

**COMPARATIVE TABLE, SHOWING THE STRUCTURE OF THE FOUR PARENT LITURGIES OF THE CHURCH.**

ST. JAMES (PALESTINE).	ST. MARK (ALEXANDRIA).	ST. JOHN (GALlican, MOZARABIC, AND EPHESIAN).	ST. PETER (ROMAN).
<b>Pro-Anaphora.</b>	<b>Pro-Anaphora.</b>	<b>Pro-Anaphora.</b>	<b>Ordinarium.</b>
Prefatory Prayer. Introit. The little entrance. Trisagion. <i>Lections from Old and New Testaments.</i> Prayer. Expulsion of Catechumens. The great entrance. <i>Nicene Creed.</i> Kiss of peace. Prayer for all conditions. Sursum corda. <i>Triumphal Hymn.</i>	Prefatory prayer. Introit. The little entrance. Trisagion. <i>Epistle and Gospel.</i> Prayer after Gospel. Expulsion of Catechumens. The great entrance. Kiss of peace. <i>Creed.</i> Sursum corda. Prayer for Church militant. Prayer for the departed. <i>Triumphal Hymn.</i>	Prefatory prayer. Introit. Gloria in excelsis. <i>Epistle and Gospel.</i> Oblation of elements.  <i>Nicene Creed.</i> Expulsion of Catechumens. Prayer for the Church.  <i>Triumphal Hymn.</i> Prayer for quick and dead. Kiss of peace. <i>Commemoration of Institution.</i> Elevation and fraction of host into nine parts. Invocation.	Prefatio.  <i>Nicene Creed.</i> Oblation of elements. Sursum corda.  <i>Triumphal Hymn.</i> Commemoration of living ("Te igitur"). <i>Words of Institution.</i> Oblation. Commemoration of dead. Union of consecrated elements. Elevation.
<b>Anaphora.</b>	<b>Anaphora.</b>	<b>Anaphora.</b>	<b>Canon.</b>
<i>Lord's Prayer.</i> Embolismus. Union of consecrated elements. Elevation. Fraction. <i>Communion.</i> Thanksgiving. Dismissal with pax.	<i>Lord's Prayer.</i> Embolismus. Prayer of intense adoration. Fraction. Confession.  <i>Communion.</i> Thanksgiving. Dismissal with blessing.	<i>Lord's Prayer.</i> Embolismus. Union of consecrated elements.  <i>Communion.</i> Prayer. Dismissal by the deacons' declaration, "The mysteries are complete."	<i>Lord's Prayer.</i> Embolismus.  <i>Communion.</i> Thanksgiving. Dismissal with blessing.