

Eight-ended Cross of the Raskolniks.

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This cross is by all the different Russian Raskolniks considered the only true Christian cross; while by them the four-ended one is considered and declared to be an innovation made by the patriarch Nikon, and consequently anti-Christian.

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1. Represents the impression said to have been made by Jesus Christ upon a wet cloth, and by Ananias sent to king Abgarus of Edessa.

2. The letters in it stand for and signify: a for ot nebo shedehi, "from heaven descended;" of or one iego ne prinjail, "they did not receive him;" If for na kreste raspiali, "on the cross outstretched him."

3. The writing under it is in Old Slavic, and reads obras nerikotworennii, signifying "image not made by hand."

4. Reads Angeli Gospodni, signifying "Angels of the Lord."

5. "Zar slavi, "" "Lord of Glory."

6. " Inus Christos, "" "Jesus Christ."

"Jesus Christ. Inus Christon, "Son of God." Sin Boshii, "Sun." Solnze, " Moon." Luna, Chresiu twoemu poklonaemsa wladiko i swetloe woskresenie twoe

Swjatoi Login Sotnic,

slavim, signifying "To thine cross do we bow, Lord, and thy luminous resurrection do we glorify."

11. Reads Kopie, signifying "Spear."

12. " Trost, " "Hyssop."

13. " Na kreste iskupil krowiŭ Adama, signifying "On the cross redeemed with blood of Adam."

14. " Mesto lobnoe, signifying "Place of skull."

15. " Raspiat Bog, " "Crucified God."

16. " Gora Golgotha, " "Mount Golgotha."

17. " Glova Adama, " "Head of Adam."

18. The tree of which it is said that it was pointed out to Seth by the

16. "Gova Golgotha, "Mount Golgotha."

17. "Glowa Adama, "Head of Adam."

18. The tree of which it is said that it was pointed out to Seth by the archangel Michael, in answer to his prayer for his father Adam (Gospel of Nicodemus, ch. xiv).

19. Reads Swjataja Maria Magdalena, signif "St. Mary Magdalene."

20. "Miter Theoa, ""Mother of God."*

21. "Swjatoi Joann Bogoslow, "St. John the Theologian."

"St. Logan the Centurion." * The three little stars signify the perpetual virginity.

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