

A.
Empirical,
a
Posteriori.

a.
Original or
Primitive.

b.
Derivative
or
Secondary.

c.
Original.

B.
Noetic,
a Priori.

d.
Derivative.

1. *Objective.* Perception of Cause, external and internal.
2. *Subjective.* Perception of Causal Efficiency, internal.
3. *Objective.* Induction, Generalization.
4. *Subjective.* Association, Custom, Habit.
5. *Necessary.* A special principle of Intelligence.
6. *Contingent.* Expectation of the Constancy of Nature.
7. From the Law of Contradiction.
8. From the Law of the Conditioned.