

I. Collects retained from ancient Liturgies at the Reformation.

COLLECTS FOR	WHENOE TAKEN.
4th Sunday in Advent.	In some old offices for the first Sunday in Advent.
St. John's Day.	St. Greg. Sacr. and Gothic Liturgy.
The Epiphany.	St. Greg. Sacr.
1st, 2d, and 3d Sunday after Epiphany.	The same, and St. Ambros. Liturgy.
5th Sunday after Epiphany.	St. Greg. Sacr.
Septuagesima.	The same.
Sexagesima.	The same.
2d, 3d, 4th, and 5th Sunday in Lent.	The same.
6th Sunday in Lent.	The same; but in St. Ambros. Liturgy for Good Friday.
Good Friday, the three Collects.	They are in all offices with little variation; but are left out of the Breviaries of Pius V. and Clement VIII.
Easter Day.	St. Greg. Sacr. and a Collect almost the same in the Gallic. Liturgy.
3d Sunday after Easter.	St. Greg. Sacr., St. Ambros. Liturgy.
5th Sunday after Easter.	St. Greg. Sacr.
Ascension Day.	The same.
Whit-Sunday.	The same.
1st Sunday after Trinity.	The same. This in some old offices is called the second after Pentecost; in others, the first after the Octaves of Pentecost.
The 3d, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 12th, 13th, 14th, 15th, 16th, 17th, 20th, 21st, 22d, 23d, 24th, and 25th after Trinity.	Are all in St. Greg. Sacr.
The Purification.	The same.
St. Michael's Day.	The same.

II. Collects taken from ancient Models, but considerably altered and improved by our Reformers and the Reviewers of the Liturgy.

COLLECTS FOR	TIME OF IMPROVEMENT.	HOW IT STOOD BEFORE.
St. Stephen's Day.	Beginning added 1662.	Grant us, O Lord, to learn to love our enemies, etc.
4th Sunday after Epiphany.	End improved 1662.	Grant to us the health of body and soul, that all those things which we suffer for sin, etc.
4th Sunday after Easter.	Improved 1662.	Who makest the minds of all faithful people to be of one will, etc.
Sunday after Ascension.	A little varied 1549.	This had been of old the Collect for Ascension Day, on which our venerable Bede repeated it as he was dying.
2d Sunday after Trinity.	The order inverted 1662.	Lord, make us to have a perpetual fear and love of thy holy name; for thou never failest, etc.
8th Sunday after Trinity.	Beginning improved 1662.	Whose providence is never deceived, etc.
11th Sunday after Trinity.	Improved 1662.	That we, running to thy promises, may be made partakers of thy heavenly treasure, etc.
18th Sunday after Trinity.	Improved 1662.	To avoid the infections of the devil, etc.
19th Sunday after Trinity.	Improved 1662.	That the workings of thy mercy may be in all things, etc.

COLLECTS FOR	TIME OF IMPROVEMENT.	HOW IT STOOD BEFORE.
St. Paul's Day.	Improved 1549 and 1662.	In the Breviaries (Missals) a new prayer was added, mentioning St. Paul's intercession; in the year 1549 the old prayer alone out of Greg. Sacr. was restored, which had our walking after his example only, which was a little varied in the year 1662.
The Annunciation.	Improved 1549.	The Breviaries had put in a new prayer about the blessed Virgin's intercession, which was cast out in 1549, and the form being in St. Greg. Sacr. restored.
St. Philip and St. James.	Improved 1662.	As thou hast taught St. Philip and the other apostles, etc.
St. Bartholomew.	Improved 1662.	To preach that which he taught, etc., was altered, because there is no writing of his extant.
Trinity Sunday.		This Collect is no older than the Sacramentary ascribed to Alcuinus. The old offices have another Collect for it, and call it the Octave of Pentecost.

III. Collects composed anew, and substituted in the Place of those which, containing either false or superstitious Doctrines, were on this Account rejected.

COLLECTS FOR	COMPOSED IN
1st Sunday in Advent.	First Book of Edward VI, 1549.
2d Sunday in Advent.	The same time.
3d Sunday in Advent.	1662.
Christmas Day.	1549.
Circumcision.	The same time.
6th Sunday after Epiphany.	1662. Before this time they repeated the Collect for the fifth Sunday.
Quinquagesima.	1549.
Ash Wednesday.	The same time.
1st Sunday in Lent.	The same time.
Easter Even.	1662. No Collect for it ever before then.
Easter Sunday.	The first sentence (1 Cor. v, 7) was added 1662.
1st Sunday after Easter.	1549. Then it was used on Easter Tuesday, and in 1662 was fixed for this Sunday.
2d Sunday after Easter.	1549.
St. Andrew's Day.	1552. Second Book of Edward VI.
St. Thomas's Day,	} All composed anew in 1549.
St. Matthias,	
St. Mark,	
St. Barnabas,	
St. John Baptist,	
St. Peter,	
St. James,	
St. Matthew,	
St. Luke,	
St. Simon and St. Jude,	
All Saints.	