825 4084 2532

exeelthen ek tees cheiros autwn
 HE WENT FORTH OUT OF THE HAND OF THEM.
 1831 1537 3588 5495 0846_92

John 10:40

kai apeelthen palin peran tou iordanou eis
 AND HE WENT OFF AGAIN OTHER SIDE OF THE JORDAN INTO
 2532 0565 3825 4008 3588 2446 1519

ton topon hopou een iwanees to prwton baptizwn
 THE PLACE WHERE WAS JOHN THE FIRST [TIME] BAPTIZING,
 3588 5117 3699 1511_3 2491 3588 4412 0907

kai emenen ekei
 AND HE WAS REMAINING THERE.
 2532 3306 1563

John 10:41

kai polloi eelthon pros auton kai elegon hoti
 AND MANY CAME TOWARD HIM AND THEY WERE SAYING THAT
 2532 4183 2064 4314 0846_7 2532 3004 3754

iwanees men seemeion epoieesen ouden panta de
 JOHN INDEED SIGN DID NONE, ALL (THINGS) BUT
 2491 3303 4592 4160 3762 3956 1161

hosa eipen iwanees peri toutou aleethee een
 AS MANY AS SAID JOHN ABOUT THIS (ONE) TRUE WAS.
 3745 1511_7 2491 4012 3778_4 0227 1511_3

John 10:42

kai polloi episteusan eis auton ekei
 AND MANY BELIEVED INTO HIM THERE.
 2532 4183 4100 1519 0846_7 1563

John 11:01

een de tis asthenwn lazarus apo beethanias
 WAS BUT SOME [MAN] BEING SICK, LAZARUS FROM BETHANY
 1511_3 1161 5100 0770 2976 0575 0963

ek tees kwmees marias kai marthas tees adelphees
 OUT OF THE VILLAGE OF MARY AND MARTHA OF THE SISTER
 1537 3588 2968 3137_4 2532 3136 3588 0079

autees
 OF HER.
 0846_4

John 11:02

een de mariam hee aleipsasa ton kurion
 WAS BUT MARY THE (ONE) HAVING GREASED THE LORD
 1511_3 1161 3137_4 3588 0218 3588 2962

murw kai ekmaxasa tous podas autou tais
 TO PERFUMED OIL AND HAVING WIPED DRY OFF THE FEET OF HIM TO THE
 3464 2532 1591 3588 4228 0846_3 3588

thrixin autees hees ho adelphos lazarus
 HAIRS OF HER, OF WHOM THE BROTHER LAZARUS
 2359 0846_4 3739 3588 0080 2976

eesthenei
 WAS BEING SICK.
 0770

John 11:07

epeita meta touto legei tois matheetais
 THEREUPON AFTER THIS HE IS SAYING TO THE DISCIPLES
 1899 3326 3778_2 3004 3588 3101

agwmen eis teen ioudaian palin
 LET US BE GOING INTO THE JUDEA AGAIN.
 0071 1519 3588 2449 3825

John 11:08

legousin autw hoi matheetai rhabbei nun
 ARE SAYING TO HIM THE DISCIPLES RABBI, NOW
 3004 0846_5 3588 3101 4461 3568 3569

ezeetoun se lithasai hoi ioudaioi kai palin
 WERE SEEKING YOU TO STONE THE JUDEANS, AND AGAIN
 2212 4771_3 3034 3588 2453 2532 3825

hupageis ekei
 YOU ARE GOING UNDER THERE?
 5217 1563

John 11:09

apekrithee ieesous ouchi dwdeka hwrai eisin tees
 ANSWERED JESUS NOT TWELVE HOURS ARE OF THE
 0611 2424 3780 1427 5610 1510_5 3588

heemeras ean tis peripatee en tee heemera ou
 DAY? IF EVER ANYONE MAY BE WALKING ABOUT IN THE DAY, NOT
 2250 1437 5100 4043 1722 3588 2250 3756

proskoptei hoti to phws tou kosmou toutou
 HE IS STRIKING TOWARD, BECAUSE THE LIGHT OF THE WORLD THIS
 4350 3754 3588 5457 3588 2889 3778_4

blepei
 HE IS SEEING;
 0991

John 11:10

ean de tis peripatee en tee nukti
 IF EVER BUT ANYONE MAY BE WALKING ABOUT IN THE NIGHT,
 1437 1161 5100 4043 1722 3588 3571

proskoptei hoti to phws ouk estin en autw
 HE IS STRIKING TOWARD, BECAUSE THE LIGHT NOT IS IN HIM.
 4350 3754 3588 5457 3756 1510_2 1722 0846_5

John 11:11

tauta eipen kai meta touto legei
THESE (THINGS) HE SAID, AND AFTER THIS HE IS SAYING
3778_93 1511_7 2532 3326 3778_2 3004

autois lazarus ho philos heemwn kekoimeetai
TO THEM LAZARUS THE FRIEND OF US HAS LAID DOWN TO REST,
0846_93 2976 3588 5384 1473_8 2837

alla poreuomai hina exupnism auton
BUT I AM GOING IN ORDER THAT I MIGHT GET OUT OF SLEEP HIM.
0235 4198 2443 1852 0846_7

John 11:12

eipan oun hoi matheetai autw kurie ei
SAID THEREFORE THE DISCIPLES TO HIM LORD, IF
1511_7 3767 3588 3101 0846_5 2962 1487

kekoimeetai swtheesetai
HE HAS LAID DOWN TO REST HE WILL BE SAVED.
2837 4982

John 11:13

eireekei de ho ieesous peri tou thanatou autou
HAD SPOKEN BUT THE JESUS ABOUT THE DEATH OF HIM.
2064_5 1161 3588 2424 4012 3588 2288 0846_3

ekeinoi de edoxan hoti peri tees koimeesews
THOSE (ONES) BUT THOUGHT THAT ABOUT THE TAKING REST
1565 1161 1380 3754 4012 3588 2838

tou hupnou legei
OF THE SLEEP HE IS SAYING.
3588 5258 3004

John 11:14

tote oun eipen autois ho ieesous parreesia
THEN THEREFORE SAID TO THEM THE JESUS OUTSPOKENLY
5119 3767 1511_7 0846_93 3588 2424 3954

lazaros apethanen
LAZARUS DIED,
2976 0599

&&

John 11:15

kai chairw di humas hina pisteuseete
 AND I AM REJOICING THROUGH YOU, IN ORDER THAT YOU MIGHT BELIEVE,
 2532 5463 1223 4771_7 2443 4100

hoti ouk eemeen ekei alla agwmen pros auton
 THAT NOT I WAS THERE; BUT LET US BE GOING TOWARD HIM.
 3754 3756 1511_3 1563 0235 0071 4314 0846_7

John 11:16

eipen oun thwmas ho legomenos didumos tois
 SAID THEREFORE THOMAS THE (ONE) BEING SAID TWIN TO THE
 1511_7 3767 2381 3588 3004 1324 3588

sunmatheetais agwmen kai heemeis hina
 FELLOW DISCIPLES LET US BE GOING ALSO WE IN ORDER THAT
 4827 0071 2532 1473_7 2443

apothanwmen met autou
 WE MIGHT DIE WITH HIM.
 0599 3326 0846_3

John 11:17

elthwn oun ho ieesus heuren auton tessaras
 HAVING COME THEREFORE THE JESUS FOUND HIM FOUR
 2064 3767 3588 2424 2147 0846_7 5061_2

eedee heemeras echonta en tw mneemeiw
 ALREADY DAYS HAVING IN THE MEMORIAL TOMB.
 2235 2250 2192 1722 3588 3419

John 11:18

een de beethania eggus twn ierosolumwn hws apo
 WAS BUT BETHANY NEAR THE JERUSALEM AS FROM
 1511_3 1161 0963 1451 3588 2414 5613 0575

stadiwn dekapente
 STADIA FIFTEEN.
 4712 1178

John 11:19

polloi de ek tw'n ioudaiwn eleelutheisan pros teen
 MANY BUT OUT OF THE JEWS HAD COME TOWARD THE
 4183 1161 1537 3588 2453 2064 4314 3588

marthan kai mariam hina paramutheeswntai autas
 MARTHA AND MARY IN ORDER THAT THEY MIGHT CONSOLE THEM
 3136 2532 3137_4 2443 3888 0846_96

peri tou adelphou
 ABOUT THE BROTHER.
 4012 3588 0080

John 11:20

hee oun martha hws eekousen hoti ieesous
 THE THEREFORE MARTHA AS SHE HEARD THAT JESUS
 3588 3767 3136 5613_5 0191 3754 2424

erchetai hupeenteesen autw mariam de en tw oikw
 IS COMING MET TO HIM; MARY BUT IN THE HOUSE
 2064 5221 0846_5 3137_4 1161 1722 3588 3624

ekathezeto
 WAS SITTING.
 2516

John 11:21

eipen oun hee martha pros ieesoun kurie ei
 SAID THEREFORE THE MARTHA TOWARD JESUS LORD, IF
 1511_7 3767 3588 3136 4314 2424 2962 1487

ees hwde ouk an apethanen ho adelphos mou
 YOU WERE HERE NOT LIKELY DIED THE BROTHER OF ME;
 1511_3 5602 3756 0302 0599 3588 0080 1473_2

John 11:22

kai nun oida hoti hosa an
 AND NOW I HAVE KNOWN THAT AS MANY (THINGS) AS LIKELY
 2532 3568 3569 1492_5 3754 3745 0302

aiteese ton theon dwsei soi ho theos
 YOU MIGHT ASK THE GOD WILL GIVE TO YOU THE GOD.
 0154 3588 2316 1325 4771_2 3588 2316

John 11:23

legei autee ho ieesous anasteesetai ho adelphos
 IS SAYING TO HER THE JESUS WILL STAND UP THE BROTHER
 3004 0846_6 3588 2424 0450 3588 0080

sou
 OF YOU.
 4771_1

John 11:24

legei autw hee martha oida hoti
 IS SAYING TO HIM THE MARTHA I HAVE KNOWN THAT
 3004 0846_5 3588 3136 1492_5 3754

anasteesetai en tee anastasei en tee eschatee
 HE WILL STAND UP IN THE RESURRECTION IN THE LAST
 0450 1722 3588 0386 1722 3588 2078

heemera
 DAY.
 2250

John 11:25

eipen autee ho ieesous egw eimi hee anastasis kai
 SAID TO HER THE JESUS I AM THE RESURRECTION AND
 1511_7 0846_6 3588 2424 1473 1510 3588 0386 2532

hee zwee ho pisteuwn eis eme kan
 THE LIFE; THE (ONE) BELIEVING INTO ME AND IF EVER
 3588 2222 3588 4100 1519 1473_5 2579

apothanee zeesetai
 HE SHOULD DIE HE WILL LIVE,
 0599 2198

John 11:26

kai pas ho zwn kai pisteuwn eis eme ou mee
 AND EVERYONE THE LIVING AND BELIEVING INTO ME NOT NOT
 2532 3956 3588 2198 2532 4100 1519 1473_5 3756 3361
 3364

apothanee eis ton aiwna pisteueis touto
 SHOULD DIE INTO THE AGE; ARE BELIEVING YOU THIS?
 0599 1519 3588 0165 4100 3778_2

John 11:27

legei autw nai kurie egw pepisteuka hoti su
 SHE IS SAYING TO HIM YES, LORD; I HAVE BELIEVED THAT YOU
 3004 0846_5 3483 2962 1473 4100 3754 4771

ei ho christos ho huios tou theou ho eis ton
 ARE THE CHRIST THE SON OF THE GOD THE (ONE) INTO THE
 1510_1 3588 5547 3588 5207 3588 2316 3588 1519 3588

kosmon erchomenos
 WORLD COMING.
 2889 2064

John 11:28

kai touto eipousa apeelthen kai ephwneesen
 AND THIS HAVING SAID SHE WENT OFF AND SHE SOUNDED FOR
 2532 3778_2 1511_7 0565 2532 5455

mariam teen adelpheen autees lathra eipasa ho
 MARY THE SISTER OF HER SECRETLY HAVING SAID THE
 3137_4 3588 0079 0846_4 2977 1511_7 3588

didaskalos parestin kai phwnei se
 TEACHER IS ALONGSIDE AND HE IS SOUNDING FOR YOU.
 1320 3918 2532 5455 4771_3

John 11:29

ekeinee de hws eekousen eegerthee tachu kai
 THAT (ONE) BUT AS SHE HEARD SHE ROSE UP QUICKLY AND
 1565 1161 5613_5 0191 1453 5035 2532

eercheto pros auton
 SHE WAS COMING TOWARD HIM;
 2064 4314 0846_7

John 11:30

oupw de eleeluthei ho ieesous eis teen kwmeen
 NOT YET BUT HAD COME THE JESUS INTO THE VILLAGE,
 3768 1161 2064 3588 2424 1519 3588 2968

all een eti en tw topw hopou hupeenteesen autw hee
 BUT HE WAS YET IN THE PLACE WHERE MET TO HIM THE
 0235 1511_3 2089 1722 3588 5117 3699 5221 0846_5 3588

martha
 MARTHA.
 3136

John 11:31

hoi oun ioudaioi hoi ontes met autees en tee
 THE THEREFORE JEWS THE (ONES) BEING WITH HER IN THE
 3588 3767 2453 3588 1511_1 3326 0846_4 1722 3588

oikia kai paramouthoumenoi auteen idontes teen mariam
 HOUSE AND CONSOLING HER, HAVING SEEN THE MARY
 3614 2532 3888 0846_8 1492 3588 3137_4

hoti tachews anestee kai exeelthen eekoloutheesan
 THAT QUICKLY SHE STOOD UP AND WENT OUT, THEY FOLLOWED
 3754 5030 0450 2532 1831 0190

autee doxantes hoti hupagei eis to
 HER THINKING THAT SHE IS GOING UNDER INTO THE
 0846_6 1380 3754 5217 1519 3588

mneemeion hina klausee ekei
 MEMORIAL TOMB IN ORDER THAT SHE MIGHT WEEP THERE,
 3419 2443 2799 1563

John 11:32

hee oun mariam hws eelthen hopou een ieesous
 THE THEREFORE MARY AS SHE CAME WHERE WAS JESUS
 3588 3767 3137_4 5613_5 2064 3699 1511_3 2424

idousa auton epesen autou pros tous podas legousa
 HAVING SEEN HIM FELL OF HIM TOWARD THE FEET, SAYING
 1492 0846_7 4098 0846_3 4314 3588 4228 3004

autw kurie ei ees hwde ouk an mou apethanen
 TO HIM LORD, IF YOU WERE HERE NOT LIKELY OF ME DIED
 0846_5 2962 1487 1511_3 5602 3756 0302 1473_2 0599

ho adelphos
 THE BROTHER.
 3588 0080

John 11:33

ieeous oun hws eiden auteen klaiousan kai tous
JESUS THEREFORE AS HE SAW HER WEEPING AND THE (ONES)
2424 3767 5613_5 1492 0846_8 2799 2532 3588

sunelthontas autee ioudaious klaiontas enebrimeesato
HAVING COME WITH TO HER JEWS WEEPING HE GROANED
4905 0846_6 2453 2799 1690

tw pneumatī kai etaraxen heauton
TO THE SPIRIT AND HE TROUBLED HIMSELF,
3588 4151 2532 5015 1438

John 11:34

kai eipen pou tetheikate auton legousin autw
AND HE SAID WHERE HAVE YOU PUT HIM? THEY ARE SAYING TO HIM
2532 1511_7 4226 5087 0846_7 3004 0846_5

kurie erchou kai ide
LORD, BE COMING AND SEE.
2962 2064 2532 1492

John 11:35

edakrusen ho ieeous
SHED TEARS THE JESUS.
1145 3588 2424

John 11:36

elegon oun hoi ioudaioi ide pws
WERE SAYING THEREFORE THE JEWS SEE HOW
3004 3767 3588 2453 2396 4459

ephilei auton
HE WAS HAVING AFFECTION FOR HIM.
5368 0846_7

John 11:37

tines de ex autwn eipan ouk edunato houtos ho
 SOME BUT OUT OF THEM SAID NOT WAS ABLE THIS (ONE) THE
 5100 1161 1537 0846_92 1511_7 3756 1410 3778 3588

anoixas tous ophthalmous tou tuphlou poieesai
 HAVING OPENED THE EYES OF THE BLIND (ONE) TO MAKE
 0455 3588 3788 3588 5185 4160

hina kai houtos mee apothanee
 IN ORDER THAT ALSO THIS (ONE) NOT SHOULD DIE?
 2443 2532 3778 3361 0599
 2443_5

John 11:38

ieeous oun palin embrimwmenos en heautw
 JESUS THEREFORE AGAIN GROANING IN HIMSELF
 2424 3767 3825 1690 1722 1438

erchetai eis to mneemeion een de speelaion kai
 IS COMING INTO THE MEMORIAL TOMB; WAS BUT CAVE, AND
 2064 1519 3588 3419 1511_3 1161 4693 2532

lithos epekeito ep autw
 STONE WAS LYING UPON IT.
 3037 1945 1909 0846_5

John 11:39

legei ho ieeous arate ton lithon legei
 IS SAYING THE JESUS LIFT UP YOU THE STONE. IS SAYING
 3004 3588 2424 0142 3588 3037 3004

autw hee adelphee tou teteleuteekotos martha
 TO HIM THE SISTER OF THE (ONE) HAVING DECEASED MARTHA
 0846_5 3588 0079 3588 5053 3136

kurie eedee ozei tetartaios gar estin
 LORD, ALREADY HE IS SMELLING, FOURTH [DAY] FOR IS.
 2962 2235 3605 5066 1063 1510_2

John 11:40

legei autee ho ieesous ouk eipon soi hoti
 IS SAYING TO HER THE JESUS NOT I SAID TO YOU THAT
 3004 0846_6 3588 2424 3756 1511_7 4771_2 3754

ean pisteusees opsee teen doxan tou theou
 IF EVER YOU SHOULD BELIEVE YOU WILL SEE THE GLORY OF THE GOD?
 1437 4100 3708 3588 1391 3588 2316

John 11:41

eeran oun ton lithon ho de ieesous eeren
 THEY LIFTED UP THEREFORE THE STONE. THE BUT JESUS LIFTED UP
 0142 3767 3588 3037 3588 1161 2424 0142

tous ophthalmous anw kai eipen pater eucharistw
 THE EYES UPWARD AND HE SAID FATHER, I AM THANKING
 3588 3788 0507 2532 1511_7 3962 2168

soi hoti eekousas mou
 TO YOU THAT YOU HEARD ME.
 4771_2 3754 0191 1473_2

John 11:42

egw de eedein hoti pantote mou akoueis alla
 I BUT HAD KNOWN THAT ALWAYS OF ME YOU ARE HEARING; BUT
 1473 1161 1492_5 3754 3842 1473_2 0191 0235

dia ton ochlon ton periestwta eipon
 THROUGH THE CROWD THE (ONE) HAVING STOOD AROUND I SAID
 1223 3588 3793 3588 4026 1511_7

hina pisteuswsin hoti su me apesteilas
 IN ORDER THAT THEY SHOULD BELIEVE THAT YOU ME SENT FORTH.
 2443 4100 3754 4771 1473_6 0649

John 11:43

kai tauta eipwn phwnee megalee ekraugasen
 AND THESE (THINGS) HAVING SAID TO VOICE GREAT HE CRIED OUT
 2532 3778_93 1511_7 5456 3173 2905

lazare deuro exw
 LAZARUS, HITHER OUTSIDE.
 2976 1204 1854

John 11:44

exeelthen ho tethneekws dedemenos tous podas
 CAME OUT THE (ONE) HAVING DIED HAVING BEEN BOUND THE FEET
 1831 3588 2348 1210 3588 4228

kai tas cheiras keiriais kai hee opsis autou
 AND THE HANDS TO SWATHING BANDS, AND THE FACE OF HIM
 2532 3588 5495 2750 2532 3588 3799 0846_3

soudariw periededeto legei ho ieesous autois
 TO CLOTH HAD BEEN BOUND ABOUT. IS SAYING THE JESUS TO THEM
 4676 4019 3004 3588 2424 0846_93

lusate auton kai aphete auton hupagein
 LOOSE YOU HIM AND LET YOU GO OFF HIM TO BE GOING UNDER.
 3089 0846_7 2532 0863 0846_7 5217

John 11:45

polloi oun ek tw'n ioudaiwn hoi elthontes
 MANY THEREFORE OUT OF THE JEWS, THE (ONES) HAVING COME
 4183 3767 1537 3588 2453 3588 2064

pros teen mariam kai theasamenoi ho epoieesen
 TOWARD THE MARY AND HAVING VIEWED WHICH HE DID,
 4314 3588 3137_4 2532 2300 3739 4160

episteusan eis auton
 BELIEVED INTO HIM;
 4100 1519 0846_7

John 11:46

tines de ex autwn apeelthon pros tous pharisaious
 SOME BUT OUT OF THEM WENT OFF TOWARD THE PHARISEES
 5100 1161 1537 0846_92 0565 4314 3588 5330

kai eipan autois ha epoieesen ieesous
 AND SAID TO THEM WHAT (THINGS) DID JESUS.
 2532 1511_7 0846_93 3739 4160 2424

John 11:47

suneegagon oun hoi archiereis kai hoi
 LET TOGETHER THEREFORE THE CHIEF PRIESTS AND THE
 4863 3767 3588 0749 2532 3588

pharisaioi sunedrion kai elegon ti poioumen
 PHARISEES SANHEDRIN, AND THEY WERE SAYING WHAT ARE WE DOING
 5330 4892 2532 3004 5101 4160

hoti houtos ho anthrwpos polla poiei seemeia
 BECAUSE THIS THE MAN MANY IS DOING SIGNS?
 3754 3778 3588 0444 4183 4160 4592

John 11:48

ean aphwmen auton houtws pantes pisteusousin
 IF EVER WE SHOULD LET GO OFF HIM THUS, ALL WILL BELIEVE
 1437 0863 0846_7 3779 3956 4100

eis auton kai eleusontai hoi rhwmaioi kai
 INTO HIM, AND WILL COME THE ROMANS AND
 1519 0846_7 2532 2064 3588 4514 2532

arousin heemwn kai ton topon kai to ethnos
 THEY WILL LIFT UP OF US AND THE PLACE AND THE NATION.
 0142 1473_8 2532 3588 5117 2532 3588 1484

John 11:49

heis de tis ex autwn kaiaphas archiereus wn
 ONE BUT SOME OUT OF THEM CAIAPHAS, CHIEF PRIEST BEING
 1520 1161 5100 1537 0846_92 2533 0749 1511_1

tou eniautou ekeinou eipen autois humeis ouk oidate
 OF THE YEAR THAT, SAID TO THEM YOU NOT HAVE KNOWN
 3588 1763 1565 1511_7 0846_93 4771_4 3756 1492_5

ouden
 NOTHING,
 3762

John 11:50

oude logizesthe hoti sumpherei humin
 NOT BUT YOU ARE REASONING OUT THAT IT IS BEARING TOGETHER TO YOU
 3761 3049 3754 4851 4771_6

hina heis anthrwpos apothanee huper tou laou kai
 IN ORDER THAT ONE MAN SHOULD DIE OVER THE PEOPLE AND
 2443 1520 0444 0599 5228 3588 2992 2532
 2443_5

mee holon to ethnos apoleetai
 NOT WHOLE THE NATION SHOULD BE DESTROYED.
 3361 3650 3588 1484 0622

John 11:51

touto de aph heautou ouk eipen alla archiereus
 THIS BUT FROM HIMSELF NOT HE SAID, BUT CHIEF PRIEST
 3778_2 1161 0575 1438 3756 1511_7 0235 0749

wn tou eniautou ekeinou epropheeteusen hoti emellen
 BEING OF THE YEAR THAT HE PROPHESED THAT WAS ABOUT
 1511_1 3588 1763 1565 4395 3754 3195

ieeous apothneeskein huper tou ethnous
 JESUS TO BE DYING OFF OVER THE NATION,
 2424 0599 5228 3588 1484

John 11:52

kai ouch huper tou ethnous monon all hina kai
 AND NOT OVER THE NATION ONLY, BUT IN ORDER THAT ALSO
 2532 3756 5228 3588 1484 3440 0235 2443 2532

ta tekna tou theou ta dieskorpisma
 THE CHILDREN OF THE GOD THE (ONES) HAVING BEEN SCATTERED THROUGH
 3588 5043 3588 2316 3588 1287

sunagagee eis hen
 HE MIGHT LEAD TOGETHER INTO ONE.
 4863 1519 1520

John 11:53

ap ekeinees oun tees heemeras ebouleusanto
FROM THAT THEREFORE THE DAY THEY TOOK COUNSEL
0575 1565 3767 3588 2250 1011

hina apokteinwsin auton
IN ORDER THAT THEY MIGHT KILL HIM.
2443 0615 0846_7

John 11:54

ho oun ieesous ouketi parreesia
THE THEREFORE JESUS NOT YET OUTSPOKENLY
3588 3767 2424 3765 3954

periepatei en tois ioudaiois alla apeelthen
WAS WALKING ABOUT IN THE JEWS, BUT HE WENT OFF
4043 1722 3588 2453 0235 0565

ekeithen eis teen chwrans eggus tees ereemou
FROM THERE INTO THE COUNTRY NEAR THE DESOLATE [PLACE],
1564 1519 3588 5561 1451 3588 2048

eis ephraim legomeneen polin kakei emeinen
INTO EPHRAIM BEING SAID CITY, AND THERE HE REMAINED
1519 2187 3004 4172 2546 3306

meta twan matheetwan
WITH THE DISCIPLES.
3326 3588 3101

John 11:55

een de eggus to pascha twan ioudaiwn kai anebeesan
WAS BUT NEAR THE PASSOVER OF THE JEWS, AND WENT UP
1511_3 1161 1451 3588 3957 3588 2453 2532 0305

polloi eis ierosoluma ek tees chwrans pro tou
MANY INTO JERUSALEM OUT OF THE COUNTRY BEFORE THE
4183 1519 2414 1537 3588 5561 4253 3588

pascha hina hagniswsin heautous
PASSOVER IN ORDER THAT THEY MIGHT PURIFY SELVES.
3957 2443 0048 1438

John 11:56

ezeetoun oun ton ieesoun kai elegon met
 THEY WERE SEEKING THEREFORE THE JESUS AND THEY WERE SAYING WITH
 2212 3767 3588 2424 2532 3004 3326

alleelwn en tw hierw hesteekotes ti dokei
 ONE ANOTHER IN THE TEMPLE HAVING STOOD WHAT IS IT SEEMING
 0240 1722 3588 2411 2476 5101 1380

humin hoti ou mee elthee eis teen heorteen
 TO YOU? THAT NOT NOT HE MIGHT COME INTO THE FESTIVAL?
 4771_6 3754 3756 3361 2064 1519 3588 1859
 3364

John 11:57

dedwkeisan de hoi archiereis kai hoi pharisaioi
 HAD GIVEN BUT THE CHIEF PRIESTS AND THE PHARISEES
 1325 1161 3588 0749 2532 3588 5330

entolas hina ean tis gnw pou estin
 COMMANDS IN ORDER THAT IF EVER ANYONE SHOULD KNOW WHERE HE IS
 1785 2443 1437 5100 1097 4226 1510_2

meenusee hopws piaswsin auton
 HE SHOULD DISCLOSE, THAT THEY MIGHT GET HOLD OF HIM.
 3377 3704 4084 0846_7

John 12:01

ho oun ieesous pro hex heemerwn tou pascha
 THE THEREFORE JESUS BEFORE SIX DAYS OF THE PASSEOVER
 3588 3767 2424 4253 1803 2250 3588 3957

eelthen eis beethanian hopou een lazaros hon
 CAME INTO BETHANY, WHERE WAS LAZARUS, WHOM
 2064 1519 0963 3699 1511_3 2976 3739

eegeiren ek nekrwn ieesous
 RAISED UP OUT OF DEAD (ONES) JESUS.
 1453 1537 3498 2424

John 12:02

epoieesan oun autw deipnon ekei kai hee martha
 THEY MADE THEREFORE TO HIM SUPPER THERE, AND THE MARTHA
 4160 3767 0846_5 1173 1563 2532 3588 3136

dieekonei ho de lazarus heis een ek twm
 WAS SERVING, THE BUT LAZARUS ONE WAS OUT OF THE
 1247 3588 1161 2976 1520 1511_3 1537 3588

anakeimenwn sun autw
 LYING UPWARD TOGETHER WITH HIM.
 0345 4862 0846_5

John 12:03

hee oun mariam labousa litran murou
 THE THEREFORE MARY HAVING RECEIVED POUND OF PERFUMED OIL
 3588 3767 3137_4 2983 3046 3464

nardou pistikees polutimou eeleipsen tous podas
 OF NARD GENUINE OF MUCH PRICE GREASED THE FEET
 3487 4101 4186 0218 3588 4228

tou ieesou kai exemaxen tais thrixin autees tous
 OF THE JESUS AND WIPED OFF TO THE HAIRS OF HER THE
 3588 2424 2532 1591 3588 2359 0846_4 3588

podas autou hee de oikia epleerwthee ek tees
 FEET OF HIM; THE BUT HOUSE BECAME FILLED OUT OF THE
 4228 0846_3 3588 1161 3614 4137 1537 3588

osmees tou murou
 SCENT OF THE PERFUMED OIL.
 3744 3588 3464

John 12:04

legei de ioudas ho iskariwtees heis twm
 IS SAYING BUT JUDAS THE ISCARIOT ONE OF THE
 3004 1161 2455_2 3588 2469 1520 3588

matheetwn autou ho mellwn auton
 DISCIPLES OF HIM, THE (ONE) BEING ABOUT HIM
 3101 0846_3 3588 3195 0846_7

paradidonai
 TO BE GIVING BESIDE
 3860

John 12:05

dia ti touto to muron ouk eprathee
THROUGH WHAT THIS THE PERFUMED OIL NOT WAS SOLD
1223 5101 3778_2 3588 3464 3756 4097

triakosiwn deenariwn kai edothee ptwchois
OF THREE HUNDRED DENARII AND WAS GIVEN TO POOR (ONES)?
5145 1220 2532 1325 4434

John 12:06

eipen de touto ouch hoti peri twn ptwchwn
HE SAID BUT THIS NOT BECAUSE ABOUT THE POOR (ONES)
1511_7 1161 3778_2 3756 3754 4012 3588 4434

emelen autw all hoti kleptees een kai to
IT WAS CONCERNING TO HIM BUT BECAUSE THIEF HE WAS AND THE
3190_5 0846_5 0235 3754 2812 1511_3 2532 3588

glwssokomon echwn ta ballomena ebastazen
MONEY BOX HAVING THE (THINGS) BEING THROWN HE WAS CARRYING.
1101 2192 3588 0906 0941

John 12:07

eipen oun ho ieesous aphes auteen hina eis
SAID THEREFORE THE JESUS LET GO OFF HER, IN ORDER THAT INTO
1511_7 3767 3588 2424 0863 0846_8 2443 1519

teen heemeran tou entaphiasmou mou teereesee auto
THE DAY OF THE BURIAL OF ME SHE MIGHT OBSERVE IT;
3588 2250 3588 1780 1473_2 5083 0846_9

John 12:08

tous ptwchous gar pantote echete meth heautwn
THE POOR (ONES) FOR ALWAYS YOU ARE HAVING WITH SELVES,
3588 4434 1063 3842 2192 3326 1438

eme de ou pantote echete
ME BUT NOT ALWAYS YOU ARE HAVING.
1473_5 1161 3756 3842 2192

John 12:09

egnw oun ho ochlos polus ek tw n ioudaiwn hoti
 KNEW THEREFORE THE CROWD MUCH OUT OF THE JEWS THAT
 1097 3767 3588 3793 4183 1537 3588 2453 3754

ekei estin kai eelthan ou dia ton ieesoun
 THERE HE IS, AND THEY CAME NOT THROUGH THE JESUS
 1563 1510_2 2532 2064 3756 1223 3588 2424

monon all hina kai ton lazaron idwsin hon
 ALONE BUT IN ORDER THAT ALSO THE LAZARUS THEY MIGHT SEE WHOM
 3440 0235 2443 2532 3588 2976 1492 3739

eegeiren ek nekrwn
 HE RAISED UP OUT OF DEAD (ONES).
 1453 1537 3498

John 12:10

ebouleusanto de hoi archiereis hina kai ton
 TOOK COUNSEL BUT THE CHIEF PRIESTS IN ORDER THAT ALSO THE
 1011 1161 3588 0749 2443 2532 3588

lazaron apokteinwsin
 LAZARUS THEY MIGHT KILL,
 2976 0615

John 12:11

hoti polloi di auton hupeegon tw n ioudaiwn
 BECAUSE MANY THROUGH HIM WERE GOING UNDER OF THE JEWS
 3754 4183 1223 0846_7 5217 3588 2453

kai episteuon eis ton ieesoun
 AND WERE BELIEVING INTO THE JESUS.
 2532 4100 1519 3588 2424

John 12:12

tee epaurion ho ochlos polus ho elthwn
 TO THE MORROW THE CROWD MUCH THE (ONE) HAVING COME
 3588 1887 3588 3793 4183 3588 2064

eis teen heorteen akousantes hoti erchetai ieesous
 INTO THE FESTIVAL, HAVING HEARD THAT IS COMING JESUS
 1519 3588 1859 0191 3754 2064 2424

eis ierosoluma
 INTO JERUSALEM,
 1519 2414

John 12:13

elabon ta baia tw n phoinikwn kai exeelthon eis
TOOK THE BRANCHES OF THE PALM TREES AND WENT OUT INTO
2983 3588 0902 3588 5404 2532 1831 1519

hupanteesin autw kai ekraugazon hwsanna
MEETING TO HIM, AND WERE CRYING OUT HOSANNA,
5222 0846_5 2532 2905 5614

eulogeemenos ho erchomenos en onomati kuriou
HAVING BEEN BLESSED THE (ONE) COMING IN NAME OF LORD,
2127 3588 2064 1722 3686 2962

kai ho basileus tou israeel
AND THE KING OF THE ISRAEL.
2532 3588 0935 3588 2474

John 12:14

heurwn de ho ieesous onarion ekathisen ep auto
HAVING FOUND BUT THE JESUS YOUNG ASS SAT DOWN UPON IT,
2147 1161 3588 2424 3678 2523 1909 0846_9

kathws estin gegrammenon
ACCORDING AS IT IS HAVING BEEN WRITTEN
2531 1510_2 1125

John 12:15

mee phobou thugateer siwn idou ho basileus sou
NOT BE FEARING, DAUGHTER OF ZION; LOOK! THE KING OF YOU
3361 5399 2364 4622 2400 3588 0935 4771_1

erchetai katheemenos epi pwlon onou
IS COMING, SITTING UPON COLT OF ASS.
2064 2521 1909 4454 3688

John 12:16

tauta ouk egnwsan autou hoi matheetai to
 THESE (THINGS) NOT KNEW OF HIM THE DISCIPLES THE
 3778_93 3756 1097 0846_3 3588 3101 3588

prwton all hote edoxasthee ieesous tote
 FIRST, BUT WHEN WAS GLORIFIED JESUS THEN
 4412 0235 3753 1392 2424 5119

emneestheesan hoti tauta een ep autw
 THEY REMEMBERED THAT THESE (THINGS) WAS UPON HIM
 3403 3754 3778_93 1511_3 1909 0846_5

gegrammena kai tauta epoieesan autw
 HAVING BEEN WRITTEN AND THESE (THINGS) THEY DID TO HIM.
 1125 2532 3778_93 4160 0846_5

John 12:17

emarturei oun ho ochlos ho wn met
 WAS BEARING WITNESS THEREFORE THE CROWD THE (ONE) BEING WITH
 3140 3767 3588 3793 3588 1511_1 3326

autou hote ton lazaron ephwneesen ek tou
 HIM WHEN THE LAZARUS HE SOUNDED FOR OUT OF THE
 0846_3 3753 3588 2976 5455 1537 3588

mneemeiou kai eegeiren auton ek nekrwn
 MEMORIAL TOMB AND RAISED UP HIM OUT OF DEAD (ONES).
 3419 2532 1453 0846_7 1537 3498

John 12:18

dia touto kai hupeenteesen autw ho ochlos hoti
 THROUGH THIS ALSO MET TO HIM THE CROWD BECAUSE
 1223 3778_2 2532 5221 0846_5 3588 3793 3754

EEKOUSAN touto auton pepoieekenai to seemeion
 THEY HEARD THIS HIM TO HAVE DONE THE SIGN.
 0191 3778_2 0846_7 4160 3588 4592

John 12:19

hoi oun pharisaioi eipan pros heautous
 THE THEREFORE PHARISEES SAID TOWARD SELVES
 3588 3767 5330 1511_7 4314 1438

thewreite hoti ouk wphelite ouden ide
 YOU ARE BEHOLDING THAT NOT YOU ARE BENEFITING NOTHING; SEE!
 2334 3754 3756 5623 3762 2396

ho kosmos opisw autou apeelthen
 THE WORLD BEHIND HIM WENT OFF.
 3588 2889 3694 0846_3 0565

John 12:20

eesan de helleenes tines ek twan anabainontwn
 WERE BUT GREEKS SOME OUT OF THE (ONES) COMING UP
 1511_3 1161 1672 5100 1537 3588 0305

hina proskuneeswsin en tee heortee
 IN ORDER THAT THEY MIGHT WORSHIP IN THE FESTIVAL;
 2443 4352 1722 3588 1859

John 12:21

houtoi oun proseelthan philippw tw apo
 THESE THEREFORE APPROACHED TO PHILIP THE (ONE) FROM
 3778_91 3767 4334 5376 3588 0575

bethsaida tees galilaias kai eerwtwn auton
 BETHSAIDA OF THE GALILEE, AND THEY WERE QUESTIONING HIM
 0966 3588 1056 2532 2065 0846_7

legontes kurie thelomen ton ieesoun idein
 SAYING LORD, WE ARE WILLING THE JESUS TO SEE.
 3004 2962 2309 3588 2424 1492

John 12:22

erchetai ho philippos kai legei tw andrea
 IS COMING THE PHILIP AND HE IS SAYING TO THE ANDREW;
 2064 3588 5376 2532 3004 3588 0406

erchetai andreas kai philippos kai legousin tw
 IS COMING ANDREW AND PHILIP AND THEY ARE SAYING TO THE
 2064 0406 2532 5376 2532 3004 3588

ieesou
 JESUS.
 2424

John 12:23

ho de ieesous apokrinetai autois legwn
THE BUT JESUS IS ANSWERING TO THEM SAYING
3588 1161 2424 0611 0846_93 3004

eleeluthen hee hwra hina doxasthee ho huios
HAS COME THE HOUR IN ORDER THAT MIGHT BE GLORIFIED THE SON
2064 3588 5610 2443 1392 3588 5207

tou anthrwpou
OF THE MAN.
3588 0444

John 12:24

ameen ameen legw humin ean mee ho kokkos
AMEN AMEN I AM SAYING TO YOU, IF EVER NOT THE KERNEL
0281 0281 3004 4771_6 1437 3361 3588 2848
1437_2

tou sitou peswn eis teen geen apothanee autos
OF THE WHEAT HAVING FALLEN INTO THE EARTH SHOULD DIE, IT
3588 4621 4098 1519 3588 1093 0599 0846

monos menei ean de apothanee polun karpon
ALONE IS REMAINING; IF EVER BUT IT SHOULD DIE, MUCH FRUIT
3441 3306 1437 1161 0599 4183 2590

pherei
IT IS BEARING.
5342

John 12:25

ho philwn teen psucheen autou apolluei auteen
THE (ONE) BEING FOND OF THE SOUL OF HIM IS LOSING IT,
3588 5368 3588 5590 0846_3 0622 0846_8

kai ho miswn teen psucheen autou en tw kosmw
AND THE (ONE) HATING THE SOUL OF HIM IN THE WORLD
2532 3588 3404 3588 5590 0846_3 1722 3588 2889

toutw eis zween aiwnion phulaxei auteen
THIS INTO LIFE EVERLASTING WILL SAFEGUARD IT.
3778_6 1519 2222 0166 5442 0846_8

John 12:26

ean emoi tis diakonee emoi akoloutheitw
IF EVER TO ME ANYONE MAY SERVE TO ME LET HIM BE FOLLOWING,
1437 1473_3 5100 1247 1473_3 0190

kai hopou eimi egw ekei kai ho diakonos ho emos
AND WHERE AM I THERE ALSO THE SERVANT THE MINE
2532 3699 1510 1473 1563 2532 3588 1249 3588 1699

estai ean tis emoi diakonee timeesei auton
WILL BE; IF EVER ANYONE TO ME MAY SERVE WILL HONOR HIM
1511_4 1437 5100 1473_3 1247 5091 0846_7

ho pateer
THE FATHER.
3588 3962

John 12:27

nun hee psuchee mou tetaraktai kai ti
NOW THE SOUL OF ME HAS BEEN TROUBLED, AND WHAT
3568 3569 3588 5590 1473_2 5015 2532 5101

eipw pater swson me ek tees hwras tautees
SHOULD I SAY? FATHER, SAVE ME OUT OF THE HOUR THIS.
1511_7 3962 4982 1473_6 1537 3588 5610 3778_5

alla dia touto eelthon eis teen hwran tauteen
BUT THROUGH THIS I CAME INTO THE HOUR THIS.
0235 1223 3778_2 2064 1519 3588 5610 3778_9

John 12:28

pater doxason sou to onoma eelthen oun phwnee
FATHER, GLORIFY OF YOU THE NAME. CAME THEREFORE VOICE
3962 1392 4771_1 3588 3686 2064 3767 5456

ek tou ouranou kai edoxasa kai palin
OUT OF THE HEAVEN AND I GLORIFIED AND AGAIN
1537 3588 3772 2532 1392 2532 3825

doxasw
I SHALL GLORIFY.
1392

John 12:29

ho oun ochlos ho hestws kai akousas
THE THEREFORE CROWD THE HAVING STOOD AND HAVING HEARD
3588 3767 3793 3588 2476 2532 0191

elegen bronteen gegonenai alloi elegon
WAS SAYING THUNDER TO HAVE OCCURRED; OTHERS WERE SAYING
3004 1027 1096 0243 3004

aggelos autw lelaleeken
ANGEL TO HIM HAS SPOKEN.
0032 0846_5 2980

John 12:30

apekrithee kai eipen ieesous ou di eme hee phwnee
ANSWERED AND SAID JESUS NOT THROUGH ME THE VOICE
0611 2532 1511_7 2424 3756 1223 1473_5 3588 5456

hautee gegonen alla di humas
THIS HAS OCCURRED BUT THROUGH YOU.
3778_1 1096 0235 1223 4771_7

John 12:31

nun krisis estin tou kosmou toutou nun ho
NOW JUDGMENT IS OF THE WORLD THIS, NOW THE
3568 3569 2920 1510_2 3588 2889 3778_4 3568 3569 3588

archwn tou kosmou toutou ekbleetheesetai exw
RULER OF THE WORLD THIS WILL BE EJECTED OUTSIDE;
0758 3588 2889 3778_4 1544 1854

John 12:32

kagw an hupswthw ek tees gees pantas
AND I LIKELY SHOULD BE PUT HIGH UP OUT OF THE EARTH, ALL [MEN]
2504 0302 5312 1537 3588 1093 3956

helkusw pros emauton
I SHALL DRAW TOWARD MYSELF.
1670 4314 1683

John 12:33

touto de elegen seemainwn poiw thanatw
 THIS BUT HE WAS SAYING SIGNIFYING TO WHAT SORT OF DEATH
 3778_2 1161 3004 4591 4169 2288

eemellen apothneeskein
 HE WAS ABOUT TO BE DYING.
 3195 0599

John 12:34

apekrithee oun autw ho ochlos heemeis eekousamen
 ANSWERED THEREFORE TO HIM THE CROWD WE HEARD
 0611 3767 0846_5 3588 3793 1473_7 0191

ek tou nomou hoti ho christos menei eis ton
 OUT OF THE LAW THAT THE CHRIST IS REMAINING INTO THE
 1537 3588 3551 3754 3588 5547 3306 1519 3588

aiwna kai pws legeis su hoti dei
 AGE, AND HOW ARE SAYING YOU THAT IT IS NECESSARY
 0165 2532 4459 3004 4771 3754 1163

hupswtheenai ton huion tou anthrwpou tis estin
 TO BE PUT HIGH UP THE SON OF THE MAN? WHO IS
 5312 3588 5207 3588 0444 5101 1510_2

houtos ho huios tou anthrwpou
 THIS THE SON OF THE MAN?
 3778 3588 5207 3588 0444

John 12:35

eipen oun autois ho ieesous eti mikron chronon
 SAID THEREFORE TO THEM THE JESUS YET LITTLE TIME
 1511_7 3767 0846_93 3588 2424 2089 3398 5550

to phws en humin estin peripateite hws to phws
 THE LIGHT IN YOU IS. BE YOU WALKING AS THE LIGHT
 3588 5457 1722 4771_6 1510_2 4043 5613_5 3588 5457

echete hina mee skotia humas
 YOU ARE HAVING, IN ORDER THAT NOT DARKNESS YOU
 2192 2443 3361 4653 4771_7
 2443_5

katalabee kai ho peripatwn en tee skotia
 SHOULD RECEIVE DOWN, AND THE (ONE) WALKING IN THE DARKNESS
 2638 2532 3588 4043 1722 3588 4653

ouk oiden pou hupagei
 NOT HAS KNOWN WHERE HE IS GOING UNDER.
 3756 1492_5 4226 5217

John 12:36

hws to phws echete pisteuete eis to phws
 AS THE LIGHT YOU ARE HAVING, BE YOU BELIEVING INTO THE LIGHT,
 5613_5 3588 5457 2192 4100 1519 3588 5457

hina huioi phwtos geneesthe tauta
 IN ORDER THAT SONS OF LIGHT YOU MIGHT BECOME. THESE (THINGS)
 2443 5207 5457 1096 3778_93

elaleesen ieesous kai apelthwn ekrubee ap autwn
 SPOKE JESUS, AND HAVING GONE OFF HE HID FROM THEM.
 2980 2424 2532 0565 2928 0575 0846_92

John 12:37

tosauta de autou seemeia pepoieekotos emprosthen
 SO MANY BUT OF HIM SIGNS HAVING DONE IN FRONT
 5118 1161 0846_3 4592 4160 1715

autwn ouk episteuon eis auton
 OF THEM NOT THEY WERE BELIEVING INTO HIM,
 0846_92 3756 4100 1519 0846_7

John 12:38

hina ho logos eesaiou tou propheetou
 IN ORDER THAT THE WORD OF ISAIAH THE PROPHET
 2443 3588 3056 2268 3588 4396

pleerwthee hon eipen kurie tis episteusen
 MIGHT BE FULFILLED WHICH HE SAID LORD, WHO BELIEVED
 4137 3739 1511_7 2962 5101 4100

tee akoe heemwn kai ho brachiwn kuriou tini
 TO THE THING HEARD OF US? AND THE ARM OF LORD TO WHOM
 3588 0189 1473_8 2532 3588 1023 2962 5101

apekakuphthee
 WAS REVEALED?
 0601

John 12:39

dia touto ouk eedunanto pisteuein hoti
 THROUGH THIS NOT THEY WERE ABLE TO BE BELIEVING BECAUSE
 1223 3778_2 3756 1410 4100 3754

palin eipen eesaias
 AGAIN SAID ISAIAH
 3825 1511_7 2268

John 12:40

tetuphlwken autwn tous ophthalmous kai epwrwsen
 HE HAS BLINDED OF THEM THE EYES AND HE HARDENED
 5186 0846_92 3588 3788 2532 4456

autwn teen kardian hina mee idwsin tois
 OF THEM THE HEART, IN ORDER THAT NOT THEY MIGHT SEE TO THE
 0846_92 3588 2588 2443 3361 1492 3588
 2443_5

ophthalmois kai noeeswsin tee kardia kai
 EYES AND THEY SHOULD MENTALLY GRASP TO THE HEART AND
 3788 2532 3539 3588 2588 2532

straphwsin kai iasomai autous
 THEY SHOULD BE TURNED, AND I SHALL HEAL THEM.
 4762 2532 2390 0846_95

John 12:41

tauta eipen eesaias hoti eiden teen doxan
THESE (THINGS) SAID ISAIAH BECAUSE HE SAW THE GLORY
3778_93 1511_7 2268 3754 1492 3588 1391

autou kai elaleesen peri autou
OF HIM, AND HE SPOKE ABOUT HIM.
0846_3 2532 2980 4012 0846_3

John 12:42

homws mentoi kai ek twn archontwn polloi
ALL THE SAME OF COURSE ALSO OUT OF THE RULERS MANY
3676 3305 2532 1537 3588 0758 4183

episteusan eis auton alla dia tous pharisaious ouch
BELIEVED INTO HIM, BUT THROUGH THE PHARISEES NOT
4100 1519 0846_7 0235 1223 3588 5330 3756

hwmologoun hina mee aposunagwgoi
WERE CONFESSING IN ORDER THAT NOT OFF FROM SYNAGOGUE
3670 2443 3361 0656
2443_5

genwntai
THEY MIGHT BECOME,
1096

John 12:43

eegapeesan gar teen doxan twn anthrwpwn mallon eeper
LOVED FOR THE GLORY OF THE MEN RATHER THAN EVEN
0025 1063 3588 1391 3588 0444 3123 2260

teen doxan tou theou
THE GLORY OF THE GOD.
3588 1391 3588 2316

John 12:44

ieeous de ekraxen kai eipen ho pisteuwn
JESUS BUT CRIED OUT AND SAID THE (ONE) BELIEVING
2424 1161 2896 2532 1511_7 3588 4100

eis eme ou pisteuei eis eme alla eis ton
INTO ME NOT IS BELIEVING INTO ME BUT INTO THE (ONE)
1519 1473_5 3756 4100 1519 1473_5 0235 1519 3588

pempsanta me
HAVING SENT ME,
3992 1473_6

John 12:45

kai ho thewrwn eme thewrei ton pempsanta
AND THE (ONE) BEHOLDING ME IS BEHOLDING THE (ONE) HAVING SENT
2532 3588 2334 1473_5 2334 3588 3992

me
ME.
1473_6

John 12:46

egw phws eis ton kosmon eleelutha hina pas
I LIGHT INTO THE WORLD HAVE COME, IN ORDER THAT EVERYONE
1473 5457 1519 3588 2889 2064 2443 3956
2443_5

ho pisteuwn eis eme en tee skotia mee meinee
THE BELIEVING INTO ME IN THE DARKNESS NOT SHOULD REMAIN.
3588 4100 1519 1473_5 1722 3588 4653 3361 3306

John 12:47

kai ean tis mou akousee twn rheematwn kai
 AND IF EVER ANYONE OF ME SHOULD HEAR OF THE SAYINGS AND
 2532 1437 5100 1473_2 0191 3588 4487 2532
 1437_2

mee phulaxee egw ou krinw auton ou gar eelthon
 NOT SHOULD GUARD, I NOT AM JUDGING HIM, NOT FOR I CAME
 3361 5442 1473 3756 2919 0846_7 3756 1063 2064

hina krinw ton kosmon all hina
 IN ORDER THAT I MAY BE JUDGING THE WORLD BUT IN ORDER THAT
 2443 2919 3588 2889 0235 2443

sww ton kosmon
 I MIGHT SAVE THE WORLD.
 4982 3588 2889

John 12:48

ho athetwn eme kai mee lambanwn ta rheemata
 THE (ONE) DISREGARDING ME AND NOT RECEIVING THE SAYINGS
 3588 0114 1473_5 2532 3361 2983 3588 4487

mou echei ton krinonta auton ho logos hon
 OF ME IS HAVING THE (ONE) JUDGING HIM; THE WORD WHICH
 1473_2 2192 3588 2919 0846_7 3588 3056 3739

elaleesa ekeinos krinei auton en tee eschatee
 I SPOKE THAT (ONE) WILL JUDGE HIM IN THE LAST
 2980 1565 2919 0846_7 1722 3588 2078

heemera
 DAY;
 2250

John 12:49

hoti egw ex emautou ouk elaleesa all ho
 BECAUSE I OUT OF MYSELF NOT I SPOKE, BUT THE (ONE)
 3754 1473 1537 1683 3756 2980 0235 3588

pempsas me pateer autos moi entoleen dedwken
 HAVING SENT ME FATHER HE TO ME COMMANDMENT HAS GIVEN
 3992 1473_6 3962 0846 1473_4 1785 1325

ti eipw kai ti laleesw
 WHAT I SHOULD SAY AND WHAT I SHOULD SPEAK.
 5101 1511_7 2532 5101 2980

John 12:50

kai oida hoti hee entolee autou zwee
 AND I HAVE KNOWN THAT THE COMMANDMENT OF HIM LIFE
 2532 1492_5 3754 3588 1785 0846_3 2222

aiwnios estin ha oun egw lalw
 EVERLASTING IS. WHAT (THINGS) THEREFORE I AM SPEAKING,
 0166 1510_2 3739 3767 1473 2980

kathws eireeken moi ho pateer houtws lalw
 ACCORDING AS HAS SPOKEN TO ME THE FATHER, THUS I AM SPEAKING.
 2531 2064_5 1473_4 3588 3962 3779 2980

John 13:01

pro de tees heortees tou pascha eidws ho
 BEFORE BUT THE FESTIVAL OF THE PASSOVER KNOWING THE
 4253 1161 3588 1859 3588 3957 1492_5 3588

ieeous hoti eelthen autou hee hwra hina
 JESUS THAT CAME OF HIM THE HOUR IN ORDER THAT
 2424 3754 2064 0846_3 3588 5610 2443

metabee ek tou kosmou toutou pros ton patera
 HE MIGHT TRANSFER OUT OF THE WORLD THIS TOWARD THE FATHER
 3327 1537 3588 2889 3778_4 4314 3588 3962

agapeesas tous idious tous en tw kosmw eis
 HAVING LOVED THE OWN THE (ONES) IN THE WORLD INTO
 0025 3588 2398 3588 1722 3588 2889 1519

telos eegapeesen autous
 END HE LOVED THEM.
 5056 0025 0846_95

John 13:02

kai deipnou ginomenou tou diabolou eedee
 AND OF SUPPER OCCURRING, OF THE DEVIL ALREADY
 2532 1173 1096 3588 1228 2235

bebleekotos eis teen kardia hina paradoi
 HAVING THROWN INTO THE HEART IN ORDER THAT SHOULD GIVE BESIDE
 0906 1519 3588 2588 2443 3860

auton ioudas simwnos iskariwtees
 HIM JUDAS OF SIMON ISCARIOT,
 0846_7 2455_2 4613_5 2469

John 13:03

eidws hoti panta edwken autw ho pateer eis
 HAVING KNOWN THAT ALL (THINGS) GAVE TO HIM THE FATHER INTO
 1492_5 3754 3956 1325 0846_5 3588 3962 1519

tas cheiras kai hoti apo theou exeelthen kai pros
 THE HANDS, AND THAT FROM GOD CAME OUT AND TOWARD
 3588 5495 2532 3754 0575 2316 1831 2532 4314

ton theon hupagei
 THE GOD HE IS GOING UNDER,
 3588 2316 5217

John 13:04

egeiretai ek tou deipnou kai titheesin ta
 HE GETS UP OUT OF THE SUPPER AND HE PLACES THE
 1453 1537 3588 1173 2532 5087 3588

himatia kai labwn lention diezwsen heauton
 OUTER GARMENTS AND HAVING TAKEN TOWEL HE GIRDED HIMSELF;
 2440 2532 2983 3012 1241 1438

John 13:05

eita ballei hudwr eis ton nipteera kai
 AFTERWARD HE IS THROWING WATER INTO THE WASHBASIN, AND
 1534 0906 5204 1519 3588 3537 2532

eerxato niptein tous podas twn matheetwn kai
 HE STARTED TO BE WASHING THE FEET OF THE DISCIPLES AND
 0756 0757 3538 3588 4228 3588 3101 2532

ekmassein tw lentiw hw een diezwsmenos
 TO BE WIPING OFF TO THE TOWEL TO WHICH HE WAS HAVING BEEN GIRDED.
 1591 3588 3012 3739 1511_3 1241

John 13:06

erchetai oun pros simwna petron legei
 HE IS COMING THEREFORE TOWARD SIMON PETER. HE IS SAYING
 2064 3767 4314 4613 4074 3004

autw kurie su mou nipteis tous podas
 TO HIM LORD, YOU OF ME ARE WASHING THE FEET?
 0846_5 2962 4771 1473_2 3538 3588 4228

John 13:07

apekrithee ieeous kai eipen autw ho egw poiw
 ANSWERED JESUS AND HE SAID TO HIM WHICH I AM DOING
 0611 2424 2532 1511_7 0846_5 3739 1473 4160

su ouk oidas arti gnwsee de meta
 YOU NOT HAVE KNOWN RIGHT NOW, YOU WILL KNOW BUT AFTER
 4771 3756 1492_5 0737 1097 1161 3326

tauta
 THESE (THINGS).
 3778_93

John 13:08

legei autw petros ou mee nipsees mou tous
 IS SAYING TO HIM PETER NOT NOT YOU SHOULD WASH OF ME THE
 3004 0846_5 4074 3756 3361 3538 1473_2 3588
 3364

podas eis ton aiwna apekrithee ieeous autw ean
 FEET INTO THE AGE. ANSWERED JESUS TO HIM IF EVER
 4228 1519 3588 0165 0611 2424 0846_5 1437
 1437_2

mee nipsw se ouk echeis meros met emou
 NOT I SHOULD WASH YOU, NOT YOU ARE HAVING PART WITH ME.
 3361 3538 4771_3 3756 2192 3313 3326 1473_1

John 13:09

legei autw simwn petros kurie mee tous podas
 IS SAYING TO HIM SIMON PETER LORD, NOT THE FEET
 3004 0846_5 4613 4074 2962 3361 3588 4228

mou monon alla kai tas cheiras kai teen kephaleen
 OF ME ONLY BUT ALSO THE HANDS AND THE HEAD.
 1473_2 3440 0235 2532 3588 5495 2532 3588 2776

John 13:10

legei autw ieesous ho leloumenos ouk
 IS SAYING TO HIM JESUS THE (ONE) HAVING BEEN BATHED NOT
 3004 0846_5 2424 3588 3068 3756

echei chreian ei mee tous podas nipsasthai all
 IS HAVING NEED IF NOT THE FEET TO GET WASHED, BUT
 2192 5532 1487 3361 3588 4228 3538 0235
 1487_1

estin katharos holos kai humeis katharoi este all
 HE IS CLEAN WHOLE; AND YOU CLEAN (ONES) YOU ARE, BUT
 1510_2 2513 3650 2532 4771_4 2513 1510_4 0235

ouchi pantes
 NOT ALL (ONES).
 3780 3956

John 13:11

eedei gar ton paradidonta auton dia touto
 HE HAD KNOWN FOR THE (ONE) GIVING BESIDE HIM; THROUGH THIS
 1492_5 1063 3588 3860 0846_7 1223 3778_2

eipen hoti ouchi pantes katharoi este
 HE SAID THAT NOT ALL CLEAN (ONES) YOU ARE.
 1511_7 3754 3780 3956 2513 1510_4

John 13:12

hote oun enipsen tous podas autwn kai
 WHEN THEREFORE HE WASHED THE FEET OF THEM AND
 3753 3767 3538 3588 4228 0846_92 2532

elaben ta himatia autou kai anepesen palin
 HE TOOK THE OUTER GARMENTS OF HIM AND HE FELL UPWARD, AGAIN
 2983 3588 2440 0846_3 2532 0377 3825

eipen autois ginwskete ti pepoieeka humin
 HE SAID TO THEM ARE YOU KNOWING WHAT I HAVE DONE TO YOU?
 1511_7 0846_93 1097 5101 4160 4771_6

John 13:13

humeis phwneite me ho didaskalos kai ho kurios
YOU ARE SOUNDING TO ME THE TEACHER, AND THE LORD,
4771_4 5455 1473_6 3588 1320 2532 3588 2962

kai kalws legete eimi gar
AND FINELY YOU ARE SAYING, I AM FOR.
2532 2573 3004 1510 1063

John 13:14

ei oun egw enipsa humwn tous podas ho kurios kai
IF THEREFORE I WASHED OF YOU THE FEET THE LORD AND
1487 3767 1473 3538 4771_5 3588 4228 3588 2962 2532

ho didaskalos kai humeis opheilete alleelwn
THE TEACHER, ALSO YOU ARE OWING OF ONE ANOTHER
3588 1320 2532 4771_4 3784 0240

niptein tous podas
TO BE WASHING THE FEET;
3538 3588 4228

John 13:15

hupodeigma gar edwka humin hina kathws egw
PATTERN FOR I GAVE TO YOU IN ORDER THAT ACCORDING AS I
5262 1063 1325 4771_6 2443 2531 1473

epoieesa humin kai humeis poieete
DID TO YOU ALSO YOU MAY BE DOING.
4160 4771_6 2532 4771_4 4160

John 13:16

ameen ameen legw humin ouk estin doulos meizwn
AMEN AMEN I AM SAYING TO YOU, NOT IS SLAVE GREATER
0281 0281 3004 4771_6 3756 1510_2 1401 3187

tou kuriou autou oude apostolos meizwn tou
OF THE LORD OF HIM NOR APOSTLE GREATER OF THE (ONE)
3588 2962 0846_3 3761 0652 3187 3588

pempsantos auton
HAVING SENT HIM.
3992 0846_7

John 13:17

ei tauta oidate makarioi este ean
IF THESE (THINGS) YOU HAVE KNOWN, HAPPY YOU ARE IF EVER
1487 3778_93 1492_5 3107 1510_4 1437

poieete auta
YOU MAY BE DOING THEM.
4160 0846_97

John 13:18

ou peri pantwn humwn legw egw oida tinas
NOT ABOUT ALL OF YOU I AM SAYING; I HAVE KNOWN WHOM
3756 4012 3956 4771_5 3004 1473 1492_5 5101

exelexameen all hina hee graphee pleerwthee
I CHOSE; BUT IN ORDER THAT THE SCRIPTURE MIGHT BE FULFILLED
1586 0235 2443 3588 1124 4137

ho trwgwn mou ton arton epeeren ep eme
THE (ONE) MUNCHING OF ME THE BREAD HE LIFTED UP UPON ME
3588 5176 1473_2 3588 0740 1869 1909 1473_5

teen pternan autou
THE HEEL OF HIM.
3588 4418 0846_3

John 13:19

ap arti legw humin pro tou genesthai
FROM RIGHT NOW I AM SAYING TO YOU BEFORE THE TO OCCUR,
0575 0737 3004 4771_6 4253 3588 1096
0534

hina pisteueete hotan geneetai hoti egw
IN ORDER THAT YOU MAY BE BELIEVING WHEN IT SHOULD OCCUR THAT I
2443 4100 3752 1096 3754 1473

eimi
AM.
1510

John 13:20

ameen ameen legw humin ho lambanwn an
 AMEN AMEN I AM SAYING TO YOU, THE (ONE) RECEIVING LIKELY
 0281 0281 3004 4771_6 3588 2983 0302

tina pempsw eme lambanei ho de eme
 ANYONE I SHOULD SEND ME HE IS RECEIVING, THE (ONE) BUT ME
 5100 3992 1473_5 2983 3588 1161 1473_5

lambanwn lambanei ton pempwanta me
 RECEIVING IS RECEIVING THE (ONE) HAVING SENT ME.
 2983 2983 3588 3992 1473_6

John 13:21

tauta eipwn ieesus etarachthee tw
 THESE (THINGS) HAVING SAID JESUS BECAME TROUBLED TO THE
 3778_93 1511_7 2424 5015 3588

pneumati kai emartureesen kai eipen ameen ameen
 SPIRIT AND HE BORE WITNESS AND SAID AMEN AMEN
 4151 2532 3140 2532 1511_7 0281 0281

legw humin hoti heis ex humwn paradwsei me
 I AM SAYING TO YOU THAT ONE OUT OF YOU WILL GIVE BESIDE ME.
 3004 4771_6 3754 1520 1537 4771_5 3860 1473_6

John 13:22

eblepon eis alleelous hoi matheetai
 WERE LOOKING INTO ONE ANOTHER THE DISCIPLES
 0991 1519 0240 3588 3101

aporoumenoi peri tinos legei
 BEING AT LOSS ABOUT WHOM HE IS SAYING.
 0639 4012 5101 3004

John 13:23

een anakeimenos heis ek twn matheetwn autou en
 WAS LYING UPWARD ONE OUT OF THE DISCIPLES OF HIM IN
 1511_3 0345 1520 1537 3588 3101 0846_3 1722

tw kolpw tou ieessou hon eegapa ho ieesus
 THE BOSOM OF THE JESUS, WHOM WAS LOVING THE JESUS;
 3588 2859 3588 2424 3739 0025 3588 2424

John 13:24

neuei oun toutw simwn petros kai legei
 IS NODDING THEREFORE TO THIS (ONE) SIMON PETER AND IS SAYING
 3506 3767 3778_6 4613 4074 2532 3004

autw eipe tis estin peri hou legei
 TO HIM SAY WHO IT IS ABOUT WHOM HE IS SAYING.
 0846_5 1511_7 5101 1510_2 4012 3739 3004

John 13:25

anapeswn ekeinos houtws epi to steethos tou
 HAVING FALLEN UPWARD THAT (ONE) THUS UPON THE BREAST OF THE
 0377 1565 3779 1909 3588 4738 3588

ieesou legei autw kurie tis estin
 JESUS HE IS SAYING TO HIM LORD, WHO IS IT.
 2424 3004 0846_5 2962 5101 1510_2

John 13:26

apokrinetai oun ho ieesous ekeinos estin hw
 IS ANSWERING THEREFORE THE JESUS THAT (ONE) IT IS TO WHOM
 0611 3767 3588 2424 1565 1510_2 3739

egw bapsw to pswmion kai dsw autw
 I SHALL DIP THE MORSEL AND I SHALL GIVE TO HIM;
 1473 0911 3588 5596 2532 1325 0846_5

bapsas oun to pswmion lambanei kai
 HAVING DIPPED THEREFORE THE MORSEL HE IS TAKING AND
 0911 3767 3588 5596 2983 2532

didwsin iouda simwnos iskariwtou
 HE IS GIVING TO JUDAS OF SIMON OF ISCARIOT.
 1325 2455_2 4613_5 2469

John 13:27

kai meta to pswmion tote eiseelthen eis ekeinon
 AND AFTER THE MORSEL THEN ENTERED INTO THAT (ONE)
 2532 3326 3588 5596 5119 1525 1519 1565

ho satanas legei oun autw ieesous ho
 THE SATAN. IS SAYING THEREFORE TO HIM JESUS WHAT
 3588 4566 4567 3004 3767 0846_5 2424 3739

poieis poieeson tacheion
 YOU ARE DOING DO MORE QUICKLY.
 4160 4160 5032

John 13:28

touto de oudeis egnw twn anakeimenwn
 THIS (THING) BUT NOT ONE KNEW OF THE (ONES) LYING UPWARD
 3778_2 1161 3762 1097 3588 0345

pros ti eipen autw
 TOWARD WHAT HE SAID TO HIM;
 4314 5101 1511_7 0846_5

John 13:29

tines gar edokoun epei to glwssokomon eichen
 SOME FOR WERE THINKING, SINCE THE [MONEY] BOX WAS HAVING
 5100 1063 1380 1893 3588 1101 2192

ioudas hoti legei autw ieesous agorason hwn
 JUDAS, THAT IS SAYING TO HIM JESUS BUY OF WHICH (THINGS)
 2455_2 3754 3004 0846_5 2424 0059 3739

chreian echomen eis teen heorteen ee tois
 NEED WE ARE HAVING INTO THE FESTIVAL, OR TO THE (ONES)
 5532 2192 1519 3588 1859 2228 3588

ptwchois hina ti dw
 POOR IN ORDER THAT SOMETHING HE SHOULD GIVE.
 4434 2443 5100 1325

John 13:30

labwn oun to pswmion ekeinos exeelthen
 HAVING RECEIVED THEREFORE THE MORSEL THAT (ONE) WENT OUT
 2983 3767 3588 5596 1565 1831

euthus een de nux
 AT ONCE; IT WAS BUT NIGHT.
 2117_5 1511_3 1161 3571

John 13:31

hote oun exeelthen legei ieesous nun
 WHEN THEREFORE HE WENT OUT IS SAYING JESUS NOW
 3753 3767 1831 3004 2424 3568 3569

edoxasthee ho huios tou anthrwpou kai ho theos
 WAS GLORIFIED THE SON OF THE MAN, AND THE GOD
 1392 3588 5207 3588 0444 2532 3588 2316

edoxasthee en autw
 WAS GLORIFIED IN HIM;
 1392 1722 0846_5

John 13:32

kai ho theos doxasei auton en hautw kai euthus
 AND THE GOD WILL GLORIFY HIM IN HIMSELF, AND AT ONCE
 2532 3588 2316 1392 0846_7 1722 0848 2532 2117_5

doxasei auton
 HE WILL GLORIFY HIM.
 1392 0846_7

John 13:33

tekna eti mikron meth humwn eimi
 LITTLE CHILDREN, YET LITTLE (WHILE) WITH YOU I AM;
 5040 2089 3397 3326 4771_5 1510

zeeteesete me kai kathws eipon tois ioudaiois
 YOU WILL SEEK ME, AND ACCORDING AS I SAID TO THE JEWS
 2212 1473_6 2532 2531 1511_7 3588 2453

hoti hopou egw hupagw humeis ou dunasthe elthein
 THAT WHERE I AM GOING UNDER YOU NOT ARE ABLE TO COME,
 3754 3699 1473 5217 4771_4 3756 1410 2064

kai humin legw arti
 AND TO YOU I AM SAYING RIGHT NOW.
 2532 4771_6 3004 0737

John 13:34

entoleen kaineen didwmi humin hina agapate
 COMMANDMENT NEW I AM GIVING TO YOU IN ORDER THAT YOU MAY LOVE
 1785 2537 1325 4771_6 2443 0025

alleelous kathws eegapeesa humas hina kai
 ONE ANOTHER, ACCORDING AS I LOVED YOU IN ORDER THAT ALSO
 0240 2531 0025 4771_7 2443 2532

humeis agapate alleelous
 YOU MAY LOVE ONE ANOTHER.
 4771_4 0025 0240

John 13:35

en toutw gnwsontai pantes hoti emoi matheetai
 IN THIS THEY WILL KNOW ALL THAT MY DISCIPLES
 1722 3778_6 1097 3956 3754 1699 3101

este ean agapeen echeete en alleelois
 YOU ARE, IF EVER LOVE YOU MAY BE HAVING IN ONE ANOTHER.
 1510_4 1437 0026 2192 1722 0240

John 13:36

legei autw simwn petros kurie pou
 IS SAYING TO HIM SIMON PETER LORD, WHERE
 3004 0846_5 4613 4074 2962 4226

hupageis apekrithee ieesus hopou hupagw
 ARE YOU GOING UNDER? ANSWERED JESUS WHERE I AM GOING UNDER
 5217 0611 2424 3699 5217

ou dunasai moi nun akoloutheesai akoloutheeseis
 NOT YOU ARE ABLE TO ME NOW TO FOLLOW, YOU WILL FOLLOW
 3756 1410 1473_4 3568 3569 0190 0190

de husteron
 BUT LATER.
 1161 5305

John 13:37

legei autw ho petros kurie dia ti ou
 IS SAYING TO HIM THE PETER LORD, THROUGH WHAT NOT
 3004 0846_5 3588 4074 2962 1223 5101 3756

dunamai soi akolouthein arti teen psucheen
 AM I ABLE TO YOU TO BE FOLLOWING RIGHT NOW? THE SOUL
 1410 4771_2 0190 0737 3588 5590

mou huper sou theesw
 OF ME OVER YOU I WILL PUT.
 1473_2 5228 4771_1 5087

John 13:38

apokrinetai ieesus teen psucheen sou huper emou
 IS ANSWERING JESUS THE SOUL OF YOU OVER ME
 0611 2424 3588 5590 4771_1 5228 1473_1

theseis ameen ameen legw soi ou mee alektwr
 YOU WILL PUT? AMEN AMEN I AM SAYING TO YOU, NOT NOT COCK
 5087 0281 0281 3004 4771_2 3756 3361 0220
 3364

phwneese hews hou arneesee me tris
 SHOULD SOUND UNTIL WHICH [TIME] YOU SHOULD DISOWN ME THREE TIMES.
 5455 2193 3739 0720 1473_6 5151

John 14:01

mee tarassesthw humwn hee kardia pisteuete
NOT LET BE TROUBLED OF YOU THE HEART; BE YOU BELIEVING
3361 5015 4771_5 3588 2588 4100

eis ton theon kai eis eme pisteuete
INTO THE GOD, AND INTO ME BE YOU BELIEVING.
1519 3588 2316 2532 1519 1473_5 4100

John 14:02

en tee oikia tou patros mou monai pollai eisin
IN THE HOUSE OF THE FATHER OF ME ABODES MANY ARE;
1722 3588 3614 3588 3962 1473_2 3438 4183 1510_5

ei de mee eipon an humin hoti poreuomai
IF BUT NOT, I TOLD LIKELY TO YOU, BECAUSE I AM GOING
1487 1161 3361 1511_7 0302 4771_6 3754 4198
1487_1

hetoimasai topon humin
TO PREPARE PLACE TO YOU;
2090 5117 4771_6

John 14:03

kai ean poreuthw kai hetoimasw topon humin
AND IF EVER I SHOULD GO AND I SHOULD PREPARE PLACE TO YOU,
2532 1437 4198 2532 2090 5117 4771_6

palin erchomai kai paraleempsomai humas pros
AGAIN I AM COMING AND I SHALL TAKE ALONG YOU TOWARD
3825 2064 2532 3880 4771_7 4314

emauton hina hopou eimi egw kai humeis eete
MYSELF, IN ORDER THAT WHERE AM I ALSO YOU MAY BE.
1683 2443 3699 1510 1473 2532 4771_4 1510_6

John 14:04

kai hopou egw hupagw oidate teen hodon
AND WHERE I AM GOING UNDER YOU HAVE KNOWN THE WAY.
2532 3699 1473 5217 1492_5 3588 3598

John 14:05

legei autw thwmas kurie ouk oidamen pou
 IS SAYING TO HIM THOMAS LORD, NOT WE HAVE KNOWN WHERE
 3004 0846_5 2381 2962 3756 1492_5 4226

hupageis pws oidamen teen hodon
 YOU ARE GOING UNDER; HOW HAVE WE KNOWN THE WAY?
 5217 4459 1492_5 3588 3598

John 14:06

legei autw ieesous egw eimi hee hodos kai hee
 IS SAYING TO HIM JESUS I AM THE WAY AND THE
 3004 0846_5 2424 1473 1510 3588 3598 2532 3588

aleetheia kai hee zwee oudeis erchetai pros ton
 TRUTH AND THE LIFE; NO ONE IS COMING TOWARD THE
 0225 2532 3588 2222 3762 2064 4314 3588

patera ei mee di emou
 FATHER IF NOT THROUGH ME.
 3962 1487 3361 1223 1473_1
 1487_1

John 14:07

ei egnwkeite me kai ton patera mou an
 IF YOU HAD KNOWN ME, ALSO THE FATHER OF ME LIKELY
 1487 1097 1473_6 2532 3588 3962 1473_2 0302

eedeite ap arti ginwskete auton kai
 YOU HAD PERCEIVED; FROM RIGHT NOW YOU ARE KNOWING HIM AND
 1492_5 0575 0737 1097 0846_7 2532
 0534

hewrakate
 YOU HAVE SEEN.
 3708

John 14:08

legei autw philippos kurie deixon heemin ton
 IS SAYING TO HIM PHILIP LORD, SHOW TO US THE
 3004 0846_5 5376 2962 1166 1473_9 3588

patera kai arkei heemin
 FATHER AND IT IS SUFFICIENT TO US.
 3962 2532 0714 1473_9

John 14:09

legei autw ho ieesous tosouton chronon meth
 IS SAYING TO HIM THE JESUS SO MUCH TIME WITH
 3004 0846_5 3588 2424 5118 5550 3326

humwn eimi kai ouk egnwkas me philippe ho
 YOU I AM AND NOT YOU HAVE KNOWN ME, PHILIP? THE (ONE)
 4771_5 1510 2532 3756 1097 1473_6 5376 3588

hewrakws eme hewraken ton patera pws su legeis
 HAVING SEEN ME HAS SEEN THE FATHER; HOW YOU ARE SAYING
 3708 1473_5 3708 3588 3962 4459 4771 3004

deixon heemin ton patera
 SHOW TO US THE FATHER?
 1166 1473_9 3588 3962

John 14:10

ou pisteueis hoti egw en tw patri kai ho
 NOT YOU ARE BELIEVING THAT I IN THE FATHER AND THE
 3756 4100 3754 1473 1722 3588 3962 2532 3588

pateer en emoi estin ta rheemata ha egw legw
 FATHER IN ME IS? THE SAYINGS WHICH I AM SAYING
 3962 1722 1473_3 1510_2 3588 4487 3739 1473 3004

humwn ap emautou ou lalw ho de pateer en
 TO YOU FROM MYSELF NOT I AM SPEAKING; THE BUT FATHER IN
 4771_6 0575 1683 3756 2980 3588 1161 3962 1722

emoi menwn poiei ta erga autou
 ME REMAINING IS DOING THE WORKS OF HIM.
 1473_3 3306 4160 3588 2041 0846_3

John 14:11

pisteuete moi hoti egw en tw patri kai ho
 BE YOU BELIEVING TO ME THAT I IN THE FATHER AND THE
 4100 1473_4 3754 1473 1722 3588 3962 2532 3588

pateer en emoi ei de mee dia ta erga auta
 FATHER IN ME; IF BUT NOT, THROUGH THE WORKS THEM
 3962 1722 1473_3 1487 1161 3361 1223 3588 2041 0846_97
 1487_1 0846_99

pisteuete
 BE YOU BELIEVING.
 4100

John 14:12

ameen ameen legw humin ho pisteuwn eis eme
 AMEN AMEN I AM SAYING TO YOU, THE (ONE) BELIEVING INTO ME
 0281 0281 3004 4771_6 3588 4100 1519 1473_5

ta erga ha egw poiw kakeinos poieesei kai
 THE WORKS WHICH I AM DOING ALSO THAT (ONE) WILL DO, AND
 3588 2041 3739 1473 4160 2548 4160 2532

meizona toutwn poieesei hoti egw pros ton
 GREATER OF THESE (THINGS) HE WILL DO, BECAUSE I TOWARD THE
 3187 3778_94 4160 3754 1473 4314 3588

patera poreuomai
 FATHER AM GOING;
 3962 4198

John 14:13

kai hoti an aiteeseete en tw onomati mou touto
 AND WHAT LIKELY YOU SHOULD ASK IN THE NAME OF ME THIS
 2532 3748 0302 0154 1722 3588 3686 1473_2 3778_2

poieesw hina doxasthee ho pateer en tw
 I WILL DO, IN ORDER THAT MIGHT BE GLORIFIED THE FATHER IN THE
 4160 2443 1392 3588 3962 1722 3588

huiw
 SON;
 5207

John 14:14

ean ti aiteeseete me en tw onomati mou
 IF EVER ANYTHING YOU SHOULD ASK ME IN THE NAME OF ME
 1437 5100 0154 1473_6 1722 3588 3686 1473_2

touto poieesw
 THIS I SHALL DO.
 3778_2 4160

John 14:15

ean agapate me tas entolas tas emas
 IF EVER YOU MAY BE LOVING ME, THE COMMANDMENTS THE MINE
 1437 0025 1473_6 3588 1785 3588 1699

teereesete
 YOU WILL OBSERVE;
 5083

John 14:16

kagw erwteesw ton patera kai allon parakleeton
AND I SHALL REQUEST THE FATHER AND ANOTHER PARACLETE
2504 2065 3588 3962 2532 0243 3875

dwsei humin hina ee meth humwn eis ton
HE WILL GIVE TO YOU IN ORDER THAT IT MAY BE WITH YOU INTO THE
1325 4771_6 2443 1510_6 3326 4771_5 1519 3588

aiwna
AGE,
0165

John 14:17

to pneuma tees aleetheias ho ho kosmos ou
THE SPIRIT OF THE TRUTH, WHICH THE WORLD NOT
3588 4151 3588 0225 3739 3588 2889 3756

dunatai labein hoti ou thewrei auto oude
IS ABLE TO RECEIVE, BECAUSE NOT IT IS BEHOLDING IT NOR
1410 2983 3754 3756 2334 0846_9 3761

ginwskei humeis ginwskete auto hoti par humin
IS KNOWING; YOU ARE KNOWING IT, BECAUSE WITH YOU
1097 4771_4 1097 0846_9 3754 3844 4771_6

menei kai en humin estin
IT IS REMAINING AND IN YOU IT IS.
3306 2532 1722 4771_6 1510_2

John 14:18

ouk apheesw humas orphanous erchomai pros
NOT I SHALL LET GO OFF YOU ORPHANS, I AM COMING TOWARD
3756 0863 4771_7 3737 2064 4314

humas
YOU.
4771_7

John 14:19

eti mikron kai ho kosmos me ouketi thewrei
 YET LITTLE (WHILE) AND THE WORLD ME NOT YET IS BEHOLDING,
 2089 3397 2532 3588 2889 1473_6 3765 2334

humeis de thewreite me hoti egw zw kai humeis
 YOU BUT ARE BEHOLDING ME, BECAUSE I AM LIVING AND YOU
 4771_4 1161 2334 1473_6 3754 1473 2198 2532 4771_4

zeesete
 WILL LIVE.
 2198

John 14:20

en ekeinee tee heemera humeis gnwsesthe hoti egw en tw
 IN THAT THE DAY YOU WILL KNOW THAT I IN THE
 1722 1565 3588 2250 4771_4 1097 3754 1473 1722 3588

patri mou kai humeis en emoi kagw en humin
 FATHER OF ME AND YOU IN ME AND I IN YOU.
 3962 1473_2 2532 4771_4 1722 1473_3 2504 1722 4771_6

John 14:21

ho echwn tas entolas mou kai teerwn autas
 THE (ONE) HAVING THE COMMANDMENTS OF ME AND OBSERVING THEM
 3588 2192 3588 1785 1473_2 2532 5083 0846_96

ekeinos estin ho agapwn me ho de agapwn me
 THAT (ONE) IS THE (ONE) LOVING ME; THE (ONE) BUT LOVING ME
 1565 1510_2 3588 0025 1473_6 3588 1161 0025 1473_6

agapeetheesetai hupo tou patros mou kagw agapeesw
 WILL BE LOVED BY THE FATHER OF ME, AND I SHALL LOVE
 0025 5259 3588 3962 1473_2 2504 0025

auton kai emphanisw autw emauton
 HIM AND I SHALL MAKE APPARENT IN TO HIM MYSELF.
 0846_7 2532 1718 0846_5 1683

John 14:22

legei autw ioudas ouch ho iskariwtees kurie
 IS SAYING TO HIM JUDAS, NOT THE ISCARIOT, LORD,
 3004 0846_5 2455_5 3756 3588 2469 2962

ti gegonen hoti heemin melleis
 WHAT HAS OCCURRED THAT TO US YOU ARE ABOUT
 5101 1096 3754 1473_9 3195

emphanizein seauton kai ouchi tw kosmw
 TO BE MAKING APPARENT YOURSELF AND NOT TO THE WORLD?
 1718 4572 2532 3780 3588 2889

John 14:23

apekrithee ieesous kai eipen autw ean tis
 ANSWERED JESUS AND SAID TO HIM IF EVER ANYONE
 0611 2424 2532 1511_7 0846_5 1437 5100

agapa me ton logon mou teereesei kai ho
 MAY BE LOVING ME THE WORD OF ME HE WILL OBSERVE, AND THE
 0025 1473_6 3588 3056 1473_2 5083 2532 3588

pateer mou agapeesei auton kai pros auton
 FATHER OF ME WILL LOVE HIM, AND TOWARD HIM
 3962 1473_2 0025 0846_7 2532 4314 0846_7

eleusometha kai moneen par autw poiesometha
 WE SHALL COME AND ABODE BESIDE HIM WE SHALL MAKE.
 2064 2532 3438 3844 0846_5 4160

John 14:24

ho mee agapwn me tous logous mou ou teerei
 THE (ONE) NOT LOVING ME THE WORDS OF ME NOT IS OBSERVING;
 3588 3361 0025 1473_6 3588 3056 1473_2 3756 5083

kai ho logos hon akouete ouk estin emos alla
 AND THE WORD WHICH YOU ARE HEARING NOT IS MINE BUT
 2532 3588 3056 3739 0191 3756 1510_2 1699 0235

tou pemsantos me patros
 OF THE HAVING SENT ME OF FATHER.
 3588 3992 1473_6 3962

John 14:25

tauta lelaleeka humin par humin menwn
 THESE (THINGS) I HAVE SPOKEN TO YOU BESIDE YOU REMAINING;
 3778_93 2980 4771_6 3844 4771_6 3306

John 14:26

ho de parakleetos to pneuma to hagon ho
THE BUT PARACLETE, THE SPIRIT THE HOLY WHICH
3588 1161 3875 3588 4151 3588 0039 3739

pempsei ho pateer en tw onomati mou ekeinos
WILL SEND THE FATHER IN THE NAME OF ME, THAT (ONE)
3992 3588 3962 1722 3588 3686 1473_2 1565

humas didaxei panta kai hupomneesei humas
YOU WILL TEACH ALL (THINGS) AND WILL REMIND YOU
4771_7 1321 3956 2532 5279 4771_7

panta ha eipon humin egw
ALL (THINGS) WHICH I SAID TO YOU I.
3956 3739 1511_7 4771_6 1473

John 14:27

eireeneen aphieemi humin eireeneen teen emeen
PEACE I AM LETTING GO OFF TO YOU, PEACE THE MINE
1515 0863 4771_6 1515 3588 1699

didwmi humin ou kathws ho kosmos didwsin
I AM GIVING TO YOU; NOT ACCORDING AS THE WORLD IS GIVING
1325 4771_6 3756 2531 3588 2889 1325

egw didwmi humin mee tarassesthw humwn hee
I AM GIVING TO YOU. NOT LET BE TROUBLED OF YOU THE
1473 1325 4771_6 3361 5015 4771_5 3588

kardia meede deiliatw
HEART NOR LET IT BE COWARDLY.
2588 3366 1168

John 14:28

EEKOUSATE HOTI EGW EIPON HUMIN HUPAGW KAI
 YOU HEARD THAT I SAID TO YOU I AM GOING UNDER AND
 0191 3754 1473 1511_7 4771_6 5217 2532

ERCHOMAI PROS HUMAS EI EEGAPATE ME ECHAREETE
 I AM COMING TOWARD YOU. IF YOU WERE LOVING ME YOU REJOICED
 2064 4314 4771_7 1487 0025 1473_6 5463

AN HOTI POREUOMAI PROS TON PATERA HOTI HO
 LIKELY, BECAUSE I AM GOING TOWARD THE FATHER, BECAUSE THE
 0302 3754 4198 4314 3588 3962 3754 3588

PATEER MEIZWN MOU ESTIN
 FATHER GREATER OF ME IS.
 3962 3187 1473_2 1510_2

John 14:29

KAI NUN EIREEKA HUMIN PRIN GENESTHAI HINA
 AND NOW I HAVE TOLD TO YOU BEFORE TO OCCUR, IN ORDER THAT
 2532 3568 3569 2064_5 4771_6 4250 1096 2443

HOTAN GENEETAI PISTEUSEETE
 WHENEVER IT MIGHT OCCUR YOU SHOULD BELIEVE.
 3752 1096 4100

John 14:30

OUKETI PULLA LALEESW METH HUMWN ERCHETAI
 NOT YET MANY (THINGS) I SHALL SPEAK WITH YOU, IS COMING
 3765 4183 2980 3326 4771_5 2064

GAR HO TOU KOSMOU ARCHWN KAI EN EMOI OUK
 FOR THE OF THE WORLD RULER; AND IN ME NOT
 1063 3588 3588 2889 0758 2532 1722 1473_3 3756

EHEI OUDEN
 HE IS HAVING NOTHING,
 2192 3762

John 14:31

all hina gnw ho kosmos hoti agapw ton
 BUT IN ORDER THAT SHOULD KNOW THE WORLD THAT I AM LOVING THE
 0235 2443 1097 3588 2889 3754 0025 3588

patera kai kathws entoleen edwken moi ho
 FATHER, AND ACCORDING AS COMMANDMENT GAVE TO ME THE
 3962 2532 2531 1785 1325 1473_4 3588

pateer houtws poiw egeiresthe agwmen
 FATHER THUS I AM DOING. BE GETTING UP, LET US BE GOING
 3962 3779 4160 1453 0071

enteuthen
 FROM HERE.
 1782

John 15:01

egw eimi hee ampelos hee aleethinee kai ho pateer
 I AM THE VINE THE TRUE, AND THE FATHER
 1473 1510 3588 0288 3588 0228 2532 3588 3962

mou ho gewrgos estin
 OF ME THE FARMER IS;
 1473_2 3588 1092 1510_2

John 15:02

pan kleema en emoi mee pheron karpon airei
 EVERY BRANCH IN ME NOT BEARING FRUIT HE IS LIFTING UP
 3956 2814 1722 1473_3 3361 5342 2590 0142

auto kai pan to karpon pheron kathairei auto
 IT, AND EVERYONE THE FRUIT BEARING HE IS CLEANING IT
 0846_9 2532 3956 3588 2590 5342 2508 0846_9

hina karpon pleiona pheree
 IN ORDER THAT FRUIT MORE IT MAY BEAR.
 2443 2590 4119 5342

John 15:03

eedee humeis katharoi este dia ton logon hon
 ALREADY YOU CLEAN (ONES) YOU ARE THROUGH THE WORD WHICH
 2235 4771_4 2513 1510_4 1223 3588 3056 3739

lelaleeka humin
 I HAVE SPOKEN TO YOU;
 2980 4771_6

John 15:04

meinate en emoi kagw en humin kathws to
 REMAIN YOU IN ME, AND I IN YOU. ACCORDING AS THE
 3306 1722 1473_3 2504 1722 4771_6 2531 3588

kleema ou dunatai karpon pherein aph heautou
 BRANCH NOT IS ABLE FRUIT TO BE BEARING FROM ITSELF
 2814 3756 1410 2590 5342 0575 1438

ean mee menea en tee ampelw houtws oude
 IF EVER NOT IT MAY REMAIN IN THE VINE, THUS NEITHER
 1437 3361 3306 1722 3588 0288 3779 3761
 1437_2

humeis ean mee en emoi meneete
 YOU IF EVER NOT IN ME YOU MAY BE REMAINING.
 4771_4 1437 3361 1722 1473_3 3306
 1437_2

John 15:05

egw eimi hee ampelos humeis ta kleemata ho menwn
 I AM THE VINE, YOU THE BRANCHES. THE (ONE) REMAINING
 1473 1510 3588 0288 4771_4 3588 2814 3588 3306

en emoi kagw en autw houtos pherei karpon polun
 IN ME AND I IN HIM THIS (ONE) IS BEARING FRUIT MUCH,
 1722 1473_3 2504 1722 0846_5 3778 5342 2590 4183

hoti chwris emou ou dunasthe poiein ouden
 BECAUSE APART FROM ME NOT YOU ARE ABLE TO BE DOING NOTHING.
 3754 5565 1473_1 3756 1410 4160 3762

John 15:06

ean mee tis menee en emoi ebleethee
 IF EVER NOT ANYONE MAY BE REMAINING IN ME, HE WAS THROWN
 1437 3361 5100 3306 1722 1473_3 0906
 1437_2

exw hws to kleema kai exeeranthee kai
 OUTSIDE AS THE BRANCH AND HE WAS DRIED UP, AND
 1854 5613 3588 2814 2532 3583 2532

sunagousin auta kai eis to pur
 THEY ARE LEADING TOGETHER THEM AND INTO THE FIRE
 4863 0846_97 2532 1519 3588 4442

ballousin kai kaietai
 THEY ARE THROWING AND IT IS BEING BURNED.
 0906 2532 2545

John 15:07

ean meineete en emoi kai ta rheemata mou en
 IF EVER YOU SHOULD REMAIN IN ME AND THE SAYINGS OF ME IN
 1437 3306 1722 1473_3 2532 3588 4487 1473_2 1722

humin meinee ho ean theleete aiteesasthe
 YOU IT SHOULD REMAIN, WHICH IF EVER YOU MAY BE WILLING ASK YOU
 4771_6 3306 3739 1437 2309 0154

kai geneesetai humin
 AND IT WILL COME TO BE TO YOU;
 2532 1096 4771_6

John 15:08

en toutw edoxasthee ho pateer mou hina
 IN THIS (THING) WAS GLORIFIED THE FATHER OF ME IN ORDER THAT
 1722 3778_6 1392 3588 3962 1473_2 2443

karpon polun phereete kai geneesthe emoi
 FRUIT MUCH YOU MAY BE BEARING AND YOU SHOULD BECOME TO ME
 2590 4183 5342 2532 1096 1473_3

matheetai
 DISCIPLES.
 3101

John 15:09

kathws eegapeesen me ho pateer kagw humas
 ACCORDING AS LOVED ME THE FATHER, ALSO I YOU
 2531 0025 1473_6 3588 3962 2504 4771_7

eegapeesa meinate en tee agapee tee emee
 LOVED, REMAIN YOU IN THE LOVE THE MINE.
 0025 3306 1722 3588 0026 3588 1699

John 15:10

ean tas entolas mou teereeseete
 IF EVER THE COMMANDMENTS OF ME YOU SHOULD OBSERVE,
 1437 3588 1785 1473_2 5083

meneite en tee agapee mou kathws egw tou
 YOU WILL REMAIN IN THE LOVE OF ME, ACCORDING AS I OF THE
 3306 1722 3588 0026 1473_2 2531 1473 3588

patros tas entolas teteereeka kai menw
 FATHER THE COMMANDMENTS I HAVE OBSERVED AND I AM REMAINING
 3962 3588 1785 5083 2532 3306

autou en tee agapee
 OF HIM IN THE LOVE.
 0846_3 1722 3588 0026

John 15:11

tauta lelaleeka humin hina hee chara
 THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT THE JOY
 3778_93 2980 4771_6 2443 3588 5479

hee emee en humin ee kai hee chara humwn
 THE MINE IN YOU MAY BE AND THE JOY OF YOU
 3588 1699 1722 4771_6 1510_6 2532 3588 5479 4771_5

pleerwthee
 MIGHT BE MADE FULL.
 4137

John 15:12

hautee estin hee entolee hee emee hina
 THIS IS THE COMMANDMENT THE MINE IN ORDER THAT
 3778_1 1510_2 3588 1785 3588 1699 2443

agapate alleelous kathws eegapeesa humas
 YOU MAY BE LOVING ONE ANOTHER ACCORDING AS I LOVED YOU;
 0025 0240 2531 0025 4771_7

John 15:13

meizona tautees agapeen oudeis echei hina
GREATER OF THIS LOVE NO ONE IS HAVING, IN ORDER THAT
3187 3778_5 0026 3762 2192 2443

tis teen psucheen autou thee huper tw n philwn
ANYONE THE SOUL OF HIM SHOULD PUT OVER THE FRIENDS
5100 3588 5590 0846_3 5087 5228 3588 5384

autou
OF HIM.
0846_3

John 15:14

humeis philoi mou este ean poieete ho egw
YOU FRIENDS OF ME YOU ARE IF EVER YOU MAY BE DOING WHICH I
4771_4 5384 1473_2 1510_4 1437 4160 3739 1473

entellomai humin
AM COMMANDING TO YOU.
1781 4771_6

John 15:15

ouketi legw humas douλους hoti ho douλος ouk
NOT YET I AM SAYING YOU SLAVES, BECAUSE THE SLAVE NOT
3765 3004 4771_7 1401 3754 3588 1401 3756

oiden ti poiei autou ho kurios humas de
HAS KNOWN WHAT IS DOING OF HIM THE LORD; YOU BUT
1492_5 5101 4160 0846_3 3588 2962 4771_7 1161

eireeka philous hoti panta ha eekousa
I HAVE SAID FRIENDS, BECAUSE ALL (THINGS) WHICH I HEARD
2064_5 5384 3754 3956 3739 0191

para tou patros mou egnwrisa humin
BESIDE OF THE FATHER OF ME I MADE KNOWN TO YOU.
3844 3588 3962 1473_2 1107 4771_6

John 15:16

ouch humeis me exelexasthe all egw exelexameen humas kai
 NOT YOU ME CHOSE, BUT I CHOSE YOU, AND
 3756 4771_4 1473_6 1586 0235 1473 1586 4771_7 2532

etheeka humas hina humeis hupageete kai karpon
 I PUT YOU IN ORDER THAT YOU MAY BE GOING UNDER AND FRUIT
 5087 4771_7 2443 4771_4 5217 2532 2590

phereete kai ho karpos humwn menee
 YOU MAY BE BEARING AND THE FRUIT OF YOU MAY BE REMAINING,
 5342 2532 3588 2590 4771_5 3306

hina hoti an aiteeseete ton patera en tw
 IN ORDER THAT WHAT LIKELY YOU MIGHT ASK THE FATHER IN THE
 2443 3748 0302 0154 3588 3962 1722 3588

onomati mou dw humin
 NAME OF ME HE MIGHT GIVE TO YOU.
 3686 1473_2 1325 4771_6

John 15:17

tauta entellomai humin hina
 THESE (THINGS) I AM COMMANDING TO YOU IN ORDER THAT
 3778_93 1781 4771_6 2443

agapate alleelous
 YOU MAY BE LOVING ONE ANOTHER.
 0025 0240

John 15:18

ei ho kosmos humas misei ginwskete hoti eme
 IF THE WORLD YOU IS HATING, YOU ARE KNOWING THAT ME
 1487 3588 2889 4771_7 3404 1097 3754 1473_5

prwton humwn memiseeken
 FIRST OF YOU IT HAS HATED.
 4412 4771_5 3404

John 15:19

ei ek tou kosmou eete ho kosmos an to
 IF OUT OF THE WORLD YOU WERE BEING, THE WORLD LIKELY THE
 1487 1537 3588 2889 1511_3 3588 2889 0302 3588

idion ephilei hoti de ek tou kosmou
 OWN (THING) WAS BEING FOND OF; BECAUSE BUT OUT OF THE WORLD
 2398 5368 3754 1161 1537 3588 2889

ouk este all egw exelexameen humas ek tou kosmou
 NOT YOU ARE, BUT I CHOSE YOU OUT OF THE WORLD,
 3756 1510_4 0235 1473 1586 4771_7 1537 3588 2889

dia touto misei humas ho kosmos
 THROUGH THIS IS HATING YOU THE WORLD.
 1223 3778_2 3404 4771_7 3588 2889

John 15:20

mneemoneuete tou logou hou egw eipon humin
 BE YOU BEARING IN MIND OF THE WORD OF WHICH I SAID TO YOU
 3421 3588 3056 3739 1473 1511_7 4771_6

ouk estin doulos meizwn tou kuriou autou ei eme
 NOT IS SLAVE GREATER OF THE LORD OF HIM; IF ME
 3756 1510_2 1401 3187 3588 2962 0846_3 1487 1473_5

ediwxan kai humas diwxousin ei ton logon
 THEY PERSECUTED, ALSO YOU THEY WILL PERSECUTE; IF THE WORD
 1377 2532 4771_7 1377 1487 3588 3056

mou eteereesan kai ton humeteron teereesousin
 OF ME THEY OBSERVED, ALSO THE YOURS THEY WILL OBSERVE.
 1473_2 5083 2532 3588 5212 5083

John 15:21

alla tauta panta poiesousin eis humas dia to
 BUT THESE (THINGS) ALL THEY WILL DO INTO YOU THROUGH THE
 0235 3778_93 3956 4160 1519 4771_7 1223 3588

onoma mou hoti ouk oidasin ton pempanta
 NAME OF ME, BECAUSE NOT THEY HAVE KNOWN THE (ONE) HAVING SENT
 3686 1473_2 3754 3756 1492_5 3588 3992

me
 ME.
 1473_6

John 15:22

ei mee eelthon kai elaleesa autois hamartian ouk
 IF NOT I CAME AND I SPOKE TO THEM, SIN NOT
 1487 3361 2064 2532 2980 0846_93 0266 3756
 1487_1

eichosan nun de prophasin ouk echousin peri
 THEY WERE HAVING; NOW BUT PRETEXT NOT THEY ARE HAVING ABOUT
 2192 3568 3569 1161 4392 3756 2192 4012

tees hamartias autwn
 THE SIN OF THEM.
 3588 0266 0846_92

John 15:23

ho eme miswn kai ton patera mou misei
 THE (ONE) ME HATING ALSO THE FATHER OF ME HATES.
 3588 1473_5 3404 2532 3588 3962 1473_2 3404

John 15:24

ei ta erga mee epoieesa en autois ha oudeis allos
 IF THE WORKS NOT I DID IN THEM WHICH NO ONE OTHER
 1487 3588 2041 3361 4160 1722 0846_93 3739 3762 0243
 1487_1

epoieesen hamartian ouk eichosan nun de kai
 DID, SIN NOT THEY WERE HAVING; NOW BUT ALSO
 4160 0266 3756 2192 3568 3569 1161 2532

hewrakasin kai memiseekasin kai eme kai ton
 THEY HAVE SEEN AND THEY HAVE HATED ALSO ME AND THE
 3708 2532 3404 2532 1473_5 2532 3588

patera mou
 FATHER OF ME.
 3962 1473_2

John 15:25

all hina pleerwthee ho logos ho en tw
BUT IN ORDER THAT SHOULD BE FULFILLED THE WORD THE (ONE) IN THE
0235 2443 4137 3588 3056 3588 1722 3588

nomw autwn gegrammenos hoti emiseesan me
LAW OF THEM HAVING BEEN WRITTEN THAT THEY HATED ME
3551 0846_92 1125 3754 3404 1473_6

dwrean
AS FREE GIFT.
1432

John 15:26

hotan elthee ho parakleetos hon egw pempsw
WHENEVER SHOULD COME THE PARACLETE WHICH I SHALL SEND
3752 2064 3588 3875 3739 1473 3992

humin para tou patros to pneuma tees aleetheias
TO YOU BESIDE OF THE FATHER, THE SPIRIT OF THE TRUTH
4771_6 3844 3588 3962 3588 4151 3588 0225

ho para tou patros ekporeuetai ekeinos
WHICH BESIDE OF THE FATHER IS PROCEEDING, THAT (ONE)
3739 3844 3588 3962 1607 1565

martureesei peri emou
WILL BEAR WITNESS ABOUT ME;
3140 4012 1473_1

John 15:27

kai humeis de martureite hoti ap archees met
AND YOU BUT ARE BEARING WITNESS THAT FROM BEGINNING WITH
2532 4771_4 1161 3140 3754 0575 0746 3326

emou este
ME YOU ARE.
1473_1 1510_4

John 16:04

alla tauta lelaleeka humin hina hotan
BUT THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT WHENEVER
0235 3778_93 2980 4771_6 2443 3752

elthee hee hwra autwn mneemoneueete autwn
SHOULD COME THE HOUR OF THEM YOU MAY REMEMBER OF THEM
2064 3588 5610 0846_92 3421 0846_92

hoti egw eipon humin
THAT I SAID TO YOU;
3754 1473 1511_7 4771_6

tauta de humin ex archees ouk eipon
THESE (THINGS) BUT TO YOU OUT OF BEGINNING NOT I SAID,
3778_93 1161 4771_6 1537 0746 3756 1511_7

hoti meth humwn eemeen
BECAUSE WITH YOU I WAS.
3754 3326 4771_5 1511_3

John 16:05

nun de hupagw pros ton pempanta me kai
NOW BUT I AM GOING UNDER TOWARD THE (ONE) HAVING SENT ME AND
3568 3569 1161 5217 4314 3588 3992 1473_6 2532

oudeis ex humwn erwta me pou hupageis
NO ONE OUT OF YOU IS QUESTIONING ME WHERE ARE YOU GOING UNDER?
3762 1537 4771_5 2065 1473_6 4226 5217

John 16:06

all hoti tauta lelaleeka humin hee lupee
BUT BECAUSE THESE (THINGS) I HAVE SPOKEN TO YOU THE GRIEF
0235 3754 3778_93 2980 4771_6 3588 3077

pepleerwken humwn teen kardan
HAS FILLED OF YOU THE HEART.
4137 4771_5 3588 2588

John 16:07

all egw teen aleetheian legw humin sumpherei
BUT I THE TRUTH AM SAYING TO YOU, IT IS BEARING TOGETHER
0235 1473 3588 0225 3004 4771_6 4851

humin hina egw apelthw ean gar mee
TO YOU IN ORDER THAT I SHOULD GO OFF. IF EVER FOR NOT
4771_6 2443 1473 0565 1437 1063 3361
1437_2

apelthw ho parakleetos ou mee elthee pros
I SHOULD GO OFF, THE PARACLETE NOT NOT WOULD COME TOWARD
0565 3588 3875 3756 3361 2064 4314
3364

humas ean de poreuthw pempsw auton pros
YOU; IF EVER BUT I SHOULD GO, I SHALL SEND HIM TOWARD
4771_7 1437 1161 4198 3992 0846_7 4314

humas
YOU.
4771_7

John 16:08

kai elthwn ekeinos elegxei ton kosmon peri
AND HAVING COME THAT (ONE) WILL REPROVE THE WORLD ABOUT
2532 2064 1565 1651 3588 2889 4012

hamartias kai peri dikaiosunees kai peri krisews
SIN AND ABOUT RIGHTEOUSNESS AND ABOUT JUDGMENT;
0266 2532 4012 1343 2532 4012 2920

John 16:09

peri hamartias men hoti ou pisteuousin eis
ABOUT SIN INDEED, BECAUSE NOT THEY ARE BELIEVING INTO
4012 0266 3303 3754 3756 4100 1519

eme
ME;
1473_5

John 16:10

peri dikaiosunees de hoti pros ton patera
 ABOUT RIGHTEOUSNESS BUT, BECAUSE TOWARD THE FATHER
 4012 1343 1161 3754 4314 3588 3962

hupagw kai ouketi thewreite me
 I AM GOING UNDER AND NOT YET YOU ARE BEHOLDING ME;
 5217 2532 3765 2334 1473_6

John 16:11

peri de krisews hoti ho archwn tou kosmou
 ABOUT BUT JUDGMENT, BECAUSE THE RULER OF THE WORLD
 4012 1161 2920 3754 3588 0758 3588 2889

toutou kekritai
 THIS HAS BEEN JUDGED.
 3778_4 2919

John 16:12

eti polla echw humin legein all ou
 YET MANY (THINGS) I AM HAVING TO YOU TO BE SAYING, BUT NOT
 2089 4183 2192 4771_6 3004 0235 3756

dunasthe bastazein arti
 YOU ARE ABLE TO BE CARRYING RIGHT NOW;
 1410 0941 0737

John 16:13

hotan de elthee ekeinos to pneuma tees
 WHENEVER BUT SHOULD COME THAT (ONE), THE SPIRIT OF THE
 3752 1161 2064 1565 3588 4151 3588

aleetheias hodegeesei humas eis teen aleetheian pasan
 TRUTH, HE WILL GUIDE YOU INTO THE TRUTH ALL,
 0225 3594 4771_7 1519 3588 0225 3956

ou gar laleesei aph heautou all hosa
 NOT FOR HE WILL SPEAK FROM HIMSELF, BUT AS MANY (THINGS) AS
 3756 1063 2980 0575 1438 0235 3745

akouei laleesei kai ta erchomena
 HE IS HEARING HE WILL SPEAK, AND THE (THINGS) COMING
 0191 2980 2532 3588 2064

anaggelei humin
 HE WILL ANNOUNCE UP TO YOU.
 0312 4771_6

John 16:14

ekeinos eme doxasei hoti ek tou emou
THAT (ONE) ME WILL GLORIFY, BECAUSE OUT OF THE (THING) MINE
1565 1473_5 1392 3754 1537 3588 1699

leempsetai kai anaggelei humin
HE WILL RECEIVE AND HE WILL DECLARE TO YOU.
2983 2532 0312 4771_6

John 16:15

panta hosa echei ho pateer ema estin dia
ALL (THINGS) AS MANY AS IS HAVING THE FATHER MINE IS; THROUGH
3956 3745 2192 3588 3962 1699 1510_2 1223

touto eipon hoti ek tou emou lambanei kai
THIS I SAID THAT OUT OF THE (THING) MINE HE IS RECEIVING AND
3778_2 1511_7 3754 1537 3588 1699 2983 2532

anaggelei humin
HE WILL ANNOUNCE UP TO YOU.
0312 4771_6

John 16:16

mikron kai ouketi thewreite me kai palin
LITTLE [TIME] AND NOT YET YOU ARE BEHOLDING ME, AND AGAIN
3397 2532 3765 2334 1473_6 2532 3825

mikron kai opsesthe me
LITTLE [TIME] AND YOU WILL SEE ME.
3397 2532 3708 1473_6

John 16:17

eipan oun ek twn matheetwn autou pros
SAID THEREFORE OUT OF THE DISCIPLES OF HIM TOWARD
1511_7 3767 1537 3588 3101 0846_3 4314

alleelous ti estin touto ho legei heemin
ONE ANOTHER WHAT IS THIS WHICH HE IS SAYING TO US
0240 5101 1510_2 3778_2 3739 3004 1473_9

mikron kai ou thewreite me kai palin
LITTLE [TIME] AND NOT YOU ARE BEHOLDING ME, AND AGAIN
3397 2532 3756 2334 1473_6 2532 3825

mikron kai opsesthe me kai hoti hupagw
LITTLE [TIME] AND YOU WILL SEE ME? AND BECAUSE I AM GOING UNDER
3397 2532 3708 1473_6 2532 3754 5217

pros ton patera
TOWARD THE FATHER?
4314 3588 3962

John 16:18

elegon oun ti estin touto ho legei
THEY WERE SAYING THEREFORE WHAT IS THIS WHICH HE IS SAYING
3004 3767 5101 1510_2 3778_2 3739 3004

mikron ouk oidamen ti lalei
LITTLE [TIME]? NOT WE HAVE KNOWN WHAT HE IS SPEAKING.
3397 3756 1492_5 5101 2980

John 16:19

egnw ieeous hoti eethelon auton erwtan
 KNEW JESUS THAT THEY WERE WILLING HIM TO BE QUESTIONING,
 1097 2424 3754 2309 0846_7 2065

kai eipen autois peri toutou zeeteite met
 AND HE SAID TO THEM ABOUT THIS YOU ARE SEEKING WITH
 2532 1511_7 0846_93 4012 3778_4 2212 3326

alleelwn hoti eipon mikron kai ou
 ONE ANOTHER BECAUSE I SAID LITTLE [TIME] AND NOT
 0240 3754 1511_7 3397 2532 3756

thewreite me kai palin mikron kai
 YOU ARE BEHOLDING ME, AND AGAIN LITTLE [TIME] AND
 2334 1473_6 2532 3825 3397 2532

opsesthe me
 YOU WILL SEE ME?
 3708 1473_6

John 16:20

ameen ameen legw humin hoti klausete kai
 AMEN AMEN I AM SAYING TO YOU THAT YOU WILL WEEP AND
 0281 0281 3004 4771_6 3754 2799 2532

threeneesete humeis ho de kosmos chareesetai humeis
 YOU WILL WAIL YOU, THE BUT WORLD WILL REJOICE; YOU
 2354 4771_4 3588 1161 2889 5463 4771_4

lupeetheesesthe all hee lupee humwn eis charan
 WILL BE GRIEVED, BUT THE GRIEF OF YOU INTO JOY
 3076 0235 3588 3077 4771_5 1519 5479

geneesetai
 WILL BECOME.
 1096

John 16:21

hee gunee hotan tiktee lupeen echei hoti
 THE WOMAN WHENEVER SHE MAY GIVE BIRTH GRIEF IS HAVING, BECAUSE
 3588 1135 3752 5088 3077 2192 3754

eelthen hee hwra autees hotan de
 CAME THE HOUR OF HER; WHENEVER BUT
 2064 3588 5610 0846_4 3752 1161

genneesee to paidion ouketi
 SHE SHOULD BECOME PARENT TO THE LITTLE BOY, NOT YET
 1080 3588 3813 3765

mneemoneuei tees thlipsews dia teen charan
 SHE IS REMEMBERING OF THE TRIBULATION THROUGH THE JOY
 3421 3588 2347 1223 3588 5479

hoti egenneethee anthrwpos eis ton kosmon
 BECAUSE WAS GENERATED MAN INTO THE WORLD.
 3754 1080 0444 1519 3588 2889

John 16:22

kai humeis oun nun men lupeen echete palin
 ALSO YOU THEREFORE NOW INDEED GRIEF YOU ARE HAVING; AGAIN
 2532 4771_4 3767 3568 3569 3303 3077 2192 3825

de opsomai humas kai chareesetai humwn hee
 BUT I SHALL SEE YOU, AND WILL REJOICE OF YOU THE
 1161 3708 4771_7 2532 5463 4771_5 3588

kardia kai teen charan humwn oudeis arei aph
 HEART, AND THE JOY OF YOU NO ONE WILL LIFT UP FROM
 2588 2532 3588 5479 4771_5 3762 0142 0575

humwn
 YOU.
 4771_5

John 16:23

kai en ekeinee tee heemera eme ouk erwteeseete
 AND IN THAT THE DAY ME NOT YOU WILL QUESTION
 2532 1722 1565 3588 2250 1473_5 3756 2065

ouden ameen ameen legw humin an ti
 NOTHING; AMEN AMEN I AM SAYING TO YOU, LIKELY ANYTHING
 3762 0281 0281 3004 4771_6 0302 5100

aiteeseete ton patera dwsei humin en tw
 YOU SHOULD ASK THE FATHER HE WILL GIVE TO YOU IN THE
 0154 3588 3962 1325 4771_6 1722 3588

onomati mou
 NAME OF ME.
 3686 1473_2

John 16:24

hews arti ouk eeteesate ouden en tw onomati
 UNTIL RIGHT NOW NOT YOU ASKED NOTHING IN THE NAME
 2193_5 0737 3756 0154 3762 1722 3588 3686

mou aiteite kai leempsesthe hina hee
 OF ME; BE YOU ASKING AND YOU WILL RECEIVE, IN ORDER THAT THE
 1473_2 0154 2532 2983 2443 3588

chara humwn ee pepleerwmenee
 JOY OF YOU MAY BE HAVING BEEN MADE FULL.
 5479 4771_5 1510_6 4137

John 16:25

tauta en paroimiais lelaleeka humin
 THESE (THINGS) IN COMPARISONS I HAVE SPOKEN TO YOU;
 3778_93 1722 3942 2980 4771_6

erchetai hwra hote ouketi en paroimiais
 IS COMING HOUR WHEN NOT YET IN COMPARISONS
 2064 5610 3753 3765 1722 3942

laleesw humin alla parreesia peri tou patros
 I SHALL SPEAK TO YOU BUT OUTSPOKENLY ABOUT THE FATHER
 2980 4771_6 0235 3954 4012 3588 3962

apaggelw humin
 I SHALL REPORT BACK TO YOU.
 0518 4771_6

John 16:26

en ekeinee tee heemera en tw onomati mou aiteesesthe
 IN THAT THE DAY IN THE NAME OF ME YOU WILL ASK,
 1722 1565 3588 2250 1722 3588 3686 1473_2 0154

kai ou legw humin hoti egw erwteesw ton
 AND NOT I AM SAYING TO YOU THAT I SHALL REQUEST THE
 2532 3756 3004 4771_6 3754 1473 2065 3588

patera peri humwn
 FATHER ABOUT YOU;
 3962 4012 4771_5

John 16:27

autos gar ho pateer philei humas hoti
 HE FOR THE FATHER IS HAVING AFFECTION FOR YOU, BECAUSE
 0846 1063 3588 3962 5368 4771_7 3754
 0846_99

humeis eme pephileekate kai pepisteukate
 YOU ME HAVE BEEN HAVING AFFECTION FOR AND YOU HAVE BELIEVED
 4771_4 1473_5 5368 2532 4100

hoti egw para tou patros exeelthon
 THAT I BESIDE OF THE FATHER I CAME OUT.
 3754 1473 3844 3588 3962 1831

John 16:28

exeelthon ek tou patros kai eleelutha eis ton
 OUT I CAME OUT OF THE FATHER AND I HAVE SOME INTO THE
 1831 1537 3588 3962 2532 2064 1519 3588

kosmon palin aphieemi ton kosmon kai
 WORLD; AGAIN I AM LETTING GO OFF THE WORLD AND
 2889 3825 0863 3588 2889 2532

poreuomai pros ton patera
 I AM GOING TOWARD THE FATHER.
 4198 4314 3588 3962

John 16:29

legousin hoi matheetai autou ide nun en
 ARE SAYING THE DISCIPLES OF HIM SEE! NOW IN
 3004 3588 3101 0846_3 2396 3568 3569 1722

parreesia laleis kai paroimian oudemian
 OUTSPOKENLY YOU ARE SPEAKING, AND COMPARISON NO ONE
 3954 2980 2532 3942 3762

legeis
 YOU ARE SAYING.
 3004

John 16:30

nun oidamen hoti oidas panta kai ou
 NOW WE HAVE KNOWN THAT YOU HAVE KNOWN ALL (THINGS) AND NOT
 3568 3569 1492_5 3754 1492_5 3956 2532 3756

chreian echeis hina tis se erwta en
 NEED YOU ARE HAVING IN ORDER THAT ANYONE YOU MAY QUESTION; IN
 5532 2192 2443 5100 4771_3 2065 1722

toutw pisteuomen hoti apo theou exeelthes
 THIS WE ARE BELIEVING THAT FROM GOD YOU CAME OUT.
 3778_6 4100 3754 0575 2316 1831

John 16:31

apekrithee autois ieesous arti pisteuete
 ANSWERED TO THEM JESUS RIGHT NOW ARE YOU BELIEVING?
 0611 0846_93 2424 0737 4100

John 16:32

idou erchetai hwra kai eleeluthen hina
 LOOK! IS COMING HOUR AND IT HAS COME IN ORDER THAT
 2400 2064 5610 2532 2064 2443

skorpistheete hekastos eis ta idia kame
 YOU SHOULD BE SCATTERED EACH (ONE) INTO THE OWN (THINGS) AND ME
 4650 1538 1519 3588 2398 2504

monon apheete kai ouk eimi monos hoti ho
 ALONE YOU WILL LET GO OFF; AND NOT I AM ALONE, BECAUSE THE
 3441 0863 2532 3756 1510 3441 3754 3588

pateer met emou estin
 FATHER WITH ME IS.
 3962 3326 1473_1 1510_2

John 16:33

tauta lelaleeka humin hina en emoi
 THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT IN ME
 3778_93 2980 4771_6 2443 1722 1473_3

eireeneen echeete en tw kosmw thlipsin
 PEACE YOU MAY HAVE; IN THE WORLD TRIBULATION
 1515 2192 1722 3588 2889 2347

echete alla tharseite egw nenikeeka ton
 YOU ARE HAVING, BUT BE YOU TAKING COURAGE, I HAVE CONQUERED THE
 2192 0235 2293 1473 3528 3588

kosmon
 WORLD.
 2889

John 17:01

tauta elaleesen ieesous kai eparas tous
 THESE (THINGS) SPOKE JESUS, AND HAVING LIFTED UP THE
 3778_93 2980 2424 2532 1869 3588

ophthalmous autou eis ton ouranon eipen pater
 EYES OF HIM INTO THE HEAVEN SAID FATHER,
 3788 0846_3 1519 3588 3772 1511_7 3962

eleeluthen hee hwra doxason sou ton huion
 HAS COME THE HOUR; GLORIFY OF YOU THE SON,
 2064 3588 5610 1392 4771_1 3588 5207

hina ho huios doxasee se
 IN ORDER THAT THE SON SHOULD GLORIFY YOU,
 2443 3588 5207 1392 4771_3

John 17:02

kathws edwkas autw exousian pasees sarkos
 ACCORDING AS YOU GAVE TO HIM AUTHORITY OF ALL FLESH,
 2531 1325 0846_5 1849 3956 4561

hina pan ho dedwkas autw dwsei
 IN ORDER THAT ALL WHICH YOU HAVE GIVEN TO HIM HE WILL GIVE
 2443 3956 3739 1325 0846_5 1325

autois zween aiwnion
 TO THEM LIFE EVERLASTING.
 0846_93 2222 0166

John 17:03

hautee de estin hee aiwnios zwee hina
THIS BUT IS THE EVERLASTING LIFE IN ORDER THAT
3778_1 1161 1510_2 3588 0166 2222 2443

ginwskwsi se ton monon aleethinon theon kai hon
THEY MAY BE KNOWING YOU THE ONLY TRUE GOD AND WHOM
1097 4771_3 3588 3441 0228 2316 2532 3739

apesteilas ieesoun christon
YOU SENT FORTH JESUS CHRIST.
0649 2424 5547

John 17:04

egw se edoxasa epi tees gees to ergon
I YOU GLORIFIED UPON THE EARTH, THE WORK
1473 4771_3 1392 1909 3588 1093 3588 2041

teleiwsas ho dedwkas moi hina
HAVING PERFECTED WHICH YOU HAVE GIVEN TO ME IN ORDER THAT
5048 3739 1325 1473_4 2443

poieesw
I MIGHT DO;
4160

John 17:05

kai nun doxason me su pater para seautw tee
AND NOW GLORIFY ME YOU, FATHER, BESIDE TO YOURSELF TO THE
2532 3568 3569 1392 1473_6 4771 3962 3844 4572 3588

doxee hee eichon pro tou ton kosmon einai
GLORY WHICH I WAS HAVING BEFORE OF THE THE WORLD TO BE
1391 3739 2192 4253 3588 3588 2889 1511

para soi
BESIDE YOU.
3844 4771_2

John 17:06

ephanerwsa sou to onoma tois anthrwpois hous
I MANIFESTED OF YOU THE NAME TO THE MEN WHOM
5319 4771_1 3588 3686 3588 0444 3739

edwkas moi ek tou kosmou soi eesan kanoi
YOU GAVE TO ME OUT OF THE WORLD. TO YOU THEY WERE AND TO ME
1325 1473_4 1537 3588 2889 4674 1511_3 2504

autous edwkas kai ton logon sou teteereekan
THEM YOU GAVE, AND THE WORD OF YOU THEY HAVE OBSERVED.
0846_95 1325 2532 3588 3056 4771_1 5083

John 17:07

nun egnwkan hoti panta hosa edwkas moi
NOW THEY HAVE KNOWN THAT ALL (THINGS) AS MANY AS YOU GAVE TO ME
3568 3569 1097 3754 3956 3745 1325 1473_4

para sou eisin
BESIDE OF YOU ARE;
3844 4771_1 1510_5

John 17:08

hoti ta rheemata ha edwkas moi dedwka
BECAUSE THE SAYINGS WHICH YOU GAVE TO ME I HAVE GIVEN
3754 3588 4487 3739 1325 1473_4 1325

autois kai autoi elabon kai egnwsan aleethws hoti
TO THEM, AND HEY RECEIVED AND THEY KNEW TRULY THAT
0846_93 2532 0846_91 2983 2532 1097 0230 3754

para sou exeelthon kai episteusan hoti su me
BESIDE OF YOU I CAME OUT, AND THEY BELIEVED THAT YOU ME
3844 4771_1 1831 2532 4100 3754 4771 1473_6

apesteilas
SENT FORTH.
0649

John 17:09

egw peri autwn erwtw ou peri tou kosmou
I ABOUT THEM AM REQUESTING; NOT ABOUT THE WORLD
1473 4012 0846_92 2065 3756 4012 3588 2889

erwtw alla peri hwn dedwkas moi
I AM REQUESTING BUT ABOUT WHICH ONES YOU HAVE GIVEN TO ME,
2065 0235 4012 3739 1325 1473_4

John 17:10

hoti soi eisin kai ta ema panta sa estin
BECAUSE TO YOU THEY ARE, AND THE MINE ALL (THINGS) YOURS IS
3754 4674 1510_5 2532 3588 1699 3956 4674 1510_2

kai ta sa ema kai dedoxasmai en autois
AND THE YOURS MINE, AND I HAVE BEEN GLORIFIED IN THEM.
2532 3588 4674 1699 2532 1392 1722 0846_93

John 17:11

kai ouketi eimi en tw kosmw kai autoi en tw
AND NOT YET I AM IN THE WORLD, AND THEY IN THE
2532 3765 1510 1722 3588 2889 2532 0846_91 1722 3588

kosmw eisin kagw pros se erchomai pater hagio
WORLD ARE, AND I TOWARD YOU AM COMING. FATHER HOLY,
2889 1510_5 2504 4314 4771_3 2064 3962 0039

teereeson autous en tw onomati sou hw dedwkas
OBSERVE THEM IN THE NAME OF YOU TO WHICH YOU HAVE GIVEN
5083 0846_95 1722 3588 3686 4771_1 3739 1325

moi hina wsin hen kathws heemeis
TO ME, IN ORDER THAT THEY MAY BE ONE (THING) ACCORDING AS WE.
1473_4 2443 1510_6 1520 2531 1473_7

John 17:12

hote eemeen met autwn egw eteeroun autous en tw
WHEN I WAS WITH THEM I WAS OBSERVING THEM IN THE
3753 1511_3 3326 0846_92 1473 5083 0846_95 1722 3588

onomati sou hw dedwkas moi kai ephulaxa
NAME OF YOU TO WHICH YOU HAVE GIVEN TO ME, AND I GUARDED,
3686 4771_1 3739 1325 1473_4 2532 5442

kai oudeis ex autwn apwleto ei mee ho huios
AND NO ONE OUT OF THEM WAS DESTROYED IF NOT THE SON
2532 3762 1537 0846_92 0622 1487 3361 3588 5207
1487_1

tees apwleias hina hee graphee
OF THE DESTRUCTION, IN ORDER THAT THE SCRIPTURE
3588 0684 2443 3588 1124

pleerwthee
SHOULD BE FULFILLED.
4137

John 17:13

nun de pros se erchomai kai tauta
 NOW BUT TOWARD YOU I AM COMING, AND THESE (THINGS)
 3568 3569 1161 4314 4771_3 2064 2532 3778_93

lalw en tw kosmw hina echwsin teen
 I AM SPEAKING IN THE WORLD IN ORDER THAT THEY MAY BE HAVING THE
 2980 1722 3588 2889 2443 2192 3588

charan teen eemeen pepleerwmeneen en heautois
 JOY THE MINE HAVING BEEN MADE FULL IN THEMSELVES.
 5479 3588 1699 4137 1722 1438

John 17:14

egw dedwka autois ton logon sou kai ho kosmos
 I HAVE GIVEN TO THEM THE WORD OF YOU, AND THE WORLD
 1473 1325 0846_93 3588 3056 4771_1 2532 3588 2889

emiseesen autous hoti ouk eisin ek tou kosmou
 HATED THEM, BECAUSE NOT THEY ARE OUT OF THE WORLD
 3404 0846_95 3754 3756 1510_5 1537 3588 2889

kathws egw ouk eimi ek tou kosmou
 ACCORDING AS I NOT AM OUT OF THE WORLD.
 2531 1473 3756 1510 1537 3588 2889

John 17:15

ouk erwtw hina arees autous ek
 NOT I AM REQUESTING IN ORDER THAT YOU SHOULD LIFT UP THEM OUT OF
 3756 2065 2443 0142 0846_95 1537

tou kosmou all hina teereesees autous ek
 THE WORLD BUT IN ORDER THAT YOU SHOULD OBSERVE THEM OUT OF
 3588 2889 0235 2443 5083 0846_95 1537

tou poneerou
 THE WICKED (ONE).
 3588 4190 4191

John 17:16

ek tou kosmou ouk eisin kathws egw ouk eimi
 OUT OF THE WORLD NOT THEY ARE ACCORDING AS I NOT AM
 1537 3588 2889 3756 1510_5 2531 1473 3756 1510

ek tou kosmou
 OUT OF THE WORLD.
 1537 3588 2889

John 17:17

hagiason autous en tee aleetheia ho logos ho sos
SANCTIFY THEM IN THE TRUTH; THE WORD THE YOURS
0037 0846_95 1722 3588 0225 3588 3056 3588 4674

aleetheia estin
TRUTH IS.
0225 1510_2

John 17:18

kathws eme apesteilas eis ton kosmon kagw
ACCORDING AS ME YOU SENT FORTH INTO THE WORLD, ALSO I
2531 1473_5 0649 1519 3588 2889 2504

apesteila autous eis ton kosmon
SENT FORTH THEM INTO THE WORLD;
0649 0846_95 1519 3588 2889

John 17:19

kai huper autwn egw hagiazw emauton hina
AND OVER THEM I AM SANCTIFYING MYSELF, IN ORDER THAT
2532 5228 0846_92 1473 0037 1683 2443

wsin kai autoi heegiasmenoi en aleetheia
MAY BE ALSO THEY HAVING BEEN SANCTIFIED IN TRUTH.
1510_6 2532 0846_91 0037 1722 0225

John 17:20

ou peri toutwn de erwtw monon alla kai
NOT ABOUT THESE BUT I AM REQUESTING ONLY, BUT ALSO
3756 4012 3778_94 1161 2065 3440 0235 2532

peri twn pisteuontwn dia tou logou autwn eis
ABOUT THE (ONES) BELIEVING THROUGH THE WORD OF THEM INTO
4012 3588 4100 1223 3588 3056 0846_92 1519

eme
ME,
1473_5

John 17:21

hina pantes hen wsin kathws su
 IN ORDER THAT ALL (ONES) ONE (THING) THEY MAY BE, ACCORDING AS YOU,
 2443 3956 1520 1510_6 2531 4771

pateer en emoi kagw en soi hina kai autoi en
 FATHER, IN ME AND I IN YOU, IN ORDER THAT ALSO THEY IN
 3962 1722 1473_3 2504 1722 4771_2 2443 2532 0846_91 1722

heemin wsin hina ho kosmos pisteuee hoti
 US THEY MAY BE, IN ORDER THAT THE WORLD MAY BELIEVE THAT
 1473_9 1510_6 2443 3588 2889 4100 3754

su me apesteilas
 YOU ME SENT FORTH.
 4771 1473_6 0649

John 17:22

kagw teen doxan heen dedwkas moi dedwka
 AND I THE GLORY WHICH YOU HAVE GIVEN TO ME I HAVE GIVEN
 2504 3588 1391 3739 1325 1473_4 1325

autois hina wsin hen kathws heemeis
 TO THEM, IN ORDER THAT THEY MAY BE ONE (THING) ACCORDING AS WE
 0846_93 2443 1510_6 1520 2531 1473_7

hen
 ONE (THING),
 1520

John 17:23

egw en autois kai su en emoi hina wsin
 I IN THEM AND YOU IN ME, IN ORDER THAT THEY MAY BE
 1473 1722 0846_93 2532 4771 1722 1473_3 2443 1510_6

teteleiwmenoi eis hen hina ginwskee
 HAVING BEEN PERFECTED INTO ONE (THING), IN ORDER THAT MAY BE KNOWING
 5048 1519 1520 2443 1097

ho kosmos hoti su me apesteilas kai eegapeesas
 THE WORLD THAT YOU ME SENT FORTH AND YOU LOVED
 3588 2889 3754 4771 1473_6 0649 2532 0025

autous kathws eme eegapeesas
 THEM ACCORDING AS ME YOU LOVED.
 0846_95 2531 1473_5 0025

John 17:24

pateer ho dedwkas moi thelw hina
 FATHER, WHICH YOU HAVE GIVEN TO ME, I AM WILLING IN ORDER THAT
 3962 3739 1325 1473_4 2309 2443

hopou eimi egw kakeinoi wsin met emou hina
 WHERE AM I ALSO THOSE MAY BE WITH ME, IN ORDER THAT
 3699 1510 1473 2548 1510_6 3326 1473_1 2443

thewrwsin teen doxan teen emeen heen dedwkas
 THEY MAY BEHOLD THE GLORY THE MINE WHICH YOU HAVE GIVEN
 2334 3588 1391 3588 1699 3739 1325

moi hoti eegapeesas me pro katabolees kosmou
 TO ME, BECAUSE YOU LOVED ME BEFORE FOUNGING OF WORLD.
 1473_4 3754 0025 1473_6 4253 2602 2889

John 17:25

pateer dikaie kai ho kosmos se ouk egnw egw
 FATHER RIGHTEOUS, AND THE WORLD YOU NOT IT KNEW, I
 3962 1342 2532 3588 2889 4771_3 3756 1097 1473

de se egnwn kai houtoi egnwsan hoti su me
 BUT YOU I KNEW, ALSO THESE KNEW THAT YOU ME
 1161 4771_3 1097 2532 3778_91 1097 3754 4771 1473_6

apesteilas
 SENT FORTH,
 0649

John 17:26

kai egnwrisa autois to onoma sou kai
 AND I MADE KNOWN TO THEM THE NAME OF YOU AND
 2532 1107 0846_93 3588 3686 4771_1 2532

gnwrisw hina hee agapee heen eegapeesas
 I SHALL MAKE KNOWN, IN ORDER THAT THE LOVE WHICH YOU LOVED
 1107 2443 3588 0026 3739 0025

me en autois ee kagw en autois
 ME IN THEM IT MAY BE AND I IN THEM.
 1473_6 1722 0846_93 1510_6 2504 1722 0846_93

John 18:01

tauta eipwn ieesous exeelthen sun tois
 THESE (THINGS) HAVING SAID JESUS CAME OUT TOGETHER WITH THE
 3778_93 1511_7 2424 1831 4862 3588

matheetais autou peran tou cheimarrou twm
 DISCIPLES OF HIM OTHER SIDE OF THE WINTER TORRENT OF THE
 3101 0846_3 4008 3588 5493 3588

kedrwn hopou een keepos eis hon eiseelthen autos
 CEDARS WHERE WAS GARDEN, INTO WHICH HE ENTERED HE
 2748 3699 1511_3 2779 1519 3739 1525 0846

kai hoi matheetai autou
 AND THE DISCIPLES OF HIM.
 2532 3588 3101 0846_3

John 18:02

eedei de kai ioudas ho paradidous auton ton
 HAD KNOWN BUT ALSO JUDAS THE (ONE) GIVING BESIDE HIM THE
 1492_5 1161 2532 2455_2 3588 3860 0846_7 3588

topon hoti pollakis suneechthee ieesous ekei
 PLACE, BECAUSE MANY TIMES WAS LED TOGETHER JESUS THERE
 5117 3754 4178 4863 2424 1563

meta twm matheetwn autou
 WITH THE DISCIPLES OF HIM.
 3326 3588 3101 0846_3

John 18:03

ho oun ioudas labwn teen speiran kai ek twm
 THE THEREFORE JUDAS HAVING TAKEN THE BAND ALSO OUT OF THE
 3588 3767 2455_2 2983 3588 4686 2532 1537 3588

archierewn kai ek twm pharisaiwn hupeeretas
 CHIEF PRIESTS AND OUT OF THE PHARISEES SUBORDINATES
 0749 2532 1537 3588 5330 5257

erchetai ekei meta phanwn kai lampadwn kai hoplwn
 IS COMING THERE WITH TORCHES AND LAMPS AND WEAPONS.
 2064 1563 3326 5322 2532 2985 2532 3696

John 18:04

ieeous oun eidws panta ta erchomena ep
 JESUS THEREFORE HAVING KNOWN ALL THE (THINGS) COMING UPON
 2424 3767 1492_5 3956 3588 2064 1909

auton exeelthen kai legei autois tina
 HIM HE CAME OUT, AND HE IS SAYING TO THEM WHOM
 0846_7 1831 2532 3004 0846_93 5101

zeeteite
 ARE YOU SEEKING?
 2212

John 18:05

apekritheesan autw ieesoun ton nazwraion legei
 THEY ANSWERED TO HIM JESUS THE NAZARENE. HE IS SAYING
 0611 0846_5 2424 3588 3480 3004

autois egw eimi histeeki de kai ioudas ho
 TO THEM I AM. HAD BEEN STANDING BUT ALSO JUDAS THE (ONE)
 0846_93 1473 1510 2476 1161 2532 2455_2 3588

paradidous auton met autwn
 GIVING BESIDE HIM WITH THEM.
 3860 0846_7 3326 0846_92

John 18:06

hws oun eipen autois egw eimi apeelthan eis
 AS THEREFORE HE SAID TO THEM I AM, THEY WENT OFF INTO
 5613_5 3767 1511_7 0846_93 1473 1510 0565 1519

ta opisw kai epesan chamai
 THE (THINGS) BEHIND AND FELL ON THE GROUND.
 3588 3694 2532 4098 5476

John 18:07

palin oun epeerwteesen autous tina zeeteite
 AGAIN THEREFORE HE INQUIRED UPON THEM WHOM ARE YOU SEEKING?
 3825 3767 1905 0846_95 5101 2212

hoi de eipan ieesoun ton nazwraion
 THE (ONES) BUT SAID JESUS THE NAZARENE.
 3588 1161 1511_7 2424 3588 3480

John 18:08

apekrithee ieeous eipon humin hoti egw eimi ei
 ANSWERED JESUS I SAID TO YOU THAT I AM; IF
 0611 2424 1511_7 4771_6 3754 1473 1510 1487

oun eme zeeteite aphete toutous
 THEREFORE ME YOU ARE SEEKING, LET YOU GO OFF THESE
 3767 1473_5 2212 0863 3778_97

hupagein
 TO BE GOING UNDER;
 5217

John 18:09

hina pleerwthee ho logos hon eipen hoti
 IN ORDER THAT MIGHT BE FULFILLED THE WORD WHICH HE SAID THAT
 2443 4137 3588 3056 3739 1511_7 3754

hous dedwkas moi ouk apwlesa ex autwn
 WHOM YOU HAVE GIVEN TO ME NOT I DESTROYED OUT OF THEM
 3739 1325 1473_4 3756 0622 1537 0846_92

oudena
 NO ONE.
 3762

John 18:10

simwn oun petros echwn machairan heilkusen auteen
 SIMON THEREFORE PETER HAVING SWORD DREW IT
 4613 3767 4074 2192 3162 1670 0846_8

kai epaisen ton tou archierews doulon kai
 AND HE HIT THE OF THE CHIEF PRIEST SLAVE AND
 2532 3817 3588 3588 0749 1401 2532

apekopsen autou to wtarion to dexion een de onoma
 HE CUT OFF OF HIM THE EAR THE RIGHT. WAS BUT NAME
 0609 0846_3 3588 5621_5 3588 1188 1511_3 1161 3686

tw doulw malchos
 TO THE SLAVE MALCHUS.
 3588 1401 3124

John 18:11

eipen oun ho ieesous tw petrw bale teen
 SAID THEREFORE THE JESUS TO THE PETER THRUST THE
 1511_7 3767 3588 2424 3588 4074 0906 3588

machairan eis teen theekeen to poteerion ho dedwken
 SWORD INTO THE SHEATH; THE CUP WHICH HAS GIVEN
 3162 1519 3588 2336 3588 4221 3739 1325

moi ho pateer ou mee piw auto
 TO ME THE FATHER NOT NOT SHOULD I DRINK IT?
 1473_4 3588 3962 3756 3361 4095 0846_9
 3364

John 18:12

hee oun speira kai ho chiliarchos kai hoi
 THE THEREFORE BAND AND THE CHILIARCH AND THE
 3588 3767 4686 2532 3588 5506 2532 3588

hupeeretai twn ioudaiwn sunelabon ton ieesoun kai
 SUBORDINATES OF THE JEWS TOOK WITH THE JESUS AND
 5257 3588 2453 4815 3588 2424 2532

edeesan auton
 BOUND HIM
 1210 0846_7

John 18:13

kai eegagon pros hannan prwton een gar
 AND THEY LED TOWARD ANNAS FIRST; HE WAS FOR
 2532 0071 4314 0452 4412 1511_3 1063

pentheros tou kaiapha hos een archiereus tou
 FATHER IN LAW OF THE CAIAPHAS, WHO WAS CHIEF PRIEST OF THE
 3995 3588 2533 3739 1511_3 0749 3588

eniautou ekeinou
 YEAR THAT;
 1763 1565

John 18:14

een de kaiaphas ho sumbouleusas tois ioudaiois
 WAS BUT CAIAPHAS THE (ONE) HAVING COUNSELED TO THE JEWS
 1511_3 1161 2533 3588 4823 3588 2453

hoti sumpherei hena anthrwpon apothanein huper tou
 THAT IT IS BEARING TOGETHER ONE MAN TO DIE OVER THE
 3754 4851 1520 0444 0599 5228 3588

laou
 PEOPLE.
 2992

John 18:15

eekolouthei de tw ieesou simwn petros kai
 WAS FOLLOWING BUT TO THE JESUS SIMON PETER AND
 0190 1161 3588 2424 4613 4074 2532

allos matheetes ho de matheetes ekeinos een
 ANOTHER DISCIPLE. THE BUT DISCIPLE THAT WAS
 0243 3101 3588 1161 3101 1565 1511_3

gnwstos tw archierei kai suneiseelthen tw
 KNOWN TO THE CHIEF PRIEST, AND HE WENT IN WITH TO THE
 1110 3588 0749 2532 4897 3588

ieesou eis teen auleen tou archierews
 JESUS INTO THE COURTYARD OF THE CHIEF PRIEST,
 2424 1519 3588 0833 3588 0749

John 18:16

ho de petros histeekei pros tee thura exw
 THE BUT PETER HAD BEEN STANDING TOWARD THE DOOR OUTSIDE.
 3588 1161 4074 2476 4314 3588 2374 1854

exeelthen oun ho matheetes ho allos ho gnwstos
 WENT OUT THEREFORE THE DISCIPLE THE OTHER THE KNOWN
 1831 3767 3588 3101 3588 0243 3588 1110

tou archierews kai eipen tee thurwrw kai
 OF THE CHIEF PRIEST AND HE SAID TO THE PORTRESS AND
 3588 0749 2532 1511_7 3588 2377 2532

eiseegagen ton petron
 LED IN THE PETER.
 1521 3588 4074

John 18:17

legei oun tw petrw hee paidiskee hee
 IS SAYING THEREFORE TO THE PETER THE SERVANT GIRL THE
 3004 3767 3588 4074 3588 3814 3588

thurwros mee kai su ek twn matheetwn ei tou
 PORTRESS NOT ALSO YOU OUT OF THE DISCIPLES YOU ARE OF THE
 2377 3361 2532 4771 1537 3588 3101 1510_1 3588

anthrwpou toutou legei ekeinos ouk eimi
 MAN THIS? IS SAYING THAT (ONE) NOT I AM.
 0444 3778_4 3004 1565 3756 1510

John 18:18

histeekeisan de hoi douloi kai hoi hupeeretai
 HAD BEEN STANDING BUT THE SLAVES AND THE SUBORDINATES
 2476 1161 3588 1401 2532 3588 5257

anthrakian pepoieekotes hoti psuchos een kai
 CHARCOAL FIRE HAVING MADE, BECAUSE COLD IT WAS, AND
 0439 4160 3754 5592 1511_3 2532

ethermainonto een de kai ho petros met
 THEY WERE WARMING THEMSELVES; WAS BUT ALSO THE PETER WITH
 2328 1511_3 1161 2532 3588 4074 3326

autwn hestws kai thermainomenos
 THEM HAVING STOOD AND WARMING HIMSELF.
 0846_92 2476 2532 2328

John 18:19

ho oun archiereus eerwteesen ton ieesoun
 THE THEREFORE CHIEF PRIEST QUESTIONED THE JESUS
 3588 3767 0749 2065 3588 2424

peri twn matheetwn autou kai peri tees didachees
 ABOUT THE DISCIPLES OF HIM AND ABOUT THE TEACHING
 4012 3588 3101 0846_3 2532 4012 3588 1322

autou
 OF HIM.
 0846_3

John 18:20

apekrithee autw ieesous egw parreesia lelaleeka
 ANSWERED TO HIM JESUS I OUTSPOKENLY I HAVE SPOKEN
 0611 0846_5 2424 1473 3954 2980

tw kosmw egw pantote edidaxa en sunagwgee kai en
 TO THE WORLD; I ALWAYS TAUGHT IN SYNAGOGUE AND IN
 3588 2889 1473 3842 1321 1722 4864 2532 1722

tw hierw hopou pantes hoi ioudaioi sunerchontai
 THE TEMPLE, WHERE ALL THE JEWS ARE COMING TOGETHER,
 3588 2411 3699 3956 3588 2453 4905

kai en kruptw elaleesa ouden
 AND IN HIDDEN [PLACE] I SPOKE NOTHING;
 2532 1722 2927 2980 3762

John 18:21

ti me erwtas erwteeson tous akeekootas
 WHY ME ARE YOU QUESTIONING? QUESTION THE (ONES) HAVING HEARD
 5101 1473_6 2065 2065 3588 0191

ti elaleesa autois ide houtoi oidasin ha
 WHAT I SPOKE TO THEM; SEE! THESE HAVE KNOWN WHAT (THINGS)
 5101 2980 0846_93 2396 3778_91 1492_5 3739

eipon egw
 SAID I.
 1511_7 1473

John 18:22

tauta de autou eipontos heis
 THESE (THINGS) BUT OF HIM HAVING SAID ONE
 3778_93 1161 0846_3 1511_7 1520

paresteekws twn hupeeretwn edwken rhapsima
 HAVING STOOD ALONGSIDE OF THE SUBORDINATES GAVE SLAP
 3936 3588 5257 1325 4475

tw ieesou eipwn houtws apokrinee tw
 TO THE JESUS HAVING SAID THUS ARE YOU ANSWERING TO THE
 3588 2424 1511_7 3779 0611 3588

archierei
 CHIEF PRIEST?
 0749

John 18:23

apekrithee autw ieesous ei kakws elaleesa
ANSWERED TO HIM JESUS IF BADLY I SPOKE,
0611 0846_5 2424 1487 2560 2980

martureeson peri tou kakou ei de kalws ti me
BEAR WITNESS ABOUT THE BAD; IF BUT FINELY, WHY ME
3140 4012 3588 2556 1487 1161 2573 5101 1473_6

dereis
ARE YOU FLAYING?
1194

John 18:24

apesteilen oun auton ho hannas dedemenon pros
SENT OFF THEREFORE HIM THE ANNAS HAVING BEEN BOUND TOWARD
0649 3767 0846_7 3588 0452 1210 4314

kaiaphan ton archiereia
CAIAPHAS THE HIGH PRIEST.
2533 3588 0749

John 18:25

een de simwn petros hestws kai
WAS BUT SIMON PETER HAVING STOOD AND
1511_3 1161 4613 4074 2476 2532

thermainomenos eipon oun autw mee kai su
WARMING HIMSELF. THEY SAID THEREFORE TO HIM NOT ALSO YOU
2328 1511_7 3767 0846_5 3361 2532 4771

ek twn matheetwn autou ei eerneesato ekeinos
OUT OF THE DISCIPLES OF HIM YOU ARE? DENIED THAT ONE
1537 3588 3101 0846_3 1510_1 0720 1565

kai eipen ouk eimi
AND SAID NOT I AM.
2532 1511_7 3756 1510

John 18:26

legei heis ek twn doulwn tou archierews
 IS SAYING ONE OUT OF THE SLAVES OF THE CHIEF PRIEST,
 3004 1520 1537 3588 1401 3588 0749

suggenees wn hou apekopsen petros to wtion ouk egw
 RELATIVE BEING OF WHOM CUT OFF PETER THE EAR NOT I
 4773_2 1511_1 3739 0609 4074 3588 5621 3756 1473

se eidon en tw keepw met autou
 YOU SAW IN THE GARDEN WITH HIM?
 4771_3 1492 1722 3588 2779 3326 0846_3

John 18:27

palin oun eerneesato petros kai euthews alektwr
 AGAIN THEREFORE DENIED PETER; AND IMMEDIATELY COCK
 3825 3767 0720 4074 2532 2112 0220

ephwneesen
 SOUNDED.
 5455

John 18:28

agousin oun ton ieesoun apo tou kaiapha
 THEY ARE LEADING THEREFORE THE JESUS FROM THE CAIAPHAS
 0071 3767 3588 2424 0575 3588 2533

eis to praitwrion een de prwi kai autoi ouk
 INTO THE PRAETORIUM; IT WAS BUT EARLY. AND THEY NOT
 1519 3588 4232 1511_3 1161 4404 2532 0846_91 3756

eiseelthon eis to praitwrion hina mee
 ENTERED INTO THE PRAETORIUM, IN ORDER THAT NOT
 1525 1519 3588 4232 2443 3361
 2443_5

mianthwsin alla phagwsin to pascha
 SHOULD GET DEFILED BUT THEY MIGHT EAT THE PASSOVER.
 3392 0235 2068 3588 3957

John 18:29

exeelthen oun ho peilatos exw pros autous kai
 WENT FORTH THEREFORE THE PILATE OUTSIDE TOWARD THEM AND
 1831 3767 3588 3982_5 1854 4314 0846_95 2532

pheesin tina kateegorian pherete tou anthrwpou
 IS SAYING WHAT ACCUSATION ARE YOU BRINGING OF THE MAN
 5346 5101 2724 5342 3588 0444

toutou
 THIS?
 3778_4

John 18:30

apekritheesan kai eipan autw ei mee een
 THEY ANSWERED AND THEY SAID TO HIM IF NOT WAS
 0611 2532 1511_7 0846_5 1487 3361 1511_3
 1487_1

houtos kakon poiwn ouk an soi paredwkamen
 THIS (ONE) BAD DOING, NOT LIKELY TO YOU WE GAVE BESIDE
 3778 2556 4160 3756 0302 4771_2 3860

auton
 HIM.
 0846_7

John 18:31

eipen oun autois peilatos labete auton humeis kai
 SAID THEREFORE TO THEM PILATE TAKE YOU HIM YOU, AND
 1511_7 3767 0846_93 3982_5 2983 0846_7 4771_4 2532

kata ton nomon humwn krinte auton eipon autw
 ACCORDING TO THE LAW OF YOU JUDGE YOU HIM. SAID TO HIM
 2596 3588 3551 4771_5 2919 0846_7 1511_7 0846_5

hoi ioudaioi heemin ouk exestin apokteinai oudena
 THE JEWS TO US NOT IT IS LAWFUL TO KILL NO ONE;
 3588 2453 1473_9 3756 1832 0615 3762

John 18:32

hina ho logos tou ieesou pleerwthee hon
 IN ORDER THAT THE WORD OF THE JESUS MIGHT BE FULFILLED WHICH
 2443 3588 3056 3588 2424 4137 3739

eipen seemainwn poiw thanatw eemellen
 HE SAID SIGNIFYING TO WHAT SORT OF DEATH HE WAS ABOUT
 1511_7 4591 4169 2288 3195

apothneeskein
 TO BE DYING.
 0599

John 18:33

eiseelthen oun palin eis to praitwrion ho
 ENTERED THEREFORE AGAIN INTO THE PRAETORIUM THE
 1525 3767 3825 1519 3588 4232 3588

peilatos kai ephwneesen ton ieesoun kai eipen autw
 PILATE AND SOUNDED FOR THE JESUS AND HE SAID TO HIM
 3982_5 2532 5455 3588 2424 2532 1511_7 0846_5

su ei ho basileus twn ioudaiwn
 YOU ARE THE KING OF THE JEWS?
 4771 1510_1 3588 0935 3588 2453

John 18:34

apekrithee ieesous apo seautou su touto legeis ee
 ANSWERED JESUS FROM YOURSELF YOU THIS ARE SAYING OR
 0611 2424 0575 4572 4771 3778_2 3004 2228

alloi eipon soi peri emou
 OTHERS SAID TO YOU ABOUT ME?
 0243 1511_7 4771_2 4012 1473_1

John 18:35

apekrithee ho peilatos meeti egw ioudaios eimi to
 ANSWERED THE PILATE NOT WHAT I JEW AM? THE
 0611 3588 3982_5 3385 1473 2453 1510 3588

ethnos to son kai hoi archiereis paredwkan se
 NATION THE YOUR AND THE CHIEF PRIESTS GAVE BESIDE YOU
 1484 3588 4674 2532 3588 0749 3860 4771_3

emoi ti epoieesas
 TO ME; WHAT DID YOU DO?
 1473_3 5101 4160

John 18:36

apekrithee ieeous hee basileia hee emee ouk estin
 ANSWERED JESUS THE KINGDOM THE MINE NOT IS
 0611 2424 3588 0932 3588 1699 3756 1510_2

ek tou kosmou toutou ei ek tou kosmou toutou een
 OUT OF THE WORLD THIS; IF OUT OF THE WORLD THIS WAS
 1537 3588 2889 3778_4 1487 1537 3588 2889 3778_4 1511_3

hee basileia hee emee hoi hupeeretai hoi emoi
 THE KINGDOM THE MINE, THE SUBORDINATES THE MINE
 3588 0932 3588 1699 3588 5257 3588 1699

eegwnizonto an hina mee paradothw
 WERE STRUGGLING LIKELY, IN ORDER THAT NOT I SHOULD BE GIVEN BESIDE
 0075 0302 2443 3361 3860
 2443_5

tois ioudaiois nun de hee basileia hee emee ouk
 TO THE JEWS; NOW BUT THE KINGDOM THE MINE NOT
 3588 2453 3568 3569 1161 3588 0932 3588 1699 3756

estin enteuthen
 IS FROM HERE.
 1510_2 1782

John 18:37

eipen oun autw ho peilatos oukoun basileus ei
 SAID THEREFORE TO HIM THE PILATE NOT THEREFORE KING ARE
 1511_7 3767 0846_5 3588 3982_5 3766 0935 1510_1

su apekrithee ho ieesous su legeis hoti basileus
 YOU? ANSWERED THE JESUS YOU ARE SAYING THAT KING
 4771 0611 3588 2424 4771 3004 3754 0935

eimi egw eis touto gegenneemai kai eis touto
 I AM. I INTO THIS I HAVE BEEN GENERATED AND INTO THIS
 1510 1473 1519 3778_2 1080 2532 1519 3778_2

eleelutha eis ton kosmon hina martureesw
 I HAVE COME INTO THE WORLD IN ORDER THAT I SHOULD BEAR WITNESS
 2064 1519 3588 2889 2443 3140

tee aleetheia pas ho wn ek tees aleetheias
 TO THE TRUTH; EVERYONE THE BEING OUT OF THE TRUTH
 3588 0225 3956 3588 1511_1 1537 3588 0225

akouei mou tees phwnees
 IS HEARING OF ME OF THE VOICE.
 0191 1473_2 3588 5456

John 18:38

legei autw ho peilatos ti estin aleetheia
 IS SAYING TO HIM THE PILATE WHAT IS TRUTH?
 3004 0846_5 3588 3982_5 5101 1510_2 0225

kai touto eipwn palin exeelthen pros tous
 AND THIS HAVING SAID AGAIN HE WENT OUT TOWARD THE
 2532 3778_2 1511_7 3825 1831 4314 3588

ioudaious kai legei autois egw oudemian heuriskw
 JEWS, AND HE IS SAYING TO THEM I NOT ONE I AM FINDING
 2453 2532 3004 0846_93 1473 3762 2147

en autw aitian
 IN HIM CAUSE;
 1722 0846_5 0156

John 18:39

estin de suneetheia humin hina hena apolusw
IS BUT CUSTOM TO YOU IN ORDER THAT ONE I SHOULD RELEASE
1510_2 1161 4914 4771_6 2443 1520 0630

humin en tw pascha boulesthe oun
TO YOU IN THE PASSOVER; ARE YOU WISHING THEREFORE
4771_6 1722 3588 3957 1014 3767

apolusw humin ton basilea twn ioudaiwn
I SHOULD RELEASE TO YOU THE KING OF THE JEWS?
0630 4771_6 3588 0935 3588 2453

John 18:40

ekraugasan oun palin legontes mee touton alla
THEY CRIED OUT THEREFORE AGAIN SAYING NOT THIS (ONE) BUT
2905 3767 3825 3004 3361 3778_8 0235

ton barabban een de ho barabbas leestees
THE BARABBAS. WAS BUT THE BARABBAS ROBBER.
3588 0912 1511_3 1161 3588 0912 3027

John 19:01

tote oun elaben ho peilatos ton ieesoun kai
THEN THEREFORE TOOK THE PILATE THE JESUS AND
5119 3767 2983 3588 3982_5 3588 2424 2532

emastigwsen
HE SCOURGED.
3146

John 19:02

kai hoi stratiwtai plexantes stephanon ex akanthwn
AND THE SOLDIERS HAVING BRAIDED CROWN OUT OF THORNS
2532 3588 4757 4120 4735 1537 0173

epetheekan autou tee kephalee kai himation
PUT UPON OF HIM TO THE HEAD, AND OUTER GARMENT
2007 0846_3 3588 2776 2532 2440

porphuroun periebalon auton
PURPLE THEY THREW ABOUT HIM,
4210 4016 0846_7

John 19:03

kai eerchonto pros auton kai elegon
AND THEY WERE COMING TOWARD HIM AND THEY WERE SAYING
2532 2064 4314 0846_7 2532 3004

chaire ho basileus tw'n ioudaiwn kai edidosan
BE REJOICING, THE KING OF THE JEWS; AND THEY WERE GIVING
5463 3588 0935 3588 2453 2532 1325

autw rhapsimata
TO HIM SLAPS.
0846_5 4475

John 19:04

kai exeelthen palin exw ho peilatos kai legei
AND WENT OUT AGAIN OUTSIDE THE PILATE AND IS SAYING
2532 1831 3825 1854 3588 3982_5 2532 3004

autois ide agw humin auton exw hina
TO THEM SEE I AM LEADING TO YOU HIM OUTSIDE, IN ORDER THAT
0846_93 2396 0071 4771_6 0846_7 1854 2443

gnwte hoti oudemian aitian heuriskw en autw
YOU SHOULD KNOW THAT NOT ONE CAUSE I AM FINDING IN HIM.
1097 3754 3762 0156 2147 1722 0846_5

John 19:05

exeelthen oun ho ieesous exw phorwn ton
CAME OUT THEREFORE THE JESUS OUTSIDE, WEARING THE
1831 3767 3588 2424 1854 5409 3588

akanthinon stephanon kai to porphuroun himation kai
THORNY CROWN AND THE PURPLE OUTER GARMENT. AND
0174 4735 2532 3588 4210 2440 2532

legei autois idou ho anthrwpos
HE IS SAYING TO THEM LOOK! THE MAN.
3004 0846_93 2400 3588 0444

John 19:06

hote oun eidon auton hoi archiereis kai hoi
 WHEN THEREFORE SAW HIM THE CHIEF PRIESTS AND THE
 3753 3767 1492 0846_7 3588 0749 2532 3588

hupeeretai ekraugasan legontes staurwson staurwson
 SUBORDINATES THEY CRIED OUT SAYING IMPALE IMPALE.
 5257 2905 3004 4717 4717

legei autois ho peilatos labete auton humeis kai
 IS SAYING TO THEM THE PILATE TAKE YOU HIM YOU AND
 3004 0846_93 3588 3982_5 2983 0846_7 4771_4 2532

staurwsate egw gar ouch heuriskw en autw aitian
 IMPALE YOU, I FOR NOT AM FINDING IN HIM CAUSE.
 4717 1473 1063 3756 2147 1722 0846_5 0156

John 19:07

apekritheesan autw hoi ioudaioi heemeis nomon echomen
 ANSWERED TO HIM THE JEWS WE LAW ARE HAVING,
 0611 0846_5 3588 2453 1473_7 3551 2192

kai kata ton nomon opheilei apothanein hoti
 AND ACCORDING TO THE LAW HE IS OWING TO DIE, BECAUSE
 2532 2596 3588 3551 3784 0599 3754

huion theou heauton epoieesen
 SON OF GOD HIMSELF HE MADE.
 5207 2316 1438 4160

John 19:08

hote oun eekousen ho peilatos touton ton logon
 WHEN THEREFORE HEARD THE PILATE THIS THE WORD,
 3753 3767 0191 3588 3982_5 3778_8 3588 3056

mallon ephobeethee
 RATHER HE WAS MADE TO FEAR,
 3123 5399

John 19:09

kai eiseelthen eis to praitwrion palin kai
 AND HE ENTERED INTO THE PRAETORIUM AGAIN AND
 2532 1525 1519 3588 4232 3825 2532

legei tw ieesou pothen ei su ho de ieesous
 HE IS SAYING TO THE JESUS WHEREFROM ARE YOU? THE BUT JESUS
 3004 3588 2424 4159 1510_1 4771 3588 1161 2424

apokrisin ouk edwken autw
 ANSWER NOT GAVE TO HIM.
 0612 3756 1325 0846_5

John 19:10

legei oun autw ho peilatos emoi ou
 IS SAYING THEREFORE TO HIM THE PILATE TO ME NOT
 3004 3767 0846_5 3588 3982_5 1473_3 3756

laleis ouk oidas hoti exousian exw
 ARE YOU SPEAKING? NOT HAVE YOU KNOWN THAT AUTHORITY I AM HAVING
 2980 3756 1492_5 3754 1849 2192

apolusai se kai exousian exw staurwsai se
 TO RELEASE YOU AND AUTHORITY I AM HAVING TO IMPALE YOU?
 0630 4771_3 2532 1849 2192 4717 4771_3

John 19:11

apekrithee autw ieesous ouk eiches exousian
 ANSWERED TO HIM JESUS NOT YOU WERE HAVING AUTHORITY
 0611 0846_5 2424 3756 2192 1849

kat emou oudemian ei mee een dedomenon
 DOWN ON ME NOT ONE IF NOT IT WAS (THING) HAVING BEEN GIVEN
 2596 1473_1 3762 1487 3361 1511_3 1325
 1487_1

soi anwthen dia touto ho paradous me
 TO YOU FROM ABOVE; THROUGH THIS THE (ONE) HAVING GIVEN BESIDE ME
 4771_2 0509 1223 3778_2 3588 3860 1473_6

soi meizona hamartian echei
 TO YOU GREATER SIN IS HAVING.
 4771_2 3187 0266 2192

John 19:12

ek toutou ho peilatos ezeetei apolusai auton
 OUT OF THIS THE PILATE WAS SEEKING TO RELEASE HIM;
 1537 3778_4 3588 3982_5 2212 0630 0846_7

hoi de ioudaioi ekraugasan legontes ean touton
 THE BUT JEWS CRIED OUT SAYING IF EVER THIS (ONE)
 3588 1161 2453 2905 3004 1437 3778_8

apolusees ouk ei philos tou kaisaros pas
 YOU SHOULD RELEASE, NOT YOU ARE FRIEND OF THE CAESAR; EVERYONE
 0630 3756 1510_1 5384 3588 2541 3956

ho basilea heauton poiwn antilegei tw kaisari
 THE KING HIMSELF MAKING IS SAYING AGAINST TO THE CAESAR.
 3588 0935 1438 4160 0483 3588 2541

John 19:13

ho oun peilatos akousas twn logwn toutwn
 THE THEREFORE PILATE HAVING HEARD OF THE WORDS THESE
 3588 3767 3982_5 0191 3588 3056 3778_94

eegagen exw ton ieesoun kai ekathisen epi beematos
 LED OUTSIDE THE JESUS, AND HE SAT DOWN UPON STEP
 0071 1854 3588 2424 2532 2523 1909 0968

eis topon legomenon lithostrwton ebraisti de
 INTO PLACE BEING SAID STONE PAVEMENT, IN HEBREW BUT
 1519 5117 3004 3038 1447 1161

gabbatha
 GABBATHA.
 1042

John 19:14

een de paraskeue tou pascha hwra een hws
 WAS BUT PREPARATION OF THE PASSOVER, HOUR WAS AS
 1511_3 1161 3904 3588 3957 5610 1511_3 5613

hektee kai legei tois ioudaiois ide ho basileus
 SIXTH. AND HE IS SAYING TO THE JEWS SEE THE KING
 1622 2532 3004 3588 2453 2396 3588 0935

humwn
 OF YOU.
 4771_5

John 19:15

ekraugasan oun ekeinoi aron aron staurwson auton
 CRIED OUT THEREFORE THOSE LIFT UP LIFT UP, IMPALE HIM.
 2905 3767 1565 0142 0142 4717 0846_7

legei autois ho peilatos ton basilea humwn
 IS SAYING TO THEM THE PILATE THE KING OF YOU
 3004 0846_93 3588 3982_5 3588 0935 4771_5

staurwsw apekritheesan hoi archiereis ouk
 SHALL I IMPALE? ANSWERED THE CHIEF PRIESTS NOT
 4717 0611 3588 0749 3756

echomen basilea ei mee kaisara
 WE ARE HAVING KING IF NOT CAESAR.
 2192 0935 1487 3361 2541
 1487_1

John 19:16

tote oun paredwken auton autois hina
 THEN THEREFORE HE GAVE BESIDE HIM TO THEM IN ORDER THAT
 5119 3767 3860 0846_7 0846_93 2443

staurwthee
 HE MIGHT BE IMPALED.
 4717

parelabon oun ton ieesoun
 THEY TOOK ALONGSIDE THEREFORE THE JESUS;
 3880 3767 3588 2424

John 19:17

kai bastazwn hautw ton stauron exeelthen eis
 AND CARRYING TO HIMSELF THE STAKE HE WENT OUT INTO
 2532 0941 0848 3588 4716 1831 1519

ton legomenon kraniou topon ho legetai
 THE BEING SAID OF SKULL PLACE, WHICH IS BEING SAID
 3588 3004 2898 5117 3739 3004

ebraisti golgotha
 IN HEBREW GOLGOTHA,
 1447 1115

John 19:18

hopou auton estaurwsan kai met autou allous duo
 WHERE HIM THEY IMPALED, AND WITH HIM OTHERS TWO
 3699 0846_7 4717 2532 3326 0846_3 0243 1417

enteuthen kai enteuthen meson de ton ieesoun
 FROM HERE AND FROM HERE, MIDDLE BUT THE JESUS.
 1782 2532 1782 3319 1161 3588 2424

John 19:19

egrapsen de kai titlon ho peilatos kai etheeken epi
 WROTE BUT ALSO TITLE THE PILATE AND HE PUT UPON
 1125 1161 2532 5102 3588 3982_5 2532 5087 1909

tou staurou een de gegrammenon ieesous ho
 THE STAKE; IT WAS BUT HAVING BEEN WRITTEN JESUS THE
 3588 4716 1511_3 1161 1125 2424 3588

nazwraios ho basileus twn ioudaiwn
 NAZARENE THE KING OF THE JEWS.
 3480 3588 0935 3588 2453

John 19:20

touton oun ton titlon polloi anegnwsan twn ioudaiwn
 THIS THEREFORE THE TITLE MANY READ OF THE JEWS,
 3778_8 3767 3588 5102 4183 0314 3588 2453

hoti eggus een ho topos tees polews hopou
 BECAUSE NEAR WAS THE PLACE OF THE CITY WHERE
 3754 1451 1511_3 3588 5117 3588 4172 3699

estaurwthee ho ieesous kai een gegrammenon
 WAS IMPALED THE JESUS; AND IT WAS HAVING BEEN WRITTEN
 4717 3588 2424 2532 1511_3 1125

ebraisti rhwmaisti helleenisti
 IN HEBREW, IN ROMAN LANGUAGE, IN GREEK.
 1447 4515 1676

John 19:21

elegon oun tw peilatw hoi archiereis tw
 WERE SAYING THEREFORE TO THE PILATE THE CHIEF PRIESTS OF THE
 3004 3767 3588 3982_5 3588 0749 3588

ioudaiwn mee graphe ho basileus tw ioudaiwn all
 JEWS NOT BE WRITING THE KING OF THE JEWS, BUT
 2453 3361 1125 3588 0935 3588 2453 0235

hoti ekeinos eipen basileus tw ioudaiwn eimi
 THAT THAT (ONE) SAID KING OF THE JEWS I AM.
 3754 1565 1511_7 0935 3588 2453 1510

John 19:22

apekrithee ho peilatw ho gegrapha gegrapha
 ANSWERED THE PILATE WHAT I HAVE WRITTEN I HAVE WRITTEN.
 0611 3588 3982_5 3739 1125 1125

John 19:23

hoi oun stratiwtai hote estaurwsan ton ieesoun
 THE THEREFORE SOLDIERS WHEN THEY IMPALED THE JESUS
 3588 3767 4757 3753 4717 3588 2424

elabon ta himatia autou kai epoieesan tessera
 TOOK THE OUTER GARMENTS OF HIM AND MADE FOUR
 2983 3588 2440 0846_3 2532 4160 5061_2

meree hekastw stratiwtee meros kai ton chitwna
 PARTS, TO EACH SOLDIER PART, AND THE INNER GARMENT.
 3313 1538 4757 3313 2532 3588 5509

een de ho chitwn araphos ek tw
 WAS BUT THE INNER GARMENT SEAMLESS, OUT OF THE (ONES)
 1511_3 1161 3588 5509 0689_5 1537 3588

anwthen huphantos di holou
 FROM ABOVE WOVEN THROUGHOUT WHOLE;
 0509 5307 1223 3650

John 19:26

ieeous oun idwn teen meetera kai ton
 JESUS THEREFORE HAVING SEEN THE MOTHER AND THE
 2424 3767 1492 3588 3384 2532 3588

matheeteen parestwta hon eegapa legei
 DISCIPLE HAVING STOOD ALONGSIDE WHOM HE WAS LOVING IS SAYING
 3101 3936 3739 0025 3004

tee meetri gunai ide ho huios sou
 TO THE MOTHER WOMAN, SEE THE SON OF YOU;
 3588 3384 1135 2396 3588 5207 4771_1

John 19:27

eita legei tw matheetee ide hee meeteer sou
 NEXT HE IS SAYING TO THE DISCIPLE SEE THE MOTHER OF YOU.
 1534 3004 3588 3101 2396 3588 3384 4771_1

kai ap ekeinees tees hwras elaben ho matheetees auteen
 AND FROM THAT THE HOUR TOOK THE DISCIPLE HER
 2532 0575 1565 3588 5610 2983 3588 3101 0846_8

eis ta idia
 INTO THE OWN [THINGS].
 1519 3588 2398

John 19:28

meta touto eidws ho ieeous hoti eedee
 AFTER THIS HAVING KNOWN THE JESUS THAT ALREADY
 3326 3778_2 1492_5 3588 2424 3754 2235

panta tetelestai hina teleiwthee hee
 ALL (THINGS) HAS BEEN FINISHED IN ORDER THAT MIGHT BE PERFECTED THE
 3956 5055 2443 5048 3588

graphee legei dipsw
 SCRIPTURE HE IS SAYING I AM THIRSTING.
 1124 3004 1372

John 19:29

skeuos ekeito oxous meston spoggon oun meston
 VESSEL WAS LYING OF VINEGAR FULL; SPONGE THEREFORE FULL
 4632 2749 3690 3324 4699 3767 3324

tou oxous husswpw perithentes proseenegkan
 OF THE VINEGAR TO HYSSOP HAVING PUT ABOUT THEY BROUGHT TOWARD
 3588 3690 5301 4060 4374

autou tw stomati
 OF HIM THE MOUTH.
 0846_3 3588 4750

John 19:30

hote oun elaben to oxos ho ieesous eipen
 WHEN THEREFORE RECEIVED THE VINEGAR THE JESUS SAID
 3753 3767 2983 3588 3690 3588 2424 1511_7

tetelestai kai klinas teen kephaleen
 IT HAS BEEN FINISHED, AND HAVING INCLINED THE HEAD
 5055 2532 2827 3588 2776

paredwken to pneuma
 HE GAVE BESIDE THE SPIRIT.
 3860 3588 4151

John 19:31

hoi oun ioudaioi epei paraskeuee een
 THE THEREFORE JEWS, SINCE PREPARATION IT WAS,
 3588 3767 2453 1893 3904 1511_3

hina mee meinee epi tou staurou ta swmata
 IN ORDER THAT NOT MIGHT REMAIN UPON THE STAKE THE BODIES
 2443 3361 3306 1909 3588 4716 3588 4983
 2443_5

en tw sabbatw een gar megalee hee heemera ekeinou
 IN THE SABBATH, IT WAS FOR GREAT THE DAY OF THAT
 1722 3588 4521 1511_3 1063 3173 3588 2250 1565

tou sabbatou eerwteesan ton peilaton hina
 OF THE SABBATH, THEY REQUESTED THE PILATE IN ORDER THAT
 3588 4521 2065 3588 3982_5 2443

kateagwsin autwn ta skelee kai arthwsin
 MIGHT BE BROKEN OF THEM THE LEGS AND THEY MIGHT BE LIFTED OFF.
 2608 0846_92 3588 4628 2532 0142

John 19:32

eelthon oun hoi stratiwtai kai tou men
 CAME TOWARD THEREFORE THE SOLDIERS, AND OF THE INDEED
 2064 3767 3588 4757 2532 3588 3303

prwtou kateaxan ta skelee kai tou allou
 FIRST (ONE) THEY BROKE THE LEGS AND OF THE OTHER (ONE)
 4413 2608 3588 4628 2532 3588 0243

tou sunstaurwthentos autw
 OF THE (ONE) HAVING BEEN IMPALED TOGETHER TO HIM;
 3588 4957 0846_5

John 19:33

epi de ton ieesoun elthontes hws eidon eedee
 UPON BUT THE JESUS HAVING COME, AS THEY SAW ALREADY
 1909 1161 3588 2424 2064 5613_5 1492 2235

auton tethneekota ou kateaxan autou ta skelee
 HIM HAVING DIED, NOT THEY BROKE OF HIM THE LEGS,
 0846_7 2348 3756 2608 0846_3 3588 4628

John 19:34

all heis twn stratiwtwn logchee autou teen pleuran
 BUT ONE OF THE SOLDIERS TO SPEAR OF HIM THE SIDE
 0235 1520 3588 4757 3057 0846_3 3588 4125

enuxen kai exeelthen euthus haima kai hudwr
 PUNCTURED, AND CAME OUT AT ONCE BLOOD AND WATER.
 3572 2532 1831 2117_5 0129 2532 5204

John 19:35

kai ho hewrakws memartureeken kai aleethinee
 AND THE (ONE) HAVING SEEN HAS BORNE WITNESS, AND TRUE
 2532 3588 3708 3140 2532 0228

autou estin hee marturia kai ekeinos oiden hoti
 OF HIM IS THE WITNESS, AND THAT (ONE) HAS KNOWN THAT
 0846_3 1510_2 3588 3141 2532 1565 1492_5 3754

aleethee legei hina kai humeis
 TRUE (THINGS) HE IS SAYING, IN ORDER THAT ALSO YOU
 0227 3004 2443 2532 4771_4

pisteueete
 MAY BE BELIEVING.
 4100

John 19:36

egeneto gar tauta hina hee graphee
 OCCURRED FOR THESE (THINGS) IN ORDER THAT THE SCRIPTURE
 1096 1063 3778_93 2443 3588 1124

pleerwthee ostoun ou suntribeesetai autou
 MIGHT BE FULFILLED BONE NOT WILL BE CRUSHED OF HIM.
 4137 3747 3756 4937 0846_3

John 19:37

kai palin hetera graphee legei opsontai eis
 AND AGAIN DIFFERENT SCRIPTURE IS SAYING THEY WILL SEE INTO
 2532 3825 2087 1124 3004 3708 1519

hon exekenteesan
 WHOM THEY PIERCED.
 3739 1574

John 19:38

meta de tauta eerwteesen ton peilaton iwseeph
 AFTER BUT THESE (THINGS) REQUESTED THE PILATE JOSEPH
 3326 1161 3778_93 2065 3588 3982_5 2501_4

apo harimathaias wn matheetes tou ieesou
 FROM ARIMATHEA, BEING DISCIPLE OF THE JESUS
 0575 0707 1511_1 3101 3588 2424

kekrummenos de dia ton phobon twn ioudaiwn
 HAVING BEEN HIDDEN BUT THROUGH THE FEAR OF THE JEWS,
 2928 1161 1223 3588 5401 3588 2453

hina aree to swma tou ieesou kai
 IN ORDER THAT HE MIGHT LIFT OFF THE BODY OF THE JESUS; AND
 2443 0142 3588 4983 3588 2424 2532

epetrepesen ho peilatos eelthen oun kai eeren
 PERMITTED THE PILATE. HE CAME THEREFORE AND LIFTED OFF
 2010 3588 3982_5 2064 3767 2532 0142

to swma autou
 THE BODY OF HIM.
 3588 4983 0846_3

John 19:39

eelthen de kai nikodeemos ho elthwn pros
 CAME BUT ALSO NICODEMUS, THE (ONE) HAVING COME TOWARD
 2064 1161 2532 3530 3588 2064 4314

auton nuktos to prwton pherwn heligma smurnees
 HIM OF NIGHT THE FIRST (THING), BEARING ROLL OF MYRRH
 0846_7 3571 3588 4412 5342 1662_5 4666

kai aloees hws litras hekaton
 AND ALOES AS POUNDS HUNDRED.
 2532 0250 5613 3046 1540

John 19:40

elabon oun to swma tou ieesou kai edeesan
 THEY TOOK THEREFORE THE BODY OF THE JESUS AND THEY BOUND
 2983 3767 3588 4983 3588 2424 2532 1210

auto othoniois meta tw n arwmatwn kathws ethos
 IT TO BANDAGES WITH THE SPICES, ACCORDING AS CUSTOM
 0846_9 3608 3326 3588 0759 2531 1485

estin tois ioudaiois entaphiazein
 IS TO THE JEWS TO BE PREPARING FOR BURIAL.
 1510_2 3588 2453 1779

John 19:41

een de en tw topw hopou estaurwthee keepos kai
 WAS BUT IN THE PLACE WHERE HE WAS IMPALED GARDEN, AND
 1511_3 1161 1722 3588 5117 3699 4717 2779 2532

en tw keepw mneemeion kainon en hw oudepw
 IN THE GARDEN MEMORIAL TOMB NEW, IN WHICH NOT BUT YET
 1722 3588 2779 3419 2537 1722 3739 3764

oudeis een tetheimenos
 NO ONE WAS HAVING BEEN PUT;
 3762 1511_3 5087

John 19:42

ekei oun dia teen paraskeueen twm ioudaiwn
THERE THEREFORE THROUGH THE PREPARATION OF THE JEWS,
1563 3767 1223 3588 3904 3588 2453

hoti eggus een to mneemeion etheekan ton
BECAUSE NEAR WAS THE MEMORIAL TOMB, THEY PUT THE
3754 1451 1511_3 3588 3419 5087 3588

ieesoun
JESUS.
2424

John 20:01

tee de mia twm sabbatwn maria hee
TO THE BUT ONE [DAY] OF THE SABBATHS MARY THE
3588 1161 1520 3588 4521 3137_2 3588

magdaleenee erchetai prwi skotias eti ousees eis
MAGDALENE IS COMING EARLY OF DARKNESS YET BEING INTO
3094 2064 4404 4653 2089 1511_1 1519

to mneemeion kai blepei ton lithon
THE MEMORIAL TOMB, AND IS LOOKING AT THE STONE
3588 3419 2532 0991 3588 3037

eermenon ek tou mneemeiou
HAVING BEEN LIFTED OFF OUT OF THE MEMORIAL TOMB.
0142 1537 3588 3419

John 20:02

trechei oun kai erchetai pros simwna petron
SHE IS RUNNING THEREFORE AND IS COMING TOWARD SIMON PETER
5143 3767 2532 2064 4314 4613 4074

kai pros ton allon matheeteen hon ephilei
AND TOWARD THE OTHER DISCIPLE WHOM WAS HAVING AFFECTION FOR
2532 4314 3588 0243 3101 3739 5368

ho ieeous kai legei autois eeran ton
THE JESUS AND SHE IS SAYING TO THEM THEY LIFTED OFF THE
3588 2424 2532 3004 0846_93 0142 3588

kurion ek tou mneemeiou kai ouk oidamen pou
LORD OUT OF THE MEMORIAL TOMB, AND NOT WE HAVE KNOWN WHERE
2962 1537 3588 3419 2532 3756 1492_5 4226

etheekan auton
THEY PUT HIM.
5087 0846_7

John 20:03

exeelthen oun ho petros kai ho allos
WENT OUT THEREFORE THE PETER AND THE OTHER
1831 3767 3588 4074 2532 3588 0243

matheetees kai eerchonto eis to mneemeion
DISCIPLE, AND THEY WERE COMING INTO THE MEMORIAL TOMB.
3101 2532 2064 1519 3588 3419

John 20:04

etrechon de hoi duo homou kai ho allos
WERE RUNNING BUT THE TWO TOGETHER; AND THE OTHER
5143 1161 3588 1417 3674 2532 3588 0243

matheetees proedramen tacheion tou petrou kai
DISCIPLE RAN AHEAD MORE QUICKLY OF THE PETER AND
3101 4390 5032 3588 4074 2532

eelthen prwtos eis to mneemeion
HE CAME FIRST INTO THE MEMORIAL TOMB,
2064 4413 1519 3588 3419

John 20:05

kai parakupsas blepei keimena ta othonia
 AND HAVING STOOPED BESIDE HE IS LOOKING AT LYING THE BANDAGES,
 2532 3879 0991 2749 3588 3608

ou mentoi eiseelthen
 NOT OF COURSE HE ENTERED.
 3756 3305 1525

John 20:06

erchetai oun kai simwn petros akolouthwn autw
 IS COMING THEREFORE ALSO SIMON PETER FOLLOWING TO HIM
 2064 3767 2532 4613 4074 0190 0846_5

kai eiseelthen eis to mneemeion kai thewrei
 AND HE ENTERED INTO THE MEMORIAL TOMB; AND HE IS BEHOLDING
 2532 1525 1519 3588 3419 2532 2334

ta othonia keimena
 THE BANDAGES LYING,
 3588 3608 2749

John 20:07

kai to soudarion ho een epi tees kephalees autou
 AND THE SWEAT CLOTH, WHICH WAS UPON THE HEAD OF HIM,
 2532 3588 4676 3739 1511_3 1909 3588 2776 0846_3

ou meta twn othoniwn keimenon alla chwris
 NOT WITH THE BANDAGES LYING BUT APART FROM
 3756 3326 3588 3608 2749 0235 5565

entetuligmenon eis hena topon
 HAVING BEEN ROLLED INTO ONE PLACE;
 1794 1519 1520 5117

John 20:08

tote oun eiseelthen kai ho allos matheetes
 THEN THEREFORE ENTERED ALSO THE OTHER DISCIPLE
 5119 3767 1525 2532 3588 0243 3101

ho elthwn prwtos eis to mneemeion kai
 THE (ONE) HAVING COME FIRST INTO THE MEMORIAL TOMB, AND
 3588 2064 4413 1519 3588 3419 2532

eiden kai episteusen
 HE SAW AND HE BELIEVED;
 1492 2532 4100

John 20:09

oudepw gar eedeisan teen grapheen hoti
 NOT BUT YET FOR THEY HAD KNOWN THE SCRIPTURE THAT
 3764 1063 1492_5 3588 1124 3754

dei auton ek nekrwn anasteenai
 IT IS NECESSARY HIM OUT OF DEAD (ONES) TO STAND UP.
 1163 0846_7 1537 3498 0450

John 20:10

apeelthon oun palin pros hautous hoi
 WENT OFF THEREFORE AGAIN TOWARD THEMSELVES THE
 0565 3767 3825 4314 0848 3588

matheetai
 DISCIPLES.
 3101

John 20:11

maria de histeekei pros tw mneemeiw exw
 MARY BUT HAD STOOD TOWARD THE MEMORIAL TOMB OUTSIDE
 3137_2 1161 2476 4314 3588 3419 1854

klaiousa hws oun eklaien parekupsen eis
 WEeping. AS THEREFORE SHE WAS CRYING SHE STOOPED BESIDE INTO
 2799 5613_5 3767 2799 3879 1519

to mneemeion
 THE MEMORIAL TOMB,
 3588 3419

John 20:12

kai thewrei duo aggelous en leukois
 AND SHE IS BEHOLDING TWO ANGELS IN WHITE (GARMENTS)
 2532 2334 1417 0032 1722 3022

kathezomenous hena pros tee kephalee kai hena pros
 SITTING, ONE TOWARD THE HEAD AND ONE TOWARD
 2516 1520 4314 3588 2776 2532 1520 4314

tois posin hopou ekeito to swma tou ieesou
 THE FEET, WHERE WAS LYING THE BODY OF THE JESUS.
 3588 4228 3699 2749 3588 4983 3588 2424

John 20:13

kai legousin autee ekeinoi gunai ti klaieis
 AND ARE SAYING TO HER THOSE WOMAN, WHY ARE YOU WEeping?
 2532 3004 0846_6 1565 1135 5101 2799

legei autois hoti eeran ton kurion mou
 SHE IS SAYING TO THEM THAT THEY LIFTED OFF THE LORD OF ME,
 3004 0846_93 3754 0142 3588 2962 1473_2

kai ouk oida pou etheekan auton
 AND NOT I HAVE KNOWN WHERE THEY PUT HIM.
 2532 3756 1492_5 4226 5087 0846_7

John 20:14

tauta eipousa estraphee eis ta opisw
 THESE (THINGS) HAVING SAID SHE TURNED INTO THE (THINGS) BEHIND,
 3778_93 1511_7 4762 1519 3588 3694

kai thewrei ton ieesoun hestwta kai ouk
 AND SHE IS BEHOLDING THE JESUS HAVING STOOD, AND NOT
 2532 2334 3588 2424 2476 2532 3756

eedei hoti ieesous estin
 SHE HAD KNOWN THAT JESUS IT IS.
 1492_5 3754 2424 1510_2

John 20:15

legei autee ieesous gunai ti klaieis tina
 IS SAYING TO HER JESUS WOMAN, WHY ARE YOU WEeping? WHOM
 3004 0846_6 2424 1135 5101 2799 5101

zeeteis ekeinee dokousa hoti ho keepouros
 ARE YOU SEEKING? THAT (ONE) THINKING THAT THE GARDENER
 2212 1565 1380 3754 3588 2780

estin legei autw kurie ei su ebastasas auton
 IT IS SHE IS SAYING TO HIM LORD, IF YOU CARRIED HIM,
 1510_2 3004 0846_5 2962 1487 4771 0941 0846_7

eipe moi pou etheekas auton kagw auton arw
 SAY TO ME WHERE YOU PUT HIM, AND I HIM SHALL LIFT UP.
 1511_7 1473_4 4226 5087 0846_7 2504 0846_7 0142

John 20:16

legei autee ieesous mariam strapheisa ekeinee
 IS SAYING TO HER JESUS MARY. HAVING TURNED THAT (ONE)
 3004 0846_6 2424 3137_2 4762 1565

legei autw ebraisti rhabbounei ho legetai
 IS SAYING TO HIM IN HEBREW RABBONI WHICH IS BEING SAID
 3004 0846_5 1447 4462 3739 3004

didaskale
 TEACHER.
 1320

John 20:17

legei autee ieesous mee mou haptou oupw gar
 IS SAYING TO HER JESUS NOT OF ME BE TOUCHING, NOT YET FOR
 3004 0846_6 2424 3361 1473_2 0680 0681 3768 1063

anabebeeka pros ton patera poreuou de pros
 I HAVE ASCENDED TOWARD THE FATHER; BE GOING BUT TOWARD
 0305 4314 3588 3962 4198 1161 4314

tous adelphous mou kai eipe autois anabainw
 THE BROTHERS OF ME AND SAY TO THEM I AM ASCENDING
 3588 0080 1473_2 2532 1511_7 0846_93 0305

pros ton patera mou kai patera humwn kai theon
 TOWARD THE FATHER OF ME AND FATHER OF YOU AND GOD
 4314 3588 3962 1473_2 2532 3962 4771_5 2532 2316

mou kai theon humwn
 OF ME AND GOD OF YOU.
 1473_2 2532 2316 4771_5

John 20:18

erchetai mariam hee magdaleenee aggellousa tois
 IS COMING MARY THE MAGDALENE BRINGING NEWS TO THE
 2064 3137_2 3588 3094 0031_5 3588

matheetais hoti hewraka ton kurion kai tauta
 DISCIPLES THAT I HAVE SEEN THE LORD AND THESE (THINGS)
 3101 3754 3708 3588 2962 2532 3778_93

eipen autee
 HE SAID TO HER.
 1511_7 0846_6

John 20:19

ousees oun opsias tee heemera ekeinee tee
 BEING THEREFORE OF EVENING TO THE DAY THAT THE
 1511_1 3767 3798 3588 2250 1565 3588

mia sabbatwn kai twn thurwn kekleismenwn
 ONE [DAY] OF SABBATHS, AND OF THE DOORS HAVING BEEN LOCKED
 1520 4521 2532 3588 2374 2808

hopou eesan hoi matheetai dia ton phobon twn
 WHERE WERE THE DISCIPLES THROUGH THE FEAR OF THE
 3699 1511_3 3588 3101 1223 3588 5401 3588

ioudaiwn eelthen ho ieesous kai estee eis to meson
 JEWS, CAME THE JESUS AND STOOD INTO THE MIDST,
 2453 2064 3588 2424 2532 2476 1519 3588 3319

kai legei autois eireenee humin
 AND HE IS SAYING TO THEM PEACE TO YOU.
 2532 3004 0846_93 1515 4771_6

John 20:20

kai touto eipwn edeixen kai tas cheiras kai
 AND THIS HAVING SAID HE SHOWED ALSO THE HANDS AND
 2532 3778_2 1511_7 1166 2532 3588 5495 2532

teen pleuran autois echareesan oun hoi matheetai
 THE SIDE TO THEM. REJOICED THEREFORE THE DISCIPLES
 3588 4125 0846_93 5463 3767 3588 3101

idontes ton kurion
 HAVING SEEN THE LORD.
 1492 3588 2962

John 20:21

eipen oun autois ho ieesous palin eireenee humin
 SAID THEREFORE TO THEM THE JESUS AGAIN PEACE TO YOU;
 1511_7 3767 0846_93 3588 2424 3825 1515 4771_6

kathws apestalken me ho pateer kagw pempw
 ACCORDING AS HAS SENT FORTH ME THE FATHER, ALSO I AM SENDING
 2531 0649 1473_6 3588 3962 2504 3992

humas
 YOU.
 4771_7

John 20:22

kai touto eipwn enephuseesen kai legei autois
AND THIS HAVING SAID HE BLEW IN AND HE IS SAYING TO THEM
2532 3778_2 1511_7 1720 2532 3004 0846_93

labete pneuma hagion
RECEIVE YOU SPIRIT HOLY;
2983 4151 0039

John 20:23

an tinwn apheete tas hamartias
LIKELY OF SOME ONES YOU SHOULD LET GO OFF THE SINS
0302 5100 0863 3588 0266

aphewntai autois an tinwn krateete
THEY HAVE BEEN LET GO OFF TO THEM; LIKELY OF SOME ONES YOU MAY RETAIN
0863 0846_93 0302 5100 2902

kekrateentai
THEY HAVE BEEN RETAINED.
2902

John 20:24

thwmas de heis ek twn dwdeka ho legomenos
THOMAS BUT ONE OUT OF THE TWELVE, THE (ONE) BEING SAID
2381 1161 1520 1537 3588 1427 3588 3004

didumos ouk een met autwn hote eelthen ieesous
TWIN, NOT WAS WITH THEM WHEN CAME JESUS.
1324 3756 1511_3 3326 0846_92 3753 2064 2424

John 20:27

eita legei tw thwma phere ton daktulon sou
NEXT HE IS SAYING TO THOMAS BE BEARING THE FINGER OF YOU
1534 3004 3588 2381 5342 3588 1147 4771_1

hwde kai ide tas cheiras mou kai phere teen
HERE AND SEE THE HANDS OF ME, AND BE BEARING THE
5602 2532 1492 3588 5495 1473_2 2532 5342 3588

cheira sou kai bale eis teen pleuran mou kai mee
HAND OF YOU AND THRUST INTO THE SIDE OF ME, AND NOT
5495 4771_1 2532 0906 1519 3588 4125 1473_2 2532 3361

ginou apistos alla pistos
BE BECOMING UNBELIEVING BUT BELIEVING.
1096 0571 0235 4103

John 20:28

apekrithee thwmas kai eipen autw ho kurios mou
ANSWERED THOMAS AND HE SAID TO HIM THE LORD OF ME
061 2381 2532 1511_7 0846_5 3588 2962 1473_2

kai ho theos mou
AND THE GOD OF ME!
2532 3588 2316 1473_2

John 20:29

legei autw ho ieesous hoti hewrakas me
IS SAYING TO HIM THE JESUS BECAUSE YOU HAVE SEEN ME
3004 0846_5 3588 2424 3754 3708 1473_6

pepisteukas makarioi hoi mee idontes kai
HAVE YOU BELIEVED? HAPPY THE (ONES) NOT HAVING SEEN AND
4100 3107 3588 3361 1492 2532

pisteusantes
HAVING BELIEVED.
4100

John 20:30

polla men oun kai alla seemeia epoiesen
 MANY (THINGS) INDEED THEREFORE ALSO OTHER SIGNS DID
 4183 3303 3767 2532 0243 4592 4160

ho ieesous enwpion twn matheetwn ha ouk
 THE JESUS IN SIGHT OF THE DISCIPLES, WHICH (THINGS) NOT
 3588 2424 1799 3588 3101 3739 3756

estin gegrammena en tw bibliw toutw
 IS HAVING BEEN WRITTEN (ONES) IN THE SCROLL THIS;
 1510_2 1125 1722 3588 0975 3778_6

John 20:31

tauta de gegraptai hina pisteueete
 THESE (THINGS) BUT HAS BEEN WRITTEN IN ORDER THAT YOU MAY BELIEVE
 3778_93 1161 1125 2443 4100

hoti ieesous estin ho christos ho huios tou theou
 THAT JESUS IS THE CHRIST THE SON OF THE GOD,
 3754 2424 1510_2 3588 5547 3588 5207 3588 2316

kai hina pisteuontes zween echeete en tw
 AND IN ORDER THAT BELIEVING LIFE YOU MAY BE HAVING IN THE
 2532 2443 4100 2222 2192 1722 3588

onomati autou
 NAME OF HIM.
 3686 0846_3

John 21:01

meta tauta ephanerwsen heauton palin ieesous
 AFTER THESE (THINGS) MANIFESTED HIMSELF AGAIN JESUS
 3326 3778_93 5319 1438 3825 2424

tois matheetais epi tees thalassees tees tiberiados
 TO THE DISCIPLES UPON THE SEA OF THE TIBERIAS;
 3588 3101 1909 3588 2281 3588 5085

ephanerwsen de houtws
 HE MADE MANIFESTATION BUT THUS.
 5319 1161 3779

John 21:02

eesan homou simwn petros kai thwmas ho
 WERE TOGETHER SIMON PETER AND THOMAS THE (ONE)
 1511_3 3674 4613 4074 2532 2381 3588

legomenos didumos kai nathanaeel ho apo kana
 BEING SAID TWIN AND NATHANAEL THE (ONE) FROM CANA
 3004 1324 2532 3482 3588 0575 2580

tees galilaias kai hoi tou zebedaiou kai alloi
 OF THE GALILEE AND THE [SONS] OF THE ZEBEDEE AND OTHERS
 3588 1056 2532 3588 3588 2199 2532 0243

ek twn matheetwn autou duo
 OUT OF THE DISCIPLES OF HIM TWO.
 1537 3588 3101 0846_3 1417

John 21:03

legei autois simwn petros hupagw halieuein
 IS SAYING TO THEM SIMON PETER I AM GOING UNDER TO BE FISHING;
 3004 0846_93 4613 4074 5217 0232

legousin autw erchometha kai heemeis sun
 THEY ARE SAYING TO HIM WE ARE COMING ALSO WE TOGETHER WITH
 3004 0846_5 2064 2532 1473_7 4862

soi exeelthan kai enebesan eis to ploion
 YOU. THEY WENT OUT AND THEY STEPPED IN INTO THE BOAT,
 4771_2 1831 2532 1684 1519 3588 4143

kai en ekeinee tee nukti epiasan ouden
 AND IN THAT THE NIGHT THEY CAUGHT NOTHING.
 2532 1722 1565 3588 3571 4084 3762

John 21:04

prwias de eedee ginomenees estee ieesous eis
 OF MORNING BUT ALREADY COMING TO BE STOOD JESUS INTO
 4405 1161 2235 1096 2476 2424 1519

ton aigialon ou mentoi eedeisan hoi matheetai
 THE BEACH; NOT OF COURSE HAD KNOWN THE DISCIPLES
 3588 0123 3756 3305 1492_5 3588 3101

hoti ieesous estin
 THAT JESUS IT IS.
 3754 2424 1510_2

John 21:05

legei oun autois ieeous paidia mee ti
 IS SAYING THEREFORE TO THEM JESUS LITTLE CHILDREN, NOT ANY
 3004 3767 0846_93 2424 3813 3361 5100

prospagation echete apekritheesan autw ou
 EATABLE ARE HAVING YOU? THEY ANSWERED TO HIM NO.
 4371 2192 0611 0846_5 3756_5

John 21:06

ho de eipen autois balete eis ta dexia meree
 THE (ONE) BUT SAID TO THEM CAST YOU INTO THE RIGHT PARTS
 3588 1161 1511_7 0846_93 0906 1519 3588 1188 3313

tou ploiou to diktuon kai heuresete ebalon
 OF THE BOAT THE NET, AND YOU WILL FIND. THEY CAST
 3588 4143 3588 1350 2532 2147 0906

oun kai ouketi auto helkusai ischuon apo
 THEREFORE, AND NOT YET IT TO DRAW THEY WERE STRONG ENOUGH FROM
 3767 2532 3765 0846_9 1670 2480 0575

tou pleethous tw ichthuwn
 THE MULTITUDE OF THE FISHES.
 3588 4128 3588 2486

John 21:07

legei oun ho matheetees ekeinos hon eegapa
 IS SAYING THEREFORE THE DISCIPLE THAT WHOM WAS LOVING
 3004 3767 3588 3101 1565 3739 0025

ho ieeous tw petrw ho kurios estin simwn oun
 THE JESUS TO THE PETER THE LORD IT IS. SIMON THEREFORE
 3588 2424 3588 4074 3588 2962 1510_2 4613 3767

petros akousas hoti ho kurios estin ton
 PETER, HAVING HEARD THAT THE LORD IT IS, THE
 4074 0191 3754 3588 2962 1510_2 3588

ependuteen diezwsato een gar gumnos kai
 TOP GARMENT GIRDED HIMSELF THROUGH, WAS FOR NAKED, AND
 1903 1241 1511_3 1063 1131 2532

ebalen heauton eis teen thalassan
 THREW HIMSELF INTO THE SEA;
 0906 1438 1519 3588 2281

John 21:08

hoi de alloi matheetai tw ploiarw eelthon ou
 THE BUT OTHER DISCIPLES TO THE LITTLE BOAT CAME, NOT
 3588 1161 0243 3101 3588 4142 2064 3756

gar eesan makran apo tees gees alla hws apo
 FOR THEY WERE LONG [WAY] FROM THE EARTH BUT AS FROM
 1063 1511_3 3112 0575 3588 1093 0235 5613 0575

peechwn diakosiwn surontes to diktuon twn ichthuwn
 CUBITS TWO HUNDRED, DRAGGING THE NET OF THE FISHES.
 4083 1250 4951 3588 1350 3588 2486

John 21:09

hws oun apebeesan eis teen geen
 AS THEREFORE THEY STEPPED OFF INTO THE EARTH
 5613_5 3767 0576 1519 3588 1093

blepousin anthrakian keimeneen kai opsarion
 THEY WERE LOOKING AT CHARCOAL FIRE LYING AND EATING [FISH]
 0991 0439 2749 2532 3795

epikeimenon kai arton
 LYING UPON AND BREAD.
 1945 2532 0740

John 21:10

legei autois ho ieesous enegkate apo tw
 IS SAYING TO THEM THE JESUS BEAR YOU FROM THE
 3004 0846_93 3588 2424 5342 0575 3588

opsariwn hwn epiasate nun
 EATING [FISHES] OF WHICH YOU CAUGHT NOW.
 3795 3739 4084 3568 3569

John 21:11

anebee oun simwn petros kai heilkusen to diktuon
 WENT UP THEREFORE SIMON PETER AND HE DREW THE NET
 0305 3767 4613 4074 2532 1670 3588 1350

eis teen geen meston ichthwn megalwn hekaton
 INTO THE EARTH FULL OF FISHES GREAT ONE HUNDRED
 1519 3588 1093 3324 2486 3173 1540

pentekonta triwn kai tosoutwn ontwn ouk eschisthee
 FIFTY THREE; AND OF SO MANY BEING NOT WAS SPLIT
 4004 5140 2532 5118 1511_1 3756 4977

to diktuon
 THE NET.
 3588 1350

John 21:12

legei autois ho ieesous deute aristeesate
 IS SAYING TO THEM THE JESUS HITHER BREAKFAST YOU.
 3004 0846_93 3588 2424 1205 0709

oudeis etolma twn matheetwn exetasai auton su
 NO ONE WAS DARING OF THE DISCIPLES TO SEARCH OUT HIM YOU
 3762 5111 3588 3101 1833 0846_7 4771

tis ei eidotes hoti ho kurios estin
 WHO ARE YOU? HAVING KNOWN THAT THE LORD IT IS.
 5101 1510_1 1492_5 3754 3588 2962 1510_2

John 21:13

erchetai ieesous kai lambanei ton arton kai
 IS COMING JESUS AND HE IS TAKING THE BREAD AND
 2064 2424 2532 2983 3588 0740 2532

didwsin autois kai to opsarion homoiws
 HE IS GIVING TO THEM, AND THE EATING [FISH] LIKEWISE.
 1325 0846_93 2532 3588 3795 3668

John 21:14

touto eedee triton ephanerwthee ieesous tois
 THIS ALREADY THIRD [TIME] WAS MANIFESTED JESUS TO THE
 3778_2 2235 5154_5 5319 2424 3588

matheetais egertheis ek nekrwn
 DISCIPLES HAVING BEEN RAISED OUT OF DEAD (ONES).
 3101 1453 1537 3498

John 21:15

hote oun eeristeesan legei tw simwni
 WHEN THEREFORE THEY BREAKFASTED IS SAYING TO THE SIMON
 3753 3767 0709 3004 3588 4613

petrw ho ieesous simwn iwanou agapas me
 PETER THE JESUS SIMON [SON] OF JOHN, ARE YOU LOVING ME
 4074 3588 2424 4613 2491_4 0025 1473_6

pleon toutwn legei autw nai kurie su
 MORE OF THESE? HE IS SAYING TO HIM YES, LORD, YOU
 4119 3778_94 3004 0846_5 3483 2962 4771

oidas hoti philw se legei autw
 HAVE KNOWN THAT I AM HAVING AFFECTION FOR YOU. HE IS SAYING TO HIM
 1492_5 3754 5368 4771_3 3004 0846_5

boske ta arnia mou
 BE YOU FEEDING THE YOUNG LAMBS OF ME.
 1006 3588 0721 1473_2

John 21:16

legei autw palin deutron simwn iwanou
 HE IS SAYING TO HIM AGAIN SECOND [TIME] SIMON [SON] OF JOHN,
 3004 0846_5 3825 1208 4613 2491_4

agapas me legei autw nai kurie su
 ARE YOU LOVING ME? HE IS SAYING TO HIM YES, LORD, YOU
 0025 1473_6 3004 0846_5 3483 2962 4771

oidas hoti philw se legei autw
 HAVE KNOWN THAT I AM HAVING AFFECTION FOR YOU. HE IS SAYING TO HIM
 1492_5 3754 5368 4771_3 3004 0846_5

poimaine ta probatia mou
 BE SHEPHERDING THE LITTLE SHEEP OF ME.
 4165 3588 4263 1473_2

John 21:17

legei autw to triton simwn iwanou
 HE IS SAYING TO HIM THE THIRD [TIME] SIMON [SON] OF JOHN,
 3004 0846_5 3588 5154_5 4613 2491_4

phileis me elupeethee ho petros hoti
 ARE YOU HAVING AFFECTION FOR ME? WAS GRIEVED THE PETER BECAUSE
 5368 1473_6 3076 3588 4074 3754

eipen autw to triton phileis me
 HE SAID TO HIM THE THIRD [TIME] ARE YOU HAVING AFFECTION FOR ME?
 1511_7 0846_5 3588 5154_5 5368 1473_6

kai eipen autw kurie panta su oidas su
 AND HE SAID TO HIM LORD, ALL (THINGS) YOU HAVE KNOWN, YOU
 2532 1511_7 0846_5 2962 3956 4771 1492_5 4771

ginwskeis hoti philw se legei autw
 ARE KNOWING THAT I AM HAVING AFFECTION FOR YOU. IS SAYING TO HIM
 1097 3754 5368 4771_3 3004 0846_5

ieeous boske ta probatia mou
 JESUS BE FEEDING THE LITTLE SHEEP OF ME.
 2424 1006 3588 4263 1473_2

John 21:18

ameen ameen legw soi hote ees newteros
 AMEN AMEN I AM SAYING TO YOU, WHEN YOU WERE YOUNGER,
 0281 0281 3004 4771_2 3753 1511_3 3501

ezwnnues seauton kai periepateis hopou
 YOU WERE GIRDING YOURSELF AND YOU WERE WALKING ABOUT WHERE
 2224 4572 2532 4043 3699

eetheles hotan de geerases ekteneis
 YOU WILLED; WHENEVER BUT YOU SHOULD GROW OLD, YOU WILL STRETCH OUT
 2309 3752 1161 1095 1614

tas cheiras sou kai allos zwsei se kai
 THE HANDS OF YOU, AND ANOTHER WILL GIRD YOU AND
 3588 5495 4771_1 2532 0243 2224 4771_3 2532

oisei hopou ou theleis
 HE WILL BEAR WHERE NOT YOU ARE WILLING.
 5342 3699 3756 2309

John 21:19

touto de eipen seemainwn poiw thanatw
THIS BUT HE SAID SIGNIFYING TO WHAT SORT OF DEATH
3778_2 1161 1511_7 4591 4169 2288

doxasei ton theon kai touto eipwn legei
HE WILL GLORIFY THE GOD. AND THIS HAVING SAID HE IS SAYING
1392 3588 2316 2532 3778_2 1511_7 3004

autw akolouthei moi
TO HIM BE FOLLOWING TO ME.
0846_5 0190 1473_4

John 21:20

epistrapheis ho petros blepei ton
HAVING TURNED ABOUT UPON THE PETER IS LOOKING AT THE
1994 3588 4074 0991 3588

matheeten hon eegapa ho ieesous akolouthounta hos
DISCIPLE WHOM WAS LOVING THE JESUS FOLLOWING, WHO
3101 3739 0025 3588 2424 0190 3739

kai anepesen en tw deipnw epi to steethos autou
ALSO FELL UPWARD IN THE SUPPER UPON THE BREAST OF HIM
2532 0377 1722 3588 1173 1909 3588 4738 0846_3

kai eipen kurie tis estin ho paradidous se
AND HE SAID LORD, WHO IS THE (ONE) GIVING BESIDE YOU?
2532 1511_7 2962 5101 1510_2 3588 3860 4771_3

John 21:21

touton oun idwn ho petros legei tw
THIS (ONE) THEREFORE HAVING SEEN THE PETER IS SAYING TO THE
3778_8 3767 1492 3588 4074 3004 3588

ieesou kurie houtos de ti
JESUS LORD, THIS (ONE) BUT WHAT?
2424 2962 3778 1161 5101

John 21:22

legei autw ho ieesous ean auton thelw
 IS SAYING TO HIM THE JESUS IF EVER HIM I AM WILLING
 3004 0846_5 3588 2424 1437 0846_7 2309

menein hews erchomai ti pros se su moi
 TO BE REMAINING UNTIL I AM COMING, WHAT TOWARD YOU? YOU TO ME
 3306 2193 2064 5101 4314 4771_3 4771 1473_4

akolouthei
 BE FOLLOWING.
 0190

John 21:23

exeelthen oun houtos ho logos eis tous adelphous
 WENT FORTH THEREFORE THIS THE WORD INTO THE BROTHERS
 1831 3767 3778 3588 3056 1519 3588 0080

hoti ho matheetes ekeinos ouk apothneeskei ouk eipen
 THAT THE DISCIPLE THAT NOT IS DYING. NOT SAID
 3754 3588 3101 1565 3756 0599 3756 1511_7

de autw ho ieesous hoti ouk apothneeskei all ean
 BUT TO HIM THE JESUS THAT NOT HE IS DYING, BUT IF
 1161 0846_5 3588 2424 3754 3756 0599 0235 1437

auton thelw menein hews erchomai ti
 HIM I AM WILLING TO BE REMAINING UNTIL I AM COMING, WHAT
 0846_7 2309 3306 2193 2064 5101

pros se
 TOWARD YOU?
 4314 4771_3

John 21:24

houtos estin ho matheetes ho marturwn peri
 THIS IS THE DISCIPLE THE (ONE) WITNESSING ABOUT
 3778 1510_2 3588 3101 3588 3140 4012

toutwn kai ho grapsas tauta kai
 THESE (THINGS), AND THE (ONE) HAVING WRITTEN THESE (THINGS), AND
 3778_94 2532 3588 1125 3778_93 2532

oidamen hoti aleethees autou hee marturia estin
 WE HAVE KNOWN THAT TRUE OF HIM THE WITNESS IS.
 1492_5 3754 0227 0846_3 3588 3141 1510_2

John 21:25

estin de kai alla polla ha epoieesen ho ieesous
IS BUT ALSO OTHER MANY WHICH DID THE JESUS,
1510_2 1161 2532 0243 4183 3739 4160 3588 2424

hatina ean grapheetai kath hen oud
WHICH (THINGS) IF EVER IT MAY BE WRITTEN DOWN ONE (THING), NOT BUT
3748 1437 1125 2596 1520 3761

auton oimai ton kosmon chwreesein ta
VERY I AM SUPPOSING THE WORLD TO AFFORD SPACE IN FUTURE FOR THE
0846_7 3629_5 3588 2889 5562 3588
0846_99

graphomena biblia
BEING WRITTEN SCROLLS.
1125 0975

Acts 01:01

ton men prwton logon epoiesameen peri pantwn
 THE INDEED FIRST WORD I MADE ABOUT ALL (THINGS),
 3588 3303 4413 3056 4160 4012 3956

w theophile hwn eerxato ieeous poiein te
 O THEOPHILUS, OF WHICH STARTED JESUS TO BE DOING AND
 5599 2321 3739 0756 0757 2424 4160 5037

kai didaskein
 ALSO TO BE TEACHING
 2532 1321

Acts 01:02

achri hees heemeras enteilamenos tois
 UNTIL WHICH DAY HAVING GIVEN COMMANDMENT TO THE
 0891 3739 2250 1781 3588

apostolois dia pneumatos hagiou hous exelexato
 APOSTLES THROUGH SPIRIT HOLY WHOM HE CHOSE
 0652 1223 4151 0039 3739 1586

aneleemphthee
 HE WAS RECEIVED UP;
 0353

Acts 01:03

hois kai paresteesen heauton zwnta meta to
 TO WHOM ALSO HE MADE STAND BESIDE HIMSELF LIVING AFTER THE
 3739 2532 3936 1438 2198 3326 3588

pathein auton en pollois tekmeeriois di heemerwn
 TO SUFFER HIM IN MANY TOKENS, THROUGH DAYS
 3958 0846_7 1722 4183 5039 1223 2250

tesserakonta optanomenos autois kai legwn ta
 FORTY BEING SEEN TO THEM AND SAYING THE (THINGS)
 5062 3700 0846_93 2532 3004 3588

peri tees basileias tou theou
 ABOUT THE KINGDOM OF THE GOD.
 4012 3588 0932 3588 2316

Acts 01:04

kai sunalizomenos pareegeilen autois apo
 AND BEING MET TOGETHER HE GAVE ORDERS TO THEM FROM
 2532 4871 3853 0846_93 0575

ierosolumwn mee chwrizesthai alla perimenein
 JERUSALEM NOT TO WITHDRAW, BUT TO BE REMAINING AROUND FOR
 2414 3361 5563 0235 4037

teen epaggelian tou patros heen eekousate mou
 THE PROMISE OF THE FATHER WHICH YOU HEARD OF ME;
 3588 1860 3588 3962 3739 0191 1473_2

Acts 01:05

hoti iwanees men ebaptisen hudati humeis de en
 BECAUSE JOHN INDEED BAPTIZED TO WATER, YOU BUT IN
 3754 2491 3303 0907 5204 4771_4 1161 1722

pneumati baptistheesesthe hagiw ou meta pollas
 SPIRIT WILL BE BAPTIZED TO HOLY NOT AFTER MANY
 4151 0907 0039 3756 3326 4183

tautas heemeras
 THESE DAYS.
 3778_98 2250

Acts 01:06

hoi men oun sunelthontes
 THE (ONES) INDEED THEREFORE HAVING COME TOGETHER
 3588 3303 3767 4905

eerwtwn auton legontes kurie ei en tw chronw
 THEY WERE QUESTIONING HIM SAYING LORD, IF IN THE TIME
 2065 0846_7 3004 2962 1487 1722 3588 5550

toutw apokathistaneis teen basileian tw israeel
 THIS ARE YOU RESTORING THE KINGDOM TO THE ISRAEL?
 3778_6 0600 3588 0932 3588 2474

Acts 01:07

eipen pros autous ouch humwn estin gnwnai chronous
 HE SAID TOWARD THEM NOT OF YOU IT IS TO KNOW TIMES
 1511_7 4314 0846_95 3756 4771_5 1510_2 1097 5550

ee kairous hous ho pateer etheto en tee idia
 OR APPOINTED TIMES WHICH THE FATHER PUT IN THE OWN
 2228 2540 3739 3588 3962 5087 1722 3588 2398

exousia
 AUTHORITY,
 1849

Acts 01:08

alla leempsesthe dunamin epelthontos tou hagiou
 BUT YOU WILL RECEIVE POWER HAVING COME UPON OF THE HOLY
 0235 2983 1411 1904 3588 0039

pneumatou eph humas kai esesthe mou martures en
 SPIRIT UPON YOU, AND YOU WILL BE OF ME WITNESSES IN
 4151 1909 4771_7 2532 1511_4 1473_2 3144 1722

te ierousaleem kai en pasee tee ioudaia kai samaria
 AND JERUSALEM AND IN ALL THE JUDEA AND SAMARIA
 5037 2419 2532 1722 3956 3588 2449 2532 4542_5

kai hews eschatou tees gees
 AND UNTIL EXTREMITY OF THE EARTH.
 2532 2193_5 2078 3588 1093

Acts 01:09

kai tauta eipwn blepontwn autwn
 AND THESE (THINGS) HAVING SAID LOOKING OF THEM
 2532 3778_93 1511_7 0991 0846_92

epeerthee kai nephelee hupelaben auton apo
 HE WAS LIFTED UP, AND CLOUD TOOK FROM UNDERNEATH HIM FROM
 1869 2532 3507 5274 0846_7 0575

twon ophthalmwn autwn
 THE EYES OF THEM.
 3588 3788 0846_92

Acts 01:10

kai hws atenizontes eesan eis ton ouranon
 AND AS GAZING THEY WERE INTO THE HEAVEN
 2532 5613_5 0816 1511_3 1519 3588 3772

poreuomenou autou kai idou andres duo
 GOING HIS WAY OF HIM, AND LOOK! MALE PERSONS TWO
 4198 0846_3 2532 2400 0435 1417

paristeekeisan autois en estheesesi leukais
 HAD STOOD ALONGSIDE TO THEM IN GARMENTS WHITE,
 3936 0846_93 1722 2067 3022

Acts 01:11

hoi kai eipan andres galilairoi ti hesteekate
 WHO ALSO SAID MALE PERSONS GALILEANS, WHY HAVE YOU STOOD
 3739 2532 1511_7 0435 1057 5101 2476

blepontes eis ton ouranon houtos ho ieesous ho
 LOOKING INTO THE HEAVEN? THIS THE JESUS THE (ONE)
 0991 1519 3588 3772 3778 3588 2424 3588

analeemphtheis aph humwn eis ton ouranon houtws
 HAVING BEEN RECEIVED UP FROM YOU INTO THE HEAVEN THUS
 0353 0575 4771_5 1519 3588 3772 3779

eleusetai hon tropon etheasasthe auton poreuomenon
 WILL COME WHICH MANNER YOU VIEWED HIM GOING HIS WAY
 2064 3739 5158 2300 0846_7 4198

eis ton ouranon
 INTO THE HEAVEN.
 1519 3588 3772

Acts 01:12

tote hupestrepsan eis ierousaleem apo orous
 THEN THEY RETURNED INTO JERUSALEM FROM MOUNTAIN
 5119 5290 1519 2419 0575 3735

tou kaloumenou elaiwnos ho estin eggus
 THE (ONE) BEING CALLED OF OLIVE GROVE, WHICH IS NEAR
 3588 2564 1638 3739 1510_2 1451

ierousaleem sabbatou echon hodon
 JERUSALEM OF SABBATH HAVING WAY.
 2419 4521 2192 3598

Acts 01:13

kai hote eiseelthon eis to huperwon
 AND WHEN THEY ENTERED, INTO THE UPPER CHAMBER
 2532 3753 1525 1519 3588 5253

anebeesan hou eesan katamenontes ho te
 THEY WENT UP WHERE THEY WERE REMAINING DOWN, THE AND
 0305 3757 1511_3 2650 3588 5037

petros kai iwanees kai iakwbos kai andreas philippos
 PETER AND JOHN AND JAMES AND ANDREW, PHILIP
 4074 2532 2491_2 2532 2385 2532 0406 5376

kai thwmas bartholomaios kai maththaios iakwbos
 AND THOMAS, BARTHOLOMEW AND MATTHEW, JAMES
 2532 2381 0918 2532 3102_2 2385

halphaiou kai simwn ho zeelwtees kai ioudas
 OF ALPHEUS AND SIMON THE ZEALOT AND JUDAS
 0256 2532 4613_5 3588 2207 2208 2532 2455_5

iakwbou
 OF JAMES.
 2385

Acts 01:14

houtoi pantes eesan proskarterountes homothumadon tee
 THESE ALL WERE PERSEVERING LIKE MINDEDLY TO THE
 3778_91 3956 1511_3 4342 3661 3588

proseuchee sun gunaixin kai mariam tee meetri
 PRAYER TOGETHER WITH WOMEN AND MARY TO THE MOTHER
 4335 4862 1135 2532 3137 3588 3384

tou ieesou kai sun tois adelphois autou
 OF THE JESUS AND TOGETHER WITH THE BROTHERS OF HIM.
 3588 2424 2532 4862 3588 0080 0846_3

Acts 01:15

kai en tais heemerais tautais anastas petros en
 AND IN THE DAYS THESE HAVING STOOD UP PETER IN
 2532 1722 3588 2250 3778_96 0450 4074 1722

mesw twn adelphwn eipen een te ochlos onomatwn
 MIDST OF THE BROTHERS SAID WAS AND CROWD OF NAMES
 3319 3588 0080 1511_7 1511_3 5037 3793 3686

epi to auto hws hekaton eikosi
 UPON THE VERY (THING) AS HUNDRED TWENTY
 1909 3588 0846_9 5613 1540 1501
 0846_98

Acts 01:16

andres adelphoi edei pleerwtheenai teen
 MALE PERSONS BROTHERS, IT WAS NECESSARY TO BE FULFILLED THE
 0435 0080 1163 4137 3588

grapheen heen proeipe to pneuma to hagion dia
 SCRIPTURE WHICH FORETOLD THE SPIRIT THE HOLY THROUGH
 1124 3739 4277 3588 4151 3588 0039 1223

stomatos daueid peri iouda tou genomenou
 MOUTH OF DAVID ABOUT JUDAS OF THE (ONE) HAVING BECOME
 4750 1160_5 4012 2455_2 3588 1096

hodeegou tois sullabousin ieesoun
 GUIDE TO THE (ONES) HAVING TAKEN WITH JESUS,
 3595 3588 4815 2424

Acts 01:17

hoti kateerithmeemos een en heemin kai
 BECAUSE HAVING BEEN NUMBERED DOWN HE WAS IN US AND
 3754 2674 1511_3 1722 1473_9 2532

elachen ton kleeron tees diakonias tautes
 OBTAINED THE LOT OF THE SERVICE THIS.--
 2975 3588 2819 3588 1248 3778_5

Acts 01:18

houtos men oun ekteesato chwri on ek
 THIS (ONE) INDEED THEREFORE ACQUIRED PIECE OF GROUND OUT OF
 3778 3303 3767 2932 5564 1537

misthou tees adikias kai preenees genomenos
 WAGES OF THE UNRIGHTEOUSNESS, AND HEADLONG HAVING BECOME
 3408 3588 0093 2532 4248 1096

elakeesen mesos kai exechuthee panta ta
 HE BURST WITH CRASH MIDDLE, AND WAS POURED OUT ALL THE
 2978_5 2997 3319 2532 1632_5 3956 3588

splagchna autou
 INTESTINES OF HIM.
 4698 0846_3

Acts 01:19

kai gnwston egeneto pasi tois katoikousin
 AND KNOWN IT BECAME TO ALL THE (ONES) INHABITING
 2532 1110 1096 3956 3588 2730

ierousaleem hwste kleetheenai to chwri on ekeino
 JERUSALEM, AS AND TO BE CALLED THE PIECE OF GROUND THAT
 2419 5620 2564 3588 5564 1565

tee dialektw autwn hakeldamach tout estin
 TO THE LANGUAGE OF THEM AKELDAMA, THIS IS
 3588 1258 0846_92 0886_5 3778_2 1510_2
 3778_3

chwri on haimatos
 PIECE OF GROUND OF BLOOD.--
 5564 0129

Acts 01:20

gegraptai gar en biblw psalmwn geneetheetw hee
 IT HAS BEEN WRITTEN FOR IN BOOK OF PSALMS LET BECOME THE
 1125 1063 1722 0976 5568 1096 3588

epaulis autou ereemos kai mee estw ho
 LODGING PLACE OF HIM DESOLATE AND NOT LET BE THE (ONE)
 1886 0846_3 2048 2532 3361 1510_8 3588

katoikwn en autee kai teen episkopeen autou
 INHABITING IN IT, AND THE OVERSEERSHIP OF HIM
 2730 1722 0846_6 2532 3588 1984 0846_3

labetw heteros
 LET TAKE DIFFERENT (ONE).
 2983 2087

Acts 01:21

dei oun twn sunelthontwn heemin
 IT IS NECESSARY THEREFORE OF THE (ONES) HAVING COME TOGETHER TO US
 1163 3767 3588 4905 1473_9

andrwn en panti chronw hw eiseelthen kai
 OF MALE PERSONS IN ALL TIME TO WHICH WENT IN AND
 0435 1722 3956 5550 3739 1525 2532

exeelthen eph heemas ho kurios ieesous
 WENT OUT UPON US THE LORD JESUS,
 1831 1909 1473_95 3588 2962 2424

Acts 01:22

arxamenos apo tou baptismatos iwanou hews tees
 HAVING STARTED FROM THE BAPTISM OF JOHN UNTIL THE
 0756 0757 0575 3588 0908 2491 2193_5 3588

heemeras hees aneleemphthee aph heemwn martura
 DAY OF WHICH HE WAS RECEIVED UP FROM US, WITNESS
 2250 3739 0353 0575 1473_8 3144

tees anastasews autou sun heemin genesthai
 OF THE RESURRECTION OF HIM TOGETHER WITH US TO BECOME
 3588 0386 0846_3 4862 1473_9 1096

hena toutwn
 ONE OF THESE.
 1520 3778_94

Acts 01:23

kai esteesan duo iwseeph ton kaloumenon
 AND THEY MADE TO STAND TWO, JOSEPH THE (ONE) BEING CALLED
 2532 2476 1417 2501_6 3588 2564

barsabban hos epekleethee ioustos kai maththian
 BARSABBAS, WHO WAS SURNAMED JUSTUS, AND MATTHIAS.
 0923 3739 1941 2459 2532 3102_8

Acts 01:24

kai proseuxamenoï eipan su kurie kardionwsta
 AND HAVING PRAYED THEY SAID YOU LORD KNOWER OF HEARTS
 2532 4336 1511_7 4771 2962 2589

pantwn anadeixon hon exelexw ek toutwn twn duo
 OF ALL, SHOW UP WHOM YOU CHOSE, OUT OF THESE THE TWO
 3956 0322 3739 1586 1537 3778_94 3588 1417

hena
 ONE,
 1520

Acts 01:25

labein ton topon tees diakonias tautees kai
 TO RECEIVE THE PLACE OF THE SERVICE THIS AND
 2983 3588 5117 3588 1248 3778_5 2532

apostolees aph hees parebee ioudas poreutheenai eis
 APOSTLESHIP, FROM WHICH WENT ASIDE JUDAS TO GO INTO
 0651 0575 3739 3845 2455_2 4198 1519

ton topon ton idion
 THE PLACE THE OWN.
 3588 5117 3588 2398

Acts 01:26

kai edwkan kleerous autois kai epesen ho kleeros
 AND THEY GAVE LOTS TO THEM, AND FELL THE LOT
 2532 1325 2819 0846_93 2532 4098 3588 2819

epi maththian kai sunkatepseepehisthee meta twn
 UPON MATTHIAS, AND HE WAS RECKONED ALONG WITH THE
 1909 3102_8 2532 4785 3326 3588

hendeka apostolwn
 ELEVEN APOSTLES.
 1733 0652

Acts 02:01

kai en tw sumpleerousthai teen heemeran tees
 AND IN THE TO BE BEING COMPLETED THE DAY OF THE
 2532 1722 3588 4845 3588 2250 3588

pentekostees eesan pantes homou epi to auto
 PENTECOST THEY WERE ALL TOGETHER UPON THE VERY (THING),
 4005 1511_3 3956 3674 1909 3588 0846_9
 0846_98
 0846_98

Acts 02:02

kai egeneto aphnw ek tou ouranou eechos hwsper
 AND OCCURRED SUDDENLY OUT OF THE HEAVEN NOISE AS EVEN
 2532 1096 0869 1537 3588 3772 2279 5618

pheromenees pnoees biaias kai eplerwsen holon
 BEING BORNE OF BLOWING VIOLENT AND IT FILLED WHOLE
 5342 4157 0972 2532 4137 3650

ton oikon hou eesan katheemenoi
 THE HOUSE WHERE THEY WERE SITTING,
 3588 3624 3757 1511_3 2521

Acts 02:03

kai wptheesan autois diamerizomenai glwssai
 AND THEY WERE SEEN TO THEM BEING DISTRIBUTED TONGUES
 2532 3708 0846_93 1266 1100

hwsei puros kai ekathisen eph hena hekaston
 AS IF OF FIRE, AND IT SAT DOWN UPON ONE EACH
 5616 4442 2532 2523 1909 1520 1538

autwn
 OF THEM,
 0846_92

Acts 02:04

kai epleestheesan pantes pneumatou hagiou kai
 AND THEY BECAME FILLED ALL OF SPIRIT HOLY, AND
 2532 4090_5 3956 4151 0039 2532

eerxanto lalein heterais glwssais kathws
 THEY STARTED TO BE SPEAKING TO DIFFERENT TONGUES ACCORDING AS
 0756 0757 2980 2087 1100 2531

to pneuma edidou apophtheggesthai autois
 THE SPIRIT WAS GIVING TO BE UTTERING TO THEM.
 3588 4151 1325 0669 0846_93

Acts 02:05

eesan de en ierousaleem katoikountes ioudaioi
 WERE BUT IN JERUSALEM INHABITING JEWS,
 1511_3 1161 1722 2419 2730 2453

andres eulabeis apo pantos ethnou tw
 MALE PERSONS HOLDING WELL FROM EVERY NATION OF THE (ONES)
 0435 2126 0575 3956 1484 3588

hupo ton ouranon
 UNDER THE HEAVEN;
 5259_5 3588 3772

Acts 02:06

genomenees de tees phwnees 78_5 4905 3588

plethos kai sunechuthee hoti eekousen heis hekastos
 MULTITUDE AND WAS CONFUSED, BECAUSE HEARD ONE EACH
 4128 2532 4797_5 3754 0191 1520 1538

tee idia dialektw lalountwn autwn
 TO THE OWN LANGUAGE SPEAKING OF THEM;
 3588 2398 1258 2980 0846_92

Acts 02:07

existento de kai ethaumazon legontes
 THEY WERE STOOD OUT OF SELVES BUT AND THEY WERE WONDERING SAYING
 1839 1161 2532 2296 3004

ouchi idou pantes houtoi eisin hoi lalountes
 NOT LOOK ALL THESE ARE THE (ONES) SPEAKING
 3780 2400 3956 3778_91 1510_5 3588 2980

galilaioi
 GALILEANS?
 1057

Acts 02:08

kai pws heemeis akouomen hekastos tee idia dialektw
 AND HOW WE ARE HEARING EACH TO THE OWN LANGUAGE
 2532 4459 1473_7 0191 1538 3588 2398 1258

heemwn en hee egenneetheemen
 OF US IN WHICH WE WERE GENERATED?
 1473_8 1722 3739 1080

Acts 02:09

parthoi kai meedoi kai elameitai kai hoi
 PARTHIANS AND MEDES AND ELAMITES, AND THE (ONES)
 3934 2532 3370 2532 1639 2532 3588

katoikountes teen mesopotamian ioudaian te kai
 INHABITING THE MESOPOTAMIA, JUDEA AND ALSO
 2730 3588 3318 2449 5037 2532

kappadokian ponton kai teen asian
 CAPPADOCIA, PONTUS AND THE ASIA,
 2587 4195 2532 3588 0773

Acts 02:10

phrugian te kai pamphulian aigupton kai ta meree
 PHRYGIA AND ALSO PAMPHYLIA, EGYPT AND THE PARTS
 5435 5037 2532 3828 0125 2532 3588 3313

tees libuees tees kata kureeneen kai hoi
 OF THE LIBYA THE DOWN ON CYRENE, AND THE (ONES)
 3588 3033 3588 2596 2957 2532 3588

epideemountes rhwmaioi ioudaioi te kai proseelutoi
 SOJOURNING ROMANS, JEWS AND ALSO PROSELYTES,
 1927 4514 2453 5037 2532 4339

Acts 02:11

kreetes kai arabes akouomen lalountwn autwn
 CRETANS AND ARABIANS, WE ARE HEARING SPEAKING OF THEM
 2912 2532 0690 0191 2980 0846_92

tais heemeterais glwssais ta megaleia tou theou
 TO THE OUR TONGUES THE MAGNIFICENT (THINGS) OF THE GOD.
 3588 2251 1100 3588 3167 3588 2316

Acts 02:12

existanto de pantes kai dieeporounto
 THEY WERE STOOD OUT OF SELVES BUT ALL AND WERE PERPLEXED,
 1839 1161 3956 2532 1280

allos pros allon legontes ti thelei touto einai
 OTHER TOWARD OTHER SAYING WHAT IS WILLING THIS TO BE?
 0243 4314 0243 3004 5101 2309 3778_2 1511

Acts 02:13

heteroi de diachleuazontes elegon hoti
 DIFFERENT (ONES) BUT THOROUGHLY JOKING WERE SAYING THAT
 2087 1161 1315_5 3004 3754

gleukous memestwmenoi eisin
 SWEET WINE HAVING BEEN FILLED THEY ARE.
 1098 3325 1510_5

Acts 02:14

statheis de ho petros sun tois hendeka
 HAVING STOOD BUT THE PETER TOGETHER WITH THE ELEVEN
 2476 1161 3588 4074 4862 3588 1733

epeeren teen phwneen autou kai apephthegxato autois
 LIFTED UP THE VOICE OF HIM AND UTTERED TO THEM
 1869 3588 5456 0846_3 2532 0669 0846_93

andres ioudaioi kai hoi katoikountes ierousaleem
 MALE PERSONS JEWS AND THE (ONES) INHABITING JERUSALEM
 0435 2453 2532 3588 2730 2419

pantes touto humin gnwston estw kai enwtisasthe ta
 ALL, THIS TO YOU KNOWN LET BE AND GIVE EAR TO THE
 3956 3778_2 4771_6 1110 1510_8 2532 1801 3588

rheemata mou
 SAYINGS OF ME.
 4487 1473_2

Acts 02:15

ou gar hws humeis hupolambanete houtoi methuousin
 NOT FOR AS YOU ARE SUPPOSING THESE ARE BEING DRUNK,
 3756 1063 5613 4771_4 5274 3778_91 3184

estin gar hwra tritee tees heemeras
 IT IS FOR HOUR THIRD OF THE DAY,
 1510_2 1063 5610 5154 3588 2250

Acts 02:16

alla touto estin to eireemenon dia tou
 BUT THIS IS THE (THING) HAVING BEEN SAID THROUGH THE
 0235 3778_2 1510_2 3588 2064_5 1223 3588

propheetou iweel
 PROPHET JOEL
 4396 2493

Acts 02:17

kai estai en tais eschatais heemerais legei ho
 AND IT WILL BE IN THE LAST DAYS, IS SAYING THE
 2532 1511_4 1722 3588 2078 2250 3004 3588

theos ekchew apo tou pneumatos mou epi pasan
 GOD, I SHALL POUR OUT FROM THE SPIRIT OF ME UPON ALL
 2316 1632 0575 3588 4151 1473_2 1909 3956

sarka kai propheeteousin hoi huioi humwn kai hai
 FLESH, AND WILL PROPHECY THE SONS OF YOU AND THE
 4561 2532 4395 3588 5207 4771_5 2532 3588

thugateres humwn kai hoi neaniskoi humwn horaseis
 DAUGHTERS OF YOU, AND THE YOUNG MEN OF YOU VISIONS
 2364 4771_5 2532 3588 3495 4771_5 3706

opsontai kai hoi presbuteroi humwn enupniois
 WILL SEE, AND THE OLDER MEN OF YOU DREAMS
 3708 2532 3588 4245 4771_5 1798

enupniastheesontai
 WILL DREAM;
 1797

Acts 02:18

kai ge epi tous doulous mou kai epi tas
 AND IN FACT UPON THE SLAVES OF ME AND UPON THE
 2532 1065 1909 3588 1401 1473_2 2532 1909 3588

doulas mou en tais heemerais ekeinais ekchew
 FEMALE SLAVES OF ME IN THE DAYS THOSE I WILL POUR OUT
 1399 1473_2 1722 3588 2250 1565 1632

apo tou pneumatou mou kai propheeteuousin
 FROM THE SPIRIT OF ME, AND THEY WILL PROPHESEY.
 0575 3588 4151 1473_2 2532 4395

Acts 02:19

kai dwsw terata en tw ouranw anw kai seemeia
 AND I SHALL GIVE PORTENTS IN THE HEAVEN ABOVE AND SIGNS
 2532 1325 5059 1722 3588 3772 0507 2532 4592

epi tees gees katw haima kai pur kai atmida
 UPON THE EARTH BELOW, BLOOD AND FIRE AND MIST
 1909 3588 1093 2736 0129 2532 4442 2532 0822

kapnou
 OF SMOKE;
 2586

Acts 02:20

ho heelios metastrapheesetai eis skotos kai hee
 THE SUN WILL BE TURNED ACROSS INTO DARKNESS AND THE
 3588 2246 3344 1519 4655 2532 3588

seleenee eis haima prin elthein heemeran kuriou teen
 MOON INTO BLOOD BEFORE TO COME DAY OF LORD THE
 4582 1519 0129 4250 2064 2250 2962 3588

megaleen kai epiphanee
 GREAT AND ILLUSTRIOUS.
 3173 2532 2016

Acts 02:21

kai estai pas hos ean epikaleseetai to
 AND IT WILL BE EVERYONE WHO IF EVER SHOULD CALL UPON THE
 2532 1511_4 3956 3739 1437 1941 3588

onoma kuriou swtheesetai
 NAME OF LORD HE WILL BE SAVED.
 3686 2962 4982

Acts 02:22

andres israeeleitai akousate tous logous toutous
 MALE PERSONS ISRAELITES, HEAR YOU THE WORDS THESE.
 0435 2475 0191 3588 3056 3778_97

ieesoun ton nazwraion andra apodedeigmenon
 JESUS THE NAZARENE, MALE PERSON HAVING BEEN SHOWN FORTH
 2424 3588 3480 0435 0584

apo tou theou eis humas dunamesi kai terasi kai
 FROM THE GOD INTO YOU TO POWERS AND TO PORTENTS AND
 0575 3588 2316 1519 4771_7 1411 2532 5059 2532

seemeiois hois epoieesen di autou ho theos en mesw
 TO SIGNS TO WHICH DID THROUGH HIM THE GOD IN MIDST
 4592 3739 4160 1223 0846_3 3588 2316 1722 3319

humwn kathws autoi oidate
 OF YOU, ACCORDING AS VERY ONES YOU HAVE KNOWN,
 4771_5 2531 0846_91 1492_5

Acts 02:23

touton tee hwrismenee boulee kai
 THIS (ONE) TO THE HAVING BEEN DETERMINED COUNSEL AND
 3778_8 3588 3724 1012 2532

prognwsei tou theou ekdoton dia cheiros
 FOREKNOWLEDGE OF THE GOD GIVEN OUT THROUGH HAND
 4268 3588 2316 1560 1223 5495

anomwn prospeexantes aneilate
 OF LAWLESS (ONES) HAVING FASTENED YOU TOOK UP,
 0459 4362 0337

Acts 02:24

hon ho theos anesteesen lusas tas wdinas tou
 WHOM THE GOD RESURRECTED HAVING LOOSENED THE PANGS OF THE
 3739 3588 2316 0450 3089 3588 5604 3588

thanatou kathoti ouk een dunaton
 DEATH, ACCORDING TO WHICH NOT IT WAS POSSIBLE
 2288 2530 3756 1511_3 1415

krateisthai auton hup autou
 TO BE HELD FAST HIM BY IT;
 2902 0846_7 5259 0846_3

Acts 02:25

daueid gar legei eis auton proorwmeen ton
 DAVID FOR IS SAYING INTO HIM I WAS SEEING BEFORE MYSELF THE
 1160_5 1063 3004 1519 0846_7 4308 3588

kurion enwpion mou dia pantos hoti ek
 LORD IN SIGHT OF ME THROUGH ALL, BECAUSE OUT OF
 2962 1799 1473_2 1223 3956 3754 1537
 1275

dexiwn mou estin hina mee saleuthw
 RIGHT [PARTS] OF ME HE IS IN ORDER THAT NOT I SHOULD BE SHAKEN.
 1188 1473_2 1510_2 2443 3361 4531
 2443_5

Acts 02:26

dia touto eeuphranthee mou hee kardia kai
 THROUGH THIS WAS CHEERED UP OF ME THE HEART AND
 1223 3778_2 2165 1473_2 3588 2588 2532

egalliasato hee glwssa mou eti de kai hee sarx
 EXULTED THE TONGUE OF ME, YET BUT ALSO THE FLESH
 0021 3588 1100 1473_2 2089 1161 2532 3588 4561

mou kataskeenwsei ep elpidi
 OF ME WILL TENT DOWN UPON HOPE;
 1473_2 2681 1909 1680

Acts 02:27

hoti ouk enkataleipseis teen psucheen mou eis
 BECAUSE NOT YOU WILL FORSAKE THE SOUL OF ME INTO
 3754 3756 1459 3588 5590 1473_2 1519

hadeen oude dwseis ton hosion sou idein
 HADES, NEITHER YOU WILL GIVE THE LOYAL ONE OF YOU TO SEE
 0086 3761 1325 3588 3741 4771_1 1492

diaphthoran
 CORRUPTION.
 1312

Acts 02:28

egnwriskas moi hodous zwees pleerwseis me
 YOU MADE KNOWN TO ME WAYS OF LIFE, YOU WILL FILL ME
 1107 1473_4 3598 2222 4137 1473_6

euphosunees meta tou proswpou sou
 OF GOOD CHEER WITH THE FACE OF YOU.
 2167 3326 3588 4383 4771_1

Acts 02:29

andres adelphoi exon eipein meta
 MALE PERSONS BROTHERS, ALLOWABLE TO SAY WITH
 0435 0080 1832 1511_7 3326

parreesias pros humas peri tou patriarchou daueid
 OUTSPOKENNESS TOWARD YOU ABOUT THE PATRIARCH DAVID,
 3954 4314 4771_7 4012 3588 3966 1160_5

hoti kai eteleuteesen kai etaphee kai to mneema
 THAT AND HE DECEASED AND HE WAS BURIED AND THE TOMB
 3754 2532 5053 2532 2290 2532 3588 3418

autou estin en heemin achri tees heemeras tautees
 OF HIM IS IN US UNTIL THE DAY THIS;
 0846_3 1510_2 1722 1473_9 0891 3588 2250 3778_5

Acts 02:30

propheetees oun huparchwn kai eidws hoti horkw
 PROPHET THEREFORE BEING, AND HAVING KNOWN THAT TO OATH
 4396 3767 5224 5225 2532 1492_5 3754 3727

wmosen autw ho theos ek karpou tees osphuos
 SWORE TO HIM THE GOD OUT OF FRUIT OF THE LOIN
 3660 0846_5 3588 2316 1537 2590 3588 3751

autou kathisai epi ton thronon autou
 OF HIM TO SEAT UPON THE THRONE OF HIM,
 0846_3 2523 1909 3588 2362 0846_3

Acts 02:31

proidwn elaleesen peri tees anastasews tou
 HAVING FORESEEN HE SPOKE ABOUT THE RESURRECTION OF THE
 4275 2980 4012 3588 0386 3588

christou hoti oute enkateleiphthee eis hadeen oute
 CHRIST THAT NEITHER HE WAS FORSAKEN INTO HADES NOR
 5547 3754 3777 1459 1519 0086 3777

hee sarx autou eiden diaphthoran
 THE FLESH OF HIM SAW CORRUPTION.
 3588 4561 0846_3 1492 1312

Acts 02:32

touton ton ieesoun anesteesen ho theos hou pantes
 THIS THE JESUS RESURRECTED THE GOD, OF WHICH ALL
 3778_8 3588 2424 0450 3588 2316 3739 3956

heemeis esmen martures
 WE ARE WITNESSES.
 1473_7 1510_3 3144

Acts 02:33

tee dexia oun tou theou hupswtheis
 TO THE RIGHT [HAND] THEREFORE OF THE GOD HAVING BEEN PUT ON HIGH
 3588 1188 3767 3588 2316 5312

teen te epaggelian tou pneumatos tou hagiou
 THE AND PROMISE OF THE SPIRIT THE HOLY
 3588 5037 1860 3588 4151 3588 0039

labwn para tou patros exechEEn touto ho
 HAVING RECEIVED BESIDE OF THE FATHER HE Poured OUT THIS WHICH
 2983 3844 3588 3962 1632 3778_2 3739

humeis kai blepete kai akouete
 YOU AND YOU ARE LOOKING AT AND YOU ARE HEARING.
 4771_4 2532 0991 2532 0191

Acts 02:34

ou gar daueid anebē eis tous ouranous legei
 NOT FOR DAVID WENT UP INTO THE HEAVENS, HE IS SAYING
 3756 1063 1160_5 0305 1519 3588 3772 3004

de autos eipen kurios tw kuriw mou kathou ek
 BUT HE SAID LORD TO THE LORD OF ME BE SITTING OUT OF
 1161 0846 1511_7 2962 3588 2962 1473_2 2521 1537

dexiwn mou
 RIGHT [PARTS] OF ME
 1188 1473_2

Acts 02:35

hews an thw tous echthrous sou hupopodion
 UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU FOOTSTOOL
 2193 0302 5087 3588 2190 4771_1 5286

twn podwn sou
 OF THE FEET OF YOU.
 3588 4228 4771_1

Acts 02:36

asphalws oun ginwsketw pas oikos israel
 CERTAINLY THEREFORE LET BE KNOWING ALL HOUSE OF ISRAEL
 0806 3767 1097 3956 3624 2474

hoti kai kurion auton kai christon epoieesen ho theos
 THAT AND LORD HIM AND CHRIST MADE THE GOD,
 3754 2532 2962 0846_7 2532 5547 4160 3588 2316

touton ton ieesoun hon humeis estaurwsate
 THIS THE JESUS WHOM YOU PUT ON STAKE.
 3778_8 3588 2424 3739 4771_4 4717

Acts 02:37

akousantes de katenugeesan teen kardia
 HAVING HEARD BUT THEY WERE PIERCED DOWN THE HEART,
 0191 1161 2660 3588 2588

eipan te pros ton petron kai tous loipous
 THEY SAID AND TOWARD THE PETER AND THE LEFTOVER (ONES)
 1511_7 5037 4314 3588 4074 2532 3588 3062 3063 3064

apostolous ti poieswmen andres adelphoi
 APOSTLES WHAT SHOULD WE DO, MALE PERSONS BROTHERS?
 0652 5101 4160 0435 0080

Acts 02:38

petros de pros autous metanoesate kai
 PETER BUT TOWARD THEM REPENT YOU, AND
 4074 1161 4314 0846_95 3340 2532

baptistheetw hekastos humwn en tw onomati ieesou
 LET HIM BE BAPTIZED EACH OF YOU IN THE NAME OF JESUS
 0907 1538 4771_5 1722 3588 3686 2424

christou eis aphin twn hamartiwn humwn kai
 CHRIST INTO LETTING GO OFF OF THE SINS OF YOU, AND
 5547 1519 0859 3588 0266 4771_5 2532

leempsesthe teen dwrean tou hagiou pneumatos
 YOU WILL RECEIVE THE FREE GIFT OF THE HOLY SPIRIT;
 2983 3588 1431 3588 0039 4151

Acts 02:39

humin gar estin hee epaggelia kai tois teknois
 TO YOU FOR IS THE PROMISE AND TO THE CHILDREN
 4771_6 1063 1510_2 3588 1860 2532 3588 5043

humwn kai pasi tois eis makran hosous
 OF YOU AND TO ALL THE (ONES) INTO LONG [WAY] AS MANY AS
 4771_5 2532 3956 3588 1519 3112 3745

an proskaleseetai kurios ho theos heemwn
 LIKELY MIGHT CALL TOWARD SELF LORD THE GOD OF US.
 0302 4341 2962 3588 2316 1473_8

Acts 02:40

heterois te logois pleiosin diemarturato
 TO DIFFERENT AND WORDS MORE HE WAS THOROUGHLY BEARING WITNESS,
 2087 5037 3056 4119 1263

kai parekalei autous legwn swtheete apo tees
 AND HE WAS EXHORTING THEM SAYING BE YOU SAVED FROM THE
 2532 3870 0846_95 3004 4982 0575 3588

geneas tees skolias tautees
 GENERATION OF THE CROOKED THIS.
 1074 3588 4646 3778_5

Acts 02:41

hoi men oun apodexamenoi ton logon autou
 THE (ONES) INDEED THEREFORE HAVING RECEIVED THE WORD OF HIM
 3588 3303 3767 0588 3588 3056 0846_3

ebaptistheesan kai prosetetheesan en tee heemera
 THEY WERE BAPTIZED, AND WERE ADDED IN THE DAY
 0907 2532 4369 1722 3588 2250

ekeinee psuchai hwsei trischiliai
 THAT SOULS AS IF THREE THOUSAND.
 1565 5590 5616 5153

Acts 02:42

eesan de proskarterountes tee didachee tw
 THEY WERE BUT PERSEVERING TO THE TEACHING OF THE
 1511_3 1161 4342 3588 1322 3588

apostolwn kai tee koinwnia tee klasei
 APOSTLES AND TO THE COMMON PARTICIPATION, TO THE BREAKING
 0652 2532 3588 2842 3588 2800

tou artou kai tais proseuchais
 OF THE BREAD AND TO THE PRAYERS.
 3588 0740 2532 3588 4335

Acts 02:43

egineto de pasee psuchee phobos polla de
 WAS OCCURRING BUT TO EVERY SOUL FEAR, MANY BUT
 1096 1161 3956 5590 5401 4183 1161

terata kai semeia dia tw apostolwn egineto
 PORTENTS AND SIGNS THROUGH THE APOSTLES WAS OCCURRING.
 5059 2532 4592 1223 3588 0652 1096

Acts 02:44

pantes de hoi pisteusantes epi to auto
 ALL BUT THE (ONES) HAVING BELIEVED UPON THE VERY [PLACE]
 3956 1161 3588 4100 1909 3588 0846_9
 0846_98
 0846_98

eichon hapanta koina
 WERE HAVING ALL (THINGS) COMMON,
 2192 0537 2839

Acts 02:45

kai ta kteemata kai tas huparxeis epipraskon
 AND THE POSSESSIONS AND THE PROPERTIES THEY WERE SELLING
 2532 3588 2933 2532 3588 5223 4097

kai diemerizon auta pasin kathoti an
 AND THEY WERE DISTRIBUTING THEM TO ALL ACCORDING AS LIKELY
 2532 1266 0846_97 3956 2530 0302

tis chreian eichen
 ANYONE NEED WAS HAVING;
 5100 5532 2192

Acts 02:46

kath heemeran te proskarterountes homothumadon en
 ACCORDING TO DAY AND PERSEVERING LIKE MINDEDLY IN
 2596 2250 5037 4342 3661 1722

tw hierw klwntes te kat oikon arton
 THE TEMPLE, BREAKING AND ACCORDING TO HOUSE BREAD,
 3588 2411 2806 5037 2596 3624 0740

metelambanon tropees en agalliasei kai
 THEY WERE PARTAKING OF FOOD IN EXULTATION AND
 3335 5160 1722 0020 2532

apheloteeti kardias
 SIMPLICITY OF HEART,
 0858 2588

Acts 02:47

ainountes ton theon kai echontes charin pros holon
 PRAISING THE GOD AND HAVING FAVOR TOWARD WHOLE
 0134 3588 2316 2532 2192 5485 4314 3650

ton laon ho de kurios prosetitheis tous
 THE PEOPLE. THE BUT LORD WAS ADDING THE (ONES)
 3588 2992 3588 1161 2962 4369 3588

swzomenous kath heemeran epi to auto
 BEING SAVED ACCORDING TO DAY UPON THE VERY [TIME].
 4982 2596 2250 1909 3588 0846_9
 0846_98
 0846_98

Acts 03:01

petros de kai iwanees anebainon eis to hieron
 PETER BUT AND JOHN WERE GOING UP INTO THE TEMPLE
 4074 1161 2532 2491_2 0305 1519 3588 2411

epi teen hwran tees proseuchees teen enateen
 UPON THE HOUR OF THE PRAYER THE NINTH,
 1909 3588 5610 3588 4335 3588 1728_2

Acts 03:02

kai tis aneer chwlos ek koilias meetros autou
 AND SOME MAN LAME OUT OF CAVITY OF MOTHER OF HIM
 2532 5100 0435 5560 1537 2836 3384 0846_3

huparchwn ebastazeto hon etithoun kath
 BEING HE WAS BEING CARRIED, WHOM THEY WERE PUTTING ACCORDING TO
 5224 5225 0941 3739 5087 2596

heemeran pros teen thuran tou hierou teen legomeneen
 DAY TOWARD THE DOOR OF THE TEMPLE THE BEING SAID
 2250 4314 3588 2374 3588 2411 3588 3004

hwraian tou aitein eleemosuneen para
 BEAUTIFUL OF THE TO BE ASKING GIFT OF MERCY BESIDE
 5611 3588 0154 1654 3844

twn eisporeuomenwn eis to hieron
 OF THE (ONES) GOING THEIR WAY INSIDE INTO THE TEMPLE,
 3588 1531 1519 3588 2411

Acts 03:03

hos idwn petron kai iwaneen mellontas
 WHO HAVING SEEN PETER AND JOHN BEING ABOUT
 3739 1492 4074 2532 2491_2 3195

eisienai eis to hieron eerwta
 TO BE GOING IN INTO THE TEMPLE HE WAS REQUESTING
 1524 1519 3588 2411 2065

eleemosuneen labein
 GIFT OF MERCY TO RECEIVE.
 1654 2983

Acts 03:04

atenisas de petros eis auton sun tw iwanee
 HAVING GAZED BUT PETER INTO HIM TOGETHER WITH THE JOHN
 0816 1161 4074 1519 0846_7 4862 3588 2491_2

eipen blepson eis heemas
 HE SAID LOOK INTO US.
 1511_7 0991 1519 1473_95

Acts 03:05

ho de epeichen autois prosdokwn ti
 THE (ONE) BUT WAS HAVING [EYES] UPON TO THEM EXPECTING SOMETHING
 3588 1161 1907 0846_93 4328 5100

par autwn labein
 BESIDE OF THEM TO RECEIVE.
 3844 0846_92 2983

Acts 03:06

eipen de petros argurion kai chrusion ouch huparchei
 SAID BUT PETER SILVER AND GOLD NOT IS EXISTING
 1511_7 1161 4074 0694 2532 5553 3756 5224 5225

moi ho de echw touto soi didwmi en tw
 TO ME, WHICH BUT I AM HAVING THIS TO YOU I AM GIVING; IN THE
 1473_4 3739 1161 2192 3778_2 4771_2 1325 1722 3588

onomati ieesou christou tou nazwraiou peripatei
 NAME OF JESUS CHRIST THE NAZARENE BE WALKING.
 3686 2424 5547 3588 3480 4043

Acts 03:07

kai piasas auton tees dexias cheiros
 AND HAVING TAKEN HOLD OF HIM OF THE RIGHT HAND
 2532 4084 0846_7 3588 1188 5495

eegeiren auton parachreema de esterewtheesan hai
 HE RAISED UP HIM; INSTANTLY BUT WERE MADE FIRM THE
 1453 0846_7 3916 1161 4732 3588

baseis autou kai ta sphudra
 SOLES OF HIM AND THE ANKLE BONES,
 0939 0846_3 2532 3588 4974

Acts 03:08

kai exallomenos estee kai periepatei kai
 AND LEAPING OUT HE STOOD AND HE WAS WALKING, AND
 2532 1814 2476 2532 4043 2532

eiseelthen sun autois eis to hieron peripatwn
 HE ENTERED TOGETHER WITH THEM INTO THE TEMPLE WALKING
 1525 4862 0846_93 1519 3588 2411 4043

kai hallomenos kai ainwn ton theon
 AND LEAPING AND PRAISING THE GOD.
 2532 0242 2532 0134 3588 2316

Acts 03:09

kai eiden pas ho laos auton peripatounta kai ainounta
 AND SAW ALL THE PEOPLE HIM WALKING AND PRAISING
 2532 1492 3956 3588 2992 0846_7 4043 2532 0134

ton theon
 THE GOD,
 3588 2316

Acts 03:10

epeginwskon de auton hoti houtos een ho
 THEY WERE RECOGNIZING BUT HIM THAT THIS WAS THE (ONE)
 1921 1161 0846_7 3754 3778 1511_3 3588

pros teen eleemosuneen katheemenos epi tee hwraia
 TOWARD THE GIFT OF MERCY SITTING UPON THE BEAUTIFUL
 4314 3588 1654 2521 1909 3588 5611

pulee tou hierou kai epleestheesan thambous
 GATE OF THE TEMPLE, AND THEY WERE FILLED OF ASTONISHMENT
 4439 3588 2411 2532 4090_5 2285

kai ekstasews epi tw sumbebeekoti autw
 AND OF ECSTASY UPON THE (THING) HAVING COME TOGETHER TO HIM.
 2532 1611 1909 3588 4819 0846_5

Acts 03:11

kratountos de autou ton petron kai ton iwaneen
 HOLDING FAST BUT OF HIM THE PETER AND THE JOHN
 2902 1161 0846_3 3588 4074 2532 3588 2491_2

sunedramen pas ho laos pros autous epi tee
 RAN TOGETHER ALL THE PEOPLE TOWARD THEM UPON THE
 4936 3956 3588 2992 4314 0846_95 1909 3588

stoa tee kaloumenee solomwntos ekthamboi
 COLONNADE THE BEING CALLED OF SOLOMON ASTONISHED OUT.
 4745 3588 2564 4672 1569

Acts 03:12

idwn de ho petros apekrinato pros ton laon
 HAVING SEEN BUT THE PETER ANSWERED TOWARD THE PEOPLE
 1492 1161 3588 4074 0611 4314 3588 2992

andres israeeleitai ti thaumazete epi toutw
 MALE PERSONS ISRAELITES, WHY ARE YOU WONDERING UPON THIS,
 0435 2475 5101 2296 1909 3778_6

ee heemin ti atenizete hws idia dunamei ee
 OR TO US WHY ARE YOU GAZING AS TO OWN POWER OR
 2228 1473_9 5101 0816 5613 2398 1411 2228

eusebeia pepoieekosin tou peripatein
 TO WELL REVERENTIALNESS TO (ONES) HAVING MADE OF THE TO BE WALKING
 2150 4160 3588 4043

auton
 HIM?
 0846_7

Acts 03:13

ho theos abraam kai isaak kai iakwb ho theos
 THE GOD OF ABRAHAM AND OF ISAAC AND OF JACOB, THE GOD
 3588 2316 0011 2532 2464 2532 2384 3588 2316

twn paterwn heemwn edoxasen ton paida autou
 OF THE FATHERS OF US, GLORIFIED THE BOY OF HIM
 3588 3962 1473_8 1392 3588 3816 0846_3

ieesoun hon humeis men paredwkate kai eerneesasthe
 JESUS, WHOM YOU INDEED GAVE BESIDE AND YOU DISOWNED
 2424 3739 4771_4 3303 3860 2532 0720

kata proswpon peilatou krinantos ekeinou
 DOWN FACE OF PILATE, HAVING JUDGED OF THAT (ONE)
 2596 4383 3982_5 2919 1565

apoluein
 TO BE RELEASING;
 0630

Acts 03:14

humeis de ton hagon kai dikaion eerneesasthe
 YOU BUT THE HOLY AND RIGHTEOUS (ONE) YOU DISOWNED,
 4771_4 1161 3588 0039 2532 1342 0720

kai eeteesasthe andra phonea charistheenai
 AND YOU ASKED FOR MALE PERSON MURDERER TO BE KINDLY GIVEN
 2532 0154 0435 5406 5483

humin
 TO YOU,
 4771_6

Acts 03:15

ton de archeegon tes zwees apekteinate hon ho
 THE BUT CHIEF LEADER OF THE LIFE YOU KILLED, WHOM THE
 3588 1161 0747 3588 2222 0615 3739 3588

theos eegeiren ek nekrwn hou heemeis martures
 GOD RAISED UP OUT OF DEAD (ONES), OF WHICH WE WITNESSES
 2316 1453 1537 3498 3739 1473_7 3144

esmen
 WE ARE.
 1510_3

Acts 03:16

kai tee pistei tou onomatos autou touton hon
 AND TO THE FAITH OF THE NAME OF HIM THIS (ONE) WHOM
 2532 3588 4102 3588 3686 0846_3 3778_8 3739

thewreite kai oidate esterewsen to onoma
 YOU ARE BEHOLDING AND YOU HAVE KNOWN MADE FIRM THE NAME
 2334 2532 1492_5 4732 3588 3686

autou kai hee pistis hee di autou edwken autw
 OF HIM, AND THE FAITH THE (ONE) THROUGH HIM GAVE TO HIM
 0846_3 2532 3588 4102 3588 1223 0846_3 1325 0846_5

teen holokleerian tauteen apenanti pantwn humwn
 THE WHOLE ALLOTMENT THIS FROM IN FRONT OF ALL OF YOU.
 3588 3647 3778_9 0561 3956 4771_5

Acts 03:17

kai nun adelphoi oida hoti kata agnoian
 AND NOW, BROTHERS, I HAVE KNOWN THAT DOWN IGNORANCE
 2532 3568 3569 0080 1492_5 3754 2596 0052

epraxate hwsper kai hoi archontes humwn
 YOU ACTED, AS EVEN ALSO THE RULERS OF YOU;
 4238 5618 2532 3588 0758 4771_5

Acts 03:18

ho de theos ha prokateggeilen dia
 THE BUT GOD WHICH (THINGS) HE PUBLISHED BEFORE HAND THROUGH
 3588 1161 2316 3739 4293 1223

stomatos pantwn twn propheetwn pathein ton christon
 MOUTH OF ALL THE PROPHETS TO SUFFER THE CHRIST
 4750 3956 3588 4396 3958 3588 5547

autou epleerwsen houtws
 OF HIM HE FULFILLED THUS.
 0846_3 4137 3779

Acts 03:19

metanoesate oun kai epistrepsate pros to
 REPENT YOU THEREFORE AND TURN YOU AROUND TOWARD THE
 3340 3767 2532 1994 4314 3588

exaliphtheenai humwn tas hamartias hopws an
 TO BE BLOTTED OUT OF YOU THE SINS, SO THAT LIKELY
 1813 4771_5 3588 0266 3704 0302

elthwsin kairoi anapsuxews apo prospou tou
 SHOULD COME APPOINTED TIMES OF REFRESHING FROM FACE OF THE
 2064 2540 0403 0575 4383 3588

kuriou
 LORD
 2962

Acts 03:20

kai aposteilee ton prokecheirismenon
 AND HE SHOULD SEND FORTH THE HAVING BEEN BEFOREHAND APPOINTED
 2532 0649 3588 4400

humin christon ieesoun
 TO YOU CHRIST JESUS,
 4771_6 5547 2424

Acts 03:21

hon dei ouranon men dexasthai achri chronwn
 WHOM IT IS NECESSARY HEAVEN INDEED TO RECEIVE UNTIL TIMES
 3739 1163 3772 3303 1209 0891 5550

apokatastasews pantwn hwn elaleesen ho
 OF RESTORATION OF ALL (THINGS) OF WHICH (THINGS) SPOKE THE
 0605 3956 3739 2980 3588

theos dia stomatos twn hagiwn ap aiwnos autou
 GOD THROUGH MOUTH OF THE HOLY FROM AGE OF HIM
 2316 1223 4750 3588 0039 0575 0165 0846_3

propheetwn
 OF PROPHETS.
 4396

Acts 03:22

mwusees men eipen hoti propheeteen humin
 MOSES INDEED SAID THAT PROPHET TO YOU
 3475 3303 1511_7 3754 4396 4771_6

anasteesei kurios ho theos ek twn adelphwn
 WILL MAKE STAND UP LORD THE GOD OUT OF THE BROTHERS
 0450 2962 3588 2316 1537 3588 0080

humwn hws eme autou akousesthe kata panta
 OF YOU AS ME; OF HIM YOU WILL HEAR ACCORDING TO ALL (THINGS)
 4771_5 5613 1473_5 0846_3 0191 2596 3956

hosa an laleesee pros humas
 AS MANY AS LIKELY HE MIGHT SPEAK TOWARD YOU.
 3745 0302 2980 4314 4771_7

Acts 03:23

estai de pasa psuchee heetis an mee akousee
 IT WILL BE BUT EVERY SOUL WHICH LIKELY NOT SHOULD HEAR
 1511_4 1161 3956 5590 3748 0302 3361 0191

tou propheetou ekeinou exolothreutheetai ek
 OF THE PROPHET THAT WILL BE COMPLETELY DESTROYED OUT OF
 3588 4396 1565 1842 1537

tou laou
 THE PEOPLE.
 3588 2992

Acts 03:24

kai pantes de hoi propheetai apo samoueel kai
 AND ALL BUT THE PROPHETS FROM SAMUEL AND
 2532 3956 1161 3588 4396 0575 4545 2532

twn kathexees hosoi elaleesan kai
 OF THE (ONES) OF SUCCESSION AS MANY AS SPOKE AND
 3588 2517 3745 2980 2532

kateggeilan tas heemeras tautas
 ANNOUNCED DOWN THE DAYS THESE.
 2605 3588 2250 3778_98

Acts 03:25

humeis este hoi huioi twn propheetwn kai tees
 YOU ARE THE SONS OF THE PROPHETS AND OF THE
 4771_4 1510_4 3588 5207 3588 4396 2532 3588

diatheekees hees ho theos dietheto pros tous
 COVENANT WHICH THE GOD COVENANTED TOWARD THE
 1242 3739 3588 2316 1303 4314 3588

pateras humwn legwn pros abraam kai en tw
 FATHERS OF YOU, SAYING TOWARD ABRAHAM AND IN THE
 3962 4771_5 3004 4314 0011 2532 1722 3588

spermati sou eulogeetheesontai pasai hai patriai
 SEED OF YOU WILL BE BLESSED ALL THE FAMILIES
 4690 4771_1 2127 3956 3588 3965

tees gees
 OF THE EARTH.
 3588 1093

Acts 03:26

humin prwton anasteess ho theos ton paida
 TO YOU FIRST HAVING MADE STAND UP THE GOD THE BOY
 4771_6 4412 0450 3588 2316 3588 3816

autou apesteilen auton eulogounta humas en tw
 OF HIM HE SENT FORTH HIM BLESSING YOU IN THE
 0846_3 0649 0846_7 2127 4771_7 1722 3588

apostrephein hekaston apo twn poneeriwn
 TO BE TURNING AWAY EACH (ONE) FROM THE WICKED DEEDS
 0654 1538 0575 3588 4189

humwn
 OF YOU.
 4771_5

Acts 04:01

lalountwn de autwn pros ton laon epesteesan
 SPEAKING BUT OF THEM TOWARD THE PEOPLE STOOD UPON
 2980 1161 0846_92 4314 3588 2992 2186

autois hoi archiereis kai ho strateegos tou
 THEM THE CHIEF PRIESTS AND THE CAPTAIN OF THE
 0846_93 3588 0749 2532 3588 4755 3588

hierou kai hoi saddoukaioi
 TEMPLE AND THE SADDUCEES,
 2411 2532 3588 4523

Acts 04:02

diaponoumenoi dia to didaskein autous ton laon
 BEING ANNOYED THROUGH THE TO BE TEACHING THEM THE PEOPLE
 1278 1223 3588 1321 0846_95 3588 2992

kai kataggellein en tw ieesou teen anastasin
 AND TO BE ANNOUNCING DOWN IN THE JESUS THE RESURRECTION
 2532 2605 1722 3588 2424 3588 0386

teen ek nekrwn
 THE (ONE) OUT OF DEAD (ONES),
 3588 1537 3498

Acts 04:03

kai epebalon autois tas cheiras kai ethento eis
 AND THEY THRUST UPON THEM THE HANDS AND THEY PUT INTO
 2532 1911 0846_93 3588 5495 2532 5087 1519

teereesin eis teen aurion een gar hespera
 OBSERVATION INTO THE MORROW, IT WAS FOR EVENING
 5084 1519 3588 0839 1511_3 1063 2073

eedee
 ALREADY.
 2235

Acts 04:04

polloi de tw n akousantwn ton logon
 MANY BUT OF THE (ONES) HAVING HEARD THE WORD
 4183 1161 3588 0191 3588 3056

episteusan kai egeneethee arithmos tw n andrwn
 THEY BELIEVED, AND BECAME NUMBER OF THE MALE PERSONS
 4100 2532 1096 0706 3588 0435

hws chiliades pente
 AS THOUSANDS FIVE.
 5613 5505 4002

Acts 04:05

egeneto de epi teen aurion sunachtheenai
 IT OCCURRED BUT UPON THE MORROW TO BE LED TOGETHER
 1096 1161 1909 3588 0839 4863

autwn tous archontas kai tous presbuterous kai tous
 OF THEM THE RULERS AND THE OLDER MEN AND THE
 0846_92 3588 0758 2532 3588 4245 2532 3588

grammateis en ierousaleem
 SCRIBES IN JERUSALEM
 1122 1722 2419

Acts 04:06

kai hannas ho archiereus kai kaiaphas kai iwannees
 AND ANNAS THE CHIEF PRIEST AND CAIAPHAS AND JOHN
 2532 0452 3588 0749 2532 2533 2532 2491_6

kai alexandros kai hosoi eesan ek genous
 AND ALEXANDER AND AS MANY AS WERE OUT OF RACE
 2532 0223 2532 3745 1511_3 1537 1085

archieratikou
 CHIEF PRIESTLY,
 0748

Acts 04:07

kai steesantes autous en tw mesw
 AND HAVING MADE STAND THEM IN THE MIDST
 2532 2476 0846_95 1722 3588 3319

epunthanonto en poia dunamei ee en poia
 THEY WERE INQUIRING IN WHAT SORT OF POWER OR IN WHAT SORT OF
 4441 1722 4169 1411 2228 1722 4169

onomati epoieesate touto humeis
 NAME DID YOU DO THIS YOU?
 3686 4160 3778_2 4771_4

Acts 04:08

tote petros pleestheis pneumatos hagiou eipen
 THEN PETER HAVING BEEN FILLED OF SPIRIT HOLY SAID
 5119 4074 4090_5 4151 0039 1511_7

pros autous
 TOWARD THEM
 4314 0846_95

archontes tou laou kai presbuteroi
 RULERS OF THE PEOPLE AND OLDER MEN,
 0758 3588 2992 2532 4245

Acts 04:09

ei heemeis seemeron anakrinometha epi euergesia
 IF WE TODAY ARE BEING EXAMINED UPON GOOD DEED
 1487 1473_7 4594 0350 1909 2108

anthrwpou asthenous en tini houtos seswstai
 OF MAN INFIRM, IN WHOM THIS (ONE) HAS BEEN SAVED,
 0444 0772 1722 5101 3778 4982

Acts 04:10

gnwston estw pasin humin kai pantu tw law
 KNOWN LET IT BE TO ALL TO YOU AND TO ALL THE PEOPLE
 1110 1510_8 3956 4771_6 2532 3956 3588 2992

israeel hoti en tw onomati ieesou christou tou
 OF ISRAEL THAT IN THE NAME OF JESUS CHRIST OF THE
 2474 3754 1722 3588 3686 2424 5547 3588

nazwraiou hon humeis estaurwsate hon ho theos
 NAZARENE, WHOM YOU PUT ON STAKE, WHOM THE GOD
 3480 3739 4771_4 4717 3739 3588 2316

eegeiren ek nekrwn en toutw houtos
 RAISED UP OUT OF DEAD (ONES), IN THIS (ONE) THIS [MAN]
 1453 1537 3498 1722 3778_6 3778

paresteeken enwpion humwn hugiees
 HAS STOOD ALONGSIDE IN SIGHT OF YOU SOUND.
 3936 1799 4771_5 5199

Acts 04:11

houtos estin ho lithos ho exoutheneetheis
 THIS IS THE STONE THE (ONE) HAVING BEEN TREATED AS NOTHING
 3778 1510_2 3588 3037 3588 1848

huph humwn twn oikodomwn ho genomenos eis
 BY YOU THE BUILDERS, THE (ONE) HAVING COME TO BE INTO
 5259 4771_5 3588 3619_5 3588 1096 1519

kephaleen gwnias
 HEAD OF CORNER.
 2776 1137

Acts 04:12

kai ouk estin en allw oudeni hee swteeria oude
 AND NOT IS IN OTHER NO ONE THE SALVATION, NEITHER
 2532 3756 1510_2 1722 0243 3762 3588 4991 3761

gar onoma estin heteron hupo ton ouranon to
 FOR NAME IS DIFFERENT UNDER THE HEAVEN THE
 1063 3686 1510_2 2087 5259_5 3588 3772 3588

dedomenon en anthrwpois en hw dei
 HAVING BEEN GIVEN IN MEN IN WHICH IT IS NECESSARY
 1325 1722 0444 1722 3739 1163

swtheenai heemas
 TO BE SAVED US.
 4982 1473_95

Acts 04:13

thewrountes de teen tou petrou parreesian kai
 BEHOLDING BUT THE OF THE PETER OUTSPOKENNESS AND
 2334 1161 3588 3588 4074 3954 2532

iwanou kai katalabomenoi hoti anthrwpoi agrammatoi
 OF JOHN, AND HAVING PERCEIVED THAT MEN UNLETTERED
 2491_2 2532 2638 3754 0444 0062

eisin kai idiwtai ethaumazon
 THEY ARE AND ORDINARY, THEY WERE WONDERING,
 1510_5 2532 2399 2296

epeginwskon te autous hoti sun tw ieesou
 THEY WERE RECOGNIZING AND THEM THAT TOGETHER WITH THE JESUS
 1921 5037 0846_95 3754 4862 3588 2424

eesan
 THEY WERE,
 1511_3

Acts 04:14

ton te anthrwpon blepontes sun autois hestwta
 THE AND MAN LOOKING AT TOGETHER WITH THEM HAVING STOOD
 3588 5037 0444 0991 4862 0846_93 2476

ton tetherapeumenon ouden eichon
 THE (ONE) HAVING BEEN CURED NOTHING THEY WERE HAVING
 3588 2323 3762 2192

anteipein
 TO SAY AGAINST.
 0471

Acts 04:15

keleusantes de autous exw tou sunedriou
 HAVING COMMANDED BUT THEM OUTSIDE OF THE SANHEDRIN [HALL]
 2753 1161 0846_95 1854 3588 4892

apelthein suneballon pros alleelous
 TO GO FORTH THEY WERE CONSULTING TOWARD ONE ANOTHER
 0565 4885_2 4314 0240

Acts 04:16

legontes ti poieeswmen tois anthrwpois toutois hoti
 SAYING WHAT SHOULD WE DO TO THE MEN THESE? BECAUSE
 3004 5101 4160 3588 0444 3778_95 3754

men gar gnwston seemeion gegonen di autwn pasin
 INDEED FOR KNOWN SIGN HAS OCCURRED THROUGH THEM TO ALL
 3303 1063 1110 4592 1096 1223 0846_92 3956

tois katoikousin ierousaleem phaneron kai ou
 THE (ONES) INHABITING JERUSALEM MANIFEST, AND NOT
 3588 2730 2419 5318 2532 3756

dunametha arneisthai
 WE ARE ABLE TO DENY;
 1410 0720

Acts 04:17

all hina mee epi pleion dianemeethee
 BUT IN ORDER THAT NOT UPON MORE IT SHOULD BE DEALT OUT THROUGH
 0235 2443 3361 1909 4119 1268
 2443_5

eis ton laon apeileeswmetha autois meeketi
 INTO THE PEOPLE, LET US THREATEN TO THEM NOT YET
 1519 3588 2992 0546 0846_93 3371

lalein epi tw onomati toutw meedeni anthrwpwn
 TO BE SPEAKING UPON THE NAME THIS TO NO ONE OF MEN.
 2980 1909 3588 3686 3778_6 3367 0444

Acts 04:18

kai kalesantes autous pareggeilan katholou
 AND HAVING CALLED THEM THEY CHARGED DOWN (THE) WHOLE
 2532 2564 0846_95 3853 2527

mee phtheggesthai meede didaskein epi tw onomati
 NOT TO BE UTTERING NOR TO BE TEACHING UPON THE NAME
 3361 5350 3366 1321 1909 3588 3686

tou ieesou
 OF THE JESUS.
 3588 2424

Acts 04:19

ho de petros kai iwanees apokrithentes eipan pros
 THE BUT PETER AND JOHN HAVING ANSWERED SAID TOWARD
 3588 1161 4074 2532 2491_2 0611 1511_7 4314

autous ei dikaion estin enwpion tou theou humwn
 THEM IF RIGHTEOUS IT IS IN SIGHT OF THE GOD OF YOU
 0846_95 1487 1342 1510_2 1799 3588 2316 4771_5

akouein mallon ee tou theou krintate
 TO BE HEARING RATHER THAN OF THE GOD JUDGE YOU,
 0191 3123 2228 3588 2316 2919

Acts 04:20

ou dunametha gar heemeis ha eidamen kai
 NOT WE ARE ABLE FOR WE WHAT (THINGS) WE SAW AND
 3756 1410 1063 1473_7 3739 1492 2532

eekousamen mee lalein
 WE HEARD NOT TO BE SPEAKING.
 0191 3361 2980

Acts 04:21

hoi de prosapeilleesamenoï apelusan autous
 THEY BUT HAVING FURTHER THREATENED THEY RELEASED THEM,
 3588 1161 4324 0630 0846_95

meeden heuriskontes to pws kolaswntai autous
 NOTHING FINDING THE HOW THEY MIGHT LOP OFF THEM,
 3367 2147 3588 4459 2849 0846_95

dia ton laon hoti pantes edoxazon ton
 THROUGH THE PEOPLE, BECAUSE ALL THEY WERE GLORIFYING THE
 1223 3588 2992 3754 3956 1392 3588

theon epi tw gegonoti
 GOD UPON THE (THING) HAVING OCCURRED;
 2316 1909 3588 1096

Acts 04:22

etwn gar een pleionwn tesserakonta ho anthrwpos eph
 OF YEARS FOR WAS OF MORE FORTY THE MAN UPON
 2094 1063 1511_3 4119 5062 3588 0444 1909

hon egegonei to seemeion touto tes iasews
 WHOM HAD OCCURRED THE SIGN THIS OF THE HEALING.
 3739 1096 3588 4592 3778_2 3588 2392

Acts 04:23

apoluthentes de eelthon pros tous idious kai
 HAVING BEEN RELEASED BUT THEY CAME TOWARD THE OWN AND
 0630 1161 2064 4314 3588 2398 2532

apeggeilan hosa pros autous hoi
 THEY REPORTED BACK AS MANY (THINGS) AS TOWARD THEM THE
 0518 3745 4314 0846_95 3588

archiereis kai hoi presbuteroi eipan
 CHIEF PRIESTS AND THE OLDER MEN SAID.
 0749 2532 3588 4245 1511_7

Acts 04:24

hoi de akousantes homothumadon eeran
 THE (ONES) BUT HAVING HEARD LIKE MINDEDLY THEY LIFTED UP
 3588 1161 0191 3661 0142

phwneen pros ton theon kai eipan
 VOICE TOWARD THE GOD AND THEY SAID
 5456 4314 3588 2316 2532 1511_7

despota su ho poieesas ton ouranon kai
 SOVEREIGN, YOU THE (ONE) HAVING MADE THE HEAVEN AND
 1203 4771 3588 4160 3588 3772 2532

teen geen kai teen thalassan kai panta ta en
 THE EARTH AND THE SEA AND ALL THE (THINGS) IN
 3588 1093 2532 3588 2281 2532 3956 3588 1722

autois
 THEM,
 0846_93

Acts 04:25

ho tou patros heemwn dia pneumatos hagiou
 THE (ONE) OF THE FATHER OF US THROUGH SPIRIT HOLY
 3588 3588 3962 1473_8 1223 4151 0039

stomatos daueid paidos sou eipwn hina ti
 OF MOUTH OF DAVID BOY OF YOU HAVING SAID IN ORDER THAT WHAT
 4750 1160_5 3816 4771_1 1511_7 2443 5101
 2444

ephruaxan ethnee kai laoi emeleteesan
 MADE NOISE NATIONS AND PEOPLES THEY MEDITATED UPON
 5433 1484 2532 2992 3191

kena
 EMPTY (THINGS)?
 2756

Acts 04:29

kai ta nun kurie epide epi tas apeilas
 AND THE (THINGS) NOW, LORD, SEE YOU ON UPON THE THREATS
 2532 3588 3568 3569 2962 1896 1909 3588 0547

autwn kai dos tois doulois sou meta
 OF THEM, AND GIVE TO THE SLAVES OF YOU WITH
 0846_92 2532 1325 3588 1401 4771_1 3326

parreesias pasees lalein ton logon sou
 OUTSPOKENNESS ALL TO BE SPEAKING THE WORD OF YOU,
 3954 3956 2980 3588 3056 4771_1

Acts 04:30

en tw teen cheira ekteinein se eis iasin
 IN THE THE HAND TO BE STRETCHING OUT YOU INTO HEALING
 1722 3588 3588 5495 1614 4771_3 1519 2392

kai seemeia kai terata ginesthai dia tou
 AND SIGNS AND PORTENTS TO BE OCCURRING THROUGH THE
 2532 4592 2532 5059 1096 1223 3588

onomatos tou hagiou paidos sou ieesou
 NAME OF THE HOLY BOY OF YOU OF JESUS.
 3686 3588 0039 3816 4771_1 2424

Acts 04:31

kai deeethentwn autwn esaleuthee ho topos
 AND HAVING SUPPLICATED OF THEM WAS SHAKEN THE PLACE
 2532 1189 0846_92 4531 3588 5117

en hw eesan suneegmenoi kai
 IN WHICH THEY WERE HAVING BEEN LED TOGETHER, AND
 1722 3739 1511_3 4863 2532

epleestheesan hapantes tou hagiou pneumatos kai
 THEY WERE FILLED ALL OF THE HOLY SPIRIT, AND
 4090_5 0537 3588 0039 4151 2532

elaloun ton logon tou theou meta parreesias
 THEY WERE SPEAKING THE WORD OF THE GOD WITH OUTSPOKENNESS.
 2980 3588 3056 3588 2316 3326 3954

Acts 04:32

tou de pleethous tw'n pisteusantwn een
 OF THE BUT OF MULTITUDE OF THE (ONES) HAVING BELIEVED WAS
 3588 1161 4128 3588 4100 1511_3

kardia kai psuchee mia kai oude heis ti tw'n
 HEART AND SOUL ONE, AND NOT BUT ONE ANYTHING OF THE
 2588 2532 5590 1520 2532 3761 1520 5100 3588

huparchontwn autw elegen idion einai all een
 THINGS BELONGING TO HIM HE WAS SAYING OWN TO BE, BUT WAS
 5224 5225 0846_5 3004 2398 1511 0235 1511_3

autois panta koina
 TO THEM ALL (THINGS) COMMON.
 0846_93 3956 2839

Acts 04:33

kai dunamei megalee apedidoun to marturion hoi
 AND TO POWER GREAT WERE GIVING BACK THE WITNESS THE
 2532 1411 3173 0591 3588 3142 3588

apostoloi tou kuriou ieesou tees anastasews
 APOSTLES OF THE LORD JESUS OF THE RESURRECTION,
 0652 3588 2962 2424 3588 0386

charis te megalee een epi pantas autous
 FAVOR AND GREAT WAS UPON ALL THEM.
 5485 5037 3173 1511_3 1909 3956 0846_95

Acts 04:34

oude gar endeees tis een en autois hosoi gar
 NOT BUT FOR NEEDY ANYONE WAS IN THEM; AS MANY AS FOR
 3761 1063 1729 5100 1511_3 1722 0846_93 3745 1063

kteetores chwriwn ee oikiwn hupeerchon
 POSSESSORS OF PIECES OF GROUND OR HOUSES THEY WERE,
 2935 5564 2228 3614 5224 5225

pwlountes epheron tas timas tw'n
 SELLING THEY WERE BEARING THE VALUES OF THE (THINGS)
 4453 5342 3588 5092 3588

pipraskomenwn
 BEING SOLD
 4097

Acts 04:35

kai etithoun para tous podas tw'n apostolwn
 AND THEY WERE PLACING BESIDE THE FEET OF THE APOSTLES;
 2532 5087 3844 3588 4228 3588 0652

diedideto de hekastw kathoti an
 IT WAS BEING DISTRIBUTED BUT TO EACH (ONE) ACCORDING AS LIKELY
 1239 1161 1538 2530 0302

tis chreian eichen
 ANYONE NEED WAS HAVING.
 5100 5532 2192

Acts 04:36

iwseeph de ho epikleetheis barnabas apo tw'n
 JOSEPH BUT THE (ONE) HAVING BEEN SURNAMED BARNABAS FROM THE
 2501_6 1161 3588 1941 0921 0575 3588

apostolwn ho estin methermeneuomenon huios
 APOSTLES, WHICH IS BEING TRANSLATED SON
 0652 3739 1510_2 3177 5207

parakleesews leuitees kuprios tw genei
 OF COMFORT, LEVITE, CYPRIAN TO THE RACE,
 3874 3019 2953 3588 1085

Acts 04:37

huparchontos autw agrou pwleesas eenegken to
 EXISTING TO HIM OF FIELD HAVING SOLD BROUGHT THE
 5224 5225 0846_5 0068 4453 5342 3588

chreema kai etheeken para tous podas tw'n apostolwn
 MONEY AND PUT BESIDE THE FEET OF THE APOSTLES.
 5536 2532 5087 3844 3588 4228 3588 0652

Acts 05:01

aneer de tis hananias onomati sun
 MALE PERSON BUT SOME ANANIAS TO NAME TOGETHER WITH
 0435 1161 5100 0367 3686 4862

sappheiree tee gunaiki autou epwleesen kteema
 SAPPHIRA THE WOMAN OF HIM HE SOLD POSSESSION
 4551 3588 1135 0846_3 4453 2933

Acts 05:02

kai enosphisato apo tees timees
 AND HE PUT APART FOR SELF FROM THE VALUE,
 2532 3557 0575 3588 5092

suneiduiees kai tees gunaikos kai enegkas
 HAVING KNOWN TOGETHER ALSO OF THE WOMAN, AND HAVING BROUGHT
 4894 2532 3588 1135 2532 5342

meros ti para tous podas twn apostolwn etheeken
 PART SOME BESIDE THE FEET OF THE APOSTLES HE PUT.
 3313 5100 3844 3588 4228 3588 0652 5087

Acts 05:03

eipen de ho petros hanania dia ti epleerwsen ho
 SAID BUT THE PETER ANANIAS, THROUGH WHAT FILLED THE
 1511_7 1161 3588 4074 0367 1223 5101 4137 3588

satanas teen kardian sou pseusasthai se to pneuma
 SATAN THE HEART OF YOU TO LIE TO YOU THE SPIRIT
 4566 4567 3588 2588 4771_1 5574 4771_3 3588 4151

to hagion kai nosphisasthai apo tees timees
 THE HOLY AND TO PUT APART FOR SELF FROM THE VALUE
 3588 0039 2532 3557 0575 3588 5092

tou chwriou
 OF THE PIECE OF GROUND?
 3588 5564

Acts 05:04

ouchi menon soi emenen kai prathen en
 NOT REMAINING TO YOU IT WAS REMAINING AND HAVING BEEN SOLD IN
 3780 3306 4771_2 3306 2532 4097 1722

tee see exousia hupeerchen ti hoti ethou en
 THE YOUR AUTHORITY IT WAS EXISTING? WHY THAT YOU PUT IN
 3588 4674 1849 5224 5225 5101 3754 5087 1722

tee kardia sou to pragma touto ouk epseusw
 THE HEART OF YOU THE THING THIS? NOT YOU PLAYED FALSE
 3588 2588 4771_1 3588 4229 3778_2 3756 5574

anthrwpois alla tw thew
 TO MEN BUT TO THE GOD.
 0444 0235 3588 2316

Acts 05:05

akounw de ho hananias tous logous toutous peswn
 HEARING BUT THE ANANIAS THE WORDS THESE HAVING FALLEN
 0191 1161 3588 0367 3588 3056 3778_97 4098

exepsuxen kai egeneto phobos megas epi pantas
 HE LET OUT SOUL; AND OCCURRED FEAR GREAT UPON ALL
 1634 2532 1096 5401 3173 1909 3956

tous akouontas
 THE (ONES) HEARING.
 3588 0191

Acts 05:06

anastantes de hoi newteroi sunesteilan auton
 HAVING STOOD UP BUT THE YOUNGER (ONES) SET TOGETHER HIM
 0450 1161 3588 3501 4958 0846_7

kai exenegkantes ethapsan
 AND HAVING BORNE OUT THEY BURIED.
 2532 1627 2290

Acts 05:07

egeneto de hws hwrwn triwn diasteema kai hee
 IT OCCURRED BUT AS OF HOURS THREE INTERVAL AND THE
 1096 1161 5613 5610 5140 1292 2532 3588

gunee autou mee eiduia to gegonos
 WOMAN OF HIM NOT HAVING KNOWN THE (THING) HAVING OCCURRED
 1135 0846_3 3361 1492_5 3588 1096

eiseelthen
 ENTERED.
 1525

Acts 05:08

apekrithee de pros auteen petros eipe moi ei
 ANSWERED BUT TOWARD HER PETER SAY TO ME, IF
 0611 1161 4314 0846_8 4074 1511_7 1473_4 1487

tosoutou to chwrion apedosthe hee
 OF SO MUCH THE PIECE OF GROUND YOU GAVE FROM YOURSELVES? THE (ONE)
 5118 3588 5564 0591 3588

de eipen nai tosoutou
 BUT SAID YES, OF SO MUCH.
 1161 1511_7 3483 5118

Acts 05:09

ho de petros pros auteen ti hoti
 THE BUT PETER TOWARD HER WHY THAT
 3588 1161 4074 4314 0846_8 5101 3754

sunephwneethee humin peirasai to pneuma
 IT WAS SOUNDED TOGETHER TO YOU TO TEST THE SPIRIT
 4856 4771_6 3985 3588 4151

kuriou idou hoi podes twn thapsantwn ton
 OF LORD? LOOK! THE FEET OF THE (ONES) HAVING BURIED THE
 2962 2400 3588 4228 3588 2290 3588

andra sou epi tee thura kai exoisousin se
 MALE PERSON OF YOU UPON THE DOOR AND THEY WILL BEAR OUT YOU.
 0435 4771_1 1909 3588 2374 2532 1627 4771_3

Acts 05:10

epesen de parachreema pros tous podas autou kai
 SHE FELL BUT INSTANTLY TOWARD THE FEET OF HIM AND
 4098 1161 3916 4314 3588 4228 0846_3 2532

exepsuxen eiselthontes de hoi neaniskoi heuron
 SHE LET OUT SOUL; HAVING ENTERED BUT THE YOUNG MEN FOUND
 1634 1525 1161 3588 3495 2147

auteen nekran kai exenegkantes ethapsan pros ton
 HER DEAD, AND HAVING BORNE OUT THEY BURIED TOWARD THE
 0846_8 3498 2532 1627 2290 4314 3588

andra autees
 MALE PERSON OF HER.
 0435 0846_4

Acts 05:11

kai egeneto phobos megas eph holeen teen ekkleesian
 AND OCCURRED FEAR GREAT UPON WHOLE THE ECCLESIA
 2532 1096 5401 3173 1909 3650 3588 1577

kai epi pantas tous akouontas tauta
 AND UPON ALL THE (ONES) HEARING THESE (THINGS).
 2532 1909 3956 3588 0191 3778_93

Acts 05:12

dia de tw'n cheirwn tw'n apostolwn egineto
 THROUGH BUT THE HANDS OF THE APOSTLES WAS OCCURRING
 1223 1161 3588 5495 3588 0652 1096

seemeia kai terata polla en tw law kai eesan
 SIGNS AND PORTENTS MANY IN THE PEOPLE; AND THEY WERE
 4592 2532 5059 4183 1722 3588 2992 2532 1511_3

homothumadon pantes en tee stoa solomwntos
 LIKE MINDEDLY ALL IN THE COLONNADE OF SOLOMON;
 3661 3956 1722 3588 4745 4672

Acts 05:13

tw'n de loipwn oudeis etolma kollasthai
 OF THE BUT LEFTOVER (ONES) NO ONE WAS DARING TO GLUE HIMSELF
 3588 1161 3062 3063 3064 3762 5111 2853

autois all emegalunen autous ho laos
 TO THEM, BUT WAS MAGNIFYING THEM THE PEOPLE,
 0846_93 0235 3170 0846_95 3588 2992

Acts 05:14

mallon de prosetithento pisteuontes tw kuriw
 RATHER BUT WERE BEING ADDED BELIEVING (ONES) TO THE LORD
 3123 1161 4369 4100 3588 2962

pleethee andrwn te kai gunaikwn
 MULTITUDES OF MALE PERSONS AND AND WOMEN;
 4128 0435 5037 2532 1135

Acts 05:15

hwste kai eis tas plateias ekpherein tous
 AS AND ALSO INTO THE BROAD WAYS TO BE BEARING OUT THE
 5620 2532 1519 3588 4113 1627 3588

astheneis kai tithenai epi klinariwn kai krabattwn
 SICK AND TO BE PUTTING UPON LITTLE BEDS AND COTS,
 0772 2532 5087 1909 2824_5 2532 2895

hina erchomenou petrou kan hee skia
 IN ORDER THAT COMING OF PETER ALSO IF EVER THE SHADOW
 2443 2064 4074 2579 3588 4639

episkiasei tini autwn
 MIGHT OVERSHADOW TO SOMEONE OF THEM.
 1982 5100 0846_92

Acts 05:16

suneercheto de kai to pleethos twn perix
 WAS COMING TOGETHER BUT ALSO THE MULTITUDE OF THE ROUNDABOUT
 4905 1161 2532 3588 4128 3588 4038

polewn ierousaleem pherontes astheneis kai
 CITIES OF JERUSALEM, BEARING SICK (ONES) AND
 4172 2419 5342 0772 2532

ochloumenous hupo pneumatwn akathartwn hoitines
 (ONES) DISTURBED BY SPIRITS UNCLEAN, WHO
 3791 5259 4151 0168 3748

etherapeuonto hapantes
 WERE BEING CURED ALL.
 2323 0537

Acts 05:17

anastas de ho archiereus kai pantes hoi
 HAVING STOOD UP BUT THE CHIEF PRIEST AND ALL THE (ONES)
 0450 1161 3588 0749 2532 3956 3588

sun autw hee ousa hairesis twn saddoukaiwn
 TOGETHER WITH HIM, THE BEING SECT OF THE SADDUCEES,
 4862 0846_5 3588 1511_1 0139 3588 4523

epleestheesan zeelou
 WERE FILLED OF JEALOUSY
 4090_5 2205

Acts 05:18

kai epebalon tas cheiras epi tous apostolous kai
 AND THEY THRUST UPON THE HANDS UPON THE APOSTLES AND
 2532 1911 3588 5495 1909 3588 0652 2532

ethento autous en teereesei deemosia
 PUT THEM IN OBSERVATION PUBLIC.
 5087 0846_95 1722 5084 1219

Acts 05:19

aggelos de kuriou dia nuktos eenoixe tas thuras
 ANGEL BUT OF LORD THROUGH NIGHT OPENED THE DOORS
 0032 1161 2962 1223 3571 0455 3588 2374

tees phulakees exagagwn te autous eipen
 OF THE PRISON HAVING LED OUT AND THEM HE SAID
 3588 5438 1806 5037 0846_95 1511_7

Acts 05:20

poreuesthe kai stathentes laleite en tw
 BE YOU GOING AND HAVING STOOD BE YOU SPEAKING IN THE
 4198 2532 2476 2980 1722 3588

hierw tw law panta ta rheemata tees zwees
 TEMPLE TO THE PEOPLE ALL THE SAYINGS OF THE LIFE
 2411 3588 2992 3956 3588 4487 3588 2222

tautees
 THIS.
 3778_5

Acts 05:21

akousantes de eiseelthon hupo ton orthron eis
 HAVING HEARD BUT THEY ENTERED UNDER THE DAYBREAK INTO
 0191 1161 1525 5259_5 3588 3722 1519

to hieron kai edidaskon
 THE TEMPLE AND THEY WERE TEACHING.
 3588 2411 2532 1321

paragenomenos de ho archiereus kai
 HAVING COME TO BE ALONGSIDE BUT THE CHIEF PRIEST AND
 3854 1161 3588 0749 2532

hoi sun autw sunekalesan to sunedrion
 THE (ONES) TOGETHER WITH HIM THEY CALLED TOGETHER THE SANHEDRIN
 3588 4862 0846_5 4779 3588 4892

kai pasan teen gerousian twn huiwn israel
 AND ALL THE ASSEMBLY OF OLD MEN OF THE SONS OF ISRAEL,
 2532 3956 3588 1087 3588 5207 2474

kai apesteilan eis to desmwteerion achtheenai
 AND THEY SENT OUT INTO THE PLACE OF BOUND ONES TO BE LED
 2532 0649 1519 3588 1201 0071

autous
 THEM.
 0846_95

Acts 05:22

hoi de paragenomenoi hupeeretai ouch heuron
 THE BUT HAVING COME TO BE ALONGSIDE SUBORDINATES NOT FOUND
 3588 1161 3854 5257 3756 2147

autous en tee phulakee anastrepsantes de
 THEM IN THE PRISON, HAVING RETURNED BUT
 0846_95 1722 3588 5438 0390 1161

apeggeilan
 THEY REPORTED BACK
 0518

Acts 05:23

legontes hoti to desmwteerion heurwmen
 SAYING THAT THE PLACE OF BOUND ONES WE FOUND
 3004 3754 3588 1201 2147

kekleismenon en pasee asphaleia kai tous phulakas
 HAVING BEEN LOCKED IN ALL SECURITY AND THE GUARDS
 2808 1722 3956 0803 2532 3588 5441

hestwtas epi twn thurwn anoixantes de esw
 HAVING STOOD UPON THE DOORS, HAVING OPENED BUT INSIDE
 2476 1909 3588 2374 0455 1161 2080

oudena heuromen
 NO ONE WE FOUND.
 3762 2147

Acts 05:24

hws de eekousan tous logous toutous ho te
 AS BUT THEY HEARD THE WORDS THESE THE AND
 5613_5 1161 0191 3588 3056 3778_97 3588 5037

strateegos tou hierou kai hoi archiereis
 CAPTAIN OF THE TEMPLE AND THE CHIEF PRIESTS,
 4755 3588 2411 2532 3588 0749

dieeporoun peri autwn ti an genoito touto
 WERE IN A QUANDARY ABOUT THEM WHAT LIKELY WOULD BECOME THIS.
 1280 4012 0846_92 5101 0302 1096 3778_2

Acts 05:25

paragenomenos de tis apeggeilen autois
 HAVING COME TO BE ALONGSIDE BUT SOMEONE REPORTED BACK TO THEM
 3854 1161 5100 0518 0846_93

hoti idou ho andres hous ethesthe en tee
 THAT LOOK! THE MALE PERSONS WHOM YOU PUT IN THE
 3754 2400 3588 0435 3739 5087 1722 3588

phulakee eisin en tw hierw hestwtes kai didaskontes
 PRISON ARE IN THE TEMPLE HAVING STOOD AND TEACHING
 5438 1510_5 1722 3588 2411 2476 2532 1321

ton laon
 THE PEOPLE.
 3588 2992

Acts 05:26

tote apelthwn ho strateegos sun tois
 THEN HAVING GONE OFF THE CAPTAIN TOGETHER WITH THE
 5119 0565 3588 4755 4862 3588

hupeeretais eegen autous ou meta bias
 SUBORDINATES WAS LEADING THEM, NOT WITH VIOLENCE,
 5257 0071 0846_95 3756 3326 0970

ephobounto gar ton laon mee lithasthwsin
 THEY WERE FEARING FOR THE PEOPLE, NOT THEY MIGHT BE STONED.
 5399 1063 3588 2992 3361 3034

Acts 05:27

agagontes de autous esteesan en tw sunedriw
 HAVING LED BUT THEM THEY MADE STAND IN THE SANHEDRIN.
 0071 1161 0846_95 2476 1722 3588 4892

kai epeerwteesen autous ho archiereus
 AND INQUIRED UPON THEM THE CHIEF PRIEST
 2532 1905 0846_95 3588 0749

Acts 05:28

legwn paraggelia pareggeilamen humin mee
 SAYING TO CHARGE WE CHARGED TO YOU NOT
 3004 3852 3853 4771_6 3361

didaskein epi tw onomati toutw kai idou
 TO BE TEACHING UPON THE NAME THIS, AND LOOK!
 1321 1909 3588 3686 3778_6 2532 2400

pepleerwkate tw ierousaleem tw didachee humwn
 YOU HAVE FILLED THE JERUSALEM OF THE TEACHING OF YOU
 4137 3588 2419 3588 1322 4771_5

kai boulesthe epagagein eph heemas to haima
 AND YOU ARE WISHING TO LEAD ON UPON US THE BLOOD
 2532 1014 1863 1909 1473_95 3588 0129

tou anthrwpou toutou
 OF THE MAN THIS.
 3588 0444 3778_4

Acts 05:29

apokritheis de petros kai hoi apostoloi eipan
 HAVING ANSWERED BUT PETER AND THE APOSTLES SAID
 0611 1161 4074 2532 3588 0652 1511_7

peitharchein dei thew mallon ee
 TO BE OBEYING AS RULER IT IS NECESSARY TO GOD RATHER THAN
 3980 1163 2316 3123 2228

anthrwpois
 TO MEN.
 0444

Acts 05:30

ho theos twn paterwn heemwn eegeiren ieesoun hon
 THE GOD OF THE FATHERS OF US RAISED UP JESUS, WHOM
 3588 2316 3588 3962 1473_8 1453 2424 3739

humeis diecheirisasthe kremasantes epi xulou
 YOU MANHANDLED HAVING HANGED UPON WOOD;
 4771_4 1315 2910 1909 3586

Acts 05:31

touton ho theos archeegon kai swteera
 THIS (ONE) THE GOD CHIEF LEADER AND SAVIOR
 3778_8 3588 2316 0747 2532 4990

hupswsen tee dexia autou tou dounai
 HE PUT HIGH UP TO THE RIGHT [HAND] OF HIM, OF THE TO GIVE
 5312 3588 1188 0846_3 3588 1325

metanoian tw israeel kai aphin hamartiwn
 REPENTANCE TO THE ISRAEL AND LETTING GO OFF OF SINS;
 3341 3588 2474 2532 0859 0266

Acts 05:32

kai heemeis esmen martures twn rheematwn toutwn kai
 AND WE ARE WITNESSES OF THE SAYINGS THESE, AND
 2532 1473_7 1510_3 3144 3588 4487 3778_94 2532

to pneuma to hagion ho edwken ho theos tois
 THE SPIRIT THE HOLY WHICH GAVE THE GOD TO THE (ONES)
 3588 4151 3588 0039 3739 1325 3588 2316 3588

peitharchousin autw
 OBEYING AS RULER TO HIM.
 3980 0846_5

Acts 05:33

hoi de akousantes dieprionto kai
 THE (ONES) BUT HAVING HEARD WERE BEING SAWN THROUGH AND
 3588 1161 0191 1282 2532

eboulonto anelein autous
 THEY WERE WISHING TO TAKE UP THEM.
 1014 0337 0846_95

Acts 05:34

anastas de tis en tw sunedriw pharisaios
 HAVING STOOD UP BUT SOMEONE IN THE SANHEDRIN PHARISEE
 0450 1161 5100 1722 3588 4892 5330

onomati gamalieel nomodidaskalos timios panti tw
 TO NAME GAMALIEL, LAW TEACHER HONORABLE TO ALL THE
 3686 1059 3547 5093 3956 3588

law ekeleusen exw brachu tous anthrwpous
 PEOPLE, HE COMMANDED OUTSIDE SHORT [WHILE] THE MEN
 2992 2753 1854 1024 3588 0444

poieesai
 TO MAKE,
 4160

Acts 05:35

eipen te pros autous andres israeeleitai
 HE SAID AND TOWARD THEM MALE PERSONS ISRAELITES,
 1511_7 5037 4314 0846_95 0435 2475

prosechete heautois epi tois anthrwpois toutois
 BE YOU PAYING ATTENTION TO SELVES UPON THE MEN THESE
 4337 1438 1909 3588 0444 3778_95

ti mellete prassein
 WHAT YOU ARE ABOUT TO BE PERFORMING.
 5101 3195 4238

Acts 05:36

pro gar toutwn twn heemerwn anestee theudas legwn
 BEFORE FOR THESE THE DAYS STOOD UP THEUDAS, SAYING
 4253 1063 3778_94 3588 2250 0450 2333 3004

einai tina heauton hw proseklithee
 TO BE SOMEONE HIMSELF, TO WHOM WAS MADE TO INCLINE TOWARD
 1511 5100 1438 3739 4345_5

andrwn arithmos hws tetrakosiwn hos
 OF MALE PERSONS NUMBER AS OF FOUR HUNDRED; WHO
 0435 0706 5613 5071 3739

aneerethee kai pantes hosoi epeithonto autw
 WAS TAKEN UP, AND ALL AS MANY AS WERE OBEYING TO HIM
 0337 2532 3956 3745 3982 0846_5

dielutheesan kai egenonto eis ouden
 WERE DISPERSED AND THEY CAME TO BE INTO NOTHING.
 1262 2532 1096 1519 3762

Acts 05:37

meta touton anestee ioudas ho galilaios en tais
 AFTER THIS (ONE) STOOD UP JUDAS THE GALILEAN IN THE
 3326 3778_8 0450 2455_5 3588 1057 1722 3588

heemerais tees apographees kai apesteese laon
 DAYS OF THE REGISTRATION AND MADE STAND OFF PEOPLE
 2250 3588 0582 2532 0868 2992

opisw autou kakeinos apwleto kai pantes
 BEHIND HIM; ALSO THAT (ONE) DESTROYED HIMSELF, AND ALL
 3694 0846_3 2548 0622 2532 3956

hosoi epeithonto autw dieskorpistheesan
 AS MANY AS WERE OBEYING TO HIM WERE SCATTERED ABROAD.
 3745 3982 0846_5 1287

Acts 05:38

kai ta nun legw humin aposteete apo
 AND THE (THINGS) NOW I AM SAYING TO YOU, STAND YOU AWAY FROM
 2532 3588 3568 3569 3004 4771_6 0868 0575

tw n anthrwpwn toutwn kai aphete autous hoti ean
 THE MEN THESE AND LET GO OFF YOU THEM; BECAUSE IF EVER
 3588 0444 3778_94 2532 0863 0846_95 3754 1437

ee ex anthrwpwn hee boulee hautee ee to ergon
 IT MAY BE OUT OF MEN THE COUNSEL THIS OR THE WORK
 1510_6 1537 0444 3588 1012 3778_1 2228 3588 2041

touto katalutheesetai
 THIS, IT WILL BE LOOSED DOWN;
 3778_2 2647

Acts 05:39

ei de ek theou estin ou dunesesthe
 IF BUT OUT OF GOD IT IS, NOT YOU WILL BE ABLE
 1487 1161 1537 2316 1510_2 3756 1410

katalusai autous mee pote kai theomachoi
 TO LOOSE DOWN THEM; NOT SOMETIME ALSO FIGHTERS AGAINST GOD
 2647 0846_95 3361 4218 2532 2314 3379

heuretheete
 YOU MIGHT BE FOUND.
 2147

Acts 05:40

epeistheesan de autw kai
 THEY WERE PERSUADED BUT TO HIM, AND
 3982 1161 0846_5 2532

proskalesamenoi tous apostolous deirantes
 HAVING CALLED TOWARD THEMSELVES THE APOSTLES HAVING PLAYED
 4341 3588 0652 1194

pareggeilan mee lalein epi tw onomati tou
 THEY CHARGED NOT TO BE SPEAKING UPON THE NAME OF THE
 3853 3361 2980 1909 3588 3686 3588

ieesou kai apelusan
 JESUS AND THEY RELEASED.
 2424 2532 0630

Acts 05:41

hoi men oun eporeuonto chairontes apo
 THE (ONES) INDEED THEREFORE WERE GOING REJOICING FROM
 3588 3303 3767 4198 5463 0575

prospou tou sunedriou hoti kateexiwtheesan
 FACE OF THE SANHEDRIN BECAUSE THEY WERE COUNTED WORTHY
 4383 3588 4892 3754 2661

huper tou onomatos atimastheenai
 OVER THE NAME TO BE DISHONORED;
 5228 3588 3686 0818

Acts 05:42

pasan te heemeran en tw hierw kai kat oikon ouk
 ALL AND DAY IN THE TEMPLE AND ACCORDING TO HOUSE NOT
 3956 5037 2250 1722 3588 2411 2532 2596 3624 3756

epauonto didaskontes kai euaggelizomenoi ton
 THEY WERE CEASING TEACHING AND DECLARING GOOD NEWS ABOUT THE
 3973 1321 2532 2097 3588

christon ieesoun
 CHRIST JESUS.
 5547 2424

Acts 06:01

en de tais heemerais tautais pleethunontwn tw
 IN BUT THE DAYS THESE MULTIPLYING OF THE
 1722 1161 3588 2250 3778_96 4129 3588

matheetwn egeneto goggusmos twn helleenistwn pros
 DISCIPLES OCCURRED MURMURING OF THE HELLENISTS TOWARD
 3101 1096 1112 3588 1675 4314

tous ebraious hoti parethewrounto en tee
 THE HEBREWS BECAUSE THEY WERE BEING OVERLOOKED IN THE
 3588 1445 3754 3865 1722 3588

diakonia tee katheemerinee hai cheerai autwn
 SERVICE THE DAILY THE WIDOWS OF THEM.
 1248 3588 2522 3588 5503 0846_92

Acts 06:02

proskalesamenoi de hoi dwdeka to pleethos
 HAVING CALLED TOWARD THEMSELVES BUT THE TWELVE THE MULTITUDE
 4341 1161 3588 1427 3588 4128

twn matheetwn eipan ouk areston estin heemas
 OF THE DISCIPLES SAID NOT PLEASING IT IS US
 3588 3101 1511_7 3756 0701 1510_2 1473_95

kataleipsantas ton logon tou theou diakonein
 HAVING ABANDONED THE WORD OF THE GOD TO BE SERVING
 2641 3588 3056 3588 2316 1247

trapezais
 TO TABLES;
 5132

Acts 06:03

episkepsasthe de adelphoi andras ex humwn
 LOOK YOU UPON BUT, BROTHERS, MALE PERSONS OUT OF YOU
 1980 1161 0080 0435 1537 4771_5

marturoumenous hepta pleereis pneumatos kai
 BEING WITNESSED TO SEVEN FULL OF SPIRIT AND
 3140 2033 4134 4151 2532

sophias hous katasteesomen epi tees chreias tautees
 OF WISDOM, WHOM WE WILL APPOINT UPON THE NEED THIS;
 4678 3739 2525 1909 3588 5532 3778_5

Acts 06:04

heemeis de tee proseuchee kai tee diakonia tou
 WE BUT TO THE PRAYER AND TO THE SERVICE OF THE
 1473_7 1161 3588 4335 2532 3588 1248 3588

logou proskartereesomen
 WORD WE SHALL PERSEVERE.
 3056 4342

Acts 06:05

kai eeresen ho logos enwpion pantos tou pleethous
 AND PLEASED THE WORD IN SIGHT OF ALL THE MULTITUDE,
 2532 0700 3588 3056 1799 3956 3588 4128

kai exelexanto stephanon andra pleeree pistews
 AND THEY SELECTED STEPHEN, MALE PERSON FULL OF FAITH
 2532 1586 4736 0435 4134 4102

kai pneumatos hagiou kai philippon kai prochoron kai
 AND OF SPIRIT HOLY, AND PHILIP AND PROCHORUS AND
 2532 4151 0039 2532 5376 2532 4402 2532

nikanora kai timwna kai parmenan kai nikolaon
 NICANOR AND TIMON AND PARMENAS AND NICOLAUS
 3527 2532 5096 2532 3937 2532 3532

proseeluton antiochea
 PROSELYTE ANTIOCHIAN,
 4339 0491

Acts 06:06

hous esteesan enwpion twn apostolwn kai
 WHOM THEY MADE STAND IN SIGHT OF THE APOSTLES, AND
 3739 2476 1799 3588 0652 2532

proseuxamenoï epetheekan autois tas cheiras
 HAVING PRAYED THEY PUT UPON THEM THE HANDS.
 4336 2007 0846_93 3588 5495

Acts 06:07

kai ho logos tou theou eeuxanen kai
 AND THE WORD OF THE GOD WAS GROWING, AND
 2532 3588 3056 3588 2316 0837 2532

epleethuneto ho arithmos twn matheetwn en
 WAS MULTIPLYING THE NUMBER OF THE DISCIPLES IN
 4129 3588 0706 3588 3101 1722

ierousaleem sphodra polus te ochlos twn hierewn
 JERUSALEM VERY MUCH, MUCH AND CROWD OF THE PRIESTS
 2419 4970 4183 5037 3793 3588 2409

hupeekouon tee pistei
 WERE HEARING SUBMISSIVELY TO THE FAITH.
 5219 3588 4102

Acts 06:08

stephanos de pleerees charitos kai dunamews
 STEPHEN BUT FULL OF GRACIOUSNESS AND POWER
 4736 1161 4134 5485 2532 1411

epoiei terata kai seemeia megala en tw law
 WAS DOING PORTENTS AND SIGNS GREAT IN THE PEOPLE.
 4160 5059 2532 4592 3173 1722 3588 2992

Acts 06:09

anesteesan de tines twn ek tees sunagwees
 STOOD UP BUT SOME ONES OF THE (ONES) OUT OF THE SYNAGOGUE
 0450 1161 5100 3588 1537 3588 4864

tees legomenees libertinwn kai kureenaiwn kai
 THE (ONE) BEING SAID LIBERTINES AND OF CYRENIANS AND
 3588 3004 3032 2532 2956 2532

alexandrewn kai twn apo kilikias kai asias
 OF ALEXANDRIANS AND OF THE (ONES) FROM CILICIA AND OF ASIA
 0221 2532 3588 0575 2791 2532 0773

sunzeetountes tw stephanw
 SEEKING TOGETHER WITH THE STEPHEN,
 4802 3588 4736

Acts 06:10

kai ouk ischuon antisteenai tee sophia
 AND NOT THEY WERE STRONG ENOUGH TO WITHSTAND TO THE WISDOM
 2532 3756 2480 0436 3588 4678

kai tw pneumatihw elalei
 AND TO THE SPIRIT TO WHICH HE WAS SPEAKING.
 2532 3588 4151 3739 2980

Acts 06:11

tote hupebalon andras legontas hoti
 THEN THEY THRUST UNDER MALE PERSONS SAYING THAT
 5119 5260 0435 3004 3754

akeekoamen autou lalountos rheemata blaspheema
 WE HAVE HEARD OF HIM SPEAKING SAYINGS BLASPHEMOUS
 0191 0846_3 2980 4487 0989

eis mwuseen kai ton theon
 INTO MOSES AND THE GOD;
 1519 3475 2532 3588 2316

Acts 06:12

sunekineesan te ton laon kai tous presbuteros
 THEY STIRRED UP AND THE PEOPLE AND THE OLDER MEN
 4787 5037 3588 2992 2532 3588 4245

kai tous grammateis kai epistantes
 AND THE SCRIBES, AND HAVING STOOD UPON
 2532 3588 1122 2532 2186

suneerpasan auton kai eegagon eis to
 THEY JOINTLY SNATCHED HIM AND THEY LED INTO THE
 4884 0846_7 2532 0071 1519 3588

sunedrion
 SANHEDRIN,
 4892

Acts 06:13

esteesan te marturas pseudeis legontas ho anthrwpos
 THEY MADE STAND AND WITNESSES FALSE SAYING THE MAN
 2476 5037 3144 5571 3004 3588 0444

houtos ou pauetai lalwn rheemata kata tou topou
 THIS NOT IS CEASING SPEAKING SAYINGS DOWN ON THE PLACE
 3778 3756 3973 2980 4487 2596 3588 5117

tou hagiou toutou kai tou nomou
 THE HOLY THIS AND OF THE LAW,
 3588 0039 3778_4 2532 3588 3551

Acts 06:14

akeekoamen gar autou legontos hoti ieesous ho
 WE HAVE HEARD FOR OF HIM SAYING THAT JESUS THE
 0191 1063 0846_3 3004 3754 2424 3588

nazwraios houtos katalusei ton topon touton kai
 NAZARENE THIS WILL LOOSE DOWN THE PLACE THIS AND
 3480 3778 2647 3588 5117 3778_8 2532

allaxei ta ethee ha paredwken heemin mwusees
 HE WILL CHANGE THE CUSTOMS WHICH GAVE BESIDE TO US MOSES.
 0236 3588 1485 3739 3860 1473_9 3475

Acts 06:15

kai atenisantes eis auton pantes hoi kathezomenoi
 AND HAVING GAZED INTO HIM ALL THE (ONES) SITTING
 2532 0816 1519 0846_7 3956 3588 2516

en tw sunedriw eidan to proswpon autou hwsei
 IN THE SANHEDRIN THEY SAW THE FACE OF HIM AS IF
 1722 3588 4892 1492 3588 4383 0846_3 5616

proswpon aggelou
 FACE OF ANGEL.
 4383 0032

Acts 07:01

eipen de ho archiereus ei tauta houtws
 SAID BUT THE CHIEF PRIEST IF THESE (THINGS) THUS
 1511_7 1161 3588 0749 1487 3778_93 3779

echei
 IS HAVING?
 2192

Acts 07:02

ho de ephee andres adelphoi kai pateres
 THE (ONE) BUT SAID MALE PERSONS BROTHERS AND FATHERS,
 3588 1161 5346 0435 0080 2532 3962

akousate ho theos tees doxees wphthee tw
 HEAR YOU. THE GOD OF THE GLORY BECAME SEEN TO THE
 0191 3588 2316 3588 1391 3708 3588

patri heemwn abraam onti en tee mesopotamia prin
 FATHER OF US ABRAHAM BEING IN THE MESOPOTAMIA BEFORE
 3962 1473_8 0011 1511_1 1722 3588 3318 4250

ee katoikesai auton en charran
 THAN TO RESIDE HIM IN HARAN,
 2228 2730 0846_7 1722 5488

Acts 07:03

kai eipen pros auton exelthe ek tees gees
 AND HE SAID TOWARD HIM GO YOU FORTH OUT OF THE EARTH
 2532 1511_7 4314 0846_7 1831 1537 3588 1093

sou kai tees suggeneias sou kai deuro eis
 OF YOU AND OF THE RELATIONSHIP OF YOU, AND HITHER INTO
 4771_1 2532 3588 4772 4771_1 2532 1204 1519

teen geen heen an soi deixw
 THE EARTH WHICH LIKELY TO YOU I SHOULD SHOW;
 3588 1093 3739 0302 4771_2 1166

Acts 07:04

tote exelthwn ek gees chaldaiwn katwkeesen
 THEN HAVING GONE FORTH OUT OF EARTH OF CHALDEANS HE RESIDED
 5119 1831 1537 1093 5466 2730

en charran kakeithen meta to apothanein ton
 IN HARAN. AND FROM THERE AFTER THE TO DIE THE
 1722 5488 2547 3326 3588 0599 3588

patera autou metwkisen auton eis teen
 FATHER OF HIM HE CAUSED TO CHANGE RESIDENCE HIM INTO THE
 3962 0846_3 3351 0846_7 1519 3588

geen tauteen eis heen humeis nun katoikeite
 EARTH THIS INTO WHICH YOU NOW ARE RESIDING,
 1093 3778_9 1519 3739 4771_4 3568 3569 2730

Acts 07:05

kai ouk edwken autw kleeronomian en autee oude
 AND NOT GAVE TO HIM INHERITANCE IN IT NOT BUT
 2532 3756 1325 0846_5 2817 1722 0846_6 3761

beema podos kai epeggeilato dounai autw eis
 STEPPING OF FOOT, AND HE PROMISED TO GIVE TO HIM INTO
 0968 4228 2532 1861 1325 0846_5 1519

kataschesin auteen kai tw spermati autou met auton
 HAVING DOWN IT AND TO THE SEED OF HIM AFTER HIM,
 2697 0846_8 2532 3588 4690 0846_3 3326 0846_7

ouk ontos autw teknou
 NOT BEING TO HIM OF CHILD.
 3756 1511_1 0846_5 5043

Acts 07:06

elaleesen de houtws ho theos hoti estai to sperma
 SPOKE BUT THUS THE GOD THAT WILL BE THE SEED
 2980 1161 3779 3588 2316 3754 1511_4 3588 4690

autou paroikon en gee allotria kai
 OF HIM DWELLER BESIDE IN EARTH FOREIGN, AND
 0846_3 3941 1722 1093 0245 2532

doulwsousin auto kai kakwsousin etee
 THEY WILL ENSLAVE IT AND THEY WILL TREAT BADLY YEARS
 1402 0846_9 2532 2559 2094

tetrakosia
 FOUR HUNDRED;
 5071

Acts 07:07

kai to ethnos hw an douleusousin krinw
 AND THE NATION TO WHICH LIKELY THEY WILL BE SLAVES I WILL JUDGE
 2532 3588 1484 3739 0302 1398 2919

egw ho theos eipen kai meta tauta
 I, THE GOD SAID, AND AFTER THESE (THINGS)
 1473 3588 2316 1511_7 2532 3326 3778_93

exelesontai kai latreusousin moi en
 THEY WILL COME OUT AND THEY WILL RENDER SACRED SERVICE TO ME IN
 1831 2532 3000 1473_4 1722

tw topw toutw
 THE PLACE THIS.
 3588 5117 3778_6

Acts 07:08

kai edwken autw diatheekeen peritomees kai
 AND HE GAVE TO HIM COVENANT OF CIRCUMCISION; AND
 2532 1325 0846_5 1242 4061 2532

houtws egenneesen ton isaak kai perietemen auton
 THUS HE GENERATED THE ISAAC AND HE CIRCUMCISED HIM
 3779 1080 3588 2464 2532 4059 0846_7

tee heemera tee ogdoee kai isaak ton iakwb kai
 TO THE DAY THE EIGHTH, AND ISAAC THE JACOB, AND
 3588 2250 3588 3590 2532 2464 3588 2384 2532

iakwb tous dwdeka patriarchas
 JACOB THE TWELVE PATRIARCHS.
 2384 3588 1427 3966

Acts 07:09

kai hoi patriarchai zeelwsantes ton iwseeph
 AND THE PATRIARCHS HAVING BECOME JEALOUS OF THE JOSEPH
 2532 3588 3966 2206 3588 2501

apedonto eis aigupton kai een ho theos met autou
 THEY GAVE OFF INTO EGYPT; AND WAS THE GOD WITH HIM,
 0591 1519 0125 2532 1511_3 3588 2316 3326 0846_3

Acts 07:10

kai exeilato auton ek paswn twn thlipsewn
 AND HE TOOK UP OUT HIM OUT OF ALL THE TRIBULATIONS
 2532 1807 0846_7 1537 3956 3588 2347

autou kai edwken autw charin kai sophian
 OF HIM, AND HE GAVE TO HIM GRACIOUSNESS AND WISDOM
 0846_3 2532 1325 0846_5 5485 2532 4678

enantion pharaw basilews aiguptou kai katesteesen
 IN FRONT OF PHARAOH OF KING OF EGYPT, AND HE APPOINTED
 1726 5328 0935 0125 2532 2525

auton heegoumenon ep aigupton kai holon ton oikon
 HIM GOVERNING (ONE) UPON EGYPT AND WHOLE THE HOUSE
 0846_7 2233 1909 0125 2532 3650 3588 3624

autou
 OF HIM.
 0846_3

Acts 07:11

eelthen de limos eph holeen teen aigupton kai chanaan
 CAME BUT FAMINE UPON WHOLE THE EGYPT AND CANAAN
 2064 1161 3042 1909 3650 3588 0125 2532 5477

kai thlipsis megalee kai ouch heeuriskon
 AND TRIBULATION GREAT, AND NOT WERE FINDING
 2532 2347 3173 2532 3756 2147

chortasmata hoi pateres heemwn
 FOODSTUFFS THE FATHERS OF US;
 5527 3588 3962 1473_8

Acts 07:12

akousas de iakwb onta sitia eis aigupton
 HAVING HEARD BUT JACOB BEING GRAINS INTO EGYPT
 0191 1161 2384 1511_1 4618_5 1519 0125

exapesteilen tous pateras heemwn prwton
 HE SENT FORTH OUT THE FATHERS OF US FIRST [TIME];
 1821 3588 3962 1473_8 4412

Acts 07:13

kai en tw deuterw egnwristhee iwseeph tois
 AND IN THE SECOND [TIME] WAS MADE KNOWN JOSEPH TO THE
 2532 1722 3588 1208 1107 2501 3588

adelphois autou kai phaneron egeneto tw pharaw
 BROTHERS OF HIM, AND MANIFEST BECAME TO THE PHARAOH
 0080 0846_3 2532 5318 1096 3588 5328

to genos iwseeph
 THE RACE OF JOSEPH.
 3588 1085 2501

Acts 07:14

aposteilas de iwseeph metekalesato iakwb ton
 HAVING SENT FORTH BUT JOSEPH THENCE CALLED FOR JACOB THE
 0649 1161 2501 3333 2384 3588

patera autou kai pasan teen suggeneian en psuchais
 FATHER OF HIM AND ALL THE RELATIONSHIP IN SOULS
 3962 0846_3 2532 3956 3588 4772 1722 5590

hebdomeekonta pente
 SEVENTY FIVE,
 1440 4002

Acts 07:15

katebee de iakwb eis aigupton kai eteleuteesen
 WENT DOWN BUT JACOB INTO EGYPT. AND HE DECEASED
 2597 1161 2384 1519 0125 2532 5053

autos kai hoi pateres heemwn
 HE AND THE FATHERS OF US,
 0846 2532 3588 3962 1473_8

Acts 07:16

kai metetetheesan eis suchem kai etetheesan
 AND THEY WERE TRANSFERRED INTO SHECHEM AND THEY WERE PUT
 2532 3346 1519 4966 2532 5087

en tw mneemati hw wneesato abraam timees
 IN THE TOMB TO WHICH BOUGHT ABRAHAM OF PRICE
 1722 3588 3418 3739 5608 0011 5092

arguriou para twn huiwn hemmwr en suchem
 OF SILVER BESIDE OF THE SONS OF HAMOR IN SHECHEM.
 0694 3844 3588 5207 1697 1722 4966

Acts 07:17

kathws de eeggizen ho chronos tes epaggelias
 ACCORDING AS BUT WAS NEARING THE TIME OF THE PROMISE
 2531 1161 1448 3588 5550 3588 1860

hees hwmologeesen ho theos tw abraam eeuxeesen ho
 OF WHICH CONFESSED THE GOD TO THE ABRAHAM, GREW THE
 3739 3670 3588 2316 3588 0011 0837 3588

laos kai epleethunthee en aiguptw
 PEOPLE AND IT WAS MULTIPLIED IN EGYPT,
 2992 2532 4129 1722 0125

Acts 07:18

achri hou anestee basileus heteros ep aigupton
 UNTIL WHICH [TIME] STOOD UP KING DIFFERENT UPON EGYPT,
 0891 3739 0450 0935 2087 1909 0125

hos ouk eedei ton iwseeph
 WHO NOT HAD KNOWN THE JOSEPH.
 3739 3756 1492_5 3588 2501

Acts 07:19

houtos katasophisamenos to genos heemwn
 THIS (ONE) HAVING USED CRAFT AGAINST THE RACE OF US
 3778 2686 3588 1085 1473_8

ekakwsen tous pateras tou poiein ta brephee
 TREATED BADLY THE FATHERS OF THE TO BE MAKING THE INFANTS
 2559 3588 3962 3588 4160 3588 1025

ektheta autwn eis to mee zwogoneisthai
 EXPOSED OF THEM INTO THE NOT TO BE GENERATED ALIVE.
 1570 0846_92 1519 3588 3361 2225

Acts 07:20

en hw kairw egenneethee mwusees kai een
 IN WHICH APPOINTED TIME WAS GENERATED MOSES, AND HE WAS
 1722 3739 2540 1080 3475 2532 1511_3

asteios tw thew hos anetraphee meenas treis en
 BEAUTIFUL TO THE GOD; WHO WAS NURSED MONTHS THREE IN
 0791 3588 2316 3739 0397 3375 5140 1722

tw oikw tou patros
 THE HOUSE OF THE FATHER;
 3588 3624 3588 3962

Acts 07:21

ektethentos de autou aneilato auton hee
 HAVING BEEN EXPOSED BUT OF HIM TOOK UP HIM THE
 1620 1161 0846_3 0337 0846_7 3588

thugateer pharaw kai anethrepsato auton heautee
 DAUGHTER OF PHARAOH AND SHE REARED HIM TO HERSELF
 2364 5328 2532 0397 0846_7 1438

eis huion
 INTO SON.
 1519 5207

Acts 07:22

kai epaideuthee mwusees pasee sophia aiguptiwn
 AND WAS INSTRUCTED MOSES TO ALL WISDOM OF EGYPTIANS
 2532 3811 3475 3956 4678 0124

een de dunatos en logois kai ergois autou
 HE WAS BUT POWERFUL IN WORDS AND TO WORKS OF HIM.
 1511_3 1161 1415 1722 3056 2532 2041 0846_3

Acts 07:23

hws de epleerouto autw tesserakontaetees
 AS BUT WAS BEING FULFILLED TO HIM OF FORTY YEARS
 5613_5 1161 4137 0846_5 5063

chronos anebee epi teen kardian autou
 TIME, IT CAME UP UPON THE HEART OF HIM
 5550 0305 1909 3588 2588 0846_3

episkepsasthai tous adelphous autou tous huious
 TO LOOK UPON THE BROTHERS OF HIM THE SONS
 1980 3588 0080 0846_3 3588 5207

israeel
 OF ISRAEL.
 2474

Acts 07:24

kai idwn tina adikoumenon eemunato kai
 AND HAVING SEEN SOMEONE BEING UNJUSTLY TREATED HE DEFENDED AND
 2532 1492 5100 0091 0292 2532

epoieesen ekdikeesin tw kataponoumenw pataxas
 DID VENGEANCE TO THE (ONE) BEING ABUSED HAVING SMITTEN
 4160 1557 3588 2669 3960

ton aiguption
 THE EGYPTIAN.
 3588 0124

Acts 07:25

enomizen de sunienai tous adelphous hoti
 HE WAS OF THE OPINION BUT TO COMPREHEND THE BROTHERS THAT
 3543 1161 4920 3588 0080 3754

ho theos dia cheiros autou didwsin swteerian
 THE GOD THROUGH HAND OF HIM IS GIVING SALVATION
 3588 2316 1223 5495 0846_3 1325 4991

autois hoi de ou suneekan
 TO THEM, THE (ONES) BUT NOT COMPREHENDED.
 0846_93 3588 1161 3756 4920

Acts 07:26

tee te epiousee heemera wphthee autois
 TO THE AND BEING UPON DAY HE BECAME SEEN TO THEM
 3588 5037 1896_5 2250 3708 0846_93

machomenois kai suneellassen autous eis eireeneen
 FIGHTING AND HE WAS RECONCILING THEM INTO PEACE
 3164 2532 4871_5 0846_95 1519 1515

eipwn andres adelphoi este hina ti
 HAVING SAID MALE PERSONS, BROTHERS YOU ARE; IN ORDER THAT WHAT
 1511_7 0435 0080 1510_4 2443 5101
 2444

adikeite alleelous
 ARE YOU TREATING UNJUSTLY ONE ANOTHER?
 0091 0240

Acts 07:27

ho de adikwn ton pleesion apwsato auton
 THE (ONE) BUT TREATING UNJUSTLY THE NEIGHBOR PUSHED AWAY HIM
 3588 1161 0091 3588 4139 0683 0846_7

eipwn tis se katesteesen archonta kai dikasteen ep
 HAVING SAID WHO YOU APPOINTED RULER AND JUDGE UPON
 1511_7 5101 4771_3 2525 0758 2532 1348 1909

heemwn
 US?
 1473_8

Acts 07:28

mee anelein me su theleis hon tropon aneiles
 NOT TO TAKE UP ME YOU ARE WILLING WHAT MANNER YOU TOOK UP
 3361 0337 1473_6 4771 2309 3739 5158 0337

echthes ton aiguption
 YESTERDAY THE EGYPTIAN?
 2188_5 3588 0124

Acts 07:29

ephugen de mwusees en tw logw toutw kai egeneto
 FLED BUT MOSES IN THE WORD THIS, AND HE BECAME
 5343 1161 3475 1722 3588 3056 3778_6 2532 1096

paroikos en gee madiam hou egenneesen huious
 DWELLER BESIDE IN EARTH MIDIAN, WHERE HE GENERATED SONS
 3941 1722 1093 3099 3757 1080 5207

duo
 TWO.
 1417

Acts 07:30

kai pleerwthentwn etwn tesserakonta wphthee
 AND HAVING BEEN FULFILLED OF YEARS FORTY HE BECAME SEEN
 2532 4137 2094 5062 3708

autw en tee ereemw tou orous sina aggelos
 TO HIM IN THE DESOLATE [PLACE] OF THE MOUNT SINAI ANGEL
 0846_5 1722 3588 2048 3588 3735 4614 0032

en phlogi puros batou
 IN FLAME OF FIRE OF THORNBUSH;
 1722 5395 4442 0942

Acts 07:31

ho de mwusees idwn ethaumasen to horama
 THE BUT MOSES HAVING SEEN HE WONDERED AT THE SIGHT;
 3588 1161 3475 1492 2296 3588 3705

proserchomenou de autou katanoeesai egeneto phwnee
 COMING TOWARD BUT OF HIM TO MIND DOWN OCCURRED VOICE
 4334 1161 0846_3 2657 1096 5456

kuriou
 OF LORD
 2962

Acts 07:32

egw ho theos tw n paterwn sou ho theos abraam
 I THE GOD OF THE FATHERS OF YOU, THE GOD OF ABRAHAM
 1473 3588 2316 3588 3962 4771_1 3588 2316 0011

kai isaak kai iakwb entromos de genomenos
 AND OF ISAAC AND OF JACOB. ATREMBLE BUT HAVING BECOME
 2532 2464 2532 2384 1790 1161 1096

mwusees ouk etolma katanoeesai
 MOSES NOT WAS DARING TO MIND DOWN.
 3475 3756 5111 2657

Acts 07:33

eipen de autw ho kurios luson to hupodeema tw n
 SAID BUT TO HIM THE LORD LOOSEN THE SANDAL OF THE
 1511_7 1161 0846_5 3588 2962 3089 3588 5266 3588

podwn sou ho gar topos eph hw hesteekas
 FEET OF YOU, THE FOR PLACE UPON WHICH YOU HAVE STOOD
 4228 4771_1 3588 1063 5117 1909 3739 2476

gee hagia estin
 EARTH HOLY IS.
 1093 0039 1510_2

Acts 07:34

idwn eidon teen kakwsin tou laou mou
 HAVING SEEN I SAW THE BAD TREATMENT OF THE PEOPLE OF ME
 1492 1492 3588 2561 3588 2992 1473_2

tou en aiguptw kai tou stenagmou autou
 OF THE (ONE) IN EGYPT, AND OF THE GROANING OF IT
 3588 1722 0125 2532 3588 4726 0846_3

EEKousa kai katebeen exelesthai autous kai nun
 I HEARD, AND I CAME DOWN TO TAKE OUT THEM; AND NOW
 0191 2532 2597 1807 0846_95 2532 3568 3569

deuro aposteilw se eis aigupton
 HITHER I SHALL SEND OFF YOU INTO EGYPT.
 1204 0649 4771_3 1519 0125

Acts 07:35

touton ton mwuseen hon eerneesanto eipontes
 THIS THE MOSES WHOM THEY DISOWNED (ONES) HAVING SAID
 3778_8 3588 3475 3739 0720 1511_7

tis se katesteesen archonta kai dikasteen touton ho
 WHO YOU APPOINTED RULER AND JUDGE, THIS (ONE) THE
 5101 4771_3 2525 0758 2532 1348 3778_8 3588

theos kai archonta kai lutrwteen apestalken sun
 GOD AND RULER AND DELIVERER HAS SENT OFF TOGETHER WITH
 2316 2532 0758 2532 3086 0649 4862

cheiri aggelou tou ophthentos autw en tee
 HAND OF ANGEL OF THE (ONE) HAVING BECOME SEEN TO HIM IN THE
 5495 0032 3588 3708 0846_5 1722 3588

batw
 THORNBUSH.
 0942

Acts 07:36

houtos exeegagen autous poieesas terata kai
 THIS (ONE) LED OUT THEM HAVING DONE PORTENTS AND
 3778 1806 0846_95 4160 5059 2532

seemeia en tee aiguptw kai en eruthra thalassee kai en
 SIGNS IN THE EGYPT AND IN RED SEA AND IN
 4592 1722 3588 0125 2532 1722 2063 2281 2532 1722

tee ereemw etee tesserakonta
 THE DESOLATE [PLACE] YEARS FORTY.
 3588 2048 2094 5062

Acts 07:37

houtos estin ho mwusees ho eipas tois huiois
 THIS IS THE MOSES THE (ONE) HAVING SAID TO THE SONS
 3778 1510_2 3588 3475 3588 1511_7 3588 5207

israeel propheeteen humin anasteesei ho theos
 OF ISRAEL PROPHET TO YOU WILL MAKE STAND UP THE GOD
 2474 4396 4771_6 0450 3588 2316

ek twn adelphwn humwn hws eme
 OUT OF THE BROTHERS OF YOU AS ME.
 1537 3588 0080 4771_5 5613 1473_5

Acts 07:38

houtos estin ho genomenos en tee ekkleesia en
 THIS IS THE (ONE) HAVING COME TO BE IN THE ECCLESIA IN
 3778 1510_2 3588 1096 1722 3588 1577 1722

tee ereemw meta tou aggelou tou lalountos
 THE DESOLATE [PLACE] WITH THE ANGEL THE (ONE) SPEAKING
 3588 2048 3326 3588 0032 3588 2980

autw en tw orei sina kai twn paterwn heemwn
 TO HIM IN THE MOUNT SINAI AND OF THE FATHERS OF US,
 0846_5 1722 3588 3735 4614 2532 3588 3962 1473_8

hos edexato logia zwnta dounai humin
 WHICH ONE RECEIVED LITTLE WORDS LIVING TO GIVE TO YOU,
 3739 1209 3051 2198 1325 4771_6

Acts 07:39

hw ouk eetheleesan hupeekooi genesthai hoi
 TO WHICH (ONE) NOT THEY WILLED OBEDIENT TO BECOME THE
 3739 3756 2309 5255 1096 3588

pateres heemwn alla apwsanto kai estrapheesan
 FATHERS OF US BUT THEY PUSHED AWAY AND THEY TURNED BACK
 3962 1473_8 0235 0683 2532 4762

en tais kardiais autwn eis aigupton
 IN THE HEARTS OF THEM INTO EGYPT,
 1722 3588 2588 0846_92 1519 0125

Acts 07:40

eipontes tw aarwn poieeson heemin theous hoi
 HAVING SAID TO THE AARON MAKE TO US GODS WHO
 1511_7 3588 0002 4160 1473_9 2316 3739

proporeusontai heemwn ho gar mwusees houtos hos
 WILL GO AHEAD OF US; THE FOR MOSES THIS, WHO
 4313 1473_8 3588 1063 3475 3778 3739

exeegagen heemas ek gees aiguptou ouk oidamen
 LED OUT US OUT OF EARTH OF EGYPT, NOT WE HAVE KNOWN
 1806 1473_95 1537 1093 0125 3756 1492_5

ti egeneto autw
 WHAT OCCURRED TO HIM.
 5101 1096 0846_5

Acts 07:41

kai emoschopoieesan en tais heemerais ekeinai kai
 AND THEY MADE CALF IN THE DAYS THOSE AND
 2532 3447 1722 3588 2250 1565 2532

aneegagon thusian tw eidwlv kai
 THEY LED UP SACRIFICE TO THE IDOL, AND
 0321 2378 3588 1497 2532

euphrainonto en tois ergois twv cheirwn
 THEY WERE BEING WELL MINDED IN THE WORKS OF THE HANDS
 2165 1722 3588 2041 3588 5495

autwn
 OF THEM.
 0846_92

Acts 07:42

estrepse de ho theos kai paredwken autous
 TURNED BUT THE GOD AND GAVE BESIDE THEM
 4762 1161 3588 2316 2532 3860 0846_95

latreuein tee stratia tou ouranou
 TO BE RENDERING SACRED SERVICE TO THE ARMY OF THE HEAVEN,
 3000 3588 4756 3588 3772

kathws gegraptai en biblv twv prophetwn
 ACCORDING AS IT HAS BEEN WRITTEN IN BOOK OF THE PROPHETS
 2531 1125 1722 0976 3588 4396

mee sphagia kai thusias proseenekate moi etee
 NOT VICTIMS AND SACRIFICES YOU BORE TOWARD TO ME YEARS
 3361 4968 2532 2378 4374 1473_4 2094

tesserakonta en tee ereemw oikos israeel
 FORTY IN THE DESOLATE [PLACE], HOUSE OF ISRAEL?
 5062 1722 3588 2048 3624 2474

Acts 07:43

kai anelabete teen skeeneen tou moloch kai to
 AND YOU TOOK UP THE TENT OF THE MOLOCH AND THE
 2532 0353 3588 4633 3588 3434 2532 3588

astron tou theou rhompha tous tupous hous epoieesate
 STAR OF THE GOD ROMPHA, THE TYPES WHICH YOU MADE
 0798 3588 2316 4500_5 3588 5179 3739 4160

proskunein autois kai metoikiw humas epekeina
 TO BE WORSHIPING TO THEM. AND I SHALL DEPORT YOU BEYOND
 4352 0846_93 2532 3351 4771_7 1900

babulwnos
 BABYLON
 0897

Acts 07:44

hee skeenee tou marturiou een tois patrasin
 THE TENT OF THE WITNESS WAS TO THE FATHERS
 3588 4633 3588 3142 1511_3 3588 3962

heemwn en tee ereemw kathws dietaxato ho
 OF US IN THE DESOLATE [PLACE], ACCORDING AS ORDERED THE (ONE)
 1473_8 1722 3588 2048 2531 1299 3588

lalwn tw mwusee poieesai auteen kata ton tupon
 SPEAKING TO THE MOSES TO MAKE IT ACCORDING TO THE TYPE
 2980 3588 3475 4160 0846_8 2596 3588 5179

hon hewrakei
 WHICH HE HAD SEEN,
 3739 3708

Acts 07:45

heen kai eiseegagon diadexamenoi hoi
 WHICH ALSO THEY LED IN HAVING THROUGHOUT RECEIVED THE
 3739 2532 1521 1237 3588

pateres heemwn meta ieesou en tee kataschesei tw
 FATHERS OF US WITH JESUS IN THE HAVING DOWN OF THE
 3962 1473_8 3326 2424_5 1722 3588 2697 3588

ethnwn hwn exwsen ho theos apo proswpou
 NATIONS OF WHICH (ONES) PUSHED OUT THE GOD FROM FACE
 1484 3739 1856 3588 2316 0575 4383

tw paterwn heemwn hews tw heemerwn daueid
 OF THE FATHERS OF US UNTIL THE DAYS OF DAVID;
 3588 3962 1473_8 2193_5 3588 2250 1160_5

Acts 07:46

hos heuren charin enwpion tou theou kai eeteesato
 WHO FOUND FAVOR IN SIGHT OF THE GOD AND HE ASKED
 3739 2147 5485 1799 3588 2316 2532 0154

heurein skeenwma tw thew iakwb
 TO FIND TENTING PLACE TO THE GOD OF JACOB.
 2147 4638 3588 2316 2384

Acts 07:47

solomwn de oikodomeesen autw oikon
 SOLOMON BUT BUILT TO HIM HOUSE.
 4672 1161 3618 0846_5 3624

Acts 07:48

all ouch ho hupsistos en cheiropoieetois
 BUT NOT THE MOST HIGH IN HANDMADE (ONES)
 0235 3756 3588 5310 1722 5499

katoikei kathws ho propheetes legei
 IS INHABITING; ACCORDING AS THE PROPHET IS SAYING
 2730 2531 3588 4396 3004

Acts 07:49

ho ouranos moi thronos kai hee gee hupopodion
 THE HEAVEN TO ME THRONE, AND THE EARTH FOOTSTOOL
 3588 3772 1473_4 2362 2532 3588 1093 5286

twon podwn mou poion oikon oikodomeesete moi
 OF THE FEET OF ME; WHAT SORT OF HOUSE WILL YOU BUILD TO ME,
 3588 4228 1473_2 4169 3624 3618 1473_4

legei kurios ee tis topos tees katapausews mou
 IS SAYING LORD, OR WHAT PLACE OF THE RESTING OF ME?
 3004 2962 2228 5101 5117 3588 2663 1473_2

Acts 07:50

ouchi hee cheir mou epoieesen tauta panta
 NOT THE HAND OF ME MADE THESE (THINGS) ALL?
 3780 3588 5495 1473_2 4160 3778_93 3956

Acts 07:51

skleerotracheeloi kai aperitmeetoi kardiais
 HARD NECKED (ONES) AND UNCIRCUMCISED (ONES) TO HEARTS
 4644 2532 0564 2588

kai tois wsin humeis aei tw pneumatw hagiw
 AND TO THE EARS, YOU ALWAYS TO THE SPIRIT THE HOLY
 2532 3588 3775 4771_4 0104 3588 4151 3588 0039

antiptete hws hoi pateres humwn kai humeis
 YOU ARE FALLING AGAINST, AS THE FATHERS OF YOU ALSO YOU.
 0496 5613 3588 3962 4771_5 2532 4771_4

Acts 07:52

tina tw n propheetwn ouk ediw xan hoi pateres
 WHICH (ONE) OF THE PROPHETS NOT PERSECUTED THE FATHERS
 5101 3588 4396 3756 1377 3588 3962

humwn kai apekteinan tous
 OF YOU? AND THEY KILLED THE (ONES)
 4771_5 2532 0615 3588

prokataggeilantas peri tees eleusews tou
 HAVING ANNOUNCED BEFOREHAND ABOUT THE COMING OF THE
 4293 4012 3588 1660 3588

dikaiou hou nun humeis prodotai kai phoneis
 RIGHTEOUS (ONE) OF WHOM NOW YOU BETRAYERS AND MURDERERS
 1342 3739 3568 3569 4771_4 4273 2532 5406

egenesthe
 YOU BECAME,
 1096

Acts 07:53

hoitines elabete ton nomon eis diatagas aggelwn
 WHO YOU RECEIVED THE LAW INTO ORDERS OF ANGELS,
 3748 2983 3588 3551 1519 1296 0032

kai ouk ephulaxate
 AND NOT YOU GUARDED.
 2532 3756 5442

Acts 07:54

akouontes de tauta dieprionto tais
 HEARING BUT THESE (THINGS) THEY WERE BEING SAWN THROUGH TO THE
 0191 1161 3778_93 1282 3588

kardiaais autwn kai ebruchon tous odontas ep
 HEARTS OF THEM AND THEY WERE GNASHING THE TEETH UPON
 2588 0846_92 2532 1031 3588 3599 1909

auton
 HIM.
 0846_7

Acts 07:55

huparchwn de pleerees pneumatos hagiou atenisas eis
 BEING BUT FULL OF SPIRIT HOLY HAVING GAZED INTO
 5224 5225 1161 4134 4151 0039 0816 1519

ton ouranon eiden doxan theou kai ieesoun
 THE HEAVEN HE SAW GLORY OF GOD AND JESUS
 3588 3772 1492 1391 2316 2532 2424

hestwta ek dexiwn tou theou
 HAVING STOOD OUT OF RIGHT [PARTS] OF THE GOD,
 2476 1537 1188 3588 2316

Acts 07:56

kai eipen idou thewrw tous ouranous
 AND HE SAID LOOK! I AM BEHOLDING THE HEAVENS
 2532 1511_7 2400 2334 3588 3772

dieenoigmenous kai ton huion tou anthrwpou ek
 HAVING BEEN OPENED AND THE SON OF THE MAN OUT OF
 1272 2532 3588 5207 3588 0444 1537

dexiwn hestwta tou theou
 RIGHT [PARTS] HAVING STOOD OF THE GOD.
 1188 2476 3588 2316

Acts 07:57

kraxantes de phwnee megalee suneschon ta
 HAVING CRIED OUT BUT TO VOICE GREAT THEY HELD TOGETHER THE
 2896 1161 5456 3173 4912 3588

wta autwn kai hwrmeesan homothumadon ep auton
 EARS OF THEM, AND THEY RUSHED LIKE MINDEDLY UPON HIM,
 3775 0846_92 2532 3729 3661 1909 0846_7

Acts 07:58

kai ekbalontes exw tees polews
 AND HAVING EJECTED OUTSIDE THE CITY
 2532 1544 1854 3588 4172

elithoboloun kai hoi martures apethento ta
 THEY WERE THROWING STONES. AND THE WITNESSES PUT OFF THE
 3036 2532 3588 3144 0659 3588

himatia autwn para tous podas neaniou
 OUTER GARMENTS OF THEM BESIDE THE FEET OF YOUNG MAN
 2440 0846_92 3844 3588 4228 3494

kaloumenou saulou
 BEING CALLED SAUL.
 2564 4569

Acts 07:59

kai elithoboloun ton stephanon epikaloumenon
 AND THEY WERE THROWING STONES AT THE STEPHEN CALLING UPON
 2532 3036 3588 4736 1941

kai legonta kurie ieesou dexai to pneuma mou
 AND SAYING LORD JESUS, RECEIVE THE SPIRIT OF ME;
 2532 3004 2962 2424 1209 3588 4151 1473_2

Acts 07:60

theis de ta gonata ekraxen phwnee megalee
 HAVING PUT BUT THE KNEES HE CRIED OUT TO VOICE GREAT
 5087 1161 3588 1119 2896 5456 3173

kurie mee steesees autois tauteen teen
 LORD, NOT YOU SHOULD MAKE TO STAND TO THEM THIS THE
 2962 3361 2476 0846_93 3778_9 3588

hamartian kai touto eipwn ekoimeethee
 SIN; AND THIS (THING) HAVING SAID HE FELL ASLEEP.
 0266 2532 3778_2 1511_7 2837

Acts 08:01

saulos de een suneudokwn tee anairesei
 SAUL BUT WAS THINKING WELL TOGETHER TO THE LIFTING UP
 4569 1161 1511_3 4909 3588 0336

autou egeneto de en ekeinee tee heemera diwgmos
 OF HIM. OCCURRED BUT IN THAT THE DAY PERSECUTION
 0846_3 1096 1161 1722 1565 3588 2250 1375

megas epi teen ekkleesian teen en ierosolumois
 GREAT UPON THE ECCLESIA THE (ONE) IN JERUSALEM;
 3173 1909 3588 1577 3588 1722 2414

pantes de diespareesan kata tas chwras tees
 ALL BUT WERE DISPERSED DOWN THE REGIONS OF THE
 3956 1161 1289 2596 3588 5561 3588

ioudaias kai samarias pleen twn apostolwn
 JUDEA AND OF SAMARIA BESIDES THE APOSTLES.
 2449 2532 4542_5 4133 3588 0652

Acts 08:02

sunekomisan de ton stephanon andres eulabeis
 CARRIED TOGETHER BUT THE STEPHEN MALE PERSONS WELL HOLDING
 4792 1161 3588 4736 0435 2126

kai epoieesan kopeton Megan ep autw
 AND THEY MADE LAMENTATION GREAT UPON HIM.
 2532 4160 2870 3173 1909 0846_5

Acts 08:03

saulos de elumaineto teen ekkleesian kata tous
 SAUL BUT WAS OUTRAGING THE ECCLESIA DOWN ON THE
 4569 1161 3075 3588 1577 2596 3588

oikous eisporeuomenos surwn te andras kai gunaikas
 HOUSES GOING IN, DRAGGING AND MALE PERSONS AND WOMEN
 3624 1531 4951 5037 0435 2532 1135

paredidou eis phulakeen
 HE WAS GIVING BESIDE INTO PRISON.
 3860 1519 5438

Acts 08:04

hoi	men	oun	diasparentes	dieelthon
THE (ONES)	INDEED	THEREFORE	HAVING BEEN DISPERSED	WENT THROUGH
3588	3303	3767	1289	1330

euaggelizomenoi	ton	logon
DECLARING AS GOOD NEWS	THE	WORD.
2097	3588	3056

Acts 08:05

philippos	de	katelthwn	eis	teen	polin	tees
PHILIP	BUT	HAVING GONE DOWN	INTO	THE	CITY	OF THE
5376	1161	2718	1519	3588	4172	3588

samarias	ekeerussen	autois	ton	christon
SAMARIA	HE WAS PREACHING	TO THEM	THE	CHRIST.
4542_5	2784	0846_93	3588	5547

Acts 08:06

proseichon	de	hoi	ochloi	tois	legomenois
WERE ATTENTIVE	BUT	THE	CROWDS	TO THE (THINGS)	BEING SAID
4337	1161	3588	3793	3588	3004

hupo	tou	philippou	homothumadon	en	tw	akouein
BY	THE	PHILIP	LIKE MINDEDLY	IN	THE	TO BE HEARING
5259	3588	5376	3661	1722	3588	0191

autous	kai	blepein	ta	seemeia	ha	epoiei
THEM	AND	TO BE LOOKING AT	THE	SIGNS	WHICH	HE WAS DOING;
0846_95	2532	0991	3588	4592	3739	4160

Acts 08:07

polloi	gar	tw	echontwn	pneumata	akatharta
MANY	FOR	OF THE (ONES)	HAVING	SPIRITS	UNCLEAN
4183	1063	3588	2192	4151	0168

bownta	phwnee	megalee	exeerchonto	polloi	de
CRYING ALOUD	TO VOICE	GREAT	THEY WERE COMING OUT,	MANY	BUT
0994	5456	3173	1831	4183	1161

paralelumenoi	kai	chwloi	etherapeutheesan
HAVING BEEN PARALYZED	AND	LAME	THEY WERE CURED;
3886	2532	5560	2323

Acts 08:08

egeneto de pollee chara en tee polei ekeinee
 OCCURRED BUT MUCH JOY IN THE CITY THAT.
 1096 1161 4183 5479 1722 3588 4172 1565

Acts 08:09

aneer de tis onomati simwn proupeerchen en
 MALE PERSON BUT SOME TO NAME SIMON WAS BEFORE IN
 0435 1161 5100 3686 4613_5 4391 1722

tee polei mageuwn kai existanwn to ethnos
 THE CITY PRACTICING MAGIC AND ASTONISHING THE NATION
 3588 4172 3096 2532 1839 3588 1484

tees samarias legwn einai tina heauton megan
 OF THE SAMARIA, SAYING TO BE SOMEBODY HIMSELF GREAT,
 3588 4542_5 3004 1511 5100 1438 3173

Acts 08:10

hw proseichon pantes apo mikrou hews
 TO WHOM THEY WERE BEING ATTENTIVE ALL FROM SMALL (ONE) UNTIL
 3739 4337 3956 0575 3398 2193_5

megalou legontes houtos estin hee dunamis tou
 GREAT (ONE) SAYING THIS (ONE) IS THE POWER OF THE
 3173 3004 3778 1510_2 3588 1411 3588

theou hee kaloumenee megalee
 GOD THE BEING CALLED GREAT.
 2316 3588 2564 3173

Acts 08:11

proseichon de autw dia to hikanw chronw
 THEY WERE ATTENTIVE BUT TO HIM THROUGH THE SUFFICIENT TIME
 4337 1161 0846_5 1223 3588 2425 5550

tais magiais exestakenai autous
 TO THE MAGICAL ACTS TO HAVE AMAZED THEM.
 3588 3095 1839 0846_95

Acts 08:12

hote de episteusan tw philippw euaggelizomenw
 WHEN BUT THEY BELIEVED TO THE PHILIP DECLARING GOOD NEWS
 3753 1161 4100 3588 5376 2097

peri tees basileias tou theou kai tou onomatos
 ABOUT THE KINGDOM OF THE GOD AND OF THE NAME
 4012 3588 0932 3588 2316 2532 3588 3686

ieesou christou ebaptizonto andres te kai
 OF JESUS CHRIST, THEY WERE BEING BAPTIZED MALE PERSONS AND AND
 2424 5547 0907 0435 5037 2532

gunaikes
 WOMEN.
 1135

Acts 08:13

ho de simwn kai autos episteusen kai
 THE BUT SIMON ALSO HE BELIEVED, AND
 3588 1161 4613_5 2532 0846 4100 2532

baptistheis een proskarterwn tw philippw
 HAVING BEEN BAPTIZED HE WAS PERSEVERING TO THE PHILIP,
 0907 1511_3 4342 3588 5376

thewrwn te seemeia kai dunameis megalas ginomenas
 BEHOLDING AND SIGNS AND POWERS GREAT OCCURRING
 2334 5037 4592 2532 1411 3173 1096

existato
 HE WAS BEING ASTONISHED.
 1839

Acts 08:14

akousantes de hoi en ierosolumois apostoloi hoti
 HAVING HEARD BUT THE IN JERUSALEM APOSTLES THAT
 0191 1161 3588 1722 2414 0652 3754

dedektai hee samaria ton logon tou theou
 HAS ACCEPTED THE SAMARIA THE WORD OF THE GOD
 1209 3588 4542_5 3588 3056 3588 2316

apesteilan pros autous petron kai iwaneen
 THEY SENT OFF TOWARD THEM PETER AND JOHN,
 0649 4314 0846_95 4074 2532 2491_2

Acts 08:15

hoitines katabantes proseeuxanto peri autwn hopws
 WHO HAVING GONE DOWN PRAYED ABOUT THEM SO THAT
 3748 2597 4336 4012 0846_92 3704

labwsin pneuma hagion
 THEY MIGHT RECEIVE SPIRIT HOLY;
 2983 4151 0039

Acts 08:16

oudepw gar een ep oudeni autwn epipeptwkos
 NOT BUT YET FOR IT WAS UPON NO ONE OF THEM HAVING FALLEN ON,
 3764 1063 1511_3 1909 3762 0846_92 1968

monon de bebaptismenoi hupeerchon eis to onoma
 ONLY BUT HAVING BEEN BAPTIZED THEY WERE INTO THE NAME
 3440 1161 0907 5224 5225 1519 3588 3686

tou kuriou ieesou
 OF THE LORD JESUS.
 3588 2962 2424

Acts 08:17

tote epetithesan tas cheiras ep autous kai
 THEN THEY WERE PUTTING THE HANDS UPON THEM, AND
 5119 2007 3588 5495 1909 0846_95 2532

elambanon pneuma hagion
 THEY WERE RECEIVING SPIRIT HOLY.
 2983 4151 0039

Acts 08:18

idwn de ho simwn hoti dia tees epithesews
 HAVING SEEN BUT THE SIMON THAT THROUGH THE PUTTING UPON
 1492 1161 3588 4613_5 3754 1223 3588 1936

twon cheirwn twon apostolwn didotai to pneuma
 OF THE HANDS OF THE APOSTLES IS BEING GIVEN THE SPIRIT
 3588 5495 3588 0652 1325 3588 4151

proseenegken autois chreemata
 H OFFERED TO THEM MONIES
 4374 0846_93 5536

Acts 08:19

legwn dote kamoi teen exousian tauteen hina
 SAYING GIVE YOU ALSO TO ME THE AUTHORITY THIS IN ORDER THAT
 3004 1325 2504 3588 1849 3778_9 2443

hw ean epithw tas cheiras lambanee
 TO WHOM IF EVER I SHOULD PLACE THE HANDS HE MAY RECEIVE
 3739 1437 2007 3588 5495 2983

pneuma hagion
 SPIRIT HOLY.
 4151 0039

Acts 08:20

petros de eipen pros auton to argurion sou
 PETER BUT SAID TOWARD HIM THE SILVER OF YOU
 4074 1161 1511_7 4314 0846_7 3588 0694 4771_1

sun soi eiee eis apwleian hoti teen
 TOGETHER WITH YOU LET BE INTO DESTRUCTION, BECAUSE THE
 4862 4771_2 1510_7 1519 0684 3754 3588

dwrean tou theou enomisas dia chreematwn
 FREE GIFT OF THE GOD YOU OPINED THROUGH MONIES
 1431 3588 2316 3543 1223 5536

ktasthai
 TO ACQUIRE.
 2932

Acts 08:21

ouk estin soi meris oude kleeros en tw logw toutw
 NOT IS TO YOU PART NOR LOT IN THE WORD THIS,
 3756 1510_2 4771_2 3310 3761 2819 1722 3588 3056 3778_6

hee gar kardia sou ouk estin eutheia enanti tou
 THE FOR HEART OF YOU NOT IS STRAIGHT IN AGAINST THE
 3588 1063 2588 4771_1 3756 1510_2 2117 1725 3588

theou
 GOD.
 2316

Acts 08:22

metanoeeson oun apo tees kakias sou tautees kai
 REPENT THEREFORE FROM THE BADNESS OF YOU OF THIS, AND
 3340 3767 0575 3588 2549 4771_1 3778_5 2532

deeetheeti tou kuriou ei ara aphetheesetai
 SUPPLICATE OF THE LORD IF REALLY WILL BE LET GO OFF
 1189 3588 2962 1487 0686 0863

soi hee epinoia tees kardias sou
 TO YOU THE DEVICE OF THE HEART OF YOU;
 4771_2 3588 1963 3588 2588 4771_1

Acts 08:23

eis gar choleen pikrias kai sundesmon
 INTO FOR BILE OF BITTERNESS AND JOINT BOND
 1519 1063 5521 4088 2532 4886

adikias horw se onta
 OF UNRIGHTEOUSNESS I AM SEEING YOU BEING.
 0093 3708 4771_3 1511_1

Acts 08:24

apokritheis de ho simwn eipen deeetheete humeis
 HAVING ANSWERED BUT THE SIMON SAID SUPPLICATE YOU
 0611 1161 3588 4613_5 1511_7 1189 4771_4

huper emou pros ton kurion hopws meeden
 OVER ME TOWARD THE LORD SO THAT NOTHING
 5228 1473_1 4314 3588 2962 3704 3367

epelthee ep eme hwn eireekate
 SHOULD COME ON UPON ME OF WHICH (THINGS) YOU HAVE SAID.
 1904 1909 1473_5 3739 2064_5

Acts 08:25

hoi men oun diamarturamenoi kai
 THE (ONES) INDEED THEREFORE HAVING GIVEN THOROUGH WITNESS AND
 3588 3303 3767 1263 2532

laleesantes ton logon tou kuriou hupestrephon
 HAVING SPOKEN THE WORD OF THE LORD THEY WERE TURNING BACK
 2980 3588 3056 3588 2962 5290

eis ierosoluma pollas te kwmas twn samareitwn
 INTO JERUSALEM, MANY AND VILLAGES OF THE SAMARITANS
 1519 2414 4183 5037 2968 3588 4541

eueggelizonto
 THEY WERE ADDRESSING WITH GOOD NEWS.
 2097

Acts 08:26

aggelos de kuriou elaleesen pros philippon legwn
 ANGEL BUT OF LORD SPOKE TOWARD PHILIP SAYING
 0032 1161 2962 2980 4314 5376 3004

anasteethi kai poreuou kata meseembrian epi teen hodon
 STAND UP AND BE GOING DOWN SOUTH UPON THE WAY
 0450 2532 4198 2596 3314 1909 3588 3598

teen katabainousan apo ierousaleem eis gazan hautee
 THE (ONE) GOING DOWN FROM JERUSALEM INTO GAZA; THIS
 3588 2597 0575 2419 1519 1048 3778_1

estin ereemos
 IS DESOLATE [PLACE].
 1510_2 2048

Acts 08:27

kai anastas eporeuthee kai idou aneer
 AND HAVING STOOD UP HE WENT, AND LOOK! MALE PERSON
 2532 0450 4198 2532 2400 0435

aithiops eunouchos dunastees kandakees basilissees
 ETHIOPIAN EUNUCH MAN OF POWER OF CANDACE QUEEN
 0128 2135 1413 2582 0938

aithiopwn hos een epi pasees tees gazees autees
 OF ETHIOPIANS, WHO WAS UPON ALL THE TREASURE OF HER,
 0128 3739 1511_3 1909 3956 3588 1047 0846_4

hos eleeluthei proskuneeswn eis ierousaleem
 WHO HAD COME GOING TO WORSHIP INTO JERUSALEM,
 3739 2064 4352 1519 2419

Acts 08:28

een de hupostrephwn kai katheemenos epi tou harmatos
 HE WAS BUT RETURNING AND SITTING UPON THE CHARIOT
 1511_3 1161 5290 2532 2521 1909 3588 0716

autou kai aneginwsken ton propheeteen eesaian
 OF HIM AND HE WAS READING THE PROPHET ISAIAH.
 0846_3 2532 0314 3588 4396 2268

Acts 08:29

eipen de to pneuma tw philippw proselthe kai
 SAID BUT THE SPIRIT TO THE PHILIP COME YOU TOWARD AND
 1511_7 1161 3588 4151 3588 5376 4334 2532

kolleetheeti tw harmati toutw
 BE GLUED TO THE CHARIOT THIS.
 2853 3588 0716 3778_6

Acts 08:30

prosdramwn de ho philippos eekousen autou
 HAVING RUN TOWARD BUT THE PHILIP HEARD OF HIM
 4370 1161 3588 5376 0191 0846_3

anaginwskontos eesaian ton propheeteen kai eipen ara
 READING ISAIAH THE PROPHET, AND HE SAID REALLY
 0314 2268 3588 4396 2532 1511_7 0687

ge ginwskeis ha anaginwskeis
 IN FACT ARE YOU KNOWING WHAT (THINGS) YOU ARE READING?
 1065 1097 3739 0314

Acts 08:31

ho de eipen pws gar an dunaimeen ean
 THE (ONE) BUT SAID HOW FOR LIKELY I WOULD BE ABLE IF EVER
 3588 1161 1511_7 4459 1063 0302 1410 1437
 1437_2

mee tis hodeegeesei me parekalesen te ton
 NOT SOMEONE SHOULD GUIDE ME? HE ENTREATED AND THE
 3361 5100 3594 1473_6 3870 5037 3588

philippon anabanta kathisai sun autw
 PHILIP HAVING COME UP TO SIT DOWN TOGETHER WITH HIM.
 5376 0305 2523 4862 0846_5

Acts 08:32

hee de periochee tees graphees heen aneginwsken
 THE BUT PASSAGE OF THE SCRIPTURE WHICH HE WAS READING
 3588 1161 4042 3588 1124 3739 0314

een hautee hws probaton epi sphageen eechthee kai
 WAS THIS AS SHEEP UPON SLAUGHTER HE WAS LED, AND
 1511_3 3778_1 5613 4263_5 1909 4967 0071 2532

hws amnos enantion tou keirontos auton aphwnos
 AS LAMB IN AGAINST THE (ONE) SHEARING HIM VOICELESS,
 5613 0286 1726 3588 2751 0846_7 0880

houtws ouk anoigei to stoma autou
 THUS NOT HE IS OPENING UP THE MOUTH OF HIM.
 3779 3756 0455 3588 4750 0846_3

Acts 08:33

en tee tapeinwsei hee krisis autou eerthee
 IN THE HUMILIATION THE JUDGMENT OF HIM WAS LIFTED AWAY;
 1722 3588 5014 3588 2920 0846_3 0142

teen genean autou tis dieegeesetai hoti
 THE GENERATION OF HIM WHO WILL THOROUGHLY RELATE? BECAUSE
 3588 1074 0846_3 5101 1334 3754

airetai apo tees gees hee zwee autou
 IS BEING LIFTED UP FROM THE EARTH THE LIFE OF HIM.
 0142 0575 3588 1093 3588 2222 0846_3

Acts 08:34

apokritheis de ho eunouchos tw philippw eipen
HAVING ANSWERED BUT THE EUNUCH TO THE PHILIP SAID
0611 1161 3588 2135 3588 5376 1511_7

deomai sou peri tinos ho propheetees legei
I AM SUPPLICATING OF YOU, ABOUT WHOM THE PROPHET IS SAYING
1189 4771_1 4012 5101 3588 4396 3004

touto peri heautou ee peri heterou tinos
THIS? ABOUT HIMSELF OR ABOUT DIFFERENT SOMEONE?
3778_2 4012 1438 2228 4012 2087 5100

Acts 08:35

anoixas de ho philippos to stoma autou kai
HAVING OPENED UP BUT THE PHILIP THE MOUTH OF HIM AND
0455 1161 3588 5376 3588 4750 0846_3 2532

arxamenos apo tees graphees tautees
HAVING STARTED FROM THE SCRIPTURE THIS
0756 0757 0575 3588 1124 3778_5

eueggelisato autw ton ieesoun
HE DECLARED AS GOOD NEWS TO HIM THE JESUS.
2097 0846_5 3588 2424

Acts 08:36

hws de eporeuonto kata teen hodon eelthon epi
AS BUT THEY WERE GOING DOWN THE WAY, THEY CAME UPON
5613_5 1161 4198 2596 3588 3598 2064 1909

ti hudwr kai pheesin ho eunouchos idou hudwr ti
SOME WATER, AND SAYS THE EUNUCH LOOK! WATER; WHAT
5100 5204 2532 5346 3588 2135 2400 5204 5101

kwluei me baptistheenai
IS PREVENTING ME TO BE BAPTIZED?
2967 1473_6 0907

Acts 08:37

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 08:38

kai ekeleusen steenai to harma kai katebeesan
 AND HE COMMANDED TO STAND THE CHARIOT, AND THEY WENT DOWN
 2532 2753 2476 3588 0716 2532 2597

amphoteroi eis to hudwr ho te philippos kai ho
 BOTH INTO THE WATER THE AND PHILIP AND THE
 0297 1519 3588 5204 3588 5037 5376 2532 3588

eunouchos kai ebaptisen auton
 EUNUCH, AND HE BAPTIZED HIM.
 2135 2532 0907 0846_7

Acts 08:39

hote de anebeesan ek tou hudatos pneuma kuriou
 WHEN BUT THEY CAME UP OUT OF THE WATER, SPIRIT OF LORD
 3753 1161 0305 1537 3588 5204 4151 2962

heerpasen ton philippon kai ouk eiden auton
 SNATCHED AWAY THE PHILIP, AND NOT HE SAW HIM
 0726 3588 5376 2532 3756 1492 0846_7

ouketi ho eunouchos eporeueto gar teen hodon autou
 NOT YET THE EUNUCH, HE WAS GOING FOR THE WAY OF HIM
 3765 3588 2135 4198 1063 3588 3598 0846_3

chairwn
 REJOICING.
 5463

Acts 08:40

philippos de heurethee eis azwton kai dierchomenos
 PHILIP BUT WAS FOUND INTO ASHDOD, AND GOING THROUGH
 5376 1161 2147 1519 0108 2532 1330

eueggelizeto tas poleis pasas hews tou
 HE WAS DECLARING GOOD NEWS TO THE CITIES ALL UNTIL THE
 2097 3588 4172 3956 2193_5 3588

elthein auton eis kaisarian
 TO COME HIM INTO CAESAREA.
 2064 0846_7 1519 2542

Acts 09:01

ho de saulos eti enpnewn apeilees kai
 THE BUT SAUL, YET BREATHING IN OF THREAT AND
 3588 1161 4569 2089 1777_5 0547 2532

phonou eis tous matheetas tou kuriou
 OF MURDER INTO THE DISCIPLES OF THE LORD,
 5408 1519 3588 3101 3588 2962

proselthwn tw archierei
 HAVING COME TOWARD TO THE CHIEF PRIEST
 4334 3588 0749

Acts 09:02

eeteesato par autou epistolas eis damaskon pros
 HE ASKED BESIDE OF HIM LETTERS INTO DAMASCUS TOWARD
 0154 3844 0846_3 1992 1519 1154 4314

tas sunagwas hopws ean tinas heuree tees
 THE SYNAGOGUES, SO THAT IF EVER ANY HE MIGHT FIND OF THE
 3588 4864 3704 1437 5100 2147 3588

hodou ontas andras te kai gunaikas dedemenous
 WAY BEING, MALE PERSONS AND AND WOMEN, HAVING BEEN BOUND
 3598 1511_1 0435 5037 2532 1135 1210

agagee eis ierousaleem
 HE MIGHT LEAD INTO JERUSALEM.
 0071 1519 2419

Acts 09:03

en de tw poreuesthai egeneto auton eggizein
 IN BUT THE TO BE GOING IT OCCURRED HIM TO BE NEARING
 1722 1161 3588 4198 1096 0846_7 1448

tee damaskw exephnees te auton perieestrapsen
 TO THE DAMASCUS, SUDDENLY AND HIM FLASHED AROUND
 3588 1154 1810 5037 0846_7 4015

phws ek tou ouranou
 LIGHT OUT OF THE HEAVEN,
 5457 1537 3588 3772

Acts 09:04

kai peswn epi teen geen eekousen phwneen
AND HAVING FALLEN UPON THE EARTH HE HEARD VOICE
2532 4098 1909 3588 1093 0191 5456

legousan autw saoul saoul ti me diwkeis
SAYING TO HIM SAUL SAUL, WHY ME ARE YOU PERSECUTING?
3004 0846_5 4549 4549 5101 1473_6 1377

Acts 09:05

eipen de tis ei kurie ho de egw eimi ieesous
HE SAID BUT WHO ARE YOU, LORD? THE (ONE) BUT I AM JESUS
1511_7 1161 5101 1510_1 2962 3588 1161 1473 1510 2424

hon su diwkeis
WHOM YOU ARE PERSECUTING;
3739 4771 1377

Acts 09:06

alla anasteethi kai eiselthe eis teen polin kai
BUT STAND UP YOU AND ENTER YOU INTO THE CITY, AND
0235 0450 2532 1525 1519 3588 4172 2532

laleethesetai soi hoti se dei poiein
IT WILL BE SPOKEN TO YOU WHAT YOU IT IS NECESSARY TO BE DOING.
2980 4771_2 3748 4771_3 1163 4160

Acts 09:07

hoi de andres hoi sunodeuontes autw
THE BUT MALE PERSONS THE (ONES) JOURNEYING WITH HIM
3588 1161 0435 3588 4922 0846_5

histeekesan eneoi akouontes men tes phwnees
HAD STOOD DUMB, HEARING INDEED OF THE VOICE
2476 1752_4 0191 3303 3588 5456

meedena de thewrountes
NO ONE BUT BEHOLDING.
3367 1161 2334

Acts 09:08

eegerthee de saulos apo tees gees anewgmenwn
 GOT UP BUT SAUL FROM THE EARTH, HAVING BEEN OPENED UP
 1453 1161 4569 0575 3588 1093 0455

de twn ophthalmwn autou ouden eblepen
 BUT OF THE EYES OF HIM NOTHING HE WAS SEEING;
 1161 3588 3788 0846_3 3762 0991

cheiragwgountes de auton eiseegagon eis damaskon
 LEADING BY THE HAND BUT HIM THEY LED IN INTO DAMASCUS.
 5496 1161 0846_7 1521 1519 1154

Acts 09:09

kai een heemeras treis mee blepwn kai ouk ephagen
 AND HE WAS DAYS THREE NOT SEEING, AND NOT HE ATE
 2532 1511_3 2250 5140 3361 0991 2532 3756 2068

oude epien
 NEITHER HE DRANK.
 3761 4095

Acts 09:10

een de tis matheetees en damaskw onomati
 WAS BUT SOME DISCIPLE IN DAMASCUS TO NAME
 1511_3 1161 5100 3101 1722 1154 3686

hananias kai eipen pros auton en horamati ho kurios
 ANANIAS, AND SAID TOWARD HIM IN VISION THE LORD
 0367 2532 1511_7 4314 0846_7 1722 3705 3588 2962

hanania ho de eipen idou egw kurie
 ANANIA. THE (ONE) BUT SAID LOOK! I, LORD.
 0367 3588 1161 1511_7 2400 1473 2962

Acts 09:11

ho de kurios pros auton anasta poreutheeti epi teen
 THE BUT LORD TOWARD HIM STAND UP YOU GO UPON THE
 3588 1161 2962 4314 0846_7 0450 4198 1909 3588

rhumeen teen kaloumeneen eutheian kai zeeteeson en
 STREET THE BEING CALLED STRAIGHT AND SEEK IN
 4505 3588 2564 2117 2532 2212 1722

oikia iouda saulon onomati tarsea idou gar
 HOUSE OF JUDAS SAUL TO NAME TARSIAN, LOOK! FOR
 3614 2455_5 4569 3686 5018 2400 1063

proseuchetai
 HE IS PRAYING,
 4336

Acts 09:12

kai eiden andra en horamati hananian onomati
 AND HE SAW MALE PERSON IN VISION ANANIA TO NAME
 2532 1492 0435 1722 3705 0367 3686

eiselthonta kai epithenta autw tas cheiras
 HAVING COME IN AND HAVING PUT UPON HIM THE HANDS
 1525 2532 2007 0846_5 3588 5495

hopws anablepsee
 SO THAT HE MIGHT LOOK AGAIN.
 3704 0308

Acts 09:13

apekrithee de hananias kurie eekousa apo pollwn
 ANSWERED BUT ANANIAS LORD, I HEARD FROM MANY
 0611 1161 0367 2962 0191 0575 4183

peri tou andros toutou hosa kaka tois
 ABOUT THE MALE PERSON THIS, AS MANY AS BAD (THINGS) TO THE
 4012 3588 0435 3778_4 3745 2556 3588

hagiois sou epoieesen en ierousaleem
 HOLY ONES OF YOU HE DID IN JERUSALEM;
 0039 4771_1 4160 1722 2419

Acts 09:14

kai hwde echei exousian para twn archierewn
 AND HERE HE IS HAVING AUTHORITY BESIDE OF THE CHIEF PRIESTS
 2532 5602 2192 1849 3844 3588 0749

deesai pantas tous epikaloumenous to onoma sou
 TO BIND ALL THE (ONES) CALLING UPON THE NAME OF YOU.
 1210 3956 3588 1941 3588 3686 4771_1

Acts 09:15

eipen de pros auton ho kurios poreuou hoti
 SAID BUT TOWARD HIM THE LORD BE YOU GOING, BECAUSE
 1511_7 1161 4314 0846_7 3588 2962 4198 3754

skeuos eklogees estin moi houtos tou bastasai
 VESSEL OF CHOICE IS TO ME THIS (ONE) OF THE TO CARRY
 4632 1589 1510_2 1473_4 3778 3588 0941

to onoma mou enwpion twn ethnwn te kai
 THE NAME OF ME IN SIGHT OF THE NATIONS AND AND
 3588 3686 1473_2 1799 3588 1484 5037 2532

basilewn huiwn te israeel
 OF KINGS OF SONS AND OF ISRAEL,
 0935 5207 5037 2474

Acts 09:16

egw gar hupodeixw autw hosa dei auton
 I FOR SHALL SHOW TO HIM AS MANY (THINGS) AS IT IS NECESSARY HIM
 1473 1063 5263 0846_5 3745 1163 0846_7

huper tou onomatos mou pathein
 OVER THE NAME OF ME TO SUFFER.
 5228 3588 3686 1473_2 3958

Acts 09:17

apeelthen de hananias kai eiseelthen eis teen
 WENT OFF BUT ANANIAS AND HE ENTERED INTO THE
 0565 1161 0367 2532 1525 1519 3588

oikian kai epitheis ep auton tas cheiras eipen
 HOUSE, AND HAVING IMPOSED UPON HIM THE HANDS HE SAID
 3614 2532 2007 1909 0846_7 3588 5495 1511_7

saoul adelphe ho kurios apestalken me ieesous
 SAUL BROTHER, THE LORD HAS SENT OFF ME, JESUS
 4549 0080 3588 2962 0649 1473_6 2424

ho ophtheis soi en tee hodw hee
 THE (ONE) HAVING BECOME SEEN TO YOU IN THE WAY IN WHICH
 3588 3708 4771_2 1722 3588 3598 3739

eerchou hopws anablepsees kai
 YOU WERE COMING, SO THAT YOU MIGHT LOOK AGAIN AND
 2064 3704 0308 2532

pleesthees pneumatos hagiou
 YOU MIGHT BE FILLED OF SPIRIT HOLY.
 4090_5 4151 0039

Acts 09:18

kai euthews apepesan autou apo twn ophthalmwn
 AND IMMEDIATELY THEY FELL OFF OF HIM FROM THE EYES
 2532 2112 0634 0846_3 0575 3588 3788

hws lepides aneblepsen te kai anastas
 AS SCALES, HE LOOKED AGAIN AND, AND HAVING STOOD UP
 5613 3013 0308 5037 2532 0450

ebaptisthee
 HE WAS BAPTIZED,
 0907

Acts 09:19

kai labwn tropheen enischuthee
 AND HAVING RECEIVED FOOD HE WAS STRENGTHENED WITHIN.
 2532 2983 5160 1765

egeneto de meta tw'n en damaskw matheetwn
 HE CAME TO BE BUT WITH THE IN DAMASCUS DISCIPLES
 1096 1161 3326 3588 1722 1154 3101

heemeras tinas
 DAYS SOME,
 2250 5100

Acts 09:20

kai euthews en tais sunagwgais ekeerussen ton
 AND IMMEDIATELY IN THE SYNAGOGUES HE WAS PREACHING THE
 2532 2112 1722 3588 4864 2784 3588

ieesoun hoti houtos estin ho huios tou theou
 JESUS THAT THIS IS THE SON OF THE GOD.
 2424 3754 3778 1510_2 3588 5207 3588 2316

Acts 09:21

existanto de pantes hoi akouontes kai
 WERE BEING ASTONISHED BUT ALL THE (ONES) HEARING AND
 1839 1161 3956 3588 0191 2532

elegon ouch houtos estin ho portheesas en
 THEY WERE SAYING NOT THIS IS THE (ONE) HAVING LAID WASTE IN
 3004 3756 3778 1510_2 3588 4199 1722

ierousaleem tous epikaloumenous to onoma touto kai
 JERUSALEM THE (ONES) CALLING UPON THE NAME THIS, AND
 2419 3588 1941 3588 3686 3778_2 2532

hwde eis touto eleeluthei hina dedemenous
 HERE INTO THIS HE HAD COME IN ORDER THAT HAVING BEEN BOUND
 5602 1519 3778_2 2064 2443 1210

autous agagee epi tous archiereis
 THEM HE MIGHT LEAD UPON THE CHIEF PRIESTS?
 0846_95 0071 1909 3588 0749

Acts 09:22

saulos de mallon enedunamouto kai sunechunnen
 SAUL BUT RATHER WAS BEING EMPOWERED AND HE WAS CONFOUNDING
 4569 1161 3123 1743 2532 4797_5

ioudaious tous katoikountas en damaskw sunbibazwn
 JEWS THE (ONES) INHABITING IN DAMASCUS, MAKING GO WITH
 2453 3588 2730 1722 1154 4885_6

hoti houtos estin ho christos
 THAT THIS IS THE CHRIST.
 3754 3778 1510_2 3588 5547

Acts 09:23

hws de epleerounto heemerai hikanai
 AS BUT WERE BEING FULFILLED DAYS SUFFICIENT,
 5613_5 1161 4137 2250 2425

sunebouleusanto hoi ioudaioi anelein auton
 CONSULTED TOGETHER THE JEWS TO TAKE UP HIM;
 4823 3588 2453 0337 0846_7

egnwsthee de tw saulw hee epiboulee autwn
 IT BECAME KNOWN BUT TO THE SAUL THE COUNSEL UPON OF THEM.
 1097 1161 3588 4569 3588 1917 0846_92

Acts 09:24

pareteerounto de kai tas pulas heemeras te
 THEY WERE CLOSELY OBSERVING BUT AND THE GATES OF DAY AND
 3906 1161 2532 3588 4439 2250 5037

kai nuktos hopws auton anelwsin
 AND OF NIGHT SO THAT HIM THEY MIGHT TAKE UP;
 2532 3571 3704 0846_7 0337

Acts 09:25

labontes de hoi matheetai autou nuktos dia
 HAVING TAKEN BUT THE DISCIPLES OF HIM OF NIGHT THROUGH
 2983 1161 3588 3101 0846_3 3571 1223

tou teichous katheekan auton chalasantes en
 THE WALL THEY LET DOWN HIM HAVING LOWERED IN
 3588 5038 2524 0846_7 5465 1722

sphuridi
 BASKET.
 4974_5

Acts 09:26

paragenomenos de eis ierousaleem
 HAVING COME TO BE ALONGSIDE BUT INTO JERUSALEM
 3854 1161 1519 2419

epeirazen kollasthai tois matheetais kai pantes
 HE WAS TRYING TO GLUE HIMSELF TO THE DISCIPLES; AND ALL
 3985 2853 3588 3101 2532 3956

ephobounto auton mee pisteuontes hoti estin
 THEY WERE FEARING HIM, NOT BELIEVING THAT HE IS
 5399 0846_7 3361 4100 3754 1510_2

matheetees
 DISCIPLE.
 3101

Acts 09:27

barnabas de epilabomenos auton eegagen pros
 BARNABAS BUT HAVING TAKEN HOLD OF HIM HE LED TOWARD
 0921 1161 1949 0846_7 0071 4314

tous apostolous kai dieegeesato autois pws en
 THE APOSTLES, AND HE THOROUGHLY RELATED TO THEM HOW IN
 3588 0652 2532 1334 0846_93 4459 1722

tee hodw eiden ton kurion kai hoti elaleesen autw
 THE WAY HE SAW THE LORD AND THAT HE SPOKE TO HIM,
 3588 3598 1492 3588 2962 2532 3754 2980 0846_5

kai pws en damaskw eparreesiasato en tw onomati
 AND HOW IN DAMASCUS HE SPOKE BOLDLY IN THE NAME
 2532 4459 1722 1154 3955 1722 3588 3686

ieesou
 OF JESUS.
 2424

Acts 09:28

kai een met autwn eisporeuomenos kai ekporeuomenos
 AND HE WAS WITH THEM GOING IN AND GOING OUT
 2532 1511_3 3326 0846_92 1531 2532 1607

eis ierousaleem parreesiazomenos en tw onomati tou
 INTO JERUSALEM, SPEAKING BOLDLY IN THE NAME OF THE
 1519 2419 3955 1722 3588 3686 3588

kuriou
 LORD,
 2962

Acts 09:29

elalei te kai sunezeetei pros tous
 HE WAS SPEAKING AND AND HE WAS SEEKING TOGETHER TOWARD THE
 2980 5037 2532 4802 4314 3588

hellenistas hoi de epecheiroun anelein
 HELLENISTS; THE (ONES) BUT WERE TAKING IN HAND TO TAKE UP
 1675 3588 1161 2021 0337

auton
 HIM.
 0846_7

Acts 09:30

epignontes de hoi adelphoi kateegagon auton
 HAVING ACCURATELY KNOWN BUT THE BROTHERS LED DOWN HIM
 1921 1161 3588 0080 2609 0846_7

eis kaisarian kai exapesteilan auton eis tarson
 INTO CAESAREA AND THEY SENT OFF OUT HIM INTO TARSUS.
 1519 2542 2532 1821 0846_7 1519 5019

Acts 09:31

hee men oun ekkleesia kath holees tees
 THE INDEED THEREFORE ECCLESIA DOWN WHOLE THE
 3588 3303 3767 1577 2596 3650 3588

ioudaiias kai galilaiias kai samarias eichen
 JUDEA AND OF GALILEE AND OF SAMARIA WAS HAVING
 2449 2532 1056 2532 4542_5 2192

eireeneen oikodomoumenee kai poreuomenee tw phobw
 PEACE BEING BUILT UP, AND GOING TO THE FEAR
 1515 3618 2532 4198 3588 5401

tou kuriou kai tee parakleesei tou hagiou pneumatos
 OF THE LORD AND TO THE COMFORT OF THE HOLY SPIRIT
 3588 2962 2532 3588 3874 3588 0039 4151

epleethuneto
 IT WAS BEING MULTIPLIED.
 4129

Acts 09:32

egeneto de petron dierchomenon dia pantwn
 IT OCCURRED BUT PETER TRAVERSING THROUGH ALL [PARTS]
 1096 1161 4074 1330 1223 3956

katelthein kai pros tous hagiou tous
 TO COME DOWN AND TOWARD THE HOLY (ONES) THE (ONES)
 2718 2532 4314 3588 0039 3588

katoikountas ludda
 INHABITING LYDDA.
 2730 3069

Acts 09:33

heuren de ekei anthrwpon tina onomati ainean ex
 HE FOUND BUT THERE MAN SOME TO NAME AENEAS OUT OF
 2147 1161 1563 0444 5100 3686 0132 1537

etwn oktw katakeimenon epi krabattou hos een
 YEARS EIGHT LYING DOWN UPON COT, WHO WAS
 2094 3638 2621 1909 2895 3739 1511_3

paralelumenos
 HAVING BEEN PARALYZED.
 3886

Acts 09:34

kai eipen autw ho petros ainea iatai se
 AND SAID TO HIM THE PETER AENEAS, IS HEALING YOU
 2532 1511_7 0846_5 3588 4074 0132 2390 4771_3

ieeous christos anasteethi kai strwson
 JESUS CHRIST; STAND UP YOU AND DO THE SPREADING
 2424 5547 0450 2532 4766

seautw kai euthews anestee
 TO YOURSELF; AND IMMEDIATELY HE STOOD UP.
 4572 2532 2112 0450

Acts 09:35

kai eidan auton pantes hoi katoikountes lydda kai
 AND SAW HIM ALL THE (ONES) INHABITING LYDDA AND
 2532 1492 0846_7 3956 3588 2730 3069 2532

ton sarwna hoitines epestrepsan epi ton kurion
 THE SHARON, WHO TURNED UPON THE LORD.
 3588 4565 3748 1994 1909 3588 2962

Acts 09:36

en ioppee de tis een matheetria onomati
 IN JOPPA BUT SOME WAS FEMALE DISCIPLE TO NAME
 1722 2445 1161 5100 1511_3 3102 3686

tabeitha hee diermeeneuomenee legetai dorkas
 TABITHA, WHO BEING TRANSLATED IS BEING SAID DORCAS;
 5000 3739 1329 3004 1393

hautee een pleerees ergwn agathwn kai eleemosunwn
 THIS WAS FULL OF WORKS GOOD AND GIFTS OF MERCY
 3778_1 1511_3 4134 2041 0018 2532 1654

hwn epoiei
 OF WHICH SHE WAS DOING.
 3739 4160

Acts 09:37

egeneto de en tais heemerais ekeinai
 IT OCCURRED BUT IN THE DAYS THOSE
 1096 1161 1722 3588 2250 1565

astheneesasan auteen apothanein lousantes de
 HAVING FALLEN SICK HER TO DIE; HAVING WASHED BUT
 0770 0846_8 0599 3068 1161

etheekan en huperww
 THEY PUT IN UPPER ROOM.
 5087 1722 5253

Acts 09:38

eggus de ousees luddas tee ioppee hoi matheetai
 NEAR BUT BEING OF LYDDA TO THE JOPPA THE DISCIPLES
 1451 1161 1511_1 3069 3588 2445 3588 3101

akousantes hoti petros estin en autee apesteilan
 HAVING HEARD THAT PETER IS IN IT THEY SENT OFF
 0191 3754 4074 1510_2 1722 0846_6 0649

duo andras pros auton parakalountes mee
 TWO MALE PERSONS TOWARD HIM ENTREATING NOT
 1417 0435 4314 0846_7 3870 3361

okneesees dielthein hews heemwn
 YOU SHOULD BE MOTIONLESS TO COME THROUGH UNTIL TO US;
 3635 1330 2193_5 1473_8

Acts 09:39

anastas de petros suneelthen autois hon
 HAVING STOOD UP BUT PETER WENT WITH THEM; WHOM
 0450 1161 4074 4905 0846_93 3739

paragenomenon aneegagon eis to huperwon
 HAVING COME TO BE ALONGSIDE THEY LED UP INTO THE UPPER ROOM,
 3854 0321 1519 3588 5253

kai paresteesan autw pasai hai cheerai klaiousai
 AND THEY STOOD ALONGSIDE TO HIM ALL THE WIDOWS WEeping
 2532 3936 0846_5 3956 3588 5503 2799

kai epideiknumenai chitwnas kai himatia hosa
 AND EXHIBITING INNER GARMENTS AND OUTER GARMENTS AS MANY AS
 2532 1925 5509 2532 2440 3745

epoiei met autwn ousa hee dorkas
 SHE WAS MAKING WITH THEM BEING THE DORCAS.
 4160 3326 0846_92 1511_1 3588 1393

Acts 09:40

ekbalwn de exw pantas ho petros kai
 HAVING THRUST OUT BUT OUTSIDE ALL (THEM) THE PETER AND
 1544 1161 1854 3956 3588 4074 2532

theis ta gonata proseuxato kai epistrepsas
 HAVING PLACED THE KNEES HE PRAYED, AND HAVING TURNED
 5087 3588 1119 4336 2532 1994

pros to swma eipen tabeitha anasteethi hee de
 TOWARD THE BODY HE SAID TABITHA, STAND UP. THE (ONE) BUT
 4314 3588 4983 1511_7 5000 0450 3588 1161

enoixen tous ophthalmous autees kai idousa ton
 OPENED UP THE EYES OF HER, AND HAVING SEEN THE
 0455 3588 3788 0846_4 2532 1492 3588

petron anakathisen
 PETER SHE SAT UP.
 4074 0339

Acts 09:41

dous de autee cheira anesteesen auteen
 HAVING GIVEN BUT TO HER HAND HE MADE STAND UP HER,
 1325 1161 0846_6 5495 0450 0846_8

phwneesas de tous hagiuous kai tas cheeras
 HAVING SOUNDED FOR BUT THE HOLY (ONES) AND THE WIDOWS
 5455 1161 3588 0039 2532 3588 5503

paresteesen auteen zwsan
 HE PRESENTED HER LIVING.
 3936 0846_8 2198

Acts 09:42

gnwston de egeneto kath holees ioppees kai
 KNOWN BUT IT BECAME DOWN WHOLE JOPPA, AND
 1110 1161 1096 2596 3650 2445 2532

episteusan polloi epi ton kurion
 BELIEVED MANY UPON THE LORD.
 4100 4183 1909 3588 2962

Acts 09:43

egeneto de heemeras hikanas meinai en ioppee
 IT OCCURRED BUT DAYS SUFFICIENT TO REMAIN IN JOPPA
 1096 1161 2250 2425 3306 1722 2445

para tini simwni bursei
 BESIDE SOME SIMON TANNER.
 3844 5100 4613_5 1038

Acts 10:01

aneer de tis en kaisaria onomati korneelios
 MALE PERSON BUT SOME IN CAESAREA TO NAME CORNELIUS,
 0435 1161 5100 1722 2542 3686 2883

hekatontarchees ek speirees tees kaloumenees
 CENTURION OUT OF BAND OF THE (ONE) BEING CALLED
 1543 1537 4686 3588 2564

italikees
 ITALIAN,
 2483

Acts 10:02

eusebees kai phoboumenos ton theon sun panti
 WELL REVERENTIAL AND FEARING THE GOD TOGETHER WITH ALL
 2152 2532 5399 3588 2316 4862 3956

tw oikw autou poiwn eleemosunas pollas tw
 THE HOUSEHOLD OF HIM, DOING GIFTS OF MERCY MANY TO THE
 3588 3624 0846_3 4160 1654 4183 3588

law kai deomenos tou theou dia pantos
 PEOPLE AND SUPPLICATING OF THE GOD THROUGH ALL [TIME],
 2992 2532 1189 3588 2316 1223 3956
 1275

Acts 10:03

eiden en horamati phanerws hwsei peri hwran enateen
 HE SAW IN VISION MANIFESTLY AS IF ABOUT HOUR NINTH
 1492 1722 3705 5320 5616 4012 5610 1728_2

tees heemeras aggelon tou theou eiselthonta pros
 OF THE DAY ANGEL OF THE GOD HAVING COME IN TOWARD
 3588 2250 0032 3588 2316 1525 4314

auton kai eiponta autw korneelie
 HIM AND HAVING SAID TO HIM CORNELIUS.
 0846_7 2532 1511_7 0846_5 2883

Acts 10:04

ho de atenisas autw kai emphobos genomenos
 THE (ONE) BUT HAVING GAZED TO HIM AND IN FEAR HAVING BECOME
 3588 1161 0816 0846_5 2532 1719 1096

eipen ti estin kurie eipen de autw hai
 HE SAID WHAT IS IT, LORD? HE SAID BUT TO HIM THE
 1511_7 5101 1510_2 2962 1511_7 1161 0846_5 3588

proseuchai sou kai hai eleemosunai sou anebesan
 PRAYERS OF YOU AND THE GIFTS OF MERCY OF YOU WENT UP
 4335 4771_1 2532 3588 1654 4771_1 0305

eis mneemosunon emprosthen tou theou
 INTO REMEMBRANCE FROM IN TOWARD OF THE GOD;
 1519 3422 1715 3588 2316

Acts 10:05

kai nun pempson andras eis ioppeen kai
 AND NOW SEND MALE PERSONS INTO JOPPA AND
 2532 3568 3569 3992 0435 1519 2445 2532

metapempesai simwna tina hos epikaleitai petros
 SEND ACROSS SIMON SOME WHO IS BEING SURNAMED PETER;
 3343 4613 5100 3739 1941 4074

Acts 10:06

houtos xenizetai para tini simwni
 THIS (ONE) IS BEING TREATED AS STRANGER BESIDE SOME SIMON
 3778 3579 3844 5100 4613_5

bursei hw estin oikia para thalassan
 TANNER, TO WHOM IS HOUSE BESIDE SEA.
 1038 3739 1510_2 3614 3844 2281

Acts 10:07

hws de apeelthen ho aggelos ho lalwn autw
 AS BUT WENT AWAY THE ANGEL THE (ONE) SPEAKING TO HIM,
 5613_5 1161 0565 3588 0032 3588 2980 0846_5

phwneesas duo twn oiketwn kai stratiwteen
 HAVING SOUNDED FOR TWO OF THE HOUSE SERVANTS AND SOLDIER
 5455 1417 3588 3610 2532 4757

eusebee twn proskarterountwn autw
 WELL REVERENTIAL OF THE (ONES) PERSEVERING TO HIM
 2152 3588 4342 0846_5

Acts 10:08

kai exegeesamenos hapanta autois apesteilen
 AND HAVING EXPLAINED ALL (THINGS) TO THEM HE SENT AWAY
 2532 1834 0537 0846_93 0649

autous eis teen ioppeen
 THEM INTO THE JOPPA.
 0846_95 1519 3588 2445

Acts 10:09

tee de epaurion hodoiporountwn ekeinwn kai
 TO THE BUT MORROW JOURNEYING OF THOSE (ONES) AND
 3588 1161 1887 3596 1565 2532

tee polei eggizontwn anebee petros epi to dwma
 TO THE CITY NEARING WENT UP PETER UPON THE HOUSETOP
 3588 4172 1448 0305 4074 1909 3588 1430

proseuxasthai peri hwrans hekteen
 TO PRAY ABOUT HOUR SIXTH.
 4336 4012 5610 1622

Acts 10:10

egeneto de prospeinos kai eethelen geusasthai
 HE BECAME BUT VERY HUNGRY AND HE WAS WILLING TO TASTE;
 1096 1161 4361 2532 2309 1089

paraskeuazontwn de autwn egeneto ep auton ekstasis
 PREPARING BUT OF THEM OCCURRED UPON HIM ECSTASY,
 3903 1161 0846_92 1096 1909 0846_7 1611

Acts 10:11

kai thewrei ton ouranon anewgmenon kai
 AND HE IS BEHOLDING THE HEAVEN HAVING BEEN OPENED UP AND
 2532 2334 3588 3772 0455 2532

katabainon skeuos ti hws othoneen megaleen
 COMING DOWN VESSEL SOME AS LINEN PIECE GREAT
 2597 4632 5100 5613 3607 3173

tessarsin archais kathiemenon epi tees gees
 TO FOUR STARTS BEING LET DOWN UPON THE EARTH,
 5061_2 0746 2524 1909 3588 1093

Acts 10:12

en hw hupeerchen panta ta tetrapoda kai
 IN WHICH WAS ALL THE FOUR FOOTED (THINGS) AND
 1722 3739 5224 5225 3956 3588 5074 2532

herpeta tees gees kai peteina tou ouranou
 CREEPING (THINGS) OF THE EARTH AND BIRDS OF THE HEAVEN.
 2062 3588 1093 2532 4071 3588 3772

Acts 10:13

kai egeneto phwnee pros auton anastas petre
 AND OCCURRED VOICE TOWARD HIM HAVING STOOD UP, PETER,
 2532 1096 5456 4314 0846_7 0450 4074

thuson kai phage
 SACRIFICE AND EAT.
 2380 2532 2068

Acts 10:14

ho de petros eipen meedamws kurie hoti oudepote
 THE BUT PETER SAID BY NO MEANS, LORD, BECAUSE NEVER
 3588 1161 4074 1511_7 3365 2962 3754 3763

ephagon pan koinon kai akatharton
 I ATE EVERYTHING COMMON AND UNCLEAN.
 2068 3956 2839 2532 0168

Acts 10:15

kai phwnee palin ek deuteron pros auton
 AND VOICE AGAIN OUT OF SECOND [TIME] TOWARD HIM
 2532 5456 3825 1537 1208 4314 0846_7

ha ho theos ekatharisen su mee koinou
 WHAT (THINGS) THE GOD CLEANSED YOU NOT BE YOU MAKING COMMON.
 3739 3588 2316 2511 4771 3361 2840

Acts 10:16

touto de egeneto epi tris kai euthus
 THIS BUT OCCURRED UPON THREE TIMES, AND IMMEDIATELY
 3778_2 1161 1096 1909 5151 2532 2117_5

aneleemphthee to skeuos eis ton ouranon
 WAS TAKEN UP THE VESSEL INTO THE HEAVEN.
 0353 3588 4632 1519 3588 3772

Acts 10:17

hws de en heautw dieeporei ho petros
 AS BUT IN HIMSELF WAS BEING THOROUGHLY PERPLEXED THE PETER
 5613_5 1161 1722 1438 1280 3588 4074

ti an eiee to horama ho eiden idou hoi
 WHAT LIKELY WOULD BE THE VISION WHICH HE SAW, LOOK! THE
 5101 0302 1510_7 3588 3705 3739 1492 2400 3588

andres hoi apestalmenoi hupo tou
 MALE PERSONS THE (ONES) HAVING BEEN SENT OFF BY THE
 0435 3588 0649 5259 3588

korneeliou dierwteesantes teen oikian tou
 CORNELIUS HAVING THOROUGHLY QUESTIONED ABOUT THE HOUSE OF THE
 2883 1331 3588 3614 3588

simwnos epesteesan epi ton pulwna
 SIMON STOOD UPON THE GATE,
 4613_5 2186 1909 3588 4440

Acts 10:18

kai phwneesantes eputhonto ei simwn ho
 AND HAVING SOUNDED THEY INQUIRED IF SIMON THE (ONE)
 2532 5455 4441 1487 4613 3588

epikaloumenos petros enthade xenizetai
 BEING SURNAMED PETER THERE IS BEING TREATED AS STRANGER.
 1941 4074 1759 3579

Acts 10:19

tou de petrou dienthumoumenou peri tou
 OF THE BUT PETER GOING THROUGH IN MIND ABOUT THE
 3588 1161 4074 1326_5 4012 3588

horamatos eipen to pneuma idou andres duo
 VISION SAID THE SPIRIT LOOK! MALE PERSONS TWO
 3705 1511_7 3588 4151 2400 0435 1417

zeetountes se
 SEEKING YOU;
 2212 4771_3

Acts 10:20

alla anastas katabeethi kai poreuou sun
BUT HAVING STOOD UP STEP YOU DOWN AND BE GOING TOGETHER WITH
0235 0450 2597 2532 4198 4862

autois meeden diakrinomenos hoti egw apestalka
THEM NOTHING DOUBTING, BECAUSE I HAVE SENT OFF
0846_93 3367 1252 3754 1473 0649

autous
THEM.
0846_95

Acts 10:21

katabas de petros pros tous andras eipen
HAVING STEPPED DOWN BUT PETER TOWARD THE MALE PERSONS SAID
2597 1161 4074 4314 3588 0435 1511_7

idou egw eimi hon zeeteite tis hee aitia di
LOOK! I AM WHOM YOU ARE SEEKING; WHAT THE CAUSE THROUGH
2400 1473 1510 3739 2212 5101 3588 0156 1223

heen pareste
WHICH YOU ARE ALONGSIDE?
3739 3918

Acts 10:22

hoi de eipan korneelios hekatontarchees aneer
 THE (ONES) BUT SAID CORNELIUS CENTURION, MALE PERSON
 3588 1161 1511_7 2883 1543 0435

dikaious kai phoboumenos ton theon marturooumenos
 RIGHTEOUS AND FEARING THE GOD BEING WITNESSED ABOUT
 1342 2532 5399 3588 2316 3140

te hupo holou tou ethnous twn ioudaiwn
 AND BY WHOLE THE NATION OF THE JEWS,
 5037 5259 3650 3588 1484 3588 2453

echreematisthee hupo aggelou hagiou metapempsasthai
 WAS DIVINELY INSTRUCTED BY ANGEL HOLY TO SEND ACROSS
 5537 5259 0032 0039 3343

se eis ton oikon autou kai akousai rheemata para
 YOU INTO THE HOUSE OF HIM AND TO HEAR SAYINGS BESIDE
 4771_3 1519 3588 3624 0846_3 2532 0191 4487 3844

sou
 OF YOU.
 4771_1

Acts 10:23

eiskalesamenos oun autous exenisen
 HAVING CALLED IN THEREFORE THEM HE TREATED AS STRANGERS.
 1528 3767 0846_95 3579

tee de epaurion anastas exeelthen sun
 TO THE BUT MORROW HAVING STOOD UP HE WENT OUT TOGETHER WITH
 3588 1161 1887 0450 1831 4862

autois kai tines twn adelphwn twn apo ioppees
 THEM, AND SOME OF THE BROTHERS OF THE (ONES) FROM JOPPA
 0846_93 2532 5100 3588 0080 3588 0575 2445

suneelthan autw
 WENT WITH HIM.
 4905 0846_5

Acts 10:24

tee de epaurion eiseelthen eis teen kaisarian ho
 TO THE BUT MORROW HE ENTERED INTO THE CAESAREA; THE
 3588 1161 1887 1525 1519 3588 2542 3588

de korneelios een prosdokwn autous
 BUT CORNELIUS WAS EXPECTING THEM
 1161 2883 1511_3 4328 0846_95

sunkalesamenos tous suggeneis autou kai tous
 HAVING CALLED TOGETHER THE RELATIVES OF HIM AND THE
 4779 3588 4773_2 0846_3 2532 3588

anagkaious philous
 NECESSARY FRIENDS.
 0316 5384

Acts 10:25

hws de egeneto tou eiselthein ton petron
 AS BUT OCCURRED OF THE TO ENTER THE PETER
 5613_5 1161 1096 3588 1525 3588 4074

sunanteesas autw ho korneelios peswn epi tous
 HAVING MET TO HIM THE CORNELIUS HAVING FALLEN UPON THE
 4876 0846_5 3588 2883 4098 1909 3588

podas prosekuneesen
 FEET DID OBEISANCE.
 4228 4352

Acts 10:26

ho de petros eegeiren auton legwn anasteethi kai
 THE BUT PETER RAISED UP HIM SAYING STAND UP; AND
 3588 1161 4074 1453 0846_7 3004 0450 2532

egw autos anthrwpos eimi
 I VERY (ONE) MAN I AM.
 1473 0846 0444 1510

Acts 10:27

kai sunomilwn autw eiseelthen kai heuriskei
 AND CONVERSING WITH HIM HE ENTERED, AND HE IS FINDING
 2532 4926 0846_5 1525 2532 2147

suneleeluthotas pollous
 HAVING COME TOGETHER MANY,
 4905 4183

Acts 10:28

ephee te pros autous humeis epistasthe hws
 SAID AND TOWARD THEM YOU ARE WELL KNOWING AS
 5346 5037 4314 0846_95 4771_4 1987 5613_5

athemiton estin andri ioudaiw kollasthai ee
 UNLAWFUL IT IS TO MALE PERSON JEW TO GLUE HIMSELF OR
 0111 1510_2 0435 2453 2853 2228

proserchesthai allophulw kamoi ho theos
 TO BE COMING TOWARD ONE OF ANOTHER TRIBE; AND TO ME THE GOD
 4334 0246 2504 3588 2316

edeixen meedena koinon ee akatharton legein anthrwpon
 SHOWED NO ONE COMMON OR UNCLEAN TO BE SAYING MAN;
 1166 3367 2839 2228 0168 3004 0444

Acts 10:29

dio kai anantireetws eelthon
 WHEREFORE AND WITHOUT CONTRADICTION I CAME
 1352 2532 0369 2064

metapemphtheis punthanomai oun tini logw
 HAVING BEEN SENT ACROSS. I AM INQUIRING THEREFORE TO WHAT WORD
 3343 4441 3767 5101 3056

metepempsasthe me
 YOU SENT ACROSS ME.
 3343 1473_6

Acts 10:30

kai ho korneelios ephee apo tetartees heemeras
 AND THE CORNELIUS SAID FROM FOURTH DAY
 2532 3588 2883 5346 0575 5067 2250

mechri tautes tees hwras eemeen teen enateen
 UNTIL THIS THE HOUR I WAS THE NINTH [HOUR]
 3360 3778_5 3588 5610 1511_3 3588 1728_2

proseuchomenos en tw oikw mou kai idou aneer
 PRAYING IN THE HOUSE OF ME, AND LOOK! MALE PERSON
 4336 1722 3588 3624 1473_2 2532 2400 0435

estee enwpion mou en estheeti lampra
 STOOD IN SIGHT OF ME IN RAIMENT BRIGHT
 2476 1799 1473_2 1722 2066 2986

Acts 10:31

kai pheesi korneelie eiseekousthee sou hee
 AND HE IS SAYING CORNELIUS, WAS HEARD WITHIN OF YOU THE
 2532 5346 2883 1522 4771_1 3588

proseuchee kai hai eleemosunai sou emneestheesan
 PRAYER AND THE GIFTS OF MERCY OF YOU WERE REMEMBERED
 4335 2532 3588 1654 4771_1 3403

enwpion tou theou
 IN SIGHT OF THE GOD;
 1799 3588 2316

Acts 10:32

pempson oun eis ioppeen kai metakalesai simwna hos
 SEND THEREFORE INTO JOPPA AND CALL ACROSS SIMON WHO
 3992 3767 1519 2445 2532 3333 4613 3739

epikaleitai petros houtos xenizetai en
 IS BEING SURNAMED PETER; THIS (ONE) IS TREATED AS STRANGER IN
 1941 4074 3778 3579 1722

oikia simwnos bursews para thalassan
 HOUSE OF SIMON TANNER BESIDE SEA.
 3614 4613_5 1038 3844 2281

Acts 10:33

exautees oun epempsa pros se su te kalws
 AT ONCE THEREFORE I SENT TOWARD YOU, YOU AND FINELY
 1824 3767 3992 4314 4771_3 4771 5037 2573

epoieesas paragenomenos nun oun pantes heemeis
 DID HAVING COME TO BE ALONGSIDE. NOW THEREFORE ALL WE
 4160 3854 3568 3569 3767 3956 1473_7

enwpion tou theou paresmen akousai panta ta
 IN SIGHT OF THE GOD ARE ALONGSIDE TO HEAR ALL THE (THINGS)
 1799 3588 2316 3918 0191 3956 3588

prostetagmai soi hupo tou kuriou
 HAVING BEEN COMMANDED TO YOU BY THE LORD.
 4367 4771_2 5259 3588 2962

Acts 10:34

anoixas de petros to stoma eipen ep
 HAVING OPENED UP BUT PETER THE MOUTH SAID UPON
 0455 1161 4074 3588 4750 1511_7 1909

aleetheias katalambanomai hoti ouk estin
 TRUTH I AM RECEIVING DOWN THAT NOT IS
 0225 2638 3754 3756 1510_2

prospoleempteos ho theos
 TAKER OF FACES THE GOD,
 4381 3588 2316

Acts 10:35

all en panti ethnei ho phoboumenos auton kai
 BUT IN EVERY NATION THE (ONE) FEARING HIM AND
 0235 1722 3956 1484 3588 5399 0846_7 2532

ergazomenos dikaiosuneen dektos autw estin
 WORKING RIGHTEOUSNESS ACCEPTABLE TO HIM IS.
 2038 1343 1184 0846_5 1510_2

Acts 10:36

ton logon apesteilen tois huiois israel
 THE WORD HE SENT FORTH TO THE SONS OF ISRAEL
 3588 3056 0649 3588 5207 2474

euaggelizomenos eireeneen dia ieesou christou
 DECLARING AS GOOD NEWS PEACE THROUGH JESUS CHRIST;
 2097 1515 1223 2424 5547

houtos estin pantwn kurios
 THIS IS OF ALL (THEM) LORD.
 3778 1510_2 3956 2962

Acts 10:37

humeis oidate to genomenon rheema kath holees
 YOU HAVE KNOWN THE HAVING OCCURRED SAYING DOWN WHOLE
 4771_4 1492_5 3588 1096 4487 2596 3650

tees ioudaias arxamenos apo tees galilaias meta
 THE JUDEA, (HE) HAVING STARTED FROM THE GALILEE AFTER
 3588 2449 0756 0757 0575 3588 1056 3326

to baptisma ho ekeeruxen iwanees
 THE BAPTISM WHICH PREACHED JOHN,
 3588 0908 3739 2784 2491

Acts 10:38

ieesoun ton apo nazareth hws echrisen auton ho
 JESUS THE (ONE) FROM NAZARETH, AS ANOINTED HIM THE
 2424 3588 0575 3478 5613_5 5548 0846_7 3588

theos pneumatī hagiw kai dunamei hos dieelthen
 GOD TO SPIRIT HOLY AND TO POWER, WHO WENT THROUGH
 2316 4151 0039 2532 1411 3739 1330

euergetwn kai iwmenos pantas tous
 WORKING WELL AND HEALING ALL THE (ONES)
 2109 2532 2390 3956 3588

katadunasteuomenous hupo tou diabolou hoti ho theos
 BEING RULED DOWN BY THE DEVIL, BECAUSE THE GOD
 2616 5259 3588 1228 3754 3588 2316

een met autou
 WAS WITH HIM.
 1511_3 3326 0846_3

Acts 10:39

kai heemeis martures pantwn hwn epoieesen en
 AND WE WITNESSES OF ALL (THINGS) OF WHICH HE DID IN
 2532 1473_7 3144 3956 3739 4160 1722

te tee chwra twn ioudaiwn kai ierousaleem hon
 AND THE COUNTRY OF THE JEWS AND JERUSALEM; WHOM
 5037 3588 5561 3588 2453 2532 2419 3739

kai aneilan kremasantes epi xulou
 ALSO THEY TOOK UP HAVING HUNG UPON WOOD.
 2532 0337 2910 1909 3586

Acts 10:40

touton ho theos eegeiren tee tritee heemera kai
 THIS (ONE) THE GOD RAISED UP TO THE THIRD DAY AND
 3778_8 3588 2316 1453 3588 5154 2250 2532

edwken auton emphaneei genesthai
 HE GAVE HIM MANIFEST TO BECOME,
 1325 0846_7 1717 1096

Acts 10:41

ou panti tw law alla martusi tois
 NOT TO ALL THE PEOPLE BUT TO WITNESSES THE (ONES)
 3756 3956 3588 2992 0235 3144 3588

prokecheirotonemenois hupo tou theou
 HAVING BEEN PREVIOUSLY APPOINTED [BY EXTENDED HAND] BY THE GOD,
 4401 5259 3588 2316

heemin hoitines sunephagomen kai sunepiomen autw
 TO US, WHO ATE TOGETHER AND WE DRANK WITH HIM
 1473_9 3748 4906 2532 4844 0846_5

meta to anasteenai auton ek nekrwn
 AFTER THE TO STAND UP HIM OUT OF DEAD (ONES);
 3326 3588 0450 0846_7 1537 3498

Acts 10:42

kai pareggeilen heemin keeruxai tw law kai
 AND HE ORDERED TO US TO PREACH TO THE PEOPLE AND
 2532 3853 1473_9 2784 3588 2992 2532

diamarturasthai hoti houtos estin ho
 TO BEAR THOROUGH WITNESS THAT THIS IS THE (ONE)
 1263 3754 3778 1510_2 3588

hwrismenos hupo tou theou kritees zwntwn kai
 HAVING BEEN DEFINED BY THE GOD JUDGE OF LIVING (ONES) AND
 3724 5259 3588 2316 2923 2198 2532

nekrwn
 DEAD (ONES).
 3498

Acts 10:43

toutw pantes hoi propheetai marturousin
 TO THIS ONE ALL THE PROPHETS ARE BEARING WITNESS,
 3778_6 3956 3588 4396 3140

aphesin hamartiwn labein dia tou onomatos
 LETTING GO OFF OF SINS TO RECEIVE THROUGH THE NAME
 0859 0266 2983 1223 3588 3686

autou panta tou pisteuonta eis auton
 OF HIM EVERYONE THE BELIEVING INTO HIM.
 0846_3 3956 3588 4100 1519 0846_7

Acts 10:44

eti lalountos tou petrou ta rheemata tauta
 YET SPEAKING OF THE PETER THE SAYINGS THESE
 2089 2980 3588 4074 3588 4487 3778_93

epepese to pneuma to hagion epi pantas tous
 FELL UPON THE SPIRIT THE HOLY UPON ALL THE (ONES)
 1968 3588 4151 3588 0039 1909 3956 3588

akouontas ton logon
 HEARING THE WORD.
 0191 3588 3056

Acts 10:45

kai exesteesan hoi ek peritomees pistoi hoi
 AND WERE AMAZED THE (ONES) OUT OF CIRCUMCISION FAITHFUL WHO
 2532 1839 3588 1537 4061 4103 3739

suneelthan tw petrw hoti kai epi ta ethnee hee
 CAME WITH THE PETER, BECAUSE ALSO UPON THE NATIONS THE
 4905 3588 4074 3754 2532 1909 3588 1484 3588

dwrea tou pneumatou tou hagiou ekkechutai
 FREE GIFT OF THE SPIRIT THE HOLY HAS BEEN POURED OUT;
 1431 3588 4151 3588 0039 1632_5

Acts 10:46

EEKOUON gar autwn lalountwn glwssais kai
 THEY WERE HEARING FOR OF THEM SPEAKING TO TONGUES AND
 0191 1063 0846_92 2980 1100 2532

megalunontwn ton theon tote apekrithee petros
 MAGNIFYING THE GOD. THEN ANSWERED PETER
 3170 3588 2316 5119 0611 4074

Acts 10:47

meeti to hudwr dunatai kwlusai tis tou mee
 NOT WHAT THE WATER IS ABLE TO FORBID ANYONE OF THE NOT
 3385 3588 5204 1410 2967 5100 3588 3361

baptistheenai toutous hoitines to pneuma to hagion
 TO BE BAPTIZED THESE WHO THE SPIRIT THE HOLY
 0907 3778_97 3748 3588 4151 3588 0039

elabon hws kai heemeis
 RECEIVED AS ALSO WE?
 2983 5613 2532 1473_7

Acts 10:48

prosetaxen de autous en tw onomati ieesou christou
 HE COMMANDED BUT THEM IN THE NAME OF JESUS CHRIST
 4367 1161 0846_95 1722 3588 3686 2424 5547

baptistheenai tote eerwteesan auton epimeinai
 TO BE BAPTIZED. THEN THEY REQUESTED HIM TO REMAIN UPON
 0907 5119 2065 0846_7 1961

heemeras tinas
 DAYS SOME.
 2250 5100

Acts 11:01

eekousan de hoi apostoloi kai hoi adelphoi hoi
 HEARD BUT THE APOSTLES AND THE BROTHERS THE (ONES)
 0191 1161 3588 0652 2532 3588 0080 3588

ontes kata teen ioudaian hoti kai ta ethnee
 BEING DOWN THE JUDEA THAT ALSO THE NATIONS
 1511_1 2596 3588 2449 3754 2532 3588 1484

edexanto ton logon tou theou
 ACCEPTED THE WORD OF THE GOD.
 1209 3588 3056 3588 2316

Acts 11:02

hote de anebee petros eis ierousaleem
 WHEN BUT WENT UP PETER INTO JERUSALEM,
 3753 1161 0305 4074 1519 2419

diekrinonto pros auton hoi ek peritomees
 WERE CONTENDING TOWARD HIM THE (ONES) OUT OF CIRCUMCISION
 1252 4314 0846_7 3588 1537 4061

Acts 11:03

legontes hoti eiseelthen pros andras
 SAYING THAT HE WENT IN TOWARD MALE PERSONS
 3004 3754 1525 4314 0435

akrobustian echontas kai sunephagen autois
 UNCIRCUMCISION HAVING AND HE ATE WITH THEM.
 0203 2192 2532 4906 0846_93

Acts 11:04

arxamenos de petros exetitheto autois
 HAVING STARTED BUT PETER WAS SETTING OUT TO THEM
 0756 0757 1161 4074 1620 0846_93

kathexees legwn
 ACCORDING TO ORDER SAYING
 2517 3004

Acts 11:05

egw eemeen en polei ioppee proseuchomenos kai eidon en
 I WAS IN CITY JOPPA PRAYING AND I SAW IN
 1473 1511_3 1722 4172 2445 4336 2532 1492 1722

ekstasei horama katabainon skeuos ti hws
 ECSTASY VISION, COMING DOWN VESSEL SOME AS
 1611 3705 2597 4632 5100 5613

othoneen megaleen tessarsin archais kathiemeneen
 LINEN PIECE GREAT TO FOUR STARTS BEING LET DOWN
 3607 3173 5061_2 0746 2524

ek tou ouranou kai eelthen achri emou
 OUT OF THE HEAVEN, AND CAME UNTIL ME;
 1537 3588 3772 2532 2064 0891 1473_1

Acts 11:06

eis heen atenisas katenoun kai eidon ta
 INTO WHICH HAVING GAZED I WAS MINDING DOWN AND I SAW THE
 1519 3739 0816 2657 2532 1492 3588

tetrapoda tees gees kai ta theeria kai
 FOUR FOOTED (THINGS) OF THE EARTH AND THE WILD BEASTS AND
 5074 3588 1093 2532 3588 2342 2532

ta herpeta kai ta peteina tou ouranou
 THE CREEPING THINGS AND THE BIRDS OF THE HEAVEN;
 3588 2062 2532 3588 4071 3588 3772

Acts 11:07

eekousa de kai phwnees legousees moi anastas
 I HEARD BUT ALSO OF VOICE SAYING TO ME HAVING STOOD UP
 0191 1161 2532 5456 3004 1473_4 0450

petre thuson kai phage
 PETER, SACRIFICE AND EAT.
 4074 2380 2532 2068

Acts 11:08

eipon de meedamws kurie hoti koinon ee
 I SAID BUT BY NO MEANS, LORD, BECAUSE COMMON OR
 1511_7 1161 3365 2962 3754 2839 2228

akatharton oudepote eiseelthen eis to stoma mou
 UNCLEAN NEVER ENTERED INTO THE MOUTH OF ME.
 0168 3763 1525 1519 3588 4750 1473_2

Acts 11:09

apekrithee de ek deuterou phwnee ek tou
 ANSWERED BUT OUT OF SECOND [TIME] VOICE OUT OF THE
 0611 1161 1537 1208 5456 1537 3588

ouranou ha ho theos ekatharisen su mee
 HEAVEN WHAT (THINGS) THE GOD CLEANSED YOU NOT
 3772 3739 3588 2316 2511 4771 3361

koinou
 BE YOU MAKING COMMON.
 2840

Acts 11:10

touto de egeneto epi tris kai anespasthee
 THIS BUT OCCURRED UPON THREE TIMES, AND WAS DRAWN UP
 3778_2 1161 1096 1909 5151 2532 0385

palin hapanta eis ton ouranon
 AGAIN ALL (THINGS) INTO THE HEAVEN.
 3825 0537 1519 3588 3772

Acts 11:11

kai idou exautees treis andres epesteesan
 AND LOOK! OUT OF THAT [HOUR] THREE MALE PERSONS STOOD
 2532 2400 1824 5140 0435 2186

epi teen oikian en hee eemen apestalmenoi
 UPON THE HOUSE IN WHICH WE WERE, HAVING BEEN SENT FORTH
 1909 3588 3614 1722 3739 1511_3 0649

apo kaisarias pros me
 FROM CAESAREA TOWARD ME.
 0575 2542 4314 1473_6

Acts 11:12

eipen de to pneuma moi sunelthein autois meeden
 SAID BUT THE SPIRIT TO ME TO GO WITH THEM NOTHING
 1511_7 1161 3588 4151 1473_4 4905 0846_93 3367

diakrinanta eelthon de sun emoi kai hoi hex
 HAVING DOUBTED. CAME BUT TOGETHER WITH ME ALSO THE SIX
 1252 2064 1161 4862 1473_3 2532 3588 1803

adelphoi houtoi kai eiseelthomen eis ton oikon
 BROTHERS THESE, AND WE ENTERED INTO THE HOUSE
 0080 3778_91 2532 1525 1519 3588 3624

tou andros
 OF THE MALE PERSON.
 3588 0435

Acts 11:13

apeeggeilen de heemin pws eiden ton aggelon en
 HE REPORTED BACK BUT TO US HOW HE SAW THE ANGEL IN
 0518 1161 1473_9 4459 1492 3588 0032 1722

tw oikw autou stathenta kai eiponta
 THE HOUSE OF HIM HAVING STOOD AND HAVING SAID
 3588 3624 0846_3 2476 2532 1511_7

aposteilon eis ioppeen kai metapempsai simwna
 SEND YOU FORTH INTO JOPPA AND SEND ACROSS SIMON
 0649 1519 2445 2532 3343 4613

ton epikaloumenon petron
 THE (ONE) BEING SURNAMED PETER,
 3588 1941 4074

Acts 11:14

hos laleesei rheemata pros se en hois
 WHO WILL SPEAK SAYINGS TOWARD YOU IN WHICH
 3739 2980 4487 4314 4771_3 1722 3739

swtheesee su kai pas ho oikos sou
 WILL BE SAVED YOU AND ALL THE HOUSE OF YOU.
 4982 4771 2532 3956 3588 3624 4771_1

Acts 11:15

en de tw arxasthai me lalein epepesen to
 IN BUT TO THE TO START ME TO BE SPEAKING FELL UPON THE
 1722 1161 3588 0756 0757 1473_6 2980 1968 3588

pneuma to hagian ep autous hwsper kai eph heemas
 SPIRIT THE HOLY UPON THEM AS EVEN ALSO UPON US
 4151 3588 0039 1909 0846_95 5618 2532 1909 1473_95

en archee
 IN BEGINNING.
 1722 0746

Acts 11:16

emneestheen de tou rheematos tou kuriou hws
 I REMEMBERED BUT OF THE SAYING OF THE LORD AS
 3403 1161 3588 4487 3588 2962 5613_5

elegen iwanees men ebaptisen hudati humeis de
 HE WAS SAYING JOHN INDEED BAPTIZED TO WATER YOU BUT
 3004 2491 3303 0907 5204 4771_4 1161

baptistheesesthe en pneumatihagiw
 WILL BE BAPTIZED IN SPIRIT HOLY.
 0907 1722 4151 0039

Acts 11:17

ei oun teen iseen dwrean edwken autois ho theos
 IF THEREFORE THE EQUAL FREE GIFT GAVE TO THEM THE GOD
 1487 3767 3588 2470 1431 1325 0846_93 3588 2316

hws kai heemin pisteusasasin epi ton kurion ieesoun
 AS ALSO TO US HAVING BELIEVED UPON THE LORD JESUS
 5613 2532 1473_9 4100 1909 3588 2962 2424

christon egw tis eemeen dunatos kwlusai ton theon
 CHRIST, I WHO WAS I POWERFUL TO HINDER THE GOD?
 5547 1473 5101 1511_3 1415 2967 3588 2316

Acts 11:18

akousantes de tauta heesuchasan kai
 HAVING HEARD BUT THESE (THINGS) THEY GOT QUIET AND
 0191 1161 3778_93 2270 2532

edoxasan ton theon legontes ara kai tois
 THEY GLORIFIED THE GOD SAYING REALLY ALSO TO THE
 1392 3588 2316 3004 0686 2532 3588

ethnesin ho theos teen metanoian eis zween edwken
 NATIONS THE GOD THE REPENTANCE INTO LIFE GAVE.
 1484 3588 2316 3588 3341 1519 2222 1325

Acts 11:19

hoi men oun diasparentes apo tees
 THE (ONES) INDEED THEREFORE HAVING BEEN DISPERSED FROM THE
 3588 3303 3767 1289 0575 3588

thlipsews tees genomenees epi stephanw
 TRIBULATION THE (ONE) HAVING OCCURRED UPON STEPHEN
 2347 3588 1096 1909 4736

dieelthon hews phoinikees kai kuprou kai
 THEY WENT THROUGH UNTIL PHOENICIA AND OF CYPRUS AND
 1330 2193_5 5403 2532 2954 2532

antiocheias meedeni lalountes ton logon ei mee
 OF ANTIOCH, TO NO ONE SPEAKING THE WORD IF NOT
 0490 3367 2980 3588 3056 1487 3361
 1487_1

monon ioudaiois
 ONLY TO JEWS.
 3440 2453

Acts 11:20

eesan de tines ex autwn andres kuprioi kai
 WERE BUT SOME OUT OF THEM MALE PERSONS CYPRIANS AND
 1511_3 1161 5100 1537 0846_92 0435 2953 2532

kureenaioi hoitines elthontes eis antiocheian
 CYRENIANS, WHO HAVING COME INTO ANTIOCH
 2956 3748 2064 1519 0490

elaloun kai pros tous helleenistas
 WERE SPEAKING ALSO TOWARD THE HELLENISTS,
 2980 2532 4314 3588 1675

euaggelizomenoi ton kurion ieesoun
 DECLARING AS GOOD NEWS THE LORD JESUS.
 2097 3588 2962 2424

Acts 11:21

kai een cheir kuriou met autwn polus te arithmos
 AND WAS HAND OF LORD WITH THEM, MUCH AND NUMBER
 2532 1511_3 5495 2962 3326 0846_92 4183 5037 0706

ho pisteusas epestrepse epi ton kurion
 THE HAVING BELIEVED TURNED UPON THE LORD.
 3588 4100 1994 1909 3588 2962

Acts 11:22

EEKOUSTHEE DE HO LOGOS EIS TA WTA TEES
 WAS HEARD BUT THE WORD INTO THE EARS OF THE
 0191 1161 3588 3056 1519 3588 3775 3588

ekkleesias tees ousees en ierousaleem peri autwn
 ECCLESIA THE (ONE) BEING IN JERUSALEM ABOUT THEM,
 1577 3588 1511_1 1722 2419 4012 0846_92

kai exapesteilan barnaban hews antiocheias
 AND THEY SENT OFF OUT BARNABAS UNTIL ANTIOCH;
 2532 1821 0921 2193_5 0490

Acts 11:23

hos paragenomenos kai idwn teen
 WHO HAVING COME TO BE ALONGSIDE AND HAVING SEEN THE
 3739 3854 2532 1492 3588

charin teen tou theou echaree kai
 UNDESERVED KINDNESS THE (ONE) OF THE GOD HE REJOICED AND
 5485 3588 3588 2316 5463 2532

parekalei pantas tee prothesei tees kardias
 HE WAS ENCOURAGING ALL (THEM) TO THE PURPOSE OF THE HEART
 3870 3956 3588 4286 3588 2588

prosmenein en tw kuriw
 TO BE REMAINING TOWARD IN THE LORD,
 4357 1722 3588 2962

Acts 11:24

hoti een aneer agathos kai pleerees pneumatos
 BECAUSE HE WAS MALE PERSON GOOD AND FULL OF SPIRIT
 3754 1511_3 0435 0018 2532 4134 4151

hagiou kai pistews kai prosetethee ochlos hikanos
 HOLY AND OF FAITH. AND WAS ADDED CROWD SUFFICIENT
 0039 2532 4102 2532 4369 3793 2425

tw kuriw
 TO THE LORD.
 3588 2962

Acts 11:25

exeelthen de eis tarson anazeeteesai saulon
 HE WENT OUT BUT INTO TARSUS TO SEEK UP SAUL,
 1831 1161 1519 5019 0327 4569

Acts 11:26

kai heurwn eegagen eis antiocheian egeneto de
 AND HAVING FOUND HE LED INTO ANTIOCH. IT OCCURRED BUT
 2532 2147 0071 1519 0490 1096 1161

autois kai eniauton holon sunachtheenai en tee
 TO THEM AND YEAR WHOLE TO BE LED TOGETHER IN THE
 0846_93 2532 1763 3650 4863 1722 3588

ekkleesia kai didaxai ochlon hikanon
 ECCLESIA AND TO TEACH CROWD SUFFICIENT,
 1577 2532 1321 3793 2425

chreematisai te prwtws en antiocheia tous
 TO STYLE DIVINELY AND FIRSTLY IN ANTIOCH THE
 5537 5037 4416_5 1722 0490 3588

matheetas christianous
 DISCIPLES CHRISTIANS.
 3101 5546

Acts 11:27

en tautais de tais heemeraiis kateelthon apo
 IN THESE BUT THE DAYS THEY CAME DOWN FROM
 1722 3778_96 1161 3588 2250 2718 0575

ierosolumwn propheetai eis antiocheian
 JERUSALEM PROPHETS INTO ANTIOCH;
 2414 4396 1519 0490

Acts 11:28

anastas de heis ex autwn onomati agabos
 HAVING STOOD UP BUT ONE OUT OF THEM TO NAME AGABUS
 0450 1161 1520 1537 0846_92 3686 0013

eseemainen dia tou pneumatos limon megaleen
 WAS SIGNIFYING THROUGH THE SPIRIT FAMINE GREAT
 4591 1223 3588 4151 3042 3173

mellein esesthai eph holeen teen
 TO BE ABOUT TO GO TO BE UPON WHOLE THE
 3195 1511_5 1909 3650 3588

oikoumeneen heetis egeneto epi klaudiou
 BEING INHABITED [EARTH]; WHICH OCCURRED UPON CLAUDIUS.
 3625 3748 1096 1909 2804

Acts 11:29

tw n de matheetwn kathws euporeito tis
 OF THE BUT DISCIPLES ACCORDING AS WAS GETTING THROUGH WELL ANYONE
 3588 1161 3101 2531 2141 5100

hwrisan hekastos autwn eis diakonian pemp sai
 THEY DETERMINED EACH OF THEM INTO SERVICE TO SEND
 3724 1538 0846_92 1519 1248 3992

tois katoikousin en tee ioudaia adelphois
 TO THE (ONES) INHABITING IN THE JUDEA TO BROTHERS;
 3588 2730 1722 3588 2449 0080

Acts 11:30

ho kai epoieesan aposteilantes pros tous
 WHICH ALSO THEY DID HAVING SENT OFF TOWARD THE
 3739 2532 4160 0649 4314 3588

presbuteros dia cheiros barnaba kai saulou
 OLDER MEN THROUGH HAND OF BARNABAS AND SAUL.
 4245 1223 5495 0921 2532 4569

Acts 12:01

kat ekeinon de ton kairon epebalen heerwdees
 DOWN THAT BUT THE APPOINTED TIME THRUST UPON HEROD
 2596 1565 1161 3588 2540 1911 2264

ho basileus tas cheiras kakwsai tinas tw n apo
 THE KING THE HANDS TO TREAT BADLY SOME OF THE FROM
 3588 0935 3588 5495 2559 5100 3588 0575

tees ekkleesias
 THE ECCLESIA.
 3588 1577

Acts 12:02

aneilen de iakwbon ton adelphon iwanou machairee
 HE TOOK UP BUT JAMES THE BROTHER OF JOHN TO SWORD.
 0337 1161 2385 3588 0080 2491_2 3162

Acts 12:03

idwn de hoti areston estin tois ioudaiois
 HAVING SEEN BUT THAT PLEASING IT IS TO THE JEWS
 1492 1161 3754 0701 1510_2 3588 2453

prosetheto sullabein kai petron eesan de heemerai
 HE ADDED TO TAKE WITH ALSO PETER, WERE BUT DAYS
 4369 4815 2532 4074 1511_3 1161 2250

twon azumwn
 OF THE UNLEAVENED (CAKES),
 3588 0106

Acts 12:04

hon kai piasas etheto eis phulakeen
 WHOM ALSO HAVING LAID HOLD OF HE PUT INTO PRISON,
 3739 2532 4084 5087 1519 5438

paradous tessarsin tetradiois stratiwtwn
 HAVING GIVEN BESIDE TO FOUR SETS OF FOUR OF SOLDIERS
 3860 5061_2 5069 4757

phulassein auton boulomenos meta to pascha
 TO BE GUARDING HIM, WISHING AFTER THE PASSOVER
 5442 0846_7 1014 3326 3588 3957

anagein auton tw law
 TO LEAD UP HIM TO THE PEOPLE.
 0321 0846_7 3588 2992

Acts 12:05

ho men oun petros eteereito en tee
 THE INDEED THEREFORE PETER WAS BEING OBSERVED IN THE
 3588 3303 3767 4074 5083 1722 3588

phulakee proseuchee de een ektenws ginomenee hupo
 PRISON; PRAYER BUT WAS INTENSELY OCCURRING BY
 5438 4335 1161 1511_3 1619 1096 5259

tees ekkleesias pros ton theon peri autou
 THE ECCLESIA TOWARD THE GOD ABOUT HIM.
 3588 1577 4314 3588 2316 4012 0846_3

Acts 12:06

hote de eemellen prosagagein auton ho
 WHEN BUT HE WAS BEING ABOUT TO LEAD FORTH HIM THE
 3753 1161 3195 4254 0846_7 3588

heerwdees tee nukti ekeinee een ho petros koimwmenos
 HEROD, TO THE NIGHT THAT WAS THE PETER SLEEPING
 2264 3588 3571 1565 1511_3 3588 4074 2837

metaxu duo stratiwtwn dedemenos halusesin dusin
 BETWEEN TWO SOLDIERS HAVING BEEN BOUND TO CHAINS TWO,
 3342 1417 4757 1210 0254 1417

phulakes te pro tees thuras eteeroun teen
 GUARDS AND BEFORE THE DOOR WERE OBSERVING THE
 5441 5037 4253 3588 2374 5083 3588

phulakeen
 PRISON.
 5438

Acts 12:07

kai idou aggelos kuriou epeste kai phws elampsen
 AND LOOK! ANGEL OF LORD STOOD UPON, AND LIGHT SHONE
 2532 2400 0032 2962 2186 2532 5457 2989

en tw oikeemati pataxas de teen pleuran tou
 IN THE DWELLING; HAVING SMITTEN BUT THE SIDE OF THE
 1722 3588 3612 3960 1161 3588 4125 3588

petrou eegeiren auton legwn anasta en tachei kai
 PETER HE RAISED UP HIM SAYING STAND UP IN HASTE; AND
 4074 1453 0846_7 3004 0450 1722 5034 2532

exepesan autou hai haluseis ek twn cheirwn
 FELL OUT OF HIM THE CHAINS OUT OF THE HANDS.
 1601 0846_3 3588 0254 1537 3588 5495

Acts 12:08

eipen de ho aggelos pros auton zwsai kai hupodeesai
 SAID BUT THE ANGEL TOWARD HIM GIRD AND BIND UNDER
 1511_7 1161 3588 0032 4314 0846_7 2224 2532 5265

ta sandalia sou epoieesen de houtws kai legei
 THE SANDALS OF YOU; HE DID BUT THUS. AND IS SAYING
 3588 4547 4771_1 4160 1161 3779 2532 3004

autw peribalou to himation sou kai
 TO HIM THROW AROUND THE OUTER GARMENT OF YOU AND
 0846_5 4016 3588 2440 4771_1 2532

akolouthei moi
 BE FOLLOWING TO ME;
 0190 1473_4

Acts 12:09

kai exelthwn eekolouthei kai ouk eedei
 AND HAVING GONE OUT HE WAS FOLLOWING, AND NOT HE HAD KNOWN
 2532 1831 0190 2532 3756 1492_5

hoti alethes estin to ginomenon dia tou aggelou
 THAT TRUE IS THE (THING) OCCURRING THROUGH THE ANGEL,
 3754 0227 1510_2 3588 1096 1223 3588 0032

edokei de horama blepein
 HE WAS THINKING BUT VISION TO BE SEEING.
 1380 1161 3705 0991

Acts 12:10

dielthontes de prwtees phulakeen kai deuteran
 HAVING GONE THROUGH BUT FIRST GUARD AND SECOND
 1330 1161 4413 5438 2532 1208

eelthan epi teen puleen teen sideeran teen pherousan
 THEY CAME UPON THE GATE THE IRON THE BEARING
 2064 1909 3588 4439 3588 4603 3588 5342

eis teen polin heetis automatee eenoigee autois
 INTO THE CITY, WHICH SELF ACTING WAS OPENED UP TO THEM,
 1519 3588 4172 3748 0844 0455 0846_93

kai exelthontes proeelthon rhumeen mian kai
 AND HAVING GONE OUT THEY WENT FORTH STREET ONE, AND
 2532 1831 4281 4505 1520 2532

euthews apestee ho aggelos ap autou
 IMMEDIATELY STOOD OFF FROM THE ANGEL FROM HIM.
 2112 0868 3588 0032 0575 0846_3

Acts 12:11

kai ho petros en heautw genomenos eipen nun
 AND THE PETER IN HIMSELF HAVING COME TO BE HE SAID NOW
 2532 3588 4074 1722 1438 1096 1511_7 3568 3569

oida aleethws hoti exapesteilen ho kurios ton
 I HAVE KNOWN TRULY THAT SENT OFF OUT THE LORD THE
 1492_5 0230 3754 1821 3588 2962 3588

aggelon autou kai exeilato me ek cheiros heerwdou
 ANGEL OF HIM AND TOOK OUT ME OUT OF HAND OF HEROD
 0032 0846_3 2532 1807 1473_6 1537 5495 2264

kai pasees tees prosdokias tou laou twn ioudaiwn
 AND OF ALL THE EXPECTATION OF THE PEOPLE OF THE JEWS.
 2532 3956 3588 4329 3588 2992 3588 2453

Acts 12:12

sunidwn te eelthen epi teen oikian tees
 HAVING SEEN TOGETHER AND HE CAME UPON THE HOUSE OF THE
 4894 5037 2064 1909 3588 3614 3588

marias tees meetros iwanou tou epikaloumenou
 MARY THE MOTHER OF JOHN THE (ONE) BEING SURNAMED
 3137_4 3588 3384 2491_4 3588 1941

markou hou eesan hikanoi suneethroismenoi
 MARK, WHERE WERE SUFFICIENT HAVING BEEN CROWDED TOGETHER
 3138 3757 1511_3 2425 4867

kai proseuchomenoi
 AND PRAYING.
 2532 4336

Acts 12:13

krousantos de autou teen thuran tou pulwnos
 HAVING KNOCKED BUT OF HIM THE DOOR OF THE GATEWAY
 2925 1161 0846_3 3588 2374 3588 4440

proseelthen paidiskee hupakousai onomati rhodee
 CAME TOWARD SERVANT GIRL TO OBEY TO NAME RHODA,
 4334 3814 5219 3686 4498

Acts 12:14

kai epignousa teen phwneen tou petrou apo tees
 AND HAVING RECOGNIZED THE VOICE OF THE PETER FROM THE
 2532 1921 3588 5456 3588 4074 0575 3588

charas ouk eenoixen ton pulwna eisdramousa de
 JOY NOT SHE OPENED UP THE GATEWAY, HAVING RUN IN BUT
 5479 3756 0455 3588 4440 1532 1161

apeggeilen hestanai ton petron pro tou
 SHE REPORTED BACK TO STAND THE PETER BEFORE THE
 0518 2476 3588 4074 4253 3588

pulwnos
 GATEWAY.
 4440

Acts 12:15

hoi de pros auteen eipan mainee hee de
 THE (ONES) BUT TOWARD HER SAID YOU ARE MAD. THE (ONE) BUT
 3588 1161 4314 0846_8 1511_7 3105 3588 1161

diischurizeto houtws echein hoi de
 WAS STRONGLY ASSERTING THUS TO BE HAVING. THE (ONES) BUT
 1340 3779 2192 3588 1161

elegon ho aggelos estin autou
 WERE SAYING THE ANGEL IS OF HIM.
 3004 3588 0032 1510_2 0846_3

Acts 12:16

ho de petros epemenen krouwn anoixantes
 THE BUT PETER WAS REMAINING UPON KNOCKING; HAVING OPENED UP
 3588 1161 4074 1961 2925 0455

de eidan auton kai exesteesan
 BUT THEY SAW HIM AND WERE ASTONISHED.
 1161 1492 0846_7 2532 1839

Acts 12:17

kataseisas de autois tee cheiri sigan
 HAVING MOVED DOWNWARD BUT TO THEM TO THE HAND TO BE SILENT
 2678 1161 0846_93 3588 5495 4601

dieegeesato autois pws ho kurios auton
 HE THOROUGHLY RELATED TO THEM HOW THE LORD HIM
 1334 0846_93 4459 3588 2962 0846_7

exeegagen ek tees phulakees eipen te
 LED FORTH OUT OF THE PRISON, HE SAID AND
 1806 1537 3588 5438 1511_7 5037

apageilate iakwbw kai tois adelphois tauta
 REPORT YOU BACK TO JAMES AND TO THE BROTHERS THESE (THINGS).
 0518 2385 2532 3588 0080 3778_93

kai exelthwn eporeuthee eis heteron topon
 AND HAVING GONE OUT HE WENT INTO DIFFERENT PLACE.
 2532 1831 4198 1519 2087 5117

Acts 12:18

genomenees de heemeras een tarachos ouk oligos
HAVING COME TO BE BUT OF DAY WAS STIR NOT LITTLE
1096 1161 2250 1511_3 5017 3756 3641

en tois stratiwtais ti ara ho petros egeneto
IN THE SOLDIERS, WHAT REALLY THE PETER CAME TO BE.
1722 3588 4757 5101 0686 3588 4074 1096

Acts 12:19

heerwdees de epizeeteesas auton kai mee heurwn
HEROD BUT HAVING SOUGHT UPON HIM AND NOT HAVING FOUND
2264 1161 1934 0846_7 2532 3361 2147

anakrinas tous phulakas ekeleusen apachtheenai
HAVING EXAMINED THE GUARDS HE COMMANDED TO BE LED OFF,
0350 3588 5441 2753 0520

kai katelthwn apo tees ioudaias eis kaisarian
AND HAVING COME DOWN FROM THE JUDEA INTO CAESAREA
2532 2718 0575 3588 2449 1519 2542

dietriben
HE WAS SPENDING [TIME] THROUGH.
1304

Acts 12:20

een de thumomachwn turiois kai sidwniois
 HE WAS BUT MENTALLY FIGHTING TO TYRIANS AND TO SIDONIANS;
 1511_3 1161 2371 5183 2532 4606

homothumadon de pareesan pros auton kai
 LIKE MINDEDLY BUT THEY WERE ALONGSIDE TOWARD HIM, AND
 3661 1161 3918 4314 0846_7 2532

peisantes blaston ton epi tou koitwnos
 HAVING PERSUADED BLASTUS THE (ONE) UPON THE BEDCHAMBER
 3982 0986 3588 1909 3588 2846

tou basilews eetounto eireeneen dia to
 OF THE KING THEY WERE ASKING PEACE THROUGH THE
 3588 0935 0154 1515 1223 3588

trephesthai autwn teen chwrان apo tees
 TO BE GETTING FED OF THEM THE COUNTRY FROM THE
 5142 0846_92 3588 5561 0575 3588

basilikees
 KINGLY [COUNTRY].
 0937

Acts 12:21

taktee de heemera ho heerwdees endusamenos
 TO ORDERED BUT DAY THE HEROD HAVING CLOTHED HIMSELF
 5002 1161 2250 3588 2264 1746

estheeta basilikeen kathisas epi tou beematos
 RAIMENT KINGLY HAVING SAT DOWN UPON THE STEP
 2066 0937 2523 1909 3588 0968

edeemeegorei pros autous
 HE WAS PUBLICLY ORATING TOWARD THEM;
 1215 4314 0846_95

Acts 12:22

ho de deemos epephwnei theou phwnee kai ouk
 THE BUT PUBLIC WAS SOUNDING UPON OF GOD VOICE AND NOT
 3588 1161 1218 2019 2316 5456 2532 3756

anthrwpou
 OF MAN.
 0444

Acts 12:23

parachreema de epataxen auton aggelos kuriou anth
INSTANTLY BUT SMOTE HIM ANGEL OF LORD INSTEAD OF
3916 1161 3960 0846_7 0032 2962 0473

hwn ouk edwken teen doxan tw thew kai
WHICH (THINGS) NOT HE GAVE THE GLORY TO THE GOD, AND
3739 3756 1325 3588 1391 3588 2316 2532

genomenos skwleekobrwtosexepsuxen
HAVING BECOME EATEN UP BY WORMS HE LET OUT SOUL.
1096 4662 1634

Acts 12:24

ho de logos tou kuriou eeuxanen kai
THE BUT WORD OF THE LORD WAS GROWING AND
3588 1161 3056 3588 2962 0837 2532

epleethuneto
WAS BEING MULTIPLIED.
4129

Acts 12:25

barnabas de kai saulos hupestrepsan eis ierousaleem
BARNABAS BUT AND SAUL RETURNED INTO JERUSALEM
0921 1161 2532 4569 5290 1519 2419

pleerwsantes teen diakonian sunparalabontes
HAVING FULFILLED THE SERVICE, HAVING TAKEN ALONG TOGETHER
4137 3588 1248 4838

iwaneen ton epikleethenta markon
JOHN THE (ONE) HAVING BEEN SURNAMED MARK.
2491_4 3588 1941 3138

Acts 13:01

eesan de en antiocheia kata teen ousan ekkleesian
 WERE BUT IN ANTIOCH DOWN THE BEING ECCLESIA
 1511_3 1161 1722 0490 2596 3588 1511_1 1577

propheetai kai didaskaloi ho te barnabas kai sumewn
 PROPHETS AND TEACHERS THE AND BARNABAS AND SYMEON
 4396 2532 1320 3588 5037 0921 2532 4826

ho kaloumenos niger kai loukios ho kureenaios
 THE (ONE) BEING CALLED NIGER, AND LUCIUS THE CYRENIAN,
 3588 2564 3526 2532 3066 3588 2956

manaen te heerwdou tou tetraarchou suntrophos
 MANAEN AND OF HEROD THE TETRARCH ONE NURTURED TOGETHER
 3127 5037 2264 3588 5067_4 4939

kai saulos
 AND SAUL.
 2532 4569

Acts 13:02

leitourgountwn de autwn tw kuriw kai neesteuontwn
 DOING PUBLIC WORK BUT OF THEM TO THE LORD AND FASTING
 3008 1161 0846_92 3588 2962 2532 3522

eipen to pneuma to hagion aphorisate dee moi
 SAID THE SPIRIT THE HOLY LIMIT OFF YOU ACTUALLY TO ME
 1511_7 3588 4151 3588 0039 0873 1211 1473_4

ton barnaban kai saulon eis to ergon ho
 THE BARNABAS AND SAUL INTO THE WORK WHICH
 3588 0921 2532 4569 1519 3588 2041 3739

proskeklemai autous
 I HAVE CALLED TOWARD THEM.
 4341 0846_95

Acts 13:03

tote neesteusantes kai proseuxamenoï kai
 THEN HAVING FASTED AND HAVING PRAYED AND
 5119 3522 2532 4336 2532

epithentes tas cheiras autois apelusan
 HAVING PUT UPON THE HANDS TO THEM THEY RELEASED.
 2007 3588 5495 0846_93 0630

Acts 13:04

autoi men oun ekpempthentes hupo tou
 THEY INDEED THEREFORE HAVING BEEN SENT OUT BY THE
 0846_91 3303 3767 1599 5259 3588

hagiou pneumatou kateelthon eis seleukian ekeithen
 HOLY SPIRIT THEY WENT DOWN INTO SELEUCIA, FROM THERE
 0039 4151 2718 1519 4581 1564

te apepleusan eis kupron
 AND THEY SAILED AWAY INTO CYPRUS,
 5037 0636 1519 2954

Acts 13:05

kai genomenoi en salamini kateeggelon ton
 AND HAVING COME TO BE IN SALAMIS THEY WERE PUBLISHING THE
 2532 1096 1722 4529 2605 3588

logon tou theou en tais sunagwgais twn ioudaiwn
 WORD OF THE GOD IN THE SYNAGOGUES OF THE JEWS;
 3056 3588 2316 1722 3588 4864 3588 2453

eichon de kai iwaneen hupeereteen
 THEY WERE HAVING BUT ALSO JOHN SUBORDINATE.
 2192 1161 2532 2491_4 5257

Acts 13:06

dielthontes de holeen teen neeson achri
 HAVING GONE THROUGH BUT WHOLE THE ISLAND UNTIL
 1330 1161 3650 3588 3520 0891

paphou heuron andra tina magon pseudopropheeteen
 PAPHOS THEY FOUND MALE PERSON SOME MAGIAN FALSE PROPHET
 3974 2147 0435 5100 3097 5578

ioudaion hw onoma barieesous
 JEW TO WHOM NAME BAR JESUS,
 2453 3739 3686 0919

Acts 13:07

hos een sun tw anthupatw sergiw paulw
 WHO WAS TOGETHER WITH THE PROCONSUL SERGIUS PAULUS
 3739 1511_3 4862 3588 0446 4588 3972

andri sunetw houtos proskalesamenos
 MALE PERSON INTELLIGENT. THIS (ONE) HAVING CALLED TOWARD HIMSELF
 0435 4908 3778 4341

barnaban kai saulon epezeeteesen akousai ton logon
 BARNABAS AND SAUL HE SOUGHT UPON TO HEAR THE WORD
 0921 2532 4569 1934 0191 3588 3056

tou theou
 OF THE GOD;
 3588 2316

Acts 13:08

anthistato de autois elumas ho magos houtws gar
 WAS OPPOSING BUT TO THEM ELYMAS THE MAGIAN, THUS FOR
 0436 1161 0846_93 1681 3588 3097 3779 1063

methermeeneuetai to onoma autou zeetwn
 IS BEING TRANSLATED THE NAME OF HIM, SEEKING
 3177 3588 3686 0846_3 2212

diastrepsai ton anthupaton apo tees pistews
 TO TURN THROUGH THE PROCONSUL FROM THE FAITH.
 1294 3588 0446 0575 3588 4102

Acts 13:09

saulos de ho kai paulos pleestheis pneumatos
 SAUL BUT, THE ALSO PAUL, HAVING BEEN FILLED OF SPIRIT
 4569 1161 3588 2532 3972 4090_5 4151

hagiou atenisas eis auton
 HOLY HAVING GAZED INTO HIM
 0039 0816 1519 0846_7

Acts 13:10

eipen w pleerees pantos dolou kai pasees
 HE SAID O FULL OF ALL FRAUD AND OF EVERY
 1511_7 5599 4134 3956 1388 2532 3956

rhadiourgias huie diabolou echthre pasees
 READILY DONE ACT, SON OF DEVIL, ENEMY OF ALL
 4468 5207 1228 2190 3956

dikaiousnees ou pauseej diastrephwn tas
 RIGHTEOUSNESS, NOT YOU WILL CEASE TURNING THROUGH THE
 1343 3756 3973 1294 3588

hodous tou kuriou tas eutheias
 WAYS OF THE LORD THE STRAIGHT?
 3598 3588 2962 3588 2117

Acts 13:11

kai nun idou cheir kuriou epi se kai esee
 AND NOW LOOK! HAND OF LORD UPON YOU, AND YOU WILL BE
 2532 3568 3569 2400 5495 2962 1909 4771_3 2532 1511_4

tuphlos mee blepwn ton heelion achri kairou
 BLIND NOT LOOKING AT THE SUN UNTIL APPOINTED TIME.
 5185 3361 0991 3588 2246 0891 2540

parachreema de epesen ep auton achlus kai skotos
 INSTANTLY BUT FELL UPON HIM THICK MIST AND DARKNESS,
 3916 1161 4098 1909 0846_7 0887 2532 4655

kai periagwn ezeetei cheiragwgous
 AND GOING AROUND HE WAS SEEKING HAND LEADERS.
 2532 4013 2212 5497

Acts 13:12

tote idwn ho anthupatos to gegonos
 THEN HAVING SEEN THE PROCONSUL THE (THING) HAVING OCCURRED
 5119 1492 3588 0446 3588 1096

episteusen ekleettomenos epi tee didachee
 HE BELIEVED BEING STRUCK OUT (OF HIS WITS) UPON THE TEACHING
 4100 1605 1909 3588 1322

tou kuriou
 OF THE LORD.
 3588 2962

Acts 13:13

anachthentes de apo tees paphou hoi peri
 HAVING BEEN LED UP BUT FROM THE PAPHOS THE (ONES) ABOUT
 0321 1161 0575 3588 3974 3588 4012

paulon eelthon eis pergeen tees pamphulias iwanees de
 PAUL CAME INTO PERGA OF THE PAMPHYLIA; JOHN BUT
 3972 2064 1519 4011 3588 3828 2491_4 1161

apochwreetas ap autwn hupestrepsen eis ierosoluma
 HAVING WITHDRAWN FROM THEM RETURNED INTO JERUSALEM.
 0672 0575 0846_92 5290 1519 2414

Acts 13:14

autoi de dielthontes apo tees pergees
 THEY BUT HAVING GONE THROUGH FROM THE PERGA
 0846_91 1161 1330 0575 3588 4011

paregenonto eis antiocheian teen pisidian kai
 THEY CAME TO BE ALONGSIDE INTO ANTIOCH THE PISIDIAN, AND
 3854 1519 0490 3588 4099_5 2532

elthontes eis teen sunagween tee heemera twn
 HAVING COME INTO THE SYNAGOGUE TO THE DAY OF THE
 2064 1519 3588 4864 3588 2250 3588

sabbatwn ekathisan
 SABBATHS THEY SAT DOWN.
 4521 2523

Acts 13:15

meta de teen anagnwsin tou nomou kai twn
 AFTER BUT THE READING OF THE LAW AND OF THE
 3326 1161 3588 0320 3588 3551 2532 3588

propheetwn apesteilan hoi archisunagwgoi pros
 PROPHETS SENT FORTH THE SYNAGOGUE RULERS TOWARD
 4396 0649 3588 0752 4314

autous legontes andres adelphoi ei tis estin en
 THEM SAYING MALE PERSONS BROTHERS, IF ANY IS IN
 0846_95 3004 0435 0080 1487 5100 1510_2 1722
 1487_4

humin logos parakleesews pros ton laon
 YOU WORD OF ENCOURAGEMENT TOWARD THE PEOPLE,
 4771_6 3056 3874 4314 3588 2992

legete
 BE YOU SAYING.
 3004

Acts 13:16

anastas de paulos kai kataseisas tee
 HAVING STOOD UP BUT PAUL AND HAVING MOVED DOWNWARD TO THE
 0450 1161 3972 2532 2678 3588

cheiri eipen
 HAND SAID
 5495 1511_7

andres israeeleitai kai hoi phoboumenoi ton
 MALE PERSONS ISRAELITES AND THE (ONES) FEARING THE
 0435 2475 2532 3588 5399 3588

theon akousate
 GOD, HEAR YOU.
 2316 0191

Acts 13:17

ho theos tou laou toutou israeel exelexato tous
 THE GOD OF THE PEOPLE THIS ISRAEL CHOSE THE
 3588 2316 3588 2992 3778_4 2474 1586 3588

pateras heemwn kai ton laon hupswsen en tee
 FATHERS OF US, AND THE PEOPLE PUT HIGH UP IN THE
 3962 1473_8 2532 3588 2992 5312 1722 3588

paroikia en gee aiguptou kai meta brachionos
 ALIEN RESIDENCE IN EARTH EGYPT, AND WITH ARM
 3940 1722 1093 0125 2532 3326 1023

hupseelou exeegagen autous ex autees
 HIGH HE LED OUT THEM OUT OF IT,
 5308 1806 0846_95 1537 0846_4

Acts 13:18

kai hws tesserakontaete chronon etropophoreesen autous
 AND, AS FORTY YEARS TIME BORE MANNERS OF THEM
 2532 5613 5063 5550 5159 0846_95

en tee ereemw
 IN THE DESOLATE [PLACE]
 1722 3588 2048

Acts 13:19

kathelwn ethnee hepta en gee chanaan
 HAVING TAKEN DOWN NATIONS SEVEN IN EARTH OF CANAAN
 2507 1484 2033 1722 1093 5477

katekleeronomeesen teen geen autwn
 HE ASSIGNED AS INHERITANCE THE EARTH OF THEM
 2624 3588 1093 0846_92

Acts 13:20

hws etesi tetrakosiois kai penteekonta
 AS TO YEARS FOUR HUNDRED AND FIFTY.
 5613 2094 5071 2532 4004

kai meta tauta edwken kritas hews samoueel
 AND AFTER THESE (THINGS) HE GAVE JUDGES UNTIL SAMUEL
 2532 3326 3778_93 1325 2923 2193_5 4545

propheetou
 PROPHET.
 4396

Acts 13:21

kakeithen eeteesanto basilea kai edwken autois
 AND FROM THERE THEY ASKED FOR KING, AND HE GAVE TO THEM
 2547 0154 0935 2532 1325 0846_93

ho theos ton saoul huion keis andra ek phulees
 THE GOD THE SAUL SON OF KISH, MALE PERSON OUT OF TRIBE
 3588 2316 3588 4549 5207 2751_5 0435 1537 5443

beniamein etee tesserakonta
 OF BENJAMIN, YEARS FORTY;
 0958 2094 5062

Acts 13:22

kai metasteesas auton eegeiren ton daueid
 AND HAVING SET ACROSS HIM HE RAISED UP THE DAVID
 2532 3179 0846_7 1453 3588 1160_5

autois eis basilea hw kai eipen
 TO THEM INTO KING, TO WHOM ALSO HE SAID
 0846_93 1519 0935 3739 2532 1511_7

martureesas heuron daueid ton tou iessai
 HAVING BORNE WITNESS I FOUND DAVID THE [SON] OF THE JESSE,
 3140 2147 1160_5 3588 3588 2421

andra kata teen kardian mou hos poieesei
 MALE PERSON ACCORDING TO THE HEART OF ME, WHO WILL DO
 0435 2596 3588 2588 1473_2 3739 4160

panta ta theleemata mou
 ALL THE THINGS WILLED OF ME.
 3956 3588 2307 1473_2

Acts 13:23

toutou ho theos apo tou spermatos kat
 OF THIS (ONE) THE GOD FROM THE SEED ACCORDING TO
 3778_4 3588 2316 0575 3588 4690 2596

epaggelian eegagen tw israeel swteera ieesoun
 PROMISE HE LED TO THE ISRAEL SAVIOR JESUS,
 1860 0071 3588 2474 4990 2424

Acts 13:24

prokeeruxantos iwanou pro proswpou tees eisodou
 HAVING PREACHED BEFORE OF JOHN BEFORE FACE OF THE ENTRY
 4296 2491 4253 4383 3588 1529

autou baptisma metanoias panti tw law israeel
 OF HIM BAPTISM OF REPENTANCE TO ALL THE PEOPLE OF ISRAEL.
 0846_3 0908 3341 3956 3588 2992 2474

Acts 13:25

hws de epleerou iwanees ton dromon elegen ti
 AS BUT WAS FULFILLING JOHN THE COURSE, HE WAS SAYING WHAT
 5613_5 1161 4137 2491 3588 1408 3004 5101

eme huponoeite einai ouk eimi egw all idou
 ME ARE YOU SUPPOSING TO BE? NOT AM I; BUT LOOK!
 1473_5 5282 1511 3756 1510 1473 0235 2400

erchetai met eme hou ouk eimi axios to
 ONE IS COMING AFTER ME OF WHOM NOT I AM WORTHY THE
 2064 3326 1473_5 3739 3756 1510 0514 3588

hupodeema twn podwn lusai
 BOUND UNDER OF THE FEET TO LOOSEN.
 5266 3588 4228 3089

Acts 13:26

andres adelphoi huioi genous abraam kai
 MALE PERSONS BROTHERS, SONS OF RACE OF ABRAHAM AND
 0435 0080 5207 1085 0011 2532

hoi en humin phoboumenoi ton theon heemin ho logos
 THE (ONES) IN YOU FEARING THE GOD, TO US THE WORD
 3588 1722 4771_6 5399 3588 2316 1473_9 3588 3056

tees swteerias tautes exapestalee
 OF THE SALVATION THIS WAS SENT OFF OUT.
 3588 4991 3778_5 1821

Acts 13:27

hoi gar katoikountes en ierousaleem kai hoi
 THE (ONES) FOR INHABITING IN JERUSALEM AND THE
 3588 1063 2730 1722 2419 2532 3588

archontes autwn touton agnoeesantes kai tas
 RULERS OF THEM THIS (ONE) HAVING NOT KNOWN AND THE
 0758 0846_92 3778_8 0050 2532 3588

phwnas twn propheetwn tas kata pan sabbaton
 VOICES OF THE PROPHETS THE (ONES) DOWN EVERY SABBATH
 5456 3588 4396 3588 2596 3956 4521

anaginwskomenas krinantes epleerwsan
 BEING READ HAVING JUDGED THEY FULFILLED,
 0314 2919 4137

Acts 13:28

kai meedemian aitian thanatou heurontes eeteesanto
 AND NOT ONE CAUSE OF DEATH HAVING FOUND THEY ASKED
 2532 3367 0156 2288 2147 0154

peilaton anairetheenai auton
 PILATE TO BE TAKEN UP HIM;
 3982_5 0337 0846_7

Acts 13:29

hws de etelesan panta ta peri autou
 AS BUT THEY ENDED ALL THE (THINGS) ABOUT HIM
 5613_5 1161 5055 3956 3588 4012 0846_3

gegrammena kathelontes apo tou xulou
 HAVING BEEN WRITTEN, HAVING TAKEN DOWN FROM THE WOOD
 1125 2507 0575 3588 3586

etheekan eis mneemeion
 THEY PUT INTO MEMORIAL TOMB.
 5087 1519 3419

Acts 13:30

ho de theos eegeiren auton ek nekrwn
 THE BUT GOD RAISED UP HIM OUT OF DEAD (ONES);
 3588 1161 2316 1453 0846_7 1537 3498

Acts 13:31

hos wphthee epi heemer as pleious tois
 WHO GOT TO BE SEEN UPON DAYS MORE TO THE (ONES)
 3739 3708 1909 2250 4119 3588

sunanabasin autw apo tees galilaias eis
 HAVING GONE UP WITH HIM FROM THE GALILEE INTO
 4872 0846_5 0575 3588 1056 1519

ierousaleem hoitines nun eisi martures autou pros
 JERUSALEM, WHO NOW ARE WITNESSES OF HIM TOWARD
 2419 3748 3568 3569 1510_5 3144 0846_3 4314

ton laon
 THE PEOPLE.
 3588 2992

Acts 13:32

kai heemeis humas euaggelizometha teen
 AND WE [TO] YOU WE ARE DECLARING AS GOOD NEWS THE
 2532 1473_7 4771_7 2097 3588

pros tous pateras epaggelian genomeneen
 TOWARD THE FATHERS PROMISE HAVING COME TO BE
 4314 3588 3962 1860 1096

Acts 13:33

hoti tauteen ho theos ekpepleerwken tois teknois
 THAT THIS THE GOD HAS FULFILLED OUT TO THE CHILDREN
 3754 3778_9 3588 2316 1603 3588 5043

heemwn anasteesas ieesoun hws kai en tw psalmw
 OF US HAVING MADE STAND UP JESUS, AS ALSO IN THE PSALM
 1473_8 0450 2424 5613 2532 1722 3588 5568

gegraptai tw deuterw huios mou ei su egw
 IT HAS BEEN WRITTEN TO THE SECOND SON OF ME ARE YOU, I
 1125 3588 1208 5207 1473_2 1510_1 4771 1473

semeron gegenneeka se
 TODAY HAVE GENERATED YOU.
 4594 1080 4771_3

Acts 13:34

hoti de anesteesen auton ek nekrwn meeketi
 THAT BUT HE MADE STAND UP HIM OUT OF DEAD (ONES) NOT YET
 3754 1161 0450 0846_7 1537 3498 3371

mellonta hupostrephein eis diaphthoran houtws
 BEING ABOUT TO BE RETURNING INTO CORRUPTION, THUS
 3195 5290 1519 1312 3779

eireeken hoti dswv humin ta hosia
 HE HAS SAID THAT I SHALL GIVE TO YOU THE (THINGS) LOVINGLY KIND
 2064_5 3754 1325 4771_6 3588 3741

daueid ta pista
 OF DAVID THE (THINGS) FAITHFUL.
 1160_5 3588 4103

Acts 13:35

dioti kai en heterw legei ou
 THROUGH WHICH ALSO IN DIFFERENT (ONE) HE IS SAYING NOT
 1360 2532 1722 2087 3004 3756

dwseis ton hosion sou idein diaphthoran
 YOU WILL GIVE THE (ONE) LOYAL OF YOU TO SEE CORRUPTION;
 1325 3588 3741 4771_1 1492 1312

Acts 13:36

daueid men gar idia genea hupeereteesas
 DAVID INDEED FOR TO OWN GENERATION HAVING ACTED SUBORDINATE
 1160_5 3303 1063 2398 1074 5256

tee tou theou boulee ekoimeethee kai prosetethee
 TO THE OF THE GOD COUNSEL FELL ASLEEP AND WAS ADDED
 3588 3588 2316 1012 2837 2532 4369

pros tous pateras autou kai eiden diaphthoran
 TOWARD THE FATHERS OF HIM AND HE SAW CORRUPTION,
 4314 3588 3962 0846_3 2532 1492 1312

Acts 13:37

hon de ho theos eegeiren ouk eiden diaphthoran
 WHOM BUT THE GOD RAISED UP NOT HE SAW CORRUPTION.
 3739 1161 3588 2316 1453 3756 1492 1312

Acts 13:38

gnwston oun estw humin andres adelphoi
KNOWN THEREFORE LET IT BE TO YOU, MALE PERSONS BROTHERS,
1110 3767 1510_8 4771_6 0435 0080

hoti dia toutou humin aphasis hamartiwn
THAT THROUGH THIS (ONE) TO YOU LETTING GO OFF OF SINS
3754 1223 3778_4 4771_6 0859 0266

kataggelletai
IS BEING ANNOUNCED DOWN,
2605

Acts 13:39

kai apo pantwn hwn ouk eeduneetheete en nomw
AND FROM ALL (THINGS) OF WHICH NOT YOU WERE ABLE IN LAW
2532 0575 3956 3739 3756 1410 1722 3551

mwusews dikaiwtheenai en toutw pas ho
OF MOSES TO BE JUSTIFIED IN THIS (ONE) EVERYONE THE
3475 1344 1722 3778_6 3956 3588

pisteuwn dikaioutai
BELIEVING IS BEING JUSTIFIED.
4100 1344

Acts 13:40

blepete oun mee epelthee to
BE YOU LOOKING THEREFORE NOT SHOULD COME UPON THE (THING)
0991 3767 3361 1904 3588

eireemenon en tois propheetais
HAVING BEEN SAID IN THE PROPHETS
2064_5 1722 3588 4396

Acts 13:41

idete hoi kataphroneetai kai thaumasate kai
 SEE YOU, THE SCORNERS, AND WONDER YOU AND
 1492 3588 2707 2532 2296 2532

aphanistheete hoti ergon ergazomai egw en tais
 VANISH YOU AWAY, BECAUSE WORK AM WORKING I IN THE
 0853 3754 2041 2038 1473 1722 3588

heemerais humwn ergon ho ou mee pisteuseete
 DAYS OF YOU, WORK WHICH NOT NOT YOU WOULD BELIEVE
 2250 4771_5 2041 3739 3756 3361 4100
 3364

ean tis ekdieegeetai humin
 IF EVER ANYONE MAY RELATE OUT THROUGH TO YOU.
 1437 5100 1555 4771_6

Acts 13:42

exiontwn de autwn parekaloun eis to
 GOING OUT BUT OF THEM THEY WERE ENTREATING INTO THE
 1826 1161 0846_92 3870 1519 3588

metaxu sabbaton laleetheenai autois ta rheemata
 BETWEEN SABBATH TO BE SPOKEN TO THEM THE SAYINGS
 3342 4521 2980 0846_93 3588 4487

tauta
 THESE.
 3778_93

Acts 13:43

lutheisees de tees sunagwees eekoloutheesan
 HAVING BEEN DISSOLVED BUT OF THE SYNAGOGUE FOLLOWED
 3089 1161 3588 4864 0190

polloi tw ioudaiwn kai tw sebomenwn proseelutwn
 MANY OF THE JEWS AND OF THE VENERATING PROSELYTES
 4183 3588 2453 2532 3588 4576 4339

tw paulw kai tw barnaba hoitines proslalountes
 TO THE PAUL AND TO THE BARNABAS, WHO SPEAKING TOWARD
 3588 3972 2532 3588 0921 3748 4354

autois epeithon autous prosmenein tee
 THEM THEY WERE PERSUADING THEM TO BE REMAINING TOWARD THE
 0846_93 3982 0846_95 4357 3588

chariti tou theou
 UNDESERVED KINDNESS OF THE GOD.
 5485 3588 2316

Acts 13:44

tw de erchomenw sabbatw schedon pasa hee polis
 TO THE BUT COMING SABBATH ALMOST ALL THE CITY
 3588 1161 2064 4521 4975 3956 3588 4172

suneechthee akousai ton logon tou theou
 WAS LED TOGETHER TO HEAR THE WORD OF THE GOD.
 4863 0191 3588 3056 3588 2316

Acts 13:45

idontes de hoi ioudaioi tous ochlous epleestheesan
 HAVING SEEN BUT THE JEWS THE CROWDS THEY GOT FILLED
 1492 1161 3588 2453 3588 3793 4090_5

zeelou kai antelegon tois hupo paulou
 OF JEALOUSY AND THEY WERE CONTRADICTING THE (THINGS) BY PAUL
 2205 2532 0483 3588 5259 3972

laloumenois blasphemountes
 TO (THINGS) BEING SPOKEN BLASPHEMING.
 2980 0987

Acts 13:46

parreesiasamenoi te ho paulos kai ho barnabas
 HAVING SPOKEN BOLDLY AND THE PAUL AND THE BARNABAS
 3955 5037 3588 3972 2532 3588 0921

eipan humin een anagkaion prwton laleetheenai
 THEY SAID TO YOU IT WAS NECESSARY FIRST TO BE SPOKEN
 1511_7 4771_6 1511_3 0316 4412 2980

ton logon tou theou epeidee apwtheisthe auton kai
 THE WORD OF THE GOD; SINCE YOU PUSH AWAY IT AND
 3588 3056 3588 2316 1894 0683 0846_7 2532

ouk axios krinete heautous tees aiwniou
 NOT WORTHY YOU ARE JUDGING SELVES OF THE EVERLASTING
 3756 0514 2919 1438 3588 0166

zwees idou strephometha eis ta ethnee
 LIFE, LOOK! WE ARE TURNING INTO THE NATIONS;
 2222 2400 4762 1519 3588 1484

Acts 13:47

houtw gar entetaltai heemin ho kurios tetheika se
 THUS FOR HAS ENJOINED TO US THE LORD I HAVE PUT YOU
 3779 1063 1781 1473_9 3588 2962 5087 4771_3

eis phws ethnwn tou einai se eis swteerian
 INTO LIGHT OF NATIONS OF THE TO BE YOU INTO SALVATION
 1519 5457 1484 3588 1511 4771_3 1519 4991

hews eschatou tees gees
 UNTIL LAST [PART] OF THE EARTH.
 2193_5 2078 3588 1093

Acts 13:48

akouonta de ta ethnee echairon kai
 HEARING BUT THE NATIONS WERE REJOICING AND
 0191 1161 3588 1484 5463 2532

edoxazon ton logon tou theou kai episteusan
 THEY WERE GLORIFYING THE WORD OF THE GOD, AND BELIEVED
 1392 3588 3056 3588 2316 2532 4100

hosoi eesan tetagmenoi eis zween aiwnion
 AS MANY AS WERE HAVING BEEN DISPOSED INTO LIFE EVERLASTING;
 3745 1511_3 5021 1519 2222 0166

Acts 13:49

diephereto de ho logos tou kuriou di
 WAS BEING BORNE THROUGH BUT THE WORD OF THE LORD THROUGHOUT
 1308 1161 3588 3056 3588 2962 1223

holees tees chwras
 WHOLE THE COUNTRY.
 3650 3588 5561

Acts 13:50

hoi de ioudaioi parwtrunan tas sebomenas gunaikas tas
 THE BUT JEWS URGED ON THE VENERATING WOMEN THE
 3588 1161 2453 3951 3588 4576 1135 3588

euscheemonas kai tous prwtous tees polews kai
 REPUTABLE AND THE FIRST [MEN] OF THE CITY AND
 2158 2532 3588 4413 3588 4172 2532

epeegeiran diwgmon epi ton paulon kai
 THEY RAISED UP UPON PERSECUTION UPON THE PAUL AND
 1892 1375 1909 3588 3972 2532

barnaban kai exebalon autous apo twn horiwn
 BARNABAS, AND THEY THREW OUT THEM FROM THE BOUNDARIES
 0921 2532 1544 0846_95 0575 3588 3725

autwn
 OF THEM.
 0846_92

Acts 13:51

hoi de ektinaxamenoi ton koniorton twn podwn ep
 THE BUT HAVING SHAKEN OUT THE DUST OF THE FEET UPON
 3588 1161 1621 3588 2868 3588 4228 1909

autous eelthon eis ikonion
 THEM THEY CAME INTO ICONIUM,
 0846_95 2064 1519 2430

Acts 13:52

hoi te matheetai epleerounto charas kai
 THE AND DISCIPLES WERE BEING FILLED OF JOY AND
 3588 5037 3101 4137 5479 2532

pneumatos hagiou
 OF SPIRIT HOLY.
 4151 0039

Acts 14:01

egeneto de en ikoniw kata to auto
 IT OCCURRED BUT IN ICONIUM DOWN THE VERY (THING)
 1096 1161 1722 2430 2596 3588 0846_9
 0846_98
 0846_98

eiselthein autous eis teen sunagween tw n ioudaiwn
 TO ENTER THEM INTO THE SYNAGOGUE OF THE JEWS
 1525 0846_95 1519 3588 4864 3588 2453

kai laleesai houtws hwste pisteusai ioudaiwn te
 AND TO SPEAK THUS AS AND TO BELIEVE OF JEWS AND
 2532 2980 3779 5620 4100 2453 5037

kai helleenwn polu pleethos
 AND OF GREEKS MUCH MULTITUDE.
 2532 1672 4183 4128

Acts 14:02

hoi de apeittheesantes ioudaioi epeegeiran kai
 THE BUT HAVING DISOBEYED JEWS ROUSED UP AND
 3588 1161 0544 2453 1892 2532

ekakwsan tas psuchas tw n ethnwn kata tw n
 THEY BADLY AFFECTED THE SOULS OF THE NATIONS DOWN ON THE
 2559 3588 5590 3588 1484 2596 3588

adelphwn
 BROTHERS.
 0080

Acts 14:03

hikanon men oun chronon dietripsan
 SUFFICIENT INDEED THEREFORE TIME THEY SPENT
 2425 3303 3767 5550 1304

parreesiazomenoi epi tw kuriw tw marturounti
 SPEAKING BOLDLY UPON THE LORD THE (ONE) BEING WITNESS
 3955 1909 3588 2962 3588 3140

tw logw tees charitos autou didonti seemeia
 TO THE WORD OF THE UNDESERVED KINDNESS OF HIM, GIVING SIGNS
 3588 3056 3588 5485 0846_3 1325 4592

kai terata ginesthai dia tw n cheirwn autwn
 AND PORTENTS TO BE OCCURRING THROUGH THE HANDS OF THEM.
 2532 5059 1096 1223 3588 5495 0846_92

Acts 14:04

eschisthee de to pleethos tees polews kai hoi
 WAS SPLIT BUT THE MULTITUDE OF THE CITY, AND THE (ONES)
 4977 1161 3588 4128 3588 4172 2532 3588

men eesan sun tois ioudaiois hoi de
 INDEED WERE TOGETHER WITH THE JEWS THE (ONES) BUT
 3303 1511_3 4862 3588 2453 3588 1161

sun tois apostolois
 TOGETHER WITH THE APOSTLES.
 4862 3588 0652

Acts 14:05

hws de egeneto hormee twn ethnwn te kai ioudaiwn
 AS BUT OCCURRED RUSHING OF THE NATIONS AND AND JEWS
 5613_5 1161 1096 3730 3588 1484 5037 2532 2453

sun tois archousin autwn hubrisai kai
 TOGETHER WITH THE RULERS OF THEM TO OUTRAGE AND
 4862 3588 0758 0846_92 5195 2532

lithoboleesai autous
 TO THROW STONES AT THEM,
 3036 0846_95

Acts 14:06

sunidontes katephugon eis tas poleis tees
 HAVING SEEN WITH THEY FLED DOWN INTO THE CITIES OF THE
 4894 2703 1519 3588 4172 3588

lukaonias lustran kai derbeen kai teen perichwron
 LYCAONIA LYSTRA AND DERBE AND THE ROUNDABOUT COUNTRY,
 3071 3082 2532 1191 2532 3588 4066

Acts 14:07

kakei euaggelizomenoi eesan
 AND THERE DECLARING GOOD NEWS THEY WERE.
 2546 2097 1511_3

Acts 14:08

kai tis aneer adunatos en lustrous tois posin
 AND SOME MALE PERSON IMPOTENT IN LYSTRA TO THE FEET
 2532 5100 0435 0102 1722 3082 3588 4228

ekatheeto chwlos ek koilias meetros autou hos
 HE WAS SITTING, LAME OUT OF CAVITY OF MOTHER OF HIM, WHO
 2521 5560 1537 2836 3384 0846_3 3739

oudepote periepateesen
 NEVER WALKED ABOUT.
 3763 4043

Acts 14:09

houtos eekouen tou paulou lalountos hos
 THIS (ONE) WAS HEARING OF THE PAUL SPEAKING; WHO
 3778 0191 3588 3972 2980 3739

atenisas autw kai idwn hoti echei
 HAVING LOOKED INTENTLY TO HIM AND HAVING SEEN THAT HE IS HAVING
 0816 0846_5 2532 1492 3754 2192

pistin tou swtheenai
 FAITH OF THE TO BE SAVED
 4102 3588 4982

Acts 14:10

eipen megalee phwnee anasteethi epi tous podas
 HE SAID TO GREAT VOICE STAND UP UPON THE FEET
 1511_7 3173 5456 0450 1909 3588 4228

sou orthos kai heelato kai periepatei
 OF YOU ERECT; AND HE SPRANG UP AND HE WAS WALKING ABOUT.
 4771_1 3717 2532 0242 2532 4043

Acts 14:11

hoi te ochloi idontes ho epoieesen paulos epeeran
 THE AND CROWDS HAVING SEEN WHICH DID PAUL LIFTED UP
 3588 5037 3793 1492 3739 4160 3972 1869

teen phwneen autwn lukaonisti legontes hoi theoi
 THE VOICE OF THEM IN LYCAONIAN TONGUE SAYING THE GODS
 3588 5456 0846_92 3072 3004 3588 2316

homoiwthentes anthrwpois katebeesan pros heemas
 HAVING BEEN LIKENED TO MEN CAME DOWN TOWARD US,
 3666 0444 2597 4314 1473_95

Acts 14:12

ekaloun te ton barnaban dia ton de paulon
 THEY WERE CALLING AND THE BARNABAS ZEUS, THE BUT PAUL
 2564 5037 3588 0921 2203 3588 1161 3972

hermeen epeidee autos een ho heegoumenos tou logou
 HERMES SINCE HE WAS THE LEADING ONE OF THE WORD.
 2060 1894 0846 1511_3 3588 2233 3588 3056

Acts 14:13

ho te hierous tou dios tou ontos pro tees
 THE AND PRIEST OF THE ZEUS THE (ONE) BEING BEFORE THE
 3588 5037 2409 3588 2203 3588 1511_1 4253 3588

polews taurous kai stemmata epi tous pulwnas
 CITY BULLS AND GARLANDS UPON THE GATES
 4172 5022 2532 4725 1909 3588 4440

enegkas sun tois ochlois eethelen
 HAVING BROUGHT TOGETHER WITH THE CROWDS WAS DESIRING
 5342 4862 3588 3793 2309

thuein
 TO BE SACRIFICING.
 2380

Acts 14:14

akousantes de hoi apostoloi barnabas kai paulos
 HAVING HEARD BUT THE APOSTLES BARNABAS AND PAUL,
 0191 1161 3588 0652 0921 2532 3972

diarreexantes ta himatia heautwn
 HAVING RIPPED THE OUTER GARMENTS OF THEMSELVES
 1284 3588 2440 1438

exepeedeesan eis ton ochlon krazontes
 THEY LEAPED OUT INTO THE CROWD, CRYING OUT
 1600_5 1519 3588 3793 2896

Acts 14:15

kai legontes andres ti tauta poieite
 AND SAYING MALE PERSONS, WHY THESE (THINGS) ARE YOU DOING?
 2532 3004 0435 5101 3778_93 4160

kai heemeis homoiopatheis esmen humin anthrwpoi
 ALSO WE OF LIKE SUFFERINGS WE ARE TO YOU MEN,
 2532 1473_7 3663 1510_3 4771_6 0444

euaggelizomenoi humas apo toutwn twn mataiwn
 DECLARING GOOD NEWS TO YOU FROM THESE THE VAIN (THINGS)
 2097 4771_7 0575 3778_94 3588 3152

epistrephein epi theon zwnta hos epoieesen ton
 TO BE TURNING UPON GOD LIVING WHO MADE THE
 1994 1909 2316 2198 3739 4160 3588

ouranon kai teen geen kai teen thalassan kai panta
 HEAVEN AND THE EARTH AND THE SEA AND ALL
 3772 2532 3588 1093 2532 3588 2281 2532 3956

ta en autois
 THE (THINGS) IN THEM;
 3588 1722 0846_93

Acts 14:16

hos en tais parwcheemenais geneais eiasen panta
 WHO IN THE HAVING GONE BY GENERATIONS HE PERMITTED ALL
 3739 1722 3588 3944 1074 1439 3956

ta ethnee poreuesthai tais hodois autwn
 THE NATIONS TO BE GOING TO THE WAYS OF THEM;
 3588 1484 4198 3588 3598 0846_92

Acts 14:17

kaitoi ouk amarturon hauton apheeken
 ALTHOUGH NOT WITHOUT WITNESS HIMSELF HE LET GO OFF
 2543 3756 0267 0848 0863

agathourgwn ouranothen humin huetous didous kai
 WORKING GOOD, FROM HEAVEN TO YOU RAINS GIVING AND
 0018_5 3771 4771_6 5205 1325 2532

kairous karpophorous empiplwn tropees kai
 APPOINTED TIMES FRUIT BEARING, FILLING OF FOOD AND
 2540 2593 1705 5160 2532

euphosunees tas kardias humwn
 OF WELL MINDEDNESS THE HEARTS OF YOU.
 2167 3588 2588 4771_5

Acts 14:18

kai tauta legontes molis katepausan tous
 AND THESE (THINGS) SAYING SCARCELY THEY RESTRAINED THE
 2532 3778_93 3004 3433 2664 3588

ochlous tou mee thuein autois
 CROWDS OF THE NOT TO BE SACRIFICING TO THEM.
 3793 3588 3361 2380 0846_93

Acts 14:19

epeelthan de apo antiocheias kai ikoniu
 THEY CAME UPON BUT FROM ANTIOCH AND ICONIUM
 1904 1161 0575 0490 2532 2430

ioudaioi kai peisantes tous ochlous kai
 JEWS, AND HAVING PERSUADED THE CROWDS AND
 2453 2532 3982 3588 3793 2532

lithasantes ton paulon esuron exw tees
 HAVING STONED THE PAUL THEY WERE DRAGGING OUTSIDE OF THE
 3034 3588 3972 4951 1854 3588

polews nomizontes auton tethneekenai
 CITY, OPINING HIM TO HAVE DIED.
 4172 3543 0846_7 2348

Acts 14:20

kuklwsantwn de twn matheetwn auton anastas
 HAVING ENCIRCLED BUT OF THE DISCIPLES HIM HAVING STOOD UP
 2944 1161 3588 3101 0846_7 0450

eiselthen eis teen polin kai tee epaurion
 HE ENTERED INTO THE CITY. AND TO THE MORROW
 1525 1519 3588 4172 2532 3588 1887

exeelthen sun tw barnaba eis derbeen
 HE WENT OUT TOGETHER WITH THE BARNABAS INTO DERBE.
 1831 4862 3588 0921 1519 1191

Acts 14:21

euaggelisamenoi te teen polin ekeineen kai
 HAVING DECLARED GOOD NEWS TO AND THE CITY THAT AND
 2097 5037 3588 4172 1565 2532

matheeteusantes hikanous hupestrepsan eis
 HAVING MADE DISCIPLES SUFFICIENT (ONES) THEY RETURNED INTO
 3100 2425 5290 1519

teen lustran kai eis ikonion kai eis antiocheian
 THE LYSTRA AND INTO ICONIUM AND INTO ANTIOCH,
 3588 3082 2532 1519 2430 2532 1519 0490

Acts 14:22

episteerizontes tas psuchas twn matheetwn
 FIRMLY FIXING THE SOULS OF THE DISCIPLES,
 1991 3588 5590 3588 3101

parakalountes emmenein tee pistei kai hoti
 ENCOURAGING TO BE REMAINING IN THE FAITH AND THAT
 3870 1696 3588 4102 2532 3754

dia pollwn thlipsewn dei heemas eiselthein
 THROUGH MANY TRIBULATIONS IT IS NECESSARY US TO ENTER
 1223 4183 2347 1163 1473_95 1525

eis teen basileian tou theou
 INTO THE KINGDOM OF THE GOD.
 1519 3588 0932 3588 2316

Acts 14:27

paragenomenoi de kai sunagontes teen
 HAVING COME TO BE ALONGSIDE BUT AND HAVING LED TOGETHER THE
 3854 1161 2532 4863 3588

ekkleesian aneeggellon hosa epoieesen ho
 ECCLESIA THEY WERE RECOUNTING AS MANY (THINGS) AS DID THE
 1577 0312 3745 4160 3588

theos met autwn kai hoti enoixen tois ethnesin
 GOD WITH THEM AND THAT HE OPENED UP TO THE NATIONS
 2316 3326 0846_92 2532 3754 0455 3588 1484

thuran pistews
 DOOR OF FAITH.
 2374 4102

Acts 14:28

dietribon de chronon ouk oligon sun tois
 THEY WERE SPENDING BUT TIME NOT LITTLE TOGETHER WITH THE
 1304 1161 5550 3756 3641 4862 3588

matheetais
 DISCIPLES.
 3101

Acts 15:01

kai tines katelthontes apo tees ioudaiias
 AND SOME HAVING COME DOWN FROM THE JUDEA
 2532 5100 2718 0575 3588 2449

edidaskon tous adelphous hoti ean mee
 WERE TEACHING THE BROTHERS THAT IF EVER NOT
 1321 3588 0080 3754 1437 3361
 1437_2

peritmeetheete tw ethei tw mwusews ou
 YOU SHOULD BE CIRCUMCISED TO THE CUSTOM TO THE (ONE) OF MOSES, NOT
 4059 3588 1485 3588 3475 3756

dunasthe swtheenai
 YOU ARE ABLE TO BE SAVED.
 1410 4982

Acts 15:02

genomenees de stasews kai zeeteesews ouk
 HAVING OCCURRED BUT OF STANDING AND OF SEEKING NOT
 1096 1161 4714 2532 2214 3756

oligees tw paulw kai tw barnaba pros autous
 LITTLE TO THE PAUL AND TO THE BARNABAS TOWARD THEM
 3641 3588 3972 2532 3588 0921 4314 0846_95

etaxan anabainein paulon kai barnaban kai tinas
 THEY ARRANGED TO BE GOING UP PAUL AND BARNABAS AND SOME
 5021 0305 3972 2532 0921 2532 5100

allous ex autwn pros tous apostolous kai
 OTHERS OUT OF THEM TOWARD THE APOSTLES AND
 0243 1537 0846_92 4314 3588 0652 2532

presbuteros eis ierousaleem peri tou zeeteematos
 OLDER MEN INTO JERUSALEM ABOUT THE THING SOUGHT
 4245 1519 2419 4012 3588 2213

toutou
 THIS.
 3778_4

Acts 15:03

hoi men oun propemphentes hupo tees
 THE (ONES) INDEED THEREFORE HAVING BEEN SENT BEFORE BY THE
 3588 3303 3767 4311 5259 3588

ekkleesias dieerchonto teen te phoinikeen kai
 ECCLESIA THEY WERE GOING THROUGH THE AND PHOENICIA AND
 1577 1330 3588 5037 5403 2532

samaritan ek dieegoumenoi teen epistropheen tw
 SAMARIA RELATING THROUGHOUT THE TURNING UPON OF THE
 4542_5 1555 3588 1995 3588

ethnwn kai epoioun charan megaleen pasi tois
 NATIONS, AND THEY WERE MAKING JOY GREAT TO ALL THE
 1484 2532 4160 5479 3173 3956 3588

adelphois
 BROTHERS.
 0080

Acts 15:04

paragenomenoi de eis ierosoluma
 HAVING COME TO BE ALONGSIDE BUT INTO JERUSALEM
 3854 1161 1519 2414

paredechtheesan apo tees ekkleesias kai twn
 THEY WERE RECEIVED ALONGSIDE FROM THE ECCLESIA AND OF THE
 3858 0575 3588 1577 2532 3588

apostolwn kai twn presbuterwn aneeggeilan te
 APOSTLES AND OF THE OLDER MEN, THEY RECOUNTED AND
 0652 2532 3588 4245 0312 5037

hosa ho theos epoieesen met autwn
 AS MANY (THINGS) AS THE GOD DID WITH THEM.
 3745 3588 2316 4160 3326 0846_92

Acts 15:05

exanesteesan de tines twn apo tees hairesews
 STOOD UP OUT BUT SOME OF THE (ONES) FROM THE SECT
 1817 1161 5100 3588 0575 3588 0139

twon pharisaiwn pepisteukotes legontes hoti
 OF THE PHARISEES HAVING BELIEVED, SAYING THAT
 3588 5330 4100 3004 3754

dei peritemnein autous paraggelein te
 IT IS NECESSARY TO BE CIRCUMCISING THEM TO BE CHARGING AND
 1163 4059 0846_95 3853 5037

teerein ton nomon mwusews
 TO BE OBSERVING THE LAW OF MOSES.
 5083 3588 3551 3475

Acts 15:06

sunechtheesan te hoi apostoloi kai hoi
 WERE LED TOGETHER AND THE APOSTLES AND THE
 4863 5037 3588 0652 2532 3588

presbuteroi idein peri tou logou toutou
 OLDER MEN TO SEE ABOUT THE WORD THIS.
 4245 1492 4012 3588 3056 3778_4

Acts 15:07

pollees de zeeteesews genomenees anastas
 OF MUCH BUT OF SEEKING HAVING OCCURRED HAVING STOOD UP
 4183 1161 2214 1096 0450

petros eipen pros autous andres adelphoi humeis
 PETER SAID TOWARD THEM MALE PERSONS BROTHERS, YOU
 4074 1511_7 4314 0846_95 0435 0080 4771_4

epistasthe hoti aph heemerwn archaiwn en humin
 ARE WELL KNOWING THAT FROM DAYS ORIGINAL IN YOU
 1987 3754 0575 2250 0744 1722 4771_6

exelexato ho theos dia tou stomatos mou akousai ta
 CHOSE THE GOD THROUGH THE MOUTH OF ME TO HEAR THE
 1586 3588 2316 1223 3588 4750 1473_2 0191 3588

ethnee ton logon tou euaggeliou kai pisteusai
 NATIONS THE WORD OF THE GOOD NEWS AND TO BELIEVE,
 1484 3588 3056 3588 2098 2532 4100

Acts 15:08

kai ho kardiognwstees theos emartureesen autois
 AND THE HEART KNOWING GOD BORE WITNESS TO THEM
 2532 3588 2589 2316 3140 0846_93

dous to pneuma to hagian kathws kai heemin
 HAVING GIVEN THE SPIRIT THE HOLY ACCORDING AS ALSO TO US,
 1325 3588 4151 3588 0039 2531 2532 1473_9

Acts 15:09

kai outhen diekrinen metaxu heemwn te kai autwn
 AND NOTHING HE DISTINGUISHED BETWEEN US AND AND THEM,
 2532 3764_5 1252 3342 1473_8 5037 2532 0846_92

tee pistei katharisas tas kardias autwn
 TO THE FAITH HAVING PURIFIED THE HEARTS OF THEM.
 3588 4102 2511 3588 2588 0846_92

Acts 15:10

nun oun ti peirazete ton theon epitheinai
 NOW THEREFORE WHY ARE YOU TESTING THE GOD, TO PUT UPON
 3568 3569 3767 5101 3985 3588 2316 2007

zugon epi ton tracheelon tw'n matheetwn hon oute
 YOKE UPON THE NECK OF THE DISCIPLES WHICH NEITHER
 2218 1909 3588 5137 3588 3101 3739 3777

hoi pateres heemwn oute heemeis ischusamen
 THE FATHERS OF US NOR WE WERE STRONG ENOUGH
 3588 3962 1473_8 3777 1473_7 2480

bastasai
 TO CARRY?
 0941

Acts 15:11

alla dia tees charitos tou kuriou ieesou
 BUT THROUGH THE UNDESERVED KINDNESS OF THE LORD JESUS
 0235 1223 3588 5485 3588 2962 2424

pisteuomen swtheenai kath hon tropon kakeinoi
 WE ARE BELIEVING TO BE SAVED DOWN WHICH MANNER ALSO THOSE.
 4100 4982 2596 3739 5158 2548

Acts 15:12

esigeesen de pan to pleethos kai eekouon
 BECAME SILENT BUT ALL THE MULTITUDE, AND WERE HEARING
 4601 1161 3956 3588 4128 2532 0191

barnaba kai paulou exeegoumenwn hosa
 OF BARNABAS AND OF PAUL RELATING OUT AS MANY (THINGS) AS
 0921 2532 3972 1834 3745

epoieesen ho theos seemeia kai terata en tois ethnesin
 DID THE GOD SIGNS AND PORTENTS IN THE NATIONS
 4160 3588 2316 4592 2532 5059 1722 3588 1484

di autwn
 THROUGH THEM.
 1223 0846_92

Acts 15:13

meta de to sigeesai autous apekrithee iakwbos
 AFTER BUT THE TO BECOME SILENT THEM ANSWERED JAMES
 3326 1161 3588 4601 0846_95 0611 2385

legwn andres adelphoi akousate mou
 SAYING MALE PERSONS BROTHERS, HEAR YOU OF ME.
 3004 0435 0080 0191 1473_2

Acts 15:14

sumewn exegeesato kathws prwton ho theos
 SIMEON RELATED OUT ACCORDING AS FIRSTLY THE GOD
 4826 1834 2531 4412 3588 2316

epeskepsato labein ex ethnwn laon tw onomati
 LOOKED UPON TO TAKE OUT OF NATIONS PEOPLE TO THE NAME
 1980 2983 1537 1484 2992 3588 3686

autou
 OF HIM.
 0846_3

Acts 15:15

kai toutw sumphwnousin hoi logoi twn
 AND TO THIS ARE SOUNDING TOGETHER THE WORDS OF THE
 2532 3778_6 4856 3588 3056 3588

propheetwn kathws gegraptai
 PROPHETS, ACCORDING AS IT HAS BEEN WRITTEN
 4396 2531 1125

Acts 15:16

meta tauta anastrepsw kai anoikodomeesw
 AFTER THESE (THINGS) I SHALL TURN UP AND I SHALL REBUILD
 3326 3778_93 0390 2532 0456

teen skeeneen daueid teen peptwkuian kai ta
 THE TENT OF DAVID THE (ONE) HAVING FALLEN AND THE (THINGS)
 3588 4633 1160_5 3588 4098 2532 3588

katestrammena autees anoikodomeesw kai
 HAVING BEEN TURNED DOWN OF IT I SHALL REBUILD AND
 2690 0846_4 0456 2532

anorthwsw auteen
 I SHALL ERECT AGAIN IT,
 0461 0846_8

Acts 15:17

hopws an ekzeeteswsin hoi kataloipoi tw
 SO THAT LIKELY SHOULD SEEK OUT THE LEFTOVER ONES OF THE
 3704 0302 1567 3588 2645 3588

anthrwpwn ton kurion kai panta ta ethnee eph hous
 MEN THE LORD, AND ALL THE NATIONS UPON WHOM
 0444 3588 2962 2532 3956 3588 1484 1909 3739

epikekleetai to onoma mou ep autous legei
 HAS BEEN CALLED UPON THE NAME OF ME UPON THEM, IS SAYING
 1941 3588 3686 1473_2 1909 0846_95 3004

kurios poiwn tauta
 LORD DOING THESE (THINGS)
 2962 4160 3778_93

Acts 15:18

gnwsta ap aiwnos
 KNOWN FROM AGE.
 1110 0575 0165

Acts 15:19

dio egw krinw mee parenochlein tois
 THROUGH WHICH I AM JUDGING NOT TO BE TROUBLING TO THE (ONES)
 1352 1473 2919 3361 3926 3588

apo twn ethnwn epistrepousin epi ton theon
 FROM THE NATIONS TURNING UPON THE GOD,
 0575 3588 1484 1994 1909 3588 2316

Acts 15:20

alla episteilai autois tou apechesthai tw
 BUT TO DISPATCH WORD TO THEM OF THE TO BE ABSTAINING OF THE
 0235 1989 0846_93 3588 0566 3588

alisgeematwn twn eidwlwn kai tees porneias kai
 POLLUTIONS OF THE IDOLS AND OF THE FORNICATION AND
 0234 3588 1497 2532 3588 4202 2532

pniktou kai tou haimatos
 OF THING STRANGLLED AND OF THE BLOOD;
 4156 2532 3588 0129

Acts 15:21

mwusees gar ek genewn archaiwn kata polin
 MOSES FOR OUT OF GENERATIONS ORIGINAL ACCORDING TO CITY
 3475 1063 1537 1074 0744 2596 4172

tous keerussontas auton echei en tais
 THE (ONES) PREACHING HIM HE IS HAVING IN THE
 3588 2784 0846_7 2192 1722 3588

sunagwgais kata pan sabbaton anaginwskomenos
 SYNAGOGUES DOWN EVERY SABBATH BEING READ.
 4864 2596 3956 4521 0314

Acts 15:22

tote edoxe tois apostolois kai tois presbuterois
 THEN IT SEEMED TO THE APOSTLES AND THE OLDER MEN
 5119 1380 3588 0652 2532 3588 4245

sun holee tee ekkleesia eklexamenous andras
 TOGETHER WITH WHOLE THE ECCLESIA HAVING CHOSEN MALE PERSONS
 4862 3650 3588 1577 1586 0435

ex autwn pempasai eis antiocheian sun tw paulw
 OUT OF THEM TO SEND INTO ANTIOCH TOGETHER WITH THE PAUL
 1537 0846_92 3992 1519 0490 4862 3588 3972

kai barnaba ioudan ton kaloumenon barsabban
 AND TO BARNABAS, JUDAS THE (ONE) BEING CALLED BARSABBAS
 2532 0921 2455_5 3588 2564 0923

kai silan andras heegoumenous en tois adelphois
 AND SILAS, MALE PERSONS LEADING IN THE BROTHERS,
 2532 4609 0435 2233 1722 3588 0080

Acts 15:23

grapsantes dia cheiros autwn
 HAVING WRITTEN THROUGH HAND OF THEM
 1125 1223 5495 0846_92

hoi apostoloi kai hoi presbuteroi adelphoi tois
 THE APOSTLES AND THE OLDER MEN BROTHERS TO THE
 3588 0652 2532 3588 4245 0080 3588

kata teen antiocheian kai surian kai kilikian
 DOWN THE ANTIOCH AND SYRIA AND CILICIA
 2596 3588 0490 2532 4947 2532 2791

adelphois tois ex ethnwn chairein
 TO BROTHERS TO THE (ONES) OUT OF NATIONS TO BE REJOICING.
 0080 3588 1537 1484 5463

Acts 15:24

epeidee eekousamen hoti tines ex heemwn etaraxan humas
 SINCE WE HEARD THAT SOME OUT OF US AGITATED YOU
 1894 0191 3754 5100 1537 1473_8 5015 4771_7

logois anaskeuazontes tas psuchas humwn hois ou
 TO WORDS SUBVERTING THE SOULS OF YOU, TO WHOM NOT
 3056 0384 3588 5590 4771_5 3739 3756

diesteilametha
 WE GAVE INSTRUCTIONS,
 1291

Acts 15:25

edoxen heemin genomenois homothumadon
 IT SEEMED TO US HAVING BECOME LIKE MINDEDLY
 1380 1473_9 1096 3661

eklexamenois andras pempasai pros humas sun
 HAVING CHOSEN MALE PERSONS TO SEND TOWARD YOU TOGETHER WITH
 1586 0435 3992 4314 4771_7 4862

tois agapeetois heemwn barnaba kai paulw
 THE LOVED TO US TO BARNABAS AND TO PAUL,
 3588 0027 1473_8 0921 2532 3972

Acts 15:26

anthrwpois paradedwkosi tas psuchas autwn huper
TO MEN HAVING GIVEN BESIDE THE SOULS OF THEM OVER
0444 3860 3588 5590 0846_92 5228

tou onomatos tou kuriou heemwn ieesou christou
THE NAME OF THE LORD OF US JESUS CHRIST.
3588 3686 3588 2962 1473_8 2424 5547

Acts 15:27

apestalkamen oun ioudan kai silan kai autous
WE HAVE SENT OFF THEREFORE JUDAS AND SILAS, AND THEM
0649 3767 2455_5 2532 4609 2532 0846_95

dia logou apaggellontas ta auta
THROUGH WORD REPORTING BACK THE VERY (THINGS).
1223 3056 0518 3588 0846_97
0846_98

Acts 15:28

edoxen gar tw pneumatw hagiw kai heemin
IT SEEMED FOR TO THE SPIRIT THE HOLY AND TO US
1380 1063 3588 4151 3588 0039 2532 1473_9

meeden pleon epitithesthai humin baros pleen
NOTHING MORE TO BE PUT UPON YOU BURDEN BESIDES
3367 4119 2007 4771_6 0922 4133

toutwn twn epanagkes
THESE THE (THINGS) OF NECESSITY,
3778_94 3588 1876

Acts 15:29

apechesthai eidwlothutwn kai haimatos
 TO BE ABSTAINING FROM (THINGS) SACRIFICED TO IDOLS AND OF BLOOD
 0566 1494 2532 0129

kai pniktwn kai porneias ex hwn
 AND OF (THINGS) STRANGLED AND OF FORNICATION; OUT OF WHICH
 2532 4156 2532 4202 1537 3739

diateerountes heautous eu praxete
 THOROUGHLY KEEPING SELVES WELL YOU WILL PERFORM.
 1301 1438 2095 4238

errwsthe
 BE YOU IN GOOD HEALTH.
 4517

Acts 15:30

hoi men oun apoluthentes kateelthon
 THE (ONES) INDEED THEREFORE HAVING BEEN RELEASED WENT DOWN
 3588 3303 3767 0630 2718

eis antiocheian kai sunagontes to pleethos
 INTO ANTIOCH, AND HAVING LED TOGETHER THE MULTITUDE
 1519 0490 2532 4863 3588 4128

epedwkan teen epistoleen
 THEY GAVE UPON [HAND] THE LETTER;
 1929 3588 1992

Acts 15:31

anagnontes de echareesan epi tee parakleesei
 HAVING READ BUT THEY REJOICED UPON THE ENCOURAGEMENT.
 0314 1161 5463 1909 3588 3874

Acts 15:32

ioudas te kai silas kai autoi propheetai ontes
 JUDAS AND AND SILAS, ALSO THEY PROPHEETS BEING,
 2455_5 5037 2532 4609 2532 0846_91 4396 1511_1

dia logou pollou parekalesan tous adelphous kai
 THROUGH WORD MUCH ENCOURAGED THE BROTHERS AND
 1223 3056 4183 3870 3588 0080 2532

epesteerixan
 THEY CONFIRMED;
 1991

Acts 15:33

poieesantes de chronon apelutheesan met eireenees
HAVING DONE BUT TIME THEY WERE RELEASED WITH PEACE
4160 1161 5550 0630 3326 1515

apo twn adelphwn pros tous aposteilantas
FROM THE BROTHERS TOWARD THE (ONES) HAVING SENT OFF
0575 3588 0080 4314 3588 0649

autous
THEM.
0846_95

Acts 15:34

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 15:35

paulos de kai barnabas dietribon en
PAUL BUT AND BARNABAS WERE SPENDING [TIME] IN
3972 1161 2532 0921 1304 1722

antiocheia didaskontes kai euaggelizomenoi meta
ANTIOCH TEACHING AND DECLARING AS GOOD NEWS WITH
0490 1321 2532 2097 3326

kai heterwn pollwn ton logon tou kuriou
ALSO DIFFERENT (ONES) MANY THE WORD OF THE LORD.
2532 2087 4183 3588 3056 3588 2962

Acts 15:36

meta de tinas heemeras eipen pros barnaban paulos
 AFTER BUT SOME DAYS SAID TOWARD BARNABAS PAUL
 3326 1161 5100 2250 1511_7 4314 0921 3972

epistrepantes dee episkepswmetha tous
 HAVING RETURNED OF ALL THINGS LET US LOOK UPON THE
 1994 1211 1980 3588

adelphous kata polin pasan en hais
 BROTHERS DOWN CITY EVERY IN WHICH (ONES)
 0080 2596 4172 3956 1722 3739

kateggeilamen ton logon tou kuriou pws
 WE ANNOUNCED DOWN THE WORD OF THE LORD, HOW
 2605 3588 3056 3588 2962 4459

echousin
 THEY ARE HAVING.
 2192

Acts 15:37

barnabas de ebouleto sunparalabein kai ton
 BARNABAS BUT WAS WISHING TO TAKE ALONG WITH ALSO THE
 0921 1161 1014 4838 2532 3588

iwaneen ton kaloumenon markon
 JOHN THE (ONE) BEING CALLED MARK;
 2491_4 3588 2564 3138

Acts 15:38

paulos de eexiou ton apostanta ap
 PAUL BUT WAS THINKING WORTHY, THE (ONE) HAVING STOOD OFF FROM
 3972 1161 0515 3588 0868 0575

autwn apo pamphulias kai mee sunelthonta autois
 THEM FROM PAMPHYLIA AND NOT HAVING GONE WITH THEM
 0846_92 0575 3828 2532 3361 4905 0846_93

eis to ergon mee sunparalambanein touton
 INTO THE WORK, NOT TO BE TAKING ALONG WITH THIS (ONE).
 1519 3588 2041 3361 4838 3778_8

Acts 15:39

egeneto de paroxusmos hwste apochwristheenai autous
 OCCURRED BUT PAROXYSM AS AND TO BE SEPARATED THEM
 1096 1161 3948 5620 0673 0846_95

ap alleelwn ton te barnaban paralabonta ton
 FROM ONE ANOTHER, THE AND BARNABAS HAVING TAKEN ALONG THE
 0575 0240 3588 5037 0921 3880 3588

markon ekpleusai eis kupron
 MARK TO SAIL OUT INTO CYPRUS.
 3138 1602 1519 2954

Acts 15:40

paulos de epilexamenos silan exeelthen
 PAUL BUT HAVING SELECTED SILAS HE WENT OUT
 3972 1161 1951 4609 1831

paradotheis tee chariti tou kuriou
 HAVING BEEN GIVEN BESIDE TO THE UNDESERVED KINDNESS OF THE LORD
 3860 3588 5485 3588 2962

hupo twn adelphwn
 BY THE BROTHERS,
 5259 3588 0080

Acts 15:41

dieercheto de teen surian kai teen kilikian
 HE WAS GOING THROUGH BUT THE SYRIA AND THE CILICIA
 1330 1161 3588 4947 2532 3588 2791

episteerizwn tas ekkleesias
 CONFIRMING THE CONGREGATIONS.
 1991 3588 1577

Acts 16:01

kateentesen de kai eis derbeen kai eis lustran
 HE ATTAINED BUT ALSO INTO DERBE AND INTO LYSTRA.
 2658 1161 2532 1519 1191 2532 1519 3082

kai idou matheetes tis een ekei onomati timotheos
 AND LOOK! DISCIPLE SOME WAS THERE TO NAME TIMOTHY,
 2532 2400 3101 5100 1511_3 1563 3686 5095

huios gunaikos ioudaias pisteos patros de helleenos
 SON OF WOMAN JEWISH FAITHFUL OF FATHER BUT GREEK,
 5207 1135 2453 4103 3962 1161 1672

Acts 16:02

hos emartureito hupo tw'n en lustry kai ikoniw
 WHO WAS WITNESSED ABOUT BY THE IN LYSTRA AND ICONIUM
 3739 3140 5259 3588 1722 3082 2532 2430

adelphwn
 BROTHERS;
 0080

Acts 16:03

touton eetheleesen ho paulos sun autw exelthein
 THIS (ONE) WILLED THE PAUL TOGETHER WITH HIM TO GO OUT,
 3778_8 2309 3588 3972 4862 0846_5 1831

kai labwn perietemen auton dia tous ioudaiou
 AND HAVING TAKEN HE CIRCUMCISED HIM THROUGH THE JEWS
 2532 2983 4059 0846_7 1223 3588 2453

tous ontas en tois topois ekeinois eedeisan
 THE (ONES) BEING IN THE PLACES THOSE, THEY HAD KNOWN
 3588 1511_1 1722 3588 5117 1565 1492_5

gar hapantes hoti helleen ho pateer autou hupeerchen
 FOR ALL THAT GREEK THE FATHER OF HIM WAS.
 1063 0537 3754 1672 3588 3962 0846_3 5224 5225

Acts 16:04

hws de dieporeuonto tas poleis
 AS BUT THEY WERE GOING THROUGH THE CITIES,
 5613_5 1161 1279 3588 4172

paredidosan autois phulassein ta dogmata
 THEY WERE GIVING BESIDE TO THEM TO BE GUARDING THE DECREES
 3860 0846_93 5442 3588 1378

ta kekrimena hupo tw'n apostolwn kai presbuterwn
 THE HAVING BEEN JUDGED BY THE APOSTLES AND OLDER MEN
 3588 2919 5259 3588 0652 2532 4245

tw'n en ierosolumois
 THE (ONES) IN JERUSALEM.
 3588 1722 2414

Acts 16:05

hai men oun ekkleesiai estereounto tee
 THE INDEED THEREFORE ECCLESIAS WERE BEING MADE SOLID TO THE
 3588 3303 3767 1577 4732 3588

pistei kai eperisseuon tw arithmw kath
 FAITH AND THEY WERE ABOUNDING TO THE NUMBER ACCORDING TO
 4102 2532 4052 3588 0706 2596

heemeran
 DAY.
 2250

Acts 16:06

dieelthon de teen phrugian kai galatikeen
 THEY WENT THROUGH BUT THE PHRYGIA AND GALATIAN
 1330 1161 3588 5435 2532 1054

chwran kwluthentes hupo tou hagiou pneumatos
 COUNTRY, HAVING BEEN FORBIDDEN BY THE HOLY SPIRIT
 5561 2967 5259 3588 0039 4151

laleesai ton logon en tee asia
 TO SPEAK THE WORD IN THE ASIA,
 2980 3588 3056 1722 3588 0773

Acts 16:07

elthontes de kata teen musian epeirazon eis
 HAVING COME BUT DOWN THE MYSIA THEY WERE ATTEMPTING INTO
 2064 1161 2596 3588 3465 3985 1519

teen bithunian poreutheenai kai ouk eiasen autous to
 THE BITHYNIA TO GO AND NOT PERMITTED THEM THE
 3588 0978 4198 2532 3756 1439 0846_95 3588

pneuma ieesou
 SPIRIT OF JESUS;
 4151 2424

Acts 16:08

parelthontes de teen musian katebeesan eis
 HAVING GONE ALONGSIDE BUT THE MYSIA THEY STEPPED DOWN INTO
 3928 1161 3588 3465 2597 1519

trwada
 TROAS.
 5174

Acts 16:09

kai horama dia nuktos tw paulw wphthee
 AND VISION THROUGH NIGHT TO THE PAUL WAS SEEN,
 2532 3705 1223 3571 3588 3972 3708

aneer makedwn tis een hestws kai parakalwn
 MALE PERSON MACEDONIAN SOME WAS HAVING STOOD AND ENTREATING
 0435 3110 5100 1511_3 2476 2532 3870

auton kai legwn diabas eis makedonian
 HIM AND SAYING HAVING STEPPED THROUGH INTO MACEDONIA
 0846_7 2532 3004 1224 1519 3109

boetheeson heemin
 GIVE YOU HELP TO US.
 0997 1473_9

Acts 16:10

hws de to horama eiden euthews ezeeteesamen
 AS BUT THE VISION HE SAW, IMMEDIATELY WE SOUGHT
 5613_5 1161 3588 3705 1492 2112 2212

exelthein eis makedonian sunbibazontes hoti
 TO GO OUT INTO MACEDONIA, MAKING GO WITH THAT
 1831 1519 3109 4885_6 3754

proskekletai heemas ho theos euaggelisasthai
 HAS CALLED TOWARD US THE GOD TO DECLARE GOOD NEWS TO
 4341 1473_95 3588 2316 2097

autous
 THEM.
 0846_95

Acts 16:11

anachthentes oun apo trwados
 HAVING BEEN LED UP THEREFORE FROM TROAS
 0321 3767 0575 5174

euthudromeesamen eis samothrakeen tee de
 WE RAN STRAIGHT COURSE INTO SAMOTHRACE, TO THE BUT
 2113 1519 4543 3588 1161

epiousee eis nean polin
 SUCCEEDING [DAY] INTO NEA POLIS,
 1896_5 1519 3501 4172

Acts 16:12

akeithen eis philippous heetis estin prwtee tees
 AND FROM THERE INTO PHILIPPI, WHICH IS FIRST OF THE
 2547 1519 5375 3748 1510_2 4413 3588

meridos makedonias polis kolwnia eemen de en
 PART OF MACEDONIA CITY, COLONY. WE WERE BUT IN
 3310 3109 4172 2862 1511_3 1161 1722

tautee tee polei diatribontes heemeras tinas
 THIS THE CITY SPENDING DAYS SOME.
 3778_7 3588 4172 1304 2250 5100

Acts 16:13

tee te heemera twn sabbatwn exeelthomen exw
 TO THE AND DAY OF THE SABBATHS WE WENT OUT OUTSIDE
 3588 5037 2250 3588 4521 1831 1854

tees pulees para potamon hou enomizomen proseuchen
 THE GATE BESIDE RIVER WHERE WE WERE OPINING PRAYER
 3588 4439 3844 4215 3757 3543 4335

einai kai kathisantes elaloumen tais
 TO BE, AND HAVING SEATED SELVES WE WERE SPEAKING TO THE
 1511 2532 2523 2980 3588

sunelthousais gunaixin
 HAVING COME TOGETHER WOMEN.
 4905 1135

Acts 16:14

kai tis gunee onomati ludia porphuropwllis polews
 AND SOME WOMAN TO NAME LYDIA, SELLER OF PURPLE OF CITY
 2532 5100 1135 3686 3070 4211 4172

thuateirwn sebo menee ton theon eekouen hees ho
 THYATIRA VENERATING THE GOD, WAS HEARING, OF WHOM THE
 2363 4576 3588 2316 0191 3739 3588

kurios dieenoixen teen kardian prosechein
 LORD OPENED WIDE THE HEART TO BE PAYING ATTENTION
 2962 1272 3588 2588 4337

tois laloumenois hupo paulou
 TO THE (THINGS) BEING SPOKEN BY PAUL.
 3588 2980 5259 3972

Acts 16:15

hws de ebaptisthee kai ho oikos autees
 AS BUT SHE WAS BAPTIZED AND THE HOUSEHOLD OF HER,
 5613_5 1161 0907 2532 3588 3624 0846_4

parekalesen legousa ei kekrikate me pisteen
 SHE ENTREATED SAYING IF YOU HAVE JUDGED ME FAITHFUL
 3870 3004 1487 2919 1473_6 4103

tw kuriw einai eiselthontes eis ton oikon mou
 TO THE LORD TO BE, HAVING ENTERED INTO THE HOUSE OF ME
 3588 2962 1511 1525 1519 3588 3624 1473_2

menete kai parebiasato heemas
 BE YOU REMAINING; AND SHE CONSTRAINED US.
 3306 2532 3849 1473_95

Acts 16:16

egeneto de poreuomenwn heemwn eis teen proseucheen
 IT OCCURRED BUT GOING OF US INTO THE PRAYER
 1096 1161 4198 1473_8 1519 3588 4335

paidiskeen tina echousan pneuma puthwna hupanteesai
 SERVANT GIRL SOME HAVING SPIRIT OF PYTHON TO MEET
 3814 5100 2192 4151 4436 5221

heemin heetis ergasian polleen pareichen tois
 TO US, WHO WORKING [PROFIT] MUCH WAS FURNISHING TO THE
 1473_9 3748 2039 4183 3930 3588

kuriois autees manteuomenee
 LORDS OF HER DIVINING;
 2962 0846_4 3132

Acts 16:17

hautee katakolouthousa tw paulw kai heemin
 THIS [GIRL] FOLLOWING AFTER TO THE PAUL AND TO US
 3778_1 2628 3588 3972 2532 1473_9

ekrazen legousa houtoi hoi anthrwpoi douloi tou
 SHE WAS CRYING OUT SAYING THESE THE MEN SLAVES OF THE
 2896 3004 3778_91 3588 0444 1401 3588

theou tou hupsistou eisin hoitines kataggellousin
 GOD THE MOST HIGH THEY ARE, WHO ARE ANNOUNCING DOWN
 2316 3588 5310 1510_5 3748 2605

humin hodon swteerias
 TO YOU WAY OF SALVATION.
 4771_6 3598 4991

Acts 16:18

touto de epoiei epi pollas heemeras
 THIS BUT SHE WAS DOING UPON MANY DAYS.
 3778_2 1161 4160 1909 4183 2250

diaponeetheis de paulos kai epistrepsas tw
 HAVING BEEN WEARIED BUT PAUL AND HAVING TURNED UPON TO THE
 1278 1161 3972 2532 1994 3588

pneumati eipen paragge llw soi en onomati ieesou
 SPIRIT HE SAID I AM CHARGING TO YOU IN NAME OF JESUS
 4151 1511_7 3853 4771_2 1722 3686 2424

christou exelthein ap autees kai exeelthen autee
 CHRIST TO COME OUT FROM HER; AND IT CAME OUT TO VERY
 5547 1831 0575 0846_4 2532 1831 0846_6
 0846_99

tee hwra
 THE HOUR.
 3588 5610

Acts 16:19

idontes de hoi kurioi autees hoti exeelthen
 HAVING SEEN BUT THE LORDS OF HER THAT CAME OUT
 1492 1161 3588 2962 0846_4 3754 1831

hee elpis tees ergasias autwn epilabomenoi
 THE HOPE OF THE WORKING [PROFIT] OF THEM HAVING TAKEN HOLD OF
 3588 1680 3588 2039 0846_92 1949

ton paulon kai ton silan heilkusan eis teen
 THE PAUL AND THE SILAS THEY DRAGGED INTO THE
 3588 3972 2532 3588 4609 1670 1519 3588

agoran epi tous archontas
 MARKETPLACE UPON THE RULERS,
 0058 1909 3588 0758

Acts 16:20

kai prosagagontes autous tois strategois eipan
 AND HAVING LED TOWARD THEM TO THE PRAETORS THEY SAID
 2532 4317 0846_95 3588 4755 1511_7

houtoi hoi anthrwpoi ektarassousin heemwn teen polin
 THESE THE MEN ARE AGITATING OUT OF US THE CITY
 3778_91 3588 0444 1613 1473_8 3588 4172

ioudaioi huparchontes
 JEWS EXISTING,
 2453 5224 5225

Acts 16:21

kai kataggellousin ethee ha ouk exestin
 AND THEY ANNOUNCE DOWN CUSTOMS WHICH NOT IT IS LAWFUL
 2532 2605 1485 3739 3756 1832

heemin paradechesthai oude poiein rhwmaiois
 TO US TO BE ACCEPTING ALONGSIDE NOR TO BE DOING ROMANS
 1473_9 3858 3761 4160 4514

ousin
 BEING.
 1511_1

Acts 16:22

kai sunepestee ho ochlos kat autwn kai hoi
 AND STOOD UP TOGETHER THE CROWD DOWN ON THEM, AND THE
 2532 4911 3588 3793 2596 0846_92 2532 3588

strateegoi perireexantes autwn ta himatia
 PRAETORS HAVING TORN OFF OF THEM THE OUTER GARMENTS
 4755 4048 0846_92 3588 2440

ekeleuon rhabdizein
 THEY WERE COMMANDING TO BE BEATING WITH RODS,
 2753 4463

Acts 16:23

pollas de epithentes autois pleegas ebalon eis
 MANY BUT HAVING IMPOSED TO THEM BLOWS THEY THREW INTO
 4183 1161 2007 0846_93 4127 0906 1519

phulakeen paraggeilantes tw desmophulaki
 PRISON, HAVING CHARGED TO THE GUARD OF THE BOUND ONES
 5438 3853 3588 1200

asphalws teerein autous
 SECURELY TO BE KEEPING THEM;
 0806 5083 0846_95

Acts 16:24

hos paraggelian toiauteen labwn ebalen autous eis
 WHO CHARGE SUCH HAVING RECEIVED HE THREW THEM INTO
 3739 3852 5108 2983 0906 0846_95 1519

teen eswteran phulakeen kai tous podas eesphalisato
 THE INNER PRISON AND THE FEET HE MADE SECURE
 3588 2082 5438 2532 3588 4228 0805

autwn eis to xulon
 OF THEM INTO THE WOOD.
 0846_92 1519 3588 3586

Acts 16:25

kata de to mesonuktion paulos kai silas
 DOWN BUT THE MIDNIGHT PAUL AND SILAS
 2596 1161 3588 3317 3972 2532 4609

proseuchomenoi humnoun ton theon epeekrownto
 PRAYING WERE PRAISING WITH HYMNS THE GOD, WERE HEARING UPON
 4336 5214 3588 2316 1874

de autwn hoi desmioi
 BUT OF THEM THE BOUND (ONES);
 1161 0846_92 3588 1198

Acts 16:26

aphnw de seismos egeneto megas hwste
 SUDDENLY BUT [EARTH] QUAKE OCCURRED GREAT AS AND
 0869 1161 4578 1096 3173 5620

saleutheenai ta themelia tou desmwteeriou
 TO BE SHAKEN THE FOUNDATIONS OF THE PLACE OF BOUND ONES,
 4531 3588 2310 3588 1201

eenewchtheesan de parachreema hai thurai pasai kai
 WERE OPENED UP BUT INSTANTLY THE DOORS ALL, AND
 0455 1161 3916 3588 2374 3956 2532

pantwn ta desma anethee
 OF ALL THE BONDS WAS LET GO UP.
 3956 3588 1199 0447

Acts 16:27

exupnos de genomenos ho desmophulax
 AWAKENED OUT OF SLEEP BUT HAVING BECOME THE GUARD OF BOUND ONES
 1853 1161 1096 3588 1200

kai idwn anewgmenas tas thuras tees
 AND HAVING SEEN HAVING BEEN OPENED THE DOORS OF THE
 2532 1492 0455 3588 2374 3588

phulakees spasamenos teen machairan eemellen heauton
 PRISON HAVING DRAWN THE SWORD HE WAS ABOUT HIMSELF
 5438 4681_5 3588 3162 3195 1438

anairein nomizwn ekpepheugenai tous desmiois
 TO BE TAKING UP, OPINING TO HAVE FLED OUT THE BOUND ONES.
 0337 3543 1628 3588 1198

Acts 16:28

ephwneesen de paulos megalee phwnee legwn meeden
 SOUNDED OUT BUT PAUL TO GREAT VOICE SAYING NOTHING
 5455 1161 3972 3173 5456 3004 3367

praxees seautw kakon hapantes gar esmen
 YOU SHOULD DO TO YOURSELF BAD (THING), ALL FOR WE ARE
 4238 4572 2556 0537 1063 1510_3

enthade
 IN HERE.
 1759

Acts 16:29

aiteesas de phwta eisepeedeesen kai entromos
 HAVING ASKED FOR BUT LIGHTS HE LEAPED IN, AND ATREMBLE
 0154 1161 5457 1530 2532 1790

genomenos prosepesen tw paulw kai sila
 HAVING BECOME HE FELL TOWARD THE PAUL AND SILAS,
 1096 4363 3588 3972 2532 4609

Acts 16:30

kai proagagwn autous exw ephee kurioi ti me
 AND HAVING LED FORWARD THEM OUTSIDE HE SAID LORDS, WHAT ME
 2532 4254 0846_95 1854 5346 2962 5101 1473_6

dei poiein hina swthw
 IT IS NECESSARY TO BE DOING IN ORDER THAT I SHOULD BE SAVED?
 1163 4160 2443 4982

Acts 16:31

hoi de eipan pisteuson epi ton kurion ieesoun
 THE (ONES) BUT SAID BELIEVE UPON THE LORD JESUS,
 3588 1161 1511_7 4100 1909 3588 2962 2424

kai swtheesee su kai ho oikos sou
 AND YOU WILL BE SAVED YOU AND THE HOUSEHOLD OF YOU.
 2532 4982 4771 2532 3588 3624 4771_1

Acts 16:32

kai elaleesan autw ton logon tou theou sun
 AND THEY SPOKE TO HIM THE WORD OF THE GOD TOGETHER WITH
 2532 2980 0846_5 3588 3056 3588 2316 4862

pasi tois en tee oikia autou
 ALL THE (ONES) IN THE HOUSE OF HIM.
 3956 3588 1722 3588 3614 0846_3

Acts 16:33

kai paralabwn autous en ekeinee tee hwra tees
 AND HAVING TAKEN ALONG THEM IN THAT THE HOUR OF THE
 2532 3880 0846_95 1722 1565 3588 5610 3588

nuktos elousen apo twn pleegwn kai ebaptisthee
 NIGHT HE BATHED FROM THE BLOWS, AND HE WAS BAPTIZED
 3571 3068 0575 3588 4127 2532 0907

autos kai hoi autou hapantes parachreema
 HE AND THE (ONES) OF HIM ALL INSTANTLY,
 0846 2532 3588 0846_3 0537 3916

Acts 16:34

anagagwn te autous eis ton oikon paretheeken
 HAVING LED UP AND THEM INTO THE HOUSE HE PUT ALONGSIDE
 0321 5037 0846_95 1519 3588 3624 3908

trapezan kai eegalliasato panoikei pepisteukws
 TABLE, AND HE EXULTED WITH ALL HOUSE HAVING BELIEVED
 5132 2532 0021 3832 4100

tw thew
 TO THE GOD.
 3588 2316

Acts 16:35

heemeras de genomenees apesteilan hoi strateegoi
 OF DAY BUT HAVING OCCURRED SENT OFF THE PRAETORS
 2250 1161 1096 0649 3588 4755

tous rhabdouchous legontes apoluson tous anthrwpous
 THE ROD BEARERS SAYING RELEASE THE MEN
 3588 4465 3004 0630 3588 0444

ekeinous
 THOSE.
 1565

Acts 16:36

apeggeilen de ho desmophulax tous logous
 REPORTED BACK BUT THE GUARD OF BOUND ONES THE WORDS
 0518 1161 3588 1200 3588 3056

pros ton paulon hoti apestalkan hoi strateegoi
 TOWARD THE PAUL, THAT HAVE SENT OFF THE PRAETORS
 4314 3588 3972 3754 0649 3588 4755

hina apolutheete nun oun exelthontes
 IN ORDER THAT YOU SHOULD BE RELEASED; NOW THEREFORE HAVING COME OUT
 2443 0630 3568 3569 3767 1831

poreuesthe en eireenee
 BE GOING IN PEACE.
 4198 1722 1515

Acts 16:37

ho de paulos epee pros autous deirantes heemas
 THE BUT PAUL SAID TOWARD THEM HAVING FLAYED US
 3588 1161 3972 5346 4314 0846_95 1194 1473_95

deemosia akatakritous anthrwpous rhwmaious
 TO PUBLIC [PLACE] UNCONDEMNED, MEN ROMANS
 1219 0178 0444 4514

huparchontas ebalan eis phulakeen kai nun lathra
 EXISTING, THEY THREW INTO PRISON; AND NOW SECRETLY
 5224 5225 0906 1519 5438 2532 3568 3569 2977

heemas ekballousin ou gar alla elthontes autoi
 US THEY ARE THROWING OUT? NOT FOR, BUT HAVING COME THEY
 1473_95 1544 3756 1063 0235 2064 0846_91

heemas exagagetwsan
 US LET THEM LEAD OUT.
 1473_95 1806

Acts 16:38

apeeggeilan de tois strateegois hoi rhabdouchoi
 REPORTED BACK BUT TO THE PRAETORS THE ROD BEARERS
 0518 1161 3588 4755 3588 4465

ta rheemata tauta ephobeetheesan de akousantes
 THE SAYINGS THESE; THEY GREW FEARFUL BUT HAVING HEARD
 3588 4487 3778_93 5399 1161 0191

hoti rhwmaioi eisin
 THAT ROMANS THEY ARE,
 3754 4514 1510_5

Acts 16:39

kai elthontes parekalesan autous kai exagagontes
 AND HAVING COME THEY ENTREATED THEM, AND HAVING LED OUT
 2532 2064 3870 0846_95 2532 1806

eerwtwn apelthein apo tees polews
 THEY WERE REQUESTING TO GO OFF FROM THE CITY.
 2065 0565 0575 3588 4172

Acts 16:40

exelthontes de apo tees phulakees eiseelthon
 HAVING COME OUT BUT FROM THE PRISON THEY WENT IN
 1831 1161 0575 3588 5438 1525

pros teen ludian kai idontes parekalesan tous
 TOWARD THE LYDIA, AND HAVING SEEN THEY ENCOURAGED THE
 4314 3588 3070 2532 1492 3870 3588

adelphous kai exeelthan
 BROTHERS AND THEY WENT OUT.
 0080 2532 1831

Acts 17:01

diodeusantes de teen amphipolin kai teen
 HAVING MADE THEIR WAY THROUGH BUT THE AMPHIPOLIS AND THE
 1353 1161 3588 0295 2532 3588

apollwnian eelthon eis thessalonikeen hopou een
 APOLLONIA THEY CAME INTO THESSALONICA, WHERE WAS
 0624 2064 1519 2332 3699 1511_3

sunagwee twn ioudaiwn
 SYNAGOGUE OF THE JEWS.
 4864 3588 2453

Acts 17:02

kata de to eiwthos tw paulw eiseelthen
 ACCORDING TO BUT THE (THING) ACCUSTOMED TO THE PAUL HE CAME IN
 2596 1161 3588 1536_5 3588 3972 1525

pros autous kai epi sabbata tria dielexato
 TOWARD THEM AND UPON SABBATHS THREE HE REASONED
 4314 0846_95 2532 1909 4521 5140 1256

autois apo twn graphwn
 TO THEM FROM THE SCRIPTURES,
 0846_93 0575 3588 1124

Acts 17:03

dianoigwn kai paratithemenos hoti ton
 OPENING UP THOROUGHLY AND PUTTING ALONGSIDE THAT THE
 1272 2532 3908 3754 3588

christon edei pathein kai anasteenai ek
 CHRIST IT WAS NECESSARY TO SUFFER AND TO STAND UP OUT OF
 5547 1163 3958 2532 0450 1537

nekrwn kai hoti houtos estin ho christos ho
 DEAD (ONES), AND THAT THIS IS THE CHRIST, THE
 3498 2532 3754 3778 1510_2 3588 5547 3588

ieeous hon egw kataggellw humin
 JESUS WHOM I ANNOUNCE DOWN TO YOU.
 2424 3739 1473 2605 4771_6

Acts 17:04

kai tines ex autwn epeistheesan kai
 AND SOME OUT OF THEM WERE PERSUADED AND
 2532 5100 1537 0846_92 3982 2532

proskleerwtheesan tw paulw kai tw sila
 THEY WERE ASSIGNED BY LOT TO THE PAUL AND TO THE SILAS,
 4345 3588 3972 2532 3588 4609

twn te sebomenwn helleenwn pleethos polu gunaikwn
 OF THE AND REVERENCING GREEKS MULTITUDE MUCH OF WOMEN
 3588 5037 4576 1672 4128 4183 1135

te twn prwtwn ouk oligai
 AND OF THE FIRST (ONES) NOT FEW.
 5037 3588 4413 3756 3641

Acts 17:05

zeelwsantes de hoi ioudaioi kai
 HAVING BECOME JEALOUS BUT THE JEWS AND
 2206 1161 3588 2453 2532

proslabomenoi twn agoraiwn andras
 HAVING TAKEN TOWARD THEMSELVES OF THE MARKET IDLERS MALE PERSONS
 4355 3588 0060 0435

tinas poneeros kai ochlopoieesantes
 SOME WICKED AND HAVING MADE CROWD
 5100 4190 4191 2532 3792

ethoruboun teen polin kai epistantes
 THEY WERE THROWING INTO UPROAR THE CITY, AND HAVING STOOD UPON
 2350 3588 4172 2532 2186

tee oikia iasonos ezeetoun autous proagagein
 THE HOUSE OF JASON THEY WERE SEEKING THEM TO LEAD FORTH
 3588 3614 2394 2212 0846_95 4254

eis ton deemon
 INTO THE PUBLIC;
 1519 3588 1218

Acts 17:06

mee heurontes de autous esuron iasona kai
 NOT HAVING FOUND BUT THEM THEY WERE DRAGGING JASON AND
 3361 2147 1161 0846_95 4951 2394 2532

tinas adelphous epi tous politarchas bowntes hoti
 SOME BROTHERS UPON THE POLITARCHS, CRYING ALOUD THAT
 5100 0080 1909 3588 4173 0994 3754

hoi teen oikoumeneen anastatwsantes houtoi kai
 THE (ONES) THE INHABITED (EARTH) HAVING UPSET THESE ALSO
 3588 3588 3625 0387 3778_91 2532

enthade pareisin
 IN HERE ARE ALONGSIDE,
 1759 3918

Acts 17:07

hous hupodedektai iaswn kai houtoi pantes
 WHOM HAS RECEIVED UNDER [ROOF] JASON; AND THESE ALL
 3739 5264 2394 2532 3778_91 3956

apenanti twn dogmatwn kaisaros prassousi basilea
 IN OPPOSITION TO THE DECREES OF CAESAR ARE DOING, KING
 0561 3588 1378 2541 4238 0935

heteron legontes einai ieesoun
 DIFFERENT SAYING TO BE JESUS.
 2087 3004 1511 2424

Acts 17:08

etaraxan de ton ochlon kai tous politarchas
 THEY AGITATED BUT THE CROWD AND THE POLITARCHS
 5015 1161 3588 3793 2532 3588 4173

akouontas tauta
 HEARING THESE (THINGS),
 0191 3778_93

Acts 17:09

kai labontes to hikanon para tou iasonos
 AND HAVING TAKEN THE SUFFICIENT (THING) BESIDE OF THE JASON
 2532 2983 3588 2425 3844 3588 2394

kai twn loipwn apelusan autous
 AND OF THE LEFTOVER (ONES) THEY RELEASED THEM.
 2532 3588 3062 3063 3064 0630 0846_95

Acts 17:10

hoi de adelphoi euthews dia nuktos
 THE BUT BROTHERS IMMEDIATELY THROUGH NIGHT
 3588 1161 0080 2112 1223 3571

exepempsan ton te paulon kai ton silan eis
 THEY SENT OUT THE AND PAUL AND THE SILAS INTO
 1599 3588 5037 3972 2532 3588 4609 1519

beroian hoitines paragenomenoi eis teen
 BEROEA, WHO HAVING COME TO BE ALONGSIDE INTO THE
 0960 3748 3854 1519 3588

sunagween twn ioudaiwn apeeEsan
 SYNAGOGUE OF THE JEWS THEY WENT OFF;
 4864 3588 2453 0549

Acts 17:11

houtoi de eesan eugenesteroi tw n en
 THESE BUT WERE OF BETTER RACE OF THE (ONES) IN
 3778_91 1161 1511_3 2104 3588 1722

thessalonikee hoitines edexanto ton logon meta pasees
 THESSALONICA, WHO RECEIVED THE WORD WITH ALL
 2332 3748 1209 3588 3056 3326 3956

prothumias to kath heemeran anakrinontes tas
 MENTAL READINESS, THE DOWN DAY EXAMINING THE
 4288 3588 2596 2250 0350 3588

graphas ei echoi tauta houtws
 SCRIPTURES IF IT WOULD HAVE THESE (THINGS) THUS.
 1124 1487 2192 3778_93 3779

Acts 17:12

polloi men oun ex autwn episteusan kai tw n
 MANY INDEED THEREFORE OUT OF THEM BELIEVED, AND OF THE
 4183 3303 3767 1537 0846_92 4100 2532 3588

helleenidwn gunaikwn tw n euscheemonwn kai andrwn
 GRECIAN WOMEN OF THE REPUTABLE ALSO OF MALE PERSONS
 1674 1135 3588 2158 2532 0435

ouk oligoi
 NOT FEW.
 3756 3641

Acts 17:13

hws de egnwsan hoi apo tees thessalonikees ioudaioi
 AS BUT KNEW THE FROM THE THESSALONICA JEWS
 5613_5 1161 1097 3588 0575 3588 2332 2453

hoti kai en tee beroia kateggelee hupo tou paulou
 THAT ALSO IN THE BEROEA WAS PUBLISHED BY THE PAUL
 3754 2532 1722 3588 0960 2605 5259 3588 3972

ho logos tou theou eelthon kakei saleuontes
 THE WORD OF THE GOD, THEY CAME AND THERE SHAKING UP
 3588 3056 3588 2316 2064 2546 4531

kai tarassontes tous ochlous
 AND AGITATING THE CROWDS.
 2532 5015 3588 3793

Acts 17:14

euthews de tote ton paulon exapesteilan hoi
 IMMEDIATELY BUT THEN THE PAUL SENT OFF OUT THE
 2112 1161 5119 3588 3972 1821 3588

adelphoi poreuesthai hews epi teen thalassan
 BROTHERS TO BE GOING UNTIL UPON THE SEA;
 0080 4198 2193_5 1909 3588 2281

hupemeinan te ho te silas kai ho timotheos
 REMAINED BEHIND AND THE AND SILAS AND THE TIMOTHY
 5278 5037 3588 5037 4609 2532 3588 5095

ekei
 THERE.
 1563

Acts 17:15

hoi de kathistanontes ton paulon eegagon hews
 THE (ONES) BUT CONDUCTING THE PAUL THEY LED UNTIL
 3588 1161 2525 3588 3972 0071 2193_5

atheenwn kai labontes entoleen pros ton silan
 ATHENS, AND HAVING RECEIVED COMMANDMENT TOWARD THE SILAS
 0116 2532 2983 1785 4314 3588 4609

kai ton timotheon hina hws tachista
 AND THE TIMOTHY IN ORDER THAT AS MOST QUICKLY
 2532 3588 5095 2443 5613 5033

elthwsin pros auton exeeEсан
 THEY SHOULD COME TOWARD HIM THEY WENT OUT.
 2064 4314 0846_7 1826

Acts 17:16

en de tais atheenais ekdechomenou autous tou
 IN BUT THE ATHENS WAITING FOR THEM OF THE
 1722 1161 3588 0116 1551 0846_95 3588

paulou parwxuneto to pneuma autou en autw
 PAUL, WAS BEING IRRITATED THE SPIRIT OF HIM IN HIM
 3972 3947 3588 4151 0846_3 1722 0846_5

thewroutos kateidwlon ousan teen polin
 BEHOLDING FULL OF IDOLS BEING THE CITY.
 2334 2712 1511_1 3588 4172

Acts 17:17

dielegeto men oun en tee sunagwgee tois
 HE WAS REASONING INDEED THEREFORE IN THE SYNAGOGUE TO THE
 1256 3303 3767 1722 3588 4864 3588

ioudaiois kai tois sebomenois kai en tee agora
 JEWS AND THE (ONES) REVERENCING AND IN THE MARKETPLACE
 2453 2532 3588 4576 2532 1722 3588 0058

kata pasan heemeran pros tous
 DOWN EVERY DAY TOWARD THE (ONES)
 2596 3956 2250 4314 3588

paratugchanontas
 HAPPENING (TO BE) ALONGSIDE.
 3909

Acts 17:18

tines de kai tw'n epikouriwn kai stwikwn
 SOME BUT ALSO OF THE EPICUREAN AND STOIC
 5100 1161 2532 3588 1946 2532 4770

philosophwn suneballon autw kai tines
 PHILOSOPHERS WERE THROWING TOGETHER TO HIM, AND SOME
 5386 4885_2 0846_5 2532 5100

elegon ti an theloi ho spermologos houtos
 WERE SAYING WHAT LIKELY WOULD WILL THE SEED PICKER THIS
 3004 5101 0302 2309 3588 4691 3778

legein hoi de xenwn daimoniwn dokei
 TO BE SAYING? THE (ONES) BUT, OF FOREIGN DEMONS HE IS SEEMING
 3004 3588 1161 3581 1140 1380

kataggeleus einai hoti ton ieesoun kai teen
 PUBLISHER TO BE; BECAUSE THE JESUS AND THE
 2604 1511 3754 3588 2424 2532 3588

anastasin eueeggelizeto
 RESURRECTION HE WAS DECLARING AS GOOD NEWS.
 0386 2097

Acts 17:19

epilabomenoi de autou epi ton areion pagon
 HAVING TAKEN HOLD BUT OF HIM UPON THE AREAN PAGOS
 1949 1161 0846_3 1909 3588 0697 0697

eegagon legontes dunametha gnwnai tis hee kaineē
 THEY LED, SAYING ARE WE ABLE TO KNOW WHAT THE NEW
 0071 3004 1410 1097 5101 3588 2537

hautee hee hupo sou laloumeneē didacheē
 THIS THE BY YOU BEING SPOKEN TEACHING?
 3778_1 3588 5259 4771_1 2980 1322

Acts 17:20

xenizonta gar tina eisphereis eis tas
 BEING STRANGE (THINGS) FOR SOME YOU ARE IMPORTING INTO THE
 3579 1063 5100 1533 1519 3588

akoas heemwn boulometha oun gnwnai tina
 HEARINGS OF US; WE ARE WISHING THEREFORE TO KNOW WHAT (THINGS)
 0189 1473_8 1014 3767 1097 5101

thelei tauta einai
 IS WILLING THESE (THINGS) TO BE.
 2309 3778_93 1511

Acts 17:21

atheenaioi de pantes kai hoi epideemountes xenoi
 ATHENIANS BUT ALL AND THE SOJOURNING FOREIGNERS
 0117 1161 3956 2532 3588 1927 3581

eis ouden heteron eeukairoun ee legein
 INTO NOTHING DIFFERENT THEY HAD LEISURE TIME THAN TO BE SAYING
 1519 3762 2087 2119 2228 3004

ti ee akouein ti kainoteron
 SOMETHING OR TO BE HEARING SOMETHING NEWER.
 5100 2228 0191 5100 2537

Acts 17:22

statheis de paulos en mesw tou areiou pagou
 HAVING STOOD BUT PAUL IN MIDDLE OF THE AREAN PAGOS
 2476 1161 3972 1722 3319 3588 0697 0697

ephee
 HE SAID
 5346

andres atheenaioi kata panta hws
 MALE PERSONS ATHENIANS, DOWN ALL (THINGS) AS
 0435 0117 2596 3956 5613

deisidaimonesterous humas thewrw
 MORE DEMON DREADING YOU I AM BEHOLDING;
 1174 4771_7 2334

Acts 17:23

dierchomenos gar kai anathewrwn ta
 GOING THROUGH FOR AND BEHOLDING UP THE
 1330 1063 2532 0333 3588

sebasmata humwn heuron kai bwmon en hw
 OBJECTS OF VENERATION OF YOU I FOUND ALSO ALTAR IN WHICH
 4574 4771_5 2147 2532 1041 1722 3739

epegegrapto agnwstw thew ho oun
 IT HAD BEEN WRITTEN UPON TO UNKNOWN GOD. WHICH THEREFORE
 1924 0057 2316 3739 3767

agnoountes eusebeite touto egw
 BEING IGNORANT YOU ARE VENERATING, THIS (THING) I
 0050 2151 3778_2 1473

kataggellw humin
 AM ANNOUNCING DOWN TO YOU.
 2605 4771_6

Acts 17:24

ho theos ho poieesas ton kosmon kai panta
 THE GOD THE (ONE) HAVING MADE THE WORLD AND ALL
 3588 2316 3588 4160 3588 2889 2532 3956

ta en autw houtos ouranou kai gees
 THE (THINGS) IN IT, THIS (ONE) OF HEAVEN AND OF EARTH
 3588 1722 0846_5 3778 3772 2532 1093

huparchwn kurios ouk en cheiropoieetois naois
 EXISTING LORD NOT IN HANDMADE DIVINE HABITATIONS
 5224 5225 2962 3756 1722 5499 3485

katoikei
 IS INHABITING
 2730

Acts 17:25

oude hupo cheirwn anthrwpinwn therapeuetai
 NOR BY HANDS HUMAN IS BEING ATTENDED TO
 3761 5259 5495 0442 2323

prosdeomenos tinos autos didous pasi zween
 HAVING FURTHER NEED OF ANYTHING, HE GIVING TO ALL LIFE
 4326 5100 0846 1325 3956 2222

kai pnoeen kai ta panta
 AND BREATH AND THE (THINGS) ALL;
 2532 4157 2532 3588 3956

Acts 17:26

epoieesen te ex henos pan ethnos anthrwpwn
 HE MADE AND OUT OF ONE EVERY NATION OF MEN
 4160 5037 1537 1520 3956 1484 0444

katoikein epi pantos proswpou tees gees
 TO BE DWELLING UPON ALL FACE OF THE EARTH,
 2730 1909 3956 4383 3588 1093

horisas prostetagmenous kairous kai tas
 HAVING DEFINED HAVING BEEN SET TOWARD APPOINTED TIMES AND THE
 3724 4367 2540 2532 3588

horothesias tees katoikias autwn
 LIMITS OF THE DWELLING OF THEM,
 3734 3588 2733 0846_92

Acts 17:27

zeetein ton theon ei ara ge
 TO BE SEEKING THE GOD IF REALLY IN FACT
 2212 3588 2316 1487 0686 1065

pseelapheeseian auton kai heuroien kai ge
 THEY MIGHT GROPE FOR HIM AND THEY MIGHT FIND, AND IN FACT
 5584 0846_7 2532 2147 2532 1065

ou makran apo henos hekastou heemwn huparchonta
 NOT LONG [WAY] FROM ONE EACH OF US EXISTING.
 3756 3112 0575 1520 1538 1473_8 5224 5225

Acts 17:28

en autw gar zwmen kai kinoumetha kai esmen
 IN HIM FOR WE ARE LIVING AND WE ARE MOVING AND WE ARE,
 1722 0846_5 1063 2198 2532 2795 2532 1510_3

hws kai tines twn kath humas poieetwn eireekasin
 AS ALSO SOME OF THE DOWN YOU POETS HAVE SAID
 5613 2532 5100 3588 2596 4771_7 4163 2064_5

tou gar kai genos esmen
 OF THE (ONE) FOR ALSO RACE WE ARE.
 3588 1063 2532 1085 1510_3

Acts 17:29

genos oun huparchontes tou theou ouk
 RACE THEREFORE EXISTING OF THE GOD NOT
 1085 3767 5224 5225 3588 2316 3756

opheilomen nomizein chrusw ee argurw ee
 WE ARE OWING TO BE OPINING TO GOLD OR TO SILVER OR
 3784 3543 5557 2228 0696 2228

lithw charagmati technees kai enthumeesews
 TO STONE, TO SCULPTURED (THING) OF ART AND OF CONTRIVANCE
 3037 5480 5078 2532 1761

anthrwpou to theion einai homoion
 OF MAN, THE DIVINE [BEING] TO BE LIKE.
 0444 3588 2304 1511 3664

Acts 17:30

tous men oun chronous tees agnoias
 THE INDEED THEREFORE TIMES OF THE IGNORANCE
 3588 3303 3767 5550 3588 0052

huperidwn ho theos ta nun apaggellei
 HAVING OVERLOOKED THE GOD THE (THINGS) NOW HE IS REPORTING
 5237 3588 2316 3588 3568 3569 0518

tois anthrwpois pantas pantachou metanoein
 TO THE MEN ALL (THEM) EVERYWHERE TO BE REPENTING,
 3588 0444 3956 3837 3340

Acts 17:31

kathoti esteesen heemeran en hee mellei
 ACCORDING TO WHICH HE MADE STAND DAY IN WHICH HE IS ABOUT
 2530 2476 2250 1722 3739 3195

krinein teen oikoumeneen en dikaiosunee en
 TO BE JUDGING THE INHABITED [EARTH] IN RIGHTEOUSNESS IN
 2919 3588 3625 1722 1343 1722

andri hw hwrisen pistin paraschwn pasin
 MALE PERSON TO WHOM HE DEFINED, FAITH HAVING FURNISHED TO ALL
 0435 3739 3724 4102 3930 3956

anasteesas auton ek nekrwn
 HAVING MADE STAND UP HIM OUT OF DEAD (ONES).
 0450 0846_7 1537 3498

Acts 17:32

akousantes de anastasin nekrwn hoi
 HAVING HEARD BUT RESURRECTION OF DEAD (ONES) THE (ONES)
 0191 1161 0386 3498 3588

men echleuazon hoi de eipan akousometha
 INDEED WERE MOCKING THE (ONES) BUT SAID WE SHALL HEAR
 3303 5512 3588 1161 1511_7 0191

sou peri toutou kai palin
 OF YOU ABOUT THIS ALSO AGAIN.
 4771_1 4012 3778_4 2532 3825

Acts 17:33

houtws ho paulos exeelthen ek mesou autwn tines
 THUS THE PAUL MADE EXIT OUT OF MIDDLE OF THEM; SOME
 3779 3588 3972 1831 1537 3319 0846_92 5100

de andres kolleethentes autw episteusan
 BUT MALE PERSONS HAVING BEEN GLUED TO HIM THEY BELIEVED,
 1161 0435 2853 0846_5 4100

Acts 17:34

en hois kai dionusios ho areopagitees kai gunee
 IN WHOM ALSO DIONYSIUS THE AREOPAGITE AND WOMAN
 1722 3739 2532 1354 3588 0698 2532 1135

onomati damaris kai heteroi sun autois
 TO NAME DAMARIS AND DIFFERENT (ONES) TOGETHER WITH THEM.
 3686 1152 2532 2087 4862 0846_93

Acts 18:01

meta tauta chwristheis ek twn atheenwn
 AFTER THESE (THINGS) HAVING BEEN SEPARATED OUT OF THE ATHENS
 3326 3778_93 5563 1537 3588 0116

eelthen eis korinthon
 HE CAME INTO CORINTH.
 2064 1519 2882

Acts 18:02

kai heurwn tina ioudaion onomati akulan pontikon
 AND HAVING FOUND SOME JEW TO NAME AQUILA, PONTIAN
 2532 2147 5100 2453 3686 0207 4193

tw genei prosphatws eleeluthota apo tees italias
 TO THE RACE, RECENTLY HAVING COME FROM THE ITALY
 3588 1085 4373 2064 0575 3588 2482

kai priskillan gunaika autou dia to
 AND PRISCILLA WOMAN OF HIM THROUGH THE
 2532 4251 4252 1135 0846_3 1223 3588

diatetachenai klaudion chwrizesthai pantas
 TO HAVE ORDERED CLAUDIUS TO BE SEPARATING THEMSELVES ALL
 1299 2804 5563 3956

tous ioudaious apo tees rhwmees proseelthen autois
 THE JEWS FROM THE ROME, HE CAME TOWARD THEM,
 3588 2453 0575 3588 4516 4334 0846_93

Acts 18:03

kai dia to homotechnon einai emenen par
 AND THROUGH THE SIMILAR TRADE TO BE HE WAS REMAINING BESIDE
 2532 1223 3588 3673 1511 3306 3844

autois kai eergazonto eesan gar skeenopoi
 THEM AND THEY WERE WORKING, THEY WERE FOR TENTMAKERS
 0846_93 2532 2038 1511_3 1063 4635

tee technee
 TO THE TRADE.
 3588 5078

Acts 18:04

dielegeto de en tee sunagwgee kata pan
 HE WAS REASONING BUT IN THE SYNAGOGUE DOWN EVERY
 1256 1161 1722 3588 4864 2596 3956

sabbaton epeithen te ioudaious kai helleenas
 SABBATH, HE WAS PERSUADING AND JEWS AND GREEKS.
 4521 3982 5037 2453 2532 1672

Acts 18:05

hws de kateelthon apo tees makedonias ho te
 AS BUT THEY WENT DOWN FROM THE MACEDONIA THE AND
 5613_5 1161 2718 0575 3588 3109 3588 5037

silas kai ho timotheos suneicheto tw
 SILAS AND THE TIMOTHY, WAS HOLDING HIMSELF TOGETHER TO THE
 4609 2532 3588 5095 4912 3588

logw ho paulos diamarturomenos tois ioudai
 WORD THE PAUL, THOROUGHLY WITNESSING TO THE JEWS
 3056 3588 3972 1263 3588 2453

einai ton christon ieesoun
 TO BE THE CHRIST JESUS.
 1511 3588 5547 2424

Acts 18:06

antitassomenwn de autwn kai blasphemountwn
 OF (ONES) OPPOSING BUT OF THEM AND BLASPHEMING
 0498 1161 0846_92 2532 0987

ektinaxamenos ta himatia eipen pros autous
 HAVING SHAKEN OUT THE OUTER GARMENTS HE SAID TOWARD THEM
 1621 3588 2440 1511_7 4314 0846_95

to haima humwn epi teen kephaleen humwn katharos egw
 THE BLOOD OF YOU UPON THE HEAD OF YOU; CLEAN I;
 3588 0129 4771_5 1909 3588 2776 4771_5 2513 1473

apo tou nun eis ta ethnee poreusomai
 FROM THE NOW INTO THE NATIONS I SHALL GO.
 0575 3588 3568 3569 1519 3588 1484 4198

Acts 18:07

kai metabas ekeithen eelthen eis oikian
 AND HAVING STEPPED ACROSS FROM THERE HE CAME INTO HOUSE
 2532 3327 1564 2064 1519 3614

tinon onomati titiou ioustou sebomenou ton theon
 OF SOMEONE TO NAME TITIUS JUSTUS VENERATING THE GOD,
 5100 3686 5103_5 2459 4576 3588 2316

hou hee oikia een sunomoroussa tee sunagwgee
 WHOSE THE HOUSE WAS HAVING JOINT BOUNDARY TO THE SYNAGOGUE.
 3739 3588 3614 1511_3 4927 3588 4864

Acts 18:08

krispos de ho archisunagwgos episteusen tw kuriw
 CRISPUS BUT THE SYNAGOGUE RULER BELIEVED TO THE LORD
 2921 1161 3588 0752 4100 3588 2962

sun holw tw oikw autou kai polloi twn
 TOGETHER WITH WHOLE THE HOUSE (HOLD) OF HIM, AND MANY OF THE
 4862 3650 3588 3624 0846_3 2532 4183 3588

korinthiwn akouontes episteuon kai
 CORINTHIANS HEARING WERE BELIEVING AND
 2881 0191 4100 2532

ebaptizonto
 THEY WERE BEING BAPTIZED.
 0907

Acts 18:09

eipen de ho kurios en nukti di horamatos tw
 SAID BUT THE LORD IN NIGHT THROUGH VISION TO THE
 1511_7 1161 3588 2962 1722 3571 1223 3705 3588

paulw mee phobou alla lalei kai mee
 PAUL NOT BE FEARING, BUT BE SPEAKING AND NOT
 3972 3361 5399 0235 2980 2532 3361

siwpeesees
 YOU SHOULD BE SILENT,
 4623

Acts 18:10

dioti egw eimi meta sou kai oudeis epitheesetai
 THROUGH WHICH I AM WITH YOU AND NO ONE WILL SET UPON
 1360 1473 1510 3326 4771_1 2532 3762 2007

soi tou kakwsai se dioti laos esti moi
 YOU OF THE TO TREAT BADLY YOU, THROUGH WHICH PEOPLE IS TO ME
 4771_2 3588 2559 4771_3 1360 2992 1510_2 1473_4

polus en tee polei tautee
 MUCH IN THE CITY THIS.
 4183 1722 3588 4172 3778_7

Acts 18:11

ekathisen de eniauton kai meenas hex didaskwn en
 HE SAT DOWN BUT YEAR AND MONTHS SIX TEACHING IN
 2523 1161 1763 2532 3375 1803 1321 1722

autois ton logon tou theou
 THEM THE WORD OF THE GOD.
 0846_93 3588 3056 3588 2316

Acts 18:12

galliwnos de anthupatou ontos tes achaias
 OF GALLIO BUT PROCONSUL BEING OF THE ACHAIA
 1058 1161 0446 1511_1 3588 0882

katepesteesan hoi ioudaioi homothumadon tw paulw
 STOOD DOWN UPON THE JEWS LIKE MINDEDLY TO THE PAUL
 2721 3588 2453 3661 3588 3972

kai eegagon auton epi to beema
 AND THEY LED HIM UPON THE STEP,
 2532 0071 0846_7 1909 3588 0968

Acts 18:13

legontes hoti para ton nomon anapeithei
 SAYING THAT ALONGSIDE THE LAW IS PERSUADING UP
 3004 3754 3844 3588 3551 0374

houtos tous anthrwpous sebesthai ton theon
 THIS (ONE) THE MEN TO BE VENERATING THE GOD.
 3778 3588 0444 4576 3588 2316

Acts 18:14

mellontos de tou paulou anoigein to stoma
 BEING ABOUT BUT OF THE PAUL TO BE OPENING UP THE MOUTH
 3195 1161 3588 3972 0455 3588 4750

eipen ho galliwn pros tous ioudaious ei men een
 SAID THE GALLIO TOWARD THE JEWS IF INDEED IT WAS
 1511_7 3588 1058 4314 3588 2453 1487 3303 1511_3

adikeema ti ee rhadiourgeema poneeron w
 UNRIGHTEOUS THING SOME OR READILY DONE WORK WICKED, O
 0092 5100 2228 4467 4190 4191 5599

ioudaioi kata logon an aneschomeen humwn
 JEWS, ACCORDING TO WORD LIKELY I WAS PUTTING UP WITH YOU;
 2453 2596 3056 0302 0430 4771_5

Acts 18:15

ei de zeeteemata estin peri logou kai onomatwn
 IF BUT THINGS SOUGHT IT IS ABOUT WORD AND NAMES
 1487 1161 2213 1510_2 4012 3056 2532 3686

kai nomou tou kath humas opsesthe autoi
 AND LAW OF THE ACCORDING TO YOU, YOU WILL SEE VERY (ONES)
 2532 3551 3588 2596 4771_7 3708 0846_91

kritees egw toutwn ou boulomai einai
 JUDGE I OF THESE (THINGS) NOT I AM WISHING TO BE.
 2923 1473 3778_94 3756 1014 1511

Acts 18:16

kai apeelassen autous apo tou beematos
 AND HE DROVE OFF THEM FROM THE STEP.
 2532 0556 0846_95 0575 3588 0968

Acts 18:17

epilabomenoi de pantes swstheneen ton
 HAVING TAKEN HOLD OF BUT ALL (THEY) SOSTHENES THE
 1949 1161 3956 4988 3588

archisunagwgon etupton emprosthen tou beematos
 SYNAGOGUE RULER THEY WERE BEATING IN FRONT OF THE STEP;
 0752 5180 1715 3588 0968

kai ouden toutwn tw galliwni emelen
 AND NOTHING OF THESE (THINGS) TO THE GALLIO WAS OF CONCERN.
 2532 3762 3778_94 3588 1058 3190_5

Acts 18:18

ho de paulos eti prosmeinas heemeras
 THE BUT PAUL YET HAVING FURTHER REMAINED DAYS
 3588 1161 3972 2089 4357 2250

hikanas tois adelphois apotaxamenos
 SUFFICIENT TO THE BROTHERS HAVING SET HIMSELF OFF
 2425 3588 0080 0657

exeplei eis teen surian kai sun autw
 HE WAS SAILING OUT INTO THE SYRIA, AND TOGETHER WITH HIM
 1602 1519 3588 4947 2532 4862 0846_5

priskilla kai akulas keiramenos en kenchreais teen
 PRISCILLA AND AQUILA, HAVING SHORN IN CENCHREAE THE
 4251 4252 2532 0207 2751 1722 2760_5 3588

kephaleen eichen gar euchen
 HEAD, HE WAS HAVING FOR VOW.
 2776 2192 1063 2171

Acts 18:19

kateentesan de eis epheson kakeinous
 THEY ATTAINED DOWN BUT INTO EPHESUS, AND THOSE
 2658 1161 1519 2181 2548

katelipen autou autos de eisethwn eis teen
 HE LEFT DOWN IN THAT PLACE, HE BUT HAVING ENTERED INTO THE
 2641 0847 0846 1161 1525 1519 3588

sunagween dielexato tois ioudaiois
 SYNAGOGUE HE REASONED TO THE JEWS.
 4864 1256 3588 2453

Acts 18:20

erwtwntwn de autwn epi pleiona chronon meinai ouk
 REQUESTING BUT OF THEM UPON MORE TIME TO REMAIN NOT
 2065 1161 0846_92 1909 4119 5550 3306 3756

epeneusen
 HE GAVE NOD UPON,
 1962

Acts 18:21

alla apotaxamenos kai eipwn palin
 BUT HAVING SET HIMSELF OFF AND HAVING SAID AGAIN
 0235 0657 2532 1511_7 3825

anakampsw pros humas tou theou thelontos
 I SHALL BEND BACK TOWARD YOU OF THE GOD WILLING
 0344 4314 4771_7 3588 2316 2309

aneechthee apo tees ephesou
 HE WAS LED UP FROM THE EPHEBUS,
 0321 0575 3588 2181

Acts 18:22

kai katelthwn eis kaisarian anabas kai
 AND HAVING COME DOWN INTO CAESAREA, HAVING STEPPED UP AND
 2532 2718 1519 2542 0305 2532

aspasamenos teen ekkleesian katebee eis
 HAVING GREETED THE ECCLESIA, HE STEPPED DOWN INTO
 0782 3588 1577 2597 1519

antiocheian
 ANTIOCH,
 0490

Acts 18:23

kai poieesas chronon tina exeelthen
 AND HAVING MADE TIME SOME HE WENT OUT,
 2532 4160 5550 5100 1831

dierchomenos kathexees teen galatikeen
 PASSING THROUGH ACCORDING TO SUBSEQUENCE THE GALATIAN
 1330 2517 3588 1054

chwran kai phrugian steerizwn pantas tous matheetas
 COUNTRY AND PHRYGIA, CONFIRMING ALL THE DISCIPLES.
 5561 2532 5435 4741 3956 3588 3101

Acts 18:24

ioudaios de tis apollws onomati alexandreu tw
 JEW BUT SOME APOLLOS TO NAME, ALEXANDRIAN TO THE
 2453 1161 5100 0625 3686 0221 3588

genei aneer logios kateentesen eis epheson
 RACE, MALE PERSON ELOQUENT, HE ATTAINED DOWN INTO EPHESUS,
 1085 0435 3052 2658 1519 2181

dunatos wn en tais graphais
 POWERFUL BEING IN THE SCRIPTURES.
 1415 1511_1 1722 3588 1124

Acts 18:25

houtos een kateechemenos teen hodon tou
 THIS (ONE) WAS HAVING BEEN TAUGHT BY ECHO DOWN THE WAY OF THE
 3778 1511_3 2727 3588 3598 3588

kuriou kai zewn tw pneumatii elalei kai
 LORD, AND BOILING TO THE SPIRIT HE WAS SPEAKING AND
 2962 2532 2204 3588 4151 2980 2532

edidasken akribws ta peri tou ieesou
 HE WAS TEACHING ACCURATELY THE (THINGS) ABOUT THE JESUS,
 1321 0199 3588 4012 3588 2424

epistamenos monon to baptisma iwanou
 BEING ACQUAINTED WITH ALONE THE BAPTISM OF JOHN.
 1987 3440 3588 0908 2491

Acts 18:26

houtos te eerxato parreesiazesthai en tee
 THIS (ONE) AND STARTED TO BE SPEAKING BOLDLY IN THE
 3778 5037 0756 0757 3955 1722 3588

sunagwgee akousantes de autou priskilla kai
 SYNAGOGUE; HAVING HEARD BUT OF HIM PRISCILLA AND
 4864 0191 1161 0846_3 4251 4252 2532

akulas proselabonto auton kai akribesteron autw
 AQUILA TOOK ALONG HIM AND MORE ACCURATELY TO HIM
 0207 4355 0846_7 2532 0199 0846_5

exethento teen hodon tou theou
 THEY EXPOUNDED THE WAY OF THE GOD.
 1620 3588 3598 3588 2316

Acts 18:27

boulomenou de autou dielthein eis teen achaian
 WISHING BUT OF HIM TO GO THROUGH INTO THE ACHAIA
 1014 1161 0846_3 1330 1519 3588 0882

protrepsamenoi hoi adelphoi egrapsan tois
 HAVING TURNED FORWARD THE BROTHERS WROTE TO THE
 4389 3588 0080 1125 3588

matheetais apodexasthai auton hos
 DISCIPLES TO RECEIVE OFF HIM; WHO
 3101 0588 0846_7 3739

paragenomenos sunebaletō polu tois
 HAVING COME TO BE ALONGSIDE HE HELPED MUCH TO THE (ONES)
 3854 4885_2 4183 3588

pepisteukosin dia tees charitos
 HAVING BELIEVED THROUGH THE UNDESERVED KINDNESS;
 4100 1223 3588 5485

Acts 18:28

eutonws gar tois ioudaiois diakateelegcheto
 INTENSELY FOR TO THE JEWS HE WAS THOROUGHLY PROVING
 2159 1063 3588 2453 1246

deemosia epideiknus dia twn graphwn einai
 TO PUBLIC [PLACE] SHOWING FORTH THROUGH THE SCRIPTURES TO BE
 1219 1925 1223 3588 1124 1511

ton christon ieesoun
 THE CHRIST JESUS.
 3588 5547 2424

Acts 19:01

egeneto de en tw ton apollw einai en
 IT OCCURRED BUT IN THE THE APOLLOS TO BE IN
 1096 1161 1722 3588 3588 0625 1511 1722

korinthw paulon dielthonta ta anwterika meree
 CORINTH PAUL HAVING GONE THROUGH THE UPPER PARTS
 2882 3972 1330 3588 0510 3313

elthein eis epheson kai heurein tinas matheetas
 TO COME INTO EPHEBUS AND TO FIND SOME DISCIPLES,
 2064 1519 2181 2532 2147 5100 3101

Acts 19:02

eipen te pros autous ei pneuma hagian elabete
 HE SAID AND TOWARD THEM IF SPIRIT HOLY YOU RECEIVED
 1511_7 5037 4314 0846_95 1487 4151 0039 2983

pisteusantes hoi de pros auton all oud ei
 HAVING BELIEVED? THE (ONES) BUT TOWARD HIM BUT NOT IF
 4100 3588 1161 4314 0846_7 0235 3761 1487

pneuma hagian estin eekousamen
 SPIRIT HOLY IS WE HEARD.
 4151 0039 1510_2 0191

Acts 19:03

eipen te eis ti oun ebaptistheete hoi
 HE SAID AND INTO WHAT THEREFORE WERE YOU BAPTIZED? THE (ONES)
 1511_7 5037 1519 5101 3767 0907 3588

de eipan eis to iwanou baptisma
 BUT SAID INTO THE OF JOHN BAPTISM.
 1161 1511_7 1519 3588 2491 0908

Acts 19:04

eipen de paulos iwanees ebaptisen baptisma metanoias
 SAID BUT PAUL JOHN BAPTIZED BAPTISM OF REPENTANCE,
 1511_7 1161 3972 2491 0907 0908 3341

tw law legwn eis ton erchomenon met auton
 TO THE PEOPLE SAYING INTO THE (ONE) COMING AFTER HIM
 3588 2992 3004 1519 3588 2064 3326 0846_7

hina pisteuswsin tout estin eis ton ieesou
 IN ORDER THAT THEY SHOULD BELIEVE, THIS IS INTO THE JESUS.
 2443 4100 3778_2 1510_2 1519 3588 2424
 3778_3

Acts 19:05

akousantes de ebaptistheesan eis to onoma tou
 HAVING HEARD BUT THEY WERE BAPTIZED INTO THE NAME OF THE
 0191 1161 0907 1519 3588 3686 3588

kuriou ieesou
 LORD JESUS;
 2962 2424

Acts 19:06

kai epithentos autois tou paulou cheiras eelthe
 AND HAVING IMPOSED TO THEM OF THE PAUL HANDS CAME
 2532 2007 0846_93 3588 3972 5495 2064

to pneuma to hagian ep autous elaloun te
 THE SPIRIT THE HOLY UPON THEM, THEY WERE SPEAKING AND
 3588 4151 3588 0039 1909 0846_95 2980 5037

glwssais kai epropheeteoun
 TO TONGUES AND THEY WERE PROPHECYING.
 1100 2532 4395

Acts 19:07

eesan de hoi pantes andres hwsei dwdeka
 WERE BUT THE ALL MALE PERSONS AS IF TWELVE.
 1511_3 1161 3588 3956 0435 5616 1427

Acts 19:08

eiselthwn de eis teen sunagween
 HAVING ENTERED BUT INTO THE SYNAGOGUE
 1525 1161 1519 3588 4864

eparreesiazeto epi meenas treis dialegomenos kai
 HE WAS SPEAKING BOLDLY UPON MONTHS THREE REASONING AND
 3955 1909 3375 5140 1256 2532

peithwn peri tees basileias tou theou
 PERSUADING ABOUT THE KINGDOM OF THE GOD.
 3982 4012 3588 0932 3588 2316

Acts 19:09

hws de tines eskleerunonto kai eepeithoun
 AS BUT SOME WERE HARDENING THEMSELVES AND THEY WERE DISOBEYING
 5613_5 1161 5100 4645 2532 0544

kakologountes teen hodon enwpion tou plethous
 SAYING BAD THE WAY IN SIGHT OF THE MULTITUDE,
 2551 3588 3598 1799 3588 4128

apostas ap autwn aphwrisen tous matheetas
 HAVING STOOD OFF FROM THEM HE LIMITED OFF THE DISCIPLES,
 0868 0575 0846_92 0873 3588 3101

kath heemeran dialegomenos en tee scholee turannou
 DOWN DAY REASONING IN THE SCHOOL OF TYRANNUS.
 2596 2250 1256 1722 3588 4981 5181

Acts 19:10

touto de egeneto epi etee duo hwste pantas tous
 THIS BUT OCCURRED UPON YEARS TWO, AS AND ALL THE
 3778_2 1161 1096 1909 2094 1417 5620 3956 3588

katoikountas teen asian akousai ton logon tou kuriou
 INHABITING THE ASIA TO HEAR THE WORD OF THE LORD,
 2730 3588 0773 0191 3588 3056 3588 2962

ioudaious te kai helleenas
 JEWS AND AND GREEKS.
 2453 5037 2532 1672

Acts 19:11

dunamis te ou tas tuchousas ho theos epoiei
 POWERS AND NOT THE HAVING HAPPENED THE GOD WAS DOING
 1411 5037 3756 3588 5177 3588 2316 4160

dia twn cheirwn paulou
 THROUGH THE HANDS OF PAUL,
 1223 3588 5495 3972

Acts 19:12

hwste kai epi tous asthenountas apopheresthai
 AS AND ALSO UPON THE (ONES) BEING SICK TO BE BORNE OFF
 5620 2532 1909 3588 0770 0667

apo tou chrwtos autou soudaria ee simikinthia kai
 FROM THE SKIN OF HIM SWEAT CLOTHS OR APRONS AND
 0575 3588 5559 0846_3 4676 2228 4612 2532

apallassesthai ap autwn tas nosous ta te
 TO BE CHANGING PLACE FROM THEM THE DISEASES, THE AND
 0525 0575 0846_92 3588 3554 3588 5037

pneumata ta poneera ekporeuesthai
 SPIRITS THE WICKED TO BE COMING OUT.
 4151 3588 4190 4191 1607

Acts 19:13

epecheireesan de tines kai twn perierchomenwn
 TOOK IN HAND BUT SOME ALSO OF THE (ONES) GOING ABOUT
 2021 1161 5100 2532 3588 4022

ioudaiwn exorkistwn onomazein epi tous echontas
 JEWS EXORCISTS TO BE NAMING UPON THE (ONES) HAVING
 2453 1845 3687 1909 3588 2192

ta pneumata ta poneera to onoma tou kuriou ieesou
 THE SPIRITS THE WICKED THE NAME OF THE LORD JESUS
 3588 4151 3588 4190 4191 3588 3686 3588 2962 2424

legontes horkizw humas ton ieesoun hon paulos
 SAYING I AM PUTTING UNDER OATH YOU THE JESUS WHOM PAUL
 3004 3726 4771_7 3588 2424 3739 3972

keerussei
 IS PREACHING.
 2784

Acts 19:14

eesan de tinos skeua ioudaiou archierews hepta
 WERE BUT OF SOME SCEVA JEWISH HIGH PRIEST SEVEN
 1511_3 1161 5100 4630 2453 0749 2033

huioi touto poiountes
 SONS THIS DOING.
 5207 3778_2 4160

Acts 19:15

apokrithen de to pneuma to poneeron eipen
 HAVING ANSWERED BUT THE SPIRIT THE WICKED SAID
 0611 1161 3588 4151 3588 4190 4191 1511_7

autois ton men ieesoun ginwskw kai ton paulon
 TO THEM THE INDEED JESUS I AM KNOWING AND THE PAUL
 0846_93 3588 3303 2424 1097 2532 3588 3972

epistamai humeis de tines este
 I AM ACQUAINTED WITH, YOU BUT WHO ARE YOU?
 1987 4771_4 1161 5101 1510_4

Acts 19:16

kai ephalomenos ho anthrwpos ep autous en hw een
 AND HAVING LEAPED UPON THE MAN UPON THEM IN WHOM WAS
 2532 2177 3588 0444 1909 0846_95 1722 3739 1511_3

to pneuma to poneeron katakurieusas amphoterwn
 THE SPIRIT THE WICKED HAVING GOT THE MASTERY OF BOTH
 3588 4151 3588 4190 4191 2634 0297

ischusen kat autwn hwste gumnous kai
 EXERTED STRENGTH DOWN ON THEM, AS AND NAKED AND
 2480 2596 0846_92 5620 1131 2532

tetraumatismenous ekphugein ek tou oikou ekeinou
 HAVING BEEN WOUNDED TO FLEE OUT OF THE HOUSE THAT.
 5135 1628 1537 3588 3624 1565

Acts 19:17

touto de egeneto gnwston pasin ioudaiois te kai
 THIS BUT BECAME KNOWN TO ALL JEWS AND AND
 3778_2 1161 1096 1110 3956 2453 5037 2532

helleesin tois katoikousin teen epheson kai
 GREEKS THE (ONES) INHABITING THE EPHESUS, AND
 1672 3588 2730 3588 2181 2532

epepesen phobos epi pantas autous kai emegaluneto
 FELL UPON FEAR UPON ALL THEM, AND WAS BEING MAGNIFIED
 1968 5401 1909 3956 0846_95 2532 3170

to onoma tou kuriou ieesou
 THE NAME OF THE LORD JESUS.
 3588 3686 3588 2962 2424

Acts 19:18

polloi te twn pepisteukotwn eerchonto
 MANY AND OF THE (ONES) HAVING BELIEVED WERE COMING
 4183 5037 3588 4100 2064

exomologoumenoi kai anaggellontes tas praxeis autwn
 CONFESSING OUT AND ANNOUNCING UP THE ACTS OF THEM.
 1843 2532 0312 3588 4234 0846_92

Acts 19:19

hikanoi de twn ta perierga praxantwn
 SUFFICIENT BUT OF THE (ONES) THE CURIOSITIES HAVING PRACTICED
 2425 1161 3588 3588 4021 4238

sunenegkantes tas biblous katekaion
 HAVING BROUGHT TOGETHER THE BOOKS THEY WERE BURNING DOWN
 4851 3588 0976 2618

enwpion pantwn kai sunepseephisan tas timas autwn
 IN SIGHT OF ALL; AND COMPUTED THE PRICES OF THEM
 1799 3956 2532 4860 3588 5092 0846_92

kai heuron arguriou murias pentē
 AND THEY FOUND OF SILVER MYRIADS FIVE.
 2532 2147 0694 3461 4002

Acts 19:20

houtws kata kratos tou kuriou ho logos eeuxanen
 THUS DOWN MIGHT OF THE LORD THE WORD WAS GROWING
 3779 2596 2904 3588 2962 3588 3056 0837

kai ischuen
 AND IT WAS EXERTING STRENGTH.
 2532 2480

Acts 19:21

hws de epleerwthee tauta etheto ho paulos en
 AS BUT WAS FULFILLED THESE (THINGS), PUT THE PAUL IN
 5613_5 1161 4137 3778_93 5087 3588 3972 1722

tw pneumatī dielthwn teen makedonian kai
 THE SPIRIT HAVING GONE THROUGH THE MACEDONIA AND
 3588 4151 1330 3588 3109 2532

achaian poreuesthai eis ierosolūma eipwn hoti
 ACHAIA TO BE GOING INTO JERUSALEM, HAVING SAID THAT
 0882 4198 1519 2414 1511_7 3754

meta to genesthai me ekei dei me kai
 AFTER THE TO COME TO BE ME THERE IT IS NECESSARY ME ALSO
 3326 3588 1096 1473_6 1563 1163 1473_6 2532

rhwmeen idein
 ROME TO SEE.
 4516 1492

Acts 19:22

aposteilas de eis teen makedonian duo tw
 HAVING SENT OFF BUT INTO THE MACEDONIA TWO OF THE (ONES)
 0649 1161 1519 3588 3109 1417 3588

diakonountwn autw timotheon kai eraston autos epeschen
 SERVING TO HIM, TIMOTHY AND ERASTUS, HE DELAYED
 1247 0846_5 5095 2532 2037 0846 1907

chronon eis teen asian
 TIME INTO THE ASIA.
 5550 1519 3588 0773

Acts 19:23

egeneto de kata ton kairon ekeinon tarachos
 IT OCCURRED BUT DOWN THE APPOINTED TIME THAT AGITATION
 1096 1161 2596 3588 2540 1565 5017

ouk oligos peri tees hodou
 NOT LITTLE ABOUT THE WAY.
 3756 3641 4012 3588 3598

Acts 19:24

deemetrios gar tis onomati argurokopos poiwn
 DEMETRIUS FOR SOME TO NAME, SILVERSMITH, MAKING
 1216 1063 5100 3686 0695 4160

naous argurous artemidos pareicheto tois
 DIVINE HABITATIONS OF SILVER OF ARTEMIS WAS FURNISHING TO THE
 3485 0693 0735 3930 3588

technitais ouk oligeen ergasian
 ARTISANS NOT LITTLE WORKING PROFIT,
 5079 3756 3641 2039

Acts 19:25

hous sunathroisas kai tous peri ta toiouta
 WHOM HAVING CROWDED TOGETHER ALSO THE ABOUT THE SUCH THINGS
 3739 4867 2532 3588 4012 3588 5108

ergatas eipen andres epistasthe hoti ek
 WORKERS HE SAID MALE PERSONS, YOU ARE WELL KNOWING THAT OUT OF
 2040 1511_7 0435 1987 3754 1537

tautees tees ergasias hee euporia heemin estin
 THIS THE WORKING THE PROSPERITY TO US IS,
 3778_5 3588 2039 3588 2142 1473_9 1510_2

Acts 19:26

kai thewreite kai akouete hoti ou monon
 AND YOU ARE BEHOLDING AND YOU ARE HEARING THAT NOT ONLY
 2532 2334 2532 0191 3754 3756 3440

ephesou alla schedon pasees tees asias ho paulos
 OF EPHESUS BUT NEARLY OF ALL THE ASIA THE PAUL
 2181 0235 4975 3956 3588 0773 3588 3972

houtos peisas metesteesen hikanon ochlon
 THIS HAVING PERSUADED MADE TO CHANGE STAND SUFFICIENT CROWD,
 3778 3982 3179 2425 3793

legwn hoti ouk eisin theoi hoi dia cheirwn
 SAYING THAT NOT ARE GODS THE (ONES) THROUGH HANDS
 3004 3754 3756 1510_5 2316 3588 1223 5495

ginomenoi
 COMING TO BE.
 1096

Acts 19:27

ou monon de touto kinduneuei heemin to meros eis
 NOT ONLY BUT THIS IS IN DANGER TO US THE PART INTO
 3756 3440 1161 3778_2 2793 1473_9 3588 3313 1519

apelegmon elthein alla kai to tees megalees theas
 DISREPUTE TO COME, BUT ALSO THE OF THE GREAT GODDESS
 0557 2064 0235 2532 3588 3588 3173 2299

artemidos hieron eis outhen logistheenai mellein
 ARTEMIS TEMPLE INTO NOTHING TO BE RATED, TO BE ABOUT
 0735 2411 1519 3764_5 3049 3195

te kai kathaireisthai tees megaleioteetos autees
 AND ALSO TO BE TAKEN DOWN OF THE MAGNIFICENCE OF HER,
 5037 2532 2507 3588 3168 0846_4

heen holee hee asia kai hee oikoumenee
 WHOM WHOLE THE ASIA AND THE BEING INHABITED [EARTH]
 3739 3650 3588 0773 2532 3588 3625

sebetai
 IS VENERATING.
 4576

Acts 19:28

akousantes de kai genomenoi pleereis thumou
HAVING HEARD BUT AND HAVING BECOME FULL OF ANGER
0191 1161 2532 1096 4134 2372

ekrazon legontes megalee hee artemis
THEY WERE CRYING OUT SAYING GREAT THE ARTEMIS
2896 3004 3173 3588 0735

ephesiwn
OF EPHESIANS.
2180

Acts 19:29

kai epleesthee hee polis tees sugchusews
AND BECAME FILLED THE CITY OF THE CONFUSION,
2532 4090_5 3588 4172 3588 4799

hwrmeesan te homothumadon eis to theatron
THEY RUSHED AND LIKE MINDEDLY INTO THE THEATER
3729 5037 3661 1519 3588 2302

sunarpasantes gaion kai aristarchon
HAVING SNATCHED UP TOGETHER GAIUS AND ARISTARCHUS
4884 1050 2532 0708

makedonas sunekdeemous paulou
MACEDONIANS, TRAVELERS OF PAUL.
3110 4898 3972

Acts 19:30

paulou de boulomenou eiselthein eis ton deemon ouk
OF PAUL BUT WISHING TO ENTER INTO THE PUBLIC NOT
3972 1161 1014 1525 1519 3588 1218 3756

eiwn auton hoi matheetai
WERE PERMITTING HIM THE DISCIPLES;
1439 0846_7 3588 3101

Acts 19:31

tines de kai twn asiarchwn ontes autw philoi
 SOME BUT ALSO OF THE ASIARCHS, BEING TO HIM FRIENDS,
 5100 1161 2532 3588 0775 1511_1 0846_5 5384

pempsantes pros auton parekaloun mee dounai
 HAVING SENT TOWARD HIM THEY WERE ENTREATING NOT TO GIVE
 3992 4314 0846_7 3870 3361 1325

heauton eis to theatron
 HIMSELF INTO THE THEATER.
 1438 1519 3588 2302

Acts 19:32

alloi men oun allo ti ekrazon een gar
 OTHERS INDEED THEREFORE OTHER SOMETHING WERE CRYING OUT, WAS FOR
 0243 3303 3767 0243 5100 2896 1511_3 1063

hee ekkleesia sunkechumenee kai hoi pleious
 THE ECCLESIA HAVING BEEN CONFUSED, AND THE MORE (ONES)
 3588 1577 4797_5 2532 3588 4119

ouk eedeisan tinos heneka suneleelutheisan
 NOT HAD KNOWN OF WHAT ON ACCOUNT OF THEY HAD COME TOGETHER.
 3756 1492_5 5101 1752 4905

Acts 19:33

ek de tou ochlou sunebibasan alexandron
 OUT OF BUT OF THE CROWD THEY TOGETHER MADE GO ALEXANDER
 1537 1161 3588 3793 4885_6 0223

probalontwn auton twn ioudaiwn ho de
 HAVING THRUST FORWARD HIM OF THE JEWS, THE BUT
 4261 0846_7 3588 2453 3588 1161

alexandros kataseisas teen cheira eethelen
 ALEXANDER HAVING SHAKEN DOWN THE HAND HE WAS WILLING
 0223 2678 3588 5495 2309

apologeisthai tw deemw
 TO BE DEFENDING HIMSELF TO THE PUBLIC.
 0626 3588 1218

Acts 19:34

epignontes de hoti ioudaios estin phwnee egeneto
 HAVING RECOGNIZED BUT THAT JEW HE IS VOICE OCCURRED
 1921 1161 3754 2453 1510_2 5456 1096

mia ek pantwn hwsei epi hwras duo krazontwn
 ONE OUT OF ALL AS IF UPON HOURS TWO CRYING OUT
 1520 1537 3956 5616 1909 5610 1417 2896

megalee hee artemis ephesiwn
 GREAT THE ARTEMIS OF EPHESIANS.
 3173 3588 0735 2180

Acts 19:35

katasteilas de ton ochlon ho grammateus
 HAVING SENT DOWN BUT THE CROWD THE SCRIBE
 2687 1161 3588 3793 3588 1122

pheesin andres ephesioi tis gar estin anthrwpwn
 IS SAYING MALE PERSONS EPHESIANS, WHO FOR IS OF MEN
 5346 0435 2180 5101 1063 1510_2 0444

hos ou ginwskei teen ephesiwn polin newkoron
 WHO NOT IS KNOWING THE OF EPHESIANS CITY TEMPLE KEEPER
 3739 3756 1097 3588 2180 4172 3511

ousan tees megalees artemidos kai tou
 BEING OF THE GREAT ARTEMIS AND OF THE (ONE)
 1511_1 3588 3173 0735 2532 3588

diopetous
 FALLEN FROM ZEUS?
 1356

Acts 19:36

anantireetwn oun ontwn toutwn deon
 UNCONTRADICTABLE THEREFORE BEING OF THESE (THINGS) BINDING
 0368 3767 1511_1 3778_94 1163

estin humas katestalmenous huparchein kai meeden
 IT IS YOU HAVING BEEN SENT DOWN TO BE AND NOTHING
 1510_2 4771_7 2687 5224 5225 2532 3367

propetes prassein
 RASH TO BE PERFORMING.
 4312 4238

Acts 19:37

eegagete gar tous andras toutous oute
YOU LED FOR THE MALE PERSONS THESE (ONES) NEITHER
0071 1063 3588 0435 3778_97 3777

hierosulous oute blasphemountas teen theon heemwn
TEMPLE PLUNDERERS NOR BLASPHEMING THE GODDESS OF US.
2417 3777 0987 3588 2316 1473_8

Acts 19:38

ei men oun deemeetrios kai hoi sun autw
IF INDEED THEREFORE DEMETRIUS AND THE (ONES) TOGETHER WITH HIM
1487 3303 3767 1216 2532 3588 4862 0846_5

technitai echousin pros tina logon agoraioi
ARTISANS ARE HAVING TOWARD ANYONE WORD, FORUM [DAYS]
5079 2192 4314 5100 3056 0060

agontai kai anthupatoi eisin
ARE BEING LED AND PROCONSULS ARE,
0071 2532 0446 1510_5

egkaleitwsan alleelois
LET THEM BRING CHARGES AGAINST ONE ANOTHER.
1458 0240

Acts 19:39

ei de ti peraiterw epizeeteite en tee
IF BUT ANYTHING MORE BEYOND YOU ARE SEEKING UPON, IN THE
1487 1161 5100 4006_5 1934 1722 3588
1487_4

ennomw ekkleesia epilutheesetai
LAWFUL ECCLESIA IT WILL BE LOOSENED UPON.
1772 1577 1956

Acts 19:40

kai gar kinduneuomen egkaleisthai stasews
 AND FOR WE ARE IN DANGER TO BE BEING CHARGED WITH OF STANDING
 2532 1063 2793 1458 4714

peri tees seameron meedenos aitiou huparchontos
 ABOUT THE (ONE) TODAY OF NOT ONE CAUSE EXISTING,
 4012 3588 4594 3367 0158 5224 5225

peri hou ou duneesometha apodounai logon peri
 ABOUT WHICH NOT WE WILL BE ABLE TO GIVE OFF WORD ABOUT
 4012 3739 3756 1410 0591 3056 4012

tees sustrophees tautees
 THE TURNING TOGETHER THIS.
 3588 4963 3778_5

Acts 19:41

kai tauta eipwn apelusen teen ekkleesian
 AND THESE (THINGS) HAVING SAID HE LOOSED OFF THE ECCLESIA.
 2532 3778_93 1511_7 0630 3588 1577

Acts 20:01

meta de to pausasthai ton thorubon
 AFTER BUT THE TO CEASE THE UPROAR
 3326 1161 3588 3973 3588 2351

metapempsamenos ho paulos tous matheetas kai
 HAVING SENT AFTER (TO HIM) THE PAUL THE DISCIPLES AND
 3343 3588 3972 3588 3101 2532

parakalesas aspasamenos exeelthen poreuesthai
 HAVING ENCOURAGED HAVING GREETED HE WENT OUT TO BE GOING
 3870 0782 1831 4198

eis makedonian
 INTO MACEDONIA.
 1519 3109

Acts 20:02

dielthwn de ta meree ekeina kai
 HAVING GONE THROUGH BUT THE PARTS THOSE AND
 1330 1161 3588 3313 1565 2532

parakalesas autous logw pollw eelthen eis teen
 HAVING ENCOURAGED THEM TO WORD MUCH HE CAME INTO THE
 3870 0846_95 3056 4183 2064 1519 3588

hellada
 GREECE,
 1671

Acts 20:03

poieesas te meenas treis genomenees epiboulees
 HAVING DONE AND MONTHS THREE HAVING OCCURRED OF PLOT
 4160 5037 3375 5140 1096 1917

autw hupo twn ioudaiwn mellonti anagesthai eis
 TO HIM BY THE JEWS BEING ABOUT TO BE BEING LED UP INTO
 0846_5 5259 3588 2453 3195 0321 1519

teen surian egeneto gnwmees tou hupostrephein
 THE SYRIA HE BECAME OF MENTAL VIEW OF THE TO BE RETURNING
 3588 4947 1096 1106 3588 5290

dia makedonias
 THROUGH MACEDONIA.
 1223 3109

Acts 20:04

suneipeto de autw swpatros purrou beroiaios
 WAS FOLLOWING WITH BUT TO HIM SOPATER OF PYRRHUS BEREAN,
 4902 1161 0846_5 4986 4450_5 0961

thessalonikewn de aristarchos kai sekoundos kai
 OF THESSALONIANS BUT ARISTARCHUS AND SECUNDUS, AND
 2331 1161 0708 2532 4580 2532

gaios derbaios kai timotheos asianoi de tuchikos
 GAIUS DERBAEAN AND TIMOTHY, ASIANS BUT TYCHICUS
 1050 1190 2532 5095 0774 1161 5190

kai trophimos
 AND TROPHIMUS;
 2532 5161

Acts 20:05

houtoi de proselthontes emenon heemas en
 THESE BUT HAVING COME TOWARD WERE REMAINING FOR US IN
 3778_91 1161 4334 3306 1473_95 1722

trwadi
 TROAS;
 5174

Acts 20:06

heemeis de exepleusamen meta tas heemeras tw
 WE BUT SAILED OUT AFTER THE DAYS OF THE
 1473_7 1161 1602 3326 3588 2250 3588

azumwn apo philippwn kai eelthomen pros
 UNFERMENTED [CAKES] FROM PHILIPPI, AND WE CAME TOWARD
 0106 0575 5375 2532 2064 4314

autous eis teen trwada achri heemerwn pente hou
 THEM INTO THE TROAS UNTIL DAYS FIVE, WHERE
 0846_95 1519 3588 5174 0891 2250 4002 3757

dietripsamen heemeras hepta
 WE SPENT THROUGH DAYS SEVEN.
 1304 2250 2033

Acts 20:07

en de tee mia tw sabbatwn suneegmenwn
 IN BUT THE ONE OF THE SABBATHS HAVING BEEN LED TOGETHER
 1722 1161 3588 1520 3588 4521 4863

heemwn klasai arton ho paulos dielegeto autois
 OF US TO BREAK BREAD THE PAUL WAS DISCOURSING TO THEM,
 1473_8 2806 0740 3588 3972 1256 0846_93

mellwn exienai tee epaurion pareteinen
 BEING ABOUT TO BE GOING OUT TO THE MORROW, HE EXTENDED ALONGSIDE
 3195 1826 3588 1887 3905

te ton logon mechri mesonuktiou
 AND THE WORD UNTIL MIDNIGHT.
 5037 3588 3056 3360 3317

Acts 20:08

eesan de lampades hikanai en tw huperww hou
 WERE BUT LAMPS SUFFICIENT IN THE UPPER CHAMBER WHERE
 1511_3 1161 2985 2425 1722 3588 5253 3757

eemen suneegmenoi
 WE WERE HAVING BEEN LED TOGETHER;
 1511_3 4863

Acts 20:09

kathezomenos de tis neanias onomati eutuchos epi
 SITTING BUT SOME YOUNG MAN TO NAME EUTYCHUS UPON
 2516 1161 5100 3494 3686 2161 1909

tees thuridos katapheromenos hupnw bathei
 THE WINDOW, BEING BORNE DOWN TO SLEEP DEEP
 3588 2376 2702 5258 0901

dialegomenou tou paulou epi pleion
 DISCOURSING OF THE PAUL UPON MORE [TIME],
 1256 3588 3972 1909 4119

katenechtheis apo tou hupnou epesen apo tou
 HAVING BEEN BORNE DOWN FROM THE SLEEP HE FELL FROM THE
 2702 0575 3588 5258 4098 0575 3588

tristegou katw kai eerthee nekros
 THIRD STORY DOWNWARD AND HE WAS LIFTED UP DEAD.
 5152 2736 2532 0142 3498

Acts 20:10

katabas de ho paulos epepesen autw kai
 HAVING STEPPED DOWN BUT THE PAUL FELL UPON HIM AND
 2597 1161 3588 3972 1968 0846_5 2532

sunperilabwn eipen mee thorubeisthe hee gar
 HAVING EMBRACED HE SAID NOT BE YOU BEING TROUBLED, THE FOR
 4843 1511_7 3361 2350 3588 1063

psuchee autou en autw estin
 SOUL OF HIM IN HIM IS.
 5590 0846_3 1722 0846_5 1510_2

Acts 20:11

anabas de kai klasas ton arton kai
 HAVING STEPPED UP BUT AND HAVING BROKEN THE BREAD AND
 0305 1161 2532 2806 3588 0740 2532

geusamenos eph hikanon te homileesas
 HAVING TASTED UPON SUFFICIENT [TIME] AND HAVING CONVERSED
 1089 1909 2425 5037 3656

achri augees houtws exeelthen
 UNTIL DAYBREAK THUS HE WENT OUT.
 0891 0827 3779 1831

Acts 20:12

eegagon de ton paida zwnta kai parekleetheesan
 THEY LED BUT THE BOY LIVING, AND THEY WERE COMFORTED
 0071 1161 3588 3816 2198 2532 3870

ou metriws
 NOT MEASURABLY.
 3756 3357

Acts 20:13

heemeis de proelthontes epi to ploion
 WE BUT HAVING GONE BEFORE UPON THE BOAT
 1473_7 1161 4281 1909 3588 4143

aneechtheemen epi teen asson ekeithen mellontes
 WE WERE LED UP UPON THE ASSOS, FROM THERE BEING ABOUT
 0321 1909 3588 0789 1564 3195

analambanein ton paulon houtws gar diatetagmenos
 TO BE TAKING UP THE PAUL, THUS FOR HAVING BEEN ORDERED
 0353 3588 3972 3779 1063 1299

een mellwn autos pezeuein
 HE WAS BEING ABOUT HE TO BE GOING ON FOOT.
 1511_3 3195 0846 3978

Acts 20:14

hws de suneballen heemin eis teen asson
 AS BUT HE THREW TOGETHER TO US INTO THE ASSOS,
 5613_5 1161 4885_2 1473_9 1519 3588 0789

analabontes auton eelthomen eis mituleeneen
 HAVING TAKEN UP HIM WE CAME INTO MITYLENE,
 0353 0846_7 2064 1519 3412

Acts 20:15

akeithen apopleusantes tee epiousee
 AND FROM THERE HAVING SAILED OFF TO THE SUCCEEDING [DAY]
 2547 0636 3588 1896_5

kateentesamen antikrus chiou tee de hetera
 WE MET DOWN OPPOSITE OF CHIOS, TO THE BUT DIFFERENT (DAY)
 2658 0481 5508 3588 1161 2087

parebalomen eis samon tee de echomenee
 WE THREW ALONGSIDE INTO SAMOS, TO THE BUT BEING NEXT [DAY]
 3846 1519 4544 3588 1161 2192

eelthomen eis mileeton
 WE CAME INTO MILETUS;
 2064 1519 3399

Acts 20:16

kekrikei gar ho paulos parapleusai teen epheson
 HAD JUDGED FOR THE PAUL TO SAIL PAST THE EPHEBUS,
 2919 1063 3588 3972 3896 3588 2181

hopws mee geneetai autw chronotribeesai en tee
 SO THAT NOT IT MIGHT OCCUR TO HIM TO SPEND TIME IN THE
 3704 3361 1096 0846_5 5551 1722 3588

asia espeuden gar ei dunaton eiee autw
 ASIA, HE WAS HASTENING FOR IF POSSIBLE IT MIGHT BE TO HIM
 0773 4692 1063 1487 1415 1510_7 0846_5

teen heemeran tees penteekostees genesthai eis
 THE DAY OF THE PENTECOST TO COME TO BE INTO
 3588 2250 3588 4005 1096 1519

ierosoluma
 JERUSALEM.
 2414

Acts 20:17

apo de tees mileetou pempsas eis epheson
 FROM BUT THE MILETUS HAVING SENT INTO EPHEBUS
 0575 1161 3588 3399 3992 1519 2181

metekalesato tous presbuterous tees ekkleesias
 HE CALLED AFTER (TO HIM) THE OLDER MEN OF THE ECCLESIA.
 3333 3588 4245 3588 1577

Acts 20:18

hws de paregenonto pros auton eipen autois
 AS BUT THEY CAME TO BE ALONGSIDE TOWARD HIM HE SAID TO THEM
 5613_5 1161 3854 4314 0846_7 1511_7 0846_93

humeis epistasthe apo prwtees heemeras aph hees
 YOU WELL KNOW FROM FIRST DAY FROM WHICH
 4771_4 1987 0575 4413 2250 0575 3739

epebeen eis teen asian pws meth humwn ton panta
 I STEPPED UPON INTO THE ASIA HOW WITH YOU THE ALL
 1910 1519 3588 0773 4459 3326 4771_5 3588 3956

chronon egenomeen
 TIME I CAME TO BE
 5550 1096

Acts 20:19

douleuwn tw kuriw meta pasees tapeinophrosunees kai
 SLAVING TO THE LORD WITH ALL LOWLINESS OF MIND AND
 1398 3588 2962 3326 3956 5012 2532

dakruwn kai peirasmwn twn sumbantwn moi en
 TEARS AND TRIALS THE (ONES) HAVING STEPPED TOGETHER TO ME IN
 1144 2532 3986 3588 4819 1473_4 1722

tais epiboulais twn ioudaiwn
 THE PLOTS OF THE JEWS;
 3588 1917 3588 2453

Acts 20:20

hws ouden hupesteilameen twn sumpherontwn
 AS NOTHING I DREW BACK OF THE (THINGS) BEARING TOGETHER
 5613_5 3762 5288 3588 4851

tou mee anaggeilai humin kai didaxai humas
 OF THE NOT TO RECOUNT TO YOU AND TO TEACH YOU
 3588 3361 0312 4771_6 2532 1321 4771_7

deemosia kai kat oikous
 TO PUBLIC [PLACE] AND ACCORDING TO HOUSES,
 1219 2532 2596 3624

Acts 20:21

diamarturomenos ioudaiois te kai helleesin teen
 WITNESSING THROUGH ABOUT TO JEWS AND AND TO GREEKS THE
 1263 2453 5037 2532 1672 3588

eis theon metanoian kai pistin eis ton kurion
 INTO GOD REPENTANCE AND FAITH INTO THE LORD
 1519 2316 3341 2532 4102 1519 3588 2962

heemwn ieesoun
 OF US JESUS.
 1473_8 2424

Acts 20:22

kai nun idou dedemenos egw tw pneumatī
 AND NOW LOOK! HAVING BEEN BOUND I TO THE SPIRIT
 2532 3568 3569 2400 1210 1473 3588 4151

poreuomai eis ierousaleem ta en autee
 I AM GOING INTO JERUSALEM, THE (THINGS) IN IT
 4198 1519 2419 3588 1722 0846_6

sunanteesonta emoi mee eidws
 ABOUT TO MEET TOGETHER TO ME NOT HAVING KNOWN,
 4876 1473_3 3361 1492_5

Acts 20:23

pleen hoti to pneuma to hagion kata polin
 BESIDES THAT THE SPIRIT THE HOLY DOWN CITY
 4133 3754 3588 4151 3588 0039 2596 4172

diamarturetai moi legon hoti desma kai
 WITNESSES THROUGH TO ME SAYING THAT BONDS AND
 1263 1473_4 3004 3754 1199 2532

thlipseis me menousin
 TRIBULATIONS ME ARE REMAINING FOR;
 2347 1473_6 3306

Acts 20:24

all oudenos logou poioumai teen psucheen timian
 BUT OF NOT ONE WORD I AM MAKING THE SOUL VALUABLE
 0235 3762 3056 4160 3588 5590 5093

emautw hws teleiws ton dromon mou kai teen
 TO MYSELF AS I SHOULD PERFECT THE COURSE OF ME AND THE
 1683 5613_5 5048 3588 1408 1473_2 2532 3588

diakonian heen elabon para tou kuriou ieesou
 SERVICE WHICH I RECEIVED BESIDE OF THE LORD JESUS,
 1248 3739 2983 3844 3588 2962 2424

diamarturasthai to euaggelion tees
 TO WITNESS THOROUGHLY TO THE GOOD NEWS OF THE
 1263 3588 2098 3588

charitos tou theou
 UNDESERVED KINDNESS OF THE GOD.
 5485 3588 2316

Acts 20:25

kai nun idou egw oida hoti ouketi opsesthe
 AND NOW LOOK! I HAVE KNOWN THAT NOT YET YOU WILL SEE
 2532 3568 3569 2400 1473 1492_5 3754 3765 3708

to proswn mou humeis pantes en hois dieelthon
 THE FACE OF ME YOU ALL IN WHOM I WENT THROUGH
 3588 4383 1473_2 4771_4 3956 1722 3739 1330

keeruswn teen basileian
 PREACHING THE KINGDOM;
 2784 3588 0932

Acts 20:26

dioti marturomai humin en tee seemeron heemera
 THROUGH WHICH I AM WITNESSING TO YOU IN THE TODAY'S DAY
 1360 3143 4771_6 1722 3588 4594 2250

hoti katharos eimi apo tou haimatos pantwn
 THAT CLEAN I AM FROM THE BLOOD OF ALL (ONES),
 3754 2513 1510 0575 3588 0129 3956

Acts 20:27

ou gar hupesteilameen tou mee anaggeilai pasan teen
NOT FOR I DREW BACK OF THE NOT TO RECOUNT ALL THE
3756 1063 5288 3588 3361 0312 3956 3588

bouleen tou theou humin
COUNSEL OF THE GOD TO YOU.
1012 3588 2316 4771_6

Acts 20:28

prosechete heautois kai panti tw poimniw en
BE YOU PAYING ATTENTION TO SELVES AND TO ALL THE FLOCK, IN
4337 1438 2532 3956 3588 4168 1722

hw humas to pneuma to hagion etheto episkopous
WHICH YOU THE SPIRIT THE HOLY PUT OVERSEERS,
3739 4771_7 3588 4151 3588 0039 5087 1985

poimainein teen ekklesian tou theou heen
TO BE SHEPHERDING THE ECCLESIA OF THE GOD, WHICH
4165 3588 1577 3588 2316 3739

periepoieesato dia tou haimatos tou idiou
HE RESERVED FOR SELF THROUGH THE BLOOD OF THE OWN (ONE).
4046 1223 3588 0129 3588 2398

Acts 20:29

egw oida hoti eiseleusontai meta teen aphixin
I HAVE KNOWN THAT WILL ENTER AFTER THE GOING OFF
1473 1492_5 3754 1525 3326 3588 0867

mou lukoi bareis eis humas mee pheidomenoi tou
OF ME WOLVES HEAVY INTO YOU NOT SPARING OF THE
1473_2 3074 0926 1519 4771_7 3361 5339 3588

poimniou
FLOCK,
4168

Acts 20:30

kai ex humwn autwn anasteesontai andres
 AND OUT OF YOU VERY ONES WILL STAND UP MALE PERSONS
 2532 1537 4771_5 0846_92 0450 0435

lalountes diestrammena tou apospan
 SPEAKING HAVING BEEN TWISTED (THINGS) OF THE TO BE DRAWING OFF
 2980 1294 3588 0645

tous matheetas opisw heautwn
 THE DISCIPLES BEHIND THEMSELVES;
 3588 3101 3694 1438

Acts 20:31

dio greegoreite mneemoneuontes hoti
 THROUGH WHICH BE YOU KEEPING AWAKE, REMEMBERING THAT
 1352 1127 3421 3754

trietian nukta kai heemeran ouk epausameen meta
 THREE YEAR PERIOD NIGHT AND DAY NOT I CEASED WITH
 5148 3571 2532 2250 3756 3973 3326

dakruwn nouthetwn hena hekaston
 TEARS ADMONISHING ONE EACH.
 1144 3560 1520 1538

Acts 20:32

kai ta nun paratithemai humas tw kuriw
 AND THE (THINGS) NOW I AM PUTTING ALONGSIDE YOU TO THE LORD
 2532 3588 3568 3569 3908 4771_7 3588 2962

kai tw logw tees charitos autou tw
 AND TO THE WORD OF THE UNDESERVED KINDNESS OF HIM TO THE (ONE)
 2532 3588 3056 3588 5485 0846_3 3588

dunamenw oikodomeesai kai dounai teen kleeronomian
 BEING ABLE TO BUILD AND TO GIVE THE INHERITANCE
 1410 3618 2532 1325 3588 2817

en tois heegiasmenois pasin
 IN THE (ONES) HAVING BEEN SANCTIFIED ALL.
 1722 3588 0037 3956

Acts 20:33

arguriou ee chrusiou ee himatismou oudenos
 OF SILVER OR OF GOLD OR OF APPAREL OF NO ONE
 0694 2228 5553 2228 2441 3762

epethumeesa
 I COVETED;
 1937

Acts 20:34

autoi ginwskete hoti tais chreiais mou kai
 VERY ONES YOU ARE KNOWING THAT TO THE NEEDS OF ME AND
 0846_91 1097 3754 3588 5532 1473_2 2532

tois ousi met emou hupeereteesan hai cheires
 TO THE (ONES) BEING WITH ME MINISTERED THE HANDS
 3588 1511_1 3326 1473_1 5256 3588 5495

hautai
 VERY.
 3778_92

Acts 20:35

panta hupedeixa humin hoti houtws kopiwntas
 ALL (THINGS) I EXHIBITED TO YOU THAT THUS LABORING
 3956 5263 4771_6 3754 3779 2872

dei antilambanesthai twn asthenountwn
 IT IS NECESSARY TO BE ASSISTING OF THE (ONES) BEING WEAK,
 1163 0482 3588 0770

mneemoneuein te twn logwn tou kuriou ieesou
 TO BE REMEMBERING AND OF THE WORDS OF THE LORD JESUS
 3421 5037 3588 3056 3588 2962 2424

hoti autos eipen makarion estin mallon didonai ee
 THAT HE SAID HAPPY IT IS RATHER TO BE GIVING THAN
 3754 0846 1511_7 3107 1510_2 3123 1325 2228

lambanein
 TO BE RECEIVING.
 2983

Acts 20:36

kai tauta eipwn theis ta gonata autou
AND THESE (THINGS) HAVING SAID HAVING PUT THE KNEES OF HIM
2532 3778_93 1511_7 5087 3588 1119 0846_3

sun pasin autois proseuxato
TOGETHER WITH ALL THEM HE PRAYED.
4862 3956 0846_93 4336

Acts 20:37

hikanos de klauthmos egeneto pantwn kai
SUFFICIENT BUT WEeping OCCURRED OF ALL, AND
2425 1161 2805 1096 3956 2532

epipesontes epi ton tracheelon tou paulou
HAVING FALLEN UPON THE NECK OF THE PAUL
1968 1909 3588 5137 3588 3972

katephiloun auton
THEY WERE KISSING DOWN HIM,
2705 0846_7

Acts 20:38

odunwmenoi malista epi tw logw hw eireekei
BEING PAINED THE RATHER UPON THE WORD TO WHICH HE HAD SPOKEN
3600 3122 1909 3588 3056 3739 2064_5

hoti ouketi mellousin to proswpon autou
THAT NOT YET THEY ARE ABOUT THE FACE OF HIM
3754 3765 3195 3588 4383 0846_3

thewrein proepempon de auton eis to
TO BE BEHOLDING. THEY WERE SENDING BEFORE BUT HIM INTO THE
2334 4311 1161 0846_7 1519 3588

ploion
BOAT.
4143

Acts 21:01

hws de egeneto anachtheenai heemas
 AS BUT IT OCCURRED TO BE LED UP US
 5613_5 1161 1096 0321 1473_95

apospasthentas ap autwn euthudromeesantes
 HAVING BEEN DRAWN AWAY FROM THEM, HAVING RUN STRAIGHT COURSE
 0645 0575 0846_92 2113

eelthomen eis teen kw tee de hexees eis
 WE CAME INTO THE COS, TO THE [DAY] BUT OF SUCCESSION INTO
 2064 1519 3588 2972 3588 1161 1836 1519

teen rhodon kakeithen eis patara
 THE RHODES, AND FROM THERE INTO PATARA;
 3588 4499 2547 1519 3959

Acts 21:02

kai heurontes ploion diaperwn eis phoinikeen
 AND HAVING FOUND BOAT PASSING THROUGH INTO PHOENICIA
 2532 2147 4143 1276 1519 5403

epibantes aneechtheemen
 HAVING STEPPED UPON WE WERE LED UP.
 1910 0321

Acts 21:03

anaphanantes de teen kupron kai katalipontes
 HAVING MADE APPEAR UP BUT THE CYPRUS AND HAVING LEFT DOWN
 0398 1161 3588 2954 2532 2641

auteen euwnumon epleomen eis surian kai
 IT LEFT [HAND] WE WERE SAILING INTO SYRIA, AND
 0846_8 2176 4126 1519 4947 2532

kateelthomen eis turon ekeise gar to ploion een
 WE CAME DOWN INTO TYRE, THITHER FOR THE BOAT WAS
 2718 1519 5184 1566 1063 3588 4143 1511_3

apophortizomenon ton gomon
 UNLOADING ITSELF THE CARGO.
 0670 3588 1117

Acts 21:04

aneurontes de tous matheetas epemeinamen
 HAVING FOUND UP BUT THE DISCIPLES WE REMAINED UPON
 0429 1161 3588 3101 1961

autou heemeras hepta hoitines tw paulw
 IN THAT PLACE DAYS SEVEN, WHO TO THE PAUL
 0847 2250 2033 3748 3588 3972

elegon dia tou pneumatos mee epibainein
 THEY WERE SAYING THROUGH THE SPIRIT NOT TO BE STEPPING UPON
 3004 1223 3588 4151 3361 1910

eis ierosoluma
 INTO JERUSALEM.
 1519 2414

Acts 21:05

hote de egeneto exartisai heemas tas heemeras
 WHEN BUT IT OCCURRED TO COMPLETE US THE DAYS,
 3753 1161 1096 1822 1473_95 3588 2250

exelthontes eporeuometha propempontwn heemas
 HAVING GONE OUT WE WERE GOING SENDING BEFORE US
 1831 4198 4311 1473_95

pantwn sun gunaixi kai teknois hews exw
 OF ALL TOGETHER WITH WOMEN AND CHILDREN UNTIL OUTSIDE
 3956 4862 1135 2532 5043 2193_5 1854

tees polews kai thentes ta gonata epi ton
 OF THE CITY, AND HAVING PUT THE KNEES UPON THE
 3588 4172 2532 5087 3588 1119 1909 3588

aigialon proseuxameno
 BEACH HAVING PRAYED
 0123 4336

Acts 21:06

apeespasametha alleelous kai enebemen
 WE EXCHANGE PARTING GREETINGS TO ONE ANOTHER, AND WE STEPPED IN
 0537_5 0240 2532 1684

eis to ploion ekeinoi de hupestrepsan eis ta
 INTO THE BOAT, THOSE BUT RETURNED INTO THEIR
 1519 3588 4143 1565 1161 5290 1519 3588

idia
 OWN (THINGS).
 2398

Acts 21:07

heemeis de ton ploun dianusantes apo turou
 WE BUT THE SAILING HAVING ENTIRELY PERFORMED FROM TYRE
 1473_7 1161 3588 4144 1274 0575 5184

kateentesamen eis ptolemaida kai aspasameno
 WE ATTAINED DOWN INTO PTOLEMAIS, AND HAVING GREETED
 2658 1519 4424 2532 0782

tous adelphous emeinamen heemeran mian par autois
 THE BROTHERS WE REMAINED DAY ONE BESIDE THEM.
 3588 0080 3306 2250 1520 3844 0846_93

Acts 21:08

tee de epaurion exelthontes eelthamen eis
 TO THE BUT MORROW HAVING GONE OUT WE CAME INTO
 3588 1161 1887 1831 2064 1519

kaisarian kai eiselthontes eis ton oikon
 CAESAREA, AND HAVING ENTERED INTO THE HOUSE
 2542 2532 1525 1519 3588 3624

philippou tou euaggelistou ontos ek twn hepta
 OF PHILIP THE EVANGELIST BEING OUT OF THE SEVEN
 5376 3588 2099 1511_1 1537 3588 2033

emeinamen par autw
 WE REMAINED BESIDE HIM.
 3306 3844 0846_5

Acts 21:09

toutw de eesan thugateres tessares parthenoi
 TO THIS (ONE) BUT WERE DAUGHTERS FOUR VIRGINS
 3778_6 1161 1511_3 2364 5061_2 3933

propheeteousai
 PROPHESYING.
 4395

Acts 21:10

epimenontwn de heemeras pleious kateelthen tis
 OF (ONES) REMAINING UPON BUT DAYS MORE CAME DOWN SOME
 1961 1161 2250 4119 2718 5100

apo tees ioudaias propheetees onomati agabos
 FROM THE JUDEA PROPHET TO NAME AGABUS,
 0575 3588 2449 4396 3686 0013

Acts 21:11

kai elthwn pros heemas kai aras teen zwneen
 AND HAVING COME TOWARD US AND HAVING LIFTED THE GIRDLE
 2532 2064 4314 1473_95 2532 0142 3588 2223

tou paulou deesas heautou tous podas kai tas
 OF THE PAUL HAVING BOUND OF HIMSELF THE FEET AND THE
 3588 3972 1210 1438 3588 4228 2532 3588

cheiras eipen tade legei to pneuma to hagion
 HANDS HE SAID THESE IS SAYING THE SPIRIT THE HOLY
 5495 1511_7 3592 3004 3588 4151 3588 0039

ton andra hou estin hee zwnee hautee houtws
 THE MALE PERSON OF WHOM IS THE GIRDLE THIS THUS
 3588 0435 3739 1510_2 3588 2223 3778_1 3779

deesousin en ierousaleem hoi ioudaioi kai
 WILL BIND IN JERUSALEM THE JEWS AND
 1210 1722 2419 3588 2453 2532

paradwsousin eis cheiras ethnwn
 WILL GIVE BESIDE INTO HANDS OF NATIONS.
 3860 1519 5495 1484

Acts 21:12

hws de eekousamen tauta parekaloumen heemeis te
AS BUT WE HEARD THESE (THINGS), WE ENTREATED WE AND
5613_5 1161 0191 3778_93 3870 1473_7 5037

kai hoi entopioi tou mee anabainein auton
AND THE (ONES) IN THE PLACE OF THE NOT TO BE STEPPING UP HIM
2532 3588 1786 3588 3361 0305 0846_7

eis ierousaleem
INTO JERUSALEM.
1519 2419

Acts 21:13

tote apekrithee ho paulos ti poieite klaiontes
THEN ANSWERED THE PAUL WHAT ARE YOU DOING WEeping
5119 0611 3588 3972 5101 4160 2799

kai sunthruptontes mou teen kardian egw gar ou
AND CRUSHING TOGETHER OF ME THE HEART? I FOR NOT
2532 4919 1473_2 3588 2588 1473 1063 3756

monon detheenai alla kai apothanein eis ierousaleem
ONLY TO BE BOUND BUT ALSO TO DIE INTO JERUSALEM
3440 1210 0235 2532 0599 1519 2419

hetoimws echw huper tou onomatos tou kuriou
READILY I AM HAVING OVER THE NAME OF THE LORD
2093 2192 5228 3588 3686 3588 2962

ieesou
JESUS.
2424

Acts 21:14

mee peithomenou de autou heesuchasamen
NOT BEING PERSUADED BUT OF HIM WE BECAME SILENT
3361 3982 1161 0846_3 2270

eipontes tou kuriou to theleema ginesthw
HAVING SAID OF THE LORD THE WILL LET BE OCCURRING.
1511_7 3588 2962 3588 2307 1096

Acts 21:15

meta de tas heemeras tautas episkeuasameni
 AFTER BUT THE DAYS THESE HAVING PUT BAGGAGE ON SELVES
 3326 1161 3588 2250 3778_98 1980_5

anebainomen eis ierosoluma
 WE WERE GOING UP INTO JERUSALEM;
 0305 1519 2414

Acts 21:16

suneelthon de kai twn matheetwn apo kaisarias
 THEY CAME WITH BUT ALSO OF THE DISCIPLES FROM CAESAREA
 4905 1161 2532 3588 3101 0575 2542

sun heemin agontes par hw
 TOGETHER WITH US, LEADING BESIDE WHOM
 4862 1473_9 0071 3844 3739

xenisthwmn mnaswni tini kupriw
 WE MIGHT BE RECEIVED AS STRANGERS TO MNASON SOME CYPRIAN,
 3579 3416 5100 2953

archaiw matheetee
 ORIGINAL DISCIPLE.
 0744 3101

Acts 21:17

genomenwn de heemwn eis ierosoluma asmenws
 HAVING COME TO BE BUT OF US INTO JERUSALEM GLADLY
 1096 1161 1473_8 1519 2414 0780

apedexanto heemas hoi adelphoi
 RECEIVED FROM US THE BROTHERS.
 0588 1473_95 3588 0080

Acts 21:18

tee de epiousee eiseeEi ho paulos sun
 TO THE BUT SUCCEEDING [DAY] HAD GONE IN THE PAUL TOGETHER WITH
 3588 1161 1896_5 1524 3588 3972 4862

heemin pros iakwbom pantes te paregenonto hoi
 US TOWARD JAMES, ALL AND CAME TO BE ALONGSIDE THE
 1473_9 4314 2385 3956 5037 3854 3588

presbuteroi
 OLDER MEN.
 4245

Acts 21:19

kai aspasamenos autous exegeito kath
 AND HAVING GREETED THEM HE WAS THOROUGHLY RELATING ACCORDING TO
 2532 0782 0846_95 1834 2596

hen hekaston hwn epoieesen ho theos en tois
 ONE (THING) EACH OF WHICH DID THE GOD IN THE
 1520 1538 3739 4160 3588 2316 1722 3588

ethnesin dia tees diakonias autou
 NATIONS THROUGH THE SERVICE OF HIM.
 1484 1223 3588 1248 0846_3

Acts 21:20

hoi de akousantes edoxazon ton theon
 THE (ONES) BUT HAVING HEARD WERE GLORIFYING THE GOD,
 3588 1161 0191 1392 3588 2316

eipan te autw thewreis adelphe posai
 THEY SAID AND TO HIM YOU ARE BEHOLDING, BROTHER, HOW MANY
 1511_7 5037 0846_5 2334 0080 4214

muriades eisin en tois ioudaiois tw
 MYRIADS ARE IN THE JEWS OF THE (ONES)
 3461 1510_5 1722 3588 2453 3588

pepisteukotwn kai pantes zeelwtai tou nomou
 HAVING BELIEVED, AND ALL ZEALOTS OF THE LAW
 4100 2532 3956 2207 2208 3588 3551

huparchousin
 THEY ARE;
 5224 5225

Acts 21:21

kateechetheesan de peri sou hoti apostasian
 THEY WERE TAUGHT BY ECHO DOWN BUT ABOUT YOU THAT APOSTASY
 2727 1161 4012 4771_1 3754 0646

didaskeis apo mwusews tous kata ta ethnee
 YOU ARE TEACHING FROM MOSES THE (ONES) DOWN THE NATIONS
 1321 0575 3475 3588 2596 3588 1484

pantas ioudaiious legwn mee peritemnein autous ta
 ALL JEWS, SAYING NOT TO BE CIRCUMCISING THEM THE
 3956 2453 3004 3361 4059 0846_95 3588

tekna meede tois ethesin peripatein
 CHILDREN NOT BUT TO THE CUSTOMS TO BE WALKING ABOUT.
 5043 3366 3588 1485 4043

Acts 21:22

ti oun estin pantws akousontai hoti
 WHAT THEREFORE IT IS? BY ALL MEANS THEY WILL HEAR THAT
 5101 3767 1510_2 3843 0191 3754

eleeluthas
 YOU HAVE COME.
 2064

Acts 21:23

touto oun poieeson ho soi legomen eisin
 THIS THEREFORE DO WHICH (THING) TO YOU WE ARE SAYING; ARE
 3778_2 3767 4160 3739 4771_2 3004 1510_5

heemin andres tessares euchen echontes aph heautwn
 TO US MALE PERSONS FOUR VOW HAVING FROM THEMSELVES.
 1473_9 0435 5061_2 2171 2192 0575 1438

Acts 21:24

toutous parabolwn hagnistheeti sun autois
 THESE HAVING TAKEN ALONG BE PURIFIED TOGETHER WITH THEM
 3778_97 3880 0048 4862 0846_93

kai dapaneeson ep autois hina xureesontai teen
 AND SPEND UPON THEM IN ORDER THAT THEY WILL SHAVE THE
 2532 1159 1909 0846_93 2443 3587 3588

kephaleen kai gnwsontai pantes hoti hwn
 HEAD, AND WILL KNOW ALL THAT OF WHICH (THINGS)
 2776 2532 1097 3956 3754 3739

kateechentai peri sou ouden estin alla
 THEY HAVE BEEN TAUGHT BY ECHO DOWN ABOUT YOU NOTHING IT IS, BUT
 2727 4012 4771_1 3762 1510_2 0235

stoicheis kai autos phulasswn ton nomon
 YOU ARE WALKING ORDERLY ALSO VERY ONE GUARDING THE LAW.
 4748 2532 0846 5442 3588 3551

Acts 21:25

peri de twn pepisteukotwn ethnwn heemeis
 ABOUT BUT OF THE HAVING BELIEVED NATIONS WE
 4012 1161 3588 4100 1484 1473_7

apesteilamen krinantes phulassesthai autous to
 SENT OFF HAVING JUDGED TO BE GUARDING SELVES THEM THE
 0649 2919 5442 0846_95 3588

te eidwlothuton kai haima kai pnikton kai
 AND IDOL SACRIFICE AND BLOOD AND (THING) STRANGLED AND
 5037 1494 2532 0129 2532 4156 2532

porneian
 FORNICATION.
 4202

Acts 21:26

tote ho paulos paralabwn tous andras tee
 THEN THE PAUL HAVING TAKEN ALONG THE MALE PERSONS TO THE
 5119 3588 3972 3880 3588 0435 3588

echomenee heemera sun autois hagnistheis
 BEING NEXT DAY TOGETHER WITH THEM HAVING BEEN PURIFIED
 2192 2250 4862 0846_93 0048

eiseeEi eis to hieron diaggellwn teen
 HE HAD ENTERED INTO THE TEMPLE, PUBLISHING THE
 1524 1519 3588 2411 1229 3588

ekpleerwsin twn heemerwn tou hagnismou hews hou
 FULFILLMENT OF THE DAYS OF THE PURIFICATION UNTIL WHICH
 1604 3588 2250 3588 0049 2193 3739

proseenechthee huper henos hekastou autwn hee prosphora
 WAS OFFERED OVER ONE EACH OF THEM THE OFFERING.
 4374 5228 1520 1538 0846_92 3588 4376

Acts 21:27

hws de emellon hai hepta heemerai
 AS BUT WERE BEING ABOUT THE SEVEN DAYS
 5613_5 1161 3195 3588 2033 2250

sunteleisthai hoi apo tees asias ioudaioi
 TO BE CONCLUDED, THE FROM THE ASIA JEWS
 4931 3588 0575 3588 0773 2453

theasamenoi auton en tw hierw sunecheon panta
 HAVING VIEWED HIM IN THE TEMPLE THEY WERE CONFUSING ALL
 2300 0846_7 1722 3588 2411 4797 3956

ton ochlon kai epebalan ep auton tas cheiras
 THE CROWD AND THEY IMPOSED UPON HIM THE HANDS,
 3588 3793 2532 1911 1909 0846_7 3588 5495

Acts 21:28

krazontes andres israeeleitai boetheite houtos
 CRYING OUT MALE PERSONS ISRAELITES, BE YOU HELPING; THIS
 2896 0435 2475 0997 3778

estin ho anthrwpos ho kata tou laou kai tou
 IS THE MAN THE (ONE) DOWN ON THE PEOPLE AND THE
 1510_2 3588 0444 3588 2596 3588 2992 2532 3588

nomou kai tou topou toutou pantas pantachee
 LAW AND THE PLACE THIS ALL (ONES) EVERYWHERE
 3551 2532 3588 5117 3778_4 3956 3837_5

didaskwn eti te kai helleenas eiseegagen eis to
 TEACHING, YET AND ALSO GREEKS HE LED IN INTO THE
 1321 2089 5037 2532 1672 1521 1519 3588

hieron kai kekoinwken ton hagian topon touton
 TEMPLE AND HE HAS MADE COMMON THE HOLY PLACE THIS.
 2411 2532 2840 3588 0039 5117 3778_8

Acts 21:29

eesan gar proewrakotes trophimon ton
 THEY WERE FOR HAVING PREVIOUSLY SEEN TROPHIMUS THE
 1511_3 1063 4308 5161 3588

ephesion en tee polei sun autw hon enoimizon
 EPHESIAN IN THE CITY TOGETHER WITH HIM, WHOM THEY OPINED
 2180 1722 3588 4172 4862 0846_5 3739 3543

hoti eis to hieron eiseegagen ho paulos
 THAT INTO THE TEMPLE LED IN THE PAUL.
 3754 1519 3588 2411 1521 3588 3972

Acts 21:30

ekineethee te hee polis holee kai egeneto
 WAS SET IN MOTION AND THE CITY WHOLE AND OCCURRED
 2795 5037 3588 4172 3650 2532 1096

sundromee tou laou kai epilabomenoi tou
 RUNNING TOGETHER OF THE PEOPLE, AND HAVING LAID HOLD OF THE
 4890 3588 2992 2532 1949 3588

paulou heilkon auton exw tou hierou kai
 PAUL THEY WERE DRAGGING HIM OUTSIDE OF THE TEMPLE, AND
 3972 1670_5 0846_7 1854 3588 2411 2532

euthews ekleistheesan hai thurai
 IMMEDIATELY WERE CLOSED THE DOORS.
 2112 2808 3588 2374

Acts 21:31

zeetountwn te auton apokteinai anebee phasis
 OF (ONES) SEEKING AND HIM TO KILL STEPPED UP SHOWING
 2212 5037 0846_7 0615 0305 5334

tw chiliarchw tees speirees hoti holee
 TO THE CHILIARCH OF THE BAND THAT WHOLE
 3588 5506 3588 4686 3754 3650

sunchunnetai ierousaleem
 IS BEING CONFUSED JERUSALEM,
 4797_5 2419

Acts 21:32

hos exautees paralabwn stratiwtas kai
 WHO OUT OF VERY [HOUR] HAVING TAKEN ALONG SOLDIERS AND
 3739 1824 3880 4757 2532

hekatontarchas katedramen ep autous hoi de
 CENTURIONS HE RAN DOWN UPON THEM, THE (ONES) BUT
 1543 2701 1909 0846_95 3588 1161

idontes ton chiliarchon kai tous stratiwtas
 HAVING SEEN THE CHILIARCH AND THE SOLDIERS
 1492 3588 5506 2532 3588 4757

epausanto tuptontes ton paulon
 THEY CEASED BEATING THE PAUL.
 3973 5180 3588 3972

Acts 21:33

tote eggisas ho chiliarchos epelabeto autou
 THEN HAVING COME NEAR THE CHILIARCH LAID HOLD OF HIM
 5119 1448 3588 5506 1949 0846_3

kai ekeleuse detheenai halusesi dusi kai
 AND HE COMMANDED TO BE BOUND TO CHAINS TWO, AND
 2532 2753 1210 0254 1417 2532

epunthaneto tis eiee kai ti estin pepoieekws
 HE WAS INQUIRING WHO HE MAY BE AND WHAT HE IS HAVING DONE;
 4441 5101 1510_7 2532 5101 1510_2 4160

Acts 21:34

alloi de allo ti epephwnoun en tw ochlw
 OTHERS BUT ANOTHER SOMETHING WERE SOUNDING UPON IN THE CROWD;
 0243 1161 0243 5100 2019 1722 3588 3793

mee dunamenou de autou gnwnai to asphales
 NOT BEING ABLE BUT OF HIM TO KNOW THE STEADY (THING)
 3361 1410 1161 0846_3 1097 3588 0804

dia ton thorubon ekeleusen agesthai auton eis
 THROUGH THE TUMULT HE COMMANDED TO BE LED HIM INTO
 1223 3588 2351 2753 0071 0846_7 1519

teen paremboleen
 THE ENCAMPMENT.
 3588 3925

Acts 21:35

hote de egeneto epi tous anabathmous
 WHEN BUT HE CAME TO BE UPON THE STEPS UP,
 3753 1161 1096 1909 3588 0304

sunebee bastazesthai auton hupo tw
 IT STEPPED TOGETHER TO BE BEING CARRIED HIM BY THE
 4819 0941 0846_7 5259 3588

stratiwtwn dia teen bian tou ochlou
 SOLDIERS THROUGH THE VIOLENCE OF THE CROWD,
 4757 1223 3588 0970 3588 3793

Acts 21:36

eekolouthee gar to pleethos tou laou krazontes
 WAS FOLLOWING FOR THE MULTITUDE OF THE PEOPLE CRYING OUT
 0190 1063 3588 4128 3588 2992 2896

aire auton
 LIFT UP HIM.
 0142 0846_7

Acts 21:37

mellwn te eisagesthai eis teen paremboleen ho
 BEING ABOUT AND TO BE LED IN INTO THE ENCAMPMENT THE
 3195 5037 1521 1519 3588 3925 3588

paulos legei tw chiliarchw ei exestin moi
 PAUL IS SAYING TO THE CHILIAARCH IF IT IS LAWFUL TO ME
 3972 3004 3588 5506 1487 1832 1473_4

eipein ti pros se ho de ephee helleenisti
 TO SAY SOMETHING TOWARD YOU? THE (ONE) BUT SAID IN GREEK
 1511_7 5100 4314 4771_3 3588 1161 5346 1676

ginwskeis
 YOU ARE KNOWING?
 1097

Acts 21:38

ouk ara su ei ho aiguptios ho pro toutwn
 NOT REALLY YOU ARE THE EGYPTIAN THE (ONE) BEFORE THESE
 3756 0686 4771 1510_1 3588 0124 3588 4253 3778_94

twn heemerwn anastatwsas kai exagagwn eis
 THE DAYS HAVING STIRRED UP SEDITION AND HAVING LED OUT INTO
 3588 2250 0387 2532 1806 1519

teen ereemon tous tetrakischilious andras twn
 THE DESOLATE [PLACE] THE FOUR THOUSAND MALE PERSONS OF THE
 3588 2048 3588 5070 0435 3588

sikariwn
 SICARII?
 4607

Acts 21:39

eipen de ho paulos egw anthrwpos men eimi ioudaios
 SAID BUT THE PAUL I MAN INDEED I AM JEW,
 1511_7 1161 3588 3972 1473 0444 3303 1510 2453

tarseus tees kilikias ouk aseemou polews
 TARSIAN OF THE CILICIA, NOT OF INSIGNIFICANT CITY
 5018 3588 2791 3756 0767 4172

politees deomai de sou epitrepson moi laleesai
 CITIZEN; I SUPPLICATE BUT OF YOU, PERMIT TO ME TO SPEAK
 4177 1189 1161 4771_1 2010 1473_4 2980

pros ton laon
 TOWARD THE PEOPLE.
 4314 3588 2992

Acts 21:40

epitrepsantos de autou ho paulos hestws epi
 HAVING PERMITTED BUT OF HIM THE PAUL HAVING STOOD UPON
 2010 1161 0846_3 3588 3972 2476 1909

tw n anabathmw n kateseise tee cheiri tw law
 THE STEPS UP SHOOK DOWN TO THE HAND TO THE PEOPLE,
 3588 0304 2678 3588 5495 3588 2992

pollees de sigees genomenees prosephwneesen
 OF MUCH BUT SILENCE HAVING OCCURRED HE SOUNDED TOWARD
 4183 1161 4602 1096 4377

tee ebraidi dialektw legwn
 TO THE HEBREW LANGUAGE SAYING
 3588 1446 1258 3004

Acts 22:01

andres adelphoi kai pateres akousate mou
 MALE PERSONS BROTHERS AND FATHERS, HEAR YOU OF ME
 0435 0080 2532 3962 0191 1473_2

tees pros humas nuni apologias
 OF THE TOWARD YOU NOW DEFENSE.--
 3588 4314 4771_7 3570 0627

Acts 22:02

akousantes de hoti tee ebraidi dialektw
 HAVING HEARD BUT THAT TO THE HEBREW LANGUAGE
 0191 1161 3754 3588 1446 1258

prosephwnei autois mallon pareschon
 HE WAS SOUNDING TOWARD THEM RATHER THEY FURNISHED
 4377 0846_93 3123 3930

heesuchian kai pheesin
 QUIETNESS. AND HE IS SAYING--
 2271 2532 5346

Acts 22:03

egw eimi aneer ioudaios gegenneemenos en tarsw
 I AM MALE PERSON JEW HAVING BEEN GENERATED IN TARSUS
 1473 1510 0435 2453 1080 1722 5019

tees kilikias anatethrammenos de en tee polei
 OF THE CILICIA, HAVING BEEN NOURISHED UP BUT IN THE CITY
 3588 2791 0397 1161 1722 3588 4172

tautee para tous podas gamalieel pepaideumenos
 THIS BESIDE THE FEET OF GAMALIEL, HAVING BEEN INSTRUCTED
 3778_7 3844 3588 4228 1059 3811

kata akribeian tou patrwnou nomou zeelwtees
 ACCORDING TO STRICTNESS OF THE PATERNAL LAW, ZEALOT
 2596 0195 3588 3971 3551 2207 2208

huparchwn tou theou kathws pantes humeis este
 BEING OF THE GOD ACCORDING AS ALL YOU ARE
 5224 5225 3588 2316 2531 3956 4771_4 1510_4

seameron
 TODAY,
 4594

Acts 22:04

hos tauteen teen hodon ediwxa achri thanatou
 WHO THIS THE WAY I PERSECUTED UNTIL DEATH,
 3739 3778_9 3588 3598 1377 0891 2288

desmeuwn kai paradidous eis phulakas andras te
 BINDING AND GIVING INTO PRISONS MALE PERSONS AND
 1195 1196 2532 3860 1519 5438 0435 5037

kai gunaikas
 ALSO WOMEN,
 2532 1135

Acts 22:05

hws kai ho archiereus marturei moi kai pan
 AS ALSO THE CHIEF PRIEST IS BEARING WITNESS TO ME AND ALL
 5613 2532 3588 0749 3140 1473_4 2532 3956

to presbuterion par hwn kai epistolas
 THE BODY OF OLDER MEN; BESIDE OF WHOM ALSO LETTERS
 3588 4244 3844 3739 2532 1992

dexamenos pros tous adelphous eis damaskon
 HAVING RECEIVED TOWARD THE BROTHERS INTO DAMASCUS
 1209 4314 3588 0080 1519 1154

eporeuomeen axwn kai tous ekeise
 I WAS GOING MY WAY BEING ABOUT TO LEAD ALSO THE (ONES) THITHER
 4198 0071 2532 3588 1566

ontas dedemenous eis ierousaleem hina
 BEING HAVING BEEN BOUND INTO JERUSALEM IN ORDER THAT
 1511_1 1210 1519 2419 2443

timwreethwsin
 THEY MIGHT BE PUNISHED.
 5097

Acts 22:06

egeneto de moi poreuomenw kai eggizonti
 IT OCCURRED BUT TO ME GOING MY WAY AND COMING NEAR
 1096 1161 1473_4 4198 2532 1448

tee damaskw peri meseembrian exaiphnees ek tou
 TO THE DAMASCUS ABOUT MIDDAY SUDDENLY OUT OF THE
 3588 1154 4012 3314 1810 1537 3588

ouranou periastrapsai phws hikanon peri eme
 HEAVEN TO FLASH AROUND LIGHT SUFFICIENT AROUND ME,
 3772 4015 5457 2425 4012 1473_5

Acts 22:07

epesa te eis to edaphos kai eekousa phwnees
 I FELL AND INTO THE GROUND AND I HEARD OF VOICE
 4098 5037 1519 3588 1475 2532 0191 5456

legousees moi saoul saoul ti me diwkeis
 SAYING TO ME SAUL SAUL, WHY ME ARE YOU PERSECUTING?
 3004 1473_4 4549 4549 5101 1473_6 1377

Acts 22:08

egw de apekritheen tis ei kurie eipen te pros
 I BUT I ANSWERED WHO ARE YOU, LORD? HE SAID AND TOWARD
 1473 1161 0611 5101 1510_1 2962 1511_7 5037 4314

eme egw eimi ieesus ho nazwraios hon su diwkeis
 ME I AM JESUS THE NAZARENE WHOM YOU ARE PERSECUTING.
 1473_5 1473 1510 2424 3588 3480 3739 4771 1377

Acts 22:09

hoi de sun emoi ontes to men phws
 THE (ONES) BUT TOGETHER WITH ME BEING THE INDEED LIGHT
 3588 1161 4862 1473_3 1511_1 3588 3303 5457

etheasanto teen de phwneen ouk eekousan tou
 THEY VIEWED THE BUT VOICE NOT THEY HEARD OF THE (ONE)
 2300 3588 1161 5456 3756 0191 3588

lalountos moi
 SPEAKING TO ME.
 2980 1473_4

Acts 22:10

eipon de ti poieesw kurie ho de kurios eipen
 I SAID BUT WHAT SHALL I DO, LORD? THE BUT LORD SAID
 1511_7 1161 5101 4160 2962 3588 1161 2962 1511_7

pros me anastas poreuou eis damaskon kakei
 TOWARD ME HAVING STOOD UP BE GOING INTO DAMASCUS, AND THERE
 4314 1473_6 0450 4198 1519 1154 2546

soi laleetheesetai peri pantwn hwn
 TO YOU IT WILL BE SPOKEN ABOUT ALL (THINGS) WHICH
 4771_2 2980 4012 3956 3739

tetaktai soi poieesai
 IT HAS BEEN ARRANGED TO YOU TO DO.
 5021 4771_2 4160

Acts 22:11

hws de ouk eneblepon apo tees doxees tou
 AS BUT NOT I WAS LOOKING ON FROM THE GLORY OF THE
 5613_5 1161 3756 1689 0575 3588 1391 3588

phwtos ekeinou cheiragwoumenos hupo twn
 LIGHT THAT, BEING LED BY THE HAND BY THE (ONES)
 5457 1565 5496 5259 3588

sunontwn moi eelthon eis damaskon
 BEING WITH ME I CAME INTO DAMASCUS.
 4895 1473_4 2064 1519 1154

Acts 22:12

hananias de tis aneer eulabees kata ton
 ANANIAS BUT SOME MALE PERSON HOLDING WELL ACCORDING TO THE
 0367 1161 5100 0435 2126 2596 3588

nomon marturooumenos hupo pantwn twn katoikountwn
 LAW, BEING WITNESSED ABOUT BY ALL THE INHABITING
 3551 3140 5259 3956 3588 2730

ioudaiwn
 JEWS,
 2453

Acts 22:13

elthwn pros eme kai epistas eipen moi
 HAVING COME TOWARD ME AND HAVING STOOD UPON HE SAID TO ME
 2064 4314 1473_5 2532 2186 1511_7 1473_4

saoul adelphe anablepson kagw autee tee hwra
 SAUL BROTHER, LOOK AGAIN; AND I TO VERY THE HOUR
 4549 0080 0308 2504 0846_6 3588 5610
 0846_99

aneblepsa eis auton
 LOOKED AGAIN INTO HIM.
 0308 1519 0846_7

Acts 22:14

ho de eipen ho theos twn paterwn heemwn
 THE (ONE) BUT SAID THE GOD OF THE FATHERS OF US
 3588 1161 1511_7 3588 2316 3588 3962 1473_8

proecheirisato se gnwnai to theleema autou
 HE TOOK IN ADVANCE INTO HIS HAND YOU TO KNOW THE WILL OF HIM
 4400 4771_3 1097 3588 2307 0846_3

kai idein ton dikaion kai akousai phwneen ek
 AND TO SEE THE RIGHTEOUS (ONE) AND TO HEAR VOICE OUT OF
 2532 1492 3588 1342 2532 0191 5456 1537

tou stomatos autou
 THE MOUTH OF HIM,
 3588 4750 0846_3

Acts 22:15

hoti esee martus autw pros pantas anthrwpous
 BECAUSE YOU WILL BE WITNESS TO HIM TOWARD ALL MEN
 3754 1511_4 3144 0846_5 4314 3956 0444

hwn hewrakas kai eekousas
 OF WHICH (THINGS) YOU HAVE SEEN AND YOU HEARD.
 3739 3708 2532 0191

Acts 22:16

kai nun ti melleis anastas baptisai
 AND NOW WHY ARE YOU BEING ABOUT? HAVING STOOD UP BE BAPTIZED
 2532 3568 3569 5101 3195 0450 0907

kai apolousai tas hamartias sou epikalesamenos to
 AND WASH AWAY THE SINS OF YOU HAVING CALLED UPON THE
 2532 0628 3588 0266 4771_1 1941 3588

onoma autou
 NAME OF HIM.
 3686 0846_3

Acts 22:17

egeneto de moi hupostrepsanti eis ierousaleem
 IT OCCURRED BUT TO ME HAVING RETURNED INTO JERUSALEM
 1096 1161 1473_4 5290 1519 2419

kai proseuchomenou mou en tw hierw genesthai me
 AND PRAYING OF ME IN THE TEMPLE TO COME TO BE ME
 2532 4336 1473_2 1722 3588 2411 1096 1473_6

en ekstasei
 IN ECSTASY
 1722 1611

Acts 22:18

kai idein auton legonta moi speuson kai exelthe
 AND TO SEE HIM SAYING TO ME SPEED UP AND COME YOU OUT
 2532 1492 0846_7 3004 1473_4 4692 2532 1831

en tachei ex ierousaleem dioti ou
 IN QUICKNESS OUT OF JERUSALEM, THROUGH WHICH NOT
 1722 5034 1537 2419 1360 3756

paradexontai sou marturian peri emou
 THEY WILL RECEIVE ALONGSIDE OF YOU WITNESS ABOUT ME.
 3858 4771_1 3141 4012 1473_1

Acts 22:19

kagw eipon kurie autoi epistantai hoti egw eemeen
 AND I SAID LORD, THEY ARE WELL KNOWING THAT I WAS
 2504 1511_7 2962 0846_91 1987 3754 1473 1511_3

phulakizwn kai derwn kata tas sunagwas tous
 IMPRISONING AND FLAYING DOWN THE SYNAGOGUES THE (ONES)
 5439 2532 1194 2596 3588 4864 3588

pisteuontas epi se
 BELIEVING UPON YOU;
 4100 1909 4771_3

Acts 22:20

kai hote exechunneto to haima stephanou tou
 AND WHEN WAS BEING POURED OUT THE BLOOD OF STEPHEN THE
 2532 3753 1632_5 3588 0129 4736 3588

marturos sou kai autos eemeen ephestws kai
 WITNESS OF YOU, ALSO VERY I WAS HAVING STOOD UPON AND
 3144 4771_1 2532 0846 1511_3 2186 2532

suneudokwn kai phulasswn ta himatia
 THINKING WELL ALONG WITH AND GUARDING THE OUTER GARMENTS
 4909 2532 5442 3588 2440

twn anairountwn auton
 OF THE (ONES) TAKING UP HIM.
 3588 0337 0846_7

Acts 22:21

kai eipen pros me poreuou hoti egw eis
 AND HE SAID TOWARD ME BE GOING YOUR WAY, BECAUSE I INTO
 2532 1511_7 4314 1473_6 4198 3754 1473 1519

ethnee makran exapostelw se
 NATIONS LONG [WAY] I SHALL SEND OFF OUT YOU.
 1484 3112 1821 4771_3

Acts 22:22

eekouon de autou achri toutou tou logou kai
 THEY WERE HEARING BUT OF HIM UNTIL THIS THE WORD AND
 0191 1161 0846_3 0891 3778_4 3588 3056 2532

epeeran teen phwneen autwn legontes aire apo
 THEY LIFTED UPON THE VOICE OF THEM SAYING LIFT UP FROM
 1869 3588 5456 0846_92 3004 0142 0575

tees gees ton toiouton ou gar katheeken auton
 THE EARTH THE SUCH ONE, NOT FOR IT WAS FITTING HIM
 3588 1093 3588 5108 3756 1063 2520 0846_7

zeen
 TO BE LIVING.
 2198

Acts 22:23

kraugazontwn te autwn kai rhiptountwn ta
 CRYING ALOUD AND OF THEM AND THROWING ABOUT THE
 2905 5037 0846_92 2532 4495 4496 3588

himatia kai koniorton ballontwn eis ton aera
 OUTER GARMENTS AND DUST FLINGING INTO THE AIR
 2440 2532 2868 0906 1519 3588 0109

Acts 22:24

ekeleusen ho chiliarchos eisagesthai auton eis
 COMMANDED THE CHILIARCH TO BE BEING LED IN HIM INTO
 2753 3588 5506 1521 0846_7 1519

teen paremboleen eipas mastixin
 THE ENCAMPMENT, HAVING SAID TO SCOURGES
 3588 3925 1511_7 3148

anetazesthai auton hina epignw
 TO BE BEING CLOSELY EXAMINED HIM IN ORDER THAT HE MIGHT KNOW FULLY
 0426 0846_7 2443 1921

di heen aitian houtws epephwnoun autw
 THROUGH WHICH CAUSE THUS THEY WERE SOUNDING UPON TO HIM.
 1223 3739 0156 3779 2019 0846_5

Acts 22:25

hws de proeteinan auton tois himasin eipen
 AS BUT THEY STRETCHED FORTH HIM TO THE STRAPS HE SAID
 5613_5 1161 4385 0846_7 3588 2438 1511_7

pros ton hestwta hekatontarchon ho paulos ei
 TOWARD THE HAVING STOOD CENTURION THE PAUL IF
 4314 3588 2476 1543 3588 3972 1487

anthrwpon rhwmaion kai akatakriton exestin humin
 MAN ROMAN AND UNCONDEMNED IT IS LAWFUL TO YOU
 0444 4514 2532 0178 1832 4771_6

mastizein
 TO BE SCOURGING?
 3147

Acts 22:26

akousas de ho hekatontarchees proselthwn tw
 HAVING HEARD BUT THE CENTURION HAVING COME TOWARD THE
 0191 1161 3588 1543 4334 3588

chiliarchw apeggeilen legwn ti melleis
 CHILIARCH HE REPORTED BACK SAYING WHAT ARE YOU ABOUT
 5506 0518 3004 5101 3195

poiein ho gar anthrwpos houtos rhwmaios estin
 TO BE DOING? THE FOR MAN THIS ROMAN IS.
 4160 3588 1063 0444 3778 4514 1510_2

Acts 22:27

proselthwn de ho chiliarchos eipen autw lege
 HAVING COME TOWARD BUT THE CHILIARCH SAID TO HIM BE SAYING
 4334 1161 3588 5506 1511_7 0846_5 3004

moi su rhwmaios ei ho de ephee nai
 TO ME, YOU ROMAN ARE YOU? THE (ONE) BUT SAID YES.
 1473_4 4771 4514 1510_1 3588 1161 5346 3483

Acts 22:28

apekrithee de ho chiliarchos egw pollou kephalaiou
 ANSWERED BUT THE CHILIARCH I OF MUCH SUM [OF MONEY]
 0611 1161 3588 5506 1473 4183 2774

teen politeian tauteen ekteesameen ho de paulos ephee
 THE CITIZENSHIP THIS ACQUIRED. THE BUT PAUL SAID
 3588 4174 3778_9 2932 3588 1161 3972 5346

egw de kai gegenneemai
 I BUT ALSO I HAVE BEEN GENERATED.
 1473 1161 2532 1080

Acts 22:29

euthews oun apesteesan ap autou hoi
 IMMEDIATELY THEREFORE STOOD OFF FROM HIM THE (ONES)
 2112 3767 0868 0575 0846_3 3588

mellontes auton anetazein kai ho chiliarchos
 BEING ABOUT HIM TO BE CLOSELY EXAMINING; AND THE CHILIARCH
 3195 0846_7 0426 2532 3588 5506

de ephobeethee epignous hoti rhwmaios estin
 BUT BECAME AFRAID HAVING KNOWN FULLY THAT ROMAN HE IS
 1161 5399 1921 3754 4514 1510_2

kai hoti auton een dedekws
 AND THAT HIM HE WAS HAVING BOUND.
 2532 3754 0846_7 1511_3 1210

Acts 22:30

tee de epaurion boulomenos gnwnai to asphales
 TO THE BUT MORROW WISHING TO KNOW THE STEADY (THING)
 3588 1161 1887 1014 1097 3588 0804

to ti kategoreitai hupo tw n ioudaiwn elusen
 THE WHY HE IS BEING ACCUSED BY THE JEWS HE LOOSED
 3588 5101 2723 5259 3588 2453 3089

auton kai ekeleusen sunelthein tous archiereis
 HIM, AND HE COMMANDED TO COME TOGETHER THE CHIEF PRIESTS
 0846_7 2532 2753 4905 3588 0749

kai pan to sunedrion kai katagagwn ton paulon
 AND ALL THE SANHEDRIN, AND HAVING LED DOWN THE PAUL
 2532 3956 3588 4892 2532 2609 3588 3972

esteesen eis autous
 HE MADE STAND INTO THEM.
 2476 1519 0846_95

Acts 23:01

atenisas de paulos tw sunedriw eipen
 HAVING LOOKED INTENTLY BUT PAUL TO THE SANHEDRIN SAID
 0816 1161 3972 3588 4892 1511_7

andres adelphoi egw pasee suneideesei agathee
 MALE PERSONS BROTHERS, I TO ALL CONSCIENCE GOOD
 0435 0080 1473 3956 4893 0018

pepoliteumai tw thew achri tautes tees
 I HAVE BEHAVED AS CITIZEN TO THE GOD UNTIL THIS THE
 4176 3588 2316 0891 3778_5 3588

heemeras
 DAY.
 2250

Acts 23:02

ho de archiereus hananias epetaxen tois
 THE BUT CHIEF PRIEST ANANIAS ORDERED TO THE (ONES)
 3588 1161 0749 0367 2004 3588

parestwsin autw tuptein autou to stoma
 HAVING STOOD BESIDE HIM TO BE STRIKING OF HIM THE MOUTH.
 3936 0846_5 5180 0846_3 3588 4750

Acts 23:03

tote ho paulos pros auton eipen tuptein se
 THEN THE PAUL TOWARD HIM SAID TO BE STRIKING YOU
 5119 3588 3972 4314 0846_7 1511_7 5180 4771_3

mellei ho theos toiche kekoniamene kai su
 IS ABOUT THE GOD, WALL HAVING BEEN WHITENED; AND YOU
 3195 3588 2316 5109 2867 2532 4771

kathee krinwn me kata ton nomon kai
 ARE SITTING JUDGING ME ACCORDING TO THE LAW, AND
 2521 2919 1473_6 2596 3588 3551 2532

paranomwn keleueis me tuptesthai
 ACTING CONTRARY TO LAW YOU ARE COMMANDING ME TO BE BEING STRUCK?
 3891 2753 1473_6 5180

Acts 23:04

hoi de parestwtes eipan ton archiereia
 THE (ONES) BUT HAVING STOOD BESIDE SAID THE CHIEF PRIEST
 3588 1161 3936 1511_7 3588 0749

tou theou loidoreis
 OF THE GOD YOU ARE REVILING?
 3588 2316 3058

Acts 23:05

ephee te ho paulos ouk eedein adelphoi hoti
 SAID AND THE PAUL NOT I HAD KNOWN, BROTHERS, THAT
 5346 5037 3588 3972 3756 1492_5 0080 3754

estin archiereus gegraptai gar hoti archonta
 HE IS CHIEF PRIEST; IT HAS BEEN WRITTEN FOR THAT RULER
 1510_2 0749 1125 1063 3754 0758

tou laou sou ouk ereis kakws
 OF THE PEOPLE OF YOU NOT YOU WILL SAY BADLY.
 3588 2992 4771_1 3756 2064_5 2560

Acts 23:06

gnous de ho paulos hoti to hen meros estin
 HAVING KNOWN BUT THE PAUL THAT THE ONE PART IS
 1097 1161 3588 3972 3754 3588 1520 3313 1510_2

saddoukaiwn to de heteron pharisaiwn
 OF SADDUCEES THE BUT DIFFERENT OF PHARISEES
 4523 3588 1161 2087 5330

ekrazen en tw sunedriw andres adelphoi egw
 HE WAS CRYING OUT IN THE SANHEDRIN MALE PERSONS BROTHERS, I
 2896 1722 3588 4892 0435 0080 1473

pharisaios eimi huios pharisaiwn peri elpidos kai
 PHARISEES I AM, SON OF PHARISEES; ABOUT HOPE AND
 5330 1510 5207 5330 4012 1680 2532

anastasews nekrwn krinomai
 RESURRECTION OF DEAD (ONES) I AM BEING JUDGED.
 0386 3498 2919

Acts 23:07

touto de autou lalountos egeneto stasis tw
 THIS BUT OF HIM SPEAKING THERE OCCURRED STANDING OF THE
 3778_2 1161 0846_3 2980 1096 4714 3588

pharisaiwn kai saddoukaiwn kai eschisthee to
 PHARISEES AND SADDUCEES, AND WAS SPLIT THE
 5330 2532 4523 2532 4977 3588

pleethos
 MULTITUDE.
 4128

Acts 23:08

saddoukaioi gar legousin mee einai anastasin meete
 SADDUCEES FOR ARE SAYING NOT TO BE RESURRECTION NOR
 4523 1063 3004 3361 1511 0386 3383

aggelon meete pneuma pharisaioi de homologousin ta
 ANGEL NOR SPIRIT, PHARISEES BUT ARE CONFESSING THE
 0032 3383 4151 5330 1161 3670 3588

amphotera
 BOTH (THINGS).
 0297

Acts 23:09

egeneto de kraugee megalee kai anastantes tines
 OCCURRED BUT OUTCRY GREAT, AND HAVING STOOD UP SOME
 1096 1161 2906 3173 2532 0450 5100

twn grammatewn tou merous twn pharisaiwn
 OF THE SCRIBES OF THE PART OF THE PHARISEES
 3588 1122 3588 3313 3588 5330

diemachonto legontes ouden kakon heuriskomen
 WERE FIGHTING THROUGH SAYING NOTHING BAD WE ARE FINDING
 1264 3004 3762 2556 2147

en tw anthrwpw toutw ei de pneuma elaleesen autw ee
 IN THE MAN THIS; IF BUT SPIRIT SPOKE TO HIM OR
 1722 3588 0444 3778_6 1487 1161 4151 2980 0846_5 2228

aggelos
 ANGEL--.
 0032

Acts 23:10

pollees de ginomenees stasews phobeetheis ho
 OF MUCH BUT OCCURRING OF STANDING HAVING FEARED THE
 4183 1161 1096 4714 5399 3588

chiliarchos mee diaspasthee ho paulos hup autwn
 CHILIARCH NOT SHOULD BE DRAWN IN TWO THE PAUL BY THEM
 5506 3361 1288 3588 3972 5259 0846_92

ekeleusen to strateuma kataban harpasai
 HE COMMANDED THE SOLDIER BAND HAVING COME DOWN TO SNATCH
 2753 3588 4753 2597 0726

auton ek mesou autwn agein eis teen
 HIM OUT OF MIDDLE OF THEM, TO BE LEADING INTO THE
 0846_7 1537 3319 0846_92 0071 1519 3588

paremboleen
 ENCAMPMENT.
 3925

Acts 23:11

tee de epiousee nukti epistas autw ho
 TO THE BUT SUCCEEDING NIGHT HAVING STOOD UPON HIM THE
 3588 1161 1896_5 3571 2186 0846_5 3588

kurios eipen tharsei hws gar diemarturw
 LORD SAID TAKE COURAGE, AS FOR YOU GAVE THOROUGH WITNESS TO
 2962 1511_7 2293 5613 1063 1263

ta peri emou eis ierousaleem houtw se
 THE (THINGS) ABOUT ME INTO JERUSALEM THUS YOU
 3588 4012 1473_1 1519 2419 3779 4771_3

dei kai eis rhwmeen martureesai
 IT IS NECESSARY ALSO INTO ROME TO BEAR WITNESS.
 1163 2532 1519 4516 3140

Acts 23:12

genomenees de heemeras poieesantes
 HAVING OCCURRED BUT OF DAY HAVING MADE
 1096 1161 2250 4160

sustropheen hoi ioudaioi anethematisan heautous
 TURNING TOGETHER THE JEWS BOUND UNDER CURSE THEMSELVES
 4963 3588 2453 0332 1438

legontes meete phagein meete pein hews hou
 SAYING NEITHER TO EAT NOR TO DRINK UNTIL WHICH
 3004 3383 2068 3383 4095 2193 3739

apokteinwsin ton paulon
 THEY SHOULD KILL THE PAUL.
 0615 3588 3972

Acts 23:13

eesan de pleious tesserakonta hoi tauteen teen
 WERE BUT MORE (ONES) FORTY THE (ONES) THIS THE
 1511_3 1161 4119 5062 3588 3778_9 3588

sunwmosian poieesamenoi
 SWEARING TOGETHER HAVING MADE;
 4945 4160

Acts 23:14

hoitines proselthontes tois archiereusin kai tois
 WHO HAVING COME TOWARD THE CHIEF PRIESTS AND TO THE
 3748 4334 3588 0749 2532 3588

presbuterois eipan anathemati anethematisamen heautous
 OLDER MEN THEY SAID TO CURSE WE CURSED SELVES
 4245 1511_7 0331 0332 1438

meedenos geusasthai hews hou apokteinwmen ton
 OF NOTHING TO TASTE UNTIL WHICH WE MAY KILL THE
 3367 1089 2193 3739 0615 3588

paulon
 PAUL.
 3972

Acts 23:15

nun oun humeis emphanisate tw chiliarchw
 NOW THEREFORE YOU MAKE YOU APPARENT TO THE CHILARCH
 3568 3569 3767 4771_4 1718 3588 5506

sun tw sunedriw hopws katagagee auton
 TOGETHER WITH THE SANHEDRIN SO THAT HE SHOULD LEAD DOWN HIM
 4862 3588 4892 3704 2609 0846_7

eis humas hws mellontas diaginwskein
 INTO YOU AS BEING ABOUT TO BE KNOWING THOROUGHLY
 1519 4771_7 5613 3195 1231

akribesteron ta peri autou heemeis de pro
 MORE ACCURATELY THE (THINGS) ABOUT HIM; WE BUT BEFORE
 0199 3588 4012 0846_3 1473_7 1161 4253

tou eggisai auton hetoimoi esmen tou
 OF THE TO HAVE COME NEAR HIM READY WE ARE OF THE
 3588 1448 0846_7 2092 1510_3 3588

anelein auton
 TO TAKE UP HIM.
 0337 0846_7

Acts 23:16

akousas de ho huios tees adelphees paulou teen
 HAVING HEARD BUT THE SON OF THE SISTER OF PAUL THE
 0191 1161 3588 5207 3588 0079 3972 3588

enedran paragenomenos kai eiselthwn eis
 SITTING IN HAVING COME TO BE ALONGSIDE AND HAVING ENTERED INTO
 1747 1749 3854 2532 1525 1519

teen paremboleen apeeggeilen tw paulw
 THE ENCAMPMENT HE REPORTED BACK TO THE PAUL.
 3588 3925 0518 3588 3972

Acts 23:17

proskalesamenos de ho paulos hena twn
 HAVING CALLED TOWARD SELF BUT THE PAUL ONE OF THE
 4341 1161 3588 3972 1520 3588

hekatontarchwn ephee ton neanian touton apage
 CENTURIONS HE SAID THE YOUNG MAN THIS BE LEADING OFF
 1543 5346 3588 3494 3778_8 0520

pros ton chiliarchon echei gar apaggeilai
 TOWARD THE CHILIARCH, HE IS HAVING FOR TO REPORT BACK
 4314 3588 5506 2192 1063 0518

ti autw
 SOMETHING TO HIM.
 5100 0846_5

Acts 23:18

ho men oun paralabwn auton eegagen pros
 THE (ONE) INDEED THEREFORE HAVING TAKEN ALONG HIM HE LED TOWARD
 3588 3303 3767 3880 0846_7 0071 4314

ton chiliarchon kai pheesin ho desmios paulos
 THE CHILIARCH AND HE IS SAYING THE BOUND ONE PAUL
 3588 5506 2532 5346 3588 1198 3972

proskalesamenos me eerwteesen touton ton
 HAVING CALLED TOWARD SELF ME HE REQUESTED THIS THE
 4341 1473_6 2065 3778_8 3588

neanian agagein pros se echonta ti lalesai
 YOUNG MAN TO LEAD TOWARD YOU, HAVING SOMETHING TO SPEAK
 3494 0071 4314 4771_3 2192 5100 2980

soi
 TO YOU.
 4771_2

Acts 23:19

epilabomenos de tes cheiros autou ho
 HAVING TAKEN UPON BUT OF THE HAND OF HIM THE
 1949 1161 3588 5495 0846_3 3588

chiliarchos kai anachwreesas kat idian
 CHILIARCH AND HAVING WITHDRAWN ACCORDING TO OWN [PLACE]
 5506 2532 0402 2596 2398

epunthaneto ti estin ho echeis
 HE WAS INQUIRING WHAT IS IT WHICH YOU ARE HAVING
 4441 5101 1510_2 3739 2192

apageilai moi
 TO REPORT BACK TO ME?
 0518 1473_4

Acts 23:20

eipen de hoti hoi ioudaioi sunethento tou
 HE SAID BUT THAT THE JEWS PUT SELVES TOGETHER OF THE
 1511_7 1161 3754 3588 2453 4934 3588

erwteesai se hopws aurion ton paulon
 TO REQUEST YOU SO THAT TOMORROW THE PAUL
 2065 4771_3 3704 0839 3588 3972

katagagees eis to sunedrion hws mellwn
 YOU SHOULD LEAD DOWN INTO THE SANHEDRIN AS BEING ABOUT
 2609 1519 3588 4892 5613 3195

ti akribesteron punthanesthai peri autou
 SOMETHING MORE ACCURATELY TO BE INQUIRING ABOUT HIM;
 5100 0199 4441 4012 0846_3

Acts 23:21

su oun mee peisthees autois
 YOU THEREFORE NOT YOU SHOULD BE PERSUADED TO THEM,
 4771 3767 3361 3982 0846_93

enedreuousin gar auton ex autwn andres
 THEY ARE SITTING IN (WAIT) FOR FOR HIM OUT OF THEM MALE PERSONS
 1748 1063 0846_7 1537 0846_92 0435

pleious tesserakonta hoitines anethematisan heautous
 MORE (ONES) FORTY, WHO BOUND UNDER CURSE THEMSELVES
 4119 5062 3748 0332 1438

meete phagein meete pein hews hou anelwsin
 NEITHER TO EAT NOR TO DRINK UNTIL WHICH THEY SHOULD TAKE UP
 3383 2068 3383 4095 2193 3739 0337

auton kai nun eisin hetoimoi prosdechomenoi teen apo
 HIM, AND NOW THEY ARE READY WAITING FOR THE FROM
 0846_7 2532 3568 3569 1510_5 2092 4327 3588 0575

sou epaggelian
 YOU PROMISE.
 4771_1 1860

Acts 23:22

ho men oun chiliarchos apeluse ton neaniskon
 THE INDEED THEREFORE CHILIARCH RELEASED THE YOUNG MAN
 3588 3303 3767 5506 0630 3588 3495

paraggeilas meedeni eklaleesai hoti tauta
 HAVING CHARGED TO NO ONE TO SPEAK OUT THAT THESE (THINGS)
 3853 3367 1583 3754 3778_93

enephanisas pros eme
 YOU MADE APPARENT TOWARD ME.
 1718 4314 1473_5

Acts 23:23

kai proskalesamenos tinas duo twn
 AND HAVING CALLED TOWARD SELF SOME TWO OF THE
 2532 4341 5100 1417 3588

hekatontarchwn eipen hetoimasate stratiwtas
 CENTURIONS HE SAID MAKE YOU READY SOLDIERS
 1543 1511_7 2090 4757

diakosious hopws poreuthwsin hews kaisarias kai
 TWO HUNDRED SO THAT THEY SHOULD GO UNTIL CAESAREA, ALSO
 1250 3704 4198 2193_5 2542 2532

hippeis hebdomEEKONTA kai dexiolabous diakosious apo
 HORSEMEN SEVENTY AND SPEARMEN TWO HUNDRED, FROM
 2460 1440 2532 1187 1250 0575

tritees hwras tes nuktos
 THIRD HOUR OF THE NIGHT,
 5154 5610 3588 3571

Acts 23:24

kteenee te parasteesai hina
 ACQUIRED ANIMALS AND TO MAKE STAND ALONGSIDE IN ORDER THAT
 2934 5037 3936 2443

epibibasantes ton paulon diaswsysi pros
 HAVING MOUNTED THE PAUL THEY MIGHT SAVE CLEAR THROUGH TOWARD
 1913 3588 3972 1295 4314

pheelika ton heegemona
 FELIX THE GOVERNOR,
 5344 3588 2232

Acts 23:25

grapsas epistoleen echousan ton tupon touton
 HAVING WRITTEN LETTER HAVING THE TYPE THIS;
 1125 1992 2192 3588 5179 3778_8

Acts 23:26

klaudios lusias tw kratistw heegemoni pheeliki
 CLAUDIUS LYSIAS TO THE MOST MIGHTY GOVERNOR FELIX
 2804 3079 3588 2903 2232 5344

chairein
 TO BE REJOICING.
 5463

Acts 23:27

ton andra touton sulleemphthenta hupo twn ioudaiwn
 THE MALE PERSON THIS HAVING BEEN SEIZED BY THE JEWS
 3588 0435 3778_8 4815 5259 3588 2453

kai mellonta anaireisthai hup autwn epistas
 AND BEING ABOUT TO BE TAKEN UP BY THEM HAVING STOOD UPON
 2532 3195 0337 5259 0846_92 2186

sun tw strateumati exeilameen mathwn hoti
 TOGETHER WITH THE SOLDIER BAND I TOOK OUT, HAVING LEARNED THAT
 4862 3588 4753 1807 3129 3754

rhwmaios estin
 ROMAN HE IS,
 4514 1510_2

Acts 23:28

boulomenos te epignwnai teen aitian di heen
 WISHING AND TO KNOW FULLY THE CAUSE THROUGH WHICH
 1014 5037 1921 3588 0156 1223 3739

enekaloun autw kateegagon eis to
 THEY WERE BRINGING CHARGES TO HIM I LED DOWN INTO THE
 1458 0846_5 2609 1519 3588

sunedrion autwn
 SANHEDRIN OF THEM;
 4892 0846_92

Acts 23:29

hon heuron egkaloumenon peri zeeteematwn tou
 WHOM I FOUND BEING CHARGED ABOUT THINGS SOUGHT OF THE
 3739 2147 1458 4012 2213 3588

nomou autwn meeden de axion thanatou ee desmwn
 LAW OF THEM, NOTHING BUT WORTHY OF DEATH OR OF BONDS
 3551 0846_92 3367 1161 0514 2288 2228 1199

echonta egkleema
 HAVING CHARGE.
 2192 1462

Acts 23:30

meenutheisees de moi epiboulees eis ton
 HAVING BEEN DISCLOSED BUT TO ME OF PLOT INTO THE
 3377 1161 1473_4 1917 1519 3588

andra esesthai exautees epempsa pros
 MALE PERSON TO BE IN FUTURE OUT OF VERY [HOUR] I SENT TOWARD
 0435 1511_5 1824 3992 4314

se paraggeilas kai tois kategorois legein
 YOU, HAVING CHARGED ALSO TO THE ACCUSERS TO BE SAYING
 4771_3 3853 2532 3588 2725 3004

pros auton epi sou
 TOWARD HIM UPON YOU.
 4314 0846_7 1909 4771_1

Acts 23:31

hoi men oun stratiwtai kata to
 THE INDEED THEREFORE SOLDIERS ACCORDING TO THE (THING)
 3588 3303 3767 4757 2596 3588

diatetagmenon autois analabontes ton paulon
 HAVING BEEN ORDERED TO THEM HAVING TAKEN UP THE PAUL
 1299 0846_93 0353 3588 3972

eegagon dia nuktos eis teen antipatrida
 THEY LED THROUGH NIGHT INTO THE ANTIPATRIS;
 0071 1223 3571 1519 3588 0494

Acts 23:32

tee de epaurion easantes tous hippeis
 TO THE BUT MORROW HAVING PERMITTED THE HORSEMEN
 3588 1161 1887 1439 3588 2460

aperchesthai sun autw hupestrepsan eis teen
 TO BE GOING AWAY TOGETHER WITH HIM THEY RETURNED INTO THE
 0565 4862 0846_5 5290 1519 3588

paremboleen
 ENCAMPMENT;
 3925

Acts 23:33

hoitines eiselthontes eis teen kaisarian kai
 WHO HAVING ENTERED INTO THE CAESAREA AND
 3748 1525 1519 3588 2542 2532

anadontes teen epistoleen tw heegemoni
 HAVING GIVEN UP THE LETTER TO THE GOVERNOR
 0325 3588 1992 3588 2232

paresteesan kai ton paulon autw
 THEY STOOD BESIDE ALSO THE PAUL TO HIM.
 3936 2532 3588 3972 0846_5

Acts 23:34

anagnous de kai eperwteesas ek poias
 HAVING READ BUT AND HAVING INQUIRED UPON OUT OF WHAT SORT OF
 0314 1161 2532 1905 1537 4169

eparcheias estin kai puthomenos hoti apo kilikias
 PROVINCE HE IS AND HAVING INQUIRED THAT FROM CILICIA
 1885 1510_2 2532 4441 3754 0575 2791

Acts 23:35

diakousomai sou ephee hotan kai hoi
 I SHALL HEAR THOROUGHLY OF YOU, HE SAID, WHENEVER ALSO THE
 1251 4771_1 5346 3752 2532 3588

kategoroi sou paragenwntai keleusas en
 ACCUSERS OF YOU SHOULD COME TO BE ALONGSIDE; HAVING COMMANDED IN
 2725 4771_1 3854 2753 1722

tw praitwriw tou heerwdou phulassesthai auton
 THE PRAETORIUM OF THE HEROD TO BE BEING GUARDED HIM.
 3588 4232 3588 2264 5442 0846_7

Acts 24:01

meta de pente heemeras katebee ho archiereus
 AFTER BUT FIVE DAYS STEPPED DOWN THE CHIEF PRIEST
 3326 1161 4002 2250 2597 3588 0749

hananias meta presbuterwn tinwn kai rheetos
 ANANIAS WITH OLDER MEN SOME AND ORATOR
 0367 3326 4245 5100 2532 4489

tertullou tinos hoitines enephanisan tw
 TERTULLUS SOME, WHO MADE (THINGS) APPARENT TO THE
 5061 5100 3748 1718 3588

heegemoni kata tou paulou
 GOVERNOR DOWN ON THE PAUL.
 2232 2596 3588 3972

Acts 24:02

kleethentos de autou eerxato kategorein ho
 HAVING BEEN CALLED BUT OF HIM STARTED TO BE ACCUSING THE
 2564 1161 0846_3 0756 0757 2723 3588

tertullos legwn
 TERTULLUS SAYING
 5061 3004

pollees eireenees tugchanontes dia sou kai
 OF MUCH PEACE OBTAINING THROUGH YOU AND
 4183 1515 5177 1223 4771_1 2532

diorthmatwn ginomenwn tw ethnei toutw dia tees
 OF REFORMS OCCURRING TO THE NATION THIS THROUGH THE
 1356_5 1096 3588 1484 3778_6 1223 3588

sees pronoias
 YOUR FORETHOUGHT
 4674 4307

Acts 24:03

pantee te kai pantachou apodechometha
 TO EVERY [WAY] AND ALSO EVERYWHERE WE ARE ACCEPTING,
 3839 5037 2532 3837 0588

kratiste pheelix meta pasees eucharistias
 MIGHTIEST FELIX, WITH ALL THANKFULNESS.
 2903 5344 3326 3956 2169

Acts 24:04

hina de mee epi pleion se enkoptw parakalw
IN ORDER THAT BUT NOT UPON MORE YOU I MAY CUT IN, I ENTREAT
2443 1161 3361 1909 4119 4771_3 1765_9 3870
2443_5

akousai se heemwn suntomws tee see epieikia
TO HEAR YOU OF US BRIEFLY TO THE YOUR YIELDINGNESS.
0191 4771_3 1473_8 4935 3588 4674 1932

Acts 24:05

heurontes gar ton andra touton loimon kai
HAVING FOUND FOR THE MALE PERSON THIS PESTILENCE AND
2147 1063 3588 0435 3778_8 3061 2532

kinounta staseis pasi tois ioudaiois tois kata
MOVING STANDINGS TO ALL THE JEWS THE (ONES) DOWN
2795 4714 3956 3588 2453 3588 2596

teen oikoumeneen prwtostateen te tees
THE BEING INHABITED (EARTH) ONE STANDING FIRST AND OF THE
3588 3625 4414 5037 3588

twn nazwraiwn hairesews
OF THE NAZARENES OF SECT,
3588 3480 0139

Acts 24:06

hos kai ton hieron epeirasen beebelwsai hon kai
WHO ALSO THE TEMPLE TRIED TO PROFANE, WHOM ALSO
3739 2532 3588 2411 3985 0953 3739 2532

ekrateesamen
WE TOOK HOLD OF,
2902

Acts 24:07

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 24:08

par hou duneeseē autos anakrinās peri
 BESIDE OF WHOM YOU WILL BE ABLE VERY HAVING EXAMINED ABOUT
 3844 3739 1410 0846 0350 4012

pantwn toutwn epignwnai hwn heemeis
 ALL THESE (THINGS) TO KNOW FULLY OF WHICH (THINGS) WE
 3956 3778_94 1921 3739 1473_7

kategoroumen autou
 ARE ACCUSING OF HIM.
 2723 0846_3

Acts 24:09

sunepethento de kai hoi ioudaioi phaskontes
 JOINED IN ATTACK BUT ALSO THE JEWS ASSERTING
 4901_5 1161 2532 3588 2453 5335

tauta houtws echein
 THESE (THINGS) THUS TO BE HAVING.
 3778_93 3779 2192

Acts 24:10

apekrithee te ho paulos neusantos autw tou
 ANSWERED AND THE PAUL HAVING NODDED TO HIM OF THE
 0611 5037 3588 3972 3506 0846_5 3588

heegemonos legein
 GOVERNOR TO BE SPEAKING
 2232 3004

ek pollwn etwn onta se kriteen tw ethnei
 OUT OF MANY YEARS BEING YOU JUDGE TO THE NATION
 1537 4183 2094 1511_1 4771_3 2923 3588 1484

toutw epistamenos euthumws ta peri emautou
 THIS KNOWING WELL READILY THE (THINGS) ABOUT MYSELF
 3778_6 1987 2115_5 3588 4012 1683

apologoumai
 I AM SPEAKING IN DEFENSE,
 0626

Acts 24:11

dunamenou sou epignwnai hoti ou pleious eisin
 BEING ABLE OF YOU TO KNOW FULLY, THAT NOT MORE (ONES) ARE
 1410 4771_1 1921 3754 3756 4119 1510_5

moi heemerai dwdeka aph hees anebeen
 TO ME DAYS TWELVE FROM WHICH [DAY] I WENT UP
 1473_4 2250 1427 0575 3739 0305

proskuneeswn eis ierousaleem
 INTENDING TO WORSHIP INTO JERUSALEM,
 4352 1519 2419

Acts 24:12

kai oute en tw hierw heuron me pros tina
 AND NEITHER IN THE TEMPLE THEY FOUND ME TOWARD ANYONE
 2532 3777 1722 3588 2411 2147 1473_6 4314 5100

dialegomenon ee epistasin poiounta ochlou oute en
 ARGUING OR STANDING UPON MAKING OF CROWD NEITHER IN
 1256 2228 1987_5 4160 3793 3777 1722

tais sunagwga is oute kata teen polin
 THE SYNAGOGUES NOR DOWN THE CITY,
 3588 4864 3777 2596 3588 4172

Acts 24:13

oude parasteesai dunantai soi peri hwn
 NOR TO SET BESIDE THEY ARE ABLE TO YOU ABOUT WHICH (THINGS)
 3761 3936 1410 4771_2 4012 3739

nuni kateegorousin mou
 NOW THEY ARE ACCUSING OF ME.
 3570 2723 1473_2

Acts 24:14

homologw de touto soi hoti kata teen hodon
 I AM CONFESSING BUT THIS TO YOU THAT ACCORDING TO THE WAY
 3670 1161 3778_2 4771_2 3754 2596 3588 3598

heen legousin hairesin houtws latreuw
 WHICH THEY ARE SAYING SECT THUS I AM RENDERING SACRED SERVICE
 3739 3004 0139 3779 3000

tw patrww thew pisteuwn pasi tois kata
 TO THE PATERNAL GOD, BELIEVING TO ALL THE (THINGS) ACCORDING TO
 3588 3971 2316 4100 3956 3588 2596

ton nomon kai tois en tois propheetais
 THE LAW AND TO THE (THINGS) IN THE PROPHETS
 3588 3551 2532 3588 1722 3588 4396

gegrammenois
 HAVING BEEN WRITTEN,
 1125

Acts 24:15

elpida echwn eis ton theon heen kai autoi houtoi
 HOPE HAVING INTO THE GOD, WHICH ALSO THEY THESE
 1680 2192 1519 3588 2316 3739 2532 0846_91 3778_91

prosdechontai anastasin mellein esesthai
 ARE RECEIVING TOWARD, RESURRECTION TO BE ABOUT TO BE IN FUTURE
 4327 0386 3195 1511_5

dikaiwn te kai adikwn
 OF JUST (ONES) AND ALSO UNJUST (ONES);
 1342 5037 2532 0094

Acts 24:16

en toutw kai autos askw aproskopon
 IN THIS ALSO VERY I AM TAKING EXERCISE INOFFENSIVE
 1722 3778_6 2532 0846 0778 0677

suneideesin echein pros ton theon kai tous
 CONSCIENCE TO BE HAVING TOWARD THE GOD AND THE
 4893 2192 4314 3588 2316 2532 3588

anthrwpous dia pantos
 MEN THROUGH ALL [TIME].
 0444 1223 3956
 1275

Acts 24:17

di etwn de pleionwn eleemosunas poieswn
 THROUGH YEARS BUT MORE GIFTS OF MERCY INTENDING TO MAKE
 1223 2094 1161 4119 1654 4160

eis to ethnos mou paregenomeen kai
 INTO THE NATION OF ME I CAME TO BE ALONGSIDE AND
 1519 3588 1484 1473_2 3854 2532

prosporas
 OFFERINGS,
 4376

Acts 24:18

en hais heuron me heegnismenon en tw hierw
 IN WHICH THEY FOUND ME HAVING BEEN CLEANSED IN THE TEMPLE,
 1722 3739 2147 1473_6 0048 1722 3588 2411

ou meta ochlou oude meta thorubou tines de apo
 NOT WITH CROWD NOR WITH TUMULT, SOME ONES BUT FROM
 3756 3326 3793 3761 3326 2351 5100 1161 0575

tees asias ioudaioi
 THE ASIA JEWS,
 3588 0773 2453

Acts 24:19

hous edei epi sou pareinai kai
 WHOM IT WAS NECESSARY UPON YOU TO BE ALONGSIDE AND
 3739 1163 1909 4771_1 3918 2532

kategorein ei ti echoien pros eme
 TO BE ACCUSING IF ANYTHING THEY MAY BE HAVING TOWARD ME,--
 2723 1487 5100 2192 4314 1473_5
 1487_4

Acts 24:20

ee autoi houtoi eipatsan ti heuron
 OR THEY THESE LET THEM SAY WHAT THEY FOUND
 2228 0846_91 3778_91 1511_7 5101 2147

adikeema stantos mou epi tou sunedriou
 UNRIGHTEOUS THING HAVING STOOD OF ME UPON THE SANHEDRIN
 0092 2476 1473_2 1909 3588 4892

Acts 24:21

ee peri mias tautes phwnees hees ekekraxa en
 THAN ABOUT ONE THIS VOICE OF WHICH I CRIED OUT IN
 2228 4012 1520 3778_5 5456 3739 2896 1722

autois hestws hoti peri anastasews nekrwn
 THEM HAVING STOOD THAT ABOUT RESURRECTION OF DEAD (ONES)
 0846_93 2476 3754 4012 0386 3498

egw krinomai seemeron eph humwn
 I AM BEING JUDGED TODAY UPON YOU
 1473 2919 4594 1909 4771_5

Acts 24:22

anebaleto de autous ho pheelix akribesteron
 THRUST UP BUT THEM THE FELIX, MORE ACCURATELY
 0306 1161 0846_95 3588 5344 0199

eidws ta peri tees hodou eipas hotan
 HAVING KNOWN THE (THINGS) ABOUT THE WAY, HAVING SAID WHENEVER
 1492_5 3588 4012 3588 3598 1511_7 3752

lusias ho chiliarchos katabee diagnwsomai
 LYSIAS THE CHILIARCH SHOULD STEP DOWN I SHALL KNOW THOROUGHLY
 3079 3588 5506 2597 1231

ta kath humas
 THE (THINGS) DOWN YOU;
 3588 2596 4771_7

Acts 24:23

diataxamenos tw hekatontarchee teereisthai auton
 HAVING ORDERED TO THE CENTURION TO OBSERVE HIM
 1299 3588 1543 5083 0846_7

echein te anesin kai meedena kwluein tw
 TO BE HAVING AND RELAXATION AND NO ONE TO BE FORBIDDING OF THE
 2192 5037 0425 2532 3367 2967 3588

idiwn autou hupeeretein autw
 OWN (ONES) OF HIS TO BE MINISTERING TO HIM.
 2398 0846_3 5256 0846_5

Acts 24:24

meta de heemeras tinas paragenomenos ho
 AFTER BUT DAYS SOME HAVING COME TO BE ALONGSIDE THE
 3326 1161 2250 5100 3854 3588

pheelix sun drousillee tee idia gunaiki ousee
 FELIX TOGETHER WITH DRUSILLA THE OWN WOMAN BEING
 5344 4862 1409 3588 2398 1135 1511_1

ioudaia metepempsato ton paulon kai eekousen autou
 JEWESS HE SENT AFTER THE PAUL AND HE HEARD OF HIM
 2453 3343 3588 3972 2532 0191 0846_3

peri tees eis christon ieesoun pistews
 ABOUT THE INTO CHRIST JESUS FAITH.
 4012 3588 1519 5547 2424 4102

Acts 24:25

dialegomenou de autou peri dikaiosunees kai
 REASONING BUT OF HIM ABOUT RIGHTEOUSNESS AND
 1256 1161 0846_3 4012 1343 2532

egkrateias kai tou krimatos tou mellontos
 SELF CONTROL AND THE JUDGMENT THE BEING ABOUT
 1466 2532 3588 2917 3588 3195

emphobos genomenos ho pheelix apekrithee to nun
 IN FEAR HAVING BECOME THE FELIX ANSWERED THE NOW
 1719 1096 3588 5344 0611 3588 3568 3569

echon poreuou kairon de metalabwn
 HAVING BE GOING YOU, APPOINTED TIME BUT HAVING TAKEN SHARE IN
 2192 4198 2540 1161 3335

metakalesomai se
 I SHALL CALL AFTER YOU;
 3333 4771_3

Acts 24:26

hama kai elpizwn hoti chreemata dotheesetai
 AT THE SAME TIME ALSO HOPING THAT MONIES WILL BE GIVEN
 0260 2532 1679 3754 5536 1325

autw hupo tou paulou dio kai puknoteron auton
 HIM BY THE PAUL; THROUGH WHICH ALSO MORE OFTEN HIM
 0846_5 5259 3588 3972 1352 2532 4437 0846_7

metapempomenos hwmilei autw
 SENDING AFTER HE WAS CONVERSING TO HIM.
 3343 3656 0846_5

Acts 24:27

dietias de pleerwtheisees elaben
 OF TWO YEAR PERIOD BUT HAVING BEEN FULFILLED RECEIVED
 1333 1161 4137 2983

diadochon ho pheelix porkion pheeston thelwn de
 SUCCESSOR THE FELIX PORCIUS FESTUS; WILLING BUT
 1240 3588 5344 4201 5347 2309 1161

charita katathesthai tois ioudaiois ho pheelix
 FAVOR TO PUT DOWN TO THE JEWS THE FELIX
 5485 2698 3588 2453 3588 5344

katelipe ton paulon dedemenon
 LEFT DOWN THE PAUL HAVING BEEN BOUND.
 2641 3588 3972 1210

Acts 25:01

pheestos oun epibas tee eparcheia meta
 FESTUS THEREFORE HAVING STEPPED UPON THE PROVINCE AFTER
 5347 3767 1910 3588 1885 3326

treis heemeras anebee eis ierosoluma apo kaisarias
 THREE DAYS STEPPED UP INTO JERUSALEM FROM CAESAREA,
 5140 2250 0305 1519 2414 0575 2542

Acts 25:02

enephanisan te autw hoi archiereis kai hoi
 MADE (THINGS) APPARENT AND TO HIM THE CHIEF PRIESTS AND THE
 1718 5037 0846_5 3588 0749 2532 3588

prwtoi tw'n ioudaiwn kata tou paulou kai
 FIRST (ONES) OF THE JEWS DOWN ON THE PAUL, AND
 4413 3588 2453 2596 3588 3972 2532

parekaloun auton
 WERE ENTREATING HIM
 3870 0846_7

Acts 25:03

aitoumenoi charin kat autou hopws
 REQUESTING FAVOR DOWN ON HIM SO THAT
 0154 5485 2596 0846_3 3704

metapempseetai auton eis ierousaleem enedran
 HE SHOULD SEND AFTER HIM INTO JERUSALEM, SITTING IN
 3343 0846_7 1519 2419 1747 1749

poiountes anelein auton kata teen hodon
 MAKING TO TAKE UP HIM DOWN THE WAY.
 4160 0337 0846_7 2596 3588 3598

Acts 25:04

ho men oun pheestos apekrithee teereisthai
 THE INDEED THEREFORE FESTUS ANSWERED TO BE BEING OBSERVED
 3588 3303 3767 5347 0611 5083

ton paulon eis kaisarian heauton de mellein en
 THE PAUL INTO CAESAREA, HIMSELF BUT TO BE ABOUT IN
 3588 3972 1519 2542 1438 1161 3195 1722

tachei ekporeuesthai
 HASTE TO BE GOING OUT;
 5034 1607

Acts 25:05

hoi oun en humin pheesin dunatoi
 THE (ONES) THEREFORE IN YOU, HE SAYS, POWERFUL (ONES)
 3588 3767 1722 4771_6 5346 1415

sunkatabantes ei ti estin en tw
 HAVING STEPPED DOWN TOGETHER IF ANYTHING IS IN THE
 4782 1487 5100 1510_2 1722 3588
 1487_4

andri atopon kategoreitwsan autou
 MALE PERSON OUT OF PLACE LET THEM ACCUSE HIM.
 0435 0824 2723 0846_3

Acts 25:06

diatripsas de en autois heemeras ou pleious
 HAVING SPENT THROUGH BUT IN THEM DAYS NOT MORE
 1304 1161 1722 0846_93 2250 3756 4119

oktw ee deka katabas eis kaisarian tee
 EIGHT OR TEN, HAVING STEPPED DOWN INTO CAESAREA, TO THE
 3638 2228 1176 2597 1519 2542 3588

hepaurion kathisas epi tou beematos ekeleusen ton
 MORROW HAVING SAT DOWN UPON THE STEP HE COMMANDED THE
 1887 2523 1909 3588 0968 2753 3588

paulon achtheenai
 PAUL TO BE LED.
 3972 0071

Acts 25:07

paragenomenou de autou periesteesan auton
 HAVING COME TO BE ALONGSIDE BUT OF HIM STOOD AROUND HIM
 3854 1161 0846_3 4026 0846_7

hoi apo ierosolumwn katabebeeekotes ioudaioi polla
 THE FROM JERUSALEM HAVING STEPPED DOWN JEWS, MANY
 3588 0575 2414 2597 2453 4183

kai barea aitiwmata katapherontes ha ouk
 AND HEAVY CAUSES OF BLAME BRINGING AGAINST WHICH NOT
 2532 0926 0157 2702 3739 3756

ischuon apodeixai
 THEY WERE STRONG ENOUGH TO SHOW FORTH,
 2480 0584

Acts 25:08

tou paulou apologoumenou hoti oute eis ton
 OF THE PAUL SAYING IN DEFENSE THAT NEITHER INTO THE
 3588 3972 0626 3754 3777 1519 3588

nomon twon ioudaiwn oute eis to hieron oute eis
 LAW OF THE JEWS NOR INTO THE TEMPLE NOR INTO
 3551 3588 2453 3777 1519 3588 2411 3777 1519

kaisara ti heemarton
 CAESAR ANYTHING I SINNED.
 2541 5100 0264

Acts 25:09

ho pheestos de thelwn tois ioudaiois charin
 THE FESTUS BUT WILLING TO THE JEWS FAVOR
 3588 5347 1161 2309 3588 2453 5485

katathesthai apokritheis tw paulw eipen
 TO LAY DOWN HAVING ANSWERED TO THE PAUL HE SAID
 2698 0611 3588 3972 1511_7

theleis eis ierosoluma anabas ekei peri
 ARE YOU WILLING INTO JERUSALEM HAVING STEPPED UP THERE ABOUT
 2309 1519 2414 0305 1563 4012

toutwn kritheenai ep emou
 THESE (THINGS) TO BE JUDGED UPON ME?
 3778_94 2919 1909 1473_1

Acts 25:10

eipen de ho paulos hestws epi tou beematos
 SAID BUT THE PAUL HAVING STOOD UPON THE STEP
 1511_7 1161 3588 3972 2476 1909 3588 0968

kaisaros eimi hou me dei krinesthai
 OF CAESAR I AM, WHERE ME IT IS NECESSARY TO BE BEING JUDGED.
 2541 1510 3757 1473_6 1163 2919

ioudaious ouden eedikieka hws kai su
 JEWS NOTHING I HAVE TREATED UNRIGHTEOUSLY, AS ALSO YOU
 2453 3762 0091 5613 2532 4771

kallion epiginwskeis
 FINER ARE KNOWING FULLY.
 2573 1921

Acts 25:11

ei men oun adikw kai axion thanatou
 IF INDEED THEREFORE I AM DOING UNRIGHTEOUSLY AND WORTHY OF DEATH
 1487 3303 3767 0091 2532 0514 2288

pepracha ti ou paraitoumai to apothanein ei
 I HAVE DONE ANYTHING, NOT I AM BEGGING OFF THE TO DIE; IF
 4238 5100 3756 3868 3588 0599 1487
 1487_2

de ouden estin hwn houtoi kateegorousin mou
 BUT NOTHING IS OF WHICH (THINGS) THESE ARE ACCUSING ME,
 1161 3762 1510_2 3739 3778_91 2723 1473_2

oudeis me dunatai autois charisasthai kaisara
 NO ONE ME IS ABLE TO THEM TO HAND OVER AS FAVOR; CAESAR
 3762 1473_6 1410 0846_93 5483 2541

epikaloumai
 I AM CALLING UPON.
 1941

Acts 25:12

tote ho pheestos sunlaleesas meta tou
 THEN THE FESTUS HAVING SPOKEN TOGETHER WITH THE
 5119 3588 5347 4921_2 3326 3588

sumbouliou apekrithee kaisara epikekleesai epi
 COUNCIL HE ANSWERED CAESAR YOU HAVE CALLED UPON, UPON
 4824 0611 2541 1941 1909

kaisara poreusee
 CAESAR YOU WILL GO.
 2541 4198

Acts 25:13

heemerwn de diagenomenwn tinwn agrippas ho
 OF DAYS BUT HAVING OCCURRED THROUGH OF SOME AGRIPPA THE
 2250 1161 1230 5100 0067 3588

basileus kai bernikee kateentesan eis kaisarian
 KING AND BERNICE ATTAINED DOWN INTO CAESAREA
 0935 2532 0959 2658 1519 2542

aspasameni ton pheeston
 HAVING GREETED THE FESTUS.
 0782 3588 5347

Acts 25:14

hws de pleious heemeras dietribon ekei ho
 AS BUT MORE DAYS THEY WERE SPENDING THROUGH THERE, THE
 5613_5 1161 4119 2250 1304 1563 3588

pheestos tw basilei anetheto ta kata ton
 FESTUS TO THE KING PUT UP THE (THINGS) ACCORDING TO THE
 5347 3588 0935 0394 3588 2596 3588

paulon legwn
 PAUL SAYING
 3972 3004

aneer tis estin katalelimmenos hupo pheelikos
 MALE PERSON SOME IS HAVING BEEN LEFT DOWN BY FELIX
 0435 5100 1510_2 2641 5259 5344

desmios
 BOUND ONE,
 1198

Acts 25:15

peri hou genomenou mou eis ierosoluma
 ABOUT WHOM HAVING COME TO BE OF ME INTO JERUSALEM
 4012 3739 1096 1473_2 1519 2414

enephanisan hoi archiereis kai hoi
 MADE (THINGS) APPARENT THE CHIEF PRIESTS AND THE
 1718 3588 0749 2532 3588

presbuteroi twn ioudaiwn aitoumenoi kat autou
 OLDER MEN OF THE JEWS, ASKING DOWN ON HIM
 4245 3588 2453 0154 2596 0846_3

katadikeen
 ADVERSE JUDGMENT;
 2613_5

Acts 25:16

pros hous apekritheen hoti ouk estin ethos
TOWARD WHOM I ANSWERED THAT NOT IS CUSTOM
4314 3739 0611 3754 3756 1510_2 1485

rhwmaiois charizesthai tina anthrwpon prin ee
TO ROMANS TO HAND OVER AS FAVOR ANY MAN PRIOR THAN
4514 5483 5100 0444 4250 2228

ho kategoroumenos kata proswn echoi tous
THE (ONE) BEING ACCUSED ACCORDING TO FACE MAY BE HAVING THE
3588 2723 2596 4383 2192 3588

kategorous topon te apologias laboi peri tou
ACCUSERS PLACE AND OF DEFENSE HE MIGHT RECEIVE ABOUT THE
2725 5117 5037 0627 2983 4012 3588

egkleematos
CHARGE.
1462

Acts 25:17

sunelthontwn oun enthade anaboleen meedemian
OF (ONES) HAVING COME TOGETHER THEREFORE IN HERE DELAY NONE
4905 3767 1759 0311 3367

poiesamenos tee hexees kathisas epi tou
HAVING MADE TO THE [DAY] OF SUCCESSION HAVING SAT UPON THE
4160 3588 1836 2523 1909 3588

beematos ekeleusa achtheenai ton andra
STEP I COMMANDED TO BE LED THE MALE PERSON;
0968 2753 0071 3588 0435

Acts 25:18

peri hou stathentes hoi kategoroi oudemian aitian
ABOUT WHOM HAVING STOOD THE ACCUSERS NOT ANY CAUSE
4012 3739 2476 3588 2725 3762 0156

epheron hwn egw hupenooun poneerwn
WERE BRINGING OF WHICH (THINGS) I WAS SUPPOSING WICKED (THINGS),
5342 3739 1473 5282 4190 4191

Acts 25:19

zeeteemata de tina peri tees idias
 THINGS SOUGHT BUT SOME ABOUT THE OWN
 2213 1161 5100 4012 3588 2398

deisidaimonias eichon pros auton kai peri
 DREAD OF DEMON(S) THEY WERE HAVING TOWARD HIM AND ABOUT
 1175 2192 4314 0846_7 2532 4012

tinou ieesou tethneekotos hon ephasken ho paulos
 SOME JESUS HAVING DIED, WHOM WAS ASSERTING THE PAUL
 5100 2424 2348 3739 5335 3588 3972

zeen
 TO BE LIVING.
 2198

Acts 25:20

aporoumenos de egw teen peri toutwn zeeteesin
 BEING PERPLEXED BUT I THE ABOUT THESE (THINGS) SEEKING
 0639 1161 1473 3588 4012 3778_94 2214

elegon ei bouloito poreuesthai eis
 I WAS SAYING IF HE WOULD BE WISHING TO BE GOING INTO
 3004 1487 1014 4198 1519

ierosoluma kakei krinesthai peri toutwn
 JERUSALEM AND THERE TO BE BEING JUDGED ABOUT THESE (THINGS).
 2414 2546 2919 4012 3778_94

Acts 25:21

tou de paulou epikalesamenou teereethenai auton
 OF THE BUT PAUL HAVING CALLED UPON TO BE OBSERVED HIM
 3588 1161 3972 1941 5083 0846_7

eis teen tou sebastou diagnwsin ekeleusa
 INTO THE OF THE AUGUST ONE THROUGH KNOWLEDGE, I COMMANDED
 1519 3588 3588 4575 1233 2753

teereisthai auton hews hou anapempsw auton pros
 TO BE OBSERVED HIM UNTIL WHICH I MAY SEND UP HIM TOWARD
 5083 0846_7 2193 3739 0375 0846_7 4314

kaisara
 CAESAR.
 2541

Acts 25:22

agrippas de pros ton pheeston eboulomeen kai
 AGRIPPA BUT TOWARD THE FESTUS I WAS WISHING ALSO
 0067 1161 4314 3588 5347 1014 2532

autos tou anthrwpou akousai aurion pheesin
 VERY OF THE MAN TO HEAR. TOMORROW, HE SAYS,
 0846 3588 0444 0191 0839 5346

akousee autou
 YOU WILL HEAR OF HIM.
 0191 0846_3

Acts 25:23

tee oun epaurion elthontos tou agrippa kai
 TO THE THEREFORE MORROW HAVING COME OF THE AGRIPPA AND
 3588 3767 1887 2064 3588 0067 2532

tees bernikees meta pollees phantasias kai
 OF THE BERNICE WITH MUCH APPEARANCE AND
 3588 0959 3326 4183 5325 2532

eiselthontwn eis to akroateerion sun
 OF (ONES) HAVING ENTERED INTO THE AUDIENCE CHAMBER TOGETHER WITH
 1525 1519 3588 0201 4862

te chiliarchois kai andrasin tois kat exocheen
 AND CHILIARCHS AND MALE PERSONS THE DOWN EMINENCE
 5037 5506 2532 0435 3588 2596 1851

tees polews kai keleusantos tou pheestou
 OF THE CITY AND HAVING COMMANDED OF THE FESTUS
 3588 4172 2532 2753 3588 5347

eechthee ho paulos
 WAS LED THE PAUL.
 0071 3588 3972

Acts 25:24

kai pheesin ho pheestos agrippa basileu kai pantes hoi
 AND SAYS THE FESTUS AGRIPPA KING AND ALL THE
 2532 5346 3588 5347 0067 0935 2532 3956 3588

sunparontes heemin andres thewreite
 BEING ALONGSIDE WITH US MALE PERSONS, YOU ARE BEHOLDING
 4840 1473_9 0435 2334

touton peri hou hapan to pleethos twn ioudaiwn
 THIS (ONE) ABOUT WHOM ALL THE MULTITUDE OF THE JEWS
 3778_8 4012 3739 0537 3588 4128 3588 2453

enetuchen moi en te ierosolumois kai enthade
 HAPPENED ON TO ME IN AND JERUSALEM AND IN HERE,
 1793 1473_4 1722 5037 2414 2532 1759

bowntes mee dein auton zeen meeketi
 SHOUTING NOT TO BE NECESSARY HIM TO BE LIVING NOT YET.
 0994 3361 1163 0846_7 2198 3371

Acts 25:25

egw de katelabomeen meeden axion auton thanatou
 I BUT TOOK DOWN NOTHING WORTHY HIM OF DEATH
 1473 1161 2638 3367 0514 0846_7 2288

peprachenai autou de toutou epikalesamenou
 TO HAVE DONE, OF HIM BUT OF THIS (ONE) HAVING CALLED UPON
 4238 0846_3 1161 3778_4 1941

ton sebaston ekrina pempein
 THE AUGUST ONE I JUDGED TO BE SENDING.
 3588 4575 2919 3992

Acts 25:26

peri hou asphales ti grapsai tw kuriw ouk
 ABOUT WHOM STEADY ANYTHING TO WRITE TO THE LORD NOT
 4012 3739 0804 5100 1125 3588 2962 3756

echw dio proeegagon auton eph humwn kai
 I AM HAVING; THROUGH WHICH I LED FORTH HIM UPON YOU AND
 2192 1352 4254 0846_7 1909 4771_5 2532

malista epi sou basileu agrippa hopws tees
 MOST OF ALL UPON YOU, KING AGRIPPA, SO THAT OF THE
 3122 1909 4771_1 0935 0067 3704 3588

anakrisews genomenees schw ti grapsw
 EXAMINATION HAVING OCCURRED I SHOULD HAVE WHAT I SHALL WRITE;
 0351 1096 2192 5101 1125

Acts 25:27

alogon gar moi dokei pemponta desmion mee
 UNREASONABLE FOR TO ME IT SEEMS SENDING BOUND ONE NOT
 0249 1063 1473_4 1380 3992 1198 3361

kai tas kat autou aitias seemanai
 ALSO THE DOWN ON HIM CAUSES TO SIGNIFY.
 2532 3588 2596 0846_3 0156 4591

Acts 26:01

agrippas de pros ton paulon epee
 AGRIPPA BUT TOWARD THE PAUL SAID
 0067 1161 4314 3588 3972 5346

epitrepetai soi hyper seautou legein tote
 IT IS BEING PERMITTED TO YOU OVER YOURSELF TO BE SAYING. THEN
 2010 4771_2 5228 4572 3004 5119

ho paulos ekteinas teen cheira apelogeto
 THE PAUL HAVING STRETCHED OUT THE HAND HE WAS MAKING DEFENSE
 3588 3972 1614 3588 5495 0626

Acts 26:02

peri pantwn hwn egkaloumai hupo ioudaiwn
 ABOUT ALL (THINGS) OF WHICH I AM BEING CHARGED BY JEWS,
 4012 3956 3739 1458 5259 2453

basileu agrippa heegeemai emauton makarion epi
 KING AGRIPPA, I HAVE CONSIDERED MYSELF HAPPY UPON
 0935 0067 2233 1683 3107 1909

sou mellwn seameron apologeisthai
 YOU BEING ABOUT TODAY TO BE MAKING DEFENSE,
 4771_1 3195 4594 0626

Acts 26:03

malista gnwsteen onta se pantwn twn kata
 MOST OF ALL KNOWER BEING YOU OF ALL THE ACCORDING TO
 3122 1109 1511_1 4771_3 3956 3588 2596

ioudaious ethwn te kai zeeteematwn dio
 JEWS CUSTOMS AND AND THINGS SOUGHT; THROUGH WHICH
 2453 1485 5037 2532 2213 1352

deomai makrothumws akousai mou
 I AM SUPPLICATING LONG SPIRITEDLY TO HEAR OF ME.
 1189 3116 0191 1473_2

Acts 26:04

teen men oun biwsin mou ek neoteetos
 THE INDEED THEREFORE MANNER OF LIFE OF ME OUT OF YOUTH
 3588 3303 3767 0981 1473_2 1537 3503

teen ap archees genomeneen en tw ethnei mou
 THE FROM BEGINNING HAVING OCCURRED IN THE NATION OF ME
 3588 0575 0746 1096 1722 3588 1484 1473_2

en te ierosolumois isasi pantes ioudaioi
 IN AND JERUSALEM HAVE KNOWN ALL JEWS,
 1722 5037 2414 1492_5 3956 2453

Acts 26:05

proginwskontes me anwthen ean thelwsii
 PREVIOUSLY KNOWING ME FROM ABOVE, IF EVER THEY MAY WILL
 4267 1473_6 0509 1437 2309

marturein hoti kata teen akribestateen
 TO BE BEARING WITNESS, THAT ACCORDING TO THE STRICTEST
 3140 3754 2596 3588 0196

haireisin tees heemeteras threeskeias ezeesa pharisaaios
 SECT OF THE OUR FORM OF WORSHIP I LIVED PHARISEE.
 0139 3588 2251 2356 2198 5330

Acts 26:06

kai nun ep elpidi tees eis tous pateras heemwn
 AND NOW UPON HOPE OF THE INTO THE FATHERS OF US
 2532 3568 3569 1909 1680 3588 1519 3588 3962 1473_8

epaggelias genomenees hupo tou theou hesteeka
 PROMISE HAVING OCCURRED BY THE GOD I HAVE STOOD
 1860 1096 5259 3588 2316 2476

krinomenos
 BEING JUDGED,
 2919

Acts 26:07

eis heen to dwdekaphulon heemwn en ekteneia
 INTO WHICH THE TWELVE TRIBESHIP OF US IN EARNESTNESS
 1519 3739 3588 1429 1473_8 1722 1616

nukta kai heemeran latreuon elpizei
 NIGHT AND DAY RENDERING SACRED SERVICE IS HOPING
 3571 2532 2250 3000 1679

katanteesai peri hees elpidos egkaloumai hupo
 TO ATTAIN DOWN; ABOUT WHICH HOPE I AM BEING CHARGED BY
 2658 4012 3739 1680 1458 5259

ioudaiwn basileu
 JEWS, KING.
 2453 0935

Acts 26:08

ti apiston krinetai par humin ei ho
 WHY UNBELIEVABLE IS IT BEING JUDGED BESIDE YOU IF THE
 5101 0571 2919 3844 4771_6 1487 3588

theos nekrous egeirei
 GOD DEAD (ONES) IS RAISING UP?
 2316 3498 1453

Acts 26:09

egw men oun edoxa emautw pros to onoma
 I INDEED THEREFORE THOUGHT TO MYSELF TOWARD THE NAME
 1473 3303 3767 1380 1683 4314 3588 3686

ieesou tou nazwraiou dein polla enantia
 OF JESUS THE NAZARENE TO BE NECESSARY MANY (THINGS) CONTRARY
 2424 3588 3480 1163 4183 1727

praxai
 TO PERFORM;
 4238

Acts 26:10

ho kai epoieesa en ierosolumois kai pollous te
 WHICH (THING) ALSO I DID IN JERUSALEM, AND MANY AND
 3739 2532 4160 1722 2414 2532 4183 5037

tw'n hagiwn egw en phulakais katekleisa teen
 OF THE HOLY (ONES) I IN PRISONS LOCKED DOWN THE
 3588 0039 1473 1722 5438 2623 3588

para tw'n archierewn exousian labwn
 BESIDE OF THE CHIEF PRIESTS AUTHORITY HAVING RECEIVED,
 3844 3588 0749 1849 2983

anairoumenwn te autwn kateenegka pseephon
 BEING TAKEN UP AND OF THEM I BROUGHT DOWN VOTE,
 0337 5037 0846_92 2702 5586

Acts 26:11

kai kata pasas tas sunagwas pollakis timwrwn
 AND DOWN ALL THE SYNAGOGUES MANY TIMES PUNISHING
 2532 2596 3956 3588 4864 4178 5097

autous eenagkazon blasphemein perissws te
 THEM I WAS COMPELLING TO BE BLASPHEMING, ABUNDANTLY AND
 0846_95 0315 0987 4057 5037

emmainomenos autois ediwkon hews kai eis tas
 BEING MAD TO THEM I WAS PERSECUTING UNTIL ALSO INTO THE
 1693 0846_93 1377 2193_5 2532 1519 3588

exw poleis
 OUTSIDE CITIES.
 1854 4172

Acts 26:12

en hois poreuomenos eis teen damaskon met
 IN WHICH (THINGS) GOING (MY) WAY INTO THE DAMASCUS WITH
 1722 3739 4198 1519 3588 1154 3326

exousias kai epitropees tees twn archierewn
 AUTHORITY AND PERMISSION OF THE OF THE CHIEF PRIESTS
 1849 2532 2011 3588 3588 0749

Acts 26:13

heemeras mesees kata teen hodon eidon basileu
 OF DAY MIDDLE DOWN THE WAY I SAW, KING,
 2250 3319 2596 3588 3598 1492 0935

ouranothen huper teen lamproteeta tou heeliou
 FROM HEAVEN OVER THE BRIGHTNESS OF THE SUN
 3771 5228 3588 2987 3588 2246

perilampsan me phws kai tous sun emoi
 HAVING GLEAMED AROUND ME LIGHT AND THE (ONES) TOGETHER WITH ME
 4034 1473_6 5457 2532 3588 4862 1473_3

poreuomenous
 GOING THEIR WAY;
 4198

Acts 26:14

pantwn te katapesontwn heemwn eis teen geen
 OF ALL (ONES) AND HAVING FALLEN DOWN OF US INTO THE EARTH
 3956 5037 2667 1473_8 1519 3588 1093

EEKOUSA phwneen legousan pros me tee ebraidi
 I HEARD VOICE SAYING TOWARD ME TO THE HEBREW
 0191 5456 3004 4314 1473_6 3588 1446

dialektw saoul saoul ti me diwkeis skleeron
 LANGUAGE SAUL SAUL, WHY ME ARE YOU PERSECUTING? HARD
 1258 4549 4549 5101 1473_6 1377 4642

soi pros kentra laktizein
 TO YOU TOWARD GOADS TO BE KICKING.
 4771_2 4314 2759 2979

Acts 26:15

egw de eipa tis ei kurie ho de kurios eipen egw
 I BUT SAID WHO ARE YOU, LORD? THE BUT LORD SAID I
 1473 1161 1511_7 5101 1510_1 2962 3588 1161 2962 1511_7 1473

eimi ieesus hon su diwkeis
 AM JESUS WHOM YOU ARE PERSECUTING;
 1510 2424 3739 4771 1377

Acts 26:16

alla anasteethi kai steethi epi tous podas sou eis
 BUT STAND UP AND STAND UPON THE FEET OF YOU; INTO
 0235 0450 2532 2476 1909 3588 4228 4771_1 1519

touto gar wphtheen soi procheirisasthai
 THIS FOR I BECAME SEEN TO YOU; TO TAKE IN ADVANCE INTO HAND
 3778_2 1063 3708 4771_2 4400

se hupeereteen kai martura hwn te eides
 YOU SUBORDINATE AND WITNESS OF WHICH (THINGS) AND YOU SAW
 4771_3 5257 2532 3144 3739 5037 1492

me hwn te ophtheesomai soi
 ME OF WHICH (THINGS) AND I SHALL BECOME SEEN TO YOU,
 1473_6 3739 5037 3708 4771_2

Acts 26:17

exairoumenos se ek tou laou kai ek tw
 TAKING OUT YOU OUT OF THE PEOPLE AND OUT OF THE
 1807 4771_3 1537 3588 2992 2532 1537 3588

ethnwn eis hous egw apostellw se
 NATIONS, INTO WHOM I AM SENDING OFF YOU
 1484 1519 3739 1473 0649 4771_3

Acts 26:18

anoixai ophthalmous autwn tou epistrepesai apo
 TO OPEN UP EYES OF THEM, OF THE TO TURN UPON FROM
 0455 3788 0846_92 3588 1994 0575

skotous eis phws kai tees exousias tou satana
 DARKNESS INTO LIGHT AND OF THE AUTHORITY OF THE SATAN
 4655 1519 5457 2532 3588 1849 3588 4566 4567

epi ton theon tou labein autous aphin
 UPON THE GOD, OF THE TO RECEIVE THEM LETTING GO OFF
 1909 3588 2316 3588 2983 0846_95 0859

hamartiwn kai kleeron en tois heegiasmenois
 OF SINS AND LOT IN THE (ONES) HAVING BEEN SANCTIFIED
 0266 2532 2819 1722 3588 0037

pistei tee eis eme
 TO FAITH THE (ONE) INTO ME.
 4102 3588 1519 1473_5

Acts 26:19

hothen basileu agrippa ouk egenomeen apeithees
 FROM WHICH, KING AGRIPPA NOT I BECAME DISOBEDIENT
 3606 0935 0067 3756 1096 0545

tee ouraniw optasia
 TO THE HEAVENLY SIGHT,
 3588 3770 3701

Acts 26:20

alla tois en damaskw prwton te kai ierosolumois
 BUT TO THE (ONES) IN DAMASCUS FIRST AND AND JERUSALEM,
 0235 3588 1722 1154 4412 5037 2532 2414

pasan te teen chwran tees ioudaias kai tois
 ALL AND THE COUNTRY OF THE JUDEA, AND TO THE
 3956 5037 3588 5561 3588 2449 2532 3588

ethnesin apeeggellon metanoein kai
 NATIONS I WAS REPORTING BACK TO BE REPENTING AND
 1484 0518 3340 2532

epistrephein epi ton theon axia tees metanoias
 TO BE TURNING UPON THE GOD, WORTHY OF THE REPENTANCE
 1994 1909 3588 2316 0514 3588 3341

erga prassontas
 WORKS PERFORMING.
 2041 4238

Acts 26:21

heneka toutwn me ioudaioi sullabomenoi en
 ON ACCOUNT OF THESE (THINGS) ME JEWS HAVING TAKEN WITH IN
 1752 3778_94 1473_6 2453 4815 1722

tw hierw epeirwnto diacheirisasthai
 THE TEMPLE WERE ATTEMPTING TO MANHANDLE THOROUGHLY.
 3588 2411 3987 1315

Acts 26:22

epikourias oun tuchwn tees apo tou theou
 OF HELP THEREFORE HAVING OBTAINED OF THE FROM THE GOD
 1947 3767 5177 3588 0575 3588 2316

achri tees heemeras tautees hesteeka marturomenos
 UNTIL THE DAY THIS I HAVE STOOD BEARING WITNESS
 0891 3588 2250 3778_5 2476 3143

mikrw te kai megalw ouden ektos legwn
 TO SMALL (ONE) AND AND GREAT (ONE), NOTHING OUTSIDE SAYING
 3398 5037 2532 3173 3762 1623 3004

hwn te hoi propheetai elaleesan mellontwn
 OF WHICH (THINGS) AND THE PROPHETS SPOKE BEING ABOUT
 3739 5037 3588 4396 2980 3195

ginesthai kai mwusees
 TO BE OCCURRING AND MOSES,
 1096 2532 3475

Acts 26:23

ei patheetos ho christos ei prwtos ex
 IF SUBJECT TO SUFFERING THE CHRIST, IF FIRST OUT OF
 1487 3805 3588 5547 1487 4413 1537

anastasews nekrwn phws mellei kataggellein
 RESURRECTION OF DEAD (ONES) LIGHT IS ABOUT TO BE PUBLISHING
 0386 3498 5457 3195 2605

tw te law kai tois ethnesin
 TO THE AND PEOPLE AND TO THE NATIONS.
 3588 5037 2992 2532 3588 1484

Acts 26:24

tauta de autou apologoumenou ho pheestos
 THESE (THINGS) BUT OF HIM SAYING IN DEFENSE THE FESTUS
 3778_93 1161 0846_3 0626 3588 5347

megalee tee phwnee pheesin mainee paule ta polla
 TO GREAT THE VOICE SAYS YOU ARE MAD, PAUL; THE MANY
 3173 3588 5456 5346 3105 3972 3588 4183

se grammata eis manian peritrepei
 YOU WRITINGS INTO MADNESS IS TURNING ABOUT.
 4771_3 1121 1519 3130 4062

Acts 26:25

ho de paulos ou mainomai pheesin kratiste pheeste
 THE BUT PAUL NOT I AM MAD, SAYS, MIGHTIEST FESTUS,
 3588 1161 3972 3756 3105 5346 2903 5347

alla aleetheias kai swphrosunees rheemata
 BUT OF TRUTH AND SOUNDNESS OF MIND SAYINGS
 0235 0225 2532 4997 4487

apophtheggomai
 I AM UTTERING.
 0669

Acts 26:26

epistatai gar peri toutwn ho basileus pros
 IS WELL KNOWING FOR ABOUT THESE (THINGS) THE KING, TOWARD
 1987 1063 4012 3778_94 3588 0935 4314

hon parreesiazomenos lalw lanthanein gar
 WHOM BEING OUTSPOKEN I AM SPEAKING; TO BE ESCAPING NOTICE OF FOR
 3739 3955 2980 2990 1063

auton toutwn ou peithomai outhen ou gar
 HIM OF THESE (THINGS) NOT I AM BEING PERSUADED NOTHING, NOT FOR
 0846_7 3778_94 3756 3982 3764_5 3756 1063

estin en gwnia pepragmenon touto
 IS IN CORNER HAVING BEEN PERFORMED THIS.
 1510_2 1722 1137 4238 3778_2

Acts 26:27

pisteueis basileu agrippa tois propheetais
 YOU ARE BELIEVING, KING AGRIPPA, TO THE PROPHETS?
 4100 0935 0067 3588 4396

oida hoti pisteueis
 I HAVE KNOWN THAT YOU ARE BELIEVING.
 1492_5 3754 4100

Acts 26:28

ho de agrippas pros ton paulon en oligw me
 THE BUT AGRIPPA TOWARD THE PAUL IN LITTLE ME
 3588 1161 0067 4314 3588 3972 1722 3641 1473_6

peitheis christianon poiesai
 YOU ARE PERSUADING CHRISTIAN TO MAKE.
 3982 5546 4160

Acts 26:29

ho de paulos euxaimeen an tw thew kai en
 THE BUT PAUL I MIGHT LONG FOR LIKELY TO THE GOD AND IN
 3588 1161 3972 2172 0302 3588 2316 2532 1722

oligw kai en megalw ou monon se alla kai pantas
 LITTLE AND IN GREAT NOT ONLY YOU BUT ALSO ALL
 3641 2532 1722 3173 3756 3440 4771_3 0235 2532 3956

tous akouontas mou seemeron genesthai toioutous
 THE (ONES) HEARING OF ME TODAY TO BECOME SUCH (ONES)
 3588 0191 1473_2 4594 1096 5108

hopoios kai egw eimi parektos twn desmwn
 OF WHAT SORT ALSO I AM WITH EXCEPTION OF THE BONDS
 3697 2532 1473 1510 3924 3588 1199

toutwn
 THESE.
 3778_94

Acts 26:30

anestee te ho basileus kai ho heegemwn hee te
 STOOD UP AND THE KING AND THE GOVERNOR THE AND
 0450 5037 3588 0935 2532 3588 2232 3588 5037

bernikee kai hoi sunkatheemenoi autois
 BERNICE AND THE (ONES) SITTING TOGETHER TO THEM,
 0959 2532 3588 4775 0846_93

Acts 26:31

kai anachwreesantes elaloun pros alleelous
 AND HAVING WITHDRAWN THEY WERE SPEAKING TOWARD ONE ANOTHER
 2532 0402 2980 4314 0240

legontes hoti ouden thanatou ee desmwn axion
 SAYING THAT NOTHING OF DEATH OR OF BONDS WORTHY
 3004 3754 3762 2288 2228 1199 0514

prassei ho anthrwpos houtos
 IS PERFORMING THE MAN THIS.
 4238 3588 0444 3778

Acts 26:32

agrippas de tw pheestw epee apolelusthai
 AGRIPPA BUT TO THE FESTUS SAID TO HAVE BEEN RELEASED
 0067 1161 3588 5347 5346 0630

edunato ho anthrwpos houtos ei mee epekleeto
 WAS ABLE THE MAN THIS IF NOT HE HAD CALLED UPON
 1410 3588 0444 3778 1487 3361 1941
 1487_1

kaisara
 CAESAR.
 2541

Acts 27:01

hws de ekrithee tou apoplein heemas eis
 AS BUT IT WAS JUDGED OF THE TO BE SAILING AWAY US INTO
 5613_5 1161 2919 3588 0636 1473_95 1519

teen italian paredidoun ton te paulon kai
 THE ITALY, THEY WERE GIVING OVER THE AND PAUL ALSO
 3588 2482 3860 3588 5037 3972 2532

tinas heterous desmwtas hekatontarchee onomati
 SOME DIFFERENT BOUND ONES TO CENTURION TO NAME
 5100 2087 1202 1543 3686

iouliw speirees sebastees
 JULIUS OF BAND OF AUGUST ONE.
 2457 4686 4575

Acts 27:02

epibantes de ploiw hadramunteenw mellonti
 HAVING STEPPED UPON BUT TO BOAT FROM ADRAMYTTIUM BEING ABOUT
 1910 1161 4143 0098 3195

plein eis tous kata teen asian topous
 TO BE SAILING INTO THE DOWN THE ASIA PLACES
 4126 1519 3588 2596 3588 0773 5117

aneechtheemen ontos sun heemin aristarchou
 WE WERE LED UP BEING TOGETHER WITH US OF ARISTARCHUS
 0321 1511_1 4862 1473_9 0708

makedonos thessalonikews
 MACEDONIAN OF THESSALONICA;
 3110 2331

Acts 27:03

tee te hetera kateechtheemen eis sidwna
 TO THE AND DIFFERENT [DAY] WE WERE LED DOWN INTO SIDON,
 3588 5037 2087 2609 1519 4605

philanthrwpws te ho ioulios tw paulw
 WITH HUMAN AFFECTION AND THE JULIUS TO THE PAUL
 5364 5037 3588 2457 3588 3972

chreesamenos epetrepesen pros tous philous
 HAVING USED HE PERMITTED TOWARD THE FRIENDS
 5530 2010 4314 3588 5384

poreuthenti epimeleias tuchein
 HAVING GONE OF CARE TO OBTAIN.
 4198 1958 5177

Acts 27:04

kakeithen anachthentes hupepleusamen teen
 AND FROM THERE HAVING BEEN LED UP WE SAILED UNDER THE
 2547 0321 5284 3588

kupron dia to tous anemous einai enantious
 CYPRUS THROUGH THE THE WINDS TO BE CONTRARY (ONES),
 2954 1223 3588 3588 0417 1511 1727

Acts 27:05

to te pelagos to kata teen kilikian kai
 THE AND OPEN SEA THE DOWN THE CILICIA AND
 3588 5037 3989 3588 2596 3588 2791 2532

pamphulian diapleusantes kateelthamen eis murra
 PAMPHYLIA HAVING SAILED THROUGH WE CAME DOWN INTO MYRA
 3828 1277 2718 1519 3460

tees lukias
 OF THE LYCIA.
 3588 3073

Acts 27:06

kakei heurwn ho hekatontarchees ploion
 AND THERE HAVING FOUND THE CENTURION BOAT
 2546 2147 3588 1543 4143

alexandrinon pleon eis teen italian enebibasen
 ALEXANDRIAN SAILING INTO THE ITALY HE MADE GO IN
 0222 4126 1519 3588 2482 1688

heemas eis auto
 US INTO IT.
 1473_95 1519 0846_9

Acts 27:07

en hikanais de heemerais braduploountes kai
 IN SUFFICIENT BUT DAYS SAILING SLOWLY AND
 1722 2425 1161 2250 1020 2532

molis genomenoi kata teen knidon mee
 WITH DIFFICULTY HAVING COME TO BE DOWN THE CNIDUS, NOT
 3433 1096 2596 3588 2834 3361

prosewntos heemas tou anemou hupepleusamen teen
 ALLOWING TOWARD US OF THE WIND, WE SAILED UNDER THE
 4330 1473_95 3588 0417 5284 3588

kreeteen kata salmwneen
 CRETE DOWN SALMONE,
 2914 2596 4534

Acts 27:08

molis te paralegomenoi auteen eelthomen eis
 WITH DIFFICULTY AND LAYING THEMSELVES BESIDE IT WE CAME INTO
 3433 5037 3881 0846_8 2064 1519

topon tina kaloumenon kalous limenas hw eggus
 PLACE SOME BEING CALLED FINE HARBORS, TO WHICH NEAR
 5117 5100 2564 2570 3040 3739 1451

een polis lasea
 WAS CITY LASEA.
 1511_3 4172 2996

Acts 27:09

hikanou de chronou diagenomenou kai
 OF SUFFICIENT BUT TIME HAVING COME TO BE THROUGH AND
 2425 1161 5550 1230 2532

ontos eedee episphalous tou ploos dia to kai
 BEING ALREADY HAZARDOUS OF THE SAILING THROUGH THE ALSO
 1511_1 2235 2000 3588 4144 1223 3588 2532

teen neesteian eedee pareleeluthenai parenei
 THE FAST ALREADY TO HAVE COME ALONGSIDE, WAS RECOMMENDING
 3588 3521 2235 3928 3867

ho paulos
 THE PAUL
 3588 3972

Acts 27:10

legwn autois andres thewrw hoti meta
 SAYING TO THEM MALE PERSONS, I AM BEHOLDING THAT WITH
 3004 0846_93 0435 2334 3754 3326

hubrews kai pollees zeemias ou monon tou phortiou kai
 DAMAGE AND MUCH LOSS NOT ONLY OF THE CARGO AND
 5196 2532 4183 2209 3756 3440 3588 5413 5414 2532

tou ploiou alla kai twn psuchwn heemwn mellein
 OF THE BOAT BUT ALSO OF THE SOULS OF US TO BE ABOUT
 3588 4143 0235 2532 3588 5590 1473_8 3195

esesthai ton ploun
 TO BE IN FUTURE THE SAILING.
 1511_5 3588 4144

Acts 27:11

ho de hekatontarchees tw kuberneetee kai tw
 THE BUT CENTURION TO THE PILOT AND TO THE
 3588 1161 1543 3588 2942 2532 3588

naukleerw mallon epeitheto ee tois hupo
 SHIPOWNER RATHER WAS PERSUADING HIMSELF THAN TO THE (THINGS) BY
 3490 3123 3982 2228 3588 5259

paulou legomenois
 PAUL BEING SAID.
 3972 3004

Acts 27:12

aneuthetou de tou limenos huparchontos pros
 OF INCONVENIENT BUT OF THE HARBOR BEING TOWARD
 0428 1161 3588 3040 5224 5225 4314

paracheimasian hoi pleiones ethento bouleen
 WINTERING THE MORE (ONES) PUT COUNSEL
 3915 3588 4119 5087 1012

anachtheenai ekeithen ei pws dunainto
 TO BE LED UP FROM THERE, IF SOMEHOW THEY WOULD BE ABLE
 0321 1564 1487 4458 1410

katanteesantes eis phoinika paracheimasai limena
 HAVING ATTAINED DOWN INTO PHOENIX TO WINTER, HARBOR
 2658 1519 5405 3914 3040

tees kreetees bleponta kata liba kai kata
 OF THE CRETE LOOKING DOWN NORTHEAST AND DOWN
 3588 2914 0991 2596 3047 2532 2596

chwron
 SOUTHEAST.
 5566

Acts 27:13

hupopneusantos de notou doxantes
 HAVING BLOWN UNDER BUT OF SOUTH WIND (ONES) HAVING THOUGHT
 5285 1161 3558 1380

tees prothesews kekrateekenai arantes asson
 OF THE PURPOSE TO HAVE LAID HOLD HAVING LIFTED CLOSE BY
 3588 4286 2902 0142 0788

parelegonto teen kreeteen
 THEY WERE LAYING THEMSELVES BESIDE THE CRETE.
 3881 3588 2914

Acts 27:14

met ou polu de ebalen kat autees anemos tuphwnikos
 AFTER NOT MUCH BUT THRUST DOWN ON IT WIND TYPHONIC
 3326 3756 4183 1161 0906 2596 0846_4 0417 5189

ho kaloumenos eurakulwn
 THE BEING CALLED EUROAQUILO;
 3588 2564 2148

Acts 27:15

sunarpasthentos de tou ploiou kai mee
 HAVING BEEN SNATCHED TOGETHER BUT OF THE BOAT AND NOT
 4884 1161 3588 4143 2532 3361

dunamenou antophthalmein tw anemw epidontes
 BEING ABLE TO BE EYEING AGAINST TO THE WIND HAVING GIVEN UPON
 1410 0503 3588 0417 1929

epherometha
 WE WERE BEING BORNE.
 5342

Acts 27:16

neesion de ti hupodramontes kaloumenon kauda
 SMALL ISLAND BUT SOME HAVING RUN UNDER BEING CALLED CAUDA
 3519 1161 5100 5295 2564 2737_5

ischusamen molis perikrateis
 WE HAD STRENGTH ENOUGH WITH DIFFICULTY (ONES) HAVING FULL MIGHT OVER
 2480 3433 4031

genesthai tees skaphees
 TO BECOME OF THE SKIFF,
 1096 3588 4627

Acts 27:17

heen arantes boetheiais echrwnto hupozwunnutes
 WHICH HAVING LIFTED UP HELPS THEY WERE USING UNDERGIRDING
 3739 0142 0996 5530 5269

to ploion phoboumenoi te mee eis teen surtin
 THE BOAT; FEARING AND NOT INTO THE SYRTIS
 3588 4143 5399 5037 3361 1519 3588 4950

ekpeswsin chalasantes to skeuos houtws
 THEY MIGHT FALL OUT, HAVING LOWERED THE GEAR, THUS
 1601 5465 3588 4632 3779

epheronto
 THEY WERE BEING BORNE.
 5342

Acts 27:18

sphodrws de cheimazomenwn heemwn tee
VEHEMENTLY BUT BEING TEMPEST TOSSED OF US TO THE [DAY]
4971 1161 5492 1473_8 3588

hexees ekboleen epoionto
OF SUCCESSION THROWING OUT THEY WERE MAKING,
1836 1546 4160

Acts 27:19

kai tee tritee autocheires teen skeueen
AND TO THE THIRD [DAY] ACTING WITH OWN HANDS THE TACKLING
2532 3588 5154 0849 3588 4631

tou ploiou eripsan
OF THE BOAT THEY THREW.
3588 4143 4495 4496

Acts 27:20

meete de heeliou meete astrwn epiphainontwn epi
NEITHER BUT OF SUN NOR OF STARS APPEARING UPON
3383 1161 2246 3383 0798 2014 1909

pleionas heemeras cheimwnos te ouk oligou
MORE DAYS, OF WINTER AND NOT OF LITTLE
4119 2250 5494 5037 3756 3641

epikeimenou loipon perieereito elpis
LYING UPON, LEFTOVER (THING) WAS BEING LIFTED AROUND FROM HOPE
1945 3062 3063 3064 4014 1680

pasa tou swzesthai heemas
ALL OF THE TO BE BEING SAVED US.
3956 3588 4982 1473_95

Acts 27:21

pollees te asitias huparchousees tote
 OF MUCH AND ABSTINENCE FROM GRAIN EXISTING THEN
 4183 5037 0776 5224 5225 5119

statheis ho paulos en mesw autwn eipen
 HAVING STOOD THE PAUL IN MIDST OF THEM SAID
 2476 3588 3972 1722 3319 0846_92 1511_7

edei men w andres peitharcheesantas
 IT WAS NECESSARY INDEED, O MALE PERSONS, HAVING OBEYED (AS TO RULER)
 1163 3303 5599 0435 3980

moi mee anagesthai apo tees kreetees kerdeesai
 TO ME NOT TO BE BEING LED UP FROM THE CRETE TO GAIN
 1473_4 3361 0321 0575 3588 2914 2770

te teen hubrin tauteen kai teen zeemian
 AND THE DAMAGE THIS AND THE LOSS.
 5037 3588 5196 3778_9 2532 3588 2209

Acts 27:22

kai ta nun parainw humas euthumein
 AND THE (THINGS) NOW I RECOMMEND YOU TO BE BEING WELL SPIRITED,
 2532 3588 3568 3569 3867 4771_7 2114

apobolee gar psuchees oudemia estai ex humwn
 THROWING OFF FOR OF SOUL NOT ONE WILL BE OUT OF YOU
 0580 1063 5590 3762 1511_4 1537 4771_5

pleen tou ploiou
 BESIDES OF THE BOAT;
 4133 3588 4143

Acts 27:23

parestee gar moi tautee tee nukti tou theou
 STOOD BESIDE FOR TO ME TO THIS THE NIGHT OF THE GOD
 3936 1063 1473_4 3778_7 3588 3571 3588 2316

hou eimi hw kai latreuw aggelos
 OF WHOM I AM, TO WHOM ALSO I AM RENDERING SACRED SERVICE, ANGEL
 3739 1510 3739 2532 3000 0032

Acts 27:24

legwn mee phobou paule kaisari se dei
 SAYING NOT FEAR, PAUL; TO CAESAR YOU IT IS NECESSARY
 3004 3361 5399 3972 2541 4771_3 1163

parasteenai kai idou kecharistai soi ho
 TO STAND BESIDE, AND LOOK! HAS HANDED OVER AS FAVOR TO YOU THE
 3936 2532 2400 5483 4771_2 3588

theos pantas tous pleontas meta sou
 GOD ALL THE (ONES) SAILING WITH YOU.
 2316 3956 3588 4126 3326 4771_1

Acts 27:25

dio euthumeite andres pisteuw gar
 THROUGH WHICH BE BEING WELL SPIRITED, MALE PERSONS; I BELIEVE FOR
 1352 2114 0435 4100 1063

tw thew hoti houtws estai kath hon tropon
 TO THE GOD THAT THUS IT WILL BE ACCORDING TO WHICH MANNER
 3588 2316 3754 3779 1511_4 2596 3739 5158

lelaleetai moi
 IT HAD BEEN SPOKEN TO ME.
 2980 1473_4

Acts 27:26

eis neeson de tina dei heemas ekpesein
 INTO ISLAND BUT SOME IT IS NECESSARY US TO FALL OUT.
 1519 3520 1161 5100 1163 1473_95 1601

Acts 27:27

hws de tessareskaidekatee nux egeneto
 AS BUT FOURTEENTH NIGHT OCCURRED
 5613_5 1161 5061_4 3571 1096

diapheromenwn heemwn en tw hadria kata meson
 BEING BORNE THROUGH OF US IN THE ADRIA DOWN MIDDLE
 1308 1473_8 1722 3588 0099 2596 3319

tees nuktos hupenooun hoi nautai prosagein
 OF THE NIGHT WERE SUPPOSING THE SAILORS TO BE LEADING TOWARD
 3588 3571 5282 3588 3492 4317

tina autois chwran
 SOME TO THEM COUNTRY.
 5100 0846_93 5561

Acts 27:28

kai bolisantes heuron orguias eikosi
 AND HAVING TAKEN SOUNDINGS THEY FOUND FATHOMS TWENTY,
 2532 1001 2147 3712 1501

brachu de diasteesantes kai palin
 BRIEFLY BUT HAVING STOOD THROUGH AND AGAIN
 1024 1161 1339 2532 3825

bolisantes heuron orguias dekapente
 HAVING TAKEN SOUNDINGS THEY FOUND FATHOMS FIFTEEN;
 1001 2147 3712 1178

Acts 27:29

phoboumenoi te mee pou kata tracheis topous
 FEARING AND NOT SOMEWHERE DOWN ROUGH PLACES
 5399 5037 3361 4225 2596 5138 5117

ekpeswmen ek prumnees rhipsantes agkuras
 WE MIGHT FALL OUT OUT OF STERN HAVING THROWN ANCHORS
 1601 1537 4403 4495 4496 0045

tessarar eeuchonto heemeran genesthai
 FOUR THEY WERE LONGING FOR DAY TO OCCUR.
 5061_2 2172 2250 1096

Acts 27:30

twn de nautwn zeetountwn phugein ek tou ploiou
 OF THE BUT SAILORS SEEKING TO FLEE OUT OF THE BOAT
 3588 1161 3492 2212 5343 1537 3588 4143

kai chalasantwn teen skapheen eis teen thalassan
 AND HAVING LOWERED THE SKIFF INTO THE SEA
 2532 5465 3588 4627 1519 3588 2281

prophasei hws ek prwrees agkuras mellontwn
 TO PRETENSE AS OUT OF PROW ANCHORS BEING ABOUT
 4392 5613 1537 4408 0045 3195

ekteinein
 TO BE STRETCHING OUT,
 1614

Acts 27:31

eipen ho paulos tw hekatontarchee kai tois
 SAID THE PAUL TO THE CENTURION AND TO THE
 1511_7 3588 3972 3588 1543 2532 3588

stratiwtais ean mee houtoi meinwsin en tw ploiw
 SOLDIERS IF EVER NOT THESE SHOULD REMAIN IN THE BOAT,
 4757 1437 3361 3778_91 3306 1722 3588 4143
 1437_2

humeis swtheenai ou dunasthe
 YOU TO BE SAVED NOT YOU ARE ABLE.
 4771_4 4982 3756 1410

Acts 27:32

tote apekopsan hoi stratiwtai ta schoinia tees
 THEN CUT OFF THE SOLDIERS THE ROPES OF THE
 5119 0609 3588 4757 3588 4979 3588

skaphees kai eiasan auteen ekpesein
 SKIFF AND THEY PERMITTED IT TO FALL OUT.
 4627 2532 1439 0846_8 1601

Acts 27:33

achri de hou heemera eemellen ginesthai
 UNTIL BUT WHICH DAY WAS BEING ABOUT TO BE OCCURRING
 0891 1161 3739 2250 3195 1096

parekalei ho paulos hapantas metalabein
 WAS ENCOURAGING THE PAUL ALL (ONES) TO PARTAKE
 3870 3588 3972 0537 3335

trophees legwn tessareskaidekateen seemeron heemeran
 OF NOURISHMENT, SAYING FOURTEENTH TODAY DAY
 5160 3004 5061_4 4594 2250

prosdokwntes asittoi diateleite meethen
 EXPECTING WITHOUT GRAIN YOU ARE FINISHING THROUGH, NOTHING
 4328 0777 1300 3370_5

proslabomenoi
 HAVING TAKEN TOWARD SELVES;
 4355

Acts 27:34

dio parakalw humas metalabein tropees
 THROUGH WHICH I AM ENCOURAGING YOU TO PARTAKE OF NOURISHMENT,
 1352 3870 4771_7 3335 5160

touto gar pros tees humeteras swteerias huparchei
 THIS FOR TOWARD THE YOUR SALVATION IS;
 3778_2 1063 4314 3588 5212 4991 5224 5225

oudenos gar humwn thrix apo tees kephalees
 OF NO ONE FOR OF YOU HAIR FROM THE HEAD
 3762 1063 4771_5 2359 0575 3588 2776

apoleitai
 WILL DESTROY SELF.
 0622

Acts 27:35

eipas de tauta kai labwn artion
 HAVING SAID BUT THESE (THINGS) AND HAVING TAKEN BREAD
 1511_7 1161 3778_93 2532 2983 0740

eucharisteesen tw thew enwpion pantwn kai
 HE GAVE THANKS TO THE GOD IN SIGHT OF ALL (ONES) AND
 2168 3588 2316 1799 3956 2532

klasas eerxato esthiein
 HAVING BROKEN HE STARTED TO BE EATING.
 2806 0756 0757 2068

Acts 27:36

euthumoi de genomenoi pantes kai autoi
 CHEERFUL BUT HAVING BECOME ALL ALSO THEY
 2115 1161 1096 3956 2532 0846_91

proselabonto tropees
 TOOK TO SELVES OF NOURISHMENT.
 4355 5160

Acts 27:37

eemetha de hai pasai psuchai en tw ploiw hws
 WE WERE BUT THE ALL SOULS IN THE BOAT ABOUT
 1511_3 1161 3588 3956 5590 1722 3588 4143 5613

hebdomeekonta hex
 SEVENTY SIX.
 1440 1803

Acts 27:38

koresthentes de tropees ekouphizon to
 HAVING BEEN SATISFIED BUT OF NOURISHMENT THEY WERE LIGHTENING THE
 2880 1161 5160 2893 3588

ploion ekballomenoi ton siton eis teen thalassan
 BOAT THROWING OUT THE GRAIN INTO THE SEA.
 4143 1544 3588 4621 1519 3588 2281

Acts 27:39

hote de heemera egeneto teen geen ouk
 WHEN BUT DAY OCCURRED, THE EARTH NOT
 3753 1161 2250 1096 3588 1093 3756

epeginwskon kolpon de tina katenoun
 THEY WERE RECOGNIZING, BAY BUT SOME THEY WERE PERCEIVING
 1921 2859 1161 5100 2657

echonta aigialon eis hon ebouleuonto ei
 HAVING BEACH INTO WHICH THEY WERE WISHING IF
 2192 0123 1519 3739 1011 1487

dunainto exwsai to ploion
 THEY WOULD BE ABLE TO PUSH OUT THE BOAT.
 1410 1856 3588 4143

Acts 27:40

kai tas agkuras perielontes eiwn eis
 AND THE ANCHORS HAVING LIFTED AWAY AROUND THEY WERE PERMITTING INTO
 2532 3588 0045 4014 1439 1519

teen thalassan hama anentes tas zeukteerias
 THE SEA, AT THE SAME TIME HAVING LOOSENEED UP THE LASHINGS
 3588 2281 0260 0447 3588 2202

twon peedaliwn kai eparantes ton artemwna tee
 OF THE RUDDERS, AND HAVING LIFTED UPON THE FORESAIL TO THE
 3588 4079 2532 1869 3588 0736 3588

pneousee kateichon eis ton aigialon
 BLOWING THEY WERE HAVING DOWN INTO THE BEACH.
 4154 2722 1519 3588 0123

Acts 27:41

peripesontes de eis topon dithalasson
 HAVING FALLEN AROUND BUT INTO PLACE OF TWO SEAS
 4045 1161 1519 5117 1337

epekeilan teen naun kai hee men prwra
 THEY RAN SHORE THE SHIP, AND THE INDEED PROW
 1945_5 3588 3491 2532 3588 3303 4408

ereisasa emeinen asaleutos hee de prumna
 HAVING STUCK FIRMLY REMAINED UNSHAKABLE, THE BUT STERN
 2043 3306 0761 3588 1161 4403

elueto hupo tees bias
 WAS BEING LOOSENEED BY THE VIOLENCE.
 3089 5259 3588 0970

Acts 27:42

twon de stratiwtwn boulee egeneto hina tous
 OF THE BUT SOLDIERS COUNSEL BECAME IN ORDER THAT THE
 3588 1161 4757 1012 1096 2443 3588

desmwtas apokteinwsin mee tis ekkolumbeesas
 ONES IN BONDS THEY SHOULD KILL, NOT ANYONE HAVING SWUM OUT
 1202 0615 3361 5100 1579

diaphugee
 SHOULD FLEE THROUGH;
 1309

Acts 27:43

ho de hekatontarchees boulomenos diaswsai ton paulon
 THE BUT CENTURION WISHING TO SAVE THROUGH THE PAUL
 3588 1161 1543 1014 1295 3588 3972

ekwluen autous tou bouleematos ekeleusen te
 HE WAS PREVENTING THEM OF THE WISH, HE COMMANDED AND
 2967 0846_95 3588 1013 2753 5037

tous dunamenous kolumban aporrripsantas
 THE (ONES) BEING ABLE TO BE SWIMMING HAVING THROWN THEMSELVES OFF
 3588 1410 2860 0641

prwtous epi teen geen exienai
 FIRST UPON THE EARTH TO BE GOING OUT,
 4413 1909 3588 1093 1826

Acts 27:44

kai tous loipous hous men epi sanisin hous
 AND THE LEFTOVER (ONES) WHOM INDEED UPON PLANKS WHOM
 2532 3588 3062 3063 3064 3739 3303 1909 4548 3739

de epi tinwn twn apo tou ploiou kai houtws
 BUT UPON SOME OF THE (THINGS) FROM THE BOAT; AND THUS
 1161 1909 5100 3588 0575 3588 4143 2532 3779

egeneto pantas diaswtheenai epi teen geen
 IT OCCURRED ALL TO BE SAVED THROUGH UPON THE EARTH.
 1096 3956 1295 1909 3588 1093

Acts 28:01

kai diaswthentes tote epegnwmen hoti
 AND HAVING BEEN SAVED THROUGH THEN WE RECOGNIZED THAT
 2532 1295 5119 1921 3754

meliteenee hee neesos kaleitai
 MELITA THE ISLAND IS BEING CALLED.
 3194 3588 3520 2564

Acts 28:02

hoi te barbaroi pareichan ou teen
 THE AND BARBARIANS WERE HAVING ALONGSIDE NOT THE
 3588 5037 0915 3930 3756 3588

tuchousan philanthrwpian heemin hapsantes
 HAVING HAPPENED AFFECTION FOR MANKIND TO US, HAVING TOUCHED OFF
 5177 5363 1473_9 0680 0681

gar puran proselabonto pantas heemas dia ton
 FOR FIRE THEY RECEIVED ALONGSIDE ALL US THROUGH THE
 1063 4443 4355 3956 1473_95 1223 3588

hueton ton ephestwta kai dia to psuchos
 RAIN THE HAVING STOOD UPON AND THROUGH THE COLD.
 5205 3588 2186 2532 1223 3588 5592

Acts 28:03

sustrepsantos de tou paulou phriganwn ti
 HAVING COLLECTED BUT OF THE PAUL OF DRY STICKS SOME
 4962 1161 3588 3972 5434 5100

pleethos kai epithentos epi teen puran echidna
 MULTITUDE AND HAVING IMPOSED UPON THE FIRE, VIPER
 4128 2532 2007 1909 3588 4443 2191

apo tees thermees exelthousa katheepse tees
 FROM THE HEAT HAVING COME OUT FASTENED SELF DOWN OF THE
 0575 3588 2329 1831 2510 3588

cheiros autou
 HAND OF HIM.
 5495 0846_3

Acts 28:04

hws de eidan hoi barbaroi kremamenon to theerion
 AS BUT SAW THE BARBARIANS HANGING THE WILD BEAST
 5613_5 1161 1492 3588 0915 2910 3588 2342

ek tees cheiros autou pros alleelous elegon
 OUT OF THE HAND OF HIM, TOWARD ONE ANOTHER THEY WERE SAYING
 1537 3588 5495 0846_3 4314 0240 3004

pantws phoneus estin ho anthrwpos houtos hon
 BY ALL MEANS MURDERER IS THE MAN THIS WHOM
 3843 5406 1510_2 3588 0444 3778 3739

diaswthenta ek tees thalassees hee dikee
 HAVING BEEN SAVED THROUGH OUT OF THE SEA THE JUSTICE
 1295 1537 3588 2281 3588 1349

zeen ouk eiasen
 TO BE LIVING NOT PERMITTED.
 2198 3756 1439

Acts 28:05

ho men oun apotinaxas to theerion eis
 THE INDEED THEREFORE HAVING SHAKEN OFF THE WILD BEAST INTO
 3588 3303 3767 0660 3588 2342 1519

to pur epathen ouden kakon
 THE FIRE HE SUFFERED NOTHING BAD;
 3588 4442 3958 3762 2556

Acts 28:06

hoi de prosedokwn auton mellein pimprasthai
 THE (ONES) BUT WERE EXPECTING HIM TO BE ABOUT TO BE SWELLING
 3588 1161 4328 0846_7 3195 4092

ee katapiptein aphnw nekron epi polu de
 OR TO BE FALLING DOWN SUDDENLY DEAD. UPON MUCH BUT
 2228 2667 0869 3498 1909 4183 1161

autwn prosdokwntwn kai thewrountwn meeden atopon
 OF THEM EXPECTING AND BEHOLDING NOTHING OUT OF PLACE
 0846_92 4328 2532 2334 3367 0824

eis auton ginomenon metabalomenoi elegon
 INTO HIM OCCURRING, HAVING THRUST SELVES AROUND THEY WERE SAYING
 1519 0846_7 1096 3328 3004

auton einai theon
 HIM TO BE GOD.
 0846_7 1511 2316

Acts 28:07

en de tois peri ton topon ekeinon hupeerchen
 IN BUT THE [PARTS] ABOUT THE PLACE THAT WAS
 1722 1161 3588 4012 3588 5117 1565 5224 5225

chwria tw prwtw tees neesou onomati
 PIECES OF GROUND TO THE FIRST [MAN] OF THE ISLAND TO NAME
 5564 3588 4413 3588 3520 3686

popliw hos anadexamenos heemas heemeras treis
 PUBLIUS, WHO HAVING RECEIVED UP US DAYS THREE
 4196 3739 0324 1473_95 2250 5140

philophonws exenisen
 FRIENDLY MINDEDLY ENTERTAINED AS STRANGER.
 5390 3579

Acts 28:08

egeneto de ton patera tou popliou puretois kai
 IT OCCURRED BUT THE FATHER OF THE PUBLIUS TO FEVERS AND
 1096 1161 3588 3962 3588 4196 4446 2532

dusenteriw sunechomenon katakeisthai pros
 TO DYSENTERY BEING HELD TOGETHER TO BE LYING DOWN TOWARD
 1420 4912 2621 4314

hon ho paulos eiselthwn kai proseuxamenos
 WHOM THE PAUL HAVING GONE IN AND HAVING PRAYED
 3739 3588 3972 1525 2532 4336

epitheis tas cheiras autw iasato auton
 HAVING PUT UPON THE HANDS TO HIM HE HEALED HIM.
 2007 3588 5495 0846_5 2390 0846_7

Acts 28:09

toutou de genomenou kai hoi loipoi hoi en
 OF THIS BUT HAVING OCCURRED ALSO THE LEFTOVER THE (ONES) IN
 3778_4 1161 1096 2532 3588 3062 3063 3064 3588 1722

tee neesw echontes astheneias proseerchonto kai
 THE ISLAND HAVING SICKNESSES THEY WERE COMING TOWARD AND
 3588 3520 2192 0769 4334 2532

etherapeuonto
 THEY WERE BEING HEALED,
 2323

Acts 28:10

hoi kai pollais timais etimeesan heemas kai
 WHO ALSO TO MANY HONORS HONORED US AND
 3739 2532 4183 5092 5091 1473_95 2532

anagomenois epethento ta pros tas
 TO (ONES) BEING LED UP THEY PUT UPON THE (THINGS) TOWARD THE
 0321 2007 3588 4314 3588

chreias
 NEEDS.
 5532

Acts 28:11

meta de treis meenas aneechtheemen en ploiw
 AFTER BUT THREE MONTHS WE WERE LED UP IN BOAT
 3326 1161 5140 3375 0321 1722 4143

parakeheimakoti en tee neesw alexandrinw
 (IT) HAVING WINTERED IN THE ISLAND ALEXANDRIAN,
 3914 1722 3588 3520 0222

paraseemw dioskourois
 TO ENSIGN DIOSCURI.
 3902 1359

Acts 28:12

kai katachthentes eis surakousas epemeinamen
 AND HAVING BEEN LED DOWN INTO SYRACUSE WE REMAINED UPON
 2532 2609 1519 4946 1961

heemeras treis
 DAYS THREE,
 2250 5140

Acts 28:13

hothen perielontes kateentesamen eis
 FROM WHICH HAVING GONE AROUND WE ATTAINED DOWN INTO
 3606 4014 2658 1519

rheegion kai meta mian heemeran epigenomenou
 RHEGIUM. AND AFTER ONE DAY HAVING OCCURRED UPON
 4484 2532 3326 1520 2250 1920

notou deuteraioi eelthomen eis potiolous
 OF SOUTH (WIND) SECOND (DAY) ONES WE CAME INTO PUTEOLI,
 3558 1206 2064 1519 4223

Acts 28:14

hou heurontes adelphous parekleetheemen par
 WHERE HAVING FOUND BROTHERS WE WERE CALLED ALONGSIDE BESIDE
 3757 2147 0080 3870 3844

autois epimeinai heemeras hepta kai houtws eis teen
 THEM TO REMAIN UPON DAYS SEVEN; AND THUS INTO THE
 0846_93 1961 2250 2033 2532 3779 1519 3588

rhwmeen eelthamen
 ROME WE CAME.
 4516 2064

Acts 28:15

kakeithen hoi adelphoi akousantes ta peri
 AND FROM THERE THE BROTHERS HAVING HEARD THE (THINGS) ABOUT
 2547 3588 0080 0191 3588 4012

heemwn eelthan eis apanteesin heemin achri appiou
 US THEY CAME INTO MEETING TO US UNTIL APPII
 1473_8 2064 1519 0529 1473_9 0891 0675

phorou kai triwn tabernwn hous idwn ho paulos
 FORUM AND OF THREE TAVERNS, WHOM HAVING SEEN THE PAUL
 5410 2532 5140 4999 3739 1492 3588 3972

eucharisteesas tw thew elabe tharsos
 HAVING GIVEN THANKS TO THE GOD HE TOOK COURAGE.
 2168 3588 2316 2983 2294

Acts 28:16

hote de eiseelthamen eis rhwmeen epetrapee tw
 WHEN BUT WE ENTERED INTO ROME, IT WAS PERMITTED TO THE
 3753 1161 1525 1519 4516 2010 3588

paulw menein kath heauton sun tw
 PAUL TO BE REMAINING ACCORDING TO HIMSELF TOGETHER WITH THE
 3972 3306 2596 1438 4862 3588

phulassonti auton stratiwtee
 GUARDING HIM SOLDIER.
 5442 0846_7 4757

Acts 28:17

egeneto de meta heemeras treis
 IT OCCURRED BUT AFTER DAYS THREE
 1096 1161 3326 2250 5140

sunkalesasthai auton tous ontas twn ioudaiwn
 TO BE CALLING TOGETHER HIM THE (ONES) BEING OF THE JEWS
 4779 0846_7 3588 1511_1 3588 2453

prwtous sunelthontwn de autwn elegen
 FIRST (ONES); HAVING COME TOGETHER BUT OF THEM HE WAS SAYING
 4413 4905 1161 0846_92 3004

pros autous egw andres adelphoi ouden enantion
 TOWARD THEM I, MALE PERSONS BROTHERS, NOTHING CONTRARY
 4314 0846_95 1473 0435 0080 3762 1727

poieesas tw law ee tois ethesi tois patrwois
 HAVING DONE TO THE PEOPLE OR TO THE CUSTOMS THE PATERNAL
 4160 3588 2992 2228 3588 1485 3588 3971

desmios ex ierosolumwn paredothen eis tas
 BOUND ONE OUT OF JERUSALEM I WAS GIVEN BESIDE INTO THE
 1198 1537 2414 3860 1519 3588

cheiras twn rhwmaiwn
 HANDS OF THE ROMANS,
 5495 3588 4514

Acts 28:18

hoitines anakrinantes me eboulonto apolusai dia
 WHO HAVING EXAMINED ME WERE WISHING TO RELEASE THROUGH
 3748 0350 1473_6 1014 0630 1223

to meedemian aitian thanatou huparchein en emoi
 THE NOT ONE CAUSE OF DEATH TO BE EXISTING IN ME;
 3588 3367 0156 2288 5224 5225 1722 1473_3

Acts 28:19

antilegontwn de twn ioudaiwn eenagkastheen
 SAYING AGAINST BUT OF THE JEWS I WAS PUT UNDER NECESSITY
 0483 1161 3588 2453 0315

epikalesasthai kaisara ouch hws tou ethnous mou
 TO CALL UPON CAESAR, NOT AS OF THE NATION OF ME
 1941 2541 3756 5613 3588 1484 1473_2

echwn ti kateegorein
 HAVING ANYTHING TO BE ACCUSING.
 2192 5100 2723

Acts 28:20

dia tauteen oun teen aitian parekalesa humas
 THROUGH THIS THEREFORE THE CAUSE I ENTREATED YOU
 1223 3778_9 3767 3588 0156 3870 4771_7

idein kai proslalesai heineken gar tees elpidos
 TO SEE AND TO SPEAK TOWARD, ON ACCOUNT FOR OF THE HOPE
 1492 2532 4354 1752 1063 3588 1680

tou israeel teen halusin tauteen perikeimai
 OF THE ISRAEL THE CHAIN THIS I AM HAVING LIE AROUND.
 3588 2474 3588 0254 3778_9 4029

Acts 28:21

hoi de pros auton eipan heemeis oute grammata
 THE (ONES) BUT TOWARD HIM SAID WE NEITHER WRITINGS
 3588 1161 4314 0846_7 1511_7 1473_7 3777 1121

peri sou edexametha apo tees ioudaias oute
 ABOUT YOU WE RECEIVED FROM THE JUDEA, NOR
 4012 4771_1 1209 0575 3588 2449 3777

paragenomenos tis twn adelphwn
 HAVING COME TO BE ALONGSIDE ANYONE OF THE BROTHERS
 3854 5100 3588 0080

apeggeilen ee elaleesen ti peri sou poneeron
 HE REPORTED BACK OR HE SPOKE ANYTHING ABOUT YOU WICKED.
 0518 2228 2980 5100 4012 4771_1 4190 4191

Acts 28:22

axioumen de para sou akousai ha
 WE ARE CONSIDERING WORTHY BUT BESIDE OF YOU TO HEAR WHAT (THINGS)
 0515 1161 3844 4771_1 0191 3739

phroneis peri men gar tees hairesews tautees
 YOU ARE MINDING, ABOUT INDEED FOR OF THE SECT THIS
 5426 4012 3303 1063 3588 0139 3778_5

gnwston heemin estin hoti pantachou
 KNOWN TO US IT IS THAT EVERYWHERE
 1110 1473_9 1510_2 3754 3837

antilegetai
 IT IS BEING SAID AGAINST.
 0483

Acts 28:23

taxamenoi de autw heemeran eelthan pros auton
 HAVING ARRANGED BUT TO HIM DAY THEY CAME TOWARD HIM
 5021 1161 0846_5 2250 2064 4314 0846_7

eis teen xenian pleiones hois
 INTO THE LODGING (PLACE) MORE (ONES), TO WHOM
 1519 3588 3578 4119 3739

exetitheto diamarturomenos teen basileian
 HE WAS SETTING OUT THOROUGHLY WITNESSING TO THE KINGDOM
 1620 1263 3588 0932

tou theou peithwn te autous peri tou ieesou apo
 OF THE GOD PERSUADING AND THEM ABOUT THE JESUS FROM
 3588 2316 3982 5037 0846_95 4012 3588 2424 0575

te tou nomou mwusews kai twn propheetwn apo
 AND THE LAW OF MOSES AND OF THE PROPHETS FROM
 5037 3588 3551 3475 2532 3588 4396 0575

prwi hews hesperas
 MORNING UNTIL EVENING.
 4404 2193_5 2073

Acts 28:24

kai hoi men epeithonto tois
 AND THE (ONES) INDEED WERE BEING PERSUADED TO THE (THINGS)
 2532 3588 3303 3982 3588

legomenois hoi de eepistoun
 BEING SAID THE (ONES) BUT WERE DISBELIEVING,
 3004 3588 1161 0569

Acts 28:25

asumphwnoi de ontes pros alleelous
 DISSONANT BUT BEING TOWARD ONE ANOTHER
 0800 1161 1511_1 4314 0240

apeluonto eipontos tou paulou rheema
 THEY WERE LOOSING SELVES OFF, HAVING SAID OF THE PAUL SAYING
 0630 1511_7 3588 3972 4487

hen hoti
 ONE THAT
 1520 3754

kalws to pneuma to hagion elaleesen dia eesaiou
 FINELY THE SPIRIT THE HOLY SPOKE THROUGH ISAIAH
 2573 3588 4151 3588 0039 2980 1223 2268

tou propheetou pros tous pateras humwn
 THE PROPHET TOWARD THE FATHERS OF YOU
 3588 4396 4314 3588 3962 4771_5

Acts 28:26

legwn poreutheeti pros ton laon touton kai eipon
 SAYING GO TOWARD THE PEOPLE THIS AND SAY
 3004 4198 4314 3588 2992 3778_8 2532 1511_7

akoe akousete kai ou mee suneteete
 TO HEARING YOU WILL BE HEARING AND NOT NOT YOU SHOULD PUT TOGETHER,
 0189 0191 2532 3756 3361 4920
 3364

kai blepontes blepsete kai ou mee ideete
 AND LOOKING YOU WILL BE LOOKING AND NOT NOT YOU SHOULD SEE;
 2532 0991 0991 2532 3756 3361 1492
 3364

Acts 28:27

epachunthee gar hee kardia tou laou toutou kai
 WAS THICKENED FOR THE HEART OF THE PEOPLE THIS, AND
 3975 1063 3588 2588 3588 2992 3778_4 2532

tois wsin barews eekousan kai tous ophthalmous
 TO THE EARS HEAVILY THEY HEARD, AND THE EYES
 3588 3775 0917 0191 2532 3588 3788

autwn ekammusan mee pote idwsin tois
 OF THEM THEY SHUT DOWN; NOT AT SOMETIME THEY SHOULD SEE TO THE
 0846_92 2576 3361 4218 1492 3588
 3379

ophthalmois kai tois wsin akouswsin kai tee
 EYES AND TO THE EARS THEY SHOULD HEAR AND TO THE
 3788 2532 3588 3775 0191 2532 3588

kardia sunwsin kai epistrepwsin kai
 HEART THEY SHOULD PUT TOGETHER AND THEY SHOULD RETURN, AND
 2588 4920 2532 1994 2532

iasomai autous
 I SHALL HEAL THEM.
 2390 0846_95

Acts 28:28

gnwston oun humin estw hoti tois ethnesin
 KNOWN THEREFORE TO YOU LET IT BE THAT TO THE NATIONS
 1110 3767 4771_6 1510_8 3754 3588 1484

apestalee touto to swteerion tou theou autoi
 WAS SENT OFF THIS THE MEANS OF SALVATION OF THE GOD; THEY
 0649 3778_2 3588 4992 3588 2316 0846_91

kai akousontai
 AND THEY WILL HEAR.
 2532 0191

Acts 28:29

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 28:30

enemeinen de dietian holeen en idiw
HE REMAINED IN BUT TWO YEAR PERIOD WHOLE IN OWN
1696 1161 1333 3650 1722 2398

misthwmati kai apedecheto pantas tous
HIRED HOUSE, AND WAS RECEIVING FROM ALL THE (ONES)
3410 2532 0588 3956 3588

eisporeuomenous pros auton
GOING IN TOWARD HIM,
1531 4314 0846_7

Acts 28:31

keeruswn teen basileian tou theou kai didaskwn
PREACHING THE KINGDOM OF THE GOD AND TEACHING
2784 3588 0932 3588 2316 2532 1321

ta peri tou kuriou ieesou christou meta pasees
THE (THINGS) ABOUT THE LORD JESUS CHRIST WITH ALL
3588 4012 3588 2962 2424 5547 3326 3956

parreesias akwlutws
OUTSPOKENNESS UNHINDEREDLY.
3954 0209

Romans 01:01

paulos doulos ieesou christou kleetos apostolos
PAUL SLAVE OF JESUS CHRIST, CALLED APOSTLE,
3972 1401 2424 5547 2822 0652

aphwrismenos eis euaggelion theou
HAVING BEEN DEFINED OFF INTO GOOD NEWS OF GOD
0873 1519 2098 2316

Romans 01:02

ho proepeggeilato dia twn propheetwn autou
WHICH HE PROMISED AFORETIME THROUGH THE PROPHETS OF HIM
3739 4279 1223 3588 4396 0846_3

en graphais hagiais
IN SCRIPTURES HOLY
1722 1124 0039

Romans 01:03

peri tou huiou autou tou genomenou ek
ABOUT THE SON OF HIM, OF THE (ONE) HAVING COME TO BE OUT OF
4012 3588 5207 0846_3 3588 1096 1537

spermatos daueid kata sarka
SEED OF DAVID ACCORDING TO FLESH,
4690 1160_5 2596 4561

Romans 01:04

tou horisthentos huiou theou en dunamei
OF THE (ONE) HAVING BEEN DEFINED SON OF GOD IN POWER
3588 3724 5207 2316 1722 1411

kata pneuma hagiwsunees ex anastasews
ACCORDING TO SPIRIT OF HOLINESS OUT OF RESURRECTION
2596 4151 0042 1537 0386

nekrwn ieesou christou tou kuriou heemwn
OF DEAD (ONES), OF JESUS CHRIST OF THE LORD OF US,
3498 2424 5547 3588 2962 1473_8

Romans 01:05

di hou elabomen charin kai apostoleen
 THROUGH WHOM WE RECEIVED UNDESERVED KINDNESS AND APOSTLESHIP
 1223 3739 2983 5485 2532 0651

eis hupakoeen pistews en pasin tois ethnesin huper
 INTO OBEDIENCE OF FAITH IN ALL THE NATIONS OVER
 1519 5218 4102 1722 3956 3588 1484 5228

tou onomatos autou
 THE NAME OF HIM,
 3588 3686 0846_3

Romans 01:06

en hois este kai humeis kleetoi ieesou
 IN WHICH ONES YOU ARE ALSO YOU CALLED (ONES) OF JESUS
 1722 3739 1510_4 2532 4771_4 2822 2424

christou
 CHRIST,
 5547

Romans 01:07

pasin tois ousin en rhwme agapeetois theou
 TO ALL THE (ONES) BEING IN ROME TO LOVED ONES OF GOD,
 3956 3588 1511_1 1722 4516 0027 2316

kleetois hagiois charis humin kai eireenee
 TO (ONES) CALLED HOLY; UNDESERVED KINDNESS TO YOU AND PEACE
 2822 0039 5485 4771_6 2532 1515

apo theou patros heemwn kai kuriou ieesou christou
 FROM GOD FATHER OF US AND OF LORD JESUS CHRIST.
 0575 2316 3962 1473_8 2532 2962 2424 5547

Romans 01:08

prwton men eucharistw tw thew mou dia
 FIRST INDEED I AM THANKFUL TO THE GOD OF ME THROUGH
 4412 3303 2168 3588 2316 1473_2 1223

ieesou christou peri pantwn humwn hoti hee pistis
 JESUS CHRIST ABOUT ALL OF YOU, BECAUSE THE FAITH
 2424 5547 4012 3956 4771_5 3754 3588 4102

humwn kataggelletai en holw tw kosmw
 OF YOU IS BEING ANNOUNCED DOWN IN WHOLE THE WORLD.
 4771_5 2605 1722 3650 3588 2889

Romans 01:09

martus gar mou estin ho theos hw
 WITNESS FOR OF ME IS THE GOD, TO WHOM
 3144 1063 1473_2 1510_2 3588 2316 3739

latreuw en tw pneumatikou mou en tw
 I AM RENDERING SACRED SERVICE IN THE SPIRIT OF ME IN THE
 3000 1722 3588 4151 1473_2 1722 3588

euaggeliw tou huiou autou hws adialeiptws
 GOOD NEWS OF THE SON OF HIM, AS UNCEASINGLY
 2098 3588 5207 0846_3 5613 0089
 5613_5

mneian humwn poioumai pantote epi twn proseuchwn
 REMEMBRANCE OF YOU I AM MAKING ALWAYS UPON THE PRAYERS
 3417 4771_5 4160 3842 1909 3588 4335

mou
 OF ME,
 1473_2

Romans 01:10

deomenos ei pws eedee pote
 SUPPLICATING IF HOW ALREADY AT SOMETIME
 1189 1487 4458 2235 4218

euodwtheesomai en tw theleemati tou theou
 I SHALL BE GIVEN GOOD WAY IN THE WILL OF THE GOD
 2137 1722 3588 2307 3588 2316

elthein pros humas
 TO COME TOWARD YOU.
 2064 4314 4771_7

Romans 01:11

epipothw gar idein humas hina ti metadw
 I AM YEARNING FOR TO SEE YOU, IN ORDER THAT ANY I MAY IMPART
 1971 1063 1492 4771_7 2443 5100 3330

charisma humin pneumatikon eis to
 GRACIOUS GIFT TO YOU SPIRITUAL INTO THE
 5486 4771_6 4152 1519 3588

steerichtheenai humas
 TO BE FIRMLY FIXED YOU,
 4741 4771_7

Romans 01:12

touto de estin sunparakleetheenai en humin dia
 THIS BUT IS TO BE ENCOURAGED TOGETHER IN YOU THROUGH
 3778_2 1161 1510_2 4837 1722 4771_6 1223
 3778_3

tees en alleelois pistews humwn te kai emou
 THE IN ONE ANOTHER FAITH OF YOU AND AND OF ME.
 3588 1722 0240 4102 4771_5 5037 2532 1473_1

Romans 01:13

ou thelw de humas agnoein adelphoi hoti
 NOT I AM WILLING BUT YOU TO BE NOT KNOWING, BROTHERS, THAT
 3756 2309 1161 4771_7 0050 0080 3754

pollakis proethemeen elthein pros humas kai
 MANY TIMES I PURPOSED TO COME TOWARD YOU, AND
 4178 4388 2064 4314 4771_7 2532

ekwlutheen achri tou deuro hina tina karpon
 I WAS HINDERED UNTIL THE HITHER, IN ORDER THAT SOME FRUIT
 2967 0891 3588 1204 2443 5100 2590

schw kai en humin kathws kai en tois
 I MIGHT HAVE ALSO IN YOU ACCORDING AS ALSO IN THE
 2192 2532 1722 4771_6 2531 2532 1722 3588

loipois ethnesin
 LEFTOVER NATIONS.
 3062 3063 3064 1484

Romans 01:14

helleesin te kai barbarois sophois te kai
 TO GREEKS AND AND TO BARBARIANS, TO WISE (ONES) AND AND
 1672 5037 2532 0915 4680 5037 2532

anoetois opheiletees eimi
 SENSELESS (ONES) DEBTOR I AM;
 0453 3781 1510

Romans 01:15

houtw to kat eme prothumon kai humin tois
 THUS THE ACCORDING TO ME EAGER(NESS) ALSO TO YOU THE (ONES)
 3779 3588 2596 1473_5 4289 2532 4771_6 3588

en rhwmee euaggelisasthai
 IN ROME TO DECLARE GOOD NEWS.
 1722 4516 2097

Romans 01:16

ou gar epaischunomai to euaggelion dunamis gar
 NOT FOR I AM BEING ASHAMED OF THE GOOD NEWS, POWER FOR
 3756 1063 1870 3588 2098 1411 1063

theou estin eis swteerian panti tw
 OF GOD IT IS INTO SALVATION TO EVERYONE TO THE (ONE)
 2316 1510_2 1519 4991 3956 3588

pisteuonti ioudaiw te prwton kai helleeni
 BELIEVING, TO JEW AND FIRST AND TO GREEK;
 4100 2453 5037 4412 2532 1672

Romans 01:17

dikaiousunee gar theou en autw apokaluptetai ek
 RIGHTEOUSNESS FOR OF GOD IN IT IS BEING REVEALED OUT OF
 1343 1063 2316 1722 0846_5 0601 1537

pistews eis pistin kathws gegraptai ho de
 FAITH INTO FAITH, ACCORDING AS IT HAS BEEN WRITTEN THE BUT
 4102 1519 4102 2531 1125 3588 1161

dikaios ek pistews zeesetai
 RIGHTEOUS (ONE) OUT OF FAITH WILL LIVE.
 1342 1537 4102 2198

Romans 01:18

apokaluptetai gar orgee theou ap ouranou
 IT IS BEING REVEALED FOR WRATH OF GOD FROM HEAVEN
 0601 1063 3709 2316 0575 3772

epi pasan asebeian kai adikian anthrwpwn
 UPON ALL LACK OF VENERATION AND UNRIGHTEOUSNESS OF MEN
 1909 3956 0763 2532 0093 0444

twn teen aleetheian en adikia katechontwn
 THE (ONES) THE TRUTH IN UNRIGHTEOUSNESS HOLDING DOWN,
 3588 3588 0225 1722 0093 2722

Romans 01:19

dioti to gnwston tou theou phaneron estin en
 THROUGH WHICH THE KNOWN (THING) OF THE GOD MANIFEST IS IN
 1360 3588 1110 3588 2316 5318 1510_2 1722

autois ho theos gar autois ephanerwsen
 THEM, THE GOD FOR TO THEM MANIFESTED.
 0846_93 3588 2316 1063 0846_93 5319

Romans 01:20

ta gar aorata autou apo ktisews kosmou
 THE FOR UNSEEN (THINGS) OF HIM FROM CREATION OF WORLD
 3588 1063 0517 0846_3 0575 2937 2889

tois poieemasin noumena kathoratai hee te
 TO THE THINGS MADE BEING PERCEIVED IS SEEN DOWN, THE AND
 3588 4161 3539 2529 3588 5037

aidios autou dunamis kai theiotees eis to einai
 ETERNAL OF HIM POWER AND GODSHIP, INTO THE TO BE
 0126 0846_3 1411 2532 2305 1519 3588 1511

autous anapologeetous
 THEM DEFENSELESS,
 0846_95 0379

Romans 01:21

dioti gnontes ton theon ouch hws theon
 THROUGH WHICH HAVING KNOWN THE GOD NOT AS GOD
 1360 1097 3588 2316 3756 5613 2316

edoxasan ee eeucharisteesan alla emataiwtheesan
 THEY GLORIFIED OR THEY THANKED, BUT THEY BECAME VAIN
 1392 2228 2168 0235 3154

en tois dialogismois autwn kai eskotisthee hee
 IN THE REASONINGS OF THEM AND WAS DARKENED THE
 1722 3588 1261 0846_92 2532 4654 3588

asunetos autwn kardia
 UNINTELLIGENT OF THEM HEART;
 0801 0846_92 2588

Romans 01:22

phaskontes einai sophoi emwrantheesan
 ASSERTING TO BE WISE (ONES) THEY WERE MADE FOOLISH,
 5335 1511 4680 3471

Romans 01:23

kai eellaxan teen doxan tou aphthartou theou en
 AND THEY CHANGED THE GLORY OF THE INCORRUPTIBLE GOD IN
 2532 0236 3588 1391 3588 0862 2316 1722

homoiwmati eikonos phthartou anthrwpou kai peteinwn
 LIKENESS OF IMAGE OF CORRUPTIBLE MAN AND OF FLIERS
 3667 1504 5349 0444 2532 4071

kai tetrapodwn kai herpetwn
 AND OF FOUR FOOTED (ONES) AND OF CREEPING THINGS.
 2532 5074 2532 2062

Romans 01:24

dio paredwken autous ho theos en tais
 THROUGH WHICH GAVE BESIDE THEM THE GOD IN THE
 1352 3860 0846_95 3588 2316 1722 3588

epithumiais twn kardiwn autwn eis akatharsian tou
 DESIRES OF THE HEARTS OF THEM INTO UNCLEANNESS OF THE
 1939 3588 2588 0846_92 1519 0167 3588

atimazesthai ta swmata autwn en autois
 TO BE BEING DISHONORED THE BODIES OF THEM IN THEM,
 0818 3588 4983 0846_92 1722 0846_93

Romans 01:25

hoitines meteellaxan teen aleetheian tou theou en tw
 WHO EXCHANGED THE TRUTH OF THE GOD IN THE
 3748 3337 3588 0225 3588 2316 1722 3588

pseudei kai esebastheesan kai elatreusan
 LIE, AND THEY VENERATED AND THEY RENDERED SACRED SERVICE
 5579 2532 4573 2532 3000

tee ktisei para ton ktisanta hos estin
 TO THE CREATION BESIDE THE ONE HAVING CREATED, WHO IS
 3588 2937 3844 3588 2936 3739 1510_2

eulogeetos eis tous aiwnas ameen
 BLESSED (ONE) INTO THE AGES; AMEN.
 2128 1519 3588 0165 0281

Romans 01:26

dia touto paredwken autous ho theos eis pathee
 THROUGH THIS GAVE BESIDE THEM THE GOD INTO PASSIONS
 1223 3778_2 3860 0846_95 3588 2316 1519 3806

atimias hai te gar theeleiai autwn meteellaxan
 OF DISHONOR; THE AND FOR FEMALES OF THEM EXCHANGED
 0819 3588 5037 1063 2338 0846_92 3337

teen phusikeen chreesin eis teen para phusin
 THE NATURAL USE INTO THE (ONE) BESIDE NATURE,
 3588 5446 5540 1519 3588 3844 5449

Romans 01:27

homiws te kai hoi arsenes apgentes teen
 LIKEWISE AND ALSO THE MALES HAVING LET GO OFF THE
 3668 5037 2532 3588 0733_5 0863 3588

phusikeen chreesin tees theeleias exekautheesan en tee
 NATURAL USE OF THE FEMALE WERE BURNED OUT IN THE
 5446 5540 3588 2338 1572 1722 3588

orexei autwn eis alleelous arsenes en arsesin teen
 LUST OF THEM INTO ONE ANOTHER MALES IN MALES, THE
 3715 0846_92 1519 0240 0733_5 1722 0733_5 3588

ascheemosuneen katergazomenoi kai teen antimisthian
 INDECENCY WORKING DOWN AND THE RETURN REWARD
 0808 2716 2532 3588 0489

heen edei tees planees autwn en hautois
 WHICH IT WAS NECESSARY OF THE ERROR OF THEM IN THEM
 3739 1163 3588 4106 0846_92 1722 0848

apolambanontes
 RECEIVING (BACK) FROM.
 0618

Romans 01:28

kai kathws ouk edokimasan ton theon echein
 AND ACCORDING AS NOT THEY APPROVED THE GOD TO BE HAVING
 2532 2531 3756 1381 3588 2316 2192

en epignwsei paredwken autous ho theos eis
 IN ACCURATE KNOWLEDGE, GAVE BESIDE THEM THE GOD INTO
 1722 1922 3860 0846_95 3588 2316 1519

adokimon noun poiein ta mee katheekonta
 DISAPPROVED MIND, TO BE DOING THE (THINGS) NOT BEING FITTING.
 0096 3563 4160 3588 3361 2520

Romans 01:29

pepleerwmenous pasee adikia poneeria
 HAVING BEEN FILLED TO ALL UNRIGHTEOUSNESS WICKEDNESS
 4137 3956 0093 4189

pleonexia kakia mestous phthonou phonou
 COVETOUSNESS BADNESS, (ONES) FULL OF ENVY OF MURDER
 4124 2549 3324 5355 5408

eridos dolou kakoeethias psithuristas
 OF STRIFE OF DECEIT OF BAD MANNERED STATE, WHISPERERS,
 2054 1388 2550 5588

Romans 01:30

katalalous theostugeis hubristas
 SPEAKERS DOWN, GOD ABHORRERS, INSOLENT,
 2637 2319 5197

huperephanous alazonas epheuretas kakwn
 SUPERIOR APPEARING, VAGRANTS, INVENTORS OF BAD (THINGS),
 5244 0213 2182 2556

goneusin apeitheis
 TO PARENTS (ONES) DISOBEDIENT,
 1118 0545

Romans 01:31

asunetous asunthetous
 (ONES) WITHOUT COMPREHENSION, ENGAGEMENT BREAKERS,
 0801 0802

astorgous aneleeemonas
 (ONES) WITHOUT NATURAL AFFECTION, MERCILESS;
 0794 0415

Romans 01:32

hoitines to dikaiwma tou theou epignontes
 WHO THE RIGHTEOUS DECREE OF THE GOD HAVING ACCURATELY KNOWN,
 3748 3588 1345 3588 2316 1921

hoti hoi ta toiauta prassontes axioi
 THAT THE (ONES) THE SUCH (THINGS) PERFORMING WORTHY
 3754 3588 3588 5108 4238 0514

thanatou eisin ou monon auta poiousin alla
 OF DEATH THEY ARE, NOT ONLY THEM THEY ARE DOING BUT
 2288 1510_5 3756 3440 0846_97 4160 0235

kai suneudokousin tois prassousin
 ALSO THEY ARE THINKING WELL WITH TO THE (ONES) PERFORMING.
 2532 4909 3588 4238

Romans 02:01

dio anapologeetos ei w anthrwpē pas ho
 THROUGH WHICH DEFENSELESS YOU ARE, O MAN EVERYONE THE (ONE)
 1352 0379 1510_1 5599 0444 3956 3588

krinwn en hw gar krineis ton heteron
 JUDGING; IN WHAT FOR YOU ARE JUDGING THE DIFFERENT (ONE),
 2919 1722 3739 1063 2919 3588 2087

seauton katakrineis ta gar auta
 YOURSELF YOU ARE JUDGING DOWN, THE FOR VERY (THINGS)
 4572 2632 3588 1063 0846_97
 0846_98

prasseis ho krinwn
 YOU ARE PERFORMING THE (ONE) JUDGING;
 4238 3588 2919

Romans 02:02

oidamen de hoti to krima tou theou estin
 WE HAVE KNOWN BUT THAT THE JUDGMENT OF THE GOD IS
 1492_5 1161 3754 3588 2917 3588 2316 1510_2

kata aleetheian epi tous ta toiauta
 ACCORDING TO TRUTH UPON THE (ONES) THE SUCH (THINGS)
 2596 0225 1909 3588 3588 5108

prassontas
 PERFORMING.
 4238

Romans 02:03

logizee de touto w anthrwpe ho krinwn
 YOU ARE RECKONING BUT THIS, O MAN THE (ONE) JUDGING
 3049 1161 3778_2 5599 0444 3588 2919

tous ta toiauta prassontas kai poiwn auta
 THE (ONES) THE SUCH (THINGS) PERFORMING AND (ONE) DOING THEM,
 3588 3588 5108 4238 2532 4160 0846_97

hoti su ekpheuxee to krima tou theou
 THAT YOU WILL FLEE OUT OF THE JUDGMENT OF THE GOD?
 3754 4771 1628 3588 2917 3588 2316

Romans 02:04

ee tou ploutou tees chreestoteetos autou kai tees
 OR OF THE RICHES OF THE KINDNESS OF HIM AND OF THE
 2228 3588 4149 3588 5544 0846_3 2532 3588

anochees kai tees makrothumias kataphroneis
 FORBEARANCE AND OF THE LONGNESS OF SPIRIT YOU ARE DESPISING,
 0463 2532 3588 3115 2706

agnown hoti to chreeston tou theou eis
 NOT KNOWING THAT THE KIND [QUALITY] OF THE GOD INTO
 0050 3754 3588 5543 3588 2316 1519

metanoian se agei
 REPENTANCE YOU IS LEADING?
 3341 4771_3 0071

Romans 02:05

kata de teen skleeroteeta sou kai ametanoeton
 ACCORDING TO BUT THE HARDNESS OF YOU AND UNREPENTANT
 2596 1161 3588 4643 4771_1 2532 0279

kardian thesaurizeis seautw orgeen en heemera
 HEART YOU ARE TREASURING UP TO YOURSELF WRATH IN DAY
 2588 2343 4572 3709 1722 2250

orgees kai apokalupsews dikaiokrisias tou
 OF WRATH AND OF REVELATION OF RIGHTEOUS JUDGMENT OF THE
 3709 2532 0602 1341 3588

theou
 GOD,
 2316

Romans 02:06

hos apodwsei hekastw kata ta erga autou
 WHO WILL PAY BACK TO EACH (ONE) ACCORDING TO THE WORKS OF HIM;
 3739 0591 1538 2596 3588 2041 0846_3

Romans 02:07

tois men kath hupomoneen ergou agathou
 TO THE (ONES) INDEED ACCORDING TO ENDURANCE OF WORK GOOD
 3588 3303 2596 5281 2041 0018

doxan kai timeen kai aphtharsian zeetousin zween
 GLORY AND HONOR AND INCORRUPTIBLENESS SEEKING LIFE
 1391 2532 5092 2532 0861 2212 2222

aiwnion
 EVERLASTING;
 0166

Romans 02:08

tois de ex erithias kai apeithousi
 TO THE (ONES) BUT OUT OF CONTENTIOUSNESS AND (ONES) DISOBEYING
 3588 1161 1537 2052 2532 0544

tee aleetheia peithomenois de tee adikia orgee
 TO THE TRUTH OBEYING BUT TO THE UNRIGHTEOUSNESS WRATH
 3588 0225 3982 1161 3588 0093 3709

kai thumos
 AND ANGER,
 2532 2372

Romans 02:09

thlipsis kai stenochwria epi pasan psucheen anthrwpou
 TRIBULATION AND DISTRESS, UPON EVERY SOUL OF MAN
 2347 2532 4730 1909 3956 5590 0444

tou katergazomenou to kakon ioudaiou te
 OF THE (ONE) WORKING DOWN THE BAD (THING), OF JEW AND
 3588 2716 3588 2556 2453 5037

prwton kai helleenos
 FIRST AND OF GREEK;
 4412 2532 1672

Romans 02:10

doxa de kai timee kai eireenee panti tw
 GLORY BUT AND HONOR AND PEACE TO EVERYONE THE (ONE)
 1391 1161 2532 5092 2532 1515 3956 3588

ergazomenw to agathon ioudaiw te prwton kai
 WORKING THE GOOD (THING), TO JEW AND FIRST AND
 2038 3588 0018 2453 5037 4412 2532

helleeni
 TO GREEK;
 1672

Romans 02:11

ou gar estin proswpoleempsia para tw thew
 NOT FOR IS ACCEPTANCE OF FACE BESIDE THE GOD.
 3756 1063 1510_2 4382 3844 3588 2316

Romans 02:12

hosoi gar anomws heemarton anomws kai
 AS MANY AS FOR WITHOUT LAW THEY SINNED, WITHOUT LAW ALSO
 3745 1063 0460 0264 0460 2532

apolountai kai hosoi en nomw
 THEY WILL BE DESTROYING SELVES; AND AS MANY AS IN LAW
 0622 2532 3745 1722 3551

heemarton dia nomou kritheesontai
 THEY SINNED, THROUGH LAW THEY WILL BE JUDGED;
 0264 1223 3551 2919

Romans 02:13

ou gar hoi akroatai nomou dikaioi para tw
 NOT FOR THE HEARERS OF LAW RIGHTEOUS (ONES) BESIDE THE
 3756 1063 3588 0202 3551 1342 3844 3588

thew all hoi poieetai nomou dikaiwtheesontai
 GOD, BUT THE DOERS OF LAW WILL BE JUSTIFIED.
 2316 0235 3588 4163 3551 1344

Romans 02:14

hotan gar ethnee ta mee nomon echonta phusei
 WHENEVER FOR NATIONS THE (ONES) NOT LAW HAVING TO NATURE
 3752 1063 1484 3588 3361 3551 2192 5449

ta tou nomou poiwsin houtoi nomon mee
 THE (THINGS) OF THE LAW THEY MAY BE DOING, THESE LAW NOT
 3588 3588 3551 4160 3778_91 3551 3361

echontes heautois eisin nomos
 HAVING TO SELVES THEY ARE LAW;
 2192 1438 1510_5 3551

Romans 02:15

hoitines endeiknuntai to ergon tou nomou grapton
 WHO ARE SHOWING WITHIN THE WORK OF THE LAW WRITTEN
 3748 1731 3588 2041 3588 3551 1123

en tais kardiais autwn sunmarturousees autwn
 IN THE HEARTS OF THEM, BEARING WITNESS TOGETHER OF THEM
 1722 3588 2588 0846_92 4828 0846_92

tees suneideesews kai metaxu alleelwn tw
 OF THE CONSCIENCE AND BETWEEN ONE ANOTHER OF THE
 3588 4893 2532 3342 0240 3588

logismwn kategorountwn ee kai apologoumenwn
 RECKONINGS ACCUSING OR ALSO DEFENDING SELVES,
 3053 2723 2228 2532 0626

Romans 02:16

en hee heemera krinei ho theos ta krupta
 IN WHICH DAY IS JUDGING THE GOD THE HIDDEN (THINGS)
 1722 3739 2250 2919 3588 2316 3588 2927

tw anthrwpwn kata to euaggelion mou dia
 OF THE MEN ACCORDING TO THE GOOD NEWS OF ME THROUGH
 3588 0444 2596 3588 2098 1473_2 1223

christou ieesou
 CHRIST JESUS.
 5547 2424

Romans 02:17

ei de su ioudaios eponomazee kai
 IF BUT YOU JEW ARE BEING NAMED AND
 1487 1161 4771 2453 2028 2532

epanapauee nomw kai kauchasai en thew
 YOU ARE RESTING UP UPON LAW AND YOU ARE BOASTING IN GOD
 1879 3551 2532 2744 1722 2316

Romans 02:18

kai ginwskeis to theleema kai dokimazeis ta
 AND YOU ARE KNOWING THE WILL AND YOU ARE APPROVING THE
 2532 1097 3588 2307 2532 1381 3588

diapheronta kateechoumenos ek tou nomou
 THINGS EXCELLING BEING ORALLY INSTRUCTED OUT OF THE LAW,
 1308 2727 1537 3588 3551

Romans 02:19

pepoithas te seauton hodeegon einai tuphlwn
 YOU HAVE PERSUADED AND YOURSELF GUIDE TO BE OF BLIND (ONES),
 3982 5037 4572 3595 1511 5185

phws twn en skotei
 LIGHT OF THE (ONES) IN DARKNESS,
 5457 3588 1722 4655

Romans 02:20

paideuteen aphronwn didaskalon neepiwn echonta
 EDUCATOR OF UNREASONABLE (ONES), TEACHER OF BABES, HAVING
 3810 0878 1320 3516 2192

teen morphwsin tees gnwsews kai tees aleetheias en
 THE FORM OF THE KNOWLEDGE AND OF THE TRUTH IN
 3588 3446 3588 1108 2532 3588 0225 1722

tw nomw
 THE LAW,--
 3588 3551

Romans 02:21

ho oun didaskwn heteron seauton ou
 THE (ONE) THEREFORE TEACHING DIFFERENT (ONE) YOURSELF NOT
 3588 3767 1321 2087 4572 3756

didaskeis ho keerusswn mee kleptein
 ARE YOU TEACHING? THE (ONE) PREACHING NOT TO BE STEALING
 1321 3588 2784 3361 2813

klepteis
 ARE YOU STEALING?
 2813

Romans 02:22

ho legwn mee moicheuein
 THE (ONE) SAYING NOT TO BE COMMITTING ADULTERY,
 3588 3004 3361 3431

moicheueis ho bdelussomenos ta eidwla
 ARE YOU COMMITTING ADULTERY? THE (ONE) HAVING DISGUST FOR THE IDOLS
 3431 3588 0948 3588 1497

hierosuleis
 ARE YOU ROBBING TEMPLES?
 2416

Romans 02:23

hos en nomw kauchasai dia tees parabasews
 WHO IN LAW YOU ARE BOASTING, THROUGH THE TRANSGRESSION
 3739 1722 3551 2744 1223 3588 3847

tou nomou ton theon atimizeis
 OF THE LAW THE GOD ARE YOU DISHONORING?
 3588 3551 3588 2316 0818

Romans 02:24

to gar onoma tou theou di humas blasphemetai
 THE FOR NAME OF THE GOD THROUGH YOU IS BEING BLASPHEMED
 3588 1063 3686 3588 2316 1223 4771_7 0987

en tois ethnesin kathws gegraptai
 IN THE NATIONS, ACCORDING AS IT HAS BEEN WRITTEN.
 1722 3588 1484 2531 1125

Romans 02:25

peritomee men gar wphelai ean nomon
 CIRCUMCISION INDEED FOR IS BENEFITING IF EVER LAW
 4061 3303 1063 5623 1437 3551

prassees ean de parabatees nomou ees
 YOU MAY BE PERFORMING; IF EVER BUT TRANSGRESSOR OF LAW YOU MAY BE,
 4238 1437 1161 3848 3551 1510_6

hee peritomee sou akrobustia gegonen
 THE CIRCUMCISION OF YOU UNCIRCUMCISION HAS BECOME.
 3588 4061 4771_1 0203 1096

Romans 02:26

ean oun hee akrobustia ta dikaiwmata
 IF EVER THEREFORE THE UNCIRCUMCISION THE RIGHTEOUS REQUIREMENTS
 1437 3767 3588 0203 3588 1345

tou nomou phulassee ouch hee akrobustia
 OF THE LAW IT MAY BE GUARDING, NOT THE UNCIRCUMCISION
 3588 3551 5442 3756 3588 0203

autou eis peritomeen logistheesetai
 OF HIM INTO CIRCUMCISION WILL BE RECKONED?
 0846_3 1519 4061 3049

Romans 02:27

kai krinei hee ek phusews akrobustia ton nomon
 AND WILL JUDGE THE OUT OF NATURE UNCIRCUMCISION THE LAW
 2532 2919 3588 1537 5449 0203 3588 3551

telousa se ton dia grammatos kai
 COMPLETING YOU THE (ONE) THROUGH WRITING AND
 5055 4771_3 3588 1223 1121 2532

peritomees parabateen nomou
 OF CIRCUMCISION TRANSGRESSOR OF LAW.
 4061 3848 3551

Romans 02:28

ou gar ho en tw phanerw ioudaios estin oude
 NOT FOR THE (ONE) IN THE MANIFEST [STATE] JEW IS, NEITHER
 3756 1063 3588 1722 3588 5318 2453 1510_2 3761

hee en tw phanerw en sarki peritomee
 THE IN THE MANIFEST [STATE] IN FLESH CIRCUMCISION;
 3588 1722 3588 5318 1722 4561 4061

Romans 02:29

all ho en tw kruptw ioudaios kai peritomee
BUT THE (ONE) IN THE HIDDEN JEW, AND CIRCUMCISION
0235 3588 1722 3588 2927 2453 2532 4061

kardias en pneumatī ou grammati hou ho epainos
OF HEART IN SPIRIT NOT TO WRITING, OF WHOM THE PRAISE
2588 1722 4151 3756 1121 3739 3588 1868

ouk ex anthrwpwn all ek tou theou
NOT OUT OF MEN BUT OUT OF THE GOD.
3756 1537 0444 0235 1537 3588 2316

Romans 03:01

ti oun to perisson tou ioudaiou ee tis hee
WHAT THEREFORE THE ABUNDANT OF THE JEW, OR WHAT THE
5101 3767 3588 4053 3588 2453 2228 5101 3588

wphelia tees peritomees
BENEFIT OF THE CIRCUMCISION?
5622 3588 4061

Romans 03:02

polu kata panta tropon prwton men gar hoti
MUCH ACCORDING TO EVERY MANNER. FIRST INDEED FOR BECAUSE
4183 2596 3956 5158 4412 3303 1063 3754

episteutheesan ta logia tou theou
THEY WERE ENTRUSTED WITH THE LITTLE WORDS OF THE GOD.
4100 3588 3051 3588 2316

Romans 03:03

ti gar ei eepisteesan tines mee hee apistia
WHAT FOR? IF DISBELIEVED SOME, NOT THE DISBELIEF
5101 1063 1487 0569 5100 3361 3588 0570

autwn teen pistin tou theou
OF THEM THE FAITH(FULNESS) OF THE GOD
0846_92 3588 4102 3588 2316

katargeesei
IT WILL MAKE WITHOUT EFFECT?
2673

Romans 03:04

mee genoito ginesthw de ho theos aleethees
 NOT MAY IT OCCUR; LET COME TO BE BUT THE GOD TRUE,
 3361 1096 1096 1161 3588 2316 0227

pas de anthrwpos pseustees kathaper
 EVERY BUT MAN LIAR, ACCORDING TO WHICH (THINGS) EVEN
 3956 1161 0444 5583 2509

gegraptai hopws an dikaiwthees en tois
 IT HAS BEEN WRITTEN SO THAT LIKELY YOU SHOULD BE JUSTIFIED IN THE
 1125 3704 0302 1344 1722 3588

logois sou kai nikeeseis en tw
 WORDS OF YOU AND YOU SHOULD GAIN VICTORY IN THE
 3056 4771_1 2532 3528 1722 3588

krinesthai se
 TO BE BEING JUDGED YOU.
 2919 4771_3

Romans 03:05

ei de hee adikia heemwn theou dikaiosuneen
 IF BUT THE UNRIGHTEOUSNESS OF US OF GOD RIGHTEOUSNESS
 1487 1161 3588 0093 1473_8 2316 1343

sunisteesin ti eroumen mee adikos ho
 IS PUTTING TOGETHER, WHAT SHALL WE SAY? NOT UNRIGHTEOUS THE
 4921 5101 2064_5 3361 0094 3588

theos ho epipherwn teen orgeen kata anthrwpon
 GOD THE (ONE) BEARING UPON THE WRATH? ACCORDING TO MAN
 2316 3588 2018 3588 3709 2596 0444

legw
 I AM SAYING.
 3004

Romans 03:06

mee genoito epei pws krinei ho theos ton
 NOT MAY IT OCCUR; SINCE HOW WILL JUDGE THE GOD THE
 3361 1096 1893 4459 2919 3588 2316 3588

kosmon
 WORLD?
 2889

Romans 03:07

ei de hee aleetheia tou theou en tw emw pseusmati
 IF BUT THE TRUTH OF THE GOD IN THE MY LIE
 1487 1161 3588 0225 3588 2316 1722 3588 1699 5582

eperisseusen eis teen doxan autou ti eti kagw
 IT ABOUNDED INTO THE GLORY OF HIM, WHY YET ALSO I
 4052 1519 3588 1391 0846_3 5101 2089 2504

hws hamartwlos krinomai
 AS SINNER AM BEING JUDGED,
 5613 0268 2919

Romans 03:08

kai mee kathws blasphemoumetha kai kathws
 AND NOT ACCORDING AS WE ARE BEING BLASPHEMED AND ACCORDING AS
 2532 3361 2531 0987 2532 2531

phasin tines heemas legein hoti poieeswmen ta
 ASSERT SOME US TO BE SAYING THAT LET US DO THE
 5346 5100 1473_95 3004 3754 4160 3588

kaka hina elthee ta agatha hwn to
 BAD (THINGS) IN ORDER THAT SHOULD COME THE GOOD (THINGS)? OF WHOM THE
 2556 2443 2064 3588 0018 3739 3588

krima endikon estin
 JUDGMENT JUST IS.
 2917 1738 1510_2

Romans 03:09

ti oun proechometha ou pantws
 WHAT THEREFORE? ARE WE HAVING SELVES BEFORE? NOT AT ALL,
 5101 3767 4284 3756 3843

proetiasametha gar ioudaious te kai helleenas pantas
 WE PREVIOUSLY ACCUSED FOR JEWS AND AND GREEKS ALL
 4256 1063 2453 5037 2532 1672 3956

huph hamartian einai
 UNDER SIN TO BE,
 5259_5 0266 1511

Romans 03:10

kathws gegraptai hoti ouk estin dikaios
 ACCORDING AS IT HAS BEEN WRITTEN THAT NOT IS RIGHTEOUS
 2531 1125 3754 3756 1510_2 1342

oude heis
 NOT BUT ONE,
 3761 1520

Romans 03:11

ouk estin suniwn ouk estin ekzeetwn ton theon
 NOT IS (ONE) COMPREHENDING, NOT IS SEEKING OUT THE GOD;
 3756 1510_2 4920 3756 1510_2 1567 3588 2316

Romans 03:12

pantes exeklinan hama eechrewtheesan ouk
 ALL THEY INCLINED OUT, TOGETHER THEY BECAME USELESS; NOT
 3956 1578 0260 0889 3756

estin poiwn chreestoteeta ouk estin hews henos
 IS (ONE) DOING KINDNESS, NOT IS UNTIL ONE.
 1510_2 4160 5544 3756 1510_2 2193_5 1520

Romans 03:13

taphos anewgmenos ho larugx autwn tais
 GRAVE HAVING BEEN OPENED UP THE THROAT OF THEM, TO THE
 5028 0455 3588 2995 0846_92 3588

glwssais autwn edoliousan ios aspidwn hupo ta
 TONGUES OF THEM THEY DECEIVED, POISON OF ASPS UNDER THE
 1100 0846_92 1387 2447 0785 5259_5 3588

cheilee autwn
 LIPS OF THEM,
 5491 0846_92

Romans 03:14

hwn to stoma aras kai pikrias gemei
 OF WHOM THE MOUTH OF CURSING AND BITTERNESS IS FULL;
 3739 3588 4750 0685 2532 4088 1073

Romans 03:15

oxeis hoi podes autwn ekcheai haima
 SHARP THE FEET OF THEM TO POUR OUT BLOOD,
 3691 3588 4228 0846_92 1632 0129

Romans 03:16

suntrimma kai talaipwria en tais hodois autwn
CRUSHING AND MISERY IN THE WAYS OF THEM,
4938 2532 5004 1722 3588 3598 0846_92

Romans 03:17

kai hodon eireenees ouk egnwsan
AND WAY OF PEACE NOT THEY KNEW.
2532 3598 1515 3756 1097

Romans 03:18

ouk estin phobos theou apenanti twn ophthalmwn
NOT IS FEAR OF GOD FROM IN FRONT OF THE EYES
3756 1510_2 5401 2316 0561 3588 3788

autwn
OF THEM.
0846_92

Romans 03:19

oidamen de hoti hosa ho nomos legei
WE HAVE KNOWN BUT THAT AS MANY (THINGS) AS THE LAW IS SAYING
1492_5 1161 3754 3745 3588 3551 3004

tois en tw nomw lalei hina pan
TO THE (ONES) IN THE LAW IT IS SPEAKING, IN ORDER THAT EVERY
3588 1722 3588 3551 2980 2443 3956

stoma phragee kai hupodikos geneetai
MOUTH MIGHT BE FENCED UP AND SUBJECT TO PUNISHMENT SHOULD BECOME
4750 5420 2532 5267 1096

pas ho kosmos tw thew
ALL THE WORLD TO THE GOD;
3956 3588 2889 3588 2316

Romans 03:20

dioti ex ergwn nomou ou dikaiwtheesetai
 THROUGH WHICH OUT OF WORKS OF LAW NOT WILL BE JUSTIFIED
 1360 1537 2041 3551 3756 1344

pasa sarx enwpion autou dia gar nomou
 ALL FLESH IN SIGHT OF HIM, THROUGH FOR OF LAW
 3956 4561 1799 0846_3 1223 1063 3551

epignwsis hamartias
 ACCURATE KNOWLEDGE OF SIN.
 1922 0266

Romans 03:21

nuni de chwris nomou dikaiosunee theou
 NOW BUT WITHOUT LAW RIGHTEOUSNESS OF GOD
 3570 1161 5565 3551 1343 2316

pephanerwtai marturomenee hupo tou nomou
 HAS BEEN MADE MANIFEST, BEING WITNESSED ABOUT BY THE LAW
 5319 3140 5259 3588 3551

kai twn propheetwn
 AND THE PROPHETS,
 2532 3588 4396

Romans 03:22

dikaiosunee de theou dia pistews ieesou
 RIGHTEOUSNESS BUT OF GOD THROUGH FAITH OF JESUS
 1343 1161 2316 1223 4102 2424

christou eis pantas tous pisteuontas ou gar estin
 CHRIST, INTO ALL THE (ONES) BELIEVING, NOT FOR IT IS
 5547 1519 3956 3588 4100 3756 1063 1510_2

diastolee
 DISTINCTION.
 1293

Romans 03:23

pantes gar heemarton kai husterountai tees
 ALL FOR THEY SINNED AND THEY ARE COMING BEHIND OF THE
 3956 1063 0264 2532 5302 3588

doxees tou theou
 GLORY OF THE GOD,
 1391 3588 2316

Romans 03:24

dikaioumenoi dwrean tee autou chariti
 BEING JUSTIFIED (AS) FREE GIFT TO THE OF HIM UNDESERVED KINDNESS
 1344 1432 3588 0846_3 5485

dia tees apolutrwsews tees en christw ieesou
 THROUGH THE RELEASE BY RANSOM OF THE IN CHRIST JESUS;
 1223 3588 0629 3588 1722 5547 2424

Romans 03:25

hon proetheto ho theos hilasteerion dia pistews
 WHOM SET FORTH THE GOD PROPITIATORY THROUGH FAITH
 3739 4388 3588 2316 2435 1223 4102

en tw autou haimati eis endeixin tees
 IN THE OF HIM BLOOD INTO SHOWING WITHIN OF THE
 1722 3588 0846_3 0129 1519 1732 3588

dikaiosunees autou dia teen paresin tw
 RIGHTEOUSNESS OF HIM THROUGH THE LETTING GO BESIDE OF THE
 1343 0846_3 1223 3588 3929 3588

progegonotwn hamarteematwn
 HAVING PREVIOUSLY OCCURRED SINS
 4266 0265

Romans 03:26

en tee anochee tou theou pros teen endeixin
 IN THE FORBEARANCE OF THE GOD, TOWARD THE SHOWING WITHIN
 1722 3588 0463 3588 2316 4314 3588 1732

tees dikaiosunees autou en tw nun kairw
 OF THE RIGHTEOUSNESS OF HIM IN THE NOW APPOINTED TIME,
 3588 1343 0846_3 1722 3588 3568 3569 2540

eis to einai auton dikaion kai dikaiounta ton
 INTO THE TO BE HIM RIGHTEOUS AND JUSTIFYING THE (ONE)
 1519 3588 1511 0846_7 1342 2532 1344 3588

ek pistews ieesou
 OUT OF FAITH OF JESUS.
 1537 4102 2424

Romans 03:27

pou oun hee kaucheesis exekleisthee dia
 WHERE THEREFORE THE BOASTING? IT WAS SHUT OUT. THROUGH
 4226 3767 3588 2746 1576 1223

poiou nomou twn ergwn ouchi alla dia nomou
 WHAT SORT OF LAW? OF THE WORKS? NO, BUT THROUGH LAW
 4169 3551 3588 2041 3780 0235 1223 3551

pistews
 OF FAITH.
 4102

Romans 03:28

logizometha gar dikaioushai pistei anthrwpon
 WE ARE RECKONING FOR TO BE BEING JUSTIFIED TO FAITH MAN
 3049 1063 1344 4102 0444

chwhris ergwn nomou
 APART FROM WORKS OF LAW.
 5565 2041 3551

Romans 03:29

ee ioudaiwn ho theos monon ouchi kai ethnwn nai
 OR OF JEWS THE GOD ONLY? NOT ALSO OF NATIONS? YES
 2228 2453 3588 2316 3440 3780 2532 1484 3483

kai ethnwn
 ALSO OF NATIONS,
 2532 1484

Romans 03:30

eiper heis ho theos hos dikaiwsei peritomeen
 IF EVEN ONE THE GOD, WHO WILL JUSTIFY CIRCUMCISION
 1487_3 1520 3588 2316 3739 1344 4061

ek pistews kai akrobustian dia tees pistews
 OUT OF FAITH AND UNCIRCUMCISION THROUGH THE FAITH.
 1537 4102 2532 0203 1223 3588 4102

Romans 03:31

nomon oun katargoumen dia tees pistews
LAW THEREFORE WE ARE MAKING INEFFECTIVE THROUGH THE FAITH?
3551 3767 2673 1223 3588 4102

mee genoito alla nomon histanomen
NOT MAY IT OCCUR, BUT LAW WE ARE ESTABLISHING.
3361 1096 0235 3551 2476

Romans 04:01

ti oun eroumen abraam ton propatora
WHAT THEREFORE SHALL WE SAY ABRAHAM THE FOREFATHER
5101 3767 2064_5 0011 3588 4310_5

heemwn kata sarka
OF US ACCORDING TO FLESH?
1473_8 2596 4561

Romans 04:02

ei gar abraam ex ergwn edikaiwthee echei
IF FOR ABRAHAM OUT OF WORKS WAS JUSTIFIED, HE IS HAVING
1487 1063 0011 1537 2041 1344 2192

kaucheema all ou pros theon
CAUSE FOR BOASTING; BUT NOT TOWARD GOD,
2745 0235 3756 4314 2316

Romans 04:03

ti gar hee graphee legei episteusen de abraam
WHAT FOR THE SCRIPTURE IS SAYING? BELIEVED BUT ABRAHAM
5101 1063 3588 1124 3004 4100 1161 0011

tw thew kai elogisthee autw eis dikaiosuneen
TO THE GOD, AND IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.
3588 2316 2532 3049 0846_5 1519 1343

Romans 04:04

tw de ergazomenw ho misthos ou logizetai
TO THE (ONE) BUT WORKING THE REWARD NOT IS BEING RECKONED
3588 1161 2038 3588 3408 3756 3049

kata charin alla kata opheileema
ACCORDING TO UNDESERVED KINDNESS BUT ACCORDING TO DEBT;
2596 5485 0235 2596 3783

Romans 04:05

tw de mee ergazomenw pisteuonti de epi ton
 TO THE (ONE) BUT NOT WORKING, BELIEVING BUT UPON THE (ONE)
 3588 1161 3361 2038 4100 1161 1909 3588

dikaiounta ton asebee logizetai hee pistis
 JUSTIFYING THE IRREVERENTIAL, IS BEING RECKONED THE FAITH
 1344 3588 0765 3049 3588 4102

autou eis dikaiosuneen
 OF HIM INTO RIGHTEOUSNESS,
 0846_3 1519 1343

Romans 04:06

kathaper kai daueid legei ton
 ACCORDING TO WHICH (THINGS) EVEN ALSO DAVID IS SAYING THE
 2509 2532 1160_5 3004 3588

makarison tou anthrwpou hw ho theos logizetai
 HAPPINESS OF THE MAN TO WHOM THE GOD IS COUNTING
 3108 3588 0444 3739 3588 2316 3049

dikaiosuneen chwris ergwn
 RIGHTEOUSNESS APART FROM WORKS
 1343 5565 2041

Romans 04:07

makarioi hwn aphetheesan hai anomiai kai
 HAPPY (ONES) OF WHOM WERE LET GO OFF THE LAWLESSNESSES AND
 3107 3739 0863 3588 0458 2532

hwn epekaluphtheesan hai hamartiai
 OF WHOM WERE COVERED UPON THE SINS,
 3739 1943 3588 0266

Romans 04:08

makarios aneer hou ou mee logiseetai kurios
 HAPPY MALE PERSON OF WHOM NOT NOT SHOULD RECKON LORD
 3107 0435 3739 3756 3361 3049 2962
 3364

hamartian
 SIN.
 0266

Romans 04:09

ho makarismos oun houtos epi teen peritomeen
 THE HAPPINESS THEREFORE THIS UPON THE CIRCUMCISION
 3588 3108 3767 3778 1909 3588 4061

ee kai epi teen akrobustian legomen gar
 OR ALSO UPON THE UNCIRCUMCISION? WE ARE SAYING FOR
 2228 2532 1909 3588 0203 3004 1063

elogisthee tw abraam hee pistis eis
 IT WAS RECKONED TO THE ABRAHAM THE FAITH INTO
 3049 3588 0011 3588 4102 1519

dikaiosuneen
 RIGHTEOUSNESS.
 1343

Romans 04:10

pws oun elogisthee en peritomee onti
 HOW THEREFORE WAS IT RECKONED? IN CIRCUMCISION TO [HIM] BEING
 4459 3767 3049 1722 4061 1511_1

ee en akrobustia ouk en peritomee all en
 OR IN UNCIRCUMCISION? NOT IN CIRCUMCISION BUT IN
 2228 1722 0203 3756 1722 4061 0235 1722

akrobustia
 UNCIRCUMCISION;
 0203

Romans 04:11

kai seemeion elaben peritomees sphragida tees
 AND SIGN HE RECEIVED OF CIRCUMCISION, SEAL OF THE
 2532 4592 2983 4061 4973 3588

dikaiousunees tees pistews tees en tee
 RIGHTEOUSNESS OF THE FAITH OF THE IN THE
 1343 3588 4102 3588 1722 3588

akrobustia eis to einai auton patera pantwn
 UNCIRCUMCISION, INTO THE TO BE HIM FATHER OF ALL
 0203 1519 3588 1511 0846_7 3962 3956

twn pisteuontwn di akrobustias eis to
 THE (ONES) BELIEVING THROUGH UNCIRCUMCISION, INTO THE
 3588 4100 1223 0203 1519 3588

logistheenai autois teen dikaiosuneen
 TO BE RECKONED TO THEM THE RIGHTEOUSNESS,
 3049 0846_93 3588 1343

Romans 04:12

kai patera peritomees tois ouk ek
 AND FATHER OF CIRCUMCISION TO THE (ONES) NOT OUT OF
 2532 3962 4061 3588 3756 1537

peritomees monon alla kai tois stoichousin
 CIRCUMCISION ONLY BUT ALSO TO THE (ONES) PROCEEDING ORDERLY
 4061 3440 0235 2532 3588 4748

tois ichnesin tees en akrobustia pistews tou
 TO THE FOOTSTEPS OF THE IN UNCIRCUMCISION OF FAITH OF THE
 3588 2487 3588 1722 0203 4102 3588

patros heemwn abraam
 FATHER OF US ABRAHAM.
 3962 1473_8 0011

Romans 04:13

ou gar dia nomou hee epaggelia tw abraam ee
NOT FOR THROUGH LAW THE PROMISE TO THE ABRAHAM OR
3756 1063 1223 3551 3588 1860 3588 0011 2228

tw spermati autou to kleeronomon auton einai kosmou
TO THE SEED OF HIM, THE HEIR HIM TO BE OF WORLD,
3588 4690 0846_3 3588 2818 0846_7 1511 2889

alla dia dikaiosunees pistews
BUT THROUGH RIGHTEOUSNESS OF FAITH;
0235 1223 1343 4102

Romans 04:14

ei gar hoi ek nomou kleeronomoi kekenwtai
IF FOR THE (ONES) OUT OF LAW HEIRS, HAS BEEN MADE EMPTY
1487 1063 3588 1537 3551 2818 2758

hee pistis kai kateergeetai hee epaggelia
THE FAITH AND HAS BEEN MADE INEFFECTIVE THE PROMISE;
3588 4102 2532 2673 3588 1860

Romans 04:15

ho gar nomos orgeen katergazetai hou de ouk estin
THE FOR LAW WRATH IS WORKING DOWN, WHERE BUT NOT IS
3588 1063 3551 3709 2716 3757 1161 3756 1510_2

nomos oude parabasis
LAW, NEITHER TRANSGRESSION.
3551 3761 3847

Romans 04:16

dia touto ek pistews hina kata
 THROUGH THIS OUT OF FAITH, IN ORDER THAT ACCORDING TO
 1223 3778_2 1537 4102 2443 2596

charin eis to einai bebaian teen epaggelian
 UNDESERVED KINDNESS, INTO THE TO BE STABLE THE PROMISE
 5485 1519 3588 1511 0949 3588 1860

panti tw spermati ou tw ek tou nomou monon
 TO ALL THE SEED, NOT TO THE (ONE) OUT OF THE LAW ONLY
 3956 3588 4690 3756 3588 1537 3588 3551 3440

alla kai tw ek pistews abraam hos estin
 BUT ALSO TO THE (ONE) OUT OF FAITH OF ABRAHAM, WHO IS
 0235 2532 3588 1537 4102 0011 3739 1510_2

pateer pantwn heemwn
 FATHER OF ALL OF US,
 3962 3956 1473_8

Romans 04:17

kathws gegraptai hoti patera pollwn ethnwn
 ACCORDING AS IT HAS BEEN WRITTEN THAT FATHER OF MANY NATIONS
 2531 1125 3754 3962 4183 1484

tetheika se katenanti hou episteusen theou
 I HAVE PLACED YOU, DOWN IN FRONT OF WHOM HE BELIEVED OF GOD
 5087 4771_3 2713 3739 4100 2316

tou zwopoiountos tous nekrous kai kalountos
 THE (ONE) MAKING ALIVE THE DEAD (ONES) AND CALLING
 3588 2227 3588 3498 2532 2564

ta mee onta hws onta
 THE (THINGS) NOT BEING AS BEING;
 3588 3361 1511_1 5613 1511_1

Romans 04:18

hos par elpida ep elpidi episteusen eis to
 WHO BESIDE HOPE UPON HOPE HE BELIEVED INTO THE
 3739 3844 1680 1909 1680 4100 1519 3588

genesthai auton patera pollwn ethnwn kata
 TO BECOME HIM FATHER OF MANY NATIONS ACCORDING TO
 1096 0846_7 3962 4183 1484 2596

to eireemenon houtws estai to sperma sou
 THE (THING) HAVING BEEN SAID THUS WILL BE THE SEED OF YOU;
 3588 2064_5 3779 1511_4 3588 4690 4771_1

Romans 04:19

kai mee astheneesas tee pistei katenoeesen to
 AND NOT HAVING WEAKENED TO THE FAITH HE MINDED DOWN THE
 2532 3361 0770 3588 4102 2657 3588

heautou swma eedee nenekrwmenon
 OF HIMSELF BODY ALREADY HAVING BEEN DEADENED,
 1438 4983 2235 3499

hekatontaetees pou huparchwn kai teen nekrwsin
 OF HUNDRED YEARS SOMEWHERE EXISTING, AND THE DEADNESS
 1541 4225 5224 5225 2532 3588 3500

tees meetras sarras
 OF THE WOMB OF SARAH,
 3588 3388 4564

Romans 04:20

eis de teen epaggelian tou theou ou
 INTO BUT THE PROMISE OF THE GOD NOT
 1519 1161 3588 1860 3588 2316 3756

diekrithee tee apistia alla enedunamwthee
 HE WAS MADE UNDECISIVE IN THE UNBELIEF BUT HE WAS EMPOWERED
 1252 3588 0570 0235 1743

tee pistei dous doxan tw thew
 TO THE FAITH, HAVING GIVEN GLORY TO THE GOD
 3588 4102 1325 1391 3588 2316

Romans 04:21

kai pleerophoreetheis hoti ho epeeggeltai
AND HAVING BEEN FULLY BORNE THAT WHAT HE HAS PROMISED
2532 4135 3754 3739 1861

dunatos estin kai poieesai
POWERFUL HE IS ALSO TO DO.
1415 1510_2 2532 4160

Romans 04:22

dio kai elogisthee autw eis dikaiosuneen
THROUGH WHICH ALSO IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.
1352 2532 3049 0846_5 1519 1343

Romans 04:23

ouk egraphee de di auton monon hoti
NOT IT WAS WRITTEN BUT THROUGH HIM ONLY THAT
3756 1125 1161 1223 0846_7 3440 3754

elogisthee autw
IT WAS RECKONED TO HIM,
3049 0846_5

Romans 04:24

alla kai di heemas hois mellei
BUT ALSO THROUGH US TO WHOM IT IS ABOUT
0235 2532 1223 1473_95 3739 3195

logizesthai tois pisteuousin epi ton
TO BE BEING RECKONED, TO THE (ONES) BELIEVING UPON THE (ONE)
3049 3588 4100 1909 3588

egeiranta ieesoun ton kurion heemwn ek nekrwn
HAVING RAISED UP JESUS THE LORD OF US OUT OF DEAD (ONES),
1453 2424 3588 2962 1473_8 1537 3498

Romans 04:25

hos pardothee dia ta paraptwmata heemwn kai
WHO WAS GIVEN BESIDE THROUGH THE TRESPASSES OF US AND
3739 3860 1223 3588 3900 1473_8 2532

eegerthee dia teen dikaiwsin heemwn
HE WAS RAISED UP THROUGH THE JUSTIFICATION OF US.
1453 1223 3588 1347 1473_8

Romans 05:01

dikaiwthentes oun ek pistews eireeneen
 HAVING BEEN JUSTIFIED THEREFORE OUT OF FAITH PEACE
 1344 3767 1537 4102 1515

echwmwn pros ton theon dia tou kuriou heemwn
 MAY WE BE HAVING TOWARD THE GOD THROUGH THE LORD OF US
 2192 4314 3588 2316 1223 3588 2962 1473_8

ieesou christou
 JESUS CHRIST,
 2424 5547

Romans 05:02

di hou kai teen prosagween escheekamen tee
 THROUGH WHOM ALSO THE GOING TOWARD WE HAVE HAD TO THE
 1223 3739 2532 3588 4318 2192 3588

pistei eis teen charin tauteen en hee
 FAITH INTO THE UNDESERVED KINDNESS THIS IN WHICH
 4102 1519 3588 5485 3778_9 1722 3739

hsteekamen kai kauchmetha ep elpidi tees
 WE HAVE BEEN STANDING, AND MAY WE BOAST UPON HOPE OF THE
 2476 2532 2744 1909 1680 3588

doxees tou theou
 GLORY OF THE GOD;
 1391 3588 2316

Romans 05:03

ou monon de alla kai kauchmetha en tais
 NOT ONLY BUT, BUT ALSO MAY WE BOAST IN THE
 3756 3440 1161 0235 2532 2744 1722 3588

thlipsesin eidotes hoti hee thlipsis
 TRIBULATIONS, HAVING KNOWN THAT THE TRIBULATION
 2347 1492_5 3754 3588 2347

hupomoneen katergazetai
 ENDURANCE IS WORKING DOWN,
 5281 2716

Romans 05:04

hee de hupomonee dokimeen hee de dokimee elpida
 THE BUT ENDURANCE TESTEDNESS, THE BUT TESTEDNESS HOPE,
 3588 1161 5281 1382 3588 1161 1382 1680

Romans 05:05

hee de elpis ou kataischunei hoti hee agapee
 THE BUT HOPE NOT IS PUTTING TO SHAME. BECAUSE THE LOVE
 3588 1161 1680 3756 2617 3754 3588 0026

tou theou ekkechutai en tais kardiais heemwn
 OF THE GOD HAS BEEN POURED OUT IN THE HEARTS OF US
 3588 2316 1632_5 1722 3588 2588 1473_8

dia pneumatou hagiou tou dothentos heemin
 THROUGH SPIRIT HOLY THE (THING) HAVING BEEN GIVEN TO US;
 1223 4151 0039 3588 1325 1473_9

Romans 05:06

ei ge christos ontwn heemwn asthenwn eti kata
 IF IN FACT CHRIST BEING OF US WEAK YET ACCORDING TO
 1487 1065 5547 1511_1 1473_8 0772 2089 2596

kairon huper asebnw apethanen
 APPOINTED TIME OVER IRREVERENTIAL (ONES) HE DIED.
 2540 5228 0765 0599

Romans 05:07

molis gar huper dikaiou tis apothaneitai
 WITH DIFFICULTY FOR OVER OF RIGHTEOUS (ONE) ANYONE WILL DIE;
 3433 1063 5228 1342 5100 0599

huper gar tou agathou tacha tis kai tolma
 OVER FOR THE GOOD (ONE) SWIFTLY ANYONE ALSO IS DARING
 5228 1063 3588 0018 5029 5100 2532 5111

apothanein
 TO DIE;
 0599

Romans 05:08

sunisteekin de teen heautou agapeen eis heemas
 IS PUTTING TOGETHER BUT THE OF HIMSELF LOVE INTO US
 4921 1161 3588 1438 0026 1519 1473_95

ho theos hoti eti hamartwlwn ontwn heemwn christos
 THE GOD BECAUSE YET OF SINNERS BEING OF US CHRIST
 3588 2316 3754 2089 0268 1511_1 1473_8 5547

huper heemwn apethanen
 OVER US DIED.
 5228 1473_8 0599

Romans 05:09

pollw oun mallon dikaiwthentes nun en tw
 TO MUCH THEREFORE RATHER HAVING BEEN JUSTIFIED NOW IN THE
 4183 3767 3123 1344 3568 3569 1722 3588

haimati autou swtheesometha di autou apo tees
 BLOOD OF HIM WE WILL BE SAVED THROUGH HIM FROM THE
 0129 0846_3 4982 1223 0846_3 0575 3588

orgees
 WRATH.
 3709

Romans 05:10

ei gar echthroi ontes kateellageemen tw thew
 IF FOR ENEMIES BEING WE WERE RECONCILED TO THE GOD
 1487 1063 2190 1511_1 2644 3588 2316

dia tou thanatou tou huiou autou pollw mallon
 THROUGH THE DEATH OF THE SON OF HIM, TO MUCH RATHER
 1223 3588 2288 3588 5207 0846_3 4183 3123

katallagentes swtheesometha en tee zwee
 HAVING BEEN RECONCILED WE SHALL BE SAVED IN THE LIFE
 2644 4982 1722 3588 2222

autou
 OF HIM;
 0846_3

Romans 05:11

ou monon de alla kai kauchwmenoi en tw thew
 NOT ONLY BUT, BUT ALSO (ONES) BOASTING IN THE GOD
 3756 3440 1161 0235 2532 2744 1722 3588 2316

dia tou kuriou heemwn ieesou christou di hou
 THROUGH THE LORD OF US JESUS CHRIST, THROUGH WHOM
 1223 3588 2962 1473_8 2424 5547 1223 3739

nun teen katallageen elabomen
 NOW THE RECONCILIATION WE RECEIVED.
 3568 3569 3588 2643 2983

Romans 05:12

dia touto hwsper di henos anthrwpou hee hamartia
 THROUGH THIS AS EVEN THROUGH ONE MAN THE SIN
 1223 3778_2 5618 1223 1520 0444 3588 0266

eis ton kosmon eiseelthen kai dia tees hamartias ho
 INTO THE WORLD ENTERED AND THROUGH THE SIN THE
 1519 3588 2889 1525 2532 1223 3588 0266 3588

thanatos kai houtws eis pantas anthrwpous ho thanatos
 DEATH, AND THUS INTO ALL MEN THE DEATH
 2288 2532 3779 1519 3956 0444 3588 2288

dieelthen eph hw pantes heemarton
 WENT THROUGH UPON WHICH ALL THEY SINNED--
 1330 1909 3739 3956 0264

Romans 05:13

achri gar nomou hamartia een en kosmw hamartia de ouk
 UNTIL FOR LAW SIN WAS IN WORLD, SIN BUT NOT
 0891 1063 3551 0266 1511_3 1722 2889 0266 1161 3756

ellogatai mee ontos nomou
 IS BEING PUT IN ACCOUNT NOT BEING OF LAW,
 1677 3361 1511_1 3551

Romans 05:14

alla ebasileusen ho thanatos apo adam mechri mwusews
 BUT REIGNED THE DEATH FROM ADAM AS FAR AS MOSES
 0235 0936 3588 2288 0575 0076 3360 3475

kai epi tous mee hamarteesantas epi tw
 ALSO UPON THE (ONES) NOT HAVING SINNED UPON THE
 2532 1909 3588 3361 0264 1909 3588

homoiwmati tees parabasews adam hos estin tupos
 LIKENESS OF THE TRANSGRESSION OF ADAM, WHO IS TYPE
 3667 3588 3847 0076 3739 1510_2 5179

tou mellontos
 OF THE (ONE) BEING ABOUT TO.
 3588 3195

Romans 05:15

all ouch hws to paraptwma houtws kai to
 BUT NOT AS THE TRESPASS, SO ALSO THE
 0235 3756 5613 3588 3900 3779 2532 3588

charisma ei gar tw tou henos paraptwmati hoi
 GRACIOUS GIFT; IF FOR TO THE OF THE ONE TO TRESPASS THE
 5486 1487 1063 3588 3588 1520 3900 3588

polloi apethanon pollw mallon hee charis tou
 MANY DIED, TO MUCH RATHER THE UNDESERVED KINDNESS OF THE
 4183 0599 4183 3123 3588 5485 3588

theou kai hee dwrea en chariti tee tou
 GOD AND THE FREE GIFT IN UNDESERVED KINDNESS TO THE OF THE
 2316 2532 3588 1431 1722 5485 3588 3588

henos anthrwpou ieesou christou eis tous pollous
 ONE MAN JESUS CHRIST INTO THE MANY
 1520 0444 2424 5547 1519 3588 4183

eperisseusen
 IT ABOUNDED.
 4052

Romans 05:16

kai ouch hws di henos hamarteesantos to dwreema
 AND NOT AS THROUGH ONE HAVING SINNED THE PRESENT;
 2532 3756 5613 1223 1520 0264 3588 1434

to men gar krima ex henos eis katakrima to
 THE INDEED FOR JUDGMENT OUT OF ONE INTO CONDEMNATION, THE
 3588 3303 1063 2917 1537 1520 1519 2631 3588

de charisma ek pollwn paraptwmatwn eis
 BUT GRACIOUS GIFT OUT OF MANY TRESPASSES INTO
 1161 5486 1537 4183 3900 1519

dikaiwma
 DECLARING RIGHTEOUS.
 1345

Romans 05:17

ei gar tw tou henos paraptwmati ho thanatos
 IF FOR TO THE OF THE ONE TO TRESPASS THE DEATH
 1487 1063 3588 3588 1520 3900 3588 2288

ebasileusen dia tou henos pollw mallon hoi teen
 REIGNED THROUGH THE ONE, TO MUCH RATHER THE (ONES) THE
 0936 1223 3588 1520 4183 3123 3588 3588

perisseian tees charitos kai tees dwreas
 ABUNDANCE OF THE UNDESERVED KINDNESS AND OF THE FREE GIFT
 4050 3588 5485 2532 3588 1431

tees dikaiosunees lambanontes en zwee
 OF THE RIGHTEOUSNESS (ONES) RECEIVING IN LIFE
 3588 1343 2983 1722 2222

basileusousin dia tou henos ieesou christou
 WILL REIGN THROUGH THE ONE JESUS CHRIST.
 0936 1223 3588 1520 2424 5547

Romans 05:18

ara oun hws di henos paraptwmatos eis pantas
 REALLY THEREFORE AS THROUGH ONE TRESPASS INTO ALL
 0686 3767 5613 1223 1520 3900 1519 3956

anthrwpous eis katakrima houtws kai di henos
 MEN INTO CONDEMNATION, THUS ALSO THROUGH ONE
 0444 1519 2631 3779 2532 1223 1520

dikaiwmatos eis pantas anthrwpous eis dikaiwsin
 RIGHTEOUS ACT INTO ALL MEN INTO JUSTIFICATION
 1345 1519 3956 0444 1519 1347

zwees
 OF LIFE;
 2222

Romans 05:19

hwsper gar dia tees parakoees tou henos
 AS EVEN FOR THROUGH THE HEARING BESIDE OF THE ONE
 5618 1063 1223 3588 3876 3588 1520

anthrwpou hamartwloi katestatheesan hoi polloi houtws
 MAN SINNERS WERE CONSTITUTED THE MANY, THUS
 0444 0268 2525 3588 4183 3779

kai dia tees hupakoees tou henos dikaioi
 ALSO THROUGH THE HEARING UNDER OF THE ONE RIGHTEOUS (ONES)
 2532 1223 3588 5218 3588 1520 1342

katastatheesontai hoi polloi
 WILL BE CONSTITUTED THE MANY.
 2525 3588 4183

Romans 05:20

nomos de pareiseelthen hina pleonasee to
 LAW BUT ENTERED BESIDE IN ORDER THAT MIGHT BECOME MORE THE
 3551 1161 3922 2443 4121 3588

paraptwma hou de epleonasen hee hamartia
 TRESPASS; WHERE BUT BECAME MORE THE SIN,
 3900 3757 1161 4121 3588 0266

hupereperisseusen hee charis
 OVERABOUNDED THE UNDESERVED KINDNESS,
 5248 3588 5485

Romans 05:21

hina hwsper ebasileusen hee hamartia en tw thanatw
 IN ORDER THAT AS EVEN REIGNED THE SIN IN THE DEATH,
 2443 5618 0936 3588 0266 1722 3588 2288

houtws kai hee charis basileusee dia
 THUS ALSO THE UNDESERVED KINDNESS MIGHT REIGN THROUGH
 3779 2532 3588 5485 0936 1223

dikaiousunees eis zween aiwnion dia ieesou
 RIGHTEOUSNESS INTO LIFE EVERLASTING THROUGH JESUS
 1343 1519 2222 0166 1223 2424

christou tou kuriou heemwn
 CHRIST THE LORD OF US.
 5547 3588 2962 1473_8

Romans 06:01

ti oun eroumen epimenwmen tee hamartia
WHAT THEREFORE SHALL WE SAY? MAY WE REMAIN UPON THE SIN,
5101 3767 2064_5 1961 3588 0266

hina hee charis pleonasee
IN ORDER THAT THE UNDESERVED KINDNESS MIGHT BECOME MORE?
2443 3588 5485 4121

Romans 06:02

mee genoito hoitines apethanomen tee hamartia pws
NOT MAY IT OCCUR; WHO WE DIED TO THE SIN, HOW
3361 1096 3748 0599 3588 0266 4459

eti zeeswmen en autee
YET SHOULD WE LIVE IN IT?
2089 2198 1722 0846_6

Romans 06:03

ee agnoeite hoti hosoi ebaptistheemen eis
OR ARE YOU IGNORANT THAT AS MANY AS WE WERE BAPTIZED INTO
2228 0050 3754 3745 0907 1519

christon ieesoun eis ton thanaton autou
CHRIST JESUS INTO THE DEATH OF HIM
5547 2424 1519 3588 2288 0846_3

ebaptistheemen
WE WERE BAPTIZED?
0907

Romans 06:04

sunetapheemen oun autw dia tou baptismatos
 WE WERE BURIED TOGETHER THEREFORE TO HIM THROUGH THE BAPTISM
 4916 3767 0846_5 1223 3588 0908

eis ton thanaton hina hwsper eegerthee
 INTO THE DEATH, IN ORDER THAT AS EVEN WAS RAISED UP
 1519 3588 2288 2443 5618 1453

christos ek nekrwn dia tees doxees tou
 CHRIST OUT OF DEAD (ONES) THROUGH THE GLORY OF THE
 5547 1537 3498 1223 3588 1391 3588

patros houtws kai heemeis en kainoteeti zwees
 FATHER, THUS ALSO WE IN NEWNESS OF LIFE
 3962 3779 2532 1473_7 1722 2538 2222

peripateeswmen
 WE SHOULD WALK.
 4043

Romans 06:05

ei gar sumphutoi gegonamen tw homoiwmati
 IF FOR (ONES) PLANTED TOGETHER WE HAVE BECOME TO THE LIKENESS
 1487 1063 4854 1096 3588 3667

tou thanatou autou alla kai tees anastasews
 OF THE DEATH OF HIM, BUT ALSO OF THE RESURRECTION
 3588 2288 0846_3 0235 2532 3588 0386

esometha
 WE SHALL BE;
 1511_4

Romans 06:06

touto ginwskontes hoti ho palaios heemwn anthrwpos
 THIS KNOWING THAT THE OLD OF US MAN
 3778_2 1097 3754 3588 3820 1473_8 0444

sunestaurwthee hina katargeethee to
 WAS PUT ON STAKE TOGETHER, IN ORDER THAT MIGHT BE MADE INEFFECTIVE THE
 4957 2443 2673 3588

swma tees hamartias tou meeketi douleuein heemas
 BODY OF THE SIN, OF THE NOT YET TO BE SLAVING US
 4983 3588 0266 3588 3371 1398 1473_95

tee hamartia
 TO THE SIN,
 3588 0266

Romans 06:07

ho gar apothanwn dedikaiwtai apo tees
 THE (ONE) FOR HAVING DIED HAS BEEN JUSTIFIED FROM THE
 3588 1063 0599 1344 0575 3588

hamartias
 SIN.
 0266

Romans 06:08

ei de apethanomen sun christw pisteuomen
 IF BUT WE DIED TOGETHER WITH CHRIST, WE ARE BELIEVING
 1487 1161 0599 4862 5547 4100

hoti kai sunzeesomen autw
 THAT ALSO WE SHALL LIVE WITH HIM;
 3754 2532 4800 0846_5

Romans 06:09

eidotes hoti christos egertheis ek
 HAVING KNOWN THAT CHRIST HAVING BEEN RAISED UP OUT OF
 1492_5 3754 5547 1453 1537

nekrwn ouketi apothneeskei thanatos autou ouketi
 DEAD (ONES) NOT YET HE IS DYING, DEATH OF HIM NOT YET
 3498 3765 0599 2288 0846_3 3765

kurieuei
 IS LORDING OVER;
 2961

Romans 06:10

ho gar apethanen tee hamartia apethanen
 WHICH FOR HE DIED, TO THE SIN HE DIED
 3739 1063 0599 3588 0266 0599

ephapax ho de zee zee tw thew
 ONCE FOR ALL TIME; WHICH BUT HE IS LIVING, HE IS LIVING TO THE GOD.
 2178 3739 1161 2198 2198 3588 2316

Romans 06:11

houtws kai humeis logizesthe heautous einai nekrous
 THUS ALSO YOU BE RECKONING SELVES TO BE DEAD (ONES)
 3779 2532 4771_4 3049 1438 1511 3498

men tee hamartia zwntas de tw thew en
 INDEED TO THE SIN (ONES) LIVING BUT TO THE GOD IN
 3303 3588 0266 2198 1161 3588 2316 1722

christw ieesou
 CHRIST JESUS.
 5547 2424

Romans 06:12

mee oun basileuetw hee hamartia en tw thneetw
 NOT THEREFORE LET BE REIGNING THE SIN IN THE MORTAL
 3361 3767 0936 3588 0266 1722 3588 2349

humwn swmati eis to hupakouein tais epithumiais
 OF YOU BODY INTO THE TO BE OBEYING TO THE DESIRES
 4771_5 4983 1519 3588 5219 3588 1939

autou
 OF IT,
 0846_3

Romans 06:13

meede paristanete ta melee humwn hopla
 NEITHER BE YOU PRESENTING THE MEMBERS OF YOU WEAPONS
 3366 3936 3588 3196 4771_5 3696

adikias tee hamartia alla parasteesate
 OF UNRIGHTEOUSNESS TO THE SIN, BUT MAKE YOU STAND ALONGSIDE
 0093 3588 0266 0235 3936

heautous tw thew hwsei ek nekrwn zwntas kai
 SELVES TO THE GOD AS IF OUT OF DEAD (ONES) LIVING AND
 1438 3588 2316 5616 1537 3498 2198 2532

ta melee humwn hopla dikaiosunees tw thew
 THE MEMBERS OF YOU WEAPONS OF RIGHTEOUSNESS TO THE GOD;
 3588 3196 4771_5 3696 1343 3588 2316

Romans 06:14

hamartia gar humwn ou kurieusei ou gar este
 SIN FOR OF YOU NOT WILL LORD OVER, NOT FOR YOU ARE
 0266 1063 4771_5 3756 2961 3756 1063 1510_4

hupo nomon alla hupo charin
 UNDER LAW BUT UNDER UNDESERVED KINDNESS.
 5259_5 3551 0235 5259_5 5485

Romans 06:15

ti oun hamarteeswmen hoti ouk esmen hupo
 WHAT THEREFORE? SHOULD WE SIN BECAUSE NOT WE ARE UNDER
 5101 3767 0264 3754 3756 1510_3 5259_5

nomon alla hupo charin mee genoito
 LAW BUT UNDER UNDESERVED KINDNESS? NOT MAY IT OCCUR;
 3551 0235 5259_5 5485 3361 1096

Romans 06:16

ouk oidate hoti hw paristanete heautous
 NOT HAVE YOU KNOWN THAT TO WHOM YOU ARE PRESENTING SELVES
 3756 1492_5 3754 3739 3936 1438

doulous eis hupakoeen douloi este hw
 SLAVES INTO OBEDIENCE, SLAVES YOU ARE TO WHOM
 1401 1519 5218 1401 1510_4 3739

hupakouete eetoi hamartias eis thanaton ee
 YOU ARE OBEYING, EITHER OF SIN INTO DEATH OR
 5219 2273 0266 1519 2288 2228

hupakoees eis dikaiosuneen
 OF OBEDIENCE INTO RIGHTEOUSNESS?
 5218 1519 1343

Romans 06:17

charis de tw thew hoti eete douloi tees
 THANKS BUT TO THE GOD THAT YOU WERE SLAVES OF THE
 5485 1161 3588 2316 3754 1511_3 1401 3588

hamartias hupeekousate de ek kardias eis hon
 SIN YOU OBEYED BUT OUT OF HEART INTO WHICH
 0266 5219 1161 1537 2588 1519 3739

paredotheete tupon didachees
 YOU WERE GIVEN BESIDE TYPE OF TEACHING,
 3860 5179 1322

Romans 06:18

eleutherwthentes de apo tees hamartias edoulwtheete
 HAVING BEEN FREED BUT FROM THE SIN YOU WERE ENSLAVED
 1659 1161 0575 3588 0266 1402

tee dikaiosunee
 TO THE RIGHTEOUSNESS;
 3588 1343

Romans 06:19

anthrwpinon legw dia teen astheneian
 (THING) BELONGING TO MAN I AM SAYING THROUGH THE WEAKNESS
 0442 3004 1223 3588 0769

tees sarkos humwn hwsper gar paresteesate
 OF THE FLESH OF YOU; AS EVEN FOR YOU MADE STAND ALONGSIDE
 3588 4561 4771_5 5618 1063 3936

ta melee humwn doula tee akatharsia kai
 THE MEMBERS OF YOU SLAVISH (THINGS) TO THE UNCLEANNES AND
 3588 3196 4771_5 1400 3588 0167 2532

tee anomia eis teen anomian houtw nun
 TO THE LAWLESSNESS INTO THE LAWLESSNESS, THUS NOW
 3588 0458 1519 3588 0458 3779 3568 3569

parasteesate ta melee humwn doula
 MAKE YOU STAND ALONGSIDE THE MEMBERS OF YOU SLAVISH (THINGS)
 3936 3588 3196 4771_5 1400

tee dikaiosunee eis haciasmon
 TO THE RIGHTEOUSNESS INTO HOLINESS;
 3588 1343 1519 0038

Romans 06:20

hote gar douloi eete tees hamartias eleutheroi eete
 WHEN FOR SLAVES YOU WERE OF THE SIN, FREE YOU WERE
 3753 1063 1401 1511_3 3588 0266 1658 1511_3

tee dikaiosunee
 TO THE RIGHTEOUSNESS.
 3588 1343

Romans 06:21

tina oun karpon eichete tote eph
 WHAT THEREFORE FRUIT WERE YOU HAVING THEN UPON
 5101 3767 2590 2192 5119 1909

hois nun epaischunesthe to gar telos
 WHICH (THINGS) NOW YOU ARE BEING ASHAMED? THE FOR END
 3739 3568 3569 1870 3588 1063 5056

ekeinwn thanatos
 OF THOSE (THINGS) DEATH;
 1565 2288

Romans 06:22

nuni de eleutherwthentes apo tees hamartias
 NOW BUT, HAVING BEEN FREED FROM THE SIN
 3570 1161 1659 0575 3588 0266

doulwthentes de tw thew echete ton karpon
 HAVING BEEN ENSLAVED BUT TO THE GOD, YOU ARE HAVING THE FRUIT
 1402 1161 3588 2316 2192 3588 2590

humwn eis haciasmon to de telos zween aiwnion
 OF YOU INTO HOLINESS, THE BUT END LIFE EVERLASTING.
 4771_5 1519 0038 3588 1161 5056 2222 0166

Romans 06:23

ta gar opswnia tees hamartias thanatos to de
 THE FOR WAGES OF THE SIN DEATH, THE BUT
 3588 1063 3800 3588 0266 2288 3588 1161

charisma tou theou zween aiwnios en christw
 GRACIOUS GIFT OF THE GOD LIFE EVERLASTING IN CHRIST
 5486 3588 2316 2222 0166 1722 5547

ieesou tw kuriw heemwn
 JESUS THE LORD OF US.
 2424 3588 2962 1473_8

Romans 07:01

ee agnoeite adelphoi ginwskousin gar
 OR ARE YOU BEING IGNORANT, BROTHERS, TO (ONES) KNOWING FOR
 2228 0050 0080 1097 1063

nomon lalw hoti ho nomos kurieuei tou
 LAW I AM SPEAKING, THAT THE LAW IS LORDING OVER OF THE
 3551 2980 3754 3588 3551 2961 3588

anthrwpou eph hoson chronon zee
 MAN UPON AS MUCH AS TIME HE IS LIVING?
 0444 1909 3745 5550 2198

Romans 07:02

hee gar hupandros gunee tw zwnti andri
 THE FOR SUBJECT TO MALE PERSON WOMAN TO THE LIVING MALE PERSON
 3588 1063 5220 1135 3588 2198 0435

dedetai nomw ean de apothanee ho aneer
 HAS BEEN BOUND TO LAW; IF EVER BUT SHOULD DIE THE MALE PERSON,
 1210 3551 1437 1161 0599 3588 0435

kateergeetai apo tou nomou tou andros
 SHE HAS BEEN ANNULLED FROM THE LAW OF THE MALE PERSON.
 2673 0575 3588 3551 3588 0435

Romans 07:03

ara oun zwntos tou andros moichalis
 REALLY THEREFORE LIVING OF THE MALE PERSON ADULTERESS
 0686 3767 2198 3588 0435 3428

chreematisei ean geneetai andri
 SHE WILL GET NAMED (DIVINELY) IF EVER SHE SHOULD BECOME TO MALE PERSON
 5537 1437 1096 0435

heterw ean de apothanee ho aneer eleuthera
 DIFFERENT; IF EVER BUT SHOULD DIE THE MALE PERSON, FREE
 2087 1437 1161 0599 3588 0435 1658

estin apo tou nomou tou mee einai auteen
 SHE IS FROM THE LAW, OF THE NOT TO BE HER
 1510_2 0575 3588 3551 3588 3361 1511 0846_8

moichalida genomeneen andri heterw
 ADULTERESS HAVING BECOME TO MALE PERSON DIFFERENT.
 3428 1096 0435 2087

Romans 07:04

hwste adelphoi mou kai humeis ethanatwtheete
 AS AND BROTHERS OF ME, ALSO YOU WERE PUT TO DEATH
 5620 0080 1473_2 2532 4771_4 2289

tw nomw dia tou swmatos tou christou eis to
 TO THE LAW THROUGH THE BODY OF THE CHRIST, INTO THE
 3588 3551 1223 3588 4983 3588 5547 1519 3588

genesthai humas heterw tw ek nekrwn
 TO BECOME YOU TO DIFFERENT (ONE), TO THE (ONE) OUT OF DEAD (ONES)
 1096 4771_7 2087 3588 1537 3498

egerthenti hina karpophoreeswmen tw
 HAVING BEEN RAISED UP IN ORDER THAT WE SHOULD BEAR FRUIT TO THE
 1453 2443 2592 3588

thew
 GOD.
 2316

Romans 07:05

hote gar eemen en tee sarki ta patheemata twn
 WHEN FOR WE WERE IN THE FLESH, THE PASSIONS OF THE
 3753 1063 1511_3 1722 3588 4561 3588 3804 3588

hamartiwn ta dia tou nomou energeito en
 SINS THE (ONES) THROUGH THE LAW WAS AT WORK WITHIN IN
 0266 3588 1223 3588 3551 1754 1722

tois melesin heemwn eis to karpophoreesai tw
 THE MEMBERS OF US INTO THE TO BEAR FRUIT TO THE
 3588 3196 1473_8 1519 3588 2592 3588

thanatw
 DEATH;
 2288

Romans 07:06

nuni de kateergeetheemen apo tou nomou
 NOW BUT WE HAVE BEEN ANNULLED FROM THE LAW,
 3570 1161 2673 0575 3588 3551

apothanontes en hw kateichometha hwste
 HAVING DIED IN WHICH WE WERE BEING HELD DOWN, AS AND
 0599 1722 3739 2722 5620

doubleuein heemas en kainoteeti pneumatos kai ou
 TO BE SLAVING US IN NEWNESS OF SPIRIT AND NOT
 1398 1473_95 1722 2538 4151 2532 3756

palaioteeti grammatos
 TO OLDNESS OF WRITING.
 3821 1121

Romans 07:07

ti oun eroumen ho nomos hamartia mee
 WHAT THEREFORE SHALL WE SAY? THE LAW SIN? NOT
 5101 3767 2064_5 3588 3551 0266 3361

genoito alla teen hamartian ouk egnwn ei mee dia
 MAY IT OCCUR; BUT THE SIN NOT I KNEW IF NOT THROUGH
 1096 0235 3588 0266 3756 1097 1487 3361 1223
 1487_1

nomou teen te gar epithumian ouk eedein ei mee ho
 LAW, THE AND FOR DESIRE NOT I HAD KNOWN IF NOT THE
 3551 3588 5037 1063 1939 3756 1492_5 1487 3361 3588
 1487_1

nomos elegen ouk epithumeeseis
 LAW WAS SAYING NOT YOU SHALL DESIRE,
 3551 3004 3756 1937

Romans 07:08

aphormeen de labousa hee hamartia dia tees
 ONRUSH OFF BUT HAVING RECEIVED THE SIN THROUGH THE
 0874 1161 2983 3588 0266 1223 3588

entolees kateirgasato en emoi pasan epithumian
 COMMANDMENT WORKED DOWN IN ME EVERY DESIRE,
 1785 2716 1722 1473_3 3956 1939

chwhris gar nomou hamartia nekra
 APART FROM FOR OF LAW SIN DEAD (ONE).
 5565 1063 3551 0266 3498

Romans 07:09

egw de ezwn chwris nomou pote elthousees de
 I BUT WAS LIVING APART FROM LAW ONCE; HAVING COME BUT
 1473 1161 2198 5565 3551 4218 2064 1161

tees entolees hee hamartia anezeesen egw de
 OF THE COMMANDMENT THE SIN LIVED AGAIN, I BUT
 3588 1785 3588 0266 0326 1473 1161

apethanon
 DIED,
 0599

Romans 07:10

kai heurethee moi hee entolee hee eis zween
 AND WAS FOUND TO ME THE COMMANDMENT THE (ONE) INTO LIFE
 2532 2147 1473_4 3588 1785 3588 1519 2222

hautee eis thanaton
 THIS INTO DEATH;
 3778_1 1519 2288

Romans 07:11

hee gar hamartia aphormeen labousa dia tees
 THE FOR SIN ONRUSH OFF HAVING RECEIVED THROUGH THE
 3588 1063 0266 0874 2983 1223 3588

entolees exeepateesen me kai di autees apekteinen
 COMMANDMENT SEDUCED ME AND THROUGH IT IT KILLED.
 1785 1818 1473_6 2532 1223 0846_4 0615

Romans 07:12

hwste ho men nomos hagios kai hee entolee hagia
 AS AND THE INDEED LAW HOLY, AND THE COMMANDMENT HOLY
 5620 3588 3303 3551 0039 2532 3588 1785 0039

kai dikaia kai agathee
 AND RIGHTEOUS AND GOOD.
 2532 1342 2532 0018

Romans 07:13

to oun agathon emoi egeneto thanatos mee
 THE (THING) THEREFORE GOOD TO ME BECAME DEATH? NOT
 3588 3767 0018 1473_3 1096 2288 3361

genoito alla hee hamartia hina phanee
 MAY IT OCCUR; BUT THE SIN, IN ORDER THAT IT MIGHT APPEAR
 1096 0235 3588 0266 2443 5316

hamartia dia tou agathou moi katergazomenee
 SIN THROUGH THE (THING) GOOD TO ME WORKING DOWN
 0266 1223 3588 0018 1473_4 2716

thanaton hina geneetai kath huperboleen
 DEATH; IN ORDER THAT MIGHT BECOME ACCORDING TO OVER CAST
 2288 2443 1096 2596 5236

hamartwlos hee hamartia dia tees entolees
 SINFUL THE SIN THROUGH THE COMMANDMENT.
 0268 3588 0266 1223 3588 1785

Romans 07:14

oidamen gar hoti ho nomos pneumatikos estin egw de
 WE HAVE KNOWN FOR THAT THE LAW SPIRITUAL IS; I BUT
 1492_5 1063 3754 3588 3551 4152 1510_2 1473 1161

sarkinos eimi pepramenos hupo teen hamartian
 FLESHLY I AM, HAVING BEEN SOLD UNDER THE SIN.
 4560 1510 4097 5259_5 3588 0266

Romans 07:15

ho gar katergazomai ou ginwskw ou gar ho
 WHICH FOR I AM WORKING DOWN NOT I AM KNOWING; NOT FOR WHICH
 3739 1063 2716 3756 1097 3756 1063 3739

thelw touto prassw all ho misw touto
 I AM WILLING THIS I AM PERFORMING, BUT WHICH I AM HATING THIS
 2309 3778_2 4238 0235 3739 3404 3778_2

poiw
 I AM DOING.
 4160

Romans 07:16

ei de ho ou thelw touto poiw sunpheemi
 IF BUT WHICH NOT I AM WILLING THIS I AM DOING I AM SAYING WITH
 1487 1161 3739 3756 2309 3778_2 4160 4943_2

tw nomw hoti kalos
 TO THE LAW THAT FINE.
 3588 3551 3754 2570

Romans 07:17

nuni de ouketi egw katergazomai auto alla hee
 NOW BUT NOT YET I AM WORKING DOWN IT BUT THE
 3570 1161 3765 1473 2716 0846_9 0235 3588

enoikousa en emoi hamartia
 INDWELLING IN ME SIN.
 1774 1722 1473_3 0266

Romans 07:18

oida gar hoti ouk oikei en emoi tout estin
 I HAVE KNOWN FOR THAT NOT IS DWELLING IN ME, THIS IS
 1492_5 1063 3754 3756 3611 1722 1473_3 3778_2 1510_2
 3778_3

en tee sarki mou agathon to gar thelein
 IN THE FLESH OF ME, GOOD (THING); THE FOR TO BE WILLING
 1722 3588 4561 1473_2 0018 3588 1063 2309

parakeitai moi to de katergazesthai to
 IS LYING ALONGSIDE TO ME, THE BUT TO BE WORKING DOWN THE (THING)
 3873 1473_4 3588 1161 2716 3588

kalon ou
 FINE NOT;
 2570 3756_5

Romans 07:19

ou gar ho thelw poiw agathon alla
 NOT FOR WHICH (THING) I AM WILLING I AM DOING GOOD, BUT
 3756 1063 3739 2309 4160 0018 0235

ho ou thelw kakon touto prassw
 WHICH (THING) NOT I AM WILLING BAD THIS I AM PERFORMING.
 3739 3756 2309 2556 3778_2 4238

Romans 07:20

ei de ho ou thelw touto poiw ouketi
 IF BUT WHICH (THING) NOT I AM WILLING THIS I AM DOING, NOT YET
 1487 1161 3739 3756 2309 3778_2 4160 3765

egw katergazomai auto alla hee oikousa en emoi
 I AM WORKING DOWN IT BUT THE DWELLING IN ME
 1473 2716 0846_9 0235 3588 3611 1722 1473_3

hamartia
 SIN.
 0266

Romans 07:21

heuriskw ara ton nomon tw thelonti emoi
 I AM FINDING REALLY THE LAW TO THE (ONE) WILLING TO ME
 2147 0686 3588 3551 3588 2309 1473_3

poiein to kalon hoti emoi to kakon
 TO BE DOING THE FINE (THING) THAT TO ME THE BAD (THING)
 4160 3588 2570 3754 1473_3 3588 2556

parakeitai
 IS LYING ALONGSIDE;
 3873

Romans 07:22

suneedomai gar tw nomw tou theou kata ton
 I DELIGHT WITH FOR TO THE LAW OF THE GOD ACCORDING TO THE
 4913 1063 3588 3551 3588 2316 2596 3588

esw anthrwpon
 INSIDE MAN,
 2080 0444

Romans 07:23

blepw de heteron nomon en tois melesin mou
 I AM LOOKING AT BUT DIFFERENT LAW IN THE MEMBERS OF ME
 0991 1161 2087 3551 1722 3588 3196 1473_2

antistrateuomenon tw nomw tou noos mou kai
 WARRING AGAINST TO THE LAW OF THE MIND OF ME AND
 0497 3588 3551 3588 3563 1473_2 2532

aichmalwtizonta me en tw nomw tees hamartias tw
 TAKING CAPTIVE ME IN THE LAW OF THE SIN TO THE (ONE)
 0163 1473_6 1722 3588 3551 3588 0266 3588

onti en tois melesin mou
 BEING IN THE MEMBERS OF ME.
 1511_1 1722 3588 3196 1473_2

Romans 07:24

talaipwros egw anthrwpos tis me rhusetai ek
 CALLOUS BEARING I MAN; WHO ME WILL DRAW FOR SELF OUT OF
 5005 1473 0444 5101 1473_6 4506 1537

tou swmatos tou thanatou toutou
 THE BODY OF THE DEATH THIS?
 3588 4983 3588 2288 3778_4

Romans 07:25

charis de tw thew dia ieesou christou tou kuriou
 THANKS BUT TO THE GOD THROUGH JESUS CHRIST THE LORD
 5485 1161 3588 2316 1223 2424 5547 3588 2962

heemwn ara oun autos egw tw men noi
 OF US. REALLY THEREFORE VERY I TO THE INDEED MIND
 1473_8 0686 3767 0846 1473 3588 3303 3563

douleuw nomw theou tee de sarki nomw
 I AM SLAVING TO LAW OF GOD, TO THE BUT FLESH TO LAW
 1398 3551 2316 3588 1161 4561 3551

hamartias
 OF SIN.
 0266

Romans 08:01

ouden ara nun katakrima tois en christw
 NOTHING REALLY NOW CONDEMNATION TO THE (ONES) IN CHRIST
 3762 0686 3568 3569 2631 3588 1722 5547

iiesou
 JESUS;
 2424

Romans 08:02

ho gar nomos tou pneumatos tees zwees en christw
 THE FOR LAW OF THE SPIRIT OF THE LIFE IN CHRIST
 3588 1063 3551 3588 4151 3588 2222 1722 5547

iiesou eeleutherwsen se apo tou nomou tees hamartias kai
 JESUS FREED YOU FROM THE LAW OF THE SIN AND
 2424 1659 4771_3 0575 3588 3551 3588 0266 2532

tou thanatou
 OF THE DEATH.
 3588 2288

Romans 08:03

to gar adunaton tou nomou en hw
 THE FOR NOT POWERFUL(NESS) OF THE LAW, IN WHICH
 3588 1063 0102 3588 3551 1722 3739

eesthenei dia tees sarkos ho theos ton
 IT WAS BEING WEAK THROUGH THE FLESH, THE GOD THE
 0770 1223 3588 4561 3588 2316 3588

hautou huion pempas en homoiwmati sarkos
 OF HIMSELF SON HAVING SENT IN LIKENESS OF FLESH
 1438 5207 3992 1722 3667 4561

hamartias kai peri hamartias katekrine teen hamartian
 OF SIN AND ABOUT SIN HE JUDGED DOWN THE SIN
 0266 2532 4012 0266 2632 3588 0266

en tee sarki
 IN THE FLESH,
 1722 3588 4561

Romans 08:04

hina to dikaiwma tou nomou
 IN ORDER THAT THE RIGHTEOUS REQUIREMENT OF THE LAW
 2443 3588 1345 3588 3551

pleerwthee en heemin tois mee kata sarka
 MIGHT BE FULFILLED IN US THE (ONES) NOT ACCORDING TO FLESH
 4137 1722 1473_9 3588 3361 2596 4561

peripatousin alla kata pneuma
 WALKING ABOUT BUT ACCORDING TO SPIRIT;
 4043 0235 2596 4151

Romans 08:05

hoi gar kata sarka ontes ta tees
 THE (ONES) FOR ACCORDING TO FLESH BEING THE (THINGS) OF THE
 3588 1063 2596 4561 1511_1 3588 3588

sarkos phronousin hoi de kata pneuma
 FLESH ARE MINDING, THE (ONES) BUT ACCORDING TO SPIRIT
 4561 5426 3588 1161 2596 4151

ta tou pneumatos
 THE (THINGS) OF THE SPIRIT.
 3588 3588 4151

Romans 08:06

to gar phroneema tees sarkos thanatos to de
 THE FOR MINDING OF THE FLESH DEATH, THE BUT
 3588 1063 5427 3588 4561 2288 3588 1161

phroneema tou pneumatos zwee kai eireenee
 MINDING OF THE SPIRIT LIFE AND PEACE;
 5427 3588 4151 2222 2532 1515

Romans 08:07

dioti to phroneema tees sarkos echthra eis
 THROUGH WHICH THE MINDING OF THE FLESH ENMITY INTO
 1360 3588 5427 3588 4561 2189 1519

theon tw gar nomw tou theou ouch
 GOD, TO THE FOR LAW OF THE GOD NOT
 2316 3588 1063 3551 3588 2316 3756

hupotassetai oude gar dunatai
 IT IS BEING SUBJECTED, NOT BUT FOR IT IS ABLE;
 5293 3761 1063 1410

Romans 08:08

hoi de en sarki ontes thew aresai ou
 THE (ONES) BUT IN FLESH BEING TO GOD TO PLEASE NOT
 3588 1161 1722 4561 1511_1 2316 0700 3756

dunantai
 THEY ARE ABLE.
 1410

Romans 08:09

humeis de ouk este en sarki alla en pneumatē
 YOU BUT NOT YOU ARE IN FLESH BUT IN SPIRIT,
 4771_4 1161 3756 1510_4 1722 4561 0235 1722 4151

eiper pneuma theou oikei en humin ei de tis
 IF EVEN SPIRIT OF GOD IS DWELLING IN YOU. IF BUT ANYONE
 1487_3 4151 2316 3611 1722 4771_6 1487 1161 5100
 1487_2
 1487_4

pneuma christou ouk echei houtos ouk estin
 SPIRIT OF CHRIST NOT IS HAVING, THIS (ONE) NOT IS
 4151 5547 3756 2192 3778 3756 1510_2

autou
 OF HIM.
 0846_3

Romans 08:10

ei de christos en humin to men swma nekron dia
 IF BUT CHRIST IN YOU, THE INDEED BODY DEAD THROUGH
 1487 1161 5547 1722 4771_6 3588 3303 4983 3498 1223

hamartian to de pneuma zween dia dikaiosuneen
 SIN, THE BUT SPIRIT LIFE THROUGH RIGHTEOUSNESS,
 0266 3588 1161 4151 2222 1223 1343

Romans 08:11

ei de to pneuma tou egeirantos ton ieesoun
 IF BUT THE SPIRIT OF THE (ONE) HAVING RAISED UP THE JESUS
 1487 1161 3588 4151 3588 1453 3588 2424

ek nekrwn oikey en humin ho egeiras
 OUT OF DEAD (ONES) IS DWELLING IN YOU, THE (ONE) HAVING RAISED UP
 1537 3498 3611 1722 4771_6 3588 1453

ek nekrwn christon ieesoun zwopoieesei kai ta
 OUT OF DEAD (ONES) CHRIST JESUS WILL MAKE ALIVE ALSO THE
 1537 3498 5547 2424 2227 2532 3588

thneeta swmata humwn dia tou enoikountos autou
 MORTAL BODIES OF YOU THROUGH THE INDWELLING OF HIM
 2349 4983 4771_5 1223 3588 1774 0846_3

pneumatos en humin
 SPIRIT IN YOU.
 4151 1722 4771_6

Romans 08:12

ara oun adelphoi opheiletai esmen ou tee
 REALLY THEREFORE, BROTHERS, DEBTORS WE ARE, NOT TO THE
 0686 3767 0080 3781 1510_3 3756 3588

sarki tou kata sarka zeen
 FLESH OF THE ACCORDING TO FLESH TO BE LIVING,
 4561 3588 2596 4561 2198

Romans 08:13

ei gar kata sarka zeete mellete
 IF FOR ACCORDING TO FLESH YOU ARE LIVING YOU ARE ABOUT
 1487 1063 2596 4561 2198 3195

apothneeskein ei de pneumatikis praxeis tou
 TO BE DYING, IF BUT TO SPIRIT THE ACTS OF THE
 0599 1487 1161 4151 3588 4234 3588

swmatos thanatoute zeesesthe
 BODY YOU ARE PUTTING TO DEATH YOU WILL LIVE.
 4983 2289 2198

Romans 08:14

hosoi gar pneumatī theou agontai houtoi huioi
AS MANY AS FOR TO SPIRIT OF GOD ARE BEING LED, THESE SONS
3745 1063 4151 2316 0071 3778_91 5207

theou eisin
OF GOD THEY ARE.
2316 1510_5

Romans 08:15

ou gar elabete pneuma douleias palin eis
NOT FOR YOU RECEIVED SPIRIT OF SLAVERY AGAIN INTO
3756 1063 2983 4151 1397 3825 1519

phobon alla elabete pneuma huiiothesias en hw
FEAR, BUT YOU RECEIVED SPIRIT OF PLACING AS SON, IN WHICH
5401 0235 2983 4151 5206 1722 3739

krazomen abba ho pateer
WE ARE CRYING OUT ABBA THE FATHER;
2896 0005 3588 3962

Romans 08:16

auto to pneuma sunmarturei tw pneumatī heemwn
VERY THE SPIRIT BEARS WITNESS WITH THE SPIRIT OF US
0846_9 3588 4151 4828 3588 4151 1473_8
0846_99

hoti esmen tekna theou
THAT WE ARE CHILDREN OF GOD.
3754 1510_3 5043 2316

Romans 08:17

ei de tekna kai kleeronomoi kleeronomoi men theou
 IF BUT CHILDREN, ALSO HEIRS; HEIRS INDEED OF GOD,
 1487 1161 5043 2532 2818 2818 3303 2316

sunkleeronomoi de christou eiper
 JOINT HEIRS BUT OF CHRIST, IF EVEN
 4789 1161 5547 1487_3

sunpaschomen hina kai
 WE ARE SUFFERING TOGETHER IN ORDER THAT ALSO
 4841 2443 2532

sundoxasthwmen
 WE SHOULD BE GLORIFIED TOGETHER.
 4888

Romans 08:18

logizomai gar hoti ouk axia ta patheemata
 I AM RECKONING FOR THAT NOT WORTHY THE SUFFERINGS
 3049 1063 3754 3756 0514 3588 3804

tou nun kairou pros teen mellousan doxan
 OF THE NOW APPOINTED TIME TOWARD THE BEING ABOUT GLORY
 3588 3568 3569 2540 4314 3588 3195 1391

apokaluphtheenai eis heemas
 TO BE REVEALED INTO US.
 0601 1519 1473_95

Romans 08:19

hee gar apokaradokia tees ktisews teen
 THE FOR EAGER EXPECTATION OF THE CREATION THE
 3588 1063 0603 3588 2937 3588

apokalupsin twn huiwn tou theou apekdechetai
 REVELATION OF THE SONS OF THE GOD IS AWAITING;
 0602 3588 5207 3588 2316 0553

Romans 08:20

tee gar mataioteeti hee ktisis hupetagee ouk
 TO THE FOR VANITY THE CREATION WAS SUBJECTED, NOT
 3588 1063 3153 3588 2937 5293 3756

hekousa alla dia ton hupotaxanta eph elpidi
 VOLUNTARY BUT THROUGH THE (ONE) HAVING SUBJECTED, UPON HOPE
 1635 0235 1223 3588 5293 1909 1680

Romans 08:21

hoti kai autee hee ktisis eleutherwtheesetai apo
 THAT ALSO VERY THE CREATION WILL BE FREED FROM
 3754 2532 0846_6 3588 2937 1659 0575
 0846_99

tees douleias tees phthoras eis teen eleutherian
 THE SLAVERY OF THE CORRUPTION INTO THE FREEDOM
 3588 1397 3588 5356 1519 3588 1657

tees doxees twm tekwnw tou theou
 OF THE GLORY OF THE CHILDREN OF THE GOD.
 3588 1391 3588 5043 3588 2316

Romans 08:22

oidamen gar hoti pasa hee ktisis
 WE HAVE KNOWN FOR THAT ALL THE CREATION
 1492_5 1063 3754 3956 3588 2937

sunstenazei kai sunwdinei achri tou
 IS GROANING TOGETHER AND IS HAVING TRAVAIL PAINS TOGETHER UNTIL THE
 4959 2532 4944 0891 3588

nun
 NOW;
 3568 3569

Romans 08:23

ou monon de alla kai autoi teen aparcheen tou
 NOT ONLY BUT, BUT ALSO VERY ONES THE FIRSTFRUITS OF THE
 3756 3440 1161 0235 2532 0846_91 3588 0536 3588

pneumatou echontes heemeis kai autoi en heautois
 SPIRIT HAVING WE ALSO VERY ONES IN SELVES
 4151 2192 1473_7 2532 0846_91 1722 1438

stenazomen huiiothesian apekdechomenoi teen
 ARE GROANING, PLACING AS SONS AWAITING THE
 4727 5206 0553 3588

apolutrwsin tou swmatos heemwn
 RELEASE BY RANSOM OF THE BODY OF US.
 0629 3588 4983 1473_8

Romans 08:24

tee gar elpidi eswtheemen elpis de blepomenee
 TO THE FOR HOPE WE WERE SAVED; HOPE BUT BEING LOOKED AT
 3588 1063 1680 4982 1680 1161 0991

ouk estin elpis ho gar blepei tis
 NOT IS HOPE, WHICH (THING) FOR IS LOOKING AT WHO
 3756 1510_2 1680 3739 1063 0991 5101

elpizei
 IS HOPING FOR?
 1679

Romans 08:25

ei de ho ou blepomem elpizomen di
 IF BUT WHICH (THING) NOT WE ARE LOOKING AT WE ARE HOPING FOR, THROUGH
 1487 1161 3739 3756 0991 1679 1223

hupomonees apekdechometha
 ENDURANCE WE ARE AWAITING.
 5281 0553

Romans 08:26

hwsautws de kai to pneuma sunantilambanetai
 AS THUS BUT ALSO THE SPIRIT IS JOINTLY HELPING
 5615 1161 2532 3588 4151 4878

tee astheneia heemwn to gar ti proseuxmetha
 TO THE WEAKNESS OF US; THE FOR WHAT WE SHOULD PRAY
 3588 0769 1473_8 3588 1063 5101 4336

katho dei ouk oidamen alla auto
 ACCORDING TO WHAT IT IS NECESSARY NOT WE HAVE KNOWN, BUT VERY
 2526 1163 3756 1492_5 0235 0846_9
 0846_99

to pneuma huperentugchanei stenagmois alaleetois
 THE SPIRIT IS HAPPENING ON IN BEHALF TO GROANINGS UNSPOKEN,
 3588 4151 5241 4726 0215

Romans 08:27

ho de eraunwn tas kardias oiden ti to
 THE (ONE) BUT SEARCHING THE HEARTS HAS KNOWN WHAT THE
 3588 1161 2037_5 3588 2588 1492_5 5101 3588

phroneema tou pneumatos hoti kata theon
 MINDING OF THE SPIRIT, THAT ACCORDING TO GOD
 5427 3588 4151 3754 2596 2316

entugchanei huper hagiwn
 IS HAPPENING ON OVER HOLY (ONES).
 1793 5228 0039

Romans 08:28

oidamen de hoti tois agapwsi ton theon
 WE HAVE KNOWN BUT THAT TO THE (ONES) LOVING THE GOD
 1492_5 1161 3754 3588 0025 3588 2316

panta sunergei ho theos eis agathon
 ALL (THINGS) IS WORKING TOGETHER THE GOD INTO GOOD,
 3956 4903 3588 2316 1519 0018

tois kata prothesin kleetois ousin
 TO THE (ONES) ACCORDING TO PURPOSE CALLED (ONES) BEING.
 3588 2596 4286 2822 1511_1

Romans 08:29

hoti hous proegnw kai prowrisen
 BECAUSE WHICH ONES HE FOREKNEW, ALSO HE DEFINED BEFOREHAND
 3754 3739 4267 2532 4309

summorphous tees eikonos tou huiou autou eis to
 CONFORMED TO THE IMAGE OF THE SON OF HIM, INTO THE
 4833 3588 1504 3588 5207 0846_3 1519 3588

einai auton prwtotokon en pollois adelphois
 TO BE HIM FIRSTBORN IN MANY BROTHERS;
 1511 0846_7 4416 1722 4183 0080

Romans 08:30

hous de prowrisen toutous kai ekalesen
 WHICH ONES BUT HE DEFINED BEFOREHAND, THESE ALSO HE CALLED;
 3739 1161 4309 3778_97 2532 2564

kai hous ekalesen toutous kai edikaiwsen
 AND WHICH ONES HE CALLED, THESE ALSO HE JUSTIFIED;
 2532 3739 2564 3778_97 2532 1344

hous de edikaiwsen toutous kai edoxasen
 WHICH ONES BUT HE JUSTIFIED, THESE AND HE GLORIFIED.
 3739 1161 1344 3778_97 2532 1392

Romans 08:31

ti oun eroumen pros tauta ei ho
 WHAT THEREFORE WILL WE SAY TOWARD THESE (THINGS)? IF THE
 5101 3767 2064_5 4314 3778_93 1487 3588

theos huper heemwn tis kath heemwn
 GOD OVER US, WHO DOWN ON US?
 2316 5228 1473_8 5101 2596 1473_8

Romans 08:32

hos ge tou idiou huiou ouk epheisato alla huper
 WHO IN FACT OF THE OWN SON NOT HE SPARED, BUT OVER
 3739 1065 3588 2398 5207 3756 5339 0235 5228

heemwn pantwn paredwken auton pws ouchi kai sun
 US ALL HE GAVE BESIDE HIM, HOW NOT ALSO TOGETHER WITH
 1473_8 3956 3860 0846_7 4459 3780 2532 4862

autw ta panta heemin charisetai
 HIM THE ALL (THINGS) TO US WILL HE GRACIOUSLY GIVE?
 0846_5 3588 3956 1473_9 5483

Romans 08:33

tis egkalesei kata eklektwn theou theos
 WHO WILL BRING ACCUSATION DOWN ON CHOSEN (ONES) OF GOD? GOD
 5101 1458 2596 1588 2316 2316

ho dikaiwn
 THE (ONE) JUSTIFYING;
 3588 1344

Romans 08:34

tis ho katakrinwn christos ieesous ho
 WHO THE (ONE) JUDGING DOWN? CHRIST JESUS THE (ONE)
 5101 3588 2632 5547 2424 3588

apothanwn mallon de egertheis ek
 HAVING DIED, RATHER BUT HAVING BEEN RAISED UP OUT OF
 0599 3123 1161 1453 1537

nekrwn hos estin en dexia tou theou hos kai
 DEAD (ONES), WHO IS IN RIGHT [HAND] OF THE GOD, WHO ALSO
 3498 3739 1510_2 1722 1188 3588 2316 3739 2532

entugchanei huper heemwn
 IS HAPPENING ON OVER US;
 1793 5228 1473_8

Romans 08:35

tis heemas chwrisei apo tees agapees tou
 WHO US WILL SEPARATE FROM THE LOVE OF THE
 5101 1473_95 5563 0575 3588 0026 3588

christou thlipsis ee stenochwria ee diwgmos ee
 CHRIST? TRIBULATION OR DISTRESS OR PERSECUTION OR
 5547 2347 2228 4730 2228 1375 2228

limos ee gumnotees ee kindunos ee machaira
 FAMINE OR NAKEDNESS OR DANGER OR SWORD?
 3042 2228 1132 2228 2794 2228 3162

Romans 08:36

kathws gegraptai hoti heneken sou
 ACCORDING AS IT HAS BEEN WRITTEN THAT ON ACCOUNT OF YOU
 2531 1125 3754 1752 4771_1

thanatoumetha holeen teen heemeran
 WE ARE BEING PUT TO DEATH WHOLE THE DAY,
 2289 3650 3588 2250

elogistheemen hws probata sphagees
 WE WERE RECKONED AS SHEEP OF SLAUGHTER.
 3049 5613 4263_5 4967

Romans 08:37

all en toutois pasin hupernikwmen dia
 BUT IN THESE (THINGS) ALL WE ARE GAINING VICTORY OVER THROUGH
 0235 1722 3778_95 3956 5245 1223

tou agapeesantos heemas
 THE (ONE) HAVING LOVED US.
 3588 0025 1473_95

Romans 08:38

pepeismai gar hoti oute thanatos oute zwee
 I HAVE BEEN PERSUADED FOR THAT NEITHER DEATH NOR LIFE
 3982 1063 3754 3777 2288 3777 2222

oute aggeloi oute archai oute enestwta oute
 NOR ANGELS NOR RULERSHIPS NOR (THINGS) HAVING STOOD IN NOR
 3777 0032 3777 0746 3777 1764 3777

mellonta oute dunameis
 (THINGS) BEING ABOUT TO NOR POWERS
 3195 3777 1411

Romans 08:39

oute hupswma oute bathos oute tis ktisis hetera
 NOR HEIGHT NOR DEPTH NOR ANY CREATION DIFFERENT
 3777 5313 3777 0899 3777 5100 2937 2087

duneesetai heemas chwrisai apo tees agapees tou
 WILL BE ABLE US TO SEPARATE FROM THE LOVE OF THE
 1410 1473_95 5563 0575 3588 0026 3588

theou tees en christw ieesou tee kuriw heemwn
 GOD THE (WHICH) IN CHRIST JESUS THE LORD OF US.
 2316 3588 1722 5547 2424 3588 2962 1473_8

Romans 09:01

aleetheian legw en christw ou pseudomai
 TRUTH I AM SAYING IN CHRIST, NOT I AM LYING,
 0225 3004 1722 5547 3756 5574

sunmarturousees moi tees suneideesews mou en
 BEARING WITNESS WITH ME OF THE CONSCIENCE OF ME IN
 4828 1473_4 3588 4893 1473_2 1722

pneumati hagiw
 SPIRIT HOLY,
 4151 0039

Romans 09:02

hoti lupee moi estin megalee kai adialeiptos odunee
 THAT GRIEF TO ME IS GREAT AND UNCEASING PAIN
 3754 3077 1473_4 1510_2 3173 2532 0088 3601

tee kardia mou
 TO THE HEART OF ME;
 3588 2588 1473_2

Romans 09:03

eeuchomeen gar anathema einai autos egw apo tou
 I WAS LONGING FOR FOR ANATHEMA TO BE VERY I FROM THE
 2172 1063 0331 1511 0846 1473 0575 3588

christou huper twn adelphwn mou twn suggenwn mou
 CHRIST OVER THE BROTHERS OF ME THE RELATIVES OF ME
 5547 5228 3588 0080 1473_2 3588 4773_2 1473_2

kata sarka
 ACCORDING TO FLESH,
 2596 4561

Romans 09:04

hoitines eisin israeeleitai hwn hee huiiothesia kai
 WHO ARE ISRAELITES, OF WHOM THE PLACING AS SON AND
 3748 1510_5 2475 3739 3588 5206 2532

hee doxa kai hai diatheekai kai hee nomothesia
 THE GLORY AND THE COVENANTS AND THE PLACING OF LAW
 3588 1391 2532 3588 1242 2532 3588 3548

kai hee latreia kai hai epaggeliai
 AND THE SACRED SERVICE AND THE PROMISES,
 2532 3588 2999 2532 3588 1860

Romans 09:05

hwn hoi pateres kai ex hwn ho christos to
 OF WHOM THE FATHERS, AND OUT OF WHOM THE CHRIST THE (THING)
 3739 3588 3962 2532 1537 3739 3588 5547 3588

kata sarka ho wn epi pantwn theos
 ACCORDING TO FLESH, THE (ONE) BEING UPON ALL (THINGS), GOD
 2596 4561 3588 1511_1 1909 3956 2316

eulogeetos eis tous aiwnas amen
 BLESSED (ONE) INTO THE AGES; AMEN.
 2128 1519 3588 0165 0281

Romans 09:06

ouch hoion de hoti ekpeptwken ho logos
 NOT (THING) OF WHAT SORT BUT THAT HAS FALLEN OUT THE WORD
 3756 3634 1161 3754 1601 3588 3056

tou theou ou gar pantes hoi ex israeel
 OF THE GOD. NOT FOR ALL THE (ONES) OUT OF ISRAEL,
 3588 2316 3756 1063 3956 3588 1537 2474

houtoi israeel
 THESE (ONES) ISRAEL;
 3778_91 2474

Romans 09:07

oud hoti eisin sperma abraam pantes tekna
 NEITHER BECAUSE THEY ARE SEED OF ABRAHAM, ALL CHILDREN,
 3761 3754 1510_5 4690 0011 3956 5043

all en isaak kleetheesetai soi sperma
 BUT IN ISAAC WILL BE CALLED TO YOU SEED.
 0235 1722 2464 2564 4771_2 4690

Romans 09:08

tout estin ou ta tekna tees sarkos tauta tekna
 THIS IS, NOT THE CHILDREN OF THE FLESH THESE CHILDREN
 3778_2 1510_2 3756 3588 5043 3588 4561 3778_93 5043
 3778_3

tou theou alla ta tekna tees epaggelias
 OF THE GOD, BUT THE CHILDREN OF THE OF PROMISE
 3588 2316 0235 3588 5043 3588 1860

logizetai eis sperma
 IT IS BEING RECKONED INTO SEED;
 3049 1519 4690

Romans 09:09

epaggelias gar ho logos houtos kata ton
 OF PROMISE FOR THE WORD THIS ACCORDING TO THE
 1860 1063 3588 3056 3778 2596 3588

kairon touton eleusomai kai estai tee sarra
 APPOINTED TIME THIS I SHALL COME AND WILL BE TO THE SARAH
 2540 3778_8 2064 2532 1511_4 3588 4564

huios
 SON.
 5207

Romans 09:10

ou monon de alla kai rhebekka ex henos koiteen
 NOT ONLY BUT, BUT ALSO REBEKAH OUT OF ONE [MAN] BED
 3756 3440 1161 0235 2532 4479 1537 1520 2845

echousa isaak tou patros heemwn
 HAVING, OF ISAAC THE FATHER OF US;
 2192 2464 3588 3962 1473_8

Romans 09:11

meepw gar genneethentwn meede
 NOT AS YET FOR OF (ONES) HAVING BEEN GENERATED NOT BUT
 3380 1063 1080 3366

praxantwn ti agathon ee phaulon hina hee
 HAVING PERFORMED ANYTHING GOOD OR VILE, IN ORDER THAT THE
 4238 5100 0018 2228 5337 2443 3588

kat eklogeen prothesis tou theou menee
 ACCORDING TO CHOOSING PURPOSE OF THE GOD MAY BE REMAINING,
 2596 1589 4286 3588 2316 3306

ouk ex ergwn all ek tou kalountos
 NOT OUT OF WORKS BUT OUT OF THE (ONE) CALLING.
 3756 1537 2041 0235 1537 3588 2564

Romans 09:12

errethee autee hoti ho meizwn douleusei tw
 IT WAS SAID TO HER THAT THE GREATER WILL BE SLAVE TO THE
 2064_5 0846_6 3754 3588 3187 1398 3588

elassoni
 LESSER;
 1640

Romans 09:17

legei gar hee graphee tw pharaw hoti eis
 IS SAYING FOR THE SCRIPTURE TO THE PHARAOH THAT INTO
 3004 1063 3588 1124 3588 5328 3754 1519

auto touto exegeira se hopws endeixwmai
 VERY THIS I RAISED UP OUT YOU SO THAT I SHOULD SHOW WITHIN
 0846_9 3778_2 1825 4771_3 3704 1731

en soi teen dunamin mou kai hopws diaggelee
 IN YOU THE POWER OF ME, AND SO THAT SHOULD BE ANNOUNCED
 1722 4771_2 3588 1411 1473_2 2532 3704 1229

to onoma mou en pasee tee gee
 THE NAME OF ME IN ALL THE EARTH.
 3588 3686 1473_2 1722 3956 3588 1093

Romans 09:18

ara oun hon thelei eleei hon de
 REALLY THEREFORE WHOM HE IS WILLING HE IS SHOWING MERCY ON, WHOM BUT
 0686 3767 3739 2309 1653 3739 1161

thelei skleerunei
 HE IS WILLING HE IS HARDENING.
 2309 4645

Romans 09:19

ereis moi oun ti eti memphetai tw
 YOU WILL SAY TO ME THEREFORE WHY YET IS HE LAYING BLAME? TO THE
 2064_5 1473_4 3767 5101 2089 3201 3588

gar bouleemati autou tis anthesteeken
 FOR EXPRESSED WILL OF HIM WHO HAS WITHSTOOD?
 1063 1013 0846_3 5101 0436

Romans 09:20

w anthrwpē menounge su tis ei ho
 O MAN, INDEED THEREFORE IN FACT YOU WHO ARE THE (ONE)
 5599 0444 3304 4771 5101 1510_1 3588
 1065

antapokrinomenos tw thew mee erei to plasma
 ANSWERING BACK TO THE GOD? NOT WILL SAY THE THING MOLDED
 0470 3588 2316 3361 2064_5 3588 4110

tw plasanti ti me epoieesas houtws
 TO THE (ONE) HAVING MOLDED, WHY ME YOU MADE THUS?
 3588 4111 5101 1473_6 4160 3779

Romans 09:21

ee ouk echei exousian ho kerameus tou peelou
 OR NOT IS HAVING AUTHORITY THE POTTER OF THE CLAY
 2228 3756 2192 1849 3588 2763 3588 4081

ek tou autou phuramatos poieesai ho men eis
 OUT OF THE VERY LUMP TO MAKE WHICH (ONE) INDEED INTO
 1537 3588 0846_3 5445 4160 3739 3303 1519
 0846_98

timeen skeuos ho de eis atimian
 HONOR VESSEL, WHICH (ONE) BUT INTO DISHONOR?
 5092 4632 3739 1161 1519 0819

Romans 09:22

ei de thelwn ho theos endeixasthai teen orgeen
 IF BUT WILLING THE GOD TO SHOW WITHIN THE WRATH
 1487 1161 2309 3588 2316 1731 3588 3709

kai gnwrisai to dunaton autou eenegken en
 AND TO MAKE KNOWN THE POWERFUL(NESS) OF HIM BORE IN
 2532 1107 3588 1415 0846_3 5342 1722

pollee makrothumia skeuee orgees
 MUCH LONGNESS OF SPIRIT VESSELS OF WRATH
 4183 3115 4632 3709

kateertismena eis apwleian
 HAVING BEEN ADJUSTED DOWN INTO DESTRUCTION,
 2675 1519 0684

Romans 09:23

hina gnwrisee ton plouton tees doxees
 IN ORDER THAT HE MIGHT MAKE KNOWN THE RICHES OF THE GLORY
 2443 1107 3588 4149 3588 1391

autou epi skeuee eleous ha
 OF HIM UPON VESSELS OF MERCY, WHICH (ONES)
 0846_3 1909 4632 1656 3739

proeetoimasen eis doxan
 HE PREPARED BEFOREHAND INTO GLORY,
 4282 1519 1391

Romans 09:24

hous kai ekalesen heemas ou monon ex ioudaiwn alla
 WHOM ALSO HE CALLED US NOT ONLY OUT OF JEWS BUT
 3739 2532 2564 1473_95 3756 3440 1537 2453 0235

kai ex ethnwn
 ALSO OUT OF NATIONS--?
 2532 1537 1484

Romans 09:25

hws kai en tw hwseeE legei kalesw ton ou
 AS ALSO IN THE HOSEA HE IS SAYING I SHALL CALL THE NOT
 5613 2532 1722 3588 5617 3004 2564 3588 3756

laon mou laon mou kai teen ouk
 PEOPLE OF ME PEOPLE OF ME AND THE [WOMAN] NOT
 2992 1473_2 2992 1473_2 2532 3588 3756

eegapeemeneen eegapeemeneen
 HAVING BEEN LOVED (ONE) HAVING BEEN LOVED;
 0025 0025

Romans 09:26

kai estai en tw topw hou errethee autois ou
 AND IT WILL BE IN THE PLACE WHERE IT WAS SAID TO THEM NOT
 2532 1511_4 1722 3588 5117 3757 2064_5 0846_93 3756

laos mou humeis ekei kleetheesontai huioi theou
 PEOPLE OF ME YOU, THERE THEY WILL BE CALLED SONS OF GOD
 2992 1473_2 4771_4 1563 2564 5207 2316

zwntos
 LIVING.
 2198

Romans 09:27

eesaias de krazei huper tou israeel ean
 ISAIAH BUT IS CRYING OUT OVER THE ISRAEL IF EVER
 2268 1161 2896 5228 3588 2474 1437

ee ho arithmos tw'n huiwn israeel hws hee ammos
 MAY BE THE NUMBER OF THE SONS OF ISRAEL AS THE SAND
 1510_6 3588 0706 3588 5207 2474 5613 3588 0285

tees thalassees to hupolimma swtheesetai
 OF THE SEA, THE THING LEFT BEHIND WILL BE SAVED;
 3588 2281 3588 5274_5 4982

Romans 09:28

logon gar suntelwn kai suntemnwn poieesei kurios
 WORD FOR CONCLUDING AND CUTTING SHORT WILL MAKE LORD
 3056 1063 4931 2532 4932 4160 2962

epi tees gees
 UPON THE EARTH.
 1909 3588 1093

Romans 09:29

kai kathws proeireeken eesaias ei mee kurios
 AND ACCORDING AS HAD SAID BEFOREHAND ISAIAH IF NOT LORD
 2532 2531 4280 2268 1487 3361 2962
 1487_1

sabawth egkatelipen heemin sperma hws sodoma an
 SABAOTH LEFT WITHIN TO US SEED, AS SODOM LIKELY
 4519 1459 1473_9 4690 5613 4670 0302

egeneetheemen kai hws gomorra an hwmoiwtheemen
 WE BECAME AND AS GOMORRAH LIKELY WE WERE LIKENED.
 1096 2532 5613 1116 0302 3666

Romans 09:30

ti oun eroumen hoti ethnee ta mee
 WHAT THEREFORE SHALL WE SAY? THAT NATIONS THE (ONES) NOT
 5101 3767 2064_5 3754 1484 3588 3361

diwkonta dikaiosuneen katelaben dikaiosuneen
 PURSUING RIGHTEOUSNESS TOOK DOWN ON RIGHTEOUSNESS,
 1377 1343 2638 1343

dikaiosuneen de teen ek pistews
 RIGHTEOUSNESS BUT THE (ONE) OUT OF FAITH;
 1343 1161 3588 1537 4102

Romans 09:31

israeel de diwkwn nomon dikaiosunees eis nomon
 ISRAEL BUT PURSUING LAW OF RIGHTEOUSNESS INTO LAW
 2474 1161 1377 3551 1343 1519 3551

ouk ephthasen
 NOT ARRIVED AT.
 3756 5348

Romans 09:32

dia ti hoti ouk ek pistews all hws ex
 THROUGH WHAT? BECAUSE NOT OUT OF FAITH BUT AS OUT OF
 1223 5101 3754 3756 1537 4102 0235 5613 1537

ergwn prosekopsan tw lithw tou proskommatos
 WORKS; THEY STRUCK TOWARD THE STONE OF THE STRIKING TOWARD,
 2041 4350 3588 3037 3588 4348

Romans 09:33

kathws gegraptai idou titheemi en siwn
 ACCORDING AS IT HAS BEEN WRITTEN LOOK! I AM PLACING IN ZION
 2531 1125 2400 5087 1722 4622

lithon proskommatos kai petran skandalou kai
 STONE OF STRIKING TOWARD AND ROCK MASS OF FALL CAUSER, AND
 3037 4348 2532 4073 4625 2532

ho pisteuwn ep autw ou kataischuntheesetai
 THE (ONE) BELIEVING UPON HIM NOT WILL BE MADE ASHAMED.
 3588 4100 1909 0846_5 3756 2617

Romans 10:01

adelphoi hee men eudokia tees emees kardias
 BROTHERS, THE INDEED WELL THINKING OF THE MY HEART
 0080 3588 3303 2107 3588 1699 2588

kai hee deesis pros ton theon huper autwn eis
 AND THE SUPPLICATION TOWARD THE GOD OVER THEM INTO
 2532 3588 1162 4314 3588 2316 5228 0846_92 1519

swteerian
 SALVATION.
 4991

Romans 10:02

marturw gar autois hoti zeelon theou
 I AM BEARING WITNESS FOR TO THEM THAT ZEAL OF GOD
 3140 1063 0846_93 3754 2205 2316

echousin all ou kat epignwsin
 THEY ARE HAVING; BUT NOT ACCORDING TO ACCURATE KNOWLEDGE,
 2192 0235 3756 2596 1922

Romans 10:03

agnoountes gar teen tou theou dikaiosuneen kai
 BEING IGNORANT OF FOR THE OF THE GOD RIGHTEOUSNESS, AND
 0050 1063 3588 3588 2316 1343 2532

teen idian zeetountes steesai tee dikaiosunee
 THE OWN SEEKING TO MAKE STAND, TO THE RIGHTEOUSNESS
 3588 2398 2212 2476 3588 1343

tou theou ouch hupetageesan
 OF THE GOD NOT THEY WERE SUBJECTED;
 3588 2316 3756 5293

Romans 10:04

telos gar nomou christos eis dikaiosuneen panti
 END FOR OF LAW CHRIST INTO RIGHTEOUSNESS TO EVERY
 5056 1063 3551 5547 1519 1343 3956

tw pisteuonti
 THE (ONE) BELIEVING.
 3588 4100

Romans 10:05

mwusees gar graphei hoti teen dikaiosuneen
 MOSES FOR IS WRITING THAT THE RIGHTEOUSNESS
 3475 1063 1125 3754 3588 1343

teen ek nomou ho poieesas anthrwpos zeesetai en
 THE (ONE) OUT OF LAW THE HAVING DONE MAN WILL LIVE IN
 3588 1537 3551 3588 4160 0444 2198 1722

autee
 IT.
 0846_6

Romans 10:06

hee de ek pistews dikaiosunee houtws legei mee
 THE BUT OUT OF FAITH RIGHTEOUSNESS THUS IS SAYING NOT
 3588 1161 1537 4102 1343 3779 3004 3361

eipees en tee kardia sou tis anabeesetai eis
 YOU SHOULD SAY IN THE HEART OF YOU WHO WILL ASCEND INTO
 1511_7 1722 3588 2588 4771_1 5101 0305 1519

ton ouranon tout estin christon katagagein
 THE HEAVEN? THIS IS CHRIST TO LEAD DOWN;
 3588 3772 3778_2 1510_2 5547 2609
 3778_3

Romans 10:07

ee tis katabeesetai eis teen abusson tout estin
 OR WHO WILL DESCEND INTO THE ABYSS? THIS IS
 2228 5101 2597 1519 3588 0012 3778_2 1510_2
 3778_3

christon ek nekrwn anagagein
 CHRIST OUT OF DEAD (ONES) TO LEAD UP.
 5547 1537 3498 0321

Romans 10:08

alla ti legei eggus sou to rheema estin en tw
 BUT WHAT IS IT SAYING? NEAR YOU THE SAYING IS, IN THE
 0235 5101 3004 1451 4771_1 3588 4487 1510_2 1722 3588

stomati sou kai en tee kardia sou tout estin to
 MOUTH OF YOU AND IN THE HEART OF YOU; THIS IS THE
 4750 4771_1 2532 1722 3588 2588 4771_1 3778_2 1510_2 3588
 3778_3

rheema tees pistews ho keerussomen
 SAYING OF THE FAITH WHICH WE ARE PREACHING.
 4487 3588 4102 3739 2784

Romans 10:09

hoti ean homologeesees to rheema en tw stomati
 THAT IF EVER YOU SHOULD CONFESS THE SAYING IN THE MOUTH
 3754 1437 3670 3588 4487 1722 3588 4750

sou hoti kurios ieesous kai pisteusees en tee
 OF YOU THAT LORD JESUS, AND YOU SHOULD BELIEVE IN THE
 4771_1 3754 2962 2424 2532 4100 1722 3588

kardia sou hoti ho theos auton eegeiren ek
 HEART OF YOU THAT THE GOD HIM RAISED UP OUT OF
 2588 4771_1 3754 3588 2316 0846_7 1453 1537

nekrwn swtheesees
 DEAD (ONES), YOU WILL BE SAVED;
 3498 4982

Romans 10:10

kardia gar pisteuetai eis dikaiosuneen
 TO HEART FOR IT IS BEING BELIEVED INTO RIGHTEOUSNESS,
 2588 1063 4100 1519 1343

stomati de homologeitai eis swteerian
 TO MOUTH BUT IT IS BEING CONFESSED INTO SALVATION;
 4750 1161 3670 1519 4991

Romans 10:11

legei gar hee graphee pas ho pisteuwn
IS SAYING FOR THE SCRIPTURE EVERY THE (ONE) BELIEVING
3004 1063 3588 1124 3956 3588 4100

ep autw ou kataischuntheesetai
UPON HIM NOT WILL BE MADE ASHAMED.
1909 0846_5 3756 2617

Romans 10:12

ou gar estin diastolee ioudaiou te kai helleenos
NOT FOR IS DISTINCTION OF JEW AND AND OF GREEK,
3756 1063 1510_2 1293 2453 5037 2532 1672

ho gar autos kurios pantwn ploutwn eis pantas
THE FOR VERY LORD OF ALL (ONES), BEING RICH INTO ALL
3588 1063 0846 2962 3956 4147 1519 3956
0846_98

tous epikaloumenous auton
THE (ONES) CALLING UPON HIM;
3588 1941 0846_7

Romans 10:13

pas gar hos an epikaleseetai to onoma kuriou
EVERYONE FOR WHO LIKELY MIGHT CALL UPON THE NAME OF LORD
3956 1063 3739 0302 1941 3588 3686 2962

swtheesetai
WILL BE SAVED.
4982

Romans 10:14

pws oun epikaleswntai eis hon ouk
 HOW THEREFORE SHOULD THEY CALL UPON INTO WHOM NOT
 4459 3767 1941 1519 3739 3756

episteusan pws de pisteuswsin hou ouk
 THEY BELIEVED? HOW BUT SHOULD THEY BELIEVE OF WHOM NOT
 4100 4459 1161 4100 3739 3756

EEKOUSAN pws de akouswsin chwris
 THEY HEARD? HOW BUT SHOULD THEY HEAR APART FROM
 0191 4459 1161 0191 5565

keerussontos
 (ONE) PREACHING?
 2784

Romans 10:15

pws de keeruxwsin ean mee apostalwsin
 HOW BUT SHOULD THEY PREACH IF EVER NOT THEY SHOULD BE SENT?
 4459 1161 2784 1437 3361 0649
 1437_2

kathaper gegraptai hws hwraioi
 ACCORDING TO WHICH (THINGS) INDEED IT HAS BEEN WRITTEN AS BEAUTIFUL
 2509 1125 5613 5611

hoi podes twn euaggelizomenwn agatha
 THE FEET OF THE (ONES) DECLARING AS GOOD NEWS GOOD THINGS.
 3588 4228 3588 2097 0018

Romans 10:16

all ou pantes hupeekousan tw euaggeliw eesaias
 BUT NOT ALL THEY OBEYED TO THE GOOD NEWS; ISAIAH
 0235 3756 3956 5219 3588 2098 2268

gar legei kurie tis episteusen tee akoe heemwn
 FOR IS SAYING LORD, WHO BELIEVED TO THE HEARING OF US?
 1063 3004 2962 5101 4100 3588 0189 1473_8

Romans 10:17

ara hee pistis ex akoees hee de akoe dia
 REALLY THE FAITH OUT OF HEARING, THE BUT HEARING THROUGH
 0686 3588 4102 1537 0189 3588 1161 0189 1223

rheematos christou
 SAYING OF CHRIST.
 4487 5547

Romans 10:18

alla legw mee ouk eekousan menounge
 BUT I AM SAYING, NOT NOT THEY HEARD? INDEED THEREFORE IN FACT
 0235 3004 3361 3756 0191 3304
 1065

eis pasan teen geen exeelthen ho phthoggos autwn
 INTO ALL THE EARTH WENT OUT THE SOUND OF THEM,
 1519 3956 3588 1093 1831 3588 5353 0846_92

kai eis ta perata tees oikoumenees ta
 AND INTO THE LIMITS OF THE INHABITED [EARTH] THE
 2532 1519 3588 4009 3588 3625 3588

rheemata autwn
 SAYINGS OF THEM.
 4487 0846_92

Romans 10:19

alla legw mee israeel ouk egnw prwtos mwusees
 BUT I AM SAYING, NOT ISRAEL NOT KNEW? FIRST MOSES
 0235 3004 3361 2474 3756 1097 4413 3475

legei egw parazeelwsw humas ep ouk ethnei
 IS SAYING I SHALL INCITE TO JEALOUSY YOU UPON NOT NATION,
 3004 1473 3863 4771_7 1909 3756 1484

ep ethnei asunetw parorgiw humas
 UPON NATION NOT COMPREHENDING I SHALL INCITE TO WRATH YOU.
 1909 1484 0801 3949 4771_7

Romans 10:20

eesaias de apotolma kai legei heuretheen
 ISAIAH BUT IS DARING OFF AND HE IS SAYING I WAS FOUND
 2268 1161 0662 2532 3004 2147

tois eme mee zeetousin emphanees egenomeen
 TO THE (ONES) ME NOT SEEKING, APPARENT I BECAME
 3588 1473_5 3361 2212 1717 1096

tois eme mee eperwtwsin
 TO THE (ONES) ME NOT QUESTIONING UPON.
 3588 1473_5 3361 1905

Romans 10:21

pros de ton israeel legei holeen teen heemeran
 TOWARD BUT THE ISRAEL HE IS SAYING WHOLE THE DAY
 4314 1161 3588 2474 3004 3650 3588 2250

exepetasa tas cheiras mou pros laon
 I STRETCHED OUT THE HANDS OF ME TOWARD PEOPLE
 1600 3588 5495 1473_2 4314 2992

apeithounta kai antilegonta
 DISOBEYING AND SPEAKING AGAINST.
 0544 2532 0483

Romans 11:01

legw oun mee apwsato ho theos ton
 I AM SAYING THEREFORE, NOT PUSHED FROM SELF THE GOD THE
 3004 3767 3361 0683 3588 2316 3588

laon autou mee genoito kai gar egw israeeleitees
 PEOPLE OF HIM? NOT MAY IT OCCUR; ALSO FOR I ISRAELITE
 2992 0846_3 3361 1096 2532 1063 1473 2475

eimi ek spermatos abraam phulees beniamin
 I AM, OUT OF SEED OF ABRAHAM, OF TRIBE OF BENJAMIN.
 1510 1537 4690 0011 5443 0958

Romans 11:02

ouk apwsato ho theos ton laon autou hon
 NOT PUSHED FROM SELF THE GOD THE PEOPLE OF HIM WHOM
 3756 0683 3588 2316 3588 2992 0846_3 3739

proegnw ee ouk oidate en eeleia ti legei
 HE FOREKNEW. OR NOT HAVE YOU KNOWN IN ELIJAH WHAT IS SAYING
 4267 2228 3756 1492_5 1722 2243 5101 3004

hee graphee hws entugchanei tw thew kata
 THE SCRIPTURE, AS HE IS HAPPENING ON TO THE GOD DOWN ON
 3588 1124 5613 1793 3588 2316 2596

tou israeel
 THE ISRAEL?
 3588 2474

Romans 11:03

kurie tous propheetas sou apekteinan ta thusiasteeria
 LORD, THE PROPHETS OF YOU THEY KILLED, THE ALTARS
 2962 3588 4396 4771_1 0615 3588 2379

sou kateskapsan kagw hupeleiphtheen monos kai
 OF YOU THEY DUG DOWN, AND I WAS LEFT UNDER ALONE, AND
 4771_1 2679 2504 5275 3441 2532

zeetousin teen psucheen mou
 THEY ARE SEEKING THE SOUL OF ME.
 2212 3588 5590 1473_2

Romans 11:04

alla ti legei autw ho chreematismos
 BUT WHAT IS SAYING TO HIM THE DIVINE PRONOUNCEMENT?
 0235 5101 3004 0846_5 3588 5538

katelipon emautw heptakischilious andras hoitines
 I LEFT DOWN TO MYSELF SEVEN THOUSAND MALE PERSONS, WHO
 2641 1683 2035 0435 3748

ouk ekampsan gonu tee baal
 NOT BENT KNEE TO THE BAAL.
 3756 2578 1119 3588 0896

Romans 11:05

houtws oun kai en tw nun kairw limma
 THUS THEREFORE ALSO IN THE NOW APPOINTED TIME SOMETHING LEFTOVER
 3779 3767 2532 1722 3588 3568 3569 2540 3005

kat eklogteen charitos gegonen
 ACCORDING TO CHOOSING OF UNDESERVED KINDNESS HAS COME TO BE;
 2596 1589 5485 1096

Romans 11:06

ei de chariti ouketi ex ergwn epei hee
 IF BUT TO UNDESERVED KINDNESS, NOT YET OUT OF WORKS, SINCE THE
 1487 1161 5485 3765 1537 2041 1893 3588

charis ouketi ginetai charis
 UNDESERVED KINDNESS NOT YET IS BECOMING UNDESERVED KINDNESS.
 5485 3765 1096 5485

Romans 11:07

ti oun ho epizeetei israeel touto
 WHAT THEREFORE? WHICH (THING) IS SEEKING UPON ISRAEL, THIS
 5101 3767 3739 1934 2474 3778_2

ouk epetuchen hee de eklogtee epetuchen hoi
 NOT HE HAPPENED UPON, THE BUT CHOOSING HAPPENED UPON; THE
 3756 2013 3588 1161 1589 2013 3588

de loipoi epwrwtheesan
 BUT LEFTOVER (ONES) WERE MADE CALLOUS,
 1161 3062 3063 3064 4456

Romans 11:08

kathaper gegraptai edwken autois ho
 ACCORDING TO WHICH (THINGS) EVEN IT HAS BEEN WRITTEN GAVE TO THEM THE
 2509 1125 1325 0846_93 3588

theos pneuma katanuxews ophthalmous tou mee
 GOD SPIRIT OF DEEP SLEEP, EYES OF THE NOT
 2316 4151 2659 3788 3588 3361

blepein kai wta tou mee akouein hews tees
 TO BE LOOKING AND EARS OF THE NOT TO BE HEARING, UNTIL THE
 0991 2532 3775 3588 3361 0191 2193_5 3588

seemeron heemeras
 TODAY DAY.
 4594 2250

Romans 11:09

kai daueid legei geneetheetw hee trapeza autwn
 AND DAVID IS SAYING LET BECOME THE TABLE OF THEM
 2532 1160_5 3004 1096 3588 5132 0846_92

eis pagida kai eis theeran kai eis skandalon kai
 INTO SNARE AND INTO TRAP AND INTO FALL CAUSER AND
 1519 3803 2532 1519 2339 2532 1519 4625 2532

eis antapodoma autois
 INTO RETRIBUTION TO THEM,
 1519 0468 0846_93

Romans 11:10

skotistheetwsan hoi ophthalmoi autwn tou mee
 LET BE DARKENED THE EYES OF THEM OF THE NOT
 4654 3588 3788 0846_92 3588 3361

blepein kai ton nwton autwn dia pantos
 TO BE LOOKING, AND THE BACK OF THEM THROUGH ALL [TIME]
 0991 2532 3588 3577 0846_92 1223 3956
 1275

sunkampson
 BEND TOGETHER.
 4781

Romans 11:11

legw oun mee eptaisan hina
 I AM SAYING THEREFORE, NOT THEY STUMBLED IN ORDER THAT
 3004 3767 3361 4417 2443

peswsin mee genoito alla tw autwn
 THEY MIGHT FALL? NOT MAY IT OCCUR; BUT TO THE OF THEM
 4098 3361 1096 0235 3588 0846_92

paraptwmati hee swteeria tois ethnesin eis to
 FALLING BESIDE THE SALVATION TO THE NATIONS, INTO THE
 3900 3588 4991 3588 1484 1519 3588

parazeelwsai autous
 TO INCITE TO JEALOUSY THEM.
 3863 0846_95

Romans 11:12

ei de to paraptwma autwn ploutos kosmou kai
 IF BUT THE FALLING BESIDE OF THEM RICHES OF WORLD AND
 1487 1161 3588 3900 0846_92 4149 2889 2532

to heetteema autwn ploutos ethnwn posw
 THE DECREASE OF THEM RICHES OF NATIONS, TO HOW MUCH
 3588 2275 0846_92 4149 1484 4214

mallon to pleerwma autwn
 RATHER THE FULLNESS OF THEM.
 3123 3588 4138 0846_92

Romans 11:13

humin de legw tois ethnusin eph hoson
 TO YOU BUT I AM SAYING TO THE NATIONS. UPON AS MUCH AS
 4771_6 1161 3004 3588 1484 1909 3745

men oun eimi egw ethnwn apostolos teen diakonian
 INDEED THEREFORE AM I OF NATIONS APOSTLE THE SERVICE
 3303 3767 1510 1473 1484 0652 3588 1248

mou doxazw
 OF ME I GLORIFY,
 1473_2 1392

Romans 11:14

ei pws parazeelwsw mou teen sarka kai swsw
 IF SOMEHOW I MIGHT INCITE OF ME THE FLESH AND I MIGHT SAVE
 1487 4458 3863 1473_2 3588 4561 2532 4982

tinas ex autwn
 SOME OUT OF THEM.
 5100 1537 0846_92

Romans 11:15

ei gar hee apobolee autwn katallagee kosmou
 IF FOR THE THROWING OFF OF THEM RECONCILIATION OF WORLD,
 1487 1063 3588 0580 0846_92 2643 2889

tis hee prosleemphis ei mee zwee ek nekrwn
 WHAT THE TOWARD RECEIVING IF NOT LIFE OUT OF DEAD (ONES)?
 5101 3588 4356 1487 3361 2222 1537 3498
 1487_1

Romans 11:16

ei de hee aparchee hagia kai to phurama kai ei
 IF BUT THE FIRSTFRUITS HOLY, ALSO THE LUMP; AND IF
 1487 1161 3588 0536 0039 2532 3588 5445 2532 1487

hee rhiza hagia kai hoi kladoi
 THE ROOT HOLY, ALSO THE BRANCHES.
 3588 4491 0039 2532 3588 2798

Romans 11:17

ei de tines twn kladwn exeklastheesan su de
 IF BUT SOME OF THE BRANCHES WERE BROKEN OUT, YOU BUT
 1487 1161 5100 3588 2798 1575 4771 1161
 1487_4

agrielaios wn enekentristhees en autois kai
 FIELD OLIVE TREE BEING YOU WERE GRAFTED IN IN THEM AND
 0065 1511_1 1765_7 1722 0846_93 2532

sunkoinwnos tees rhizees tees pisteetos tees
 TAKING IN COMMON WITH OF THE ROOT OF THE FATNESS OF THE
 4791 3588 4491 3588 4096 3588

elaias egenou
 OLIVE YOU BECAME,
 1636 1096

Romans 11:18

mee katakauchw twn kladwn ei de
 NOT BE BOASTING DOWN ON THE BRANCHES; IF BUT
 3361 2620 3588 2798 1487 1161

katakauchasai ou su teen rhizan bastazeis alla
 YOU BOAST DOWN ON, NOT YOU THE ROOT ARE CARRYING BUT
 2620 3756 4771 3588 4491 0941 0235

hee rhiza se
 THE ROOT YOU.
 3588 4491 4771_3

Romans 11:19

ereis oun exeklastheesan kladoi hina egw
YOU WILL SAY THEREFORE WERE BROKEN OFF BRANCHES IN ORDER THAT I
2064_5 3767 1575 2798 2443 1473

enkentristhw
MIGHT BE GRAFTED IN.
1765_7

Romans 11:20

kalws tee apistia exeklastheesan su de tee
FINELY; TO THE UNBELIEF THEY WERE BROKEN OUT, YOU BUT TO THE
2573 3588 0570 1575 4771 1161 3588

pistei hesteekas mee hupseela phronei alla
FAITH YOU HAVE BEEN STANDING. NOT HIGHS BE MINDING, BUT
4102 2476 3361 5308 5426 0235

phobou
BE FEARING;
5399

Romans 11:21

ei gar ho theos twm kata phusin kladwn ouk
IF FOR THE GOD OF THE ACCORDING TO NATURE OF BRANCHES NOT
1487 1063 3588 2316 3588 2596 5449 2798 3756
1487_2

epheisato oude sou pheisetai
HE SPARED, NOT BUT OF YOU HE WILL SPARE.
5339 3761 4771_1 5339

Romans 11:22

ide oun chreestoteeta kai apotomian theou epi
 SEE THEREFORE KINDNESS AND CUTTING OFF OF GOD; UPON
 1492 3767 5544 2532 0663 2316 1909

men tous pesontas apotomia epi de se
 INDEED THE (ONES) HAVING FALLEN CUTTING OFF, UPON BUT YOU
 3303 3588 4098 0663 1909 1161 4771_3

chreestotees theou ean epimenees tee
 KINDNESS OF GOD, IF EVER YOU MAY BE REMAINING UPON THE
 5544 2316 1437 1961 3588

chreestoteeti epei kai su ekkopeesee
 KINDNESS, SINCE ALSO YOU WILL BE CUT OUT.
 5544 1893 2532 4771 1581

Romans 11:23

makeinoi de ean mee epimenwsi tee
 AND THOSE BUT, IF EVER NOT THEY MAY BE REMAINING UPON THE
 2548 1161 1437 3361 1961 3588
 1437_2

apistia enkentristsontai dunatos gar estin ho
 UNBELIEF, THEY WILL BE GRAFTED IN; POWERFUL FOR IS THE
 0570 1765_7 1415 1063 1510_2 3588

theos palin enkentrisai autous
 GOD AGAIN TO GRAFT IN THEM.
 2316 3825 1765_7 0846_95

Romans 11:24

ei gar su ek tees kata phusin exekopees
 IF FOR YOU OUT OF THE ACCORDING TO NATURE YOU WERE CUT OUT
 1487 1063 4771 1537 3588 2596 5449 1581

agrielaiou kai para phusin enekentristhees
 OF FIELD OLIVE TREE AND BESIDE NATURE YOU WERE GRAFTED IN
 0065 2532 3844 5449 1765_7

eis kallielaion posw mallon houtoi hoi
 INTO FINE OLIVE TREE, TO HOW MUCH RATHER THESE THE (ONES)
 1519 2565 4214 3123 3778_91 3588

kata phusin enkentristheesontai tee idia
 ACCORDING TO NATURE THEY WILL BE GRAFTED IN TO THE OWN
 2596 5449 1765_7 3588 2398

elaia
 OLIVE TREE.
 1636

Romans 11:25

ou gar thelw humas agnoein adelphoi
 NOT FOR I AM WILLING YOU TO BE BEING IGNORANT, BROTHERS,
 3756 1063 2309 4771_7 0050 0080

to musteerion touto hina mee eete en heautois
 THE MYSTERY THIS, IN ORDER THAT NOT YOU MAY BE IN SELVES
 3588 3466 3778_2 2443 3361 1510_6 1722 1438
 2443_5

phronimoi hoti pwrwsis apo merous tw israeel
 DISCREET, THAT CALLOUSNESS FROM PART TO THE ISRAEL
 5429 3754 4457 0575 3313 3588 2474

gegonen achri hou to pleerwma twn ethnwn
 HAS OCCURRED UNTIL WHICH (TIME) THE FULLNESS OF THE NATIONS
 1096 0891 3739 3588 4138 3588 1484

eiselthee
 SHOULD COME IN,
 1525

Romans 11:26

kai houtws pas israeel swtheesetai kathws
 AND THUS ALL ISRAEL WILL BE SAVED; ACCORDING AS
 2532 3779 3956 2474 4982 2531

gegraptai heexei ek siwn ho
 IT HAS BEEN WRITTEN WILL COME OUT OF ZION THE (ONE)
 1125 2240 1537 4622 3588

rhuomenos apostrepsei asebeias apo iakwb
 DRAWING TO SELF, HE WILL TURN AWAY IRREVERENCE FROM JACOB.
 4506 0654 0763 0575 2384

Romans 11:27

kai hautee autois hee par emou diatheekee hotan
 AND THIS TO THEM THE BESIDE OF ME COVENANT, WHENEVER
 2532 3778_1 0846_93 3588 3844 1473_1 1242 3752

aphelwmai tas hamartias autwn
 I SHOULD TAKE OFF THE SINS OF THEM.
 0851 3588 0266 0846_92

Romans 11:28

kata men to euaggelion echthroï di humas
 ACCORDING TO INDEED THE GOOD NEWS ENEMIES THROUGH YOU,
 2596 3303 3588 2098 2190 1223 4771_7

kata de teen eklogeen agapeetoi dia tous
 ACCORDING TO BUT THE CHOOSING LOVED (ONES) THROUGH THE
 2596 1161 3588 1589 0027 1223 3588

pateras
 FATHERS;
 3962

Romans 11:29

ametameleeta gar ta charismata kai hee
 NOT TO BE REGRETTED AFTERWARD FOR THE GRACIOUS GIFTS AND THE
 0278 1063 3588 5486 2532 3588

kleesis tou theou
 CALLING OF THE GOD.
 2821 3588 2316

Romans 11:30

hwsper gar humeis pote eepeittheesate tw thew
 AS EVEN FOR YOU SOMETIME YOU DISOBEYED TO THE GOD,
 5618 1063 4771_4 4218 0544 3588 2316

nun de eeleeetheete tee toutwn apeithia
 NOW BUT YOU WERE SHOWN MERCY TO THE OF THEM DISOBEDIENCE,
 3568 3569 1161 1653 3588 3778_94 0543

Romans 11:31

houtws kai houtoi nun eepeittheesan tw humeterw elEEi
 THUS ALSO THESE NOW DISOBEYED TO THE YOUR MERCY
 3779 2532 3778_91 3568 3569 0544 3588 5212 1653

hina kai autoi nun eleeeethwsin
 IN ORDER THAT ALSO THEY NOW MIGHT BE SHOWN MERCY;
 2443 2532 0846_91 3568 3569 1653

Romans 11:32

sunekleisen gar ho theos tous pantas eis
 SHUT UP TOGETHER FOR THE GOD THE ALL INTO
 4788 1063 3588 2316 3588 3956 1519

apeithian hina tous pantas eleesee
 DISOBEDIENCE IN ORDER THAT THE (ONES) ALL HE MIGHT SHOW MERCY TO.
 0543 2443 3588 3956 1653

Romans 11:33

w bathos ploutou kai sophias kai gnwsews
 O DEPTH OF RICHES AND OF WISDOM AND OF KNOWLEDGE
 5599 0899 4149 2532 4678 2532 1108

theou hws anexerauneeta ta krimata autou kai
 OF GOD; AS UNSEARCHABLE THE JUDGMENTS OF HIM AND
 2316 5613 0419 3588 2917 0846_3 2532

anexichniastoi hai hodoi autou
 UNTRACEABLE THE WAYS OF HIM.
 0421 3588 3598 0846_3

Romans 11:34

tis gar egnw noun kuriou ee tis sumboulos autou
WHO FOR KNEW MIND OF LORD, OR WHO COUNSELOR OF HIM
5101 1063 1097 3563 2962 2228 5101 4825 0846_3

egeneto
BECAME?
1096

Romans 11:35

ee tis proedwken autw kai antapodotheesetai
OR WHO GAVE BEFORE TO HIM, AND IT WILL BE RECOMPENSED
2228 5101 4272 0846_5 2532 0467

autw
TO HIM?
0846_5

Romans 11:36

hoti ex autou kai di autou kai eis auton ta
BECAUSE OUT OF HIM AND THROUGH HIM AND INTO HIM THE
3754 1537 0846_3 2532 1223 0846_3 2532 1519 0846_7 3588

panta autw hee doxa eis tous aiwnas ameen
ALL (THINGS); TO HIM THE GLORY INTO THE AGES; AMEN.
3956 0846_5 3588 1391 1519 3588 0165 0281

Romans 12:01

parakalw oun humas adelphoi dia tw
I AM ENTREATING THEREFORE YOU, BROTHERS, THROUGH THE
3870 3767 4771_7 0080 1223 3588

oiktirmwn tou theou parasteesai ta swmata
COMPASSIONS OF THE GOD TO MAKE STAND ALONGSIDE THE BODIES
3628 3588 2316 3936 3588 4983

humwn thusian zwsan hagian tw thew euareston
OF YOU SACRIFICE LIVING HOLY TO THE GOD WELL PLEASING,
4771_5 2378 2198 0039 3588 2316 2101

teen logikeen latreian humwn
THE LOGICAL SACRED SERVICE OF YOU;
3588 3050 2999 4771_5

Romans 12:02

kai mee sunscheematizesthe tw aiwni toutw alla
 AND NOT BE YOU BEING FASHIONED WITH TO THE AGE THIS, BUT
 2532 3361 4964 3588 0165 3778_6 0235

metamorphousthe tee anakainwsei tou noos eis
 BE YOU TRANSFORMED TO THE RENEWING OF THE MIND, INTO
 3339 3588 0342 3588 3563 1519

to dokimazein humas ti to theleema tou theou to
 THE TO BE PROVING YOU WHAT THE WILL OF THE GOD, THE
 3588 1381 4771_7 5101 3588 2307 3588 2316 3588

agathon kai euareston kai teleion
 GOOD AND WELL PLEASING AND PERFECT.
 0018 2532 2101 2532 5046

Romans 12:03

legw gar dia tees charitos tees
 I AM SAYING FOR THROUGH THE UNDESERVED KINDNESS THE (ONE)
 3004 1063 1223 3588 5485 3588

dotheisees moi panti tw onti en humin mee
 HAVING BEEN GIVEN TO ME TO EVERYONE THE BEING IN YOU NOT
 1325 1473_4 3956 3588 1511_1 1722 4771_6 3361

huperphronein par ho dei phronein
 TO BE MINDING OVER BESIDE WHICH IT IS NECESSARY TO BE MINDING,
 5252 3844 3739 1163 5426

alla phronein eis to swphronein
 BUT TO BE MINDING, INTO THE TO BE BEING SOBER MINDED,
 0235 5426 1519 3588 4993

hekastw hws ho theos emerisen metron pistews
 TO EACH (ONE) AS THE GOD APPORTIONED MEASURE OF FAITH.
 1538 5613 3588 2316 3307 3358 4102

Romans 12:04

kathaper gar en heni swmati polla melee
 ACCORDING TO WHICH (THINGS) EVEN FOR IN ONE BODY MANY MEMBERS
 2509 1063 1722 1520 4983 4183 3196

echomen ta de melee panta ou teen auteen
 WE ARE HAVING, THE BUT MEMBERS ALL NOT THE VERY
 2192 3588 1161 3196 3956 3756 3588 0846_8
 0846_98
 0846_98

echei praxin
 IS HAVING PERFORMANCE,
 2192 4234

Romans 12:05

houtws hoi polloi hen swma esmen en christw to de
 THUS THE MANY ONE BODY WE ARE IN CHRIST, THE BUT
 3779 3588 4183 1520 4983 1510_3 1722 5547 3588 1161

kath heis alleelwn melee
 DOWNWARD ONE OF ONE ANOTHER MEMBERS.
 2596 1520 0240 3196

Romans 12:06

echontes de charismata kata teen charin
 HAVING BUT GRACIOUS GIFTS ACCORDING TO THE UNDESERVED KINDNESS
 2192 1161 5486 2596 3588 5485

teen dotheisan heemin diaphora eite
 THE (ONE) HAVING BEEN GIVEN TO US DIFFERING [GIFTS], WHETHER
 3588 1325 1473_9 1313 1535

propheeteian kata teen analogian tees pistews
 PROPHECY ACCORDING TO THE PROPORTION OF THE FAITH,
 4394 2596 3588 0356 3588 4102

Romans 12:07

eite diakonian en tee diakonia eite ho
 WHETHER SERVICE IN THE SERVICE, WHETHER THE (ONE)
 1535 1248 1722 3588 1248 1535 3588

didaskwn en tee didaskalia
 TEACHING IN THE TEACHING,
 1321 1722 3588 1319

Romans 12:08

eite ho parakalwn en tee parakleesei ho
 WHETHER THE (ONE) ENCOURAGING IN THE ENCOURAGEMENT, THE (ONE)
 1535 3588 3870 1722 3588 3874 3588

metadidous en haploteeti ho proistamenos en
 IMPARTING IN SIMPLICITY, THE (ONE) STANDING BEFORE IN
 3330 1722 0572 3588 4291 1722

spoudee ho elewn en hilaroteeti
 SPEEDUP, THE (ONE) SHOWING MERCY IN CHEERFULNESS.
 4710 3588 1653 1722 2432

Romans 12:09

hee agapee anupokritos apostugountes to
 THE LOVE UNHYPOCRITICAL. ABHORRING THE (THING)
 3588 0026 0505 0655 3588

poneeron kollwmenoi tw agathw
 WICKED, GLUING SELVES TO THE (THING) GOOD;
 4190 4191 2853 3588 0018

Romans 12:10

tee philadelphia eis alleelous
 TO THE BROTHERLY AFFECTION INTO ONE ANOTHER
 3588 5360 1519 0240

philostorgoi tee timee alleelous proeegoumenoi
 TENDERLY AFFECTION, TO THE HONOR ONE ANOTHER GOING BEFORE,
 5387 3588 5092 0240 4285

Romans 12:11

tee spoudee mee okneeroi tw pneumati zeontes
 TO THE SPEEDUP NOT SLOTHFUL, TO THE SPIRIT BOILING,
 3588 4710 3361 3636 3588 4151 2204

tw kuriw douleuontes
 TO THE LORD SLAVING.
 3588 2962 1398

Romans 12:12

tee elpidi chairontes tee thlipsei hupomenontes
TO THE HOPE REJOICING, TO THE TRIBULATION ENDURING,
3588 1680 5463 3588 2347 5278

tee proseuchee proskarterountes
TO THE PRAYER PERSEVERING,
3588 4335 4342

Romans 12:13

tais chreiais twn hagiwn koinwnountes teen
TO THE NEEDS OF THE HOLY (ONES) HAVING IN COMMON, THE
3588 5532 3588 0039 2841 3588

philoxenian diwkontes
HOSPITALITY PURSUING.
5381 1377

Romans 12:14

eulogeite tous diwkontas eulogeite kai
BE YOU BLESSING THE (ONES) PERSECUTING, BE YOU BLESSING AND
2127 3588 1377 2127 2532

mee katarasthe
NOT YOU SHOULD CURSE.
3361 2672

Romans 12:15

chairein meta chairontwn klaiein meta
TO BE REJOICING WITH (ONES) REJOICING, TO BE WEEPING WITH
5463 3326 5463 2799 3326

klaiontwn
(ONES) WEEPING.
2799

Romans 12:16

to auto eis alleelous phronountes mee ta
 THE VERY (THING) INTO ONE ANOTHER MINDING, NOT THE
 3588 0846_9 1519 0240 5426 3361 3588
 0846_98

hupseela phronountes alla tois tapeinois
 HIGH (THINGS) MINDING BUT TO THE LOWLY (THINGS)
 5308 5426 0235 3588 5011

sunapagomenoi mee ginesthe phronimoi
 BEING LED OFF TOGETHER. NOT BE YOU BECOMING DISCREET (ONES)
 4879 3361 1096 5429

par heautois
 BESIDE SELVES.
 3844 1438

Romans 12:17

meedeni kakon anti kakou apodidontes
 TO NO ONE BAD INSTEAD OF BAD GIVING BACK;
 3367 2556 0473 2556 0591

pronooumenoi kala enwpion pantwn anthrwpwn
 THINKING OF BEFOREHAND FINE (THINGS) IN SIGHT OF ALL MEN;
 4306 2570 1799 3956 0444

Romans 12:18

ei dunaton to ex humwn meta pantwn anthrwpwn
 IF POSSIBLE, THE OUT OF YOU WITH ALL MEN
 1487 1415 3588 1537 4771_5 3326 3956 0444

eireneuontes
 BEING PEACEABLE;
 1514

Romans 12:19

mee heautous ekdikountes agapeetoi alla dote
 NOT SELVES AVENGING, LOVED (ONES), BUT GIVE YOU
 3361 1438 1556 0027 0235 1325

topon tee orgee gegraptai gar emoi
 PLACE TO THE WRATH, IT HAS BEEN WRITTEN FOR TO ME
 5117 3588 3709 1125 1063 1473_3

ekdikeesis egw antapodsw legei kurios
 VENGEANCE, I SHALL GIVE BACK INSTEAD, IS SAYING LORD.
 1557 1473 0467 3004 2962

Romans 12:20

alla ean peina ho echthros sou pswmize
 BUT IF EVER IS HUNGERING THE ENEMY OF YOU, BE YOU FEEDING
 0235 1437 3983 3588 2190 4771_1 5595

auton ean dipsa potize auton touto gar
 HIM; IF EVER HE IS THIRSTING, BE YOU MAKING DRINK HIM; THIS FOR
 0846_7 1437 1372 4222 0846_7 3778_2 1063

poiwn anthrakas puros swreuseis epi teen kephaleen
 DOING COALS OF FIRE YOU WILL HEAP UPON THE HEAD
 4160 0440 4442 4987 1909 3588 2776

autou
 OF HIM.
 0846_3

Romans 12:21

mee nikw hupo tou kakou alla nika en
 NOT BE YOU BEING CONQUERED BY THE BAD, BUT BE CONQUERING IN
 3361 3528 5259 3588 2556 0235 3528 1722

tw agathw to kakon
 THE GOOD THE BAD.
 3588 0018 3588 2556

Romans 13:01

pasa psuchee exousiais huperechousais
 EVERY SOUL TO AUTHORITIES HAVING OVER
 3956 5590 1849 5242

hupotassesthw ou gar estin exousia ei mee
 LET BE SUBJECTING HIMSELF, NOT FOR IS AUTHORITY IF NOT
 5293 3756 1063 1510_2 1849 1487 3361
 1487_1

hupo theou hai de ousai hupo theou
 BY GOD, THE [AUTHORITIES] BUT BEING BY GOD
 5259 2316 3588 1161 1511_1 5259 2316

tetagmenai eisin
 HAVING BEEN SET IN ORDER THEY ARE;
 5021 1510_5

Romans 13:02

hwste ho antitassomenos tee exousia tee
 AS AND THE (ONE) SETTING SELF AGAINST THE AUTHORITY TO THE
 5620 3588 0498 3588 1849 3588

tou theou diatagee anthesteeken hoi
 OF THE GOD THOROUGH SETTING HAS TAKEN STAND AGAINST, THE (ONES)
 3588 2316 1296 0436 3588

de anthesteekotes heautois krima
 BUT HAVING TAKEN STAND AGAINST TO THEMSELVES JUDGMENT
 1161 0436 1438 2917

leempsontai
 THEY WILL RECEIVE.
 2983

Romans 13:03

hoi gar archontes ouk eisin phobos tw agathw ergw
 THE FOR RULERS NOT ARE FEAR TO THE GOOD WORK
 3588 1063 0758 3756 1510_5 5401 3588 0018 2041

alla tw kakw theleis de mee phobeisthai teen
 BUT TO THE BAD. YOU ARE WILLING BUT NOT TO BE FEARING THE
 0235 3588 2556 2309 1161 3361 5399 3588

exousian to agathon poiei kai hexeis
 AUTHORITY? THE (THING) GOOD BE DOING, AND YOU WILL HAVE
 1849 3588 0018 4160 2532 2192

epainon ex autees
 PRAISE OUT OF HER;
 1868 1537 0846_4

Romans 13:04

theou gar diakonos estin soi eis to agathon
 OF GOD FOR SERVANT SHE IS TO YOU INTO THE GOOD.
 2316 1063 1249 1510_2 4771_2 1519 3588 0018

ean de to kakon poiees phobou ou gar
 IF EVER BUT THE (THING) BAD YOU MAY BE DOING, BE FEARING; NOT FOR
 1437 1161 3588 2556 4160 5399 3756 1063

eikee teen machairan phorei theou gar
 PURPOSELESSLY THE SWORD SHE IS BEARING; OF GOD FOR
 1500 3588 3162 5409 2316 1063

diakonos estin ekdikos eis orgeen tw to
 SERVANT SHE IS, AVENGER INTO WRATH TO THE (ONE) THE (THING)
 1249 1510_2 1558 1519 3709 3588 3588

kakon prassonti
 BAD PERFORMING.
 2556 4238

Romans 13:05

dio anagkee hupotassesthai ou monon
 THROUGH WHICH NECESSITY TO BE SUBJECTING ONESELF, NOT ONLY
 1352 0318 5293 3756 3440

dia teen orgeen alla kai dia teen suneideesin
 THROUGH THE WRATH BUT ALSO THROUGH THE CONSCIENCE,
 1223 3588 3709 0235 2532 1223 3588 4893

Romans 13:06

dia touto gar kai phorous teleite
 THROUGH THIS FOR ALSO THINGS BROUGHT YOU ARE PAYING,
 1223 3778_2 1063 2532 5411 5055

leitourgoi gar theou eisin eis auto touto
 PUBLIC SERVANTS FOR OF GOD THEY ARE INTO VERY THIS (THING)
 3011 1063 2316 1510_5 1519 0846_9 3778_2

proskarterountes
 PERSEVERING.
 4342

Romans 13:07

apodote pasi tas opheilas tw ton
 GIVE YOU BACK TO ALL (ONES) THE DUES, TO THE (ONE) THE
 0591 3956 3588 3782 3588 3588

phoron ton phoron tw to telos to telos
 THING BROUGHT THE THING BROUGHT, TO THE (ONE) THE TAX THE TAX,
 5411 3588 5411 3588 3588 5056 3588 5056

tw ton phobon ton phobon tw teen timeen
 TO THE (ONE) THE FEAR THE FEAR, TO THE (ONE) THE HONOR
 3588 3588 5401 3588 5401 3588 3588 5092

teen timeen
 THE HONOR.
 3588 5092

Romans 13:08

meedeni meeden opheilete ei mee to
 TO NO ONE NOTHING BE YOU OWING, IF NOT THE
 3367 3367 3784 1487 3361 3588
 1487_1

alleelous agapan ho gar agapwn ton
 ONE ANOTHER TO BE LOVING; THE (ONE) FOR LOVING THE
 0240 0025 3588 1063 0025 3588

heteron nomon pepleerwken
 DIFFERENT (ONE) LAW HE HAS FULFILLED.
 2087 3551 4137

Romans 13:09

to gar ou moicheuseis ou phoneuseis ou
 THE FOR NOT YOU WILL COMMIT ADULTERY, NOT YOU WILL MURDER, NOT
 3588 1063 3756 3431 3756 5407 3756

klepseis ouk epithumeeseis kai ei tis hetera
 YOU WILL STEAL, NOT YOU WILL DESIRE, AND IF ANY DIFFERENT
 2813 3756 1937 2532 1487 5100 2087
 1487_4

entolee en tw logw toutw anakephalaioutai en
 COMMANDMENT, IN THE WORD THIS IT IS BEING SUMMED UP, IN
 1785 1722 3588 3056 3778_6 0346 1722

tw agapeeseis ton pleesion sou hws seauton
 THE YOU WILL LOVE THE NEIGHBOR OF YOU AS YOURSELF.
 3588 0025 3588 4139 4771_1 5613 4572

Romans 13:10

hee agapee tw pleesion kakon ouk ergazetai
 THE LOVE TO THE NEIGHBOR BAD NOT IS WORKING;
 3588 0026 3588 4139 2556 3756 2038

pleerwma oun nomou hee agapee
 FULFILLMENT THEREFORE OF LAW THE LOVE.
 4138 3767 3551 3588 0026

Romans 13:11

kai touto eidotes ton kairon hoti hwra
 AND THIS (ONES) HAVING KNOWN THE APPOINTED TIME, THAT HOUR
 2532 3778_2 1492_5 3588 2540 3754 5610

eedee humas ex hupnou egertheenai nun gar
 ALREADY YOU OUT OF SLEEP TO BE ROUSED, NOW FOR
 2235 4771_7 1537 5258 1453 3568 3569 1063

egguteron heemwn hee swteeria ee hote episteusamen
 NEARER OF US THE SALVATION THAN WHEN WE BELIEVED.
 1451 1473_8 3588 4991 2228 3753 4100

Romans 13:12

hee nux proekopsen hee de heemera eeggiken
 THE NIGHT CUT FORWARD, THE BUT DAY HAS DRAWN NEAR.
 3588 3571 4298 3588 1161 2250 1448

apothwmetha oun ta erga tou
 WE SHOULD PUT OFF FROM SELVES THEREFORE THE WORKS OF THE
 0659 3767 3588 2041 3588

skotous enduswmetha de ta hopla tou
 DARKNESS, WE SHOULD PUT ON SELVES BUT THE WEAPONS OF THE
 4655 1746 1161 3588 3696 3588

phwtos
 LIGHT.
 5457

Romans 13:13

hws en heemera euscheemonws peripateeswmen mee
 AS IN DAY WELL BEHAVEDLY WE SHOULD WALK, NOT
 5613 1722 2250 2156 4043 3361

kwmois kai methais mee koitais kai
 TO REVELRIES AND TO DRUNKEN BOUTS, NOT TO BEDS AND
 2970 2532 3178 3361 2845 2532

aselgeiais mee eridi kai zeelw
 TO ACTS OF LOOSE CONDUCT, NOT TO STRIFE AND TO JEALOUSY.
 0766 3361 2054 2532 2205

Romans 13:14

alla endusasthe ton kurion ieesoun christon kai
 BUT PUT YOU ON SELVES THE LORD JESUS CHRIST, AND
 0235 1746 3588 2962 2424 5547 2532

tees sarkos pronoian mee poieisthe eis
 OF THE FLESH FORETHOUGHT NOT BE YOU MAKING INTO
 3588 4561 4307 3361 4160 1519

epithumias
 DESIRES.
 1939

Romans 14:01

ton de asthenounta tee pistei
 THE BUT ONE BEING WEAK TO THE FAITH
 3588 1161 0770 3588 4102

proslambanesthe mee eis diakriseis
 BE YOU RECEIVING TOWARD SELVES, NOT INTO DISCRIMINATIONS
 4355 3361 1519 1253

dialogismwn
 OF REASONINGS.
 1261

Romans 14:02

hos men pisteuei phagein panta ho de
 WHO INDEED IS BELIEVING TO EAT ALL (THINGS), THE (ONE) BUT
 3739 3303 4100 2068 3956 3588 1161

asthenwn lachana esthie
 BEING WEAK VEGETABLES HE IS EATING.
 0770 3001 2068

Romans 14:03

ho esthiwn ton mee esthionta mee
 THE (ONE) EATING THE (ONE) NOT EATING NOT
 3588 2068 3588 3361 2068 3361

exoutheneitw ho de mee esthiwn ton
 LET HIM BE TREATING AS NOTHING, THE (ONE) BUT NOT EATING THE (ONE)
 1848 3588 1161 3361 2068 3588

esthionta mee krinetw ho theos gar auton
 EATING NOT LET HIM BE JUDGING, THE GOD FOR HIM
 2068 3361 2919 3588 2316 1063 0846_7

proselabeto
 RECEIVED TOWARD SELF.
 4355

Romans 14:04

su tis ei ho krinwn allotrion oiketeeen
 YOU WHO ARE THE (ONE) JUDGING ANOTHER'S HOUSE SERVANT?
 4771 5101 1510_1 3588 2919 0245 3610

tw idiw kuriw steekei ee piptei
 TO THE OWN LORD HE IS STANDING OR HE IS FALLING;
 3588 2398 2962 4739 2228 4098

statheesetai de dunatei gar ho kurios steesai
 HE WILL STAND BUT, IS POWERFUL FOR THE LORD TO MAKE STAND
 2476 1161 1414 1063 3588 2962 2476

auton
 HIM.
 0846_7

Romans 14:05

hos men gar krinei heemeran par heemeran hos
 WHO INDEED FOR IS JUDGING DAY BESIDE DAY, WHO
 3739 3303 1063 2919 2250 3844 2250 3739

de krinei pasan heemeran hekastos en tw idiw noi
 BUT IS JUDGING EVERY DAY; EACH (ONE) IN THE OWN MIND
 1161 2919 3956 2250 1538 1722 3588 2398 3563

pleerophoreisthw
 LET HIM BE FULLY BORNE;
 4135

Romans 14:06

ho phronwn teen heemeran kuriw phronei kai
 THE (ONE) MINDING THE DAY TO LORD HE IS MINDING. AND
 3588 5426 3588 2250 2962 5426 2532

ho esthiwn kuriw esthiei eucharistei gar
 THE (ONE) EATING TO LORD HE IS EATING, HE IS GIVING THANKS FOR
 3588 2068 2962 2068 2168 1063

tw thew kai ho mee esthiwn kuriw ouk
 TO THE GOD. AND THE (ONE) NOT EATING TO LORD NOT
 3588 2316 2532 3588 3361 2068 2962 3756

esthiei kai eucharistei tw thew
 HE IS EATING, AND HE IS GIVING THANKS TO THE GOD.
 2068 2532 2168 3588 2316

Romans 14:07

oudeis gar heemwn heautw zee kai oudeis
 NO ONE FOR OF US TO HIMSELF IS LIVING, AND NO ONE
 3762 1063 1473_8 1438 2198 2532 3762

heautw apothneeskei
 TO HIMSELF IS DYING;
 1438 0599

Romans 14:08

ean te gar zwmen tw kuriw zwmen
 IF EVER AND FOR WE MAY BE LIVING, TO THE LORD WE ARE LIVING,
 1437 5037 1063 2198 3588 2962 2198

ean te apothneeskwmen tw kuriw apothneeskomen
 IF EVER AND WE MAY BE DYING, TO THE LORD WE ARE DYING.
 1437 5037 0599 3588 2962 0599

ean te oun zwmen ean te
 IF EVER AND THEREFORE WE MAY BE LIVING IF EVER AND
 1437 5037 3767 2198 1437 5037

apothneeskwmen tou kuriou esmen
 WE MAY BE DYING, OF THE LORD WE ARE.
 0599 3588 2962 1510_3

Romans 14:09

eis touto gar christos apethanen kai ezeesen hina
 INTO THIS FOR CHRIST DIED AND HE LIVED IN ORDER THAT
 1519 3778_2 1063 5547 0599 2532 2198 2443

kai nekrwn kai zwntwn kurieusee
 AND OF DEAD (ONES) AND OF LIVING (ONES) HE MIGHT BE LORD.
 2532 3498 2532 2198 2961

Romans 14:10

su de ti krineis ton adelphon sou ee kai
 YOU BUT WHY ARE YOU JUDGING THE BROTHER OF YOU? OR ALSO
 4771 1161 5101 2919 3588 0080 4771_1 2228 2532

su ti exoutheneis ton adelphon sou pantes
 YOU WHY ARE YOU TREATING AS NOTHING THE BROTHER OF YOU? ALL
 4771 5101 1848 3588 0080 4771_1 3956

gar parasteesometha tw beemati tou theou
 FOR WE SHALL STAND ALONGSIDE TO THE STEP OF THE GOD;
 1063 3936 3588 0968 3588 2316

Romans 14:11

gegraptai gar zw egw legei kurios hoti
 IT HAS BEEN WRITTEN FOR AM LIVING I, IS SAYING LORD, THAT
 1125 1063 2198 1473 3004 2962 3754

emoi kampsai pan gonu kai pasa glwssa
 TO ME WILL BEND EVERY KNEE, AND EVERY TONGUE
 1473_3 2578 3956 1119 2532 3956 1100

exomologeasetai tw thew
 WILL CONFESS TO THE GOD.
 1843 3588 2316

Romans 14:12

ara oun hekastos heemwn peri heautou logon
 REALLY THEREFORE EACH (ONE) OF US ABOUT HIMSELF WORD
 0686 3767 1538 1473_8 4012 1438 3056

dwsei tw thew
 WILL GIVE TO THE GOD.
 1325 3588 2316

Romans 14:13

meeketi oun alleelous krinwmen alla touto
 NOT YET THEREFORE ONE ANOTHER WE MAY JUDGE; BUT THIS
 3371 3767 0240 2919 0235 3778_2

krinate mallon to mee tithenai proskomma
 JUDGE YOU RATHER, THE NOT TO BE PUTTING STRIKING TOWARD
 2919 3123 3588 3361 5087 4348

tw adelphw ee skandalon
 TO THE BROTHER OR FALL CAUSER.
 3588 0080 2228 4625

Romans 14:14

oida kai pepeismai en kuriw ieesou hoti
 I HAVE KNOWN AND I HAVE BEEN PERSUADED IN LORD JESUS THAT
 1492_5 2532 3982 1722 2962 2424 3754

ouden koinon di heautou ei mee tw
 NOTHING COMMON THROUGH ITSELF; IF NOT TO THE (ONE)
 3762 2839 1223 1438 1487 3361 3588
 1487_1

logizomenw ti koinon einai ekeinw koinon
 RECKONING ANYTHING COMMON TO BE, TO THAT (ONE) COMMON.
 3049 5100 2839 1511 1565 2839

Romans 14:15

ei gar dia brwma ho adelphos sou
 IF FOR THROUGH THING EATEN THE BROTHER OF YOU
 1487 1063 1223 1033 3588 0080 4771_1

lupeitai ouketi kata agapeen
 IS BEING GRIEVED, NOT YET ACCORDING TO LOVE
 3076 3765 2596 0026

peripateis mee tw brwmati sou ekeinon
 YOU ARE WALKING ABOUT. NOT TO THE THING EATEN OF YOU THAT (ONE)
 4043 3361 3588 1033 4771_1 1565

apollue huper hou christos apethanen
 BE DESTROYING OVER WHOM CHRIST DIED.
 0622 5228 3739 5547 0599

Romans 14:16

mee blasphemesthw oun humwn to agathon
 NOT LET BE BLASPHEMED THEREFORE OF YOU THE GOOD (THING).
 3361 0987 3767 4771_5 3588 0018

Romans 14:17

ou gar estin hee basileia tou theou brwsis kai
 NOT FOR IS THE KINGDOM OF THE GOD EATING AND
 3756 1063 1510_2 3588 0932 3588 2316 1035 2532

posis alla dikaiosunee kai eireenee kai chara en
 DRINKING, BUT RIGHTEOUSNESS AND PEACE AND JOY IN
 4213 0235 1343 2532 1515 2532 5479 1722

pneumati hagiw
 SPIRIT HOLY;
 4151 0039

Romans 14:18

ho gar en toutw douleuwn tw christw
 THE (ONE) FOR IN THIS SLAVING TO THE CHRIST
 3588 1063 1722 3778_6 1398 3588 5547

euarestos tw thew kai dokimos tois anthrwpois
 WELL PLEASING TO THE GOD AND APPROVED TO THE MEN.
 2101 3588 2316 2532 1384 3588 0444

Romans 14:19

ara oun ta tees eireenees diwkwmen
 REALLY THEREFORE THE (THINGS) OF THE PEACE MAY WE BE PURSUING
 0686 3767 3588 3588 1515 1377

kai ta tees oikodomees tees eis
 AND THE (THINGS) OF THE UPBUILDING THE (ONE) INTO
 2532 3588 3588 3619 3588 1519

alleelous
 ONE ANOTHER;
 0240

Romans 14:20

mee heneken brwmatos katalue to ergon tou
 NOT ON ACCOUNT OF THING EATEN BE LOOSING DOWN THE WORK OF THE
 3361 1752 1033 2647 3588 2041 3588

theou panta men kathara alla kakon tw anthrwpw
 GOD. ALL (THINGS) INDEED CLEAN, BUT BAD TO THE MAN
 2316 3956 3303 2513 0235 2556 3588 0444

tw dia proskommatos esthionti
 TO THE (ONE) THROUGH STRIKING TOWARD TO (ONE) EATING.
 3588 1223 4348 2068

Romans 14:21

kalon to mee phagein krea meede pein oinon
 FINE THE NOT TO EAT MEAT NOT BUT TO DRINK WINE
 2570 3588 3361 2068 2907 3366 4095 3631

meede en hw ho adelphos sou proskoptei
 NOT BUT IN WHICH (THING) THE BROTHER OF YOU IS STRIKING TOWARD.
 3366 1722 3739 3588 0080 4771_1 4350

Romans 14:22

su pistin heen echeis kata seauton eche
 YOU FAITH WHICH YOU ARE HAVING ACCORDING TO YOURSELF BE HAVING
 4771 4102 3739 2192 2596 4572 2192

enwpion tou theou makarios ho mee krinwn
 IN SIGHT OF THE GOD. HAPPY THE (ONE) NOT JUDGING
 1799 3588 2316 3107 3588 3361 2919

heauton en hw dokimazei
 HIMSELF IN WHAT HE IS APPROVING;
 1438 1722 3739 1381

Romans 14:23

ho de diakrinomenos ean phagee
 THE (ONE) BUT BEING MADE UNDECIDED IF EVER HE SHOULD EAT
 3588 1161 1252 1437 2068

katakekritai hoti ouk ek pistews pan de
 HAS BEEN JUDGED DOWN, BECAUSE NOT OUT OF FAITH; EVERYTHING BUT
 2632 3754 3756 1537 4102 3956 1161

ho ouk ek pistews hamartia estin
 WHICH NOT OUT OF FAITH SIN IS.
 3739 3756 1537 4102 0266 1510_2

Romans 15:01

opheilomen de heemeis hoi dunatoi ta
 WE ARE OWING BUT WE THE POWERFUL (ONES) THE
 3784 1161 1473_7 3588 1415 3588

astheneemata twn adunatwn bastazein kai
 WEAKNESSES OF THE (ONES) NOT POWERFUL TO BE CARRYING, AND
 0771 3588 0102 0941 2532

mee heautois areskein
 NOT TO SELVES TO BE PLEASING.
 3361 1438 0700

Romans 15:02

hekastos heemwn tw pleesion aresketw eis
 EACH (ONE) OF US TO THE NEIGHBOR LET HIM BE PLEASING INTO
 1538 1473_8 3588 4139 0700 1519

to agathon pros oikodomeen
 THE (THING) GOOD TOWARD UPBUILDING;
 3588 0018 4314 3619

Romans 15:03

kai gar ho christos ouch heautw eeresen alla
 AND FOR THE CHRIST NOT TO HIMSELF PLEASED; BUT
 2532 1063 3588 5547 3756 1438 0700 0235

kathws gegraptai hoi oneidismoι twν
 ACCORDING AS IT HAS BEEN WRITTEN THE REPROACHES OF THE (ONES)
 2531 1125 3588 3680 3588

oneidizontwn se epepesan ep eme
 REPROACHING YOU FELL UPON UPON ME.
 3679 4771_3 1968 1909 1473_5

Romans 15:04

hosa gar proegraphee panta eis teen
 AS MANY (THINGS) FOR WAS WRITTEN BEFORE, ALL (THINGS) INTO THE
 3745 1063 4270 3956 1519 3588

heemeteran didaskalian egraphee hina dia tees
 OUR TEACHING WAS WRITTEN, IN ORDER THAT THROUGH THE
 2251 1319 1125 2443 1223 3588

hupomonees kai dia tees parakleesews twν graphwn
 ENDURANCE AND THROUGH THE COMFORT OF THE SCRIPTURES
 5281 2532 1223 3588 3874 3588 1124

teen elpida echwmen
 THE HOPE WE MAY BE HAVING.
 3588 1680 2192

Romans 15:05

ho de theos tees hupomonees kai tees parakleesews
 THE BUT GOD OF THE ENDURANCE AND OF THE COMFORT
 3588 1161 2316 3588 5281 2532 3588 3874

dwee humin to auto phronein en
 MAY HE GIVE TO YOU THE VERY (THING) TO BE MINDING IN
 1325 4771_6 3588 0846_9 5426 1722
 0846_98

alleelois kata christon ieesoun
 ONE ANOTHER ACCORDING TO CHRIST JESUS,
 0240 2596 5547 2424

Romans 15:06

hina homothumadon en heni stomati
 IN ORDER THAT LIKE MINDEDLY IN ONE MOUTH
 2443 3661 1722 1520 4750

doxazeete ton theon kai patera tou kuriou
 YOU MAY BE GLORIFYING THE GOD AND FATHER OF THE LORD
 1392 3588 2316 2532 3962 3588 2962

heemwn ieesou christou
 OF US JESUS CHRIST.
 1473_8 2424 5547

Romans 15:07

dio proslambanesthe alleelous
 THROUGH WHICH BE YOU RECEIVING TOWARD SELVES ONE ANOTHER,
 1352 4355 0240

kathws kai ho christos proselabeto heemas
 ACCORDING AS ALSO THE CHRIST RECEIVED TOWARD SELF US,
 2531 2532 3588 5547 4355 1473_95

eis doxan tou theou
 INTO GLORY OF THE GOD.
 1519 1391 3588 2316

Romans 15:08

legw gar christon diakonon gegeneesthai
 I AM SAYING FOR CHRIST SERVANT TO HAVE BECOME
 3004 1063 5547 1249 1096

peritomees huper aleetheias theou eis to
 OF CIRCUMCISION OVER TRUTH OF GOD, INTO THE
 4061 5228 0225 2316 1519 3588

bebaiwsai tas epaggelias twn paterwn
 TO STABILIZE THE PROMISES OF THE FATHERS,
 0950 3588 1860 3588 3962

Romans 15:09

ta de ethnee huper eleous doxasai ton theon
 THE BUT NATIONS OVER MERCY TO GLORIFY THE GOD;
 3588 1161 1484 5228 1656 1392 3588 2316

kathws gegraptai dia touto
 ACCORDING AS IT HAS BEEN WRITTEN THROUGH THIS (THING)
 2531 1125 1223 3778_2

exomologeesomai soi en ethnesi kai tw onomati
 I SHALL CONFESS OUT TO YOU IN NATIONS, AND TO THE NAME
 1843 4771_2 1722 1484 2532 3588 3686

sou psalw
 OF YOU I SHALL MAKE MELODY.
 4771_1 5567

Romans 15:10

kai palin legei euphrantheete ethnee meta tou
 AND AGAIN HE IS SAYING BE YOU GLAD, NATIONS, WITH THE
 2532 3825 3004 2165 1484 3326 3588

laou autou
 PEOPLE OF HIM.
 2992 0846_3

Romans 15:11

kai palin aineite panta ta ethnee ton kurion
 AND AGAIN BE YOU PRAISING, ALL THE NATIONS, THE LORD,
 2532 3825 0134 3956 3588 1484 3588 2962

kai epainesatwsan auton pantes hoi laoi
 AND LET THEM PRAISE UPON HIM ALL THE PEOPLES.
 2532 1867 0846_7 3956 3588 2992

Romans 15:12

kai palin eesaias legei estai hee rhiza tou
 AND AGAIN ISAIAH IS SAYING WILL BE THE ROOT OF THE
 2532 3825 2268 3004 1511_4 3588 4491 3588

iessai kai ho anistamenos archein ethnwn
 JESSE, AND THE (ONE) STANDING UP TO BE RULING OF NATIONS;
 2421 2532 3588 0450 0756 0757 1484

ep autw ethnee elpiousin
 UPON HIM NATIONS WILL HOPE.
 1909 0846_5 1484 1679

Romans 15:13

ho de theos tees elpidos pleerwsai humas pasees
 THE BUT GOD OF THE HOPE MAY HE FILL YOU OF ALL
 3588 1161 2316 3588 1680 4137 4771_7 3956

charas kai eireenees en tw pisteuein eis to
 JOY AND PEACE IN THE TO BE BELIEVING, INTO THE
 5479 2532 1515 1722 3588 4100 1519 3588

perisseuein humas en tee elpidi en dunamei
 TO BE ABOUNDING YOU IN THE HOPE IN POWER
 4052 4771_7 1722 3588 1680 1722 1411

pneumatos hagiou
 OF SPIRIT HOLY.
 4151 0039

Romans 15:14

pepeismai de adelphoi mou kai autos egw
 I HAVE BEEN PERSUADED BUT, BROTHERS OF ME, ALSO VERY I
 3982 1161 0080 1473_2 2532 0846 1473

peri humwn hoti kai autoi mestoi este
 ABOUT YOU, THAT ALSO VERY (ONES) FULL YOU ARE
 4012 4771_5 3754 2532 0846_91 3324 1510_4

agathwsunees pepleerwmenoi pasees tees gnwsews
 OF GOODNESS, HAVING BEEN FILLED OF ALL THE KNOWLEDGE,
 0019 4137 3956 3588 1108

dunameno kai alleelous nouthetein
 BEING POWERFUL (ONES) ALSO ONE ANOTHER TO BE PUTTING MIND IN.
 1410 2532 0240 3560

Romans 15:15

tolmeeroterws de egrapsa humin apo merous hws
 MORE DARINGLY BUT I WROTE TO YOU FROM PART, AS
 5112 1161 1125 4771_6 0575 3313 5613

epanamimneeskwn humas dia teen
 PUTTING BACK IN REMEMBRANCE AGAIN YOU, THROUGH THE
 1878 4771_7 1223 3588

charin teen dotheisan moi apo tou
 UNDESERVED KINDNESS THE (ONE) HAVING BEEN GIVEN TO ME FROM THE
 5485 3588 1325 1473_4 0575 3588

theou
 GOD
 2316

Romans 15:16

eis to einai me leitourgon christou ieesou eis
 INTO THE TO BE ME PUBLIC SERVANT OF CHRIST JESUS INTO
 1519 3588 1511 1473_6 3011 5547 2424 1519

ta ethnee hierourgounta to euaggelion tou
 THE NATIONS, ADMINISTERING SACREDLY THE GOOD NEWS OF THE
 3588 1484 2418 3588 2098 3588

theou hina geneetai hee prosphora twn
 GOD, IN ORDER THAT MIGHT BECOME THE OFFERING OF THE
 2316 2443 1096 3588 4376 3588

ethnwn euprosdektos heegiasmenee en pneumatī
 NATIONS WELL RECEIVABLE, HAVING BEEN SANCTIFIED IN SPIRIT
 1484 2144 0037 1722 4151

hagiw
 HOLY.
 0039

Romans 15:17

echw oun teen kaucheesin en christw ieesou
 I AM HAVING THEREFORE THE BOASTING IN CHRIST JESUS
 2192 3767 3588 2746 1722 5547 2424

ta pros ton theon
 THE (THINGS) TOWARD THE GOD;
 3588 4314 3588 2316

Romans 15:18

ou gar tolmeesw ti lalein hwn ou
 NOT FOR I SHALL DARE ANYTHING TO BE SPEAKING OF WHICH (THINGS) NOT
 3756 1063 5111 5100 2980 3739 3756

kateirgasato christos di emou eis hupakoeen
 WORKED DOWN CHRIST THROUGH ME INTO OBEDIENCE
 2716 5547 1223 1473_1 1519 5218

ethnwn logw kai ergw
 OF NATIONS, TO WORD AND TO WORK,
 1484 3056 2532 2041

Romans 15:19

en dunamei seemeiwn kai teratwn en dunamei
 IN POWER OF SIGNS AND PORTENTS, IN POWER
 1722 1411 4592 2532 5059 1722 1411

pneumatou hagiou hwste me apo ierousaleem kai
 OF SPIRIT HOLY; AS AND ME FROM JERUSALEM AND
 4151 0039 5620 1473_6 0575 2419 2532

kuklw mechri tou illurikou pepleerwkenai to
 TO CIRCUIT AS FAR AS THE ILLYRICUM TO HAVE FULFILLED THE
 2945 3360 3588 2437 4137 3588

euaggelion tou christou
 GOOD NEWS OF THE CHRIST,
 2098 3588 5547

Romans 15:20

houtws de philotimoumenon euaggelizesthai ouch
 THUS BUT BEING FOND OF HONOR TO BE DECLARING GOOD NEWS NOT
 3779 1161 5389 2097 3756

hopou wnomasthee christos hina mee ep
 WHERE WAS NAMED CHRIST, IN ORDER THAT NOT UPON
 3699 3687 5547 2443 3361 1909
 2443_5

allotriou themelion oikodomw
 ANOTHER'S FOUNDATION I MAY BE BUILDING,
 0245 2310 3618

Romans 15:21

alla kathws gegraptai opsontai hois ouk
 BUT ACCORDING AS IT HAS BEEN WRITTEN THEY WILL SEE TO WHOM NOT
 0235 2531 1125 3708 3739 3756

aneeggelee peri autou kai hoi ouk
 IT WAS ANNOUNCED ABOUT HIM, AND WHICH (ONES) NOT
 0312 4012 0846_3 2532 3739 3756

akeekoasin suneesousin
 HAVE HEARD WILL COMPREHEND.
 0191 4920

Romans 15:22

dio kai enekoptomeen ta polla tou
 THROUGH WHICH ALSO I WAS CUT IN (ON) THE MANY (THINGS) OF THE
 1352 2532 1765_9 3588 4183 3588

elthein pros humas
 TO COME TOWARD YOU;
 2064 4314 4771_7

Romans 15:23

nuni de meeketi topon echwn en tois klimasi toutois
 NOW BUT NOT YET PLACE HAVING IN THE SLOPES THESE,
 3570 1161 3371 5117 2192 1722 3588 2824 3778_95

epipotheian de echwn tou elthein pros humas apo
 LONGING BUT HAVING OF THE TO COME TOWARD YOU FROM
 1974 1161 2192 3588 2064 4314 4771_7 0575

hikanwn etwn
 SUFFICIENT YEARS,
 2425 2094

Romans 15:24

hws an poreuwmαι eis teen spanian elpizw gar
 AS LIKELY I MAY BE GOING INTO THE SPAIN, I AM HOPING FOR
 5613_5 0302 4198 1519 3588 4681 1679 1063

diaporeuomenos theasasthai humas kai huph humwn
 GOING THROUGH TO VIEW YOU AND BY YOU
 1279 2300 4771_7 2532 5259 4771_5

propemphtheenai ekei ean humwn prwton apo
 TO BE SENT FORWARD THERE IF EVER OF YOU FIRST FROM
 4311 1563 1437 4771_5 4412 0575

merous empleesthw
 PART I SHOULD BE FILLED WITHIN,--
 3313 1705

Romans 15:25

nuni de poreuomαι eis ierousaleem diakonwn tois
 NOW BUT I AM GOING INTO JERUSALEM SERVING TO THE
 3570 1161 4198 1519 2419 1247 3588

hagiois
 HOLY (ONES).
 0039

Romans 15:26

eeudokeesan gar makedonia kai achaia koinwnian tina
 THOUGHT WELL FOR MACEDONIA AND ACHAIA SHARING SOME
 2106 1063 3109 2532 0882 2842 5100

poieesasthai eis tous ptwchous twn hagiwn
 TO MAKE INTO THE POOR (ONES) OF THE HOLY (ONES)
 4160 1519 3588 4434 3588 0039

twn en ierousaleem
 OF THE (ONES) IN JERUSALEM.
 3588 1722 2419

Romans 15:27

eudokeesan gar kai opheiletai eisin autwn ei
 THEY THOUGHT WELL FOR, ALSO DEBTORS THEY ARE OF THEM; IF
 2106 1063 2532 3781 1510_5 0846_92 1487

gar tois pneumatikois autwn ekoinwneesan ta
 FOR TO THE SPIRITUAL (THINGS) OF THEM THEY SHARED THE
 1063 3588 4152 0846_92 2841 3588

ethnee opheilousin kai en tois sarkikois
 NATIONS, THEY ARE OWING ALSO IN THE FLESHLY (THINGS)
 1484 3784 2532 1722 3588 4559

leitourgeesai autois
 TO SERVE PUBLICLY TO THEM.
 3008 0846_93

Romans 15:28

touto oun epitelesas kai sphragisamenos autois
 THIS THEREFORE HAVING FINISHED, AND HAVING SEALED TO THEM
 3778_2 3767 2005 2532 4972 0846_93

ton karpon touton apeleusomai di humwn eis
 THE FRUIT THIS, I SHALL COME OFF THROUGH YOU INTO
 3588 2590 3778_8 0565 1223 4771_5 1519

spanian
 SPAIN;
 4681

Romans 15:29

oida de hoti erchomenos pros humas en pleerwmati
 I HAVE KNOWN BUT THAT COMING TOWARD YOU IN FULLNESS
 1492_5 1161 3754 2064 4314 4771_7 1722 4138

eulogias christou eleusomai
 OF BLESSING OF CHRIST I SHALL COME.
 2129 5547 2064

Romans 15:30

parakalw de humas adelphoi dia tou kuriou
 I AM ENTREATING BUT YOU, BROTHERS, THROUGH THE LORD
 3870 1161 4771_7 0080 1223 3588 2962

heemwn ieesou christou kai dia tees agapees tou
 OF US JESUS CHRIST AND THROUGH THE LOVE OF THE
 1473_8 2424 5547 2532 1223 3588 0026 3588

pneumatou sunagwnisasthai moi en tais
 SPIRIT TO EXERT YOURSELVES TOGETHER WITH ME IN THE
 4151 4865 1473_4 1722 3588

proseuchais huper emou pros ton theon
 PRAYERS OVER ME TOWARD THE GOD,
 4335 5228 1473_1 4314 3588 2316

Romans 15:31

hina rhusthw apo twn apeithountwn
 IN ORDER THAT I MIGHT BE DRAWN TO SELF FROM THE (ONES) DISOBEYING
 2443 4506 0575 3588 0544

en tee ioudaia kai hee diakonia mou hee eis
 IN THE JUDEA AND THE SERVICE OF ME THE (ONE) INTO
 1722 3588 2449 2532 3588 1248 1473_2 3588 1519

ierousaleem euprosdektos tois hagiois geneetai
 JERUSALEM WELL RECEIVABLE TO THE HOLY (ONES) MIGHT BECOME,
 2419 2144 3588 0039 1096

Romans 15:32

hina en chara elthwn pros humas dia
 IN ORDER THAT IN JOY HAVING COME TOWARD YOU THROUGH
 2443 1722 5479 2064 4314 4771_7 1223

theleematos theou sunanapauswmai humin
 WILL OF GOD I MIGHT REST UP WITH YOU.
 2307 2316 4875 4771_6

Romans 15:33

ho de theos tees eirenees meta pantwn humwn ameen
 THE BUT GOD OF THE PEACE WITH ALL OF YOU; AMEN.
 3588 1161 2316 3588 1515 3326 3956 4771_5 0281

Romans 16:01

sunisteemi de humin phoibeen teen adelpheen
I AM PUTTING TOGETHER BUT TO YOU PHOEBE THE SISTER
4921 1161 4771_6 5402 3588 0079

heemwn ousan kai diakonon tees ekkleesias tees
OF US, BEING ALSO SERVANT OF THE ECCLESIA THE (ONE)
1473_8 1511_1 2532 1249 3588 1577 3588

en kenchreaeis
IN CENCHREAE,
1722 2760_5

Romans 16:02

hina prosdexeesthe auteen en kuriw
IN ORDER THAT YOU MIGHT RECEIVE TOWARD SELVES HER IN LORD
2443 4327 0846_8 1722 2962

axiws twn hagiwn kai parasteete autee en
WORTHILY OF THE HOLY (ONES), AND YOU MIGHT STAND BESIDE HER IN
0516 3588 0039 2532 3936 0846_6 1722

hw an humwn chreezee pragmati kai gar autee
WHAT LIKELY OF YOU SHE MAY BE NEEDING MATTER, ALSO FOR SHE
3739 0302 4771_5 5535 4229 2532 1063 0846_1

prostatis pollwn egeneethee kai emou autou
PROTECTRESS OF MANY SHE BECAME ALSO OF ME VERY.
4368 4183 1096 2532 1473_1 0846_3

Romans 16:03

aspasasthe priskan kai akulan tous sunergous
GREET YOU PRISCA AND AQUILA THE FELLOW WORKERS
0782 4251 4252 2532 0207 3588 4904

mou en christw ieesou
OF ME IN CHRIST JESUS,
1473_2 1722 5547 2424

Romans 16:04

hoitines huper tees psucheos mou ton heautwn tracheelon
 WHO OVER OF THE SOUL OF ME THE OF SELVES NECK
 3748 5228 3588 5590 1473_2 3588 1438 5137

hupetheekan hois ouk egw monos eucharistw alla
 THEY PLACED UNDER, TO WHOM NOT I ALONE AM THANKING BUT
 5294 3739 3756 1473 3441 2168 0235

kai pasai hai ekkleesiai twn ethnwn
 ALSO ALL THE ECCLESIAS OF THE NATIONS,
 2532 3956 3588 1577 3588 1484

Romans 16:05

kai teen kat oikon autwn ekkleesian aspasasthe
 AND THE ACCORDING TO HOUSE OF THEM ECCLESIA. GREET YOU
 2532 3588 2596 3624 0846_92 1577 0782

epaineton ton agapeeton mou hos estin aparchee
 EPAENETUS THE (ONE) LOVED OF ME, WHO IS FIRSTFRUITS
 1866 3588 0027 1473_2 3739 1510_2 0536

tees asias eis christon
 OF THE ASIA INTO CHRIST.
 3588 0773 1519 5547

Romans 16:06

aspasasthe marian heetis polla ekopiasen eis humas
 GREET YOU MARY, WHO MANY (THINGS) LABORED INTO YOU.
 0782 3137_4 3748 4183 2872 1519 4771_7

Romans 16:07

aspasasthe andronikon kai iounian tous suggeneis
 GREET YOU ANDRONICUS AND JUNIAS THE RELATIVES
 0782 0408 2532 2458 3588 4773_2

mou kai sunaichmalwtous mou hoitines eisin
 OF ME AND FELLOW CAPTIVES OF ME, WHO ARE
 1473_2 2532 4869 1473_2 3748 1510_5

episeemoi en tois apostolois hoi kai pro emou
 NOTABLE (ONES) IN THE APOSTLES, WHO ALSO BEFORE ME
 1978 1722 3588 0652 3739 2532 4253 1473_1

gegonan en christw
 HAVE BECOME IN CHRIST.
 1096 1722 5547

Romans 16:08

aspasasthe ampliaton ton agapeeton mou en kuriw
GREET YOU AMPLIATUS THE (ONE) LOVED OF ME IN LORD.
0782 0291 3588 0027 1473_2 1722 2962

Romans 16:09

aspasasthe ourbanon ton sunergon heemwn en christw
GREET YOU URBANUS THE FELLOW WORKER OF US IN CHRIST
0782 3773 3588 4904 1473_8 1722 5547

kai stachun ton agapeeton mou
AND STACHYS THE (ONE) LOVED OF ME.
2532 4720 3588 0027 1473_2

Romans 16:10

aspasasthe apelleen ton dokimon en christw
GREET YOU APELLES THE (ONE) APPROVED IN CHRIST.
0782 0559 3588 1384 1722 5547

aspasasthe tous ek twn aristoboulou
GREET YOU THE (ONES) OUT OF THE (ONES) OF ARISTOBULUS.
0782 3588 1537 3588 0711

Romans 16:11

aspasasthe heerwdiwna ton suggenee mou aspasasthe
GREET YOU HERODION THE RELATIVE OF ME. GREET YOU
0782 2267 3588 4773_2 1473_2 0782

tous ek twn narkissou tous ontas en
THE (ONES) OUT OF THE (ONES) OF NARCISSUS THE (ONES) BEING IN
3588 1537 3588 3488 3588 1511_1 1722

kuriw
LORD.
2962

Romans 16:12

aspasasthe truphainan kai truphwsan tas kopiwsas
 GREET YOU TRYPHAENA AND TRYPHOSA THE [WOMEN] LABORING
 0782 5170 2532 5173 3588 2872

en kuriw aspasasthe persida teen agapeeteen heetis
 IN LORD. GREET YOU PERSIS THE LOVED [WOMAN], WHO
 1722 2962 0782 4069 3588 0027 3748

polla ekopiasen en kuriw
 MANY (THINGS) LABORED IN LORD.
 4183 2872 1722 2962

Romans 16:13

aspasasthe rhouphon ton eklekton en kuriw kai teen
 GREET YOU RUFUS THE CHOSEN (ONE) IN LORD AND THE
 0782 4504 3588 1588 1722 2962 2532 3588

meetera autou kai emou
 MOTHER OF HIM AND OF ME.
 3384 0846_3 2532 1473_1

Romans 16:14

aspasasthe asunkriton phlegonta hermeen patroban
 GREET YOU ASYNCRITUS, PHLEGON, HERMES, PATROBAS,
 0782 0799 5393 2060 3969

herman kai tous sun autois adelphous
 HERMAS, AND THE TOGETHER WITH THEM BROTHERS.
 2057 2532 3588 4862 0846_93 0080

Romans 16:15

aspasasthe philologon kai ioulian neerea kai teen
 GREET YOU PHILOLOGUS AND JULIA, NEREUS AND THE
 0782 5378 2532 2456 3517 2532 3588

adelpheen autou kai olumpan kai tous sun
 SISTER OF HIM, AND OLYMPAS, AND THE (ONES) TOGETHER WITH
 0079 0846_3 2532 3652 2532 3588 4862

autois pantas hagiuous
 THEM ALL (ONES) HOLY.
 0846_93 3956 0039

Romans 16:16

aspasasthe alleelous en phileemati hagiw aspazontai
 GREET YOU ONE ANOTHER IN KISS HOLY. ARE GREETING
 0782 0240 1722 5370 0039 0782

humas hai ekkleesiai pasai tou christou
 YOU THE ECCLESIAS ALL OF THE CHRIST.
 4771_7 3588 1577 3956 3588 5547

Romans 16:17

parakalw de humas adelphoi skopein
 I AM ENTREATING BUT YOU, BROTHERS, TO BE KEEPING EYES ON
 3870 1161 4771_7 0080 4648

tous tas dichostasias kai ta skandala para
 THE (ONES) THE DIVISIONS AND THE FALL CAUSERS BESIDE
 3588 3588 1370 2532 3588 4625 3844

teen didacheen heen humeis emathete poiountas kai
 THE TEACHING WHICH YOU YOU LEARNED MAKING, AND
 3588 1322 3739 4771_4 3129 4160 2532

ekklinete ap autwn
 BE YOU INCLINING OUT FROM THEM;
 1578 0575 0846_92

Romans 16:18

hoi gar toioutoi tw kuriw heemwn christw ou
 THE FOR SUCH (ONES) TO THE LORD OF US TO CHRIST NOT
 3588 1063 5108 3588 2962 1473_8 5547 3756

douleousin alla tee heautwn koilia kai
 THEY ARE SLAVING FOR BUT TO THE OF SELVES CAVITY, AND
 1398 0235 3588 1438 2836 2532

dia tees chreestologias kai eulogias exapatwsi
 THROUGH THE KINDLY SAYING AND BLESSING THEY ARE SEDUCING
 1223 3588 5542 2532 2129 1818

tas kardias twn akakwn
 THE HEARTS OF THE (ONES) NON BAD.
 3588 2588 3588 0172

Romans 16:19

hee gar humwn hupakoe eis pantas aphiketo
 THE FOR OF YOU OBEDIENCE INTO ALL (ONES) CAME FROM;
 3588 1063 4771_5 5218 1519 3956 0864

eph humin oun chairw thelw de humas
 UPON YOU THEREFORE I AM REJOICING, I AM WILLING BUT YOU
 1909 4771_6 3767 5463 2309 1161 4771_7

sophous men einai eis to agathon akeraious de
 WISE INDEED TO BE INTO THE (THING) GOOD, MIXTURELESS BUT
 4680 3303 1511 1519 3588 0018 0185 1161

eis to kakon
 INTO THE (THING) BAD.
 1519 3588 2556

Romans 16:20

ho de theos tees eirenees suntripsei ton satanan
 THE BUT GOD OF THE PEACE WILL CRUSH THE SATAN
 3588 1161 2316 3588 1515 4937 3588 4566 4567

hupo tous podas humwn en tachei hee charis
 UNDER THE FEET OF YOU IN QUICKNESS. THE UNDESERVED KINDNESS
 5259_5 3588 4228 4771_5 1722 5034 3588 5485

tou kuriou heemwn ieesou meth humwn
 OF THE LORD OF US JESUS WITH YOU.
 3588 2962 1473_8 2424 3326 4771_5

Romans 16:21

aspazetai humas timotheos ho sunergos mou kai
 IS GREETING YOU TIMOTHY THE FELLOW WORKER OF ME, AND
 0782 4771_7 5095 3588 4904 1473_2 2532

loukios kai iaswn kai swsipatros hoi suggeneis mou
 LUCIUS AND JASON AND SOSIPATER THE RELATIVES OF ME.
 3066 2532 2394 2532 4989 3588 4773_2 1473_2

Romans 16:22

aspazomai humas egw tertios ho grapsas
 I AM GREETING YOU I TERTIUS THE (ONE) HAVING WRITTEN
 0782 4771_7 1473 5060 3588 1125

teen epistoleen en kuriw
 THE LETTER IN LORD.
 3588 1992 1722 2962

Romans 16:23

aspazetai humas gaios ho xenos mou kai
IS GREETING YOU GAIUS THE STRANGER [AS HOST] OF ME AND
0782 4771_7 1050 3588 3581 1473_2 2532

holees tees ekkleesias aspazetai humas erastos ho
OF WHOLE THE ECCLESIA. IS GREETING YOU ERASTUS THE
3650 3588 1577 0782 4771_7 2037 3588

oikonomos tees polews kai kouartos ho adelphos
STEWARD OF THE CITY AND QUARTUS THE BROTHER.
3623 3588 4172 2532 2890 3588 0080

Romans 16:24

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Romans 16:25

tw de dunamenw humas steerixai
TO THE (ONE) BUT BEING POWERFUL YOU TO MAKE FIRMLY FIXED
3588 1161 1410 4771_7 4741

kata to euaggelion mou kai to keerugma
ACCORDING TO THE GOOD NEWS OF ME AND THE PREACHING
2596 3588 2098 1473_2 2532 3588 2782

ieesou christou kata apokalupsin musteeriou
OF JESUS CHRIST, ACCORDING TO REVELATION OF MYSTERY
2424 5547 2596 0602 3466

chronois aiwniois sesigeemenou
TO TIMES EVERLASTING OF (ONE) HAVING BEEN KEPT SILENCED
5550 0166 4601

1 Corinthians 01:01

paulos kleetos apostolos ieesou christou dia
 PAUL CALLED APOSTLE OF JESUS CHRIST THROUGH
 3972 2822 0652 2424 5547 1223

theleematos theou kai swsthenees ho adelphos
 WILL OF GOD AND SOSTHENES THE BROTHER
 2307 2316 2532 4988 3588 0080

1 Corinthians 01:02

tee ekkleesia tou theou tee ousee en korinthw
 TO THE ECCLESIA OF THE GOD THE (ONE) BEING IN CORINTH,
 3588 1577 3588 2316 3588 1511_1 1722 2882

heegiasmenois en christw ieesou kleetois
 TO (ONES) HAVING BEEN SANCTIFIED IN CHRIST JESUS, CALLED
 0037 1722 5547 2424 2822

hagiois sun pasin tois epikaloumenois to
 HOLY (ONES), TOGETHER WITH ALL THE (ONES) CALLING UPON THE
 0039 4862 3956 3588 1941 3588

onoma tou kuriou heemwn ieesou christou en panti
 NAME OF THE LORD OF US JESUS CHRIST IN EVERY
 3686 3588 2962 1473_8 2424 5547 1722 3956

topw autwn kai heemwn
 PLACE OF THEM AND OF US;
 5117 0846_92 2532 1473_8

1 Corinthians 01:03

charis humin kai eireenee apo theou patros
 UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
 5485 4771_6 2532 1515 0575 2316 3962

heemwn kai kuriou ieesou christou
 OF US AND OF LORD JESUS CHRIST.
 1473_8 2532 2962 2424 5547

1 Corinthians 01:04

eucharistw tw thew pantote peri humwn epi
I AM GIVING THANKS TO THE GOD ALWAYS ABOUT YOU UPON
2168 3588 2316 3842 4012 4771_5 1909

tee chariti tou theou tee dotheisee
THE UNDESERVED KINDNESS OF THE GOD TO THE HAVING BEEN GIVEN
3588 5485 3588 2316 3588 1325

humin en christw ieesou
TO YOU IN CHRIST JESUS,
4771_6 1722 5547 2424

1 Corinthians 01:05

hoti en panti eploutistheete en autw en panti
THAT IN EVERY (THING) YOU WERE ENRICHED IN HIM, IN ALL
3754 1722 3956 4148 1722 0846_5 1722 3956

logw kai pasee gnwsei
WORD AND ALL KNOWLEDGE,
3056 2532 3956 1108

1 Corinthians 01:06

kathws to marturion tou christou ebebaiwthee
ACCORDING AS THE WITNESS OF THE CHRIST WAS STABILIZED
2531 3588 3142 3588 5547 0950

en humin
IN YOU,
1722 4771_6

1 Corinthians 01:07

hwste humas mee hustereisthai en meedeni
AS AND YOU NOT TO BE BEHIND IN NOT ONE
5620 4771_7 3361 5302 1722 3367

charismati apekdechomenous teen apokalupsin tou
GRACIOUS GIFT, EAGERLY AWAITING THE REVELATION OF THE
5486 0553 3588 0602 3588

kuriou heemwn ieesou christou
LORD OF US JESUS CHRIST;
2962 1473_8 2424 5547

1 Corinthians 01:08

hos kai bebaiwsei humas hews telous anegkleetous
 WHO ALSO WILL STABILIZE YOU UNTIL END UNACCUSABLE
 3739 2532 0950 4771_7 2193_5 5056 0410

en tee heemera tou kuriou heemwn ieesou christou
 IN THE DAY OF THE LORD OF US OF JESUS CHRIST.
 1722 3588 2250 3588 2962 1473_8 2424 5547

1 Corinthians 01:09

pistos ho theos di hou ekleetheete eis
 FAITHFUL THE GOD THROUGH WHOM YOU WERE CALLED INTO
 4103 3588 2316 1223 3739 2564 1519

koinwnian tou huiou autou ieesou christou tou
 SHARING OF THE SON OF HIM OF JESUS CHRIST THE
 2842 3588 5207 0846_3 2424 5547 3588

kuriou heemwn
 LORD OF US.
 2962 1473_8

1 Corinthians 01:10

parakalw de humas adelphoi dia tou onomatos
 I AM ENCOURAGING BUT YOU, BROTHERS, THROUGH THE NAME
 3870 1161 4771_7 0080 1223 3588 3686

tou kuriou heemwn ieesou christou hina to
 OF THE LORD OF US OF JESUS CHRIST IN ORDER THAT THE
 3588 2962 1473_8 2424 5547 2443 3588
 2443_5

auto legeete pantes kai mee ee en
 VERY (THING) YOU MAY BE SAYING ALL (ONES), AND NOT MAY BE IN
 0846_9 3004 3956 2532 3361 1510_6 1722
 0846_98

humin schismata eete de kateertismenoi en
 YOU SPLITS, YOU MAY BE BUT HAVING BEEN ADJUSTED DOWN IN
 4771_6 4978 1510_6 1161 2675 1722

tw autw noi kai en tee autee gnwmee
 THE VERY MIND AND IN THE VERY OPINION.
 3588 0846_5 3563 2532 1722 3588 0846_6 1106
 0846_98 0846_98

1 Corinthians 01:11

edeelwthee gar moi peri humwn adelphoi mou
IT WAS MADE EVIDENT FOR TO ME ABOUT YOU, BROTHERS OF ME,
1213 1063 1473_4 4012 4771_5 0080 1473_2

hupo tw'n chloees hoti erides en humin eisin
BY THE (ONES) OF CHLOE THAT ACTS OF STRIFE IN YOU ARE.
5259 3588 5514 3754 2054 1722 4771_6 1510_5

1 Corinthians 01:12

legw de touto hoti hekastos humwn legei egw
I AM SAYING BUT THIS THAT EACH (ONE) OF YOU IS SAYING I
3004 1161 3778_2 3754 1538 4771_5 3004 1473

men eimi paulou egw de apollw egw de keepha
INDEED I AM OF PAUL, I BUT OF APOLLOS, I BUT OF CEPHAS,
3303 1510 3972 1473 1161 0625 1473 1161 2786

egw de christou
I BUT OF CHRIST.
1473 1161 5547

1 Corinthians 01:13

memeristai ho christos mee paulos estaurwthee
HAS BEEN PARTED THE CHRIST. NOT PAUL WAS PUT ON STAKE
3307 3588 5547 3361 3972 4717

huper humwn ee eis to onoma paulou ebaptistheete
OVER YOU, OR INTO THE NAME OF PAUL WERE YOU BAPTIZED?
5228 4771_5 2228 1519 3588 3686 3972 0907

1 Corinthians 01:14

eucharistw hoti oudena humwn ebaptisa ei mee
I AM GIVING THANKS THAT NONE OF YOU I BAPTIZED IF NOT
2168 3754 3762 4771_5 0907 1487 3361
1487_1

krispon kai gaion
CRISPUS AND GAIUS,
2921 2532 1050

1 Corinthians 01:15

hina mee tis eipee hoti eis to emon onoma
 IN ORDER THAT NOT SOMEONE SHOULD SAY THAT INTO THE MY NAME
 2443 3361 5100 1511_7 3754 1519 3588 1699 3686
 2443_5

ebaptistheete
 YOU WERE BAPTIZED;
 0907

1 Corinthians 01:16

ebaptisa de kai ton stephana oikon loipon
 I BAPTIZED BUT ALSO THE OF STEPHANAS HOUSE; LEFTOVER (THING)
 0907 1161 2532 3588 4734 3624 3062 3063 3064

ouk oida ei tina allon ebaptisa
 NOT I HAVE KNOWN IF ANYBODY OTHER I BAPTIZED.
 3756 1492_5 1487 5100 0243 0907
 1487_4

1 Corinthians 01:17

ou gar apesteilen me christos baptizein alla
 NOT FOR SENT OFF ME CHRIST TO BE BAPTIZING BUT
 3756 1063 0649 1473_6 5547 0907 0235

euaggelizesthai ouk en sophia logou hina
 TO BE DECLARING GOOD NEWS, NOT IN WISDOM OF WORD, IN ORDER THAT
 2097 3756 1722 4678 3056 2443
 2443_5

mee kenwthee ho stauros tou christou
 NOT MIGHT BE MADE EMPTY THE STAKE OF THE CHRIST.
 3361 2758 3588 4716 3588 5547

1 Corinthians 01:18

ho logos gar ho tou staurou tois men
 THE WORD FOR THE OF THE STAKE TO THE (ONES) INDEED
 3588 3056 1063 3588 3588 4716 3588 3303

apollumenois mwria estin tois de
 DESTROYING THEMSELVES FOOLISHNESS IT IS, TO THE (ONES) BUT
 0622 3472 1510_2 3588 1161

swzomenois heemin dunamis theou estin
 BEING SAVED TO US POWER OF GOD IT IS.
 4982 1473_9 1411 2316 1510_2

1 Corinthians 01:19

gegraptai gar apolw teen sophian twm
 IT HAS BEEN WRITTEN FOR I WILL DESTROY THE WISDOM OF THE
 1125 1063 0622 3588 4678 3588

sophwn kai teen sunesin twm sunetwn
 WISE (ONES), AND THE COMPREHENSION OF THE COMPREHENDING (ONES)
 4680 2532 3588 4907 3588 4908

atheteesw
 I SHALL PUT ASIDE.
 0114

1 Corinthians 01:20

pou sophos pou grammateus pou sunzeeteetes
 WHERE WISE (ONE)? WHERE SCRIBE? WHERE SEEKER TOGETHER
 4226 4680 4226 1122 4226 4804

tou aiwnos toutou ouchi emwranen ho theos teen
 OF THE AGE THIS? NOT MADE FOOLISH THE GOD THE
 3588 0165 3778_4 3780 3471 3588 2316 3588

sophian tou kosmou
 WISDOM OF THE WORLD?
 4678 3588 2889

1 Corinthians 01:21

epeidee gar en tee sophia tou theou ouk egnw ho
 SINCE FOR IN THE WISDOM OF THE GOD NOT KNEW THE
 1894 1063 1722 3588 4678 3588 2316 3756 1097 3588

kosmos dia tees sophias ton theon eudokeesen ho
 WORLD THROUGH THE WISDOM THE GOD, THOUGHT WELL THE
 2889 1223 3588 4678 3588 2316 2106 3588

theos dia tees mwrias tou keerugmatos swsai
 GOD THROUGH THE FOOLISHNESS OF THE PREACHING TO SAVE
 2316 1223 3588 3472 3588 2782 4982

tous pisteuontas
 THE (ONES) BELIEVING.
 3588 4100

1 Corinthians 01:22

epeidee kai ioudaioi seemeia aitousin kai helleenes
 SINCE AND JEWS SIGNS ARE ASKING FOR AND GREEKS
 1894 2532 2453 4592 0154 2532 1672

sophian zeetousin
 WISDOM ARE SEEKING;
 4678 2212

1 Corinthians 01:23

heemeis de keerussomen christon estaurwmenon
 WE BUT ARE PREACHING CHRIST HAVING BEEN PUT ON STAKE,
 1473_7 1161 2784 5547 4717

ioudaiois men skandalon ethnesin de mwrian
 TO JEWS INDEED FALL CAUSER TO NATIONS BUT FOOLISHNESS,
 2453 3303 4625 1484 1161 3472

1 Corinthians 01:24

autois de tois kleetois ioudaiois te kai
 TO THEM BUT TO THE CALLED (ONES), TO JEWS AND AND
 0846_93 1161 3588 2822 2453 5037 2532
 0846_99

helleesin christon theou dunamin kai theou sophian
 TO GREEKS, CHRIST OF GOD POWER AND OF GOD WISDOM.
 1672 5547 2316 1411 2532 2316 4678

1 Corinthians 01:25

hoti to mwron tou theou sophwteron twn
 BECAUSE THE (THING) FOOLISH OF THE GOD WISER OF THE
 3754 3588 3474 3588 2316 4680 3588

anthrwpwn estin kai to asthenes tou theou
 MEN IT IS, AND THE (THING) WEAK OF THE GOD
 0444 1510_2 2532 3588 0772 3588 2316

ischuroteron twn anthrwpwn
 STRONGER OF THE MEN.
 2478 3588 0444

1 Corinthians 01:29

hopws mee kaucheeseetai pasa sarx enwpion tou
 SO THAT NOT MIGHT BOAST ALL FLESH IN SIGHT OF THE
 3704 3361 2744 3956 4561 1799 3588

theou
 GOD.
 2316

1 Corinthians 01:30

ex autou de humeis este en christw ieesou hos
 OUT OF HIM BUT YOU ARE IN CHRIST JESUS, WHO
 1537 0846_3 1161 4771_4 1510_4 1722 5547 2424 3739

egeneethee sophia heemin apo theou dikaiosunee te
 BECAME WISDOM TO US FROM GOD, RIGHTEOUSNESS AND
 1096 4678 1473_9 0575 2316 1343 5037

kai hagiastos kai apolutrwsis
 AND SANCTIFICATION AND RELEASE BY RANSOM,
 2532 0038 2532 0629

1 Corinthians 01:31

hina kathws gegraptai ho kauchwmenos
 IN ORDER THAT ACCORDING AS IT HAS BEEN WRITTEN THE (ONE) BOASTING
 2443 2531 1125 3588 2744

en kuriw kauchasthw
 IN LORD LET HIM BE BOASTING.
 1722 2962 2744

1 Corinthians 02:01

kagw elthwn pros humas adelphoi eelthon ou
 AND I HAVING COME TOWARD YOU, BROTHERS, I CAME NOT
 2504 2064 4314 4771_7 0080 2064 3756

kath huperocheen logou ee sophias
 ACCORDING TO SUPERIORITY OF WORD OR OF WISDOM
 2596 5247 3056 2228 4678

kataggellwn humin to musteerion tou theou
 ANNOUNCING DOWN TO YOU THE MYSTERY OF THE GOD,
 2605 4771_6 3588 3466 3588 2316

1 Corinthians 02:02

ou gar ekrina ti eidenai en humin ei mee
 NOT FOR I JUDGED ANYTHING TO HAVE KNOWN IN YOU IF NOT
 3756 1063 2919 5100 1492_5 1722 4771_6 1487 3361
 1487_1

ieesoun christon kai touton estaurwmenon
 JESUS CHRIST AND THIS (ONE) HAVING BEEN PUT ON STAKE;
 2424 5547 2532 3778_8 4717

1 Corinthians 02:03

kagw en astheneia kai en phobw kai en tromw
 AND I IN WEAKNESS AND IN FEAR AND IN TREMBLING
 2504 1722 0769 2532 1722 5401 2532 1722 5156

pollw egenomeen pros humas
 MUCH I CAME TO BE TOWARD YOU,
 4183 1096 4314 4771_7

1 Corinthians 02:04

kai ho logos mou kai to keerugma mou ouk en
 AND THE WORD OF ME AND THE PREACHING OF ME NOT IN
 2532 3588 3056 1473_2 2532 3588 2782 1473_2 3756 1722

pithois sophias logois all en apodeixei
 PERSUASIVE OF WISDOM WORDS BUT IN SHOWING OFF
 3981 4678 3056 0235 1722 0585

pneumatos kai dunamews
 OF SPIRIT AND OF POWER,
 4151 2532 1411

1 Corinthians 02:05

hina hee pistis humwn mee ee en sophia
 IN ORDER THAT THE FAITH OF YOU NOT MAY BE IN WISDOM
 2443 3588 4102 4771_5 3361 1510_6 1722 4678
 2443_5

anthrwpwn all en dunamei theou
 OF MEN BUT IN POWER OF GOD.
 0444 0235 1722 1411 2316

1 Corinthians 02:06

sophian de laloumen en tois teleiois
 WISDOM BUT WE ARE SPEAKING IN THE PERFECT (ONES),
 4678 1161 2980 1722 3588 5046

sophian de ou tou aiwnos toutou oude tw n archontwn
 WISDOM BUT NOT OF THE AGE THIS NOR OF THE RULERS
 4678 1161 3756 3588 0165 3778_4 3761 3588 0758

tou aiwnos toutou tw n katargoumenwn
 OF THE AGE THIS OF THE (ONES) MAKING THEMSELVES INEFFECTIVE;
 3588 0165 3778_4 3588 2673

1 Corinthians 02:07

alla laloumen theou sophian en musteeriw
 BUT WE ARE SPEAKING OF GOD WISDOM IN MYSTERY,
 0235 2980 2316 4678 1722 3466

teen apokekrummeneen heen prowrisen ho
 THE [WISDOM] HAVING BEEN HIDDEN, WHICH DEFINED BEFOREHAND THE
 3588 0613 3739 4309 3588

theos pro tw n aiwnwn eis doxan heemwn
 GOD BEFORE THE AGES INTO GLORY OF US;
 2316 4253 3588 0165 1519 1391 1473_8

1 Corinthians 02:08

heen oudeis tw n archontwn tou aiwnos toutou
 WHICH NO ONE OF THE RULERS OF THE AGE THIS
 3739 3762 3588 0758 3588 0165 3778_4

egnwken ei gar egnwsan ouk an ton kurion tees
 HAS KNOWN, IF FOR THEY KNEW, NOT LIKELY THE LORD OF THE
 1097 1487 1063 1097 3756 0302 3588 2962 3588

doxees estaurwsan
 GLORY THEY PUT ON STAKE;
 1391 4717

1 Corinthians 02:09

alla kathws gegraptai ha ophthalmos ouk
 BUT ACCORDING AS IT HAS BEEN WRITTEN WHICH (THINGS) EYE NOT
 0235 2531 1125 3739 3788 3756

eiden kai ous ouk eekousen kai epi kardian anthrwpou
 SAW AND EAR NOT HEARD AND UPON HEART OF MAN
 1492 2532 3775 3756 0191 2532 1909 2588 0444

ouk anebee hosa heetoimasen ho theos
 NOT ASCENDED, AS MANY (THINGS) AS PREPARED THE GOD
 3756 0305 3745 2090 3588 2316

tois agapwsin auton
 TO THE (ONES) LOVING HIM.
 3588 0025 0846_7

1 Corinthians 02:10

heemin gar apekalupsen ho theos dia tou pneumatou
 TO US FOR REVEALED THE GOD THROUGH THE SPIRIT,
 1473_9 1063 0601 3588 2316 1223 3588 4151

to gar pneuma panta erauna kai ta bathee
 THE FOR SPIRIT ALL (THINGS) IS SEARCHING, AND THE DEPTHS
 3588 1063 4151 3956 2037_5 2532 3588 0899

tou theou
 OF THE GOD.
 3588 2316

1 Corinthians 02:11

tis gar oiden anthrwpwn ta tou anthrwpou ei
 WHO FOR HAS KNOWN OF MEN THE (THINGS) OF THE MAN IF
 5101 1063 1492_5 0444 3588 3588 0444 1487
 1487_1

mee to pneuma tou anthrwpou to en autw houtws kai
 NOT THE SPIRIT OF THE MAN THE IN HIM? THUS ALSO
 3361 3588 4151 3588 0444 3588 1722 0846_5 3779 2532

ta tou theou oudeis egnwken ei mee to
 THE (THINGS) OF THE GOD NO ONE HAS KNOWN IF NOT THE
 3588 3588 2316 3762 1097 1487 3361 3588
 1487_1

pneuma tou theou
 SPIRIT OF THE GOD.
 4151 3588 2316

1 Corinthians 02:12

heemeis de ou to pneuma tou kosmou elabomen alla
 WE BUT NOT THE SPIRIT OF THE WORLD RECEIVED BUT
 1473_7 1161 3756 3588 4151 3588 2889 2983 0235

to pneuma to ek tou theou hina eidwmen
 THE SPIRIT THE OUT OF THE GOD, IN ORDER THAT WE MIGHT KNOW
 3588 4151 3588 1537 3588 2316 2443 1492_5

ta hupo tou theou charisthenta heemin
 THE (THINGS) BY THE GOD HAVING BEEN GRACIOUSLY GIVEN TO US;
 3588 5259 3588 2316 5483 1473_9

1 Corinthians 02:13

ha kai laloumen ouk en didaktois
 WHICH (THINGS) ALSO WE ARE SPEAKING NOT IN (ONES) TAUGHT
 3739 2532 2980 3756 1722 1318

anthrwpinees sophias logois all en didaktois
 OF HUMAN WISDOM WORDS, BUT IN (ONES) TAUGHT
 0442 4678 3056 0235 1722 1318

pneumatos pneumatikois pneumatika
 OF SPIRIT, TO SPIRITUAL (THINGS) SPIRITUAL (THINGS)
 4151 4152 4152

sunkrinontes
 JUDGING WITH.
 4793

1 Corinthians 02:14

psuchikos de anthrwpou ou dechetai ta tou
 SOULICAL BUT MAN NOT IS RECEIVING THE (THINGS) OF THE
 5591 1161 0444 3756 1209 3588 3588

pneumatos tou theou mwria gar autw estin kai
 SPIRIT OF THE GOD, FOOLISHNESS FOR TO HIM IT IS, AND
 4151 3588 2316 3472 1063 0846_5 1510_2 2532

ou dunatai gnwnai hoti pneumatikws
 NOT HE IS ABLE TO KNOW, BECAUSE SPIRITUALLY
 3756 1410 1097 3754 4153

anakrinetai
 IT IS BEING JUDGED UP;
 0350

1 Corinthians 02:15

ho de pneumatikos anakrinei men panta
 THE BUT SPIRITUAL (ONE) IS JUDGING UP INDEED ALL (THINGS),
 3588 1161 4152 0350 3303 3956

autos de hup oudenos anakrinetai
 HE BUT BY NO ONE IS BEING JUDGED UP.
 0846 1161 5259 3762 0350

1 Corinthians 02:16

tis gar egnow noun kuriou hos sunbibasei
 WHO FOR KNEW MIND OF LORD, WHO WILL MAKE GO TOGETHER
 5101 1063 1097 3563 2962 3739 4885_6

auton heemeis de noun christou echomen
 HIM? WE BUT MIND OF CHRIST ARE HAVING.
 0846_7 1473_7 1161 3563 5547 2192

1 Corinthians 03:01

kagw adelphoi ouk eeduneethen laleesai humin
 AND I, BROTHERS, NOT I WAS ABLE TO SPEAK TO YOU
 2504 0080 3756 1410 2980 4771_6

hws pneumatikois all hws sarkinois hws
 AS TO SPIRITUAL (ONES) BUT AS TO FLESHLY (ONES), AS
 5613 4152 0235 5613 4560 5613

neepiois en christw
 TO BABES IN CHRIST.
 3516 1722 5547

1 Corinthians 03:02

gala humas epotisa ou brwma oupw gar
 MILK YOU I MADE DRINK, NOT THING EATEN, NOT AS YET FOR
 1051 4771_7 4222 3756 1033 3768 1063

edunasthe all oude eti nun dunasthe
 YOU WERE BEING ABLE. BUT NEITHER YET NOW YOU ARE ABLE,
 1410 0235 3761 2089 3568 3569 1410

1 Corinthians 03:03

eti gar sarkikoi este hopou gar en humin
YET FOR FLESHLY (ONES) YOU ARE. WHERE FOR IN YOU
2089 1063 4559 1510_4 3699 1063 1722 4771_6

zeelos kai eris ouchi sarkikoi este kai
JEALOUSY AND STRIFE, NOT FLESHLY (ONES) ARE YOU AND
2205 2532 2054 3780 4559 1510_4 2532

kata anthrwpon peripateite
ACCORDING TO MAN YOU ARE WALKING ABOUT?
2596 0444 4043

1 Corinthians 03:04

hotan gar legei tis egw men eimi paulou
WHENEVER FOR IS SAYING ANYONE I INDEED I AM OF PAUL,
3752 1063 3004 5100 1473 3303 1510 3972

heteros de egw apollw ouk anthrwpoi este
DIFFERENT (ONE) BUT I OF APOLLOS, NOT MEN ARE YOU?
2087 1161 1473 0625 3756 0444 1510_4

1 Corinthians 03:05

ti oun estin apollws ti de estin paulos
WHAT THEREFORE IS APOLLOS? WHAT BUT IS PAUL?
5101 3767 1510_2 0625 5101 1161 1510_2 3972

diakonoi di hwn episteusate kai hekastw hws
SERVANTS THROUGH WHOM YOU BELIEVED, AND TO EACH (ONE) AS
1249 1223 3739 4100 2532 1538 5613

ho kurios edwken
THE LORD GAVE.
3588 2962 1325

1 Corinthians 03:06

egw ephuteusa apollws epotisen alla ho theos
I PLANTED, APOLLOS MADE TO DRINK, BUT THE GOD
1473 5452 0625 4222 0235 3588 2316

eeuxanen
WAS MAKING TO GROW;
0837

1 Corinthians 03:07

hwste oute ho phuteuwn estin ti oute ho
 AS AND NEITHER THE (ONE) PLANTING HE IS ANYTHING NOR THE (ONE)
 5620 3777 3588 5452 1510_2 5100 3777 3588

potizwn all ho auxanwn theos
 MAKING TO DRINK, BUT THE (ONE) MAKING TO GROW GOD.
 4222 0235 3588 0837 2316

1 Corinthians 03:08

ho phuteuwn de kai ho potizwn hen
 THE (ONE) PLANTING BUT AND THE (ONE) MAKING TO DRINK ONE (THING)
 3588 5452 1161 2532 3588 4222 1520

eisin hekastos de ton idion misthon leempsetai
 THEY ARE, EACH (ONE) BUT THE OWN REWARD HE WILL RECEIVE
 1510_5 1538 1161 3588 2398 3408 2983

kata ton idion kopon
 ACCORDING TO THE OWN LABOR,
 2596 3588 2398 2873

1 Corinthians 03:09

theou gar esmen sunergoi theou gewrgion
 OF GOD FOR WE ARE FELLOW WORKERS; OF GOD FARMED FIELD,
 2316 1063 1510_3 4904 2316 1091

theou oikodomee este
 OF GOD BUILDING YOU ARE.
 2316 3619 1510_4

1 Corinthians 03:10

kata teen charin tou theou teen
 ACCORDING TO THE UNDESERVED KINDNESS OF THE GOD THE
 2596 3588 5485 3588 2316 3588

dotheisan moi hws sophos architektwn
 HAVING BEEN GIVEN TO ME AS WISE CHIEF CRAFTSMAN
 1325 1473_4 5613 4680 0753

themelion etheeka allos de epoikodomei
 FOUNDATION I PUT, ANOTHER (ONE) BUT IS BUILDING UPON.
 2310 5087 0243 1161 2026

hekastos de blepetw pws epoikodomei
 EACH (ONE) BUT LET HIM BE LOOKING AT HOW HE IS BUILDING UPON;
 1538 1161 0991 4459 2026

1 Corinthians 03:11

themelion gar allon oudeis dunatai theinai para
FOUNDATION FOR OTHER NO ONE IS ABLE TO PUT BESIDE
2310 1063 0243 3762 1410 5087 3844

ton keimenon hos estin ieesous christos
THE (ONE) LYING, WHICH IS JESUS CHRIST;
3588 2749 3739 1510_2 2424 5547

1 Corinthians 03:12

ei de tis epoikodomei epi ton themelion
IF BUT ANYONE IS BUILDING UPON UPON THE FOUNDATION
1487 1161 5100 2026 1909 3588 2310
1487_4

chrusion argurion lithous timious xula chorton
GOLD, SILVER, STONES PRECIOUS, WOODS, HAY,
5553 0694 3037 5093 3586 5528

kalameen
STUBBLE,
2562

1 Corinthians 03:13

hekastou to ergon phaneron geneesetai hee gar
OF EACH (ONE) THE WORK MANIFEST WILL BECOME, THE FOR
1538 3588 2041 5318 1096 3588 1063

heemera deelwsei hoti en puri apokaluptetai
DAY WILL MAKE EVIDENT; BECAUSE IN FIRE IT IS BEING REVEALED,
2250 1213 3754 1722 4442 0601

kai hekastou to ergon hopoion estin to pur
AND OF EACH (ONE) THE WORK OF WHAT SORT IT IS THE FIRE
2532 1538 3588 2041 3697 1510_2 3588 4442

auto dokimasei
VERY WILL PROVE.
0846_9 1381

1 Corinthians 03:14

ei tinos to ergon menei ho epoikodomeesen
 IF OF ANYONE THE WORK WILL REMAIN WHICH HE BUILT UPON,
 1487 5100 3588 2041 3306 3739 2026
 1487_4

misthon leempsetai
 REWARD HE WILL RECEIVE;
 3408 2983

1 Corinthians 03:15

ei tinos to ergon katakaeesetai
 IF OF ANYONE THE WORK WILL BE BURNED DOWN,
 1487 5100 3588 2041 2618
 1487_4

zeemiwtheesetai autos de swtheesetai houtws de
 HE WILL BE DAMAGED, HE BUT HE WILL BE SAVED, THUS BUT
 2210 0846 1161 4982 3779 1161

hws dia puros
 AS THROUGH FIRE.
 5613 1223 4442

1 Corinthians 03:16

ouk oidate hoti naos theou este kai
 NOT YOU HAVE KNOWN THAT DIVINE HABITATION OF GOD YOU ARE AND
 3756 1492_5 3754 3485 2316 1510_4 2532

to pneuma tou theou en humin oikei
 THE SPIRIT OF THE GOD IN YOU IS DWELLING?
 3588 4151 3588 2316 1722 4771_6 3611

1 Corinthians 03:17

ei tis ton naon tou theou phtheirei
 IF ANYONE THE DIVINE HABITATION OF THE GOD IS CORRUPTING,
 1487 5100 3588 3485 3588 2316 5351
 1487_4

phtherei touton ho theos ho gar naos
 WILL CORRUPT THIS (ONE) THE GOD; THE FOR DIVINE HABITATION
 5351 3778_8 3588 2316 3588 1063 3485

tou theou hagios estin hoitines este humeis
 OF THE GOD HOLY IS, WHICH (ONES) ARE YOU.
 3588 2316 0039 1510_2 3748 1510_4 4771_4

1 Corinthians 03:18

meedeis heauton exapatatw ei tis dokei
 NO ONE HIMSELF LET HIM MISLEAD OUT; IF ANYONE IS THINKING
 3367 1438 1818 1487 5100 1380
 1487_4

sophos einai en humin en tw aiwni toutw mwros
 WISE TO BE IN YOU IN THE AGE THIS, FOOL
 4680 1511 1722 4771_6 1722 3588 0165 3778_6 3474

genesthw hina geneetai sophos
 LET HIM BECOME, IN ORDER THAT HE MIGHT BECOME WISE,
 1096 2443 1096 4680

1 Corinthians 03:19

hee gar sophia tou kosmou toutou mwria para
 THE FOR WISDOM OF THE WORLD THIS FOOLISHNESS BESIDE
 3588 1063 4678 3588 2889 3778_4 3472 3844

tw thew estin gegraptai gar ho drassomenos
 THE GOD IS; IT HAS BEEN WRITTEN FOR THE (ONE) CATCHING
 3588 2316 1510_2 1125 1063 3588 1405

tous sophous en tee panourgia autwn
 THE WISE (ONES) IN THE ALL DOING OF THEM;
 3588 4680 1722 3588 3834 0846_92

1 Corinthians 03:20

kai palin kurios ginwskei tous dialogismous tw
 AND AGAIN LORD IS KNOWING THE REASONINGS OF THE
 2532 3825 2962 1097 3588 1261 3588

sophwn hoti eisin mataioi
 WISE THAT THEY ARE VAIN.
 4680 3754 1510_5 3152

1 Corinthians 03:21

hwste meedeis kauchasthw en anthrwpois panta
 AS AND NO ONE LET HIM BE BOASTING IN MEN; ALL (THINGS)
 5620 3367 2744 1722 0444 3956

gar humwn estin
 FOR OF YOU IS,
 1063 4771_5 1510_2

1 Corinthians 03:22

eite paulos eite apollws eite keephas eite
 WHETHER PAUL WHETHER APOLLOS WHETHER CEPHAS WHETHER
 1535 3972 1535 0625 1535 2786 1535

kosmos eite zwee eite thanatos eite
 WORLD WHETHER LIFE WHETHER DEATH WHETHER
 2889 1535 2222 1535 2288 1535

enestwta eite mellonta panta
 (THINGS) HAVING STOOD IN WHETHER (THINGS) THINGS BEING ABOUT, ALL (THINGS)
 1764 1535 3195 3956

humwn
 OF YOU,
 4771_5

1 Corinthians 03:23

humeis de christou christos de theou
 YOU BUT OF CHRIST, CHRIST BUT OF GOD.
 4771_4 1161 5547 5547 1161 2316

1 Corinthians 04:01

houtws heemas logizesthw anthrwpos hws hupeeretas
 THUS US LET RECKON MAN AS SUBORDINATES
 3779 1473_95 3049 0444 5613 5257

christou kai oikonomous musteeriw theou
 OF CHRIST AND STEWARDS OF MYSTERIES OF GOD.
 5547 2532 3623 3466 2316

1 Corinthians 04:02

hwde loipon zeeteitai en tois oikonomois
 HERE LEFTOVER (THING) IT IS BEING SOUGHT IN THE STEWARDS
 5602 3062 3063 3064 2212 1722 3588 3623

hina pistos tis heurethee
 IN ORDER THAT FAITHFUL SOMEONE MIGHT BE FOUND.
 2443 4103 5100 2147

1 Corinthians 04:03

emoi de eis elachiston estin hina huph humwn
 TO ME BUT INTO LEAST (THING) IT IS IN ORDER THAT BY YOU
 1473_3 1161 1519 1646 1647 1510_2 2443 5259 4771_5

anakrithw ee hupo anthrwpinees heemeras all oude
 I SHOULD BE JUDGED UP OR BY HUMAN DAY; BUT NOT BUT
 0350 2228 5259 0442 2250 0235 3761

emauton anakrinw
 MYSELF I AM JUDGING UP;
 1683 0350

1 Corinthians 04:04

ouden gar emautw sunoida all ouk en toutw
 NOTHING FOR TO MYSELF I HAVE BEEN CONSCIOUS, BUT NOT IN THIS
 3762 1063 1683 4894 0235 3756 1722 3778_6

dedikaiwmai ho de anakrinwn me kurios estin
 I HAVE BEEN JUSTIFIED, THE (ONE) BUT JUDGING UP ME LORD IS.
 1344 3588 1161 0350 1473_6 2962 1510_2

1 Corinthians 04:05

hwste mee pro kairou ti krinete hews
 AS AND NOT BEFORE APPOINTED TIME ANYTHING BE YOU JUDGING, UNTIL
 5620 3361 4253 2540 5100 2919 2193

an elthee ho kurios hos kai phwtisei ta
 LIKELY SHOULD COME THE LORD, WHO ALSO WILL BRING TO LIGHT THE
 0302 2064 3588 2962 3739 2532 5461 3588

krupta tou skotous kai phanerwsei tas
 HIDDEN (THINGS) OF THE DARKNESS AND HE WILL MAKE MANIFEST THE
 2927 3588 4655 2532 5319 3588

boulas twn kardiwn kai tote ho epainos
 COUNSELS OF THE HEARTS, AND THEN THE PRAISE
 1012 3588 2588 2532 5119 3588 1868

geneesetai hekastw apo tou theou
 WILL COME TO BE TO EACH (ONE) FROM THE GOD.
 1096 1538 0575 3588 2316

1 Corinthians 04:06

tauta de adelphoi metescheematisa eis
 THESE (THINGS) BUT, BROTHERS, I REFASHIONED INTO
 3778_93 1161 0080 3345 1519

emauton kai apollwn di humas hina en heemin
 MYSELF AND APOLLOS THROUGH YOU, IN ORDER THAT IN US
 1683 2532 0625 1223 4771_7 2443 1722 1473_9

matheete to mee huper ha gegraptai
 YOU MIGHT LEARN THE NOT OVER WHAT (THINGS) HAS BEEN WRITTEN,
 3129 3588 3361 5228 3739 1125

hina mee heis huper tou henos phusiousthe
 IN ORDER THAT NOT ONE OVER THE ONE YOU ARE BEING PUFFED UP
 2443 3361 1520 5228 3588 1520 5448
 2443_5

kata tou heterou
 DOWN ON THE DIFFERENT (ONE).
 2596 3588 2087

1 Corinthians 04:07

tis gar se diakrinei ti de echeis ho
 WHO FOR YOU JUDGES THROUGH? WHAT BUT ARE YOU HAVING WHICH
 5101 1063 4771_3 1252 5101 1161 2192 3739

ouk elabes ei de kai elabes ti
 NOT YOU RECEIVED? IF BUT ALSO YOU RECEIVED, WHY
 3756 2983 1487 1161 2532 2983 5101

kauchasai hws mee labwn
 ARE YOU BOASTING AS NOT HAVING RECEIVED?
 2744 5613 3361 2983

1 Corinthians 04:08

eedee kekoresmenoi este eedee
 ALREADY HAVING BEEN SATIATED ARE YOU? ALREADY
 2235 2880 1510_4 2235

eplouteesate chwris heemwn ebasileusate kai
 YOU BECAME RICH? APART FROM US YOU REIGNED? AND
 4147 5565 1473_8 0936 2532

ophelon ge ebasileusate hina kai heemeis humin
 I OWED IN FACT YOU REIGNED, IN ORDER THAT ALSO WE TO YOU
 3785 1065 0936 2443 2532 1473_7 4771_6

sunbasileuswmen
 WE MIGHT REIGN TOGETHER.
 4885_4

1 Corinthians 04:09

dokw gar ho theos heemas tous hapostolous
 I AM THINKING FOR, THE GOD US THE APOSTLES
 1380 1063 3588 2316 1473_95 3588 0652

eschatous apedeixen hws epithanatiou hoti
 LAST (ONES) SHOWED OFF FROM AS APPOINTED TO DEATH, BECAUSE
 2078 0584 5613 1935 3754

theatron egeneetheemen tw kosmw kai aggelois kai
 THEATER WE BECAME TO THE WORLD AND TO ANGELS AND
 2302 1096 3588 2889 2532 0032 2532

anthrwpois
 TO MEN.
 0444

1 Corinthians 04:10

heemeis mwroi dia christon humeis de phronimoi en
 WE FOOLS THROUGH CHRIST, YOU BUT DISCREET (ONES) IN
 1473_7 3474 1223 5547 4771_4 1161 5429 1722

christw heemeis astheneis humeis de ischuroi humeis
 CHRIST; WE WEAK (ONES), YOU BUT STRONG (ONES); YOU
 5547 1473_7 0772 4771_4 1161 2478 4771_4

endoxoi heemeis de atimoi
 GLORIOUS (ONES), WE BUT DISHONORABLE (ONES).
 1741 1473_7 1161 0820

1 Corinthians 04:11

achri tees arti hwras kai peinwmen kai
 UNTIL THE RIGHT NOW HOUR AND WE ARE HUNGERING AND
 0891 3588 0737 5610 2532 3983 2532

dipswmen kai gumniteuomen kai
 WE ARE THIRSTING AND WE ARE BEING NAKED AND
 1372 2532 1130 2532

kolaphizometha kai astatoumen
 WE ARE BEING STRUCK WITH FIST AND WE ARE BEING UNSETTLED
 2852 2532 0790

1 Corinthians 04:12

kai kopiwmen ergazomenoi tais idiais chersin
 AND WE ARE LABORING WORKING TO THE OWN HANDS;
 2532 2872 2038 3588 2398 5495

loidoroumenoi eulogoumen diwkomenoi
 BEING REVEILED WE ARE BLESSING, BEING PERSECUTED
 3058 2127 1377

anechometha
 WE ARE BEARING UP,
 0430

1 Corinthians 04:13

duspheemoumenoi parakaloumen hws perikatharmata
 BEING DEFAMED WE ARE ENTREATING; AS ALL AROUND CLEANINGS
 1425_5 3870 5613 4027

tou kosmou egeneetheemen pantwn peripseema hws
 OF THE WORLD WE BECAME OF ALL OFFSCOURING, UNTIL
 3588 2889 1096 3956 4067 2193_5

arti
 RIGHT NOW.
 0737

1 Corinthians 04:14

ouk entrepwn humas graphw tauta all hws
 NOT TURNING IN ON YOU I AM WRITING THESE (THINGS), BUT AS
 3756 1788 4771_7 1125 3778_93 0235 5613

tekna mou agapeeta nouthetwn
 CHILDREN OF ME LOVED (ONES) PUTTING MIND INTO;
 5043 1473_2 0027 3560

1 Corinthians 04:15

ean gar murious paidagwgous echeete en christw
 IF EVER FOR MYRIAD CHILD LEADERS YOU MAY HAVE IN CHRIST,
 1437 1063 3463 3807 2192 1722 5547

all ou pollous pateras en gar christw ieesou dia
 BUT NOT MANY FATHERS, IN FOR CHRIST JESUS THROUGH
 0235 3756 4183 3962 1722 1063 5547 2424 1223

tou euaggeliou egw humas egenneesa
 THE GOOD NEWS I YOU I GENERATED.
 3588 2098 1473 4771_7 1080

1 Corinthians 04:16

parakalw oun humas mimeetai mou ginesthe
 I AM ENTREATING THEREFORE YOU, IMITATORS OF ME BE BECOMING.
 3870 3767 4771_7 3402 1473_2 1096

1 Corinthians 04:17

dia touto epempsa humin timotheon hos estin mou
 THROUGH THIS I SENT TO YOU TIMOTHY, WHO IS OF ME
 1223 3778_2 3992 4771_6 5095 3739 1510_2 1473_2

teknon agapeeton kai piston en kuriw hos humas
 CHILD LOVED AND FAITHFUL IN LORD, WHO YOU
 5043 0027 2532 4103 1722 2962 3739 4771_7

anamneesei tas hodous mou tas en christw
 WILL PUT BACK IN REMEMBRANCE THE WAYS OF ME THE IN CHRIST
 0363 3588 3598 1473_2 3588 1722 5547

ieesou kathws pantachou en pasee ekkleesia
 JESUS, ACCORDING AS EVERYWHERE IN EVERY ECCLESIA
 2424 2531 3837 1722 3956 1577

didaskw
 I AM TEACHING.
 1321

1 Corinthians 04:18

hws mee erchomenou de mou pros humas
 AS NOT OF (ONE) COMING BUT OF ME TOWARD YOU
 5613 3361 2064 1161 1473_2 4314 4771_7

ephusiwtheesan tines
 WERE PUFFED UP SOME ONES;
 5448 5100

1 Corinthians 04:19

eleusomai de tachews pros humas ean ho kurios
 I SHALL COME BUT QUICKLY TOWARD YOU, IF EVER THE LORD
 2064 1161 5030 4314 4771_7 1437 3588 2962

theleesee kai gnwsomai ou ton logon twon
 SHOULD WILL, AND I SHALL KNOW NOT THE WORD OF THE (ONES)
 2309 2532 1097 3756 3588 3056 3588

pephusiwmenwn alla teen dunamin
 HAVING BEEN PUFFED UP BUT THE POWER,
 5448 0235 3588 1411

1 Corinthians 04:20

ou gar en logw hee basileia tou theou all en
 NOT FOR IN WORD THE KINGDOM OF THE GOD BUT IN
 3756 1063 1722 3056 3588 0932 3588 2316 0235 1722

dunamei
 POWER.
 1411

1 Corinthians 04:21

ti thelete en rhabdw elthw pros humas ee
 WHAT ARE YOU WILLING? IN STAFF I SHOULD COME TOWARD YOU, OR
 5101 2309 1722 4464 2064 4314 4771_7 2228

en agapee pneumati te prauteetos
 IN LOVE TO SPIRIT AND OF MILDNESS?
 1722 0026 4151 5037 4240

1 Corinthians 05:01

holws akouetai en humin porneia kai toiautee
 WHOLLY IT IS BEING HEARD IN YOU FORNICATION, AND SUCH
 3654 0191 1722 4771_6 4202 2532 5108

porneia heetis oude en tois ethnesin hwste
 FORNICATION WHICH NOT BUT IN THE NATIONS, AS AND
 4202 3748 3761 1722 3588 1484 5620

gunaika tina tou patros echein
 WOMAN SOMEONE OF THE FATHER TO BE HAVING.
 1135 5100 3588 3962 2192

1 Corinthians 05:02

kai humeis pephusiwmanoi este kai ouchi mallon
 AND YOU HAVING BEEN PUFFED UP YOU ARE, AND NOT RATHER
 2532 4771_4 5448 1510_4 2532 3780 3123

epentheesate hina arthee ek mesou
 YOU MOURNED, IN ORDER THAT MIGHT BE LIFTED UP OUT OF MIDST
 3996 2443 0142 1537 3319

humwn ho to ergon touto praxas
 OF YOU THE (ONE) THE WORK THIS HAVING PERFORMED?
 4771_5 3588 3588 2041 3778_2 4238

1 Corinthians 05:03

egw men gar apwn tw swmati parwn de
 I INDEED FOR, BEING ABSENT TO THE BODY BEING ALONGSIDE BUT
 1473 3303 1063 0548 3588 4983 3918 1161

tw pneumatii eedee kekrika hws parwn
 TO THE SPIRIT, ALREADY I HAVE JUDGED AS BEING ALONGSIDE
 3588 4151 2235 2919 5613 3918

ton houtws touto katergasamenon
 THE (ONE) THUS THIS HAVING WORKED DOWN
 3588 3779 3778_2 2716

1 Corinthians 05:04

en tw onomati tou kuriou heemwn ieesou
 IN THE NAME OF THE LORD OF US OF JESUS,
 1722 3588 3686 3588 2962 1473_8 2424

sunachthentwn humwn kai tou emou pneumatos
 HAVING BEEN LED TOGETHER OF YOU AND OF THE MY SPIRIT
 4863 4771_5 2532 3588 1699 4151

sun tee dunamei tou kuriou heemwn ieesou
 TOGETHER WITH THE POWER OF THE LORD OF US OF JESUS,
 4862 3588 1411 3588 2962 1473_8 2424

1 Corinthians 05:05

paradounai ton toiouton tw satana eis
 TO GIVE BESIDE THE SUCH (ONE) TO THE SATAN INTO
 3860 3588 5108 3588 4566 4567 1519

olethron tees sarkos hina to pneuma
 DESTRUCTION OF THE FLESH, IN ORDER THAT THE SPIRIT
 3639 3588 4561 2443 3588 4151

swthee en tee heemera tou kuriou
 MIGHT BE SAVED IN THE DAY OF THE LORD.
 4982 1722 3588 2250 3588 2962

1 Corinthians 05:06

ou kalon to kaucheema humwn ouk oidate hoti
 NOT FINE THE BOASTING OF YOU. NOT YOU HAVE KNOWN THAT
 3756 2570 3588 2745 4771_5 3756 1492_5 3754

mikra zumee holon to phurama zumoi
 LITTLE LEAVEN WHOLE THE LUMP IS LEAVENING?
 3398 2219 3650 3588 5445 2220

1 Corinthians 05:07

ekkatharate teen palaian zumeen hina eete
 CLEAN YOU OUT THE OLD LEAVEN, IN ORDER THAT YOU MAY BE
 1571 3588 3820 2219 2443 1510_6

neon phurama kathws este azumoi kai gar to
 NEW LUMP, ACCORDING AS YOU ARE UNLEAVENED. AND FOR THE
 3501 5445 2531 1510_4 0106 2532 1063 3588

pascha heemwn etuthee christos
 PASSOVER OF US WAS SACRIFICED CHRIST;
 3957 1473_8 2380 5547

1 Corinthians 05:08

hwste heortazwmen mee en zumee palaia
 AS AND MAY WE BE KEEPING FESTIVAL, NOT IN LEAVEN OLD
 5620 1858 3361 1722 2219 3820

meede en zumee kakias kai poneerias all en
 NOT BUT IN LEAVEN OF BADNESS AND OF WICKEDNESS, BUT IN
 3366 1722 2219 2549 2532 4189 0235 1722

azumois eilikrineias kai aleetheias
 UNLEAVENED [CAKES] OF SINCERITY AND OF TRUTH.
 0106 1505 2532 0225

1 Corinthians 05:09

egrapsa humin en tee epistolee mee
I WROTE TO YOU IN THE LETTER NOT
1125 4771_6 1722 3588 1992 3361

sunanamignusthai pornois
TO BE MIXING SELVES UP WITH FORNICATORS,
4874 4205

1 Corinthians 05:10

ou pantws tois pornois tou kosmou toutou ee
NOT ALTOGETHER TO THE FORNICATORS OF THE WORLD THIS OR
3756 3843 3588 4205 3588 2889 3778_4 2228

tois pleonektais kai harpaxin ee eidwlolatrais
TO THE COVETOUS (ONES) AND TO SNATCHERS OR TO IDOLATERS,
3588 4123 2532 0727 2228 1496

epei wpheilete ara ek tou kosmou exelthein
SINCE YOU WERE OWING REALLY OUT OF THE WORLD TO COME OUT.
1893 3784 0686 1537 3588 2889 1831

1 Corinthians 05:11

nun de egrapsa humin mee sunanamignusthai
NOW BUT I WROTE TO YOU NOT TO BE MIXING SELVES UP WITH
3568 3569 1161 1125 4771_6 3361 4874

ean tis adelphos onomazomenos ee pornos ee
IF EVER ANYONE BROTHER BEING NAMED MAY BE FORNICATOR OR
1437 5100 0080 3687 1510_6 4205 2228

pleonektees ee eidwlolatrees ee loidoros ee methusos
COVETOUS (ONE) OR IDOLATER OR REVILER OR DRUNKARD
4123 2228 1496 2228 3060 2228 3183

ee harpax tw toioutw meede sunesthiein
OR SNATCHER, TO THE SUCH (ONE) NOT BUT TO BE EATING WITH.
2228 0727 3588 5108 3366 4906

1 Corinthians 05:12

ti gar moi tous exw krinein ouchi tous
 WHAT FOR TO ME THE (ONES) OUTSIDE TO BE JUDGING? NOT THE (ONES)
 5101 1063 1473_4 3588 1854 2919 3780 3588

esw humeis krinete tous de exw ho theos
 INSIDE YOU ARE JUDGING, THE (ONES) BUT OUTSIDE THE GOD
 2080 4771_4 2919 3588 1161 1854 3588 2316

krinei
 IS JUDGING?
 2919

1 Corinthians 05:13

exarate ton poneeron ex humwn autwn
 LIFT YOU UP OUT THE WICKED (ONE) OUT OF YOU VERY (ONES).
 1808 3588 4190 4191 1537 4771_5 0846_92

1 Corinthians 06:01

tolma tis humwn pragma echwn pros ton
 IS DARING ANYONE OF YOU MATTER HAVING TOWARD THE
 5111 5100 4771_5 4229 2192 4314 3588

heteron krinesthai epi twn adikwn kai
 DIFFERENT (ONE) TO BE JUDGING SELF UPON THE UNJUST (ONES), AND
 2087 2919 1909 3588 0094 2532

ouchi epi twn hagiwn
 NOT UPON THE HOLY (ONES)?
 3780 1909 3588 0039

1 Corinthians 06:02

ee ouk oidate hoti hoi hagioi ton kosmon
 OR NOT HAVE YOU KNOWN THAT THE HOLY (ONES) THE WORLD
 2228 3756 1492_5 3754 3588 0039 3588 2889

krinousin kai ei en humin krinetai ho kosmos
 WILL JUDGE? AND IF IN YOU IS BEING JUDGED THE WORLD,
 2919 2532 1487 1722 4771_6 2919 3588 2889

anaxioi este kriteeriwn elachistwn
 UNWORTHY ARE YOU OF JUDGING PLACES LEAST?
 0370 1510_4 2922 1646 1647

1 Corinthians 06:03

ouk oidate hoti aggelous krinoumen
 NOT HAVE YOU KNOWN THAT ANGELS WE SHALL JUDGE,
 3756 1492_5 3754 0032 2919

meetige biwtika
 NOT SOMETHING IN FACT (THINGS) PERTAINING TO LIFE?
 3386 0982
 1065

1 Corinthians 06:04

biwtika men oun kriteeria ean
 PERTAINING TO LIFE INDEED THEREFORE JUDGING PLACES IF EVER
 0982 3303 3767 2922 1437

echeete tous exoutheneemenous en tee
 YOU MAY BE HAVING, THE (ONES) BEING TREATED AS NOTHING IN THE
 2192 3588 1848 1722 3588

ekkleesia toutous kathizete
 ECCLESIA, THESE (ONES) ARE YOU SEATING?
 1577 3778_97 2523

1 Corinthians 06:05

pros entropeen humin legw houtws ouk eni en
 TOWARD EMBARRASSMENT TO YOU I AM SAYING. THUS NOT IS IN
 4314 1791 4771_6 3004 3779 3756 1762 1722

humin oudeis sophos hos dunesetai diakrinai ana
 YOU NO ONE WISE WHO WILL BE ABLE TO JUDGE THROUGH UP
 4771_6 3762 4680 3739 1410 1252 0303

meson tou adelphou autou
 MIDST OF THE BROTHER OF HIM,
 3319 3588 0080 0846_3

1 Corinthians 06:06

alla adelphos meta adelphou krinetai kai touto
 BUT BROTHER WITH BROTHER IS GETTING JUDGED, AND THIS
 0235 0080 3326 0080 2919 2532 3778_2

epi apistwn
 UPON UNBELIEVERS?
 1909 0571

1 Corinthians 06:07

eedee men oun holws heetteema humin estin
 ALREADY INDEED THEREFORE WHOLLY DECREASE TO YOU IT IS
 2235 3303 3767 3654 2275 4771_6 1510_2

hoti krimata echete meth heautwn dia ti
 THAT LAWSUITS YOU ARE HAVING WITH SELVES; THROUGH WHAT
 3754 2917 2192 3326 1438 1223 5101

ouchi mallon adikeisthe dia ti ouchi
 NOT RATHER BE YOU BEING TREATED UNJUSTLY? THROUGH WHAT NOT
 3780 3123 0091 1223 5101 3780

mallon apostereisthe
 RATHER BE DEPRIVING YOURSELVES?
 3123 0650

1 Corinthians 06:08

alla humeis adikeite kai apostereite kai
 BUT YOU ARE TREATING UNJUSTLY AND YOU ARE DEPRIVING, AND
 0235 4771_4 0091 2532 0650 2532

touto adelphous
 THIS BROTHERS.
 3778_2 0080

1 Corinthians 06:09

ee ouk oidate hoti adikoi theou basileian
 OR NOT HAVE YOU KNOWN THAT UNJUST (ONES) OF GOD KINGDOM
 2228 3756 1492_5 3754 0094 2316 0932

ou kleeronomeesousin mee planasthe oute
 NOT THEY WILL INHERIT? NOT BE YOU MISLED; NEITHER
 3756 2816 3361 4105 3777

pornoi oute eidwlolatrai oute moichoi oute
 FORNICATORS NOR IDOLATERS NOR ADULTERERS NOR
 4205 3777 1496 3777 3432 3777

malakoi oute arsenokoitai
 SOFT [MEN] NOR LIERS WITH MALES
 3120 3777 0733

1 Corinthians 06:10

oute kleptai oute pleonektai ou methusoi ou
 NOR THIEVES NOR COVETOUS (ONES), NOT DRUNKARDS, NOT
 3777 2812 3777 4123 3756 3183 3756

loidoroi ouch harpages basileian theou
 REVILERS, NOT SNATCHERS KINGDOM OF GOD
 3060 3756 0727 0932 2316

kleeronomeesousin
 THEY WILL INHERIT.
 2816

1 Corinthians 06:11

kai tauta tines eete alla apelousasthe
 AND THESE (THINGS) SOME YOU WERE; BUT YOU WERE WASHED OFF,
 2532 3778_93 5100 1511_3 0235 0628

alla heegiastheete alla edikaiwtheete en tw
 BUT YOU WERE SANCTIFIED, BUT YOU WERE JUSTIFIED IN THE
 0235 0037 0235 1344 1722 3588

onomati tou kuriou heemwn ieesou christou kai en tw
 NAME OF THE LORD OF US OF JESUS CHRIST AND IN THE
 3686 3588 2962 1473_8 2424 5547 2532 1722 3588

pneumati tou theou heemwn
 SPIRIT OF THE GOD OF US.
 4151 3588 2316 1473_8

1 Corinthians 06:12

panta moi exestin all ou panta
 ALL (THINGS) TO ME IS BEING LAWFUL; BUT NOT ALL (THINGS)
 3956 1473_4 1832 0235 3756 3956

sumpherei panta moi exestin all ouk
 IS BEARING TOGETHER. ALL (THINGS) TO ME IS BEING LAWFUL; BUT NOT
 4851 3956 1473_4 1832 0235 3756

egw exousiastheesomai hupo tinon
 I SHALL BE BROUGHT UNDER AUTHORITY BY ANYONE.
 1473 1850 5259 5100

1 Corinthians 06:13

ta brwmata tee koilia kai hee koilia tois
 THE THINGS EATEN TO THE CAVITY, AND THE CAVITY TO THE
 3588 1033 3588 2836 2532 3588 2836 3588

brwmasin ho de theos kai tauteen kai tauta
 THINGS EATEN; THE BUT GOD ALSO THIS AND THESE (THINGS)
 1033 3588 1161 2316 2532 3778_9 2532 3778_93

katargeesei to de swma ou tee porneia
 WILL MAKE INEFFECTIVE. THE BUT BODY NOT TO THE FORNICATION,
 2673 3588 1161 4983 3756 3588 4202

alla tw kuriw kai ho kurios tw swmati
 BUT TO THE LORD, AND THE LORD TO THE BODY;
 0235 3588 2962 2532 3588 2962 3588 4983

1 Corinthians 06:14

ho de theos kai ton kurion eegeiren kai heemas
 THE BUT GOD BOTH THE LORD RAISED UP AND US
 3588 1161 2316 2532 3588 2962 1453 2532 1473_95

exegerei dia tees dunamews autou
 HE WILL RAISE UP OUT THROUGH THE POWER OF HIM.
 1825 1223 3588 1411 0846_3

1 Corinthians 06:15

ouk oidate hoti ta swmata humwn melee
 NOT HAVE YOU KNOWN THAT THE BODIES OF YOU MEMBERS
 3756 1492_5 3754 3588 4983 4771_5 3196

christou estin aras oun ta melee tou
 OF CHRIST IS? HAVING LIFTED UP THEREFORE THE MEMBERS OF THE
 5547 1510_2 0142 3767 3588 3196 3588

christou poieesw pornees melee mee genoito
 CHRIST SHALL I MAKE OF HARLOT MEMBERS? NOT MAY IT OCCUR.
 5547 4160 4204 3196 3361 1096

1 Corinthians 06:16

ee ouk oidate hoti ho kollwmenos tee
 OR NOT HAVE YOU KNOWN THAT THE (ONE) MAKING SELF STICK TO THE
 2228 3756 1492_5 3754 3588 2853 3588

pornee hen swma estin esontai gar pheesin hoi
 HARLOT ONE BODY HE IS? THEY WILL BE FOR, SAYS HE, THE
 4204 1520 4983 1510_2 1511_4 1063 5346 3588

duo eis sarka mian
 TWO INTO FLESH ONE.
 1417 1519 4561 1520

1 Corinthians 06:17

ho de kollwmenos tw kuriw hen pneuma
 THE (ONE) BUT MAKING SELF STICK TO THE LORD ONE SPIRIT
 3588 1161 2853 3588 2962 1520 4151

estin
 HE IS.
 1510_2

1 Corinthians 06:18

pheugete teen porneian pan hamarteema ho
 BE YOU FLEEING FROM THE FORNICATION; EVERY SINFUL (THING) WHICH
 5343 3588 4202 3956 0265 3739

ean poieese anthrwpos ektos tou swmatos estin
 IF EVER MIGHT DO MAN OUTSIDE OF THE BODY IT IS,
 1437 4160 0444 1623 3588 4983 1510_2

ho de porneuwn eis to idion swma
 THE (ONE) BUT COMMITTING FORNICATION INTO THE OWN BODY
 3588 1161 4203 1519 3588 2398 4983

hamartanei
 IS SINNING.
 0264

1 Corinthians 06:19

ee ouk oidate hoti to swma humwn naos
 OR NOT HAVE YOU KNOWN THAT THE BODY OF YOU DIVINE HABITATION
 2228 3756 1492_5 3754 3588 4983 4771_5 3485

tou en humin hagiou pneumatou estin hou echete
 OF THE IN YOU HOLY SPIRIT IS, OF WHICH YOU ARE HAVING
 3588 1722 4771_6 0039 4151 1510_2 3739 2192

apo theou kai ouk este heautwn
 FROM GOD? AND NOT YOU ARE OF SELVES,
 0575 2316 2532 3756 1510_4 1438

1 Corinthians 06:20

eegorastheete gar timees doxasate dee ton
 YOU WERE BOUGHT FOR OF PRICE; GLORIFY YOU ACTUALLY THE
 0059 1063 5092 1392 1211 3588

theon en tw swmati humwn
 GOD IN THE BODY OF YOU.
 2316 1722 3588 4983 4771_5

1 Corinthians 07:01

peri de hwn egrapsate kalon anthrwpw
 ABOUT BUT WHICH (THINGS) YOU WROTE, FINE TO MAN
 4012 1161 3739 1125 2570 0444

gunaikos mee haptesthai
 OF WOMAN NOT TO BE TOUCHING;
 1135 3361 0680 0681

1 Corinthians 07:02

dia de tas porneias hekastos teen heautou
 THROUGH BUT THE FORNICATIONS EACH (ONE) THE OF HIMSELF
 1223 1161 3588 4202 1538 3588 1438

gunaika echetw kai hekastee ton idion
 WOMAN LET HIM BE HAVING, AND EACH [WOMAN] THE OWN
 1135 2192 2532 1538 3588 2398

andra echetw
 MALE PERSON LET HER BE HAVING.
 0435 2192

1 Corinthians 07:03

tee gunaiki ho aneer teen opheileen
 TO THE WOMAN THE MALE PERSON THE DEBT
 3588 1135 3588 0435 3588 3782

apodidotw homoiws de kai hee gunee tw
 LET HIM BE GIVING OFF, LIKEWISE BUT ALSO THE WOMAN TO THE
 0591 3668 1161 2532 3588 1135 3588

andri
 MALE PERSON.
 0435

1 Corinthians 07:04

hee gunee tou idiou swmatos ouk exousiazei alla
 THE WOMAN OF THE OWN BODY NOT IS HAVING AUTHORITY BUT
 3588 1135 3588 2398 4983 3756 1850 0235

ho aneer homoiws de kai ho aneer tou
 THE MALE PERSON; LIKEWISE BUT ALSO THE MALE PERSON OF THE
 3588 0435 3668 1161 2532 3588 0435 3588

idiou swmatos ouk exousiazei alla hee gunee
 OWN BODY NOT IS HAVING AUTHORITY BUT THE WOMAN.
 2398 4983 3756 1850 0235 3588 1135

1 Corinthians 07:05

mee apostereite alleelous ei meeti an ek
 NOT BE YOU DEPRIVING ONE ANOTHER, IF NOT WHAT LIKELY OUT OF
 3361 0650 0240 1487 3385 0302 1537
 1487_1

sumphwnou pros kairon hina scholaseete
 CONSENT TOWARD APPOINTED TIME IN ORDER THAT YOU MIGHT HAVE LEISURE
 4859 4314 2540 2443 4980

tee proseuchee kai palin epi to auto eete
 TO THE PRAYER AND AGAIN UPON THE VERY (THING) YOU MAY BE,
 3588 4335 2532 3825 1909 3588 0846_9 1510_6
 0846_98

hina mee peirazee humas ho satanas dia
 IN ORDER THAT NOT MAY BE TEMPTING YOU THE SATAN THROUGH
 2443 3361 3985 4771_7 3588 4566 4567 1223
 2443_5

teen akrasian humwn
 THE LACK OF MIGHT OF YOU.
 3588 0192 4771_5

1 Corinthians 07:06

touto de legw kata suggnwmeen ou
 THIS BUT I AM SAYING ACCORDING TO OPINION TOGETHER, NOT
 3778_2 1161 3004 2596 4885_8 3756

kat epitageen
 ACCORDING TO ENJOINER.
 2596 2003

1 Corinthians 07:07

thelw de pantas anthrwpos einai hws kai emauton
 I AM WILLING BUT ALL MEN TO BE AS ALSO MYSELF;
 2309 1161 3956 0444 1511 5613 2532 1683

alla hekastos idion echei charisma ek theou
 BUT EACH (ONE) OWN HE IS HAVING GRACIOUS GIFT OUT OF GOD,
 0235 1538 2398 2192 5486 1537 2316

ho men houtws ho de houtws
 THE (ONE) INDEED THUS, THE (ONE) BUT THUS.
 3588 3303 3779 3588 1161 3779

1 Corinthians 07:08

legw de tois agamois kai tais cheerais
 I AM SAYING BUT TO THE UNMARRIED (ONES) AND TO THE WIDOWS,
 3004 1161 3588 0022 2532 3588 5503

kalon autois ean meinwsin hws kagw
 FINE TO THEM IF EVER THEY SHOULD REMAIN AS ALSO I;
 2570 0846_93 1437 3306 5613 2504

1 Corinthians 07:09

ei de ouk egkrateuontai gameesatwsan
 IF BUT NOT THEY ARE HAVING MIGHT WITHIN, LET THEM MARRY,
 1487 1161 3756 1467 1060
 1487_2

kreitton gar estin gamein ee purousthai
 BETTER FOR IT IS TO BE MARRYING THAN TO BE BEING SET ON FIRE.
 2909 1063 1510_2 1060 2228 4448

1 Corinthians 07:10

tois de gegameekosin paraggellw ouk
 TO THE (ONES) BUT HAVING MARRIED I AM ANNOUNCING BESIDE, NOT
 3588 1161 1060 3853 3756

egw alla ho kurios gunaika apo andros mee
 I BUT THE LORD, WOMAN FROM MALE PERSON NOT
 1473 0235 3588 2962 1135 0575 0435 3361

chwristheenai
 TO BE PUT APART,--
 5563

1 Corinthians 07:11

ean de kai chwristheenai menetw
 IF EVER BUT AND SHE SHOULD BE PUT APART, LET HER BE REMAINING
 1437 1161 2532 5563 3306

agamos ee tw andri katallageetw kai
 UNMARRIED OR TO THE MALE PERSON LET HER BE RECONCILED,-- AND
 0022 2228 3588 0435 2644 2532

andra gunaika mee aphienai
 MALE PERSON WOMAN NOT TO BE LETTING GO OFF.
 0435 1135 3361 0863

1 Corinthians 07:12

tois de loipois legw egw ouch ho kurios
 TO THE BUT LEFTOVER (ONES) AM SAYING I, NOT THE LORD;
 3588 1161 3062 3063 3064 3004 1473 3756 3588 2962

ei tis adelphos gunaika echei apiston kai
 IF ANY BROTHER WOMAN IS HAVING UNBELIEVING, AND
 1487 5100 0080 1135 2192 0571 2532
 1487_4

hautee suneudokei oikein met autou
 THIS [WOMAN] IS THINKING WELL TOGETHER TO BE DWELLING WITH HIM,
 3778_1 4909 3611 3326 0846_3

mee aphietw auteen
 NOT LET HIM BE LETTING GO OFF HER;
 3361 0863 0846_8

1 Corinthians 07:13

kai gunee heetis echei andra apiston kai
 AND WOMAN WHO IS HAVING MALE PERSON UNBELIEVING, AND
 2532 1135 3748 2192 0435 0571 2532

houtos suneudokei oikein met autees
 THIS [MAN] IS THINKING WELL TOGETHER TO BE DWELLING WITH HER,
 3778 4909 3611 3326 0846_4

mee aphietw ton andra
 NOT LET HER BE LETTING GO OFF THE MALE PERSON.
 3361 0863 3588 0435

1 Corinthians 07:14

heegiastai gar ho aneer ho apistos en
 HAS BEEN SANCTIFIED FOR THE MALE PERSON THE UNBELIEVING IN
 0037 1063 3588 0435 3588 0571 1722

tee gunaiki kai heegiastai hee gunee hee
 THE WOMAN, AND HAS BEEN SANCTIFIED THE WOMAN THE
 3588 1135 2532 0037 3588 1135 3588

apistos en tw adelphw epei ara ta tekna
 UNBELIEVING IN THE BROTHER; SINCE REALLY THE CHILDREN
 0571 1722 3588 0080 1893 0686 3588 5043

humwn akatharta estin nun de hagia estin
 OF YOU UNCLEAN (ONES) IS, NOW BUT HOLY (ONES) IS.
 4771_5 0168 1510_2 3568 3569 1161 0039 1510_2

1 Corinthians 07:15

ei de ho apistos chwrizetai
 IF BUT THE UNBELIEVING (ONE) IS PUTTING SELF APART,
 1487 1161 3588 0571 5563

chwrizesthw ou dedoulwtai ho adelphos
 LET ONE BE PUTTING SELF APART; NOT HAS BEEN ENSLAVED THE BROTHER
 5563 3756 1402 3588 0080

ee hee adelphee en tois toioutois en de eireenee
 OR THE SISTER IN THE SUCH (THINGS), IN BUT PEACE
 2228 3588 0079 1722 3588 5108 1722 1161 1515

kekleeen humas ho theos
 HAS CALLED YOU THE GOD.
 2564 4771_7 3588 2316

1 Corinthians 07:16

ti gar oidas gunai ei ton andra
 WHAT FOR HAVE YOU KNOWN, WOMAN, IF THE MALE PERSON
 5101 1063 1492_5 1135 1487 3588 0435

swseis ee ti oidas aner ei teen
 YOU WILL SAVE? OR WHAT HAVE YOU KNOWN, MALE PERSON, IF THE
 4982 2228 5101 1492_5 0435 1487 3588

gunaika swseis
 WOMAN YOU WILL SAVE?
 1135 4982

1 Corinthians 07:17

ei mee hekastw hws memeriken ho kurios
 IF NOT TO EACH (ONE) AS HAS GIVEN PART THE LORD,
 1487 3361 1538 5613 3307 3588 2962
 1487_1

hekaston hws kekleeen ho theos houtws
 EACH (ONE) AS HAS CALLED THE GOD, THUS
 1538 5613 2564 3588 2316 3779

peripateitw kai houtws en tais ekkleesiiais
 LET HIM BE WALKING ABOUT; AND THUS IN THE ECCLESIAS
 4043 2532 3779 1722 3588 1577

pasais diatassomai
 ALL I AM ORDAINING.
 3956 1299

1 Corinthians 07:18

peritetmeemenos tis ekleethee mee
HAVING BEEN CIRCUMCISED ANYONE WAS CALLED? NOT
4059 5100 2564 3361

epispasthw en akrobustia kekleetai tis
LET HIM BE DRAWING UPON; IN UNCIRCUMCISION HAS BEEN CALLED ANYONE?
1986 1722 0203 2564 5100

mee peritemnesthw
NOT LET HIM BE BEING CIRCUMCISED.
3361 4059

1 Corinthians 07:19

hee peritomee ouden estin kai hee akrobustia
THE CIRCUMCISION NOTHING IS, AND THE UNCIRCUMCISION
3588 4061 3762 1510_2 2532 3588 0203

ouden estin alla teereesis entolwn theou
NOTHING IS, BUT OBSERVANCE OF COMMANDMENTS OF GOD.
3762 1510_2 0235 5084 1785 2316

1 Corinthians 07:20

hekastos en tee kleesei hee ekleethee en
EACH (ONE) IN THE CALLING TO WHICH HE WAS CALLED IN
1538 1722 3588 2821 3739 2564 1722

tautee menetw
THIS LET HIM BE REMAINING.
3778_7 3306

1 Corinthians 07:21

doulos ekleethees mee soi meletw all ei
SLAVE WERE YOU CALLED? NOT TO YOU LET IT BE CARE; BUT IF
1401 2564 3361 4771_2 3190_5 0235 1487

kai dunasai eleutheros genesthai mallon chreesai
AND YOU ARE ABLE FREE TO BECOME, RATHER USE YOU.
2532 1410 1658 1096 3123 5530

1 Corinthians 07:22

ho gar en kuriw kleetheis doulos apeleutheros
 THE (ONE) FOR IN LORD HAVING BEEN CALLED SLAVE FREEDMAN
 3588 1063 1722 2962 2564 1401 0558

kuriou estin homoiws ho eleutheros kleetheis
 OF LORD HE IS LIKEWISE THE FREE (ONE) HAVING BEEN CALLED
 2962 1510_2 3668 3588 1658 2564

doulos estin christou
 SLAVE IS OF CHRIST.
 1401 1510_2 5547

1 Corinthians 07:23

timees eegorastheete mee ginesthe douloi
 OF PRICE YOU WERE BOUGHT; NOT BE BECOMING SLAVES
 5092 0059 3361 1096 1401

anthrwpwn
 OF MEN.
 0444

1 Corinthians 07:24

hekastos en hw ekleethee adelphoi en toutw
 EACH (ONE) IN WHICH (THING) HE WAS CALLED, BROTHERS, IN THIS
 1538 1722 3739 2564 0080 1722 3778_6

menetw para thew
 LET HIM BE REMAINING BESIDE GOD.
 3306 3844 2316

1 Corinthians 07:25

peri de twn parthenwn epitageen kuriou ouk
 ABOUT BUT THE VIRGINS ENJOINDER OF LORD NOT
 4012 1161 3588 3933 2003 2962 3756

echw gnwmeen de didwmi hws eeleeemenos
 I AM HAVING, OPINION BUT I AM GIVING AS HAVING BEEN SHOWN MERCY
 2192 1106 1161 1325 5613 1653

hupo kuriou pistos einai
 BY LORD FAITHFUL TO BE.
 5259 2962 4103 1511

1 Corinthians 07:26

nomizw oun touto kalon huparchein dia teen
 I AM OPINING THEREFORE THIS FINE TO BE EXISTING THROUGH THE
 3543 3767 3778_2 2570 5224 5225 1223 3588

enestwsan anagkeen hoti kalon anthrwpw to houtws
 HAVING STOOD IN NECESSITY, THAT FINE TO MAN THE THUS
 1764 0318 3754 2570 0444 3588 3779

einai
 TO BE.
 1511

1 Corinthians 07:27

dedesai gunaiki mee zeetei lusin
 HAVE YOU BEEN BOUND TO WOMAN? NOT BE SEEKING LOOSING;
 1210 1135 3361 2212 3080

lelusai apo gunaikos mee zeetei gunaika
 HAVE YOU BEEN LOOSED FROM WOMAN? NOT BE SEEKING WOMAN;
 3089 0575 1135 3361 2212 1135

1 Corinthians 07:28

ean de kai gameesees ouch heemartes kai
 IF EVER BUT ALSO YOU SHOULD MARRY, NOT YOU SINNED. AND
 1437 1161 2532 1060 3756 0264 2532

ean geemee hee parthenos ouch heemarten
 IF EVER SHOULD MARRY THE VIRGIN, NOT SHE SINNED.
 1437 1060 3588 3933 3756 0264

thlipsin de tee sarki hexousin hoi toioutoi
 TRIBULATION BUT TO THE FLESH WILL HAVE THE SUCH (ONES),
 2347 1161 3588 4561 2192 3588 5108

egw de humwn pheidomai
 I BUT OF YOU I AM SPARING.
 1473 1161 4771_5 5339

1 Corinthians 07:29

touto de pheemi adelphoi ho kairos
 THIS BUT I SAY, BROTHERS, THE APPOINTED TIME
 3778_2 1161 5346 0080 3588 2540

sunestalmenos estin to loipon hina
 HAVING BEEN PLACED TOGETHER IS; THE LEFTOVER (THING) IN ORDER THAT
 4958 1510_2 3588 3062 3063 3064 2443

kai hoi echontes gunaikas hws mee echontes
 ALSO THE (ONES) HAVING WOMEN AS NOT HAVING
 2532 3588 2192 1135 5613 3361 2192

wsin
 THEY MAY BE,
 1510_6

1 Corinthians 07:30

kai hoi klaiontes hws mee klaiontes kai hoi
 AND THE (ONES) WEEPING AS NOT WEEPING, AND THE (ONES)
 2532 3588 2799 5613 3361 2799 2532 3588

chairontes hws mee chairontes kai hoi agorazontes
 REJOICING AS NOT REJOICING, AND THE (ONES) BUYING
 5463 5613 3361 5463 2532 3588 0059

hws mee katechontes
 AS NOT HAVING DOWN,
 5613 3361 2722

1 Corinthians 07:31

kai hoi chrwmenoi ton kosmon hws mee
 AND THE (ONES) USING FOR SELVES THE WORLD AS NOT
 2532 3588 5530 3588 2889 5613 3361

katachrwmenoi paragei gar to scheema tou kosmou
 ABUSING; IS GOING BESIDE FOR THE FASHION OF THE WORLD
 2710 3855 1063 3588 4976 3588 2889

toutou
 THIS.
 3778_4

1 Corinthians 07:32

thelw de humas amerimnous einai ho
 I AM WILLING BUT YOU FREE FROM ANXIETY TO BE. THE
 2309 1161 4771_7 0275 1511 3588

agamos merimna ta tou kuriou pws
 UNMARRIED (ONE) IS BEING ANXIOUS FOR THE (THINGS) OF THE LORD, HOW
 0022 3309 3588 3588 2962 4459

aresee tw kuriw
 HE SHOULD PLEASE TO THE LORD;
 0700 3588 2962

1 Corinthians 07:33

ho de gameesas merimna ta tou
 THE (ONE) BUT HAVING MARRIED IS BEING ANXIOUS FOR THE (THINGS) OF THE
 3588 1161 1060 3309 3588 3588

kosmou pws aresee tee gunaiki
 WORLD, HOW HE SHOULD PLEASE TO THE WOMAN,
 2889 4459 0700 3588 1135

1 Corinthians 07:34

kai memeristai kai hee gunee hee agamos kai
 AND HE HAS BEEN PARTED. AND THE WOMAN THE UNMARRIED AND
 2532 3307 2532 3588 1135 3588 0022 2532

hee parthenos merimna ta tou kuriou
 THE VIRGIN IS BEING ANXIOUS FOR THE (THINGS) OF THE LORD,
 3588 3933 3309 3588 3588 2962

hina ee hagia kai tw swmati kai tw
 IN ORDER THAT SHE MAY BE HOLY AND TO THE BODY AND TO THE
 2443 1510_6 0039 2532 3588 4983 2532 3588

pneumati hee de gameesasa merimna
 SPIRIT; THE [WOMAN] BUT HAVING MARRIED IS BEING ANXIOUS FOR
 4151 3588 1161 1060 3309

ta tou kosmou pws aresee tw andri
 THE (THINGS) OF THE WORLD, HOW SHE SHOULD PLEASE TO THE MALE PERSON.
 3588 3588 2889 4459 0700 3588 0435

1 Corinthians 07:35

touto de pros to humwn autwn sumphoron
 THIS BUT TOWARD THE OF YOU VERY ONES (THING) BEARING TOGETHER
 3778_2 1161 4314 3588 4771_5 0846_92 4851_5

legw ouch hina brochon humin epibalw
 I AM SAYING, NOT IN ORDER THAT NOOSE TO YOU I MIGHT THROW UPON,
 3004 3756 2443 1029 4771_6 1911

alla pros to euscheemon kai
 BUT TOWARD THE (THING) HOLDING WELL AND
 0235 4314 3588 2158 2532

euparedron tw kuriw aperispastws
 (THING) SITTING WELL BESIDE TO THE LORD UNDISTRACTEDLY.
 2137_5 3588 2962 0563

1 Corinthians 07:36

ei de tis ascheemonein epi teen parthenon
 IF BUT ANYONE TO BE BEHAVING IMPROPERLY UPON THE VIRGIN
 1487 1161 5100 0807 1909 3588 3933
 1487_4

autou nomizei ean ee huperakmos kai
 OF HIM HE IS OPINING IF EVER SHE MAY BE OVER BLOOM OF LIFE, AND
 0846_3 3543 1437 1510_6 5230 2532

houtws opheilei ginesthai ho thelei
 THUS IT IS OWING TO BE OCCURRING, WHAT HE IS WILLING
 3779 3784 1096 3739 2309

poieitw ouch hamartanei gameitwsan
 LET HIM BE DOING; NOT HE IS SINNING; LET THEM BE MARRYING.
 4160 3756 0264 1060

1 Corinthians 07:37

hos de hesteeken en tee kardia autou hedraios mee
 WHO BUT HAS STOOD IN THE HEART OF HIM SETTLED, NOT
 3739 1161 2476 1722 3588 2588 0846_3 1476 3361

echwn anagkeen exousian de echei peri tou
 HAVING NECESSITY, AUTHORITY BUT HE IS HAVING ABOUT THE
 2192 0318 1849 1161 2192 4012 3588

idiou theleematos kai touto kekriken en tee idia
 OWN WILL, AND THIS HE HAS JUDGED IN THE OWN
 2398 2307 2532 3778_2 2919 1722 3588 2398

kardia teerein teen heautou parthenon kalws
 HEART, TO BE OBSERVING THE OF HIMSELF VIRGIN, FINELY
 2588 5083 3588 1438 3933 2573

poieesei
 HE WILL DO.
 4160

1 Corinthians 07:38

hwste kai ho gamizwn teen heautou
 AS AND AND THE (ONE) GIVING IN MARRIAGE THE OF HIMSELF
 5620 2532 3588 1060_2 3588 1438

parthenon kalws poiei kai ho mee
 VIRGIN FINELY HE IS DOING, AND THE (ONE) NOT
 3933 2573 4160 2532 3588 3361

gamizwn kreisson poieesei
 GIVING IN MARRIAGE BETTER HE WILL DO.
 1060_2 2909 4160

1 Corinthians 07:39

gunee dedetai eph hoson chronon zee ho
 WOMAN HAS BEEN BOUND UPON AS MUCH AS TIME IS LIVING THE
 1135 1210 1909 3745 5550 2198 3588

aneer autees ean de koimeethee ho aneer
 MALE PERSON OF HER; IF EVER BUT SHOULD SLEEP THE MALE PERSON,
 0435 0846_4 1437 1161 2837 3588 0435

eleuthera estin hw thelei gameetheenai monon
 FREE SHE IS TO WHOM SHE IS WILLING TO BE MARRIED, ONLY
 1658 1510_2 3739 2309 1060 3440

en kuriw
 IN LORD;
 1722 2962

1 Corinthians 07:40

makariwtera de estin ean houtws meinee
 HAPPIER BUT SHE IS IF EVER THUS SHE SHOULD REMAIN,
 3107 1161 1510_2 1437 3779 3306

kata teen emeen gnwmeen dokw gar kagw
 ACCORDING TO THE MY OPINION, I AM THINKING FOR ALSO I
 2596 3588 1699 1106 1380 1063 2504

pneuma theou echein
 SPIRIT OF GOD TO BE HAVING.
 4151 2316 2192

1 Corinthians 08:01

peri de twn eidwlothutwn oidamen
 ABOUT BUT THE (THINGS) SACRIFICED TO IDOLS, WE HAVE KNOWN
 4012 1161 3588 1494 1492_5

hoti pantes gnwsin echomen hee gnwsis
 THAT ALL (ONES) KNOWLEDGE WE ARE HAVING. THE KNOWLEDGE
 3754 3956 1108 2192 3588 1108

phusioi hee de agapee oikodomei
 IS PUFFING UP, THE BUT LOVE IS BUILDING UP.
 5448 3588 1161 0026 3618

1 Corinthians 08:02

ei tis dokei egnwkenai ti oupw egnw
 IF ANYONE IS THINKING TO HAVE KNOWN ANYTHING, NOT AS YET HE KNEW
 1487 5100 1380 1097 5100 3768 1097
 1487_4

kathws dei gnwnai
 ACCORDING AS IT IS BINDING TO KNOW;
 2531 1163 1097

1 Corinthians 08:03

ei de tis agapa ton theon houtos egnwstai
 IF BUT ANYONE IS LOVING THE GOD, THIS (ONE) HAS BEEN KNOWN
 1487 1161 5100 0025 3588 2316 3778 1097
 1487_4

hup autou
 BY HIM.
 5259 0846_3

1 Corinthians 08:04

peri tees brwsews oun twn
 ABOUT THE EATING THEREFORE OF THE
 4012 3588 1035 3767 3588

eidwlothutwn oidamen hoti ouden eidwlon
 (THINGS) SACRIFICED TO IDOLS WE HAVE KNOWN THAT NOTHING IDOL
 1494 1492_5 3754 3762 1497

en kosmw kai hoti oudeis theos ei mee heis
 IN WORLD, AND THAT NO ONE GOD IF NOT ONE.
 1722 2889 2532 3754 3762 2316 1487 3361 1520
 1487_1

1 Corinthians 08:05

kai gar eiper eisin legomenoi theoi eite en
 ALSO FOR IF EVEN ARE (ONES) BEING SAID GODS WHETHER IN
 2532 1063 1487_3 1510_5 3004 2316 1535 1722

ouranw eite epi gees hwsper eisin theoi polloi kai
 HEAVEN OR UPON EARTH, AS EVEN ARE GODS MANY AND
 3772 1535 1909 1093 5618 1510_5 2316 4183 2532

kurioi polloi
 LORDS MANY,
 2962 4183

1 Corinthians 08:06

all heemin heis theos ho pateer ex hou ta
 BUT TO US ONE GOD THE FATHER, OUT OF WHOM THE
 0235 1473_9 1520 2316 3588 3962 1537 3739 3588

panta kai heemeis eis auton kai heis kurios ieesous
 ALL (THINGS) AND WE INTO HIM, AND ONE LORD JESUS
 3956 2532 1473_7 1519 0846_7 2532 1520 2962 2424

christos di hou ta panta kai heemeis di
 CHRIST, THROUGH WHOM THE ALL (THINGS) AND WE THROUGH
 5547 1223 3739 3588 3956 2532 1473_7 1223

autou
 HIM.
 0846_3

1 Corinthians 08:07

all ouk en pasin hee gnwsis tines de tee
 BUT NOT IN ALL (ONES) THE KNOWLEDGE; SOME BUT TO THE
 0235 3756 1722 3956 3588 1108 5100 1161 3588

suneetheia hews arti tou eidwlou hws
 CUSTOM UNTIL RIGHT NOW OF THE IDOL AS
 4914 2193_5 0737 3588 1497 5613

eidwlothuton esthiousin kai hee suneideesis
 SACRIFICED TO IDOL THEY ARE EATING, AND THE CONSCIENCE
 1494 2068 2532 3588 4893

autwn asthenees ousa molunetai
 OF THEM WEAK BEING IS BEING DEFILED.
 0846_92 0772 1511_1 3435

1 Corinthians 08:08

brwma de heemas ou parasteesei tw thew
 THING EATEN BUT US NOT WILL MAKE STAND BESIDE TO THE GOD;
 1033 1161 1473_95 3756 3936 3588 2316

oute ean mee phagwmen husteroumetha oute
 NEITHER IF EVER NOT WE SHOULD EAT, WE ARE COMING BEHIND, NOR
 3777 1437 3361 2068 5302 3777
 1437_2

ean phagwmen perisseuomen
 IF EVER WE SHOULD EAT, WE ARE ABUNDING.
 1437 2068 4052

1 Corinthians 08:09

blepete de mee pws hee exousia humwn hautee
 BE YOU LOOKING BUT NOT SOMEHOW THE AUTHORITY OF YOU THIS
 0991 1161 3361 4458 3588 1849 4771_5 3778_1

proskomma geneetai tois asthenesin
 THING STRUCK TOWARD SHOULD BECOME TO THE WEAK (ONES).
 4348 1096 3588 0772

1 Corinthians 08:10

ean gar tis idee se ton echonta gnwsin
 IF EVER FOR ANYONE SHOULD SEE YOU THE (ONE) HAVING KNOWLEDGE
 1437 1063 5100 1492 4771_3 3588 2192 1108

en eidwliw katakeimenon ouchi hee suneideesis
 IN IDOL TEMPLE LYING DOWN, NOT THE CONSCIENCE
 1722 1493 2621 3780 3588 4893

autou asthenous ontos oikodomeetheesetai eis to
 OF HIM WEAK BEING WILL BE BUILT UP INTO THE
 0846_3 0772 1511_1 3618 1519 3588

ta eidwlothuta esthiein
 THE (THINGS) SACRIFICED TO IDOLS TO BE EATING?
 3588 1494 2068

1 Corinthians 08:11

apollutai gar ho asthenwn en tee see
 IS BEING DESTROYED FOR THE (ONE) BEING WEAK IN THE YOUR
 0622 1063 3588 0770 1722 3588 4674

gnwsei ho adelphos di hon christos apethanen
 KNOWLEDGE, THE BROTHER THROUGH WHOM CHRIST DIED.
 1108 3588 0080 1223 3739 5547 0599

1 Corinthians 08:12

houtws de hamartanontes eis tous adelphous kai
 THUS BUT SINNING INTO THE BROTHERS AND
 3779 1161 0264 1519 3588 0080 2532

tuptontes autwn teen suneideesin asthenousan eis
 SMITING OF THEM THE CONSCIENCE BEING WEAK INTO
 5180 0846_92 3588 4893 0770 1519

christon hamartanete
 CHRIST YOU ARE SINNING.
 5547 0264

1 Corinthians 08:13

dioper ei brwma skandalizei ton
 THROUGH WHICH EVEN IF THING EATEN IS CAUSING TO FALL THE
 1355 1487 1033 4624 3588

adelphon mou ou mee phagw krea eis ton aiwna
 BROTHER OF ME, NOT NOT I SHOULD EAT MEAT INTO THE AGE,
 0080 1473_2 3756 3361 2068 2907 1519 3588 0165
 3364

hina mee ton adelphon mou skandalisw
 IN ORDER THAT NOT THE BROTHER OF ME I SHOULD CAUSE TO FALL.
 2443 3361 3588 0080 1473_2 4624
 2443_5

1 Corinthians 09:01

ouk eimi eleutheros ouk eimi apostolos ouchi ieesoun
 NOT AM I FREE? NOT AM I APOSTLE? NOT JESUS
 3756 1510 1658 3756 1510 0652 3780 2424

ton kurion heemwn heoraka ou to ergon mou humeis
 THE LORD OF US HAVE I SEEN? NOT THE WORK OF ME YOU
 3588 2962 1473_8 3708 3756 3588 2041 1473_2 4771_4

este en kuriw
 ARE IN LORD?
 1510_4 1722 2962

1 Corinthians 09:02

ei allois ouk eimi apostolos alla ge humin
 IF TO OTHERS NOT I AM APOSTLE, BUT IN FACT TO YOU
 1487 0243 3756 1510 0652 0235 1065 4771_6
 1487_2

eimi hee gar sphragis mou tees apostolees humeis
 I AM, THE FOR SEAL OF ME OF THE APOSTLESHIP YOU
 1510 3588 1063 4973 1473_2 3588 0651 4771_4

este en kuriw
 ARE IN LORD.
 1510_4 1722 2962

1 Corinthians 09:03

hee emee apologia tois eme anakrinousin estin
THE MY DEFENSE TO THE (ONES) ME JUDGING UP IS
3588 1699 0627 3588 1473_5 0350 1510_2

hautee
THIS.
3778_1

1 Corinthians 09:04

mee ouk echomen exousian phagein kai pein
NOT NOT WE ARE HAVING AUTHORITY TO EAT AND TO DRINK?
3361 3756 2192 1849 2068 2532 4095

1 Corinthians 09:05

mee ouk echomen exousian adelphoon gunaika
NOT NOT WE ARE HAVING AUTHORITY SISTER WOMAN
3361 3756 2192 1849 0079 1135

periagein hws kai hoi loipoi apostoloi kai
TO BE LEADING ABOUT, AS ALSO THE LEFTOVER APOSTLES AND
4013 5613 2532 3588 3062 3063 3064 0652 2532

hoi adelphoi tou kuriou kai kephas
THE BROTHERS OF THE LORD AND CEPHAS?
3588 0080 3588 2962 2532 2786

1 Corinthians 09:06

ee monos egw kai barnabas ouk echomen exousian
OR ALONE I AND BARNABAS NOT ARE WE HAVING AUTHORITY
2228 3441 1473 2532 0921 3756 2192 1849

mee ergazesthai
NOT TO BE WORKING?
3361 2038

1 Corinthians 09:07

tis strateuetai idiois opswniois pote tis
 WHO SERVES AS SOLDIER TO OWN PROVISIONS SOMETIME? WHO
 5101 4754 2398 3800 4218 5101

phuteuei ampelwna kai ton karpon autou ouk
 IS PLANTING VINEYARD AND THE FRUIT OF IT NOT
 5452 0290 2532 3588 2590 0846_3 3756

esthieie ee tis poimainei poimneen kai ek tou
 HE IS EATING? OR WHO IS SHEPHERDING FLOCK AND OUT OF THE
 2068 2228 5101 4165 4167 2532 1537 3588

galaktos tees poimnees ouk esthieie
 MILK OF THE FLOCK NOT HE IS EATING?
 1051 3588 4167 3756 2068

1 Corinthians 09:08

mee kata anthrwpon tauta lalw ee kai
 NOT ACCORDING TO MAN THESE (THINGS) I AM SPEAKING, OR ALSO
 3361 2596 0444 3778_93 2980 2228 2532

ho nomos tauta ou legei
 THE LAW THESE (THINGS) NOT IS SAYING?
 3588 3551 3778_93 3756 3004

1 Corinthians 09:09

en gar tw mwusews nomw gegraptai ou
 IN FOR THE OF MOSES LAW IT HAS BEEN WRITTEN NOT
 1722 1063 3588 3475 3551 1125 3756

phimwseis boun alownta mee twn boun meleie
 YOU WILL MUZZLE BULL THRESHING. NOT OF THE BULLS IT IS CARE
 5392 1016 0248 3361 3588 1016 3190_5

tw thew ee di heemas pantws legei
 TO THE GOD, OR THROUGH US ALTOGETHER IS HE SAYING?
 3588 2316 2228 1223 1473_95 3843 3004

1 Corinthians 09:10

di heemas gar egraphee hoti opheilei ep
 THROUGH US FOR IT WAS WRITTEN, BECAUSE IS OWING UPON
 1223 1473_95 1063 1125 3754 3784 1909

elpidi ho arotriwn arotrian kai ho alown
 HOPE THE (ONE) PLOWING TO BE PLOWING, AND THE (ONE) THRESHING
 1680 3588 0722 0722 2532 3588 0248

ep elpidi tou metechein
 UPON HOPE OF THE TO BE PARTAKING.
 1909 1680 3588 3348

1 Corinthians 09:11

ei heemeis humin ta pneumatika espeiramen
 IF WE TO YOU THE SPIRITUAL (THINGS) SOWED,
 1487 1473_7 4771_6 3588 4152 4687

mega ei heemeis humwn ta sarkika
 GREAT (THING) IF WE OF YOU THE FLESHLY (THINGS)
 3173 1487 1473_7 4771_5 3588 4559

therisomen
 WE SHALL REAP?
 2325

1 Corinthians 09:12

ei alloi tees humwn exousias metechousin ou
 IF OTHERS OF THE OF YOUR AUTHORITY THEY ARE PARTAKING, NOT
 1487 0243 3588 4771_5 1849 3348 3756

mallon heemeis all ouk echreesametha tee exousia
 RATHER WE? BUT NOT WE USED TO THE AUTHORITY
 3123 1473_7 0235 3756 5530 3588 1849

tautee alla panta stegomen hina mee tina
 THIS, BUT ALL (THINGS) WE ARE COVERING IN ORDER THAT NOT ANY
 3778_7 0235 3956 4722 2443 3361 5100
 2443_5

enkopeen dwmen tw euaggeliw tou christou
 STRIKING IN WE SHOULD GIVE TO THE GOOD NEWS OF THE CHRIST.
 1765_8 1325 3588 2098 3588 5547

1 Corinthians 09:13

ouk oidate hoti hoi ta hiera ergazomenoi
 NOT HAVE YOU KNOWN THAT THE (ONES) THE SACRED (THINGS) WORKING
 3756 1492_5 3754 3588 3588 2413 2038

ta ek tou hierou esthousin hoi tw
 THE (THINGS) OUT OF THE TEMPLE ARE EATING, THE (ONES) TO THE
 3588 1537 3588 2411 2068 3588 3588

thusiasteeriw paredreontes tw thusiasteeriw
 ALTAR SITTING BESIDE TO THE ALTAR
 2379 3917_5 3588 2379

summerizontai
 ARE HAVING PART WITH?
 4829

1 Corinthians 09:14

houtws kai ho kurios dietaxen tois to
 THUS ALSO THE LORD ORDAINED TO THE (ONES) THE
 3779 2532 3588 2962 1299 3588 3588

euaggelion kataggellousin ek tou euaggeliou
 GOOD NEWS ANNOUNCING DOWN OUT OF THE GOOD NEWS
 2098 2605 1537 3588 2098

zeen
 TO BE LIVING.
 2198

1 Corinthians 09:15

egw de ou kechreemai oudeni toutwn ouk
 I BUT NOT HAVE USED TO NOTHING OF THESE (THINGS). NOT
 1473 1161 3756 5530 3762 3778_94 3756

egrapsa de tauta hina houtws geneetai
 I WROTE BUT THESE (THINGS) IN ORDER THAT THUS IT SHOULD BECOME
 1125 1161 3778_93 2443 3779 1096

en emoi kalon gar moi mallon apothanein ee to
 IN ME, FINE FOR TO ME RATHER TO DIE OR-- THE
 1722 1473_3 2570 1063 1473_4 3123 0599 2228 3588

kaucheema mou oudeis kenwsei
 BOASTING OF ME NO ONE WILL MAKE EMPTY.
 2745 1473_2 3762 2758

1 Corinthians 09:16

ean gar euaggelizwmai ouk estin moi
 IF EVER FOR I MAY BE DECLARING GOOD NEWS, NOT IS TO ME
 1437 1063 2097 3756 1510_2 1473_4

kaucheema anagkee gar moi epikeitai ouai gar
 BOASTING, NECESSITY FOR TO ME IS LYING UPON; WOE FOR
 2745 0318 1063 1473_4 1945 3759 1063

moi estin ean mee euaggeliswmai
 TO ME IT IS IF EVER NOT I SHOULD DECLARE GOOD NEWS.
 1473_4 1510_2 1437 3361 2097
 1437_2

1 Corinthians 09:17

ei gar hekwn touto prassw misthon echw
 IF FOR VOLUNTARY THIS I AM PERFORMING, REWARD I AM HAVING;
 1487 1063 1635 3778_2 4238 3408 2192

ei de akwn oikonomian pepisteumai
 IF BUT INVOLUNTARY, STEWARDSHIP I HAVE BEEN ENTRUSTED WITH.
 1487 1161 0210 3622 4100

1 Corinthians 09:18

tis oun mou estin ho misthos hina
 WHAT THEREFORE OF ME IS THE REWARD? IN ORDER THAT
 5101 3767 1473_2 1510_2 3588 3408 2443

euaggelizomenos adapanon theesw to
 DECLARING GOOD NEWS WITHOUT EXPENSE I MIGHT PUT THE
 2097 0077 5087 3588

euaggelion eis to mee katachreesasthai tee exousia
 GOOD NEWS, INTO THE NOT TO ABUSE TO THE AUTHORITY
 2098 1519 3588 3361 2710 3588 1849

mou en tw euaggeliw
 OF ME IN THE GOOD NEWS.
 1473_2 1722 3588 2098

1 Corinthians 09:19

eleutheros gar wn ek pantwn pasin emauton
 FREE FOR BEING OUT OF ALL (ONES) TO ALL (ONES) MYSELF
 1658 1063 1511_1 1537 3956 3956 1683

edoulwsa hina tous pleionas kerdeesw
 I ENSLAVED, IN ORDER THAT THE MORE (ONES) I MIGHT GAIN;
 1402 2443 3588 4119 2770

1 Corinthians 09:20

kai egenomeen tois ioudaiois hws ioudaios hina
 AND I BECAME TO THE JEWS AS JEW, IN ORDER THAT
 2532 1096 3588 2453 5613 2453 2443

ioudaios kerdeesw tous hupo nomon hws hupo
 JEWS I MIGHT GAIN; TO THE (ONES) UNDER LAW AS UNDER
 2453 2770 3588 5259_5 3551 5613 5259_5

nomon mee wn autos hupo nomon hina tous
 LAW, NOT BEING VERY (ONE) UNDER LAW, IN ORDER THAT THE (ONES)
 3551 3361 1511_1 0846 5259_5 3551 2443 3588

hupo nomon kerdeesw
 UNDER LAW I MIGHT GAIN;
 5259_5 3551 2770

1 Corinthians 09:21

tois anomois hws anomos mee wn
 TO THE (ONES) WITHOUT LAW AS (ONE) WITHOUT LAW, NOT BEING
 3588 0459 5613 0459 3361 1511_1

anomos theou all ennomos christou hina
 WITHOUT LAW OF GOD BUT WITHIN LAW OF CHRIST, IN ORDER THAT
 0459 2316 0235 1772 5547 2443

kerdanw tous anomous
 I SHALL GAIN THE (ONES) WITHOUT LAW;
 2770 3588 0459

1 Corinthians 09:22

egenomeen tois asthenesin asthenees hina
 I BECAME TO THE STRENGTHLESS (ONES) STRENGTHLESS, IN ORDER THAT
 1096 3588 0772 0772 2443

tous astheneis kerdeesw tois pasin
 THE STRENGTHLESS (ONES) I MIGHT GAIN; TO ALL (ONES)
 3588 0772 2770 3588 3956

gegona panta hina pantws tinas
 I HAVE BECOME ALL (THINGS), IN ORDER THAT BY ALL MEANS SOME
 1096 3956 2443 3843 5100

sww
 I MIGHT SAVE.
 4982

1 Corinthians 09:23

panta de poiw dia to euaggelion hina
 ALL (THINGS) BUT I AM DOING THROUGH THE GOOD NEWS, IN ORDER THAT
 3956 1161 4160 1223 3588 2098 2443

sunkoinwnos autou genwmai
 SHARER OF IT I SHOULD BECOME.
 4791 0846_3 1096

1 Corinthians 09:24

ouk oidate hoti hoi en stadiw trechontes
 NOT HAVE YOU KNOWN THAT THE (ONES) IN STADIUM RUNNING
 3756 1492_5 3754 3588 1722 4712 5143

pantes men trechousin heis de lambanei to
 ALL INDEED THEY ARE RUNNING, ONE BUT IS RECEIVING THE
 3956 3303 5143 1520 1161 2983 3588

brabeion houtws trechete hina
 PRIZE? THUS BE YOU RUNNING IN ORDER THAT
 1017 3779 5143 2443

katalabeete
 YOU MIGHT RECEIVE DOWN.
 2638

1 Corinthians 09:25

pas de ho agwnizomenos panta
EVERYONE BUT THE BEING CONTESTANT ALL (THINGS)
3956 1161 3588 0075 3956

egkrateuetai ekeinoi men oun hina
HE IS EXERCISING SELF CONTROL, THOSE INDEED THEREFORE IN ORDER THAT
1467 1565 3303 3767 2443

phtharton stephanon labwsin heemeis de
CORRUPTIBLE CROWN THEY MIGHT RECEIVE, WE BUT
5349 4735 2983 1473_7 1161

aphtharton
INCORRUPTIBLE (ONE).
0862

1 Corinthians 09:26

egw toinun houtws trechw hws ouk adeelws houtws
I TO YOU NOW THUS AM RUNNING AS NOT UNEVIDENTLY, THUS
1473 5106 3779 5143 5613 3756 0084 3779

pukteuw hws ouk aera derwn
I AM BOXING AS NOT AIR FLAYING;
4438 5613 3756 0109 1194

1 Corinthians 09:27

alla hupwpiazw mou to swma kai doulagwgw
BUT I AM BROWBEATING OF ME THE BODY AND I AM LEADING AS SLAVE,
0235 5299 1473_2 3588 4983 2532 1396

mee pws allois keeruxas autos adokimos
NOT SOMEHOW TO OTHERS HAVING PREACHED VERY (ONE) DISAPPROVED
3361 4458 0243 2784 0846 0096

genwmai
I SHOULD BECOME.
1096

1 Corinthians 10:01

ou thelw gar humas agnoein adelphoi hoti
 NOT I AM WILLING FOR YOU TO BE IGNORANT, BROTHERS, THAT
 3756 2309 1063 4771_7 0050 0080 3754

hoi pateres heemwn pantes hupo teen nepheleen
 THE FATHERS OF US ALL (ONES) UNDER THE CLOUD
 3588 3962 1473_8 3956 5259_5 3588 3507

eesan kai pantes dia tees thalassees
 THEY WERE AND ALL (ONES) THROUGH THE SEA
 1511_3 2532 3956 1223 3588 2281

dieelthon
 THEY WENT THROUGH,
 1330

1 Corinthians 10:02

kai pantes eis ton mwuseen ebaptisanto en tee
 AND ALL (ONES) INTO THE MOSES THEY WERE BAPTIZED IN THE
 2532 3956 1519 3588 3475 0907 1722 3588

nephelee kai en tee thalassee
 CLOUD AND IN THE SEA,
 3507 2532 1722 3588 2281

1 Corinthians 10:03

kai pantes to auto pneumatikon brwma ephagon
 AND ALL (ONES) THE VERY SPIRITUAL THING EATEN THEY ATE
 2532 3956 3588 0846_9 4152 1033 2068
 0846_98

1 Corinthians 10:04

kai pantes to auto pneumatikon epion poma
 AND ALL (ONES) THE VERY SPIRITUAL THEY DRANK DRINK,
 2532 3956 3588 0846_9 4152 4095 4188
 0846_98

epion gar ek pneumatikees akolouthousees
 THEY WERE DRINKING FOR OUT OF SPIRITUAL FOLLOWING
 4095 1063 1537 4152 0190

petras hee petra de een ho christos
 ROCK MASS, THE ROCK MASS BUT WAS THE CHRIST;
 4073 3588 4073 1161 1511_3 3588 5547

1 Corinthians 10:05

all ouk en tois pleiosin autwn eudokeesen ho
 BUT NOT IN THE MORE (ONES) OF THEM THOUGHT WELL THE
 0235 3756 1722 3588 4119 0846_92 2106 3588

theos katestrwtheesan gar en tee ereemw
 GOD, THEY WERE STREWN DOWN FOR IN THE DESOLATE [PLACE].
 2316 2693 1063 1722 3588 2048

1 Corinthians 10:06

tauta de tupoi heemwn egeneetheesan eis to
 THESE (THINGS) BUT TYPES OF US THEY OCCURRED, INTO THE
 3778_93 1161 5179 1473_8 1096 1519 3588

mee einai heemas epithumeetas kakwn kathws
 NOT TO BE US DESIRERS OF BAD (THINGS), ACCORDING AS
 3361 1511 1473_95 1938 2556 2531

kakeinoi epethumeesan
 ALSO THOSE DESIRED.
 2548 1937

1 Corinthians 10:07

meede eidwlolatrai ginesthe kathws tines
 NEITHER IDOLATERS BE YOU BECOMING, ACCORDING AS SOME
 3366 1496 1096 2531 5100

autwn hwsper gegraptai ekathisen ho laos
 OF THEM; AS EVEN IT HAS BEEN WRITTEN SAT DOWN THE PEOPLE
 0846_92 5618 1125 2523 3588 2992

phagein kai pein kai anesteesan paizein
 TO EAT AND TO DRINK, AND THEY STOOD UP TO BE PLAYING.
 2068 2532 4095 2532 0450 3815

1 Corinthians 10:08

meede porneuwmen kathws tines autwn
 NEITHER MAY WE BE COMMITTING FORNICATION, ACCORDING AS SOME OF THEM
 3366 4203 2531 5100 0846_92

eporneusan kai epesan mia heemera eikosi
 COMMITTED FORNICATION, AND THEY FELL TO ONE DAY TWENTY-
 4203 2532 4098 1520 2250 1501

treis chiliades
 THREE THOUSAND.
 5140 5505

1 Corinthians 10:09

meede ekpeirazwmen ton kurion kathws tines
 NEITHER MAY WE BE TESTING OUT THE LORD, ACCORDING AS SOME
 3366 1598 3588 2962 2531 5100

autwn epeirasan kai hupo twn ophewn
 OF THEM TESTED, AND BY THE SERPENTS
 0846_92 3985 2532 5259 3588 3789

apwllunto
 THEY WERE DESTROYING SELVES.
 0622

1 Corinthians 10:10

meede gogguzete kathaper tines
 NEITHER BE YOU MURMURING, ACCORDING TO WHICH (THINGS) EVEN SOME
 3366 1111 2509 5100

autwn egoggusan kai apwlonto hupo tou
 OF THEM MURMURED, AND THEY DESTROYED SELVES BY THE
 0846_92 1111 2532 0622 5259 3588

olothreutou
 DESTROYER.
 3644

1 Corinthians 10:11

tauta de tupikws sunebainen ekeinois
 THESE (THINGS) BUT TYPICALLY WAS STEPPING WITH TO THOSE,
 3778_93 1161 5179_5 4819 1565

egraphee de pros nouthesian heemwn eis hous
 IT WAS WRITTEN BUT TOWARD PUTTING MIND IN OF US, INTO WHOM
 1125 1161 4314 3559 1473_8 1519 3739

ta telee twn aiwnwn kateenteeken
 THE ENDS OF THE AGES HAS ATTAINED DOWN.
 3588 5056 3588 0165 2658

1 Corinthians 10:12

hwste ho dokwn hestanai blepetw mee
 AS AND THE (ONE) THINKING TO STAND LET HIM BE LOOKING NOT
 5620 3588 1380 2476 0991 3361

pesee
 HE SHOULD FALL.
 4098

1 Corinthians 10:13

peirasmos humas ouk eileephen ei mee anthrwpinos
 TEMPTATION YOU NOT HAS TAKEN IF NOT PERTAINING TO MAN;
 3986 4771_7 3756 2983 1487 3361 0442
 1487_1

pistos de ho theos hos ouk easei humas
 FAITHFUL BUT THE GOD, WHO NOT HE WILL PERMIT YOU
 4103 1161 3588 2316 3739 3756 1439 4771_7

peirastheenai huper ho dunasthe alla poieesei
 TO BE TESTED OVER WHICH YOU ARE ABLE, BUT HE WILL MAKE
 3985 5228 3739 1410 0235 4160

sun tw peirasmw kai teen ekbasin tou
 TOGETHER WITH THE TEMPTATION ALSO THE STEPPING OUT OF THE
 4862 3588 3986 2532 3588 1545 3588

dunasthai hupenegkein
 TO BE ABLE TO BEAR UNDER.
 1410 5297

1 Corinthians 10:14

dioper agapeetoi mou pheugete apo
 THROUGH WHICH EVEN, (ONES) LOVED OF ME, BE YOU FLEEING FROM
 1355 0027 1473_2 5343 0575

tees eidwlolatrias
 THE IDOLATRY.
 3588 1495

1 Corinthians 10:15

hws phronimois legw krintate humeis ho
 AS TO DISCREET (ONES) I AM SAYING; YOU JUDGE YOU WHAT
 5613 5429 3004 2919 4771_4 3739

pheemi
 I SAY.
 5346

1 Corinthians 10:16

to poteerion tees eulogias ho eulougoumen ouchi
 THE CUP OF THE BLESSING WHICH WE ARE BLESSING, NOT
 3588 4221 3588 2129 3739 2127 3780

koinwnia estin tou haimatos tou christou ton artou
 SHARING IS IT OF THE BLOOD OF THE CHRIST? THE LOAF
 2842 1510_2 3588 0129 3588 5547 3588 0740

hon klwmen ouchi koinwnia tou swmatos tou
 WHICH WE ARE BREAKING, NOT SHARING OF THE BODY OF THE
 3739 2806 3780 2842 3588 4983 3588

christou estin
 CHRIST IT IS?
 5547 1510_2

1 Corinthians 10:17

hoti heis artos hen swma hoi polloi esmen hoi
 BECAUSE ONE LOAF, ONE BODY THE MANY WE ARE, THE
 3754 1520 0740 1520 4983 3588 4183 1510_3 3588

gar pantes ek tou henos artou metechomen
 FOR ALL (ONES) OUT OF THE ONE LOAF WE ARE PARTAKING.
 1063 3956 1537 3588 1520 0740 3348

1 Corinthians 10:18

blepete ton israeel kata sarka ouch
 BE YOU LOOKING AT THE ISRAEL ACCORDING TO FLESH; NOT
 0991 3588 2474 2596 4561 3756

hoi esthiontes tas thusias koinwnoi tou
 THE (ONES) EATING THE SACRIFICES SHARERS OF THE
 3588 2068 3588 2378 2844 3588

thusiasteerious eisin
 ALTAR ARE THEY?
 2379 1510_5

1 Corinthians 10:19

ti oun pheemi hoti eidwlothuton ti
 WHAT THEREFORE SAY I? THAT (THING) SACRIFICED TO IDOL ANYTHING
 5101 3767 5346 3754 1494 5100

estin ee hoti eidwlon ti estin
 IS, OR THAT IDOL ANYTHING IS?
 1510_2 2228 3754 1497 5100 1510_2

1 Corinthians 10:20

all hoti ha thuousin ta ethnee daimoniois
 BUT THAT WHAT (THINGS) ARE SACRIFICING THE NATIONS, TO DEMONS
 0235 3754 3739 2380 3588 1484 1140

kai ou thew thuousin ou thelw de humas
 AND NOT TO GOD THEY ARE SACRIFICING, NOT I AM WILLING BUT YOU
 2532 3756 2316 2380 3756 2309 1161 4771_7

koinwnous twn daimoniwn ginesthai
 SHARERS OF THE DEMONS TO BE BECOMING.
 2844 3588 1140 1096

1 Corinthians 10:21

ou dunasthe poteerion kuriou pinein kai poteerion
 NOT YOU ARE ABLE CUP OF LORD TO BE DRINKING AND CUP
 3756 1410 4221 2962 4095 2532 4221

daimoniwn ou dunasthe trapezees kuriou
 OF DEMONS; NOT YOU ARE ABLE OF TABLE OF LORD
 1140 3756 1410 5132 2962

metechein kai trapezees daimoniwn
 TO BE PARTAKING AND OF TABLE OF DEMONS.
 3348 2532 5132 1140

1 Corinthians 10:22

ee parazeeloumen ton kurion mee ischuroteroi
 OR ARE WE INCITING TO JEALOUSY THE LORD? NOT STRONGER
 2228 3863 3588 2962 3361 2478

autou esmen
 OF HIM ARE WE?
 0846_3 1510_3

1 Corinthians 10:23

panta exestin all ou panta
 ALL (THINGS) IS BEING LAWFUL; BUT NOT ALL (THINGS)
 3956 1832 0235 3756 3956

sumpherei panta exestin all ou panta
 IS BEARING WITH. ALL (THINGS) IS BEING LAWFUL; BUT NOT ALL (THINGS)
 4851 3956 1832 0235 3756 3956

oikodomei
 IS BUILDING UP.
 3618

1 Corinthians 10:24

meedeis to heautou zeeteitw alla to tou
NO ONE THE OF HIMSELF LET HIM BE SEEKING BUT THAT OF THE
3367 3588 1438 2212 0235 3588 3588

heterou
DIFFERENT (ONE).
2087

1 Corinthians 10:25

pan to en makellw pwloumenon esthiete
EVERYTHING THE IN MEAT MARKET BEING SOLD BE YOU EATING
3956 3588 1722 3111 4453 2068

meeden anakrinontes dia teen suneideesin
NOTHING JUDGING UP THROUGH THE CONSCIENCE,
3367 0350 1223 3588 4893

1 Corinthians 10:26

tou kuriou gar hee gee kai to pleerwma autees
OF THE LORD FOR THE EARTH AND THE FULLNESS OF IT.
3588 2962 1063 3588 1093 2532 3588 4138 0846_4

1 Corinthians 10:27

ei tis kalei humas twn apistwn kai
IF ANYONE IS CALLING YOU OF THE UNBELIEVERS AND
1487 5100 2564 4771_7 3588 0571 2532
1487_4

thelete poreuesthai pan to paratithemenon
YOU ARE WILLING TO BE GOING, EVERYTHING THE BEING SET ALONGSIDE
2309 4198 3956 3588 3908

humin esthiete meeden anakrinontes dia teen
TO YOU BE YOU EATING NOTHING JUDGING UP THROUGH THE
4771_6 2068 3367 0350 1223 3588

suneideesin
CONSCIENCE;
4893

1 Corinthians 10:28

ean de tis humin eipee touto
 IF EVER BUT ANYONE TO YOU SHOULD SAY THIS
 1437 1161 5100 4771_6 1511_7 3778_2

hierothuton estin mee esthiete di
 (THING) SACREDLY SACRIFICED IS, NOT BE YOU EATING THROUGH
 2410_5 1510_2 3361 2068 1223

ekeinon ton meenusanta kai teen suneideesin
 THAT [MAN] THE (ONE) HAVING DISCLOSED AND THE CONSCIENCE;
 1565 3588 3377 2532 3588 4893

1 Corinthians 10:29

suneideesin de legw ouchi teen heautou alla
 CONSCIENCE BUT I AM SAYING NOT THE (ONE) OF SELF BUT
 4893 1161 3004 3780 3588 1438 0235

teen tou heterou hina ti gar hee
 THE (ONE) OF THE DIFFERENT (ONE); IN ORDER THAT WHY FOR THE
 3588 3588 2087 2443 5101 1063 3588
 2444

eleutheria mou krinetai hupo allees suneideesews
 FREEDOM OF ME IS BEING JUDGED BY ANOTHER CONSCIENCE?
 1657 1473_2 2919 5259 0243 4893

1 Corinthians 10:30

ei egw chariti metechw ti blasphemoumai
 IF I TO THANKS I AM PARTAKING, WHY AM I BEING BLASPHEMED
 1487 1473 5485 3348 5101 0987

huper hou egw eucharistw
 OVER WHAT I AM GIVING THANKS?
 5228 3739 1473 2168

1 Corinthians 10:31

eite oun esthiete eite pinete eite
WHETHER THEREFORE YOU ARE EATING OR YOU ARE DRINKING OR
1535 3767 2068 1535 4095 1535

ti poieite panta eis doxan theou
ANYTHING YOU ARE DOING, ALL (THINGS) INTO GLORY OF GOD
5100 4160 3956 1519 1391 2316

poieite
BE YOU DOING.
4160

1 Corinthians 10:32

aproskopoi kai ioudaiois ginesthe kai
NOT CAUSING TO STRIKE TOWARD AND TO JEWS BE YOU BECOMING AND
0677 2532 2453 1096 2532

helleesin kai tee ekkleesia tou theou
TO GREEKS AND TO THE ECCLESIA OF THE GOD,
1672 2532 3588 1577 3588 2316

1 Corinthians 10:33

kathws kagw panta pasin areskw mee
ACCORDING AS ALSO I ALL (THINGS) TO ALL (ONES) I AM PLEASING, NOT
2531 2504 3956 3956 0700 3361

zeetwn to emautou sumphoron alla to twon
SEEKING THE OF MYSELF (THING) BEARING WITH BUT THE (ONE) OF THE
2212 3588 1683 4851_5 0235 3588 3588

pollwn hina swthwsin
MANY, IN ORDER THAT THEY MIGHT BE SAVED.
4183 2443 4982

1 Corinthians 11:01

mimeetai mou ginesthe kathws kagw
IMITATORS OF ME BE YOU BECOMING, ACCORDING AS ALSO I
3402 1473_2 1096 2531 2504

christou
OF CHRIST.
5547

1 Corinthians 11:02

epainw de humas hoti panta mou
 I AM PRAISING BUT YOU BECAUSE ALL (THINGS) OF ME
 1867 1161 4771_7 3754 3956 1473_2

memneesthe kai kathws paredwka humin tas
 YOU HAVE REMEMBERED AND ACCORDING AS I GAVE BESIDE TO YOU THE
 3403 2532 2531 3860 4771_6 3588

paradoseis katechete
 THINGS GIVEN BESIDE YOU ARE HOLDING DOWN.
 3862 2722

1 Corinthians 11:03

thelw de humas eidenai hoti pantos andros
 I AM WILLING BUT YOU TO HAVE KNOWN THAT OF EVERY MALE PERSON
 2309 1161 4771_7 1492_5 3754 3956 0435

hee kephalee ho christos estin kephalee de gunaikos ho
 THE HEAD THE CHRIST IS, HEAD BUT OF WOMAN THE
 3588 2776 3588 5547 1510_2 2776 1161 1135 3588

aneer kephalee de tou christou ho theos
 MALE PERSON, HEAD BUT THE CHRIST THE GOD.
 0435 2776 1161 3588 5547 3588 2316

1 Corinthians 11:04

pas aneer proseuchomenos ee propheeteewn kata
 EVERY MALE PERSON PRAYING OR PROPHECYING DOWN ON
 3956 0435 4336 2228 4395 2596

kephalees echwn kataischunei teen kephaleen autou
 HEAD HAVING IS SHAMING THE HEAD OF HIM;
 2776 2192 2617 3588 2776 0846_3

1 Corinthians 11:05

pasa de gunee proseuchomenee ee propheeteuosa
 EVERY BUT WOMAN PRAYING OR PROPHESYING
 3956 1161 1135 4336 2228 4395

akatakaluptw tee kephalee kataischunei teen
 NOT VEILED DOWN TO THE HEAD SHE IS SHAMING THE
 0177 3588 2776 2617 3588

kephaleen autees hen gar estin kai to auto
 HEAD OF HER, ONE (THING) FOR IT IS AND THE VERY (THING)
 2776 0846_4 1520 1063 1510_2 2532 3588 0846_9
 0846_98

tee exureemenee
 TO THE [WOMAN] HAVING BEEN SHAVED.
 3588 3587

1 Corinthians 11:06

ei gar ou katakaluptetai gunee kai
 IF FOR NOT IS BEING VEILED DOWN WOMAN, ALSO
 1487 1063 3756 2619 1135 2532
 1487_2

keirasthw ei de aischron gunaiki to
 LET HER BE SHORN; IF BUT DISGRACEFUL TO WOMAN THE
 2751 1487 1161 0149 1135 3588

keirasthai ee xurasthai katakaluptesthw
 TO BE SHORN OR TO BE BEING SHAVED, LET HER BE BEING VEILED DOWN.
 2751 2228 3587 2619

1 Corinthians 11:07

aneer men gar ouk opheilei
 MALE PERSON INDEED FOR NOT IS OWING
 0435 3303 1063 3756 3784

katakaluptesthai teen kephaleen eikwn kai doxa
 TO BE BEING VEILED DOWN THE HEAD, IMAGE AND GLORY
 2619 3588 2776 1504 2532 1391

theou huparchwn hee gunee de doxa andros estin
 OF GOD EXISTING; THE WOMAN BUT GLORY OF MALE PERSON IS.
 2316 5224 5225 3588 1135 1161 1391 0435 1510_2

1 Corinthians 11:08

ou gar estin aneer ek gunaikos alla gunee ex
NOT FOR IS MALE PERSON OUT OF WOMAN, BUT WOMAN OUT OF
3756 1063 1510_2 0435 1537 1135 0235 1135 1537

andros
MALE PERSON;
0435

1 Corinthians 11:09

kai gar ouk ektisthee aneer dia teen gunaika
ALSO FOR NOT WAS CREATED MALE PERSON THROUGH THE WOMAN,
2532 1063 3756 2936 0435 1223 3588 1135

alla gunee dia ton andra
BUT WOMAN THROUGH THE MALE PERSON.
0235 1135 1223 3588 0435

1 Corinthians 11:10

dia touto opheilei hee gunee exousian echein
THROUGH THIS IS OWING THE WOMAN AUTHORITY TO BE HAVING
1223 3778_2 3784 3588 1135 1849 2192

epi tees kephalees dia tous aggelous
UPON THE HEAD THROUGH THE ANGELS.
1909 3588 2776 1223 3588 0032

1 Corinthians 11:11

pleen oute gunee chwris andros oute
BESIDES NEITHER WOMAN APART FROM MALE PERSON NOR
4133 3777 1135 5565 0435 3777

aneer chwris gunaikos en kuriw
MALE PERSON APART FROM WOMAN IN LORD;
0435 5565 1135 1722 2962

1 Corinthians 11:12

hwsper gar hee gunee ek tou andros houtws kai
AS EVEN FOR THE WOMAN OUT OF THE MALE PERSON, THUS ALSO
5618 1063 3588 1135 1537 3588 0435 3779 2532

ho aneer dia tees gunaikos ta de panta
THE MALE PERSON THROUGH THE WOMAN; THE BUT ALL (THINGS)
3588 0435 1223 3588 1135 3588 1161 3956

ek tou theou
OUT OF THE GOD.
1537 3588 2316

1 Corinthians 11:13

en humin autois krinte prepon estin gunaika
IN YOU VERY (ONES) JUDGE YOU; FITTING IS IT WOMAN
1722 4771_6 0846_93 2919 4241 1510_2 1135

akatakalupton tw thew proseuchesthai
NOT VEILED DOWN TO THE GOD TO BE PRAYING?
0177 3588 2316 4336

1 Corinthians 11:14

oude hee phusis autee didaskei humas hoti
NOT BUT THE NATURE VERY IS TEACHING YOU THAT
3761 3588 5449 0846_1 1321 4771_7 3754
0846_99

aneer men ean koma atimia autw
MALE PERSON INDEED IF EVER HE MAY HAVE LONG HAIR, DISHONOR TO HIM
0435 3303 1437 2863 0819 0846_5

estin
IT IS,
1510_2

1 Corinthians 11:15

gunee de ean koma doxa autee estin
 WOMAN BUT IF EVER SHE MAY HAVE LONG HAIR, GLORY TO HER IT IS?
 1135 1161 1437 2863 1391 0846_6 1510_2

hoti hee komee anti peribolaiou
 BECAUSE THE (LONG) HAIR INSTEAD OF THING THROWN AROUND
 3754 3588 2864 0473 4018

dedotai autee
 HAS BEEN GIVEN TO HER.
 1325 0846_6

1 Corinthians 11:16

ei de tis dokei philoneikos einai heemeis
 IF BUT ANYONE IS SEEMING FOND OF DISPUTING TO BE, WE
 1487 1161 5100 1380 5380 1511 1473_7
 1487_4

toianteen suneetheian ouk echomen oude hai
 SUCH CUSTOM NOT WE ARE HAVING, NEITHER THE
 5108 4914 3756 2192 3761 3588

ekkleesiai tou theou
 ECCLESIAS OF THE GOD.
 1577 3588 2316

1 Corinthians 11:17

touto de paraggellwn ouk epainw hoti ouk
 THIS BUT ANNOUNCING BESIDE NOT I AM PRAISING BECAUSE NOT
 3778_2 1161 3853 3756 1867 3754 3756

eis to kreisson alla eis to heesson
 INTO THE BETTER BUT INTO THE WORSE
 1519 3588 2909 0235 1519 3588 2276

sunerchesthe
 YOU ARE COMING TOGETHER.
 4905

1 Corinthians 11:18

prwton men gar sunerchomenwn humwn en ekkleesia
FIRST INDEED FOR COMING TOGETHER OF YOU IN ECCLESIA
4412 3303 1063 4905 4771_5 1722 1577

akouw schismata en humin huparchein kai meros
I AM HEARING SPLITS IN YOU TO BE EXISTING, AND PART
0191 4978 1722 4771_6 5224 5225 2532 3313

ti pisteuw
SOME I AM BELIEVING.
5100 4100

1 Corinthians 11:19

dei gar kai haireseis en humin einai hina
IT IS BINDING FOR ALSO SECTS IN YOU TO BE, IN ORDER THAT
1163 1063 2532 0139 1722 4771_6 1511 2443

kai hoi dokimoi phaneroi genwntai en humin
ALSO THE APPROVED (ONES) MANIFEST MIGHT BECOME IN YOU.
2532 3588 1384 5318 1096 1722 4771_6

1 Corinthians 11:20

sunerchomenwn oun humwn epi to auto ouk
COMING TOGETHER THEREFORE OF YOU UPON THE VERY [PLACE] NOT
4905 3767 4771_5 1909 3588 0846_9 3756
0846_98

estin kuriakon deipnon phagein
IT IS PERTAINING TO LORD SUPPER TO EAT,
1510_2 2960 1173 2068

1 Corinthians 11:21

hekastos gar to idion deipnon prolambanei en tw
EACH (ONE) FOR THE OWN SUPPER IS TAKING BEFORE IN THE
1538 1063 3588 2398 1173 4301 1722 3588

phagein kai hos men peina hos de
TO EAT, AND WHO INDEED IS HUNGERING, WHO BUT
2068 2532 3739 3303 3983 3739 1161

methuei
IS BEING INTOXICATED.
3184

1 Corinthians 11:22

mee gar oikias ouk echete eis to esthiein
 NOT FOR HOUSES NOT YOU ARE HAVING INTO THE TO BE EATING
 3361 1063 3614 3756 2192 1519 3588 2068

kai pinein ee tees ekkleesias tou theou
 AND TO BE DRINKING? OR OF THE ECCLESIA OF THE GOD
 2532 4095 2228 3588 1577 3588 2316

kataphroneite kai kataischunete tous mee
 ARE YOU MINDING DOWN ON, AND ARE YOU SHAMING DOWN THE (ONES) NOT
 2706 2532 2617 3588 3361

echontas ti eipw humin epainesw humas en
 HAVING? WHAT SHOULD I SAY TO YOU? SHALL I PRAISE YOU? IN
 2192 5101 1511_7 4771_6 1867 4771_7 1722

toutw ouk epainw
 THIS NOT I AM PRAISING.
 3778_6 3756 1867

1 Corinthians 11:23

egw gar parelabon apo tou kuriou ho kai
 I FOR I RECEIVED BESIDE FROM THE LORD, WHICH ALSO
 1473 1063 3880 0575 3588 2962 3739 2532

paredwka humin hoti ho kurios ieesous en tee
 I GAVE BESIDE TO YOU, THAT THE LORD JESUS IN THE
 3860 4771_6 3754 3588 2962 2424 1722 3588

nukti hee paredideto elaben arton
 NIGHT TO WHICH HE WAS BEING GIVEN BESIDE HE RECEIVED LOAF
 3571 3739 3860 2983 0740

1 Corinthians 11:24

kai eucharisteesas eklasen kai eipen touto mou
 AND HAVING GIVEN THANKS HE BROKE AND HE SAID THIS OF ME
 2532 2168 2806 2532 1511_7 3778_2 1473_2

estin to swma to hyper humwn touto poieite eis
 IS THE BODY THE OVER YOU; THIS BE YOU DOING INTO
 1510_2 3588 4983 3588 5228 4771_5 3778_2 4160 1519

teen emeen anamneesin
 THE MY REMEMBRANCE.
 3588 1699 0364

1 Corinthians 11:25

hwsautws kai to poteerion meta to deipneesai
 AS THUS ALSO THE CUP AFTER THE TO HAVE SUPPER,
 5615 2532 3588 4221 3326 3588 1172

legwn touto to poteerion hee kaine diatheekee estin en
 SAYING THIS THE CUP THE NEW COVENANT IS IN
 3004 3778_2 3588 4221 3588 2537 1242 1510_2 1722

tw emw haimati touto poieite hosakis ean
 THE MY BLOOD; THIS BE YOU DOING, AS OFTEN AS IF EVER
 3588 1699 0129 3778_2 4160 3740 1437

pineete eis teen emeen anamneesin
 YOU MAY BE DRINKING, INTO THE MY REMEMBRANCE.
 4095 1519 3588 1699 0364

1 Corinthians 11:26

hosakis gar ean esthieete ton arton touton
 AS OFTEN AS FOR IF EVER YOU MAY BE EATING THE LOAF THIS
 3740 1063 1437 2068 3588 0740 3778_8

kai to poteerion pineete ton thanaton tou
 AND THE CUP YOU MAY BE DRINKING, THE DEATH OF THE
 2532 3588 4221 4095 3588 2288 3588

kuriou katagellete achri hou elthee
 LORD YOU ARE ANNOUNCING DOWN, UNTIL WHICH HE SHOULD COME.
 2962 2605 0891 3739 2064

1 Corinthians 11:27

hwste hos an esthiee ton arton ee
 AS AND WHO LIKELY MAY BE EATING THE LOAF OR
 5620 3739 0302 2068 3588 0740 2228

pinee to poteerion tou kuriou anaxiws
 HE MAY BE DRINKING THE CUP OF THE LORD UNWORTHILY,
 4095 3588 4221 3588 2962 0371

enochos estai tou swmatos kai tou haimatos tou
 HELD IN HE WILL BE OF THE BODY AND OF THE BLOOD OF THE
 1777 1511_4 3588 4983 2532 3588 0129 3588

kuriou
 LORD.
 2962

1 Corinthians 11:28

dokimazetw de anthrwpos heauton kai houtws ek
 LET HIM BE PROVING BUT MAN HIMSELF, AND THUS OUT OF
 1381 1161 0444 1438 2532 3779 1537

tou artou esthietw kai ek tou poteeriu
 THE LOAF LET HIM BE EATING AND OUT OF THE CUP
 3588 0740 2068 2532 1537 3588 4221

pinetw
 LET HIM BE DRINKING;
 4095

1 Corinthians 11:29

ho gar esthiwn kai pinwn krima heautw
 THE (ONE) FOR EATING AND DRINKING JUDGMENT TO HIMSELF
 3588 1063 2068 2532 4095 2917 1438

esthiei kai pinei mee diakrinwn to swma
 HE IS EATING AND HE IS DRINKING NOT JUDGING THROUGH THE BODY.
 2068 2532 4095 3361 1252 3588 4983

1 Corinthians 11:30

dia touto en humin polloi astheneis kai
 THROUGH THIS IN YOU MANY STRENGTHLESS (ONES) AND
 1223 3778_2 1722 4771_6 4183 0772 2532

arrwstoi kai koimwntai hikanoi
 UNHEALTHY AND ARE SLEEPING SUFFICIENT (ONES).
 0732 2532 2837 2425

1 Corinthians 11:31

ei de heautous diekrinomen ouk an
 IF BUT SELVES WE WERE JUDGING THROUGH, NOT LIKELY
 1487 1161 1438 1252 3756 0302

ekrinometha
 WE WERE BEING JUDGED;
 2919

1 Corinthians 11:32

krinomenoi de hupo tou kuriou paideuometha
BEING JUDGED BUT BY THE LORD WE ARE BEING DISCIPLINED,
2919 1161 5259 3588 2962 3811

hina mee sun to kosmw katakrithwmen
IN ORDER THAT NOT TOGETHER WITH THE WORLD WE SHOULD BE JUDGED DOWN.
2443 3361 4862 3588 2889 2632
2443_5

1 Corinthians 11:33

hwste adelphoi mou sunerchomenoi eis to phagein
AS AND, BROTHERS OF ME, COMING TOGETHER INTO THE TO EAT
5620 0080 1473_2 4905 1519 3588 2068

alleelous ekdechesthe
ONE ANOTHER BE YOU WAITING FOR.
0240 1551

1 Corinthians 11:34

ei tis peina en oikw esthietw hina
IF ANYONE IS HUNGERING, IN HOUSE LET HIM BE EATING, IN ORDER THAT
1487 5100 3983 1722 3624 2068 2443
1487_4 2443_5

mee eis krima sunercheesthe ta de
NOT INTO JUDGMENT YOU MAY BE COMING TOGETHER. THE BUT
3361 1519 2917 4905 3588 1161

loipa hws an elthw diataxomai
LEFTOVER (THINGS) AS LIKELY I SHOULD COME I SHALL ORDERLY SET THROUGH.
3062 3063 3064 5613_5 0302 2064 1299

1 Corinthians 12:01

peri de twn pneumatikwn adelphoi ou
ABOUT BUT THE SPIRITUAL (THINGS), BROTHERS, NOT
4012 1161 3588 4152 0080 3756

thelw humas agnoein
I AM WILLING YOU TO BE IGNORANT.
2309 4771_7 0050

1 Corinthians 12:02

oidate hoti hote ethnee eete pros ta eidwla
 YOU HAVE KNOWN THAT WHEN NATIONS YOU WERE TOWARD THE IDOLS
 1492_5 3754 3753 1484 1511_3 4314 3588 1497

ta aphwna hws an eegesthe apagomenoi
 THE VOICELESS AS LIKELY YOU WERE BEING LED BEING LED OFF.
 3588 0880 5613 0302 0071 0520

1 Corinthians 12:03

dio gnwrizw humin hoti oudeis en pneumati
 THROUGH WHICH I AM MAKING KNOWN TO YOU THAT NO ONE IN SPIRIT
 1352 1107 4771_6 3754 3762 1722 4151

theou lalwn legei anathema ieesous kai oudeis
 OF GOD SPEAKING HE IS SAYING ANATHEMA JESUS, AND NOT ONE
 2316 2980 3004 0331 2424 2532 3762

dunatai eipein kurios ieesous ei mee en pneumati
 IS ABLE TO SAY LORD JESUS IF NOT IN SPIRIT
 1410 1511_7 2962 2424 1487 3361 1722 4151
 1487_1

hagiw
 HOLY.
 0039

1 Corinthians 12:04

diareseis de charismatwn eisin to de auto
 VARIETIES BUT OF GRACIOUS GIFTS ARE, THE BUT VERY
 1243 1161 5486 1510_5 3588 1161 0846_9
 0846_98

pneuma
 SPIRIT;
 4151

1 Corinthians 12:05

kai diareseis diakoniwn eisin kai ho autos kurios
 AND VARIETIES OF SERVICES ARE, AND THE VERY LORD;
 2532 1243 1248 1510_5 2532 3588 0846 2962
 0846_98

1 Corinthians 12:06

kai diaireseis energeematwn eisin kai ho autos
 AND VARIETIES OF INWORKINGS ARE, AND THE VERY
 2532 1243 1755 1510_5 2532 3588 0846
 0846_98

theos ho energwn ta panta en pasin
 GOD, THE (ONE) WORKING WITHIN THE ALL (THINGS) IN ALL (THINGS).
 2316 3588 1754 3588 3956 1722 3956

1 Corinthians 12:07

hekastw de didotai hee phanerwsis tou
 TO EACH (ONE) BUT IS BEING GIVEN THE MANIFESTATION OF THE
 1538 1161 1325 3588 5321 3588

pneumatos pros to sumpheron
 SPIRIT TOWARD THE (THING) BEARING WITH.
 4151 4314 3588 4851

1 Corinthians 12:08

hw men gar dia tou pneumatou didotai logos
 TO WHOM INDEED FOR THROUGH THE SPIRIT IS BEING GIVEN WORD
 3739 3303 1063 1223 3588 4151 1325 3056

sophias allw de logos gnwsews kata to
 OF WISDOM, TO ANOTHER BUT WORD OF KNOWLEDGE ACCORDING TO THE
 4678 0243 1161 3056 1108 2596 3588

auto pneuma
 VERY SPIRIT,
 0846_9 4151
 0846_98

1 Corinthians 12:09

heterw pistis en tw autw pneumatw allw de
 TO DIFFERENT (ONE) FAITH IN THE VERY SPIRIT, TO ANOTHER BUT
 2087 4102 1722 3588 0846_5 4151 0243 1161
 0846_98

charismata iamatwn en tw heni pneumatw
 GRACIOUS GIFTS OF HEALINGS IN THE ONE SPIRIT,
 5486 2386 1722 3588 1520 4151

1 Corinthians 12:10

allw de energeemata dunamewn allw de
 TO ANOTHER BUT INWORKINGS OF POWERS, TO ANOTHER BUT
 0243 1161 1755 1411 0243 1161

propheeteia allw de diakriseis pneumatwn
 PROPHECY, TO ANOTHER BUT DISCERNINGS OF SPIRITS,
 4394 0243 1161 1253 4151

heterw genee glwsswn allw de
 TO DIFFERENT (ONE) KINDS OF TONGUES, TO ANOTHER BUT
 2087 1085 1100 0243 1161

hermeenia glwsswn
 INTERPRETATION OF TONGUES,
 2058 1100

1 Corinthians 12:11

panta de tauta energei to hen kai to
 ALL BUT THESE (THINGS) IS WORKING WITHIN THE ONE AND THE
 3956 1161 3778_93 1754 3588 1520 2532 3588

auto pneuma diairoun idia hekastw
 VERY SPIRIT, VARIEGATING TO OWN [SPACE] TO EACH (ONE)
 0846_9 4151 1244 2398 1538
 0846_98

kathws bouletai
 ACCORDING AS IT IS WISHING.
 2531 1014

1 Corinthians 12:12

kathaper gar to swma hen estin kai
 ACCORDING TO WHICH (THINGS) EVEN FOR THE BODY ONE IS AND
 2509 1063 3588 4983 1520 1510_2 2532

melee polla echei panta de ta melee tou
 MEMBERS MANY IT IS HAVING, ALL BUT THE MEMBERS OF THE
 3196 4183 2192 3956 1161 3588 3196 3588

swmatos polla onta hen estin swma houtws kai ho
 BODY MANY BEING ONE IS BODY, THUS ALSO THE
 4983 4183 1511_1 1520 1510_2 4983 3779 2532 3588

christos
 CHRIST;
 5547

1 Corinthians 12:13

kai gar en heni pneumati heemeis pantes eis hen swma
AND FOR IN ONE SPIRIT WE ALL INTO ONE BODY
2532 1063 1722 1520 4151 1473_7 3956 1519 1520 4983

ebaptistheemen eite ioudaioi eite helleenes eite
WE WERE BAPTIZED, WHETHER JEWS OR GREEKS, WHETHER
0907 1535 2453 1535 1672 1535

douloi eite eleutheroi kai pantes hen pneuma
SLAVES OR FREE (ONES), AND ALL (ONES) ONE SPIRIT
1401 1535 1658 2532 3956 1520 4151

epotistheemen
WE WERE MADE TO DRINK.
4222

1 Corinthians 12:14

kai gar to swma ouk estin hen melos alla polla
ALSO FOR THE BODY NOT IS ONE MEMBER BUT MANY.
2532 1063 3588 4983 3756 1510_2 1520 3196 0235 4183

1 Corinthians 12:15

ean eipee ho pous hoti ouk eimi cheir ouk
IF EVER SHOULD SAY THE FOOT BECAUSE NOT I AM HAND, NOT
1437 1511_7 3588 4228 3754 3756 1510 5495 3756

eimi ek tou swmatos ou para touto ouk estin
I AM OUT OF THE BODY, NOT BESIDE THIS NOT IT IS
1510 1537 3588 4983 3756 3844 3778_2 3756 1510_2

ek tou swmatos
OUT OF THE BODY;
1537 3588 4983

1 Corinthians 12:16

kai ean eipee to ous hoti ouk eimi ophthalmos
AND IF EVER SHOULD SAY THE EAR BECAUSE NOT I AM EYE,
2532 1437 1511_7 3588 3775 3754 3756 1510 3788

ouk eimi ek tou swmatos ou para touto ouk estin
NOT I AM OUT OF THE BODY, NOT BESIDE THIS NOT IT IS
3756 1510 1537 3588 4983 3756 3844 3778_2 3756 1510_2

ek tou swmatos
OUT OF THE BODY;
1537 3588 4983

1 Corinthians 12:17

ei holon to swma ophthalmos pou hee akoe ei
IF WHOLE THE BODY EYE, WHERE THE HEARING? IF
1487 3650 3588 4983 3788 4226 3588 0189 1487

holon akoe pou hee ospheesis
WHOLE HEARING, WHERE THE SMELLING?
3650 0189 4226 3588 3750

1 Corinthians 12:18

nun de ho theos etheto ta melee hen hekaston
NOW BUT THE GOD SET THE MEMBERS, ONE EACH
3568 3569 1161 3588 2316 5087 3588 3196 1520 1538

autwn en tw swmati kathws eetheleesen
OF THEM, IN THE BODY ACCORDING AS HE WILLED.
0846_92 1722 3588 4983 2531 2309

1 Corinthians 12:19

ei de een ta panta hen melos pou to swma
IF BUT WAS THE ALL ONE MEMBER, WHERE THE BODY?
1487 1161 1511_3 3588 3956 1520 3196 4226 3588 4983

1 Corinthians 12:20

nun de polla melee hen de swma
NOW BUT MANY MEMBERS, ONE BUT BODY.
3568 3569 1161 4183 3196 1520 1161 4983

1 Corinthians 12:21

ou dunatai de ho ophthalmos eipein tee cheiri chreian
NOT IS ABLE BUT THE EYE TO SAY TO THE HAND NEED
3756 1410 1161 3588 3788 1511_7 3588 5495 5532

sou ouk echw ee palin hee kephalee tois posin
OF YOU NOT I AM HAVING, OR AGAIN THE HEAD TO THE FEET
4771_1 3756 2192 2228 3825 3588 2776 3588 4228

chreian humwn ouk echw
NEED OF YOU NOT I AM HAVING;
5532 4771_5 3756 2192

1 Corinthians 12:22

alla pollw mallon ta dokounta melee tou swmatos
 BUT TO MUCH RATHER THE SEEMING MEMBERS OF THE BODY
 0235 4183 3123 3588 1380 3196 3588 4983

asthenestera huparchein anagkaia estin
 WEAKER TO BE EXISTING NECESSARY (ONES) IS,
 0772 5224 5225 0316 1510_2

1 Corinthians 12:23

kai ha dokoumen atimotera einai tou
 AND WHICH (ONES) WE ARE THINKING MORE DISHONORABLE TO BE OF THE
 2532 3739 1380 0820 1511 3588

swmatos toutois timeen perissoteran
 BODY, TO THESE HONOR MORE ABUNDANT
 4983 3778_95 5092 4055

peritithemen kai ta ascheemona heemwn
 WE ARE PUTTING AROUND, AND THE UNCOMELY (THINGS) OF US
 4060 2532 3588 0809 1473_8

euscheemosuneen perissoteran echei
 COMELINESS MORE ABUNDANT IS HAVING,
 2157 4055 2192

1 Corinthians 12:24

ta de euscheemona heemwn ou chreian echei alla
 THE BUT COMELY (THINGS) OF US NOT NEED IS HAVING. BUT
 3588 1161 2158 1473_8 3756 5532 2192 0235

ho theos sunekerasen to swma tw
 THE GOD MIXED TOGETHER THE BODY, TO THE (ONE)
 3588 2316 4786 3588 4983 3588

husteroumenw perissoteran dous timeen
 COMING BEHIND MORE ABUNDANT HAVING GIVEN HONOR,
 5302 4055 1325 5092

1 Corinthians 12:25

hina mee ee schisma en tw swmati alla to
IN ORDER THAT NOT MAY BE SPLIT IN THE BODY, BUT THE
2443 3361 1510_6 4978 1722 3588 4983 0235 3588
2443_5

auto huper alleelwn merimnwnsi ta melee
VERY OVER ONE ANOTHER SHOULD BE ANXIOUS THE MEMBERS.
0846_9 5228 0240 3309 3588 3196
0846_98

1 Corinthians 12:26

kai eite paschei hen melos sunpaschei
AND WHETHER IS SUFFERING ONE MEMBER, IS SUFFERING TOGETHER
2532 1535 3958 1520 3196 4841

panta ta melee eite doxazetai melos
ALL THE MEMBERS; WHETHER IS BEING GLORIFIED MEMBER,
3956 3588 3196 1535 1392 3196

sunchairei panta ta melee
IS REJOICING TOGETHER ALL THE MEMBERS.
4796 3956 3588 3196

1 Corinthians 12:27

humeis de este swma christou kai melee ek
YOU BUT YOU ARE BODY OF CHRIST AND MEMBERS OUT OF
4771_4 1161 1510_4 4983 5547 2532 3196 1537

merous
PART.
3313

1 Corinthians 12:28

kai hous men etheto ho theos en tee ekkleesia
 AND WHOM INDEED SET THE GOD IN THE ECCLESIA
 2532 3739 3303 5087 3588 2316 1722 3588 1577

prwton apostolous deuteron propheetas triton
 FIRST APOSTLES, SECOND PROPHETS, THIRD
 4412 0652 1208 4396 5154_5

didaskalous epeita dunameis epeita charismata
 TEACHERS, THEREUPON POWERS, THEREUPON GRACIOUS GIFTS
 1320 1899 1411 1899 5486

iamatwn antileempseis kuberneeseis genee glwsswn
 OF HEALINGS, HELPS, STEERINGS, KINDS OF TONGUES.
 2386 0484 2941 1085 1100

1 Corinthians 12:29

mee pantes apostoloi mee pantes propheetai mee
 NOT ALL (ONES) APOSTLES? NOT ALL (ONES) PROPHETS? NOT
 3361 3956 0652 3361 3956 4396 3361

pantes didaskaloi mee pantes dunameis
 ALL (ONES) TEACHERS? NOT ALL (ONES) POWERS?
 3956 1320 3361 3956 1411

1 Corinthians 12:30

mee pantes charismata echousin iamatwn
 NOT ALL (ONES) GRACIOUS GIFTS THEY ARE HAVING OF HEALINGS?
 3361 3956 5486 2192 2386

mee pantes glwssais lalousin mee pantes
 NOT ALL (ONES) TONGUES THEY ARE SPEAKING? NOT ALL (ONES)
 3361 3956 1100 2980 3361 3956

diermeeneuousin
 ARE TRANSLATING?
 1329

1 Corinthians 12:31

zeeloute de ta charismata ta meizona
 BE YOU ZEALOUSLY ACTING FOR BUT THE GRACIOUS GIFTS THE GREATER.
 2206 1161 3588 5486 3588 3187

kai eti kath hyperboleen hodon humin deiknumi
 AND YET ACCORDING TO OVER CAST WAY TO YOU I AM SHOWING.
 2532 2089 2596 5236 3598 4771_6 1166

1 Corinthians 13:01

ean tais glwssais twn anthrwpwn lalw kai
 IF EVER TO THE TONGUES OF THE MEN I MAY BE SPEAKING AND
 1437 3588 1100 3588 0444 2980 2532
 1437_2

twn aggelwn agapeen de mee echw gegona
 OF THE ANGELS, LOVE BUT NOT I MAY BE HAVING, I HAVE BECOME
 3588 0032 0026 1161 3361 2192 1096

chalkos eechwn ee kumbalon alalazon
 COPPER SOUNDING OR CYMBAL CLANGING.
 5475 2278 2228 2950 0214

1 Corinthians 13:02

kan echw propheeteian kai eidw ta
 AND IF EVER I MAY BE HAVING PROPHECY AND I SHOULD KNOW THE
 2579 2192 4394 2532 1492_5 3588

musteeria panta kai pasan teen gnwsin kan
 MYSTERIES ALL AND ALL THE KNOWLEDGE AND IF EVER
 3466 3956 2532 3956 3588 1108 2579

echw pasan teen pistin hwste oree
 I MAY BE HAVING ALL THE FAITH AS AND MOUNTAINS
 2192 3956 3588 4102 5620 3735

methistanein agapeen de mee echw outhen
 TO BE TRANSPLACING, LOVE BUT NOT I MAY BE HAVING, NOTHING
 3179 0026 1161 3361 2192 3764_5

eimi
 I AM.
 1510

1 Corinthians 13:03

kan pswmisw panta ta huparchonta mou
 AND IF EVER I SHOULD MORSEL OUT IN FOOD ALL THE BELONGINGS OF ME,
 2579 5595 3956 3588 5224 5225 1473_2

kan paradw to swma mou hina
 AND IF EVER I SHOULD GIVE BESIDE THE BODY OF ME, IN ORDER THAT
 2579 3860 3588 4983 1473_2 2443

kaucheeswmai agapeen de mee echw ouden
 I MIGHT BOAST, LOVE BUT NOT I MAY BE HAVING, NOTHING
 2744 0026 1161 3361 2192 3762

wpheloumai
 I AM BEING PROFITED.
 5623

1 Corinthians 13:04

hee agapee makrothumei chreesteuetai hee
 THE LOVE IS HAVING LONGNESS OF SPIRIT, IT IS KIND, THE
 3588 0026 3114 5541 3588

agapee ou zeeloi ou perpereuetai ou
 LOVE NOT IS BEING JEALOUS, NOT IT IS BRAGGING, NOT
 0026 3756 2206 3756 4068 3756

phusioutai
 IT IS BEING PUFFED UP,
 5448

1 Corinthians 13:05

ouk ascheemonei ou zeetei ta
 NOT IT IS BEHAVING UNCOMELILY, NOT IT IS SEEKING THE (THINGS)
 3756 0807 3756 2212 3588

heautees ou paroxunetai ou logizetai to
 OF ITSELF, NOT IT IS BEING PROVOKED, NOT IT IS RECKONING THE
 1438 3756 3947 3756 3049 3588

kakon
 BAD (THING),
 2556

1 Corinthians 13:06

ou chairei epi tee adikia sunchairei
NOT IT IS REJOICING UPON THE UNRIGHTEOUSNESS, IT IS REJOICING WITH
3756 5463 1909 3588 0093 4796

de tee aleetheia
BUT TO THE TRUTH;
1161 3588 0225

1 Corinthians 13:07

panta stegei panta pisteuei panta
ALL (THINGS) IT IS COVERING, ALL (THINGS) IT IS BELIEVING, ALL (THINGS)
3956 4722 3956 4100 3956

elpizei panta hupomenei
IT IS HOPING, ALL (THINGS) IT IS ENDURING.
1679 3956 5278

1 Corinthians 13:08

hee agapee oudepote piptei eite de propheeteiai
THE LOVE NEVER IS FAILING. WHETHER BUT PROPHECIES,
3588 0026 3763 4098 1535 1161 4394

katargeetheesontai eite glwssai pausontai
THEY WILL BE MADE INEFFECTIVE; WHETHER TONGUES, THEY WILL CEASE;
2673 1535 1100 3973

eite gnwsis katargeetheesetai
WHETHER KNOWLEDGE, IT WILL BE MADE INEFFECTIVE.
1535 1108 2673

1 Corinthians 13:09

ek merous gar ginwskomen kai ek merous
OUT OF PART FOR WE ARE KNOWING AND OUT OF PART
1537 3313 1063 1097 2532 1537 3313

propheeteuomen
WE ARE PROPHESYING;
4395

1 Corinthians 13:10

hotan de elthee to teleion to ek
 WHENEVER BUT SHOULD COME THE PERFECT (THING), THE (THING) OUT OF
 3752 1161 2064 3588 5046 3588 1537

merous katargeetheesetai
 PART WILL BE MADE INEFFECTIVE.
 3313 2673

1 Corinthians 13:11

hote eemeen neepios elaloun hws neepios
 WHEN I WAS BABE, I WAS SPEAKING AS BABE,
 3753 1511_3 3516 2980 5613 3516

ephronoun hws neepios elogizomeen hws neepios hote
 I WAS MINDING AS BABE, I WAS RECKONING AS BABE; WHEN
 5426 5613 3516 3049 5613 3516 3753

gegona aneer kateergeeka ta tou
 I HAVE BECOME MALE (ADULT), I HAVE MADE INEFFECTIVE THE (THINGS) OF THE
 1096 0435 2673 3588 3588

neepiou
 BABE.
 3516

1 Corinthians 13:12

blepomen gar arti di esoptrou en
 WE ARE LOOKING FOR RIGHT NOW THROUGH MIRROR IN
 0991 1063 0737 1223 2072 1722

ainigmati tote de proswnon pros proswnon arti
 OBSCURE EXPRESSION, THEN BUT FACE TOWARD FACE; RIGHT NOW
 0135 5119 1161 4383 4314 4383 0737

ginwskw ek merous tote de epignwsomai
 I AM KNOWING OUT OF PART, THEN BUT I SHALL KNOW ACCURATELY
 1097 1537 3313 5119 1161 1921

kathws kai epegnwstheen
 ACCORDING AS ALSO I WAS ACCURATELY KNOWN.
 2531 2532 1921

1 Corinthians 13:13

nuni de menei pistis elpis agapee ta tria
NOW BUT IS REMAINING FAITH, HOPE, LOVE; THE THREE
3570 1161 3306 4102 1680 0026 3588 5140

tauta meizwn de toutwn hee agapee
THESE, GREATER BUT OF THESE THE LOVE.
3778_93 3187 1161 3778_94 3588 0026

1 Corinthians 14:01

diwkete teen agapeen zeeloute de ta
BE YOU PURSUING THE LOVE, BE YOU SEEKING ZEALOUSLY BUT THE
1377 3588 0026 2206 1161 3588

pneumatika mallon de hina
SPIRITUAL (THINGS), RATHER BUT IN ORDER THAT
4152 3123 1161 2443

propheeteueete
YOU MAY BE PROPHECYING.
4395

1 Corinthians 14:02

ho gar lalwn glwssee ouk anthrwpois lalei
THE (ONE) FOR SPEAKING TO TONGUE NOT TO MEN HE IS SPEAKING
3588 1063 2980 1100 3756 0444 2980

alla thew oudeis gar akouei pneumatii de
BUT TO GOD, NO ONE FOR IS HEARING, TO SPIRIT BUT
0235 2316 3762 1063 0191 4151 1161

lalei musteeria
HE IS SPEAKING MYSTERIES;
2980 3466

1 Corinthians 14:03

ho de propheeteewn anthrwpois lalei
THE (ONE) BUT PROPHECYING TO MEN HE IS SPEAKING
3588 1161 4395 0444 2980

oikodomeen kai parakleesin kai paramuthian
UPBUILDING AND ENCOURAGEMENT AND CONSOLATION.
3619 2532 3874 2532 3889

1 Corinthians 14:07

homws ta apsucha phwneen didonta eite
 ALL THE SAME THE SOULLESS (THINGS) SOUND GIVING, WHETHER
 3676 3588 0895 5456 1325 1535

aulos eite kithara ean diastoleen tois phthoggois
 FLUTE OR HARP, IF EVER DISTINCTION TO THE TONES
 0836 1535 2788 1437 1293 3588 5353
 1437_2

mee dw pws gnwstheesetai to
 NOT IT SHOULD GIVE, HOW WILL BE KNOWN THE (THING)
 3361 1325 4459 1097 3588

auloumenon ee to kitharizomenon
 BEING PLAYED ON FLUTE OR THE (THING) BEING PLAYED ON HARP?
 0832 2228 3588 2789

1 Corinthians 14:08

kai gar ean adeelon salpigx phwneen dw tis
 ALSO FOR IF EVER UNEVIDENT TRUMPET SOUND I SHOULD GIVE, WHO
 2532 1063 1437 0082 4536 5456 1325 5101

paraskeuasetai eis polemon
 WILL PREPARE HIMSELF INTO WAR?
 3903 1519 4171

1 Corinthians 14:09

houtws kai humeis dia tees glwssees ean mee
 THUS ALSO YOU THROUGH THE TONGUE IF EVER NOT
 3779 2532 4771_4 1223 3588 1100 1437 3361
 1437_2

euseemon logon dwte pws gnwstheesetai
 WELL SIGNIFICANT WORD YOU SHOULD GIVE, HOW WILL BE KNOWN
 2154 3056 1325 4459 1097

to laloumenon esesthe gar eis aera
 THE (THING) BEING SPOKEN? YOU WILL BE FOR INTO AIR
 3588 2980 1511_4 1063 1519 0109

lalountes
 SPEAKING.
 2980

1 Corinthians 14:10

tosauta ei tuchoi genee phwnwn eisin en
 SO MANY AS IF IT MAY HAPPEN KINDS OF SOUNDS THEY ARE IN
 5118 1487 5177 1085 5456 1510_5 1722

kosmw kai ouden aphwnon
 WORLD, AND NO ONE SOUNDLESS;
 2889 2532 3762 0880

1 Corinthians 14:11

ean oun mee eidw teen dunamin tees phwnees
 IF EVER THEREFORE NOT I SHOULD KNOW THE POWER OF THE SOUND,
 1437 3767 3361 1492_5 3588 1411 3588 5456
 1437_2

esomai tw lalounti barbaros kai ho
 I SHALL BE TO THE (ONE) SPEAKING BARBARIAN AND THE (ONE)
 1511_4 3588 2980 0915 2532 3588

lalwn en emoi barbaros
 SPEAKING IN ME BARBARIAN.
 2980 1722 1473_3 0915

1 Corinthians 14:12

houtws kai humeis epei zeelwtai este pneumatwn
 THUS ALSO YOU, SINCE ZEALOUS YOU ARE OF SPIRITS,
 3779 2532 4771_4 1893 2207 2208 1510_4 4151

pros teen oikodomeen tees ekkleesias zeeteite
 TOWARD THE UPBUILDING OF THE ECCLESIA BE YOU SEEKING
 4314 3588 3619 3588 1577 2212

hina perisseueete
 IN ORDER THAT YOU MAY BE ABOUNDING.
 2443 4052

1 Corinthians 14:13

dio ho lalwn glwssee proseuchesthw
 THROUGH WHICH THE (ONE) SPEAKING TO TONGUE LET HIM BE PRAYING
 1352 3588 2980 1100 4336

hina diermeeneuee
 IN ORDER THAT HE MAY BE TRANSLATING.
 2443 1329

1 Corinthians 14:14

ean gar proseuchwmai glwssee to pneuma mou
 IF EVER FOR I AM PRAYING TO TONGUE, THE SPIRIT OF ME
 1437 1063 4336 1100 3588 4151 1473_2

proseuchetai ho de nous mou akarpos estin
 IS PRAYING, THE BUT MIND OF ME UNFRUITFUL IS.
 4336 3588 1161 3563 1473_2 0175 1510_2

1 Corinthians 14:15

ti oun estin proseuomai tw pneumatī
 WHAT THEREFORE IS IT? I SHALL PRAY TO THE SPIRIT,
 5101 3767 1510_2 4336 3588 4151

proseuomai de kai tw noi psalw tw
 I SHALL PRAY BUT ALSO TO THE MIND; I SHALL MAKE MELODY TO THE
 4336 1161 2532 3588 3563 5567 3588

pneumatī psalw de kai tw noi
 SPIRIT, I SHALL MAKE MELODY BUT ALSO TO THE MIND.
 4151 5567 1161 2532 3588 3563

1 Corinthians 14:16

epei ean eulogeis en pneumatī ho
 SINCE IF EVER YOU MAY BE BLESSING IN SPIRIT, THE (ONE)
 1893 1437 2127 1722 4151 3588

anapleerwn ton topon tou idiwtou pws erei
 FILLING UP THE PLACE OF THE ORDINARY (ONE) HOW WILL HE SAY
 0378 3588 5117 3588 2399 4459 2064_5

to ameen epi tee see eucharistia epeidee ti
 THE AMEN UPON THE YOUR THANKSGIVING? SINCE WHAT
 3588 0281 1909 3588 4674 2169 1894 5101

legeis ouk oiden
 YOU ARE SAYING NOT HE HAS KNOWN;
 3004 3756 1492_5

1 Corinthians 14:17

su men gar kalws eucharisteis all ho
 YOU INDEED FOR FINELY YOU ARE GIVING THANKS, BUT THE
 4771 3303 1063 2573 2168 0235 3588

heteros ouk oikodomeitai
 DIFFERENT (ONE) NOT IS BEING BUILT UP.
 2087 3756 3618

1 Corinthians 14:18

eucharistw tw thew pantwn humwn mallon
I AM GIVING THANKS TO THE GOD, OF ALL OF YOU RATHER
2168 3588 2316 3956 4771_5 3123

glwssais lalw
TO TONGUES I AM SPEAKING;
1100 2980

1 Corinthians 14:19

alla en ekkleesia thelw pente logous tw noi
BUT IN ECCLESIA I AM WILLING FIVE WORDS TO THE MIND
0235 1722 1577 2309 4002 3056 3588 3563

mou laleesai hina kai allous kateechesw
OF ME TO SPEAK, IN ORDER THAT ALSO OTHERS I MIGHT SOUND DOWN,
1473_2 2980 2443 2532 0243 2727

ee murious logous en glwssee
THAN MYRIAD WORDS IN TONGUE.
2228 3463 3056 1722 1100

1 Corinthians 14:20

adelphoi mee paidia ginesthe tais
BROTHERS, NOT LITTLE BOYS BE YOU BECOMING TO THE
0080 3361 3813 1096 3588

phresin alla tee kakia neepiazete tais de
MENTAL POWERS, BUT TO THE BADNESS BE YOU BABES, TO THE BUT
5424 0235 3588 2549 3515 3588 1161

phresin teleioi ginesthe
MENTAL POWERS PERFECT (ONES) BE YOU BECOMING.
5424 5046 1096

1 Corinthians 14:21

en tw nomw gegraptai hoti en heteroglwssois
 IN THE LAW IT HAS BEEN WRITTEN THAT IN DIFFERENT TONGUES
 1722 3588 3551 1125 3754 1722 2084

kai en cheilesin heterwn laléesw tw law
 AND IN LIPS OF DIFFERENT (ONES) I SHALL SPEAK TO THE PEOPLE
 2532 1722 5491 2087 2980 3588 2992

toutw kai oud houtws eisakousontai mou legei
 THIS, AND NOT THUS THEY WILL HEAR INTO OF ME, IS SAYING
 3778_6 2532 3761 3779 1522 1473_2 3004

kurios
 LORD.
 2962

1 Corinthians 14:22

hwste hai glwssai eis seemeion eisin ou tois
 AS AND THE TONGUES INTO SIGN THEY ARE NOT TO THE (ONES)
 5620 3588 1100 1519 4592 1510_5 3756 3588

pisteuousin alla tois apistois hee de propheeteia
 BELIEVING BUT TO THE UNBELIEVERS, THE BUT PROPHECY
 4100 0235 3588 0571 3588 1161 4394

ou tois apistois alla tois pisteuousin
 NOT TO THE UNBELIEVERS BUT TO THE (ONES) BELIEVING.
 3756 3588 0571 0235 3588 4100

1 Corinthians 14:23

ean oun sunelthee hee ekkleesia holee
 IF EVER THEREFORE SHOULD COME TOGETHER THE ECCLESIA WHOLE
 1437 3767 4905 3588 1577 3650

epi to auto kai pantes lalwsin glwssais
 UPON THE VERY (THING) AND ALL MAY BE SPEAKING TO TONGUES,
 1909 3588 0846_9 2532 3956 2980 1100
 0846_98

eiselthwsin de idiwtai ee apistoi ouk
 SHOULD COME IN BUT ORDINARY ONES OR UNBELIEVERS, NOT
 1525 1161 2399 2228 0571 3756

erousin hoti mainesthe
 WILL THEY SAY THAT YOU ARE BEING MAD?
 2064_5 3754 3105

1 Corinthians 14:24

ean de pantes propheeteuwsin eiselthee de
 IF EVER BUT ALL MAY BE PROPHECYING, SHOULD COME IN BUT
 1437 1161 3956 4395 1525 1161

tis apistos ee idiwtees elegchetai hupo
 ANY UNBELIEVER OR ORDINARY MAN, HE IS BEING REPROVED BY
 5100 0571 2228 2399 1651 5259

pantwn anakrinetai hupo pantwn
 ALL (ONES), HE IS BEING JUDGED UP BY ALL (ONES),
 3956 0350 5259 3956

1 Corinthians 14:25

ta krupta tees kardias autou phanera
 THE HIDDEN (THINGS) OF THE HEART OF HIM MANIFEST
 3588 2927 3588 2588 0846_3 5318

ginetai kai houtws peswn epi proswpon
 IS BECOMING, AND THUS HAVING FALLEN UPON FACE
 1096 2532 3779 4098 1909 4383

proskuneesei tw thew apaggellwn hoti
 HE WILL GIVE WORSHIP TO THE GOD, REPORTING BACK THAT
 4352 3588 2316 0518 3754

ontws ho theos en humin estin
 ESSENTIALLY THE GOD IN YOU IS.
 3689 3588 2316 1722 4771_6 1510_2

1 Corinthians 14:26

ti oun estin adelphoi hotan
 WHAT THEREFORE IS IT, BROTHERS? WHENEVER
 5101 3767 1510_2 0080 3752

sunercheesthe hekastos psalmon echei
 YOU MAY BE COMING TOGETHER, EACH (ONE) PSALM HE IS HAVING,
 4905 1538 5568 2192

didacheen echei apokalupsin echei glwssan
 TEACHING HE IS HAVING, REVELATION HE IS HAVING, TONGUE
 1322 2192 0602 2192 1100

echei hermeenian echei panta pros
 HE IS HAVING, INTERPRETATION HE IS HAVING; ALL (THINGS) TOWARD
 2192 2058 2192 3956 4314

oikodomeen ginesthw
 UPBUILDING LET BE OCCURRING.
 3619 1096

1 Corinthians 14:27

eite glwssee tis lalei kata duo ee to
 IF AND TO TONGUE ANYONE IS SPEAKING, ACCORDING TO TWO OR THE
 1535 1100 5100 2980 2596 1417 2228 3588

pleiston treis kai ana meros kai heis
 MOST THREE, AND UP PART, AND ONE
 4118 5140 2532 0303 3313 2532 1520

diermeeneuetw
 LET HIM BE TRANSLATING;
 1329

1 Corinthians 14:28

ean de mee ee diermeeneutees sigatw
 IF EVER BUT NOT HE MAY BE TRANSLATOR, LET HIM BE KEEPING SILENT
 1437 1161 3361 1510_6 1328 4601
 1437_2

en ekkleesia heautw de laleitw kai tw
 IN ECCLESIA, TO HIMSELF BUT LET HIM BE SPEAKING AND TO THE
 1722 1577 1438 1161 2980 2532 3588

thew
 GOD.
 2316

1 Corinthians 14:29

propheetai de duo ee treis laleitwsan kai hoi
 PROPHEETS BUT TWO OR THREE LET THEM BE SPEAKING, AND THE
 4396 1161 1417 2228 5140 2980 2532 3588

alloi diakrinetwsan
 OTHERS LET THEM BE JUDGING THROUGH;
 0243 1252

1 Corinthians 14:30

ean de allw apokaluphthee katheemenw ho
 IF EVER BUT TO ANOTHER MIGHT BE REVEALED TO SITTING (ONE), THE
 1437 1161 0243 0601 2521 3588

prwtos sigatw
 FIRST LET HIM BE KEEPING SILENT.
 4413 4601

1 Corinthians 14:31

dunasthe gar kath hena pantes
 YOU ARE ABLE FOR ACCORDING TO ONE ALL (ONES)
 1410 1063 2596 1520 3956

propheeteuein hina pantes manthanwsin kai
 TO BE PROPHECYING, IN ORDER THAT ALL (ONES) MAY BE LEARNING AND
 4395 2443 3956 3129 2532

pantes parakalwntai
 ALL (ONES) MAY BE BEING ENCOURAGED,
 3956 3870

1 Corinthians 14:32

kai pneumata propheetwn propheetais hupotassetai
 AND SPIRITS OF PROPHEETS TO PROPHEETS IS BEING SUBJECTED,
 2532 4151 4396 4396 5293

1 Corinthians 14:33

ou gar estin akatastasias ho theos alla eireenees
 NOT FOR IS OF UNSETTLEMENT THE GOD BUT OF PEACE.
 3756 1063 1510_2 0181 3588 2316 0235 1515

hws en pasais tais ekkleesiiais twn hagiwn
 AS IN ALL THE ECCLESIAS OF THE HOLY (ONES),
 5613 1722 3956 3588 1577 3588 0039

1 Corinthians 14:34

hai gunaikes en tais ekkleesiais sigatwsan
 THE WOMEN IN THE ECCLESIAS LET THEM BE KEEPING SILENT,
 3588 1135 1722 3588 1577 4601

ou gar epitrepetai autais lalein alla
 NOT FOR IS BEING PERMITTED TO THEM TO BE SPEAKING; BUT
 3756 1063 2010 0846_94 2980 0235

hupotassesthwsan kathws kai ho nomos
 LET THEM BE SUBJECTING THEMSELVES, ACCORDING AS ALSO THE LAW
 5293 2531 2532 3588 3551

legei
 IS SAYING.
 3004

1 Corinthians 14:35

ei de ti manthanein thelousin en oikw
 IF BUT SOMETHING TO BE LEARNING THEY ARE WILLING, IN HOUSE
 1487 1161 5100 3129 2309 1722 3624
 1487_4

tous idious andras eperwtatwsan aischron
 THE OWN MALE PERSONS LET THEM BE QUESTIONING, DISGRACEFUL
 3588 2398 0435 1905 0149

gar estin gunaiki lalein en ekklesia
 FOR IT IS TO WOMAN TO BE SPEAKING IN ECCLESIA.
 1063 1510_2 1135 2980 1722 1577

1 Corinthians 14:36

ee aph humwn ho logos tou theou exeelthen ee
 OR FROM YOU THE WORD OF THE GOD CAME OUT, OR
 2228 0575 4771_5 3588 3056 3588 2316 1831 2228

eis humas monous kateentesen
 INTO YOU ALONE IT ATTAINED DOWN?
 1519 4771_7 3441 2658

1 Corinthians 14:37

ei tis dokei propheetees einai ee
IF ANYONE IS THINKING PROPHET TO BE OR
1487 5100 1380 4396 1511 2228
1487_4

pneumatikos epiginwsketw ha graphw
SPIRITUAL (ONE), LET HIM BE ACKNOWLEDGING WHICH (THINGS) I AM WRITING
4152 1921 3739 1125

humin hoti kuriou estin entolee
TO YOU BECAUSE OF LORD IS COMMANDMENT;
4771_6 3754 2962 1510_2 1785

1 Corinthians 14:38

ei de tis agnoei agnoeitai
IF BUT ANYONE IS BEING IGNORANT, HE IS BEING IGNORANT.
1487 1161 5100 0050 0050
1487_4

1 Corinthians 14:39

hwste adelphoi mou zeeloute to
AS AND BROTHERS OF ME, BE YOU ZEALOUSLY SEEKING THE
5620 0080 1473_2 2206 3588

propheeteuein kai to lalein mee kwluete
TO BE PROPHECYING, AND THE TO BE SPEAKING NOT BE YOU FORBIDDING
4395 2532 3588 2980 3361 2967

glwssais
TO TONGUES;
1100

1 Corinthians 14:40

panta de euscheemonws kai kata taxin
ALL (THINGS) BUT WELL BEHAVEDLY AND ACCORDING TO ORDER
3956 1161 2156 2532 2596 5010

ginesthw
LET BE OCCURRING.
1096

1 Corinthians 15:01

gnwrizw de humin adelphoi to euaggelion
I AM MAKING KNOWN BUT TO YOU, BROTHERS, THE GOOD NEWS
1107 1161 4771_6 0080 3588 2098

ho eueggelisameen humin ho kai
WHICH I DECLARED AS GOOD NEWS TO YOU, WHICH ALSO
3739 2097 4771_6 3739 2532

parelabete en hw kai hesteebate
YOU ALONGSIDE RECEIVED, IN WHICH ALSO YOU HAVE STOOD,
3880 1722 3739 2532 2476

1 Corinthians 15:02

di hou kai swzesthe tini logw
THROUGH WHICH ALSO YOU ARE BEING SAVED, TO WHAT WORD
1223 3739 2532 4982 5101 3056

eueggelisameen humin ei katechete ekτος
I DECLARED GOOD NEWS TO YOU, IF YOU ARE HOLDING DOWN, OUTSIDE
2097 4771_6 1487 2722 1623

ei mee eikee episteusate
IF NOT IN VAIN YOU BELIEVED.
1487 3361 1500 4100
1487_1

1 Corinthians 15:03

paredwka gar humin en prwtois ho kai
I GAVE BESIDE FOR TO YOU IN FIRST (THINGS), THAT WHICH ALSO
3860 1063 4771_6 1722 4413 3739 2532

parelabon hoti christos apethanen huper twν
I ALONGSIDE RECEIVED, THAT CHRIST DIED OVER THE
3880 3754 5547 0599 5228 3588

hamartiwn heemwn kata tas graphas
SINS OF US ACCORDING TO THE SCRIPTURES,
0266 1473_8 2596 3588 1124

1 Corinthians 15:04

kai hoti etaphee kai hoti egeegertai tee
 AND THAT HE WAS BURIED, AND THAT HE HAS BEEN RAISED UP TO THE
 2532 3754 2290 2532 3754 1453 3588

heemera tee tritee kata tas graphas
 DAY THE THIRD ACCORDING TO THE SCRIPTURES,
 2250 3588 5154 2596 3588 1124

1 Corinthians 15:05

kai hoti wphthee keepha eita tois dwdeka
 AND THAT HE WAS SEEN TO CEPHAS, THERE (UPON) TO THE TWELVE;
 2532 3754 3708 2786 1534 3588 1427

1 Corinthians 15:06

epeita wphthee epanw pentakosiois adelphois
 THEREUPON HE WAS SEEN UPWARD OF TO FIVE HUNDRED BROTHERS
 1899 3708 1883 4001 0080

ephapax ex hwn hoi pleiones menousin hews
 AT ONE TIME, OUT OF WHOM THE MORE (ONES) ARE REMAINING UNTIL
 2178 1537 3739 3588 4119 3306 2193_5

arti tines de ekoimeetheesan
 RIGHT NOW, SOME BUT FELL ASLEEP;
 0737 5100 1161 2837

1 Corinthians 15:07

epeita wphthee iakwbw eita tois apostolois
 THEREUPON HE WAS SEEN TO JAMES, THERE (UPON) TO THE APOSTLES
 1899 3708 2385 1534 3588 0652

pasin
 ALL;
 3956

1 Corinthians 15:08

eschaton de pantwn hwsper ei tw ektrwmati
 LAST BUT OF ALL (ONES) AS EVEN IF TO THE WOUND OUT OF
 2078 1161 3956 5619 3588 1626

wphthee kamoi
 HE WAS SEEN ALSO TO ME.
 3708 2504

1 Corinthians 15:09

egw gar eimi ho elachistos twn apostolwn hos ouk
 I FOR I AM THE LEAST OF THE APOSTLES, WHO NOT
 1473 1063 1510 3588 1646 1647 3588 0652 3739 3756

eimi hikanos kaleisthai apostolos dioti
 I AM SUFFICIENT TO BE BEING CALLED APOSTLE, THROUGH WHICH
 1510 2425 2564 0652 1360

ediwxa teen ekkleesian tou theou
 I PERSECUTED THE ECCLESIA OF THE GOD;
 1377 3588 1577 3588 2316

1 Corinthians 15:10

chariti de theou eimi ho eimi kai hee
 TO UNDESERVED KINDNESS BUT OF GOD I AM WHAT I AM, AND THE
 5485 1161 2316 1510 3739 1510 2532 3588

charis autou hee eis eme ou kenee
 UNDESERVED KINDNESS OF HIM THE INTO ME NOT EMPTY
 5485 0846_3 3588 1519 1473_5 3756 2756

egeneethee alla perissoteron autwn pantwn ekopiasa
 IT BECAME, BUT MORE ABUNDANTLY OF THEM ALL I LABORED,
 1096 0235 4055 0846_92 3956 2872

ouk egw de alla hee charis tou theou
 NOT I BUT BUT THE UNDESERVED KINDNESS OF THE GOD
 3756 1473 1161 0235 3588 5485 3588 2316

sun emoi
 TOGETHER WITH ME.
 4862 1473_3

1 Corinthians 15:11

eite oun egw eite ekeinoi houtws keerussomen
 WHETHER THEREFORE I OR THOSE, THUS WE ARE PREACHING
 1535 3767 1473 1535 1565 3779 2784

kai houtws episteusate
 AND THUS YOU BELIEVED.
 2532 3779 4100

1 Corinthians 15:12

ei de christos keerussetai hoti ek nekrwn
 IF BUT CHRIST IS BEING PREACHED THAT OUT OF DEAD (ONES)
 1487 1161 5547 2784 3754 1537 3498

egeegertai pws legousin en humin tines hoti
 HE HAS BEEN RAISED UP, HOW ARE THEY SAYING IN YOU SOME THAT
 1453 4459 3004 1722 4771_6 5100 3754

anastasis nekrwn ouk estin
 RESURRECTION OF DEAD (ONES) NOT IS?
 0386 3498 3756 1510_2

1 Corinthians 15:13

ei de anastasis nekrwn ouk estin oude
 IF BUT RESURRECTION OF DEAD (ONES) NOT IS, NEITHER
 1487 1161 0386 3498 3756 1510_2 3761
 1487_2

christos egeegertai
 CHRIST HAS BEEN RAISED UP;
 5547 1453

1 Corinthians 15:14

ei de christos ouk egeegertai kenon ara to
 IF BUT CHRIST NOT HAS BEEN RAISED UP, EMPTY REALLY THE
 1487 1161 5547 3756 1453 2756 0686 3588
 1487_2

keerugma heemwn kenee kai hee pistis heemwn
 PREACHING OF US, EMPTY ALSO THE FAITH OF US,
 2782 1473_8 2756 2532 3588 4102 1473_8

1 Corinthians 15:15

heuriskometha de kai pseudomartures tou theou
 WE ARE BEING FOUND BUT ALSO FALSE WITNESSES OF THE GOD,
 2147 1161 2532 5575 3588 2316

hoti emartureesamen kata tou theou hoti
 BECAUSE WE BORE WITNESS DOWN ON THE GOD THAT
 3754 3140 2596 3588 2316 3754

eegeiren ton christon hon ouk eegeiren eiper
 HE RAISED UP THE CHRIST, WHOM NOT HE RAISED UP IF EVEN
 1453 3588 5547 3739 3756 1453 1487_3

ara nekroi ouk egeirontai
 REALLY DEAD (ONES) NOT ARE BEING RAISED UP.
 0686 3498 3756 1453

1 Corinthians 15:16

ei gar nekroi ouk egeirontai oude christos
 IF FOR DEAD (ONES) NOT ARE BEING RAISED UP, NEITHER CHRIST
 1487 1063 3498 3756 1453 3761 5547
 1487_2

egeegertai
 HAS BEEN RAISED UP;
 1453

1 Corinthians 15:17

ei de christos ouk egeegertai mataia hee pistis
 IF BUT CHRIST NOT HAS BEEN RAISED UP, VAIN THE FAITH
 1487 1161 5547 3756 1453 3152 3588 4102
 1487_2

humwn estin eti este en tais hamartiais humwn
 OF YOU IS, YET YOU ARE IN THE SINS OF YOU.
 4771_5 1510_2 2089 1510_4 1722 3588 0266 4771_5

1 Corinthians 15:18

ara kai hoi koimeethentes en christw
 REALLY ALSO THE (ONES) HAVING FALLEN ASLEEP IN CHRIST
 0686 2532 3588 2837 1722 5547

apwlonto
 DESTROYED THEMSELVES.
 0622

1 Corinthians 15:19

ei en tee zwee tautee en christw eelpikotes
IF IN THE LIFE THIS IN CHRIST HAVING BEEN HOPING
1487 1722 3588 2222 3778_7 1722 5547 1679

esmen monon elEEinoteroi pantwn anthrwpwn esmen
WE ARE ONLY, MORE PITIABLE (ONES) OF ALL MEN WE ARE.
1510_3 3440 1652 3956 0444 1510_3

1 Corinthians 15:20

nuni de christos egeegertai ek nekrwn
NOW BUT CHRIST HAS BEEN RAISED UP OUT OF DEAD (ONES),
3570 1161 5547 1453 1537 3498

aparchee twn kekoimeemenwn
FIRSTFRUITS OF THE (ONES) HAVING LAID THEMSELVES TO SLEEP.
0536 3588 2837

1 Corinthians 15:21

epeidee gar di anthrwpou thanatos kai di anthrwpou
SINCE FOR THROUGH MAN DEATH, ALSO THROUGH MAN
1894 1063 1223 0444 2288 2532 1223 0444

anastasis nekrwn
RESURRECTION OF DEAD (ONES);
0386 3498

1 Corinthians 15:22

hwsper gar en tw adam pantes apothneeskousin houtws
AS EVEN FOR IN THE ADAM ALL ARE DYING, THUS
5618 1063 1722 3588 0076 3956 0599 3779

kai en tw christw pantes zwopoietheesontai
ALSO IN THE CHRIST ALL WILL BE MADE ALIVE.
2532 1722 3588 5547 3956 2227

1 Corinthians 15:23

hekastos de en tw idiw tagmati aparchee christos
 EACH (ONE) BUT IN THE OWN ORDER; FIRSTFRUITS CHRIST,
 1538 1161 1722 3588 2398 5001 0536 5547

epeita hoi tou christou en tee parousia
 THEREUPON THE (ONES) OF THE CHRIST IN THE PRESENCE
 1899 3588 3588 5547 1722 3588 3952

autou
 OF HIM;
 0846_3

1 Corinthians 15:24

eita to telos hotan paradidw teen
 THERE (UPON) THE END, WHENEVER HE MAY BE GIVING BESIDE THE
 1534 3588 5056 3752 3860 3588

basileian tw thew kai patri hotan
 KINGDOM TO THE GOD AND FATHER, WHENEVER
 0932 3588 2316 2532 3962 3752

katargeesee pasan archeen kai pasan exousian
 HE SHOULD MAKE INEFFECTIVE ALL GOVERNMENT AND ALL AUTHORITY
 2673 3956 0746 2532 3956 1849

kai dunamin
 AND POWER,
 2532 1411

1 Corinthians 15:25

dei gar auton basileuein achri hou
 IT IS NECESSARY FOR HIM TO BE REIGNING UNTIL WHICH
 1163 1063 0846_7 0936 0891 3739

thee pantas tous echthrous hupo tous podas autou
 HE SHOULD PUT ALL THE ENEMIES UNDER THE FEET OF HIM.
 5087 3956 3588 2190 5259_5 3588 4228 0846_3

1 Corinthians 15:26

eschatos echthros katargeitai ho thanatos
 LAST ENEMY IS BEING MADE INEFFECTIVE THE DEATH,
 2078 2190 2673 3588 2288

1 Corinthians 15:27

panta gar hupetaxen hupo tous podas autou
 ALL (THINGS) FOR HE SUBJECTED UNDER THE FEET OF HIM.
 3956 1063 5293 5259_5 3588 4228 0846_3

hotan de eipee hoti panta hupotetaktai
 WHENEVER BUT HE SHOULD SAY THAT ALL (THINGS) HAS BEEN SUBJECTED,
 3752 1161 1511_7 3754 3956 5293

deelon hoti ektos tou hupotaxantos autw
 EVIDENT THAT OUTSIDE OF THE (ONE) HAVING SUBJECTED TO HIM
 1212 3754 1623 3588 5293 0846_5

ta panta
 THE ALL (THINGS).
 3588 3956

1 Corinthians 15:28

hotan de hupotagee autw ta panta tote
 WHENEVER BUT IT SHOULD BE SUBJECTED TO HIM THE ALL (THINGS), THEN
 3752 1161 5293 0846_5 3588 3956 5119

kai autos ho huios hupotageesetai tw
 ALSO HE THE SON WILL BE SUBJECTED TO THE (ONE)
 2532 0846 3588 5207 5293 3588
 0846_99

hupotaxanti autw ta panta hina ee ho
 HAVING SUBJECTED TO HIM THE ALL (THINGS), IN ORDER THAT MAY BE THE
 5293 0846_5 3588 3956 2443 1510_6 3588

theos panta en pasin
 GOD ALL (THINGS) IN ALL.
 2316 3956 1722 3956

1 Corinthians 15:29

epei ti poiesousin hoi baptizomenoi huper
 SINCE WHAT WILL DO THE (ONES) BEING BAPTIZED OVER
 1893 5101 4160 3588 0907 5228

twn nekrown ei holws nekroi ouk
 THE DEAD (ONES)? IF WHOLLY DEAD (ONES) NOT
 3588 3498 1487 3654 3498 3756
 1487_2

egeirontai ti kai baptizontai huper autwn
 ARE BEING RAISED UP, WHY ALSO ARE BEING BAPTIZED OVER THEM?
 1453 5101 2532 0907 5228 0846_92

1 Corinthians 15:30

ti kai heemeis kinduneuomen pasan hwrān
 WHY ALSO WE ARE IN DANGER EVERY HOUR?
 5101 2532 1473_7 2793 3956 5610

1 Corinthians 15:31

kath heemeran apothneeskw nee teen humeteran
 ACCORDING TO DAY I AM DYING, BY THE YOUR
 2596 2250 0599 3513 3588 5212

kaucheesin adelphoi heen echw en christw ieesou
 BOASTING, BROTHERS, WHICH I AM HAVING IN CHRIST JESUS
 2746 0080 3739 2192 1722 5547 2424

tw kuriw heemwn
 THE LORD OF US.
 3588 2962 1473_8

1 Corinthians 15:32

ei kata anthrwpon etheeriomacheesa en ephesw
 IF ACCORDING TO MAN I FOUGHT WITH WILD BEASTS IN EPHESUS,
 1487 2596 0444 2341 1722 2181

ti moi to ophelos ei nekroi ouk
 WHAT TO ME THE BENEFIT? IF DEAD (ONES) NOT
 5101 1473_4 3588 3786 1487 3498 3756
 1487_2

egeirontai phagwmen kai piwmen aurion
 ARE BEING RAISED UP, WE SHOULD EAT AND WE SHOULD DRINK, TOMORROW
 1453 2068 2532 4095 0839

gar apothneeskomen
 FOR WE ARE DYING.
 1063 0599

1 Corinthians 15:33

mee planasthe phtheirousin eethee chreesta
 NOT MAY YOU BE MISLED; ARE CORRUPTING HABITS USEFUL
 3361 4105 5351 2239 5543

homiliai kakai
 ASSOCIATIONS BAD;
 3657 2556

1 Corinthians 15:34

ekneepsate dikaiws kai mee hamartanete
 SOBER YOU UP RIGHTEOUSLY AND NOT BE YOU SINNING,
 1594 1346 2532 3361 0264

agnwsian gar theou tines echousin pros
 IGNORANCE FOR OF GOD SOME ARE HAVING; TOWARD
 0056 1063 2316 5100 2192 4314

entropéen humin lalw
 EMBARRASSMENT TO YOU I AM SPEAKING.
 1791 4771_6 2980

1 Corinthians 15:35

alla erei tis pws egeirontai hoi
 BUT WILL SAY SOMEONE HOW ARE BEING RAISED UP THE
 0235 2064_5 5100 4459 1453 3588

nekroi poiw de swmati erchontai
 DEAD (ONES), TO WHAT SORT OF BUT BODY ARE THEY COMING?
 3498 4169 1161 4983 2064

1 Corinthians 15:36

aphrwn su ho speireis ou
 SENSELESS (ONE), YOU WHICH YOU ARE SOWING, NOT
 0878 4771 3739 4687 3756

zwopoieitai ean mee apothanee
 IT IS BEING MADE ALIVE IF EVER NOT IT SHOULD DIE;
 2227 1437 3361 0599
 1437_2

1 Corinthians 15:37

kai ho speireis ou to swma to
 AND WHICH YOU ARE SOWING, NOT THE BODY THE (ONE)
 2532 3739 4687 3756 3588 4983 3588

genesomenon speireis alla gumnon kokkon ei
 GOING TO BECOME YOU ARE SOWING BUT NAKED GRAIN IF
 1096 4687 0235 1131 2848 1487

tuchoi sitou ee tinos twn loipwn
 IT MAY HAPPEN OF WHEAT OR OF ANY (ONE) OF THE LEFTOVER (ONES);
 5177 4621 2228 5100 3588 3062 3063 3064

1 Corinthians 15:38

ho de theos didwsin autw swma kathws
 THE BUT GOD IS GIVING TO IT BODY ACCORDING AS
 3588 1161 2316 1325 0846_5 4983 2531

eetheleesen kai hekastw twn spermatwn idion swma
 HE WILLED, AND TO EACH OF THE SEEDS OWN BODY.
 2309 2532 1538 3588 4690 2398 4983

1 Corinthians 15:39

ou pasa sarx hee autee sarx alla allee men
 NOT EVERY FLESH THE VERY FLESH, BUT OTHER INDEED
 3756 3956 4561 3588 0846_6 4561 0235 0243 3303
 0846_98

anthrwpwn allee de sarx kteenwn allee de
 OF MEN, OTHER BUT FLESH OF ACQUIRED (BEASTS), OTHER BUT
 0444 0243 1161 4561 2934 0243 1161

sarx pteenwn allee de ichtuwn
 FLESH OF FLIERS, OTHER BUT OF FISHES.
 4561 4421 0243 1161 2486

1 Corinthians 15:40

kai swmata epourania kai swmata epigeia alla
 ALSO BODIES HEAVENLY, AND BODIES EARTHLY; BUT
 2532 4983 2032 2532 4983 1919 0235

hetera men hee twn epouraniwn doxa
 DIFFERENT INDEED THE (ONE) OF THE HEAVENLY (THINGS) GLORY,
 2087 3303 3588 3588 2032 1391

hetera de hee twn epigeiwn
 DIFFERENT BUT THE (ONE) OF THE EARTHLY (THINGS).
 2087 1161 3588 3588 1919

1 Corinthians 15:41

allee doxa heeliou kai allee doxa seleenees kai
 OTHER GLORY OF SUN, AND ANOTHER GLORY OF MOON, AND
 0243 1391 2246 2532 0243 1391 4582 2532

allee doxa asterwn asteer gar asteros diapherei
 ANOTHER GLORY OF STARS, STAR FOR OF STAR IS DIFFERING
 0243 1391 0792 0792 1063 0792 1308

en doxee
 IN GLORY.
 1722 1391

1 Corinthians 15:42

houtws kai hee anastasis twn nekrwn
 THUS ALSO THE RESURRECTION OF THE DEAD (ONES).
 3779 2532 3588 0386 3588 3498

speiretai en phthora egeiretai en
 IT IS BEING SOWN IN CORRUPTION, IT IS BEING RAISED IN
 4687 1722 5356 1453 1722

aphtharsia
 INCORRUPTION;
 0861

1 Corinthians 15:43

speiretai en atimia egeiretai en doxee
 IT IS BEING SOWN IN DISHONOR, IT IS BEING RAISED UP IN GLORY;
 4687 1722 0819 1453 1722 1391

speiretai en astheneia egeiretai en
 IT IS BEING SOWN IN STRENGTHLESSNESS, IT IS BEING RAISED UP IN
 4687 1722 0769 1453 1722

dunamei
 POWER;
 1411

1 Corinthians 15:44

speiretai swma psuchikon egeiretai swma
 IT IS BEING SOWN BODY SOULICAL, IT IS BEING RAISED UP BODY
 4687 4983 5591 1453 4983

pneumatikon ei estin swma psuchikon estin kai
 SPIRITUAL. IF IS BODY SOULICAL, IS ALSO
 4152 1487 1510_2 4983 5591 1510_2 2532

pneumatikon
 SPIRITUAL (ONE).
 4152

1 Corinthians 15:45

houtws kai gegraptai egeneto ho prwtos anthrwpos
 THUS ALSO IT HAS BEEN WRITTEN BECAME THE FIRST MAN
 3779 2532 1125 1096 3588 4413 0444

adam eis psucheen zwsan ho eschatos adam eis pneuma
 ADAM INTO SOUL LIVING; THE LAST ADAM INTO SPIRIT
 0076 1519 5590 2198 3588 2078 0076 1519 4151

zwopoioun
 MAKING ALIVE.
 2227

1 Corinthians 15:46

all ou prwton to pneumatikon alla to psuchikon
 BUT NOT FIRST THE SPIRITUAL BUT THE SOULICAL,
 0235 3756 4412 3588 4152 0235 3588 5591

epeita to pneumatikon
 THEREUPON THE SPIRITUAL.
 1899 3588 4152

1 Corinthians 15:47

ho prwtos anthrwpos ek gees choikos ho deuterios
 THE FIRST MAN OUT OF EARTH DUSTY, THE SECOND
 3588 4413 0444 1537 1093 5517 3588 1208

anthrwpos ex ouranou
 MAN OUT OF HEAVEN.
 0444 1537 3772

1 Corinthians 15:48

hoios ho choikos toioutoi kai hoi
 OF WHAT SORT THE DUSTY (ONE), OF SUCH SORT ALSO THE
 3634 3588 5517 5108 2532 3588

choikoi kai hoios ho epouranios toioutoi
 DUSTY (ONES), AND OF WHAT SORT THE HEAVENLY (ONE), OF SUCH SORT
 5517 2532 3634 3588 2032 5108

kai hoi epouranioi
 ALSO THE HEAVENLY (ONES);
 2532 3588 2032

1 Corinthians 15:49

kai kathws ephoresamen teen eikona tou choikou
 AND ACCORDING AS WE BORE THE IMAGE OF THE DUSTY (ONE),
 2532 2531 5409 3588 1504 3588 5517

phoreswmen kai teen eikona tou epouraniou
 WE SHOULD BEAR ALSO THE IMAGE OF THE HEAVENLY (ONE).
 5409 2532 3588 1504 3588 2032

1 Corinthians 15:50

touto de pheemi adelphoi hoti sarx kai haima
 THIS BUT I SAY, BROTHERS, THAT FLESH AND BLOOD
 3778_2 1161 5346 0080 3754 4561 2532 0129

basileian theou kleeronomeesai ou dunatai oude hee
 KINGDOM OF GOD TO INHERIT NOT IS ABLE, NEITHER THE
 0932 2316 2816 3756 1410 3761 3588

phthora teen aptharsian kleeronomei
 CORRUPTION THE INCORRUPTION IS INHERITING.
 5356 3588 0861 2816

1 Corinthians 15:51

idou musteerion humin legw pantes ou
 LOOK! MYSTERY TO YOU I AM SAYING; ALL NOT
 2400 3466 4771_6 3004 3956 3756

koimeethesometha pantes de allageesometha
 WE SHALL BE LAID TO SLEEP ALL BUT WE SHALL BE CHANGED,
 2837 3956 1161 0236

1 Corinthians 15:52

en atomw en rhipée ophthalmou en tee eschatee
 IN UNCUT [TIME], IN TWINKLING OF EYE, AT THE LAST
 1722 0823 1722 4493 3788 1722 3588 2078

salpiggi salpisei gar kai hoi nekroi
 TRUMPET; IT WILL TRUMPET FOR, AND THE DEAD (ONES)
 4536 4537 1063 2532 3588 3498

egertheesontai apthartoi kai heemeis
 WILL BE RAISED UP INCORRUPTIBLE, AND WE
 1453 0862 2532 1473_7

allageesometha
 SHALL BE CHANGED.
 0236

1 Corinthians 15:53

dei gar to phtharton touto endusasthai
 IT IS NECESSARY FOR THE CORRUPTIBLE THIS TO PUT ON SELF
 1163 1063 3588 5349 3778_2 1746

aptharsian kai to thneeton touto endusasthai
 INCORRUPTION AND THE MORTAL THIS TO PUT ON SELF
 0861 2532 3588 2349 3778_2 1746

athanasian
 IMMORTALITY.
 0110

1 Corinthians 15:54

hotan de to thneeton touto enduseetai teen
 WHENEVER BUT THE MORTAL THIS SHOULD PUT ON SELF THE
 3752 1161 3588 2349 3778_2 1746 3588

athanasian tote genesetai ho logos ho
 IMMORTALITY, THEN WILL OCCUR THE WORD THE
 0110 5119 1096 3588 3056 3588

gegrammenos katepothee ho thanatos eis nikos
 HAVING BEEN WRITTEN WAS DRUNK DOWN THE DEATH INTO VICTORY.
 1125 2666 3588 2288 1519 3534

1 Corinthians 15:55

pou sou thanate to nikos pou sou thanate to
 WHERE OF YOU, DEATH, THE VICTORY? WHERE OF YOU, DEATH THE
 4226 4771_1 2288 3588 3534 4226 4771_1 2288 3588

kentron
 STING?
 2759

1 Corinthians 15:56

to de kentron tou thanatou hee hamartia hee de
 THE BUT STING OF THE DEATH, THE SIN, THE BUT
 3588 1161 2759 3588 2288 3588 0266 3588 1161

dunamis tes hamartias ho nomos
 POWER OF THE SIN THE LAW;
 1411 3588 0266 3588 3551

1 Corinthians 15:57

tw de thew charis tw didonti heemin to
 TO THE BUT GOD THANKS TO THE (ONE) GIVING TO US THE
 3588 1161 2316 5485 3588 1325 1473_9 3588

nikos dia tou kuriou heemwn ieesou christou
 VICTORY THROUGH THE LORD OF US JESUS CHRIST.
 3534 1223 3588 2962 1473_8 2424 5547

1 Corinthians 15:58

hwste adelphoi mou agapeetoi hedraioi
 AS AND, BROTHERS OF ME LOVED, SETTLED
 5620 0080 1473_2 0027 1476

ginesthe ametakineetoi perisseuontes en tw ergw
 BE YOU BECOMING, UNMOVABLE, ABOUNDING IN THE WORK
 1096 0277 4052 1722 3588 2041

tou kuriou pantote eidotes hoti ho kopos humwn
 OF THE LORD ALWAYS, HAVING KNOWN THAT THE LABOR OF YOU
 3588 2962 3842 1492_5 3754 3588 2873 4771_5

ouk estin kenos en kuriw
 NOT IS EMPTY IN LORD.
 3756 1510_2 2756 1722 2962

1 Corinthians 16:01

peri de tees logias tees eis tous hagiou
 ABOUT BUT THE COLLECTION THE (ONE) TO THE HOLY (ONES),
 4012 1161 3588 3048 3588 1519 3588 0039

hwspwr dietaxa tais ekkleesiiais tees galatias
 AS EVEN I ORDERED TO THE ECCLESIAS OF THE GALATIA,
 5618 1299 3588 1577 3588 1053

houtws kai humeis poieesate
 THUS ALSO YOU DO YOU.
 3779 2532 4771_4 4160

1 Corinthians 16:02

kata mian sabbatou hekastos humwn par
 ACCORDING TO ONE (DAY) OF SABBATH EACH (ONE) OF YOU BESIDE
 2596 1520 4521 1538 4771_5 3844

heautw tithetw theesaurizwn hoti ean
 HIMSELF LET HIM BE PUTTING TREASURING UP WHAT IF EVER
 1438 5087 2343 3748 1437

euodwtai hina mee hotan elthw
 HE MAY BE MAKING HIS WAY WELL, IN ORDER THAT NOT WHENEVER I SHOULD COME
 2137 2443 3361 3752 2064
 2443_5

tote logiai ginwntai
 THEN COLLECTIONS MAY BE OCCURRING.
 5119 3048 1096

1 Corinthians 16:03

hotan de paragenwmai hous ean
 WHENEVER BUT I SHOULD COME TO BE ALONGSIDE, WHOM IF EVER
 3752 1161 3854 3739 1437

dokimaseete di epistolwn toutous pempsw
 YOU SHOULD APPROVE OF THROUGH LETTERS, THESE (ONES) I SHALL SEND
 1381 1223 1992 3778_97 3992

apenegkein teen charin humwn eis ierousaleem
 TO BEAR OFF THE GRACE OF YOU INTO JERUSALEM;
 0667 3588 5485 4771_5 1519 2419

1 Corinthians 16:04

ean de axion ee tou kame poreuesthai
 IF EVER BUT WORTHY IT MAY BE OF THE ALSO ME TO BE GOING,
 1437 1161 0514 1510_6 3588 2504 4198

sun emoi poreusontai
 TOGETHER WITH ME THEY WILL GO.
 4862 1473_3 4198

1 Corinthians 16:05

eleusomai de pros humas hotan makedonian
 I SHALL COME BUT TOWARD YOU WHENEVER MACEDONIA
 2064 1161 4314 4771_7 3752 3109

dielthw makedonian gar dierchomai
 I SHOULD COME THROUGH, MACEDONIA FOR I AM COMING THROUGH,
 1330 3109 1063 1330

1 Corinthians 16:06

pros humas de tuchon katamenw ee
 TOWARD YOU BUT (THING) HAVING HAPPENED I SHALL REMAIN DOWN OR
 4314 4771_7 1161 5177 2650 2228

paracheimasw hina humeis me
 I SHALL PASS THE WINTER, IN ORDER THAT YOU ME
 3914 2443 4771_4 1473_6

propempseete hou ean poreuwmai
 YOU SHOULD SEND FORWARD WHERE IF EVER I MAY GO.
 4311 3757 1437 4198

1 Corinthians 16:07

ou thelw gar humas arti en parodw idein
 NOT I AM WILLING FOR YOU RIGHT NOW IN WAY BESIDE TO SEE,
 3756 2309 1063 4771_7 0737 1722 3938 1492

elpizw gar chronon tina epimeinai pros humas
 I AM HOPING FOR TIME SOME TO REMAIN UPON TOWARD YOU,
 1679 1063 5550 5100 1961 4314 4771_7

ean ho kurios epitrepsee
 IF EVER THE LORD SHOULD PERMIT.
 1437 3588 2962 2010

1 Corinthians 16:08

epimenw de en ephesw hews tees penteekostees
I AM REMAINING UPON BUT IN EPHESUS UNTIL THE PENTECOST;
1961 1161 1722 2181 2193_5 3588 4005

1 Corinthians 16:09

thura gar moi anewgen megalee kai energees
DOOR FOR TO ME HAS STOOD OPENED UP GREAT AND WORKING WITHIN,
2374 1063 1473_4 0455 3173 2532 1756

kai antikeimenoi polloi
AND (ONES) LYING OPPOSED MANY.
2532 0480 4183

1 Corinthians 16:10

ean de elthee timotheos blepete hina
IF EVER BUT SHOULD COME TIMOTHY, BE YOU LOOKING THAT
1437 1161 2064 5095 0991 2443

aphobws geneetai pros humas to gar ergon
FEARLESSLY HE SHOULD BECOME TOWARD YOU, THE FOR WORK
0870 1096 4314 4771_7 3588 1063 2041

kuriou ergazetai hws egw
OF LORD HE IS WORKING AS I;
2962 2038 5613 1473

1 Corinthians 16:11

mee tis oun auton exoutheneese
NOT ANYONE THEREFORE HIM HE SHOULD TREAT AS NOTHING;
3361 5100 3767 0846_7 1848

propempsate de auton en eireenee hina
SEND YOU FORWARD BUT HIM IN PEACE, IN ORDER THAT
4311 1161 0846_7 1722 1515 2443

elthee pros me ekdechomai gar auton meta tw'n
HE SHOULD COME TOWARD ME, I AM AWAITING FOR HIM WITH THE
2064 4314 1473_6 1551 1063 0846_7 3326 3588

adelphwn
BROTHERS.
0080

1 Corinthians 16:12

peri de apollw tou adelphou polla
ABOUT BUT APOLLOS THE BROTHER, MANY (THINGS)
4012 1161 0625 3588 0080 4183

parekalesa auton hina elthee pros humas
I ENTREATED HIM IN ORDER THAT HE SHOULD COME TOWARD YOU
3870 0846_7 2443 2064 4314 4771_7

meta twn adelphwn kai pantws ouk een theleema
WITH THE BROTHERS; AND ALTOGETHER NOT IT WAS WILL
3326 3588 0080 2532 3843 3756 1511_3 2307

hina nun elthee eleusetai de hotan
IN ORDER THAT NOW HE SHOULD COME, HE WILL COME BUT WHENEVER
2443 3568 3569 2064 2064 1161 3752

eukaireese
HE MIGHT HAVE OPPORTUNITY.
2119

1 Corinthians 16:13

greegoreite steekete en tee pistei
BE YOU KEEPING AWAKE, BE YOU STANDING IN THE FAITH,
1127 4739 1722 3588 4102

andrizesthe krataiousthe
BE YOU CARRYING ON AS MALE PERSONS, BE YOU BEING MIGHTY.
0407 2901

1 Corinthians 16:14

panta humwn en agapee ginesthw
ALL (THINGS) OF YOU IN LOVE LET IT OCCUR.
3956 4771_5 1722 0026 1096

1 Corinthians 16:15

parakalw de humas adelphoi oidate teen
 I AM ENCOURAGING BUT YOU, BROTHERS; YOU HAVE KNOWN THE
 3870 1161 4771_7 0080 1492_5 3588

oikian stephana hoti estin aparchee tees
 HOUSE OF STEPHANAS, THAT IT IS FIRSTFRUITS OF THE
 3614 4734 3754 1510_2 0536 3588

achaias kai eis diakonian tois hagiois
 ACHAIA AND INTO SERVICE TO THE HOLY (ONES)
 0882 2532 1519 1248 3588 0039

etaxan heautous
 THEY ORDERLY SET SELVES;
 5021 1438

1 Corinthians 16:16

hina kai humeis hupotassesthe tois
 IN ORDER THAT ALSO YOU MAY BE SUBJECTING YOURSELVES TO THE
 2443 2532 4771_4 5293 3588

toioutois kai panti tw sunergounti kai
 SUCH (ONES) AND TO EVERYONE THE WORKING TOGETHER AND
 5108 2532 3956 3588 4903 2532

kopiwnti
 LABORING.
 2872

1 Corinthians 16:17

chairw de epi tee parousia stephana kai
 I AM REJOICING BUT UPON THE PRESENCE OF STEPHANAS AND
 5463 1161 1909 3588 3952 4734 2532

phortounatou kai achaikou hoti to humeteron
 OF FORTUNATUS AND OF ACHAICUS, BECAUSE THE YOUR
 5415 2532 0883 3754 3588 5212

hustereema houtoi anepleurwsan
 COMING BEHIND THESE (ONES) FILLED UP,
 5303 3778_91 0378

1 Corinthians 16:18

anepausan gar to emon pneuma kai to humwn
 THEY MADE REST UP FOR THE MY SPIRIT AND THE (ONE) OF YOU.
 0373 1063 3588 1699 4151 2532 3588 4771_5

epiginwskete oun tous toioutous
 BE YOU RECOGNIZING THEREFORE THE SUCH (ONES).
 1921 3767 3588 5108

1 Corinthians 16:19

aspazontai humas hai ekkleesiai tees asias
 ARE GREETING YOU THE ECCLESIAS OF THE ASIA.
 0782 4771_7 3588 1577 3588 0773

aspazetai humas en kuriw polla akulas kai priska
 IS GREETING YOU IN LORD MANY THINGS AQUILA AND PRISCA
 0782 4771_7 1722 2962 4183 0207 2532 4251 4252

sun tee kat oikon autwn ekkleesia
 TOGETHER WITH THE ACCORDING TO HOUSE OF THEM ECCLESIA.
 4862 3588 2596 3624 0846_92 1577

1 Corinthians 16:20

aspazontai humas hoi adelphoi pantes aspasasthe
 ARE GREETING YOU THE BROTHERS ALL. GREET YOU
 0782 4771_7 3588 0080 3956 0782

alleelous en phileemati hagiw
 ONE ANOTHER IN KISS HOLY.
 0240 1722 5370 0039

1 Corinthians 16:21

ho aspasmos tee emee cheiri paulou
 THE GREETING TO THE MY HAND OF PAUL.
 3588 0783 3588 1699 5495 3972

1 Corinthians 16:22

ei tis ou philei ton kurion eetw
 IF ANYONE NOT IS HAVING AFFECTION FOR THE LORD, LET HIM BE
 1487 5100 3756 5368 3588 2962 1510_8
 1487_2
 1487_4

anathema maran atha
 ANATHEMA. OUR LORD COME.
 0331 3134 3134

1 Corinthians 16:23

hee charis tou kuriou ieesou meth humwn
THE UNDESERVED KINDNESS OF THE LORD JESUS WITH YOU.
3588 5485 3588 2962 2424 3326 4771_5

1 Corinthians 16:24

hee agapee mou meta pantwn humwn en christw
THE LOVE OF ME WITH ALL (ONES) OF YOU IN CHRIST
3588 0026 1473_2 3326 3956 4771_5 1722 5547

ieesou
JESUS.
2424

2 Corinthians 01:01

paulos apostolos christou ieesou dia theleematos
 PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
 3972 0652 5547 2424 1223 2307

theou kai timotheos ho adelphos tee ekkleesia
 OF GOD AND TIMOTHY THE BROTHER TO THE ECCLESIA
 2316 2532 5095 3588 0080 3588 1577

tou theou tee ousee en korinthw sun tois
 OF THE GOD TO THE (ONE) BEING IN CORINTH, TOGETHER WITH THE
 3588 2316 3588 1511_1 1722 2882 4862 3588

hagiois pasin tois ousin en holee tee achaia
 HOLY (ONES) TO ALL THE (ONES) BEING IN WHOLE THE ACHAIA;
 0039 3956 3588 1511_1 1722 3650 3588 0882

2 Corinthians 01:02

charis humin kai eireenee apo theou patros
 UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
 5485 4771_6 2532 1515 0575 2316 3962

heemwn kai kuriou ieesou christou
 OF US AND OF LORD JESUS CHRIST.
 1473_8 2532 2962 2424 5547

2 Corinthians 01:03

eulogeetos ho theos kai pateer tou kuriou heemwn
 BLESSED THE GOD AND FATHER OF THE LORD OF US
 2128 3588 2316 2532 3962 3588 2962 1473_8

ieesou christou ho pateer twn oiktirmwn kai theos
 OF JESUS CHRIST, THE FATHER OF THE MERCIES AND GOD
 2424 5547 3588 3962 3588 3628 2532 2316

pasees parakleesews
 OF ALL COMFORT,
 3956 3874

2 Corinthians 01:04

ho parakalwn heemas epi pasee tee thlipsei
 THE (ONE) COMFORTING US UPON ALL THE TRIBULATION
 3588 3870 1473_95 1909 3956 3588 2347

heemwn eis to dunasthai heemas parakalein
 OF US, INTO THE TO BE ABLE US TO BE COMFORTING
 1473_8 1519 3588 1410 1473_95 3870

tous en pasee thlipsei dia tees parakleesews
 THE (ONES) IN ALL TRIBULATION THROUGH THE COMFORT
 3588 1722 3956 2347 1223 3588 3874

hees parakaloumetha autoi hupo tou theou
 OF WHICH WE ARE BEING COMFORTED VERY (ONES) BY THE GOD.
 3739 3870 0846_91 5259 3588 2316

2 Corinthians 01:05

hoti kathws perisseuei ta patheemata tou
 BECAUSE ACCORDING AS IS ABOUNDING THE SUFFERINGS OF THE
 3754 2531 4052 3588 3804 3588

christou eis heemas houtws dia tou christou
 CHRIST INTO US, THUS THROUGH THE CHRIST
 5547 1519 1473_95 3779 1223 3588 5547

perisseuei kai hee parakleesis heemwn
 IS ABOUNDING ALSO THE COMFORT OF US.
 4052 2532 3588 3874 1473_8

2 Corinthians 01:06

eite de thlibometha huper tees humwn
 WHETHER BUT WE ARE BEING UNDER TRIBULATION, OVER THE OF YOUR
 1535 1161 2346 5228 3588 4771_5

parakleesews kai swteerias eite
 OF COMFORT AND OF SALVATION; WHETHER
 3874 2532 4991 1535

parakaloumetha huper tees humwn parakleesews
 WE ARE BEING COMFORTED, OVER THE OF YOU OF COMFORT
 3870 5228 3588 4771_5 3874

tees energoumenees en hupomonee twn autwn
 OF THE (ONE) OPERATING WITHIN IN ENDURANCE OF THE VERY
 3588 1754 1722 5281 3588 0846_92
 0846_98

patheematwn hwn kai heemeis paschomen
 SUFFERINGS OF WHICH ALSO WE ARE SUFFERING,
 3804 3739 2532 1473_7 3958

2 Corinthians 01:07

kai hee elpis heemwn bebaia huper humwn eidotes
 AND THE HOPE OF US STABLE OVER YOU; HAVING KNOWN
 2532 3588 1680 1473_8 0949 5228 4771_5 1492_5

hoti hws koinwnoi este twn patheematwn houtws kai
 THAT AS SHARERS YOU ARE OF THE SUFFERINGS, THUS ALSO
 3754 5613 2844 1510_4 3588 3804 3779 2532

tees parakleesews
 OF THE COMFORT.
 3588 3874

2 Corinthians 01:08

ou gar thelomen humas agnoein adelphoi
 NOT FOR WE ARE WILLING YOU TO BE NOT KNOWING, BROTHERS,
 3756 1063 2309 4771_7 0050 0080

huper tees thlipsews heemwn tees genomenees
 OVER THE TRIBULATION OF US OF THE (ONE) HAVING OCCURRED
 5228 3588 2347 1473_8 3588 1096

en tee asia hoti kath huperboleen huper dunamin
 IN THE ASIA, THAT ACCORDING TO OVER CAST OVER POWER
 1722 3588 0773 3754 2596 5236 5228 1411

ebareetheemen hwste exaporeetheenai heemas kai
 WE WERE WEIGHTED DOWN AS AND TO BE WITH NO WAY OUT US AND
 0916 5620 1820 1473_95 2532

tou zeen
 OF THE TO BE LIVING;
 3588 2198

2 Corinthians 01:09

alla autoi en heautois to apokrima tou thanatou
 BUT VERY (ONES) IN SELVES THE ANSWER OF THE DEATH
 0235 0846_91 1722 1438 3588 0610 3588 2288

escheekamen hina mee pepoithotes wmen eph
 WE HAVE HAD, IN ORDER THAT NOT HAVING TRUSTED WE MAY BE UPON
 2192 2443 3361 3982 1510_6 1909
 2443_5

heautois all epi tw thew tw egeironti tous
 SELVES BUT UPON THE GOD THE (ONE) RAISING UP THE
 1438 0235 1909 3588 2316 3588 1453 3588

nekrous
 DEAD (ONES);
 3498

2 Corinthians 01:10

hos ek teelikoutou thanatou erusato heemas kai
WHO OUT OF SO GREAT DEATH HE DREW TOWARD SELF US AND
3739 1537 5082 2288 4506 1473_95 2532

rhusetai eis hon eelpikamen hoti kai
HE WILL DRAW TOWARD SELF, INTO WHOM WE HAVE HOPED THAT ALSO
4506 1519 3739 1679 3754 2532

eti rhusetai
YET HE WILL DRAW TOWARD SELF,
2089 4506

2 Corinthians 01:11

sunupourgountwn kai humwn huper heemwn tee
COOPERATING UNDER ALSO OF YOU OVER US TO THE
4943 2532 4771_5 5228 1473_8 3588

deesei hina ek pollwn proswpwn to eis
SUPPLICATION, IN ORDER THAT OUT OF MANY FACES THE INTO
1162 2443 1537 4183 4383 3588 1519

heemas charisma dia pollwn eucharisteethee
US GRACIOUS GIFT THROUGH MANY (ONES) MIGHT BE THANKED
1473_95 5486 1223 4183 2168

huper heemwn
OVER US.
5228 1473_8

2 Corinthians 01:12

hee gar kaucheesis heemwn hautee estin to marturion
 THE FOR BOASTING OF US THIS IS, THE WITNESS
 3588 1063 2746 1473_8 3778_1 1510_2 3588 3142

tees suneideesews heemwn hoti en hagioteeti kai
 OF THE CONSCIENCE OF US, THAT IN HOLINESS AND
 3588 4893 1473_8 3754 1722 0041 2532

eilikrinia tou theou kai ouk en sophia sarkikee
 SINCERITY OF THE GOD, AND NOT IN WISDOM FLESHLY
 1505 3588 2316 2532 3756 1722 4678 4559

all en chariti theou anestrapheemen en tw
 BUT IN UNDESERVED KINDNESS OF GOD, WE WERE TURNED BACK IN THE
 0235 1722 5485 2316 0390 1722 3588

kosmw perissoterws de pros humas
 WORLD, MORE ABUNDANTLY BUT TOWARD YOU;
 2889 4056 1161 4314 4771_7

2 Corinthians 01:13

ou gar alla graphomen humin all ee
 NOT FOR OTHER (THINGS) WE ARE WRITING TO YOU BUT THAN
 3756 1063 0243 1125 4771_6 0235 2228

ha anaginwskete ee kai epiginwskete
 WHAT (THINGS) YOU ARE READING OR ALSO YOU ARE RECOGNIZING,
 3739 0314 2228 2532 1921

elpizw de hoti hews telous epignwsesthe
 I AM HOPING BUT THAT UNTIL END YOU WILL RECOGNIZE,
 1679 1161 3754 2193_5 5056 1921

2 Corinthians 01:14

kathws kai epegnwte heemas apo merous hoti
 ACCORDING AS ALSO YOU RECOGNIZED US FROM PART, THAT
 2531 2532 1921 1473_95 0575 3313 3754

kaucheema humwn esmen kathaper kai
 BOASTING OF YOU WE ARE ACCORDING TO WHICH (THINGS) EVEN ALSO
 2745 4771_5 1510_3 2509 2532

humeis heemwn en tee heemera tou kuriou heemwn
 YOU OF US IN THE DAY OF THE LORD OF US
 4771_4 1473_8 1722 3588 2250 3588 2962 1473_8

ieesou
 OF JESUS.
 2424

2 Corinthians 01:15

kai tautee tee pepoitheesei eboulomeen
 AND TO THIS TO THE CONFIDENCE I WAS WISHING
 2532 3778_7 3588 4006 1014

proteron pros humas elthein hina deuteran charan
 FORMERLY TOWARD YOU TO COME, IN ORDER THAT SECOND JOY
 4386 4387 4314 4771_7 2064 2443 1208 5479

scheete
 YOU MIGHT HAVE,
 2192

2 Corinthians 01:16

kai di humwn dielthein eis makedonian kai
 AND THROUGH YOU TO GO THROUGH INTO MACEDONIA, AND
 2532 1223 4771_5 1330 1519 3109 2532

palin apo makedonias elthein pros humas kai huph
 AGAIN FROM MACEDONIA TO COME TOWARD YOU AND BY
 3825 0575 3109 2064 4314 4771_7 2532 5259

humwn propemphtheenai eis teen ioudaian
 YOU TO BE SENT FORWARD INTO THE JUDEA.
 4771_5 4311 1519 3588 2449

2 Corinthians 01:17

touto oun boulomenos meeti ara tee
 THIS THEREFORE WISHING NOT SOMETHING REALLY TO THE
 3778_2 3767 1014 3385 0686 3588

elaphria echreesameen ee ha bouleuomai
 LIGHTNESS I USED? OR WHAT (THINGS) I AM TAKING COUNSEL WITH SELF
 1644 5530 2228 3739 1011

kata sarka bouleuomai hina ee
 ACCORDING TO FLESH I AM TAKING COUNSEL WITH SELF, IN ORDER THAT IT MAY BE
 2596 4561 1011 2443 1510_6

par emoi to nai nai kai to ou ou
 BESIDE ME THE YES YES AND THE NO NO;
 3844 1473_3 3588 3483 3483 2532 3588 3756_5 3756_5

2 Corinthians 01:18

pistos de ho theos hoti ho logos heemwn ho
 FAITHFUL BUT THE GOD THAT THE WORD OF US THE (ONE)
 4103 1161 3588 2316 3754 3588 3056 1473_8 3588

pros humas ouk estin nai kai ou
 TOWARD YOU NOT IT IS YES AND NO;
 4314 4771_7 3756 1510_2 3483 2532 3756_5

2 Corinthians 01:19

ho tou theou gar huios christos ieesous ho en
 THE OF THE GOD FOR SON CHRIST JESUS THE (ONE) IN
 3588 3588 2316 1063 5207 5547 2424 3588 1722

humin di heemwn keeruchtheis di emou kai
 YOU THROUGH US HAVING BEEN PREACHED, THROUGH ME AND
 4771_6 1223 1473_8 2784 1223 1473_1 2532

silouanou kai timotheou ouk egeneto nai kai ou
 OF SILVANUS AND OF TIMOTHY, NOT HE BECAME YES AND NO,
 4610 2532 5095 3756 1096 3483 2532 3756_5

alla nai en autw gegonen
 BUT YES IN HIM HE HAS BECOME;
 0235 3483 1722 0846_5 1096

2 Corinthians 01:20

hosai gar epaggeliaz theou en autw to nai
 AS MANY AS FOR PROMISES OF GOD, IN HIM THE YES;
 3745 1063 1860 2316 1722 0846_5 3588 3483

dio kai di autou to ameen tw thew pros
 THROUGH WHICH ALSO THROUGH HIM THE AMEN TO THE GOD TOWARD
 1352 2532 1223 0846_3 3588 0281 3588 2316 4314

doxan di heemwn
 GLORY THROUGH US.
 1391 1223 1473_8

2 Corinthians 01:21

ho de bebaiwn heemas sun humin eis christon
 THE (ONE) BUT STABILIZING US TOGETHER WITH YOU INTO CHRIST
 3588 1161 0950 1473_95 4862 4771_6 1519 5547

kai chrisas heemas theos
 AND HAVING ANOINTED US GOD,
 2532 5548 1473_95 2316

2 Corinthians 01:22

ho kai sphragisamenos heemas kai dous ton
 THE (ONE) ALSO HAVING SEALED US AND HAVING GIVEN THE
 3588 2532 4972 1473_95 2532 1325 3588

arrabwna tou pneumatos en tais kardiais heemwn
 TOKEN OF THE SPIRIT IN THE HEARTS OF US.
 0728 3588 4151 1722 3588 2588 1473_8

2 Corinthians 01:23

egw de martura ton theon epikaloumai epi teen
 I BUT WITNESS THE GOD I AM CALLING UPON UPON THE
 1473 1161 3144 3588 2316 1941 1909 3588

emeen psucheen hoti pheidomenos humwn ouketi eelthon
 MY SOUL, THAT SPARING OF YOU NOT YET I CAME
 1699 5590 3754 5339 4771_5 3765 2064

eis korinthon
 INTO CORINTH.
 1519 2882

2 Corinthians 01:24

ouch hoti kurieuomen humwn tees pistews alla
 NOT THAT WE ARE LORDS OF YOU OF THE FAITH, BUT
 3756 3754 2961 4771_5 3588 4102 0235

sunergoi esmen tees charas humwn tee gar
 FELLOW WORKERS WE ARE OF THE JOY OF YOU, TO THE FOR
 4904 1510_3 3588 5479 4771_5 3588 1063

pistei hesteebate
 FAITH YOU HAVE STOOD.
 4102 2476

2 Corinthians 02:01

ekrina gar emautw touto to mee palin en
 I JUDGED FOR TO MYSELF THIS, THE NOT AGAIN IN
 2919 1063 1683 3778_2 3588 3361 3825 1722

lupee pros humas elthein
 SADNESS TOWARD YOU TO COME;
 3077 4314 4771_7 2064

2 Corinthians 02:02

ei gar egw lupw humas kai tis ho euphrainwn
 IF FOR I AM SADDENING YOU, AND WHO THE (ONE) CHEERING
 1487 1063 1473 3076 4771_7 2532 5101 3588 2165

me ei mee ho lupoumenos ex emou
 ME IF NOT THE (ONE) BEING SADDENED OUT OF ME?
 1473_6 1487 3361 3588 3076 1537 1473_1
 1487_1

2 Corinthians 02:03

kai egrapsa touto auto hina mee elthwn
 AND I WROTE THIS VERY (THING) IN ORDER THAT NOT HAVING COME
 2532 1125 3778_2 0846_9 2443 3361 2064
 2443_5

lupeen schw aph hwn edei me
 SADNESS I MIGHT GET FROM OF WHICH ONES IT WAS NECESSARY ME
 3077 2192 0575 3739 1163 1473_6

chairein pepoithws epi pantas humas hoti hee
 TO BE REJOICING, HAVING CONFIDENCE UPON ALL YOU THAT THE
 5463 3982 1909 3956 4771_7 3754 3588

emee chara pantwn humwn estin
 MY JOY OF ALL (ONES) OF YOU IT IS.
 1699 5479 3956 4771_5 1510_2

2 Corinthians 02:04

ek gar pollees thlipsews kai sunochees kardias
 OUT OF FOR MUCH TRIBULATION AND OF ANGUISH OF HEART
 1537 1063 4183 2347 2532 4928 2588

egrapsa humin dia pollwn dakruwn ouch hina
 I WROTE TO YOU THROUGH MANY TEARS, NOT IN ORDER THAT
 1125 4771_6 1223 4183 1144 3756 2443

lupeetheete alla teen agapeen hina
 YOU MIGHT BE SADDENED, BUT THE LOVE IN ORDER THAT
 3076 0235 3588 0026 2443

gnwte heen echw perissoterws eis humas
 YOU MIGHT KNOW WHICH I AM HAVING MORE ABUNDANTLY INTO YOU.
 1097 3739 2192 4056 1519 4771_7

2 Corinthians 02:05

ei de tis lelupeeken ouk eme lelupeeken
 IF BUT ANYONE HAS SADDENED, NOT ME HE HAS SADDENED,
 1487 1161 5100 3076 3756 1473_5 3076
 1487_4

alla apo merous hina mee epibarw pantas
 BUT FROM PART IN ORDER THAT NOT I MAY PUT WEIGHT UPON ALL
 0235 0575 3313 2443 3361 1912 3956
 2443_5

humas
 YOU.
 4771_7

2 Corinthians 02:06

hikanon tw toioutw hee epitimia hautee hee
 SUFFICIENT TO THE SUCH (ONE) THE REBUKE THIS THE (ONE)
 2425 3588 5108 3588 2009 3778_1 3588

hupo twn pleionwn
 BY THE MORE (ONES),
 5259 3588 4119

2 Corinthians 02:07

hwste tounantion humas charisasthai kai
 AS AND THE (THING) IN AGAINST YOU TO GRACIOUSLY FORGIVE AND
 5620 5121 4771_7 5483 2532

parakalesai mee pws tee perissotera lupee
 TO COMFORT, NOT SOMEHOW TO THE MORE ABUNDANT SADNESS
 3870 3361 4458 3588 4055 3077

katapothee ho toioutos
 MIGHT BE DRUNK DOWN THE SUCH (ONE).
 2666 3588 5108

2 Corinthians 02:08

dio parakalw humas kurwsai eis auton
 THROUGH WHICH I AM ENCOURAGING YOU TO MAKE VALID INTO HIM
 1352 3870 4771_7 2964 1519 0846_7

agapeen
 LOVE;
 0026

2 Corinthians 02:09

eis touto gar kai egrapsa hina gnw teen
 INTO THIS FOR ALSO I WROTE IN ORDER THAT I MIGHT KNOW THE
 1519 3778_2 1063 2532 1125 2443 1097 3588

dokimeen humwn ei eis panta hupeekooi este
 PROOF OF YOU, IF INTO ALL (THINGS) OBEDIENT YOU ARE.
 1382 4771_5 1487 1519 3956 5255 1510_4

2 Corinthians 02:10

hw de ti charizesthe kagw kai gar
 TO WHOM BUT ANYTHING YOU ARE GRACIOUSLY FORGIVING, ALSO I; ALSO FOR
 3739 1161 5100 5483 2504 2532 1063

egw ho kecharismai ei ti
 I WHAT I HAVE GRACIOUSLY FORGIVEN. IF ANYTHING
 1473 3739 5483 1487 5100
 1487_4

kecharismai di humas en prospw christou
 I HAVE GRACIOUSLY FORGIVEN, THROUGH YOU IN FACE OF CHRIST,
 5483 1223 4771_7 1722 4383 5547

2 Corinthians 02:11

hina mee pleonekteethwmen hupo tou satana
 IN ORDER THAT NOT WE MIGHT BE OVERREACHED BY THE SATAN,
 2443 3361 4122 5259 3588 4566 4567
 2443_5

ou gar autou ta noeemata agnooumen
 NOT FOR OF HIM THE DESIGNS WE ARE BEING IGNORANT OF.
 3756 1063 0846_3 3588 3540 0050

2 Corinthians 02:12

elthwn de eis teen trwada eis to euaggelion
 HAVING COME BUT INTO THE TROAS INTO THE GOOD NEWS
 2064 1161 1519 3588 5174 1519 3588 2098

tou christou kai thuras moi anewgmenees en
 OF THE CHRIST, AND OF DOOR TO ME HAVING BEEN OPENED UP IN
 3588 5547 2532 2374 1473_4 0455 1722

kuriw
 LORD,
 2962

2 Corinthians 02:13

ouk escheeka anesin tw pneumatī mou tw mee
 NOT I HAVE HAD LETTING GO UP TO THE SPIRIT OF ME TO THE NOT
 3756 2192 0425 3588 4151 1473_2 3588 3361

heurein me titon ton adelphon mou alla
 TO FIND ME TITUS THE BROTHER OF ME, BUT
 2147 1473_6 5103 3588 0080 1473_2 0235

apotaxamenos autois exeelthon eis makedonian
 HAVING SET SELF OFF TO THEM I WENT OUT INTO MACEDONIA.
 0657 0846_93 1831 1519 3109

2 Corinthians 02:14

tw de thew charis tw pantote
 TO THE BUT GOD THANKS TO THE (ONE) ALWAYS
 3588 1161 2316 5485 3588 3842

thriambeuonti heemas en tw christw kai teen osmeen
 LEADING IN TRIUMPH US IN THE CHRIST AND THE ODOR
 2358 1473_95 1722 3588 5547 2532 3588 3744

tees gnwsews autou phanerounti di heemwn en
 OF THE KNOWLEDGE OF HIM TO (ONE) MANIFESTING THROUGH US IN
 3588 1108 0846_3 5319 1223 1473_8 1722

panti topw
 EVERY PLACE;
 3956 5117

2 Corinthians 02:15

hoti christou euwdia esmen tw thew en
 BECAUSE OF CHRIST SWEET ODOR WE ARE TO THE GOD IN
 3754 5547 2175 1510_3 3588 2316 1722

tois swzomenois kai en tois apollumenois
 THE (ONES) BEING SAVED AND IN THE (ONES) DESTROYING SELVES,
 3588 4982 2532 1722 3588 0622

2 Corinthians 02:16

hois men osmee ek thanatou eis thanaton
 TO WHICH ONES INDEED ODOR OUT OF DEATH INTO DEATH,
 3739 3303 3744 1537 2288 1519 2288

hois de osmee ek zwees eis zween kai pros
 TO WHICH ONES BUT ODOR OUT OF LIFE INTO LIFE. AND TOWARD
 3739 1161 3744 1537 2222 1519 2222 2532 4314

tauta tis hikanos
 THESE (THINGS) WHO SUFFICIENT?
 3778_93 5101 2425

2 Corinthians 02:17

ou gar esmen hws hoi polloi kapeeleuontes ton
 NOT FOR WE ARE AS THE MANY (ONES) PEDDLING THE
 3756 1063 1510_3 5613 3588 4183 2585 3588

logon tou theou all hws ex eilikrinias all hws
 WORD OF THE GOD, BUT AS OUT OF SINCERITY, BUT AS
 3056 3588 2316 0235 5613 1537 1505 0235 5613

ek theou katenanti theou en christw laloumen
 OUT OF GOD DOWN IN FRONT OF GOD IN CHRIST WE ARE SPEAKING.
 1537 2316 2713 2316 1722 5547 2980

2 Corinthians 03:01

archometha palin heautous sunistanein ee
 ARE WE STARTING AGAIN SELVES TO BE GIVING STANDING WITH? OR
 0756 0757 3825 1438 4921 2228

mee chreezomen hws tines sustatikwn
 NOT ARE WE HAVING NEED AS SOME ONES OF RECOMMENDATORY
 3361 5535 5613 5100 4956

epistolwn pros humas ee ex humwn
 LETTERS TOWARD YOU OR OUT OF YOU?
 1992 4314 4771_7 2228 1537 4771_5

2 Corinthians 03:02

hee epistolee heemwn humeis este enegrammenee
 THE LETTER OF US YOU ARE, (ONE) HAVING BEEN INSCRIBED
 3588 1992 1473_8 4771_4 1510_4 1728_4

en tais kardiais heemwn ginwskomenee kai
 IN THE HEARTS OF US, (ONE) BEING KNOWN AND
 1722 3588 2588 1473_8 1097 2532

anaginwskomenee hupo pantwn anthrwpwn
 (ONE) BEING READ BY ALL MEN;
 0314 5259 3956 0444

2 Corinthians 03:03

phaneroumenoi hoti este epistolee christou
 (ONES) BEING MANIFESTED BECAUSE YOU ARE LETTER OF CHRIST
 5319 3754 1510_4 1992 5547

diakoneetheisa huph heemwn enegrammenee
 (ONE) HAVING BEEN SERVED BY US, (ONE) HAVING BEEN INSCRIBED
 1247 5259 1473_8 1728_4

ou melani alla pneumatii theou zwntos ouk en
 NOT TO BLACK [INK] BUT TO SPIRIT OF GOD LIVING, NOT IN
 3756 3188 3189 0235 4151 2316 2198 3756 1722

plaxin lithiniais all en plaxin kardiais sarkiniais
 TABLETS STONY BUT IN TABLETS TO HEARTS FLESHLY.
 4109 3035 0235 1722 4109 2588 4560

2 Corinthians 03:04

pepoitheesin de toiauteen echomen dia tou
 CONFIDENCE BUT SUCH WE ARE HAVING THROUGH THE
 4006 1161 5108 2192 1223 3588

christou pros ton theon
 CHRIST TOWRD THE GOD.
 5547 4314 3588 2316

2 Corinthians 03:05

ouch hoti aph heautwn hikanoi esmen logisasthai
 NOT THAT FROM SELVES SUFFICIENT WE ARE TO RECKON
 3756 3754 0575 1438 2425 1510_3 3049

ti hws ex hautwn all hee hikanotees heemwn
 ANYTHING AS OUT OF SELVES, BUT THE SUFFICIENCY OF US
 5100 5613 1537 0848 0235 3588 2426 1473_8

ek tou theou
 OUT OF THE GOD,
 1537 3588 2316

2 Corinthians 03:06

hos kai hikanwsen heemas diakonous kainees
 WHO ALSO MADE SUFFICIENT US SERVANTS OF NEW
 3739 2532 2427 1473_95 1249 2537

diatheekees ou grammatos alla pneumatos to
 COVENANT, NOT OF WRITTEN CHARACTER BUT OF SPIRIT, THE
 1242 3756 1121 0235 4151 3588

gar gramma apokteinei to de pneuma
 FOR WRITTEN CHARACTER IS KILLING, THE BUT SPIRIT
 1063 1121 0615 3588 1161 4151

zwopoiei
 IS MAKING ALIVE.
 2227

2 Corinthians 03:07

ei de hee diakonia tou thanatou en
 IF BUT THE SERVICE OF THE DEATH IN
 1487 1161 3588 1248 3588 2288 1722

grammasin entetupwmenee lithois egeneethee
 WRITTEN CHARACTERS HAVING BEEN IMPRESSED TO STONES OCCURRED
 1121 1795 3037 1096

en doxee hwste mee dunasthai atenisai tous
 IN GLORY, AS AND NOT TO BE BEING ABLE TO GAZE THE
 1722 1391 5620 3361 1410 0816 3588

huios israeel eis to proswpon mwusews dia teen
 SONS OF ISRAEL INTO THE FACE OF MOSES THROUGH THE
 5207 2474 1519 3588 4383 3475 1223 3588

doxan tou proswpou autou teen katargoumeneen
 GLORY OF THE FACE OF HIM THE (ONE) BEING MADE INEFFECTIVE,
 1391 3588 4383 0846_3 3588 2673

2 Corinthians 03:08

pws ouchi mallon hee diakonia tou pneumatos estai
 HOW NOT RATHER THE SERVICE OF THE SPIRIT WILL BE
 4459 3780 3123 3588 1248 3588 4151 1511_4

en doxee
 IN GLORY?
 1722 1391

2 Corinthians 03:09

ei gar hee diakonia tees katakrisews doxa pollw
 IF FOR THE SERVICE OF THE CONDEMNATION GLORY, TO MUCH
 1487 1063 3588 1248 3588 2633 1391 4183

mallon perisseuei hee diakonia tees dikaiosunees
 RATHER IS ABOUNDING THE SERVICE OF THE RIGHTEOUSNESS
 3123 4052 3588 1248 3588 1343

doxee
 TO GLORY.
 1391

2 Corinthians 03:10

kai gar ou dedoxastai to dedoxasmenon
 AND FOR NOT HAS BEEN GLORIFIED THE (THING) HAVING BEEN GLORIFIED
 2532 1063 3756 1392 3588 1392

en toutw tw merei heineken tees huperballousees
 IN THIS THE PART ON ACCOUNT OF THE SURPASSING
 1722 3778_6 3588 3313 1752 3588 5235

doxees
 GLORY;
 1391

2 Corinthians 03:11

ei gar to katargoumenon dia doxees
 IF FOR THE (THING) BEING MADE INEFFECTIVE THROUGH GLORY,
 1487 1063 3588 2673 1223 1391

pollw mallon to menon en doxee
 TO MUCH RATHER THE (THING) REMAINING IN GLORY.
 4183 3123 3588 3306 1722 1391

2 Corinthians 03:12

echontes oun toiauteen elpida pollee parreesia
 HAVING THEREFORE SUCH HOPE TO MUCH OUTSPOKENNESS
 2192 3767 5108 1680 4183 3954

chrwmetha
 WE ARE USING,
 5530

2 Corinthians 03:13

kai ou kathaper mwusees etitheis
 AND NOT ACCORDING TO WHICH (THINGS) EVEN MOSES WAS PUTTING
 2532 3756 2509 3475 5087

kalumma epi to proswon autou pros to mee
 COVERING UPON THE FACE OF HIM, TOWARD THE NOT
 2571 1909 3588 4383 0846_3 4314 3588 3361

atenisai tous huiou israeel eis to telos
 TO GAZE INTENTLY THE SONS OF ISRAEL INTO THE END
 0816 3588 5207 2474 1519 3588 5056

tou katargoumenou
 OF THE (THING) BEING MADE INEFFECTIVE.
 3588 2673

2 Corinthians 03:14

alla epwrwthee ta noeemata autwn achri gar
 BUT WAS DULLED THE MENTAL POWERS OF THEM. UNTIL FOR
 0235 4456 3588 3540 0846_92 0891 1063

tees seemeron heemeras to auto kalumma epi tee
 THE TODAY DAY THE VERY COVERING UPON THE
 3588 4594 2250 3588 0846_9 2571 1909 3588
 0846_98

anagnwsei tees palaias diatheekees menei mee
 READING OF THE OLD COVENANT IS REMAINING NOT
 0320 3588 3820 1242 3306 3361

anakaluptomenon hoti en christw
 BEING UNCOVERED, BECAUSE IN CHRIST
 0343 3748 1722 5547
 3754

katargeitai
 IS IS BEING MADE INEFFECTIVE,
 2673

2 Corinthians 03:15

all hews seemeron heenika an anaginwskeetai mwusees
 BUT UNTIL TODAY WHEN LIKELY MAY BE READ MOSES
 0235 2193_5 4594 2259 0302 0314 3475

kalumma epi teen kardia autwn keitai
 COVERING UPON THE HEART OF THEM IS LYING;
 2571 1909 3588 2588 0846_92 2749

2 Corinthians 03:16

heenika de ean epistrepsee pros kurion
 WHEN BUT IF EVER IT SHOULD TURN UPON TOWARD LORD,
 2259 1161 1437 1994 4314 2962

periaireitai to kalumma
 IS BEING LIFTED UP AROUND THE COVERING.
 4014 3588 2571

2 Corinthians 03:17

ho de kurios to pneuma estin hou de to pneuma
 THE BUT LORD THE SPIRIT IS; WHERE BUT THE SPIRIT
 3588 1161 2962 3588 4151 1510_2 3757 1161 3588 4151

kuriou eleutheria
 OF LORD FREEDOM.
 2962 1657

2 Corinthians 03:18

heemeis de pantes anakekalummenw proswpw teen
 WE BUT ALL TO (ONE) HAVING BEEN UNCOVERED FACE THE
 1473_7 1161 3956 0343 4383 3588

doxan kuriou katoptrizomenoi teen auteen eikona
 GLORY OF LORD REFLECTING AS IN MIRROR THE VERY IMAGE
 1391 2962 2734 3588 0846_8 1504
 0846_98

metamorphoumetha apo doxees eis doxan
 WE ARE BEING TRANSFORMED FROM GLORY INTO GLORY,
 3339 0575 1391 1519 1391

kathaper apo kuriou pneumatos
 ACCORDING TO WHICH (THINGS) EVEN FROM OF LORD OF SPIRIT.
 2509 0575 2962 4151

2 Corinthians 04:01

dia touto echontes teen diakonian tauteen
 THROUGH THIS, HAVING THE SERVICE THIS
 1223 3778_2 2192 3588 1248 3778_9

kathws eeleeetheemen ouk egkakoumen
 ACCORDING AS WE WERE SHOWN MERCY, NOT WE ARE BEHAVING BADLY,
 2531 1653 3756 1765_4

2 Corinthians 04:02

alla apeipametha ta krupta tees
 BUT WE SAID AWAY FROM SELVES THE HIDDEN (THINGS) OF THE
 0235 0550 3588 2927 3588

aischunees mee peripatountes en panourgia meede
 SHAME, NOT (ONES) WALKING ABOUT IN ALL WORKING NEITHER
 0152 3361 4043 1722 3834 3366

dolountes ton logon tou theou alla tee
 (ONES) HANDLING DECEITFULLY THE WORD OF THE GOD, BUT TO THE
 1389 3588 3056 3588 2316 0235 3588

phanerwsei tees aleetheias sunistanontes
 MANIFESTATION OF THE TRUTH MAKING STAND TOGETHER,
 5321 3588 0225 4921

heautous pros pasan suneideesin anthrwpwn enwpion
 SELVES TOWARD EVERY CONSCIENCE OF MEN IN SIGHT
 1438 4314 3956 4893 0444 1799

tou theou
 OF THE GOD.
 3588 2316

2 Corinthians 04:03

ei de kai estin kekalummenon to euaggelion
 IF BUT ALSO IS HAVING BEEN COVERED THE GOOD NEWS
 1487 1161 2532 1510_2 2572 3588 2098

heemwn en tois apollumenois estin
 OF US, IN THE (ONES) DESTROYING THEMSELVES IS
 1473_8 1722 3588 0622 1510_2

kekalummenon
 HAVING BEEN COVERED,
 2572

2 Corinthians 04:04

en hois ho theos tou aiwnos toutou etuphlwsen ta
 IN WHICH ONES THE GOD OF THE AGE THIS BLINDED THE
 1722 3739 3588 2316 3588 0165 3778_4 5186 3588

noemata tw'n apistwn eis to mee augasai
 MENTAL POWERS OF THE UNBELIEVERS INTO THE NOT TO BEAM FORTH
 3540 3588 0571 1519 3588 3361 0826

ton phwtismon tou euaggeliou tes doxees tou
 THE LIGHTING OF THE GOOD NEWS OF THE GLORY OF THE
 3588 5462 3588 2098 3588 1391 3588

christou hos estin eikwn tou theou
 CHRIST, WHO IS IMAGE OF THE GOD.
 5547 3739 1510_2 1504 3588 2316

2 Corinthians 04:05

ou gar heautous keerussomen alla christon ieesoun
 NOT FOR SELVES WE ARE PREACHING BUT CHRIST JESUS
 3756 1063 1438 2784 0235 5547 2424

kurion heautous de douλους humwn dia ieesoun
 LORD, SELVES BUT SLAVES OF YOU THROUGH JESUS.
 2962 1438 1161 1401 4771_5 1223 2424

2 Corinthians 04:06

hoti ho theos ho eipwn ek skotous phws
 BECAUSE THE GOD THE (ONE) HAVING SAID OUT OF DARKNESS LIGHT
 3754 3588 2316 3588 1511_7 1537 4655 5457

lampsei hos elampsen en tais kardiais heemwn pros
 WILL GLEAM, WHO GLEAMED IN THE HEARTS OF US TOWARD
 2989 3739 2989 1722 3588 2588 1473_8 4314

phwtismon tes gnwsews tes doxees tou theou en
 LIGHTING OF THE KNOWLEDGE OF THE GLORY OF THE GOD IN
 5462 3588 1108 3588 1391 3588 2316 1722

proswpw christou
 FACE OF CHRIST.
 4383 5547

2 Corinthians 04:07

echomen de ton thesauron touton en ostrakinois
 WE HAVE BUT THE TREASURE THIS IN BAKED CLAY
 2192 1161 3588 2344 3778_8 1722 3749

skeuesin hina hee huperbolees tees dunameis ee
 VESSELS, IN ORDER THAT THE OVER CAST OF THE POWER MAY BE
 4632 2443 3588 5236 3588 1411 1510_6
 2443_5

tou theou kai mee ex heemwn
 OF THE GOD AND NOT OUT OF US;
 3588 2316 2532 3361 1537 1473_8

2 Corinthians 04:08

en panti thlibomenoi all ou
 IN EVERY [WAY] BEING PRESSED BUT NOT
 1722 3956 2346 0235 3756

stenochwroumenoi aporoumenoi all ouk
 BEING PUT IN NARROW PLACE, KNOWING NO WAY OUT BUT NOT
 4729 0639 0235 3756

exaporoumenoi
 BEING UTTERLY WAYLESS,
 1820

2 Corinthians 04:09

diwkomenoi all ouk egkataleipomenoi
 BEING PERSECUTED BUT NOT BEING LEFT DOWN IN,
 1377 0235 3756 1459

kataballomenoi all ouk apollumenoi
 BEING THROWN DOWN BUT NOT BEING DESTROYED,
 2598 0235 3756 0622

2 Corinthians 04:10

pantote teen nekrwsin tou ieesou en tw swmati
 ALWAYS THE DEADENING OF THE JESUS IN THE BODY
 3842 3588 3500 3588 2424 1722 3588 4983

peripherontes hina kai hee zwee tou ieesou
 BEARING ABOUT, IN ORDER THAT ALSO THE LIFE OF THE JESUS
 4064 2443 2532 3588 2222 3588 2424

en tw swmati heemwn phanerwthee
 IN THE BODY OF US MIGHT BE MANIFESTED;
 1722 3588 4983 1473_8 5319

2 Corinthians 04:11

aei gar heemeis hoi zwntes eis thanaton
 EVER FOR WE THE (ONES) LIVING INTO DEATH
 0104 1063 1473_7 3588 2198 1519 2288

paradidometha dia ieesou hina kai hee
 WE ARE BEING GIVEN BESIDE THROUGH JESUS IN ORDER THAT ALSO THE
 3860 1223 2424 2443 2532 3588

zwee tou ieesou phanerwthee en tee thneetee
 LIFE OF THE JESUS MIGHT BE MANIFESTED IN THE MORTAL
 2222 3588 2424 5319 1722 3588 2349

sarki heemwn
 FLESH OF US.
 4561 1473_8

2 Corinthians 04:12

hwste ho thanatos en heemin energeitai hee de
 AS AND THE DEATH IN US IS WORKING WITHIN, THE BUT
 5620 3588 2288 1722 1473_9 1754 3588 1161

zwee en humin
 LIFE IN YOU.
 2222 1722 4771_6

2 Corinthians 04:13

echontes de to auto pneuma tes pistews
 HAVING BUT THE VERY SPIRIT OF THE FAITH,
 2192 1161 3588 0846_9 4151 3588 4102
 0846_98

kata to gegrammenon episteusa dio
 ACCORDING TO THE (THING) HAVING BEEN WRITTEN I BELIEVED, THROUGH WHICH
 2596 3588 1125 4100 1352

elaleesa kai heemeis pisteuomen dio kai
 I SPOKE, ALSO WE ARE BELIEVING, THROUGH WHICH ALSO
 2980 2532 1473_7 4100 1352 2532

laloumen
 WE ARE SPEAKING,
 2980

2 Corinthians 04:14

eidotes hoti ho egeiras ton kurion ieesoun
 HAVING KNOWN THAT THE (ONE) HAVING RAISED UP THE LORD JESUS
 1492_5 3754 3588 1453 3588 2962 2424

kai heemas sun ieesou egerei kai
 ALSO US TOGETHER WITH JESUS WILL RAISE UP AND
 2532 1473_95 4862 2424 1453 2532

parasteesei sun humin
 WILL STAND ALONGSIDE TOGETHER WITH YOU.
 3936 4862 4771_6

2 Corinthians 04:15

ta gar panta di humas hina hee
 THE FOR ALL (THINGS) THROUGH YOU, IN ORDER THAT THE
 3588 1063 3956 1223 4771_7 2443 3588

charis pleonasasa dia twn pleionwn
 UNDESERVED KINDNESS HAVING BECOME MORE THROUGH THE MORE (ONES)
 5485 4121 1223 3588 4119

teen eucharistian perisseusee eis teen doxan tou
 THE THANKSGIVING MIGHT ABOUTD INTO THE GLORY OF THE
 3588 2169 4052 1519 3588 1391 3588

theou
 GOD.
 2316

2 Corinthians 04:16

dio ouk egkakoumen all ei kai ho
 THROUGH WHICH NOT WE ARE BEHAVING BADLY, BUT IF ALSO THE
 1352 3756 1765_4 0235 1487 2532 3588

exw heemwn anthrwpos diaphtheiretai all ho esw
 OUTSIDE OF US MAN IS WASTING AWAY, BUT THE (ONE) INSIDE
 1854 1473_8 0444 1311 0235 3588 2080

heemwn anakainoutai heemera kai heemera
 OF US IS BEING RENEWED TO DAY AND TO DAY.
 1473_8 0341 2250 2532 2250

2 Corinthians 04:17

to gar parautika elaphron tees thlipsews
 THE FOR MOMENTARY LIGHT(NESS) OF THE TRIBULATION
 3588 1063 3910 1645 3588 2347

kath huperboleen eis huperboleen aiwnion baros
 ACCORDING TO OVER CAST INTO OVER CAST EVERLASTING WEIGHT
 2596 5236 1519 5236 0166 0922

doxees katergazetai heemin
 OF GLORY IS WORKING DOWN TO US,
 1391 2716 1473_9

2 Corinthians 04:18

mee skopountwn heemwn ta blepomena alla
 NOT LOOKING AT OF US THE (THINGS) BEING SEEN BUT
 3361 4648 1473_8 3588 0991 0235

ta mee blepomena ta gar blepomena
 THE (THINGS) NOT BEING SEEN, THE (THINGS) FOR BEING SEEN
 3588 3361 0991 3588 1063 0991

proskaira ta de mee blepomena aiwnia
 TEMPORARY, THE (THINGS) BUT NOT BEING SEEN EVERLASTING.
 4340 3588 1161 3361 0991 0166

2 Corinthians 05:01

oidamen gar hoti ean hee epigeios heemwn
 WE HAVE KNOWN FOR THAT IF EVER THE EARTHLY OF US
 1492_5 1063 3754 1437 3588 1919 1473_8

oikia tou skeenous kataluthee oikodomeen ek
 HOUSE OF THE TENT SHOULD BE LOOSED DOWN, BUILDING OUT OF
 3614 3588 4636 2647 3619 1537

theou echomen oikian acheiropoieeton aiwnion en
 GOD WE ARE HAVING HOUSE NOT HANDMADE EVERLASTING IN
 2316 2192 3614 0886 0166 1722

tois ouranois
 THE HEAVENS.
 3588 3772

2 Corinthians 05:02

kai gar en toutw stenazomen to oikeeteerion
 AND FOR IN THIS WE ARE GROANING, THE DWELLING HOUSE
 2532 1063 1722 3778_6 4727 3588 3613

heemwn to ex ouranou ependusasthai epipothountes
 OF US THE (ONE) OUT OF HEAVEN TO PUT ON SELVES LONGING,
 1473_8 3588 1537 3772 1902 1971

2 Corinthians 05:03

ei ge kai endusamenoι ou gumnoi
 IF IN FACT ALSO HAVING PUT ON SELVES NOT NAKED (ONES)
 1487 1065 2532 1746 3756 1131

heurethesometha
 WE SHALL BE FOUND.
 2147

2 Corinthians 05:04

kai gar hoi ontes en tw skeenei stenazomen
 AND FOR THE (ONES) BEING IN THE TENT WE ARE GROANING
 2532 1063 3588 1511_1 1722 3588 4636 4727

baroumenoi eph hw ou thelomen
 BEING WEIGHED DOWN UPON WHICH NOT WE ARE WILLING
 0916 1909 3739 3756 2309

ekdusasthai all ependusasthai hina
 TO PUT OFF SELVES BUT TO PUT UPON SELVES, IN ORDER THAT
 1562 0235 1902 2443

katapothee to thneeton hupo tees zwees
 MIGHT BE DRUNK DOWN THE MORTAL (THING) BY THE LIFE.
 2666 3588 2349 5259 3588 2222

2 Corinthians 05:05

ho de katergasamenos heemas eis auto touto
 THE BUT (ONE) HAVING WORKED DOWN US INTO VERY THIS (THING)
 3588 1161 2716 1473_95 1519 0846_9 3778_2

theos ho dous heemin ton arrabwna tou
 GOD, THE (ONE) HAVING GIVEN TO US THE TOKEN OF THE
 2316 3588 1325 1473_9 3588 0728 3588

pneumatos
 SPIRIT.
 4151

2 Corinthians 05:06

tharrountes oun pantote kai eidotes
 BEING OF GOOD COURAGE THEREFORE ALWAYS AND HAVING KNOWN
 2292 3767 3842 2532 1492_5

hoti endeemountes en tw swmati
 THAT BEING AMONG (OWN) PEOPLE IN THE BODY
 3754 1736 1722 3588 4983

ekdeemoumen apo tou kuriou
 WE ARE BEING OUT OF (OWN) PEOPLE FROM THE LORD,
 1553 0575 3588 2962

2 Corinthians 05:07

dia pistews gar peripatoumen ou dia
 THROUGH FAITH FOR WE ARE WALKING ABOUT NOT THROUGH
 1223 4102 1063 4043 3756 1223

eidous
 APPEARANCE,--
 1491

2 Corinthians 05:08

tharroumen de kai eudokoumen mallon
 WE ARE BEING OF GOOD COURAGE BUT ALSO WE ARE THINKING WELL RATHER
 2292 1161 2532 2106 3123

ekdeemesai ek tou swmatos kai
 TO BE OUT OF (OWN) PEOPLE OUT OF THE BODY AND
 1553 1537 3588 4983 2532

endeemesai pros ton kurion
 TO BE AMONG (OWN) PEOPLE TOWARD THE LORD;
 1736 4314 3588 2962

2 Corinthians 05:09

dio kai philotimoumetha eite
 THROUGH WHICH ALSO WE ARE FOND OF HONOR FOR SELVES, WHETHER
 1352 2532 5389 1535

endeemountes eite ekdeemountes
 BEING AMONG (OWN) PEOPLE OR BEING OUT OF (OWN) PEOPLE,
 1736 1535 1553

euarestoi autw einai
 (ONES) WELL PLEASING TO HIM TO BE.
 2101 0846_5 1511

2 Corinthians 05:10

tous gar pantas heemas phanerwtheenai dei
 THE FOR ALL US TO BE MANIFESTED IT IS NECESSARY
 3588 1063 3956 1473_95 5319 1163

emprosthen tou beematos tou christou hina
 IN FRONT OF THE STEP OF THE CHRIST, IN ORDER THAT
 1715 3588 0968 3588 5547 2443

komiseetai hekastos ta dia tou swmatos
 MIGHT CARRY OFF FOR SELF EACH (ONE) THE (THINGS) THROUGH THE BODY
 2865 1538 3588 1223 3588 4983

pros ha epraxen eite agathon eite
 TOWARD WHICH (THINGS) HE PERFORMED, WHETHER GOOD (THING) OR
 4314 3739 4238 1535 0018 1535

phaulon
 VILE (THING).
 5337

2 Corinthians 05:11

eidotes oun ton phobon tou kuriou anthrwpos
 HAVING KNOWN THEREFORE THE FEAR OF THE LORD MEN
 1492_5 3767 3588 5401 3588 2962 0444

peithomen thew de pephanerwmetha
 WE ARE PERSUADING, TO GOD BUT WE HAVE BEEN MANIFESTED;
 3982 2316 1161 5319

elpizw de kai en tais suneideesesin humwn
 I AM HOPING BUT ALSO IN THE CONSCIENCES OF YOU
 1679 1161 2532 1722 3588 4893 4771_5

pephanerwsthai
 TO HAVE BEEN MANIFESTED.
 5319

2 Corinthians 05:12

ou palin heautous sunistanomen humin
 NOT AGAIN SELVES WE ARE PUTTING IN STANDING TOGETHER TO YOU,
 3756 3825 1438 4921 4771_6

alla aphormeen didontes humin kaucheematos huper
 BUT ONRUSH FROM GIVING TO YOU OF BOASTING OVER
 0235 0874 1325 4771_6 2745 5228

heemwn hina echeete pros tous en proswpw
 US, IN ORDER THAT YOU MAY BE HAVING TOWARD THE (ONES) IN FACE
 1473_8 2443 2192 4314 3588 1722 4383

kauchwmenous kai mee en kardia
 (ONES) BOASTING AND NOT IN HEART.
 2744 2532 3361 1722 2588

2 Corinthians 05:13

eite gar exesteemen thew eite
 WHETHER FOR WE STOOD OUT OF (SELVES), TO GOD; OR
 1535 1063 1839 2316 1535

swphronoumen humin
 WE ARE SOUND IN MIND, TO YOU.
 4993 4771_6

2 Corinthians 05:14

hee gar agapee tou christou sunechei heemas
 THE FOR LOVE OF THE CHRIST IS HOLDING TOGETHER US,
 3588 1063 0026 3588 5547 4912 1473_95

krinantas touto hoti heis huper pantwn apethanen
 HAVING JUDGED THIS THAT ONE OVER ALL (ONES) HE DIED;
 2919 3778_2 3754 1520 5228 3956 0599

ara hoi pantes apethanon
 REALLY THE ALL THEY DIED;
 0686 3588 3956 0599

2 Corinthians 05:15

kai huper pantwn apethanen hina hoi zwntes
 AND OVER ALL (ONES) HE DIED IN ORDER THAT THE (ONES) LIVING
 2532 5228 3956 0599 2443 3588 2198

meeketi heautois zwsin alla tw huper autwn
 NOT YET TO SELVES THEY MIGHT LIVE BUT TO THE (ONE) OVER THEM
 3371 1438 2198 0235 3588 5228 0846_92

apothanonti kai egerthenti
 TO (ONE) HAVING DIED AND TO (ONE) HAVING BEEN RAISED UP.
 0599 2532 1453

2 Corinthians 05:16

hwste heemeis apo tou nun oudena oidamen
 AS AND WE FROM THE NOW NO ONE WE HAVE KNOWN
 5620 1473_7 0575 3588 3568 3569 3762 1492_5

kata sarka ei kai egnwkamen kata sarka
 ACCORDING TO FLESH; IF AND WE HAVE KNOWN ACCORDING TO FLESH
 2596 4561 1487 2532 1097 2596 4561

christon alla nun ouketi ginwskomen
 CHRIST, BUT NOW NOT YET WE ARE KNOWING.
 5547 0235 3568 3569 3765 1097

2 Corinthians 05:17

hwste ei tis en christw kainee ktisis ta
 AS AND IF ANYONE IN CHRIST, NEW CREATION; THE
 5620 1487 5100 1722 5547 2537 2937 3588
 1487_4

archaia pareelthen idou gegonen kaina
 ARCHAIC (THINGS) WENT ALONGSIDE, LOOK! IT HAS BECOME NEW (THINGS);
 0744 3928 2400 1096 2537

2 Corinthians 05:18

ta de panta ek tou theou tou
 THE BUT ALL (THINGS) OUT OF THE GOD THE (ONE)
 3588 1161 3956 1537 3588 2316 3588

katallaxantos heemas heautw dia christou kai
 HAVING RECONCILED US TO HIMSELF THROUGH CHRIST AND
 2644 1473_95 1438 1223 5547 2532

dontos heemin teen diakonian tees katallagees
 HAVING GIVEN TO US THE SERVICE OF THE RECONCILIATION,
 1325 1473_9 3588 1248 3588 2643

2 Corinthians 05:19

hws hoti theos een en christw kosmon katallaswn
 AS THAT GOD WAS IN CHRIST WORLD RECONCILING
 5613_5 3754 2316 1511_3 1722 5547 2889 2644

heautw mee logizomenos autois ta paraptwmata
 TO HIMSELF, NOT RECKONING TO THEM THE FALLS BESIDE
 1438 3361 3049 0846_93 3588 3900

autwn kai themenos en heemin ton logon tees
 OF THEM, AND HAVING PUT IN US THE WORD OF THE
 0846_92 2532 5087 1722 1473_9 3588 3056 3588

katallagees
 RECONCILIATION.
 2643

2 Corinthians 05:20

huper christou oun presbeuomen hws tou
 OVER CHRIST THEREFORE WE ARE AMBASSADORS AS OF THE
 5228 5547 3767 4243 5613 3588

theou parakalountos di heemwn deometha huper
 GOD ENTREATING THROUGH US; WE ARE SUPPLICATING OVER
 2316 3870 1223 1473_8 1189 5228

christou katallageete tw thew
 CHRIST, BE YOU RECONCILED TO THE GOD.
 5547 2644 3588 2316

2 Corinthians 05:21

ton mee gnonta hamartian huper heemwn hamartian
 THE (ONE) NOT HAVING KNOWN SIN OVER US SIN
 3588 3361 1097 0266 5228 1473_8 0266

epoieesen hina heemeis genwmetha dikaiosunee
 HE MADE, IN ORDER THAT WE MIGHT BECOME RIGHTEOUSNESS
 4160 2443 1473_7 1096 1343

theou en autw
 OF GOD IN HIM.
 2316 1722 0846_5

2 Corinthians 06:01

sunergountes de kai parakaloumen mee eis
 WORKING TOGETHER BUT ALSO WE ARE ENTREATING NOT INTO
 4903 1161 2532 3870 3361 1519

kenon teen charin tou theou dexasthai
 EMPTI(NESS) THE UNDESERVED KINDNESS OF THE GOD TO ACCEPT
 2756 3588 5485 3588 2316 1209

humas
 YOU;
 4771_7

2 Corinthians 06:02

legei gar kairw dektw epeekousa sou
 HE IS SAYING FOR TO APPOINTED TIME ACCEPTABLE I HEARD UPON OF YOU
 3004 1063 2540 1184 1873 4771_1

kai en heemera swteerias eboetheesa soi idou
 AND IN DAY OF SALVATION I GAVE HELP TO YOU; LOOK!
 2532 1722 2250 4991 0997 4771_2 2400

nun kairos euprosdektos idou nun heemera
 NOW APPOINTED TIME WELL ACCEPTABLE TOWARD, LOOK! NOW DAY
 3568 3569 2540 2144 2400 3568 3569 2250

swteerias
 OF SALVATION;
 4991

2 Corinthians 06:03

meedemian en meedeni didontes proskopeen
 NOT ONE IN NOTHING GIVING STRIKING TOWARD,
 3367 1722 3367 1325 4349

hina mee mwmeethee hee diakonia
 IN ORDER THAT NOT MIGHT BE FOUND SPOTTED THE SERVICE,
 2443 3361 3469 3588 1248
 2443_5

2 Corinthians 06:04

all en panti sunistanontes heautous hws
 BUT IN EVERYTHING PUTTING IN STANDING WITH SELVES AS
 0235 1722 3956 4921 1438 5613

theou diakonoi en hupomonee pollee en thlipsesin
 OF GOD SERVANTS; IN ENDURANCE MUCH, IN TRIBULATIONS,
 2316 1249 1722 5281 4183 1722 2347

en anagkais en stenochwriais
 IN NECESSITIES, IN STRAITS,
 1722 0318 1722 4730

2 Corinthians 06:05

en pleegais en phulakais en akatastasiais en
 IN BLOWS, IN PRISONS, IN UNSETTLED STATES, IN
 1722 4127 1722 5438 1722 0181 1722

kopois en agrupniais en neesteiais
 LABORS, IN ABSTINENCES FROM SLEEP, IN FASTINGS,
 2873 1722 0070 1722 3521

2 Corinthians 06:06

en hagnoteeti en gnwsei en makrothumia en
 IN PURITY, IN KNOWLEDGE, IN LONGNESS OF SPIRIT, IN
 1722 0054 1722 1108 1722 3115 1722

chreestoteeti en pneumatihagiw en agapee anupokritw
 KINDNESS, IN SPIRIT HOLY, IN LOVE UNHYPOCRITICAL,
 5544 1722 4151 0039 1722 0026 0505

2 Corinthians 06:07

en logw aleetheias en dunamei theou dia tw
 IN WORD OF TRUTH, IN POWER OF GOD; THROUGH THE
 1722 3056 0225 1722 1411 2316 1223 3588

hoplwn tees dikaiosunees tw dxiwn
 WEAPONS OF THE RIGHTEOUSNESS OF THE (ONES) OF THE RIGHT [PARTS]
 3696 3588 1343 3588 1188

kai aristerwn
 AND OF THE LEFT [PARTS],
 2532 0710

2 Corinthians 06:08

dia doxees kai atimias dia duspheemias kai
 THROUGH GLORY AND DISHONOR, THROUGH BAD FAME AND
 1223 1391 2532 0819 1223 1426 2532

eupheemias hws planoi kai aletheis
 GOOD FAME; AS ERRANTS AND TRUTHFUL (ONES),
 2162 5613 4108 2532 0227

2 Corinthians 06:09

hws agnooumenoi kai epiginwskomenoi hws
 AS (ONES) BEING UNKNOWN AND (ONES) BEING RECOGNIZED, AS
 5613 0050 2532 1921 5613

apothneeskontes kai idou zwmen hws
 (ONES) DYING AND LOOK! WE ARE LIVING, AS
 0599 2532 2400 2198 5613

paideuomenoi kai mee thanatoumenoi
 (ONES) BEING DISCIPLINED AND NOT (ONES) BEING PUT TO DEATH,
 3811 2532 3361 2289

2 Corinthians 06:10

hws lupoumenoi aei de chairontes hws
 AS (ONES) BEING SADDENED EVER BUT (ONES) REJOICING, AS
 5613 3076 0104 1161 5463 5613

ptwchoi pollous de ploutizontes hws meeden
 (ONES) POOR MANY BUT (ONES) ENRICHING, AS NOTHING
 4434 4183 1161 4148 5613 3367

echontes kai panta katechontes
 (ONES) HAVING AND ALL (THINGS) HOLDING DOWN.
 2192 2532 3956 2722

2 Corinthians 06:11

to stoma heemwn anewgen pros humas
THE MOUTH OF US HAS STOOD OPENED UP TOWARD YOU,
3588 4750 1473_8 0455 4314 4771_7

korinthioi hee kardia heemwn peplatuntai
CORINTHIANS, THE HEART OF US HAS BEEN BROADENED;
2881 3588 2588 1473_8 4115

2 Corinthians 06:12

ou stenochwreisthe en heemin
NOT YOU ARE BEING PUT IN NARROW PLACE IN US,
3756 4729 1722 1473_9

stenochwreisthe de en tois splagchnois humwn
YOU ARE BEING PUT IN NARROW PLACE BUT IN THE BOWELS OF YOU;
4729 1161 1722 3588 4698 4771_5

2 Corinthians 06:13

teen de auteen antimisthian hws teknois legw
THE BUT VERY RETURN REWARD, AS TO CHILDREN I AM SAYING,
3588 1161 0846_8 0489 5613 5043 3004
0846_98

platuntheete kai humeis
BE YOU BROADENED ALSO YOU.
4115 2532 4771_4

2 Corinthians 06:14

mee ginesthe heterozugountes apistois
NOT BE YOU BECOMING BEING DIFFERENTLY YOKED TO UNBELIEVERS;
3361 1096 2086 0571

tis gar metochee dikaiosunee kai anomia
WHAT FOR HOLDING WITH TO RIGHTEOUSNESS AND TO LAWLESSNESS,
5101 1063 3352 1343 2532 0458

ee tis koinwnia phwti pros skotos
OR WHAT SHARING TO LIGHT TOWARD DARKNESS?
2228 5101 2842 5457 4314 4655

2 Corinthians 06:15

tis de sumphwneesis christou pros beliar ee tis
 WHAT BUT HARMONY OF CHRIST TOWARD BELIAR, OR WHAT
 5101 1161 4857 5547 4314 0955 2228 5101

meris pistw meta apistou
 PORTION TO FAITHFUL (ONE) WITH UNBELIEVER?
 3310 4103 3326 0571

2 Corinthians 06:16

tis de sunkatathesis naw theou meta
 WHAT BUT PUTTING DOWN TOGETHER TO DIVINE HABITATION OF GOD WITH
 5101 1161 4783 3485 2316 3326

eidwlwn heemeis gar naos theou esmen
 IDOLS? WE FOR DIVINE HABITATION OF GOD WE ARE
 1497 1473_7 1063 3485 2316 1510_3

zwntos kathws eipen ho theos hoti
 OF (ONE) LIVING; ACCORDING AS SAID THE GOD THAT
 2198 2531 1511_7 3588 2316 3754

enoikew en autois kai enperipatesw kai
 I SHALL INDWELL IN THEM AND I SHALL WALK AMONG, AND
 1774 1722 0846_93 2532 1777_2 2532

esomai autwn theos kai autoi esontai mou laos
 I SHALL BE OF THEM GOD, AND THEY WILL BE OF ME PEOPLE.
 1511_4 0846_92 2316 2532 0846_91 1511_4 1473_2 2992

2 Corinthians 06:17

dio exelthate ek mesou autwn kai
 THROUGH WHICH COME OUT YOU OUT OF MIDST OF THEM, AND
 1352 1831 1537 3319 0846_92 2532

aphoristheete legei kurios kai akathartou
 YOU BE DEFINED OFF, IS SAYING LORD, AND OF UNCLEAN (THING)
 0873 3004 2962 2532 0168

mee haptesthe kagw eisdexomai humas
 NOT BE YOU TOUCHING; AND I SHALL TAKE INTO YOU;
 3361 0680 0681 2504 1523 4771_7

2 Corinthians 06:18

kai esomai humin eis patera kai humeis esesthe
AND I SHALL BE TO YOU INTO FATHER, AND YOU WILL BE
2532 1511_4 4771_6 1519 3962 2532 4771_4 1511_4

moi eis huious kai thugateras legei kurios
TO ME INTO SONS AND DAUGHTERS, IS SAYING LORD
1473_4 1519 5207 2532 2364 3004 2962

pantokratwr
ALMIGHTY.
3841

2 Corinthians 07:01

tautas oun echontes tas epaggelias
THESE THEREFORE (ONES) HAVING THE PROMISES,
3778_98 3767 2192 3588 1860

agapeetoi katharismen heautous apo pantos
LOVED (ONES), WE SHOULD CLEANSE SELVES FROM EVERY
0027 2511 1438 0575 3956

molusmou sarkos kai pneumatos epitelountes
POLLUTION OF FLESH AND SPIRIT, PUTTING END UPON
3436 4561 2532 4151 2005

hagiwsuneen en phobw theou
HOLINESS IN FEAR OF GOD.
0042 1722 5401 2316

2 Corinthians 07:02

chwreesate heemas oudena eedikeesamen
ALLOW YOU SPACE FOR US; NO ONE WE TREATED UNRIGHTEOUSLY,
5562 1473_95 3762 0091

oudena ephtheiramen oudena epleonekteesamen
NO ONE WE CORRUPTED, NO ONE WE TOOK ADVANTAGE OF.
3762 5351 3762 4122

2 Corinthians 07:03

pros katakrisin ou legw proeireeka gar
TOWARD JUDGING DOWN NOT I AM SAYING, I HAVE SAID BEFORE FOR
4314 2633 3756 3004 4280 1063

hoti en tais kardiais heemwn este eis to
THAT IN THE HEARTS OF US YOU ARE INTO THE
3754 1722 3588 2588 1473_8 1510_4 1519 3588

sunapothanein kai sunzeen
TO DIE TOGETHER WITH AND TO BE LIVING TOGETHER WITH.
4880 2532 4800

2 Corinthians 07:04

pollee moi parreesia pros humas pollee moi
MUCH TO ME OUTSPOKENNESS TOWARD YOU, MUCH TO ME
4183 1473_4 3954 4314 4771_7 4183 1473_4

kauchesis huper humwn pepleerwmai tee parakleesei
BOASTING OVER YOU; I HAVE BEEN FILLED TO THE COMFORT,
2746 5228 4771_5 4137 3588 3874

huperperisseuomai tee chara epi pasee tee
I AM SUPERABOUNDING TO THE JOY UPON ALL THE
5248 3588 5479 1909 3956 3588

thlipsei heemwn
TRIBULATION OF US.
2347 1473_8

2 Corinthians 07:05

kai gar elthontwn heemwn eis makedonian oudemian
AND FOR HAVING COME OF US INTO MACEDONIA NOT ONE
2532 1063 2064 1473_8 1519 3109 3762

escheeken anesin hee sarx heemwn all en
IT HAS HAD LETTING GO UP THE FLESH OF US, BUT IN
2192 0425 3588 4561 1473_8 0235 1722

panti thlibomenoi exwthen machai
EVERYTHING (ONES) BEING UNDER TRIBULATION--, OUTSIDE FIGHTS,
3956 2346 1855 3163

eswthen phoboi
INSIDE FEARS--.
2081 5401

2 Corinthians 07:06

all ho parakalwn tous tapeinous parekalesen
 BUT THE (ONE) COMFORTING THE LOWLY (ONES) COMFORTED
 0235 3588 3870 3588 5011 3870

heemas ho theos en tee parousia titou
 US THE GOD IN THE PRESENCE OF TITUS;
 1473_95 3588 2316 1722 3588 3952 5103

2 Corinthians 07:07

ou monon de en tee parousia autou alla kai en
 NOT ONLY BUT IN THE PRESENCE OF HIM, BUT ALSO IN
 3756 3440 1161 1722 3588 3952 0846_3 0235 2532 1722

tee parakleesei hee parekleethee eph humin
 THE COMFORT TO WHICH HE WAS COMFORTED UPON YOU,
 3588 3874 3739 3870 1909 4771_6

anaggellwn heemin teen humwn epipotheesin ton humwn
 REPORTING BACK TO US THE OF YOU LONGING, THE OF YOU
 0312 1473_9 3588 4771_5 1972 3588 4771_5

odurmon ton humwn zeelon huper emou hwste me
 WAILING, THE OF YOU ZEAL OVER ME, AS AND ME
 3602 3588 4771_5 2205 5228 1473_1 5620 1473_6

mallon chareenai
 RATHER TO REJOICE.
 3123 5463

2 Corinthians 07:08

hoti ei kai elupeesa humas en tee epistolee ou
 BECAUSE IF AND I SADDENED YOU IN THE LETTER, NOT
 3754 1487 2532 3076 4771_7 1722 3588 1992 3756

metamelomai ei kai metemelomeen blepw hoti hee
 I AM REGRETTING; IF AND I REGRETTEED, I LOOK AT THAT THE
 3338 1487 2532 3338 0991 3754 3588

epistolee ekeinee ei kai pros hwrans elupeesen humas
 LETTER THAT IF AND TOWARD HOUR SADDENED YOU,
 1992 1565 1487 2532 4314 5610 3076 4771_7

2 Corinthians 07:09

nun chairw ouch hoti elupeetheete all hoti
 NOW I AM REJOICING, NOT THAT YOU WERE SADDENED, BUT THAT
 3568 3569 5463 3756 3754 3076 0235 3754

elupeetheete eis metanoian elupeetheete gar
 YOU WERE SADDENED INTO REPENTANCE, YOU WERE SADDENED FOR
 3076 1519 3341 3076 1063

kata theon hina en meedeni
 ACCORDING TO GOD, IN ORDER THAT IN NOTHING
 2596 2316 2443 1722 3367

zeemiwtheete ex heemwn
 YOU MIGHT SUFFER DAMAGE OUT OF US.
 2210 1537 1473_8

2 Corinthians 07:10

hee gar kata theon lupee metanoian eis
 THE FOR ACCORDING TO GOD SADNESS REPENTANCE INTO
 3588 1063 2596 2316 3077 3341 1519

swteerian ametameleeton ergazetai hee de tou
 SALVATION UNREGRETTABLE IS WORKING; THE BUT OF THE
 4991 0278 2038 3588 1161 3588

kosmou lupee thanaton katergazetai
 WORLD SADNESS DEATH IS WORKING DOWN.
 2889 3077 2288 2716

2 Corinthians 07:11

idou gar auto touto to kata theon
 LOOK! FOR VERY THIS (THING) THE ACCORDING TO GOD
 2400 1063 0846_2 3778_2 3588 2596 2316
 0846_9

lupeetheenai poseen kateirgasato humin spoudeen
 TO BE SADDENED HOW MUCH IT WORKED DOWN TO YOU SPEED UP,
 3076 4214 2716 4771_6 4710

alla apologian alla aganakteesin alla phobon alla
 BUT DEFENSE, BUT INDIGNATION, BUT FEAR, BUT
 0235 0627 0235 0024 0235 5401 0235

epipotheesin alla zeelon alla ekdikeesin en panti
 LONGING, BUT ZEAL, BUT AVENGING; IN EVERYTHING
 1972 0235 2205 0235 1557 1722 3956

sunesteerate heautous hagnous einai tw
 YOU PUT IN STANDING WITH SELVES CHASTE TO BE TO THE
 4921 1438 0053 1511 3588

pragmati
 MATTER.
 4229

2 Corinthians 07:12

ara ei kai egrapsa humin ouch heneken tou
 REALLY IF AND I WROTE TO YOU, NOT ON ACCOUNT OF THE (ONE)
 0686 1487 2532 1125 4771_6 3756 1752 3588

adikeesantos all oude heneken tou
 HAVING ACTED UNRIGHTEOUSLY, BUT NEITHER ON ACCOUNT OF THE (ONE)
 0091 0235 3761 1752 3588

adikeethentos all heneken tou
 HAVING BEEN TREATED UNRIGHTEOUSLY, BUT ON ACCOUNT OF THE
 0091 0235 1752 3588

phanerwtheenai teen spoudeen humwn teen huper
 TO BE MANIFESTED THE SPEED UP OF YOU THE (ONE) OVER
 5319 3588 4710 4771_5 3588 5228

heemwn pros humas enwpion tou theou
 US TOWARD YOU IN SIGHT OF THE GOD.
 1473_8 4314 4771_7 1799 3588 2316

2 Corinthians 07:13

dia touto parakekleemetha
 THROUGH THIS WE HAVE BEEN COMFORTED.
 1223 3778_2 3870

epi de tee parakleesei heemwn perissoterws
 UPON BUT THE COMFORT OF US MORE ABUNDANTLY
 1909 1161 3588 3874 1473_8 4056

mallon echareemen epi tee chara titou hoti
 RATHER WE REJOICED UPON THE JOY OF TITUS, BECAUSE
 3123 5463 1909 3588 5479 5103 3754

anapepautai to pneuma autou apo pantwn humwn
 HAS BEEN RESTED UP THE SPIRIT OF HIM FROM ALL OF YOU;
 0373 3588 4151 0846_3 0575 3956 4771_5

2 Corinthians 07:14

hoti ei ti autw huper humwn kekaucheemai ou
 BECAUSE IF ANYTHING TO HIM OVER YOU I HAVE BOASTED, NOT
 3754 1487 5100 0846_5 5228 4771_5 2744 3756
 1487_4

kateeschuntheen all hws panta en aleetheia
 I WAS SHAMED DOWN, BUT AS ALL (THINGS) IN TRUTH
 2617 0235 5613 3956 1722 0225

elaleesamen humin houtws kai hee kaucheesis heemwn
 WE SPOKE TO YOU, THUS ALSO THE BOASTING OF US
 2980 4771_6 3779 2532 3588 2746 1473_8

epi titou aleetheia egeneethee
 UPON TITUS TRUTH BECAME.
 1909 5103 0225 1096

2 Corinthians 07:15

kai ta splagchna autou perissoterws eis humas estin
 AND THE BOWELS OF HIM MORE ABUNDANTLY INTO YOU IS
 2532 3588 4698 0846_3 4056 1519 4771_7 1510_2

anamimneeskomenou teen pantwn humwn hupakoeen hws
 OF (ONE) REMEMBERING THE OF ALL OF YOU OBEDIENCE, AS
 0363 3588 3956 4771_5 5218 5613_5

meta phobou kai tromou edexasthe auton
 WITH FEAR AND TREMBLING YOU RECEIVED HIM.
 3326 5401 2532 5156 1209 0846_7

2 Corinthians 07:16

chairw hoti en panti tharrw en
 I AM REJOICING BECAUSE IN EVERYTHING I AM HAVING GOOD COURAGE IN
 5463 3754 1722 3956 2292 1722

humin
 YOU.
 4771_6

2 Corinthians 08:01

gnwrizomen de humin adelphoi teen
 WE ARE MAKING KNOWN BUT TO YOU, BROTHERS, THE
 1107 1161 4771_6 0080 3588

charin tou theou teen dedomeneen en
 UNDESERVED KINDNESS OF THE GOD THE (ONE) HAVING BEEN GIVEN IN
 5485 3588 2316 3588 1325 1722

tais ekkleesiais tees makedonias
 THE ECCLESIAS OF THE MACEDONIA,
 3588 1577 3588 3109

2 Corinthians 08:02

hoti en pollee dokimee thlipsews hee perisseia
 THAT IN MUCH PROOF OF TRIBULATION THE ABUNDANCE
 3754 1722 4183 1382 2347 3588 4050

tees charas autwn kai hee kata bathous ptwcheia
 OF THE JOY OF THEM AND THE DOWN DEPTH POORNESS
 3588 5479 0846_92 2532 3588 2596 0899 4432

autwn eperisseusen eis to ploutos tees haploteetos
 OF THEM ABOUNDED INTO THE RICHES OF THE SIMPLICITY
 0846_92 4052 1519 3588 4149 3588 0572

autwn
 OF THEM;
 0846_92

2 Corinthians 08:03

hoti kata dunamin marturw kai para
 BECAUSE ACCORDING TO POWER, I AM BEARING WITNESS AND BESIDE
 3754 2596 1411 3140 2532 3844

dunamin authairetoi
 POWER SELF UNDERTAKING (ONES)
 1411 0830

2 Corinthians 08:04

meta pollees parakleesews deomenoi heemwn teen
 WITH MUCH ENTREATY SUPPLICATING OF US, THE
 3326 4183 3874 1189 1473_8 3588

charin kai teen koinwnian tees diakonias
 UNDESERVED KINDNESS AND THE SHARING OF THE SERVICE
 5485 2532 3588 2842 3588 1248

tees eis tous hagnosis
 THE (ONE) INTO THE HOLY (ONES),--
 3588 1519 3588 0039

2 Corinthians 08:05

kai ou kathws eelpisamen all heautous edwkan
 AND NOT ACCORDING AS WE HOPED BUT THEMSELVES THEY GAVE
 2532 3756 2531 1679 0235 1438 1325

prwton tw kuriw kai heemin dia theleematos theou
 FIRST TO THE LORD AND TO US THROUGH WILL OF GOD,
 4412 3588 2962 2532 1473_9 1223 2307 2316

2 Corinthians 08:06

eis to parakalesai heemas titon hina kathws
 INTO THE TO ENCOURAGE US TITUS IN ORDER THAT ACCORDING AS
 1519 3588 3870 1473_95 5103 2443 2531

proeneerxato houtws kai epitelesee eis
 HE MADE BEGINNING BEFORE THUS ALSO HE SHOULD PUT END UPON INTO
 4278 3779 2532 2005 1519

humas kai teen charin tauteen
 YOU ALSO THE UNDESERVED KINDNESS THIS;
 4771_7 2532 3588 5485 3778_9

2 Corinthians 08:07

all hwsper en panti perisseuete pistei kai
 BUT AS EVEN IN EVERYTHING YOU ARE ABOUNDING, TO FAITH AND
 0235 5618 1722 3956 4052 4102 2532

logw kai gnwsei kai pasee spoudee kai tee
 TO WORD AND TO KNOWLEDGE AND TO ALL SPEED UP AND TO THE
 3056 2532 1108 2532 3956 4710 2532 3588

ex heemwn en humin agapee hina kai en tautee
 OUT OF US IN YOU TO LOVE, IN ORDER THAT ALSO IN THIS
 1537 1473_8 1722 4771_6 0026 2443 2532 1722 3778_7

tee chariti perisseueete
 THE UNDESERVED KINDNESS YOU MAY BE ABOUNDING.
 3588 5485 4052

2 Corinthians 08:08

ou kat epitageen legw alla dia tees
 NOT ACCORDING TO ENJOINER I AM SAYING, BUT THROUGH THE
 3756 2596 2003 3004 0235 1223 3588

heterwn spoudees kai to tees humeteras agapees
 OF DIFFERENT (ONES) SPEED UP AND THE OF THE YOUR LOVE
 2087 4710 2532 3588 3588 5212 0026

gneesion dokimazwn
 GENUINE(NESS) [I] PROVING;
 1103 1381

2 Corinthians 08:09

ginwskete gar teen charin tou kuriou
 YOU ARE KNOWING FOR THE UNDESERVED KINDNESS OF THE LORD
 1097 1063 3588 5485 3588 2962

heemwn ieesou christou hoti di humas eptwcheusen
 OF US OF JESUS CHRIST, THAT THROUGH YOU HE BECAME POOR
 1473_8 2424 5547 3754 1223 4771_7 4433

plousios wn hina humeis tee ekeinou
 RICH BEING, IN ORDER THAT YOU TO THE OF THAT (ONE)
 4145 1511_1 2443 4771_4 3588 1565

ptwcheia plouteeseete
 POORNESS YOU MIGHT BE MADE RICH.
 4432 4147

2 Corinthians 08:10

kai gnwmeen en toutw didwmi touto gar humin
 AND OPINION IN THIS I AM GIVING; THIS FOR TO YOU
 2532 1106 1722 3778_6 1325 3778_2 1063 4771_6

sumpherei hoitines ou monon to poieesai alla kai
 IS BEARING WITH, WHO NOT ONLY THE TO DO BUT ALSO
 4851 3748 3756 3440 3588 4160 0235 2532

to thelein proeneerxasthe apo perusi
 THE TO BE WILLING YOU MADE BEGINNING BEFORE FROM LAST YEAR;
 3588 2309 4278 0575 4070

2 Corinthians 08:11

nuni de kai to poieesai epitelesate hopws
 NOW BUT AND THE TO DO YOU PUT END UPON, SO THAT
 3570 1161 2532 3588 4160 2005 3704

kathaper hee prothumia tou
 ACCORDING TO WHICH (THINGS) EVEN THE FORE SPIRITEDNESS OF THE
 2509 3588 4288 3588

thelein houtws kai to epitelesai ek tou
 TO BE WILLING THUS ALSO THE TO PUT END UPON OUT OF THE
 2309 3779 2532 3588 2005 1537 3588

echein
 TO BE HAVING.
 2192

2 Corinthians 08:12

ei gar hee prothumia prokeitai katho
 IF FOR THE FORE SPIRITEDNESS IS LYING BEFORE, ACCORDING TO WHAT
 1487 1063 3588 4288 4295 2526

ean echee euprosdektos ou katho
 IF EVER ONE MAY BE HAVING WELL ACCEPTABLE TOWARD, NOT ACCORDING TO WHAT
 1437 2192 2144 3756 2526

ouk echei
 NOT ONE IS HAVING.
 3756 2192

2 Corinthians 08:13

ou gar hina allois anesis humin
 NOT FOR IN ORDER THAT TO OTHERS LETTING OFF UP, TO YOU
 3756 1063 2443 0243 0425 4771_6

thlipsis
 TRIBULATION;
 2347

2 Corinthians 08:14

all ex isoteetos en tw nun kairw to humwn
 BUT OUT OF EQUALITY IN THE NOW APPOINTED TIME THE OF YOU
 0235 1537 2471 1722 3588 3568 3569 2540 3588 4771_5

perisseuma eis to ekeinwn hustereema hina
 ABUNDANCY INTO THE OF THOSE COMING BEHIND, IN ORDER THAT
 4051 1519 3588 1565 5303 2443

kai to ekeinwn perisseuma geneetai eis to
 ALSO THE OF THOSE ABUNDANCY MIGHT BECOME INTO THE
 2532 3588 1565 4051 1096 1519 3588

humwn hustereema hopws geneetai isotees
 OF YOU COMING BEHIND, SO THAT MIGHT BECOME EQUALITY;
 4771_5 5303 3704 1096 2471

2 Corinthians 08:15

kathws gegraptai ho to polu ouk
 ACCORDING AS IT HAS BEEN WRITTEN THE (ONE) THE MUCH NOT
 2531 1125 3588 3588 4183 3756

epleonasen kai ho to oligon ouk
 HE HAD MORE (THAN ENOUGH), AND THE (ONE) THE LITTLE NOT
 4121 2532 3588 3588 3641 3756

eelattoneesen
 HE HAD LESS.
 1641

2 Corinthians 08:16

charis de tw thew tw didonti teen auteen
 THANKS BUT TO THE GOD THE (ONE) GIVING THE VERY
 5485 1161 3588 2316 3588 1325 3588 0846_8
 0846_98

spoudeen huper humwn en tee kardia titou
 SPEEDUP OVER YOU IN THE HEART OF TITUS,
 4710 5228 4771_5 1722 3588 2588 5103

2 Corinthians 08:17

hoti teen men parakleesin edexato
 BECAUSE THE INDEED ENCOURAGEMENT HE ACCEPTED,
 3754 3588 3303 3874 1209

spoudaioteros de huparchwn authairetos
 (ONE) MORE SPEEDY BUT BEING SELF UNDERTAKING (ONE)
 4705 4707 1161 5224 5225 0830

exeelthen pros humas
 HE CAME OUT TOWARD YOU.
 1831 4314 4771_7

2 Corinthians 08:18

sunepempsamen de met autou ton adelphon hou
 WE SENT TOGETHER WITH BUT WITH HIM THE BROTHER OF WHOM
 4842 1161 3326 0846_3 3588 0080 3739

ho epainos en tw euaggeliw dia paswn twn
 THE PRAISE IN THE GOOD NEWS THROUGH ALL THE
 3588 1868 1722 3588 2098 1223 3956 3588

ekkleesiwn
 ECCLESIAS,--
 1577

2 Corinthians 08:19

ou monon de alla kai cheirotoneetheis
 NOT ONLY BUT BUT ALSO HAVING BEEN PUT BY OUTSTRETCHED HANDS
 3756 3440 1161 0235 2532 5500

hupo tw'n ekklesiwn sunekdeemos heemwn en
 BY THE ECCLESIAS (ONE) OUT OF (OWN) PEOPLE TOGETHER OF US IN
 5259 3588 1577 4898 1473_8 1722

tee chariti tautee tee diakonoumenee huph
 THE UNDESERVED KINDNESS THIS THE (ONE) BEING SERVED BY
 3588 5485 3778_7 3588 1247 5259

heemwn pros teen tou kuriou doxan kai prothumian
 US TOWARD THE OF THE LORD GLORY AND FORE SPIRITEDNESS
 1473_8 4314 3588 3588 2962 1391 2532 4288

heemwn
 OF US,--
 1473_8

2 Corinthians 08:20

stellomenoi touto mee tis heemas mwmeeseetai
 ARRANGING FOR SELVES THIS NOT ANYONE US SHOULD MAKE SPOTTED
 4724 3778_2 3361 5100 1473_95 3469

en tee hadroteeti tautee tee diakonoumenee huph
 IN THE LIBERALITY THIS THE (ONE) BEING SERVED BY
 1722 3588 0100 3778_7 3588 1247 5259

heemwn
 US,
 1473_8

2 Corinthians 08:21

pronooumen gar kala ou monon enwpion
 WE ARE MINDING BEFOREHAND FOR FINE (THINGS) NOT ONLY IN SIGHT
 4306 1063 2570 3756 3440 1799

kuriou alla kai enwpion anthrwpwn
 OF LORD BUT ALSO IN SIGHT OF MEN.
 2962 0235 2532 1799 0444

2 Corinthians 08:22

sunepempsamen de autois ton adelphon heemwn hon
 WE SENT WITH BUT TO THEM THE BROTHER OF US WHOM
 4842 1161 0846_93 3588 0080 1473_8 3739

edokimasamen en pollois pollakis spoudaion onta
 WE PROVED IN MANY (THINGS) MANY (TIMES) SPEEDY BEING,
 1381 1722 4183 4178 4705 4707 1511_1

nuni de polu spoudaioteron pepoitheesei pollee
 NOW BUT MUCH MORE SPEEDY TO CONFIDENCE MUCH
 3570 1161 4183 4705 4707 4006 4183

tee eis humas
 THE (ONE) INTO YOU.
 3588 1519 4771_7

2 Corinthians 08:23

eite huper titou koinwnos emos kai eis humas
 WHETHER OVER TITUS, SHARER MY AND INTO YOU
 1535 5228 5103 2844 1699 2532 1519 4771_7

sunergos eite adelphoi heemwn apostoloi ekkleesiwn
 CO WORKER; OR BROTHERS OF US, APOSTLES OF ECCLESIAS,
 4904 1535 0080 1473_8 0652 1577

doxa christou
 GLORY OF CHRIST.
 1391 5547

2 Corinthians 08:24

teen oun endeixin tees agapees humwn kai
 THE THEREFORE DEMONSTRATION OF THE LOVE OF YOU AND
 3588 3767 1732 3588 0026 4771_5 2532

heemwn kaucheesews huper humwn eis autous
 OF US OF BOASTING OVER YOU INTO THEM
 1473_8 2746 5228 4771_5 1519 0846_95

endeixasthe eis proswnon twn ekkleesiwn
 DEMONSTRATE YOU INTO FACE OF THE ECCLESIAS.
 1731 1519 4383 3588 1577

2 Corinthians 09:01

peri men gar tees diakonias tees eis tous
 ABOUT INDEED FOR OF THE SERVICE OF THE ONE INTO THE
 4012 3303 1063 3588 1248 3588 1519 3588

hagious perisson moi estin to graphein humin
 HOLY (ONES) ABUNDANT TO ME IT IS THE TO BE WRITING TO YOU,
 0039 4053 1473_4 1510_2 3588 1125 4771_6

2 Corinthians 09:02

oida gar teen prothumian humwn heen huper
 I HAVE KNOWN FOR THE FORE SPIRITEDNESS OF YOU WHICH OVER
 1492_5 1063 3588 4288 4771_5 3739 5228

humwn kauchwmai makedosin hoti achaia
 YOU I AM BOASTING TO MACEDONIANS THAT ACHAIA
 4771_5 2744 3110 3754 0882

pireskeuastai apo perusi kai to humwn zeelos
 HAS BEEN PREPARED FROM LAST YEAR, AND THE OF YOU ZEAL
 3903 0575 4070 2532 3588 4771_5 2205

eerethise tous pleionas
 EXCITED THE MORE (ONES).
 2042 3588 4119

2 Corinthians 09:03

epempsa de tous adelphous hina mee to
 I SENT BUT THE BROTHERS, IN ORDER THAT NOT THE
 3992 1161 3588 0080 2443 3361 3588
 2443_5

kaucheema heemwn to huper humwn kenwthee en
 BOASTING OF US THE (ONE) OVER YOU MIGHT BE MADE EMPTY IN
 2745 1473_8 3588 5228 4771_5 2758 1722

tw merei toutw hina kathws elegon
 THE PART THIS, IN ORDER THAT ACCORDING AS I WAS SAYING
 3588 3313 3778_6 2443 2531 3004

pireskeuasmenoi eete
 (ONES) HAVING BEEN PREPARED YOU MAY BE,
 3903 1510_6

2 Corinthians 09:04

mee pws ean elthwsin sun emoi makedones
 NOT SOMEHOW IF EVER SHOULD COME TOGETHER WITH ME MACEDONIANS
 3361 4458 1437 2064 4862 1473_3 3110

kai heurwsin humas aparaskeuastous
 AND THEY SHOULD FIND YOU UNPREPARED
 2532 2147 4771_7 0532

kataischunthwmen heemeis hina mee legwmen
 WE SHOULD BE SHAMED DOWN WE, IN ORDER THAT NOT WE MAY BE SAYING
 2617 1473_7 2443 3361 3004
 2443_5

humeis en tee hupostasei tautee
 YOU, IN THE SUB STANDING THIS.
 4771_4 1722 3588 5287 3778_7

2 Corinthians 09:05

anagkaion oun heegeesameen parakalesai tous
 NECESSARY THEREFORE I CONSIDERED TO ENCOURAGE THE
 0316 3767 2233 3870 3588

adelphous hina proelthwsin eis humas kai
 BROTHERS IN ORDER THAT THEY SHOULD GO BEFORE INTO YOU AND
 0080 2443 4281 1519 4771_7 2532

prokatartiswsin teen proepeeggelmeneen
 THEY SHOULD GET ADJUSTED BEFORE THE PREVIOUSLY HAVING BEEN PROMISED
 4294 3588 4279

eulogian humwn tauteen hetoimeen einai houtws hws
 BLESSING OF YOU, THIS READY TO BE THUS AS
 2129 4771_5 3778_9 2092 1511 3779 5613

eulogian kai mee hws pleonexian
 BLESSING AND NOT AS COVETOUSNESS.
 2129 2532 3361 5613 4124

2 Corinthians 09:06

touto de ho speirwn pheidomenws pheidomenws
 THIS BUT, THE (ONE) SOWING SPARINGLY SPARINGLY
 3778_2 1161 3588 4687 5340 5340

kai therisei kai ho speirwn ep eulogiaais
 ALSO HE WILL REAP, AND THE (ONE) SOWING UPON BLESSINGS
 2532 2325 2532 3588 4687 1909 2129

ep eulogiaais kai therisei
 UPON BLESSINGS ALSO HE WILL REAP.
 1909 2129 2532 2325

2 Corinthians 09:07

hekastos kathws proeereetai tee kardia
 EACH (ONE) ACCORDING AS HE HAS CHOSEN BEFORE TO THE HEART,
 1538 2531 4255 3588 2588

mee ek lupees ee ex anagkees hilaron gar
 NOT OUT OF SADNESS OR OUT OF NECESSITY, CHEERFUL FOR
 3361 1537 3077 2228 1537 0318 2431 1063

doteen agapa ho theos
 GIVER IS LOVING THE GOD.
 1395 0025 3588 2316

2 Corinthians 09:08

dunatei de ho theos pasan charin perisseusai
 IS ABLE BUT THE GOD ALL UNDESERVED KINDNESS TO ABOUND
 1414 1161 3588 2316 3956 5485 4052

eis humas hina en panti pantote pasan
 INTO YOU, IN ORDER THAT IN EVERYTHING ALWAYS ALL
 1519 4771_7 2443 1722 3956 3842 3956

autarkeian echontes perisseueete eis pan
 SELF SUFFICIENCY HAVING YOU MAY BE ABOUNDING INTO EVERY
 0841 2192 4052 1519 3956

ergon agathon
 WORK GOOD;
 2041 0018

2 Corinthians 09:09

kathws gegraptai eskorpisen edwken tois
 ACCORDING AS IT HAS BEEN WRITTEN HE SCATTERED, HE GAVE TO THE
 2531 1125 4650 1325 3588

peneesin hee dikaiosunee autou menei eis
 POOR OFF (ONES), THE RIGHTEOUSNESS OF HIM IS REMAINING INTO
 3993 3588 1343 0846_3 3306 1519

ton aiwna
 THE AGE;
 3588 0165

2 Corinthians 09:10

ho de epichoreegwn sperma tw speironti kai
 THE BUT (ONE) SUPPLYING UPON SEED TO THE (ONE) SOWING AND
 3588 1161 2023 4690 3588 4687 2532

arton eis brwsin choreegeesei kai pleethunei ton
 BREAD INTO EATING WILL SUPPLY AND HE WILL MULTIPLY THE
 0740 1519 1035 5524 2532 4129 3588

sporon humwn kai auxeesei ta geneemata tees
 SEED OF YOU AND HE WILL INCREASE THE PRODUCTS OF THE
 4703 4771_5 2532 0837 3588 1079_5 3588

dikaiosunees humwn
 RIGHTEOUSNESS OF YOU;
 1343 4771_5

2 Corinthians 09:11

en panti ploutizomenoi eis pasan haploteeta
 IN EVERYTHING (ONES) BEING ENRICHED INTO EVERY SIMPLICITY,
 1722 3956 4148 1519 3956 0572

heetis katergazetai di heemwn eucharistian tw
 WHICH IS WORKING DOWN THROUGH US THANKSGIVING TO THE
 3748 2716 1223 1473_8 2169 3588

thew
 GOD,--
 2316

2 Corinthians 09:12

hoti hee diakonia tees leitourgias tautes ou
 BECAUSE THE SERVICE OF THE PUBLIC WORK THIS NOT
 3754 3588 1248 3588 3009 3778_5 3756

monon estin prosanapleerousa ta hustereemata tw
 ONLY IS FILLING UP TOWARD THE THINGS LACKING OF THE
 3440 1510_2 4322 3588 5303 3588

hagiwn alla kai perisseuousa dia pollwn
 HOLY (ONES), BUT ALSO ABOUNDING THROUGH MANY
 0039 0235 2532 4052 1223 4183

eucharistiwn tw thew
 THANKSGIVINGS TO THE GOD,--
 2169 3588 2316

2 Corinthians 09:13

dia tees dokimees tees diakonias tautes
 THROUGH THE PROOF OF THE SERVICE THIS
 1223 3588 1382 3588 1248 3778_5

doxazontes ton theon epi tee hupotagee tees
 (ONES) GLORIFYING THE GOD UPON THE SUBJECTION OF THE
 1392 3588 2316 1909 3588 5292 3588

homologias humwn eis to euaggelion tou christou
 CONFESSION OF YOU INTO THE GOOD NEWS OF THE CHRIST
 3671 4771_5 1519 3588 2098 3588 5547

kai haploteeti tees koinwnias eis autous kai eis
 AND SIMPLICITY OF THE SHARING INTO THEM AND INTO
 2532 0572 3588 2842 1519 0846_95 2532 1519

pantas
 ALL (ONES),
 3956

2 Corinthians 09:14

kai autwn deesei huper humwn epipothountwn
 AND OF THEM TO SUPPLICATION OVER YOU OF (ONES) LONGING FOR
 2532 0846_92 1162 5228 4771_5 1971

humas dia teen huperballousan charin tou
 YOU THROUGH THE SURPASSING UNDESERVED KINDNESS OF THE
 4771_7 1223 3588 5235 5485 3588

theou eph humin
 GOD UPON YOU.
 2316 1909 4771_6

2 Corinthians 09:15

charis tw thew epi tee anekdieegeetw autou
 THANKS TO THE GOD UPON THE INDESCRIBABLE OF HIM
 5485 3588 2316 1909 3588 0411 0846_3

dwrea
 FREE GIFT.
 1431

2 Corinthians 10:01

autos de egw paulos parakalw humas dia tees
 VERY (ONE) BUT I PAUL I AM ENTREATING YOU THROUGH THE
 0846 1161 1473 3972 3870 4771_7 1223 3588

prauteetos kai epieikias tou christou hos
 MILDNESS AND YEILDINGNESS OF THE CHRIST, WHO
 4240 2532 1932 3588 5547 3739

kata proswnon men tapeinos en humin apwn de
 ACCORDING TO FACE INDEED LOWLY IN YOU, BEING ABSENT BUT
 2596 4383 3303 5011 1722 4771_6 0548 1161

tharrw eis humas
 I AM OF GOOD COURAGE INTO YOU;
 2292 1519 4771_7

2 Corinthians 10:02

deomai de to mee parwn tharreesai
 I AM SUPPLICATING BUT THE NOT BEING ALONGSIDE TO BE OF GOOD COURAGE
 1189 1161 3588 3361 3918 2292

tee pepoitheesei hee logizomai tolmeesai epi
 TO THE CONFIDENCE TO WHICH I AM RECKONING TO BE DARING UPON
 3588 4006 3739 3049 5111 1909

tinas tous logizomenous heemas hws kata sarka
 SOME THE (ONES) RECKONING US AS ACCORDING TO FLESH
 5100 3588 3049 1473_95 5613 2596 4561

peripatountas
 WALKING ABOUT.
 4043

2 Corinthians 10:03

en sarki gar peripatountes ou kata sarka
 IN FLESH FOR WALKING NOT ACCORDING TO FLESH
 1722 4561 1063 4043 3756 2596 4561

strateuometha
 WE ARE DOING MILITARY SERVICE,--
 4754

2 Corinthians 10:04

ta gar hopla tees strateias heemwn ou
 THE FOR WEAPONS OF THE MILITARY SERVICE OF US NOT
 3588 1063 3696 3588 4752 1473_8 3756

sarkika alla dunata tw thew pros kathairesin
 FLESHLY BUT POWERFUL TO THE GOD TOWARD TAKING DOWN
 4559 0235 1415 3588 2316 4314 2506

ochurwmatwn
 OF STRONGHOLDS,--
 3794

2 Corinthians 10:05

logismous kathairountes kai pan hupswma
 RECKONINGS (ONES) TAKING DOWN AND EVERY LOFTY (THING)
 3053 2507 2532 3956 5313

epairomenon kata tees gnwsews tou theou kai
 LIFTING SELF UP UPON DOWN ON THE KNOWLEDGE OF THE GOD, AND
 1869 2596 3588 1108 3588 2316 2532

aichmalwtizontes pan noeema eis teen hupakoeen
 (ONES) TAKING CAPTIVE EVERY THOUGHT INTO THE OBEDIENCE
 0163 3956 3540 1519 3588 5218

tou christou
 OF THE CHRIST,
 3588 5547

2 Corinthians 10:06

kai en hetoimw echontes ekdikeesai pasan
 AND IN READINESS HAVING TO AVENGE EVERY
 2532 1722 2092 2192 1556 3956

parakoeen hotan pleerwthee humwn hee
 DISOBEDIENCE, WHENEVER MIGHT BE FULFILLED OF YOU THE
 3876 3752 4137 4771_5 3588

hupakoeen
 OBEDIENCE.
 5218

2 Corinthians 10:07

ta kata proswnon blepete ei
 THE (THINGS) ACCORDING TO FACE YOU ARE LOOKING AT. IF
 3588 2596 4383 0991 1487
 1487_4

tis pepoithen heautw christou einai touto
 ANYONE HAS TRUSTED TO HIMSELF OF CHRIST TO BE, THIS
 5100 3982 1438 5547 1511 3778_2

logizesthw palin eph heautou hoti kathws
 LET HIM BE RECKONING AGAIN UPON HIMSELF THAT ACCORDING AS
 3049 3825 1909 1438 3754 2531

autos christou houtws kai heemeis
 HE OF CHRIST THUS ALSO WE.
 0846 5547 3779 2532 1473_7

2 Corinthians 10:08

ean te gar perissoteron ti kaucheeswmai
 IF EVER AND FOR MORE ABUNDANT SOMEWHAT I SHOULD BE BOASTING
 1437 5037 1063 4055 5100 2744

peri tees exousias heemwn hees edwken ho kurios
 ABOUT THE AUTHORITY OF US, OF WHICH GAVE THE LORD
 4012 3588 1849 1473_8 3739 1325 3588 2962

eis oikodomeen kai ouk eis kathairesin humwn ouk
 INTO UPBUILDING AND NOT INTO TAKING DOWN OF YOU, NOT
 1519 3619 2532 3756 1519 2506 4771_5 3756

aischuntheesomai
 I SHALL BE SHAMED,
 0153

2 Corinthians 10:09

hina mee doxw hws an ekphobein humas
 IN ORDER THAT NOT I SHOULD SEEM AS LIKELY TO BE TERRIFYING YOU
 2443 3361 1380 5613 0302 1629 4771_7
 2443_5

dia twn epistolwn
 THROUGH THE LETTERS;
 1223 3588 1992

2 Corinthians 10:10

hoti hai epistolai men pheesin bareiai kai
 BECAUSE THE LETTERS INDEED, SAY THEY, WEIGHTY AND
 3754 3588 1992 3303 5346 0926 2532

ischurai hee de parousia tou swmatos asthenees kai
 STRONG, THE BUT PRESENCE OF THE BODY WEAK AND
 2478 3588 1161 3952 3588 4983 0772 2532

ho logos exoutheneemenos
 THE WORD HAVING BEEN TREATED AS UTTERLY NOTHING.
 3588 3056 1848

2 Corinthians 10:11

touto logizesthw ho toioutos hoti hoioi
 THIS LET BE RECKONING THE SUCH (ONE), THAT OF WHAT SORT
 3778_2 3049 3588 5108 3754 3634

esmen tw logw di epistolwn apontes
 WE ARE TO THE WORD THROUGH LETTERS BEING ABSENT,
 1510_3 3588 3056 1223 1992 0548

toioutoi kai parontes tw ergw
 SUCH (ONES) ALSO BEING ALONGSIDE TO THE WORK.
 5108 2532 3918 3588 2041

2 Corinthians 10:12

ou gar tolmwmen enkrinai ee sunkrinai
 NOT FOR WE ARE DARING TO JUDGE AMONG OR TO JUDGE WITH
 3756 1063 5111 1765_92 2228 4793

heautous tisin twn heautous sunistanontwn
 SELVES TO SOME OF THE (ONES) SELVES PUTTING IN STANDING WITH;
 1438 5100 3588 1438 4921

alla autoi en heautois heautous metrountes kai
 BUT THEY IN SELVES SELVES MEASURING AND
 0235 0846_91 1722 1438 1438 3354 2532

sunkrinontes heautous heautois ou suniasin
 JUDGING WITH SELVES TO SELVES NOT THEY ARE COMPREHENDING.
 4793 1438 1438 3756 4920

2 Corinthians 10:13

heemeis de ouk eis ta ametra
 WE BUT NOT INTO THE (THINGS) UNMEASURED
 1473_7 1161 3756 1519 3588 0280

kauchesometha alla kata to metron tou
 WE SHALL BOAST, BUT ACCORDING TO THE MEASURE OF THE
 2744 0235 2596 3588 3358 3588

kanonos hou emerisen heemin ho theos
 (MEASURING) REED OF WHICH GAVE AS PART TO US THE GOD
 2583 3739 3307 1473_9 3588 2316

metrou ephikesthai achri kai humwn
 OF MEASURE, TO COME UPON UNTIL ALSO OF YOU;--
 3358 2185 0891 2532 4771_5

2 Corinthians 10:14

ou gar hws mee ephiknoumenoi eis humas
 NOT FOR AS NOT (ONES) COMING UPON INTO YOU
 3756 1063 5613 3361 2185 1519 4771_7

huperekteinomen heautous achri gar kai humwn
 WE ARE OVERSTRETCHING OUT SELVES, UNTIL FOR ALSO OF YOU
 5239 1438 0891 1063 2532 4771_5

epthasamen en tw euaggeliw tou christou
 WE CAME AHEAD IN THE GOOD NEWS OF THE CHRIST;--
 5348 1722 3588 2098 3588 5547

2 Corinthians 10:15

ouk eis ta ametra kauchwmenoi en
 NOT INTO THE (THINGS) UNMEASURED (ONES) BOASTING IN
 3756 1519 3588 0280 2744 1722

allotriois kopois elpida de echontes
 BELONGING TO ANOTHER LABORS, HOPE BUT (ONES) HAVING
 0245 2873 1680 1161 2192

auxanomenees tees pistews humwn en humin
 OF (ONE) INCREASING OF THE FAITH OF YOU IN YOU
 0837 3588 4102 4771_5 1722 4771_6

megaluntheenai kata ton kanona heemwn eis
 TO BE MADE GREAT ACCORDING TO THE (MEASURING) REED OF US INTO
 3170 2596 3588 2583 1473_8 1519

perisseian
 ABUNDANCE,
 4050

2 Corinthians 10:16

eis ta huperekeina humwn
 INTO THE [REGIONS] BEYOND THOSE [PARTS] OF YOU
 1519 3588 5238 4771_5

euaggelisasthai ouk en allotriw kanoni
 TO DECLARE GOOD NEWS, NOT IN BELONGING TO ANOTHER (MEASURING) REED
 2097 3756 1722 0245 2583

eis ta hetoima kaucheesasthai
 INTO THE (THINGS) READY TO BOAST.
 1519 3588 2092 2744

2 Corinthians 10:17

ho de kauchwmenos en kuriw kauchasthw
THE BUT (ONE) BOASTING IN LORD LET HIM BE BOASTING;
3588 1161 2744 1722 2962 2744

2 Corinthians 10:18

ou gar ho heauton sunistanwn ekeinos
NOT FOR THE (ONE) HIMSELF PUTTING IN STANDING WITH, THAT (ONE)
3756 1063 3588 1438 4921 1565

estin dokimos alla hon ho kurios
IS APPROVED, BUT WHOM THE LORD
1510_2 1384 0235 3739 3588 2962

sunisteesin
IS PUTTING IN STANDING WITH.
4921

2 Corinthians 11:01

ophelon aneichesthe mou mikron ti
I OWED YOU WERE PUTTING UP WITH OF ME LITTLE SOMETHING
3785 0430 1473_2 3397 5100

aphrosunees alla kai aneichesthe mou
OF SENSELESSNESS; BUT AND YOU ARE PUTTING UP WITH OF ME.
0877 0235 2532 0430 1473_2

2 Corinthians 11:02

zeelw gar humas theou zeelw heermosameen
I AM JEALOUS OF FOR YOU OF GOD TO JEALOUSY, I JOINED TOGETHER
2206 1063 4771_7 2316 2205 0718

gar humas heni andri parthenon hagneen
FOR YOU TO ONE MALE PERSON VIRGIN CHASTE
1063 4771_7 1520 0435 3933 0053

parasteesai tw christw
TO MAKE STAND ALONGSIDE TO THE CHRIST;
3936 3588 5547

2 Corinthians 11:03

phoboumai de mee pws hws ho ophis exeepteesen
 I AM FEARING BUT NOT SOMEHOW, AS THE SERPENT SEDUCED
 5399 1161 3361 4458 5613 3588 3789 1818

heuan en tee panourgia autou phtharee ta
 EVE IN THE ALL WORKING OF IT, IT MIGHT BE CORRUPTED THE
 2096 1722 3588 3834 0846_3 5351 3588

noemata humwn apo tees haploteetos kai tees
 MINDS OF YOU FROM THE SIMPLICITY AND OF THE
 3540 4771_5 0575 3588 0572 2532 3588

hagnoteetos tees eis ton christon
 CHASTITY OF THE IN THE CHRIST.
 0054 3588 1519 3588 5547

2 Corinthians 11:04

ei men gar ho erchomenos allon ieesoun
 IF INDEED FOR THE (ONE) COMING ANOTHER JESUS
 1487 3303 1063 3588 2064 0243 2424

keerussei hon ouk ekeeruxamen ee pneuma heteron
 IS PREACHING WHOM NOT WE PREACHED, OR SPIRIT DIFFERENT
 2784 3739 3756 2784 2228 4151 2087

lambanete ho ouk elabete ee euaggelion
 YOU ARE RECEIVING WHICH NOT YOU RECEIVED, OR GOOD NEWS
 2983 3739 3756 2983 2228 2098

heteron ho ouk edexasthe kalws anechesthe
 DIFFERENT WHICH NOT YOU ACCEPTED, FINELY YOU ARE PUTTING UP.
 2087 3739 3756 1209 2573 0430

2 Corinthians 11:05

logizomai gar meeden hustereekenai tw
 I AM RECKONING FOR NOTHING TO HAVE COME BEHIND OF THE
 3049 1063 3367 5302 3588

huperlian apostolwn
 OVER EXCEEDINGLY APOSTLES;
 5244_5 0652

2 Corinthians 11:06

ei de kai idiwtees tw logw all ou tee
 IF BUT ALSO ORDINARY TO THE WORD, BUT NOT TO THE
 1487 1161 2532 2399 3588 3056 0235 3756 3588

gnwsei all en panti phanerwsantes en
 KNOWLEDGE, BUT IN EVERY (THING) (ONES) HAVING MANIFESTED IN
 1108 0235 1722 3956 5319 1722

pasin eis humas
 ALL (THINGS) INTO YOU.
 3956 1519 4771_7

2 Corinthians 11:07

ee hamartian epoieesa emauton tapeinwn hina
 OR SIN I DID MYSELF MAKING LOWLY IN ORDER THAT
 2228 0266 4160 1683 5013 2443

humeis hupswtheete hoti dwrean to tou theou
 YOU MIGHT BE PUT HIGH UP, BECAUSE FREE GIFT THE OF THE GOD
 4771_4 5312 3754 1432 3588 3588 2316

euaggelion eueggelisameen humin
 GOOD NEWS I DECLARED AS GOOD NEWS TO YOU?
 2098 2097 4771_6

2 Corinthians 11:08

allas ekklesias esuleesa labwn opswnion pros
 OTHER ECCLESIAS I ROBBED HAVING RECEIVED PROVISION TOWARD
 0243 1577 4813 2983 3800 4314

teen humwn diakonian
 THE OF YOU SERVICE,
 3588 4771_5 1248

2 Corinthians 11:09

kai parwn pros humas kai hustereetheis ou
 AND BEING ALONGSIDE TOWARD YOU AND HAVING BEEN PUT BEHIND NOT
 2532 3918 4314 4771_7 2532 5302 3756

katenarkeesa outhenos to gar hustereema mou
 I LAY TORPID DOWN ON OF NO ONE; THE FOR BEING BEHIND OF ME
 2655 3764_5 3588 1063 5303 1473_2

prosanepleurwsan hoi adelphoi elthontes apo
 FILLED UP TOWARD THE BROTHERS HAVING COME FROM
 4322 3588 0080 2064 0575

makedonias kai en panti abaree emauton humin
 MACEDONIA; AND IN EVERYTHING WEIGHT FREE MYSELF TO YOU
 3109 2532 1722 3956 0004 1683 4771_6

eteereesa kai teereesw
 I KEPT AND I SHALL BE KEEPING.
 5083 2532 5083

2 Corinthians 11:10

estin aleetheia christou en emoi hoti hee kaucheesis
 IT IS TRUTH OF CHRIST IN ME THAT THE BOASTING
 1510_2 0225 5547 1722 1473_3 3754 3588 2746

hautee ou phrageesetai eis eme en tois klimasi
 THIS NOT WILL BE FENCED IN INTO ME IN THE SLOPES
 3778_1 3756 5420 1519 1473_5 1722 3588 2824

tees achaias
 OF THE ACHAIA.
 3588 0882

2 Corinthians 11:11

dia ti hoti ouk agapw humas ho theos
 THROUGH WHAT? BECAUSE NOT I AM LOVING YOU? THE GOD
 1223 5101 3754 3756 0025 4771_7 3588 2316

oiden
 HAS KNOWN.
 1492_5

2 Corinthians 11:12

ho de poiw kai poiesw hina
 WHAT BUT I AM DOING AND I SHALL DO, IN ORDER THAT
 3739 1161 4160 2532 4160 2443

ekkopsw teen aphormeen tw n thelontwn
 I MIGHT CUT OFF THE ONRUSH FROM OF THE (ONES) WILLING
 1581 3588 0874 3588 2309

aphormeen hina en hw kauchwntai
 ONRUSH FROM, IN ORDER THAT IN WHICH THEY ARE BOASTING
 0874 2443 1722 3739 2744

heurethwsin kathws kai heemeis
 THEY MIGHT BE FOUND ACCORDING AS ALSO WE.
 2147 2531 2532 1473_7

2 Corinthians 11:13

hoi gar toioutoi pseudapostoloi ergatai dolioi
 THE FOR SUCH (ONES) PSEUDO APOSTLES, WORKERS DECEITFUL,
 3588 1063 5108 5570 2040 1386

metascheematizomenoi eis apostolous christou
 REFASHIONING SELVES INTO APOSTLES OF CHRIST;
 3345 1519 0652 5547

2 Corinthians 11:14

kai ou thauma autos gar ho satanas
 AND NOT WONDER, VERY (ONE) FOR THE SATAN
 2532 3756 2295 0846 1063 3588 4566 4567
 0846_99

metascheematizetai eis aggelon phwtos
 IS TRANSFORMING SELF INTO ANGEL OF LIGHT;
 3345 1519 0032 5457

2 Corinthians 11:15

ou mega oun ei kai hoi diakonoi autou
 NOT GREAT (THING) THEREFORE IF ALSO THE SERVANTS OF HIM
 3756 3173 3767 1487 2532 3588 1249 0846_3

metascheematizontai hws diakonoi dikaiosunees
 ARE REFASHIONING THEMSELVES AS SERVANTS OF RIGHTEOUSNESS,
 3345 5613 1249 1343

hwn to telos estai kata ta erga autwn
 OF WHOM THE END WILL BE ACCORDING TO THE WORKS OF THEM.
 3739 3588 5056 1511_4 2596 3588 2041 0846_92

2 Corinthians 11:16

palin legw mee tis me doxee aphrona
 AGAIN I AM SAYING, NOT ANYONE ME MIGHT THINK SENSELESS
 3825 3004 3361 5100 1473_6 1380 0878

einai ei de meege kan hws aphrona
 TO BE;-- IF BUT NOT IN FACT, AND LIKELY AS SENSELESS (ONE)
 1511 1487 1161 3361 2579 5613 0878
 1487_1 1065

dexasthe me hina kagw mikron ti
 ACCEPT YOU ME, IN ORDER THAT ALSO I LITTLE SOMEWHAT
 1209 1473_6 2443 2504 3397 5100

kaucheeswmai
 I MIGHT BOAST;
 2744

2 Corinthians 11:17

ho lalw ou kata kurion lalw all hws
 WHAT I AM SPEAKING NOT ACCORDING TO LORD I AM SPEAKING, BUT AS
 3739 2980 3756 2596 2962 2980 0235 5613

en aphrosunee en tautee tee hupostasei tees
 IN SENSELESSNESS, IN THIS THE SUB STANDING OF THE
 1722 0877 1722 3778_7 3588 5287 3588

kaucheesews
 BOASTING.
 2746

2 Corinthians 11:18

epei polloi kauchwntai kata teen sarka kagw
 SINCE MANY ARE BOASTING ACCORDING TO THE FLESH, ALSO I
 1893 4183 2744 2596 3588 4561 2504

kaucheeswmai
 SHOULD BOAST.
 2744

2 Corinthians 11:19

heedews gar anechesthe twn aphronwn
 GLADLY FOR YOU ARE PUTTING UP WITH OF THE SENSELESS (ONES)
 2234 1063 0430 3588 0878

phronimoi ontes
 SENSIBLE BEING;
 5429 1511_1

2 Corinthians 11:20

anechesthe gar ei tis humas katadouloi ei
 YOU ARE PUTTING UP WITH FOR IF ANYONE YOU IS ENSLAVING, IF
 0430 1063 1487 5100 4771_7 2615 1487
 1487_4 1487_4

tis katesthiei ei tis lambanei ei tis
 ANYONE IS EATING DOWN, IF ANYONE IS RECEIVING, IF ANYONE
 5100 2719 1487 5100 2983 1487 5100
 1487_4 1487_4

epairetai ei tis eis proswnon humas
 IS LIFTING UP HIMSELF UPON, IF ANYONE INTO FACE YOU
 1869 1487 5100 1519 4383 4771_7
 1487_4

derei
 IS FLAYING.
 1194

2 Corinthians 11:21

kata atimian legw hws hoti heemeis
 ACCORDING TO DISHONOR I AM SAYING, AS THAT WE
 2596 0819 3004 5613 3754 1473_7

eestheneekamen
 HAVE BEEN WEAK;
 0770

en hw d an tis tolma en aphrosunee
 IN WHAT BUT LIKELY ANYONE IS DARING, IN SENSELESSNESS
 1722 3739 1161 0302 5100 5111 1722 0877

legw tolmw kagw
 I AM SAYING, AM DARING ALSO I.
 3004 5111 2504

2 Corinthians 11:22

ebraioi eisin kagw israeeleitai eisin kagw
 HEBREWS ARE THEY? ALSO I. ISRAELITES ARE THEY? ALSO I.
 1445 1510_5 2504 2475 1510_5 2504

sperma abraam eisin kagw
 SEED OF ABRAHAM ARE THEY? ALSO I.
 4690 0011 1510_5 2504

2 Corinthians 11:23

diakonoi christou eisin paraphronwn
 SERVANTS OF CHRIST ARE THEY? BEING BESIDE ONE'S MIND
 1249 5547 1510_5 3912

lalw huper egw en kopoiois perissoterws en
 I AM SPEAKING, OVER I; IN LABORS MORE ABUNDANTLY, IN
 2980 5228_5 1473 1722 2873 4056 1722

phulakais perissoterws en pleegais huperballontws en
 PRISONS MORE ABUNDANTLY, IN BLOWS SURPASSINGLY, IN
 5438 4056 1722 4127 5234 1722

thanatois pollakis
 DEATHS MANY TIMES;
 2288 4178

2 Corinthians 11:24

hupo ioudaiwn pentakis tesserakonta para mian elabon
 BY JEWS FIVE TIMES FORTY BESIDE ONE I RECEIVED,
 5259 2453 3999 5062 3844 1520 2983

2 Corinthians 11:25

tris erabdistheen hapax elithastheen
 THREE TIMES I WAS BEATEN WITH STAVES, ONCE I WAS STONED,
 5151 4463 0530 3034

tris enauageesa nuchtheameron en tw buthw
 THREE TIMES I WAS SHIPWRECKED, NIGHT (AND) DAY IN THE DEEP
 5151 3489 3574 1722 3588 1037

pepoiieeka
 I HAVE DONE;
 4160

2 Corinthians 11:26

hodoiporiais pollakis kindunois potamwn
 TO WAYFARINGS MANY TIMES, TO DANGERS OF RIVERS,
 3597 4178 2794 4215

kindunois leestwn kindunois ek genous
 TO DANGERS OF PLUNDERERS, TO DANGERS OUT OF RACE,
 2794 3027 2794 1537 1085

kindunois ex ethnwn kindunois en polei
 TO DANGERS OUT OF NATIONS, TO DANGERS IN CITY,
 2794 1537 1484 2794 1722 4172

kindunois en ereemia kindunois en thalassee
 TO DANGERS IN DESOLATE PLACE TO DANGERS IN SEA,
 2794 1722 2047 2794 1722 2281

kindunois en pseudadelphois
 TO DANGERS IN PSEUDO BROTHERS,
 2794 1722 5569

2 Corinthians 11:27

kopw kai mochthw en agrupniais pollakis
 TO LABOR AND TO TOIL, IN ABSTINENCES FROM SLEEP MANY [TIMES],
 2873 2532 3449 1722 0070 4178

en limw kai dipsei en neesteiais pollakis en
 IN HUNGER AND TO THIRST, IN FASTINGS MANY TIMES, IN
 1722 3042 2532 1373 1722 3521 4178 1722

psuchei kai gumnoteeti
 COLD AND TO NAKEDNESS.
 5592 2532 1132

2 Corinthians 11:28

chwriss twn parektos hee epistasis
 APART FROM THE (THINGS) BESIDE OUTSIDE THE STANDING UPON
 5565 3588 3924 3588 1987_5

moi hee kath heemeran hee merimna paswn twn
 TO ME THE ACCORDING TO DAY, THE ANXIETY OF ALL THE
 1473_4 3588 2596 2250 3588 3308 3956 3588

ekkleesiwn
 ECCLESIAS.
 1577

2 Corinthians 11:29

tis asthenei kai ouk asthenw tis
 WHO IS WEAK, AND NOT I AM WEAK? WHO
 5101 0770 2532 3756 0770 5101

skandalizetai kai ouk egw puroumai
 IS BEING CAUSE TO FALL, AND NOT I AM ON FIRE?
 4624 2532 3756 1473 4448

2 Corinthians 11:30

ei kauchasthai dei ta tees astheneias
 IF TO BOAST IT IS BINDING, THE (THINGS) OF THE WEAKNESS
 1487 2744 1163 3588 3588 0769

mou kaucheesomai
 OF ME I SHALL BOAST.
 1473_2 2744

2 Corinthians 11:31

ho theos kai pateer tou kuriou ieesou oiden
 THE GOD AND FATHER OF THE LORD JESUS HAS KNOWN,
 3588 2316 2532 3962 3588 2962 2424 1492_5

ho wn eulogeetos eis tous aiwnas hoti ou
 THE (ONE) BEING BLESSED INTO THE AGES, THAT NOT
 3588 1511_1 2128 1519 3588 0165 3754 3756

pseudomai
 I AM LYING.
 5574

2 Corinthians 11:32

en damaskw ho ethnarchees areta tou basilews
 IN DAMASCUS THE ETHNARCH OF ARETAS THE KING
 1722 1154 3588 1481 0702 3588 0935

ephrourei teen polin damaskeenwn piasai me
 WAS GUARDING THE CITY OF DAMASCENES TO SEIZE ME,
 5432 3588 4172 1153 4084 1473_6

2 Corinthians 11:33

kai dia thuridos en sarganee echalastheen
 AND THROUGH WINDOW IN PLAITED BASKET I WAS LOWERED
 2532 1223 2376 1722 4553 5465

dia tou teichous kai exephugon tas cheiras autou
 THROUGH THE WALL AND I FLED OUT OF THE HANDS OF HIM.
 1223 3588 5038 2532 1628 3588 5495 0846_3

2 Corinthians 12:01

kauchasthai dei ou sumpheron men
 TO BE BOASTING IT IS BINDING; NOT BEARING WITH INDEED,
 2744 1163 3756 4851 3303

eleusomai de eis optasias kai apokalypseis kuriou
 I SHALL COME BUT INTO SIGHTS AND REVELATIONS OF LORD.
 2064 1161 1519 3701 2532 0602 2962

2 Corinthians 12:02

oida anthrwpon en christw pro etwn dekatessarwn
 I HAVE KNOWN MAN IN CHRIST BEFORE YEARS FOURTEEN,--
 1492_5 0444 1722 5547 4253 2094 1180

eite en swmati ouk oida eite ektos tou
 WHETHER IN BODY NOT I HAVE KNOWN, OR OUTSIDE OF THE
 1535 1722 4983 3756 1492_5 1535 1623 3588

swmatos ouk oida ho theos oiden
 BODY NOT I HAVE KNOWN, THE GOD HAS KNOWN,--
 4983 3756 1492_5 3588 2316 1492_5

harpagenta ton toiouton hews tritou ouranou
 HAVING BEEN SNATCHED AWAY THE SUCH (ONE) UNTIL THIRD HEAVEN.
 0726 3588 5108 2193_5 5154 3772

2 Corinthians 12:03

kai oida ton toiouton anthrwpon eite en swmati
 AND I HAVE KNOWN THE SUCH MAN,-- WHETHER IN BODY
 2532 1492_5 3588 5108 0444 1535 1722 4983

eite chwris tou swmatos ouk oida ho theos
 OR APART FROM THE BODY NOT I HAVE KNOWN, THE GOD
 1535 5565 3588 4983 3756 1492_5 3588 2316

oiden
 HAS KNOWN,--
 1492_5

2 Corinthians 12:04

hoti heerpagee eis ton paradeison kai eekousen
 THAT HE WAS SNATCHED AWAY INTO THE PARADISE AND HE HEARD
 3754 0726 1519 3588 3857 2532 0191

arreeta rheemata ha ouk exon anthrwpw
 UNSAYABLE SAYINGS WHICH NOT LAWFUL (THING) TO MAN
 0731 4487 3739 3756 1832 0444

laleesai
 TO SPEAK.
 2980

2 Corinthians 12:05

huper tou toioutou kaucheesomai huper de emautou
 OVER THE SUCH (ONE) I SHALL BOAST, OVER BUT MYSELF
 5228 3588 5108 2744 5228 1161 1683

ou kaucheesomai ei mee en tais astheneiais
 NOT I SHALL BOAST IF NOT IN THE WEAKNESSES.
 3756 2744 1487 3361 1722 3588 0769
 1487_1

2 Corinthians 12:06

ean gar theleesw kaucheesasthai ouk esomai
 IF EVER FOR I SHOULD BE WILLING TO BOAST, NOT I SHALL BE
 1437 1063 2309 2744 3756 1511_4

aphrwn aleetheian gar erw pheidomai de mee
 SENSELESS, TRUTH FOR I SHALL SAY; I AM SPARING BUT, NOT
 0878 0225 1063 2064_5 5339 1161 3361

tis eis eme logiseetai huper ho blepei me
 ANYONE INTO ME SHOULD RECKON OVER WHAT HE IS SEEING ME
 5100 1519 1473_5 3049 5228 3739 0991 1473_6

ee akouei ex emou
 OR HE IS HEARING OUT OF ME,
 2228 0191 1537 1473_1

2 Corinthians 12:07

kai tee huperboleee tw n apokalupsewn
 AND TO THE OVER CAST OF THE REVELATIONS.
 2532 3588 5236 3588 0602

dio hina mee huperairwmai
 THROUGH WHICH IN ORDER THAT NOT I MAY BE OVERLY LIFTED UP,
 1352 2443 3361 5229
 2443_5

edothee moi skolops tee sarki aggelos satana
 WAS GIVEN TO ME THORN TO THE FLESH, ANGEL OF SATAN,
 1325 1473_4 4647 3588 4561 0032 4566 4567

hina me kolaphizee hina mee
 IN ORDER THAT ME HE MAY BE SLAPPING, IN ORDER THAT NOT
 2443 1473_6 2852 2443 3361
 2443_5

huperairwmai
 I MAY BE OVERLY LIFTED UP.
 5229

2 Corinthians 12:08

huper toutou tris ton kurion parekalesa hina
 OVER THIS THREE TIMES THE LORD I ENTREATED IN ORDER THAT
 5228 3778_4 5151 3588 2962 3870 2443

apostee ap emou
 IT MIGHT STAND OFF FROM ME;
 0868 0575 1473_1

2 Corinthians 12:09

kai eireeken moi arkei soi hee
 AND HE HAS SAID TO ME IS SUFFICIENT TO YOU THE
 2532 2064_5 1473_4 0714 4771_2 3588

charis mou hee gar dunamis en astheneia
 UNDESERVED KINDNESS OF ME; THE FOR POWER IN WEAKNESS
 5485 1473_2 3588 1063 1411 1722 0769

teleitai heedista oun mallon
 IS BEING FINISHED. MOST GLADLY THEREFORE RATHER
 5055 2234 3767 3123

kaucheesomai en tais astheneiais hina
 I SHALL BE BOASTING IN THE WEAKNESSES, IN ORDER THAT
 2744 1722 3588 0769 2443

episkeenwsee ep eme hee dunamis tou christou
 MIGHT PITCH TENT UPON ME THE POWER OF THE CHRIST.
 1981 1909 1473_5 3588 1411 3588 5547

2 Corinthians 12:10

dio eudokw en astheneiais en hubresin en
 THROUGH WHICH I AM THINKING WELL IN WEAKNESSES, IN INSULTS, IN
 1352 2106 1722 0769 1722 5196 1722

anagkais en diwgmouis kai stenochwriais huper
 NECESSITIES, IN PERSECUTIONS AND TO STRAITS, OVER
 0318 1722 1375 2532 4730 5228

christou hotan gar asthenw tote dunatos eimi
 CHRIST; WHENEVER FOR I AM WEAK, THEN POWERFUL I AM.
 5547 3752 1063 0770 5119 1415 1510

2 Corinthians 12:14

idou triton touto hetoimws echw elthein
 LOOK! THIRD [TIME] THIS IN READINESS I AM HAVING TO COME
 2400 5154_5 3778_2 2093 2192 2064

pros humas kai ou katanarkeesw ou gar
 TOWARD YOU, AND NOT I WILL LIE TORPID DOWN ON; NOT FOR
 4314 4771_7 2532 3756 2655 3756 1063

zeetw ta humwn alla humas ou gar opheilei
 I AM SEEKING THE (THINGS) OF YOU BUT YOU, NOT FOR IS OWING
 2212 3588 4771_5 0235 4771_7 3756 1063 3784

ta tekna tois goneusin thesaurizein alla
 THE CHILDREN TO THE PARENTS TO BE LAYING UP TREASURE, BUT
 3588 5043 3588 1118 2343 0235

hoi goneis tois teknois
 THE PARENTS TO THE CHILDREN.
 3588 1118 3588 5043

2 Corinthians 12:15

egw de heedista dapaneesw kai
 I BUT MOST GLADLY I SHALL SPEND AND
 1473 1161 2234 1159 2532

ekdapanee theesomai huper tw'n psuchwn humwn ei
 I SHALL BE COMPLETELY SPENT OVER THE SOULS OF YOU. IF
 1550 5228 3588 5590 4771_5 1487

perissoterws humas agapw heesson agapwmai
 MORE ABUNDANTLY YOU I AM LOVING, LESS AM I BEING LOVED?
 4056 4771_7 0025 2276 0025

2 Corinthians 12:16

estw de egw ou katebareesa humas alla
 LET IT BE BUT, I NOT I PRESSED WEIGHT DOWN ON YOU; BUT
 1510_8 1161 1473 3756 2599 4771_7 0235

huparchwn panourgos dolw humas elabon
 BEING ALL WORKING TO DECEIT YOU I TOOK.
 5224 5225 3835 1388 4771_7 2983

2 Corinthians 12:17

mee tina hwn apestalka pros humas di autou
 NOT ANYONE OF WHOM I HAVE SENT OFF TOWARD YOU, THROUGH HIM
 3361 5100 3739 0649 4314 4771_7 1223 0846_3

epleonekteesa humas
 I TOOK ADVANTAGE OF YOU?
 4122 4771_7

2 Corinthians 12:18

parekalesa titon kai sunapesteila ton adelphon
 I ENCOURAGED TITUS AND I SENT OFF TOGETHER THE BROTHER;
 3870 5103 2532 4882 3588 0080

meeti epleonekteesen humas titos ou tw autw
 NOT WHAT TOOK ADVANTAGE OF YOU TITUS? NOT TO THE VERY
 3385 4122 4771_7 5103 3756 3588 0846_5
 0846_98
 0846_98

pneumati periepateesamen ou tois autois ichnesin
 SPIRIT WE WALKED ABOUT? NOT TO THE VERY FOOTSTEPS?
 4151 4043 3756 3588 0846_98 2487

2 Corinthians 12:19

palai dokeite hoti humin apologoumetha
 LONG AGO YOU ARE THINKING THAT TO YOU WE ARE MAKING DEFENSE?
 3819 1380 3754 4771_6 0626

katenanti theou en christw laloumen ta de
 DOWN IN FRONT OF GOD IN CHRIST WE ARE SPEAKING. THE FOR
 2713 2316 1722 5547 2980 3588 1161

panta agapeetoi huper tees humwn oikodomees
 ALL (THINGS), LOVED (ONES), OVER THE OF YOU UPBUILDING.
 3956 0027 5228 3588 4771_5 3619

2 Corinthians 12:20

phoboumai gar mee pws elthwn ouch hoious
 I AM FEARING FOR NOT SOMEHOW HAVING COME NOT OF WHAT SORT
 5399 1063 3361 4458 2064 3756 3634

thelw heurw humas kagw heurethw humin
 I AM WILLING I SHOULD FIND YOU, AND I SHOULD BE FOUND TO YOU
 2309 2147 4771_7 2504 2147 4771_6

hoion ou thelete mee pws eris
 (ONE) OF WHAT SORT NOT YOU ARE WILLING, NOT SOMEHOW STRIFE,
 3634 3756 2309 3361 4458 2054

zeelos thumoi erithiai katalaliai
 JEALOUSY, FITS OF ANGER, CONTENTIONS, BACKBITINGS,
 2205 2372 2052 2636

psithurismoi phusiwseis akatastasiai
 WHISPERINGS, PUFFINGS UP, DISORDERS;
 5587 5450 0181

2 Corinthians 12:21

mee palin elthontos mou tapeinwsee me ho theos
 NOT AGAIN HAVING COME OF ME MIGHT MAKE LOWLY ME THE GOD
 3361 3825 2064 1473_2 5013 1473_6 3588 2316

mou pros humas kai pentheesw pollous tw
 OF ME TOWARD YOU, AND I MIGHT MOURN OVER MANY OF THE (ONES)
 1473_2 4314 4771_7 2532 3996 4183 3588

proeemartEEKotwn kai mee metanoeesantwn epi tee
 HAVING SINNED FORMERLY AND NOT HAVING REPENTED UPON THE
 4258 2532 3361 3340 1909 3588

akatharsia kai porneia kai aselgeia hee
 UNCLEANNESS AND TO FORNICATION AND TO LOOSE CONDUCT TO WHICH
 0167 2532 4202 2532 0766 3739

epraxan
 THEY PERFORMED.
 4238

2 Corinthians 13:01

triton touto erchomai pros humas epi stomatos
 THIRD TIME THIS I AM COMING TOWARD YOU; UPON MOUTH
 5154_5 3778_2 2064 4314 4771_7 1909 4750

duo marturwn kai triwn statheesetai pan
 OF TWO WITNESSES AND OF THREE WILL BE MADE TO STAND EVERY
 1417 3144 2532 5140 2476 3956

rheema
 SAYING.
 4487

2 Corinthians 13:02

proeireeka kai prolegw hws parwn to
 I HAVE SAID BEFORE AND I AM SAYING BEFOREHAND AS BEING ALONGSIDE THE
 4280 2532 4302 5613 3918 3588

deuteron kai apwn nun tois
 SECOND [TIME] AND BEING ABSENT NOW TO THE (ONES)
 1208 2532 0548 3568 3569 3588

proeemarteeskosin kai tois loipois pasin hoti
 HAVING SINNED BEFORE AND TO THE LEFTOVER (ONES) ALL, THAT
 4258 2532 3588 3062 3063 3064 3956 3754

ean elthw eis to palin ou pheisomai
 IF EVER I SHOULD COME INTO THE AGAIN NOT I SHALL SPARE,
 1437 2064 1519 3588 3825 3756 5339

2 Corinthians 13:03

epei dokimeen zeeteite tou en emoi lalountos
 SINCE PROOF YOU ARE SEEKING OF THE IN ME SPEAKING
 1893 1382 2212 3588 1722 1473_3 2980

christou hos eis humas ouk asthenei alla dunatei
 CHRIST; WHO INTO YOU NOT IS WEAK BUT IS POWERFUL
 5547 3739 1519 4771_7 3756 0770 0235 1414

en humin
 IN YOU,
 1722 4771_6

2 Corinthians 13:04

kai gar estaurwthee ex astheneias alla
 AND FOR HE WAS PUT ON STAKE OUT OF WEAKNESS, BUT
 2532 1063 4717 1537 0769 0235

zee ek dunamews theou kai gar heemeis
 HE IS LIVING OUT OF POWER OF GOD. AND FOR WE
 2198 1537 1411 2316 2532 1063 1473_7

asthenoumen en autw alla zeesomen sun autw
 ARE WEAK IN HIM, BUT WE SHALL LIVE TOGETHER WITH HIM
 0770 1722 0846_5 0235 2198 4862 0846_5

ek dunamews theou eis humas
 OUT OF POWER OF GOD INTO YOU.
 1537 1411 2316 1519 4771_7

2 Corinthians 13:05

heautous peirazete ei este en tee pistei
 SELVES BE YOU TESTING IF YOU ARE IN THE FAITH,
 1438 3985 1487 1510_4 1722 3588 4102

heautous dokimazete ee ouk epiginwskete
 SELVES BE YOU PROVING; OR NOT YOU ARE RECOGNIZING
 1438 1381 2228 3756 1921

heautous hoti ieesous christos en humin ei meeti
 SELVES THAT JESUS CHRIST IN YOU? IF NOT WHAT
 1438 3754 2424 5547 1722 4771_6 1487 3385
 1487_1

adokimoi este
 DISAPPROVED YOU ARE.
 0096 1510_4

2 Corinthians 13:06

elpizw de hoti gnwsesthe hoti heemeis ouk esmen
 I AM HOPING BUT THAT YOU WILL KNOW THAT WE NOT WE ARE
 1679 1161 3754 1097 3754 1473_7 3756 1510_3

adokimoi
 DISAPPROVED.
 0096

2 Corinthians 13:07

euchometha de pros ton theon mee poiesai humas
 WE ARE PRAYING BUT TOWARD THE GOD NOT TO DO YOU
 2172 1161 4314 3588 2316 3361 4160 4771_7

kakon meeden ouch hina heemeis dokimoi
 BAD NOTHING, NOT IN ORDER THAT WE APPROVED
 2556 3367 3756 2443 1473_7 1384

phanwmen all hina humeis to kalon
 WE MIGHT APPEAR, BUT IN ORDER THAT YOU THE FINE (THING)
 5316 0235 2443 4771_4 3588 2570

poieete heemeis de hws adokimoi wmen
 YOU MAY BE DOING, WE BUT AS DISAPPROVED WE MAY BE.
 4160 1473_7 1161 5613 0096 1510_6

2 Corinthians 13:08

ou gar dunametha ti kata tees aleetheias alla
 NOT FOR WE ARE ABLE ANYTHING DOWN ON THE TRUTH, BUT
 3756 1063 1410 5100 2596 3588 0225 0235

huper tees aleetheias
 OVER THE TRUTH.
 5228 3588 0225

2 Corinthians 13:09

chairomen gar hotan heemeis asthenwmen humeis de
 WE ARE REJOICING FOR WHENEVER WE MAY BE WEAK, YOU BUT
 5463 1063 3752 1473_7 0770 4771_4 1161

dunatoi eete touto kai euchometha teen humwn
 POWERFUL YOU MAY BE; THIS ALSO WE ARE PRAYING, THE OF YOU
 1415 1510_6 3778_2 2532 2172 3588 4771_5

katartisin
 ADJUSTMENT DOWN.
 2676

2 Corinthians 13:10

dia touto tauta apwn graphw hina
 THROUGH THIS THESE (THINGS) BEING ABSENT I AM WRITING, IN ORDER THAT
 1223 3778_2 3778_93 0548 1125 2443
 2443_5

parwn mee apotomws chreeswmai kata
 BEING ALONGSIDE NOT IN CUTTING OFF WAY I MIGHT BEHAVE ACCORDING TO
 3918 3361 0664 5530 2596

teen exousian heen ho kurios edwken moi eis
 THE AUTHORITY WHICH THE LORD GAVE TO ME, INTO
 3588 1849 3739 3588 2962 1325 1473_4 1519

oikodomeen kai ouk eis kathairesin
 UPBUILDING AND NOT INTO TAKING DOWN.
 3619 2532 3756 1519 2506

2 Corinthians 13:11

loipon adelphoi chairete
 LEFTOVER (THING), BROTHERS, BE YOU REJOICING,
 3062 3063 3064 0080 5463

katartizesthe parakaleisthe to auto
 BE YOU BEING ADJUSTED DOWN, BE YOU COMFORTED, THE VERY (THING)
 2675 3870 3588 0846_9
 0846_98
 0846_98

phroneite eireneuete kai ho theos tes
 BE YOU MINDING, BE YOU AT PEACE, AND THE GOD OF THE
 5426 1514 2532 3588 2316 3588

agapees kai eirenees estai meth humwn
 LOVE AND OF PEACE WILL BE WITH YOU.
 0026 2532 1515 1511_4 3326 4771_5

2 Corinthians 13:12

aspasasthe alleelous en hagiw phileemati
 GREET YOU ONE ANOTHER IN HOLY KISS.
 0782 0240 1722 0039 5370

2 Corinthians 13:13

aspazontai humas hoi hagioi pantes
 ARE GREETING YOU THE HOLY (ONES) ALL.
 0782 4771_7 3588 0039 3956

2 Corinthians 13:14

hee charis tou kuriou ieesou christou kai
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST AND
3588 5485 3588 2962 2424 5547 2532

hee agapee tou theou kai hee koinwnia tou hagiou
THE LOVE OF THE GOD AND THE SHARING OF THE HOLY
3588 0026 3588 2316 2532 3588 2842 3588 0039

pneumatou meta pantwn humwn
SPIRIT WITH ALL OF YOU.
4151 3326 3956 4771_5

Galatians 01:01

paulos apostolos ouk ap anthrwpwn oude di anthrwpou
 PAUL APOSTLE, NOT FROM MEN NOR THROUGH MAN
 3972 0652 3756 0575 0444 3761 1223 0444

alla dia ieesou christou kai theou patros tou
 BUT THROUGH JESUS CHRIST AND GOD FATHER THE (ONE)
 0235 1223 2424 5547 2532 2316 3962 3588

egeirantos auton ek nekrwn
 HAVING RAISED HIM OUT OF DEAD (ONES),
 1453 0846_7 1537 3498

Galatians 01:02

kai hoi sun emoi pantes adelphoi tais
 AND THE TOGETHER WITH ME ALL BROTHERS, TO THE
 2532 3588 4862 1473_3 3956 0080 3588

ekkleesiais tees galatias
 ECCLESIAS OF THE GALATIA;
 1577 3588 1053

Galatians 01:03

charis humin kai eireene apo theou patros
 UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
 5485 4771_6 2532 1515 0575 2316 3962

heemwn kai kuriou ieesou christou
 OF US AND OF LORD JESUS CHRIST,
 1473_8 2532 2962 2424 5547

Galatians 01:04

tou dontos heauton huper twn hamartiwn heemwn
 THE (ONE) HAVING GIVEN HIMSELF OVER THE SINS OF US
 3588 1325 1438 5228 3588 0266 1473_8

hopws exeletai heemas ek tou aiwnos tou
 SO THAT HE MIGHT TAKE OUT US OUT OF THE AGE THE
 3704 1807 1473_95 1537 3588 0165 3588

enestwtos poneerou kata to theleema tou theou
 HAVING STOOD IN WICKED ACCORDING TO THE WILL OF THE GOD
 1764 4190 4191 2596 3588 2307 3588 2316

kai patros heemwn
 AND FATHER OF US,
 2532 3962 1473_8

Galatians 01:05

hw hee doxa eis tous aiwnas twn aiwnwn ameen
 TO WHOM THE GLORY INTO THE AGES OF THE AGES; AMEN.
 3739 3588 1391 1519 3588 0165 3588 0165 0281

Galatians 01:06

thaumazw hoti houtws tachews
 I AM WONDERING THAT THUS QUICKLY
 2296 3754 3779 5030

metatithesthe apo tou kalesantos humas en
 YOU ARE BEING TRANSFERRED FROM THE (ONE) HAVING CALLED YOU IN
 3346 0575 3588 2564 4771_7 1722

chariti christou eis heteron euaggelion
 UNDESERVED KINDNESS OF CHRIST INTO DIFFERENT GOOD NEWS,
 5485 5547 1519 2087 2098

Galatians 01:07

ho ouk estin allo ei mee tines eisin hoi
 WHICH NOT IS ANOTHER; IF NOT SOME ARE THE (ONES)
 3739 3756 1510_2 0243 1487 3361 5100 1510_5 3588
 1487_1

tarassontes humas kai thelontes metastrepsai to
 AGITATING YOU AND WILLING TO TURN ONTO OTHER SIDE THE
 5015 4771_7 2532 2309 3344 3588

euaggelion tou christou
 GOOD NEWS OF THE CHRIST.
 2098 3588 5547

Galatians 01:08

alla kai ean heemeis ee aggelos ex ouranou
 BUT ALSO IF EVER WE OR ANGEL OUT OF HEAVEN
 0235 2532 1437 1473_7 2228 0032 1537 3772

euaggeliseetai humin par ho
 SHOULD DECLARE AS GOOD NEWS TO YOU BESIDE WHICH
 2097 4771_6 3844 3739

eueggelisametha humin anathema estw
 WE DECLARED AS GOOD NEWS TO YOU, ANATHEMA LET HIM BE.
 2097 4771_6 0331 1510_8

Galatians 01:09

hws proeireekamen kai arti palin legw
 AS WE HAVE SAID BEFORE, ALSO RIGHT NOW AGAIN I AM SAYING,
 5613 4280 2532 0737 3825 3004

ei tis humas euaggelizetai par ho
 IF ANYONE YOU IS DECLARING GOOD NEWS TO BESIDE WHICH
 1487 5100 4771_7 2097 3844 3739
 1487_4

parelabete anathema estw
 YOU RECEIVED ALONGSIDE, ANATHEMA LET HIM BE.
 3880 0331 1510_8

Galatians 01:10

arti gar anthrwpous peithw ee ton theon ee
 RIGHT NOW FOR MEN AM I PERSUADING OR THE GOD? OR
 0737 1063 0444 3982 2228 3588 2316 2228

zeetw anthrwpous areskein ei eti anthrwpous
 AM I SEEKING TO MEN TO BE PLEASING? IF YET TO MEN
 2212 0444 0700 1487 2089 0444

eereskon christou doulos ouk an eemeen
 I WAS PLEASING, OF CHRIST SLAVE NOT LIKELY I WAS.
 0700 5547 1401 3756 0302 1511_3

Galatians 01:11

gnwrizw gar humin adelphoi to euaggelion
 I AM MAKING KNOWN FOR TO YOU, BROTHERS, THE GOOD NEWS
 1107 1063 4771_6 0080 3588 2098

to euaggelisthen hup emou hoti ouk
 THE (ONE) HAVING BEEN DECLARED AS GOOD NEWS BY ME THAT NOT
 3588 2097 5259 1473_1 3754 3756

estin kata anthrwpon
 IT IS ACCORDING TO MAN;
 1510_2 2596 0444

Galatians 01:12

oude gar egw para anthrwpou parelabon auto
 NEITHER FOR I BESIDE OF MAN I RECEIVED ALONGSIDE IT,
 3761 1063 1473 3844 0444 3880 0846_9

oute edidachtheen alla di apokalupsews ieesou
 NOR I WAS TAUGHT, BUT THROUGH REVELATION OF JESUS
 3777 1321 0235 1223 0602 2424

christou
 CHRIST.
 5547

Galatians 01:13

eekousate gar teen emeen anastropheen pote en tw
 YOU HEARD FOR THE MY CONDUCT SOMETIME IN THE
 0191 1063 3588 1699 0391 4218 1722 3588

ioudaismw hoti kath huperboleen ediwkon teen
 JUDAISM, THAT ACCORDING TO OVER CAST I WAS PERSECUTING THE
 2454 3754 2596 5236 1377 3588

ekkleesian tou theou kai eporthoun auteen
 ECCLESIA OF THE GOD AND I WAS LAYING WASTE IT,
 1577 3588 2316 2532 4199 0846_8

Galatians 01:14

kai proekopton en tw ioudaismw huper pollous
 AND I WAS STRIKING BEFORE IN THE JUDAISM OVER MANY
 2532 4298 1722 3588 2454 5228 4183

suneelikiwtas en tw genei mou perissoterws
 OF (SAME) AGE WITH IN THE RACE OF ME, MORE ABUNDANTLY
 4915 1722 3588 1085 1473_2 4056

zeelwtees huparchwn twn patrikwn mou paradosewn
 ZEALOUS BEING OF THE PATERNAL OF ME TRADITIONS.
 2207 2208 5224 5225 3588 3967 1473_2 3862

Galatians 01:15

hote de eudokeesen ho theos ho aphorisas
 WHEN BUT THOUGHT WELL THE GOD THE (ONE) HAVING DEFINE OFF
 3753 1161 2106 3588 2316 3588 0873

me ek koilias meetros mou kai kalesas dia
 ME OUT OF CAVITY OF MOTHER OF ME AND HAVING CALLED THROUGH
 1473_6 1537 2836 3384 1473_2 2532 2564 1223

tees charitos autou
 THE UNDESERVED KINDNESS OF HIM
 3588 5485 0846_3

Galatians 01:16

apokalupsai ton huion autou en emoi hina
 TO REVEAL THE SON OF HIM IN ME IN ORDER THAT
 0601 3588 5207 0846_3 1722 1473_3 2443

euaggelizwmai auton en tois ethnesin euthews
 I MAY DECLARE AS GOOD NEWS HIM IN THE NATIONS, IMMEDIATELY
 2097 0846_7 1722 3588 1484 2112

ou prosanethemeen sarki kai haimati
 NOT I PUT SELF UP TOWARD TO FLESH AND TO BLOOD,
 3756 4323 4561 2532 0129

Galatians 01:17

oude aneelthon eis ierosoluma pros tous pro emou
 NEITHER I WENT UP INTO JERUSALEM TOWARD THE BEFORE ME
 3761 0424 1519 2414 4314 3588 4253 1473_1

apostolous alla apeelthon eis arabian kai palin
 APOSTLES, BUT I WENT OFF INTO ARABIA, AND AGAIN
 0652 0235 0565 1519 0688 2532 3825

hupestrepsa eis damaskon
 I TURNED UNDER INTO DAMASCUS.
 5290 1519 1154

Galatians 01:18

epeita meta tria etee aneelthon eis
 THEREUPON AFTER THREE YEARS I WENT UP INTO
 1899 3326 5140 2094 0424 1519

ierosoluma historeesai keephan kai epemeina
 JERUSALEM TO VISIT FOR INQUIRY CEPHAS, AND I REMAINED UPON
 2414 2477 2786 2532 1961

pros auton heemeras dekapente
 TOWARD HIM DAYS FIFTEEN;
 4314 0846_7 2250 1178

Galatians 01:19

heteron de tw'n apostolwn ouk eidon ei mee
 DIFFERENT (ONE) BUT OF THE APOSTLES NOT I SAW, IF NOT
 2087 1161 3588 0652 3756 1492 1487 3361
 1487_1

iakwb'n ton adelphon tou kuriou
 JAMES THE BROTHER OF THE LORD.
 2385 3588 0080 3588 2962

Galatians 01:20

ha de graphw humin idou enwpion tou
 WHAT (THINGS) BUT I AM WRITING TO YOU, LOOK IN SIGHT OF THE
 3739 1161 1125 4771_6 2400 1799 3588

theou hoti ou pseudomai
 GOD THAT NOT I AM LYING.
 2316 3754 3756 5574

Galatians 01:21

epeita eelthon eis ta klimata tees surias kai
 THEREUPON I CAME INTO THE SLOPES OF THE SYRIA AND
 1899 2064 1519 3588 2824 3588 4947 2532

tees kilikias
 OF THE CILICIA.
 3588 2791

Galatians 01:22

eemeen de agnooumenos tw proswpw tais ekkleesiais
I WAS BUT BEING UNKNOWN OF THE FACE TO THE ECCLESIAS
1511_3 1161 0050 3588 4383 3588 1577

tees ioudaiias tais en christw
OF THE JUDEA THE (ONES) IN CHRIST,
3588 2449 3588 1722 5547

Galatians 01:23

monon de akouontes eesan hoti ho diwkwn
ONLY BUT HEARING THEY WERE THAT THE (ONE) PERSECUTING
3440 1161 0191 1511_3 3754 3588 1377

heemas pote nun euaggelizetai teen pistin
US SOMETIME NOW IS DECLARING AS GOOD NEWS THE FAITH
1473_95 4218 3568 3569 2097 3588 4102

heen pote eporthei
WHICH SOMETIME HE WAS LAYING WASTE,
3739 4218 4199

Galatians 01:24

kai edoxazon en emoi ton theon
AND THEY WERE GLORIFYING IN ME THE GOD.
2532 1392 1722 1473_3 3588 2316

Galatians 02:01

epeita dia dekatessarwn etwn palin anebeen
THEREUPON THROUGH FOURTEEN YEARS AGAIN I STEPPED UP
1899 1223 1180 2094 3825 0305

eis ierosoluma meta barnaba sunparalabwn kai
INTO JERUSALEM WITH BARNABAS, HAVING TAKEN ALONG WITH ALSO
1519 2414 3326 0921 4838 2532

titon
TITUS;
5103

Galatians 02:02

anebeen de kata apokalupsin kai anethemeen
 I STEPPED UP BUT ACCORDING TO REVELATION; AND I PUT UP
 0305 1161 2596 0602 2532 0394

autois to euaggelion ho keerussw en tois
 TO THEM THE GOOD NEWS WHICH I AM PREACHING IN THE
 0846_93 3588 2098 3739 2784 1722 3588

ethnesin kat idian de tois dokousin
 NATIONS, ACCORDING TO OWN [PLACE] BUT TO THE (ONES) SEEMING,
 1484 2596 2398 1161 3588 1380

mee pws eis kenon trechw ee edramon
 NOT SOMEHOW INTO EMPTI(NESS) I MAY BE RUNNING OR I RAN.
 3361 4458 1519 2756 5143 2228 5143

Galatians 02:03

all oude titos ho sun emoi helleen wn
 BUT NOT BUT TITUS THE (ONE) TOGETHER WITH ME, GREEK BEING,
 0235 3761 5103 3588 4862 1473_3 1672 1511_1

eenagkasthee peritmeetheenai
 WAS PUT UNDER NECESSITY TO BE CIRCUMCISED;
 0315 4059

Galatians 02:04

dia de tous pareisaktous pseudadelphous hoitines
 THROUGH BUT THE LED INTO ALONGSIDE FALSE BROTHERS, WHO
 1223 1161 3588 3920 5569 3748

pareiseelthon kataskopeesai teen eleutherian heemwn
 CAME INTO ALONGSIDE TO LOOK DOWN AT THE FREEDOM OF US
 3922 2684 3588 1657 1473_8

heen echomen en christw ieesou hina heemas
 WHICH WE ARE HAVING IN CHRIST JESUS, IN ORDER THAT US
 3739 2192 1722 5547 2424 2443 1473_95

katadoulwsousin
 THEY WILL ENSLAVE DOWN,--
 2615

Galatians 02:05

hois oude pros hwrán eixamen tee hupotagee
 TO WHOM NOT BUT TOWARD HOUR WE YIELDED TO THE SUBJECTION,
 3739 3761 4314 5610 1502 3588 5292

hina hee aleetheia tou euaggeliou
 IN ORDER THAT THE TRUTH OF THE GOOD NEWS
 2443 3588 0225 3588 2098

diameinee pros humas
 MIGHT REMAIN THROUGH TOWARD YOU.
 1265 4314 4771_7

Galatians 02:06

apo de twñ dokountwn einai ti hopoioi
 FROM BUT THE (ONES) SEEMING TO BE SOMETHING-- OF WHAT SORT
 0575 1161 3588 1380 1511 5100 3697

pote eesan ouden moi diapherei proswpon ho
 SOMETIME THEY WERE NOTHING TO ME IT IS DIFFERING-- FACE THE
 4218 1511_3 3762 1473_4 1308 4383 3588

theos anthrwpou ou lambanei emoi gar hoi
 GOD OF MAN NOT IS RECEIVING-- TO ME FOR THE (ONES)
 2316 0444 3756 2983 1473_3 1063 3588

dokountes ouden prosanethento
 SEEMING NOTHING THEY PUT UP TOWARD,
 1380 3762 4323

Galatians 02:07

alla tounantion idontes hoti
 BUT THE (THING) IN AGAINST (ONES) HAVING SEEN THAT
 0235 5121 1492 3754

pepisteumai to euaggelion tees akrobustias
 I HAVE BEEN ENTRUSTED WITH THE GOOD NEWS OF THE UNCIRCUMCISION
 4100 3588 2098 3588 0203

kathws petros tees peritomees
 ACCORDING AS PETER OF THE CIRCUMCISION,
 2531 4074 3588 4061

Galatians 02:08

ho gar energeesas petrw eis apostoleen
 THE (ONE) FOR HAVING WORKED WITHIN TO PETER INTO APOSTLESHIP
 3588 1063 1754 4074 1519 0651

tees peritomees energeesen kai emoi eis ta
 OF THE CIRCUMCISION HE WORKED IN ALSO TO ME INTO THE
 3588 4061 1754 2532 1473_3 1519 3588

ethnee
 NATIONS,
 1484

Galatians 02:09

kai gnontes teen charin teen dotheisan
 AND HAVING KNOWN THE UNDESERVED KINDNESS THE (ONE) GIVEN
 2532 1097 3588 5485 3588 1325

moi iakwbos kai keephas kai iwanees hoi dokountes
 TO ME, JAMES AND CEPHAS AND JOHN, THE (ONES) SEEMING
 1473_4 2385 2532 2786 2532 2491_2 3588 1380

stuloi einai dexias edwkan emoi kai
 PILLARS TO BE, RIGHT [HANDS] THEY GAVE TO ME AND
 4769 1511 1188 1325 1473_3 2532

barnaba koinwnias hina heemeis eis ta ethnee
 TO BARNABAS OF SHARING, IN ORDER THAT WE INTO THE NATIONS,
 0921 2842 2443 1473_7 1519 3588 1484

autoi de eis teen peritomeen
 THEY BUT INTO THE CIRCUMCISION;
 0846_91 1161 1519 3588 4061

Galatians 02:10

monon twn ptwchwn hina mneemoneuwmn ho
 ONLY OF THE POOR (ONES) IN ORDER THAT WE MAY REMEMBER, WHICH
 3440 3588 4434 2443 3421 3739

kai espoudasa auto touto poiesai
 ALSO I SPEEDED UP VERY THIS (THING) TO DO.
 2532 4704 0846_9 3778_2 4160

Galatians 02:11

hote de eelthen keephas eis antiocheian kata
 WHEN BUT CAME CEPHAS INTO ANTIOCH, DOWN ON
 3753 1161 2064 2786 1519 0490 2596

proswpon autw antesteen hoti kategnwsmenos
 FACE TO HIM I STOOD AGAINST, BECAUSE HAVING BEEN KNOWN DOWN ON
 4383 0846_5 0436 3754 2607

een
 HE WAS;
 1511_3

Galatians 02:12

pro tou gar elthein tinas apo iakwbou meta tw
 BEFORE THE FOR TO COME SOME (ONES) FROM JAMES WITH THE
 4253 3588 1063 2064 5100 0575 2385 3326 3588

ethwn suneesthien hote de eelthon
 NATIONS HE WAS EATING TOGETHER; WHEN BUT THEY CAME,
 1484 4906 3753 1161 2064

hupestellen kai aphwrizen heauton phoboumenos
 HE WAS WITHDRAWING AND WAS DEFINING OFF HIMSELF, FEARING
 5288 2532 0873 1438 5399

tous ek peritomees
 THE (ONES) OUT OF CIRCUMCISION.
 3588 1537 4061

Galatians 02:13

kai sunupekritheesan autw kai hoi loipoi
 AND THEY MADE PRETENSE TOGETHER TO HIM ALSO THE LEFTOVER
 2532 4942 0846_5 2532 3588 3062 3063 3064

ioudaioi hwste kai barnabas sunapeechthee autwn
 JEWS, AS AND ALSO BARNABAS WAS LED OFF TOGETHER OF THEM
 2453 5620 2532 0921 4879 0846_92

tee hupokrisei
 TO THE HYPOCRISY.
 3588 5272

Galatians 02:14

all hote eidon hoti ouk orthopodousin pros
BUT WHEN I SAW THAT NOT THEY ARE WALKING STRAIGHT TOWARD
0235 3753 1492 3754 3756 3716 4314

teen aleetheian tou euaggeliou eipon tw keepha
THE TRUTH OF THE GOOD NEWS, I SAID TO THE CEPHAS
3588 0225 3588 2098 1511_7 3588 2786

emprosthen pantwn ei su ioudaios huparchwn ethniks
IN FRONT OF ALL (ONES) IF YOU JEW BEING NATION LIKE
1715 3956 1487 4771 2453 5224 5225 1483

kai ouk ioudaikws zees pws ta ethnee
AND NOT JEWISH LIKE ARE LIVING, HOW THE NATIONS
2532 3756 2452 2198 4459 3588 1484

anagkazeis ioudaizein
ARE YOU PUTTING UNDER NECESSITY TO BE JUDAIZING?
0315 2450

Galatians 02:15

heemeis phusei ioudaioi kai ouk ex ethnwn
WE TO NATURE JEWS AND NOT OUT OF NATIONS
1473_7 5449 2453 2532 3756 1537 1484

hamartwloi
SINNERS,
0268

Galatians 02:16

eidotes de hoti ou dikaioutai anthrwpos ex
 HAVING KNOWN BUT THAT NOT IS BEING JUSTIFIED MAN OUT OF
 1492_5 1161 3754 3756 1344 0444 1537

ergwn nomou ean mee dia pistews christou
 WORKS OF LAW IF EVER NOT THROUGH FAITH OF CHRIST
 2041 3551 1437 3361 1223 4102 5547
 1437_2

ieesou kai heemeis eis christon ieesoun episteusamen
 JESUS, ALSO WE INTO CHRIST JESUS WE BELIEVED,
 2424 2532 1473_7 1519 5547 2424 4100

hina dikaiwthwmen ek pistews christou kai
 IN ORDER THAT WE MIGHT BE JUSTIFIED OUT OF FAITH OF CHRIST AND
 2443 1344 1537 4102 5547 2532

ouk ex ergwn nomou hoti ex ergwn nomou ou
 NOT OUT OF WORKS OF LAW, BECAUSE OUT OF WORKS OF LAW NOT
 3756 1537 2041 3551 3754 1537 2041 3551 3756

dikaiwtheesetai pasa sarx
 WILL BE JUSTIFIED EVERY FLESH.
 1344 3956 4561

Galatians 02:17

ei de zeetountes dikaiwtheenai en christw
 IF BUT (ONES) SEEKING TO BE JUSTIFIED IN CHRIST
 1487 1161 2212 1344 1722 5547

heuretheemen kai autoi hamartwloi ara christos
 WE WERE FOUND ALSO VERY SINNERS, REALLY CHRIST
 2147 2532 0846_91 0268 0687 5547

hamartias diakonos mee genoito
 OF SIN SERVANT? NOT MAY IT OCCUR;
 0266 1249 3361 1096

Galatians 02:18

ei gar ha katelusa tauta palin
 IF FOR WHAT (THINGS) I LOOSED DOWN THESE (THINGS) AGAIN
 1487 1063 3739 2647 3778_93 3825

oikodomw parabateen emauton sunistanw
 I AM BUILDING UP, TRANSGRESSOR MYSELF I AM CONSTITUTING,
 3618 3848 1683 4921

Galatians 02:19

egw gar dia nomou nomw apethanon hina thew
 I FOR THROUGH LAW TO LAW I DIED IN ORDER THAT TO GOD
 1473 1063 1223 3551 3551 0599 2443 2316

zeesw
 I MIGHT LIVE;
 2198

Galatians 02:20

christw sunestaurwmai zw de ouketi
 TO CHRIST I HAVE BEEN PUT ON STAKE TOGETHER. I AM LIVING BUT NOT YET
 5547 4957 2198 1161 3765

egw zee de en emoi christos ho de nun zw
 I, IS LIVING BUT IN ME CHRIST; WHICH BUT NOW I AM LIVING
 1473 2198 1161 1722 1473_3 5547 3739 1161 3568 3569 2198

en sarki en pistei zw tee tou huiou tou
 IN FLESH, IN FAITH I AM LIVING TO THE (ONE) OF THE SON OF THE
 1722 4561 1722 4102 2198 3588 3588 5207 3588

theou tou agapeesantos me kai paradontos
 GOD OF THE (ONE) HAVING LOVED ME AND HAVING GIVEN BESIDE
 2316 3588 0025 1473_6 2532 3860

heauton huper emou
 HIMSELF OVER ME.
 1438 5228 1473_1

Galatians 02:21

ouk athetw teen charin tou theou ei
 NOT I AM PUTTING ASIDE THE UNDESERVED KINDNESS OF THE GOD; IF
 3756 0114 3588 5485 3588 2316 1487

gar dia nomou dikaiosunee ara christos
 FOR THROUGH LAW RIGHTEOUSNESS, REALLY CHRIST
 1063 1223 3551 1343 0686 5547

dwrean apethanen
 [AS] FREE GIFT HE DIED.
 1432 0599

Galatians 03:01

w anoetoi galatai tis humas ebaskanen hois
 O SENSELESS GALATIANS, WHO YOU BEWITCHED, TO WHOM
 5599 0453 1052 5101 4771_7 0940 3739

kat ophthalmous ieesous christos proegraphee
 ACCORDING TO EYES JESUS CHRIST WAS WRITTEN BEFORE
 2596 3788 2424 5547 4270

estaurwmenos
 HAVING BEEN PUT ON STAKE?
 4717

Galatians 03:02

touto monon thelw mathein aph humwn ex ergwn
 THIS ONLY I AM WILLING TO LEARN FROM YOU, OUT OF WORKS
 3778_2 3440 2309 3129 0575 4771_5 1537 2041

nomou to pneuma elabete ee ex akoees
 OF LAW THE SPIRIT YOU RECEIVED OR OUT OF HEARING
 3551 3588 4151 2983 2228 1537 0189

pistews
 OF FAITH?
 4102

Galatians 03:03

houtws anoetoi este enarxamenoii pneumatii
 THUS SENSELESS (ONES) YOU ARE? HAVING BEGUN IN TO SPIRIT
 3779 0453 1510_4 1728 4151

nun sarki epiteleisthe
 NOW TO FLESH ARE YOU BEING BROUGHT TO END UPON?
 3568 3569 4561 2005

Galatians 03:04

tosauta epathete eikee ei ge kai eikee
 SO MANY (THINGS) YOU SUFFERED IN VAIN? IF IN FACT ALSO IN VAIN.
 5118 3958 1500 1487 1065 2532 1500

Galatians 03:09

hwste hoi ek pistews eulogountai sun
 AS AND THE (ONES) OUT OF FAITH ARE BEING BLESSED TOGETHER WITH
 5620 3588 1537 4102 2127 4862

tw pistw abraam
 THE FAITHFUL ABRAHAM.
 3588 4103 0011

Galatians 03:10

hosoi gar ex ergwn nomou eisin hupo
 AS MANY AS FOR OUT OF WORKS OF LAW THEY ARE UNDER
 3745 1063 1537 2041 3551 1510_5 5259_5

kataran eisin gegraptai gar hoti epikataratos
 CURSE THEY ARE, IT HAS BEEN WRITTEN FOR THAT CURSED UPON
 2671 1510_5 1125 1063 3754 1944

pas hos ouk emmenei pasin tois
 EVERY (ONE) WHO NOT IS REMAINING IN TO ALL THE (THINGS)
 3956 3739 3756 1696 3956 3588

gegrammenois en tw bibliw tou nomou tou
 HAVING BEEN WRITTEN IN THE LITTLE BOOK OF THE LAW OF THE
 1125 1722 3588 0975 3588 3551 3588

poiesai auta
 TO DO THEM.
 4160 0846_97

Galatians 03:11

hoti de en nomw oudeis dikaioutai para tw
 THAT BUT IN LAW NO ONE IS BEING JUSTIFIED BESIDE THE
 3754 1161 1722 3551 3762 1344 3844 3588

thew deelon hoti ho dikaios ek pistews
 GOD EVIDENT, BECAUSE THE RIGHTEOUS (ONE) OUT OF FAITH
 2316 1212 3754 3588 1342 1537 4102

zeesetai
 HE WILL LIVE,
 2198

Galatians 03:12

ho de nomos ouk estin ek pistews all ho
 THE BUT LAW NOT IS OUT OF FAITH, BUT THE (ONE)
 3588 1161 3551 3756 1510_2 1537 4102 0235 3588

poieesas auta zeesetai en autois
 HAVING DONE THEM HE WILL LIVE IN THESE.
 4160 0846_97 2198 1722 0846_93

Galatians 03:13

christos heemas exeegorasen ek tees kataras tou nomou
 CHRIST US BOUGHT OUT OUT OF THE CURSE OF THE LAW
 5547 1473_95 1805 1537 3588 2671 3588 3551

genomenos hyper heemwn katara hoti
 [HE] HAVING BECOME OVER US CURSE, BECAUSE
 1096 5228 1473_8 2671 3754

gegraptai epikataratos pas ho kremamenos
 IT HAS BEEN WRITTEN CURSED UPON EVERY (ONE) THE HANGING SELF
 1125 1944 3956 3588 2910

epi xulou
 UPON WOOD,
 1909 3586

Galatians 03:14

hina eis ta ethnee hee eulogia tou abraam
 IN ORDER THAT INTO THE NATIONS THE BLESSING OF THE ABRAHAM
 2443 1519 3588 1484 3588 2129 3588 0011

geneetai en ieesou christw hina teen
 MIGHT COME TO BE IN JESUS CHRIST, IN ORDER THAT THE
 1096 1722 2424 5547 2443 3588

epaggelian tou pneumatos labwmen dia tees
 PROMISE OF THE SPIRIT WE MIGHT RECEIVE THROUGH THE
 1860 3588 4151 2983 1223 3588

pistews
 FAITH.
 4102

Galatians 03:15

adelphoi kata anthrwpon legw homws anthrwpou
 BROTHERS, ACCORDING TO MAN I AM SAYING; THOUGH OF MAN
 0080 2596 0444 3004 3676 0444

kekurwmeneen diatheekeen oudeis athetei ee
 HAVING BEEN MADE VALID COVENANT NO ONE IS PUTTING ASIDE OR
 2964 1242 3762 0114 2228

epidiatassetai
 IS SETTING ORDERLY UPON.
 1928

Galatians 03:16

tw de abraam erretheesan hai epaggeliai kai tw
 TO THE BUT ABRAHAM WERE SAID THE PROMISES AND TO THE
 3588 1161 0011 2064_5 3588 1860 2532 3588

spermati autou ou legei kai tois spermasin hws
 SEED OF HIM; NOT IT IS SAYING AND TO THE SEEDS, AS
 4690 0846_3 3756 3004 2532 3588 4690 5613

epi pollwn all hws eph henos kai tw spermati sou
 UPON MANY, BUT AS UPON ONE AND TO THE SEED OF YOU,
 1909 4183 0235 5613 1909 1520 2532 3588 4690 4771_1

hos estin christos
 WHO IS CHRIST.
 3739 1510_2 5547

Galatians 03:17

touto de legw diatheekeen
 THIS (THING) BUT I AM SAYING; COVENANT
 3778_2 1161 3004 1242

prokekurwmeneen hupo tou theou ho meta
 HAVING BEEN MADE VALID BEFORE BY THE GOD THE AFTER
 4300 5259 3588 2316 3588 3326

tetrakosia kai triakonta etee gegonws nomos ouk
 FOUR HUNDRED AND THIRTY YEARS HAVING COME TO BE LAW NOT
 5071 2532 5144 2094 1096 3551 3756

akuroi eis to katargeesai teen epaggelian
 IS MAKING INVALID, INTO THE TO MAKE INEFFECTIVE THE PROMISE.
 0208 1519 3588 2673 3588 1860

Galatians 03:18

ei gar ek nomou hee kleeronomia ouketi ex
 IF FOR OUT OF LAW THE INHERITANCE, NOT YET OUT OF
 1487 1063 1537 3551 3588 2817 3765 1537

epaggelias tw de abraam di epaggelias
 PROMISE; TO THE BUT ABRAHAM THROUGH PROMISE
 1860 3588 1161 0011 1223 1860

kecharistai ho theos
 HAS GRACIOUSLY GIVEN THE GOD.
 5483 3588 2316

Galatians 03:19

ti oun ho nomos twn parabasewn charin
 WHY THEREFORE THE LAW? OF THE TRANSGRESSIONS THANKS
 5101 3767 3588 3551 3588 3847 5484

prosetethee achris an elthee to sperma hw
 IT WAS PUT TOWARD, UNTIL LIKELY SHOULD COME THE SEED TO WHOM
 4369 0891 0302 2064 3588 4690 3739

epeeggeltai diatageis di aggelwn
 IT HAS BEEN PROMISED, HAVING BEEN SET THROUGH ORDERLY THROUGH ANGELS
 1861 1299 1223 0032

en cheiri mesitou
 IN HAND OF MEDIATOR;
 1722 5495 3316

Galatians 03:20

ho de mesitees henos ouk estin ho de theos heis
 THE BUT MEDIATOR OF ONE NOT HE IS, THE BUT GOD ONE
 3588 1161 3316 1520 3756 1510_2 3588 1161 2316 1520

estin
 IS.
 1510_2

Galatians 03:21

ho oun nomos kata twn epaggeliwn tou theou mee
 THE THEREFORE LAW DOWN ON THE PROMISES OF THE GOD? NOT
 3588 3767 3551 2596 3588 1860 3588 2316 3361

genoito ei gar edothee nomos ho dunamenos
 MAY IT OCCUR; IF FOR WAS GIVEN LAW THE (ONE) BEING ABLE
 1096 1487 1063 1325 3551 3588 1410

zwopoiesai ontws en nomw an een hee
 TO MAKE ALIVE, ESSENTIALLY IN LAW LIKELY WAS THE
 2227 3689 1722 3551 0302 1511_3 3588

dikaiousnee
 RIGHTEOUSNESS.
 1343

Galatians 03:22

alla sunekleisen hee graphee ta panta hupo
 BUT SHUT UP TOGETHER THE SCRIPTURE THE ALL (THINGS) UNDER
 0235 4788 3588 1124 3588 3956 5259_5

hamartian hina hee epaggelia ek pistews ieesou
 SIN IN ORDER THAT THE PROMISE OUT OF FAITH OF JESUS
 0266 2443 3588 1860 1537 4102 2424

christou dothee tois pisteuousin
 CHRIST MIGHT BE GIVEN TO THE (ONES) BELIEVING.
 5547 1325 3588 4100

Galatians 03:23

pro tou de elthein teen pistin hupo nomon
 BEFORE THE BUT TO COME THE FAITH UNDER LAW
 4253 3588 1161 2064 3588 4102 5259_5 3551

ephrourometha sunkleiomenoi eis teen
 WE WERE BEING KEPT UNDER WATCH BEING SHUT UP TOGETHER INTO THE
 5432 4788 1519 3588

mellousan pistin apokaluphtheenai
 BEING ABOUT FAITH TO BE REVEALED.
 3195 4102 0601

Galatians 03:24

hwste ho nomos paidagwgos heemwn gegonen eis
AS AND THE LAW PEDAGOGUE OF US HAS BECOME INTO
5620 3588 3551 3807 1473_8 1096 1519

christon hina ek pistews dikaiwthmen
CHRIST, IN ORDER THAT OUT OF FAITH WE MIGHT BE JUSTIFIED;
5547 2443 1537 4102 1344

Galatians 03:25

elthousees de tees pistews ouketi hupo paidagwgon
HAVING COME BUT OF THE FAITH NOT YET UNDER PEDAGOGUE
2064 1161 3588 4102 3765 5259_5 3807

esmen
WE ARE.
1510_3

Galatians 03:26

pantes gar huioi theou este dia tees pistews en
ALL FOR SONS OF GOD YOU ARE THROUGH THE FAITH IN
3956 1063 5207 2316 1510_4 1223 3588 4102 1722

christw ieesou
CHRIST JESUS.
5547 2424

Galatians 03:27

hosoi gar eis christon ebaptistheete christon
AS MANY AS FOR INTO CHRIST YOU WERE BAPTIZED, CHRIST
3745 1063 1519 5547 0907 5547

enedusasthe
YOU PUT ON SELVES;
1746

Galatians 03:28

ouk eni ioudaios oude helleen ouk eni doulos
 NOT THERE IS JEW NOT BUT GREEK, NOT THERE IS SLAVE
 3756 1762 2453 3761 1672 3756 1762 1401

oude eleutheros ouk eni arsen kai theelu
 NOR FREEMAN, NOT THERE IS MALE (THING) AND FEMALE (THING);
 3761 1658 3756 1762 0733_5 2532 2338

pantes gar humeis heis este en christw ieesou
 ALL FOR YOU ONE YOU ARE IN CHRIST JESUS.
 3956 1063 4771_4 1520 1510_4 1722 5547 2424

Galatians 03:29

ei de humeis christou ara tou abraam sperma
 IF BUT YOU OF CHRIST, REALLY OF THE ABRAHAM SEED
 1487 1161 4771_4 5547 0686 3588 0011 4690

este kat epaggelian kleeronomoi
 YOU ARE, ACCORDING TO PROMISE HEIRS.
 1510_4 2596 1860 2818

Galatians 04:01

legw de eph hoson chronon ho kleeronomos
 I AM SAYING BUT, UPON HOW MUCH TIME THE HEIR
 3004 1161 1909 3745 5550 3588 2818

neepios estin ouden diapherei doulou kurios
 BABE HE IS, NOTHING HE IS DIFFERING OF SLAVE LORD
 3516 1510_2 3762 1308 1401 2962

pantwn wn
 OF ALL (THINGS) BEING,
 3956 1511_1

Galatians 04:02

alla hupo epitropous esti kai oikonomous
 BUT UNDER MEN IN CHARGE HE IS AND HOUSE ADMINISTRATORS
 0235 5259_5 2012 1510_2 2532 3623

achri tees prothesmias tou patros
 UNTIL THE [DAY] BEFORE APPOINTED OF THE FATHER.
 0891 3588 4287 3588 3962

Galatians 04:03

houtws kai heemeis hote eemen neepioi hupo ta
 THUS ALSO WE, WHEN WE WERE BABES, UNDER THE
 3779 2532 1473_7 3753 1511_3 3516 5259_5 3588

stoicheia tou kosmou eemetha dedoulwmenoi
 ELEMENTARY THINGS OF THE WORLD WE WERE HAVING BEEN ENSLAVED;
 4747 3588 2889 1511_3 1402

Galatians 04:04

hote de eelthen to pleerwma tou chronou exapesteilen
 WHEN BUT CAME THE FULLNESS OF THE TIME, SENT OFF
 3753 1161 2064 3588 4138 3588 5550 1821

ho theos ton huion autou genomenon ek gunaikos
 THE GOD THE SON OF HIM, HAVING COME TO BE OUT OF WOMAN,
 3588 2316 3588 5207 0846_3 1096 1537 1135

genomenon hupo nomon
 HAVING COME TO BE UNDER LAW,
 1096 5259_5 3551

Galatians 04:05

hina tous hupo nomon exagorasee hina
 IN ORDER THAT THE (ONES) UNDER LAW HE MIGHT BUY OUT, IN ORDER THAT
 2443 3588 5259_5 3551 1805 2443

teen huiiothesian apolabwmen
 THE PLACING AS SON WE MIGHT RECEIVE FROM.
 3588 5206 0618

Galatians 04:06

hoti de este huioi exapesteilen ho theos to
 BECAUSE BUT YOU ARE SONS, SENT OFF OUT THE GOD THE
 3754 1161 1510_4 5207 1821 3588 2316 3588

pneuma tou huiou autou eis tas kardias heemwn
 SPIRIT OF THE SON OF HIM INTO THE HEARTS OF US,
 4151 3588 5207 0846_3 1519 3588 2588 1473_8

krazon abba ho pateer
 CRYING OUT ABBA THE FATHER.
 2896 0005 3588 3962

Galatians 04:07

hwste ouketi ei doulos alla huios ei de huios
 AS AND NOT YET YOU ARE SLAVE BUT SON; IF BUT SON,
 5620 3765 1510_1 1401 0235 5207 1487 1161 5207

kai kleeronomos dia theou
 ALSO HEIR THROUGH GOD.
 2532 2818 1223 2316

Galatians 04:08

alla tote men ouk eidotes theon edouleusate
 BUT THEN INDEED NOT HAVING KNOWN GOD YOU SLAVED
 0235 5119 3303 3756 1492_5 2316 1398

tois phusei mee usi theois
 TO THE (ONES) TO NATURE NOT TO (ONES) BEING GODS;
 3588 5449 3361 1511_1 2316

Galatians 04:09

nun de gnontes theon mallon de gnwsthentes
 NOW BUT HAVING KNOWN GOD, RATHER BUT HAVING BEEN KNOWN
 3568 3569 1161 1097 2316 3123 1161 1097

hupo theou pws epistrepnete palin epi ta asthenee
 BY GOD, HOW ARE YOU TURNING UPON AGAIN UPON THE WEAK
 5259 2316 4459 1994 3825 1909 3588 0772

kai ptwcha stoicheia hois palin anwthen
 AND POOR ELEMENTARY THINGS, TO WHICH AGAIN FROM UP ABOVE
 2532 4434 4747 3739 3825 0509

douleusai thelete
 TO SLAVE YOU ARE WILLING?
 1398 2309

Galatians 04:10

heemeras parateereisthe kai meenas kai
 DAYS YOU ARE OBSERVING BESIDE AND MONTHS AND
 2250 3906 2532 3375 2532

kairous kai eniautous
 APPOINTED TIMES AND YEARS.
 2540 2532 1763

Galatians 04:11

phoboumai humas mee pws eikee kekopiaka
 I AM FEARING FOR YOU NOT SOMEHOW IN VAIN I HAVE LABORED
 5399 4771_7 3361 4458 1500 2872

eis humas
 INTO YOU.
 1519 4771_7

Galatians 04:12

ginesthe hws egw hoti kagw hws humeis adelphoi
 BE BECOMING AS I, BECAUSE I ALSO AS YOU, BROTHERS,
 1096 5613 1473 3754 2504 5613 4771_4 0080

deomai humwn ouden me eedikeesate
 I AM SUPPLICATING OF YOU. NOTHING ME YOU TREATED UNRIGHTEOUSLY;
 1189 4771_5 3762 1473_6 0091

Galatians 04:13

oidate de hoti di astheneian tees sarkos
 YOU HAVE KNOWN BUT THAT THROUGH WEAKNESS OF THE FLESH
 1492_5 1161 3754 1223 0769 3588 4561

eueggelisameen humin to proteron
 I DECLARED GOOD NEWS TO YOU THE (THING) FORMER,
 2097 4771_6 3588 4386 4387

Galatians 04:14

kai ton peirasmon humwn en tee sarki mou ouk
 AND THE TESTING OF YOU IN THE FLESH OF ME NOT
 2532 3588 3986 4771_5 1722 3588 4561 1473_2 3756

exoutheneesate oude exeptusate alla hws
 YOU TREATED AS NOTHING NOT BUT YOU SPIT OUT, BUT AS
 1848 3761 1609 0235 5613

aggelon theou edexasthe me hws christon ieesoun
 ANGEL OF GOD YOU RECEIVED ME, AS CHRIST JESUS.
 0032 2316 1209 1473_6 5613 5547 2424

Galatians 04:15

pou oun ho makarismos humwn marturw gar
 WHERE THEREFORE THE HAPPINESS OF YOU? I AM BEARING FOR
 4226 3767 3588 3108 4771_5 3140 1063

humin hoti ei dunaton tous ophthalmous humwn
 TO YOU THAT IF POSSIBLE THE EYES OF YOU
 4771_6 3754 1487 1415 3588 3788 4771_5

exoruxantes edwkate moi
 HAVING GOUGED OUT YOU GAVE TO ME.
 1846 1325 1473_4

Galatians 04:16

hwste echthros humwn gegona aleetheuwn humin
 AS AND ENEMY OF YOU I HAVE BECOME SPEAKING TRUTH TO YOU?
 5620 2190 4771_5 1096 0226 4771_6

Galatians 04:17

zeelousin humas ou kalws alla ekkleisai
 THEY ARE BEING ZEALOUS OVER YOU NOT FINELY, BUT TO SHUT OUT
 2206 4771_7 3756 2573 0235 1576

humas thelousin hina autous zeeloute
 YOU THEY ARE WILLING, IN ORDER THAT THEM YOU ARE BEING ZEALOUS OVER.
 4771_7 2309 2443 0846_95 2206

Galatians 04:18

kalon de zeelousthai en kalw pantote kai
 FINE BUT TO BE ZEALOUSLY SOUGHT IN FINE (THING) ALWAYS, AND
 2570 1161 2206 1722 2570 3842 2532

mee monon en tw pareinai me pros humas
 NOT ONLY IN THE TO BE ALONGSIDE ME TOWARD YOU,
 3361 3440 1722 3588 3918 1473_6 4314 4771_7

Galatians 04:19

teknia mou hous palin wdinw mechris
 LITTLE CHILDREN OF ME, WHOM AGAIN I AM IN CHILDBIRTH PAINS UNTIL
 5040 1473_2 3739 3825 5605 3360

hou morphwthee christos en humin
 WHICH [TIME] SHOULD BE FORMED CHRIST IN YOU;
 3739 3445 5547 1722 4771_6

Galatians 04:20

eethelon de pareinai pros humas arti kai
 I WAS WILLING BUT TO BE ALONGSIDE TOWARD YOU RIGHT NOW, AND
 2309 1161 3918 4314 4771_7 0737 2532

allaxai teen phwneen mou hoti aporoumai en
 TO ALTER THE VOICE OF ME, BECAUSE I AM KNOWING NO WAY OUT IN
 0236 3588 5456 1473_2 3754 0639 1722

humin
 YOU.
 4771_6

Galatians 04:21

legete moi hoi hupo nomon thelontes einai
 BE YOU SAYING TO ME, THE (ONES) UNDER LAW WILLING TO BE,
 3004 1473_4 3588 5259_5 3551 2309 1511

ton nomon ouk akouete
 THE LAW NOT ARE YOU HEARING?
 3588 3551 3756 0191

Galatians 04:22

gegraptai gar hoti abraam duo huious eschen
 IT HAS BEEN WRITTEN FOR THAT ABRAHAM TWO SONS HAD,
 1125 1063 3754 0011 1417 5207 2192

hena ek tees paidiskees kai hena ek tees
 ONE OUT OF THE SERVANT GIRL AND ONE OUT OF THE
 1520 1537 3588 3814 2532 1520 1537 3588

eleutheras
 FREE [WOMAN];
 1658

Galatians 04:23

all ho men ek tees paidiskees kata
 BUT THE (ONE) INDEED OUT OF THE SERVANT GIRL ACCORDING TO
 0235 3588 3303 1537 3588 3814 2596

sarka gegenneetai ho de ek tees
 FLESH HAS BEEN GENERATED, THE (ONE) BUT OUT OF THE
 4561 1080 3588 1161 1537 3588

eleutheras di epaggelias
 FREE [WOMAN] THROUGH PROMISE.
 1658 1223 1860

Galatians 04:24

hatina estin allegoroumena hautai gar
 WHICH (THINGS) IS (THINGS) BEING ALLEGORIZED; THESE [WOMEN] FOR
 3748 1510_2 0238 3778_92 1063

eisin duo diatheekai mia men apo orous sina
 ARE TWO COVENANTS, ONE INDEED FROM MOUNTAIN SINAI,
 1510_5 1417 1242 1520 3303 0575 3735 4614

eis douleian gennwsa heetis estin hagar
 INTO SLAVERY BECOMING PARENT TO, WHICH IS HAGAR,
 1519 1397 1080 3748 1510_2 0028

Galatians 04:25

to de hagar sina oros estin en tee arabia
 THE BUT HAGAR SINAI MOUNTAIN IS IN THE ARABIA,
 3588 1161 0028 4614 3735 1510_2 1722 3588 0688

sunotoichei de tee nun ierousaleem
 IS KEEPING STEP WITH BUT TO THE NOW JERUSALEM,
 4960 1161 3588 3568 3569 2419

douleuei gar meta twn tekwn autees
 SHE IS IN SLAVERY FOR WITH THE CHILDREN OF HER;
 1398 1063 3326 3588 5043 0846_4

Galatians 04:26

hee de anw ierousaleem eleuthera estin heetis estin
 THE BUT UPWARD JERUSALEM FREE IS, WHO IS
 3588 1161 0507 2419 1658 1510_2 3748 1510_2

meeteer heemwn
 MOTHER OF US.
 3384 1473_8

Galatians 04:27

gegraptai gar euphrantheeti steira hee
 IT HAS BEEN WRITTEN FOR BE MADE WELL MINDED, BARREN THE (ONE)
 1125 1063 2165 4723 3588

ou tiktousa rheexon kai boeeson hee ouk
 NOT GIVING BIRTH; BREAK OUT AND MAKE LOUD CRY, THE (ONE) NOT
 3756 5088 4486 2532 0994 3588 3756

wdinousa hoti polla ta tekna tees
 HAVING CHILDBIRTH PAINS; BECAUSE MANY THE CHILDREN OF THE
 5605 3754 4183 3588 5043 3588

ereemou mallon ee tees echousees ton andra
 DESOLATE RATHER THAN OF THE (ONE) HAVING THE MALE PERSON.
 2048 3123 2228 3588 2192 3588 0435

Galatians 04:28

heemeis de adelphoi kata isaak epaggelias
 WE BUT, BROTHERS, ACCORDING TO ISAAC OF PROMISE
 1473_7 1161 0080 2596 2464 1860

tekna esmen
 CHILDREN WE ARE;
 5043 1510_3

Galatians 04:29

all hwsper tote ho kata sarka
 BUT AS EVEN THEN THE (ONE) ACCORDING TO FLESH
 0235 5618 5119 3588 2596 4561

genneetheis ediwke ton kata pneuma
 HAVING BEEN GENERATED WAS PERSECUTING THE (ONE) ACCORDING TO SPIRIT,
 1080 1377 3588 2596 4151

houtws kai nun
 THUS ALSO NOW.
 3779 2532 3568 3569

Galatians 04:30

alla ti legei hee graphee ekbale teen
 BUT WHAT IS SAYING THE SCRIPTURE? THROW OUT THE
 0235 5101 3004 3588 1124 1544 3588

paidiskeen kai ton huion autees ou gar mee
 SERVANT GIRL AND THE SON OF HER, NOT FOR NOT
 3814 2532 3588 5207 0846_4 3756 1063 3361
 3364

kleeronomeesei ho huios tees paidiskees meta tou
 WILL INHERIT THE SON OF THE SERVANT GIRL WITH THE
 2816 3588 5207 3588 3814 3326 3588

huiou tees eleutheras
 SON OF THE FREE [WOMAN].
 5207 3588 1658

Galatians 04:31

dio adelphoi ouk esmen paidiskees tekna
 THROUGH WHICH, BROTHERS, NOT WE ARE OF SERVANT GIRL CHILDREN
 1352 0080 3756 1510_3 3814 5043

alla tees eleutheras
 BUT OF THE FREE [WOMAN].
 0235 3588 1658

Galatians 05:01

tee eleutheria heemas christos eeleutherwsen
 TO THE FREEDOM US CHRIST MADE FREE;
 3588 1657 1473_95 5547 1659

steekete oun kai mee palin zugw douleias
 BE YOU STANDING THEREFORE AND NOT AGAIN TO YOKE OF SLAVERY
 4739 3767 2532 3361 3825 2218 1397

enechesthe
 BE YOU HAVING SELVES IN.--
 1758

Galatians 05:02

ide egw paulos legw humin hoti ean
SEE! I PAUL AM SAYING TO YOU THAT IF EVER
2396 1473 3972 3004 4771_6 3754 1437

peritemneesthe christos humas ouden
YOU MAY BE BEING CIRCUMCISED CHRIST YOU NOTHING
4059 5547 4771_7 3762

wpheleesei
HE WILL PROFIT.
5623

Galatians 05:03

marturomai de palin panti anthrwpw peritemnomenw
I BEAR WITNESS BUT AGAIN TO EVERY MAN BEING CIRCUMCISED
3143 1161 3825 3956 0444 4059

hoti opheiletees estin holon ton nomon poiesai
THAT DEBTOR HE IS WHOLE THE LAW TO DO.
3754 3781 1510_2 3650 3588 3551 4160

Galatians 05:04

kateergeetheete apo christou hoitines en nomw
YOU WERE VOIDED FROM CHRIST WHO IN LAW
2673 0575 5547 3748 1722 3551

dikaiousathees charitos exepesate
YOU ARE BEING JUSTIFIED, OF THE UNDESERVED KINDNESS YOU FELL OUT.
1344 3588 5485 1601

Galatians 05:05

heemeis gar pneumatik ek pistews elpida dikaiosunees
WE FOR TO SPIRIT OUT OF FAITH HOPE OF RIGHTEOUSNESS
1473_7 1063 4151 1537 4102 1680 1343

apekdechometha
WE ARE EAGERLY AWAITING.
0553

Galatians 05:06

en gar christw ieesou oute peritomee ti
 IN FOR CHRIST JESUS NEITHER CIRCUMCISION ANYTHING
 1722 1063 5547 2424 3777 4061 5100

ischuei oute akrobustia alla pistis di
 IS HAVING STRENGTH NOR UNCIRCUMCISION, BUT FAITH THROUGH
 2480 3777 0203 0235 4102 1223

agapees energoumenee
 LOVE WORKING IN.
 0026 1754

Galatians 05:07

etrechete kalws tis humas enekopsen aleetheia
 YOU WERE RUNNING FINELY; WHO YOU CUT IN TO TRUTH
 5143 2573 5101 4771_7 1765_9 0225

mee peithesthai
 NOT TO BE YIELDING TO PERSUASION OF?
 3361 3982

Galatians 05:08

hee peismonee ouk ek tou kalountos humas
 THE PERSUASION NOT OUT OF THE (ONE) CALLING YOU.
 3588 3988 3756 1537 3588 2564 4771_7

Galatians 05:09

mikra zumee holon to phurama zumoi
 LITTLE LEAVEN WHOLE THE LUMP IS LEAVENING.
 3398 2219 3650 3588 5445 2220

Galatians 05:10

egw pepoitha eis humas en kuriw hoti ouden
 I HAVE BEEN CONFIDENT INTO YOU IN LORD THAT NOTHING
 1473 3982 1519 4771_7 1722 2962 3754 3762

allo phroneesete ho de tarasswn humas
 OTHER YOU WILL MIND; THE (ONE) BUT AGITATING YOU
 0243 5426 3588 1161 5015 4771_7

bastasei to krima hostis ean ee
 WILL CARRY THE JUDGMENT, WHO IF EVER HE MAY BE.
 0941 3588 2917 3748 1437 1510_6

Galatians 05:11

egw de adelphoi ei peritomeen eti keerussw ti
 I BUT, BROTHERS, IF CIRCUMCISION YET AM PREACHING, WHY
 1473 1161 0080 1487 4061 2089 2784 5101

eti diwkomai ara kateergeetai to
 YET AM I BEING PERSECUTED? REALLY HAS BEEN MADE INEFFECTIVE THE
 2089 1377 0686 2673 3588

skandalon tou staurou
 FALL CAUSER OF THE STAKE.
 4625 3588 4716

Galatians 05:12

ophelon kai apokopsontai hoi anastatountes
 I OWED ALSO WILL CUT OFF THEMSELVES THE (ONES) STIRRING UP
 3785 2532 0609 3588 0387

humas
 YOU.
 4771_7

Galatians 05:13

humeis gar ep eleutheria ekleetheete adelphoi
 YOU FOR UPON FREEDOM YOU WERE CALLED, BROTHERS;
 4771_4 1063 1909 1657 2564 0080

monon mee teen eleutherian eis aphormeen tee sarki
 ONLY NOT THE FREEDOM INTO ONRUSH FROM TO THE FLESH,
 3440 3361 3588 1657 1519 0874 3588 4561

alla dia tees agapees douleuete alleelois
 BUT THROUGH THE LOVE BE YOU SLAVING TO ONE ANOTHER;
 0235 1223 3588 0026 1398 0240

Galatians 05:14

ho gar pas nomos en heni logw pepleerwtai en
 THE FOR ALL LAW IN ONE WORD HAS BEEN FULFILLED, IN
 3588 1063 3956 3551 1722 1520 3056 4137 1722

to agapeeseis ton pleesion sou hws seauton
 THE YOU WILL LOVE THE NEIGHBOR OF YOU AS YOURSELF.
 3588 0025 3588 4139 4771_1 5613 4572

Galatians 05:15

ei de alleelous daknete kai katesthiete
 IF BUT ONE ANOTHER YOU ARE BITING AND YOU ARE EATING DOWN,
 1487 1161 0240 1143 2532 2719

blepete mee hup alleelwn analwtheete
 BE YOU LOOKING NOT BY ONE ANOTHER YOU MIGHT BE CONSUMED UP.
 0991 3361 5259 0240 0355

Galatians 05:16

legw de pneumatī peripateite kai epithumian
 I AM SAYING BUT, TO SPIRIT BE YOU WALKING AND DESIRE
 3004 1161 4151 4043 2532 1939

sarkos ou mee teleseete
 OF FLESH NOT NOT YOU MIGHT END UP WITH.
 4561 3756 3361 5055
 3364

Galatians 05:17

hee gar sarx epithumei kata tou pneumatos to de
 THE FOR FLESH IS DESIRING DOWN ON THE SPIRIT, THE BUT
 3588 1063 4561 1937 2596 3588 4151 3588 1161

pneuma kata tees sarkos tauta gar alleelois
 SPIRIT DOWN ON THE FLESH, THESE (THINGS) FOR TO EACH OTHER
 4151 2596 3588 4561 3778_93 1063 0240

antikeitai hina mee ha ean
 IS LYING AGAINST, IN ORDER THAT NOT WHAT (THINGS) IF EVER
 0480 2443 3361 3739 1437
 2443_5

theleete tauta poieete
 YOU MAY BE WILLING THESE YOU MAY BE DOING.
 2309 3778_93 4160

Galatians 05:18

ei de pneumatī agesthe ouk este hupo nomon
 IF BUT TO SPIRIT YOU ARE BEING LED, NOT YOU ARE UNDER LAW.
 1487 1161 4151 0071 3756 1510_4 5259_5 3551

Galatians 05:19

phanera de estin ta erga tees sarkos hatina
 MANIFEST BUT IS THE WORKS OF THE FLESH, WHICH
 5318 1161 1510_2 3588 2041 3588 4561 3748

estin porneia akatharsia aselgeia
 IS FORNICATION, UNCLEANNES, LOOSE CONDUCT,
 1510_2 4202 0167 0766

Galatians 05:20

eidwlolatria pharmakia echthrai eris zeelos
 IDOLATRY, DRUGGERY, ENMITIES, STRIFE, JEALOUSY,
 1495 5331 2189 2054 2205

thumoi erithiai dichostasiai haireseis
 ANGERS, CONTENTIONS, DIVISIONS, SECTS,
 2372 2052 1370 0139

Galatians 05:21

phthonoi methai kwmoi kai ta homoia
 ENVIES, DRUNKENNESSES, REVELRIES, AND THE (THINGS) LIKE
 5355 3178 2970 2532 3588 3664

toutois ha prolegw humin kathws
 TO THESE, WHICH (THINGS) I AM SAYING BEFORE TO YOU ACCORDING AS
 3778_95 3739 4302 4771_6 2531

proeipon hoti hoi ta toiauta prassontes
 I SAID BEFORE THAT THE (ONES) THE SUCH (THINGS) PERFORMING
 4277 3754 3588 3588 5108 4238

basileian theou ou kleeronomeesousin
 KINGDOM OF GOD NOT THEY WILL INHERIT.
 0932 2316 3756 2816

Galatians 05:22

ho de karpos tou pneumatos estin agapee chara
 THE BUT FRUIT OF THE SPIRIT IS LOVE, JOY,
 3588 1161 2590 3588 4151 1510_2 0026 5479

eireenee makrothumia chreestotees agathwsunee
 PEACE, LONGNESS OF SPIRIT, KINDNESS, GOODNESS,
 1515 3115 5544 0019

pistis
 FAITH,
 4102

Galatians 05:23

prautees egkrateia kata twn toioutwn ouk estin
 MILDNESS, SELF CONTROL; DOWN ON THE SUCH (THINGS) NOT IS
 4240 1466 2596 3588 5108 3756 1510_2

nomos
 LAW.
 3551

Galatians 05:24

hoi de tou christou ieesou teen sarka
 THE (ONES) BUT OF THE CHRIST JESUS THE FLESH
 3588 1161 3588 5547 2424 3588 4561

estaurwsan sun tois patheemasin kai tais
 THEY PUT ON STAKE TOGETHER WITH THE PASSIONS AND THE
 4717 4862 3588 3804 2532 3588

epithumiais
 DESIRES.
 1939

Galatians 05:25

ei zwmen pneumatì pneumatì kai
 IF WE ARE LIVING TO SPIRIT, TO SPIRIT ALSO
 1487 2198 4151 4151 2532

stoichwmen
 MAY WE BE ORDERLY WALKING.
 4748

Galatians 05:26

mee ginwmetha kenodoxoi alleelous
 NOT MAY WE BE BECOMING VAINGLORIOUS, ONE ANOTHER
 3361 1096 2755 0240

prokaloumenoi alleelous phthonountes
 CALLING FORTH, ONE ANOTHER ENVYING.
 4292 0240 5354

Galatians 06:01

adelphoi ean kai proleemphthee anthrwpos en
 BROTHERS, IF EVER ALSO SHOULD BE OVERTAKEN MAN IN
 0080 1437 2532 4301 0444 1722

tini paraptwmati humeis hoi pneumatikoi
 SOME FALLING BESIDE, YOU THE SPIRITUAL (ONES)
 5100 3900 4771_4 3588 4152

katartizete ton toiouton en pneumati
 BE YOU ADJUSTING DOWN THE SUCH (ONE) IN SPIRIT
 2675 3588 5108 1722 4151

prauteetos skopwn seauton mee kai su
 OF MILDNESS, LOOKING AT YOURSELF, NOT ALSO YOU
 4240 4648 4572 3361 2532 4771

peirasthees
 SHOULD BE TEMPTED.
 3985

Galatians 06:02

alleelwn ta baree bastazete kai houtws
 OF ONE ANOTHER THE HEAVY THINGS BE YOU CARRYING, AND THUS
 0240 3588 0922 0941 2532 3779

anapleerwsate ton nomon tou christou
 FULFILL YOU THE LAW OF THE CHRIST.
 0378 3588 3551 3588 5547

Galatians 06:03

ei gar dokei tis einai ti meeden wn
 IF FOR IS THINKING ANYONE TO BE SOMETHING NOTHING BEING,
 1487 1063 1380 5100 1511 5100 3367 1511_1
 1487_4

phrenapata heauton
 HE IS MENTALLY MISLEADING HIMSELF.
 5422 1438

Galatians 06:04

to de ergon heautou dokimazetw hekastos kai
 THE BUT WORK OF HIMSELF LET BE PROVING EACH (ONE), AND
 3588 1161 2041 1438 1381 1538 2532

tote eis heauton monon to kaucheema hexei
 THEN INTO HIMSELF ALONE THE BOASTING HE WILL BE HAVING
 5119 1519 1438 3441 3588 2745 2192

kai ouk eis ton heteron
 AND NOT INTO THE DIFFERENT (ONE),
 2532 3756 1519 3588 2087

Galatians 06:05

hekastos gar to idion phortion bastasei
 EACH (ONE) FOR THE OWN LOAD HE WILL CARRY.
 1538 1063 3588 2398 5413 5414 0941

Galatians 06:06

koinwneitw de ho katechoumenos ton
 LET BE SHARING BUT THE (ONE) BEING SOUNDED DOWN TO THE
 2841 1161 3588 2727 3588

logon tw katechounti en pasin agathois
 WORD TO THE (ONE) SOUNDING DOWN IN ALL GOOD (THINGS).
 3056 3588 2727 1722 3956 0018

Galatians 06:07

mee planasthe theos ou mukteerizetai ho
 NOT BE YOU BEING MADE TO ERR, GOD NOT IS BEING MOCKED; WHAT
 3361 4105 2316 3756 3456 3739

gar ean speiree anthrwpos touto kai therisei
 FOR IF EVER MAY BE SOWING MAN, THIS ALSO HE WILL REAP;
 1063 1437 4687 0444 3778_2 2532 2325

Galatians 06:08

hoti ho speirwn eis teen sarka heautou ek
 BECAUSE THE (ONE) SOWING INTO THE FLESH OF HIMSELF OUT OF
 3754 3588 4687 1519 3588 4561 1438 1537

tees sarkos therisei phthoran ho de speirwn
 THE FLESH WILL REAP CORRUPTION, THE (ONE) BUT SOWING
 3588 4561 2325 5356 3588 1161 4687

eis to pneuma ek tou pneumatos therisei zween
 INTO THE SPIRIT OUT OF THE SPIRIT HE WILL REAP LIFE
 1519 3588 4151 1537 3588 4151 2325 2222

aiwnion
 EVERLASTING.
 0166

Galatians 06:09

to de kalon poiountes mee enkakwmen
 THE BUT FINE (THING) DOING NOT MAY WE BE BEHAVING BADLY IN,
 3588 1161 2570 4160 3361 1765_4

kairw gar idiw therisomen mee ekluomenoi
 TO APPOINTED TIME FOR OWN WE SHALL REAP NOT BEING LOOSED OUT.
 2540 1063 2398 2325 3361 1590

Galatians 06:10

ara oun hws kairon echwmen
 REALLY THEREFORE AS APPOINTED TIME WE MAY BE HAVING,
 0686 3767 5613 2540 2192

ergazwmeta to agathon pros pantas malista
 MAY WE BE WORKING THE GOOD (THING) TOWARD ALL (ONES), MOSTLY
 2038 3588 0018 4314 3956 3122

de pros tous oikeious tees pistews
 BUT TOWARD THE HOUSEHOLD [MEMBERS] OF THE FAITH.
 1161 4314 3588 3609 3588 4102

Galatians 06:11

idete peelikois humin grammasin egrapsa tee
 SEE YOU TO HOW LARGE TO YOU TO WRITINGS I WROTE TO THE
 1492 4080 4771_6 1121 1125 3588

emee cheiri
 MY HAND.
 1699 5495

Galatians 06:12

hosoi thelousin euprosweepesai en sarki
 AS MANY AS ARE WILLING TO MAKE FAIR FACE IN FLESH,
 3745 2309 2146 1722 4561

houtoi anagkazousin humas
 THESE (ONES) ARE PUTTING UNDER NECESSITY YOU
 3778_91 0315 4771_7

peritemnesthai monon hina tw staurw tou
 TO BE BEING CIRCUMCISED, ONLY IN ORDER THAT TO THE STAKE OF THE
 4059 3440 2443 3588 4716 3588
 2443_5

christou ieesou mee diwkwntai
 CHRIST JESUS-- NOT THEY MAY BE BEING PERSECUTED;
 5547 2424 3361 1377

Galatians 06:13

oude gar hoi peritemnomenoi autoi nomon
 NOT BUT FOR THE (ONES) BEING CIRCUMCISED THEY LAW
 3761 1063 3588 4059 0846_91 3551

phulassousin alla thelousin humas
 ARE GUARDING, BUT THEY ARE WILLING YOU
 5442 0235 2309 4771_7

peritemnesthai hina en tee humetera sarki
 TO BE BEING CIRCUMCISED IN ORDER THAT IN THE YOUR FLESH
 4059 2443 1722 3588 5212 4561

kaucheeswntai
 THEY MIGHT BOAST.
 2744

Galatians 06:14

emoi de mee genoito kauchasthai ei mee en tw
 TO ME BUT NOT MAY IT OCCUR TO BE BOASTING IF NOT IN THE
 1473_3 1161 3361 1096 2744 1487 3361 1722 3588
 1487_1

staurw tou kuriou heemwn ieesou christou di hou
 STAKE OF THE LORD OF US JESUS CHRIST, THROUGH WHOM
 4716 3588 2962 1473_8 2424 5547 1223 3739

emoi kosmos estaurwtai kagw kosmw
 TO ME WORLD HAS BEEN PUT ON STAKE AND I TO WORLD.
 1473_3 2889 4717 2504 2889

Galatians 06:15

oute gar peritomee ti estin oute akrobustia
 NEITHER FOR CIRCUMCISION ANYTHING IS NOR UNCIRCUMCISION,
 3777 1063 4061 5100 1510_2 3777 0203

alla kaine ktisis
 BUT NEW CREATION.
 0235 2537 2937

Galatians 06:16

kai hosoi tw kanoni toutw
 AND AS MANY AS TO THE (MEASURING) REED THIS
 2532 3745 3588 2583 3778_6

stoicheousin eireene ep autous kai eleos kai
 THEY WILL WALK ORDERLY, PEACE UPON THEM AND MERCY, AND
 4748 1515 1909 0846_95 2532 1656 2532

epi ton israeel tou theou
 UPON THE ISRAEL OF THE GOD.
 1909 3588 2474 3588 2316

Galatians 06:17

tou loipou kopous moi meedeis
 OF THE LEFTOVER (THING) LABORS TO ME NO ONE
 3588 3062 3063 3064 2873 1473_4 3367

parechetw egw gar ta stigmata tou ieesou
 LET HIM BE HAVING BESIDE, I FOR THE BRAND MARKS OF THE JESUS
 3930 1473 1063 3588 4742 3588 2424

en tw swmati mou bastazw
 IN THE BODY OF ME I AM CARRYING.
 1722 3588 4983 1473_2 0941

Galatians 06:18

hee charis tou kuriou heemwn ieesou
 THE UNDESERVED KINDNESS OF THE LORD OF US JESUS
 3588 5485 3588 2962 1473_8 2424

christou meta tou pneumatou humwn adelphoi ameen
 CHRIST WITH THE SPIRIT OF YOU, BROTHERS; AMEN.
 5547 3326 3588 4151 4771_5 0080 0281

Ephesians 01:01

paulos apostolos christou ieesou dia theleematos
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
3972 0652 5547 2424 1223 2307

theou tois hagiois tois ousin en ephesw kai
OF GOD TO THE HOLY (ONES) THE BEING IN EPHESUS AND
2316 3588 0039 3588 1511_1 1722 2181 2532

pistois en christw ieesou
TO FAITHFUL (ONES) IN CHRIST JESUS;
4103 1722 5547 2424

Ephesians 01:02

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962

heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

Ephesians 01:03

eulogeetos ho theos kai pateer tou kuriou heemwn
BLESSED THE GOD AND FATHER OF THE LORD OF US
2128 3588 2316 2532 3962 3588 2962 1473_8

ieesou christou ho eulogeetas heemas en pasee
JESUS CHRIST, THE (ONE) HAVING BLESSED US IN EVERY
2424 5547 3588 2127 1473_95 1722 3956

eulogia pneumatikee en tois epouraniois en
BLESSING SPIRITUAL IN THE HEAVENLY [PLACES] IN
2129 4152 1722 3588 2032 1722

christw
CHRIST,
5547

Ephesians 01:04

kathws exelexato heemas en autw pro katabolees
 ACCORDING AS HE CHOSE US IN HIM BEFORE THROWING DOWN
 2531 1586 1473_95 1722 0846_5 4253 2602

kosmou einai heemas hagiou kai amwmous
 OF WORLD, TO BE US HOLY AND UNBLEMISHED
 2889 1511 1473_95 0039 2532 0299

katenwpion autou en agapee
 DOWN IN SIGHT OF HIM IN LOVE,
 2714 0846_3 1722 0026

Ephesians 01:05

proorisas heemas eis huiiothesian dia ieesou
 HAVING DEFINED BEFORE US INTO PLACING (AS) SON THROUGH JESUS
 4309 1473_95 1519 5206 1223 2424

christou eis auton kata teen eudokian tou
 CHRIST INTO HIM, ACCORDING TO THE THINKING WELL OF THE
 5547 1519 0846_7 2596 3588 2107 3588

theleematos autou
 WILL OF HIM,
 2307 0846_3

Ephesians 01:06

eis epainon doxees tees charitos autou
 INTO PRAISE OF GLORY OF THE UNDESERVED KINDNESS OF HIM
 1519 1868 1391 3588 5485 0846_3

hees echaritwsen heemas en tw eegapeemenw
 OF WHICH HE FAVORED US IN THE (ONE) HAVING BEEN LOVED,
 3739 5487 1473_95 1722 3588 0025

Ephesians 01:07

en hw echomen teen apolutrwsin dia tou
 IN WHOM WE ARE HAVING THE RELEASE BY RANSOM THROUGH THE
 1722 3739 2192 3588 0629 1223 3588

haimatos autou teen apheisin twn paraptwmatwn
 BLOOD OF HIM, THE LETTING GO OFF OF THE FALLS BESIDE,
 0129 0846_3 3588 0859 3588 3900

kata to ploutos tees charitos autou
 ACCORDING TO THE RICHES OF THE UNDESERVED KINDNESS OF HIM
 2596 3588 4149 3588 5485 0846_3

Ephesians 01:08

hees eperisseusen eis heemas en pasee sophia
 OF WHICH HE CAUSED TO ABOUND INTO US IN ALL WISDOM
 3739 4052 1519 1473_95 1722 3956 4678

kai phroneesei
 AND SENSIBLENESS,
 2532 5428

Ephesians 01:09

gnwrisas heemin to musteerion tou theleematos
 HAVING MADE KNOWN TO US THE MYSTERY OF THE WILL
 1107 1473_9 3588 3466 3588 2307

autou kata teen eudokian autou heen
 OF HIM, ACCORDING TO THE THINKING WELL OF HIM WHICH
 0846_3 2596 3588 2107 0846_3 3739

proetheto en autw
 HE PLACED BEFORE SELF IN HIM
 4388 1722 0846_5

Ephesians 01:10

eis oikonomian tou pleerwmatos tw
 INTO HOUSE ADMINISTRATION OF THE FULLNESS OF THE
 1519 3622 3588 4138 3588

kairwn anakephalaiwsasthai ta panta en tw
 APPOINTED TIMES, TO HEAD UP THE ALL (THINGS) IN THE
 2540 0346 3588 3956 1722 3588

christw ta epi tois ouranois kai ta epi
 CHRIST, THE (THINGS) UPON THE HEAVENS AND THE (THINGS) UPON
 5547 3588 1909 3588 3772 2532 3588 1909

tees gees en autw
 THE EARTH; IN HIM,
 3588 1093 1722 0846_5

Ephesians 01:11

en hw kai ekleerwtheemen prooristhentes
 IN WHOM ALSO WE WERE ASSIGNED BY LOT HAVING BEEN DEFINED BEFORE
 1722 3739 2532 2820 4309

kata prothesin tou ta panta energountos
 ACCORDING TO PURPOSE OF THE (ONE) THE ALL (THINGS) WORKING IN
 2596 4286 3588 3588 3956 1754

kata teen bouleen tou theleematos autou
 ACCORDING TO THE COUNSEL OF THE WILL OF HIM,
 2596 3588 1012 3588 2307 0846_3

Ephesians 01:12

eis to einai heemas eis epainon doxees autou
 INTO THE TO BE US INTO PRAISE OF GLORY OF HIM
 1519 3588 1511 1473_95 1519 1868 1391 0846_3

tous proelpikotas en tw christw
 THE (ONES) HAVING HOPED BEFORE IN THE CHRIST;
 3588 4276 1722 3588 5547

Ephesians 01:13

en hw kai humeis akousantes ton logon tees
 IN WHOM ALSO YOU HAVING HEARD THE WORD OF THE
 1722 3739 2532 4771_4 0191 3588 3056 3588

aleetheias to euaggelion tees swteerias humwn en
 TRUTH, THE GOOD NEWS OF THE SALVATION OF YOU, IN
 0225 3588 2098 3588 4991 4771_5 1722

hw kai pisteusantes esphragistheete tw pneumatī
 WHOM ALSO HAVING BELIEVED, YOU WERE SEALED TO THE SPIRIT
 3739 2532 4100 4972 3588 4151

tees epaggelias tw hagiw
 OF THE PROMISE TO THE HOLY,
 3588 1860 3588 0039

Ephesians 01:14

ho estin arrabwn tees kleeronomias heemwn eis
 WHICH (THING) IS TOKEN OF THE INHERITANCE OF US, INTO
 3739 1510_2 0728 3588 2817 1473_8 1519

apolutrwsin tees peripoieesews eis epainon
 RELEASING BY RANSOM OF THE THING PRESERVED, INTO PRAISE
 0629 3588 4047 1519 1868

tees doxees autou
 OF THE GLORY OF HIM.
 3588 1391 0846_3

Ephesians 01:15

dia touto kagw akousas teen kath humas
 THROUGH THIS ALSO I, HAVING HEARD THE ACCORDING TO YOU
 1223 3778_2 2504 0191 3588 2596 4771_7

pistin en tw kuriw ieesou kai teen eis pantas
 FAITH IN THE LORD JESUS AND THE [FAITH] INTO ALL
 4102 1722 3588 2962 2424 2532 3588 1519 3956

tous hagiou
 THE HOLY (ONES),
 3588 0039

Ephesians 01:16

ou pauomai eucharistwn huper humwn mneian poioumenos
 NOT I AM CEASING THANKING OVER YOU MENTION MAKING
 3756 3973 2168 5228 4771_5 3417 4160

epi twn proseuchwn mou
 UPON THE PRAYERS OF ME,
 1909 3588 4335 1473_2

Ephesians 01:17

hina ho theos tou kuriou heemwn ieesou christou
 IN ORDER THAT THE GOD OF THE LORD OF US JESUS CHRIST,
 2443 3588 2316 3588 2962 1473_8 2424 5547

ho pateer tees doxees dwee humin pneuma
 THE FATHER OF THE GLORY, WOULD GIVE TO YOU SPIRIT
 3588 3962 3588 1391 1325 4771_6 4151

sophias kai apokalupsews en epignwsei autou
 OF WISDOM AND OF REVELATION IN ACCURATE KNOWLEDGE OF HIM,
 4678 2532 0602 1722 1922 0846_3

Ephesians 01:18

pephwtismenous tous ophthalmous tees kardias humwn
 HAVING BEEN ENLIGHTENED THE EYES OF THE HEART OF YOU
 5461 3588 3788 3588 2588 4771_5

eis to eidenai humas tis estin hee elpis tees
 INTO THE TO HAVE KNOWN YOU WHAT IS THE HOPE OF THE
 1519 3588 1492_5 4771_7 5101 1510_2 3588 1680 3588

kleesews autou tis ho ploutos tees doxees tees
 CALLING OF HIM, WHAT THE RICHES OF THE GLORY OF THE
 2821 0846_3 5101 3588 4149 3588 1391 3588

kleeronomias autou en tois hagiois
 INHERITANCE OF HIM IN THE HOLY (ONES),
 2817 0846_3 1722 3588 0039

Ephesians 01:19

kai ti to hyperballon megethos tees dunamews
 AND WHAT THE SURPASSING GREATNESS OF THE POWER
 2532 5101 3588 5235 3174 3588 1411

autou eis heemas tous pisteuontas kata teen
 OF HIM INTO US THE (ONES) BELIEVING ACCORDING TO THE
 0846_3 1519 1473_95 3588 4100 2596 3588

energeian tou kratous tees ischuos autou
 OPERATION WITHIN OF THE MIGHTINESS OF THE STRENGTH OF HIM
 1753 3588 2904 3588 2479 0846_3

Ephesians 01:20

heen energeeken en tw christw egeiras auton
 WHICH HE HAS WORKED IN IN THE CHRIST HAVING RAISED UP HIM
 3739 1754 1722 3588 5547 1453 0846_7

ek nekrwn kai kathisas en dexia autou
 OUT OF DEAD (ONES), AND HAVING SEATED IN RIGHT [HAND] OF HIM
 1537 3498 2532 2523 1722 1188 0846_3

en tois epouraniois
 IN THE HEAVENLY [PLACES]
 1722 3588 2032

Ephesians 01:21

huperanw pasees archees kai exousias kai
 OVER UPWARD OF EVERY GOVERNMENT AND OF AUTHORITY AND
 5231 3956 0746 2532 1849 2532

 dunamews kai kurioteetos kai pantos onomatos
 OF POWER AND OF LORDSHIP AND OF EVERY NAME
 1411 2532 2963 2532 3956 3686

 onomazomenou ou monon en tw aiwni toutw alla kai en
 BEING NAMED NOT ONLY IN THE AGE THIS BUT ALSO IN
 3687 3756 3440 1722 3588 0165 3778_6 0235 2532 1722

 tw mellonti
 THE (ONE) BEING ABOUT (TO BE);
 3588 3195

Ephesians 01:22

kai panta hupetaxen hupo tous podas autou kai
 AND ALL (THINGS) HE SUBJECTED UNDER THE FEET OF HIM, AND
 2532 3956 5293 5259_5 3588 4228 0846_3 2532

 auton edwken kephaleen huper panta tee ekkleesia
 HIM HE GAVE HEAD OVER ALL (THINGS) TO THE ECCLESIA,
 0846_7 1325 2776 5228 3956 3588 1577

Ephesians 01:23

heetis estin to swma autou to pleerwma tou ta
 WHICH IS THE BODY OF HIM, THE FULLNESS OF THE (ONE) THE
 3748 1510_2 3588 4983 0846_3 3588 4138 3588 3588

 panta en pasin pleeroumenou
 ALL (THINGS) IN ALL (THINGS) OF (ONE) FILLING.
 3956 1722 3956 4137

Ephesians 02:01

kai humas ontas nekrous tois paraptwmasin kai
 AND YOU BEING DEAD (ONES) TO THE FALLS BESIDE AND
 2532 4771_7 1511_1 3498 3588 3900 2532

 tais hamartiais humwn
 TO THE SINS OF YOU,
 3588 0266 4771_5

Ephesians 02:02

en hais pote periepateesate kata ton aiwna
 IN WHICH SOMETIME YOU WALKED ACCORDING TO THE AGE
 1722 3739 4218 4043 2596 3588 0165

tou kosmou toutou kata ton archonta tees
 OF THE WORLD THIS, ACCORDING TO THE RULER OF THE
 3588 2889 3778_4 2596 3588 0758 3588

exousias tou aeros tou pneumatou nun
 AUTHORITY OF THE AIR, OF THE SPIRIT THE NOW
 1849 3588 0109 3588 4151 3588 3568 3569

energountos en tois huiois tees apeithias
 OPERATING WITHIN IN THE SONS OF THE DISOBEDIENCE;
 1754 1722 3588 5207 3588 0543

Ephesians 02:03

en hois kai heemeis pantes anestrropheemai pote en
 IN WHOM ALSO WE ALL WERE TURNED UP SOMETIME IN
 1722 3739 2532 1473_7 3956 0390 4218 1722

tais epithumiais tees sarkos heemwn poiountes ta
 THE DESIRES OF THE FLESH OF US, DOING THE
 3588 1939 3588 4561 1473_8 4160 3588

theleemata tees sarkos kai twn dianoiw kai
 WILLS OF THE FLESH AND OF THE MENTAL PERCEPTIONS, AND
 2307 3588 4561 2532 3588 1271 2532

eemetha tekna phusei orgees hws kai hoi
 WE WERE CHILDREN TO NATURE OF WRATH AS ALSO THE
 1511_3 5043 5449 3709 5613 2532 3588

loipoi
 LEFTOVER (ONES);--
 3062 3063 3064

Ephesians 02:04

ho de theos plousios wn en elei dia teen polleen
 THE BUT GOD RICH BEING IN MERCY, THROUGH THE MUCH
 3588 1161 2316 4145 1511_1 1722 1656 1223 3588 4183

agapeen autou heen eegapeesen heemas
 LOVE OF HIM WHICH HE LOVED US,
 0026 0846_3 3739 0025 1473_95

Ephesians 02:05

kai ontas heemas nekrous tois paraptwmasin
 AND BEING US DEAD (ONES) IN THE FALLS BESIDE
 2532 1511_1 1473_95 3498 3588 3900

sunezwopieesen tw christw chariti
 HE MADE ALIVE WITH TO THE CHRIST,-- TO UNDESERVED KINDNESS
 4806 3588 5547 5485

este seswsmenoi
 YOU ARE HAVING BEEN SAVED,--
 1510_4 4982

Ephesians 02:06

kai sunegeiren kai sunekathisen en tois
 AND HE RAISED UP TOGETHER AND HE SEATED TOGETHER IN THE
 2532 4891 2532 4776 1722 3588

epouraniois en christw ieesou
 HEAVENLY [PLACES] IN CHRIST JESUS,
 2032 1722 5547 2424

Ephesians 02:07

hina endeixeetai en tois aiwsin tois
 IN ORDER THAT HE MIGHT SHOW WITHIN IN THE AGES THE (ONES)
 2443 1731 1722 3588 0165 3588

eperchomenois to huperballon ploutos tees
 COMING UPON THE SURPASSING RICHES OF THE
 1904 3588 5235 4149 3588

charitos autou en chreestoteeti eph heemas en
 UNDESERVED KINDNESS OF HIM IN KINDNESS UPON US IN
 5485 0846_3 1722 5544 1909 1473_95 1722

christw ieesou
 CHRIST JESUS.
 5547 2424

Ephesians 02:08

tee gar chariti este seswsmenoi
TO THE FOR UNDESERVED KINDNESS YOU ARE HAVING BEEN SAVED
3588 1063 5485 1510_4 4982

dia pistews kai touto ouk ex humwn theou to
THROUGH FAITH; AND THIS NOT OUT OF YOU, OF GOD THE
1223 4102 2532 3778_2 3756 1537 4771_5 2316 3588

dwron
GIFT;
1435

Ephesians 02:09

ouk ex ergwn hina mee tis kaucheeseetai
NOT OUT OF WORKS, IN ORDER THAT NOT SOMEONE SHOULD BOAST.
3756 1537 2041 2443 3361 5100 2744
2443_5

Ephesians 02:10

autou gar esmen poieema ktisthentes en
OF HIM FOR WE ARE THING MADE, (ONES) HAVING BEEN CREATED IN
0846_3 1063 1510_3 4161 2936 1722

christw ieesou epi ergois agathois hois
CHRIST JESUS UPON WORKS GOOD TO WHICH
5547 2424 1909 2041 0018 3739

proeetoimasen ho theos hina en autois
HE PREPARED BEFORE THE GOD IN ORDER THAT IN THEM
4282 3588 2316 2443 1722 0846_93

peripateeswmen
WE MIGHT WALK.
4043

Ephesians 02:11

dio mneemoneuete hoti pote humeis ta
 THROUGH WHICH BE YOU REMEMBERING THAT SOMETIME YOU THE
 1352 3421 3754 4218 4771_4 3588

ethnee en sarki hoi legomenoi akrobustia hupo
 NATIONS IN FLESH, THE (ONES) BEING SAID UNCIRCUMCISION BY
 1484 1722 4561 3588 3004 0203 5259

tees legomenees peritomees en sarki cheiropoieetou
 THE BEING SAID CIRCUMCISION IN FLESH MADE BY HAND,--
 3588 3004 4061 1722 4561 5499

Ephesians 02:12

hoti eete tw kairw ekeinw chwris christou
 THAT YOU WERE TO THE APPOINTED TIME THAT APART FROM CHRIST,
 3754 1511_3 3588 2540 1565 5565 5547

apeல்லotriwmenoi tees politeias tou israeel
 HAVING BEEN ALIENATED FROM THE CITIZENRY OF THE ISRAEL
 0526 3588 4174 3588 2474

kai xenoi twn diatheekwn tees epaggelias elpida
 AND STRANGERS OF THE COVENANTS OF THE PROMISE, HOPE
 2532 3581 3588 1242 3588 1860 1680

mee echontes kai atheoi en tw kosmw
 NOT HAVING AND GODLESS IN THE WORLD.
 3361 2192 2532 0112 1722 3588 2889

Ephesians 02:13

nuni de en christw ieesou humeis hoi pote ontes
 NOW BUT IN CHRIST JESUS YOU THE (ONES) SOMETIME BEING
 3570 1161 1722 5547 2424 4771_4 3588 4218 1511_1

makran egeneetheete eggus en tw haimati tou
 LONG [WAY] YOU BECAME NEAR IN THE BLOOD OF THE
 3112 1096 1451 1722 3588 0129 3588

christou
 CHRIST.
 5547

Ephesians 02:14

autos gar estin hee eireenee heemwn ho poieesas
 HE FOR IS THE PEACE OF US, THE (ONE) HAVING MADE
 0846 1063 1510_2 3588 1515 1473_8 3588 4160

ta amphotera hen kai to mesotoichon tou
 THE (THINGS) BOTH ONE AND THE MIDDLE WALL OF THE
 3588 0297 1520 2532 3588 3320 3588

phragmou lusas
 FENCE HAVING LOOSED,
 5418 3089

Ephesians 02:15

teen echthran en tee sarki autou ton nomon tw
 THE ENMITY IN THE FLESH OF HIM, THE LAW OF THE
 3588 2189 1722 3588 4561 0846_3 3588 3551 3588

entolwn en dogmasin katargeesas hina
 COMMANDMENTS IN DECREES HAVING MADE INEFFECTIVE, IN ORDER THAT
 1785 1722 1378 2673 2443

tous duo ktisee en hautw eis hena kainon
 THE TWO HE MIGHT CREATE IN HIMSELF INTO ONE NEW
 3588 1417 2936 1722 0848 1519 1520 2537

anthrwpon poiwn eireeneen
 MAN MAKING PEACE,
 0444 4160 1515

Ephesians 02:16

kai apokatallaxee tous amphoterous en heni swmati
 AND HE MIGHT FULLY RECONCILE THE BOTH IN ONE BODY
 2532 0604 3588 0297 1722 1520 4983

tw thew dia tou staurou apokteinas teen echthran
 TO THE GOD THROUGH THE STAKE HAVING KILLED THE ENMITY
 3588 2316 1223 3588 4716 0615 3588 2189

en autw
 IN HIM;
 1722 0846_5

Ephesians 02:17

kai elthwn eueggelisato eireneen humin
 AND HAVING COME HE DECLARED AS GOOD NEWS PEACE TO YOU
 2532 2064 2097 1515 4771_6

tois makran kai eireneen tois eggus
 THE (ONES) LONG [WAY] AND PEACE TO THE (ONES) NEAR;
 3588 3112 2532 1515 3588 1451

Ephesians 02:18

hoti di autou echomen teen prosagwgeen hoi
 BECAUSE THROUGH HIM WE ARE HAVING THE LEADING TOWARD THE
 3754 1223 0846_3 2192 3588 4318 3588

amphoteroi en heni pneumatii pros ton patera
 BOTH IN ONE SPIRIT TOWARD THE FATHER.
 0297 1722 1520 4151 4314 3588 3962

Ephesians 02:19

ara oun ouketi este xenoi kai
 REALLY THEREFORE NOT YET YOU ARE STRANGERS AND
 0686 3767 3765 1510_4 3581 2532

paroikoi alla este sunpolitai twn hagiwn
 DWELLERS BESIDE, BUT YOU ARE FELLOW CITIZENS OF THE HOLY (ONES)
 3941 0235 1510_4 4847 3588 0039

kai oikeioi tou theou
 AND HOUSEHOLD [MEMBERS] OF THE GOD,
 2532 3609 3588 2316

Ephesians 02:20

epoikodomeethentes epi tw themeliw tw
 HAVING BEEN BUILT UP UPON THE FOUNDATION OF THE
 2026 1909 3588 2310 3588

apostolwn kai propheetwn ontos akrogwniaiou
 APOSTLES AND OF PROPHETS, BEING TOP CORNER (STONE)
 0652 2532 4396 1511_1 0204

autou christou ieesou
 OF HIM OF CHRIST JESUS,
 0846_3 5547 2424

Ephesians 02:21

en hw pasa oikodomee sunarmologoumenee auxei
IN WHOM ALL BUILDING BEING JOINTED TOGETHER IS GROWING
1722 3739 3956 3619 4883 0837

eis naon hagon en kuriw
INTO DIVINE HABITATION HOLY IN LORD,
1519 3485 0039 1722 2962

Ephesians 02:22

en hw kai humeis sunoikodomeisthe eis
IN WHOM ALSO YOU ARE BEING BUILT UP TOGETHER INTO
1722 3739 2532 4771_4 4925 1519

katoikeeteerion tou theou en pneumati
DWELLING PLACE OF THE GOD IN SPIRIT.
2732 3588 2316 1722 4151

Ephesians 03:01

toutou charin egw paulos ho desmios tou
OF THIS (THING) THANKS I PAUL THE BOUND ONE OF THE
3778_4 5484 1473 3972 3588 1198 3588

christou ieesou huper humwn twn ethnwn
CHRIST JESUS OVER YOU OF THE NATIONS,--
5547 2424 5228 4771_5 3588 1484

Ephesians 03:02

ei ge eekousate teen oikonomian tees
IF IN FACT YOU HEARD THE HOUSE ADMINISTRATION OF THE
1487 1065 0191 3588 3622 3588

charitos tou theou tees dotheisees moi
UNDESERVED KINDNESS OF THE GOD OF THE HAVING BEEN GIVEN TO ME
5485 3588 2316 3588 1325 1473_4

eis humas
INTO YOU,
1519 4771_7

Ephesians 03:03

hoti kata apokalupsin egnwristhee moi to
 THAT ACCORDING TO REVELATION WAS MADE KNOWN TO ME THE
 3754 2596 0602 1107 1473_4 3588

musteerion kathws proegrapsa en oligw
 MYSTERY, ACCORDING AS I WROTE BEFORE IN LITTLE [SPACE],
 3466 2531 4270 1722 3641

Ephesians 03:04

pros ho dunasthe anaginwskontes noesai teen
 TOWARD WHICH YOU ARE ABLE READING TO SEE MENTALLY THE
 4314 3739 1410 0314 3539 3588

sunesin mou en tw musteeriw tou christou
 COMPREHENSION OF ME IN THE MYSTERY OF THE CHRIST,
 4907 1473_2 1722 3588 3466 3588 5547

Ephesians 03:05

ho heterais geneais ouk egnwristhee tois
 WHICH TO DIFFERENT GENERATIONS NOT IT WAS MADE KNOWN TO THE
 3739 2087 1074 3756 1107 3588

huiouis twn anthrwpwn hws nun apekaluphthee tois
 SONS OF THE MEN AS NOW IT WAS REVEALED TO THE
 5207 3588 0444 5613 3568 3569 0601 3588

hagiois apostolois autou kai propheetais en pneumat
 HOLY APOSTLES OF HIM AND TO PROPHETS IN SPIRIT,
 0039 0652 0846_3 2532 4396 1722 4151

Ephesians 03:06

einai ta ethnee sunkleeronoma kai sunswma kai
 TO BE THE NATIONS JOINT HEIRS AND JOINT BODY AND
 1511 3588 1484 4789 2532 4954 2532

sunmetocha tees epaggelias en christw ieesou dia
 JOINT PARTAKERS OF THE PROMISE IN CHRIST JESUS THROUGH
 4830 3588 1860 1722 5547 2424 1223

tou euaggeliou
 THE GOOD NEWS,
 3588 2098

Ephesians 03:07

hou egeneetheen diakonos kata teen dwrean
 OF WHICH I BECAME SERVANT ACCORDING TO THE FREE GIFT
 3739 1096 1249 2596 3588 1431

tees charitos tou theou tees dotheisees
 OF THE UNDESERVED KINDNESS OF THE GOD OF THE HAVING BEEN GIVEN
 3588 5485 3588 2316 3588 1325

moi kata teen energeian tees dunamews
 TO ME ACCORDING TO THE OPERATION WITHIN OF THE POWER
 1473_4 2596 3588 1753 3588 1411

autou
 OF HIM--
 0846_3

Ephesians 03:08

emoi tw elachistoterw pantwn hagiwn
 TO ME THE (ONE) LESS THAN THE LEAST OF ALL HOLY (ONES)
 1473_3 3588 1646 1647 3956 0039

edothee hee charis hautee tois ethnesin
 WAS GIVEN THE UNDESERVED KINDNESS THIS-- TO THE NATIONS
 1325 3588 5485 3778_1 3588 1484

euaggelisasthai to anexichniaston ploutos
 TO DECLARE AS GOOD NEWS THE NOT TO BE TRACED OUT RICHES
 2097 3588 0421 4149

tou christou
 OF THE CHRIST,
 3588 5547

Ephesians 03:09

kai phwtisai tis hee oikonomia tou
 AND TO BRING TO LIGHT WHAT THE HOUSE ADMINISTRATION OF THE
 2532 5461 5101 3588 3622 3588

musteeriou tou apokekrummenou apo twn aiwnwn
 MYSTERY OF THE (ONE) HAVING BEEN HIDDEN AWAY FROM THE AGES
 3466 3588 0613 0575 3588 0165

en tw thew tw ta panta ktisanti
 IN THE GOD THE (ONE) THE ALL (THINGS) HAVING CREATED,
 1722 3588 2316 3588 3588 3956 2936

Ephesians 03:10

hina gnwristhee nun tais archais kai
 IN ORDER THAT IT MIGHT BE MADE KNOWN NOW TO THE GOVERNMENTS AND
 2443 1107 3568 3569 3588 0746 2532

tais exousiais en tois epouraniois dia tees
 TO THE AUTHORITIES IN THE HEAVENLY [PLACES] THROUGH THE
 3588 1849 1722 3588 2032 1223 3588

ekkleesias hee polupoikilos sophia tou theou
 ECCLESIA THE MUCH DIVERSIFIED WISDOM OF THE GOD,
 1577 3588 4182 4678 3588 2316

Ephesians 03:11

kata prothesin twn aiwnwn heen epoieesen en
 ACCORDING TO PURPOSE OF THE AGES WHICH [PURPOSE] HE MADE IN
 2596 4286 3588 0165 3739 4160 1722

tw christw ieesou tw kuriw heemwn
 THE CHRIST JESUS THE LORD OF US,
 3588 5547 2424 3588 2962 1473_8

Ephesians 03:12

en hw echomen teen parreesian kai
 IN WHOM WE ARE HAVING THE OUTSPOKENNESS AND
 1722 3739 2192 3588 3954 2532

prosagween en pepoitheesei dia tees pistews
 LEADING TOWARD IN CONFIDENCE THROUGH THE FAITH
 4318 1722 4006 1223 3588 4102

autou
 OF HIM.
 0846_3

Ephesians 03:13

dio aitoumai mee enkakein en tais
 THROUGH WHICH I AM REQUESTING NOT TO BE BEHAVING BADLY WITHIN IN THE
 1352 0154 3361 1765_4 1722 3588

thlipsesin mou huper humwn heetis estin doxa humwn
 TRIBULATIONS OF ME OVER YOU, WHICH IS GLORY OF YOU.
 2347 1473_2 5228 4771_5 3748 1510_2 1391 4771_5

Ephesians 03:14

toutou charin kamptw ta gonata mou pros
OF THIS THANKS I AM BENDING THE KNEES OF ME TOWARD
3778_4 5484 2578 3588 1119 1473_2 4314

ton patera
THE FATHER,
3588 3962

Ephesians 03:15

ex hou pasa patria en ouranois kai epi
OUT OF WHOM EVERY LINEAGE FROM FATHER IN HEAVENS AND UPON
1537 3739 3956 3965 1722 3772 2532 1909

gees onomazetai
EARTH IS BEING NAMED,
1093 3687

Ephesians 03:16

hina dw humin kata to ploutos tees
IN ORDER THAT HE MIGHT GIVE TO YOU ACCORDING TO THE RICHES OF THE
2443 1325 4771_6 2596 3588 4149 3588

doxees autou dunamei krataiwtheenai dia tou
GLORY OF HIM TO POWER TO BE MADE MIGHTY THROUGH THE
1391 0846_3 1411 2901 1223 3588

pneumatou eis ton esw anthrwpon
SPIRIT OF HIM INTO THE INWARD MAN,
4151 0846_3 1519 3588 2080 0444

Ephesians 03:17

katoikesai ton christon dia tees pistews en tais
TO DWELL THE CHRIST THROUGH THE FAITH IN THE
2730 3588 5547 1223 3588 4102 1722 3588

kardiais humwn en agapee errizwmenoi kai
HEARTS OF YOU IN LOVE; HAVING BEEN ROOTED AND
2588 4771_5 1722 0026 4492 2532

tethemeliwmenoi
HAVING BEEN FOUNDED,
2311

Ephesians 03:18

hina exischuseete katalabesthai sun
 IN ORDER THAT YOU MIGHT BE STRONG ENOUGH TO RECEIVE DOWN TOGETHER WITH
 2443 1840 2638 4862

pasin tois hagiois ti to platos kai meekos kai
 ALL THE HOLY (ONES) WHAT THE BREADTH AND LENGTH AND
 3956 3588 0039 5101 3588 4114 2532 3372 2532

hupsos kai bathos
 HEIGHT AND DEPTH,
 5311 2532 0899

Ephesians 03:19

gnwnai te teen hyperballousan tees gnwsews agapeen
 TO KNOW AND THE SURPASSING OF THE KNOWLEDGE LOVE
 1097 5037 3588 5235 3588 1108 0026

tou christou hina pleerwtheete eis pan to
 OF THE CHRIST, IN ORDER THAT YOU MIGHT BE FILLED INTO ALL THE
 3588 5547 2443 4137 1519 3956 3588

pleerwma tou theou
 FULLNESS OF THE GOD.
 4138 3588 2316

Ephesians 03:20

tw de dunamenw huper panta poiesai
 TO THE (ONE) BUT BEING ABLE OVER ALL (THINGS) TO DO
 3588 1161 1410 5228 3956 4160

huperekperissou hwn aitoumetha ee
 OVER BEYOND ABUNDANTLY OF WHAT (THINGS) WE ARE REQUESTING OR
 5238_2 3739 0154 2228

nooumen kata teen dunamin teen energoumeneen
 WE SEE MENTALLY ACCORDING TO THE POWER THE OPERATING WITHIN
 3539 2596 3588 1411 3588 1754

en heemin
 IN US,
 1722 1473_9

Ephesians 03:21

autw hee doxa en tee ekkleesia kai en christw
TO HIM THE GLORY IN THE ECCLESIA AND IN CHRIST
0846_5 3588 1391 1722 3588 1577 2532 1722 5547

ieesou eis pasas tas geneas tou aiwnos tw
JESUS INTO ALL THE GENERATIONS OF THE AGE OF THE
2424 1519 3956 3588 1074 3588 0165 3588

aiwnwn ameen
AGES; AMEN.
0165 0281

Ephesians 04:01

parakalw oun humas egw ho desmios en kuriw
I AM ENTREATING THEREFORE YOU I THE BOUND ONE IN LORD
3870 3767 4771_7 1473 3588 1198 1722 2962

axiws peripateesai tees kleesews hees
WORTHILY TO WALK OF THE CALLING OF WHICH
0516 4043 3588 2821 3739

ekleetheete
YOU WERE CALLED,
2564

Ephesians 04:02

meta pasees tapeinophrosunees kai prauteetos meta
WITH ALL LOWLY MINDEDNESS AND MILDNESS, WITH
3326 3956 5012 2532 4240 3326

makrothumias anechomenoi alleelwn en agapee
LONGNESS OF SPIRIT, HOLDING SELVES UP OF ONE ANOTHER IN LOVE,
3115 0430 0240 1722 0026

Ephesians 04:03

spoudazontes teerein teen henoteeta tou pneumatos
SPEEDING UP TO BE OBSERVING THE UNITY OF THE SPIRIT
4704 5083 3588 1775 3588 4151

en tw sundesmw tees eireenees
IN THE JOINT BOND OF THE PEACE;
1722 3588 4886 3588 1515

Ephesians 04:04

hen swma kai hen pneuma kathws kai
ONE BODY AND ONE SPIRIT, ACCORDING AS ALSO
1520 4983 2532 1520 4151 2531 2532

ekleetheete en mia elpidi tees kleesews humwn
YOU WERE CALLED IN ONE HOPE OF THE CALLING OF YOU;
2564 1722 1520 1680 3588 2821 4771_5

Ephesians 04:05

heis kurios mia pistis hen baptisma
ONE LORD, ONE FAITH, ONE BAPTISM;
1520 2962 1520 4102 1520 0908

Ephesians 04:06

heis theos kai pateer pantwn ho epi pantwn
ONE GOD AND FATHER OF ALL (ONES), THE (ONE) UPON ALL
1520 2316 2532 3962 3956 3588 1909 3956

kai dia pantwn kai en pasin
AND THROUGH ALL AND IN ALL.
2532 1223 3956 2532 1722 3956

Ephesians 04:07

heni de hekastw heemwn edothee hee
TO ONE BUT TO EACH OF US WAS GIVEN THE
1520 1161 1538 1473_8 1325 3588

charis kata to metron tees dwreas
UNDESERVED KINDNESS ACCORDING TO THE MEASURE OF THE FREE GIFT
5485 2596 3588 3358 3588 1431

tou christou
OF THE CHRIST.
3588 5547

Ephesians 04:11

kai autos edwken tous men apostolous tous
 AND HE GAVE THE (ONES) INDEED APOSTLES, THE (ONES)
 2532 0846 1325 3588 3303 0652 3588

de propheetas tous de euaggelistas tous de
 BUT PROPHETS, THE (ONES) BUT EVANGELIZERS, THE (ONES) BUT
 1161 4396 3588 1161 2099 3588 1161

poimenas kai didaskalous
 SHEPHERDS AND TEACHERS,
 4166 2532 1320

Ephesians 04:12

pros ton katartismon twn hagiwn eis ergon
 TOWARD THE ADJUSTING DOWN OF THE HOLY (ONES) INTO WORK
 4314 3588 2677 3588 0039 1519 2041

diakonias eis oikodomeen tou swmatos tou
 OF SERVICE, INTO BUILDING UP OF THE BODY OF THE
 1248 1519 3619 3588 4983 3588

christou
 CHRIST,
 5547

Ephesians 04:13

mechri katanteeswmen hoi pantes eis teen
 UNTIL WE MIGHT ATTAIN DOWN THE ALL (ONES) INTO THE
 3360 2658 3588 3956 1519 3588

henoteeta tees pistews kai tees epignwsews
 ONENESS OF THE FAITH AND OF THE ACCURATE KNOWLEDGE
 1775 3588 4102 2532 3588 1922

tou huiou tou theou eis andra teleion eis
 OF THE SON OF THE GOD, INTO MALE PERSON PERFECT, INTO
 3588 5207 3588 2316 1519 0435 5046 1519

metron heelikias tou pleerwmatos tou christou
 MEASURE OF STATURE OF THE FULLNESS OF THE CHRIST,
 3358 2244 3588 4138 3588 5547

Ephesians 04:14

hina meeketi wmen neepioi
 IN ORDER THAT NOT YET WE MAY BE BABES,
 2443 3371 1510_6 3516

kludwnizomenoi kai peripheromenoi panti
 BEING TOSSED ABOUT BY WAVES AND BEING BORNE AROUND TO EVERY
 2831 2532 4064 3956

anemw tees didaskalias en tee kubia twn anthrwpwn
 WIND OF THE TEACHING IN THE (DICE) CUBE OF THE MEN
 0417 3588 1319 1722 3588 2940 3588 0444

en panourgia pros teen methodian tees planees
 IN ALL WORKING TOWARD THE CRAFTINESS OF THE ERROR,
 1722 3834 4314 3588 3180 3588 4106

Ephesians 04:15

aleetheuontes de en agapee auxeeswmen eis auton
 MAINTAINING TRUTH BUT IN LOVE WE SHOULD GROW INTO HIM
 0226 1161 1722 0026 0837 1519 0846_7

ta panta hos estin hee kephalee christos
 THE ALL (THINGS), WHO IS THE HEAD, CHRIST,
 3588 3956 3739 1510_2 3588 2776 5547

Ephesians 04:16

ex hou pan to swma sunarmologoumenon kai
 OUT OF WHOM ALL THE BODY BEING JOINTED TOGETHER AND
 1537 3739 3956 3588 4983 4883 2532

sunbibazomenon dia pasees happees tees
 BEING MADE TO GO TOGETHER THROUGH EVERY CONNECTION OF THE
 4885_6 1223 3956 0860 3588

epichoreegias kat energeian en metrwn henos
 SUPPLY ACCORDING TO OPERATION WITHIN IN MEASURE OF ONE
 2024 2596 1753 1722 3358 1520

hekastou merous teen auxeesin tou swmatos
 OF EACH PART THE GROWTH OF THE BODY
 1538 3313 3588 0838 3588 4983

poieitai eis oikodomeen heautou en agapee
 IT MAKES FOR SELF INTO BUILDING UP OF ITSELF IN LOVE.
 4160 1519 3619 1438 1722 0026

Ephesians 04:17

touto oun legw kai marturomai en
 THIS THEREFORE I AM SAYING AND I AM BEARING WITNESS IN
 3778_2 3767 3004 2532 3143 1722

kuriw meeketi humas peripatein kathws kai ta
 LORD, NOT YET YOU TO BE WALKING ACCORDING AS ALSO THE
 2962 3371 4771_7 4043 2531 2532 3588

ethnee peripatei en mataioteeti tou noos autwn
 NATIONS IS WALKING IN VANITY OF THE MIND OF THEM,
 1484 4043 1722 3153 3588 3563 0846_92

Ephesians 04:18

eskotwmenoi tee dianoa ontes
 (ONES) HAVING BEEN DARKENED TO THE PERCEPTION (ONES) BEING,
 4656 3588 1271 1511_1

apeல்லotriwmenoi tees zwees tou theou dia
 (ONES) HAVING BEEN ALIENATED OF THE LIFE OF THE GOD, THROUGH
 0526 3588 2222 3588 2316 1223

teen agnoian teen ousan en autois dia teen
 THE IGNORANCE THE BEING IN THEM, THROUGH THE
 3588 0052 3588 1511_1 1722 0846_93 1223 3588

pwrwsin tees kardias autwn
 DULLING OF THE HEART OF THEM,
 4457 3588 2588 0846_92

Ephesians 04:19

hoitines apeelgeekotes heautous paredwkan
 WHO HAVING CEASED TO FEEL PAIN THEMSELVES THEY GAVE OVER
 3748 0524 1438 3860

tee aselgeia eis ergasian akatharsias pasees en
 TO THE LOOSE CONDUCT INTO WORKING OF UNCLEANNESS ALL IN
 3588 0766 1519 2039 0167 3956 1722

pleonexia
 HAVING MORE.
 4124

Ephesians 04:20

humeis de ouch houtws emathete ton christon
 YOU BUT NOT THUS YOU LEARNED THE CHRIST,
 4771_4 1161 3756 3779 3129 3588 5547

Ephesians 04:21

ei ge auton eekousate kai en autw edidachtheete
IF IN FACT HIM YOU HEARD AND IN HIM YOU WERE TAUGHT,
1487 1065 0846_7 0191 2532 1722 0846_5 1321

kathws estin aleetheia en tw ieesou
ACCORDING AS IS TRUTH IN THE JESUS,
2531 1510_2 0225 1722 3588 2424

Ephesians 04:22

apothesthai humas kata teen proteran
TO PUT OFF SELVES YOU ACCORDING TO THE FORMER
0659 4771_7 2596 3588 4386 4387

anastropheen ton palaion anthrwpon ton
COURSE OF CONDUCT THE OLD MAN THE (ONE)
0391 3588 3820 0444 3588

phtheiromenon kata tas epithumias tes
BEING CORRUPTED ACCORDING TO THE DESIRES OF THE
5351 2596 3588 1939 3588

apatees
SEDUCTION,
0539

Ephesians 04:23

ananeousthai de tw pneumatii tou noos humwn
TO BE RENEWED BUT TO THE SPIRIT OF THE MIND OF YOU,
0365 1161 3588 4151 3588 3563 4771_5

Ephesians 04:24

kai endusasthai ton kainon anthrwpon ton kata
AND TO PUT ON SELVES THE NEW MAN THE ACCORDING TO
2532 1746 3588 2537 0444 3588 2596

theon ktisthenta en dikaiosunee kai hosioteeti
GOD HAVING BEEN CREATED IN RIGHTEOUSNESS AND LOYALTY
2316 2936 1722 1343 2532 3742

tes aleetheias
OF THE TRUTH.
3588 0225

Ephesians 04:25

dio apothemenoi to pseudos laleite
THROUGH WHICH HAVING PUT OFF THE FALSEHOOD BE YOU SPEAKING
1352 0659 3588 5579 2980

aleetheian hekastos meta tou pleesion autou hoti
TRUTH EACH (ONE) WITH THE NEIGHBOR OF HIM, BECAUSE
0225 1538 3326 3588 4139 0846_3 3754

esmen alleelwn melee
WE ARE OF ONE ANOTHER MEMBERS.
1510_3 0240 3196

Ephesians 04:26

orgizesthe kai mee hamartanete ho heelios
BE YOU BEING MADE WRATHFUL AND NOT BE YOU SINNING; THE SUN
3710 2532 3361 0264 3588 2246

mee epiduetw epi parorgismw humwn
NOT LET IT BE GOING DOWN UPON UPON PROVOCATION TO WRATH OF YOU,
3361 1931 1909 3950 4771_5

Ephesians 04:27

meede didote topon tw diabolw
NEITHER BE YOU GIVING PLACE TO THE DEVIL.
3366 1325 5117 3588 1228

Ephesians 04:28

ho kleptwn meeketi kleptetw mallon de
THE (ONE) STEALING NOT YET LET HIM BE STEALING, RATHER BUT
3588 2813 3371 2813 3123 1161

kopiatw ergazomenos tais chersin to agathon
LET HIM BE LABORING WORKING TO THE HANDS THE GOOD (THING),
2872 2038 3588 5495 3588 0018

hina echee metadidonai tw chreian
IN ORDER THAT HE MAY BE HAVING TO BE GIVING SHARE TO THE (ONE) NEED
2443 2192 3330 3588 5532

echonti
HAVING.
2192

Ephesians 04:29

pas logos sapos ek tou stomatos humwn mee
 EVERY WORD ROTTEN OUT OF THE MOUTH OF YOU NOT
 3956 3056 4550 1537 3588 4750 4771_5 3361

ekporeuesthw alla ei tis agathos pros
 LET IT BE PROCEEDING OUT, BUT IF ANY GOOD (ONE) TOWARD
 1607 0235 1487 5100 0018 4314
 1487_4

oikodomeen tees chreias hina dw charin
 BUILDING UP OF THE NEED, IN ORDER THAT HE MIGHT GIVE FAVOR
 3619 3588 5532 2443 1325 5485

tois akouousin
 TO THE (ONES) HEARING.
 3588 0191

Ephesians 04:30

kai mee lupeite to pneuma to hagion tou
 AND NOT BE YOU SADDENING THE SPIRIT THE HOLY OF THE
 2532 3361 3076 3588 4151 3588 0039 3588

theou en hw esphragistheete eis heemeran
 GOD, IN WHICH YOU WERE SEALED INTO DAY
 2316 1722 3739 4972 1519 2250

apolutrwsews
 OF RELEASING BY RANSOM.
 0629

Ephesians 04:31

pasa pikria kai thumos kai orgee kai kraugee
 EVERY BITTERNESS AND ANGER AND WRATH AND SCREAMING
 3956 4088 2532 2372 2532 3709 2532 2906

kai blasphemia artheetw aph humwn sun
 AND BLASPHEMY LET IT BE LIFTED UP FROM YOU TOGETHER WITH
 2532 0988 0142 0575 4771_5 4862

pasee kakia
 ALL BADNESS.
 3956 2549

Ephesians 04:32

ginesthe de eis alleelous chreestoi
 BE YOU BECOMING BUT INTO ONE ANOTHER KIND,
 1096 1161 1519 0240 5543

eusplagchnoi charizomenoi heautois
 DISPOSED WELL TO PITY, GRACIOUSLY FORGIVING TO SELVES
 2155 5483 1438

kathws kai ho theos en christw echarisato
 ACCORDING AS ALSO THE GOD IN CHRIST GRACIOUSLY FORGAVE
 2531 2532 3588 2316 1722 5547 5483

humin
 TO YOU.
 4771_6

Ephesians 05:01

ginesthe oun mimeetai tou theou hws
 BE YOU BECOMING THEREFORE IMITATORS OF THE GOD, AS
 1096 3767 3402 3588 2316 5613

tekna agapeeta
 CHILDREN LOVED,
 5043 0027

Ephesians 05:02

kai peripateite en agapee kathws kai ho
 AND BE YOU WALKING IN LOVE, ACCORDING AS ALSO THE
 2532 4043 1722 0026 2531 2532 3588

christos eegapeesen humas kai paredwken heauton huper
 CHRIST LOVED YOU AND HE GAVE BESIDE HIMSELF OVER
 5547 0025 4771_7 2532 3860 1438 5228

humwn prosphoran kai thusian tw thew eis osmeen
 YOU OFFERING AND SACRIFICE TO THE GOD INTO ODOR
 4771_5 4376 2532 2378 3588 2316 1519 3744

euwdias
 OF SWEET SMELL.
 2175

Ephesians 05:03

porneia de kai akatharsia pasa ee pleonexia
 FORNICATION BUT AND UNCLEANNESS ALL OR HAVING MORE
 4202 1161 2532 0167 3956 2228 4124

meede onomazesthw en humin kathws
 NOT BUT LET IT BE BEING NAMED IN YOU, ACCORDING AS
 3366 3687 1722 4771_6 2531

prepei hagiois
 IT IS BEFITTING HOLY (ONES),
 4241 0039

Ephesians 05:04

kai aischrotees kai mwrologia ee eutrapelia
 AND DISGRACEFULNESS AND FOOLISH TALKING OR OBSCENE JESTING,
 2532 0151 2532 3473 2228 2160

ha ouk aneeken alla mallon eucharistia
 WHICH (THINGS) NOT IT IS BECOMING, BUT RATHER THANKSGIVING.
 3739 3756 0433 0235 3123 2169

Ephesians 05:05

touto gar iste ginwskontes hoti pas pornos
 THIS FOR YOU ARE DISCERNING KNOWING THAT EVERY FORNICATOR
 3778_2 1063 1492_5 1097 3754 3956 4205

ee akathartos ee pleonektees ho estin
 OR UNCLEAN (ONE) OR ONE HAVING MORE, WHICH IS
 2228 0168 2228 4123 3739 1510_2

eidwlolatrees ouk echei kleeronomian en tee
 IDOLATER, NOT HE IS HAVING INHERITANCE IN THE
 1496 3756 2192 2817 1722 3588

basileia tou christou kai theou
 KINGDOM OF THE CHRIST AND OF GOD.
 0932 3588 5547 2532 2316

Ephesians 05:06

meedeis humas apatatw kenois logois dia
NO ONE YOU LET HIM BE SEDUCING TO EMPTY WORDS, THROUGH
3367 4771_7 0538 2756 3056 1223

tauta gar erchetai hee orgee tou theou epi
THESE (THINGS) FOR IS COMING THE WRATH OF THE GOD UPON
3778_93 1063 2064 3588 3709 3588 2316 1909

tous huious tees apeithias
THE SONS OF THE DISOBEDIENCE.
3588 5207 3588 0543

Ephesians 05:07

mee oun ginesthe sunmetochoi autwn
NOT THEREFORE BE YOU BECOMING JOINT PARTAKERS OF THEM;
3361 3767 1096 4830 0846_92

Ephesians 05:08

eete gar pote skotos nun de phws en kuriw
YOU WERE FOR SOMETIME DARKNESS, NOW BUT LIGHT IN LORD;
1511_3 1063 4218 4655 3568 3569 1161 5457 1722 2962

hws tekna phwtos peripateite
AS CHILDREN OF LIGHT BE YOU WALKING,
5613 5043 5457 4043

Ephesians 05:09

ho gar karpos tou phwtos en pasee agathwsunee kai
THE FOR FRUIT OF THE LIGHT IN ALL GOODNESS AND
3588 1063 2590 3588 5457 1722 3956 0019 2532

dikaiosunee kai aleetheia
RIGHTEOUSNESS AND TRUTH,
1343 2532 0225

Ephesians 05:10

dokimazontes ti estin euareston tw kuriw
MAKING PROOF OF WHAT IS WELL PLEASING TO THE LORD;
1381 5101 1510_2 2101 3588 2962

Ephesians 05:11

kai mee sunkoinwneite tois ergois tois akarpois
AND NOT YOU BE SHARING WITH THE WORKS THE UNFRUITFUL
2532 3361 4790 3588 2041 3588 0175

tou skotous mallon de kai elegchete
OF THE DARKNESS, RATHER BUT ALSO BE YOU REPROVING,
3588 4655 3123 1161 2532 1651

Ephesians 05:12

ta gar kruphee ginomena hup autwn aischron
THE (THINGS) FOR HIDDENLY COMING TO BE BY THEM DISGRACEFUL
3588 1063 2931 1096 5259 0846_92 0149

estin kai legein
IT IS ALSO TO BE SAYING;
1510_2 2532 3004

Ephesians 05:13

ta de panta elegchomena hupo tou phwtos
THE BUT ALL (THINGS) BEING REPROVED BY THE LIGHT
3588 1161 3956 1651 5259 3588 5457

phaneroutai pan gar to phaneroumenon
IS BEING MADE MANIFEST, EVERYTHING FOR THE BEING MADE MANIFEST
5319 3956 1063 3588 5319

phws estin
LIGHT IS.
5457 1510_2

Ephesians 05:14

dio legei egeire ho katheudwn kai
THROUGH WHICH HE IS SAYING BE AWAKING, THE (ONE) SLEEPING, AND
1352 3004 1453 3588 2518 2532

anasta ek twn nekrwn kai epiphausei soi
STAND UP OUT OF THE DEAD (ONES), AND WILL SHINE UPON TO YOU
0450 1537 3588 3498 2532 2017 4771_2

ho christos
THE CHRIST.
3588 5547

Ephesians 05:19

lalountes heautois psalmois kai humnois kai
 SPEAKING TO SELVES TO PSALMS AND TO HYMNS AND
 2980 1438 5568 2532 5215 2532

wdais pneumatikais adontes kai psallontes tee
 TO SONGS SPIRITUAL, SINGING AND MAKING MELODY TO THE
 5603 4152 0103 2532 5567 3588

kardia humwn tw kuriw
 HEART OF YOU TO THE LORD,
 2588 4771_5 3588 2962

Ephesians 05:20

eucharistountes pantote huper pantwn en onomati tou
 THANKING ALWAYS OVER ALL (THINGS) IN NAME OF THE
 2168 3842 5228 3956 1722 3686 3588

kuriou heemwn ieesou christou tw thew kai patri
 LORD OF US OF JESUS CHRIST TO THE GOD AND FATHER,
 2962 1473_8 2424 5547 3588 2316 2532 3962

Ephesians 05:21

hupotassomenoi alleelois en phobw christou
 SUBJECTING YOURSELVES TO ONE ANOTHER IN FEAR OF CHRIST.
 5293 0240 1722 5401 5547

Ephesians 05:22

hai gunaikes tois idiois andrasin hws tw kuriw
 THE WOMEN TO THE OWN MALE PERSONS AS TO THE LORD,
 3588 1135 3588 2398 0435 5613 3588 2962

Ephesians 05:23

hoti aneer estin kephalee tees gunaikos hws kai
 BECAUSE MALE PERSON IS HEAD OF THE WOMAN AS ALSO
 3754 0435 1510_2 2776 3588 1135 5613 2532

ho christos kephalee tees ekkleesias autos swteer
 THE CHRIST HEAD OF THE ECCLESIA, HE SAVIOR
 3588 5547 2776 3588 1577 0846 4990

tou swmatos
 OF THE BODY.
 3588 4983

Ephesians 05:24

alla hws hee ekkleesia hupotassetai tw christw
 BUT AS THE ECCLESIA IS SUBJECTING SELF TO THE CHRIST,
 0235 5613 3588 1577 5293 3588 5547

houtws kai hai gunaikes tois andrasin en panti
 THUS ALSO THE WOMEN TO THE MALE PERSONS IN EVERYTHING.
 3779 2532 3588 1135 3588 0435 1722 3956

Ephesians 05:25

hoi andres agapate tas gunaikas kathws kai
 THE MALE PERSONS, BE YOU LOVING THE WOMEN, ACCORDING AS ALSO
 3588 0435 0025 3588 1135 2531 2532

ho christos eegapeesen teen ekkleesian kai heauton
 THE CHRIST LOVED THE ECCLESIA AND HIMSELF
 3588 5547 0025 3588 1577 2532 1438

paredwken huper autees
 HE GAVE BESIDE OVER IT,
 3860 5228 0846_4

Ephesians 05:26

hina auteen hagiasee katharisas tw loutrw
 IN ORDER THAT IT HE MIGHT SANCTIFY HAVING CLEANSED TO THE BATH
 2443 0846_8 0037 2511 3588 3067

tou hudatos en rheemati
 OF THE WATER IN SAYING,
 3588 5204 1722 4487

Ephesians 05:27

hina parasteese autos heautw endoxon teen
 IN ORDER THAT HE MIGHT PRESENT HE TO HIMSELF GLORIOUS THE
 2443 3936 0846 1438 1741 3588

ekkleesian mee echousan spilon ee rhutida ee ti
 ECCLESIA, NOT HAVING SPOT OR WRINKLE OR ANY
 1577 3361 2192 4696 2228 4512 2228 5100

twn toioutwn all hina ee hagia kai
 OF THE SUCH (THINGS, BUT IN ORDER THAT IT MAY BE HOLY AND
 3588 5108 0235 2443 1510_6 0039 2532

amwmos
 UNBLEMISHED.
 0299

Ephesians 05:28

houtws opheilousin kai hoi andres agapan tas
THUS ARE OWING ALSO THE MALE PERSONS TO BE LOVING THE
3779 3784 2532 3588 0435 0025 3588

heautwn gunaikas hws ta heautwn swmata ho
OF THEMSELVES WOMEN AS THE OF THEMSELVES BODIES; THE (ONE)
1438 1135 5613 3588 1438 4983 3588

agapwn teen heautou gunaika heauton agapa
LOVING THE OF HIMSELF WOMAN HIMSELF IS LOVING,
0025 3588 1438 1135 1438 0025

Ephesians 05:29

oudeis gar pote teen heautou sarka emiseesen
NO ONE FOR SOMETIME THE OF HIMSELF FLESH HE HATED,
3762 1063 4218 3588 1438 4561 3404

alla ektrephei kai thalpei auteen kathws
BUT HE NOURISHES OUT AND HE IS CHERISHING IT, ACCORDING AS
0235 1625 2532 2282 0846_8 2531

kai ho christos teen ekkleesian
ALSO THE CHRIST THE ECCLESIA,
2532 3588 5547 3588 1577

Ephesians 05:30

hoti melee esmen tou swmatos autou
BECAUSE MEMBERS WE ARE OF THE BODY OF HIM.
3754 3196 1510_3 3588 4983 0846_3

Ephesians 05:31

anti toutou kataleipsei anthrwpos ton patera kai
INSTEAD OF THIS WILL LEAVE DOWN MAN THE FATHER AND
0473 3778_4 2641 0444 3588 3962 2532

teen meetera kai proskolleethesetai pros teen
THE MOTHER AND HE WILL BE CLOSELY STUCK TOWARD THE
3588 3384 2532 4347 4314 3588

gunaika autou kai esontai hoi duo eis sarka mian
WOMAN OF HIM, AND WILL BE THE TWO INTO FLESH ONE.
1135 0846_3 2532 1511_4 3588 1417 1519 4561 1520

Ephesians 05:32

to musteerion touto mega estin egw de legw eis
THE MYSTERY THIS GREAT IT IS, I BUT AM SAYING INTO
3588 3466 3778_2 3173 1510_2 1473 1161 3004 1519

christon kai eis teen ekkleesian
CHRIST AND INTO THE ECCLESIA.
5547 2532 1519 3588 1577

Ephesians 05:33

pleen kai humeis hoi kath hena hekastos teen
BESIDES ALSO YOU THE ACCORDING TO ONE EACH THE
4133 2532 4771_4 3588 2596 1520 1538 3588

heautou gunaika houtws agapatw hws heauton hee
OF HIMSELF WOMAN THUS LET HIM BE LOVING AS HIMSELF, THE
1438 1135 3779 0025 5613 1438 3588

de gunee hina phobeetai ton andra
BUT WOMAN IN ORDER THAT SHE MAY BE FEARING THE MALE PERSON.
1161 1135 2443 5399 3588 0435

Ephesians 06:01

ta tekna hupakouete tois goneusin humwn en
THE CHILDREN, BE YOU OBEYING TO THE PARENTS OF YOU IN
3588 5043 5219 3588 1118 4771_5 1722

kuriw touto gar estin dikaion
LORD, THIS FOR IS RIGHTEOUS;
2962 3778_2 1063 1510_2 1342

Ephesians 06:02

tima ton patera sou kai teen meetera heetis
BE HONORING THE FATHER OF YOU AND THE MOTHER, WHICH
5091 3588 3962 4771_1 2532 3588 3384 3748

estin entolee prwtee en epaggelia
IS COMMANDMENT FIRST IN PROMISE,
1510_2 1785 4413 1722 1860

Ephesians 06:03

hina eu soi geneetai kai esee
IN ORDER THAT WELL TO YOU IT MIGHT OCCUR AND YOU WILL BE
2443 2095 4771_2 1096 2532 1511_4

makrochronios epi tees gees
LONG TIMED UPON THE EARTH.
3118 1909 3588 1093

Ephesians 06:04

kai hoi pateres mee parorgizete ta tekna
AND THE FATHERS, NOT BE YOU PROVOKING TO WRATH THE CHILDREN
2532 3588 3962 3361 3949 3588 5043

humwn alla ektrephete auta en paideia kai
OF YOU, BUT BE YOU NOURISHING OUT THEM IN DISCIPLINE AND
4771_5 0235 1625 0846_97 1722 3809 2532

nouthesia kuriou
PUTTING MIND IN OF LORD.
3559 2962

Ephesians 06:05

hoi douloi hupakouete tois kata sarka
THE SLAVES, BE YOU OBEYING TO THE ACCORDING TO FLESH
3588 1401 5219 3588 2596 4561

kuriois meta phobou kai tromou en haploteeti
TO LORDS WITH FEAR AND TREMBLING IN SIMPLICITY
2962 3326 5401 2532 5156 1722 0572

tees kardias humwn hws tw christw
OF THE HEART OF YOU AS TO THE CHRIST,
3588 2588 4771_5 5613 3588 5547

Ephesians 06:06

mee kat ophthalmodoulian hws anthrwpareskoi all hws
NOT ACCORDING TO EYE SLAVERY AS MEN PLEASERS BUT AS
3361 2596 3787 5613 0441 0235 5613

douloi christou poiountes to theleema tou theou ek
SLAVES OF CHRIST DOING THE WILL OF THE GOD OUT OF
1401 5547 4160 3588 2307 3588 2316 1537

psuchees
SOUL,
5590

Ephesians 06:07

met eunoias douleuontes hws tw kuriw kai ouk
WITH WELL MINDEDNESS SLAVING, AS TO THE LORD AND NOT
3326 2133 1398 5613 3588 2962 2532 3756

anthrwpois
TO MEN,
0444

Ephesians 06:08

eidotes hoti hekastos ean ti poieese
HAVING KNOWN THAT EACH (ONE), IF EVER ANYTHING HE MIGHT DO
1492_5 3754 1538 1437 5100 4160

agathon touto komisetai para kuriou eite
GOOD, THIS HE WILL CARRY OFF FOR SELF BESIDE OF LORD, WHETHER
0018 3778_2 2865 3844 2962 1535

doulos eite eleutheros
SLAVE OR FREEMAN.
1401 1535 1658

Ephesians 06:09

kai hoi kurioi ta auta poieite pros autous
AND THE LORDS, THE VERY (THINGS) BE YOU DOING TOWARD THEM,
2532 3588 2962 3588 0846_97 4160 4314 0846_95
0846_98

anientes teen apeileen eidotes hoti kai
LETTING GO UP THE THREATENING, HAVING KNOWN THAT ALSO
0447 3588 0547 1492_5 3754 2532

autwn kai humwn ho kurios estin en ouranois kai
OF THEM AND OF YOU THE LORD IS IN HEAVENS, AND
0846_92 2532 4771_5 3588 2962 1510_2 1722 3772 2532

prospolempsia ouk estin par autw
RECEIVING OF FACE NOT IS BESIDE HIM.
4382 3756 1510_2 3844 0846_5

Ephesians 06:10

tou loipou endunamousthe en kuriw kai
OF THE LEFTOVER (THING) BE YOU BEING EMPOWERED IN LORD AND
3588 3062 3063 3064 1743 1722 2962 2532

en tw kratei tees ischuos autou
IN THE MIGHTINESS OF THE STRENGTH HIM.
1722 3588 2904 3588 2479 0846_3

Ephesians 06:11

endusasthe teen panoplian tou theou pros to
PUT ON YOURSELVES THE PANOPLY OF THE GOD TOWARD THE
1746 3588 3833 3588 2316 4314 3588

dunasthai humas steenai pros tas methodias tou
TO BE ABLE YOU TO STAND TOWARD THE CRAFTY ACTS OF THE
1410 4771_7 2476 4314 3588 3180 3588

diabolou
DEVIL;
1228

Ephesians 06:12

hoti ouk estin heemin hee palee pros haima kai
BECAUSE NOT IS TO US THE WRESTLING TOWARD BLOOD AND
3754 3756 1510_2 1473_9 3588 3823 4314 0129 2532

sarka alla pros tas archas pros tas
FLESH, BUT TOWARD THE GOVERNMENTS, TOWARD THE
4561 0235 4314 3588 0746 4314 3588

exousias pros tous kosmokratoras tou skotous
AUTHORITIES, TOWARD THE WORLD MIGHTY ONES OF THE DARKNESS
1849 4314 3588 2888 3588 4655

toutou pros ta pneumatika tees poneerias en
THIS, TOWARD THE SPIRITUAL (THINGS) OF THE WICKEDNESS IN
3778_4 4314 3588 4152 3588 4189 1722

tois epouraniois
THE HEAVENLY [PLACES].
3588 2032

Ephesians 06:13

dia touto analabete teen panoplion tou theou
 THROUGH THIS TAKE YOU UP THE PANOPLY OF THE GOD,
 1223 3778_2 0353 3588 3833 3588 2316

hina duneetheete antisteenai en tee heemera
 IN ORDER THAT YOU MIGHT BE ABLE TO STAND AGAINST IN THE DAY
 2443 1410 0436 1722 3588 2250

tee poneera kai hapanta katergasameno steenai
 THE WICKED AND ALL (THINGS) HAVING WORKED DOWN TO STAND.
 3588 4190 4191 2532 0537 2716 2476

Ephesians 06:14

steete oun perizwsameno teen osphun
 STAND YOU THEREFORE HAVING GIRDED SELVES ABOUT THE LOIN
 2476 3767 4024 3588 3751

humwn en aleetheia kai endusameno ton
 OF YOU IN TRUTH, AND HAVING PUT ON SELVES THE
 4771_5 1722 0225 2532 1746 3588

thwraka tees dikaiosunees
 BREASTPLATE OF THE RIGHTEOUSNESS,
 2382 3588 1343

Ephesians 06:15

kai hupodeesameno tous podas en hetoimasia
 AND HAVING BOUND UNDER SELVES THE FEET IN READINESS
 2532 5265 3588 4228 1722 2091

tou euaggeliou tees eireenees
 OF THE GOOD NEWS OF THE PEACE,
 3588 2098 3588 1515

Ephesians 06:16

en pasin analabontes ton thureon tees
 IN ALL (THINGS) (ONES) HAVING TAKEN UP THE LARGE SHIELD OF THE
 1722 3956 0353 3588 2375 3588

pistews en hw duneesesthe panta ta beleee tou
 FAITH, IN WHICH YOU WILL BE ABLE ALL THE MISSILES OF THE
 4102 1722 3739 1410 3956 3588 0956 3588

poneerou ta pepurwmena sbesai
 WICKED (ONE) THE (ONES) HAVING BEEN SET AFIRE TO EXTINGUISH;
 4190 4191 3588 4448 4570

Ephesians 06:17

kai teen perikephalaian tou swteeriou dexasthe kai
 AND THE HELMET OF THE SALVATION ACCEPT YOU, AND
 2532 3588 4030 3588 4992 1209 2532

teen machairan tou pneumatou ho estin rheema theou
 THE SWORD OF THE SPIRIT, WHICH IS SAYING OF GOD,
 3588 3162 3588 4151 3739 1510_2 4487 2316

Ephesians 06:18

dia pasees proseuchees kai deeseews proseuchomenoi
 THROUGH ALL PRAYER AND OF SUPPLICATION, PRAYING
 1223 3956 4335 2532 1162 4336

en panti kairw en pneumatou kai eis auto
 IN EVERY APPOINTED TIME IN SPIRIT, AND INTO IT
 1722 3956 2540 1722 4151 2532 1519 0846_9

agrupnountes en pasee proskartereesei kai
 ABSTAINING FROM SLEEP IN ALL PERSEVERANCE AND
 0069 1722 3956 4343 2532

deesei peri pantwn twn hagiwn
 TO SUPPLICATION ABOUT ALL THE HOLY (ONES).
 1162 4012 3956 3588 0039

Ephesians 06:19

kai huper emou hina moi dothee logos en
 AND OVER ME, IN ORDER THAT TO ME MIGHT BE GIVEN WORD IN
 2532 5228 1473_1 2443 1473_4 1325 3056 1722

anoixei tou stomatos mou en parreesia
 OPENING UP OF THE MOUTH OF ME, IN OUTSPOKENNESS
 0457 3588 4750 1473_2 1722 3954

gnwrisai to musteerion tou euaggeliou
 TO MAKE KNOWN THE MYSTERY OF THE GOOD NEWS
 1107 3588 3466 3588 2098

Ephesians 06:20

huper hou presbeuw en halusei hina en autw
 OVER WHICH I AM AMBASSADOR IN CHAIN, IN ORDER THAT IN IT
 5228 3739 4243 1722 0254 2443 1722 0846_5

parreesiaswmai hws dei me laleesai
 I MIGHT BE OUTSPOKEN AS IT IS BINDING ME TO SPEAK.
 3955 5613 1163 1473_6 2980

Ephesians 06:21

hina de eideete kai humeis ta
IN ORDER THAT BUT YOU MIGHT DISCERN ALSO YOU THE (THINGS)
2443 1161 1492_5 2532 4771_4 3588

kat eme ti prassw panta gnwrisei
ACCORDING TO ME, WHAT I AM PERFORMING, ALL (THINGS) WILL MAKE KNOWN
2596 1473_5 5101 4238 3956 1107

humin tuchikos ho agapeetos adelphos kai pistos
TO YOU TYCHICUS THE LOVED BROTHER AND FAITHFUL
4771_6 5190 3588 0027 0080 2532 4103

diakonos en kuriw
SERVANT IN LORD,
1249 1722 2962

Ephesians 06:22

hon epempsa pros humas eis auto touto hina
WHOM I SENT TOWARD YOU INTO VERY THIS (THING) IN ORDER THAT
3739 3992 4314 4771_7 1519 0846_9 3778_2 2443

gnwte ta peri heemwn kai parakalesee tas
YOU MIGHT KNOW THE (THINGS) ABOUT US AND HE MIGHT COMFORT THE
1097 3588 4012 1473_8 2532 3870 3588

kardias humwn
HEARTS OF YOU.
2588 4771_5

Ephesians 06:23

eireene tois adelphois kai agapee meta pistews
PEACE TO THE BROTHERS AND LOVE WITH FAITH
1515 3588 0080 2532 0026 3326 4102

apo theou patros kai kuriou ieesou christou
FROM GOD FATHER AND LORD JESUS CHRIST.
0575 2316 3962 2532 2962 2424 5547

Ephesians 06:24

hee charis meta pantwn twn agapwntwn ton
THE UNDESERVED KINDNESS WITH ALL THE (ONES) LOVING THE
3588 5485 3326 3956 3588 0025 3588

kurion heemwn ieesou christou en aphtharsia
LORD OF US JESUS CHRIST IN INCORRUPTNESS.
2962 1473_8 2424 5547 1722 0861

Philippians 01:01

paulos kai timotheos douloi christou ieesou pasin
PAUL AND TIMOTHY SLAVES OF CHRIST JESUS TO ALL
3972 2532 5095 1401 5547 2424 3956

tois hagiois en christw ieesou tois ousin en
THE HOLY (ONES) IN CHRIST JESUS TO THE (ONES) BEING IN
3588 0039 1722 5547 2424 3588 1511_1 1722

philippois sun episkopois kai diakonois
PHILIPPI TOGETHER WITH OVERSEERS AND SERVANTS;
5375 4862 1985 2532 1249

Philippians 01:02

charis humin kai eireene apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962

heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

Philippians 01:03

eucharistw tw thew mou epi pasee tee mnea
I AM THANKING THE GOD OF ME UPON EVERY THE MENTION
2168 3588 2316 1473_2 1909 3956 3588 3417

humwn
OF YOU
4771_5

Philippians 01:04

pantote en pasee deesei mou huper pantwn humwn
ALWAYS IN EVERY SUPPLICATION OF ME OVER ALL OF YOU,
3842 1722 3956 1162 1473_2 5228 3956 4771_5

meta charas teen deesin poioumenos
WITH JOY THE SUPPLICATION MAKING,
3326 5479 3588 1162 4160

Philippians 01:05

epi tee koinwnia humwn eis to euaggelion apo tees
 UPON THE SHARING OF YOU INTO THE GOOD NEWS FROM THE
 1909 3588 2842 4771_5 1519 3588 2098 0575 3588

prwtees heemeras achri tou nun
 FIRST DAY UNTIL THE NOW,
 4413 2250 0891 3588 3568 3569

Philippians 01:06

pepoithws auto touto hoti ho
 HAVING BEEN CONFIDENT VERY THIS (THING) THAT THE (ONE)
 3982 0846_9 3778_2 3754 3588

enarxamenos en humin ergon agathon epitelesei
 HAVING BEGUN WITHIN IN YOU WORK GOOD HE WILL PUT END UPON
 1728 1722 4771_6 2041 0018 2005

achri heemeras ieesou christou
 UNTIL DAY OF JESUS CHRIST;
 0891 2250 2424 5547

Philippians 01:07

kathws estin dikaion emoi touto phronein
 ACCORDING AS IT IS RIGHTEOUS TO ME THIS TO BE MINDING
 2531 1510_2 1342 1473_3 3778_2 5426

huper pantwn humwn dia to echein me en tee
 OVER ALL OF YOU, THROUGH THE TO BE HAVING ME IN THE
 5228 3956 4771_5 1223 3588 2192 1473_6 1722 3588

kardia humas en te tois desmois mou kai en tee
 HEART YOU, IN AND THE BONDS OF ME AND IN THE
 2588 4771_7 1722 5037 3588 1199 1473_2 2532 1722 3588

apologia kai bebaiwsei tou euaggeliou sunkoinwnous
 DEFENSE AND STABILIZING OF THE GOOD NEWS SHARERS WITH
 0627 2532 0951 3588 2098 4791

mou tees charitos pantas humas ontas
 OF ME OF THE UNDESERVED KINDNESS ALL YOU BEING.
 1473_2 3588 5485 3956 4771_7 1511_1

Philippians 01:08

martus gar mou ho theos hws epipothw pantas
 WITNESS FOR OF ME THE GOD, AS I AM LONGING FOR ALL
 3144 1063 1473_2 3588 2316 5613_5 1971 3956

humas en splagchnois christou ieesou
 YOU IN BOWELS OF CHRIST JESUS.
 4771_7 1722 4698 5547 2424

Philippians 01:09

kai touto proseuchomai hina hee agapee humwn
 AND THIS I AM PRAYING IN ORDER THAT THE LOVE OF YOU
 2532 3778_2 4336 2443 3588 0026 4771_5

eti mallon kai mallon perisseuee en
 YET RATHER AND RATHER IT MAY BE ABOUNDING IN
 2089 3123 2532 3123 4052 1722

epignwsei kai pasee aistheesei
 ACCURATE KNOWLEDGE AND ALL SENSE PERCEPTION,
 1922 2532 3956 0144

Philippians 01:10

eis to dokimazein humas ta diapheronta
 INTO THE TO BE MAKING PROOF OF YOU THE (THINGS) DIFFERING,
 1519 3588 1381 4771_7 3588 1308

hina eete eilikrineis kai aproskopoi eis
 IN ORDER THAT YOU MAY BE SINCERE AND NOT STRIKING TOWARD INTO
 2443 1510_6 1506 2532 0677 1519

heemeran christou
 DAY OF CHRIST,
 2250 5547

Philippians 01:11

pepleerwmenoi karpon dikaiosunees ton dia
 HAVING BEEN FILLED FRUIT OF RIGHTEOUSNESS THE (ONE) THROUGH
 4137 2590 1343 3588 1223

ieesou christou eis doxan kai epainon theou
 JESUS CHRIST INTO GLORY AND PRAISE OF GOD.
 2424 5547 1519 1391 2532 1868 2316

Philippians 01:12

ginwskein de humas boulomai adelphoi hoti
 TO BE KNOWING BUT YOU I AM WISHING, BROTHERS, THAT
 1097 1161 4771_7 1014 0080 3754

ta kat eme mallon eis prokopeen tou
 THE (THINGS) ACCORDING TO ME RATHER INTO STRIKING AHEAD OF THE
 3588 2596 1473_5 3123 1519 4297 3588

euaggeliou eleeluthen
 GOOD NEWS IT HAS COME,
 2098 2064

Philippians 01:13

hwste tous desmous mou phaneraus en christw
 AS AND THE BONDS OF ME MANIFEST IN CHRIST
 5620 3588 1199 1473_2 5318 1722 5547

genesthai en holw tw praitwriw kai tois
 TO BECOME IN WHOLE THE PRAETORIUM AND TO THE
 1096 1722 3650 3588 4232 2532 3588

loipois pasin
 LEFTOVER (ONES) ALL,
 3062 3063 3064 3956

Philippians 01:14

kai tous pleionas twn adelphwn en kuriw
 AND THE MORE (ONES) OF THE BROTHERS IN LORD
 2532 3588 4119 3588 0080 1722 2962

pepoithotas tois desmois mou perissoterws
 HAVING BEEN CONFIDENT TO THE BONDS OF ME MORE ABUNDANTLY
 3982 3588 1199 1473_2 4056

tolman aphobws ton logon tou theou lalein
 TO BE DARING FEARLESSLY THE WORD OF THE GOD TO BE SPEAKING.
 5111 0870 3588 3056 3588 2316 2980

Philippians 01:15

tines men kai dia phthonon kai erin tines de
 SOME INDEED ALSO THROUGH ENVY AND STRIFE, SOME BUT
 5100 3303 2532 1223 5355 2532 2054 5100 1161

kai di eudokian ton christon keerussousin
 AND THROUGH WELL THINKING THE CHRIST THEY ARE PREACHING;
 2532 1223 2107 3588 5547 2784

Philippians 01:16

hoi men ex agapees eidotes hoti eis
 THE (ONES) INDEED OUT OF LOVE, HAVING KNOWN THAT INTO
 3588 3303 1537 0026 1492_5 3754 1519

apologian tou euaggeliou keimai
 DEFENSE OF THE GOOD NEWS I AM LYING.
 0627 3588 2098 2749

Philippians 01:17

hoi de ex erithias ton christon
 THE (ONES) BUT OUT OF CONTENTIOUSNESS THE CHRIST
 3588 1161 1537 2052 3588 5547

kataggellousin ouch hagnws oiomenoi thlipsin
 THEY ARE ANNOUNCING DOWN, NOT PURELY, SUPPOSING TRIBULATION
 2605 3756 0055 3629_5 2347

egeirein tois desmois mou
 TO BE RAISING UP TO THE BONDS OF ME.
 1453 3588 1199 1473_2

Philippians 01:18

ti gar pleen hoti panti tropw eite
 WHAT FOR? BESIDES THAT TO EVERY MANNER, WHETHER
 5101 1063 4133 3754 3956 5158 1535

prophasei eite aleetheia christos kataggelletai
 TO PRETENSE OR TO TRUTH, CHRIST IS BEING ANNOUNCED DOWN,
 4392 1535 0225 5547 2605

kai en toutw chairw alla kai chareesomai
 AND IN THIS I AM REJOICING; BUT ALSO I SHALL REJOICE,
 2532 1722 3778_6 5463 0235 2532 5463

Philippians 01:19

oida gar hoti touto moi apobeesetai eis
 I HAVE KNOWN FOR THAT THIS TO ME WILL STEP OFF INTO
 1492_5 1063 3754 3778_2 1473_4 0576 1519

swteerian dia tees humwn deeseews kai
 SALVATION THROUGH THE OF YOU SUPPLICATION AND
 4991 1223 3588 4771_5 1162 2532

epichoreegias tou pneumatou ieessou christou
 SUPPLY OF THE SPIRIT OF JESUS CHRIST,
 2024 3588 4151 2424 5547

Philippians 01:20

kata teen apokaradokian kai elpida mou hoti
 ACCORDING TO THE EAGER EXPECTATION AND HOPE OF ME THAT
 2596 3588 0603 2532 1680 1473_2 3754

en ouden i aischuntheesomai all en pasee
 IN NOTHING I SHALL BE SHAMED, BUT IN ALL
 1722 3762 0153 0235 1722 3956

parreesia hws pantote kai nun megaluntheesetai
 OUTSPOKENNESS AS ALWAYS ALSO NOW WILL BE MAGNIFIED
 3954 5613 3842 2532 3568 3569 3170

christos en tw swmati mou eite dia zwees eite
 CHRIST IN THE BODY OF ME, WHETHER THROUGH LIFE OR
 5547 1722 3588 4983 1473_2 1535 1223 2222 1535

dia thanatou
 THROUGH DEATH.
 1223 2288

Philippians 01:21

emoi gar to zeen christos kai to apothanein
 TO ME FOR THE TO BE LIVING CHRIST AND THE TO DIE
 1473_3 1063 3588 2198 5547 2532 3588 0599

kerdos
 GAIN.
 2771

Philippians 01:22

ei de to zeen en sarki touto moi karpos
 IF BUT THE TO BE LIVING IN FLESH, THIS TO ME FRUITAGE
 1487 1161 3588 2198 1722 4561 3778_2 1473_4 2590

ergou kai ti haireesomai ou gnwrizw
 OF WORK,-- AND WHAT SHALL I SELECT NOT I AM MAKING KNOWN;
 2041 2532 5101 0138 3756 1107

Philippians 01:23

sunechomai de ek twn duo teen
 I AM BEING HELD TOGETHER BUT OUT OF THE TWO (THINGS), THE
 4912 1161 1537 3588 1417 3588

epithumian echwn eis to analusai kai sun
 DESIRE HAVING INTO THE TO BE LOSING UP AND TOGETHER WITH
 1939 2192 1519 3588 0360 2532 4862

christw einai pollw gar mallon kreisson
 CHRIST TO BE, TO MUCH FOR RATHER BETTER,
 5547 1511 4183 1063 3123 2909

Philippians 01:24

to de epimenein tee sarki anagkaioteron
 THE BUT TO BE REMAINING UPON TO THE FLESH MORE NECESSARY
 3588 1161 1961 3588 4561 0316

di humas
 THROUGH YOU.
 1223 4771_7

Philippians 01:25

kai touto pepoithws oida hoti menw
 AND THIS HAVING BEEN CONFIDENT I HAVE KNOWN THAT I SHALL REMAIN
 2532 3778_2 3982 1492_5 3754 3306

kai paramenw pasin humin eis teen humwn
 AND I SHALL REMAIN ALONGSIDE TO ALL TO YOU INTO THE OF YOU
 2532 3887 3956 4771_6 1519 3588 4771_5

prokopeen kai charan tees pistews
 STRIKING AHEAD AND JOY OF THE FAITH,
 4297 2532 5479 3588 4102

Philippians 01:26

hina to kaucheema humwn perisseuee en
 IN ORDER THAT THE BOASTING OF YOU MAY BE ABOUNDING IN
 2443 3588 2745 4771_5 4052 1722

christw ieesou en emoi dia tees emees parousias
 CHRIST JESUS IN ME THROUGH THE MY PRESENCE
 5547 2424 1722 1473_3 1223 3588 1699 3952

palin pros humas
 AGAIN TOWARD YOU.
 3825 4314 4771_7

Philippians 01:27

monon axiws tou euaggeliou tou christou
 ONLY WORTHILY OF THE GOOD NEWS OF THE CHRIST
 3440 0516 3588 2098 3588 5547

politeuesthe hina eite elthwn kai
 BE YOU BEHAVING AS CITIZENS, IN ORDER THAT WHETHER HAVING COME AND
 4176 2443 1535 2064 2532

idwn humas eite apwn akouw ta peri
 HAVING SEEN YOU OR BEING ABSENT I MAY BE HEARING THE (THINGS) ABOUT
 1492 4771_7 1535 0548 0191 3588 4012

humwn hoti steekete en heni pneumatii mia psuchee
 YOU, THAT YOU ARE STANDING IN ONE SPIRIT, TO ONE SOUL
 4771_5 3754 4739 1722 1520 4151 1520 5590

sunathlountes tee pistei tou euaggeliou
 STRIVING TOGETHER TO THE FAITH OF THE GOOD NEWS.
 4866 3588 4102 3588 2098

Philippians 01:28

kai mee pturomenoi en meedeni hupo tw
 AND NOT BEING FRIGHTENED IN NOTHING BY THE
 2532 3361 4426 1722 3367 5259 3588

antikeimenwn heetis estin autois endeixis
 (ONES) LYING AGAINST WHICH IS TO THEM SHOWING WITHIN
 0480 3748 1510_2 0846_93 1732

apwleias humwn de swteerias kai touto apo
 OF DESTRUCTION, OF YOU BUT OF SALVATION, AND THIS FROM
 0684 4771_5 1161 4991 2532 3778_2 0575

theou
 GOD,
 2316

Philippians 01:29

hoti humin echaristhee to huper christou ou
 BECAUSE TO YOU IT WAS GRACIOUSLY GIVEN THE OVER CHRIST, NOT
 3754 4771_6 5483 3588 5228 5547 3756

monon to eis auton pisteuein alla kai to huper
 ONLY THE INTO HIM TO BE BELIEVING BUT ALSO THE OVER
 3440 3588 1519 0846_7 4100 0235 2532 3588 5228

autou paschein
 HIM TO BE SUFFERING.
 0846_3 3958

Philippians 01:30

ton auton agwna echontes hoion eidete en emoi
 THE VERY STRUGGLE HAVING OF WHAT SORT YOU SAW IN ME
 3588 0846_7 0073 2192 3634 1492 1722 1473_3
 0846_98

kai nun akouete en emoi
 AND NOW YOU ARE HEARING IN ME.
 2532 3568 3569 0191 1722 1473_3

Philippians 02:01

ei tis oun parakleesis en christw ei ti
 IF ANY THEREFORE ENCOURAGEMENT IN CHRIST, IF ANY
 1487 5100 3767 3874 1722 5547 1487 5100
 1487_4 1487_4

paramuthion agapees ei tis koinwnia pneumatos ei
 CONSOLATION OF LOVE, IF ANY SHARING OF SPIRIT, IF
 3890 0026 1487 5100 2842 4151 1487
 1487_4 1487_4

tis splagchna kai oiktirmoi
 ANY BOWELS AND COMPASSIONS,
 5100 4698 2532 3628

Philippians 02:02

pleerwsate mou teen charan hina to auto
 FILL YOU OF ME THE JOY IN ORDER THAT THE VERY (THING)
 4137 1473_2 3588 5479 2443 3588 0846_9
 0846_98
 0846_98

phroneete teen auteen agapeen echontes
 YOU MAY BE MINDING, THE VERY LOVE HAVING,
 5426 3588 0846_8 0026 2192
 0846_98

sunpsuchoi to hen phronountes
 TOGETHER IN SOUL, THE ONE (THING) MINDING,
 4797_8 3588 1520 5426

Philippians 02:03

meeden kat erithian meede kata
 NOTHING ACCORDING TO CONTENTIOUSNESS NOR ACCORDING TO
 3367 2596 2052 3366 2596

kenodoxian alla tee tapeinophrosunee alleelous
 VAINGLORY, BUT TO THE LOWLY MINDEDNESS ONE ANOTHER
 2754 0235 3588 5012 0240

heegoumenoi huperechontas heautwn
 CONSIDERING (ONES) HAVING OVER OF SELVES,
 2233 5242 1438

Philippians 02:04

mee ta heautwn hekastoi skopountes alla kai
 NOT THE (THINGS) OF SELVES EACH (ONES) LOOKING AT, BUT ALSO
 3361 3588 1438 1538 4648 0235 2532

ta heterwn hekastoi
 THE (THINGS) OF DIFFERENT (ONES) EACH (ONES).
 3588 2087 1538

Philippians 02:05

touto phroneite en humin ho kai en christw
 THIS BE YOU MINDING IN YOU WHICH ALSO IN CHRIST
 3778_2 5426 1722 4771_6 3739 2532 1722 5547

ieesou
 JESUS,
 2424

Philippians 02:06

hos en morphee theou huparchwn ouch harpagmon
 WHO IN FORM OF GOD EXISTING NOT SNATCHING
 3739 1722 3444 2316 5224 5225 3756 0725

heegeesato to einai isa thew
 HE CONSIDERED THE TO BE EQUAL (THINGS) TO GOD,
 2233 3588 1511 2470 2316

Philippians 02:07

alla heauton ekenwsen morpheen doulou labwn en
 BUT HIMSELF HE EMPTIED FORM OF SLAVE HAVING TAKEN, IN
 0235 1438 2758 3444 1401 2983 1722

homoiwmati anthrwpwn genomenos
 LIKENESS OF MEN HAVING BECOME;
 3667 0444 1096

Philippians 02:08

kai scheemati heuretheis hws anthrwpos etapeinwsen
 AND TO FASHION HAVING BEEN FOUND AS MAN HE MADE LOWLY
 2532 4976 2147 5613 0444 5013

heauton genomenos hupeekoos mechri thanatou
 HIMSELF HAVING BECOME OBEDIENT UNTIL DEATH,
 1438 1096 5255 3360 2288

thanatou de staurou
 OF DEATH BUT OF STAKE;
 2288 1161 4716

Philippians 02:09

dio kai ho theos auton huperupswsen kai
 THROUGH WHICH ALSO THE GOD HIM PUT HIGH UP OVER, AND
 1352 2532 3588 2316 0846_7 5251 2532

echarisato autw to onoma to huper pan onoma
 HE GRACIOUSLY GAVE TO HIM THE NAME THE OVER EVERY NAME,
 5483 0846_5 3588 3686 3588 5228 3956 3686

Philippians 02:10

hina en tw onomati ieesou pan gonu kampsee
IN ORDER THAT IN THE NAME OF JESUS EVERY KNEE SHOULD BEND
2443 1722 3588 3686 2424 3956 1119 2578

epouraniwn kai epigeiwn kai
OF THOSE IN HEAVEN AND OF THOSE ON EARTH AND
2032 2532 1919 2532

katachthoniwn
OF THOSE UNDERGROUND,
2709

Philippians 02:11

kai pasa glwssa exomologeeseetai hoti kurios
AND EVERY TONGUE SHOULD CONFESS OUT THAT LORD
2532 3956 1100 1843 3754 2962

ieeous christos eis doxan theou patros
JESUS CHRIST INTO GLORY OF GOD FATHER.
2424 5547 1519 1391 2316 3962

Philippians 02:12

hwste agapeetoi mou kathws pantote
AS AND LOVED (ONES) OF ME, ACCORDING AS ALWAYS
5620 0027 1473_2 2531 3842

hupeekousate mee hws en tee parousia mou monon alla
YOU OBEYED, NOT AS IN THE PRESENCE OF ME ONLY BUT
5219 3361 5613 1722 3588 3952 1473_2 3440 0235

nun pollw mallon en tee apousia mou meta phobou
NOW TO MUCH RATHER IN THE ABSENCE OF ME, WITH FEAR
3568 3569 4183 3123 1722 3588 0666 1473_2 3326 5401

kai tromou teen heautwn swteerian
AND TREMBLING THE OF SELVES SALVATION
2532 5156 3588 1438 4991

katergazesthe
BE YOU WORKING DOWN,
2716

Philippians 02:13

theos gar estin ho energwn en humin kai to
GOD FOR IS THE (ONE) WORKING WITHIN IN YOU BOTH THE
2316 1063 1510_2 3588 1754 1722 4771_6 2532 3588

thelein kai to energein huper tees
TO BE WILLING AND THE TO BE WORKING WITHIN OVER THE
2309 2532 3588 1754 5228 3588

eudokias
WELL THINKING;
2107

Philippians 02:14

panta poieite chwris goggusmwn kai
ALL (THINGS) BE YOU DOING APART FROM MURMURINGS AND
3956 4160 5565 1112 2532

dialogismwn
DIVIDED RECKONINGS;
1261

Philippians 02:15

hina geneesthe amemptoi kai akeraioi
IN ORDER THAT YOU MAY BECOME BLAMELESS AND UNBLENDED,
2443 1096 0273 2532 0185

tekna theou amwma meson geneas skolias
CHILDREN OF GOD UNBLEMISHED (IN) MIDST OF GENERATION CROOKED
5043 2316 0299 3319 1074 4646

kai diestrammenees en hois phainesthe hws
AND TURNED THROUGH, IN WHOM YOU ARE SHINING AS
2532 1294 1722 3739 5316 5613

phwsteeres en kosmw
ILLUMINATORS IN WORLD
5458 1722 2889

Philippians 02:16

logon zwees epechontes eis kaucheema emoi eis
WORD OF LIFE HAVING UPON, INTO BOASTING TO ME INTO
3056 2222 1907 1519 2745 1473_3 1519

heemeran christou hoti ouk eis kenon edramon oude
DAY OF CHRIST, THAT NOT INTO EMPTI(NESS) I RAN NOR
2250 5547 3754 3756 1519 2756 5143 3761

eis kenon ekopiasa
INTO EMPTI(NESS) I LABORED.
1519 2756 2872

Philippians 02:17

alla ei kai spendomai epi tee thusia
BUT IF ALSO I AM BEING POURED AS LIBATION UPON THE SACRIFICE
0235 1487 2532 4689 1909 3588 2378

kai leitourgia tees pistews humwn chairw kai
AND PUBLIC WORK OF THE FAITH OF YOU, I AM REJOICING AND
2532 3009 3588 4102 4771_5 5463 2532

sunchairw pasin humin
I AM REJOICING WITH ALL YOU;
4796 3956 4771_6

Philippians 02:18

to de auto kai humeis chairete kai
THE BUT VERY (THING) ALSO YOU BE YOU REJOICING AND
3588 1161 0846_9 2532 4771_4 5463 2532
0846_98

sunchairete moi
BE YOU REJOICING WITH ME.
4796 1473_4

Philippians 02:19

elpizw de en kuriw ieesou timotheon tachews
I AM HOPING BUT IN LORD JESUS TIMOTHY QUICKLY
1679 1161 1722 2962 2424 5095 5030

pempesai humin hina kagw eupsuchw
TO SEND TO YOU, IN ORDER THAT ALSO I MAY BE WELL OF SOUL
3992 4771_6 2443 2504 2174

gnous ta peri humwn
HAVING KNOWN THE (THINGS) ABOUT YOU.
1097 3588 4012 4771_5

Philippians 02:20

oudena gar echw isopsuchon hostis gneesius
NO ONE FOR I AM HAVING EQUAL SOULED WHO GENUINELY
3762 1063 2192 2473 3748 1104

ta peri humwn merimneesei
THE (THINGS) ABOUT YOU HE WILL CARE,
3588 4012 4771_5 3309

Philippians 02:21

hoi pantes gar ta heautwn zeetousin ou
THE ALL FOR THE (THINGS) OF THEMSELVES THEY ARE SEEKING, NOT
3588 3956 1063 3588 1438 2212 3756

ta christou ieesou
THE (THINGS) OF CHRIST JESUS.
3588 5547 2424

Philippians 02:22

teen de dokimeen autou ginwskete hoti hws
THE BUT PROOF OF HIM YOU ARE KNOWING, THAT AS
3588 1161 1382 0846_3 1097 3754 5613

patri teknon sun emoi edouleusen eis to
TO FATHER CHILD TOGETHER WITH ME HE SLAVED INTO THE
3962 5043 4862 1473_3 1398 1519 3588

euaggelion
GOOD NEWS.
2098

Philippians 02:23

touton men oun elpizw pempesai hws an
 THIS (ONE) INDEED THEREFORE I AM HOPING TO SEND AS LIKELY
 3778_8 3303 3767 1679 3992 5613_5 0302

aphidw ta peri eme exautees
 I MIGHT SEE OFF THE (THINGS) ABOUT ME OUT OF VERY [HOUR];
 0872 3588 4012 1473_5 1824

Philippians 02:24

pepoitha de en kuriw hoti kai autos tachews
 I HAVE BEEN CONFIDENT BUT IN LORD THAT ALSO VERY QUICKLY
 3982 1161 1722 2962 3754 2532 0846 5030

eleusomai
 I SHALL COME.
 2064

Philippians 02:25

anagkaion de heegeesameen epaphroditon ton
 NECESSARY BUT I CONSIDERED EPAPHRODITUS THE
 0316 1161 2233 1891 3588

adelphon kai sunergon kai sunstratiwteen mou
 BROTHER AND FELLOW WORKER AND FELLOW SOLDIER OF ME,
 0080 2532 4904 2532 4961 1473_2

humwn de apostolon kai leitourgon tees chreias
 OF YOU BUT APOSTLE AND PUBLIC WORKER OF THE NEED
 4771_5 1161 0652 2532 3011 3588 5532

mou
 OF ME,
 1473_2

Philippians 02:26

pempesai pros humas epeidee epipothwn een pantas
 TO SEND TOWARD YOU, SINCE LONGING AFTER HE WAS ALL
 3992 4314 4771_7 1894 1971 1511_3 3956

humas idein kai adeemonwn dioti eekousate hoti
 YOU TO SEE, AND BEING DEPRESSED BECAUSE YOU HEARD THAT
 4771_7 1492 2532 0085 1360 0191 3754

eestheneesen
 HE FELL SICK.
 0770

Philippians 02:27

kai gar eestheneesen parapleesion thanatou alla ho
 AND FOR HE FELL SICK BESIDE NEAR DEATH; BUT THE
 2532 1063 0770 3897 2288 0235 3588

theos eeleeesen auton ouk auton de monon alla kai
 GOD HAD MERCY ON HIM, NOT HIM BUT ONLY BUT ALSO
 2316 1653 0846_7 3756 0846_7 1161 3440 0235 2532

eme hina mee lupeen epi lupeen schw
 ME, IN ORDER THAT NOT SADNESS UPON SADNESS I SHOULD HAVE.
 1473_5 2443 3361 3077 1909 3077 2192
 2443_5

Philippians 02:28

spoudaioterws oun epempsa auton hina
 MORE SPEEDILY THEREFORE I SENT HIM IN ORDER THAT
 4708 4709 3767 3992 0846_7 2443

idontes auton palin chareete kagw alupoteros
 HAVING SEEN HIM AGAIN YOU MIGHT REJOICE AND I LESS SADDENED
 1492 0846_7 3825 5463 2504 0253

w
 I MAY BE.
 1510_6

Philippians 02:29

prosdecheste oun auton en kuriw meta pasees
 RECEIVE YOU TOWARD THEREFORE HIM IN LORD WITH ALL
 4327 3767 0846_7 1722 2962 3326 3956

charas kai tous toioutous entimous echete
 JOY, AND THE SUCH (ONES) IN HONOR BE YOU HAVING,
 5479 2532 3588 5108 1784 2192

Philippians 02:30

hoti dia to ergon kuriou mechri thanatou
 BECAUSE THROUGH THE WORK OF LORD UNTIL DEATH
 3754 1223 3588 2041 2962 3360 2288

eeggisen paraboleusamenos tee psuchee
 HE CAME NEAR, HAVING THROWN SELF BESIDE TO THE SOUL
 1448 3851 3588 5590

hina anapleerwsee to humwn hustereema tees
 IN ORDER THAT HE MIGHT FILL UP THE OF YOU LACK OF THE
 2443 0378 3588 4771_5 5303 3588

pros me leitourgias
 TOWARD ME PUBLIC WORK.
 4314 1473_6 3009

Philippians 03:01

to loipon adelphoi mou chairete en
 THE LEFTOVER (THING), BROTHERS OF ME, BE YOU REJOICING IN
 3588 3062 3063 3064 0080 1473_2 5463 1722

kuriw ta auta graphein humin emoi men
 LORD. THE VERY (THINGS) TO BE WRITING TO YOU TO ME INDEED
 2962 3588 0846_97 1125 4771_6 1473_3 3303
 0846_98

ouk okneeron humin de asphales
 NOT TROUBLESOME (THING), TO YOU BUT SAFE (THING).--
 3756 3636 4771_6 1161 0804

Philippians 03:02

blepete tous kunas blepete tous kakous
 BE YOU SEEING THE DOGS, BE YOU SEEING THE BAD
 0991 3588 2965 0991 3588 2556

ergatas blepete teen katatomeen
 WORKERS, BE YOU SEEING THE CUTTING DOWN.
 2040 0991 3588 2699

Philippians 03:03

heemeis gar esmen hee peritomee hoi pneumatii
 WE FOR WE ARE THE CIRCUMCISION, THE (ONES) TO SPIRIT
 1473_7 1063 1510_3 3588 4061 3588 4151

theou latreuontes kai kauchwmenoi en christw
 OF GOD RENDERING SACRED SERVICE AND BOASTING IN CHRIST
 2316 3000 2532 2744 1722 5547

iesou kai ouk en sarki pepoithotes
 JESUS AND NOT IN FLESH HAVING BEEN CONFIDENT,
 2424 2532 3756 1722 4561 3982

Philippians 03:04

kaiper egw echwn pepoithesin kai en sarki
 AND EVEN I HAVING CONFIDENCE ALSO IN FLESH.
 2539 1473 2192 4006 2532 1722 4561

ei tis dokei allos pepoithenai en sarki
 IF ANY THINKS OTHER TO HAVE BEEN CONFIDENT IN FLESH,
 1487 5100 1380 0243 3982 1722 4561
 1487_4

egw mallon
 I RATHER;
 1473 3123

Philippians 03:05

peritomee oktaemeros ek genous israeel
 TO CIRCUMCISION EIGHTH DAY (ONE), OUT OF RACE OF ISRAEL,
 4061 3637 1537 1085 2474

phulees beniamin ebraios ex ebraiwn kata
 OF TRIBE OF BENJAMIN, HEBREW OUT OF HEBREWS, ACCORDING TO
 5443 0958 1445 1537 1445 2596

nomon pharisaios
 LAW PHARISEE,
 3551 5330

Philippians 03:06

kata zeelos diwkwn teen ekkleesian kata
 ACCORDING TO ZEAL PERSECUTING THE ECCLESIA, ACCORDING TO
 2596 2205 1377 3588 1577 2596

dikaiosuneen teen en nomw genomenos amemptos
 RIGHTEOUSNESS THE IN LAW HAVING COME TO BE BLAMELESS.
 1343 3588 1722 3551 1096 0273

Philippians 03:07

alla hatina een moi kerdee tauta
 BUT WHAT (THINGS) WAS TO ME GAINS, THESE (THINGS)
 0235 3748 1511_3 1473_4 2771 3778_93

heegeemai dia ton christon zeemian
 I HAVE CONSIDERED THROUGH THE CHRIST LOSS.
 2233 1223 3588 5547 2209

Philippians 03:08

alla men oun ge kai heegoumai panta
 BUT INDEED THEREFORE IN FACT ALSO I AM CONSIDERING ALL (THINGS)
 0235 3303 3767 1065 2532 2233 3956

zeemian einai dia to huperechon tees gnwsews
 LOSS TO BE THROUGH THE SUPERIOR(NESS) OF THE KNOWLEDGE
 2209 1511 1223 3588 5242 3588 1108

christou ieesou tou kuriou mou di hon ta
 OF CHRIST JESUS THE LORD OF ME THROUGH WHOM THE
 5547 2424 3588 2962 1473_2 1223 3739 3588

panta ezeemiwtheen kai heegoumai
 ALL (THINGS) I SUFFERED LOSS, AND I AM CONSIDERING
 3956 2210 2532 2233

skubala hina christon kerdeesw
 PIECES OF REFUSE, IN ORDER THAT CHRIST I MIGHT GAIN
 4657 2443 5547 2770

Philippians 03:09

kai heurethw en autw mee echwn emeen
 AND I MIGHT BE FOUND IN HIM, NOT HAVING MY
 2532 2147 1722 0846_5 3361 2192 1699

dikaiosuneen teen ek nomou alla teen dia pistews
 RIGHTEOUSNESS THE OUT OF LAW BUT THE THROUGH FAITH
 1343 3588 1537 3551 0235 3588 1223 4102

christou teen ek theou dikaiosuneen epi tee
 OF CHRIST, THE OUT OF GOD RIGHTEOUSNESS UPON THE
 5547 3588 1537 2316 1343 1909 3588

pistei
 FAITH,
 4102

Philippians 03:10

tou gnwnai auton kai teen dunamin tees anastasews
 OF THE TO KNOW HIM AND THE POWER OF THE RESURRECTION
 3588 1097 0846_7 2532 3588 1411 3588 0386

autou kai koinwnian patheematwn autou
 OF HIM AND SHARING OF SUFFERINGS OF HIM,
 0846_3 2532 2842 3804 0846_3

summorphizomenos tw thanatw autou
 BEING CONFORMED TO THE DEATH OF HIM,
 4832 3588 2288 0846_3

Philippians 03:11

ei pws katanteesw eis teen exanastasin
 IF SOMEHOW I MIGHT ATTAIN DOWN INTO THE OUT RESURRECTION
 1487 4458 2658 1519 3588 1815

teen ek nekrwn
 THE OUT OF DEAD (ONES).
 3588 1537 3498

Philippians 03:12

ouch hoti eedee elabon ee eedee
 NOT THAT ALREADY I RECEIVED OR ALREADY
 3756 3754 2235 2983 2228 2235

teteleiwmai diwkw de ei kai
 I HAVE BEEN PERFECTED, I AM PURSUING BUT IF ALSO
 5048 1377 1161 1487 2532

katalabw eph hw kai kateleemphtheen hupo
 I MIGHT RECEIVE DOWN, UPON WHICH ALSO I WAS RECEIVED DOWN BY
 2638 1909 3739 2532 2638 5259

christou ieesou
 CHRIST JESUS.
 5547 2424

Philippians 03:13

adelphoi egw emauton oupw logizomai
 BROTHERS, I MYSELF NOT YET I AM RECKONING
 0080 1473 1683 3768 3049

kateileephenai hen de ta men opisw
 TO HAVE RECEIVED DOWN; ONE (THING) BUT, THE (THINGS) INDEED BEHIND
 2638 1520 1161 3588 3303 3694

epilanthanomenos tois de emprosthen
 FORGETTING TO THE (THINGS) BUT IN FRONT
 1950 3588 1161 1715

epekteinomenos
 STRETCHING MYSELF OUT UPON,
 1901

Philippians 03:14

kata skopon diwkw eis to brabeion tees
 ACCORDING TO GOAL I AM PURSUING INTO THE PRIZE OF THE
 2596 4649 1377 1519 3588 1017 3588

anw kleesews tou theou en christw ieesou
 UPWARD CALLING OF THE GOD IN CHRIST JESUS.
 0507 2821 3588 2316 1722 5547 2424

Philippians 03:18

polloi gar peripatousin hous pollakis elegon
 MANY FOR THEY ARE WALKING WHOM MANY TIMES I WAS SAYING
 4183 1063 4043 3739 4178 3004

humin nun de kai klaiwn legw tous echthrous
 TO YOU, NOW BUT ALSO WEEPING I AM SAYING, THE ENEMIES
 4771_6 3568 3569 1161 2532 2799 3004 3588 2190

tou staurou tou christou
 OF THE STAKE OF THE CHRIST,
 3588 4716 3588 5547

Philippians 03:19

hwn to telos apwleia hwn ho theos hee
 OF WHICH ONES THE END DESTRUCTION, OF WHICH ONES THE GOD THE
 3739 3588 5056 0684 3739 3588 2316 3588

koilia kai hee doxa en tee aischunee autwn hoi
 CAVITY AND THE GLORY IN THE SHAME OF THEM, THE (ONES)
 2836 2532 3588 1391 1722 3588 0152 0846_92 3588

ta epigeia phronountes
 THE EARTHLY (THINGS) MINDING,
 3588 1919 5426

Philippians 03:20

heemwn gar to politeuma en ouranois huparchei
 OF US FOR THE CITIZENSHIP IN HEAVENS IS EXISTING,
 1473_8 1063 3588 4175 1722 3772 5224 5225

ex hou kai swteera apekdechometha kurion
 OUT OF WHERE ALSO SAVIOR WE ARE EAGERLY AWAITING LORD
 1537 3739 2532 4990 0553 2962

ieesoun christon
 JESUS CHRIST,
 2424 5547

Philippians 03:21

hos metascheematisei to swma tees tapeinwsews heemwn
 WHO WILL REFASHION THE BODY OF THE LOWLINESS OF US
 3739 3345 3588 4983 3588 5014 1473_8

summorphon tw swmati tees doxees autou kata
 CONFORMED TO THE BODY OF THE GLORY OF HIM ACCORDING TO
 4833 3588 4983 3588 1391 0846_3 2596

teen energeian tou dunasthai auton kai
 THE OPERATION WITHIN OF THE TO BE ABLE HIM ALSO
 3588 1753 3588 1410 0846_7 2532

hupotaxai hautw ta panta
 TO SUBJECT TO HIMSELF THE ALL (THINGS).
 5293 0848 3588 3956

Philippians 04:01

hwste adelphoi mou agapeetoi kai epipotheetoi
 AS AND, BROTHERS OF ME LOVED AND LONGED FOR,
 5620 0080 1473_2 0027 2532 1973

chara kai stephanos mou houtws steekete en kuriw
 JOY AND CROWN OF ME, THUS BE YOU STANDING IN LORD,
 5479 2532 4735 1473_2 3779 4739 1722 2962

agapeetoi
 LOVED (ONES).
 0027

Philippians 04:02

euodian parakalw kai suntucheen parakalw
 EUODIA I AM ENCOURAGING AND SYNTYCHE I AM ENCOURAGING
 2136 3870 2532 4941 3870

to auto phronein en kuriw
 THE VERY (THING) TO BE MINDING IN LORD.
 3588 0846_9 5426 1722 2962
 0846_98

Philippians 04:03

nai erwtw kai se gneesie sunzuge
 YES I AM REQUESTING ALSO YOU, GENUINE YOKEFELLOW,
 3483 2065 2532 4771_3 1103 4805

sunlambanou autais haitines en tw euaggeliw
 BE HOLDING SELF WITH THEM, WHICH [WOMEN] IN THE GOOD NEWS
 4815 0846_94 3748 1722 3588 2098

suneethleesan moi meta kai kleementos kai tw
 THEY STROVE TOGETHER TO ME WITH ALSO CLEMENT AND OF THE
 4866 1473_4 3326 2532 2815 2532 3588

loipwn sunergwn mou hwn ta onomata en biblw
 LEFTOVER FELLOW WORKERS OF ME, OF WHOM THE NAMES IN BOOK
 3062 3063 3064 4904 1473_2 3739 3588 3686 1722 0976

zwees
 OF LIFE.
 2222

Philippians 04:04

chairete en kuriw pantote palin erw
 BE YOU REJOICING IN LORD ALWAYS; AGAIN I SHALL SAY,
 5463 1722 2962 3842 3825 2064_5

chairete
 BE YOU REJOICING.
 5463

Philippians 04:05

to epieikes humwn gnwstheetw pasin anthrwpois
 THE YIELDING(NESS) OF YOU LET IT BE KNOWN TO ALL MEN.
 3588 1933 4771_5 1097 3956 0444

ho kurios eggus
 THE LORD NEAR;
 3588 2962 1451

Philippians 04:06

meeden merimnate all en panti tee
 NOTHING BE YOU BEING ANXIOUS OVER, BUT IN EVERYTHING TO THE
 3367 3309 0235 1722 3956 3588

proseuchee kai tee deesei met eucharistias ta
 PRAYER AND TO THE SUPPLICATION WITH THANKSGIVING THE
 4335 2532 3588 1162 3326 2169 3588

aiteemata humwn gnwrizesthw pros ton theon
 PETITIONS OF YOU LET IT BE BEING MADE KNOWN TOWARD THE GOD;
 0155 4771_5 1107 4314 3588 2316

Philippians 04:07

kai hee eireenee tou theou hee huperechousa panta
 AND THE PEACE OF THE GOD THE HAVING OVER ALL
 2532 3588 1515 3588 2316 3588 5242 3956

noun phroureesei tas kardias humwn kai ta
 MIND IT WILL KEEP UNDER WATCH THE HEARTS OF YOU AND THE
 3563 5432 3588 2588 4771_5 2532 3588

noemata humwn en christw ieesou
 MENTAL POWERS OF YOU IN CHRIST JESUS.
 3540 4771_5 1722 5547 2424

Philippians 04:08

to loipon adelphoi hosa estin aleethee
 THE LEFTOVER (THING), BROTHERS, AS MANY (THINGS) AS IS TRUE,
 3588 3062 3063 3064 0080 3745 1510_2 0227

hosa semna hosa dikaia
 AS MANY (THINGS) AS SERIOUS, AS MANY (THINGS) AS RIGHTEOUS,
 3745 4586 3745 1342

hosa hagna hosa proshilee
 AS MANY (THINGS) AS CHASTE, AS MANY (THINGS) AS AFFECTION INDUCING,
 3745 0053 3745 4375

hosa eupheema ei tis aretee kai ei tis
 AS MANY (THINGS) AS WELL SPOKEN OF, IF ANY VIRTUE AND IF ANY
 3745 2163 1487 5100 0703 2532 1487_4 5100
 1487_4

epainos tauta logizesthe
 PRAISE, THESE (THINGS) BE YOU RECKONING;
 1868 3778_93 3049

Philippians 04:09

ha kai emathete kai parelabete kai
 WHICH (THINGS) ALSO YOU LEARNED AND YOU RECEIVED ALONGSIDE AND
 3739 2532 3129 2532 3880 2532

eekousate kai eidete en emoi tauta
 YOU HEARD AND YOU SAW IN ME, THESE (THINGS)
 0191 2532 1492 1722 1473_3 3778_93

prassete kai ho theos tes eireenees estai
 BE YOU PERFORMING; AND THE GOD OF THE PEACE WILL BE
 4238 2532 3588 2316 3588 1515 1511_4

meth humwn
 WITH YOU.
 3326 4771_5

Philippians 04:10

echareen de en kuriw megalws hoti eedee pote
 I REJOICED BUT IN LORD GREATLY THAT ALREADY SOMETIME
 5463 1161 1722 2962 3171 3754 2235 4218

anethalete to huper emou phronein eph hw
 YOU MADE FLOURISH AGAIN THE OVER ME TO BE MINDING, UPON WHICH
 0330 3588 5228 1473_1 5426 1909 3739

kai ephroneite eekaireisthe de
 ALSO YOU WERE MINDING YOU WERE BEING WITHOUT OPPORTUNITY BUT.
 2532 5426 0170 1161

Philippians 04:11

ouch hoti kath hustereesin legw egw gar
 NOT THAT ACCORDING TO LACK I AM SAYING. I FOR
 3756 3754 2596 5304 3004 1473 1063

emathon en hois eimi autarkees einai
 I LEARNED IN WHAT (THINGS) I AM SELF SUFFICIENT TO BE;
 3129 1722 3739 1510 0842 1511

Philippians 04:12

oida kai tapeinousthai oida kai
 I HAVE KNOWN AND TO BE BEING MADE LOWLY, I HAVE KNOWN ALSO
 1492_5 2532 5013 1492_5 2532

perisseuein en panti kai en pasin
 TO BE ABOUNDING; IN EVERYTHING AND IN ALL (THINGS)
 4052 1722 3956 2532 1722 3956

memueemai kai chortazesthai kai
 I HAVE BEEN INITIATED INTO SECRETS, AND TO BE BEING SATED WITH FOOD AND
 3453 2532 5526 2532

peinan kai perisseuein kai hustereisthai
 TO BE HUNGERING, AND TO BE ABOUNDING AND TO BE LACKING;
 3983 2532 4052 2532 5302

Philippians 04:13

panta ischuw en tw endunamounti me
 ALL (THINGS) I AM HAVING STRENGTH FOR IN THE (ONE) EMPOWERING ME.
 3956 2480 1722 3588 1743 1473_6

Philippians 04:14

pleen kalws epoieesate sunkoinwneesantes mou
 BESIDES FINELY YOU DID HAVING SHARED WITH ME
 4133 2573 4160 4790 1473_2

tee thlipsei
 TO THE TRIBULATION.
 3588 2347

Philippians 04:15

oidate de kai humeis philippeesioi hoti en
 YOU HAVE KNOWN BUT ALSO YOU, PHILIPPIANS, THAT IN
 1492_5 1161 2532 4771_4 5374 3754 1722

archee tou euaggeliou hote exeelthon apo
 BEGINNING OF THE GOOD NEWS, WHEN I WENT OUT FROM
 0746 3588 2098 3753 1831 0575

makedonias oudemia moi ekkleesia ekoinwneesen eis
 MACEDONIA, NOT ONE TO ME ECCLESIA SHARED INTO
 3109 3762 1473_4 1577 2841 1519

logon dosews kai leempsews ei mee humeis monoi
 WORD OF GIVING AND RECEIVING IF NOT YOU ALONE,
 3056 1394 2532 3024_5 1487 3361 4771_4 3441
 1487_1

Philippians 04:16

hoti kai en thessalonikee kai hapax kai dis eis
 BECAUSE ALSO IN THESSALONICA AND ONCE AND TWICE INTO
 3754 2532 1722 2332 2532 0530 2532 1364 1519

teen chreian moi epempsate
 THE NEED TO ME YOU SENT.
 3588 5532 1473_4 3992

Philippians 04:17

ouch hoti epizeetw to doma alla epizeetw
 NOT THAT I AM SEEKING UPON THE GIFT, BUT I AM SEEKING UPON
 3756 3754 1934 3588 1390 0235 1934

ton karpon ton pleonazonta eis logon humwn
 THE FRUITAGE THE BECOMING MORE INTO WORD OF YOU.
 3588 2590 3588 4121 1519 3056 4771_5

Philippians 04:18

apechw de panta kai perisseuw
 I AM HAVING FROM BUT ALL (THINGS) AND I AM ABOUNDING;
 0566 1161 3956 2532 4052

pepleerwmai dexamenos para epaphroditou
 I HAVE BEEN FILLED HAVING RECEIVED BESIDE OF EPAPHRODITUS
 4137 1209 3844 1891

ta par humwn osmeen euwdias thusian
 THE (THINGS) BESIDE OF YOU, ODOR OF SWEET SMELLING, SACRIFICE
 3588 3844 4771_5 3744 2175 2378

dekteen euareston tw thew
 ACCEPTABLE, WELL PLEASING TO THE GOD.
 1184 2101 3588 2316

Philippians 04:19

ho de theos mou pleerwsei pasan chreian humwn
 THE BUT GOD OF ME WILL FILL ALL NEED OF YOU
 3588 1161 2316 1473_2 4137 3956 5532 4771_5

kata to ploutos autou en doxee en christw
 ACCORDING TO THE RICHES OF HIM IN GLORY IN CHRIST
 2596 3588 4149 0846_3 1722 1391 1722 5547

ieesou
 JESUS.
 2424

Philippians 04:20

tw de thew kai patri heemwn hee doxa eis tous
 TO THE BUT GOD AND FATHER OF US THE GLORY INTO THE
 3588 1161 2316 2532 3962 1473_8 3588 1391 1519 3588

aiwnas twn aiwnwn ameen
 AGES OF THE AGES; AMEN.
 0165 3588 0165 0281

Philippians 04:21

aspasasthe panta hagian en christw ieessou
 GREET YOU EVERY HOLY (ONE) IN CHRIST JESUS.
 0782 3956 0039 1722 5547 2424

aspazontai humas hoi sun emoi adelphoi
 THEY ARE GREETING YOU THE TOGETHER WITH ME BROTHERS.
 0782 4771_7 3588 4862 1473_3 0080

Philippians 04:22

aspazontai humas pantes hoi hagioi malista de
THEY ARE GREETING YOU ALL THE HOLY (ONES), MOSTLY BUT
0782 4771_7 3956 3588 0039 3122 1161

hoi ek tees kaisaros oikias
THE (ONES) OUT OF THE OF CAESAR HOUSEHOLD.
3588 1537 3588 2541 3614

Philippians 04:23

hee charis tou kuriou ieesou christou meta
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH
3588 5485 3588 2962 2424 5547 3326

tou pneumatos humwn
THE SPIRIT OF YOU.
3588 4151 4771_5

Colossians 01:01

paulos apostolos christou ieesou dia theleematos
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
3972 0652 5547 2424 1223 2307

theou kai timotheos ho adelphos
OF GOD AND TIMOTHY THE BROTHER
2316 2532 5095 3588 0080

Colossians 01:02

tois en kolossais hagiois kai pistois adelphois en
TO THE IN COLOSSAE HOLY AND FAITHFUL BROTHERS IN
3588 1722 2857 0039 2532 4103 0080 1722

christw
CHRIST;
5547

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962

heemwn
OF US.
1473_8

Colossians 01:03

eucharistoumen tw thew patri tou kuriou
WE ARE GIVING THANKS TO THE GOD FATHER OF THE LORD
2168 3588 2316 3962 3588 2962

heemwn ieesou christou pantote peri humwn
OF US OF JESUS CHRIST ALWAYS ABOUT YOU
1473_8 2424 5547 3842 4012 4771_5

proseuchomenoi
PRAYING,
4336

Colossians 01:04

akousantes teen pistin humwn en christw ieesou kai
 HAVING HEARD THE FAITH OF YOU IN CHRIST JESUS AND
 0191 3588 4102 4771_5 1722 5547 2424 2532

teen agapeen heen echete eis pantas tous
 THE LOVE WHICH YOU ARE HAVING INTO ALL THE
 3588 0026 3739 2192 1519 3956 3588

hagious
 HOLY (ONES)
 0039

Colossians 01:05

dia teen elpida teen apokeymeneen humin en tois
 THROUGH THE HOPE THE LYING AWAY TO YOU IN THE
 1223 3588 1680 3588 0606 4771_6 1722 3588

ouranois heen proeekousate en tw logw tees
 HEAVENS, WHICH YOU HEARD BEFORE IN THE WORD OF THE
 3772 3739 4257 1722 3588 3056 3588

aleetheias tou euaggeliou
 TRUTH OF THE GOOD NEWS
 0225 3588 2098

Colossians 01:06

tou parontos eis humas kathws kai en
 OF THE (ONE) BEING ALONGSIDE INTO YOU, ACCORDING AS ALSO IN
 3588 3918 1519 4771_7 2531 2532 1722

panti tw kosmw estin karpophoroumenon kai auxanomenon
 ALL THE WORLD IT IS BEARING FRUIT AND INCREASING
 3956 3588 2889 1510_2 2592 2532 0837

kathws kai en humin aph hees heemeris eekousate
 ACCORDING AS ALSO IN YOU, FROM WHICH DAY YOU HEARD
 2531 2532 1722 4771_6 0575 3739 2250 0191

kai epegnwte teen charin tou theou en
 AND YOU ACCURATELY KNEW THE UNDESERVED KINDNESS OF THE GOD IN
 2532 1921 3588 5485 3588 2316 1722

aleetheia
 TRUTH;
 0225

Colossians 01:07

kathws emathete apo epaphra tou agapeetou
 ACCORDING AS YOU LEARNED FROM EPAPHRAS THE LOVED
 2531 3129 0575 1889 3588 0027

sundoulou heemwn hos estin pistos huper heemwn
 FELLOW SLAVE OF US, WHO IS FAITHFUL OVER US
 4889 1473_8 3739 1510_2 4103 5228 1473_8

diakonos tou christou
 SERVANT OF THE CHRIST,
 1249 3588 5547

Colossians 01:08

ho kai deelwsas heemin teen humwn agapeen
 THE (ONE) ALSO HAVING MADE EVIDENT TO US THE OF YOU LOVE
 3588 2532 1213 1473_9 3588 4771_5 0026

en pneumatii
 IN SPIRIT.
 1722 4151

Colossians 01:09

dia touto kai heemeis aph hees heemeris eekousamen
 THROUGH THIS ALSO WE, FROM WHICH DAY WE HEARD,
 1223 3778_2 2532 1473_7 0575 3739 2250 0191

ou pauometha huper humwn proseuchomenoi kai
 NOT WE ARE CEASING OVER YOU PRAYING AND
 3756 3973 5228 4771_5 4336 2532

aitoumenoi hina pleerwtheete teen
 PETITIONING IN ORDER THAT YOU MIGHT BE FILLED WITH THE
 0154 2443 4137 3588

epignwsin tou theleematos autou en pasee sophia
 ACCURATE KNOWLEDGE OF THE WILL OF HIM IN ALL WISDOM
 1922 3588 2307 0846_3 1722 3956 4678

kai sunesei pneumatikee
 AND COMPREHENSION SPIRITUAL,
 2532 4907 4152

Colossians 01:10

peripateesai axiws tou kuriou eis pasan areskian en
 TO WALK WORTHILY OF THE LORD INTO ALL PLEASING IN
 4043 0516 3588 2962 1519 3956 0699 1722

panti ergw agathw karpophorountes kai auxanomenoi
 EVERY WORK GOOD BEARING FRUIT AND INCREASING
 3956 2041 0018 2592 2532 0837

tee epignwsei tou theou
 TO THE ACCURATE KNOWLEDGE OF THE GOD,
 3588 1922 3588 2316

Colossians 01:11

en pasee dunamei dunamoumenoi kata to kratos
 IN ALL POWER BEING MADE POWERFUL ACCORDING TO THE MIGHT
 1722 3956 1411 1412 2596 3588 2904

tees doxees autou eis pasan hupomoneen kai
 OF THE GLORY OF HIM INTO ALL ENDURANCE AND
 3588 1391 0846_3 1519 3956 5281 2532

makrothumian meta charas
 LONGNESS OF SPIRIT WITH JOY,
 3115 3326 5479

Colossians 01:12

eucharistountes tw patri tw
 (ONES) GIVING THANKS TO THE FATHER THE (ONE)
 2168 3588 3962 3588

hikanwsanti humas eis teen merida tou kleeou
 HAVING MADE SUFFICIENT YOU INTO THE PORTION OF THE LOT
 2427 4771_7 1519 3588 3310 3588 2819

twn hagiwn en tw phwti
 OF THE HOLY (ONES) IN THE LIGHT.
 3588 0039 1722 3588 5457

Colossians 01:13

hos erusato heemas ek tees exousias tou
WHO DREW OUT TO SELF US OUT OF THE AUTHORITY OF THE
3739 4506 1473_95 1537 3588 1849 3588

skotous kai metesteesen eis teen basileian tou
DARKNESS AND TRANSFERRED INTO THE KINGDOM OF THE
4655 2532 3179 1519 3588 0932 3588

huiou tees agapees autou
SON OF THE LOVE OF HIM,
5207 3588 0026 0846_3

Colossians 01:14

en hw echomen teen apolutrwsin teen
IN WHOM WE ARE HAVING THE RELEASE BY RANSOM, THE
1722 3739 2192 3588 0629 3588

aphesin twn hamartiwn
LETTING GO OFF OF THE SINS;
0859 3588 0266

Colossians 01:15

hos estin eikwn tou theou tou aoratou prwtotokos
WHO IS IMAGE OF THE GOD THE INVISIBLE, FIRSTBORN
3739 1510_2 1504 3588 2316 3588 0517 4416

pasees ktisews
OF ALL CREATION,
3956 2937

Colossians 01:16

hoti en autw ektisthee ta panta en tois
 BECAUSE IN HIM IT WAS CREATED THE ALL (THINGS) IN THE
 3754 1722 0846_5 2936 3588 3956 1722 3588

ouranois kai epi tees gees ta horata kai
 HEAVENS AND UPON THE EARTH, THE (THINGS) VISIBLE AND
 3772 2532 1909 3588 1093 3588 3707 2532

ta aorata eite thronoi eite kurioteetes eite
 THE (THINGS) INVISIBLE, WHETHER THRONES OR LORDSHIPS OR
 3588 0517 1535 2362 1535 2963 1535

archai eite exousiai ta panta di autou
 GOVERNMENTS OR AUTHORITIES; THE ALL (THINGS) THROUGH HIM
 0746 1535 1849 3588 3956 1223 0846_3

kai eis auton ektistai
 AND INTO HIM IT HAS BEEN CREATED;
 2532 1519 0846_7 2936

Colossians 01:17

kai autos estin pro pantwn kai ta panta en
 AND HE IS BEFORE ALL (THINGS) AND THE ALL (THINGS) IN
 2532 0846 1510_2 4253 3956 2532 3588 3956 1722

autw sunesteeken
 HIM IT HAS STOOD TOGETHER,
 0846_5 4921

Colossians 01:18

kai autos estin hee kephalee tou swmatos tees
 AND HE IS THE HEAD OF THE BODY, OF THE
 2532 0846 1510_2 3588 2776 3588 4983 3588

ekkleesias hos estin hee archee prwtotokos ek twn
 ECCLESIA; WHO IS THE BEGINNING, FIRSTBORN OUT OF THE
 1577 3739 1510_2 3588 0746 4416 1537 3588

nekrwn hina geneetai en pasin autos
 DEAD (ONES), IN ORDER THAT MIGHT BECOME IN ALL (THINGS) HE
 3498 2443 1096 1722 3956 0846

prwteuwn
 HOLDING THE FIRST PLACE,
 4409

Colossians 01:19

hoti en autw eudokeesen pan to pleerwma
 BECAUSE IN HIM HE THOUGHT WELL ALL THE FULLNESS
 3754 1722 0846_5 2106 3956 3588 4138

katoikeesai
 TO DWELL DOWN
 2730

Colossians 01:20

kai di autou apokatallaxai ta panta eis auton
 AND THROUGH HIM TO RECONCILE THE ALL (THINGS) INTO HIM,
 2532 1223 0846_3 0604 3588 3956 1519 0846_7

eireenopoieesas dia tou haimatos tou staurou
 HAVING MADE PEACE THROUGH THE BLOOD OF THE STAKE
 1517 1223 3588 0129 3588 4716

autou di autou eite ta epi tees gees eite
 OF HIM, THROUGH HIM WHETHER THE (THINGS) UPON THE EARTH OR
 0846_3 1223 0846_3 1535 3588 1909 3588 1093 1535

ta en tois ouranois
 THE (THINGS) IN THE HEAVENS.
 3588 1722 3588 3772

Colossians 01:21

kai humas pote ontas apeelloτριwmenous kai
 AND YOU SOMETIME BEING HAVING BEEN ALIENATED AND
 2532 4771_7 4218 1511_1 0526 2532

echthrous tee dianoia en tois ergois tois
 ENEMIES TO THE MENTAL PERCEPTION IN THE WORKS THE
 2190 3588 1271 1722 3588 2041 3588

poneerois
 WICKED,--
 4190 4191

Colossians 01:22

nuni de apokateellaxen en tw swmati tees sarkos
 NOW BUT HE RECONCILED IN THE BODY OF THE FLESH
 3570 1161 0604 1722 3588 4983 3588 4561

autou dia tou thanatou parasteesai humas hagiou
 OF HIM THROUGH THE DEATH,-- TO PRESENT YOU HOLY
 0846_3 1223 3588 2288 3936 4771_7 0039

kai amwmous kai anegkleetous katenwpion autou
 AND UNSPOTTED AND UNACCUSABLE DOWN IN SIGHT OF HIM,
 2532 0299 2532 0410 2714 0846_3

Colossians 01:23

ei ge epimenete tee pistei
 IF IN FACT YOU ARE REMAINING UPON TO THE FAITH
 1487 1065 1961 3588 4102

tethemeliwmenoi kai hedraioi kai mee
 HAVING BEEN FOUNDED AND SETTLED AND NOT
 2311 2532 1476 2532 3361

metakinoumenoi apo tees elpidos tou euaggeliou
 BEING MOVED ELSEWHERE FROM THE HOPE OF THE GOOD NEWS
 3334 0575 3588 1680 3588 2098

hou eekousate tou keeruchthentos en pasee
 OF WHICH YOU HEARD, OF THE (ONE) HAVING BEEN PREACHED IN ALL
 3739 0191 3588 2784 1722 3956

ktisei tee hupo ton ouranon hou egenomeen egw
 CREATION THE UNDER THE HEAVEN, OF WHICH BECAME I
 2937 3588 5259_5 3588 3772 3739 1096 1473

paulos diakonos
 PAUL SERVANT.
 3972 1249

Colossians 01:24

nun chairw en tois patheemasin huper humwn kai
 NOW I AM REJOICING IN THE SUFFERINGS OVER YOU, AND
 3568 3569 5463 1722 3588 3804 5228 4771_5 2532

antanapleerw ta hustereemata twn
 I AM FILLING UP INSTEAD THE LACKING (THINGS) OF THE
 0466 3588 5303 3588

thlipsewn tou christou en tee sarki mou huper
 TRIBULATIONS OF THE CHRIST IN THE FLESH OF ME OVER
 2347 3588 5547 1722 3588 4561 1473_2 5228

tou swmatos autou ho estin hee ekkleesia
 THE BODY OF HIM, WHICH IS THE ECCLESIA,
 3588 4983 0846_3 3739 1510_2 3588 1577

Colossians 01:25

hees egenomeen egw diakonos kata teen
 OF WHICH I BECAME I SERVANT ACCORDING TO THE
 3739 1096 1473 1249 2596 3588

oikonomian tou theou teen dotheisan moi
 HOUSE ADMINISTRATION OF THE GOD THE HAVING BEEN GIVEN TO ME
 3622 3588 2316 3588 1325 1473_4

eis humas pleerwsai ton logon tou theou
 INTO YOU TO FULFILL THE WORD OF THE GOD,
 1519 4771_7 4137 3588 3056 3588 2316

Colossians 01:26

to musteerion to apokekrummenon apo twn aiwnwn
 THE MYSTERY THE HAVING BEEN HIDDEN AWAY FROM THE AGES
 3588 3466 3588 0613 0575 3588 0165

kai apo twn genewn nun de ephanerwthee
 AND FROM THE GENERATIONS,-- NOW BUT IT WAS MANIFESTED
 2532 0575 3588 1074 3568 3569 1161 5319

tois hagiois autou
 TO THE HOLY (ONES) OF HIM,
 3588 0039 0846_3

Colossians 01:27

hois eetheleesen ho theos gnwrisai ti to ploutos
 TO WHOM WILLED THE GOD TO MAKE KNOWN WHAT THE RICHES
 3739 2309 3588 2316 1107 5101 3588 4149

tees doxees tou musteeriou toutou en tois ethnesin
 OF THE GLORY OF THE MYSTERY THIS IN THE NATIONS,
 3588 1391 3588 3466 3778_4 1722 3588 1484

ho estin christos en humin hee elpis tees doxees
 WHICH IS CHRIST IN YOU, THE HOPE OF THE GLORY;
 3739 1510_2 5547 1722 4771_6 3588 1680 3588 1391

Colossians 01:28

hon heemeis kataggellomen nouthetountes panta
 WHOM WE ARE ANNOUNCING DOWN PUTTING MIND INTO EVERY
 3739 1473_7 2605 3560 3956

anthrwpon kai didaskontes panta anthrwpon en pasee sophia
 MAN AND TEACHING EVERY MAN IN ALL WISDOM,
 0444 2532 1321 3956 0444 1722 3956 4678

hina parasteeswmen panta anthrwpon teleion en
 IN ORDER THAT WE MIGHT PRESENT EVERY MAN PERFECT IN
 2443 3936 3956 0444 5046 1722

christw
 CHRIST;
 5547

Colossians 01:29

eis ho kai kopiw agwnizomenos kata teen
 INTO WHICH ALSO I AM LABORING STRUGGLING ACCORDING TO THE
 1519 3739 2532 2872 0075 2596 3588

energeian autou teen energoumeneen en emoi en
 OPERATION WITHIN OF HIM THE OPERATING WITHIN IN ME IN
 1753 0846_3 3588 1754 1722 1473_3 1722

dunamei
 POWER.
 1411

Colossians 02:01

thelw gar humas eidenai heelikon agwna
 I AM WILLING FOR YOU TO HAVE KNOWN HOW GREAT STRUGGLE
 2309 1063 4771_7 1492_5 2245 0073

echw huper humwn kai twn en laodikia kai
 I AM HAVING OVER YOU AND OF THE (ONES) IN LAODICEA AND
 2192 5228 4771_5 2532 3588 1722 2993 2532

hosoi ouch heorakan to proswn mou en sarki
 AS MANY AS NOT HAVE SEEN THE FACE OF ME IN FLESH,
 3745 3756 3708 3588 4383 1473_2 1722 4561

Colossians 02:02

hina parakleethwsin hai kardiai autwn
 IN ORDER THAT MIGHT BE COMFORTED THE HEARTS OF THEM,
 2443 3870 3588 2588 0846_92

sunbibasthentes en agapee kai eis pan
 HAVING BEEN MADE TO GO TOGETHER IN LOVE AND INTO ALL
 4885_6 1722 0026 2532 1519 3956

ploutos tes pleerophorias tes sunesews eis
 RICHES OF THE FULLY BEING BORNE OF THE COMPREHENSION, INTO
 4149 3588 4136 3588 4907 1519

epignwsin tou musteeriou tou theou christou
 ACCURATE KNOWLEDGE OF THE MYSTERY OF THE GOD, OF CHRIST,
 1922 3588 3466 3588 2316 5547

Colossians 02:03

en hw eisin pantes hoi thesauroi tes sophias kai
 IN WHOM ARE ALL THE TREASURES OF THE WISDOM AND
 1722 3739 1510_5 3956 3588 2344 3588 4678 2532

gnwsews apokruphoi
 OF KNOWLEDGE HIDDEN AWAY (ONES).
 1108 0614

Colossians 02:04

touto legw hina meedeis humas paralogizeetai
 THIS I AM SAYING IN ORDER THAT NO ONE YOU MAY BE DELUDING
 3778_2 3004 2443 3367 4771_7 3884
 2443_5

en pithanologia
 IN PERSUASIVE SAYING.
 1722 4086

Colossians 02:05

ei gar kai tee sarki apeimi alla tw pneumati
 IF FOR EVEN TO THE FLESH I AM ABSENT, BUT TO THE SPIRIT
 1487 1063 2532 3588 4561 0548 0235 3588 4151

sun humin eimi chairwn kai blepwn humwn teen
 TOGETHER WITH YOU I AM, REJOICING AND SEEING OF YOU THE
 4862 4771_6 1510 5463 2532 0991 4771_5 3588

taxin kai to sterewma tees eis christon pistews
 LINE UP AND THE FIRMNESS OF THE INTO CHRIST FAITH
 5010 2532 3588 4733 3588 1519 5547 4102

humwn
 OF YOU.
 4771_5

Colossians 02:06

hws oun parelabete ton christon ieesoun
 AS THEREFORE YOU RECEIVED ALONGSIDE THE CHRIST JESUS
 5613_5 3767 3880 3588 5547 2424

ton kurion en autw peripateite
 THE LORD, IN HIM BE YOU WALKING,
 3588 2962 1722 0846_5 4043

Colossians 02:07

errizwmenoi kai epoikodomoumenoi en autw kai
 HAVING BEEN ROOTED AND BEING BUILT UPON IN HIM AND
 4492 2532 2026 1722 0846_5 2532

bebaioumenoi tee pistei kathws edidachtheete
 BEING STABILIZED IN THE FAITH ACCORDING AS YOU WERE TAUGHT,
 0950 3588 4102 2531 1321

perisseuontes en autee en eucharistia
 ABOUNDING IN IT IN THANKSGIVING.
 4052 1722 0846_6 1722 2169

Colossians 02:08

blepete mee tis humas estai ho
 BE YOU LOOKING AT NOT SOMEONE YOU WILL BE THE (ONE)
 0991 3361 5100 4771_7 1511_4 3588

sulagwgn dia tees philosophias kai kenees
 LEADING AS BOOTY THROUGH THE PHILOSOPHY AND EMPTY
 4812 1223 3588 5385 2532 2756

apatees kata teen paradosin twn anthrwpwn
 SEDUCTION ACCORDING TO THE TRADITION OF THE MEN,
 0539 2596 3588 3862 3588 0444

kata ta stoicheia tou kosmou kai ou
 ACCORDING TO THE ELEMENTARY THINGS OF THE WORLD AND NOT
 2596 3588 4747 3588 2889 2532 3756

kata christon
 ACCORDING TO CHRIST;
 2596 5547

Colossians 02:09

hoti en autw katoikei pan to plerwma tees
 BECAUSE IN HIM IS DWELLING DOWN ALL THE FULLNESS OF THE
 3754 1722 0846_5 2730 3956 3588 4138 3588

theoteetos swmatikws
 GODSHIP BODILY,
 2320 4985

Colossians 02:10

kai este en autw pepleerwmenoi hos estin hee
 AND YOU ARE IN HIM (ONES) HAVING BEEN FILLED, WHO IS THE
 2532 1510_4 1722 0846_5 4137 3739 1510_2 3588

kephalee pasees archees kai exousias
 HEAD OF ALL GOVERNMENT AND OF AUTHORITY,
 2776 3956 0746 2532 1849

Colossians 02:11

en hw kai perietmeetheete peritomee
 IN WHOM ALSO YOU WERE CIRCUMCISED TO CIRCUMCISION
 1722 3739 2532 4059 4061

acheiropoieetw en tee apekdusei tou swmatos
 NOT DONE BY HAND IN THE STRIPPING OFF OF THE BODY
 0886 1722 3588 0555 3588 4983

tees sarkos en tee peritomee tou christou
 OF THE FLESH, IN THE CIRCUMCISION OF THE CHRIST,
 3588 4561 1722 3588 4061 3588 5547

Colossians 02:12

suntaphentes autw en tw baptismati en hw
 HAVING BEEN JOINTLY BURIED TO HIM IN THE BAPTISM, IN WHOM
 4916 0846_5 1722 3588 0908 1722 3739

kai suneegertheete dia tees pistews tees
 ALSO YOU WERE JOINTLY RAISED UP THROUGH THE FAITH OF THE
 2532 4891 1223 3588 4102 3588

energeias tou theou tou egeirantos auton
 OPERATION WITHIN OF THE GOD THE (ONE) HAVING RAISED UP HIM
 1753 3588 2316 3588 1453 0846_7

ek nekrwn
 OUT OF DEAD (ONES).
 1537 3498

Colossians 02:13

kai humas nekrous ontas tois paraptwmasin kai
 AND YOU DEAD (ONES) BEING TO THE FALLS BESIDE AND
 2532 4771_7 3498 1511_1 3588 3900 2532

tee akrobustia tees sarkos humwn
 TO THE UNCIRCUMCISION OF THE FLESH OF YOU,
 3588 0203 3588 4561 4771_5

sunezwopieesen humas sun autw
 HE MADE ALIVE TOGETHER YOU TOGETHER WITH HIM;
 4806 4771_7 4862 0846_5

charisamenos heemin panta ta paraptwmata
 HAVING GRACIOUSLY FORGIVEN TO US ALL THE FALLS BESIDE,
 5483 1473_9 3956 3588 3900

Colossians 02:14

exaleipsas to kath heemwn cheirographon tois
 HAVING WIPED OUT THE DOWN ON US HANDWRITING TO THE
 1813 3588 2596 1473_8 5498 3588

dogmasin ho een hupenantion heemin kai auto
 DECREES WHICH WAS UNDER IN AGAINST TO US, AND IT
 1378 3739 1511_3 5227 1473_9 2532 0846_9

eerken ek tou mesou proseelwsas auto
 HE HAS LIFTED UP OUT OF THE MIDDLE HAVING NAILED TOWARD IT
 0142 1537 3588 3319 4338 0846_9

tw staurw
 TO THE STAKE;
 3588 4716

Colossians 02:15

apekdusamenos tas archas kai tas exousias
 HAVING STRIPPED OFF THE GOVERNMENTS AND THE AUTHORITIES
 0554 3588 0746 2532 3588 1849

edeigmatisen en parreesia thriambeusas autous
 HE MADE SHOW OF IN OUTSPOKENNESS HAVING TRIUMPHED OVER THEM
 1165 1722 3954 2358 0846_95

en autw
 IN IT.
 1722 0846_5

Colossians 02:16

mee oun tis humas krinetw en brwsei kai
 NOT THEREFORE ANYONE YOU LET HIM BE JUDGING IN EATING AND
 3361 3767 5100 4771_7 2919 1722 1035 2532

en posei ee en merei heortees ee neomeenias ee
 IN DRINKING OR IN PART OF FESTIVAL OR OF NEW MOON OR
 1722 4213 2228 1722 3313 1859 2228 3500_5 2228

sabbatwn
 OF SABBATHS,
 4521

Colossians 02:17

ha estin skia twn mellontwn to de
 WHICH (THINGS) IS SHADOW OF THE (THINGS) BEING ABOUT TO, THE BUT
 3739 1510_2 4639 3588 3195 3588 1161

swma tou christou
 BODY OF THE CHRIST.
 4983 3588 5547

Colossians 02:18

meedeis humas katabrabeuetw thelwn en
 NO ONE YOU LET HIM BE DEPRIVING OF PRIZE WILLING IN
 3367 4771_7 2603 2309 1722

tapeinophrosunee kai threeskeia twn aggelwn
 LOWLY MINDEDNESS AND FORM OF WORSHIP OF THE ANGELS,
 5012 2532 2356 3588 0032

ha heoraken embateuwn eikee
 WHICH (THINGS) HE HAS SEEN STEPPING INTO, IN VAIN
 3739 3708 1687 1500

phusioumenos hupo tou noos tees sarkos autou
 BEING PUFFED UP BY THE MIND OF THE FLESH OF HIM,
 5448 5259 3588 3563 3588 4561 0846_3

Colossians 02:19

kai ou kratwn teen kephaleen ex hou pan to
 AND NOT HOLDING FAST THE HEAD, OUT OF WHOM ALL THE
 2532 3756 2902 3588 2776 1537 3739 3956 3588

swma dia twn haphwn kai sundesmwn
 BODY THROUGH THE CONNECTIONS AND BONDS TOGETHER
 4983 1223 3588 0860 2532 4886

epichoreegoumenon kai sunbibazomenon
 (IT) BEING SUPPLIED AND (IT) BEING MADE TO GO TOGETHER
 2023 2532 4885_6

auxei teen auxeesin tou theou
 IS GROWING THE GROWTH OF THE GOD.
 0837 3588 0838 3588 2316

Colossians 02:20

ei apethanete sun christw apo twn
 IF YOU DIED TOGETHER WITH CHRIST FROM THE
 1487 0599 4862 5547 0575 3588

stoicheiwn tou kosmou ti hws zwntes en kosmw
 ELEMENTARY THINGS OF THE WORLD, WHY AS LIVING IN WORLD
 4747 3588 2889 5101 5613 2198 1722 2889

dogmatizesthe
 ARE YOU SUBJECTING SELVES TO DECREES
 1379

Colossians 02:21

mee hapsee meede geusee meede
 NOT YOU SHOULD TOUCH NOT BUT YOU SHOULD TASTE NOT BUT
 3361 0680 0681 3366 1089 3366

thigees
 YOU SHOULD CONTACT,
 2345

Colossians 02:22

ha estin panta eis phthoran tee
 WHICH (THINGS) IS ALL (THINGS) INTO CORRUPTION TO THE
 3739 1510_2 3956 1519 5356 3588

apochreesei kata ta entalmata kai didaskalias
 USING OFF, ACCORDING TO THE COMMANDS AND TEACHINGS
 0671 2596 3588 1778 2532 1319

tw n anthrwpwn
 OF THE MEN?
 3588 0444

Colossians 02:23

hatina estin logon men echonta sophias en
 WHICH (THINGS) IS WORD INDEED HAVING OF WISDOM IN
 3748 1510_2 3056 3303 2192 4678 1722

ethelothreeskia kai tapeinophrosunee kai
 SELF WILLED FORM OF WORSHIP AND LOWLY MINDEDNESS AND
 1479 2532 5012 2532

apheidia swmatos ouk en timee tini pros
 UNSPARING OF BODY, NOT IN HONOR ANY TOWARD
 0857 4983 3756 1722 5092 5100 4314

pleesmoneen tees sarkos
 FULLNESS OF THE FLESH.
 4140 3588 4561

Colossians 03:01

ei oun suneegetheete tw christw ta
 IF THEREFORE YOU WERE RAISED UP WITH THE CHRIST, THE (THINGS)
 1487 3767 4891 3588 5547 3588

anw zeeteite hou ho christos estin en dexia
 UPWARD BE YOU SEEKING, WHERE THE CHRIST IS IN RIGHT [HAND]
 0507 2212 3757 3588 5547 1510_2 1722 1188

tou theou katheemenos
 OF THE GOD SITTING;
 3588 2316 2521

Colossians 03:02

ta anw phroneite mee ta epi tees
 THE (THINGS) UPWARD BE YOU MINDING, NOT THE (THINGS) UPON THE
 3588 0507 5426 3361 3588 1909 3588

gees
 EARTH,
 1093

Colossians 03:03

apethanete gar kai hee zwee humwn kekruptai
 YOU DIED FOR, AND THE LIFE OF YOU HAS BEEN HIDDEN
 0599 1063 2532 3588 2222 4771_5 2928

sun tw christw en tw thew
 TOGETHER WITH THE CHRIST IN THE GOD;
 4862 3588 5547 1722 3588 2316

Colossians 03:04

hotan ho christos phanerwthee hee zwee
 WHENEVER THE CHRIST SHOULD BE MADE MANIFEST, THE LIFE
 3752 3588 5547 5319 3588 2222

heemwn tote kai humeis sun autw
 OF US THEN ALSO YOU TOGETHER WITH HIM
 1473_8 5119 2532 4771_4 4862 0846_5

phanerwtheesesthe en doxee
 WILL BE MADE MANIFEST IN GLORY.
 5319 1722 1391

Colossians 03:05

nekrwsate oun ta melee ta epi tees gees
 DEADEN YOU THEREFORE THE MEMBERS THE UPON THE EARTH,
 3499 3767 3588 3196 3588 1909 3588 1093

porneian akatharsian pathos epithumian kakeen kai
 FORNICATION, UNCLEANNESS, PASSION, DESIRE BAD, AND
 4202 0167 3806 1939 2556 2532

teen pleonexian heetis estin eidwlolatria
 THE COVETOUSNESS WHICH IS IDOLATRY,
 3588 4124 3748 1510_2 1495

Colossians 03:06

di ha erchetai hee orgee tou theou
 THROUGH WHICH (THINGS) IS COMING THE WRATH OF THE GOD;
 1223 3739 2064 3588 3709 3588 2316

Colossians 03:07

en hois kai humeis periepateesate pote hote
 IN WHICH (THINGS) ALSO YOU WALKED SOMETIME WHEN
 1722 3739 2532 4771_4 4043 4218 3753

ezeete en toutois
 YOU WERE LIVING IN THESE (THINGS);
 2198 1722 3778_95

Colossians 03:08

nuni de apothesthe kai humeis ta panta orgeen
 NOW BUT PUT YOU AWAY ALSO YOU THE ALL (THINGS), WRATH,
 3570 1161 0659 2532 4771_4 3588 3956 3709

thumon kakian blasphemian aischrologian ek tou
 ANGER, BADNESS, BLASPHEMY, DISGRACEFUL TALK OUT OF THE
 2372 2549 0988 0148 1537 3588

stomatos humwn
 MOUTH OF YOU;
 4750 4771_5

Colossians 03:09

mee pseudesthe eis alleelous apekdusameno
 NOT BE YOU LYING INTO ONE ANOTHER; HAVING STRIPPED OFF
 3361 5574 1519 0240 0554

ton palaion anthrwpon sun tais praxessin autou
 THE OLD MAN TOGETHER WITH THE ACTS OF HIM,
 3588 3820 0444 4862 3588 4234 0846_3

Colossians 03:10

kai endusamenoi ton neon ton anakainoumenon
 AND HAVING PUT ON THE NEW THE (ONE) BEING MADE NEW AGAIN
 2532 1746 3588 3501 3588 0341

eis epignwsin kat eikona tou
 INTO ACCURATE KNOWLEDGE ACCORDING TO IMAGE OF THE (ONE)
 1519 1922 2596 1504 3588

ktisantos auton
 HAVING CREATED HIM,
 2936 0846_7

Colossians 03:11

hopou ouk eni helleen kai ioudaios peritomee kai
 WHERE NOT THERE IS GREEK AND JEW, CIRCUMCISION AND
 3699 3756 1762 1672 2532 2453 4061 2532

akrobustia barbaros skuthees doulos eleutheros
 UNCIRCUMCISION, BARBARIAN, SCYTHIAN, SLAVE, FREEMAN,
 0203 0915 4658 1401 1658

alla panta kai en pasin christos
 BUT ALL (THINGS) AND IN ALL CHRIST.
 0235 3956 2532 1722 3956 5547

Colossians 03:12

endusasthe oun hws eklektoi tou theou
 PUT YOU ON SELVES THEREFORE AS CHOSEN (ONES) OF THE GOD,
 1746 3767 5613 1588 3588 2316

hagioi kai eegapeemenoi splagchna oiktirmou
 HOLY (ONES) AND HAVING BEEN LOVED, BOWELS OF COMPASSION,
 0039 2532 0025 4698 3628

chreestoteeta tapeinophrosuneen prauteeta
 KINDNESS, LOWLINESS OF MIND, MILDNESS,
 5544 5012 4240

makrothumian
 LONGNESS OF SPIRIT,
 3115

Colossians 03:13

anechomenoi alleelwn kai charizomenoi
 HAVING SELVES UP OF ONE ANOTHER AND GRACIOUSLY FORGIVING
 0430 0240 2532 5483

heautois ean tis pros tina echee mompheen
 TO SELVES IF EVER ANYONE TOWARD SOMEONE MAY HAVE COMPLAINT;
 1438 1437 5100 4314 5100 2192 3437

kathws kai ho kurios echarisato humin houtws
 ACCORDING AS ALSO THE LORD GRACIOUSLY FORGAVE TO YOU THUS
 2531 2532 3588 2962 5483 4771_6 3779

kai humeis
 ALSO YOU;
 2532 4771_4

Colossians 03:14

epi pasi de toutois teen agapeen ho estin
 UPON ALL BUT THESE (THINGS) THE LOVE, WHICH IS
 1909 3956 1161 3778_95 3588 0026 3739 1510_2

sundesmos tees teleioteetos
 JOINT BOND OF THE PERFECTION.
 4886 3588 5047

Colossians 03:15

kai hee eireenee tou christou brabeuetw en
 AND THE PEACE OF THE CHRIST LET BE ACTING AS UMPIRE IN
 2532 3588 1515 3588 5547 1018 1722

tais kardiais humwn eis heen kai ekleetheete en
 THE HEARTS OF YOU, INTO WHICH ALSO YOU WERE CALLED IN
 3588 2588 4771_5 1519 3739 2532 2564 1722

heni swmati kai eucharistoi ginesthe
 ONE BODY; AND THANKFUL BE YOU BECOMING.
 1520 4983 2532 2170 1096

Colossians 03:16

ho logos tou christou enoikeitw en humin
 THE WORD OF THE CHRIST LET BE INDWELLING IN YOU
 3588 3056 3588 5547 1774 1722 4771_6

plousiws en pasee sophia didaskontes kai
 RICHLY IN ALL WISDOM; (ONES) TEACHING AND
 4146 1722 3956 4678 1321 2532

nouthetountes heautous psalmois humnois wdais
 PUTTING MIND IN SELVES TO PSALMS, TO HYMNS, TO SONGS
 3560 1438 5568 5215 5603

pneumatikais en chariti adontes en tais kardiais
 SPIRITUAL IN GRACIOUSNESS, SINGING IN THE HEARTS
 4152 1722 5485 0103 1722 3588 2588

humwn tw thew
 OF YOU TO THE GOD;
 4771_5 3588 2316

Colossians 03:17

kai pan hoti ean poieete en logw ee en
 AND EVERY WHICH THING IF EVER YOU MAY BE DOING IN WORD OR IN
 2532 3956 3748 1437 4160 1722 3056 2228 1722

ergw panta en onomati kuriou ieesou
 WORK, ALL (THINGS) IN NAME OF LORD JESUS
 2041 3956 1722 3686 2962 2424

eucharistountes tw thew patri di autou
 GIVING THANKS TO THE GOD FATHER THROUGH HIM.
 2168 3588 2316 3962 1223 0846_3

Colossians 03:18

hai gunaikes hupotassesthe tois andrasin
 THE WOMEN, BE YOU SUBJECTING SELVES TO THE MALE PERSONS,
 3588 1135 5293 3588 0435

hws aneeken en kuriw
 AS IT WAS BECOMING IN LORD.
 5613 0433 1722 2962

Colossians 03:19

hoi andres agapate tas gunaikas kai mee
 THE MALE PERSONS, BE YOU LOVING THE WOMEN AND NOT
 3588 0435 0025 3588 1135 2532 3361

pikrainesthe pros autas
 BE YOU EMBITTERING SELVES TOWARD THEM.
 4087 4314 0846_96

Colossians 03:20

ta tekna hupakouete tois goneusin kata
 THE CHILDREN, BE YOU OBEYING TO THE PARENTS ACCORDING TO
 3588 5043 5219 3588 1118 2596

panta touto gar euareston estin en kuriw
 ALL (THINGS), THIS FOR WELL PLEASING IS IN LORD.
 3956 3778_2 1063 2101 1510_2 1722 2962

Colossians 03:21

hoi pateres mee erethizete ta tekna humwn
 THE FATHERS, NOT BE YOU EXCITING THE CHILDREN OF YOU,
 3588 3962 3361 2042 3588 5043 4771_5

hina mee athumwsin
 IN ORDER THAT NOT THEY MAY BECOME DISPIRITED.
 2443 3361 0120
 2443_5

Colossians 03:22

hoi douloi hupakouete kata panta tois
 THE SLAVES, BE YOU OBEYING ACCORDING TO ALL (THINGS) TO THE
 3588 1401 5219 2596 3956 3588

kata sarka kuriois mee en ophthalmoudouliais hws
 ACCORDING TO FLESH TO LORDS, NOT IN EYE SLAVERIES, AS
 2596 4561 2962 3361 1722 3787 5613

anthrwpareskoi all en haploteeti kardias phoboumenoi
 MEN PLEASERS, BUT IN SIMPLICITY OF HEART, FEARING
 0441 0235 1722 0572 2588 5399

ton kurion
 THE LORD.
 3588 2962

Colossians 03:23

ho ean poieete ek psuchees ergazesthe
 WHICH IF EVER YOU MAY BE DOING, OUT OF SOUL BE YOU WORKING,
 3739 1437 4160 1537 5590 2038

hws tw kuriw kai ouk anthrwpois
 AS TO THE LORD AND NOT TO MEN,
 5613 3588 2962 2532 3756 0444

Colossians 03:24

eidotes hoti apo kuriou apoleempsesthe teen
 HAVING KNOWN THAT FROM LORD YOU WILL RECEIVE BACK THE
 1492_5 3754 0575 2962 0618 3588

antapodosin tees kleeronomias tw kuriw
 GIFT BACK IN EXCHANGE OF THE INHERITANCE; TO THE LORD
 0469 3588 2817 3588 2962

christw douleuete
 CHRIST BE YOU SLAVING;
 5547 1398

Colossians 03:25

ho gar adikwn komisetai ho
 THE (ONE) FOR DOING UNRIGHTEOUSLY WILL CARRY OFF FOR SELF WHICH
 3588 1063 0091 2865 3739

eedikeesen kai ouk estin proswpoleempsia
 HE DID UNRIGHTEOUSLY, AND NOT IS RECEIVING OF FACE.
 0091 2532 3756 1510_2 4382

Colossians 04:01

hoi kurioi to dikaion kai teen isoteeta
 THE LORDS, THE RIGHTEOUS (THING) AND THE EQUALITY
 3588 2962 3588 1342 2532 3588 2471

tois doulois parechesthe eidotes hoti kai
 TO THE SLAVES BE YOU HAVING BESIDE, HAVING KNOWN THAT ALSO
 3588 1401 3930 1492_5 3754 2532

humeis echete kurion en ouranw
 YOU ARE HAVING LORD IN HEAVEN.
 4771_4 2192 2962 1722 3772

Colossians 04:02

tee proseuchee proskartereite greegorountes en
 TO THE PRAYER BE YOU PERSEVERING, STAYING AWAKE IN
 3588 4335 4342 1127 1722

autee en eucharistia
 IT IN THANKSGIVING,
 0846_6 1722 2169

Colossians 04:03

proseuchomenoi hama kai peri heemwn hina ho
 PRAYING AT THE SAME TIME ALSO ABOUT US, IN ORDER THAT THE
 4336 0260 2532 4012 1473_8 2443 3588

theos anoixee heemin thuran tou logou laleesai
 GOD MIGHT OPEN UP TO US DOOR OF THE WORD, TO SPEAK
 2316 0455 1473_9 2374 3588 3056 2980

to musteerion tou christou di ho kai
 THE MYSTERY OF THE CHRIST, THROUGH WHICH ALSO
 3588 3466 3588 5547 1223 3739 2532

dedemai
 I HAVE BEEN BOUND,
 1210

Colossians 04:04

hina phanerwsw auto hws dei me laleesai
 IN ORDER THAT I MIGHT MANIFEST IT AS IT IS BINDING ME TO SPEAK.
 2443 5319 0846_9 5613 1163 1473_6 2980

Colossians 04:05

en sophia peripateite pros tous exw
 IN WISDOM BE YOU WALKING ABOUT TOWARD THE (ONES) OUTSIDE,
 1722 4678 4043 4314 3588 1854

ton kairon exagorazomenoi
 THE APPOINTED TIME BUYING OUT FOR SELVES.
 3588 2540 1805

Colossians 04:06

ho logos humwn pantote en chariti halati
 THE WORD OF YOU ALWAYS IN GRACIOUSNESS, TO SALT
 3588 3056 4771_5 3842 1722 5485 0217

eertumenos eidenai pws dei humas heni
 HAVING BEEN SEASONED, TO KNOW HOW IT IS BINDING YOU TO ONE
 0741 1492_5 4459 1163 4771_7 1520

hekastw apokrinesthai
 TO EACH (ONE) TO BE ANSWERING.
 1538 0611

Colossians 04:07

ta kat eme panta gnwrisei humin
 THE (THINGS) ACCORDING TO ME ALL WILL MAKE KNOWN TO YOU
 3588 2596 1473_5 3956 1107 4771_6

tuchikos ho agapeetos adelphos kai pistos diakonos
 TYCHICUS THE LOVED BROTHER AND FAITHFUL SERVANT
 5190 3588 0027 0080 2532 4103 1249

kai sundoulos en kuriw
 AND FELLOW SLAVE IN LORD,
 2532 4889 1722 2962

Colossians 04:08

hon epempsa pros humas eis auto touto hina
 WHOM I SENT TOWARD YOU INTO VERY THIS (THING) IN ORDER THAT
 3739 3992 4314 4771_7 1519 0846_9 3778_2 2443

gnwte ta peri heemwn kai parakalesee tas
 YOU MIGHT KNOW THE (THINGS) ABOUT US AND HE MIGHT COMFORT THE
 1097 3588 4012 1473_8 2532 3870 3588

kardias humwn
 HEARTS OF YOU,
 2588 4771_5

Colossians 04:09

sun onesimw tw pistw kai agapeetw adelphw
 TOGETHER WITH ONESIMUS THE FAITHFUL AND LOVED BROTHER,
 4862 3682 3588 4103 2532 0027 0080

hos estin ex humwn panta humin gnwrisousin
 WHO IS OUT OF YOU; ALL (THINGS) TO YOU THEY WILL MAKE KNOWN
 3739 1510_2 1537 4771_5 3956 4771_6 1107

ta hwde
 THE (THINGS) HERE.
 3588 5602

Colossians 04:10

aspazetai humas aristarchos ho sunaichmalwtos
 IS GREETING YOU ARISTARCHUS THE FELLOW CAPTIVE
 0782 4771_7 0708 3588 4869

mou kai markos ho anepsios barnaba peri hou
 OF ME, AND MARK THE COUSIN OF BARNABAS, ABOUT WHOM
 1473_2 2532 3138 3588 0431 0921 4012 3739

elabete entolas ean elthee pros humas
 YOU RECEIVED COMMANDS, IF EVER HE MIGHT COME TOWARD YOU
 2983 1785 1437 2064 4314 4771_7

dexasthe auton
 ACCEPT YOU HIM,
 1209 0846_7

Colossians 04:11

kai ieesous ho legomenos ioustos hoi ontes
 AND JESUS THE (ONE) BEING SAID JUSTUS, THE (ONES) BEING
 2532 2424_5 3588 3004 2459 3588 1511_1

ek peritomees houtoi monoi sunergoi eis teen
 OUT OF CIRCUMCISION, THESE ONLY FELLOW WORKERS INTO THE
 1537 4061 3778_91 3441 4904 1519 3588

basileian tou theou hoitines egeneetheesan moi
 KINGDOM OF THE GOD, WHO BECAME TO ME
 0932 3588 2316 3748 1096 1473_4

pareegoria
 CONSOLATION.
 3931

Colossians 04:12

aspazetai humas epaphras ho ex humwn doulos
 IS GREETING YOU EPAPHRAS THE (ONE) OUT OF YOU, SLAVE
 0782 4771_7 1889 3588 1537 4771_5 1401

christou ieesou pantote agwnizomenos huper humwn en
 OF CHRIST JESUS, ALWAYS STRUGGLING OVER OF YOU IN
 5547 2424 3842 0075 5228 4771_5 1722

tais proseuchais hina statheete teleioi kai
 THE PRAYERS, IN ORDER THAT YOU MIGHT STAND PERFECT AND
 3588 4335 2443 2476 5046 2532

pepleerophoremenoi en panti theleemati tou theou
 HAVING BEEN FULLY BORNE IN ALL WILL OF THE GOD.
 4135 1722 3956 2307 3588 2316

Colossians 04:13

marturw gar autw hoti echei polun ponon
 I AM BEARING WITNESS FOR TO HIM THAT HE IS HAVING MUCH PAIN
 3140 1063 0846_5 3754 2192 4183 4192

huper humwn kai twn en laodikia kai twn en
 OVER YOU AND THE (ONES) IN LAODICEA AND THE (ONES) IN
 5228 4771_5 2532 3588 1722 2993 2532 3588 1722

hiera polei
 HIERAPOLIS.
 2404 4172

Colossians 04:14

aspazetai humas loukas ho iatros ho agapeetos kai
 IS GREETING YOU LUKE THE HEALER THE LOVED AND
 0782 4771_7 3065 3588 2395 3588 0027 2532

deemas
 DEMAS.
 1214

Colossians 04:15

aspasasthe tous en laodikia adelphous kai numphan
 GREET YOU THE IN LAODICEA BROTHERS AND NYMPHAS
 0782 3588 1722 2993 0080 2532 3564

kai teen kat oikon autees ekkleesian
 AND THE ACCORDING TO HOUSE OF HER ECCLESIA.
 2532 3588 2596 3624 0846_4 1577

Colossians 04:16

kai hotan anagnwsthee par humin hee epistolee
 AND WHENEVER MIGHT BE READ BESIDE YOU THE LETTER,
 2532 3752 0314 3844 4771_6 3588 1992

poieesate hina kai en tee laodikewn ekkleesia
 DO YOU IN ORDER THAT ALSO IN THE OF LAODICEANS ECCLESIA
 4160 2443 2532 1722 3588 2994 1577

anagnwsthee kai teen ek laodikias hina
 IT SHOULD BE READ, AND THE (ONE) OUT OF LAODICEA IN ORDER THAT
 0314 2532 3588 1537 2993 2443

kai humeis anagnwte
 ALSO YOU MIGHT READ.
 2532 4771_4 0314

Colossians 04:17

kai eipate archippw blepe teen diakonian heen
 AND SAY YOU TO ARCHIPPUS BE LOOKING AT THE SERVICE WHICH
 2532 1511_7 0751 0991 3588 1248 3739

parelabes en kuriw hina auteen
 YOU RECEIVED ALONGSIDE IN LORD, IN ORDER THAT IT
 3880 1722 2962 2443 0846_8

pleerois
 YOU MAY BE FULFILLING.
 4137

Colossians 04:18

ho aspasmos tee emee cheiri paulou
 THE GREETING TO THE MY HAND OF PAUL.
 3588 0783 3588 1699 5495 3972

mneemoneuete mou twn desmwn hee
 BE YOU BEARING IN MIND OF ME OF THE BONDS. THE
 3421 1473_2 3588 1199 3588

charis meth humwn
 UNDESERVED KINDNESS WITH YOU.
 5485 3326 4771_5

1 Thessalonians 01:01

paulos kai silouanos kai timotheos tee ekkleesia
PAUL AND SILVANUS AND TIMOTHY TO THE ECCLESIA
3972 2532 4610 2532 5095 3588 1577

thessalonikewn en thew patri kai kuriw ieesou
OF THESSALONIANS IN GOD FATHER AND TO LORD JESUS
2331 1722 2316 3962 2532 2962 2424

christw
CHRIST;
5547

charis humin kai eireenee
UNDESERVED KINDNESS TO YOU AND PEACE.
5485 4771_6 2532 1515

1 Thessalonians 01:02

eucharistoumen tw thew pantote peri pantwn
WE ARE GIVING THANKS TO THE GOD ALWAYS ABOUT ALL
2168 3588 2316 3842 4012 3956

humwn mneian poioumenoi epi twn proseuchwn heemwn
OF YOU MENTION MAKING UPON THE PRAYERS OF US,
4771_5 3417 4160 1909 3588 4335 1473_8

1 Thessalonians 01:03

adialeiptws mneemoneuontes humwn tou ergou tees
INCESSANTLY BEARING IN MIND OF YOU OF THE WORK OF THE
0089 3421 4771_5 3588 2041 3588

pistews kai tou kopou tees agapees kai tees
FAITH AND OF THE LABOR OF THE LOVE AND OF THE
4102 2532 3588 2873 3588 0026 2532 3588

hupomonees tees elpidos tou kuriou heemwn ieesou
ENDURANCE OF THE HOPE OF THE LORD OF US OF JESUS
5281 3588 1680 3588 2962 1473_8 2424

christou emprosthen tou theou kai patros heemwn
CHRIST IN FRONT OF THE GOD AND FATHER OF US,
5547 1715 3588 2316 2532 3962 1473_8

1 Thessalonians 01:04

eidotes adelphoi eegapeemenoi hupo tou theou
HAVING KNOWN, BROTHERS HAVING BEEN LOVED BY THE GOD,
1492_5 0080 0025 5259 3588 2316

teen eklogeen humwn
THE CHOOSING OF YOU,
3588 1589 4771_5

1 Thessalonians 01:05

hoti to euaggelion heemwn ouk egeneethee eis humas en
THAT THE GOOD NEWS OF US NOT BECAME INTO YOU IN
3754 3588 2098 1473_8 3756 1096 1519 4771_7 1722

logw monon alla kai en dunamei kai en pneumati hagiw
WORD ONLY BUT ALSO IN POWER AND IN SPIRIT HOLY
3056 3440 0235 2532 1722 1411 2532 1722 4151 0039

kai pleerophoria pollee kathws oidate
AND FULL ASSURANCE MUCH, ACCORDING AS YOU HAVE KNOWN
2532 4136 4183 2531 1492_5

hoioi egeneetheemen humin di humas
WHAT SORT OF ONES WE BECAME TO YOU THROUGH YOU;
3634 1096 4771_6 1223 4771_7

1 Thessalonians 01:06

kai humeis mimeetai heemwn egeneetheete kai tou
AND YOU IMITATORS OF US YOU BECAME AND OF THE
2532 4771_4 3402 1473_8 1096 2532 3588

kuriou dexamenoi ton logon en thlipsei pollee
LORD, HAVING ACCEPTED THE WORD IN TRIBULATION MUCH
2962 1209 3588 3056 1722 2347 4183

meta charas pneumatos hagiou
WITH JOY OF SPIRIT HOLY,
3326 5479 4151 0039

1 Thessalonians 01:07

hwste genesthai humas tupon pasin tois
AS AND TO BECOME YOU TYPE TO ALL THE (ONES)
5620 1096 4771_7 5179 3956 3588

pisteuousin en tee makedonia kai en tee achaia
BELIEVING IN THE MACEDONIA AND IN THE ACHAIA.
4100 1722 3588 3109 2532 1722 3588 0882

1 Thessalonians 01:08

aph humwn gar exeecheetai ho logos tou
 FROM YOU FOR HAS BEEN SOUNDED OUT THE WORD OF THE
 0575 4771_5 1063 1837 3588 3056 3588

kuriou ou monon en tee makedonia kai achaia all en
 LORD NOT ONLY IN THE MACEDONIA AND ACHAIA, BUT IN
 2962 3756 3440 1722 3588 3109 2532 0882 0235 1722

panti topw hee pistis humwn hee pros ton theon
 EVERY PLACE THE FAITH OF YOU THE (ONE) TOWARD THE GOD
 3956 5117 3588 4102 4771_5 3588 4314 3588 2316

exeleeluthen hwste mee chreian echein heemas
 HAS GONE OUT, AS AND NOT NEED TO BE HAVING US
 1831 5620 3361 5532 2192 1473_95

lalein ti
 TO BE SPEAKING ANYTHING;
 2980 5100

1 Thessalonians 01:09

autoi gar peri heemwn apaggellousin hopoian
 THEY FOR ABOUT US THEY ARE REPORTING BACK WHAT SORT OF
 0846_91 1063 4012 1473_8 0518 3697

eisodon eschomen pros humas kai pws epestrepsate
 WAY INTO WE HAD TOWARD YOU, AND HOW YOU TURNED UPON
 1529 2192 4314 4771_7 2532 4459 1994

pros ton theon apo twn eidwlwn douleuein thew
 TOWARD THE GOD FROM THE IDOLS TO BE SLAVING TO GOD
 4314 3588 2316 0575 3588 1497 1398 2316

zwnti kai aleethinw
 LIVING AND TRUE,
 2198 2532 0228

1 Thessalonians 01:10

kai anamenein ton huion autou ek twn ouranwn
 AND TO BE REMAINING UP THE SON OF HIM OUT OF THE HEAVENS,
 2532 0362 3588 5207 0846_3 1537 3588 3772

hon eegeiren ek twn nekrwn ieesoun ton
 WHOM HE RAISED OUT OF THE DEAD (ONES), JESUS THE (ONE)
 3739 1453 1537 3588 3498 2424 3588

rhuomenon heemas ek tees orgees tees erchomenees
 DRAWING TO SELF US OUT OF THE WRATH THE (ONE) COMING.
 4506 1473_95 1537 3588 3709 3588 2064

1 Thessalonians 02:01

autoi gar oidate adelphoi teen eisodon
 VERY (ONES) FOR YOU HAVE KNOWN, BROTHERS, THE WAY INTO
 0846_91 1063 1492_5 0080 3588 1529

heemwn teen pros humas hoti ou kenee
 OF US THE (ONE) TOWARD YOU THAT NOT EMPTY
 1473_8 3588 4314 4771_7 3754 3756 2756

gegonen
 IT HAS COME TO BE,
 1096

1 Thessalonians 02:02

alla propathontes kai hubrithentes
 BUT HAVING SUFFERED BEFORE AND HAVING BEEN INSOLENTLY TREATED
 0235 4310 2532 5195

kathws oidate en philippois
 ACCORDING AS YOU HAVE KNOWN IN PHILIPPI
 2531 1492_5 1722 5375

eparreesiasametha en tw thew heemwn laleesai
 WE WERE MADE OUTSPOKEN IN THE GOD OF US TO SPEAK
 3955 1722 3588 2316 1473_8 2980

pros humas to euaggelion tou theou en pollw
 TOWARD YOU THE GOOD NEWS OF THE GOD IN MUCH
 4314 4771_7 3588 2098 3588 2316 1722 4183

agwni
 STRUGGLING.
 0073

1 Thessalonians 02:03

hee gar parakleesis heemwn ouk ek planees oude
THE FOR ENCOURAGEMENT OF US NOT OUT OF ERROR NOT BUT
3588 1063 3874 1473_8 3756 1537 4106 3761

ex akatharsias oude en dolw
OUT OF UNCLEANNESS NOT BUT IN DECEIT,
1537 0167 3761 1722 1388

1 Thessalonians 02:04

alla kathws dedokimasmetha hupo tou theou
BUT ACCORDING AS WE HAVE BEEN PROVED BY THE GOD
0235 2531 1381 5259 3588 2316

pisteutheenai to euaggelion houtws laloumen
TO BE ENTRUSTED WITH THE GOOD NEWS THUS WE ARE SPEAKING,
4100 3588 2098 3779 2980

ouch hws anthrwpois areskontes alla thew tw
NOT AS TO MEN PLEASING BUT TO GOD THE (ONE)
3756 5613 0444 0700 0235 2316 3588

dokimazonti tas kardias heemwn
PROVING THE HEARTS OF US.
1381 3588 2588 1473_8

1 Thessalonians 02:05

oute gar pote en logw kolakias egeneetheemen
NOR FOR SOMETIME IN WORD OF FLATTERY WE BECAME,
3777 1063 4218 1722 3056 2850 1096

kathws oidate oute prophasei pleonexias
ACCORDING AS YOU HAVE KNOWN, NOR TO PRETENSE OF COVETOUSNESS,
2531 1492_5 3777 4392 4124

theos martus
GOD WITNESS,
2316 3144

1 Thessalonians 02:06

oute zeetountes ex anthrwpwn doxan oute aph humwn oute
 NOR SEEKING OUT OF MEN GLORY, NOR FROM YOU NOR
 3777 2212 1537 0444 1391 3777 0575 4771_5 3777

ap allwn dunameni en barei einai hws
 FROM OTHERS, BEING ABLE IN HEAVY THING TO BE AS
 0575 0243 1410 1722 0922 1511 5613

christou apostoloi
 OF CHRIST APOSTLES;
 5547 0652

1 Thessalonians 02:07

alla egeneetheemen neepioi en mesw humwn hws ean
 BUT WE BECAME BABES IN MIDST OF YOU, AS IF EVER
 0235 1096 3516 1722 3319 4771_5 5613 1437

trophos thalpee ta heautees tekna
 NURSE MAY BE CHERISHING THE OF HERSELF CHILDREN;
 5162 2282 3588 1438 5043

1 Thessalonians 02:08

houtws omeiromenoi humwn eeudokoumen
 THUS HAVING AFFECTIONATE DESIRE OF YOU WE WERE THINKING WELL
 3779 3655_5 4771_5 2106

metadounai humin ou monon to euaggelion tou
 TO GIVE SHARE TO YOU NOT ONLY THE GOOD NEWS OF THE
 3330 4771_6 3756 3440 3588 2098 3588

theou alla kai tas heautwn psuchas dioti
 GOD BUT ALSO THE OF SELVES SOULS, THROUGH WHICH
 2316 0235 2532 3588 1438 5590 1360

agapeetoi heemin egeneetheete
 LOVED (ONES) TO US YOU BECAME.
 0027 1473_9 1096

1 Thessalonians 02:12

eis to peripatein humas axiws tou theou
 INTO THE TO BE WALKING ABOUT YOU WORTHILY OF THE GOD
 1519 3588 4043 4771_7 0516 3588 2316

tou kalountos humas eis teen heautou basileian
 THE (ONE) CALLING YOU INTO THE OF HIMSELF KINGDOM
 3588 2564 4771_7 1519 3588 1438 0932

kai doxan
 AND GLORY.
 2532 1391

1 Thessalonians 02:13

kai dia touto kai heemeis eucharistoumen tw
 AND THROUGH THIS ALSO WE ARE GIVING THANKS TO THE
 2532 1223 3778_2 2532 1473_7 2168 3588

thew adialeiptws hoti paralabontes logon
 GOD INCESSANTLY, BECAUSE HAVING RECEIVED ALONGSIDE WORD
 2316 0089 3754 3880 3056

akoees par heemwn tou theou edexasthe ou
 OF HEARING BESIDE OF US OF THE GOD YOU ACCEPTED NOT
 0189 3844 1473_8 3588 2316 1209 3756

logon anthrwpwn alla kathws aleethws estin logon
 WORD OF MEN BUT ACCORDING AS TRUTHFULLY IT IS WORD
 3056 0444 0235 2531 0230 1510_2 3056

theou hos kai energeitai en humin tois
 OF GOD, WHICH ALSO IS WORKING WITHIN IN YOU THE (ONES)
 2316 3739 2532 1754 1722 4771_6 3588

pisteuousin
 BELIEVING.
 4100

1 Thessalonians 02:14

humeis gar mimeetai egeneetheete adelphoi twn
 YOU FOR IMITATORS YOU BECAME, BROTHERS, OF THE
 4771_4 1063 3402 1096 0080 3588

ekkleesiwn tou theou twn ouswn en tee ioudaia
 ECCLESIAS OF THE GOD THE (ONES) BEING IN THE JUDEA
 1577 3588 2316 3588 1511_1 1722 3588 2449

en christw ieesou hoti ta auta epathete
 IN CHRIST JESUS, BECAUSE THE VERY (THINGS) YOU SUFFERED
 1722 5547 2424 3754 3588 0846_97 3958
 0846_98

kai humeis hupo twn idiwn sumphuletwn kathws
 ALSO YOU BY THE OWN FELLOW TRIBESMEN ACCORDING AS
 2532 4771_4 5259 3588 2398 4853 2531

kai autoi hupo twn ioudaiwn
 ALSO THEY BY THE JEWS,
 2532 0846_91 5259 3588 2453

1 Thessalonians 02:15

twn kai ton kurion apokteinantwn ieesoun kai
 OF THE (ONES) ALSO THE LORD HAVING KILLED JESUS AND
 3588 2532 3588 2962 0615 2424 2532

tous propheetas kai heemas ekdiwxantwn kai thew
 THE PROPHEETS AND US HAVING PERSECUTED OUT, AND TO GOD
 3588 4396 2532 1473_95 1559 2532 2316

mee areskontwn kai pasin anthrwpois enantiwn
 NOT PLEASING, AND TO ALL MEN OF (ONES) CONTRARY,
 3361 0700 2532 3956 0444 1727

1 Thessalonians 02:16

kwluontwn heemas tois ethnesin laleesai hina
HINDERING US TO THE NATIONS TO SPEAK IN ORDER THAT
2967 1473_95 3588 1484 2980 2443

swthwsin eis to anapleerwsai autwn tas
THEY MIGHT BE SAVED, INTO THE TO FILL UP OF THEM THE
4982 1519 3588 0378 0846_92 3588

hamartias pantote ephthasen de ep autous hee orgee
SINS ALWAYS. CAME AHEAD BUT UPON THEM THE WRATH
0266 3842 5348 1161 1909 0846_95 3588 3709

eis telos
INTO END.
1519 5056

1 Thessalonians 02:17

heemeis de adelphoi aporphanisthentes aph humwn
WE BUT, BROTHERS, HAVING BEEN ORPHANED OFF FROM YOU
1473_7 1161 0080 0642 0575 4771_5

pros kairon hwras proswpw ou kardia
TOWARD APPOINTED TIME OF HOUR, TO FACE NOT TO HEART,
4314 2540 5610 4383 3756 2588

perissoterws espoudasamen to proswpon humwn idein
MORE ABUNDANTLY WE SPEEDED UP THE FACE OF YOU TO SEE
4056 4704 3588 4383 4771_5 1492

en pollee epithumia
IN MUCH DESIRE.
1722 4183 1939

1 Thessalonians 02:18

dioti eetheleesamen elthein pros humas egw men
THROUGH WHICH WE WILLED TO COME TOWARD YOU, I INDEED
1360 2309 2064 4314 4771_7 1473 3303

paulos kai hapax kai dis kai enekopsen heemas ho
PAUL AND ONCE AND TWICE, AND CUT IN ON US THE
3972 2532 0530 2532 1364 2532 1765_9 1473_95 3588

satanas
SATAN.
4566 4567

1 Thessalonians 02:19

tis gar heemwn elpis ee chara ee stephanos
WHAT FOR OF US HOPE OR JOY OR CROWN
5101 1063 1473_8 1680 2228 5479 2228 4735

kaucheeseews ee ouchi kai humeis emprosthen tou
OF BOASTING-- OR NOT ALSO YOU-- IN FRONT OF THE
2746 2228 3780 2532 4771_4 1715 3588

kuriou heemwn ieesou en tee autou parousia
LORD OF US JESUS IN THE OF HIM PRESENCE?
2962 1473_8 2424 1722 3588 0846_3 3952

1 Thessalonians 02:20

humeis gar este hee doxa heemwn kai hee chara
YOU FOR YOU ARE THE GLORY OF US AND THE JOY.
4771_4 1063 1510_4 3588 1391 1473_8 2532 3588 5479

1 Thessalonians 03:01

dio meeketi stegontes eeudokeesamen
THROUGH WHICH NOT YET BEARING UP WE THOUGHT WELL
1352 3371 4722 2106

kataleiphtheenai en atheenais monoi
TO BE LEFT DOWN IN ATHENS (ONES) ALONE,
2641 1722 0116 3441

1 Thessalonians 03:02

kai epempsamen timotheon ton adelphon heemwn kai
AND WE SENT TIMOTHY, THE BROTHER OF US AND
2532 3992 5095 3588 0080 1473_8 2532

diakonon tou theou en tw euaggeliw tou christou
SERVANT OF THE GOD IN THE GOOD NEWS OF THE CHRIST,
1249 3588 2316 1722 3588 2098 3588 5547

eis to steerixai humas kai parakalesai huper tees
INTO THE TO FIX FIRMLY YOU AND TO COMFORT OVER THE
1519 3588 4741 4771_7 2532 3870 5228 3588

pistews humwn
FAITH OF YOU
4102 4771_5

1 Thessalonians 03:03

to meedena sainesthai en tais thlipsesin tautais
THE NO ONE TO BE SWAYED IN THE TRIBULATIONS THESE.
3588 3367 4525 1722 3588 2347 3778_96

autoi gar oidate hoti eis touto
VERY (ONES) FOR YOU HAVE KNOWN THAT INTO THIS (THING)
0846_91 1063 1492_5 3754 1519 3778_2

keimetha
WE ARE LYING;
2749

1 Thessalonians 03:04

kai gar hote pros humas eemen proelegomen
AND FOR WHEN TOWARD YOU WE WERE, WE WERE SAYING BEFORE
2532 1063 3753 4314 4771_7 1511_3 4302

humin hoti mellomen thlibesthai kathws
TO YOU THAT WE ARE ABOUT TO BE SUFFERING TRIBULATION, ACCORDING AS
4771_6 3754 3195 2346 2531

kai egeneto kai oidate
ALSO IT HAS OCCURRED AND YOU HAVE KNOWN.
2532 1096 2532 1492_5

1 Thessalonians 03:05

dia touto kagw meeketi stegwn epempsa eis to
THROUGH THIS ALSO I NOT YET BEARING UP I SENT INTO THE
1223 3778_2 2504 3371 4722 3992 1519 3588

gnwnai teen pistin humwn mee pws epeirasen humas
TO KNOW THE FAITH OF YOU, NOT SOMEHOW HE TEMPTED YOU
1097 3588 4102 4771_5 3361 4458 3985 4771_7

ho peirazwn kai eis kenon geneetai ho
THE (ONE) TEMPTING AND INTO EMPTI(NESS) MIGHT BECOME THE
3588 3985 2532 1519 2756 1096 3588

kopos heemwn
LABOR OF US.
2873 1473_8

1 Thessalonians 03:06

arti de elthontos timotheou pros heemas aph
 RIGHT NOW BUT HAVING COME OF TIMOTHY TOWARD US FROM
 0737 1161 2064 5095 4314 1473_95 0575

humwn kai euaggelisamenou heemin teen pistin kai
 YOU AND HAVING GIVEN GOOD NEWS OF TO US THE FAITH AND
 4771_5 2532 2097 1473_9 3588 4102 2532

teen agapeen humwn kai hoti echete mneian
 THE LOVE OF YOU, AND THAT YOU ARE HAVING REMEMBRANCE
 3588 0026 4771_5 2532 3754 2192 3417

heemwn agatheen pantote epipothountes heemas idein
 OF US GOOD ALWAYS YEARNING US TO SEE
 1473_8 0018 3842 1971 1473_95 1492

kathaper kai heemeis humas
 ACCORDING TO WHICH (THINGS) EVEN ALSO WE YOU,
 2509 2532 1473_7 4771_7

1 Thessalonians 03:07

dia touto parekleetheemen adelphoi eph humin
 THROUGH THIS WE WERE COMFORTED, BROTHERS, UPON YOU
 1223 3778_2 3870 0080 1909 4771_6

epi pasee tee anagkee kai thlipsei heemwn dia
 UPON ALL THE NECESSITY AND TRIBULATION OF US THROUGH
 1909 3956 3588 0318 2532 2347 1473_8 1223

tees humwn pistews
 THE OF YOU FAITH,
 3588 4771_5 4102

1 Thessalonians 03:08

hoti nun zwmen ean humeis steekete en
 BECAUSE NOW WE ARE LIVING IF EVER YOU ARE STANDING IN
 3754 3568 3569 2198 1437 4771_4 4739 1722

kuriw
 LORD.
 2962

1 Thessalonians 03:09

tina gar eucharistian dunametha tw thew
 WHAT FOR THANKSGIVING WE ARE ABLE TO THE GOD
 5101 1063 2169 1410 3588 2316

antapodounai peri humwn epi pasee tee chara
 TO GIVE BACK INSTEAD ABOUT YOU UPON ALL THE JOY
 0467 4012 4771_5 1909 3956 3588 5479

hee chairomen di humas emprosthen tou theou
 TO WHICH WE ARE REJOICING THROUGH YOU IN FRONT OF THE GOD
 3739 5463 1223 4771_7 1715 3588 2316

heemwn
 OF US,
 1473_8

1 Thessalonians 03:10

nuktos kai heemeris huperekperissou deomenoi eis
 OF NIGHT AND OF DAY SUPERABUNDANTLY SUPPLICATING INTO
 3571 2532 2250 5238_2 1189 1519

to idein humwn to proswn kai katartisai ta
 THE TO SEE OF YOU THE FACE AND TO ADJUST DOWN THE
 3588 1492 4771_5 3588 4383 2532 2675 3588

hustereemata tees pistews humwn
 (THINGS) LACKING OF THE FAITH OF YOU?
 5303 3588 4102 4771_5

1 Thessalonians 03:11

autos de ho theos kai pateer heemwn kai ho
 VERY (ONE) BUT THE GOD AND FATHER OF US AND THE
 0846 1161 3588 2316 2532 3962 1473_8 2532 3588
 0846_99

kurios heemwn ieesous kateuthunai teen hodon
 LORD OF US JESUS MAY BE STRAIGHTEN DOWN THE WAY
 2962 1473_8 2424 2720 3588 3598

heemwn pros humas
 OF US TOWARD YOU;
 1473_8 4314 4771_7

1 Thessalonians 03:12

humas de ho kurios pleonasai kai
 YOU BUT THE LORD MAY CAUSE TO BECOME MORE AND
 4771_7 1161 3588 2962 4121 2532

perisseusai tee agapee eis alleelous kai eis
 MAY MAKE ABOUT TO THE LOVE INTO ONE ANOTHER AND INTO
 4052 3588 0026 1519 0240 2532 1519

pantas kathaper kai heemeis eis humas
 ALL (ONES), ACCORDING TO WHICH (THINGS) EVEN ALSO WE INTO YOU,
 3956 2509 2532 1473_7 1519 4771_7

1 Thessalonians 03:13

eis to steerixai humwn tas kardias amemptous en
 INTO THE TO FIX FIRMLY OF YOU THE HEARTS UNBLAMABLE IN
 1519 3588 4741 4771_5 3588 2588 0273 1722

hagiwsunee emprosthen tou theou kai patros heemwn en
 HOLINESS IN FRONT OF THE GOD AND FATHER OF US IN
 0042 1715 3588 2316 2532 3962 1473_8 1722

tee parousia tou kuriou heemwn ieesou meta pantwn
 THE PRESENCE OF THE LORD OF US JESUS WITH ALL
 3588 3952 3588 2962 1473_8 2424 3326 3956

twn hagiwn autou
 THE HOLY (ONES) OF HIM.
 3588 0039 0846_3

1 Thessalonians 04:01

loipon adelphoi erwtwmen humas kai
 LEFTOVER (THING), BROTHERS, WE ARE REQUESTING YOU AND
 3062 3063 3064 0080 2065 4771_7 2532

parakaloumen en kuriw ieesou hina kathws
 WE ARE ENCOURAGING IN LORD JESUS, IN ORDER THAT ACCORDING AS
 3870 1722 2962 2424 2443 2531

parelabete par heemwn to pws dei humas
 YOU RECEIVED ALONGSIDE BESIDE OF US THE HOW IT IS BINDING YOU
 3880 3844 1473_8 3588 4459 1163 4771_7

peripatein kai areskein thew kathws kai
 TO BE WALKING ABOUT AND TO BE PLEASING TO GOD, ACCORDING AS ALSO
 4043 2532 0700 2316 2531 2532

peripateite hina perisseueete mallon
 YOU ARE WALKING ABOUT,-- IN ORDER THAT YOU MAY ABOUT RATHER.
 4043 2443 4052 3123

1 Thessalonians 04:02

oidate gar tinas paraggelias edwkamen humin dia
 YOU HAVE KNOWN FOR WHAT CHARGES WE GAVE TO YOU THROUGH
 1492_5 1063 5101 3852 1325 4771_6 1223

tou kuriou ieesou
 THE LORD JESUS.
 3588 2962 2424

1 Thessalonians 04:03

touto gar estin theleema tou theou ho hagiasmos
 THIS FOR IS WILL OF THE GOD, THE SANCTIFICATION
 3778_2 1063 1510_2 2307 3588 2316 3588 0038

humwn apechesthai humas apo tees porneias
 OF YOU, TO BE HOLDING SELVES FROM YOU FROM THE FORNICATION,
 4771_5 0566 4771_7 0575 3588 4202

1 Thessalonians 04:04

eidenai hekaston humwn to heautou skeuos
 TO HAVE KNOWN EACH (ONE) OF YOU THE OF HIMSELF VESSEL
 1492_5 1538 4771_5 3588 1438 4632

ktasthai en hagiasmw kai timee
 TO POSSESS IN SANCTIFICATION AND HONOR,
 2932 1722 0038 2532 5092

1 Thessalonians 04:05

mee en pathei epithumias kathaper kai
 NOT IN PASSION OF DESIRE ACCORDING TO WHICH (THINGS) EVEN ALSO
 3361 1722 3806 1939 2509 2532

ta ethnee ta mee eidota ton theon
 THE NATIONS THE (ONES) NOT HAVING KNOWN THE GOD,
 3588 1484 3588 3361 1492_5 3588 2316

1 Thessalonians 04:06

to mee huperbainein kai pleonektein en tw
 THE NOT TO BE STEPPING OVER AND TO BE TAKING MORE OF IN THE
 3588 3361 5233 2532 4122 1722 3588

pragmati ton adelphon autou dioti ekdikos kurios
 MATTER THE BROTHER OF HIM, THROUGH WHICH AVENGER LORD
 4229 3588 0080 0846_3 1360 1558 2962

peri pantwn toutwn kathws kai proeipamen
 ABOUT ALL THESE (THINGS), ACCORDING AS ALSO WE BEFOREHAND SAID
 4012 3956 3778_94 2531 2532 4277

humin kai diemarturametha
 TO YOU AND WE THOROUGHLY BORE WITNESS.
 4771_6 2532 1263

1 Thessalonians 04:07

ou gar ekalesen heemas ho theos epi akatharsia all
 NOT FOR CALLED US THE GOD UPON UNCLEANNESS BUT
 3756 1063 2564 1473_95 3588 2316 1909 0167 0235

en hagiasmw
 IN SANCTIFICATION.
 1722 0038

1 Thessalonians 04:08

toigaroun ho athetwn ouk anthrwpon
 TO YOU FOR THEREFORE THE (ONE) PUTTING ASIDE NOT MAN
 5105 3588 0114 3756 0444

athetei alla ton theon ton didonta to
 HE IS PUTTING ASIDE BUT THE GOD THE (ONE) GIVING THE
 0114 0235 3588 2316 3588 1325 3588

pneuma autou to hagian eis humas
 SPIRIT OF HIM THE HOLY INTO YOU.
 4151 0846_3 3588 0039 1519 4771_7

1 Thessalonians 04:09

peri de tees philadelphias ou chreian
 ABOUT BUT THE BROTHERLY AFFECTION NOT NEED
 4012 1161 3588 5360 3756 5532

echete graphein humin autoi gar humeis
 YOU ARE HAVING TO BE WRITING TO YOU, VERY (ONES) FOR YOU
 2192 1125 4771_6 0846_91 1063 4771_4

theodidaktoi este eis to agapan alleelous
 TAUGHT BY GOD YOU ARE INTO THE TO BE LOVING ONE ANOTHER;
 2312 1510_4 1519 3588 0025 0240

1 Thessalonians 04:10

kai gar poieite auto eis pantas tous adelphous
 AND FOR YOU ARE DOING IT INTO ALL THE BROTHERS
 2532 1063 4160 0846_9 1519 3956 3588 0080

tous en holee tee makedonia parakaloumen de
 THE (ONES) IN WHOLE THE MACEDONIA. WE ARE ENCOURAGING BUT
 3588 1722 3650 3588 3109 3870 1161

humas adelphoi perisseuein mallon
 YOU, BROTHERS, TO BE ABOUNDING RATHER,
 4771_7 0080 4052 3123

1 Thessalonians 04:11

kai philotimeisthai heesuchazein kai prassein
 AND TO BE FOND OF HONOR TO BE QUIET AND TO BE PERFORMING
 2532 5389 2270 2532 4238

ta idia kai ergazesthai tais chresin humwn
 THE (THINGS) OWN AND TO BE WORKING TO THE HANDS OF YOU,
 3588 2398 2532 2038 3588 5495 4771_5

kathws humin pareggeilamen
 ACCORDING AS TO YOU WE LAID CHARGE,
 2531 4771_6 3853

1 Thessalonians 04:12

hina peripateete euscheemonws pros tous
 IN ORDER THAT YOU MAY BE WALKING ABOUT DECENTLY TOWARD THE (ONES)
 2443 4043 2156 4314 3588

exw kai meedenos chreian echeete
 OUTSIDE AND OF NOTHING NEED YOU MAY BE HAVING.
 1854 2532 3367 5532 2192

1 Thessalonians 04:13

ou thelomen de humas agnoein adelphoi
 NOT WE ARE WILLING BUT YOU TO BE IGNORANT, BROTHERS,
 3756 2309 1161 4771_7 0050 0080

peri tw'n koimwmenwn hina mee lupeesthe
 ABOUT THE (ONES) SLEEPING, IN ORDER THAT NOT YOU MAY BE SAD
 4012 3588 2837 2443 3361 3076
 2443_5

kathws kai hoi loipoi hoi mee echontes
 ACCORDING AS ALSO THE LEFTOVER (ONES) THE (ONES) NOT HAVING
 2531 2532 3588 3062 3063 3064 3588 3361 2192

elpida
 HOPE.
 1680

1 Thessalonians 04:14

ei gar pisteuomen hoti ieesous apethanen kai
 IF FOR WE ARE BELIEVING THAT JESUS DIED AND
 1487 1063 4100 3754 2424 0599 2532

anestee houtws kai ho theos tous koimeethentas
 HE STOOD UP, THUS ALSO THE GOD THE (ONES) HAVING SLEPT
 0450 3779 2532 3588 2316 3588 2837

dia tou ieesou axei sun autw
 THROUGH THE JESUS HE WILL LEAD TOGETHER WITH HIM.
 1223 3588 2424 0071 4862 0846_5

1 Thessalonians 04:15

touto gar humin legomen en logw kuriou hoti
 THIS FOR TO YOU WE ARE SAYING IN WORD OF LORD, THAT
 3778_2 1063 4771_6 3004 1722 3056 2962 3754

heemeis ho zwntes hoi perileipomenoi eis teen
 WE THE LIVING THE (ONES) BEING LEFT AROUND INTO THE
 1473_7 3588 2198 3588 4035 1519 3588

parousian tou kuriou ou mee phthaswmen
 PRESENCE OF THE LORD NOT NOT WE SHOULD COME AHEAD OF
 3952 3588 2962 3756 3361 5348
 3364

tous koimeethentas
 THE (ONES) HAVING SLEPT;
 3588 2837

1 Thessalonians 04:16

hoti autos ho kurios en keleusmati en phwnee
 BECAUSE VERY (ONE) THE LORD IN COMMAND, IN VOICE
 3754 0846 3588 2962 1722 2752 1722 5456
 0846_99

archaggelou kai en salpiggi theou katabeesetai
 OF ARCHANGEL AND IN TRUMPET OF GOD, HE WILL COME DOWN
 0743 2532 1722 4536 2316 2597

ap ouranou kai hoi nekroi en christw
 FROM HEAVEN, AND THE DEAD (ONES) IN CHRIST
 0575 3772 2532 3588 3498 1722 5547

anasteesontai prwton
 WILL STAND UP FIRST,
 0450 4412

1 Thessalonians 04:17

epeita heemeis hoi zwntes hoi perileipomenoi
 THEREUPON WE THE LIVING THE (ONES) BEING LEFT AROUND
 1899 1473_7 3588 2198 3588 4035

hama sun autois harpageesometha en
 AT THE SAME TIME TOGETHER WITH THEM WE WILL BE SNATCHED IN
 0260 4862 0846_93 0726 1722

nephelais eis apanteesin tou kuriou eis aera kai
 CLOUDS INTO MEETING OF THE LORD INTO AIR; AND
 3507 1519 0529 3588 2962 1519 0109 2532

houtws pantote sun kuriw esometha
 THUS ALWAYS TOGETHER WITH LORD WE SHALL BE.
 3779 3842 4862 2962 1511_4

1 Thessalonians 04:18

hwste parakaleite alleelous en tois logois
 AS AND BE YOU COMFORTING ONE ANOTHER IN THE WORDS
 5620 3870 0240 1722 3588 3056

toutois
 THESE.
 3778_95

1 Thessalonians 05:01

peri de twn chronwn kai twn kairwn
ABOUT BUT THE TIMES AND THE APPOINTED TIMES,
4012 1161 3588 5550 2532 3588 2540

adelphoi ou chreian echete humin graphesthai
BROTHERS, NOT NEED YOU ARE HAVING TO YOU TO BE WRITTEN,
0080 3756 5532 2192 4771_6 1125

1 Thessalonians 05:02

autoi gar akribws oidate hoti heemera kuriou
VERY (ONES) FOR EXACTLY YOU HAVE KNOWN THAT DAY OF LORD
0846_91 1063 0199 1492_5 3754 2250 2962

hws kleptees en nukti houtws erchetai
AS THIEF IN NIGHT THUS IS COMING.
5613 2812 1722 3571 3779 2064

1 Thessalonians 05:03

hotan legwsin eireenee kai asphaleia tote
WHENEVER THEY MAY BE SAYING PEACE AND SECURITY, THEN
3752 3004 1515 2532 0803 5119

aiphnidios autois epistatai olethros hwsper hee
SUDDEN TO THEM IS STANDING UPON DESTRUCTION AS EVEN THE
0160 0846_93 2186 3639 5618 3588

wdin tee en gastri echousee kai ou mee
BIRTH PANG TO THE [WOMAN] IN BELLY HAVING, AND NOT NOT
5604 3588 1722 1064 2192 2532 3756 3361
3364

ekphugwsin
THEY SHOULD FLEE OUT.
1628

1 Thessalonians 05:04

humeis de adelphoi ouk este en skotei hina
YOU BUT, BROTHERS, NOT YOU ARE IN DARKNESS, IN ORDER THAT
4771_4 1161 0080 3756 1510_4 1722 4655 2443

hee heemera humas hws kleptas katalabee
THE DAY YOU AS THIEVES SHOULD RECEIVE DOWN,
3588 2250 4771_7 5613 2812 2638

1 Thessalonians 05:05

pantes gar humeis huioi phwtos este kai huioi
ALL FOR YOU SONS OF LIGHT YOU ARE AND SONS
3956 1063 4771_4 5207 5457 1510_4 2532 5207

heemeras ouk esmen nuktos oude skotous
OF DAY. NOT WE ARE OF NIGHT NOT BUT OF DARKNESS.
2250 3756 1510_3 3571 3761 4655

1 Thessalonians 05:06

ara oun mee katheudwmen hws hoi
REALLY THEREFORE NOT MAY WE BE SLEEPING AS THE
0686 3767 3361 2518 5613 3588

loipoi alla greegorwmen kai neephwmen
LEFTOVER (ONES), BUT MAY WE BE STAYING AWAKE AND MAY WE BE SOBER.
3062 3063 3064 0235 1127 2532 3525

1 Thessalonians 05:07

hoi gar katheudontes nuktos katheudousin kai
THE (ONES) FOR SLEEPING OF NIGHT THEY ARE SLEEPING, AND
3588 1063 2518 3571 2518 2532

hoi methuskomenoi nuktos methousin
THE (ONES) GETTING THEMSELVES DRUNK OF NIGHT THEY ARE BEING DRUNK;
3588 3182 3571 3184

1 Thessalonians 05:08

heemeis de heemeras ontes neephwmen endusameno
WE BUT OF DAY BEING MAY WE BE SOBER, HAVING PUT ON
1473_7 1161 2250 1511_1 3525 1746

thwraka pistews kai agapees kai perikephalaian elpida
BREASTPLATE OF FAITH AND OF LOVE AND HELMET HOPE
2382 4102 2532 0026 2532 4030 1680

swteerias
OF SALVATION;
4991

1 Thessalonians 05:09

hoti ouk etheto heemas ho theos eis orgeen alla eis
BECAUSE NOT PUT US THE GOD INTO WRATH BUT INTO
3754 3756 5087 1473_95 3588 2316 1519 3709 0235 1519

peripoieesin swteerias dia tou kuriou heemwn
PROCURING OF SALVATION THROUGH THE LORD OF US
4047 4991 1223 3588 2962 1473_8

ieesou christou
OF JESUS CHRIST,
2424 5547

1 Thessalonians 05:10

tou apothanontos peri heemwn hina eite
OF THE (ONE) HAVING DIED ABOUT US IN ORDER THAT WHETHER
3588 0599 4012 1473_8 2443 1535

greegorwmen eite katheudwmen hama
WE MAY BE STAYING AWAKE OR WE MAY BE SLEEPING AT THE SAME TIME
1127 1535 2518 0260

sun autw zeeswmen
TOGETHER WITH HIM WE MIGHT LIVE.
4862 0846_5 2198

1 Thessalonians 05:11

dio parakaleite alleelous kai
THROUGH WHICH BE YOU COMFORTING ONE ANOTHER AND
1352 3870 0240 2532

oikodomeite heis ton hena kathws kai
BE YOU BUILDING UP ONE THE ONE, ACCORDING AS ALSO
3618 1520 3588 1520 2531 2532

poieite
YOU ARE DOING.
4160

1 Thessalonians 05:12

erwtwmen de humas adelphoi eidenai
WE ARE REQUESTING BUT YOU, BROTHERS, TO HAVE KNOWN
2065 1161 4771_7 0080 1492_5

tous kopiwntas en humin kai proistamenous humwn
THE (ONES) LABORING IN YOU AND STANDING BEFORE YOU
3588 2872 1722 4771_6 2532 4291 4771_5

en kuriw kai nouthetountas humas
IN LORD AND PUTTING MIND IN YOU,
1722 2962 2532 3560 4771_7

1 Thessalonians 05:13

kai heegeisthai autous huperekperissou en agapee
AND TO BE CONSIDERING THEM SUPERABUNDANTLY IN LOVE
2532 2233 0846_95 5238_2 1722 0026

dia to ergon autwn eireeneuete en heautois
THROUGH THE WORK OF THEM. BE YOU PEACEABLE IN SELVES.
1223 3588 2041 0846_92 1514 1722 1438

1 Thessalonians 05:14

parakaloumen de humas adelphoi noutheteite
WE ARE ENCOURAGING BUT YOU, BROTHERS, BE YOU PUTTING MIND IN
3870 1161 4771_7 0080 3560

tous ataktous paramutheisthe tous oligopsuchous
THE DISORDERLY, BE YOU CONSOLING THE ONES OF LITTLE SOUL,
3588 0813 3888 3588 3642

antechesthe twn asthenwn
BE YOU HOLDING SELVES AGAINST THE WEAK (ONES),
0472 3588 0772

makrothumeite pros pantas
BE YOU HAVING LONGNESS OF SPIRIT TOWARD ALL.
3114 4314 3956

1 Thessalonians 05:15

horate mee tis kakon anti kakou
BE YOU SEEING NOT ANYONE BAD (THING) IN PLACE OF BAD (THING)
3708 3361 5100 2556 0473 2556

tini apodw alla pantote to agathon
TO ANYONE HE MIGHT GIVE BACK, BUT ALWAYS THE GOOD (THING)
5100 0591 0235 3842 3588 0018

diwkete eis alleelous kai eis pantas
BE YOU PURSUING INTO ONE ANOTHER AND INTO ALL.
1377 1519 0240 2532 1519 3956

1 Thessalonians 05:16

pantote chairete
ALWAYS BE YOU REJOICING,
3842 5463

1 Thessalonians 05:17

adialeiptws proseuchesthe
INCESSANTLY BE YOU PRAYING,
0089 4336

1 Thessalonians 05:18

en panti eucharisteite touto gar theleema
IN EVERYTHING BE YOU GIVING THANKS; THIS FOR WILL
1722 3956 2168 3778_2 1063 2307

theou en christw ieesou eis humas
OF GOD IN CHRIST JESUS INTO YOU.
2316 1722 5547 2424 1519 4771_7

1 Thessalonians 05:19

to pneuma mee sbennute
THE SPIRIT NOT BE YOU EXTINGUISHING,
3588 4151 3361 4570

1 Thessalonians 05:20

propheeteias mee exoutheneite
PROPHECIES NOT BE YOU TREATING AS NOTHING;
4394 3361 1848

1 Thessalonians 05:21

panta de dokimazete to kalon
ALL (THINGS) BUT BE YOU PROVING, THE FINE (THING)
3956 1161 1381 3588 2570

katechete
BE YOU HOLDING DOWN,
2722

1 Thessalonians 05:22

apo pantos eidous poneerou
FROM EVERY SEEN (FORM) OF WICKED(NESS)
0575 3956 1491 4190 4191

apechesthe
BE YOU HOLDING YOURSELVES FROM.
0566

1 Thessalonians 05:23

autos de ho theos tes eireenees hagasai
VERY (ONE) BUT THE GOD OF THE PEACE MAY SANCTIFY
0846 1161 3588 2316 3588 1515 0037
0846_99

humas holoteleis kai holokleeron humwn to
YOU COMPLETELY WHOLE, AND WHOLE IN (EVERY) PART OF YOU THE
4771_7 3651 2532 3648 4771_5 3588

pneuma kai hee psuchee kai to swma amemptws en
SPIRIT AND THE SOUL AND THE BODY BLAMELESSLY IN
4151 2532 3588 5590 2532 3588 4983 0274 1722

tee parousia tou kuriou heemwn ieesou christou
THE PRESENCE OF THE LORD OF US JESUS CHRIST
3588 3952 3588 2962 1473_8 2424 5547

teereetheiee
MAY IT BE KEPT.
5083

1 Thessalonians 05:24

pistos ho kalwn humas hos kai poieesei
FAITHFUL THE (ONE) CALLING YOU, WHO ALSO WILL DO.
4103 3588 2564 4771_7 3739 2532 4160

1 Thessalonians 05:25

adelphoi proseuchesthe kai peri heemwn
BROTHERS, BE YOU PRAYING ALSO ABOUT US.
0080 4336 2532 4012 1473_8

1 Thessalonians 05:26

aspasasthe tous adelphous pantas en phileemati hagiw
GREET YOU THE BROTHERS ALL IN KISS HOLY.
0782 3588 0080 3956 1722 5370 0039

1 Thessalonians 05:27

enorkizw humas ton kurion anagnwstheenai teen
I AM PUTTING ON OATH YOU THE LORD TO BE READ THE
1774_5 4771_7 3588 2962 0314 3588

epistoleen pasin tois adelphois
LETTER TO ALL THE BROTHERS.
1992 3956 3588 0080

1 Thessalonians 05:28

hee charis tou kuriou heemwn ieesou
THE UNDESERVED KINDNESS OF THE LORD OF US JESUS
3588 5485 3588 2962 1473_8 2424

christou meth humwn
CHRIST WITH YOU.
5547 3326 4771_5

2 Thessalonians 01:01

paulos kai silouanos kai timotheos tee ekkleesia
PAUL AND SILVANUS AND TIMOTHY TO THE ECCLESIA
3972 2532 4610 2532 5095 3588 1577

thessalonikewn en thew patri heemwn kai kuriw
OF THESSALONIANS IN GOD FATHER OF US AND TO LORD
2331 1722 2316 3962 1473_8 2532 2962

ieesou christw
JESUS CHRIST;
2424 5547

2 Thessalonians 01:02

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962

kai kuriou ieessou christou
AND LORD JESUS CHRIST.
2532 2962 2424 5547

2 Thessalonians 01:03

eucharistein opheilomen tw thew pantote
TO BE GIVING THANKS WE ARE OWING TO THE GOD ALWAYS
2168 3784 3588 2316 3842

peri humwn adelphoi kathws axion estin hoti
ABOUT YOU, BROTHERS, ACCORDING AS WORTHY IT IS, BECAUSE
4012 4771_5 0080 2531 0514 1510_2 3754

huperauxanei hee pistis humwn kai pleonazei
IS HAVING SUPERGROWTH THE FAITH OF YOU AND IS BECOMING MORE
5232 3588 4102 4771_5 2532 4121

hee agapee henos hekastou pantwn humwn eis
THE LOVE OF ONE OF EACH OF ALL OF YOU INTO
3588 0026 1520 1538 3956 4771_5 1519

alleelous
ONE ANOTHER,
0240

2 Thessalonians 01:04

hwste autous heemas en humin enkauchasthai en
 AS AND VERY (ONES) US IN YOU TO BE BOASTING IN IN
 5620 0846_95 1473_95 1722 4771_6 1765_6 1722

tais ekkleesiiais tou theou huper tees hupomonees
 THE ECCLESIAS OF THE GOD OVER OF THE ENDURANCE
 3588 1577 3588 2316 5228 3588 5281

humwn kai pistews en pasin tois diwgmois humwn
 OF YOU AND OF FAITH IN ALL THE PERSECUTIONS OF YOU
 4771_5 2532 4102 1722 3956 3588 1375 4771_5

kai tais thlipsesin hais anechesthe
 AND TO THE TRIBULATIONS TO WHICH YOU ARE HOLDING SELVES UP,
 2532 3588 2347 3739 0430

2 Thessalonians 01:05

endeigma tees dikaias krisews tou theou eis
 SHOWING WITHIN OF THE RIGHTEOUS JUDGMENT OF THE GOD, INTO
 1730 3588 1342 2920 3588 2316 1519

to kataxiwtheenai humas tees basileias tou
 THE TO BE COUNTED DOWN WORTHY YOU OF THE KINGDOM OF THE
 3588 2661 4771_7 3588 0932 3588

theou huper ees kai paschete
 GOD, OVER WHICH ALSO YOU ARE SUFFERING.
 2316 5228 3739 2532 3958

2 Thessalonians 01:06

eiper dikaion para thew antapodounai
 IF EVEN RIGHTEOUS (THING) BESIDE GOD TO GIVE BACK INSTEAD
 1487_3 1342 3844 2316 0467

tois thlibousin humas thlipsin
 TO THE (ONES) MAKING TRIBULATION FOR YOU TRIBULATION
 3588 2346 4771_7 2347

2 Thessalonians 01:07

kai humin tois thlibomenois anesin
 AND TO YOU THE (ONES) BEING PUT UNDER TRIBULATION LETTING UP
 2532 4771_6 3588 2346 0425

meth heemwn en tee apokalupsei tou kuriou ieesou ap
 WITH US IN THE REVELATION OF THE LORD JESUS FROM
 3326 1473_8 1722 3588 0602 3588 2962 2424 0575

ouranou met aggelwn dunamews autou
 HEAVEN WITH ANGELS OF POWER OF HIM
 3772 3326 0032 1411 0846_3

2 Thessalonians 01:08

en puri phlogos didontos ekdikeesin tois
 IN FIRE OF FLAME, OF (ONE) GIVING VENGEANCE TO THE (ONES)
 1722 4442 5395 1325 1557 3588

mee eidosi theon kai tois mee hupakouousin
 NOT HAVING KNOWN GOD AND TO THE (ONES) NOT OBEYING
 3361 1492_5 2316 2532 3588 3361 5219

tw euaggeliw tou kuriou heemwn ieesou
 TO THE GOOD NEWS OF THE LORD OF US OF JESUS,
 3588 2098 3588 2962 1473_8 2424

2 Thessalonians 01:09

hoitines dikeen tisousin olethron aiwnion apo
 WHICH ONES JUSTICE WILL PAY DESTRUCTION EVERLASTING FROM
 3748 1349 5099 3639 0166 0575

prospou tou kuriou kai apo tees doxees tees
 FACE OF THE LORD AND FROM THE GLORY OF THE
 4383 3588 2962 2532 0575 3588 1391 3588

ischuos autou
 STRENGTH OF HIM,
 2479 0846_3

2 Thessalonians 01:10

hotan elthee endoxastheenai en tois
 WHENEVER HE SHOULD COME TO BE GLORIFIED WITHIN IN THE
 3752 2064 1740 1722 3588

hagiois autou kai thaumastheenai en pasin
 HOLY (ONES) OF HIM AND TO BE WONDERED AT IN ALL
 0039 0846_3 2532 2296 1722 3956

tois pisteusasin hoti episteuthee to
 THE (ONES) HAVING BELIEVED, BECAUSE WAS BELIEVED THE
 3588 4100 3754 4100 3588

marturion heemwn eph humas en tee heemera ekeinee
 WITNESS OF US UPON YOU, IN THE DAY THAT.
 3142 1473_8 1909 4771_7 1722 3588 2250 1565

2 Thessalonians 01:11

eis ho kai proseuchometha pantote peri humwn
 INTO WHICH ALSO WE ARE PRAYING ALWAYS ABOUT YOU,
 1519 3739 2532 4336 3842 4012 4771_5

hina humas axiwsee tees kleesews ho
 IN ORDER THAT YOU HE MIGHT COUNT WORTHY OF THE CALLING THE
 2443 4771_7 0515 3588 2821 3588

theos heemwn kai pleerwsee pasan eudokian
 GOD OF US AND HE MIGHT FULFILL EVERY WELL THINKING
 2316 1473_8 2532 4137 3956 2107

agathwsunees kai ergon pistews en dunamei
 OF GOODNESS AND WORK OF FAITH IN POWER,
 0019 2532 2041 4102 1722 1411

2 Thessalonians 01:12

hopws endoxasthee to onoma tou kuriou heemwn
 SO THAT MIGHT BE GLORIFIED IN THE NAME OF THE LORD OF US
 3704 1740 3588 3686 3588 2962 1473_8

ieesou en humin kai humeis en autw kata teen
 JESUS IN YOU, AND YOU IN HIM, ACCORDING TO THE
 2424 1722 4771_6 2532 4771_4 1722 0846_5 2596 3588

charin tou theou heemwn kai kuriou ieessou
 UNDESERVED KINDNESS OF THE GOD OF US AND OF LORD JESUS
 5485 3588 2316 1473_8 2532 2962 2424

christou
 CHRIST.
 5547

2 Thessalonians 02:01

erwtwmen de humas adelphoi huper tees
 WE ARE REQUESTING BUT YOU, BROTHERS, OVER THE
 2065 1161 4771_7 0080 5228 3588

parousias tou kuriou heemwn ieessou christou kai
 PRESENCE OF THE LORD OF US JESUS CHRIST AND
 3952 3588 2962 1473_8 2424 5547 2532

heemwn episunagwees ep auton
 OF US BEING LED TOGETHER UPON UPON HIM,
 1473_8 1997 1909 0846_7

2 Thessalonians 02:02

eis to mee tachews saleutheenai humas apo tou
 INTO THE NOT QUICKLY TO BE SHAKEN YOU FROM THE
 1519 3588 3361 5030 4531 4771_7 0575 3588

noos meede throeisthai meete dia pneumatos meete
 MIND NOR TO BE BEING SCARED NOR THROUGH SPIRIT NOR
 3563 3366 2360 3383 1223 4151 3383

dia logou meete di epistolees hws di heemwn hws
 THROUGH WORD NOR THROUGH LETTER AS THROUGH US, AS
 1223 3056 3383 1223 1992 5613 1223 1473_8 5613_5

hoti enesteeken hee heemera tou kuriou
 THAT HAS STOOD IN THE DAY OF THE LORD.
 3754 1764 3588 2250 3588 2962

2 Thessalonians 02:03

mee tis humas exapateesee kata meedena
 NOT ANYONE YOU SHOULD SEDUCE ACCORDING TO NOT ANY
 3361 5100 4771_7 1818 2596 3367

tropon hoti ean mee elthee hee apostasia
 MANNER; BECAUSE IF EVER NOT SHOULD COME THE APOSTASY
 5158 3754 1437 3361 2064 3588 0646
 1437_2

prwton kai apokaluphthee ho anthrwpos tees
 FIRST AND SHOULD BE REVEALED THE MAN OF THE
 4412 2532 0601 3588 0444 3588

anomias ho huios tees apwleias
 LAWLESSNESS, THE SON OF THE DESTRUCTION,
 0458 3588 5207 3588 0684

2 Thessalonians 02:04

ho antikeimenos kai huperairomenos epi
 THE (ONE) LYING AGAINST AND LIFTING UP HIMSELF OVER UPON
 3588 0480 2532 5229 1909

panta legomenon theon ee sebasma hwste auton
 EVERYONE BEING SAID GOD OR OBJECT OF REVERENCE, AS AND HIM
 3956 3004 2316 2228 4574 5620 0846_7

eis ton naon tou theou kathisai
 INTO THE DIVINE HABITATION OF THE GOD TO SIT DOWN,
 1519 3588 3485 3588 2316 2523

apodeiknunta heauton hoti estin theos
 SHOWING OFF HIMSELF THAT HE IS GOD--.
 0584 1438 3754 1510_2 2316

2 Thessalonians 02:05

ou mneemoneuete hoti eti wn pros humas
 NOT YOU ARE REMEMBERING THAT YET BEING TOWARD YOU
 3756 3421 3754 2089 1511_1 4314 4771_7

tauta elegon humin
 THESE (THINGS) I WAS SAYING TO YOU?
 3778_93 3004 4771_6

2 Thessalonians 02:06

kai nun to katechon oidate eis to
 AND NOW THE (THING) HOLDING DOWN YOU HAVE KNOWN, INTO THE
 2532 3568 3569 3588 2722 1492_5 1519 3588

apokaluphtheenai auton en tw autou kairw
 TO BE REVEALED HIM IN THE OF HIM APPOINTED TIME;
 0601 0846_7 1722 3588 0846_3 2540

2 Thessalonians 02:07

to gar musteerion eedee energeitai tees
 THE FOR MYSTERY ALREADY IS WORKING WITHIN OF THE
 3588 1063 3466 2235 1754 3588

anomias monon ho katechwn arti hews ek
 LAWLESSNESS; ONLY THE (ONE) HOLDING DOWN RIGHT NOW UNTIL OUT OF
 0458 3440 3588 2722 0737 2193 1537

mesou geneetai
 MIDST MIGHT COME TO BE.
 3319 1096

2 Thessalonians 02:08

kai tote apokaluphtheesetai ho anomos hon ho
 AND THEN WILL BE REVEALED THE LAWLESS (ONE), WHOM THE
 2532 5119 0601 3588 0459 3739 3588

kurios ieesous anelei tw pneumatii tou stomatos
 LORD JESUS WILL TAKE UP TO THE SPIRIT OF THE MOUTH
 2962 2424 0355 3588 4151 3588 4750

autou kai katargeesei tee epiphaneia tees
 OF HIM AND WILL MAKE INEFFECTIVE TO THE MANIFESTATION OF THE
 0846_3 2532 2673 3588 2015 3588

parousias autou
 PRESENCE OF HIM,
 3952 0846_3

2 Thessalonians 02:09

hou estin hee parousia kat energeian tou
OF WHOM IS THE PRESENCE ACCORDING TO WORKING WITHIN OF THE
3739 1510_2 3588 3952 2596 1753 3588

satana en pasee dunamei kai seemeiois kai terasin
SATAN IN ALL POWER AND TO SIGNS AND TO PORTENTS
4566 4567 1722 3956 1411 2532 4592 2532 5059

pseudous
OF LIE
5579

2 Thessalonians 02:10

kai en pasee apatee adikias tois
AND IN EVERY SEDUCTION OF UNRIGHTEOUSNESS TO THE (ONES)
2532 1722 3956 0539 0093 3588

apollumenois anth hwn teen agapeen tees
DESTROYING THEMSELVES, INSTEAD OF WHICH (THINGS) THE LOVE OF THE
0622 0473 3739 3588 0026 3588

aleetheias ouk edexanto eis to swtheenai autous
TRUTH NOT THEY RECEIVED INTO THE TO BE SAVED THEM;
0225 3756 1209 1519 3588 4982 0846_95

2 Thessalonians 02:11

kai dia touto pempei autois ho theos
AND THROUGH THIS IS SENDING TO THEM THE GOD
2532 1223 3778_2 3992 0846_93 3588 2316

energeian planees eis to pisteusai autous tw
WORKING WITHIN OF ERROR INTO THE TO BELIEVE THEM TO THE
1753 4106 1519 3588 4100 0846_95 3588

pseudei
LIE,
5579

2 Thessalonians 02:12

hina krithwsin pantes hoi mee
 IN ORDER THAT THEY MIGHT BE JUDGED ALL THE (ONES) NOT
 2443 2919 3956 3588 3361

pisteusantes tee aleetheia alla eudokeesantes
 HAVING BELIEVED TO THE TRUTH BUT HAVING THOUGHT WELL
 4100 3588 0225 0235 2106

tee adikia
 TO THE UNRIGHTEOUSNESS.
 3588 0093

2 Thessalonians 02:13

heemeis de opheilomen eucharistein tw thew
 WE BUT ARE OWING TO BE GIVING THANKS TO THE GOD
 1473_7 1161 3784 2168 3588 2316

pantote peri humwn adelphoi eegapeemenoi hupo
 ALWAYS ABOUT YOU, BROTHERS HAVING BEEN LOVED BY
 3842 4012 4771_5 0080 0025 5259

kuriou hoti heilato humas ho theos ap archees
 LORD, BECAUSE HE SELECTED YOU THE GOD FROM BEGINNING
 2962 3754 0138 4771_7 3588 2316 0575 0746

eis swteerian en hagiasmw pneumatou kai pistei
 INTO SALVATION IN SANCTIFICATION OF SPIRIT AND TO FAITH
 1519 4991 1722 0038 4151 2532 4102

aleetheias
 OF TRUTH,
 0225

2 Thessalonians 02:14

eis ho ekalesen humas dia tou euaggeliou
 INTO WHICH (THING) HE CALLED YOU THROUGH THE GOOD NEWS
 1519 3739 2564 4771_7 1223 3588 2098

heemwn eis peripoieesin doxees tou kuriou heemwn
 OF US, INTO PROCURING OF GLORY OF THE LORD OF US
 1473_8 1519 4047 1391 3588 2962 1473_8

iesou christou
 OF JESUS CHRIST.
 2424 5547

2 Thessalonians 02:15

ara oun adelphoi steekete kai
 REALLY THEREFORE, BROTHERS, BE YOU STANDING, AND
 0686 3767 0080 4739 2532

krateite tas paradoseis has edidachtheete
 BE YOU HOLDING FAST THE TRADITIONS WHICH YOU WERE TAUGHT
 2902 3588 3862 3739 1321

eite dia logou eite di epistolees heemwn
 WHETHER THROUGH WORD OR THROUGH LETTER OF US.
 1535 1223 3056 1535 1223 1992 1473_8

2 Thessalonians 02:16

autos de ho kurios heemwn ieesous christos kai ho
 VERY (ONE) BUT THE LORD OF US JESUS CHRIST AND THE
 0846 1161 3588 2962 1473_8 2424 5547 2532 3588
 0846_99

theos ho pateer heemwn ho agapeesas heemas kai
 GOD THE FATHER OF US, THE (ONE) HAVING LOVED US AND
 2316 3588 3962 1473_8 3588 0025 1473_95 2532

dous parakleesin aiwnian kai elpida agatheen en
 HAVING GIVEN COMFORT EVERLASTING AND HOPE GOOD IN
 1325 3874 0166 2532 1680 0018 1722

chariti
 UNDESERVED KINDNESS,
 5485

2 Thessalonians 02:17

parakalesai humwn tas kardias kai steerixai
 MAY HE COMFORT OF YOU THE HEARTS AND MAY HE FIX FIRMLY
 3870 4771_5 3588 2588 2532 4741

en panti ergw kai logw agathw
 IN EVERY WORK AND WORD GOOD.
 1722 3956 2041 2532 3056 0018

2 Thessalonians 03:01

to loipon proseuchesthe adelphoi peri
 THE LEFTOVER (THING) BE YOU PRAYING, BROTHERS, ABOUT
 3588 3062 3063 3064 4336 0080 4012

heemwn hina ho logos tou kuriou trechee kai
 US, IN ORDER THAT THE WORD OF THE LORD MAY BE RUNNING AND
 1473_8 2443 3588 3056 3588 2962 5143 2532

doxazeetai kathws kai pros humas
 IT MAY BE BEING GLORIFIED ACCORDING AS ALSO TOWARD YOU,
 1392 2531 2532 4314 4771_7

2 Thessalonians 03:02

kai hina rhusthwmn apo twn atopwn
 AND IN ORDER THAT WE MIGHT BE DRAWN FOR SELF FROM THE OUT OF PLACE
 2532 2443 4506 0575 3588 0824

kai poneerwn anthrwpwn ou gar pantwn hee pistis
 AND WICKED MEN, NOT FOR OF ALL (ONES) THE FAITH.
 2532 4190 4191 0444 3756 1063 3956 3588 4102

2 Thessalonians 03:03

pistos de estin ho kurios hos steerixei humas
 FAITHFUL BUT IS THE LORD, WHO WILL FIX FIRMLY YOU
 4103 1161 1510_2 3588 2962 3739 4741 4771_7

kai phulaxei apo tou poneerou
 AND HE WILL GUARD FROM THE WICKED (ONE).
 2532 5442 0575 3588 4190 4191

2 Thessalonians 03:04

pepoithamen de en kuriw eph humas hoti
 WE HAVE BEEN PERSUADED BUT IN LORD UPON YOU, THAT
 3982 1161 1722 2962 1909 4771_7 3754

ha paraggellomen kai poieite kai
 WHAT (THINGS) WE ARE CHARGING AND YOU ARE DOING AND
 3739 3853 2532 4160 2532

poieesete
 YOU WILL DO.
 4160

2 Thessalonians 03:05

ho de kurios kateuthunai humwn tas kardias eis
 THE BUT LORD MAY STRAIGHTEN DOWN OF YOU THE HEARTS INTO
 3588 1161 2962 2720 4771_5 3588 2588 1519

teen agapeen tou theou kai eis teen hupomoneen tou
 THE LOVE OF THE GOD AND INTO THE ENDURANCE OF THE
 3588 0026 3588 2316 2532 1519 3588 5281 3588

christou
 CHRIST.
 5547

2 Thessalonians 03:06

paraggellomen de humin adelphoi en onomati
 WE ARE CHARGING BUT TO YOU, BROTHERS, IN NAME
 3853 1161 4771_6 0080 1722 3686

tou kuriou ieesou christou stellesthai humas apo
 OF THE LORD JESUS CHRIST TO BE WITHDRAWING YOU FROM
 3588 2962 2424 5547 4724 4771_7 0575

pantos adelphou ataktws peripatountos kai mee
 EVERY BROTHER DISORDERLY WALKING AND NOT
 3956 0080 0814 4043 2532 3361

kata teen paradosin heen parelabete par
 ACCORDING TO THE TRADITION WHICH YOU RECEIVED ALONGSIDE BESIDE
 2596 3588 3862 3739 3880 3844

heemwn
 OF US.
 1473_8

2 Thessalonians 03:07

autoi gar oidate pws dei mimeisthai
 VERY (ONES) FOR YOU HAVE KNOWN HOW IT IS BINDING TO BE IMITATING
 0846_91 1063 1492_5 4459 1163 3401

heemas hoti ouk eetakteesamen en humin oude
 US, BECAUSE NOT WE BEHAVED DISORDERLY IN YOU NOR
 1473_95 3754 3756 0812 1722 4771_6 3761

dwrean arton ephagomen para tinos
 FREE GIFT BREAD WE ATE BESIDE OF ANYONE,
 1432 0740 2068 3844 5100

2 Thessalonians 03:08

all en kopw kai mochthw nuktos kai heemeras
 BUT IN LABOR AND TOIL OF NIGHT AND OF DAY
 0235 1722 2873 2532 3449 3571 2532 2250

ergazomenoi pros to mee epibareesai tina humwn
 WORKING TOWARD THE NOT TO PUT WEIGHT UPON ANYONE OF YOU;
 2038 4314 3588 3361 1912 5100 4771_5

2 Thessalonians 03:09

ouch hoti ouk echomen exousian all hina
 NOT THAT NOT WE ARE HAVING AUTHORITY, BUT IN ORDER THAT
 3756 3754 3756 2192 1849 0235 2443

heautous tupon dwmen humin eis to mimeisthai
 SELVES TYPE WE MIGHT GIVE TO YOU INTO THE TO BE IMITATING
 1438 5179 1325 4771_6 1519 3588 3401

heemas
 US.
 1473_95

2 Thessalonians 03:10

kai gar hote eemen pros humas touto
 AND FOR WHEN WE WERE TOWARD YOU, THIS
 2532 1063 3753 1511_3 4314 4771_7 3778_2

pareeggellomen humin hoti ei tis ou thelei
 WE WERE CHARGING TO YOU, THAT IF ANYONE NOT IS WILLING
 3853 4771_6 3754 1487 5100 3756 2309
 1487_2
 1487_4

ergazesthai meede esthietw
 TO BE WORKING NEITHER LET HIM BE EATING.
 2038 3366 2068

2 Thessalonians 03:11

akouomen gar tinas peripatountas en humin
 WE ARE HEARING FOR SOME (ONES) WALKING IN YOU
 0191 1063 5100 4043 1722 4771_6

ataktws meeden ergazomenous alla periergazomenous
 DISORDERLY, NOTHING WORKING BUT WORKING AROUND;
 0814 3367 2038 0235 4020

2 Thessalonians 03:12

tois de toioutois paraggellomen kai
 TO THE BUT SUCH (ONES) WE ARE CHARGING AND
 3588 1161 5108 3853 2532

parakaloumen en kuriw ieesou christw hina
 WE ARE ENCOURAGING IN LORD JESUS CHRIST IN ORDER THAT
 3870 1722 2962 2424 5547 2443

meta heesouchias ergazomenoi ton heautwn artion
 WITH QUIETNESS WORKING THE OF THEMSELVES BREAD
 3326 2271 2038 3588 1438 0740

esthiwsin
 THEY MAY BE EATING.
 2068

2 Thessalonians 03:13

humeis de adelphoi mee enkakeeseete
 YOU BUT, BROTHERS, NOT YOU SHOULD BEHAVE BADLY IN
 4771_4 1161 0080 3361 1765_4

kalopoiountes
 DOING FINE.
 2569

2 Thessalonians 03:14

ei de tis ouch hupakouei tw logw heemwn dia
 IF BUT ANYONE NOT IS OBEYING TO THE WORD OF US THROUGH
 1487 1161 5100 3756 5219 3588 3056 1473_8 1223
 1487_2
 1487_4

tees epistolees touton seemeiousthe mee
 THE LETTER, THIS (ONE) BE YOU PUTTING SIGN ON, NOT
 3588 1992 3778_8 4593 3361

sunanamignusthai autw hina entrapee
 TO MIX SELVES WITH HIM, IN ORDER THAT HE MIGHT BE TURNED IN;
 4874 0846_5 2443 1788

2 Thessalonians 03:15

kai mee hws echthron heegeisthe alla
AND NOT AS ENEMY BE YOU CONSIDERING, BUT
2532 3361 5613 2190 2233 0235

noutheteite hws adelphon
BE YOU PUTTING MIND IN AS BROTHER.
3560 5613 0080

2 Thessalonians 03:16

autos de ho kurios tees eireenees dwee
VERY (ONE) BUT THE LORD OF THE PEACE MAY HE GIVE
0846 1161 3588 2962 3588 1515 1325
0846_99

humin teen eireeneen dia pantos en panti tropw
TO YOU THE PEACE THROUGH ALL [TIME] IN EVERY MANNER.
4771_6 3588 1515 1223 3956 1722 3956 5158
1275

ho kurios meta pantwn humwn
THE LORD WITH ALL OF YOU.
3588 2962 3326 3956 4771_5

2 Thessalonians 03:17

ho aspasmos tee emee cheiri paulou ho estin
THE GREETING TO THE MY HAND OF PAUL, WHICH IS
3588 0783 3588 1699 5495 3972 3739 1510_2

seemeion en pasee epistolee houtws graphw
SIGN IN EVERY LETTER; THUS I AM WRITING.
4592 1722 3956 1992 3779 1125

2 Thessalonians 03:18

hee charis tou kuriou heemwn ieesou
THE UNDESERVED KINDNESS OF THE LORD OF US OF JESUS
3588 5485 3588 2962 1473_8 2424

christou meta pantwn humwn
CHRIST WITH ALL OF YOU.
5547 3326 3956 4771_5

1 Timothy 01:01

paulos apostolos christou ieesou kat epitageen
 PAUL APOSTLE OF CHRIST JESUS ACCORDING TO ENJOINER
 3972 0652 5547 2424 2596 2003

theou swteeros heemwn kai christou ieesou tees
 OF GOD SAVIOR OF US AND OF CHRIST JESUS OF THE
 2316 4990 1473_8 2532 5547 2424 3588

elpidos heemwn
 HOPE OF US
 1680 1473_8

1 Timothy 01:02

timothew gneesiw teknw en pistei
 TO TIMOTHY GENUINE CHILD IN FAITH;
 5095 1103 5043 1722 4102

charis eleos eireenee apo theou patros kai
 UNDESERVED KINDNESS, MERCY, PEACE FROM GOD FATHER AND
 5485 1656 1515 0575 2316 3962 2532

christou ieesou tou kuriou heemwn
 OF CHRIST JESUS OF THE LORD OF US.
 5547 2424 3588 2962 1473_8

1 Timothy 01:03

kathws parekalesa se prosmeinai en
 ACCORDING AS I ENCOURAGED YOU TO REMAIN TOWARD IN
 2531 3870 4771_3 4357 1722

ephesw poreuomenos eis makedonian hina
 EPHESUS, [I] GOING ON WAY INTO MACEDONIA, IN ORDER THAT
 2181 4198 1519 3109 2443

paraggeilees tisin mee heterodidaskalein
 YOU MIGHT CHARGE TO SOME (ONES) NOT TO BE TEACHING DIFFERENTLY
 3853 5100 3361 2085

1 Timothy 01:04

meede prosechein muthois kai genealogiais
 NOT BUT TO BE HAVING [MIND] TOWARD TO MYTHS AND TO GENEALOGIES
 3366 4337 3454 2532 1076

aperantois haitines ekzeeteeseis parechousi
 UNBOUNDED, WHICH SEEKINGS OUT ARE HAVING ALONGSIDE
 0562 3748 1567_5 3930

mallon ee oikonomian theou teen en pistei
 RATHER THAN HOUSE ADMINISTRATION OF GOD THE (ONE) IN FAITH,--
 3123 2228 3622 2316 3588 1722 4102

1 Timothy 01:05

to de telos tees paraggelias estin agapee ek
 THE BUT END OF THE CHARGING IS LOVE OUT OF
 3588 1161 5056 3588 3852 1510_2 0026 1537

katharas kardias kai suneideeseus agathees kai pistews
 CLEAN HEART AND OF CONSCIENCE GOOD AND OF FAITH
 2513 2588 2532 4893 0018 2532 4102

anupokritou
 UNHYPOCRITICAL,
 0505

1 Timothy 01:06

hwn tines astotheesantes exetrapeesan
 OF WHICH (THINGS) SOME (ONES) HAVING DEVIATED THEY WERE TURNED OUT
 3739 5100 0795 1624

eis mataiologian
 INTO VAIN TALK,
 1519 3150

1 Timothy 01:07

thelontes einai nomodidaskaloi mee noountes
 WILLING TO BE LAW TEACHERS, NOT MENTALLY SEEING
 2309 1511 3547 3361 3539

meete ha legousin meete peri tinwn
 NEITHER WHAT (THINGS) THEY ARE SAYING NOR ABOUT WHAT (THINGS)
 3383 3739 3004 3383 4012 5101

diabebaiountai
 THEY ARE THOROUGHLY STABILIZING.
 1226

1 Timothy 01:08

oidamen de hoti kalos ho nomos ean tis
WE HAVE KNOWN BUT THAT FINE THE LAW IF EVER ANYONE
1492_5 1161 3754 2570 3588 3551 1437 5100

autw nomimws chreetai
TO IT LAWFULLY IS USING.
0846_5 3545 5530

1 Timothy 01:09

eidws touto hoti dikaiw nomos ou
HAVING KNOWN THIS THAT TO RIGHTEOUS (ONE) LAW NOT
1492_5 3778_2 3754 1342 3551 3756

keitai anomois de kai anupotaktois
IS LYING DOWN, TO LAWLESS (ONES) BUT AND NON SELF SUBJECTING (ONES),
2749 0459 1161 2532 0506

asebesi kai hamartwlois anosiois kai
TO IRREVERENTIAL (ONES) AND TO SINNERS, TO UNLOYAL (ONES) AND
0765 2532 0268 0462 2532

bebeelois patrolwais kai meetrolwais
TO PROFANE (ONES), TO SMITERS OF FATHERS AND TO SMITERS OF MOTHERS,
0952 3969_5 2532 3389

androphonois
TO MURDERERS OF MALE PERSONS,
0409

1 Timothy 01:10

pornois arsenokoitais
TO FORNICATORS, TO MEN LYING WITH MALES,
4205 0733

andrapodistais pseustais epiorkois
TO CATCHERS OF MALE PERSONS BY THE FOOT, TO LIARS, TO OATH BREAKERS,
0405 5583 1965

kai ei ti heteron tee hugiainousee didaskalia
AND IF ANYTHING DIFFERENT TO THE BEING HEALTHFUL TEACHING
2532 1487 5100 2087 3588 5198 1319
1487_4

antikeitai
IS LYING AGAINST,
0480

1 Timothy 01:11

kata to euaggelion tees doxees tou makariou
 ACCORDING TO THE GOOD NEWS OF THE GLORY OF THE HAPPY
 2596 3588 2098 3588 1391 3588 3107

theou ho episteutheen egw
 GOD, WHICH WAS ENTRUSTED WITH I.
 2316 3739 4100 1473

1 Timothy 01:12

charin echw tw endunamwsanti me
 THANKS I AM HAVING TO THE (ONE) HAVING EMPOWERED ME
 5485 2192 3588 1743 1473_6

christw ieesou tw kuriw heemwn hoti piston me
 TO CHRIST JESUS THE LORD OF US, BECAUSE FAITHFUL ME
 5547 2424 3588 2962 1473_8 3754 4103 1473_6

heegeesato themenos eis diakonian
 HE CONSIDERED HAVING PUT INTO SERVICE,
 2233 5087 1519 1248

1 Timothy 01:13

to proteron onta blasphemon kai diwkteen
 THE FORMER [TIME] (ONE) BEING BLASPHEMER AND PERSECUTOR
 3588 4386 4387 1511_1 0989 2532 1376

kai hubristeen alla eeleeethen hoti
 AND INSOLENT (MAN); BUT I WAS SHOWN MERCY, BECAUSE
 2532 5197 0235 1653 3754

agnown epoieesa en apistia
 BEING IGNORANT I DID IN UNBELIEF,
 0050 4160 1722 0570

1 Timothy 01:14

huperepleonasen de hee charis tou kuriou
 BECAME BEYOND MORE BUT THE UNDESERVED KINDNESS OF THE LORD
 5250 1161 3588 5485 3588 2962

heemwn meta pistews kai agapees tees en christw
 OF US WITH FAITH AND LOVE THE (ONE) IN CHRIST
 1473_8 3326 4102 2532 0026 3588 1722 5547

ieesou
 JESUS.
 2424

1 Timothy 01:15

pistos ho logos kai pasees apodochees axios
 FAITHFUL THE WORD AND OF ALL RECEPTION BACK WORTHY,
 4103 3588 3056 2532 3956 0594 0514

hoti christos ieesus eelthen eis ton kosmon hamartwlous
 THAT CHRIST JESUS CAME INTO THE WORLD SINNERS
 3754 5547 2424 2064 1519 3588 2889 0268

swsai hwn prwtos eimi egw
 TO SAVE; OF WHOM FIRST AM I,
 4982 3739 4413 1510 1473

1 Timothy 01:16

alla dia touto eeleeethen hina en emoi
 BUT THROUGH THIS I WAS SHOWN MERCY, IN ORDER THAT IN ME
 0235 1223 3778_2 1653 2443 1722 1473_3

prwtw endeixeetai christos ieesus teen hapasan
 FIRST MIGHT SHOW IN CHRIST JESUS THE ALL
 4413 1731 5547 2424 3588 0537

makrothumian pros hupotupwsin twn mellontwn
 LONGNESS OF SPIRIT, TOWARD SUBTYPE OF THE (ONES) BEING ABOUT
 3115 4314 5296 3588 3195

pisteuein ep autw eis zween aiwnion
 TO BE BELIEVING UPON HIM INTO LIFE EVERLASTING.
 4100 1909 0846_5 1519 2222 0166

1 Timothy 01:17

tw de basilei twn aiwnwn aphthartw
 TO THE BUT KING OF THE AGES, TO INCORRUPTIBLE,
 3588 1161 0935 3588 0165 0862

aoratw monw thew timee kai doxa eis tous aiwnas
 INVISIBLE, ONLY GOD, HONOR AND GLORY INTO THE AGES
 0517 3441 2316 5092 2532 1391 1519 3588 0165

twn aiwnwn ameen
 OF THE AGES; AMEN.
 3588 0165 0281

1 Timothy 01:18

tauteen teen paraggelian paratithemai soi
THIS THE CHARGING I AM PUTTING ALONGSIDE TO YOU,
3778_9 3588 3852 3908 4771_2

teknon timothee kata tas proagousas epi se
CHILD TIMOTHY, ACCORDING TO THE GOING BEFORE UPON YOU
5043 5095 2596 3588 4254 1909 4771_3

propheeteias hina strateuee en autais
PROPHECIES, IN ORDER THAT YOU MAY DO MILITARY SERVICE IN THEM
4394 2443 4754 1722 0846_94

teen kaleen strateian
THE FINE MILITARY SERVICE,
3588 2570 4752

1 Timothy 01:19

echwn pistin kai agatheen suneideesin heen tines
HAVING FAITH AND GOOD CONSCIENCE, WHICH SOME (ONES)
2192 4102 2532 0018 4893 3739 5100

apwsamenoi peri teen pistin enauageesan
HAVING PUSHED ASIDE ABOUT THE FAITH EXPERIENCED SHIPWRECK;
0683 4012 3588 4102 3489

1 Timothy 01:20

hwn estin humenaios kai alexandros hous paredwka
OF WHOM IS HYMENAEUS AND ALEXANDER, WHOM I GAVE OVER
3739 1510_2 5211 2532 0223 3739 3860

tw satana hina paidouthwsi mee
TO THE SATAN IN ORDER THAT THEY MIGHT BE DISCIPLINED NOT
3588 4566 4567 2443 3811 3361

blaspheemein
TO BE BLASPHEMING.
0987

1 Timothy 02:01

parakalw oun prwton pantwn
I AM ENCOURAGING THEREFORE FIRST (THING) OF ALL (THINGS)
3870 3767 4412 3956

poieisthai deeseis proseuchas enteuxeis
TO BE BEING MADE SUPPLICATIONS, PRAYERS, INTERCESSIONS,
4160 1162 4335 1783

eucharistias huper pantwn anthrwpwn
THANKSGIVINGS, OVER ALL MEN,
2169 5228 3956 0444

1 Timothy 02:02

huper basilewn kai pantwn tw en huperochee
OVER KINGS AND ALL THE (ONES) IN SUPERIORITY
5228 0935 2532 3956 3588 1722 5247

ontwn hina eereimon kai heesuchion bion
(ONES) BEING, IN ORDER THAT STILL AND QUIET LIVING
1511_1 2443 2263 2532 2272 0979

diagwmen en pasee eusebeia kai
WE MAY BE LEADING THROUGH IN ALL REVERING WELL AND
1236 1722 3956 2150 2532

semnoteeti
SERIOUSNESS.
4587

1 Timothy 02:03

touto kalon kai apodekton enwpion tou swteeros
THIS FINE AND RECEIVABLE BACK IN SIGHT OF THE SAVIOR
3778_2 2570 2532 0587 1799 3588 4990

heemwn theou
OF US OF GOD
1473_8 2316

1 Timothy 02:04

hos pantas anthrwpous thelei swtheenai kai eis
WHO ALL MEN IS WILLING TO BE SAVED AND INTO
3739 3956 0444 2309 4982 2532 1519

epignwsin aleetheias elthein
ACCURATE KNOWLEDGE OF TRUTH TO COME.
1922 0225 2064

1 Timothy 02:05

heis gar theos heis kai mesitees theou kai anthrwpwn
 ONE FOR GOD, ONE ALSO MEDIATOR OF GOD AND OF MEN
 1520 1063 2316 1520 2532 3316 2316 2532 0444

anthrwpos christos ieesous
 MAN CHRIST JESUS,
 0444 5547 2424

1 Timothy 02:06

ho dous heauton antilutron huper
 THE (ONE) HAVING GIVEN HIMSELF CORRESPONDING RANSOM OVER
 3588 1325 1438 0487 5228

pantwn to marturion kairois idiois
 ALL (ONES), THE WITNESS TO APPOINTED TIMES OWN;
 3956 3588 3142 2540 2398

1 Timothy 02:07

eis ho etetheen egw keerux kai apostolos
 INTO WHICH (THING) WAS PUT I PREACHER AND APOSTLE,--
 1519 3739 5087 1473 2783 2532 0652

aleetheian legw ou pseudomai didaskalos ethnwn
 TRUTH I AM SAYING, NOT I AM LYING,-- TEACHER OF NATIONS
 0225 3004 3756 5574 1320 1484

en pistei kai aleetheia
 IN FAITH AND TRUTH.
 1722 4102 2532 0225

1 Timothy 02:08

boulomai oun proseuchesthai tous andras en
 I AM WISHING THEREFORE TO PRAY THE MALE PERSONS IN
 1014 3767 4336 3588 0435 1722

panti topw epairontas hosious cheiras chwris
 EVERY PLACE, LIFTING UP UPON LOYAL HANDS APART FROM
 3956 5117 1869 3741 5495 5565

orgees kai dialogismwn
 WRATH AND DIVIDED RECKONINGS.
 3709 2532 1261

1 Timothy 02:09

hwsautws gunaikas en katastolee kosmiw meta aidous
 AS THUS WOMEN IN DRESS ADORNING WITH MODESTY
 5615 1135 1722 2689 2887 3326 0127

kai swphrosunees kosmein heautas mee en
 AND SOUNDNESS OF MIND TO BE ADORNING THEMSELVES, NOT IN
 2532 4997 2885 1438 3361 1722

plegmasin kai chrusiw ee margaritais ee himatismw
 BRAIDING AND GOLD OR PEARLS OR GARB
 4117 2532 5553 2228 3135 2228 2441

polutelei
 OF MUCH COST,
 4185

1 Timothy 02:10

all ho prepei gunaixin epaggellomenais
 BUT WHAT IS BEFITTING TO WOMEN PROMISING
 0235 3739 4241 1135 1861

theosebeian di ergwn agathwn
 REVERENCE OF GOD THROUGH WORKS GOOD.
 2317 1223 2041 0018

1 Timothy 02:11

gunee en heesuchia manthanetw en pasee
 WOMAN IN QUIETNESS LET HER BE LEARNING IN ALL
 1135 1722 2271 3129 1722 3956

hupotagee
 SUBJECTION;
 5292

1 Timothy 02:12

didaskein de gunaiki ouk epitrepw oude
 TO BE TEACHING BUT TO WOMAN NOT I AM PERMITTING, NOR
 1321 1161 1135 3756 2010 3761

authentein andros all einai en heesuchia
 TO BE PLAYING MASTER OF MALE PERSON, BUT TO BE IN QUIETNESS.
 0831 0435 0235 1511 1722 2271

1 Timothy 02:13

adam gar prwtos eplasthee eita heua
ADAM FOR FIRST WAS MOLDED, THERE (UPON) EVE;
0076 1063 4413 4111 1534 2096

1 Timothy 02:14

kai adam ouk eepateethee hee de gunee
AND ADAM NOT WAS SEDUCED, THE BUT WOMAN
2532 0076 3756 0538 3588 1161 1135

exapateetheisa en parabasei gegonen
HAVING BEEN SEDUCED OUT IN TRANSGRESSION SHE HAS COME TO BE.
1818 1722 3847 1096

1 Timothy 02:15

swtheesetai de dia tees teknogonias ean
SHE WILL BE SAVED BUT THROUGH THE CHILDBEARING, IF EVER
4982 1161 1223 3588 5042 1437

meinwsin en pistei kai agapee kai hagiasmw
THEY MIGHT REMAIN IN FAITH AND LOVE AND SANCTIFICATION
3306 1722 4102 2532 0026 2532 0038

meta swphrosunees
WITH SOUNDNESS OF MIND.
3326 4997

1 Timothy 03:01

pistos ho logos
FAITHFUL THE WORD.
4103 3588 3056

ei tis episkopees oregetai kalou ergou
IF ANYONE OF OVERSEERSHIP IS REACHING OUT AFTER, FINE WORK
1487 5100 1984 3713 2570 2041
1487_4

epithumei
HE IS DESIRING.
1937

1 Timothy 03:06

mee neophuton hina mee tuphwtheis eis
 NOT NEOPHYTE, IN ORDER THAT NOT HAVING BEEN MADE TO SMOKE INTO
 3361 3504 2443 3361 5187 1519
 2443_5

krima empesee tou diabolou
 JUDGMENT HE MIGHT FALL IN OF THE DEVIL.
 2917 1706 3588 1228

1 Timothy 03:07

dei de kai marturian kaleen echein apo
 IT IS BINDING BUT ALSO WITNESS FINE TO BE HAVING FROM
 1163 1161 2532 3141 2570 2192 0575

twn exwthen hina mee eis oneidismon
 THE (ONES) OUTSIDE, IN ORDER THAT NOT INTO REPROACH
 3588 1855 2443 3361 1519 3680
 2443_5

empesee kai pagida tou diabolou
 HE MIGHT FALL IN AND SNARE OF THE DEVIL.
 1706 2532 3803 3588 1228

1 Timothy 03:08

diakonous hwsautws semnous mee dilogous mee
 SERVANTS AS THUS SERIOUS, NOT DOUBLE TALKING, NOT
 1249 5615 4586 3361 1351 3361

oinw pollw prosechontas mee
 TO WINE MUCH HAVING [MIND] TOWARD, NOT
 3631 4183 4337 3361

aischrokerdeis
 [GREEDY] OF DISGRACEFUL GAIN,
 0146

1 Timothy 03:09

echontas to musteerion tees pistews en kathara
 HAVING THE MYSTERY OF THE FAITH IN CLEAN
 2192 3588 3466 3588 4102 1722 2513

suneideesei
 CONSCIENCE.
 4893

1 Timothy 03:10

kai houtoi de dokimazesthwsan prwton
AND THESE BUT LET THEM BE BEING PROVED FIRST,
2532 3778_91 1161 1381 4412

eita diakoneitwsan anegkleetoi ontes
THERE (UPON) LET THEM BE SERVING UNACCUSABLE BEING.
1534 1247 0410 1511_1

1 Timothy 03:11

gunaikas hwsautws semnas mee diabolous neephalious
WOMEN AS THUS SERIOUS, NOT DEVILS, SOBER,
1135 5615 4586 3361 1228 3524

pistas en pasin
FAITHFUL IN ALL (THINGS).
4103 1722 3956

1 Timothy 03:12

diakonoi estwsan mias gunaikos andres
SERVANTS LET THEM BE OF ONE WOMAN MALE PERSONS,
1249 1510_8 1520 1135 0435

teknwn kalws proistamenoi kai twn idiwn
OF CHILDREN FINELY STANDING BEFORE ALSO OF THE OWN
5043 2573 4291 2532 3588 2398

oikwn
HOUSEHOLDS;
3624

1 Timothy 03:13

hoi gar kalws diakoneesantes bathmon heautois
THE (ONES) FOR FINELY HAVING SERVED STEP TO THEMSELVES
3588 1063 2573 1247 0898 1438

kalon peripoiontai kai polleen parreesian en
FINE THEY ARE PROCURING AND MUCH OUTSPOKENNESS IN
2570 4046 2532 4183 3954 1722

pistei tee en christw ieesou
FAITH THE IN CHRIST JESUS.
4102 3588 1722 5547 2424

1 Timothy 03:14

tauta soi graphw elpizwn elthein pros
 THESE (THINGS) TO YOU I AM WRITING, HOPING TO COME TOWARD
 3778_93 4771_2 1125 1679 2064 4314

se en tachei
 YOU IN QUICKNESS,
 4771_3 1722 5034

1 Timothy 03:15

ean de bradunw hina eidees pws
 IF EVER BUT I MAY BE SLOW, IN ORDER THAT YOU MAY KNOW HOW
 1437 1161 1019 2443 1492_5 4459

dei en oikw theou anastrephesthai heetis
 IT IS BINDING IN HOUSEHOLD OF GOD TO BE TURNING SELF UP, WHICH
 1163 1722 3624 2316 0390 3748

estin ekkleesia theou zwntos stulos kai hedraiwma
 IS ECCLESIA OF GOD LIVING, PILLAR AND SUPPORT
 1510_2 1577 2316 2198 4769 2532 1477

tees aleetheias
 OF THE TRUTH;
 3588 0225

1 Timothy 03:16

kai homologoumenws mega estin to tees eusebeias
 AND CONFESSEDLY GREAT IS THE OF THE REVERING WELL
 2532 3672 3173 1510_2 3588 3588 2150

musteerion hos ephanerwthee en sarki edikaiwthee
 MYSTERY; WHO WAS MANIFESTED IN FLESH, WAS JUSTIFIED
 3466 3739 5319 1722 4561 1344

en pneumatii wphthee aggelois ekeeruchthee en
 IN SPIRIT, WAS SEEN TO ANGELS, WAS PREACHED IN
 1722 4151 3708 0032 2784 1722

ethnesin episteuthee en kosmw aneleemphthee en
 NATIONS, WAS BELIEVED IN WORLD, WAS TAKEN UP IN
 1484 4100 1722 2889 0353 1722

doxee
 GLORY.
 1391

1 Timothy 04:01

to de pneuma rheetws legei hoti en husterois
THE BUT SPIRIT SPOKENLY IS SAYING THAT IN LATER
3588 1161 4151 4490 3004 3754 1722 5306

kairois aposteesontai tines tees pistews
APPOINTED TIMES WILL STAND AWAY SOME OF THE FAITH,
2540 0868 5100 3588 4102

prosechontes pneumasi planois kai didaskaliais
HAVING [MIND] TOWARD TO SPIRITS ERRANTS AND TO TEACHINGS
4337 4151 4108 2532 1319

daimoniwn
OF DEMONS.
1140

1 Timothy 04:02

en hupokrisei pseudologwn
IN HYPOCRISY OF SAYERS OF LIES,
1722 5272 5573

kekausteeriasmenwn teen idian suneideesin
OF (ONES) HAVING BEEN BRANDED WITH HOT IRON THE OWN CONSCIENCE,
2743 3588 2398 4893

1 Timothy 04:03

kwluntwn gamein apechesthai brwmatwn
OF (ONES) FORBIDDING TO BE MARRYING, TO BE HOLDING SELVES FROM FOODS
2967 1060 0566 1033

ha ho theos ektisen eis metaleempsin meta
WHICH THE GOD CREATED INTO PARTAKING WITH
3739 3588 2316 2936 1519 3336 3326

eucharistias tois pistois kai
THANKSGIVING TO THE FAITHFUL ONES AND
2169 3588 4103 2532

epegnwkosi teen aleetheian
TO (ONES) HAVING ACCURATELY KNOWN THE TRUTH.
1921 3588 0225

1 Timothy 04:04

hoti pan ktisma theou kalon kai ouden
BECAUSE EVERY CREATION OF GOD FINE, AND NOTHING
3754 3956 2938 2316 2570 2532 3762

apobleeton meta eucharistias lambanomenon
TO BE THROWN AWAY WITH THANKSGIVING BEING RECEIVED,
0579 3326 2169 2983

1 Timothy 04:05

hagiazetai gar dia logou theou kai
IT IS BEING SANCTIFIED FOR THROUGH WORD OF GOD AND
0037 1063 1223 3056 2316 2532

enteuxews
INTERCESSION.
1783

1 Timothy 04:06

tauta hupotithemenos tois adelphois kalos
THESE (THINGS) PUTTING UNDER TO THE BROTHERS FINE
3778_93 5294 3588 0080 2570

esee diakonos christou ieesou entrephomenos
YOU WILL BE SERVANT OF CHRIST JESUS BEING NOURISHED ON
1511_4 1249 5547 2424 1789

tois logois tees pistews kai tees kalees
TO THE WORDS OF THE FAITH AND OF THE FINE
3588 3056 3588 4102 2532 3588 2570

didaskalias hee pareekoloutheekas
TEACHING TO WHICH YOU HAVE FOLLOWED ALONGSIDE,
1319 3739 3877

1 Timothy 04:07

tous de bebelous kai grawdeis muthous
THE BUT PROFANE AND OLD WOMANISH MYTHS
3588 1161 0952 2532 1126 3454

paraitou gumnaze de seauton pros
BE ASKING OFF FOR YOURSELF. BE TRAINING (AS GYMNAST) BUT YOURSELF TOWARD
3868 1128 1161 4572 4314

eusebeian
REVERING WELL;
2150

1 Timothy 04:08

hee gar swmatikee gymnasia pros oligon estin
 THE FOR BODILY TRAINING (AS GYMNAST) TOWARD LITTLE IS
 3588 1063 4984 1129 4314 3641 1510_2

wphelimos hee de eusebeia pros panta
 BENEFICIAL, THE BUT REVERING WELL TOWARD ALL (THINGS)
 5624 3588 1161 2150 4314 3956

wphelimos estin epaggelian echousa zwees tees
 BENEFICIAL IS, PROMISE HAVING OF LIFE OF THE (ONE)
 5624 1510_2 1860 2192 2222 3588

nun kai tees mellousees
 NOW AND OF THE (ONE) BEING ABOUT (TO COME).
 3568 3569 2532 3588 3195

1 Timothy 04:09

pistos ho logos kai pasees apodochees axios
 FAITHFUL THE WORD AND OF ALL RECEPTION BACK WORTHY,
 4103 3588 3056 2532 3956 0594 0514

1 Timothy 04:10

eis touto gar kopiwmen kai agwnizometha
 INTO THIS FOR WE ARE LABORING AND WE ARE STRUGGLING,
 1519 3778_2 1063 2872 2532 0075

hoti eelpikamen epi thew zwnti hos estin swteer
 BECAUSE WE HAVE HOPED UPON GOD LIVING, WHO IS SAVIOR
 3754 1679 1909 2316 2198 3739 1510_2 4990

pantwn anthrwpwn malista pistwn
 OF ALL MEN, MOSTLY OF FAITHFUL (ONES).
 3956 0444 3122 4103

1 Timothy 04:11

paraggelle tauta kai didaske
 BE YOU CHARGING THESE (THINGS) AND BE YOU TEACHING.
 3853 3778_93 2532 1321

1 Timothy 04:12

meedeis sou tees neoteetos kataphroneitw
 NO ONE OF YOU OF THE YOUTH LET HIM BE THINKING DOWN ON,
 3367 4771_1 3588 3503 2706

alla tupos ginou twn pistwn en logw en
 BUT TYPE BE BECOMING OF THE FAITHFUL (ONES) IN WORD, IN
 0235 5179 1096 3588 4103 1722 3056 1722

anastrophee en agapee en pistei en hagnia
 CONDUCT, IN LOVE, IN FAITH, IN CHASTENESS.
 0391 1722 0026 1722 4102 1722 0047

1 Timothy 04:13

hews erchomai proseche tee anagnwsei
 UNTIL I AM COMING BE YOU HAVING [MIND] TOWARD TO THE READING,
 2193 2064 4337 3588 0320

tee parakleesei tee didaskalia
 TO THE ENCOURAGING, TO THE TEACHING.
 3588 3874 3588 1319

1 Timothy 04:14

mee amelei tou en soi charismatos ho
 NOT BE YOU BEING CARELESS OF THE IN YOU GRACIOUS GIFT, WHICH
 3361 0272 3588 1722 4771_2 5486 3739

edothee soi dia propheeteias meta epithesews
 WAS GIVEN TO YOU THROUGH PROPHECY WITH PUTTING UPON
 1325 4771_2 1223 4394 3326 1936

twn cheirwn tou presbuteriou
 OF THE HANDS OF THE PRESBYTERY.
 3588 5495 3588 4244

1 Timothy 04:15

tauta meleta en toutois isthi
 THESE (THINGS) BE MEDITATING ON, IN THESE (THINGS) BE YOU,
 3778_93 3191 1722 3778_95 1510_8

hina sou hee prokopee phanera ee
 IN ORDER THAT OF YOU THE STRIKING FORWARD MANIFEST MAY BE
 2443 4771_1 3588 4297 5318 1510_6

pasin
 TO ALL (ONES);
 3956

1 Timothy 04:16

epeche seautw kai tee didaskalia
 BE YOU HAVING [MIND] UPON TO YOURSELF AND TO THE TEACHING;
 1907 4572 2532 3588 1319

epimene autois touto gar poiwn kai seauton
 BE YOU REMAINING UPON TO THEM; THIS FOR DOING AND YOURSELF
 1961 0846_93 3778_2 1063 4160 2532 4572

swseis kai tous akouontas sou
 YOU WILL SAVE AND THE (ONES) HEARING OF YOU.
 4982 2532 3588 0191 4771_1

1 Timothy 05:01

presbuterw mee epipleexees alla
 TO OLDER MAN NOT YOU SHOULD DEAL BLOW UPON, BUT
 4245 3361 1969 0235

parakalei hws patera newterous hws adelphous
 BE YOU ENTREATING AS FATHER, YOUNGER (ONES) AS BROTHERS,
 3870 5613 3962 3501 5613 0080

1 Timothy 05:02

presbuteras hws meeteras newteras hws adelphas
 OLDER [WOMEN] AS MOTHERS, YOUNGER [WOMEN] AS SISTERS
 4245 5613 3384 3501 5613 0079

en pasee hagnia
 IN ALL CHASTENESS.
 1722 3956 0047

1 Timothy 05:03

cheeras tima tas ontws cheeras
 WIDOWS BE HONORING THE (ONES) ESSENTIALLY WIDOWS.
 5503 5091 3588 3689 5503

1 Timothy 05:04

ei de tis cheera tekna ee ekgona echei
 IF BUT ANY WIDOW CHILDREN OR GRANDCHILDREN IS HAVING,
 1487 1161 5100 5503 5043 2228 1549 2192
 1487_4

manthanetwsan prwton ton idion oikon
 LET THEM BE LEARNING FIRST THE OWN HOUSEHOLD
 3129 4412 3588 2398 3624

eusebein kai amoibas apodidonai tois
 TO BE REVERING WELL AND RECOMPENSES TO BE GIVING BACK TO THE
 2151 2532 0287 0591 3588

progonois touto gar estin apodekton enwpion
 PROGENITORS, THIS FOR IS RECEIVABLE BACK IN SIGHT
 4269 3778_2 1063 1510_2 0587 1799

tou theou
 OF THE GOD;
 3588 2316

1 Timothy 05:05

hee de ontws cheera kai memonwmenee
 THE BUT ESSENTIALLY WIDOW AND HAVING BEEN LEFT ALONE
 3588 1161 3689 5503 2532 3443

eelpiken epi ton theon kai prosmenei tais
 HAS HOPED UPON THE GOD AND SHE IS REMAINING TOWARD TO THE
 1679 1909 3588 2316 2532 4357 3588

deeesesin kai tais proseuchais nuktos kai
 SUPPLICATIONS AND TO THE PRAYERS OF NIGHT AND
 1162 2532 3588 4335 3571 2532

heemeras
 OF DAY;
 2250

1 Timothy 05:06

hee de spatalswa zwsa tethneeken
 THE (ONE) BUT BEHAVING VOLUPTUOUSLY LIVING SHE HAS DIED.
 3588 1161 4684 2198 2348

1 Timothy 05:07

kai tauta paraggelle hina anepileemptoi
 AND THESE (THINGS) BE YOU CHARGING, IN ORDER THAT IRREPREHENSIBLE
 2532 3778_93 3853 2443 0423

wsin
 THEY MAY BE;
 1510_6

1 Timothy 05:08

ei de tis twn idiwn kai malista
 IF BUT ANYONE OF THE OWN (ONES) AND MOSTLY
 1487 1161 5100 3588 2398 2532 3122
 1487_2
 1487_4

oikeiwn ou pronoiei teen pistin
 OF HOUSEHOLD [MEMBERS] NOT HE IS PROVIDING, THE FAITH
 3609 3756 4306 3588 4102

eerneetai kai estin apistou cheirwn
 HE HAS DENIED AND HE IS OF UNBELIEVER WORSE (ONE).
 0720 2532 1510_2 0571 5501

1 Timothy 05:09

cheera katalegesthw mee elatton etwn
 WIDOW LET BE BEING PUT ON LIST NOT LESS OF YEARS
 5503 2639 3361 1640 2094

hexeekonta gegonuia henos andros gunee
 SIXTY HAVING BECOME, OF ONE MALE PERSON WOMAN,
 1835 1096 1520 0435 1135

1 Timothy 05:10

en ergois kalois marturomenee ei
 IN WORKS FINE BEING WITNESSED ABOUT, IF
 1722 2041 2570 3140 1487

eteknotropheesen ei exenodocheesen ei
 SHE REARED CHILDREN, IF SHE RECEIVED STRANGERS, IF
 5044 1487 3580 1487

hagiwn podas enipsen ei
 OF HOLY (ONES) FEET SHE WASHED, IF
 0039 4228 3538 1487

thlibomenois epeerkesen ei
 TO (ONES) BEING PUT UNDER TRIBULATION SHE WAS SUFFICIENT UPON, IF
 2346 1884 1487

panti ergw agathw epekoloutheesen
 TO EVERY WORK GOOD SHE FOLLOWED UPON.
 3956 2041 0018 1872

1 Timothy 05:11

newteras de cheeras paraitou hotan
 YOUNGER (ONES) BUT WIDOWS BE ASKING OFF FOR SELF; WHENEVER
 3501 1161 5503 3868 3752

gar katastreeniaswsin tou christou
 FOR THEY MIGHT FEEL SEXUALLY IMPULSIVE OF THE CHRIST,
 1063 2691 3588 5547

gamein thelousin
 TO BE MARRYING THEY ARE WILLING,
 1060 2309

1 Timothy 05:12

echousai krima hoti teen prween pistin
 HAVING JUDGMENT BECAUSE THE FIRST FAITH
 2192 2917 3754 3588 4413 4102

eetheteesan
 THEY PUT ASIDE;
 0114

1 Timothy 05:13

hama de kai argai manthanousin
 AT THE SAME TIME BUT ALSO INEFFECTIVE THEY ARE LEARNING,
 0260 1161 2532 0692 3129

perierchomenai tas oikias ou monon de argai alla
 GOING ABOUT THE HOUSES, NOT ONLY BUT INEFFECTIVE BUT
 4022 3588 3614 3756 3440 1161 0692 0235

kai phluaroi kai periergoi lalousai ta mee
 ALSO GOSSIPERS AND WORKERS AROUND, SPEAKING THE (THINGS) NOT
 2532 5397 2532 4021 2980 3588 3361

deonta
 BINDING.
 1163

1 Timothy 05:14

boulomai oun newteras gamein
 I AM WISHING THEREFORE YOUNGER [WOMEN] TO BE MARRYING,
 1014 3767 3501 1060

teknogonein oikodespotein meedemian
 TO BE BEARING CHILDREN, TO BE MANAGING HOUSEHOLD, NOT ONE
 5041 3616 3367

aphormeen didonai tw antikeimenw loidorias
 ONRUSH OFF TO BE GIVING TO THE (ONE) LYING AGAINST OF REVILING
 0874 1325 3588 0480 3059

charin
 THANKS;
 5484

1 Timothy 05:15

eedee gar tines exetrapeesan opisw tou satana
 ALREADY FOR SOME WERE TURNED OUT BEHIND THE SATAN.
 2235 1063 5100 1624 3694 3588 4566 4567

1 Timothy 05:16

ei tis pistee echei cheeras
 IF ANYONE FAITHFUL [WOMAN] IS HAVING WIDOWS,
 1487 5100 4103 2192 5503
 1487_4

eparkeitw autais kai mee bareisthw
 LET HER BE SUFFICING UPON TO THEM, AND NOT LET BE WEIGHTED DOWN
 1884 0846_94 2532 3361 0916

hee ekkleesia hina tais ontws cheerais
 THE ECCLESIA, IN ORDER THAT TO THE (ONES) ESSENTIALLY WIDOWS
 3588 1577 2443 3588 3689 5503

eparkesee
 IT MIGHT SUFFICE UPON.
 1884

1 Timothy 05:17

hoi kalws proestwtes presbuteroi diplees
 THE (ONES) FINELY HAVING STOOD BEFORE OLDER MEN OF DOUBLE
 3588 2573 4291 4245 1362

timees axiousthwsan malista hoi
 HONOR LET THEM BE BEING RECKONED WORTHY, MOSTLY THE (ONES)
 5092 0515 3122 3588

kopiwntes en logw kai didaskalia
 LABORING IN WORD AND TEACHING;
 2872 1722 3056 2532 1319

1 Timothy 05:18

legei gar hee graphee boun alownta ou
 IS SAYING FOR THE SCRIPTURE BULL THRESHING OUT NOT
 3004 1063 3588 1124 1016 0248 3756

phimwseis kai axios ho ergatees tou misthou
 YOU SHALL MUZZLE; AND WORTHY THE WORKMAN OF THE WAGES
 5392 2532 0514 3588 2040 3588 3408

autou
 OF HIM.
 0846_3

1 Timothy 05:19

kata presbuterou kateegorian mee paradechou
DOWN ON OLDER MAN ACCUSATION NOT BE YOU RECEIVING ALONGSIDE,
2596 4245 2724 3361 3858

ektos ei mee epi duo ee triwn marturwn
EXCEPT IF NOT UPON TWO OR THREE WITNESSES;
1623 1487 3361 1909 1417 2228 5140 3144
1487_1

1 Timothy 05:20

tous de hamartanontas enwpion pantwn elegche
THE (ONES) BUT SINNING IN SIGHT OF ALL BE YOU REPROVING,
3588 1161 0264 1799 3956 1651

hina kai hoi loipoi phobon echwsin
IN ORDER THAT ALSO THE LEFTOVER (ONES) FEAR MAY BE HAVING.
2443 2532 3588 3062 3063 3064 5401 2192

1 Timothy 05:21

diamarturomai enwpion tou theou kai
I AM BEARING WITNESS THROUGH IN SIGHT OF THE GOD AND
1263 1799 3588 2316 2532

christou ieesou kai twn eklektwn aggelwn hina
OF CHRIST JESUS AND OF THE CHOSEN ANGELS, IN ORDER THAT
5547 2424 2532 3588 1588 0032 2443

tauta phulaxees chwris prokrimatos meeden
THESE (THINGS) YOU MIGHT GUARD APART FROM PREJUDGMENT, NOTHING
3778_93 5442 5565 4299 3367

poiwn kata prosklisiin
DOING ACCORDING TO INCLINATION TOWARD.
4160 2596 4346

1 Timothy 05:22

cheiras tachews meedeni epitithei meede
 HANDS QUICKLY TO NO ONE BE YOU PUTTING UPON, NEITHER
 5495 5030 3367 2007 3366

koinwnei hamartiais allotriais seauton hagnon
 BE YOU SHARING TO SINS BELONGING TO OTHERS; YOURSELF CHASTE
 2841 0266 0245 4572 0053

teerei
 BE YOU KEEPING.
 5083

1 Timothy 05:23

meeketi hudropotei alla oinw oligw
 NOT YET BE YOU DRINKING WATER, BUT TO WINE LITTLE
 3371 5202 0235 3631 3641

chrw dia ton stomachon kai tas puknas sou
 BE YOU USING THROUGH THE STOMACH AND THE FREQUENT OF YOU
 5530 1223 3588 4751 2532 3588 4437 4771_1

astheneias
 SICKNESSES.
 0769

1 Timothy 05:24

tinwn anthrwpwn hai hamartiai prodeeloi eisin
 OF SOME MEN THE SINS BEFORE [ALL] EVIDENT ARE,
 5100 0444 3588 0266 4271 1510_5

proagousai eis krisin tisin de kai
 GOING BEFORE INTO JUDGMENT, TO SOME (ONES) BUT ALSO
 4254 1519 2920 5100 1161 2532

epakolouthousin
 THEY ARE FOLLOWING UPON;
 1872

1 Timothy 05:25

hwsautws kai ta erga ta kala prodeela kai
 AS THUS ALSO THE WORKS THE FINE BEFORE [ALL] EVIDENT, AND
 5615 2532 3588 2041 3588 2570 4271 2532

ta allws echonta krubeenai ou dunantai
 THE (ONES) OTHERWISE HAVING TO BE HID NOT THEY ARE ABLE.
 3588 0247 2192 2928 3756 1410

1 Timothy 06:01

hosoi eisin hupo zugon douloi tous idious
 AS MANY AS ARE UNDER YOKE SLAVES, THE OWN
 3745 1510_5 5259_5 2218 1401 3588 2398

despotas pasees timees axious heegeisthwsan
 MASTERS OF ALL HONOR WORTHY LET THEM BE CONSIDERING,
 1203 3956 5092 0514 2233

hina mee to onoma tou theou kai hee didaskalia
 IN ORDER THAT NOT THE NAME OF THE GOD AND THE TEACHING
 2443 3361 3588 3686 3588 2316 2532 3588 1319
 2443_5

blaspheemeetai
 MAY BE BLASPHEMED.
 0987

1 Timothy 06:02

hoi de pistous echontes despotas mee
 THE (ONES) BUT FAITHFUL HAVING MASTERS NOT
 3588 1161 4103 2192 1203 3361

kataphroneitwsan hoti adelphoi eisin alla
 LET THEM BE THINKING DOWN, BECAUSE BROTHERS THEY ARE; BUT
 2706 3754 0080 1510_5 0235

mallon douleuetwsan hoti pistoi eisin kai
 RATHER LET THEM BE SLAVING, BECAUSE FAITHFUL THEY ARE AND
 3123 1398 3754 4103 1510_5 2532

agapeetoi hoi tees euergesias antilambanomenoi
 LOVED THE (ONES) OF THE WORKING WELL RECEIVING IN RETURN.
 0027 3588 3588 2108 0482

tauta didaske kai parakalei
 THESE (THINGS) BE YOU TEACHING AND BE YOU ENCOURAGING.
 3778_93 1321 2532 3870

1 Timothy 06:03

ei tis heterodidaskalei kai mee
 IF ANYONE IS TEACHING DIFFERENTLY AND NOT
 1487 5100 2085 2532 3361
 1487_4

proserchetai hugiainousi logois tois
 HE IS COMING TOWARD TO (ONES) BEING HEALTHFUL WORDS, TO THE (ONES)
 4334 5198 3056 3588

tou kuriou heemwn ieesou christou kai tee kat
 OF THE LORD OF US JESUS CHRIST, AND TO THE ACCORDING TO
 3588 2962 1473_8 2424 5547 2532 3588 2596

eusebeian didaskalia
 REVERING WELL TO TEACHING,
 2150 1319

1 Timothy 06:04

tetuphwtai meeden epistamenos alla
 HE HAS BEEN MADE TO SMOKE, NOTHING KNOWING WELL, BUT
 5187 3367 1987 0235

noswn peri zeeteeseis kai logomachias ex
 BEING DISEASED ABOUT SEEKINGS AND WORD FIGHTS, OUT OF
 3552 4012 2214 2532 3055 1537

hwn ginetai phthonos eris blasphemiai
 WHICH (THINGS) COMES TO BE ENVY, STRIFE, BLASPHEMIES,
 3739 1096 5355 2054 0988

huponoiai poneerai
 SUSPICIONS WICKED,
 5283 4190 4191

1 Timothy 06:05

diaparatribai diephtharmenwn
 RUBBINGS ALONGSIDE THROUGH OF (ONES) HAVING BEEN THOROUGHLY CORRUPTED
 1274_5 1311

anthrwpwn ton noun kai apestereemenwn tees
 MEN THE MIND AND HAVING BEEN DESPOILED OF THE
 0444 3588 3563 2532 0650 3588

aleetheia nomizontwn porismon einai teen eusebeian
 TRUTH, INFERRING ACQUISITION TO BE THE REVERING WELL.
 0225 3543 4200 1511 3588 2150

1 Timothy 06:06

estin de porismos megas hee eusebeia meta
IT IS BUT ACQUISITION GREAT THE REVERING WELL WITH
1510_2 1161 4200 3173 3588 2150 3326

autarkeias
SELF SUFFICIENCY;
0841

1 Timothy 06:07

ouden gar eiseenegkamen eis ton kosmon hoti
NOTHING FOR WE BORE WITHIN INTO THE WORLD, BECAUSE
3762 1063 1533 1519 3588 2889 3754

oude exenegkein ti dunametha
NEITHER TO BEAR OUT ANYTHING WE ARE ABLE;
3761 1627 5100 1410

1 Timothy 06:08

echontes de diatrophas kai skepasmata
HAVING BUT NOURISHMENTS THROUGH AND COVERINGS,
2192 1161 1305 2532 4629

toutois arkestheesometha
TO THESE (THINGS) WE SHALL BE SATISFIED.
3778_95 0714

1 Timothy 06:09

hoi de boulomenoi ploutein empiptousin eis
THE (ONES) BUT WISHING TO BE RICH ARE FALLING IN INTO
3588 1161 1014 4147 1706 1519

peirasmon kai pagida kai epithumias pollas anoetous
TEMPTATION AND SNARE AND DESIRES MANY SENSELESS
3986 2532 3803 2532 1939 4183 0453

kai blaberas haitines buthizousin tous anthrwpous
AND HURTFUL, WHICH ARE DRAGGING TO BOTTOM THE MEN
2532 0983 3748 1036 3588 0444

eis olethron kai apwleian
INTO DESTRUCTION AND RUIN;
1519 3639 2532 0684

1 Timothy 06:10

rhiza gar pantwn twn kakwn estin hee
 ROOT FOR OF ALL THE BAD (THINGS) IS THE
 4491 1063 3956 3588 2556 1510_2 3588

philarguria hees tines oregomenoi
 FONDNESS OF SILVER, OF WHICH SOME REACHING OUT
 5365 3739 5100 3713

apeplaneetheesan apo tees pistews kai heautous
 WERE LED OFF INTO ERROR FROM THE FAITH AND THEMSELVES
 0635 0575 3588 4102 2532 1438

periepeiran odunais pollais
 THEY PIERCED AROUND TO PAINS MANY.
 4044 3601 4183

1 Timothy 06:11

su de w anthrwpē theou tauta pheuge
 YOU BUT, O MAN OF GOD, THESE (THINGS) BE FLEEING;
 4771 1161 5599 0444 2316 3778_93 5343

diwke de dikaiosuneē eusebeian pistin
 BE YOU PURSUING BUT RIGHTEOUSNESS, REVERING WELL, FAITH,
 1377 1161 1343 2150 4102

agapeen hupomoneen praupathian
 LOVE, ENDURANCE, MILDNESS OF TEMPER.
 0026 5281 4236

1 Timothy 06:12

agwnizou ton kalon agwna tees pistews
 BE YOU STRUGGLING THE FINE STRUGGLE OF THE FAITH,
 0075 3588 2570 0073 3588 4102

epilabou tees aiwniou zwees eis heen
 TAKE YOU FOR SELF UPON OF THE EVERLASTING LIFE, INTO WHICH
 1949 3588 0166 2222 1519 3739

ekleethees kai hwmologeēsas teen kaleen homologian
 YOU WERE CALLED AND YOU CONFESSED THE FINE CONFESSION
 2564 2532 3670 3588 2570 3671

enwpion pollwn marturwn
 IN SIGHT OF MANY WITNESSES.
 1799 4183 3144

1 Timothy 06:13

paraggellw soi enwpion tou theou tou
 I AM LAYING CHARGE TO YOU IN SIGHT OF THE GOD THE (ONE)
 3853 4771_2 1799 3588 2316 3588

zwogonountos ta panta kai christou ieesou
 GENERATING ALIVE THE ALL (THINGS) AND OF CHRIST JESUS
 2225 3588 3956 2532 5547 2424

tou martureesantos epi pontiou peilatou teen
 THE (ONE) HAVING BORNE WITNESS UPON PONTIUS PILATE THE
 3588 3140 1909 4194 3982_5 3588

kaleen homologian
 FINE CONFESSION,
 2570 3671

1 Timothy 06:14

teeresai se teen entoleen aspilon anepileempton
 TO OBSERVE YOU THE COMMANDMENT SPOTLESS IRREPREHENSIBLE
 5083 4771_3 3588 1785 0784 0423

mechri tees epiphaneias tou kuriou heemwn ieesou
 UNTIL THE MANIFESTATION OF THE LORD OF US OF JESUS
 3360 3588 2015 3588 2962 1473_8 2424

christou
 CHRIST,
 5547

1 Timothy 06:15

heen kairois idiois deixei ho makarios kai
 WHICH TO APPOINTED TIMES OWN WILL SHOW THE HAPPY AND
 3739 2540 2398 1166 3588 3107 2532

monos dunastees ho basileus twn basileuontwn
 ONLY POTENTATE, THE KING OF THE (ONES) RULING AS KINGS
 3441 1413 3588 0935 3588 0936

kai kurios twn kurieuontwn
 AND LORD OF THE (ONES) RULING AS LORDS,
 2532 2962 3588 2961

1 Timothy 06:16

ho monos echwn athanasian phws oikwn
 THE ONLY (ONE) HAVING IMMORTALITY, LIGHT DWELLING IN
 3588 3441 2192 0110 5457 3611

aprositon hon eiden oudeis anthrwpwn oude idein
 UNAPPROACHABLE, WHOM SAW NO ONE OF MEN NOR TO SEE
 0676 3739 1492 3762 0444 3761 1492

dunatai hw timee kai kratos aiwnion ameen
 HE IS ABLE; TO HIM HONOR AND MIGHT EVERLASTING; AMEN.
 1410 3739 5092 2532 2904 0166 0281

1 Timothy 06:17

tois plousiois en tw nun aiwni paraggelle
 TO THE RICH (ONES) IN THE NOW AGE BE LAYING CHARGE
 3588 4145 1722 3588 3568 3569 0165 3853

mee hupseelophronein meede eelpikenai epi
 NOT TO BE HIGH MINDED NOT BUT TO HAVE PUT HOPE UPON
 3361 5309 3366 1679 1909

ploutou adeeloteeti all epi thew tw
 OF RICHES NON EVIDENCE, BUT UPON GOD THE (ONE)
 4149 0083 0235 1909 2316 3588

parechonti heemin panta plousiws eis
 HAVING ALONGSIDE TO US ALL (THINGS) RICHLY INTO
 3930 1473_9 3956 4146 1519

apolausin
 ENJOYMENT,
 0619

1 Timothy 06:18

agathoergein ploutein en ergois kalois
 TO BE WORKING AT GOOD, TO BE RICH IN WORKS FINE,
 0014 4147 1722 2041 2570

eumetadotous einai koinwnikous
 WELL DISTRIBUTING (ONES) TO BE, READY TO SHARE,
 2130 1511 2843

1 Timothy 06:19

apotheesaurizontas heautois themelion kalon eis
 TREASURING OFF TO THEMSELVES FOUNDATION FINE INTO
 0597 1438 2310 2570 1519

to mellon hina
 THE (THING) BEING ABOUT (TO COME), IN ORDER THAT
 3588 3195 2443

epilabwntai tees ontws zwees
 THEY MIGHT TAKE FOR THEMSELVES UPON OF THE ESSENTIALLY LIFE.
 1949 3588 3689 2222

1 Timothy 06:20

w timothEE teen paratheeken phulaxon
 O TIMOTHY, THE WHAT IS PUT BESIDE GUARD YOU,
 5599 5095 3588 3866 5442

ektrepomenos tas bebeelous kenophwnias kai
 TURNING SELF OUT OF THE PROFANE EMPTY VOICINGS AND
 1624 3588 0952 2757 2532

antitheseis tees pseudwnumou gnwsews
 ANTITHESES OF THE FALSELY NAMED KNOWLEDGE,
 0477 3588 5581 1108

1 Timothy 06:21

heen tines epaggellomenoi peri teen pistin
 WHICH SOME PROMISING ABOUT THE FAITH
 3739 5100 1861 4012 3588 4102

eestocheesan
 THEY DEVIATED.
 0795

hee charis meth humwn
 THE UNDESERVED KINDNESS WITH YOU.
 3588 5485 3326 4771_5

2 Timothy 01:01

paulos apostolos christou ieesou dia theleematos
 PAUL APOSTLE OF CHRIST JESUS THROUGH WILL
 3972 0652 5547 2424 1223 2307

theou kat epaggelian zwees tees en christw
 OF GOD ACCORDING TO PROMISE OF LIFE THE IN CHRIST
 2316 2596 1860 2222 3588 1722 5547

ieesou
 JESUS
 2424

2 Timothy 01:02

timothew agapeetw teknw
 TO TIMOTHY LOVED CHILD;
 5095 0027 5043

charis eleos eireenee apo theou patros kai
 UNDESERVED KINDNESS, MERCY, PEACE FROM GOD FATHER AND
 5485 1656 1515 0575 2316 3962 2532

christou ieesou tou kuriou heemwn
 OF CHRIST JESUS OF THE LORD OF US.
 5547 2424 3588 2962 1473_8

2 Timothy 01:03

charin echw tw thew hw latreuw
 THANKS I AM HAVING TO THE GOD, TO WHOM I AM RENDERING SACRED SERVICE
 5485 2192 3588 2316 3739 3000

apo progonwn en kathara suneideesei hws adialeipton
 FROM PROGENITORS IN CLEAN CONSCIENCE, AS UNCEASING
 0575 4269 1722 2513 4893 5613_5 0088

echw teen peri sou mneian en tais deeesesin
 I AM HAVING THE ABOUT YOU REMEMBRANCE IN THE SUPPLICATIONS
 2192 3588 4012 4771_1 3417 1722 3588 1162

mou nuktos kai heemeras
 OF ME, OF NIGHT AND OF DAY
 1473_2 3571 2532 2250

2 Timothy 01:04

epipothwn se idein memneemos sou twn
 LONGING YOU TO SEE, HAVING BEEN REMINDED OF YOU OF THE
 1971 4771_3 1492 3403 4771_1 3588

dakruwn hina charas pleerwthw
 TEARS, IN ORDER THAT OF JOY I MIGHT BE FILLED
 1144 2443 5479 4137

2 Timothy 01:05

hupomneesin labwn tees en soi anupokritou
 UNDER REMINDER HAVING TAKEN OF THE IN YOU UNHYPOCRITICAL
 5280 2983 3588 1722 4771_2 0505

pistews heetis enwkeesen prwton en tee mammee
 FAITH, WHICH DWELT IN FIRST IN THE GRANDMOTHER
 4102 3748 1774 4412 1722 3588 3125

sou lwidi kai tee meetri sou eunikee
 OF YOU LOIS AND TO THE MOTHER OF YOU EUNICE,
 4771_1 3090 2532 3588 3384 4771_1 2131

pepeismai de hoti kai en soi
 I HAVE BEEN CONFIDENT BUT THAT ALSO IN YOU.
 3982 1161 3754 2532 1722 4771_2

2 Timothy 01:06

di heen aitian anamimneeskw se
 THROUGH WHICH CAUSE I AM REMINDING UP YOU
 1223 3739 0156 0363 4771_3

anazwpurein to charisma tou theou
 TO BE MAKING LIVE (AS) FIRE AGAIN THE GRACIOUS GIFT OF THE GOD,
 0329 3588 5486 3588 2316

ho estin en soi dia tees epithesews twn cheirwn
 WHICH IS IN YOU THROUGH THE PUTTING UPON OF THE HANDS
 3739 1510_2 1722 4771_2 1223 3588 1936 3588 5495

mou
 OF ME;
 1473_2

2 Timothy 01:07

ou gar edwken heemin ho theos pneuma deilias alla
NOT FOR GAVE TO US THE GOD SPIRIT OF COWARDICE, BUT
3756 1063 1325 1473_9 3588 2316 4151 1167 0235

dunamews kai agapees kai swphronismou
OF POWER AND OF LOVE AND OF SOUNDNESS OF MIND.
1411 2532 0026 2532 4995

2 Timothy 01:08

mee oun epaischunthees to marturion tou
NOT THEREFORE SHOULD YOU BE MADE ASHAMED UPON THE WITNESS OF THE
3361 3767 1870 3588 3142 3588

kuriou heemwn meede eme ton desmion autou alla
LORD OF US NOR ME THE BOUND ONE OF HIM, BUT
2962 1473_8 3366 1473_5 3588 1198 0846_3 0235

sunkakopatheeson tw euaggeliw kata dunamin
SUFFER BAD WITH TO THE GOOD NEWS ACCORDING TO POWER
4777 3588 2098 2596 1411

theou
OF GOD,
2316

2 Timothy 01:09

tou swsantos heemas kai kalesantos kleesei
OF THE (ONE) HAVING SAVED US AND HAVING CALLED TO CALLING
3588 4982 1473_95 2532 2564 2821

hagia ou kata ta erga heemwn alla kata
HOLY, NOT ACCORDING TO THE WORKS OF US BUT ACCORDING TO
0039 3756 2596 3588 2041 1473_8 0235 2596

idian prothesin kai charin teen
OWN PURPOSE AND UNDESERVED KINDNESS, THE (ONE)
2398 4286 2532 5485 3588

dotheisan heemin en christw ieesou pro chronwn
HAVING BEEN GIVEN TO US IN CHRIST JESUS BEFORE TIMES
1325 1473_9 1722 5547 2424 4253 5550

aiwniwn
EVERLASTING,
0166

2 Timothy 01:10

phanerwtheisan de nun dia tees epiphaneias
[IT] HAVING BEEN MANIFESTED BUT NOW THROUGH THE MANIFESTATION
5319 1161 3568 3569 1223 3588 2015

tou swteeros heemwn christou ieesou
OF THE SAVIOR OF US OF CHRIST JESUS,
3588 4990 1473_8 5547 2424

katargeesantos men ton thanaton
HAVING MADE INEFFECTIVE INDEED THE DEATH
2673 3303 3588 2288

phwtisantos de zween kai aphtharsian dia
HAVING TURNED LIGHT ON BUT LIFE AND INCORRUPTION THROUGH
5461 1161 2222 2532 0861 1223

tou euaggeliou
THE GOOD NEWS,
3588 2098

2 Timothy 01:11

eis ho etetheen egw keerux kai apostolos kai
INTO WHICH WAS PUT I PREACHER AND APOSTLE AND
1519 3739 5087 1473 2783 2532 0652 2532

didaskalos
TEACHER.
1320

2 Timothy 01:12

di heen aitian kai tauta paschw all
 THROUGH WHICH CAUSE ALSO THESE (THINGS) I AM SUFFERING, BUT
 1223 3739 0156 2532 3778_93 3958 0235

ouk epaischunomai oida gar hw
 NOT I AM MADE ASHAMED UPON, I HAVE KNOWN FOR TO WHOM
 3756 1870 1492_5 1063 3739

pepisteuka kai pepeismai hoti dunatos estin
 I HAVE BELIEVED, AND I HAVE BEEN PERSUADED THAT ABLE HE IS
 4100 2532 3982 3754 1415 1510_2

teen paratheekeen mou phulaxai eis ekeineen teen
 THE WHAT IS PUT ALONGSIDE OF ME TO GUARD INTO THAT THE
 3588 3866 1473_2 5442 1519 1565 3588

heemeran
 DAY.
 2250

2 Timothy 01:13

hupotupwsin eche hugiainontwn logwn hwn
 UNDER TYPE BE YOU HAVING OF (ONES) BEING HEALTHFUL WORDS OF WHICH
 5296 2192 5198 3056 3739

par emou eekousas en pistei kai agapee tee en
 BESIDE OF ME YOU HEARD IN FAITH AND LOVE THE (ONE) IN
 3844 1473_1 0191 1722 4102 2532 0026 3588 1722

christw ieesou
 CHRIST JESUS;
 5547 2424

2 Timothy 01:14

teen kaleen paratheekeen phulaxon dia pneumatos
 THE FINE WHAT IS PUT ALONGSIDE GUARD YOU THROUGH SPIRIT
 3588 2570 3866 5442 1223 4151

hagiou tou enoikountos en heemin
 HOLY THE DWELLING WITHIN IN US.
 0039 3588 1774 1722 1473_9

2 Timothy 01:15

oidas touto hoti apestrapheesan me
 YOU HAVE KNOWN THIS THAT THEY WERE TURNED AWAY FROM ME
 1492_5 3778_2 3754 0654 1473_6

pantes hoi en tee asia hwn estin phugelos kai
 ALL THE (ONES) IN THE ASIA, OF WHOM IS PHYGELUS AND
 3956 3588 1722 3588 0773 3739 1510_2 5436 2532

hermogenees
 HERMOGENES.
 2061

2 Timothy 01:16

dwee eleos ho kurios tw onesiphorou
 MAY HE GIVE MERCY THE LORD TO THE OF ONESIPHORUS
 1325 1656 3588 2962 3588 3683

oikw hoti pollakis me anepsuxen kai teen
 TO HOUSEHOLD, BECAUSE MANY TIMES ME HE COOLED AGAIN, AND THE
 3624 3754 4178 1473_6 0404 2532 3588

halusin mou ouk epaischunthee
 CHAIN OF ME NOT HE WAS MADE ASHAMED UPON;
 0254 1473_2 3756 1870

2 Timothy 01:17

alla genomenos en rhwmee spoudaiws ezeeteesen me
 BUT HAVING COME TO BE IN ROME SPEEDILY HE SOUGHT ME
 0235 1096 1722 4516 4708 4709 2212 1473_6

kai heuren
 AND HE FOUND;--
 2532 2147

2 Timothy 01:18

dwee autw ho kurios heurein eleos para kuriou
 MAY HE GIVE TO HIM THE LORD TO FIND MERCY BESIDE OF LORD
 1325 0846_5 3588 2962 2147 1656 3844 2962

en ekeinee tee heemera kai hosa en ephesw
 IN THAT THE DAY;-- AND HOW MANY (THINGS) IN EPHESUS
 1722 1565 3588 2250 2532 3745 1722 2181

dieekoneesen beltion su ginwskeis
 HE SERVED, BETTER YOU ARE KNOWING.
 1247 0957 4771 1097

2 Timothy 02:01

su oun teknon mou endunamou en tee
 YOU THEREFORE, CHILD OF ME, BE BEING EMPOWERED IN THE
 4771 3767 5043 1473_2 1743 1722 3588

chariti tee en christw ieesou
 UNDESERVED KINDNESS THE IN CHRIST JESUS,
 5485 3588 1722 5547 2424

2 Timothy 02:02

kai ha eekousas par emou dia pollwn
 AND WHAT (THINGS) YOU HEARD BESIDE OF ME THROUGH MANY
 2532 3739 0191 3844 1473_1 1223 4183

marturwn tauta parathou pistois anthrwpois
 WITNESSES, THESE (THINGS) GIVE YOU BESIDE TO FAITHFUL MEN,
 3144 3778_93 3908 4103 0444

hoitines hikanoi esontai kai heterous
 WHO SUFFICIENT (ONES) WILL BE ALSO DIFFERENT (ONES)
 3748 2425 1511_4 2532 2087

didaxai
 TO TEACH.
 1321

2 Timothy 02:03

sunkakopatheeson hws kalos stratiwtees christou
 SUFFER YOU BAD WITH AS FINE SOLDIER OF CHRIST
 4777 5613 2570 4757 5547

ieesou
 JESUS.
 2424

2 Timothy 02:04

oudeis strateuomenos empleketai tais tou
 NO ONE DOING MILITARY SERVICE IS INVOLVING HIMSELF TO THE OF THE
 3762 4754 1707 3588 3588

biou pragmatiais hina tw
 LIVING THINGS PERFORMED, IN ORDER THAT TO THE (ONE)
 0979 4230 2443 3588

stratologeesti aresee
 HAVING ENROLLED AS SOLDIER HE MIGHT PLEASE;
 4758 0700

2 Timothy 02:05

ean de kai athlee tis ou
 IF EVER BUT ALSO MAY BE ACTING AS ATHLETE ANYONE, NOT
 1437 1161 2532 0118 5100 3756

stephanoutai ean mee nomimws athleese
 HE IS BEING CROWNED IF EVER NOT LAWFULLY HE SHOULD ACT AS ATHLETE;
 4737 1437 3361 3545 0118
 1437_2

2 Timothy 02:06

ton kopiwna gewrgon dei prwton twn karpwn
 THE LABORING FARMER IT IS BINDING FIRST OF THE FRUITS
 3588 2872 1092 1163 4412 3588 2590

metalambanein
 TO BE PARTAKING.
 3335

2 Timothy 02:07

noei ho legw dwsei gar soi ho
 BE YOU SEEING MENTALLY WHAT I AM SAYING; WILL GIVE FOR TO YOU THE
 3539 3739 3004 1325 1063 4771_2 3588

kurios sunesin en pasin
 LORD COMPREHENSION IN ALL (THINGS).
 2962 4907 1722 3956

2 Timothy 02:08

mneemoneue ieesoun christon egeegermenon
 BE YOU REMEMBERING JESUS CHRIST HAVING BEEN RAISED UP
 3421 2424 5547 1453

ek nekrwn ek spermatos daueid kata to
 OUT OF DEAD (ONES), OUT OF SEED OF DAVID, ACCORDING TO THE
 1537 3498 1537 4690 1160_5 2596 3588

euaggelion mou
 GOOD NEWS OF ME;
 2098 1473_2

2 Timothy 02:09

en hw kakopathw mechri desmwn hws kakourgos
IN WHICH I AM SUFFERING BAD UNTIL BONDS AS WORKER OF BAD.
1722 3739 2553 3360 1199 5613 2557

alla ho logos tou theou ou dedetai
BUT THE WORD OF THE GOD NOT HAS BEEN BOUND;
0235 3588 3056 3588 2316 3756 1210

2 Timothy 02:10

dia touto panta hupomenw dia tous
THROUGH THIS ALL (THINGS) I AM ENDURING THROUGH THE
1223 3778_2 3956 5278 1223 3588

eklektous hina kai autoi swteerias
CHOSEN (ONES), IN ORDER THAT ALSO THEY OF SALVATION
1588 2443 2532 0846_91 4991

tuchwsin tees en christw ieesou meta doxees
THEY MIGHT OBTAIN OF THE (ONE) IN CHRIST JESUS WITH GLORY
5177 3588 1722 5547 2424 3326 1391

aiwniou
EVERLASTING.
0166

2 Timothy 02:11

pistos ho logos ei gar sunapethanomen kai
FAITHFUL THE WORD; IF FOR WE DIED TOGETHER, ALSO
4103 3588 3056 1487 1063 4880 2532

sunzeesomen
WE SHALL LIVE TOGETHER;
4800

2 Timothy 02:12

ei hupomenomen kai sunbasileusomen ei
IF WE ARE ENDURING, ALSO WE SHALL REIGN TOGETHER; IF
1487 5278 2532 4885_4 1487

arneesometha kakeinos arneesetai heemas
WE SHALL DENY, ALSO THAT (ONE) WILL DENY US;
0720 2548 0720 1473_95

2 Timothy 02:13

ei apistoumen ekeinos pistos menei
 IF WE ARE UNFAITHFUL, THAT (ONE) FAITHFUL IS REMAINING,
 1487 0569 1565 4103 3306

arneesasthai gar heauton ou dunatai
 TO DENY FOR HIMSELF NOT HE IS ABLE.
 0720 1063 1438 3756 1410

2 Timothy 02:14

tauta hupomimneeske diamarturomenos
 THESE (THINGS) BE YOU REMINDING UNDER, BEARING THOROUGH WITNESS
 3778_93 5279 1263

enwpion tou theou mee logomachein ep
 IN SIGHT OF THE GOD, NOT TO BE FIGHTING ABOUT WORDS, UPON
 1799 3588 2316 3361 3054 1909

ouden chreesimon epi katastrophee twn akouontwn
 NOTHING USEFUL, UPON OVERTURNING OF THE (ONES) HEARING.
 3762 5539 1909 2692 3588 0191

2 Timothy 02:15

spoudason seauton dokimon parasteesai tw
 SPEED YOU UP YOURSELF APPROVED TO BE PUT ALONGSIDE TO THE
 4704 4572 1384 3936 3588

thew ergateen anepaischunton orthotounta ton logon
 GOD, WORKMAN UNASHAMED, STRAIGHTLY CUTTING THE WORD
 2316 2040 0422 3718 3588 3056

tees aleetheias
 OF THE TRUTH.
 3588 0225

2 Timothy 02:16

tas de bebeelous kenophwnias periistaso epi
 THE BUT PROFANE EMPTY VOICINGS BE YOU STANDING AROUND; UPON
 3588 1161 0952 2757 4026 1909

pleion gar prokopsousin asebeias
 MORE FOR THEY WILL STRIKE BEFORE OF IRREVERENCE,
 4119 1063 4298 0763

2 Timothy 02:17

kai ho logos autwn hws gaggraina nomeen
 AND THE WORD OF THEM AS GANGRENE PASTURE
 2532 3588 3056 0846_92 5613 1044 3542

hexei hwn estin humenaios kai phileetos
 IT WILL BE HAVING; OF WHOM IS HYMENAEUS AND PHILETUS,
 2192 3739 1510_2 5211 2532 5372

2 Timothy 02:18

hoitines peri teen aleetheian eestocheesan legontes
 WHO ABOUT THE TRUTH THEY DEVIATED, SAYING
 3748 4012 3588 0225 0795 3004

anastasin eedee gegonenai kai anatrepousin
 RESURRECTION ALREADY TO HAVE OCCURRED, AND THEY ARE TURNED UP
 0386 2235 1096 2532 0396

teen tinwn pistin
 THE OF SOME (ONES) FAITH.
 3588 5100 4102

2 Timothy 02:19

ho mentoi stereos themelios tou theou
 THE INDEED TO YOU SOLID FOUNDATION OF THE GOD
 3588 3305 4731 2310 3588 2316

hesteeken echwn teen sphragida tauteen egnew kurios
 HAS STOOD, HAVING THE SEAL THIS KNEW LORD
 2476 2192 3588 4973 3778_9 1097 2962

tous ontas autou kai aposteetw apo
 THE (ONES) BEING OF HIM, AND LET STAND OFF FROM
 3588 1511_1 0846_3 2532 0868 0575

adikias pas ho onomazwn to onoma kuriou
 UNRIGHTEOUSNESS EVERYONE THE (ONE) NAMING THE NAME OF LORD.
 0093 3956 3588 3687 3588 3686 2962

2 Timothy 02:20

en megalee de oikia ouk estin monon skeuee chrusa
 IN GREAT BUT HOUSE NOT IS ONLY VESSELS GOLDEN
 1722 3173 1161 3614 3756 1510_2 3440 4632 5552

kai argura alla kai xulina kai ostrakina kai
 AND SILVERY BUT ALSO WOODEN AND OF BAKED CLAY, AND
 2532 0693 0235 2532 3585 2532 3749 2532

ha men eis timeen ha de eis atimian
 WHICH (ONES) INDEED INTO HONOR WHICH (ONES) BUT INTO DISHONOR;
 3739 3303 1519 5092 3739 1161 1519 0819

2 Timothy 02:21

ean oun tis ekkatharee heauton apo
 IF EVER THEREFORE ANYONE SHOULD CLEAN OUT HIMSELF FROM
 1437 3767 5100 1571 1438 0575

toutwn estai skeuos eis timeen
 THESE (THINGS), HE WILL BE VESSEL INTO HONOR,
 3778_94 1511_4 4632 1519 5092

heegiasmenon euchreeston tw despotee eis
 HAVING BEEN SANCTIFIED, WELL USEFUL TO THE MASTER, INTO
 0037 2173 3588 1203 1519

pan ergon agathon heetoimasmenon
 EVERY WORK GOOD HAVING BEEN PREPARED.
 3956 2041 0018 2090

2 Timothy 02:22

tas de newterikas epithumias pheuge diwke
 THE BUT YOUTHFUL DESIRES BE YOU FLEEING, BE YOU PURSUING
 3588 1161 3512 1939 5343 1377

de dikaiosuneen pistin agapeen eireeneen meta twn
 BUT RIGHTEOUSNESS, FAITH, LOVE, PEACE WITH THE (ONES)
 1161 1343 4102 0026 1515 3326 3588

epikaloumenwn ton kurion ek katharas kardias
 CALLING ON THE LORD OUT OF CLEAN HEART.
 1941 3588 2962 1537 2513 2588

2 Timothy 02:23

tas de mwras kai apaideutous zeeteeseis
THE BUT FOOLISH AND UNEDUCATED SEEKINGS
3588 1161 3474 2532 0521 2214

paraitou eidws hoti gennwsi
BE ASKING OFF FOR YOURSELF, HAVING KNOWN THAT THEY ARE GENERATING
3868 1492_5 3754 1080

machas
FIGHTS;
3163

2 Timothy 02:24

doulon de kuriou ou dei machesthai alla
SLAVE BUT OF LORD NOT IT IS BINDING TO BE FIGHTING, BUT
1401 1161 2962 3756 1163 3164 0235

eepion einai pros pantas didaktikon
GENTLE TO BE TOWARD ALL (ONES), QUALIFIED TO TEACH,
2261 1511 4314 3956 1317

anexikakon
HOLDING UP UNDER BAD,
0420

2 Timothy 02:25

en prauteeti paideuonta tous
IN MILDNESS INSTRUCTING THE (ONES)
1722 4240 3811 3588

antidiatithemenous mee pote dwee
PUTTING SELVES THOROUGHLY AGAINST, NOT SOMETIME MAY HE GIVE
0475 3361 4218 1325
3379

autois ho theos metanoian eis epignwsin
TO THEM THE GOD REPENTANCE INTO ACCURATE KNOWLEDGE
0846_93 3588 2316 3341 1519 1922

aleetheias
OF TRUTH,
0225

2 Timothy 02:26

kai ananeepswsin ek tees tou diabolou pagidos
AND THEY MIGHT SOBER UP OUT OF THE OF THE DEVIL SNARE,
2532 0366 1537 3588 3588 1228 3803

ezwgreemenoi hup autou eis to ekeinou
(ONES) HAVING BEEN CAUGHT ALIVE BY HIM INTO THE OF THAT (ONE)
2221 5259 0846_3 1519 3588 1565

theleema
WILL.
2307

2 Timothy 03:01

touto de ginwske hoti en eschatais heemerai
THIS BUT BE YOU KNOWING THAT IN LAST DAYS
3778_2 1161 1097 3754 1722 2078 2250

ensteesontai kairoi chalepoi
WILL BE STANDING IN APPOINTED TIMES FIERCE;
1764 2540 5467

2 Timothy 03:02

esontai gar hoi anthrwpoi philautoi philarguroi
WILL BE FOR THE MEN FOND OF SELVES, FOND OF SILVER,
1511_4 1063 3588 0444 5367 5366

alazones huperephanoi blasphemoi goneusin
SELF ASSUMING, SUPERIOR APPEARING, BLASPHEMERS, TO PARENTS
0213 5244 0989 1118

apeitheis acharistoi anosioi
DISOBEDIENT, UNTHANKFUL, DISLOYAL,
0545 0884 0462

2 Timothy 03:03

astorgoi aspondoi diaboloi akrateis
WITHOUT NATURAL AFFECTION, TRUCELESS, DEVILS, WITHOUT (SELF) CONTROL,
0794 0786 1228 0193

aneemeroi aphilagathoi
UNTAMED, NOT FOND OF GOODNESS,
0434 0865

2 Timothy 03:04

prodotai propeteis tetuphwmnoi
BETRAYERS, FORWARD FALLING, HAVING BEEN MADE TO SMOKE UP,
4273 4312 5187

phileedonoi mallon ee philotheoi
FOND OF PLEASURES RATHER THAN FOND OF GOD,
5369 3123 2228 5377

2 Timothy 03:05

echontes morphwsin eusebeias teen de dunamin autees
HAVING FORM OF REVERING WELL THE BUT POWER OF IT
2192 3446 2150 3588 1161 1411 0846_4

eerneemenoi kai toutous apotrepou
HAVING DENIED; AND THESE BE TURNING YOURSELF AWAY FROM.
0720 2532 3778_97 0665

2 Timothy 03:06

ek toutwn gar eisin hoi endunontes eis tas
OUT OF THESE FOR ARE THE (ONES) SLIPPING IN INTO THE
1537 3778_94 1063 1510_5 3588 1744 1519 3588

oikias kai aichmalwtizontes gunaikaria
HOUSES AND LEADING CAPTIVE LITTLE WOMEN
3614 2532 0163 1133

seswreumena hamartiais agomena epithumiais
HAVING BEEN HEAPED UP WITH TO SINS, BEING LED TO DESIRES
4987 0266 0071 1939

poikilais
VARIOUS,
4164

2 Timothy 03:07

pantote manthanonta kai meedepote eis epignwsin
ALWAYS LEARNING AND NEVER INTO ACCURATE KNOWLEDGE
3842 3129 2532 3368 1519 1922

aleetheias elthein dunamena
OF TRUTH TO COME BEING ABLE.
0225 2064 1410

2 Timothy 03:08

hon tropon de iannees kai iambrees antesteesan
 WHAT MANNER BUT JANNES AND JAMBRES STOOD AGAINST
 3739 5158 1161 2389 2532 2387 0436

mwusei houtws kai houtoi anthistantai tee
 TO MOSES, THUS ALSO THESE ARE STANDING AGAINST TO THE
 3475 3779 2532 3778_91 0436 3588

aleetheia anthrwpoi katephtharmenoi ton noun
 TRUTH, MEN HAVING BEEN CORRUPTED DOWN THE MIND,
 0225 0444 2704 3588 3563

adokimoi peri teen pistin
 DISAPPROVED ABOUT THE FAITH.
 0096 4012 3588 4102

2 Timothy 03:09

all ou prokopsousin epi pleion hee gar
 BUT NOT WILL THEY STRIKE FORWARD UPON MORE, THE FOR
 0235 3756 4298 1909 4119 3588 1063

anoia autwn ekdeelos estai pasin hws
 MINDLESSNESS OF THEM OUTWARDLY EVIDENT WILL BE TO ALL (ONES), AS
 0454 0846_92 1552 1511_4 3956 5613

kai hee ekeinwn egeneto
 ALSO THE OF THOSE BECAME.
 2532 3588 1565 1096

2 Timothy 03:10

su de pareekoloutheesas mou tee didaskalia
 YOU BUT YOU FOLLOWED ALONGSIDE OF ME TO THE TEACHING,
 4771 1161 3877 1473_2 3588 1319

tee agwgee tee prothesei tee pistei tee
 TO THE LEADING, TO THE PURPOSE, TO THE FAITH, TO THE
 3588 0072 3588 4286 3588 4102 3588

makrothumia tee agapee tee hupomonee
 LONGNESS OF SPIRIT, TO THE LOVE, TO THE ENDURANCE,
 3115 3588 0026 3588 5281

2 Timothy 03:11

tois diwgmouis tois patheemasin hoia moi
 TO THE PERSECUTIONS, TO THE SUFFERINGS, OF WHAT SORT TO ME
 3588 1375 3588 3804 3634 1473_4

egeneto en antiocheia en ikoniw en lustrouis
 IT OCCURRED IN ANTIOCH, IN ICONIUM, IN LYSTRA,
 1096 1722 0490 1722 2430 1722 3082

hoious diwgmous hupeeneka kai ek pantwn
 WHAT SORT OF PERSECUTIONS I BORE UNDER; AND OUT OF ALL (ONES)
 3634 1375 5297 2532 1537 3956

me erusato ho kurios
 ME DREW FOR SELF THE LORD.
 1473_6 4506 3588 2962

2 Timothy 03:12

kai pantes de hoi thelontes zeen eusebws
 AND ALL BUT THE (ONES) WILLING TO BE LIVING REVERENTIALLY WELL
 2532 3956 1161 3588 2309 2198 2153

en christw ieesou diwchtheesontai
 IN CHRIST JESUS THEY WILL BE PERSECUTED;
 1722 5547 2424 1377

2 Timothy 03:13

poneeroi de anthrwpoi kai goeetes prokopsousin
 WICKED BUT MEN AND BEWAILERS WILL STRIKE FORWARD
 4190 4191 1161 0444 2532 1114 4298

epi to cheiron planwntes kai planwmenoi
 UPON THE WORSE, MAKING ERR AND BEING MADE TO ERR.
 1909 3588 5501 4105 2532 4105

2 Timothy 03:14

su de mene en hois emathes kai
 YOU BUT BE REMAINING IN WHAT (THINGS) YOU LEARNED AND
 4771 1161 3306 1722 3739 3129 2532

epistwthees eidws para tinwn
 YOU WERE PERSUADED TO BELIEVE, HAVING KNOWN BESIDE OF WHOM
 4104 1492_5 3844 5101

emathes
 YOU LEARNED,
 3129

2 Timothy 03:15

kai hoti apo brephous hiera grammata oidas
AND THAT FROM INFANT SACRED WRITINGS YOU HAVE KNOWN,
2532 3754 0575 1025 2413 1121 1492_5

ta dunamena se sophisai eis swteerian dia
THE (ONES) BEING ABLE YOU TO MAKE WISE INTO SALVATION THROUGH
3588 1410 4771_3 4679 1519 4991 1223

pistews tees en christw ieesou
FAITH THE IN CHRIST JESUS;
4102 3588 1722 5547 2424

2 Timothy 03:16

pasa graphee theopneustos kai wphelimos pros
ALL SCRIPTURE GOD BREATHED AND BENEFICIAL TOWARD
3956 1124 2315 2532 5624 4314

didaskalian pros elegmon pros epanorthwsin
TEACHING, TOWARD REPROVING, TOWARD STRAIGHTENING UP UPON,
1319 4314 1648_5 4314 1882

pros paideian teen en dikaiosunee
TOWARD DISCIPLINE THE IN RIGHTEOUSNESS,
4314 3809 3588 1722 1343

2 Timothy 03:17

hina artios ee ho tou theou anthrwpos pros
IN ORDER THAT FIT MAY BE THE OF THE GOD MAN, TOWARD
2443 0739 1510_6 3588 3588 2316 0444 4314

pan ergon agathon exeertismenos
EVERY WORK GOOD HAVING BEEN FITTED OUT.
3956 2041 0018 1822

2 Timothy 04:04

kai apo men tees aleetheias teen akoeen
AND FROM INDEED THE TRUTH THE HEARING
2532 0575 3303 3588 0225 3588 0189

apostrepsousin epi de tous muthous
THEY WILL TURN AWAY, UPON BUT THE MYTHS
0654 1909 1161 3588 3454

ektrapeesontai
THEY WILL BE TURNED OUT.
1624

2 Timothy 04:05

su de neephe en pasin kakopatheeson ergon
YOU BUT BE SOBER MINDED IN ALL (THINGS), SUFFER YOU BAD, WORK
4771 1161 3525 1722 3956 2553 2041

poieeson euaggelistou teen diakonian sou
DO YOU OF EVANGELIZER, THE SERVICE OF YOU
4160 2099 3588 1248 4771_1

pleerophoreeson
FULLY BEAR.
4135

2 Timothy 04:06

egw gar eedee spendomai kai ho
I FOR ALREADY AM BEING POURED AS DRINK OFFERING, AND THE
1473 1063 2235 4689 2532 3588

kairos tees analusews mou ephesteeken
APPOINTED TIME OF THE LOOSING UP OF ME HAS STOOD UPON.
2540 3588 0359 1473_2 2186

2 Timothy 04:07

ton kalon agwna eegwnismai ton dromon
THE FINE STRUGGLE I HAVE STRUGGLED, THE RUNNING
3588 2570 0073 0075 3588 1408

teteleka teen pistin teteereeka
I HAVE ENDED, THE FAITH I HAVE OBSERVED;
5055 3588 4102 5083

2 Timothy 04:08

loipon apokeitai moi ho tees
 LEFTOVER (THING) IS LYING DOWN OFF TO ME THE OF THE
 3062 3063 3064 0606 1473_4 3588 3588

dikaiosunees stephanos hon apodwsei moi ho
 RIGHTEOUSNESS CROWN, WHICH WILL GIVE BACK TO ME THE
 1343 4735 3739 0591 1473_4 3588

kurios en ekeinee tee heemera ho dikaios kritees ou
 LORD IN THAT THE DAY, THE RIGHTEOUS JUDGE, NOT
 2962 1722 1565 3588 2250 3588 1342 2923 3756

monon de emoi alla kai pasin tois eegapeekosi
 ONLY BUT TO ME BUT ALSO TO ALL THE (ONES) HAVING LOVED
 3440 1161 1473_3 0235 2532 3956 3588 0025

teen epiphaneian autou
 THE MANIFESTATION OF HIM.
 3588 2015 0846_3

2 Timothy 04:09

spoudason elthein pros me tachews
 SPEED YOU UP TO COME TOWARD ME QUICKLY;
 4704 2064 4314 1473_6 5030

2 Timothy 04:10

deemas gar me egkatelipen agapeesas ton nun aiwna
 DEMAS FOR ME LEFT DOWN IN HAVING LOVED THE NOW AGE,
 1214 1063 1473_6 1459 0025 3588 3568 3569 0165

kai eporeuthee eis thessalonikeen kreeskees eis
 AND HE WENT HIS WAY INTO THESSALONICA, CRESCENS INTO
 2532 4198 1519 2332 2913 1519

galatian titos eis dalmatian
 GALATIA, TITUS IN DALMATIA;
 1053 5103 1519 1149

2 Timothy 04:11

loukas estin monos met emou markon analabwn age
LUKE IS ALONE WITH ME. MARK HAVING TAKEN UP BE LEADING
3065 1510_2 3441 3326 1473_1 3138 0353 0071

meta seautou estin gar moi euchreestos eis
WITH YOURSELF, HE IS FOR TO ME WELL USEFUL INTO
3326 4572 1510_2 1063 1473_4 2173 1519

diakonian
SERVICE,
1248

2 Timothy 04:12

tuchikon de apesteila eis epheson
TYCHICUS BUT I SENT OFF INTO EPHESUS.
5190 1161 0649 1519 2181

2 Timothy 04:13

ton pheloneen hon apelipon en trwadi para karpw
THE CLOAK, WHICH I LEFT OFF IN TROAS BESIDE CARPUS,
3588 5341 3739 0620 1722 5174 3844 2591

erchomenos phere kai ta biblia malista tas
COMING BE YOU BEARING, AND THE LITTLE BOOKS, MOSTLY THE
2064 5342 2532 3588 0975 3122 3588

membranas
PARCHMENTS.
3200

2 Timothy 04:14

alexandros ho chalkeus polla moi kaka
ALEXANDER THE COPPERSMITH MANY TO ME BAD (THINGS)
0223 3588 5471 4183 1473_4 2556

enedeixato apodwsei autw ho kurios kata ta
SHOWED IN;-- WILL GIVE BACK TO HIM THE LORD ACCORDING TO THE
1731 0591 0846_5 3588 2962 2596 3588

erga autou
WORKS OF HIM;--
2041 0846_3

2 Timothy 04:15

hon kai su phulassou lian gar antestee
 WHOM ALSO YOU BE GUARDING SELF, EXCESSIVELY FOR HE STOOD AGAINST
 3739 2532 4771 5442 3029 1063 0436

tois heemeterois logois
 TO THE OUR WORDS.
 3588 2251 3056

2 Timothy 04:16

en tee prwtee mou apologia oudeis moi
 IN THE FIRST OF ME DEFENSE NO ONE TO ME
 1722 3588 4413 1473_2 0627 3762 1473_4

paregeneto alla pantes me egkatelipon mee
 CAME TO BE BESIDE, BUT ALL ME THEY LEFT DOWN IN;-- NOT
 3854 0235 3956 1473_6 1459 3361

autois logistheiee
 TO THEM MAY IT BE RECKONED;--
 0846_93 3049

2 Timothy 04:17

ho de kurios moi parestee kai enedunamwsen me
 THE BUT LORD TO ME STOOD BESIDE AND HE EMPOWERED ME,
 3588 1161 2962 1473_4 3936 2532 1743 1473_6

hina di emou to keerugma pleerophoreethee
 IN ORDER THAT THROUGH ME THE PREACHING MIGHT BE FULLY BORNE
 2443 1223 1473_1 3588 2782 4135

kai akouswsin panta ta ethnee kai erustheen ek
 AND MIGHT HEAR ALL THE NATIONS, AND I WAS DRAWN OUT OF
 2532 0191 3956 3588 1484 2532 4506 1537

stomatos leontos
 MOUTH OF LION.
 4750 3023

2 Timothy 04:18

rhusetai me ho kurios apo pantos ergou poneerou
WILL DRAW FOR SELF ME THE LORD FROM EVERY WORK WICKED
4506 1473_6 3588 2962 0575 3956 2041 4190 4191

kai swsei eis teen basileian autou teen
AND HE WILL SAVE INTO THE KINGDOM OF HIM THE (ONE)
2532 4982 1519 3588 0932 0846_3 3588

epouranion hw hee doxa eis tous aiwnas tw
HEAVENLY; TO WHOM THE GLORY INTO THE AGES OF THE
2032 3739 3588 1391 1519 3588 0165 3588

aiwnwn ameen
AGES, AMEN.
0165 0281

2 Timothy 04:19

aspasai priskan kai akulan kai ton onesiphorou
GREET YOU PRISCA AND AQUILA AND THE OF ONESIPHORUS
0782 4251 4252 2532 0207 2532 3588 3683

oikon
HOUSEHOLD.
3624

2 Timothy 04:20

erastos emeinen en korinthew trophimon de
ERASTUS REMAINED IN CORINTH, TROPHIMUS BUT
2037 3306 1722 2882 5161 1161

apelipon en mileetw asthenounta
I LEFT OFF IN MILETUS BEING SICK.
0620 1722 3399 0770

2 Timothy 04:21

spoudason pro cheimwnos elthein
SPEED UP BEFORE WINTER TO COME.
4704 4253 5494 2064

aspazetai se euboulos kai poudees kai linos kai
IS GREETING YOU EUBULUS AND PUDENS AND LINUS AND
0782 4771_3 2103 2532 4227 2532 3044 2532

klaudia kai hoi adelphoi pantes
CLAUDIA AND THE BROTHERS ALL.
2803 2532 3588 0080 3956

2 Timothy 04:22

ho kurios meta tou pneumatou sou hee
THE LORD WITH THE SPIRIT OF YOU. THE
3588 2962 3326 3588 4151 4771_1 3588

charis meth humwn
UNDESERVED KINDNESS WITH YOU.
5485 3326 4771_5

Titus 01:01

paulos doulos theou apostolos de ieesou christou
 PAUL SLAVE OF GOD, APOSTLE BUT OF JESUS CHRIST
 3972 1401 2316 0652 1161 2424 5547

kata pistin eklektwn theou kai
 ACCORDING TO FAITH OF CHOSEN (ONES) OF GOD AND
 2596 4102 1588 2316 2532

epignwsin aleetheias tees kat eusebeian
 ACCURATE KNOWLEDGE OF TRUTH THE (ONE) ACCORDING TO REVERING WELL
 1922 0225 3588 2596 2150

Titus 01:02

ep elpidi zwees aiwniou heen epeggeilato ho
 UPON HOPE OF LIFE EVERLASTING, WHICH PROMISED THE
 1909 1680 2222 0166 3739 1861 3588

apseudees theos pro chronwn aiwniwn
 NOT LYING GOD BEFORE TIMES EVERLASTING
 0893 2316 4253 5550 0166

Titus 01:03

ephanerwsen de kairois idiois ton logon autou
 HE MANIFESTED BUT TO APPOINTED TIMES OWN, THE WORD OF HIM
 5319 1161 2540 2398 3588 3056 0846_3

en keerugmati ho episteutheen egw kat
 IN PREACHING WHICH WAS ENTRUSTED WITH I ACCORDING TO
 1722 2782 3739 4100 1473 2596

epitageen tou swteeros heemwn theou
 ENJOINDER OF THE SAVIOR OF US OF GOD,
 2003 3588 4990 1473_8 2316

Titus 01:04

titw gneesiw tekaw kata koineen pistin
 TO TITUS GENUINE CHILD ACCORDING TO COMMON FAITH;
 5103 1103 5043 2596 2839 4102

charis kai eireenee apo theou patros kai
 UNDESERVED KINDNESS AND PEACE FROM GOD FATHER AND
 5485 2532 1515 0575 2316 3962 2532

christou ieesou tou swteeros heemwn
 OF CHRIST JESUS OF THE SAVIOR OF US.
 5547 2424 3588 4990 1473_8

Titus 01:05

toutou charin apelipon se en kreetee hina
 OF THIS THANKS I LEFT OFF YOU IN CRETE IN ORDER THAT
 3778_4 5484 0620 4771_3 1722 2914 2443

ta leiponta epidiorthwsee kai
 THE (THINGS) BEING WANTING YOU MIGHT THOROUGHLY STRAIGHTEN UPON, AND
 3588 3007 1930 2532

katasteesees kata polin presbuterous hws egw
 YOU MIGHT SET DOWN ACCORDING TO CITY OLDER MEN, AS I
 2525 2596 4172 4245 5613 1473

soi dietaxameen
 TO YOU I ORDERED,
 4771_2 1299

Titus 01:06

ei tis estin anegkleetos mias gunaikos aneer
 IF ANYONE IS UNACCUSABLE, OF ONE WOMAN MALE PERSON,
 1487 5100 1510_2 0410 1520 1135 0435
 1487_4

tekna echwn pista mee en kateegoria
 CHILDREN HAVING FAITHFUL, NOT IN ACCUSATION
 5043 2192 4103 3361 1722 2724

aswtias ee anupotakta
 OF UNSAVING COURSE OR NOT SELF SUBJECTING.
 0810 2228 0506

Titus 01:07

dei gar ton episkopon anegkleeton einai hws
 IT IS BINDING FOR THE OVERSEER UNACCUSABLE TO BE AS
 1163 1063 3588 1985 0410 1511 5613

theou oikonomon mee authadee mee
 OF GOD HOUSE ADMINISTRATOR, NOT SELF PLEASING, NOT
 2316 3623 3361 0829 3361

orgilon mee paroinon mee pleekteen mee
 PRONE TO WRATH, NOT ONE BESIDE WINE, NOT DEALER OF BLOWS, NOT
 3711 3361 3943 3361 4131 3361

aischrokerdee
 GREEDY OF DISGRACEFUL GAIN,
 0146

Titus 01:08

alla philoxenon philagathon swphrona
 BUT FOND OF STRANGERS, FOND OF GOODNESS, SOUND IN MIND,
 0235 5382 5358 4998

dikaion hosion egkratee
 RIGHTEOUS, LOYAL, SELF CONTROLLED,
 1342 3741 1468

Titus 01:09

antechomenon tou kata teen didacheen
 HOLDING SELF AGAINST OF THE ACCORDING TO THE TEACHING
 0472 3588 2596 3588 1322

pistou logou hina dunatos ee kai
 OF FAITHFUL WORD, IN ORDER THAT ABLE HE MAY BE AND
 4103 3056 2443 1415 1510_6 2532

parakalein en tee didaskalia tee
 TO BE ENCOURAGING IN THE TEACHING THE (ONE)
 3870 1722 3588 1319 3588

hugiainousee kai tous antilegontas
 BEING HEALTHFUL AND THE (ONES) CONTRADICTING
 5198 2532 3588 0483

elegchein
 TO BE REPROVING.
 1651

Titus 01:10

eisin gar polloi anupotaktoi mataiologoi kai
 ARE FOR MANY NOT SELF SUBJECTING, VAIN TALKERS AND
 1510_5 1063 4183 0506 3151 2532

phrenapatai malista hoi ek tees
 SEDUCERS OF THE MIND, MOSTLY THE (ONES) OUT OF THE
 5423 3122 3588 1537 3588

peritomees
 CIRCUMCISION,
 4061

Titus 01:11

hous dei	epistomizein	hoitines	holous
WHOM IT IS BINDING TO BE SHUTTING THE MOUTH OF,	WHO	WHOLE	
3739 1163	1993	3748	3650

oikous	anatrepousin	didaskontes	ha	mee
HOUSEHOLDS THEY ARE TURNING UP (ONES) TEACHING WHICH (THINGS) NOT				
3624	0396	1321	3739	3361

dei	aischrou	kerdous	charin
IT IS BINDING OF DISGRACEFUL GAIN THANKS.			
1163	0149	2771	5484

Titus 01:12

eipen	tis	ex	autwn	idios	autwn	propheetees
SAID SOMEONE OUT OF THEM,	OWN (ONE) OF THEM	PROPHET,				
1511_7 5100	1537	0846_92	2398	0846_92	4396	

kreetes	aei	pseustai	kaka	theeria	gasteres
CRETANS EVER LIARS,	BAD WILD BEASTS,	BELLIES			
2912	0104	5583	2556	2342	1064

argai
INEFFECTIVE.
0692

Titus 01:13

hee	marturia	hautee	estin	aleethees	di	heen	aitian
THE WITNESS THIS IS TRUE.	THROUGH WHICH CAUSE						
3588 3141	3778_1	1510_2	0227	1223	3739	0156	

elegche	autous	apotomws	hina	hugiainwsin
BE REPROVING THEM CURTLY,	IN ORDER THAT THEY MAY BE HEALTHY			
1651	0846_95	0664	2443	5198

en	tee	pistei
IN THE FAITH,		
1722	3588	4102

Titus 01:14

mee prosechontes ioudaikois muthois kai
 NOT HAVING [MIND] TOWARD TO JEWISH MYTHS AND
 3361 4337 2451 3454 2532

entolais anthrwpwn apostrephomenwn teen
 TO COMMANDMENTS OF MEN TURNING SELVES AWAY FROM THE
 1785 0444 0654 3588

aleetheian
 TRUTH.
 0225

Titus 01:15

panta kathara tois katharois tois de
 ALL (THINGS) CLEAN TO THE (ONES) CLEAN; TO THE BUT
 3956 2513 3588 2513 3588 1161

memiammenois kai apistois ouden katharon alla
 HAVING BEEN DEFILED AND FAITHLESS NOTHING CLEAN, BUT
 3392 2532 0571 3762 2513 0235

memiantai autwn kai ho nous kai hee
 HAS BEEN DEFILED OF THEM AND THE MIND AND THE
 3392 0846_92 2532 3588 3563 2532 3588

suneideesis
 CONSCIENCE.
 4893

Titus 01:16

theon homologousin eidenai tois de ergois
 GOD THEY ARE CONFESSING TO HAVE KNOWN, TO THE BUT WORKS
 2316 3670 1492_5 3588 1161 2041

arountai bdeluktoi ontes kai apeitheis kai
 THEY ARE DENYING, DETESTABLE BEING AND DISOBEDIENT AND
 0720 0947 1511_1 2532 0545 2532

pros pan ergon agathon adokimoi
 TOWARD EVERY WORK GOOD (ONES) DISAPPROVED.
 4314 3956 2041 0018 0096

Titus 02:01

su de lalei ha prepei tee
 YOU BUT BE SPEAKING WHICH (THINGS) IS BEFITTING TO THE
 4771 1161 2980 3739 4241 3588

hugiainousee didaskalia
 BEING HEALTHFUL TEACHING.
 5198 1319

Titus 02:02

presbutas neephaliouis einai semnous swphronas
 OLD MEN SOBER TO BE, SERIOUS, SOUND IN MIND,
 4246 3524 1511 4586 4998

hugiainontas tee pistei tee agapee tee
 BEING HEALTHFUL TO THE FAITH, TO THE LOVE, TO THE
 5198 3588 4102 3588 0026 3588

hupomonee
 ENDURANCE.
 5281

Titus 02:03

presbutidas hwsautws en katasteemati
 OLD WOMEN AS THUS IN BEHAVIOR
 4247 5615 1722 2688

hieroprepeis mee diabolous meede oinw
 ONE BECOMING TO SACRED PLACE, NOT DEVILS NOT BUT TO WINE
 2412 3361 1228 3366 3631

pollw dedoulwmenas kalodidaskalous
 MUCH HAVING BEEN ENSLAVED, TEACHERS OF WHAT IS FINE,
 4183 1402 2567

Titus 02:04

hina swphronizwsi tas neas
 IN ORDER THAT THEY MAY BE MAKING MENTALLY SOUND THE YOUNG [WOMEN]
 2443 4994 3588 3501

philandrous einai philoteknous
 FOND OF MALE PERSONS TO BE, FOND OF CHILDREN,
 5362 1511 5388

Titus 02:05

swphronas hagnas oikourgous agathas
 SOUND IN MIND, CHASTE, WORKERS AT HOME, GOOD,
 4998 0053 3626 0018

hupotassomenas tois idiois andrasin hina
 SUBJECTING THEMSELVES TO THE OWN MALE PERSONS, IN ORDER THAT
 5293 3588 2398 0435 2443
 2443_5

mee ho logos tou theou blasphemetai
 NOT THE WORD OF THE GOD MAY BE BLASPHEMED.
 3361 3588 3056 3588 2316 0987

Titus 02:06

tous newterous hwsautws parakalei
 THE YOUNGER [MEN] AS THUS BE YOU ENCOURAGING
 3588 3501 5615 3870

swphronein
 TO BE SOUND IN MIND;
 4993

Titus 02:07

peri panta seauton parechomenos tupon kalwn
 ABOUT ALL (THINGS) YOURSELF HAVING SELF BESIDE TYPE OF FINE
 4012 3956 4572 3930 5179 2570

ergwn en tee didaskalia apthorian semnoteeta
 WORKS, IN THE TEACHING UNCORRUPTNESS, SERIOUSNESS,
 2041 1722 3588 1319 0862_5 4587

Titus 02:08

logon hugiee akatagnwston hina ho ex
 WORD HEALTHFUL NOT TO BE KNOWN DOWN, IN ORDER THAT THE (ONE) OUT OF
 3056 5199 0176 2443 3588 1537

enantias entrapee meeden echwn legein
 CONTRARIINESS MIGHT BE TURNED IN NOTHING HAVING TO BE SAYING
 1727 1788 3367 2192 3004

peri heemwn phaulon
 ABOUT US VILE (THING).
 4012 1473_8 5337

Titus 02:09

doulous idiois despotais hupotassesthai en
 SLAVES TO OWN MASTERS TO BE SUBJECTING SELVES IN
 1401 2398 1203 5293 1722

pasin euarestous einai mee antilegontas
 ALL (THINGS), WELL PLEASING TO BE, NOT CONTRADICTING,
 3956 2101 1511 3361 0483

Titus 02:10

mee nosphizomenous alla pasan pistin
 NOT SETTING APART FOR SELVES, BUT ALL FAITH
 3361 3557 0235 3956 4102

endeiknumenous agatheen hina teen didaskalian
 SHOWING FOR SELVES WITHIN GOOD, IN ORDER THAT THE TEACHING
 1731 0018 2443 3588 1319

teen tou swteeros heemwn theou kosmwsin en
 THE (ONE) OF THE SAVIOR OF US OF GOD THEY MAY BE ADORNING IN
 3588 3588 4990 1473_8 2316 2885 1722

pasin
 ALL (THINGS).
 3956

Titus 02:11

epephanee gar hee charis tou theou
 WAS MADE TO APPEAR FOR THE UNDESERVED KINDNESS OF THE GOD
 2014 1063 3588 5485 3588 2316

swteerios pasin anthrwpois
 [IT] SAVING TO ALL MEN,
 4992_5 3956 0444

Titus 02:12

paideuouosa heemas hina arneesamenoï teen
 [IT] INSTRUCTING US, IN ORDER THAT HAVING DENIED THE
 3811 1473_95 2443 0720 3588

asebeïan kai tas kosmikas epithumias
 IRREVERENCE AND THE WORLDLY DESIRES
 0763 2532 3588 2886 1939

swphronws kai dikaiws kai eusebws
 WITH SOUNDNESS OF MIND AND RIGHTEOUSLY AND WELL REVERINGLY
 4996 2532 1346 2532 2153

zeeswmn en tw nun aiwni
 WE SHOULD LIVE IN THE NOW AGE,
 2198 1722 3588 3568 3569 0165

Titus 02:13

prosdechomenoï teen makarian elpida kai epiphaneïan
 AWAITING THE HAPPY HOPE AND MANIFESTATION
 4327 3588 3107 1680 2532 2015

tees doxees tou megalou theou kai swteeros heemwn
 OF THE GLORY OF THE GREAT GOD AND OF SAVIOR OF US
 3588 1391 3588 3173 2316 2532 4990 1473_8

christou ieesou
 OF CHRIST JESUS,
 5547 2424

Titus 02:14

hos edwken heauton huper heemwn hina
 WHO GAVE HIMSELF OVER US IN ORDER THAT
 3739 1325 1438 5228 1473_8 2443

lutrwseetaï heemas apo pasees anomias kai
 HE MIGHT LOOSE BY RANSOM US FROM ALL LAWLESSNESS AND
 3084 1473_95 0575 3956 0458 2532

katharisee heautw laon periousion zeelwteen
 HE MIGHT CLEANSE TO HIMSELF PEOPLE BEING OVERLY MUCH, ZEALOUS
 2511 1438 2992 4041 2207 2208

kalwn ergwn
 OF FINE WORKS.
 2570 2041

Titus 02:15

tauta lalei kai parakalei kai
 THESE (THINGS) BE YOU SPEAKING AND BE YOU ENCOURAGING AND
 3778_93 2980 2532 3870 2532

elegche meta pasees epitagees meedeis sou
 BE YOU REPROVING WITH ALL ENJOINDER. NO ONE OF YOU
 1651 3326 3956 2003 3367 4771_1

periphroneitw
 LET BE MINDING AROUND.
 4065

Titus 03:01

hupomimneeske autous archais exousiais
 BE YOU REMINDING THEM TO GOVERNMENTS TO AUTHORITIES
 5279 0846_95 0746 1849

hupotassesthai peitharchein pros pan
 TO BE SUBJECTING SELVES TO BE OBEDIENT AS TO RULERS, TOWARD EVERY
 5293 3980 4314 3956

ergon agathon hetoimous einai
 WORK GOOD READY (ONES) TO BE,
 2041 0018 2092 1511

Titus 03:02

meedena blasphemein amachous einai
 NO ONE TO BE BLASPHEMING, NOT DISPOSED TO FIGHT TO BE,
 3367 0987 0269 1511

epieikeis pasin endeiknumenous prauteeta pros
 YIELDING, ALL SHOWING FOR SELVES WITHIN MILDNESS TOWARD
 1933 3956 1731 4240 4314

pantas anthrwpous
 ALL MEN.
 3956 0444

Titus 03:03

eemen gar pote kai heemeis anoetoi apeitheis
 WE WERE FOR SOMETIME ALSO WE SENSELESS, DISOBEDIENT,
 1511_3 1063 4218 2532 1473_7 0453 0545

planwmenoi douleuontes epithumiais kai heedonais
 BEING MADE TO ERR, SLAVING TO DESIRES AND TO PLEASURES
 4105 1398 1939 2532 2237

poikilais en kakia kai phthonw diagontes
 VARIOUS, IN BADNESS AND ENVY GOING THROUGH,
 4164 1722 2549 2532 5355 1236

stugeetoi misountes alleelous
 ABHORRENT, HATING ONE ANOTHER.
 4767 3404 0240

Titus 03:04

hote de hee chreestotees kai hee philanthrwpia
 WHEN BUT THE KINDNESS AND THE PHILANTHROPY
 3753 1161 3588 5544 2532 3588 5363

epephanee tou swteeros heemwn theou
 WAS MADE TO APPEAR OF THE SAVIOR OF US OF GOD,
 2014 3588 4990 1473_8 2316

Titus 03:05

ouk ex ergwn tw'n en dikaiosunee ha
 NOT OUT OF WORKS THE IN RIGHTEOUSNESS WHICH (ONES)
 3756 1537 2041 3588 1722 1343 3739

epoieesamen heemeis alla kata to autou eleos
 WE DID WE BUT ACCORDING TO THE OF HIM MERCY
 4160 1473_7 0235 2596 3588 0846_3 1656

eswsen heemas dia loutrou palingenesias kai
 HE SAVED US THROUGH BATH OF REGENERATION AND
 4982 1473_95 1223 3067 3824 2532

anakainwsews pneumatou hagiou
 OF RENOVATION OF SPIRIT HOLY,
 0342 4151 0039

Titus 03:06

hou execheEn eph heemas plousiws dia ieesou
 OF WHICH HE POURED OUT UPON US RICHLY THROUGH JESUS
 3739 1632 1909 1473_95 4146 1223 2424

christou tou swteeros heemwn
 CHRIST THE SAVIOR OF US,
 5547 3588 4990 1473_8

Titus 03:07

hina dikaiwthentes tee ekeinou
 IN ORDER THAT HAVING BEEN JUSTIFIED TO THE OF THAT (ONE)
 2443 1344 3588 1565

chariti kleeronomoi geneethwmen kat elpida
 UNDESERVED KINDNESS HEIRS WE MIGHT BECOME ACCORDING TO HOPE
 5485 2818 1096 2596 1680

zwees aiwniou
 OF LIFE EVERLASTING.
 2222 0166

Titus 03:08

pistos ho logos kai peri toutwn boulomai
 FAITHFUL THE WORD, AND ABOUT THESE (THINGS) I AM WISHING
 4103 3588 3056 2532 4012 3778_94 1014

se diabebaiousthai hina phrontizwsin
 YOU TO STABILIZE THOROUGHLY, IN ORDER THAT THEY MAY BE MINDFUL
 4771_3 1226 2443 5431

kalwn ergwn proistasthai hoi pepisteukotes
 OF FINE WORKS TO BE STANDING BEFORE THE (ONES) HAVING BELIEVED
 2570 2041 4291 3588 4100

thew tauta estin kala kai wphelima tois
 TO GOD. THESE (THINGS) IS FINE (THINGS) AND BENEFICIAL TO THE
 2316 3778_93 1510_2 2570 2532 5624 3588

anthrwpois
 MEN;
 0444

Titus 03:09

mwrās de zeeteeseis kai genealogias kai erin
 FOOLISH BUT SEEKINGS AND GENEALOGIES AND STRIFE
 3474 1161 2214 2532 1076 2532 2054

kai machas nomikas periistaso eisin gar
 AND FIGHTS BELONGING TO LAW BE YOU STANDING AROUND, THEY ARE FOR
 2532 3163 3544 4026 1510_5 1063

anwpheleis kai mataioi
 UNBENEFICIAL AND VAIN.
 0512 2532 3152

Titus 03:10

hairetikon anthrwpon meta mian kai deuteran
 SECTARIAN MAN AFTER ONE AND SECOND
 0141 0444 3326 1520 2532 1208

nouthesian paraitou
 PUTTING MIND WITHIN BE YOU ASKING OFF FOR SELF,
 3559 3868

Titus 03:11

eidws hoti exestraptai ho toioutos kai
 HAVING KNOWN THAT HAS BEEN TURNED INSIDE OUT THE SUCH (ONE) AND
 1492_5 3754 1612 3588 5108 2532

hamartanei wn autokatakritos
 HE IS SINNING, BEING SELF CONDEMNED.
 0264 1511_1 0843

Titus 03:12

hotan pempsw arteman pros se ee tuchikon
 WHENEVER I SHALL SEND ARTEMAS TOWARD YOU OR TYCHICUS,
 3752 3992 0734 4314 4771_3 2228 5190

spoudason elthein pros me eis nikopolin ekei gar
 SPEED UP TO COME TOWARD ME INTO NICOPOLIS, THERE FOR
 4704 2064 4314 1473_6 1519 3533 1563 1063

kekrika paracheimasai
 I HAVE JUDGED TO WINTER.
 2919 3914

Titus 03:13

zeenan ton nomikon kai apollwn spoudaiws
ZENAS THE LAWYER AND APOLLOS SPEEDILY
2211 3588 3544 2532 0625 4708 4709

propempson hina meeden autois leipee
SEND YOU FORWARD, IN ORDER THAT NOTHING TO THEM MAY BE LACKING.
4311 2443 3367 0846_93 3007

Titus 03:14

manthanetwsan de kai hoi heemeteroi kalwn
LET THEM BE LEARNING BUT ALSO THE OUR (ONES) OF FINE
3129 1161 2532 3588 2251 2570

ergwn proistasthai eis tas anagkaias chreias
WORKS TO BE STANDING BEFORE INTO THE NECESSARY NEEDS,
2041 4291 1519 3588 0316 5532

hina mee wsin akarpoi
IN ORDER THAT NOT THEY MAY BE UNFRUITFUL.
2443 3361 1510_6 0175
2443_5

Titus 03:15

aspazontai se hoi met emou pantes aspasai
ARE GREETING YOU THE (ONES) WITH ME ALL. GREET YOU
0782 4771_3 3588 3326 1473_1 3956 0782

tous philountas heemas en pistei
THE (ONES) HAVING AFFECTION FOR US IN FAITH.
3588 5368 1473_95 1722 4102

hee charis meta pantwn humwn
THE UNDESERVED KINDNESS WITH ALL OF YOU.
3588 5485 3326 3956 4771_5

Philemon 01:01

paulos desmios christou ieesou kai timotheos ho
PAUL BOUND ONE OF CHRIST JESUS AND TIMOTHY THE
3972 1198 5547 2424 2532 5095 3588

adelphos philemoni tw agapeetw kai sunergw
BROTHER TO PHILEMON THE LOVED AND FELLOW WORKER
0080 5371 3588 0027 2532 4904

heemwn
OF US
1473_8

Philemon 01:02

kai apphia tee adelphee kai archippw tw
AND TO APPHIA THE SISTER AND TO ARCHIPPUS THE
2532 0682 3588 0079 2532 0751 3588

sustratiwtee heemwn kai tee kat oikon sou
FELLOW SOLDIER OF US AND TO THE ACCORDING TO HOUSE OF YOU
4961 1473_8 2532 3588 2596 3624 4771_1

ekkleesia
TO ECCLESIA;
1577

Philemon 01:03

charis humin kai eireenee apo theou patros
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER
5485 4771_6 2532 1515 0575 2316 3962

heemwn kai kuriou ieesou christou
OF US AND OF LORD JESUS CHRIST.
1473_8 2532 2962 2424 5547

Philemon 01:04

eucharistw tw thew mou pantote mneian
I AM GIVING THANKS TO THE GOD OF ME ALWAYS MENTION
2168 3588 2316 1473_2 3842 3417

sou poioumenos epi twn proseuchwn mou
OF YOU MAKING UPON THE PRAYERS OF ME,
4771_1 4160 1909 3588 4335 1473_2

Philemon 01:05

akounw sou teen agapeen kai teen pistin heen
 HEARING OF YOU THE LOVE AND THE FAITH WHICH
 0191 4771_1 3588 0026 2532 3588 4102 3739

echeis eis ton kurion ieesoun kai eis pantas tous
 YOU ARE HAVING INTO THE LORD JESUS AND INTO ALL THE
 2192 1519 3588 2962 2424 2532 1519 3956 3588

hagious
 HOLY (ONES),
 0039

Philemon 01:06

hopws hee koinwnia tees pistews sou energiees
 SO THAT THE SHARING OF THE FAITH OF YOU OPERATIVE WITHIN
 3704 3588 2842 3588 4102 4771_1 1756

geneetai en epignwsei pantos agathou tou
 MIGHT BECOME IN ACCURATE KNOWLEDGE OF EVERY GOOD (THING) THE
 1096 1722 1922 3956 0018 3588

en heemin eis christon
 IN US INTO CHRIST;
 1722 1473_9 1519 5547

Philemon 01:07

charan gar polleen eschon kai parakleesin epi tee agapee
 JOY FOR MUCH I HAD AND COMFORT UPON THE LOVE
 5479 1063 4183 2192 2532 3874 1909 3588 0026

sou hoti ta splagchna twn hagiwn
 OF YOU, BECAUSE THE BOWELS OF THE HOLY (ONES)
 4771_1 3754 3588 4698 3588 0039

anapepautai dia sou adelphe
 HAS BEEN REFRESHED THROUGH YOU, BROTHER.
 0373 1223 4771_1 0080

Philemon 01:08

dio polleen en christw parreesian echwn
 THROUGH WHICH (THING), MUCH IN CHRIST OUTSPOKENNESS HAVING
 1352 4183 1722 5547 3954 2192

epitassein soi to aneekon
 TO BE ENJOINING TO YOU THE (THING) BECOMING,
 2004 4771_2 3588 0433

Philemon 01:09

dia teen agapeen mallon parakalw toioutos wn
 THROUGH THE LOVE RATHER I AM ENCOURAGING, SUCH ONE BEING
 1223 3588 0026 3123 3870 5108 1511_1

hws paulos presbutees nuni de kai desmios christou
 AS PAUL OLD MAN NOW BUT ALSO BOUND ONE OF CHRIST
 5613 3972 4246 3570 1161 2532 1198 5547

ieesou
 JESUS,--
 2424

Philemon 01:10

parakalw se peri tou emou teknou hon
 I AM ENCOURAGING YOU ABOUT THE MY CHILD, WHOM
 3870 4771_3 4012 3588 1699 5043 3739

egenneesa en tois desmois onesimon
 I GENERATED IN THE BONDS ONESIMUS,
 1080 1722 3588 1199 3682

Philemon 01:11

ton pote soi achreeston nuni de soi kai emoi
 THE SOMETIME TO YOU USELESS NOW BUT TO YOU AND TO ME
 3588 4218 4771_2 0890 3570 1161 4771_2 2532 1473_3

euchreeston
 WELL USEFUL,
 2173

Philemon 01:12

hon anepempsa soi auton tout estin ta ema
 WHOM I SENT AGAIN TO YOU HIM, THAT IS THE MY
 3739 0375 4771_2 0846_7 3778_2 1510_2 3588 1699
 3778_3

splagchna
 BOWELS.
 4698

Philemon 01:13

hon egw eboulomeen pros emauton katechein
 WHOM I WAS WISHING TOWARD MYSELF TO BE HOLDING DOWN,
 3739 1473 1014 4314 1683 2722

hina huper sou moi diakonee en tois desmois
 IN ORDER THAT OVER YOU TO ME HE MAY SERVE IN THE BONDS
 2443 5228 4771_1 1473_4 1247 1722 3588 1199

tou euaggeliou
 OF THE GOOD NEWS,
 3588 2098

Philemon 01:14

chwhris de tees sees gnwmees ouden eetheleesa
 APART FROM BUT OF THE YOUR OPINION NOTHING I WILLED
 5565 1161 3588 4674 1106 3762 2309

poieesai hina mee hws kata anagkeen to
 TO DO, IN ORDER THAT NOT AS ACCORDING TO NECESSITY THE
 4160 2443 3361 5613 2596 0318 3588
 2443_5

agathon sou ee alla kata hekousion
 GOOD (THING) OF YOU MAY BE BUT ACCORDING TO WHAT IS VOLUNTARY.
 0018 4771_1 1510_6 0235 2596 1595

Philemon 01:15

tacha gar dia touto echwristhee pros hwrans
 PERHAPS FOR THROUGH THIS HE WAS PARTED TOWARD HOUR
 5029 1063 1223 3778_2 5563 4314 5610

hina aiwnion auton apechees
 IN ORDER THAT EVERLASTING(LY) HIM YOU MAY HAVE BACK,
 2443 0166 0846_7 0566

Philemon 01:16

ouketi hws doulon alla huper doulon adelphon agapeeton
 NOT YET AS SLAVE BUT OVER SLAVE, BROTHER LOVED,
 3765 5613 1401 0235 5228 1401 0080 0027

malista emoi posw de mallon soi kai en sarki
 MOSTLY TO ME, TO HOW MUCH BUT RATHER TO YOU AND IN FLESH
 3122 1473_3 4214 1161 3123 4771_2 2532 1722 4561

kai en kuriw
 AND IN LORD.
 2532 1722 2962

Philemon 01:17

ei oun me echeis koinwnon proslabou
 IF THEREFORE ME YOU ARE HAVING SHARER, RECEIVE YOU TOWARD SELF
 1487 3767 1473_6 2192 2844 4355

auton hws eme
 HIM AS ME.
 0846_7 5613 1473_5

Philemon 01:18

ei de ti eedikeesen se ee opheilei
 IF BUT ANYTHING HE TREATED UNRIGHTEOUSLY YOU OR HE IS OWING,
 1487 1161 5100 0091 4771_3 2228 3784
 1487_4

touto emoi elloga
 THIS TO ME BE YOU SETTING TO ACCOUNT;
 3778_2 1473_3 1677

Philemon 01:19

egw paulos egrapsa tee emee cheiri egw apotisw
 I PAUL WROTE TO THE MY HAND, I SHALL PAY OFF;
 1473 3972 1125 3588 1699 5495 1473 0661

hina mee legw soi hoti kai seauton moi
 IN ORDER THAT NOT I AM SAYING TO YOU THAT ALSO YOURSELF TO ME
 2443 3361 3004 4771_2 3754 2532 4572 1473_4
 2443_5

prosopheileis
 YOU ARE OWING BESIDES.
 4359

Philemon 01:20

nai adelphe egw sou onaimen en kuriw
YES, BROTHER, I OF YOU MAY I DERIVE PROFIT IN LORD;
3483 0080 1473 4771_1 3685 1722 2962

anapauson mou ta splagchna en christw
REFRESH YOU OF ME THE BOWELS IN CHRIST.
0373 1473_2 3588 4698 1722 5547

Philemon 01:21

pepoithws tee hupakoe sou egrapsa soi
HAVING TRUSTED TO THE OBEDIENCE OF YOU I WROTE TO YOU,
3982 3588 5218 4771_1 1125 4771_2

eidws hoti kai huper ha legw
HAVING KNOWN THAT ALSO OVER WHAT (THINGS) I AM SAYING
1492_5 3754 2532 5228 3739 3004

poieeseis
YOU WILL DO.
4160

Philemon 01:22

hama de kai hetoimaze moi xenian
AT THE SAME TIME BUT ALSO YOU BE PREPARING TO ME LODGING,
0260 1161 2532 2090 1473_4 3578

elpizw gar hoti dia twn proseuchwn humwn
I AM HOPING FOR THAT THROUGH THE PRAYERS OF YOU
1679 1063 3754 1223 3588 4335 4771_5

charistheesomai humin
I SHALL BE GRACIOUSLY GIVEN TO YOU (ONES).
5483 4771_6

Philemon 01:23

aspazetai se epaphras ho sunaichmalwtos mou
IS GREETING YOU EPAPHRAS THE FELLOW CAPTIVE OF ME
0782 4771_3 1889 3588 4869 1473_2

en christw ieesou
IN CHRIST JESUS,
1722 5547 2424

Philemon 01:24

markos aristarchos deemas loukas hoi sunergoi
MARK, ARISTARCHUS, DEMAS, LUKE, THE FELLOW WORKERS
3138 0708 1214 3065 3588 4904

mou
OF ME.
1473_2

Philemon 01:25

hee charis tou kuriou ieesou christou meta
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH
3588 5485 3588 2962 2424 5547 3326

tou pneumatou humwn
THE SPIRIT OF YOU.
3588 4151 4771_5

Hebrews 01:01

polumerws kai polutropws palai ho theos
 IN MANY PARTS AND IN MANY MANNERS OF OLD THE GOD
 4181 2532 4187 3819 3588 2316

laleesas tois patrasin en tois propheetais
 HAVING SPOKEN TO THE FATHERS IN THE PROPHETS
 2980 3588 3962 1722 3588 4396

Hebrews 01:02

ep eschatou twn heemerwn toutwn elaleesen heemin
 UPON LAST [PART] OF THE DAYS THESE HE SPOKE TO US
 1909 2078 3588 2250 3778_94 2980 1473_9

en huiw hon etheeken kleeronomon pantwn di hou
 IN SON, WHOM HE PUT HEIR OF ALL (THINGS), THROUGH WHOM
 1722 5207 3739 5087 2818 3956 1223 3739

kai epoieesen tous aiwnas
 ALSO HE MADE THE AGES;
 2532 4160 3588 0165

Hebrews 01:03

hos wn apaugasma tees doxees kai charakteer
 WHO BEING BEAMING FORTH FROM OF THE GLORY AND IMPRESS
 3739 1511_1 0541 3588 1391 2532 5481

tees hupostasews autou pherwn te ta panta
 OF THE SUB STANDING OF HIM, BEARING AND THE ALL (THINGS)
 3588 5287 0846_3 5342 5037 3588 3956

tw rheemati tees dunamews autou katharismon twn
 TO THE SAYING OF THE POWER OF HIM, CLEANSING OF THE
 3588 4487 3588 1411 0846_3 2512 3588

hamartiwn poieesamenos ekathisen en dexia tees
 SINS HAVING MADE HE SAT DOWN IN RIGHT [HAND] OF THE
 0266 4160 2523 1722 1188 3588

megalwsunees en hupseelois
 GREATNESS IN LOFTY [PLACES],
 3172 1722 5308

Hebrews 01:04

tosoutw kreittwn genomenos twn aggelwn hosw
 TO SO MUCH BETTER HAVING BECOME OF THE ANGELS TO HOW MUCH
 5118 2909 1096 3588 0032 3745

diaphorwteron par autous kekleeronomeeken onoma
 MORE DIFFERING BESIDE THEM HE HAS INHERITED NAME.
 1313 3844 0846_95 2816 3686

Hebrews 01:05

tini gar eipen pote twn aggelwn huios
 TO WHICH ONE FOR HE SAID SOMETIME OF THE ANGELS SON
 5101 1063 1511_7 4218 3588 0032 5207

mou ei su egw seemeron gegenneeka se kai palin
 OF ME ARE YOU, I TODAY I HAVE GENERATED YOU, AND AGAIN
 1473_2 1510_1 4771 1473 4594 1080 4771_3 2532 3825

egw esomai autw eis patera kai autos estai moi
 I SHALL BE TO HIM INTO FATHER, AND HE WILL BE TO ME
 1473 1511_4 0846_5 1519 3962 2532 0846 1511_4 1473_4

eis huion
 INTO SON?
 1519 5207

Hebrews 01:06

hotan de palin eisagagee ton prwtotokon
 WHENEVER BUT AGAIN HE SHOULD LEAD IN THE FIRSTBORN (ONE)
 3752 1161 3825 1521 3588 4416

eis teen oikoumeneen legei kai
 INTO THE BEING INHABITED [EARTH], HE IS SAYING AND
 1519 3588 3625 3004 2532

proskuneesatwsan autw pantes aggeloi theou
 LET DO OBEISANCE TOWARD HIM ALL ANGELS OF GOD.
 4352 0846_5 3956 0032 2316

Hebrews 01:07

kai pros men tous aggelous legei ho
 AND TOWARD INDEED THE ANGELS HE IS SAYING THE (ONE)
 2532 4314 3303 3588 0032 3004 3588

poiwn tous aggelous autou pneumatata kai tous
 MAKING THE ANGELS OF HIM SPIRITS, AND THE
 4160 3588 0032 0846_3 4151 2532 3588

leitourgous autou puros phloga
 PUBLIC WORKERS OF HIM OF FIRE FLAME;
 3011 0846_3 4442 5395

Hebrews 01:08

pros de ton huion ho thronos sou ho theos eis
 TOWARD BUT THE SON THE THRONE OF YOU THE GOD INTO
 4314 1161 3588 5207 3588 2362 4771_1 3588 2316 1519

ton aiwna tou aiwnos kai hee rhabdos tees
 THE AGE OF THE AGE, AND THE STAFF OF THE
 3588 0165 3588 0165 2532 3588 4464 3588

euthuteetos rhabdos tees basileias autou
 STRAIGHTNESS STAFF OF THE KINGDOM OF HIM.
 2118 4464 3588 0932 0846_3

Hebrews 01:09

eegapeesas dikaiosuneen kai emiseesas anomian
 YOU LOVED RIGHTEOUSNESS AND YOU HATED LAWLESSNESS;
 0025 1343 2532 3404 0458

dia touto echrisen se ho theos ho theos sou
 THROUGH THIS ANOINTED YOU THE GOD, THE GOD OF YOU,
 1223 3778_2 5548 4771_3 3588 2316 3588 2316 4771_1

elaion agalliasews para tous metochous sou
 OIL OF EXULTATION BESIDE THE PARTNERS OF YOU;
 1637 0020 3844 3588 3353 4771_1

Hebrews 01:10

kai su kat archas kurie teen geen
 AND YOU ACCORDING TO BEGINNINGS, LORD, THE EARTH
 2532 4771 2596 0746 2962 3588 1093

ethemeliwsas kai erga twm cheirwn sou eisin hoi
 YOU FOUNDED, AND WORKS OF THE HANDS OF YOU ARE THE
 2311 2532 2041 3588 5495 4771_1 1510_5 3588

ouranoi
 HEAVENS;
 3772

Hebrews 01:11

autoi apolountai su de diameneis
 THEY WILL DESTROY THEMSELVES, YOU BUT YOU ARE REMAINING THROUGH;
 0846_91 0622 4771 1161 1265

kai pantes hws himation palaiwtheesontai
 AND ALL AS OUTER GARMENT WILL BE MADE OLD,
 2532 3956 5613 2440 3822

Hebrews 01:12

kai hwsei peribolaion helixeis autous hws
 AND AS IF THING THROWN ABOUT YOU WILL WRAP UP THEM, AS
 2532 5616 4018 1667 0846_95 5613

himation kai allageesontai su de ho
 OUTER GARMENT AND THEY WILL BE ALTERED; YOU BUT THE
 2440 2532 0236 4771 1161 3588

autos ei kai ta etee sou ouk ekleipsousin
 VERY (ONE) ARE, AND THE YEARS OF YOU NOT WILL LEAVE OUT.
 0846 1510_1 2532 3588 2094 4771_1 3756 1587
 0846_98

Hebrews 01:13

pros tina de tw'n aggelwn eireeken pote
 TOWARD WHICH ONE BUT OF THE ANGELS HAS HE SAID SOMETIME
 4314 5101 1161 3588 0032 2064_5 4218

kathou ek dexiwn mou hews an thw tous
 SIT YOU OUT OF RIGHT [PARTS] OF ME UNTIL LIKELY I MIGHT PUT THE
 2521 1537 1188 1473_2 2193 0302 5087 3588

echthrous sou hupopodion tw'n podwn sou
 ENEMIES OF YOU FOOTSTOOL OF THE FEET OF YOU?
 2190 4771_1 5286 3588 4228 4771_1

Hebrews 01:14

ouchi pantes eisin leitourgika pneumata eis
 NOT ALL THEY ARE PUBLICLY WORKING SPIRITS INTO
 3780 3956 1510_5 3010 4151 1519

diakonian apostellomena dia tous mellontas
 SERVICE BEING SENT FORTH THROUGH THE (ONES) BEING ABOUT
 1248 0649 1223 3588 3195

kleeronomein swteerian
 TO BE INHERITING SALVATION?
 2816 4991

Hebrews 02:01

dia touto dei perissoterws
 THROUGH THIS IT IS BINDING MORE ABUNDANTLY
 1223 3778_2 1163 4056

prosechein heemas tois akoustheisin
 TO BE HAVING [MIND] TOWARD US TO THE (THINGS) HAVING BEEN HEARD,
 4337 1473_95 3588 0191

mee pote pararuwmen
 NOT SOMETIME WE MIGHT BE MADE TO FLOW BESIDE.
 3361 4218 3901
 3379

Hebrews 02:02

ei gar ho di aggelwn laletheis logos egeneto
 IF FOR THE THROUGH ANGELS HAVING BEEN SPOKEN WORD BECAME
 1487 1063 3588 1223 0032 2980 3056 1096

bebaios kai pasa parabasis kai parakoee
 STABLE, AND EVERY TRANSGRESSION AND DISOBEDIENCE
 0949 2532 3956 3847 2532 3876

elaben endikon misthapodosian
 RECEIVED AGREEABLE TO JUSTICE PAYING BACK OF REWARD,
 2983 1738 3405

Hebrews 02:03

pws heemeis ekpheuxometha teelikautees
 HOW WE SHALL WE FLEE OUT OF SO GREAT
 4459 1473_7 1628 5082

ameleesantes swteerias heetis archeen
 HAVING BEEN UNCONCERNED OF SALVATION, WHICH, BEGINNING
 0272 4991 3748 0746

labousa laleisthai dia tou kuriou hupo
 HAVING RECEIVED TO BE BEING SPOKEN THROUGH THE LORD, BY
 2983 2980 1223 3588 2962 5259

twn akousantwn eis heemas ebebaiwthee
 THE (ONES) HAVING HEARD INTO US WAS STABILIZED,
 3588 0191 1519 1473_95 0950

Hebrews 02:04

sunepimarturountos tou theou seemeiois te
 OF (ONE) JOINTLY BEARING WITNESS UPON OF THE GOD TO SIGNS AND
 4901 3588 2316 4592 5037

kai terasin kai poikilais dunamesin kai pneumatos
 AND TO PORTENTS AND TO VARIOUS POWERS AND OF SPIRIT
 2532 5059 2532 4164 1411 2532 4151

hagiu merismois kata teen autou theleesin
 HOLY TO DISTRIBUTIONS ACCORDING TO THE OF HIM WILL?
 0039 3311 2596 3588 0846_3 2308

Hebrews 02:05

ou gar aggelois hupetaxen teen
 NOT FOR TO ANGELS HE SUBJECTED THE
 3756 1063 0032 5293 3588

oikoumeneen teen mellousan peri hees
 BEING INHABITED [EARTH] THE (ONE) BEING ABOUT (TO COME), ABOUT WHICH
 3625 3588 3195 4012 3739

laloumen
 WE ARE SPEAKING;
 2980

Hebrews 02:06

diemarturato de pou tis legwn ti estin
 HE BORE THOROUGH WITNESS BUT SOMEWHERE SOMEONE SAYING WHAT IS
 1263 1161 4225 5100 3004 5101 1510_2

anthrwpos hoti mimneeskee autou ee huios anthrw pou
 MAN THAT YOU ARE REMEMBERING OF HIM, OR SON OF MAN
 0444 3754 3403 0846_3 2228 5207 0444

hoti episkeptee auton
 THAT YOU ARE LOOKING UPON HIM?
 3754 1980 0846_7

Hebrews 02:07

eelattwsas auton brachu ti par aggelous doxee
 YOU MADE LESS HIM SHORT SOMETHING BESIDE ANGELS, TO GLORY
 1642 0846_7 1024 5100 3844 0032 1391

kai timee estephanwsas auton kai katesteesas auton
 AND TO HONOR YOU CROWNED HIM, AND YOU SET DOWN HIM
 2532 5092 4737 0846_7 2532 2525 0846_7

epi ta erga tw n cheirwn sou
 UPON THE WORKS OF THE HANDS OF YOU,
 1909 3588 2041 3588 5495 4771_1

Hebrews 02:08

panta hupetaxas hupokatw twn podwn autou en
 ALL (THINGS) YOU SUBJECTED DOWN UNDER THE FEET OF HIM; IN
 3956 5293 5270 3588 4228 0846_3 1722

tw gar hupotaxai autw ta panta ouden
 THE FOR TO SUBJECT TO HIM THE ALL (THINGS) NOTHING
 3588 1063 5293 0846_5 3588 3956 3762

apheeken autw anupotakton nun de oupw
 HE LET GO OFF TO HIM UNSUBJECTED. NOW BUT NOT AS YET
 0863 0846_5 0506 3568 3569 1161 3768

horwmen autw ta panta hupotetagma
 WE ARE SEEING TO HIM THE ALL (THINGS) HAVING BEEN SUBJECTED;
 3708 0846_5 3588 3956 5293

Hebrews 02:09

ton de brachu ti par aggelous eelattwmenon
 THE BUT SHORT SOMETHING BESIDE ANGELS HAVING BEEN MADE LESS
 3588 1161 1024 5100 3844 0032 1642

blepomen ieesoun dia to patheema tou
 WE ARE LOOKING AT JESUS THROUGH THE SUFFERING OF THE
 0991 2424 1223 3588 3804 3588

thanatou doxee kai timee estephanwmenon hopws
 DEATH TO GLORY AND TO HONOR HAVING BEEN CROWNED, SO THAT
 2288 1391 2532 5092 4737 3704

chariti theou huper pantos geuseetai
 TO UNDESERVED KINDNESS OF GOD OVER EVERY [MAN] HE MIGHT TASTE
 5485 2316 5228 3956 1089

thanatou
 OF DEATH.
 2288

Hebrews 02:10

eprepen gar autw di hon ta panta kai
 IT WAS FITTING FOR TO HIM, THROUGH WHOM THE ALL (THINGS) AND
 4241 1063 0846_5 1223 3739 3588 3956 2532

di hou ta panta pollous huious eis doxan
 THROUGH WHOM THE ALL (THINGS), MANY SONS INTO GLORY
 1223 3739 3588 3956 4183 5207 1519 1391

agagonta ton archeegon tees swteerias autwn
 HAVING LED THE CHIEF LEADER OF THE SALVATION OF THEM
 0071 3588 0747 3588 4991 0846_92

dia patheematwn teleiwsai
 THROUGH SUFFERINGS TO PERFECT.
 1223 3804 5048

Hebrews 02:11

ho te gar hagiawzn kai hoi hagiazomenoi
 THE (ONE) AND FOR SANCTIFYING AND THE (ONES) BEING SANCTIFIED
 3588 5037 1063 0037 2532 3588 0037

ex henos pantes di heen aitian ouk
 OUT OF ONE ALL; THROUGH WHICH CAUSE NOT
 1537 1520 3956 1223 3739 0156 3756

epaischunetai adelphous autous kalein
 HE IS MADE ASHAMED UPON BROTHERS THEM TO BE CALLING,
 1870 0080 0846_95 2564

Hebrews 02:12

legwn apaggelw to onoma sou tois adelphois
 SAYING I SHALL REPORT BACK THE NAME OF YOU TO THE BROTHERS
 3004 0518 3588 3686 4771_1 3588 0080

mou en mesw ekkleesias humneesw se
 OF ME, IN MIDST OF ECCLESIA I SHALL HYMN YOU;
 1473_2 1722 3319 1577 5214 4771_3

Hebrews 02:13

kai palin egw esomai pepoithws ep autw kai
 AND AGAIN I SHALL BE HAVING TRUSTED UPON HIM; AND
 2532 3825 1473 1511_4 3982 1909 0846_5 2532

palin idou egw kai ta paidia ha moi edwken ho
 AGAIN LOOK! I AND THE LITTLE BOYS WHOM TO ME GAVE THE
 3825 2400 1473 2532 3588 3813 3739 1473_4 1325 3588

theos
 GOD.
 2316

Hebrews 02:14

epei oun ta paidia kekoinwneeken haimatos
 SINCE THEREFORE THE LITTLE BOYS HAS SHARED OF BLOOD
 1893 3767 3588 3813 2841 0129

kai sarkos kai autos parapleesiws meteschen
 AND OF FLESH, ALSO HE IN WAY NEAR BESIDE HE PARTOOK
 2532 4561 2532 0846 3898 3348

twn autwn hina dia tou thanatou
 OF THE VERY (THINGS), IN ORDER THAT THROUGH THE DEATH
 3588 0846_92 2443 1223 3588 2288
 0846_98

katargeesee ton to kratos echonta tou
 HE MIGHT MAKE INEFFECTIVE THE (ONE) THE MIGHT HAVING OF THE
 2673 3588 3588 2904 2192 3588

thanatou tout esti ton diabolon
 DEATH, THIS IS THE DEVIL,
 2288 3778_2 1510_2 3588 1228
 3778_3

Hebrews 02:15

kai apallaxee toutous hosoi phobw thanatou
 AND HE MIGHT ALTER OFF THESE, AS MANY AS TO FEAR OF DEATH
 2532 0525 3778_97 3745 5401 2288

dia pantos tou zeen enochoi eesan
 THROUGH ALL OF THE TO BE LIVING ONES HELD IN THEY WERE
 1223 3956 3588 2198 1777 1511_3

douleias
 OF SLAVERY.
 1397

Hebrews 02:16

ou gar dee pou aggelwn epilambanetai
 NOT FOR ACTUALLY SOMEWHERE OF ANGELS HE IS TAKING HOLD UPON,
 3756 1063 1211 4225 0032 1949
 1222

alla spermatos abraam epilambanetai
 BUT OF SEED OF ABRAHAM HE IS TAKING HOLD UPON.
 0235 4690 0011 1949

Hebrews 02:17

hothen wpheilen kata panta tois
 FROM WHICH HE WAS OWING ACCORDING TO ALL (THINGS) TO THE
 3606 3784 2596 3956 3588

adelphois homoiwtheenai hina eleemwn
 BROTHERS TO BE MADE LIKE, IN ORDER THAT MERCIFUL
 0080 3666 2443 1655

geneetai kai pistos archiereus ta pros
 HE MIGHT BECOME AND FAITHFUL CHIEF PRIEST THE (THINGS) TOWARD
 1096 2532 4103 0749 3588 4314

ton theon eis to hilaskesthai tas hamartias
 THE GOD, INTO THE TO BE MAKING PROPITIATION FOR THE SINS
 3588 2316 1519 3588 2433 3588 0266

tou laou
 OF THE PEOPLE;
 3588 2992

Hebrews 02:18

en hw gar peponthen autos peirastheis
 IN WHICH (THING) FOR HE HAS SUFFERED HE HAVING BEEN TEMPTED,
 1722 3739 1063 3958 0846 3985

dunatai tois peirazomenois boetheesai
 HE IS ABLE TO THE (ONES) BEING TEMPTED TO AID.
 1410 3588 3985 0997

Hebrews 03:01

hothen adelphoi hagioi kleeseus epouraniou
 FROM WHICH, BROTHERS HOLY, OF CALLING OF HEAVENLY
 3606 0080 0039 2821 2032

metochoi katanoeesate ton apostolon kai archierea
 PARTAKERS, MIND YOU DOWN THE APOSTLE AND CHIEF PRIEST
 3353 2657 3588 0652 2532 0749

tees homologias heemwn ieesoun
 OF THE CONFESSION OF US JESUS,
 3588 3671 1473_8 2424

Hebrews 03:02

piston onta tw poieesanti auton hws kai
 FAITHFUL BEING TO THE (ONE) HAVING MADE HIM AS ALSO
 4103 1511_1 3588 4160 0846_7 5613 2532

mwusees en holw tw oikw autou
 MOSES IN WHOLE THE HOUSE OF HIM.
 3475 1722 3650 3588 3624 0846_3

Hebrews 03:03

pleionos gar houtos doxees para mwuseen
 OF MORE FOR THIS (ONE) OF GLORY BESIDE MOSES
 4119 1063 3778 1391 3844 3475

eexiwtai kath hoson pleiona timeen
 HAS BEEN COUNTED WORTHY ACCORDING TO AS MUCH AS MORE HONOR
 0515 2596 3745 4119 5092

echei tou oikou ho kataskeusas auton
 HE IS HAVING OF THE HOUSE THE (ONE) HAVING CONSTRUCTED IT;
 2192 3588 3624 3588 2680 0846_7

Hebrews 03:04

pas gar oikos kataskeuazetai hupo tinos ho de
 EVERY FOR HOUSE IS BEING CONSTRUCTED BY SOMEONE, THE BUT
 3956 1063 3624 2680 5259 5100 3588 1161

panta kataskeusas theos
 ALL (THINGS) HAVING CONSTRUCTED GOD.
 3956 2680 2316

Hebrews 03:05

kai mwusees men pistos en holw tw oikw autou
 AND MOSES INDEED FAITHFUL IN WHOLE THE HOUSE OF HIM
 2532 3475 3303 4103 1722 3650 3588 3624 0846_3

hws therapwn eis marturion tw
 AS SUBORDINATE INTO WITNESS OF THE (THINGS)
 5613 2324 1519 3142 3588

laleetheesomenwn
 TO BE FUTURELY SPOKEN,
 2980

Hebrews 03:06

christos de hws huios epi ton oikon autou hou
 CHRIST BUT AS SON UPON THE HOUSE OF HIM; OF WHOM
 5547 1161 5613 5207 1909 3588 3624 0846_3 3739

oikos esmen heemeis ean teen parreesian kai to
 HOUSE WE ARE WE, IF EVER THE OUTSPOKENNESS AND THE
 3624 1510_3 1473_7 1437 3588 3954 2532 3588

kaucheema tees elpidos mechri telous bebaian
 BOASTING OF THE HOPE UNTIL END STABLE
 2745 3588 1680 3360 5056 0949

kataschwmen
 WE SHOULD HOLD DOWN.
 2722

Hebrews 03:07

dio kathws legei to pneuma to hagion
 THROUGH WHICH, ACCORDING AS IS SAYING THE SPIRIT THE HOLY
 1352 2531 3004 3588 4151 3588 0039

seemeron ean tees phwnees autou akouseete
 TODAY IF EVER OF THE VOICE OF HIM YOU SHOULD HEAR,
 4594 1437 3588 5456 0846_3 0191

Hebrews 03:08

mee skleeruneete tas kardias humwn hws en tw
 NOT YOU SHOULD HARDEN THE HEARTS OF YOU AS IN THE
 3361 4645 3588 2588 4771_5 5613 1722 3588

parapikrasmw kata teen heemeran tou peirasmou en
 EMBITTERMENT, ACCORDING TO THE DAY OF THE TESTING IN
 3894 2596 3588 2250 3588 3986 1722

tee ereemw
 THE WILDERNESS,
 3588 2048

Hebrews 03:09

hou epeirasan hoi pateres humwn en dokimasia kai
 WHERE TESTED THE FATHERS OF YOU IN PROVING AND
 3757 3985 3588 3962 4771_5 1722 1381_5 2532

eidon ta erga mou tesserakonta etee
 THEY SAW THE WORKS OF ME FORTY YEARS;
 1492 3588 2041 1473_2 5062 2094

Hebrews 03:10

dio proswchthisa tee genea tautee kai
 THROUGH WHICH I BECAME DISGUSTED TOWARD TO THE GENERATION THIS AND
 1352 4360 3588 1074 3778_7 2532

eipon aei planwntai tee kardia autoi de ouk
 I SAID EVER THEY MAKE SELVES ERR TO THE HEART THEY BUT NOT
 1511_7 0104 4105 3588 2588 0846_91 1161 3756

egnwsan tas hodous mou
 THEY KNEW THE WAYS OF ME;
 1097 3588 3598 1473_2

Hebrews 03:11

hws wmosa en tee orgee mou ei eiseleusontai eis
 AS I SWORE IN THE WRATH OF ME IF THEY WILL ENTER INTO
 5613 3660 1722 3588 3709 1473_2 1487 1525 1519

teen katapausin mou
 THE CEASING DOWN OF ME.
 3588 2663 1473_2

Hebrews 03:12

blepete adelphoi mee pote estai en
 BE YOU LOOKING AT, BROTHERS, NOT SOMETIME WILL BE IN
 0991 0080 3361 4218 1511_4 1722
 3379

tini humwn kardia poneera apistias en tw
 ANYONE OF YOU HEART WICKED OF UNBELIEF IN THE
 5100 4771_5 2588 4190 4191 0570 1722 3588

aposteenai apo theou zwntos
 TO STAND OFF FROM GOD LIVING,
 0868 0575 2316 2198

Hebrews 03:13

alla parakaleite heautous kath hekasteen heemeran
 BUT BE YOU ENCOURAGING SELVES ACCORDING TO EACH DAY,
 0235 3870 1438 2596 1538 2250

achris hou to seemeron kaleitai hina
 UNTIL WHICH [TIME] THE TODAY IT IS BEING CALLED, IN ORDER THAT
 0891 3739 3588 4594 2564 2443
 2443_5

mee skleerunthee tis ex humwn apatee tees
 NOT MIGHT BE HARDENED ANYONE OUT OF YOU TO SEDUCTION OF THE
 3361 4645 5100 1537 4771_5 0539 3588

hamartias
 SIN;
 0266

Hebrews 03:14

metochoi gar tou christou gegonamen eanper
 PARTAKERS FOR OF THE CHRIST WE HAVE BECOME, IF EVER INDEED
 3353 1063 3588 5547 1096 1437_5

teen archeen tees hupostasews mechri telous bebaian
 THE BEGINNING OF THE SUB STANDING UNTIL END STABLE
 3588 0746 3588 5287 3360 5056 0949

kataschwmen
 WE SHOULD HOLD DOWN;
 2722

Hebrews 03:15

en tw legesthai seameron ean tees phwnees
 IN THE TO BE BEING SAID, TODAY IF EVER OF THE VOICE
 1722 3588 3004 4594 1437 3588 5456

autou akouseete mee skleeruneete tas kardias
 OF HIM YOU SHOULD HEAR, NOT BE YOU HARDENING THE HEARTS
 0846_3 0191 3361 4645 3588 2588

humwn hws en tw parapikrasmw
 OF YOU AS IN THE EMBITTERMENT.
 4771_5 5613 1722 3588 3894

Hebrews 03:16

tines gar akousantes parepikranan all
 WHICH ONES FOR HAVING HEARD THEY CAUSED EMBITTERMENT? BUT
 5101 1063 0191 3893 0235

ou pantes hoi exelthontes ex aiguptou dia
 NOT ALL THE (ONES) HAVING GONE FORTH OUT OF EGYPT THROUGH
 3756 3956 3588 1831 1537 0125 1223

mwusews
 MOSES?
 3475

Hebrews 03:17

tisin de proswchthisen tesserakonta etee
 TO WHICH (ONES) BUT HE BECAME DISGUSTED TOWARD FORTY YEARS?
 5101 1161 4360 5062 2094

ouchi tois hamarteesasin hwn ta kwla epesen
 NOT TO THE (ONES) HAVING SINNED, OF WHOM THE CARCASSES FELL
 3780 3588 0264 3739 3588 2966 4098

en tee ereemw
 IN THE WILDERNESS?
 1722 3588 2048

Hebrews 03:18

tisin de wmosen mee eiseleusesthai eis teen
 TO WHICH (ONES) BUT HE SWORE NOT TO ENTER FUTURELY INTO THE
 5101 1161 3660 3361 1525 1519 3588

katapausin autou ei mee tois apeitheesasin
 CEASING DOWN OF HIM IF NOT TO THE (ONES) HAVING DISOBEYED?
 2663 0846_3 1487 3361 3588 0544
 1487_1

Hebrews 03:19

kai blepomen hoti ouk eeduneetheesan eiselthein
 AND WE ARE LOOKING AT THAT NOT THEY WERE ABLE TO ENTER
 2532 0991 3754 3756 1410 1525

di apistian
 THROUGH UNBELIEF.
 1223 0570

Hebrews 04:01

phobeethwmen oun mee pote kataleipomenees
 WE SHOULD FEAR THEREFORE NOT SOMETIME BEING LEFT DOWN
 5399 3767 3361 4218 2641
 3379

epaggelias eiselthein eis teen katapausin autou
 OF PROMISE TO ENTER INTO THE CEASING DOWN OF HIM
 1860 1525 1519 3588 2663 0846_3

dokee tis ex humwn hustereekenai
 MAY SEEM SOMEONE OUT OF YOU TO HAVE COME BEHIND;
 1380 5100 1537 4771_5 5302

Hebrews 04:02

kai gar esmen eueggelismenoi
 AND FOR WE ARE HAVING BEEN BROUGHT GOOD NEWS
 2532 1063 1510_3 2097

kathaper kakeinoi all ouk wphelleesen
 ACCORDING TO WHICH (THINGS) EVEN ALSO THOSE, BUT NOT BENEFITED
 2509 2548 0235 3756 5623

ho logos tees akoees ekeinous mee
 THE WORD OF THE HEARING THOSE (ONES), NOT
 3588 3056 3588 0189 1565 3361

sunkekerasmenous tee pistei tois
 (ONES) HAVING BEEN MIXED TO THE FAITH TO THE (ONES)
 4786 3588 4102 3588

akousasin
 HAVING HEARD.
 0191

Hebrews 04:03

eiserchometha gar eis teen katapausin hoi
 WE ARE ENTERING FOR INTO THE CEASING DOWN THE (ONES)
 1525 1063 1519 3588 2663 3588

pisteusantes kathws eireeken hws wmosa en
 HAVING BELIEVED, ACCORDING AS HE HAS SAID AS I SWORE IN
 4100 2531 2064_5 5613 3660 1722

tee orgee mou ei eiseleusontai eis teen
 THE WRATH OF ME IF THEY WILL ENTER INTO THE
 3588 3709 1473_2 1487 1525 1519 3588

katapausin mou kaitoi twn ergwn apo
 CEASING DOWN OF ME, ALTHOUGH OF THE WORKS FROM
 2663 1473_2 2543 3588 2041 0575

katabolees kosmou geneethentwn
 THROWING DOWN OF WORLD OF (ONES) HAVING COME TO BE,
 2602 2889 1096

Hebrews 04:04

eireeken gar pou peri tees hebdomees houtws
 HE HAS SAID FOR SOMEWHERE ABOUT THE SEVENTH [DAY] THUS
 2064_5 1063 4225 4012 3588 1442 3779

kai katepausen ho theos en tee heemera tee hebdomee
 AND CEASED DOWN THE GOD IN THE DAY THE SEVENTH
 2532 2664 3588 2316 1722 3588 2250 3588 1442

apo pantwn twn ergwn autou
 FROM ALL THE WORKS OF HIM,
 0575 3956 3588 2041 0846_3

Hebrews 04:05

kai en toutw palin ei eiseleusontai eis teen
 AND IN THIS AGAIN IF THEY WILL ENTER INTO THE
 2532 1722 3778_6 3825 1487 1525 1519 3588

katapausin mou
 CEASING DOWN OF ME.
 2663 1473_2

Hebrews 04:06

epei oun apoleipetai tinas eiselthein
 SINCE THEREFORE IT IS BEING LEFT OFF SOME (ONES) TO ENTER
 1893 3767 0620 5100 1525

eis auteen kai hoi proteron
 INTO IT, AND THE (ONES) FORMERLY
 1519 0846_8 2532 3588 4386 4387

euaggelisthentes ouk eiseelthon di
 HAVING BEEN BROUGHT GOOD NEWS NOT THEY ENTERED THROUGH
 2097 3756 1525 1223

apeitheian
 DISOBEDIENCE,
 0543

Hebrews 04:07

palin tina horizei heemeran seemeron en daueid
 AGAIN SOME HE IS DEFINING DAY, TODAY, IN DAVID
 3825 5100 3724 2250 4594 1722 1160_5

legwn meta tosouton chronon kathws
 SAYING AFTER SO MUCH TIME, ACCORDING AS
 3004 3326 5118 5550 2531

proireetai seemeron ean tees phwnees autou
 IT HAS BEEN SAID BEFORE, TODAY IF EVER OF THE VOICE OF HIM
 4280 4594 1437 3588 5456 0846_3

akouseete mee skleeruneete tas kardias humwn
 YOU SHOULD HEAR, NOT YOU MAY HARDEN THE HEARTS OF YOU;
 0191 3361 4645 3588 2588 4771_5

Hebrews 04:08

ei gar autous ieesus katepausen ouk an peri
 IF FOR THEM JESUS MADE CEASE DOWN, NOT LIKELY ABOUT
 1487 1063 0846_95 2424_5 2664 3756 0302 4012

allees elalei meta tauta heemeras
 ANOTHER HE WAS SPEAKING AFTER THESE (THINGS) OF DAY.
 0243 2980 3326 3778_93 2250

Hebrews 04:09

ara apoleipetai sabbatismos tw law tou
 REALLY IS BEING LEFT OFF SABBATHING TO THE PEOPLE OF THE
 0686 0620 4520 3588 2992 3588

theou
 GOD;
 2316

Hebrews 04:10

ho gar eiselthwn eis teen katapausin autou
 THE (ONE) FOR HAVING ENTERED INTO THE CEASING DOWN OF HIM
 3588 1063 1525 1519 3588 2663 0846_3

kai autos katepausen apo twn ergwn autou hwsper
 ALSO HE CEASED DOWN FROM THE WORKS OF HIM AS EVEN
 2532 0846 2664 0575 3588 2041 0846_3 5618

apo twn idiwn ho theos
 FROM THE OWN (ONES) THE GOD.
 0575 3588 2398 3588 2316

Hebrews 04:11

spoudaswmen oun eiselthein eis ekeineen teen
 WE SHOULD SPEED UP THEREFORE TO ENTER INTO THAT THE
 4704 3767 1525 1519 1565 3588

katapausin hina mee en tw autw tis
 CEASING DOWN, IN ORDER THAT NOT IN THE VERY ANYONE
 2663 2443 3361 1722 3588 0846_5 5100
 2443_5 0846_98

hupodeigmati pesee tees apeitheias
 EXAMPLE HE SHOULD FALL OF THE DISOBEDIENCE.
 5262 4098 3588 0543

Hebrews 04:12

zwn gar ho logos tou theou kai energees kai
 LIVING FOR THE WORD OF THE GOD AND ENERGETIC AND
 2198 1063 3588 3056 3588 2316 2532 1756 2532

tomwteros huper pasan machairan distomon kai
 SHARPER OVER EVERY SWORD TWO MOUTHED AND
 5114 5228 3956 3162 1366 2532

diiknoumenos achri merismou psuchees kai
 GOING THROUGH AS FAR AS PARTING OF SOUL AND
 1338 0891 3311 5590 2532

pneumatos harmwn te kai muelwn kai kritikos
 OF SPIRIT, OF JOINTS AND AND OF MARROWS, AND JUDGER
 4151 0719 5037 2532 3452 2532 2924

enthumeesewn kai ennoiwn kardias
 OF THOUGHTS AND OF MENTAL INCLINATIONS OF HEART;
 1761 2532 1771 2588

Hebrews 04:13

kai ouk estin ktisis aphanees enwpion autou
 AND NOT IS CREATION UNAPPARENT IN SIGHT OF HIM,
 2532 3756 1510_2 2937 0852 1799 0846_3

panta de gumna kai tetracheelismena tois
 ALL (THINGS) BUT NAKED AND HAVING BEEN LAID OPEN TO THE
 3956 1161 1131 2532 5136 3588

ophthalmois autou pros hon heemin ho logos
 EYES OF HIM, TOWARD WHOM TO US THE WORD.
 3788 0846_3 4314 3739 1473_9 3588 3056

Hebrews 04:14

echontes oun archiereia megan dieleeluthota
 HAVING THEREFORE CHIEF PRIEST GREAT HAVING GONE THROUGH
 2192 3767 0749 3173 1330

tous ouranous ieesoun ton huion tou theou
 THE HEAVENS, JESUS THE SON OF THE GOD,
 3588 3772 2424 3588 5207 3588 2316

kratwmen tees homologias
 WE MAY TAKE HOLD OF THE CONFESSION;
 2902 3588 3671

Hebrews 04:15

ou gar echomen archiereia mee dunamenon
 NOT FOR WE ARE HAVING CHIEF PRIEST NOT BEING ABLE
 3756 1063 2192 0749 3361 1410

sunpatheesai tais astheneiais heemwn
 TO SYMPATHIZE TO THE WEAKNESSES OF US,
 4834 3588 0769 1473_8

pepeirasmenon de kata panta kath
 HAVING BEEN TESTED BUT ACCORDING TO ALL (THINGS) ACCORDING TO
 3985 1161 2596 3956 2596

homoioteeta chwris hamartias
 LIKENESS APART FROM SIN.
 3665 5565 0266

Hebrews 04:16

proserchwmetha oun meta parreesias tw
 WE MAY COME TOWARD THEREFORE WITH OUTSPOKENNESS TO THE
 4334 3767 3326 3954 3588

throw tees charitos hina labwmen
 THRONE OF THE UNDESERVED KINDNESS, IN ORDER THAT WE MIGHT RECEIVE
 2362 3588 5485 2443 2983

eleos kai charin heurwmen eis eukairon
 MERCY AND UNDESERVED KINDNESS WE MIGHT FIND INTO WELL TIMELY
 1656 2532 5485 2147 1519 2121

boeetheian
 AID.
 0996

Hebrews 05:01

pas gar archiereus ex anthrwpwn lambanomenos
 EVERY FOR CHIEF PRIEST OUT OF MEN BEING TAKEN
 3956 1063 0749 1537 0444 2983

huper anthrwpwn kathistatai ta pros ton theon
 OVER MEN IS BEING SET DOWN THE (THINGS) TOWARD THE GOD,
 5228 0444 2525 3588 4314 3588 2316

hina prospheere dwra te kai thusias
 IN ORDER THAT HE MAY BEAR TOWARD GIFTS AND AND SACRIFICES
 2443 4374 1435 5037 2532 2378

huper hamartiwn
 OVER SINS,
 5228 0266

Hebrews 05:02

metriopathein dunamenos tois agnoousi kai
 TO FEEL MEASUREDLY BEING ABLE TO THE (ONES) BEING IGNORANT AND
 3356 1410 3588 0050 2532

planwmenois epei kai autos perikeitai
 BEING MADE TO ERR SINCE ALSO HE IS BEING SURROUNDED
 4105 1893 2532 0846 4029

astheneian
 WEAKNESS,
 0769

Hebrews 05:03

kai di auteen opheilei kathws peri tou laou
 AND THROUGH IT HE IS OWING, ACCORDING AS ABOUT THE PEOPLE,
 2532 1223 0846_8 3784 2531 4012 3588 2992

houtws kai peri heautou prospheerein peri
 THUS ALSO ABOUT HIMSELF TO BE BEARING TOWARD ABOUT
 3779 2532 4012 1438 4374 4012

hamartiwn
 SINS.
 0266

Hebrews 05:04

kai ouch heautw tis lambanei teen timeen
 AND NOT TO HIMSELF ANYONE IS RECEIVING THE HONOR,
 2532 3756 1438 5100 2983 3588 5092

alla kaloumenos hupo tou theou kathwsper kai
 BUT (ONE) BEING CALLED BY THE GOD, ACCORDING AS EVEN ALSO
 0235 2564 5259 3588 2316 2531_5 2532

aarwn
 AARON.
 0002

Hebrews 05:05

houtws kai ho christos ouch heauton edoxasen
 THUS ALSO THE CHRIST NOT HIMSELF HE GLORIFIED
 3779 2532 3588 5547 3756 1438 1392

geneethenai archierea all ho laleesas pros
 TO BECOME CHIEF PRIEST BUT THE (ONE) HAVING SPOKEN TOWARD
 1096 0749 0235 3588 2980 4314

auton huios mou ei su egw seemeron gegenneeka se
 HIM SON OF ME ARE YOU, I TODAY I HAVE GENERATED YOU;
 0846_7 5207 1473_2 1510_1 4771 1473 4594 1080 4771_3

Hebrews 05:06

kathws kai en heterw legei su hierous eis
 ACCORDING AS ALSO IN DIFFERENT HE IS SAYING YOU PRIEST INTO
 2531 2532 1722 2087 3004 4771 2409 1519

ton aiwna kata teen taxin melchisedek
 THE AGE ACCORDING TO THE LINEUP OF MELCHIZEDEK.
 3588 0165 2596 3588 5010 3198

Hebrews 05:07

hos en tais heemerais tees sarkos autou
 WHO IN THE DAYS OF THE FLESH OF HIM,
 3739 1722 3588 2250 3588 4561 0846_3

deeseis te kai hiketeerias pros ton
 SUPPLICATIONS AND AND PETITIONS TOWARD THE (ONE)
 1162 5037 2532 2428 4314 3588

dunamenon swzein auton ek thanatou meta kraugees
 BEING ABLE TO BE SAVING HIM OUT OF DEATH WITH OUTCRY
 1410 4982 0846_7 1537 2288 3326 2906

ischuras kai dakruwn prosenegkas kai
 STRONG AND TEARS HAVING BORNE TOWARD AND
 2478 2532 1144 4374 2532

eisakoustheis apo tees eulabeias
 HAVING BEEN HEARD INTO FROM THE HOLDING WELL,
 1522 0575 3588 2124

Hebrews 05:08

kaiper wn huios emathen aph hwn epathen
 AND EVEN BEING SON, HE LEARNED FROM WHICH (THINGS) HE SUFFERED
 2539 1511_1 5207 3129 0575 3739 3958

teen hupakoeen
 THE OBEDIENCE,
 3588 5218

Hebrews 05:09

kai teleiwtheis egeneto pasin tois
 AND HAVING BEEN PERFECTED HE BECAME TO ALL THE (ONES)
 2532 5048 1096 3956 3588

hupakouousin autw aitios swteerias aiwniou
 OBEYING TO HIM (ONE) CAUSING OF SALVATION EVERLASTING,
 5219 0846_5 0159 4991 0166

Hebrews 05:10

prosagoreutheis hupo tou theou archiereus
 HAVING BEEN ADDRESSED BY THE GOD CHIEF PRIEST
 4316 5259 3588 2316 0749

kata teen taxin melchisedek
 ACCORDING TO THE LINEUP OF MELCHIZEDEK.
 2596 3588 5010 3198

Hebrews 05:11

peri hou polus heemin ho logos kai
 ABOUT WHOM MUCH TO US THE WORD AND
 4012 3739 4183 1473_9 3588 3056 2532

dusermeeneutos legein epei nwthroi
 HARD TO INTERPRET TO BE SAYING, SINCE SLUGGISH
 1421 3004 1893 3576

gegonate tais akoais
 YOU HAVE BECOME TO THE HEARINGS;
 1096 3588 0189

Hebrews 05:12

kai gar opheilontes einai didaskaloi dia ton
 AND FOR (ONES) BEING OWING TO BE TEACHERS THROUGH THE
 2532 1063 3784 1511 1320 1223 3588

chronon palin chreian echete tou didaskein
 TIME, AGAIN NEED YOU ARE HAVING OF THE TO BE TEACHING
 5550 3825 5532 2192 3588 1321

humas tina ta stoicheia tes archees twn
 YOU SOMEONE THE ELEMENTARY THINGS OF THE BEGINNING OF THE
 4771_7 5100 3588 4747 3588 0746 3588

logiwn tou theou kai gegonate chreian
 LITTLE WORDS OF THE GOD, AND YOU HAVE BECOME NEED
 3051 3588 2316 2532 1096 5532

echontes galaktos ou stereas tropees
 (ONES) HAVING OF MILK, NOT OF SOLID NOURISHMENT.
 2192 1051 3756 4731 5160

Hebrews 05:13

pas gar ho metechwn galaktos apeiros logou
 EVERYONE FOR THE (ONE) PARTAKING OF MILK UNTESTED OF WORD
 3956 1063 3588 3348 1051 0552 3056

dikaiousunes neepios gar estin
 OF RIGHTEOUSNESS, BABE FOR HE IS;
 1343 3516 1063 1510_2

Hebrews 05:14

teleiwn de estin hee sterea trophee twn
 OF PERFECT (ONES) BUT IS THE SOLID NOURISHMENT, OF THE (ONES)
 5046 1161 1510_2 3588 4731 5160 3588

dia teen hexin ta aistheeteeria
 THROUGH THE USE THE SENSE ORGANS
 1223 3588 1838 3588 0145

gegumnasmena echontwn pros diakrisin
 HAVING BEEN TRAINED (LIKE GYMNAST) HAVING TOWARD DISTINGUISHING
 1128 2192 4314 1253

kalou te kai kakou
 OF FINE (THING) AND AND BAD (THING).
 2570 5037 2532 2556

Hebrews 06:01

dio apentes ton tees archees tou
 THROUGH WHICH HAVING LET GO OFF THE OF THE BEGINNING OF THE
 1352 0863 3588 3588 0746 3588

christou logon epi teen teleioteeta pherwmetha
 CHRIST WORD UPON THE PERFECTION MAY WE BE BORNE ON,
 5547 3056 1909 3588 5047 5342

mee palin themelion kataballomenoi metanoias
 NOT AGAIN FOUNDATION THROWING DOWN FOR SELVES OF REPENTANCE
 3361 3825 2310 2598 3341

apo nekrwn ergwn kai pistews epi theon
 FROM DEAD WORKS, AND OF FAITH UPON GOD,
 0575 3498 2041 2532 4102 1909 2316

Hebrews 06:02

baptismwn didacheen epithesews te cheirwn
 OF BAPTISMS TEACHING PUTTING UPON AND OF HANDS,
 0909 1322 1936 5037 5495

anastasews nekrwn kai krimatos aiwniou
 OF RESURRECTION OF DEAD (ONES) AND OF JUDGMENT EVERLASTING.
 0386 3498 2532 2917 0166

Hebrews 06:03

kai touto poiesomen eanper epitrepee ho theos
 AND THIS WE SHALL DO IF EVER EVEN MAY PERMIT THE GOD.
 2532 3778_2 4160 1437_5 2010 3588 2316

Hebrews 06:04

adunaton gar tous hapax phwtisthentas
 IMPOSSIBLE FOR THE (ONES) ONCE FOR ALL HAVING BEEN ENLIGHTENED
 0102 1063 3588 0530 5461

geusamenous te tees dwreas tees epouraniou kai
 HAVING TASTED AND OF THE FREE GIFT OF THE HEAVENLY AND
 1089 5037 3588 1431 3588 2032 2532

metochous geneethentas pneumatos hagiou
 PARTAKERS HAVING BECOME OF SPIRIT HOLY
 3353 1096 4151 0039

Hebrews 06:05

kai kalon geusamenous theou rheema dunameis te
 AND FINE HAVING TASTED OF GOD SAYING POWERS AND
 2532 2570 1089 2316 4487 1411 5037

mellontos aiwnos
 OF BEING ABOUT (TO COME) AGE,
 3195 0165

Hebrews 06:06

kai parapesontas palin anakainizein eis
 AND HAVING FALLEN BESIDE, AGAIN TO BE RENOVATING INTO
 2532 3895 3825 0340 1519

metanoian anastaurontas heautois ton huion
 REPENTANCE, PUTTING ON STAKE AGAIN TO THEMSELVES THE SON
 3341 0388 1438 3588 5207

tou theou kai paradeigmatizontas
 OF THE GOD AND (ONES) MAKING TO BE SHOW BESIDE.
 3588 2316 2532 3856

Hebrews 06:07

gee gar hee piousa ton ep autees erchomenon
 EARTH FOR THE (ONE) HAVING DRUNK THE UPON IT COMING
 1093 1063 3588 4095 3588 1909 0846_4 2064

pollakis hueton kai tiktousa botaneen eutheton
 MANY TIMES RAIN, AND GIVING BIRTH TO GREEN PLANT WELL PUT
 4178 5205 2532 5088 1008 2111

ekeinois di hous kai gewrgeitai
 TO THOSE THROUGH WHOM ALSO IT IS BEING CULTIVATED,
 1565 1223 3739 2532 1090

metalambanei eulogias apo tou theou
 IS RECEIVING IN RETURN BLESSING FROM THE GOD;
 3335 2129 0575 3588 2316

Hebrews 06:08

ekpherousa de akanthas kai tribolous adokimos kai
 BEARING OUT BUT THORNS AND THISTLES DISAPPROVED AND
 1627 1161 0173 2532 5146 0096 2532

kataras eggus hees to telos eis kausin
 OF CURSE NEAR, OF WHICH [EARTH] THE END INTO BURNING.
 2671 1451 3739 3588 5056 1519 2740

Hebrews 06:09

pepeismetha de peri humwn agapeetoi
 WE HAVE BEEN PERSUADED BUT ABOUT YOU, LOVED (ONES),
 3982 1161 4012 4771_5 0027

ta kreissona kai echomena swteerias ei kai
 THE (THINGS) BETTER AND HAVING OF SALVATION, IF AND
 3588 2909 2532 2192 4991 1487 2532

houtws laloumen
 THUS WE ARE SPEAKING;
 3779 2980

Hebrews 06:10

ou gar adikos ho theos epilathesthai tou ergou
 NOT FOR UNRIGHTEOUS THE GOD TO FORGET OF THE WORK
 3756 1063 0094 3588 2316 1950 3588 2041

humwn kai tees agapees hees enedeixasthe eis
 OF YOU AND OF THE LOVE OF WHICH YOU SHOWED WITHIN INTO
 4771_5 2532 3588 0026 3739 1731 1519

to onoma autou diakoneesantes tois hagiois kai
 THE NAME OF HIM, HAVING SERVED TO THE HOLY (ONES) AND
 3588 3686 0846_3 1247 3588 0039 2532

diakonountes
 SERVING.
 1247

Hebrews 06:11

epithumoumen de hekaston humwn teen auteen
 WE ARE DESIRING BUT EACH OF YOU THE VERY
 1937 1161 1538 4771_5 3588 0846_8
 0846_98
 0846_98

endeiknusthai spoudeen pros teen pleerophorian
 TO BE SHOWING WITHIN SPEED UP TOWARD THE FULLY BEING BORNE
 1731 4710 4314 3588 4136

tees elpidos achri telous
 OF THE HOPE UNTIL END,
 3588 1680 0891 5056

Hebrews 06:12

hina mee nwthroi geneesthe mimeetai de
 IN ORDER THAT NOT SLUGGISH YOU MIGHT BECOME, IMITATORS BUT
 2443 3361 3576 1096 3402 1161
 2443_5

twon dia pistews kai makrothumias
 OF THE (ONES) THROUGH FAITH AND LONGNESS OF SPIRIT
 3588 1223 4102 2532 3115

kleeronomountwn tas epaggelias
 OF (ONES) INHERITING THE PROMISES.
 2816 3588 1860

Hebrews 06:13

tw gar abraam epageilamenos ho theos epei
 TO THE FOR ABRAHAM HAVING PROMISED THE GOD, SINCE
 3588 1063 0011 1861 3588 2316 1893

kat oudenos eichen meizonos omosai wmosen
 DOWN ON NO ONE HE WAS HAVING GREATER TO SWEAR, HE SWORE
 2596 3762 2192 3187 3660 3660

kath heautou
 DOWN ON HIMSELF,
 2596 1438

Hebrews 06:14

legwn ei meen eulogwn eulogeesw se kai
 SAYING IF SURELY BLESSING I SHALL BLESS YOU AND
 3004 1487 3376 2127 2127 4771_3 2532

pleethunwn pleethunw se
 MULTIPLYING I SHALL MULTIPLY YOU;
 4129 4129 4771_3

Hebrews 06:15

kai houtws makrothumeesas epetuchen tees
 AND THUS HAVING SHOWN LONGNESS OF SPIRIT HE OBTAINED OF THE
 2532 3779 3114 2013 3588

epaggelias
 PROMISE.
 1860

Hebrews 06:16

anthrwpoi gar kata tou meizonos omnuousin kai
 MEN FOR DOWN ON THE GREATER (ONE) ARE SWEARING, AND
 0444 1063 2596 3588 3187 3660 2532

pasees autois antilogias peras eis bebaiwsin ho
 OF ALL TO THEM CONTRADICTION LIMIT INTO STABILIZING THE
 3956 0846_93 0485 4009 1519 0951 3588

horkos
 OATH;
 3727

Hebrews 06:17

en hw perissoteron boulomenos ho theos epideixai
 IN WHICH MORE ABUNDANTLY WISHING THE GOD TO SHOW UPON
 1722 3739 4055 1014 3588 2316 1925

tois kleeronomois tees epaggelias to ametatheton
 TO THE HEIRS OF THE PROMISE THE UNCHANGEABLENESS
 3588 2818 3588 1860 3588 0276

tees boulees autou emesiteusen horkw
 OF THE COUNSEL OF HIM HE MEDIATED TO OATH,
 3588 1012 0846_3 3315 3727

Hebrews 06:18

hina dia duo pragmatwn ametathetwn en
 IN ORDER THAT THROUGH TWO THINGS UNCHANGEABLE, IN
 2443 1223 1417 4229 0276 1722

hois adunaton pseusasthai theon ischuran
 WHICH (ONES) IMPOSSIBLE TO LIE GOD, STRONG
 3739 0102 5574 2316 2478

parakleesin echwmen hoi kataphugontes
 ENCOURAGEMENT WE MAY BE HAVING THE (ONES) HAVING FLED DOWN
 3874 2192 3588 2703

krateesai tees prokeimenees elpidos
 TO TAKE HOLD OF THE LYING DOWN BEFORE HOPE;
 2902 3588 4295 1680

Hebrews 06:19

heen hws agkuran echomen tees psucheas asphalee te
 WHICH AS ANCHOR WE ARE HAVING OF THE SOUL, SURE AND
 3739 5613 0045 2192 3588 5590 0804 5037

kai bebaian kai eiserchomeneen eis to eswteron
 AND STABLE AND ENTERING INTO THE INNER [PART]
 2532 0949 2532 1525 1519 3588 2082

tou katapetasmatos
 OF THE CURTAIN,
 3588 2665

Hebrews 06:20

hopou prodromos huper heemwn eiseelthen ieesus
 WHERE FORERUNNER OVER US ENTERED JESUS,
 3699 4274 5228 1473_8 1525 2424

kata teen taxin melchisedek archiereus
 ACCORDING TO THE LINEUP OF MELCHIZEDEK CHIEF PRIEST
 2596 3588 5010 3198 0749

genomenos eis ton aiwna
 HAVING BECOME INTO THE AGE.
 1096 1519 3588 0165

Hebrews 07:01

houtos gar ho melchisedek basileus saleem hieruus
 THIS FOR THE MELCHIZEDEK KING OF SALEM, PRIEST
 3778 1063 3588 3198 0935 4532 2409

tou theou tou hupsistou ho sunanteesas
 OF THE GOD OF THE MOST HIGH, THE (ONE) HAVING MET
 3588 2316 3588 5310 3588 4876

abraam hupostrephonti apo tees kopees twn basilewn
 TO ABRAHAM RETURNING FROM THE CUTTING OF THE KINGS
 0011 5290 0575 3588 2871 3588 0935

kai eulogeetas auton
 AND HAVING BLESSED HIM,
 2532 2127 0846_7

Hebrews 07:02

hw kai dekateen apo pantwn emerisen abraam
 TO WHOM ALSO TENTH FROM ALL (THINGS) APPORTIONED ABRAHAM,
 3739 2532 1181 0575 3956 3307 0011

prwton men hermeneuomenos basileus dikaiosunees
 FIRST INDEED BEING TRANSLATED KING OF RIGHTEOUSNESS
 4412 3303 2059 0935 1343

epeita de kai basileus saleem ho estin basileus
 THEREUPON BUT ALSO KING OF SALEM, WHICH IS KING
 1899 1161 2532 0935 4532 3739 1510_2 0935

eireenees
 OF PEACE,
 1515

Hebrews 07:03

apatwr ameeetwr agenealogeetos meete archeen
 FATHERLESS, MOTHERLESS, WITHOUT GENEALOGY, NEITHER BEGINNING
 0540 0282 0035 3383 0746

heemerwn meete zwees telos echwn
 OF DAYS NOR OF LIFE END HAVING,
 2250 3383 2222 5056 2192

aphwmoiwmenos de tw huiw tou theou
 HAVING BEEN MADE LIKE FROM BUT TO THE SON OF THE GOD,
 0871 1161 3588 5207 3588 2316

menei hierous eis to dieenekes
 HE IS REMAINING PRIEST INTO THE CARRYING THROUGH.
 3306 2409 1519 3588 1336

Hebrews 07:04

thewreite de peelikos houtos hw dekateen
 BE BEHOLDING YOU BUT HOW GREAT THIS (ONE) TO WHOM TENTH
 2334 1161 4080 3778 3739 1181

abraam edwken ek twn akrothiniwn ho patriarchees
 ABRAHAM GAVE OUT OF THE TOP OF HEAPS THE PATRIARCH.
 0011 1325 1537 3588 0205 3588 3966

Hebrews 07:05

kai hoi men ek twn huiwn leuei teen
 AND THE (ONES) INDEED OUT OF THE SONS OF LEVI THE
 2532 3588 3303 1537 3588 5207 3017 3018 3588

hierateian lambanontes entoleen echousin
 PRIESTLY OFFICE RECEIVING COMMANDMENT THEY ARE HAVING
 2405 2983 1785 2192

apodekatoin ton laon kata ton nomon tout
 TO BE TAKING TENTHS FROM THE PEOPLE ACCORDING TO THE LAW, THIS
 0586_5 3588 2992 2596 3588 3551 3778_2
 3778_3

estin tous adelphous autwn kaiper exeleeeluthotas
 IS THE BROTHERS OF THEM, AND EVEN HAVING COME FORTH
 1510_2 3588 0080 0846_92 2539 1831

ek tees osphuos abraam
 OUT OF THE LOIN OF ABRAHAM;
 1537 3588 3751 0011

Hebrews 07:06

ho de mee genealogoumenos ex autwn
 THE (ONE) BUT NOT TRACING GENEALOGY OUT OF THEM
 3588 1161 3361 1075 1537 0846_92

dedekatwken abraam kai ton echonta tas epaggelias
 HAS TITHED ABRAHAM, AND THE (ONE) HAVING THE PROMISES
 1183 0011 2532 3588 2192 3588 1860

eulogeeken
 HE HAS BLESSED.
 2127

Hebrews 07:07

chwhris de pasees antilogias to elatton hupo
 APART FROM BUT ALL CONTRADICTION THE LESS (THING) BY
 5565 1161 3956 0485 3588 1640 5259

tou kreittonos eulogeitai
 THE BETTER (ONE) IS BEING BLESSED.
 3588 2909 2127

Hebrews 07:08

kai hwde men dekatas apothneeskontes anthrwpoi
 AND HERE INDEED TENTHS DYING MEN
 2532 5602 3303 1181 0599 0444

lambanousin ekei de marturooumenos hoti
 ARE RECEIVING, THERE BUT (ONE) BEING WITNESSED ABOUT THAT
 2983 1563 1161 3140 3754

zee
 HE IS LIVING.
 2198

Hebrews 07:09

kai hws epos eipein di abraam kai leueis ho
 AND AS SAYING TO SAY, THROUGH ABRAHAM AND LEVI THE (ONE)
 2532 5613_5 2031 1511_7 1223 0011 2532 3017 3018 3588

dekatas lambanwn dedekatwtai
 TENTHS RECEIVING HAS BEEN TITHED,
 1181 2983 1183

Hebrews 07:10

eti gar en tee osphui tou patros een hote
 YET FOR IN THE LOIN OF THE FATHER HE WAS WHEN
 2089 1063 1722 3588 3751 3588 3962 1511_3 3753

suneenteesen autw melchisedek
 MET TO HIM MELCHIZEDEK.
 4876 0846_5 3198

Hebrews 07:11

ei men oun teleiwsis dia tees leueitikees
 IF INDEED THEREFORE PERFECTION THROUGH THE LEVITICAL
 1487 3303 3767 5050 1223 3588 3020

hierwsunees een ho laos gar ep autees
 PRIESTHOOD WAS, THE PEOPLE FOR UPON IT
 2420 1511_3 3588 2992 1063 1909 0846_4

nenomotheteetai tis eti chreia kata teen
 HAS BEEN LEGALLY SET, WHAT YET NEED ACCORDING TO THE
 3549 5101 2089 5532 2596 3588

taxin melchisedek heteron anistasthai hiera
 LINEUP OF MELCHIZEDEK DIFFERENT TO BE STANDING UP PRIEST
 5010 3198 2087 0450 2409

kai ou kata teen taxin aarwn legesthai
 AND NOT ACCORDING TO THE LINEUP OF AARON TO BE BEING SAID?
 2532 3756 2596 3588 5010 0002 3004

Hebrews 07:12

metatithemenees gar tees hierwsunees ex
 OF (ONE) BEING CHANGED FOR OF THE PRIESTHOOD OUT OF
 3346 1063 3588 2420 1537

anagkees kai nomou metathesis ginetai
 NECESSITY AND OF LAW TRANSFERENCE IS OCCURRING.
 0318 2532 3551 3331 1096

Hebrews 07:13

eph hon gar legetai tauta phulees
 UPON WHOM FOR IT IS BEING SAID THESE (THINGS) OF TRIBE
 1909 3739 1063 3004 3778_93 5443

heteras metescheeken aph hees oudeis
 DIFFERENT HE HAS PARTAKEN, FROM WHICH NO ONE
 2087 3348 0575 3739 3762

prosescheeken tw thusiasteeriw
 HAS HELD [SELF] TOWARD TO THE ALTAR;
 4337 3588 2379

Hebrews 07:14

prodeelon gar hoti ex iouda anatetalken ho
 EVIDENT BEFORE FOR THAT OUT OF JUDAH HAS SPRUNG UP THE
 4271 1063 3754 1537 2455 0393 3588

kurios heemwn eis heen phuleen peri hierewn ouden
 LORD OF US, INTO WHICH TRIBE ABOUT PRIESTS NOTHING
 2962 1473_8 1519 3739 5443 4012 2409 3762

mwusees elaleesen
 MOSES SPOKE.
 3475 2980

Hebrews 07:15

kai perissoteron eti katadeelon estin ei
 AND MORE ABUNDANTLY YET EVIDENT DOWN IT IS, IF
 2532 4055 2089 2612 1510_2 1487

kata teen homioteeta melchisedek anistatai
 ACCORDING TO THE LIKENESS OF MELCHIZEDEK IS STANDING UP
 2596 3588 3665 3198 0450

hiereus heteros
 PRIEST DIFFERENT,
 2409 2087

Hebrews 07:16

hos ou kata nomon entolees sarkinees
 WHO NOT ACCORDING TO LAW OF COMMANDMENT FLESHLY
 3739 3756 2596 3551 1785 4560

gegonen alla kata dunamin zwees akataltou
 HE HAS BECOME BUT ACCORDING TO POWER OF LIFE INDISSOLUBLE,
 1096 0235 2596 1411 2222 0179

Hebrews 07:17

martureitai gar hoti su hierous eis ton aiwna
 IT IS BEING WITNESSED FOR THAT YOU PRIEST INTO THE AGE
 3140 1063 3754 4771 2409 1519 3588 0165

kata teen taxin melchisedek
 ACCORDING TO THE LINEUP OF MELCHIZEDEK.
 2596 3588 5010 3198

Hebrews 07:18

atheteesis men gar ginetai proagousees
 SETTING ASIDE INDEED FOR OCCURS OF PRECEDING
 0115 3303 1063 1096 4254

entolees dia to autees asthenes kai
 COMMANDMENT THROUGH THE OF IT WEAK(NESS) AND
 1785 1223 3588 0846_4 0772 2532

anwpheles
 UNBENEFICIAL(NESS),
 0512

Hebrews 07:19

ouden gar eteleiwsen ho nomos epeisagwgee de
 NOTHING FOR PERFECTED THE LAW, LEADING IN UPON BUT
 3762 1063 5048 3588 3551 1898 1161

kreittonos elpidos di hees eggizomen tw
 OF BETTER HOPE, THROUGH WHICH WE ARE DRAWING NEAR TO THE
 2909 1680 1223 3739 1448 3588

thew
 GOD.
 2316

Hebrews 07:20

kai kath hoson ou chwris horkwmosias
 AND ACCORDING TO HOW MUCH NOT APART FROM SWORN OATH,
 2532 2596 3745 3756 5565 3728

Hebrews 07:21

hoi men gar chwris horkwmosias eisin hiereis
 THE (ONES) INDEED FOR APART FROM SWORN OATH ARE PRIESTS
 3588 3303 1063 5565 3728 1510_5 2409

gegonotes ho de meta horkwmosias dia tou
 HAVING BECOME, THE (ONE) BUT WITH SWORN OATH THROUGH THE (ONE)
 1096 3588 1161 3326 3728 1223 3588

legontos pros auton wmosen kurios kai ou
 SAYING TOWARD HIM SWORE LORD, AND NOT
 3004 4314 0846_7 3660 2962 2532 3756

metameleetheesetai su hiereus eis ton aiwna
 HE WILL CHANGE HIS CONCERN, YOU PRIEST INTO THE AGE,
 3338 4771 2409 1519 3588 0165

Hebrews 07:22

kata tosouto kai kreittonos diatheekees gegonen
 ACCORDING TO SO MUCH ALSO OF BETTER COVENANT HAS BECOME
 2596 5118 2532 2909 1242 1096

egguos ieesous
 PLEDGE JESUS.
 1450 2424

Hebrews 07:23

kai hoi men pleiones eisin gegonotes
 AND THE (ONES) INDEED MORE (ONES) ARE HAVING BECOME
 2532 3588 3303 4119 1510_5 1096

hiereis dia to thanatw kwluesthai
 PRIESTS THROUGH THE DEATH TO BE BEING PREVENTED
 2409 1223 3588 2288 2967

paramenein
 TO BE REMAINING BESIDE;
 3887

Hebrews 07:24

ho de dia to menein auton eis ton aiwna
 THE (ONE) BUT THROUGH THE TO BE REMAINING HIM INTO THE AGE
 3588 1161 1223 3588 3306 0846_7 1519 3588 0165

aparabaton echei teen hierwsuneen
 UNTRANSGRESSABLE HE IS HAVING THE PRIESTHOOD;
 0531 2192 3588 2420

Hebrews 07:25

hothen kai swzein eis to panteles dunatai
 FROM WHICH AND TO BE SAVING INTO THE COMPLETELY HE IS ABLE
 3606 2532 4982 1519 3588 3838 1410

tous proserchomenous di autou tw thew pantote
 THE (ONES) COMING TOWARD THROUGH HIM TO THE GOD, ALWAYS
 3588 4334 1223 0846_3 3588 2316 3842

zwn eis to entugchanein huper autwn
 LIVING INTO THE TO BE INTERCEDING OVER THEM.
 2198 1519 3588 1793 5228 0846_92

Hebrews 07:26

toioutos gar heemin kai eprepen archiereus
 SUCH (ONE) FOR TO US ALSO WAS BEFITTING CHIEF PRIEST,
 5108 1063 1473_9 2532 4241 0749

hosios akakos amiantos kechwrismenos apo tw
 LOYAL, NON BAD, UNDEFILED, HAVING BEEN SEPARATED FROM THE
 3741 0172 0283 5563 0575 3588

hamartwlwn kai hupseeloteros twn ouranwn genomenos
 SINNERS, AND HIGHER OF THE HEAVENS HAVING BECOME;
 0268 2532 5308 3588 3772 1096

Hebrews 07:27

hos ouk echei kath heemeran anagkeen hwsper
 WHO NOT IS HAVING ACCORDING TO DAY NECESSITY, AS EVEN
 3739 3756 2192 2596 2250 0318 5618

hoi archiereis proteron huper twn idiwn hamartiwn
 THE CHIEF PRIESTS, FORMERLY OVER THE OWN SINS
 3588 0749 4386 4387 5228 3588 2398 0266

thusias anapherein epeita twn tou
 SACRIFICES TO BE BEARING UP, THEREUPON OF THE (ONES) OF THE
 2378 0399 1899 3588 3588

laou touto gar epoieesen ephapax heauton
 PEOPLE; THIS FOR HE DID UPON ONE TIME HIMSELF
 2992 3778_2 1063 4160 2178 1438

anenegkas
 HAVING BORNE UP;
 0399

Hebrews 07:28

ho nomos gar anthrwpos kathisteisin archiereis
 THE LAW FOR MEN IS SETTING DOWN CHIEF PRIESTS
 3588 3551 1063 0444 2525 0749

echontas astheneian ho logos de tees horkwmosias
 HAVING WEAKNESS, THE WORD BUT OF THE SWORN OATH
 2192 0769 3588 3056 1161 3588 3728

tees meta ton nomon huion eis ton aiwna
 THE (ONE) AFTER THE LAW SON, INTO THE AGE
 3588 3326 3588 3551 5207 1519 3588 0165

teteleiwmenon
 HAVING BEEN PERFECTED.
 5048

Hebrews 08:01

kephalaion de epi tois legomenois toiouton
 SUMMARY BUT UPON THE (THINGS) BEING SAID, SUCH
 2774 1161 1909 3588 3004 5108

echomen archierea hos ekathisen en dexia
 WE ARE HAVING CHIEF PRIEST, WHO SAT DOWN IN RIGHT [HAND]
 2192 0749 3739 2523 1722 1188

tou thronou tees megalwsunees en tois ouranois
 OF THE THRONE OF THE GREATNESS IN THE HEAVENS,
 3588 2362 3588 3172 1722 3588 3772

Hebrews 08:02

twn hagiwn leitourgos kai tees skeenees tees
 OF THE HOLY [PLACES] PUBLIC WORKER AND OF THE TENT THE
 3588 0039 3011 2532 3588 4633 3588

aleethinees heen epeexen ho kurios ouk anthrwpos
 TRUE, WHICH PEGGED DOWN THE LORD, NOT MAN.
 0228 3739 4078 3588 2962 3756 0444

Hebrews 08:03

pas gar archiereus eis to prospherein dwra
 EVERY FOR CHIEF PRIEST INTO THE TO BE BEARING TOWARD GIFTS
 3956 1063 0749 1519 3588 4374 1435

 te kai thusias kathistatai hothen anagkaion
 AND AND SACRIFICES IS BEING SET DOWN; FROM WHICH NECESSARY
 5037 2532 2378 2525 3606 0316

 echein ti kai touton ho prosenegkee
 TO BE HAVING SOMETHING AND THIS (ONE) WHICH HE MIGHT BEAR TOWARD.
 2192 5100 2532 3778_8 3739 4374

Hebrews 08:04

ei men oun een epi gees oud an een
 IF INDEED THEREFORE HE WAS UPON EARTH, NOT LIKELY HE WAS
 1487 3303 3767 1511_3 1909 1093 3761 0302 1511_3

 hieruus ontwn twn prosperontwn kata nomon
 PRIEST, BEING OF THE (ONES) BEARING TOWARD ACCORDING TO LAW
 2409 1511_1 3588 4374 2596 3551

 ta dwra
 THE GIFTS;
 3588 1435

Hebrews 08:05

hoitines hupodeigmati kai skia latreuousin
 WHO TO EXAMPLE AND TO SHADOW ARE RENDERING SACRED SERVICE
 3748 5262 2532 4639 3000

 twn epouraniwn kathws kechreematistai
 OF THE HEAVENLY (THINGS), ACCORDING AS HAS BEEN DIVINELY WARNED
 3588 2032 2531 5537

 mwusees mellwn epiteleia teen skeeneen hora
 MOSES BEING ABOUT TO FINISH UPON THE TENT, BE SEEING
 3475 3195 2005 3588 4633 3708

 gar pheesin poieeseis panta kata ton tupon
 FOR, HE SAYS, YOU WILL DO ALL (THINGS) ACCORDING TO THE TYPE
 1063 5346 4160 3956 2596 3588 5179

 ton deichthenta soi en tw orei
 THE (ONE) HAVING BEEN SHOWN TO YOU IN THE MOUNTAIN;
 3588 1166 4771_2 1722 3588 3735

Hebrews 08:06

nun de diaphorwteras tetuchen leitourgias
 NOW BUT OF MORE DIFFERING (ONE) HE HAS OBTAINED PUBLIC WORK,
 3568 3569 1161 1313 5177 3009

hosw kai kreittonos estin diatheekees mesitees
 TO HOW MUCH ALSO OF BETTER HE IS OF COVENANT MEDIATOR,
 3745 2532 2909 1510_2 1242 3316

heetis epi kreittosin epaggeliais nenomotheteetai
 WHICH UPON BETTER PROMISES HAS BEEN LEGALLY SET.
 3748 1909 2909 1860 3549

Hebrews 08:07

ei gar hee prwtee ekeinee een amemptos ouk an
 IF FOR THE FIRST THAT WAS BLAMELESS, NOT LIKELY
 1487 1063 3588 4413 1565 1511_3 0273 3756 0302

deuteras ezeeteito topos
 OF SECOND (ONE) WAS BEING SOUGHT PLACE;
 1208 2212 5117

Hebrews 08:08

memphomenos gar autous legei idou heemerai
 BLAMING FOR THEM HE IS SAYING LOOK! DAYS
 3201 1063 0846_95 3004 2400 2250

erchontai legei kurios kai suntelesw epi ton
 ARE COMING, IS SAYING LORD, AND I SHALL CONCLUDE UPON THE
 2064 3004 2962 2532 4931 1909 3588

oikon israeel kai epi ton oikon iouda diatheekeen
 HOUSE OF ISRAEL AND UPON THE HOUSE OF JUDAH COVENANT
 3624 2474 2532 1909 3588 3624 2455 1242

kaineen
 NEW,
 2537

Hebrews 08:09

ou kata teen diatheekeen heen epoieesa tois
 NOT ACCORDING TO THE COVENANT WHICH I MADE TO THE
 3756 2596 3588 1242 3739 4160 3588

patrasin autwn en heemera epilabomenou mou
 FATHERS OF THEM IN DAY HAVING TAKING HOLD UPON OF ME
 3962 0846_92 1722 2250 1949 1473_2

tees cheiros autwn exagagein autous ek gees
 OF THE HAND OF THEM TO LEAD OUT THEM OUT OF EARTH
 3588 5495 0846_92 1806 0846_95 1537 1093

aiguptou hoti autoi ouk enemeinan en tee
 OF EGYPT, BECAUSE THEY NOT THEY REMAINED IN IN THE
 0125 3754 0846_91 3756 1696 1722 3588

diatheekee mou kagw eemeleesa autwn legei
 COVENANT OF ME, AND I SHOWED NO CONCERN OF THEM, IS SAYING
 1242 1473_2 2504 0272 0846_92 3004

kurios
 LORD.
 2962

Hebrews 08:10

hoti hautee hee diatheekee heen diatheesomai
 BECAUSE THIS THE COVENANT WHICH I SHALL COVENANT
 3754 3778_1 3588 1242 3739 1303

tw oikw israeel meta tas heemeras ekeinas legei
 TO THE HOUSE OF ISRAEL AFTER THE DAYS THOSE, IS SAYING
 3588 3624 2474 3326 3588 2250 1565 3004

kurios didous nomous mou eis teen dianoian
 LORD, GIVING LAWS OF ME INTO THE MENTAL PERCEPTION
 2962 1325 3551 1473_2 1519 3588 1271

autwn kai epi kardias autwn epigrapsw autous
 OF THEM, AND UPON HEARTS OF THEM I SHALL WRITE UPON THEM,
 0846_92 2532 1909 2588 0846_92 1924 0846_95

kai esomai autois eis theon kai autoi esontai
 AND I SHALL BE TO THEM INTO GOD AND THEY WILL BE
 2532 1511_4 0846_93 1519 2316 2532 0846_91 1511_4

moi eis laon
 TO ME INTO PEOPLE.
 1473_4 1519 2992

Hebrews 08:11

kai ou mee didaxwsin hekastos ton politeen
 AND NOT NOT SHOULD THEY TEACH EACH (ONE) THE CITIZEN
 2532 3756 3361 1321 1538 3588 4177
 3364

autou kai hekastos ton adelphon autou legwn
 OF HIM AND EACH (ONE) THE BROTHER OF HIM, SAYING
 0846_3 2532 1538 3588 0080 0846_3 3004

gnwthi ton kurion hoti pantes eideesousin me apo
 KNOW THE LORD, BECAUSE ALL THEY WILL KNOW ME FROM
 1097 3588 2962 3754 3956 1492_5 1473_6 0575

mikrou hews megalou autwn
 LITTLE (ONE) UNTIL GREAT (ONE) OF THEM.
 3398 2193_5 3173 0846_92

Hebrews 08:12

hoti hilews esomai tais adikiais autwn
 BECAUSE MERCIFUL I SHALL BE TO THE UNRIGHTEOUSNESSES OF THEM,
 3754 2436 1511_4 3588 0093 0846_92

kai twn hamartiwn autwn ou mee mneesthw eti
 AND OF THE SINS OF THEM NOT NOT I SHOULD REMEMBER YET.
 2532 3588 0266 0846_92 3756 3361 3403 2089
 3364

Hebrews 08:13

en tw legein kaineen pepalaiwken teen
 IN THE TO BE SAYING NEW HE HAS MADE OLD THE
 1722 3588 3004 2537 3822 3588

prwteen to de palaioumenon kai geeraskon
 FIRST (ONE), THE (THING) BUT BEING MADE OLD AND GROWING AGED
 4413 3588 1161 3822 2532 1095

eggus aphanismou
 NEAR VANISHING.
 1451 0854

Hebrews 09:01

eiche men oun kai hee prwtee
 WAS HAVING INDEED THEREFORE ALSO THE FIRST
 2192 3303 3767 2532 3588 4413

dikaiwmata latreias to te hagian
 RIGHTEOUS REQUIREMENTS OF SACRED SERVICE THE AND HOLY [PLACE]
 1345 2999 3588 5037 0039

kosmikon
 WORLDLY.
 2886

Hebrews 09:02

skeenee gar kateskeuasthee hee prwtee en hee hee
 TENT FOR WAS CONSTRUCTED THE FIRST IN WHICH THE
 4633 1063 2680 3588 4413 1722 3739 3588

te luchnia kai hee trapeza kai hee prothesis
 AND LAMPSTAND AND THE TABLE AND THE SETTING FORTH
 5037 3087 2532 3588 5132 2532 3588 4286

twm artwm heetis legetai hagia
 OF THE LOAVES, WHICH IS BEING SAID HOLY [PLACE];
 3588 0740 3748 3004 0039

Hebrews 09:03

meta de to deuteron katapetasma skeenee hee
 AFTER BUT THE SECOND CURTAIN TENT THE (ONE)
 3326 1161 3588 1208 2665 4633 3588

legomenee hagia hagiwn
 BEING SAID HOLIES OF HOLIES,
 3004 0039 0039

Hebrews 09:04

chrousoun echousa thumiateerion kai teen kibwton tees
 GOLDEN HAVING CENSER AND THE ARK OF THE
 5552 2192 2369 2532 3588 2787 3588

diatheekees perikekalummeneen pantohen
 COVENANT HAVING BEEN COVERED ABOUT FROM EVERY [PLACE]
 1242 4028 3840

chrusiw en hee stannos chrusee echousa to manna kai
 TO GOLD, IN WHICH JAR GOLDEN HAVING THE MANNA AND
 5553 1722 3739 4713 5552 2192 3588 3131 2532

hee rhabdos aarwn hee blasteesasa kai hai
 THE STAFF OF AARON THE (ONE) HAVING MADE SPROUTS AND THE
 3588 4464 0002 3588 0985 2532 3588

plakes tees diatheekees
 TABLETS OF THE COVENANT,
 4109 3588 1242

Hebrews 09:05

huperanw de autees cheroubein doxees kataskiazonta
 OVER UPWARD BUT OF IT CHERUBS OF GLORY OVERSHADOWING
 5231 1161 0846_4 5502 1391 2683

to hilasteerion peri hwn ouk estin nun
 THE PROPITIATORY; ABOUT WHICH (THINGS) NOT IT IS NOW
 3588 2435 4012 3739 3756 1510_2 3568 3569

legein kata meros
 TO BE SAYING ACCORDING TO PART.
 3004 2596 3313

Hebrews 09:06

toutwn de houtws kateskeuasmenwn eis
 OF THESE (THINGS) BUT THUS HAVING BEEN CONSTRUCTED, INTO
 3778_94 1161 3779 2680 1519

men teen prwteen skeeneen dia pantos eisiasin
 INDEED THE FIRST TENT THROUGH ALL [TIME] ARE GOING INTO
 3303 3588 4413 4633 1223 3956 1524
 1275

hoi hierais tas latreias epitelountes
 THE PRIESTS THE SACRED SERVICES FINISHING UPON,
 3588 2409 3588 2999 2005

Hebrews 09:07

eis de teen deuteran hapax tou eniautou monos
 INTO BUT THE SECOND [TENT] ONCE OF THE YEAR ALONE
 1519 1161 3588 1208 0530 3588 1763 3441

ho archiereus ou chwris haimatos ho
 THE CHIEF PRIEST, NOT APART FROM BLOOD, WHICH
 3588 0749 3756 5565 0129 3739

prospherei huper heautou kai twn tou
 HE IS BEARING TOWARD OVER HIMSELF AND OF THE (ONES) OF THE
 4374 5228 1438 2532 3588 3588

laou agnoematwn
 PEOPLE (SINS OF) IGNORANCE,
 2992 0051

Hebrews 09:08

touto deelountos tou pneumatou tou hagiou
 THIS (THING) OF (ONE) MAKING EVIDENT OF THE SPIRIT THE HOLY,
 3778_2 1213 3588 4151 3588 0039

meepw pephanerwsthai teen twn hagiwn hodon
 NOT AS YET TO HAVE BEEN MADE MANIFEST THE OF THE HOLIES WAY
 3380 5319 3588 3588 0039 3598

eti tees prwtees skeenees echousees stasin
 YET OF THE FIRST TENT HAVING STANDING,
 2089 3588 4413 4633 2192 4714

Hebrews 09:09

heetis parabolee eis ton kairon ton
 WHICH PARABLE INTO THE APPOINTED TIME THE (ONE)
 3748 3850 1519 3588 2540 3588

enesteekota kath heen dwra te kai
 HAVING STOOD IN, ACCORDING TO WHICH [PARABLE] GIFTS AND AND
 1764 2596 3739 1435 5037 2532

thusiai prosperontai mee dunamenai kata
 SACRIFICES ARE BEING BORNE TOWARD NOT BEING ABLE ACCORDING TO
 2378 4374 3361 1410 2596

suneideesin teleiwsai ton latreuonta
 CONSCIENCE TO PERFECT THE (ONE) DOING SACRED SERVICE,
 4893 5048 3588 3000

Hebrews 09:10

monon epi brwmasin kai pomasin kai diaphorois
 ONLY UPON THINGS EATEN AND DRINKS AND DIFFERING
 3440 1909 1033 2532 4188 2532 1313

baptismois dikaiwmata sarkos mechri kairou
 BAPTISMS, RIGHTEOUS REQUIREMENTS OF FLESH UNTIL APPOINTED TIME
 0909 1345 4561 3360 2540

diorthsews epikeimena
 OF THOROUGH STRAIGHTENING OUT (ONES) LYING DOWN UPON.
 1357 1945

Hebrews 09:11

christos de paragenomenos archiereus twm
 CHRIST BUT HAVING COME TO BE BESIDE CHIEF PRIEST OF THE
 5547 1161 3854 0749 3588

genomenwn agathwn dia tees meizonos kai
 HAVING OCCURRED GOOD (THINGS) THROUGH THE GREATER AND
 1096 0018 1223 3588 3187 2532

teleioteras skeenees ou cheiropoieetou tout estin ou
 MORE PERFECT TENT NOT MADE BY HAND, THIS IS NOT
 5046 4633 3756 5499 3778_2 1510_2 3756
 3778_3

tautees tees ktisews
 OF THIS THE CREATION,
 3778_5 3588 2937

Hebrews 09:12

oude di haimatos tragwn kai moschwn dia de
 NOR THROUGH BLOOD OF GOATS AND YOUNG BULLS THROUGH BUT
 3761 1223 0129 5131 2532 3448 1223 1161

tou idiou haimatos eiseelthen ephapax eis ta
 THE OWN BLOOD, HE ENTERED UPON ONE TIME INTO THE
 3588 2398 0129 1525 2178 1519 3588

hagia aiwnian lutrwsin heuramenos
 HOLIES, EVERLASTING RANSOMING HAVING FOUND.
 0039 0166 3085 2147

Hebrews 09:13

ei gar to haima tragwn kai taurwn kai spodos
 IF FOR THE BLOOD OF GOATS AND OF BULLS AND ASHES
 1487 1063 3588 0129 5131 2532 5022 2532 4700

damalews rhantizousa tous kekoinwmenous
 OF HEIFER SPRINKLING THE (ONES) HAVING BEEN MADE COMMON
 1151 4472 3588 2840

hagiazei pros teen tees sarkos katharoteeta
 IT IS SANCTIFYING TOWARD THE OF THE FLESH CLEANNESS,
 0037 4314 3588 3588 4561 2514

Hebrews 09:14

posw mallon to haima tou christou hos dia
 TO HOW MUCH RATHER THE BLOOD OF THE CHRIST, WHO THROUGH
 4214 3123 3588 0129 3588 5547 3739 1223

pneumatos aiwniou heauton proseenegken amwmon
 SPIRIT EVERLASTING HIMSELF HE BORE TOWARD UNBLEMISHED
 4151 0166 1438 4374 0299

tw thew kathariei teen suneideesin heemwn apo
 TO THE GOD, IT WILL CLEANSE THE CONSCIENCE OF US FROM
 3588 2316 2511 3588 4893 1473_8 0575

nekrwn ergwn eis to latreuein thew
 DEAD WORKS INTO THE TO BE RENDERING SACRED SERVICE TO GOD
 3498 2041 1519 3588 3000 2316

zwnti
 LIVING.
 2198

Hebrews 09:15

kai dia touto diatheekees kainees mesitees estin
 AND THROUGH THIS OF COVENANT NEW MEDIATOR HE IS,
 2532 1223 3778_2 1242 2537 3316 1510_2

hopws thanatou genomenou eis apolutrwsin
 SO THAT OF DEATH HAVING OCCURRED INTO RELEASE BY RANSOM
 3704 2288 1096 1519 0629

twm epi tee prwtee diatheekee parabasewn teen
 OF THE UPON THE FIRST COVENANT TRANSGRESSIONS THE
 3588 1909 3588 4413 1242 3847 3588

epaggelian labwsin hoi kekleemenoi tees
 PROMISE MIGHT RECEIVE THE (ONES) HAVING BEEN CALLED OF THE
 1860 2983 3588 2564 3588

aiwniou kleeronomias
 EVERLASTING INHERITANCE.
 0166 2817

Hebrews 09:16

hopou gar diatheekee thanaton anagkee pheresthai
 WHERE FOR COVENANT, DEATH NECESSITY TO BE BORNE
 3699 1063 1242 2288 0318 5342

tou diathemenou
 OF THE (ONE) HAVING MADE FOR SELF COVENANT;
 3588 1303

Hebrews 09:17

diatheekee gar epi nekrois bebaia epei mee tote
 COVENANT FOR UPON DEAD (ONES) STABLE, SINCE NOT THEN
 1242 1063 1909 3498 0949 1893 3361 5119

ischuei hote zee ho diathemenos
 IT IS STRONG WHEN IT IS LIVING THE (ONE) HAVING COVENANTED FOR SELF.
 2480 3753 2198 3588 1303

Hebrews 09:18

hothen oude hee prwtee chwris haimatos
 FROM WHICH NEITHER THE FIRST APART FROM BLOOD
 3606 3761 3588 4413 5565 0129

enkekainistai
 HAS BEEN INNOVATED;
 1765_3

Hebrews 09:22

kai schedon en haimati panta katharizetai
 AND NEARLY IN BLOOD ALL (THINGS) IS BEING CLEANSED
 2532 4975 1722 0129 3956 2511

kata ton nomon kai chwris haimatekchusias
 ACCORDING TO THE LAW, AND APART FROM OUTPOURING OF BLOOD
 2596 3588 3551 2532 5565 0130

ou ginetai aphasis
 NOT IS OCCURRING LETTING GO OFF.
 3756 1096 0859

Hebrews 09:23

anagkee oun ta men hupodeigmata twn en
 NECESSITY THEREFORE THE INDEED EXAMPLES OF THE (THINGS) IN
 0318 3767 3588 3303 5262 3588 1722

tois ouranois toutois katharizesthai auta de ta
 THE HEAVENS TO THESE TO BE BEING CLEANSED, VERY BUT THE
 3588 3772 3778_95 2511 0846_97 1161 3588
 0846_99

epourania kreittosi thusiais para tautas
 HEAVENLY (THINGS) TO BETTER SACRIFICES BESIDE THESE.
 2032 2909 2378 3844 3778_98

Hebrews 09:24

ou gar eis cheiropoieeta eiseelthen hagia
 NOT FOR INTO (ONES) MADE BY HANDS HE ENTERED HOLIES
 3756 1063 1519 5499 1525 0039

christos antitupa twn aleethinwn all eis auton
 CHRIST, ANTITYPES OF THE TRUE (THINGS), BUT INTO VERY
 5547 0499 3588 0228 0235 1519 0846_7
 0846_99
 0846_99

ton ouranon nun emphanistheenai tw proswpw tou
 THE HEAVEN, NOW TO BE MADE APPARENT TO THE FACE OF THE
 3588 3772 3568 3569 1718 3588 4383 3588

theou huper heemwn
 GOD OVER US;
 2316 5228 1473_8

Hebrews 09:25

oud hina pollakis prospheee heauton
 NOT BUT IN ORDER THAT MANY TIMES HE MAY BEAR TOWARD HIMSELF,
 3761 2443 4178 4374 1438

hwsper ho archiereus eiserchetai eis ta hagia
 AS EVEN THE CHIEF PRIEST IS ENTERING INTO THE HOLIES
 5618 3588 0749 1525 1519 3588 0039

kat eniauton en haimati allotriw
 ACCORDING TO YEAR IN BLOOD BELONGING TO ANOTHER,
 2596 1763 1722 0129 0245

Hebrews 09:26

epei edei auton pollakis pathein apo
 SINCE IT WAS BINDING HIM MANY TIMES TO SUFFER FROM
 1893 1163 0846_7 4178 3958 0575

katabolees kosmou nuni de hapax epi sunteleia
 THROWING DOWN OF WORLD; NOW BUT ONCE UPON CONCLUSION
 2602 2889 3570 1161 0530 1909 4930

twn aiwnwn eis atheteesin tees hamartias dia tees
 OF THE AGES INTO PUTTING AWAY OF THE SIN THROUGH THE
 3588 0165 1519 0115 3588 0266 1223 3588

thusias autou pephanerwtai
 SACRIFICE OF HIM HE HAS BEEN MANIFESTED.
 2378 0846_3 5319

Hebrews 09:27

kai kath hoson apokeitai tois anthrwpois
 AND ACCORDING TO HOW MUCH IT IS LYING OFF TO THE MEN
 2532 2596 3745 0606 3588 0444

hapax apothanein meta de touto krisis
 ONCE TO DIE, AFTER BUT THIS (THING) JUDGMENT,
 0530 0599 3326 1161 3778_2 2920

Hebrews 09:28

houtws kai ho christos hapax prosenechtheis
 THUS ALSO THE CHRIST, ONCE HAVING BEEN BORNE TOWARD
 3779 2532 3588 5547 0530 4374

eis to pollwn anenegkein hamartias ek deuterou
 INTO THE OF MANY TO BEAR UP SINS, OUT OF SECOND [TIME]
 1519 3588 4183 0399 0266 1537 1208

chwris hamartias ophtheesetai tois auton
 APART FROM SIN HE WILL BE MADE VISIBLE TO THE (ONES) HIM
 5565 0266 3708 3588 0846_7

apekdechomenois eis swteerian
 EARNESTLY AWAITING INTO SALVATION.
 0553 1519 4991

Hebrews 10:01

skian gar echwn ho nomos twn mellontwn
 SHADOW FOR HAVING THE LAW OF THE BEING ABOUT (TO COME)
 4639 1063 2192 3588 3551 3588 3195

agathwn ouk auteen teen eikona twn pragmatwn
 GOOD (THINGS), NOT VERY THE IMAGE OF THE THINGS,
 0018 3756 0846_8 3588 1504 3588 4229
 0846_99

kat eniauton tais autais thusiais has
 ACCORDING TO YEAR TO THE VERY SACRIFICES WHICH
 2596 1763 3588 0846_94 2378 3739
 0846_98

prospherousin eis to dieenekes oudepote
 THEY ARE BEARING TOWARD INTO THE CARRYING THROUGH NEVER
 4374 1519 3588 1336 3763

dunantai tous proserchomenous teleiwsai
 THEY ARE ABLE THE (ONES) COMING TOWARD TO PERFECT;
 1410 3588 4334 5048

Hebrews 10:02

epei ouk an epausanto prosperomenai dia
 SINCE NOT LIKELY THEY CEASED BEING BORNE TOWARD, THROUGH
 1893 3756 0302 3973 4374 1223

to meedemian echein eti suneideesin hamartiwn
 THE NOT (ONE) TO BE HAVING YET CONSCIOUSNESS OF SINS
 3588 3367 2192 2089 4893 0266

tous latreuontas hapax
 THE (ONES) RENDERING SACRED SERVICE ONCE FOR ALL
 3588 3000 0530

kekatharismenous
 HAVING BEEN CLEANSED?
 2511

Hebrews 10:03

all en autais anamneesis hamartiwn kat eniauton
 BUT IN THEM REMEMBRANCE OF SINS ACCORDING TO YEAR,
 0235 1722 0846_94 0364 0266 2596 1763

Hebrews 10:04

adunaton gar haima taurwn kai tragwn
 IMPOSSIBLE FOR BLOOD OF BULLS AND OF GOATS
 0102 1063 0129 5022 2532 5131

aphairein hamartias
 TO BE TAKING OFF SINS.
 0851 0266

Hebrews 10:05

dio eiserchomenos eis ton kosmon legei
 THROUGH WHICH ENTERING INTO THE WORLD HE IS SAYING
 1352 1525 1519 3588 2889 3004

thusian kai prosphoran ouk eetheleesas swma de
 SACRIFICE AND OFFERING NOT YOU WANTED, BODY BUT
 2378 2532 4376 3756 2309 4983 1161

kateertisw moi
 YOU ADJUSTED DOWN TO ME;
 2675 1473_4

Hebrews 10:06

holokautwmata kai peri hamartias ouk
 WHOLE BURNT OFFERINGS AND ABOUT SIN NOT
 3646 2532 4012 0266 3756

eudokeesas
 YOU THOUGHT WELL OF.
 2106

Hebrews 10:07

tote eipon idou heekw en kephalidi bibliou
 THEN I SAID LOOK! I AM COME, IN HEADING OF LITTLE BOOK
 5119 1511_7 2400 2240 1722 2777 0975

gegraptai peri emou tou poiesai ho theos to
 IT HAS BEEN WRITTEN ABOUT ME, OF THE TO DO, THE GOD, THE
 1125 4012 1473_1 3588 4160 3588 2316 3588

theleema sou
 WILL OF YOU.
 2307 4771_1

Hebrews 10:08

anwteron legwn hoti thusias kai prosphoras kai
 MORE UPWARD SAYING THAT SACRIFICES AND OFFERINGS AND
 0511 3004 3754 2378 2532 4376 2532

holokautwmata kai peri hamartias ouk eetheleesas
 WHOLE BURNT OFFERINGS AND ABOUT SIN NOT YOU WILLED
 3646 2532 4012 0266 3756 2309

oude eudokeesas haitines kata nomon
 NOR YOU THOUGHT WELL OF, WHICH ACCORDING TO LAW
 3761 2106 3748 2596 3551

prospherontai
 ARE BEING BORNE TOWARD,
 4374

Hebrews 10:09

tote eireeken idou heekw tou poiesai to
 THEN HE HAS SAID LOOK! I AM COME OF THE TO DO THE
 5119 2064_5 2400 2240 3588 4160 3588

theleema sou anairei to prwton hina to
 WILL OF YOU; HE IS TAKING UP THE FIRST IN ORDER THAT THE
 2307 4771_1 0337 3588 4413 2443 3588

deuteron steese
 SECOND HE SHOULD MAKE STAND.
 1208 2476

Hebrews 10:10

en hw theleemati heegiasmenoi esmen dia tees
 IN WHICH WILL HAVING BEEN SANCTIFIED WE ARE THROUGH THE
 1722 3739 2307 0037 1510_3 1223 3588

prosporas tou swmatos ieesou christou ephapax
 OFFERING OF THE BODY OF JESUS CHRIST UPON ONE TIME.
 4376 3588 4983 2424 5547 2178

Hebrews 10:11

kai pas men hierous hesteeken kath heemeran
 AND EVERY INDEED PRIEST HAS STOOD ACCORDING TO DAY
 2532 3956 3303 2409 2476 2596 2250

leitourgwn kai tas autas pollakis
 RENDERING PUBLIC WORK AND THE VERY MANY TIMES
 3008 2532 3588 0846_96 4178
 0846_98

prosppherwn thusias haitines oudepote dunantai
 BEARING TOWARD SACRIFICES, WHICH NEVER ARE ABLE
 4374 2378 3748 3763 1410

perielein hamartias
 TO TAKE FROM AROUND SINS.
 4014 0266

Hebrews 10:12

houtos de mian huper hamartiwn prosenegkas
 THIS (ONE) BUT ONE OVER SINS HAVING BORNE TOWARD
 3778 1161 1520 5228 0266 4374

thusian eis to dieenekes ekathisen en
 SACRIFICE INTO THE CARRYING THROUGH HE SAT DOWN IN
 2378 1519 3588 1336 2523 1722

dexia tou theou
 RIGHT [HAND] OF THE GOD,
 1188 3588 2316

Hebrews 10:13

to loipon ekdechomenos hews tethwsin hoi
 THE LEFTOVER (THING) RECEIVING OUT UNTIL SHOULD BE PUT THE
 3588 3062 3063 3064 1551 2193 5087 3588

echthroi autou hupopodion twn podwn autou
 ENEMIES OF HIM FOOTSTOOL OF THE FEET OF HIM,
 2190 0846_3 5286 3588 4228 0846_3

Hebrews 10:14

mia gar prosphora teteleiwken eis to
 TO ONE FOR OFFERING HE HAS PERFECTED INTO THE
 1520 1063 4376 5048 1519 3588

dieenekes tous hagiazomenous
 CARRYING THROUGH THE (ONES) BEING SANCTIFIED.
 1336 3588 0037

Hebrews 10:15

marturei de heemin kai to pneuma to hagion
 IS BEARING WITNESS BUT TO US ALSO THE SPIRIT THE HOLY,
 3140 1161 1473_9 2532 3588 4151 3588 0039

meta gar to eirekenai
 AFTER FOR THE TO HAVE SAID
 3326 1063 3588 2064_5

Hebrews 10:16

hautee hee diatheekee heen diatheesomai pros
 THIS THE COVENANT WHICH I SHALL COVENANT FOR SELF TOWARD
 3778_1 3588 1242 3739 1303 4314

autous meta tas heemeras ekeinas legei kurios didous
 THEM AFTER THE DAYS THOSE, IS SAYING LORD, GIVING
 0846_95 3326 3588 2250 1565 3004 2962 1325

nomous mou epi kardias autwn kai epi teen
 LAWS OF ME UPON HEARTS OF THEM, AND UPON THE
 3551 1473_2 1909 2588 0846_92 2532 1909 3588

dianoian autwn epigrapsw autous
 MENTAL PERCEPTION OF THEM I SHALL WRITE UPON THEM,--
 1271 0846_92 1924 0846_95

Hebrews 10:17

kai twn hamartiwn autwn kai twn anomiwn autwn
 AND OF THE SINS OF THEM AND OF THE LAWLESSNESSES OF THEM
 2532 3588 0266 0846_92 2532 3588 0458 0846_92

ou mee mneestheesomai eti
 NOT NOT I SHALL REMEMBER YET;
 3756 3361 3403 2089
 3364

Hebrews 10:18

hopou de aphasis toutwn ouketi prosphora peri
 WHERE BUT LETTING GO OFF OF THESE, NOT YET OFFERING ABOUT
 3699 1161 0859 3778_94 3765 4376 4012

hamartias
 SIN.
 0266

Hebrews 10:19

echontes oun adelphoi parreesian eis teen
 HAVING THEREFORE, BROTHERS, OUTSPOKENNESS INTO THE
 2192 3767 0080 3954 1519 3588

eisodon twn hagiwn en tw haimati ieesou
 WAY INTO OF THE HOLIES IN THE BLOOD OF JESUS,
 1529 3588 0039 1722 3588 0129 2424

Hebrews 10:20

heen enekainisen heemin hodon prosphaton kai
 WHICH HE INNOVATED TO US WAY FRESHLY SLAUGHTERED AND
 3739 1765_3 1473_9 3598 4372 2532

zwsan dia tou katapetasmatos tout estin tees sarkos
 LIVING THROUGH THE CURTAIN, THIS IS OF THE FLESH
 2198 1223 3588 2665 3778_2 1510_2 3588 4561
 3778_3

autou
 OF HIM,
 0846_3

Hebrews 10:21

kai hiera megan epi ton oikon tou theou
 AND PRIEST GREAT UPON THE HOUSE OF THE GOD,
 2532 2409 3173 1909 3588 3624 3588 2316

Hebrews 10:22

proserchwmetha meta aleethinees kardias en
 MAY WE BE APPROACHING WITH TRUE HEART IN
 4334 3326 0228 2588 1722

pleerophoria pistews rherantismenoi tas
 FULLY BEING BORNE OF FAITH, [WE] HAVING BEEN SPRINKLED THE
 4136 4102 4472 3588

kardias apo suneideesews poneeras kai
 HEARTS FROM CONSCIENCE WICKED AND
 2588 0575 4893 4190 4191 2532

lalousmenoi to swma hudati katharw
 [WE] HAVING BEEN BATHED THE BODY TO WATER CLEAN;
 3068 3588 4983 5204 2513

Hebrews 10:23

katechwmen teen homologian tees elpidos
 MAY WE BE HOLDING DOWN THE CONFESSION OF THE HOPE
 2722 3588 3671 3588 1680

aklinee pistos gar ho epaggeilamenos
 NOT INCLINING, FAITHFUL FOR THE (ONE) HAVING PROMISED;
 0186 4103 1063 3588 1861

Hebrews 10:24

kai katanowmen alleelous eis paroxusmon
 AND MAY WE BE MINDING DOWN ONE ANOTHER INTO SHARPENING BESIDE
 2532 2657 0240 1519 3948

agapees kai kalwn ergwn
 OF LOVE AND OF FINE WORKS,
 0026 2532 2570 2041

Hebrews 10:25

mee egkataleipontes teen episunagween heautwn
 NOT LEAVING DOWN IN THE LEADING TOGETHER UPON OF SELVES,
 3361 1459 3588 1997 1438

kathws ethos tisin alla parakalountes kai
 ACCORDING AS CUSTOM TO SOME (ONES), BUT ENCOURAGING, AND
 2531 1485 5100 0235 3870 2532

tosoutw mallon hosw blepete eggizousan teen
 TO SO MUCH RATHER TO HOW MUCH YOU LOOK AT DRAWING NEAR THE
 5118 3123 3745 0991 1448 3588

heemeran
 DAY.
 2250

Hebrews 10:26

hekousiws gar hamartanontwn heemwn meta to labein
 WILLFULLY FOR SINNING OF US AFTER THE TO RECEIVE
 1596 1063 0264 1473_8 3326 3588 2983

teen epignwsin tees aletheias ouketi peri
 THE ACCURATE KNOWLEDGE OF THE TRUTH, NOT YET ABOUT
 3588 1922 3588 0225 3765 4012

hamartiwn apoleipetai thusia
 SINS IS BEING LEFT OFF SACRIFICE,
 0266 0620 2378

Hebrews 10:27

phobera de tis ekdochee krisews kai puros
 FEARFUL BUT SOME EXPECTATION OF JUDGMENT AND OF FIRE
 5398 1161 5100 1561 2920 2532 4442

zeelos esthiein mellontos tous hupenantious
 ZEAL TO BE EATING BEING ABOUT THE (ONES) UNDER IN AGAINST.
 2205 2068 3195 3588 5227

Hebrews 10:28

atheteesas tis nomon mwusews chwris
 HAVING PUT ASIDE ANYONE LAW OF MOSES APART FROM
 0114 5100 3551 3475 5565

oiktirmwn epi dusin ee trisin martusin
 COMPASSIONS UPON TWO OR THREE WITNESSES
 3628 1909 1417 2228 5140 3144

apothneeskei
 HE IS DYING;
 0599

Hebrews 10:29

posw dokeite cheironos axiwtheesetai
 TO HOW MUCH ARE YOU THINKING OF WORSE WILL HE BE COUNTED WORTHY
 4214 1380 5501 0515

timwrias ho ton huion tou theou
 OF PUNISHMENT THE (ONE) THE SON OF THE GOD
 5098 3588 3588 5207 3588 2316

katapateesas kai to haima tees diatheekees
 HAVING TRAMPLED DOWN, AND THE BLOOD OF THE COVENANT
 2662 2532 3588 0129 3588 1242

koinon heegeesamenos en hw heegiasthee kai
 COMMON HAVING ESTEEMED IN WHICH HE WAS SANCTIFIED, AND
 2839 2233 1722 3739 0037 2532

to pneuma tees charitos enubrisas
 THE SPIRIT OF THE UNDESERVED KINDNESS HAVING COMTEMPTUOUSLY OUTRAGED.
 3588 4151 3588 5485 1796

Hebrews 10:30

oidamen gar ton eiponta emoi ekdikeesis egw
 WE HAVE KNOWN FOR THE (ONE) HAVING SAID TO ME VENGEANCE, I
 1492_5 1063 3588 1511_7 1473_3 1557 1473

antapodsw kai palin krinei kurios ton laon
 WILL PAY IN RETURN; AND AGAIN WILL JUDGE LORD THE PEOPLE
 0467 2532 3825 2919 2962 3588 2992

autou
 OF HIM.
 0846_3

Hebrews 10:31

phoberon to empesein eis cheiras theou zwntos
 FEARFUL (THING) THE TO FALL IN INTO HANDS OF GOD LIVING.
 5398 3588 1706 1519 5495 2316 2198

Hebrews 10:32

anamimneeskesthe de tas proteron heemeras en
 BE REMEMBERING AGAIN BUT THE FORMERLY DAYS, IN
 0363 1161 3588 4386 4387 2250 1722

hais phwtisthentes polleen athleesin hupemeinate
 WHICH HAVING BEEN ENLIGHTENED MUCH CONTEST YOU ENDURED
 3739 5461 4183 0119 5278

patheematwn
 OF SUFFERINGS,
 3804

Hebrews 10:33

touto men oneidismois te kai thlipsesin
 THIS INDEED TO REPROACHES AND AND TO TRIBULATIONS
 3778_2 3303 3680 5037 2532 2347

theatrizomenoi touto de koinwnoi tw
 BEING EXPOSED AS IN THEATER, THIS BUT SHARERS OF THE (ONES)
 2301 3778_2 1161 2844 3588

houtws anastrephomenwn geneethentes
 THUS TURNING SELVES BACK AND FORTH HAVING BECOME;
 3779 0390 1096

Hebrews 10:34

kai gar tois desmiois sunepatheesate kai teen
 AND FOR TO THE BOUND (ONES) YOU SYMPHATHIZED, AND THE
 2532 1063 3588 1198 4834 2532 3588

harpageen tw huparchontwn humwn meta charas
 SNATCHING OF THE BELONGINGS OF YOU WITH JOY
 0724 3588 5224 5225 4771_5 3326 5479

prosedexasthe ginwskontes echein heautous
 YOU RECEIVED TOWARD, KNOWING TO BE HAVING SELVES
 4327 1097 2192 1438

kreissona huparxin kai menousan
 BETTER PROPERTY AND REMAINING.
 2909 5223 2532 3306

Hebrews 10:35

mee apobaleete oun teen parreesian
 NOT YOU SHOULD THROW AWAY THEREFORE THE OUTSPOKENNESS
 3361 0577 3767 3588 3954

humwn heetis echei megaleen misthapodosian
 OF YOU, WHICH IS HAVING GREAT GIVING BACK OF REWARD,
 4771_5 3748 2192 3173 3405

Hebrews 10:36

hupomonees gar echete chreian hina to
 OF ENDURANCE FOR YOU ARE HAVING NEED IN ORDER THAT THE
 5281 1063 2192 5532 2443 3588

theleema tou theou poieesantes komiseesthe
 WILL OF THE GOD HAVING DONE YOU MIGHT CARRY OFF FOR SELVES
 2307 3588 2316 4160 2865

teen epaggelian
 THE PROMISE;
 3588 1860

Hebrews 10:37

eti gar mikron hoson hoson ho erchomenos
 YET FOR LITTLE HOW MUCH HOW MUCH, THE (ONE) COMING
 2089 1063 3397 3745 3745 3588 2064

heexei kai ou chronisei
 WILL ARRIVE AND NOT HE WILL BE DELAYING;
 2240 2532 3756 5549

Hebrews 10:38

ho de dikaios mou ek pistews zeesetai kai
 THE BUT RIGHTEOUS (ONE) OF ME OUT OF FAITH WILL LIVE, AND
 3588 1161 1342 1473_2 1537 4102 2198 2532

ean huposteileetai ouk eudokei hee
 IF EVER HE SHOULD DRAW SELF UNDER, NOT IS THINKING WELL THE
 1437 5288 3756 2106 3588

psuchee mou en autw
 SOUL OF ME IN HIM.
 5590 1473_2 1722 0846_5

Hebrews 10:39

heemeis de ouk esmen hupostolees eis apwleian
WE BUT NOT WE ARE OF DRAWING SELF UNDER INTO DESTRUCTION,
1473_7 1161 3756 1510_3 5289 1519 0684

alla pistews eis peripoieesin psuchees
BUT OF FAITH INTO ACQUIRING OF SOUL.
0235 4102 1519 4047 5590

Hebrews 11:01

estin de pistis elpizomenwn hupostasis
IS BUT FAITH OF (THINGS) BEING HOPED FOR SUB STANDING,
1510_2 1161 4102 1679 5287

pragmatwn elegchos ou blepomenwn
OF THINGS REPROOF NOT (THINGS) BEING LOOKED AT;
4229 1650 3756 0991

Hebrews 11:02

en tautee gar emartureetheesan hoi presbuteroi
IN THIS [FAITH] FOR WERE BORNE WITNESS TO THE OLDER MEN.
1722 3778_7 1063 3140 3588 4245

Hebrews 11:03

pistei nooumen kateertisthai tous aiwnas
TO FAITH WE ARE MINDING TO HAVE BEEN ADJUSTED DOWN THE AGES
4102 3539 2675 3588 0165

rheemati theou eis to mee ek phainomenwn
TO SAYING OF GOD, INTO THE NOT OUT OF (THINGS) APPEARING
4487 2316 1519 3588 3361 1537 5316

to blepomenon gegonenai
THE (THING) BEING LOOKED AT TO HAVE OCCURRED.
3588 0991 1096

Hebrews 11:04

pistei pleiona thusian habel para kain
 TO FAITH MORE SACRIFICE ABEL BESIDE CAIN
 4102 4119 2378 0006 3844 2535

proseenegken tw thew di hees
 BORE TOWARD TO THE GOD, THROUGH WHICH [FAITH]
 4374 3588 2316 1223 3739

emartureethee einai dikaios marturountos
 HE WAS BORNE WITNESS TO TO BE RIGHTEOUS, OF (ONE) WITNESSING
 3140 1511 1342 3140

epi tois dwrois autou tou theou kai di autees
 UPON THE GIFTS OF HIM OF THE GOD, AND THROUGH IT
 1909 3588 1435 0846_3 3588 2316 2532 1223 0846_4

apothanwn eti lalei
 HAVING DIED YET HE IS SPEAKING.
 0599 2089 2980

Hebrews 11:05

pistei henwch metetethee tou mee idein
 TO FAITH ENOCH WAS TRANSFERRED OF THE NOT TO SEE
 4102 1802 3346 3588 3361 1492

thanaton kai ouch heeurisketo dioti
 DEATH, AND NOT HE WAS BEING FOUND THROUGH WHICH
 2288 2532 3756 2147 1360

metetheeken auton ho theos pro gar tees
 TRANSFERRED HIM THE GOD; BEFORE FOR THE
 3346 0846_7 3588 2316 4253 1063 3588

metathesews memartureetai euaresteekenai
 TRANSFERENCE HE HAS BEEN BORNE WITNESS TO TO HAVE PLEASED WELL
 3331 3140 2100

tw thew
 TO THE GOD.
 3588 2316

Hebrews 11:06

chwhris de pistews adunaton euaresteesai
 APART FROM BUT FAITH IMPOSSIBLE TO PLEASE WELL,
 5565 1161 4102 0102 2100

pisteusai gar dei ton proserchomenon tw
 TO BELIEVE FOR IT IS BINDING THE (ONE) COMING TOWARD TO THE
 4100 1063 1163 3588 4334 3588

thew hoti estin kai tois ekzeetousin auton
 GOD THAT HE IS AND TO THE (ONES) SEEKING OUT HIM
 2316 3754 1510_2 2532 3588 1567 0846_7

misthapodotees ginetai
 GIVER BACK OF REWARD HE IS BECOMING.
 3406 1096

Hebrews 11:07

pistei chreematistheis nwe peri tw
 TO FAITH HAVING BEEN DIVINELY WARNED NOAH ABOUT THE (THINGS)
 4102 5537 3575 4012 3588

meedepw blepomenwn eulabeetheis
 NOT AS YET BEING LOOKED AT HAVING BEEN HELD WELL
 3369 0991 2125

kateskeuasen kibwton eis swteerian tou oikou
 HE CONSTRUCTED ARK INTO SALVATION OF THE HOUSEHOLD
 2680 2787 1519 4991 3588 3624

autou di hees katekrinen ton kosmon kai
 OF HIM, THROUGH WHICH [FAITH] HE JUDGED DOWN THE WORLD, AND
 0846_3 1223 3739 2632 3588 2889 2532

tees kata pistin dikaiosunees egeneto
 OF THE ACCORDING TO FAITH RIGHTEOUSNESS HE BECAME
 3588 2596 4102 1343 1096

kleeronomos
 HEIR.
 2818

Hebrews 11:08

pistei kaloumenos abraam hupeekousen exelthein
 TO FAITH BEING CALLED ABRAHAM OBEYED TO GO OUT
 4102 2564 0011 5219 1831

eis topon hon eemellen lambanein eis
 INTO PLACE WHICH HE WAS BEING ABOUT TO BE RECEIVING INTO
 1519 5117 3739 3195 2983 1519

kleeronomian kai exeelthen mee epistamenos pou
 INHERITANCE, AND HE WENT OUT NOT KNOWING WELL WHERE
 2817 2532 1831 3361 1987 4226

erchetai
 HE IS GOING.
 2064

Hebrews 11:09

pistei parwkeesen eis geen tees epaggelias hws
 TO FAITH HE DWELT BESIDE INTO EARTH OF THE PROMISE AS
 4102 3939 1519 1093 3588 1860 5613

allotrian en skeenais katoikeesas meta
 ONE BELONGING TO ANOTHER, IN TENTS HAVING DWELT DOWN WITH
 0245 1722 4633 2730 3326

isaak kai iakwb twn sunkleeronomwn tees epaggelias
 ISAAC AND JACOB THE JOINT HEIRS OF THE PROMISE
 2464 2532 2384 3588 4789 3588 1860

tees autees
 THE VERY;
 3588 0846_4
 0846_98

Hebrews 11:10

exedecheto gar teen tous themelious echousan
 HE WAS RECEIVING OUT FOR THE THE FOUNDATIONS HAVING
 1551 1063 3588 3588 2310 2192

polin hees technitees kai deemiourgos ho theos
 CITY, OF WHICH ARTIFICER AND PUBLIC WORKER THE GOD.
 4172 3739 5079 2532 1217 3588 2316

Hebrews 11:11

pistei kai autee sarra dunamin eis kataboleen
 TO FAITH ALSO VERY SARAH POWER INTO THROWING DOWN
 4102 2532 0846_1 4564 1411 1519 2602

spermatos elaben kai para kairon
 OF SEED SHE RECEIVED AND BESIDE APPOINTED TIME
 4690 2983 2532 3844 2540

heelikias epei piston heegeesato ton
 OF AGE (LIMIT), SINCE FAITHFUL SHE ESTEEMED THE (ONE)
 2244 1893 4103 2233 3588

epaggeilamenon
 HAVING PROMISED;
 1861

Hebrews 11:12

dio kai aph henos egenneetheesan kai
 THROUGH WHICH ALSO FROM ONE THEY WERE GENERATED, AND
 1352 2532 0575 1520 1080 2532

tauta nenekrwmenou kathws ta astra
 THESE (THINGS) OF (ONE) HAVING BEEN MADE DEAD, ACCORDING AS THE STARS
 3778_93 3499 2531 3588 0798

tou ouranou tw pleethei kai hws hee ammos hee
 OF THE HEAVEN TO THE MULTITUDE AND AS THE SAND THE
 3588 3772 3588 4128 2532 5613 3588 0285 3588

para to cheilos tees thalassees hee anarithmeetos
 BESIDE THE LIP OF THE SEA THE INNUMERABLE.
 3844 3588 5491 3588 2281 3588 0382

Hebrews 11:13

kata pistin apethanon houtoi pantes mee
 ACCORDING TO FAITH THEY DIED THESE ALL, NOT
 2596 4102 0599 3778_91 3956 3361

komisamenoi tas epaggelias alla porrwthen
 HAVING CARRIED OFF FOR SELVES THE PROMISES, BUT FROM AFAR
 2865 3588 1860 0235 4207

autas idontes kai aspasamenoi kai
 THEM HAVING SEEN AND HAVING GREETED, AND
 0846_96 1492 2532 0782 2532

homologeentes hoti xenoi kai parepideemoi
 HAVING CONFESSED THAT STRANGERS AND ALIEN RESIDENTS
 3670 3754 3581 2532 3927

eisin epi tees gees
 THEY ARE UPON THE EARTH;
 1510_5 1909 3588 1093

Hebrews 11:14

hoi gar toiauta legontes emphanizousin hoti
 THE (ONES) FOR SUCH (THINGS) SAYING MAKE MANIFEST IN THAT
 3588 1063 5108 3004 1718 3754

patrida epizeetousin
 FATHER (PLACE) THEY ARE SEEKING UPON.
 3968 1934

Hebrews 11:15

kai ei men ekeinees emneemoneuon aph hees
 AND IF INDEED OF THAT THEY WERE REMEMBERING FROM WHICH
 2532 1487 3303 1565 3421 0575 3739

exebeesan eichon an kairon
 THEY STEPPED OUT, THEY WERE HAVING LIKELY APPOINTED TIME
 1543_5 2192 0302 2540

anakampsai
 TO BEND AGAIN;
 0344

Hebrews 11:16

nun de kreittonos oregontai tout estin
 NOW BUT OF BETTER (ONE) THEY ARE REACHING OUT FOR, THIS IS
 3568 3569 1161 2909 3713 3778_2 1510_2
 3778_3

epouraniou dio ouk epaischunetai
 OF HEAVENLY (ONE). THROUGH WHICH NOT IS BEING ASHAMED UPON OF
 2032 1352 3756 1870

autous ho theos theos epikaleisthai autwn
 THEM THE GOD GOD TO BE CALLED UPON OF THEM
 0846_95 3588 2316 2316 1941 0846_92

heetoimasen gar autois polin
 HE PREPARED FOR TO THEM CITY.
 2090 1063 0846_93 4172

Hebrews 11:17

pistei proseneenochen abraam ton isaak
 TO FAITH HAS BORNE TOWARD ABRAHAM THE ISAAC
 4102 4374 0011 3588 2464

peirazomenos kai ton monogenee prosepheren
 BEING TESTED, AND THE ONLY BEGOTTEN WAS BEARING TOWARD
 3985 2532 3588 3439 4374

ho tas epaggelias anadexamenos
 THE (ONE) THE PROMISES HAVING RECEIVED UP,
 3588 3588 1860 0324

Hebrews 11:18

pros hon elaleethee hoti en isaak kleetheesetai
 TOWARD WHOM WAS SPOKEN THAT IN ISAAC WILL BE CALLED
 4314 3739 2980 3754 1722 2464 2564

soi sperma
 TO YOU SEED,
 4771_2 4690

Hebrews 11:19

logisamenos hoti kai ek nekrwn egeirein
 HAVING RECKONED THAT AND OUT OF DEAD (ONES) TO BE RAISING UP
 3049 3754 2532 1537 3498 1453

dunatos ho theos hothen auton kai en parabolee
 ABLE THE GOD; FROM WHICH HIM ALSO IN PARABLE
 1415 3588 2316 3606 0846_7 2532 1722 3850

ekomisato
 HE CARRIED OFF FOR SELF.
 2865

Hebrews 11:20

pistei kai peri mellontwn eulogeesen
 TO FAITH ALSO ABOUT (THINGS) BEING ABOUT (TO COME) BLESSED
 4102 2532 4012 3195 2127

isaak ton iakwb kai ton eesau
 ISAAC THE JACOB AND THE ESAU.
 2464 3588 2384 2532 3588 2269

Hebrews 11:21

pistei iakwb apothneeskw hekaston twn huiwn
 TO FAITH JACOB DYING EACH OF THE SONS
 4102 2384 0599 1538 3588 5207

iwseeph eulogeesen kai prosekuneesen epi to akron
 OF JOSEPH HE BLESSED, AND HE WORSHIPED UPON THE TIP
 2501 2127 2532 4352 1909 3588 0206

tees rhabdou autou
 OF THE STAFF OF HIM.
 3588 4464 0846_3

Hebrews 11:22

pistei iwseeph teleutwn peri tees exodou twn
 TO FAITH JOSEPH DECEASING ABOUT THE EXODUS OF THE
 4102 2501 5053 4012 3588 1841 3588

huiwn israel emneemoneusen kai peri twn ostewn
 SONS OF ISRAEL HE MENTIONED, AND ABOUT THE BONES
 5207 2474 3421 2532 4012 3588 3747

autou eneteilato
 OF HIM HE ENJOINED.
 0846_3 1781

Hebrews 11:23

pistei mwusees genneetheis ekrubee
 TO FAITH MOSES HAVING BEEN GENERATED WAS HID
 4102 3475 1080 2928

trimeenon hupo twn paterwn autou dioti eidon
 THREE MONTHS BY THE FATHERS OF HIM, THROUGH WHICH THEY SAW
 5150 5259 3588 3962 0846_3 1360 1492

asteion to paidion kai ouk ephobeetheesan to
 BEAUTIFUL THE LITTLE BOY AND NOT THEY FEARED THE
 0791 3588 3813 2532 3756 5399 3588

diatagma tou basilews
 ORDINANCE OF THE KING.
 1297 3588 0935

Hebrews 11:24

pistei mwusees megas genomenos eerneesato
 TO FAITH MOSES GREAT HAVING BECOME HE DENIED
 4102 3475 3173 1096 0720

legesthai huios thugatros pharaw
 TO BE BEING SAID SON OF DAUGHTER OF PHARAOH,
 3004 5207 2364 5328

Hebrews 11:25

mallon helomenos sunkakoucheisthai tw
 RATHER SELECTING FOR SELF TO BE BADLY TREATED TOGETHER TO THE
 3123 0138 4778 3588

law tou theou ee proskairon echein
 PEOPLE OF THE GOD THAN TOWARD APPOINTED TIME TO BE HAVING
 2992 3588 2316 2228 4340 2192

hamartias apolausin
 OF SIN ENJOYMENT,
 0266 0619

Hebrews 11:26

meizona plouton heegeesamenos twn aiguptou
 GREATER RICHES HAVING ESTEEMED OF THE OF EGYPT
 3187 4149 2233 3588 0125

thesaurwn ton oneidismon tou christou
 TREASURES THE REPROACH OF THE CHRIST,
 2344 3588 3680 3588 5547

apeblepen gar eis teen misthapodosian
 HE WAS LOOKING AWAY FOR INTO THE GIVING BACK OF REWARD.
 0578 1063 1519 3588 3405

Hebrews 11:27

pistei katelipen aigupton mee phobeetheis ton
 TO FAITH HE LEFT DOWN EGYPT, NOT HAVING FEARED THE
 4102 2641 0125 3361 5399 3588

thumon tou basilews ton gar aoraton hws horwn
 ANGER OF THE KING, THE FOR UNSEEN (ONE) AS SEEING
 2372 3588 0935 3588 1063 0517 5613 3708

ekartereesen
 HE PERSISTED WITH MIGHT.
 2594

Hebrews 11:28

pistei pepoieeken to pascha kai teen
 TO FAITH HE HAS MADE THE PASSOVER AND THE
 4102 4160 3588 3957 2532 3588

proschusin tou haimatos hina mee ho
 POURING TOWARD OF THE BLOOD, IN ORDER THAT NOT THE (ONE)
 4378 3588 0129 2443 3361 3588
 2443_5

olothrewn ta prwtotoka thigee autwn
 DESTROYING THE FIRSTBORN (ONES) MIGHT CONTACT OF THEM.
 3645 3588 4416 2345 0846_92

Hebrews 11:29

pistei diebeesan teen eruthran thalassan hws
 TO FAITH THEY STEPPED THROUGH THE RED SEA AS
 4102 1224 3588 2063 2281 5613

dia xeeras gees hees peiran labontes hoi
 THROUGH DRY EARTH, OF WHICH [SEA] TRIAL HAVING TAKEN THE
 1223 3584 1093 3739 3984 2983 3588

aiguptioi katepotheesan
 EGYPTIANS WERE DRUNK DOWN.
 0124 2666

Hebrews 11:30

pistei ta teichee iereichw epesan
 TO FAITH THE WALLS OF JERICHO FELL
 4102 3588 5038 2410 4098

kuklwthenta epi hepta heemeras
 HAVING BEEN ENCIRCLED UPON SEVEN DAYS.
 2944 1909 2033 2250

Hebrews 11:31

pistei rhaab hee pornee ou sunapwleto
 TO FAITH RAHAB THE HARLOT NOT DESTROYED SELF TOGETHER
 4102 4460 3588 4204 3756 4881

tois apeitheesasin dexamenee tous
 TO THE (ONES) HAVING DISOBEYED, [SHE] HAVING RECEIVED THE
 3588 0544 1209 3588

kataskopous met eireenees
 SPIES WITH PEACE.
 2685 3326 1515

Hebrews 11:32

kai ti eti legw epileipsei me gar
 AND WHAT YET MAY I BE SAYING? WILL LEAVE UPON ME FOR
 2532 5101 2089 3004 1952 1473_6 1063

dieegoumenon ho chronos peri gedewn barak sampswn
 TELLING THROUGH THE TIME ABOUT GIDEON, BARAK, SAMSON,
 1334 3588 5550 4012 1066 0913 4546

iephthae daueid te kai samoueel kai twn propheetwn
 JEPHTHAH, DAVID AND AND SAMUEL AND THE PROPHETS,
 2422 1160_5 5037 2532 4545 2532 3588 4396

Hebrews 11:33

hoi dia pistews kateegwnisanto basileias
 WHO THROUGH FAITH DOWNED IN STRUGGLE KINGDOMS,
 3739 1223 4102 2610 0932

eergasanto dikaiosuneen epetuchon epaggeliwn
 THEY WORKED RIGHTEOUSNESS, THEY OBTAINED OF PROMISES,
 2038 1343 2013 1860

ephraxan stomata leontwn
 THEY FENCED IN MOUTHS OF LIONS,
 5420 4750 3023

Hebrews 11:34

esbesan dunamin puros ephugon stomata
 THEY QUENCHED POWER OF FIRE, THEY FLED FROM MOUTHS
 4570 1411 4442 5343 4750

machairees edunamwtheesan apo astheneias
 OF SWORD, THEY WERE MADE POWERFUL FROM WEAKNESS,
 3162 1412 0575 0769

egeneetheesan ischuroi en polemw parembolas eklinan
 THEY BECAME STRONG IN WAR, ENCAMPMENTS THEY INCLINED
 1096 2478 1722 4171 3925 2827

allotriwn
 OF THOSE BELONGING TO ANOTHER;
 0245

Hebrews 11:35

elabon gunaikes ex anastasews tous nekrous
 RECEIVED WOMEN OUT OF RESURRECTION THE DEAD (ONES)
 2983 1135 1537 0386 3588 3498

autwn alloi de etumpanistheesan ou
 OF THEM; OTHERS BUT WERE BEATEN WITH STICKS, NOT
 0846_92 0243 1161 5178 3756

prosdexamenoi teen apolutrwsin hina
 HAVING ACCEPTED FOR SELVES THE RELEASE BY RANSOM, IN ORDER THAT
 4327 3588 0629 2443

kreittonos anastasews tuchwsin
 OF BETTER RESURRECTION THEY MIGHT OBTAIN;
 2909 0386 5177

Hebrews 11:36

heteroi de empaigmwn kai mastigwn peiran
 DIFFERENT (ONES) BUT OF MOCKINGS AND OF SCOURGINGS TRIAL
 2087 1161 1701 2532 3148 3984

elabon eti de desmwn kai phulakees
 THEY TOOK, YET BUT OF BONDS AND OF PRISON;
 2983 2089 1161 1199 2532 5438

Hebrews 11:37

elithastheesan epeirastheesan epristheesan
 THEY WERE STONED, THEY WERE TRIED, THEY WERE SAWN ASUNDER,
 3034 3985 4249

en phonw machairees apethanon perieelthon en
 IN MURDER OF SWORD THEY DIED, THEY WENT ABOUT IN
 1722 5408 3162 0599 4022 1722

meelwtais en aigiois dermasin husteroumenoi
 SHEEPSKINS, IN BELONGING TO GOATS SKINS, BEING IN WANT,
 3374 1722 0122 1192 5302

thlibomenoi kakouchoumenoi
 BEING IN TRIBULATION, BEING BADLY TREATED,
 2346 2558

Hebrews 11:38

hwn ouk een axios ho kosmos epi ereemiais
 OF WHOM NOT WAS WORTHY THE WORLD UPON DESERTS
 3739 3756 1511_3 0514 3588 2889 1909 2047

planwmenoi kai oresi kai speelaiois kai
 BEING MADE TO WANDER AND TO MOUNTAINS AND TO CAVES AND
 4105 2532 3735 2532 4693 2532

tais opais tees gees
 TO THE (PEEP) HOLES OF THE EARTH.
 3588 3692 3588 1093

Hebrews 11:39

kai houtoi pantes martureethentes dia tees
 AND THESE ALL HAVING BEEN BORNE WITNESS TO THROUGH THE
 2532 3778_91 3956 3140 1223 3588

pistews ouk ekomisanto teen epaggelian
 FAITH NOT THEY CARRIED OFF FOR SELVES THE PROMISE,
 4102 3756 2865 3588 1860

Hebrews 11:40

tou theou peri heemwn kreitton ti problepsamenou
OF THE GOD ABOUT US BETTER SOMETHING HAVING FORESEEN,
3588 2316 4012 1473_8 2909 5100 4265

hina mee chwris heemwn teleiwthwsin
IN ORDER THAT NOT APART FROM US THEY MIGHT BE PERFECTED.
2443 3361 5565 1473_8 5048
2443_5

Hebrews 12:01

toigaroun kai heemeis tosouton echontes
TO YOU FOR THEREFORE ALSO WE, SO GREAT HAVING
5105 2532 1473_7 5118 2192

perikeimenon heemin nephos marturwn ogkon
LYING AROUND TO US CLOUD OF WITNESSES, WEIGHT
4029 1473_9 3509 3144 3591

apothemenoi panta kai teen euperistaton
HAVING PUT OFF SELVES EVERY AND THE STANDING AROUND WELL
0659 3956 2532 3588 2139

hamartian di hupomonees trechwmen ton
SIN, THROUGH ENDURANCE LET US BE RUNNING THE
0266 1223 5281 5143 3588

prokeimenon heemin agwna
LYING BEFORE TO US STRUGGLE,
4295 1473_9 0073

Hebrews 12:02

aphorwntes eis ton tees pistews archeegon kai
 SEEING OFF INTO THE OF THE FAITH CHIEF LEADER AND
 0872 1519 3588 3588 4102 0747 2532

teleiwteen ieesoun hos anti tees prokeimenees
 PERFECTER JESUS, WHO INSTEAD OF THE LYING BEFORE
 5051 2424 3739 0473 3588 4295

autw charas hupemeinen stauron aischunees
 TO HIM JOY HE ENDURED STAKE OF SHAME
 0846_5 5479 5278 4716 0152

kataphroneesas en dexia te tou thronou
 HAVING THOUGHT DOWN, IN RIGHT [HAND] AND OF THE THRONE
 2706 1722 1188 5037 3588 2362

tou theou kekathiken
 OF THE GOD HE HAS SAT DOWN.
 3588 2316 2523

Hebrews 12:03

analogisasthe gar ton toiauteen hupomemeneekota
 RECKON UP FOR SELVES FOR THE (ONE) SUCH HAVING ENDURED
 0357 1063 3588 5108 5278

hupo twn hamartwlwn eis heautous antilogian
 BY THE SINNERS INTO THEMSELVES CONTRADICTION,
 5259 3588 0268 1519 1438 0485

hina mee kameete tais psuchais humwn
 IN ORDER THAT NOT YOU MAY GET TIRED TO THE SOULS OF YOU
 2443 3361 2577 3588 5590 4771_5
 2443_5

ekluomenoi
 BEING LOOSED OUT.
 1590

Hebrews 12:04

oupw mechris haimatos antikatesteete pros
 NOT AS YET UNTIL BLOOD YOU STOOD DOWN AGAINST TOWARD
 3768 3360 0129 0478 4314

teen hamartian antagwnizomenoi
 THE SIN STRUGGLING AGAINST,
 3588 0266 0464

Hebrews 12:05

kai ekleleesthe tees parakleesews heetis humin
 AND YOU HAVE FORGOTTEN OF THE ENCOURAGEMENT, WHICH TO YOU
 2532 1585 3588 3874 3748 4771_6

hws huiois dialegetai huie mou mee
 AS TO SONS IS SAYING ITSELF THROUGH, SON OF ME, NOT
 5613 5207 1256 5207 1473_2 3361

oligwrei paideias kuriou meede ekluou
 BE BELITTling OF DISCIPLINE OF LORD, NOT BUT LOOSE YOURSELF OUT
 3643 3809 2962 3366 1590

hup autou elegchomenos
 BY HIM BEING REPROVED;
 5259 0846_3 1651

Hebrews 12:06

hon gar agapa kurios paideuei mastigoi de
 WHOM FOR IS LOVING LORD HE IS DISCIPLINING, IS SCOURGING BUT
 3739 1063 0025 2962 3811 3146 1161

panta huion hon paradechetai
 EVERY SON WHOM HE IS RECEIVING ALONGSIDE.
 3956 5207 3739 3858

Hebrews 12:07

eis paideian hupomenete hws huiois humin
 INTO DISCIPLINE YOU ARE ENDURING; AS TO SONS TO YOU
 1519 3809 5278 5613 5207 4771_6

prospheretai ho theos tis gar huiois hon ou
 IS BEARING SELF TOWARD THE GOD; WHO FOR SON WHOM NOT
 4374 3588 2316 5101 1063 5207 3739 3756

paideuei pateer
 IS DISCIPLINING FATHER?
 3811 3962

Hebrews 12:08

ei de chwris este paideias hees metochoi
 IF BUT APART FROM YOU ARE OF DISCIPLINE OF WHICH PARTAKERS
 1487 1161 5565 1510_4 3809 3739 3353

gegonasi pantes ara nothoi kai ouch huioi
 THEY HAVE BECOME ALL, REALLY BASTARDS AND NOT SONS
 1096 3956 0686 3541 2532 3756 5207

este
 YOU ARE.
 1510_4

Hebrews 12:09

eita tous men tees sarkos heemwn pateras
 THERE (UPON) THE INDEED OF THE FLESH OF US FATHERS
 1534 3588 3303 3588 4561 1473_8 3962

eichomen paideutas kai enetrepometha ou
 WE WERE HAVING DISCIPLINERS AND WE WERE TURNING OURSELVES IN; NOT
 2192 3810 2532 1788 3756

polu mallon hupotageesometha tw patri twn
 MUCH RATHER SHALL WE BE SUBJECTED TO THE FATHER OF THE
 4183 3123 5293 3588 3962 3588

pneumatwn kai zeesomen
 SPIRITS AND SHALL WE LIVE?
 4151 2532 2198

Hebrews 12:10

hoi men gar pros oligas heemeras kata
 THE (ONES) INDEED FOR TOWARD FEW DAYS ACCORDING TO
 3588 3303 1063 4314 3641 2250 2596

to dokoun autois epaideuon ho de
 THE (THING) SEEMING TO THEM THEY WERE DISCIPLINING, THE (ONE) BUT
 3588 1380 0846_93 3811 3588 1161

epi to sumpheron eis to metalabein tees
 UPON THE (THING) BEARING TOGETHER INTO THE TO PARTAKE OF THE
 1909 3588 4851 1519 3588 3335 3588

hagiotetos autou
 HOLINESS OF HIM.
 0041 0846_3

Hebrews 12:11

pasa men paideia pros men to paron ou
 EVERY INDEED DISCIPLINE TOWARD INDEED THE (THING) PRESENT NOT
 3956 3303 3809 4314 3303 3588 3918 3756

dokei charas einai alla lupees husteron de
 IT IS SEEMING OF JOY TO BE BUT OF GRIEF, LATTERLY BUT
 1380 5479 1511 0235 3077 5305 1161

karpon eireenikon tois di autees
 FRUIT PEACEABLE TO THE (ONES) THROUGH IT
 2590 1516 3588 1223 0846_4

gegumnasmenois apodidwsin dikaiosunees
 HAVING BEEN TRAINED IT IS GIVING BACK OF RIGHTEOUSNESS.
 1128 0591 1343

Hebrews 12:12

dio tas pareimenas cheiras kai ta
 THROUGH WHICH THE HAVING BEEN LET GO BESIDE HANDS AND THE
 1352 3588 3935 5495 2532 3588

paralelumena gonata anorthwsate
 HAVING BEEN LOOSED ON SIDE KNEES STRAIGHTEN YOU UP,
 3886 1119 0461

Hebrews 12:13

kai trochias orthas poieite tois posin humwn
 AND TRACKS STRAIGHT BE YOU MAKING TO THE FEET OF YOU,
 2532 5163 3717 4160 3588 4228 4771_5

hina mee to chwlon ektrapee
 IN ORDER THAT NOT THE (THING) LAME MIGHT BE TURNED OUT,
 2443 3361 3588 5560 1624
 2443_5

iathee de mallon
 SHOULD IT BE HEALED BUT RATHER.
 2390 1161 3123

Hebrews 12:14

eireeneen diwkete meta pantwn kai ton
 PEACE BE YOU PURSUING WITH ALL (ONES), AND THE
 1515 1377 3326 3956 2532 3588

hagasmon hou chwris oudeis opsetai ton
 SANCTIFICATION, OF WHICH APART FROM NO ONE WILL SEE THE
 0038 3739 5565 3762 3708 3588

kurion
 LORD,
 2962

Hebrews 12:15

episkopountes mee tis husterwn apo tees
 LOOKING UPON NOT ANYONE COMING BEHIND FROM THE
 1983 3361 5100 5302 0575 3588

charitos tou theou mee tis rhiza pikrias
 UNDESERVED KINDNESS OF THE GOD, NOT ANY ROOT OF BITTERNESS
 5485 3588 2316 3361 5100 4491 4088

anw phuoussa enochlee kai di autees
 UP SPROUTING IT SHOULD CROWDEDLY TROUBLE AND THROUGH IT
 0507 5453 1776 2532 1223 0846_4

mianthwsin hoi polloi
 SHOULD BE DEFILED THE MANY,
 3392 3588 4183

Hebrews 12:16

mee tis pornos ee bebeelos hws eesau hos
 NOT ANYONE FORNICATOR OR PROFANE AS ESAU, WHO
 3361 5100 4205 2228 0952 5613 2269 3739

anti brwsews mias apedeto ta prwtotokia
 INSTEAD OF MEAL ONE GAVE OFF FROM SELF THE FIRSTBORN [RIGHTS]
 0473 1035 1520 0591 3588 4415

heautou
 OF HIMSELF.
 1438

Hebrews 12:17

iste gar hoti kai metepeita thelwn
 YOU KNOW FOR THAT ALSO AFTER THEREUPON WILLING
 1492_5 1063 3754 2532 3347 2309

kleeronomeesai teen eulogian apedokimasthee
 TO INHERIT THE BLESSING HE WAS PROVED OFF,
 2816 3588 2129 0593

metanoias gar topon ouch heuren kaiper meta
 OF REPENTANCE FOR PLACE NOT HE FOUND, AND EVEN WITH
 3341 1063 5117 3756 2147 2539 3326

dakruwn ekzeeteesas auteen
 TEARS HAVING SOUGHT OUT IT.
 1144 1567 0846_8

Hebrews 12:18

ou gar proseleeluthate pseelaphwmenw kai
 NOT FOR YOU HAVE COME TOWARD TO (THING) BEING FELT AND
 3756 1063 4334 5584 2532

kekaumenw puri kai gnophw kai zophw
 HAVING BEEN BURNED TO FIRE AND TO DARK CLOUD AND TO THICK DARKNESS
 2545 4442 2532 1105 2532 2217

kai thuellee
 AND TO TEMPEST,
 2532 2366

Hebrews 12:19

kai salpiggos eechw kai phwnee rheematwn
 AND OF TRUMPET TO NOISE AND TO VOICE OF SAYINGS,
 2532 4536 2279 2532 5456 4487

hees hoi akousantes pareeteesanto mee
 OF WHICH [VOICE] THE (ONES) HAVING HEARD ASKED AWAY FROM SELVES NOT
 3739 3588 0191 3868 3361

prostheennai autois logon
 TO BE PUT TOWARD TO THEM WORD;
 4369 0846_93 3056

Hebrews 12:20

ouk epheron gar to diastellomenon
NOT THEY WERE BEARING FOR THE (THING) BEING PUT DISTINCTLY.
3756 5342 1063 3588 1291

kan theerion thigee tou orous
AND IF LIKELY WILD BEAST SHOULD CONTACT OF THE MOUNTAIN,
2579 2342 2345 3588 3735

lithoboleetheesetai
IT WILL BE THROWN AT WITH STONES;
3036

Hebrews 12:21

kai houtw phoberon een to phantazomenon
AND, THUS FEARSOME WAS THE (THING) BEING MADE APPARENT,
2532 3779 5398 1511_3 3588 5324

mwusees eipen ekphobos eimi kai entromos
MOSES SAID FEARFUL I AM AND ATREMBLE.
3475 1511_7 1630 1510 2532 1790

Hebrews 12:22

alla proseleeluthate siwn orei kai polei
BUT YOU HAVE COME TOWARD TO SION TO MOUNTAIN AND TO CITY
0235 4334 4622 3735 2532 4172

theou zwntos ierousaleem epouraniw kai muriasin
OF GOD LIVING, TO JERUSALEM HEAVENLY, AND TO MYRIADS
2316 2198 2419 2032 2532 3461

aggelwn
OF ANGELS,
0032

Hebrews 12:23

paneegurei kai ekkleesia prwtotokwn
TO ALL ASSEMBLY AND TO ECCLESIA OF FIRSTBORN (ONES)
3831 2532 1577 4416

apogegrammenwn en ouranois kai kritee thew
HAVING BEEN WRITTEN OFF IN HEAVENS, AND TO JUDGE TO GOD
0583 1722 3772 2532 2923 2316

pantwn kai pneumasi dikaiwn
OF ALL, AND TO SPIRITS OF RIGHTEOUS (ONES)
3956 2532 4151 1342

teteleiwmenwn
HAVING BEEN PERFECTED,
5048

Hebrews 12:24

kai diatheekees neas mesitee ieesou kai haimati
AND OF COVENANT NEW TO MEDIATOR TO JESUS, AND TO BLOOD
2532 1242 3501 3316 2424 2532 0129

rhantismou kreitton lalounti para ton
OF SPRINKLING BETTER (THING) TO (ONE) SPEAKING BESIDE THE
4473 2909 2980 3844 3588

habel
ABEL.
0006

Hebrews 12:25

blepete mee paraiteeseesthe ton
 BE LOOKING AT NOT YOU SHOULD ASK OFF FOR YOURSELVES THE
 0991 3361 3868 3588

lalounta ei gar ekeinoi ouk exephugon epi
 (ONE) SPEAKING; IF FOR THOSE NOT THEY FLED OUT UPON
 2980 1487 1063 1565 3756 1628 1909
 1487_2

gees paraiteesamenoi ton chreematizonta
 EARTH HAVING ASKED OFF FOR SELVES THE (ONE) GIVING DIVINE WARNING,
 1093 3868 3588 5537

polu mallon heemeis hoi ton ap ouranwn
 MUCH RATHER WE THE (ONES) THE (ONE) FROM HEAVENS
 4183 3123 1473_7 3588 3588 0575 3772

apostrephomenoi
 TURNING SELVES AWAY FROM;
 0654

Hebrews 12:26

hou hee phwnee teen geen esaleusen tote nun de
 OF WHOM THE VOICE THE EARTH SHOOK THEN, NOW BUT
 3739 3588 5456 3588 1093 4531 5119 3568 3569 1161

epeggeltai legwn eti hapax egw seisw ou
 HE HAS PROMISED SAYING YET ONCE I SHALL SET IN COMMOTION NOT
 1861 3004 2089 0530 1473 4579 3756

monon teen geen alla kai ton ouranon
 ONLY THE EARTH BUT ALSO THE HEAVEN.
 3440 3588 1093 0235 2532 3588 3772

Hebrews 12:27

to de eti hapax deeloi teen tw
 THE BUT YET ONCE IS MAKING EVIDENT THE OF THE (THINGS)
 3588 1161 2089 0530 1213 3588 3588

saleuomenwn metathesin hws pepoieemenwn
 BEING SHAKEN TRANSFERENCE AS OF (THINGS) HAVING BEEN MADE,
 4531 3331 5613 4160

hina meinee ta mee saleuomena
 IN ORDER THAT IT MIGHT REMAIN THE (THINGS) NOT BEING SHAKEN.
 2443 3306 3588 3361 4531

Hebrews 12:28

dio basileian asaleuton paralambanontes
THROUGH WHICH KINGDOM UNSHAKABLE (ONES) RECEIVING BESIDE
1352 0932 0761 3880

echwmen charin di hees
MAY WE BE HAVING UNDESERVED KINDNESS, THROUGH WHICH
2192 5485 1223 3739

latreuwmen euarestws tw thew meta
WE MAY RENDER SACRED SERVICE WELL PLEASINGLY TO THE GOD WITH
3000 2102 3588 2316 3326

eulabeias kai deous
HOLDING (SELF) WELL AND AWE,
2124 2532 1189_5

Hebrews 12:29

kai gar ho theos heemwn pur katanaliskon
AND FOR THE GOD OF US FIRE CONSUMING DOWN.
2532 1063 3588 2316 1473_8 4442 2654

Hebrews 13:01

hee philadelphia menetw
THE BROTHERLY AFFECTION LET BE REMAINING.
3588 5360 3306

Hebrews 13:02

tees philoxenias mee epilanthanesthe dia
OF THE FONDNESS FOR STRANGERS NOT BE YOU FORGETTING, THROUGH
3588 5381 3361 1950 1223

tautees gar elathon tines xenisantes
THIS FOR WERE HIDDEN (TO SELVES) SOME HAVING TREATED AS STRANGERS
3778_5 1063 2990 5100 3579

aggelous
ANGELS.
0032

Hebrews 13:03

mimneeskesthe	twm	desmiwn	hws		
BE YOU KEEPING IN MIND OF THE BOUND (ONES) AS					
3403	3588	1198	5613		
sundedemenoi	twm	kakouchoumenwn	hws	kai	
HAVING BEEN BOUND WITH, OF THE (ONES) BEING BADLY TREATED AS ALSO					
4887	3588	2558	5613	2532	
autoi	ontes	en	swwati		
VERY (ONES) BEING IN BODY.					
0846_91	1511_1	1722	4983		

Hebrews 13:04

timios	ho	gamos	en	pasin	kai	hee	koitee
HONORABLE THE MARRIAGE IN ALL (ONES) AND THE BED							
5093	3588	1062	1722	3956	2532	3588	2845
amiantos	pornous	gar	kai	moichous	krinei	ho	
UNDEFINED, FORNICATORS FOR AND ADULTERERS WILL JUDGE THE							
0283	4205	1063	2532	3432	2919	3588	
theos							
GOD.							
2316							

Hebrews 13:05

aphilarguros	ho	tropos	arkoumenoi	tois		
NOT FOND OF SILVER THE MANNER; BEING MADE SUFFICED TO THE (THINGS)						
0866	3588	5158	0714	3588		
parousin	autos	gar	eireeken	ou	mee	se
BEING ALONGSIDE; HE FOR HE HAS SAID NOT NOT YOU						
3918	0846	1063	2064_5	3756	3361	4771_3
				3364		
anw	oud	ou	mee	se	egkatalipw	
I SHOULD LET GO UP NOR NOT NOT YOU I SHOULD LEAVE DOWN IN;						
0447	3761	3756	3361	4771_3	1459	
		3364				

Hebrews 13:06

hwste tharrountas heemas legein kurios emoi
 AS AND BEING OF GOOD COURAGE US TO BE SAYING LORD TO ME
 5620 2292 1473_95 3004 2962 1473_3

boeethos ou phobeetheesomai ti poieesei moi anthrwpos
 AIDER, NOT I SHALL FEAR; WHAT WILL DO TO ME MAN?
 0998 3756 5399 5101 4160 1473_4 0444

Hebrews 13:07

mneemoneuete twn heegoumenwn humwn hoitines
 BE YOU MINDFUL OF THE (ONES) GOVERNING OF YOU, WHO
 3421 3588 2233 4771_5 3748

elaleesan humin ton logon tou theou hwn
 SPOKE TO YOU THE WORD OF THE GOD, OF WHICH (ONES)
 2980 4771_6 3588 3056 3588 2316 3739

anathewrountes teen ekbasin tees anastrophees
 BEHOLDING UP THE OUTSTEP OF THE CONDUCT
 0333 3588 1545 3588 0391

mimeisthe teen pistin
 BE YOU IMITATING THE FAITH.
 3401 3588 4102

Hebrews 13:08

ieeous christos echthes kai seemeron ho autos
 JESUS CHRIST YESTERDAY AND TODAY THE VERY (ONE),
 2424 5547 2188_5 2532 4594 3588 0846
 0846_98

kai eis tous aiwnas
 AND INTO THE AGES.
 2532 1519 3588 0165

Hebrews 13:09

didachais poikilais kai xenais mee
 TO TEACHINGS VARIOUS AND STRANGE NOT
 1322 4164 2532 3581 3361

parapheresthe kalon gar chariti
 BE YOU BEING BORNE BESIDE; FINE FOR TO UNDESERVED KINDNESS
 3911 2570 1063 5485

bebaiousthai teen kardia ou brwmasin en hois
 TO BE STABILIZED THE HEART, NOT TO EATABLES, IN WHICH
 0950 3588 2588 3756 1033 1722 3739

ouk wphleetheesan hoi peripatountes
 NOT WERE BENEFITED THE (ONES) WALKING.
 3756 5623 3588 4043

Hebrews 13:10

echomen thusiasteerion ex hou phagein ouk
 WE ARE HAVING ALTAR OUT OF WHICH TO EAT NOT
 2192 2379 1537 3739 2068 3756

echousin exousian hoi tee skeenee
 ARE HAVING AUTHORITY THE (ONES) TO THE TENT
 2192 1849 3588 3588 4633

latreuontes
 RENDERING SACRED SERVICE.
 3000

Hebrews 13:11

hwn gar eispheretai zwn to haima
 OF WHICH (ONES) FOR IS BEING BORNE INTO OF ANIMALS THE BLOOD
 3739 1063 1533 2226 3588 0129

peri hamartias eis ta hagia dia tou archierews
 ABOUT SIN INTO THE HOLIES THROUGH THE CHIEF PRIEST,
 4012 0266 1519 3588 0039 1223 3588 0749

toutwn ta swmata katakaietai exw tees
 OF THESE THE BODIES IS BEING BURNED DOWN OUTSIDE OF THE
 3778_94 3588 4983 2618 1854 3588

parembolees
 ENCAMPMENT;
 3925

Hebrews 13:12

dio kai ieesous hina hagiasee dia
 THROUGH WHICH ALSO JESUS, IN ORDER THAT HE MIGHT SANCTIFY THROUGH
 1352 2532 2424 2443 0037 1223

tou idiou haimatos ton laon exw tees pulees
 THE OWN BLOOD THE PEOPLE, OUTSIDE OF THE GATE
 3588 2398 0129 3588 2992 1854 3588 4439

epathen
 HE SUFFERED.
 3958

Hebrews 13:13

toinun exerchmetha pros auton exw tees
 TO YOU NOW MAY WE BE GOING OUT TOWARD HIM OUTSIDE OF THE
 5106 1831 4314 0846_7 1854 3588

parembolees ton oneidismos autou pherontes
 ENCAMPMENT, THE REPROACH OF HIM BEARING,
 3925 3588 3680 0846_3 5342

Hebrews 13:14

ou gar echomen hwde menousan polin alla teen
 NOT FOR WE ARE HAVING HERE REMAINING CITY, BUT THE (ONE)
 3756 1063 2192 5602 3306 4172 0235 3588

mellousan epizeetoumen
 BEING ABOUT (TO COME) WE ARE SEEKING UPON;
 3195 1934

Hebrews 13:15

di autou anapherwmen thusian ainesews dia
 THROUGH HIM MAY WE BE BEARING UP SACRIFICE OF PRAISE THROUGH
 1223 0846_3 0399 2378 0133 1223 1275

pantos tw thew tout estin karpon cheilewn
 ALL [TIME] TO THE GOD, THIS IS FRUIT OF LIPS
 3956 3588 2316 3778_2 1510_2 2590 5491 3778_3

homologountwn tw onomati autou
 CONFESSING TO THE NAME OF HIM.
 3670 3588 3686 0846_3

Hebrews 13:16

tees de eupoias kai koinwnias mee
 OF THE BUT DOING WELL AND OF SHARING NOT
 3588 1161 2140 2532 2842 3361

epilanthanesthe toi autais gar thusiais
 BE YOU FORGETTING, TO SUCH FOR SACRIFICES
 1950 5108 1063 2378

euaresteitai ho theos
 IS BEING WELL PLEASED THE GOD.
 2100 3588 2316

Hebrews 13:17

peithesthe tois heegoumenois humwn kai
 BE YOU OBEYING TO THE (ONES) GOVERNING OF YOU AND
 3982 3588 2233 4771_5 2532

hupeikete autoi gar agrupnousin
 BE YOU YIELDING UNDER, VERY (ONES) FOR THEY ARE ABSTAINING FROM SLEEP
 5226 0846_91 1063 0069

huper twn psuchwn humwn hws logon apodwsontes
 OVER THE SOULS OF YOU AS WORD GOING TO GIVE BACK,
 5228 3588 5590 4771_5 5613 3056 0591

hina meta charas touto poiwsin kai mee
 IN ORDER THAT WITH JOY THIS THEY MAY BE DOING AND NOT
 2443 3326 5479 3778_2 4160 2532 3361

stenazontes alusiteles gar humin touto
 GROANING, NOT TAX PAYING FOR TO YOU THIS.
 4727 0255 1063 4771_6 3778_2

Hebrews 13:18

proseuchesthe peri heemwn peithometha gar
 BE YOU PRAYING ABOUT US, WE ARE BEING PERSUADED FOR
 4336 4012 1473_8 3982 1063

hoti kaleen suneideesin echomen en pasin
 THAT FINE CONSCIENCE WE ARE HAVING, IN ALL (THINGS)
 3754 2570 4893 2192 1722 3956

kalws thelontes anastrephesthai
 FINELY WILLING TO CONDUCT SELVES.
 2573 2309 0390

Hebrews 13:19

perissoterws de parakalw touto poiesai
 MORE ABUNDANTLY BUT I AM ENCOURAGING THIS TO DO
 4056 1161 3870 3778_2 4160

hina tacheion apokatastathw humin
 IN ORDER THAT MORE QUICKLY I MIGHT BE RESTORED TO YOU.
 2443 5032 0600 4771_6

Hebrews 13:20

ho de theos tees eireenees ho anagagwn
 THE BUT GOD OF THE PEACE, THE (ONE) HAVING LED UP
 3588 1161 2316 3588 1515 3588 0321

ek nekrwn ton poimena twn probatwn ton
 OUT OF DEAD (ONES) THE SHEPHERD OF THE SHEEP THE
 1537 3498 3588 4166 3588 4263_5 3588

megan en haimati diatheekees aiwniou ton kurion
 GREAT (ONE) IN BLOOD OF COVENANT EVERLASTING, THE LORD
 3173 1722 0129 1242 0166 3588 2962

heemwn ieesoun
 OF US JESUS,
 1473_8 2424

Hebrews 13:21

katartisai humas en panti agathw eis to
 MAY HE ADJUST DOWN YOU IN EVERY GOOD (THING) INTO THE
 2675 4771_7 1722 3956 0018 1519 3588

poiesai to theleema autou poiwn en heemin to
 TO DO THE WILL OF HIM, DOING IN US THE (THING)
 4160 3588 2307 0846_3 4160 1722 1473_9 3588

euareston enwpion autou dia ieesou christou
 WELL PLEASING IN SIGHT OF HIM THROUGH JESUS CHRIST,
 2101 1799 0846_3 1223 2424 5547

hw hee doxa eis tous aiwnas twn aiwnwn ameen
 TO WHOM THE GLORY INTO THE AGES OF THE AGES; AMEN.
 3739 3588 1391 1519 3588 0165 3588 0165 0281

Hebrews 13:22

parakalw de humas adelphoi anechesthe
 I AM ENCOURAGING BUT YOU, BROTHERS, BE YOU HOLDING SELVES UP
 3870 1161 4771_7 0080 0430

tou logou tees parakleesews kai gar dia
 OF THE WORD OF THE ENCOURAGEMENT, AND FOR THROUGH
 3588 3056 3588 3874 2532 1063 1223

brachewn epesteila humin
 SHORT [WORDS] I SENT UPON TO YOU.
 1024 1989 4771_6

Hebrews 13:23

ginwskete ton adelphon heemwn timotheon
 BE YOU KNOWING THE BROTHER OF US TIMOTHY
 1097 3588 0080 1473_8 5095

apolelumenon meth hou ean tacheion
 HAVING BEEN LOOSED FROM, WITH WHOM IF EVER MORE QUICKLY
 0630 3326 3739 1437 5032

ercheetai opsomai humas
 HE MAY BE COMING I SHALL SEE YOU.
 2064 3708 4771_7

Hebrews 13:24

aspasasthe pantas tous heegoumenous humwn kai
 GREET YOU ALL THE (ONES) GOVERNING OF YOU AND
 0782 3956 3588 2233 4771_5 2532

pantas tous hagiou aspazontai humas hoi apo
 ALL THE HOLY (ONES). ARE GREETING YOU THE (ONES) FROM
 3956 3588 0039 0782 4771_7 3588 0575

tees italias
 THE ITALY.
 3588 2482

Hebrews 13:25

hee charis meta pantwn humwn
 THE UNDESERVED KINDNESS WITH ALL OF YOU.
 3588 5485 3326 3956 4771_5

James 01:01

iakwbos theou kai kuriou ieesou christou doulos
JAMES OF GOD AND OF LORD JESUS CHRIST SLAVE
2385 2316 2532 2962 2424 5547 1401

tais dwdeka phulais tais en tee diaspora
TO THE TWELVE TRIBES THE (ONES) IN THE DISPERSION
3588 1427 5443 3588 1722 3588 1290

chairein
TO BE REJOICING.
5463

James 01:02

pasan charan heegeesasthe adelphoi mou hotan
ALL JOY CONSIDER YOU, BROTHERS OF ME, WHENEVER
3956 5479 2233 0080 1473_2 3752

peirasmois peripeseete poikilois
TO TRIALS YOU MIGHT FALL AROUND VARIOUS,
3986 4045 4164

James 01:03

ginwskontes hoti to dokimion humwn tees pistews
KNOWING THAT THE PROOF OF YOU OF THE FAITH
1097 3754 3588 1383 4771_5 3588 4102

katergazetai hupomoneen
IS WORKING DOWN ENDURANCE;
2716 5281

James 01:04

hee de hupomonee ergon teleion echetw
THE BUT ENDURANCE WORK PERFECT LET IT BE HAVING,
3588 1161 5281 2041 5046 2192

hina eete teleioi kai holokleeroi en
IN ORDER THAT YOU MAY BE PERFECT AND WHOLE IN (EVERY) PART, IN
2443 1510_6 5046 2532 3648 1722

meedeni leipomenoi
NOTHING LACKING.
3367 3007

James 01:05

ei de tis humwn leipetai sophias
 IF BUT ANYONE OF YOU IS LACKING OF WISDOM,
 1487 1161 5100 4771_5 3007 4678
 1487_4

aiteitw para tou didontos theou pasin
 LET HIM BE ASKING BESIDE OF THE (ONE) GIVING OF GOD TO ALL
 0154 3844 3588 1325 2316 3956

haplws kai mee oneidizontos kai dotheesetai
 SIMPLY AND NOT REPROACHING, AND IT WILL BE GIVEN
 0574 2532 3361 3679 2532 1325

autw
 TO HIM;
 0846_5

James 01:06

aiteitw de en pistei meeden
 LET HIM BE ASKING BUT IN FAITH, NOTHING
 0154 1161 1722 4102 3367

diakrinomenos ho gar diakrinomenos
 JUDGING FOR SELF DIVIDEDLY, THE (ONE) FOR JUDGING FOR SELF DIVIDEDLY
 1252 3588 1063 1252

eoiken kludwni thalassees anemizomenw
 HAS BEEN LIKE TO (SURGING) WAVE OF SEA TO (ONE) BEING DRIVEN BY WIND
 1857_5 2830 2281 0416

kai rhipizomenw
 AND BEING BLOWN ABOUT;
 2532 4494

James 01:07

mee gar oiesthw ho anthrwpos ekeinos hoti
 NOT FOR LET HIM BE SUPPOSING THE MAN THAT (ONE) THAT
 3361 1063 3629_5 3588 0444 1565 3754

leempsetai ti para tou kuriou
 HE WILL RECEIVE ANYTHING BESIDE OF THE LORD
 2983 5100 3844 3588 2962

James 01:08

aneer dipsuchos akatastatos en pasais tais
 MALE PERSON TWO SOULED, NOT STANDING DOWN IN ALL THE
 0435 1374 0182 1722 3956 3588

hodois autou
 WAYS OF HIM.
 3598 0846_3

James 01:09

kauchasthw de ho adelphos ho tapeinos en
 LET HIM BE BOASTING BUT THE BROTHER THE LOWLY (ONE) IN
 2744 1161 3588 0080 3588 5011 1722

tw hupsei autou
 THE HEIGHT OF HIM,
 3588 5311 0846_3

James 01:10

ho de plousios en tee tapeinwsei autou hoti hws
 THE BUT RICH IN THE LOWLINESS OF HIM, BECAUSE AS
 3588 1161 4145 1722 3588 5014 0846_3 3754 5613

anthos chortou pareleusetai
 FLOWER OF VEGETATION HE WILL GO BESIDE.
 0438 5528 3928

James 01:11

aneteilen gar ho heelios sun tw kauswni kai
 ROSE UP FOR THE SUN TOGETHER WITH THE BURNING HEAT AND
 0393 1063 3588 2246 4862 3588 2742 2532

exeeranen ton chorton kai to anthos autou
 IT DRIED UP THE VEGETATION, AND THE FLOWER OF IT
 3583 3588 5528 2532 3588 0438 0846_3

exepesen kai hee euprepeia tou proswpou autou
 FELL OUT AND THE WELL FITTINGNESS OF THE FACE OF IT
 1601 2532 3588 2143 3588 4383 0846_3

apwleto houtws kai ho plousios en tais
 DESTROYED ITSELF; THUS ALSO THE RICH (ONE) IN THE
 0622 3779 2532 3588 4145 1722 3588

poreiais autou marantheesetai
 JOURNEYS OF HIM WILL FADE AWAY.
 4197 0846_3 3133

James 01:12

makarios aneer hos hupomenei peirasmon hoti
 HAPPY MALE PERSON WHO IS REMAINING UNDER TRIAL, BECAUSE
 3107 0435 3739 5278 3986 3754

dokimos genomenos leempsetai ton stephanon tees
 APPROVED HAVING BECOME HE WILL RECEIVE THE CROWN OF THE
 1384 1096 2983 3588 4735 3588

zwees hon epeggeilato tois agapwsin auton
 LIFE, WHICH [CROWN] HE PROMISED TO THE (ONES) LOVING HIM.
 2222 3739 1861 3588 0025 0846_7

James 01:13

meedeis peirazomenos legetw hoti apo theou
 NO ONE BEING TRIED LET HIM BE SAYING THAT FROM GOD
 3367 3985 3004 3754 0575 2316

peirazomai ho gar theos apeirastos estin
 I AM BEING TRIED; THE FOR GOD NOT TO BE TRIED IS
 3985 3588 1063 2316 0551 1510_2

kakwn peirazei de autos oudena
 OF BAD (THINGS), HE IS TRYING BUT HE NO ONE.
 2556 3985 1161 0846 3762

James 01:14

hekastos de peirazetai hupo tees idias epithumias
 EACH (ONE) BUT IS BEING TRIED BY THE OWN DESIRE
 1538 1161 3985 5259 3588 2398 1939

exelkomenos kai deleazomenos
 BEING DRAWN OUT AND BEING BATED ON;
 1828 2532 1185

James 01:15

eita hee epithumia sullabousa tiktei
 NEXT THE DESIRE HAVING RECEIVED TOGETHER IS GIVING BIRTH TO
 1534 3588 1939 4815 5088

hamartian hee de hamartia apotelestheisa
 SIN, THE BUT SIN HAVING BEEN FINISHED OFF
 0266 3588 1161 0266 0658

apokuei thanaton
 IS BEING PREGNANT OFF TO DEATH.
 0616 2288

James 01:16

mee planasthe adelphoi mou agapeetoi
 NOT BE YOU MADE TO ERR, BROTHERS OF ME LOVED.
 3361 4105 0080 1473_2 0027

James 01:17

pasa dosis agathee kai pan dwreema teleion
 EVERY GIVING GOOD AND EVERY THING GIVEN PERFECT
 3956 1394 0018 2532 3956 1434 5046

anwthen estin katabainon apo tou patros twn
 FROM UPWARD IT IS, STEPPING DOWN FROM THE FATHER OF THE
 0509 1510_2 2597 0575 3588 3962 3588

phwtwn par hw ouk eni parallagee ee
 LIGHTS, BESIDE WHOM NOT THERE IS ALTERNATING BESIDE OR
 5457 3844 3739 3756 1762 3883 2228

tropees aposkiasma
 OF TURNING OFF SHADOW.
 5157 0644

James 01:18

bouleetheis apekueesen heemas logw aleetheias
 HAVING WISHED HE WAS PREGNANT OFF TO US TO WORD OF TRUTH,
 1014 0616 1473_95 3056 0225

eis to einai heemas aparcheen tina twn autou
 INTO THE TO BE US FIRSTFRUITS SOME OF THE OF HIS
 1519 3588 1511 1473_95 0536 5100 3588 0846_3

ktismatwn
 CREATURES.
 2938

James 01:19

iste adelphoi mou agapeetoi estw de pas
 BE YOU KNOWING, BROTHERS OF ME LOVED. LET HIM BE BUT EVERY
 1492_5 0080 1473_2 0027 1510_8 1161 3956

anthrwpos tachus eis to akousai bradus eis to
 MAN QUICK INTO THE TO HEAR, SLOW INTO THE
 0444 5036 1519 3588 0191 1021 1519 3588

laleesai bradus eis orgeen
 TO SPEAK, SLOW INTO WRATH,
 2980 1021 1519 3709

James 01:20

orgeen gar andros dikaiosuneen theou ouk
WRATH FOR OF MALE PERSON RIGHTEOUSNESS OF GOD NOT
3709 1063 0435 1343 2316 3756

ergazetai
IS WORKING.
2038

James 01:21

dio apothemenoi pasan rhuparian kai
THROUGH WHICH HAVING PUT AWAY FROM SELVES EVERY FILTHINESS AND
1352 0659 3956 4507 2532

perisseian kakias en prauteeti dexasthe ton
ABUNDANCE OF BADNESS IN MILDNESS RECEIVE YOU THE
4050 2549 1722 4240 1209 3588

emphuton logon ton dunamenon swsai tas psuchas
IMPLANTED WORD THE (ONE) BEING ABLE TO SAVE THE SOULS
1721 3056 3588 1410 4982 3588 5590

humwn
OF YOU.
4771_5

James 01:22

ginesthe de poieetai logou kai mee akroatai
BE YOU BECOMING BUT DOERS OF WORD AND NOT HEARERS
1096 1161 4163 3056 2532 3361 0202

monon paralogizomenoi heautous
ONLY RECKONING BESIDE SELVES.
3440 3884 1438

James 01:23

hoti ei tis akroatees logou estin kai ou poietees
 BECAUSE IF ANYONE HEARER OF WORD IS AND NOT DOER,
 3754 1487 5100 0202 3056 1510_2 2532 3756 4163
 1487_4

houtos eoiken andri katanounti to
 THIS (ONE) HAS BEEN LIKE TO MALE PERSON MINDING DOWN THE
 3778 1857_5 0435 2657 3588

proswpon tees genesews autou en esoptrw
 FACE OF THE BIRTH OF HIM IN MIRROR,
 4383 3588 1078 1083 0846_3 1722 2072

James 01:24

katenoeesen gar heauton kai apeleeluthen kai
 HE MINDED DOWN FOR HIMSELF AND HE HAS GONE OFF AND
 2657 1063 1438 2532 0565 2532

euthews epelatheto hopoios een
 IMMEDIATELY HE FORGOT OF WHAT SORT HE WAS.
 2112 1950 3697 1511_3

James 01:25

ho de parakupsas eis nomon teleion ton
 THE (ONE) BUT HAVING STOOPED BESIDE INTO LAW PERFECT THE
 3588 1161 3879 1519 3551 5046 3588

tees eleutherias kai parameinas ouk akroatees
 OF THE FREEDOM AND HAVING REMAINED BESIDE, NOT HEARER
 3588 1657 2532 3887 3756 0202

epileesmonees genomenos alla poietees ergou
 OF FORGETFULNESS HAVING BECOME BUT DOER OF WORK,
 1953 1096 0235 4163 2041

houtos makarios en tee poieesei autou estai
 THIS (ONE) HAPPY IN THE DOING OF HIM HE WILL BE.
 3778 3107 1722 3588 4162 0846_3 1511_4

James 01:26

ei tis dokei threeskos einai mee
 IF ANYONE IS THINKING FORMAL WORSHIPER TO BE NOT
 1487 5100 1380 2357 1511 3361
 1487_4

chalinagwgn glwssan heautou alla apatwn
 LEADING BY BRIDLE TONGUE OF HIMSELF BUT MISLEADING
 5468 1100 1438 0235 0538

kardian heautou toutou mataios hee threeskeia
 HEART OF HIMSELF, OF THIS (ONE) VAIN THE FORM OF WORSHIP.
 2588 1438 3778_4 3152 3588 2356

James 01:27

threeskeia kathara kai amiantos para tw thew
 FORM OF WORSHIP CLEAN AND UNDEFILED BESIDE THE GOD
 2356 2513 2532 0283 3844 3588 2316

kai patri hautee estin episkeptesthai orphanous kai
 AND FATHER THIS IS, TO BE LOOKING UPON ORPHANS AND
 2532 3962 3778_1 1510_2 1980 3737 2532

cheeras en tee thlipsei autwn aspilon heauton
 WIDOWS IN THE TRIBULATION OF THEM, UNSPOTTED HIMSELF
 5503 1722 3588 2347 0846_92 0784 1438

teerein apo tou kosmou
 TO BE KEEPING FROM THE WORLD.
 5083 0575 3588 2889

James 02:01

adelphoi mou mee en proswpoleempiais
 BROTHERS OF ME, NOT IN RECEPTIONS OF FACES
 0080 1473_2 3361 1722 4382

echete teen pistin tou kuriou heemwn ieesou
 BE YOU HAVING THE FAITH OF THE LORD OF US OF JESUS
 2192 3588 4102 3588 2962 1473_8 2424

christou tees doxees
 CHRIST OF THE GLORY?
 5547 3588 1391

James 02:02

ean gar eiselthee eis sunagween humwn
 IF EVER FOR HE MIGHT ENTER INTO SYNAGOGUE OF YOU
 1437 1063 1525 1519 4864 4771_5

aneer chrusodaktulios en estheeti lampra
 MALE PERSON GOLDEN RINGED IN CLOTHING BRIGHT,
 0435 5554 1722 2066 2986

eiselthee de kai ptwchos en rhupara estheeti
 HE SHOULD ENTER BUT ALSO POOR IN FILTHY CLOTHING,
 1525 1161 2532 4434 1722 4508 2067

James 02:03

epiblepseete de epi ton phorounta teen
 YOU MIGHT LOOK UPON BUT UPON THE (ONE) WEARING THE
 1914 1161 1909 3588 5409 3588

estheeta teen lampran kai eipeete su kathou
 CLOTHING THE BRIGHT AND YOU MIGHT SAY YOU BE YOU SITTING
 2066 3588 2986 2532 1511_7 4771 2521

hwde kalws kai tw ptwchw eipeete su
 HERE FINELY, AND TO THE POOR (ONE) YOU MIGHT SAY YOU
 5602 2573 2532 3588 4434 1511_7 4771

steethi ee kathou ekei hupo to hupopodion
 STAND YOU OR BE YOU SITTING THERE UNDER THE FOOTSTOOL
 2476 2228 2521 1563 5259_5 3588 5286

mou
 OF ME,
 1473_2

James 02:04

ou diekrietheete en heautois kai egenesthe
 NOT WERE YOU JUDGED THROUGH IN SELVES AND BECAME YOU
 3756 1252 1722 1438 2532 1096

kritai dialogismwn poneerwn
 JUDGES OF DIVIDED RECKONINGS WICKED?
 2923 1261 4190 4191

James 02:05

akousate adelphoi mou agapeetoi ouch ho theos
 HEAR YOU, BROTHERS OF ME LOVED. NOT THE GOD
 0191 0080 1473_2 0027 3756 3588 2316

exelexato tous ptwchous tw kosmw plousious en pistei
 CHOSE THE POOR TO THE WORLD RICH (ONES) IN FAITH
 1586 3588 4434 3588 2889 4145 1722 4102

kai kleeronomous tees basileias hees epeggeilato
 AND HEIRS OF THE KINGDOM OF WHICH HE PROMISED
 2532 2818 3588 0932 3739 1861

tois agapwsin auton
 TO THE (ONES) LOVING HIM?
 3588 0025 0846_7

James 02:06

humeis de eetimasate ton ptwchon ouch hoi
 YOU BUT YOU DISHONORED THE POOR (ONE). NOT THE
 4771_4 1161 0818 3588 4434 3756 3588

plousioi katadunasteuousin humwn kai autoi
 RICH (ONES) ARE USING POWER DOWN OF YOU, AND THEY
 4145 2616 4771_5 2532 0846_91

helkousin humas eis kriteeria
 ARE DRAGGING YOU INTO JUDGMENT PLACES?
 1670_5 4771_7 1519 2922

James 02:07

ouk autoi blasphemousin to kalon onoma to
 NOT THEY ARE THEY BLASPHEMING THE FINE NAME THE (ONE)
 3756 0846_91 0987 3588 2570 3686 3588

epiklethen eph humas
 HAVING BEEN INVOKED UPON YOU?
 1941 1909 4771_7

James 02:08

ei mentoi nomon teleite basilikon kata
IF INDEED TO YOU LAW YOU ARE FINISHING KINGLY ACCORDING TO
1487 3305 3551 5055 0937 2596

teen grapheen agapeeseis ton pleesion sou hws
THE SCRIPTURE YOU SHALL LOVE THE NEIGHBOR OF YOU AS
3588 1124 0025 3588 4139 4771_1 5613

seauton kalws poieite
YOURSELF, FINELY YOU ARE DOING;
4572 2573 4160

James 02:09

ei de proswpoleempteite hamartian
IF BUT YOU ARE SHOWING RECEPTION OF FACES, SIN
1487 1161 4380 0266

ergazesthe elegchomenoi hupo tou nomou hws
YOU ARE WORKING, BEING REPROVED BY THE LAW AS
2038 1651 5259 3588 3551 5613

parabatai
TRANSGRESSORS.
3848

James 02:10

hostis gar holon ton nomon teereesee
WHO ANY FOR WHOLE THE LAW MIGHT OBSERVE,
3748 1063 3650 3588 3551 5083

ptaisee de en heni gegonen pantwn
HE MIGHT TRIP BUT IN ONE (THING), HE HAS BECOME OF ALL (ONES)
4417 1161 1722 1520 1096 3956

enochos
ONE HELD IN.
1777

James 02:11

ho gar eipwn mee moicheusees eipen
THE (ONE) FOR HAVING SAID NOT YOU SHOULD COMMIT ADULTERY HE SAID
3588 1063 1511_7 3361 3431 1511_7

kai mee phoneusees ei de ou
ALSO NOT YOU SHOULD MURDER; IF BUT NOT
2532 3361 5407 1487 1161 3756
1487_2

moicheueis phoneueis de gegonas
YOU ARE COMMITTING ADULTERY YOU ARE MURDERING BUT, YOU HAVE BECOME
3431 5407 1161 1096

parabatees nomou
TRANSGRESSOR OF LAW.
3848 3551

James 02:12

houtws laleite kai houtws poieite hws dia
THUS BE YOU SPEAKING AND THUS BE YOU DOING AS THROUGH
3779 2980 2532 3779 4160 5613 1223

nomou eleutherias mellontes krinesthai
LAW OF FREEDOM BEING ABOUT TO BE BEING JUDGED.
3551 1657 3195 2919

James 02:13

hee gar krisis aneleos tw mee poiesanti
THE FOR JUDGMENT UNMERCIFUL TO THE (ONE) NOT HAVING DONE
3588 1063 2920 0415_5 3588 3361 4160

eleos katakauchatai eleos krisews
MERCY; IS BOASTING DOWN MERCY OF JUDGMENT.
1656 2620 1656 2920

James 02:14

ti ophelos adelphoi mou ean pistin legee
 WHAT BENEFIT, BROTHERS OF ME, IF EVER FAITH MAY BE SAYING
 5101 3786 0080 1473_2 1437 4102 3004
 1437_2

tis echein erga de mee echee mee
 SOMEONE TO BE HAVING WORKS BUT NOT HE MAY BE HAVING? NOT
 5100 2192 2041 1161 3361 2192 3361

dunatai hee pistis swsai auton
 IS ABLE THE FAITH TO SAVE HIM?
 1410 3588 4102 4982 0846_7

James 02:15

ean adelphos ee adelphee gumnoi huparchwsin kai
 IF EVER BROTHER OR SISTER NAKED (ONES) ARE EXISTING AND
 1437 0080 2228 0079 1131 5224 5225 2532

leipomenoi tees epheemerou trophees
 LACKING OF THE DAILY NOURISHMENT,
 3007 3588 2184 5160

James 02:16

eipee de tis autois ex humwn hupagete
 SHOULD SAY BUT SOMEONE TO THEM OUT OF YOU BE YOU GOING UNDER
 1511_7 1161 5100 0846_93 1537 4771_5 5217

en eireenee thermainesthe kai chortazesthe
 IN PEACE, BE YOU BEING WARMED AND BE YOU BEING SATISFIED,
 1722 1515 2328 2532 5526

mee dwte de autois ta epiteedeia
 NOT YOU SHOULD GIVE BUT TO THEM THE (THINGS) UPON (THE) PLEASANT
 3361 1325 1161 0846_93 3588 2006

tou swmatos ti ophelos
 OF THE BODY, WHAT BENEFIT?
 3588 4983 5101 3786

James 02:17

houtws kai hee pistis ean mee echee erga
THUS ALSO THE FAITH, IF EVER NOT IT MAY BE HAVING WORKS,
3779 2532 3588 4102 1437 3361 2192 2041
1437_2

nekra estin kath heauteen
DEAD IS ACCORDING TO ITSELF.
3498 1510_2 2596 1438

James 02:18

all erei tis su pistin echeis kagw erga
BUT WILL SAY SOMEONE YOU FAITH ARE HAVING AND I WORKS
0235 2064_5 5100 4771 4102 2192 2504 2041

echw deixon moi teen pistin sou chwris twn
I AM HAVING. SHOW YOU TO ME THE FAITH OF YOU APART FROM THE
2192 1166 1473_4 3588 4102 4771_1 5565 3588

ergwn kagw soi deixw ek twn ergwn mou
WORKS, AND I TO YOU I SHALL SHOW OUT OF THE WORKS OF ME
2041 2504 4771_2 1166 1537 3588 2041 1473_2

teen pistin
THE FAITH.
3588 4102

James 02:19

su pisteueis hoti heis theos estin kalws
YOU ARE BELIEVING THAT ONE GOD IS? FINELY
4771 4100 3754 1520 2316 1510_2 2573

poieis kai ta daimonia pisteuousin kai
YOU ARE DOING; ALSO THE DEMONS ARE BELIEVING AND
4160 2532 3588 1140 4100 2532

phrissousin
THEY ARE BRISTLING UP.
5425

James 02:20

theleis de gnwnai w anthrwpe kene hoti hee
ARE YOU WILLING BUT TO KNOW, O MAN EMPTY, THAT THE
2309 1161 1097 5599 0444 2756 3754 3588

pistis chwris twn ergwn argee estin
FAITH APART FROM THE WORKS INEFFECTIVE IS?
4102 5565 3588 2041 0692 1510_2

James 02:21

abraam ho pateer heemwn ouk ex ergwn
ABRAHAM THE FATHER OF US NOT OUT OF WORKS
0011 3588 3962 1473_8 3756 1537 2041

edikaiwthee anenegkas isaak ton huion autou
WAS HE JUSTIFIED, HAVING BORNE UP ISAAC THE SON OF HIM
1344 0399 2464 3588 5207 0846_3

epi to thusiasteerion
UPON THE ALTAR?
1909 3588 2379

James 02:22

blepeis hoti hee pistis suneergei tois
YOU ARE LOOKING AT THAT THE FAITH WAS WORKING TOGETHER TO THE
0991 3754 3588 4102 4903 3588

ergois autou kai ek twn ergwn hee pistis
WORKS OF HIM AND OUT OF THE WORKS THE FAITH
2041 0846_3 2532 1537 3588 2041 3588 4102

eteleiwthee
WAS PERFECTED,
5048

James 02:23

kai epleerwthee hee graphee hee legousa
 AND WAS FULFILLED THE SCRIPTURE THE (ONE) SAYING
 2532 4137 3588 1124 3588 3004

episteusen de abraam tw thew kai elogisthee
 BELIEVED BUT ABRAHAM TO THE GOD, AND IT WAS RECKONED
 4100 1161 0011 3588 2316 2532 3049

autw eis dikaiosuneen kai philos theou
 TO HIM INTO RIGHTEOUSNESS, AND FRIEND OF GOD
 0846_5 1519 1343 2532 5384 2316

ekleethee
 HE WAS CALLED.
 2564

James 02:24

horate hoti ex ergwn dikaioutai anthrwpos
 YOU ARE SEEING THAT OUT OF WORKS IS BEING JUSTIFIED MAN
 3708 3754 1537 2041 1344 0444

kai ouk ek pistews monon
 AND NOT OUT OF FAITH ONLY.
 2532 3756 1537 4102 3440

James 02:25

homoius de kai rhaab hee pornee ouk ex ergwn
 LIKEWISE BUT ALSO RAHAB THE HARLOT NOT OUT OF WORKS
 3668 1161 2532 4460 3588 4204 3756 1537 2041

edikaiwthee hupodexamenee tous aggelous kai
 SHE WAS JUSTIFIED, HAVING RECEIVED UNDER THE MESSENGERS AND
 1344 5264 3588 0032 2532

hetera hodw ekbalousa
 TO DIFFERENT WAY HAVING THRUST OUT?
 2087 3598 1544

James 02:26

hwsper to swma chwris pneumatos nekron estin
 AS EVEN THE BODY APART FROM SPIRIT DEAD IT IS,
 5618 3588 4983 5565 4151 3498 1510_2

houtws kai hee pistis chwris ergwn nekra estin
 THUS ALSO THE FAITH APART FROM WORKS DEATH IT IS.
 3779 2532 3588 4102 5565 2041 3498 1510_2

James 03:01

mee polloi didaskaloi ginesthe adelphoi mou
 NOT MANY TEACHERS BE YOU BECOMING, BROTHERS OF ME,
 3361 4183 1320 1096 0080 1473_2

eidotes hoti meizon krima leempsometha
 HAVING KNOWN THAT GREATER JUDGMENT WE SHALL RECEIVE;
 1492_5 3754 3187 2917 2983

James 03:02

polla gar ptaiomen hapantes ei tis en
 MANY (THINGS) FOR WE ARE TRIPPING ALL (ONES). IF ANYONE IN
 4183 1063 4417 0537 1487 5100 1722
 1487_2
 1487_4

logw ou ptaiei houtos teleios aneer dunatos
 WORD NOT IS TRIPPING, THIS PERFECT MALE PERSON ABLE
 3056 3756 4417 3778 5046 0435 1415

chalinagweesai kai holon to swma
 TO LEAD BY BRIDLE ALSO WHOLE THE BODY.
 5468 2532 3650 3588 4983

James 03:03

ei de twn hippwn tous chalinous eis ta stomata
 IF BUT OF THE HORSES THE BRIDLES INTO THE MOUTHS
 1487 1161 3588 2462 3588 5469 1519 3588 4750

ballomen eis to peithesthai autous heemin kai
 WE ARE THRUSTING INTO THE TO BE OBEYING THEM TO US, ALSO
 0906 1519 3588 3982 0846_95 1473_9 2532

holon to swma autwn metagomen
 WHOLE THE BODY OF THEM WE ARE LEADING ACROSS.
 3650 3588 4983 0846_92 3329

James 03:04

idou kai ta ploia teelikauta onta kai hupo
LOOK! ALSO THE BOATS, SO BIG (ONES) BEING AND BY
2400 2532 3588 4143 5082 1511_1 2532 5259

anemwn skleerwn elaunomena metagetai hupo
WINDS HARD BEING DRIVEN, IS BEING LED ACROSS BY
0417 4642 1643 3329 5259

elachistou peedaliou hopou hee hormee tou
LEAST RUDDER OAR WHERE THE ONRUSH OF THE
1646 1647 4079 3699 3588 3730 3588

euthunontos bouletai
ONE MAKING STRAIGHT IS WISHING;
2116 1014

James 03:05

houtws kai hee glwssa mikron melos estin kai
THUS ALSO THE TONGUE LITTLE MEMBER IS AND
3779 2532 3588 1100 3398 3196 1510_2 2532

megala auchei idou heelikon pur
GREAT (THINGS) IS BRAGGING. LOOK! OF WHAT SIZE FIRE
3173 0849_5 2400 2245 4442

heelikeen huleen anaptei
OF WHAT SIZE WOOD (LAND) IS KINDLING UP;
2245 5208 0381

James 03:06

kai hee glwssa pur ho kosmos tees adikias
 ALSO THE TONGUE FIRE, THE WORLD OF THE UNRIGHTEOUSNESS
 2532 3588 1100 4442 3588 2889 3588 0093

hee glwssa kathistatai en tois melesin heemwn
 THE TONGUE IS MADE TO STAND DOWN IN THE MEMBERS OF US,
 3588 1100 2525 1722 3588 3196 1473_8

hee spilousa holon to swma kai phlogizousa
 THE (ONE) SPOTTING UP WHOLE THE BODY AND SETTING AFLAME
 3588 4695 3650 3588 4983 2532 5394

ton trochon tees genešews kai phlogizomenee hupo
 THE WHEEL OF THE BIRTH AND BEING SET AFLAME BY
 3588 5164 3588 1078 1083 2532 5394 5259

tees gEEnnees
 THE GEHENNA.
 3588 1067

James 03:07

pasa gar phusis theeriwn te kai peteinwn
 EVERY FOR NATURE OF WILD BEASTS AND AND OF BIRDS
 3956 1063 5449 2342 5037 2532 4071

herpetwn te kai enaliwn damazetai
 OF CREEPING (THINGS) AND AND OF THINGS IN THE SEA IS BEING TAMED
 2062 5037 2532 1724 1150

kai dedamastai tee phusei tee anthrwpinee
 AND HAS BEEN TAMED TO THE NATURE THE BELONGING TO MAN;
 2532 1150 3588 5449 3588 0442

James 03:08

teen de glwssan oudeis damasai dunatai anthrwpwn
 THE BUT TONGUE NO ONE TO TAME IS ABLE OF MEN;
 3588 1161 1100 3762 1150 1410 0444

akatastaton kakon mestee iou thanateephorou
 UNSETTLED BAD (THING), FULL OF POISON DEATH BEARING.
 0182 2556 3324 2447 2287

James 03:09

en autee eulogoumen ton kurion kai patera kai en
 IN IT WE ARE BLESSING THE LORD AND FATHER, AND IN
 1722 0846_6 2127 3588 2962 2532 3962 2532 1722

autee katarwmetha tous anthrwpous tous kath
 IT WE ARE CURSING DOWN THE MEN THE (ONES) ACCORDING TO
 0846_6 2672 3588 0444 3588 2596

homoiwsin theou gegonotas
 LIKENESS OF GOD HAVING COME TO BE;
 3669 2316 1096

James 03:10

ek tou autou stomatos exerchetai eulogia kai
 OUT OF THE VERY MOUTH IS COMING OUT BLESSING AND
 1537 3588 0846_3 4750 1831 2129 2532
 0846_98

katara
 CURSING.
 2671

ou chree adelphoi mou tauta houtws
 NOT THERE IS NEED, BROTHERS OF ME, THESE (THINGS) THUS
 3756 5534 0080 1473_2 3778_93 3779

ginesthai
 TO BE COMING TO BE.
 1096

James 03:11

meeti hee peegee ek tees autees opees bruei
 NOT ANY THE FOUNTAIN OUT OF THE VERY PEEPHOLE BUBBLES UP
 3385 3588 4077 1537 3588 0846_4 3692 1032
 0846_98

to gluku kai to pikron
 THE SWEET AND THE BITTER?
 3588 1099 2532 3588 4089

James 03:12

mee dunatai adelphoi mou sukee elaias
 NOT IT IS ABLE, BROTHERS OF ME, FIG [TREE] OLIVES
 3361 1410 0080 1473_2 4808 1636

poieesai ee ampelos suka oute halukon gluku poieesai
 TO MAKE OR VINE FIGS? NEITHER SALT SWEET TO MAKE
 4160 2228 0288 4810 3777 0252 1099 4160

hudwr
 WATER.
 5204

James 03:13

tis sophos kai episteeamn en humin deixatw
 WHO WISE AND WELL KNOWING IN YOU? LET HIM SHOW
 5101 4680 2532 1990 1722 4771_6 1166

ek tees kalees anastrophees ta erga autou en
 OUT OF THE FINE CONDUCT THE WORKS OF HIM IN
 1537 3588 2570 0391 3588 2041 0846_3 1722

prauteeti sophias
 MILDNESS OF WISDOM.
 4240 4678

James 03:14

ei de zeelon pikron echete kai erithian
 IF BUT JEALOUSY BITTER YOU ARE HAVING AND CONTENTIOUSNESS
 1487 1161 2205 4089 2192 2532 2052

en tee kardia humwn mee katakauchasthe kai
 IN THE HEART OF YOU, NOT BE YOU BOASTING DOWN AND
 1722 3588 2588 4771_5 3361 2620 2532

pseudesthe kata tees aleetheias
 BE YOU LYING DOWN ON THE TRUTH.
 5574 2596 3588 0225

James 03:15

ouk estin hautee hee sophia anwthen katerchomenee
 NOT IS THIS THE WISDOM FROM UPWARD COMING DOWN,
 3756 1510_2 3778_1 3588 4678 0509 2718

alla epigeios psuchikee daimoniwdees
 BUT EARTHLY, SOULICAL, DEMONIC;
 0235 1919 5591 1141

James 03:16

hopou gar zeelos kai erithia ekei
 WHERE FOR JEALOUSY AND CONTENTIOUSNESS, THERE
 3699 1063 2205 2532 2052 1563

akatastasia kai pan phaulon pragma
 UNSETTLED STATE AND EVERY VILE THING.
 0181 2532 3956 5337 4229

James 03:17

hee de anwthen sophia prwton men hagnee estin
 THE BUT FROM UPWARD WISDOM FIRST INDEED CHASTE IS,
 3588 1161 0509 4678 4412 3303 0053 1510_2

epeita eireenikee epieikees eupeithee mestee
 THEREUPON PEACEABLE, YIELDING, READY TO OBEY, FULL
 1899 1516 1933 2138 3324

eleous kai karpwn agathwn adiakritos
 OF MERCY AND OF FRUITS GOOD, NOT JUDGING THROUGH,
 1656 2532 2590 0018 0087

anupokritos
 UNHYPOCRITICAL;
 0505

James 03:18

karpos de dikaiosunees en eireenee speiretai
 FRUIT BUT OF RIGHTEOUSNESS IN PEACE IS BEING SOWN
 2590 1161 1343 1722 1515 4687

tois poiousin eireeneen
 TO THE (ONES) MAKING PEACE.
 3588 4160 1515

James 04:01

pothen polemoi kai pothen machai en humin ouk
 WHEREFROM WARS AND WHEREFROM FIGHTS IN YOU? NOT
 4159 4171 2532 4159 3163 1722 4771_6 3756

enteuthen ek twn heedonwn humwn twn
 HEREFROM, OUT OF THE PLEASURES OF YOU THE (ONES)
 1782 1537 3588 2237 4771_5 3588

strateuomenwn en tois melesin humwn
 DOING MILITARY SERVICE IN THE MEMBERS OF YOU?
 4754 1722 3588 3196 4771_5

James 04:02

epithumeite kai ouk echete phoneuete kai
 YOU ARE DESIRING, AND NOT YOU ARE HAVING; YOU ARE MURDERING AND
 1937 2532 3756 2192 5407 2532

zeeloute kai ou dunasthe epituchein
 YOU ARE BEING JEALOUS, AND NOT YOU ARE ABLE TO OBTAIN;
 2206 2532 3756 1410 2013

machesthe kai polemeite ouk echete dia
 YOU ARE FIGHTING AND YOU ARE WARRING. NOT YOU ARE HAVING THROUGH
 3164 2532 4170 3756 2192 1223

to mee aiteisthai humas
 THE NOT TO BE ASKING YOU;
 3588 3361 0154 4771_7

James 04:03

aiteite kai ou lambanete dioti kakws
 YOU ARE ASKING AND NOT YOU ARE RECEIVING, THROUGH WHICH BADLY
 0154 2532 3756 2983 1360 2560

aiteisthe hina en tais heedonais humwn
 YOU ARE ASKING FOR SELVES, IN ORDER THAT IN THE PLEASURES OF YOU
 0154 2443 1722 3588 2237 4771_5

dapaneeseete
 YOU MIGHT SPEND.
 1159

James 04:04

moichalides ouk oidate hoti hee philia
 ADULTERESSES, NOT HAVE YOU KNOWN THAT THE FRIENDSHIP
 3428 3756 1492_5 3754 3588 5373

tou kosmou echthra tou theou estin hos ean
 OF THE WORLD ENMITY OF THE GOD IS? WHO IF EVER
 3588 2889 2189 3588 2316 1510_2 3739 1437

oun bouleethee philos einai tou kosmou echthros
 THEREFORE SHOULD WISH FRIEND TO BE OF THE WORLD, ENEMY
 3767 1014 5384 1511 3588 2889 2190

tou theou kathistatai
 OF THE GOD IS PUTTING SELF DOWN.
 3588 2316 2525

James 04:05

ee dokeite hoti kenws hee graphee legei
 OR ARE YOU THINKING THAT EMPITLY THE SCRIPTURE IS SAYING
 2228 1380 3754 2761 3588 1124 3004

pros phthonon epipothei to pneuma ho katwkisen
 TOWARD ENVY IS LONGING THE SPIRIT WHICH DWELT DOWN
 4314 5355 1971 3588 4151 3739 2733_5

en heemin
 IN US?
 1722 1473_9

James 04:06

meizona de didwsin charin dio
 GREATER BUT HE IS GIVING UNDESERVED KINDNESS; THROUGH WHICH
 3187 1161 1325 5485 1352

legei ho theos huperephanois
 IT IS SAYING THE GOD TO SUPERIOR APPEARING (ONES)
 3004 3588 2316 5244

antitassetai tapeinois de didwsin
 IS RANGING SELF AGAINST TO LOWLY (ONES) BUT HE IS GIVING
 0498 5011 1161 1325

charin
 UNDESERVED KINDNESS.
 5485

James 04:07

hupotageete oun tw thew antisteete de
 BE YOU SUBJECTED THEREFORE TO THE GOD; STAND YOU AGAINST BUT
 5293 3767 3588 2316 0436 1161

tw diabolw kai pheuxetai aph humwn
 TO THE DEVIL, AND HE WILL FLEE FROM YOU;
 3588 1228 2532 5343 0575 4771_5

James 04:08

eggisate tw thew kai eggisei humin
DRAW YOU NEAR TO THE GOD, AND HE WILL DRAW NEAR TO YOU.
1448 3588 2316 2532 1448 4771_6

katharisate cheiras hamartwloi kai hagnisate kardias
CLEANSE YOU HANDS, SINNERS, AND PURIFY YOU HEARTS,
2511 5495 0268 2532 0048 2588

dipsuchoi
TWO SOULED (ONES).
1374

James 04:09

talaipwreesate kai pentheesate kai klausate
BE YOU AFFECTED WITH MISERY AND MOURN YOU AND WEEP YOU;
5003 2532 3996 2532 2799

ho gelws humwn eis penthos metatrapeetw
THE LAUGHTER OF YOU INTO MOURNING LET IT BE TURNED ACROSS
3588 1071 4771_5 1519 3997 3346_5

kai hee chara eis kateepheian
AND THE JOY INTO LOOKING DOWNCAST;
2532 3588 5479 1519 2726

James 04:10

tapeinwtheete enwpion kuriou kai hupswsei
BE YOU MADE LOWLY IN SIGHT OF LORD, AND HE WILL PUT HIGH UP
5013 1799 2962 2532 5312

humas
YOU.
4771_7

James 04:11

mee katalaleite alleelwn adelphoi ho
 NOT BE YOU SPEAKING DOWN OF ONE ANOTHER, BROTHERS; THE (ONE)
 3361 2635 0240 0080 3588

katalalwn adelphou ee krinwn ton adelphon autou
 SPEAKING DOWN OF BROTHER OR JUDGING THE BROTHER OF HIM
 2635 0080 2228 2919 3588 0080 0846_3

katalalei nomou kai krinei nomon ei de
 HE IS SPEAKING DOWN OF LAW AND HE IS JUDGING LAW; IF BUT
 2635 3551 2532 2919 3551 1487 1161

nomon krineis ouk ei poieetees nomou alla
 LAW YOU ARE JUDGING, NOT YOU ARE DOER OF LAW BUT
 3551 2919 3756 1510_1 4163 3551 0235

kritees
 JUDGE.
 2923

James 04:12

heis estin nomothetees kai kritees ho dunamenos
 ONE IS LAW PUTTER AND JUDGE, THE (ONE) BEING ABLE
 1520 1510_2 3550 2532 2923 3588 1410

swsai kai apolesai su de tis ei ho
 TO SAVE AND TO DESTROY; YOU BUT WHO ARE YOU, THE (ONE)
 4982 2532 0622 4771 1161 5101 1510_1 3588

krinwn ton pleesion
 JUDGING THE NEIGHBOR?
 2919 3588 4139

James 04:13

age nun hoi legontes seameron ee aurion
 BE GOING NOW THE (ONES) SAYING TODAY OR TOMORROW
 0033 3568 3569 3588 3004 4594 2228 0839

poreusometha eis teende teen polin kai
 WE WILL GO OUR WAY INTO THE BUT THE CITY AND
 4198 1519 3592 3588 4172 2532

poieesomen ekei eniauton kai emporeusometha kai
 WE SHALL DO THERE YEAR AND WE SHALL BE GOING WAY IN AND
 4160 1563 1763 2532 1710 2532

kerdeesomen
 WE SHALL MAKE GAIN;
 2770

James 04:14

hoitines ouk epistasthe tees aurion poia hee
 WHO NOT YOU ARE KNOWING OF THE TOMORROW OF WHAT SORT THE
 3748 3756 1987 3588 0839 4169 3588

zwee humwn atmis gar este pros oligon
 LIFE OF YOU; MIST FOR YOU ARE TOWARD LITTLE [TIME]
 2222 4771_5 0822 1063 1510_4 4314 3641

phainomenee epeita kai aphanizomenee
 APPEARING, THEREUPON ALSO DISAPPEARING;
 5316 1899 2532 0853

James 04:15

anti tou legein humas ean ho kurios
 INSTEAD OF THE TO BE SAYING YOU IF EVER THE LORD
 0473 3588 3004 4771_7 1437 3588 2962

thelee kai zeesomen kai poieesomen touto ee
 MAY BE WILLING, ALSO WE SHALL LIVE AND WE SHALL DO THIS OR
 2309 2532 2198 2532 4160 3778_2 2228

ekeino
 THAT.
 1565

James 04:16

nun de kauchasthe en tais alazoniais humwn
 NOW BUT YOU ARE BOASTING IN THE SELF ASSUMPTIONS OF YOU;
 3568 3569 1161 2744 1722 3588 0212 4771_5

pasa kaucheesis toiautee poneera estin
 EVERY BOASTING SUCH WICKED IS.
 3956 2746 5108 4190 4191 1510_2

James 04:17

eidoti oun kalon poiein kai mee
 TO (ONE) HAVING KNOWN THEREFORE FINE TO BE DOING AND NOT
 1492_5 3767 2570 4160 2532 3361

poiounti hamartia autw estin
 TO (ONE) DOING, SIN TO HIM IT IS.
 4160 0266 0846_5 1510_2

James 05:01

age nun hoi plousioi klausate hololuzontes epi
 BE GOING NOW THE RICH (ONES), WEEP YOU HOWLING UPON
 0033 3568 3569 3588 4145 2799 3649 1909

tais talaipwriais humwn tais eperchomenais
 THE MISERIES OF YOU TO THE (ONES) COMING UPON.
 3588 5004 4771_5 3588 1904

James 05:02

ho ploutos humwn seseepen kai ta himatia
 THE RICHES OF YOU HAS ROTTED, AND THE OUTER GARMENTS
 3588 4149 4771_5 4595 2532 3588 2440

humwn seetobrwta gegonen
 OF YOU MOTH EATEN IT HAS BECOME,
 4771_5 4598 1096

James 05:03

ho chrusos humwn kai ho arguros katiwtai kai
 THE GOLD OF YOU AND THE SILVER HAS BEEN RUSTED DOWN, AND
 3588 5557 4771_5 2532 3588 0696 2728 2532

ho ios autwn eis marturion humin estai kai
 THE RUST OF THEM INTO WITNESS TO YOU WILL BE AND
 3588 2447 0846_92 1519 3142 4771_6 1511_4 2532

phagetai tas sarkas humwn hws pur
 IT WILL EAT THE FLESHES OF YOU; AS FIRE
 2068 3588 4561 4771_5 5613 4442

etheesaurisate en eschatais heemerai
 YOU TREASURED UP IN LAST DAYS.
 2343 1722 2078 2250

James 05:04

idou ho misthos twn ergatwn twn ameesantwn
 LOOK! THE WAGES OF THE WORKERS THE (ONES) HAVING REAPED
 2400 3588 3408 3588 2040 3588 0270

tas chwras humwn ho aphustereemenos
 THE LAND AREAS OF YOU THE [WAGES] HAVING BEEN MADE BEHIND FROM
 3588 5561 4771_5 3588 0879_5

aph humwn krazei kai hai boai twn
 FROM YOU IS CRYING OUT, AND THE LOUD CRIES OF THE (ONES)
 0575 4771_5 2896 2532 3588 0995 3588

therisantwn eis ta wta kuriou sabawth
 HAVING HARVESTED INTO THE EARS OF LORD SABAOTH
 2325 1519 3588 3775 2962 4519

eiseleeluthan
 THEY HAVE ENTERED;
 1525

James 05:05

etrupteesate epi tees gees kai
 YOU LIVED IN LUXURY UPON THE EARTH AND
 5171 1909 3588 1093 2532

espataleesate ethrepsate tas kardias humwn
 YOU BEHAVED VOLUPTUOUSLY, YOU NOURISHED THE HEARTS OF YOU
 4684 5142 3588 2588 4771_5

en heemera sphagees
 IN DAY OF SLAUGHTER.
 1722 2250 4967

James 05:06

katedikasate ephoneusate ton dikaion ouk
 YOU CONDEMNED, YOU MURDERED THE RIGHTEOUS (ONE). NOT
 2613 5407 3588 1342 3756

antitassetai humin
 HE IS RANGING SELF UP AGAINST YOU?
 0498 4771_6

James 05:07

makrothumeesate oun adelphoi hews tees
 BE YOU LONG IN SPIRIT THEREFORE, BROTHERS, UNTIL THE
 3114 3767 0080 2193_5 3588

parousias tou kuriou idou ho gewrgos ekdechetai
 PRESENCE OF THE LORD. LOOK! THE FARMER IS RECEIVING OUT
 3952 3588 2962 2400 3588 1092 1551

ton timion karpon tees gees makrothumwn ep
 THE PRECIOUS FRUIT OF THE EARTH, BEING LONG IN SPIRIT UPON
 3588 5093 2590 3588 1093 3114 1909

autw hews labee proimon kai opsimon
 IT UNTIL HE MIGHT RECEIVE EARLY AND LATE [RAIN].
 0846_5 2193 2983 4290_5 2532 3797

James 05:08

makrothumeesate kai humeis steerixate tas
 BE YOU LONG IN SPIRIT ALSO YOU, MAKE YOU FIX FIRMLY THE
 3114 2532 4771_4 4741 3588

kardias humwn hoti hee parousia tou kuriou
 HEARTS OF YOU, BECAUSE THE PRESENCE OF THE LORD
 2588 4771_5 3754 3588 3952 3588 2962

eeggiken
 HAS DRAWN NEAR.
 1448

James 05:09

mee stenazete adelphoi kat alleelwn
 NOT YOU BE GROANING, BROTHERS, DOWN ON ONE ANOTHER,
 3361 4727 0080 2596 0240

hina mee kritheete idou ho kritees pro
 IN ORDER THAT NOT YOU MIGHT BE JUDGED; LOOK! THE JUDGE BEFORE
 2443 3361 2919 2400 3588 2923 4253
 2443_5

twn thurwn hesteeken
 THE DOORS HAS BEEN STANDING.
 3588 2374 2476

James 05:10

hupodeigma labete adelphoi tees kakopathias kai
 EXAMPLE TAKE YOU, BROTHERS, OF THE SUFFERING OF BAD AND
 5262 2983 0080 3588 2552 2532

tees makrothumias tous propheetas hoi elaleesan en
 OF THE LONGNESS OF SPIRIT THE PROPHETS, WHO SPOKE IN
 3588 3115 3588 4396 3739 2980 1722

tw onomati kuriou
 THE NAME OF LORD.
 3588 3686 2962

James 05:11

idou makarizomen tous hupomeinantas
 LOOK! WE ARE PRONOUNCING HAPPY THE (ONES) HAVING REMAINED UNDER;
 2400 3106 3588 5278

teen hupomoneen iwb eekousate kai to telos kuriou
 THE ENDURANCE OF JOB YOU HEARD, AND THE END OF LORD
 3588 5281 2492 0191 2532 3588 5056 2962

eidete hoti polusplagchnos estin ho kurios kai
 YOU SAW, THAT HAVING MUCH BOWEL IS THE LORD AND
 1492 3754 4184 1510_2 3588 2962 2532

oiktirmwn
 COMPASSIONATE.
 3629

James 05:12

pro pantwn de adelphoi mou mee
 BEFORE ALL (THINGS) BUT, BROTHERS OF ME, NOT
 4253 3956 1161 0080 1473_2 3361

omnuete meete ton ouranon meete teen geen meete
 BE YOU SWEARING, NEITHER THE HEAVEN NOR THE EARTH NOR
 3660 3383 3588 3772 3383 3588 1093 3383

allon tina horkon eetw de humwn to nai nai kai
 OTHER ANY OATH; LET IT BE BUT OF YOU THE YES YES AND
 0243 5100 3727 1510_8 1161 4771_5 3588 3483 3483 2532

to ou ou hina mee hupo krisin peseete
 THE NO NO, IN ORDER THAT NOT UNDER JUDGMENT YOU MIGHT FALL.
 3588 3756_5 3756_5 2443 3361 5259_5 2920 4098
 2443_5

James 05:13

kakopatheis tis en humin proseuchesthw
 IS SUFFERING BAD ANYONE IN YOU? LET HIM BE PRAYING;
 2553 5100 1722 4771_6 4336

euthumei tis psalletw
 IS BEING WELL IN SPIRIT ANYONE? LET HIM BE SINGING PSALMS.
 2114 5100 5567

James 05:14

asthenei tis en humin proskalesasthw tous
 IS BEING SICK ANYONE IN YOU? LET HIM CALL TOWARD SELF THE
 0770 5100 1722 4771_6 4341 3588

presbuteros tes ekklesias kai proseuxasthwsan ep
 OLDER MEN OF THE ECCLESIA, AND LET THEM PRAY UPON
 4245 3588 1577 2532 4336 1909

auton aleipsantes elaiw en tw onomati tou kuriou
 HIM HAVING GREASED TO OIL IN THE NAME OF THE LORD;
 0846_7 0218 1637 1722 3588 3686 3588 2962

James 05:15

kai hee euchee tes pistews swsei ton
 AND THE PRAYER OF THE FAITH WILL SAVE THE (ONE)
 2532 3588 2171 3588 4102 4982 3588

kamnonta kai egerei auton ho kurios kan
 BEING TIRED, AND WILL RAISE UP HIM THE LORD. ALSO IF EVER
 2577 2532 1453 0846_7 3588 2962 2579

hamartias ee pepoieekws aphetheesetai autw
 SINS HE MAY BE HAVING DONE, IT WILL BE LET GO OFF TO HIM.
 0266 1510_6 4160 0863 0846_5

James 05:16

exomologeisthe oun alleelois tas hamartias
 BE CONFESSING YOU OUT THEREFORE TO ONE ANOTHER THE SINS
 1843 3767 0240 3588 0266

kai proseuchesthe huper alleelwn hopws
 AND BE YOU PRAYING OVER ONE ANOTHER, SO THAT
 2532 4336 5228 0240 3704

iatheete polu ischuei deesis
 YOU MIGHT BE HEALED. MUCH IS HAVING STRENGTH SUPPLICATION
 2390 4183 2480 1162

dikaiou energoumenee
 OF RIGHTEOUS (ONE) BEING AT WORK IN.
 1342 1754

James 05:17

eeleias anthrwpos een homoiopathees heemin kai
 ELIJAH MAN WAS OF LIKE PASSIONS TO US, AND
 2243 0444 1511_3 3663 1473_9 2532

proseuchee proseeuxato tou mee brexai kai ouk
 TO PRAYER HE PRAYED OF THE NOT TO MOISTEN, AND NOT
 4335 4336 3588 3361 1026 2532 3756

ebrexen epi tees gees eniautous treis kai meenas
 IT MOISTENED UPON THE EARTH YEARS THREE AND MONTHS
 1026 1909 3588 1093 1763 5140 2532 3375

hex
 SIX;
 1803

James 05:18

kai palin proseeuxato kai ho ouranos hueton edwken
 AND AGAIN HE PRAYED, AND THE HEAVEN RAIN GAVE
 2532 3825 4336 2532 3588 3772 5205 1325

kai hee gee eblasteesen ton karpon autees
 AND THE EARTH SPROUTED THE FRUIT OF IT.
 2532 3588 1093 0985 3588 2590 0846_4

James 05:19

adelphoi mou ean tis en humin
 BROTHERS OF ME, IF EVER ANYONE IN YOU
 0080 1473_2 1437 5100 1722 4771_6

planeethee apo tees aleetheias kai epistrepsee
 SHOULD BE MADE TO ERR FROM THE TRUTH AND SHOULD TURN UPON
 4105 0575 3588 0225 2532 1994

tis auton
 ANYONE HIM,
 5100 0846_7

ginwskete hoti ho epistrepsas hamartwlon
BE YOU KNOWING THAT THE (ONE) HAVING TURNED UPON SINNER
1097 3754 3588 1994 0268

ek planees hodou autou swsei psucheen autou ek
OUT OF ERROR OF WAY OF HIM WILL SAVE SOUL OF HIM OUT OF
1537 4106 3598 0846_3 4982 5590 0846_3 1537

thanatou kai kalupsei pleethos hamartiwn
DEATH AND WILL COVER MULTITUDE OF SINS.
2288 2532 2572 4128 0266

1 Peter 01:01

petros apostolos ieesou christou eklektois
 PETER APOSTLE OF JESUS CHRIST TO CHOSEN (ONES)
 4074 0652 2424 5547 1588

parepideemois diasporas pontou galatias
 ALIEN RESIDENTS OF DISPERSION OF PONTUS, OF GALATIA,
 3927 1290 4195 1053

kappadokias asias kai bithunias
 OF CAPPADOCIA, OF ASIA, AND OF BITHYNIA,
 2587 0773 2532 0978

1 Peter 01:02

kata prognwsin theou patros en hagiasmw
 ACCORDING TO FOREKNOWLEDGE OF GOD FATHER, IN SANCTIFICATION
 2596 4268 2316 3962 1722 0038

pneumatou eis hupakoeen kai rhantismou haimatos
 OF SPIRIT, INTO OBEDIENCE AND SPRINKLING OF BLOOD
 4151 1519 5218 2532 4473 0129

ieesou christou
 OF JESUS CHRIST;
 2424 5547

charis humin kai eireene pleethuntheiee
 UNDESERVED KINDNESS TO YOU AND PEACE MAY IT BE MULTIPLIED.
 5485 4771_6 2532 1515 4129

1 Peter 01:03

eulogeetos ho theos kai pateer tou kuriou heemwn
 BLESSED THE GOD AND FATHER OF THE LORD OF US
 2128 3588 2316 2532 3962 3588 2962 1473_8

ieesou christou ho kata to polu autou
 OF JESUS CHRIST, THE (ONE) ACCORDING TO THE MUCH OF HIM
 2424 5547 3588 2596 3588 4183 0846_3

eleos anagenneesas heemas eis elpida zwsan di
 MERCY HAVING GENERATED AGAIN US INTO HOPE LIVING THROUGH
 1656 0313 1473_95 1519 1680 2198 1223

anastasews ieesou christou ek nekrwn
 RESURRECTION OF JESUS CHRIST OUT OF DEAD (ONES),
 0386 2424 5547 1537 3498

1 Peter 01:04

eis kleeronomian aphtharton kai amianton kai
INTO INHERITANCE INCORRUPTIBLE AND UNDEFILED AND
1519 2817 0862 2532 0283 2532

amaranton teteereemeneen en ouranois eis humas
UNFADING, HAVING BEEN KEPT IN HEAVENS INTO YOU
0263 5083 1722 3772 1519 4771_7

1 Peter 01:05

tous en dunamei theou phrouroumenous dia
THE (ONES) IN POWER OF GOD BEING KEPT UNDER WATCH THROUGH
3588 1722 1411 2316 5432 1223

pistews eis swteerian hetoimeen apokaluphtheenai en
FAITH INTO SALVATION READY TO BE REVEALED IN
4102 1519 4991 2092 0601 1722

kairw eschatw
APPOINTED TIME LAST.
2540 2078

1 Peter 01:06

en hw agallia the oligon arti ei
IN WHICH YOU ARE EXULTING, LITTLE [WHILE] RIGHT NOW IF
1722 3739 0021 3641 0737 1487

deon lupeethentes en poikilois peirasmois
BEING BINDING HAVING BEEN GRIEVED IN VARIOUS TRIALS,
1163 3076 1722 4164 3986

1 Peter 01:07

hina to dokimion humwn tees pistews
 IN ORDER THAT THE PROOF OF YOU OF THE FAITH
 2443 3588 1383 4771_5 3588 4102

polutimoteron chrusiou tou apollumenou
 MUCH MORE PRECIOUS OF GOLD OF THE (ONE) DESTROYING SELF
 4186 5553 3588 0622

dia puros de dokimazomenou heurethee eis
 THROUGH FIRE BUT OF (ONE) BEING PROVED IT MIGHT BE FOUND INTO
 1223 4442 1161 1381 2147 1519

epainon kai doxan kai timeen en apokalupsei ieesou
 PRAISE AND GLORY AND HONOR IN REVELATION OF JESUS
 1868 2532 1391 2532 5092 1722 0602 2424

christou
 CHRIST.
 5547

1 Peter 01:08

hon ouk idontes agapate eis hon arti mee
 WHOM NOT HAVING SEEN YOU ARE LOVING, INTO WHOM RIGHT NOW NOT
 3739 3756 1492 0025 1519 3739 0737 3361

horwntes pisteuontes de agalliate chara
 SEEING BELIEVING BUT YOU ARE EXULTING TO JOY
 3708 4100 1161 0021 5479

aneklaleetw kai dedoxasmenee
 UNSPEAKABLE AND HAVING BEEN GLORIFIED,
 0412 2532 1392

1 Peter 01:09

komizomenoi to telos tees pistews swteerian
 CARRYING OFF FOR SELVES THE END OF THE FAITH SALVATION
 2865 3588 5056 3588 4102 4991

psuchwn
 OF SOULS.
 5590

1 Peter 01:10

peri hees swteerias exezeeteesan kai
ABOUT WHICH SALVATION THEY SOUGHT OUT AND
4012 3739 4991 1567 2532

exeerauneesan propheetai hoi peri tees eis humas
SEARCHED OUT PROPHETS THE (ONES) ABOUT THE INTO YOU
1830 4396 3588 4012 3588 1519 4771_7

charitos propheeteusantes
UNDESERVED KINDNESS HAVING PROPHESED,
5485 4395

1 Peter 01:11

eraunwntes eis tina ee poion kairon
SEARCHING INTO WHAT OR WHAT SORT OF APPOINTED TIME
2037_5 1519 5101 2228 4169 2540

edeelou to en autois pneuma christou
WAS MAKING EVIDENT THE IN THEM SPIRIT OF CHRIST
1213 3588 1722 0846_93 4151 5547

promarturomenon ta eis christon patheemata
WITNESSING BEFOREHAND ABOUT THE INTO CHRIST SUFFERINGS
4303 3588 1519 5547 3804

kai tas meta tauta doxas
AND THE AFTER THESE (THINGS) GLORIES;
2532 3588 3326 3778_93 1391

1 Peter 01:12

hois apekaluphthee hoti ouch heautois
 TO WHICH (ONES) IT WAS REVEALED THAT NOT TO THEMSELVES
 3739 0601 3754 3756 1438

humin de dieekonoun auta ha nun
 TO YOU BUT THEY WERE SERVING THEM, WHICH (THINGS) NOW
 4771_6 1161 1247 0846_97 3739 3568 3569

aneeggelee humin dia twm
 WAS ANNOUNCED TO YOU THROUGH THE (ONES)
 0312 4771_6 1223 3588

euaggelisamenwn humas pneumatihagiw
 HAVING DECLARED GOOD NEWS TO YOU TO SPIRIT HOLY
 2097 4771_7 4151 0039

apostalenti ap ouranou eis ha
 HAVING BEEN SENT FORTH FROM HEAVEN, INTO WHICH (THINGS)
 0649 0575 3772 1519 3739

epithumousin aggeloi parakupsai
 ARE DESIRING ANGELS TO STOOP BESIDE.
 1937 0032 3879

1 Peter 01:13

dio anazwsamenoi tas osphuas tees
 THROUGH WHICH HAVING GIRDED UP FOR SELVES THE LOINS OF THE
 1352 0328 3588 3751 3588

dianoias humwn neephontes teleiws elpisate
 MENTAL PERCEPTION OF YOU, BEING SOBER PERFECTLY, HOPE YOU
 1271 4771_5 3525 5049 1679

epi teen pheromeneen humin charin en
 UPON THE BEING BORNE TO YOU UNDESERVED KINDNESS IN
 1909 3588 5342 4771_6 5485 1722

apokalupsei ieesou christou
 REVELATION OF JESUS CHRIST.
 0602 2424 5547

1 Peter 01:14

hws tekna hupakoees mee sunscheematizomenoi
AS CHILDREN OF OBEDIENCE, NOT FASHIONING YOURSELVES WITH
5613 5043 5218 3361 4964

tais proteron en tee agnoia humwn epithumiais
TO THE FORMERLY IN THE IGNORANCE OF YOU TO DESIRES,
3588 4386 4387 1722 3588 0052 4771_5 1939

1 Peter 01:15

alla kata ton kalesanta humas hagian kai
BUT ACCORDING TO THE (ONE) HAVING CALLED YOU HOLY (ONE) ALSO
0235 2596 3588 2564 4771_7 0039 2532

autoi hagioi en pasee anastrophee geneetheete
VERY (ONES) HOLY (ONES) IN ALL CONDUCT YOU BECOME,
0846_91 0039 1722 3956 0391 1096

1 Peter 01:16

dioti gegraptai hoti hagioi esesthe
THROUGH WHICH IT HAS BEEN WRITTEN THAT HOLY YOU WILL BE,
1360 1125 3754 0039 1511_4

hoti egw hagogos
BECAUSE I HOLY.
3754 1473 0039

1 Peter 01:17

kai ei patera epikaleisthe ton
AND IF FATHER YOU ARE CALLING UPON THE (ONE)
2532 1487 3962 1941 3588

aproswpoleemptws krinonta kata to
WITHOUT RECEPTION OF FACES JUDGING ACCORDING TO THE
0678 2919 2596 3588

hekastou ergon en phobw ton tees paroikias
OF EACH ONE WORK, IN FEAR THE OF THE DWELLING BESIDE
1538 2041 1722 5401 3588 3588 3940

humwn chronon anastrapheete
OF YOU TIME BE YOU TURNED BACK;
4771_5 5550 0390

1 Peter 01:18

eidotes hoti ou phthartois arguriw ee
HAVING KNOWN THAT NOT TO CORRUPTIBLE (THINGS), TO SILVER OR
1492_5 3754 3756 5349 0694 2228

chrusiw elutrwtheete ek tees mataias humwn
TO GOLD, YOU WERE FREED BY RANSOM OUT OF THE VAIN OF YOU
5553 3084 1537 3588 3152 4771_5

anastrophees patroparadotou
CONDUCT GIVEN ALONG FROM FATHERS,
0391 3970

1 Peter 01:19

alla timiw haimati hws amnou amwmou kai
BUT TO PRECIOUS BLOOD AS OF LAMB UNBLEMISHED AND
0235 5093 0129 5613 0286 0299 2532

aspilou christou
SPOTLESS OF CHRIST,
0784 5547

1 Peter 01:20

proegnwsmenou men pro katabolees
OF (ONE) HAVING BEEN FOREKNOWN INDEED BEFORE THROWING DOWN
4267 3303 4253 2602

kosmou phanerwthentos de ep eschatou
OF WORLD, OF (ONE) HAVING BEEN MANIFESTED BUT UPON LAST [PART]
2889 5319 1161 1909 2078

twon chronwn di humas
OF THE TIMES THROUGH YOU
3588 5550 1223 4771_7

1 Peter 01:21

tous di autou pistous eis theon ton
 THE (ONES) THROUGH HIM FAITHFUL INTO GOD THE (ONE)
 3588 1223 0846_3 4103 1519 2316 3588

egeiranta auton ek nekrwn kai doxan autw
 HAVING RAISED UP HIM OUT OF DEAD (ONES) AND GLORY TO HIM
 1453 0846_7 1537 3498 2532 1391 0846_5

donta hwste teen pistin humwn kai elpida einai
 HAVING GIVEN, AS AND THE FAITH OF YOU AND HOPE TO BE
 1325 5620 3588 4102 4771_5 2532 1680 1511

eis theon
 INTO GOD.
 1519 2316

1 Peter 01:22

tas psuchas humwn heegnikes en tee hupakoee
 THE SOULS OF YOU HAVING PURIFIED IN THE OBEDIENCE
 3588 5590 4771_5 0048 1722 3588 5218

tees aletheias eis philadelphian anupokriton
 OF THE TRUTH INTO BROTHERLY AFFECTION UNHYPOCRITICAL
 3588 0225 1519 5360 0505

ek kardias alleelous agapeesate ektenws
 OUT OF HEART ONE ANOTHER LOVE YOU OUTSTRETCHEDLY,
 1537 2588 0240 0025 1619

1 Peter 01:23

anagegneemenoi ouk ek sporas phthartees
 HAVING BEEN GENERATED AGAIN NOT OUT OF SEED CORRUPTIBLE
 0313 3756 1537 4701 5349

alla aphthartou dia logou zwntos theou kai
 BUT INCORRUPTIBLE, THROUGH WORD OF LIVING GOD AND
 0235 0862 1223 3056 2198 2316 2532

menontos
 REMAINING;
 3306

1 Peter 01:24

dioti pasa sarx hws chortos kai pasa doxa
 THROUGH WHICH ALL FLESH AS VEGETATION, AND ALL GLORY
 1360 3956 4561 5613 5528 2532 3956 1391

autees hws anthos chortou exeeranthee ho
 OF IT AS FLOWER OF VEGETATION; WAS DRIED UP THE
 0846_4 5613 0438 5528 3583 3588

chortos kai to anthos exepesen
 VEGETATION, AND THE FLOWER FELL OFF;
 5528 2532 3588 0438 1601

1 Peter 01:25

to de rheema kuriou menei eis ton aiwna touto
 THE BUT SAYING OF LORD IS REMAINING INTO THE AGE. THIS
 3588 1161 4487 2962 3306 1519 3588 0165 3778_2

de estin to rheema to euaggelisthen
 BUT IS THE SAYING THE (ONE) HAVING BEEN DECLARED AS GOOD NEWS
 1161 1510_2 3588 4487 3588 2097

eis humas
 INTO YOU.
 1519 4771_7

1 Peter 02:01

apothemenoi oun pasan kakian kai panta
 HAVING PUT OFF FROM SELVES THEREFORE ALL BADNESS AND ALL
 0659 3767 3956 2549 2532 3956

dolon kai hupokrisin kai phthonous kai pasas
 DECEIT AND HYPOCRISY AND ENVIES AND ALL
 1388 2532 5272 2532 5355 2532 3956

katalalias
 SPEAKING DOWN ON,
 2636

1 Peter 02:02

hws artigenneeta brephee to logikon
AS RIGHT NOW GENERATED INFANTS THE BELONGING TO THE WORD
5613 0738 1025 3588 3050

adolon gala epipotheesate hina en autw
NON DECEITFUL MILK LONG YOU AFTER, IN ORDER THAT IN IT
0097 1051 1971 2443 1722 0846_5

auxeetheete eis swteerian
YOU MIGHT GROW INTO SALVATION,
0837 1519 4991

1 Peter 02:03

ei egeusasthe hoti chreestos ho kurios
IF YOU TASTED THAT KIND THE LORD.
1487 1089 3754 5543 3588 2962

1 Peter 02:04

pros hon proserchomenoi lithon zwnta hupo
TOWARD WHOM COMING TOWARD, STONE LIVING, BY
4314 3739 4334 3037 2198 5259

anthrwpwn men apodedokimasmenon para de thew
MEN INDEED HAVING BEEN DISAPPROVED BESIDE BUT TO GOD
0444 3303 0593 3844 1161 2316

eklektion entimon
(ONE) CHOSEN PRECIOUS
1588 1784

1 Peter 02:05

kai autoi hws lithoi zwntes oikodomeisthe
ALSO VERY (ONES) AS STONES LIVING YOU ARE BEING BUILT UP
2532 0846_91 5613 3037 2198 3618

oikos pneumatikos eis hierateuma hagion anenegkai
HOUSE SPIRITUAL INTO PRIESTHOOD HOLY, TO BEAR UP
3624 4152 1519 2406 0039 0399

pneumatikas thusias euprosdektous thew dia
SPIRITUAL SACRIFICES WELL ACCEPTABLE TOWARD TO GOD THROUGH
4152 2378 2144 2316 1223

ieesou christou
JESUS CHRIST;
2424 5547

1 Peter 02:06

dioti periechei en graphee idou titheemi
 THROUGH WHICH IT IS HAVING ABOUT IN SCRIPTURE LOOK! I AM LAYING
 1360 4023 1722 1124 2400 5087

en siwn lithon eklekton akrogwniaion entimon kai
 IN SION STONE CHOSEN TOP CORNERSTONE PRECIOUS, AND
 1722 4622 3037 1588 0204 1784 2532

ho pisteuwn ep autw ou mee kataischunthee
 THE (ONE) BELIEVING UPON IT NOT NOT SHOULD BE SHAMED DOWN.
 3588 4100 1909 0846_5 3756 3361 2617
 3364

1 Peter 02:07

humin oun hee timee tois pisteuousin
 TO YOU THEREFORE THE PRECIOUSNESS TO THE (ONES) BELIEVING;
 4771_6 3767 3588 5092 3588 4100

apistousin de lithos hon apedokimasan hoi
 TO (ONES) NOT BELIEVING BUT STONE WHICH DISAPPROVED THE (ONES)
 0569 1161 3037 3739 0593 3588

oikodomountes houtos egeneethee eis kephaleen gwnias
 BUILDING THIS (ONE) BECAME INTO HEAD OF CORNER
 3618 3778 1096 1519 2776 1137

1 Peter 02:08

kai lithos proskommatos kai petra skandalou
 AND STONE OF STRIKING TOWARD AND ROCK MASS OF FALL CAUSING;
 2532 3037 4348 2532 4073 4625

hoi proskoptousin tw logw apeithountes
 WHICH (ONES) ARE STRIKING TOWARD TO THE WORD BEING DISOBEDIENT;
 3739 4350 3588 3056 0544

eis ho kai etetheesan
 INTO WHICH ALSO THEY WERE PUT.
 1519 3739 2532 5087

1 Peter 02:09

humeis de genos eklekton basileion hierateuma ethnos
 YOU BUT RACE CHOSEN, ROYAL PRIESTHOOD, NATION
 4771_4 1161 1085 1588 0933 0934 2406 1484

hagion laos eis peripoieesin hopws tas aretas
 HOLY, PEOPLE INTO PROCURING, SO THAT THE VIRTUES
 0039 2992 1519 4047 3704 3588 0703

exaggeileete tou ek skotous humas
 YOU MIGHT DECLARE OF THE (ONE) OUT OF DARKNESS YOU
 1804 3588 1537 4655 4771_7

kalesantos eis to thaumaston autou phws
 HAVING CALLED INTO THE WONDERFUL OF HIM LIGHT;
 2564 1519 3588 2298 0846_3 5457

1 Peter 02:10

hoi pote ou laos nun de laos theou hoi
 WHO SOMETIME NOT PEOPLE NOW BUT PEOPLE OF GOD, THE (ONES)
 3739 4218 3756 2992 3568 3569 1161 2992 2316 3588

ouk eeleeemenoi nun de eleethentes
 NOT HAVING BEING SHOWN MERCY NOW BUT (ONES) SHOWN MERCY.
 3756 1653 3568 3569 1161 1653

1 Peter 02:11

agapeetoi parakalw hws paroikous kai
 LOVED (ONES), I AM ENCOURAGING AS DWELLERS BESIDE AND
 0027 3870 5613 3941 2532

parepideemous apechesthai twn sarkikwn
 ALIEN RESIDENTS TO BE HAVING SELVES FROM THE FLESHLY
 3927 0566 3588 4559

epithumiwn haitines strateuontai kata tees
 DESIRES, WHICH ARE DOING MILITARY SERVICE AGAINST THE
 1939 3748 4754 2596 3588

psuchees
 SOUL;
 5590

1 Peter 02:12

teen anastropheen humwn en tois ethnesin echontes
 THE CONDUCT OF YOU IN THE NATIONS HAVING
 3588 0391 4771_5 1722 3588 1484 2192

kaleen hina en hw katalalousin humwn
 FINE, IN ORDER THAT, IN WHAT (THING) THEY ARE SPEAKING DOWN ON YOU
 2570 2443 1722 3739 2635 4771_5

hws kakopoiwn ek twn kalwn ergwn epopteuontes
 AS DOERS OF BAD, OUT OF THE FINE WORKS HAVING EYES UPON
 5613 2555 1537 3588 2570 2041 2029

doxaswsi ton theon en heemera episkopees
 THEY MIGHT GLORIFY THE GOD IN DAY OF INSPECTION.
 1392 3588 2316 1722 2250 1984

1 Peter 02:13

hupotageete pasee anthrwpinee ktisei dia
 BE YOU SUBJECTED TO EVERY BELONGING TO MAN CREATION THROUGH
 5293 3956 0442 2937 1223

ton kurion eite basilei hws huperechonti
 THE LORD; WHETHER TO KING AS TO (ONE) BEING SUPERIOR,
 3588 2962 1535 0935 5613 5242

1 Peter 02:14

eite heegemosin hws di autou pempomenois eis
 OR TO GOVERNORS AS THROUGH HIM BEING SENT INTO
 1535 2232 5613 1223 0846_3 3992 1519

ekdikeesin kakopoiwn epainon de agathopoiwn
 VENGEANCE OF DOERS OF BAD PRAISE BUT OF DOERS OF GOOD;
 1557 2555 1868 1161 0017

1 Peter 02:15

hoti houtws estin to theleema tou theou
 BECAUSE THUS IS THE WILL OF THE GOD,
 3754 3779 1510_2 3588 2307 3588 2316

agathopoiountas phimoin teen twn aphronwn anthrwpwn
 (ONES) DOING GOOD TO MUZZLE THE OF THE SENSELESS MEN
 0015 5392 3588 3588 0878 0444

agnwsian
 IGNORANCE;
 0056

1 Peter 02:16

hws eleutheroi kai mee hws epikalumma echontes
AS FREE (ONES), AND NOT AS COVERING UPON HAVING
5613 1658 2532 3361 5613 1942 2192

tees kakias teen eleutherian all hws theou douloi
OF THE BADNESS THE FREEDOM, BUT AS OF GOD SLAVES.
3588 2549 3588 1657 0235 5613 2316 1401

1 Peter 02:17

pantas timeesate teen adelphoteeta agapate ton
ALL HONOR YOU, THE BROTHERHOOD BE YOU LOVING, THE
3956 5091 3588 0081 0025 3588

theon phobeisthe ton basilea timate
GOD BE YOU FEARING, THE KING BE YOU HONORING.
2316 5399 3588 0935 5091

1 Peter 02:18

hoi oiketai hupotassomenoi en panti phobw
THE HOUSE (SERVANTS) SUBJECTING SELVES IN ALL FEAR
3588 3610 5293 1722 3956 5401

tois despotais ou monon tois agathois kai
TO THE MASTERS, NOT ONLY TO THE GOOD (ONES) AND
3588 1203 3756 3440 3588 0018 2532

epieikesin alla kai tois skoliois
TO YIELDING (ONES) BUT ALSO TO THE CROOKED (ONES).
1933 0235 2532 3588 4646

1 Peter 02:19

touto gar charis ei dia suneideesin theou
THIS FOR GRACIOUSNESS IF THROUGH CONSCIENCE OF GOD
3778_2 1063 5485 1487 1223 4893 2316

hupopherei tis lupas paschwn adikws
IS BEARING UNDER SOMEONE GRIEFS SUFFERING UNJUSTLY;
5297 5100 3077 3958 0095

1 Peter 02:20

poion gar kleos ei hamartanontes kai
 OF WHAT SORT FOR THING CALLED OUT IF SINNING AND
 4169 1063 2811 1487 0264 2532

kolaphizomenoi hupomeneite all ei
 BEING HIT WITH FIST YOU WILL BE REMAINING UNDER? BUT IF
 2852 5278 0235 1487

agathopoiountes kai paschontes hupomeneite
 DOING GOOD AND SUFFERING YOU WILL BE REMAINING UNDER,
 0015 2532 3958 5278

touto charis para thew
 THIS GRACIOUSNESS BESIDE GOD.
 3778_2 5485 3844 2316

1 Peter 02:21

eis touto gar ekleetheete hoti kai christos
 INTO THIS FOR YOU WERE CALLED, BECAUSE ALSO CHRIST
 1519 3778_2 1063 2564 3754 2532 5547

epathen huper humwn humin hupolimpanwn hupogrammon
 SUFFERED OVER YOU, TO YOU LEAVING UNDER UNDER WRITING
 3958 5228 4771_5 4771_6 5277 5261

hina epakoloutheeseete tois ichnesin autou
 IN ORDER THAT YOU MIGHT FOLLOW UPON THE FOOTSTEPS OF HIM;
 2443 1872 3588 2487 0846_3

1 Peter 02:22

hos hamartian ouk epoieesen oude heurethee dolos en tw
 WHO SIN NOT DID NOR WAS FOUND DECEIT IN THE
 3739 0266 3756 4160 3761 2147 1388 1722 3588

stomati autou
 MOUTH OF HIM;
 4750 0846_3

1 Peter 02:23

hos loidoroumenos ouk anteloidorei paschwn ouk
 WHO BEING REVEILED NOT HE REVEILED IN RETURN, SUFFERING NOT
 3739 3058 3756 0486 3958 3756

eepeilei paredidou de tw krinonti
 HE WAS THREATENING, WAS GIVING SELF BESIDE BUT TO THE (ONE) JUDGING
 0546 3860 1161 3588 2919

dikaiws
 RIGHTEOUSLY;
 1346

1 Peter 02:24

hos tas hamartias heemwn autos aneenegken en tw swmati
 WHO THE SINS OF US HE BORE UP IN THE BODY
 3739 3588 0266 1473_8 0846 0399 1722 3588 4983

autou epi to xulon hina tais hamartiais
 OF HIM UPON THE WOOD, IN ORDER THAT TO THE SINS
 0846_3 1909 3588 3586 2443 3588 0266

apogenomenoi tee dikaiosunee zeeswmen hou
 HAVING BECOME OFF TO THE RIGHTEOUSNESS YOU MIGHT LIVE; OF WHOM
 0581 3588 1343 2198 3739

tw mwlwpi iatheete
 TO THE WOUND YOU WERE HEALED.
 3588 3468 2390

1 Peter 02:25

eete gar hws probata planwmenoi alla
 YOU WERE FOR AS SHEEP BEING MADE TO ERR, BUT
 1511_3 1063 5613 4263_5 4105 0235

epestrapheete nun epi ton poimena kai episkopon
 YOU WERE TURNED UPON NOW UPON THE SHEPHERD AND OVERSEER
 1994 3568 3569 1909 3588 4166 2532 1985

twn psuchwn humwn
 OF THE SOULS OF YOU.
 3588 5590 4771_5

1 Peter 03:01

homoiws gunaikēs hupotassomenai tois idiois
 LIKEWISE WOMEN SUBJECTING SELVES TO THE OWN
 3668 1135 5293 3588 2398

andrasin hina ei tines apeithousin tw
 MALE PERSONS, IN ORDER THAT IF ANY (ONES) ARE DISOBEYING TO THE
 0435 2443 1487 5100 0544 3588
 1487_4

logw dia tees twn gunaikwn anastrophees aneu logou
 WORD THROUGH THE OF THE WOMEN CONDUCT WITHOUT WORD
 3056 1223 3588 3588 1135 0391 0427 3056

kerdeethesontai
 THEY WILL BE GAINED
 2770

1 Peter 03:02

epopteusantes teen en phobw hagneen anastropheen
 HAVING HAD EYES UPON THE IN FEAR CHASTE CONDUCT
 2029 3588 1722 5401 0053 0391

humwn
 OF YOU.
 4771_5

1 Peter 03:03

hwn estw ouch ho exwthen emplokees trichwn
 OF WHOM LET IT BE NOT THE FROM OUTSIDE OF INWEAVING OF HAIRS
 3739 1510_8 3756 3588 1855 1708 2359

kai perithesews chrusiwn ee endusews
 AND OF PUTTING AROUND OF GOLD (THINGS) OR PLACING ON
 2532 4025 5553 2228 1745

himatiwn kosmos
 OF OUTER GARMENTS ADORNING,
 2440 2889

1 Peter 03:04

all ho kruptos tees kardias anthrwpos en tw
 BUT THE HIDDEN OF THE HEART MAN IN THE
 0235 3588 2927 3588 2588 0444 1722 3588

aphthartw tou heesuchiou kai praews pneumatos ho
 INCORRUPTIBLE OF THE QUIET AND MILD SPIRIT, WHICH
 0862 3588 2272 2532 4239 4151 3739

estin enwpion tou theou poluteles
 IS IN SIGHT OF THE GOD OF MUCH COST.
 1510_2 1799 3588 2316 4185

1 Peter 03:05

houtws gar pote kai hai hagai gunaikes hai
 THUS FOR SOMETIME ALSO THE HOLY WOMEN THE (ONES)
 3779 1063 4218 2532 3588 0039 1135 3588

elpizousai eis theon ekosmoun heautas
 HOPING INTO GOD WERE ADORNING THEMSELVES,
 1679 1519 2316 2885 1438

hupotassomenai tois idiois andrasin
 SUBJECTING SELVES TO THE OWN MALE PERSONS,
 5293 3588 2398 0435

1 Peter 03:06

hws sarra hupeekouen tw abraam kurion auton
 AS SARAH WAS OBEYING TO THE ABRAHAM, LORD HIM
 5613 4564 5219 3588 0011 2962 0846_7

kalousa hees egeneetheete tekna agathopiousai
 CALLING; OF WHICH [WOMAN] YOU BECAME CHILDREN DOING GOOD
 2564 3739 1096 5043 0015

kai mee phoboumenai meedemian ptoeesin
 AND NOT FEARING NOT ONE TERROR.
 2532 3361 5399 3367 4423

1 Peter 03:07

hoi andres homoiws sunoikountes kata
THE MALE PERSONS LIKEWISE DWELLING TOGETHER ACCORDING TO
3588 0435 3668 4924 2596

gnwsin hws asthenesterw skeuei tw
KNOWLEDGE, AS TO WEAKER VESSEL TO THE (ONE)
1108 5613 0772 4632 3588

gunaikew aponemontes timeen hws kai
PERTAINING TO WOMAN PORTIONING OFF HONOR, AS ALSO
1134 0632 5092 5613 2532

sunkleeronomoi charitos zwees eis to mee
JOINT HEIRS OF UNDESERVED FAVOR OF LIFE, INTO THE NOT
4789 5485 2222 1519 3588 3361

egkoptesthai tas proseuchas humwn
TO BE BEING CUT IN THE PRAYERS OF YOU.
1765_9 3588 4335 4771_5

1 Peter 03:08

to de telos pantes homophrones sumpatheis
THE BUT END ALL (ONES) LIKE MINDED, SYMPATHETIC,
3588 1161 5056 3956 3675 4835

philadelphoi eusplagchnoi
HAVING AFFECTION FOR BROTHERS, DISPOSED WELL TO PITY,
5361 2155

tapeinophrones
LOWLY MINDED,
5012_5

1 Peter 03:09

mee apodidontes kakon anti kakou ee loidorian
 NOT GIVING BACK BAD INSTEAD OF BAD OR REVILING
 3361 0591 2556 0473 2556 2228 3059

anti loidorias tounantion de
 INSTEAD OF REVILING THE (THING) IN AGAINST BUT
 0473 3059 5121 1161

eulogountes hoti eis touto ekleetheete
 (ONES) BESTOWING BLESSING, BECAUSE INTO THIS YOU WERE CALLED
 2127 3754 1519 3778_2 2564

hina eulogian kleeronomeeseete
 IN ORDER THAT BLESSING YOU MIGHT INHERIT.
 2443 2129 2816

1 Peter 03:10

ho gar thelwn zween agapan kai idein
 THE (ONE) FOR WILLING LIFE TO BE LOVING AND TO SEE
 3588 1063 2309 2222 0025 2532 1492

heemeras agathas pausatw teen glwssan apo kakou
 DAYS GOOD LET HIM MAKE CEASE THE TONGUE FROM BAD
 2250 0018 3973 3588 1100 0575 2556

kai cheilee tou mee laleesai dolon
 AND LIPS OF THE NOT TO SPEAK DECEIT,
 2532 5491 3588 3361 2980 1388

1 Peter 03:11

ekklinatw de apo kakou kai poieesatw agathon
 LET HIM INCLINE OUT OF BUT FROM BAD AND LET HIM DO GOOD,
 1578 1161 0575 2556 2532 4160 0018

zeeteesatw eireeneen kai diwxatw auteen
 LET HIM SEEK PEACE AND LET HIM PURSUE IT.
 2212 1515 2532 1377 0846_8

1 Peter 03:12

hoti ophthalmoi kuriou epi dikaious kai wta
BECAUSE EYES OF LORD UPON RIGHTEOUS (ONES) AND EARS
3754 3788 2962 1909 1342 2532 3775

autou eis deeesin autwn proswnon de kuriou epi
OF HIM INTO SUPPLICATION OF THEM, FACE BUT OF LORD UPON
0846_3 1519 1162 0846_92 4383 1161 2962 1909

poiountas kaka
(ONES) DOING BAD (THINGS).
4160 2556

1 Peter 03:13

kai tis ho kakswon humas ean tou
AND WHO THE (ONE) GOING TO TREAT BADLY YOU IF EVER OF THE
2532 5101 3588 2559 4771_7 1437 3588

agathou zealwtai geneesthe
GOOD (THING) ZEALOUS YOU SHOULD BECOME?
0018 2207 2208 1096

1 Peter 03:14

all ei kai paschoite dia dikaiosuneen
BUT IF AND YOU MAY SUFFER THROUGH RIGHTEOUSNESS,
0235 1487 2532 3958 1223 1343

makarioi ton de phobon autwn mee phobeetheete
HAPPY (ONES). THE BUT FEAR OF THEM NOT FEAR YOU
3107 3588 1161 5401 0846_92 3361 5399

meede tarachtheete
NOT BUT BE YOU AGITATED,
3366 5015

1 Peter 03:15

kurion de ton christon hagiastate en tais kardiais
 LORD BUT THE CHRIST SANCTIFY YOU IN THE HEARTS
 2962 1161 3588 5547 0037 1722 3588 2588

humwn hetoimoi aei pros apologian panti tw
 OF YOU, READY EVER TOWARD DEFENSE TO EVERYONE TO THE (ONE)
 4771_5 2092 0104 4314 0627 3956 3588

aitounti humas logon peri tees en humin elpidos alla
 ASKING YOU WORD ABOUT THE IN YOU HOPE, BUT
 0154 4771_7 3056 4012 3588 1722 4771_6 1680 0235

meta prauteetos kai phobou
 WITH MILDNESS AND FEAR,
 3326 4240 2532 5401

1 Peter 03:16

suneideesin echontes agatheen hina en hw
 CONSCIENCE HAVING GOOD, IN ORDER THAT IN WHICH (THING)
 4893 2192 0018 2443 1722 3739

katalaleisthe kataischunthwsin hoi
 YOU ARE BEING SPOKEN DOWN ON MIGHT BE SHAMED DOWN THE (ONES)
 2635 2617 3588

epeereazontes humwn teen agatheen en christw
 SPEAKING SLIGHTINGLY OF OF YOU THE GOOD IN CHRIST
 1908 4771_5 3588 0018 1722 5547

anastropheen
 CONDUCT.
 0391

1 Peter 03:17

kreitton gar agathopoiountas ei theloi to theleema
 BETTER FOR (ONES) DOING GOOD, IF MAY WILL THE WILL
 2909 1063 0015 1487 2309 3588 2307

tou theou paschein ee kakopoiountas
 OF THE GOD, TO BE SUFFERING THAN (ONES) DOING BAD.
 3588 2316 3958 2228 2554

1 Peter 03:18

hoti kai christos hapax peri hamartiwn apethanen
 BECAUSE EVEN CHRIST ONCE FOR ALL ABOUT SINS DIED,
 3754 2532 5547 0530 4012 0266 0599

dikaios huper adikwn hina humas
 RIGHTEOUS (ONE) OVER UNRIGHTEOUS (ONES), IN ORDER THAT YOU
 1342 5228 0094 2443 4771_7

prosagagee tw thew thanatwtheis men
 HE MIGHT LEAD TOWARD TO THE GOD, [HE] HAVING BEEN PUT TO DEATH INDEED
 4317 3588 2316 2289 3303

sarki zwopoietheis de pneumati
 TO FLESH HAVING BEEN MADE ALIVE BUT TO SPIRIT;
 4561 2227 1161 4151

1 Peter 03:19

en hw kai tois en phulakee pneumasin poreutheis
 IN WHICH ALSO TO THE IN PRISON SPIRITS HAVING GONE
 1722 3739 2532 3588 1722 5438 4151 4198

ekeeruxen
 HE PREACHED,
 2784

1 Peter 03:20

apeittheesasin pote hote apexedecheto
 TO (ONES) HAVING DISOBEYED SOMETIME WHEN WAS RECEIVING OUT FROM
 0544 4218 3753 0553

hee tou theou makrothumia en heemerais nwe
 THE OF THE GOD LONGNESS OF SPIRIT IN DAYS OF NOAH
 3588 3588 2316 3115 1722 2250 3575

kataskeuazomenees kibwtou eis heen oligoi tout
 OF (ONE) BEING CONSTRUCTED OF ARK IN WHICH FEW, THIS
 2680 2787 1519 3739 3641 3778_2
 3778_3

estin oktw psuchai dieswtheesan di hudatos
 IS EIGHT SOULS, WERE SAVED THROUGH THROUGH WATER.
 1510_2 3638 5590 1295 1223 5204

1 Peter 03:21

ho kai humas antitupon nun swzei baptisma ou
 WHICH ALSO YOU ANTITYPE NOW IS SAVING BAPTISM, NOT
 3739 2532 4771_7 0499 3568 3569 4982 0908 3756

sarkos apothesis rhupou alla suneideesews agathees
 OF FLESH PUTTING AWAY OF FILTH BUT OF CONSCIENCE GOOD
 4561 0595 4509 0235 4893 0018

eperwteema eis theon di anastasews ieesou
 QUESTIONING UPON INTO GOD, THROUGH RESURRECTION OF JESUS
 1906 1519 2316 1223 0386 2424

christou
 CHRIST,
 5547

1 Peter 03:22

hos estin en dexia theou poreutheis eis ouranon
 WHO IS IN RIGHT [HAND] OF GOD HAVING GONE INTO HEAVEN
 3739 1510_2 1722 1188 2316 4198 1519 3772

hupotagentwn autw aggelwn kai exousiwn
 (ONES) HAVING BEEN SUBJECTED TO HIM OF ANGELS AND OF AUTHORITIES
 5293 0846_5 0032 2532 1849

kai dunamewn
 AND OF POWERS.
 2532 1411

1 Peter 04:01

christou oun pathontos sarki kai humeis
 OF CHRIST THEREFORE HAVING SUFFERED TO FLESH ALSO YOU
 5547 3767 3958 4561 2532 4771_4

teen auteen ennoian hoplisasthe hoti
 THE VERY MENTAL INCLINATION ARM YOU YOURSELVES, BECAUSE
 3588 0846_8 1771 3695 3754
 0846_98

ho pathwn sarki pepautai hamartiais
 THE (ONE) HAVING SUFFERED TO FLESH HE HAS CEASED TO SINS,
 3588 3958 4561 3973 0266

1 Peter 04:02

eis to meeketi anthrwpwn epithumiais alla theleemati
INTO THE NOT YET OF MEN TO DESIRES BUT TO WILL
1519 3588 3371 0444 1939 0235 2307

theou ton epiloipon en sarki biwsai chronon
OF GOD THE LEFTOVER UPON IN FLESH TO SPEND LIFE TIME.
2316 3588 1954 1722 4561 0980 5550

1 Peter 04:03

arketos gar ho pareleeluthws chronos to bouleema
SUFFICIENT FOR THE HAVING GONE BESIDE TIME THE WISH
0713 1063 3588 3928 5550 3588 1013

twn ethnwn kateirgasthai peporeumenous en
OF THE NATIONS TO HAVE WORKED DOWN, HAVING GONE THE WAY IN
3588 1484 2716 4198 1722

aselgeiais epithumiais oinophlugiais
DEEDS OF LOOSE CONDUCT, DESIRES, EXCESSES WITH WINE,
0766 1939 3632

kwmois potois kai athemitois eidwlolatriais
REVELRIES, DRINKING MATCHES, AND UNLAWFUL IDOLATRIES.
2970 4224 2532 0111 1495

1 Peter 04:04

en hw xenizontai mee suntrechontwn
IN WHICH THEY ARE BEING TREATED AS STRANGER NOT OF (ONES) RUNNING WITH
1722 3739 3579 3361 4936

humwn eis teen auteen tees aswtias anachusin
OF YOU INTO THE VERY OF THE UNSAVING COURSE POURING FORTH,
4771_5 1519 3588 0846_8 3588 0810 0401
0846_98

blaspheemountes
(THEY) BLASPHEMING;
0987

1 Peter 04:05

hoi apodwsousin logon tw hetoimws krinonti
 WHICH (ONES) WILL GIVE BACK WORD TO THE (ONE) READILY JUDGING
 3739 0591 3056 3588 2093 2919

zwntas kai nekrous
 LIVING (ONES) AND DEAD (ONES);
 2198 2532 3498

1 Peter 04:06

eis touto gar kai nekrois eueggelisthee
 INTO THIS FOR ALSO TO DEAD (ONES) WAS DECLARED GOOD NEWS
 1519 3778_2 1063 2532 3498 2097

hina krithwsin men kata anthrwpos
 IN ORDER THAT THEY MIGHT BE JUDGED INDEED ACCORDING TO MEN
 2443 2919 3303 2596 0444

sarki zws de kata theon pneumat
 TO FLESH THEY MIGHT LIVE BUT ACCORDING TO GOD TO SPIRIT.
 4561 2198 1161 2596 2316 4151

1 Peter 04:07

pantwn de to telos eeggiken
 OF ALL (THINGS) BUT THE END HAS DRAWN NEAR.
 3956 1161 3588 5056 1448

swphroneesate oun kai neepsate eis
 BE YOU SOUND IN MIND THEREFORE AND BE YOU SOBER INTO
 4993 3767 2532 3525 1519

proseuchas
 PRAYERS;
 4335

1 Peter 04:08

pro pantwn teen eis heautous agapeen ektenee
 BEFORE ALL THE INTO SELVES LOVE OUTSTRETCHING
 4253 3956 3588 1519 1438 0026 1618

echontes hoti agapee kaluptei pleethos
 (ONES) HAVING, BECAUSE LOVE IS COVERING MULTITUDE
 2192 3754 0026 2572 4128

hamartiwn
 OF SINS;
 0266

1 Peter 04:12

agapeetoi mee xenizesthe tee en humin
 LOVED (ONES), NOT BE YOU TREATED AS STRANGERS TO THE IN YOU
 0027 3361 3579 3588 1722 4771_6

purwsei pros peirasmon humin ginomenee hws
 BURNING FIRE TOWARD TRIAL TO YOU OCCURRING AS
 4451 4314 3986 4771_6 1096 5613

xenou humin sumbainontos
 OF STRANGE (THING) TO YOU STEPPING TOGETHER,
 3581 4771_6 4819

1 Peter 04:13

alla katho koinwneite tois tou christou
 BUT ACCORDING TO WHICH YOU ARE SHARING TO THE OF THE CHRIST
 0235 2526 2841 3588 3588 5547

patheemasin chairete hina kai en tee
 SUFFERINGS BE YOU REJOICING, IN ORDER THAT ALSO IN THE
 3804 5463 2443 2532 1722 3588

apokalupsei tees doxees autou chareete
 REVELATION OF THE GLORY OF HIM YOU MIGHT REJOICE
 0602 3588 1391 0846_3 5463

agalliwmnoi
 BEING EXULTANT.
 0021

1 Peter 04:14

ei oneidizesthe en onomati christou
 IF YOU ARE BEING REPROACHED IN NAME OF CHRIST,
 1487 3679 1722 3686 5547

makarioi hoti to tees doxees kai to tou
 HAPPY (ONES), BECAUSE THE OF THE GLORY AND THE OF THE
 3107 3754 3588 3588 1391 2532 3588 3588

theou pneuma eph humas anapauetai
 GOD SPIRIT UPON YOU IS RESTING UP.
 2316 4151 1909 4771_7 0373

1 Peter 04:15

mee gar tis humwn paschetw hws phoneus
NOT FOR ANYONE OF YOU LET HIM BE SUFFERING AS MURDERER
3361 1063 5100 4771_5 3958 5613 5406

ee klepteas ee kakopios ee hws
OR THIEF OR DOER OF BAD OR AS
2228 2812 2228 2555 2228 5613

allogriepiskopos
OVERSEER OF WHAT IS ANOTHER'S;
0244

1 Peter 04:16

ei de hws christianos mee aischunesthw
IF BUT AS CHRISTIAN, NOT LET HIM BE BEING SHAMED,
1487 1161 5613 5546 3361 0153

doxazetw de ton theon en tw onomati toutw
LET HIM BE GLORIFYING BUT THE GOD IN THE NAME THIS.
1392 1161 3588 2316 1722 3588 3686 3778_6

1 Peter 04:17

hoti ho kairos tou arxasthai to krima apo
BECAUSE THE APPOINTED TIME OF THE TO START THE JUDGMENT FROM
3754 3588 2540 3588 0756 0757 3588 2917 0575

tou oikou tou theou ei de prwton aph heemwn ti
THE HOUSE OF THE GOD; IF BUT FIRST FROM US, WHAT
3588 3624 3588 2316 1487 1161 4412 0575 1473_8 5101

to telos twn apeithountwn tw tou theou
THE END OF THE (ONES) DISOBEYING TO THE OF THE GOD
3588 5056 3588 0544 3588 3588 2316

euaggeliw
GOOD NEWS?
2098

1 Peter 04:18

kai ei ho dikaios molis swzetai ho de
AND IF THE RIGHTEOUS (ONE) SCARCELY IS BEING SAVED, THE BUT
2532 1487 3588 1342 3433 4982 3588 1161

asebeas kai hamartwlos pou phaneitai
IRREVERENTIAL AND SINNER WHERE WILL HE APPEAR?
0765 2532 0268 4226 5316

1 Peter 04:19

hwste kai hoi paschontes kata to theleema
 AS AND ALSO THE (ONES) SUFFERING ACCORDING TO THE WILL
 5620 2532 3588 3958 2596 3588 2307

tou theou pistw ktistee
 OF THE GOD TO FAITHFUL CREATOR
 3588 2316 4103 2939

paratithesthwsan tas psuchas en
 LET THEM BE PUTTING BESIDE FOR SELVES THE SOULS IN
 3908 3588 5590 1722

agathopoiia
 DOING GOOD.
 0016

1 Peter 05:01

presbuteros oun en humin parakalw ho
 OLDER MEN THEREFORE IN YOU I AM ENCOURAGING THE
 4245 3767 1722 4771_6 3870 3588

sunpresbuteros kai martus twn tou christou
 FELLOW OLDER MAN AND WITNESS OF THE OF THE CHRIST
 4850 2532 3144 3588 3588 5547

patheematwn ho kai tees mellousees
 SUFFERINGS, THE ALSO OF THE BEING ABOUT
 3804 3588 2532 3588 3195

apokaluptesthai doxees koinwnos
 TO BE BEING REVEALED GLORY SHARER,
 0601 1391 2844

1 Peter 05:02

poimante to en humin poimnion tou theou mee
 SHEPHERD YOU THE IN YOU FLOCK OF THE GOD, NOT
 4165 3588 1722 4771_6 4168 3588 2316 3361

anagkastws alla hekousiws meede aischrokerdws
 NECESSARILY BUT YIELDINGLY, NOT BUT FOR DISGRACEFUL GAIN
 0317 0235 1596 3366 0147

alla prothumws
 BUT FORE SPIRITEDLY,
 0235 4290

1 Peter 05:03

meed hws katakurieuontes twn kleeewn alla tupoi
NOT BUT AS (ONES) LORDING DOWN OF THE LOTS BUT TYPES
3366 5613 2634 3588 2819 0235 5179

ginomenoi tou poimniou
BECOMING OF THE FLOCK;
1096 3588 4168

1 Peter 05:04

kai phanerwthentos tou archipoimenos
AND OF (ONE) HAVING BEEN MANIFESTED OF THE CHIEF SHEPHERD
2532 5319 3588 0750

komieisthe ton amarantinon tees doxees
YOU WILL CARRY OFF FOR SELVES THE UNFADING OF THE GLORY
2865 3588 0262 3588 1391

stephanon
CROWN.
4735

1 Peter 05:05

homoiws newteroi hupotageete presbuterois
LIKEWISE, YOUNGER (ONES), BE YOU SUBJECTED TO OLDER MEN.
3668 3501 5293 4245

pantes de allelois teen tapeinophrosuneen
ALL (ONES) BUT TO ONE ANOTHER THE LOWLINESS OF MIND
3956 1161 0240 3588 5012

egkombwsasthe hoti ho theos
TIE YOU ON SELVES WITH KNOTS, BECAUSE THE GOD
1463 3754 3588 2316

huperephanois antitassetai tapeinois
TO SUPERIOR APPEARING (ONES) IS RANGING SELF AGAINST TO LOWLY (ONES)
5244 0498 5011

de didwsin charin
BUT HE IS GIVING UNDESERVED KINDNESS.
1161 1325 5485

1 Peter 05:06

tapeinwtheete oun hupo teen krataian cheira
BE YOU MADE LOWLY THEREFORE UNDER THE MIGHTY HAND
5013 3767 5259_5 3588 2900 5495

tou theou hina humas hupswsee en
OF THE GOD, IN ORDER THAT YOU HE MIGHT PUT UP HIGH IN
3588 2316 2443 4771_7 5312 1722

kairw
APPOINTED TIME,
2540

1 Peter 05:07

pasan teen merimnan humwn epiripsantes ep auton
ALL THE ANXIETY OF YOU HAVING THROWN UPON UPON HIM,
3956 3588 3308 4771_5 1977 1909 0846_7

hoti autw melei peri humwn
BECAUSE TO HIM IT IS CARE ABOUT YOU.
3754 0846_5 3190_5 4012 4771_5

1 Peter 05:08

neepsate greegoreesate ho antidikos humwn
BE YOU SOBER, STAY YOU AWAKE. THE ADVERSARY (AT COURT) OF YOU
3525 1127 3588 0476 4771_5

diabolos hws lewn wruomenos peripatei zeetwn
DEVIL AS LION ROARING IS WALKING ABOUT SEEKING
1228 5613 3023 5612 4043 2212

katapiein
TO DRINK DOWN;
2666

1 Peter 05:09

hw antisteete stereoi tee pistei eidotes
 TO WHOM STAND YOU AGAINST SOLID (ONES) TO THE FAITH, KNOWING
 3739 0436 4731 3588 4102 1492_5

ta auta twn patheematwn tee en tw kosmw
 THE VERY (THINGS) OF THE SUFFERINGS TO THE IN THE WORLD
 3588 0846_97 3588 3804 3588 1722 3588 2889
 0846_98

humwn adelphoteeti epiteleisthai
 OF YOU BROTHERHOOD TO BE ENDED UPON.
 4771_5 0081 2005

1 Peter 05:10

ho de theos pasees charitos ho kalesas
 THE BUT GOD OF ALL UNDESERVED KINDNESS, THE (ONE) HAVING CALLED
 3588 1161 2316 3956 5485 3588 2564

humas eis teen aiwnian autou doxan en christw
 YOU INTO THE EVERLASTING OF HIM GLORY IN CHRIST,
 4771_7 1519 3588 0166 0846_3 1391 1722 5547

oligon pathontas autos katartisei
 LITTLE [TIME] (ONES) HAVING SUFFERED HE WILL ADJUST DOWN,
 3641 3958 0846 2675

steerixei sthenwsei
 HE WILL FIX FIRMLY, HE WILL MAKE STRONG.
 4741 4599

1 Peter 05:11

autw to kratos eis tous aiwnas ameen
 TO HIM THE MIGHT INTO THE AGES; AMEN.
 0846_5 3588 2904 1519 3588 0165 0281

1 Peter 05:12

dia silouanou humin tou pistou adelphou hws
THROUGH SILVANUS TO YOU OF THE FAITHFUL BROTHER, AS
1223 4610 4771_6 3588 4103 0080 5613

logizomai di oligwn egrapsa parakalwn kai
I AM RECKONING, THROUGH FEW [WORDS] I WROTE, ENCOURAGING AND
3049 1223 3641 1125 3870 2532

epimarturwn tauteen einai aleethee charin
BEARING WITNESS UPON THIS TO BE TRUE UNDESERVED KINDNESS
1957 3778_9 1511 0227 5485

tou theou eis heen steete
OF THE GOD; INTO WHICH STAND YOU.
3588 2316 1519 3739 2476

1 Peter 05:13

aspazetai humas hee en babulwni
IS GREETING YOU THE [WOMAN] IN BABYLON
0782 4771_7 3588 1722 0897

suneklektee kai markos ho huios mou
JOINTLY CHOSEN [WOMAN] AND MARK THE SON OF ME.
4899 2532 3138 3588 5207 1473_2

1 Peter 05:14

aspasasthe alleelous en phileemati agapees
GREET YOU ONE ANOTHER IN KISS OF LOVE.
0782 0240 1722 5370 0026

eireenee humin pasin tois en christw
PEACE TO YOU TO ALL THE (ONES) IN CHRIST.
1515 4771_6 3956 3588 1722 5547

2 Peter 01:01

simwn petros doulos kai apostolos ieesou christou
 SIMON PETER SLAVE AND APOSTLE OF JESUS CHRIST
 4613 4074 1401 2532 0652 2424 5547

tois isotimon heemin lachousin pistin
 TO THE (ONES) EQUALLY PRECIOUS TO US HAVING OBTAINED (BY LOT) FAITH
 3588 2472 1473_9 2975 4102

en dikaiosunee tou theou heemwn kai swteeros
 IN RIGHTEOUSNESS OF THE GOD OF US AND OF SAVIOR
 1722 1343 3588 2316 1473_8 2532 4990

ieesou christou
 JESUS CHRIST;
 2424 5547

2 Peter 01:02

charis humin kai eireenee pleethuntheiee
 UNDESERVED KINDNESS TO YOU AND PEACE MAY (IT) BE MULTIPLIED
 5485 4771_6 2532 1515 4129

en epignwsei tou theou kai ieesou tou kuriou
 IN ACCURATE KNOWLEDGE OF THE GOD AND OF JESUS THE LORD
 1722 1922 3588 2316 2532 2424 3588 2962

heemwn
 OF US,
 1473_8

2 Peter 01:03

hws panta heemin tees theias dunamews autou
 AS ALL (THINGS) TO US OF THE DIVINE POWER OF HIM
 5613 3956 1473_9 3588 2304 1411 0846_3

ta pros zween kai eusebeian
 THE (THINGS) TOWARD LIFE AND REVERING WELL
 3588 4314 2222 2532 2150

dedwreemenees dia tees epignwsews
 HAVING GRANTED FREELY FOR SELF THROUGH THE ACCURATE KNOWLEDGE
 1433 1223 3588 1922

tou kalesantos heemas dia doxees kai aretees
 OF THE (ONE) HAVING CALLED US THROUGH GLORY AND VIRTUE,
 3588 2564 1473_95 1223 1391 2532 0703

2 Peter 01:04

di hwn ta timia kai megista heemin
 THROUGH WHICH (THINGS) THE PRECIOUS AND GRANDEST TO US
 1223 3739 3588 5093 2532 3176 1473_9

epaggelmata dedwreetai hina dia
 PROMISES HE HAS GRANTED FREELY, IN ORDER THAT THROUGH
 1862 1433 2443 1223

toutwn geneesthe theias koinwnoi phusews
 THESE (THINGS) YOU MIGHT BECOME OF DIVINE SHARERS OF NATURE,
 3778_94 1096 2304 2844 5449

apophugontes tees en tw kosmw en epithumia
 HAVING FLED OFF OF THE IN THE WORLD IN DESIRE
 0668 3588 1722 3588 2889 1722 1939

phthoras
 OF CORRUPTION.
 5356

2 Peter 01:05

kai auto touto de spoudeen pasan
 AND VERY THIS (THING) BUT SPEEDUP ALL
 2532 0846_9 3778_2 1161 4710 3956

pareisenegkantes epichoreegeesate en tee pistei
 HAVING BROUGHT IN BESIDE SUPPLY YOU UPON IN TO THE FAITH
 3923 2023 1722 3588 4102

humwn teen areteen en de tee aretee teen gnwsin
 OF YOU THE VIRTUE, IN BUT THE VIRTUE THE KNOWLEDGE,
 4771_5 3588 0703 1722 1161 3588 0703 3588 1108

2 Peter 01:06

en de tee gnwsei teen egkrateian en de tee
 IN BUT THE KNOWLEDGE THE SELF CONTROL, IN BUT THE
 1722 1161 3588 1108 3588 1466 1722 1161 3588

egkrateia teen hupomoneen en de tee hupomonee
 SELF CONTROL THE ENDURANCE, IN BUT THE ENDURANCE
 1466 3588 5281 1722 1161 3588 5281

teen eusebeian
 THE WELL REVERENCING,
 3588 2150

2 Peter 01:07

en de tee eusebeia teen philadelphian en
IN BUT THE WELL REVERENCING THE BROTHERLY AFFECTION, IN
1722 1161 3588 2150 3588 5360 1722

de tee philadelphia teen agapeen
BUT THE BROTHERLY AFFECTION THE LOVE;
1161 3588 5360 3588 0026

2 Peter 01:08

tauta gar humin huparchonta kai pleonazonta
THESE (THINGS) FOR TO YOU EXISTING AND BECOMING MORE
3778_93 1063 4771_6 5224 5225 2532 4121

ouk argous oude akarpous kathisteesin eis
NOT INEFFECTIVE NOR UNFRUITFUL IT IS PUTTING DOWN INTO
3756 0692 3761 0175 2525 1519

teen tou kuriou heemwn ieesou christou
THE OF THE LORD OF US OF JESUS CHRIST
3588 3588 2962 1473_8 2424 5547

epignwsin
ACCURATE KNOWLEDGE;
1922

2 Peter 01:09

hw gar mee parestin tauta tuphlos
TO WHOM FOR NOT IS BEING BESIDE THESE (THINGS), BLIND
3739 1063 3361 3918 3778_93 5185

estin muwpazwn leetheen labwn tou
HE IS PARTLY CLOSING THE EYES, FORGETFULNESS HAVING RECEIVED OF THE
1510_2 3467 3024 2983 3588

katharismou twn palai autou hamartiwn
CLEANSING OF THE OF OLD OF HIM OF SINS.
2512 3588 3819 0846_3 0266

2 Peter 01:10

dio mallon adelphoi spoudasate bebaian humwn
 THROUGH WHICH RATHER, BROTHERS, SPEED YOU UP STABLE OF YOU
 1352 3123 0080 4704 0949 4771_5

teen kleesin kai eklogeen poieisthai tauta
 THE CALLING AND CHOOSING TO BE MAKING; THESE (THINGS)
 3588 2821 2532 1589 4160 3778_93

gar poiountes ou mee ptaiseete pote
 FOR DOING NOT NOT YOU SHOULD TRIP SOMETIME;
 1063 4160 3756 3361 4417 4218
 3364

2 Peter 01:11

houtws gar plousiws epichoreegeetheesetai humin hee
 THUS FOR RICHLY WILL BE SUPPLIED UPON TO YOU THE
 3779 1063 4146 2023 4771_6 3588

eisodos eis teen aiwnion basileian tou kuriou
 ENTRANCE INTO THE EVERLASTING KINGDOM OF THE LORD
 1529 1519 3588 0166 0932 3588 2962

heemwn kai swteeros ieesou christou
 OF US AND OF SAVIOR JESUS CHRIST.
 1473_8 2532 4990 2424 5547

2 Peter 01:12

dio melleesw aei humas hupomimneeskein
 THROUGH WHICH I SHALL BE DISPOSED EVER YOU TO BE REMINDING
 1352 3195 0104 4771_7 5279

peri toutwn kaiper eidotas kai
 ABOUT THESE (THINGS), AND EVEN (ONES) HAVING KNOWN AND
 4012 3778_94 2539 1492_5 2532

esteerigmenous en tee parousee aleetheia
 HAVING BEEN FIRMLY FIXED IN THE BEING BESIDE TRUTH.
 4741 1722 3588 3918 0225

2 Peter 01:13

dikaion de heegoumai eph hoson eimi en
RIGHTEOUS BUT I AM CONSIDERING, UPON HOW MUCH [TIME] I AM IN
1342 1161 2233 1909 3745 1510 1722

toutw tw skeenwmati diegeirein humas en
THIS THE TABERNACLE, TO BE THOROUGHLY RAISING UP YOU IN
3778_6 3588 4638 1326 4771_7 1722

hupomneesei
REMINDING,
5280

2 Peter 01:14

eidws hoti tachinee estin hee apothesis tou
HAVING KNOWN THAT SWIFT IS THE PUTTING OFF OF THE
1492_5 3754 5031 1510_2 3588 0595 3588

skeenwmatos mou kathws kai ho kurios heemwn
TABERNACLE OF ME, ACCORDING AS ALSO THE LORD OF US
4638 1473_2 2531 2532 3588 2962 1473_8

ieeous christos edeelwsen moi
JESUS CHRIST MADE EVIDENT TO ME;
2424 5547 1213 1473_4

2 Peter 01:15

spoudasw de kai hekastote echein humas meta
I SHALL SPEED UP BUT ALSO EACH TIME TO BE HAVING YOU AFTER
4704 1161 2532 1539 2192 4771_7 3326

teen emeen exodon teen toutwn mneemeen
THE MY EXODUS THE OF THESE (THINGS) MENTION
3588 1699 1841 3588 3778_94 3420

poieisthai
TO BE MAKING.
4160

2 Peter 01:16

ou gar sesophismenois muthois
 NOT FOR TO (ONES) HAVING BEEN WISELY MADE TO MYTHS
 3756 1063 4679 3454

exakoloutheesantes egnwrisamen humin teen tou
 HAVING FOLLOWED OUT WE MADE KNOWN TO YOU THE OF THE
 1811 1107 4771_6 3588 3588

kuriou heemwn ieesou christou dunamin kai parousian
 LORD OF US OF JESUS CHRIST POWER AND PRESENCE,
 2962 1473_8 2424 5547 1411 2532 3952

all epoptai geneethentes tees ekeinou
 BUT ONLOOKERS HAVING BECOME OF THE OF THAT (ONE)
 0235 2030 1096 3588 1565

megaleioteetos
 OF MAGNIFICENCE.
 3168

2 Peter 01:17

labwn gar para theou patros timeen kai
 [HE] HAVING RECEIVED FOR BESIDE OF GOD FATHER HONOR AND
 2983 1063 3844 2316 3962 5092 2532

doxan phwnees enechtheisees autw toiasde hupo
 GLORY OF VOICE HAVING BEEN BORNE TO HIM OF SUCH [VOICE] BY
 1391 5456 5342 0846_5 5107 5259

tees megaloprepous doxees ho huios mou ho agapeetos
 THE FITTINGLY GREAT GLORY THE SON OF ME THE LOVED
 3588 3169 1391 3588 5207 1473_2 3588 0027

mou houtos estin eis hon egw eudokeesa
 OF ME THIS IS, INTO WHOM I THOUGHT WELL,--
 1473_2 3778 1510_2 1519 3739 1473 2106

2 Peter 01:18

kai tauteen teen phwneen heemeis eekousamen ex ouranou
 AND THIS THE VOICE WE HEARD OUT OF HEAVEN
 2532 3778_9 3588 5456 1473_7 0191 1537 3772

enechtheisan sun autw ontes en tw hagiw
 HAVING BEEN BORNE TOGETHER WITH HIM [WE] BEING IN THE HOLY
 5342 4862 0846_5 1511_1 1722 3588 0039

orei
 MOUNTAIN.
 3735

2 Peter 01:19

kai echomen bebaioteron ton propheetikon logon
 AND WE ARE HAVING MORE STABLE THE PROPHETIC WORD,
 2532 2192 0949 3588 4397 3056

hw kalws poieite prosechontes hws luchnw
 TO WHICH FINELY YOU ARE DOING HAVING [MIND] TOWARD AS TO LAMP
 3739 2573 4160 4337 5613 3088

phainonti en auchmeerw topw hews hou heemera
 SHINING IN PARCHED PLACE, UNTIL WHICH [TIME] DAY
 5316 1722 0850 5117 2193 3739 2250

diagasee kai phwsphoros anateilee en tais
 MIGHT BEAM THROUGH AND LIGHT BEARER MIGHT RISE UP IN THE
 1306 2532 5459 0393 1722 3588

kardiais humwn
 HEARTS OF YOU;
 2588 4771_5

2 Peter 01:20

touto prwton ginwskontes hoti pasa propheeteia
 THIS (THING) FIRST (ONES) KNOWING THAT EVERY PROPHECY
 3778_2 4412 1097 3754 3956 4394

graphees idias epilusews ou ginetai
 OF SCRIPTURE OF OWN LOOSING UPON NOT IS BECOMING,
 1124 2398 1955 3756 1096

2 Peter 01:21

ou gar theleemati anthrw pou eenechthee propheeteia
 NOT FOR TO WILL OF MAN WAS BORNE PROPHECY
 3756 1063 2307 0444 5342 4394

pote alla hupo pneumatos hagiou pheromenoi
 AT ANY TIME, BUT BY SPIRIT HOLY BEING BORNE
 4218 0235 5259 4151 0039 5342

elaleesan apo theou anthrwpoi
 THEY SPOKE FROM GOD MEN.
 2980 0575 2316 0444

2 Peter 02:01

egenonto de kai pseudopropheetai en tw law
 THERE OCCURRED BUT ALSO FALSE PROPHETS IN THE PEOPLE,
 1096 1161 2532 5578 1722 3588 2992

hws kai en humin esontai pseudodidaskaloi hoitines
 AS ALSO IN YOU WILL BE FALSE TEACHERS, WHO
 5613 2532 1722 4771_6 1511_4 5572 3748

pareisaxousin haireseis apwleias kai ton
 WILL LEAD INTO BESIDE SECTS OF DESTRUCTION, AND THE
 3919 0139 0684 2532 3588

agorasanta autous despoteen arnoumenoi epagontes
 HAVING BOUGHT THEM MASTER DENYING, LEADING UPON
 0059 0846_95 1203 0720 1863

heautois tachineen apwleian
 TO THEMSELVES SWIFT DESTRUCTION;
 1438 5031 0684

2 Peter 02:02

kai polloi exakolouthesousin autwn tais
 AND MANY WILL FOLLOW OUT OF THEM TO THE
 2532 4183 1811 0846_92 3588

aselgeiais di hous hee hodos tees aleetheias
 ACTS OF LOOSE CONDUCT, THROUGH WHOM THE WAY OF THE TRUTH
 0766 1223 3739 3588 3598 3588 0225

blasphemeethesetai
 WILL BE BLASPHEMED;
 0987

2 Peter 02:03

kai en pleonexia plastois logois humas
 AND IN COVETOUSNESS TO MOLDED WORDS YOU
 2532 1722 4124 4112 3056 4771_7

emporeusontai hois to krima ekpalai ouk
 THEY WILL MAKE THEIR WAY IN; TO WHOM THE JUDGMENT OUT OF OLD NOT
 1710 3739 3588 2917 1597 3756

argei kai hee apwleia autwn ou
 IS BEING INEFFECTIVE, AND THE DESTRUCTION OF THEM NOT
 0691 2532 3588 0684 0846_92 3756

nustazei
 IS NODDING.
 3573

2 Peter 02:04

ei gar ho theos aggelwn hamarteesantwn ouk
 IF FOR THE GOD OF ANGELS HAVING SINNED NOT
 1487 1063 3588 2316 0032 0264 3756
 1487_2

epheisato alla seirais zophou tartarwsas
 HE SPARED, BUT TO PITS OF GLOOM HAVING CAST INTO TARTARUS
 5339 0235 4577 2217 5020

paredwken eis krisin teeroumenous
 HE GAVE BESIDE INTO JUDGMENT (ONES) BEING KEPT,
 3860 1519 2920 5083

2 Peter 02:05

kai archaiou kosmou ouk epheisato alla ogdoon
 AND OF ARCHAIC WORLD NOT HE SPARED, BUT EIGHTH (ONE)
 2532 0744 2889 3756 5339 0235 3590

nwe dikaiosunees keeruka ephulaxen kataklusmon
 NOAH OF RIGHTEOUSNESS PREACHER HE GUARDED, CATAclysm
 3575 1343 2783 5442 2627

kosmw asebnw epaxas
 TO WORLD OF IRREVERENTIAL (ONES) HAVING LED UPON,
 2889 0765 1863

2 Peter 02:06

kai poleis sodomwn kai gomorras tephrowsas
 AND CITIES OF SODOM AND OF GOMORRAH HAVING REDUCED TO ASHES
 2532 4172 4670 2532 1116 5077

katekrinen hupodeigma mellontwn
 HE CONDEMNED, EXAMPLE OF (THINGS) BEING ABOUT (TO COME)
 2632 5262 3195

asebesin tetheikws
 TO IRREVERENTIAL (ONES) [HE] HAVING PUT,
 0765 5087

2 Peter 02:07

kai dikaion lwt kataponoumenon hupo tees twwn
 AND RIGHTEOUS LOT BEING AFFLICTED DOWN BY THE OF THE
 2532 1342 3091 2669 5259 3588 3588

athesmwon en aselgeia anastrophees erusato
 ILLEGAL (ONES) IN LEWDNESS OF CONDUCT HE DREW FOR SELF,--
 0113 1722 0766 0391 4506

2 Peter 02:08

blemmati gar kai akoe dikaios enkatoikwn
 TO LOOKING AT FOR AND TO HEARING RIGHTEOUS DWELLING WITHIN
 0990 1063 2532 0189 1342 1765_5

en autois heemeran ex heemeran psuchean dikaian
 IN THEM DAY OUT OF DAY SOUL RIGHTEOUS
 1722 0846_93 2250 1537 2250 5590 1342

anomois ergois ebasanizen
 TO LAWLESS WORKS HE WAS TORMENTING,--
 0459 2041 0928

2 Peter 02:09

oiden kurios eusebeis ek peirasmou
 HAS KNOWN LORD WELL REVERENTIAL (ONES) OUT OF TRIAL
 1492_5 2962 2152 1537 3986

rhuesthai adikous de eis heemeran
 TO BE DRAWING FOR SELF, UNRIGHTEOUS (ONES) BUT INTO DAY
 4506 0094 1161 1519 2250

krisews kolazomenous teerein
 OF JUDGMENT (ONES) BEING LOPPED OFF TO BE KEEPING,
 2920 2849 5083

2 Peter 02:10

malista de tous opisw sarkos en epithumia
MOSTLY BUT THE (ONES) BEHIND FLESH IN DESIRE
3122 1161 3588 3694 4561 1722 1939

miasmou poreuomenous kai kurioteetos
OF DEFILEMENT GOING THEIR WAY AND OF LORDSHIP
3394 4198 2532 2963

kataphronountas
MINDING DOWN.
2706

tolmeetai authadeis doxas ou tremousin
DARING, SELF PLEASING, GLORIES NOT THEY ARE TREMBLING AT,
5113 0829 1391 3756 5141

blasphemountes
BLASPHEMING,
0987

2 Peter 02:11

hopou aggeloi ischui kai dunamei meizones ontes
WHERE ANGELS TO STRENGTH AND TO POWER GREATER BEING
3699 0032 2479 2532 1411 3187 1511_1

ou pherousin kat autwn para kuriw blasphemon
NOT THEY ARE BEARING DOWN ON THEM BESIDE LORD BLASPHEMOUS
3756 5342 2596 0846_92 3844 2962 0989

krisin
JUDGMENT.
2920

2 Peter 02:12

houtoi de hws aloga zwa
 THESE (ONES) BUT, AS UNREASONING LIVING THINGS
 3778_91 1161 5613 0249 2226

gegenneemena phusika eis halwsin kai phthoran
 HAVING BEEN GENERATED NATURAL INTO CAPTURE AND CORRUPTION,
 1080 5446 1519 0259 2532 5356

en hois agnoousin blasphemountes en tee
 IN WHICH (THINGS) THEY ARE NOT KNOWING BLASPHEMING, IN THE
 1722 3739 0050 0987 1722 3588

phthora autwn kai phthareesontai
 CORRUPTION OF THEM ALSO THEY WILL BE CORRUPTED,
 5356 0846_92 2532 5351

2 Peter 02:13

adikoumenoi misthon adikias
 TREATING THEMSELVES UNRIGHTEOUSLY WAGE OF UNRIGHTEOUSNESS;
 0091 3408 0093

heedoneen heegoumenoi teen en heemera trupheen
 PLEASURE CONSIDERING THE IN DAY LUXURY,
 2237 2233 3588 1722 2250 5172

spiloi kai mwmoi entruphwntes en tais apatais
 SPOTS AND BLEMISHES LIVING IN LUXURY IN THE SEDUCTIONS
 4696 2532 3470 1792 1722 3588 0539

autwn suneuwchoumenoi humin
 OF THEM FEEDING SELVES WELL TOGETHER TO YOU,
 0846_92 4910 4771_6

2 Peter 02:14

ophthalmous echontes mestous moichalidos kai
 EYES [THEY] HAVING FULL OF ADULTERESS AND
 3788 2192 3324 3428 2532

akatapaustous hamartias deleazontes psuchas
 UNCEASING DOWN OF SIN, BAITING ON SOULS
 0180_5 0266 1185 5590

asteeriktous kardian gegumnasmeneen
 NOT FIRMLY FIXED, HEART HAVING BEEN TRAINED (LIKE GYMNAST)
 0793 2588 1128

pleonexias echontes kataras tekna
 OF COVETOUSNESS [THEY] HAVING, OF CURSE CHILDREN,
 4124 2192 2671 5043

2 Peter 02:15

kataleipontes eutheian hodon eplaneetheesan
 LEAVING DOWN STRAIGHT WAY THEY WERE MADE TO ERR,
 2641 2117 3598 4105

exakoloutheesantes tee hodw tou balaam tou
 HAVING FOLLOWED OUT TO THE WAY OF THE BALAAM OF THE
 1811 3588 3598 3588 0903 3588

bewr hos misthon adikias eegapeesen
 BEOR WHO REWARD OF UNRIGHTEOUSNESS LOVED
 0961_5 3739 3408 0093 0025

2 Peter 02:16

elegxin de eschen idias paranomias
 REPROOF BUT HE HAD OF OWN EXCEEDING OF LAW;
 1649 1161 2192 2398 3892

hupozugion aphwnon en anthrwpou phwnee
 BEAST UNDER YOKE VOICELESS IN OF MAN VOICE
 5268 0880 1722 0444 5456

phthegxamenon ekwlusen teen tou propheetou
 HAVING UTTERED SOUND IT HINDERED THE OF THE PROPHET
 5350 2967 3588 3588 4396

paraphronian
 BESIDE MINDEDNESS.
 3913

2 Peter 02:17

houtoi eisin peegai anudroi kai homichlai hupo
 THESE (ONES) ARE FOUNTAINS WATERLESS AND MISTS BY
 3778_91 1510_5 4077 0504 2532 3657_5 5259

lailapos elaunomenai hois ho zophos tou
 VIOLENT WINDSTORM BEING DRIVEN, TO WHOM THE GLOOM OF THE
 2978 1643 3739 3588 2217 3588

skotous teteereetai
 DARKNESS HAS BEEN KEPT.
 4655 5083

2 Peter 02:18

huperogka gar mataioteetos phtheggomenoi
 OVER SWELLING (THINGS) FOR OF VANITY UTTERING SOUND OF
 5246 1063 3153 5350

deleazousin en epithumiais sarkos aselgeiais
 THEY ARE BAITING ON IN DESIRES OF FLESH TO LOOSE HABITS
 1185 1722 1939 4561 0766

tous oligws apopheugontas tous en planee
 THE (ONES) BY LITTLE FLEEING FROM THE (ONES) IN ERROR
 3588 3643_5 0668 3588 1722 4106

anastrephenous
 BEING TURNED UP,
 0390

2 Peter 02:19

eleutherian autois epaggellomenoi autoi douloi
 FREEDOM TO THEM [THEY] PROMISING, VERY (ONES) SLAVES
 1657 0846_93 1861 0846_91 1401

huparchontes tees phthoras hw gar tis
 EXISTING OF THE CORRUPTION; TO WHOM FOR ANYONE
 5224 5225 3588 5356 3739 1063 5100

heetteetai toutw dedoulwtai
 HAS BEEN MADE LESS, TO THIS (ONE) HE HAS BEEN ENSLAVED.
 2274 3778_6 1402

2 Peter 02:20

ei gar apophugontes ta miasmata tou kosmou en
 IF FOR HAVING FLED FROM THE DEFILEMENTS OF THE WORLD IN
 1487 1063 0668 3588 3393 3588 2889 1722

epignwsei tou kuriou kai swteeros ieesou
 ACCURATE KNOWLEDGE OF THE LORD AND SAVIOR OF JESUS
 1922 3588 2962 2532 4990 2424

christou toutois de palin emplakentes
 CHRIST TO THESE (THINGS) BUT AGAIN HAVING BEEN INWOVEN
 5547 3778_95 1161 3825 1707

heettwntai gegonen autois ta eschata
 THEY ARE BEING MADE LESS, IT HAS BECOME TO THEM THE LAST (THINGS)
 2274 1096 0846_93 3588 2078

cheirona twn prwtwn
 WORSE OF THE FIRST (THINGS).
 5501 3588 4413

2 Peter 02:21

kreitton gar een autois mee epegnwkenai teen
 BETTER FOR IT WAS TO THEM NOT TO HAVE ACCURATELY KNOWN THE
 2909 1063 1511_3 0846_93 3361 1921 3588

hodon tees dikaiosunees ee epignousin
 WAY OF THE RIGHTEOUSNESS THAN TO (ONES) HAVING ACCURATELY KNOWN
 3598 3588 1343 2228 1921

hupostrepsai ek tees paradotheisees autois
 TO TURN UNDER OUT OF THE HAVING BEEN GIVEN BESIDE TO THEM
 5290 1537 3588 3860 0846_93

hagias entolees
 OF HOLY COMMANDMENT;
 0039 1785

2 Peter 02:22

sumbebeeken autois to tees aleethous
 HAS STEPPED TOGETHER TO THEM THE (THING) OF THE TRUE
 4819 0846_93 3588 3588 0227

paroimias kuwn epistrepas epi to idion exerama
 PROVERB DOG HAVING TURNED UPON UPON THE OWN VOMIT,
 3942 2965 1994 1909 3588 2398 1829

kai hus lousamenee eis kulismon borborou
 AND SOW HAVING BEEN BATHED INTO ROLLING OF MIRE.
 2532 5300 3068 1519 2946 1004

2 Peter 03:01

tauteen eedee agapeetoi deuteran humin
 THIS ALREADY, LOVED (ONES), SECOND TO YOU
 3778_9 2235 0027 1208 4771_6

graphw epistoleen en hais diegeirw
 I AM WRITING LETTER, IN WHICH [LETTERS] I AM THOROUGHLY RAISING UP
 1125 1992 1722 3739 1326

humwn en hupomneesei teen eilikrinee dianoian
 OF YOU IN REMINDING THE SINCERE MENTAL PERCEPTION,
 4771_5 1722 5280 3588 1506 1271

2 Peter 03:02

mneestheenai twn proeireemenwn rheematwn hupo
 TO REMEMBER OF THE HAVING BEEN PREVIOUSLY SPOKEN SAYINGS BY
 3403 3588 4280 4487 5259

twn hagiwn propheetwn kai tees twn apostolwn humwn
 THE HOLY PROPHETS AND OF THE OF THE APOSTLES OF YOU
 3588 0039 4396 2532 3588 3588 0652 4771_5

entolees tou kuriou kai swteeros
 COMMANDMENT OF THE LORD AND SAVIOR,
 1785 3588 2962 2532 4990

2 Peter 03:03

touto prwton ginwskontes hoti eleusontai ep
THIS FIRST [YOU] KNOWING THAT WILL COME UPON
3778_2 4412 1097 3754 2064 1909

eschatwn twn heemerwn en empaigmonee
LAST (ONES) OF THE DAYS IN PLAYING IN SPORT
2078 3588 2250 1722 1699_5

empaiktai kata tas idias epithumias autwn
PLAYERS IN SPORT ACCORDING TO THE OWN DESIRES OF THEM
1703 2596 3588 2398 1939 0846_92

poreuomenoi
GOING THEIR WAY
4198

2 Peter 03:04

kai legontes pou estin hee epaggelia tees parousias
AND SAYING WHERE IS THE PROMISE OF THE PRESENCE
2532 3004 4226 1510_2 3588 1860 3588 3952

autou aph hees gar hoi pateres ekoimeetheesan
OF HIM? FROM WHICH [DAY] FOR THE FATHERS FELL ASLEEP,
0846_3 0575 3739 1063 3588 3962 2837

panta houtws diamenei ap archees
ALL (THINGS) THUS IS REMAINING THROUGH FROM BEGINNING
3956 3779 1265 0575 0746

ktisews
OF CREATION.
2937

2 Peter 03:05

lanthanei gar autous touto thelontas
IS LYING HIDDEN TO FOR THEM THIS (THEM) BEING WILLING
2990 1063 0846_95 3778_2 2309

hoti ouranoi eesan ekpalai kai gee ex hudatos
THAT HEAVENS WERE OUT OF OLD AND EARTH OUT OF WATER
3754 3772 1511_3 1597 2532 1093 1537 5204

kai di hudatos sunestwsa tw tou theou
AND THROUGH WATER HAVING STOOD TOGETHER TO THE OF THE GOD
2532 1223 5204 4921 3588 3588 2316

logw
TO WORD,
3056

2 Peter 03:06

di hwn ho tote kosmos hudati
THROUGH WHICH (THINGS) THE THEN WORLD TO WATER
1223 3739 3588 5119 2889 5204

kataklustheis apwleto
HAVING BEEN DELUGED WAS DESTROYED;
2626 0622

2 Peter 03:07

hoi de nun ouranoi kai hee gee tw autw logw
THE BUT NOW HEAVENS AND THE EARTH TO THE VERY WORD
3588 1161 3568 3569 3772 2532 3588 1093 3588 0846_5 3056
0846_98

tetheesaurismenoi eisin puri teeroumenoi eis
HAVING BEEN TREASURED UP THEY ARE TO FIRE BEING KEPT INTO
2343 1510_5 4442 5083 1519

heemeran krisews kai apwleias twn asebn
DAY OF JUDGMENT AND OF DESTRUCTION OF THE IRREVERENTIAL
2250 2920 2532 0684 3588 0765

anthrwpwn
MEN.
0444

2 Peter 03:08

hen de touto mee lanthanetw humas
 ONE BUT THIS (THING) NOT LET IT BE LYING HIDDEN TO YOU,
 1520 1161 3778_2 3361 2990 4771_7

agapeetoi hoti mia heemera para kuriw hws chilia
 LOVED (ONES), THAT ONE DAY BESIDE LORD AS THOUSAND
 0027 3754 1520 2250 3844 2962 5613 5507

etee kai chilia etee hws heemera mia
 YEARS AND THOUSAND YEARS AS DAY ONE.
 2094 2532 5507 2094 5613 2250 1520

2 Peter 03:09

ou bradunei kurios tees epaggelias hws tines
 NOT IS BEING SLOW LORD OF THE PROMISE, AS SOME (ONES)
 3756 1019 2962 3588 1860 5613 5100

braduteeta heegountai alla makrothumei
 SLOWNESS THEY ARE CONSIDERING, BUT IS BEING LONG IN SPIRIT
 1022 2233 0235 3114

eis humas mee boulomenos tinas apolesthai alla
 INTO YOU, NOT WISHING ANY (ONES) TO BE DESTROYED BUT
 1519 4771_7 3361 1014 5100 0622 0235

pantas eis metanoian chwreesai
 ALL (ONES) INTO REPENTANCE TO ALLOW SPACE FOR.
 3956 1519 3341 5562

2 Peter 03:10

heexei de heemera kuriou hws kleptees en hee hoi
 WILL COME BUT DAY OF LORD AS THIEF, IN WHICH THE
 2240 1161 2250 2962 5613 2812 1722 3739 3588

ouranoi rhoizeedon pareleusontai stoicheia de
 HEAVENS WITH HISSING NOISE WILL GO BESIDE, ELEMENTS BUT
 3772 4500 3928 4747 1161

kausoumena lutheesetai kai gee kai ta en
 BEING INTENSELY HOT WILL BE LOOSED, AND EARTH AND THE IN
 2741 3089 2532 1093 2532 3588 1722

autee erga heurethesetai
 IT WORKS WILL BE FOUND.
 0846_6 2041 2147

2 Peter 03:11

toutwn houtws pantwn luomenwn potapous
 OF THESE (THINGS) THUS OF ALL BEING LOOSED WHAT SORT OF [MEN]
 3778_94 3779 3956 3089 4217

dei huparchein humas en hagiais anastrophais
 IT IS BINDING TO BE EXISTING YOU IN HOLY (ACTS OF) CONDUCT
 1163 5224 5225 4771_7 1722 0039 0391

kai eusebeiais
 AND WELL REVERENTIAL (DEEDS),
 2532 2150

2 Peter 03:12

prosdokwntas kai speudontas teen parousian tes tou
 AWAITING AND SPEEDING UP THE PRESENCE OF THE OF THE
 4328 2532 4692 3588 3952 3588 3588

theou heemeras di heen ouranoi puroumenoi
 GOD DAY, THROUGH WHICH HEAVENS BEING ON FIRE
 2316 2250 1223 3739 3772 4448

lutheesontai kai stoicheia kausoumena
 WILL BE LOOSED AND ELEMENTS BEING INTENSELY HOT
 3089 2532 4747 2741

teeketai
 IS BEING MELTED;
 5080

2 Peter 03:13

kainous de ouranous kai geen kaineen kata to
 NEW BUT HEAVENS AND EARTH NEW ACCORDING TO THE
 2537 1161 3772 2532 1093 2537 2596 3588

epaggelma autou prosdokwmen en hois
 PROMISE OF HIM WE ARE AWAITING, IN WHICH (ONES)
 1862 0846_3 4328 1722 3739

dikaiousunee katoikei
 RIGHTEOUSNESS IS DWELLING.
 1343 2730

2 Peter 03:14

dio agapeetoi tauta prosdokwntes
THROUGH WHICH, LOVED (ONES), THESE (THINGS) AWAITING
1352 0027 3778_93 4328

spoudasate aspiloi kai amwmeetoi autw
SPEED YOU UP SPOTLESS (ONES) AND UNBLEMISHED (ONES) TO HIM
4704 0784 2532 0298 0846_5

heuretheenai en eireenee
TO BE FOUND IN PEACE,
2147 1722 1515

2 Peter 03:15

kai teen tou kuriou heemwn makrothumian
AND THE OF THE LORD OF US LONGNESS OF SPIRIT
2532 3588 3588 2962 1473_8 3115

swteerian heegeisthe kathws kai ho agapeetos
SALVATION BE YOU CONSIDERING, ACCORDING AS ALSO THE LOVED
4991 2233 2531 2532 3588 0027

heemwn adelphos paulos kata teen dotheisan
OF US BROTHER PAUL ACCORDING TO THE HAVING BEEN GIVEN
1473_8 0080 3972 2596 3588 1325

autw sophian egrapsen humin
TO HIM WISDOM HE WROTE TO YOU,
0846_5 4678 1125 4771_6

2 Peter 03:16

hws kai en pasais epistolais lalwn en autais peri
 AS ALSO IN ALL LETTERS [HE] SPEAKING IN THEM ABOUT
 5613 2532 1722 3956 1992 2980 1722 0846_94 4012

toutwn en hais estin dusnoeeta tina
 THESE (THINGS), IN WHICH [LETTERS] IS HARD FOR MIND SOME (THINGS),
 3778_94 1722 3739 1510_2 1425 5100

ha hoi amatheis kai asteeriktoi streblousin hws
 WHICH THE NON LEARNERS AND UNSTEADY ARE DISTORTING AS
 3739 3588 0261 2532 0793 4761 5613

kai tas loipas graphas pros teen idian
 ALSO THE LEFTOVER (ONES) SCRIPTURES TOWARD THE OWN
 2532 3588 3062 3063 3064 1124 4314 3588 2398

autwn apwleian
 OF THEM DESTRUCTION.
 0846_92 0684

2 Peter 03:17

humeis oun agapeetoι proginwskontes
 YOU THEREFORE, LOVED (ONES), KNOWING BEFORE
 4771_4 3767 0027 4267

phulassesthe hina mee tee twν
 BE GUARDING YOURSELVES IN ORDER THAT NOT TO THE OF THE
 5442 2443 3361 3588 3588
 2443_5

athesmwn planee sunapachthentes
 ILLEGAL (ONES) ERROR HAVING BEEN LED OFF TOGETHER
 0113 4106 4879

ekpeseete tou idiou steerigmou
 YOU MIGHT FALL OUT OF THE OWN FIRM FIXEDNESS,
 1601 3588 2398 4740

2 Peter 03:18

auxanete de en chariti kai gnwsei tou
BE YOU GROWING BUT IN UNDESERVED KINDNESS AND KNOWLEDGE OF THE
0837 1161 1722 5485 2532 1108 3588

kuriou heemwn kai swteeros ieesou christou autw hee
LORD OF US AND OF SAVIOR JESUS CHRIST. TO HIM THE
2962 1473_8 2532 4990 2424 5547 0846_5 3588

doxa kai nun kai eis heemeran aiwnos
GLORY AND NOW AND INTO DAY OF AGE.
1391 2532 3568 3569 2532 1519 2250 0165

1 John 01:01

ho een ap archees ho akeekoamen ho
 WHICH WAS FROM BEGINNING, WHICH WE HAVE HEARD, WHICH
 3739 1511_3 0575 0746 3739 0191 3739

hewrakamen tois ophthalmois heemwn ho etheasametha
 WE HAVE SEEN TO THE EYES OF US, WHICH WE VIEWED
 3708 3588 3788 1473_8 3739 2300

kai hai cheires heemwn epseelapheesan peri tou logou
 AND THE HANDS OF US FELT, ABOUT THE WORD
 2532 3588 5495 1473_8 5584 4012 3588 3056

tees zwees
 OF THE LIFE,--
 3588 2222

1 John 01:02

kai hee zwee ephanerwthee kai hewrakamen kai
 AND THE LIFE WAS MANIFESTED, AND WE HAVE SEEN AND
 2532 3588 2222 5319 2532 3708 2532

marturoumen kai apaggellomen humin teen
 WE ARE BEARING WITNESS AND WE ARE REPORTING BACK TO YOU THE
 3140 2532 0518 4771_6 3588

zween teen aiwnion heetis een pros ton patera
 LIFE THE EVERLASTING WHICH WAS TOWARD THE FATHER
 2222 3588 0166 3748 1511_3 4314 3588 3962

kai ephanerwthee heemin
 AND IT WAS MANIFESTED TO US,--
 2532 5319 1473_9

1 John 01:03

ho hewrakamen kai akeekoamen apaggellomen
WHICH WE HAVE SEEN AND WE HAVE HEARD WE ARE REPORTING BACK
3739 3708 2532 0191 0518

kai humin hina kai humeis koinwnian
ALSO TO YOU, IN ORDER THAT ALSO YOU SHARING
2532 4771_6 2443 2532 4771_4 2842

echeete meth heemwn kai hee koinwnia de hee
YOU MAY BE HAVING WITH US; AND THE SHARING BUT THE
2192 3326 1473_8 2532 3588 2842 1161 3588

heemetera meta tou patros kai meta tou huiou autou
OUR WITH THE FATHER AND WITH THE SON OF HIM
2251 3326 3588 3962 2532 3326 3588 5207 0846_3

ieesou christou
OF JESUS CHRIST;
2424 5547

1 John 01:04

kai tauta graphomen heemeis hina hee chara
AND THESE (THINGS) WE ARE WRITING WE IN ORDER THAT THE JOY
2532 3778_93 1125 1473_7 2443 3588 5479

heemwn ee pepleerwmenee
OF US MAY BE HAVING BEEN FULFILLED.
1473_8 1510_6 4137

1 John 01:05

kai estin hautes hee aggelia heen akeekoamen ap
AND IS THIS THE MESSAGE WHICH WE HAVE HEARD FROM
2532 1510_2 3778_1 3588 0031 3739 0191 0575

autou kai anaggellomen humin hoti ho theos phws
HIM AND WE ARE ANNOUNCING TO YOU, THAT THE GOD LIGHT
0846_3 2532 0312 4771_6 3754 3588 2316 5457

estin kai skotia ouk estin en autw oudemia
IS AND DARKNESS NOT IS IN HIM NONE.
1510_2 2532 4653 3756 1510_2 1722 0846_5 3762

1 John 01:06

ean eipwmen hoti koinwnian echomen met autou
 IF EVER WE SHOULD SAY THAT SHARING WE ARE HAVING WITH HIM
 1437 1511_7 3754 2842 2192 3326 0846_3

kai en tw skotei peripatwmen pseudometha
 AND IN THE DARKNESS WE MAY BE WALKING ABOUT, WE ARE LYING
 2532 1722 3588 4655 4043 5574

kai ou poioumen teen aleetheian
 AND NOT WE ARE DOING THE TRUTH;
 2532 3756 4160 3588 0225

1 John 01:07

ean de en tw phwti peripatwmen hws autos
 IF EVER BUT IN THE LIGHT WE MAY BE WALKING ABOUT AS HE
 1437 1161 1722 3588 5457 4043 5613 0846

estin en tw phwti koinwnian echomen met
 IS IN THE LIGHT, SHARING WE ARE HAVING WITH
 1510_2 1722 3588 5457 2842 2192 3326

alleelwn kai to haima ieesou tou huiou autou
 ONE ANOTHER AND THE BLOOD OF JESUS THE SON OF HIM
 0240 2532 3588 0129 2424 3588 5207 0846_3

katharizei heemas apo pasees hamartias
 IT IS CLEANSING US FROM ALL SIN.
 2511 1473_95 0575 3956 0266

1 John 01:08

ean eipwmen hoti hamartian ouk echomen
 IF EVER WE SHOULD SAY THAT SIN NOT WE ARE HAVING,
 1437 1511_7 3754 0266 3756 2192

heautous planwmen kai hee aleetheia ouk estin en
 SELVES WE ARE MAKING TO ERR AND THE TRUTH NOT IS IN
 1438 4105 2532 3588 0225 3756 1510_2 1722

heemin
 US.
 1473_9

1 John 01:09

ean homologwmen tas hamartias heemwn pistos
 IF EVER WE MAY BE CONFESSING THE SINS OF US, FAITHFUL
 1437 3670 3588 0266 1473_8 4103

estin kai dikaios hina aphee heemin tas
 HE IS AND RIGHTEOUS IN ORDER THAT HE MIGHT LET GO OFF TO US THE
 1510_2 2532 1342 2443 0863 1473_9 3588

hamartias kai katharisee heemas apo pasees
 SINS AND HE MIGHT CLEANSE US FROM ALL
 0266 2532 2511 1473_95 0575 3956

adikias
 UNRIGHTEOUSNESS.
 0093

1 John 01:10

ean eipwmen hoti ouch heemarteekamen pseusteen
 IF EVER WE SHOULD SAY THAT NOT WE HAVE SINNED, LIAR
 1437 1511_7 3754 3756 0264 5583

poioumen auton kai ho logos autou ouk estin en
 WE ARE MAKING HIM AND THE WORD OF HIM NOT IS IN
 4160 0846_7 2532 3588 3056 0846_3 3756 1510_2 1722

heemin
 US.
 1473_9

1 John 02:01

teknia mou tauta graphw humin
 LITTLE CHILDREN OF ME, THESE (THINGS) I AM WRITING TO YOU
 5040 1473_2 3778_93 1125 4771_6

hina mee hamarteete kai ean tis
 IN ORDER THAT NOT YOU MIGHT COMMIT SIN. AND IF EVER ANYONE
 2443 3361 0264 2532 1437 5100
 2443_5

hamartee parakleeton echomen pros ton
 SHOULD COMMIT SIN, PARACLETE WE ARE HAVING TOWARD THE
 0264 3875 2192 4314 3588

patera ieesoun christon dikaion
 FATHER JESUS CHRIST RIGHTEOUS (ONE),
 3962 2424 5547 1342

1 John 02:02

kai autos hilasmos estin peri twn hamartiwn heemwn
 AND HE PROPITIATION IS ABOUT THE SINS OF US,
 2532 0846 2434 1510_2 4012 3588 0266 1473_8

ou peri twn heemeterwn de monon alla kai peri
 NOT ABOUT THE OUR (ONES) BUT ONLY BUT ALSO ABOUT
 3756 4012 3588 2251 1161 3440 0235 2532 4012

holou tou kosmou
 WHOLE THE WORLD.
 3650 3588 2889

1 John 02:03

kai en toutw ginwskomen hoti egnwkamen auton
 AND IN THIS WE ARE KNOWING THAT WE HAVE KNOWN HIM,
 2532 1722 3778_6 1097 3754 1097 0846_7

ean tas entolas autou teerwmen
 IF EVER THE COMMANDMENTS OF HIM WE MAY OBSERVE.
 1437 3588 1785 0846_3 5083

1 John 02:04

ho legwn hoti egnwka auton kai tas
 THE (ONE) SAYING THAT I HAVE KNOWN HIM, AND THE
 3588 3004 3754 1097 0846_7 2532 3588

entolas autou mee teerwn pseustees estin kai en
 COMMANDMENTS OF HIM NOT OBSERVING LIAR IS, AND IN
 1785 0846_3 3361 5083 5583 1510_2 2532 1722

toutw hee aletheia ouk estin
 THIS (ONE) THE TRUTH NOT IS;
 3778_6 3588 0225 3756 1510_2

1 John 02:05

hos d an teeree autou ton logon aleethws
 WHO BUT LIKELY MAY BE OBSERVING OF HIM THE WORD, TRUTHFULLY
 3739 1161 0302 5083 0846_3 3588 3056 0230

en toutw hee agapee tou theou teteleiwtai en
 IN THIS (ONE) THE LOVE OF THE GOD HAS BEEN PERFECTED. IN
 1722 3778_6 3588 0026 3588 2316 5048 1722

toutw ginwskomen hoti en autw esmen
 THIS WE ARE KNOWING THAT IN HIM WE ARE;
 3778_6 1097 3754 1722 0846_5 1510_3

1 John 02:06

ho legwn en autw menein opheilei
 THE (ONE) SAYING IN HIM TO BE REMAINING HE IS OWING
 3588 3004 1722 0846_5 3306 3784

kathws ekeinos periepateesen kai autos
 ACCORDING AS THAT (ONE) WALKED ABOUT ALSO HE
 2531 1565 4043 2532 0846

peripatein
 TO BE WALKING ABOUT.
 4043

1 John 02:07

agapeetoi ouk entoleen kaineen graphw humin
 LOVED (ONES), NOT COMMANDMENT NEW I AM WRITING TO YOU,
 0027 3756 1785 2537 1125 4771_6

all entoleen palaian heen eichete ap archees
 BUT COMMANDMENT OLD WHICH YOU WERE HAVING FROM BEGINNING;
 0235 1785 3820 3739 2192 0575 0746

hee entolee hee palaia estin ho logos hon
 THE COMMANDMENT THE OLD IS THE WORD WHICH
 3588 1785 3588 3820 1510_2 3588 3056 3739

eekousate
 YOU HEARD.
 0191

1 John 02:08

palin entoleen kaineen graphw humin ho estin
 AGAIN COMMANDMENT NEW I AM WRITING TO YOU, WHICH IS
 3825 1785 2537 1125 4771_6 3739 1510_2

aleethes en autw kai en humin hoti hee skotia
 TRUE IN HIM AND IN YOU, BECAUSE THE DARKNESS
 0227 1722 0846_5 2532 1722 4771_6 3754 3588 4653

paragetai kai to phws to aleethinon eedee
 IS GOING BESIDE AND THE LIGHT THE TRUE ALREADY
 3855 2532 3588 5457 3588 0228 2235

phainei
 IS SHINING.
 5316

1 John 02:09

ho legwn en tw phwti einai kai ton adelphon
THE (ONE) SAYING IN THE LIGHT TO BE AND THE BROTHER
3588 3004 1722 3588 5457 1511 2532 3588 0080

autou miswn en tee skotia estin hews arti
OF HIM HATING IN THE DARKNESS HE IS UNTIL RIGHT NOW.
0846_3 3404 1722 3588 4653 1510_2 2193_5 0737

1 John 02:10

ho agapwn ton adelphon autou en tw phwti
THE (ONE) LOVING THE BROTHER OF HIM IN THE LIGHT
3588 0025 3588 0080 0846_3 1722 3588 5457

menei kai skandalon en autw ouk estin
HE IS REMAINING, AND FALL CAUSER IN HIM NOT IS;
3306 2532 4625 1722 0846_5 3756 1510_2

1 John 02:11

ho de miswn ton adelphon autou en tee skotia
THE (ONE) BUT HATING THE BROTHER OF HIM IN THE DARKNESS
3588 1161 3404 3588 0080 0846_3 1722 3588 4653

estin kai en tee skotia peripatei kai ouk
HE IS AND IN THE DARKNESS HE IS WALKING ABOUT, AND NOT
1510_2 2532 1722 3588 4653 4043 2532 3756

oiden pou hupagei hoti hee skotia
HE HAS KNOWN WHERE HE IS GOING UNDER, BECAUSE THE DARKNESS
1492_5 4226 5217 3754 3588 4653

etuphlwsen tous ophthalmous autou
BLINDED THE EYES OF HIM.
5186 3588 3788 0846_3

1 John 02:12

graphw humin teknia hoti
I AM WRITING TO YOU, LITTLE CHILDREN, BECAUSE
1125 4771_6 5040 3754

aphewntai humin hai hamartiai dia to onoma
HAVE BEEN LET GO OFF TO YOU THE SINS THROUGH THE NAME
0863 4771_6 3588 0266 1223 3588 3686

autou
OF HIM;
0846_3

1 John 02:13

graphw humin pateres hoti egnwkate ton
 I AM WRITING TO YOU, FATHERS, BECAUSE YOU HAVE KNOWN THE (ONE)
 1125 4771_6 3962 3754 1097 3588

ap archees graphw humin neaniskoi hoti
 FROM BEGINNING; I AM WRITING TO YOU, YOUNG [MEN], BECAUSE
 0575 0746 1125 4771_6 3495 3754

nenikeekate ton poneeron egrapsa humin
 YOU HAVE CONQUERED THE WICKED (ONE). I WROTE TO YOU,
 3528 3588 4190 4191 1125 4771_6

paidia hoti egnwkate ton patera
 LITTLE BOYS, BECAUSE YOU HAVE KNOWN THE FATHER;
 3813 3754 1097 3588 3962

1 John 02:14

egrapsa humin pateres hoti egnwkate ton
 I WROTE TO YOU, FATHERS, BECAUSE YOU HAVE KNOWN THE (ONE)
 1125 4771_6 3962 3754 1097 3588

ap archees egrapsa humin neaniskoi hoti
 FROM BEGINNING; I WROTE TO YOU, YOUNG [MEN], BECAUSE
 0575 0746 1125 4771_6 3495 3754

ischuroi este kai ho logos tou theou en humin
 STRONG YOU ARE AND THE WORD OF THE GOD IN YOU
 2478 1510_4 2532 3588 3056 3588 2316 1722 4771_6

menei kai nenikeekate ton poneeron
 IS REMAINING AND YOU HAVE CONQUERED THE WICKED (ONE).
 3306 2532 3528 3588 4190 4191

1 John 02:15

mee agapate ton kosmon meede ta en tw
 NOT BE YOU LOVING THE WORLD NOT BUT THE (THINGS) IN THE
 3361 0025 3588 2889 3366 3588 1722 3588

kosmw ean tis agapa ton kosmon ouk estin
 WORLD. IF EVER ANYONE MAY BE LOVING THE WORLD, NOT IS
 2889 1437 5100 0025 3588 2889 3756 1510_2

hee agapee tou patros en autw
 THE LOVE OF THE FATHER IN HIM;
 3588 0026 3588 3962 1722 0846_5

1 John 02:16

hoti pan to en tw kosmw hee epithumia tees
 BECAUSE ALL THE (THING) IN THE WORLD, THE DESIRE OF THE
 3754 3956 3588 1722 3588 2889 3588 1939 3588

sarkos kai hee epithumia tw n ophthalmwn kai hee
 FLESH AND THE DESIRE OF THE EYES AND THE
 4561 2532 3588 1939 3588 3788 2532 3588

alazonia tou biou ouk estin ek tou
 SELF ASSUMPTION OF THE LIFE (MEANS), NOT IT IS OUT OF THE
 0212 3588 0979 3756 1510_2 1537 3588

patros alla ek tou kosmou estin
 FATHER, BUT OUT OF THE WORLD IT IS;
 3962 0235 1537 3588 2889 1510_2

1 John 02:17

kai ho kosmos paragetai kai hee epithumia autou
 AND THE WORLD IS GOING BESIDE ALSO THE DESIRE OF IT,
 2532 3588 2889 3855 2532 3588 1939 0846_3

ho de poiwn to theleema tou theou menei eis
 THE (ONE) BUT DOING THE WILL OF THE GOD IS REMAINING INTO
 3588 1161 4160 3588 2307 3588 2316 3306 1519

ton aiwna
 THE AGE.
 3588 0165

1 John 02:18

paidia eschatee hwra estin kai kathws
 LITTLE BOYS, LAST HOUR IT IS, AND ACCORDING AS
 3813 2078 5610 1510_2 2532 2531

EEKOUSATE HOTI ANTICHRISTOS ERCHETAI KAI NUN
 YOU HEARD THAT ANTICHRIST IS COMING, AND NOW
 0191 3754 0500 2064 2532 3568 3569

antichristoi polloi gegonasin hothen
 ANTICHRISTS MANY HAVE COME TO BE; FROM WHICH
 0500 4183 1096 3606

ginwskomen hoti eschatee hwra estin
 WE ARE KNOWING THAT LAST HOUR IT IS.
 1097 3754 2078 5610 1510_2

1 John 02:19

ex heemwn exeelthan all ouk eesan ex heemwn
 OUT OF US THEY CAME OUT, BUT NOT THEY WERE OUT OF US;
 1537 1473_8 1831 0235 3756 1511_3 1537 1473_8

ei gar ex heemwn eesan memeneekeisan an meth
 IF FOR OUT OF US THEY WERE, THEY HAD REMAINED LIKELY WITH
 1487 1063 1537 1473_8 1511_3 3306 0302 3326

heemwn all hina phanerwthwsin hoti ouk
 US; BUT IN ORDER THAT THEY MIGHT BE MANIFESTED THAT NOT
 1473_8 0235 2443 5319 3754 3756

eisin pantes ex heemwn
 THEY ARE ALL OUT OF US.
 1510_5 3956 1537 1473_8

1 John 02:20

kai humeis chrisma echete apo tou hagiou
 AND YOU ANOINTING YOU ARE HAVING FROM THE HOLY (ONE);
 2532 4771_4 5545 2192 0575 3588 0039

oidate pantes
 YOU HAVE KNOWN ALL (ONES)--
 1492_5 3956

1 John 02:21

ouk egrapsa humin hoti ouk oidate teen
 NOT I WROTE TO YOU BECAUSE NOT YOU HAVE KNOWN THE
 3756 1125 4771_6 3754 3756 1492_5 3588

aleetheian all hoti oidate auteen kai hoti pan
 TRUTH, BUT BECAUSE YOU HAVE KNOWN IT, AND THAT EVERY
 0225 0235 3754 1492_5 0846_8 2532 3754 3956

pseudos ek tees aleetheias ouk estin
 LIE OUT OF THE TRUTH NOT IS.
 5579 1537 3588 0225 3756 1510_2

1 John 02:22

tis estin ho pseustees ei mee ho arnoumenos hoti
 WHO IS THE LIAR IF NOT THE (ONE) DENYING THAT
 5101 1510_2 3588 5583 1487 3361 3588 0720 3754
 1487_1

ieeous ouk estin ho christos houtos estin ho
 JESUS NOT IS THE CHRIST? THIS (ONE) IS THE
 2424 3756 1510_2 3588 5547 3778 1510_2 3588

antichristos ho arnoumenos ton patera kai ton
 ANTICHRIST, THE (ONE) DENYING THE FATHER AND THE
 0500 3588 0720 3588 3962 2532 3588

huion
 SON.
 5207

1 John 02:23

pas ho arnoumenos ton huion oude ton patera
 EVERYONE THE DENYING THE SON NOT BUT THE FATHER
 3956 3588 0720 3588 5207 3761 3588 3962

echei ho homologwn ton huion kai ton patera
 HE IS HAVING; THE (ONE) CONFESSING THE SON ALSO THE FATHER
 2192 3588 3670 3588 5207 2532 3588 3962

echei
 HE IS HAVING.
 2192

1 John 02:24

humeis ho eekousate ap archees en humin
 YOU WHICH YOU HEARD FROM BEGINNING, IN YOU
 4771_4 3739 0191 0575 0746 1722 4771_6

menetw ean en humin meinee ho ap
 LET IT BE REMAINING; IF EVER IN YOU SHOULD REMAIN WHICH FROM
 3306 1437 1722 4771_6 3306 3739 0575

archees eekousate kai humeis en tw huiw kai en
 BEGINNING YOU HEARD, ALSO YOU IN THE SON AND IN
 0746 0191 2532 4771_4 1722 3588 5207 2532 1722

tw patri meneite
 THE FATHER YOU WILL REMAIN.
 3588 3962 3306

1 John 02:25

kai hautee estin hee epaggelia heen autos epeggeilato
 AND THIS IS THE PROMISE WHICH HE PROMISED
 2532 3778_1 1510_2 3588 1860 3739 0846 1861

heemin teen zween teen aiwnion
 TO US, THE LIFE THE EVERLASTING.
 1473_9 3588 2222 3588 0166

1 John 02:26

tauta egrapsa humin peri twn planwntwn
 THESE (THINGS) I WROTE TO YOU ABOUT THE (ONES) MAKING TO ERR
 3778_93 1125 4771_6 4012 3588 4105

humas
 YOU.
 4771_7

1 John 02:27

kai humeis to chrisma ho elabete ap autou
 AND YOU THE ANOINTING WHICH YOU RECEIVED FROM HIM
 2532 4771_4 3588 5545 3739 2983 0575 0846_3

menei en humin kai ou chreian echete
 IT IS REMAINING IN YOU, AND NOT NEED YOU ARE HAVING
 3306 1722 4771_6 2532 3756 5532 2192

hina tis didaskee humas all hws to autou
 IN ORDER THAT ANYONE MAY BE TEACHING YOU; BUT AS THE OF HIM
 2443 5100 1321 4771_7 0235 5613 3588 0846_3

chrisma didaskei humas peri pantwn kai aleethes
 ANOINTING IS TEACHING YOU ABOUT ALL (THINGS), AND TRUE
 5545 1321 4771_7 4012 3956 2532 0227

estin kai ouk estin pseudos kai kathws edidaxen
 IT IS AND NOT IT IS LIE, AND ACCORDING AS IT TAUGHT
 1510_2 2532 3756 1510_2 5579 2532 2531 1321

humas menete en autw
 YOU, BE YOU REMAINING IN HIM.
 4771_7 3306 1722 0846_5

1 John 02:28

kai nun teknia menete en autw hina
 AND NOW, LITTLE CHILDREN, BE YOU REMAINING IN HIM, IN ORDER THAT
 2532 3568 3569 5040 3306 1722 0846_5 2443
 2443_5

ean phanerwthee schwmn parreesian kai
 IF EVER HE SHOULD BE MANIFESTED WE MIGHT HAVE OUTSPOKENNESS AND
 1437 5319 2192 3954 2532

mee aischunthwmn ap autou en tee parousia
 NOT WE MIGHT BE PUT TO SHAME FROM HIM IN THE PRESENCE
 3361 0153 0575 0846_3 1722 3588 3952

autou
 OF HIM.
 0846_3

1 John 02:29

ean eideete hoti dikaios estin ginwskete
 IF EVER YOU SHOULD KNOW THAT RIGHTEOUS HE IS, YOU ARE KNOWING
 1437 1492_5 3754 1342 1510_2 1097

hoti pas ho poiwn teen dikaiosuneen ex autou
 THAT EVERYONE THE DOING THE RIGHTEOUSNESS OUT OF HIM
 3754 3956 3588 4160 3588 1343 1537 0846_3

gegenneetai
 HE HAS BEEN GENERATED.
 1080

1 John 03:01

idete potapeen agapeen dedwken heemin ho
 SEE YOU WHAT SORT OF LOVE HAS GIVEN TO US THE
 1492 4217 0026 1325 1473_9 3588

pateer hina tekna theou kleethwmn kai
 FATHER IN ORDER THAT CHILDREN OF GOD WE SHOULD BE CALLED, AND
 3962 2443 5043 2316 2564 2532

esmen dia touto ho kosmos ou ginwskei heemas
 WE ARE. THROUGH THIS (THING) THE WORLD NOT IS KNOWING US
 1510_3 1223 3778_2 3588 2889 3756 1097 1473_95

hoti ouk egnw auton
 BECAUSE NOT IT KNEW HIM.
 3754 3756 1097 0846_7

1 John 03:02

agapeetoi nun tekna theou esmen kai oupw
 LOVED (ONES), NOW CHILDREN OF GOD WE ARE, AND NOT AS YET
 0027 3568 3569 5043 2316 1510_3 2532 3768

ephanerwthee ti esometha oidamen hoti ean
 WAS IT MANIFESTED WHAT WE SHALL BE. WE HAVE KNOWN THAT IF EVER
 5319 5101 1511_4 1492_5 3754 1437

phanerwthee homoioi autw esometha hoti
 HE SHOULD BE MANIFESTED (ONES) LIKE TO HIM WE WILL BE, BECAUSE
 5319 3664 0846_5 1511_4 3754

opsometha auton kathws estin
 WE SHALL SEE HIM ACCORDING AS HE IS.
 3708 0846_7 2531 1510_2

1 John 03:03

kai pas ho echwn teen elpida tauteen ep autw
 AND EVERY THE (ONE) HAVING THE HOPE THIS UPON HIM
 2532 3956 3588 2192 3588 1680 3778_9 1909 0846_5

hagnizei heauton kathws ekeinos hagnos estin
 HE IS PURIFYING HIMSELF ACCORDING AS THAT (ONE) PURE HE IS.
 0048 1438 2531 1565 0053 1510_2

1 John 03:04

pas ho poiwn teen hamartian kai teen anomian
 EVERY THE (ONE) DOING THE SIN ALSO THE LAWLESSNESS
 3956 3588 4160 3588 0266 2532 3588 0458

poiei kai hee hamartia estin hee anomia
 HE IS DOING, AND THE SIN IS THE LAWLESSNESS.
 4160 2532 3588 0266 1510_2 3588 0458

1 John 03:05

kai oidate hoti ekeinos ephanerwthee
 AND YOU HAVE KNOWN THAT THAT (ONE) WAS MANIFESTED
 2532 1492_5 3754 1565 5319

hina tas hamartias aree kai hamartia en autw
 IN ORDER THAT THE SINS HE MIGHT LIFT UP, AND SIN IN HIM
 2443 3588 0266 0142 2532 0266 1722 0846_5

ouk estin
 NOT IS.
 3756 1510_2

1 John 03:06

pas ho en autw menwn ouch hamartanei pas
 EVERY THE (ONE) IN HIM REMAINING NOT IS SINNING; EVERY
 3956 3588 1722 0846_5 3306 3756 0264 3956

ho hamartanwn ouch hewraken auton oude egnwken
 THE (ONE) SINNING NOT HAS SEEN HIM NOT BUT HE HAS KNOWN
 3588 0264 3756 3708 0846_7 3761 1097

auton
 HIM.
 0846_7

1 John 03:07

teknia meedeis planatw humas ho poiwn
 LITTLE CHILDREN, NO ONE LET MAKE TO ERR YOU; THE (ONE) DOING
 5040 3367 4105 4771_7 3588 4160

teen dikaiosuneen dikaios estin kathws
 THE RIGHTEOUSNESS RIGHTEOUS HE IS, ACCORDING AS
 3588 1343 1342 1510_2 2531

ekeinos dikaios estin
 THAT (ONE) RIGHTEOUS IS;
 1565 1342 1510_2

1 John 03:08

ho poiwn teen hamartian ek tou diabolou estin
 THE (ONE) DOING THE SIN OUT OF THE DEVIL HE IS,
 3588 4160 3588 0266 1537 3588 1228 1510_2

hoti ap archees ho diabolos hamartanei eis
 BECAUSE FROM BEGINNING THE DEVIL IS SINNING. INTO
 3754 0575 0746 3588 1228 0264 1519

touto ephanerwthee ho huios tou theou hina
 THIS WAS MANIFESTED THE SON OF THE GOD IN ORDER THAT
 3778_2 5319 3588 5207 3588 2316 2443

lusee ta erga tou diabolou
 HE MIGHT LOOSE THE WORKS OF THE DEVIL.
 3089 3588 2041 3588 1228

1 John 03:09

pas ho gegenneemos ek tou theou
 EVERY THE (ONE) HAVING BEEN GENERATED OUT OF THE GOD
 3956 3588 1080 1537 3588 2316

hamartian ou poiei hoti sperma autou en autw
 SIN NOT HE IS DOING, BECAUSE SEED OF HIM IN HIM
 0266 3756 4160 3754 4690 0846_3 1722 0846_5

menei kai ou dunatai hamartanein hoti ek
 IS REMAINING, AND NOT HE IS ABLE TO BE SINNING, BECAUSE OUT OF
 3306 2532 3756 1410 0264 3754 1537

tou theou gegenneetai
 THE GOD HE HAS BEEN GENERATED.
 3588 2316 1080

1 John 03:10

en toutw phanera estin ta tekna tou theou kai
 IN THIS (THING) MANIFEST IS THE CHILDREN OF THE GOD AND
 1722 3778_6 5318 1510_2 3588 5043 3588 2316 2532

ta tekna tou diabolou pas ho mee poiwn
 THE CHILDREN OF THE DEVIL; EVERY THE (ONE) NOT DOING
 3588 5043 3588 1228 3956 3588 3361 4160

dikaiousunen ouk estin ek tou theou kai ho
 RIGHTEOUSNESS NOT HE IS OUT OF THE GOD, AND THE (ONE)
 1343 3756 1510_2 1537 3588 2316 2532 3588

mee agapwn ton adelphon autou
 NOT LOVING THE BROTHER OF HIM.
 3361 0025 3588 0080 0846_3

1 John 03:11

hoti hautes estin hee aggelia heen eekousate ap
 BECAUSE THIS IS THE MESSAGE WHICH YOU HEARD FROM
 3754 3778_1 1510_2 3588 0031 3739 0191 0575

archees hina agapwmen alleelous
 BEGINNING, IN ORDER THAT WE MAY BE LOVING ONE ANOTHER;
 0746 2443 0025 0240

1 John 03:12

ou kathws kain ek tou poneerou een kai
NOT ACCORDING AS CAIN OUT OF THE WICKED (ONE) HE WAS AND
3756 2531 2535 1537 3588 4190 4191 1511_3 2532

esphaxen ton adelphon autou kai charin tinos
HE SLAUGHTERED THE BROTHER OF HIM; AND THANKS OF WHAT
4969 3588 0080 0846_3 2532 5484 5101

esphaxen auton hoti ta erga autou poneera een
SLAUGHTERED HE HIM? BECAUSE THE WORKS OF HIM WICKED WAS,
4969 0846_7 3754 3588 2041 0846_3 4190 4191 1511_3

ta de tou adelphou autou dikaia
THE (ONES) BUT OF THE BROTHER OF HIM RIGHTEOUS (ONES).
3588 1161 3588 0080 0846_3 1342

1 John 03:13

mee thaumazete adelphoi ei misei humas ho
NOT BE YOU WONDERING, BROTHERS, IF IS HATING YOU THE
3361 2296 0080 1487 3404 4771_7 3588

kosmos
WORLD.
2889

1 John 03:14

heemeis oidamen hoti metabebeekamen ek tou
WE HAVE KNOWN THAT WE HAVE STEPPED ACROSS OUT OF THE
1473_7 1492_5 3754 3327 1537 3588

thanatou eis teen zween hoti agapwmen tous
DEATH INTO THE LIFE, BECAUSE WE ARE LOVING THE
2288 1519 3588 2222 3754 0025 3588

adelphous ho mee agapwn menei en tw thanatw
BROTHERS; THE (ONE) NOT LOVING IS REMAINING IN THE DEATH.
0080 3588 3361 0025 3306 1722 3588 2288

1 John 03:15

pas ho miswn ton adelphon autou anthrwpoktonos
 EVERY THE (ONE) HATING THE BROTHER OF HIM MAN KILLER
 3956 3588 3404 3588 0080 0846_3 0443

estin kai oidate hoti pas anthrwpoktonos ouk
 HE IS; AND YOU HAVE KNOWN THAT EVERY MAN KILLER NOT
 1510_2 2532 1492_5 3754 3956 0443 3756

echei zween aiwnion en autw menousan
 IS HAVING LIFE EVERLASTING IN HIM REMAINING.
 2192 2222 0166 1722 0846_5 3306

1 John 03:16

en toutw egnwkamen teen agapeen hoti ekeinos
 IN THIS WE HAVE KNOWN THE LOVE, BECAUSE THAT (ONE)
 1722 3778_6 1097 3588 0026 3754 1565

huper heemwn teen psucheen autou etheeken kai heemeis
 OVER US THE SOUL OF HIM HE PUT; AND WE
 5228 1473_8 3588 5590 0846_3 5087 2532 1473_7

opheilomen huper twn adelphwn tas psuchas theinai
 ARE OWING OVER THE BROTHERS THE SOULS TO PUT.
 3784 5228 3588 0080 3588 5590 5087

1 John 03:17

hos d an echee ton bion tou kosmou kai
 WHO BUT LIKELY MAY BE HAVING THE LIFE (MEANS) OF THE WORLD AND
 3739 1161 0302 2192 3588 0979 3588 2889 2532

thewree ton adelphon autou chreian echonta kai
 HE MAY BE BEHOLDING THE BROTHER OF HIM NEED HAVING AND
 2334 3588 0080 0846_3 5532 2192 2532

kleisee ta splagchna autou ap autou pws hee
 HE MIGHT SHUT UP THE BOWELS OF HIM FROM HIM, HOW THE
 2808 3588 4698 0846_3 0575 0846_3 4459 3588

agapee tou theou menei en autw
 LOVE OF THE GOD IS REMAINING IN HIM?
 0026 3588 2316 3306 1722 0846_5

1 John 03:18

teknia mee agapwmen logw meede tee
LITTLE CHILDREN, NOT MAY WE BE LOVING TO WORD NEITHER TO THE
5040 3361 0025 3056 3366 3588

glwssee alla en ergw kai aleetheia
TONGUE BUT IN WORK AND TRUTH.
1100 0235 1722 2041 2532 0225

1 John 03:19

en toutw gnwsometha hoti ek tees aleetheias
IN THIS WE SHALL KNOW THAT OUT OF THE TRUTH
1722 3778_6 1097 3754 1537 3588 0225

esmen kai emprosthen autou peisomen teen
WE ARE, AND IN FRONT OF HIM WE SHALL PERSUADE THE
1510_3 2532 1715 0846_3 3982 3588

kardian heemwn
HEART OF US
2588 1473_8

1 John 03:20

hoti ean kataginwskee heemwn hee kardia
BECAUSE IF EVER MAY BE KNOWING DOWN ON OF US THE HEART,
3754 1437 2607 1473_8 3588 2588
3748

hoti meizwn estin ho theos tees kardias heemwn kai
BECAUSE GREATER IS THE GOD OF THE HEART OF US AND
3754 3187 1510_2 3588 2316 3588 2588 1473_8 2532

ginwskei panta
HE IS KNOWING ALL (THINGS).
1097 3956

1 John 03:21

agapeetoi ean hee kardia mee kataginwskee
LOVED (ONES), IF EVER THE HEART NOT MAY BE KNOWING DOWN ON,
0027 1437 3588 2588 3361 2607
1437_2

parreesian echomen pros ton theon
OUTSPOKENNESS WE ARE HAVING TOWARD THE GOD,
3954 2192 4314 3588 2316

1 John 03:22

kai ho an aitwmen lambanomen ap autou
 AND WHICH LIKELY WE MAY BE ASKING WE ARE RECEIVING FROM HIM,
 2532 3739 0302 0154 2983 0575 0846_3

hoti tas entolas autou teeroumen kai
 BECAUSE THE COMMANDMENTS OF HIM WE ARE OBSERVING AND
 3754 3588 1785 0846_3 5083 2532

ta aresta enwpion autou poioumen
 THE (THINGS) PLEASING IN SIGHT OF HIM WE ARE DOING.
 3588 0701 1799 0846_3 4160

1 John 03:23

kai hautee estin hee entolee autou hina
 AND THIS IS THE COMMANDMENT OF HIM, IN ORDER THAT
 2532 3778_1 1510_2 3588 1785 0846_3 2443

pisteuswmen tw onomati tou huiou autou ieesou
 WE SHOULD BELIEVE TO THE NAME OF THE SON OF HIM OF JESUS
 4100 3588 3686 3588 5207 0846_3 2424

christou kai agapwmen alleelous kathws
 CHRIST AND WE MAY BE LOVING ONE ANOTHER, ACCORDING AS
 5547 2532 0025 0240 2531

edwken entoleen heemin
 HE GAVE COMMANDMENT TO US.
 1325 1785 1473_9

1 John 03:24

kai ho teerwn tas entolas autou en autw
 AND THE (ONE) OBSERVING THE COMMANDMENTS OF HIM IN HIM
 2532 3588 5083 3588 1785 0846_3 1722 0846_5

menei kai autos en autw kai en toutw
 HE IS REMAINING AND HE IN HIM; AND IN THIS
 3306 2532 0846 1722 0846_5 2532 1722 3778_6

ginwskomen hoti menei en heemin ek tou
 WE ARE KNOWING THAT HE IS REMAINING IN US, OUT OF THE
 1097 3754 3306 1722 1473_9 1537 3588

pneumatou hou heemin edwken
 SPIRIT WHICH TO US HE GAVE.
 4151 3739 1473_9 1325

1 John 04:01

agapeetoi mee panti pneumatī pisteuete alla
 LOVED (ONES), NOT TO EVERY SPIRIT BE YOU BELIEVING, BUT
 0027 3361 3956 4151 4100 0235

dokimazete ta pneumata ei ek tou theou estin
 BE YOU PROVING THE SPIRITS IF OUT OF THE GOD IT IS,
 1381 3588 4151 1487 1537 3588 2316 1510_2

hoti polloi pseudopropheetai exeleeluthasin eis ton
 BECAUSE MANY FALSE PROPHETS HAVE GONE FORTH INTO THE
 3754 4183 5578 1831 1519 3588

kosmon
 WORLD.
 2889

1 John 04:02

en toutw ginwskete to pneuma tou theou pan
 IN THIS YOU ARE KNOWING THE SPIRIT OF THE GOD; EVERY
 1722 3778_6 1097 3588 4151 3588 2316 3956

pneuma ho homologei ieesoun christon en sarki
 SPIRIT WHICH IS CONFESSING JESUS CHRIST IN FLESH
 4151 3739 3670 2424 5547 1722 4561

eleeluthota ek tou theou estin
 HAVING COME OUT OF THE GOD IT IS,
 2064 1537 3588 2316 1510_2

1 John 04:03

kai pan pneuma ho mee homologei ton ieesoun
 AND EVERY SPIRIT WHICH NOT IS CONFESSING THE JESUS
 2532 3956 4151 3739 3361 3670 3588 2424

ek tou theou ouk estin kai touto estin to
 OUT OF THE GOD NOT HE IS; AND THIS IS THE [SPIRIT]
 1537 3588 2316 3756 1510_2 2532 3778_2 1510_2 3588

tou antichristou ho akeekoate hoti erchetai
 OF THE ANTICHRIST, WHICH YOU HAVE HEARD THAT IT IS COMING,
 3588 0500 3739 0191 3754 2064

kai nun en tw kosmw estin eedee
 AND NOW IN THE WORLD IT IS ALREADY.
 2532 3568 3569 1722 3588 2889 1510_2 2235

1 John 04:04

humeis ek tou theou este teknia kai
 YOU OUT OF THE GOD YOU ARE, LITTLE CHILDREN, AND
 4771_4 1537 3588 2316 1510_4 5040 2532

nenikeekate autous hoti meizwn estin ho en
 YOU HAVE CONQUERED THEM, BECAUSE GREATER IS THE (ONE) IN
 3528 0846_95 3754 3187 1510_2 3588 1722

humin ee ho en tw kosmw
 YOU THAN THE (ONE) IN THE WORLD;
 4771_6 2228 3588 1722 3588 2889

1 John 04:05

autoi ek tou kosmou eisin dia touto ek tou
 THEY OUT OF THE WORLD THEY ARE; THROUGH THIS OUT OF THE
 0846_91 1537 3588 2889 1510_5 1223 3778_2 1537 3588

kosmou lalousin kai ho kosmos autwn akouei
 WORLD THEY ARE SPEAKING AND THE WORLD OF THEM IS HEARING.
 2889 2980 2532 3588 2889 0846_92 0191

1 John 04:06

heemeis ek tou theou esmen ho ginwskwn ton theon
 WE OUT OF THE GOD WE ARE; THE (ONE) KNOWING THE GOD
 1473_7 1537 3588 2316 1510_3 3588 1097 3588 2316

akouei heemwn hos ouk estin ek tou theou ouk
 IS HEARING OF US, WHO NOT IS OUT OF THE GOD NOT
 0191 1473_8 3739 3756 1510_2 1537 3588 2316 3756

akouei heemwn ek toutou ginwskomen to pneuma
 IS HEARING OF US. OUT OF THIS WE ARE KNOWING THE SPIRIT
 0191 1473_8 1537 3778_4 1097 3588 4151

tees aletheias kai to pneuma tees planees
 OF THE TRUTH AND THE SPIRIT OF THE ERROR.
 3588 0225 2532 3588 4151 3588 4106

1 John 04:07

agapeetoi agapwmen alleelous hoti hee
 LOVED (ONES), MAY WE BE LOVING ONE ANOTHER, BECAUSE THE
 0027 0025 0240 3754 3588

agapee ek tou theou estin kai pas ho agapwn
 LOVE OUT OF THE GOD IS, AND EVERY THE (ONE) LOVING
 0026 1537 3588 2316 1510_2 2532 3956 3588 0025

ek tou theou gegenneetai kai ginwskei ton
 OUT OF THE GOD HAS BEEN GENERATED AND HE IS KNOWING THE
 1537 3588 2316 1080 2532 1097 3588

theon
 GOD.
 2316

1 John 04:08

ho mee agapwn ouk egnw ton theon hoti ho
 THE (ONE) NOT LOVING NOT KNEW THE GOD, BECAUSE THE
 3588 3361 0025 3756 1097 3588 2316 3754 3588

theos agapee estin
 GOD LOVE IS.
 2316 0026 1510_2

1 John 04:09

en toutw ephanerwthee hee agapee tou theou en
 IN THIS WAS MANIFESTED THE LOVE OF THE GOD IN
 1722 3778_6 5319 3588 0026 3588 2316 1722

heemin hoti ton huion autou ton monogenee
 US, BECAUSE THE SON OF HIM THE ONLY BEGOTTEN
 1473_9 3754 3588 5207 0846_3 3588 3439

apestalken ho theos eis ton kosmon hina
 HAS SENT OFF THE GOD INTO THE WORLD IN ORDER THAT
 0649 3588 2316 1519 3588 2889 2443

zeeswmen di autou
 WE MIGHT LIVE THROUGH HIM.
 2198 1223 0846_3

1 John 04:10

en toutw estin hee agapee ouch hoti heemeis eegapeekamen
 IN THIS IS THE LOVE, NOT THAT WE HAVE LOVED
 1722 3778_6 1510_2 3588 0026 3756 3754 1473_7 0025

ton theon all hoti autos eegapeesen heemas kai
 THE GOD, BUT THAT HE LOVED US AND
 3588 2316 0235 3754 0846 0025 1473_95 2532

apesteilen ton huion autou hilasmon peri tw
 HE SENT OFF THE SON OF HIM PROPITIATION ABOUT THE
 0649 3588 5207 0846_3 2434 4012 3588

hamartiwn heemwn
 SINS OF US.
 0266 1473_8

1 John 04:11

agapeetoi ei houtws ho theos eegapeesen heemas kai
 LOVED (ONES), IF THUS THE GOD LOVED US, ALSO
 0027 1487 3779 3588 2316 0025 1473_95 2532

heemeis opheilomen alleelous agapan
 WE ARE OWING ONE ANOTHER TO BE LOVING.
 1473_7 3784 0240 0025

1 John 04:12

theon oudeis pwpote tetheatai ean agapwmen
 GOD NO ONE AT ANY TIME HAS VIEWED. IF EVER WE MAY BE LOVING
 2316 3762 4455 2300 1437 0025

alleelous ho theos en heemin menei kai hee
 ONE ANOTHER, THE GOD IN US IS REMAINING AND THE
 0240 3588 2316 1722 1473_9 3306 2532 3588

agapee autou teteleiwmenee en heemin estin
 LOVE OF HIM HAVING BEEN PERFECTED IN US IT IS.
 0026 0846_3 5048 1722 1473_9 1510_2

1 John 04:13

en toutw ginwskomen hoti en autw menomen kai
IN THIS WE ARE KNOWING THAT IN HIM WE ARE REMAINING AND
1722 3778_6 1097 3754 1722 0846_5 3306 2532

autos en heemin hoti ek tou pneumatos autou
HE IN US, BECAUSE OUT OF THE SPIRIT OF HIM
0846 1722 1473_9 3754 1537 3588 4151 0846_3

dedwken heemin
HE HAS GIVEN TO US.
1325 1473_9

1 John 04:14

kai heemeis tetheametha kai marturoumen hoti ho
AND WE HAVE VIEWED AND WE ARE BEARING WITNESS THAT THE
2532 1473_7 2300 2532 3140 3754 3588

pateer apestalken ton huion swteera tou kosmou
FATHER HAS SENT OFF THE SON SAVIOR OF THE WORLD.
3962 0649 3588 5207 4990 3588 2889

1 John 04:15

hos ean homologeese hoti ieesous christos estin ho
WHO IF EVER MIGHT CONFESS THAT JESUS CHRIST IS THE
3739 1437 3670 3754 2424 5547 1510_2 3588

huios tou theou ho theos en autw menei kai autos
SON OF THE GOD, THE GOD IN HIM IS REMAINING AND HE
5207 3588 2316 3588 2316 1722 0846_5 3306 2532 0846

en tw thew
IN THE GOD.
1722 3588 2316

1 John 04:16

kai heemeis egnwkamen kai pepisteukamen teen agapeen
 AND WE HAVE KNOWN AND WE HAVE BELIEVED THE LOVE
 2532 1473_7 1097 2532 4100 3588 0026

heen echei ho theos en heemin
 WHICH IS HAVING THE GOD IN US.
 3739 2192 3588 2316 1722 1473_9

ho theos agapee estin kai ho menwn en tee
 THE GOD LOVE IS, AND THE (ONE) REMAINING IN THE
 3588 2316 0026 1510_2 2532 3588 3306 1722 3588

agapee en tw thew menei kai ho theos en autw
 LOVE IN THE GOD IS REMAINING AND THE GOD IN HIM
 0026 1722 3588 2316 3306 2532 3588 2316 1722 0846_5

menei
 IS REMAINING.
 3306

1 John 04:17

en toutw teteleiwtai hee agapee meth heemwn
 IN THIS HAS BEEN PERFECTED THE LOVE WITH US,
 1722 3778_6 5048 3588 0026 3326 1473_8

hina parreesian echwmen en tee heemera
 IN ORDER THAT OUTSPOKENNESS WE MAY BE HAVING IN THE DAY
 2443 3954 2192 1722 3588 2250

tees krisews hoti kathws ekeinos estin kai
 OF THE JUDGMENT, BECAUSE ACCORDING AS THAT (ONE) IS ALSO
 3588 2920 3754 2531 1565 1510_2 2532

heemeis esmen en tw kosmw toutw
 WE ARE IN THE WORLD THIS.
 1473_7 1510_3 1722 3588 2889 3778_6

1 John 04:18

phobos ouk estin en tee agapee all hee teleia agapee
FEAR NOT IS IN THE LOVE, BUT THE PERFECT LOVE
5401 3756 1510_2 1722 3588 0026 0235 3588 5046 0026

exw ballei ton phobon hoti ho phobos
OUTSIDE IS THROWING THE FEAR, BECAUSE THE FEAR
1854 0906 3588 5401 3754 3588 5401

kolasin echei ho de phoboumenos ou
LOPPING OFF IS HAVING, THE (ONE) BUT FEARING NOT
2851 2192 3588 1161 5399 3756

teteleiwtai en tee agapee
HAS BEEN PERFECTED IN THE LOVE.
5048 1722 3588 0026

1 John 04:19

heemeis agapwmen hoti autos prwtos eegapeesen heemas
WE ARE LOVING BECAUSE HE FIRST LOVED US.
1473_7 0025 3754 0846 4413 0025 1473_95

1 John 04:20

ean tis eipee hoti agapw ton theon kai
IF EVER ANYONE SHOULD SAY THAT I AM LOVING THE GOD, AND
1437 5100 1511_7 3754 0025 3588 2316 2532

ton adelphon autou misee pseustees estin ho
THE BROTHER OF HIM HE MAY BE HATING, LIAR HE IS; THE (ONE)
3588 0080 0846_3 3404 5583 1510_2 3588

gar mee agapwn ton adelphon autou hon hewraken
FOR NOT LOVING THE BROTHER OF HIM WHOM HE HAS SEEN,
1063 3361 0025 3588 0080 0846_3 3739 3708

ton theon hon ouch hewraken ou dunatai
THE GOD WHOM NOT HE HAS SEEN NOT HE IS ABLE
3588 2316 3739 3756 3708 3756 1410

agapan
TO BE LOVING.
0025

1 John 04:21

kai tauteen teen entoleen echomen ap autou
 AND THIS THE COMMANDMENT WE ARE HAVING FROM HIM,
 2532 3778_9 3588 1785 2192 0575 0846_3

hina ho agapwn ton theon agapa kai ton
 IN ORDER THAT THE (ONE) LOVING THE GOD MAY BE LOVING ALSO THE
 2443 3588 0025 3588 2316 0025 2532 3588

adelphon autou
 BROTHER OF HIM.
 0080 0846_3

1 John 05:01

pas ho pisteuwn hoti ieesous estin ho christos
 EVERY THE (ONE) BELIEVING THAT JESUS IS THE CHRIST
 3956 3588 4100 3754 2424 1510_2 3588 5547

ek tou theou gegenneetai kai pas ho
 OUT OF THE GOD HE HAS BEEN GENERATED, AND EVERY THE (ONE)
 1537 3588 2316 1080 2532 3956 3588

agapwn ton genneesanta agapa ton
 LOVING THE (ONE) HAVING GENERATED HE IS LOVING THE (ONE)
 0025 3588 1080 0025 3588

gegenneemenon ex autou
 HAVING BEEN GENERATED OUT OF HIM.
 1080 1537 0846_3

1 John 05:02

en toutw ginwskomen hoti agapwmen ta tekna
 IN THIS WE ARE KNOWING THAT WE ARE LOVING THE CHILDREN
 1722 3778_6 1097 3754 0025 3588 5043

tou theou hotan ton theon agapwmen kai tas
 OF THE GOD, WHENEVER THE GOD WE MAY LOVE AND THE
 3588 2316 3752 3588 2316 0025 2532 3588

entolas autou poiwmen
 COMMANDMENTS OF HIM WE MAY BE DOING;
 1785 0846_3 4160

1 John 05:03

hautee gar estin hee agapee tou theou hina tas
 THIS FOR IS THE LOVE OF THE GOD IN ORDER THAT THE
 3778_1 1063 1510_2 3588 0026 3588 2316 2443 3588

entolas autou teerwmen kai hai entolai
 COMMANDMENTS OF HIM WE MAY BE OBSERVING AND THE COMMANDMENTS
 1785 0846_3 5083 2532 3588 1785

autou bareiai ouk eisin
 OF HIM HEAVY NOT ARE,
 0846_3 0926 3756 1510_5

1 John 05:04

hoti pan to gegenneemenon ek tou theou
 BECAUSE EVERY THE (THING) HAVING BEEN GENERATED OUT OF THE GOD
 3754 3956 3588 1080 1537 3588 2316

nika ton kosmon kai hautee estin hee nikee
 IS CONQUERING THE WORLD. AND THIS IS THE CONQUEST
 3528 3588 2889 2532 3778_1 1510_2 3588 3529

hee nikesasa ton kosmon hee pistis heemwn
 THE (ONE) HAVING CONQUERED THE WORLD, THE FAITH OF US.
 3588 3528 3588 2889 3588 4102 1473_8

1 John 05:05

tis estin de ho nikwn ton kosmon ei mee
 WHO IS BUT THE (ONE) CONQUERING THE WORLD IF NOT
 5101 1510_2 1161 3588 3528 3588 2889 1487 3361
 1487_1

ho pisteuwn hoti ieesous estin ho huios tou
 THE (ONE) BELIEVING THAT JESUS IS THE SON OF THE
 3588 4100 3754 2424 1510_2 3588 5207 3588

theou
 GOD?
 2316

1 John 05:06

houtos estin ho elthwn di hudatos kai haimatos
THIS IS THE (ONE) HAVING COME THROUGH WATER AND BLOOD,
3778 1510_2 3588 2064 1223 5204 2532 0129

ieeous christos ouk en tw hudati monon all en tw
JESUS CHRIST; NOT IN THE WATER ONLY BUT IN THE
2424 5547 3756 1722 3588 5204 3440 0235 1722 3588

hudati kai en tw haimati kai to pneuma estin
WATER AND IN THE BLOOD; AND THE SPIRIT IS
5204 2532 1722 3588 0129 2532 3588 4151 1510_2

to marturoun hoti to pneuma estin hee
THE (THING) BEARING WITNESS BECAUSE THE SPIRIT IS THE
3588 3140 3754 3588 4151 1510_2 3588

aleetheia
TRUTH.
0225

1 John 05:07

hoti treis eisin hoi marturountes
BECAUSE THREE ARE THE (ONES) BEARING WITNESS,
3754 5140 1510_5 3588 3140

1 John 05:08

to pneuma kai to hudwr kai to haima kai hoi
THE SPIRIT AND THE WATER AND THE BLOOD, AND THE
3588 4151 2532 3588 5204 2532 3588 0129 2532 3588

treis eis to hen eisin
THREE INTO THE ONE (THING) ARE.
5140 1519 3588 1520 1510_5

1 John 05:09

ei teen marturian twn anthrwpwn lambanomen hee
 IF THE WITNESS OF THE MEN WE ARE RECEIVING, THE
 1487 3588 3141 3588 0444 2983 3588

marturia tou theou meizwn estin hoti hautee estin
 WITNESS OF THE GOD GREATER IS, BECAUSE THIS IS
 3141 3588 2316 3187 1510_2 3754 3778_1 1510_2

hee marturia tou theou hoti memartureeken
 THE WITNESS OF THE GOD THAT HE HAS GIVEN IN WITNESS
 3588 3141 3588 2316 3754 3140

peri tou huiou autou
 ABOUT THE SON OF HIM.
 4012 3588 5207 0846_3

1 John 05:10

ho pisteuwn eis ton huion tou theou echei
 THE (ONE) BELIEVING INTO THE SON OF THE GOD IS HAVING
 3588 4100 1519 3588 5207 3588 2316 2192

teen marturian en autw ho mee pisteuwn tw thew
 THE WITNESS IN HIM; THE (ONE) NOT BELIEVING TO THE GOD
 3588 3141 1722 0846_5 3588 3361 4100 3588 2316

pseusteen pepoieeken auton hoti ou pepisteuken
 LIAR HE HAS MADE HIM, BECAUSE NOT HE HAS BELIEVED
 5583 4160 0846_7 3754 3756 4100

eis teen marturian heen memartureeken ho theos
 INTO THE WITNESS WHICH HE HAS GIVEN IN WITNESS THE GOD
 1519 3588 3141 3739 3140 3588 2316

peri tou huiou autou
 ABOUT THE SON OF HIM.
 4012 3588 5207 0846_3

1 John 05:11

kai hautee estin hee marturia hoti zween aiwnion
AND THIS IS THE WITNESS, THAT LIFE EVERLASTING
2532 3778_1 1510_2 3588 3141 3754 2222 0166

edwken ho theos heemin kai hautee hee zwee en tw
GAVE THE GOD TO US, AND THIS THE LIFE IN THE
1325 3588 2316 1473_9 2532 3778_1 3588 2222 1722 3588

huiw autou estin
SON OF HIM IS.
5207 0846_3 1510_2

1 John 05:12

ho echwn ton huion echei teen zween ho mee
THE (ONE) HAVING THE SON IS HAVING THE LIFE; THE (ONE) NOT
3588 2192 3588 5207 2192 3588 2222 3588 3361

echwn ton huion tou theou teen zween ouk echei
HAVING THE SON OF THE GOD THE LIFE NOT HE IS HAVING.
2192 3588 5207 3588 2316 3588 2222 3756 2192

1 John 05:13

tauta egrapsa humin hina eideete
THESE (THINGS) I WROTE TO YOU IN ORDER THAT YOU MIGHT KNOW
3778_93 1125 4771_6 2443 1492_5

hoti zween echete aiwnion tois pisteuousin
THAT LIFE YOU ARE HAVING EVERLASTING, TO THE (ONES) BELIEVING
3754 2222 2192 0166 3588 4100

eis to onoma tou huiou tou theou
INTO THE NAME OF THE SON OF THE GOD.
1519 3588 3686 3588 5207 3588 2316

1 John 05:14

kai hautee estin hee parreesia heen echomen
AND THIS IS THE OUTSPOKENNESS WHICH WE ARE HAVING
2532 3778_1 1510_2 3588 3954 3739 2192

pros auton hoti ean ti aitwmetha
TOWARD HIM, THAT IF EVER ANYTHING WE MAY BE ASKING FOR SELVES
4314 0846_7 3754 1437 5100 0154

kata to theleema autou akouei heemwn
ACCORDING TO THE WILL OF HIM HE IS HEARING OF US.
2596 3588 2307 0846_3 0191 1473_8

1 John 05:15

kai ean oidamen hoti akouei heemwn ho
 AND IF EVER WE HAVE KNOWN THAT HE IS HEARING OF US WHAT
 2532 1437 1492_5 3754 0191 1473_8 3739

ean aitwmetha oidamen hoti echomen
 IF EVER WE MAY BE ASKING FOR SELF, WE HAVE KNOWN THAT WE ARE HAVING
 1437 0154 1492_5 3754 2192

ta aiteemata ha eeteekamen ap autou
 THE THINGS ASKED WHICH WE HAVE ASKED FROM HIM.
 3588 0155 3739 0154 0575 0846_3

1 John 05:16

ean tis idee ton adelphon autou hamartanonta
 IF EVER ANYONE SHOULD SEE THE BROTHER OF HIM SINNING
 1437 5100 1492 3588 0080 0846_3 0264

hamartian mee pros thanaton aiteesei kai dwsei
 SIN NOT TOWARD DEATH, HE WILL ASK, AND HE WILL GIVE
 0266 3361 4314 2288 0154 2532 1325

autw zween tois hamartanousin mee pros thanaton
 TO HIM LIFE, TO THE (ONES) SINNING NOT TOWARD DEATH.
 0846_5 2222 3588 0264 3361 4314 2288

estin hamartia pros thanaton ou peri ekeinees
 IS SIN TOWARD DEATH; NOT ABOUT THAT [SIN]
 1510_2 0266 4314 2288 3756 4012 1565

legw hina erwteesee
 I AM SAYING IN ORDER THAT HE SHOULD REQUEST.
 3004 2443 2065

1 John 05:17

pasa adikia hamartia estin kai estin hamartia ou
 ALL UNRIGHTEOUSNESS SIN IS, AND IS SIN NOT
 3956 0093 0266 1510_2 2532 1510_2 0266 3756

pros thanaton
 TOWARD DEATH.
 4314 2288

1 John 05:18

oidamen hoti pas ho gegenneemos
 WE HAVE KNOWN THAT EVERY THE (ONE) HAVING BEEN GENERATED
 1492_5 3754 3956 3588 1080

ek tou theou ouch hamartanei all ho
 OUT OF THE GOD NOT HE IS SINNING, BUT THE (ONE)
 1537 3588 2316 3756 0264 0235 3588

genneethis ek tou theou teerei auton kai
 HAVING BEEN GENERATED OUT OF THE GOD IS KEEPING HIM, AND
 1080 1537 3588 2316 5083 0846_7 2532

ho poneeros ouch haptetai autou
 THE WICKED (ONE) NOT IS TOUCHING OF HIM.
 3588 4190 4191 3756 0680 0681 0846_3

1 John 05:19

oidamen hoti ek tou theou esmen kai ho kosmos
 WE HAVE KNOWN THAT OUT OF THE GOD WE ARE, AND THE WORLD
 1492_5 3754 1537 3588 2316 1510_3 2532 3588 2889

holos en tw poneerw keitai
 WHOLE IN THE WICKED (ONE) IS LYING.
 3650 1722 3588 4190 4191 2749

1 John 05:20

oidamen de hoti ho huios tou theou heekei kai
 WE HAVE KNOWN BUT THAT THE SON OF THE GOD IS COME, AND
 1492_5 1161 3754 3588 5207 3588 2316 2240 2532

dedwken heemin dianoian hina ginwskomen
 HE HAS GIVEN TO US MENTAL PERCEPTION IN ORDER THAT WE ARE KNOWING
 1325 1473_9 1271 2443 1097

ton aleethinon kai esmen en tw aleethinw en tw
 THE TRUE (ONE); AND WE ARE IN THE TRUE (ONE), IN THE
 3588 0228 2532 1510_3 1722 3588 0228 1722 3588

huiw autou ieesou christw houtos estin ho
 SON OF HIM TO JESUS CHRIST. THIS (ONE) IS THE
 5207 0846_3 2424 5547 3778 1510_2 3588

aleethinos theos kai zwee aiwnios
 TRUE GOD AND LIFE EVERLASTING.
 0228 2316 2532 2222 0166

2 John 01:01

ho presbuteros eklektee kuria kai tois teknois
 THE OLDER MAN TO CHOSEN LADY AND TO THE CHILDREN
 3588 4245 1588 2959 2532 3588 5043

autees hous egw agapw en aleetheia kai ouk egw
 OF HER, WHOM I AM LOVING IN TRUTH, AND NOT I
 0846_4 3739 1473 0025 1722 0225 2532 3756 1473

monos alla kai pantes hoi egnwkotes teen
 ALONE BUT ALSO ALL THE (ONES) HAVING KNOWN THE
 3441 0235 2532 3956 3588 1097 3588

aleetheian
 TRUTH,
 0225

2 John 01:02

dia teen aleetheian teen menousan en heemin kai
 THROUGH THE TRUTH THE (ONE) REMAINING IN US, AND
 1223 3588 0225 3588 3306 1722 1473_9 2532

meth heemwn estai eis ton aiwna
 WITH US IT WILL BE INTO THE AGE;
 3326 1473_8 1511_4 1519 3588 0165

2 John 01:03

estai meth heemwn charis eleos eireenee para
 WILL BE WITH US UNDESERVED KINDNESS MERCY PEACE BESIDE
 1511_4 3326 1473_8 5485 1656 1515 3844

theou patros kai para ieesou christou tou huiou
 OF GOD FATHER, AND BESIDE OF JESUS CHRIST THE SON
 2316 3962 2532 3844 2424 5547 3588 5207

tou patros en aleetheia kai agapee
 OF THE FATHER, IN TRUTH AND LOVE.
 3588 3962 1722 0225 2532 0026

2 John 01:04

echareen lian hoti heureeka ek twm
 I REJOICED EXCESSIVELY BECAUSE I HAVE FOUND OUT OF THE
 5463 3029 3754 2147 1537 3588

teknwn sou peripatountas en aleetheia kathws
 CHILDREN OF YOU (ONES) WALKING IN TRUTH, ACCORDING AS
 5043 4771_1 4043 1722 0225 2531

entoleen elabomen para tou patros
 COMMANDMENT WE RECEIVED BESIDE OF THE FATHER.
 1785 2983 3844 3588 3962

2 John 01:05

kai nun erwtw se kuria ouch hws entoleen
 AND NOW I AM REQUESTING OF YOU, LADY, NOT AS COMMANDMENT
 2532 3568 3569 2065 4771_3 2959 3756 5613 1785

graphwn soi kaineen alla heen eichamen ap
 WRITING TO YOU NEW (ONE) BUT WHICH WE WERE HAVING FROM
 1125 4771_2 2537 0235 3739 2192 0575

archees hina agapwmen alleelous
 BEGINNING, IN ORDER THAT WE MAY BE LOVING ONE ANOTHER.
 0746 2443 0025 0240

2 John 01:06

kai hautee estin hee agapee hina peripatwmen
 AND THIS IS THE LOVE, IN ORDER THAT WE MAY BE WALKING
 2532 3778_1 1510_2 3588 0026 2443 4043

kata tas entolas autou hautee hee entolee
 ACCORDING TO THE COMMANDMENTS OF HIM; THIS THE COMMANDMENT
 2596 3588 1785 0846_3 3778_1 3588 1785

estin kathws eekousate ap archees hina en
 IS, ACCORDING AS YOU HEARD FROM BEGINNING, IN ORDER THAT IN
 1510_2 2531 0191 0575 0746 2443 1722

autee peripateete
 IT YOU MAY BE WALKING.
 0846_6 4043

2 John 01:07

hoti polloi planoi exeelthan eis ton kosmon
 BECAUSE MANY ERRANT (ONES) WENT OUT INTO THE WORLD,
 3754 4183 4108 1831 1519 3588 2889

hoi mee homologountes ieesoun christon erchomenon en
 THE (ONES) NOT CONFESSING JESUS CHRIST COMING IN
 3588 3361 3670 2424 5547 2064 1722

sarki houtos estin ho planos kai ho antichristos
 FLESH; THIS IS THE ERRANT (ONE) AND THE ANTICHRIST.
 4561 3778 1510_2 3588 4108 2532 3588 0500

2 John 01:08

blepete heautous hina mee apoleseete
 BE YOU LOOKING AT SELVES, IN ORDER THAT NOT YOU MIGHT DESTROY
 0991 1438 2443 3361 0622
 2443_5

ha eergasametha alla misthon pleeree
 WHAT (THINGS) WE WORKED, BUT REWARD FULL
 3739 2038 0235 3408 4134

apolabeete
 YOU MIGHT RECEIVE OFF.
 0618

2 John 01:09

pas ho proagwn kai mee menwn en tee
 EVERY THE (ONE) GOING BEFORE AND NOT REMAINING IN THE
 3956 3588 4254 2532 3361 3306 1722 3588

didachee tou christou theon ouk echei ho
 TEACHING OF THE CHRIST GOD NOT HE IS HAVING; THE (ONE)
 1322 3588 5547 2316 3756 2192 3588

menwn en tee didachee houtos kai ton patera
 REMAINING IN THE TEACHING, THIS (ONE) AND THE FATHER
 3306 1722 3588 1322 3778 2532 3588 3962

kai ton huion echei
 AND THE SON HE IS HAVING.
 2532 3588 5207 2192

2 John 01:10

ei tis erchetai pros humas kai tauteen teen
 IF ANYONE IS COMING TOWARD YOU AND THIS THE
 1487 5100 2064 4314 4771_7 2532 3778_9 3588
 1487_4

didacheen ou pherei mee lambanete auton eis
 TEACHING NOT HE IS BEARING, NOT BE YOU RECEIVING HIM INTO
 1322 3756 5342 3361 2983 0846_7 1519

oikian kai chairein autw mee legete
 HOUSE AND TO BE REJOICING TO HIM NOT BE YOU SAYING;
 3614 2532 5463 0846_5 3361 3004

2 John 01:11

ho legwn gar autw chairein koinwnei
 THE (ONE) SAYING FOR TO HIM TO BE REJOICING HE IS SHARING
 3588 3004 1063 0846_5 5463 2841

tois ergois autou tois poneerois
 TO THE WORKS OF HIM TO THE WICKED (ONES).
 3588 2041 0846_3 3588 4190 4191

2 John 01:12

polla echwn humin graphein ouk ebouleetheen
 MANY (THINGS) HAVING TO YOU TO BE WRITING NOT I WISHED
 4183 2192 4771_6 1125 3756 1014

dia chartou kai melanos alla elpizw
 THROUGH PAPER AND BLACK [INK], BUT I AM HOPING
 1223 5489 2532 3188 3189 0235 1679

genesthai pros humas kai stoma pros stoma
 TO COME TO BE TOWARD YOU AND MOUTH TOWARD MOUTH
 1096 4314 4771_7 2532 4750 4314 4750

laleesai hina hee chara humwn pepleerwmenee
 TO SPEAK, IN ORDER THAT THE JOY OF YOU HAVING BEEN FULFILLED
 2980 2443 3588 5479 4771_5 4137

ee
 MAY BE.
 1510_6

2 John 01:13

aspazetai se ta tekna tees adelphees sou
IS GREETING YOU THE CHILDREN OF THE SISTER OF YOU
0782 4771_3 3588 5043 3588 0079 4771_1

tees eklektees
OF THE CHOSEN (ONE).
3588 1588

3 John 01:01

ho presbuteros gaiw tw agapeetw hon egw
 THE OLDER MAN TO GAIUS THE LOVED (ONE), WHOM I
 3588 4245 1050 3588 0027 3739 1473

agapw en aleetheia
 AM LOVING IN TRUTH.
 0025 1722 0225

3 John 01:02

agapeete peri pantwn euchomai se
 LOVED (ONE), ABOUT ALL (THINGS) I AM PRAYING YOU
 0027 4012 3956 2172 4771_3

euodousthai kai hugiainein kathws
 TO MAKE ONE'S WAY WELL AND TO BE IN HEALTH, ACCORDING AS
 2137 2532 5198 2531

euodoutai sou hee psuchee
 IS MAKING ITS WAY WELL OF YOU THE SOUL.
 2137 4771_1 3588 5590

3 John 01:03

echareen gar lian erchomenwn adelphwn kai
 I REJOICED FOR EXCESSIVELY OF (ONES) COMING OF BROTHERS AND
 5463 1063 3029 2064 0080 2532

marturountwn sou tee aleetheia kathws su
 OF (ONES) BEARING WITNESS OF YOU TO THE TRUTH, ACCORDING AS YOU
 3140 4771_1 3588 0225 2531 4771

en aleetheia peripateis
 IN TRUTH YOU ARE WALKING ABOUT.
 1722 0225 4043

3 John 01:04

meizoteran toutwn ouk echw charin
 MORE GREATER OF THESE (THINGS) NOT I AM HAVING THANKFULNESS,
 3187 3778_94 3756 2192 5479

hina akouw ta ema tekna en tee aleetheia
 IN ORDER THAT I MAY BE HEARING THE MY CHILDREN IN THE TRUTH
 2443 0191 3588 1699 5043 1722 3588 0225

peripatounta
 WALKING ABOUT.
 4043

3 John 01:05

agapeete piston poieis ho ean
 LOVED (ONE), FAITHFUL (THING) YOU ARE DOING WHICH (THING) IF EVER
 0027 4103 4160 3739 1437

ergasee eis tous adelphous kai touto xenous
 YOU SHOULD WORK INTO THE BROTHERS AND THIS STRANGERS,
 2038 1519 3588 0080 2532 3778_2 3581

3 John 01:06

hoi emartureesan sou tee agapee enwpion
 WHO BORE WITNESS OF YOU TO THE LOVE IN SIGHT
 3739 3140 4771_1 3588 0026 1799

ekkleesias hous kalws poieeseis
 OF ECCLESIA, WHICH (ONES) FINELY YOU WILL DO
 1577 3739 2573 4160

propempsas axiws tou theou
 HAVING SENT FORWARD WORTHILY OF THE GOD;
 4311 0516 3588 2316

3 John 01:07

huper gar tou onomatos exeelthan meeden lambanontes
 OVER FOR THE NAME THEY WENT OUT NOTHING RECEIVING
 5228 1063 3588 3686 1831 3367 2983

apo twn ethnikwn
 FROM THE NATIONALS.
 0575 3588 1482

3 John 01:08

heemeis oun opheilomen hupolambanein tous
 WE THEREFORE WE ARE OWING TO BE RECEIVING UNDER THE
 1473_7 3767 3784 5274 3588

toioutous hina sunergoi ginwmetha tee
 SUCH ONES, IN ORDER THAT FELLOW WORKERS WE MAY BECOME TO THE
 5108 2443 4904 1096 3588

aleetheia
 TRUTH.
 0225

3 John 01:09

egrapsa ti tee ekkleesia all ho
 I WROTE SOMETHING TO THE ECCLESIA; BUT THE (ONE)
 1125 5100 3588 1577 0235 3588

philoprwteuwn autwn diotrephees ouk
 LIKING TO BE FIRST OF THEM DIOTREPHEES NOT
 5383 0846_92 1361 3756

epidechetai heemas
 IS RECEIVING UPON US.
 1926 1473_95

3 John 01:10

dia touto ean elthw hupomneesw
 THROUGH THIS, IF EVER I SHOULD COME, I SHALL BRING UNDER REMEMBRANCE
 1223 3778_2 1437 2064 5279

autou ta erga ha poiei logois poneerois
 OF HIM THE WORKS WHICH HE IS DOING, TO WORDS WICKED
 0846_3 3588 2041 3739 4160 3056 4190 4191

phluarwn heemas kai mee arkoumenos epi
 CHATTERING ABOUT US, AND NOT BEING SATISFIED UPON
 5396 1473_95 2532 3361 0714 1909

toutois oute autos epidechetai tous adelphous
 THESE (THINGS) NEITHER HE IS RECEIVING UPON THE BROTHERS
 3778_95 3777 0846 1926 3588 0080

kai tous boulomenous kwluei kai ek tees
 AND THE (ONES) WISHING HE IS HINDERING AND OUT OF THE
 2532 3588 1014 2967 2532 1537 3588

ekkleesias ekballei
 ECCLESIA HE IS THROWING OUT.
 1577 1544

3 John 01:11

agapeete mee mimou to kakon alla to
 LOVED (ONE), NOT BE YOU IMITATING THE BAD (THING) BUT THE
 0027 3361 3401 3588 2556 0235 3588

agathon ho agathopoiwn ek tou theou estin
 GOOD (THING). THE (ONE) DOING GOOD OUT OF THE GOD IS;
 0018 3588 0015 1537 3588 2316 1510_2

ho kakopoiwn ouch hewraken ton theon
 THE (ONE) DOING BAD NOT HAS SEEN THE GOD.
 3588 2554 3756 3708 3588 2316

3 John 01:12

deemetriw memartureetai hupo pantwn kai hupo
 TO DEMETRIUS WITNESS HAS BEEN BORNE BY ALL (ONES) AND BY
 1216 3140 5259 3956 2532 5259

autees tees aleetheias kai heemeis de marturomen
 VERY THE TRUTH; AND WE BUT ARE BEARING WITNESS,
 0846_4 3588 0225 2532 1473_7 1161 3140
 0846_99

kai oidas hoti hee marturia heemwn aleethees estin
 AND YOU HAVE KNOWN THAT THE WITNESS OF US TRUE IS.
 2532 1492_5 3754 3588 3141 1473_8 0227 1510_2

3 John 01:13

polla eichon grapsai soi all ou
 MANY (THINGS) I WAS HAVING TO WRITE TO YOU, BUT NOT
 4183 2192 1125 4771_2 0235 3756

thelw dia melanos kai kalamou soi
 I AM WILLING THROUGH BLACK [INK] AND REED TO YOU
 2309 1223 3188 3189 2532 2563 4771_2

graphein
 TO BE WRITING;
 1125

elpizw de euthews se idein kai stoma pros
 I AM HOPING BUT IMMEDIATELY YOU TO SEE, AND MOUTH TOWARD
 1679 1161 2112 4771_3 1492 2532 4750 4314

stoma laleesomen
 MOUTH WE SHALL SPEAK.
 4750 2980

eireenee soi
 PEACE TO YOU.
 1515 4771_2

aspazontai se hoi philoi aspazou tous
 ARE GREETING YOU THE FRIENDS. BE GREETING THE
 0782 4771_3 3588 5384 0782 3588

philous kat onoma
 FRIENDS ACCORDING TO NAME.
 5384 2596 3686

Jude 01:01

ioudas ieesou christou doulos adelphos de
JUDAS OF JESUS CHRIST SLAVE, BROTHER BUT
2455_5 2424 5547 1401 0080 1161

iakwbou tois en thew patri eegapeemenois
OF JAMES, TO THE (ONES) IN GOD FATHER HAVING BEEN LOVED
2385 3588 1722 2316 3962 0025

kai ieesou christw teteereemenois kleetois
AND TO JESUS CHRIST TO (ONES) HAVING BEEN KEPT CALLED (ONES);
2532 2424 5547 5083 2822

Jude 01:02

eleos humin kai eireenee kai agapee
MERCY TO YOU AND PEACE AND LOVE
1656 4771_6 2532 1515 2532 0026

pleethuntheiee
MAY IT BE MULTIPLIED.
4129

Jude 01:03

agapeetoi pasan spoudeen poioumenos graphein
LOVED (ONES), EVERY SPEEDUP MAKING TO BE WRITING
0027 3956 4710 4160 1125

humin peri tees koinees heemwn swteerias anagkeen
TO YOU ABOUT THE COMMON OF US SALVATION NECESSITY
4771_6 4012 3588 2839 1473_8 4991 0318

eschon grapsai humin parakalwn epagwnizesthai
I HAD TO WRITE TO YOU ENCOURAGING TO BE STRUGGLING UPON
2192 1125 4771_6 3870 1864

tee hapax paradotheisee tois hagiois
TO THE ONCE FOR ALL HAVING BEEN GIVEN BESIDE TO THE HOLY (ONES)
3588 0530 3860 3588 0039

pistei
TO FAITH.
4102

Jude 01:04

pareisedueesan gar tines anthrwpoi hoi palai
 SLIPPED INTO BESIDE FOR SOME MEN, THE (ONES) OF OLD
 3921 1063 5100 0444 3588 3819

progegrammenoi eis touto to krima
 HAVING BEEN WRITTEN BEFORE INTO THIS THE JUDGMENT,
 4270 1519 3778_2 3588 2917

asebeis teen tou theou heemwn charita
 IRREVERENTIAL (ONES), THE OF THE GOD OF US UNDESERVED KINDNESS
 0765 3588 3588 2316 1473_8 5485

metatithentes eis aselgeian kai ton monon
 PUTTING ACROSS INTO LOOSE CONDUCT AND THE ONLY
 3346 1519 0766 2532 3588 3441

despoteen kai kurion heemwn ieesoun christon
 MASTER AND LORD OF US OF JESUS CHRIST
 1203 2532 2962 1473_8 2424 5547

arnoumenoi
 (ONES) DENYING.
 0720

Jude 01:05

hupomneesai de humas boulomai eidotas
 TO REMIND BUT YOU I AM WISHING, (ONES) HAVING KNOWN
 5279 1161 4771_7 1014 1492_5

hapax panta hoti kurios laon ek gees
 ONCE FOR ALL ALL (THINGS), THAT LORD PEOPLE OUT OF EARTH
 0530 3956 3754 2962 2992 1537 1093

aiguptou swsas to deutron tous mee
 OF EGYPT HAVING SAVED THE SECOND [TIME] THE (ONES) NOT
 0125 4982 3588 1208 3588 3361

pisteusantas apwlesen
 HAVING BELIEVED HE DESTROYED,
 4100 0622

Jude 01:06

aggelous te tous mee teereesantas teen heautwn
 ANGELS AND THE (ONES) NOT HAVING KEPT THE OF SELVES
 0032 5037 3588 3361 5083 3588 1438

archeen alla apolipontas to idion oikeeteerion
 BEGINNING BUT HAVING LEFT OFF THE OWN DWELLING PLACE
 0746 0235 0620 3588 2398 3613

eis krisin megalees heemeras desmois aidiois hupo
 INTO JUDGMENT OF GREAT DAY TO BONDS EVER BEING UNDER
 1519 2920 3173 2250 1199 0126 5259_5

zophon teteereeken
 GLOOM HE HAS KEPT;
 2217 5083

Jude 01:07

hws sodoma kai gomorra kai hai peri autas poleis
 AS SODOM AND GOMORRAH AND THE ABOUT THEM CITIES,
 5613 4670 2532 1116 2532 3588 4012 0846_96 4172

ton homoion tropon toutois
 THE LIKE MANNER TO THESE (ONES)
 3588 3664 5158 3778_95

ekporneusasai kai apelthousai opisw
 [CITIES] HAVING COMMITTED FORNICATION OUT AND HAVING GONE OFF BEHIND
 1608 2532 0565 3694

sarkos heteras prokeintai deigma puros
 FLESH DIFFERENT, THEY ARE LYING BEFORE SOMETHING SHOWN OF FIRE
 4561 2087 4295 1164 4442

aiwniou dikeen hupechousai
 EVERLASTING JUSTICE HAVING UNDER.
 0166 1349 5254

Jude 01:08

homoiws mentoi kai houtoi enupniazomenoi
LIKEWISE INDEED TO YOU ALSO THESE DREAMING (ONES)
3668 3305 2532 3778_91 1797

sarka men miainousin kurioteeta de
FLESH INDEED ARE DEFILING, LORDSHIP BUT
4561 3303 3392 2963 1161

athetousin doxas de blasphemousin
THEY ARE PUTTING ASIDE, GLORIES BUT THEY ARE BLASPHEMING.
0114 1391 1161 0987

Jude 01:09

ho de michael ho archaggelos hote tw diabolw
THE BUT MICHAEL THE ARCHANGEL, WHEN TO THE DEVIL
3588 1161 3413 3588 0743 3753 3588 1228

diakrinomenos dielegeto peri
HAVING JUDGED FOR SELF DIVIDEDLY HE WAS SAYING IN DISAGREEMENT ABOUT
1252 1256 4012

tou mwusews swmatos ouk etolmeesen krisin
OF THE MOSES OF BODY, NOT HE DARED JUDGMENT
3588 3475 4983 3756 5111 2920

epenegkein blasphemias alla eipen epitimeesai
TO BEAR UPON OF BLASPHEMY, BUT HE SAID MAY HE GIVE REBUKE
2018 0988 0235 1511_7 2008

soi kurios
TO YOU LORD.
4771_2 2962

Jude 01:10

houtoi de hosa men ouk oidasin
 THESE (ONES) BUT AS MANY (THINGS) AS INDEED NOT THEY HAVE KNOWN
 3778_91 1161 3745 3303 3756 1492_5

blasphemousin hosa de phusikws hws ta
 THEY ARE BLASPHEMING, AS MANY (THINGS) AS BUT NATURALLY AS THE
 0987 3745 1161 5447 5613 3588

aloga zwa epistantai en toutois
 UNREASONING LIVING THINGS THEY ARE WELL KNOWING, IN THESE (THINGS)
 0249 2226 1987 1722 3778_95

phtheirontai
 THEY ARE CORRUPTING THEMSELVES.
 5351

Jude 01:11

ouai autois hoti tee hodw tou kain
 WOE TO THEM, BECAUSE TO THE WAY OF THE CAIN
 3759 0846_93 3754 3588 3598 3588 2535

eporeutheesan kai tee planee tou balaam misthou
 THEY WENT, AND TO THE ERROR OF THE BALAAM OF REWARD
 4198 2532 3588 4106 3588 0903 3408

exechutheesan kai tee antilogia tou kore
 THEY WERE POURED OUT, AND TO THE CONTRARY SAYING OF THE KORAH
 1632_5 2532 3588 0485 3588 2879

apwlonto
 THEY DESTROYED THEMSELVES.
 0622

Jude 01:12

houtoi eisin hoi en tais agapais humwn
 THESE ARE THE (ONES) IN THE LOVE [FEASTS] OF YOU
 3778_91 1510_5 3588 1722 3588 0026 4771_5

spilades suneuwchoumenoi aphobws heautous
 HIDDEN ROCKS FEEDING SELVES WELL TOGETHER, FEARLESSLY SELVES
 4694 4910 0870 1438

poimainontes nephelai anudroi hupo anemwn
 SHEPHERDING, CLOUDS WATERLESS BY WINDS
 4165 3507 0504 5259 0417

parapheromenai dendra phthinopwrina akarpa dis
 BEING BORNE BESIDE, TREES AUTUMNAL FRUITLESS TWICE
 3911 1186 5352 0175 1364

apothanonta ekrizwthenta
 HAVING DIED HAVING BEEN ROOTED OUT,
 0599 1610

Jude 01:13

kumata agria thalassees epaphrizonta tas heautwn
 WAVES WILD OF SEA FOAMING UPON THE OF SELVES
 2949 0066 2281 1890 3588 1438

aischunas asteres planeetai hois ho zophos
 SHAMEFUL THINGS, STARS WANDERING TO WHOM THE GLOOM
 0152 0792 4107 3739 3588 2217

tou skotous eis aiwna teteereetai
 OF THE DARKNESS INTO AGE HAS BEEN KEPT.
 3588 4655 1519 0165 5083

Jude 01:14

epropheeteusen de kai toutois hebdomos apo
 PROPHESED BUT ALSO TO THESE (ONES) SEVENTH (ONE) FROM
 4395 1161 2532 3778_95 1442 0575

adam henwch legwn idou eelthen kurios en hagiais
 ADAM ENOCH SAYING LOOK! CAME LORD IN HOLY
 0076 1802 3004 2400 2064 2962 1722 0039

muriasin autou
 MYRIADS OF HIM,
 3461 0846_3

Jude 01:15

poieesai krisin kata pantwn kai elegxai pantas
 TO DO JUDGMENT DOWN ON ALL (ONES) AND TO REPROVE ALL
 4160 2920 2596 3956 2532 1651 3956

tous asebeis peri pantwn twn ergwn
 THE IRREVERENTIAL (ONES) ABOUT ALL THE WORKS
 3588 0765 4012 3956 3588 2041

asebeias autwn hwn eesebeesan kai
 OF IRREVERENTIALNESS OF THEM OF WHICH THEY DID IRREVERENTIALLY AND
 0763 0846_92 3739 0764 2532

peri pantwn twn skleerwn hwn elaleesan kat
 ABOUT ALL THE HARD (THINGS) OF WHICH THEY SPOKE DOWN ON
 4012 3956 3588 4642 3739 2980 2596

autou hamartwloi asebeis
 HIM SINNERS IRREVERENTIAL.
 0846_3 0268 0765

Jude 01:16

houtoi eisin goggustai mempsimoiroi kata
 THESE ARE MURMURERS, COMPLAINERS AT FATE, ACCORDING TO
 3778_91 1510_5 1113 3202 2596

tas epithumias autwn poreuomenoi kai to stoma
 THE DESIRES OF THEM GOING THEIR WAY, AND THE MOUTH
 3588 1939 0846_92 4198 2532 3588 4750

autwn lalei huperogka thaumazontes proswpa
 OF THEM IS SPEAKING OVER SWELLING (THINGS), WONDERING AT FACES
 0846_92 2980 5246 2296 4383

wphelias charin
 OF BENEFIT THANKS.
 5622 5484

Jude 01:17

humeis de agapeetoi mneestheete twn rheematwn
 YOU BUT, LOVED (ONES), BE YOU REMINDED OF THE SAYINGS
 4771_4 1161 0027 3403 3588 4487

twn proeireemenwn hupo twn apostolwn tou
 THE (ONES) HAVING BEEN SPOKEN BEFORE BY THE APOSTLES OF THE
 3588 4280 5259 3588 0652 3588

kuriou heemwn ieesou christou
 LORD OF US OF JESUS CHRIST;
 2962 1473_8 2424 5547

Jude 01:18

hoti elegon humin ep eschatou chronou esontai
 THAT THEY WERE SAYING TO YOU UPON LAST TIME WILL BE
 3754 3004 4771_6 1909 2078 5550 1511_4

empaiktai kata tas heautwn epithumias
 PLAYERS IN SPORT ACCORDING TO THE OF SELVES DESIRES
 1703 2596 3588 1438 1939

poreuomenoi twn asebeiwn
 GOING THEIR WAY OF THE IRREVERENTIAL THINGS.
 4198 3588 0763

Jude 01:19

houtoi eisin hoi apodiorizontes psuchikoi
 THESE ARE THE (ONES) MAKING SEPARATIONS, SOULICAL,
 3778_91 1510_5 3588 0592 5591

pneuma mee echontes
 SPIRIT NOT HAVING.
 4151 3361 2192

Jude 01:20

humeis de agapeetoi epoikodomountes heautous tee
 YOU BUT, LOVED (ONES), BUILDING UPON SELVES TO THE
 4771_4 1161 0027 2026 1438 3588

hagiw tatee humwn pistei en pneumatii hagiw
 HOLIEST OF YOU TO FAITH, IN SPIRIT HOLY
 0039 4771_5 4102 1722 4151 0039

proseuchomenoi
 PRAYING,
 4336

Jude 01:21

heautous en agapee theou teereesate prosdechomenoi
 SELVES IN LOVE OF GOD KEEP YOU RECEIVING TOWARD
 1438 1722 0026 2316 5083 4327

to eleos tou kuriou heemwn ieesou christou eis
 THE MERCY OF THE LORD OF US OF JESUS CHRIST INTO
 3588 1656 3588 2962 1473_8 2424 5547 1519

zween aiwnion
 LIFE EVERLASTING.
 2222 0166

Jude 01:22

kai hous men eleate
 AND WHICH (ONES) INDEED BE YOU SHOWING MERCY TO
 2532 3739 3303 1653

diakrinomenous
 (ONES) JUDGING FOR SELVES DIVIDEDLY
 1252

Jude 01:23

swzete ek puros harpazontes hous de
 BE YOU SAVING OUT OF FIRE SNATCHING, WHICH ONES BUT
 4982 1537 4442 0726 3739 1161

eleate en phobw misountes kai ton apo tees
 BE YOU SHOWING MERCY TO IN FEAR, HATING ALSO THE FROM THE
 1653 1722 5401 3404 2532 3588 0575 3588

sarkos espilwmenon chitwna
 FLESH HAVING BEEN SPOTTED INNER GARMENT.
 4561 4695 5509

Jude 01:24

tw de dunamenw phulaxai humas aptaistous
 TO THE (ONE) BUT BEING ABLE TO GUARD YOU NOT TRIPPING
 3588 1161 1410 5442 4771_7 0679

kai steesai katenwpion tees doxees autou
 AND TO SET DOWN IN SIGHT OF THE GLORY OF HIM
 2532 2476 2714 3588 1391 0846_3

amwmous en agalliasei
 UNBLEMISHED IN EXULTATION
 0299 1722 0020

monw thew swteeri heemwn dia ieesou christou tou
 TO ONLY GOD SAVIOR OF US THROUGH JESUS CHRIST THE
 3441 2316 4990 1473_8 1223 2424 5547 3588

kuriou heemwn doxa megalwsunee kratos kai exousia
 LORD OF US GLORY GREATNESS MIGHT AND AUTHORITY
 2962 1473_8 1391 3172 2904 2532 1849

pro pantos tou aiwnos kai nun kai eis pantas tous
 BEFORE ALL THE AGE AND NOW AND INTO ALL THE
 4253 3956 3588 0165 2532 3568 3569 2532 1519 3956 3588

aiwnas ameen
 AGES; AMEN.
 0165 0281

Revelation 01:01

apokalupsis ieesou christou heen edwken autw ho
 REVELATION OF JESUS CHRIST, WHICH GAVE TO HIM THE
 0602 2424 5547 3739 1325 0846_5 3588

theos deixai tois doulois autou ha dei
 GOD TO SHOW TO THE SLAVES OF HIM, WHICH (THINGS) IT IS BINDING
 2316 1166 3588 1401 0846_3 3739 1163

genesthai en tachei kai eseemanen
 TO OCCUR IN QUICKNESS, AND HE SHOWED BY SIGNS
 1096 1722 5034 2532 4591

aposteilas dia tou aggelou autou tw doulw
 HAVING SENT OFF THROUGH THE ANGEL OF HIM TO THE SLAVE
 0649 1223 3588 0032 0846_3 3588 1401

autou iwanei
 OF HIM TO JOHN,
 0846_3 2491_2

Revelation 01:02

hos emartureesen ton logon tou theou kai teen
 WHO BORE WITNESS OF THE WORD OF THE GOD AND THE
 3739 3140 3588 3056 3588 2316 2532 3588

marturian ieesou christou hosa eiden
 WITNESS OF JESUS CHRIST, AS MANY (THINGS) AS HE SAW.
 3141 2424 5547 3745 1492

Revelation 01:03

makarios ho anaginwskwn kai hoi akouontes
 HAPPY THE (ONE) READING (ALOUD) AND THE (ONES) HEARING
 3107 3588 0314 2532 3588 0191

tous logous tees propheeteias kai teerountes ta
 THE WORDS OF THE PROPHECY AND OBSERVING THE (THINGS)
 3588 3056 3588 4394 2532 5083 3588

en autee gegrammena ho gar kairos eggus
 IN IT HAVING BEEN WRITTEN, THE FOR APPOINTED TIME NEAR.
 1722 0846_6 1125 3588 1063 2540 1451

Revelation 01:04

iwanees tais hepta ekkleesiais tais en tee asia
 JOHN TO THE SEVEN ECCLESIAS THE IN THE ASIA;
 2491_2 3588 2033 1577 3588 1722 3588 0773

charis humin kai eireenee apo ho wn
 UNDESERVED KINDNESS TO YOU AND PEACE FROM THE (ONE) BEING
 5485 4771_6 2532 1515 0575 3588 1511_1
 1511_2

kai ho een kai ho erchomenos kai apo tw
 AND THE (ONE) WAS AND THE (ONE) COMING, AND FROM THE
 2532 3588 1511_3 2532 3588 2064 2532 0575 3588

hepta pneumatwn ha enwpion tou thronou autou
 SEVEN SPIRITS WHICH IN SIGHT OF THE THRONE OF HIM,
 2033 4151 3739 1799 3588 2362 0846_3

Revelation 01:05

kai apo ieesou christou ho martus ho pistos
 AND FROM JESUS CHRIST, [HE] THE WITNESS THE FAITHFUL,
 2532 0575 2424 5547 3588 3144 3588 4103

ho prwtotokos tw nekrown kai ho archwn tw
 THE FIRSTBORN OF THE DEAD (ONES) AND THE RULER OF THE
 3588 4416 3588 3498 2532 3588 0758 3588

basilewn tees gees
 KINGS OF THE EARTH.
 0935 3588 1093

tw agapwnti heemas kai lusanti heemas ek
 TO THE (ONE) LOVING US AND HAVING LOOSED US OUT OF
 3588 0025 1473_95 2532 3089 1473_95 1537

tw hamartiwn heemwn en tw haimati autou
 THE SINS OF US IN THE BLOOD OF HIM,--
 3588 0266 1473_8 1722 3588 0129 0846_3

Revelation 01:06

kai epoieesen heemas basileian hierais tw thew kai
 AND HE MADE US KINGDOM, PRIESTS TO THE GOD AND
 2532 4160 1473_95 0932 2409 3588 2316 2532

patri autou autw hee doxa kai to kratos eis
 TO FATHER OF HIM,-- TO HIM THE GLORY AND THE MIGHT INTO
 3962 0846_3 0846_5 3588 1391 2532 3588 2904 1519

tous aiwnas ameen
 THE AGES; AMEN.
 3588 0165 0281

Revelation 01:07

idou erchetai meta tw nphelwn kai opsetai
 LOOK! HE IS COMING WITH THE CLOUDS, AND WILL SEE
 2400 2064 3326 3588 3507 2532 3708

auton pas ophthalmos kai hoitines auton
 HIM EVERY EYE AND WHICHEVER (ONES) HIM
 0846_7 3956 3788 2532 3748 0846_7

exekenteesan kai kopsontai ep auton pasai
 STABBED OUT, AND THEY WILL STRIKE THEMSELVES UPON HIM ALL
 1574 2532 2875 1909 0846_7 3956

hai phulai tees gees nai ameen
 THE TRIBES OF THE EARTH. YES, AMEN.
 3588 5443 3588 1093 3483 0281

Revelation 01:08

egw eimi to alpha kai to w legei kurios ho
 I AM THE ALPHA AND THE OMEGA, IS SAYING LORD, THE
 1473 1510 3588 0255_5 2532 3588 5598 3004 2962 3588

theos ho wn kai ho een kai ho erchomenos
 GOD, THE (ONE) BEING AND THE (ONE) WAS AND THE (ONE) COMING,
 2316 3588 1511_1 2532 3588 1511_3 2532 3588 2064
 1511_2

ho pantokratwr
 THE ALMIGHTY.
 3588 3841

Revelation 01:09

egw iwanees ho adelphos humwn kai sunkoinwnos en
 I JOHN, THE BROTHER OF YOU AND CO SHARER IN
 1473 2491_2 3588 0080 4771_5 2532 4791 1722

tee thlipsei kai basileia kai hupomonee en ieesou
 THE TRIBULATION AND KINGDOM AND ENDURANCE IN JESUS,
 3588 2347 2532 0932 2532 5281 1722 2424

egenomeen en tee neesw tee kaloumenee patmw
 I CAME TO BE IN THE ISLE THE (ONE) BEING CALLED PATMOS
 1096 1722 3588 3520 3588 2564 3963

dia ton logon tou theou kai teen marturian
 THROUGH THE WORD OF THE GOD AND THE WITNESS
 1223 3588 3056 3588 2316 2532 3588 3141

ieesou
 OF JESUS.
 2424

Revelation 01:10

egenomeen en pneumatii en tee kuriakee heemera
 I CAME TO BE IN SPIRIT IN THE PERTAINING TO LORD DAY,
 1096 1722 4151 1722 3588 2960 2250

kai eekousa opisw mou phwneen megaleen hws
 AND I HEARD BEHIND OF ME VOICE GREAT AS
 2532 0191 3694 1473_2 5456 3173 5613

salpiggos
 OF TRUMPET
 4536

Revelation 01:11

legousees ho blepeis grapson eis biblion
 SAYING WHICH (THING) YOU ARE LOOKING AT WRITE INTO LITTLE BOOK
 3004 3739 0991 1125 1519 0975

kai pempson tais hepta ekkleesiais eis epheson kai
 AND SEND TO THE SEVEN ECCLESIAS, INTO EPHESUS AND
 2532 3992 3588 2033 1577 1519 2181 2532

eis smurnan kai eis pergamon kai eis thuateira
 INTO SMYRNA AND INTO PERGAMUM AND INTO THYATIRA
 1519 4667 4668 2532 1519 4010 2532 1519 2363

kai eis sardeis kai eis philadelphian kai eis
 AND INTO SARDIS AND INTO PHILADELPHIA AND INTO
 2532 1519 4554 2532 1519 5359 2532 1519

laodikian
 LAODICEA.
 2993

Revelation 01:12

kai epestrepsa blepein teen phwneen heetis
 AND I TURNED UPON TO BE LOOKING AT THE VOICE WHICH
 2532 1994 0991 3588 5456 3748

elalei met emou kai epistrepsas eidon hepta
 WAS SPEAKING WITH ME; AND HAVING TURNED UPON I SAW SEVEN
 2980 3326 1473_1 2532 1994 1492 2033

luchnias chrusas
 LAMPSTANDS GOLDEN,
 3087 5552

Revelation 01:13

kai en mesw twn luchniwn homoion huion anthrwpou
 AND IN MIDST OF THE LAMPSTANDS (ONE) LIKE SON OF MAN,
 2532 1722 3319 3588 3087 3664 5207 0444

endedumenon podeeree kai
 HAVING BEEN CLOTHED [GARMENT] REACHING THE FOOT AND
 1746 4158 2532

periezwsmenon pros tois mastois zwneen
 HAVING BEEN GIRDED ABOUT TOWARD THE BREASTS GIRDLE
 4024 4314 3588 3149 2223

chrusan
 GOLDEN;
 5552

Revelation 01:14

hee de kephalee autou kai hai triches leukai hws
 THE BUT HEAD OF HIM AND THE HAIRS WHITE AS
 3588 1161 2776 0846_3 2532 3588 2359 3022 5613

erion leukon hws chiwn kai hoi ophthalmoi autou hws
 WOOL WHITE, AS SNOW, AND THE EYES OF HIM AS
 2053 3022 5613 5510 2532 3588 3788 0846_3 5613

phlox puros
 FLAME OF FIRE,
 5395 4442

Revelation 01:15

kai hoi podes autou homoioi chalkolibanw hws en
 AND THE FEET OF HIM LIKE TO FINE COPPER, AS IN
 2532 3588 4228 0846_3 3664 5474 5613 1722

kaminw pepurwmenees kai hee phwnee autou
 FURNACE OF (ONE) HAVING BEEN FIRED, AND THE VOICE OF HIM
 2575 4448 2532 3588 5456 0846_3

hws phwnee hudatwn pollwn
 AS VOICE OF WATERS MANY,
 5613 5456 5204 4183

Revelation 01:16

kai echwn en tee dexia cheiri autou asteras
 AND [HE] HAVING IN THE RIGHT HAND OF HIM STARS
 2532 2192 1722 3588 1188 5495 0846_3 0792

hepta kai ek tou stomatos autou rhomphaia
 SEVEN, AND OUT OF THE MOUTH OF HIM LONG SWORD
 2033 2532 1537 3588 4750 0846_3 4501

distomos oxeia ekporeuomenee kai hee opsis
 TWO MOUTHED SHARP GOING OUT, AND THE COUNTENANCE
 1366 3691 1607 2532 3588 3799

autou hws ho heelios phainei en tee dunamei autou
 OF HIM AS THE SUN IS SHINING IN THE POWER OF IT.
 0846_3 5613 3588 2246 5316 1722 3588 1411 0846_3

Revelation 01:17

kai hote eidon auton epesa pros tous podas autou
 AND WHEN I SAW HIM, I FELL TOWARD THE FEET OF HIM
 2532 3753 1492 0846_7 4098 4314 3588 4228 0846_3

hws nekros
 AS DEAD (ONE);
 5613 3498

kai etheeken teen dexian autou ep eme legwn
 AND HE PUT THE RIGHT [HAND] OF HIM UPON ME SAYING
 2532 5087 3588 1188 0846_3 1909 1473_5 3004

mee phobou egw eimi ho prwtos kai ho eschatos
 NOT BE FEARING; I AM THE FIRST AND THE LAST,
 3361 5399 1473 1510 3588 4413 2532 3588 2078

Revelation 01:18

kai ho zwn kai egenomeen nekros kai idou
 AND THE (ONE) LIVING,-- AND I BECAME DEAD (ONE) AND LOOK!
 2532 3588 2198 2532 1096 3498 2532 2400

zwn eimi eis tous aiwnas twn aiwnwn kai echw
 LIVING I AM INTO THE AGES OF THE AGES,-- AND I AM HAVING
 2198 1510 1519 3588 0165 3588 0165 2532 2192

tas kleis tou thanatou kai tou hadou
 THE KEYS OF THE DEATH AND OF THE HADES.
 3588 2807 3588 2288 2532 3588 0086

Revelation 01:19

grapson oun ha eides kai ha eisin kai
 WRITE THEREFORE WHAT (THINGS) YOU SAW AND WHAT (THINGS) ARE AND
 1125 3767 3739 1492 2532 3739 1510_5 2532

ha mellei ginesthai meta tauta
 WHAT (THINGS) IS ABOUT TO BE OCCURRING AFTER THESE (THINGS).
 3739 3195 1096 3326 3778_93

Revelation 01:20

to musteerion tw'n hepta asterwn hous eides epi
 THE MYSTERY OF THE SEVEN STARS WHICH YOU SAW UPON
 3588 3466 3588 2033 0792 3739 1492 1909

tees dexias mou kai tas hepta luchnias tas
 THE RIGHT [HAND] OF ME, AND THE SEVEN LAMPSTANDS THE
 3588 1188 1473_2 2532 3588 2033 3087 3588

chrusas hoi hepta asteres aggeloi tw'n hepta
 GOLDEN; THE SEVEN STARS ANGELS OF THE SEVEN
 5552 3588 2033 0792 0032 3588 2033

ekkleesiwn eisin kai hai luchniai hai hepta hepta
 ECCLESIAS ARE, AND THE LAMPSTANDS THE SEVEN SEVEN
 1577 1510_5 2532 3588 3087 3588 2033 2033

ekkleesiai eisin
 ECCLESIAS ARE.
 1577 1510_5

Revelation 02:01

tw aggelw tw en ephesw ekkleesias grapson
 TO THE ANGEL THE IN EPHESUS OF ECCLESIA WRITE
 3588 0032 3588 1722 2181 1577 1125

tade legei ho kratwn tous hepta asteras
 THE BUT (THINGS) IS SAYING THE (ONE) HOLDING THE SEVEN STARS
 3592 3004 3588 2902 3588 2033 0792

en tee dexia autou ho peripatwn en mesw
 IN THE RIGHT [HAND] OF HIM, THE (ONE) WALKING ABOUT IN MIDDLE
 1722 3588 1188 0846_3 3588 4043 1722 3319

tw'n hepta luchniwn tw'n chruswn
 OF THE SEVEN LAMPSTANDS THE GOLDEN,
 3588 2033 3087 3588 5552

Revelation 02:02

oida ta erga sou kai ton kopon kai teen
 I HAVE KNOWN THE WORKS OF YOU, AND THE LABOR AND THE
 1492_5 3588 2041 4771_1 2532 3588 2873 2532 3588

hupomoneen sou kai hoti ou duneen bastasai
 ENDURANCE OF YOU, AND THAT NOT YOU ARE ABLE TO CARRY
 5281 4771_1 2532 3754 3756 1410 0941

kakous kai epeirasas tous legontas heautous
 BAD [MEN], AND YOU PUT TO TEST THE (ONES) SAYING THEMSELVES
 2556 2532 3985 3588 3004 1438

apostolous kai ouk eisin kai heures autous
 APOSTLES, AND NOT THEY ARE, AND YOU FOUND THEM
 0652 2532 3756 1510_5 2532 2147 0846_95

pseudeis
 FALSE;
 5571

Revelation 02:03

kai hupomoneen echeis kai ebastasas dia to
 AND ENDURANCE YOU ARE HAVING, AND YOU CARRIED THROUGH THE
 2532 5281 2192 2532 0941 1223 3588

onoma mou kai ou kekopiakes
 NAME OF ME, AND NOT YOU HAVE LABORED.
 3686 1473_2 2532 3756 2872

Revelation 02:04

alla echw kata sou hoti teen agapeen sou teen
 BUT I AM HAVING DOWN ON YOU THAT THE LOVE OF YOU THE
 0235 2192 2596 4771_1 3754 3588 0026 4771_1 3588

prwteen apheekes
 FIRST YOU LET GO OFF.
 4413 0863

Revelation 02:08

kai tw aggelw tw en smurnee ekkleesias grapson
 AND TO THE ANGEL THE IN SMYRNA OF ECCLESIA WRITE
 2532 3588 0032 3588 1722 4667 4668 1577 1125

tade legei ho prwtos kai ho eschatos hos
 THE BUT (THINGS) IS SAYING THE FIRST AND THE LAST, WHO
 3592 3004 3588 4413 2532 3588 2078 3739

egeneto nekros kai ezeesen
 CAME TO BE DEAD (ONE) AND HE LIVED,
 1096 3498 2532 2198

Revelation 02:09

oida sou teen thlipsin kai teen ptwcheian
 I HAVE KNOWN OF YOU THE TRIBULATION AND THE POVERTY,
 1492_5 4771_1 3588 2347 2532 3588 4432

alla plousios ei kai teen blasphemian ek tw
 BUT RICH YOU ARE, AND THE BLASPHEMY OUT OF THE (ONES)
 0235 4145 1510_1 2532 3588 0988 1537 3588

legontwn ioudaious einai heautous kai ouk eisin
 SAYING JEWS TO BE THEMSELVES, AND NOT THEY ARE,
 3004 2453 1511 1438 2532 3756 1510_5

alla sunagwgee tou satana
 BUT SYNAGOGUE OF THE SATAN.
 0235 4864 3588 4566 4567

Revelation 02:10

mee phobou ha melleis paschein idou
 NOT BE FEARING WHAT (THINGS) YOU ARE ABOUT TO BE SUFFERING. LOOK!
 3361 5399 3739 3195 3958 2400

mellei balein ho diabolos ex humwn eis phulakeen
 IS ABOUT TO THROW THE DEVIL OUT OF YOU INTO PRISON
 3195 0906 3588 1228 1537 4771_5 1519 5438

hina peirastheete kai echeete
 IN ORDER THAT YOU MIGHT BE TESTED, AND YOU MAY BE HAVING
 2443 3985 2532 2192

thlipsin heemerwn deka ginou pistos achri
 TRIBULATION OF DAYS TEN. BE BECOMING FAITHFUL UNTIL
 2347 2250 1176 1096 4103 0891

thanatou kai dsw soi ton stephanon tees zwees
 DEATH, AND I SHALL GIVE TO YOU THE CROWN OF THE LIFE.
 2288 2532 1325 4771_2 3588 4735 3588 2222

Revelation 02:11

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004

tais ekkleesiiais ho nikwn ou mee
 TO THE ECCLESIAS. THE (ONE) CONQUERING NOT NOT
 3588 1577 3588 3528 3756 3361
 3364

adikeethee ek tou thanatou tou deuterou
 SHOULD BE TREATED UNRIGHTEOUSLY OUT OF THE DEATH THE SECOND.
 0091 1537 3588 2288 3588 1208

Revelation 02:12

kai tw aggelw tees en pergamw ekkleesias
 AND TO THE ANGEL OF THE IN PERGAMUM OF ECCLESIA
 2532 3588 0032 3588 1722 4010 1577

grapson tade legei ho echwn teen
 WRITE THE BUT (THINGS) IS SAYING THE (ONE) HAVING THE
 1125 3592 3004 3588 2192 3588

rhomphaian teen distomon teen oxeian
 LONG SWORD THE TWO MOUTHED THE SHARP
 4501 3588 1366 3588 3691

Revelation 02:13

oida pou katoikeis hopou ho thronos tou
 I HAVE KNOWN WHERE YOU ARE DWELLING, WHERE THE THRONE OF THE
 1492_5 4226 2730 3699 3588 2362 3588

satana kai krateis to onoma mou kai ouk
 SATAN, AND YOU ARE HOLDING THE NAME OF ME, AND NOT
 4566 4567 2532 2902 3588 3686 1473_2 2532 3756

eerneesw teen pistin mou kai en tais heemeraiis
 YOU DENIED THE FAITH OF ME AND IN THE DAYS
 0720 3588 4102 1473_2 2532 1722 3588 2250

antipas ho martus mou ho pistos mou hos
 [OF] ANTIPAS, THE WITNESS OF ME, THE FAITHFUL (ONE) OF ME, WHO
 0493 3588 3144 1473_2 3588 4103 1473_2 3739

apektanthee par humin hopou ho satanas katoikei
 WAS KILLED BESIDE YOU, WHERE THE SATAN IS DWELLING.
 0615 3844 4771_6 3699 3588 4566 4567 2730

Revelation 02:14

alla echw kata sou oliga hoti echeis
 BUT I AM HAVING DOWN ON YOU FEW (THINGS), THAT YOU ARE HAVING
 0235 2192 2596 4771_1 3641 3754 2192

ekei kratountas teen didacheen balaam hos
 THERE (ONES) HOLDING THE TEACHING OF BALAAM, WHO
 1563 2902 3588 1322 0903 3739

edidasken tw balak balein skandalon enwpion
 WAS TEACHING TO THE BALAK TO THROW FALL CAUSER IN SIGHT
 1321 3588 0904 0906 4625 1799

twn huiwn israeel phagein eidwlothuta kai
 OF THE SONS OF ISRAEL, TO EAT (THINGS) SACRIFICED TO IDOLS AND
 3588 5207 2474 2068 1494 2532

porneusai
 TO COMMIT FORNICATION;
 4203

Revelation 02:15

houtws echeis kai su kratountas teen didacheen
 THUS YOU ARE HAVING ALSO YOU (ONES) HOLDING THE TEACHING
 3779 2192 2532 4771 2902 3588 1322

nikolaitwn homoiws
 OF NICOLAITANS LIKEWISE.
 3531 3668

Revelation 02:16

metanoeeson oun ei de mee erchomai soi tachu
 REPENT THEREFORE; IF BUT NOT; I AM COMING TO YOU QUICKLY,
 3340 3767 1487 1161 3361 2064 4771_2 5035
 1487_1

kai polemesw met autwn en tee rhomphaia tou
 AND I SHALL WAR WITH THEM IN THE LONG SWORD OF THE
 2532 4170 3326 0846_92 1722 3588 4501 3588

stomatos mou
 MOUTH OF ME.
 4750 1473_2

Revelation 02:17

ho echwn ous akousatw ti to pneuma
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT
 3588 2192 3775 0191 5101 3588 4151

legei tais ekkleesiiais tw nikwnti dsw
 IS SAYING TO THE ECCLESIAS. TO THE (ONE) CONQUERING I SHALL GIVE
 3004 3588 1577 3588 3528 1325

autw tou manna tou kekrummenou kai
 TO HIM OF THE MANNA THE (ONE) HAVING BEEN HIDDEN, AND
 0846_5 3588 3131 3588 2928 2532

dsw autw pseephon leukeen kai epi teen pseephon
 I SHALL GIVE TO HIM PEBBLE WHITE, AND UPON THE PEBBLE
 1325 0846_5 5586 3022 2532 1909 3588 5586

onoma kainon gegrammenon ho oudeis oiden ei
 NAME NEW HAVING BEEN WRITTEN WHICH NO ONE HAS KNOWN IF
 3686 2537 1125 3739 3762 1492_5 1487
 1487_1

mee ho lambanwn
 NOT THE (ONE) RECEIVING.
 3361 3588 2983

Revelation 02:18

kai tw aggelw tw en thuateirois ekkleesias
 AND TO THE ANGEL TO THE IN THYATIRA OF ECCLESIA
 2532 3588 0032 3588 1722 2363 1577

grapson tade legei ho huiois tou theou
 WRITE THE BUT (THINGS) IS SAYING THE SON OF THE GOD,
 1125 3592 3004 3588 5207 3588 2316

ho echwn tous ophthalmous autou hws phloga puros
 THE (ONE) HAVING THE EYES OF HIM AS FLAME OF FIRE,
 3588 2192 3588 3788 0846_3 5613 5395 4442

kai hoi podes autou homoioi chalkolibanw
 AND THE FEET OF HIM LIKE TO FINE COPPER,
 2532 3588 4228 0846_3 3664 5474

Revelation 02:19

oida sou ta erga kai teen agapeen kai teen
 I HAVE KNOWN OF YOU THE WORKS, AND THE LOVE AND THE
 1492_5 4771_1 3588 2041 2532 3588 0026 2532 3588

pistin kai teen diakonian kai teen hupomoneen sou
 FAITH AND THE SERVICE AND THE ENDURANCE OF YOU,
 4102 2532 3588 1248 2532 3588 5281 4771_1

kai ta erga sou ta eschata pleiona tw
 AND THE WORKS OF YOU THE LAST (ONES) MORE OF THE
 2532 3588 2041 4771_1 3588 2078 4119 3588

prwtwn
 FIRST (ONES).
 4413

Revelation 02:20

alla echw kata sou hoti apheis teen
 BUT I AM HAVING AGAINST YOU THAT YOU ARE LETTING GO OFF THE
 0235 2192 2596 4771_1 3754 0863 3588

gunaika iezabel hee legousa heauteen propheetin
 WOMAN JEZEBEL, THE (ONE) SAYING HERSELF PROPHETESS,
 1135 2403 3588 3004 1438 4398

kai didaskei kai plana tous emous doulous
 AND SHE IS TEACHING AND SHE IS MAKING TO ERR THE MY SLAVES
 2532 1321 2532 4105 3588 1699 1401

porneusai kai phagein eidwlothuta
 TO COMMIT FORNICATION AND TO EAT (THINGS) SACRIFICED TO IDOLS.
 4203 2532 2068 1494

Revelation 02:21

kai edwka autee chronon hina metanoesee kai
 AND I GAVE TO HER TIME IN ORDER THAT SHE MIGHT REPENT, AND
 2532 1325 0846_6 5550 2443 3340 2532

ou thelei metanoeesai ek tees porneias
 NOT SHE IS WILLING TO REPENT OUT OF THE FORNICATION
 3756 2309 3340 1537 3588 4202

autees
 OF HER.
 0846_4

Revelation 02:22

idou ballw auteen eis klineen kai tous
 LOOK! I AM THROWING HER INTO BED, AND THE (ONES)
 2400 0906 0846_8 1519 2825 2532 3588

moicheuontas met autees eis thlipsin megaleen
 COMMITTING ADULTERY WITH HER INTO TRIBULATION GREAT,
 3431 3326 0846_4 1519 2347 3173

ean mee metanoeesousin ek twn ergwn autees
 IF EVER NOT THEY WILL REPENT OUT OF THE WORKS OF HER;
 1437 3361 3340 1537 3588 2041 0846_4
 1437_2

Revelation 02:23

kai ta tekna autees apoktenw en thanatw kai
 AND THE CHILDREN OF HER I SHALL KILL IN DEATH; AND
 2532 3588 5043 0846_4 0615 1722 2288 2532

gnwsontai pasai hai ekkleesiai hoti egw eimi ho
 WILL KNOW ALL THE ECCLESIAS THAT I AM THE (ONE)
 1097 3956 3588 1577 3754 1473 1510 3588

eraunwn nephrous kai kardias kai dsww humin
 SEARCHING KIDNEYS AND HEARTS, AND I SHALL GIVE TO YOU
 2037_5 3510 2532 2588 2532 1325 4771_6

hekastw kata ta erga humwn
 TO EACH (ONE) ACCORDING TO THE WORKS OF YOU.
 1538 2596 3588 2041 4771_5

Revelation 02:24

humin de legw tois loipois tois en
 TO YOU BUT I AM SAYING TO THE LEFTOVER (ONES) THE (ONES) IN
 4771_6 1161 3004 3588 3062 3063 3064 3588 1722

thuateirois hosoi ouk echousin teen didacheen
 THYATIRA, AS MANY (ONES) AS NOT ARE HAVING THE TEACHING
 2363 3745 3756 2192 3588 1322

tauten hoitines ouk egnwsan ta bathea tou
 THIS, WHO NOT THEY KNEW THE (THINGS) DEEP OF THE
 3778_9 3748 3756 1097 3588 0901 3588

satana hws legousin ou ballw eph humas
 SATAN, AS THEY ARE SAYING, NOT I AM THROWING UPON YOU
 4566 4567 5613 3004 3756 0906 1909 4771_7

allo baros
 OTHER HEAVY (THING);
 0243 0922

Revelation 02:25

pleen ho echete krateesate achri
 BESIDES WHICH (THING) YOU ARE HAVING HOLD YOU FAST UNTIL
 4133 3739 2192 2902 0891

hou an heexw
 WHICH [TIME] LIKELY I SHOULD COME.
 3739 0302 2240

Revelation 02:26

kai ho nikwn kai ho teerwn achri telous
 AND THE (ONE) CONQUERING AND THE (ONE) OBSERVING UNTIL END
 2532 3588 3528 2532 3588 5083 0891 5056

ta erga mou dsw autw exousian epi tw
 THE WORKS OF ME, I SHALL GIVE TO HIM AUTHORITY UPON THE
 3588 2041 1473_2 1325 0846_5 1849 1909 3588

ethwn
 NATIONS,
 1484

Revelation 02:27

kai poimanei autous en rhabdw sideera hws ta
 AND HE WILL SHEPHERD THEM IN STAFF MADE OF IRON AS THE
 2532 4165 0846_95 1722 4464 4603 5613 3588

skeue ta keramika suntribetai hws kagw
 VESSELS THE OF POTTER'S CLAY IS BEING BROKEN TOGETHER, AS ALSO I
 4632 3588 2764 4937 5613 2504

eileepha para tou patros mou
 HAVE RECEIVED BESIDE OF THE FATHER OF ME,
 2983 3844 3588 3962 1473_2

Revelation 02:28

kai dsw autw ton asteran ton prwinon
 AND I SHALL GIVE TO HIM THE STAR THE MORNING (ONE).
 2532 1325 0846_5 3588 0792 3588 4407

Revelation 02:29

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004

tais ekkleesiiais
 TO THE ECCLESIAS.
 3588 1577

Revelation 03:01

kai tw aggelw tees en sardesin ekkleesias
 AND TO THE ANGEL OF THE IN SARDIS OF ECCLESIA
 2532 3588 0032 3588 1722 4554 1577

grapson tade legei ho echwn ta hepta
 WRITE THE BUT (THINGS) IS SAYING THE (ONE) HAVING THE SEVEN
 1125 3592 3004 3588 2192 3588 2033

pneumata tou theou kai tous hepta asteras oida
 SPIRITS OF THE GOD AND THE SEVEN STARS I HAVE KNOWN
 4151 3588 2316 2532 3588 2033 0792 1492_5

sou ta erga hoti onoma echeis hoti
 OF YOU THE WORKS, THAT NAME YOU ARE HAVING THAT
 4771_1 3588 2041 3754 3686 2192 3754

zees kai nekros ei
 YOU ARE LIVING, AND DEAD (ONE) YOU ARE.
 2198 2532 3498 1510_1

Revelation 03:02

ginou greegorwn kai steerison ta loipa
 BE BECOMING STAYING AWAKE, AND FIX FIRMLY THE (THINGS) LEFTOVER
 1096 1127 2532 4741 3588 3062 3063 3064

ha emellon apothanein ou gar heureeka sou
 WHICH WERE ABOUT TO DIE, NOT FOR I HAVE FOUND OF YOU
 3739 3195 0599 3756 1063 2147 4771_1

erga pepleerwmena enwpion tou theou mou
 WORKS HAVING BEEN FULFILLED IN SIGHT OF THE GOD OF ME;
 2041 4137 1799 3588 2316 1473_2

Revelation 03:07

kai tw aggelw tees en philadelphia ekkleesias
 AND TO THE ANGEL OF THE IN PHILADELPHIA OF ECCLESIA
 2532 3588 0032 3588 1722 5359 1577

grapson tade legei ho hagios ho
 WRITE THE BUT (THINGS) IS SAYING THE HOLY (ONE), THE
 1125 3592 3004 3588 0039 3588

aleethinos ho echwn teen klein daueid ho
 TRUTHFUL (ONE), THE (ONE) HAVING THE KEY OF DAVID, THE (ONE)
 0228 3588 2192 3588 2807 1160_5 3588

anoigwn kai oudeis kleisei kai kleiwn kai
 OPENING UP AND NO ONE WILL SHUT UP, AND SHUTTING UP AND
 0455 2532 3762 2808 2532 2808 2532

oudeis anoigei
 NO ONE IS OPENING,
 3762 0455

Revelation 03:08

oida sou ta erga idou dedwka enwpion
 I HAVE KNOWN OF YOU THE WORKS,-- LOOK! I HAVE GIVEN IN SIGHT
 1492_5 4771_1 3588 2041 2400 1325 1799

sou thuran eenewgmeneen heen oudeis dunatai
 OF YOU DOOR HAVING BEEN OPENED UP, WHICH NO ONE IS ABLE
 4771_1 2374 0455 3739 3762 1410

kleisai auteen hoti mikran echeis dunamin kai
 TO SHUT UP IT,-- THAT LITTLE YOU ARE HAVING POWER, AND
 2808 0846_8 3754 3398 2192 1411 2532

eteereesas mou ton logon kai ouk eerneesw to
 YOU OBSERVED OF ME THE WORD, AND NOT YOU DENIED THE
 5083 1473_2 3588 3056 2532 3756 0720 3588

onoma mou
 NAME OF ME.
 3686 1473_2

Revelation 03:09

idou didw ek tees sunagwees tou satana
 LOOK! I AM GIVING OUT OF THE SYNAGOGUE OF THE SATAN,
 2400 1325 1537 3588 4864 3588 4566 4567

twon legontwn heautous ioudaious einai kai ouk
 OF THE (ONES) SAYING THEMSELVES JEWS TO BE, AND NOT
 3588 3004 1438 2453 1511 2532 3756

eisin alla pseudontai idou poieesw autous
 THEY ARE BUT THEY ARE LYING,-- LOOK! I SHALL MAKE THEM
 1510_5 0235 5574 2400 4160 0846_95

hina heexousin kai proskuneesousin
 IN ORDER THAT THEY WILL COME AND THEY WILL DO OBEISANCE
 2443 2240 2532 4352

enwpion twon podwn sou kai gnwsin hoti egw
 IN SIGHT OF THE FEET OF YOU, AND THEY SHOULD KNOW THAT I
 1799 3588 4228 4771_1 2532 1097 3754 1473

eegapeesa se
 LOVED YOU.
 0025 4771_3

Revelation 03:10

hoti eteereesas ton logon tees hupomonees mou
 BECAUSE YOU OBSERVED THE WORD OF THE ENDURANCE OF ME,
 3754 5083 3588 3056 3588 5281 1473_2

kagw se teereesw ek tees hwras tou
 AND I YOU I SHALL OBSERVE OUT OF THE HOUR OF THE
 2504 4771_3 5083 1537 3588 5610 3588

peirasmou tees mellousees erchesthai epi tees
 TEMPTATION THE (ONE) BEING ABOUT TO BE COMING UPON THE
 3986 3588 3195 2064 1909 3588

oikoumenees holees peirasai tous
 BEING INHABITED [EARTH] WHOLE, TO TEMPT THE
 3625 3650 3985 3588

katoikountas epi tees gees
 (ONES) INHABITING UPON THE EARTH.
 2730 1909 3588 1093

Revelation 03:11

erchomai tachu kratei ho echeis
 I AM COMING QUICKLY; BE HOLDING FAST WHICH (THING) YOU ARE HAVING,
 2064 5035 2902 3739 2192

hina meedeis labee ton stephanon sou
 IN ORDER THAT NO ONE MIGHT TAKE THE CROWN OF YOU.
 2443 3367 2983 3588 4735 4771_1

Revelation 03:12

ho nikwn poiesw auton stulon en tw
 THE (ONE) CONQUERING I SHALL MAKE HIM PILLAR IN THE
 3588 3528 4160 0846_7 4769 1722 3588

naw tou theou mou kai exw ou mee
 DIVINE HABITATION OF THE GOD OF ME, AND OUTSIDE NOT NOT
 3485 3588 2316 1473_2 2532 1854 3756 3361
 3364

exelthee eti kai grapsw ep auton to onoma
 HE SHOULD GO OUT YET, AND I SHALL WRITE UPON HIM THE NAME
 1831 2089 2532 1125 1909 0846_7 3588 3686

tou theou mou kai to onoma tees polews tou
 OF THE GOD OF ME AND THE NAME OF THE CITY OF THE
 3588 2316 1473_2 2532 3588 3686 3588 4172 3588

theou mou tees kainees ierousaleem hee
 GOD OF ME, OF THE NEW JERUSALEM, THE (ONE)
 2316 1473_2 3588 2537 2419 3588

katabainousa ek tou ouranou apo tou theou mou
 STEPPING DOWN OUT OF THE HEAVEN FROM THE GOD OF ME,
 2597 1537 3588 3772 0575 3588 2316 1473_2

kai to onoma mou to kainon
 AND THE NAME OF ME THE NEW.
 2532 3588 3686 1473_2 3588 2537

Revelation 03:13

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004

tais ekklesiais
 TO THE ECCLESIAS.
 3588 1577

Revelation 03:14

kai tw aggelw tees en laodikia ekkleesias
 AND TO THE ANGEL OF THE IN LAODICEA OF ECCLESIA
 2532 3588 0032 3588 1722 2993 1577

grapson tade legei ho ameen ho martus ho
 WRITE THE BUT (THINGS) IS SAYING THE AMEN, THE WITNESS THE
 1125 3592 3004 3588 0281 3588 3144 3588

pistos kai ho aleethinos hee archee tees ktisews
 FAITHFUL AND THE TRUE, THE BEGINNING OF THE CREATION
 4103 2532 3588 0228 3588 0746 3588 2937

tou theou
 OF THE GOD,
 3588 2316

Revelation 03:15

oida sou ta erga hoti oute psuchros ei
 I HAVE KNOWN OF YOU THE WORKS, THAT NEITHER COLD YOU ARE
 1492_5 4771_1 3588 2041 3754 3777 5593 1510_1

oute zestos ophelon psuchros ees ee zestos
 NOR HOT. I OWED COLD YOU WERE OR HOT.
 3777 2200 3785 5593 1511_3 2228 2200

Revelation 03:16

houtws hoti chliaros ei kai oute zestos oute
 THUS, BECAUSE LUKEWARM YOU ARE AND NEITHER HOT NOR
 3779 3754 5513 1510_1 2532 3777 2200 3777

psuchros mellw se emesai ek tou stomatos mou
 COLD, I AM ABOUT YOU TO VOMIT OUT OF THE MOUTH OF ME.
 5593 3195 4771_3 1692 1537 3588 4750 1473_2

Revelation 03:17

hoti legeis hoti plousios eimi kai
 BECAUSE YOU ARE SAYING THAT RICH I AM AND
 3754 3004 3754 4145 1510 2532

peplouteeka kai ouden chreian echw kai ouk
 I HAVE BECOME RICH AND NOTHING NEED I AM HAVING, AND NOT
 4147 2532 3762 5532 2192 2532 3756

oidas hoti su ei ho talaipwros kai eleinos
 YOU HAVE KNOWN THAT YOU ARE THE MISERABLE AND PITIABLE
 1492_5 3754 4771 1510_1 3588 5005 2532 1652

kai ptwchos kai tuphlos kai gumnos
 AND POOR AND BLIND AND NAKED,
 2532 4434 2532 5185 2532 1131

Revelation 03:18

sumbouleuw soi agorasai par emou chrusion
 I AM COUNSELING WITH YOU TO BUY BESIDE OF ME GOLD
 4823 4771_2 0059 3844 1473_1 5553

pepurwmenon ek puros hina plouteesees
 HAVING BEEN FIRED OUT OF FIRE IN ORDER THAT YOU MIGHT BECOME RICH,
 4448 1537 4442 2443 4147

kai himatia leuka hina peribalee
 AND OUTER GARMENTS WHITE IN ORDER THAT YOU MIGHT THROW ABOUT YOURSELF
 2532 2440 3022 2443 4016
 2443_5

kai mee phanerwthee hee aischunee tees
 AND NOT MIGHT BE MANIFESTED THE SHAME OF THE
 2532 3361 5319 3588 0152 3588

gumnoteetos sou kai kollourion egchrisai tous
 NAKEDNESS OF YOU, AND EYESALVE TO ANOINT IN THE
 1132 4771_1 2532 2854 1472 3588

ophthalmous sou hina blepees
 EYES OF YOU IN ORDER THAT YOU MAY BE LOOKING.
 3788 4771_1 2443 0991

Revelation 03:19

egw hosous ean philw elegchw
 I AS MANY (ONES) AS IF EVER I MAY HAVE AFFECTION FOR I AM REPROVING
 1473 3745 1437 5368 1651

kai paideuw zeeleue oun kai metanoeeson
 AND I AM DISCIPLINING; BE YOU ZEALOUS THEREFORE AND REPENT.
 2532 3811 2204_5 3767 2532 3340

Revelation 03:20

idou hesteeka epi teen thuran kai krouw
 LOOK! I HAVE STOOD UPON THE DOOR AND I AM KNOCKING;
 2400 2476 1909 3588 2374 2532 2925

ean tis akousee tees phwnees mou kai
 IF EVER ANYONE SHOULD HEAR OF THE VOICE OF ME AND
 1437 5100 0191 3588 5456 1473_2 2532

anoixee teen thuran eiseleusomai pros auton
 HE SHOULD OPEN UP THE DOOR, I SHALL COME IN TOWARD HIM
 0455 3588 2374 1525 4314 0846_7

kai deipneesw met autou kai autos met emou
 AND I SHALL HAVE SUPPER WITH HIM AND HE WITH ME.
 2532 1172 3326 0846_3 2532 0846 3326 1473_1

Revelation 03:21

ho nikwn dsw autw kathisai met emou
 THE (ONE) CONQUERING I SHALL GIVE TO HIM TO SIT DOWN WITH ME
 3588 3528 1325 0846_5 2523 3326 1473_1

en tw thronw mou hws kagw enikeesa kai
 IN THE THRONE OF ME, AS ALSO I CONQUERED AND
 1722 3588 2362 1473_2 5613 2504 3528 2532

ekathisa meta tou patros mou en tw thronw
 I SAT DOWN WITH THE FATHER OF ME IN THE THRONE
 2523 3326 3588 3962 1473_2 1722 3588 2362

autou
 OF HIM.
 0846_3

Revelation 03:22

ho echwn ous akousatw ti to pneuma legei
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING
 3588 2192 3775 0191 5101 3588 4151 3004

tais ekkleesiiais
 TO THE ECCLESIAS.
 3588 1577

Revelation 04:01

meta tauta eidon kai idou thura
 AFTER THESE (THINGS) I SAW, AND LOOK! DOOR
 3326 3778_93 1492 2532 2400 2374

eenewgmenee en tw ouranw kai hee phwnee hee
 HAVING BEEN OPENED UP IN THE HEAVEN, AND THE VOICE THE
 0455 1722 3588 3772 2532 3588 5456 3588

prwtee heen eekousa hws salpiggos lalousees met
 FIRST WHICH I HEARD AS OF TRUMPET SPEAKING WITH
 4413 3739 0191 5613 4536 2980 3326

emou legwn anaba hwde kai deixw soi ha
 ME, SAYING STEP UP HERE, AND I WILL SHOW TO YOU WHAT (THINGS)
 1473_1 3004 0305 5602 2532 1166 4771_2 3739

dei genesthai
 IT IS BINDING TO OCCUR.
 1163 1096

Revelation 04:02

meta tauta euthews egenomeen en pneumatii
 AFTER THESE (THINGS) IMMEDIATELY I CAME TO BE IN SPIRIT;
 3326 3778_93 2112 1096 1722 4151

kai idou thronos ekeito en tw ouranw kai epi
 AND LOOK! THRONE WAS LYING IN THE HEAVEN, AND UPON
 2532 2400 2362 2749 1722 3588 3772 2532 1909

ton thronon katheemenos
 THE THRONE (ONE) SITTING,
 3588 2362 2521

Revelation 04:03

kai ho katheemenos homoios horasei lithw iaspidi
 AND THE (ONE) SITTING LIKE TO SEEING TO STONE JASPER
 2532 3588 2521 3664 3706 3037 2393

kai sardiw kai iris kuklothen tou thronou
 AND TO SARDIUS, AND RAINBOW FROM CIRCLE OF THE THRONE
 2532 4555 4556 2532 2463 2943 3588 2362

homoios horasei smaragdinw
 LIKE TO SEEING TO EMERALD.
 3664 3706 4664

Revelation 04:04

kai kuklothen tou thronou thronoi eikosi
 AND FROM CIRCLE OF THE THRONE THRONES TWENTY
 2532 2943 3588 2362 2362 1501

tessares kai epi tous thronous eikosi tessarar
 FOUR, AND UPON THE THRONES TWENTY FOUR
 5061_2 2532 1909 3588 2362 1501 5061_2

presbuteros katheemenous peribleemenous
 OLDER PERSONS SITTING HAVING HAD THROWN ABOUT THEM
 4245 2521 4016

himatiois leukois kai epi tas kephalas autwn
 TO OUTER GARMENTS WHITE, AND UPON THE HEADS OF THEM
 2440 3022 2532 1909 3588 2776 0846_92

stephanous chrusous
 CROWNS GOLDEN.
 4735 5552

Revelation 04:05

kai ek tou thronou ekporeuontai astrapai kai
 AND OUT OF THE THRONE ARE COMING OUT LIGHTNINGS AND
 2532 1537 3588 2362 1607 0796 2532

phwnai kai brontai kai hepta lampades puros
 VOICES AND THUNDERS; AND SEVEN LAMPS OF FIRE
 5456 2532 1027 2532 2033 2985 4442

kaiomenai enwpion tou thronou ha eisin ta
 BURNING IN SIGHT OF THE THRONE, WHICH (THINGS) ARE THE
 2545 1799 3588 2362 3739 1510_5 3588

hepta pneumata tou theou
 SEVEN SPIRITS OF THE GOD,
 2033 4151 3588 2316

Revelation 04:06

kai enwpion tou thronou hws thalassa hualinee homoia
 AND IN SIGHT OF THE THRONE AS SEA GLASSY LIKE
 2532 1799 3588 2362 5613 2281 5193 3664

krustallw
 TO CRYSTAL.
 2930

kai en mesw tou thronou kai kuklw tou
 AND IN MIDST OF THE THRONE AND TO CIRCLE OF THE
 2532 1722 3319 3588 2362 2532 2945 3588

thronou tessera zwa gemonta ophthalmwn
 THRONE FOUR LIVING [CREATURES] BEING FULL OF EYES
 2362 5061_2 2226 1073 3788

emprosthen kai opisthen
 IN FRONT AND FROM BEHIND;
 1715 2532 3693

Revelation 04:07

kai to zwon to prwton homoion leonti kai
 AND THE LIVING [CREATURES] THE FIRST LIKE TO LION, AND
 2532 3588 2226 3588 4413 3664 3023 2532

to deuteron zwon homoion moschw kai to
 THE SECOND LIVING [CREATURE] LIKE TO YOUNG BULL. AND THE
 3588 1208 2226 3664 3448 2532 3588

triton zwon echwn to proswn hws anthrw pou kai
 THIRD LIVING [CREATURE] HAVING THE FACE AS OF MAN, AND
 5154 2226 2192 3588 4383 5613 0444 2532

to tetarton zwon homoion aetw petomenw
 THE FOURTH LIVING [CREATURE] LIKE TO EAGLE FLYING;
 3588 5067 2226 3664 0105 4072

Revelation 04:08

kai ta tessera zwa hen kath hen autwn
 AND THE FOUR LIVING [CREATURES] ONE DOWN ON ONE OF THEM
 2532 3588 5061_2 2226 1520 2596 1520 0846_92

echwn ana pterugas hex kuklothen kai eswthen
 HAVING UP WINGS SIX, FROM CIRCLE AND FROM INWARDLY
 2192 0303 4420 1803 2943 2532 2081

gemousin ophthalmwn kai anapausin ouk echousin
 THEY ARE FULL OF EYES; AND RESTING UP NOT THEY ARE HAVING
 1073 3788 2532 0372 3756 2192

heemeras kai nuktos legontes haggios haggios haggios
 OF DAY AND OF NIGHT [THEY] SAYING HOLY, HOLY HOLY
 2250 2532 3571 3004 0039 0039 0039

kurios ho theos ho pantokratwr ho een kai ho
 LORD, THE GOD, THE ALMIGHTY, THE (ONE) WAS AND THE (ONE)
 2962 3588 2316 3588 3841 3588 1511_3 2532 3588
 1511_2

wn kai ho erchomenos
 BEING AND THE (ONE) COMING.
 1511_1 2532 3588 2064

Revelation 04:09

kai hotan dwsousin ta zwa doxan kai
 AND WHENEVER WILL GIVE THE LIVING [CREATURES] GLORY AND
 2532 3752 1325 3588 2226 1391 2532

timeen kai eucharistian tw katheemenw epi tou
 HONOR AND THANKSGIVING TO THE (ONE) SITTING UPON THE
 5092 2532 2169 3588 2521 1909 3588

thronou tw zwnti eis tous aiwnas twn aiwnwn
 THRONE, TO THE (ONE) LIVING INTO THE AGES OF THE AGES,
 2362 3588 2198 1519 3588 0165 3588 0165

Revelation 04:10

pesountai hoi eikosi tessares presbuteroi enwpion
 WILL FALL THE TWENTY FOUR OLDER PERSONS IN SIGHT
 4098 3588 1501 5061_2 4245 1799

tou katheemenou epi tou thronou kai
 OF THE (ONE) SITTING UPON THE THRONE, AND
 3588 2521 1909 3588 2362 2532

proskuneesousin tw zwnti eis tous aiwnas twn
 THEY WILL WORSHIP TO THE (ONE) LIVING INTO THE AGES OF THE
 4352 3588 2198 1519 3588 0165 3588

aiwnwn kai balousin tous stephanous autwn enwpion
 AGES, AND THEY WILL THROW THE CROWNS OF THEM IN SIGHT
 0165 2532 0906 3588 4735 0846_92 1799

tou thronou legontes
 OF THE THRONE, SAYING
 3588 2362 3004

Revelation 04:11

axios ei ho kurios kai ho theos heemwn labein
 WORTHY YOU ARE, THE LORD AND THE GOD OF US, TO RECEIVE
 0514 1510_1 3588 2962 2532 3588 2316 1473_8 2983

teen doxan kai teen timeen kai teen dunamin hoti
 THE GLORY AND THE HONOR AND THE POWER, BECAUSE
 3588 1391 2532 3588 5092 2532 3588 1411 3754

su ektisas ta panta kai dia to theleema sou
 YOU CREATED THE ALL (THINGS), AND THROUGH THE WILL OF YOU
 4771 2936 3588 3956 2532 1223 3588 2307 4771_1

eesan kai ektistheesan
 THEY WERE AND THEY WERE CREATED.
 1511_3 2532 2936

Revelation 05:01

kai eidon epi teen dexian tou katheemenou
 AND I SAW UPON THE RIGHT [HAND] OF THE (ONE) SITTING
 2532 1492 1909 3588 1188 3588 2521

epeithen tou thronou biblion gegrammenon
 UPON THE THRONE LITTLE BOOK HAVING BEEN WRITTEN
 1909 3588 2362 0975 1125

eswthen kai opisthen katesphragismenon
 FROM INWARDLY AND FROM BEHIND, HAVING BEEN SEALED DOWN
 2081 2532 3693 2696

sphragisin hepta
 TO SEALS SEVEN.
 4973 2033

Revelation 05:02

kai eidon aggelon ischuron keerussonta en phwnee
 AND I SAW ANGEL STRONG HERALDING IN VOICE
 2532 1492 0032 2478 2784 1722 5456

megalee tis axios anoixai to biblion kai
 GREAT WHO WORTHY TO OPEN UP THE LITTLE BOOK AND
 3173 5101 0514 0455 3588 0975 2532

lusai tas sphragidas autou
 TO LOOSE THE SEALS OF IT?
 3089 3588 4973 0846_3

Revelation 05:03

kai oudeis edunato en tw ouranw oude epi tees
 AND NO ONE WAS ABLE IN THE HEAVEN NOR UPON THE
 2532 3762 1410 1722 3588 3772 3761 1909 3588

gees oude hupokatw tees gees anoixai to
 EARTH NOR UNDERNEATH THE EARTH TO OPEN UP THE
 1093 3761 5270 3588 1093 0455 3588

biblion oute blepein auto
 LITTLE BOOK NOR TO BE LOOKING AT IT.
 0975 3777 0991 0846_9

Revelation 05:04

kai egw eklaion polu hoti oudeis axios
 AND I WAS WEeping MUCH BECAUSE NO ONE WORTHY
 2532 1473 2799 4183 3754 3762 0514

heurethee anoixai to biblion oute blepein
 WAS FOUND TO OPEN UP THE LITTLE BOOK NOR TO BE LOOKING AT
 2147 0455 3588 0975 3777 0991

auto
 IT;
 0846_9

Revelation 05:05

kai heis ek ton presbuterwn legei moi mee
 AND ONE OUT OF THE OLDER PERSONS IS SAYING TO ME NOT
 2532 1520 1537 3588 4245 3004 1473_4 3361

klaie idou enikeesen ho lewn ho ek tees
 BE YOU WEeping; LOOK! CONQUERED THE LION THE (ONE) OUT OF THE
 2799 2400 3528 3588 3023 3588 1537 3588

phulees iouda hee rhiza daueid anoixai to
 TRIBE OF JUDAH, THE ROOT OF DAVID, TO OPEN UP THE
 5443 2455 3588 4491 1160_5 0455 3588

biblion kai tas hepta sphragidas autou
 LITTLE BOOK AND THE SEVEN SEALS OF IT.
 0975 2532 3588 2033 4973 0846_3

Revelation 05:06

kai eidon en mesw tou thronou kai tw n tessarwn
 AND I SAW IN MIDST OF THE THRONE AND OF THE FOUR
 2532 1492 1722 3319 3588 2362 2532 3588 5061_2

zwwn kai en mesw tw n presbuterwn arnion
 LIVING [CREATURES] AND IN MIDDLE OF THE OLDER PERSONS LAMB
 2226 2532 1722 3319 3588 4245 0721

hesteekos hws esphagmenon echwn kerata hepta
 HAVING STOOD AS HAVING BEEN SLAUGHTERED, HAVING HORNS SEVEN
 2476 5613 4969 2192 2768 2033

kai ophthalmous hepta hoi eisin ta hepta pneumata
 AND EYES SEVEN, WHICH ARE THE SEVEN SPIRITS
 2532 3788 2033 3739 1510_5 3588 2033 4151

tou theou apestalmenoi eis pasan teen geen
 OF THE GOD, HAVING BEEN SENT OFF INTO ALL THE EARTH.
 3588 2316 0649 1519 3956 3588 1093

Revelation 05:07

kai eelthen kai eileephen ek tees dexias
 AND HE CAME AND HE HAS TAKEN OUT OF THE RIGHT [HAND]
 2532 2064 2532 2983 1537 3588 1188

tou katheemenou epi tou thronou
 OF THE (ONE) SITTING UPON THE THRONE.
 3588 2521 1909 3588 2362

Revelation 05:08

kai hote elaben to biblion ta tessera
 AND WHEN HE TOOK THE LITTLE BOOK, THE FOUR
 2532 3753 2983 3588 0975 3588 5061_2

zwa kai hoi eikosi tessares presbuteroi
 LIVING [CREATURES] AND THE TWENTY FOUR OLDER PERSONS
 2226 2532 3588 1501 5061_2 4245

epesan enwpion tou arniou echontes hekastos kitharan
 FELL IN SIGHT OF THE LAMB, HAVING EACH (ONE) HARP
 4098 1799 3588 0721 2192 1538 2788

kai phialas chrusas gemousas thumiamatwn hai eisin
 AND BOWLS GOLDEN BEING FULL OF INCENSES, WHICH ARE
 2532 5357 5552 1073 2368 3739 1510_5

hai proseuchai twn hagiwn
 THE PRAYERS OF THE HOLY (ONES);
 3588 4335 3588 0039

Revelation 05:09

kai adousin wdeen kaineen legontes axios ei
 AND THEY ARE SINGING SONG NEW (THEY) SAYING WORTHY ARE YOU
 2532 0103 5603 2537 3004 0514 1510_1

labein to biblion kai anoixai tas sphragidas
 TO RECEIVE THE LITTLE BOOK AND TO OPEN UP THE SEALS
 2983 3588 0975 2532 0455 3588 4973

autou hoti esphagees kai eegorasas tw
 OF IT, BECAUSE YOU WERE SLAUGHTERED AND YOU BOUGHT TO THE
 0846_3 3754 4969 2532 0059 3588

thew en tw haimati sou ek pasees phulees kai
 GOD IN THE BLOOD OF YOU OUT OF EVERY TRIBE AND
 2316 1722 3588 0129 4771_1 1537 3956 5443 2532

glwssees kai laou kai ethnous
 OF TONGUE AND OF PEOPLE AND OF NATION,
 1100 2532 2992 2532 1484

Revelation 05:10

kai epoieesas autous tw thew heemwn basileian kai
 AND YOU MADE THEM TO THE GOD OF US KINGDOM AND
 2532 4160 0846_95 3588 2316 1473_8 0932 2532

hiereis kai basileuousin epi tees gees
 PRIESTS, AND THEY ARE REIGNING UPON THE EARTH.
 2409 2532 0936 1909 3588 1093

Revelation 05:11

kai eidon kai eekousa phwneen aggelwn pollwn
 AND I SAW, AND I HEARD VOICE OF ANGELS MANY
 2532 1492 2532 0191 5456 0032 4183

kuklw tou thronou kai twn zwwn kai
 TO CIRCLE OF THE THRONE AND OF THE LIVING [CREATURES] AND
 2945 3588 2362 2532 3588 2226 2532

twn presbuterwn kai een ho arithmos autwn
 OF THE OLDER PERSONS, AND WAS THE NUMBER OF THEM
 3588 4245 2532 1511_3 3588 0706 0846_92

muriades myriadwn kai chiliades chiliadwn
 MYRIADS OF MYRIADS AND THOUSANDS OF THOUSANDS,
 3461 3461 2532 5505 5505

Revelation 05:12

legontes phwnee megalee axion estin to arnion to
 SAYING TO VOICE GREAT WORTHY IS THE LAMB THE (ONE)
 3004 5456 3173 0514 1510_2 3588 0721 3588

esphagmenon labein teen dunamin kai plouton
 HAVING BEEN SLAUGHTERED TO RECEIVE THE POWER AND RICHES
 4969 2983 3588 1411 2532 4149

kai sophian kai ischun kai timeen kai doxan kai
 AND WISDOM AND STRENGTH AND HONOR AND GLORY AND
 2532 4678 2532 2479 2532 5092 2532 1391 2532

eulogian
 BLESSING.
 2129

Revelation 05:13

kai pan ktisma ho en tw ouranw kai epi tees
 AND EVERY CREATURE WHICH IN THE HEAVEN AND UPON THE
 2532 3956 2938 3739 1722 3588 3772 2532 1909 3588

gees kai hupokatw tees gees kai epi tees thalassees
 EARTH AND UNDERNEATH THE EARTH AND UPON THE SEA
 1093 2532 5270 3588 1093 2532 1909 3588 2281

estin kai ta en autois panta eekousa
 IT IS, AND THE IN THEM ALL (THINGS), I HEARD
 1510_2 2532 3588 1722 0846_93 3956 0191

legontas tw katheemenw epi tou thronou kai
 (THEM) SAYING TO THE (ONE) SITTING UPON THE THRONE AND
 3004 3588 2521 1909 3588 2362 2532

tw arniw hee eulogia kai hee timee kai hee doxa
 TO THE LAMB THE BLESSING AND THE HONOR AND THE GLORY
 3588 0721 3588 2129 2532 3588 5092 2532 3588 1391

kai to kratos eis tous aiwnas twn aiwnwn
 AND THE MIGHT INTO THE AGES OF THE AGES.
 2532 3588 2904 1519 3588 0165 3588 0165

Revelation 05:14

kai ta tessera zwa elegon ameen kai hoi
 AND THE FOUR LIVING [CREATURES] WERE SAYING AMEN, AND THE
 2532 3588 5061_2 2226 3004 0281 2532 3588

presbuteroi epesan kai prosekuneesan
 OLDER PERSONS FELL AND THEY WORSHIPED.
 4245 4098 2532 4352

Revelation 06:01

kai eidon hote eenoixen to arnion mian ek tw
 AND I SAW WHEN OPENED UP THE LAMB ONE OUT OF THE
 2532 1492 3753 0455 3588 0721 1520 1537 3588

hepta sphragidwn kai eekousa henos ek tw tessarwn
 SEVEN SEALS, AND I HEARD OF ONE OUT OF THE FOUR
 2033 4973 2532 0191 1520 1537 3588 5061_2

zwn legontos hws phwnee brontees erchou
 LIVING [CREATURES] SAYING AS TO VOICE OF THUNDER BE YOU COMING.
 2226 3004 5613 5456 1027 2064

Revelation 06:02

kai eidon kai idou hippos leukos kai ho
 AND I SAW, AND LOOK! HORSE WHITE, AND THE (ONE)
 2532 1492 2532 2400 2462 3022 2532 3588

katheemenos ep auton echwn toxon kai edothee autw
 SITTING UPON IT HAVING BOW, AND WAS GIVEN TO HIM
 2521 1909 0846_7 2192 5115 2532 1325 0846_5

stephanos kai exeelthen nikwn kai hina
 CROWN, AND HE WENT OUT CONQUERING AND IN ORDER THAT
 4735 2532 1831 3528 2532 2443

nikeesee
 HE MIGHT CONQUER.
 3528

Revelation 06:03

kai hote enoixen teen sphragida teen deuteran
 AND WHEN HE OPENED UP THE SEAL THE SECOND,
 2532 3753 0455 3588 4973 3588 1208

eekousa tou deuterou zwou legontos erchou
 I HEARD OF THE SECOND LIVING [CREATURE] SAYING BE YOU COMING.
 0191 3588 1208 2226 3004 2064

Revelation 06:04

kai exeelthen allos hippos purros kai tw
 AND WENT OUT ANOTHER HORSE FIERY RED, AND TO THE (ONE)
 2532 1831 0243 2462 4450 2532 3588

katheemenw ep auton edothee autw labein teen
 SITTING UPON IT WAS GIVEN TO HIM TO TAKE THE
 2521 1909 0846_7 1325 0846_5 2983 3588

eireneen ek tees gees kai hina alleelous
 PEACE OUT OF THE EARTH AND IN ORDER THAT ONE ANOTHER
 1515 1537 3588 1093 2532 2443 0240

sphaxousin kai edothee autw machaira megalee
 THEY WILL SLAUGHTER, AND WAS GIVEN TO HIM SWORD GREAT.
 4969 2532 1325 0846_5 3162 3173

Revelation 06:05

kai hote enoixe teen sphragida teen triteen
 AND WHEN HE OPENED UP THE SEAL THE THIRD,
 2532 3753 0455 3588 4973 3588 5154

eekousa tou tritou zwou legontos erchou
 I HEARD OF THE THIRD LIVING [CREATURE] SAYING BE YOU COMING.
 0191 3588 5154 2226 3004 2064

kai eidon kai idou hippos melas kai ho
 AND I SAW, AND LOOK! HORSE BLACK, AND THE (ONE)
 2532 1492 2532 2400 2462 3188 3189 2532 3588

katheemenos ep auton echwn zugon en tee cheiri autou
 SITTING UPON IT HAVING YOKE IN THE HAND OF HIM.
 2521 1909 0846_7 2192 2218 1722 3588 5495 0846_3

Revelation 06:06

kai eekousa hws phwneen en mesw twn tessarwn
 AND I HEARD AS VOICE IN MIDST OF THE FOUR
 2532 0191 5613 5456 1722 3319 3588 5061_2

zwwn legousan choinix sitou deenariou
 LIVING [CREATURES] (IT) SAYING CHOENIX OF WHEAT OF DENARIUS;
 2226 3004 5518 4621 1220

kai treis choinikes krithwn deenariou kai to
 AND THREE CHOENIXES OF BARLEYS OF DENARIUS; AND THE
 2532 5140 5518 2915 1220 2532 3588

elaion kai ton oinon mee adikeesees
 OIL AND THE WINE NOT YOU SHOULD TREAT UNRIGHTEOUSLY.
 1637 2532 3588 3631 3361 0091

Revelation 06:07

kai hote enoixen teen sphragida teen tetarteen
 AND WHEN HE OPENED UP THE SEAL THE FOURTH,
 2532 3753 0455 3588 4973 3588 5067

eekousa phwneen tou tetartou zwou legontos
 I HEARD VOICE OF THE FOURTH LIVING [CREATURE] SAYING
 0191 5456 3588 5067 2226 3004

erchou
 BE YOU COMING.
 2064

Revelation 06:08

kai eidon kai idou hippos chlwros kai ho
 AND I SAW, AND LOOK! HORSE GREENISH YELLOW, AND THE (ONE)
 2532 1492 2532 2400 2462 5515 2532 3588

katheemenos epanw autou onoma autw ho thanatos kai
 SITTING UPON TOP OF IT NAME TO HIM THE DEATH, AND
 2521 1883 0846_3 3686 0846_5 3588 2288 2532

ho hadees eekolouthei met autou kai edothee
 THE HADES WAS FOLLOWING WITH HIM, AND WAS GIVEN
 3588 0086 0190 3326 0846_3 2532 1325

autois exousia epi to tetarton tees gees
 TO THEM AUTHORITY UPON THE FOURTH [PART] OF THE EARTH,
 0846_93 1849 1909 3588 5067 3588 1093

apokteinai en rhomphaia kai en limw kai en thanatw
 TO KILL IN LONG SWORD AND IN FAMINE AND IN DEATH
 0615 1722 4501 2532 1722 3042 2532 1722 2288

kai hupo twn theeriwn tees gees
 AND BY THE WILD BEASTS OF THE EARTH.
 2532 5259 3588 2342 3588 1093

Revelation 06:09

kai hote enoixen teen pempteen sphragida eidon
 AND WHEN HE OPENED UP THE FIFTH SEAL, I SAW
 2532 3753 0455 3588 3991 4973 1492

hupokatw tou thusiasteeriou tas psuchas twn
 UNDERNEATH OF THE ALTAR THE SOULS OF THE (ONES)
 5270 3588 2379 3588 5590 3588

esphagmenwn dia ton logon tou theou kai
 HAVING BEEN SLAUGHTERED THROUGH THE WORD OF THE GOD AND
 4969 1223 3588 3056 3588 2316 2532

dia teen marturian heen eichon
 THROUGH THE WITNESS WHICH THEY WERE HAVING.
 1223 3588 3141 3739 2192

Revelation 06:10

kai ekraخان phwnee megalee legontes hews
AND THEY CRIED OUT TO VOICE GREAT (THEY) SAYING UNTIL
2532 2896 5456 3173 3004 2193_5

pote ho despotees ho hagios kai aleethinos ou
WHEN, THE MASTER THE HOLY AND TRUE, NOT
4219 3588 1203 3588 0039 2532 0228 3756

krineis kai ekdikeis to haima heemwn ek
ARE YOU JUDGING AND ARE YOU AVENGING THE BLOOD OF US OUT OF
2919 2532 1556 3588 0129 1473_8 1537

twن katoikountwn epi tees gees
THE (ONES) INHABITING UPON THE EARTH?
3588 2730 1909 3588 1093

Revelation 06:11

kai edothee autois hekastw stolee leukee kai
AND WAS GIVEN TO THEM TO EACH (ONE) ROBE WHITE, AND
2532 1325 0846_93 1538 4749 3022 2532

errethee autois hina anapausontai eti
IT WAS TOLD TO THEM IN ORDER THAT THEY WILL REST UP YET
2064_5 0846_93 2443 0373 2089

chronon mikron hews pleerwthwsin kai hoi
TIME LITTLE, UNTIL SHOULD BE FULFILLED ALSO THE
5550 3398 2193 4137 2532 3588

sundouloi autwn kai hoi adelphoi autwn hoi
FELLOW SLAVES OF THEM AND THE BROTHERS OF THEM THE (ONES)
4889 0846_92 2532 3588 0080 0846_92 3588

mellontes apoktennesthai hws kai autoi
BEING ABOUT TO BE BEING KILLED AS ALSO THEY.
3195 0615 5613 2532 0846_91

Revelation 06:12

kai eidon hote enoixen teen sphragida teen
 AND I SAW WHEN HE OPENED UP THE SEAL THE
 2532 1492 3753 0455 3588 4973 3588

hekteen kai seismos megas egeneto kai ho
 SIXTH, AND [EARTH] SHAKING GREAT OCCURRED, AND THE
 1622 2532 4578 3173 1096 2532 3588

heelios egeneto melas hws sakkos trichinos kai hee
 SUN BECAME BLACK AS SACKCLOTH OF HAIR, AND THE
 2246 1096 3188 3189 5613 4526 5155 2532 3588

seleenee holee egeneto hws haima
 MOON WHOLE BECAME AS BLOOD,
 4582 3650 1096 5613 0129

Revelation 06:13

kai hoi asteres tou ouranou epesan eis teen geen
 AND THE STARS OF THE HEAVEN FELL INTO THE EARTH,
 2532 3588 0792 3588 3772 4098 1519 3588 1093

hws sukee ballei tous olunthous autees hupo
 AS FIG TREE IS THROWING THE UNRIPE FIGS OF IT BY
 5613 4808 0906 3588 3653 0846_4 5259

anemou megalou seiomenee
 WIND GREAT BEING SHAKEN,
 0417 3173 4579

Revelation 06:14

kai ho ouranos apechwristhee hws biblion
 AND THE HEAVEN WAS SEPARATED FROM AS LITTLE BOOK
 2532 3588 3772 0673 5613 0975

helissomenon kai pan oros kai neesos ek twn
 BEING ROLLED UP, AND EVERY MOUNTAIN AND ISLAND OUT OF THE
 1667 2532 3956 3735 2532 3520 1537 3588

topwn autwn ekineetheesan
 PLACES OF THEM THEY WERE MOVED.
 5117 0846_92 2795

Revelation 06:15

kai hoi basileis tees gees kai hoi megistanes kai
 AND THE KINGS OF THE EARTH AND THE GREATEST MEN AND
 2532 3588 0935 3588 1093 2532 3588 3175 2532

hoi chiliarchoi kai hoi plousioi kai hoi
 THE CHILIARCHS AND THE RICH (ONES) AND THE
 3588 5506 2532 3588 4145 2532 3588

ischuroi kai pas doulos kai eleutheros ekruptan
 STRONG (ONES) AND EVERY SLAVE AND FREEMAN THEY HID
 2478 2532 3956 1401 2532 1658 2928

heautous eis ta speelaia kai eis tas petras
 THEMSELVES INTO THE CAVES AND INTO THE ROCK MASSES
 1438 1519 3588 4693 2532 1519 3588 4073

twn orewn
 OF THE MOUNTAINS;
 3588 3735

Revelation 06:16

kai legousin tois oresin kai tais petrais
 AND THEY ARE SAYING TO THE MOUNTAINS AND TO THE ROCK MASSES
 2532 3004 3588 3735 2532 3588 4073

pesate eph heemas kai krupsate heemas apo prospou
 FALL YOU UPON US AND HIDE YOU US FROM FACE
 4098 1909 1473_95 2532 2928 1473_95 0575 4383

tou katheemenou epi tou thronou kai apo tees
 OF THE (ONE) SITTING UPON THE THRONE AND FROM THE
 3588 2521 1909 3588 2362 2532 0575 3588

orgees tou arniou
 WRATH OF THE LAMB,
 3709 3588 0721

Revelation 06:17

hoti eelthen hee heemera hee megalee tees orgees
 BECAUSE CAME THE DAY THE GREAT OF THE WRATH
 3754 2064 3588 2250 3588 3173 3588 3709

autwn kai tis dunatai statheenai
 OF THEM, AND WHO IS ABLE TO STAND?
 0846_92 2532 5101 1410 2476

Revelation 07:01

meta touto eidon tessaras aggelous hestwtas epi
 AFTER THIS I SAW FOUR ANGELS HAVING STOOD UPON
 3326 3778_2 1492 5061_2 0032 2476 1909

tas tessaras gwnias tees gees kratountas tous
 THE FOUR CORNERS OF THE EARTH, HOLDING FAST THE
 3588 5061_2 1137 3588 1093 2902 3588

tessaras anemous tees gees hina mee pneee
 FOUR WINDS OF THE EARTH, IN ORDER THAT NOT MAY BLOW
 5061_2 0417 3588 1093 2443 3361 4154
 2443_5

anemos epi tees gees meete epi tees thalassees meete
 WIND UPON THE EARTH NOR UPON THE SEA NOR
 0417 1909 3588 1093 3383 1909 3588 2281 3383

eipi pan dendron
 UPON EVERY TREE.
 1909 3956 1186

Revelation 07:02

kai eidon allon aggelon anabainonta apo anatolees
 AND I SAW ANOTHER ANGEL STEPPING UP FROM RISING
 2532 1492 0243 0032 0305 0575 0395

heeliou echonta sphragida theou zwntos kai ekrazen
 OF SUN, HAVING SEAL OF GOD LIVING, AND HE CRIED OUT
 2246 2192 4973 2316 2198 2532 2896

phwnee megalee tois tessarsin aggelois hois
 TO VOICE GREAT TO THE FOUR ANGELS TO WHOM
 5456 3173 3588 5061_2 0032 3739

edothee autois adikeesai teen geen kai
 IT WAS GIVEN TO THEM TO TREAT UNRIGHTEOUSLY THE EARTH AND
 1325 0846_93 0091 3588 1093 2532

teen thalassan
 THE SEA,
 3588 2281

Revelation 07:03

legwn mee adikeeseete teen geen meete
 (HE) SAYING NOT YOU SHOULD TREAT UNRIGHTEOUSLY THE EARTH NOR
 3004 3361 0091 3588 1093 3383

teen thalassan meete ta dendra achri sphragiswmn tous
 THE SEA NOR THE TREES, UNTIL WE MIGHT SEAL THE
 3588 2281 3383 3588 1186 0891 4972 3588

doulous tou theou heemwn epi twn metwpwn autwn
 SLAVES OF THE GOD OF US UPON THE FOREHEADS OF THEM.
 1401 3588 2316 1473_8 1909 3588 3359 0846_92

Revelation 07:04

kai eekousa ton arithmon twn
 AND I HEARD THE NUMBER OF THE
 2532 0191 3588 0706 3588

esphragismenwn hekaton tesseractonta tessares
 (ONES) HAVING BEEN SEALED, HUNDRED FORTY FOUR
 4972 1540 5062 5061_2

chiliades esphragismenoi ek pasees phulees
 THOUSANDS, (THEY) HAVING BEEN SEALED OUT OF EVERY TRIBE
 5505 4972 1537 3956 5443

huiwn israeel
 OF SONS OF ISRAEL;
 5207 2474

Revelation 07:05

ek phulees iouda dwdeka chiliades
 OUT OF TRIBE OF JUDAH TWELVE THOUSANDS
 1537 5443 2455 1427 5505

esphragismenoi
 (ONES) HAVING BEEN SEALED,
 4972

ek phulees rhoubeen dwdeka chiliades
 OUT OF TRIBE OF REUBEN TWELVE THOUSANDS,
 1537 5443 4502 1427 5505

ek phulees gad dwdeka chiliades
 OUT OF TRIBE OF GAD TWELVE THOUSANDS,
 1537 5443 1045 1427 5505

Revelation 07:06

ek phulees aseer dwdeka chiliades
OUT OF TRIBE OF ASHER TWELVE THOUSANDS,
1537 5443 0768 1427 5505

ek phulees nephthalim dwdeka chiliades
OUT OF TRIBE OF NAPHTALI TWELVE THOUSANDS,
1537 5443 3508 1427 5505

ek phulees manassee dwdeka chiliades
OUT OF TRIBE OF MANASSEH TWELVE THOUSANDS,
1537 5443 3128 1427 5505

Revelation 07:07

ek phulees sumewn dwdeka chiliades
OUT OF TRIBE OF SIMEON TWELVE THOUSANDS,
1537 5443 4826 1427 5505

ek phulees leuei dwdeka chiliades
OUT OF TRIBE OF LEVI TWELVE THOUSANDS,
1537 5443 3017 3018 1427 5505

ek phulees issachar dwdeka chiliades
OUT OF TRIBE OF ISSACHAR TWELVE THOUSANDS,
1537 5443 2475_5 1427 5505

Revelation 07:08

ek phulees zaboulwn dwdeka chiliades
OUT OF TRIBE OF ZEBULUN TWELVE THOUSANDS,
1537 5443 2194 1427 5505

ek phulees iwseeph dwdeka chiliades
OUT OF TRIBE OF JOSEPH TWELVE THOUSANDS,
1537 5443 2501 1427 5505

ek phulees beniamen dwdeka chiliades
OUT OF TRIBE OF BENJAMIN TWELVE THOUSANDS
1537 5443 0958 1427 5505

esphragismenoi

(ONES) HAVING BEEN SEALED.

4972

Revelation 07:09

meta tauta eidon kai idou ochlos polus
 AFTER THESE (THINGS) I SAW, AND LOOK! CROWD MUCH,
 3326 3778_93 1492 2532 2400 3793 4183

hon arithmeesai auton oudeis edunato ek pantos
 WHICH TO NUMBER IT NO ONE WAS ABLE, OUT OF EVERY
 3739 0705 0846_7 3762 1410 1537 3956

ethnous kai phulwn kai lawn kai glwsswn
 NATION AND OF TRIBES AND OF PEOPLES AND OF TONGUES,
 1484 2532 5443 2532 2992 2532 1100

hestwtes enwpion tou thronou kai enwpion
 (ONES) HAVING STOOD IN SIGHT OF THE THRONE AND IN SIGHT
 2476 1799 3588 2362 2532 1799

tou arniou peribleemenous stolas leukas
 OF THE LAMB, (ONES) HAVING BEEN THROWN ABOUT ROBES WHITE,
 3588 0721 4016 4749 3022

kai phoinikes en tais chersin autwn
 AND PALM [BRANCHES] IN THE HANDS OF THEM;
 2532 5404 1722 3588 5495 0846_92

Revelation 07:10

kai krazousi phwnee megalee legontes hee
 AND THEY ARE CRYING OUT TO VOICE GREAT, SAYING THE
 2532 2896 5456 3173 3004 3588

swteeria tw thew heemwn tw katheemenw epi tw
 SALVATION TO THE GOD OF US TO THE (ONE) SITTING UPON THE
 4991 3588 2316 1473_8 3588 2521 1909 3588

thronw kai tw arniw
 THRONE AND TO THE LAMB.
 2362 2532 3588 0721

Revelation 07:11

kai pantes hoi aggeloi histeekeisan kuklw tou
 AND ALL THE ANGELS HAD STOOD TO CIRCLE OF THE
 2532 3956 3588 0032 2476 2945 3588

thronou kai twn presbuterwn kai twn tessarwn
 THRONE AND OF THE OLDER PERSONS AND OF THE FOUR
 2362 2532 3588 4245 2532 3588 5061_2

zwnn kai epesan enwpion tou thronou epi
 LIVING [CREATURES], AND THEY FELL IN SIGHT OF THE THRONE UPON
 2226 2532 4098 1799 3588 2362 1909

ta prosopa autwn kai prosekuneesan tw thew
 THE FACES OF THEM AND WORSHIPED TO THE GOD,
 3588 4383 0846_92 2532 4352 3588 2316

Revelation 07:12

legontes ameen hee eulogia kai hee doxa kai
 (THEY) SAYING AMEN; THE BLESSING AND THE GLORY AND
 3004 0281 3588 2129 2532 3588 1391 2532

hee sophia kai hee eucharistia kai hee timee kai
 THE WISDOM AND THE THANKSGIVING AND THE HONOR AND
 3588 4678 2532 3588 2169 2532 3588 5092 2532

hee dunamis kai hee ischus tw thew heemwn eis
 THE POWER AND THE STRENGTH TO THE GOD OF US INTO
 3588 1411 2532 3588 2479 3588 2316 1473_8 1519

tous aiwnas twn aiwnwn ameen
 THE AGES OF THE AGES; AMEN.
 3588 0165 3588 0165 0281

Revelation 07:13

kai apekrithee heis ek twn presbuterwn legwn
 AND ANSWERED ONE OUT OF THE OLDER PERSONS (HE) SAYING
 2532 0611 1520 1537 3588 4245 3004

moi houtoi hoi periblemenoi tas stolas
 TO ME THESE THE (ONES) HAVING BEEN THROWN ABOUT THE ROBES
 1473_4 3778_91 3588 4016 3588 4749

tas leukas tines eisin kai pothen eelthon
 THE WHITE WHO ARE THEY AND WHEREFROM CAME THEY?
 3588 3022 5101 1510_5 2532 4159 2064

Revelation 07:14

kai eireeka autw kurie mou su oidas kai
 AND I HAVE SAID TO HIM LORD OF ME, YOU HAVE KNOWN. AND
 2532 2064_5 0846_5 2962 1473_2 4771 1492_5 2532

eipen moi houtoi eisin hoi erchomenoi ek tees
 HE SAID TO ME THESE ARE THE (ONES) COMING OUT OF THE
 1511_7 1473_4 3778_91 1510_5 3588 2064 1537 3588

thlipsews tees megalees kai eplunan tas stolas
 TRIBULATION THE GREAT, AND THEY WASHED THE ROBES
 2347 3588 3173 2532 4150 3588 4749

autwn kai eleukanan autas en tw haimati tou
 OF THEM AND THEY WHITENED THEM IN THE BLOOD OF THE
 0846_92 2532 3021 0846_96 1722 3588 0129 3588

arniou
 LAMB.
 0721

Revelation 07:15

dia touto eisin enw pion tou thronou tou theou
 THROUGH THIS THEY ARE IN SIGHT OF THE THRONE OF THE GOD,
 1223 3778_2 1510_5 1799 3588 2362 3588 2316

kai latreuousin autw heemeras kai
 AND THEY ARE RENDERING SACRED SERVICE TO HIM OF DAY AND
 2532 3000 0846_5 2250 2532

nuktos en tw naw autou kai ho
 OF NIGHT IN THE DIVINE HABITATION OF HIM, AND THE (ONE)
 3571 1722 3588 3485 0846_3 2532 3588

katheemenos epi tou thronou skeenwsei ep autous
 SITTING UPON THE THRONE WILL TENT UPON THEM.
 2521 1909 3588 2362 4637 1909 0846_95

Revelation 07:16

ou peinasousin eti oude dipseesousin eti
 NOT THEY WILL HUNGER YET NOT BUT THEY WILL THIRST YET,
 3756 3983 2089 3761 1372 2089

oude mee pesee ep autous ho heelios pan
 NOT BUT NOT SHOULD FALL UPON THEM THE SUN ALL
 3761 3361 4098 1909 0846_95 3588 2246 3956
 3364

kauma
 BURNING HEAT,
 2738

Revelation 07:17

hoti to arnion to ana meson tou thronou
 BECAUSE THE LAMB THE (ONE) UP MIDDLE OF THE THRONE
 3754 3588 0721 3588 0303 3319 3588 2362

poimanei autous kai hodegeesei autous epi zwees
 WILL SHEPHERD THEM, AND WILL GUIDE THEM UPON OF LIFE
 4165 0846_95 2532 3594 0846_95 1909 2222

peegas hudatwn kai exaleipsei ho theos pan
 FOUNTAINS OF WATERS; AND WILL WIPE OUT THE GOD EVERY
 4077 5204 2532 1813 3588 2316 3956

dakruon ek tw n ophthalmwn autwn
 TEAR OUT OF THE EYES OF THEM.
 1144 1537 3588 3788 0846_92

Revelation 08:01

kai hotan eenoixen teen sphragida teen hebdomeen
 AND WHENEVER HE OPENED UP THE SEAL THE SEVENTH,
 2532 3752 0455 3588 4973 3588 1442

egeneto sigee en tw ouranw hws heemiwron
 OCCURRED SILENCE IN THE HEAVEN AS HALF HOUR.
 1096 4602 1722 3588 3772 5613 2256

Revelation 08:02

kai eidon tous hepta aggelous hoi enwpion tou
 AND I SAW THE SEVEN ANGELS WHO IN SIGHT OF THE
 2532 1492 3588 2033 0032 3739 1799 3588

theou hesteekasin kai edotheesan autois hepta
 GOD HAVE STOOD, AND WERE GIVEN TO THEM SEVEN
 2316 2476 2532 1325 0846_93 2033

salpigges
 TRUMPETS.
 4536

Revelation 08:03

kai allos aggelos eelthen kai estathee epi tou
 AND OTHER ANGEL CAME AND HE STOOD UPON THE
 2532 0243 0032 2064 2532 2476 1909 3588

thusiasteeriou echwn libanwton chrusoun kai edothee
 ALTAR (HE) HAVING CENSER GOLDEN, AND WAS GIVEN
 2379 2192 3031 5552 2532 1325

autw thumiamata polla hina dwsei tais
 TO HIM INCENSES MANY IN ORDER THAT HE WILL GIVE TO THE
 0846_5 2368 4183 2443 1325 3588

proseuchais twn hagiwn pantwn epi to thusiasteerion
 PRAYERS OF THE HOLY (ONES) ALL UPON THE ALTAR
 4335 3588 0039 3956 1909 3588 2379

to chrusoun to enwpion tou thronou
 THE GOLDEN THE (ONE) IN SIGHT OF THE THRONE.
 3588 5552 3588 1799 3588 2362

Revelation 08:04

kai anebee ho kapnos twn thumiamatwn tais
 AND STEPPED UP THE SMOKE OF THE INCENSES TO THE
 2532 0305 3588 2586 3588 2368 3588

proseuchais twn hagiwn ek cheiros tou aggelou
 PRAYERS OF THE HOLY (ONES) OUT OF HAND OF THE ANGEL
 4335 3588 0039 1537 5495 3588 0032

enwpion tou theou
 IN SIGHT OF THE GOD.
 1799 3588 2316

Revelation 08:05

kai eileephen ho aggelos ton libanwton kai egemisen
AND HAS TAKEN THE ANGEL THE CENSER, AND HE FILLED
2532 2983 3588 0032 3588 3031 2532 1072

auton ek tou puros tou thusiasteerious kai ebalen
IT OUT OF THE FIRE OF THE ALTAR, AND HE THREW
0846_7 1537 3588 4442 3588 2379 2532 0906

eis teen geen kai egenonto brontai kai phwnai
INTO THE EARTH; AND OCCURRED THUNDERS AND VOICES
1519 3588 1093 2532 1096 1027 2532 5456

kai astrapai kai seismos
AND LIGHTNINGS AND [EARTH] SHAKING.
2532 0796 2532 4578

Revelation 08:06

kai hoi hepta aggeloi hoi echontes tas hepta
AND THE SEVEN ANGELS THE (ONES) HAVING THE SEVEN
2532 3588 2033 0032 3588 2192 3588 2033

salpiggas heetoimasan hautous hina
TRUMPETS PREPARED THEMSELVES IN ORDER THAT
4536 2090 0848 2443

salpiswsin
THEY MIGHT TRUMPET.
4537

Revelation 08:07

kai ho prwtos esalpisen kai egeneto chalaza
 AND THE FIRST (ONE) TRUMPETED; AND OCCURRED HAIL
 2532 3588 4413 4537 2532 1096 5464

kai pur memigma en haimati kai ebleethee
 AND FIRE HAVING BEEN MINGLED IN BLOOD, AND IT WAS THROWN
 2532 4442 3396 1722 0129 2532 0906

eis teen geen kai to triton tees gees
 INTO THE EARTH; AND THE THIRD [PART] OF THE EARTH
 1519 3588 1093 2532 3588 5154 3588 1093

katekaee kai to triton tw n dendrwn
 WAS BURNED DOWN, AND THE THIRD [PART] OF THE TREES
 2618 2532 3588 5154 3588 1186

katekaee kai pas chortos chlwros
 WAS BURNED DOWN, AND ALL VEGETATION GREENISH YELLOW
 2618 2532 3956 5528 5515

katekaee
 WAS BURNED DOWN.
 2618

Revelation 08:08

kai ho deuterios aggelos esalpisen kai hws oros
 AND THE SECOND ANGEL TRUMPETED; AND AS MOUNTAIN
 2532 3588 1208 0032 4537 2532 5613 3735

mega puri kaiomenon ebleethee eis teen thalassan
 GREAT TO FIRE BURNING ITSELF WAS THROWN INTO THE SEA;
 3173 4442 2545 0906 1519 3588 2281

kai egeneto to triton tees thalassees haima
 AND BECAME THE THIRD [PART] OF THE SEA BLOOD,
 2532 1096 3588 5154 3588 2281 0129

Revelation 08:09

kai apethane to triton twn ktismatwn twn
 AND DIED THE THIRD [PART] OF THE CREATURES OF THE (ONES)
 2532 0599 3588 5154 3588 2938 3588

en tee thalassee ta echonta psuchas kai to
 IN THE SEA, THE (ONES) HAVING SOULS, AND THE
 1722 3588 2281 3588 2192 5590 2532 3588

triton twn ploiwv diephthareesan
 THIRD [PART] OF THE BOATS WERE CORRUPTED THROUGH.
 5154 3588 4143 1311

Revelation 08:10

kai ho tritos aggelos esalpisen kai epesen ek
 AND THE THIRD ANGEL TRUMPETED; AND FELL OUT OF
 2532 3588 5154 0032 4537 2532 4098 1537

tou ouranou asteer megas kaiomenos hws lampas kai
 THE HEAVEN STAR GREAT BURNING ITSELF AS LAMP, AND
 3588 3772 0792 3173 2545 5613 2985 2532

epesen epi to triton twn potamwn kai epi tas
 IT FELL UPON THE THIRD [PART] OF THE RIVERS AND UPON THE
 4098 1909 3588 5154 3588 4215 2532 1909 3588

peegas twv hudatwn
 FOUNTAINS OF THE WATERS.
 4077 3588 5204

Revelation 08:11

kai to onoma tou asteros legetai ho apsinthos
 AND THE NAME OF THE STAR IS BEING SAID THE ABSINTHE.
 2532 3588 3686 3588 0792 3004 3588 0894

kai egeneto to triton twv hudatwn eis
 AND BECAME THE THIRD [PART] OF THE WATERS INTO
 2532 1096 3588 5154 3588 5204 1519

apsinthon kai polloi twv anthrwpon apethanon ek twv
 ABSINTHE, AND MANY OF THE MEN DIED OUT OF THE
 0894 2532 4183 3588 0444 0599 1537 3588

hudatwn hoti epikrantheesan
 WATERS, BECAUSE THEY WERE MADE BITTER.
 5204 3754 4087

Revelation 08:12

kai ho tetartos aggelos esalpisen kai epleege
 AND THE FOURTH ANGEL TRUMPETED; AND WAS GIVEN BLOW
 2532 3588 5067 0032 4537 2532 4141

to triton tou heeliou kai to triton tees
 THE THIRD [PART] OF THE SUN AND THE THIRD [PART] OF THE
 3588 5154 3588 2246 2532 3588 5154 3588

seleenees kai to triton twn asterwn hina
 MOON AND THE THIRD [PART] OF THE STARS, IN ORDER THAT
 4582 2532 3588 5154 3588 0792 2443
 2443_5

skotisthee to triton autwn kai hee heemera
 MIGHT BE DARKENED THE THIRD [PART] OF THEM AND THE DAY
 4654 3588 5154 0846_92 2532 3588 2250

mee phanee to triton autees kai hee nux
 NOT MIGHT SHINE THE THIRD [PART] OF IT, AND THE NIGHT
 3361 5316 3588 5154 0846_4 2532 3588 3571

homoius
 LIKEWISE.
 3668

Revelation 08:13

kai eidon kai eekousa henos aetou petomenou en
 AND I SAW, AND I HEARD OF ONE EAGLE FLYING IN
 2532 1492 2532 0191 1520 0105 4072 1722

mesouraneemati legontos phwnee megalee ouai ouai ouai
 MIDHEAVEN SAYING TO VOICE GREAT WOE WOE WOE
 3321 3004 5456 3173 3759 3759 3759

tous katoikountas epi tees gees ek twn loipwn
 THE (ONES) DWELLING UPON THE EARTH OUT OF THE LEFTOVER
 3588 2730 1909 3588 1093 1537 3588 3062 3063 3064

phwnwn tees salpiggos twn triwn aggelwn tw
 VOICES OF THE TRUMPET OF THE THREE ANGELS THE (ONES)
 5456 3588 4536 3588 5140 0032 3588

mellontwn salpizein
 BEING ABOUT TO BE TRUMPETING.
 3195 4537

Revelation 09:01

kai ho pemptos aggelos esalpisen kai eidon astera
 AND THE FIFTH ANGEL TRUMPETED; AND I SAW STAR
 2532 3588 3991 0032 4537 2532 1492 0792

ek tou ouranou peptwkota eis teen geen kai
 OUT OF THE HEAVEN HAVING FALLEN INTO THE EARTH, AND
 1537 3588 3772 4098 1519 3588 1093 2532

edothee autw hee kleis tou phreatos tees abussou
 WAS GIVEN TO HIM THE KEY OF THE PIT OF THE ABYSS;
 1325 0846_5 3588 2807 3588 5421 3588 0012

Revelation 09:02

kai eenoixen to phrear tees abussou kai anebee
 AND HE OPENED UP THE PIT OF THE ABYSS, AND STEPPED UP
 2532 0455 3588 5421 3588 0012 2532 0305

kapnos ek tou phreatos hws kapnos kaminou megalees
 SMOKE OUT OF THE PIT AS SMOKE OF FURNACE GREAT,
 2586 1537 3588 5421 5613 2586 2575 3173

kai eskotwthee ho heelios kai ho aer ek tou
 AND WAS DARKENED THE SUN AND THE AIR OUT OF THE
 2532 4656 3588 2246 2532 3588 0109 1537 3588

kapnou tou phreatos
 SMOKE OF THE PIT.
 2586 3588 5421

Revelation 09:03

kai ek tou kapnou exeelthon akrides eis teen
 AND OUT OF THE SMOKE CAME OUT LOCUSTS INTO THE
 2532 1537 3588 2586 1831 0200 1519 3588

geen kai edothee autais exousia hws echousin
 EARTH, AND WAS GIVEN TO THEM AUTHORITY AS ARE HAVING
 1093 2532 1325 0846_94 1849 5613 2192

exousian hoi skorpioi tees gees
 AUTHORITY THE SCORPIONS OF THE EARTH.
 1849 3588 4651 3588 1093

Revelation 09:04

kai errethee autais hina mee
 AND IT WAS TOLD TO THEM IN ORDER THAT NOT
 2532 2064_5 0846_94 2443 3361
 2443_5

adikeesousin ton chorton tees gees oude
 THEY WILL TREAT UNRIGHTEOUSLY THE VEGETATION OF THE EARTH NOR
 0091 3588 5528 3588 1093 3761

pan chlwrn oude pan dendron ei mee tous
 EVERY GREENISH YELLOW [THING] NOR EVERY TREE, IF NOT THE
 3956 5515 3761 3956 1186 1487 3361 3588
 1487_1

anthrwous hoitines ouk echousi teen sphragida tou
 MEN WHOEVER NOT ARE HAVING THE SEAL OF THE
 0444 3748 3756 2192 3588 4973 3588

theou epi twn metwpwn
 GOD UPON THE FOREHEADS.
 2316 1909 3588 3359

Revelation 09:05

kai edothee autais hina mee
 AND IT WAS GIVEN TO THEM IN ORDER THAT NOT
 2532 1325 0846_94 2443 3361
 2443_5

apokteinwsin autous all hina
 THEY SHOULD KILL THEM, BUT IN ORDER THAT
 0615 0846_95 0235 2443

basanistheesontai meenas pente kai ho basanismos
 THEY WILL BE TORMENTED MONTHS FIVE; AND THE TORMENT
 0928 3375 4002 2532 3588 0929

autwn hws basanismos skorpiou hotan paisee
 OF THEM AS TORMENT OF SCORPION, WHENEVER IT SHOULD HIT
 0846_92 5613 0929 4651 3752 3817

anthrwpon
 MAN.
 0444

Revelation 09:06

kai en tais heemeraiis ekeinaiis zeetesousin hoi anthrwpoi
 AND IN THE DAYS THOSE WILL SEEK THE MEN
 2532 1722 3588 2250 1565 2212 3588 0444

ton thanaton kai ou mee heureesousin auton kai
 THE DEATH AND NOT NOT THEY WILL FIND IT, AND
 3588 2288 2532 3756 3361 2147 0846_7 2532
 3364

epithumeesousin apothanein kai pheugei ho thanatos
 THEY WILL DESIRE TO DIE AND IS FLEEING THE DEATH
 1937 0599 2532 5343 3588 2288

ap autwn
 FROM THEM.
 0575 0846_92

Revelation 09:07

kai ta homoiwmata twn akridwn homoia hippois
 AND THE LIKENESSES OF THE LOCUSTS LIKE TO HORSES
 2532 3588 3667 3588 0200 3664 2462

heetoimasmenois eis polemon kai epi tas kephalas
 HAVING BEEN PREPARED INTO WAR, AND UPON THE HEADS
 2090 1519 4171 2532 1909 3588 2776

autwn hws stephanoi homoioi chrusw kai ta proswpa
 OF THEM AS CROWNS LIKE TO GOLD, AND THE FACES
 0846_92 5613 4735 3664 5557 2532 3588 4383

autwn hws proswpa anthrwpwn
 OF THEM AS FACES OF MEN,
 0846_92 5613 4383 0444

Revelation 09:08

kai eichan trichas hws trichas gunaikwn kai hoi
 AND THEY WERE HAVING HAIRS AS HAIRS OF WOMEN, AND THE
 2532 2192 2359 5613 2359 1135 2532 3588

odontes autwn hws leontwn eesan
 TEETH OF THEM AS OF LIONS THEY WERE,
 3599 0846_92 5613 3023 1511_3

Revelation 09:09

kai eichan thwrakas hws thwrakas
 AND THEY WERE HAVING BREASTPLATES AS BREASTPLATES
 2532 2192 2382 5613 2382

sideerous kai hee phwnee twn pterugwn autwn hws
 MADE OF IRON, AND THE SOUND OF THE WINGS OF THEM AS
 4603 2532 3588 5456 3588 4420 0846_92 5613

phwnee harmatwn hippwn pollwn trechontwn eis polemon
 SOUND OF CHARIOTS OF HORSES MANY RUNNING INTO WAR;
 5456 0716 2462 4183 5143 1519 4171

Revelation 09:10

kai echousin ouras homoiias skorpiois kai kentra
 AND THEY ARE HAVING TAILS LIKE TO SCORPIONS AND STINGS,
 2532 2192 3769 3664 4651 2532 2759

kai en tais ourais autwn hee exousia autwn
 AND IN THE TAILS OF THEM THE AUTHORITY OF THEM
 2532 1722 3588 3769 0846_92 3588 1849 0846_92

adikeesai tous anthrwpous meenas pente
 TO TREAT UNRIGHTEOUSLY THE MEN MONTHS FIVE.
 0091 3588 0444 3375 4002

Revelation 09:11

echousin ep autwn basilea ton aggelon tees
 THEY ARE HAVING UPON THEM KING THE ANGEL OF THE
 2192 1909 0846_92 0935 3588 0032 3588

abussou onoma autw ebraisti abaddwn kai en tee
 ABYSS; NAME TO HIM IN HEBREW ABADDON AND IN THE
 0012 3686 0846_5 1447 0003 2532 1722 3588

helleenikee onoma echei apolluwn
 GREEK [TONGUE] NAME HE IS HAVING APOLLYON.
 1673 3686 2192 0623

Revelation 09:12

hee ouai hee mia apeelthen idou erchetai eti
 THE WOE THE ONE WENT OFF; LOOK! IS COMING YET
 3588 3759 3588 1520 0565 2400 2064 2089

duo ouai meta tauta
 TWO WOES AFTER THESE (THINGS).
 1417 3759 3326 3778_93

Revelation 09:13

kai ho hektos aggelos esalpisen kai eekousa
 AND THE SIXTH ANGEL TRUMPETED; AND I HEARD
 2532 3588 1622 0032 4537 2532 0191

phwneen mian ek twn keratwn tou thusiasteerious tou
 VOICE ONE OUT OF THE HORNS OF THE ALTAR THE
 5456 1520 1537 3588 2768 3588 2379 3588

chrousou tou enwpion tou theou
 GOLDEN THE (ONE) IN SIGHT OF THE GOD,
 5552 3588 1799 3588 2316

Revelation 09:14

legonta tw hektw aggelw ho echwn teen
 (HIM) SAYING TO THE SIXTH ANGEL, THE (ONE) HAVING THE
 3004 3588 1622 0032 3588 2192 3588

salpigga luson tous tessaras aggelous tous
 TRUMPET, LOOSE THE FOUR ANGELS THE (ONES)
 4536 3089 3588 5061_2 0032 3588

dedemenous epi tw potamw tw megalw euphratee
 HAVING BEEN BOUND UPON THE RIVER THE GREAT EUPHRATES.
 1210 1909 3588 4215 3588 3173 2166

Revelation 09:15

kai elutheesan hoi tessares aggeloi hoi
 AND WERE LOOSED THE FOUR ANGELS THE (ONES)
 2532 3089 3588 5061_2 0032 3588

heetoimasmenoi eis teen hwrwn kai heemeran kai
 HAVING BEEN PREPARED INTO THE HOUR AND DAY AND
 2090 1519 3588 5610 2532 2250 2532

meena kai eniauton hina apokteinwsin to
 MONTH AND YEAR, IN ORDER THAT THEY MAY KILL THE
 3375 2532 1763 2443 0615 3588

triton twn anthrwpwn
 THIRD [PART] OF THE MEN.
 5154 3588 0444

Revelation 09:16

kai ho arithmos twn strateumatwn tou hippikou
 AND THE NUMBER OF THE ARMIES OF THE HORSE (MEN)
 2532 3588 0706 3588 4753 3588 2461

dis muriades muriadwn eekousa ton arithmon autwn
 TWICE MYRIADS OF MYRIADS; I HEARD THE NUMBER OF THEM.
 1364 3461 3461 0191 3588 0706 0846_92

Revelation 09:17

kai houtws eidon tous hippos en tee horasei kai
 AND THUS I SAW THE HORSES IN THE VISION AND
 2532 3779 1492 3588 2462 1722 3588 3706 2532

tous katheemenous ep autwn echontas thwrakas
 THE (ONES) SITTING UPON THEM, (THEM) HAVING BREASTPLATES
 3588 2521 1909 0846_92 2192 2382

purinous kai huakinthinous kai theiwdeis kai hai
 FIERY AND HYACINTHINE AND SULPHURLIKE; AND THE
 4447 2532 5191 2532 2306 2532 3588

kephalai twn hippwn hws kephalai leontwn kai ek
 HEADS OF THE HORSES AS HEADS OF LIONS, AND OUT OF
 2776 3588 2462 5613 2776 3023 2532 1537

tw stomatwn autwn ekporeuetai pur kai kapnos kai
 THE MOUTHS OF THEM IS GOING OUT FIRE AND SMOKE AND
 3588 4750 0846_92 1607 4442 2532 2586 2532

theion
 SULPHUR.
 2303

Revelation 09:18

apo tw'n triwn pleegwn toutwn apektantheesan to
 FROM THE THREE PLAGUES THESE WERE KILLED THE
 0575 3588 5140 4127 3778_94 0615 3588

triton tw'n anthrwpwn ek tou puros kai tou
 THIRD [PART] OF THE MEN, OUT OF THE FIRE AND OF THE
 5154 3588 0444 1537 3588 4442 2532 3588

kapnou kai tou theiou tou ekporeuomenou ek
 SMOKE AND OF THE SULPHUR OF THE (ONE) GOING OUT OUT OF
 2586 2532 3588 2303 3588 1607 1537

tw'n stomatwn autwn
 THE MOUTHS OF THEM.
 3588 4750 0846_92

Revelation 09:19

hee gar exousia tw'n hippwn en tw stomati autwn
 THE FOR AUTHORITY OF THE HORSES IN THE MOUTH OF THEM
 3588 1063 1849 3588 2462 1722 3588 4750 0846_92

estin kai en tais ourais autwn hai gar ourai
 IS AND IN THE TAILS OF THEM; THE FOR TAILS
 1510_2 2532 1722 3588 3769 0846_92 3588 1063 3769

autwn homoiai ophesin echousai kephalas kai
 OF THEM (ONES) LIKE TO SERPENTS, (ONES) HAVING HEADS, AND
 0846_92 3664 3789 2192 2776 2532

en autais adikousin
 IN THEM THEY ARE TREATING UNRIGHTEOUSLY.
 1722 0846_94 0091

Revelation 09:20

kai hoi loipoi twan anthrwpwn hoi ouk
 AND THE LEFTOVER (ONES) OF THE MEN, WHO NOT
 2532 3588 3062 3063 3064 3588 0444 3739 3756

apektantheesan en tais pleegais tautais ou
 WERE KILLED IN THE PLAGUES THESE, NOT
 0615 1722 3588 4127 3778_96 3756

metenoesan ek twan ergwn twan cheirwn autwn
 THEY REPENTED OUT OF THE WORKS OF THE HANDS OF THEM,
 3340 1537 3588 2041 3588 5495 0846_92

hina mee proskuneesousin ta daimonia kai ta
 IN ORDER THAT NOT THEY WILL WORSHIP THE DEMONS AND THE
 2443 3361 4352 3588 1140 2532 3588
 2443_5

eidwla ta chrusa kai ta argura kai
 IDOLS THE (ONES) GOLDEN AND THE (ONES) MADE OF SILVER AND
 1497 3588 5552 2532 3588 0693 2532

ta chalka kai ta lithina kai ta
 THE (ONES) MADE OF COPPER AND THE (ONES) MADE OF STONE AND THE (ONES)
 3588 5470 2532 3588 3035 2532 3588

xulina ha oute blepein dunantai oute
 WOODEN, WHICH NEITHER TO BE LOOKING THEY ARE ABLE NOR
 3585 3739 3777 0991 1410 3777

akouein oute peripatein
 TO BE HEARING NOR TO BE WALKING ABOUT,
 0191 3777 4043

Revelation 09:21

kai ou metenoesan ek twan phonwn autwn oute
 AND NOT THEY REPENTED OUT OF THE MURDERS OF THEM NOR
 2532 3756 3340 1537 3588 5408 0846_92 3777

ek twan pharmakwn autwn oute ek tees porneias
 OUT OF THE DRUGS OF THEM NOR OUT OF THE FORNICATION
 1537 3588 5331_5 0846_92 3777 1537 3588 4202

autwn oute ek twan klemmatwn autwn
 OF THEM NOR OUT OF THE THEFTS OF THEM.
 0846_92 3777 1537 3588 2809 0846_92

Revelation 10:01

kai eidon allon aggelon ischuron katabainonta
 AND I SAW ANOTHER ANGEL STRONG STEPPING DOWN
 2532 1492 0243 0032 2478 2597

ek tou ouranou peribleemenon nepheleen kai
 OUT OF THE HEAVEN, HAVING BEEN THROWN ABOUT CLOUD, AND
 1537 3588 3772 4016 3507 2532

hee iris epi teen kephaleen autou kai to proswon
 THE RAINBOW UPON THE HEAD OF HIM, AND THE FACE
 3588 2463 1909 3588 2776 0846_3 2532 3588 4383

autou hws ho heelios kai hoi podes autou hws
 OF HIM AS THE SUN, AND THE FEET OF HIM AS
 0846_3 5613 3588 2246 2532 3588 4228 0846_3 5613

stuloi puros
 PILLARS OF FIRE,
 4769 4442

Revelation 10:02

kai echwn en tee cheiri autou biblaridion
 AND HAVING IN THE HAND OF HIM LITTLE BOOKLET
 2532 2192 1722 3588 5495 0846_3 0974

eeneugmenon kai etheeken ton poda autou ton
 HAVING BEEN OPENED UP. AND HE PUT THE FOOT OF HIM THE
 0455 2532 5087 3588 4228 0846_3 3588

dexion epi tees thalassees ton de euwnumon epi
 RIGHT (ONE) UPON THE SEA, THE BUT LEFT (ONE) UPON
 1188 1909 3588 2281 3588 1161 2176 1909

tees gees
 THE EARTH,
 3588 1093

Revelation 10:03

kai ekra xen phwnee megalee hwsper lewn mukatai
 AND HE CRIED OUT TO VOICE GREAT AS EVEN LION IS ROARING.
 2532 2896 5456 3173 5618 3023 3455

kai hote ekra xen elaleesan hai hepta brontai tas
 AND WHEN HE CRIED OUT, SPOKE THE SEVEN THUNDERS THE
 2532 3753 2896 2980 3588 2033 1027 3588

heautwn phwnas
 OF SELVES VOICES.
 1438 5456

Revelation 10:04

kai hote elaleesan hai hepta brontai eemellon
 AND WHEN SPOKE THE SEVEN THUNDERS, I WAS ABOUT
 2532 3753 2980 3588 2033 1027 3195

graphein kai eekousa phwneen ek tou ouranou
 TO BE WRITING; AND I HEARD VOICE OUT OF THE HEAVEN
 1125 2532 0191 5456 1537 3588 3772

legousan sphragison ha elaleesan hai hepta
 SAYING SEAL YOU WHAT (THINGS) SPOKE THE SEVEN
 3004 4972 3739 2980 3588 2033

brontai kai mee auta grapsees
 THUNDERS, AND NOT THEM YOU SHOULD WRITE.
 1027 2532 3361 0846_97 1125

Revelation 10:05

kai ho aggelos hon eidon hestwta epi tees
 AND THE ANGEL, WHOM I SAW HAVING STOOD UPON THE
 2532 3588 0032 3739 1492 2476 1909 3588

thalassees kai epi tees gees eeren teen cheira
 SEA AND UPON THE EARTH, HE LIFTED UP THE HAND
 2281 2532 1909 3588 1093 0142 3588 5495

autou teen dexian eis ton ouranon
 OF HIM THE RIGHT (ONE) INTO THE HEAVEN,
 0846_3 3588 1188 1519 3588 3772

Revelation 10:06

kai wmosen en tw zwnti eis tous aiwnas twn
 AND HE SWORE IN THE (ONE) LIVING INTO THE AGES OF THE
 2532 3660 1722 3588 2198 1519 3588 0165 3588

aiwnwn hos ektisen ton ouranon kai ta en autw
 AGES, WHO CREATED THE HEAVEN AND THE (THINGS) IN IT
 0165 3739 2936 3588 3772 2532 3588 1722 0846_5

kai teen geen kai ta en autee kai teen thalassan
 AND THE EARTH AND THE (THINGS) IN IT AND THE SEA
 2532 3588 1093 2532 3588 1722 0846_6 2532 3588 2281

kai ta en autee hoti chronos ouketi estai
 AND THE (THINGS) IN IT, THAT TIME NOT YET WILL BE;
 2532 3588 1722 0846_6 3754 5550 3765 1511_4

Revelation 10:07

all en tais heemerais tees phwnees tou hebdomou
 BUT IN THE DAYS OF THE VOICE OF THE SEVENTH
 0235 1722 3588 2250 3588 5456 3588 1442

aggelou hotan mellee salpizein kai
 ANGEL, WHENEVER HE MAY BE ABOUT TO BE TRUMPETING, AND
 0032 3752 3195 4537 2532

etelesthee to musteerion tou theou hws
 WAS FINISHED THE MYSTERY OF THE GOD, AS
 5055 3588 3466 3588 2316 5613

eueggelisen tous heautou doulous tous
 HE DECLARED AS GOOD NEWS TO THE OF HIMSELF SLAVES THE
 2097 3588 1438 1401 3588

propheetas
 PROPHETS.
 4396

Revelation 10:08

kai hee phwnee heen eekousa ek tou ouranou
 AND THE VOICE WHICH I HEARD OUT OF THE HEAVEN,
 2532 3588 5456 3739 0191 1537 3588 3772

palin lalousan met emou kai legousan hupage
 AGAIN SPEAKING WITH ME AND SAYING BE YOU GOING UNDER
 3825 2980 3326 1473_1 2532 3004 5217

labe to biblion to eenewgmenon en tee
 TAKE YOU THE LITTLE BOOK THE (ONE) HAVING BEEN OPENED UP IN THE
 2983 3588 0975 3588 0455 1722 3588

cheiri tou aggelou tou hestwtos epi tees
 HAND OF THE ANGEL THE (ONE) HAVING STOOD UPON THE
 5495 3588 0032 3588 2476 1909 3588

thalassees kai epi tees gees
 SEA AND UPON THE EARTH.
 2281 2532 1909 3588 1093

Revelation 10:09

kai apeeltha pros ton aggelon legwn autw dounai
 AND I WENT OFF TOWARD THE ANGEL SAYING TO HIM TO GIVE
 2532 0565 4314 3588 0032 3004 0846_5 1325

moi to biblaridion kai legei moi labe
 TO ME THE LITTLE BOOKLET. AND HE IS SAYING TO ME TAKE YOU
 1473_4 3588 0974 2532 3004 1473_4 2983

kai kataphage auto kai pikranei sou teen
 AND EAT YOU DOWN IT, AND IT WILL MAKE BITTER OF YOU THE
 2532 2719 0846_9 2532 4087 4771_1 3588

koilian all en tw stomati sou estai gluky hws
 CAVITY, BUT IN THE MOUTH OF YOU IT WILL BE SWEET AS
 2836 0235 1722 3588 4750 4771_1 1511_4 1099 5613

meli
 HONEY.
 3192

Revelation 10:10

kai elabon to biblaridion ek tees cheiros tou
 AND I TOOK THE LITTLE BOOKLET OUT OF THE HAND OF THE
 2532 2983 3588 0974 1537 3588 5495 3588

aggelou kai katephagon auto kai een en tw stomati
 ANGEL AND I ATE DOWN IT, AND IT WAS IN THE MOUTH
 0032 2532 2719 0846_9 2532 1511_3 1722 3588 4750

mou hws meli gluku kai hote ephagon auto
 OF ME AS HONEY SWEET; AND WHEN I ATE IT,
 1473_2 5613 3192 1099 2532 3753 2068 0846_9

epikranthee hee koilia mou
 WAS MADE BITTER THE CAVITY OF ME.
 4087 3588 2836 1473_2

Revelation 10:11

kai legousin moi dei se palin
 AND THEY ARE SAYING TO ME IT IS BINDING YOU AGAIN
 2532 3004 1473_4 1163 4771_3 3825

propheeteusiai epi laois kai ethnesin kai
 TO PROPHECY UPON PEOPLES AND TO NATIONS AND
 4395 1909 2992 2532 1484 2532

glwssais kai basileusin pollois
 TO TONGUES AND TO KINGS MANY.
 1100 2532 0935 4183

Revelation 11:01

kai edothee moi kalamos homoios rhabdw legwn
 AND WAS GIVEN TO ME REED LIKE TO STAFF, (ONE) SAYING
 2532 1325 1473_4 2563 3664 4464 3004

egeire kai metreeson ton naon tou theou
 RISE YOU UP AND MEASURE YOU THE DIVINE HABITATION OF THE GOD
 1453 2532 3354 3588 3485 3588 2316

kai to thusiasteerion kai tous proskunountas en autw
 AND THE ALTAR AND THE (ONES) WORSHIPING IN IT.
 2532 3588 2379 2532 3588 4352 1722 0846_5

Revelation 11:02

kai teen auleen teen exwthen tou naou
 AND THE COURTYARD THE (ONE) OUTSIDE OF THE DIVINE HABITATION
 2532 3588 0833 3588 1855 3588 3485

ekbale exwthen kai mee auteen metreesees
 THROW YOU OUT OUTSIDE, AND NOT IT YOU SHOULD MEASURE,
 1544 1855 2532 3361 0846_8 3354

hoti edothee tois ethnesin kai teen polin teen
 BECAUSE IT WAS GIVEN TO THE NATIONS, AND THE CITY THE
 3754 1325 3588 1484 2532 3588 4172 3588

hagian pateesousin meenas tesserakonta kai duo
 HOLY THEY WILL TRAMPLE ON MONTHS FORTY AND TWO.
 0039 3961 3375 5062 2532 1417

Revelation 11:03

kai dsw tois dusin martusin mou kai
 AND I SHALL GIVE TO THE TWO WITNESSES OF ME, AND
 2532 1325 3588 1417 3144 1473_2 2532

propheeteousin heemerachilias diakosias
 THEY WILL PROPHESEY DAYS THOUSAND TWO HUNDRED
 4395 2250 5507 1250

hexeekonta peribleemenous sakkous
 SIXTY, HAVING BEEN THROWN ABOUT SACKCLOTHS.
 1835 4016 4526

Revelation 11:04

houtoi eisin hai duo elaiai kai hai duo luchniai
 THESE ARE THE TWO OLIVE TREES AND THE TWO LAMPSTANDS
 3778_91 1510_5 3588 1417 1636 2532 3588 1417 3087

hai enwpion tou kuriou tees gees hestwtes
 THE (ONES) IN SIGHT OF THE LORD OF THE EARTH HAVING STOOD.
 3588 1799 3588 2962 3588 1093 2476

Revelation 11:05

kai ei tis autous thelei adikeesai
 AND IF ANYONE THEM IS WILLING TO TREAT UNRIGHTEOUSLY,
 2532 1487 5100 0846_95 2309 0091
 1487_4

pur ekporeuetai ek tou stomatos autwn kai
 FIRE IS GOING OUT OUT OF THE MOUTH OF THEM AND
 4442 1607 1537 3588 4750 0846_92 2532

katesthieii tous echthrous autwn kai ei tis
 IT IS EATING DOWN THE ENEMIES OF THEM; AND IF ANYONE
 2719 3588 2190 0846_92 2532 1487 5100
 1487_4

theleesee autous adikeesai houtws dei
 SHOULD WILL THEM TO TREAT UNRIGHTEOUSLY, THUS IT IS BINDING
 2309 0846_95 0091 3779 1163

auton apoktantheenai
 HIM TO BE KILLED.
 0846_7 0615

Revelation 11:06

houtoi echousin teen exousian kleisai ton ouranon
 THESE ARE HAVING THE AUTHORITY TO SHUT UP THE HEAVEN,
 3778_91 2192 3588 1849 2808 3588 3772

hina mee huetos brechee tas heemeras tees
 IN ORDER THAT NOT RAIN MAY MOISTEN THE DAYS OF THE
 2443 3361 5205 1026 3588 2250 3588
 2443_5

propheeteias autwn kai exousian echousin epi
 PROPHECY OF THEM, AND AUTHORITY THEY ARE HAVING UPON
 4394 0846_92 2532 1849 2192 1909

twon hudatwn strephein auta eis haima kai pataxai
 THE WATERS TO BE TURNING THEM INTO BLOOD AND TO SMITE
 3588 5204 4762 0846_97 1519 0129 2532 3960

teen geen en pasee pleegee hosakis ean
 THE EARTH IN EVERY PLAGUE AS OFTEN AS IF EVER
 3588 1093 1722 3956 4127 3740 1437

theleeswsin
 THEY MIGHT WISH.
 2309

Revelation 11:07

kai hotan teleswsin teen marturian autwn
 AND WHENEVER THEY SHOULD FINISH THE WITNESS OF THEM,
 2532 3752 5055 3588 3141 0846_92

to theerion to anabainon ek tees abussou
 THE WILD BEAST THE (ONE) STEPPING UP OUT OF THE ABYSS
 3588 2342 3588 0305 1537 3588 0012

poieesei met autwn polemon kai nikeesei autous kai
 WILL MAKE WITH THEM WAR AND WILL CONQUER THEM AND
 4160 3326 0846_92 4171 2532 3528 0846_95 2532

apoktenei autous
 IT WILL KILL THEM.
 0615 0846_95

Revelation 11:08

kai to ptwma autwn epi tees plateias tees
 AND THE FALLEN (BODY) OF THEM UPON THE BROAD WAY OF THE
 2532 3588 4430 0846_92 1909 3588 4113 3588

polews tees megalees heetis kaleitai pneumatikws
 CITY THE GREAT, WHICH IS BEING CALLED SPIRITUALLY
 4172 3588 3173 3748 2564 4153

sodoma kai aiguptos hopou kai ho kurios autwn
 SODOM AND EGYPT, WHERE ALSO THE LORD OF THEM
 4670 2532 0125 3699 2532 3588 2962 0846_92

estaurwthee
 WAS PUT ON STAKE.
 4717

Revelation 11:09

kai blepousin ek tw'n lawn kai phulwn kai
 AND THEY ARE LOOKING AT OUT OF THE PEOPLES AND TRIBES AND
 2532 0991 1537 3588 2992 2532 5443 2532

glwsswn kai ethnwn to ptwma autwn heemeras
 TONGUES AND NATIONS THE FALLEN (BODY) OF THEM DAYS
 1100 2532 1484 3588 4430 0846_92 2250

treis kai heemisu kai ta ptwmata autwn ouk
 THREE AND HALF, AND THE FALLEN (BODIES) OF THEM NOT
 5140 2532 2255 2532 3588 4430 0846_92 3756

aphiousin tetheenai eis mneema
 THEY ARE LETTING GO OFF TO BE PUT INTO MEMORIAL (TOMB).
 0863 5087 1519 3418

Revelation 11:10

kai hoi katoikountes epi tees gees chairousin
 AND THE (ONES) DWELLING UPON THE EARTH ARE REJOICING
 2532 3588 2730 1909 3588 1093 5463

ep autois kai euphrainontai kai dwra
 UPON THEM AND ARE MAKING THEMSELVES WELL MINDED, AND GIFTS
 1909 0846_93 2532 2165 2532 1435

pempsousin alleelois hoti houtoi hoi duo
 THEY WILL SEND TO ONE ANOTHER, BECAUSE THESE THE TWO
 3992 0240 3754 3778_91 3588 1417

propheetai ebasanisan tous katoikountas epi tees
 PROPHETS TORMENTED THE (ONES) DWELLING UPON THE
 4396 0928 3588 2730 1909 3588

gees
 EARTH.
 1093

Revelation 11:11

kai meta tas treis heemeras kai heemisu pneuma
AND AFTER THE THREE DAYS AND HALF SPIRIT
2532 3326 3588 5140 2250 2532 2255 4151

zwees ek tou theou eiseelthen en autois kai
OF LIFE OUT OF THE GOD ENTERED IN THEM, AND
2222 1537 3588 2316 1525 1722 0846_93 2532

esteesan epi tous podas autwn kai phobos megas
THEY STOOD UPON THE FEET OF THEM, AND FEAR GREAT
2476 1909 3588 4228 0846_92 2532 5401 3173

epепен epi tous thewrountas autous
FELL ONTO UPON THE (ONES) BEHOLDING THEM;
1968 1909 3588 2334 0846_95

Revelation 11:12

kai eekousan phwnees megalees ek tou ouranou
AND THEY HEARD OF VOICE GREAT OUT OF THE HEAVEN
2532 0191 5456 3173 1537 3588 3772

legousees autois anabate hwde kai anebeesan
SAYING TO THEM STEP YOU UP HERE, AND THEY STEPPED UP
3004 0846_93 0305 5602 2532 0305

eis ton ouranon en tee nephelee kai ethewreesan autous
INTO THE HEAVEN IN THE CLOUD, AND BEHELD THEM
1519 3588 3772 1722 3588 3507 2532 2334 0846_95

hoi echthrois autwn
THE ENEMIES OF THEM.
3588 2190 0846_92

Revelation 11:13

kai en ekeinee tee hwra egeneto seismos megas
 AND IN THAT THE HOUR OCCURRED [EARTH] SHAKING GREAT,
 2532 1722 1565 3588 5610 1096 4578 3173

kai to dekatan tees polews epesen kai
 AND THE TENTH [PART] OF THE CITY FELL, AND
 2532 3588 1182 3588 4172 4098 2532

apektantheesan en tw seismw onomata anthrwpwn
 WERE KILLED IN THE [EARTH] SHAKING NAMES OF MEN
 0615 1722 3588 4578 3686 0444

chiliades hepta kai hoi loipoi emphoboi
 THOUSANDS SEVEN, AND THE LEFTOVER (ONES) IN FEAR
 5505 2033 2532 3588 3062 3063 3064 1719

egenonto kai edwkan doxan tw thew tou ouranou
 BECAME AND THEY GAVE GLORY TO THE GOD OF THE HEAVEN.
 1096 2532 1325 1391 3588 2316 3588 3772

Revelation 11:14

hee ouai hee deutera apeelthen idou hee ouai hee
 THE WOE THE SECOND WENT OFF; LOOK! THE WOE THE
 3588 3759 3588 1208 0565 2400 3588 3759 3588

tritee erchetai tachu
 THIRD IS COMING QUICKLY.
 5154 2064 5035

Revelation 11:15

kai ho hebdomos aggelos esalpisen kai egenonto
 AND THE SEVENTH ANGEL TRUMPETED; AND OCCURRED
 2532 3588 1442 0032 4537 2532 1096

phwnai megalai en tw ouranw legontes egeneto hee
 VOICES GREAT IN THE HEAVEN, SAYING BECAME THE
 5456 3173 1722 3588 3772 3004 1096 3588

basileia tou kosmou tou kuriou heemwn kai tou
 KINGDOM OF THE WORLD OF THE LORD OF US AND OF THE
 0932 3588 2889 3588 2962 1473_8 2532 3588

christou autou kai basileusei eis tous aiwnas
 CHRIST OF HIM, AND HE WILL REIGN INTO THE AGES
 5547 0846_3 2532 0936 1519 3588 0165

tw aiwnwn
 OF THE AGES.
 3588 0165

Revelation 11:16

kai hoi eikosi tessares presbuteroi hoi
 AND THE TWENTY FOUR OLDER PERSONS THE (ONES)
 2532 3588 1501 5061_2 4245 3588

enwpion tou theou katheemenoi epi tous thronous
 IN SIGHT OF THE GOD (ONES) SITTING UPON THE THRONES
 1799 3588 2316 2521 1909 3588 2362

autwn epeisan epi ta proswnpa autwn kai
 OF THEM THEY FELL UPON THE FACES OF THEM AND
 0846_92 4098 1909 3588 4383 0846_92 2532

prosekuneesan tw thew
 THEY WORSHIPED TO THE GOD,
 4352 3588 2316

Revelation 11:17

legontes eucharistoumen soi kurie ho theos ho
 SAYING WE ARE GIVING THANKS TO YOU, LORD, THE GOD, THE
 3004 2168 4771_2 2962 3588 2316 3588

pantokratwr ho wn kai ho een hoti
 ALMIGHTY, THE (ONE) BEING AND THE (ONE) WAS, BECAUSE
 3841 3588 1511_1 2532 3588 1511_3 3754
 1511_2

eileephes teen dunamin sou teen megaleen kai
 YOU HAVE TAKEN THE POWER OF YOU THE GREAT AND
 2983 3588 1411 4771_1 3588 3173 2532

ebasileusas
 YOU REIGNED;
 0936

Revelation 11:18

kai ta ethnee wrgistheesan kai eelthen hee
 AND THE NATIONS WERE MADE WRATHFUL, AND CAME THE
 2532 3588 1484 3710 2532 2064 3588

orgee sou kai ho kairos twn nekrwn
 WRATH OF YOU AND THE APPOINTED TIME OF THE DEAD (ONES)
 3709 4771_1 2532 3588 2540 3588 3498

kritheenai kai dounai ton misthon tois doulois
 TO BE JUDGED, AND TO GIVE THE REWARD TO THE SLAVES
 2919 2532 1325 3588 3408 3588 1401

sou tois propheetais kai tois hagiois kai
 OF YOU TO THE PROPHETS AND TO THE HOLY (ONES) AND
 4771_1 3588 4396 2532 3588 0039 2532

tois phoboumenois to onoma sou tous mikrous
 TO THE (ONES) FEARING THE NAME OF YOU, THE SMALL (ONES)
 3588 5399 3588 3686 4771_1 3588 3398

kai tous megalous kai diaphtheirai tous
 AND THE GREAT (ONES), AND TO CORRUPT THROUGH THE (ONES)
 2532 3588 3173 2532 1311 3588

diaphtheirontas teen geen
 CORRUPTING THROUGH THE EARTH.
 1311 3588 1093

Revelation 11:19

kai eenoigee ho naos tou theou ho
 AND WAS OPENED UP THE DIVINE HABITATION OF THE GOD THE (ONE)
 2532 0455 3588 3485 3588 2316 3588

en tw ouranw kai wphthee hee kibwtos tees
 IN THE HEAVEN, AND WAS SEEN THE ARK OF THE
 1722 3588 3772 2532 3708 3588 2787 3588

diatheekes autou en tw naw autou kai
 COVENANT OF HIM IN THE DIVINE HABITATION OF HIM; AND
 1242 0846_3 1722 3588 3485 0846_3 2532

egenonto astrapai kai phwnai kai brontai kai
 OCCURRED LIGHTNINGS AND VOICES AND THUNDERS AND
 1096 0796 2532 5456 2532 1027 2532

seismos kai chalaza megalee
 [EARTH] SHAKING AND HAIL GREAT.
 4578 2532 5464 3173

Revelation 12:01

kai seemeion mega wphthee en tw ouranw gunee
 AND SIGN GREAT WAS SEEN IN THE HEAVEN, WOMAN
 2532 4592 3173 3708 1722 3588 3772 1135

peribebbleemenee ton heelion kai hee seleenee
 HAVING BEEN THROWN ABOUT THE SUN, AND THE MOON
 4016 3588 2246 2532 3588 4582

hupokatw twn podwn autees kai epi tees kephalees
 UNDERNEATH THE FEET OF HER, AND UPON THE HEAD
 5270 3588 4228 0846_4 2532 1909 3588 2776

autees stephanos asterwn dwdeka kai en gastri
 OF HER CROWN OF STARS TWELVE, AND IN BELLY
 0846_4 4735 0792 1427 2532 1722 1064

echousa
 HAVING;
 2192

Revelation 12:02

kai krazei wdinousa kai basanizomenee
AND SHE IS CRYING OUT BEING IN BIRTH PAINS AND BEING TORMENTED
2532 2896 5605 2532 0928

tekein
TO GIVE BIRTH.
5088

Revelation 12:03

kai wphthee allo seemeion en tw ouranw kai idou
AND WAS SEEN OTHER SIGN IN THE HEAVEN, AND LOOK!
2532 3708 0243 4592 1722 3588 3772 2532 2400

drakwn megas purros echwn kephalas hepta kai
DRAGON GREAT FIERY RED HAVING HEADS SEVEN AND
1404 3173 4450 2192 2776 2033 2532

kerata deka kai epi tas kephalas autou hepta
HORNS TEN AND UPON THE HEADS OF IT SEVEN
2768 1176 2532 1909 3588 2776 0846_3 2033

diadeemata
DIADEMS,
1238

Revelation 12:04

kai hee oura autou surei to triton tw
 AND THE TAIL OF IT IS DRAGGING THE THIRD [PART] OF THE
 2532 3588 3769 0846_3 4951 3588 5154 3588

asterwn tou ouranou kai ebalen autous eis teen
 STARS OF THE HEAVEN, AND IT THREW THEM INTO THE
 0792 3588 3772 2532 0906 0846_95 1519 3588

geen kai ho drakwn esteeken enwpion tees
 EARTH. AND THE DRAGON HAS STOOD IN SIGHT OF THE
 1093 2532 3588 1404 4739 1799 3588

gunaikos tees mellousees tekein hina
 WOMAN THE (ONE) BEING ABOUT TO GIVE BIRTH, IN ORDER THAT
 1135 3588 3195 5088 2443

hotan tekee to teknon autees
 WHENEVER SHE SHOULD GIVE BIRTH THE CHILD OF HER
 3752 5088 3588 5043 0846_4

kataphagee
 IT MIGHT EAT DOWN.
 2719

Revelation 12:05

kai eteken huion arsen hos mellei
 AND SHE GAVE BIRTH TO SON, MALE, WHO IS ABOUT
 2532 5088 5207 0733_5 3739 3195

poimainein panta ta ethnee en rhabdw sideera
 TO BE SHEPHERDING ALL THE NATIONS IN STAFF MADE OF IRON;
 4165 3956 3588 1484 1722 4464 4603

kai heerpasthee to teknon autees pros ton theon
 AND WAS SNATCHED THE CHILD OF HER TOWARD THE GOD
 2532 0726 3588 5043 0846_4 4314 3588 2316

kai pros ton thronon autou
 AND TOWARD THE THRONE OF HIM.
 2532 4314 3588 2362 0846_3

Revelation 12:06

kai hee gunee ephugen eis teen ereemon hopou
 AND THE WOMAN FLED INTO THE DESOLATE [LAND], WHERE
 2532 3588 1135 5343 1519 3588 2048 3699

echei ekei topon heetoimasmenon apo tou
 SHE IS HAVING THERE PLACE HAVING BEEN PREPARED FROM THE
 2192 1563 5117 2090 0575 3588

theou hina ekei trephwsin auteen heemeras
 GOD, IN ORDER THAT THERE THEY MAY BE NOURISHING HER DAYS
 2316 2443 1563 5142 0846_8 2250

chilias diakosias hexeekonta
 THOUSAND TWO HUNDRED SIXTY.
 5507 1250 1835

Revelation 12:07

kai egeneto polemos en tw ouranw ho michael kai
 AND OCCURRED WAR IN THE HEAVEN, THE MICHAEL AND
 2532 1096 4171 1722 3588 3772 3588 3413 2532

hoi aggeloi autou tou polemeesai meta tou drakontos
 THE ANGELS OF HIM OF THE TO WAR WITH THE DRAGON;
 3588 0032 0846_3 3588 4170 3326 3588 1404

kai ho drakwn epolemeesen kai hoi aggeloi autou
 AND THE DRAGON WARRED AND THE ANGELS OF IT,
 2532 3588 1404 4170 2532 3588 0032 0846_3

Revelation 12:08

kai ouk ischusen oude topos heurethee autwn
 AND NOT IT PROVED STRONG, NOT BUT PLACE WAS FOUND OF THEM
 2532 3756 2480 3761 5117 2147 0846_92

eti en tw ouranw
 YET IN THE HEAVEN.
 2089 1722 3588 3772

Revelation 12:09

kai ebleethee ho drakwn ho megas ho ophis ho
 AND WAS THROWN THE DRAGON THE GREAT, THE SERPENT THE
 2532 0906 3588 1404 3588 3173 3588 3789 3588

archaios ho kaloumenos diabolos kai ho satanas
 ARCHAIC, THE (ONE) BEING CALLED DEVIL AND THE SATAN,
 0744 3588 2564 1228 2532 3588 4566 4567

ho planwn teen oikoumeneen holeen
 THE (ONE) MAKING TO ERR THE BEING INHABITED [EARTH] WHOLE--
 3588 4105 3588 3625 3650

ebleethee eis teen geen kai hoi aggeloi autou
 HE WAS THROWN INTO THE EARTH, AND THE ANGELS OF HIM
 0906 1519 3588 1093 2532 3588 0032 0846_3

met autou ebleetheesan
 WITH HIM WERE THROWN.
 3326 0846_3 0906

Revelation 12:10

kai eekousa phwneen megaleen en tw ouranw legousan
 AND I HEARD VOICE GREAT IN THE HEAVEN SAYING
 2532 0191 5456 3173 1722 3588 3772 3004

arti egeneto hee swteeria kai hee dunamis kai
 RIGHT NOW BECAME THE SALVATION AND THE POWER AND
 0737 1096 3588 4991 2532 3588 1411 2532

hee basileia tou theou heemwn kai hee exousia
 THE KINGDOM OF THE GOD OF US AND THE AUTHORITY
 3588 0932 3588 2316 1473_8 2532 3588 1849

tou christou autou hoti ebleethee ho kateegwr
 OF THE CHRIST OF HIM, BECAUSE WAS THROWN THE ACCUSER
 3588 5547 0846_3 3754 0906 3588 2725_5

tw adelphwn heemwn ho kateegorwn autous
 OF THE BROTHERS OF US, THE (ONE) ACCUSING THEM
 3588 0080 1473_8 3588 2723 0846_95

enwpion tou theou heemwn heemeris kai nuktos
 IN SIGHT OF THE GOD OF US DAY AND OF NIGHT;
 1799 3588 2316 1473_8 2250 2532 3571

Revelation 12:11

kai autoi enikeesan auton dia to haima tou
 AND THEY CONQUERED HIM THROUGH THE BLOOD OF THE
 2532 0846_91 3528 0846_7 1223 3588 0129 3588

arniou kai dia ton logon tees marturias autwn
 LAMB AND THROUGH THE WORD OF THE WITNESS OF THEM,
 0721 2532 1223 3588 3056 3588 3141 0846_92

kai ouk eegapeesan teen psucheen autwn achri thanatou
 AND NOT THEY LOVED THE SOUL OF THEM UNTIL DEATH;
 2532 3756 0025 3588 5590 0846_92 0891 2288

Revelation 12:12

dia touto euphrainesthe ouranoi kai
 THROUGH THIS BE YOU MAKING YOURSELVES WELL MINDED, HEAVENS AND
 1223 3778_2 2165 3772 2532

hoi en autois skeenountes ouai teen geen kai teen
 THE (ONES) IN THEM TENTING; WOE THE EARTH AND THE
 3588 1722 0846_93 4637 3759 3588 1093 2532 3588

thalassan hoti katebee ho diabolos pros humas
 SEA, BECAUSE STEPPED DOWN THE DEVIL TOWARD YOU,
 2281 3754 2597 3588 1228 4314 4771_7

echwn thumon megan eidws hoti oligon kairon
 HAVING ANGER GREAT, HAVING KNOWN THAT LITTLE APPOINTED TIME
 2192 2372 3173 1492_5 3754 3641 2540

echei
 HE IS HAVING.
 2192

Revelation 12:13

kai hote eiden ho drakwn hoti ebleethee eis
 AND WHEN SAW THE DRAGON THAT IT WAS THROWN INTO
 2532 3753 1492 3588 1404 3754 0906 1519

teen geen ediwxen teen gunaika heetis eteken ton
 THE EARTH, IT PERSECUTED THE WOMAN WHO GAVE BIRTH THE
 3588 1093 1377 3588 1135 3748 5088 3588

arsena
 MALE.
 0733_5

Revelation 12:14

kai edotheesan tee gunaiki hai duo pteruges tou
 AND WERE GIVEN TO THE WOMAN THE TWO WINGS OF THE
 2532 1325 3588 1135 3588 1417 4420 3588

aetou tou megalou hina peteetai eis teen
 EAGLE THE GREAT, IN ORDER THAT SHE MAY BE FLYING INTO THE
 0105 3588 3173 2443 4072 1519 3588

ereemon eis ton topon autees hopou
 DESOLATE [LAND] INTO THE PLACE OF HER, WHERE
 2048 1519 3588 5117 0846_4 3699

trephetai ekei kairon kai kairous
 SHE IS BEING NOURISHED THERE APPOINTED TIME AND APPOINTED TIMES
 5142 1563 2540 2532 2540

kai heemisu kairou apo prospou tou ophews
 AND HALF OF APPOINTED TIME FROM FACE OF THE SERPENT.
 2532 2255 2540 0575 4383 3588 3789

Revelation 12:15

kai ebalen ho ophis ek tou stomatos autou
 AND THREW THE SERPENT OUT OF THE MOUTH OF IT
 2532 0906 3588 3789 1537 3588 4750 0846_3

opisw tees gunaikos hudwr hws potamon hina auteen
 BEHIND THE WOMAN WATER AS RIVER, IN ORDER THAT HER
 3694 3588 1135 5204 5613 4215 2443 0846_8

potamophoreeton poieesee
 BORNE BY RIVER IT MIGHT MAKE.
 4216 4160

Revelation 12:16

kai eboetheesen hee gee tee gunaiki kai enoixen
 AND GAVE AID THE EARTH TO THE WOMAN, AND OPENED UP
 2532 0997 3588 1093 3588 1135 2532 0455

hee gee to stoma autees kai katepien ton potamon
 THE EARTH THE MOUTH OF IT AND DRANK DOWN THE RIVER
 3588 1093 3588 4750 0846_4 2532 2666 3588 4215

hon ebalen ho drakwn ek tou stomatos autou
 WHICH THREW THE DRAGON OUT OF THE MOUTH OF IT;
 3739 0906 3588 1404 1537 3588 4750 0846_3

Revelation 12:17

kai wrgisthee ho drakwn epi tee gunaiki kai
 AND WAS MADE WRATHFUL THE DRAGON UPON THE WOMAN, AND
 2532 3710 3588 1404 1909 3588 1135 2532

apeelthen poieesai polemon meta twn loipwn tou
 IT WENT OFF TO MAKE WAR WITH THE LEFTOVER (ONES) OF THE
 0565 4160 4171 3326 3588 3062 3063 3064 3588

spermatos autees twn teerountwn tas entolas
 SEED OF HER, OF THE (ONES) OBSERVING THE COMMANDMENTS
 4690 0846_4 3588 5083 3588 1785

tou theou kai echontwn teen marturian ieesou
 OF THE GOD AND HAVING THE WITNESS OF JESUS.
 3588 2316 2532 2192 3588 3141 2424

Revelation 12:18

kai estathee epi teen ammon tees thalassees
 AND IT STOOD UPON THE SAND OF THE SEA.
 2532 2476 1909 3588 0285 3588 2281

Revelation 13:01

kai eidon ek tees thalassees theerion anabainon
 AND I SAW OUT OF THE SEA WILD BEAST STEPPING UP,
 2532 1492 1537 3588 2281 2342 0305

echon kerata deka kai kephalas hepta kai epi twn
 HAVING HORNS TEN AND HEADS SEVEN, AND UPON THE
 2192 2768 1176 2532 2776 2033 2532 1909 3588

keratwn autou deka diadeemata kai epi tas kephalas
 HORNS OF IT TEN DIADEMS, AND UPON THE HEADS
 2768 0846_3 1176 1238 2532 1909 3588 2776

autou onomata blasphemias
 OF IT NAMES OF BLASPHEMY.
 0846_3 3686 0988

Revelation 13:02

kai to theerion ho eidon een homoion pardalei
 AND THE WILD BEAST WHICH I SAW WAS LIKE TO LEOPARD,
 2532 3588 2342 3739 1492 1511_3 3664 3917

kai hoi podes autou hws arkou kai to stoma autou
 AND THE FEET OF IT AS OF BEAR, AND THE MOUTH OF IT
 2532 3588 4228 0846_3 5613 0715 2532 3588 4750 0846_3

hws stoma leontos kai edwken autw ho drakwn teen
 AS MOUTH OF LION. AND GAVE TO IT THE DRAGON THE
 5613 4750 3023 2532 1325 0846_5 3588 1404 3588

dunamin autou kai ton thronon autou kai exousian
 POWER OF IT AND THE THRONE OF IT AND AUTHORITY
 1411 0846_3 2532 3588 2362 0846_3 2532 1849

megaleen
 GREAT.
 3173

Revelation 13:03

kai mian ek twn kephalwn autou hws
 AND ONE OUT OF THE HEADS OF IT AS
 2532 1520 1537 3588 2776 0846_3 5613

esphagmeneen eis thanaton kai hee pleege tou
 HAVING BEEN SLAUGHTERED INTO DEATH, AND THE BLOW OF THE
 4969 1519 2288 2532 3588 4127 3588

thanatou autou etherapeuthee kai ethaumasthee holee
 DEATH OF IT WAS CURED. AND WAS MADE TO WONDER WHOLE
 2288 0846_3 2323 2532 2296 3650

hee gee opisw tou theeriou
 THE EARTH BEHIND THE WILD BEAST,
 3588 1093 3694 3588 2342

Revelation 13:04

kai prosekuneesan tw drakonti hoti edwken teen
 AND THEY GAVE WORSHIP TO THE DRAGON BECAUSE IT GAVE THE
 2532 4352 3588 1404 3754 1325 3588

exousian tw theeriw kai prosekuneesan tw
 AUTHORITY TO THE WILD BEAST, AND THEY GAVE WORSHIP TO THE
 1849 3588 2342 2532 4352 3588

theeriw legontes tis homoios tw theeriw kai
 WILD BEAST, SAYING WHO IS LIKE TO THE WILD BEAST, AND
 2342 3004 5101 3664 3588 2342 2532

tis dunatai polemeesai met autou
 WHO IS ABLE TO WAR WITH IT?
 5101 1410 4170 3326 0846_3

Revelation 13:05

kai edothee autw stoma laloun megala kai
 AND WAS GIVEN TO IT MOUTH SPEAKING GREAT (THINGS) AND
 2532 1325 0846_5 4750 2980 3173 2532

blasphemias kai edothee autw exousia poieesai
 BLASPHEMIES, AND WAS GIVEN TO IT AUTHORITY TO DO
 0988 2532 1325 0846_5 1849 4160

meenas tesserakonta kai duo
 MONTHS FORTY AND TWO.
 3375 5062 2532 1417

Revelation 13:06

kai eenoixe to stoma autou eis blasphemias
 AND IT OPENED UP THE MOUTH OF IT INTO BLASPHEMIES
 2532 0455 3588 4750 0846_3 1519 0988

pros ton theon blasphemeesai to onoma autou kai
 TOWARD THE GOD, TO BLASPHEME THE NAME OF HIM AND
 4314 3588 2316 0987 3588 3686 0846_3 2532

teen skeeneen autou tous en tw ouranw skeenountas
 THE TENT OF HIM, THE (ONES) IN THE HEAVEN TENTING.
 3588 4633 0846_3 3588 1722 3588 3772 4637

Revelation 13:07

kai edothee autw poieesai polemon meta twn hagiwn
 AND WAS GIVEN TO IT TO MAKE WAR WITH THE HOLY (ONES)
 2532 1325 0846_5 4160 4171 3326 3588 0039

kai nikesai autous kai edothee autw exousia
 AND TO CONQUER THEM, AND WAS GIVEN TO IT AUTHORITY
 2532 3528 0846_95 2532 1325 0846_5 1849

epi pasan phuleen kai laon kai glwssan kai ethnos
 UPON EVERY TRIBE AND PEOPLE AND TONGUE AND NATION.
 1909 3956 5443 2532 2992 2532 1100 2532 1484

Revelation 13:08

kai proskuneesousin auton pantes hoi katoikountes epi
 AND WILL WORSHIP HIM ALL THE (ONES) DWELLING UPON
 2532 4352 0846_7 3956 3588 2730 1909

tees gees hou ou gegraptai to onoma autou
 THE EARTH, OF WHOM NOT HAS BEEN WRITTEN THE NAME OF HIM
 3588 1093 3739 3756 1125 3588 3686 0846_3

en tw bibliw tees zwees tou arniou tou
 IN THE LITTLE BOOK OF THE LIFE OF THE LAMB THE (ONE)
 1722 3588 0975 3588 2222 3588 0721 3588

esphagmenou apo katabolees kosmou
 HAVING BEEN SLAUGHTERED FROM THROWING DOWN OF WORLD.
 4969 0575 2602 2889

Revelation 13:09

ei tis echei ous akousatw
 IF ANYONE IS HAVING EAR LET HIM HEAR.
 1487 5100 2192 3775 0191
 1487_4

Revelation 13:10

ei tis eis aichmalwsian eis aichmalwsian
 IF ANYONE INTO CAPTIVITY, INTO CAPTIVITY
 1487 5100 1519 0161 1519 0161
 1487_4

hupagei ei tis en machairee apoktenei
 HE IS GOING UNDER; IF ANYONE IN SWORD WILL KILL,
 5217 1487 5100 1722 3162 0615
 1487_4

dei auton en machairee apoktantheenai hwde estin
 IT IS BINDING HIM IN SWORD TO BE KILLED. HERE IS
 1163 0846_7 1722 3162 0615 5602 1510_2

hee hupomonee kai hee pistis twn hagiwn
 THE ENDURANCE AND THE FAITH OF THE HOLY (ONES).
 3588 5281 2532 3588 4102 3588 0039

Revelation 13:11

kai eidon allo theerion anabainon ek tees
 AND I SAW OTHER WILD BEAST STEPPING UP OUT OF THE
 2532 1492 0243 2342 0305 1537 3588

gees kai eichen kerata duo homoia arniw kai
 EARTH, AND IT WAS HAVING HORNS TWO LIKE TO LAMB, AND
 1093 2532 2192 2768 1417 3664 0721 2532

elalei hws drakwn
 IT WAS SPEAKING AS DRAGON.
 2980 5613 1404

Revelation 13:12

kai teen exousian tou prwtou theeriou pasan
 AND THE AUTHORITY OF THE FIRST WILD BEAST ALL
 2532 3588 1849 3588 4413 2342 3956

poiei enwpion autou kai poiei teen geen kai
 IT IS DOING IN SIGHT OF IT. AND IT IS MAKING THE EARTH AND
 4160 1799 0846_3 2532 4160 3588 1093 2532

tous en autee katoikountas hina
 THE (ONES) IN IT DWELLING IN ORDER THAT
 3588 1722 0846_6 2730 2443

proskuneesousin to theerion to prwton hou
 THEY WILL WORSHIP THE WILD BEAST THE FIRST, OF WHICH
 4352 3588 2342 3588 4413 3739

etherapeuthee hee pleegee tou thanatou autou
 WAS CURED THE BLOW OF THE DEATH OF IT.
 2323 3588 4127 3588 2288 0846_3

Revelation 13:13

kai poiei seemeia megala hina kai pur
 AND IT IS DOING SIGNS GREAT, IN ORDER THAT ALSO FIRE
 2532 4160 4592 3173 2443 2532 4442

poiee ek tou ouranou katabainein eis teen
 IT MAY MAKE OUT OF THE HEAVEN TO BE STEPPING DOWN INTO THE
 4160 1537 3588 3772 2597 1519 3588

geen enwpion twn anthrwpwn
 EARTH IN SIGHT OF THE MEN.
 1093 1799 3588 0444

Revelation 13:16

kai poiei pantas tous mikrous kai tous
 AND IT IS MAKING ALL (ONES), THE SMALL (ONES) AND THE
 2532 4160 3956 3588 3398 2532 3588

megalous kai tous plousious kai tous ptwchous
 GREAT (ONES), AND THE RICH (ONES) AND THE POOR (ONES)
 3173 2532 3588 4145 2532 3588 4434

kai tous eleutherous kai tous doulous hina
 AND THE FREE (ONES) AND THE SLAVES, IN ORDER THAT
 2532 3588 1658 2532 3588 1401 2443

dwsin autois charagma epi tees cheiros autwn
 THEY SHOULD GIVE TO THEM ENGRAVING UPON THE HAND OF THEM
 1325 0846_93 5480 1909 3588 5495 0846_92

tees dexias ee epi to metwpon autwn
 THE RIGHT OR UPON THE FOREHEAD OF THEM,
 3588 1188 2228 1909 3588 3359 0846_92

Revelation 13:17

kai hina mee tis duneetai agorasai ee
 AND IN ORDER THAT NOT ANYONE MAY BE ABLE TO BUY OR
 2532 2443 3361 5100 1410 0059 2228
 2443_5

pwleesai ei mee ho echwn to charagma to onoma
 TO SELL IF NOT THE (ONE) HAVING THE ENGRAVING, THE NAME
 4453 1487 3361 3588 2192 3588 5480 3588 3686
 1487_1

tou theeriou ee ton arithmon tou onomatos autou
 OF THE WILD BEAST OR THE NUMBER OF THE NAME OF IT.
 3588 2342 2228 3588 0706 3588 3686 0846_3

Revelation 13:18

hwde hee sophia estin ho echwn noun
 HERE THE WISDOM IS; THE (ONE) HAVING MIND
 5602 3588 4678 1510_2 3588 2192 3563

pseephisatw ton arithmon tou theerion arithmos
 LET HIM CALCULATE THE NUMBER OF THE WILD BEAST, NUMBER
 5585 3588 0706 3588 2342 0706

gar anthrwpou estin kai ho arithmos autou
 FOR OF MAN IT IS; AND THE NUMBER OF IT
 1063 0444 1510_2 2532 3588 0706 0846_3

hexakosioi hexeekonta hex
 SIX HUNDRED SIXTY SIX.
 1812 1835 1803

Revelation 14:01

kai eidon kai idou to arnion hestos epi to
 AND I SAW; AND LOOK! THE LAMB HAVING STOOD UPON THE
 2532 1492 2532 2400 3588 0721 2476 1909 3588

oros siwn kai met autou hekaton tesserakonta tessares
 MOUNTAIN ZION, AND WITH IT HUNDRED FORTY FOUR
 3735 4622 2532 3326 0846_3 1540 5062 5061_2

chiliades echousai to onoma autou kai to onoma
 THOUSANDS HAVING THE NAME OF HIM AND THE NAME
 5505 2192 3588 3686 0846_3 2532 3588 3686

tou patros autou gegrammenon epi tw
 OF THE FATHER OF HIM HAVING BEEN WRITTEN UPON THE
 3588 3962 0846_3 1125 1909 3588

metwpwn autwn
 FOREHEADS OF THEM.
 3359 0846_92

Revelation 14:02

kai eekousa phwneen ek tou ouranou hws phwneen
 AND I HEARD VOICE OUT OF THE HEAVEN AS VOICE
 2532 0191 5456 1537 3588 3772 5613 5456

hudatwn pollwn kai hws phwneen brontees megalees kai
 OF WATERS MANY AND AS VOICE OF THUNDER GREAT, AND
 5204 4183 2532 5613 5456 1027 3173 2532

hee phwnee heen eekousa hws kitharwdwn kitharizontwn
 THE VOICE WHICH I HEARD AS OF HARPERS HARPING
 3588 5456 3739 0191 5613 2790 2789

en tais kitharais autwn
 IN THE HARPS OF THEM.
 1722 3588 2788 0846_92

Revelation 14:03

kai adousin hws wdeen kaineen enwpion tou
 AND THEY ARE SINGING AS SONG NEW IN SIGHT OF THE
 2532 0103 5613 5603 2537 1799 3588

thronou kai enwpion twn tessarwn zwwn kai
 THRONE AND IN SIGHT OF THE FOUR LIVING [CREATURES] AND
 2362 2532 1799 3588 5061_2 2226 2532

twn presbuterwn kai oudeis edunato mathein teen
 OF THE OLDER PERSONS; AND NO ONE WAS ABLE TO LEARN THE
 3588 4245 2532 3762 1410 3129 3588

wdeen ei mee hai hekaton tessarakonta tessares chiliades
 SONG IF NOT THE HUNDRED FORTY FOUR THOUSANDS,
 5603 1487 3361 3588 1540 5062 5061_2 5505
 1487_1

hoi eegorasmenoi apo tees gees
 THE (ONES) HAVING BEEN BOUGHT FROM THE EARTH.
 3588 0059 0575 3588 1093

Revelation 14:04

houtoi eisin hoi meta gunaikwn ouk emoluntheesan
 THESE ARE WHO WITH WOMEN NOT WERE POLLUTED,
 3778_91 1510_5 3739 3326 1135 3756 3435

parthenoi gar eisin houtoi hoi akolouthountes
 VIRGINS FOR THEY ARE; THESE THE (ONES) FOLLOWING
 3933 1063 1510_5 3778_91 3588 0190

tw arniw hopou an hupagei houtoi
 TO THE LAMB WHERE LIKELY HE IS GOING UNDER; THESE
 3588 0721 3699 0302 5217 3778_91

eegorastheesan apo twn anthrwpwn aparchee tw thew
 WERE BOUGHT FROM THE MEN FIRSTFRUITS TO THE GOD
 0059 0575 3588 0444 0536 3588 2316

kai tw arniw
 AND TO THE LAMB,
 2532 3588 0721

Revelation 14:05

kai en tw stomati autwn ouch heurethee pseudos
 AND IN THE MOUTH OF THEM NOT WAS FOUND LIE;
 2532 1722 3588 4750 0846_92 3756 2147 5579

amwmoi eisin
 UNBLEMISHED THEY ARE.
 0299 1510_5

Revelation 14:06

kai eidon allon aggelon petomenon en mesouraneemati
 AND I SAW OTHER ANGEL FLYING IN MIDHEAVEN,
 2532 1492 0243 0032 4072 1722 3321

echonta euaggelion aiwnion euaggelisai epi
 HAVING GOOD NEWS EVERLASTING TO DECLARE AS GOOD NEWS UPON
 2192 2098 0166 2097 1909

tous katheemenous epi tees gees kai epi pan
 THE (ONES) SITTING UPON THE EARTH AND UPON EVERY
 3588 2521 1909 3588 1093 2532 1909 3956

ethnos kai phuleen kai glwssan kai laon
 NATION AND TRIBE AND TONGUE AND PEOPLE,
 1484 2532 5443 2532 1100 2532 2992

Revelation 14:07

legwn en phwnee megalee phobeetheete ton theon kai
 (HE) SAYING IN VOICE GREAT FEAR YOU THE GOD AND
 3004 1722 5456 3173 5399 3588 2316 2532

dote autw doxan hoti eelthen hee hwra tees
 GIVE YOU TO HIM GLORY, BECAUSE CAME THE HOUR OF THE
 1325 0846_5 1391 3754 2064 3588 5610 3588

krisews autou kai proskuneesate tw
 JUDGMENT OF HIM, AND GIVE WORSHIP YOU TO THE (ONE)
 2920 0846_3 2532 4352 3588

poieesanti ton ouranon kai teen geen kai thalassan
 HAVING MADE THE HEAVEN AND THE EARTH AND SEA
 4160 3588 3772 2532 3588 1093 2532 2281

kai peegas hudatwn
 AND FOUNTAINS OF WATERS.
 2532 4077 5204

Revelation 14:08

kai allos deuterios aggelos eekoloutheesen legwn
 AND OTHER SECOND ANGEL FOLLOWED SAYING
 2532 0243 1208 0032 0190 3004

epesen epesen babulwn hee megalee hee ek tou
 SHE FELL, SHE FELL BABYLON THE GREAT, WHICH OUT OF THE
 4098 4098 0897 3588 3173 3739 1537 3588

oinou tou thumou tees porneias autees
 WINE OF THE ANGER OF THE FORNICATION OF HER
 3631 3588 2372 3588 4202 0846_4

pepotiken panta ta ethnee
 HAS MADE TO DRINK ALL THE NATIONS.
 4222 3956 3588 1484

Revelation 14:09

kai allos aggelos tritos eekoloutheesen autois legwn
 AND OTHER ANGEL THIRD FOLLOWED TO THEM SAYING
 2532 0243 0032 5154 0190 0846_93 3004

en phwnee megalee ei tis proskunei to theerion
 IN VOICE GREAT IF ANYONE IS WORSHIPING THE WILD BEAST
 1722 5456 3173 1487 5100 4352 3588 2342
 1487_4

kai teen eikona autou kai lambanei charagma
 AND THE IMAGE OF IT, AND HE IS RECEIVING ENGRAVING
 2532 3588 1504 0846_3 2532 2983 5480

epi tou metwpou autou ee epi teen cheira autou
 UPON THE FOREHEAD OF HIM OR UPON THE HAND OF HIM,
 1909 3588 3359 0846_3 2228 1909 3588 5495 0846_3

Revelation 14:10

kai autos pietai ek tou oinou tou thumou tou
 ALSO HE WILL DRINK OUT OF THE WINE OF THE ANGER OF THE
 2532 0846 4095 1537 3588 3631 3588 2372 3588

theou tou kekerasmenou akratou en tw poteeriw
 GOD OF THE (ONE) HAVING BEEN MINGLED UNMINGLED IN THE CUP
 2316 3588 2767 0194 1722 3588 4221

tees orgees autou kai basanistheesetai en puri
 OF THE WRATH OF HIM, AND HE WILL BE TORMENTED IN FIRE
 3588 3709 0846_3 2532 0928 1722 4442

kai theiw enwpion aggelwn hagiwn kai enwpion
 AND SULPHUR IN SIGHT OF ANGELS HOLY AND IN SIGHT
 2532 2303 1799 0032 0039 2532 1799

tou arniou
 OF THE LAMB.
 3588 0721

Revelation 14:11

kai ho kapnos tou basanismou autwn eis aiwnas
 AND THE SMOKE OF THE TORMENT OF THEM INTO AGES
 2532 3588 2586 3588 0929 0846_92 1519 0165

aiwnwn anabainei kai ouk echousin anapausin
 OF AGES IS STEPPING UP, AND NOT THEY ARE HAVING RESTING UP
 0165 0305 2532 3756 2192 0372

heemeras kai nuktos hoi proskunountes to
 OF DAY AND OF NIGHT, THE (ONES) WORSHIPING THE
 2250 2532 3571 3588 4352 3588

theerion kai teen eikona autou kai ei tis
 WILD BEAST AND THE IMAGE OF IT, AND IF ANYONE
 2342 2532 3588 1504 0846_3 2532 1487 5100
 1487_4

lambanei to charagma tou onomatos autou
 IS RECEIVING THE ENGRAVING OF THE NAME OF IT.
 2983 3588 5480 3588 3686 0846_3

Revelation 14:12

hwde hee hupomonee twn hagiwn estin hoi
 HERE THE ENDURANCE OF THE HOLY (ONES) IS, THE (ONES)
 5602 3588 5281 3588 0039 1510_2 3588

teerountes tas entolas tou theou kai teen pistin
 OBSERVING THE COMMANDMENTS OF THE GOD AND THE FAITH
 5083 3588 1785 3588 2316 2532 3588 4102

ieesou
 OF JESUS.
 2424

Revelation 14:13

kai eekousa phwnees ek tou ouranou legousees
 AND I HEARD OF VOICE OUT OF THE HEAVEN SAYING
 2532 0191 5456 1537 3588 3772 3004

grapson makarioi hoi nekroi hoi en kuriw
 WRITE YOU HAPPY THE DEAD (ONES) THE IN LORD
 1125 3107 3588 3498 3588 1722 2962

apothneeskontes ap arti nai legei to pneuma
 (ONES) DYING FROM RIGHT NOW. YES, IS SAYING THE SPIRIT,
 0599 0575 0737 3483 3004 3588 4151
 0534

hina anapausontai ek twn kopwn autwn
 IN ORDER THAT THEY WILL BE RESTED UP OUT OF THE LABORS OF THEM,
 2443 0373 1537 3588 2873 0846_92

ta gar erga autwn akolouthei met autwn
 THE FOR WORKS OF THEM IS FOLLOWING WITH THEM.
 3588 1063 2041 0846_92 0190 3326 0846_92

Revelation 14:14

kai eidon kai idou nephelee leukee kai epi teen
 AND I SAW, AND LOOK! CLOUD WHITE, AND UPON THE
 2532 1492 2532 2400 3507 3022 2532 1909 3588

nepheleen katheemenon homoion huion anthrwpou echwn
 CLOUD (ONE) SITTING LIKE SON OF MAN, HAVING
 3507 2521 3664 5207 0444 2192

epe tees kephalees autou stephanon chrusoun kai en tee
 UPON THE HEAD OF HIM CROWN GOLDEN AND IN THE
 1909 3588 2776 0846_3 4735 5552 2532 1722 3588

cheiri autou drepanon oxu
 HAND OF HIM SICKLE SHARP.
 5495 0846_3 1407 3691

Revelation 14:15

kai allos aggelos exeelthen ek tou naou
 AND OTHER ANGEL WENT FORTH OUT OF THE DIVINE HABITATION,
 2532 0243 0032 1831 1537 3588 3485

krazwn en phwnee megalee tw katheemenw epi
 CRYING OUT IN VOICE GREAT TO THE (ONE) SITTING UPON
 2896 1722 5456 3173 3588 2521 1909

tees nephelees pempson to drepanon sou kai
 THE CLOUD SEND YOU THE SICKLE OF YOU AND
 3588 3507 3992 3588 1407 4771_1 2532

therison hoti eelthen hee hwra therisai hoti
 HARVEST YOU, BECAUSE CAME THE HOUR TO HARVEST, BECAUSE
 2325 3754 2064 3588 5610 2325 3754

exeeranthee ho therismos tees gees
 WAS DRIED UP THE HARVEST OF THE EARTH.
 3583 3588 2326 3588 1093

Revelation 14:16

kai ebalen ho katheemenos epi tees nephelees to
 AND THREW THE (ONE) SITTING UPON THE CLOUD THE
 2532 0906 3588 2521 1909 3588 3507 3588

drepanon autou epi teen geen kai etheristhee hee
 SICKLE OF HIM UPON THE EARTH, AND WAS HARVESTED THE
 1407 0846_3 1909 3588 1093 2532 2325 3588

gee
 EARTH.
 1093

Revelation 14:17

kai allos aggelos exeelthen ek tou naou
 AND OTHER ANGEL WENT FORTH OUT OF THE DIVINE HABITATION
 2532 0243 0032 1831 1537 3588 3485

tou en tw ouranw echwn kai autos drepanon oxu
 THE (ONE) IN THE HEAVEN HAVING ALSO HE SICKLE SHARP.
 3588 1722 3588 3772 2192 2532 0846 1407 3691

Revelation 14:18

kai allos aggelos exeelthen ek tou thusiasteeriu
 AND OTHER ANGEL WENT FORTH OUT OF THE ALTAR,
 2532 0243 0032 1831 1537 3588 2379

ho echwn exousian epi tou puros kai ephwneesen
 THE (ONE) HAVING AUTHORITY UPON THE FIRE, AND HE VOICED
 3588 2192 1849 1909 3588 4442 2532 5455

phwnee megalee tw echonti to drepanon to oxu
 TO VOICE GREAT TO THE (ONE) HAVING THE SICKLE THE SHARP
 5456 3173 3588 2192 3588 1407 3588 3691

legwn pempson sou to drepanon to oxu kai
 SAYING SEND OF YOU THE SICKLE THE SHARP AND
 3004 3992 4771_1 3588 1407 3588 3691 2532

trugeeson tous botruas tees ampelou tees gees
 GATHER IN THE CLUSTERS OF THE VINE OF THE EARTH,
 5166 3588 1009 3588 0288 3588 1093

hoti eekmasan hai staphulai autees
 BECAUSE RIPENED THE GRAPES OF IT.
 3754 0187 3588 4718 0846_4

Revelation 14:19

kai ebalen ho aggelos to drepanon autou eis teen
 AND THREW THE ANGEL THE SICKLE OF HIM INTO THE
 2532 0906 3588 0032 3588 1407 0846_3 1519 3588

geen kai etrugesen teen ampelon tees gees kai
 EARTH, AND GATHERED IN THE VINE OF THE EARTH, AND
 1093 2532 5166 3588 0288 3588 1093 2532

ebalen eis teen leenon tou thumou tou theou ton
 HE THREW INTO THE PRESS OF THE ANGER OF THE GOD THE
 0906 1519 3588 3025 3588 2372 3588 2316 3588

megan
 GREAT.
 3173

Revelation 14:20

kai epateethee hee leenos exwthen tees polews
 AND WAS TRAMPLED ON THE WINEPRESS OUTSIDE OF THE CITY,
 2532 3961 3588 3025 1855 3588 4172

kai exeelthen haima ek tees leenou achri tw
 AND CAME OUT BLOOD OUT OF THE WINEPRESS UNTIL THE
 2532 1831 0129 1537 3588 3025 0891 3588

chalinwn twn hippwn apo stadiwn chiliwn
 BRIDLES OF THE HORSES FROM STADIA THOUSAND
 5469 3588 2462 0575 4712 5507

hexakosiwn
 SIX HUNDRED.
 1812

Revelation 15:01

kai eidon allo seemeion en tw ouranw mega kai
 AND I SAW OTHER SIGN IN THE HEAVEN GREAT AND
 2532 1492 0243 4592 1722 3588 3772 3173 2532

thaumaston aggelous hepta echontas pleegas hepta tas
 WONDERFUL, ANGELS SEVEN HAVING PLAGUES SEVEN THE
 2298 0032 2033 2192 4127 2033 3588

eschatas hoti en autais etelesthee ho thumos
 LAST (ONES), BECAUSE IN THEM WERE FINISHED THE ANGER
 2078 3754 1722 0846_94 5055 3588 2372

tou theou
 OF THE GOD.
 3588 2316

Revelation 15:02

kai eidon hws thalassan hualineen memigmeneen
 AND I SAW AS SEA GLASSY HAVING BEEN MIXED
 2532 1492 5613 2281 5193 3396

puri kai tous nikwntas ek tou theeriu
 TO FIRE, AND THE (ONES) CONQUERING OUT OF THE WILD BEAST
 4442 2532 3588 3528 1537 3588 2342

kai ek tees eikonos autou kai ek tou arithmou
 AND OUT OF THE IMAGE OF IT AND OUT OF THE NUMBER
 2532 1537 3588 1504 0846_3 2532 1537 3588 0706

tou onomatos autou hestwtas epi teen thalassan teen
 OF THE NAME OF IT HAVING STOOD UPON THE SEA THE
 3588 3686 0846_3 2476 1909 3588 2281 3588

hualineen echontas kitharas tou theou
 GLASSY, HAVING HARPS OF THE GOD.
 5193 2192 2788 3588 2316

Revelation 15:03

kai adousin teen wdeen mwusews tou doulou tou
 AND THEY ARE SINGING THE SONG OF MOSES THE SLAVE OF THE
 2532 0103 3588 5603 3475 3588 1401 3588

theou kai teen wdeen tou arniou legontes
 GOD AND THE SONG OF THE LAMB SAYING
 2316 2532 3588 5603 3588 0721 3004

megala kai thaumasta ta erga sou kurie ho
 GREAT AND WONDERFUL THE WORKS OF YOU, LORD, THE
 3173 2532 2298 3588 2041 4771_1 2962 3588

theos ho pantokratwr dikaiiai kai aleethinai hai hodoi
 GOD, THE ALMIGHTY; RIGHTEOUS AND TRUE THE WAYS
 2316 3588 3841 1342 2532 0228 3588 3598

sou ho basileus twn aiwnwn
 OF YOU, THE KING OF THE AGES;
 4771_1 3588 0935 3588 0165

Revelation 15:04

tis ou mee phobeethee kurie kai doxasei to
 WHO NOT NOT SHOULD FEAR, LORD, AND WILL GLORIFY THE
 5101 3756 3361 5399 2962 2532 1392 3588
 3364

onoma sou hoti monos hosios hoti panta ta
 NAME OF YOU, BECAUSE ALONE LOYAL? BECAUSE ALL THE
 3686 4771_1 3754 3441 3741 3754 3956 3588

ethnee heexousin kai proskuneesousin enwpion
 NATIONS WILL COME AND THEY WILL WORSHIP IN SIGHT
 1484 2240 2532 4352 1799

sou hoti ta dikaiwmata sou
 OF YOU, BECAUSE THE RIGHTEOUS (DECREES) OF YOU
 4771_1 3754 3588 1345 4771_1

ephanerwtheesan
 WERE MADE MANIFEST.
 5319

Revelation 15:05

kai meta tauta eidon kai eenoigee ho
 AND AFTER THESE (THINGS) I SAW AND WAS OPENED UP THE
 2532 3326 3778_93 1492 2532 0455 3588

naos tees skeenees tou marturiou en tw
 DIVINE HABITATION OF THE TENT OF THE WITNESS IN THE
 3485 3588 4633 3588 3142 1722 3588

ouranw
 HEAVEN,
 3772

Revelation 15:06

kai exeelthan hoi hepta aggeloi hoi echontes tas
 AND CAME OUT THE SEVEN ANGELS THE (ONES) HAVING THE
 2532 1831 3588 2033 0032 3588 2192 3588

hepta pleegas ek tou naou endedumeno
 SEVEN PLAGUES OUT OF THE DIVINE HABITATION, HAVING BEEN CLOTHED IN
 2033 4127 1537 3588 3485 1746

linon katharon lampron kai periezwsmeno
 LINEN CLEAN BRIGHT AND HAVING BEEN GIRDED ABOUT ABOUT
 3043 2513 2986 2532 4024 4012

ta steethee zwnas chrusas
 THE BREASTS GIRDLES GOLDEN.
 3588 4738 2223 5552

Revelation 15:07

kai hen ek tw'n tessarwn zw'n edwken tois
 AND ONE OUT OF THE FOUR LIVING [CREATURES] GAVE TO THE
 2532 1520 1537 3588 5061_2 2226 1325 3588

hepta aggelois hepta phialas chrusas gemousas tou
 SEVEN ANGELS SEVEN BOWLS GOLDEN BEING FULL OF THE
 2033 0032 2033 5357 5552 1073 3588

thumou tou theou tou zw'ntos eis tous aiwnas tw'n
 ANGER OF THE GOD THE LIVING INTO THE AGES OF THE
 2372 3588 2316 3588 2198 1519 3588 0165 3588

aiwnwn
 AGES.
 0165

Revelation 15:08

kai egemisthee ho naos kapnou ek tees
 AND WAS FILLED THE DIVINE HABITATION OF SMOKE OUT OF THE
 2532 1072 3588 3485 2586 1537 3588

doxees tou theou kai ek tees dunamews autou kai
 GLORY OF THE GOD AND OUT OF THE POWER OF HIM, AND
 1391 3588 2316 2532 1537 3588 1411 0846_3 2532

oudeis edunato eiselthein eis ton naon achri
 NO ONE WAS ABLE TO ENTER INTO THE DIVINE HABITATION UNTIL
 3762 1410 1525 1519 3588 3485 0891

telesthwsin hai hepta pleegai twm hepta
 SHOULD BE FINISHED THE SEVEN PLAGUES OF THE SEVEN
 5055 3588 2033 4127 3588 2033

aggelwn
 ANGELS.
 0032

Revelation 16:01

kai eekousa megalees phwnees ek tou naou
 AND I HEARD OF GREAT VOICE OUT OF THE DIVINE HABITATION
 2532 0191 3173 5456 1537 3588 3485

legousees tois hepta aggelois hupagete kai
 SAYING TO THE SEVEN ANGELS BE YOU GOING UNDER AND
 3004 3588 2033 0032 5217 2532

ekcheEete tas hepta phialas tou thumou tou
 BE YOU POURING OUT THE SEVEN BOWLS OF THE ANGER OF THE
 1632 3588 2033 5357 3588 2372 3588

theou eis teen geen
 GOD INTO THE EARTH.
 2316 1519 3588 1093

Revelation 16:02

kai apeelthen ho prwtos kai execheEn teen
 AND WENT OFF THE FIRST (ONE) AND HE POURED OUT THE
 2532 0565 3588 4413 2532 1632 3588

phialeen autou eis teen geen kai egeneto helkos
 BOWL OF HIM INTO THE EARTH; AND CAME TO BE ULCER
 5357 0846_3 1519 3588 1093 2532 1096 1668

kakon kai poneeron epi tous anthrwpous tous echontas
 BAD AND WICKED UPON THE MEN THE (ONES) HAVING
 2556 2532 4190 4191 1909 3588 0444 3588 2192

to charagma tou theeriou kai tous
 THE ENGRAVING OF THE WILD BEAST AND THE (ONES)
 3588 5480 3588 2342 2532 3588

proskunountas tee eikoni autou
 WORSHIPING TO THE IMAGE OF IT.
 4352 3588 1504 0846_3

Revelation 16:03

kai ho deuteros execheEn teen phialeen autou
 AND THE SECOND (ONE) POURED OUT THE BOWL OF HIM
 2532 3588 1208 1632 3588 5357 0846_3

eis teen thalassan kai egeneto haima hws nekrou
 INTO THE SEA; AND IT BECAME BLOOD AS OF DEAD [MAN],
 1519 3588 2281 2532 1096 0129 5613 3498

kai pasa psuchee zwees apethanen ta en tee
 AND EVERY SOUL OF LIFE DIED, THE (THINGS) IN THE
 2532 3956 5590 2222 0599 3588 1722 3588

thalassee
 SEA.
 2281

Revelation 16:04

kai ho tritos execheEn teen phialeen autou
 AND THE THIRD (ONE) POURED OUT THE BOWL OF HIM
 2532 3588 5154 1632 3588 5357 0846_3

eis tous potamous kai tas peegas twn hudatwn kai
 INTO THE RIVERS AND THE FOUNTAINS OF THE WATERS; AND
 1519 3588 4215 2532 3588 4077 3588 5204 2532

egeneto haima
 IT BECAME BLOOD.
 1096 0129

Revelation 16:05

kai eekousa tou aggelou twn hudatwn legontos
 AND I HEARD OF THE ANGEL OF THE WATERS SAYING
 2532 0191 3588 0032 3588 5204 3004

dikaios ei ho wn kai ho een ho
 RIGHTEOUS YOU ARE, THE (ONE) BEING AND THE (ONE) WAS, THE (ONE)
 1342 1510_1 3588 1511_1 2532 3588 1511_3 3588
 1511_2

hosios hoti tauta ekrinas
 LOYAL, BECAUSE THESE (THINGS) YOU JUDGED,
 3741 3754 3778_93 2919

Revelation 16:06

hoti haima hagiwn kai propheetwn exechean
 BECAUSE BLOOD OF HOLY (ONES) AND OF PROPHETS THEY POURED OUT,
 3754 0129 0039 2532 4396 1632

kai haima autois dedwkas pein axioi
 AND BLOOD TO THEM YOU HAVE GIVEN TO DRINK; WORTHY (ONES)
 2532 0129 0846_93 1325 4095 0514

eisin
 THEY ARE.
 1510_5

Revelation 16:07

kai eekousa tou thusiasteerious legontos nai kurie ho
 AND I HEARD OF THE ALTAR SAYING YES, LORD, THE
 2532 0191 3588 2379 3004 3483 2962 3588

theos ho pantokratwr aleethinai kai dikaiiai hai
 GOD, THE ALMIGHTY, TRUE AND RIGHTEOUS THE
 2316 3588 3841 0228 2532 1342 3588

kriseis sou
 JUDGMENTS OF YOU.
 2920 4771_1

Revelation 16:08

kai ho tetartos execheEn teen phialeen autou
 AND THE FOURTH (ONE) POURED OUT THE BOWL OF HIM
 2532 3588 5067 1632 3588 5357 0846_3

epi ton heelion kai edothee autw kaumatisai tous
 UPON THE SUN; AND IT WAS GIVEN TO IT TO SCORCH THE
 1909 3588 2246 2532 1325 0846_5 2739 3588

anthrwpous en puri
 MEN IN FIRE,
 0444 1722 4442

Revelation 16:09

kai ekaumatistheesan hoi anthrwpoi kauma mega kai
 AND WERE SCORCHED THE MEN SCORCHING GREAT; AND
 2532 2739 3588 0444 2738 3173 2532

eblasphemeesan to onoma tou theou tou echontos
 THEY BLASPHEMED THE NAME OF THE GOD THE (ONE) HAVING
 0987 3588 3686 3588 2316 3588 2192

teen exousian epi tas pleegas tautas kai ou
 THE AUTHORITY UPON THE PLAGUES THESE, AND NOT
 3588 1849 1909 3588 4127 3778_98 2532 3756

metenoeesan dounai autw doxan
 THEY REPENTED TO GIVE TO HIM GLORY.
 3340 1325 0846_5 1391

Revelation 16:10

kai ho pemptos exechEEn teen phialeen autou
 AND THE FIFTH (ONE) POURED OUT THE BOWL OF HIM
 2532 3588 3991 1632 3588 5357 0846_3

epi ton thronon tou theerion kai egeneto hee
 UPON THE THRONE OF THE WILD BEAST; AND BECAME THE
 1909 3588 2362 3588 2342 2532 1096 3588

basileia autou eskotwmenee kai emaswnto
 KINGDOM OF IT HAVING BEEN DARKENED, AND THEY WERE CHEWING
 0932 0846_3 4656 2532 3145

tas glwssas autwn ek tou ponou
 THE TONGUES OF THEM OUT OF THE PAIN,
 3588 1100 0846_92 1537 3588 4192

Revelation 16:11

kai eblasphemeesan ton theon tou ouranou ek tw
 AND THEY BLASPHEMED THE GOD OF THE HEAVEN OUT OF THE
 2532 0987 3588 2316 3588 3772 1537 3588

ponwn autwn kai ek twn helkwn autwn kai ou
 PAINS OF THEM AND OUT OF THE ULCERS OF THEM, AND NOT
 4192 0846_92 2532 1537 3588 1668 0846_92 2532 3756

metenoeeesan ek tw ergwn autwn
 THEY REPENTED OUT OF THE WORKS OF THEM.
 3340 1537 3588 2041 0846_92

Revelation 16:12

kai ho hektos execheEn teen phialeen autou
 AND THE SIXTH (ONE) POURED OUT THE BOWL OF HIM
 2532 3588 1622 1632 3588 5357 0846_3

epi ton potamon ton megan ton euphrateen kai
 UPON THE RIVER THE GREAT THE EUPHRATES; AND
 1909 3588 4215 3588 3173 3588 2166 2532

exeeranthee to hudwr autou hina
 WAS DRIED UP THE WATER OF IT, IN ORDER THAT
 3583 3588 5204 0846_3 2443

hetoimasthee hee hodos twn basilewn twn apo
 MIGHT BE PREPARED THE WAY OF THE KINGS THE (ONES) FROM
 2090 3588 3598 3588 0935 3588 0575

anatolees heeliou
 RISING OF SUN.
 0395 2246

Revelation 16:13

kai eidon ek tou stomatos tou drakontos kai
 AND I SAW OUT OF THE MOUTH OF THE DRAGON AND
 2532 1492 1537 3588 4750 3588 1404 2532

ek tou stomatos tou theeriu kai ek tou
 OUT OF THE MOUTH OF THE WILD BEAST AND OUT OF THE
 1537 3588 4750 3588 2342 2532 1537 3588

stomatos tou pseudopropheetou pneumata tria akatharta
 MOUTH OF THE FALSE PROPHET SPIRITS THREE UNCLEAN
 4750 3588 5578 4151 5140 0168

hws batrachoi
 AS FROGS;
 5613 0944

Revelation 16:14

eisin gar pneumata daimoniwn poiounta seemeia
 THEY ARE FOR SPIRITS OF DEMONS THEY (DOING) SIGNS,
 1510_5 1063 4151 1140 4160 4592

ha ekporeuetai epi tous basileis tees
 WHICH IS GOING OUT UPON THE KINGS OF THE
 3739 1607 1909 3588 0935 3588

oikoumenees holees sunagagein autous eis
 BEING INHABITED [EARTH] WHOLE, TO LEAD TOGETHER THEM INTO
 3625 3650 4863 0846_95 1519

ton polemon tees heemeras tees megalees tou theou tou
 THE WAR OF THE DAY THE GREAT OF THE GOD THE
 3588 4171 3588 2250 3588 3173 3588 2316 3588

pantokratoros
 ALMIGHTY.--
 3841

Revelation 16:15

idou erchomai hws kleptees makarios ho
 LOOK! I AM COMING AS THIEF. HAPPY THE (ONE)
 2400 2064 5613 2812 3107 3588

griegorwn kai teerwn ta himatia autou
 STAYING AWAKE AND KEEPING THE OUTER GARMENTS OF HIM,
 1127 2532 5083 3588 2440 0846_3

hina mee gunmnos peripatee kai
 IN ORDER THAT NOT NAKED MAY BE WALKING ABOUT AND
 2443 3361 1131 4043 2532
 2443_5

blepwsin teen ascheemosuneen autou
 THEY MAY BE LOOKING AT THE SHAMEFULNESS OF HIM.--
 0991 3588 0808 0846_3

Revelation 16:16

kai suneegagen autous eis ton topon ton
 AND IT LED TOGETHER THEM INTO THE PLACE THE (ONE)
 2532 4863 0846_95 1519 3588 5117 3588

kaloumenon ebraisti har magedwn
 BEING CALLED IN HEBREW HAR MAGEDON.
 2564 1447 0684_5 3094_5

Revelation 16:17

kai ho hebdomos exechEEn teen phialeen autou
 AND THE SEVENTH (ONE) POURED OUT THE BOWL OF HIM
 2532 3588 1442 1632 3588 5357 0846_3

epi ton aera kai exeelthen phwnee megalee ek tou
 UPON THE AIR;-- AND CAME OUT VOICE GREAT OUT OF THE
 1909 3588 0109 2532 1831 5456 3173 1537 3588

naou apo tou thronou legousa gegonen
 DIVINE HABITATION FROM THE THRONE SAYING IT HAS OCCURRED;--
 3485 0575 3588 2362 3004 1096

Revelation 16:18

kai egenonto astrapai kai phwnai kai brontai kai
 AND OCCURRED LIGHTNINGS AND VOICES AND THUNDERS, AND
 2532 1096 0796 2532 5456 2532 1027 2532

seismos egeneto megas hoios ouk egeneto
 [EARTH] SHAKING OCCURRED GREAT, WHICH SORT NOT OCCURRED
 4578 1096 3173 3634 3756 1096

aph hou anthrwpoi egenonto epi tees gees
 FROM WHICH [TIME] MEN CAME TO BE UPON THE EARTH
 0575 3739 0444 1096 1909 3588 1093

teelikoutos seismos houtw megas
 SO BIG [EARTH] SHAKING THUS GREAT,
 5082 4578 3779 3173

Revelation 16:19

kai egeneto hee polis hee megalee eis tria meree
AND BECAME THE CITY THE GREAT INTO THREE PARTS,
2532 1096 3588 4172 3588 3173 1519 5140 3313

kai hai poleis twn ethnwn epesan kai babulwn hee
AND THE CITIES OF THE NATIONS FELL; AND BABYLON THE
2532 3588 4172 3588 1484 4098 2532 0897 3588

megalee emneesthee enwpion tou theou dounai
GREAT WAS REMEMBERED IN SIGHT OF THE GOD TO GIVE
3173 3403 1799 3588 2316 1325

autee to poteerion tou oinou tou thumou tees
TO HER THE CUP OF THE WINE OF THE ANGER OF THE
0846_6 3588 4221 3588 3631 3588 2372 3588

orgees autou
WRATH OF HIM;
3709 0846_3

Revelation 16:20

kai pasa neesos ephugen kai oree ouch
AND EVERY ISLAND FLED, AND MOUNTAINS NOT
2532 3956 3520 5343 2532 3735 3756

heuretheesan
WERE FOUND.
2147

Revelation 16:21

kai chalaza megalee hws talantiaia katabainei
 AND HAIL GREAT AS OF THE WEIGHT OF TALENT IS STEPPING DOWN
 2532 5464 3173 5613 5006 2597

ek tou ouranou epi tous anthrwpous kai eblasphemeesan
 OUT OF THE HEAVEN UPON THE MEN; AND BLASPHEMED
 1537 3588 3772 1909 3588 0444 2532 0987

hoi anthrwpoi ton theon ek tees pleegees tees
 THE MEN THE GOD OUT OF THE PLAGUE OF THE
 3588 0444 3588 2316 1537 3588 4127 3588

chalazees hoti megalee estin hee pleegee autees
 HAIL, BECAUSE GREAT IS THE PLAGUE OF IT
 5464 3754 3173 1510_2 3588 4127 0846_4

sphodra
 EXCEEDINGLY.
 4970

Revelation 17:01

kai eelthen heis ek twn hepta aggelwn twn
 AND CAME ONE OUT OF THE SEVEN ANGELS THE (ONES)
 2532 2064 1520 1537 3588 2033 0032 3588

echontwn tas hepta phialas kai elaleesen met emou
 HAVING THE SEVEN BOWLS, AND SPOKE WITH ME
 2192 3588 2033 5357 2532 2980 3326 1473_1

legwn deuro deixw soi to krima tees
 SAYING HITHER, I SHALL SHOW TO YOU THE JUDGMENT OF THE
 3004 1204 1166 4771_2 3588 2917 3588

pornees tees megalees tees katheemenees epi hudatwn
 HARLOT THE GREAT THE (ONE) SITTING UPON WATERS
 4204 3588 3173 3588 2521 1909 5204

pollwn
 MANY,
 4183

Revelation 17:02

meth hees eporneusan hoi basileis tees gees
 WITH WHOM COMMITTED FORNICATION THE KINGS OF THE EARTH,
 3326 3739 4203 3588 0935 3588 1093

kai emethustheesan hoi katoikountes teen geen
 AND THEY WERE MADE DRUNK THE (ONES) INHABITING THE EARTH
 2532 3184 3588 2730 3588 1093

ek tou oinou tees porneias autees
 OUT OF THE WINE OF THE FORNICATION OF HER.
 1537 3588 3631 3588 4202 0846_4

Revelation 17:03

kai apeenegken me eis ereemon en pneumati
 AND HE BORE OFF ME INTO DESOLATE [PLACE] IN SPIRIT.
 2532 0667 1473_6 1519 2048 1722 4151

kai eidon gunaika katheemeneen epi theerion kokkinon
 AND I SAW WOMAN SITTING UPON WILD BEAST SCARLET,
 2532 1492 1135 2521 1909 2342 2847

gemonta onomata blasphemias echwn kephalas hepta
 BEING FULL OF NAMES OF BLASPHEMY, HAVING HEADS SEVEN
 1073 3686 0988 2192 2776 2033

kai kerata deka
 AND HORNS TEN;
 2532 2768 1176

Revelation 17:04

kai hee gunee een peribleemenee porphuroun kai
 AND THE WOMAN WAS HAVING BEEN THROWN ABOUT PURPLE AND
 2532 3588 1135 1511_3 4016 4210 2532

kokkinon kai kechruswmenee chrusiw kai lithw
 SCARLET, AND HAVING BEEN GILDED TO GOLD AND TO STONE
 2847 2532 5558 5553 2532 3037

timiw kai margaritais echousa poteerion chrusoun en
 PRECIOUS AND TO PEARLS, HAVING CUP GOLDEN IN
 5093 2532 3135 2192 4221 5552 1722

tee cheiri autees gemon bdelugmatwn kai ta
 THE HAND OF HER BEING FULL OF DISGUSTING THINGS AND THE
 3588 5495 0846_4 1073 0946 2532 3588

akatharta tees porneias autees
 UNCLEAN (THINGS) OF THE FORNICATION OF HER,
 0168 3588 4202 0846_4

Revelation 17:05

kai epi to metwpon autees onoma gegrammenon
 AND UPON THE FOREHEAD OF HER NAME HAVING BEEN WRITTEN,
 2532 1909 3588 3359 0846_4 3686 1125

musteerion babulwn hee megalee hee meeteer tw
 MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE
 3466 0897 3588 3173 3588 3384 3588

pornwn kai twn bdelugmatwn tees gees
 HARLOTS AND OF THE DISGUSTING THINGS OF THE EARTH.
 4204 2532 3588 0946 3588 1093

Revelation 17:06

kai eidon teen gunaika methuousan ek tou haimatos
 AND I SAW THE WOMAN BEING DRUNK OUT OF THE BLOOD
 2532 1492 3588 1135 3184 1537 3588 0129

twon hagiwn kai ek tou haimatos twon marturwn
 OF THE HOLY (ONES) AND OUT OF THE BLOOD OF THE WITNESSES
 3588 0039 2532 1537 3588 0129 3588 3144

ieesou
 OF JESUS.
 2424

kai ethaumasa idwn auteen thauma mega
 AND I WONDERED HAVING SEEN HER WONDERMENT GREAT;
 2532 2295 1492 0846_8 2296 3173

Revelation 17:07

kai eipen moi ho aggelos dia ti ethaumasas egw
 AND SAID TO ME THE ANGEL THROUGH WHAT WONDERED YOU? I
 2532 1511_7 1473_4 3588 0032 1223 5101 2296 1473

erw soi to musteerion tes gunaikos kai tou
 SHALL SAY TO YOU THE MYSTERY OF THE WOMAN AND OF THE
 2064_5 4771_2 3588 3466 3588 1135 2532 3588

theeriu tou bastazontos auteen tou echontos
 WILD BEAST THE (ONE) CARRYING HER, OF THE (ONE) HAVING
 2342 3588 0941 0846_8 3588 2192

tas hepta kephalas kai ta deka kerata
 THE SEVEN HEADS AND THE TEN HORNS;
 3588 2033 2776 2532 3588 1176 2768

Revelation 17:08

to theerion ho eides een kai ouk estin kai
 THE WILD BEAST WHICH YOU SAW IT WAS AND NOT IT IS, AND
 3588 2342 3739 1492 1511_3 2532 3756 1510_2 2532

mellei anabainein ek tees abussou kai eis
 IT IS ABOUT TO BE STEPPING UP OUT OF THE ABYSS, AND INTO
 3195 0305 1537 3588 0012 2532 1519

apwleian hupagei kai thaumastheesontai hoi
 DESTRUCTION IT IS GOING UNDER; AND WILL WONDER THE (ONES)
 0684 5217 2532 2296 3588

katoikountes epi tees gees hwn ou
 INHABITING UPON THE EARTH, OF WHICH (ONES) NOT
 2730 1909 3588 1093 3739 3756

gegraptai to onoma epi to biblion tees
 HAS BEEN WRITTEN THE NAME UPON THE LITTLE BOOK OF THE
 1125 3588 3686 1909 3588 0975 3588

zwees apo katabolees kosmou blepontwn to
 LIFE FROM THROWING DOWN OF WORLD, OF (ONES) LOOKING AT THE
 2222 0575 2602 2889 0991 3588

theerion hoti een kai ouk estin kai
 WILD BEAST BECAUSE IT WAS AND NOT IT IS AND
 2342 3754 1511_3 2532 3756 1510_2 2532

parestai
 IT WILL BE ALONGSIDE.
 3918

Revelation 17:09

hwde ho nous ho echwn sophian hai hepta
 HERE THE MIND THE (ONE) HAVING WISDOM. THE SEVEN
 5602 3588 3563 3588 2192 4678 3588 2033

kephalai hepta oree eisin hopou hee gunee
 HEADS SEVEN MOUNTAINS ARE, WHERE THE WOMAN
 2776 2033 3735 1510_5 3699 3588 1135

katheetai ep autwn
 IS SITTING UPON THEM.
 2521 1909 0846_92

Revelation 17:10

kai basileis hepta eisin hoi pente epesan ho heis
 AND KINGS SEVEN ARE; THE FIVE FELL, THE ONE
 2532 0935 2033 1510_5 3588 4002 4098 3588 1520

estin ho allos oupw eelthen kai hotan
 IS, THE OTHER (ONE) NOT AS YET CAME, AND WHENEVER
 1510_2 3588 0243 3768 2064 2532 3752

elthee oligon auton dei meinai
 HE SHOULD COME LITTLE [TIME] HIM IT IS BINDING TO REMAIN,
 2064 3641 0846_7 1163 3306

Revelation 17:11

kai to theerion ho een kai ouk estin kai autos
 AND THE WILD BEAST WHICH WAS AND NOT IT IS. AND HE
 2532 3588 2342 3739 1511_3 2532 3756 1510_2 2532 0846

ogdoos estin kai ek tw'n hepta estin kai eis
 EIGHTH (ONE) IS AND OUT OF THE SEVEN HE IS, AND INTO
 3590 1510_2 2532 1537 3588 2033 1510_2 2532 1519

apwleian hupagei
 DESTRUCTION HE IS GOING UNDER.
 0684 5217

Revelation 17:12

kai ta deka kerata ha eides deka basileis
 AND THE TEN HORNS WHICH YOU SAW TEN KINGS
 2532 3588 1176 2768 3739 1492 1176 0935

eisin hoitines basileian oupw elabon alla
 THEY ARE, WHO KINGDOM NOT AS YET RECEIVED, BUT
 1510_5 3748 0932 3768 2983 0235

exousian hws basileis mian hwran lambanousin meta
 AUTHORITY AS KINGS ONE HOUR THEY ARE RECEIVING WITH
 1849 5613 0935 1520 5610 2983 3326

tou theeriou
 THE WILD BEAST.
 3588 2342

Revelation 17:13

houtoi mian gnwmeen echousin kai teen dunamin kai
 THESE ONE OPINION ARE HAVING, AND THE POWER AND
 3778_91 1520 1106 2192 2532 3588 1411 2532

exousian autwn tw theeriw didoasin
 AUTHORITY OF THEM TO THE WILD BEAST THEY ARE GIVING.
 1849 0846_92 3588 2342 1325

Revelation 17:14

houtoi meta tou arniou polemeesousin kai to arnion
 THESE WITH THE LAMB WILL WAR, AND THE LAMB
 3778_91 3326 3588 0721 4170 2532 3588 0721

nikeesei autous hoti kurios kuriwn estin kai
 WILL CONQUER THEM, BECAUSE LORD OF LORDS HE IS AND
 3528 0846_95 3754 2962 2962 1510_2 2532

basileus basilewn kai hoi met autou kleetoi
 KING OF KINGS, AND THE (ONES) WITH HIM CALLED (ONES)
 0935 0935 2532 3588 3326 0846_3 2822

kai eklektoi kai pistoi
 AND CHOSEN (ONES) AND FAITHFUL (ONES).
 2532 1588 2532 4103

Revelation 17:15

kai legei moi ta hudata ha eides hou
 AND HE IS SAYING TO ME THE WATERS WHICH YOU SAW, WHERE
 2532 3004 1473_4 3588 5204 3739 1492 3757

hee pornee katheetai laoi kai ochloi eisin kai
 THE HARLOT IS SITTING, PEOPLES AND CROWDS THEY ARE AND
 3588 4204 2521 2992 2532 3793 1510_5 2532

ethnee kai glwssai
 NATIONS AND TONGUES.
 1484 2532 1100

Revelation 17:16

kai ta deka kerata ha eides kai to theerion
 AND THE TEN HORNS WHICH YOU SAW AND THE WILD BEAST,
 2532 3588 1176 2768 3739 1492 2532 3588 2342

houtoi miseesousin teen porneen kai eereemwmeneen
 THESE WILL HATE THE HARLOT, AND HAVING BEEN DESOLATED
 3778_91 3404 3588 4204 2532 2049

poieesousin auteen kai gumneen kai tas sarkas
 THEY WILL MAKE HER AND NAKED, AND THE FLESHES
 4160 0846_8 2532 1131 2532 3588 4561

autees phagontai kai auteen katakausousin en
 OF HER THEY WILL EAT, AND HER THEY WILL BURN DOWN IN
 0846_4 2068 2532 0846_8 2618 1722

puri
 FIRE;
 4442

Revelation 17:17

ho gar theos edwken eis tas kardias autwn poieesai
 THE FOR GOD GAVE INTO THE HEARTS OF THEM TO DO
 3588 1063 2316 1325 1519 3588 2588 0846_92 4160

teen gnwmeen autou kai poieesai mian gnwmeen kai
 THE OPINION OF HIM, AND TO DO ONE OPINION AND
 3588 1106 0846_3 2532 4160 1520 1106 2532

dounai teen basileian autwn tw theeriw achri
 TO GIVE THE KINGDOM OF THEM TO THE WILD BEAST, UNTIL
 1325 3588 0932 0846_92 3588 2342 0891

telestheesontai hoi logoi tou theou
 WILL BE FINISHED THE WORDS OF THE GOD.
 5055 3588 3056 3588 2316

Revelation 17:18

kai hee gunee heen eides estin hee polis hee
 AND THE WOMAN WHOM YOU SAW IS THE CITY THE
 2532 3588 1135 3739 1492 1510_2 3588 4172 3588

megalee hee echousa basileian epi twm basilewn
 GREAT THE (ONE) HAVING KINGDOM UPON THE KINGS
 3173 3588 2192 0932 1909 3588 0935

tees gees
 OF THE EARTH.
 3588 1093

Revelation 18:01

meta tauta eidon allon aggelon katabainonta
 AFTER THESE (THINGS) I SAW OTHER ANGEL STEPPING DOWN
 3326 3778_93 1492 0243 0032 2597

ek tou ouranou echonta exousian megaleen kai hee
 OUT OF THE HEAVEN, HAVING AUTHORITY GREAT, AND THE
 1537 3588 3772 2192 1849 3173 2532 3588

gee ephwtisthee ek tees doxees autou
 EARTH WAS LIGHTED UP OUT OF THE GLORY OF HIM.
 1093 5461 1537 3588 1391 0846_3

Revelation 18:02

kai ekraxen en ischura phwnee legwn epesen
 AND HE CRIED OUT IN STRONG VOICE SAYING SHE FELL,
 2532 2896 1722 2478 5456 3004 4098

epesen babulwn hee megalee kai egeneto
 FELL BABYLON THE GREAT, AND SHE BECAME
 4098 0897 3588 3173 2532 1096

katoikeeterion daimoniwn kai phulakee pantos
 DWELLING PLACE OF DEMONS AND PRISON OF EVERY
 2732 1140 2532 5438 3956

pneumatou akathartou kai phulakee pantos orneou
 SPIRIT UNCLEAR AND PRISON OF EVERY BIRD
 4151 0168 2532 5438 3956 3732

akathartou kai memiseemenou
 UNCLEAR AND HAVING BEEN HATED,
 0168 2532 3404

Revelation 18:03

hoti ek tou oinou tou thumou tees porneias
 BECAUSE OUT OF THE WINE OF THE ANGER OF THE FORNICATION
 3754 1537 3588 3631 3588 2372 3588 4202

autees peptwkan panta ta ethnee kai hoi basileis
 OF HER HAVE FALLEN ALL THE NATIONS, AND THE KINGS
 0846_4 4098 3956 3588 1484 2532 3588 0935

tees gees met autees eporneusan kai hoi
 OF THE EARTH WITH HER COMMITTED FORNICATION, AND THE
 3588 1093 3326 0846_4 4203 2532 3588

emporoi tees gees ek tees dunamews tou
 TRAVELING MERCHANTS OF THE EARTH OUT OF THE POWER OF THE
 1713 3588 1093 1537 3588 1411 3588

streenous autees eplouteesan
 UNREINED LUXURY OF HER THEY BECAME RICH.
 4764 0846_4 4147

Revelation 18:04

kai eekousa alleen phwneen ek tou ouranou
 AND I HEARD OTHER VOICE OUT OF THE HEAVEN
 2532 0191 0243 5456 1537 3588 3772

legousan exelthate ho laos mou ex autees
 SAYING COME YOU OUT, THE PEOPLE OF ME, OUT OF HER,
 3004 1831 3588 2992 1473_2 1537 0846_4

hina mee sunkoinwneeseete tais hamartiais
 IN ORDER THAT NOT YOU SHOULD SHARE TOGETHER TO THE SINS
 2443 3361 4790 3588 0266
 2443_5

autees kai ek twn pleegwn autees hina mee
 OF HER, AND OUT OF THE PLAGUES OF HER IN ORDER THAT NOT
 0846_4 2532 1537 3588 4127 0846_4 2443 3361
 2443_5

labeete
 YOU SHOULD RECEIVE;
 2983

Revelation 18:05

hoti ekolleetheesan autees hai hamartiai achri
 BECAUSE WERE GLUED TOGETHER OF HER THE SINS UNTIL
 3754 2853 0846_4 3588 0266 0891

tou ouranou kai emneemoneusen ho theos ta
 THE HEAVEN, AND CALLED TO MIND THE GOD THE
 3588 3772 2532 3421 3588 2316 3588

adikeemata autees
 UNJUST ACTS OF HER.
 0092 0846_4

Revelation 18:06

apodote autee hws kai autee apedwken kai
 GIVE YOU BACK TO HER AS ALSO SHE GAVE BACK, AND
 0591 0846_6 5613 2532 0846_1 0591 2532

diplwsate ta dipla kata ta erga autees
 DOUBLE YOU THE DOUBLE (THINGS) ACCORDING TO THE WORKS OF HER;
 1363 3588 1362 2596 3588 2041 0846_4

en tw poteeriw hw ekerasen kerasate autee
 IN THE CUP TO WHICH SHE MINGLED MINGLE YOU TO HER
 1722 3588 4221 3739 2767 2767 0846_6

diploun
 DOUBLE (THING);
 1362

Revelation 18:07

hosa edoxasen hauteen kai
 AS MANY (THINGS) AS SHE GLORIFIED HERSELF AND
 3745 1392 0848 2532

estreeniasen tosouton dote autee basanison
 LIVED UNREINED IN LUXURY, SO MUCH GIVE YOU TO HER TORMENT
 4763 5118 1325 0846_6 0929

kai penthos hoti en tee kardia autees legei
 AND MOURNING. BECAUSE IN THE HEART OF HER SHE IS SAYING
 2532 3997 3754 1722 3588 2588 0846_4 3004

hoti katheemai basilissa kai cheera ouk eimi kai
 THAT I AM SITTING QUEEN, AND WIDOW NOT I AM, AND
 3754 2521 0938 2532 5503 3756 1510 2532

penthos ou mee idw
 MOURNING NOT NOT I SHOULD SEE;
 3997 3756 3361 1492
 3364

Revelation 18:08

dia touto en mia heemera heexousin hai pleegai
 THROUGH THIS IN ONE DAY WILL COME THE PLAGUES
 1223 3778_2 1722 1520 2250 2240 3588 4127

autees thanatos kai penthos kai limos kai en puri
 OF HER, DEATH AND MOURNING AND FAMINE, AND IN FIRE
 0846_4 2288 2532 3997 2532 3042 2532 1722 4442

katakautheesetai hoti ischuros kurios ho theos
 SHE WILL BE BURNED DOWN; BECAUSE STRONG LORD THE GOD
 2618 3754 2478 2962 3588 2316

ho krinas auteen
 THE (ONE) HAVING JUDGED HER.
 3588 2919 0846_8

Revelation 18:09

kai klausousin kai kopsontai ep auteen
 AND THEY WILL WEEP AND THEY WILL STRIKE THEMSELVES UPON HER
 2532 2799 2532 2875 1909 0846_8

hoi basileis tees gees hoi met autees
 THE KINGS OF THE EARTH THE (ONES) WITH HER
 3588 0935 3588 1093 3588 3326 0846_4

porneusantes kai streeniasantes
 HAVING COMMITTED FORNICATION AND HAVING LIVED UNREINED IN LUXURY,
 4203 2532 4763

hotan blepwsin ton kapnon tees purwsews
 WHENEVER THEY MAY BE LOOKING AT THE SMOKE OF THE FIRING
 3752 0991 3588 2586 3588 4451

autees
 OF HER,
 0846_4

Revelation 18:10

apo makrothen hesteekotes dia ton phobon
 FROM LONG [WAY] OFF (THEY) HAVING STOOD THROUGH THE FEAR
 0575 3113 2476 1223 3588 5401

tou basanismou autees legontes ouai ouai hee polis
 OF THE TORMENT OF HER, SAYING WOE WOE, THE CITY
 3588 0929 0846_4 3004 3759 3759 3588 4172

hee megalee babulwn hee polis hee ischura hoti
 THE GREAT, BABYLON THE CITY THE STRONG, BECAUSE
 3588 3173 0897 3588 4172 3588 2478 3754

mia hwra eelthen hee krisis sou
 TO ONE HOUR CAME THE JUDGMENT OF YOU.
 1520 5610 2064 3588 2920 4771_1

Revelation 18:11

kai hoi emporoi tees gees klaiousin kai
 AND THE TRAVELING MERCHANTS OF THE EARTH ARE WEeping AND
 2532 3588 1713 3588 1093 2799 2532

penthousin ep auteen hoti ton gomon autwn
 THEY ARE MOURNING UPON HER, BECAUSE THE FULL (STOCK) OF THEM
 3996 1909 0846_8 3754 3588 1117 0846_92

oudeis agorazei ouketi
 NO ONE IS BUYING NOT YET,
 3762 0059 3765

Revelation 18:12

gomon chrusou kai argouro kai lithou timiou
 FULL (STOCK) OF GOLD AND OF SILVER AND OF STONE PRECIOUS
 1117 5557 2532 0696 2532 3037 5093

kai margaritwn kai bussinou kai porphuras kai
 AND OF PEARLS AND OF FINE LINEN AND OF PURPLE AND
 2532 3135 2532 1039 1040 2532 4209 2532

sirikou kai kokkinou kai pan xulon thuinon kai
 OF SILK AND OF SCARLET, AND EVERY WOOD THYINE AND
 4617_5 2532 2847 2532 3956 3586 2367 2532

pan skeuos elephantinon kai pan skeuos ek
 EVERY VESSEL MADE OF IVORY AND EVERY VESSEL OUT OF
 3956 4632 1661 2532 3956 4632 1537

xulou timiwatou kai chalkou kai sideerou kai
 WOOD MOST PRECIOUS AND OF COPPER AND OF IRON AND
 3586 5093 2532 5475 2532 4604 2532

marmarou
 OF MARBLE,
 3139

Revelation 18:13

kai kinnamwmon kai amwmon kai thumiamata kai
 AND CINNAMON AND AMOMUM AND INCENSES AND
 2532 2792 2532 0298_5 2532 2368 2532

muron kai libanon kai oinon kai elaion kai
 PERFUMED OIL AND FRANKINCENSE AND WINE AND OLIVE OIL AND
 3464 2532 3030 2532 3631 2532 1637 2532

semidalin kai siton kai kteenee kai probata
 FINE FLOUR AND WHEAT AND ACQUIRED (ANIMALS) AND SHEEP,
 4585 2532 4621 2532 2934 2532 4263_5

kai hippwn kai rhedwn kai swmatwn kai psuchas
 AND OF HORSES AND OF COACHES AND OF BODIES, AND OF SOULS
 2532 2462 2532 4480 2532 4983 2532 5590

anthrwpwn
 OF MEN.
 0444

Revelation 18:14

kai hee opwra sou tes epithumias tes psuchees
 AND THE JUICY FRUIT OF YOU OF THE DESIRE OF THE SOUL
 2532 3588 3703 4771_1 3588 1939 3588 5590

apeelthen apo sou kai panta ta lipara kai ta
 IT WENT OFF FROM YOU, AND ALL THE FATTY (THINGS) AND THE
 0565 0575 4771_1 2532 3956 3588 3045 2532 3588

lampra apwleto apo sou kai ouketi ou
 BRIGHT (THINGS) DESTROYED ITSELF FROM YOU, AND NOT YET NOT
 2986 0622 0575 4771_1 2532 3765 3756
 3364

mee auta heureesousin
 NOT THEM THEY WILL FIND.
 3361 0846_97 2147

Revelation 18:15

hoi emporoi toutwn hoi
 THE TRAVELING MERCHANTS OF THESE (THINGS), THE (ONES)
 3588 1713 3778_94 3588

plouteesantes ap autees apo makrothen
 HAVING BECOME RICH FROM HER, FROM LONG [WAY] OFF
 4147 0575 0846_4 0575 3113

steesontai dia ton phobon tou basanismou autees
 WILL STAND THROUGH THE FEAR OF THE TORMENT OF HER
 2476 1223 3588 5401 3588 0929 0846_4

klaiontes kai penthountes
 (THEY) WEeping AND MOURNING,
 2799 2532 3996

Revelation 18:16

legontes ouai ouai hee polis hee megalee hee
 SAYING WOE WOE, THE CITY THE GREAT, THE (ONE)
 3004 3759 3759 3588 4172 3588 3173 3588

peribleemenee bussinon kai porphuroun kai
 HAVING BEEN THROWN ABOUT FINE LINEN AND PURPLE AND
 4016 1039 1040 2532 4210 2532

kokkinon kai kechruswmenee en chrusiw kai lithw
 SCARLET, AND HAVING BEEN GIRDED IN GOLD AND STONE
 2847 2532 5558 1722 5553 2532 3037

timiw kai margaritee
 PRECIOUS AND PEARL,
 5093 2532 3135

Revelation 18:17

hoti mia hwra eereemwthee ho tosoutos ploutos
 BECAUSE TO ONE HOUR WAS DESOLATED THE SO MUCH WEALTH.
 3754 1520 5610 2049 3588 5118 4149

kai pas kuberneetees kai pas ho epi topon
 AND EVERY STEERSMAN AND EVERY THE (ONE) UPON PLACE
 2532 3956 2942 2532 3956 3588 1909 5117

plewn kai nautai kai hosoi teen thalassan
 SAILING, AND NAUTICAL ONES AND AS MANY AS THE SEA
 4126 2532 3492 2532 3745 3588 2281

ergazontai apo makrothen esteesan
 ARE WORKING, FROM LONG [WAY] OFF THEY STOOD
 2038 0575 3113 2476

Revelation 18:18

kai ekraخان blepontes ton kapnon tees purwsews
 AND THEY CRIED OUT LOOKING AT THE SMOKE OF THE FIRING
 2532 2896 0991 3588 2586 3588 4451

autees legontes tis homoia tee polei tee megalee
 OF HER SAYING WHO LIKE TO THE CITY THE GREAT?
 0846_4 3004 5101 3664 3588 4172 3588 3173

Revelation 18:19

kai ebalon choun epi tas kephalas autwn kai
 AND THEY THREW DUST UPON THE HEADS OF THEM AND
 2532 0906 5529_5 1909 3588 2776 0846_92 2532

ekraxan klaiontes kai penthountes legontes ouai
 THEY CRIED OUT WEeping AND MOURNING, SAYING WOE
 2896 2799 2532 3996 3004 3759

ouai hee polis hee megalee en hee eplouteesan
 WOE, THE CITY THE GREAT, IN WHICH BECAME RICH
 3759 3588 4172 3588 3173 1722 3739 4147

pantes hoi echontes ta ploia en tee thalassee ek
 ALL THE (ONES) HAVING THE BOATS IN THE SEA OUT OF
 3956 3588 2192 3588 4143 1722 3588 2281 1537

tees timioteetos autees hoti en mia hwra
 THE PRECIOUSNESS OF HER, BECAUSE IN ONE HOUR
 3588 5094 0846_4 3754 1722 1520 5610

eereemwthee
 SHE WAS DESOLATED.
 2049

Revelation 18:20

euphrainou ep autee ourane kai hoi hagioi
 BE YOU WELL MINDED UPON HER, HEAVEN, AND THE HOLY (ONES)
 2165 1909 0846_6 3772 2532 3588 0039

kai hoi apostoloi kai hoi propheetai hoti ekrinen
 AND THE APOSTLES AND THE PROPHETS, BECAUSE JUDGED
 2532 3588 0652 2532 3588 4396 3754 2919

ho theos to krima humwn ex autees
 THE GOD THE JUDGMENT OF YOU OUT OF HER.
 3588 2316 3588 2917 4771_5 1537 0846_4

Revelation 18:21

kai eeren heis aggelos ischuros lithon hws
 AND LIFTED UP ONE ANGEL STRONG STONE AS
 2532 0142 1520 0032 2478 3037 5613

mulinon megan kai ebalen eis teen thalassan
 BELONGING TO MILL GREAT, AND HE THREW INTO THE SEA
 3458_5 3173 2532 0906 1519 3588 2281

legwn houtws hormeemati bleetheesetai babulwn hee
 SAYING THUS TO ONRUSH WILL BE THROWN BABYLON THE
 3004 3779 3731 0906 0897 3588

megalee polis kai ou mee heurethee eti
 GREAT CITY, AND NOT NOT SHE SHOULD BE FOUND YET.
 3173 4172 2532 3756 3361 2147 2089
 3364

Revelation 18:22

kai phwnee kitharwdwn kai mousikwn kai auleetwn
 AND VOICE OF HARPERS AND OF MUSICIANS AND OF FLUTISTS
 2532 5456 2790 2532 3451 2532 0834

kai salpistwn ou mee akousthee en soi eti
 AND OF TRUMPETERS NOT NOT SHOULD BE HEARD IN YOU YET,
 2532 4538 3756 3361 0191 1722 4771_2 2089
 3364

kai pas technitees pasees technees ou mee
 AND EVERY ARTIFICER OF EVERY ART NOT NOT
 2532 3956 5079 3956 5078 3756 3361
 3364

heurethee en soi eti kai phwnee mulou ou mee
 SHOULD BE FOUND IN YOU YET, AND VOICE OF MILL NOT NOT
 2147 1722 4771_2 2089 2532 5456 3458 3756 3361
 3364

akousthee en soi eti
 SHOULD BE HEARD IN YOU YET,
 0191 1722 4771_2 2089

Revelation 18:23

kai phws luchnou ou mee phanee en soi eti
 AND LIGHT OF LAMP NOT NOT SHOULD SHINE IN YOU YET,
 2532 5457 3088 3756 3361 5316 1722 4771_2 2089
 3364

kai phwnee numphiou kai numphees ou mee
 AND VOICE OF BRIDEGROOM AND OF BRIDE NOT NOT
 2532 5456 3566 2532 3565 3756 3361
 3364

akousthee en soi eti hoti hoi emporoi
 SHOULD BE HEARD IN YOU YET; BECAUSE THE TRAVELING MERCHANTS
 0191 1722 4771_2 2089 3754 3588 1713

sou eesan hoi megistanes tees gees hoti en
 OF YOU WERE THE GREATEST MEN OF THE EARTH, BECAUSE BY
 4771_1 1511_3 3588 3175 3588 1093 3754 1722

tee pharmakia sou eplaneetheesan panta ta ethnee
 THE DRUGGERY OF YOU WERE MADE TO ERR ALL THE NATIONS,
 3588 5331 4771_1 4105 3956 3588 1484

Revelation 18:24

kai en autee haima propheetwn kai hagiwn
 AND IN HER BLOOD OF PROPHETS AND OF HOLY (ONES)
 2532 1722 0846_6 0129 4396 2532 0039

heurethee kai pantwn twn esphagmenwn epi
 WAS FOUND AND OF ALL THE (ONES) HAVING BEEN SLAUGHTERED UPON
 2147 2532 3956 3588 4969 1909

tees gees
 THE EARTH.
 3588 1093

Revelation 19:01

meta tauta eekousa hws phwneen megaleen
 AFTER THESE (THINGS) I HEARD AS VOICE GREAT
 3326 3778_93 0191 5613 5456 3173

ochlou pollou en tw ouranw legontwn
 OF CROWD MUCH IN THE HEAVEN OF (ONES) SAYING
 3793 4183 1722 3588 3772 3004

hallelouia hee swteeria kai hee doxa kai hee
 HALLELUJAH; THE SALVATION AND THE GLORY AND THE
 0239 3588 4991 2532 3588 1391 2532 3588

dunamis tou theou heemwn
 POWER OF THE GOD OF US,
 1411 3588 2316 1473_8

Revelation 19:02

hoti aleethinai kai dikaiiai hai kriseis autou
 BECAUSE TRUE AND RIGHTEOUS THE JUDGMENTS OF HIM;
 3754 0228 2532 1342 3588 2920 0846_3

hoti ekrinen teen porneen teen megaleen heetis
 BECAUSE HE JUDGED THE HARLOT THE GREAT WHO
 3754 2919 3588 4204 3588 3173 3748

ephtheiren teen geen en tee porneia autees kai
 CORRUPTED THE EARTH IN THE FORNICATION OF HER, AND
 5351 3588 1093 1722 3588 4202 0846_4 2532

exedikeesen to haima twn doulwn autou ek cheiros
 HE AVENGED THE BLOOD OF THE SLAVES OF HIM OUT OF HAND
 1556 3588 0129 3588 1401 0846_3 1537 5495

autees
 OF HER.
 0846_4

Revelation 19:03

kai deuteron eireekan hallelouia kai ho
 AND SECOND [TIME] THEY HAVE SAID HALLELUJAH; AND THE
 2532 1208 2064_5 0239 2532 3588

kapnos autees anabainei eis tous aiwnas tw
 SMOKE OF HER IS STEPPING UP INTO THE AGES OF THE
 2586 0846_4 0305 1519 3588 0165 3588

aiwnwn
 AGES.
 0165

Revelation 19:04

kai epesan hoi presbuteroi ho eikosi tessares kai
 AND FELL THE OLDER PERSONS THE TWENTY FOUR AND
 2532 4098 3588 4245 3588 1501 5061_2 2532

ta tessera zwa kai prosekunesan tw thew
 THE FOUR LIVING [CREATURES], AND THEY WORSHIPED THE GOD
 3588 5061_2 2226 2532 4352 3588 2316

tw katheemenw epi tw thronw legontes ameen
 THE (ONE) SITTING UPON THE THRONE (THEY) SAYING AMEN,
 3588 2521 1909 3588 2362 3004 0281

hallelouia
 HALLELUJAH.
 0239

Revelation 19:05

kai phwnee apo tou thronou exeelthen legousa
 AND VOICE FROM THE THRONE CAME OUT SAYING
 2532 5456 0575 3588 2362 1831 3004

aineite tw thew heemwn pantes hoi douloi
 BE YOU PRAISING TO THE GOD OF US, ALL THE SLAVES
 0134 3588 2316 1473_8 3956 3588 1401

autou hoi phoboumenoi auton hoi mikroi kai
 OF HIM, THE (ONES) FEARING HIM, THE SMALL (ONES) AND
 0846_3 3588 5399 0846_7 3588 3398 2532

hoi megaloi
 THE GREAT (ONES).
 3588 3173

Revelation 19:06

kai eekousa hws phwneen ochlou pollou kai hws
 AND I HEARD AS VOICE OF CROWD MUCH AND AS
 2532 0191 5613 5456 3793 4183 2532 5613

phwneen hudatwn pollwn kai hws phwneen brontwn
 VOICE OF WATERS MANY AND AS VOICE OF THUNDERS
 5456 5204 4183 2532 5613 5456 1027

ischurwn legontwn hallelouia hoti ebasileusen
 STRONG, OF (ONES) SAYING HALLELUJAH, BECAUSE REIGNED
 2478 3004 0239 3754 0936

kurios ho theos heemwn ho pantokratwr
 LORD THE GOD OF US, THE ALMIGHTY.
 2962 3588 2316 1473_8 3588 3841

Revelation 19:07

chairwmen kai agalliwmen kai dwsomen
 MAY WE BE REJOICING AND MAY WE BE EXULTING, AND WE SHALL GIVE
 5463 2532 0021 2532 1325

teen doxan autw hoti eelthen ho gamos tou
 THE GLORY TO HIM, BECAUSE CAME THE MARRIAGE OF THE
 3588 1391 0846_5 3754 2064 3588 1062 3588

arniou kai hee gunee autou heetoimasen heauteen
 LAMB, AND THE WOMAN OF HIM PREPARED HERSELF,
 0721 2532 3588 1135 0846_3 2090 1438

Revelation 19:08

kai edothee autee hina peribaleetai
 AND WAS GIVEN TO HER IN ORDER THAT SHE MIGHT BE THROWN ABOUT
 2532 1325 0846_6 2443 4016

bussinon lampron katharon to gar bussinon ta
 FINE LINEN BRIGHT CLEAN, THE FOR FINE LINEN THE
 1039 1040 2986 2513 3588 1063 1039 1040 3588

dikaiwmata twn hagiwn estin
 RIGHTEOUS [ACTS] OF THE HOLY (ONES) IS.
 1345 3588 0039 1510_2

Revelation 19:09

kai legei moi grapson makarioi hoi eis to
 AND HE IS SAYING TO ME WRITE HAPPY THE (ONES) INTO THE
 2532 3004 1473_4 1125 3107 3588 1519 3588

deipnon tou gamou tou arniou kekleemenoi
 SUPPER OF THE MARRIAGE OF THE LAMB (ONES) HAVING BEEN CALLED.
 1173 3588 1062 3588 0721 2564

kai legei moi houtoi hoi logoi aleethinoi tou
 AND HE IS SAYING TO ME THESE THE WORDS TRUE OF THE
 2532 3004 1473_4 3778_91 3588 3056 0228 3588

theou eisin
 GOD ARE.
 2316 1510_5

Revelation 19:10

kai epesa emprosthen twn podwn autou proskuneesai
 AND I FELL IN FRONT OF THE FEET OF HIM TO WORSHIP
 2532 4098 1715 3588 4228 0846_3 4352

autw kai legei moi hora mee sundoulos
 TO HIM. AND HE IS SAYING TO ME BE YOU SEEING NOT; FELLOW SLAVE
 0846_5 2532 3004 1473_4 3708 3361 4889

sou eimi kai twn adelphwn sou twn echontwn
 OF YOU I AM AND OF THE BROTHERS OF YOU OF THE (ONES) HAVING
 4771_1 1510 2532 3588 0080 4771_1 3588 2192

teen marturian ieesou tw thew proskuneeson hee
 THE WITNESS OF JESUS; TO THE GOD WORSHIP YOU; THE
 3588 3141 2424 3588 2316 4352 3588

gar marturia ieesou estin to pneuma tes
 FOR WITNESS OF JESUS IS THE SPIRIT OF THE
 1063 3141 2424 1510_2 3588 4151 3588

propheeteias
 PROPHECY.
 4394

Revelation 19:11

kai eidon ton ouranon eenewgmenon kai idou
 AND I SAW THE HEAVEN HAVING BEEN OPENED UP, AND LOOK!
 2532 1492 3588 3772 0455 2532 2400

hippos leukos kai ho katheemenos ep auton
 HORSE WHITE, AND THE (ONE) SITTING UPON IT
 2462 3022 2532 3588 2521 1909 0846_7

pistos kaloumenos kai aleethinos kai en
 FAITHFUL (ONE) (HE) BEING CALLED AND TRUE (ONE), AND IN
 4103 2564 2532 0228 2532 1722

dikaiousnee krinei kai polemei
 RIGHTEOUSNESS HE IS JUDGING AND HE IS WARRING.
 1343 2919 2532 4170

Revelation 19:12

hoi de ophthalmoi autou phlox puros kai epi teen
 THE BUT EYES OF HIM FLAME OF FIRE, AND UPON THE
 3588 1161 3788 0846_3 5395 4442 2532 1909 3588

kephaleen autou diadeemata polla echwn onoma
 HEAD OF HIM DIADEMS MANY, (HE) HAVING NAME
 2776 0846_3 1238 4183 2192 3686

gegrammenon ho oudeis oiden ei mee autos
 HAVING BEEN WRITTEN WHICH NO ONE HAS KNOWN IF NOT HE,
 1125 3739 3762 1492_5 1487 3361 0846
 1487_1

Revelation 19:13

kai peribleemenos himation
 AND HAVING BEEN THROWN ABOUT OUTER GARMENT
 2532 4016 2440

rherantismenon haimati kai kekleetai to
 HAVING BEEN SPRINKLED TO BLOOD, AND HAS BEEN CALLED THE
 4472 0129 2532 2564 3588

onoma autou ho logos tou theou
 NAME OF HIM THE WORD OF THE GOD.
 3686 0846_3 3588 3056 3588 2316

Revelation 19:14

kai ta strateumata ta en tw ouranw eekolouthēi
 AND THE ARMIES THE (ONES) IN THE HEAVEN FOLLOWED
 2532 3588 4753 3588 1722 3588 3772 0190

autw eph hippois leukois endedumenoi
 TO HIM UPON HORSES WHITE, HAVING BEEN CLOTHED IN
 0846_5 1909 2462 3022 1746

bussinon leukon katharon
 FINE LINEN WHITE CLEAN.
 1039 1040 3022 2513

Revelation 19:15

kai ek tou stomatos autou ekporeuetai rhomphaia
 AND OUT OF THE MOUTH OF HIM IS GOING OUT LONG SWORD
 2532 1537 3588 4750 0846_3 1607 4501

oxeia hina en autee pataxee ta ethnee kai
 SHARP, IN ORDER THAT IN IT HE SHOULD SMITE THE NATIONS, AND
 3691 2443 1722 0846_6 3960 3588 1484 2532

autos poimanei autous en rhabdw sideera kai autos
 HE WILL SHEPHERD THEM IN STAFF MADE OF IRON; AND HE
 0846 4165 0846_95 1722 4464 4603 2532 0846

patei teen leenon tou oinou tou thumou tees
 IS TRAMPLING ON THE PRESS OF THE WINE OF THE ANGER OF THE
 3961 3588 3025 3588 3631 3588 2372 3588

orgees tou theou tou pantokratoros
 WRATH OF THE GOD OF THE ALMIGHTY.
 3709 3588 2316 3588 3841

Revelation 19:16

kai echei epi to himation kai epi ton
 AND HE IS HAVING UPON THE OUTER GARMENT AND UPON THE
 2532 2192 1909 3588 2440 2532 1909 3588

meeron autou onoma gegrammenon basileus basilewn
 THIGH OF HIM NAME HAVING BEEN WRITTEN KING OF KINGS
 3382 0846_3 3686 1125 0935 0935

kai kurios kuriwn
 AND LORD OF LORDS.
 2532 2962 2962

Revelation 19:17

kai eidon hena aggelon hestwta en tw heeliw kai
 AND I SAW ONE ANGEL HAVING STOOD IN THE SUN, AND
 2532 1492 1520 0032 2476 1722 3588 2246 2532

ekraxen en phwnee megalee legwn pasi tois orneois
 HE CRIED OUT IN VOICE GREAT SAYING TO ALL THE BIRDS
 2896 1722 5456 3173 3004 3956 3588 3732

tois petomenois en mesouraneemati deute
 THE (ONES) FLYING IN MIDHEAVEN HITHER
 3588 4072 1722 3321 1205

sunachtheete eis to deipnon to mega tou
 BE YOU LED TOGETHER INTO THE SUPPER THE GREAT OF THE
 4863 1519 3588 1173 3588 3173 3588

theou
 GOD,
 2316

Revelation 19:18

hina phageete sarkas basilewn kai sarkas
 IN ORDER THAT YOU MIGHT EAT FLESHES OF KINGS AND FLESHES
 2443 2068 4561 0935 2532 4561

chiliarchwn kai sarkas ischurwn kai sarkas
 OF CHILIARCHS AND FLESHES OF STRONG [MEN] AND FLESHES
 5506 2532 4561 2478 2532 4561

hippwn kai twn katheemenwn ep autous kai
 OF HORSES AND OF THE (ONES) SITTING UPON THEM, AND
 2462 2532 3588 2521 1909 0846_95 2532

sarkas pantwn eleutherwn te kai doulwn kai
 FLESHES OF ALL FREEMEN AND AND OF SLAVES AND
 4561 3956 1658 5037 2532 1401 2532

mikrwn kai megalwn
 OF LITTLE (ONES) AND OF GREAT (ONES).
 3398 2532 3173

Revelation 19:19

kai eidon to theerion kai tous basileis tees
 AND I SAW THE WILD BEAST AND THE KINGS OF THE
 2532 1492 3588 2342 2532 3588 0935 3588

gees kai ta strateumata autwn suneegmena
 EARTH AND THE ARMIES OF THEM HAVING BEEN LED TOGETHER
 1093 2532 3588 4753 0846_92 4863

poiesai ton polemon meta tou katheemenou epi tou
 TO MAKE THE WAR WITH THE (ONE) SITTING UPON THE
 4160 3588 4171 3326 3588 2521 1909 3588

hippou kai meta tou strateumatou autou
 HORSE AND WITH THE ARMY OF HIM.
 2462 2532 3326 3588 4753 0846_3

Revelation 19:20

kai epiasthee to theerion kai met autou ho
 AND WAS CAUGHT THE WILD BEAST AND WITH IT THE
 2532 4084 3588 2342 2532 3326 0846_3 3588

pseudopropheetes ho poiesas ta seemeia enwpion
 FALSE PROPHET THE (ONE) HAVING DONE THE SIGNS IN SIGHT
 5578 3588 4160 3588 4592 1799

autou en hois eplaneesen tous labontas
 OF IT, IN WHICH (ONES) HE MADE TO ERR THE (ONES) HAVING RECEIVED
 0846_3 1722 3739 4105 3588 2983

to charagma tou theerion kai tous
 THE ENGRAVING OF THE WILD BEAST AND THE (ONES)
 3588 5480 3588 2342 2532 3588

proskunontas tee eikoni autou zwntes ebleetheesan
 WORSHIPING TO THE IMAGE OF IT; LIVING WERE THROWN
 4352 3588 1504 0846_3 2198 0906

hoi duo eis teen limnen tou puros tees
 THE TWO INTO THE LAKE OF THE FIRE OF THE [LAKE]
 3588 1417 1519 3588 3041 3588 4442 3588

kaiomenees en theiw
 BURNING IN SULPHUR.
 2545 1722 2303

Revelation 19:21

kai hoi loipoi apektantheesan en tee
 AND THE LEFTOVER (ONES) WERE KILLED OFF IN THE
 2532 3588 3062 3063 3064 0615 1722 3588

rhomphaia tou katheemenou epi tou hippou
 LONG SWORD OF THE (ONE) SITTING UPON THE HORSE
 4501 3588 2521 1909 3588 2462

tee exelthousee ek tou stomatos autou kai
 TO THE [SWORD] HAVING GONE FORTH OUT OF THE MOUTH OF HIM, AND
 3588 1831 1537 3588 4750 0846_3 2532

panta ta ornea echortastheesan ek twn sarkwn
 ALL THE BIRDS WERE SATISFIED OUT OF THE FLESHES
 3956 3588 3732 5526 1537 3588 4561

autwn
 OF THEM.
 0846_92

Revelation 20:01

kai eidon aggelon katabainonta ek tou ouranou
 AND I SAW ANGEL STEPPING DOWN OUT OF THE HEAVEN,
 2532 1492 0032 2597 1537 3588 3772

echonta teen klein tees abussou kai halusin megaleen
 HAVING THE KEY OF THE ABYSS AND CHAIN GREAT
 2192 3588 2807 3588 0012 2532 0254 3173

epesteilen autou cheira autou
 UPON THE HAND OF HIM.
 1909 3588 5495 0846_3

Revelation 20:02

kai ekrateesen ton drakonta ho ophis ho
 AND HE LAID HOLD OF THE DRAGON, THE SERPENT THE
 2532 2902 3588 1404 3588 3789 3588

archaios hos estin diabolos kai ho satanas kai edeesen
 ARCHAIC, WHO IS DEVIL AND THE SATAN, AND BOUND
 0744 3739 1510_2 1228 2532 3588 4566 4567 2532 1210

auton chilia etee
 HIM THOUSAND YEARS,
 0846_7 5507 2094

Revelation 20:03

kai ebalen auton eis teen abusson kai ekleisen
AND HE THREW HIM INTO THE ABYSS, AND HE SHUT UP
2532 0906 0846_7 1519 3588 0012 2532 2808

kai esphragisen epanw autou hina mee
AND HE SEALED UP ABOVE HIM, IN ORDER THAT NOT
2532 4972 1883 0846_3 2443 3361
2443_5

planeesee eti ta ethnee achri telesthee
HE MIGHT MAKE TO ERR YET THE NATIONS, UNTIL SHOULD BE ENDED
4105 2089 3588 1484 0891 5055

ta chilia etee meta tauta dei
THE THOUSAND YEARS; AFTER THESE (THINGS) IT IS BINDING
3588 5507 2094 3326 3778_93 1163

lutheenai auton mikron chronon
TO BE LOOSED HIM LITTLE TIME.
3089 0846_7 3398 5550

Revelation 20:04

kai eidon thronous kai ekathisan ep autous
 AND I SAW THRONES, AND THEY SAT DOWN UPON THEM,
 2532 1492 2362 2532 2523 1909 0846_95

kai krima edothee autois kai tas psuchas
 AND JUDGMENT WAS GIVEN TO THEM, AND THE SOULS
 2532 2917 1325 0846_93 2532 3588 5590

twon pepelekismenwn dia teen marturian
 OF THE (ONES) HAVING BEEN EXECUTED WITH AX THROUGH THE WITNESS
 3588 3990 1223 3588 3141

ieesou kai dia ton logon tou theou kai hoitines
 OF JESUS AND THROUGH THE WORD OF THE GOD, AND WHO
 2424 2532 1223 3588 3056 3588 2316 2532 3748

ou prosekuneesan to theerion oude teen eikona
 NOT WORSHIPED THE WILD BEAST NOT BUT THE IMAGE
 3756 4352 3588 2342 3761 3588 1504

autou kai ouk elabon to charagma epi to
 OF IT AND NOT THEY RECEIVED THE ENGRAVING UPON THE
 0846_3 2532 3756 2983 3588 5480 1909 3588

metwpon kai epi teen cheira autwn kai ezeesan
 FOREHEAD AND UPON THE HAND OF THEM; AND THEY LIVED
 3359 2532 1909 3588 5495 0846_92 2532 2198

kai ebasileusan meta tou christou chilia etee
 AND THEY REIGNED WITH THE CHRIST THOUSAND YEARS.
 2532 0936 3326 3588 5547 5507 2094

Revelation 20:05

hoi loipoi twon nekrwn ouk ezeesan achri
 THE LEFTOVER (ONES) OF THE DEAD (ONES) NOT LIVED UNTIL
 3588 3062 3063 3064 3588 3498 3756 2198 0891

telesthee ta chilia etee hautee hee anastasis
 SHOULD BE ENDED THE THOUSAND YEARS. THIS THE RESURRECTION
 5055 3588 5507 2094 3778_1 3588 0386

hee prwtee
 THE FIRST.
 3588 4413

Revelation 20:06

makarios kai hagios ho echwn meros en tee
 HAPPY AND HOLY THE (ONE) HAVING PART IN THE
 3107 2532 0039 3588 2192 3313 1722 3588

anastasei tee prwtee epi toutwn ho deuteros
 RESURRECTION THE FIRST; UPON THESE (ONES) THE SECOND
 0386 3588 4413 1909 3778_94 3588 1208

thanatos ouk echei exousian all esontai hierois
 DEATH NOT IS HAVING AUTHORITY, BUT THEY WILL BE PRIESTS
 2288 3756 2192 1849 0235 1511_4 2409

tou theou kai tou christou kai basileusousin met
 OF THE GOD AND THE CHRIST, AND THEY WILL REIGN WITH
 3588 2316 2532 3588 5547 2532 0936 3326

autou ta chilia etee
 HIM THE THOUSAND YEARS.
 0846_3 3588 5507 2094

Revelation 20:07

kai hotan telesthee ta chilia etee
 AND WHENEVER SHOULD BE ENDED THE THOUSAND YEARS,
 2532 3752 5055 3588 5507 2094

lutheesetai ho satanas ek tees phulakees autou
 WILL BE LOOSED THE SATAN OUT OF THE PRISON OF HIM,
 3089 3588 4566 4567 1537 3588 5438 0846_3

Revelation 20:08

kai exeleusetai planeesai ta ethnee ta en
 AND HE WILL GO OUT TO MAKE TO ERR THE NATIONS THE (ONES) IN
 2532 1831 4105 3588 1484 3588 1722

tais tessarsi gwniais tees gees ton gwg kai magwg
 THE FOUR CORNERS OF THE EARTH, THE GOG AND MAGOG,
 3588 5061_2 1137 3588 1093 3588 1136 2532 3098

sunagagein autous eis ton polemon hwn ho
 TO LEAD TOGETHER THEM INTO THE WAR, OF WHICH (ONES) THE
 4863 0846_95 1519 3588 4171 3739 3588

arithmos autwn hws hee ammos tees thalassees
 NUMBER OF THEM AS THE SAND OF THE SEA.
 0706 0846_92 5613 3588 0285 3588 2281

Revelation 20:09

kai anebeesan epi to platos tees gees kai
 AND THEY STEPPED UP UPON THE BREADTH OF THE EARTH, AND
 2532 0305 1909 3588 4114 3588 1093 2532

ekukleusan teen paremboleen tw n hagiwn kai
 THEY ENCIRCLED THE ENCAMPMENT OF THE HOLY (ONES) AND
 2942_5 3588 3925 3588 0039 2532

teen polin teen eegapeemeneen kai katebee
 THE CITY THE (ONE) HAVING BEEN LOVED. AND STEPPED DOWN
 3588 4172 3588 0025 2532 2597

pur ek tou ouranou kai katephagen autous
 FIRE OUT OF THE HEAVEN AND IT ATE DOWN THEM;
 4442 1537 3588 3772 2532 2719 0846_95

Revelation 20:10

kai ho diabolos ho planwn autous ebleethee
 AND THE DEVIL THE (ONE) MAKING TO ERR THEM WAS THROWN
 2532 3588 1228 3588 4105 0846_95 0906

eis teen limneen tou puros kai theiou hopou kai
 INTO THE LAKE OF THE FIRE AND SULPHUR, WHERE ALSO
 1519 3588 3041 3588 4442 2532 2303 3699 2532

to theerion kai ho pseudopropheetes kai
 THE WILD BEAST AND THE FALSE PROPHET, AND
 3588 2342 2532 3588 5578 2532

basanistheesontai heemeras kai nuktos eis tous
 THEY WILL BE TORMENTED OF DAY AND OF NIGHT INTO THE
 0928 2250 2532 3571 1519 3588

aiwnas tw n aiwnwn
 AGES OF THE AGES.
 0165 3588 0165

Revelation 20:11

kai eidon thronon megan leukon kai ton
 AND I SAW THRONE GREAT WHITE AND THE (ONE)
 2532 1492 2362 3173 3022 2532 3588

katheemenon ep autou hou apo tou proswpou ephugen hee
 SITTING UPON IT, OF WHOM FROM THE FACE FLED THE
 2521 1909 0846_3 3739 0575 3588 4383 5343 3588

gee kai ho ouranos kai topos ouch heurethee
 EARTH AND THE HEAVEN, AND PLACE NOT WAS FOUND
 1093 2532 3588 3772 2532 5117 3756 2147

autois
 TO THEM.
 0846_93

Revelation 20:12

kai eidon tous nekrous tous megalous kai tous
 AND I SAW THE DEAD (ONES), THE GREAT (ONES) AND THE
 2532 1492 3588 3498 3588 3173 2532 3588

mikrous hestwtas enwpion tou thronou kai
 LITTLE (ONES), HAVING STOOD IN SIGHT OF THE THRONE, AND
 3398 2476 1799 3588 2362 2532

biblia eenoichtheesan kai allo biblion
 LITTLE BOOKS WERE OPENED UP; AND OTHER LITTLE BOOK
 0975 0455 2532 0243 0975

eenoichthee ho estin tes zwees kai ekritheesan
 WAS OPENED UP, WHICH IS OF THE LIFE; AND WERE JUDGED
 0455 3739 1510_2 3588 2222 2532 2919

hoi nekroi ek twn gegrammenwn en tois
 THE DEAD (ONES) OUT OF THE (THINGS) HAVING BEEN WRITTEN IN THE
 3588 3498 1537 3588 1125 1722 3588

bibliois kata ta erga autwn
 LITTLE BOOKS ACCORDING TO THE WORKS OF THEM.
 0975 2596 3588 2041 0846_92

Revelation 20:13

kai edwken hee thalassa tous nekrous tous en autee
 AND GAVE THE SEA THE DEAD (ONES) THE (ONES) IN IT,
 2532 1325 3588 2281 3588 3498 3588 1722 0846_6

kai ho thanatos kai ho hadees edwkan tous nekrous
 AND THE DEATH AND THE HADES GAVE THE DEAD (ONES)
 2532 3588 2288 2532 3588 0086 1325 3588 3498

tous en autois kai ekritheesan hekastos
 THE (ONES) IN THEM, AND THEY WERE JUDGED EACH (ONE)
 3588 1722 0846_93 2532 2919 1538

kata ta erga autwn
 ACCORDING TO THE WORKS OF THEM.
 2596 3588 2041 0846_92

Revelation 20:14

kai ho thanatos kai ho hadees ebleetheesan eis teen
 AND THE DEATH AND THE HADES WERE THROWN INTO THE
 2532 3588 2288 2532 3588 0086 0906 1519 3588

limneen tou puros houtos ho thanatos ho deuterios
 LAKE OF THE FIRE. THIS THE DEATH THE SECOND
 3041 3588 4442 3778 3588 2288 3588 1208

estin hee limnee tou puros
 IS, THE LAKE OF THE FIRE.
 1510_2 3588 3041 3588 4442

Revelation 20:15

kai ei tis ouch heurethee en tee biblw tees
 AND IF ANYONE NOT WAS FOUND IN THE BOOK OF THE
 2532 1487 5100 3756 2147 1722 3588 0976 3588
 1487_2
 1487_4

zwees gegrammenos ebleethee eis teen limneen
 LIFE (ONE) HAVING BEEN WRITTEN WAS THROWN INTO THE LAKE
 2222 1125 0906 1519 3588 3041

tou puros
 OF THE FIRE.
 3588 4442

Revelation 21:01

kai eidon ouranon kainon kai geen kaineen ho gar
 AND I SAW HEAVEN NEW AND EARTH NEW; THE FOR
 2532 1492 3772 2537 2532 1093 2537 3588 1063

prwtos ouranos kai hee prwtee gee apeelthan kai
 FIRST HEAVEN AND THE FIRST EARTH WENT OFF, AND
 4413 3772 2532 3588 4413 1093 0565 2532

hee thalassa ouk estin eti
 THE SEA NOT IS YET.
 3588 2281 3756 1510_2 2089

Revelation 21:02

kai teen polin teen hagian ierousaleem kaineen eidon
 AND THE CITY THE HOLY JERUSALEM NEW I SAW
 2532 3588 4172 3588 0039 2419 2537 1492

katabainousan ek tou ouranou apo tou theou
 STEPPING DOWN OUT OF THE HEAVEN FROM THE GOD,
 2597 1537 3588 3772 0575 3588 2316

heetoimasmeneen hws numpheen kekosmeemeneen tw
 HAVING BEEN PREPARED AS BRIDE HAVING BEEN ADORNED TO THE
 2090 5613 3565 2885 3588

andri autees
 MALE PERSON OF HER.
 0435 0846_4

Revelation 21:03

kai eekousa phwnees megalees ek tou thronou
 AND I HEARD OF VOICE GREAT OUT OF THE THRONE
 2532 0191 5456 3173 1537 3588 2362

legousees idou hee skeenee tou theou meta tw
 SAYING LOOK! THE TENT OF THE GOD WITH THE
 3004 2400 3588 4633 3588 2316 3326 3588

anthrwpwn kai skeenwsei met autwn kai autoi laoi
 MEN, AND HE WILL TENT WITH THEM, AND THEY PEOPLES
 0444 2532 4637 3326 0846_92 2532 0846_91 2992

autou esontai kai autos ho theos met autwn estai
 OF HIM WILL BE, AND HE THE GOD WITH THEM WILL BE,
 0846_3 1511_4 2532 0846 3588 2316 3326 0846_92 1511_4
 0846_99

Revelation 21:04

kai exaleipsei pan dakruon ek tw n ophthalmwn
 AND HE WILL WIPE OUT EVERY TEAR OUT OF THE EYES
 2532 1813 3956 1144 1537 3588 3788

autwn kai ho thanatos ouk estai eti oute
 OF THEM, AND THE DEATH NOT WILL BE YET; NEITHER
 0846_92 2532 3588 2288 3756 1511_4 2089 3777

penthos oute kraugee oute ponos ouk estai eti ta
 MOURNING NOR OUTCRY NOR PAIN NOT IT WILL BE YET. THE
 3997 3777 2906 3777 4192 3756 1511_4 2089 3588

prwta apeelthan
 FIRST (THINGS) WENT OFF.
 4413 0565

Revelation 21:05

kai eipen ho katheemenos epi tw throw idou
 AND SAID THE (ONE) SITTING UPON THE THRONE LOOK!
 2532 1511_7 3588 2521 1909 3588 2362 2400

kaina poiw panta kai legei grapson hoti
 NEW I AM MAKING ALL (THINGS). AND HE IS SAYING WRITE, BECAUSE
 2537 4160 3956 2532 3004 1125 3754

houtoi hoi logoi pistoi kai aleethinoi eisin
 THESE THE WORDS FAITHFUL AND TRUE ARE.
 3778_91 3588 3056 4103 2532 0228 1510_5

Revelation 21:06

kai eipen moi gegonan egw to alpha kai to
 AND HE SAID TO ME THEY HAVE OCCURRED. I THE ALPHA AND THE
 2532 1511_7 1473_4 1096 1473 3588 0255_5 2532 3588

w hee archee kai to telos egw tw dipswnti
 OMEGA, THE BEGINNING AND THE END. I TO THE (ONE) THIRSTING
 5598 3588 0746 2532 3588 5056 1473 3588 1372

dsw ek tees peegees tou hudatos tees zwees
 I SHALL GIVE OUT OF THE FOUNTAIN OF THE WATER OF THE LIFE
 1325 1537 3588 4077 3588 5204 3588 2222

dwrean
 (AS) FREE GIFT.
 1432

Revelation 21:07

ho nikwn kleeronomeesei tauta kai
 THE (ONE) CONQUERING WILL INHERIT THESE (THINGS), AND
 3588 3528 2816 3778_93 2532

esomai autw theos kai autos estai moi huios
 I SHALL BE TO HIM GOD AND HE WILL BE TO ME SON.
 1511_4 0846_5 2316 2532 0846 1511_4 1473_4 5207

Revelation 21:08

tois de deilois kai apistois kai
 TO THE BUT COWARDS AND TO UNBELIEVING (ONES) AND
 3588 1161 1169 2532 0571 2532

ebdelugmenois kai phoneusi kai
 TO (ONES) HAVING BEEN MADE DISGUSTING AND TO MURDERERS AND
 0948 2532 5406 2532

pornois kai pharmakois kai eidwlolatrais kai
 TO FORNICATORS AND TO DRUGGERS AND TO IDOLATERS AND
 4205 2532 5332 5333 2532 1496 2532

pasi tois pseudessin to meros autwn en tee limnee
 TO ALL THE LIARS THE PART OF THEM IN THE LAKE
 3956 3588 5571 3588 3313 0846_92 1722 3588 3041

tee kaiomenee puri kai theiw ho estin ho
 THE (ONE) BURNING TO FIRE AND SULPHUR, WHICH IS THE
 3588 2545 4442 2532 2303 3739 1510_2 3588

thanatos ho deuterous
 DEATH THE SECOND.
 2288 3588 1208

Revelation 21:09

kai eelthen heis ek tw'n hepta aggelwn tw'n
 AND CAME ONE OUT OF THE SEVEN ANGELS OF THE (ONES)
 2532 2064 1520 1537 3588 2033 0032 3588

echontwn tas hepta phialas tw'n gemontwn tw'n
 HAVING THE SEVEN BOWLS, OF THE (ONES) BEING FULL OF THE
 2192 3588 2033 5357 3588 1073 3588

hepta pleegwn tw'n eschatwn kai elaleesen met emou
 SEVEN PLAGUES THE LAST, AND HE SPOKE WITH ME
 2033 4127 3588 2078 2532 2980 3326 1473_1

legwn deuro deixw soi teen numpheen teen
 SAYING HITHER, I SHALL SHOW TO YOU THE BRIDE THE
 3004 1204 1166 4771_2 3588 3565 3588

gunaika tou arniou
 WOMAN OF THE LAMB.
 1135 3588 0721

Revelation 21:10

kai apeenegken me en pneumat'i epi oros mega kai
 AND HE BORE OFF ME IN SPIRIT UPON MOUNTAIN GREAT AND
 2532 0667 1473_6 1722 4151 1909 3735 3173 2532

hupseelon kai edeixen moi teen polin teen hagian
 HIGH, AND HE SHOWED TO ME THE CITY THE HOLY
 5308 2532 1166 1473_4 3588 4172 3588 0039

ierousaleem katabainousan ek tou ouranou apo tou
 JERUSALEM STEPPING DOWN OUT OF THE HEAVEN FROM THE
 2419 2597 1537 3588 3772 0575 3588

theou
 GOD,
 2316

Revelation 21:11

echousan teen doxan tou theou ho phwsteer autees
 HAVING THE GLORY OF THE GOD; THE ILLUMINATOR OF IT
 2192 3588 1391 3588 2316 3588 5458 0846_4

homoios lithw timiwtatw hws lithw iaspidi
 LIKE TO STONE MOST PRECIOUS, AS TO STONE JASPER
 3664 3037 5093 5613 3037 2393

krustallizonti
 BEING CLEAR LIKE CRYSTAL;
 2929

Revelation 21:12

echousa teichos mega kai hupseelon echousa pulwnas
 (SHE) HAVING WALL GREAT AND HIGH, HAVING GATES
 2192 5038 3173 2532 5308 2192 4440

dwdeka kai epi tois pulwsin aggelous dwdeka kai
 TWELVE, AND UPON THE GATES ANGELS TWELVE, AND
 1427 2532 1909 3588 4440 0032 1427 2532

onomata epigegrammena ha estin twn dwdeka
 NAMES HAVING BEEN INSCRIBED WHICH (ONES) IS OF THE TWELVE
 3686 1924 3739 1510_2 3588 1427

phulwn huiwn israeel
 TRIBES OF SONS OF ISRAEL;
 5443 5207 2474

Revelation 21:13

apo anatolees pulwnes treis kai apo borra pulwnes
 FROM (SUN) RISING GATES THREE, AND FROM NORTH GATES
 0575 0395 4440 5140 2532 0575 1005 4440

treis kai apo notou pulwnes treis kai apo
 THREE, AND FROM SOUTH GATES THREE, AND FROM
 5140 2532 0575 3558 4440 5140 2532 0575

dusmwn pulwnes treis
 (SUN) SETTINGS GATES THREE;
 1424 4440 5140

Revelation 21:14

kai to teichos tees polews echwn themelious
 AND THE WALL OF THE CITY HAVING FOUNDATION [STONES]
 2532 3588 5038 3588 4172 2192 2310

dwdeka kai ep autwn dwdeka onomata twn dwdeka
 TWELVE, AND UPON THEM TWELVE NAMES OF THE TWELVE
 1427 2532 1909 0846_92 1427 3686 3588 1427

apostolwn tou arniou
 APOSTLES OF THE LAMB.
 0652 3588 0721

Revelation 21:15

kai ho lalwn met emou eichen metron
 AND THE (ONE) SPEAKING WITH ME WAS HAVING MEASURE
 2532 3588 2980 3326 1473_1 2192 3358

kalamon chrusoun hina metreesee teen polin kai
 REED GOLDEN, IN ORDER THAT HE MIGHT MEASURE THE CITY AND
 2563 5552 2443 3354 3588 4172 2532

tous pulwnas autees kai to teichos autees
 THE GATES OF IT AND THE WALL OF IT.
 3588 4440 0846_4 2532 3588 5038 0846_4

Revelation 21:16

kai hee polis tetragwnos keitai kai to meekos
 AND THE CITY FOUR CORNERED IS LYING, AND THE LENGTH
 2532 3588 4172 5068 2749 2532 3588 3372

autees hoson to platos kai emetreesen teen
 OF IT AS MUCH AS THE BREADTH. AND HE MEASURED THE
 0846_4 3745 3588 4114 2532 3354 3588

polin tw kalamw epi stadiwn dwdeka chiliadwn to
 CITY TO THE REED UPON STADIA TWELVE THOUSAND; THE
 4172 3588 2563 1909 4712 1427 5505 3588

meekos kai to platos kai to hupsos autees
 LENGTH AND THE BREADTH AND THE HEIGHT OF IT
 3372 2532 3588 4114 2532 3588 5311 0846_4

isa estin
 EQUAL (ONES) IS.
 2470 1510_2

Revelation 21:17

kai emetreesen to teichos autees hekaton tesserakonta
 AND HE MEASURED THE WALL OF IT HUNDRED FORTY
 2532 3354 3588 5038 0846_4 1540 5062

tessarwn peechwn metron anthrwpou ho estin aggelou
 FOUR OF CUBITS, MEASURE OF MAN, WHICH IS OF ANGEL.
 5061_2 4083 3358 0444 3739 1510_2 0032

Revelation 21:18

kai hee endwmeesis tou teichous autees iaspis kai
 AND THE STRUCTURE OF THE WALL OF IT JASPER, AND
 2532 3588 1746_5 3588 5038 0846_4 2393 2532

hee polis chrusion katharon homoion hualw katharw
 THE CITY GOLD CLEAN LIKE TO GLASS CLEAN;
 3588 4172 5553 2513 3664 5194 2513

Revelation 21:19

hoi themelioi tou teichous tees polews panti
 THE FOUNDATION [STONES] OF THE WALL OF THE CITY TO EVERY
 3588 2310 3588 5038 3588 4172 3956

lithw timiw kekosmeemenoi ho themelios
 STONE PRECIOUS (ONES) HAVING BEEN ADORNED; THE FOUNDATION [STONE]
 3037 5093 2885 3588 2310

ho prwtos iaspis ho deuteros sappheiros ho
 THE FIRST (ONE) JASPER, THE SECOND (ONE) SAPPHIRE, THE
 3588 4413 2393 3588 1208 4552 3588

tritros chalkeedwn ho tetartos smaragdos
 THIRD (ONE) CHALCEDONY, THE FOURTH (ONE) EMERALD,
 5154 5472 3588 5067 4665

Revelation 21:20

ho pemptos sardonux ho hektos sardion ho
 THE FIFTH (ONE) SARDONYX, THE SIXTH (ONE) SARDIUS, THE
 3588 3991 4557 3588 1622 4555 4556 3588

hebdomos chrusolithos ho ogdoos beerullos ho
 SEVENTH (ONE) CHRYSOLITE, THE EIGHTH (ONE) BERYL, THE
 1442 5555 3588 3590 0969 3588

enatos topazion ho dekatos chrusoprasos ho
 NINTH (ONE) TOPAZ, THE TENTH (ONE) CHRYSOPRASE, THE
 1728_2 5116 3588 1182 5556 3588

hendekatos huakinthos ho dwdekatos amethystos
 ELEVENTH (ONE) HYACINTH, THE TWELFTH (ONE) AMETHYST;
 1734 5192 3588 1428 0271

Revelation 21:21

kai hoi dwdeka pulwnes dwdeka margaritai ana heis
 AND THE TWELVE GATES TWELVE PEARLS, UP ONE
 2532 3588 1427 4440 1427 3135 0303 1520

hekastos twn pulwnwn een ex henos margaritou kai hee
 EACH OF THE GATES WAS OUT OF ONE PEARL; AND THE
 1538 3588 4440 1511_3 1537 1520 3135 2532 3588

plateia tees polews chrusion katharon hws hualos
 BROAD WAY OF THE CITY GOLD CLEAN AS GLASS
 4113 3588 4172 5553 2513 5613 5194

diaugees
 THROUGH BEAMED.
 1307

Revelation 21:22

kai naon ouk eidon en autee ho gar kurios
 AND DIVINE HABITATION NOT I SAW IN IT, THE FOR LORD,
 2532 3485 3756 1492 1722 0846_6 3588 1063 2962

ho theos ho pantokratwr naos autees estin kai
 THE GOD, THE ALMIGHTY, DIVINE HABITATION OF IT IS, AND
 3588 2316 3588 3841 3485 0846_4 1510_2 2532

to arnion
 THE LAMB.
 3588 0721

Revelation 21:23

kai hee polis ou chreian echei tou heeliou oude
 AND THE CITY NOT NEED IS HAVING OF THE SUN NOT BUT
 2532 3588 4172 3756 5532 2192 3588 2246 3761

tees seleenees hina phainwsin autee hee
 OF THE MOON, IN ORDER THAT THEY MAY BE SHINING TO IT, THE
 3588 4582 2443 5316 0846_6 3588

gar doxa tou theou ephwtisen auteen kai ho luchnos
 FOR GLORY OF THE GOD LIGHTED UP IT, AND THE LAMP
 1063 1391 3588 2316 5461 0846_8 2532 3588 3088

autees to arnion
 OF IT THE LAMB.
 0846_4 3588 0721

Revelation 21:24

kai peripateesousin ta ethnee dia tou phwtos
 AND WILL WALK ABOUT THE NATIONS THROUGH THE LIGHT
 2532 4043 3588 1484 1223 3588 5457

autees kai hoi basileis tees gees pherousin teen
 OF IT; AND THE KINGS OF THE EARTH ARE BEARING THE
 0846_4 2532 3588 0935 3588 1093 5342 3588

doxan autwn eis auteen
 GLORY OF THEM INTO IT;
 1391 0846_92 1519 0846_8

Revelation 21:25

kai hoi pulwnes autees ou mee kleisthwsin
 AND THE GATES OF IT NOT NOT SHOULD BE SHUT UP
 2532 3588 4440 0846_4 3756 3361 2808
 3364

heemeras nux gar ouk estai ekei
 OF DAY, NIGHT FOR NOT WILL BE THERE
 2250 3571 1063 3756 1511_4 1563

Revelation 21:26

kai oisousin teen doxan kai teen timeen tw
 AND THEY WILL BEAR THE GLORY AND THE HONOR OF THE
 2532 5342 3588 1391 2532 3588 5092 3588

ethnwn eis auteen
 NATIONS INTO IT.
 1484 1519 0846_8

Revelation 21:27

kai ou mee eiselthee eis auteen pan koinon
 AND NOT NOT MIGHT ENTER INTO IT EVERY COMMON (THING)
 2532 3756 3361 1525 1519 0846_8 3956 2839
 3364

kai ho poiwn bdelugma kai pseudos ei mee
 AND THE (ONE) DOING DISGUSTING THING AND LIE, IF NOT
 2532 3588 4160 0946 2532 5579 1487 3361
 1487_1

hoi gegrammenoi en tw bibliw tees zwees
 THE (ONES) HAVING BEEN WRITTEN IN THE LITTLE BOOK OF THE LIFE
 3588 1125 1722 3588 0975 3588 2222

tou arniou
 OF THE LAMB.
 3588 0721

Revelation 22:01

kai edeixen moi potamon hudatos zwees lampron
 AND HE SHOWED TO ME RIVER OF WATER OF LIFE BRIGHT
 2532 1166 1473_4 4215 5204 2222 2986

hws krustallon ekporeuomenon ek tou thronou tou
 AS CRYSTAL, GOING FORTH OUT OF THE THRONE OF THE
 5613 2930 1607 1537 3588 2362 3588

theou kai tou arniou
 GOD AND OF THE LAMB
 2316 2532 3588 0721

Revelation 22:02

en mesw tees plateias autees kai tou potamou
 IN MIDST OF THE BROAD WAY OF HER; AND OF THE RIVER
 1722 3319 3588 4113 0846_4 2532 3588 4215

enteuthen kai ekeithen xulon zwees poioun karpous
 HEREFROM AND THEREFROM WOOD OF LIFE MAKING FRUITS
 1782 2532 1564 3586 2222 4160 2590

dwdeka kata meena hekaston apodidoun ton karpon
 TWELVE, ACCORDING TO MONTH EACH GIVING BACK THE FRUIT
 1427 2596 3375 1538 0591 3588 2590

autou kai ta phulla tou xulou eis therapeian tw'n
 OF IT, AND THE LEAVES OF THE WOOD INTO CURE OF THE
 0846_3 2532 3588 5444 3588 3586 1519 2322 3588

ethnwn
 NATIONS.
 1484

Revelation 22:03

kai pan katathema ouk estai eti kai ho
 AND EVERY THING PUT DOWN NOT WILL BE YET. AND THE
 2532 3956 2616_2 3756 1511_4 2089 2532 3588

thronos tou theou kai tou arniou en autee estai
 THRONE OF THE GOD AND OF THE LAMB IN HER WILL BE,
 2362 3588 2316 2532 3588 0721 1722 0846_6 1511_4

kai hoi douloi autou latreousousin autw
 AND THE SLAVES OF HIM WILL RENDER SACRED SERVICE TO HIM,
 2532 3588 1401 0846_3 3000 0846_5

Revelation 22:04

kai opsontai to proswpon autou kai to onoma
 AND THEY WILL SEE THE FACE OF HIM, AND THE NAME
 2532 3708 3588 4383 0846_3 2532 3588 3686

autou epi tw'n metwpwn autwn
 OF HIM UPON THE FOREHEADS OF THEM.
 0846_3 1909 3588 3359 0846_92

Revelation 22:05

kai nux ouk estai eti kai ouk echousin
 AND NIGHT NOT WILL BE YET, AND NOT THEY ARE HAVING
 2532 3571 3756 1511_4 2089 2532 3756 2192

chreian phwtos luchnou kai phws heeliou hoti
 NEED OF LIGHT OF LAMP AND LIGHT OF SUN, BECAUSE
 5532 5457 3088 2532 5457 2246 3754

kurios ho theos phwtisei ep autous kai
 LORD THE GOD WILL SHED LIGHT UPON THEM, AND
 2962 3588 2316 5461 1909 0846_95 2532

basileusousin eis tous aiwnas twn aiwnwn
 THEY WILL REIGN INTO THE AGES OF THE AGES.
 0936 1519 3588 0165 3588 0165

Revelation 22:06

kai eipen moi houtoi hoi logoi pistoi kai
 AND HE SAID TO ME THESE THE WORDS FAITHFUL (ONES) AND
 2532 1511_7 1473_4 3778_91 3588 3056 4103 2532

aleethinoi kai ho kurios ho theos twn pneumatwn
 TRUE (ONES), AND THE LORD, THE GOD OF THE SPIRITS
 0228 2532 3588 2962 3588 2316 3588 4151

twn propheetwn apesteilen ton aggelon autou deixai
 OF THE PROPHETS, SENT OFF THE ANGEL OF HIM TO SHOW
 3588 4396 0649 3588 0032 0846_3 1166

tois doulois autou ha dei genesthai en
 TO THE SLAVES OF HIM WHICH (THINGS) IT IS BINDING TO OCCUR IN
 3588 1401 0846_3 3739 1163 1096 1722

tachei
 QUICKNESS;
 5034

Revelation 22:07

kai idou erchomai tachu makarios ho teerwn
 AND LOOK! I AM COMING QUICKLY; HAPPY THE (ONE) OBSERVING
 2532 2400 2064 5035 3107 3588 5083

tous logous tees propheeteias tou bibliou toutou
 THE WORDS OF THE PROPHECY OF THE LITTLE BOOK THIS.
 3588 3056 3588 4394 3588 0975 3778_4

Revelation 22:08

kagw iwannees ho akounw kai blepwn
 AND I JOHN THE (ONE) HEARING AND LOOKING AT
 2504 2491_2 3588 0191 2532 0991

tauta kai hote eekousa kai eblepsa epesa
 THESE (THINGS). AND WHEN I HEARD AND I LOOKED AT, I FELL
 3778_93 2532 3753 0191 2532 0991 4098

proskuneesai emprosthen twn podwn tou aggelou
 TO WORSHIP IN FRONT OF THE FEET OF THE ANGEL
 4352 1715 3588 4228 3588 0032

tou deiknuontos moi tauta
 OF THE (ONE) SHOWING TO ME THESE (THINGS).
 3588 1166 1473_4 3778_93

Revelation 22:09

kai legei moi hora mee sundoulos sou
 AND HE IS SAYING TO ME BE YOU SEEING NOT; FELLOW SLAVE OF YOU
 2532 3004 1473_4 3708 3361 4889 4771_1

eimi kai twn adelphwn sou ton propheetwn kai
 I AM AND OF THE BROTHERS OF YOU THE PROPHETS AND
 1510 2532 3588 0080 4771_1 3588 4396 2532

twn teerountwn tous logous tou bibliou
 OF THE (ONES) OBSERVING THE WORDS OF THE LITTLE BOOK
 3588 5083 3588 3056 3588 0975

toutou tw thew proskuneeson
 THIS; TO THE GOD GIVE YOUR WORSHIP.
 3778_4 3588 2316 4352

Revelation 22:10

kai legei moi mee sphragisees tous logous
 AND HE IS SAYING TO ME NOT SHOULD YOU SEAL THE WORDS
 2532 3004 1473_4 3361 4972 3588 3056

tees propheeteias tou bibliou toutou ho
 OF THE PROPHECY OF THE LITTLE BOOK THIS, THE
 3588 4394 3588 0975 3778_4 3588

kairos gar eggus estin
 APPOINTED TIME FOR NEAR IS.
 2540 1063 1451 1510_2

Revelation 22:11

ho adikwn adikeesatw eti kai ho
 THE (ONE) DOING UNRIGHTEOUSLY LET HIM DO UNRIGHTEOUSLY YET, AND THE
 3588 0091 0091 2089 2532 3588

rhuparos rhupantheetw eti kai ho
 FILTHY (ONE) LET HIM BE MADE FILTHY YET, AND THE
 4508 4510 2089 2532 3588

dikaaios dikaiosuneen poieesatw eti kai ho
 RIGHTEOUS (ONE) RIGHTEOUSNESS LET HIM DO YET, AND THE
 1342 1343 4160 2089 2532 3588

hagios hagiastheetw eti
 HOLY (ONE) LET HIM BE MADE HOLY YET.--
 0039 0037 2089

Revelation 22:12

idou erchomai tachu kai ho misthos mou met
 LOOK! I AM COMING QUICKLY, AND THE REWARD OF ME WITH
 2400 2064 5035 2532 3588 3408 1473_2 3326

emou apodounai hekastw hws to ergon estin autou
 ME, TO GIVE BACK TO EACH (ONE) AS THE WORK IS OF HIM.
 1473_1 0591 1538 5613 3588 2041 1510_2 0846_3

Revelation 22:13

egw to alpha kai to w ho prwtos kai ho
 I THE ALPHA AND THE OMEGA, THE FIRST (ONE) AND THE
 1473 3588 0255_5 2532 3588 5598 3588 4413 2532 3588

eschatos hee archee kai to telos
 LAST (ONE), THE BEGINNING AND THE END.--
 2078 3588 0746 2532 3588 5056

Revelation 22:14

makarioi hoi plunontes tas stolas autwn hina
 HAPPY THE (ONES) WASHING THE ROBES OF THEM, IN ORDER THAT
 3107 3588 4150 3588 4749 0846_92 2443

estai hee exousia autwn epi to xulon tees
 WILL BE THE AUTHORITY OF THEM UPON THE WOOD OF THE
 1511_4 3588 1849 0846_92 1909 3588 3586 3588

zwees kai tois pulwsin eiselthwsin eis teen
 LIFE AND TO THE GATES THEY MIGHT ENTER INTO THE
 2222 2532 3588 4440 1525 1519 3588

polin
 CITY.
 4172

Revelation 22:15

exw hoi kunes kai hoi pharmakoi kai hoi pornoi
 OUTSIDE THE DOGS AND THE DRUGGERS AND THE FORNICATORS
 1854 3588 2965 2532 3588 5332 5333 2532 3588 4205

kai hoi phoneis kai hoi eidwlolatrai kai pas
 AND THE MURDERERS AND THE IDOLATERS AND EVERYONE
 2532 3588 5406 2532 3588 1496 2532 3956

philwn kai poiwn pseudos
 LIKING AND DOING LIE.
 5368 2532 4160 5579

Revelation 22:16

egw ieesous epempsa ton aggelon mou martureesai
 I JESUS SENT THE ANGEL OF ME TO BEAR WITNESS
 1473 2424 3992 3588 0032 1473_2 3140

humin tauta epi tais ekkleesiiais egw eimi hee
 TO YOU THESE (THINGS) UPON THE ECCLESIAS. I AM THE
 4771_6 3778_93 1909 3588 1577 1473 1510 3588

rhiza kai to genos daueid ho asteer ho lampros
 ROOT AND THE OFFSPRING OF DAVID, THE STAR THE BRIGHT,
 4491 2532 3588 1085 1160_5 3588 0792 3588 2986

ho prwinos
 THE BELONGING TO MORNING.
 3588 4407

Revelation 22:17

kai to pneuma kai hee numphee legousin
 AND THE SPIRIT AND THE BRIDE ARE SAYING
 2532 3588 4151 2532 3588 3565 3004

erchou kai ho akouwn eipatw erchou
 BE YOU COMING; AND THE (ONE) HEARING LET HIM SAY BE YOU COMING;
 2064 2532 3588 0191 1511_7 2064

kai ho dipswn erchesthw ho thelwn
 AND THE (ONE) THIRSTING LET HIM BE COMING, THE (ONE) WILLING
 2532 3588 1372 2064 3588 2309

labetw hudwr zwees dwrean
 LET HIM TAKE WATER OF LIFE (AS) FREE GIFT.
 2983 5204 2222 1432

Revelation 22:18

marturw egw panti tw akouonti tous
 I AM BEARING WITNESS I TO EVERYONE THE (ONE) HEARING THE
 3140 1473 3956 3588 0191 3588

logous tees propheeteias tou bibliou toutou ean
 WORDS OF THE PROPHECY OF THE LITTLE BOOK THIS; IF EVER
 3056 3588 4394 3588 0975 3778_4 1437

tis epithee ep auta epitheesei ho theos ep
 ANYONE SHOULD IMPOSE UPON THEM, WILL IMPOSE THE GOD UPON
 5100 2007 1909 0846_97 2007 3588 2316 1909

auton tas pleegas tas gegrammenas en tw
 HIM THE PLAGUES THE (ONES) HAVING BEEN WRITTEN IN THE
 0846_7 3588 4127 3588 1125 1722 3588

bibliw toutw
 LITTLE BOOK THIS;
 0975 3778_6

Revelation 22:19

kai ean tis aphelee apo twn logwn tou
 AND IF EVER ANYONE SHOULD TAKE OFF FROM THE WORDS OF THE
 2532 1437 5100 0851 0575 3588 3056 3588

bibliou tees propheeteias tautes aphelei ho
 LITTLE BOOK OF THE PROPHECY THIS, WILL TAKE OFF THE
 0975 3588 4394 3778_5 0851 3588

theos to meros autou apo tou xulou tees zwees kai
 GOD THE PART OF HIM FROM THE WOOD OF THE LIFE AND
 2316 3588 3313 0846_3 0575 3588 3586 3588 2222 2532

ek tees polews tees hacias twn
 OUT OF THE CITY THE HOLY, OF THE (THINGS)
 1537 3588 4172 3588 0039 3588

gegrammenwn en tw bibliw toutw
 HAVING BEEN WRITTEN IN THE LITTLE BOOK THIS.
 1125 1722 3588 0975 3778_6

Revelation 22:20

legei ho marturwn tauta nai
 IS SAYING THE (ONE) BEARING WITNESS TO THESE (THINGS) YES;
 3004 3588 3140 3778_93 3483

erchomai tachu
 I AM COMING QUICKLY.
 2064 5035

ameen erchou kurie ieesou
 AMEN; BE YOU COMING, LORD JESUS.
 0281 2064 2962 2424

Revelation 22:21

hee charis tou kuriou ieesou christou meta
 THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH
 3588 5485 3588 2962 2424 5547 3326

twn hagiwn
 THE HOLY (ONES).
 3588 0039