## THE AGES DIGITAL LIBRARY **BIBLE**

# KING JAMES VERSION OLD TESTAMENT (WITH STRONG'S NUMBERS)

To the Students of the Words, Works and Ways of God:

Welcome to the AGES Digital Library. We trust your experience with this and other volumes in the Library fulfills our motto and vision which is our commitment to you:

MAKING THE WORDS OF THE WISE AVAILABLE TO ALL—INEXPENSIVELY.

AGES Software Albany, OR USA Version 1.0 © 1995 The

## Holy Bible

### Old Testament

Authorized King James Version

Published Gratefully by AGES Software Albany, OR 97321 in the year of our Lord 1996

#### CONTENTS

Genesis	
Exodus	The Law
Leviticus	
Numbers	
Deuteronomy	
Joshua	
Judges	
Ruth	
1 Samuel	
2 Samuel	The Books of History
1 Kings	
2 Kings	
1 Chronicles	
2 Chronicles	
Ezra	
Nehemiah	
Esther	
Job	
Psalms	The Wisdom Books
Proverbs	
Ecclesiastes	
Song of Solomon	
Isaiah	
Jeremiah	The Major Prophets
Lamentations	
Ezekiel	
Daniel	
Hosea	
Joel	
Amos	
Obadiah	
Jonah	
Micah	The Minor Prophets
Nahum	
Habakkuk	
Zephaniah	
Haggai	
Zechariah	
Malachi	

#### The First Book of Moses

#### Commonly Called

#### **GENESIS**

#### CHAPTER 1 — Click to see Gen 1 w/o Strongs Numbers

- 1:1 In the beginning  $^{<7225>}$  God  $^{<430>}$  created  $^{<1254>}$  <853> the heaven  $^{<8064>}$  and  $^{<853>}$  the earth  $^{<776>}$ .
- 1:2 And the earth  $^{<776>}$  was  $^{<1961>}$  without form  $^{<8414>}$ , and void  $^{<922>}$ ; and darkness  $^{<2822>}$  [was] upon the face  $^{<6440>}$  of the deep  $^{<8415>}$ . And the Spirit  $^{<7307>}$  of God  $^{<430>}$  moved  $^{<7363>}$  upon  $^{<5921>}$  the face  $^{<6440>}$  of the waters  $^{<4325>}$ .
- 1:3 And God  $^{\langle 430 \rangle}$  said  $^{\langle 559 \rangle}$ , Let there be  $^{\langle 1961 \rangle}$  light  $^{\langle 216 \rangle}$ : and there was light  $^{\langle 216 \rangle}$ .
- 1:4 And God <430> saw <7200> <853> the light <216>, that <3588> [it was] good <2896>: and God <430> divided <914> <996> the light <216> from <996> the darkness <2822>.
- 1:5 And God <430> called <7121> the light <216> Day <3117>, and the darkness <2822> he called <7121> Night <3915>. And the evening <6153> and the morning <1242> were the first <259> day <3117>.
- 1:6 And God  $^{<430>}$  said  $^{<559>}$ , Let there be a firmament  $^{<7549>}$  in the midst of the waters  $^{<4325>}$ , and let it divide  $^{<914>}$  the waters  $^{<4325>}$  from the waters  $^{<4325>}$ .
- 1:7 And God <430> made <6213> the firmament <7549>, and divided <914> the waters <4325> which <834> [were] under <8478> the firmament <7549> from the waters <4325> which <834> [were] above <5921> the firmament <7549>: and it was so <3651>.
- 1:8 And God  $^{<430>}$  called  $^{<7121>}$  the firmament  $^{<7549>}$  Heaven  $^{<8064>}$ . And the evening  $^{<6153>}$  and the morning  $^{<1242>}$  were the second  $^{<8145>}$  day  $^{<3117>}$

- 1:9 And God  $^{<430>}$  said  $^{<559>}$ , Let the waters  $^{<4325>}$  under the heaven  $^{<8064>}$  be gathered together  $^{<6960>}$  unto  $^{<413>}$  one  $^{<259>}$  place  $^{<4725>}$ , and let the dry  $^{<3004>}$  [land] appear  $^{<7200>}$ : and it was so.
- 1:10 And God <430> called <7121> the dry <3004> [land] Earth <776>; and the gathering together <4723> of the waters <4325> called <7121> he Seas <3220>: and God <430> saw <7200> that [it was] good <2896>.
- 1:11 And God  $^{<430>}$  said  $^{<559>}$ , Let the earth  $^{<776>}$  bring forth  $^{<1876>}$  grass  $^{<1877>}$ , the herb  $^{<6212>}$  yielding  $^{<2232>}$  seed  $^{<2233>}$ , [and] the fruit  $^{<6529>}$  tree  $^{<6086>}$  yielding  $^{<6213>}$  fruit  $^{<6529>}$  after his kind  $^{<4327>}$ , whose  $^{<834>}$  seed  $^{<2233>}$  [is] in itself, upon the earth  $^{<776>}$ : and it was so.
- 1:12 And the earth  $^{<776>}$  brought forth  $^{<3318>}$  grass  $^{<1877>}$ , [and] herb  $^{<6212>}$  yielding  $^{<2232>}$  seed  $^{<2233>}$  after his kind  $^{<4327>}$ , and the tree  $^{<6086>}$  yielding  $^{<6213>}$  fruit  $^{<6529>}$ , whose seed  $^{<2233>}$  [was] in itself, after his kind  $^{<4327>}$ : and God  $^{<430>}$  saw  $^{<7200>}$  that [it was] good  $^{<2896>}$ .
- 1:13 And the evening  $^{<6153>}$  and the morning  $^{<1242>}$  were the third  $^{<7992>}$  day  $^{<3117>}$ .
- 1:14 And God <430> said <559>, Let there be lights <3974> in the firmament <7549> of the heaven <8064> to divide <914> the day <3117> from the night <3915>; and let them be for signs <226>, and for seasons <4150>, and for days <3117>, and years <8141>
- 1:15 And let them be for lights  $^{<3974>}$  in the firmament  $^{<7549>}$  of the heaven to give light  $^{<215>}$  upon the earth  $^{<776>}$ : and it was so.
- 1:16 And God <430> made <6213> two <8147> great <1419> lights <3974>; the greater <1419> light <3974> to rule <4475> the day <3117>, and the lesser <6996> light <3974> to rule <4475> the night <3915>: [he made] the stars <3556> also.
- 1:17 And God <430> set <5414> them in the firmament <7549> of the heaven <8064> to give light <215> upon the earth <776>,
- 1:18 And to rule  $^{<4910>}$  over the day  $^{<3117>}$  and over the night  $^{<3915>}$ , and to divide  $^{<914>}$  the light  $^{<216>}$  from the darkness  $^{<2822>}$ : and God  $^{<430>}$  saw  $^{<7200>}$  that [it was] good  $^{<2896>}$ .
- 1:19 And the evening  $^{<6153>}$  and the morning  $^{<1242>}$  were the fourth  $^{<7243>}$  day  $^{<3117>}$ .
- 1:20 And God <430> said <559>, Let the waters <4325> bring forth abundantly the moving creature <8318> that hath <5315> life <2416>, and fowl

- <5775> [that] may fly <5774> above <5921> the earth <776> in the open <6440> firmament <7549> of heaven <8064>.
- 1:21 And God <430> created <1254> great <1419> whales <8577>, and every living <2416> creature <5315> that moveth <7430>, which the waters <4325> brought forth abundantly <8317>, after their kind <4327>, and every winged <3671> fowl <5775> after his kind <4327>: and God <430> saw <7200> that [it was] good <2896>.
- 1:22 And God  $^{\langle 430 \rangle}$  blessed  $^{\langle 1288 \rangle}$  them, saying  $^{\langle 559 \rangle}$ , Be fruitful  $^{\langle 6509 \rangle}$ , and multiply  $^{\langle 7235 \rangle}$ , and fill  $^{\langle 4390 \rangle}$  the waters  $^{\langle 4325 \rangle}$  in the seas  $^{\langle 3220 \rangle}$ , and let fowl  $^{\langle 5775 \rangle}$  multiply  $^{\langle 7235 \rangle}$  in the earth  $^{\langle 776 \rangle}$ .
- 1:23 And the evening  $^{<6153>}$  and the morning  $^{<1242>}$  were the fifth  $^{<2549>}$  day  $^{<3117>}$ .
- 1:24 And God <430> said <559>, Let the earth <776> bring forth <3318> the living <2416> creature <5315> after his kind <4327>, cattle <929>, and creeping thing <7431>, and beast <2416> of the earth <776> after his kind <4327>: and it was so.
- 1:25 And God <430> made <6213> the beast <2416> of the earth <776> after his kind <4327>, and cattle <929> after their kind <4327>, and every thing that creepeth <7431> upon the earth <127> after his kind <4327>: and God <430> saw <7200> that [it was] good <2896>.
- 1:26 And God <430> said <559>, Let us make <6213> man <120> in our image <6754>, after our likeness <1823>: and let them have dominion <7287> over the fish <1710> of the sea <3220>, and over the fowl <5775> of the air <8064>, and over the cattle <929>, and over all the earth <776>, and over every creeping thing <7431> that creepeth <7430> upon the earth <776>
- 1:27 So God  $^{<430>}$  created  $^{<1254>}$  man  $^{<120>}$  in his [own] image  $^{<6754>}$ , in the image  $^{<6754>}$  of God  $^{<430>}$  created  $^{<1254>}$  he him; male  $^{<2145>}$  and female  $^{<5347>}$  created  $^{<1254>}$  he them.
- 1:28 And God <430> blessed <1288> them, and God <430> said <559> unto them, Be fruitful <6509>, and multiply <7235>, and replenish <4390> the earth <776>, and subdue it <3533>: and have dominion <7287> over the fish <1710> of the sea <3220>, and over the fowl <5775> of the air <8064>, and over every living thing <2416> that moveth <7430> upon the earth <776>

- 1:29 And God <430> said <559>, Behold <2009>, I have given <5414> you every herb <6212> bearing <2232> seed <2233>, which [is] upon the face <6440> of all the earth <776>, and every tree <6086>, in the which [is] the fruit <6529> of a tree <6086> yielding <2232> seed <2233>; to you it shall be <1961> for meat <402>.
- 1:30 And to every beast <2416 of the earth <776, and to every fowl of the air <8064, and to every thing that creepeth <7430 upon the earth <776, wherein [there is] life <2416 <5315, [I have given] every green <3418 herb <6212 for meat <402 and it was so.
- 1:31 And God  $^{<430>}$  saw  $^{<7200>}$  every thing that  $^{<834>}$  he had made  $^{<6213>}$ , and, behold, [it was] very  $^{<3966>}$  good  $^{<2896>}$ . And the evening  $^{<6153>}$  and the morning  $^{<1242>}$  were the sixth  $^{<8345>}$  day  $^{<3117>}$ .

#### CHAPTER 2 — Click to see Gen 2 w/o Strongs Numbers

- 2:1 Thus the heavens  $^{<8064>}$  and the earth  $^{<776>}$  were finished  $^{<3615>}$ , and all the host of them  $^{<6635>}$ .
- 2:2 And on the seventh  $^{<7637>}$  day  $^{<3117>}$  God  $^{<430>}$  ended  $^{<3615>}$  his work  $^{<4399>}$  which he had made  $^{<6213>}$ ; and he rested  $^{<7673>}$  on the seventh  $^{<7637>}$  day  $^{<3117>}$  from all his work  $^{<4399>}$  which he had made  $^{<6213>}$ .
- 2:3 And God <430> blessed <1288> the seventh <7637> day <3117>, and sanctified <6942> it: because <3588> that in it he had rested <7673> from all his work <4399> which God <430> created <1254> and made <6213>.
- 2:4 These <428 [are] the generations <8435 of the heavens <8064 and of the earth <776 when they were created <1254, in the day <3117 that the LORD <3068 God <430 made <6213 the earth <776 and the heavens <8064.
- 2:5 And every plant  $^{<7880>}$  of the field  $^{<7704>}$  before  $^{<2962>}$  it was in the earth  $^{<776>}$ , and every herb  $^{<6212>}$  of the field  $^{<7704>}$  before  $^{<2962>}$  it grew  $^{<6779>}$ : for  $^{<3588>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  had not  $^{<3808>}$  caused it to rain  $^{<4305>}$  upon the earth  $^{<776>}$ , and [there was] not  $^{<369>}$  a man  $^{<120>}$  to till  $^{<5647>}$  the ground  $^{<127>}$ .
- But there went up  $^{<5927>}$  a mist  $^{<108>}$  from  $^{<4480>}$  the earth  $^{<776>}$ , and watered  $^{<8248>}$  the whole face  $^{<6440>}$  of the ground  $^{<127>}$ .
- 2:7 And the LORD  $^{<3068>}$  God  $^{<430>}$  formed  $^{<3335>}$  man  $^{<120>}$  [of] the dust  $^{<6083>}$  of  $^{<4480>}$  the ground  $^{<127>}$ , and breathed  $^{<5301>}$  into his nostrils

- $^{<639>}$  the breath  $^{<5397>}$  of life  $^{<2416>};$  and man  $^{<120>}$  became a living  $^{<2416>}$  soul  $^{<5315>}.$
- 2:8 And the LORD  $^{<3068>}$  God  $^{<430>}$  planted  $^{<5193>}$  a garden  $^{<1588>}$  eastward  $^{<6924>}$  in Eden  $^{<5731>}$ ; and there  $^{<8033>}$  he put  $^{<7760>}$  the man  $^{<120>}$  whom  $^{<834>}$  he had formed  $^{<3335>}$ .
- 2:9 And out  $^{<4480>}$  of the ground  $^{<127>}$  made  $^{<6779>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  to grow  $^{<6779>}$  every tree  $^{<6086>}$  that is pleasant  $^{<2530>}$  to the sight  $^{<4758>}$ , and good  $^{<2896>}$  for food  $^{<3978>}$ ; the tree  $^{<6086>}$  of life  $^{<2416>}$  also in the midst  $^{<8432>}$  of the garden  $^{<1588>}$ , and the tree  $^{<6086>}$  of knowledge  $^{<1847>}$  of good  $^{<2896>}$  and evil  $^{<7451>}$ .
- 2:10 And a river  $^{<5104>}$  went out  $^{<3318>}$  of Eden  $^{<5731>}$  to water  $^{<8248>}$  the garden  $^{<1588>}$ ; and from thence it was parted  $^{<6504>}$ , and became into four  $^{<702>}$  heads  $^{<7218>}$ .
- 2:11 The name  $^{<8034>}$  of the first  $^{<259>}$  [is] Pison  $^{<6376>}$ : that  $^{<1931>}$  [is] it which compasseth  $^{<5437>}$  the whole land  $^{<776>}$  of Havilah  $^{<2341>}$ , where  $^{<834>}$  [there is] gold  $^{<2091>}$ ;
- 2:12 And the gold  $\stackrel{<2091>}{}$  of that  $\stackrel{<1931>}{}$  land  $\stackrel{<776>}{}$  [is] good  $\stackrel{<2896>}{}$ : there [is] bdellium  $\stackrel{<916>}{}$  and the onyx  $\stackrel{<7718>}{}$  stone  $\stackrel{<68>}{}$ .
- 2:13 And the name <8034> of the second <8145> river <5104> [is] Gihon <1521>: the same [is] it that compasseth <5437> the whole land <776> of Ethiopia <3568>.
- 2:14 And the name <8034> of the third <7992> river <5104> [is] Hiddekel <2313>: that [is] it which goeth toward <1980> the east <6926> of Assyria <804>. And the fourth <7243> river <5104> [is] Euphrates <6578>.
- 2:15 And the LORD  $^{<3068>}$  God  $^{<430>}$  took  $^{<3947>}$  the man  $^{<120>}$ , and put him  $^{<3240>}$  into the garden  $^{<1588>}$  of Eden  $^{<5731>}$  to dress  $^{<5647>}$  it and to keep  $^{<8104>}$  it.
- 2:16 And the LORD <3068> God <430> commanded <6680> the man <120>, saying <559>, Of every tree <6086> of the garden <1588> thou mayest freely <398> eat <398>
- 2:17 But of the tree  $^{<6086>}$  of the knowledge  $^{<1847>}$  of good  $^{<2896>}$  and evil  $^{<7451>}$ , thou shalt not eat  $^{<398>}$  of it: for in the day  $^{<3117>}$  that thou eatest  $^{<398>}$  thereof thou shalt surely  $^{<4191>}$  die  $^{<4191>}$ .

- 2:18 And the LORD <3068> God <430> said <559>, [It is] not good <2896> that the man <120> should be <1961> alone; I will make <6213> him an help meet <5828> for him.
- 2:19 And out of the ground <127> the LORD <3068> God <430> formed <3335> every beast <2416> of the field <7704>, and every fowl <5775> of the air <8064>; and brought <935> [them] unto Adam <120> to see <7200> what he would call <7121> them: and whatsoever Adam <120> called <7121> every living <2416> creature <5315>, that <1931> [was] the name thereof <8034>.
- 2:20 And Adam <120> gave <7121> names <8034> to all cattle <929>, and to the fowl <5775> of the air <8064>, and to every beast <2416> of the field <7704>; but for Adam <120> there was not found <4672> an help meet <5828> for him.
- 2:21 And the LORD  $^{<3068>}$  God  $^{<430>}$  caused  $^{<5307>}$  a deep sleep  $^{<8639>}$  to fall  $^{<5307>}$  upon Adam  $^{<121>}$ , and he slept  $^{<3462>}$ : and he took  $^{<3947>}$  one  $^{<259>}$  of his ribs  $^{<6763>}$ , and closed up  $^{<5462>}$  the flesh  $^{<1320>}$  instead thereof;
- 2:22 And the rib  $^{<6763>}$ , which the LORD  $^{<3068>}$  God  $^{<430>}$  had taken  $^{<3947>}$  from man  $^{<120>}$ , made  $^{<1129>}$  he a woman  $^{<802>}$ , and brought  $^{<935>}$  her unto the man  $^{<120>}$ .
- 2:23 And Adam <120> said <559>, This <2063> [is] now <6471> bone <6106> of my bones <6106>, and flesh <1320> of my flesh <1320>: she <2063> shall be called <7121> Woman <802>, because she <2063> was taken <3947> out of Man <376>.
- 2:24 Therefore <3651> shall a man <376> leave <5800> his father <1> and his mother <517>, and shall cleave <1692> unto his wife <802>: and they shall be one <259> flesh <1320>.
- 2:25 And they were both  $^{<8147>}$  naked  $^{<6174>}$ , the man  $^{<120>}$  and his wife  $^{<802>}$ , and were not ashamed  $^{<954>}$ .

#### CHAPTER 3 — Click to see Gen 3 w/o Strongs Numbers

Now the serpent <5175> was <1961> more subtil <6175> than any beast <2416> of the field <7704> which the LORD <3068> God <430> had made <6213>. And he said <559> unto the woman <802>, Yea <637>, hath God <430> said <559>, Ye shall not eat <398> of every tree <6086> of the garden <1588>?

- 3:2 And the woman  $^{<802>}$  said  $^{<559>}$  unto the serpent  $^{<5175>}$ , We may eat  $^{<398>}$  of the fruit  $^{<6529>}$  of the trees  $^{<6086>}$  of the garden  $^{<1588>}$
- 3:3 But of the fruit  $^{<6529>}$  of the tree  $^{<6086>}$  which [is] in the midst  $^{<8432>}$  of the garden  $^{<1588>}$ , God  $^{<430>}$  hath said  $^{<559>}$ , Ye shall not eat  $^{<398>}$  of it, neither shall ye touch  $^{<5060>}$  it, lest  $^{<6435>}$  ye die  $^{<4191>}$ .
- 3:4 And the serpent  $^{<5175>}$  said  $^{<559>}$  unto the woman  $^{<802>}$ , Ye shall not surely  $^{<4191>}$  die  $^{<4191>}$
- 3:5 For God <430> doth know <3045> that in the day <3117> ye eat <398> thereof, then your eyes <5869> shall be opened <6491>, and ye shall be as gods <430>, knowing <3045> good <2896> and evil <7451>.
- And when the woman <a href="#">802</a> saw <a href="#">7200</a> that the tree <a href="#">6086</a> [was] good <a href="#">2896</a> for food <a href="#">3978</a>, and that it <a href="#">1931</a> [was] pleasant <a href="#">8378</a> to the eyes <a href="#">8869</a>, and a tree <a href="#">6086</a> to be desired <a href="#">2530</a> to make [one] wise <a href="#">7919</a>, she took <a href="#">3947</a> of the fruit thereof <a href="#">6529</a>, and did eat <a href="#">398</a>, and gave <a href="#">5414</a> also <a href="#">1571</a> unto her husband <a href="#">376</a> with her; and he did eat <a href="#">398</a>.
- 3:7 And the eyes  $^{<5869>}$  of them both  $^{<8147>}$  were opened  $^{<6491>}$ , and they  $^{<1992>}$  knew  $^{<3045>}$  that they [were] naked  $^{<5903>}$ ; and they sewed  $^{<8609>}$  fig  $^{<8384>}$  leaves  $^{<5929>}$  together  $^{<8609>}$ , and made themselves  $^{<6213>}$  aprons  $^{<2290>}$ .
- 3:8 And they heard <8085> the voice <6963> of the LORD <3068> God <430> walking <1980> in the garden <1588> in the cool <7307> of the day <3117>: and Adam <120> and his wife <802> hid themselves <2244> from the presence <6440> of the LORD <3068> God <430> amongst <8432> the trees <6086> of the garden <1588>.
- 3:9 And the LORD  $^{<3068>}$  God  $^{<430>}$  called  $^{<7121>}$  unto Adam  $^{<120>}$ , and said  $^{<559>}$  unto him, Where [art] thou  $^{<335>}$ ?
- 3:10 And he said  $^{<559>}$ , I heard  $^{<8085>}$  thy voice  $^{<6963>}$  in the garden  $^{<1588>}$ , and I was afraid  $^{<3372>}$ , because I  $^{<595>}$  [was] naked  $^{<5903>}$ ; and I hid myself  $^{<2244>}$ .
- 3:11 And he said <559>, Who <4310> told <5046> thee that thou [wast] naked <5903>? Hast thou eaten <398> of the tree <6086>, whereof I commanded thee <6680> that thou shouldest not <1115> eat <398> ?

- 3:12 And the man  $^{<120>}$  said  $^{<559>}$ , The woman  $^{<802>}$  whom thou gavest  $^{<5414>}$  [to be] with me  $^{<5978>}$ , she  $^{<1931>}$  gave  $^{<5414>}$  me of the tree  $^{<6086>}$ , and I did eat  $^{<398>}$ .
- 3:13 And the LORD  $^{<3068>}$  God  $^{<430>}$  said  $^{<559>}$  unto the woman  $^{<802>}$ , What [is] this [that] thou hast done  $^{<6213>}$ ? And the woman  $^{<802>}$  said  $^{<559>}$ , The serpent  $^{<5175>}$  beguiled me  $^{<5377>}$ , and I did eat  $^{<398>}$ .
- 3:14 And the LORD  $^{<3068>}$  God  $^{<430>}$  said  $^{<559>}$  unto the serpent  $^{<5175>}$ , Because thou  $^{<859>}$  hast done  $^{<6213>}$  this, thou [art] cursed  $^{<779>}$  above all cattle  $^{<929>}$ , and above every beast  $^{<2416>}$  of the field  $^{<7704>}$ ; upon thy belly  $^{<1512>}$  shalt thou go  $^{<3212>}$ , and dust  $^{<6083>}$  shalt thou eat  $^{<398>}$  all the days  $^{<3117>}$  of thy life  $^{<2416>}$
- 3:15 And I will put <7896> enmity <342> between thee and the woman <802>, and between thy seed <2233> and her seed <2233>; it shall bruise <77779> thy head <7218>, and thou shalt bruise <7779> his heel <6119>.
- 3:16 Unto the woman <802> he said <559>, I will greatly <7235> multiply <7235> thy sorrow <6093> and thy conception <2032>; in sorrow <6089> thou shalt bring forth <3205> children <1121>; and thy desire <8669> [shall be] to thy husband <376>, and he shall rule <4910> over thee.
- 3:17 And unto Adam <121> he said <559>, Because thou hast hearkened <8085> unto the voice <6963> of thy wife <802>, and hast eaten <398> of the tree <6086>, of which <834> I commanded thee <6680>, saying <559>, Thou shalt not eat <398> of it: cursed <779> [is] the ground <127> for thy sake; in sorrow <6093> shalt thou eat <398> [of] it all <3605> the days <3117> of thy life <2416>;
- 3:18 Thorns also  $^{<6975>}$  and thistles  $^{<1863>}$  shall it bring forth  $^{<6779>}$  to thee; and thou shalt eat  $^{<398>}$  the herb  $^{<6212>}$  of the field  $^{<7704>}$ ;
- 3:19 In the sweat  $^{<2188>}$  of thy face  $^{<639>}$  shalt thou eat  $^{<398>}$  bread  $^{<3899>}$ , till  $^{<5704>}$  thou return  $^{<7725>}$  unto the ground  $^{<127>}$ ; for out of it wast thou taken  $^{<3947>}$ : for dust  $^{<6083>}$  thou  $^{<859>}$  [art], and unto dust  $^{<6083>}$  shalt thou return  $^{<7725>}$ .
- 3:20 And Adam  $^{<120>}$  called  $^{<7121>}$  his wife's  $^{<802>}$  name  $^{<8034>}$  Eve  $^{<2332>}$ ; because she was the mother  $^{<517>}$  of all living  $^{<2416>}$ .
- 3:21 Unto Adam  $^{<120>}$  also and to his wife  $^{<802>}$  did the LORD  $^{<3068>}$  God  $^{<430>}$  make  $^{<6213>}$  coats  $^{<3801>}$  of skins  $^{<5785>}$ , and clothed them  $^{<3847>}$ .

- 3:22 And the LORD  $^{<3068>}$  God  $^{<430>}$  said  $^{<559>}$ , Behold  $^{<2005>}$ , the man  $^{<120>}$  is become as one  $^{<259>}$  of us, to know  $^{<3045>}$  good  $^{<2896>}$  and evil  $^{<7451>}$ : and now, lest he put forth  $^{<7971>}$  his hand  $^{<3027>}$ , and take  $^{<3947>}$  also of the tree  $^{<6086>}$  of life  $^{<2416>}$ , and eat  $^{<398>}$ , and live  $^{<2425>}$  for ever  $^{<5769>}$
- 3:23 Therefore the LORD <3068> God <430> sent him forth <7971> from the garden <1588> of Eden <5731>, to till <5647> the ground <127> from whence he was taken <3947>.
- 3:24 So he drove out  $^{<1644>}$  the man  $^{<120>}$ ; and he placed  $^{<7931>}$  at the east  $^{<6924>}$  of the garden  $^{<1588>}$  of Eden  $^{<5731>}$  Cherubims  $^{<3742>}$ , and a flaming  $^{<3858>}$  sword  $^{<2719>}$  which turned every way  $^{<2015>}$ , to keep the way  $^{<1870>}$  of the tree  $^{<6086>}$  of life  $^{<2416>}$ .

#### CHAPTER 4 — Click to see Gen 4 w/o Strongs Numbers

- 4:1 And Adam <120> knew <3045> <853> Eve <2332> his wife <802>; and she conceived <2029>, and bare <3205> <853> Cain <7014>, and said <559>, I have gotten <7069> a man <376> from <854> the LORD <3068>.
- 4:2 And she again  $^{<3254>}$  bare  $^{<3205>}$  his brother  $^{<251>}$  Abel  $^{<1893>}$ . And Abel  $^{<1893>}$  was a keeper  $^{<7462>}$  of sheep  $^{<6629>}$ , but Cain  $^{<7014>}$  was a tiller  $^{<5647>}$  of the ground  $^{<127>}$ .
- 4:3 And in process <7093> of time <3117> it came to pass, that Cain <7014> brought <935> of the fruit <6529> of the ground <127> an offering <4503> unto the LORD <3068>.
- 4:4 And Abel <1893>, he <1931> also brought <935> of the firstlings <1062> of his flock <6629> and of the fat <2459> thereof. And the LORD <3068> had respect <8159> unto Abel <1893> and to his offering <4503>
- 4:5 But unto Cain <7014> and to his offering <4503> he had not respect <8159>. And Cain <7014> was very <3966> wroth <2734>, and his countenance <6440> fell <5307>.
- 4:6 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Cain  $^{<7014>}$ , Why art thou wroth  $^{<2734>}$ ? and why is thy countenance  $^{<6440>}$  fallen  $^{<5307>}$ ?
- 4:7 If <518> thou doest well <3190>, shalt thou not be accepted <7613>? and if thou doest not well <3190>, sin <2403> lieth <7257> at the door <6607>.

  And unto thee [shall be] his desire <8669>, and thou shalt rule <4910> over him.

- 4:8 And Cain <7014> talked <559> with <413> Abel <1893> his brother <251>: and it came to pass, when they were in the field <7704>, that Cain <7014> rose up <6965> against <413> Abel <1893> his brother <251>, and slew him <2026>.
- 4:9 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Cain  $^{<7014>}$ , Where  $^{<335>}$  [is] Abel  $^{<1893>}$  thy brother  $^{<251>}$ ? And he said  $^{<559>}$ , I know  $^{<3045>}$  not: [Am] I my brother's  $^{<251>}$  keeper  $^{<8104>}$  ?
- 4:10 And he said <559>, What <4100> hast thou done <6213> ? the voice <6963> of thy brother's <251> blood <1818> crieth <6817> unto me from the ground <127>.
- 4:11 And now [art] thou cursed <779> from the earth <127>, which hath opened <6475> her mouth <6310> to receive <3947> thy brother's <251> blood <1818> from thy hand <3027>;
- 4:12 When  $^{<3588>}$  thou tillest  $^{<5647>}$  the ground  $^{<127>}$ , it shall not henceforth  $^{<3254>}$  yield  $^{<5414>}$  unto thee her strength  $^{<3581>}$ ; a fugitive  $^{<5128>}$  and a vagabond  $^{<5110>}$  shalt thou be in the earth  $^{<776>}$ .
- 4:13 And Cain  $^{<7014>}$  said  $^{<559>}$  unto the LORD  $^{<3068>}$ , My punishment  $^{<5771>}$  [is] greater  $^{<1419>}$  than I can bear  $^{<5375>}$ .
- 4:14 Behold, thou hast driven me out  $^{<1644>}$  this day  $^{<3117>}$  from the face  $^{<6440>}$  of the earth  $^{<127>}$ ; and from  $^{<5921>}$  thy face  $^{<6440>}$  shall I be hid  $^{<5641>}$ ; and I shall be a fugitive  $^{<5128>}$  and a vagabond  $^{<5110>}$  in the earth  $^{<776>}$ ; and it shall come to pass  $^{<1961>}$ , [that] every one that findeth me  $^{<4672>}$  shall slay me  $^{<2026>}$ .
- 4:15 And the LORD <3068> said <559> unto him, Therefore <3651> whosoever slayeth <2026> Cain <7014>, vengeance shall be taken <5358> on him sevenfold <7659>. And the LORD <3068> set <7760> a mark <226> upon Cain <7014>, lest <1115> any finding <4672> him should kill <5221> him.
- 4:16 And Cain  $^{<7014>}$  went out  $^{<3318>}$  from the presence  $^{<6440>}$  of the LORD  $^{<3068>}$ , and dwelt  $^{<3427>}$  in the land  $^{<776>}$  of Nod  $^{<5113>}$ , on the east  $^{<6926>}$  of Eden  $^{<5731>}$ .
- 4:17 And Cain  $^{<7014>}$  knew  $^{<3045>}$  his wife  $^{<802>}$ ; and she conceived  $^{<2029>}$ , and bare  $^{<3205>}$  Enoch  $^{<2585>}$ : and he builded  $^{<1129>}$  a city  $^{<5892>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  of the city  $^{<5892>}$ , after the name  $^{<8034>}$  of his son  $^{<1121>}$ , Enoch  $^{<2585>}$ .

- 4:18 And unto Enoch <2585> was born <3205> Irad <5897>: and Irad <5897> begat <3205> Mehujael <4232>: and Mehujael <4232> begat <3205> Mehusael <4967>: and Methusael <4967> begat <3205> Lamech <3929>.
- 4:19 And Lamech  $^{<3929>}$  took  $^{<3947>}$  unto him two  $^{<8147>}$  wives  $^{<802>}$ : the name  $^{<8034>}$  of the one  $^{<259>}$  [was] Adah  $^{<5711>}$ , and the name  $^{<8034>}$  of the other  $^{<8145>}$  Zillah  $^{<6741>}$ .
- 4:20 And Adah  $^{<5711>}$  bare  $^{<3205>}$  Jabal  $^{<2989>}$ : he was the father  $^{<1>}$  of such as dwell  $^{<3427>}$  in tents  $^{<168>}$ , and [of such as have] cattle  $^{<4735>}$ .
- 4:21 And his brother's  $^{\langle 251\rangle}$  name  $^{\langle 8034\rangle}$  [was] Jubal  $^{\langle 3106\rangle}$ : he was the father  $^{\langle 1\rangle}$  of all such as handle  $^{\langle 8610\rangle}$  the harp  $^{\langle 3658\rangle}$  and organ  $^{\langle 5748\rangle}$ .
- 4:22 And Zillah  $^{<6741>}$ , she also bare  $^{<3205>}$  Tubalcain  $^{<8423>}$ , an instructer of every artificer  $^{<2794>}$  in brass  $^{<5178>}$  and iron  $^{<1270>}$ : and the sister  $^{<269>}$  of Tubalcain  $^{<8423>}$  [was] Naamah  $^{<5279>}$ .
- 4:23 And Lamech  $^{<3929>}$  said  $^{<559>}$  unto his wives  $^{<802>}$ , Adah  $^{<5711>}$  and Zillah  $^{<6741>}$ , Hear  $^{<8085>}$  my voice  $^{<6963>}$ ; ye wives  $^{<802>}$  of Lamech  $^{<3929>}$ , hearken  $^{<238>}$  unto my speech  $^{<565>}$ : for I have slain  $^{<2026>}$  a man  $^{<376>}$  to my wounding  $^{<6482>}$ , and a young man  $^{<3206>}$  to my hurt  $^{<2250>}$
- 4:24 If <3588 Cain <7014 shall be avenged <5358 sevenfold <7659, truly Lamech <3929 seventy <7657 and sevenfold <7651.
- 4:25 And Adam  $^{<120>}$  knew  $^{<3045>}$  his wife  $^{<802>}$  again  $^{<5750>}$ ; and she bare  $^{<3205>}$  a son  $^{<1121>}$ , and called  $^{<7121>}$  his name  $^{<8034>}$  Seth  $^{<8352>}$ : For God  $^{<430>}$ , [said she], hath appointed  $^{<7896>}$  me another  $^{<312>}$  seed  $^{<2233>}$  instead  $^{<8478>}$  of Abel  $^{<1893>}$ , whom  $^{<3588>}$  Cain  $^{<7014>}$  slew  $^{<2026>}$ .
- 4:26 And to Seth  $^{<8352>}$ , to him  $^{<1931>}$  also there was born  $^{<3205>}$  a son  $^{<1121>}$ ; and he called  $^{<7121>}$  his name  $^{<8034>}$  Enos  $^{<583>}$ : then began men to call  $^{<7121>}$  upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .

#### CHAPTER 5 — Click to see Gen 5 w/o Strongs Numbers

- 5:1 This  $^{<2088>}$  [is] the book  $^{<5612>}$  of the generations  $^{<8435>}$  of Adam  $^{<121>}$ . In the day  $^{<3117>}$  that God  $^{<430>}$  created  $^{<1254>}$  man  $^{<120>}$ , in the likeness  $^{<1823>}$  of God  $^{<430>}$  made  $^{<6213>}$  he him;
- 5:2 Male <2145> and female <5347> created <1254> he them; and blessed <1288> them, and called <7121> their name <8034> Adam <120>, in the day when they were created <1254>.

- 5:3 And Adam  $^{<121>}$  lived  $^{<2421>}$  an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  [a son] in his own likeness  $^{<1823>}$ , after his image  $^{<6754>}$ ; and called  $^{<7121>}$  his name  $^{<8034>}$  Seth  $^{<8352>}$
- 5:4 And the days  $^{<3117>}$  of Adam  $^{<121>}$  after  $^{<310>}$  he had begotten  $^{<3205>}$  Seth  $^{<8352>}$  were eight  $^{<8083>}$  hundred  $^{<3967>}$  years  $^{<8141>}$ : and he begat  $^{<3205>}$  sons  $^{<1121>}$  and daughters  $^{<1323>}$
- 5:5 And all the days  $\stackrel{<3117>}{}$  that Adam  $\stackrel{<121>}{}$  lived  $\stackrel{<2425>}{}$  were nine  $\stackrel{<8672>}{}$  hundred  $\stackrel{<3967>}{}$   $\stackrel{<8141>}{}$  and thirty  $\stackrel{<7970>}{}$  years  $\stackrel{<8141>}{}$ : and he died  $\stackrel{<4191>}{}$ .
- 5:6 And Seth <8352> lived <2421> an hundred <3967> <8141> and five <2568> years <8141>, and begat <3205> Enos <583>
- 5:7 And Seth <a href="#"><8352></a> lived <a href="#"><2421></a> after <a href="#"><310></a> he begat <a href="#"><3205></a> Enos <a href="#"><583></a> eight <a href="#"><8083></a> hundred <a href="#"><3967><a href="#"><8141></a> and seven <a href="#"><7651></a> years <a href="#"><8141></a>, and begat <a href="#"><3205></a> sons <a href="#"><1121></a> and daughters <a href="#"><1323></a>
- 5:8 And all the days  $^{<3117>}$  of Seth  $^{<8352>}$  were nine  $^{<8672>}$  hundred  $^{<3967>}$  and twelve  $^{<6240>}$   $^{<8147>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .
- 5:9 And Enos  $^{<583>}$  lived  $^{<2421>}$  ninety  $^{<8673>}$  years  $^{<8141>}$  , and begat  $^{<3205>}$  Cainan  $^{<7018>}$
- 5:10 And Enos  $^{<583>}$  lived  $^{<2421>}$  after  $^{<310>}$  he begat  $^{<3205>}$  Cainan  $^{<7018>}$  eight  $^{<8083>}$  hundred  $^{<3967>}$   $^{<8141>}$  and fifteen  $^{<6240>}$   $^{<2568>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  sons  $^{<1121>}$  and daughters  $^{<1323>}$
- 5:11 And all the days  $^{<3117>}$  of Enos  $^{<583>}$  were nine  $^{<8672>}$  hundred  $^{<3967>}$  and five  $^{<2568>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .
- 5:12 And Cainan  $^{<7018>}$  lived  $^{<2421>}$  seventy  $^{<7657>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  Mahalaleel  $^{<4111>}$
- 5:13 And Cainan <a href="#">And Cainan <a hr
- 5:14 And all the days  $^{<3117>}$  of Cainan  $^{<7018>}$  were nine  $^{<8672>}$  hundred  $^{<3967>}$  and ten  $^{<6235>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .
- 5:15 And Mahalaleel <4111> lived <2421> sixty <8346> <8141> and five <2568> years <8141>, and begat <3205> Jared <3382>
- 5:16 And Mahalaleel <4111> lived <2421> after <310> he begat <3205> Jared <3382> eight <8083> hundred <3967> <8141> and thirty <7970> years <8141>, and begat <3205> sons <1121> and daughters <1323>

- 5:17 And all the days  $^{<3117>}$  of Mahalaleel  $^{<4111>}$  were eight  $^{<8083>}$  hundred  $^{<3967>\ <8141>}$  ninety  $^{<8673>}$  and five  $^{<2568>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .
- 5:19 And Jared  $^{<3382>}$  lived  $^{<2421>}$  after  $^{<310>}$  he begat  $^{<3205>}$  Enoch  $^{<2585>}$  eight  $^{<8083>}$  hundred  $^{<3967>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  sons  $^{<1121>}$  and daughters
- 5:20 And all the days  $^{<3117>}$  of Jared  $^{<3382>}$  were nine  $^{<8672>}$  hundred  $^{<3967>}$  sixty  $^{<8346>}$  and two  $^{<8147>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .
- 5:21 And Enoch <2585 lived <2421 sixty <8346 and five <2568 years <8141, and begat <3205 Methuselah <4968
- 5:22 And Enoch <2585 walked <1980 with <854 God <430 after <310 he begat <3205 <853 Methuselah <4968 three <7969 hundred <3967 years <8141, and begat <3205 sons <1121 and daughters <1323
- 5:23 And all the days  $^{<3117>}$  of Enoch  $^{<2585>}$  were three  $^{<7969>}$  hundred  $^{<3967>\ <8141>}$  sixty  $^{<8346>}$  and five  $^{<2568>}$  years  $^{<8141>}$
- 5:24 And Enoch  $^{<2585>}$  walked  $^{<1980>}$  with God  $^{<430>}$ : and he [was] not; for God  $^{<430>}$  took  $^{<3947>}$  him.
- 5:25 And Methuselah  $^{<4968>}$  lived  $^{<2421>}$  an hundred  $^{<3967>}$   $^{<8141>}$  eighty and seven  $^{<7651>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  Lamech  $^{<3929>}$
- 5:26 And Methuselah <4968> lived <2421> after <310> he begat <3205> Lamech <3929> seven <7651> hundred <3967> <8141> eighty <8084> and two <8147> years <8141>, and begat <3205> sons <1121> and daughters <1323>
- 5:27 And all the days  $\stackrel{<3117>}{}$  of Methuselah  $\stackrel{<4968>}{}$  were nine  $\stackrel{<8672>}{}$  hundred  $\stackrel{<3967>}{}$   $\stackrel{<8141>}{}$  sixty  $\stackrel{<8346>}{}$  and nine  $\stackrel{<8672>}{}$  years  $\stackrel{<8141>}{}$ : and he died  $\stackrel{<4191>}{}$ .
- 5:28 And Lamech <3929> lived <2421> an hundred <3967> <8141> eighty <8084> and two <8147> years <8141>, and begat <3205> a son <1121>
- 5:29 And he called <7121> his name <8034> Noah <5146>, saying <559>, This [same] shall comfort <5162> us concerning our work <4639> and toil <6093> of our hands <3027>, because <4480> of the ground <127> which the LORD <3068> hath cursed <779>.
- 5:30 And Lamech <3929> lived <2421> after <310> he begat <3205> Noah <5146> five <2568> hundred <3967> <8141> ninety <8673> and five <2568> years <8141>, and begat <3205> sons <1121> and daughters <1323>

- 5:31 And all the days  $^{<3117>}$  of Lamech  $^{<3929>}$  were seven  $^{<7651>}$  hundred  $^{<3967>\ <8141>}$  seventy  $^{<7657>}$  and seven  $^{<7651>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .
- 5:32 And Noah <5146> was five <2568> hundred <3967> years <8141> old <1121>: and Noah <5146> begat <3205> Shem <8035>, Ham <2526>, and Japheth <3315>.

#### CHAPTER 6 — Click to see Gen 6 w/o Strongs Numbers

- 6:1 And it came to pass, when men  $^{<120>}$  began  $^{<2490>}$  to multiply  $^{<7231>}$  on  $^{<5921>}$  the face  $^{<6440>}$  of the earth  $^{<127>}$ , and daughters  $^{<1323>}$  were born  $^{<3205>}$  unto them,
- 6:2 That the sons  $^{<1121>}$  of God  $^{<430>}$  saw  $^{<7200>}$  the daughters  $^{<1323>}$  of men  $^{<120>}$  that they  $^{<2007>}$  [were] fair  $^{<2896>}$ ; and they took  $^{<3947>}$  them wives  $^{<802>}$  of all which they chose  $^{<977>}$ .
- 6:3 And the LORD <3068> said <559>, My spirit <7307> shall not always <5769> strive <1777> with man <120>, for that he also <1571> [is] flesh <1320> <7683> yet his days <3117> shall be an hundred <3967> and twenty years <8141>.
- There were giants <5303> in the earth <776> in those days <3117>; and also after <310> that <3651>, when <834> the sons <1121> of God <430> came in <935> unto the daughters <1323> of men <120>, and they bare <3205> [children] to them, the same <1992> [became] mighty men <1368> which [were] of old <5769>, men <582> of renown <8034>.
- 6:5 And GOD <3068> saw <7200> that the wickedness <7451> of man <120> [was] great <7227> in the earth <776>, and [that] every imagination <3336> of the thoughts <4284> of his heart <3820> [was] only <7535> evil <7451> continually <3117>.
- 6:6 And it repented  $^{<5162>}$  the LORD  $^{<3068>}$  that he had made  $^{<6213>}$  man  $^{<120>}$  on the earth  $^{<776>}$ , and it grieved  $^{<6087>}$  him at  $^{<413>}$  his heart  $^{<3820>}$ .
- 6:7 And the LORD <3068> said <559>, I will destroy <4229> man <120> whom I have created <1254> from the face <6440> of the earth <127>; both man <120>, and <5704> beast <929>, and the creeping thing <7431>, and the fowls <5775> of the air <8064>; for it repenteth <5162> me that I have made <6213> them.

- 6:8 But Noah  $^{<5146>}$  found  $^{<4672>}$  grace  $^{<2580>}$  in the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$ .
- 6:9 These [are] the generations  $^{<8435>}$  of Noah  $^{<5146>}$ : Noah  $^{<5146>}$  was a just  $^{<6662>}$  man  $^{<376>}$  [and] perfect  $^{<8549>}$  in his generations  $^{<1755>}$ , [and] Noah  $^{<5146>}$  walked  $^{<1980>}$  with God  $^{<430>}$ .
- 6:10 And Noah  $^{<5146>}$  begat  $^{<3205>}$  three  $^{<7969>}$  sons  $^{<1121>}$ , Shem  $^{<8035>}$ , Ham  $^{<2526>}$ , and Japheth  $^{<3315>}$ .
- 6:11 The earth <776> also was corrupt <7843> before <6440> God <430>, and the earth <776> was filled <4390> with violence <2555>.
- 6:12 And God  $^{<430>}$  looked  $^{<7200>}$  upon the earth  $^{<776>}$ , and, behold, it was corrupt  $^{<7843>}$ ; for all flesh  $^{<1320>}$  had corrupted  $^{<7843>}$  his way  $^{<1870>}$  upon the earth  $^{<776>}$ .
- 6:13 And God <430> said <559> unto Noah <5146>, The end <7093> of all flesh <1320> is come <935> before me <6440>; for the earth <776> is filled with <4390> violence <2555> through them <6440>; and, behold, I will destroy <7843> them with <854> the earth <776>.
- 6:14 Make  $^{<6213>}$  thee an ark  $^{<8392>}$  of gopher  $^{<1613>}$  wood  $^{<6086>}$ ; rooms  $^{<7064>}$  shalt thou make  $^{<6213>}$  in  $^{<854>}$  the ark  $^{<8392>}$ , and shalt pitch  $^{<3722>}$  it within  $^{<1004>}$  and without  $^{<2351>}$  with pitch  $^{<3724>}$ .
- 6:15 And this [is the fashion] which thou shalt make  $^{<6213>}$  it [of]: The length  $^{<753>}$  of the ark  $^{<8392>}$  [shall be] three  $^{<7969>}$  hundred  $^{<3967>}$  cubits  $^{<520>}$ , the breadth  $^{<7341>}$  of it fifty  $^{<2572>}$  cubits  $^{<520>}$ , and the height  $^{<6967>}$  of it thirty  $^{<7970>}$  cubits  $^{<520>}$ .
- 6:16 A window <6672> shalt thou make <6213> to the ark <8392>, and in a cubit <520> shalt thou finish <3615> it above <4605>; and the door <6607> of the ark <8392> shalt thou set <7760> in the side thereof <6654>; [with] lower <8482>, second <8145>, and third <7992> [stories] shalt thou make <6213> it.
- 6:17 And, behold  $^{<2009>}$ , I  $^{<589>}$ , even I, do bring  $^{<935>}$  a flood  $^{<3999>}$  of waters  $^{<4325>}$  upon the earth  $^{<776>}$ , to destroy  $^{<7843>}$  all flesh  $^{<1320>}$ , wherein [is] the breath  $^{<7307>}$  of life  $^{<2416>}$ , from under  $^{<8478>}$  heaven  $^{<8064>}$ ; [and] every thing  $^{<3605>}$  that [is] in the earth  $^{<776>}$  shall die  $^{<1478>}$

- 6:18 But with thee will I establish  $^{<6965>}$  my covenant  $^{<1285>}$ ; and thou shalt come  $^{<935>}$  into  $^{<413>}$  the ark  $^{<8392>}$ , thou  $^{<859>}$ , and thy sons  $^{<1121>}$ , and thy wife  $^{<802>}$ , and thy sons  $^{<1121>}$  wives  $^{<802>}$  with thee.
- 6:19 And of every living thing <2416> of all flesh <1320>, two <8147> of every [sort] shalt thou bring <935> into the ark <8392>, to keep [them] alive <2421> with thee; they shall be male <2145> and female <5347>.
- 6:20 Of fowls <5775> after their kind <4327>, and of cattle <929> after their kind <4327>, of every creeping thing <7431> of the earth <127> after his kind <4327>, two <8147> of every [sort] shall come <935> unto thee, to keep [them] alive <2421>.
- 6:21 And take <3947> thou unto thee of all food <3978> that is eaten <398>, and thou shalt gather <622> [it] to thee; and it shall be for food <402> for thee, and for them.
- 6:22 Thus did  $^{<6213>}$  Noah  $^{<5146>}$ ; according to all that God  $^{<430>}$  commanded  $^{<6680>}$  him, so did  $^{<6213>}$  he.

#### CHAPTER 7 — Click to see Gen 7 w/o Strongs Numbers

- 7:1 And the LORD <3068> said <559> unto Noah <5146>, Come <935> thou and all thy house <1004> into the ark <8392>; for thee have I seen <7200> righteous <6662> before me <6440> in this <2088> generation <1755>.
- 7:2 Of every clean  $^{<2889>}$  beast  $^{<929>}$  thou shalt take  $^{<3947>}$  to thee by sevens  $^{<7651>}$  <7651>, the male  $^{<376>}$  and his female  $^{<802>}$ : and of beasts  $^{<929>}$  that [are] not clean  $^{<2889>}$  <1931> by two  $^{<8147>}$ , the male  $^{<376>}$  and his female  $^{<802>}$ .
- 7:3 Of fowls  $^{<5775>}$  also of the air  $^{<8064>}$  by sevens  $^{<7651>}$   $^{<7651>}$ , the male  $^{<2145>}$  and the female  $^{<5347>}$ ; to keep  $^{<2421>}$  seed  $^{<2233>}$  alive  $^{<2421>}$  upon the face  $^{<6440>}$  of all the earth  $^{<776>}$ .
- 7:4 For yet <5750> seven <7651> days <3117>, and I will cause it to rain <4305> upon the earth <776> forty <705> days <3117> and forty <705> nights <3915>; and every <3605> living substance <3351> that I have made <6213> will I destroy <4229> from off <5921> the face <6440> of the earth <127>.
- 7:5 And Noah <5146> did <6213> according unto all that the LORD <3068> commanded <6680> him.
- 7:6 And Noah  $^{<5146>}$  [was] six  $^{<8337>}$  hundred  $^{<3967>}$  years  $^{<8141>}$  old  $^{<1121>}$  when the flood  $^{<3999>}$  of waters  $^{<4325>}$  was upon the earth  $^{<776>}$ .

- 7:7 And Noah  $^{<5146>}$  went in  $^{<935>}$ , and his sons  $^{<1121>}$ , and his wife  $^{<802>}$ , and his sons  $^{<1121>}$  wives  $^{<802>}$  with him, into the ark  $^{<8392>}$ , because of  $^{<6440>}$  the waters  $^{<4325>}$  of the flood  $^{<3999>}$ .
- 7:8 Of clean <2889> beasts <929>, and of beasts <929> that [are] not clean <2889>, and of fowls <5775>, and of every thing that creepeth <7430> upon the earth <127>,
- 7:9 There went in  $^{<935>}$  two  $^{<8147>}$  and two  $^{<8147>}$  unto Noah  $^{<5146>}$  into the ark  $^{<8392>}$ , the male  $^{<2145>}$  and the female  $^{<5347>}$ , as  $^{<834>}$  God  $^{<430>}$  had commanded  $^{<6680>}$  Noah  $^{<5146>}$ .
- 7:10 And it came to pass after seven  $^{<7651>}$  days  $^{<3117>}$ , that the waters of the flood  $^{<3999>}$  were upon the earth  $^{<776>}$ .
- 7:11 In  $^{<8141>}$  the six  $^{<8337>}$  hundredth  $^{<3967>}$  year  $^{<8141>}$  of Noah's  $^{<5146>}$  life  $^{<2416>}$ , in the second  $^{<8145>}$  month  $^{<2320>}$ , the seventeenth  $^{<7651>}$   $^{<6240>}$  day  $^{<3117>}$  of the month  $^{<2320>}$ , the same  $^{<2088>}$  day  $^{<3117>}$  were all the fountains  $^{<4599>}$  of the great  $^{<7227>}$  deep  $^{<8415>}$  broken up  $^{<1234>}$ , and the windows  $^{<699>}$  of heaven  $^{<8064>}$  were opened  $^{<6605>}$ .
- 7:12 And the rain  $^{<1653>}$  was upon the earth  $^{<776>}$  forty  $^{<705>}$  days  $^{<3117>}$  and forty  $^{<705>}$  nights  $^{<3915>}$ .
- 7:13 In the selfsame  $^{<6106>}$  day  $^{<3117>}$  entered  $^{<935>}$  Noah  $^{<5146>}$ , and Shem  $^{<8035>}$ , and Ham  $^{<2526>}$ , and Japheth  $^{<3315>}$ , the sons  $^{<1121>}$  of Noah  $^{<5146>}$ , and Noah's  $^{<5146>}$  wife  $^{<802>}$ , and the three  $^{<7969>}$  wives  $^{<802>}$  of his sons  $^{<1121>}$  with them, into the ark  $^{<8392>}$ ;
- 7:14 They  $^{<1992}$ , and every beast  $^{<2416>}$  after his kind  $^{<4327>}$ , and all the cattle  $^{<929>}$  after their kind  $^{<4327>}$ , and every creeping thing  $^{<7431>}$  that creepeth  $^{<7430>}$  upon the earth  $^{<776>}$  after his kind  $^{<4327>}$ , and every fowl  $^{<5775>}$  after his kind  $^{<4327>}$ , every bird  $^{<6833>}$  of every sort  $^{<3671>}$ .
- 7:15 And they went in  $^{<935>}$  unto Noah  $^{<5146>}$  into the ark  $^{<8392>}$ , two  $^{<8147>}$  and two  $^{<8147>}$  of all flesh  $^{<1320>}$ , wherein  $^{<834>}$  [is] the breath  $^{<7307>}$  of life  $^{<2416>}$ .
- 7:16 And they that went in  $^{<935>}$ , went in  $^{<935>}$  male  $^{<2145>}$  and female  $^{<5347>}$  of all flesh  $^{<1320>}$ , as God  $^{<430>}$  had commanded  $^{<6680>}$  him: and the LORD  $^{<3068>}$  shut him in  $^{<5462>}$ .
- 7:17 And the flood  $^{<3999>}$  was forty  $^{<705>}$  days  $^{<3117>}$  upon the earth  $^{<776>}$ ; and the waters  $^{<4325>}$  increased  $^{<7235>}$ , and bare up  $^{<5375>}$  the ark  $^{<8392>}$ , and it was lift up  $^{<7311>}$  above the earth  $^{<776>}$ .

- 7:18 And the waters <4325> prevailed <1396>, and were increased <7235> greatly <3966> upon the earth <776>; and the ark <8392> went <3212> upon the face <6440> of the waters <4325>.
- 7:19 And the waters <4325> prevailed <1396> exceedingly <3966> <3966> upon the earth <776>; and all the high <1364> hills <2022>, that [were] under <8478> the whole heaven <8064>, were covered <3680>.
- 7:20 Fifteen  $^{<6240>}$  cubits  $^{<520>}$  upward  $^{<4605>}$  did the waters  $^{<4325>}$  prevail  $^{<1396>}$ ; and the mountains  $^{<2022>}$  were covered  $^{<3680>}$ .
- 7:21 And all flesh <1320 died <1478 that moved <7430 upon the earth <776, both of fowl <5775, and of cattle <929, and of beast <2416, and of every creeping thing <8318 that creepeth <8317 upon the earth <776, and every man <120
- 7:22 All in whose nostrils  $^{<639>}$  [was] the breath  $^{<5397>}$   $^{<7307>}$  of life  $^{<2416>}$ , of all that [was] in the dry  $^{<2724>}$  [land], died  $^{<4191>}$ .
- 7:23 And every living substance <3351> was destroyed <4229> which was upon the face <6440> of the ground <127>, both man <120>, and cattle <929>, and the creeping things <7431>, and the fowl <5775> of the heaven <8064>; and they were destroyed <4229> from the earth <776>: and Noah <146> only <389> remained <7604> [alive], and they that <834> [were] with him in the ark <8392>.
- 7:24 And the waters  $^{<4325>}$  prevailed  $^{<1396>}$  upon the earth  $^{<776>}$  an hundred  $^{<3967>}$  and fifty  $^{<2572>}$  days  $^{<3117>}.$

#### CHAPTER 8 — Click to see Gen 8 w/o Strongs Numbers

- 8:1 And God <430> remembered <2142> Noah <5146>, and every living thing <2416>, and all the cattle <929> that [was] with him in the ark <8392>: and God <430> made <5674> a wind <7307> to pass <5674> over <5921> the earth <776>, and the waters <4325> asswaged <7918>;
- 8:2 The fountains <4599> also of the deep <8415> and the windows <699> of heaven <8064> were stopped <5534>, and the rain <1653> from heaven <8064> was restrained <3607>;
- 8:3 And the waters  $^{<4325>}$  returned  $^{<7725>}$  from off the earth  $^{<776>}$  continually  $^{<1980>}$   $^{<7725>}$ : and after the end  $^{<7097>}$  of the hundred  $^{<3967>}$  and fifty  $^{<2572>}$  days  $^{<3117>}$  the waters  $^{<4325>}$  were abated  $^{<2637>}$ .

- 8:4 And the ark  $^{\langle 8392\rangle}$  rested  $^{\langle 5117\rangle}$  in the seventh  $^{\langle 7637\rangle}$  month  $^{\langle 2320\rangle}$ , on the seventeenth  $^{\langle 6240\rangle}$  of the month  $^{\langle 6240\rangle}$ , upon the mountains  $^{\langle 2022\rangle}$  of Ararat  $^{\langle 780\rangle}$ .
- 8:5 And the waters <4325> decreased <2637> continually <1980> until <5704> the tenth <6224> month <2320>: in the tenth <6224> [month], on the first <259> [day] of the month <2320>, were the tops <7218> of the mountains <2022> seen <7200>.
- 8:6 And it came to pass at the end  $^{<7093>}$  of forty  $^{<705>}$  days  $^{<3117>}$ , that Noah  $^{<5146>}$  opened  $^{<6605>}$  the window  $^{<2474>}$  of the ark  $^{<8392>}$  which he had made  $^{<6213>}$
- 8:7 And he sent forth  $^{<7971>}$  a raven  $^{<6158>}$ , which went forth  $^{<3318>}$  to  $^{<3318>}$  and fro  $^{<7725>}$ , until the waters  $^{<4325>}$  were dried up  $^{<3001>}$  from off the earth  $^{<776>}$ .
- 8:8 Also he sent forth <7971> a dove <3123> from him, to see <7200> if the waters <4325> were abated <7043> from off the face <6440> of the ground <127>.
- 8:9 But the dove <3123> found <4672> no rest <4494> for the sole <3709> of her foot <7272>, and she returned <7725> unto him into the ark <8392>, for the waters <4325> [were] on the face <6440> of the whole earth <776>: then he put forth <7971> his hand <3027>, and took her <3947>, and pulled her in <935> unto him into the ark <8392>.
- 8:10 And he stayed  $\stackrel{\langle 2342 \rangle}{}$  yet other  $\stackrel{\langle 312 \rangle}{}$  seven  $\stackrel{\langle 7651 \rangle}{}$  days  $\stackrel{\langle 3117 \rangle}{}$ ; and again  $\stackrel{\langle 3254 \rangle}{}$  he sent forth  $\stackrel{\langle 7971 \rangle}{}$  the dove  $\stackrel{\langle 3123 \rangle}{}$  out of the ark  $\stackrel{\langle 8392 \rangle}{}$ ;
- 8:11 And the dove  $^{<3123>}$  came in  $^{<935>}$  to him in the evening  $^{<6256> <6153>}$ ; and, lo, in her mouth  $^{<6310>}$  [was] an olive  $^{<2132>}$  leaf  $^{<5929>}$  pluckt off  $^{<2965>}$ : so Noah  $^{<5146>}$  knew  $^{<3045>}$  that the waters  $^{<4325>}$  were abated  $^{<7043>}$  from off the earth  $^{<776>}$ .
- 8:12 And he stayed <3176> yet other <312> seven <7651> days <3117>; and sent forth <7971> the dove <3123>; which returned <7725> not again <3254> unto him any more <5750>.
- 8:13 And it came to pass in the six <8337> hundredth <3967> and first year <8141>, in the first <7223> [month], the first <259> [day] of the month <2320>, the waters <4325> were dried up <2717> from off the earth <776>: and Noah <5146> removed <5493> the covering <4372> of the ark <8392>, and looked <7200>, and, behold, the face <6440> of the ground <127> was dry <2717>.

- 8:14 And in the second  $^{<8145>}$  month  $^{<2320>}$ , on the seven  $^{<7651>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the month  $^{<2320>}$ , was the earth  $^{<776>}$  dried  $^{<3001>}$ .
- 8:15 And God  $^{\langle 430\rangle}$  spake  $^{\langle 1696\rangle}$  unto Noah  $^{\langle 5146\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 8:16 Go forth  $^{\langle 3318\rangle}$  of the ark  $^{\langle 8392\rangle}$ , thou, and thy wife  $^{\langle 802\rangle}$ , and thy sons  $^{\langle 1121\rangle}$ , and thy sons  $^{\langle 1121\rangle}$  wives  $^{\langle 802\rangle}$  with thee.
- 8:17 Bring forth <3318> with thee every living thing <2416> that [is] with thee, of all flesh <1320>, [both] of fowl <5775>, and of cattle <929>, and of every creeping thing <7431> that creepeth <7430> upon the earth <776>; that they may breed abundantly <8317> in the earth <776>, and be fruitful <6509>, and multiply <7235> upon the earth <776>.
- 8:18 And Noah  $^{<5146>}$  went forth  $^{<3318>}$ , and his sons  $^{<1121>}$ , and his wife  $^{<802>}$ , and his sons  $^{<1121>}$  wives  $^{<802>}$  with him
- 8:19 Every beast <2416>, every creeping thing <7431>, and every fowl <5775>, [and] whatsoever <3605> creepeth <7430> upon the earth <776>, after their kinds <4940>, went forth <3318> out of the ark <8392>.
- 8:20 And Noah <5146> builded <1129> an altar <4196> unto the LORD <3068>; and took <3947> of every clean <2889> beast <929>, and of every clean <2889> fowl <5775>, and offered <5927> burnt offerings <5930> on the altar <4196>
- 8:21 And the LORD  $^{<3068>}$  smelled  $^{<7306>}$  a sweet  $^{<5207>}$  savour  $^{<7381>}$ ; and the LORD  $^{<3068>}$  said  $^{<559>}$  in  $^{<413>}$  his heart  $^{<3820>}$ , I will not again  $^{<3254>}$  curse  $^{<7043>}$  the ground  $^{<127>}$  any more for man's  $^{<120>}$  sake  $^{<5668>}$ ; for the imagination  $^{<3336>}$  of man's  $^{<120>}$  heart  $^{<3820>}$  [is] evil  $^{<7451>}$  from his youth  $^{<5271>}$ ; neither will I again  $^{<3254>}$  smite  $^{<5221>}$  any more every thing living  $^{<2416>}$ , as I have done  $^{<6213>}$ .
- While the earth  $^{<776>}$  remaineth  $^{<3117>}$ , seedtime  $^{<2233>}$  and harvest  $^{<7105>}$ , and cold  $^{<7120>}$  and heat  $^{<2527>}$ , and summer  $^{<7019>}$  and winter  $^{<2779>}$ , and day  $^{<3117>}$  and night  $^{<3915>}$  shall not cease  $^{<7673>}$ .

#### CHAPTER 9 — Click to see Gen 9 w/o Strongs Numbers

9:1 And God <430> blessed <1288> Noah <5146> and his sons <1121>, and said <559> unto them, Be fruitful <6509>, and multiply <7235>, and replenish <4390> the earth <776>.

- 9:2 And the fear of you <4172> and the dread of you <2844> shall be upon every beast <2416> of the earth <776>, and upon every fowl <5775> of the air <8064>, upon all that moveth <7430> [upon] the earth <127>, and upon all the fishes <1709> of the sea <3220>; into your hand <3027> are they delivered <5414>.
- 9:3 Every moving thing <7431> that liveth <2416> shall be meat <402> for you; even as the green <3418> herb <6212> have I given <5414> you all things.
- 9:4 But <389> flesh <1320> with the life <5315> thereof, [which is] the blood <1818> thereof, shall ye not eat <398>.
- 9:5 And surely  $^{<389>}$  your blood  $^{<1818>}$  of your lives  $^{<5315>}$  will I require  $^{<1875>}$ ; at the hand  $^{<3027>}$  of every beast  $^{<2416>}$  will I require it  $^{<1875>}$ , and at the hand  $^{<3027>}$  of man  $^{<120>}$ ; at the hand  $^{<3027>}$  of every man's  $^{<376>}$  brother  $^{<251>}$  will I require  $^{<1875>}$  the life  $^{<5315>}$  of man  $^{<120>}$ .
- 9:6 Whoso sheddeth  $^{<8210>}$  man's  $^{<120>}$  blood  $^{<1818>}$ , by man  $^{<120>}$  shall his blood  $^{<1818>}$  be shed  $^{<8210>}$ : for in the image  $^{<6754>}$  of God  $^{<430>}$  made  $^{<6213>}$  he man  $^{<120>}$ .
- 9:7 And you, be ye fruitful <6509>, and multiply <7235>; bring forth abundantly <8317> in the earth <776>, and multiply <7235> therein.
- 9:8 And God  $^{<430>}$  spake  $^{<559>}$  unto Noah  $^{<5146>}$ , and to his sons  $^{<1121>}$  with him, saying  $^{<559>}$ ,
- 9:9 And I, behold, I establish <6965> my covenant <1285> with you, and with your seed <2233> after you <310>;
- 9:10 And with every living <2416> creature <5315> that [is] with you, of the fowl <5775>, of the cattle <929>, and of every beast <2416> of the earth <776> with you; from all that go out <3318> of the ark <8392>, to every beast <2416> of the earth <776>.
- 9:11 And I will establish <6965> my covenant <1285> with you; neither shall all flesh <1320> be cut off <3772> any more by the waters <4325> of a flood <3999>; neither shall there any more be a flood <3999> to destroy <7843> the earth <776>.
- 9:12 And God  $^{<430>}$  said  $^{<559>}$ , This [is] the token  $^{<226>}$  of the covenant  $^{<1285>}$  which I  $^{<589>}$  make  $^{<5414>}$  between me and you and every living creature  $^{<5315>}$  that [is] with you, for perpetual  $^{<5769>}$  generations  $^{<1755>}$

- 9:13 I do set <5414> my bow <7198> in the cloud <6051>, and it shall be for a token <226> of a covenant <1285> between me and the earth <776>.
- 9:14 And it shall come to pass, when I bring <6049> a cloud <6051> over the earth <776>, that the bow <7198> shall be seen <7200> in the cloud <6051>
- 9:15 And I will remember <2142> my covenant <1285>, which [is] between me and you and every living <2416> creature <5315> of all flesh <1320>; and the waters <4325> shall no more <5750> become a flood <3999> to destroy <7843> all flesh <1320>.
- 9:16 And the bow <7198> shall be in the cloud <6051>; and I will look upon it <7200>, that I may remember <2142> the everlasting <5769> covenant <1285> between <996> God <430> and <996> every living <2416> creature <5315> of all flesh <1320> that [is] upon the earth <776>.
- 9:17 And God <430> said <559> unto Noah <5146>, This [is] the token <226> of the covenant <1285>, which I have established <6965> between me and all flesh <1320> that [is] upon the earth <776>.
- 9:18 And the sons  $^{<1121>}$  of Noah  $^{<5146>}$ , that went forth  $^{<3318>}$  of the ark  $^{<8392>}$ , were Shem  $^{<8035>}$ , and Ham  $^{<2526>}$ , and Japheth  $^{<3315>}$ : and Ham  $^{<2526>}$  (1931) [is] the father  $^{<1>}$  of Canaan  $^{<3667>}$ .
- 9:19 These [are] the three  $^{<7969>}$  sons  $^{<1121>}$  of Noah  $^{<5146>}$ : and of them was the whole earth  $^{<776>}$  overspread  $^{<5310>}$ .
- 9:20 And Noah  $^{<5146>}$  began  $^{<2490>}$  [to be] an husbandman  $^{<376>}$   $^{<127>}$ , and he planted  $^{<5193>}$  a vineyard  $^{<3754>}$
- 9:21 And he drank <8354> of the wine <3196>, and was drunken <7937>; and he was uncovered <1540> within <8432> his tent <168>.
- 9:22 And Ham  $^{<2526>}$ , the father  $^{<1>}$  of Canaan  $^{<3667>}$ , saw  $^{<7200>}$  the nakedness  $^{<6172>}$  of his father  $^{<1>}$ , and told  $^{<5046>}$  his two  $^{<8147>}$  brethren  $^{<251>}$  without  $^{<2351>}$ .
- 9:23 And Shem <8035> and Japheth <3315> took <3947> a garment <8071>, and laid <7760> [it] upon both <8147> their shoulders <7926>, and went <3212> backward <322>, and covered <3680> the nakedness <6172> of their father <1>; and their faces <6440> [were] backward <322>, and they saw <7200> not their father's <1> nakedness <6172>.
- 9:24 And Noah  $^{<5146>}$  awoke  $^{<3364>}$  from his wine  $^{<3196>}$ , and knew  $^{<3045>}$  what his younger  $^{<6996>}$  son  $^{<1121>}$  had done  $^{<6213>}$  unto him.

- 9:25 And he said <559, Cursed <779> [be] Canaan <3667>; a servant <5650> of servants <5650> shall he be unto his brethren <251>.
- 9:26 And he said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  God  $^{<430>}$  of Shem  $^{<8035>}$ ; and Canaan  $^{<3667>}$  shall be  $^{<1961>}$  his servant  $^{<5650>}$ .
- 9:27 God <430> shall enlarge <6601> Japheth <3315>, and he shall dwell <7931> in the tents <168> of Shem <8035>; and Canaan <3667> shall be his servant <5650>.
- 9:28 And Noah  $^{<5146>}$  lived  $^{<2421>}$  after  $^{<310>}$  the flood  $^{<3999>}$  three  $^{<7969>}$  hundred  $^{<3967>}$   $^{<8141>}$  and fifty  $^{<2572>}$  years  $^{<8141>}$ .
- 9:29 And all the days  $^{<3117>}$  of Noah  $^{<5146>}$  were nine  $^{<8672>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$  years  $^{<8141>}$ : and he died  $^{<4191>}$ .

#### CHAPTER 10 — Click to see Gen 10 w/o Strongs Numbers

- 10:1 Now these [are] the generations  $^{<8435>}$  of the sons  $^{<1121>}$  of Noah  $^{<5146>}$ , Shem  $^{<8035>}$ , Ham  $^{<2526>}$ , and Japheth  $^{<3315>}$ : and unto them were sons  $^{<1121>}$  born  $^{<3205>}$  after  $^{<310>}$  the flood  $^{<3999>}$ .
- 10:2 The sons  $^{<1121>}$  of Japheth  $^{<3315>}$ ; Gomer  $^{<1586>}$ , and Magog  $^{<4031>}$ , and Madai  $^{<4074>}$ , and Javan  $^{<3120>}$ , and Tubal  $^{<8422>}$ , and Meshech  $^{<4902>}$ , and Tiras  $^{<8494>}$ .
- 10:3 And the sons  $^{<1121>}$  of Gomer  $^{<1586>}$ ; Ashkenaz  $^{<813>}$ , and Riphath  $^{<7384>}$ , and Togarmah  $^{<8425>}$ .
- 10:4 And the sons  $^{<1121>}$  of Javan  $^{<3120>}$ ; Elishah  $^{<473>}$ , and Tarshish  $^{<8659>}$ , Kittim  $^{<3794>}$ , and Dodanim  $^{<1721>}$ .
- 10:5 By these were the isles <339> of the Gentiles <1471> divided in <6504> their lands <776>; every one <376> after his tongue <3956>, after their families <4940>, in their nations <1471>.
- 10:6 And the sons  $^{<1121>}$  of Ham  $^{<2526>}$ ; Cush  $^{<3568>}$ , and Mizraim  $^{<4714>}$ , and Phut  $^{<6316>}$ , and Canaan  $^{<3667>}$ .
- 10:7 And the sons <1121> of Cush <3568>; Seba <5434>, and Havilah <2341>, and Sabtah <5454>, and Raamah <7484>, and Sabtecha <5455>: and the sons <1121> of Raamah <7484>; Sheba <7614>, and Dedan <1719>.
- 10:8 And Cush  $^{\langle 3568\rangle}$  begat  $^{\langle 3205\rangle}$  Nimrod  $^{\langle 5248\rangle}$ : he began  $^{\langle 2490\rangle}$  to be a mighty one  $^{\langle 1368\rangle}$  in the earth  $^{\langle 776\rangle}$ .

- 10:9 He was a mighty  $^{<1368>}$  hunter  $^{<6718>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : wherefore  $^{<3651>}$  it is said  $^{<559>}$ , Even as Nimrod  $^{<5248>}$  the mighty  $^{<1368>}$  hunter  $^{<6718>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 10:10 And the beginning  $^{7225}$  of his kingdom  $^{<4467}$  was Babel  $^{<894}$ , and Erech  $^{<751}$ , and Accad  $^{<390}$ , and Calneh  $^{<3641}$ , in the land  $^{<776}$  of Shinar  $^{<8152}$ .
- 10:11 Out of that land  $^{<776>}$  went forth  $^{<3318>}$  Asshur  $^{<804>}$ , and builded  $^{<1129>}$  Nineveh  $^{<5210>}$ , and the city  $^{<5892>}$  Rehoboth  $^{<7344>}$ , and Calah  $^{<3625>}$ ,
- 10:12 And Resen  $^{<7449>}$  between Nineveh  $^{<5210>}$  and Calah  $^{<3625>}$ : the same [is] a great  $^{<1419>}$  city  $^{<5892>}$ .
- 10:13 And Mizraim <4714> begat <3205> Ludim <3866>, and Anamim <6047>, and Lehabim <3853>, and Naphtuhim <5320>,
- 10:14 And Pathrusim <6625>, and Casluhim <3695>, (out of whom came <3318> Philistim <6430>,) and Caphtorim <3732>.
- 10:15 And Canaan  $^{<3667>}$  begat  $^{<3205>}$  Sidon  $^{<6721>}$  his firstborn  $^{<1060>}$ , and Heth  $^{<2845>}$ ,
- 10:16 And the Jebusite <2983>, and the Amorite <567>, and the Girgasite <1622>,
- 10:17 And the Hivite  $^{\langle 2340\rangle}$ , and the Arkite  $^{\langle 6208\rangle}$ , and the Sinite  $^{\langle 5513\rangle}$ ,
- 10:18 And the Arvadite  $^{<721>}$ , and the Zemarite  $^{<6786>}$ , and the Hamathite  $^{<2577>}$ : and afterward  $^{<310>}$  were the families  $^{<4940>}$  of the Canaanites  $^{<3669>}$  spread abroad  $^{<6327>}$ .
- 10:19 And the border <1366> of the Canaanites <3669> was from Sidon <6721>, as thou comest <935> to Gerar <1642>, unto Gaza <5804>; as thou goest <935>, unto Sodom <5467>, and Gomorrah <6017>, and Admah <126>, and Zeboim <6636>, even unto Lasha <3962>.
- 10:20 These [are] the sons <1121> of Ham <2526>, after their families <4940>, after their tongues <3956>, in their countries <776>, [and] in their nations <1471>.
- 10:21 Unto Shem  $^{<8035>}$  also, the father  $^{<1>}$  of all the children  $^{<1121>}$  of Eber  $^{<5677>}$ , the brother  $^{<251>}$  of Japheth  $^{<3315>}$  the elder  $^{<1419>}$ , even to him were [children] born  $^{<3205>}$ .

- 10:22 The children  $^{<1121>}$  of Shem  $^{<8035>}$ ; Elam  $^{<5867>}$ , and Asshur  $^{<804>}$ , and Arphaxad  $^{<775>}$ , and Lud  $^{<3865>}$ , and Aram  $^{<758>}$ .
- 10:23 And the children  $^{<1121>}$  of Aram  $^{<758>};$  Uz  $^{<5780>},$  and Hul  $^{<2343>},$  and Gether  $^{<1666>},$  and Mash  $^{<4851>}.$
- 10:24 And Arphaxad <775> begat <3205> Salah <7974>; and Salah <7974> begat <3205> Eber <5677>.
- 10:25 And unto Eber  $^{<5677>}$  were born  $^{<3205>}$  two  $^{<8147>}$  sons  $^{<1121>}$ : the name  $^{<8034>}$  of one  $^{<259>}$  [was] Peleg  $^{<6389>}$ ; for in his days  $^{<3117>}$  was the earth  $^{<776>}$  divided  $^{<6385>}$ ; and his brother's  $^{<251>}$  name  $^{<8034>}$  [was] Joktan  $^{<3355>}$ .
- 10:26 And Joktan <3355> begat <3205> Almodad <486>, and Sheleph <8026>, and Hazarmaveth <2700>, and Jerah <3392>,
- 10:27 And Hadoram <1913>, and Uzal <187>, and Diklah <1853>,
- 10:28 And Obal <5745>, and Abimael <39>, and Sheba <7614>,
- 10:29 And Ophir  $^{\langle 211\rangle}$ , and Havilah  $^{\langle 2341\rangle}$ , and Jobab  $^{\langle 3103\rangle}$ : all these [were] the sons  $^{\langle 1121\rangle}$  of Joktan  $^{\langle 3355\rangle}$ .
- 10:30 And their dwelling <4186> was from Mesha <4852>, as thou goest <935> unto Sephar <5611> a mount <2022> of the east <6924>.
- 10:31 These [are] the sons <1121> of Shem <8035>, after their families <4940>, after their tongues <3956>, in their lands <776>, after their nations <1471>
- 10:32 These [are] the families <4940> of the sons <1121> of Noah <5146>, after their generations <8435>, in their nations <1471>: and by these were the nations <1471> divided <6504> in the earth <776> after <310> the flood <3999>

#### CHAPTER 11 — Click to see Gen 11 w/o Strongs Numbers

- 11:1 And the whole earth  $^{<776>}$  was of one  $^{<259>}$  language  $^{<8193>}$ , and of one  $^{<259>}$  speech  $^{<1697>}$ .
- 11:2 And it came to pass, as they journeyed <5265> from the east <6924>, that they found <4672> a plain <1237> in the land <776> of Shinar <8152>; and they dwelt <3427> there.
- 11:3 And they said  $^{<559>}$  one  $^{<376>}$  to another  $^{<7453>}$ , Go to  $^{<3051>}$ , let us make  $^{<3835>}$  brick  $^{<3843>}$ , and burn  $^{<8313>}$  them throughly  $^{<8316>}$ . And

- they had brick <3843> for stone <68>, and slime <2564> had <1961> they for morter <2563>.
- 11:4 And they said  $^{<559>}$ , Go to  $^{<3051>}$ , let us build  $^{<1129>}$  us a city  $^{<5892>}$  and a tower  $^{<4026>}$ , whose top  $^{<7218>}$  [may reach] unto heaven  $^{<8064>}$ ; and let us make  $^{<6213>}$  us a name  $^{<8034>}$ , lest we be scattered abroad  $^{<6327>}$  upon the face  $^{<6440>}$  of the whole earth  $^{<776>}$ .
- 11:5 And the LORD  $^{<3068>}$  came down  $^{<3381>}$  to see  $^{<7200>}$  the city  $^{<5892>}$  and the tower  $^{<4026>}$ , which the children  $^{<1121>}$  of men  $^{<120>}$  builded  $^{<1129>}$
- 11:6 And the LORD <3068 said <559, Behold, the people <5971 [is] one <259, and they have all one <259 language <8193; and this they begin to do <6213: and now nothing <3808 <3605 will be restrained <1219 from them, which they have imagined <2161 to do <6213.
- 11:7 Go to  $^{<3051>}$ , let us go down  $^{<3381>}$ , and there confound  $^{<1101>}$  their language  $^{<8193>}$ , that  $^{<834>}$  they may not understand  $^{<8085>}$  one  $^{<376>}$  another's  $^{<7453>}$  speech  $^{<8193>}$ .
- 11:8 So the LORD  $^{<3068>}$  scattered them abroad  $^{<6327>}$  from thence  $^{<8033>}$  upon the face  $^{<6440>}$  of all the earth  $^{<776>}$ : and they left off  $^{<2308>}$  to build  $^{<1129>}$  the city  $^{<5892>}$ .
- 11:9 Therefore is the name of it  $^{<8034>}$  called  $^{<7121>}$  Babel  $^{<894>}$ ; because the LORD  $^{<3068>}$  did there confound  $^{<1101>}$  the language  $^{<8193>}$  of all the earth  $^{<776>}$ : and from thence did  $^{<6327>}$  the LORD  $^{<3068>}$  scatter them abroad  $^{<6327>}$  upon the face  $^{<6440>}$  of all the earth  $^{<776>}$ .
- 11:10 These [are] the generations <8435> of Shem <8035>: Shem <8035> [was] an hundred <3967> years <8141> old <1121>, and begat <3205> Arphaxad <775> two years <8141> after <310> the flood <3999>
- 11:11 And Shem  $^{<8035>}$  lived  $^{<2421>}$  after  $^{<310>}$  he begat  $^{<3205>}$  Arphaxad  $^{<775>}$  five  $^{<2568>}$  hundred  $^{<3967>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  sons  $^{<1121>}$  and daughters  $^{<1323>}$ .
- 11:12 And Arphaxad  $^{<775>}$  lived  $^{<2425>}$  five  $^{<2568>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$  , and begat  $^{<3205>}$  Salah  $^{<7974>}$
- 11:13 And Arphaxad <775> lived <2421> after <310> he begat <3205> Salah <7974> four <702> hundred <3967> <8141> and three <7969> years <8141>, and begat <3205> sons <1121> and daughters <1323>.

- 11:14 And Salah  $^{<7974>}$  lived  $^{<2425>}$  thirty  $^{<7970>}$  years  $^{<8141>}$  , and begat  $^{<3205>}$  Eber  $^{<5677>}$
- 11:15 And Salah <7974> lived <2421> after <310> he begat <3205> Eber <5677> four <702> hundred <3967> <8141> and three <7969> years <8141>, and begat <3205> sons <1121> and daughters <1323>.
- 11:16 And Eber  $^{<5677>}$  lived  $^{<2421>}$  four  $^{<702>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  Peleg  $^{<6389>}$
- 11:17 And Eber <5677> lived <2421> after <310> he begat <3205> Peleg <6389> four <702> hundred <3967> <8141> and thirty <7970> years <8141>, and begat <3205> sons <1121> and daughters <1323>.
- 11:18 And Peleg  $^{<6389>}$  lived  $^{<2421>}$  thirty  $^{<7970>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  Reu  $^{<7466>}$
- 11:19 And Peleg <6389> lived <2421> after <310> he begat <3205> Reu <7466> two hundred <3967> <8141> and nine <8672> years <8141>, and begat <3205> sons <1121> and daughters <1323>.
- 11:20 And Reu  $^{<7466>}$  lived  $^{<2421>}$  two  $^{<8147>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  Serug  $^{<8286>}$
- 11:21 And Reu <7466> lived <2421> after <310> he begat <3205> Serug <8286> two hundred <3967> <8141> and seven <7651> years <8141>, and begat <3205> sons <1121> and daughters <1323>.
- 11:22 And Serug <8286> lived <2421> thirty <7970> years <8141>, and begat <3205> Nahor <5152>
- 11:23 And Serug  $^{<8286>}$  lived  $^{<2421>}$  after  $^{<310>}$  he begat  $^{<3205>}$  Nahor  $^{<5152>}$  two hundred  $^{<3967>}$  years  $^{<8141>}$ , and begat  $^{<3205>}$  sons  $^{<1121>}$  and daughters  $^{<1323>}$ .
- 11:24 And Nahor  $^{<5152>}$  lived  $^{<2421>}$  nine  $^{<8672>}$  and twenty  $^{<6242>}$  years  $^{<8141>}$  , and begat  $^{<3205>}$  Terah  $^{<8646>}$
- 11:25 And Nahor <5152> lived <2421> after <310> he begat <3205> Terah <8646> an hundred <3967> <8141> and nineteen <6240> <8672> years <8141>, and begat <3205> sons <1121> and daughters <1323>.
- 11:26 And Terah <8646> lived <2421> seventy <7657> years <8141>, and begat <3205> Abram <87>, Nahor <5152>, and Haran <2039>.

- 11:27 Now these [are] the generations  $^{<8435>}$  of Terah  $^{<8646>}$ : Terah  $^{<8646>}$  begat  $^{<3205>}$  Abram  $^{<87>}$ , Nahor  $^{<5152>}$ , and Haran  $^{<2039>}$ ; and Haran begat  $^{<3205>}$  Lot  $^{<3876>}$ .
- 11:28 And Haran  $^{<2039>}$  died  $^{<4191>}$  before  $^{<6440>}$  his father  $^{<1>}$  Terah  $^{<8646>}$  in the land  $^{<776>}$  of his nativity  $^{<4138>}$ , in Ur  $^{<218>}$  of the Chaldees  $^{<3778>}$ .
- 11:29 And Abram  $^{<87>}$  and Nahor  $^{<5152>}$  took  $^{<3947>}$  them wives  $^{<802>}$ : the name  $^{<8034>}$  of Abram's  $^{<87>}$  wife  $^{<802>}$  [was] Sarai  $^{<8297>}$ ; and the name  $^{<8034>}$  of Nahor's  $^{<5152>}$  wife  $^{<802>}$ , Milcah  $^{<4435>}$ , the daughter  $^{<1323>}$  of Haran  $^{<2039>}$ , the father  $^{<1>}$  of Milcah  $^{<4435>}$ , and the father  $^{<1>}$  of Iscah  $^{<3252>}$ .
- 11:30 But Sarai <8297> was barren <6135>; she [had] no child <2056>.
- 11:31 And Terah <8646> took <3947> Abram <87> his son <1121>, and Lot <3876> the son <1121> of Haran <2039> his son's <1121> son <1121>, and Sarai <8297> his daughter in law <3618>, his son <1121> Abram's <87> wife <802>; and they went forth <3318> with them from Ur <218> of the Chaldees <3778>, to go <3212> into the land <776> of Canaan <3667>; and they came <935> unto Haran <2771>, and dwelt <3427> there.
- 11:32 And the days  $^{<3117>}$  of Terah  $^{<8646>}$  were two hundred  $^{<3967>}$   $^{<8141>}$  and five  $^{<2568>}$  years  $^{<8141>}$ : and Terah  $^{<8646>}$  died  $^{<4191>}$  in Haran  $^{<2771>}$ .

#### CHAPTER 12 — Click to see Gen 12 w/o Strongs Numbers

- 12:1 Now the LORD <3068> had said <559> unto Abram <87>, Get thee out <3212> of thy country <776>, and from thy kindred <4138>, and from thy father's <1> house <1004>, unto a land <776> that I will shew <7200> thee
- 12:2 And I will make of thee  $^{<6213>}$  a great  $^{<1419>}$  nation  $^{<1471>}$ , and I will bless  $^{<1288>}$  thee, and make  $^{<1431>}$  thy name  $^{<8034>}$  great  $^{<1431>}$ ; and thou shalt be a blessing  $^{<1293>}$
- 12:3 And I will bless <1288> them that bless <1288> thee, and curse <779> him that curseth <7043> thee: and in thee shall all families <4940> of the earth <127> be blessed <1288>.
- 12:4 So Abram  $^{<87>}$  departed  $^{<3212>}$ , as the LORD  $^{<3068>}$  had spoken  $^{<1696>}$  unto him; and Lot  $^{<3876>}$  went  $^{<3212>}$  with him: and Abram  $^{<87>}$  [was] seventy  $^{<7657> <8141>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he departed  $^{<3318>}$  out of Haran  $^{<2771>}$ .

- 12:5 And Abram <87> took <3947> Sarai <8297> his wife <802>, and Lot <3876> his brother's <251> son <1121>, and all their substance <7399> that they had gathered <7408>, and the souls <5315> that they had gotten <6213> in Haran <2771>; and they went forth <3318> to go <3212> into the land <776> of Canaan <3667>; and into the land <776> of Canaan <3667> they came <935>.
- 12:6 And Abram <87> passed through <5674> the land <776> unto the place <4725> of Sichem <7927>, unto the plain <436> of Moreh <4176>. And the Canaanite <3669> [was] then <227> in the land <776>.
- 12:7 And the LORD  $^{<3068>}$  appeared  $^{<7200>}$  unto Abram  $^{<87>}$ , and said  $^{<559>}$ , Unto thy seed  $^{<2233>}$  will I give  $^{<5414>}$  this  $^{<2063>}$  land  $^{<776>}$ : and there builded  $^{<1129>}$  he an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ , who appeared  $^{<7200>}$  unto him.
- 12:8 And he removed  $^{<6275>}$  from thence unto a mountain  $^{<2022>}$  on the east  $^{<6924>}$  of Bethel  $^{<1008>}$ , and pitched  $^{<5186>}$  his tent  $^{<168>}$ , [having] Bethel  $^{<1008>}$  on the west  $^{<3220>}$ , and Hai  $^{<5857>}$  on the east  $^{<6924>}$ : and there he builded  $^{<1129>}$  an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ , and called  $^{<7121>}$  upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 12:9 And Abram <87> journeyed <5265>, going on <1980> still <5265> toward the south <5045>.
- 12:10 And there was a famine <7458> in the land <776>: and Abram <87> went down <3381> into Egypt <4714> to sojourn <1481> there; for the famine <7458> [was] grievous <3515> in the land <776>.
- 12:11 And it came to pass, when <834> he was come near <7126> to enter <935> into Egypt <4714>, that he said <559> unto Sarai <8297> his wife <802>, Behold <2009> now <4994>, I know <3045> that thou [art] a fair <3303> woman <802> to look upon <4758>
- 12:12 Therefore it shall come to pass, when the Egyptians <4713> shall see <7200> thee, that they shall say <559>, This [is] his wife <802>: and they will kill <2026> me, but they will save thee alive <2421>.
- 12:13 Say  $^{<559>}$ , I pray thee  $^{<4994>}$ , thou [art] my sister  $^{<269>}$ : that  $^{<4616>}$  it may be well  $^{<3190>}$  with me for thy sake; and my soul  $^{<5315>}$  shall live  $^{<2421>}$  because of thee  $^{<1558>}$ .
- 12:14 And it came to pass, that, when Abram  $^{<87>}$  was come  $^{<935>}$  into Egypt  $^{<4714>}$ , the Egyptians  $^{<4713>}$  beheld  $^{<7200>}$  the woman  $^{<802>}$  that she [was] very  $^{<3966>}$  fair  $^{<3303>}$ .

- 12:15 The princes <8269> also of Pharaoh <6547> saw <7200> her, and commended <1984> her before <413> Pharaoh <6547>: and the woman <802> was taken <3947> into Pharaoh's <6547> house <1004>.
- 12:16 And he entreated <3190 Abram <87 well <3190 for her sake: and he had sheep <6629, and oxen <1241, and he asses <2543, and menservants <5650, and maidservants <8198, and she asses <860, and camels <1581.
- 12:17 And the LORD  $^{<3068>}$  plagued  $^{<5060>}$  Pharaoh  $^{<6547>}$  and his house  $^{<1004>}$  with great  $^{<1419>}$  plagues  $^{<5061>}$  because of  $^{<1697>}$  Sarai  $^{<8297>}$  Abram's  $^{<87>}$  wife  $^{<802>}$ .
- 12:18 And Pharaoh <6547> called <7121> Abram <87>, and said <559>, What [is] this [that] thou hast done <6213> unto me? why didst thou not tell <5046> me that she [was] thy wife <802>?
- 12:19 Why saidst thou <559>, She [is] my sister <269>? so I might have taken her to me to wife <802>: now therefore behold thy wife <802>, take <3947> [her], and go thy way <3212>.
- 12:20 And Pharaoh <6547> commanded <6680> [his] men <582> concerning him: and they sent him away <7971>, and his wife <802>, and all that he had.

#### CHAPTER 13 — Click to see Gen 13 w/o Strongs Numbers

- 13:1 And Abram  $^{<87>}$  went up  $^{<5927>}$  out of Egypt  $^{<4714>}$ , he, and his wife  $^{<802>}$ , and all that he had, and Lot  $^{<3876>}$  with him, into the south  $^{<5045>}$
- 13:2 And Abram  $^{<87>}$  [was] very  $^{<3966>}$  rich  $^{<3513>}$  in cattle  $^{<4735>}$ , in silver  $^{<3701>}$ , and in gold  $^{<2091>}$ .
- And he went <3212> on his journeys <4550> from the south <5045> even to Bethel <1008>, unto the place <4725> where his tent <168> had been <1961> at the beginning <8462>, between Bethel <1008> and Hai <5857>;
- 13:4 Unto the place  $^{<4725>}$  of the altar  $^{<4196>}$ , which he had made  $^{<6213>}$  there at the first  $^{<7223>}$ : and there Abram  $^{<87>}$  called  $^{<7121>}$  on the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 13:5 And Lot  $^{<3876>}$  also, which went  $^{<1980>}$  with  $^{<854>}$  Abram  $^{<87>}$ , had flocks  $^{<6629>}$ , and herds  $^{<1241>}$ , and tents  $^{<168>}$ .

- And the land <776> was not able to bear <5375> them, that they might dwell <3427> together <3162>: for their substance <7399> was great <7227>, so that they could <3201> not dwell <3427> together <3162>.
- And there was a strife <7379> between the herdmen <7462> of Abram's cattle <4735> and the herdmen <7462> of Lot's <3876> cattle <4735>: and the Canaanite <3669> and the Perizzite <6522> dwelled <3427> then in the land <776>.
- 13:8 And Abram <87> said <559> unto Lot <3876>, Let there be <1961> no <408> strife <4808>, I pray thee, between me and thee, and between my herdmen <7462> and thy herdmen <7462>; for we <582> [be] brethren <251>
- 13:9 [Is] not the whole land <776> before thee <6440>? separate thyself <6504>, I pray thee, from me: if [thou wilt take] the left hand <8040>, then I will go to the right <3231>; or if [thou depart] to the right hand <3225>, then I will go to the left <8041>.
- 13:10 And Lot <3876> lifted up <5375> his eyes <5869>, and beheld <7200> all the plain <3603> of Jordan <3383>, that it [was] well watered <4945> every where, before <6440> the LORD <3068> destroyed <7843> Sodom <5467> and Gomorrah <6017>, [even] as the garden <1588> of the LORD <3068>, like the land <776> of Egypt <4714>, as thou comest <935> unto Zoar <6820>
- 13:11 Then Lot  $^{<3876>}$  chose  $^{<977>}$  him all the plain  $^{<3603>}$  of Jordan  $^{<3383>}$ ; and Lot  $^{<3876>}$  journeyed  $^{<5265>}$  east  $^{<6924>}$ : and they separated themselves  $^{<6504>}$  the one  $^{<376>}$  from the other  $^{<251>}$ .
- 13:12 Abram <87> dwelled <3427> in the land <776> of Canaan <3667>, and Lot <3876> dwelled <3427> in the cities <5892> of the plain <3603>, and pitched [his] tent <167> toward <5704> Sodom <5467>.
- 13:13 But the men  $^{<582>}$  of Sodom  $^{<5467>}$  [were] wicked  $^{<7451>}$  and sinners  $^{<2400>}$  before the LORD  $^{<3068>}$  exceedingly  $^{<3966>}$ .
- 13:14 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Abram  $^{<87>}$ , after  $^{<310>}$  that Lot  $^{<3876>}$  was separated  $^{<6504>}$  from him, Lift up  $^{<5375>}$  now thine eyes  $^{<5869>}$ , and look  $^{<7200>}$  from the place  $^{<4725>}$  where thou art northward  $^{<6828>}$ , and southward  $^{<5045>}$ , and eastward  $^{<6924>}$ , and westward  $^{<3220>}$
- 13:15 For all the land  $^{<776>}$  which thou seest  $^{<7200>}$ , to thee will I give it  $^{<5414>}$ , and to thy seed  $^{<2233>}$  for  $^{<5704>}$  ever  $^{<5769>}$ .

- 13:16 And I will make  $^{<7760>}$  thy seed  $^{<2233>}$  as the dust  $^{<6083>}$  of the earth  $^{<776>}$ : so that  $^{<834>}$  if a man  $^{<376>}$  can  $^{<3201>}$  number  $^{<4487>}$  the dust  $^{<6083>}$  of the earth  $^{<776>}$ , [then] shall thy seed  $^{<2233>}$  also be numbered  $^{<4487>}$
- 13:17 Arise  $^{<6965>}$ , walk  $^{<1980>}$  through the land  $^{<776>}$  in the length  $^{<753>}$  of it and in the breadth  $^{<7341>}$  of it; for I will give  $^{<5414>}$  it unto thee.
- 13:18 Then Abram  $^{<87>}$  removed [his] tent  $^{<167>}$ , and came  $^{<935>}$  and dwelt  $^{<3427>}$  in the plain  $^{<436>}$  of Mamre  $^{<4471>}$ , which [is] in Hebron  $^{<2275>}$ , and built  $^{<1129>}$  there an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ .

#### CHAPTER 14 — Click to see Gen 14 w/o Strongs Numbers

- 14:1 And it came to pass in the days <3117> of Amraphel <569> king <4428> of Shinar <8152>, Arioch <746> king <4428> of Ellasar <495>, Chedorlaomer <3540> king <4428> of Elam <5867>, and Tidal <8413> king <4428> of nations <1471>:
- 14:2 [That these] made <6213> war <4421> with <854> Bera <1298> king <4428> of Sodom <5467>, and with Birsha <1306> king <4428> of Gomorrah <6017>, Shinab <8134> king <4428> of Admah <126>, and Shemeber <8038> king <4428> of Zeboiim <6636>, and the king <4428> of Bela <1106>, which is <1931> Zoar <6820>.
- 14:3 All these were joined together  $^{\langle 2266\rangle}$  in the vale  $^{\langle 6010\rangle}$  of Siddim  $^{\langle 7708\rangle}$ , which  $^{\langle 1931\rangle}$  is the salt  $^{\langle 4417\rangle}$  sea  $^{\langle 3220\rangle}$ .
- 14:4 Twelve <6240> <8147> years <8141> they served <5647> <853> Chedorlaomer <3540>, and in the thirteenth <7969> <6240> year <8141> they rebelled <4775>.
- And in the fourteenth <6240> <702> year <8141> came <935> Chedorlaomer <3540>, and the kings <4428> that [were] with him, and smote <5221> the Rephaims <7497> in Ashteroth Karnaim <6255>, and the Zuzims <2104> in Ham <1990>, and the Emims <368> in Shaveh Kiriathaim <7741>,
- 14:6 And the Horites <2752> in their mount <2042> Seir <8165>, unto Elparan <364>, which [is] by <5921> the wilderness <4057>.
- 14:7 And they returned  $^{<7725>}$ , and came  $^{<935>}$  to  $^{<413>}$  Enmishpat  $^{<5880>}$ , which [is] Kadesh  $^{<6946>}$ , and smote  $^{<5221>}$  all the country  $^{<7704>}$  of the Amalekites  $^{<6003>}$ , and also the Amorites  $^{<567>}$ , that dwelt  $^{<3427>}$  in Hazezontamar  $^{<2688>}$ .

- 14:8 And there went out  $^{<3318>}$  the king  $^{<4428>}$  of Sodom  $^{<5467>}$ , and the king  $^{<4428>}$  of Gomorrah  $^{<6017>}$ , and the king  $^{<4428>}$  of Admah  $^{<126>}$ , and the king  $^{<4428>}$  of Zeboiim  $^{<6636>}$ , and the king  $^{<4428>}$  of Bela  $^{<1106>}$  (the same  $^{<1931>}$  [is] Zoar  $^{<6820>}$ ;) and they joined  $^{<6186>}$  battle  $^{<4421>}$  with them in the vale  $^{<6010>}$  of Siddim  $^{<7708>}$ ;
- 14:9 With Chedorlaomer  $^{<3540>}$  the king  $^{<4428>}$  of Elam  $^{<5867>}$ , and with Tidal  $^{<8413>}$  king  $^{<4428>}$  of nations  $^{<1471>}$ , and Amraphel  $^{<569>}$  king  $^{<4428>}$  of Shinar  $^{<8152>}$ , and Arioch  $^{<746>}$  king  $^{<4428>}$  of Ellasar  $^{<495>}$ ; four  $^{<702>}$  kings  $^{<4428>}$  with five  $^{<2568>}$ .
- 14:10 And the vale  $^{<6010>}$  of Siddim  $^{<7708>}$  [was full of]  $^{<875>}$  slimepits  $^{<875>}$ ; and the kings  $^{<4428>}$  of Sodom  $^{<5467>}$  and Gomorrah  $^{<6017>}$  fled  $^{<5127>}$ , and fell  $^{<5307>}$  there; and they that remained  $^{<7604>}$  fled  $^{<5127>}$  to the mountain  $^{<2022>}$ .
- 14:11 And they took <3947> all the goods <7399> of Sodom <5467> and Gomorrah <6017>, and all their victuals <400>, and went their way <3212>
- 14:12 And they took  $^{<3947>}$  Lot  $^{<3876>}$ , Abram's  $^{<87>}$  brother's  $^{<251>}$  son  $^{<1121>}$ , who dwelt  $^{<3427>}$  in Sodom  $^{<5467>}$ , and his goods  $^{<7399>}$ , and departed  $^{<3212>}$
- 14:13 And there came <935> one that had escaped <6412>, and told <5046> Abram <87> the Hebrew <5680>; for he dwelt <7931> in the plain <436> of Mamre <4471> the Amorite <567>, brother <251> of Eshcol <812>, and brother <251> of Aner <6063>: and these [were] confederate <1167> <1285> with Abram <87>.
- 14:14 And when Abram <87> heard <8085> that his brother <251> was taken captive <7617>, he armed <7324> his trained <2593> [servants], born <3211> in his own house <1004>, three <7969> hundred <3967> and eighteen <6240> <8083>, and pursued <7291> [them] unto Dan <1835>.
- 14:15 And he divided <2505> himself against them, he and his servants <5650>, by night <3915>, and smote <5221> them, and pursued <7291> them unto Hobah <2327>, which [is] on the left hand <8040> of Damascus <1834>
- 14:16 And he brought back <7725> all the goods <7399>, and also brought again <7725> his brother <251> Lot <3876>, and his goods <7399>, and the women <802> also, and the people <5971>.

- 14:17 And the king  $^{<4428>}$  of Sodom  $^{<5467>}$  went out  $^{<3318>}$  to meet  $^{<7125>}$  him after  $^{<310>}$  his return  $^{<7725>}$  from the slaughter  $^{<5221>}$  of Chedorlaomer  $^{<3540>}$ , and of the kings  $^{<4428>}$  that [were] with him, at the valley  $^{<6010>}$  of Shaveh  $^{<7740>}$ , which  $^{<1931>}$  [is] the king's  $^{<4428>}$  dale  $^{<6010>}$ .
- 14:18 And Melchizedek  $^{<4442>}$  king  $^{<4428>}$  of Salem  $^{<8004>}$  brought forth  $^{<3318>}$  bread  $^{<3899>}$  and wine  $^{<3196>}$ : and he [was] the priest  $^{<3548>}$  of the most high  $^{<5945>}$  God  $^{<410>}$ .
- 14:19 And he blessed  $^{<1288>}$  him, and said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] Abram  $^{<87>}$  of the most high  $^{<5945>}$  God  $^{<410>}$ , possessor  $^{<7069>}$  of heaven and earth  $^{<776>}$
- 14:20 And blessed  $^{<1288>}$  be the most high  $^{<5945>}$  God  $^{<410>}$ , which hath delivered  $^{<4042>}$  thine enemies  $^{<6862>}$  into thy hand  $^{<3027>}$ . And he gave  $^{<5414>}$  him tithes  $^{<4643>}$  of all.
- 14:21 And the king <4428 of Sodom <5467 said <559 unto Abram <87, Give <5414 me the persons <5315, and take <3947 the goods <7399 to thyself.
- 14:22 And Abram  $^{<87>}$  said  $^{<559>}$  to the king  $^{<4428>}$  of Sodom  $^{<5467>}$ , I have lift up  $^{<7311>}$  mine hand  $^{<3027>}$  unto the LORD  $^{<3068>}$ , the most high  $^{<5945>}$  God  $^{<410>}$ , the possessor  $^{<7069>}$  of heaven  $^{<8064>}$  and earth  $^{<776>}$ ,
- 14:23 That I will not <518> [take] from a thread <2339> even to a shoelatchet <5275> <8288>, and that I will not <518> take <3947> any thing that [is] thine, lest thou shouldest say <559>, I have made <6238> Abram <87> rich <6238>
- 14:24 Save  $^{<1107>}$  only that which  $^{<834>}$  the young men  $^{<5288>}$  have eaten  $^{<398>}$ , and the portion  $^{<2506>}$  of the men  $^{<582>}$  which went  $^{<1980>}$  with  $^{<854>}$  me, Aner  $^{<6063>}$ , Eshcol  $^{<812>}$ , and Mamre  $^{<4471>}$ ; let them  $^{<1992>}$  take  $^{<3947>}$  their portion  $^{<2506>}$ .

### CHAPTER 15 — Click to see Gen 15 w/o Strongs Numbers

- 15:1 After  $^{<310>}$  these things  $^{<1697>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came  $^{<1961>}$  unto Abram  $^{<87>}$  in a vision  $^{<4236>}$ , saying  $^{<559>}$ , Fear  $^{<3372>}$  not, Abram  $^{<87>}$ : I [am] thy shield  $^{<4043>}$ , [and] thy exceeding  $^{<3966>}$  great  $^{<7235>}$  reward  $^{<7939>}$ .
- 15:2 And Abram <87> said <559>, Lord <136> GOD <3069>, what wilt thou give <5414> me, seeing I go <1980> childless <6185>, and the steward

- <1121> <4943> of my house <1004> [is] this <1931> Eliezer <461> of Damascus <1834>?
- 15:3 And Abram <87> said <559>, Behold, to me thou hast given <5414> no <3808> seed <2233>: and, lo, one born <1121> in my house <1004> is mine heir <3423>.
- 15:4 And, behold, the word <1697> of the LORD <3068> [came] unto him, saying <559>, This shall not be thine heir <3423>; but he that shall come forth <3318> out of thine own bowels <4578> shall be thine heir <3423>.
- And he brought him forth <3318 abroad <2351 abroad <559 to Now toward heaven <8064, and tell <5608 the stars <3556 if thou be able <3201 to number <5608 them: and he said <559 unto him, So <3541 shall thy seed <2233 be.
- 15:6 And he believed <539> in the LORD <3068>; and he counted <2803> it to him for righteousness <6666>.
- 15:7 And he said <559> unto him, I [am] the LORD <3068> that brought thee out <3318> of Ur <218> of the Chaldees <3778>, to give <5414> thee this land <776> to inherit <3423> it.
- 15:8 And he said  $^{<559>}$ , Lord  $^{<136>}$  GOD  $^{<3069>}$ , whereby  $^{<4100>}$  shall I know that I shall inherit it  $^{<3423>}$ ?
- 15:9 And he said  $^{<559>}$  unto him, Take  $^{<3947>}$  me an heifer  $^{<5697>}$  of three years old  $^{<8027>}$ , and a she goat  $^{<5795>}$  of three years old  $^{<8027>}$ , and a ram  $^{<352>}$  of three years old  $^{<8027>}$ , and a turtledove  $^{<8449>}$ , and a young pigeon  $^{<1469>}$ .
- 15:10 And he took  $^{<3947>}$  unto him all these, and divided  $^{<1334>}$  them in the midst  $^{<8432>}$ , and laid  $^{<5414>}$  each  $^{<376>}$  piece  $^{<1335>}$  one against  $^{<7125>}$  another  $^{<7453>}$ : but the birds  $^{<6833>}$  divided  $^{<1334>}$  he not.
- 15:11 And when the fowls  $^{<5861>}$  came down  $^{<3381>}$  upon the carcases  $^{<6297>}$ , Abram  $^{<87>}$  drove them away  $^{<5380>}$ .
- 15:12 And when the sun <a>8121></a> was going down <a>935></a>, a deep sleep <a>8639></a> fell <a>5307></a> upon Abram <a>87></a>; and, lo, an horror <a>667></a> of great <a>1419></a> darkness <a>2825></a> fell <a>5307></a> upon him.
- 15:13 And he said <559> unto Abram <87>, Know <3045> of a surety <3045> that thy seed <2233> shall be a stranger <1616> in a land <776> [that is] not theirs, and shall serve <5647> them; and they shall afflict <6031> them four <702> hundred <3967> years <8141>;

- 15:14 And also that nation <1471>, whom they shall serve <5647>, will I judge <1777>: and afterward <310> <3651> shall they come out <3318> with great <1419> substance <7399>.
- 15:15 And thou shalt go  $^{<935>}$  to thy fathers  $^{<1>}$  in peace  $^{<7965>}$ ; thou shalt be buried  $^{<6912>}$  in a good  $^{<2896>}$  old age  $^{<7872>}$ .
- 15:16 But in the fourth  $^{<7243>}$  generation  $^{<1755>}$  they shall come hither  $^{<2008>}$  again  $^{<7725>}$ : for the iniquity  $^{<5771>}$  of the Amorites  $^{<567>}$  [is] not yet  $^{<2008>}$  full  $^{<8003>}$ .
- 15:17 And it came to pass, that, when the sun <8121> went down <935>, and it was dark <5939>, behold a smoking <6227> furnace <8574>, and a burning <784> lamp <3940> that passed <5674> between <996> those pieces <1506>
- 15:18 In the same  $^{<1931>}$  day  $^{<3117>}$  the LORD  $^{<3068>}$  made  $^{<3772>}$  a covenant  $^{<1285>}$  with Abram  $^{<87>}$ , saying  $^{<559>}$ , Unto thy seed  $^{<2233>}$  have I given this land  $^{<776>}$ , from the river  $^{<5104>}$  of Egypt  $^{<4714>}$  unto the great  $^{<1419>}$  river  $^{<5104>}$ , the river  $^{<5104>}$  Euphrates  $^{<6578>}$
- 15:19 The Kenites <7017>, and the Kenizzites <7074>, and the Kadmonites <6935>,
- 15:20 And the Hittites <2850>, and the Perizzites <6522>, and the Rephaims <7497>,
- 15:21 And the Amorites <567, and the Canaanites <3669, and the Girgashites <1622, and the Jebusites <2983.

# CHAPTER 16 — <u>Click to see Gen 16 w/o Strongs Numbers</u>

- 16:1 Now Sarai <8297> Abram's <87> wife <802> bare <3205> him no <3808> children <3205>: and she had an handmaid <8198>, an Egyptian <4713>, whose name <8034> [was] Hagar <1904>.
- And Sarai <8297> said <559> unto Abram <87>, Behold now, the LORD <3068> hath restrained me <6113> from bearing <3205>: I pray thee, go in <935> unto my maid <8198>; it may <194> be that I may obtain children <1129> by her. And Abram <87> hearkened <8085> to the voice <6963> of Sarai <8297>.
- 16:3 And Sarai <8297> Abram's <87> wife <802> took <3947> Hagar <1904> her maid <8198> the Egyptian <4713>, after <7093> Abram <87> had dwelt

- $^{<3427>}$  ten  $^{<6235>}$  years  $^{<8141>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ , and gave  $^{<5414>}$  her to her husband  $^{<376>}$  Abram  $^{<87>}$  to be his wife  $^{<802>}$ .
- 16:4 And he went in <935> unto Hagar <1904>, and she conceived <2029>: and when she saw <7200> that she had conceived <2029>, her mistress <1404> was despised <7043> in her eyes <5869>.
- 16:5 And Sarai <8297> said <559> unto Abram <87>, My wrong <2555> [be] upon thee: I have given <5414> my maid <8198> into thy bosom <2436>; and when she saw <7200> that she had conceived <2029>, I was despised <7043> in her eyes <5869>: the LORD <3068> judge <8199> between me and thee.
- 16:6 But Abram <87> said <559> unto Sarai <8297>, Behold, thy maid <8198> [is] in thy hand <3027>; do <6213> to her as it pleaseth thee <2896> <5869>.

  And when Sarai <8297> dealt hardly with <6031> her, she fled <1272> from her face <6440>.
- 16:7 And the angel <4397> of the LORD <3068> found her <4672> by a fountain <5869> of water <4325> in the wilderness <4057>, by the fountain <5869> in the way <1870> to Shur <7793>.
- And he said <559>, Hagar <1904>, Sarai's <8297> maid <8198>, whence <335> camest thou <935> ? and whither wilt thou go <3212> ? And she said <559>, I flee <1272> from the face <6440> of my mistress <1404> Sarai <8297>
- 16:9 And the angel <4397> of the LORD <3068> said <559> unto her, Return <7725> to thy mistress <1404>, and submit <6031> thyself under her hands <3027>
- 16:10 And the angel <4397> of the LORD <3068> said <559> unto her, I will multiply <7235> thy seed <2233> exceedingly <7235>, that it shall not be numbered <5608> for multitude <7230>.
- 16:11 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  said  $^{<559>}$  unto her, Behold  $^{<2009>}$ , thou [art] with child  $^{<2030>}$ , and shalt bear  $^{<3205>}$  a son  $^{<1121>}$ , and shalt call  $^{<7121>}$  his name  $^{<8034>}$  Ishmael  $^{<3458>}$ ; because the LORD  $^{<3068>}$  hath heard  $^{<8085>}$  thy affliction  $^{<6040>}$ .
- 16:12 And he will be a wild  $^{<6501>}$  man  $^{<120>}$ ; his hand  $^{<3027>}$  [will be] against every man, and every man's hand  $^{<3027>}$  against him; and he shall dwell  $^{<7931>}$  in the presence  $^{<6440>}$  of all his brethren  $^{<251>}$ .

- 16:13 And she called  $^{<7121>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$  that spake  $^{<1696>}$  unto her, Thou God  $^{<410>}$  seest me  $^{<7210>}$ : for she said  $^{<559>}$ , Have I also here  $^{<1988>}$  looked  $^{<7200>}$  after him  $^{<310>}$  that seeth me  $^{<7210>}$ ?
- 16:14 Wherefore the well <875> was called <7121> Beerlahairoi <883> <2416>; behold, [it is] between Kadesh <6946> and Bered <1260>.
- 16:15 And Hagar <1904> bare <3205> Abram <87> a son <1121>: and Abram <87> called <7121> his son's <1121> name <8034>, which Hagar <1904> bare <3205>, Ishmael <3458>.
- 16:16 And Abram <87> [was] fourscore <8084> <8141> and six <8337> years <8141> old <1121>, when Hagar <1904> bare <3205> Ishmael <3458> to Abram <87>.

## CHAPTER 17 — Click to see Gen 17 w/o Strongs Numbers

- 17:1 And when Abram  $^{<87>}$  was ninety  $^{<8673>}$   $^{<8141>}$  years  $^{<8141>}$  old  $^{<1121>}$  and nine  $^{<8672>}$ , the LORD  $^{<3068>}$  appeared  $^{<7200>}$  to Abram  $^{<87>}$ , and said  $^{<559>}$  unto him, I [am] the Almighty  $^{<7706>}$  God  $^{<410>}$ ; walk  $^{<1980>}$  before me  $^{<6440>}$ , and be thou perfect  $^{<8549>}$ .
- 17:2 And I will make <5414> my covenant <1285> between me and thee, and will multiply <7235> thee exceedingly <3966> <3966>.
- 17:3 And Abram  $^{<87>}$  fell  $^{<5307>}$  on his face  $^{<6440>}$ : and God  $^{<430>}$  talked  $^{<1696>}$  with him, saying  $^{<559>}$ ,
- 17:4 As for me <589>, behold, my covenant <1285> [is] with thee, and thou shalt be a father <1> of many <1995> nations <1471>.
- 17:5 Neither shall thy name <8034> any more be called <7121> Abram <87>, but thy name <8034> shall be Abraham <85>; for a father <1> of many <1995> nations <1471> have I made thee <5414>.
- 17:6 And I will make <6509> thee exceeding <3966> <3966> fruitful <6509>, and I will make <5414> nations <1471> of thee, and kings <4428> shall come out <3318> of thee.
- 17:7 And I will establish <6965> my covenant <1285> between me and thee and thy seed <2233> after thee <310> in their generations <1755> for an everlasting <5769> covenant <1285>, to be a God <430> unto thee, and to thy seed <2233> after thee <310>.

- 17:8 And I will give <5414> unto thee, and to thy seed <2233> after thee <310>, the land <776> wherein thou art a stranger <4033>, all the land <776> of Canaan <3667>, for an everlasting <5769> possession <272>; and I will be their God <430>.
- 17:9 And God <430> said <559> unto Abraham <85>, Thou shalt keep <8104> my covenant <1285> therefore, thou, and thy seed <2233> after thee <310> in their generations <1755>.
- 17:10 This [is] my covenant <1285>, which ye shall keep <8104>, between me and you and thy seed <2233> after thee <310>; Every man child <2145> among you shall be circumcised <4135>.
- 17:11 And ye shall circumcise <5243> the flesh <1320> of your foreskin <6190>; and it shall be a token <226> of the covenant <1285> betwixt me and you.
- 17:12 And he that is eight <8083> days <3117> old <1121> shall be circumcised <4135> among you, every man child <2145> in your generations <1755>, he that is born <3211> in the house <1004>, or bought <4736> with money <3701> of any stranger <1121> <5236>, which [is] not of thy seed <2233>.
- 17:13 He that is born <3211> in thy house <1004>, and he that is bought <4736> with thy money <3701>, must needs <4135> be circumcised <4135>: and my covenant <1285> shall be in your flesh <1320> for an everlasting <5769> covenant <1285>.
- 17:14 And the uncircumcised <6189> man child <2145> whose <834> flesh <1320> of his foreskin <6190> is not circumcised <4135>, that soul <5315> shall be cut off <3772> from his people <5971>; he hath broken <6565> my covenant <1285>.
- 17:15 And God <430> said <559> unto Abraham <85>, As for Sarai <8297> thy wife <802>, thou shalt not call <7121> her name <8034> Sarai <8297>, but <3588> Sarah <8283> [shall] her name <8034> [be].
- 17:16 And I will bless <1288> her, and give <5414> thee a son <1121> also of her: yea, I will bless <1288> her, and she shall be [a mother] of nations <1471>; kings <4428> of people <5971> shall be of her.
- 17:17 Then Abraham <85> fell <5307> upon his face <6440>, and laughed <6711>, and said <559> in his heart <3820>, Shall [a child] be born <3205> unto him that is an hundred <3967> years <8141> old <1121>? and shall Sarah <8283>, that is ninety <8673> years <8141> old <1323>, bear <3205> ?

- 17:18 And Abraham  $^{<85>}$  said  $^{<559>}$  unto God  $^{<430>}$ , O that  $^{<3863>}$  Ishmael  $^{<3458>}$  might live  $^{<2421>}$  before thee  $^{<6440>}$ !
- 17:19 And God <430> said <559>, Sarah <8283> thy wife <802> shall bear <3205> thee a son <1121> indeed <61>; and thou shalt call <7121> his name <8034> Isaac <3327>: and I will establish <6965> my covenant <1285> with him for an everlasting <5769> covenant <1285>, [and] with his seed <2233> after him <310>.
- 17:20 And as for Ishmael <3458>, I have heard thee <8085>: Behold, I have blessed <1288> him, and will make him fruitful <6509>, and will multiply <7235> him exceedingly <3966> <3966>; twelve <6240> <8147> princes <5387> shall he beget <3205>, and I will make him <5414> a great <1419> nation <1471>
- 17:21 But my covenant  $^{<1285>}$  will I establish  $^{<6965>}$  with Isaac  $^{<3327>}$ , which Sarah  $^{<8283>}$  shall bear  $^{<3205>}$  unto thee at this set time  $^{<4150>}$  in the next  $^{<312>}$  year  $^{<8141>}$ .
- 17:22 And he left off  $^{<3615>}$  talking  $^{<1696>}$  with him, and God  $^{<430>}$  went up  $^{<5927>}$  from Abraham  $^{<85>}$ .
- 17:23 And Abraham <85> took <3947> Ishmael <3458> his son <1121>, and all that were born <3211> in his house <1004>, and all that were bought <4736> with his money <3701>, every male <2145> among the men <582> of Abraham's <85> house <1004>; and circumcised <4135> the flesh <1320> of their foreskin <6190> in the selfsame <6106> day <3117>, as God <430> had said <1696> unto him.
- 17:24 And Abraham  $^{<85>}$  [was] ninety  $^{<8673>}$  years  $^{<8141>}$  old  $^{<1121>}$  and nine  $^{<8672>}$ , when he was circumcised  $^{<4135>}$  in the flesh  $^{<1320>}$  of his foreskin  $^{<6190>}$ .
- 17:25 And Ishmael  $^{<3458>}$  his son  $^{<1121>}$  [was] thirteen  $^{<6240>\ <7969>}$  years  $^{<8141>}$  old  $^{<1121>}$ , when he was circumcised  $^{<4135>}$  in the flesh  $^{<1320>}$  of his foreskin  $^{<6190>}$ .
- 17:26 In the selfsame  $^{\langle 6106\rangle}$  day  $^{\langle 3117\rangle}$  was Abraham  $^{\langle 85\rangle}$  circumcised  $^{\langle 4135\rangle}$ , and Ishmael  $^{\langle 3458\rangle}$  his son  $^{\langle 1121\rangle}$ .
- 17:27 And all the men  $^{<582\circ}$  of his house  $^{<1004\circ}$ , born  $^{<3211\circ}$  in the house  $^{<1004\circ}$ , and bought  $^{<4736\circ}$  with money  $^{<3701\circ}$  of the stranger  $^{<1121\circ}$ , were circumcised  $^{<4135\circ}$  with him.

#### CHAPTER 18 — Click to see Gen 18 w/o Strongs Numbers

- 18:1 And the LORD <3068> appeared <7200> unto him in the plains <436> of Mamre <4471>: and he sat <3427> in the tent <168> door <6607> in the heat <2527> of the day <3117>;
- 18:2 And he lift up  $^{<5375>}$  his eyes  $^{<5869>}$  and looked  $^{<7200>}$ , and, lo, three  $^{<7969>}$  men  $^{<582>}$  stood  $^{<5324>}$  by him: and when he saw  $^{<7200>}$  [them], he ran  $^{<7323>}$  to meet  $^{<7125>}$  them from the tent  $^{<168>}$  door  $^{<6607>}$ , and bowed  $^{<7812>}$  himself toward the ground  $^{<776>}$ ,
- And said <559>, My Lord <136>, if now I have found <4672> favour <2580> in thy sight <5869>, pass not away <5674>, I pray thee, from thy servant <5650>
- 18:4 Let a little <4592> water <4325>, I pray you <4994>, be fetched <3947>, and wash <7364> your feet <7272>, and rest yourselves <8172> under the tree
- And I will fetch <3947> a morsel <6595> of bread <3899>, and comfort ye <5582> your hearts <3820>; after that <310> ye shall pass on <5674>: for therefore are ye come <5674> to <5921> your servant <5650>. And they said <1696>, So do <6213>, as thou hast said <559>.
- 18:6 And Abraham <85> hastened <4116> into the tent <168> unto Sarah <8283>, and said <559>, Make ready quickly <4116> three <7969> measures <5429> of fine <5560> meal <7058>, knead <3888> [it], and make <6213> cakes <5692> upon the hearth <6213>.
- 18:7 And Abraham  $^{<85>}$  ran  $^{<7323>}$  unto the herd  $^{<1241>}$ , and fetcht  $^{<3947>}$  a calf  $^{<1121>}$   $^{<1241>}$  tender  $^{<7390>}$  and good  $^{<2896>}$ , and gave  $^{<5414>}$  [it] unto a young man  $^{<5288>}$ ; and he hasted  $^{<4116>}$  to dress  $^{<6213>}$  it.
- 18:8 And he took  $^{<3947>}$  butter  $^{<2529>}$ , and milk  $^{<2461>}$ , and the calf  $^{<1121>}$  which he had dressed  $^{<6213>}$ , and set  $^{<5414>}$  [it] before them  $^{<6440>}$ ; and he stood  $^{<5975>}$  by them under the tree  $^{<6086>}$ , and they did eat  $^{<398>}$ .
- 18:9 And they said  $^{<559}$  unto him, Where  $^{<346}$  [is] Sarah  $^{<8283}$  thy wife  $^{<802}$ ? And he said  $^{<559}$ , Behold, in the tent  $^{<168}$ .
- 18:10 And he said  $^{<559>}$ , I will certainly  $^{<7725>}$  return  $^{<7725>}$  unto thee according to the time  $^{<6256>}$  of life  $^{<2416>}$ ; and, lo, Sarah  $^{<8283>}$  thy wife  $^{<802>}$  shall have a son  $^{<1121>}$ . And Sarah  $^{<8283>}$  heard  $^{<8085>}$  [it] in the tent  $^{<168>}$  door  $^{<6607>}$ , which [was] behind him  $^{<310>}$ .

- 18:11 Now Abraham  $^{<85>}$  and Sarah  $^{<8283>}$  [were] old  $^{<2205>}$  [and] well stricken  $^{<935>}$  in age  $^{<3117>}$ ; [and] it ceased  $^{<2308>}$  to be with Sarah after the manner  $^{<734>}$  of women  $^{<802>}$ .
- 18:12 Therefore Sarah  $^{<8283>}$  laughed  $^{<6711>}$  within herself  $^{<7130>}$ , saying  $^{<559>}$ , After  $^{<310>}$  I am waxed old  $^{<1086>}$  shall I have pleasure  $^{<5730>}$ , my lord  $^{<113>}$  being old also  $^{<2204>}$ ?
- 18:13 And the LORD <3068> said <559> unto Abraham <85>, Wherefore <4100> did Sarah <8283> laugh <6711>, saying <559>, Shall I of a surety <552> bear <3205> a child, which <589> am old <2204> ?
- 18:14 Is  $^{<6381>}$  any thing  $^{<1697>}$  too hard  $^{<6381>}$  for the LORD  $^{<3068>}$ ? At the time appointed  $^{<4150>}$  I will return  $^{<7725>}$  unto thee, according to the time  $^{<6256>}$  of life  $^{<2416>}$ , and Sarah  $^{<8283>}$  shall have a son  $^{<1121>}$ .
- 18:15 Then Sarah <8283> denied <3584>, saying <559>, I laughed <6711> not; for she was afraid <3372>. And he said <559>, Nay <3808>; but thou didst laugh <6711>.
- 18:16 And the men  $^{<582>}$  rose up  $^{<6965>}$  from thence, and looked  $^{<8259>}$  toward  $^{<6440>}$  Sodom  $^{<5467>}$ : and Abraham  $^{<85>}$  went  $^{<1980>}$  with them to bring them on the way  $^{<7971>}$ .
- 18:17 And the LORD  $^{<3068>}$  said  $^{<559>}$ , Shall I hide  $^{<3680>}$  from Abraham  $^{<85>}$  that thing which  $^{<834>}$  I do  $^{<6213>}$ ;
- 18:18 Seeing that Abraham <85> shall surely become a great <1419> and mighty <6099> nation <1471>, and all the nations <1471> of the earth <776> shall be blessed <1288> in him?
- 18:19 For I know <3045> him, that <834> he will command <6680> his children <1121> and his household <1004> after him <310>, and they shall keep <8104> the way <1870> of the LORD <3068>, to do <6213> justice <6666> and judgment <4941>; that the LORD <3068> may bring <935> upon Abraham <85> that which he hath spoken <1696> of him.
- 18:20 And the LORD  $^{<3068>}$  said  $^{<559>}$ , Because the cry  $^{<2201>}$  of Sodom  $^{<5467>}$  and Gomorrah  $^{<6017>}$  is great  $^{<7227>}$ , and because their sin  $^{<2403>}$  is very  $^{<3966>}$  grievous  $^{<3513>}$ ;
- 18:21 I will go down <3381> now, and see <7200> whether they have done done altogether <3617> according to the cry <6818> of it, which is come unto me; and if not, I will know <3045>.

- 18:22 And the men  $^{<582>}$  turned their faces  $^{<6437>}$  from thence, and went  $^{<3212>}$  toward Sodom  $^{<5467>}$ : but Abraham  $^{<85>}$  stood  $^{<5975>}$  yet  $^{<5750>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 18:23 And Abraham  $^{<85>}$  drew near  $^{<5066>}$ , and said  $^{<559>}$ , Wilt thou also destroy  $^{<5595>}$  the righteous  $^{<6662>}$  with  $^{<5973>}$  the wicked  $^{<7563>}$ ?
- Peradventure there be <3426> fifty <2572> righteous <6662> within <8432> the city <5892>: wilt thou also destroy <5595> and not spare <5375> the place <4725> for <4616> the fifty <2572> righteous <6662> that [are] therein <7130>?
- 18:25 That be far  $^{<2486>}$  from thee to do  $^{<6213>}$  after this manner  $^{<1697>}$ , to slay  $^{<4191>}$  the righteous  $^{<6662>}$  with the wicked  $^{<7563>}$ : and that the righteous  $^{<6662>}$  should be as the wicked  $^{<7563>}$ , that be far  $^{<2486>}$  from thee: Shall not the Judge  $^{<8199>}$  of all the earth  $^{<776>}$  do  $^{<6213>}$  right  $^{<4941>}$ ?
- 18:26 And the LORD <3068> said <559>, If I find <4672> in Sodom <5467> fifty <2572> righteous <6662> within <8432> the city <5892>, then I will spare <5375> all the place <4725> for their sakes.
- 18:27 And Abraham <85> answered <6030> and said <559>, Behold now, I have taken upon me <2974> to speak <1696> unto the Lord <136>, which <595> [am but] dust <6083> and ashes <665>
- 18:28 Peradventure there shall lack <2637> five <2568> of the fifty <2572> righteous <6662>: wilt thou destroy <7843> all the city <5892> for [lack of] five <2568>? And he said <559>, If I find <4672> there forty <705> and five <2568>, I will not destroy <7843> [it].
- 18:29 And he spake <1696> unto him yet again <3254>, and said <559>,
  Peradventure there shall be forty <705> found <4672> there. And he said <559>, I will not do <6213> [it] for forty's <705> sake.
- 18:30 And he said  $^{<559>}$  [unto him], Oh  $^{<4994>}$  let not the Lord  $^{<136>}$  be angry  $^{<2734>}$ , and I will speak  $^{<1696>}$ : Peradventure there shall thirty  $^{<7970>}$  be found  $^{<4672>}$  there. And he said  $^{<559>}$ , I will not do  $^{<6213>}$  [it], if I find  $^{<4672>}$  thirty  $^{<7970>}$  there.
- 18:31 And he said <559>, Behold now, I have taken upon me <2974> to speak <1696> unto the Lord <136>: Peradventure there shall be twenty <6242> found <4672> there. And he said <559>, I will not destroy <7843> [it] for twenty's <6242> sake.

- 18:32 And he said <559, Oh let not the Lord <136> be angry <2734>, and I will speak <1696> yet <389> but this once <6471>: Peradventure ten <6235> shall be found <4672> there. And he said <559>, I will not destroy <7843> [it] for ten's <6235> sake.
- 18:33 And the LORD <3068> went his way <3212>, as soon as <834> he had left communing <1696> with Abraham <85>: and Abraham <85> returned <7725> unto his place <4725>.

### CHAPTER 19 — Click to see Gen 19 w/o Strongs Numbers

- 19:1 And there came <935> two <8147> angels <4397> to Sodom <5467> at even <6153>; and Lot <3876> sat <3427> in the gate <8179> of Sodom <5467>: and Lot <3876> seeing <7200> [them] rose up <6965> to meet <7125> them; and he bowed <7812> himself with his face <639> toward the ground <776>;
- 19:2 And he said <559>, Behold now, my lords <113>, turn in <5493>, I pray you, into your servant's <5650> house <1004>, and tarry all night <3885>, and wash <7364> your feet <7272>, and ye shall rise up early <7925>, and go <1980> on your ways <1870>. And they said <559>, Nay; but we will abide <3885> in the street <7339> all night <3885>.
- 19:3 And he pressed  $^{<6484>}$  upon them greatly  $^{<3966>}$ ; and they turned in  $^{<5493>}$  unto him, and entered  $^{<935>}$  into his house  $^{<1004>}$ ; and he made  $^{<6213>}$  them a feast  $^{<4960>}$ , and did bake  $^{<644>}$  unleavened bread  $^{<4682>}$ , and they did eat  $^{<398>}$ .
- But before they lay down  $^{<7901>}$ , the men  $^{<582>}$  of the city  $^{<5892>}$ , [even] the men  $^{<582>}$  of Sodom  $^{<5467>}$ , compassed  $^{<5437>}$  the house  $^{<1004>}$  round  $^{<5437>}$ , both old  $^{<2205>}$  and young  $^{<5288>}$ , all the people  $^{<5971>}$  from every quarter  $^{<7097>}$
- 19:5 And they called  $^{<7121>}$  unto Lot  $^{<3876>}$ , and said  $^{<559>}$  unto him, Where [are] the men  $^{<582>}$  which came in  $^{<935>}$  to thee this night  $^{<3915>}$ ? bring them out  $^{<3318>}$  unto us, that we may know  $^{<3045>}$  them.
- 19:6 And Lot  $^{\langle 3876\rangle}$  went out  $^{\langle 3318\rangle}$  at the door  $^{\langle 6607\rangle}$  unto them, and shut  $^{\langle 5462\rangle}$  the door  $^{\langle 1817\rangle}$  after him  $^{\langle 310\rangle}$ ,
- 19:7 And said <559, I pray you, brethren <251, do not so wickedly <7489.
- 19:8 Behold now, I have two <8147> daughters <1323> which have not known <3045> man <376>; let me, I pray you, bring them out <3318> unto you, and do <6213> ye to them as [is] good <2896> in your eyes <5869>:

- only unto these  $^{<411>}$  men  $^{<582>}$  do  $^{<6213>}$  nothing  $^{<408>}$   $^{<1697>}$ ; for therefore came  $^{<935>}$  they under the shadow  $^{<6738>}$  of my roof  $^{<6982>}$ .
- 19:9 And they said <559>, Stand <5066> back <1973>. And they said <559> [again], This one <259> [fellow] came in <935> to sojourn <1481>, and he will needs <8199> be a judge <8199>: now will we deal worse <7489> with thee, than with them. And they pressed <6484> sore <3966> upon the man <376>, [even] Lot <3876>, and came near <5066> to break <7665> the door <1817>.
- 19:10 But the men  $^{<582>}$  put forth  $^{<7971>}$  their hand  $^{<3027>}$ , and pulled  $^{<935>}$  Lot  $^{<3876>}$  into the house  $^{<1004>}$  to them, and shut  $^{<5462>}$  to the door  $^{<1817>}$
- 19:11 And they smote <5221> the men <582> that [were] at the door <6607> of the house <1004> with blindness <5575>, both small <6996> and great <1419>: so that they wearied <3811> themselves to find <4672> the door <6607>
- 19:12 And the men  $^{<582>}$  said  $^{<559>}$  unto Lot  $^{<3876>}$ , Hast thou here  $^{<6311>}$  any  $^{<4310>}$  besides? son in law  $^{<2860>}$ , and thy sons  $^{<1121>}$ , and thy daughters  $^{<1323>}$ , and whatsoever  $^{<834>}$  thou hast in the city  $^{<5892>}$ , bring [them] out  $^{<3318>}$  of this place  $^{<4725>}$
- 19:13 For we <587> will destroy <7843> <853> this place <4725>, because the cry of them <6818> is waxen great <1431> before <854> the face <6440> of the LORD <3068>; and the LORD <3068> hath sent <7971> us to destroy <7843> it.
- 19:14 And Lot <3876> went out <3318>, and spake <1696> unto his sons in law <2860>, which married <3947> his daughters <1323>, and said <559>, Up <6965>, get you out <3318> of this place <4725>; for the LORD <3068> will destroy <7843> this city <5892>. But he seemed as one that mocked <6711> unto <5869> his sons in law <2860>.
- 19:15 And when  $^{<3644>}$  the morning  $^{<7837>}$  arose  $^{<5927>}$ , then the angels  $^{<4397>}$  hastened  $^{<213>}$  Lot  $^{<3876>}$ , saying  $^{<559>}$ , Arise  $^{<6965>}$ , take  $^{<3947>}$  thy wife  $^{<802>}$ , and thy two  $^{<8147>}$  daughters  $^{<1323>}$ , which are here  $^{<4672>}$ ; lest thou be consumed  $^{<5595>}$  in the iniquity  $^{<5771>}$  of the city  $^{<5892>}$ .
- 19:16 And while he lingered  $^{<4102>}$ , the men  $^{<582>}$  laid hold  $^{<2388>}$  upon his hand  $^{<3027>}$ , and upon the hand  $^{<3027>}$  of his wife  $^{<802>}$ , and upon the hand  $^{<3027>}$  of his two  $^{<8147>}$  daughters  $^{<1323>}$ ; the LORD  $^{<3068>}$  being

- merciful  $^{<2551>}$  unto him: and they brought him forth  $^{<3318>}$ , and set him  $^{<3240>}$  without  $^{<2351>}$  the city  $^{<5892>}$ .
- 19:17 And it came to pass, when they had brought them forth  $^{<3318>}$  abroad  $^{<2351>}$ , that he said  $^{<559>}$ , Escape  $^{<4422>}$  for  $^{<5921>}$  thy life  $^{<5315>}$ ; look  $^{<5027>}$  not behind thee  $^{<310>}$ , neither stay  $^{<5975>}$  thou in all the plain  $^{<3603>}$ ; escape  $^{<4422>}$  to the mountain  $^{<2022>}$ , lest thou be consumed  $^{<5595>}$ .
- 19:18 And Lot <3876 said <559 unto them, Oh, not so, my Lord <113
- 19:19 Behold now, thy servant  $^{<5650>}$  hath found  $^{<4672>}$  grace  $^{<2580>}$  in thy sight  $^{<5869>}$ , and thou hast magnified  $^{<1431>}$  thy mercy  $^{<2617>}$ , which thou hast shewed  $^{<6213>}$  unto me  $^{<5978>}$  in saving  $^{<2421>}$  my life  $^{<5315>}$ ; and I cannot  $^{<3201>}$  escape  $^{<4422>}$  to the mountain  $^{<2022>}$ , lest some evil  $^{<7451>}$  take  $^{<1692>}$  me, and I die  $^{<4191>}$
- 19:20 Behold now, this city  $^{<5892>}$  [is] near  $^{<7138>}$  to flee  $^{<5127>}$  unto, and it  $^{<1931>}$  [is] a little one  $^{<4705>}$ : Oh, let me escape  $^{<4422>}$  thither, ([is] it not a little one  $^{<4705>}$ ?) and my soul  $^{<5315>}$  shall live  $^{<2421>}$ .
- 19:21 And he said  $^{<559>}$  unto him, See  $^{<2009>}$ , I have accepted  $^{<5375>}$  thee  $^{<6440>}$  concerning this thing  $^{<1697>}$  also, that I will not overthrow  $^{<2015>}$  this city  $^{<5892>}$ , for the which  $^{<834>}$  thou hast spoken  $^{<1696>}$ .
- 19:22 Haste  $^{<4116>}$  thee, escape  $^{<4422>}$  thither; for I cannot  $^{<3201>}$  do  $^{<6213>}$  any thing  $^{<1697>}$  till thou be come  $^{<935>}$  thither. Therefore the name  $^{<8034>}$  of the city  $^{<5892>}$  was called  $^{<7121>}$  Zoar  $^{<6820>}$ .
- 19:23 The sun  $^{\langle 8121\rangle}$  was risen  $^{\langle 3318\rangle}$  upon the earth  $^{\langle 776\rangle}$  when Lot  $^{\langle 3876\rangle}$  entered  $^{\langle 935\rangle}$  into Zoar  $^{\langle 6820\rangle}$ .
- 19:24 Then the LORD <3068> rained <4305> upon Sodom <5467> and upon Gomorrah <6017> brimstone <1614> and fire <784> from the LORD <3068> out of heaven <8064>;
- 19:25 And he overthrew <2015 those <411 cities <5892, and all the plain <3603, and all the inhabitants <3427 of the cities <5892, and that which grew <6780 upon the ground <127.
- 19:26 But his wife <802> looked back <5027> from behind him <310>, and she became a pillar <5333> of salt <4417>.
- 19:27 And Abraham  $^{<85>}$  gat up early  $^{<7925>}$  in the morning  $^{<1242>}$  to the place  $^{<4725>}$  where he stood  $^{<5975>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$

- 19:28 And he looked  $^{<8259>}$  toward  $^{<6440>}$  Sodom  $^{<5467>}$  and Gomorrah  $^{<6017>}$ , and toward  $^{<6440>}$  all the land  $^{<776>}$  of the plain  $^{<3603>}$ , and beheld  $^{<7200>}$ , and, lo, the smoke  $^{<7008>}$  of the country  $^{<776>}$  went up  $^{<5927>}$  as the smoke  $^{<7008>}$  of a furnace  $^{<3536>}$ .
- 19:29 And it came to pass, when God  $^{<430>}$  destroyed  $^{<7843>}$  the cities  $^{<5892>}$  of the plain  $^{<3603>}$ , that God  $^{<430>}$  remembered  $^{<2142>}$  Abraham  $^{<85>}$ , and sent  $^{<7971>}$  Lot  $^{<3876>}$  out of the midst  $^{<8432>}$  of the overthrow  $^{<2018>}$ , when he overthrew  $^{<2015>}$  the cities  $^{<5892>}$  in the which  $^{<2004>}$  Lot  $^{<3876>}$  dwelt  $^{<3427>}$ .
- 19:30 And Lot  $^{<3876>}$  went up  $^{<5927>}$  out of Zoar  $^{<6820>}$ , and dwelt  $^{<3427>}$  in the mountain  $^{<2022>}$ , and his two  $^{<8147>}$  daughters  $^{<1323>}$  with him; for he feared  $^{<3372>}$  to dwell  $^{<3427>}$  in Zoar  $^{<6820>}$ : and he dwelt  $^{<3427>}$  in a cave  $^{<4631>}$ , he and his two  $^{<8147>}$  daughters  $^{<1323>}$ .
- 19:31 And the firstborn <1067> said <559> unto the younger <6810>, Our father (is] old <2204>, and [there is] not a man <376> in the earth <776> to come in <935> unto us after the manner <1870> of all the earth <776>
- 19:32 Come  $^{\langle 3212\rangle}$ , let us make  $^{\langle 8248\rangle}$  our father  $^{\langle 1\rangle}$  drink  $^{\langle 8248\rangle}$  wine  $^{\langle 3196\rangle}$ , and we will lie  $^{\langle 7901\rangle}$  with him, that we may preserve  $^{\langle 2421\rangle}$  seed  $^{\langle 2233\rangle}$  of our father  $^{\langle 1\rangle}$ .
- 19:33 And they made <8248> their father <1> drink <8248> wine <3196> that night <3915>: and the firstborn <1067> went in <935>, and lay <7901> with her father <1>; and he perceived <3045> not when she lay down <7901>, nor when she arose <6965>.
- 19:34 And it came to pass on the morrow  $^{<4283>}$ , that the firstborn  $^{<1067>}$  said  $^{<559>}$  unto the younger  $^{<6810>}$ , Behold, I lay  $^{<7901>}$  yesternight  $^{<570>}$  with my father  $^{<1>}$ : let us make him drink  $^{<8248>}$  wine  $^{<3196>}$  this night  $^{<3915>}$  also; and go thou in  $^{<935>}$ , [and] lie  $^{<7901>}$  with him, that we may preserve  $^{<2421>}$  seed  $^{<2233>}$  of our father  $^{<1>}$ .
- 19:35 And they made  $^{<8248>}$  their father  $^{<1>}$  drink  $^{<8248>}$  wine  $^{<3196>}$  that  $^{<1931>}$  night  $^{<3915>}$  also: and the younger  $^{<6810>}$  arose  $^{<6965>}$ , and lay  $^{<7901>}$  with him; and he perceived  $^{<3045>}$  not when she lay down  $^{<7901>}$ , nor when she arose  $^{<6965>}$ .
- 19:36 Thus were both <8147> the daughters <1323> of Lot <3876> with child <2029> by their father <1>.

- 19:37 And the firstborn  $^{<1067>}$  bare  $^{<3205>}$  a son  $^{<1121>}$ , and called  $^{<7121>}$  his name  $^{<8034>}$  Moab  $^{<4124>}$ : the same  $^{<1931>}$  [is] the father  $^{<1>}$  of the Moabites  $^{<4124>}$  unto this day  $^{<3117>}$ .
- 19:38 And the younger  $^{<6810>}$ , she also bare  $^{<3205>}$  a son  $^{<1121>}$ , and called  $^{<7121>}$  his name  $^{<8034>}$  Benammi  $^{<1151>}$ : the same [is] the father  $^{<1>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$  unto this day  $^{<3117>}$ .

### CHAPTER 20 — Click to see Gen 20 w/o Strongs Numbers

- 20:1 And Abraham <85> journeyed <5265> from thence toward the south country <776>, and dwelled <3427> between Kadesh <6946> and Shur <7793>, and sojourned <1481> in Gerar <1642>.
- 20:2 And Abraham <85> said <559> of <413> Sarah <8283> his wife <802>, She [is] my sister <269>: and Abimelech <40> king <4428> of Gerar <1642> sent <7971>, and took <3947> Sarah <8283>.
- 20:3 But God <430> came <935> to Abimelech <40> in a dream <2472> by night <3915>, and said <559> to him, Behold, thou [art but] a dead man <4191>, for the woman <802> which thou hast taken <3947>; for she [is] a man's <1167> wife <1166>.
- 20:4 But Abimelech <40> had not come near <7126> her: and he said <559>, Lord <136>, wilt thou slay <2026> also a righteous <6662> nation <1471>?
- 20:5 Said  $^{<559>}$  he not unto me, She  $^{<1931>}$  [is] my sister  $^{<269>}$ ? and she  $^{<1931>}$ , even  $^{<1571>}$  she  $^{<1931>}$  herself said  $^{<559>}$ , He [is] my brother  $^{<251>}$ : in the integrity  $^{<8537>}$  of my heart  $^{<3824>}$  and innocency  $^{<5356>}$  of my hands  $^{<3709>}$  have I done  $^{<6213>}$  this.
- 20:6 And God <430> said <559> unto him in a dream <2472>, Yea <1571>, I know <3045> that thou didst <6213> this in the integrity <8537> of thy heart <3824>; for I also withheld <2820> thee from sinning <2398> against me: therefore suffered <5414> I thee not to touch <5060> her.
- 20:7 Now therefore restore <7725> the man <376> [his] wife <802>; for he [is] a prophet <5030>, and he shall pray <6419> for thee <1157>, and thou shalt live <2421>: and if thou restore <7725> [her] not, know <3045> thou that thou shalt surely <4191> die <4191>, thou, and all that [are] thine.
- 20:8 Therefore Abimelech <40> rose early <7925> in the morning <1242>, and called <7121> all his servants <5650>, and told <1696> all these things <1697> in their ears <241>: and the men <582> were sore <3966> afraid <3372>

- 20:9 Then Abimelech <40> called <7121> Abraham <85>, and said <559> unto him, What hast thou done <6213> unto us? and what have I offended <2398> thee, that thou hast brought <935> on me and on my kingdom <4467> a great <1419>  $\sin$  <2401>? thou hast done <6213> deeds <4639> unto me that ought not to be done <6213>.
- 20:10 And Abimelech  $^{<40>}$  said  $^{<559>}$  unto Abraham  $^{<85>}$ , What  $^{<4100>}$  sawest thou  $^{<7200>}$ , that thou hast done  $^{<6213>}$  this thing  $^{<1697>}$ ?
- 20:11 And Abraham  $^{<85>}$  said  $^{<559>}$ , Because I thought  $^{<559>}$ , Surely  $^{<7535>}$  the fear  $^{<3374>}$  of God  $^{<430>}$  [is] not in this place  $^{<4725>}$ ; and they will slay me  $^{<2026>}$  for my wife's  $^{<802>}$  sake  $^{<1697>}$ .
- 20:12 And yet indeed <546> [she is] my sister <269>; she [is] the daughter <1323> of my father <1>, but not the daughter <1323> of my mother <517>; and she became my wife <802>.
- 20:13 And it came to pass, when God <430> caused me to wander <8582> from my father's <1> house <1004>, that I said <559> unto her, This [is] thy kindness <2617> which thou shalt shew <6213> unto me; at every place <4725> whither we shall come <935>, say <559> of me, He [is] my brother <251>.
- 20:14 And Abimelech <40> took <3947> sheep <6629>, and oxen <1241>, and menservants <5650>, and womenservants <8198>, and gave <5414> [them] unto Abraham <85>, and restored <7725> him Sarah <8283> his wife <802>.
- 20:15 And Abimelech <40> said <559>, Behold, my land <776> [is] before thee <6440>: dwell <3427> where it pleaseth <2896> <5869> thee.
- 20:16 And unto Sarah <8283> he said <559>, Behold, I have given <5414> thy brother <251> a thousand <505> [pieces] of silver <3701>: behold, he [is] to thee a covering <3682> of the eyes <5869>, unto all that [are] with thee, and with all [other]: thus she was reproved <3198>.
- 20:17 So Abraham <a>85></a> prayed <a>6419></a> unto God <a>430></a>: and God <a>430></a> healed <a>7495></a> Abimelech <a>640></a>, and his wife <a>802></a>, and his maidservants <a>519></a>; and they bare <a>3205></a> [children].
- 20:18 For the LORD  $^{<3068>}$  had fast  $^{<6113>}$  closed up  $^{<6113>}$  all the wombs  $^{<7358>}$  of the house  $^{<1004>}$  of Abimelech  $^{<40>}$ , because  $^{<1697>}$  of Sarah  $^{<8283>}$  Abraham's  $^{<85>}$  wife  $^{<802>}$ .

### CHAPTER 21 — Click to see Gen 21 w/o Strongs Numbers

- 21:1 And the LORD  $^{<3068>}$  visited  $^{<6485>}$  Sarah  $^{<8283>}$  as he had said  $^{<559>}$ , and the LORD  $^{<3068>}$  did  $^{<6213>}$  unto Sarah  $^{<8283>}$  as he had spoken  $^{<1696>}$ .
- 21:2 For Sarah <8283> conceived <2029>, and bare <3205> Abraham <85> a son <1121> in his old age <2208>, at the set time <4150> of which God <430> had spoken <1696> to him.
- 21:3 And Abraham  $^{<85>}$  called  $^{<7121>}$  the name  $^{<8034>}$  of his son  $^{<1121>}$  that was born  $^{<3205>}$  unto him, whom Sarah  $^{<8283>}$  bare  $^{<3205>}$  to him, Isaac  $^{<3327>}$ .
- 21:4 And Abraham <85> circumcised <4135> his son <1121> Isaac <3327> being eight <8083> days <3117> old <1121>, as God <430> had commanded <6680> him.
- 21:5 And Abraham <85> was an hundred <3967> years <8141> old <1121>, when his son <1121> Isaac <3327> was born <3205> unto him.
- 21:6 And Sarah  $^{\langle 8283\rangle}$  said  $^{\langle 559\rangle}$ , God  $^{\langle 430\rangle}$  hath made  $^{\langle 6213\rangle}$  me to laugh  $^{\langle 6712\rangle}$ , [so that] all that hear  $^{\langle 8085\rangle}$  will laugh  $^{\langle 6711\rangle}$  with me.
- 21:7 And she said <559>, Who would have said <4448> unto Abraham <85>, that Sarah <8283> should have given children <1121> suck <3243> ? for I have born <3205> [him] a son <1121> in his old age <2208>.
- 21:8 And the child <3206> grew <1431>, and was weaned <1580>: and Abraham <85> made <6213> a great <1419> feast <4960> the [same] day <3117> that Isaac <3327> was weaned <1580>.
- 21:9 And Sarah  $^{\langle 8283\rangle}$  saw  $^{\langle 7200\rangle}$  the son  $^{\langle 1121\rangle}$  of Hagar  $^{\langle 1904\rangle}$  the Egyptian  $^{\langle 4713\rangle}$ , which she had born  $^{\langle 3205\rangle}$  unto Abraham  $^{\langle 85\rangle}$ , mocking  $^{\langle 6711\rangle}$ .
- 21:10 Wherefore she said <559> unto Abraham <85>, Cast out <1644> this bondwoman <519> and her son <1121>: for the son <1121> of this bondwoman <519> shall not be heir <3423> with my son <1121>, [even] with Isaac <3327>.
- 21:11 And the thing  $^{<1697>}$  was very  $^{<3966>}$  grievous  $^{<3415>}$  in Abraham's  $^{<85>}$  sight  $^{<5869>}$  because  $^{<182>}$  of his son  $^{<1121>}$ .
- 21:12 And God <430> said <559> unto Abraham <85>, Let it not be grievous in thy sight <5869> because of the lad <5288>, and because of thy

- bondwoman <5195; in all that Sarah <82835 hath said <5595 unto thee, hearken <80855 unto her voice <69635; for in Isaac <33275 shall thy seed <22335 be called <71215.
- 21:13 And also of the son  $^{<1121>}$  of the bondwoman  $^{<519>}$  will I make  $^{<7760>}$  a nation  $^{<1471>}$ , because he [is] thy seed  $^{<2233>}$ .
- 21:14 And Abraham <85> rose up early <7925> in the morning <1242>, and took <3947> bread <3899>, and a bottle <2573> of water <4325>, and gave <5414> [it] unto Hagar <1904>, putting <7760> [it] on her shoulder <7926>, and the child <3206>, and sent her away <7971>: and she departed <3212>, and wandered <8582> in the wilderness <4057> of Beersheba <884>.
- 21:15 And the water  $^{\langle 4325\rangle}$  was spent  $^{\langle 3615\rangle}$  in  $^{\langle 4480\rangle}$  the bottle  $^{\langle 2573\rangle}$ , and she cast  $^{\langle 7993\rangle}$  the child  $^{\langle 3206\rangle}$  under one  $^{\langle 259\rangle}$  of the shrubs  $^{\langle 7880\rangle}$ .
- 21:16 And she went  $^{<3212>}$ , and sat her down  $^{<3427>}$  over against  $^{<5048>}$  [him] a good way off  $^{<7368>}$ , as it were a bowshot  $^{<2909>}$   $^{<7198>}$ : for she said  $^{<559>}$ , Let me not see  $^{<7200>}$  the death  $^{<4194>}$  of the child  $^{<3206>}$ . And she sat  $^{<3427>}$  over against [him], and lift up  $^{<5375>}$  her voice  $^{<6963>}$ , and wept  $^{<1058>}$ .
- 21:17 And God  $^{<430>}$  heard  $^{<8085>}$  the voice  $^{<6963>}$  of the lad  $^{<5288>}$ ; and the angel  $^{<4397>}$  of God  $^{<430>}$  called  $^{<7121>}$  to Hagar  $^{<1904>}$  out of heaven  $^{<8064>}$ , and said  $^{<559>}$  unto her, What aileth thee, Hagar  $^{<1904>}$ ? fear  $^{<3372>}$  not; for God  $^{<430>}$  hath heard  $^{<8085>}$  the voice  $^{<6963>}$  of the lad  $^{<5288>}$  where he [is].
- 21:18 Arise  $^{<6965>}$ , lift up  $^{<5375>}$  the lad  $^{<5288>}$ , and hold  $^{<2388>}$  him in thine hand  $^{<3027>}$ ; for I will make  $^{<7760>}$  him a great  $^{<1419>}$  nation  $^{<1471>}$ .
- 21:19 And God  $^{<430>}$  opened  $^{<6491>}$  her eyes  $^{<5869>}$ , and she saw  $^{<7200>}$  a well  $^{<875>}$  of water  $^{<4325>}$ ; and she went  $^{<3212>}$ , and filled  $^{<4390>}$  the bottle  $^{<2573>}$  with water  $^{<4325>}$ , and gave  $^{<8248>}$  the lad  $^{<5288>}$  drink  $^{<8248>}$ .
- 21:20 And God  $^{<430>}$  was with the lad  $^{<5288>}$ ; and he grew  $^{<1431>}$ , and dwelt in the wilderness  $^{<4057>}$ , and became an archer  $^{<7235>}$   $^{<7199>}$ .
- 21:21 And he dwelt  $^{<3427>}$  in the wilderness  $^{<4057>}$  of Paran  $^{<6290>}$ : and his mother  $^{<517>}$  took  $^{<3947>}$  him a wife  $^{<802>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 21:22 And it came to pass at that time <6256>, that Abimelech <40> and Phichol <6369> the chief captain <8269> of his host <6635> spake <559>

- unto Abraham <85>, saying <559>, God <430> [is] with thee in all that thou doest <6213>
- 21:23 Now therefore swear <7650> unto me here <2008> by God <430> that thou wilt not deal falsely <8266> with me, nor with my son <5209>, nor with my son's son <5220>: [but] according to the kindness <2617> that I have done <6213> unto thee, thou shalt do <6213> unto me, and to the land <776> wherein thou hast sojourned <1481>.
- 21:24 And Abraham <85> said <559>, I will swear <7650>.
- 21:25 And Abraham <85> reproved <3198> Abimelech <40> because <182> of a well <875> of water <4325>, which Abimelech's <40> servants <5650> had violently taken away <1497>.
- 21:26 And Abimelech <40> said <559>, I wot <3045> not who hath done <6213> this thing <1697>: neither <3808> didst thou tell <5046> me, neither <3808> yet heard <8085> I [of it], but <1115> to day <3117>.
- 21:27 And Abraham  $^{<85>}$  took  $^{<3947>}$  sheep  $^{<6629>}$  and oxen  $^{<1241>}$ , and gave  $^{<5414>}$  them unto Abimelech  $^{<40>}$ ; and both of them  $^{<8147>}$  made  $^{<3772>}$  a covenant  $^{<1285>}$ .
- 21:28 And Abraham <85> set <5324> seven <7651> ewe lambs <3535> of the flock <6629> by themselves.
- 21:29 And Abimelech <40> said <559> unto Abraham <85>, What <2008> [mean] these seven <7651> ewe lambs <3535> which thou hast set <5324> by themselves?
- 21:30 And he said <559>, For [these] seven <7651> ewe lambs <3535> shalt thou take <3947> of my hand <3027>, that <5668> they may be a witness <5713> unto me, that I have digged <2658> this well <875>.
- 21:31 Wherefore he called <7121> that place <4725> Beersheba <884>; because there they sware <7650> both of them <8147>.
- 21:32 Thus they made <3772> a covenant <1285> at Beersheba <884>: then Abimelech <40> rose up <6965>, and Phichol <6369> the chief captain <8269> of his host <6635>, and they returned <7725> into the land <776> of the Philistines <6430>.
- 21:33 And [Abraham] planted  $^{<5193>}$  a grove  $^{<815>}$  in Beersheba  $^{<884>}$ , and called  $^{<7121>}$  there on the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , the everlasting  $^{<5769>}$  God  $^{<410>}$ .

21:34 And Abraham  $^{<85>}$  sojourned  $^{<1481>}$  in the Philistines  $^{<6430>}$  land  $^{<776>}$  many  $^{<7227>}$  days  $^{<3117>}$ .

## CHAPTER 22 — Click to see Gen 22 w/o Strongs Numbers

- 22:1 And it came to pass after <310> these things <1697>, that God <430> did tempt <5254> Abraham <85>, and said <559> unto him, Abraham <85>: and he said <559>, Behold, [here] I [am].
- 22:2 And he said <559>, Take now <3947> thy son <1121>, thine only <3173> [son] Isaac <3327>, whom thou lovest <157>, and get thee <3212> into the land <776> of Moriah <4179>; and offer him <5927> there for a burnt offering <5930> upon one <259> of the mountains <2022> which I will tell <559> thee of.
- And Abraham <85> rose up early <7925> in the morning <1242>, and saddled <2280> his ass <2543>, and took <3947> two <8147> of his young men <5288> with him, and Isaac <3327> his son <1121>, and clave <1234> the wood <6086> for the burnt offering <5930>, and rose up <6965>, and went <3212> unto the place <4725> of which God <430> had told <559> him.
- 22:4 Then on the third  $^{<7992>}$  day  $^{<3117>}$  Abraham  $^{<85>}$  lifted up  $^{<5375>}$  his eyes  $^{<5869>}$ , and saw  $^{<7200>}$  the place  $^{<4725>}$  afar off  $^{<7350>}$ .
- 22:5 And Abraham <85> said <559> unto his young men <5288>, Abide <3427> ye here with the ass <2543>; and I and the lad <5288> will go <3212> yonder <3541> and worship <7812>, and come again <7725> to you.
- 22:6 And Abraham  $^{<85>}$  took  $^{<3947>}$  the wood  $^{<6086>}$  of the burnt offering  $^{<5930>}$ , and laid  $^{<7760>}$  [it] upon Isaac  $^{<3327>}$  his son  $^{<1121>}$ ; and he took  $^{<3947>}$  the fire  $^{<784>}$  in his hand  $^{<3027>}$ , and a knife  $^{<3979>}$ ; and they went  $^{<3212>}$  both  $^{<8147>}$  of them together  $^{<3162>}$ .
- 22:7 And Isaac <3327> spake <559> unto Abraham <85> his father <1>, and said <559>, My father <1>: and he said <559>, Here [am] I, my son <1121>. And he said <559>, Behold the fire <784> and the wood <6086>: but where [is] the lamb <7716> for a burnt offering <5930>?
- 22:8 And Abraham <85> said <559>, My son <1121>, God <430> will provide <7200> himself a lamb <7716> for a burnt offering <5930>: so they went <3212> both of them <8147> together <3162>.
- 22:9 And they came <935> to the place <4725> which God <430> had told <559> him of; and Abraham <85> built <1129> an altar <4196> there, and laid

- $^{<6186>}$  the wood  $^{<6086>}$  in order  $^{<6186>}$  , and bound  $^{<6123>}$  Isaac  $^{<3327>}$  his son  $^{<1121>}$  , and laid  $^{<7760>}$  him on the altar  $^{<4196>}$  upon  $^{<4605>}$  the wood  $^{<6086>}$
- 22:10 And Abraham  $^{<85>}$  stretched forth  $^{<7971>}$  his hand  $^{<3027>}$ , and took the knife  $^{<3979>}$  to slay  $^{<7819>}$  his son  $^{<1121>}$ .
- 22:11 And the angel <4397> of the LORD <3068> called <7121> unto him out of heaven <8064>, and said <559>, Abraham <85>, Abraham <85>: and he said <559>, Here [am] I.
- 22:12 And he said  $^{<559>}$ , Lay  $^{<7971>}$  not thine hand  $^{<3027>}$  upon  $^{<413>}$  the lad  $^{<5288>}$ , neither do thou  $^{<6213>}$  any thing  $^{<3972>}$  unto him: for now  $^{<6258>}$  I know  $^{<3045>}$  that thou fearest  $^{<3373>}$  God  $^{<430>}$ , seeing thou hast not  $^{<3808>}$  withheld  $^{<2820>}$  thy son  $^{<1121>}$ , thine only  $^{<3173>}$  [son] from me.
- 22:13 And Abraham <85> lifted up <5375> his eyes <5869>, and looked <7200>, and behold behind <310> [him] a ram <352> caught <270> in a thicket <5442> by his horns <7161>: and Abraham <85> went <3212> and took <3947> the ram <352>, and offered him up <5927> for a burnt offering in the stead <8478> of his son <1121>.
- 22:14 And Abraham  $^{<85>}$  called  $^{<7121>}$  the name  $^{<8034>}$  of that place  $^{<4725>}$  Jehovahjireh  $^{<3070>}$ : as  $^{<834>}$  it is said  $^{<559>}$  [to] this day  $^{<3117>}$ , In the mount  $^{<2022>}$  of the LORD  $^{<3068>}$  it shall be seen  $^{<7200>}$ .
- 22:15 And the angel <4397> of the LORD <3068> called <7121> unto Abraham <85> out of heaven <8064> the second time <8145>,
- 22:16 And said  $^{<559>}$ , By myself have I sworn  $^{<7650>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , for because  $^{<3282>\ <834>}$  thou hast done  $^{<6213>}$  this thing  $^{<1697>}$ , and hast not  $^{<3808>}$  withheld  $^{<2820>}$  thy son  $^{<1121>}$ , thine only  $^{<3173>}$  [son]
- 22:17 That in blessing <1288> I will bless <1288> thee, and in multiplying <7235> I will multiply <7235> thy seed <2233> as the stars <3556> of the heaven <8064>, and as the sand <2344> which [is] upon the sea <3220> shore <8193>; and thy seed <2233> shall possess <3423> the gate <8179> of his enemies <341>;
- 22:18 And in thy seed  $^{<2233>}$  shall all the nations  $^{<1471>}$  of the earth  $^{<776>}$  be blessed  $^{<1288>}$ ; because  $^{<834>}$  thou hast obeyed  $^{<8085>}$  my voice  $^{<6963>}$

- 22:19 So Abraham <85> returned <7725> unto his young men <5288>, and they rose up <6965> and went <3212> together <3162> to Beersheba <884>; and Abraham <85> dwelt <3427> at Beersheba <884>.
- 22:20 And it came to pass after <310> these things <1697>, that it was told <5046> Abraham <85>, saying <559>, Behold, Milcah <4435>, she hath also born <3205> children <1121> unto thy brother <251> Nahor <5152>;
- 22:21 Huz <5780> his firstborn <1060>, and Buz <938> his brother <251>, and Kemuel <7055> the father <1> of Aram <758>,
- 22:22 And Chesed <3777>, and Hazo <2375>, and Pildash <6394>, and Jidlaph <3044>, and Bethuel <1328>.
- 22:23 And Bethuel <1328 begat <3205 Rebekah <7259: these eight <8083 Milcah <4435 did bear <3205 to Nahor <5152, Abraham's <85 brother <251
- 22:24 And his concubine  $^{<6370>}$ , whose name  $^{<8034>}$  [was] Reumah  $^{<7208>}$ , she bare  $^{<3205>}$  also Tebah  $^{<2875>}$ , and Gaham  $^{<1514>}$ , and Thahash  $^{<8477>}$ , and Maachah  $^{<4601>}$ .

## CHAPTER 23 — Click to see Gen 23 w/o Strongs Numbers

- 23:1 And Sarah  $^{<8283>}$  was an hundred  $^{<3967>\ <8141>}$  and seven  $^{<7651>\ <8141>}$  and twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<2416>}$ : [these were] the years  $^{<8141>}$  of the life  $^{<2416>}$  of Sarah  $^{<8283>}$ .
- 23:2 And Sarah <8283> died <4191> in Kirjatharba <7153>; the same [is] Hebron <2275> in the land <776> of Canaan <3667>: and Abraham <85> came <935> to mourn <5594> for Sarah <8283>, and to weep <1058> for her.
- 23:3 And Abraham  $^{<85>}$  stood up  $^{<6965>}$  from before  $^{<6440>}$  his dead  $^{<4191>}$ , and spake  $^{<1696>}$  unto the sons  $^{<1121>}$  of Heth  $^{<2845>}$ , saying  $^{<559>}$ ,
- 23:4 I [am] a stranger <1616> and a sojourner <8453> with you: give <5414> me a possession <272> of a buryingplace <6913> with you, that I may bury <6912> my dead <4191> out of my sight <6440>.
- 23:5 And the children <1121> of Heth <2845> answered <6030> Abraham <85>, saying <559> unto him,
- 23:6 Hear us  $^{<8085>}$ , my lord  $^{<113>}$ : thou [art] a mighty  $^{<430>}$  prince  $^{<5387>}$  among us  $^{<8432>}$ : in the choice  $^{<4005>}$  of our sepulchres  $^{<6913>}$  bury  $^{<6912>}$  thy dead  $^{<4191>}$ ; none  $^{<3808>\ <376>}$  of us shall withhold  $^{<3607>}$  from

- thee his sepulchre <6913>, but that thou mayest bury <6912> thy dead <4191>.
- 23:7 And Abraham <85> stood up <6965>, and bowed <7812> himself to the people <5971> of the land <776>, [even] to the children <1121> of Heth <2845>
- 23:8 And he communed  $^{<1696>}$  with them, saying  $^{<559>}$ , If it be  $^{<3426>}$  your mind  $^{<5315>}$  that I should bury  $^{<6912>}$  my dead  $^{<4191>}$  out of my sight  $^{<6440>}$ ; hear  $^{<8085>}$  me, and intreat  $^{<6293>}$  for me to Ephron  $^{<6085>}$  the son  $^{<1121>}$  of Zohar  $^{<6714>}$ ,
- 23:9 That he may give <5414> me the cave <4631> of Machpelah <4375>, which he hath, which [is] in the end <7097> of his field <7704>; for as much <4392> money <3701> as it is worth <4392> he shall give it <5414> me for a possession <272> of a buryingplace <6913> amongst you <8432>.
- 23:10 And Ephron <6085> dwelt <3427> among <8432> the children <1121> of Heth <2845>: and Ephron <6085> the Hittite <2850> answered <6030> Abraham <85> in the audience <241> of the children <1121> of Heth <2845>, [even] of all that went in <935> at the gate <8179> of his city <5892>, saying <559>,
- 23:11 Nay  $^{<3808>}$ , my lord  $^{<113>}$ , hear me  $^{<8085>}$ : the field  $^{<7704>}$  give I  $^{<5414>}$  thee, and the cave  $^{<4631>}$  that [is] therein, I give it  $^{<5414>}$  thee; in the presence  $^{<5869>}$  of the sons  $^{<1121>}$  of my people  $^{<5971>}$  give  $^{<5414>}$  I it thee: bury  $^{<6912>}$  thy dead  $^{<4191>}$ .
- 23:12 And Abraham  $^{<85>}$  bowed down  $^{<7812>}$  himself before  $^{<6440>}$  the people  $^{<5971>}$  of the land  $^{<776>}$ .
- 23:13 And he spake <1696> unto Ephron <6085> in the audience <241> of the people <5971> of the land <776>, saying <559>, But if thou [wilt give it], I pray thee <3863>, hear <8085> me: I will give <5414> thee money <3701> for the field <7704>; take <3947> [it] of me, and I will bury <6912> my dead <4191> there.
- 23:14 And Ephron <6085> answered <6030> Abraham <85>, saying <559> unto him,
- 23:15 My lord <113>, hearken <8085> unto me: the land <776> [is worth] four <702> hundred <3967> shekels <8255> of silver <3701>; what [is] that betwixt <996> me and thee? bury <6912> therefore thy dead <4191>.

- 23:16 And Abraham <85> hearkened <8085> unto Ephron <6085>; and Abraham <85> weighed <8254> to Ephron <6085> the silver <3701>, which he had named <1696> in the audience <241> of the sons <1121> of Heth <2845>, four <702> hundred <3967> shekels <8255> of silver <3701>, current <5674> [money] with the merchant <5503>.
- 23:17 And the field <7704> of Ephron <6085>, which [was] in Machpelah <4375>, which [was] before <6440> Mamre <4471>, the field <7704>, and the cave <4631> which [was] therein, and all the trees <6086> that [were] in the field <7704>, that [were] in all the borders <1366> round about <5439>, were made sure <6965>
- 23:18 Unto Abraham <85> for a possession <4736> in the presence <5869> of the children <1121> of Heth <2845>, before all that went in <935> at the gate <8179> of his city <5892>.
- 23:19 And after <310> this <3651>, Abraham <85> buried <6912> Sarah <8283> his wife <802> in the cave <4631> of the field <7704> of Machpelah <4375> before <6440> Mamre <4471>: the same [is] Hebron <22275> in the land <776> of Canaan <3667>.
- 23:20 And the field <7704>, and the cave <4631> that [is] therein, were made sure <6965> unto Abraham <85> for a possession <272> of a buryingplace <6913> by the sons <1121> of Heth <2845>.

### CHAPTER 24 — Click to see Gen 24 w/o Strongs Numbers

- 24:1 And Abraham <85> was old <2204>, [and] well stricken <935> in age <3117>: and the LORD <3068> had blessed <1288> Abraham <85> in all things.
- 24:2 And Abraham <85> said <559> unto his eldest <2205> servant <5650> of his house <1004>, that ruled over <4910> all that he had, Put <7760>, I pray thee, thy hand <3027> under my thigh <3409>
- 24:3 And I will make thee swear  $^{<7650}$  by the LORD  $^{<3068}$ , the God  $^{<430}$  of heaven  $^{<8064}$ , and the God  $^{<430}$  of the earth  $^{<776}$ , that thou shalt not take  $^{<3947}$  a wife  $^{<802}$  unto my son  $^{<1121}$  of the daughters  $^{<1323}$  of the Canaanites  $^{<3669}$ , among  $^{<7130}$  whom I dwell  $^{<3427}$
- 24:4 But thou shalt go  $\stackrel{\langle 3212\rangle}{}$  unto my country  $\stackrel{\langle 776\rangle}{}$ , and to my kindred  $\stackrel{\langle 4138\rangle}{}$ , and take  $\stackrel{\langle 3947\rangle}{}$  a wife  $\stackrel{\langle 802\rangle}{}$  unto my son  $\stackrel{\langle 1121\rangle}{}$  Isaac  $\stackrel{\langle 3327\rangle}{}$ .
- 24:5 And the servant <5650 said <559 unto him, Peradventure the woman will not be willing to follow <3212 me <310 unto this land

- <776>: must I needs bring <7725> thy son <1121> again <7725> unto the land <776> from whence thou camest <3318> ?
- 24:6 And Abraham <85> said <559> unto him, Beware <8104> thou that thou bring <7725> not <6435> my son <1121> thither again <7725>.
- The LORD  $^{<3068>}$  God  $^{<430>}$  of heaven  $^{<8064>}$ , which took me  $^{<3947>}$  from my father's  $^{<1>}$  house  $^{<1004>}$ , and from the land  $^{<776>}$  of my kindred  $^{<4138>}$ , and which spake  $^{<1696>}$  unto me, and that sware  $^{<7650>}$  unto me, saying  $^{<559>}$ , Unto thy seed  $^{<2233>}$  will I give  $^{<5414>}$  this land  $^{<776>}$ ; he shall send  $^{<7971>}$  his angel  $^{<4397>}$  before thee  $^{<6440>}$ , and thou shalt take  $^{<3947>}$  a wife  $^{<802>}$  unto my son  $^{<1121>}$  from thence.
- 24:8 And if the woman <802> will not be willing <14> to follow <3212> thee <310>, then thou shalt be clear <5352> from this my oath <7621>: only bring <7725> not my son <1121> thither again <7725>.
- 24:9 And the servant  $^{<5650>}$  put  $^{<7760>}$  his hand  $^{<3027>}$  under the thigh  $^{<3409>}$  of Abraham  $^{<85>}$  his master  $^{<113>}$ , and sware  $^{<7650>}$  to him concerning  $^{<5921>}$  that  $^{<2088>}$  matter  $^{<1697>}$ .
- 24:10 And the servant  $^{<5650>}$  took  $^{<3947>}$  ten  $^{<6235>}$  camels  $^{<1581>}$  of the camels  $^{<1581>}$  of his master  $^{<113>}$ , and departed  $^{<3212>}$ ; for all the goods  $^{<2898>}$  of his master  $^{<113>}$  [were] in his hand  $^{<3027>}$ : and he arose  $^{<6965>}$ , and went  $^{<3212>}$  to Mesopotamia  $^{<763>}$ , unto the city  $^{<5892>}$  of Nahor  $^{<5152>}$ .
- 24:11 And he made  $^{\langle 1288\rangle}$  his camels  $^{\langle 1581\rangle}$  to kneel down  $^{\langle 1288\rangle}$  without  $^{\langle 2351\rangle}$  the city  $^{\langle 5892\rangle}$  by  $^{\langle 413\rangle}$  a well  $^{\langle 875\rangle}$  of water  $^{\langle 4325\rangle}$  at the time  $^{\langle 6256\rangle}$  of the evening  $^{\langle 6153\rangle}$ , [even] the time  $^{\langle 6256\rangle}$  that women go out  $^{\langle 3318\rangle}$  to draw  $^{\langle 7579\rangle}$  [water].
- 24:12 And he said <559, O LORD <3068 God <430 of my master <113 Abraham <85, I pray thee, send me <6440 good speed <7136 this day <3117, and shew <6213 kindness <2617 unto <5973 my master <113 Abraham <85.
- 24:13 Behold, I stand  $^{<5324>}$  [here] by the well  $^{<5869>}$  of water  $^{<4325>}$ ; and the daughters  $^{<1323>}$  of the men  $^{<582>}$  of the city  $^{<5892>}$  come out  $^{<3318>}$  to draw  $^{<7579>}$  water  $^{<4325>}$
- 24:14 And let it come to pass, that the damsel <5291> to whom I shall say <559>, Let down <5186> thy pitcher <3537>, I pray thee, that I may drink <8354>; and she shall say <559>, Drink <8354>, and I will give <8248> thy camels <1581> drink <8248> also: [let the same be] she [that] thou hast

- appointed  $^{<3198>}$  for thy servant  $^{<5650>}$  Isaac  $^{<3327>}$ ; and thereby shall I know  $^{<3045>}$  that thou hast shewed  $^{<6213>}$  kindness  $^{<2617>}$  unto my master  $^{<113>}$ .
- 24:15 And it came to pass, before he had done  $^{<3615>}$  speaking  $^{<1696>}$ , that, behold, Rebekah  $^{<7259>}$  came out  $^{<3318>}$ , who  $^{<834>}$  was born  $^{<3205>}$  to Bethuel  $^{<1328>}$ , son  $^{<1121>}$  of Milcah  $^{<4435>}$ , the wife  $^{<802>}$  of Nahor  $^{<5152>}$ , Abraham's  $^{<85>}$  brother  $^{<251>}$ , with her pitcher  $^{<3537>}$  upon her shoulder  $^{<7926>}$ .
- 24:16 And the damsel  $^{<5291>}$  [was] very  $^{<3966>}$  fair  $^{<2896>}$  to look upon  $^{<4758>}$ , a virgin  $^{<1330>}$ , neither had any man  $^{<376>}$  known  $^{<3045>}$  her: and she went down  $^{<3381>}$  to the well  $^{<5869>}$ , and filled  $^{<4390>}$  her pitcher  $^{<3537>}$ , and came up  $^{<5927>}$ .
- 24:17 And the servant  $^{<5650>}$  ran  $^{<7323>}$  to meet her  $^{<7125>}$ , and said  $^{<559>}$ , Let me, I pray thee, drink  $^{<1572>}$  a little  $^{<4592>}$  water  $^{<4325>}$  of thy pitcher  $^{<3537>}$
- 24:18 And she said <559, Drink <8354, my lord <113: and she hasted <4116, and let down <3381 her pitcher <3537 upon her hand <3027, and gave him drink <8248.
- 24:19 And when she had done <3615> giving him drink <8248>, she said <559>, I will draw <7579> [water] for thy camels <1581> also, until they have done <3615> drinking <8354>.
- 24:20 And she hasted <116, and emptied <6168 her pitcher <3537 into the trough <8268, and ran <7323 again unto the well <875 to draw <7579 [water], and drew <7579 for all his camels <1581.
- 24:21 And the man  $^{<376>}$  wondering  $^{<7583>}$  at her held his peace  $^{<2790>}$ , to wit  $^{<3045>}$  whether the LORD  $^{<3068>}$  had made  $^{<6743>}$  his journey  $^{<1870>}$  prosperous  $^{<6743>}$  or  $^{<518>}$  not.
- 24:22 And it came to pass, as the camels  $^{<1581>}$  had done  $^{<3615>}$  drinking  $^{<8354>}$ , that the man  $^{<376>}$  took  $^{<3947>}$  a golden  $^{<2091>}$  earring  $^{<5141>}$  of half a shekel  $^{<1235>}$  weight  $^{<4948>}$ , and two  $^{<8147>}$  bracelets  $^{<6781>}$  for her hands  $^{<3027>}$  of ten  $^{<6235>}$  [shekels] weight  $^{<4948>}$  of gold  $^{<2091>}$ ;
- 24:23 And said  $^{<559>}$ , Whose  $^{<4310>}$  daughter  $^{<1323>}$  [art] thou  $^{<859>}$ ? tell  $^{<5046>}$  me, I pray thee: is there  $^{<3426>}$  room  $^{<4725>}$  [in] thy father's  $^{<1>}$  house  $^{<1004>}$  for us to lodge in  $^{<3885>}$  ?

- 24:24 And she said <559> unto him, I [am] the daughter <1323> of Bethuel <1328> the son <1121> of Milcah <4435>, which she bare <3205> unto Nahor <5152>.
- 24:25 She said  $^{<559>}$  moreover unto him, We have both  $^{<1571>}$  straw  $^{<8401>}$  and provender  $^{<4554>}$  enough  $^{<7227>}$ , and  $^{<1571>}$  room  $^{<4725>}$  to lodge in  $^{<3885>}$ .
- 24:26 And the man  $^{<376>}$  bowed down his head  $^{<6915>}$ , and worshipped the LORD  $^{<3068>}$ .
- 24:27 And he said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  God  $^{<430>}$  of my master  $^{<113>}$  Abraham  $^{<85>}$ , who hath not left destitute  $^{<5800>}$   $^{<5973>}$  my master  $^{<113>}$  of his mercy  $^{<2617>}$  and his truth  $^{<571>}$ : I [being] in the way  $^{<1870>}$ , the LORD  $^{<3068>}$  led me  $^{<5148>}$  to the house  $^{<1004>}$  of my master's  $^{<113>}$  brethren  $^{<251>}$ .
- 24:28 And the damsel  $^{<5291>}$  ran  $^{<7323>}$ , and told  $^{<5046>}$  [them of] her mother's  $^{<517>}$  house  $^{<1004>}$  these things  $^{<1697>}$ .
- 24:29 And Rebekah  $^{<7259>}$  had a brother  $^{<251>}$ , and his name  $^{<8034>}$  [was] Laban  $^{<3837>}$ : and Laban  $^{<3837>}$  ran  $^{<7323>}$  out  $^{<2351>}$  unto the man  $^{<376>}$ , unto the well  $^{<5869>}$ .
- 24:30 And it came to pass, when he saw <7200> the earring <5141> and bracelets <6781> upon his sister's <269> hands <3027>, and when he heard <8085> the words <1697> of Rebekah <7259> his sister <269>, saying <559>, Thus <3541> spake <1696> the man <376> unto me; that he came <935> unto the man <376>; and, behold, he stood <5975> by <5921> the camels <1581> at the well <5869>.
- 24:31 And he said <559>, Come in <935>, thou blessed <1288> of the LORD <3068>; wherefore standest <5975> thou without <2351>? for I have prepared <6437> the house <1004>, and room <4725> for the camels <1581>.
- 24:32 And the man  $^{<376>}$  came  $^{<935>}$  into the house  $^{<1004>}$ : and he ungirded  $^{<6605>}$  his camels  $^{<1581>}$ , and gave  $^{<5414>}$  straw  $^{<8401>}$  and provender  $^{<4554>}$  for the camels  $^{<1581>}$ , and water  $^{<4325>}$  to wash  $^{<7364>}$  his feet  $^{<7272>}$ , and the men's  $^{<582>}$  feet  $^{<7272>}$  that [were] with him.
- 24:33 And there was set  $^{<7760>}$   $^{<3455>}$  [meat] before him  $^{<6440>}$  to eat  $^{<398>}$ : but he said  $^{<559>}$ , I will not eat  $^{<398>}$ , until I have told  $^{<1696>}$  mine errand  $^{<1697>}$ . And he said  $^{<559>}$ , Speak on  $^{<1696>}$ .
- 24:34 And he said <559>, I [am] Abraham's <85> servant <5650>.

- 24:35 And the LORD <3068> hath blessed <1288> my master <113> greatly <3966>; and he is become great <1431>: and he hath given <5414> him flocks <6629>, and herds <1241>, and silver <3701>, and gold <2091>, and menservants <5650>, and maidservants <8198>, and camels <1581>, and asses <2543>.
- 24:36 And Sarah  $^{<8283>}$  my master's  $^{<113>}$  wife  $^{<802>}$  bare  $^{<3205>}$  a son  $^{<1121>}$  to my master  $^{<113>}$  when  $^{<310>}$  she was old  $^{<2209>}$ : and unto him hath he given  $^{<5414>}$  all that he hath.
- 24:37 And my master  $^{<113>}$  made me swear  $^{<7650>}$ , saying  $^{<559>}$ , Thou shalt not take  $^{<3947>}$  a wife  $^{<802>}$  to my son  $^{<1121>}$  of the daughters  $^{<1323>}$  of the Canaanites  $^{<3669>}$ , in whose land  $^{<776>}$  I dwell  $^{<3427>}$
- 24:38 But  $^{<518>}$  thou shalt go  $^{<3212>}$  unto my father's  $^{<1>}$  house  $^{<1004>}$ , and to my kindred  $^{<4940>}$ , and take  $^{<3947>}$  a wife  $^{<802>}$  unto my son  $^{<1121>}$ .
- 24:39 And I said  $^{<559>}$  unto my master  $^{<113>}$ , Peradventure the woman  $^{<802>}$  will not follow  $^{<3212>}$   $^{<310>}$  me.
- 24:40 And he said  $^{<559>}$  unto me, The LORD  $^{<3068>}$ , before  $^{<6440>}$  whom I walk  $^{<1980>}$ , will send  $^{<7971>}$  his angel  $^{<4397>}$  with thee, and prosper  $^{<6743>}$  thy way  $^{<1870>}$ ; and thou shalt take  $^{<3947>}$  a wife  $^{<802>}$  for my son  $^{<1121>}$  of my kindred  $^{<4940>}$ , and of my father's  $^{<1>}$  house  $^{<1004>}$
- 24:41 Then shalt thou be clear <5352 from [this] my oath <423, when thou comest <935 to my kindred <4940; and if they give <5414 not thee [one], thou shalt be clear <5355 from my oath <423.
- 24:42 And I came  $^{<935>}$  this day  $^{<3117>}$  unto the well  $^{<5869>}$ , and said  $^{<559>}$ , O LORD  $^{<3068>}$  God  $^{<430>}$  of my master  $^{<113>}$  Abraham  $^{<85>}$ , if now thou do  $^{<3426>}$  prosper  $^{<6743>}$  my way  $^{<1870>}$  which I go  $^{<1980>}$
- 24:43 Behold, I stand <5324> by the well <5869> of water <4325>; and it shall come to pass, that when the virgin <5959> cometh forth <3318> to draw <7579> [water], and I say <559> to her, Give me <8248>, I pray thee, a little <4592> water <4325> of thy pitcher <3537> to drink <8248>;
- 24:44 And she say <559> to me, Both drink <8354> thou, and I will also draw (7579> for thy camels <1581>: [let] the same [be] the woman <802> whom the LORD <3068> hath appointed out <3198> for my master's <113> son <1121>.
- 24:45 And before I had done <3615> speaking <1696> in mine heart <3820>, behold, Rebekah <7259> came forth <3318> with her pitcher <3537> on

- her shoulder <7926>; and she went down <3381> unto the well <5869>, and drew <7579> [water]: and I said <559> unto her, Let me drink <8248>, I pray thee.
- 24:46 And she made haste <4116>, and let down <3381> her pitcher <3537> from her [shoulder], and said <559>, Drink <8354>, and I will give <8248> thy camels <1581> drink <8248> also: so I drank <8354>, and she made <8248> the camels <1581> drink <8248> also.
- 24:47 And I asked <7592> her, and said <559>, Whose daughter <1323> [art] thou? And she said <559>, The daughter <1323> of Bethuel <1328>, Nahor's <5152> son <1121>, whom Milcah <4435> bare <3205> unto him: and I put <7760> the earring <5141> upon her face <639>, and the bracelets <6781> upon her hands <3027>.
- 24:48 And I bowed down my head  $^{<6915>}$ , and worshipped  $^{<7812>}$  the LORD  $^{<3068>}$ , and blessed  $^{<1288>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of my master  $^{<113>}$  Abraham  $^{<85>}$ , which had led me  $^{<5148>}$  in the right  $^{<571>}$  way  $^{<1870>}$  to take  $^{<3947>}$  my master's  $^{<113>}$  brother's  $^{<251>}$  daughter  $^{<1323>}$  unto his son  $^{<1121>}$ .
- 24:49 And now if ye will  $^{<3426>}$  deal  $^{<6213>}$  kindly  $^{<2617>}$  and truly  $^{<571>}$  with my master  $^{<113>}$ , tell  $^{<5046>}$  me: and if not, tell  $^{<5046>}$  me; that I may turn  $^{<6437>}$  to the right hand  $^{<3225>}$ , or  $^{<176>}$  to the left  $^{<8040>}$ .
- 24:50 Then Laban  $^{<3837>}$  and Bethuel  $^{<1328>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , The thing  $^{<1697>}$  proceedeth  $^{<3318>}$  from the LORD  $^{<3068>}$ : we cannot  $^{<3201>}$  speak  $^{<1696>}$  unto thee bad  $^{<7451>}$  or  $^{<176>}$  good  $^{<2896>}$ .
- 24:51 Behold, Rebekah  $^{<7259>}$  [is] before thee  $^{<6440>}$ , take  $^{<3947>}$  [her], and go  $^{<3212>}$ , and let her be thy master's  $^{<113>}$  son's  $^{<1121>}$  wife  $^{<802>}$ , as the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$ .
- 24:52 And it came to pass, that, when Abraham's <85> servant <5650> heard <8085> their words <1697>, he worshipped <7812> the LORD <3068>, [bowing himself] to the earth <776>.
- 24:53 And the servant <5650> brought forth <3318> jewels <3627> of silver <3701>, and jewels <3627> of gold <2091>, and raiment <899>, and gave <5414> [them] to Rebekah <7259>: he gave <5414> also to her brother <251> and to her mother <517> precious things <4030>.
- 24:54 And they did eat <398> and drink <8354>, he and the men <582> that [were] with him, and tarried all night <3885>; and they rose up <6965>

- in the morning <1242>, and he said <559>, Send me away <7971> unto my master <113>.
- 24:55 And her brother  $^{<251>}$  and her mother  $^{<517>}$  said  $^{<559>}$ , Let the damsel  $^{<5291>}$  abide  $^{<3427>}$  with us [a few] days  $^{<3117>}$ , at the least  $^{<176>}$  ten  $^{<6218>}$ ; after  $^{<310>}$  that she shall go  $^{<3212>}$ .
- 24:56 And he said <559> unto them, Hinder me <309> not, seeing the LORD <3068> hath prospered <6743> my way <1870>; send me away <7971> that I may go <3212> to my master <113>.
- 24:57 And they said  $^{<559>}$ , We will call  $^{<7121>}$  the damsel  $^{<5291>}$ , and enquire at her mouth  $^{<6310>}$ .
- 24:58 And they called  $^{<7121>}$  Rebekah  $^{<7259>}$ , and said  $^{<559>}$  unto her, Wilt thou go  $^{<3212>}$  with this man  $^{<376>}$ ? And she said  $^{<559>}$ , I will go  $^{<3212>}$ .
- 24:59 And they sent away  $^{<7971>}$  Rebekah  $^{<7259>}$  their sister  $^{<269>}$ , and her nurse  $^{<3243>}$ , and Abraham's  $^{<85>}$  servant  $^{<5650>}$ , and his men  $^{<582>}$ .
- 24:60 And they blessed <1288 Rebekah <7259, and said <559 unto her, Thou <859 [art] our sister <269, be thou <1961 [the mother] of thousands <505 of millions <7233, and let thy seed <2233 possess <3423 the gate <8179 of those which hate <8130 them.
- 24:61 And Rebekah <7259> arose <6965>, and her damsels <5291>, and they rode <7392> upon the camels <1581>, and followed <3212> <310> the man <376>: and the servant <5650> took <3947> Rebekah <7259>, and went his way <3212>.
- 24:62 And Isaac <3327> came <935> from the way <935> of the well Lahairoi <883>; for he dwelt <3427> in the south <5045> country <776>.
- 24:63 And Isaac  $^{<3327>}$  went out  $^{<3318>}$  to meditate  $^{<7742>}$  in the field  $^{<7704>}$  at  $^{<6437>}$  the eventide  $^{<6153>}$ : and he lifted up  $^{<5375>}$  his eyes  $^{<5869>}$ , and saw  $^{<7200>}$ , and, behold, the camels  $^{<1581>}$  [were] coming  $^{<935>}$ .
- 24:64 And Rebekah  $^{<7259>}$  lifted up  $^{<5375>}$  her eyes  $^{<5869>}$ , and when she saw  $^{<7200>}$  Isaac  $^{<3327>}$ , she lighted  $^{<5307>}$  off  $^{<5921>}$  the camel  $^{<1581>}$ .
- 24:65 For she [had] said  $^{<559>}$  unto the servant  $^{<5650>}$ , What  $^{<4310>}$  man  $^{<376>}$  [is] this  $^{<1976>}$  that walketh  $^{<1980>}$  in the field  $^{<7704>}$  to meet us  $^{<7125>}$ ? And the servant  $^{<5650>}$  [had] said  $^{<559>}$ , It [is] my master  $^{<113>}$ : therefore she took  $^{<3947>}$  a vail  $^{<6809>}$ , and covered herself  $^{<3680>}$ .
- 24:66 And the servant  $^{<5650>}$  told  $^{<5608>}$  Isaac  $^{<3327>}$  all things  $^{<1697>}$  that he had done  $^{<6213>}$ .

24:67 And Isaac <3327> brought her <935> into his mother <517> Sarah's <8283> tent <168>, and took <3947> Rebekah <7259>, and she became his wife <802>; and he loved <157> her: and Isaac <3327> was comforted <5162> after <310> his mother's <517> [death].

### CHAPTER 25 — Click to see Gen 25 w/o Strongs Numbers

- 25:1 Then again  $^{<3254>}$  Abraham  $^{<85>}$  took  $^{<3947>}$  a wife  $^{<802>}$ , and her name  $^{<8034>}$  [was] Keturah  $^{<6989>}$ .
- 25:2 And she bare <3205 him Zimran <2175, and Jokshan <3370, and Medan <4091, and Midian <4080, and Ishbak <3435, and Shuah <7744.
- 25:3 And Jokshan <3370> begat <3205> Sheba <7614>, and Dedan <1719>. And the sons <1121> of Dedan <1719> were Asshurim <805>, and Letushim <3912>, and Leummim <3817>.
- 25:4 And the sons <1121> of Midian <4080>; Ephah <5891>, and Epher <6081>, and Hanoch <2585>, and Abida <28>, and Eldaah <420>. All these [were] the children <1121> of Keturah <6989>.
- 25:5 And Abraham <85> gave <5414> all that he had unto Isaac <3327>.
- 25:6 But unto the sons <1121> of the concubines <6370>, which Abraham <85> had, Abraham <85> gave <5414> gifts <4979>, and sent them away <7971> from Isaac <3327> his son <1121>, while he yet lived <2416>, eastward <6924>, unto the east <6924> country <776>.
- 25:7 And these [are] the days  $^{<3117>}$  of the years  $^{<8141>}$  of Abraham's  $^{<85>}$  life  $^{<2416>}$  which he lived  $^{<2425>}$ , an hundred  $^{<3967>}$   $^{<8141>}$  threescore and fifteen  $^{<7657>}$   $^{<8141>}$   $^{<2568>}$  years  $^{<8141>}$ .
- 25:8 Then Abraham <85> gave up the ghost <1478>, and died <4191> in a good <2896> old age <7872>, an old man <2205>, and full <7649> [of years]; and was gathered <622> to his people <5971>.
- 25:9 And his sons <1121> Isaac <3327> and Ishmael <3458> buried <6912> him in the cave <4631> of Machpelah <4375>, in the field <7704> of Ephron <6085> the son <1121> of Zohar <6714> the Hittite <2850>, which [is] before <6440> Mamre <4471>;
- 25:10 The field <7704> which Abraham <85> purchased <7069> of the sons <1121> of Heth <2845>: there was Abraham <85> buried <6912>, and Sarah <8283> his wife <802>.

- 25:11 And it came to pass after  $^{<310>}$  the death  $^{<4194>}$  of Abraham  $^{<85>}$ , that God  $^{<430>}$  blessed  $^{<1288>}$  his son  $^{<1121>}$  Isaac  $^{<3327>}$ ; and Isaac  $^{<3327>}$  dwelt  $^{<3427>}$  by  $^{<5973>}$  the well Lahairoi  $^{<883>}$ .
- 25:12 Now these [are] the generations <8435> of Ishmael <3458>, Abraham's <85> son <1121>, whom Hagar <1904> the Egyptian <4713>, Sarah's <8283> handmaid <8198>, bare <3205> unto Abraham <85>
- 25:13 And these [are] the names <8034> of the sons <1121> of Ishmael <3458>, by their names <8034>, according to their generations <8435>: the firstborn <1060> of Ishmael <3458>, Nebajoth <5032>; and Kedar <6938>, and Adbeel <110>, and Mibsam <4017>,
- 25:14 And Mishma <4927>, and Dumah <1746>, and Massa <4854>,
- 25:15 Hadar <2316>, and Tema <8485>, Jetur <3195>, Naphish <5305>, and Kedemah <6929>
- 25:16 These [are] the sons <1121> of Ishmael <3458>, and these [are] their names <8034>, by their towns <2691>, and by their castles <2918>; twelve <8147> <6240> princes <5387> according to their nations <523>.
- 25:17 And these [are] the years <8141> of the life <2416> of Ishmael <3458>, an hundred <3967> <8141> and thirty <7970> <8141> and seven <7651> years <8141>: and he gave up the ghost <1478> and died <4191>; and was gathered <622> unto his people <5971>.
- 25:18 And they dwelt <7931> from Havilah <2341> unto Shur <7793>, that [is] before <6440> Egypt <4714>, as thou goest <935> toward Assyria <804>: [and] he died <5307> in the presence <6440> of all his brethren <251>.
- 25:19 And these [are] the generations  $^{<8435>}$  of Isaac  $^{<3327>}$ , Abraham's  $^{<85>}$  son  $^{<1121>}$ : Abraham  $^{<85>}$  begat  $^{<3205>}$  Isaac  $^{<3327>}$
- 25:20 And Isaac <3327> was forty <705> years <8141> old <1121> when he took <3947> Rebekah <7259> to wife <802>, the daughter <1323> of Bethuel <1328> the Syrian <761> of Padanaram <6307>, the sister <269> to Laban <3837> the Syrian <761>.
- 25:21 And Isaac <3327> intreated <6279> the LORD <3068> for <5227> his wife <802>, because she [was] barren <6135>: and the LORD <3068> was intreated <6279> of him, and Rebekah <7259> his wife <802> conceived <2029>

- 25:22 And the children  $^{<1121>}$  struggled together  $^{<7533>}$  within her  $^{<7130>}$ ; and she said  $^{<559>}$ , If [it be] so, why [am] I thus  $^{<2088>}$ ? And she went to enquire  $^{<1875>}$  of the LORD  $^{<3068>}$ .
- 25:23 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto her, Two  $^{<8147>}$  nations  $^{<1471>}$  [are] in thy womb  $^{<990>}$ , and two manner  $^{<8147>}$  of people  $^{<3816>}$  shall be separated  $^{<6504>}$  from thy bowels  $^{<4578>}$ ; and [the one] people  $^{<3816>}$  shall be stronger  $^{<553>}$  than [the other] people  $^{<3816>}$ ; and the elder  $^{<7227>}$  shall serve  $^{<5647>}$  the younger  $^{<6810>}$ .
- 25:24 And when her days <3117> to be delivered <3205> were fulfilled <4390>, behold, [there were] twins <8380> in her womb <990>.
- 25:25 And the first  $^{<7223>}$  came out  $^{<3318>}$  red  $^{<132>}$ , all over like an hairy garment  $^{<155>}$ ; and they called  $^{<7121>}$  his name  $^{<8034>}$  Esau  $^{<6215>}$ .
- 25:26 And after <310> that came <3318> his brother <251> out <3318>, and his hand <3027> took hold <270> on Esau's <6215> heel <6119>; and his name <8034> was called <7121> Jacob <3290>: and Isaac <3327> [was] threescore <8346> years <8141> old <1121> when she bare <3205> them.
- 25:27 And the boys <5288> grew <1431>: and Esau <6215> was a cunning <3045> hunter <6718>, a man <376> of the field <7704>; and Jacob <3290> [was] a plain <8535> man <376>, dwelling <3427> in tents <168>.
- 25:28 And Isaac  $^{<3327>}$  loved  $^{<157>}$  Esau  $^{<6215>}$ , because he did eat  $^{<6310>}$  of [his] venison  $^{<6718>}$ : but Rebekah  $^{<7259>}$  loved  $^{<157>}$  Jacob  $^{<3290>}$ .
- 25:29 And Jacob  $^{<3290>}$  sod  $^{<2102>}$  pottage  $^{<5138>}$ : and Esau  $^{<6215>}$  came  $^{<935>}$  from the field  $^{<7704>}$ , and he [was] faint  $^{<5889>}$
- 25:30 And Esau <6215> said <559> to Jacob <3290>, Feed <3938> me, I pray thee, with <4480> that same <122> red <122> [pottage]; for I [am] faint <5889>: therefore was his name <8034> called <7121> Edom <123>.
- 25:31 And Jacob <3290> said <559>, Sell <4376> me this day <3117> thy birthright
- 25:32 And Esau <6215> said <559>, Behold, I [am] at the point <1980> to die <4191>: and what profit shall this birthright <1062> do to me?
- 25:33 And Jacob  $\stackrel{\langle 3290\rangle}{}$  said  $\stackrel{\langle 559\rangle}{}$ , Swear  $\stackrel{\langle 7650\rangle}{}$  to me this day  $\stackrel{\langle 3117\rangle}{}$ ; and he sware  $\stackrel{\langle 7650\rangle}{}$  unto him: and he sold  $\stackrel{\langle 4376\rangle}{}$  his birthright  $\stackrel{\langle 1062\rangle}{}$  unto Jacob  $\stackrel{\langle 3290\rangle}{}$ .
- 25:34 Then Jacob <3290> gave <5414> Esau <6215> bread <3899> and pottage <5138> of lentiles <5742>; and he did eat <398> and drink <8354>, and rose

up  $^{<6965>}$ , and went his way  $^{<3212>}$ : thus Esau  $^{<6215>}$  despised  $^{<959>}$  [his] birthright  $^{<1062>}$ .

### CHAPTER 26 — Click to see Gen 26 w/o Strongs Numbers

- And there was a famine <7458> in the land <776>, beside <905> the first <7223> famine <7458> that was in the days <3117> of Abraham <85>. And Isaac <3327> went <3212> unto Abimelech <40> king <4428> of the Philistines <6430> unto Gerar <1642>.
- 26:2 And the LORD <3068> appeared <7200> unto him, and said <559>, Go not down <3381> into Egypt <4714>; dwell <7931> in the land <776> which I shall tell <559> thee of
- Sojourn <1481> in this land <776>, and I will be with thee, and will bless <1288> thee; for unto thee, and unto thy seed <2233>, I will give <1414> all these <411> countries <776>, and I will perform <6965> the oath <7621> which I sware <7650> unto Abraham <85> thy father <1>;
- And I will make <7235> thy seed <2233> to multiply <7235> as the stars countries <8064>, and will give countries cou
- 26:5 Because  $^{<6118>}$  that Abraham  $^{<85>}$  obeyed  $^{<8085>}$  my voice  $^{<6963>}$ , and kept  $^{<8104>}$  my charge  $^{<4931>}$ , my commandments  $^{<4687>}$ , my statutes  $^{<2708>}$ , and my laws  $^{<8451>}$ .
- 26:6 And Isaac <3327> dwelt <3427> in Gerar <1642>
- 26:7 And the men  $^{<582>}$  of the place  $^{<4725>}$  asked  $^{<7592>}$  [him] of his wife  $^{<802>}$ ; and he said  $^{<559>}$ , She [is] my sister  $^{<269>}$ : for he feared  $^{<3372>}$  to say  $^{<559>}$ , [She is] my wife  $^{<802>}$ ; lest, [said he], the men  $^{<582>}$  of the place  $^{<4725>}$  should kill  $^{<2026>}$  me for Rebekah  $^{<7259>}$ ; because she [was] fair  $^{<2896>}$  to look upon  $^{<4758>}$ .
- And it came to pass, when he had been there a long <748> time <3117>, that Abimelech <40> king <4428> of the Philistines <6430> looked out <8259> at <1157> a window <2474>, and saw <7200>, and, behold, Isaac <3327> [was] sporting <6711> with Rebekah <7259> his wife <802>.
- 26:9 And Abimelech <40> called <7121> Isaac <3327>, and said <559>, Behold, of a surety <389> she [is] thy wife <802>: and how saidst <559> thou, She [is] my sister <269>? And Isaac <3327> said <559> unto him, Because I said <559>, Lest I die <4191> for her.

- 26:10 And Abimelech <40> said <559>, What [is] this thou hast done <6213> unto us? one <259> of the people <5971> might lightly <4592> have lien <7901> with thy wife <802>, and thou shouldest have brought <935> guiltiness <817> upon us.
- 26:11 And Abimelech <40> charged <6680> all [his] people <5971>, saying <559>, He that toucheth <5060> this man <376> or his wife <802> shall surely <4191> be put to death <4191>.
- 26:12 Then Isaac  $^{<3327>}$  sowed  $^{<2232>}$  in that land  $^{<776>}$ , and received  $^{<4672>}$  in the same year  $^{<8141>}$  an hundredfold  $^{<3967>}$   $^{<8180>}$ : and the LORD  $^{<3068>}$  blessed  $^{<1288>}$  him.
- 26:13 And the man  $^{<376>}$  waxed great  $^{<1431>}$ , and went  $^{<3212>}$  forward  $^{<1980>}$ , and grew  $^{<1432>}$  until he became  $^{<1431>}$  very  $^{<3966>}$  great  $^{<1431>}$
- 26:14 For he had possession <4735> of flocks <6629>, and possession <4735> of herds <1241>, and great store <7227> of servants <5657>: and the Philistines <6430> envied <7065> him.
- 26:15 For all the wells <875> which his father's <1> servants <5650> had digged <2658> in the days <3117> of Abraham <85> his father <1>, the Philistines <6430> had stopped <5640> them, and filled <4390> them with earth <6083>.
- 26:16 And Abimelech <40> said <559> unto Isaac <3327>, Go <3212> from us; for thou art much <3966> mightier <6105> than we.
- 26:17 And Isaac <3327 departed <3212 thence, and pitched his tent <2583 in the valley <5158 of Gerar <1642, and dwelt <3427 there <8033.
- 26:18 And Isaac <3327> digged <2658> again <7725> the wells <875> of water <4325>, which they had digged <2658> in the days <3117> of Abraham <85> his father <1>; for the Philistines <6430> had stopped <5640> them after <310> the death <4194> of Abraham <85>: and he called <7121> their names <8034> after the names <8034> by which <834> his father <1> had called <7121> them.
- 26:19 And Isaac's  $^{<3327>}$  servants  $^{<5650>}$  digged  $^{<2658>}$  in the valley  $^{<5158>}$ , and found  $^{<4672>}$  there a well  $^{<875>}$  of springing  $^{<2416>}$  water  $^{<4325>}$ .
- 26:20 And the herdmen <7462> of Gerar <1642> did strive <7378> with Isaac's <3327> herdmen <7462>, saying <559>, The water <4325> [is] ours: and he called <7121> the name <8034> of the well <875> Esek <6230>; because they strove <6229> with him.

- 26:21 And they digged  $^{<2658>}$  another  $^{<312>}$  well  $^{<875>}$ , and strove  $^{<7378>}$  for that also: and he called  $^{<7121>}$  the name of it  $^{<8034>}$  Sitnah  $^{<7856>}$ .
- 26:22 And he removed <6275> from thence, and digged <2658> another <312> well <875>; and for that they strove <7378> not: and he called <7121> the name of it <8034> Rehoboth <7344>; and he said <559>, For now <6258> the LORD <3068> hath made room <7337> for us, and we shall be fruitful <6509> in the land <776>.
- 26:23 And he went up <5927> from thence to Beersheba <884>.
- 26:24 And the LORD <3068> appeared <7200> unto him the same night <3915>, and said <559>, I [am] the God <430> of Abraham <85> thy father <1>: fear <3372> not, for I [am] with <854> thee, and will bless <1288> thee, and multiply <7235> thy seed <2233> for my servant <5650> Abraham's <85> sake.
- 26:25 And he builded  $^{<1129>}$  an altar  $^{<4196>}$  there, and called  $^{<7121>}$  upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , and pitched  $^{<5186>}$  his tent  $^{<168>}$  there: and there Isaac's  $^{<3327>}$  servants  $^{<5650>}$  digged  $^{<3738>}$  a well  $^{<875>}$ .
- 26:26 Then Abimelech  $^{<40>}$  went  $^{<1980>}$  to him from Gerar  $^{<1642>}$ , and Ahuzzath  $^{<276>}$  one of his friends  $^{<4828>}$ , and Phichol  $^{<6369>}$  the chief captain  $^{<8269>}$  of his army  $^{<6635>}$ .
- 26:27 And Isaac <3327 said <559 unto them, Wherefore <4069 come <935 ye to me, seeing ye hate <8130 me, and have sent me away <7971 from you?
- 26:28 And they said <559>, We saw <7200> certainly <7200> that the LORD <3068> was with thee: and we said <559>, Let there be now an oath betwixt <996> us, [even] betwixt <996> us and thee, and let us make <3772> a covenant <1285> with thee;
- 26:29 That thou wilt do  $^{(6213)}$  us no hurt  $^{(7451)}$ , as we have not touched  $^{(5060)}$  thee, and as we have done  $^{(6213)}$  unto thee nothing but  $^{(7535)}$  good  $^{(2896)}$ , and have sent thee away  $^{(7971)}$  in peace  $^{(7965)}$ : thou [art] now  $^{(6258)}$  the blessed  $^{(1288)}$  of the LORD  $^{(3068)}$ .
- 26:30 And he made  $^{<6213>}$  them a feast  $^{<4960>}$ , and they did eat  $^{<398>}$  and drink  $^{<8354>}$ .
- 26:31 And they rose up betimes  $^{<7925>}$  in the morning  $^{<1242>}$ , and sware  $^{<7650>}$  one  $^{<376>}$  to another  $^{<251>}$ : and Isaac  $^{<3327>}$  sent them away  $^{<7971>}$ , and they departed  $^{<3212>}$  from him in peace  $^{<7965>}$ .

- 26:32 And it came to pass the same day <3117>, that Isaac's <3327> servants <5650> came <935>, and told <5046> him concerning <182> the well <875> which they had digged <2658>, and said <559> unto him, We have found <4672> water <4325>.
- 26:33 And he called  $^{<7121>}$  it Shebah  $^{<7656>}$ : therefore the name  $^{<8034>}$  of the city  $^{<5892>}$  [is] Beersheba  $^{<884>}$  unto this day  $^{<3117>}$ .
- 26:34 And Esau  $^{<6215>}$  was forty  $^{<705>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he took  $^{<3947>}$  to wife  $^{<802>}$  Judith  $^{<3067>}$  the daughter  $^{<1323>}$  of Beeri  $^{<882>}$  the Hittite  $^{<2850>}$ , and Bashemath  $^{<1315>}$  the daughter  $^{<1323>}$  of Elon  $^{<356>}$  the Hittite  $^{<2850>}$
- 26:35 Which were a grief <4786> of mind <7307> unto Isaac <3327> and to Rebekah <7259>.

# CHAPTER 27 — Click to see Gen 27 w/o Strongs Numbers

- 27:1 And it came to pass  $^{<1961>}$ , that when Isaac  $^{<3327>}$  was old  $^{<2204>}$ , and his eyes  $^{<5869>}$  were dim  $^{<3543>}$ , so that he could not see  $^{<7200>}$ , he called  $^{<7121>}$  Esau  $^{<6215>}$  his eldest  $^{<1419>}$  son  $^{<1121>}$ , and said  $^{<559>}$  unto him, My son  $^{<1121>}$ : and he said  $^{<559>}$  unto him, Behold, [here am] I.
- 27:2 And he said  $^{<559>}$ , Behold now, I am old  $^{<2204>}$ , I know  $^{<3045>}$  not the day  $^{<3117>}$  of my death  $^{<4194>}$
- Now therefore take  $^{<5375>}$ , I pray thee, thy weapons  $^{<3627>}$ , thy quiver  $^{<8522>}$  and thy bow  $^{<7198>}$ , and go out  $^{<3318>}$  to the field  $^{<7704>}$ , and take  $^{<6679>}$  me [some] venison  $^{<6718>}$   $^{<6720>}$ ;
- 27:4 And make  $^{<6213>}$  me savoury meat  $^{<4303>}$ , such as  $^{<834>}$  I love  $^{<157>}$ , and bring  $^{<935>}$  [it] to me, that I may eat  $^{<398>}$ ; that my soul  $^{<5315>}$  may bless  $^{<1288>}$  thee before  $^{<2962>}$  I die  $^{<4191>}$ .
- 27:5 And Rebekah <7259> heard <8085> when Isaac <3327> spake <1696> to Esau <6215> his son <1121>. And Esau <6215> went <3212> to the field <7704> to hunt <6679> [for] venison <6718>, [and] to bring <935> [it].
- 27:6 And Rebekah <7259> spake <559> unto Jacob <3290> her son <1121>, saying <559>, Behold, I heard <8085> thy father <1> speak <1696> unto Esau <6215> thy brother <251>, saying <559>,
- 27:7 Bring  $^{<935>}$  me venison  $^{<6718>}$ , and make  $^{<6213>}$  me savoury meat  $^{<4303>}$ , that I may eat  $^{<398>}$ , and bless  $^{<1288>}$  thee before  $^{<6440>}$  the LORD  $^{<3068>}$  before  $^{<6440>}$  my death  $^{<4194>}$ .

- 27:8 Now therefore, my son <1121>, obey <8085> my voice <6963> according to that which <834> I command <6680> thee.
- 27:9 Go <3212> now to the flock <6629>, and fetch <3947> me from thence two <8147> good <2896> kids <1423> of the goats <5795>; and I will make <6213> them savoury meat <4303> for thy father <1>, such as he loveth <157>
- 27:10 And thou shalt bring  $^{<935>}$  [it] to thy father  $^{<1>}$ , that he may eat  $^{<398>}$ , and that  $^{<834>}$  he may bless  $^{<1288>}$  thee before  $^{<6440>}$  his death  $^{<4194>}$ .
- 27:11 And Jacob <3290 said <559 to Rebekah <7259 his mother <517, Behold, Esau <6215 my brother <251 [is] a hairy <8163 man <376, and I [am] a smooth <2509 man <376
- 27:12 My father <1> peradventure will feel <4959> me, and I shall seem <5869> to him as a deceiver <8591>; and I shall bring <935> a curse <7045> upon me, and not a blessing <1293>.
- 27:13 And his mother  $^{<517>}$  said  $^{<559>}$  unto him, Upon me [be] thy curse  $^{<7045>}$ , my son  $^{<1121>}$ : only obey  $^{<8085>}$  my voice  $^{<6963>}$ , and go  $^{<3212>}$  fetch  $^{<3947>}$  me [them].
- 27:14 And he went <3212>, and fetched <3947>, and brought <935> [them] to his mother <517>: and his mother <517> made <6213> savoury meat <4303>, such as his father <1> loved <157>.
- 27:15 And Rebekah <7259> took <3947> goodly <2532> raiment <899> of her eldest <1419> son <1121> Esau <6215>, which [were] with her in the house <1004>, and put them upon <3847> Jacob <3290> her younger <6996> son <1121>
- 27:16 And she put  $^{<3847>}$  the skins  $^{<5785>}$  of the kids  $^{<1423>}$  of the goats  $^{<5795>}$  upon his hands  $^{<3027>}$ , and upon the smooth  $^{<2513>}$  of his neck  $^{<6677>}$
- 27:17 And she gave  $^{<5414>}$  the savoury meat  $^{<4303>}$  and the bread  $^{<3899>}$ , which she had prepared  $^{<6213>}$ , into the hand  $^{<3027>}$  of her son  $^{<1121>}$  Jacob  $^{<3290>}$ .
- 27:18 And he came <935> unto his father <1>, and said <559>, My father <1>: and he said <559>, Here [am] I; who [art] thou, my son <1121>?
- 27:19 And Jacob  $^{<3290>}$  said  $^{<559>}$  unto his father  $^{<1>}$ , I [am] Esau  $^{<6215>}$  thy firstborn  $^{<1060>}$ ; I have done  $^{<6213>}$  according as thou badest  $^{<1696>}$  me: arise  $^{<6965>}$ , I pray thee, sit  $^{<3427>}$  and eat  $^{<398>}$  of my venison  $^{<6718>}$ , that thy soul  $^{<5315>}$  may bless  $^{<1288>}$  me.

- 27:20 And Isaac  $^{<3327>}$  said  $^{<559>}$  unto his son  $^{<1121>}$ , How [is it] that thou hast found  $^{<4672>}$  [it] so quickly  $^{<4116>}$ , my son  $^{<1121>}$ ? And he said  $^{<559>}$ , Because the LORD  $^{<3068>}$  thy God  $^{<430>}$  brought  $^{<7136>}$  [it] to me  $^{<6440>}$ .
- 27:21 And Isaac <3327> said <559> unto Jacob <3290>, Come near <5066>, I pray thee, that I may feel <4184> thee, my son <1121>, whether thou [be] my very <2088> son <1121> Esau <6215> or not.
- 27:22 And Jacob  $^{\langle 3290\rangle}$  went near  $^{\langle 5066\rangle}$  unto Isaac  $^{\langle 3327\rangle}$  his father  $^{\langle 1\rangle}$ ; and he felt  $^{\langle 4959\rangle}$  him, and said  $^{\langle 559\rangle}$ , The voice  $^{\langle 6963\rangle}$  [is] Jacob's  $^{\langle 3290\rangle}$  voice  $^{\langle 6963\rangle}$ , but the hands  $^{\langle 3027\rangle}$  [are] the hands  $^{\langle 3027\rangle}$  of Esau  $^{\langle 6215\rangle}$ .
- 27:23 And he discerned <5234> him not, because his hands <3027> were hairy <8163>, as his brother <251> Esau's <6215> hands <3027>: so he blessed <1288> him.
- 27:24 And he said  $^{<559>}$ , [Art] thou my very son  $^{<1121>}$  Esau  $^{<6215>}$ ? And he said  $^{<559>}$ , I [am].
- 27:25 And he said <559>, Bring [it] near <5066> to me, and I will eat <398> of my son's <1121> venison <6718>, that my soul <5315> may bless <1288> thee. And he brought [it] near <5066> to him, and he did eat <398>: and he brought <935> him wine <3196>, and he drank <8354>.
- 27:26 And his father  $^{<1>}$  Isaac  $^{<3327>}$  said  $^{<559>}$  unto him, Come near  $^{<5066>}$  now, and kiss  $^{<5401>}$  me, my son  $^{<1121>}$ .
- 27:27 And he came near  $^{<5066>}$ , and kissed  $^{<5401>}$  him: and he smelled  $^{<7306>}$  the smell  $^{<7381>}$  of his raiment  $^{<899>}$ , and blessed  $^{<1288>}$  him, and said  $^{<559>}$ , See  $^{<7200>}$ , the smell  $^{<7381>}$  of my son  $^{<1121>}$  [is] as the smell  $^{<7381>}$  of a field  $^{<7704>}$  which the LORD  $^{<3068>}$  hath blessed  $^{<1288>}$
- 27:28 Therefore God  $^{<430>}$  give  $^{<5414>}$  thee of the dew  $^{<2919>}$  of heaven  $^{<8064>}$ , and the fatness  $^{<4924>}$  of the earth  $^{<776>}$ , and plenty  $^{<7230>}$  of corn  $^{<1715>}$  and wine  $^{<8492>}$
- 27:29 Let people <5971> serve <5647> thee, and nations <3816> bow down <7812> to thee: be <1933> lord <1376> over thy brethren <251>, and let thy mother's <517> sons <1121> bow down <7812> to thee: cursed <779> [be] every one that curseth <779> thee, and blessed <1288> [be] he that blesseth <1288> thee.
- 27:30 And it came to pass, as soon as Isaac  $^{<3327>}$  had made an end  $^{<3615>}$  of blessing  $^{<1288>}$  Jacob  $^{<3290>}$ , and Jacob  $^{<3290>}$  was yet  $^{<389>}$  scarce

- c3318> gone out c3318> from the presence c6440> of Isaac c3327> his father c1>, that Esau c6215> his brother c251> came in c935> from his hunting c6718>.
- 27:31 And he also had made <6213> savoury meat <4303>, and brought it <935> unto his father <1>, and said <559> unto his father <1>, Let my father <1> arise <6965>, and eat <398> of his son's <1121> venison <6718>, that thy soul <5315> may bless <1288> me.
- 27:32 And Isaac  $^{<3327>}$  his father  $^{<1>}$  said  $^{<559>}$  unto him, Who [art] thou? And he said  $^{<559>}$ , I [am] thy son  $^{<1121>}$ , thy firstborn  $^{<1060>}$  Esau  $^{<6215>}$
- 27:33 And Isaac <3327> trembled <2729> very <1419> exceedingly <3966> <2731>, and said <559>, Who? where <645> [is] he that hath taken <6679> venison <6718>, and brought <935> [it] me, and I have eaten <398> of all before thou camest <935>, and have blessed <1288> him? yea, [and] he shall be blessed <1288>.
- 27:34 And when Esau <6215> heard <8085> the words <1697> of his father <1>, he cried <6817> with a great <1419> and exceeding <3966> bitter <4751> cry <6818>, and said <559> unto his father <1>, Bless <1288> me, [even] me also, O my father <1>.
- 27:35 And he said  $^{<559>}$ , Thy brother  $^{<251>}$  came  $^{<935>}$  with subtilty  $^{<4820>}$ , and hath taken away  $^{<3947>}$  thy blessing  $^{<1293>}$ .
- 27:36 And he said <559>, Is not he rightly <3588> named <7121> <8034> Jacob <3290>? for he hath supplanted me <6117> these <2088> two times <6471>: he took away <3947> my birthright <1062>; and, behold, now he hath taken away <3947> my blessing <1293>. And he said <559>, Hast thou not reserved <680> a blessing <1293> for me?
- 27:37 And Isaac <3327> answered <6030> and said <559> unto Esau <6215>,

  Behold, I have made <7760> him thy lord <1376>, and all his brethren
  <251> have I given <5414> to him for servants <5650>; and with corn
  <1715> and wine <8492> have I sustained <5564> him: and what shall I do
  <6213> now <645> unto thee, my son <1121>?
- 27:38 And Esau <6215> said <559> unto his father <1>, Hast thou but one <259> blessing <1293>, my father <1>? bless <1288> me, [even] me also, O my father <1>. And Esau <6215> lifted up <5375> his voice <6963>, and wept <1058>

- 27:39 And Isaac <3327> his father <1> answered <6030> and said <559> unto him, Behold, thy dwelling <4186> shall be the fatness <4924> of the earth <776>, and of the dew <2919> of heaven <8064> from above <5920>;
- 27:40 And by thy sword <2719> shalt thou live <2421>, and shalt serve <5647> thy brother <251>; and it shall come to pass when thou shalt have the dominion <7300>, that thou shalt break <6561> his yoke <5923> from off thy neck <6677>.
- 27:41 And Esau  $^{<6215>}$  hated  $^{<7852>}$  Jacob  $^{<3290>}$  because  $^{<5921>}$  of the blessing  $^{<1293>}$  wherewith  $^{<834>}$  his father  $^{<1>}$  blessed him  $^{<1288>}$ : and Esau  $^{<6215>}$  said  $^{<559>}$  in his heart  $^{<3820>}$ , The days  $^{<3117>}$  of mourning  $^{<60>}$  for my father  $^{<1>}$  are at hand  $^{<7126>}$ ; then will I slay  $^{<2026>}$  my brother  $^{<251>}$  Jacob  $^{<3290>}$ .
- 27:42 And these words <1697> of Esau <6215> her elder <1419> son <1121> were told <5046> to Rebekah <7259>: and she sent <7971> and called <7121> Jacob <3290> her younger <6996> son <1121>, and said <559> unto him, Behold, thy brother <251> Esau <6215>, as touching thee, doth comfort <5162> himself, [purposing] to kill <2026> thee.
- Now therefore, my son  $^{<1121>}$ , obey  $^{<8085>}$  my voice  $^{<6963>}$ ; and arise  $^{<6965>}$ , flee  $^{<1272>}$  thou to Laban  $^{<3837>}$  my brother  $^{<251>}$  to Haran  $^{<2771>}$ ;
- 27:44 And tarry  $^{<3427>}$  with him a few  $^{<259>}$  days  $^{<3117>}$ , until  $^{<834>}$  thy brother's  $^{<251>}$  fury  $^{<2534>}$  turn away  $^{<7725>}$ ;
- 27:45 Until thy brother's <251> anger <639> turn away <7725> from thee, and he forget <7911> [that] which thou hast done <6213> to him: then I will send <7971>, and fetch <3947> thee from thence: why <4100> should I be deprived <7921> also of you both <8147> in one <259> day <3117>?
- 27:46 And Rebekah <7259 said <559 to Isaac <3327, I am weary <6973 of my life <2416 because <6440 of the daughters <1323 of Heth <2845: if Jacob <3290 take <3947 a wife <802 of the daughters <1323 of Heth <2845, such as these [which are] of the daughters <1323 of the land <776, what good <4100 shall my life <2416 do me?

## CHAPTER 28 — Click to see Gen 28 w/o Strongs Numbers

28:1 And Isaac <3327> called <7121> Jacob <3290>, and blessed <1288> him, and charged <6680> him, and said <559> unto him, Thou shalt not take <3947> a wife <802> of the daughters <1323> of Canaan <3667>.

- 28:2 Arise <6965>, go <3212> to Padanaram <6307>, to the house <1004> of Bethuel <1328> thy mother's <517> father <1>; and take <3947> thee a wife <802> from thence of the daughters <1323> of Laban <3837> thy mother's <517> brother <251>.
- 28:3 And God <410> Almighty <7706> bless <1288> thee, and make thee fruitful <6509>, and multiply <7235> thee, that thou mayest be a multitude <6951> of people <5971>;
- And give <5414> thee the blessing <1293> of Abraham <85>, to thee, and to thy seed <2233> with thee; that thou mayest inherit <3423> the land <776> wherein thou art a stranger <4033>, which God <430> gave <5414> unto Abraham <85>.
- 28:5 And Isaac <3327> sent away <7971> Jacob <3290>: and he went <3212> to Padanaram <6307> unto Laban <3837>, son <1121> of Bethuel <1328> the Syrian <761>, the brother <251> of Rebekah <7259>, Jacob's <3290> and Esau's <6215> mother <517>.
- When Esau <6215 saw <7200 that Isaac <3327 had blessed <1288 Jacob <3290, and sent him away <7971 to Padanaram <6307, to take <3947 him a wife <802 from thence; and that as he blessed <1288 him he gave him a charge <6680, saying <559, Thou shalt not take <3947 a wife <802 of the daughters <1323 of Canaan <3667;
- 28:7 And that Jacob  $\stackrel{\langle 3290\rangle}{}$  obeyed  $\stackrel{\langle 8085\rangle}{}$  his father  $\stackrel{\langle 1\rangle}{}$  and his mother  $\stackrel{\langle 517\rangle}{}$ , and was gone  $\stackrel{\langle 3212\rangle}{}$  to Padanaram  $\stackrel{\langle 6307\rangle}{}$ ;
- 28:8 And Esau  $^{<6215>}$  seeing  $^{<7200>}$  that the daughters  $^{<1323>}$  of Canaan  $^{<3667>}$  pleased  $^{<5869>}$  not  $^{<7451>}$  Isaac  $^{<3327>}$  his father  $^{<1>}$ ;
- 28:9 Then went <3212> Esau <6215> unto Ishmael <3458>, and took <3947> unto the wives <802> which he had Mahalath <4258> the daughter <1323> of Ishmael <3458> Abraham's <85> son <1121>, the sister <269> of Nebajoth <5032>, to be his wife <802>.
- 28:10 And Jacob <3290 went out <3318 from Beersheba <884, and went toward Haran <2771.
- 28:11 And he lighted  $^{<6293>}$  upon a certain place  $^{<4725>}$ , and tarried there all night  $^{<3885>}$ , because the sun  $^{<8121>}$  was set  $^{<935>}$ ; and he took  $^{<3947>}$  of the stones  $^{<68>}$  of that place  $^{<4725>}$ , and put  $^{<7760>}$  [them for] his pillows  $^{<4763>}$ , and lay down  $^{<7901>}$  in that place  $^{<4725>}$  to sleep  $^{<7901>}$ .

- 28:12 And he dreamed <2492>, and behold a ladder <5551> set up <5324> on the earth <776>, and the top of it <7218> reached <5060> to heaven <8064>: and behold the angels <4397> of God <430> ascending <5927> and descending <3381> on it.
- 28:13 And, behold, the LORD  $^{<3068>}$  stood  $^{<5324>}$  above it, and said  $^{<559>}$ , I [am] the LORD  $^{<3068>}$  God  $^{<430>}$  of Abraham  $^{<85>}$  thy father  $^{<1>}$ , and the God  $^{<430>}$  of Isaac  $^{<3327>}$ : the land  $^{<776>}$  whereon thou liest  $^{<7901>}$ , to thee will I give it  $^{<5414>}$ , and to thy seed  $^{<22233>}$ ;
- 28:14 And thy seed <2233 shall be as the dust <6083 of the earth <776, and thou shalt spread abroad <6555 to the west <3220, and to the east <6924, and to the north <6828, and to the south <5045: and in thee and in thy seed <2233 shall all the families <4940 of the earth <127 be blessed <1288.
- 28:15 And, behold, I [am] with thee, and will keep <8104> thee in all [places] whither <834> thou goest <3212>, and will bring thee again <7725> into this land <127>; for I will not leave <5800> thee, until <834> I have done <6213> [that] which I have spoken <1696> to thee of.
- 28:16 And Jacob  $^{<3290>}$  awaked  $^{<3364>}$  out of his sleep  $^{<8142>}$ , and he said  $^{<559>}$ , Surely  $^{<403>}$  the LORD  $^{<3068>}$  is  $^{<3426>}$  in this place  $^{<4725>}$ ; and I knew  $^{<3045>}$  [it] not.
- 28:17 And he was afraid  $^{<3372>}$ , and said  $^{<559>}$ , How dreadful  $^{<3372>}$  [is] this place  $^{<4725>}$ ! this [is] none other but the house  $^{<1004>}$  of God  $^{<430>}$ , and this [is] the gate  $^{<8179>}$  of heaven  $^{<8064>}$ .
- 28:18 And Jacob  $^{<3290>}$  rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and took  $^{<3947>}$  the stone  $^{<68>}$  that he had put  $^{<7760>}$  [for] his pillows  $^{<4763>}$ , and set it up  $^{<7760>}$  [for] a pillar  $^{<4676>}$ , and poured  $^{<3332>}$  oil  $^{<8081>}$  upon the top of it  $^{<7218>}$ .
- 28:19 And he called  $^{<7121>}$  the name  $^{<8034>}$  of that place  $^{<4725>}$  Bethel  $^{<1008>}$ : but  $^{<199>}$  the name  $^{<8034>}$  of that city  $^{<5892>}$  [was called] Luz  $^{<3870>}$  at the first  $^{<7223>}$ .
- 28:20 And Jacob  $^{<3290>}$  vowed  $^{<5087>}$  a vow  $^{<5088>}$ , saying  $^{<559>}$ , If God  $^{<430>}$  will be with me, and will keep me  $^{<8104>}$  in this way  $^{<1870>}$  that I go  $^{<1980>}$ , and will give  $^{<5414>}$  me bread  $^{<3899>}$  to eat  $^{<398>}$ , and raiment to put on  $^{<3847>}$ ,
- 28:21 So that I come again  $^{<7725>}$  to my father's  $^{<1>}$  house  $^{<1004>}$  in peace  $^{<7965>}$ ; then shall the LORD  $^{<3068>}$  be my God  $^{<430>}$

28:22 And this stone  $^{<68>}$ , which I have set  $^{<7760>}$  [for] a pillar  $^{<4676>}$ , shall be God's  $^{<430>}$  house  $^{<1004>}$ : and of all that thou shalt give  $^{<5414>}$  me I will surely  $^{<6237>}$  give the tenth  $^{<6237>}$  unto thee.

## CHAPTER 29 — Click to see Gen 29 w/o Strongs Numbers

- 29:1 Then Jacob  $^{<3290>}$  went on  $^{<5375>}$  his journey  $^{<7272>}$ , and came  $^{<3212>}$  into the land  $^{<776>}$  of the people  $^{<1121>}$  of the east  $^{<6924>}$ .
- 29:2 And he looked <7200>, and behold a well <875> in the field <7704>, and, lo, there [were] three <7969> flocks <5739> of sheep <6629> lying <7257> by it; for out of that well <875> they watered <8248> the flocks <5739>: and a great <1419> stone <68> [was] upon the well's <875> mouth <6310>.
- 29:3 And thither were all the flocks <5739> gathered <622>: and they rolled <1556> the stone <68> from the well's <875> mouth <6310>, and watered <8248> the sheep <6629>, and put <7725> the stone <68> again <7725> upon the well's <875> mouth <6310> in his place <4725>.
- 29:4 And Jacob  $\stackrel{\langle 3290\rangle}{}$  said  $\stackrel{\langle 559\rangle}{}$  unto them, My brethren  $\stackrel{\langle 251\rangle}{}$ , whence  $\stackrel{\langle 370\rangle}{}$  [be] ye? And they said  $\stackrel{\langle 559\rangle}{}$ , Of Haran  $\stackrel{\langle 2771\rangle}{}$  [are] we.
- 29:5 And he said  $^{<559>}$  unto them, Know  $^{<3045>}$  ye Laban  $^{<3837>}$  the son  $^{<1121>}$  of Nahor  $^{<5152>}$ ? And they said  $^{<559>}$ , We know  $^{<3045>}$  [him].
- 29:6 And he said <559> unto them, [Is] he well <7965>? And they said <559>, [He is] well <7965>: and, behold, Rachel <7354> his daughter <1323> cometh <935> with the sheep <6629>.
- 29:7 And he said  $^{<559>}$ , Lo  $^{<2005>}$ , [it is] yet high  $^{<1419>}$  day  $^{<3117>}$ , neither [is it] time  $^{<6256>}$  that the cattle  $^{<4735>}$  should be gathered together  $^{<622>}$ : water  $^{<8248>}$  ye the sheep  $^{<6629>}$ , and go  $^{<3212>}$  [and] feed  $^{<7462>}$  [them].
- 29:8 And they said <559>, We cannot <3201>, until all the flocks <5739> be gathered together <622>, and [till] they roll <1556> the stone <68> from the well's <875> mouth <6310>; then we water <8248> the sheep <6629>.
- 29:9 And while he yet  $^{<5750>}$  spake  $^{<1696>}$  with them, Rachel  $^{<7354>}$  came  $^{<935>}$  with her father's  $^{<1>}$  sheep  $^{<6629>}$ : for she kept them  $^{<7462>}$ .
- 29:10 And it came to pass, when Jacob <3290> saw <7200> Rachel <7354> the daughter <1323> of Laban <3837> his mother's <517> brother <251>, and the sheep <6629> of Laban <3837> his mother's <517> brother <251>, that Jacob <3290> went near <5066>, and rolled <1556> the stone <68> from the

- well's  $^{<875>}$  mouth  $^{<6310>}$ , and watered  $^{<8248>}$  the flock  $^{<6629>}$  of Laban  $^{<3837>}$  his mother's  $^{<517>}$  brother  $^{<251>}$ .
- 29:11 And Jacob <3290> kissed <5401> Rachel <7354>, and lifted up <5375> his voice <6963>, and wept <1058>.
- 29:12 And Jacob  $^{<3290>}$  told  $^{<5046>}$  Rachel  $^{<7354>}$  that he [was] her father's brother  $^{<251>}$ , and that he [was] Rebekah's  $^{<7259>}$  son  $^{<1121>}$ : and she ran  $^{<7323>}$  and told  $^{<5046>}$  her father  $^{<1>}$ .
- 29:13 And it came to pass, when Laban  $^{<3837>}$  heard  $^{<8085>}$  the tidings  $^{<8088>}$  of Jacob  $^{<3290>}$  his sister's  $^{<269>}$  son  $^{<1121>}$ , that he ran  $^{<7323>}$  to meet  $^{<7125>}$  him, and embraced  $^{<2263>}$  him, and kissed  $^{<5401>}$  him, and brought  $^{<935>}$  him to his house  $^{<1004>}$ . And he told  $^{<5608>}$  Laban  $^{<3837>}$  all these things  $^{<1697>}$ .
- 29:14 And Laban  $^{<3837>}$  said  $^{<559>}$  to him, Surely  $^{<389>}$  thou [art] my bone  $^{<6106>}$  and my flesh  $^{<1320>}$ . And he abode  $^{<3427>}$  with him the space  $^{<3117>}$  of a month  $^{<2320>}$ .
- 29:15 And Laban <3837> said <559> unto Jacob <3290>, Because thou [art] my brother <251>, shouldest thou therefore serve <5647> me for nought <2600>? tell <5046> me, what [shall] thy wages <4909> [be]?
- 29:16 And Laban  $^{<3837>}$  had two  $^{<8147>}$  daughters  $^{<1323>}$ : the name  $^{<8034>}$  of the elder  $^{<1419>}$  [was] Leah  $^{<3812>}$ , and the name  $^{<8034>}$  of the younger  $^{<6996>}$  [was] Rachel  $^{<7354>}$ .
- 29:17 Leah <3812> [was] tender <7390> eyed <5869>; but Rachel <7354> was beautiful <3303> <8389> and well <3303> favoured <4758>.
- 29:18 And Jacob  $^{<3290>}$  loved  $^{<157>}$  Rachel  $^{<7354>}$ ; and said  $^{<559>}$ , I will serve  $^{<5647>}$  thee seven  $^{<7651>}$  years  $^{<8141>}$  for Rachel  $^{<7354>}$  thy younger  $^{<6996>}$  daughter  $^{<1323>}$ .
- 29:19 And Laban <3837> said <559>, [It is] better <2896> that I give <5414> her to thee, than that I should give <5414> her to another <312> man <376>: abide <3427> with me.
- 29:20 And Jacob  $^{\langle 3290\rangle}$  served  $^{\langle 5647\rangle}$  seven  $^{\langle 7651\rangle}$  years  $^{\langle 8141\rangle}$  for Rachel  $^{\langle 7354\rangle}$ ; and they seemed  $^{\langle 5869\rangle}$  unto him [but] a few  $^{\langle 259\rangle}$  days  $^{\langle 3117\rangle}$ , for the love he had  $^{\langle 160\rangle}$  to her.
- 29:21 And Jacob <3290 said <559 unto Laban <3837, Give <3051 [me] my wife <802, for my days <3117 are fulfilled <4390, that I may go in <935 unto her.

- 29:22 And Laban  $^{\langle 3837\rangle}$  gathered together  $^{\langle 622\rangle}$  all the men  $^{\langle 582\rangle}$  of the place  $^{\langle 4725\rangle}$ , and made  $^{\langle 6213\rangle}$  a feast  $^{\langle 4960\rangle}$ .
- 29:23 And it came to pass in the evening <6153>, that he took <3947> Leah <3812> his daughter <1323>, and brought <935> her to him; and he went in <935> unto her.
- 29:24 And Laban <3837> gave <5414> unto his daughter <1323> Leah <3812> Zilpah <2153> his maid <8198> [for] an handmaid <8198>.
- 29:25 And it came to pass, that in the morning <1242>, behold, it [was] Leah <3812>: and he said <559> to Laban <3837>, What [is] this thou hast done <6213> unto me? did not I serve <5647> with thee for Rachel <7354>? wherefore then hast thou beguiled <7411> me?
- 29:26 And Laban  $^{<3837>}$  said  $^{<559>}$ , It must not be so done  $^{<6213>}$  in our country  $^{<4725>}$ , to give  $^{<5414>}$  the younger  $^{<6810>}$  before  $^{<6440>}$  the firstborn  $^{<1067>}$ .
- 29:27 Fulfil  $^{<4390>}$  her  $^{<2063>}$  week  $^{<7620>}$ , and we will give  $^{<5414>}$  thee this also for the service  $^{<5656>}$  which thou shalt serve  $^{<5647>}$  with me yet seven  $^{<7651>}$  other  $^{<312>}$  years  $^{<8141>}$ .
- 29:28 And Jacob  $^{<3290>}$  did  $^{<6213>}$  so, and fulfilled  $^{<4390>}$  her week  $^{<7620>}$ : and he gave  $^{<5414>}$  him Rachel  $^{<7354>}$  his daughter  $^{<1323>}$  to wife  $^{<802>}$  also.
- 29:29 And Laban <3837> gave <5414> to Rachel <7354> his daughter <1323> Bilhah <1090> his handmaid <8198> to be her maid <8198>.
- 29:30 And he went in  $^{<935>}$  also unto Rachel  $^{<7354>}$ , and he loved  $^{<157>}$  also Rachel  $^{<7354>}$  more than Leah  $^{<3812>}$ , and served  $^{<5647>}$  with him yet seven  $^{<7651>}$  other  $^{<312>}$  years  $^{<8141>}$ .
- 29:31 And when the LORD <3068> saw <7200> that Leah <3812> [was] hated <8130>, he opened <6605> her womb <7358>: but Rachel <7354> [was] harren <6135>.
- 29:32 And Leah <3812 conceived <2029, and bare <3205 a son <1121, and she called <7121 his name <8034 Reuben <7205 for <3588 she said <559, Surely <3588 the LORD <3068 hath looked <7200 upon my affliction <6040, now therefore <3588 my husband <376 will love <157 me.
- 29:33 And she conceived <2029 again, and bare <3205 a son <1121; and said <559, Because the LORD <3068 hath heard <8085 that I [was] hated <8130, he hath therefore given <5414 me this [son] also: and she called <7121 his name <8034 Simeon <8095.

- 29:34 And she conceived again <2029>, and bare <3205> a son <1121>; and said <559>, Now this time <6471> will my husband <376> be joined <3867> unto me, because I have born <3205> him three <7969> sons <1121>: therefore was his name <8034> called <7121> Levi <3878>.
- 29:35 And she conceived  $^{<2029>}$  again, and bare  $^{<3205>}$  a son  $^{<1121>}$ : and she said  $^{<559>}$ , Now  $^{<6471>}$  will I praise  $^{<3034>}$  the LORD  $^{<3068>}$ : therefore she called  $^{<7121>}$  his name  $^{<8034>}$  Judah  $^{<3063>}$ ; and left  $^{<5975>}$  bearing  $^{<3205>}$

# CHAPTER 30 — Click to see Gen 30 w/o Strongs Numbers

- 30:1 And when Rachel <7354> saw <7200> that she bare <3205> Jacob <3290> no children, Rachel <7354> envied <7065> her sister <269>; and said <559> unto Jacob <3290>, Give <3051> me children <1121>, or else <369> I die <4191>
- 30:2 And Jacob's <3290> anger <639> was kindled <2734> against Rachel <7354>: and he said <559>, [Am] I in God's <430> stead, who hath withheld <4513> from thee the fruit <6529> of the womb <990>?
- 30:3 And she said <559, Behold my maid <519 Bilhah <1090, go in <935 unto her; and she shall bear <3205 upon my knees <1290, that I may also have children <1129 by her.
- And she gave <5414> him Bilhah <1090> her handmaid <8198> to wife <802>: and Jacob <3290> went in <935> unto her.
- 30:5 And Bilhah  $^{<1090>}$  conceived  $^{<2029>}$ , and bare  $^{<3205>}$  Jacob  $^{<3290>}$  a son  $^{<1121>}$
- 30:6 And Rachel <7354> said <5559>, God <430> hath judged <1777> me, and hath also heard <8085> my voice <6963>, and hath given <5414> me a son <1121>: therefore called <7121> she his name <8034> Dan <1835>.
- 30:7 And Bilhah  $^{<1090>}$  Rachel's  $^{<7354>}$  maid  $^{<8198>}$  conceived  $^{<2029>}$  again, and bare  $^{<3205>}$  Jacob  $^{<3290>}$  a second  $^{<8145>}$  son  $^{<1121>}$ .
- 30:8 And Rachel <7354> said <559>, With great <430> wrestlings <5319> have I wrestled <6617> with my sister <269>, and I have prevailed <3201>: and she called <7121> his name <8034> Naphtali <5321>.
- 30:9 When Leah  $^{<3812>}$  saw  $^{<7200>}$  that she had left  $^{<5975>}$  bearing  $^{<3205>}$ , she took  $^{<3947>}$  Zilpah  $^{<2153>}$  her maid  $^{<8198>}$ , and gave  $^{<5414>}$  her Jacob to wife  $^{<802>}$ .

- 30:10 And Zilpah <2153> Leah's <3812> maid <8198> bare <3205> Jacob <3290> a son <1121>.
- 30:11 And Leah  $^{<3812>}$  said  $^{<559>}$ , A troop  $^{<1409>}$  cometh  $^{<935>}$ : and she called  $^{<7121>}$  his name  $^{<8034>}$  Gad  $^{<1410>}$ .
- 30:12 And Zilpah <2153> Leah's <3812> maid <8198> bare <3205> Jacob <3290> a second <8145> son <1121>.
- 30:13 And Leah  $^{<3812>}$  said  $^{<559>}$ , Happy am I  $^{<837>}$ , for the daughters  $^{<1323>}$  will call me blessed  $^{<833>}$ : and she called  $^{<7121>}$  his name  $^{<8034>}$  Asher  $^{<836>}$
- 30:14 And Reuben  $^{<7205>}$  went in  $^{<3212>}$  the days  $^{<3117>}$  of wheat  $^{<2406>}$  harvest  $^{<7105>}$ , and found  $^{<4672>}$  mandrakes  $^{<1736>}$  in the field  $^{<7704>}$ , and brought  $^{<935>}$  them unto his mother  $^{<517>}$  Leah  $^{<3812>}$ . Then Rachel  $^{<7354>}$  said  $^{<559>}$  to Leah  $^{<3812>}$ , Give me  $^{<5414>}$ , I pray thee, of thy son's  $^{<1121>}$  mandrakes  $^{<1736>}$ .
- 30:15 And she said <559> unto her, [Is it] a small matter <4592> that thou hast taken <3947> my husband <376>? and wouldest thou take away <3947> my son's <1121> mandrakes <1736> also? And Rachel <7354> said <559>, Therefore he shall lie <7901> with thee to night <3915> for <8478> thy son's <1121> mandrakes <1736>.
- 30:16 And Jacob  $^{<3290>}$  came  $^{<935>}$  out of the field  $^{<7704>}$  in the evening  $^{<6153>}$ , and Leah  $^{<3812>}$  went out  $^{<3318>}$  to meet  $^{<7125>}$  him, and said  $^{<559>}$ , Thou must come in  $^{<935>}$  unto me; for surely  $^{<7936>}$  I have hired  $^{<7936>}$  thee with my son's  $^{<1121>}$  mandrakes  $^{<1736>}$ . And he lay  $^{<7901>}$  with her that night  $^{<3915>}$ .
- 30:17 And God  $^{<430>}$  hearkened  $^{<8085>}$  unto Leah  $^{<3812>}$ , and she conceived  $^{<2029>}$ , and bare  $^{<3205>}$  Jacob  $^{<3290>}$  the fifth  $^{<2549>}$  son  $^{<1121>}$ .
- 30:18 And Leah <3812 said <559, God <430 hath given <5414 me my hire <7939, because <834 I have given <5414 my maiden <8198 to my husband <376: and she called <7121 his name <8034 Issachar <3485.
- 30:19 And Leah <3812> conceived <2029> again, and bare <3205> Jacob <3290> the sixth <8345> son <1121>.
- 30:20 And Leah  $^{<3812>}$  said  $^{<559>}$ , God  $^{<430>}$  hath endued  $^{<2064>}$  me [with] a good  $^{<2896>}$  dowry  $^{<2065>}$ ; now  $^{<6471>}$  will my husband  $^{<376>}$  dwell  $^{<2082>}$  with me, because I have born  $^{<3205>}$  him six  $^{<8337>}$  sons  $^{<1121>}$ : and she called  $^{<7121>}$  his name  $^{<8034>}$  Zebulun  $^{<2074>}$ .

- 30:21 And afterwards  $^{<310>}$  she bare  $^{<3205>}$  a daughter  $^{<1323>}$ , and called  $^{<7121>}$  her name  $^{<8034>}$  Dinah  $^{<1783>}$ .
- 30:22 And God  $^{<430>}$  remembered  $^{<2142>}$  Rachel  $^{<7354>}$ , and God  $^{<430>}$  hearkened  $^{<8085>}$  to her, and opened  $^{<6605>}$  her womb  $^{<7358>}$ .
- 30:23 And she conceived  $^{\langle 2029\rangle}$ , and bare  $^{\langle 3205\rangle}$  a son  $^{\langle 1121\rangle}$ ; and said  $^{\langle 559\rangle}$ , God  $^{\langle 430\rangle}$  hath taken away  $^{\langle 622\rangle}$  my reproach  $^{\langle 2781\rangle}$
- 30:24 And she called  $^{<7121>}$  his name  $^{<8034>}$  Joseph  $^{<3130>}$ ; and said  $^{<559>}$ , The LORD  $^{<3068>}$  shall add  $^{<3254>}$  to me another  $^{<312>}$  son  $^{<1121>}$ .
- 30:25 And it came to pass, when Rachel  $^{<7354>}$  had born  $^{<3205>}$  Joseph  $^{<3130>}$ , that Jacob  $^{<3290>}$  said  $^{<559>}$  unto Laban  $^{<3837>}$ , Send me away  $^{<7971>}$ , that I may go  $^{<3212>}$  unto mine own place  $^{<4725>}$ , and to my country  $^{<776>}$ .
- 30:26 Give <5414> [me] my wives <802> and my children <3206>, for <2004> whom I have served <5647> thee, and let me go <3212>: for thou knowest <3045> my service <5656> which I have done <5647> thee.
- 30:27 And Laban <3837> said <559> unto him, I pray thee, if I have found <4672> favour <2580> in thine eyes <5869>, [tarry: for] I have learned by experience <5172> that the LORD <3068> hath blessed <1288> me for thy sake <1558>.
- 30:28 And he said  $^{<559>}$ , Appoint  $^{<5344>}$  me thy wages  $^{<7939>}$ , and I will give  $^{<5414>}$  [it].
- 30:29 And he said <559> unto him, Thou knowest <3045> how <834> I have served <5647> thee, and how <834> thy cattle <4735> was with me.
- 30:30 For [it was] little <4592> which thou hadst before I <6440> [came], and it is [now] increased <6555> unto a multitude <7230>; and the LORD <3068> hath blessed <1288> thee since my coming <7272>: and now when <4970> shall I provide <6213> for mine own house <1004> also?
- 30:31 And he said  $^{<559>}$ , What shall I give thee  $^{<5414>}$ ? And Jacob  $^{<3290>}$  said  $^{<559>}$ , Thou shalt not give  $^{<5414>}$  me any thing  $^{<3972>}$ : if thou wilt do  $^{<6213>}$  this thing  $^{<1697>}$  for me, I will again  $^{<7725>}$  feed  $^{<7462>}$  [and] keep  $^{<8104>}$  thy flock  $^{<6629>}$
- 30:32 I will pass  $^{<5674>}$  through all thy flock  $^{<6629>}$  to day  $^{<3117>}$ , removing  $^{<5493>}$  from thence all the speckled  $^{<5348>}$  and spotted  $^{<2921>}$  cattle  $^{<7716>}$ , and all the brown  $^{<2345>}$  cattle  $^{<7716>}$  among the sheep  $^{<3775>}$ ,

- and the spotted <2921> and speckled <5348> among the goats <5795>: and [of such] shall be my hire <7939>.
- 30:33 So shall my righteousness <6666> answer <6030> for me in time <3117> to come <4279>, when it shall come <935> for my hire <7939> before thy face <6440>: every one <3605> that [is] not speckled <5348> and spotted <2921> among the goats <5795>, and brown <2345> among the sheep <3775>, that shall be counted stolen <1589> with me.
- 30:34 And Laban  $^{<3837>}$  said  $^{<559>}$ , Behold, I would it might be  $^{<3863>}$  according to thy word  $^{<1697>}$ .
- 30:35 And he removed <5493> that day <3117> the he goats <8495> that were ringstraked <6124> and spotted <2921>, and all the she goats <5795> that were speckled <5348> and spotted <2921>, [and] every one that had [some] white <3836> in it, and all the brown <2345> among the sheep <3775>, and gave <5414> [them] into the hand <3027> of his sons <1121>.
- 30:36 And he set  $^{<7760>}$  three  $^{<969>}$  days  $^{<3117>}$  journey  $^{<1870>}$  betwixt himself and Jacob  $^{<3290>}$ : and Jacob  $^{<3290>}$  fed  $^{<7462>}$  the rest  $^{<3498>}$  of Laban's  $^{<3837>}$  flocks  $^{<6629>}$ .
- 30:37 And Jacob <3290 took <3947 him rods <4731 of green <3892 poplar <3839, and of the hazel <3869 and chesnut tree <6196; and pilled <6478 white <3836 strakes <6479 in them, and made the white <3836 appear <4286 which [was] in the rods <4731.
- 30:38 And he set  $^{<3322>}$  the rods  $^{<4731>}$  which he had pilled  $^{<6478>}$  before  $^{<5227>}$  the flocks  $^{<6629>}$  in the gutters  $^{<7298>}$  in the watering  $^{<4325>}$  troughs  $^{<8268>}$  when the flocks  $^{<6629>}$  came  $^{<935>}$  to drink  $^{<8354>}$ , that they should conceive  $^{<3179>}$  when they came  $^{<935>}$  to drink  $^{<8354>}$ .
- 30:39 And the flocks  $^{<6629>}$  conceived  $^{<3179>}$  before the rods  $^{<4731>}$ , and brought forth  $^{<3205>}$  cattle  $^{<6629>}$  ringstraked  $^{<6124>}$ , speckled  $^{<5348>}$ , and spotted  $^{<2921>}$ .
- 30:40 And Jacob  $^{<3290>}$  did separate  $^{<6504>}$  the lambs  $^{<3775>}$ , and set  $^{<5414>}$  the faces  $^{<6440>}$  of the flocks  $^{<6629>}$  toward  $^{<413>}$  the ringstraked  $^{<6124>}$ , and all the brown  $^{<2345>}$  in the flock  $^{<6629>}$  of Laban  $^{<3837>}$ ; and he put  $^{<7896>}$  his own flocks  $^{<5739>}$  by themselves, and put  $^{<7896>}$  them not unto Laban's  $^{<3837>}$  cattle  $^{<6629>}$ .
- 30:41 And it came to pass, whensoever the stronger <7194> cattle <6629> did conceive <3179>, that Jacob <3290> laid <7760> the rods <4731> before the

- eyes <5869 of the cattle <6629 in the gutters <7298, that they might conceive <3179 among the rods <4731.
- 30:42 But when the cattle <6629 were feeble <5848, he put [them] not in <7760: so the feebler <5848 were Laban's <3837, and the stronger <7194 Jacob's <3290.
- And the man <376 increased <6555 exceedingly <3966 <3966, and had much <7227 cattle <6629, and maidservants <8198, and menservants <5650, and camels <1581, and asses <2543.

## CHAPTER 31 — Click to see Gen 31 w/o Strongs Numbers

- 31:1 And he heard <8085> the words <1697> of Laban's <3837> sons <1121>, saying <559>, Jacob <3290> hath taken away <3947> all that [was] our father's <1>; and of [that] which [was] our father's <1> hath he gotten <6213> all this glory <3519>.
- 31:2 And Jacob  $^{\langle 3290\rangle}$  beheld  $^{\langle 7200\rangle}$  the countenance  $^{\langle 6440\rangle}$  of Laban  $^{\langle 3837\rangle}$ , and, behold, it [was] not toward him as  $^{\langle 8543\rangle}$  before  $^{\langle 8032\rangle}$ .
- 31:3 And the LORD <3068> said <559> unto Jacob <3290>, Return <7725> unto the land <776> of thy fathers <1>, and to thy kindred <4138>; and I will be with thee.
- 31:4 And Jacob  $^{\langle 3290\rangle}$  sent  $^{\langle 7971\rangle}$  and called  $^{\langle 7121\rangle}$  Rachel  $^{\langle 7354\rangle}$  and Leah to the field  $^{\langle 7704\rangle}$  unto his flock  $^{\langle 6629\rangle}$ ,
- 31:5 And said <559 unto them, I see <7200 your father's <1 countenance <6440, that it [is] not toward me as <8543 before <8032; but the God of my father <1 hath been <1961 with me.
- 31:6 And ye  $^{<859>}$  know  $^{<3045>}$  that with all my power  $^{<3581>}$  I have served  $^{<5647>}$  your father  $^{<1>}$ .
- And your father <1> hath deceived <2048> me, and changed <2498> my wages <4909> ten <6235> times <4489>; but God <430> suffered him <5414> not to hurt <7489> me <5978>.
- 31:8 If he said <559 thus, The speckled <5348 shall be thy wages <7939; then all the cattle <6629 bare <3205 speckled <5348 and if he said <559 thus, The ringstraked <6124 shall be thy hire <7939; then bare <3205 all the cattle <6629 ringstraked <6124.
- 31:9 Thus God <430> hath taken away <5337> the cattle <4735> of your father <1>, and given <5414> [them] to me.

- 31:10 And it came to pass at the time <6256> that the cattle <6629> conceived <3179>, that I lifted up <5375> mine eyes <5869>, and saw <7200> in a dream <2472>, and, behold, the rams <6260> which leaped <5927> upon the cattle <6629> [were] ringstraked <6124>, speckled <5348>, and grisled <1261>
- 31:11 And the angel  $^{\langle 4397\rangle}$  of God  $^{\langle 430\rangle}$  spake  $^{\langle 559\rangle}$  unto me in a dream  $^{\langle 2472\rangle}$ , [saying], Jacob  $^{\langle 3290\rangle}$ : And I said  $^{\langle 559\rangle}$ , Here [am] I.
- 31:12 And he said <559>, Lift up <5375> now thine eyes <5869>, and see <7200>, all the rams <6260> which leap <5927> upon the cattle <6629> [are] ringstraked <6124>, speckled <5348>, and grisled <1261>: for I have seen <7200> all that Laban <3837> doeth <6213> unto thee.
- 31:13 I [am] the God <410> of Bethel <1008>, where thou anointedst <4886> the pillar <4676>, [and] where thou vowedst <5087> a vow <5088> unto me: now arise <6965>, get thee out <3318> from this land <776>, and return <7725> unto the land <776> of thy kindred <4138>.
- 31:14 And Rachel <7354> and Leah <3812> answered <6030> and said <559> unto him, [Is there] yet any portion <2506> or inheritance <5159> for us in our father's <1> house <1004>?
- 31:15 Are we not counted <2803> of him strangers <5237>? for he hath sold <4376> us, and hath quite <398> devoured <398> also our money <3701>.
- 31:16 For all the riches <6239> which God <430> hath taken <5337> from our father <1>, that [is] ours, and our children's <1121>: now then, whatsoever God <430> hath said <559> unto thee, do <6213>.
- 31:17 Then Jacob <3290> rose up <6965>, and set <5375> his sons <1121> and his wives <802> upon camels <1581>;
- 31:18 And he carried away <5090> all his cattle <4735>, and all his goods <7399> which he had gotten <7408>, the cattle <4735> of his getting <7075>, which he had gotten <7408> in Padanaram <6307>, for to go <935> to Isaac <3327> his father <1> in the land <776> of Canaan <3667>.
- 31:19 And Laban <3837> went <1980> to shear <1494> his sheep <6629>: and Rachel <7354> had stolen <1589> the images <8655> that [were] her father's <1>.
- 31:20 And Jacob  $^{<3290>}$  stole away  $^{<1589>}$  unawares  $^{<3820>}$  to Laban  $^{<3837>}$  the Syrian  $^{<761>}$ , in that  $^{<5921>}$  he told  $^{<5046>}$  him not  $^{<1097>}$  that he fled

- 31:21 So he fled  $^{<1272>}$  with all that he had; and he rose up  $^{<6965>}$ , and passed over  $^{<5674>}$  the river  $^{<5104>}$ , and set  $^{<7760>}$  his face  $^{<6440>}$  [toward] the mount  $^{<2022>}$  Gilead  $^{<1568>}$ .
- 31:22 And it was told  $^{<5046>}$  Laban  $^{<3837>}$  on the third  $^{<7992>}$  day  $^{<3117>}$  that Jacob  $^{<3290>}$  was fled  $^{<1272>}$ .
- 31:23 And he took  $^{<3947>}$  his brethren  $^{<251>}$  with him, and pursued  $^{<7291>}$  after him  $^{<310>}$  seven  $^{<7651>}$  days  $^{<3117>}$  journey  $^{<1870>}$ ; and they overtook  $^{<1692>}$  him in the mount  $^{<2022>}$  Gilead  $^{<1568>}$ .
- 31:24 And God <430 came <935 to Laban <3837 the Syrian <761 in a dream <2472 by night <3915, and said <559 unto him, Take heed <8104 that thou speak <1696 not to <5973 Jacob <3290 either good <2896 or <5704 bad <7451.
- 31:25 Then Laban <3837> overtook <5381> Jacob <3290>. Now Jacob <3290> had pitched <8628> his tent <168> in the mount <2022>: and Laban <3837> with his brethren <251> pitched <8628> in the mount <2022> of Gilead <1568>.
- 31:26 And Laban  $^{<3837>}$  said  $^{<559>}$  to Jacob  $^{<3290>}$ , What hast thou done  $^{<6213>}$ , that thou hast stolen away  $^{<1589>}$  unawares  $^{<3824>}$  to me, and carried away  $^{<5090>}$  my daughters  $^{<1323>}$ , as captives  $^{<7617>}$  [taken] with the sword  $^{<2719>}$ ?
- Wherefore didst thou flee away <1272> secretly <2244>, and steal away <1589> from me; and didst not tell <5046> me, that I might have sent thee away <7971> with mirth <8057>, and with songs <7892>, with tabret <8596>, and with harp <3658>?
- 31:28 And hast not suffered <5203> me to kiss <5401> my sons <1121> and my daughters <1323>? thou hast now done foolishly <5528> in [so] doing <6213>
- 31:29 It is  $^{<3426>}$  in the power  $^{<410>}$  of my hand  $^{<3027>}$  to do  $^{<6213>}$  you hurt  $^{<7451>}$ : but the God  $^{<430>}$  of your father  $^{<1>}$  spake  $^{<559>}$  unto me yesternight  $^{<570>}$ , saying  $^{<559>}$ , Take thou heed  $^{<8104>}$  that thou speak not  $^{<1696>}$  to Jacob  $^{<3290>}$  either good  $^{<2896>}$  or bad  $^{<7451>}$ .
- 31:30 And now, [though] thou wouldest needs <1980> be gone <1980>, because thou sore <3700> longedst <3700> after thy father's <1> house <1004>, [yet] wherefore hast thou stolen <1589> my gods <430>?

- 31:31 And Jacob <3290 answered <6030 and said <559 to Laban <3837,

  Because I was afraid <3372 for I said <559, Peradventure <6435 thou wouldest take by force <1497 thy daughters <1323 from me.
- 31:32 With whomsoever <834> thou findest <4672> thy gods <430>, let him not live <2421>: before <5048> our brethren <251> discern <5234> thou what [is] thine with me, and take <3947> [it] to thee. For Jacob <3290> knew <3045> not that Rachel <7354> had stolen <1589> them.
- 31:33 And Laban <3837> went <935> into Jacob's <3290> tent <168>, and into Leah's <3812> tent <168>, and into the two <8147> maidservants <519> tents <168>; but he found <4672> [them] not. Then went he out <3318> of Leah's <3812> tent <168>, and entered <935> into Rachel's <7354> tent <168>.
- 31:34 Now Rachel  $^{<7354>}$  had taken  $^{<3947>}$  the images  $^{<8655>}$ , and put  $^{<7760>}$  them in the camel's  $^{<1581>}$  furniture  $^{<3733>}$ , and sat  $^{<3427>}$  upon them. And Laban  $^{<3837>}$  searched  $^{<4959>}$  all the tent  $^{<168>}$ , but found  $^{<4672>}$  [them] not.
- 31:35 And she said <559> to her father <1>, Let it not displease <2734> <5869> my lord <113> that I cannot <3201> rise up <6965> before thee <6440>; for the custom <1870> of women <802> [is] upon me. And he searched <2664>, but found <4672> not the images <8655>.
- 31:36 And Jacob  $^{<3290>}$  was wroth  $^{<2734>}$ , and chode  $^{<7378>}$  with Laban  $^{<3837>}$ : and Jacob  $^{<3290>}$  answered  $^{<6030>}$  and said  $^{<559>}$  to Laban  $^{<3837>}$ , What [is] my trespass  $^{<6588>}$ ? what [is] my sin  $^{<2403>}$ , that thou hast so hotly pursued  $^{<1814>}$  after me  $^{<310>}$ ?
- Whereas <3588> thou hast searched <4959> all my stuff <3627>, what hast thou found <4672> of all thy household <1004> stuff <3627>? set <7760> [it] here <3541> before my brethren <251> and thy brethren <251>, that they may judge <3198> betwixt <996> us both <8147>.
- This twenty <6242> years <8141> [have] I [been] with thee; thy ewes and thy she goats <5795> have not cast their young <7921>, and the rams <352> of thy flock <6629> have I not eaten <398>.
- 31:39 That which was torn <2966> [of beasts] I brought <935> not unto thee; I bare the loss <2398> of it; of my hand <3027> didst thou require <1245> it, [whether] stolen <1589> by day <3117>, or stolen <1589> by night <3915>

- 31:40 [Thus] I was; in the day  $^{<3117>}$  the drought  $^{<2721>}$  consumed  $^{<398>}$  me, and the frost  $^{<7140>}$  by night  $^{<3915>}$ ; and my sleep  $^{<8142>}$  departed  $^{<5074>}$  from mine eyes  $^{<5869>}$ .
- 31:41 Thus have I been twenty  $^{<6242>}$  years  $^{<8141>}$  in thy house  $^{<1004>}$ ; I served thee  $^{<5647>}$  fourteen  $^{<702>}$   $^{<6240>}$  years  $^{<8141>}$  for thy two  $^{<8147>}$  daughters  $^{<1323>}$ , and six  $^{<8337>}$  years  $^{<8141>}$  for thy cattle  $^{<6629>}$ : and thou hast changed  $^{<2498>}$  my wages  $^{<4909>}$  ten  $^{<6235>}$  times  $^{<4489>}$ .
- 31:42 Except <3884> the God <430> of my father <1>, the God <430> of Abraham <85>, and the fear <6343> of Isaac <3327>, had been with me, surely thou hadst sent me away <7971> now empty <7387>. God <430> hath seen <7200> mine affliction <6040> and the labour <3018> of my hands <3709>, and rebuked <3198> [thee] yesternight <570>.
- And Laban <3837> answered <6030> and said <559> unto Jacob <3290>, [These] daughters <1323> [are] my daughters <1323>, and [these] children <1121> [are] my children <1121>, and [these] cattle <6629> [are] my cattle <6629>, and all that thou seest <7200> [is] mine: and what can I do <6213> this day <3117> unto these my daughters <1323>, or <176> unto their children <1121> which they have born <3205> ?
- 31:44 Now therefore come thou  $^{\langle 3212\rangle}$ , let us make  $^{\langle 3772\rangle}$  a covenant  $^{\langle 1285\rangle}$ , I and thou; and let it be for a witness  $^{\langle 5707\rangle}$  between me and thee.
- 31:45 And Jacob  $^{<3290>}$  took  $^{<3947>}$  a stone  $^{<68>}$ , and set it up  $^{<7311>}$  [for] a pillar  $^{<4676>}$ .
- 31:46 And Jacob  $^{\langle 3290\rangle}$  said  $^{\langle 559\rangle}$  unto his brethren  $^{\langle 251\rangle}$ , Gather  $^{\langle 3950\rangle}$  stones  $^{\langle 68\rangle}$ ; and they took  $^{\langle 3947\rangle}$  stones  $^{\langle 68\rangle}$ , and made  $^{\langle 6213\rangle}$  an heap  $^{\langle 1530\rangle}$ : and they did eat  $^{\langle 398\rangle}$  there upon the heap  $^{\langle 1530\rangle}$ .
- 31:47 And Laban <3837> called <7121> it Jegarsahadutha <3026>: but Jacob <3290> called <7121> it Galeed <1567>.
- 31:48 And Laban <3837> said <559>, This heap <1530> [is] a witness <5707> between me and thee this day <3117>. Therefore was the name <8034> of it called <7121> Galeed <1567>;
- 31:49 And Mizpah  $^{<4709>}$ ; for  $^{<834>}$  he said  $^{<559>}$ , The LORD  $^{<3068>}$  watch  $^{<6822>}$  between me and thee, when we are absent  $^{<5641>}$  one  $^{<376>}$  from another  $^{<7453>}$ .
- 31:50 If thou shalt afflict  $^{<6031>}$  my daughters  $^{<1323>}$ , or if thou shalt take  $^{<3947>}$  [other] wives  $^{<802>}$  beside  $^{<5921>}$  my daughters  $^{<1323>}$ , no man

- $^{<376>}$  [is] with us; see  $^{<7200>}$ , God  $^{<430>}$  [is] witness  $^{<5707>}$  betwixt me and thee.
- 31:51 And Laban <3837> said <559> to Jacob <3290>, Behold this heap <1530>, and behold [this] pillar <4676>, which I have cast <3384> betwixt me and thee;
- 31:52 This heap <1530> [be] witness <5707>, and [this] pillar <4676> [be] witness <5713>, that I will not pass over <5674> this heap <1530> to thee, and that thou shalt not pass over <5674> this heap <1530> and this pillar <4676> unto me, for harm <7451>.
- 31:53 The God <430> of Abraham <85>, and the God <430> of Nahor <5152>, the God <430> of their father <1>, judge <8199> betwixt us. And Jacob <3290> sware <7650> by the fear <6343> of his father <1> Isaac <3327>.
- 31:54 Then Jacob <3290 offered <2076 sacrifice <2077 upon the mount <2022, and called <7121 his brethren <251 to eat <398 bread <3899 and they did eat <398 bread <3899, and tarried all night <3885 in the mount <2022 in the mount <2022 in the mount <2022 in the mount <2022 in the mount <3899 in the mount <2022 in the mount <3899 in the mount <3890 in the
- 31:55 And early  $^{<7925>}$  in the morning  $^{<1242>}$  Laban  $^{<3837>}$  rose up  $^{<7925>}$ , and kissed  $^{<5401>}$  his sons  $^{<1121>}$  and his daughters  $^{<1323>}$ , and blessed  $^{<1288>}$  them: and Laban  $^{<3837>}$  departed  $^{<3212>}$ , and returned  $^{<7725>}$  unto his place  $^{<4725>}$ .

# CHAPTER 32 — Click to see Gen 32 w/o Strongs Numbers

- 32:1 And Jacob  $^{\langle 3290\rangle}$  went  $^{\langle 1980\rangle}$  on his way  $^{\langle 1870\rangle}$ , and the angels  $^{\langle 4397\rangle}$  of God  $^{\langle 430\rangle}$  met  $^{\langle 6293\rangle}$  him.
- 32:2 And when Jacob <3290 saw them <7200, he said <559, This [is] God's <430 host <4264: and he called <7121 the name <8034 of that place <4725 Mahanaim <4266.
- 32:3 And Jacob <3290> sent <7971> messengers <4397> before him <6440> to Esau <6215> his brother <251> unto the land <776> of Seir <8165>, the country <7704> of Edom <123>.
- And he commanded <6680> them, saying <559>, Thus shall ye speak <559> unto my lord <113> Esau <6215>; Thy servant <5650> Jacob <3290> saith <559> thus, I have sojourned <1481> with Laban <3837>, and stayed there <309> until now

- 32:5 And I have oxen <7794>, and asses <2543>, flocks <6629>, and menservants <5650>, and womenservants <8198>: and I have sent <7971> to tell <5046> my lord <113>, that I may find <4672> grace <2580> in thy sight <5869>.
- 32:6 And the messengers <4397> returned <7725> to Jacob <3290>, saying <559>, We came <935> to thy brother <251> Esau <6215>, and also he cometh <1980> to meet thee <7125>, and four hundred <3967> men <376> with him.
- 32:7 Then Jacob <3290> was greatly <3966> afraid <3372> and distressed <3334>: and he divided <2673> the people <5971> that [was] with him, and the flocks <6629>, and herds <1241>, and the camels <1581>, into two <8147> bands <4264>;
- 32:8 And said  $^{<559>}$ , If Esau  $^{<6215>}$  come  $^{<935>}$  to the one  $^{<259>}$  company  $^{<4264>}$ , and smite it  $^{<5221>}$ , then the other company  $^{<4264>}$  which is left shall escape  $^{<6413>}$ .
- 32:9 And Jacob <3290> said <559>, O God <430> of my father <1> Abraham <85>, and God <430> of my father <1> Isaac <3327>, the LORD <3068> which saidst <559> unto me, Return <7725> unto thy country <776>, and to thy kindred <4138>, and I will deal well <3190> with thee
- 32:10 I am not worthy of the least <6994> of all the mercies <2617>, and of all the truth <571>, which thou hast shewed <6213> unto thy servant <5650>; for with my staff <4731> I passed over <5674> this Jordan <3383>; and now I am become two <8147> bands <4264>.
- 32:11 Deliver me <5337>, I pray thee, from the hand <3027> of my brother <251>, from the hand <3027> of Esau <6215>: for I fear <3373> him, lest he will come <935> and smite me <5221>, [and] the mother <517> with <5921> the children <1121>.
- 32:12 And thou saidst <559>, I will surely <3190> do thee good <3190>, and make <7760> thy seed <2233> as the sand <2344> of the sea <3220>, which cannot be numbered <5608> for multitude <7230>.
- 32:13 And he lodged <3885> there that same night <3915>; and took <3947> of that which came <935> to his hand <3027> a present <4503> for Esau <6215> his brother <251>;
- 32:14 Two hundred  $^{<3967>}$  she goats  $^{<5795>}$ , and twenty  $^{<6242>}$  he goats  $^{<8495>}$ , two hundred  $^{<3967>}$  ewes  $^{<7353>}$ , and twenty  $^{<6242>}$  rams  $^{<352>}$ ,

- 32:15 Thirty <7970> milch <3243> camels <1581> with their colts <1121>, forty <705> kine <6510>, and ten <6235> bulls <6499>, twenty <6242> she asses <860>, and ten <6235> foals <5895>.
- 32:16 And he delivered  $^{<5414>}$  [them] into the hand  $^{<3027>}$  of his servants  $^{<5650>}$ , every drove  $^{<5739>}$  by themselves; and said  $^{<559>}$  unto his servants  $^{<5650>}$ , Pass over  $^{<5674>}$  before me  $^{<6440>}$ , and put  $^{<7760>}$  a space  $^{<7305>}$  betwixt  $^{<996>}$  drove  $^{<5739>}$  and  $^{<996>}$  drove  $^{<5739>}$ .
- 32:17 And he commanded <6680> the foremost <7223>, saying <559>, When Esau <6215> my brother <251> meeteth thee <6298>, and asketh thee <7592>, saying <559>, Whose [art] thou? and whither goest <3212> thou? and whose [are] these before <6440> thee?
- 32:18 Then thou shalt say <559>, [They be] thy servant <5650> Jacob's <3290>; it [is] a present <4503> sent <7971> unto my lord <113> Esau <6215>: and, behold, also he [is] behind us <310>.
- 32:19 And so <1571> commanded he <6680> the second <8145>, and the third <7992>, and all that followed <1980> <310> the droves <5739>, saying <559>, On this manner <1697> shall ye speak <1696> unto Esau <6215>, when ye find <4672> him.
- 32:20 And say ye  $^{<559>}$  moreover  $^{<1571>}$ , Behold, thy servant  $^{<5650>}$  Jacob  $^{<3290>}$  [is] behind us  $^{<310>}$ . For he said  $^{<559>}$ , I will appease  $^{<3722>}$  him  $^{<6440>}$  with the present  $^{<4503>}$  that goeth  $^{<1980>}$  before me  $^{<6440>}$ , and afterward  $^{<310>}$  I will see  $^{<7200>}$  his face  $^{<6440>}$ ; peradventure he will accept  $^{<5375>}$  of me  $^{<6440>}$ .
- 32:21 So went  $^{<5674>}$  the present  $^{<4503>}$  over  $^{<5674>}$  before him  $^{<6440>}$ : and himself lodged  $^{<3885>}$  that night  $^{<3915>}$  in the company  $^{<4264>}$ .
- 32:22 And he rose up <6965> that night <3915>, and took <3947> his two <8147> wives <802>, and his two <8147> womenservants <8198>, and his eleven <6240> <259> sons <3206>, and passed over <5674> the ford <4569> Jabbok <2999>
- 32:23 And he took them <3947>, and sent them over <5674> the brook <5158>, and sent over <5674> that he had.
- 32:24 And Jacob <3290 was left <3498 alone; and there wrestled <79 a man amount with him until the breaking <5927 of the day <7837.
- 32:25 And when he saw  $^{<7200>}$  that he prevailed  $^{<3201>}$  not against him, he touched  $^{<5060>}$  the hollow of his thigh  $^{<3409>}$ ; and the hollow  $^{<3709>}$  of

- Jacob's  $^{\langle 3290 \rangle}$  thigh  $^{\langle 3409 \rangle}$  was out of joint  $^{\langle 3363 \rangle}$ , as he wrestled  $^{\langle 79 \rangle}$  with him.
- 32:26 And he said  $^{<559>}$ , Let me go  $^{<7971>}$ , for the day  $^{<7837>}$  breaketh  $^{<5927>}$ . And he said  $^{<559>}$ , I will not let thee go  $^{<7971>}$ , except  $^{<518>}$  thou bless me.
- 32:27 And he said  $^{<559>}$  unto him, What [is] thy name  $^{<8034>}$ ? And he said  $^{<559>}$ , Jacob  $^{<3290>}$ .
- 32:28 And he said <559>, Thy name <8034> shall be called <559> no more Jacob <3290>, but Israel <3478>: for as a prince hast thou power <8280> with God <430> and with men <582>, and hast prevailed <3201>.
- 32:29 And Jacob <3290> asked <7592> [him], and said <559>, Tell <5046> [me], I pray thee, thy name <8034>. And he said <559>, Wherefore [is] it <2088> [that] thou dost ask <7592> after my name <8034>? And he blessed <1288> him there.
- 32:30 And Jacob  $^{<3290>}$  called  $^{<7121>}$  the name  $^{<8034>}$  of the place  $^{<4725>}$  Peniel  $^{<6439>}$ : for I have seen  $^{<7200>}$  God  $^{<430>}$  face  $^{<6440>}$  to face  $^{<6440>}$ , and my life  $^{<5315>}$  is preserved  $^{<5337>}$ .
- 32:31 And as he passed over  $^{<5674>}$  Penuel  $^{<6439>}$  the sun  $^{<8121>}$  rose  $^{<2224>}$  upon him, and he halted  $^{<6760>}$  upon his thigh  $^{<3409>}$ .
- 32:32 Therefore the children <1121> of Israel <3478> eat <398> not [of] the sinew <1517> which shrank <5384>, which [is] upon the hollow <3709> of the thigh <3409>, unto this day <3117>: because he touched <5060> the hollow <3709> of Jacob's <3290> thigh <3409> in the sinew <1517> that shrank <5384>.

#### CHAPTER 33 — Click to see Gen 33 w/o Strongs Numbers

- 33:1 And Jacob <3290 lifted up <5375 his eyes <5869, and looked <7200, and, behold, Esau <6215 came <935, and with him four <702 hundred <3967 men <376. And he divided <2673 the children <3206 unto Leah <3812, and unto Rachel <7354, and unto the two <8147 handmaids <8198.
- 33:2 And he put  $^{<7760>}$  the handmaids  $^{<8198>}$  and their children  $^{<3206>}$  foremost  $^{<7223>}$ , and Leah  $^{<3812>}$  and her children  $^{<3206>}$  after  $^{<314>}$ , and Rachel  $^{<7354>}$  and Joseph  $^{<3130>}$  hindermost  $^{<314>}$ .

- 33:3 And he passed over  $^{<5674>}$  before them  $^{<6440>}$ , and bowed himself  $^{<7812>}$  to the ground  $^{<776>}$  seven  $^{<7651>}$  times  $^{<6471>}$ , until he came near  $^{<5066>}$  to his brother  $^{<251>}$ .
- 33:4 And Esau  $^{<6215>}$  ran  $^{<7323>}$  to meet him  $^{<7125>}$ , and embraced  $^{<2263>}$  him, and fell  $^{<5307>}$  on his neck  $^{<6677>}$ , and kissed him  $^{<5401>}$ : and they wept  $^{<1058>}$ .
- 33:5 And he lifted up <5375> his eyes <5869>, and saw <7200> the women <802> and the children <3206>; and said <559>, Who [are] those <428> with thee? And he said <559>, The children <3206> which God <430> hath graciously given <2603> thy servant <5650>.
- 33:6 Then the handmaidens <8198> came near <5066>, they and their children <3206>, and they bowed themselves <7812>.
- And Leah <3812> also with her children <3206> came near <5066>, and bowed themselves <7812>: and after <310> came <5066> Joseph <3130> near <5066> and Rachel <7354>, and they bowed <7812> themselves.
- 33:8 And he said  $^{<559>}$ , What [meanest] thou by all this drove  $^{<4264>}$  which I met  $^{<6298>}$ ? And he said  $^{<559>}$ , [These are] to find  $^{<4672>}$  grace  $^{<2580>}$  in the sight  $^{<5869>}$  of my lord  $^{<113>}$ .
- 33:9 And Esau <6215> said <559>, I have <3426> enough <7227>, my brother <251>; keep that thou hast unto thyself.
- 33:10 And Jacob <3290> said <559>, Nay, I pray thee, if now I have found <4672> grace <2580> in thy sight <5869>, then receive <3947> my present <4503> at my hand <3027>: for therefore I have seen <7200> thy face <6440>, as though I had seen <7200> the face <6440> of God <430>, and thou wast pleased with me <7521>.
- 33:11 Take <3947>, I pray thee, my blessing <1293> that is brought <935> to thee; because God <430> hath dealt graciously with me <2603>, and because <3605> I have <3426> enough <3605>. And he urged <6484> him, and he took <3947> [it].
- 33:12 And he said <559>, Let us take our journey <5265>, and let us go <3212>, and I will go <3212> before thee.
- 33:13 And he said  $^{<559>}$  unto him, My lord  $^{<113>}$  knoweth  $^{<3045>}$  that the children  $^{<3206>}$  [are] tender  $^{<7390>}$ , and the flocks  $^{<6629>}$  and herds  $^{<1241>}$  with young  $^{<5763>}$  [are] with me: and if men should overdrive them one  $^{<259>}$  day  $^{<3117>}$ , all the flock  $^{<6629>}$  will die  $^{<4191>}$ .

- 33:14 Let my lord <113>, I pray thee, pass over <5674> before <6440> his servant <5650>: and I will lead on <5095> softly <328>, according as <7272> the cattle <4399> that goeth before me <6440> and the children <3206> be able to endure <7272>, until I come <935> unto my lord <113> unto Seir <8165>
- 33:15 And Esau <6215> said <559>, Let me now leave <3322> with thee [some] of the folk <5971> that [are] with me. And he said <559>, What <4100> needeth it? let me find <4672> grace <2580> in the sight <5869> of my lord <113>.
- 33:16 So Esau  $^{<6215>}$  returned  $^{<7725>}$  that day  $^{<3117>}$  on his way  $^{<1870>}$  unto Seir  $^{<8165>}$ .
- 33:17 And Jacob  $^{<3290>}$  journeyed  $^{<5265>}$  to Succoth  $^{<5523>}$ , and built  $^{<1129>}$  him an house  $^{<1004>}$ , and made  $^{<6213>}$  booths  $^{<5521>}$  for his cattle  $^{<4735>}$ : therefore the name  $^{<8034>}$  of the place  $^{<4725>}$  is called  $^{<7121>}$  Succoth  $^{<5523>}$
- 33:18 And Jacob <3290 came <935 to Shalem <8004, a city <5892 of Shechem <7927, which [is] in the land <776 of Canaan <3667, when he came <935 from Padanaram <6307; and pitched his tent <2583 before <6440 the city <5892.
- 33:19 And he bought <7069> a parcel <2513> of a field <7704>, where he had spread <5186> his tent <168>, at the hand <3027> of the children <1121> of Hamor <2544>, Shechem's <7927> father <1>, for an hundred <3967> pieces of money <7192>.
- 33:20 And he erected  $^{\langle 5324\rangle}$  there an altar  $^{\langle 4196\rangle}$ , and called it  $^{\langle 7121\rangle}$  Elelohe-Israel  $^{\langle 415\rangle}$ .

# CHAPTER 34 — Click to see Gen 34 w/o Strongs Numbers

- 34:1 And Dinah  $^{<1783>}$  the daughter  $^{<1323>}$  of Leah  $^{<3812>}$ , which she bare  $^{<3205>}$  unto Jacob  $^{<3290>}$ , went out  $^{<3318>}$  to see  $^{<7200>}$  the daughters of the land  $^{<776>}$ .
- 34:2 And when Shechem  $^{<7927>}$  the son  $^{<1121>}$  of Hamor  $^{<2544>}$  the Hivite  $^{<2340>}$ , prince  $^{<5387>}$  of the country  $^{<776>}$ , saw  $^{<7200>}$  her, he took  $^{<3947>}$  her, and lay  $^{<7901>}$  with her, and defiled her  $^{<6031>}$ .
- 34:3 And his soul  $^{<5315>}$  clave  $^{<1692>}$  unto Dinah  $^{<1783>}$  the daughter  $^{<1323>}$  of Jacob  $^{<3290>}$ , and he loved  $^{<157>}$  the damsel  $^{<5291>}$ , and spake  $^{<1696>}$  kindly  $^{<3820>}$  unto the damsel  $^{<5291>}$ .

- 34:4 And Shechem  $^{<7927>}$  spake  $^{<559>}$  unto his father  $^{<1>}$  Hamor  $^{<2544>}$ , saying  $^{<559>}$ , Get  $^{<3947>}$  me this damsel  $^{<3207>}$  to wife  $^{<802>}$ .
- 34:5 And Jacob <3290> heard <8085> that he had defiled <2930> Dinah <1783> his daughter <1323>: now his sons <1121> were with his cattle <4735> in the field <7704>: and Jacob <3290> held his peace <2790> until they were come <935>.
- 34:6 And Hamor  $^{<2544>}$  the father  $^{<1>}$  of Shechem  $^{<7927>}$  went out  $^{<3318>}$  unto Jacob  $^{<3290>}$  to commune  $^{<1696>}$  with  $^{<854>}$  him.
- 34:7 And the sons <1121> of Jacob <3290> came <935> out of the field <7704> when they heard <8085> [it]: and the men <582> were grieved <6087>, and they were very <3966> wroth <2734>, because he had wrought <6213> folly <5039> in Israel <3478> in lying <7901> with Jacob's <3290> daughter <1323>; which thing ought not to be done <6213>.
- 34:8 And Hamor <2544> communed <1696> with them, saying <559>, The soul <5315> of my son <1121> Shechem <7927> longeth <2836> for your daughter <1323>: I pray you give <5414> her him to wife <802>.
- 34:9 And make ye marriages <2859> with us, [and] give <5414> your daughters <1323> unto us, and take <3947> our daughters <1323> unto you.
- 34:10 And ye shall dwell <3427> with us: and the land <776> shall be <1961> before you <6440>; dwell <3427> and trade <5503> ye therein, and get you possessions <270> therein.
- 34:11 And Shechem <7927> said <559> unto her father <1> and unto her brethren <251>, Let me find <4672> grace <2580> in your eyes <5869>, and what ye shall say <559> unto me I will give <5414>.
- 34:12 Ask  $^{<7235>}$  me never so much  $^{<3966>}$  dowry  $^{<4119>}$  and gift  $^{<4976>}$ , and I will give  $^{<5414>}$  according as ye shall say  $^{<559>}$  unto me: but give  $^{<5414>}$  me the damsel  $^{<5291>}$  to wife  $^{<802>}$ .
- 34:13 And the sons <1121> of Jacob <3290> answered <6030> Shechem <7927> and Hamor <2544> his father <1> deceitfully <4820>, and said <1696>, because he had defiled <2930> Dinah <1783> their sister <269>
- 34:14 And they said  $^{<559>}$  unto them, We cannot  $^{<3808>\ <3201>}$  do  $^{<6213>}$  this thing  $^{<1697>}$ , to give  $^{<5414>}$  our sister  $^{<269>}$  to one  $^{<376>}$  that is uncircumcised  $^{<6190>}$ ; for that [were] a reproach  $^{<2781>}$  unto us

- 34:15 But in this <2063 will we consent <225 unto you: If ye will be as we [be], that every male <2145 of you be circumcised <4135;
- 34:16 Then will we give <5414> our daughters <1323> unto you, and we will take <3947> your daughters <1323> to us, and we will dwell <3427> with you, and we will become one <259> people <5971>.
- 34:17 But if ye will not hearken <8085> unto us, to be circumcised <4135>; then will we take <3947> our daughter <1323>, and we will be gone <1980>
- 34:18 And their words  $^{<1697>}$  pleased  $^{<3190>}$   $^{<5869>}$  Hamor  $^{<2544>}$ , and Shechem  $^{<7927>}$  Hamor's  $^{<2544>}$  son  $^{<1121>}$ .
- 34:19 And the young man <5288> deferred <309> not to do <6213> the thing <1697>, because he had delight <2654> in Jacob's <3290> daughter <1323>: and he [was] more honourable <3513> than all the house <1004> of his father <1>.
- 34:20 And Hamor <2544> and Shechem <7927> his son <1121> came <935> unto the gate <8179> of their city <5892>, and communed <1696> with the men <582> of their city <5892>, saying <559>,
- 34:21 These men  $^{<582>}$  [are] peaceable  $^{<8003>}$  with  $^{<854>}$  us; therefore let them dwell  $^{<3427>}$  in the land  $^{<776>}$ , and trade  $^{<5503>}$  therein; for the land  $^{<776>}$ , behold, [it is] large  $^{<7342>}$  enough  $^{<3027>}$  for them  $^{<6440>}$ ; let us take  $^{<3947>}$  their daughters  $^{<1323>}$  to us for wives  $^{<802>}$ , and let us give  $^{<5414>}$  them our daughters  $^{<1323>}$ .
- 34:22 Only herein <2063> will the men <582> consent <225> unto us for to dwell <3427> with us, to be one <259> people <5971>, if every male <2145> among us be circumcised <4135>, as they [are] circumcised <4135>.
- 34:23 [Shall] not their cattle <4735> and their substance <7075> and every beast <929> of theirs [be] ours? only let us consent <225> unto them, and they will dwell <3427> with us.
- 34:24 And unto Hamor <2544> and unto Shechem <7927> his son <1121> hearkened <8085> all that went out <3318> of the gate <8179> of his city <5892>; and every male <2145> was circumcised <4135>, all that went out <3318> of the gate <8179> of his city <5892>.
- 34:25 And it came to pass on the third  $^{<7992>}$  day  $^{<3117>}$ , when they were sore  $^{<3510>}$ , that two  $^{<8147>}$  of the sons  $^{<1121>}$  of Jacob  $^{<3290>}$ , Simeon  $^{<8095>}$  and Levi  $^{<3878>}$ , Dinah's  $^{<1783>}$  brethren  $^{<251>}$ , took  $^{<3947>}$  each

- man  $^{\langle 376\rangle}$  his sword  $^{\langle 2719\rangle}$ , and came  $^{\langle 935\rangle}$  upon the city  $^{\langle 5892\rangle}$  boldly  $^{\langle 983\rangle}$ , and slew  $^{\langle 2026\rangle}$  all the males  $^{\langle 2145\rangle}$ .
- 34:26 And they slew  $^{<2026>}$  Hamor  $^{<2544>}$  and Shechem  $^{<7927>}$  his son  $^{<1121>}$  with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and took  $^{<3947>}$  Dinah  $^{<1783>}$  out  $^{<3947>}$  of Shechem's  $^{<7927>}$  house  $^{<1004>}$ , and went out  $^{<3318>}$ .
- 34:27 The sons  $^{\langle 1121\rangle}$  of Jacob  $^{\langle 3290\rangle}$  came  $^{\langle 935\rangle}$  upon the slain  $^{\langle 2491\rangle}$ , and spoiled  $^{\langle 962\rangle}$  the city  $^{\langle 5892\rangle}$ , because they had defiled  $^{\langle 2930\rangle}$  their sister  $^{\langle 269\rangle}$
- 34:28 They took  $^{<3947>}$  their sheep  $^{<6629>}$ , and their oxen  $^{<1241>}$ , and their asses  $^{<2543>}$ , and that which [was] in the city  $^{<5892>}$ , and that which [was] in the field  $^{<7704>}$ ,
- 34:29 And all their wealth  $^{<2428>}$ , and all their little ones  $^{<2945>}$ , and their wives  $^{<802>}$  took they captive  $^{<7617>}$ , and spoiled  $^{<962>}$  even all that [was] in the house  $^{<1004>}$ .
- 34:30 And Jacob <3290 said <559 to Simeon <8095 and Levi <3878, Ye have troubled <5916 me to make me to stink <887 among the inhabitants <3427 of the land <776, among the Canaanites <3669 and the Perizzites <6522: and I [being] few <4962 in number <4557, they shall gather themselves together <622 against me, and slay me <5221; and I shall be destroyed <8045, I and my house <1004.
- 34:31 And they said <559>, Should he deal <6213> with our sister <269> as with an harlot <2181>?

## CHAPTER 35 — Click to see Gen 35 w/o Strongs Numbers

- 35:1 And God <430> said <559> unto Jacob <3290>, Arise <6965>, go up <5927> to Bethel <1008>, and dwell <3427> there: and make <6213> there an altar <4196> unto God <410>, that appeared <7200> unto thee when thou fleddest <1272> from the face <6440> of Esau <6215> thy brother <251>.
- 35:2 Then Jacob <3290> said <559> unto his household <1004>, and to all that [were] with him, Put away <5493> the strange <5236> gods <430> that [are] among you <8432>, and be clean <2891>, and change <2498> your garments <8071>
- 35:3 And let us arise  $^{<6965>}$ , and go up  $^{<5927>}$  to Bethel  $^{<1008>}$ ; and I will make  $^{<6213>}$  there an altar  $^{<4196>}$  unto God  $^{<410>}$ , who answered  $^{<6030>}$  me in the day  $^{<3117>}$  of my distress  $^{<6869>}$ , and was with me in the way  $^{<1870>}$  which I went  $^{<1980>}$ .

- And they gave <5414 unto Jacob <3290 all the strange <5236 gods <430 which [were] in their hand <3027, and [all their] earrings <5141 which [were] in their ears <241; and Jacob <3290 hid <2934 them under the oak <424 which [was] by Shechem <7927.
- 35:5 And they journeyed <5265>: and the terror <2847> of God <430> was upon the cities <5892> that [were] round about <5439> them, and they did not pursue <7291> after <310> the sons <1121> of Jacob <3290>.
- 35:6 So Jacob <3290> came <935> to Luz <3870>, which [is] in the land <776> of Canaan <3667>, that [is], Bethel <1008>, he and all the people <5971> that [were] with him.
- And he built <1129> there an altar <4196>, and called <7121> the place <4725> Elbethel <416>: because there God <430> appeared <1540> unto him, when he fled <1272> from the face <6440> of his brother <251>.
- 35:8 But Deborah <1683> Rebekah's <7259> nurse <3243> died <4191>, and she was buried <6912> beneath Bethel <1008> under an oak <437>: and the name <8034> of it was called <7121> Allonbachuth <439>.
- 35:9 And God <430> appeared <7200> unto Jacob <3290> again, when he came <935> out of Padanaram <6307>, and blessed <1288> him.
- 35:10 And God <430> said <559> unto him, Thy name <8034> [is] Jacob <3290>: thy name <8034> shall not be called <7121> any more Jacob <3290>, but Israel <3478> shall be thy name <8034>: and he called <7121> his name <8034> Israel <3478>.
- 35:11 And God <430> said <559> unto him, I [am] God <410> Almighty <7706>: be fruitful <6509> and multiply <7235>; a nation <1471> and a company <6951> of nations <1471> shall be of thee, and kings <4428> shall come <3318> out of thy loins <2504>;
- 35:12 And the land  $^{<776>}$  which I gave  $^{<5414>}$  Abraham  $^{<85>}$  and Isaac  $^{<3327>}$ , to thee I will give it  $^{<5414>}$ , and to thy seed  $^{<2233>}$  after thee  $^{<310>}$  will I give  $^{<5414>}$  the land  $^{<776>}$ .
- 35:13 And God <430> went up <5927> from him in the place <4725> where he talked <1696> with him.
- 35:14 And Jacob <3290> set up <5324> a pillar <4676> in the place <4725> where he talked <1696> with him, [even] a pillar <4678> of stone <68>: and he poured <5258> a drink offering <5262> thereon, and he poured <33332> oil <8081> thereon.

- 35:15 And Jacob  $^{<3290>}$  called  $^{<7121>}$  the name  $^{<8034>}$  of the place  $^{<4725>}$  where God  $^{<430>}$  spake  $^{<1696>}$  with him, Bethel  $^{<1008>}$ .
- And they journeyed  $^{<5265>}$  from Bethel  $^{<1008>}$ ; and there was but  $^{<5750>}$  a little  $^{<3530>}$  way  $^{<776>}$  to come  $^{<935>}$  to Ephrath  $^{<672>}$ : and Rachel  $^{<7354>}$  travailed  $^{<3205>}$ , and she had hard  $^{<7185>}$  labour  $^{<3205>}$ .
- 35:17 And it came to pass, when she was in hard <7185> labour <3205>, that the midwife <3205> said <559> unto her, Fear <3372> not; thou shalt have this son <1121> also.
- 35:18 And it came to pass, as her soul <5315> was in departing <3318>, (for she died <4191>) that she called <7121> his name <8034> Benoni <1126>: but his father <1> called <7121> him Benjamin <1144>.
- 35:19 And Rachel  $^{<7354>}$  died  $^{<4191>}$ , and was buried  $^{<6912>}$  in the way  $^{<1870>}$  to Ephrath  $^{<672>}$ , which [is] Bethlehem  $^{<1035>}$ .
- 35:20 And Jacob  $^{\langle 3290\rangle}$  set  $^{\langle 5324\rangle}$  a pillar  $^{\langle 4676\rangle}$  upon her grave  $^{\langle 6900\rangle}$ : that [is] the pillar  $^{\langle 4678\rangle}$  of Rachel's  $^{\langle 7354\rangle}$  grave  $^{\langle 6900\rangle}$  unto this day  $^{\langle 3117\rangle}$ .
- 35:21 And Israel  $^{<3478>}$  journeyed  $^{<5265>}$ , and spread  $^{<5186>}$  his tent  $^{<168>}$  beyond  $^{<1973>}$  the tower  $^{<4026>}$  of Edar  $^{<4029>}$ .
- 35:22 And it came to pass, when Israel  $^{<3478>}$  dwelt  $^{<7931>}$  in that land  $^{<776>}$ , that Reuben  $^{<7205>}$  went  $^{<3212>}$  and lay  $^{<7901>}$  with Bilhah  $^{<1090>}$  his father's  $^{<1>}$  concubine  $^{<6370>}$ : and Israel  $^{<3478>}$  heard  $^{<8085>}$  [it]. Now the sons  $^{<1121>}$  of Jacob  $^{<3290>}$  were twelve  $^{<8147>}$   $^{<6240>}$
- 35:23 The sons <1121> of Leah <3812>; Reuben <7205>, Jacob's <3290> firstborn <1060>, and Simeon <8095>, and Levi <3878>, and Judah <3063>, and Issachar <3485>, and Zebulun <2074>
- 35:24 The sons <1121> of Rachel <7354>; Joseph <3130>, and Benjamin <1144>
- 35:25 And the sons <1121> of Bilhah <1090>, Rachel's <7354> handmaid <8198>; Dan <1835>, and Naphtali <5321>
- 35:26 And the sons  $^{<1121>}$  of Zilpah  $^{<2153>}$ , Leah's  $^{<3812>}$  handmaid  $^{<8198>}$ ; Gad  $^{<1410>}$ , and Asher  $^{<836>}$ : these [are] the sons  $^{<1121>}$  of Jacob  $^{<3290>}$ , which were born  $^{<3205>}$  to him in Padanaram  $^{<6307>}$ .
- 35:27 And Jacob <3290 came <935 unto Isaac <3327 his father <1 unto Mamre <4471, unto the city of Arbah <7153, which [is] Hebron <2275, where Abraham <85 and Isaac <3327 sojourned <1481.

- 35:28 And the days  $^{<3117>}$  of Isaac  $^{<3327>}$  were an hundred  $^{<3967>\ <8141>}$  and fourscore  $^{<8084>}$  years  $^{<8141>}$ .
- 35:29 And Isaac <3327> gave up the ghost <1478>, and died <4191>, and was gathered <622> unto his people <5971>, [being] old <2205> and full <7649> of days <3117>: and his sons <1121> Esau <6215> and Jacob <3290> buried <6912> him.

## CHAPTER 36 — Click to see Gen 36 w/o Strongs Numbers

- 36:1 Now these [are] the generations  $^{<8435>}$  of Esau  $^{<6215>}$ , who [is] Edom  $^{<123>}$ .
- 36:2 Esau <6215> took <3947> his wives <802> of the daughters <1323> of Canaan <3667>; Adah <5711> the daughter <1323> of Elon <356> the Hittite <2850>, and Aholibamah <173> the daughter <1323> of Anah <6034> the daughter <1323> of Zibeon <6649> the Hivite <2340>;
- 36:3 And Bashemath  $^{<1315>}$  Ishmael's  $^{<3458>}$  daughter  $^{<1323>}$ , sister  $^{<269>}$  of Nebajoth  $^{<5032>}$ .
- 36:4 And Adah <5711> bare <3205> to Esau <6215> Eliphaz <464>; and Bashemath <1315> bare <3205> Reuel <7467>;
- 36:5 And Aholibamah <173> bare <3205> Jeush <3274>, and Jaalam <3281>, and Korah <7141>: these [are] the sons <1121> of Esau <6215>, which were born <3205> unto him in the land <776> of Canaan <3667>.
- 36:6 And Esau  $^{<6215>}$  took  $^{<3947>}$  his wives  $^{<802>}$ , and his sons  $^{<1121>}$ , and his daughters  $^{<1323>}$ , and all the persons  $^{<5315>}$  of his house  $^{<1004>}$ , and his cattle  $^{<4735>}$ , and all his beasts  $^{<929>}$ , and all his substance  $^{<7075>}$ , which he had got  $^{<7408>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ ; and went  $^{<3212>}$  into the country  $^{<776>}$  from the face  $^{<6440>}$  of his brother  $^{<251>}$  Jacob  $^{<3290>}$ .
- 36:7 For their riches <7399> were more <7227> than that they might dwell <3427> together <3162>; and the land <776> wherein they were strangers <4033> could <3201> not bear <5375> them because <6440> of their cattle <4735>
- 36:8 Thus dwelt <3427> Esau <6215> in mount <2022> Seir <8165>: Esau <6215> [is] Edom <123>.
- 36:9 And these [are] the generations <8435> of Esau <6215> the father <1> of the Edomites <123> in mount <2022> Seir <8165>

- 36:10 These [are] the names <8034> of Esau's <6215> sons <1121>; Eliphaz <464> the son <1121> of Adah <5711> the wife <802> of Esau <6215>, Reuel <7467> the son <1121> of Bashemath <1315> the wife <802> of Esau <6215>.
- 36:11 And the sons  $^{<1121>}$  of Eliphaz  $^{<464>}$  were Teman  $^{<8487>}$ , Omar  $^{<201>}$ , Zepho  $^{<6825>}$ , and Gatam  $^{<1609>}$ , and Kenaz  $^{<7073>}$ .
- 36:12 And Timna  $^{<8555>}$  was concubine  $^{<6370>}$  to Eliphaz  $^{<464>}$  Esau's  $^{<6215>}$  son  $^{<1121>}$ ; and she bare  $^{<3205>}$  to Eliphaz  $^{<464>}$  Amalek  $^{<6002>}$ : these [were] the sons  $^{<1121>}$  of Adah  $^{<5711>}$  Esau's  $^{<6215>}$  wife  $^{<802>}$ .
- 36:13 And these [are] the sons <1121> of Reuel <7467>; Nahath <5184>, and Zerah <2226>, Shammah <8048>, and Mizzah <4199>: these were the sons <1121> of Bashemath <1315> Esau's <6215> wife <802>.
- 36:14 And these were the sons  $^{<1121>}$  of Aholibamah  $^{<173>}$ , the daughter  $^{<1323>}$  of Anah  $^{<6034>}$  the daughter  $^{<1323>}$  of Zibeon  $^{<6649>}$ , Esau's  $^{<6215>}$  wife  $^{<802>}$ : and she bare  $^{<3205>}$  to Esau  $^{<6215>}$  Jeush  $^{<3274>}$ , and Jaalam  $^{<3281>}$ , and Korah  $^{<7141>}$ .
- 36:15 These [were] dukes  $^{<441>}$  of the sons  $^{<1121>}$  of Esau  $^{<6215>}$ : the sons  $^{<1121>}$  of Eliphaz  $^{<464>}$  the firstborn  $^{<1060>}$  [son] of Esau  $^{<6215>}$ ; duke  $^{<441>}$  Teman  $^{<8487>}$ , duke  $^{<441>}$  Omar  $^{<201>}$ , duke  $^{<441>}$  Zepho  $^{<6825>}$ , duke  $^{<441>}$  Kenaz  $^{<7073>}$ ,
- 36:16 Duke  $^{<441>}$  Korah  $^{<7141>}$ , duke  $^{<441>}$  Gatam  $^{<1609>}$ , [and] duke  $^{<441>}$  Amalek  $^{<6002>}$ : these [are] the dukes  $^{<441>}$  [that came] of Eliphaz  $^{<464>}$  in the land  $^{<776>}$  of Edom  $^{<123>}$ ; these [were] the sons  $^{<1121>}$  of Adah  $^{<5711>}$ .
- 36:17 And these [are] the sons <1121> of Reuel <7467> Esau's <6215> son <1121>; duke <441> Nahath <5184>, duke <441> Zerah <2226>, duke <441> Shammah <8048>, duke <441> Mizzah <4199>: these [are] the dukes <441> [that came] of Reuel <7467> in the land <776> of Edom <123>; these [are] the sons <1121> of Bashemath <1315> Esau's <6215> wife <802>.
- 36:18 And these [are] the sons <1121> of Aholibamah <173> Esau's <6215> wife <802>; duke <441> Jeush <3266>, duke <441> Jaalam <3281>, duke <441> Korah <7141>: these [were] the dukes <441> [that came] of Aholibamah <173> the daughter <1323> of Anah <6034>, Esau's <6215> wife <802>.
- 36:19 These [are] the sons <1121> of Esau <6215>, who [is] Edom <123>, and these [are] their dukes <441>.

- 36:20 These [are] the sons <1121> of Seir <8165> the Horite <2752>, who inhabited <3427> the land <776>; Lotan <3877>, and Shobal <7732>, and Zibeon <6649>, and Anah <6034>,
- 36:21 And Dishon  $^{<1787>}$ , and Ezer  $^{<687>}$ , and Dishan  $^{<1789>}$ : these [are] the dukes  $^{<441>}$  of the Horites  $^{<2752>}$ , the children  $^{<1121>}$  of Seir  $^{<8165>}$  in the land  $^{<776>}$  of Edom  $^{<123>}$ .
- 36:22 And the children <1121> of Lotan <3877> were Hori <2753> and Hemam <1967>; and Lotan's <3877> sister <269> [was] Timna <8555>.
- And the children  $^{<1121>}$  of Shobal  $^{<7732>}$  [were] these; Alvan  $^{<5935>}$ , and Manahath  $^{<4506>}$ , and Ebal  $^{<5858>}$ , Shepho  $^{<8195>}$ , and Onam  $^{<208>}$ .
- 36:24 And these [are] the children  $^{<1121>}$  of Zibeon  $^{<6649>}$ ; both Ajah  $^{<345>}$ , and Anah  $^{<6034>}$ : this [was that] Anah  $^{<6034>}$  that found  $^{<4672>}$  the mules  $^{<3222>}$  in the wilderness  $^{<4057>}$ , as he fed  $^{<7462>}$  the asses  $^{<2543>}$  of Zibeon  $^{<6649>}$  his father  $^{<1>}$ .
- 36:25 And the children  $^{<1121>}$  of Anah  $^{<6034>}$  [were] these; Dishon  $^{<1787>}$ , and Aholibamah  $^{<173>}$  the daughter  $^{<1323>}$  of Anah  $^{<6034>}$ .
- 36:26 And these [are] the children <1121> of Dishon <1787>; Hemdan <2533>, and Eshban <790>, and Ithran <3506>, and Cheran <3763>.
- 36:27 The children  $^{<1121>}$  of Ezer  $^{<687>}$  [are] these; Bilhan  $^{<1092>}$ , and Zaavan  $^{<2190>}$ , and Akan  $^{<6130>}$ .
- 36:28 The children  $^{<1121>}$  of Dishan  $^{<1789>}$  [are] these; Uz  $^{<5780>}$ , and Aran  $^{<765>}$
- 36:29 These [are] the dukes <441> [that came] of the Horites <2752>; duke <441> Lotan <3877>, duke <441> Shobal <7732>, duke <441> Zibeon <6649>, duke <441> Anah <6034>,
- 36:30 Duke <441> Dishon <1787>, duke <441> Ezer <687>, duke <441> Dishon <1789>: these [are] the dukes <441> [that came] of Hori <2753>, among their dukes <441> in the land <776> of Seir <8165>.
- 36:31 And these [are] the kings <4428> that reigned <4427> in the land <776> of Edom <123>, before <6440> there reigned <4427> any king <4428> over the children <1121> of Israel <3478>.
- 36:32 And Bela  $^{<1106>}$  the son  $^{<1121>}$  of Beor  $^{<1160>}$  reigned  $^{<4427>}$  in Edom  $^{<123>}$ : and the name  $^{<8034>}$  of his city  $^{<5892>}$  [was] Dinhabah  $^{<1838>}$ .

- 36:33 And Bela  $^{<1106>}$  died  $^{<4191>}$ , and Jobab  $^{<3103>}$  the son  $^{<1121>}$  of Zerah  $^{<2226>}$  of Bozrah  $^{<1224>}$  reigned  $^{<4427>}$  in his stead.
- 36:34 And Jobab  $^{<3103>}$  died  $^{<4191>}$ , and Husham  $^{<2367>}$  of the land  $^{<776>}$  of Temani  $^{<8489>}$  reigned  $^{<4427>}$  in his stead.
- 36:35 And Husham <2367 died <4191 and Hadad <1908 the son <1121 of Bedad <911 and Hadad <4080 in the field <7704 of Moab <4124 are reigned <4427 in his stead: and the name <8034 of his city <5892 [was] Avith <5762 and Hadad <1908 the son <1121 of the son <1121 of Moab <4080 in the field <7704 of his city <5892 [was] Avith <5762 and Hadad <1908 the son <1121 of Hadad <8034 of his city <5892 [was] Avith <5762 and Hadad <1908 the son <1121 of Hadad <
- 36:36 And Hadad  $^{<1908>}$  died  $^{<4191>}$ , and Samlah  $^{<8072>}$  of Masrekah  $^{<4957>}$  reigned  $^{<4427>}$  in his stead.
- 36:37 And Samlah <8072> died <4191>, and Saul <7586> of Rehoboth <7344> [by] the river <5104> reigned <4427> in his stead.
- 36:38 And Saul <7586> died <4191>, and Baalhanan <1177> the son <1121> of Achbor <5907> reigned <4427> in his stead.
- 36:39 And Baalhanan <1177> the son <1121> of Achbor <5907> died <4191>, and Hadar <1924> reigned <4427> in his stead: and the name <8034> of his city <5892> [was] Pau <6464>; and his wife's <802> name <8034> [was] Mehetabel <4105>, the daughter <1323> of Matred <4308>, the daughter <1323> of Mezahab <4314>.
- 36:40 And these [are] the names <8034> of the dukes <441> [that came] of Esau <6215>, according to their families <4940>, after their places <4725>, by their names <8034>; duke <441> Timnah <8555>, duke <441> Alvah <5933>, duke <441> Jetheth <3509>,
- 36:41 Duke <441> Aholibamah <173>, duke <441> Elah <425>, duke <441> Pinon <4373>
- 36:42 Duke <441> Kenaz <7073>, duke <441> Teman <8487>, duke <441> Mibzar
- 36:43 Duke <441> Magdiel <4025>, duke <441> Iram <5902>: these [be] the dukes <441> of Edom <123>, according to their habitations <4186> in the land <776> of their possession <272>: he [is] Esau <6215> the father <1> of the Edomites <123>.

# CHAPTER 37 — Click to see Gen 37 w/o Strongs Numbers

37:1 And Jacob <3290 dwelt <3427 in the land <776 wherein his father <1> was a stranger <4033, in the land <776 of Canaan <3667.

- 37:2 These [are] the generations <8435> of Jacob <3290>. Joseph <3130>, [being] seventeen <6240> <7651> years <8141> old <1121>, was feeding <7462> the flock <6629> with his brethren <251>; and the lad <5288> [was] with the sons <1121> of Bilhah <1090>, and with the sons <1121> of Zilpah <2153>, his father's <1> wives <802>: and Joseph <3130> brought <935> unto his father <1> their evil <7451> report <1681>.
- Now Israel <3478 loved <157 Joseph <3130 more than all his children than all his children because he [was] the son <1121 of his old age <2208 and he made <6213 him a coat <3801 of [many] colours <6446.
- 37:4 And when his brethren <251> saw <7200> that their father <1> loved <157> him more than all his brethren <251>, they hated <8130> him, and could <3201> not speak <1696> peaceably <7965> unto him.
- 37:5 And Joseph  $^{\langle 3130\rangle}$  dreamed  $^{\langle 2492\rangle}$  a dream  $^{\langle 2472\rangle}$ , and he told  $^{\langle 5046\rangle}$  [it] his brethren  $^{\langle 251\rangle}$ : and they hated  $^{\langle 8130\rangle}$  him yet the more  $^{\langle 3254\rangle}$ .
- 37:6 And he said <559> unto them, Hear <8085>, I pray you, this dream <2472> which I have dreamed <2492>
- 37:7 For, behold, we [were] binding <481> <8432> sheaves <485> in the field <7704>, and, lo, my sheaf <485> arose <6965>, and also stood upright <5324>; and, behold, your sheaves <485> stood round about <5437>, and made obeisance <7812> to my sheaf <485>.
- 37:8 And his brethren <251> said <559> to him, Shalt thou indeed <4427> reign <4427> over us? or shalt thou indeed <4910> have dominion <4910> over us? And they hated <8130> him yet the more <3254> for his dreams <2472>, and for his words <1697>.
- 37:9 And he dreamed <2492 yet another <312 dream <2472, and told <5608 it his brethren <251, and said <559, Behold, I have dreamed <2492 a dream <2472 more; and, behold, the sun <8121 and the moon <3394 and the eleven <6240 <259 stars <3556 made obeisance <7812 to me.
- 37:10 And he told <5608> [it] to his father <1>, and to his brethren <251>: and his father <1> rebuked <1605> him, and said <559> unto him, What [is] this dream <2472> that thou hast dreamed <2492> ? Shall I and thy mother <517> and thy brethren <251> indeed <935> come <935> to bow down <7812> ourselves to thee to the earth <776>?
- 37:11 And his brethren <251> envied <7065> him; but his father <1> observed <8104> the saying <1697>.

- 37:12 And his brethren  $^{<251>}$  went  $^{<3212>}$  to feed  $^{<7462>}$  their father's  $^{<1>}$  flock  $^{<6629>}$  in Shechem  $^{<7927>}$ .
- 37:13 And Israel <3478> said <559> unto Joseph <3130>, Do not thy brethren <251> feed <7462> [the flock] in Shechem <7927>? come <3212>, and I will send thee <7971> unto them. And he said <559> to him, Here [am I].
- 37:14 And he said  $^{<559>}$  to him, Go  $^{<3212>}$ , I pray thee, see  $^{<7200>}$  whether it be well  $^{<7965>}$  with thy brethren  $^{<251>}$ , and well  $^{<7965>}$  with the flocks  $^{<6629>}$ ; and bring  $^{<7725>}$  me word  $^{<1697>}$  again  $^{<7725>}$ . So he sent  $^{<7971>}$  him out of the vale  $^{<6010>}$  of Hebron  $^{<2275>}$ , and he came  $^{<935>}$  to Shechem  $^{<7927>}$ .
- 37:15 And a certain man <376> found him <4672>, and, behold, [he was] wandering <8582> in the field <7704>: and the man <376> asked him <7592>, saying <559>, What seekest <1245> thou?
- 37:16 And he said  $^{<559>}$ , I seek  $^{<1245>}$  my brethren  $^{<251>}$ : tell  $^{<5046>}$  me, I pray thee, where  $^{<375>}$  they feed  $^{<7462>}$  [their flocks].
- 37:17 And the man <376> said <559>, They are departed <5265> hence <2088>; for I heard <8085> them say <559>, Let us go <3212> to Dothan <1886>.

  And Joseph <3130> went <3212> after <310> his brethren <251>, and found <4672> them in Dothan <1886>.
- 37:18 And when they saw <7200> him afar off <7350>, even before he came near <7126> unto them, they conspired <5230> against him to slay <4191> him.
- 37:19 And they said  $^{<559>}$  one  $^{<376>}$  to another  $^{<251>}$ , Behold, this  $^{<1976>}$  dreamer  $^{<1167>}$  cometh  $^{<935>}$ .
- 37:20 Come  $^{\langle 3212\rangle}$  now therefore, and let us slay  $^{\langle 2026\rangle}$  him, and cast  $^{\langle 7993\rangle}$  him into some  $^{\langle 259\rangle}$  pit  $^{\langle 953\rangle}$ , and we will say  $^{\langle 559\rangle}$ , Some evil  $^{\langle 7451\rangle}$  beast  $^{\langle 2416\rangle}$  hath devoured  $^{\langle 398\rangle}$  him: and we shall see  $^{\langle 7200\rangle}$  what will become of his dreams  $^{\langle 2472\rangle}$ .
- 37:21 And Reuben  $^{<7205>}$  heard  $^{<8085>}$  [it], and he delivered  $^{<5337>}$  him out of their hands  $^{<3027>}$ ; and said  $^{<559>}$ , Let us not kill  $^{<5221>}$   $^{<5315>}$  him.
- 37:22 And Reuben <a href="#">7205</a> said <a href="#">559</a> unto them, Shed <a href="#">8210</a> no blood <a href="#">1818</a>, [but] cast <a href="#">7993</a> him into this pit <a href="#">953</a> that [is] in the wilderness <a href="#">4057</a>, and lay <a href="#">7971</a> no hand <a href="#">3027</a> upon him; that he might rid <a href="#">5337</a> him out of their hands <a href="#">3027</a>, to deliver <a href="#">7725</a> him to his father <a href="#">1</a> again <a href="#">7725</a>.

- 37:23 And it came to pass, when Joseph <3130 was come <935 unto his brethren <251, that they stript <6584 <853 Joseph <3130 out of <854 his coat <3801, [his] coat <3801 of [many] colours <6446 that [was] on him;
- 37:24 And they took  $^{<3947>}$  him, and cast  $^{<7993>}$  him into a pit  $^{<953>}$ : and the pit  $^{<953>}$  [was] empty  $^{<7386>}$ , [there was] no water  $^{<4325>}$  in it.
- 37:25 And they sat down <3427 to eat <398 bread <3899 : and they lifted up <5375 their eyes <5869 and looked <7200 , and, behold, a company <736 of Ishmeelites <3459 came <935 from Gilead <1568 with their camels <1581 bearing <5375 spicery <5219 and balm <6875 and myrrh <3910 , going <1980 to carry [it] down <3381 to Egypt <4714 .
- 37:26 And Judah  $^{<3063>}$  said  $^{<559>}$  unto his brethren  $^{<251>}$ , What profit  $^{<1215>}$  [is it] if we slay  $^{<2026>}$  our brother  $^{<251>}$ , and conceal  $^{<3680>}$  his blood  $^{<1818>}$ 9
- 37:27 Come <3212, and let us sell <4376 him to the Ishmeelites <3459, and let not our hand <3027 be upon him; for he [is] our brother <251 [and] our flesh <1320 And his brethren <251 were content <8085.
- 37:28 Then there passed  $^{<5674>}$  by Midianites  $^{<4084>}$  merchantmen  $^{<582>}$  ; and they drew  $^{<4900>}$  and lifted up  $^{<5927>}$  Joseph  $^{<3130>}$  out of the pit  $^{<953>}$ , and sold  $^{<4376>}$  Joseph  $^{<3130>}$  to the Ishmeelites  $^{<3459>}$  for twenty  $^{<6242>}$  [pieces] of silver  $^{<3701>}$ : and they brought  $^{<935>}$  Joseph  $^{<3130>}$  into Egypt  $^{<4714>}$ .
- 37:29 And Reuben <7205> returned <7725> unto the pit <953>; and, behold, Joseph <3130> [was] not in the pit <953>; and he rent <7167> his clothes <899>
- 37:30 And he returned  $^{<7725>}$  unto his brethren  $^{<251>}$ , and said  $^{<559>}$ , The child  $^{<3206>}$  [is] not; and I, whither  $^{<575>}$  shall I go  $^{<935>}$ ?
- 37:31 And they took  $^{<3947>}$  Joseph's  $^{<3130>}$  coat  $^{<3801>}$ , and killed  $^{<7819>}$  a kid  $^{<8163>}$  of the goats  $^{<5795>}$ , and dipped  $^{<2881>}$  the coat  $^{<3801>}$  in the blood  $^{<1818>}$ ;
- 37:32 And they sent  $^{<7971>}$  the coat  $^{<3801>}$  of [many] colours  $^{<6446>}$ , and they brought  $^{<935>}$  [it] to their father  $^{<1>}$ ; and said  $^{<559>}$ , This have we found  $^{<4672>}$ : know  $^{<5234>}$  now whether it [be] thy son's  $^{<1121>}$  coat  $^{<3801>}$  or no.

- 37:33 And he knew it  $^{<5234>}$ , and said  $^{<559>}$ , [It is] my son's  $^{<1121>}$  coat  $^{<3801>}$ ; an evil  $^{<7451>}$  beast  $^{<2416>}$  hath devoured  $^{<398>}$  him; Joseph  $^{<3130>}$  is without doubt  $^{<2963>}$  rent in pieces  $^{<2963>}$ .
- 37:34 And Jacob <3290> rent <7167> his clothes <8071>, and put <7760> sackcloth <8242> upon his loins <4975>, and mourned <56> for his son <1121> many days <3117>.
- 37:35 And all his sons <1121> and all his daughters <1323> rose up <6965> to comfort <5162> him; but he refused <3985> to be comforted <5162>; and he said <559>, For I will go down <3381> into the grave <7585> unto my son <1121> mourning <57>. Thus his father <1> wept <1058> for him.
- 37:36 And the Midianites <4092> sold <4376> him into Egypt <4714> unto Potiphar <6318>, an officer <5631> of Pharaoh's <6547>, [and] captain <8269> of the guard <2876>.

# CHAPTER 38 — Click to see Gen 38 w/o Strongs Numbers

- And it came to pass at that time <6256>, that Judah <3063> went down (3381> from his brethren <251>, and turned <5186> in to a certain <376> Adullamite <5726>, whose name <8034> [was] Hirah <2437>.
- 38:2 And Judah <3063> saw <7200> there a daughter <1323> of a certain <376> Canaanite <3669>, whose name <8034> [was] Shuah <7770>; and he took her <3947>, and went in <935> unto her.
- 38:3 And she conceived  $^{\langle 2029\rangle}$ , and bare  $^{\langle 3205\rangle}$  a son  $^{\langle 1121\rangle}$ ; and he called  $^{\langle 7121\rangle}$  his name  $^{\langle 8034\rangle}$  Er  $^{\langle 6147\rangle}$ .
- 38:4 And she conceived  $^{\langle 2029\rangle}$  again, and bare  $^{\langle 3205\rangle}$  a son  $^{\langle 1121\rangle}$ ; and she called  $^{\langle 7121\rangle}$  his name  $^{\langle 8034\rangle}$  Onan  $^{\langle 209\rangle}$ .
- And she yet again conceived <3254>, and bare <3205> a son <1121>; and called <7121> his name <8034> Shelah <7956>: and he was at Chezib <3580>, when she bare <3205> him.
- 38:6 And Judah  $^{<3063>}$  took  $^{<3947>}$  a wife  $^{<802>}$  for Er  $^{<6147>}$  his firstborn  $^{<1060>}$ , whose name  $^{<8034>}$  [was] Tamar  $^{<8559>}$ .
- 38:7 And Er  $^{<6147>}$ , Judah's  $^{<3063>}$  firstborn  $^{<1060>}$ , was wicked  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ ; and the LORD  $^{<3068>}$  slew  $^{<4191>}$  him.
- 38:8 And Judah  $^{<3063>}$  said  $^{<559>}$  unto Onan  $^{<209>}$ , Go in  $^{<935>}$  unto thy brother's  $^{<251>}$  wife  $^{<802>}$ , and marry  $^{<2992>}$  her, and raise up  $^{<6965>}$  seed  $^{<2233>}$  to thy brother  $^{<251>}$ .

- And Onan <209> knew <3045> that the seed <2233> should not be his; and it came to pass, when <518> he went in <935> unto his brother's <1115> wife <802>, that he spilled <7843> [it] on the ground <776>, lest <1115> that he should give <5414> seed <2233> to his brother <251>.
- 38:10 And the thing which  $^{<834>}$  he did  $^{<6213>}$  displeased  $^{<3415>}$   $^{<5869>}$  the LORD  $^{<3068>}$ : wherefore he slew  $^{<4191>}$  him also.
- 38:11 Then said <559> Judah <3063> to Tamar <8559> his daughter in law <3618>, Remain <3427> a widow <490> at thy father's <1> house <1004>, till Shelah <7956> my son <1121> be grown <1431>: for he said <559>, Lest peradventure he die <4191> also, as his brethren <251> [did]. And Tamar <8559> went <3212> and dwelt <3427> in her father's <1> house <1004>
- 38:12 And in process <7235> of time <3117> the daughter <1323> of Shuah <7770> Judah's <3063> wife <802> died <4191>; and Judah <3063> was comforted <5162>, and went up <5927> unto his sheepshearers <1494> <6629> to Timnath <8553>, he and his friend <7453> Hirah <2437> the Adullamite <5726>
- And it was told <5046> Tamar <8559>, saying <559>, Behold thy father in law <2524> goeth up <5927> to Timnath <8553> to shear <1494> his sheep <6629>.
- 38:14 And she put <5493> her widow's <491> garments <899> off <5493> from her, and covered her <3680> with a vail <6809>, and wrapped herself <5968>, and sat in <3427> an open <5869> place <6607>, which [is] by the way <1870> to Timnath <8553>; for she saw <7200> that Shelah <7956> was grown <1431>, and she was not given <5414> unto him to wife <802>.
- 38:15 When Judah <3063> saw her <7200>, he thought <2803> her [to be] an harlot <2181>; because she had covered <3680> her face <6440>.
- 38:16 And he turned <5186 unto her by the way <1870, and said <559, Go to <3051, I pray thee, let me come in <935 unto thee; (for he knew cont that she [was] his daughter in law cont that she said cont that she was] his daughter in law cont that she said cont that she was] his daughter in law cont that she said cont that she was law cont in cont that she was law cont that was law cont that she was law cont that was law cont th
- 38:17 And he said <559>, I will send <7971> [thee] a kid <5795> <1423> from the flock <6629>. And she said <559>, Wilt thou give <5414> [me] a pledge <6162>, till thou send <7971> [it]?

- 38:18 And he said  $^{<559>}$ , What  $^{<834>}$  pledge  $^{<6162>}$  shall I give  $^{<5414>}$  thee? And she said  $^{<559>}$ , Thy signet  $^{<2368>}$ , and thy bracelets  $^{<6616>}$ , and thy staff  $^{<4294>}$  that [is] in thine hand  $^{<3027>}$ . And he gave  $^{<5414>}$  [it] her, and came in  $^{<935>}$  unto her, and she conceived  $^{<2029>}$  by him.
- 38:19 And she arose <6965>, and went away <3212>, and laid by <5493> her vail <6809> from her, and put on <3847> the garments <899> of her widowhood <491>.
- 38:20 And Judah  $^{<3063>}$  sent  $^{<7971>}$  the kid  $^{<1423>}$   $^{<5795>}$  by the hand  $^{<3027>}$  of his friend  $^{<7453>}$  the Adullamite  $^{<5726>}$ , to receive  $^{<3947>}$  [his] pledge  $^{<6162>}$  from the woman's  $^{<802>}$  hand  $^{<3027>}$ : but he found her  $^{<4672>}$  not.
- 38:21 Then he asked <7592> the men <582> of that place <4725>, saying <559>, Where [is] the harlot <6948>, that [was] openly <5869> by the way side <1870>? And they said <559>, There was no harlot <6948> in this <2088> [place].
- And he returned <7725> to Judah <3063>, and said <559>, I cannot <3808> find <4672> her; and also the men <582> of the place <4725> said <559>, [that] there was no harlot <6948> in this [place].
- 38:23 And Judah  $^{<3063>}$  said  $^{<559>}$ , Let her take  $^{<3947>}$  [it] to her, lest we be shamed  $^{<937>}$ : behold, I sent  $^{<7971>}$  this kid  $^{<1423>}$ , and thou hast not found  $^{<4672>}$  her.
- And it came to pass about three <7969> months <2320> after, that it was told <5046> Judah <3063>, saying <559>, Tamar <8559> thy daughter in law <3618> hath played the harlot <2181>; and also, behold, she [is] with child <2030> by whoredom <2183>. And Judah <3063> said <559>, Bring her forth <3318>, and let her be burnt <8313>.
- 38:25 When she [was] brought forth <3318>, she sent <7971> to her father in law <2524>, saying <559>, By the man <376>, whose these [are, am] I with child <2030>: and she said <559>, Discern <5234>, I pray thee, whose [are] these, the signet <2858>, and bracelets <6616>, and staff <4294>.
- 38:26 And Judah <3063> acknowledged <5234> [them], and said <559>, She hath been more righteous <6663> than I; because that I gave <5414> her not to Shelah <7956> my son <1121>. And he knew her <3045> again <3254> no more.
- 38:27 And it came to pass in the time <6256> of her travail <3205>, that, behold, twins <8380> [were] in her womb <990>.

- 38:28 And it came to pass, when she travailed  $^{<3205>}$ , that [the one] put out  $^{<5414>}$  [his] hand  $^{<3027>}$ : and the midwife  $^{<3205>}$  took  $^{<3947>}$  and bound  $^{<7194>}$  upon his hand  $^{<3027>}$  a scarlet thread  $^{<8144>}$ , saying  $^{<559>}$ , This came out  $^{<3318>}$  first  $^{<7223>}$ .
- 38:29 And it came to pass, as he drew back <7725> his hand <3027>, that, behold, his brother <251> came out <3318>: and she said <559>, How hast thou broken forth <6555>? [this] breach <6556> [be] upon thee: therefore his name <8034> was called <7121> Pharez <6557>.
- 38:30 And afterward  $^{<310>}$  came out  $^{<3318>}$  his brother  $^{<251>}$ , that had the scarlet thread  $^{<8144>}$  upon his hand  $^{<3027>}$ : and his name  $^{<8034>}$  was called  $^{<7121>}$  Zarah  $^{<2226>}$ .

#### CHAPTER 39 — Click to see Gen 39 w/o Strongs Numbers

- 39:1 And Joseph  $^{<3130>}$  was brought down  $^{<3381>}$  to Egypt  $^{<4714>}$ ; and Potiphar  $^{<6318>}$ , an officer  $^{<5631>}$  of Pharaoh  $^{<6547>}$ , captain  $^{<8269>}$  of the guard  $^{<2876>}$ , an Egyptian  $^{<376>}$  , bought  $^{<7069>}$  him of the hands  $^{<3027>}$  of the Ishmeelites  $^{<3459>}$ , which had brought him down  $^{<3381>}$  thither.
- 39:2 And the LORD <3068> was with Joseph <3130>, and he was a prosperous <6743> man <376>; and he was in the house <1004> of his master <113> the Egyptian <4713>.
- 39:3 And his master  $^{<113>}$  saw  $^{<7200>}$  that the LORD  $^{<3068>}$  [was] with him, and that the LORD  $^{<3068>}$  made all that he did  $^{<6213>}$  to prosper  $^{<6743>}$  in his hand  $^{<3027>}$ .
- 39:4 And Joseph <3130> found <4672> grace <2580> in his sight <5869>, and he served <8334> him: and he made him overseer <6485> over his house <1004>, and all [that] he had <3426> he put <5414> into his hand <3027>.
- 39:5 And it came to pass from the time  $^{<227>}$  [that] he had made him overseer  $^{<6485>}$  in his house  $^{<1004>}$ , and over all that he had  $^{<3426>}$ , that the LORD  $^{<3068>}$  blessed  $^{<1288>}$  the Egyptian's  $^{<4713>}$  house  $^{<1004>}$  for Joseph's  $^{<3130>}$  sake  $^{<1558>}$ ; and the blessing  $^{<1293>}$  of the LORD  $^{<3068>}$  was upon all that he had  $^{<3426>}$  in the house  $^{<1004>}$ , and in the field  $^{<7704>}$
- 39:6 And he left <5800> all that he had in Joseph's <3130> hand <3027>; and he knew <3045> not ought <3972> he had, save <518> the bread <3899> which

- he did eat <398>. And Joseph <3130> was [a] goodly <8389> [person], and well <3303> favoured <4758>.
- 39:7 And it came to pass after  $^{<310>}$  these things  $^{<1697>}$ , that his master's  $^{<113>}$  wife  $^{<802>}$  cast  $^{<5375>}$  her eyes  $^{<5869>}$  upon Joseph  $^{<3130>}$ ; and she said  $^{<559>}$ , Lie  $^{<7901>}$  with me.
- 39:8 But he refused <3985>, and said <559> unto his master's <113> wife <802>, Behold, my master <113> wotteth <3045> not what [is] with me in the house <1004>, and he hath committed <5414> all that he hath <3426> to my hand <3027>;
- 39:9 [There is] none greater <1419 in this house <1004 than I; neither <3808 hath he kept back <2820 any thing <3972 from me but thee, because <834 thou <859 [art] his wife <802 how then can I do <6213 this great <1419 wickedness <7451, and sin <2398 against God <430 ?
- 39:10 And it came to pass, as she spake <1696> to Joseph <3130> day <3117> by day <3117>, that he hearkened <8085> not unto her, to lie <7901> by her <681>, [or] to be with her.
- 39:11 And it came to pass about this time <3117>, that [Joseph] went <935> into the house <1004> to do <6213> his business <4399>; and [there was] none of the men <376> <582> of the house <1004> there within.
- 39:12 And she caught  $^{<8610>}$  him by his garment  $^{<899>}$ , saying  $^{<559>}$ , Lie  $^{<7901>}$  with me: and he left  $^{<5800>}$  his garment  $^{<899>}$  in her hand  $^{<3027>}$ , and fled  $^{<5127>}$ , and got  $^{<3318>}$  him out  $^{<2351>}$ .
- 39:13 And it came to pass, when she saw  $^{<7200>}$  that he had left  $^{<5800>}$  his garment  $^{<899>}$  in her hand  $^{<3027>}$ , and was fled  $^{<5127>}$  forth  $^{<2351>}$ ,
- 39:14 That she called  $^{<7121>}$  unto the men  $^{<582>}$  of her house  $^{<1004>}$ , and spake  $^{<559>}$  unto them, saying  $^{<559>}$ , See  $^{<7200>}$ , he hath brought in  $^{<935>}$  an Hebrew  $^{<376>}$  unto us to mock  $^{<6711>}$  us; he came in  $^{<935>}$  unto me to lie  $^{<7901>}$  with me, and I cried  $^{<7121>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$
- 39:15 And it came to pass, when he heard  $^{<8085>}$  that I lifted up  $^{<7311>}$  my voice  $^{<6963>}$  and cried  $^{<7121>}$ , that he left  $^{<5800>}$  his garment  $^{<899>}$  with me  $^{<681>}$ , and fled  $^{<5127>}$ , and got him  $^{<3318>}$  out  $^{<2351>}$ .
- 39:16 And she laid up  $^{\langle 3240\rangle}$  his garment  $^{\langle 899\rangle}$  by her  $^{\langle 681\rangle}$ , until his lord  $^{\langle 113\rangle}$  came  $^{\langle 935\rangle}$  home  $^{\langle 1004\rangle}$ .

- 39:17 And she spake <1696> unto him according to these words <1697>, saying <559>, The Hebrew <5680> servant <5650>, which thou hast brought <935> unto us, came in <935> unto me to mock <6711> me
- 39:18 And it came to pass, as I lifted up  $^{<7311>}$  my voice  $^{<6963>}$  and cried  $^{<7121>}$ , that he left  $^{<5800>}$  his garment  $^{<899>}$  with me  $^{<681>}$ , and fled  $^{<5127>}$  out  $^{<2351>}$ .
- 39:19 And it came to pass, when his master <113> heard <8085> the words <1697> of his wife <802>, which she spake <1696> unto him, saying <559>, After this manner <1697> did <6213> thy servant <5650> to me; that his wrath <639> was kindled <2734>.
- 39:20 And Joseph's  $^{<3130>}$  master  $^{<113>}$  took  $^{<3947>}$  him, and put him  $^{<5414>}$  into the prison  $^{<1004>}$   $^{<5470>}$ , a place  $^{<4725>}$  where the king's  $^{<4428>}$  prisoners  $^{<615>}$  [were] bound  $^{<631>}$ : and he was there in the prison  $^{<1004>}$   $^{<5470>}$
- 39:21 But the LORD  $^{<3068>}$  was with Joseph  $^{<3130>}$ , and shewed  $^{<5186>}$  him mercy  $^{<2617>}$ , and gave  $^{<5414>}$  him favour  $^{<2580>}$  in the sight  $^{<5869>}$  of the keeper  $^{<8269>}$  of the prison  $^{<1004>}$   $^{<5470>}$ .
- 39:22 And the keeper <8269> of the prison <1004> <5470> committed <5414> to Joseph's <3130> hand <3027> all the prisoners <615> that [were] in the prison <1004> <5470>; and whatsoever they did <6213> there, he was the doer <6213> [of it].
- 39:23 The keeper  $^{<8269>}$  of the prison  $^{<1004>}$   $^{<5470>}$  looked  $^{<7200>}$  not to any thing  $^{<3972>}$  [that was] under his hand  $^{<3027>}$ ; because the LORD  $^{<3068>}$  was with him, and [that] which he did  $^{<6213>}$ , the LORD  $^{<3068>}$  made [it] to prosper  $^{<6743>}$ .

# CHAPTER 40 — <u>Click to see Gen 40 w/o Strongs Numbers</u>

- 40:1 And it came to pass after <310> these things <1697>, [that] the butler <8248> of the king <4428> of Egypt <4714> and [his] baker <644> had offended <2398> their lord <113> the king <4428> of Egypt <4714>.
- 40:2 And Pharaoh <6547> was wroth <7107> against <5921> two <8147> [of] his officers <5631>, against the chief <8269> of the butlers <8248>, and against the chief <8269> of the bakers <644>.
- 40:3 And he put  $^{<5414>}$  them in ward  $^{<4929>}$  in the house  $^{<1004>}$  of the captain  $^{<8269>}$  of the guard  $^{<2876>}$ , into the prison  $^{<1004>}$  c<sub>5470></sub>, the place  $^{<4725>}$  where Joseph  $^{<3130>}$  [was] bound  $^{<631>}$ .

- 40:4 And the captain <8269> of the guard <2876> charged <6485> Joseph <3130> with them, and he served <8334> them: and they continued a season <3117> in ward <4929>.
- 40:5 And they dreamed  $^{<2492>}$  a dream  $^{<2472>}$  both of them  $^{<8147>}$ , each man  $^{<376>}$  his dream  $^{<2472>}$  in one  $^{<259>}$  night  $^{<3915>}$ , each man  $^{<376>}$  according to the interpretation  $^{<6623>}$  of his dream  $^{<2472>}$ , the butler  $^{<8248>}$  and the baker  $^{<644>}$  of the king  $^{<4428>}$  of Egypt  $^{<4714>}$ , which [were] bound  $^{<631>}$  in the prison  $^{<1004>}$   $^{<5470>}$ .
- 40:6 And Joseph <3130> came in <935> unto them in the morning <1242>, and looked <7200> upon them, and, behold, they [were] sad <2196>.
- 40:7 And he asked <7592> Pharaoh's <6547> officers <5631> that [were] with him in the ward <4929> of his lord's <113> house <1004>, saying <559>, Wherefore look <6440> ye [so] sadly <7451> to day <3117>?
- 40:8 And they said <559> unto him, We have dreamed <2492> a dream <2472>, and [there is] no interpreter <6622> of it. And Joseph <3130> said <559> unto them, [Do] not interpretations <6623> [belong] to God <430>? tell me <5608> [them], I pray you.
- 40:9 And the chief <8269> butler <8248> told <5608> his dream <2472> to Joseph <3130>, and said <559> to him, In my dream <2472>, behold, a vine <1612> [was] before me <6440>;
- 40:10 And in the vine <1612> [were] three <7969> branches <8299>: and it [was] as though it budded <6524>, [and] her blossoms <5322> shot forth <5927>; and the clusters <811> thereof brought forth ripe <1310> grapes <66025>
- 40:11 And Pharaoh's  $^{<6547>}$  cup  $^{<3563>}$  [was] in my hand  $^{<3027>}$ : and I took  $^{<3947>}$  the grapes  $^{<6025>}$ , and pressed  $^{<7818>}$  them into Pharaoh's  $^{<6547>}$  cup  $^{<3563>}$ , and I gave  $^{<5414>}$  the cup  $^{<3563>}$  into Pharaoh's  $^{<6547>}$  hand  $^{<3709>}$
- 40:12 And Joseph <3130> said <559> unto him, This [is] the interpretation <6623> of it: The three <7969> branches <8299> [are] three <7969> days <3117>
- 40:13 Yet <5750> within three <7969> days <3117> shall Pharaoh <6547> lift up <5375> thine head <7218>, and restore <7725> thee unto thy place <3653>: and thou shalt deliver <5414> Pharaoh's <6547> cup <3563> into his hand <3027>, after the former <7223> manner <4941> when thou wast his butler <8248>

- 40:14 But think <2142> on me when it shall be well <3190> with thee, and shew <6213> kindness <2617>, I pray thee, unto me, and make mention of me unto Pharaoh <6547>, and bring me <3318> out of this house <1004>
- 40:15 For indeed I was stolen away <1589> out of the land <776> of the Hebrews <5680>: and here also have I done <6213> nothing <3972> that they should put <7760> me into the dungeon <953>.
- 40:16 When the chief <8269> baker <644> saw <7200> that the interpretation <6622> was good <2896>, he said <559> unto Joseph <3130>, I also <637> [was] in my dream <2472>, and, behold, [I had] three <7969> white <2751> baskets <5536> on my head <7218>
- 40:17 And in the uppermost <5945> basket <5536> [there was] of all manner <3978> of bakemeats <4639> <644> for Pharaoh <6547>; and the birds <5775> did eat <398> them out of the basket <5536> upon <5921> my head <7218>.
- 40:18 And Joseph <3130> answered <6030> and said <559>, This [is] the interpretation <6623> thereof: The three <7969> baskets <5536> [are] three <7969> days <3117>
- 40:19 Yet within three <7969> days <3117> shall Pharaoh <6547> lift up <5375> thy head <7218> from off thee, and shall hang <8518> thee on a tree <6086>; and the birds <5775> shall eat <398> thy flesh <1320> from off thee.
- 40:20 And it came to pass the third  $^{7992}$  day  $^{3117}$ , [which was] Pharaoh's  $^{6547}$  birthday  $^{3117}$   $^{3205}$ , that he made  $^{6213}$  a feast  $^{4960}$  unto all his servants  $^{5650}$ : and he lifted up  $^{5375}$  the head  $^{7218}$  of the chief  $^{8269}$  butler  $^{8248}$  and of the chief  $^{8269}$  baker  $^{644}$  among  $^{8432}$  his servants  $^{5650}$ .
- 40:21 And he restored <7725> the chief <8269> butler <8248> unto his butlership <4945> again <7725>; and he gave <5414> the cup <3563> into Pharaoh's <6547> hand <3709>
- 40:22 But he hanged  $^{<8518>}$  the chief  $^{<8269>}$  baker  $^{<644>}$ : as Joseph  $^{<3130>}$  had interpreted  $^{<6622>}$  to them.
- 40:23 Yet did not the chief <8269> butler <8248> remember <2142> Joseph <3130>, but forgat <7911> him.

### CHAPTER 41 — Click to see Gen 41 w/o Strongs Numbers

- 41:1 And it came to pass at the end <7093> of two full <3117> years <8141>, that Pharaoh <6547> dreamed <2492>: and, behold, he stood <5975> by the river <2975>.
- 41:2 And, behold, there came up  $^{<5927>}$  out of the river  $^{<2975>}$  seven  $^{<7651>}$  well  $^{<3303>}$  favoured  $^{<4758>}$  kine  $^{<6510>}$  and fatfleshed  $^{<1277>}$   $^{<1320>}$ ; and they fed  $^{<7462>}$  in a meadow  $^{<260>}$ .
- 41:3 And, behold, seven <7651> other <312> kine <6510> came up <5927> after them <310> out of the river <2975>, ill <7451> favoured <4758> and leanfleshed <1851> <1320>; and stood <5975> by <681> the [other] kine <6510> upon the brink <8193> of the river <2975>.
- 41:4 And the ill  $^{<7451>}$  favoured  $^{<4758>}$  and leanfleshed  $^{<1851>}$   $^{<1320>}$  kine  $^{<6510>}$  did eat up  $^{<398>}$  the seven  $^{<7651>}$  well  $^{<3303>}$  favoured  $^{<4758>}$  and fat  $^{<1277>}$  kine  $^{<6510>}$ . So Pharaoh  $^{<6547>}$  awoke  $^{<3364>}$ .
- 41:5 And he slept  $^{<3462>}$  and dreamed  $^{<2492>}$  the second time  $^{<8145>}$ : and, behold, seven  $^{<7651>}$  ears of corn  $^{<7641>}$  came up  $^{<5927>}$  upon one  $^{<259>}$  stalk  $^{<7070>}$ , rank  $^{<1277>}$  and good  $^{<2896>}$ .
- 41:6 And, behold, seven  $^{<7651>}$  thin  $^{<1851>}$  ears  $^{<7641>}$  and blasted  $^{<7710>}$  with the east wind  $^{<6921>}$  sprung up  $^{<6779>}$  after them  $^{<310>}$ .
- 41:7 And the seven thin  $^{<1851>}$  ears  $^{<7641>}$  devoured  $^{<1104>}$  the seven  $^{<7651>}$  rank  $^{<1277>}$  and full  $^{<4392>}$  ears  $^{<7641>}$ . And Pharaoh  $^{<6547>}$  awoke  $^{<3364>}$ , and, behold, [it was] a dream  $^{<2472>}$ .
- 41:8 And it came to pass in the morning <1242 that his spirit <7307 was troubled <6470; and he sent <7971 and called <7121 for all the magicians <2748 of Egypt <4714, and all the wise men <2450 thereof: and Pharaoh <6547 told <5608 them his dream <2472; but [there was] none that could interpret <6622 them unto Pharaoh <6547.
- 41:9 Then spake  $^{<1696>}$  the chief  $^{<8269>}$  butler  $^{<8248>}$  unto Pharaoh  $^{<6547>}$ , saying  $^{<559>}$ , I do remember  $^{<2142>}$  my faults  $^{<2399>}$  this day  $^{<3117>}$
- 41:10 Pharaoh  $^{<6547>}$  was wroth  $^{<7107>}$  with his servants  $^{<5650>}$ , and put  $^{<5414>}$  me in ward  $^{<4929>}$  in the captain  $^{<8269>}$  of the guard's  $^{<2876>}$  house  $^{<1004>}$ , [both] me and the chief  $^{<8269>}$  baker  $^{<644>}$
- 41:11 And we dreamed <2492> a dream <2472> in one <259> night <3915>, I and he; we dreamed <2492> each man <376> according to the interpretation <6623> of his dream <2472>.

- 41:12 And [there was] there with us a young man <5288, an Hebrew <5680, servant <5650 to the captain <8269 of the guard <2876; and we told <5608 him, and he interpreted <6622 to us our dreams <2472; to each man <376 according to his dream <2472 he did interpret <6622.
- 41:13 And it came to pass, as he interpreted <6622> to us, so it was; me he restored <7725> unto mine office <3653>, and him he hanged <8518>.
- 41:14 Then Pharaoh <6547> sent <7971> and called <7121> Joseph <3130>, and they brought him hastily <7323> out of the dungeon <953>: and he shaved <1548> [himself], and changed <2498> his raiment <8071>, and came in <935> unto Pharaoh <6547>.
- 41:15 And Pharaoh <6547> said <559> unto Joseph <3130>, I have dreamed <2492> a dream <2472>, and [there is] none that can interpret <6622> it: and I have heard <8085> say <559> of thee, [that] thou canst understand <8085> a dream <2472> to interpret <6622> it.
- 41:16 And Joseph <3130> answered <6030> Pharaoh <6547>, saying <559>, [It is] not in me <1107>: God <430> shall give <6030> Pharaoh <6547> an answer <6030> of peace <7965>.
- 41:17 And Pharaoh <6547> said <1696> unto Joseph <3130>, In my dream <2472>, behold, I stood <5975> upon the bank <8193> of the river <2975>
- 41:18 And, behold, there came up  $^{<5927>}$  out of the river  $^{<2975>}$  seven  $^{<7651>}$  kine  $^{<6510>}$ , fatfleshed  $^{<1277>}$   $^{<1320>}$  and well  $^{<3303>}$  favoured  $^{<8389>}$ ; and they fed  $^{<7462>}$  in a meadow  $^{<260>}$
- 41:19 And, behold, seven <7651> other <312> kine <6510> came up <5927> after them <310>, poor <1803> and very <3966> ill <7451> favoured <8389> and leanfleshed <7534> <1320>, such <2007> as I never <3808> saw <7200> in all the land <776> of Egypt <4714> for badness
- 41:20 And the lean  $^{<7534>}$  and the ill favoured  $^{<7451>}$  kine  $^{<6510>}$  did eat up  $^{<398>}$  the first  $^{<7223>}$  seven  $^{<7651>}$  fat  $^{<1277>}$  kine  $^{<6510>}$
- 41:21 And when they had eaten them up <935> <7130>, it could not be known <3045> that they had eaten them <935> <7130>; but they [were] still <4758> ill favoured <7451>, as at the beginning <8462>. So I awoke <3364>.
- 41:22 And I saw  $^{<7200>}$  in my dream  $^{<2472>}$ , and, behold, seven  $^{<7651>}$  ears  $^{<7641>}$  came up  $^{<5927>}$  in one  $^{<259>}$  stalk  $^{<7070>}$ , full  $^{<4392>}$  and good  $^{<2896>}$

- 41:23 And, behold, seven  $^{<7651>}$  ears  $^{<7641>}$ , withered  $^{<6798>}$ , thin  $^{<1851>}$ , [and] blasted  $^{<7710>}$  with the east wind  $^{<6921>}$ , sprung up  $^{<6779>}$  after them  $^{<310>}$
- 41:24 And the thin  $^{<1851>}$  ears  $^{<7641>}$  devoured  $^{<1104>}$  the seven  $^{<7651>}$  good  $^{<2896>}$  ears  $^{<7641>}$ : and I told  $^{<559>}$  [this] unto the magicians  $^{<2748>}$ ; but [there was] none that could declare  $^{<5046>}$  [it] to me.
- 41:25 And Joseph <3130> said <559> unto Pharaoh <6547>, The dream <2472> of Pharaoh <6547> [is] one <259>: God <430> hath shewed <5046> Pharaoh <6547> what he [is] about to do <6213>.
- 41:26 The seven <7651> good <2896> kine <6510> [are] seven <7651> years <8141>; and the seven <7651> good <2896> ears <7641> [are] seven <7651> years <8141>; the dream <2472> [is] one <259>.
- 41:27 And the seven  $^{<7651>}$  thin  $^{<7534>}$  and ill favoured  $^{<7451>}$  kine  $^{<6510>}$  that came up  $^{<5927>}$  after them  $^{<310>}$  [are] seven  $^{<7651>}$  years  $^{<8141>}$ ; and the seven  $^{<7651>}$  empty  $^{<7386>}$  ears  $^{<7641>}$  blasted  $^{<7710>}$  with the east wind  $^{<6921>}$  shall be seven  $^{<7651>}$  years  $^{<8141>}$  of famine  $^{<7458>}$ .
- 41:28 This [is] the thing  $^{<1697>}$  which I have spoken  $^{<1696>}$  unto Pharaoh  $^{<6547>}$ : What God  $^{<430>}$  [is] about to do  $^{<6213>}$  he sheweth  $^{<7200>}$  unto Pharaoh  $^{<6547>}$ .
- 41:29 Behold, there come  $^{<935>}$  seven  $^{<7651>}$  years  $^{<8141>}$  of great  $^{<1419>}$  plenty  $^{<7647>}$  throughout all the land  $^{<776>}$  of Egypt  $^{<4714>}$
- 41:30 And there shall arise  $^{<6965>}$  after them  $^{<310>}$  seven  $^{<7651>}$  years  $^{<8141>}$  of famine  $^{<7458>}$ ; and all the plenty  $^{<7647>}$  shall be forgotten  $^{<7911>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ ; and the famine  $^{<7458>}$  shall consume  $^{<3615>}$  the land  $^{<776>}$ ;
- 41:31 And the plenty <7647> shall not be known <3045> in the land <776> by reason <6440> of that famine <7458> following <310> <3651>; for it [shall be] very <3966> grievous <3515>.
- 41:32 And for that the dream <2472> was doubled <8138> unto Pharaoh <6547> twice <6471>; [it is] because the thing <1697> [is] established <3559> by <5973> God <430>, and God <430> will shortly <4116> bring it to pass <6213>
- 41:33 Now therefore let Pharaoh  $^{<6547>}$  look out  $^{<7200>}$  a man  $^{<376>}$  discreet  $^{<995>}$  and wise  $^{<2450>}$ , and set  $^{<7896>}$  him over the land  $^{<776>}$  of Egypt  $^{<4714>}$

- 41:34 Let Pharaoh <6547> do <6213> [this], and let him appoint <6485> officers <6496> over the land <776>, and take up the fifth part <2567> of the land <776> of Egypt <4714> in the seven <7651> plenteous <7647> years <8141>.
- 41:35 And let them gather  $^{<6908>}$  all the food  $^{<400>}$  of those good  $^{<2896>}$  years  $^{<8141>}$  that come  $^{<935>}$ , and lay up  $^{<6651>}$  corn  $^{<1250>}$  under the hand  $^{<3027>}$  of Pharaoh  $^{<6547>}$ , and let them keep  $^{<8104>}$  food  $^{<400>}$  in the cities  $^{<5892>}$ .
- 41:36 And that food <400> shall be for store <6487> to the land <776> against the seven <7651> years <8141> of famine <7458>, which shall be in the land <776> of Egypt <4714>; that the land <776> perish <3772> not through the famine <7458>.
- 41:37 And the thing  $^{<1697>}$  was good  $^{<3190>}$  in the eyes  $^{<5869>}$  of Pharaoh  $^{<6547>}$ , and in the eyes  $^{<5869>}$  of all his servants  $^{<5650>}$ .
- 41:38 And Pharaoh  $^{<6547>}$  said  $^{<559>}$  unto his servants  $^{<5650>}$ , Can we find  $^{<4672>}$  [such a one] as this  $^{<2088>}$  [is], a man  $^{<376>}$  in whom  $^{<834>}$  the Spirit  $^{<7307>}$  of God  $^{<430>}$  [is]?
- 41:39 And Pharaoh <6547> said <559> unto Joseph <3130>, Forasmuch <310> as God <430> hath shewed <3045> thee all this, [there is] none so discreet <995> and wise <2450> as thou [art]
- 41:40 Thou shalt be <1961> over my house <1004>, and according unto thy word <6310> shall all my people <5971> be ruled <5401>: only in the throne <3678> will I be greater <1431> than thou.
- 41:41 And Pharaoh  $^{<6547>}$  said  $^{<559>}$  unto Joseph  $^{<3130>}$ , See  $^{<7200>}$ , I have set thee over all the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 41:42 And Pharaoh <6547> took off <5493> his ring <2885> from his hand <3027>, and put <5414> it upon Joseph's <3130> hand <3027>, and arrayed <3847> him in vestures <899> of fine linen <8336>, and put <7760> a gold <2091> chain <7242> about his neck <6677>;
- 41:43 And he made him to ride <7392> in the second <4932> chariot <4818> which he had; and they cried <7121> before him <6440>, Bow the knee <86>: and he made <5414> him [ruler] over all the land <776> of Egypt <4714>
- 41:44 And Pharaoh <6547> said <559> unto Joseph <3130>, I [am] Pharaoh <6547>, and without <1107> thee shall no man <376> lift up <7311> his hand <3027> or foot <7272> in all the land <776> of Egypt <4714>.

- 41:45 And Pharaoh <6547> called <7121> Joseph's <3130> name <8034> Zaphnathpaaneah <6847>; and he gave <5414> him to wife <802> Asenath <621> the daughter <1323> of Potipherah <6319> priest <3548> of On <204>.

  And Joseph <3130> went out <3318> over [all] the land <776> of Egypt <4714>
- 41:46 And Joseph  $^{<3130>}$  [was] thirty  $^{<7970>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he stood  $^{<5975>}$  before  $^{<6440>}$  Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ . And Joseph  $^{<3130>}$  went out  $^{<3318>}$  from the presence  $^{<6440>}$  of Pharaoh  $^{<6547>}$ , and went throughout  $^{<5674>}$  all the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 41:47 And in the seven  $^{<7651>}$  plenteous  $^{<7647>}$  years  $^{<8141>}$  the earth  $^{<776>}$  brought forth  $^{<6213>}$  by handfuls  $^{<7062>}$ .
- 41:48 And he gathered up  $^{<6908>}$  all the food  $^{<400>}$  of the seven  $^{<7651>}$  years  $^{<8141>}$ , which were in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and laid up  $^{<5414>}$  the food  $^{<400>}$  in the cities  $^{<5892>}$ : the food  $^{<400>}$  of the field  $^{<7704>}$ , which [was] round about  $^{<5439>}$  every city  $^{<5892>}$ , laid he up  $^{<5414>}$  in the same  $^{<8432>}$ .
- 41:49 And Joseph  $^{<3130>}$  gathered  $^{<6651>}$  corn  $^{<1250>}$  as the sand  $^{<2344>}$  of the sea  $^{<3220>}$ , very  $^{<3966>}$  much  $^{<7235>}$ , until he left  $^{<2308>}$  numbering  $^{<5608>}$ ; for [it was] without  $^{<369>}$  number  $^{<4557>}$ .
- 41:50 And unto Joseph  $^{<3130>}$  were born  $^{<3205>}$  two  $^{<8147>}$  sons  $^{<1121>}$  before the years  $^{<8141>}$  of famine  $^{<7458>}$  came  $^{<935>}$ , which Asenath  $^{<621>}$  the daughter  $^{<1323>}$  of Potipherah  $^{<6319>}$  priest  $^{<3548>}$  of On  $^{<204>}$  bare  $^{<3205>}$  unto him.
- 41:51 And Joseph <3130> called <7121> the name <8034> of the firstborn <1060> Manasseh <4519>: For God <430>, [said he], hath made me forget <5382> all my toil <5999>, and all my father's <1> house <1004>.
- 41:52 And the name  $^{<8034>}$  of the second  $^{<8145>}$  called  $^{<7121>}$  he Ephraim  $^{<669>}$ : For God  $^{<430>}$  hath caused me to be fruitful  $^{<6509>}$  in the land  $^{<776>}$  of my affliction  $^{<6040>}$ .
- 41:53 And the seven <7651> years <8141> of plenteousness <7647>, that was in the land <7765 of Egypt <4714>, were ended <3615>.
- 41:54 And the seven <7651> years <8141> of dearth <7458> began <2490> to come <935>, according as Joseph <3130> had said <559>: and the dearth <7458> was in all lands <776>; but in all the land <776> of Egypt <4714> there was bread <3899>.

- 41:55 And when all the land <776> of Egypt <4714> was famished <7456>, the people <5971> cried <6817> to Pharaoh <6547> for bread <3899>: and Pharaoh <6547> said <559> unto all the Egyptians <4714>, Go <3212> unto Joseph <3130>; what he saith <559> to you, do <6213>.
- 41:56 And the famine <7458> was over all the face <6440> of the earth <776>:
  And Joseph <3130> opened <6605> all the storehouses, and sold <7666> unto the Egyptians <4714>; and the famine <7458> waxed sore <2388> in the land <776> of Egypt <4714>.
- 41:57 And all countries <776 came <935 into Egypt <4714 to Joseph <3130 for to buy <7666 [corn]; because that the famine <7458 was [so] sore <2388 in all lands <776.

## CHAPTER 42 — <u>Click to see Gen 42 w/o Strongs Numbers</u>

- 42:1 Now when Jacob  $^{<3290>}$  saw  $^{<7200>}$  that there was  $^{<3426>}$  corn  $^{<7668>}$  in Egypt  $^{<4714>}$ , Jacob  $^{<3290>}$  said  $^{<559>}$  unto his sons  $^{<1121>}$ , Why do ye look  $^{<7200>}$  one upon another?
- 42:2 And he said <559>, Behold, I have heard <8085> that there is <3426> corn <7668> in Egypt <4714>: get you down <3381> thither, and buy <7666> for us from thence; that we may live <2421>, and not die <4191>.
- 42:3 And Joseph's <3130> ten <6235> brethren <251> went down <3381> to buy <7666> corn <1250> in Egypt <4714>.
- 42:4 But Benjamin <1144>, Joseph's <3130> brother <251>, Jacob <3290> sent <7971> not with his brethren <251>; for he said <559>, Lest peradventure <6435> mischief <611> befall him <7122>.
- 42:5 And the sons  $^{\langle 1121\rangle}$  of Israel  $^{\langle 3478\rangle}$  came  $^{\langle 935\rangle}$  to buy  $^{\langle 7666\rangle}$  [corn] among  $^{\langle 8432\rangle}$  those that came  $^{\langle 935\rangle}$ : for the famine  $^{\langle 7458\rangle}$  was in the land  $^{\langle 776\rangle}$  of Canaan  $^{\langle 3667\rangle}$ .
- 42:6 And Joseph <3130> [was] the governor <7989> over the land <776>, [and] he [it was] that sold <7666> to all the people <5971> of the land <776>: and Joseph's <3130> brethren <251> came <935>, and bowed down <7812> themselves before him [with] their faces <639> to the earth <776>.
- 42:7 And Joseph <3130> saw <7200> his brethren <251>, and he knew <5234> them, but made himself strange <5234> unto them, and spake <1696> roughly <7186> unto them; and he said <559> unto them, Whence <370> come <935> ye? And they said <559>, From the land <776> of Canaan <3667> to buy <7666> food <400>.

- 42:8 And Joseph <3130> knew <5234> his brethren <251>, but they knew <5234> not him.
- 42:9 And Joseph <3130> remembered <2142> the dreams <2472> which he dreamed <2492> of them, and said <559> unto them, Ye [are] spies <7270>; to see <7200> the nakedness <6172> of the land <776> ye are come <935>
- 42:10 And they said  $^{<559>}$  unto him, Nay, my lord  $^{<113>}$ , but to buy  $^{<7666>}$  food  $^{<400>}$  are thy servants  $^{<5650>}$  come  $^{<935>}$ .
- 42:11 We  $^{<5168>}$  [are] all one  $^{<259>}$  man's  $^{<376>}$  sons  $^{<1121>}$ ; we [are] true  $^{<3651>}$  [men], thy servants  $^{<5650>}$  are no spies  $^{<7270>}$ .
- 42:12 And he said  $^{<559}$  unto them, Nay, but to see  $^{<7200}$  the nakedness of the land  $^{<776}$  ye are come  $^{<935}$ .
- 42:13 And they said <559>, Thy servants <5650> [are] twelve <8147> <6240> brethren <251>, the sons <1121> of one <259> man <376> in the land <776> of Canaan <3667>; and, behold, the youngest <6996> [is] this day <3117> with our father <1>, and one <259> [is] not.
- 42:14 And Joseph <3130> said <559> unto them, That [is it] that I spake <1696> unto you, saying <559>, Ye [are] spies <7270>
- 42:15 Hereby <2063> ye shall be proved <974>: By the life <2416> of Pharaoh <6547> ye shall not go forth <3318> hence, except your youngest <6996> brother <251> come <935> hither.
- 42:16 Send <7971> one <259> of you, and let him fetch <3947> your brother <251>, and ye shall be kept in prison <631>, that your words <1697> may be proved <974>, whether [there be any] truth <571> in <854> you: or else <3808> by the life <2416> of Pharaoh <6547> surely ye [are] spies <7270>
- 42:17 And he put them all together  $^{<622>}$  into ward  $^{<4929>}$  three  $^{<7969>}$  days  $^{<3117>}$ .
- 42:18 And Joseph  $^{<3130>}$  said  $^{<559>}$  unto them the third  $^{<7992>}$  day  $^{<3117>}$ , This do  $^{<6213>}$ , and live  $^{<2421>}$ ; [for] I fear  $^{<3373>}$  God  $^{<430>}$
- 42:19 If ye [be] true <3651> [men], let one <259> of your brethren <251> be bound <631> in the house <1004> of your prison <4929>: go <3212> ye, carry <935> corn <7668> for the famine <7459> of your houses <1004>

- 42:20 But bring <935> your youngest <6996> brother <251> unto me; so shall your words <1697> be verified <539>, and ye shall not die <4191>. And they did <6213> so.
- 42:21 And they said <559 one <376 to another <251, We [are] verily <61 guilty <818 concerning our brother <251, in that <834 we saw <7200 the anguish <6869 of his soul <5315, when he besought <2603 us, and we would not hear <8085; therefore is this distress <6869 come <935 upon us.
- 42:22 And Reuben <7205> answered <6030> them, saying <559>, Spake I <559> not unto you, saying <559>, Do not sin <2398> against the child <3206>; and ye would not hear <8085> ? therefore, behold, also his blood <1818> is required <1875>.
- 42:23 And they knew <3045 not that Joseph <3130 understood <8085 [them]; for he spake unto them by an interpreter <3887.
- 42:24 And he turned himself about  $^{<5437>}$  from them, and wept  $^{<1058>}$ ; and returned to them again  $^{<7725>}$ , and communed  $^{<1696>}$  with them, and took  $^{<3947>}$  from them Simeon  $^{<8095>}$ , and bound  $^{<631>}$  him before their eyes  $^{<5869>}$ .
- 42:25 Then Joseph  $^{<3130>}$  commanded  $^{<6680>}$  to fill  $^{<4390>}$  their sacks  $^{<3627>}$  with corn  $^{<1250>}$ , and to restore  $^{<7725>}$  every man's  $^{<376>}$  money  $^{<3701>}$  into his sack  $^{<8242>}$ , and to give  $^{<5414>}$  them provision  $^{<6720>}$  for the way  $^{<1870>}$ : and thus  $^{<3651>}$  did he  $^{<6213>}$  unto them.
- 42:26 And they laded  $^{<5375>}$  their asses  $^{<2543>}$  with the corn  $^{<7668>}$ , and departed  $^{<3212>}$  thence.
- 42:27 And as one  $^{<259>}$  of them opened  $^{<6605>}$  his sack  $^{<8242>}$  to give  $^{<5414>}$  his ass  $^{<2543>}$  provender  $^{<4554>}$  in the inn  $^{<4411>}$ , he espied  $^{<7200>}$  his money  $^{<3701>}$ ; for, behold, it [was] in his sack's  $^{<572>}$  mouth  $^{<6310>}$ .
- 42:28 And he said  $^{<559}$  unto his brethren  $^{<251}$ , My money  $^{<3701}$  is restored  $^{<7725}$ ; and, lo  $^{<2009}$ , [it is] even in my sack  $^{<572}$ : and their heart  $^{<3820}$  failed  $^{<3318}$  [them], and they were afraid  $^{<2729}$ , saying  $^{<559}$  one  $^{<376}$  to another  $^{<251}$ , What [is] this [that] God  $^{<430}$  hath done  $^{<6213}$  unto us?
- 42:29 And they came <935> unto Jacob <3290> their father <1> unto the land <776> of Canaan <3667>, and told <5046> him all that befell <7136> unto them; saying <559>,

- 42:30 The man  $^{<376>}$ , [who is] the lord  $^{<113>}$  of the land  $^{<776>}$ , spake  $^{<1696>}$  roughly  $^{<7186>}$  to us, and took  $^{<5414>}$  us for spies  $^{<7270>}$  of the country  $^{<776>}$ .
- 42:31 And we said  $^{<559>}$  unto him, We [are] true  $^{<3651>}$  [men]; we are no spies  $^{<7270>}$
- 42:32 We [be] twelve  $^{<6240>}$   $^{<8147>}$  brethren  $^{<251>}$ , sons  $^{<1121>}$  of our father  $^{<1>}$ ; one  $^{<259>}$  [is] not, and the youngest  $^{<6996>}$  [is] this day  $^{<3117>}$  with our father  $^{<1>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ .
- 42:33 And the man <376>, the lord <113> of the country <776>, said <559> unto us, Hereby shall I know <3045> that ye [are] true <3651> [men]; leave <3240> one <259> of your brethren <251> [here] with me, and take <3947> [food for] the famine <7459> of your households <1004>, and be gone <3212>
- 42:34 And bring  $^{935}$  your youngest  $^{6996}$  brother  $^{251}$  unto me: then shall I know  $^{3045}$  that ye [are] no spies  $^{7270}$ , but [that] ye [are] true  $^{3651}$  [men: so] will I deliver  $^{5414}$  you your brother  $^{251}$ , and ye shall traffick  $^{5503}$  in the land  $^{776}$ .
- 42:35 And it came to pass as they emptied  $^{<7324>}$  their sacks  $^{<8242>}$ , that, behold, every man's  $^{<376>}$  bundle  $^{<6872>}$  of money  $^{<3701>}$  [was] in his sack  $^{<8242>}$ : and when [both] they and their father  $^{<1>}$  saw  $^{<7200>}$  the bundles  $^{<6872>}$  of money  $^{<3701>}$ , they were afraid  $^{<3372>}$ .
- 42:36 And Jacob <3290 their father <1 said <559 unto them, Me have ye bereaved <7921 [of my children]: Joseph <3130 [is] not, and Simeon <8095 [is] not, and ye will take <3947 Benjamin <1144 [away]: all these things are against me.
- 42:37 And Reuben <a href="#">(7205)</a> spake <a href="#">(559)</a> unto his father <a href="#">(1)</a>, saying <a href="#">(559)</a>, Slay <a href="#">(4191)</a> my two <a href="#">(8147)</a> sons <a href="#">(1121)</a>, if I bring <a href="#">(935)</a> him not to thee: deliver <a href="#">(5414)</a> him into my hand <a href="#">(3027)</a>, and I will bring him to thee again <a href="#">(7725)</a>.
- 42:38 And he said <559>, My son <1121> shall not go down <3381> with you; for his brother <251> is dead <4191>, and he is left <7604> alone: if mischief <611> befall <7122> him by the way <1870> in the which ye go <3212>, then shall ye bring down <3381> my gray hairs <7872> with sorrow <3015> to the grave <7585>.

### CHAPTER 43 — Click to see Gen 43 w/o Strongs Numbers

- 43:1 And the famine  $^{<7458>}$  [was] sore  $^{<3515>}$  in the land  $^{<776>}$ .
- And it came to pass, when they had eaten up <3615> <398> the corn <7668> which they had brought out <935> of Egypt <4714>, their father <1> said <559> unto them, Go again <7725>, buy <7666> us a little <4592> food <400>.
- 43:3 And Judah <3063> spake <559> unto him, saying <559>, The man <376> did solemnly <5749> protest <5749> unto us, saying <559>, Ye shall not see <7200> my face <6440>, except <1115> your brother <251> [be] with you.
- 43:4 If thou wilt <3426> send <7971> our brother <251> with us, we will go down <3381> and buy <7666> thee food <400>
- 43:5 But if thou wilt not send <7971> [him], we will not go down <3381>: for the man <376> said <559> unto us, Ye shall not see <7200> my face <6440>, except your brother <251> [be] with you.
- 43:6 And Israel  $^{<3478>}$  said  $^{<559>}$ , Wherefore dealt ye [so] ill  $^{<7489>}$  with me, [as] to tell  $^{<5046>}$  the man  $^{<376>}$  whether ye had yet a brother  $^{<251>}$ ?
- And they said <559>, The man <376> asked <7592> us straitly <7592> of our state, and of our kindred <4138>, saying <559>, [Is] your father <1> yet alive <2416>? have ye <3426> [another] brother <251>? and we told <5046> him according <5921> to the tenor <6310> of these words <1697>: could we certainly <3045> know <3045> that he would say <559>, Bring <3381> your brother <251> down <3381>?
- 43:8 And Judah <3063> said <559> unto Israel <3478> his father <1>, Send <7971> the lad <5288> with me, and we will arise <6965> and go <3212>; that we may live <2421>, and not die <4191>, both we, and thou, [and] also our little ones <2945>.
- 43:9 I will be surety <6148> for him; of my hand <3027> shalt thou require <1245> him: if <518> I bring <935> him not <518> unto thee, and set <3322> him before thee <6440>, then let me bear the blame <2398> for ever <3117>
- 43:10 For except  $^{<3884>}$  we had lingered  $^{<4102>}$ , surely now we had returned  $^{<7725>}$  this second time  $^{<6471>}$ .
- 43:11 And their father <1> Israel <3478> said <559> unto them, If [it must be] so now <645>, do <6213> this; take <3947> of the best fruits <2173> in the

- land  $^{<776>}$  in your vessels  $^{<3627>}$ , and carry down  $^{<3381>}$  the man  $^{<376>}$  a present  $^{<4503>}$ , a little  $^{<4592>}$  balm  $^{<6875>}$ , and a little  $^{<4592>}$  honey  $^{<1706>}$ , spices  $^{<5219>}$ , and myrrh  $^{<3910>}$ , nuts  $^{<992>}$ , and almonds  $^{<8247>}$
- 43:12 And take <3947> double <4932> money <3701> in your hand <3027>; and the money <3701> that was brought again <7725> in the mouth <6310> of your sacks <572>, carry [it] again <7725> in your hand <3027>; peradventure it [was] an oversight <4870>
- 43:13 Take  $^{<3947>}$  also your brother  $^{<251>}$ , and arise  $^{<6965>}$ , go again  $^{<7725>}$  unto the man  $^{<376>}$
- 43:14 And God <410> Almighty <7706> give <5414> you mercy <7356> before <6440> the man <376>, that he may send away <7971> your other <312> brother <251>, and Benjamin <1144>. If <834> I be bereaved <7921> [of my children], I am bereaved <7921>.
- 43:15 And the men  $^{<582>}$  took  $^{<3947>}$  that  $^{<2063>}$  present  $^{<4503>}$ , and they took  $^{<3947>}$  double  $^{<4932>}$  money  $^{<3701>}$  in their hand  $^{<3027>}$ , and Benjamin  $^{<1144>}$ ; and rose up  $^{<6965>}$ , and went down  $^{<3381>}$  to Egypt  $^{<4714>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  Joseph  $^{<3130>}$ .
- 43:16 And when Joseph  $^{<3130>}$  saw  $^{<7200>}$  Benjamin  $^{<1144>}$  with  $^{<854>}$  them, he said  $^{<559>}$  to the ruler of his house  $^{<1004>}$ , Bring  $^{<935>}$  [these] men  $^{<582>}$  home  $^{<1004>}$ , and slay  $^{<2873>}$   $^{<2874>}$ , and make ready  $^{<3559>}$ ; for [these] men  $^{<582>}$  shall dine  $^{<398>}$  with me at noon  $^{<6672>}$ .
- 43:17 And the man  $^{<376>}$  did  $^{<6213>}$  as Joseph  $^{<3130>}$  bade  $^{<559>}$ ; and the man  $^{<376>}$  brought  $^{<935>}$  the men  $^{<582>}$  into Joseph's  $^{<3130>}$  house  $^{<1004>}$ .
- 43:18 And the men  $^{<582>}$  were afraid  $^{<3372>}$ , because they were brought  $^{<935>}$  into Joseph's  $^{<3130>}$  house  $^{<1004>}$ ; and they said  $^{<559>}$ , Because  $^{<1697>}$  of the money  $^{<3701>}$  that was returned  $^{<7725>}$  in our sacks  $^{<572>}$  at the first time  $^{<8462>}$  are we brought in  $^{<935>}$ ; that he may seek occasion  $^{<1556>}$  against us, and fall  $^{<5307>}$  upon us, and take  $^{<3947>}$  us for bondmen  $^{<5650>}$ , and our asses  $^{<2543>}$ .
- 43:19 And they came near  $^{<5066>}$  to the steward  $^{<376>}$  of Joseph's  $^{<3130>}$  house  $^{<1004>}$ , and they communed  $^{<1696>}$  with him at the door  $^{<6607>}$  of the house  $^{<1004>}$ ,
- 43:20 And said  $^{<559>}$ , O  $^{<994>}$  sir  $^{<113>}$ , we came indeed  $^{<3381>}$  down  $^{<3381>}$  at the first time  $^{<8462>}$  to buy  $^{<7666>}$  food  $^{<400>}$

- 43:21 And it came to pass, when we came <935> to the inn <4411>, that we opened <6605> our sacks <572>, and, behold, [every] man's <376> money <3701> [was] in the mouth <6310> of his sack <572>, our money <3701> in full weight <4948>: and we have brought it again <7725> in our hand <3027>
- 43:22 And other  $^{<312>}$  money  $^{<3701>}$  have we brought down  $^{<3381>}$  in our hands  $^{<3027>}$  to buy  $^{<7666>}$  food  $^{<400>}$ : we cannot tell  $^{<3045>}$  who put  $^{<7760>}$  our money  $^{<3701>}$  in our sacks  $^{<572>}$ .
- 43:23 And he said  $^{<559>}$ , Peace  $^{<7965>}$  [be] to you, fear  $^{<3372>}$  not: your God  $^{<430>}$ , and the God  $^{<430>}$  of your father  $^{<1>}$ , hath given  $^{<5414>}$  you treasure  $^{<4301>}$  in your sacks  $^{<572>}$ : I had  $^{<935>}$  your money  $^{<3701>}$ . And he brought  $^{<3318>}$  Simeon  $^{<8095>}$  out unto them.
- 43:24 And the man  $^{<376>}$  brought  $^{<935>}$  the men  $^{<582>}$  into Joseph's  $^{<3130>}$  house  $^{<1004>}$ , and gave  $^{<5414>}$  [them] water  $^{<4325>}$ , and they washed their feet  $^{<7272>}$ ; and he gave  $^{<5414>}$  their asses  $^{<2543>}$  provender  $^{<4554>}$ .
- 43:25 And they made ready <3559> the present <4503> against <5704> Joseph <3130> came <935> at noon <6672>: for they heard <8085> that they should eat <398> bread <3899> there.
- 43:26 And when Joseph <3130> came <935> home <1004>, they brought <935> him the present <4503> which [was] in their hand <3027> into the house <1004>, and bowed <7812> themselves to him to the earth <776>.
- 43:27 And he asked <7592> them of [their] welfare <7965>, and said <559>, [Is] your father <1> well <7965>, the old man <2205> of whom ye spake <559> ? [Is] he yet alive <2416>?
- 43:28 And they answered <559>, Thy servant <5650> our father <1> [is] in good health <7965>, he [is] yet alive <2416>. And they bowed down their heads <6915>, and made obeisance <7812>.
- 43:29 And he lifted up <5375> his eyes <5869>, and saw <7200> his brother <251> Benjamin <1144>, his mother's <517> son <1121>, and said <559>, [Is] this your younger <6996> brother <251>, of whom ye spake <559> unto me? And he said <559>, God <430> be gracious <2603> unto thee, my son <1121>
- 43:30 And Joseph <3130 made haste <4116; for his bowels <7356 did yearn 43648 upon his brother <251 and he sought <1245 [where] to weep

- $^{<1058>};$  and he entered  $^{<935>}$  into [his] chamber  $^{<2315>},$  and wept  $^{<1058>}$  there.
- 43:31 And he washed <7364> his face <6440>, and went out <3318>, and refrained <662> himself, and said <559>, Set on <7760> bread <3899>.
- 43:32 And they set on <7760> for him by himself, and for them by themselves, and for the Egyptians <4713>, which did eat <398> with him, by themselves: because the Egyptians <4713> might <3201> not eat <398> bread <3899> with the Hebrews <5680>; for that [is] an abomination <8441> unto the Egyptians <4714>.
- 43:33 And they sat <3427> before him <6440>, the firstborn <1060> according to his birthright <1062>, and the youngest <6810> according to his youth <6812>: and the men <582> marvelled <8539> one <376> at another <7453>.
- 43:34 And he took  $^{<5375>}$  [and sent] messes  $^{<4864>}$  unto them from before him  $^{<6440>}$ : but Benjamin's  $^{<1144>}$  mess  $^{<4864>}$  was five  $^{<2568>}$  times  $^{<3027>}$  so much as  $^{<7235>}$  any of theirs. And they drank  $^{<8354>}$ , and were merry  $^{<7937>}$  with him.

# CHAPTER 44 — Click to see Gen 44 w/o Strongs Numbers

- 44:1 And he commanded  $^{<6680>}$  the steward of his house  $^{<1004>}$ , saying  $^{<559>}$ , Fill  $^{<4390>}$  the men's  $^{<582>}$  sacks  $^{<572>}$  [with] food  $^{<400>}$ , as much as  $^{<834>}$  they can  $^{<3201>}$  carry  $^{<5375>}$ , and put  $^{<7760>}$  every man's  $^{<376>}$  money  $^{<3701>}$  in his sack's  $^{<572>}$  mouth  $^{<6310>}$ .
- 44:2 And put  $^{<7760>}$  my cup  $^{<1375>}$ , the silver  $^{<3701>}$  cup  $^{<1375>}$ , in the sack's  $^{<572>}$  mouth  $^{<6310>}$  of the youngest  $^{<6996>}$ , and his corn  $^{<7668>}$  money  $^{<3701>}$ . And he did  $^{<6213>}$  according to the word  $^{<1697>}$  that Joseph had spoken  $^{<1696>}$ .
- 44:3 As soon as the morning  $^{<1242>}$  was light  $^{<215>}$ , the men  $^{<582>}$  were sent away  $^{<7971>}$ , they and their asses  $^{<2543>}$ .
- 44:4 [And] when they were gone out <3318 of the city <5892, [and] not [yet] far off <7368, Joseph <3130 said <559 unto his steward <1004, Up <6965, follow <7291 after <310 the men <582; and when thou dost overtake <5381 them, say <559 unto them, Wherefore have ye rewarded <7999 evil <7451 for good <2896?
- 44:5 [Is] not this [it] in which my lord <113> drinketh <8354>, and whereby indeed <5172> he divineth <5172> ? ye have done evil <7489> in so doing <6213>

- 44:6 And he overtook  $^{<5381>}$  them, and he spake  $^{<1696>}$  unto them these same  $^{<428>}$  words  $^{<1697>}$ .
- 44:7 And they said <559> unto him, Wherefore saith <1696> my lord <113> these words <1697>? God forbid <2486> that thy servants <5650> should do <6213> according to this thing <1697>
- 44:8 Behold, the money <3701>, which we found <4672> in our sacks <572>1 mouths <6310>, we brought again <7725> unto thee out of the land <776> of Canaan <3667>: how then should we steal <1589> out of thy lord's <113> house <1004> silver <3701> or gold <2091>?
- 44:9 With whomsoever of thy servants <5650> it be found <4672>, both let him die <4191>, and we also will be my lord's <113> bondmen <5650>.
- 44:10 And he said <559, Now also [let] it [be] according unto your words <1697: <3651> he with whom it is found <4672> shall be my servant <5650>; and ye shall be blameless <5355>.
- 44:11 Then they speedily <4116> took down <3381> every man <376> his sack <572> to the ground <776>, and opened <6605> every man <376> his sack <572>.
- 44:12 And he searched  $^{<2664>}$ , [and] began  $^{<2490>}$  at the eldest  $^{<1419>}$ , and left  $^{<3615>}$  at the youngest  $^{<6996>}$ : and the cup  $^{<1375>}$  was found  $^{<4672>}$  in Benjamin's  $^{<1144>}$  sack  $^{<572>}$ .
- 44:13 Then they rent  $^{<7167>}$  their clothes  $^{<8071>}$ , and laded  $^{<6006>}$  every man  $^{<376>}$  his ass  $^{<2543>}$ , and returned  $^{<7725>}$  to the city  $^{<5892>}$ .
- 44:14 And Judah  $^{<3063>}$  and his brethren  $^{<251>}$  came  $^{<935>}$  to Joseph's  $^{<3130>}$  house  $^{<1004>}$ ; for he [was] yet there: and they fell  $^{<5307>}$  before him  $^{<6440>}$  on the ground  $^{<776>}$ .
- 44:15 And Joseph <3130> said <559> unto them, What deed <4639> [is] this that ye have done <6213>? wot ye <3045> not that such a man <376> as I can certainly <5172> divine <5172>?
- 44:16 And Judah <3063> said <559>, What shall we say <559> unto my lord <113>? what shall we speak <1696> ? or how shall we clear ourselves <6663> ? God <430> hath found out <4672> the iniquity <5771> of thy servants <5650>: behold, we [are] my lord's <113> servants <5650>, both we, and [he] also <1571> with whom <834> <3027> the cup <1375> is found <4672>

- 44:17 And he said <559>, God forbid <2486> that I should do <6213> so <2063>:

  [but] the man <376> in whose hand <3027> the cup <1375> is found <4672>,
  he shall be my servant <5650>; and as for you, get you up <5927> in
  peace <7965> unto your father <1>.
- 44:18 Then Judah  $^{<3063>}$  came near  $^{<5066>}$  unto him, and said  $^{<559>}$ , Oh  $^{<994>}$  my lord  $^{<113>}$ , let thy servant  $^{<5650>}$ , I pray thee, speak  $^{<1696>}$  a word  $^{<1697>}$  in my lord's  $^{<113>}$  ears  $^{<241>}$ , and let not thine anger  $^{<639>}$  burn  $^{<2734>}$  against thy servant  $^{<5650>}$ : for thou [art] even as Pharaoh  $^{<6547>}$ .
- 44:19 My lord  $^{<113>}$  asked  $^{<7592>}$  his servants  $^{<5650>}$ , saying  $^{<559>}$ , Have  $^{<3426>}$  ye a father  $^{<1>}$ , or a brother  $^{<251>}$ ?
- 44:20 And we said  $^{<559>}$  unto my lord  $^{<113>}$ , We have  $^{<3426>}$  a father  $^{<1>}$ , an old man  $^{<2205>}$ , and a child  $^{<3206>}$  of his old age  $^{<2208>}$ , a little one  $^{<6996>}$ ; and his brother  $^{<251>}$  is dead  $^{<4191>}$ , and he alone is left  $^{<3498>}$  of his mother  $^{<517>}$ , and his father  $^{<1>}$  loveth  $^{<157>}$  him.
- 44:21 And thou saidst <559> unto thy servants <5650>, Bring him down <3381> unto me, that I may set <7760> mine eyes <5869> upon him.
- 44:22 And we said  $^{<559>}$  unto my lord  $^{<113>}$ , The lad  $^{<5288>}$  cannot  $^{<3201>}$  leave  $^{<5800>}$  his father  $^{<1>}$ : for [if] he should leave  $^{<5800>}$  his father  $^{<1>}$ , [his father] would die  $^{<4191>}$ .
- 44:23 And thou saidst <559 unto thy servants <5650, Except <3808 your youngest <6996 brother <251 come down <3381 with you, ye shall see <7200 <3254 my face <6440 no more <7200 <3254.
- 44:24 And it came to pass when we came up <5927> unto thy servant <5650> my father <1>, we told <5046> him the words <1697> of my lord <113>.
- 44:25 And our father <1> said <559>, Go again <7725>, [and] buy <7666> us a little <4592> food <400>.
- 44:26 And we said <559>, We cannot <3201> go down <3381>: if our youngest c6996> brother <251> be <3426> with us, then will we go down <3381>: for we may <3201> not see <7200> the man's <376> face <6440>, except <369> our youngest <6996> brother <251> [be] with us.
- 44:27 And thy servant  $^{<5650}$  my father  $^{<1}$  said  $^{<559}$  unto us, Ye know that my wife  $^{<802}$  bare  $^{<3205}$  me two  $^{<8147}$  [sons]
- 44:28 And the one  $^{<259>}$  went out  $^{<3318>}$  from me, and I said  $^{<559>}$ , Surely  $^{<2963>}$  he is torn in pieces  $^{<2963>}$ ; and I saw him  $^{<7200>}$  not since  $^{<2008>}$

- 44:29 And if ye take <3947> this also from <5973> me <6440>, and mischief <611> befall him <7136>, ye shall bring down <3381> my gray hairs <7872> with sorrow <7451> to the grave <7585>.
- 44:30 Now therefore when I come <935> to thy servant <5650> my father <1>, and the lad <5288> [be] not with us; seeing that his life <5315> is bound up <7194> in the lad's life <5315>;
- 44:31 It shall come to pass, when he seeth <7200> that the lad <5288> [is] not [with us], that he will die <4191>: and thy servants <5650> shall bring down <3381> the gray hairs <7872> of thy servant <5650> our father <1> with sorrow <3015> to the grave <7585>.
- 44:32 For thy servant <5650 became surety <6148 for the lad <5288 unto (5973) my father <1, saying <559, If I bring <935 him not unto thee, then I shall bear the blame <2398 to my father <1 for ever <3117.
- 44:33 Now therefore, I pray thee, let thy servant  $^{<5650>}$  abide  $^{<3427>}$  instead of the lad  $^{<5288>}$  a bondman  $^{<5650>}$  to my lord  $^{<113>}$ ; and let the lad  $^{<5288>}$  go up  $^{<5927>}$  with his brethren  $^{<251>}$ .
- 44:34 For how <349> shall I go up <5927> to my father <1>, and the lad <5288> [be] not with me? lest peradventure I see <7200> the evil <7451> that shall come on <4672> my father <1>.

## CHAPTER 45 — Click to see Gen 45 w/o Strongs Numbers

- 45:1 Then Joseph <3130> could <3201> not refrain <662> himself before all them that stood <5324> by him; and he cried <7121>, Cause <3318> every man <376> to go out <3318> from me. And there stood <5975> no man <376> with him, while Joseph <3130> made himself known <3045> unto his brethren <251>.
- 45:2 And he wept <6963> <1065> aloud <5414>: and the Egyptians <4714> and the house <1004> of Pharaoh <6547> heard <8085> <8085>.
- 45:3 And Joseph <3130> said <559> unto his brethren <251>, I [am] Joseph <3130>; doth my father <1> yet live <2416>? And his brethren <251> could <3201> not answer <6030> him; for they were troubled <926> at his presence <6440>.
- 45:4 And Joseph <3130> said <559> unto his brethren <251>, Come near <5066> to me, I pray you. And they came near <5066>. And he said <559>, I [am] Joseph <3130> your brother <251>, whom ye sold <4376> into Egypt <4714>

- 45:5 Now therefore be not grieved <6087>, nor angry <2734> with yourselves <5869>, that ye sold <4376> me hither: for God <430> did send <7971> me before you <6440> to preserve life <4241>.
- 45:6 For these two years <8141> [hath] the famine <7458> [been] in <7130> the land <776>: and yet [there are] five <2568> years <8141>, in the which [there shall] neither <369> [be] earing <2758> nor harvest <7105>.
- 45:7 And God <430> sent <7971> me before you <6440> to preserve <7760> you a posterity <7611> in the earth <776>, and to save your lives <2421> by a great <1419> deliverance <6413>.
- 45:8 So now [it was] not you [that] sent <7971> me hither, but God <430>: and he hath made <7760> me a father <1> to Pharaoh <6547>, and lord <113> of all his house <1004>, and a ruler <4910> throughout all the land <776> of Egypt <4714>.
- 45:9 Haste  $^{<4116>}$  ye, and go up  $^{<5927>}$  to my father  $^{<1>}$ , and say  $^{<559>}$  unto him, Thus saith  $^{<559>}$  thy son  $^{<1121>}$  Joseph  $^{<3130>}$ , God  $^{<430>}$  hath made  $^{<7760>}$  me lord  $^{<113>}$  of all Egypt  $^{<4714>}$ : come down  $^{<3381>}$  unto me, tarry  $^{<5975>}$  not
- 45:10 And thou shalt dwell  $^{<3427>}$  in the land  $^{<776>}$  of Goshen  $^{<1657>}$ , and thou shalt be near  $^{<7138>}$  unto me, thou, and thy children  $^{<1121>}$ , and thy children's  $^{<1121>}$  children  $^{<1121>}$ , and thy flocks  $^{<6629>}$ , and thy herds  $^{<1241>}$ , and all that thou hast
- 45:11 And there will I nourish <3557> thee; for yet [there are] five <2568> years <8141> of famine <7458>; lest thou, and thy household <1004>, and all that thou hast, come to poverty <3423>.
- 45:12 And, behold, your eyes <5869> see <7200>, and the eyes <5869> of my brother <251> Benjamin <1144>, that [it is] my mouth <6310> that speaketh <1696> unto you.
- 45:13 And ye shall tell <5046> my father <1> of all my glory <3519> in Egypt <4714>, and of all that ye have seen <7200>; and ye shall haste <4116> and bring down <3381> my father <1> hither.
- 45:14 And he fell  $^{<5307>}$  upon his brother  $^{<251>}$  Benjamin's  $^{<1144>}$  neck  $^{<6677>}$ , and wept  $^{<1058>}$ ; and Benjamin  $^{<1144>}$  wept  $^{<1058>}$  upon his neck  $^{<6677>}$ .
- 45:15 Moreover he kissed  $^{<5401>}$  all his brethren  $^{<251>}$ , and wept  $^{<1058>}$  upon them: and after  $^{<310>}$  that his brethren  $^{<251>}$  talked  $^{<1696>}$  with him.

- 45:16 And the fame <6963> thereof was heard <8085> in Pharaoh's <6547> house <1004>, saying <559>, Joseph's <3130> brethren <251> are come <935>: and it pleased <3190> <5869> Pharaoh <6547> well <3190> <5869>, and <5869> his servants <5650>.
- 45:17 And Pharaoh <6547> said <559> unto Joseph <3130>, Say <559> unto thy brethren <251>, This do <6213> ye; lade <2943> your beasts <1165>, and go <3212>, get <935> you unto the land <776> of Canaan <3667>;
- 45:18 And take <3947> your father <1> and your households <1004>, and come <935> unto me: and I will give <5414> you the good <2898> of the land <776> of Egypt <4714>, and ye shall eat <398> the fat <2459> of the land <776>
- 45:19 Now thou art commanded <6680>, this do <6213> ye; take <3947> you wagons <5699> out of the land <776> of Egypt <4714> for your little ones <2945>, and for your wives <802>, and bring <5375> your father <1>, and come <935>.
- 45:20 Also  $^{<5869>}$  regard  $^{<2347>}$  not your stuff  $^{<3627>}$ ; for the good  $^{<2898>}$  of all the land  $^{<776>}$  of Egypt  $^{<4714>}$  [is] yours.
- 45:21 And the children <1121> of Israel <3478> did <6213> so: and Joseph <3130> gave <5414> them wagons <5699>, according to the commandment <6310> of Pharaoh <6547>, and gave <5414> them provision <6720> for the way <1870>.
- 45:22 To all of them he gave  $^{<5414>}$  each man  $^{<376>}$  changes  $^{<2487>}$  of raiment  $^{<8071>}$ ; but to Benjamin  $^{<1144>}$  he gave  $^{<5414>}$  three  $^{<7969>}$  hundred  $^{<3967>}$  [pieces] of silver  $^{<3701>}$ , and five  $^{<2568>}$  changes  $^{<2487>}$  of raiment  $^{<8071>}$ .
- 45:23 And to his father <1> he sent <7971> after this <2063> [manner]; ten <6235> asses <860> laden <5375> with the good things <2898> of Egypt <4714>, and ten <6235> she asses <2543> laden <5375> with corn <1250> and bread <3899> and meat <4202> for his father <1> by the way <1870>.
- 45:24 So he sent  $^{<7971>}$  his brethren  $^{<251>}$  away  $^{<7971>}$ , and they departed  $^{<3212>}$ : and he said  $^{<559>}$  unto them, See that ye fall not out  $^{<7264>}$  by the way  $^{<1870>}$ .
- 45:25 And they went up  $^{<5927>}$  out of Egypt  $^{<4714>}$ , and came  $^{<935>}$  into the land  $^{<776>}$  of Canaan  $^{<3667>}$  unto Jacob  $^{<3290>}$  their father  $^{<1>}$ ,

- 45:26 And told <5046> him, saying <559>, Joseph <3130> [is] yet alive <2416>, and he [is] governor <4910> over all the land <776> of Egypt <4714>. And Jacob's heart <3820> fainted <6313>, for he believed <539> them not.
- 45:27 And they told <1696> him all the words <1697> of Joseph <3130>, which he had said <1696> unto them: and when he saw <7200> the wagons <1699> which Joseph <3130> had sent <7971> to carry <5375> him, the spirit <7307> of Jacob <3290> their father <1> revived <2421>
- 45:28 And Israel <3478> said <559>, [It is] enough <7227>; Joseph <3130> my son <1121> [is] yet alive <2416>: I will go <3212> and see him <7200> before I die <4191>.

# CHAPTER 46 — Click to see Gen 46 w/o Strongs Numbers

- 46:1 And Israel <3478 took his journey <5265 with all that he had, and came <935 to Beersheba <884, and offered <2076 sacrifices <2077 unto the God <430 of his father <15 Isaac <3327.
- 46:2 And God <430> spake <559> unto Israel <3478> in the visions <4759> of the night <3915>, and said <559>, Jacob <3290>, Jacob <3290>. And he said <559>, Here [am] I.
- 46:3 And he said <559>, I [am] God <410>, the God <430> of thy father <1>: fear <3372> not to go down <3381> into Egypt <4714>; for I will there make <7760> of thee a great <1419> nation <1471>
- 46:4 I will go down <3381> with thee into Egypt <4714>; and I will also surely <5927> bring thee up <5927> [again]: and Joseph <3130> shall put <7896> his hand <3027> upon thine eyes <5869>.
- 46:5 And Jacob  $^{<3290>}$  rose up  $^{<6965>}$  from Beersheba  $^{<884>}$ : and the sons  $^{<1121>}$  of Israel  $^{<3478>}$  carried  $^{<5375>}$  Jacob  $^{<3290>}$  their father  $^{<1>}$ , and their little ones  $^{<2945>}$ , and their wives  $^{<802>}$ , in the wagons  $^{<5699>}$  which Pharaoh  $^{<6547>}$  had sent  $^{<7971>}$  to carry  $^{<5375>}$  him.
- 46:6 And they took <3947> their cattle <4735>, and their goods <7399>, which they had gotten <7408> in the land <776> of Canaan <3667>, and came <935> into Egypt <4714>, Jacob <3290>, and all his seed <2233> with him
- 46:7 His sons <1121>, and his sons <1121> sons <1121> with him, his daughters <1323>, and his sons <1121> daughters <1323>, and all his seed <2233> brought he <935> with him into Egypt <4714>.

- 46:8 And these [are] the names  $^{<8034>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , which came  $^{<935>}$  into Egypt  $^{<4714>}$ , Jacob  $^{<3290>}$  and his sons  $^{<1121>}$ : Reuben  $^{<7205>}$ , Jacob's  $^{<3290>}$  firstborn  $^{<1060>}$ .
- 46:9 And the sons  $^{<1121>}$  of Reuben  $^{<7205>}$ ; Hanoch  $^{<2585>}$ , and Phallu  $^{<6396>}$ , and Hezron  $^{<2696>}$ , and Carmi  $^{<3756>}$ .
- 46:10 And the sons <1121> of Simeon <8095>; Jemuel <3223>, and Jamin <3226>, and Ohad <161>, and Jachin <3199>, and Zohar <6714>, and Shaul <7586> the son <1121> of a Canaanitish <3669> woman.
- 46:11 And the sons <1121> of Levi <3878>; Gershon <1648>, Kohath <6955>, and Merari <4847>.
- 46:12 And the sons <1121> of Judah <3063>; Er <6147>, and Onan <209>, and Shelah <7956>, and Pharez <6557>, and Zerah <22226>: but Er <6147> and Onan <209> died <4191> in the land <776> of Canaan <3667>. And the sons <1121> of Pharez <6557> were Hezron <2696> and Hamul <2538>.
- 46:13 And the sons  $^{\langle 1121\rangle}$  of Issachar  $^{\langle 3485\rangle}$ ; Tola  $^{\langle 8439\rangle}$ , and Phuvah  $^{\langle 6312\rangle}$ , and Job  $^{\langle 3102\rangle}$ , and Shimron  $^{\langle 8110\rangle}$ .
- 46:14 And the sons  $^{\langle 1121\rangle}$  of Zebulun  $^{\langle 2074\rangle}$ ; Sered  $^{\langle 5624\rangle}$ , and Elon  $^{\langle 356\rangle}$ , and Jahleel  $^{\langle 3177\rangle}$ .
- 46:15 These [be] the sons  $^{<1121>}$  of Leah  $^{<3812>}$ , which she bare  $^{<3205>}$  unto Jacob  $^{<3290>}$  in Padanaram  $^{<6307>}$ , with his daughter  $^{<1323>}$  Dinah  $^{<1783>}$ : all the souls  $^{<5315>}$  of his sons  $^{<1121>}$  and his daughters  $^{<1323>}$  [were] thirty  $^{<7970>}$  and three  $^{<7969>}$ .
- 46:16 And the sons  $^{<1121>}$  of Gad  $^{<1410>};$  Ziphion  $^{<6837>},$  and Haggi  $^{<2291>},$  Shuni  $^{<7764>},$  and Ezbon  $^{<675>},$  Eri  $^{<6179>},$  and Arodi  $^{<722>},$  and Areli  $^{<692>}$
- 46:17 And the sons  $^{<1121>}$  of Asher  $^{<836>}$ ; Jimnah  $^{<3232>}$ , and Ishuah  $^{<3438>}$ , and Isui  $^{<3440>}$ , and Beriah  $^{<1283>}$ , and Serah  $^{<8294>}$  their sister  $^{<269>}$ : and the sons  $^{<1121>}$  of Beriah  $^{<1283>}$ ; Heber  $^{<2268>}$ , and Malchiel  $^{<4439>}$ .
- 46:18 These [are] the sons <1121> of Zilpah <2153>, whom Laban <3837> gave <5414> to Leah <3812> his daughter <1323>, and these she bare <3205> unto Jacob <3290>, [even] sixteen <6240> <8337> souls <5315>.
- 46:19 The sons  $^{<1121>}$  of Rachel  $^{<7354>}$  Jacob's  $^{<3290>}$  wife  $^{<802>}$ ; Joseph  $^{<3130>}$ , and Benjamin  $^{<1144>}$ .
- 46:20 And unto Joseph  $^{<3130>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$  were born  $^{<3205>}$  Manasseh  $^{<4519>}$  and Ephraim  $^{<669>}$ , which Asenath  $^{<621>}$  the

- daughter  $^{<1323>}$  of Potipherah  $^{<6319>}$  priest  $^{<3548>}$  of On  $^{<204>}$  bare  $^{<3205>}$  unto him.
- 46:21 And the sons <1121> of Benjamin <1144> [were] Belah <1106>, and Becher <1071>, and Ashbel <788>, Gera <1617>, and Naaman <5283>, Ehi <278>, and Rosh <7220>, Muppim <4649>, and Huppim <2650>, and Ard <714>
- 46:22 These [are] the sons  $^{<1121>}$  of Rachel  $^{<7354>}$ , which were born to Jacob  $^{<3290>}$ : all the souls  $^{<5315>}$  [were] fourteen  $^{<702>}$   $^{<6240>}$ .
- 46:23 And the sons <1121> of Dan <1835>; Hushim <2366>.
- 46:24 And the sons  $^{\langle 1121 \rangle}$  of Naphtali  $^{\langle 5321 \rangle}$ ; Jahzeel  $^{\langle 3183 \rangle}$ , and Guni  $^{\langle 1476 \rangle}$ , and Jezer  $^{\langle 3337 \rangle}$ , and Shillem  $^{\langle 8006 \rangle}$ .
- 46:25 These [are] the sons  $^{<1121>}$  of Bilhah  $^{<1090>}$ , which Laban  $^{<3837>}$  gave  $^{<5414>}$  unto Rachel  $^{<7354>}$  his daughter  $^{<1323>}$ , and she bare  $^{<3205>}$  these unto Jacob  $^{<3290>}$ : all the souls  $^{<5315>}$  [were] seven  $^{<7651>}$ .
- 46:26 All the souls <5315> that came <935> with Jacob <3290> into Egypt <4714>, which came out <3318> of his loins <3409>, besides Jacob's <3290> sons <1121> wives <802>, all the souls <5315> [were] threescore <8346> and six <8337>;
- 46:27 And the sons <1121> of Joseph <3130>, which were born <3205> him in Egypt <4714>, [were] two <8147> souls <5315>: all the souls <5315> of the house <1004> of Jacob <3290>, which came <935> into Egypt <4714>, [were] threescore and ten <7657>.
- 46:28 And he sent  $^{<7971>}$  Judah  $^{<3063>}$  before him  $^{<6440>}$  unto Joseph  $^{<3130>}$ , to direct  $^{<3384>}$  his face  $^{<6440>}$  unto Goshen  $^{<1657>}$ ; and they came  $^{<935>}$  into the land  $^{<776>}$  of Goshen  $^{<1657>}$ .
- 46:29 And Joseph  $^{<3130>}$  made ready  $^{<631>}$  his chariot  $^{<4818>}$ , and went up  $^{<5927>}$  to meet  $^{<7125>}$  Israel  $^{<3478>}$  his father  $^{<1>}$ , to Goshen  $^{<1657>}$ , and presented  $^{<7200>}$  himself unto him; and he fell  $^{<5307>}$  on his neck  $^{<6677>}$ , and wept  $^{<1058>}$  on his neck  $^{<6677>}$  a good while  $^{<5750>}$ .
- 46:30 And Israel  $^{<3478>}$  said  $^{<559>}$  unto Joseph  $^{<3130>}$ , Now  $^{<6471>}$  let me die  $^{<4191>}$ , since  $^{<310>}$  I have seen  $^{<7200>}$  thy face  $^{<6440>}$ , because thou [art] vet  $^{<5750>}$  alive  $^{<2416>}$ .
- 46:31 And Joseph <3130> said <559> unto his brethren <251>, and unto his father's <1> house <1004>, I will go up <5927>, and shew <5046> Pharaoh <6547>, and say <559> unto him, My brethren <251>, and my father's <1>

- house <1004>, which [were] in the land <776> of Canaan <3667>, are come <935> unto me;
- 46:32 And the men <582> [are] shepherds <7462> <6629>, for their trade hath been to feed cattle <4735>; and they have brought <935> their flocks <6629>, and their herds <1241>, and all that they have.
- 46:33 And it shall come to pass, when Pharaoh <6547> shall call <7121> you, and shall say <559>, What [is] your occupation <4639>?
- 46:34 That ye shall say <559>, Thy servants <5650>1 trade <582> hath been about cattle <4735> from our youth <5271> even until now, both we, [and] also our fathers <1>: that ye may dwell <3427> in the land <776> of Goshen <1657>; for every shepherd <7462> <6629> [is] an abomination <8441> unto the Egyptians <4714>.

# CHAPTER 47 — Click to see Gen 47 w/o Strongs Numbers

- 47:1 Then Joseph <3130> came <935> and told <5046> Pharaoh <6547>, and said <559>, My father <1> and my brethren <251>, and their flocks <6629>, and their herds <1241>, and all that they have, are come out <935> of the land <776> of Canaan <3667>; and, behold, they [are] in the land <776> of Goshen <1657>.
- 47:2 And he took  $^{<3947>}$  some  $^{<7097>}$  of his brethren  $^{<251>}$ , [even] five  $^{<2568>}$  men  $^{<582>}$ , and presented  $^{<3322>}$  them unto  $^{<6440>}$  Pharaoh  $^{<6547>}$ .
- 47:3 And Pharaoh <6547> said <559> unto his brethren <251>, What [is] your occupation <4639>? And they said <559> unto Pharaoh <6547>, Thy servants <5650> [are] shepherds <7462> <6629>, both we, [and] also our fathers <1>.
- 47:4 They said <559> moreover unto Pharaoh <6547>, For to sojourn <1481> in the land <776> are we come <935>; for thy servants <5650> have no pasture <4829> for their flocks <6629>; for the famine <7458> [is] sore <3515> in the land <776> of Canaan <3667>: now therefore, we pray thee, let thy servants <5650> dwell <3427> in the land <776> of Goshen <1657>.
- 47:5 And Pharaoh <6547> spake <559> unto Joseph <3130>, saying <559>, Thy father <1> and thy brethren <251> are come <935> unto thee
- 47:6 The land  $^{<776>}$  of Egypt  $^{<4714>}$  [is] before thee  $^{<6440>}$ ; in the best  $^{<4315>}$  of the land  $^{<776>}$  make  $^{<3427>}$  thy father  $^{<1>}$  and brethren  $^{<251>}$  to dwell  $^{<3427>}$ ; in the land  $^{<776>}$  of Goshen  $^{<1657>}$  let them dwell  $^{<3427>}$ : and if

- thou knowest  $^{<3045>}$  <3426> [any] men  $^{<582>}$  of activity  $^{<2428>}$  among them, then make them  $^{<7760>}$  rulers  $^{<8269>}$  over my cattle  $^{<4735>}$ .
- 47:7 And Joseph <3130> brought in <935> Jacob <3290> his father <1>, and set him <5975> before <6440> Pharaoh <6547>: and Jacob <3290> blessed <1288> Pharaoh <6547>.
- 47:8 And Pharaoh  $^{<6547>}$  said  $^{<559>}$  unto Jacob  $^{<3290>}$ , How  $^{<4100>}$  old  $^{<2416>}$   $^{<3117>}$   $^{<8141>}$  [art] thou?
- 47:9 And Jacob  $^{<3290>}$  said  $^{<559>}$  unto Pharaoh  $^{<6547>}$ , The days  $^{<3117>}$  of the years  $^{<8141>}$  of my pilgrimage  $^{<4033>}$  [are] an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ : few  $^{<4592>}$  and evil  $^{<7451>}$  have the days  $^{<3117>}$  of the years  $^{<8141>}$  of my life  $^{<2416>}$  been, and have not attained  $^{<5381>}$  unto the days  $^{<3117>}$  of the years  $^{<8141>}$  of the life  $^{<2416>}$  of my fathers  $^{<1>}$  in the days  $^{<3117>}$  of their pilgrimage  $^{<4033>}$ .
- 47:10 And Jacob  $^{<3290>}$  blessed  $^{<1288>}$  Pharaoh  $^{<6547>}$ , and went out  $^{<3318>}$  from before  $^{<6440>}$  Pharaoh  $^{<6547>}$ .
- 47:11 And Joseph  $^{<3130>}$  placed  $^{<3427>}$  his father  $^{<1>}$  and his brethren  $^{<251>}$ , and gave  $^{<5414>}$  them a possession  $^{<272>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , in the best  $^{<4315>}$  of the land  $^{<776>}$ , in the land  $^{<776>}$  of Rameses  $^{<7486>}$ , as Pharaoh  $^{<6547>}$  had commanded  $^{<6680>}$ .
- 47:12 And Joseph  $^{<3130>}$  nourished  $^{<3557>}$  his father  $^{<1>}$ , and his brethren  $^{<251>}$ , and all his father's  $^{<1>}$  household  $^{<1004>}$ , with bread  $^{<3899>}$ , according  $^{<6310>}$  to [their] families  $^{<2945>}$ .
- 47:13 And [there was] no bread <3899> in all the land <776>; for the famine <7458> [was] very <3966> sore <3515>, so that the land <776> of Egypt <4714> and [all] the land <776> of Canaan <3667> fainted <3856> by reason <6440> of the famine <7458>.
- 47:14 And Joseph <3130> gathered up <3950> all the money <3701> that was found <4672> in the land <776> of Egypt <4714>, and in the land <776> of Canaan <3667>, for the corn <7668> which they bought <7666>: and Joseph <3130> brought <935> the money <3701> into Pharaoh's <6547> house <1004>.
- 47:15 And when money  $^{<3701>}$  failed  $^{<8552>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and in the land  $^{<776>}$  of Canaan  $^{<3667>}$ , all the Egyptians  $^{<4714>}$  came  $^{<935>}$  unto Joseph  $^{<3130>}$ , and said  $^{<559>}$ , Give  $^{<3051>}$  us bread  $^{<3899>}$ : for why should we die  $^{<4191>}$  in thy presence? for the money  $^{<3701>}$  faileth  $^{<656>}$ .

- 47:16 And Joseph  $^{<3130>}$  said  $^{<559>}$ , Give  $^{<3051>}$  your cattle  $^{<4735>}$ ; and I will give  $^{<5414>}$  you for your cattle  $^{<4735>}$ , if money  $^{<3701>}$  fail  $^{<656>}$ .
- 47:17 And they brought <935> their cattle <4735> unto Joseph <3130>: and Joseph <3130> gave <5414> them bread <3899> [in exchange] for horses <5483>, and for the flocks <6629>, and for the cattle <4735> of the herds <1241>, and for the asses <2543>: and he fed <5095> them with bread <3899> for all their cattle <4735> for that year <8141>.
- 47:18 When that year  $^{\langle 8141\rangle}$  was ended  $^{\langle 8552\rangle}$ , they came  $^{\langle 935\rangle}$  unto him the second  $^{\langle 8145\rangle}$  year  $^{\langle 8141\rangle}$ , and said  $^{\langle 559\rangle}$  unto him, We will not hide  $^{\langle 3582\rangle}$  [it] from my lord  $^{\langle 113\rangle}$ , how that our money  $^{\langle 3701\rangle}$  is spent  $^{\langle 8552\rangle}$ ; my lord  $^{\langle 113\rangle}$  also hath  $^{\langle 413\rangle}$  our herds  $^{\langle 4735\rangle}$  of cattle  $^{\langle 929\rangle}$ ; there is not ought left  $^{\langle 7604\rangle}$  in the sight  $^{\langle 6440\rangle}$  of my lord  $^{\langle 113\rangle}$ , but our bodies  $^{\langle 1472\rangle}$ , and our lands  $^{\langle 127\rangle}$
- 47:19 Wherefore shall we die <4191> before thine eyes <5869>, both we and our land <127>? buy <7069> us and our land <127> for bread <3899>, and we and our land <127> will be servants <5650> unto Pharaoh <6547>: and give <5414> [us] seed <2233>, that we may live <2421>, and not die <4191>, that the land <127> be not desolate <3456>.
- 47:20 And Joseph <3130> bought <7069> all the land <127> of Egypt <4714> for Pharaoh <6547>; for the Egyptians <4714> sold <4376> every man <376> his field <7704>, because the famine <7458> prevailed <2388> over them: so the land <776> became Pharaoh's <6547>.
- 47:21 And as for the people <5971>, he removed <5674> them to cities <5892> from [one] end <7097> of the borders <1366> of Egypt <4714> even to the [other] end <7097> thereof.
- 47:22 Only the land <127> of the priests <3548> bought he <7069> not; for the priests <3548> had a portion <2706> [assigned them] of Pharaoh <6547>, and did eat <398> their portion <2706> which Pharaoh <6547> gave <5414> them: wherefore they sold <4376> not their lands <127>.
- 47:23 Then Joseph  $^{<3130>}$  said  $^{<559>}$  unto the people  $^{<5971>}$ , Behold, I have bought  $^{<7069>}$   $^{<853>}$  you this day  $^{<3117>}$  and your land  $^{<127>}$  for Pharaoh  $^{<6547>}$ : lo  $^{<1887>}$ , [here is] seed  $^{<2233>}$  for you, and ye shall sow  $^{<2232>}$  the land  $^{<127>}$ .
- 47:24 And it shall come to pass in the increase <8393>, that ye shall give <5414> the fifth <2549> [part] unto Pharaoh <6547>, and four <702> parts <3027> shall be your own, for seed <2233> of the field <7704>, and for

- your food <400>, and for them of your households <1004>, and for food <398> for your little ones <2945>.
- 47:25 And they said  $^{<559>}$ , Thou hast saved our lives  $^{<2421>}$ : let us find  $^{<4672>}$  grace  $^{<2580>}$  in the sight  $^{<5869>}$  of my lord  $^{<113>}$ , and we will be Pharaoh's  $^{<6547>}$  servants  $^{<5650>}$ .
- 47:26 And Joseph <3130 made <7760 it a law <2706 over the land <127 of Egypt <4714 unto this day <3117, [that] Pharaoh <6547 should have the fifth <2569 [part]; except <7535 the land <127 of the priests <3548 only, [which] became not Pharaoh's <6547.
- 47:27 And Israel <3478 dwelt <3427 in the land <776 of Egypt <4714, in the country <776 of Goshen <1657; and they had possessions <270 therein, and grew <6509, and multiplied <7235 exceedingly <3966.
- 47:28 And Jacob <3290> lived <2421> in the land <776> of Egypt <4714> seventeen <6240> <7651> years <8141>: so the whole age <2416> <3117> of Jacob <3290> was an hundred <3967> forty <705> <8141> and seven <7651> years <8141>.
- 47:29 And the time  $^{<3117>}$  drew nigh  $^{<7126>}$  that Israel  $^{<3478>}$  must die  $^{<4191>}$ : and he called  $^{<7121>}$  his son  $^{<1121>}$  Joseph  $^{<3130>}$ , and said  $^{<559>}$  unto him, If now I have found  $^{<4672>}$  grace  $^{<2580>}$  in thy sight  $^{<5869>}$ , put  $^{<7760>}$ , I pray thee, thy hand  $^{<3027>}$  under my thigh  $^{<3409>}$ , and deal  $^{<6213>}$  kindly  $^{<2617>}$  and truly  $^{<571>}$  with me; bury  $^{<6912>}$  me not, I pray thee, in Egypt  $^{<4714>}$
- 47:30 But I will lie  $^{<7901>}$  with my fathers  $^{<1>}$ , and thou shalt carry  $^{<5375>}$  me out of Egypt  $^{<4714>}$ , and bury  $^{<6912>}$  me in their buryingplace  $^{<6900>}$ . And he said  $^{<559>}$ , I will do  $^{<6213>}$  as thou hast said  $^{<1697>}$ .
- 47:31 And he said <559, Swear <7650> unto me. And he sware <7650> unto him. And Israel <3478> bowed <7812> himself upon the bed's <4296> head <7218>

#### CHAPTER 48 — Click to see Gen 48 w/o Strongs Numbers

48:1 And it came to pass after  $^{<310>}$  these things  $^{<1697>}$ , that [one] told  $^{<559>}$  Joseph  $^{<3130>}$ , Behold, thy father  $^{<1>}$  [is] sick  $^{<2470>}$ : and he took  $^{<3947>}$  with him his two  $^{<8147>}$  sons  $^{<1121>}$ , Manasseh  $^{<4519>}$  and Ephraim  $^{<669>}$ .

- 48:2 And [one] told <5046> Jacob <3290>, and said <559>, Behold, thy son <1121> Joseph <3130> cometh <935> unto thee: and Israel <3478> strengthened <2388> himself, and sat <3427> upon the bed <4296>.
- 48:3 And Jacob <3290> said <559> unto Joseph <3130>, God <410> Almighty <7706> appeared <7200> unto me at Luz <3870> in the land <776> of Canaan <3667>, and blessed <1288> me,
- And said <559 unto me, Behold, I will make thee fruitful <6509, and multiply <7235 thee, and I will make <5414 of thee a multitude <6951 of people <5971; and will give <5414 this land <776 to thy seed <2233 after thee <310 [for] an everlasting <5769 possession <272.
- 48:5 And now thy two <8147> sons <1121>, Ephraim <669> and Manasseh <4519>, which were born <3205> unto thee in the land <776> of Egypt <4714> before <5704> I came <935> unto thee into Egypt <4714>, [are] mine; as Reuben <7205> and Simeon <8095>, they shall be mine.
- 48:6 And thy issue <4138>, which thou begettest <3205> after <310> them, shall be thine, [and] shall be called <7121> after <5921> the name <8034> of their brethren <251> in their inheritance <5159>.
- 48:7 And as for me, when I came  $^{<935>}$  from Padan  $^{<6307>}$ , Rachel  $^{<7354>}$  died  $^{<4191>}$  by me in the land  $^{<776>}$  of Canaan  $^{<3667>}$  in the way  $^{<1870>}$ , when  $^{<5750>}$  yet [there was] but a little  $^{<3530>}$  way  $^{<776>$  to come  $^{<935>}$  unto Ephrath  $^{<672>}$ : and I buried her  $^{<6912>}$  there in the way  $^{<1870>}$  of Ephrath  $^{<672>}$ ; the same [is] Bethlehem  $^{<1035>}$ .
- 48:8 And Israel  $^{\langle 3478\rangle}$  beheld  $^{\langle 7200\rangle}$  Joseph's  $^{\langle 3130\rangle}$  sons  $^{\langle 1121\rangle}$ , and said  $^{\langle 559\rangle}$ , Who [are] these?
- 48:9 And Joseph <3130> said <559> unto his father <1>, They [are] my sons <1121>, whom God <430> hath given <5414> me in this [place]. And he said <559>, Bring them <3947>, I pray thee, unto me, and I will bless them.
- 48:10 Now the eyes <5869> of Israel <3478> were dim <3513> for age <2207>, [so that] he could <3201> not see <7200>. And he brought them near <5066> unto him; and he kissed <5401> them, and embraced <2263> them.
- 48:11 And Israel <3478 said <559 unto Joseph <3130, I had not thought <6419 to see <7200 thy face <6440 and, lo, God <430 hath shewed <7200 me also thy seed <2233.

- 48:12 And Joseph <3130> brought them out <3318> from between <5973> his knees <1290>, and he bowed <7812> himself with his face <639> to the earth <776>.
- 48:13 And Joseph  $^{<3130>}$  took  $^{<3947>}$  them both  $^{<8147>}$ , Ephraim  $^{<669>}$  in his right hand  $^{<3225>}$  toward Israel's  $^{<3478>}$  left hand  $^{<8040>}$ , and Manasseh  $^{<4519>}$  in his left hand  $^{<8040>}$  toward Israel's  $^{<3478>}$  right hand  $^{<3225>}$ , and brought [them] near  $^{<5066>}$  unto him.
- 48:14 And Israel  $^{<3478>}$  stretched out  $^{<7971>}$  his right hand  $^{<3225>}$ , and laid  $^{<7896>}$  [it] upon Ephraim's  $^{<669>}$  head  $^{<7218>}$ , who [was] the younger  $^{<6810>}$ , and his left hand  $^{<8040>}$  upon Manasseh's  $^{<4519>}$  head  $^{<7218>}$ , guiding  $^{<7919>}$  his hands  $^{<3027>}$  wittingly  $^{<7919>}$ ; for Manasseh  $^{<4519>}$  [was] the firstborn  $^{<1060>}$ .
- 48:15 And he blessed  $^{<1288>}$  Joseph  $^{<3130>}$ , and said  $^{<559>}$ , God  $^{<430>}$ , before  $^{<6440>}$  whom my fathers  $^{<1>}$  Abraham  $^{<85>}$  and Isaac  $^{<3327>}$  did walk  $^{<1980>}$ , the God  $^{<430>}$  which fed  $^{<7462>}$  me all my life long  $^{<5750>}$  unto this day  $^{<3117>}$ ,
- 48:16 The Angel <4397> which redeemed <1350> me from all evil <7451>, bless <1288> the lads <5288>; and let my name <8034> be named <7121> on them, and the name <8034> of my fathers <1> Abraham <85> and Isaac <3327>; and let them grow <1711> into a multitude <7230> in the midst <7130> of the earth <776>.
- 48:17 And when Joseph  $^{<3130>}$  saw  $^{<7200>}$  that his father  $^{<1>}$  laid  $^{<7896>}$  his right  $^{<3225>}$  hand  $^{<3027>}$  upon the head  $^{<7218>}$  of Ephraim  $^{<669>}$ , it displeased  $^{<3415>}$   $^{<5869>}$  him: and he held up  $^{<8551>}$  his father's  $^{<1>}$  hand  $^{<3027>}$ , to remove  $^{<5493>}$  it from Ephraim's  $^{<669>}$  head  $^{<7218>}$  unto Manasseh's  $^{<4519>}$  head  $^{<7218>}$ .
- 48:18 And Joseph <3130> said <559> unto his father <1>, Not so, my father <1>: for this [is] the firstborn <1060>; put <7760> thy right hand <3225> upon his head <7218>.
- 48:19 And his father <1> refused <3985>, and said <559>, I know <3045> [it], my son <1121>, I know <3045> [it]: he also shall become a people <5971>, and he also shall be great <1431>: but truly <199> his younger <6996> brother <251> shall be greater <1431> than he, and his seed <2233> shall become a multitude <4393> of nations <1471>.
- 48:20 And he blessed  $^{<1288>}$  them that day  $^{<3117>}$ , saying  $^{<559>}$ , In thee shall Israel  $^{<3478>}$  bless  $^{<1288>}$ , saying  $^{<559>}$ , God  $^{<430>}$  make  $^{<7760>}$  thee as

- Ephraim <669> and as Manasseh <4519>: and he set <7760> Ephraim <669> before <6440> Manasseh <4519>.
- 48:21 And Israel <3478 said <559 unto Joseph <3130, Behold, I die <4191: but God <430 shall be with you, and bring you again <7725 unto the land <776 of your fathers <1>.
- 48:22 Moreover I have given  $^{<5414>}$  to thee one  $^{<259>}$  portion  $^{<7926>}$  above thy brethren  $^{<251>}$ , which I took  $^{<3947>}$  out of the hand  $^{<3027>}$  of the Amorite  $^{<567>}$  with my sword  $^{<2719>}$  and with my bow  $^{<7198>}$ .

# CHAPTER 49 — Click to see Gen 49 w/o Strongs Numbers

- 49:1 And Jacob <3290 called <7121 unto his sons <1121, and said <559, Gather yourselves together <622, that I may tell <5046 you [that] which shall befall <7122 you in the last <319 days <3117.
- 49:2 Gather yourselves together <6908>, and hear <8085>, ye sons <1121> of Jacob <3290>; and hearken <8085> unto Israel <3478> your father <1>.
- 49:3 Reuben <7205>, thou [art] my firstborn <1060>, my might <3581>, and the beginning <7225> of my strength <202>, the excellency <3499> of dignity <7613>, and the excellency <3499> of power <5794>
- 49:4 Unstable <6349> as water <4325>, thou shalt not excel <3498>; because thou wentest up <5927> to thy father's <1> bed <4904>; then defiledst thou <2490> [it]: he went up <5927> to my couch <3326>.
- 49:5 Simeon <8095 and Levi <3878 [are] brethren <2515; instruments <3627 of cruelty <2555 [are in] their habitations <4380.
- 49:6 O my soul  $^{<5315>}$ , come  $^{<935>}$  not thou into their secret  $^{<5475>}$ ; unto their assembly  $^{<6951>}$ , mine honour  $^{<3519>}$ , be not thou united  $^{<3161>}$ : for in their anger  $^{<639>}$  they slew  $^{<2026>}$  a man  $^{<376>}$ , and in their selfwill  $^{<7522>}$  they digged down  $^{<6131>}$  a wall  $^{<7794>}$ .
- 49:7 Cursed <779> [be] their anger <639>, for [it was] fierce <5794>; and their wrath <5678>, for it was cruel <7185>: I will divide <2505> them in Jacob <3290>, and scatter <6327> them in Israel <3478>.
- 49:8 Judah <3063>, thou [art he] whom thy brethren <251> shall praise <3034>: thy hand <3027> [shall be] in the neck <6203> of thine enemies <341>; thy father's <1> children <1121> shall bow down <7812> before thee.
- 49:9 Judah  $^{<3063>}$  [is] a lion's  $^{<738>}$  whelp  $^{<1482>}$ : from the prey  $^{<2964>}$ , my son  $^{<1121>}$ , thou art gone up  $^{<5927>}$ : he stooped down  $^{<3766>}$ , he

- couched  $^{<7257>}$  as a lion  $^{<738>}$ , and as an old lion  $^{<3833>}$ ; who shall rouse him up  $^{<6965>}$  ?
- 49:10 The sceptre <7626> shall not depart <5493> from Judah <3063>, nor a lawgiver <2710> from between his feet <7272>, until <3588> Shiloh <7886> come <935>; and unto him [shall] the gathering <3349> of the people <5971> [be].
- 49:11 Binding  $^{<631>}$  his foal  $^{<5895>}$  unto the vine  $^{<1612>}$ , and his ass's  $^{<860>}$  colt  $^{<1121>}$  unto the choice vine  $^{<8321>}$ ; he washed  $^{<3526>}$  his garments in wine  $^{<3196>}$ , and his clothes  $^{<5497>}$  in the blood  $^{<1818>}$  of grapes  $^{<6025>}$
- 49:12 His eyes  $^{<5869>}$  [shall be] red  $^{<2447>}$  with wine  $^{<3196>}$ , and his teeth  $^{<8127>}$  white  $^{<3836>}$  with milk  $^{<2461>}$ .
- 49:13 Zebulun <2074> shall dwell <7931> at the haven <2348> of the sea <3220>; and he [shall be] for an haven <2348> of ships <591>; and his border <3411> [shall be] unto Zidon <6721>.
- 49:14 Issachar <3485> [is] a strong <1634> ass <2543> couching down <7257> between two burdens <4942>
- 49:15 And he saw <7200> that rest <4496> [was] good <2896>, and the land <776> that [it was] pleasant <5276>; and bowed <5186> his shoulder <7926> to bear <5445>, and became a servant <6647> unto tribute <4522>.
- 49:16 Dan  $^{<1835>}$  shall judge  $^{<1777>}$  his people  $^{<5971>}$ , as one  $^{<259>}$  of the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ .
- 49:17 Dan <1835> shall be a serpent <5175> by the way <1870>, an adder <8207> in the path <734>, that biteth <5391> the horse <5483> heels <6119>, so that his rider <7392> shall fall <5307> backward <268>.
- 49:18 I have waited for  $^{6960}$  thy salvation  $^{3444}$ , O LORD  $^{3068}$ .
- 49:19 Gad <1410>, a troop <1416> shall overcome <1464> him: but he shall overcome <1464> at the last <6119>.
- 49:20 Out of Asher  $^{< 836>}$  his bread  $^{< 3899>}$  [shall be] fat  $^{< 8082>}$ , and he shall yield  $^{< 5414>}$  royal  $^{< 4428>}$  dainties  $^{< 4574>}$ .
- 49:21 Naphtali <5321> [is] a hind <355> let loose <7971>: he giveth <5414> goodly <8233> words <561>.

- 49:22 Joseph <3130> [is] a fruitful <6509> bough <1121>, [even] a fruitful <6509> bough <1121> by a well <5869>; [whose] branches <1323> run <6805> over the wall <7791>
- 49:23 The archers  $^{<1167>}$   $^{<2671>}$  have sorely grieved him  $^{<4843>}$ , and shot  $^{<7232>}$  [at him], and hated him  $^{<7852>}$
- 49:24 But his bow  $^{<7198>}$  abode  $^{<3427>}$  in strength  $^{<386>}$ , and the arms  $^{<2220>}$  of his hands  $^{<3027>}$  were made strong  $^{<6339>}$  by the hands  $^{<3027>}$  of the mighty  $^{<46>}$  [God] of Jacob  $^{<3290>}$ ; (from thence [is] the shepherd  $^{<7462>}$ , the stone  $^{<68>}$  of Israel  $^{<3478>}$ :)
- 49:25 [Even] by the God  $^{<410>}$  of thy father  $^{<1>}$ , who shall help  $^{<5826>}$  thee; and by  $^{<854>}$  the Almighty  $^{<7706>}$ , who shall bless  $^{<1288>}$  thee with blessings  $^{<1293>}$  of heaven  $^{<8064>}$  above  $^{<5920>}$ , blessings  $^{<1293>}$  of the deep  $^{<8415>}$  that lieth  $^{<7257>}$  under, blessings  $^{<1293>}$  of the breasts  $^{<7699>}$ , and of the womb  $^{<7356>}$
- 49:26 The blessings <1293> of thy father <1> have prevailed <1396> above the blessings <1293> of my progenitors <2029> unto the utmost bound <8379> of the everlasting <5769> hills <1389>: they shall be on the head <7218> of Joseph <3130>, and on the crown of the head <6936> of him that was separate <5139> from his brethren <251>.
- 49:27 Benjamin <1144> shall ravin <2963> [as] a wolf <2061>: in the morning he shall devour <398> the prey <5706>, and at night <6153> he shall divide <2505> the spoil <7998>.
- 49:28 All these [are] the twelve <6240> <8147> tribes <7626> of Israel <3478>: and this [is it] that their father <1> spake <1696> unto them, and blessed <1288> them; every <834> one <376> according to his blessing <1293> he blessed <1288> them.
- 49:29 And he charged <6680> them, and said <559> unto them, I am to be gathered <622> unto my people <5971>: bury <6912> me with my fathers <1> in the cave <4631> that [is] in the field <7704> of Ephron <6085> the Hittite <2850>,
- 49:30 In the cave <4631> that [is] in the field <7704> of Machpelah <4375>, which [is] before <6440> Mamre <4471>, in the land <776> of Canaan <3667>, which Abraham <85> bought <7069> with the field <7704> of Ephron <6085> the Hittite <2850> for a possession <272> of a buryingplace <6913>.

- 49:31 There they buried <6912> Abraham <85> and Sarah <8283> his wife <802>; there they buried <6912> Isaac <3327> and Rebekah <7259> his wife <802>; and there I buried <6912> Leah <3812>.
- 49:32 The purchase <4735> of the field <7704> and of the cave <4631> that [is] therein [was] from the children <1121> of Heth <2845>.
- 49:33 And when Jacob <3290 had made an end <3615 of commanding <6680 his sons <1121, he gathered up <622 his feet <7272 into the bed <4296, and yielded up the ghost <1478, and was gathered <622 unto his people <5971.

# CHAPTER 50 — Click to see Gen 50 w/o Strongs Numbers

- 50:1 And Joseph  $^{<3130>}$  fell  $^{<5307>}$  upon his father's  $^{<1>}$  face  $^{<6440>}$ , and wept  $^{<1058>}$  upon him, and kissed  $^{<5401>}$  him.
- 50:2 And Joseph <3130> commanded <6680> his servants <5650> the physicians <7495> to embalm <2590> his father <1>: and the physicians <7495> embalmed <2590> Israel <3478>.
- 50:3 And forty <705> days <3117> were fulfilled <4390> for him; for so are fulfilled <4390> the days <3117> of those which are embalmed <2590>: and the Egyptians <4714> mourned <1058> for him threescore and ten <7657> days <3117>.
- 50:4 And when the days  $^{<3117>}$  of his mourning  $^{<1068>}$  were past  $^{<5674>}$ , Joseph  $^{<3130>}$  spake  $^{<1696>}$  unto the house  $^{<1004>}$  of Pharaoh  $^{<6547>}$ , saying  $^{<559>}$ , If now I have found  $^{<4672>}$  grace  $^{<2580>}$  in your eyes  $^{<5869>}$ , speak  $^{<1696>}$ , I pray you, in the ears  $^{<241>}$  of Pharaoh  $^{<6547>}$ , saying  $^{<559>}$ ,
- 50:5 My father <1> made me swear <7650>, saying <559>, Lo <2009>, I die <4191>: in my grave <6913> which I have digged <3738> for me in the land <776> of Canaan <3667>, there shalt thou bury me <6912>. Now therefore let me go up <5927>, I pray thee, and bury <6912> my father <1>, and I will come again <7725>.
- 50:6 And Pharaoh <6547> said <559>, Go up <5927>, and bury <6912> thy father <1>, according as he made thee swear <7650>.
- 50:7 And Joseph  $^{<3130>}$  went up  $^{<5927>}$  to bury  $^{<6912>}$  his father  $^{<1>}$ : and with him went up  $^{<5927>}$  all the servants  $^{<5650>}$  of Pharaoh  $^{<6547>}$ , the elders  $^{<2205>}$  of his house  $^{<1004>}$ , and all the elders  $^{<2205>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ ,

- 50:8 And all the house <1004> of Joseph <3130>, and his brethren <251>, and his father's <1> house <1004>: only their little ones <2945>, and their flocks <6629>, and their herds <1241>, they left <5800> in the land <776> of Goshen <1657>.
- 50:9 And there went up  $^{<5927>}$  with him both chariots  $^{<7393>}$  and horsemen  $^{<6571>}$ : and it was a very  $^{<3966>}$  great  $^{<3515>}$  company  $^{<4264>}$ .
- 50:10 And they came <935> to the threshingfloor <1637> of Atad <329>, which [is] beyond <5676> Jordan <3383>, and there they mourned <5594> with a great <1419> and very <3966> sore <3515> lamentation <4553>: and he made <6213> a mourning <60> for his father <1> seven <7651> days <3117>.
- 50:11 And when the inhabitants  $^{<3427>}$  of the land  $^{<776>}$ , the Canaanites  $^{<3669>}$ , saw  $^{<7200>}$  the mourning  $^{<60>}$  in the floor  $^{<1637>}$  of Atad  $^{<329>}$ , they said  $^{<559>}$ , This [is] a grievous  $^{<3515>}$  mourning  $^{<60>}$  to the Egyptians  $^{<4714>}$ : wherefore the name of it  $^{<8034>}$  was called  $^{<7121>}$  Abelmizraim  $^{<67>}$ , which [is] beyond  $^{<5676>}$  Jordan  $^{<3383>}$ .
- 50:12 And his sons  $^{<1121>}$  did  $^{<6213>}$  unto him according as he commanded  $^{<6680>}$  them
- 50:13 For his sons <1121> carried <5375> him into the land <776> of Canaan <3667>, and buried <6912> him in the cave <4631> of the field <7704> of Machpelah <4375>, which Abraham <85> bought <7069> with the field <7704> for a possession <272> of a buryingplace <6913> of Ephron <6085> the Hittite <2850>, before <6440> Mamre <4471>.
- 50:14 And Joseph <3130> returned <7725> into Egypt <4714>, he, and his brethren <251>, and all that went up <5927> with him to bury <6912> his father <1>, after <310> he had buried <6912> his father <1>.
- 50:15 And when Joseph's <3130> brethren <251> saw <7200> that their father <1> was dead <4191>, they said <559>, Joseph <3130> will peradventure <3863> hate us <7852>, and will certainly <7725> requite <7725> us all the evil <7451> which we did <1580> unto him.
- 50:16 And they sent a messenger  $^{<6680>}$  unto Joseph  $^{<3130>}$ , saying  $^{<559>}$ , Thy father  $^{<1>}$  did command  $^{<6680>}$  before  $^{<6440>}$  he died  $^{<4194>}$ , saying  $^{<559>}$ .
- 50:17 So shall ye say <559 unto Joseph <3130, Forgive <5375, I pray thee converged now, the trespass converged now, the trespass converged now, we pray their sin converged now, we pray thee, forgive converged now, and their sin converged now, are since the converged now, and their sin converged now, and their sin converged now, are since the converged now, and the converged now, and the converged now, are since the converged now, and the converged now, and the converged now, are since the converged now, and the converged now, are since the converged now, and the converged now, are since the converged now, are since the converged now, and the converged now, are since the converged now, and the converged now, are since the converged now, and the converged now, are since the converged now, and the converged now, are since the converged now, are since the converged now, and the converged now, are since the converged now, and the converged now, are since the converged now, are since the converged now, and the converged now, are since the converged now. The converged now, are since the converged now, are sinc

- of thy father <1>. And Joseph <3130> wept <1058> when they spake <1696> unto him.
- 50:18 And his brethren  $^{<251>}$  also went  $^{<3212>}$  and fell down  $^{<5307>}$  before his face  $^{<6440>}$ ; and they said  $^{<559>}$ , Behold, we [be] thy servants  $^{<5650>}$ .
- 50:19 And Joseph  $^{<3130>}$  said  $^{<559>}$  unto them, Fear  $^{<3372>}$  not: for [am] I in the place of God  $^{<430>}$ ?
- 50:20 But as for you, ye thought <2803> evil <7451> against me; [but] God <430> meant it <2803> unto good <2896>, to <4616> bring to pass <6213>, as [it is] this day <3117>, to save <2421> much <7227> people <5971> alive
- 50:21 Now therefore fear <3372> ye not: I will nourish <3557> you, and your little ones <2945>. And he comforted <5162> them, and spake <1696> kindly <3820> unto them.
- 50:22 And Joseph  $^{<3130>}$  dwelt  $^{<3427>}$  in Egypt  $^{<4714>}$ , he, and his father's  $^{<1>}$  house  $^{<1004>}$ : and Joseph  $^{<3130>}$  lived  $^{<2421>}$  an hundred  $^{<3967>}$  and ten  $^{<6235>}$  years  $^{<8141>}$ .
- 50:23 And Joseph  $^{<3130>}$  saw  $^{<7200>}$  Ephraim's  $^{<669>}$  children  $^{<1121>}$  of the third  $^{<8029>}$  [generation]: the children  $^{<1121>}$  also of Machir  $^{<4353>}$  the son  $^{<1121>}$  of Manasseh  $^{<4519>}$  were brought up  $^{<3205>}$  upon Joseph's  $^{<3130>}$  knees  $^{<1290>}$ .
- 50:24 And Joseph <3130> said <559> unto his brethren <251>, I die <4191>: and God <430> will surely <6485> visit <6485> you, and bring you out <5927> of this land <776> unto the land <776> which he sware <7650> to Abraham <85>, to Isaac <3327>, and to Jacob <3290>.
- 50:25 And Joseph  $^{\langle 3130\rangle}$  took an oath  $^{\langle 7650\rangle}$  of the children  $^{\langle 1121\rangle}$  of Israel  $^{\langle 3478\rangle}$ , saying  $^{\langle 559\rangle}$ , God  $^{\langle 430\rangle}$  will surely  $^{\langle 6485\rangle}$  visit  $^{\langle 6485\rangle}$  you, and ye shall carry up  $^{\langle 5927\rangle}$  my bones  $^{\langle 6106\rangle}$  from hence  $^{\langle 2088\rangle}$ .
- 50:26 So Joseph <3130 died <4191 , [being] an hundred <3967 and ten <6235 years <8141 old <1121 : and they embalmed <2590 him, and he was put <3455 in a coffin <727 in Egypt <4714 .

#### The Second Book of Moses

#### Commonly Called

# **EXODUS**

#### CHAPTER 1 — Click to see Ex 1 w/o Strongs Numbers

- 1:1 Now these [are] the names <8034> of the children <1121> of Israel <3478>, which came <935> into Egypt <4714>; every man <376> and his household <1004> came <935> with Jacob <3290>.
- 1:2 Reuben <7205>, Simeon <8095>, Levi <3878>, and Judah <3063>,
- 1:3 Issachar <3485>, Zebulun <2074>, and Benjamin <1144>,
- 1:4 Dan <1835, and Naphtali <5321, Gad <1410, and Asher <836.
- 1:5 And all the souls <5315> that came out <3318> of the loins <3409> of Jacob <3290> were seventy <7657> souls <5315>: for Joseph <3130> was in Egypt <4714> [already].
- 1:6 And Joseph <3130> died <4191>, and all his brethren <251>, and all that generation <1755>.
- 1:7 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  were fruitful  $^{<6509>}$ , and increased abundantly  $^{<8317>}$ , and multiplied  $^{<7235>}$ , and waxed exceeding  $^{<3966>}$   $^{<3966>}$  mighty  $^{<6105>}$ ; and the land  $^{<776>}$  was filled  $^{<4390>}$  with them.
- 1:8 Now there arose up  $^{<6965>}$  a new  $^{<2319>}$  king  $^{<4428>}$  over Egypt  $^{<4714>}$ , which knew  $^{<3045>}$  not Joseph  $^{<3130>}$ .
- 1:9 And he said <559> unto his people <5971>, Behold, the people <5971> of the children <1121> of Israel <3478> [are] more <7227> and mightier <6099> than we
- 1:10 Come on <3051>, let us deal wisely <2449> with them; lest they multiply <7235>, and it come to pass, that, when there falleth out <7122> any war <4421>, they <1931> join <3254> also unto our enemies <8130>, and fight <3898> against us, and [so] get them up <5927> out of the land <776>

- 1:11 Therefore they did set <7760> over them taskmasters <4522> <8269> to afflict <6031> them with their burdens <5450>. And they built <1129> for Pharaoh <6547> treasure <4543> cities <5892>, Pithom <6619> and Raamses <7486>
- 1:12 But the more they afflicted <6031> them, the more <3651> they multiplied <7235> and grew <6555>. And they were grieved <6973> because <6440> of the children <1121> of Israel <3478>.
- 1:13 And the Egyptians  $^{<4714>}$  made  $^{<5647>}$  the children  $^{<1121>}$  of Israel to serve  $^{<5647>}$  with rigour  $^{<6531>}$
- 1:14 And they made <4843> their lives <2416> bitter <4843> with hard <7186> bondage <5656>, in morter <2563>, and in brick <3843>, and in all manner of service <5656> in the field <7704>: all their service <5656>, wherein they made them serve <5647>, [was] with rigour <6531>.
- 1:15 And the king  $^{<4428>}$  of Egypt  $^{<4714>}$  spake  $^{<559>}$  to the Hebrew  $^{<5680>}$  midwives  $^{<3205>}$ , of which the name  $^{<8034>}$  of the one  $^{<259>}$  [was] Shiphrah  $^{<8236>}$ , and the name  $^{<8034>}$  of the other  $^{<8145>}$  Puah  $^{<6326>}$
- 1:16 And he said <559>, When ye do the office of a midwife <3205> to the Hebrew women <5680>, and see <7200> [them] upon the stools <70>; if it [be] a son <1121>, then ye shall kill <4191> him: but if it [be] a daughter <1323>, then she shall live <2425>.
- 1:17 But the midwives <3205> feared <3372> God <430>, and did <6213> not as the king <4428> of Egypt <4714> commanded <1696> them, but saved <2421> the men children <3206> alive <2421>.
- 1:18 And the king  $^{<4428>}$  of Egypt  $^{<4714>}$  called  $^{<7121>}$  for the midwives  $^{<3205>}$ , and said  $^{<559>}$  unto them, Why  $^{<4069>}$  have ye done  $^{<6213>}$  this thing  $^{<1697>}$ , and have saved  $^{<2421>}$  the men children  $^{<3206>}$  alive  $^{<2421>}$
- 1:19 And the midwives <3205> said <559> unto Pharaoh <6547>, Because the Hebrew <5680> women <802> [are] not as the Egyptian women <4713>; for they [are] lively <2422>, and are delivered <3205> ere <2962> the midwives <3205> come in <935> unto them.
- 1:20 Therefore God <430> dealt well <3190> with the midwives <3205>: and the people <5971> multiplied <7235>, and waxed very <3966> mighty <6105>

- 1:21 And it came to pass, because the midwives  $^{\langle 3205\rangle}$  feared  $^{\langle 3372\rangle}$  God  $^{\langle 430\rangle}$ , that he made  $^{\langle 6213\rangle}$  them houses  $^{\langle 1004\rangle}$ .
- 1:22 And Pharaoh <6547> charged <6680> all his people <5971>, saying <559>, Every son <1121> that is born <3209> ye shall cast <7993> into the river <2975>, and every daughter <1323> ye shall save alive <2421>.

# CHAPTER 2 — Click to see Ex 2 w/o Strongs Numbers

- 2:1 And there went  $^{\langle 3212\rangle}$  a man  $^{\langle 376\rangle}$  of the house  $^{\langle 1004\rangle}$  of Levi  $^{\langle 3878\rangle}$ , and took  $^{\langle 3947\rangle}$  [to wife] a daughter  $^{\langle 1323\rangle}$  of Levi  $^{\langle 3878\rangle}$ .
- 2:2 And the woman  $^{<802>}$  conceived  $^{<2029>}$ , and bare  $^{<3205>}$  a son  $^{<1121>}$ : and when she saw  $^{<7200>}$  him that he [was a] goodly  $^{<2896>}$  [child], she hid  $^{<6845>}$  him three  $^{<7969>}$  months  $^{<3391>}$ .
- 2:3 And when she could  $^{<3201>}$  not longer  $^{<5750>}$  hide  $^{<6845>}$  him, she took  $^{<3947>}$  for him an ark  $^{<8392>}$  of bulrushes  $^{<1573>}$ , and daubed  $^{<2560>}$  it with slime  $^{<2564>}$  and with pitch  $^{<2203>}$ , and put  $^{<7760>}$  the child  $^{<3206>}$  therein; and she laid  $^{<7760>}$  [it] in the flags  $^{<5488>}$  by the river's  $^{<2975>}$  brink  $^{<8193>}$ .
- 2:4 And his sister  $^{<269>}$  stood  $^{<3320>}$  afar off  $^{<7350>}$ , to wit  $^{<3045>}$  what would be done  $^{<6213>}$  to him.
- 2:5 And the daughter  $^{<1323>}$  of Pharaoh  $^{<6547>}$  came down  $^{<3381>}$  to wash  $^{<7364>}$  [herself] at the river  $^{<2975>}$ ; and her maidens  $^{<5291>}$  walked  $^{<1980>}$  along by the river's  $^{<2975>}$  side  $^{<3027>}$ ; and when she saw  $^{<7200>}$  the ark  $^{<8392>}$  among  $^{<8432>}$  the flags  $^{<5488>}$ , she sent  $^{<7971>}$  her maid  $^{<519>}$  to fetch  $^{<3947>}$  it.
- 2:6 And when she had opened <6605> [it], she saw <7200> the child <3206>: and, behold, the babe <5288> wept <1058>. And she had compassion <2550> on him, and said <559>, This [is one] of the Hebrews <5680> children <3206>.
- 2:7 Then said <559> his sister <269> to Pharaoh's <6547> daughter <1323>,
  Shall I go <3212> and call <7121> to thee a nurse <3243> of the Hebrew
  <5680> women <802>, that she may nurse <3243> the child <3206> for thee?
- 2:8 And Pharaoh's  $^{<6547>}$  daughter  $^{<1323>}$  said  $^{<559>}$  to her, Go  $^{<3212>}$ . And the maid  $^{<5959>}$  went  $^{<3212>}$  and called  $^{<7121>}$  the child's  $^{<3206>}$  mother  $^{<517>}$

- 2:9 And Pharaoh's <6547> daughter <1323> said <559> unto her, Take <3212> this child <3206> away <3212>, and nurse <3243> it for me, and I will give <5414> [thee] thy wages <7939>. And the woman <802> took <3947> the child <3206>, and nursed <5134> it.
- 2:10 And the child <3206> grew <1431>, and she brought <935> him unto Pharaoh's <6547> daughter <1323>, and he became her son <1121>. And she called <7121> his name <8034> Moses <4872>: and she said <559>, Because I drew <4871> him out of the water <4325>.
- 2:11 And it came to pass in those days <3117>, when Moses <4872> was grown <1431>, that he went out <3318> unto his brethren <251>, and looked <7200> on their burdens <5450>: and he spied <7200> an Egyptian <4713> <376> smiting <5221> an Hebrew <5680>, one of his brethren <251>.
- 2:12 And he looked  $^{<6437>}$  this way  $^{<3541>}$  and that way  $^{<3541>}$ , and when he saw  $^{<7200>}$  that [there was] no man  $^{<376>}$ , he slew  $^{<5221>}$  the Egyptian  $^{<4713>}$ , and hid  $^{<2934>}$  him in the sand  $^{<2344>}$ .
- 2:13 And when he went out <3318> the second <8145> day <3117>, behold, two <8147> men <582> of the Hebrews <5680> strove <5327> together: and he said <559> to him that did the wrong <7563>, Wherefore smitest <5221> thou thy fellow <7453>?
- 2:14 And he said  $^{<559>}$ , Who made  $^{<7760>}$  thee  $^{<376>}$  a prince  $^{<8269>}$  and a judge  $^{<8199>}$  over us? intendest  $^{<559>}$  thou to kill  $^{<2026>}$  me, as thou killedst  $^{<2026>}$  the Egyptian  $^{<4713>}$ ? And Moses  $^{<4872>}$  feared  $^{<3372>}$ , and said  $^{<559>}$ , Surely  $^{<403>}$  this thing  $^{<1697>}$  is known  $^{<3045>}$ .
- 2:15 Now when Pharaoh  $^{<6547>}$  heard  $^{<8085>}$  this thing  $^{<1697>}$ , he sought  $^{<1245>}$  to slay  $^{<2026>}$  Moses  $^{<4872>}$ . But Moses  $^{<4872>}$  fled  $^{<1272>}$  from the face  $^{<6440>}$  of Pharaoh  $^{<6547>}$ , and dwelt  $^{<3427>}$  in the land  $^{<776>}$  of Midian  $^{<4080>}$ : and he sat down  $^{<3427>}$  by a well  $^{<875>}$ .
- 2:16 Now the priest  $^{<3548>}$  of Midian  $^{<4080>}$  had seven  $^{<7651>}$  daughters  $^{<1323>}$ : and they came  $^{<935>}$  and drew  $^{<1802>}$  [water], and filled  $^{<4390>}$  the troughs  $^{<7298>}$  to water  $^{<8248>}$  their father's  $^{<1>}$  flock  $^{<6629>}$ .
- 2:17 And the shepherds  $^{<7462>}$  came  $^{<935>}$  and drove them away  $^{<1644>}$ : but Moses  $^{<4872>}$  stood up  $^{<6965>}$  and helped  $^{<3467>}$  them, and watered  $^{<8248>}$  their flock  $^{<6629>}$ .
- 2:18 And when they came  $^{<935>}$  to Reuel  $^{<7467>}$  their father  $^{<1>}$ , he said  $^{<559>}$ , How  $^{<4069>}$  [is it that] ye are come  $^{<935>}$  so soon  $^{<4116>}$  to day  $^{<3117>}$ 9

- 2:19 And they said <559>, An Egyptian <4713> <376> delivered <5337> us out of the hand <3027> of the shepherds <7462>, and also drew <1802> [water] enough <1802> for us, and watered <8248> the flock <6629>.
- 2:20 And he said <559 unto his daughters <1323, And where [is] he? why [is] it [that] ye have left <5800 the man <376? call <7121 him, that he may eat <398 bread <3899.
- 2:21 And Moses <4872> was content <2974> to dwell <3427> with the man <376>: and he gave <5414> Moses <4872> Zipporah <6855> his daughter <1323>
- 2:22 And she bare  $^{<3205>}$  [him] a son  $^{<1121>}$ , and he called  $^{<7121>}$  his name  $^{<8034>}$  Gershom  $^{<1647>}$ : for he said  $^{<559>}$ , I have been a stranger  $^{<1616>}$  in a strange  $^{<5237>}$  land  $^{<776>}$ .
- 2:23 And it came to pass in process  $^{<1992>}$   $^{<7227>}$  of time  $^{<3117>}$ , that the king  $^{<4428>}$  of Egypt  $^{<4714>}$  died  $^{<4191>}$ : and the children  $^{<1121>}$  of Israel  $^{<3478>}$  sighed  $^{<584>}$  by reason of  $^{<4480>}$  the bondage  $^{<5656>}$ , and they cried  $^{<2199>}$ , and their cry  $^{<7775>}$  came up  $^{<5927>}$  unto God  $^{<430>}$  by reason of the bondage  $^{<5656>}$ .
- 2:24 And God <430> heard <8085> their groaning <5009>, and God <430> remembered <2142> his covenant <1285> with Abraham <85>, with Isaac <3327>, and with Jacob <3290>.
- 2:25 And God  $^{<430>}$  looked  $^{<7200>}$  upon the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and God  $^{<430>}$  had respect  $^{<3045>}$  unto [them].

# CHAPTER 3 — Click to see Ex 3 w/o Strongs Numbers

- 3:1 Now Moses  $^{\langle 4872\rangle}$  kept  $^{\langle 1961\rangle}$   $^{\langle 7462\rangle}$  the flock  $^{\langle 6629\rangle}$  of Jethro  $^{\langle 3503\rangle}$  his father in law  $^{\langle 2859\rangle}$ , the priest  $^{\langle 3548\rangle}$  of Midian  $^{\langle 4080\rangle}$ : and he led  $^{\langle 5090\rangle}$  the flock  $^{\langle 6629\rangle}$  to the backside  $^{\langle 310\rangle}$  of the desert  $^{\langle 4057\rangle}$ , and came  $^{\langle 935\rangle}$  to the mountain  $^{\langle 2022\rangle}$  of God  $^{\langle 430\rangle}$ , [even] to Horeb  $^{\langle 27222\rangle}$ .
- 3:2 And the angel <4397> of the LORD <3068> appeared <7200> unto him in a flame <3827> of fire <784> out of the midst <8432> of a bush <5572>: and he looked <7200>, and, behold, the bush <5572> burned <1197> with fire <784>, and the bush <5572> [was] not consumed <398>.
- 3:3 And Moses  $^{<4872>}$  said  $^{<559>}$ , I will now turn aside  $^{<5493>}$ , and see  $^{<7200>}$  this great  $^{<1419>}$  sight  $^{<4758>}$ , why  $^{<4069>}$  the bush  $^{<5572>}$  is not burnt  $^{<1197>}$ .

- 3:4 And when the LORD  $^{<3068>}$  saw  $^{<7200>}$  that he turned aside  $^{<5493>}$  to see  $^{<7200>}$ , God  $^{<430>}$  called  $^{<7121>}$  unto him out of the midst  $^{<8432>}$  of the bush  $^{<5572>}$ , and said  $^{<559>}$ , Moses  $^{<4872>}$ , Moses  $^{<4872>}$ . And he said  $^{<559>}$ , Here [am] I.
- 3:5 And he said  $^{<559>}$ , Draw not nigh  $^{<7126>}$  hither  $^{<1988>}$ : put off  $^{<5394>}$  thy shoes  $^{<5275>}$  from off thy feet  $^{<7272>}$ , for the place  $^{<4725>}$  whereon  $^{<834>}$  thou standest  $^{<5975>}$  [is] holy  $^{<6944>}$  ground  $^{<127>}$ .
- 3:6 Moreover he said <559, I [am] the God <430> of thy father <1>, the God <430> of Abraham <85>, the God <430> of Isaac <3327>, and the God <430> of Jacob <3290>. And Moses <4872> hid <5641> his face <6440>; for he was afraid <3372> to look <5027> upon God <430>.
- 3:7 And the LORD <3068> said <559>, I have surely <7200> seen <7200> the affliction <6040> of my people <5971> which [are] in Egypt <4714>, and have heard <8085> their cry <6818> by reason <6440> of their taskmasters <5065>; for I know <3045> their sorrows <4341>;
- And I am come down <3381> to deliver <5337> them out of the hand <3027> of the Egyptians <4714>, and to bring <5927> them up out of that land <776> unto a good <2896> land <776> and a large <7342>, unto a land <176> flowing <2100> with milk <2461> and honey <1706>; unto the place <4725> of the Canaanites <3669>, and the Hittites <2850>, and the Amorites <567>, and the Perizzites <6522>, and the Hivites <2340>, and the Jebusites <2983>.
- Now therefore, behold, the cry  $^{<6818>}$  of the children  $^{<1121>}$  of Israel is come  $^{<935>}$  unto me: and I have also seen  $^{<7200>}$  the oppression  $^{<3906>}$  wherewith the Egyptians  $^{<4714>}$  oppress  $^{<3905>}$  them.
- 3:10 Come <3212> now therefore, and I will send <7971> thee unto Pharaoh <6547>, that thou mayest bring forth <3318> my people <5971> the children <1121> of Israel <3478> out of Egypt <4714>.
- 3:11 And Moses  $^{<4872>}$  said  $^{<559>}$  unto God  $^{<430>}$ , Who [am] I, that I should go  $^{<3212>}$  unto Pharaoh  $^{<6547>}$ , and that I should bring forth the children  $^{<1121>}$  of Israel  $^{<3478>}$  out of Egypt  $^{<4714>}$ ?
- 3:12 And he said <559, Certainly I will be with thee; and this [shall be] a token <226 unto thee, that <3588 I have sent <7971 thee: When thou hast brought forth <3318 the people <5971 out of Egypt <4714, ye shall serve <5647 God <430 upon this mountain <2022.

- 3:13 And Moses <4872> said <559> unto God <430>, Behold, [when] I come <935> unto the children <1121> of Israel <3478>, and shall say <559> unto them, The God <430> of your fathers <1> hath sent <7971> me unto you; and they shall say <559> to me, What [is] his name <8034>? what shall I say <559> unto them?
- 3:14 And God  $^{<430>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , I AM  $^{<1961>}$  THAT I AM  $^{<1961>}$ : and he said  $^{<559>}$ , Thus shalt thou say  $^{<559>}$  unto the children of Israel  $^{<3478>}$ , I AM hath sent  $^{<7971>}$  me unto you.
- 3:15 And God  $^{<430>}$  said  $^{<559>}$  moreover  $^{<5750>}$  unto Moses  $^{<4872>}$ , Thus shalt thou say  $^{<559>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , The LORD  $^{<3068>}$  God  $^{<430>}$  of your fathers  $^{<1>}$ , the God  $^{<430>}$  of Abraham  $^{<85>}$ , the God  $^{<430>}$  of Isaac  $^{<3327>}$ , and the God  $^{<430>}$  of Jacob  $^{<3290>}$ , hath sent  $^{<7971>}$  me unto you: this [is] my name  $^{<8034>}$  for ever  $^{<5769>}$ , and this [is] my memorial  $^{<2143>}$  unto all  $^{<1755>}$  generations  $^{<1755>}$ .
- 3:16 Go <3212>, and gather <622> the elders <2205> of Israel <3478> together <622>, and say <559> unto them, The LORD <3068> God <430> of your fathers <1>, the God <430> of Abraham <85>, of Isaac <3327>, and of Jacob <3290>, appeared <7200> unto me, saying <559>, I have surely <6485> visited <6485> you, and [seen] that which is done <6213> to you in Egypt <4714>
- 3:17 And I have said <559>, I will bring <5927> you up out of the affliction <6040> of Egypt <4714> unto the land <776> of the Canaanites <3669>, and the Hittites <2850>, and the Amorites <567>, and the Perizzites <6522>, and the Hivites <2340>, and the Jebusites <2983>, unto a land <776> flowing <2100> with milk <2461> and honey <1706>.
- 3:18 And they shall hearken  $^{<8085>}$  to thy voice  $^{<6963>}$ : and thou shalt come  $^{<935>}$ , thou and the elders  $^{<2205>}$  of Israel  $^{<3478>}$ , unto the king  $^{<4428>}$  of Egypt  $^{<4714>}$ , and ye shall say  $^{<559>}$  unto him, The LORD  $^{<3068>}$  God  $^{<430>}$  of the Hebrews  $^{<5680>}$  hath met  $^{<7136>}$  with us: and now let us go  $^{<3212>}$ , we beseech thee, three  $^{<7969>}$  days  $^{<3117>}$ 1 journey  $^{<1870>}$  into the wilderness  $^{<4057>}$ , that we may sacrifice  $^{<2076>}$  to the LORD  $^{<3068>}$  our God  $^{<430>}$ .
- 3:19 And I am sure  $^{<3045>}$  that the king  $^{<4428>}$  of Egypt  $^{<4714>}$  will not let  $^{<5414>}$  you go  $^{<1980>}$ , no, not by a mighty  $^{<2389>}$  hand  $^{<3027>}$ .

- 3:20 And I will stretch out <7971> my hand <3027>, and smite <5221> Egypt <4714> with all my wonders <6381> which I will do <6213> in the midst thereof: and after <310> that he will let you go <7971>.
- 3:21 And I will give <5414> this people <5971> favour <2580> in the sight <5869> of the Egyptians <4714>: and it shall come to pass, that, when ye go <3212>, ye shall not go <3212> empty <7387>
- 3:22 But every woman  $^{<802>}$  shall borrow  $^{<7592>}$  of her neighbour  $^{<7934>}$ , and of her that sojourneth  $^{<1481>}$  in her house  $^{<1004>}$ , jewels  $^{<3627>}$  of silver  $^{<3701>}$ , and jewels  $^{<3627>}$  of gold  $^{<2091>}$ , and raiment  $^{<8071>}$ : and ye shall put  $^{<7760>}$  [them] upon your sons  $^{<1121>}$ , and upon your daughters  $^{<1323>}$ ; and ye shall spoil  $^{<5337>}$  the Egyptians  $^{<4714>}$ .

# CHAPTER 4 — <u>Click to see Ex 4 w/o Strongs Numbers</u>

- 4:1 And Moses <4872> answered <6030> and said <559>, But, behold, they will not believe <539> me, nor hearken <8085> unto my voice <6963>: for they will say <559>, The LORD <3068> hath not appeared <7200> unto thee.
- 4:2 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto him, What [is] that in thine hand  $^{<3027>}$ ? And he said  $^{<559>}$ , A rod  $^{<4294>}$ .
- 4:3 And he said  $^{<559>}$ , Cast  $^{<7993>}$  it on the ground  $^{<776>}$ . And he cast it on the ground  $^{<776>}$ , and it became a serpent  $^{<5175>}$ ; and Moses  $^{<4872>}$  fled  $^{<5127>}$  from before  $^{<6440>}$  it.
- 4:4 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Put forth  $^{<7971>}$  thine hand  $^{<3027>}$ , and take  $^{<270>}$  it by the tail  $^{<2180>}$ . And he put forth  $^{<7971>}$  his hand  $^{<3027>}$ , and caught  $^{<2388>}$  it, and it became a rod  $^{<4294>}$  in his hand  $^{<3709>}$
- 4:5 That they may believe <539> that the LORD <3068> God <430> of their fathers <1>, the God <430> of Abraham <85>, the God <430> of Isaac <3327>, and the God <430> of Jacob <3290>, hath appeared <7200> unto thee.
- 4:6 And the LORD  $\stackrel{<3068>}{=}$  said  $\stackrel{<559>}{=}$  furthermore  $\stackrel{<5750>}{=}$  unto him, Put  $\stackrel{<935>}{=}$  now thine hand  $\stackrel{<3027>}{=}$  into thy bosom  $\stackrel{<2436>}{=}$ . And he put  $\stackrel{<935>}{=}$  his hand  $\stackrel{<3027>}{=}$  into his bosom  $\stackrel{<2436>}{=}$ : and when he took  $\stackrel{<3318>}{=}$  it out, behold, his hand  $\stackrel{<3027>}{=}$  [was] leprous  $\stackrel{<6879>}{=}$  as snow  $\stackrel{<7950>}{=}$ .
- 4:7 And he said  $^{<559>}$ , Put  $^{<7725>}$  thine hand  $^{<3027>}$  into thy bosom  $^{<2436>}$  again  $^{<7725>}$ . And he put  $^{<7725>}$  his hand  $^{<3027>}$  into his bosom  $^{<2436>}$

- again <7725>; and plucked <3318> it out of his bosom <2436>, and, behold, it was turned again <7725> as his [other] flesh <1320>.
- 4:8 And it shall come to pass, if they will not believe <539> thee, neither hearken <8085> to the voice <6963> of the first <7223> sign <226>, that they will believe <539> the voice <6963> of the latter <314> sign <226>.
- 4:9 And it shall come to pass, if they will not believe <539> also these two <8147> signs <226>, neither hearken <8085> unto thy voice <6963>, that thou shalt take <3947> of the water <4325> of the river <2975>, and pour <8210> [it] upon the dry <3004> [land]: and the water <4325> which thou takest <3947> out of the river <2975> shall become blood <1818> upon the dry <3006> [land].
- 4:10 And Moses  $^{<4872>}$  said  $^{<559>}$  unto the LORD  $^{<3068>}$ , O  $^{<994>}$  my Lord  $^{<136>}$ , I  $^{<376>}$  [am] not eloquent  $^{<1697>}$ , neither heretofore  $^{<8032>}$   $^{<8543>}$ , nor since  $^{<227>}$  thou hast spoken  $^{<1696>}$  unto thy servant  $^{<5650>}$ : but I [am] slow  $^{<3515>}$  of speech  $^{<6310>}$ , and of a slow  $^{<3515>}$  tongue  $^{<3956>}$ .
- 4:11 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto him, Who hath made  $^{<7760>}$  man's  $^{<120>}$  mouth  $^{<6310>}$ ? or who maketh  $^{<7760>}$  the dumb  $^{<483>}$ , or deaf  $^{<2795>}$ , or the seeing  $^{<6493>}$ , or the blind  $^{<5787>}$ ? have not I the LORD  $^{<3068>}$ ?
- 4:12 Now therefore go <3212>, and I will be with thy mouth <6310>, and teach <3384> thee what thou shalt say <1696>.
- 4:13 And he said  $^{<559>}$ , O  $^{<994>}$  my Lord  $^{<136>}$ , send  $^{<7971>}$ , I pray thee, by the hand  $^{<3027>}$  [of him whom] thou wilt send  $^{<7971>}$ .
- 4:14 And the anger <639> of the LORD <3068> was kindled <2734> against Moses <4872>, and he said <559>, [Is] not Aaron <175> the Levite <3881> thy brother <251>? I know <3045> that he can speak <1696> well <1696>. And also, behold, he cometh forth <3318> to meet <7125> thee: and when he seeth <7200> thee, he will be glad <8055> in his heart <3820>.
- 4:15 And thou shalt speak  $^{<1696>}$  unto him, and put  $^{<7760>}$  words  $^{<1697>}$  in his mouth  $^{<6310>}$ : and I will be with thy mouth  $^{<6310>}$ , and with his mouth  $^{<6310>}$ , and will teach  $^{<3384>}$  you what ye shall do  $^{<6213>}$ .
- 4:16 And he shall be thy spokesman <1696> unto the people <5971>: and he shall be, [even] he shall be to thee instead of a mouth <6310>, and thou shalt be to him instead of God <430>.

- 4:17 And thou shalt take  $^{<3947>}$  this rod  $^{<4294>}$  in thine hand  $^{<3027>}$ , wherewith thou shalt do  $^{<6213>}$  signs  $^{<226>}$ .
- 4:18 And Moses  $^{<4872>}$  went  $^{<3212>}$  and returned  $^{<7725>}$  to Jethro  $^{<3500>}$  his father in law  $^{<2859>}$ , and said  $^{<559>}$  unto him, Let me go  $^{<3212>}$ , I pray thee, and return  $^{<7725>}$  unto my brethren  $^{<251>}$  which [are] in Egypt  $^{<4714>}$ , and see  $^{<7200>}$  whether they be yet  $^{<5750>}$  alive  $^{<2416>}$ . And Jethro  $^{<3503>}$  said  $^{<559>}$  to Moses  $^{<4872>}$ , Go  $^{<3212>}$  in peace  $^{<7965>}$ .
- 4:19 And the LORD <3068> said <559> unto Moses <4872> in Midian <4080>, Go <3212>, return <7725> into Egypt <4714>: for all the men <582> are dead <4191> which sought <1245> thy life <5315>.
- 4:20 And Moses  $^{<4872>}$  took  $^{<3947>}$  his wife  $^{<802>}$  and his sons  $^{<1121>}$ , and set  $^{<7392>}$  them upon an ass  $^{<2543>}$ , and he returned  $^{<7725>}$  to the land  $^{<776>}$  of Egypt  $^{<4714>}$ : and Moses  $^{<4872>}$  took  $^{<3947>}$  the rod  $^{<4294>}$  of God  $^{<430>}$  in his hand  $^{<3027>}$ .
- 4:21 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , When thou goest  $^{<3212>}$  to return  $^{<7725>}$  into Egypt  $^{<4714>}$ , see  $^{<7200>}$  that thou do  $^{<6213>}$  all those wonders  $^{<4159>}$  before  $^{<6440>}$  Pharaoh  $^{<6547>}$ , which I have put  $^{<7760>}$  in thine hand  $^{<3027>}$ : but I will harden  $^{<2388>}$  his heart  $^{<3820>}$ , that he shall not let the people  $^{<5971>}$  go  $^{<7971>}$ .
- 4:22 And thou shalt say  $^{<559>}$  unto Pharaoh  $^{<6547>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Israel  $^{<3478>}$  [is] my son  $^{<1121>}$ , [even] my firstborn  $^{<1060>}$
- 4:23 And I say  $^{<559>}$  unto thee, Let my son  $^{<1121>}$  go  $^{<7971>}$ , that he may serve  $^{<5647>}$  me: and if thou refuse  $^{<3985>}$  to let him go  $^{<7971>}$ , behold, I will slay  $^{<2026>}$  thy son  $^{<1121>}$ , [even] thy firstborn  $^{<1060>}$ .
- 4:24 And it came to pass by the way  $^{<1870>}$  in the inn  $^{<4411>}$ , that the LORD  $^{<3068>}$  met  $^{<6298>}$  him, and sought  $^{<1245>}$  to kill  $^{<4191>}$  him.
- 4:25 Then Zipporah  $^{<6855>}$  took  $^{<3947>}$  a sharp stone  $^{<6864>}$ , and cut off  $^{<3772>}$  the foreskin  $^{<6190>}$  of her son  $^{<1121>}$ , and cast  $^{<5060>}$  [it] at his feet  $^{<7272>}$ , and said  $^{<559>}$ , Surely a bloody  $^{<1818>}$  husband  $^{<2860>}$  [art] thou to me.
- 4:26 So he let him go <7503>: then she said <559>, A bloody <1818> husband <2860> [thou art], because of the circumcision <4139>.

- 4:27 And the LORD  $^{<3068>}$  said  $^{<559>}$  to Aaron  $^{<175>}$ , Go  $^{<3212>}$  into the wilderness  $^{<4057>}$  to meet  $^{<7125>}$  Moses  $^{<4872>}$ . And he went  $^{<3212>}$ , and met  $^{<6298>}$  him in the mount  $^{<2022>}$  of God  $^{<430>}$ , and kissed  $^{<5401>}$  him.
- 4:28 And Moses  $^{<4872>}$  told  $^{<5046>}$  Aaron  $^{<175>}$  all the words  $^{<1697>}$  of the LORD  $^{<3068>}$  who had sent  $^{<7971>}$  him, and all the signs  $^{<226>}$  which he had commanded  $^{<6680>}$  him.
- 4:29 And Moses <4872> and Aaron <175> went <3212> and gathered together all the elders <2205> of the children <1121> of Israel <3478>
- 4:30 And Aaron  $^{<175>}$  spake  $^{<1696>}$  all the words  $^{<1697>}$  which the LORD  $^{<3068>}$  had spoken  $^{<1696>}$  unto Moses  $^{<4872>}$ , and did  $^{<6213>}$  the signs in the sight  $^{<5869>}$  of the people  $^{<5971>}$ .
- 4:31 And the people <5971> believed <539>: and when they heard <8085> that the LORD <3068> had visited <6485> the children <1121> of Israel <3478>, and that he had looked <7200> upon their affliction <6040>, then they bowed their heads <6915> and worshipped <7812>.

#### CHAPTER 5 — Click to see Ex 5 w/o Strongs Numbers

- 5:1 And afterward <310> Moses <4872> and Aaron <175> went in <935>, and told <559> Pharaoh <6547>, Thus saith <559> the LORD <3068> God <430> of Israel <3478>, Let my people <5971> go <7971>, that they may hold a feast <2287> unto me in the wilderness <4057>.
- 5:2 And Pharaoh  $^{<6547>}$  said  $^{<559>}$ , Who [is] the LORD  $^{<3068>}$ , that I should obey  $^{<8085>}$  his voice  $^{<6963>}$  to let Israel  $^{<3478>}$  go  $^{<7971>}$  ? I know  $^{<3045>}$  not the LORD  $^{<3068>}$ , neither will I let Israel  $^{<3478>}$  go  $^{<7971>}$
- 5:3 And they said <559>, The God <430> of the Hebrews <5680> hath met <7122> with us: let us go <3212>, we pray thee, three <7969> days <3117>, journey <1870> into the desert <4057>, and sacrifice <2076> unto the LORD <3068> our God <430>; lest he fall <6293> upon us with pestilence <1698>, or with the sword <2719>.
- 5:4 And the king <4428 of Egypt <4714 said <559 unto them, Wherefore do ye, Moses <4872 and Aaron <175, let <6544 the people <5971 from their works <4639 ? get <3212 you unto your burdens <5450.
- 5:5 And Pharaoh <6547> said <559>, Behold, the people <5971> of the land <776> now [are] many <7227>, and ye make them rest <7673> from their burdens <5450>.

- 5:6 And Pharaoh <6547> commanded <6680> the same day <3117> the taskmasters <5065> of the people <5971>, and their officers <7860>, saying <559>,
- 5:7 Ye shall no more  $^{<3254>}$  give  $^{<5414>}$  the people  $^{<5971>}$  straw  $^{<8401>}$  to make  $^{<3835>}$  brick  $^{<3843>}$ , as heretofore  $^{<8032>}$   $^{<8543>}$ : let them go  $^{<3212>}$  and gather  $^{<7197>}$  straw  $^{<8401>}$  for themselves.
- 5:8 And the tale <4971> of the bricks <3843>, which they did make <6213> heretofore <8032> <8543>, ye shall lay <7760> upon them; ye shall not diminish <1639> [ought] thereof: for they [be] idle <7503>; therefore they cry <6817>, saying <559>, Let us go <3212> [and] sacrifice <2076> to our God <430>.
- 5:9 Let there more work <5656> be laid <3513> upon the men <582>, that they may labour <6213> therein; and let them not regard <8159> vain <8267> words <1697>.
- 5:10 And the taskmasters <5065> of the people <5971> went out <3318>, and their officers <7860>, and they spake <559> to the people <5971>, saying <559>, Thus saith <559> Pharaoh <6547>, I will not give <5414> you straw <8401>
- 5:11 Go <3212> ye, get <3947> you straw <8401> where <834> ye can find <4672> it: yet <3588> not ought <1697> of your work <5656> shall be diminished <1639>
- 5:12 So the people <5971> were scattered abroad <6327> throughout all the land <776> of Egypt <4714> to gather <7197> stubble <7179> instead of straw <8401>.
- 5:13 And the taskmasters  $^{<5065>}$  hasted  $^{<213>}$  [them], saying  $^{<559>}$ , Fulfil  $^{<3615>}$  your works  $^{<4639>}$ , [your] daily  $^{<3117>}$  tasks  $^{<1697>}$ , as when there was  $^{<1961>}$  straw  $^{<8401>}$ .
- 5:14 And the officers <7860> of the children <1121> of Israel <3478>, which Pharaoh's <6547> taskmasters <5065> had set <7760> over them, were beaten <5221>, [and] demanded <559>, Wherefore have ye not fulfilled <3615> your task <2706> in making brick <3835> both yesterday <8543> and to day <3117>, as heretofore <8032> <8543>?
- 5:15 Then the officers <7860> of the children <1121> of Israel <3478> came <935> and cried <6817> unto Pharaoh <6547>, saying <559>, Wherefore dealest <6213> thou thus with thy servants <5650>?

- 5:16 There is no straw <8401> given <5414> unto thy servants <5650>, and they say <559> to us, Make <6213> brick <3843>: and, behold, thy servants <5650> [are] beaten <5221>; but the fault <2398> [is] in thine own people <5971>
- 5:17 But he said  $^{<559>}$ , Ye [are] idle  $^{<7503>}$ , [ye are] idle  $^{<7503>}$ : therefore ye say  $^{<559>}$ , Let us go  $^{<3212>}$  [and] do sacrifice  $^{<2076>}$  to the LORD  $^{<3068>}$ .
- 5:18 Go  $^{<3212>}$  therefore now, [and] work  $^{<5647>}$ ; for there shall no straw be given  $^{<5414>}$  you, yet shall ye deliver  $^{<5414>}$  the tale  $^{<8506>}$  of bricks  $^{<3843>}$ .
- 5:19 And the officers <7860> of the children <1121> of Israel <3478> did see <7200> [that] they [were] in evil <7451> [case], after it was said <559>, Ye shall not minish <1639> [ought] from your bricks <3843> of your daily <3117> <3117> task <1697>.
- 5:20 And they met  $^{\langle 6293\rangle}$  Moses  $^{\langle 4872\rangle}$  and Aaron  $^{\langle 175\rangle}$ , who stood  $^{\langle 5324\rangle}$  in the way  $^{\langle 7125\rangle}$ , as they came forth  $^{\langle 3318\rangle}$  from Pharaoh  $^{\langle 6547\rangle}$
- 5:21 And they said <559> unto them, The LORD <3068> look <7200> upon you, and judge <8199>; because ye have made our savour <7381> to be abhorred <887> in the eyes <5869> of Pharaoh <6547>, and in the eyes <5869> of his servants <5650>, to put <5414> a sword <2719> in their hand <3027> to slay <2026> us.
- 5:22 And Moses <4872> returned <7725> unto the LORD <3068>, and said <559>, Lord <136>, wherefore hast thou [so] evil entreated <7489> this people <5971>? why [is] it [that] thou hast sent <7971> me?
- 5:23 For since I came  $^{<935>}$  to Pharaoh  $^{<6547>}$  to speak  $^{<1696>}$  in thy name  $^{<8034>}$ , he hath done evil  $^{<7489>}$  to this people  $^{<5971>}$ ; neither hast thou delivered  $^{<5337>}$  thy people  $^{<5971>}$  at all  $^{<5337>}$ .

#### CHAPTER 6 — Click to see Ex 6 w/o Strongs Numbers

- 6:1 Then the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Now shalt thou see  $^{<7200>}$  what I will do  $^{<6213>}$  to Pharaoh  $^{<6547>}$ : for with a strong  $^{<2389>}$  hand  $^{<3027>}$  shall he let them go  $^{<7971>}$ , and with a strong  $^{<2389>}$  hand  $^{<3027>}$  shall he drive them out  $^{<1644>}$  of his land  $^{<776>}$ .
- 6:2 And God  $^{<430>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , and said  $^{<559>}$  unto him, I [am] the LORD  $^{<3068>}$

- 6:3 And I appeared <7200> unto Abraham <85>, unto Isaac <3327>, and unto Jacob <3290>, by [the name of] God <410> Almighty <7706>, but by my name <8034> JEHOVAH <3068> was I not known <3045> to them.
- 6:4 And I have also established <6965> my covenant <1285> with them, to give <5414> them the land <776> of Canaan <3667>, the land <776> of their pilgrimage <4033>, wherein they were strangers <1481>.
- 6:5 And I have also heard <8085> the groaning <5009> of the children <1121> of Israel <3478>, whom <834> the Egyptians <4714> keep in bondage <5647>; and I have remembered <2142> my covenant <1285>.
- 6:6 Wherefore <3651> say <559> unto the children <1121> of Israel <3478>, I [am] the LORD <3068>, and I will bring <3318> you out from under the burdens <5450> of the Egyptians <4714>, and I will rid <5337> you out of their bondage <5656>, and I will redeem <1350> you with a stretched <186> out arm <2220>, and with great <1419> judgments <8201>
- 6:7 And I will take <3947> you to me for a people <5971>, and I will be to you a God <430>: and ye shall know <3045> that I [am] the LORD <3068> your God <430>, which bringeth <3318> you out from under the burdens <5450> of the Egyptians <4714>.
- 6:8 And I will bring <935> you in unto the land <776>, concerning the which I did swear <5375> <3027> to give <5414> it to Abraham <85>, to Isaac <3327>, and to Jacob <3290>; and I will give <5414> it you for an heritage <4181>: I [am] the LORD <3068>.
- 6:9 And Moses <4872> spake <1696> so unto the children <1121> of Israel <3478>: but they hearkened <8085> not unto Moses <4872> for anguish <7115> of spirit <7307>, and for cruel <7186> bondage <5656>.
- 6:10 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 6:11 Go  $^{<935>}$  in, speak  $^{<1696>}$  unto Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , that he let the children  $^{<1121>}$  of Israel  $^{<3478>}$  go out  $^{<7971>}$  of his land  $^{<776>}$ .
- 6:12 And Moses <4872> spake <1696> before <6440> the LORD <3068>, saying <559>, Behold, the children <1121> of Israel <3478> have not hearkened <8085> unto me; how then shall Pharaoh <6547> hear <8085> me <589>, who [am] of uncircumcised <6189> lips <8193>?
- 6:13 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  and unto Aaron  $^{<175>}$ , and gave them a charge  $^{<6680>}$  unto the children  $^{<1121>}$  of Israel

- $^{<3478>}$  , and unto Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$  , to bring  $^{<3318>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$
- 6:14 These [be] the heads  $^{<7218>}$  of their fathers  $^{<1>}$  houses  $^{<1004>}$ : The sons  $^{<1121>}$  of Reuben  $^{<7205>}$  the firstborn  $^{<1060>}$  of Israel  $^{<3478>}$ ; Hanoch  $^{<2585>}$ , and Pallu  $^{<6396>}$ , Hezron  $^{<2696>}$ , and Carmi  $^{<3756>}$ : these [be] the families  $^{<4940>}$  of Reuben  $^{<7205>}$ .
- 6:15 And the sons <1121> of Simeon <8095>; Jemuel <3223>, and Jamin <3226>, and Ohad <161>, and Jachin <3199>, and Zohar <6714>, and Shaul <7586> the son <1121> of a Canaanitish woman <3669>: these [are] the families <4940> of Simeon <8095>.
- 6:16 And these [are] the names  $^{<8034>}$  of the sons  $^{<1121>}$  of Levi  $^{<3878>}$  according to their generations  $^{<8435>}$ ; Gershon  $^{<1648>}$ , and Kohath  $^{<6955>}$ , and Merari  $^{<4847>}$ : and the years  $^{<8141>}$  of the life  $^{<2416>}$  of Levi  $^{<3878>}$  [were] an hundred  $^{<3967>}$  thirty  $^{<7970>}$  and seven  $^{<7651>}$  years  $^{<8141>}$
- 6:17 The sons  $^{<1121>}$  of Gershon  $^{<1648>}$ ; Libni  $^{<3845>}$ , and Shimi  $^{<8096>}$ , according to their families  $^{<4940>}$ .
- 6:18 And the sons  $^{<1121>}$  of Kohath  $^{<6955>}$ ; Amram  $^{<6019>}$ , and Izhar  $^{<3324>}$ , and Hebron  $^{<2275>}$ , and Uzziel  $^{<5816>}$ : and the years  $^{<8141>}$  of the life  $^{<2416>}$  of Kohath  $^{<6955>}$  [were] an hundred  $^{<3967>}$  thirty  $^{<7970>}$  and three  $^{<7969>}$  years  $^{<8141>}$ .
- 6:19 And the sons <1121> of Merari <4847>; Mahali <4249> and Mushi <4187>: these [are] the families <4940> of Levi <3878> according to their generations <8435>.
- 6:20 And Amram  $^{<6019>}$  took  $^{<3947>}$  him Jochebed  $^{<3115>}$  his father's sister  $^{<1733>}$  to wife  $^{<802>}$ ; and she bare  $^{<3205>}$  him Aaron  $^{<175>}$  and Moses  $^{<4872>}$ : and the years  $^{<8141>}$  of the life  $^{<2416>}$  of Amram  $^{<6019>}$  [were] an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  and seven  $^{<7651>}$  years  $^{<8141>}$ .
- 6:21 And the sons  $^{\langle 1121\rangle}$  of Izhar  $^{\langle 3324\rangle}$ ; Korah  $^{\langle 7141\rangle}$ , and Nepheg  $^{\langle 5298\rangle}$ , and Zichri  $^{\langle 2147\rangle}$ .
- 6:22 And the sons  $^{\langle 1121 \rangle}$  of Uzziel  $^{\langle 5816 \rangle}$ ; Mishael  $^{\langle 4332 \rangle}$ , and Elzaphan  $^{\langle 469 \rangle}$ , and Zithri  $^{\langle 5644 \rangle}$ .
- 6:23 And Aaron  $^{<175>}$  took  $^{<3947>}$  him Elisheba  $^{<472>}$ , daughter  $^{<1323>}$  of Amminadab  $^{<5992>}$ , sister  $^{<269>}$  of Naashon  $^{<5177>}$ , to wife  $^{<802>}$ ; and

- she bare <3205> him Nadab <5070>, and Abihu <30>, Eleazar <499>, and Ithamar <385>.
- 6:24 And the sons <1121> of Korah <7141>; Assir <617>, and Elkanah <511>, and Abiasaph <23>: these [are] the families <4940> of the Korhites <7145>
- 6:25 And Eleazar <499> Aaron's <175> son <1121> took <3947> him [one] of the daughters <1323> of Putiel <6317> to wife <802>; and she bare <3205> him Phinehas <6372>: these [are] the heads <7218> of the fathers <1> of the Levites <3881> according to their families <4940>.
- 6:26 These <1931> [are] that Aaron <175> and Moses <4872>, to whom <834> the LORD <3068> said <559>, Bring out <3318> the children <1121> of Israel <3478> from the land <776> of Egypt <4714> according to their armies <6635>.
- 6:27 These <1992 [are] they which spake <1696 to Pharaoh <6547 king <4428 of Egypt <4714, to bring out <3318 the children <1121 of Israel <3478 from Egypt <4714: these [are] that Moses <4872 and Aaron <175
- 6:28 And it came to pass on the day  $^{<3117>}$  [when] the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ ,
- 6:29 That the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$ , saying  $\stackrel{<559>}{}$ , I [am] the LORD  $\stackrel{<3068>}{}$ : speak  $\stackrel{<1696>}{}$  thou unto Pharaoh  $\stackrel{<6547>}{}$  king  $\stackrel{<4428>}{}$  of Egypt  $\stackrel{<4714>}{}$  all that I say  $\stackrel{<1696>}{}$  unto thee.
- 6:30 And Moses <4872> said <559> before <6440> the LORD <3068>, Behold, I [am] of uncircumcised <6189> lips <8193>, and how shall Pharaoh <6547> hearken <8085> unto me?

#### CHAPTER 7 — Click to see Ex 7 w/o Strongs Numbers

- 7:1 And the LORD <3068> said <559> unto Moses <4872>, See <7200>, I have made <5414> thee a god <430> to Pharaoh <6547>: and Aaron <175> thy brother <251> shall be thy prophet <5030>.
- 7:2 Thou shalt speak <1696> all that I command <6680> thee: and Aaron <175> thy brother <251> shall speak <1696> unto Pharaoh <6547>, that he send <7971> the children <1121> of Israel <3478> out of his land <776>.

- 7:3 And I will harden <7185> Pharaoh's <6547> heart <3820>, and multiply <7235> my signs <226> and my wonders <4159> in the land <776> of Egypt <4714>
- 7:4 But Pharaoh <6547> shall not hearken <8085> unto you, that I may lay <5414> my hand <3027> upon Egypt <4714>, and bring forth <3318> mine armies <6635>, [and] my people <5971> the children <1121> of Israel <3478>, out of the land <776> of Egypt <4714> by great <1419> judgments <8201>
- 7:5 And the Egyptians <4714> shall know <3045> that I [am] the LORD <3068>, when I stretch forth <5186> mine hand <3027> upon Egypt <4714>, and bring out <3318> the children <1121> of Israel <3478> from among <8432> them.
- 7:6 And Moses  $^{<4872>}$  and Aaron  $^{<175>}$  did  $^{<6213>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  them, so did  $^{<6213>}$  they.
- 7:7 And Moses  $^{<4872>}$  [was] fourscore  $^{<8084>}$  years  $^{<8141>}$  old  $^{<1121>}$ , and Aaron  $^{<175>}$  fourscore  $^{<8084>}$  and three  $^{<7969>}$  years  $^{<8141>}$  old  $^{<1121>}$ , when they spake  $^{<1696>}$  unto Pharaoh  $^{<6547>}$ .
- 7:8 And the LORD  $^{<3068>}$  spake  $^{<559>}$  unto Moses  $^{<4872>}$  and unto Aaron  $^{<175>}$ , saying  $^{<559>}$ ,
- 7:9 When Pharaoh <6547> shall speak <1696> unto you, saying <559>, Shew <5414> a miracle <4159> for you: then thou shalt say <559> unto Aaron <175>, Take <3947> thy rod <4294>, and cast <7993> [it] before <6440> Pharaoh <6547>, [and] it shall become a serpent <8577>.
- 7:10 And Moses  $^{<4872>}$  and Aaron  $^{<175>}$  went in  $^{<935>}$  unto Pharaoh  $^{<6547>}$ , and they did  $^{<6213>}$  so as the LORD  $^{<3068>}$  had commanded  $^{<6680>}$ : and Aaron  $^{<175>}$  cast down  $^{<7993>}$  his rod  $^{<4294>}$  before  $^{<6440>}$  Pharaoh  $^{<6547>}$ , and before  $^{<6440>}$  his servants  $^{<5650>}$ , and it became a serpent  $^{<8577>}$
- 7:11 Then Pharaoh <6547> also called <7121> the wise men <2450> and the sorcerers <3784>: now the magicians <2748> of Egypt <4714>, they also did <6213> in like manner <3651> with their enchantments <3858>.
- 7:12 For they cast down <7993> every man <376> his rod <4294>, and they became serpents <8577>: but Aaron's <175> rod <4294> swallowed up <1104> their rods <4294>.

- 7:13 And he hardened <2388> Pharaoh's <6547> heart <3820>, that he hearkened <8085> not unto them; as the LORD <3068> had said <1696>.
- 7:14 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Pharaoh's  $^{<6547>}$  heart  $^{<3820>}$  [is] hardened  $^{<3515>}$ , he refuseth  $^{<3985>}$  to let the people  $^{<5971>}$  go  $^{<7971>}$ .
- 7:15 Get <3212> thee unto Pharaoh <6547> in the morning <1242>; lo, he goeth out <3318> unto the water <4325>; and thou shalt stand <5324> by the river's <2975> brink <8193> against he come <7125>; and the rod <4294> which was turned <2015> to a serpent <5175> shalt thou take <3947> in thine hand <3027>.
- 7:16 And thou shalt say <559 unto him, The LORD <3068 God <430 of the Hebrews <5680 hath sent <7971 me unto thee, saying <559, Let my people <5971 go <7971, that they may serve <5647 me in the wilderness <4057 and, behold, hitherto <3541 thou wouldest not hear <8085
- 7:17 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , In this thou shalt know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ : behold, I will smite  $^{<5221>}$  with the rod  $^{<4294>}$  that [is] in mine hand  $^{<3027>}$  upon the waters  $^{<4325>}$  which [are] in the river  $^{<2975>}$ , and they shall be turned  $^{<2015>}$  to blood  $^{<1818>}$ .
- 7:18 And the fish  $^{<1710>}$  that [is] in the river  $^{<2975>}$  shall die  $^{<4191>}$ , and the river  $^{<2975>}$  shall stink  $^{<887>}$ ; and the Egyptians  $^{<4714>}$  shall lothe  $^{<3811>}$  to drink  $^{<8354>}$  of the water  $^{<4325>}$  of the river  $^{<2975>}$ .
- 7:19 And the LORD <3068> spake <559> unto Moses <4872>, Say <559> unto Aaron <175>, Take <3947> thy rod <4294>, and stretch out <5186> thine hand <3027> upon the waters <4325> of Egypt <4714>, upon their streams <5104>, upon their rivers <2975>, and upon their ponds <98>, and upon all their pools <4723> of water <4325>, that they may become blood <1818>; and [that] there may be blood <1818> throughout all the land <776> of Egypt <4714>, both in [vessels of] wood <6086>, and in [vessels of] stone <68>.
- 7:20 And Moses <4872> and Aaron <175> did <6213> so, as the LORD <3068> commanded <6680>; and he lifted up <7311> the rod <4294>, and smote <5221> the waters <4325> that [were] in the river <2975>, in the sight <5869> of Pharaoh <6547>, and in the sight <5869> of his servants <5650>; and all the waters <4325> that [were] in the river <2975> were turned <2015> to blood <1818>.

- 7:21 And the fish <1710> that [was] in the river <2975> died <4191>; and the river <2975> stank <887>, and the Egyptians <4714> could <3201> not drink <8354> of the water <4325> of the river <2975>; and there was blood <1818> throughout all the land <776> of Egypt <4714>.
- 7:22 And the magicians <2748> of Egypt <4714> did <6213> so with their enchantments <3909>: and Pharaoh's <6547> heart <3820> was hardened <2388>, neither did he hearken <8085> unto them; as the LORD <3068> had said <1696>.
- 7:23 And Pharaoh  $^{<6547>}$  turned  $^{<6437>}$  and went  $^{<935>}$  into his house  $^{<1004>}$ , neither did he set  $^{<7896>}$  his heart  $^{<3820>}$  to this  $^{<2063>}$  also.
- 7:24 And all the Egyptians <4714> digged <2658> round about <5439> the river <2975> for water <4325> to drink <8354>; for they could <3201> not drink <8354> of the water <4325> of the river <2975>.
- 7:25 And seven  $^{<7651>}$  days  $^{<3117>}$  were fulfilled  $^{<4390>}$ , after  $^{<310>}$  that the LORD  $^{<3068>}$  had smitten  $^{<5221>}$  the river  $^{<2975>}$ .

#### CHAPTER 8 — Click to see Ex 8 w/o Strongs Numbers

- 8:1 And the LORD <3068> spake <559> unto Moses <4872>, Go <935> unto Pharaoh <6547>, and say <559> unto him, Thus saith <559> the LORD <3068>, Let my people <5971> go <7971>, that they may serve <5647> me.
- 8:2 And if thou refuse <3986> to let [them] go <7971>, behold, I will smite all thy borders <1366> with frogs <6854>
- And the river <2975> shall bring forth <8317> frogs <6854> abundantly <8317>, which shall go up <5927> and come <935> into thine house <1004>, and into thy bedchamber <2315> <4904>, and upon thy bed <4296>, and into the house <1004> of thy servants <5650>, and upon thy people <5971>, and into thine ovens <8574>, and into thy kneadingtroughs <4863>
- 8:4 And the frogs <6854> shall come up <5927> both on thee, and upon thy people <5971>, and upon all thy servants <5650>.
- 8:5 And the LORD <3068> spake <559> unto Moses <4872>, Say <559> unto Aaron <175>, Stretch forth <5186> thine hand <3027> with thy rod <4294> over the streams <5104>, over the rivers <2975>, and over the ponds <98>, and cause frogs <6854> to come up <5927> upon the land <776> of Egypt <4714>.

- 8:6 And Aaron  $^{<175>}$  stretched out  $^{<5186>}$  his hand  $^{<3027>}$  over the waters  $^{<4325>}$  of Egypt  $^{<4714>}$ ; and the frogs  $^{<6854>}$  came up  $^{<5927>}$ , and covered  $^{<3680>}$  the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 8:7 And the magicians  $^{<2748>}$  did  $^{<6213>}$  so with their enchantments  $^{<3909>}$ , and brought up  $^{<5927>}$  frogs  $^{<6854>}$  upon the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 8:8 Then Pharaoh <6547> called <7121> for Moses <4872> and Aaron <175>, and said <559>, Intreat <6279> the LORD <3068>, that he may take away <5493> the frogs <6854> from me, and from my people <5971>; and I will let the people <5971> go <7971>, that they may do sacrifice <2076> unto the LORD <3068>.
- 8:9 And Moses <4872> said <559> unto Pharaoh <6547>, Glory <6286> over me: when <4970> shall I intreat <6279> for thee, and for thy servants <5650>, and for thy people <5971>, to destroy <3772> the frogs <6854> from thee and thy houses <1004>, [that] they may remain <7604> in the river <2975> only?
- 8:10 And he said <559, To morrow <4279. And he said <559, [Be it] according to thy word <1697: that thou mayest know <3045 that [there is] none like unto the LORD <3068 our God <430.
- 8:11 And the frogs <6854> shall depart <5493> from thee, and from thy houses <1004>, and from thy servants <5650>, and from thy people <5971>; they shall remain <7604> in the river <2975> only.
- 8:12 And Moses <4872> and Aaron <175> went out <3318> from Pharaoh <6547>: and Moses <4872> cried <6817> unto the LORD <3068> because of <1697> the frogs <6854> which he had brought <7760> against Pharaoh <6547>
- 8:13 And the LORD  $^{<3068>}$  did  $^{<6213>}$  according to the word  $^{<1697>}$  of Moses  $^{<4872>}$ ; and the frogs  $^{<6854>}$  died  $^{<4191>}$  out of the houses  $^{<1004>}$ , out of the villages  $^{<2691>}$ , and out of the fields  $^{<7704>}$ .
- 8:14 And they gathered them together  $^{<6651>}$  upon heaps  $^{<2563>}$ : and the land  $^{<776>}$  stank  $^{<887>}$ .
- 8:15 But when Pharaoh <6547> saw <7200> that there was respite <7309>, he hardened <3513> his heart <3820>, and hearkened <8085> not unto them; as the LORD <3068> had said <1696>.
- 8:16 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Say  $^{<559>}$  unto Aaron  $^{<175>}$ , Stretch out  $^{<5186>}$  thy rod  $^{<4294>}$ , and smite  $^{<5221>}$  the dust

- $^{<6083>}$  of the land  $^{<776>}$  , that it may become lice  $^{<3654>}$  throughout all the land  $^{<776>}$  of Egypt  $^{<4714>}$  .
- 8:17 And they did  $^{<6213>}$  so; for Aaron  $^{<175>}$  stretched out  $^{<5186>}$  his hand  $^{<3027>}$  with his rod  $^{<4294>}$ , and smote  $^{<5221>}$  the dust  $^{<6083>}$  of the earth  $^{<776>}$ , and it became lice  $^{<3654>}$  in man  $^{<120>}$ , and in beast  $^{<929>}$ ; all the dust  $^{<6083>}$  of the land  $^{<776>}$  became lice  $^{<3654>}$  throughout all the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 8:18 And the magicians <2748> did <6213> so with their enchantments <3909> to bring forth <3318> lice <3654>, but they could <3201> not: so there were lice <3654> upon man <120>, and upon beast <929>.
- 8:19 Then the magicians <2748> said <559> unto Pharaoh <6547>, This [is] the finger <676> of God <430>: and Pharaoh's <6547> heart <3820> was hardened <2388>, and he hearkened <8085> not unto them; as the LORD <3068> had said <1696>.
- 8:20 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Rise up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and stand  $^{<3320>}$  before  $^{<6440>}$  Pharaoh  $^{<6547>}$ ; lo, he cometh forth  $^{<3318>}$  to the water  $^{<4325>}$ ; and say  $^{<559>}$  unto him, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Let my people  $^{<5971>}$  go  $^{<7971>}$ , that they may serve  $^{<5647>}$  me.
- 8:21 Else, if thou wilt not let my people <5971> go <7971>, behold, I will send <7971> swarms <6157> [of flies] upon thee, and upon thy servants <5650>, and upon thy people <5971>, and into thy houses <1004>: and the houses <1004> of the Egyptians <4714> shall be full <4390> of swarms <6157> [of flies], and also the ground <127> whereon they [are].
- 8:22 And I will sever  $^{<6395>}$  in that day  $^{<3117>}$  the land  $^{<776>}$  of Goshen  $^{<1657>}$ , in which my people  $^{<5971>}$  dwell  $^{<5975>}$ , that no  $^{<1115>}$  swarms  $^{<6157>}$  [of flies] shall be  $^{<1961>}$  there; to the end  $^{<4616>}$  thou mayest know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  in the midst  $^{<7130>}$  of the earth  $^{<776>}$ .
- 8:23 And I will put <7760> a division <6304> between my people <5971> and thy people <5971>: to morrow <4279> shall this sign <226> be.
- 8:24 And the LORD <3068> did <6213> so; and there came <935> a grievous <3515> swarm <6157> [of flies] into the house <1004> of Pharaoh <6547>, and [into] his servants <5650>1 houses <1004>, and into all the land <776> of Egypt <4714>: the land <776> was corrupted <7843> by reason <6440> of the swarm <6157> [of flies].

- 8:25 And Pharaoh  $^{<6547>}$  called  $^{<7121>}$  for  $^{<413>}$  Moses  $^{<4872>}$  and for Aaron  $^{<175>}$ , and said  $^{<559>}$ , Go  $^{<3212>}$  ye, sacrifice  $^{<2076>}$  to your God  $^{<430>}$  in the land  $^{<776>}$ .
- 8:26 And Moses  $^{<4872>}$  said  $^{<559>}$ , It is not meet  $^{<3559>}$  so to do  $^{<6213>}$ ; for  $^{<2005>}$  we shall sacrifice  $^{<2076>}$  the abomination  $^{<8441>}$  of the Egyptians  $^{<4714>}$  to the LORD  $^{<3068>}$  our God  $^{<430>}$ : lo, shall we sacrifice  $^{<2076>}$  the abomination  $^{<8441>}$  of the Egyptians  $^{<4714>}$  before their eyes  $^{<5869>}$ , and will they not stone  $^{<5619>}$  us?
- 8:27 We will go  $^{\langle 3212\rangle}$  three  $^{\langle 7969\rangle}$  days  $^{\langle 3117\rangle}$  journey  $^{\langle 1870\rangle}$  into the wilderness  $^{\langle 4057\rangle}$ , and sacrifice  $^{\langle 2076\rangle}$  to the LORD  $^{\langle 3068\rangle}$  our God  $^{\langle 430\rangle}$ , as he shall command  $^{\langle 559\rangle}$  us.
- 8:28 And Pharaoh  $^{<6547>}$  said  $^{<559>}$ , I will let you go  $^{<7971>}$ , that ye may sacrifice  $^{<2076>}$  to the LORD  $^{<3068>}$  your God  $^{<430>}$  in the wilderness  $^{<4057>}$ ; only ye shall not go  $^{<3212>}$  very  $^{<7368>}$  far away  $^{<7368>}$ : intreat  $^{<6279>}$  for me  $^{<1157>}$ .
- 8:29 And Moses <4872> said <559>, Behold, I go out <3318> from thee, and I will intreat <6279> the LORD <3068> that the swarms <6157> [of flies] may depart <5493> from Pharaoh <6547>, from his servants <5650>, and from his people <5971>, to morrow <4279>: but <7535> let not Pharaoh <6547> deal deceitfully <2048> any more <3254> in not <1115> letting the people <5971> go <7971> to sacrifice <2076> to the LORD <3068>.
- 8:30 And Moses  $^{<4872>}$  went out  $^{<3318>}$  from Pharaoh  $^{<6547>}$ , and intreated  $^{<6279>}$  the LORD  $^{<3068>}$ .
- 8:31 And the LORD <3068> did <6213> according to the word <1697> of Moses <4872>; and he removed <5493> the swarms <6157> [of flies] from Pharaoh <6547>, from his servants <5650>, and from his people <5971>; there remained <7604> not one <259>.
- 8:32 And Pharaoh  $^{<6547>}$  hardened  $^{<3513>}$  his heart  $^{<3820>}$  at this time  $^{<6471>}$  also, neither would he let the people  $^{<5971>}$  go  $^{<7971>}$ .

#### CHAPTER 9 — Click to see Ex 9 w/o Strongs Numbers

9:1 Then the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Go  $^{<935>}$  in unto Pharaoh  $^{<6547>}$ , and tell  $^{<1696>}$  him, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of the Hebrews  $^{<5680>}$ , Let my people  $^{<5971>}$  go  $^{<7971>}$ , that they may serve  $^{<5647>}$  me.

- 9:2 For if thou refuse <3986> to let [them] go <7971>, and wilt hold <2388> them still,
- 9:3 Behold, the hand <3027> of the LORD <3068> is <1961> upon thy cattle <4735> which [is] in the field <7704>, upon the horses <5483>, upon the asses <2543>, upon the camels <1581>, upon the oxen <1241>, and upon the sheep <6629>: [there shall be] a very <3966> grievous <3515> murrain <1698>
- 9:4 And the LORD <3068> shall sever <6395> between the cattle <4735> of Israel <3478> and the cattle <4735> of Egypt <4714>: and there shall nothing <1697> die <4191> of all [that is] the children's <1121> of Israel <3478>
- 9:5 And the LORD  $\stackrel{<3068>}{=}$  appointed  $\stackrel{<7760>}{=}$  a set time  $\stackrel{<4150>}{=}$ , saying  $\stackrel{<559>}{=}$ , To morrow  $\stackrel{<4279>}{=}$  the LORD  $\stackrel{<3068>}{=}$  shall do  $\stackrel{<6213>}{=}$  this thing  $\stackrel{<1697>}{=}$  in the land  $\stackrel{<776>}{=}$ .
- 9:6 And the LORD  $^{<3068>}$  did  $^{<6213>}$  that thing  $^{<1697>}$  on the morrow  $^{<4283>}$ , and all the cattle  $^{<4735>}$  of Egypt  $^{<4714>}$  died  $^{<4191>}$ : but of the cattle  $^{<4735>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  died  $^{<4191>}$  not one  $^{<259>}$ .
- 9:7 And Pharaoh <6547> sent <7971>, and, behold, there was not one <259> of the cattle <4735> of the Israelites <3478> dead <4191>. And the heart <3820> of Pharaoh <6547> was hardened <3513>, and he did not let the people <5971> go <7971>.
- 9:8 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$  and unto Aaron  $^{<175>}$ , Take  $^{<3947>}$  to you handfuls  $^{<2651>}$   $^{<4393>}$  of ashes  $^{<6368>}$  of the furnace  $^{<3536>}$ , and let Moses  $^{<4872>}$  sprinkle  $^{<2236>}$  it toward the heaven  $^{<8064>}$  in the sight  $^{<5869>}$  of Pharaoh  $^{<6547>}$ .
- 9:9 And it shall become small dust <80> in all the land <776> of Egypt <4714>, and shall be a boil <7822> breaking forth <6524> [with] blains <76> upon man <120>, and upon beast <929>, throughout all the land <776> of Egypt <4714>.
- 9:10 And they took  $^{<3947>}$  ashes  $^{<6368>}$  of the furnace  $^{<3536>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  Pharaoh  $^{<6547>}$ ; and Moses  $^{<4872>}$  sprinkled  $^{<22236>}$  it up toward heaven  $^{<8064>}$ ; and it became a boil  $^{<7822>}$  breaking forth  $^{<6524>}$  [with] blains  $^{<76>}$  upon man  $^{<120>}$ , and upon beast  $^{<929>}$ .

- 9:11 And the magicians <2748> could <3201> not stand <5975> before <6440> Moses <4872> because <6440> of the boils <7822>; for the boil <7822> was upon the magicians <2748>, and upon all the Egyptians <4714>.
- 9:12 And the LORD  $^{<3068>}$  hardened  $^{<2388>}$  the heart  $^{<3820>}$  of Pharaoh  $^{<6547>}$ , and he hearkened  $^{<8085>}$  not unto them; as the LORD  $^{<3068>}$  had spoken  $^{<1696>}$  unto Moses  $^{<4872>}$ .
- 9:13 And the LORD <3068> said <559> unto Moses <4872>, Rise up early <7925> in the morning <1242>, and stand <3320> before <6440> Pharaoh <6547>, and say <559> unto him, Thus saith <559> the LORD <3068> God <430> of the Hebrews <5680>, Let my people <5971> go <7971>, that they may serve <5647> me.
- 9:14 For I will at this time <6471> send <7971> all my plagues <4046> upon thine heart <3820>, and upon thy servants <5650>, and upon thy people <5971>; that thou mayest know <3045> that [there is] none like me in all the earth <776>.
- 9:15 For now I will stretch out <7971> my hand <3027>, that I may smite <5221> thee and thy people <5971> with pestilence <1698>; and thou shalt be cut off <3582> from the earth <776>.
- 9:16 And in very  $^{<199>}$  deed  $^{<5668>}$  for this [cause] have I raised thee up  $^{<5975>}$ , for to shew  $^{<7200>}$  [in] thee my power  $^{<3581>}$ ; and that my name  $^{<8034>}$  may be declared  $^{<5608>}$  throughout all the earth  $^{<776>}$ .
- 9:17 As yet exaltest <5549> thou thyself against my people <5971>, that thou wilt not let them go <7971>?
- 9:18 Behold, to morrow <4279> about this time <6256> I will cause it to rain <4305> a very <3966> grievous <3515> hail <1259>, such as hath not been <3644> in Egypt <4714> since <4480> the foundation <3117> <3245> thereof even until now.
- 9:19 Send <7971> therefore now, [and] gather <5756> thy cattle <4735>, and all that thou hast in the field <7704>; [for upon] every man <120> and beast <929> which shall be found <4672> in the field <7704>, and shall not be brought <622> home <1004>, the hail <1259> shall come down <3381> upon them, and they shall die <4191>.
- 9:20 He that feared  $^{<3373>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$  among the servants  $^{<5650>}$  of Pharaoh  $^{<6547>}$  made his servants  $^{<5650>}$  and his cattle  $^{<4735>}$  flee  $^{<5127>}$  into the houses  $^{<1004>}$

- 9:21 And he that regarded  $^{<7760>}$   $^{<3820>}$  not the word  $^{<1697>}$  of the LORD  $^{<3068>}$  left  $^{<5800>}$  his servants  $^{<5650>}$  and his cattle  $^{<4735>}$  in the field  $^{<7704>}$ .
- 9:22 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Stretch forth  $^{<5186>}$  thine hand  $^{<3027>}$  toward heaven  $^{<8064>}$ , that there may be hail  $^{<1259>}$  in all the land  $^{<776>}$  of Egypt  $^{<4714>}$ , upon man  $^{<120>}$ , and upon beast  $^{<929>}$ , and upon every herb  $^{<6212>}$  of the field  $^{<7704>}$ , throughout the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 9:23 And Moses  $^{<4872>}$  stretched forth  $^{<5186>}$  his rod  $^{<4294>}$  toward heaven  $^{<8064>}$ : and the LORD  $^{<3068>}$  sent  $^{<5414>}$  thunder  $^{<6963>}$  and hail  $^{<1259>}$ , and the fire  $^{<784>}$  ran along  $^{<1980>}$  upon the ground  $^{<776>}$ ; and the LORD  $^{<3068>}$  rained  $^{<4305>}$  hail  $^{<1259>}$  upon the land  $^{<776>}$  of Egypt  $^{<4714>}$
- 9:24 So there was hail <1259>, and fire <784> <3947> mingled <8432> with the hail <1259>, very <3966> grievous <3515>, such as there was none <3808> like it in all the land <776> of Egypt <4714> since it became a nation <1471>
- 9:25 And the hail  $^{<1259>}$  smote  $^{<5221>}$  throughout all the land  $^{<776>}$  of Egypt  $^{<4714>}$  all that [was] in the field  $^{<7704>}$ , both man  $^{<120>}$  and beast  $^{<929>}$ ; and the hail  $^{<1259>}$  smote  $^{<5221>}$  every herb  $^{<6212>}$  of the field  $^{<7704>}$ , and brake  $^{<7665>}$  every tree  $^{<6086>}$  of the field  $^{<7704>}$ .
- 9:26 Only in the land <776> of Goshen <1657>, where the children <1121> of Israel <3478> [were], was there no hail <1259>.
- 9:27 And Pharaoh <6547> sent <7971>, and called <7121> for Moses <4872> and Aaron <175>, and said <559> unto them, I have sinned <2398> this time <6471>: the LORD <3068> [is] righteous <6662>, and I and my people <5971> [are] wicked <7563>.
- 9:28 Intreat <6279> the LORD <3068> (for [it is] enough <7227>) that there be no [more] mighty <430> thunderings <6963> and hail <1259>; and I will let you go <7971>, and ye shall stay <5975> no longer <3254>.
- 9:29 And Moses <4872> said <559> unto him, As soon as I am gone out <3318> of the city <5892>, I will spread abroad <6566> my hands <3709> unto the LORD <3068>; [and] the thunder <6963> shall cease <2308>, neither shall there be any more hail <1259>; that thou mayest know <3045> how that the earth <776> [is] the LORD'S <3068>.

- 9:30 But as for thee and thy servants  $^{<5650>}$ , I know  $^{<3045>}$  that ye will not yet fear  $^{<3372>}$   $^{<6440>}$  the LORD  $^{<3068>}$  God  $^{<430>}$ .
- 9:31 And the flax  $^{<6594>}$  and the barley  $^{<8184>}$  was smitten  $^{<5221>}$ : for the barley  $^{<8184>}$  [was] in the ear  $^{<24>}$ , and the flax  $^{<6594>}$  [was] bolled  $^{<1392>}$
- 9:32 But the wheat  $^{<2406>}$  and the rie  $^{<3698>}$  were not smitten  $^{<5221>}$ : for they  $^{<2007>}$  [were] not grown up  $^{<648>}$ .
- 9:33 And Moses <4872> went out <3318> of the city <5892> from Pharaoh <6547>, and spread abroad <6566> his hands <3709> unto the LORD <3068>: and the thunders <6963> and hail <1259> ceased <2308>, and the rain <4306> was not poured <5413> upon the earth <776>.
- 9:34 And when Pharaoh <6547> saw <7200> that the rain <4306> and the hail <1259> and the thunders <6963> were ceased <2308>, he sinned <2398> yet more <3254>, and hardened <3513> his heart <3820>, he and his servants <5650>
- 9:35 And the heart <3820> of Pharaoh <6547> was hardened <2388>, neither would he let the children <1121> of Israel <3478> go <7971>; as the LORD <3068> had spoken <1696> by <3027> Moses <4872>.

# CHAPTER 10 — Click to see Ex 10 w/o Strongs Numbers

- 10:1 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Go  $^{<935>}$  in unto Pharaoh  $^{<6547>}$ : for I have hardened  $^{<3513>}$  his heart  $^{<3820>}$ , and the heart  $^{<3820>}$  of his servants  $^{<5650>}$ , that I might shew  $^{<7896>}$  these my signs  $^{<226>}$  before  $^{<7130>}$  him
- 10:2 And that thou mayest tell  $^{<5608>}$  in the ears  $^{<241>}$  of thy son  $^{<1121>}$ , and of thy son's  $^{<1121>}$  son  $^{<1121>}$ , what things I have wrought  $^{<5953>}$  in Egypt  $^{<4714>}$ , and my signs  $^{<226>}$  which I have done  $^{<7760>}$  among them; that ye may know  $^{<3045>}$  how that I [am] the LORD  $^{<3068>}$ .
- 10:3 And Moses  $^{\langle 4872\rangle}$  and Aaron  $^{\langle 175\rangle}$  came in  $^{\langle 935\rangle}$  unto Pharaoh  $^{\langle 6547\rangle}$ , and said  $^{\langle 559\rangle}$  unto him, Thus saith  $^{\langle 559\rangle}$  the LORD  $^{\langle 3068\rangle}$  God  $^{\langle 430\rangle}$  of the Hebrews  $^{\langle 5680\rangle}$ , How long  $^{\langle 4970\rangle}$  wilt thou refuse  $^{\langle 3985\rangle}$  to humble  $^{\langle 6031\rangle}$  thyself before  $^{\langle 6440\rangle}$  me? let my people  $^{\langle 5971\rangle}$  go  $^{\langle 7971\rangle}$ , that they may serve  $^{\langle 5647\rangle}$  me.
- 10:4 Else <3588>, if thou refuse <3986> to let my people <5971> go <7971>, behold, to morrow <4279> will I bring <935> the locusts <697> into thy coast <1366>

- And they shall cover <3680> the face <5869> of the earth <776>, that one cannot be able <3201> to see <7200> the earth <776>: and they shall eat <398> the residue <3499> of that which is escaped <6413>, which remaineth <7604> unto you from the hail <1259>, and shall eat <398> every tree <6086> which groweth <6779> for you out of the field <7704>
- 10:6 And they shall fill  $^{<4390>}$  thy houses  $^{<1004>}$ , and the houses  $^{<1004>}$  of all thy servants  $^{<5650>}$ , and the houses  $^{<1004>}$  of all the Egyptians  $^{<4714>}$ ; which neither thy fathers  $^{<1>}$ , nor thy fathers  $^{<1>}$  fathers  $^{<1>}$  have seen  $^{<7200>}$ , since the day  $^{<3117>}$  that they were upon the earth  $^{<127>}$  unto this day  $^{<3117>}$ . And he turned  $^{<6437>}$  himself, and went out  $^{<3318>}$  from Pharaoh  $^{<6547>}$ .
- And Pharaoh's <6547> servants <5650> said <559> unto him, How long shall this man be a snare <4170> unto us? let the men <582> go <7971>, that they may serve <5647> the LORD <3068> their God <430>: knowest <3045> thou not yet <2962> that Egypt <4714> is destroyed <6>?
- 10:8 And Moses <4872> and Aaron <175> were brought again <7725> unto Pharaoh <6547>: and he said <559> unto them, Go <3212>, serve <5647> the LORD <3068> your God <430>: [but] who [are] they that shall go <1980> ?
- 10:9 And Moses <4872> said <559>, We will go <3212> with our young <5288> and with our old <2205>, with our sons <1121> and with our daughters <1323>, with our flocks <6629> and with our herds <1241> will we go <3212>; for we [must hold] a feast <2282> unto the LORD <3068>.
- 10:10 And he said  $^{<559>}$  unto them, Let the LORD  $^{<3068>}$  be so with you, as I will let you go  $^{<7971>}$ , and your little ones  $^{<2945>}$ : look  $^{<7200>}$  [to it]; for evil  $^{<7451>}$  [is] before  $^{<6440>}$  you.
- 10:11 Not so: go  $^{<3212>}$  now ye [that are] men  $^{<1397>}$ , and serve  $^{<5647>}$  the LORD  $^{<3068>}$ ; for that ye did desire  $^{<1245>}$ . And they were driven out  $^{<1644>}$  from Pharaoh's  $^{<6547>}$  presence  $^{<6440>}$ .
- 10:12 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Stretch out  $^{<5186>}$  thine hand  $^{<3027>}$  over the land  $^{<776>}$  of Egypt  $^{<4714>}$  for the locusts  $^{<697>}$ , that they may come up  $^{<5927>}$  upon the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and eat  $^{<398>}$  every herb  $^{<6212>}$  of the land  $^{<776>}$ , [even] all that the hail  $^{<1259>}$  hath left  $^{<7604>}$ .
- 10:13 And Moses  $^{<4872>}$  stretched forth  $^{<5186>}$  his rod  $^{<4294>}$  over the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and the LORD  $^{<3068>}$  brought  $^{<5090>}$  an east

- $^{<6921>}$  wind  $^{<7307>}$  upon the land  $^{<776>}$  all that day  $^{<3117>}$ , and all [that] night  $^{<3915>}$ ; [and] when it was morning  $^{<1242>}$ , the east  $^{<6921>}$  wind  $^{<7307>}$  brought  $^{<5375>}$  the locusts  $^{<697>}$ .
- 10:14 And the locusts <697> went up <5927> over all the land <776> of Egypt <4714>, and rested <5117> in all the coasts <1366> of Egypt <4714>: very <3966> grievous <3515> [were they]; before <6440> them there were no such <3651> locusts <697> as they, neither after <310> them shall be such.
- 10:15 For they covered  $^{<3680>}$  the face  $^{<5869>}$  of the whole earth  $^{<776>}$ , so that the land  $^{<776>}$  was darkened  $^{<2821>}$ ; and they did eat  $^{<398>}$  every herb  $^{<6212>}$  of the land  $^{<776>}$ , and all the fruit  $^{<6529>}$  of the trees  $^{<6086>}$  which the hail  $^{<1259>}$  had left  $^{<3498>}$ : and there remained  $^{<3498>}$  not any green thing  $^{<3418>}$  in the trees  $^{<6086>}$ , or in the herbs  $^{<6212>}$  of the field  $^{<7704>}$ , through all the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 10:16 Then Pharaoh  $^{<6547>}$  called  $^{<7121>}$  for Moses  $^{<4872>}$  and Aaron  $^{<175>}$  in haste  $^{<4116>}$ ; and he said  $^{<559>}$ , I have sinned  $^{<2398>}$  against the LORD your God  $^{<430>}$ , and against you.
- 10:17 Now therefore forgive  $^{<5375>}$ , I pray thee, my sin  $^{<2403>}$  only this once  $^{<6471>}$ , and intreat  $^{<6279>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , that he may take away  $^{<5493>}$  from me this death  $^{<4194>}$  only.
- 10:18 And he went out  $^{\langle 3318\rangle}$  from Pharaoh  $^{\langle 6547\rangle}$ , and intreated  $^{\langle 6279\rangle}$  the LORD  $^{\langle 3068\rangle}$ .
- 10:19 And the LORD  $^{<3068>}$  turned  $^{<2015>}$  a mighty  $^{<3966>}$  strong  $^{<2389>}$  west  $^{<3220>}$  wind  $^{<7307>}$ , which took away  $^{<5375>}$  the locusts  $^{<697>}$ , and cast  $^{<8628>}$  them into the Red  $^{<5488>}$  sea  $^{<3220>}$ ; there remained  $^{<7604>}$  not one  $^{<259>}$  locust  $^{<697>}$  in all the coasts  $^{<1366>}$  of Egypt  $^{<4714>}$ .
- 10:20 But the LORD <3068> hardened <2388> Pharaoh's <6547> heart <3820>, so that he would not let the children <1121> of Israel <3478> go <7971>.
- 10:21 And the LORD <3068> said <559> unto Moses <4872>, Stretch out <5186> thine hand <3027> toward heaven <8064>, that there may be darkness <2822> over the land <776> of Egypt <4714>, even darkness <2822> [which] may be felt <4959>.
- 10:22 And Moses  $^{<4872>}$  stretched forth  $^{<5186>}$  his hand  $^{<3027>}$  toward heaven  $^{<8064>}$ ; and there was a thick  $^{<653>}$  darkness  $^{<2822>}$  in all the land  $^{<776>}$  of Egypt  $^{<4714>}$  three  $^{<7969>}$  days  $^{<3117>}$

- 10:23 They saw  $^{<7200>}$  not one  $^{<376>}$  another  $^{<251>}$ , neither rose  $^{<6965>}$  any  $^{<376>}$  from his place for three  $^{<7969>}$  days  $^{<3117>}$ : but all the children of Israel  $^{<3478>}$  had light  $^{<216>}$  in their dwellings  $^{<4186>}$ .
- 10:24 And Pharaoh  $^{<6547>}$  called  $^{<7121>}$  unto Moses  $^{<4872>}$ , and said  $^{<559>}$ , Go  $^{<3212>}$  ye, serve  $^{<5647>}$  the LORD  $^{<3068>}$ ; only let your flocks  $^{<6629>}$  and your herds  $^{<1241>}$  be stayed  $^{<3322>}$ : let your little ones  $^{<2945>}$  also go  $^{<3212>}$  with you.
- 10:25 And Moses  $^{<4872>}$  said  $^{<559>}$ , Thou must give  $^{<5414>}$  us  $^{<3027>}$  also sacrifices  $^{<2077>}$  and burnt offerings  $^{<5930>}$ , that we may sacrifice  $^{<6213>}$  unto the LORD  $^{<3068>}$  our God  $^{<430>}$ .
- 10:26 Our cattle  $^{<4735>}$  also shall go  $^{<3212>}$  with us; there shall not an hoof  $^{<6541>}$  be left behind  $^{<7604>}$ ; for thereof must we take  $^{<3947>}$  to serve  $^{<5647>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ ; and we know  $^{<3045>}$  not with what we must serve  $^{<5647>}$  the LORD  $^{<3068>}$ , until we come  $^{<935>}$  thither.
- 10:27 But the LORD <3068 hardened <2388 Pharaoh's <6547 heart <3820, and he would <14 not let them go <7971.
- 10:28 And Pharaoh  $^{<6547>}$  said  $^{<559>}$  unto him, Get  $^{<3212>}$  thee from me, take heed  $^{<8104>}$  to thyself, see  $^{<7200>}$  my face  $^{<6440>}$  no more  $^{<3254>}$ ; for in [that] day  $^{<3117>}$  thou seest  $^{<7200>}$  my face  $^{<6440>}$  thou shalt die  $^{<4191>}$ .
- 10:29 And Moses  $^{<4872>}$  said  $^{<559>}$ , Thou hast spoken  $^{<1696>}$  well  $^{<3651>}$ , I will see  $^{<7200>}$  thy face  $^{<6440>}$  again  $^{<3254>}$  no more.

# CHAPTER 11 — Click to see Ex 11 w/o Strongs Numbers

- 11:1 And the LORD <3068> said <559> unto Moses <4872>, Yet will I bring <935> one <259> plague <5061> [more] upon Pharaoh <6547>, and upon Egypt <4714>; afterwards <310> he will let you go <7971> hence: when he shall let [you] go <7971>, he shall surely <1644> thrust you out <1644> hence altogether <3617>.
- 11:2 Speak  $^{<1696>}$  now in the ears  $^{<241>}$  of the people  $^{<5971>}$ , and let every man  $^{<376>}$  borrow  $^{<7592>}$  of his neighbour  $^{<7453>}$ , and every woman  $^{<802>}$  of her neighbour  $^{<7468>}$ , jewels  $^{<3627>}$  of silver  $^{<3701>}$ , and jewels  $^{<3627>}$  of gold  $^{<2091>}$ .
- 11:3 And the LORD  $^{<3068>}$  gave  $^{<5414>}$  the people  $^{<5971>}$  favour  $^{<2580>}$  in the sight  $^{<5869>}$  of the Egyptians  $^{<4714>}$ . Moreover the man  $^{<376>}$  Moses  $^{<4872>}$  [was] very  $^{<3966>}$  great  $^{<1419>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , in

- the sight  $^{<5869>}$  of Pharaoh's  $^{<6547>}$  servants  $^{<5650>}$ , and in the sight  $^{<5869>}$  of the people  $^{<5971>}$ .
- 11:4 And Moses  $^{<4872>}$  said  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , About midnight  $^{<3915>}$   $^{<2676>}$  will I go out  $^{<3318>}$  into the midst  $^{<8432>}$  of Egypt  $^{<4714>}$
- And all the firstborn <1060> in the land <776> of Egypt <4714> shall die <4191>, from the firstborn <1060> of Pharaoh <6547> that sitteth <3427> upon his throne <3678>, even unto the firstborn <1060> of the maidservant <8198> that [is] behind <310> the mill <7347>; and all the firstborn <1060> of beasts <929>.
- 11:6 And there shall be <1961> a great <1419> cry <6818> throughout all the land <776> of Egypt <4714>, such as there was none <3808> like it, nor <3808> shall be like it any more <3254>.
- 11:7 But against any of the children <1121> of Israel <3478> shall not a dog <3611> move <2782> his tongue <3956>, against man <376> or beast <929>: that ye may know <3045> how that the LORD <3068> doth put a difference <6395> between the Egyptians <4714> and Israel <3478>.
- 11:8 And all these thy servants  $^{<5650>}$  shall come down  $^{<3381>}$  unto me, and bow down  $^{<7812>}$  themselves unto me, saying  $^{<559>}$ , Get thee out  $^{<3318>}$ , and all the people  $^{<5971>}$  that follow  $^{<7272>}$  thee: and after  $^{<310>}$  that I will go out  $^{<3318>}$ . And he went out  $^{<3318>}$  from Pharaoh  $^{<6547>}$  in a great  $^{<2750>}$  anger  $^{<639>}$ .
- 11:9 And the LORD <3068> said <559> unto Moses <4872>, Pharaoh <6547> shall not hearken <8085> unto you; that my wonders <4159> may be multiplied <7235> in the land <776> of Egypt <4714>.
- 11:10 And Moses <4872> and Aaron <175> did <6213> all these wonders <4159> before <6440> Pharaoh <6547>: and the LORD <3068> hardened <2388> Pharaoh's <6547> heart <3820>, so that he would not let the children <1121> of Israel <3478> go out <7971> of his land <776>.

#### CHAPTER 12 — Click to see Ex 12 w/o Strongs Numbers

- 12:1 And the LORD  $^{<3068>}$  spake  $^{<559>}$  unto Moses  $^{<4872>}$  and Aaron  $^{<175>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , saying  $^{<559>}$ ,
- 12:2 This month <2320> [shall be] unto you the beginning <7218> of months <2320>: it [shall be] the first <7223> month <2320> of the year <8141> to you.

- 12:3 Speak <1696> ye unto all the congregation <5712> of Israel <3478>, saying <559>, In the tenth <6218> [day] of this month <2320> they shall take <3947> to them every man <376> a lamb <7716>, according to the house <1004> of [their] fathers <1>, a lamb <7716> for an house <1004>
- 12:4 And if the household  $^{<1004>}$  be  $^{<1961>}$  too little  $^{<4591>}$  for the lamb  $^{<7716>}$ , let him and his neighbour  $^{<7934>}$  next  $^{<7138>}$  unto his house  $^{<1004>}$  take  $^{<3947>}$  [it] according to the number  $^{<4373>}$  of the souls  $^{<5315>}$ ; every man  $^{<376>}$  according  $^{<6310>}$  to his eating  $^{<400>}$  shall make your count  $^{<3699>}$  for the lamb  $^{<7716>}$ .
- 12:5 Your lamb <7716> shall be without blemish <8549>, a male <2145> of the first <1121> year <8141>: ye shall take <3947> [it] out from the sheep <3532>, or from the goats <5795>
- 12:6 And ye shall keep  $^{\langle 4931\rangle}$  it up until the fourteenth  $^{\langle 702\rangle}$   $^{\langle 6240\rangle}$  day  $^{\langle 3117\rangle}$  of the same month  $^{\langle 2320\rangle}$ : and the whole  $^{\langle 3605\rangle}$  assembly  $^{\langle 6951\rangle}$  of the congregation  $^{\langle 5712\rangle}$  of Israel  $^{\langle 3478\rangle}$  shall kill  $^{\langle 7819\rangle}$  it in  $^{\langle 996\rangle}$  the evening  $^{\langle 6153\rangle}$ .
- 12:7 And they shall take  $^{<3947>}$  of the blood  $^{<1818>}$ , and strike  $^{<5414>}$  [it] on the two  $^{<8147>}$  side posts  $^{<4201>}$  and on the upper door post  $^{<4947>}$  of the houses  $^{<1004>}$ , wherein they shall eat  $^{<398>}$  it.
- 12:8 And they shall eat <398> the flesh <1320> in that night <3915>, roast <6748> with fire <784>, and unleavened bread <4682>; [and] with bitter <4844> [herbs] they shall eat <398> it.
- 12:9 Eat  $^{<398>}$  not of it raw  $^{<4995>}$ , nor sodden  $^{<1310>}$   $^{<1311>}$  at all with water  $^{<4325>}$ , but roast  $^{<6748>}$  [with] fire  $^{<784>}$ ; his head  $^{<7218>}$  with his legs  $^{<3767>}$ , and with the purtenance  $^{<7130>}$  thereof.
- 12:10 And ye shall let nothing of it remain <3498> until the morning <1242>; and that which remaineth <3498> of it until the morning <1242> ye shall burn <8313> with fire <784>.
- 12:11 And thus <3602> shall ye eat <398> it; [with] your loins <4975> girded <2296>, your shoes <5275> on your feet <7272>, and your staff <4731> in your hand <3027>; and ye shall eat <398> it in haste <2649>: it [is] the LORD'S <3068> passover <6453>.
- 12:12 For I will pass  $^{<5674>}$  through the land  $^{<776>}$  of Egypt  $^{<4714>}$  this night  $^{<3915>}$ , and will smite  $^{<5221>}$  all the firstborn  $^{<1060>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , both man  $^{<120>}$  and beast  $^{<929>}$ ; and against all the gods

- $^{<430>}$  of Egypt  $^{<4714>}$  I will execute  $^{<6213>}$  judgment  $^{<8201>}$ : I [am] the LORD  $^{<3068>}$ .
- 12:13 And the blood <1818 shall be to you for a token <226 upon the houses <1004 where ye [are]: and when I see <7200 the blood <1818, I will pass <6452 over you, and the plague <5063 shall not be upon you to destroy <4889 [you], when I smite <5221 the land <776 of Egypt
- 12:14 And this day <3117> shall be unto you for a memorial <2146>; and ye shall keep <2287> it a feast <2282> to the LORD <3068> throughout your generations <1755>; ye shall keep it a feast <2287> by an ordinance <2708> for ever <5769>.
- 12:15 Seven <7651> days <3117> shall ye eat <398> unleavened bread <4682>; even <389> the first <7223> day <3117> ye shall put away <7673> leaven <7603> out of your houses <1004>: for whosoever eateth <398> leavened bread <2557> from the first <7223> day <3117> until the seventh <7637> day <3117>, that soul <5315> shall be cut <3772> off from Israel <3478>.
- 12:16 And in the first <7223> day <3117> [there shall be] an holy <6944> convocation <4744>, and in the seventh <7637> day <3117> there shall be an holy <6944> convocation <4744> to you; no manner of work <4399> shall be done <6213> in them, save <389> [that] which every man <5315> must eat <398>, that only may be done <6213> of you.
- 12:17 And ye shall observe  $^{<8104>}$  [the feast of] unleavened bread  $^{<4682>}$ ; for in this selfsame  $^{<6106>}$  day  $^{<3117>}$  have I brought  $^{<3318>}$  your armies  $^{<6635>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ : therefore shall ye observe  $^{<8104>}$  this day  $^{<3117>}$  in your generations  $^{<1755>}$  by an ordinance  $^{<2708>}$  for ever  $^{<5769>}$ .
- 12:18 In the first  $^{<7223>}$  [month], on the fourteenth  $^{<6240>}$   $^{<702>}$  day  $^{<3117>}$  of the month  $^{<2320>}$  at even  $^{<6153>}$ , ye shall eat  $^{<398>}$  unleavened bread  $^{<4682>}$ , until the one  $^{<259>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the month at even  $^{<6153>}$ .
- 12:19 Seven <a href="#">(7651)</a> days <a href="#">(3117)</a> shall there be no leaven <a href="#">(7603)</a> found <a href="#">(4672)</a> in your houses <a href="#">(1004)</a>: for whosoever eateth <a href="#">(398)</a> that which is leavened <a href="#">(2556)</a>, even that soul <a href="#">(5315)</a> shall be cut off <a href="#">(3772)</a> from the congregation <a href="#">(5712)</a> of Israel <a href="#">(3478)</a>, whether he be a stranger <a href="#">(1616)</a>, or born <a href="#">(249)</a> in the land <a href="#">(776)</a>.

- 12:20 Ye shall eat <398> nothing leavened <2556>; in all your habitations <4186> shall ye eat <398> unleavened bread <4682>.
- 12:21 Then Moses <4872> called <7121> for all the elders <2205> of Israel <3478>, and said <559> unto them, Draw out <4900> and take <3947> you a lamb <6629> according to your families <4940>, and kill <7819> the passover <6453>
- 12:22 And ye shall take  $^{<3947>}$  a bunch  $^{<92>}$  of hyssop  $^{<231>}$ , and dip  $^{<2881>}$  [it] in the blood  $^{<1818>}$  that [is] in the bason  $^{<5592>}$ , and strike  $^{<5060>}$  the lintel  $^{<4947>}$  and the two  $^{<8147>}$  side posts  $^{<4201>}$  with the blood  $^{<1818>}$  that [is] in the bason  $^{<5592>}$ ; and none  $^{<376>}$  of you shall go out  $^{<3318>}$  at the door  $^{<6607>}$  of his house  $^{<1004>}$  until the morning  $^{<1242>}$ .
- 12:23 For the LORD  $^{<3068>}$  will pass through  $^{<5674>}$  to smite  $^{<5062>}$  the Egyptians  $^{<4714>}$ ; and when he seeth  $^{<7200>}$  the blood  $^{<1818>}$  upon the lintel  $^{<4947>}$ , and on the two  $^{<8147>}$  side posts  $^{<4201>}$ , the LORD  $^{<3068>}$  will pass over  $^{<6452>}$  the door  $^{<6607>}$ , and will not suffer  $^{<5414>}$  the destroyer  $^{<7843>}$  to come  $^{<935>}$  in unto your houses  $^{<1004>}$  to smite  $^{<5062>}$  [you].
- 12:24 And ye shall observe  $^{\langle 8104\rangle}$  this thing  $^{\langle 1697\rangle}$  for an ordinance  $^{\langle 2706\rangle}$  to thee and to thy sons  $^{\langle 1121\rangle}$  for  $^{\langle 5704\rangle}$  ever  $^{\langle 5769\rangle}$ .
- 12:25 And it shall come to pass, when ye be come <935> to the land <776> which the LORD <3068> will give <5414> you, according as he hath promised <1696>, that ye shall keep <8104> this service <5656>.
- 12:26 And it shall come to pass, when your children <1121> shall say <559> unto you, What mean ye by this service <5656>?
- 12:27 That ye shall say <559>, It [is] the sacrifice <2077> of the LORD'S <3068> passover <6453>, who passed <6452> over the houses <1004> of the children <1121> of Israel <3478> in Egypt <4714>, when he smote <5062> the Egyptians <4714>, and delivered <5337> our houses <1004>. And the people <5971> bowed the head <6915> and worshipped <7812>.
- 12:28 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  went away  $^{<3212>}$ , and did  $^{<6213>}$  as the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  Moses  $^{<4872>}$  and Aaron  $^{<175>}$ , so did  $^{<6213>}$  they.
- 12:29 And it came to pass, that at midnight  $^{<2677>}$   $^{<3915>}$  the LORD  $^{<3068>}$  smote  $^{<5221>}$  all the firstborn  $^{<1060>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , from the firstborn  $^{<1060>}$  of Pharaoh  $^{<6547>}$  that sat  $^{<3427>}$  on his throne

- <3678> unto the firstborn <1060> of the captive <7628> that [was] in the dungeon <1004> <953>; and all the firstborn <1060> of cattle <929>.
- 12:30 And Pharaoh  $^{<6547>}$  rose up  $^{<6965>}$  in the night  $^{<3915>}$ , he, and all his servants  $^{<5650>}$ , and all the Egyptians  $^{<4714>}$ ; and there was a great  $^{<1419>}$  cry  $^{<6818>}$  in Egypt  $^{<4714>}$ ; for [there was] not a house  $^{<1004>}$  where [there was] not one dead  $^{<4191>}$ .
- 12:31 And he called  $^{<7121>}$  for Moses  $^{<4872>}$  and Aaron  $^{<175>}$  by night  $^{<3915>}$ , and said  $^{<559>}$ , Rise up  $^{<6965>}$ , [and] get you forth  $^{<3318>}$  from among  $^{<8432>}$  my people  $^{<5971>}$ , both ye and the children  $^{<1121>}$  of Israel  $^{<3478>}$ ; and go  $^{<3212>}$ , serve  $^{<5647>}$  the LORD  $^{<3068>}$ , as ye have said  $^{<1696>}$ .
- 12:32 Also take  $^{<3947>}$  your flocks  $^{<6629>}$  and your herds  $^{<1241>}$ , as ye have said  $^{<1696>}$ , and be gone  $^{<3212>}$ ; and bless  $^{<1288>}$  me also.
- 12:33 And the Egyptians <4714> were urgent <2388> upon the people <5971>, that they might send <7971> them out of the land <776> in haste <4116>; for they said <559>, We [be] all dead <4191> [men].
- 12:34 And the people <5971> took <5375> their dough <1217> before it was leavened <2556>, their kneadingtroughs <4863> being bound up <6887> in their clothes <8071> upon their shoulders <7926>.
- 12:35 And the children <1121> of Israel <3478> did <6213> according to the word <1697> of Moses <4872>; and they borrowed <7592> of the Egyptians <4714> jewels <3627> of silver <3701>, and jewels <3627> of gold <2091>, and raiment <8071>
- 12:36 And the LORD <3068> gave <5414> the people <5971> favour <2580> in the sight <5869> of the Egyptians <4714>, so that they lent <7592> unto them [such things as they required]. And they spoiled <5337> the Egyptians <4714>.
- 12:37 And the children <1121> of Israel <3478> journeyed <5265> from Rameses <7486> to Succoth <5523>, about six <8337> hundred <3967> thousand <505> on foot <7273> [that were] men <1397>, beside <905> children <2945>.
- 12:38 And a mixed  $^{<6154>}$  multitude  $^{<7227>}$  went up  $^{<5927>}$  also with them; and flocks  $^{<6629>}$ , and herds  $^{<1241>}$ , [even] very  $^{<3966>}$  much  $^{<3515>}$  cattle  $^{<4735>}$ .
- 12:39 And they baked <644> unleavened <4682> cakes <5692> of the dough <1217> which they brought forth <3318> out of Egypt <4714>, for it was not leavened <2556>; because they were thrust out <1644> of Egypt

- <4714>, and could <3201> not tarry <4102>, neither had they prepared <6213> for themselves any victual <6720>.
- 12:40 Now the sojourning  $^{<4186>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , who dwelt  $^{<3427>}$  in Egypt  $^{<4714>}$ , [was] four  $^{<702>}$  hundred  $^{<3967>}$   $^{<8141>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ .
- 12:41 And it came to pass at the end  $^{<7093>}$  of the four  $^{<702>}$  hundred  $^{<3967>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ , even the selfsame  $^{<6106>}$  day  $^{<3117>}$  it came to pass, that all the hosts  $^{<6635>}$  of the LORD  $^{<3068>}$  went out  $^{<3318>}$  from the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 12:42 It [is] a night <3915> to be much observed <8107> unto the LORD <3068> for bringing <3318> them out from the land <776> of Egypt <4714>: this [is] that night <3915> of the LORD <3068> to be observed <8107> of all the children <1121> of Israel <3478> in their generations <1755>.
- 12:43 And the LORD <3068> said <559> unto Moses <4872> and Aaron <175>,
  This [is] the ordinance <2708> of the passover <6453>: There shall no stranger <1121> <5236> eat <398> thereof
- 12:44 But every man's <376> servant <5650> that is bought <4736> for money <3701>, when thou hast circumcised <4135> him, then shall he eat <398> thereof.
- 12:45 A foreigner <8453> and an hired servant <7916> shall not eat <398> thereof.
- 12:46 In one <259> house <1004> shall it be eaten <398>; thou shalt not carry forth <3318> ought of the flesh <1320> abroad <2351> out of the house <1004>; neither shall ye break <7665> a bone <6106> thereof.
- 12:47 All the congregation <5712 of Israel <3478 shall keep <6213 it.
- 12:48 And when a stranger <1616> shall sojourn <1481> with thee, and will keep <6213> the passover <6453> to the LORD <3068>, let all his males <2145> be circumcised <4135>, and then let him come near <7126> and keep <6213> it; and he shall be as one that is born <249> in the land <776>: for no uncircumcised person <6189> shall eat <398> thereof.
- 12:49 One  $^{<259>}$  law  $^{<8451>}$  shall be to him that is homeborn  $^{<249>}$ , and unto the stranger  $^{<1616>}$  that sojourneth  $^{<1481>}$  among  $^{<8432>}$  you.
- 12:50 Thus did  $^{<6213>}$  all the children  $^{<1121>}$  of Israel  $^{<3478>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$  and Aaron  $^{<175>}$ , so did  $^{<6213>}$  they.

12:51 And it came to pass the selfsame <6106> day <3117>, [that] the LORD <3068> did bring <3318> the children <1121> of Israel <3478> out of the land of Egypt <4714> by their armies <6635>.

#### CHAPTER 13 — Click to see Ex 13 w/o Strongs Numbers

- 13:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- Sanctify <6942> unto me all the firstborn <1060>, whatsoever openeth <6363> the womb <7358> among the children <1121> of Israel <3478>, [both] of man <120> and of beast <929>: it [is] mine.
- And Moses <4872> said <559> unto the people <5971>, Remember <2142> this <2088> day <3117>, in which ye came out <3318> from Egypt <4714>, out of the house <1004> of bondage <5650>; for by strength <2392> of hand <3027> the LORD <3068> brought you out <3318> from this [place]: there shall no leavened bread <2557> be eaten <398>.
- 13:4 This day  $^{\langle 3117 \rangle}$  came ye out  $^{\langle 3318 \rangle}$  in the month  $^{\langle 2320 \rangle}$  Abib  $^{\langle 24 \rangle}$ .
- And it shall be when the LORD <3068 shall bring <935 thee into the land <776 of the Canaanites <3669, and the Hittites <2850, and the Amorites <567, and the Hivites <2340, and the Jebusites <2983, which he sware <7650 unto thy fathers <10 give <5414 thee, a land <776 flowing <2100 with milk <2461 and honey <1706, that thou shalt keep <5647 this service <5656 in this month <2320.
- 13:6 Seven  $^{<7651>}$  days  $^{<3117>}$  thou shalt eat  $^{<398>}$  unleavened bread  $^{<4682>}$ , and in the seventh  $^{<7637>}$  day  $^{<3117>}$  [shall be] a feast  $^{<2282>}$  to the LORD  $^{<3068>}$ .
- 13:7 Unleavened bread <4682> shall be eaten <398> seven <7651> days <3117>; and there shall no leavened bread <2557> be seen <7200> with thee, neither shall there be leaven <7603> seen <7200> with thee in all thy quarters <1366>.
- 13:8 And thou shalt shew  $^{<5046>}$  thy son  $^{<1121>}$  in that day  $^{<3117>}$ , saying  $^{<559>}$ , [This is done] because of  $^{<5668>}$  that  $^{<2088>}$  [which] the LORD  $^{<3068>}$  did  $^{<6213>}$  unto me when I came forth  $^{<3318>}$  out of Egypt  $^{<4714>}$ .
- And it shall be for a sign <226 unto thee upon thine hand <3027, and for a memorial <2146 between thine eyes <5869, that the LORD'S <3068 law <8451 may be in thy mouth <6310: for with a strong <2389 hand <3027 hath the LORD <3068 brought thee out <3318 of Egypt

- 13:10 Thou shalt therefore keep  $^{<8104>}$  this ordinance  $^{<2708>}$  in his season  $^{<4150>}$  from year  $^{<3117>}$  to year  $^{<3117>}$ .
- 13:11 And it shall be when the LORD <3068> shall bring <935> thee into the land <776> of the Canaanites <3669>, as he sware <7650> unto thee and to thy fathers <1>, and shall give <5414> it thee,
- 13:12 That thou shalt set apart  $^{<5674>}$  unto the LORD  $^{<3068>}$  all that openeth  $^{<6363>}$  the matrix  $^{<7358>}$ , and every firstling  $^{<6363>}$  that cometh  $^{<7698>}$  of a beast  $^{<929>}$  which thou hast; the males  $^{<2145>}$  [shall be] the LORD'S  $^{<3068>}$ .
- 13:13 And every firstling <6363> of an ass <2543> thou shalt redeem <6299> with a lamb <7716>; and if thou wilt not redeem <6299> it, then thou shalt break his neck <6202>: and all the firstborn <1060> of man <120> among thy children <1121> shalt thou redeem <6299>.
- 13:14 And it shall be when thy son  $^{<1121>}$  asketh  $^{<7592>}$  thee in time to come  $^{<4279>}$ , saying  $^{<559>}$ , What [is] this? that thou shalt say  $^{<559>}$  unto him, By strength  $^{<2392>}$  of hand  $^{<3027>}$  the LORD  $^{<3068>}$  brought us out  $^{<3318>}$  from Egypt  $^{<4714>}$ , from the house  $^{<1004>}$  of bondage  $^{<5650>}$
- 13:15 And it came to pass, when Pharaoh  $^{<6547>}$  would hardly  $^{<7185>}$  let us go  $^{<7971>}$ , that the LORD  $^{<3068>}$  slew  $^{<2026>}$  all the firstborn  $^{<1060>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , both the firstborn  $^{<1060>}$  of man  $^{<120>}$ , and the firstborn  $^{<1060>}$  of beast  $^{<929>}$ : therefore I sacrifice  $^{<2076>}$  to the LORD  $^{<3068>}$  all that openeth  $^{<6363>}$  the matrix  $^{<7358>}$ , being males  $^{<2145>}$ ; but all the firstborn  $^{<1060>}$  of my children  $^{<1121>}$  I redeem  $^{<6299>}$ .
- 13:16 And it shall be for a token <226 upon thine hand <3027, and for frontlets <2903 between thine eyes <5869: for by strength <2392 of hand <3027 the LORD <3068 brought us forth <3318 out of Egypt
- And it came to pass, when Pharaoh  $^{<6547>}$  had let the people  $^{<5971>}$  go  $^{<7971>}$ , that God  $^{<430>}$  led  $^{<5148>}$  them not [through] the way  $^{<1870>}$  of the land  $^{<776>}$  of the Philistines  $^{<6430>}$ , although  $^{<3588>}$  that [was] near  $^{<7138>}$ ; for God  $^{<430>}$  said  $^{<559>}$ , Lest peradventure the people  $^{<5971>}$  repent  $^{<5162>}$  when they see  $^{<7200>}$  war  $^{<4421>}$ , and they return to Egypt  $^{<4714>}$
- 13:18 But God  $^{<430>}$  led  $^{<5437>}$  the people  $^{<5971>}$  about  $^{<5437>}$ , [through] the way  $^{<1870>}$  of the wilderness  $^{<4057>}$  of the Red  $^{<5488>}$  sea  $^{<3220>}$ : and the

- children  $^{<1121>}$  of Israel  $^{<3478>}$  went up  $^{<5927>}$  harnessed  $^{<2571>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}.$
- 13:19 And Moses  $^{<4872>}$  took  $^{<3947>}$  the bones  $^{<6106>}$  of Joseph  $^{<3130>}$  with him: for he had straitly  $^{<7650>}$  sworn  $^{<7650>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , God  $^{<430>}$  will surely  $^{<6485>}$  visit  $^{<6485>}$  you; and ye shall carry up  $^{<5927>}$  my bones  $^{<6106>}$  away  $^{<5927>}$  hence with you.
- 13:20 And they took their journey <5265 from Succoth <5523, and encamped <2583 in Etham <864, in the edge <7097 of the wilderness <4057.
- 13:21 And the LORD  $^{<3068>}$  went  $^{<1980>}$  before  $^{<6440>}$  them by day  $^{<3119>}$  in a pillar  $^{<5982>}$  of a cloud  $^{<6051>}$ , to lead  $^{<5148>}$  them the way  $^{<1870>}$ ; and by night  $^{<3915>}$  in a pillar  $^{<5982>}$  of fire  $^{<784>}$ , to give them light  $^{<215>}$ ; to go  $^{<3212>}$  by day  $^{<3119>}$  and night  $^{<3915>}$
- 13:22 He took not away <4185> the pillar <5982> of the cloud <6051> by day <3119>, nor the pillar <5982> of fire <784> by night <3915>, [from] before <6440> the people <5971>.

#### CHAPTER 14 — Click to see Ex 14 w/o Strongs Numbers

- 14:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 14:2 Speak  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , that they turn  $^{<7725>}$  and encamp  $^{<2583>}$  before  $^{<6440>}$  Pihahiroth  $^{<6367>}$ , between Migdol  $^{<4024>}$  and the sea  $^{<3220>}$ , over against  $^{<6440>}$  Baalzephon  $^{<1189>}$ : before  $^{<5226>}$  it shall ye encamp  $^{<2583>}$  by the sea  $^{<3220>}$ .
- 14:3 For Pharaoh <6547> will say <559> of the children <1121> of Israel <3478>, They [are] entangled <943> in the land <776>, the wilderness <4057> hath shut them in <5462>.
- 14:4 And I will harden <2388> Pharaoh's <6547> heart <3820>, that he shall follow <7291> after <310> them; and I will be honoured <3513> upon Pharaoh <6547>, and upon all his host <2428>; that the Egyptians <4714> may know <3045> that I [am] the LORD <3068>. And they did <6213> so.
- And it was told <5046> the king <4428> of Egypt <4714> that the people <5971> fled <1272>: and the heart <3824> of Pharaoh <6547> and of his servants <5650> was turned <2015> against the people <5971>, and they said <559>, Why have we done <6213> this, that we have let Israel <3478> go <7971> from serving <5647> us?

- 14:6 And he made ready <631> his chariot <7393>, and took <3947> his people <5971> with him
- And he took <3947> six <8337> hundred <3967> chosen <977> chariots <7393>, and all the chariots <7393> of Egypt <4714>, and captains <7991> over every one of them.
- 14:8 And the LORD  $^{<3068>}$  hardened  $^{<2388>}$  the heart  $^{<3820>}$  of Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , and he pursued  $^{<7291>}$  after  $^{<310>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ : and the children  $^{<1121>}$  of Israel  $^{<3478>}$  went out  $^{<3318>}$  with an high  $^{<7311>}$  hand  $^{<3027>}$ .
- But the Egyptians <4714> pursued <7291> after <310> them, all the horses <5483> [and] chariots <7393> of Pharaoh <6547>, and his horsemen <6571>, and his army <2428>, and overtook <5381> them encamping <2583> by the sea <3220>, beside Pihahiroth <6367>, before <6440> Baalzephon <1189>.
- 14:10 And when Pharaoh  $^{<6547>}$  drew nigh  $^{<7126>}$ , the children  $^{<1121>}$  of Israel  $^{<3478>}$  lifted up  $^{<5375>}$  their eyes  $^{<5869>}$ , and, behold, the Egyptians  $^{<4714>}$  marched  $^{<5265>}$  after  $^{<310>}$  them; and they were sore  $^{<3966>}$  afraid  $^{<3372>}$ : and the children  $^{<1121>}$  of Israel  $^{<3478>}$  cried out  $^{<6817>}$  unto the LORD  $^{<3068>}$ .
- 14:11 And they said <559 unto Moses <4872, Because [there were] no graves <6913 in Egypt <4714, hast thou taken us away <3947 to die <4191 in the wilderness <4057? wherefore <2063 hast thou dealt <6213 thus with us, to carry us forth <3318 out of Egypt <4714?
- 14:12 [Is] not this the word <1697> that we did tell <1696> thee in Egypt <4714>, saying <559>, Let us alone <2308>, that we may serve <5647> the Egyptians <4714>? For [it had been] better <2896> for us to serve <5647> the Egyptians <4714>, than that we should die <4191> in the wilderness <4057>
- 14:13 And Moses <4872> said <559> unto the people <5971>, Fear <3372> ye not, stand still <3320>, and see <7200> the salvation <3444> of the LORD <3068>, which he will shew <6213> to you to day <3117>: for the Egyptians <4714> whom ye have seen <7200> to day <3117>, ye shall see <7200> them again <3254> no more for <5704> ever <5769>.
- 14:14 The LORD <3068> shall fight <3898> for you, and ye shall hold your peace <2790>.

- 14:15 And the LORD <3068> said <559> unto Moses <4872>, Wherefore criest <6817> thou unto me? speak <1696> unto the children <1121> of Israel <3478>, that they go forward <5265>
- 14:16 But lift thou up  $^{<7311>}$  thy rod  $^{<4294>}$ , and stretch out  $^{<5186>}$  thine hand  $^{<3027>}$  over the sea  $^{<3220>}$ , and divide  $^{<1234>}$  it: and the children  $^{<1121>}$  of Israel  $^{<3478>}$  shall go  $^{<935>}$  on dry  $^{<3004>}$  [ground] through the midst  $^{<8432>}$  of the sea  $^{<3220>}$ .
- 14:17 And I, behold, I will harden <2388 the hearts <3820 of the Egyptians <4714, and they shall follow <935 them <310 and I will get me honour <3513 upon Pharaoh <6547, and upon all his host <2428, upon his chariots <7393, and upon his horsemen <6571.
- 14:18 And the Egyptians <4714> shall know <3045> that I [am] the LORD <3068>, when I have gotten me honour <3513> upon Pharaoh <6547>, upon his chariots <7393>, and upon his horsemen <6571>.
- 14:19 And the angel <4397> of God <430>, which went <1980> before <6440> the camp <4264> of Israel <3478>, removed <5265> and went <3212> behind <310> them; and the pillar <5982> of the cloud <6051> went <5265> from before their face <6440>, and stood <5975> behind <310> them
- 14:20 And it came  $^{<935>}$  between the camp  $^{<4264>}$  of the Egyptians  $^{<4714>}$  and the camp  $^{<4264>}$  of Israel  $^{<3478>}$ ; and it was a cloud  $^{<6051>}$  and darkness  $^{<2822>}$  [to them], but it gave light  $^{<215>}$  by night  $^{<3915>}$  [to these]: so that the one came not near  $^{<7126>}$  the other  $^{<2088>}$  all the night  $^{<3915>}$ .
- 14:21 And Moses  $^{\langle 4872\rangle}$  stretched out  $^{\langle 5186\rangle}$  his hand  $^{\langle 3027\rangle}$  over the sea  $^{\langle 3220\rangle}$ ; and the LORD  $^{\langle 3068\rangle}$  caused the sea  $^{\langle 3220\rangle}$  to go  $^{\langle 3212\rangle}$  [back] by a strong  $^{\langle 5794\rangle}$  east  $^{\langle 6921\rangle}$  wind  $^{\langle 7307\rangle}$  all that night  $^{\langle 3915\rangle}$ , and made  $^{\langle 7760\rangle}$  the sea  $^{\langle 3220\rangle}$  dry  $^{\langle 2724\rangle}$  [land], and the waters  $^{\langle 4325\rangle}$  were divided  $^{\langle 1234\rangle}$ .
- 14:22 And the children <1121> of Israel <3478> went <935> into the midst <8432> of the sea <3220> upon the dry <3004> [ground]: and the waters <4325> [were] a wall <2346> unto them on their right hand <3225>, and on their left <8040>.
- 14:23 And the Egyptians  $^{<4714>}$  pursued  $^{<7291>}$ , and went in  $^{<935>}$  after  $^{<310>}$  them to the midst  $^{<8432>}$  of the sea  $^{<3220>}$ , [even] all Pharaoh's  $^{<6547>}$  horses  $^{<5483>}$ , his chariots  $^{<7393>}$ , and his horsemen  $^{<6571>}$ .

- 14:24 And it came to pass, that in the morning  $^{<1242>}$  watch  $^{<821>}$  the LORD  $^{<3068>}$  looked  $^{<8259>}$  unto the host  $^{<4264>}$  of the Egyptians  $^{<4714>}$  through the pillar  $^{<5982>}$  of fire  $^{<784>}$  and of the cloud  $^{<6051>}$ , and troubled  $^{<2000>}$  the host  $^{<4264>}$  of the Egyptians  $^{<4714>}$ ,
- 14:25 And took off  $^{<5493>}$  their chariot  $^{<4818>}$  wheels  $^{<212>}$ , that they drave  $^{<5090>}$  them heavily  $^{<3517>}$ : so that the Egyptians  $^{<4714>}$  said  $^{<559>}$ , Let us flee  $^{<5127>}$  from the face  $^{<6440>}$  of Israel  $^{<3478>}$ ; for the LORD  $^{<3068>}$  fighteth  $^{<3898>}$  for them against the Egyptians  $^{<4714>}$ .
- 14:26 And the LORD <3068> said <559> unto Moses <4872>, Stretch out <5186> thine hand <3027> over the sea <3220>, that the waters <4325> may come again <7725> upon the Egyptians <4714>, upon their chariots <7393>, and upon their horsemen <6571>.
- 14:27 And Moses  $^{<4872>}$  stretched forth  $^{<5186>}$  his hand  $^{<3027>}$  over the sea  $^{<3220>}$ , and the sea  $^{<3220>}$  returned  $^{<7725>}$  to his strength  $^{<386>}$  when the morning  $^{<1242>}$  appeared  $^{<6437>}$ ; and the Egyptians  $^{<4714>}$  fled  $^{<5127>}$  against  $^{<7125>}$  it; and the LORD  $^{<3068>}$  overthrew  $^{<5287>}$  the Egyptians  $^{<4714>}$  in the midst  $^{<8432>}$  of the sea  $^{<3220>}$ .
- 14:28 And the waters <4325> returned <7725>, and covered <3680> the chariots <7393>, and the horsemen <6571>, [and] all the host <2428> of Pharaoh <6547> that came <935> into the sea <3220> after <310> them; there remained <7604> not so much as <5704> one <259> of them.
- 14:29 But the children  $^{<1121>}$  of Israel  $^{<3478>}$  walked  $^{<1980>}$  upon dry  $^{<3004>}$  [land] in the midst  $^{<8432>}$  of the sea  $^{<3220>}$ ; and the waters  $^{<4325>}$  [were] a wall  $^{<2346>}$  unto them on their right hand  $^{<3225>}$ , and on their left  $^{<8040>}$ .
- 14:30 Thus the LORD <3068> saved <3467> Israel <3478> that day <3117> out of the hand <3027> of the Egyptians <4714>; and Israel <3478> saw <7200> the Egyptians <4714> dead <4191> upon the sea <3220> shore <8193>.
- 14:31 And Israel  $^{<3478>}$  saw  $^{<7200>}$  that great  $^{<1419>}$  work  $^{<3027>}$  which the LORD  $^{<3068>}$  did  $^{<6213>}$  upon the Egyptians  $^{<4714>}$ : and the people  $^{<5971>}$  feared  $^{<3372>}$  the LORD  $^{<3068>}$ , and believed  $^{<539>}$  the LORD  $^{<3068>}$ , and his servant  $^{<5650>}$  Moses  $^{<4872>}$ .

## CHAPTER 15 — Click to see Ex 15 w/o Strongs Numbers

15:1 Then sang  $^{<7891>}$  Moses  $^{<4872>}$  and the children  $^{<1121>}$  of Israel  $^{<3478>}$  this song  $^{<7892>}$  unto the LORD  $^{<3068>}$ , and spake  $^{<559>}$ , saying  $^{<559>}$ , I

- will sing  $^{<7891>}$  unto the LORD  $^{<3068>}$ , for he hath triumphed  $^{<1342>}$  gloriously  $^{<1342>}$ : the horse  $^{<5483>}$  and his rider  $^{<7392>}$  hath he thrown  $^{<7411>}$  into the sea  $^{<3220>}$ .
- The LORD <3050> [is] my strength <5797> and song <2176>, and he is become my salvation <3444>: he <2088> [is] my God <410>, and I will prepare him an habitation <5115>; my father's <1> God <430>, and I will exalt <7311> him.
- 15:3 The LORD  $^{<3068>}$  [is] a man  $^{<376>}$  of war  $^{<4421>}$ : the LORD  $^{<3068>}$  [is] his name  $^{<8034>}$ .
- 15:4 Pharaoh's <6547> chariots <4818> and his host <2428> hath he cast <3384> into the sea <3220>: his chosen <4005> captains <7991> also are drowned <2883> in the Red <5488> sea <3220>.
- 15:5 The depths <8415 have covered <3680 them: they sank <3381 into the bottom <4688 as <3644 a stone <68.
- Thy right hand <3225>, O LORD <3068>, is become glorious <142> in power <3581>: thy right hand <3225>, O LORD <3068>, hath dashed in pieces <7492> the enemy <341>.
- 15:7 And in the greatness <7230> of thine excellency <1347> thou hast overthrown <2040> them that rose up against <6965> thee: thou sentest forth <7971> thy wrath <2740>, [which] consumed <398> them as stubble <7179>
- 15:8 And with the blast <7307> of thy nostrils <639> the waters <4325> were gathered together <6192>, the floods <5140> stood upright <5324> as an heap <5067>, [and] the depths <8415> were congealed <7087> in the heart <3820> of the sea <3220>.
- 15:9 The enemy <341> said <559>, I will pursue <7291>, I will overtake <5381>, I will divide <2505> the spoil <7998>; my lust <5315> shall be satisfied <4390> upon them; I will draw <7324> my sword <2719>, my hand <3027> shall destroy <3423> them.
- 15:10 Thou didst blow  $^{<5398>}$  with thy wind  $^{<7307>}$ , the sea  $^{<3220>}$  covered  $^{<3680>}$  them: they sank  $^{<6749>}$  as lead  $^{<5777>}$  in the mighty  $^{<117>}$  waters  $^{<4325>}$
- 15:11 Who [is] like unto thee, O LORD <3068>, among the gods <410>? who [is] like thee, glorious <142> in holiness <6944>, fearful <3372> [in] praises <8416>, doing <6213> wonders <6382>?

- 15:12 Thou stretchedst out <5186> thy right hand <3225>, the earth <776> swallowed <1104> them.
- 15:13 Thou in thy mercy <2617> hast led forth <5148> the people <5971> [which] <2098> thou hast redeemed <1350>: thou hast guided <5095> [them] in thy strength <5797> unto thy holy <6944> habitation <5116>.
- 15:14 The people <5971> shall hear <8085>, [and] be afraid <7264>: sorrow <a href="calcal-right"><2427> shall take hold <270> on the inhabitants <3427> of Palestina <6429>.
- 15:15 Then <227> the dukes <441> of Edom <123> shall be amazed <926>; the mighty men <352> of Moab <4124>, trembling <7461> shall take hold <270> upon them; all the inhabitants <3427> of Canaan <3667> shall melt away <4127>
- 15:16 Fear <367> and dread <6343> shall fall <5307> upon them; by the greatness <1419> of thine arm <2220> they shall be [as] still <1826> as a stone <68>; till thy people <5971> pass over <5674>, O LORD <3068>, till the people <5971> pass over <5674>, [which] <2098> thou hast purchased <7069>
- 15:17 Thou shalt bring <935> them in, and plant <5193> them in the mountain <2022> of thine inheritance <5159>, [in] the place <4349>, O LORD <3068>, [which] thou hast made <6466> for thee to dwell in <3427>, [in] the Sanctuary <4720>, O Lord <136>, [which] thy hands <3027> have established <3559>.
- 15:18 The LORD  $\stackrel{<3068>}{}$  shall reign  $\stackrel{<4427>}{}$  for ever  $\stackrel{<5769>}{}$  and ever  $\stackrel{<5703>}{}$ .
- 15:19 For the horse <5483> of Pharaoh <6547> went in <935> with his chariots <7393> and with his horsemen <6571> into the sea <3220>, and the LORD <3068> brought again <7725> the waters <4325> of the sea <3220> upon them; but the children <1121> of Israel <3478> went <1980> on dry <3004> [land] in the midst <8432> of the sea <3220>.
- 15:20 And Miriam <4813> the prophetess <5031>, the sister <269> of Aaron <175>, took <3947> a timbrel <8596> in her hand <3027>; and all the women went out <3318> after <310> her with timbrels <8596> and with dances <4246>.
- 15:21 And Miriam  $^{<4813>}$  answered  $^{<6030>}$  them, Sing  $^{<7891>}$  ye to the LORD  $^{<3068>}$ , for he hath triumphed  $^{<1342>}$  gloriously  $^{<1342>}$ ; the horse  $^{<5483>}$  and his rider  $^{<7392>}$  hath he thrown  $^{<7411>}$  into the sea  $^{<3220>}$ .

- 15:22 So Moses  $^{<4872>}$  brought  $^{<5265>}$  Israel  $^{<3478>}$  from the Red  $^{<5488>}$  sea  $^{<3220>}$ , and they went out  $^{<3318>}$  into the wilderness  $^{<4057>}$  of Shur  $^{<7793>}$ ; and they went  $^{<3212>}$  three  $^{<7969>}$  days  $^{<3117>}$  in the wilderness  $^{<4057>}$ , and found  $^{<4672>}$  no water  $^{<4325>}$ .
- 15:23 And when they came <935> to Marah <4785>, they could <3201> not drink <8354> of the waters <4325> of Marah <4785>, for they [were] bitter <4751>: therefore the name <8034> of it was called <7121> Marah <4785>.
- 15:24 And the people <5971> murmured <3885> against Moses <4872>, saying <559>, What shall we drink <8354> ?
- 15:25 And he cried  $^{<6817}$  unto the LORD  $^{<3068}$ ; and the LORD  $^{<3068}$  shewed  $^{<3384}$  him a tree  $^{<6086}$ , [which] when he had cast  $^{<7993}$  into the waters  $^{<4325}$ , the waters  $^{<4325}$  were made sweet  $^{<4985}$ : there he made  $^{<7760}$  for them a statute  $^{<2706}$  and an ordinance  $^{<4941}$ , and there he proved  $^{<5254}$  them,
- 15:26 And said <559>, If thou wilt diligently <8085> hearken <8085> to the voice <6963> of the LORD <3068> thy God <430>, and wilt do <6213> that which is right <3477> in his sight <5869>, and wilt give ear <238> to his commandments <4687>, and keep <8104> all his statutes <2706>, I will put <7760> none of these diseases <4245> upon thee, which I have brought upon the Egyptians <4714>: for I [am] the LORD <3068> that healeth <7495> thee.
- 15:27 And they came  $^{<935>}$  to Elim  $^{<362>}$ , where [were] twelve  $^{<8147>}$   $^{<6240>}$  wells  $^{<5869>}$  of water  $^{<4325>}$ , and threescore and ten  $^{<7657>}$  palm trees  $^{<8558>}$ : and they encamped  $^{<2583>}$  there by the waters  $^{<4325>}$ .

### CHAPTER 16 — Click to see Ex 16 w/o Strongs Numbers

- 16:1 And they took their journey <5265> from Elim <362>, and all the congregation <5712> of the children <1121> of Israel <3478> came <935> unto the wilderness <4057> of Sin <5512>, which [is] between Elim <362> and Sinai <5514>, on the fifteenth <2568> <6240> day <3117> of the second <8145> month <2320> after their departing out <3318> of the land <776> of Egypt <4714>.
- And the whole congregation <5712> of the children <1121> of Israel <3478> murmured <3885> against Moses <4872> and Aaron <175> in the wilderness <4057>

- And the children <1121> of Israel <3478> said <559> unto them, Would to God <4310> <5414> we had died <4191> by the hand <3027> of the LORD <3068> in the land <776> of Egypt <4714>, when we sat <3427> by the flesh <1320> pots <5518>, [and] when we did eat <398> bread <3899> to the full <7648>; for ye have brought us forth <3318> into this wilderness <4057>, to kill <4191> this whole assembly <6951> with hunger <7458>.
- 16:4 Then said  $^{<559>}$  the LORD  $^{<3068>}$  unto Moses  $^{<4872>}$ , Behold, I will rain  $^{<4305>}$  bread  $^{<3899>}$  from heaven  $^{<8064>}$  for you; and the people  $^{<5971>}$  shall go out  $^{<3318>}$  and gather  $^{<3950>}$  a certain rate  $^{<1697>}$  every day  $^{<3117>}$  , that I may prove  $^{<5254>}$  them, whether they will walk  $^{<3212>}$  in my law  $^{<8451>}$ , or no.
- And it shall come to pass, that on the sixth <8345> day <3117> they shall prepare <3559> [that] which <834> they bring in <935>; and it shall be twice <4932> as much as they gather <3950> daily <3117> <3117>.
- 16:6 And Moses  $^{<4872>}$  and Aaron  $^{<175>}$  said  $^{<559>}$  unto all the children  $^{<1121>}$  of Israel  $^{<3478>}$ , At even  $^{<6153>}$ , then ye shall know  $^{<3045>}$  that the LORD  $^{<3068>}$  hath brought you out  $^{<3318>}$  from the land  $^{<776>}$  of Egypt  $^{<4714>}$
- And in the morning <1242>, then ye shall see <7200> the glory <3519> of the LORD <3068>; for that he heareth <8085> your murmurings <8519> against the LORD <3068>: and what [are] we <5168>, that ye murmur <3885> <3885> against us?
- And Moses <4872> said <559>, [This shall be], when the LORD <3068> shall give <5414> you in the evening <6153> flesh <1320> to eat <398>, and in the morning <1242> bread <3899> to the full <7646>; for that the LORD <3068> heareth <8085> your murmurings <8519> which ye murmur <3885> against him: and what [are] we <5168>? your murmurings <8519> [are] not against us, but against the LORD
- 16:9 And Moses <4872> spake <559> unto Aaron <175>, Say <559> unto all the congregation <5712> of the children <1121> of Israel <3478>, Come near <7126> before <6440> the LORD <3068>: for he hath heard <8085> your murmurings <8519>.
- 16:10 And it came to pass, as Aaron  $^{<175>}$  spake  $^{<1696>}$  unto the whole congregation  $^{<5712>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , that they looked  $^{<6437>}$  toward the wilderness  $^{<4057>}$ , and, behold, the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  appeared  $^{<7200>}$  in the cloud  $^{<6051>}$ .

- 16:11 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 16:12 I have heard  $^{<8085>}$  the murmurings  $^{<8519>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ : speak  $^{<1696>}$  unto them, saying  $^{<559>}$ , At even  $^{<996> <6153>}$  ye shall eat  $^{<398>}$  flesh  $^{<1320>}$ , and in the morning  $^{<1242>}$  ye shall be filled  $^{<7646>}$  with bread  $^{<3899>}$ ; and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 16:13 And it came to pass, that at even  $^{<6153>}$  the quails  $^{<7958>}$  came up  $^{<5927>}$ , and covered  $^{<3680>}$  the camp  $^{<4264>}$ : and in the morning  $^{<1242>}$  the dew  $^{<2919>}$  lay  $^{<7902>}$  round about  $^{<5439>}$  the host  $^{<4264>}$ .
- 16:14 And when the dew  $^{<2919>}$  that lay  $^{<7902>}$  was gone up  $^{<5927>}$ , behold, upon the face  $^{<6440>}$  of the wilderness  $^{<4057>}$  [there lay] a small  $^{<1851>}$  round thing  $^{<2636>}$ , [as] small  $^{<1851>}$  as the hoar frost  $^{<3713>}$  on the ground  $^{<776>}$ .
- 16:15 And when the children  $^{<1121>}$  of Israel  $^{<3478>}$  saw  $^{<7200>}$  [it], they said  $^{<559>}$  one  $^{<376>}$  to another  $^{<251>}$ , It [is] manna  $^{<4478>}$ : for they wist  $^{<3045>}$  not what it [was]. And Moses  $^{<4872>}$  said  $^{<559>}$  unto them, This [is] the bread  $^{<3899>}$  which the LORD  $^{<3068>}$  hath given  $^{<5414>}$  you to eat  $^{<402>}$ .
- 16:16 This [is] the thing  $^{<1697>}$  which  $^{<834>}$  the LORD  $^{<3068>}$  hath commanded  $^{<6680>}$ , Gather  $^{<3950>}$  of it every man  $^{<376>}$  according  $^{<6310>}$  to his eating  $^{<400>}$ , an omer  $^{<6016>}$  for every man  $^{<1538>}$ , [according to] the number  $^{<4557>}$  of your persons  $^{<5315>}$ ; take  $^{<3947>}$  ye every man  $^{<376>}$  for [them] which [are] in his tents  $^{<168>}$ .
- 16:17 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$  so, and gathered  $^{<3950>}$ , some more  $^{<7235>}$ , some less  $^{<4591>}$ .
- 16:18 And when they did mete <4058> [it] with an omer <6016>, he that gathered much <7235> had nothing over <5736>, and he that gathered little <4591> had no lack <2637>; they gathered <3950> every man <376> according <6310> to his eating <400>.
- 16:19 And Moses  $^{<4872>}$  said  $^{<559>}$ , Let no man  $^{<376>}$  leave  $^{<3498>}$  of it till the morning  $^{<1242>}$ .
- 16:20 Notwithstanding they hearkened <8085> not unto Moses <4872>; but some <582> of them left <3498> of it until the morning <1242>, and it bred <7311> worms <8438>, and stank <887>: and Moses <4872> was wroth <7107> with them.

- 16:21 And they gathered  $^{<3950>}$  it every morning  $^{<1242>}$ , every man  $^{<376>}$  according  $^{<6310>}$  to his eating  $^{<400>}$ : and when the sun  $^{<8121>}$  waxed hot  $^{<2552>}$ , it melted  $^{<4549>}$ .
- 16:22 And it came to pass, [that] on the sixth  $^{<8345>}$  day  $^{<3117>}$  they gathered  $^{<3950>}$  twice  $^{<4932>}$  as much bread  $^{<3899>}$ , two  $^{<8147>}$  omers  $^{<6016>}$  for one  $^{<259>}$  [man]: and all the rulers  $^{<5387>}$  of the congregation  $^{<5712>}$  came  $^{<935>}$  and told  $^{<5046>}$  Moses  $^{<4872>}$ .
- 16:23 And he said <559 unto them, This [is that] which the LORD <3068 hath said <1696, To morrow <4279 [is] the rest <7677 of the holy <6944 sabbath <7676 unto the LORD <3068 bake <644 [that] which ye will bake <644 [to day], and seethe <1310 that ye will seethe <1310; and that which <3605 remaineth over <5736 lay up <3240 for you to be kept <4931 until the morning <1242.
- 16:24 And they laid it up <3240> till the morning <1242>, as Moses <4872> bade <6680>: and it did not stink <887>, neither was there any worm <7415> therein.
- 16:25 And Moses  $^{<4872>}$  said  $^{<559>}$ , Eat  $^{<398>}$  that to day  $^{<3117>}$ ; for to day  $^{<3117>}$  [is] a sabbath  $^{<7676>}$  unto the LORD  $^{<3068>}$ : to day  $^{<3117>}$  ye shall not find  $^{<4672>}$  it in the field  $^{<7704>}$ .
- 16:26 Six  $^{\langle 8337\rangle}$  days  $^{\langle 3117\rangle}$  ye shall gather  $^{\langle 3950\rangle}$  it; but on the seventh  $^{\langle 7637\rangle}$  day  $^{\langle 3117\rangle}$ , [which is] the sabbath  $^{\langle 7676\rangle}$ , in it there shall be none.
- 16:27 And it came to pass, [that] there went out  $^{<3318>}$  [some] of the people  $^{<5971>}$  on the seventh  $^{<7637>}$  day  $^{<3117>}$  for to gather  $^{<3950>}$ , and they found  $^{<4672>}$  none.
- 16:28 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , How long refuse  $^{<3985>}$  ye to keep  $^{<8104>}$  my commandments  $^{<4687>}$  and my laws  $^{<8451>}$ ?
- 16:29 See  $^{<7200>}$ , for that the LORD  $^{<3068>}$  hath given  $^{<5414>}$  you the sabbath  $^{<7676>}$ , therefore he giveth  $^{<5414>}$  you on the sixth  $^{<8345>}$  day  $^{<3117>}$  the bread  $^{<3899>}$  of two days  $^{<3117>}$ ; abide  $^{<3427>}$  ye every man  $^{<376>}$  in his place, let no man  $^{<376>}$  go out  $^{<3318>}$  of his place  $^{<4725>}$  on the seventh  $^{<7637>}$  day  $^{<3117>}$ .
- 16:30 So the people  $\stackrel{\langle 5971 \rangle}{}$  rested  $\stackrel{\langle 7673 \rangle}{}$  on the seventh  $\stackrel{\langle 7637 \rangle}{}$  day  $\stackrel{\langle 3117 \rangle}{}$ .
- 16:31 And the house  $^{<1004>}$  of Israel  $^{<3478>}$  called  $^{<7121>}$  the name  $^{<8034>}$  thereof Manna  $^{<4478>}$ : and it [was] like coriander  $^{<1407>}$  seed  $^{<2233>}$ ,

- white  $^{<3836>}$ ; and the taste  $^{<2940>}$  of it [was] like wafers  $^{<6838>}$  [made] with honey  $^{<1706>}$ .
- And Moses <4872> said <559>, This [is] the thing <1697> which the LORD <3068> commandeth <6680>, Fill <4393> an omer <6016> of it to be kept <4931> for your generations <1755>; that they may see <7200> the bread <3899> wherewith I have fed <398> you in the wilderness <4057>, when I brought you forth <3318> from the land <776> of Egypt <4714>.
- 16:33 And Moses <4872> said <559> unto Aaron <175>, Take <3947> a <259> pot <6803>, and put <5414> an omer <6016> full <4393> of manna <4478> therein, and lay it up <3240> before <6440> the LORD <3068>, to be kept <4931> for your generations <1755>.
- 16:34 As the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ , so Aaron  $^{<175>}$  laid it up  $^{<3240>}$  before  $^{<6440>}$  the Testimony  $^{<5715>}$ , to be kept  $^{<4931>}$ .
- 16:35 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did eat  $^{<398>}$  manna  $^{<4478>}$  forty  $^{<705>}$  years  $^{<8141>}$ , until they came  $^{<935>}$  to a land  $^{<776>}$  inhabited  $^{<3427>}$ ; they did eat  $^{<398>}$  manna  $^{<4478>}$ , until they came  $^{<935>}$  unto the borders  $^{<7097>}$  of the land  $^{<776>}$  of Canaan  $^{<3667>}$ .
- 16:36 Now an omer  $^{<6016>}$  [is] the tenth  $^{<6224>}$  [part] of an ephah  $^{<374>}$ .

### CHAPTER 17 — Click to see Ex 17 w/o Strongs Numbers

- 17:1 And all the congregation <5712> of the children <1121> of Israel <3478> journeyed <5265> from the wilderness <4057> of Sin <5512>, after their journeys <4550>, according to the commandment <6310> of the LORD <3068>, and pitched <2583> in Rephidim <7508>: and [there was] no water <4325> for the people <5971> to drink <8354>.
- 17:2 Wherefore the people  $^{<5971>}$  did chide  $^{<7378>}$  with Moses  $^{<4872>}$ , and said  $^{<559>}$ , Give  $^{<5414>}$  us water  $^{<4325>}$  that we may drink  $^{<8354>}$ . And Moses  $^{<4872>}$  said  $^{<559>}$  unto them, Why chide  $^{<7378>}$  ye with me? wherefore do ye tempt  $^{<5254>}$  the LORD  $^{<3068>}$ ?
- 17:3 And the people <5971> thirsted <6770> there for water <4325>; and the people <5971> murmured <3885> against Moses <4872>, and said <559>, Wherefore [is] this [that] thou hast brought <5927> us up out of Egypt <4714>, to kill <4191> us and our children <1121> and our cattle <4735> with thirst <6772>?

- 17:4 And Moses  $^{<4872>}$  cried  $^{<6817>}$  unto the LORD  $^{<3068>}$ , saying  $^{<559>}$ , What shall I do  $^{<6213>}$  unto this people  $^{<5971>}$ ? they be almost  $^{<4592>}$  ready to stone  $^{<5619>}$  me.
- 17:5 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Go on  $^{<5674>}$  before  $^{<6440>}$  the people  $^{<5971>}$ , and take  $^{<3947>}$  with thee of the elders  $^{<2205>}$  of Israel  $^{<3478>}$ ; and thy rod  $^{<4294>}$ , wherewith thou smotest  $^{<5221>}$  the river  $^{<2975>}$ , take  $^{<3947>}$  in thine hand  $^{<3027>}$ , and go  $^{<1980>}$ .
- 17:6 Behold, I will stand  $^{<5975>}$  before  $^{<6440>}$  thee there upon the rock  $^{<6697>}$  in Horeb  $^{<2722>}$ ; and thou shalt smite  $^{<5221>}$  the rock  $^{<6697>}$ , and there shall come  $^{<3318>}$  water  $^{<4325>}$  out of it, that the people  $^{<5971>}$  may drink  $^{<8354>}$ . And Moses  $^{<4872>}$  did  $^{<6213>}$  so in the sight  $^{<5869>}$  of the elders  $^{<2205>}$  of Israel  $^{<3478>}$ .
- 17:7 And he called <7121> the name <8034> of the place <4725> Massah <4532>, and Meribah <4809>, because of the chiding <7379> of the children <1121> of Israel <3478>, and because they tempted <5254> the LORD <3068>, saying <559>, Is <3426> the LORD <3068> among <7130> us, or not?
- 17:8 Then came  $^{<935>}$  Amalek  $^{<6002>}$  , and fought  $^{<3898>}$  with Israel  $^{<3478>}$  in Rephidim  $^{<7508>}$  .
- 17:9 And Moses  $^{<4872>}$  said  $^{<559>}$  unto Joshua  $^{<3091>}$ , Choose us out  $^{<977>}$  men  $^{<582>}$ , and go out  $^{<3318>}$ , fight  $^{<3898>}$  with Amalek  $^{<6002>}$ : to morrow  $^{<4279>}$  I will stand  $^{<5324>}$  on the top  $^{<7218>}$  of the hill  $^{<1389>}$  with the rod  $^{<4294>}$  of God  $^{<430>}$  in mine hand  $^{<3027>}$ .
- 17:10 So Joshua  $^{<3091>}$  did  $^{<6213>}$  as Moses  $^{<4872>}$  had said  $^{<559>}$  to him, and fought  $^{<3898>}$  with Amalek  $^{<6002>}$ : and Moses  $^{<4872>}$ , Aaron  $^{<175>}$ , and Hur  $^{<2354>}$  went up  $^{<5927>}$  to the top  $^{<7218>}$  of the hill  $^{<1389>}$ .
- 17:11 And it came to pass, when Moses  $^{<4872>}$  held up  $^{<7311>}$  his hand  $^{<3027>}$ , that Israel  $^{<3478>}$  prevailed  $^{<1396>}$ : and when he let down  $^{<5117>}$  his hand  $^{<3027>}$ , Amalek  $^{<6002>}$  prevailed  $^{<1396>}$ .
- 17:12 But Moses <4872>1 hands <3027> [were] heavy <3515>; and they took <3947> a stone <68>, and put <7760> [it] under him, and he sat <3427> thereon; and Aaron <175> and Hur <2354> stayed up <8551> his hands <3027>, the one on the one side <259>, and the other on the other side <259>; and his hands <3027> were steady <530> until the going down <935> of the sun <8121>.
- 17:13 And Joshua  $^{<3091>}$  discomfited  $^{<2522>}$  Amalek  $^{<6002>}$  and his people  $^{<5971>}$  with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ .

- 17:14 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Write  $^{<3789>}$  this [for] a memorial  $^{<2146>}$  in a book  $^{<5612>}$ , and rehearse  $^{<7760>}$  [it] in the ears  $^{<241>}$  of Joshua  $^{<3091>}$ : for I will utterly  $^{<4229>}$  put out  $^{<4229>}$  the remembrance  $^{<2143>}$  of Amalek  $^{<6002>}$  from under heaven  $^{<8064>}$ .
- 17:15 And Moses  $^{\langle 4872\rangle}$  built  $^{\langle 1129\rangle}$  an altar  $^{\langle 4196\rangle}$ , and called  $^{\langle 7121\rangle}$  the name  $^{\langle 8034\rangle}$  of it Jehovahnissi  $^{\langle 3071\rangle}$
- 17:16 For he said  $^{<559>}$ , Because the LORD  $^{<3050>}$  hath sworn  $^{<3027> <3676>}$  [that] the LORD  $^{<3068>}$  [will have] war  $^{<4421>}$  with Amalek  $^{<6002>}$  from generation  $^{<1755>}$  to generation  $^{<1755>}$ .

# CHAPTER 18 — Click to see Ex 18 w/o Strongs Numbers

- 18:1 When Jethro  $^{<3503>}$ , the priest  $^{<3548>}$  of Midian  $^{<4080>}$ , Moses  $^{<4872>}$  father in law  $^{<2859>}$ , heard  $^{<8085>}$  of all that God  $^{<430>}$  had done  $^{<6213>}$  for Moses  $^{<4872>}$ , and for Israel  $^{<3478>}$  his people  $^{<5971>}$ , [and] that the LORD  $^{<3068>}$  had brought  $^{<3318>}$  Israel  $^{<3478>}$  out of Egypt  $^{<4714>}$ ;
- 18:2 Then Jethro <3503>, Moses <4872>' father in law <2859>, took <3947>
  Zipporah <6855>, Moses <4872>' wife <802>, after <310> he had sent her back <7964>,
- 18:3 And her two  $^{<8147>}$  sons  $^{<1121>}$ ; of which the name  $^{<8034>}$  of the one  $^{<259>}$  [was] Gershom  $^{<1647>}$ ; for he said  $^{<559>}$ , I have been an alien in a strange  $^{<5237>}$  land  $^{<776>}$
- 18:4 And the name <8034> of the other <259> [was] Eliezer <461>; for the God <430> of my father <1>, [said he, was] mine help <5828>, and delivered <5337> me from the sword <2719> of Pharaoh <6547>
- 18:5 And Jethro <3503>, Moses <4872>1 father in law <2859>, came <935> with his sons <1121> and his wife <802> unto Moses <4872> into the wilderness <4057>, where he encamped <2583> at the mount <2022> of God <430>
- 18:6 And he said  $^{<559>}$  unto Moses  $^{<4872>}$ , I thy father in law  $^{<2859>}$  Jethro  $^{<3503>}$  am come  $^{<935>}$  unto thee, and thy wife  $^{<802>}$ , and her two  $^{<8147>}$  sons  $^{<1121>}$  with her.
- 18:7 And Moses <4872> went out <3318> to meet <7125> his father in law <2859>, and did obeisance <7812>, and kissed <5401> him; and they asked <7592> each <376> other <7453> of [their] welfare <7965>; and they came <935> into the tent <168>.

- And Moses <4872> told <5608> his father in law <2859> all that the LORD <3068> had done <6213> unto Pharaoh <6547> and to the Egyptians <4714> for Israel's <3478> sake <182>, [and] all the travail <8513> that had come <4672> upon them by the way <1870>, and [how] the LORD <3068> delivered <5337> them.
- 18:9 And Jethro  $^{<3503>}$  rejoiced  $^{<2302>}$  for all the goodness  $^{<2896>}$  which the LORD  $^{<3068>}$  had done  $^{<6213>}$  to Israel  $^{<3478>}$ , whom he had delivered out of the hand  $^{<3027>}$  of the Egyptians  $^{<4714>}$ .
- 18:10 And Jethro <3503> said <559>, Blessed <1288> [be] the LORD <3068>, who hath delivered <5337> you out of the hand <3027> of the Egyptians <4714>, and out of the hand <3027> of Pharaoh <6547>, who hath delivered <53337> the people <5971> from under the hand <3027> of the Egyptians <4714>.
- 18:11 Now I know <3045> that the LORD <3068> [is] greater <1419> than all gods <430>: for in the thing <1697> wherein they dealt proudly <2102> [he was] above them.
- 18:12 And Jethro <3503>, Moses <4872>1 father in law <2859>, took <3947> a burnt offering <5930> and sacrifices <2077> for God <430>: and Aaron <175> came <935>, and all the elders <2205> of Israel <3478>, to eat <398> bread <3899> with Moses <4872>1 father in law <2859> before <6440> God <430>
- 18:13 And it came to pass on the morrow  $^{<4283>}$ , that Moses  $^{<4872>}$  sat  $^{<3427>}$  to judge  $^{<8199>}$  the people  $^{<5971>}$ : and the people  $^{<5971>}$  stood  $^{<5975>}$  by Moses  $^{<4872>}$  from the morning  $^{<1242>}$  unto the evening  $^{<6153>}$
- 18:14 And when Moses  $^{<4872>}$ ! father in law  $^{<2859>}$  saw  $^{<7200>}$  all that he did  $^{<6213>}$  to the people  $^{<5971>}$ , he said  $^{<559>}$ , What [is] this thing  $^{<1697>}$  that thou doest  $^{<6213>}$  to the people  $^{<5971>}$ ? why sittest  $^{<3427>}$  thou thyself alone, and all the people  $^{<5971>}$  stand  $^{<5324>}$  by thee from morning  $^{<1242>}$  unto even  $^{<6153>}$ ?
- 18:15 And Moses <4872> said <559> unto his father in law <2859>, Because the people <5971> come <935> unto me to enquire <1875> of God <430>
- 18:16 When they have a matter  $^{<1697>}$ , they come  $^{<935>}$  unto me; and I judge  $^{<8199>}$  between one  $^{<376>}$  and another  $^{<7453>}$ , and I do make [them] know  $^{<3045>}$  the statutes  $^{<2706>}$  of God  $^{<430>}$ , and his laws  $^{<8451>}$

- 18:17 And Moses  $^{<4872>1}$  father in law  $^{<2859>}$  said  $^{<559>}$  unto him, The thing  $^{<1697>}$  that thou doest  $^{<6213>}$  [is] not good  $^{<2896>}$ .
- 18:18 Thou wilt surely  $^{<5034>}$  wear away  $^{<5034>}$ , both thou, and this people  $^{<5971>}$  that [is] with thee: for this thing  $^{<1697>}$  [is] too heavy  $^{<3515>}$  for thee; thou art not able  $^{<3201>}$  to perform  $^{<6213>}$  it thyself alone.
- 18:19 Hearken  $^{<8085>}$  now unto my voice  $^{<6963>}$ , I will give thee counsel  $^{<3289>}$ , and God  $^{<430>}$  shall be  $^{<1961>}$  with thee: Be thou for the people  $^{<5971>}$  to God-ward  $^{<4136>}$ , that thou mayest bring  $^{<935>}$  the causes  $^{<1697>}$  unto God  $^{<430>}$
- 18:20 And thou shalt teach  $^{<2094>}$   $^{<853>}$  them ordinances  $^{<2706>}$  and laws  $^{<8451>}$ , and shalt shew  $^{<3045>}$  them the way  $^{<1870>}$  wherein they must walk  $^{<3212>}$ , and the work  $^{<4639>}$  that they must do  $^{<6213>}$ .
- 18:21 Moreover thou shalt provide  $^{<2372>}$  out of all the people  $^{<5971>}$  able  $^{<2428>}$  men  $^{<582>}$ , such as fear  $^{<3373>}$  God  $^{<430>}$ , men  $^{<582>}$  of truth  $^{<571>}$ , hating  $^{<8130>}$  covetousness  $^{<1215>}$ ; and place  $^{<7760>}$  [such] over them, [to be] rulers  $^{<8269>}$  of thousands  $^{<505>}$ , [and] rulers  $^{<8269>}$  of hundreds  $^{<3967>}$ , rulers  $^{<8269>}$  of fifties  $^{<2572>}$ , and rulers  $^{<8269>}$  of tens  $^{<6235>}$
- And let them judge <8199> the people <5971> at all seasons <6256>: and it shall be, [that] every great <1419> matter <1697> they shall bring <935> unto thee, but every small <6996> matter <1697> they shall judge <8199>: so shall it be easier <7043> for thyself, and they shall bear <5375> [the burden] with thee.
- 18:23 If thou shalt do  $^{<6213>}$  this thing  $^{<1697>}$ , and God  $^{<430>}$  command  $^{<6680>}$  thee [so], then thou shalt be able  $^{<3201>}$  to endure  $^{<5975>}$ , and all this people  $^{<5971>}$  shall also go  $^{<935>}$  to their place  $^{<4725>}$  in peace  $^{<7965>}$ .
- 18:24 So Moses  $^{<4872>}$  hearkened  $^{<8085>}$  to the voice  $^{<6963>}$  of his father in law  $^{<2859>}$ , and did  $^{<6213>}$  all that he had said  $^{<559>}$ .
- 18:25 And Moses  $^{<4872>}$  chose  $^{<977>}$  able  $^{<2428>}$  men  $^{<582>}$  out of all Israel  $^{<3478>}$ , and made  $^{<5414>}$  them heads  $^{<7218>}$  over the people  $^{<5971>}$ , rulers  $^{<8269>}$  of thousands  $^{<505>}$ , rulers  $^{<8269>}$  of hundreds  $^{<3967>}$ , rulers  $^{<8269>}$  of fifties  $^{<2572>}$ , and rulers  $^{<8269>}$  of tens  $^{<6235>}$ .
- 18:26 And they judged  $^{\langle 8199\rangle}$  the people  $^{\langle 5971\rangle}$  at all seasons  $^{\langle 6256\rangle}$ : the hard  $^{\langle 7186\rangle}$  causes  $^{\langle 1697\rangle}$  they brought  $^{\langle 935\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , but every small  $^{\langle 6996\rangle}$  matter  $^{\langle 1697\rangle}$  they judged  $^{\langle 8199\rangle}$  themselves.

18:27 And Moses  $^{\langle 4872\rangle}$  let his father in law  $^{\langle 2859\rangle}$  depart  $^{\langle 7971\rangle}$ ; and he went  $^{\langle 3212\rangle}$  his way into his own land  $^{\langle 776\rangle}$ .

## CHAPTER 19 — Click to see Ex 19 w/o Strongs Numbers

- 19:1 In the third <7992> month <2320>, when the children <1121> of Israel <3478> were gone forth <3318> out of the land <776> of Egypt <4714>, the same day <3117> came <935> they [into] the wilderness <4057> of Sinai <5514>
- 19:2 For they were departed <5265 from Rephidim <7508, and were come <935 [to] the desert <4057 of Sinai <5514, and had pitched <2583 in the wilderness <4057; and there Israel <3478 camped <2583 before the mount <2022.
- 19:3 And Moses  $^{<4872>}$  went up  $^{<5927>}$  unto God  $^{<430>}$ , and the LORD  $^{<3068>}$  called  $^{<7121>}$  unto him out of the mountain  $^{<2022>}$ , saying  $^{<559>}$ , Thus shalt thou say  $^{<559>}$  to the house  $^{<1004>}$  of Jacob  $^{<3290>}$ , and tell  $^{<5046>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ ;
- 19:4 Ye have seen <7200> what I did <6213> unto the Egyptians <4714>, and [how] I bare <5375> you on eagles <5404> wings <3671>, and brought <935> you unto myself.
- 19:5 Now therefore, if ye will obey <8085> my voice <6963> indeed <8085>, and keep <8104> my covenant <1285>, then ye shall be a peculiar treasure <5459> unto me above all people <5971>: for all the earth <776> [is] mine
- 19:6 And ye shall be unto me a kingdom <4467> of priests <3548>, and an holy <6918> nation <1471>. These [are] the words <1697> which thou shalt speak <1696> unto the children <1121> of Israel <3478>.
- 19:7 And Moses <4872> came <935> and called <7121> for the elders <2205> of the people <5971>, and laid <7760> before their faces <6440> all these words <1697> which the LORD <3068> commanded <6680> him.
- 19:8 And all the people  $^{<5971>}$  answered  $^{<6030>}$  together  $^{<3162>}$ , and said  $^{<559>}$ , All that the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$  we will do  $^{<6213>}$ . And Moses  $^{<4872>}$  returned  $^{<7725>}$  the words  $^{<1697>}$  of the people  $^{<5971>}$  unto the LORD  $^{<3068>}$ .
- 19:9 And the LORD <3068> said <559> unto Moses <4872>, Lo, I come <935> unto thee in a thick <5645> cloud <6051>, that the people <5971> may hear <8085> when I speak <1696> with thee, and believe <539> thee for

- ever  $^{<5769>}$ . And Moses  $^{<4872>}$  told  $^{<5046>}$  the words  $^{<1697>}$  of the people  $^{<5971>}$  unto the LORD  $^{<3068>}$ .
- 19:10 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Go  $^{<3212>}$  unto the people  $^{<5971>}$ , and sanctify  $^{<6942>}$  them to day  $^{<3117>}$  and to morrow  $^{<4279>}$ , and let them wash  $^{<3526>}$  their clothes  $^{<8071>}$ ,
- 19:11 And be ready  $^{\langle 3559\rangle}$  against the third  $^{\langle 7992\rangle}$  day  $^{\langle 3117\rangle}$ : for the third  $^{\langle 7992\rangle}$  day  $^{\langle 3117\rangle}$  the LORD  $^{\langle 3068\rangle}$  will come down  $^{\langle 3381\rangle}$  in the sight  $^{\langle 5869\rangle}$  of all the people  $^{\langle 5971\rangle}$  upon mount  $^{\langle 2022\rangle}$  Sinai  $^{\langle 5514\rangle}$ .
- 19:12 And thou shalt set bounds <1379> unto the people <5971> round about <5439>, saying <559>, Take heed <8104> to yourselves, [that ye] go [not] up <5927> into the mount <2022>, or touch <5060> the border <7097> of it: whosoever toucheth <5060> the mount <2022> shall be surely <4191> put to death <4191>
- 19:13 There shall not an hand  $^{<3027>}$  touch  $^{<5060>}$  it, but he shall surely  $^{<5619>}$  be stoned  $^{<5619>}$ , or  $^{<176>}$  shot  $^{<3384>}$  through  $^{<3384>}$ ; whether [it be] beast  $^{<929>}$  or  $^{<518>}$  man  $^{<376>}$ , it shall not live  $^{<2421>}$ : when the trumpet  $^{<3104>}$  soundeth long  $^{<4900>}$ , they shall come up  $^{<5927>}$  to the mount  $^{<2022>}$
- 19:14 And Moses <4872> went down <3381> from the mount <2022> unto the people <5971>, and sanctified <6942> the people <5971>; and they washed <3526> their clothes <8071>.
- 19:15 And he said  $^{<559>}$  unto the people  $^{<5971>}$ , Be  $^{<1961>}$  ready  $^{<3559>}$  against the third  $^{<7969>}$  day  $^{<3117>}$ : come  $^{<5066>}$  not at [your] wives  $^{<802>}$ .
- 19:16 And it came to pass on the third  $^{<7992>}$  day  $^{<3117>}$  in the morning  $^{<1242>}$ , that there were thunders  $^{<6963>}$  and lightnings  $^{<1300>}$ , and a thick  $^{<3515>}$  cloud  $^{<6051>}$  upon the mount  $^{<2022>}$ , and the voice  $^{<6963>}$  of the trumpet  $^{<7782>}$  exceeding  $^{<3966>}$  loud  $^{<2389>}$ ; so that all the people  $^{<5971>}$  that [was] in the camp  $^{<4264>}$  trembled  $^{<2729>}$ .
- 19:17 And Moses  $^{<4872>}$  brought forth  $^{<3318>}$  the people  $^{<5971>}$  out of the camp  $^{<4264>}$  to meet  $^{<7125>}$  with God  $^{<430>}$ ; and they stood  $^{<3320>}$  at the nether  $^{<8482>}$  part of the mount  $^{<2022>}$ .
- 19:18 And mount  $^{<2022>}$  Sinai  $^{<5514>}$  was altogether on a smoke  $^{<6225>}$ , because  $^{<6440>}$  <834> the LORD  $^{<3068>}$  descended  $^{<3381>}$  upon it in fire  $^{<784>}$ : and the smoke  $^{<6227>}$  thereof ascended  $^{<5927>}$  as the smoke  $^{<6227>}$  of a furnace  $^{<3536>}$ , and the whole mount  $^{<2022>}$  quaked  $^{<2729>}$  greatly  $^{<3966>}$

- 19:19 And when the voice  $^{<6963>}$  of the trumpet  $^{<7782>}$  sounded  $^{<6963>}$  long  $^{<1980>}$ , and waxed louder  $^{<2390>}$  and louder  $^{<3966>}$ , Moses  $^{<4872>}$  spake  $^{<1696>}$ , and God  $^{<430>}$  answered  $^{<6030>}$  him by a voice  $^{<6963>}$ .
- 19:20 And the LORD  $^{<3068>}$  came down  $^{<3381>}$  upon mount  $^{<2022>}$  Sinai  $^{<5514>}$ , on the top  $^{<7218>}$  of the mount  $^{<2022>}$ : and the LORD  $^{<3068>}$  called  $^{<7121>}$  Moses  $^{<4872>}$  [up] to  $^{<413>}$  the top  $^{<7218>}$  of the mount  $^{<2022>}$ ; and Moses  $^{<4872>}$  went up  $^{<5927>}$ .
- 19:21 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Go down  $^{<3381>}$ , charge  $^{<5749>}$  the people  $^{<5971>}$ , lest they break through  $^{<2040>}$  unto the LORD  $^{<3068>}$  to gaze  $^{<7200>}$ , and many  $^{<7227>}$  of them perish  $^{<5307>}$ .
- 19:22 And let the priests <3548> also, which come near <5066> to the LORD <3068>, sanctify <6942> themselves, lest the LORD <3068> break forth <6555> upon them.
- 19:23 And Moses  $^{\langle 4872\rangle}$  said  $^{\langle 559\rangle}$  unto the LORD  $^{\langle 3068\rangle}$ , The people  $^{\langle 5971\rangle}$  cannot  $^{\langle 3201\rangle}$  come up  $^{\langle 5927\rangle}$  to mount  $^{\langle 2022\rangle}$  Sinai  $^{\langle 5514\rangle}$ : for thou chargedst  $^{\langle 5749\rangle}$  us, saying  $^{\langle 559\rangle}$ , Set bounds  $^{\langle 1379\rangle}$  about the mount  $^{\langle 2022\rangle}$ , and sanctify  $^{\langle 6942\rangle}$  it.
- 19:24 And the LORD <3068 said <559 unto him, Away <3212, get thee down <3381, and thou shalt come up <5927, thou, and Aaron <175 with thee: but let not the priests <3548 and the people <5971 break through <2040 to come up <5927 unto the LORD <3068, lest he break forth <6555 upon them.
- 19:25 So Moses  $^{<4872>}$  went down  $^{<3381>}$  unto the people  $^{<5971>}$ , and spake  $^{<559>}$  unto them.

#### CHAPTER 20 — Click to see Ex 20 w/o Strongs Numbers

- 20:1 And God  $^{\langle 430 \rangle}$  spake  $^{\langle 1696 \rangle}$  all these words  $^{\langle 1697 \rangle}$ , saying  $^{\langle 559 \rangle}$ ,
- 20:2 I [am] the LORD  $^{<3068>}$  thy God  $^{<430>}$ , which have brought  $^{<3318>}$  thee out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , out of the house  $^{<1004>}$  of bondage  $^{<5650>}$ .
- 20:3 Thou shalt have no other  $^{<312>}$  gods  $^{<430>}$  before me  $^{<6440>}$ .
- 20:4 Thou shalt not make <6213> unto thee any graven image <6459>, or any likeness <8544> [of any thing] that <834> [is] in heaven <8064> above <4605>, or that [is] in the earth <776> beneath, or that [is] in the water <4325> under the earth <776>

- 20:5 Thou shalt not bow down <a href="#">(7812)</a> thyself to them, nor serve <a href="#">(5647)</a> them: for I the LORD <a href="#">(3068)</a> thy God <a href="#">(430)</a> [am] a jealous <a href="#">(7067)</a> God <a href="#">(410)</a>, visiting <a href="#">(6485)</a> the iniquity <a href="#">(5771)</a> of the fathers <a href="#">(1)</a> upon the children <a href="#">(1121)</a> unto the third <a href="#">(8029)</a> and fourth <a href="#">(7256)</a> [generation] of them that hate <a href="#">(8130)</a> me;
- 20:6 And shewing <6213> mercy <2617> unto thousands <505> of them that love <157> me, and keep <8104> my commandments <4687>.
- Thou shalt not take  $^{<5375>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$  in vain  $^{<7723>}$ ; for the LORD  $^{<3068>}$  will not hold him guiltless  $^{<5352>}$  that taketh  $^{<5375>}$  his name  $^{<8034>}$  in vain  $^{<7723>}$ .
- 20:8 Remember  $^{\langle 2142\rangle}$  the sabbath  $^{\langle 7676\rangle}$  day  $^{\langle 3117\rangle}$ , to keep it holy  $^{\langle 6942\rangle}$ .
- 20:9 Six  $^{<8337>}$  days  $^{<3117>}$  shalt thou labour  $^{<5647>}$ , and do  $^{<6213>}$  all thy work  $^{<4399>}$
- 20:10 But the seventh <7637> day <3117> [is] the sabbath <7676> of the LORD <3068> thy God <430>: [in it] thou shalt not do <6213> any work <4399>, thou, nor thy son <1121>, nor thy daughter <1323>, thy manservant <5650>, nor thy maidservant <519>, nor thy cattle <929>, nor thy stranger <1616> that [is] within thy gates <8179>
- 20:11 For [in] six <8337> days <3117> the LORD <3068> made <6213> heaven <8064> and earth <776>, the sea <3220>, and all that in them [is], and rested <5117> the seventh <7637> day <3117>: wherefore the LORD <3068> blessed <1288> the sabbath <7676> day <3117>, and hallowed <6942> it.
- 20:12 Honour  $^{<3513>}$  thy father  $^{<1>}$  and thy mother  $^{<517>}$ : that thy days  $^{<3117>}$  may be long  $^{<748>}$  upon the land  $^{<127>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee.
- 20:13 Thou shalt not kill <7523>.
- 20:14 Thou shalt not commit adultery <5003>.
- 20:15 Thou shalt not steal <1589>.
- 20:16 Thou shalt not bear <6030> false <8267> witness <5707> against thy neighbour <7453>.
- 20:17 Thou shalt not covet  $^{<2530>}$  thy neighbour's  $^{<7453>}$  house  $^{<1004>}$ , thou shalt not covet  $^{<2530>}$  thy neighbour's  $^{<7453>}$  wife  $^{<802>}$ , nor his manservant  $^{<5650>}$ , nor his maidservant  $^{<519>}$ , nor his ox  $^{<7794>}$ , nor his ass  $^{<2543>}$ , nor any thing that [is] thy neighbour's  $^{<7453>}$ .

- 20:18 And all the people  $^{<5971>}$  saw  $^{<7200>}$  the thunderings  $^{<6963>}$ , and the lightnings  $^{<3940>}$ , and the noise  $^{<6963>}$  of the trumpet  $^{<7782>}$ , and the mountain  $^{<2022>}$  smoking  $^{<6226>}$ : and when the people  $^{<5971>}$  saw  $^{<7200>}$  [it], they removed  $^{<5128>}$ , and stood  $^{<5975>}$  afar off  $^{<7350>}$ .
- 20:19 And they said <559 unto Moses <4872, Speak <1696 thou with us, and we will hear <8085: but let not God <430 speak <1696 with us, lest we die <4191.
- 20:20 And Moses  $^{<4872>}$  said  $^{<559>}$  unto the people  $^{<5971>}$ , Fear  $^{<3372>}$  not: for God  $^{<430>}$  is come  $^{<935>}$  to  $^{<5668>}$  prove  $^{<5254>}$  you, and that his fear  $^{<3374>}$  may be before your faces  $^{<6440>}$ , that ye sin  $^{<2398>}$  not.
- 20:21 And the people <5971> stood <5975> afar off <7350>, and Moses <4872> drew near <5066> unto the thick darkness <6205> where God <430> [was].
- 20:22 And the LORD <3068> said <559> unto Moses <4872>, Thus thou shalt say <559> unto the children <1121> of Israel <3478>, Ye have seen <7200> that I have talked <1696> with you from heaven <8064>.
- 20:23 Ye shall not make <6213> with me gods <430> of silver <3701>, neither shall ye make <6213> unto you gods <430> of gold <2091>.
- 20:24 An altar <4196> of earth <127> thou shalt make <6213> unto me, and shalt sacrifice <2076> thereon thy burnt offerings <5930>, and thy peace offerings <8002>, thy sheep <6629>, and thine oxen <1241>: in all places <4725> where I record <2142> my name <8034> I will come <935> unto thee, and I will bless <1288> thee.
- 20:25 And if thou wilt make <6213> me an altar <4196> of stone <68>, thou shalt not build <1129> it of hewn stone <1496>: for if thou lift up <5130> thy tool <2719> upon it, thou hast polluted <2490> it.
- 20:26 Neither shalt thou go up <5927> by steps <4609> unto mine altar <4196>, that thy nakedness <6172> be not discovered <1540> thereon.

#### CHAPTER 21 — Click to see Ex 21 w/o Strongs Numbers

- 21:1 Now these [are] the judgments <4941> which thou shalt set <7760> before <6440> them.
- 21:2 If thou buy  $^{<7069>}$  an Hebrew  $^{<5680>}$  servant  $^{<5650>}$ , six  $^{<8337>}$  years  $^{<8141>}$  he shall serve  $^{<5647>}$ : and in the seventh  $^{<7637>}$  he shall go out  $^{<3318>}$  free  $^{<2670>}$  for nothing  $^{<2600>}$ .

- 21:3 If he came in  $^{<935>}$  by himself  $^{<1610>}$ , he shall go out  $^{<3318>}$  by himself  $^{<1610>}$ : if he were married  $^{<1167>}$   $^{<802>}$ , then his wife  $^{<802>}$  shall go out  $^{<3318>}$  with him.
- 21:4 If his master  $^{<113>}$  have given  $^{<5414>}$  him a wife  $^{<802>}$ , and she have born  $^{<3205>}$  him sons  $^{<1121>}$  or daughters  $^{<1323>}$ ; the wife  $^{<802>}$  and her children  $^{<3206>}$  shall be her master's  $^{<113>}$ , and he shall go out  $^{<3318>}$  by himself  $^{<1610>}$ .
- 21:5 And if the servant  $^{<5650>}$  shall plainly  $^{<559>}$  say  $^{<559>}$ , I love  $^{<157>}$  my master  $^{<113>}$ , my wife  $^{<802>}$ , and my children  $^{<1121>}$ ; I will not go out  $^{<3318>}$  free  $^{<2670>}$
- 21:6 Then his master <113> shall bring <5066> him unto the judges <430>; he shall also bring <5066> him to the door <1817>, or unto the door post <4201>; and his master <113> shall bore <7527> his ear <241> through with an aul <4836>; and he shall serve <5647> him for ever <5769>.
- 21:7 And if a man <376> sell <4376> his daughter <1323> to be a maidservant <519>, she shall not go out <3318> as the menservants <5650> do <3318>.
- 21:8 If she please <7451> <5869> not her master <113>, who hath betrothed <3259> her to himself, then shall he let her be redeemed <6299>: to sell <4376> her unto a strange <5237> nation <5971> he shall have no power <4910>, seeing he hath dealt deceitfully <898> with her.
- 21:9 And if he have betrothed <3259> her unto his son <1121>, he shall deal <6213> with her after the manner <4941> of daughters <1323>.
- 21:10 If he take  $^{<3947>}$  him another  $^{<312>}$  [wife]; her food  $^{<7607>}$ , her raiment  $^{<3682>}$ , and her duty of marriage  $^{<5772>}$ , shall he not diminish  $^{<1639>}$ .
- 21:11 And if he do  $^{<6213>}$  not these three  $^{<7969>}$  unto her, then shall she go out  $^{<3318>}$  free  $^{<2600>}$  without money  $^{<3701>}$ .
- 21:12 He that smitcth  $^{\langle 5221 \rangle}$  a man  $^{\langle 376 \rangle}$ , so that he die  $^{\langle 4191 \rangle}$ , shall be surely  $^{\langle 4191 \rangle}$  put to death  $^{\langle 4191 \rangle}$ .
- 21:13 And if a man lie not in wait <6658>, but God <430> deliver <579> [him] into his hand <3027>; then I will appoint <7760> thee a place <4725> whither he shall flee <5127>.
- 21:14 But if a man <376> come presumptuously <2102> upon his neighbour <7453>, to slay <2026> him with guile <6195>; thou shalt take <3947> him from mine altar <4196>, that he may die <4191>.

- 21:15 And he that smiteth <5221 his father <1, or his mother <517, shall be surely <4191 put to death <4191.
- 21:16 And he that stealeth <1589> a man <376>, and selleth <4376> him, or if he be found <4672> in his hand <3027>, he shall surely <4191> be put to death <4191>.
- 21:17 And he that curseth <7043> his father <1>, or his mother <517>, shall surely <4191> be put to death <4191>.
- 21:18 And if men  $^{<582>}$  strive  $^{<7378>}$  together, and one  $^{<376>}$  smite  $^{<5221>}$  another  $^{<7453>}$  with a stone  $^{<68>}$ , or  $^{<176>}$  with [his] fist  $^{<106>}$ , and he die  $^{<4191>}$  not, but keepeth  $^{<5307>}$  [his] bed  $^{<4904>}$
- 21:19 If he rise again <6965>, and walk <1980> abroad <2351> upon his staff <4938>, then shall he that smote <5221> [him] be quit <5352>: only he shall pay <5414> [for] the loss of his time <7674>, and shall cause [him] to be thoroughly <7495> healed <7495>.
- 21:20 And if a man  $^{<376>}$  smite  $^{<5221>}$  his servant  $^{<5650>}$ , or his maid  $^{<519>}$ , with a rod  $^{<7626>}$ , and he die  $^{<4191>}$  under his hand  $^{<3027>}$ ; he shall be surely  $^{<5358>}$  punished  $^{<5358>}$ .
- 21:21 Notwithstanding <389>, if he continue <5975> a day <3117> or two <8147>, he shall not be punished <5358>: for he [is] his money <3701>.
- 21:22 If men <582> strive <5327>, and hurt <5062> a woman <802> with child <2030>, so that her fruit <3206> depart <3318> [from her], and yet no mischief follow <611>: he shall be surely <6064> punished <6064>, according as the woman's <802> husband <1167> will lay <7896> upon him; and he shall pay <5414> as the judges <6414> [determine].
- 21:23 And if [any] mischief follow <611>, then thou shalt give <5414> life <5315> for life <5315>.
- 21:24 Eye <5869> for eye <5869>, tooth <8127> for tooth <8127>, hand <3027> for hand <3027>, foot <7272> for foot <7272>,
- 21:25 Burning <3555> for burning <3555>, wound <6482> for wound <6482>, stripe <2250> for stripe <2250>.
- 21:26 And if a man  $^{<376>}$  smite  $^{<5221>}$  the eye  $^{<5869>}$  of his servant  $^{<5650>}$ , or the eye  $^{<5869>}$  of his maid  $^{<519>}$ , that it perish  $^{<7843>}$ ; he shall let him go  $^{<7971>}$  free  $^{<2670>}$  for  $^{<8478>}$  his eye's  $^{<5869>}$  sake.

- 21:27 And if he smite <5307> out his manservant's <5650> tooth <8127>, or his maidservant's <519> tooth <8127>; he shall let him go <7971> free <2670> for his tooth's <8127> sake.
- 21:28 If an ox  $^{<7794>}$  gore  $^{<5055>}$  a man  $^{<376>}$  or a woman  $^{<802>}$ , that they die  $^{<4191>}$ : then the ox  $^{<7794>}$  shall be surely  $^{<5619>}$  stoned  $^{<5619>}$ , and his flesh  $^{<1320>}$  shall not be eaten  $^{<398>}$ ; but the owner  $^{<1167>}$  of the ox  $^{<7794>}$  [shall be] quit  $^{<5355>}$ .
- 21:29 But if the ox  $^{<7794>}$  were wont to push with his horn  $^{<5056>}$  in time past  $^{<8543>}$   $^{<8032>}$ , and it hath been testified  $^{<5749>}$  to his owner  $^{<1167>}$ , and he hath not kept  $^{<8104>}$  him in, but that he hath killed  $^{<4191>}$  a man  $^{<376>}$  or a woman  $^{<802>}$ ; the ox  $^{<7794>}$  shall be stoned  $^{<5619>}$ , and his owner  $^{<1167>}$  also shall be put to death  $^{<4191>}$ .
- 21:30 If there be laid <7896> on him a sum of money <3724>, then he shall give <5414> for the ransom <6306> of his life <5315> whatsoever is laid <7896> upon him.
- 21:31 Whether he have gored <5055> a son <1121>, or <176> have gored <5055> a daughter <1323>, according to this judgment <4941> shall it be done <6213> unto him.
- 21:32 If the ox <7794> shall push <5055> a manservant <5650> or a maidservant <519>; he shall give <5414> unto their master <113> thirty <7970> shekels <8255> of silver <3701>, and the ox <7794> shall be stoned <5619>.
- 21:33 And if a man  $^{<376>}$  shall open  $^{<6605>}$  a pit  $^{<953>}$ , or if a man  $^{<376>}$  shall dig  $^{<3738>}$  a pit  $^{<953>}$ , and not cover  $^{<3680>}$  it, and an ox  $^{<7794>}$  or an ass  $^{<2543>}$  fall  $^{<5307>}$  therein;
- 21:34 The owner <1167> of the pit <953> shall make [it] good <7999>, [and] give <7725> money <3701> unto the owner <1167> of them; and the dead <4191> [beast] shall be his.
- 21:35 And if one man's  $^{<376>}$  ox  $^{<7794>}$  hurt  $^{<5062>}$  another's  $^{<7453>}$ , that he die  $^{<4191>}$ ; then they shall sell  $^{<4376>}$  the live  $^{<2416>}$  ox  $^{<7794>}$ , and divide  $^{<2673>}$  the money  $^{<3701>}$  of it; and the dead  $^{<4191>}$  [ox] also they shall divide  $^{<2673>}$ .
- 21:36 Or if it be known  $^{<3045>}$  that the ox  $^{<7794>}$  hath used to push  $^{<5056>}$  in time past  $^{<8543>}$   $^{<8032>}$ , and his owner  $^{<1167>}$  hath not kept  $^{<8104>}$  him in; he shall surely  $^{<7999>}$  pay  $^{<7999>}$  ox  $^{<7794>}$  for ox  $^{<7794>}$ ; and the dead  $^{<4191>}$  shall be his own.

### CHAPTER 22 — Click to see Ex 22 w/o Strongs Numbers

- 22:1 If a man  $^{<376>}$  shall steal  $^{<1589>}$  an ox  $^{<7794>}$ , or a sheep  $^{<7716>}$ , and kill  $^{<2873>}$  it, or sell  $^{<4376>}$  it; he shall restore  $^{<7999>}$  five  $^{<2568>}$  oxen  $^{<1241>}$  for an ox  $^{<7794>}$ , and four  $^{<702>}$  sheep  $^{<6629>}$  for a sheep  $^{<7716>}$ .
- 22:2 If a thief <1590> be found <4672> breaking up <4290>, and be smitten <5221> that he die <4191>, [there shall] no blood <1818> [be shed] for him.
- 22:3 If the sun <8121> be risen <2224> upon him, [there shall be] blood <1818> [shed] for him; [for] he should make full <7999> restitution <7999>; if he have nothing, then he shall be sold <4376> for his theft <1591>.
- 22:4 If the theft  $^{<1591>}$  be certainly  $^{<4672>}$  found  $^{<4672>}$  in his hand  $^{<3027>}$  alive  $^{<2416>}$ , whether it be ox  $^{<7794>}$ , or ass  $^{<2543>}$ , or sheep  $^{<7716>}$ ; he shall restore  $^{<7999>}$  double  $^{<8147>}$ .
- 22:5 If a man <376> shall cause a field <7704> or vineyard <3754> to be eaten <1197>, and shall put <7971> in his beast <1165>, and shall feed <1197> in another man's <312> field <7704>; of the best <4315> of his own field <7704>, and of the best <4315> of his own vineyard <3754>, shall he make restitution <7999>.
- 22:6 If fire <784> break out <3318>, and catch <4672> in thorns <6975>, so that the stacks of corn <1430>, or the standing corn <7054>, or the field <7704>, be consumed <398> [therewith]; he that kindled <1197> the fire <1200> shall surely <7999> make restitution <7999>.
- 22:7 If a man  $^{<376>}$  shall deliver  $^{<5414>}$  unto his neighbour  $^{<7453>}$  money or stuff  $^{<3627>}$  to keep  $^{<8104>}$ , and it be stolen  $^{<1589>}$  out of the man's  $^{<376>}$  house  $^{<1004>}$ ; if the thief  $^{<1590>}$  be found  $^{<4672>}$ , let him pay double  $^{<8147>}$ .
- 22:8 If the thief <1590> be not <3808> found <4672>, then the master <1167> of the house <1004> shall be brought <7126> unto the judges <430>, [to see] whether he have put <7971> his hand <3027> unto his neighbour's <7453> goods <4399>.
- 22:9 For all manner  $^{<1697>}$  of trespass  $^{<6588>}$ , [whether it be] for ox  $^{<7794>}$ , for ass  $^{<2543>}$ , for sheep  $^{<7716>}$ , for raiment  $^{<8008>}$ , [or] for any manner of lost thing  $^{<9>}$ , which [another] challengeth  $^{<559>}$  to be his, the cause  $^{<1697>}$  of both parties  $^{<8147>}$  shall come  $^{<935>}$  before the judges

- <430>; [and] whom the judges <430> shall condemn <7561>, he shall pay <7999> double <8147> unto his neighbour <7453>.
- 22:10 If a man <376> deliver <5414> unto his neighbour <7453> an ass <2543>, or an ox <7794>, or a sheep <7716>, or any beast <929>, to keep <8104>; and it die <4191>, or be hurt <7665>, or driven away <7617>, no man seeing <7200> [it]
- 22:11 [Then] shall an oath <7621> of the LORD <3068> be between them both <8147>, that he hath not put <7971> his hand <3027> unto his neighbour's <7453> goods <4399>; and the owner <1167> of it shall accept <3947> [thereof], and he shall not make [it] good <7999>.
- 22:12 And if it be stolen <1589> <1589> from him, he shall make restitution <7999> unto the owner <1167> thereof.
- 22:13 If it be torn in pieces <2963> <2963>, [then] let him bring <935> it [for] witness <5707>, [and] he shall not make good <7999> that which was torn <2966>.
- 22:14 And if a man <376> borrow <7592> [ought] of his neighbour <7453>, and it be hurt <7665>, or die <4191>, the owner <1167> thereof [being] not with it <5973>, he shall surely <7999> make [it] good <7999>.
- 22:15 [But] if the owner <1167> thereof [be] with it, he shall not make [it] good <7999>: if it [be] an hired <7916> [thing], it came <935> for his hire
- 22:16 And if a man  $^{<376>}$  entice  $^{<6601>}$  a maid  $^{<1330>}$  that is not betrothed  $^{<781>}$ , and lie  $^{<7901>}$  with her, he shall surely  $^{<4117>}$  endow  $^{<4117>}$  her to be his wife  $^{<802>}$ .
- 22:17 If her father <1> utterly <3985> refuse <3985> to give <5414> her unto him, he shall pay <8254> money <3701> according to the dowry <4119> of virgins <1330>.
- 22:18 Thou shalt not suffer a witch <3784> to live <2421>.
- 22:19 Whosoever lieth <7901> with a beast <929> shall surely <4191> be put to death <4191>.
- 22:20 He that sacrificeth <2076 unto [any] god <430, save <1115 unto the LORD <3068 only, he shall be utterly destroyed <2763.
- 22:21 Thou shalt neither vex <3238> a stranger <1616>, nor oppress <3905> him: for ye were strangers <1616> in the land <776> of Egypt <4714>.

- 22:22 Ye shall not afflict <6031> any widow <490>, or fatherless child <3490>.
- 22:23 If  $^{<518>}$  thou afflict  $^{<6031>}$  them in any wise  $^{<6031>}$ , and they cry  $^{<6817>}$  at all  $^{<6817>}$  unto me, I will surely  $^{<8085>}$  hear  $^{<8085>}$  their cry  $^{<6818>}$ ;
- 22:24 And my wrath <639> shall wax hot <2734>, and I will kill <2026> you with the sword <2719>; and your wives <802> shall be widows <490>, and your children <1121> fatherless <3490>.
- 22:25 If thou lend <3867> money <3701> to [any of] my people <5971> [that is] poor <6041> by thee, thou shalt not be to him as an usurer <5383>, neither shalt thou lay <7760> upon him usury <5392>.
- 22:26 If thou at all <2254> take <2254> thy neighbour's <7453> raiment <8008> to pledge <2254>, thou shalt deliver <7725> it unto him by <5704> that the sun <8121> goeth down <935>
- 22:27 For that [is] his covering  $^{<3682>}$  only, it [is] his raiment  $^{<8071>}$  for his skin  $^{<5785>}$ : wherein shall he sleep  $^{<7901>}$ ? and it shall come to pass, when he crieth  $^{<6817>}$  unto me, that I will hear  $^{<8085>}$ ; for I [am] gracious  $^{<2587>}$ .
- 22:28 Thou shalt not revile  $^{<7043>}$  the gods  $^{<430>}$ , nor curse  $^{<779>}$  the ruler  $^{<5387>}$  of thy people  $^{<5971>}$ .
- 22:29 Thou shalt not delay <309> [to offer] the first of thy ripe fruits <4395>, and of thy liquors <1831>: the firstborn <1060> of thy sons <1121> shalt thou give <5414> unto me.
- 22:30 Likewise  $^{<3651>}$  shalt thou do  $^{<6213>}$  with thine oxen  $^{<7794>}$ , [and] with thy sheep  $^{<6629>}$ : seven  $^{<7651>}$  days  $^{<3117>}$  it shall be with his dam  $^{<517>}$ ; on the eighth  $^{<8066>}$  day  $^{<3117>}$  thou shalt give  $^{<5414>}$  it me.
- 22:31 And ye shall be holy  $^{<6944>}$  men  $^{<582>}$  unto me: neither shall ye eat  $^{<398>}$  [any] flesh  $^{<1320>}$  [that is] torn of beasts  $^{<2966>}$  in the field  $^{<7704>}$ ; ye shall cast  $^{<7993>}$  it to the dogs  $^{<3611>}$ .

## CHAPTER 23 — Click to see Ex 23 w/o Strongs Numbers

- 23:1 Thou shalt not raise <5375> a false <7723> report <8088>: put <7896> not thine hand <3027> with the wicked <7563> to be an unrighteous <2555> witness <5707>.
- 23:2 Thou shalt not follow <310> a multitude <7227> to [do] evil <7451>; neither shalt thou speak <6030> in a cause <7379> to decline <5186> after <310> many <7227> to wrest <5186> [judgment]

- Neither shalt thou countenance <1921> a poor <1800> man in his cause <1379>.
- 23:4 If thou meet <6293> thine enemy's <341> ox <7794> or his ass <2543> going astray <8582>, thou shalt surely <7725> bring it back <7725> to him again
- 23:5 If thou see <7200> the ass <2543> of him that hateth <8130> thee lying <7257> under his burden <4853>, and wouldest forbear <2308> to help <5800> him, thou shalt surely <5800> help <5800> with him.
- 23:6 Thou shalt not wrest <5186> the judgment <4941> of thy poor <34> in his cause <7379>.
- 23:7 Keep thee far <7368> from a false <8267> matter <1697>; and the innocent <5355> and righteous <6662> slay <2026> thou not: for I will not justify <6663> the wicked <7563>.
- 23:8 And thou shalt take  $^{<3947>}$  no gift  $^{<7810>}$ : for the gift  $^{<7810>}$  blindeth  $^{<5786>}$  the wise  $^{<6493>}$ , and perverteth  $^{<5557>}$  the words  $^{<1697>}$  of the righteous  $^{<6662>}$ .
- 23:9 Also thou shalt not oppress <3905> a stranger <1616>: for ye know <3045> the heart <5315> of a stranger <1616>, seeing <3588> ye were strangers <1616> in the land <776> of Egypt <4714>.
- 23:10 And six  $^{<8337>}$  years  $^{<8141>}$  thou shalt sow  $^{<2232>}$  thy land  $^{<776>}$ , and shalt gather  $^{<622>}$  in the fruits  $^{<8393>}$  thereof
- 23:11 But the seventh <a href="fig5">(7637> [year] thou shalt let it rest <a href="fig8058">(8058> and lie <a href="fig5203">(5203> still; that the poor <a href="fig405">(34>) of thy people <a href="fig5971">(5971> may eat <a href="fig4058">(398>) and what they leave <a href="fig405">(3499>) the beasts <a href="fig416">(2416>) of the field <a href="fig405">(7704>) shall eat <a href="fig405">(398>) In like manner thou shalt deal <a href="fig405">(6213>) with thy vineyard <a href="fig405">(3754>) [and] with thy oliveyard <a href="fig405">(2132>) .</a>
- 23:12 Six  $^{<8337>}$  days  $^{<3117>}$  thou shalt do  $^{<6213>}$  thy work  $^{<4639>}$ , and on the seventh  $^{<7637>}$  day  $^{<3117>}$  thou shalt rest  $^{<7673>}$ : that thine ox  $^{<7794>}$  and thine ass  $^{<2543>}$  may rest  $^{<5117>}$ , and the son  $^{<1121>}$  of thy handmaid  $^{<519>}$ , and the stranger  $^{<1616>}$ , may be refreshed  $^{<5314>}$ .
- 23:13 And in all [things] that I have said <559 unto you be circumspect <8104: and make no mention <2142 of the name <8034 of other <312 gods <430, neither let it be heard <8085 out <5921 of thy mouth <6310.
- 23:14 Three  $<^{7969}>$  times  $<^{7272}>$  thou shalt keep a feast  $<^{2287}>$  unto me in the year  $<^{8141}>$ .

- 23:15 Thou shalt keep <8104> the feast <2282> of unleavened bread <4682>: (thou shalt eat <398> unleavened bread <4682> seven <7651> days <3117>, as I commanded <6680> thee, in the time appointed <4150> of the month <2320> Abib <24>; for in it thou camest out <3318> from Egypt <4714>: and none shall appear <7200> before <6440> me empty <7387>:)
- 23:16 And the feast <2282> of harvest <7105>, the firstfruits <1061> of thy labours <4639>, which thou hast sown <2232> in the field <7704>: and the feast <2282> of ingathering <614>, [which is] in the end <3318> of the year <8141>, when thou hast gathered <622> in thy labours <4639> out of the field <7704>.
- 23:17 Three  $^{<7969>}$  times  $^{<6471>}$  in the year  $^{<8141>}$  all thy males  $^{<2138>}$  shall appear  $^{<7200>}$  before  $^{<6440>}$  the Lord  $^{<113>}$  GOD  $^{<3068>}$ .
- 23:18 Thou shalt not offer <2076> the blood <1818> of my sacrifice <2077> with leavened bread <2557>; neither shall the fat <2459> of my sacrifice <2282> remain <3885> until the morning <1242>.
- 23:19 The first  $^{<7225>}$  of the firstfruits  $^{<1061>}$  of thy land  $^{<127>}$  thou shalt bring  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ . Thou shalt not seethe  $^{<1310>}$  a kid  $^{<1423>}$  in his mother's  $^{<517>}$  milk  $^{<2461>}$
- 23:20 Behold, I send  $^{<7971>}$  an Angel  $^{<4397>}$  before  $^{<6440>}$  thee, to keep  $^{<8104>}$  thee in the way  $^{<1870>}$ , and to bring  $^{<935>}$  thee into the place  $^{<4725>}$  which I have prepared  $^{<3559>}$ .
- 23:21 Beware <8104> of <6440> him, and obey <8085> his voice <6963>, provoke <4843> him not; for he will not pardon <5375> your transgressions <6588>: for my name <8034> [is] in him <7130>.
- But if thou shalt indeed <8085> obey <8085> his voice <6963>, and do <a href="#"><6963></a>, and do <a href="#"><6213></a> all that I speak <1696>; then I will be an enemy <340> unto thine enemies <341>, and an adversary <6887> unto thine adversaries <6696>.
- 23:23 For mine Angel <4397> shall go <3212> before <6440> thee, and bring <935> thee in unto the Amorites <567>, and the Hittites <2850>, and the Perizzites <6522>, and the Canaanites <3669>, the Hivites <2340>, and the Jebusites <2983>: and I will cut them off <3582>.
- 23:24 Thou shalt not bow down <a href="#">(7812)</a> to their gods <a href="#">(430)</a>, nor serve <a href="#">(5647)</a> them, nor do <a href="#">(6213)</a> after their works <a href="#">(4639)</a>: but thou shalt utterly overthrow <a href="#">(2040)</a> overthrow <a href="#">(2040)</a> them, and quite <a href="#">(7665)</a> break down <a href="#">(7665)</a> their images <a href="#">(4676)</a>.

- 23:25 And ye shall serve  $^{<5647>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , and he shall bless  $^{<1288>}$  thy bread  $^{<3899>}$ , and thy water  $^{<4325>}$ ; and I will take  $^{<5493>}$  sickness  $^{<4245>}$  away  $^{<5493>}$  from the midst  $^{<7130>}$  of thee.
- 23:26 There shall nothing cast their young <7921>, nor be barren <6135>, in thy land <776>: the number <4557> of thy days <3117> I will fulfil <4390>.
- 23:27 I will send <7971> my fear <367> before <6440> thee, and will destroy <2000> all the people <5971> to whom thou shalt come <935>, and I will make <5414> all thine enemies <341> turn their backs <6203> unto thee.
- 23:28 And I will send <7971> hornets <6880> before <6440> thee, which shall drive out <1644> the Hivite <2340>, the Canaanite <3669>, and the Hittite <2850>, from before <6440> thee.
- 23:29 I will not drive them out <1644> from before <6440> thee in one <259> year <8141>; lest the land <776> become desolate <8077>, and the beast <2416> of the field <7704> multiply <7227> against thee.
- 23:30 By little  $^{<4592>}$  and little  $^{<4592>}$  I will drive them out  $^{<1644>}$  from before  $^{<6440>}$  thee, until thou be increased  $^{<6509>}$ , and inherit  $^{<5157>}$  the land  $^{<776>}$
- 23:31 And I will set <7896> thy bounds <1366> from the Red <5488> sea <3220> even unto the sea <3220> of the Philistines <6430>, and from the desert <4057> unto the river <5104>: for I will deliver <5414> the inhabitants <3427> of the land <776> into your hand <3027>; and thou shalt drive them out <1644> before <6440> thee.
- 23:32 Thou shalt make <3772> no covenant <1285> with them, nor with their gods <430>.
- 23:33 They shall not dwell <3427> in thy land <776>, lest they make thee sin against me: for if thou serve <5647> their gods <430>, it will surely be a snare <4170> unto thee.

## CHAPTER 24 — <u>Click to see Ex 24 w/o Strongs Numbers</u>

24:1 And he said <559> unto Moses <4872>, Come up <5927> unto the LORD <3068>, thou, and Aaron <175>, Nadab <5070>, and Abihu <30>, and seventy <7657> of the elders <2205> of Israel <3478>; and worship <7812> ye afar off <7350>.

- 24:2 And Moses <4872> alone shall come near <5066> the LORD <3068>: but they shall not come nigh <5066>; neither shall the people <5971> go up <5927> with him.
- 24:3 And Moses  $^{<4872>}$  came  $^{<935>}$  and told  $^{<5608>}$  the people  $^{<5971>}$  all the words  $^{<1697>}$  of the LORD  $^{<3068>}$ , and all the judgments  $^{<4941>}$ : and all the people  $^{<5971>}$  answered  $^{<6030>}$  with one  $^{<259>}$  voice  $^{<6963>}$ , and said  $^{<559>}$ , All the words  $^{<1697>}$  which the LORD  $^{<3068>}$  hath said  $^{<1696>}$  will we do  $^{<6213>}$ .
- 24:4 And Moses  $^{<4872>}$  wrote  $^{<3789>}$  all the words  $^{<1697>}$  of the LORD  $^{<3068>}$ , and rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and builded  $^{<1129>}$  an altar  $^{<4196>}$  under the hill  $^{<2022>}$ , and twelve pillars  $^{<4676>}$ , according to the twelve  $^{<8147>}$   $^{<6240>}$  tribes  $^{<7626>}$  of Israel  $^{<3478>}$ .
- 24:5 And he sent  $^{<7971>}$  young men  $^{<5288>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , which offered  $^{<5927>}$  burnt offerings  $^{<5930>}$ , and sacrificed  $^{<2076>}$  peace  $^{<8002>}$  offerings  $^{<2077>}$  of oxen  $^{<6499>}$  unto the LORD  $^{<3068>}$ .
- 24:6 And Moses <4872> took <3947> half <2677> of the blood <1818>, and put <7760> [it] in basons <101>; and half <2677> of the blood <1818> he sprinkled <2236> on the altar <4196>.
- 24:7 And he took  $^{<3947>}$  the book  $^{<5612>}$  of the covenant  $^{<1285>}$ , and read  $^{<7121>}$  in the audience  $^{<241>}$  of the people  $^{<5971>}$ : and they said  $^{<559>}$ , All that the LORD  $^{<3068>}$  hath said  $^{<1696>}$  will we do  $^{<6213>}$ , and be obedient  $^{<8085>}$ .
- 24:8 And Moses <4872> took <3947> the blood <1818>, and sprinkled <2236> [it] on the people <5971>, and said <559>, Behold the blood <1818> of the covenant <1285>, which the LORD <3068> hath made <3772> with you concerning all these words <1697>.
- 24:9 Then went up <5927> Moses <4872>, and Aaron <175>, Nadab <5070>, and Abihu <30>, and seventy <7657> of the elders <2205> of Israel <3478>
- 24:10 And they saw <7200> the God <430> of Israel <3478>: and [there was] under his feet <7272> as it were a paved <3840> work <4639> of a sapphire stone <5601>, and as it were the body <6106> of heaven <8064> in [his] clearness <2892>.
- 24:11 And upon the nobles  $^{<678>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  he laid  $^{<7971>}$  not his hand  $^{<3027>}$ : also they saw  $^{<2372>}$  God  $^{<430>}$ , and did eat  $^{<398>}$  and drink  $^{<8354>}$ .

- 24:12 And the LORD <3068> said <559> unto Moses <4872>, Come up <5927> to me into the mount <2022>, and be there: and I will give <5414> thee tables <3871> of stone <68>, and a law <8451>, and commandments <4687> which I have written <3789>; that thou mayest teach <3384> them.
- 24:13 And Moses  $^{<4872>}$  rose up  $^{<6965>}$ , and his minister  $^{<8334>}$  Joshua  $^{<3091>}$ : and Moses  $^{<4872>}$  went up  $^{<5927>}$  into the mount  $^{<2022>}$  of God  $^{<430>}$ .
- 24:14 And he said <559> unto the elders <2205>, Tarry <3427> ye here <2088> for us, until we come again <7725> unto you: and, behold, Aaron <175> and Hur <2354> [are] with you: if any <4310> man <1167> have any matters <1697> to do <1167>, let him come <5066> unto them.
- 24:15 And Moses  $^{<4872>}$  went up  $^{<5927>}$  into the mount  $^{<2022>}$ , and a cloud  $^{<6051>}$  covered  $^{<3680>}$  the mount  $^{<2022>}$ .
- 24:16 And the glory  $^{\langle 3519\rangle}$  of the LORD  $^{\langle 3068\rangle}$  abode  $^{\langle 7931\rangle}$  upon mount  $^{\langle 2022\rangle}$  Sinai  $^{\langle 5514\rangle}$ , and the cloud  $^{\langle 6051\rangle}$  covered  $^{\langle 3680\rangle}$  it six  $^{\langle 8337\rangle}$  days  $^{\langle 3117\rangle}$ : and the seventh  $^{\langle 7637\rangle}$  day  $^{\langle 3117\rangle}$  he called  $^{\langle 7121\rangle}$  unto Moses out of the midst  $^{\langle 8432\rangle}$  of the cloud  $^{\langle 6051\rangle}$ .
- 24:17 And the sight  $^{<4758>}$  of the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  [was] like devouring  $^{<398>}$  fire  $^{<784>}$  on the top  $^{<7218>}$  of the mount  $^{<2022>}$  in the eyes  $^{<5869>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 24:18 And Moses  $^{<4872>}$  went  $^{<935>}$  into the midst  $^{<8432>}$  of the cloud  $^{<6051>}$ , and gat him up  $^{<5927>}$  into the mount  $^{<2022>}$ : and Moses  $^{<4872>}$  was in the mount  $^{<2022>}$  forty  $^{<705>}$  days  $^{<3117>}$  and forty  $^{<705>}$  nights  $^{<3915>}$ .

# CHAPTER 25 — Click to see Ex 25 w/o Strongs Numbers

- 25:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 25:2 Speak <1696> unto the children <1121> of Israel <3478>, that they bring <3947> me an offering <8641>: of every man <376> that giveth it willingly with his heart <3820> ye shall take <3947> my offering <8641>.
- 25:3 And this [is] the offering  $^{<8641>}$  which ye shall take  $^{<3947>}$  of them; gold  $^{<2091>}$ , and silver  $^{<3701>}$ , and brass  $^{<5178>}$ ,
- 25:4 And blue <8504>, and purple <713>, and scarlet <8438> <8144>, and fine linen <8336>, and goats <5795>1 [hair],
- 25:5 And rams <352>1 skins <5785> dyed red <119>, and badgers <8476>1 skins <5785>, and shittim <7848> wood <6086>,

- 25:6 Oil  $^{<8081>}$  for the light  $^{<3974>}$ , spices  $^{<1314>}$  for anointing  $^{<4888>}$  oil  $^{<8081>}$ , and for sweet  $^{<5561>}$  incense  $^{<7004>}$ ,
- 25:7 Onyx  $^{<7718>}$  stones  $^{<68>}$ , and stones  $^{<68>}$  to be set  $^{<4394>}$  in the ephod  $^{<646>}$ , and in the breastplate  $^{<2833>}$ .
- 25:8 And let them make  $^{<6213>}$  me a sanctuary  $^{<4720>}$ ; that I may dwell among  $^{<8432>}$  them.
- 25:9 According to all that I shew <7200> thee, [after] the pattern <8403> of the tabernacle <4908>, and the pattern <8403> of all the instruments <3627> thereof, even so shall ye make <6213> [it].
- 25:10 And they shall make  $^{<6213>}$  an ark  $^{<727>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ : two cubits  $^{<520>}$  and a half  $^{<2677>}$  [shall be] the length  $^{<753>}$  thereof, and a cubit  $^{<520>}$  and a half  $^{<2677>}$  the breadth  $^{<7341>}$  thereof, and a cubit  $^{<520>}$  and a half  $^{<2677>}$  the height  $^{<6967>}$  thereof.
- 25:11 And thou shalt overlay  $^{<6823>}$  it with pure  $^{<2889>}$  gold  $^{<2091>}$ , within  $^{<1004>}$  and without  $^{<2351>}$  shalt thou overlay  $^{<6823>}$  it, and shalt make  $^{<6213>}$  upon it a crown  $^{<2213>}$  of gold  $^{<2091>}$  round about  $^{<5439>}$ .
- 25:12 And thou shalt cast <3332> four <702> rings <2885> of gold <2091> for it, and put <5414> [them] in the four <702> corners <6471> thereof; and two <8147> rings <2885> [shall be] in the one <259> side <6763> of it, and two rings <2885> in the other <8145> side of it.
- 25:13 And thou shalt make  $^{<6213>}$  staves  $^{<905>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , and overlay  $^{<6823>}$  them with gold  $^{<2091>}$ .
- 25:14 And thou shalt put  $^{<935>}$  the staves  $^{<905>}$  into the rings  $^{<2885>}$  by the sides  $^{<6763>}$  of the ark  $^{<727>}$ , that the ark  $^{<727>}$  may be borne  $^{<5375>}$  with them.
- 25:15 The staves  $^{<905>}$  shall be  $^{<1961>}$  in the rings  $^{<2885>}$  of the ark  $^{<727>}$ : they shall not be taken  $^{<5493>}$  from it.
- 25:16 And thou shalt put  $^{<5414>}$  into the ark  $^{<727>}$  the testimony  $^{<5715>}$  which I shall give  $^{<5414>}$  thee.
- 25:17 And thou shalt make <6213> a mercy seat <3727> [of] pure <2889> gold <2091>: two cubits <520> and a half <2677> [shall be] the length <753> thereof, and a cubit <520> and a half <2677> the breadth <7341> thereof.
- 25:18 And thou shalt make  $^{<6213>}$  two  $^{<8147>}$  cherubims  $^{<3742>}$  [of] gold  $^{<2091>}$ , [of] beaten work  $^{<4749>}$  shalt thou make  $^{<6213>}$  them, in the two  $^{<8147>}$  ends  $^{<7098>}$  of the mercy seat  $^{<3727>}$ .

- 25:19 And make  $^{<6213>}$  one  $^{<259>}$  cherub  $^{<3742>}$  on the one end  $^{<7098>}$ , and the other  $^{<259>}$  cherub  $^{<3742>}$  on the other  $^{<2088>}$  end  $^{<7098>}$ : [even] of the mercy seat  $^{<3727>}$  shall ye make  $^{<6213>}$  the cherubims  $^{<3742>}$  on the two  $^{<8147>}$  ends  $^{<7098>}$  thereof.
- 25:20 And the cherubims <3742> shall stretch <6566> forth [their] wings <3671> on high <4605>, covering <5526> the mercy seat <3727> with their wings <3671>, and their faces <6440> [shall look] one <376> to another <251>; toward the mercy seat <3727> shall the faces <6440> of the cherubims <3742> be.
- 25:21 And thou shalt put  $^{<5414>}$  the mercy seat  $^{<3727>}$  above  $^{<4605>}$  upon the ark  $^{<727>}$ ; and in the ark  $^{<727>}$  thou shalt put  $^{<5414>}$  the testimony  $^{<5715>}$  that I shall give  $^{<5414>}$  thee.
- 25:22 And there I will meet <3259> with thee, and I will commune <1696> with thee from above the mercy seat <3727>, from between <996> the two <8147> cherubims <3742> which [are] upon <5921> the ark <727> of the testimony <5715>, of all [things] which I will give thee in commandment <6680> unto the children <1121> of Israel <3478>.
- 25:23 Thou shalt also make  $^{<6213>}$  a table  $^{<7979>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ : two cubits  $^{<520>}$  [shall be] the length  $^{<753>}$  thereof, and a cubit  $^{<520>}$  the breadth  $^{<7341>}$  thereof, and a cubit  $^{<520>}$  and a half  $^{<2677>}$  the height  $^{<6967>}$  thereof.
- 25:24 And thou shalt overlay  $^{(6823)}$  it with pure  $^{(2889)}$  gold  $^{(2091)}$ , and make  $^{(6213)}$  thereto a crown  $^{(2213)}$  of gold  $^{(2091)}$  round about  $^{(5439)}$ .
- 25:25 And thou shalt make <6213> unto it a border <4526> of an hand breadth <2948> round about <5439>, and thou shalt make <6213> a golden <2091> crown <2213> to the border <4526> thereof round about <5439>.
- 25:26 And thou shalt make  $^{<6213>}$  for it four  $^{<702>}$  rings  $^{<2885>}$  of gold  $^{<2091>}$ , and put  $^{<5414>}$  the rings  $^{<2885>}$  in the four  $^{<702>}$  corners  $^{<6285>}$  that [are] on the four  $^{<702>}$  feet  $^{<7272>}$  thereof.
- 25:27 Over against  $^{<5980>}$  the border  $^{<4526>}$  shall the rings  $^{<2885>}$  be for places  $^{<1004>}$  of the staves  $^{<905>}$  to bear  $^{<5375>}$  the table  $^{<7979>}$ .
- 25:28 And thou shalt make  $^{<6213>}$  the staves  $^{<905>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , and overlay  $^{<6823>}$  them with gold  $^{<2091>}$ , that the table  $^{<7979>}$  may be borne  $^{<5375>}$  with them.

- 25:29 And thou shalt make <6213> the dishes <7086> thereof, and spoons <3709> thereof, and covers <7184> thereof, and bowls <4518> thereof, to cover <5258> withal <2004>: [of] pure <2889> gold <2091> shalt thou make <6213> them.
- 25:30 And thou shalt set  $^{<5414>}$  upon the table  $^{<7979>}$  shewbread  $^{<3899>}$  before  $^{<6440>}$  me alway  $^{<8548>}$ .
- 25:31 And thou shalt make <6213> a candlestick <4501> [of] pure <2889> gold <2091>: [of] beaten work <4749> shall the candlestick <4501> be made <6213>: his shaft <3409>, and his branches <7070>, his bowls <1375>, his knops <3730>, and his flowers <6525>, shall be of the same.
- 25:32 And six <8337> branches <7070> shall come <3318> out of the sides <6654> of it; three <7969> branches <7070> of the candlestick <4501> out of the one <259> side <6654>, and three <7969> branches <7070> of the candlestick <4501> out of the other <8145> side <6654>
- 25:33 Three  $^{<7969>}$  bowls  $^{<1375>}$  made like unto almonds  $^{<8246>}$ , [with] a knop  $^{<3730>}$  and a flower  $^{<6525>}$  in one  $^{<259>}$  branch  $^{<7070>}$ ; and three  $^{<7969>}$  bowls  $^{<1375>}$  made like almonds  $^{<8246>}$  in the other  $^{<259>}$  branch  $^{<7070>}$ , [with] a knop  $^{<3730>}$  and a flower  $^{<6525>}$ : so in the six  $^{<8337>}$  branches  $^{<7070>}$  that come  $^{<3318>}$  out of the candlestick  $^{<4501>}$ .
- 25:34 And in the candlestick <4501> [shall be] four <702> bowls <1375> made like unto almonds <8246>, [with] their knops <3730> and their flowers <6525>
- 25:35 And [there shall be] a knop <3730> under two <8147> branches <7070> of the same, and a knop <3730> under two <8147> branches <7070> of the same, and a knop <3730> under two <8147> branches <7070> of the same, according to the six <8337> branches <7070> that proceed <3318> out of the candlestick <4501>.
- 25:36 Their knops <3730> and their branches <7070> shall be of the same: all it [shall be] one <259> beaten work <4749> [of] pure <2889> gold <2091>.
- 25:37 And thou shalt make <6213> the seven <7651> lamps <5216> thereof: and they shall light <5927> the lamps <5216> thereof, that they may give light <215> over against <5676> it <6440>.
- 25:38 And the tongs <4457> thereof, and the snuffdishes <4289> thereof, [shall be of] pure <2889> gold <2091>.

- 25:39 [Of] a talent  $^{<3603>}$  of pure  $^{<2889>}$  gold  $^{<2091>}$  shall he make  $^{<6213>}$  it, with all these vessels  $^{<3627>}$ .
- 25:40 And look  $^{<7200>}$  that thou make  $^{<6213>}$  [them] after their pattern  $^{<8403>}$ , which was shewed  $^{<7200>}$  thee in the mount  $^{<2022>}$ .

### CHAPTER 26 — Click to see Ex 26 w/o Strongs Numbers

- 26:1 Moreover thou shalt make  $^{<6213>}$  the tabernacle  $^{<4908>}$  [with] ten  $^{<6235>}$  curtains  $^{<3407>}$  [of] fine twined  $^{<7806>}$  linen  $^{<8336>}$ , and blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8144>}$   $^{<8438>}$ : [with] cherubims  $^{<3742>}$  of cunning  $^{<2803>}$  work  $^{<4639>}$  shalt thou make  $^{<6213>}$  them.
- 26:2 The length <753> of one <259> curtain <3407> [shall be] eight <8083> and twenty <6242> cubits <520>, and the breadth <7341> of one <259> curtain <3407> four <702> cubits <520>: and every one of the curtains <3407> shall have one <259> measure <4060>.
- 26:3 The five  $^{<2568>}$  curtains  $^{<3407>}$  shall be coupled together  $^{<2266>}$  one  $^{<802>}$  to another  $^{<269>}$ ; and [other] five  $^{<2568>}$  curtains  $^{<3407>}$  [shall be] coupled  $^{<2266>}$  one  $^{<802>}$  to another  $^{<269>}$ .
- And thou shalt make <6213 loops <3924 of blue <8504 upon the edge <8193 of the one <259 curtain <3407 from the selvedge <7098 in the coupling <2279; and likewise shalt thou make <6213 in the uttermost <7020 edge <8193 of [another] curtain <3407, in the coupling <4225 of the second <8145.
- 26:5 Fifty  $\stackrel{<2572>}{}$  loops  $\stackrel{<3924>}{}$  shalt thou make  $\stackrel{<6213>}{}$  in the one  $\stackrel{<259>}{}$  curtain  $\stackrel{<3407>}{}$ , and fifty  $\stackrel{<2572>}{}$  loops  $\stackrel{<3924>}{}$  shalt thou make  $\stackrel{<6213>}{}$  in the edge  $\stackrel{<7097>}{}$  of the curtain  $\stackrel{<3407>}{}$  that [is] in the coupling  $\stackrel{<4225>}{}$  of the second  $\stackrel{<8145>}{}$ ; that the loops  $\stackrel{<3924>}{}$  may take hold  $\stackrel{<6901>}{}$  one  $\stackrel{<802>}{}$  of another  $\stackrel{<269>}{}$ .
- 26:6 And thou shalt make <6213> fifty <2572> taches <7165> of gold <2091>, and couple <2266> the curtains <3407> together with <802> <269> the taches <7165>: and it shall be one <259> tabernacle <4908>.
- 26:7 And thou shalt make  $^{<6213>}$  curtains  $^{<3407>}$  [of] goats  $^{<5795>}$  [hair] to be a covering  $^{<168>}$  upon the tabernacle  $^{<4908>}$ : eleven  $^{<6249>}$   $^{<6240>}$  curtains  $^{<3407>}$  shalt thou make  $^{<6213>}$ .
- The length  $^{<753>}$  of one  $^{<259>}$  curtain  $^{<3407>}$  [shall be] thirty  $^{<7970>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  of one  $^{<259>}$  curtain  $^{<3407>}$  four  $^{<702>}$

- cubits  $^{<520>}$ : and the eleven  $^{<6249>\ <6240>}$  curtains  $^{<3407>}$  [shall be all] of one  $^{<259>}$  measure  $^{<4060>}$ .
- 26:9 And thou shalt couple <2266> five <2568> curtains <3407> by themselves, and six <8337> curtains <3407> by themselves, and shalt double <3717> the sixth <8345> curtain <3407> in the forefront <4136> <6440> of the tabernacle <168>.
- 26:10 And thou shalt make  $^{<6213>}$  fifty  $^{<2572>}$  loops  $^{<3924>}$  on the edge  $^{<8193>}$  of the one  $^{<259>}$  curtain  $^{<3407>}$  [that is] outmost  $^{<7020>}$  in the coupling  $^{<2279>}$ , and fifty  $^{<2572>}$  loops  $^{<3924>}$  in the edge  $^{<8193>}$  of the curtain  $^{<3407>}$  which coupleth  $^{<2279>}$  the second  $^{<8145>}$ .
- 26:11 And thou shalt make  $^{<6213>}$  fifty  $^{<2572>}$  taches  $^{<7165>}$  of brass  $^{<5178>}$ , and put  $^{<935>}$  the taches  $^{<7165>}$  into the loops  $^{<3924>}$ , and couple  $^{<2266>}$  the tent  $^{<168>}$  together, that it may be one  $^{<259>}$ .
- 26:12 And the remnant <5629> that remaineth <5736> of the curtains <3407> of the tent <168>, the half <2677> curtain <3407> that remaineth <5736>, shall hang <5628> over the backside <268> of the tabernacle <4908>.
- 26:13 And a cubit <520> on the one side <2088>, and a cubit <520> on the other side of that which remaineth <5736> in the length <753> of the curtains <3407> of the tent <168>, it shall hang <5628> over the sides <6654> of the tabernacle <4908> on this side and on that side, to cover <3680> it.
- 26:14 And thou shalt make <6213> a covering <4372> for the tent <168> [of] rams <352> skins <5785> dyed red <119>, and a covering <4372> above <4605> [of] badgers <8476> skins <5785>.
- 26:15 And thou shalt make  $^{\langle 6213\rangle}$  boards  $^{\langle 7175\rangle}$  for the tabernacle  $^{\langle 4908\rangle}$  [of] shittim  $^{\langle 7848\rangle}$  wood  $^{\langle 6086\rangle}$  standing up  $^{\langle 5975\rangle}$ .
- 26:16 Ten  $^{6235>}$  cubits  $^{520>}$  [shall be] the length  $^{535>}$  of a board  $^{7175>}$ , and a cubit  $^{520>}$  and a half  $^{2677>}$  [shall be] the breadth  $^{7341>}$  of one  $^{259>}$  board  $^{7175>}$ .
- 26:17 Two  $^{<8147>}$  tenons  $^{<3027>}$  [shall there be] in one  $^{<259>}$  board  $^{<7175>}$ , set in order  $^{<7947>}$  one  $^{<802>}$  against another  $^{<269>}$ : thus shalt thou make  $^{<6213>}$  for all the boards  $^{<7175>}$  of the tabernacle  $^{<4908>}$ .
- 26:18 And thou shalt make  $^{<6213>}$  the boards  $^{<7175>}$  for the tabernacle  $^{<4908>}$ , twenty  $^{<6242>}$  boards  $^{<7175>}$  on the south  $^{<5045>}$  side  $^{<6285>}$  southward  $^{<8486>}$

- 26:19 And thou shalt make  $^{<6213>}$  forty  $^{<705>}$  sockets  $^{<134>}$  of silver  $^{<3701>}$  under the twenty  $^{<6242>}$  boards  $^{<7175>}$ ; two  $^{<8147>}$  sockets  $^{<134>}$  under one  $^{<259>}$  board  $^{<7175>}$  for his two  $^{<8147>}$  tenons  $^{<3027>}$ , and two  $^{<8147>}$  sockets  $^{<134>}$  under another  $^{<259>}$  board  $^{<7175>}$  for his two  $^{<8147>}$  tenons  $^{<3027>}$ .
- 26:20 And for the second  $^{\langle 8145\rangle}$  side  $^{\langle 6763\rangle}$  of the tabernacle  $^{\langle 4908\rangle}$  on the north  $^{\langle 6828\rangle}$  side  $^{\langle 6285\rangle}$  [there shall be] twenty  $^{\langle 6242\rangle}$  boards  $^{\langle 7175\rangle}$
- 26:21 And their forty <705> sockets <134> [of] silver <3701>; two <8147> sockets <134> under one <259> board <7175>, and two <8147> sockets <134> under another <259> board <7175>.
- 26:22 And for the sides  $^{<3411>}$  of the tabernacle  $^{<4908>}$  westward  $^{<3220>}$  thou shalt make  $^{<6213>}$  six  $^{<8337>}$  boards  $^{<7175>}$ .
- 26:23 And two <a href="#"><8147></a> boards <a href="#"><7175></a> shalt thou make <a href="#"><6213></a> for the corners of the tabernacle <a href="#"><4908></a> in the two sides <a href="#"><3411></a>.
- 26:24 And they shall be coupled <8382> together beneath <4295>, and they shall be coupled <8382> together <3162> above the head <7218> of it unto one <259> ring <2885>: thus shall it be for them both <8147>; they shall be for the two <8147> corners <4740>.
- 26:25 And they shall be eight <8083> boards <7175>, and their sockets <134> [of] silver <3701>, sixteen <8337> <6240> sockets <134>; two <8147> sockets <134> under one <259> board <7175>, and two <8147> sockets <134> under one <134> under one <1359> board <7175>.
- 26:26 And thou shalt make  $^{<6213>}$  bars  $^{<1280>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ ; five  $^{<2568>}$  for the boards  $^{<7175>}$  of the one  $^{<259>}$  side  $^{<6763>}$  of the tabernacle  $^{<4908>}$ ,
- 26:27 And five <2568> bars <1280> for the boards <7175> of the other <8145> side <6763> of the tabernacle <4908>, and five <2568> bars <1280> for the boards <7175> of the side <6763> of the tabernacle <4908>, for the two sides <3411> westward <3220>.
- 26:28 And the middle  $^{<8484>}$  bar  $^{<1280>}$  in the midst  $^{<8432>}$  of the boards  $^{<7175>}$  shall reach  $^{<1272>}$  from end  $^{<7097>}$  to end  $^{<7097>}$ .
- 26:29 And thou shalt overlay  $^{<6823>}$  the boards  $^{<7175>}$  with gold  $^{<2091>}$ , and make  $^{<6213>}$  their rings  $^{<2885>}$  [of] gold  $^{<2091>}$  [for] places  $^{<1004>}$  for the bars  $^{<1280>}$ : and thou shalt overlay  $^{<6823>}$  the bars  $^{<1280>}$  with gold

- 26:30 And thou shalt rear up <6965> the tabernacle <4908> according to the fashion <4941> thereof which was shewed <7200> thee in the mount <2022>
- 26:31 And thou shalt make  $^{<6213>}$  a vail  $^{<6532>}$  [of] blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8144>}$   $^{<8438>}$ , and fine twined  $^{<7806>}$  linen  $^{<8336>}$  of cunning  $^{<2803>}$  work  $^{<4639>}$ : with cherubims  $^{<3742>}$  shall it be made  $^{<6213>}$
- 26:32 And thou shalt hang <5414> it upon four <702> pillars <5982> of shittim <7848> [wood] overlaid <6823> with gold <2091>: their hooks <2053> [shall be of] gold <2091>, upon the four <702> sockets <134> of silver <3701>.
- 26:33 And thou shalt hang up  $^{<5414>}$  the vail  $^{<6532>}$  under the taches  $^{<7165>}$ , that thou mayest bring  $^{<935>}$  in thither within  $^{<1004>}$  the vail  $^{<6532>}$  the ark  $^{<727>}$  of the testimony  $^{<5715>}$ : and the vail  $^{<6532>}$  shall divide  $^{<914>}$  unto you between the holy  $^{<6944>}$  [place] and the most  $^{<6944>}$  holy
- 26:34 And thou shalt put  $^{<5414>}$  the mercy seat  $^{<3727>}$  upon the ark  $^{<727>}$  of the testimony  $^{<5715>}$  in the most  $^{<6944>}$  holy  $^{<6944>}$  [place].
- 26:35 And thou shalt set  $^{<7760>}$  the table  $^{<7979>}$  without  $^{<2351>}$  the vail  $^{<6532>}$ , and the candlestick  $^{<4501>}$  over against  $^{<5227>}$  the table  $^{<7979>}$  on the side  $^{<6763>}$  of the tabernacle  $^{<4908>}$  toward the south  $^{<8486>}$ : and thou shalt put  $^{<5414>}$  the table  $^{<7979>}$  on the north  $^{<6828>}$  side  $^{<6763>}$ .
- 26:36 And thou shalt make <6213> an hanging <4539> for the door <6607> of the tent <168>, [of] blue <8504>, and purple <713>, and scarlet <8438> <8144>, and fine twined <7806> linen <8336>, wrought <4639> with needlework <7551>.
- 26:37 And thou shalt make <6213> for the hanging <4539> five <2568> pillars <5982> [of] shittim <7848> [wood], and overlay <6823> them with gold <2091>, [and] their hooks <2053> [shall be of] gold <2091>: and thou shalt cast <3332> five <2568> sockets <134> of brass <5178> for them.

#### CHAPTER 27 — Click to see Ex 27 w/o Strongs Numbers

27:1 And thou shalt make  $^{<6213>}$  an altar  $^{<4196>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , five  $^{<2568>}$  cubits  $^{<520>}$  long  $^{<753>}$ , and five  $^{<2568>}$  cubits  $^{<520>}$  broad  $^{<7341>}$ ; the altar  $^{<4196>}$  shall be foursquare  $^{<7251>}$ : and the height  $^{<6967>}$  thereof [shall be] three  $^{<7969>}$  cubits  $^{<520>}$ .

- 27:2 And thou shalt make <6213> the horns <7161> of it upon the four <702> corners <6438> thereof: his horns <7161> shall be of the same: and thou shalt overlay <6823> it with brass <5178>.
- 27:3 And thou shalt make  $^{<6213>}$  his pans  $^{<5518>}$  to receive his ashes  $^{<1878>}$ , and his shovels  $^{<3257>}$ , and his basons  $^{<4219>}$ , and his fleshhooks  $^{<4207>}$ , and his firepans  $^{<4289>}$ : all the vessels  $^{<3627>}$  thereof thou shalt make  $^{<6213>}$  [of] brass  $^{<5178>}$ .
- 27:4 And thou shalt make  $^{<6213>}$  for it a grate  $^{<4345>}$  of network  $^{<4639>}$  [of] brass  $^{<5178>}$ ; and upon the net  $^{<7568>}$  shalt thou make  $^{<6213>}$  four  $^{<702>}$  brasen  $^{<5178>}$  rings  $^{<2885>}$  in the four  $^{<702>}$  corners  $^{<7098>}$  thereof.
- 27:5 And thou shalt put  $^{<5414>}$  it under the compass  $^{<3749>}$  of the altar  $^{<4196>}$  beneath  $^{<4295>}$ , that the net  $^{<7568>}$  may be even to  $^{<5704>}$  the midst  $^{<2677>}$  of the altar  $^{<4196>}$ .
- 27:6 And thou shalt make  $^{<6213>}$  staves  $^{<905>}$  for the altar  $^{<4196>}$ , staves  $^{<905>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , and overlay  $^{<6823>}$  them with brass  $^{<5178>}$ .
- 27:7 And the staves  $^{<905>}$  shall be put  $^{<935>}$  into the rings  $^{<2885>}$ , and the staves  $^{<905>}$  shall be upon the two  $^{<8147>}$  sides  $^{<6763>}$  of the altar  $^{<4196>}$ , to bear  $^{<5375>}$  it.
- 27:8 Hollow  $^{<5014>}$  with boards  $^{<3871>}$  shalt thou make  $^{<6213>}$  it: as it was shewed  $^{<7200>}$  thee in the mount  $^{<2022>}$ , so shall they make  $^{<6213>}$  [it].
- 27:9 And thou shalt make  $^{<6213>}$  the court  $^{<2691>}$  of the tabernacle  $^{<4908>}$ : for the south  $^{<5045>}$  side  $^{<6285>}$  southward  $^{<8486>}$  [there shall be] hangings  $^{<7050>}$  for the court  $^{<2691>}$  [of] fine twined  $^{<7806>}$  linen  $^{<8336>}$  of an hundred  $^{<3967>}$  cubits  $^{<520>}$  long  $^{<753>}$  for one  $^{<259>}$  side  $^{<6285>}$
- 27:10 And the twenty <6242> pillars <5982> thereof and their twenty <6242> sockets <134> [shall be of] brass <5178>; the hooks <2053> of the pillars <5982> and their fillets <2838> [shall be of] silver <3701>.
- 27:11 And likewise for the north <6828> side <6285> in length <753> [there shall be] hangings <7050> of an hundred <3967> [cubits] long <753>, and his twenty <6242> pillars <5982> and their twenty <6242> sockets <134> [of] brass <5178>; the hooks <2053> of the pillars <5982> and their fillets <2838> [of] silver <3701>.

- 27:12 And [for] the breadth  $^{<7341>}$  of the court  $^{<2691>}$  on the west  $^{<3220>}$  side  $^{<6285>}$  [shall be] hangings  $^{<7050>}$  of fifty  $^{<2572>}$  cubits  $^{<520>}$ : their pillars  $^{<5982>}$  ten  $^{<6235>}$ , and their sockets  $^{<134>}$  ten  $^{<6235>}$ .
- 27:13 And the breadth  $^{<7341>}$  of the court  $^{<2691>}$  on the east  $^{<6924>}$  side  $^{<6285>}$  eastward  $^{<4217>}$  [shall be] fifty  $^{<2572>}$  cubits  $^{<520>}$ .
- 27:14 The hangings  $^{<7050>}$  of one side  $^{<3802>}$  [of the gate shall be] fifteen  $^{<2568>}$   $^{<6240>}$  cubits  $^{<520>}$ : their pillars  $^{<5982>}$  three  $^{<7969>}$ , and their sockets  $^{<134>}$  three  $^{<7969>}$ .
- 27:15 And on the other  $^{\langle 8145\rangle}$  side  $^{\langle 3802\rangle}$  [shall be] hangings  $^{\langle 7050\rangle}$  fifteen  $^{\langle 2568\rangle}$   $^{\langle 6240\rangle}$  [cubits]: their pillars  $^{\langle 5982\rangle}$  three  $^{\langle 7969\rangle}$ , and their sockets  $^{\langle 134\rangle}$  three  $^{\langle 7969\rangle}$ .
- 27:16 And for the gate  $^{\langle 8179\rangle}$  of the court  $^{\langle 2691\rangle}$  [shall be] an hanging  $^{\langle 4539\rangle}$  of twenty  $^{\langle 6242\rangle}$  cubits  $^{\langle 520\rangle}$ , [of] blue  $^{\langle 8504\rangle}$ , and purple  $^{\langle 713\rangle}$ , and scarlet  $^{\langle 8144\rangle}$ , and fine twined  $^{\langle 7806\rangle}$  linen  $^{\langle 8336\rangle}$ , wrought with needlework  $^{\langle 7551\rangle}$   $^{\langle 4639\rangle}$ : [and] their pillars  $^{\langle 5982\rangle}$  [shall be] four  $^{\langle 702\rangle}$ , and their sockets  $^{\langle 134\rangle}$  four  $^{\langle 702\rangle}$ .
- 27:17 All the pillars <5982> round about <5439> the court <2691> [shall be] filleted <2836> with silver <3701>; their hooks <2053> [shall be of] silver <3701>, and their sockets <134> [of] brass <5178>.
- 27:18 The length  $^{<753>}$  of the court  $^{<2691>}$  [shall be] an hundred  $^{<3967>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  fifty  $^{<2572>}$  every where  $^{<2572>}$ , and the height  $^{<6967>}$  five  $^{<2568>}$  cubits  $^{<520>}$  [of] fine twined  $^{<7806>}$  linen  $^{<8336>}$ , and their sockets  $^{<134>}$  [of] brass  $^{<5178>}$ .
- 27:19 All the vessels <3627> of the tabernacle <4908> in all the service <5656> thereof, and all the pins <3489> thereof, and all the pins <3489> of the court <2691>, [shall be of] brass <5178>.
- 27:20 And thou shalt command  $^{<6680>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , that they bring  $^{<3947>}$  thee pure  $^{<2134>}$  oil  $^{<8081>}$  olive  $^{<2132>}$  beaten  $^{<3795>}$  for the light  $^{<3974>}$ , to cause the lamp  $^{<5216>}$  to burn  $^{<5927>}$  always  $^{<8548>}$ .
- 27:21 In the tabernacle <168> of the congregation <4150> without <2351> the vail <6532>, which [is] before the testimony <5715>, Aaron <175> and his sons <1121> shall order <6186> it from evening <6153> to morning <1242> before <6440> the LORD <3068>: [it shall be] a statute <2708> for ever <5769> unto their generations <1755> on the behalf of the children <1121> of Israel <3478>.

#### CHAPTER 28 — Click to see Ex 28 w/o Strongs Numbers

- And take <126 thou unto thee Aaron <175 thy brother <251, and his sons <1121 with him, from among <8432 the children <1121 of Israel <3478, that he may minister unto me in the priest's office <3547, [even] Aaron <175, Nadab <5070 and Abihu <30, Eleazar <499 and Ithamar <385, Aaron's <175 sons <1121.
- 28:2 And thou shalt make  $^{<6213>}$  holy  $^{<6944>}$  garments  $^{<899>}$  for Aaron  $^{<175>}$  thy brother  $^{<251>}$  for glory  $^{<3519>}$  and for beauty  $^{<8597>}$ .
- And thou shalt speak <1696> unto all [that are] wise <2450> hearted <3820>, whom I have filled <4390> with the spirit <7307> of wisdom <2451>, that they may make <6213> Aaron's <175> garments <899> to consecrate <6942> him, that he may minister unto me in the priest's office <3547>.
- And these [are] the garments <899> which they shall make <6213>; a breastplate <2833>, and an ephod <646>, and a robe <4598>, and a broidered <8665> coat <3801>, a mitre <4701>, and a girdle <73>: and they shall make <6213> holy <6944> garments <899> for Aaron <175> thy brother <251>, and his sons <1121>, that he may minister unto me in the priest's office <3547>.
- 28:5 And they shall take  $^{<3947>}$  gold  $^{<2091>}$ , and blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8144>}$   $^{<8438>}$ , and fine linen  $^{<8336>}$ .
- 28:6 And they shall make <6213> the ephod <646> [of] gold <2091>, [of] blue <8504>, and [of] purple <713>, [of] scarlet <8144> <8438>, and fine twined <7806> linen <8336>, with cunning <2803> work <4639>.
- 28:7 It shall have the two <8147> shoulderpieces <3802> thereof joined <2266> at the two <8147> edges <7098> thereof; and [so] it shall be joined together <2266>.
- And the curious girdle <2805> of the ephod <642>, which [is] upon it, shall be of the same, according to the work <4639> thereof; [even of] gold <2091>, [of] blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine twined <7806> linen <8336>.
- 28:9 And thou shalt take  $^{<3947>}$  two  $^{<8147>}$  onyx  $^{<7718>}$  stones  $^{<68>}$ , and grave  $^{<6605>}$  on them the names  $^{<8034>}$  of the children  $^{<1121>}$  of Israel

- 28:10 Six  $^{<8337>}$  of their names  $^{<8034>}$  on one  $^{<259>}$  stone  $^{<68>}$ , and [the other] six  $^{<8337>}$  names  $^{<8034>}$  of the rest  $^{<3498>}$  on the other  $^{<8145>}$  stone  $^{<68>}$ , according to their birth  $^{<8435>}$ .
- 28:11 With the work  $^{<4639>}$  of an engraver  $^{<2796>}$  in stone  $^{<68>}$ , [like] the engravings  $^{<6603>}$  of a signet  $^{<2368>}$ , shalt thou engrave  $^{<6605>}$  the two  $^{<8147>}$  stones  $^{<68>}$  with the names  $^{<8034>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ : thou shalt make  $^{<6213>}$  them to be set  $^{<4142>}$  in ouches  $^{<4865>}$  of gold  $^{<2091>}$ .
- 28:12 And thou shalt put 7760> the two 8147> stones 68> upon the
  shoulders 3802> of the ephod 646> [for] stones 68> of memorial 2146>
  unto the children 61121> of Israel 63478>: and Aaron 6175> shall bear
  65375> their names 68034> before 6440> the LORD 63068> upon his two
  68147> shoulders 63802> for a memorial 62146>.
- 28:13 And thou shalt make <6213> ouches <4865> [of] gold <2091>;
- 28:14 And two <8147> chains <8333> [of] pure <2889> gold <2091> at the ends <4020>; [of] wreathen <5688> work <4639> shalt thou make <6213> them, and fasten <5414> the wreathen <5688> chains <8333> to the ouches <4865>.
- 28:15 And thou shalt make  $^{<6213>}$  the breastplate  $^{<2833>}$  of judgment  $^{<4941>}$  with cunning  $^{<2803>}$  work  $^{<4639>}$ ; after the work  $^{<4639>}$  of the ephod  $^{<646>}$  thou shalt make  $^{<6213>}$  it; [of] gold  $^{<2091>}$ , [of] blue  $^{<8504>}$ , and [of] purple  $^{<713>}$ , and [of] scarlet  $^{<8144>}$   $^{<8438>}$ , and [of] fine twined  $^{<7806>}$  linen  $^{<8336>}$ , shalt thou make  $^{<6213>}$  it.
- 28:16 Foursquare <7251> it shall be [being] doubled <3717>; a span <2239> [shall be] the length <753> thereof, and a span <2239> [shall be] the breadth <7341> thereof.
- 28:17 And thou shalt set  $^{<4390>}$  in it settings  $^{<4396>}$  of stones  $^{<68>}$ , [even] four  $^{<702>}$  rows  $^{<2905>}$  of stones  $^{<68>}$ : [the first] row  $^{<2905>}$  [shall be] a sardius  $^{<124>}$ , a topaz  $^{<6357>}$ , and a carbuncle  $^{<1304>}$ : [this shall be] the first  $^{<259>}$  row  $^{<2905>}$ .
- 28:18 And the second  $^{<8145>}$  row  $^{<2905>}$  [shall be] an emerald  $^{<5306>}$ , a sapphire  $^{<5601>}$ , and a diamond  $^{<3095>}$ .
- 28:19 And the third  $^{\langle 7992 \rangle}$  row  $^{\langle 2905 \rangle}$  a ligure  $^{\langle 3958 \rangle}$ , an agate  $^{\langle 7618 \rangle}$ , and an amethyst  $^{\langle 306 \rangle}$ .

- 28:20 And the fourth  $^{<7243>}$  row  $^{<2905>}$  a beryl  $^{<8658>}$ , and an onyx  $^{<7718>}$ , and a jasper  $^{<3471>}$ : they shall be set  $^{<7660>}$  in gold  $^{<2091>}$  in their inclosings
- 28:21 And the stones  $^{<68>}$  shall be with the names  $^{<8034>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , twelve  $^{<8147>}$   $^{<6240>}$ , according to their names  $^{<8034>}$ , [like] the engravings  $^{<6603>}$  of a signet  $^{<2368>}$ ; every one  $^{<376>}$  with his name  $^{<8034>}$  shall they be according to the twelve  $^{<8147>}$   $^{<6240>}$  tribes  $^{<7626>}$ .
- 28:22 And thou shalt make  $^{<6213>}$  upon the breastplate  $^{<2833>}$  chains  $^{<8331>}$  at the ends  $^{<1383>}$  [of] wreathen  $^{<5688>}$  work  $^{<4639>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$
- 28:23 And thou shalt make  $^{<6213>}$  upon the breastplate  $^{<2833>}$  two  $^{<8147>}$  rings  $^{<2885>}$  of gold  $^{<2091>}$ , and shalt put  $^{<5414>}$  the two  $^{<8147>}$  rings  $^{<2885>}$  on the two  $^{<8147>}$  ends  $^{<7098>}$  of the breastplate  $^{<2833>}$ .
- 28:24 And thou shalt put  $^{<5414>}$  the two  $^{<8147>}$  wreathen  $^{<5688>}$  [chains] of gold  $^{<2091>}$  in the two  $^{<8147>}$  rings  $^{<2885>}$  [which are] on the ends  $^{<7098>}$  of the breastplate  $^{<2833>}$ .
- 28:25 And [the other] two  $^{<8147>}$  ends  $^{<7098>}$  of the two  $^{<8147>}$  wreathen  $^{<5688>}$  [chains] thou shalt fasten  $^{<5414>}$  in the two  $^{<8147>}$  ouches  $^{<4865>}$ , and put  $^{<5414>}$  [them] on the shoulderpieces  $^{<3802>}$  of the ephod  $^{<646>}$  before  $^{<6440>}$  it  $^{<4136>}$ .
- 28:26 And thou shalt make <6213> two <8147> rings <2885> of gold <2091>, and thou shalt put <7760> them upon the two <8147> ends <7098> of the breastplate <2833> in the border <8193> thereof, which [is] in the side <5676> of the ephod <646> inward <1004>.
- 28:27 And two  $^{<8147>}$  [other] rings  $^{<2885>}$  of gold  $^{<2091>}$  thou shalt make  $^{<6213>}$ , and shalt put  $^{<5414>}$  them on the two  $^{<8147>}$  sides  $^{<3802>}$  of the ephod  $^{<646>}$  underneath  $^{<4295>}$ , toward  $^{<4136>}$  the forepart  $^{<6440>}$  thereof, over against  $^{<5980>}$  the [other] coupling  $^{<4225>}$  thereof, above  $^{<4605>}$  the curious girdle  $^{<2805>}$  of the ephod  $^{<646>}$ .
- 28:28 And they shall bind  $^{<7405>}$  the breastplate  $^{<2833>}$  by the rings  $^{<2885>}$  thereof unto the rings  $^{<2885>}$  of the ephod  $^{<646>}$  with a lace  $^{<6616>}$  of blue  $^{<8504>}$ , that [it] may be above the curious girdle  $^{<2805>}$  of the ephod  $^{<646>}$ , and that the breastplate  $^{<2833>}$  be not loosed  $^{<2118>}$  from the ephod  $^{<646>}$ .

- 28:29 And Aaron <175 shall bear <5375 the names <8034 of the children <1121 of Israel <3478 in the breastplate <2833 of judgment <4941 upon his heart <3820, when he goeth <935 in unto the holy <6944 [place], for a memorial <2146 before <6440 the LORD <3068 continually <8548.
- 28:30 And thou shalt put <5414> in the breastplate <2833> of judgment <4941> the Urim <224> and the Thummim <8550>; and they shall be upon Aaron's <175> heart <3820>, when he goeth <935> in before <6440> the LORD <3068>: and Aaron <175> shall bear <5375> the judgment <4941> of the children <1121> of Israel <3478> upon his heart <3820> before <6440> the LORD <3068> continually <8548>.
- 28:31 And thou shalt make  $^{<6213>}$  the robe  $^{<4598>}$  of the ephod  $^{<646>}$  all  $^{<3632>}$  [of] blue  $^{<8504>}$ .
- 28:32 And there shall be an hole  $^{<6310>}$  in the top  $^{<7218>}$  of it, in the midst  $^{<8432>}$  thereof: it shall have a binding  $^{<8193>}$  of woven  $^{<707>}$  work  $^{<4639>}$  round about  $^{<5439>}$  the hole  $^{<6310>}$  of it, as it were the hole  $^{<6310>}$  of an habergeon  $^{<8473>}$ , that it be not rent  $^{<7167>}$ .
- 28:33 And [beneath] upon the hem  $^{<7757>}$  of it thou shalt make  $^{<6213>}$  pomegranates  $^{<7416>}$  [of] blue  $^{<8504>}$ , and [of] purple  $^{<713>}$ , and [of] scarlet  $^{<8144>}$   $^{<8438>}$ , round about  $^{<5439>}$  the hem  $^{<7757>}$  thereof; and bells  $^{<6472>}$  of gold  $^{<2091>}$  between  $^{<8432>}$  them round about  $^{<5439>}$
- 28:34 A golden  $^{<2091>}$  bell  $^{<6472>}$  and a pomegranate  $^{<7416>}$ , a golden  $^{<2091>}$  bell  $^{<6472>}$  and a pomegranate  $^{<7416>}$ , upon the hem  $^{<7757>}$  of the robe  $^{<4598>}$  round about  $^{<5439>}$ .
- 28:35 And it shall be upon Aaron <175> to minister <8334>: and his sound <6963> shall be heard <8085> when he goeth <935> in unto the holy <6944> [place] before <6440> the LORD <3068>, and when he cometh <3318> out, that he die <4191> not.
- 28:36 And thou shalt make  $^{<6213>}$  a plate  $^{<6731>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$ , and grave  $^{<6605>}$  upon it, [like] the engravings  $^{<6603>}$  of a signet  $^{<2368>}$ , HOLINESS  $^{<6944>}$  TO THE LORD  $^{<3068>}$ .
- 28:37 And thou shalt put <7760> it on a blue <8504> lace <6616>, that it may be upon the mitre <4701>; upon the forefront <6440> <4136> of the mitre <4701> it shall be.
- 28:38 And it shall be upon Aaron's <175> forehead <4696>, that Aaron <175> may bear <5375> the iniquity <5771> of the holy things <6944>, which the children <1121> of Israel <3478> shall hallow <6942> in all their holy <6944>

- gifts  $^{<4979>}$ ; and it shall be always  $^{<8548>}$  upon his forehead  $^{<4696>}$ , that they may be accepted  $^{<7522>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 28:39 And thou shalt embroider  $^{<7660>}$  the coat  $^{<3801>}$  of fine linen  $^{<8336>}$ , and thou shalt make  $^{<6213>}$  the mitre  $^{<4701>}$  [of] fine linen  $^{<8336>}$ , and thou shalt make  $^{<6213>}$  the girdle  $^{<73>}$  [of] needlework  $^{<7551>$  <4639>.
- 28:40 And for Aaron's <175> sons <1121> thou shalt make <6213> coats <3801>, and thou shalt make <6213> for them girdles <73>, and bonnets <4021> shalt thou make <6213> for them, for glory <3519> and for beauty <8597>.
- 28:41 And thou shalt put <3847> them upon Aaron <175> thy brother <251>, and his sons <1121> with him; and shalt anoint <4886> them, and consecrate <4390> <3027> them, and sanctify <6942> them, that they may minister unto me in the priest's office <3547>.
- And thou shalt make <6213> them linen <906> breeches <4370> to cover <3680> their nakedness <1320> <6172>; from the loins <4975> even unto the thighs <3409> they shall reach
- 28:43 And they shall be upon Aaron <175>, and upon his sons <1121>, when they come <935> in unto the tabernacle <168> of the congregation <4150>, or when they come near <5066> unto the altar <4196> to minister <8334> in the holy <6944> [place]; that they bear <5375> not iniquity <5771>, and die <4191>: [it shall be] a statute <2708> for ever <5769> unto him and his seed <2223> after <310> him.

### CHAPTER 29 — Click to see Ex 29 w/o Strongs Numbers

- 29:1 And this [is] the thing <1697> that thou shalt do <6213> unto them to hallow <6942> them, to minister unto me in the priest's office <3547>:

  Take <3947> one <259> young <1121> <1241> bullock <6499>, and two <8147> rams <352> without blemish <8549>,
- 29:2 And unleavened <4682> bread <3899>, and cakes <2471> unleavened <4682> tempered <1101> with oil <8081>, and wafers <7550> unleavened <4682> anointed <4886> with oil <8081>: [of] wheaten <2406> flour <5560> shalt thou make <6213> them.
- 29:3 And thou shalt put <5414> them into one <259> basket <5536>, and bring <7126> them in the basket <5536>, with the bullock <6499> and the two <8147> rams <352>.

- 29:4 And Aaron <175 and his sons <1121 thou shalt bring <7126 unto the door <6607 of the tabernacle <168 of the congregation <4150 and shalt wash <7364 them with water <4325.
- 29:5 And thou shalt take  $^{<3947>}$  the garments  $^{<899>}$ , and put  $^{<3847>}$  upon Aaron  $^{<175>}$  the coat  $^{<3801>}$ , and the robe  $^{<4598>}$  of the ephod  $^{<646>}$ , and the ephod  $^{<646>}$ , and the breastplate  $^{<2833>}$ , and gird  $^{<640>}$  him with the curious girdle  $^{<2805>}$  of the ephod  $^{<646>}$
- 29:6 And thou shalt put  $^{<7760>}$  the mitre  $^{<4701>}$  upon his head  $^{<7218>}$ , and put  $^{<5414>}$  the holy  $^{<6944>}$  crown  $^{<5145>}$  upon the mitre  $^{<4701>}$ .
- 29:7 Then shalt thou take  $^{<3947>}$  the anointing  $^{<4888>}$  oil  $^{<8081>}$ , and pour  $^{<3332>}$  [it] upon his head  $^{<7218>}$ , and anoint  $^{<4886>}$  him.
- 29:8 And thou shalt bring  $^{<7126>}$  his sons  $^{<1121>}$ , and put  $^{<3847>}$  coats  $^{<3801>}$  upon them.
- 29:9 And thou shalt gird <2296> them with girdles <73>, Aaron <175> and his sons <1121>, and put <2280> the bonnets <4021> on them: and the priest's office <3550> shall be theirs for a perpetual <5769> statute <2708>: and thou shalt consecrate <4390> <3027> Aaron <175> and his sons <1121>.
- 29:10 And thou shalt cause a bullock <6499> to be brought <7126> before <6440> the tabernacle <168> of the congregation <4150>: and Aaron <175> and his sons <1121> shall put <5564> their hands <3027> upon the head <7218> of the bullock <6499>.
- 29:11 And thou shalt kill <7819> the bullock <6499> before <6440> the LORD <3068>, [by] the door <6607> of the tabernacle <168> of the congregation <4150>
- 29:12 And thou shalt take  $^{<3947>}$  of the blood  $^{<1818>}$  of the bullock  $^{<6499>}$ , and put  $^{<5414>}$  [it] upon the horns  $^{<7161>}$  of the altar  $^{<4196>}$  with thy finger  $^{<676>}$ , and pour  $^{<8210>}$  all the blood  $^{<1818>}$  beside  $^{<413>}$  the bottom  $^{<3247>}$  of the altar  $^{<4196>}$ .
- 29:13 And thou shalt take  $^{<3947>}$  all the fat  $^{<2459>}$  that covereth  $^{<3680>}$  the inwards  $^{<7130>}$ , and the caul  $^{<3508>}$  [that is] above the liver  $^{<3516>}$ , and the two  $^{<8147>}$  kidneys  $^{<3629>}$ , and the fat  $^{<2459>}$  that [is] upon them, and burn  $^{<6999>}$  [them] upon the altar  $^{<4196>}$ .
- 29:14 But the flesh  $^{<1320>}$  of the bullock  $^{<6499>}$ , and his skin  $^{<5785>}$ , and his dung  $^{<6569>}$ , shalt thou burn  $^{<8313>}$  with fire  $^{<784>}$  without  $^{<2351>}$  the camp  $^{<4264>}$ : it [is] a sin offering  $^{<2403>}$ .

- 29:15 Thou shalt also take  $^{<3947>}$  one  $^{<259>}$  ram  $^{<352>}$ ; and Aaron  $^{<175>}$  and his sons  $^{<1121>}$  shall put  $^{<5564>}$  their hands  $^{<3027>}$  upon the head  $^{<7218>}$  of the ram  $^{<352>}$ .
- 29:16 And thou shalt slay  $^{<7819>}$  the ram  $^{<352>}$ , and thou shalt take  $^{<3947>}$  his blood  $^{<1818>}$ , and sprinkle  $^{<2236>}$  [it] round about  $^{<5439>}$  upon the altar
- 29:17 And thou shalt cut <5408 the ram <352 in pieces <5409, and wash <7364 the inwards <7130 of him, and his legs <3767, and put <5414 [them] unto his pieces <5409, and unto his head <7218.
- 29:18 And thou shalt burn <6999> the whole ram <352> upon the altar <4196>: it [is] a burnt offering <5930> unto the LORD <3068>: it [is] a sweet <5207> savour <7381>, an offering made by fire <801> unto the LORD <3068>
- 29:19 And thou shalt take  $^{<3947>}$  the other  $^{<8145>}$  ram  $^{<352>}$ ; and Aaron  $^{<175>}$  and his sons  $^{<1121>}$  shall put  $^{<5564>}$  their hands  $^{<3027>}$  upon the head  $^{<7218>}$  of the ram  $^{<352>}$ .
- 29:20 Then shalt thou kill  $^{<7819>}$  the ram  $^{<352>}$ , and take  $^{<3947>}$  of his blood  $^{<1818>}$ , and put  $^{<5414>}$  [it] upon the tip  $^{<8571>}$  of the right ear  $^{<241>}$  of Aaron  $^{<175>}$ , and upon the tip  $^{<8571>}$  of the right  $^{<3233>}$  ear  $^{<241>}$  of his sons  $^{<1121>}$ , and upon the thumb  $^{<931>}$  of their right  $^{<3233>}$  hand  $^{<3027>}$ , and upon the great toe  $^{<931>}$  of their right  $^{<3233>}$  foot  $^{<7272>}$ , and sprinkle  $^{<2236>}$  the blood  $^{<1818>}$  upon the altar  $^{<4196>}$  round about  $^{<5439>}$
- 29:21 And thou shalt take <3947 of the blood <1818 that [is] upon the altar <4196, and of the anointing <4888 oil <8081, and sprinkle <5137 [it] upon Aaron <175, and upon his garments <899, and upon his sons <1121, and upon the garments <899 of his sons <1121 with him: and he shall be hallowed <6942, and his garments <899, and his sons <1121, a
- 29:22 Also thou shalt take  $^{<3947>}$  of the ram  $^{<352>}$  the fat  $^{<2459>}$  and the rump  $^{<451>}$ , and the fat  $^{<2459>}$  that covereth  $^{<3680>}$  the inwards  $^{<7130>}$ , and the caul  $^{<3508>}$  [above] the liver  $^{<3516>}$ , and the two  $^{<8147>}$  kidneys  $^{<3629>}$ , and the fat  $^{<2459>}$  that [is] upon them, and the right  $^{<3225>}$  shoulder  $^{<7785>}$ ; for it [is] a ram  $^{<352>}$  of consecration  $^{<4394>}$

- 29:23 And one  $^{<259>}$  loaf  $^{<3603>}$  of bread  $^{<3899>}$ , and one  $^{<259>}$  cake  $^{<2471>}$  of oiled  $^{<8081>}$  bread, and one  $^{<259>}$  wafer  $^{<7550>}$  out of the basket  $^{<5536>}$  of the unleavened bread  $^{<4682>}$  that [is] before  $^{<6440>}$  the LORD  $^{<3068>}$
- 29:24 And thou shalt put  $^{<7760>}$  all in the hands  $^{<3709>}$  of Aaron  $^{<175>}$ , and in the hands  $^{<3709>}$  of his sons  $^{<1121>}$ ; and shalt wave  $^{<5130>}$  them [for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 29:25 And thou shalt receive <3947> them of their hands <3027>, and burn <6999> [them] upon the altar <4196> for a burnt offering <5930>, for a sweet <5207> savour <7381> before <6440> the LORD <3068>: it [is] an offering made by fire <801> unto the LORD <3068>.
- 29:26 And thou shalt take <3947> the breast <2373> of the ram <352> of Aaron's <175> consecration <4394>, and wave <5130> it [for] a wave offering <8573> before <6440> the LORD <3068>: and it shall be thy part <4490>.
- 29:27 And thou shalt sanctify  $^{<6942>}$  the breast  $^{<2373>}$  of the wave offering  $^{<8573>}$ , and the shoulder  $^{<7785>}$  of the heave offering  $^{<8641>}$ , which is waved  $^{<5130>}$ , and which is heaved up  $^{<7311>}$ , of the ram  $^{<352>}$  of the consecration  $^{<4394>}$ , [even] of [that] which  $^{<834>}$  [is] for Aaron  $^{<175>}$ , and of [that] which is for his sons  $^{<1121>}$
- 29:28 And it shall be Aaron's <175> and his sons <1121>1 by a statute <2706> for ever <5769> from the children <1121> of Israel <3478>: for it [is] an heave offering <8641>: and it shall be an heave offering <8641> from the children <1121> of Israel <3478> of the sacrifice <2077> of their peace offerings <8002>, [even] their heave offering <8641> unto the LORD <3068>
- 29:29 And the holy  $^{<6944>}$  garments  $^{<899>}$  of Aaron  $^{<175>}$  shall be his sons  $^{<1121>}$  after  $^{<310>}$  him, to be anointed  $^{<4888>}$  therein, and to be consecrated  $^{<4390>}$  consecrated  $^{<4390>}$  in them.
- 29:30 [And] that son <1121> that is priest <3548> in his stead shall put <3847> them on seven <7651> days <3117>, when he cometh <935> into the tabernacle <168> of the congregation <4150> to minister <8334> in the holy <6944> [place].
- 29:31 And thou shalt take  $^{<3947>}$  the ram  $^{<352>}$  of the consecration  $^{<4394>}$ , and see the  $^{<1310>}$  his flesh  $^{<1320>}$  in the holy  $^{<6918>}$  place  $^{<4725>}$ .
- 29:32 And Aaron <175 and his sons <1121 shall eat <398 the flesh <1320 of the ram <352, and the bread <3899 that [is] in the basket <5536, [by] the door <6607 of the tabernacle <168 of the congregation <4150.

- 29:33 And they shall eat <398> those things wherewith the atonement was made <3722>, to consecrate <4390> <3027> [and] to sanctify <6942> them: but a stranger <2114> shall not eat <398> [thereof], because they [are] holy <6944>.
- 29:34 And if ought of the flesh <1320> of the consecrations <4394>, or of the bread <3899>, remain <3498> unto the morning <1242>, then thou shalt burn <8313> the remainder <3498> with fire <784>: it shall not be eaten <398>, because it [is] holy <6944>.
- 29:35 And thus shalt thou do <6213> unto Aaron <175>, and to his sons <1121>, according to all [things] which I have commanded <6680> thee: seven <7651> days <3117> shalt thou consecrate <4390> <3027> them.
- 29:36 And thou shalt offer <6213> every day <3117> a bullock <6499> [for] a sin offering <2403> for atonement <3725>: and thou shalt cleanse <2398> the altar <4196>, when thou hast made an atonement <3722> for it, and thou shalt anoint <4886> it, to sanctify <6942> it.
- 29:37 Seven  $^{<7651>}$  days  $^{<3117>}$  thou shalt make an atonement  $^{<3722>}$  for the altar  $^{<4196>}$ , and sanctify  $^{<6942>}$  it; and it shall be an altar  $^{<4196>}$  most holy  $^{<6944>}$  : whatsoever toucheth  $^{<5060>}$  the altar  $^{<4196>}$  shall be holy  $^{<6942>}$ .
- 29:38 Now this [is that] which thou shalt offer <6213> upon the altar <4196>; two <8147> lambs <3532> of the first <1121> year <8141> day <3117> by day <3117> continually <8548>.
- 29:39 The one  $^{\langle 259\rangle}$  lamb  $^{\langle 3532\rangle}$  thou shalt offer  $^{\langle 6213\rangle}$  in the morning  $^{\langle 1242\rangle}$ ; and the other  $^{\langle 8145\rangle}$  lamb  $^{\langle 3532\rangle}$  thou shalt offer  $^{\langle 6213\rangle}$  at even  $^{\langle 6153\rangle}$
- 29:40 And with the one <259 lamb <3532 a tenth <6241 deal of flour <5560 mingled <1101 with the fourth part <7253 of an hin <1969 of beaten <3795 oil <8081; and the fourth part <7243 of an hin <1969 of wine <3196 [for] a drink offering <5262.
- 29:41 And the other <8145 lamb <3532 thou shalt offer <6213 at even <6153, and shalt do <6213 thereto according to the meat offering <4503 of the morning <1242, and according to the drink offering <5262 thereof, for a sweet <5207 savour <7381, an offering made by fire <801 unto the LORD <3068.
- 29:42 [This shall be] a continual  $^{<8548>}$  burnt offering  $^{<5930>}$  throughout your generations  $^{<1755>}$  [at] the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of

- the congregation  $^{<4150>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : where I will meet  $^{<3259>}$  you, to speak  $^{<1696>}$  there unto thee.
- 29:43 And there I will meet <3259> with the children <1121> of Israel <3478>, and [the tabernacle] shall be sanctified <6942> by my glory <3519>.
- 29:44 And I will sanctify <6942> the tabernacle <168> of the congregation <4150>, and the altar <4196>: I will sanctify <6942> also both Aaron <175> and his sons <1121>, to minister to me in the priest's office <3547>.
- 29:45 And I will dwell <7931> among <8432> the children <1121> of Israel <3478>, and will be their God <430>.
- 29:46 And they shall know <3045> that I [am] the LORD <3068> their God <430>, that brought them forth <3318> out of the land <776> of Egypt <4714>, that I may dwell <7931> among <8432> them: I [am] the LORD <3068> their God <430>.

### CHAPTER 30 — Click to see Ex 30 w/o Strongs Numbers

- 30:1 And thou shalt make  $^{<6213>}$  an altar  $^{<4196>}$  to burn  $^{<4729>}$  incense  $^{<7004>}$  upon: [of] shittim  $^{<7848>}$  wood  $^{<6086>}$  shalt thou make  $^{<6213>}$  it.
- 30:2 A cubit <520> [shall be] the length <753> thereof, and a cubit <520> the breadth <7341> thereof; foursquare <7251> shall it be: and two cubits <520> [shall be] the height <6967> thereof: the horns <7161> thereof [shall be] of the same.
- 30:3 And thou shalt overlay <6823> it with pure <2889> gold <2091>, the top <1406> thereof, and the sides <7023> thereof round about <5439>, and the horns <7161> thereof; and thou shalt make <6213> unto it a crown <2213> of gold <2091> round about <5439>.
- And two <8147> golden <2091> rings <2885> shalt thou make <6213> to it under the crown <2213> of it, by the two <8147> corners <6763> thereof, upon the two <8147> sides <6654> of it shalt thou make <6213> [it]; and they shall be for places <1004> for the staves <905> to bear <5375> it withal <1992>.
- 30:5 And thou shalt make  $^{(6213)}$  the staves  $^{(905)}$  [of] shittim  $^{(7848)}$  wood  $^{(6086)}$ , and overlay  $^{(6823)}$  them with gold  $^{(2091)}$ .
- And thou shalt put <5414> it before <6440> the vail <6532> that [is] by the ark <727> of the testimony <5715>, before <6440> the mercy seat <3727> that [is] over the testimony <5715>, where I will meet <3259> with thee.

- 30:7 And Aaron <175> shall burn <6999> thereon sweet <5561> incense <7004> every morning <1242>: when he dresseth <3190> the lamps <5216>, he shall burn incense <6999> upon it.
- 30:8 And when Aaron  $^{<175>}$  lighteth  $^{<5927>}$  the lamps  $^{<5216>}$  at even  $^{<6153>}$ , he shall burn incense  $^{<6999>}$  upon it, a perpetual  $^{<8548>}$  incense  $^{<7004>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  throughout your generations  $^{<1755>}$ .
- 30:9 Ye shall offer <5927> no strange <2114> incense <7004> thereon, nor burnt sacrifice <5930>, nor meat offering <4503>; neither shall ye pour <5258> drink offering <5262> thereon.
- 30:10 And Aaron <175> shall make an atonement <3722> upon the horns <7161> of it once <259> in a year <8141> with the blood <1818> of the sin offering <2403> of atonements <3725>: once <259> in the year <8141> shall he make atonement <3722> upon it throughout your generations <1755>: it [is] most <6944> holy <6944> unto the LORD <3068>.
- 30:11 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 30:12 When thou takest <5375> the sum <7218> of the children <1121> of Israel <3478> after their number <6485>, then shall they give <5414> every man <376> a ransom <3724> for his soul <5315> unto the LORD <3068>, when thou numberest <6485> them; that there be no plague <5063> among them, when [thou] numberest <6485> them.
- 30:13 This they shall give  $^{<5414>}$ , every one that passeth  $^{<5674>}$  among  $^{<5921>}$  them that are numbered  $^{<6485>}$ , half  $^{<4276>}$  a shekel  $^{<8255>}$  after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ : (a shekel  $^{<8255>}$  [is] twenty  $^{<6242>}$  gerahs  $^{<1626>}$ :) an half  $^{<4276>}$  shekel  $^{<8255>}$  [shall be] the offering  $^{<8641>}$  of the LORD  $^{<3068>}$ .
- 30:14 Every one that passeth  $^{<5674>}$  among them that are numbered  $^{<6485>}$ , from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and above  $^{<4605>}$ , shall give an offering  $^{<8641>}$  unto the LORD  $^{<3068>}$ .
- 30:15 The rich  $^{<6223>}$  shall not give more  $^{<7235>}$ , and the poor  $^{<1800>}$  shall not give less  $^{<4591>}$  than half  $^{<4276>}$  a shekel  $^{<8255>}$ , when [they] give  $^{<5414>}$  an offering  $^{<8641>}$  unto the LORD  $^{<3068>}$ , to make an atonement  $^{<3722>}$  for your souls  $^{<5315>}$ .
- 30:16 And thou shalt take <3947> the atonement <3725> money <3701> of the children <1121> of Israel <3478>, and shalt appoint <5414> it for the service <5656> of the tabernacle <168> of the congregation <4150>; that it may be a memorial <2146> unto the children <1121> of Israel <3478>

- before <6440> the LORD <3068>, to make an atonement <3722> for your souls <5315>.
- 30:17 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 30:18 Thou shalt also make <6213> a laver <3595> [of] brass <5178>, and his foot <3653> [also of] brass <5178>, to wash <7364> [withal]: and thou shalt put <5414> it between the tabernacle <168> of the congregation <4150> and the altar <4196>, and thou shalt put <5414> water <4325> therein.
- 30:19 For Aaron <175> and his sons <1121> shall wash <7364> their hands <3027> and their feet <7272> thereat
- 30:20 When they go <935> into the tabernacle <168> of the congregation <4150>, they shall wash <7364> with water <4325>, that they die <4191> not; or when they come near <5066> to the altar <4196> to minister <8334>, to burn offering <6999> made by fire <801> unto the LORD <3068>
- 30:21 So they shall wash <7364> their hands <3027> and their feet <7272>, that they die <4191> not: and it shall be a statute <2706> for ever <5769> to them, [even] to him and to his seed <2233> throughout their generations <1755>.
- 30:22 Moreover the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 30:23 Take  $^{<3947>}$  thou also unto thee principal  $^{<7218>}$  spices  $^{<1314>}$ , of pure  $^{<1865>}$  myrrh  $^{<4753>}$  five  $^{<2568>}$  hundred  $^{<3967>}$  [shekels], and of sweet  $^{<1314>}$  cinnamon  $^{<7076>}$  half  $^{<4276>}$  so much  $^{<4276>}$ , [even] two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  [shekels], and of sweet  $^{<1314>}$  calamus  $^{<7070>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  [shekels],
- 30:24 And of cassia  $^{<6916>}$  five  $^{<2568>}$  hundred  $^{<3967>}$  [shekels], after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ , and of oil  $^{<8081>}$  olive  $^{<2132>}$  an hin  $^{<1969>}$
- 30:25 And thou shalt make  $^{<6213>}$  it an oil  $^{<8081>}$  of holy  $^{<6944>}$  ointment  $^{<4888>}$ , an ointment  $^{<7545>}$  compound  $^{<4842>}$  after the art  $^{<4639>}$  of the apothecary  $^{<7543>}$ : it shall be an holy  $^{<6944>}$  anointing  $^{<4888>}$  oil  $^{<8081>}$ .
- 30:26 And thou shalt anoint <4886> the tabernacle <168> of the congregation <4150> therewith, and the ark <727> of the testimony <5715>,
- And the table <7979> and all his vessels <3627>, and the candlestick <4501> and his vessels <3627>, and the altar <4196> of incense <7004>,

- 30:28 And the altar  $^{\langle 4196\rangle}$  of burnt offering  $^{\langle 5930\rangle}$  with all his vessels  $^{\langle 3627\rangle}$ , and the laver  $^{\langle 3595\rangle}$  and his foot  $^{\langle 3653\rangle}$ .
- 30:29 And thou shalt sanctify  $^{<6942>}$  them, that they may be most  $^{<6944>}$  holy  $^{<6944>}$ : whatsoever toucheth  $^{<5060>}$  them shall be holy  $^{<6942>}$ .
- 30:30 And thou shalt anoint <4886> Aaron <175> and his sons <1121>, and consecrate <6942> them, that [they] may minister unto me in the priest's office <3547>.
- 30:31 And thou shalt speak <1696 unto the children <1121 of Israel <3478, saying <559, This shall be an holy <6944 anointing <4888 oil <8081 unto me throughout your generations <1755.
- 30:32 Upon man's <120> flesh <1320> shall it not be poured <3251>, neither shall ye make <6213> [any other] like it, after the composition <4971> of it: it [is] holy <6944>, [and] it shall be holy <6944> unto you.
- 30:33 Whosoever <834> <376> compoundeth <7543> [any] like it, or whosoever putteth <5414> [any] of it upon a stranger <2114>, shall even be cut <3772> off from his people <5971>.
- 30:34 And the LORD <3068> said <559> unto Moses <4872>, Take <3947> unto thee sweet spices <5561>, stacte <5198>, and onycha <7827>, and galbanum <2464>; [these] sweet <5561> spices <5561> with pure <2134> frankincense <3828>: of each <905> shall there be a like <905> [weight]
- 30:35 And thou shalt make  $^{<6213>}$  it a perfume  $^{<7004>}$ , a confection  $^{<7545>}$  after the art  $^{<4639>}$  of the apothecary  $^{<7543>}$ , tempered  $^{<4414>}$  together, pure  $^{<2889>}$  [and] holy  $^{<6944>}$
- 30:36 And thou shalt beat  $^{<7833>}$  [some] of it very small  $^{<1854>}$ , and put  $^{<5414>}$  of it before  $^{<6440>}$  the testimony  $^{<5715>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , where I will meet  $^{<3259>}$  with thee: it shall be unto you most  $^{<6944>}$  holy  $^{<6944>}$ .
- 30:37 And [as for] the perfume <7004> which thou shalt make <6213>, ye shall not make <6213> to yourselves according to the composition thereof: it shall be unto thee holy <6944> for the LORD <3068>.
- 30:38 Whosoever <834> <376> shall make <6213> like unto that, to smell <7306> thereto, shall even be cut off <3772> from his people <5971>.

### CHAPTER 31 — Click to see Ex 31 w/o Strongs Numbers

31:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,

- 31:2 See  $^{<7200>}$ , I have called  $^{<7121>}$  by name  $^{<8034>}$  Bezaleel  $^{<1212>}$  the son  $^{<1121>}$  of Uri  $^{<221>}$ , the son  $^{<1121>}$  of Hur  $^{<2354>}$ , of the tribe  $^{<4294>}$  of Judah  $^{<3063>}$
- 31:3 And I have filled <4390> him with the spirit <7307> of God <430>, in wisdom <2451>, and in understanding <8394>, and in knowledge <1847>, and in all manner of workmanship <4399>,
- 31:4 To devise  $^{<2803>}$  cunning works  $^{<4284>}$ , to work  $^{<6213>}$  in gold  $^{<2091>}$ , and in silver  $^{<3701>}$ , and in brass  $^{<5178>}$ ,
- 31:5 And in cutting <2799> of stones <68>, to set <4390> [them], and in carving <2799> of timber <6086>, to work <6213> in all manner of workmanship <4399>.
- 31:6 And I, behold, I have given <5414> with him Aholiab <171>, the son <1121> of Ahisamach <294>, of the tribe <4294> of Dan <1835>: and in the hearts <3820> of all that are wise <2450> hearted <3820> I have put <5414> wisdom <2451>, that they may make <6213> all that I have commanded <6680> thee;
- 31:7 The tabernacle <168> of the congregation <4150>, and the ark <727> of the testimony <5715>, and the mercy seat <3727> that [is] thereupon, and all the furniture <3627> of the tabernacle <168>,
- 31:8 And the table <7979> and his furniture <3627>, and the pure <2889> candlestick <4501> with all his furniture <3627>, and the altar <4196> of incense <7004>,
- 31:9 And the altar  $^{<4196>}$  of burnt offering  $^{<5930>}$  with all his furniture  $^{<3627>}$ , and the laver  $^{<3595>}$  and his foot  $^{<3653>}$ ,
- 31:10 And the cloths <899> of service <8278>, and the holy <6944> garments for Aaron <175> the priest <3548>, and the garments <899> of his sons <1121>, to minister in the priest's office <3547>,
- 31:11 And the anointing <4888> oil <8081>, and sweet <5561> incense <7004> for the holy <6944> [place]: according to all that I have commanded <6680> thee shall they do <6213>.
- 31:12 And the LORD <3068> spake <559> unto Moses <4872>, saying <559>,
- 31:13 Speak <1696> thou also unto the children <1121> of Israel <3478>, saying <559>, Verily <389> my sabbaths <7676> ye shall keep <8104>: for it [is] a sign <226> between me and you throughout your generations <1755>;

- that [ye] may know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  that doth sanctify  $^{<6942>}$  you.
- 31:14 Ye shall keep <8104> the sabbath <7676> therefore; for it [is] holy <6944> unto you: every one that defileth <2490> it shall surely <4191> be put to death <4191>: for whosoever doeth <6213> [any] work <4399> therein, that soul <5315> shall be cut off <3772> from among <7130> his people <5971>
- 31:15 Six <8337> days <3117> may work <4399> be done <6213>; but in the seventh <7637> [is] the sabbath <7676> of rest <7677>, holy <6944> to the LORD <3068>: whosoever doeth <6213> [any] work <4399> in the sabbath <7676> day <3117>, he shall surely <4191> be put to death <4191>.
- 31:16 Wherefore the children <1121> of Israel <3478> shall keep <8104> the sabbath <7676>, to observe <6213> the sabbath <7676> throughout their generations <1755>, [for] a perpetual <5769> covenant <1285>.
- 31:17 It [is] a sign  $\stackrel{\langle 226 \rangle}{}$  between me and the children  $\stackrel{\langle 1121 \rangle}{}$  of Israel  $\stackrel{\langle 3478 \rangle}{}$  for ever  $\stackrel{\langle 5769 \rangle}{}$ : for [in] six  $\stackrel{\langle 8337 \rangle}{}$  days  $\stackrel{\langle 3117 \rangle}{}$  the LORD  $\stackrel{\langle 3068 \rangle}{}$  made  $\stackrel{\langle 6213 \rangle}{}$  heaven  $\stackrel{\langle 8064 \rangle}{}$  and earth  $\stackrel{\langle 776 \rangle}{}$ , and on the seventh  $\stackrel{\langle 7637 \rangle}{}$  day  $\stackrel{\langle 3117 \rangle}{}$  he rested  $\stackrel{\langle 7673 \rangle}{}$ , and was refreshed  $\stackrel{\langle 5314 \rangle}{}$ .
- 31:18 And he gave <5414> unto Moses <4872>, when he had made an end <3615> of communing <1696> with him upon mount <2022> Sinai <5514>, two <8147> tables <3871> of testimony <5715>, tables <3871> of stone <68>, written <3789> with the finger <676> of God <430>.

### CHAPTER 32 — Click to see Ex 32 w/o Strongs Numbers

- 32:1 And when the people <5971> saw <7200> that Moses <4872> delayed <954> to come down <3381> out of the mount <2022>, the people <5971> gathered themselves together <6950> unto Aaron <175>, and said <559> unto him, Up <6965>, make <6213> us gods <430>, which shall go <3212> before <6440> us; for [as for] this Moses <4872>, the man <376> that brought <5927> us up out of the land <776> of Egypt <4714>, we wot <3045> not what is become of him.
- 32:2 And Aaron <175> said <559> unto them, Break off <6561> the golden <2091> earrings <5141>, which [are] in the ears <241> of your wives <802>, of your sons <1121>, and of your daughters <1323>, and bring <935> [them] unto me.

- 32:3 And all the people <5971> brake off <6561> the golden <2091> earrings <5141> which [were] in their ears <241>, and brought <935> [them] unto Aaron <175>.
- And he received <3947> [them] at their hand <3027>, and fashioned <6696> it with a graving tool <2747>, after he had made <6213> it a molten <4541> calf <5695>: and they said <559>, These [be] thy gods <430>, O Israel <3478>, which brought <5927> thee up out of the land <776> of Egypt <4714>.
- 32:5 And when Aaron  $^{<175>}$  saw  $^{<7200>}$  [it], he built  $^{<1129>}$  an altar  $^{<4196>}$  before  $^{<6440>}$  it; and Aaron  $^{<175>}$  made proclamation  $^{<7121>}$ , and said  $^{<559>}$ , To morrow  $^{<4279>}$  [is] a feast  $^{<2282>}$  to the LORD  $^{<3068>}$ .
- 32:6 And they rose up early  $^{<7925>}$  on the morrow  $^{<4283>}$ , and offered  $^{<5927>}$  burnt offerings  $^{<5930>}$ , and brought  $^{<5066>}$  peace offerings  $^{<8002>}$ ; and the people  $^{<5971>}$  sat  $^{<3427>}$  down to eat  $^{<398>}$  and to drink  $^{<8354>}$ , and rose up  $^{<6965>}$  to play  $^{<6711>}$ .
- 32:7 And the LORD <3068> said <1696> unto Moses <4872>, Go <3212>, get thee down <3381>; for thy people <5971>, which thou broughtest <5927> out of the land <776> of Egypt <4714>, have corrupted <7843> [themselves]
- 32:8 They have turned <5493 aside quickly <4118 out of the way <1870 which I commanded <6680 them: they have made <6213 them a molten <4541 calf <5695, and have worshipped <7812 it, and have sacrificed <2076 thereunto, and said <559, These [be] thy gods <430 , O Israel <3478, which have brought thee up <5927 out of the land <776 of Egypt <4714.
- 32:9 And the LORD <3068> said <559> unto Moses <4872>, I have seen <7200> this people <5971>, and, behold, it [is] a stiffnecked <7186> <6203> people <5971>
- 32:10 Now therefore let me alone <3240>, that my wrath <639> may wax hot against them, and that I may consume <3615> them: and I will make <6213> of thee a great <1419> nation <1471>.
- 32:11 And Moses <4872> besought <2470> <6440> the LORD <3068> his God <430>, and said <559>, LORD <3068>, why doth thy wrath <639> wax hot against thy people <5971>, which thou hast brought forth <3318> out of the land <776> of Egypt <4714> with great <1419> power <3581>, and with a mighty <2389> hand <3027>?

- 32:12 Wherefore should the Egyptians <4714> speak <559>, and say <559>, For mischief <7451> did he bring <3318> them out, to slay <2026> them in the mountains <2022>, and to consume <3615> them from the face <6440> of the earth <127>? Turn <7725> from thy fierce <2740> wrath <639>, and repent <5162> of this evil <7451> against thy people <5971>.
- 32:13 Remember <2142> Abraham <85>, Isaac <3327>, and Israel <3478>, thy servants <5650>, to whom thou swarest <7650> by thine own self, and saidst <1696> unto them, I will multiply <7235> your seed <2233> as the stars <3556> of heaven <8064>, and all this land <776> that I have spoken <559> of will I give <5414> unto your seed <2233>, and they shall inherit <5157> [it] for ever <5769>.
- 32:14 And the LORD  $^{<3068>}$  repented  $^{<5162>}$  of the evil  $^{<7451>}$  which he thought  $^{<1696>}$  to do  $^{<6213>}$  unto his people  $^{<5971>}$ .
- 32:15 And Moses  $^{<4872>}$  turned  $^{<6437>}$ , and went down  $^{<3381>}$  from the mount  $^{<2022>}$ , and the two  $^{<8147>}$  tables  $^{<3871>}$  of the testimony  $^{<5715>}$  [were] in his hand  $^{<3027>}$ : the tables  $^{<3871>}$  [were] written  $^{<3789>}$  on both  $^{<8147>}$  their sides  $^{<5676>}$ ; on the one side and on the other [were] they written  $^{<3789>}$ .
- 32:16 And the tables  $^{<3871>}$  [were] the work  $^{<4639>}$  of God  $^{<430>}$ , and the writing  $^{<4385>}$  [was] the writing  $^{<4385>}$  of God  $^{<430>}$ , graven  $^{<2801>}$  upon the tables  $^{<3871>}$ .
- 32:17 And when Joshua  $^{<3091>}$  heard  $^{<8085>}$  the noise  $^{<6963>}$  of the people as they shouted  $^{<7452>}$ , he said  $^{<559>}$  unto Moses  $^{<4872>}$ , [There is] a noise  $^{<6963>}$  of war  $^{<4421>}$  in the camp  $^{<4264>}$ .
- 32:18 And he said  $^{<559>}$ , [It is] not the voice  $^{<6963>}$  of [them that] shout  $^{<6030>}$  for mastery  $^{<1369>}$ , neither [is it] the voice  $^{<6963>}$  of [them that] cry  $^{<6030>}$  for being overcome  $^{<2476>}$ : [but] the noise  $^{<6963>}$  of [them that] sing  $^{<6031>}$  do I hear  $^{<8085>}$ .
- 32:19 And it came to pass, as soon as he came nigh  $^{<7126>}$  unto the camp  $^{<4264>}$ , that he saw  $^{<7200>}$  the calf  $^{<5695>}$ , and the dancing  $^{<4246>}$ : and Moses  $^{<4872>}$  anger  $^{<639>}$  waxed hot  $^{<2734>}$ , and he cast  $^{<7993>}$  the tables  $^{<3871>}$  out of his hands  $^{<3027>}$ , and brake  $^{<7665>}$  them beneath the mount  $^{<2022>}$ .
- 32:20 And he took  $^{<3947>}$  the calf  $^{<5695>}$  which they had made  $^{<6213>}$ , and burnt  $^{<8313>}$  [it] in the fire  $^{<784>}$ , and ground  $^{<2912>}$  [it] to powder

- $^{<1854>}$  , and strawed  $^{<2219>}$  [it] upon  $^{<6440>}$  the water  $^{<4325>}$  , and made the children  $^{<1121>}$  of Israel  $^{<3478>}$  drink  $^{<8248>}$  [of it].
- 32:21 And Moses <4872> said <559> unto Aaron <175>, What did <6213> this people <5971> unto thee, that thou hast brought <935> so great <1419> a sin <2401> upon them?
- 32:22 And Aaron  $^{<175>}$  said  $^{<559>}$ , Let not the anger  $^{<639>}$  of my lord  $^{<113>}$  wax hot  $^{<2734>}$ : thou knowest  $^{<3045>}$  the people  $^{<5971>}$ , that they [are set] on mischief  $^{<7451>}$ .
- 32:23 For they said <559> unto me, Make <6213> us gods <430>, which shall go <3212> before <6440> us: for [as for] this Moses <4872>, the man <376> that brought us up <5927> out of the land <776> of Egypt <4714>, we wot <3045> not what is become of him.
- 32:24 And I said <559 unto them, Whosoever hath any gold <2091, let them break <6561 [it] off. So they gave <5414 [it] me: then I cast <7993 it into the fire <784, and there came out <3318 this calf <5695.
- 32:25 And when Moses <4872> saw <7200> that the people <5971> [were] naked <6544>; (for Aaron <175> had made them naked <6544> unto [their] shame <8103> among their enemies <6965>:)
- 32:26 Then Moses  $^{<4872>}$  stood  $^{<5975>}$  in the gate  $^{<8179>}$  of the camp  $^{<4264>}$ , and said  $^{<559>}$ , Who [is] on the LORD'S  $^{<3068>}$  side? [let him come] unto me. And all the sons  $^{<1121>}$  of Levi  $^{<3878>}$  gathered  $^{<622>}$  themselves together unto him.
- 32:27 And he said  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , Put  $^{<7760>}$  every man  $^{<376>}$  his sword  $^{<2719>}$  by his side  $^{<3409>}$ , [and] go  $^{<5674>}$  in and out  $^{<7725>}$  from gate  $^{<8179>}$  to gate  $^{<8179>}$  throughout the camp  $^{<4264>}$ , and slay  $^{<2026>}$  every man  $^{<376>}$  his brother  $^{<251>}$ , and every man  $^{<376>}$  his companion  $^{<7453>}$ , and every man  $^{<376>}$  his neighbour  $^{<7138>}$ .
- 32:28 And the children  $^{<1121>}$  of Levi  $^{<3878>}$  did  $^{<6213>}$  according to the word  $^{<1697>}$  of Moses  $^{<4872>}$ : and there fell  $^{<5307>}$  of the people  $^{<5971>}$  that day  $^{<3117>}$  about three  $^{<7969>}$  thousand  $^{<505>}$  men  $^{<376>}$ .
- 32:29 For Moses  $^{<4872>}$  had said  $^{<559>}$ , Consecrate yourselves  $^{<4390>\ <3027>}$  to day  $^{<3117>}$  to the LORD  $^{<3068>}$ , even  $^{<3588>}$  every man  $^{<376>}$  upon his son  $^{<1121>}$ , and upon his brother  $^{<251>}$ ; that he may bestow  $^{<5414>}$  upon you a blessing  $^{<1293>}$  this day  $^{<3117>}$ .

- 32:30 And it came to pass on the morrow  $^{<4283>}$ , that Moses  $^{<4872>}$  said  $^{<559>}$  unto the people  $^{<5971>}$ , Ye have sinned  $^{<2398>}$  a great  $^{<1419>}$  sin  $^{<2401>}$ : and now I will go up  $^{<5927>}$  unto the LORD  $^{<3068>}$ ; peradventure  $^{<194>}$  I shall make an atonement  $^{<3722>}$  for  $^{<1157>}$  your sin  $^{<2403>}$ .
- 32:31 And Moses  $^{<4872>}$  returned  $^{<7725>}$  unto the LORD  $^{<3068>}$ , and said  $^{<559>}$ , Oh  $^{<577>}$ , this people  $^{<5971>}$  have sinned  $^{<2398>}$  a great  $^{<1419>}$  sin  $^{<2401>}$ , and have made  $^{<6213>}$  them gods  $^{<430>}$  of gold  $^{<2091>}$ .
- 32:32 Yet now, if thou wilt forgive <5375> their sin <2403> --; and if not, blot me, I pray thee, out of thy book <5612> which thou hast written <3789>
- 32:33 And the LORD <3068> said <559> unto Moses <4872>, Whosoever <834> hath sinned <2398> against me, him will I blot out <4229> of my book <5612>
- 32:34 Therefore now go <3212>, lead <5148> the people <5971> unto [the place] of which I have spoken <1696> unto thee: behold, mine Angel <4397> shall go <3212> before <6440> thee: nevertheless in the day <3117> when I visit <6485> I will visit <6485> their sin <2403> upon them.
- 32:35 And the LORD  $^{<3068>}$  plagued  $^{<5062>}$  the people  $^{<5971>}$ , because  $^{<834>}$  they made  $^{<6213>}$  the calf  $^{<5695>}$ , which  $^{<834>}$  Aaron  $^{<175>}$  made  $^{<6213>}$ .

## CHAPTER 33 — Click to see Ex 33 w/o Strongs Numbers

- 33:1 And the LORD <3068> said <1696> unto Moses <4872>, Depart <3212>, [and] go up <5927> hence, thou and the people <5971> which thou hast brought up <5927> out of the land <776> of Egypt <4714>, unto the land <776> which I sware <7650> unto Abraham <85>, to Isaac <3327>, and to Jacob <3290>, saying <559>, Unto thy seed <2233> will I give <5414> it
- And I will send <7971> an angel <4397> before <6440> thee; and I will drive out <1644> the Canaanite <3669>, the Amorite <567>, and the Hittite <2850>, and the Perizzite <6522>, the Hivite <2340>, and the Jebusite <2983>
- 33:3 Unto a land <776> flowing <2100> with milk <2461> and honey <1706>: for I will not go up <5927> in the midst <7130> of thee; for thou [art] a stiffnecked <7186> <6203> people <5971>: lest I consume <3615> thee in the way <1870>.

- 33:4 And when the people <5971> heard <8085> these evil <7451> tidings <1697>, they mourned <56>: and no man <376> did put <7896> on him his ornaments <5716>.
- 33:5 For the LORD <3068> had said <559> unto Moses <4872>, Say <559> unto the children <1121> of Israel <3478>, Ye [are] a stiffnecked <7186> <6203> people <5971>: I will come up <5927> into the midst <7130> of thee in a <259> moment <7281>, and consume <3615> thee: therefore now put off <3381> thy ornaments <5716> from thee, that I may know <3045> what to do <6213> unto thee.
- And the children <1121> of Israel <3478> stripped <5337> themselves of their ornaments <5716> by the mount <2022> Horeb <2722>.
- And Moses <4872> took <3947> the tabernacle <168>, and pitched <5186> it without <2351> the camp <4264>, afar off <7368> from the camp <4264>, and called <7121> it the Tabernacle <168> of the congregation <4150>.

  And it came to pass, [that] every one which sought <1245> the LORD <3068> went out <3318> unto the tabernacle <168> of the congregation <4150>, which [was] without <2351> the camp <4264>.
- 33:8 And it came to pass, when Moses  $^{<4872>}$  went out  $^{<3318>}$  unto the tabernacle  $^{<168>}$ , [that] all the people  $^{<5971>}$  rose up  $^{<6965>}$ , and stood  $^{<5324>}$  every man  $^{<376>}$  [at] his tent  $^{<168>}$  door  $^{<6607>}$ , and looked  $^{<5027>}$  after  $^{<310>}$  Moses  $^{<4872>}$ , until he was gone  $^{<935>}$  into the tabernacle
- And it came to pass, as Moses <4872> entered <935> into the tabernacle <168>, the cloudy <6051> pillar <5982> descended <3381>, and stood <5975> [at] the door <6607> of the tabernacle <168>, and [the LORD] talked <1696> with Moses <4872>.
- 33:10 And all the people  $^{<5971>}$  saw  $^{<7200>}$  the cloudy  $^{<6051>}$  pillar  $^{<5982>}$  stand  $^{<5975>}$  [at] the tabernacle  $^{<168>}$  door  $^{<6607>}$ : and all the people  $^{<5971>}$  rose up  $^{<6965>}$  and worshipped  $^{<7812>}$ , every man  $^{<376>}$  [in] his tent  $^{<168>}$  door  $^{<6607>}$ .
- 33:11 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  face  $^{<6440>}$  to face  $^{<6440>}$ , as a man  $^{<376>}$  speaketh  $^{<1696>}$  unto his friend  $^{<7453>}$ . And he turned again  $^{<7725>}$  into the camp  $^{<4264>}$ : but his servant  $^{<8334>}$  Joshua  $^{<3091>}$ , the son  $^{<1121>}$  of Nun  $^{<5126>}$ , a young man  $^{<5288>}$ , departed  $^{<4185>}$  not out  $^{<8432>}$  of the tabernacle  $^{<168>}$ .

- 33:12 And Moses  $^{<4872>}$  said  $^{<559>}$  unto the LORD  $^{<3068>}$ , See  $^{<7200>}$ , thou sayest  $^{<559>}$  unto me, Bring up  $^{<5927>}$  this people  $^{<5971>}$ : and thou hast not let me know  $^{<3045>}$  whom thou wilt send  $^{<7971>}$  with me. Yet thou hast said  $^{<559>}$ , I know  $^{<3045>}$  thee by name  $^{<8034>}$ , and thou hast also found  $^{<4672>}$  grace  $^{<2580>}$  in my sight  $^{<5869>}$ .
- 33:13 Now therefore, I pray thee, if I have found  $^{<4672>}$  grace  $^{<2580>}$  in thy sight  $^{<5869>}$ , shew  $^{<3045>}$  me now thy way  $^{<1870>}$ , that I may know  $^{<3045>}$  thee, that I may find  $^{<4672>}$  grace  $^{<2580>}$  in thy sight  $^{<5869>}$ : and consider  $^{<7200>}$  that this nation  $^{<1471>}$  [is] thy people  $^{<5971>}$ .
- 33:14 And he said  $^{<559>}$ , My presence  $^{<6440>}$  shall go  $^{<3212>}$  [with thee], and I will give thee rest  $^{<5117>}$ .
- 33:15 And he said  $^{<559>}$  unto him, If thy presence  $^{<6440>}$  go  $^{<1980>}$  not [with me], carry us not up  $^{<5927>}$  hence.
- 33:16 For wherein shall it be known <3045> here <645> that I and thy people <5971> have found <4672> grace <2580> in thy sight <5869>? [is it] not in that thou goest <3212> with us? so shall we be separated <6395>, I and thy people <5971>, from all the people <5971> that [are] upon the face <6440> of the earth <127>.
- And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , I will do  $^{<6213>}$  this thing  $^{<1697>}$  also that thou hast spoken  $^{<1696>}$ : for thou hast found grace  $^{<2580>}$  in my sight  $^{<5869>}$ , and I know  $^{<3045>}$  thee by name
- 33:18 And he said  $^{<559>}$ , I beseech thee  $^{<4994>}$ , shew  $^{<7200>}$  me thy glory  $^{<3519>}$ .
- 33:19 And he said <559>, I will make all my goodness <2898> pass <5674> before thee, and I will proclaim <7121> the name <8034> of the LORD <3068> before <6440> thee; and will be gracious <2603> to whom I will be gracious <2603>, and will shew mercy <7355> on whom I will shew mercy <7355>.
- 33:20 And he said  $^{<559>}$ , Thou canst  $^{<3201>}$  not see  $^{<7200>}$  my face  $^{<6440>}$ : for there shall no man  $^{<120>}$  see  $^{<7200>}$  me, and live  $^{<2425>}$ .
- 33:21 And the LORD  $^{<3068>}$  said  $^{<559>}$ , Behold, [there is] a place  $^{<4725>}$  by me, and thou shalt stand  $^{<5324>}$  upon a rock  $^{<6697>}$

- 33:22 And it shall come to pass, while my glory  $^{<3519>}$  passeth by  $^{<5674>}$ , that I will put  $^{<7760>}$  thee in a clift  $^{<5366>}$  of the rock  $^{<6697>}$ , and will cover  $^{<5526>}$  thee with my hand  $^{<3709>}$  while  $^{<5704>}$  I pass by  $^{<5674>}$
- 33:23 And I will take  $^{<5493>}$  away mine hand  $^{<3709>}$ , and thou shalt see  $^{<7200>}$  my back parts  $^{<268>}$ : but my face  $^{<6440>}$  shall not be seen  $^{<7200>}$ .

### CHAPTER 34 — Click to see Ex 34 w/o Strongs Numbers

- 34:1 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Hew  $^{<6458>}$  thee two  $^{<8147>}$  tables  $^{<3871>}$  of stone  $^{<68>}$  like unto the first  $^{<7223>}$ : and I will write  $^{<3789>}$  upon [these] tables  $^{<3871>}$  the words  $^{<1697>}$  that were in the first  $^{<7223>}$  tables  $^{<3871>}$ , which thou brakest  $^{<7665>}$ .
- And be ready <3559> in the morning <1242>, and come up <5927> in the morning <1242> unto mount <2022> Sinai <5514>, and present <5324> thyself there to me in the top <7218> of the mount <2022>.
- 34:3 And no man <376> shall come up <5927> with thee, neither <408> let any man <376> be seen <7200> throughout all the mount <2022>; neither let the flocks <6629> nor herds <1241> feed <7462> before <4136> that mount <2022>
- 34:4 And he hewed  $^{<6458>}$  two  $^{<8147>}$  tables  $^{<3871>}$  of stone  $^{<68>}$  like unto the first  $^{<7223>}$ ; and Moses  $^{<4872>}$  rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and went up  $^{<5927>}$  unto mount  $^{<2022>}$  Sinai  $^{<5514>}$ , as the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  him, and took  $^{<3947>}$  in his hand  $^{<3027>}$  the two  $^{<8147>}$  tables  $^{<3871>}$  of stone  $^{<68>}$ .
- 34:5 And the LORD  $^{<3068>}$  descended  $^{<3381>}$  in the cloud  $^{<6051>}$ , and stood  $^{<3320>}$  with him there, and proclaimed  $^{<7121>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- And the LORD <3068> passed by <5674> before him <6440>, and proclaimed <7121>, The LORD <3068>, The LORD <3068> God <410>, merciful <7349> and gracious <2587>, longsuffering <750> <639>, and abundant <7227> in goodness <2617> and truth <571>,
- 34:7 Keeping <5341> mercy <2617> for thousands <505>, forgiving <5375> iniquity <5771> and transgression <6588> and sin <2403>, and that will by no means <5352> clear <5352> [the guilty]; visiting <6485> the iniquity <5771> of the fathers <1> upon the children <1121>, and upon the children's <1121> children, unto the third <8029> and to the fourth <7256> [generation].

- 34:8 And Moses <4872> made haste <4116>, and bowed his head <6915> toward the earth <776>, and worshipped <7812>.
- 34:9 And he said <559>, If now I have found <4672> grace <2580> in thy sight <5869>, O Lord <136>, let my Lord <136>, I pray thee, go <3212> among <130> us; for it [is] a stiffnecked <7186> <6203> people <5971>; and pardon <5545> our iniquity <5771> and our sin <2403>, and take us for thine inheritance <5157>.
- 34:10 And he said <559>, Behold, I make <3772> a covenant <1285>: before all thy people <5971> I will do <6213> marvels <6381>, such as have not been done <1254> in all the earth <776>, nor in any nation <1471>: and all the people <5971> among <7130> which thou [art] shall see <7200> the work <4639> of the LORD <3068>: for it [is] a terrible thing <3372> that I will do <6213> with thee.
- 34:11 Observe <8104> thou that which I command <6680> thee this day <3117>: behold, I drive out <1644> before <6440> thee the Amorite <567>, and the Canaanite <3669>, and the Hittite <2850>, and the Perizzite <6522>, and the Hivite <2340>, and the Jebusite <2983>.
- 34:12 Take heed <8104> to thyself, lest thou make <3772> a covenant <1285> with the inhabitants <3427> of the land <776> whither thou goest <935>, lest it be for a snare <4170> in the midst <7130> of thee
- 34:13 But ye shall destroy <5422> their altars <4196>, break <7665> their images <4676>, and cut down <3772> their groves <842>
- 34:14 For thou shalt worship <7812> no other <312> god <410>: for the LORD <3068>, whose name <8034> [is] Jealous <7067>, [is] a jealous <7067> God
- 34:15 Lest thou make <3772> a covenant <1285> with the inhabitants <3427> of the land <776>, and they go a whoring <2181> after <310> their gods <430>, and do sacrifice <2076> unto their gods <430>, and [one] call <7121> thee, and thou eat <398> of his sacrifice <2077>;
- 34:16 And thou take  $^{<3947>}$  of their daughters  $^{<1323>}$  unto thy sons  $^{<1121>}$ , and their daughters  $^{<1323>}$  go a whoring  $^{<2181>}$  after  $^{<310>}$  their gods  $^{<430>}$ , and make  $^{<2181>}$  thy sons  $^{<1121>}$  go a whoring  $^{<2181>}$  after  $^{<310>}$  their gods  $^{<430>}$ .
- 34:17 Thou shalt make  $^{<6213>}$  thee no molten  $^{<4541>}$  gods  $^{<430>}$ .

- 34:18 The feast  $^{<2282>}$  of unleavened bread  $^{<4682>}$  shalt thou keep  $^{<8104>}$  . Seven  $^{<7651>}$  days  $^{<3117>}$  thou shalt eat  $^{<398>}$  unleavened bread  $^{<4682>}$  as I commanded  $^{<6680>}$  thee, in the time  $^{<4150>}$  of the month  $^{<2320>}$  Abib  $^{<24>}$ : for in the month  $^{<2320>}$  Abib  $^{<24>}$  thou camest out  $^{<3318>}$  from Egypt  $^{<4714>}$ .
- 34:19 All that openeth  $^{<6363>}$  the matrix  $^{<7358>}$  [is] mine; and every firstling  $^{<6363>}$  among thy cattle  $^{<4735>}$ , [whether] ox  $^{<7794>}$  or sheep  $^{<7716>}$ , [that is male  $^{<2142>}$ ].
- 34:20 But the firstling  $^{<6363>}$  of an ass  $^{<2543>}$  thou shalt redeem  $^{<6299>}$  with a lamb  $^{<7716>}$ : and if thou redeem  $^{<6299>}$  [him] not, then shalt thou break his neck  $^{<6202>}$ . All the firstborn  $^{<1060>}$  of thy sons  $^{<1121>}$  thou shalt redeem  $^{<6299>}$ . And none shall appear  $^{<7200>}$  before  $^{<6440>}$  me empty  $^{<7387>}$ .
- 34:21 Six  $^{<8337>}$  days  $^{<3117>}$  thou shalt work  $^{<5647>}$ , but on the seventh  $^{<7637>}$  day  $^{<3117>}$  thou shalt rest  $^{<7673>}$ : in earing time  $^{<2758>}$  and in harvest thou shalt rest  $^{<7673>}$ .
- 34:22 And thou shalt observe  $^{<6213>}$  the feast  $^{<2282>}$  of weeks  $^{<7620>}$ , of the firstfruits  $^{<1061>}$  of wheat  $^{<2406>}$  harvest  $^{<7105>}$ , and the feast  $^{<2282>}$  of ingathering  $^{<614>}$  at the year's  $^{<8141>}$  end  $^{<8622>}$ .
- 34:23 Thrice  $^{<6471>}$   $^{<7969>}$  in the year  $^{<8141>}$  shall all your men children  $^{<2138>}$  appear  $^{<7200>}$  before  $^{<6440>}$  the Lord  $^{<113>}$  GOD  $^{<3068>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 34:24 For I will cast out  $^{<3423>}$  the nations  $^{<1471>}$  before  $^{<6440>}$  thee, and enlarge  $^{<7337>}$  thy borders  $^{<1366>}$ : neither shall any man  $^{<376>}$  desire  $^{<2530>}$  thy land  $^{<776>}$ , when thou shalt go up  $^{<5927>}$  to appear  $^{<7200>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  thrice  $^{<6471>}$   $^{<7969>}$  in the year  $^{<8141>}$ .
- 34:25 Thou shalt not offer  $^{<7819>}$  the blood  $^{<1818>}$  of my sacrifice  $^{<2077>}$  with leaven  $^{<2557>}$ ; neither shall the sacrifice  $^{<2077>}$  of the feast  $^{<2282>}$  of the passover  $^{<6453>}$  be left  $^{<3885>}$  unto the morning  $^{<1242>}$ .
- 34:26 The first  $^{<7225>}$  of the firstfruits  $^{<1061>}$  of thy land  $^{<127>}$  thou shalt bring  $^{<935>}$  unto the house  $^{<1004>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ . Thou shalt not seethe  $^{<1310>}$  a kid  $^{<1423>}$  in his mother's  $^{<517>}$  milk  $^{<2461>}$

- 34:27 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Write  $^{<3789>}$  thou these words  $^{<1697>}$ : for after the tenor  $^{<6310>}$  of these words  $^{<1697>}$  I have made  $^{<3772>}$  a covenant  $^{<1285>}$  with thee and with Israel  $^{<3478>}$ .
- 34:28 And he was there with the LORD  $^{<3068>}$  forty  $^{<705>}$  days  $^{<3117>}$  and forty  $^{<705>}$  nights  $^{<3915>}$ ; he did neither eat  $^{<398>}$  bread  $^{<3899>}$ , nor drink water  $^{<4325>}$ . And he wrote  $^{<3789>}$  upon the tables  $^{<3871>}$  the words  $^{<1697>}$  of the covenant  $^{<1285>}$ , the ten  $^{<6235>}$  commandments
- 34:29 And it came to pass, when Moses  $^{<4872>}$  came down  $^{<3381>}$  from mount  $^{<2022>}$  Sinai  $^{<5514>}$  with the two  $^{<8147>}$  tables  $^{<3871>}$  of testimony  $^{<5715>}$  in Moses  $^{<4872>}$  hand  $^{<3027>}$ , when he came down  $^{<3381>}$  from the mount  $^{<2022>}$ , that Moses  $^{<4872>}$  wist  $^{<3045>}$  not that the skin  $^{<5785>}$  of his face  $^{<6440>}$  shone  $^{<7160>}$  while he talked  $^{<1696>}$  with him.
- 34:30 And when Aaron  $^{<175>}$  and all the children  $^{<1121>}$  of Israel  $^{<3478>}$  saw  $^{<7200>}$  Moses  $^{<4872>}$ , behold, the skin  $^{<5785>}$  of his face  $^{<6440>}$  shone  $^{<7160>}$ ; and they were afraid  $^{<3372>}$  to come nigh  $^{<5066>}$  him.
- 34:31 And Moses <4872> called <7121> unto them; and Aaron <175> and all the rulers <5387> of the congregation <5712> returned <7725> unto him: and Moses <4872> talked <1696> with them.
- 34:32 And afterward <310> all the children <1121> of Israel <3478> came nigh <5066>: and he gave them in commandment <6680> all that the LORD <3068> had spoken <1696> with him in mount <2022> Sinai <5514>.
- 34:33 And [till] Moses  $^{<4872>}$  had done  $^{<3615>}$  speaking  $^{<1696>}$  with them, he put  $^{<5414>}$  a vail  $^{<4533>}$  on his face  $^{<6440>}$ .
- 34:34 But when Moses  $^{<4872>}$  went in  $^{<935>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  to speak  $^{<1696>}$  with him, he took  $^{<5493>}$  the vail  $^{<4533>}$  off  $^{<5493>}$ , until he came out  $^{<3318>}$ . And he came out  $^{<3318>}$ , and spake  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$  [that] which he was commanded  $^{<6680>}$ .
- 34:35 And the children <1121> of Israel <3478> saw <7200> the face <6440> of Moses <4872>, that the skin <5785> of Moses <4872>, face <6440> shone <7160>: and Moses <4872> put <7725> the vail <4533> upon his face <6440> again <7725>, until he went <935> in to speak <1696> with him.

# CHAPTER 35 — Click to see Ex 35 w/o Strongs Numbers

35:1 And Moses <4872> gathered <6950> all the congregation <5712> of the children <1121> of Israel <3478> together <6950>, and said <559> unto

- them, These [are] the words <1697> which the LORD <3068> hath commanded <6680>, that [ye] should do <6213> them.
- 35:2 Six  $^{<8337>}$  days  $^{<3117>}$  shall work  $^{<4399>}$  be done  $^{<6213>}$ , but on the seventh  $^{<7637>}$  day  $^{<3117>}$  there shall be to you an holy day  $^{<6944>}$ , a sabbath  $^{<7676>}$  of rest  $^{<7677>}$  to the LORD  $^{<3068>}$ : whosoever doeth  $^{<6213>}$  work  $^{<4399>}$  therein shall be put to death  $^{<4191>}$ .
- 35:3 Ye shall kindle <1197> no fire <784> throughout your habitations <4186> upon the sabbath <7676> day <3117>.
- 35:4 And Moses <4872> spake <559> unto all the congregation <5712> of the children <1121> of Israel <3478>, saying <559>, This [is] the thing <1697> which the LORD <3068> commanded <6680>, saying <559>,
- Take <3947> ye from among you an offering <8641> unto the LORD <3068>: whosoever <3605> [is] of a willing <5081> heart <3820>, let him bring <935> it, an offering <8641> of the LORD <3068>; gold <2091>, and silver <3701>, and brass <5178>,
- 35:6 And blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine linen <8336>, and goats <5795>1 [hair],
- 35:7 And rams  $^{<352>}$  skins  $^{<5785>}$  dyed red  $^{<119>}$ , and badgers  $^{<8476>}$  skins  $^{<5785>}$ , and shittim  $^{<7848>}$  wood  $^{<6086>}$ ,
- 35:8 And oil  $^{<8081>}$  for the light  $^{<3974>}$ , and spices  $^{<1314>}$  for anointing  $^{<4888>}$  oil  $^{<8081>}$ , and for the sweet  $^{<5561>}$  incense  $^{<7004>}$ ,
- 35:9 And onyx  $^{<7718>}$  stones  $^{<68>}$ , and stones  $^{<68>}$  to be set  $^{<4394>}$  for the ephod  $^{<646>}$ , and for the breastplate  $^{<2833>}$ .
- 35:10 And every wise <2450> hearted <3820> among you shall come <935>, and make <6213> all that the LORD <3068> hath commanded <6680>;
- 35:11 The tabernacle  $^{<4908>}$ , his tent  $^{<168>}$ , and his covering  $^{<4372>}$ , his taches  $^{<7165>}$ , and his boards  $^{<7175>}$ , his bars  $^{<1280>}$ , his pillars  $^{<5982>}$ , and his sockets  $^{<134>}$ .
- 35:12 The ark  $^{<727>}$ , and the staves  $^{<905>}$  thereof, [with] the mercy seat  $^{<3727>}$ , and the vail  $^{<6532>}$  of the covering  $^{<4539>}$ ,
- 35:13 The table  $^{<7979>}$ , and his staves  $^{<905>}$ , and all his vessels  $^{<3627>}$ , and the shewbread  $^{<6440>}$   $^{<3899>}$ .
- 35:14 The candlestick  $^{\langle 4501\rangle}$  also for the light  $^{\langle 3974\rangle}$ , and his furniture  $^{\langle 3627\rangle}$ , and his lamps  $^{\langle 5216\rangle}$ , with the oil  $^{\langle 8081\rangle}$  for the light  $^{\langle 3974\rangle}$ ,

- 35:15 And the incense <7004> altar <4196>, and his staves <905>, and the anointing <4888> oil <8081>, and the sweet <5561> incense <7004>, and the hanging <4539> for the door at the entering in <6607> of the tabernacle <4908>
- 35:16 The altar  $^{\langle 4196\rangle}$  of burnt offering  $^{\langle 5930\rangle}$ , with his brasen  $^{\langle 5178\rangle}$  grate  $^{\langle 4345\rangle}$ , his staves  $^{\langle 905\rangle}$ , and all his vessels  $^{\langle 3627\rangle}$ , the laver  $^{\langle 3595\rangle}$  and his foot  $^{\langle 3653\rangle}$ ,
- 35:17 The hangings <7050> of the court <2691>, his pillars <5982>, and their sockets <134>, and the hanging <4539> for the door <8179> of the court <2691>
- 35:18 The pins  $^{<3489>}$  of the tabernacle  $^{<4908>}$ , and the pins  $^{<3489>}$  of the court  $^{<2691>}$ , and their cords  $^{<4340>}$ ,
- 35:19 The cloths <899> of service <8278>, to do service <8334> in the holy <6944> [place], the holy <6944> garments <899> for Aaron <175> the priest <3548>, and the garments <899> of his sons <1121>, to minister in the priest's office <3547>.
- 35:20 And all the congregation <5712> of the children <1121> of Israel <3478> departed <3318> from the presence <6440> of Moses <4872>.
- 35:21 And they came <935>, every one <376> whose <834> heart <3820> stirred him up <5375>, and every one whom his spirit <7307> made willing <5068>, [and] they brought <935> the LORD'S <3068> offering <8641> to the work <4399> of the tabernacle <168> of the congregation <4150>, and for all his service <5656>, and for the holy <6944> garments <899>.
- And they came <935>, both <5921> men <582> and women <802>, as many as <3605> were willing <5081> hearted <3820>, [and] brought <935> bracelets <2397>, and earrings <5141>, and rings <2885>, and tablets <3558>, all jewels <3627> of gold <2091>: and every man <376> that offered <5130> [offered] an offering <8573> of gold <2091> unto the LORD <3068>.
- 35:23 And every man <376>, with whom was found <4672> blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine linen <8336>, and goats <5795> [hair], and red <119> skins <5785> of rams <352>, and badgers <8476> skins <5785>, brought <935> [them].
- 35:24 Every one that did offer <7311> an offering <8641> of silver <3701> and brass <5178> brought <935> the LORD'S <3068> offering <8641>: and every man, with whom was found <4672> shittim <7848> wood <6086> for any work <4399> of the service <5656>, brought <935> [it].

- 35:25 And all the women  $^{<802>}$  that were wise  $^{<2450>}$  hearted  $^{<3820>}$  did spin  $^{<2901>}$  with their hands  $^{<3027>}$ , and brought  $^{<935>}$  that which they had spun  $^{<4299>}$ , [both] of blue  $^{<8504>}$ , and of purple  $^{<713>}$ , [and] of scarlet  $^{<8144>}$   $^{<8438>}$ , and of fine linen  $^{<8336>}$ .
- 35:26 And all the women  $^{<802>}$  whose heart  $^{<3820>}$  stirred  $^{<5375>}$  them up in wisdom  $^{<2451>}$  spun  $^{<2901>}$  goats  $^{<5795>}$  [hair].
- 35:27 And the rulers <5387> brought <935> onyx <7718> stones <68>, and stones <68> to be set <4394>, for the ephod <646>, and for the breastplate <2833>;
- 35:28 And spice  $^{<1314>}$ , and oil  $^{<8081>}$  for the light  $^{<3974>}$ , and for the anointing  $^{<4888>}$  oil  $^{<8081>}$ , and for the sweet  $^{<5561>}$  incense  $^{<7004>}$ .
- 35:29 The children  $^{<1121>}$  of Israel  $^{<3478>}$  brought  $^{<935>}$  a willing offering unto the LORD  $^{<3068>}$ , every man  $^{<376>}$  and woman  $^{<802>}$ , whose  $^{<834>}$  heart  $^{<3820>}$  made them willing  $^{<5068>}$  to bring  $^{<935>}$  for all manner of work  $^{<4399>}$ , which the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  to be made  $^{<6213>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .
- 35:30 And Moses <4872> said <559> unto the children <1121> of Israel <3478>, See <7200>, the LORD <3068> hath called <7121> by name <8034> Bezaleel the son <1121> of Uri <221>, the son <1121> of Hur <2354>, of the tribe <4294> of Judah <3063>;
- 35:31 And he hath filled <4390> him with the spirit <7307> of God <430>, in wisdom <2451>, in understanding <8394>, and in knowledge <1847>, and in all manner of workmanship <4399>;
- 35:32 And to devise  $^{<2803>}$  curious works  $^{<4284>}$ , to work  $^{<6213>}$  in gold  $^{<2091>}$ , and in silver  $^{<3701>}$ , and in brass  $^{<5178>}$ ,
- 35:33 And in the cutting  $^{<2799>}$  of stones  $^{<68>}$ , to set  $^{<4390>}$  [them], and in carving  $^{<2799>}$  of wood  $^{<6086>}$ , to make  $^{<6213>}$  any manner of cunning  $^{<4284>}$  work  $^{<4399>}$ .
- 35:34 And he hath put  $^{<5414>}$  in his heart  $^{<3820>}$  that he may teach  $^{<3384>}$ , [both] he, and Aholiab  $^{<171>}$ , the son  $^{<1121>}$  of Ahisamach  $^{<294>}$ , of the tribe  $^{<4294>}$  of Dan  $^{<1835>}$ .
- 35:35 Them hath he filled  $^{<4390>}$  with wisdom  $^{<2451>}$  of heart  $^{<3820>}$ , to work  $^{<6213>}$  all manner of work  $^{<4399>}$ , of the engraver  $^{<2796>}$ , and of the cunning workman  $^{<2803>}$ , and of the embroiderer  $^{<7551>}$ , in blue  $^{<8504>}$ , and in purple  $^{<713>}$ , in scarlet  $^{<8144>}$  ( $^{<8438>}$ ), and in fine linen  $^{<8336>}$ , and

of the weaver  $^{<707>}$ , [even] of them that do  $^{<6213>}$  any  $^{<3605>}$  work  $^{<4399>}$ , and of those that devise  $^{<2803>}$  cunning work  $^{<4284>}$ .

# CHAPTER 36 — Click to see Ex 36 w/o Strongs Numbers

- Then wrought <6213> Bezaleel <1212> and Aholiab <171>, and every wise <2450> hearted <3820> man <376>, in whom <1992> the LORD <3068> put <5414> wisdom <2451> and understanding <8394> to know <3045> how to work <6213> all manner of work <4399> for the service <5656> of the sanctuary <6944>, according to all that the LORD <3068> had commanded <6680>.
- And Moses <4872> called <7121> Bezaleel <1212> and Aholiab <171>, and every wise <2450> hearted <3820> man <376>, in whose heart <3820> the LORD <3068> had put <5414> wisdom <2451>, [even] every one whose heart <3820> stirred him up <5375> to come <7126> unto the work <4399> to do <6213> it
- 36:3 And they received <3947> of <6440> Moses <4872> all the offering <8641>, which the children <1121> of Israel <3478> had brought <935> for the work <4399> of the service <5656> of the sanctuary <6944>, to make <6213> it [withal]. And they brought <935> yet unto him free offerings <5071> every morning <1242>.
- And all the wise men <2450>, that wrought <6213> all the work <4399> of the sanctuary <6944>, came <935> every man <376> from his work <4399> which they made <6213>;
- 36:5 And they spake  $^{<559>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ , The people  $^{<5971>}$  bring  $^{<935>}$  much more  $^{<7235>}$  than enough  $^{<1767>}$  for the service  $^{<5656>}$  of the work  $^{<4399>}$ , which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  to make  $^{<6213>}$ .
- And Moses <4872> gave commandment <6680>, and they caused it to be proclaimed <6963> <5674> throughout the camp <4264>, saying <559>, Let neither man <376> nor woman <802> make <6213> any more work <4399> for the offering <8641> of the sanctuary <6944>. So the people <5971> were restrained <3607> from bringing <935>.
- 36:7 For the stuff  $^{<4399>}$  they had was sufficient  $^{<1767>}$  for all the work to make  $^{<6213>}$  it, and too much  $^{<3498>}$ .
- 36:8 And every wise <2450> hearted man 3820> among them that wrought the work 4399> of the tabernacle 4908> made 6213> ten 6235>

- curtains  $^{<3407>}$  [of] fine twined  $^{<7806>}$  linen  $^{<8336>}$ , and blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8144>}$   $^{<8438>}$ : [with] cherubims  $^{<3742>}$  of cunning  $^{<2803>}$  work  $^{<4639>}$  made  $^{<6213>}$  he them.
- 36:9 The length  $^{<753>}$  of one  $^{<259>}$  curtain  $^{<3407>}$  [was] twenty  $^{<6242>}$  and eight  $^{<8083>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  of one  $^{<259>}$  curtain  $^{<3407>}$  four  $^{<702>}$  cubits  $^{<520>}$ : the curtains  $^{<3407>}$  [were] all of one  $^{<259>}$  size  $^{<4060>}$ .
- 36:10 And he coupled <2266> the five <2568> curtains <3407> one <259> unto another <259>: and [the other] five <2568> curtains <3407> he coupled <2266> one <259> unto another <259>.
- 36:11 And he made  $^{<6213>}$  loops  $^{<3924>}$  of blue  $^{<8504>}$  on the edge  $^{<8193>}$  of one  $^{<259>}$  curtain  $^{<3407>}$  from the selvedge  $^{<7098>}$  in the coupling  $^{<4225>}$ : likewise he made  $^{<6213>}$  in the uttermost  $^{<7020>}$  side  $^{<8193>}$  of [another] curtain  $^{<3407>}$ , in the coupling  $^{<4225>}$  of the second  $^{<8145>}$ .
- 36:12 Fifty  $\stackrel{<2572>}{}$  loops  $\stackrel{<3924>}{}$  made  $\stackrel{<6213>}{}$  he in one  $\stackrel{<259>}{}$  curtain  $\stackrel{<3407>}{}$ , and fifty  $\stackrel{<2572>}{}$  loops  $\stackrel{<3924>}{}$  made  $\stackrel{<6213>}{}$  he in the edge  $\stackrel{<7097>}{}$  of the curtain  $\stackrel{<3407>}{}$  which [was] in the coupling  $\stackrel{<4225>}{}$  of the second  $\stackrel{<8145>}{}$ : the loops  $\stackrel{<3924>}{}$  held  $\stackrel{<6901>}{}$  one  $\stackrel{<259>}{}$  [curtain] to another  $\stackrel{<259>}{}$ .
- 36:13 And he made  $^{<6213>}$  fifty  $^{<2572>}$  taches  $^{<7165>}$  of gold  $^{<2091>}$ , and coupled  $^{<2266>}$  the curtains  $^{<3407>}$  one  $^{<259>}$  unto another  $^{<259>}$  with the taches  $^{<7165>}$ : so it became one  $^{<259>}$  tabernacle  $^{<4908>}$ .
- 36:14 And he made  $^{<6213>}$  curtains  $^{<3407>}$  [of] goats  $^{<5795>}$ , [hair] for the tent over the tabernacle  $^{<4908>}$ : eleven  $^{<6249>}$  curtains  $^{<3407>}$  he made  $^{<6213>}$  them.
- 36:15 The length <753> of one <259> curtain <3407> [was] thirty <7970> cubits <520>, and four <702> cubits <520> [was] the breadth <7341> of one <259> curtain <3407>: the eleven <6249> <6240> curtains <3407> [were] of one <259> size <4060>.
- 36:16 And he coupled  $^{<2266>}$  five  $^{<2568>}$  curtains  $^{<3407>}$  by themselves, and six  $^{<8337>}$  curtains  $^{<3407>}$  by themselves.
- 36:17 And he made  $^{<6213>}$  fifty  $^{<2572>}$  loops  $^{<3924>}$  upon the uttermost  $^{<7020>}$  edge  $^{<8193>}$  of the curtain  $^{<3407>}$  in the coupling  $^{<4225>}$ , and fifty  $^{<2572>}$  loops  $^{<3924>}$  made  $^{<6213>}$  he upon the edge  $^{<8193>}$  of the curtain  $^{<3407>}$  which coupleth  $^{<2279>}$  the second  $^{<8145>}$ .

- 36:18 And he made  $^{(6213)}$  fifty  $^{(2572)}$  taches  $^{(7165)}$  [of] brass  $^{(5178)}$  to couple the tent  $^{(168)}$  together  $^{(2266)}$ , that it might be one  $^{(259)}$ .
- 36:19 And he made <6213> a covering <4372> for the tent <168> [of] rams <352>1 skins <5785> dyed red <119>, and a covering <4372> [of] badgers <8476>1 skins <5785> above <4605> [that].
- 36:20 And he made  $^{<6213>}$  boards  $^{<7175>}$  for the tabernacle  $^{<4908>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , standing up  $^{<5975>}$ .
- 36:21 The length  $^{<753>}$  of a board  $^{<7175>}$  [was] ten  $^{<6235>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  of a board  $^{<7175>}$  one  $^{<259>}$  cubit  $^{<520>}$  and a half  $^{<2677>}$ .
- 36:22 One  $^{<259>}$  board  $^{<7175>}$  had two  $^{<8147>}$  tenons  $^{<3027>}$ , equally distant one  $^{<7947>}$  one  $^{<259>}$  from  $^{<413>}$  another  $^{<259>}$ : thus did he make  $^{<6213>}$  for all the boards  $^{<7175>}$  of the tabernacle  $^{<4908>}$ .
- 36:23 And he made  $^{<6213>}$  boards  $^{<7175>}$  for the tabernacle  $^{<4908>}$ ; twenty boards  $^{<7175>}$  for the south  $^{<5045>}$  side  $^{<6285>}$  southward  $^{<8486>}$
- 36:24 And forty <705> sockets <134> of silver <3701> he made <6213> under the twenty <6242> boards <7175>; two <8147> sockets <134> under one <259> board <7175> for his two <8147> tenons <3027>, and two <8147> sockets <134> under another <259> board <7175> for his two <8147> for his two <8147> tenons <3027>.
- 36:25 And for the other  $^{<8145>}$  side  $^{<6763>}$  of the tabernacle  $^{<4908>}$ , [which is] toward the north  $^{<6828>}$  corner  $^{<6285>}$ , he made  $^{<6213>}$  twenty  $^{<6242>}$  boards  $^{<7175>}$ ,
- 36:26 And their forty  $^{<705>}$  sockets  $^{<134>}$  of silver  $^{<3701>}$ ; two  $^{<8147>}$  sockets  $^{<134>}$  under one  $^{<259>}$  board  $^{<7175>}$ , and two  $^{<8147>}$  sockets  $^{<134>}$  under another  $^{<259>}$  board  $^{<7175>}$ .
- 36:27 And for the sides  $^{\langle 3411 \rangle}$  of the tabernacle  $^{\langle 4908 \rangle}$  westward  $^{\langle 3220 \rangle}$  he made  $^{\langle 6213 \rangle}$  six  $^{\langle 8337 \rangle}$  boards  $^{\langle 7175 \rangle}$ .
- 36:28 And two <8147> boards <7175> made <6213> he for the corners <4742> of the tabernacle <4908> in the two sides <3411>.
- 36:29 And they were coupled  $^{\langle 8382\rangle}$  beneath  $^{\langle 4295\rangle}$ , and coupled  $^{\langle 8382\rangle}$  together  $^{\langle 3162\rangle}$  at the head  $^{\langle 7218\rangle}$  thereof, to one  $^{\langle 259\rangle}$  ring  $^{\langle 2885\rangle}$ : thus he did  $^{\langle 6213\rangle}$  to both  $^{\langle 8147\rangle}$  of them in both  $^{\langle 8147\rangle}$  the corners  $^{\langle 4740\rangle}$ .
- 36:30 And there were eight <8083> boards <7175>; and their sockets <134> [were] sixteen <8337> <6240> sockets <134> of silver <3701>, under every <259> board <7175> two <8147> <8147> sockets <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134> <134< <134> <134> <134< <134> <134> <134< <134> <134< <134> <134> <134< <134> <134< <134< <134> <134< <134> <134< <134> <134< <134< <134> <134< <134< <134> <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <134< <

- 36:31 And he made <6213> bars <1280> of shittim <7848> wood <6086>; five <2568> for the boards <7175> of the one <259> side <6763> of the tabernacle <4908>,
- 36:32 And five  $^{<2568>}$  bars  $^{<1280>}$  for the boards  $^{<7175>}$  of the other  $^{<8145>}$  side  $^{<6763>}$  of the tabernacle  $^{<4908>}$ , and five  $^{<2568>}$  bars  $^{<1280>}$  for the boards  $^{<7175>}$  of the tabernacle  $^{<4908>}$  for the sides  $^{<3411>}$  westward  $^{<3220>}$ .
- 36:33 And he made  $^{<6213>}$  the middle  $^{<8484>}$  bar  $^{<1280>}$  to shoot  $^{<1272>}$  through  $^{<8432>}$  the boards  $^{<7175>}$  from the one end  $^{<7097>}$  to the other  $^{<7097>}$ .
- 36:34 And he overlaid  $^{<6823>}$  the boards  $^{<7175>}$  with gold  $^{<2091>}$ , and made  $^{<6213>}$  their rings  $^{<2885>}$  [of] gold  $^{<2091>}$  [to be] places  $^{<1004>}$  for the bars  $^{<1280>}$ , and overlaid  $^{<6823>}$  the bars  $^{<1280>}$  with gold  $^{<2091>}$ .
- 36:35 And he made <6213> a vail <6532> [of] blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine twined <7806> linen <8336>: [with] cherubims <3742> made <6213> he it of cunning <2803> work <4639>.
- 36:36 And he made <6213> thereunto four <702> pillars <5982> [of] shittim <7848> [wood], and overlaid <6823> them with gold <2091>: their hooks <2053> [were of] gold <2091>; and he cast <3332> for them four <702> sockets <134> of silver <3701>.
- 36:37 And he made <6213> an hanging <4539> for the tabernacle <168> door <6607> [of] blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine twined <7806> linen <8336>, of needlework <7551> <4639>;
- 36:38 And the five <2568> pillars <5982> of it with their hooks <2053>: and he overlaid <6823> their chapiters <7218> and their fillets <2838> with gold <2091>: but their five <2568> sockets <134> [were of] brass <5178>.

### CHAPTER 37 — Click to see Ex 37 w/o Strongs Numbers

- 37:1 And Bezaleel  $^{<1212>}$  made  $^{<6213>}$  the ark  $^{<727>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ : two cubits  $^{<520>}$  and a half  $^{<2677>}$  [was] the length  $^{<753>}$  of it, and a cubit  $^{<520>}$  and a half  $^{<2677>}$  the breadth  $^{<7341>}$  of it, and a cubit  $^{<520>}$  and a half  $^{<2677>}$  the height  $^{<6967>}$  of it
- 37:2 And he overlaid  $^{<6823>}$  it with pure  $^{<2889>}$  gold  $^{<2091>}$  within  $^{<1004>}$  and without  $^{<2351>}$ , and made  $^{<6213>}$  a crown  $^{<2213>}$  of gold  $^{<2091>}$  to it round about  $^{<5439>}$ .

- 37:3 And he cast  $^{<3332>}$  for it four  $^{<702>}$  rings  $^{<2885>}$  of gold  $^{<2091>}$ , [to be set] by the four  $^{<702>}$  corners  $^{<6471>}$  of it; even two  $^{<8147>}$  rings  $^{<2885>}$  upon the one  $^{<259>}$  side  $^{<6763>}$  of it, and two  $^{<8147>}$  rings  $^{<2885>}$  upon the other  $^{<8145>}$  side  $^{<6763>}$  of it.
- 37:4 And he made  $^{\langle 6213\rangle}$  staves  $^{\langle 905\rangle}$  [of] shittim  $^{\langle 7848\rangle}$  wood  $^{\langle 6086\rangle}$ , and overlaid  $^{\langle 6823\rangle}$  them with gold  $^{\langle 2091\rangle}$ .
- 37:5 And he put  $^{\langle 935\rangle}$  the staves  $^{\langle 905\rangle}$  into the rings  $^{\langle 2885\rangle}$  by the sides  $^{\langle 6763\rangle}$  of the ark  $^{\langle 727\rangle}$ , to bear  $^{\langle 5375\rangle}$  the ark  $^{\langle 727\rangle}$ .
- 37:6 And he made  $^{\langle 6213\rangle}$  the mercy seat  $^{\langle 3727\rangle}$  [of] pure  $^{\langle 2889\rangle}$  gold  $^{\langle 2091\rangle}$ : two cubits  $^{\langle 520\rangle}$  and a half  $^{\langle 2677\rangle}$  [was] the length  $^{\langle 753\rangle}$  thereof, and one cubit  $^{\langle 520\rangle}$  and a half  $^{\langle 2677\rangle}$  the breadth  $^{\langle 7341\rangle}$  thereof.
- 37:7 And he made  $^{<6213>}$  two  $^{<8147>}$  cherubims  $^{<3742>}$  [of] gold  $^{<2091>}$ , beaten out of one piece  $^{<4749>}$  made  $^{<6213>}$  he them, on the two  $^{<8147>}$  ends  $^{<7098>}$  of the mercy seat  $^{<3727>}$ ;
- 37:8 One <259> cherub <3742> on the end <7098> on this side, and another <259> cherub <3742> on the [other] end <7098> on that side: out of the mercy seat <3727> made <6213> he the cherubims <3742> on the two <8147> ends <7098> <7099> thereof.
- 37:9 And the cherubims <3742> spread out <6566> [their] wings <3671> on high <4605>, [and] covered <5526> with their wings <3671> over the mercy seat <3727>, with their faces <6440> one <376> to another <251>; [even] to the mercy seatward <3727> were the faces <6440> of the cherubims <3742>.
- 37:10 And he made  $^{<6213>}$  the table  $^{<7979>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ : two cubits  $^{<520>}$  [was] the length  $^{<753>}$  thereof, and a cubit  $^{<520>}$  the breadth  $^{<7341>}$  thereof, and a cubit  $^{<520>}$  and a half  $^{<2677>}$  the height  $^{<6967>}$  thereof
- 37:11 And he overlaid  $^{<6823>}$  it with pure  $^{<2889>}$  gold  $^{<2091>}$ , and made  $^{<6213>}$  thereunto a crown  $^{<2213>}$  of gold  $^{<2091>}$  round about  $^{<5439>}$ .
- 37:12 Also he made <6213> thereunto a border <4526> of an handbreadth <2948> round about <5439>; and made <6213> a crown <2213> of gold <2091> for the border <4526> thereof round about <5439>.
- 37:13 And he cast  $^{<3332>}$  for it four  $^{<702>}$  rings  $^{<2885>}$  of gold  $^{<2091>}$ , and put  $^{<5414>}$  the rings  $^{<2885>}$  upon the four  $^{<702>}$  corners  $^{<6285>}$  that [were] in the four  $^{<702>}$  feet  $^{<7272>}$  thereof.

- 37:14 Over against  $^{<5980>}$  the border  $^{<4526>}$  were the rings  $^{<2885>}$ , the places  $^{<1004>}$  for the staves  $^{<905>}$  to bear  $^{<5375>}$  the table  $^{<7979>}$ .
- 37:15 And he made  $^{<6213>}$  the staves  $^{<905>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , and overlaid  $^{<6823>}$  them with gold  $^{<2091>}$ , to bear  $^{<5375>}$  the table  $^{<7979>}$
- 37:16 And he made  $^{<6213>}$  the vessels  $^{<3627>}$  which [were] upon the table  $^{<7979>}$ , his dishes  $^{<7086>}$ , and his spoons  $^{<3709>}$ , and his bowls  $^{<4518>}$ , and his covers  $^{<7184>}$  to cover  $^{<5258>}$  withal  $^{<2004>}$ , [of] pure  $^{<2889>}$  gold  $^{<2091>}$
- 37:17 And he made  $^{<6213>}$  the candlestick  $^{<4501>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$ : [of] beaten work  $^{<4749>}$  made  $^{<6213>}$  he the candlestick  $^{<4501>}$ ; his shaft  $^{<3409>}$ , and his branch  $^{<7070>}$ , his bowls  $^{<1375>}$ , his knops  $^{<3730>}$ , and his flowers  $^{<6525>}$ , were of the same
- 37:18 And six <8337> branches <7070> going out <3318> of the sides <6654> thereof; three <7969> branches <7070> of the candlestick <4501> out of the one <259> side <6654> thereof, and three <7969> branches <7070> of the candlestick <4501> out of the other <8145> side <6654> thereof
- 37:19 Three  $^{<7969>}$  bowls  $^{<1375>}$  made after the fashion of almonds  $^{<8246>}$  in one  $^{<259>}$  branch  $^{<7070>}$ , a knop  $^{<3730>}$  and a flower  $^{<6525>}$ ; and three  $^{<7969>}$  bowls  $^{<1375>}$  made like almonds  $^{<8246>}$  in another  $^{<259>}$  branch  $^{<7070>}$ , a knop  $^{<3730>}$  and a flower  $^{<6525>}$ : so throughout the six  $^{<8337>}$  branches  $^{<7070>}$  going out  $^{<3318>}$  of the candlestick  $^{<4501>}$ .
- 37:20 And in the candlestick  $^{<4501>}$  [were] four  $^{<702>}$  bowls  $^{<1375>}$  made like almonds  $^{<8246>}$ , his knops  $^{<3730>}$ , and his flowers  $^{<6525>}$
- 37:21 And a knop  $^{<3730>}$  under two  $^{<8147>}$  branches  $^{<7070>}$  of the same, and a knop  $^{<3730>}$  under two  $^{<8147>}$  branches  $^{<7070>}$  of the same, and a knop under two  $^{<8147>}$  branches  $^{<7070>}$  of the same, according to the six  $^{<8337>}$  branches  $^{<7070>}$  going out  $^{<3318>}$  of it.
- 37:22 Their knops  $^{<3730>}$  and their branches  $^{<7070>}$  were of the same: all of it [was] one  $^{<259>}$  beaten work  $^{<4749>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$ .
- And he made  $^{<6213>}$  his seven  $^{<7651>}$  lamps  $^{<5216>}$ , and his snuffers  $^{<4457>}$ , and his snuffdishes  $^{<4289>}$ , [of] pure  $^{<2889>}$  gold  $^{<2091>}$ .
- 37:24 [Of] a talent  $^{<3603>}$  of pure  $^{<2889>}$  gold  $^{<2091>}$  made  $^{<6213>}$  he it, and all the vessels  $^{<3627>}$  thereof.

- 37:25 And he made  $^{6213}$  the incense  $^{7004}$  altar  $^{4196}$  [of] shittim  $^{7848}$  wood  $^{6086}$ : the length  $^{753}$  of it [was] a cubit  $^{520}$ , and the breadth  $^{7341}$  of it a cubit  $^{520}$ ; [it was] foursquare  $^{7251}$ ; and two cubits  $^{520}$  [was] the height  $^{6967}$  of it; the horns  $^{7161}$  thereof were of the same.
- 37:26 And he overlaid <6823> it with pure <2889> gold <2091>, [both] the top of it, and the sides <7023> thereof round about <5439>, and the horns <7161> of it: also he made <6213> unto it a crown <2213> of gold <2091> round about <5439>.
- 37:27 And he made <6213> two <8147> rings <2885> of gold <2091> for it under the crown <2213> thereof, by the two <8147> corners <6763> of it, upon the two <8147> sides <6654> thereof, to be places <1004> for the staves <905> to bear <5375> it withal.
- 37:28 And he made  $^{<6213>}$  the staves  $^{<905>}$  [of] shittim  $^{<7848>}$  wood  $^{<6086>}$ , and overlaid  $^{<6823>}$  them with gold  $^{<2091>}$ .
- 37:29 And he made  $^{<6213>}$  the holy  $^{<6944>}$  anointing  $^{<4888>}$  oil  $^{<8081>}$ , and the pure  $^{<2889>}$  incense  $^{<7004>}$  of sweet spices  $^{<5561>}$ , according to the work  $^{<4639>}$  of the apothecary  $^{<7543>}$ .

#### CHAPTER 38 — Click to see Ex 38 w/o Strongs Numbers

- And he made <6213> the altar <4196> of burnt offering <5930> [of] shittim <7848> wood <6086>: five <2568> cubits <520> [was] the length <753> thereof, and five <2568> cubits <520> the breadth <7341> thereof; [it was] foursquare <7251>; and three <7969> cubits <520> the height <6967> thereof.
- 38:2 And he made <6213> the horns <7161> thereof on the four <702> corners <6438> of it; the horns <7161> thereof were of the same: and he overlaid <6823> it with brass <5178>.
- 38:3 And he made <6213> all the vessels <3627> of the altar <4196>, the pots <5518>, and the shovels <3257>, and the basons <4219>, [and] the fleshhooks <4207>, and the firepans <4289>: all the vessels <3627> thereof made <6213> he [of] brass <5178>.
- 38:4 And he made <6213> for the altar <4196> a brasen <5178> grate <4345> of network <7568> <4639> under the compass <3749> thereof beneath <4295> unto the midst <2677> of it.

- 38:5 And he cast  $^{\langle 3332\rangle}$  four  $^{\langle 702\rangle}$  rings  $^{\langle 2885\rangle}$  for the four  $^{\langle 702\rangle}$  ends  $^{\langle 7099\rangle}$  of the grate  $^{\langle 4345\rangle}$  of brass  $^{\langle 5178\rangle}$ , [to be] places  $^{\langle 1004\rangle}$  for the staves  $^{\langle 905\rangle}$ .
- 38:6 And he made  $^{\langle 6213\rangle}$  the staves  $^{\langle 905\rangle}$  [of] shittim  $^{\langle 7848\rangle}$  wood  $^{\langle 6086\rangle}$ , and overlaid  $^{\langle 6823\rangle}$  them with brass  $^{\langle 5178\rangle}$ .
- 38:7 And he put  $^{<935>}$  the staves  $^{<905>}$  into the rings  $^{<2885>}$  on the sides  $^{<6763>}$  of the altar  $^{<4196>}$ , to bear  $^{<5375>}$  it withal; he made  $^{<6213>}$  the altar hollow  $^{<5014>}$  with boards  $^{<3871>}$ .
- 38:8 And he made <6213> the laver <3595> [of] brass <5178>, and the foot <3653> of it [of] brass <5178>, of the lookingglasses <4759> of [the women] assembling <6633>, which assembled <6633> [at] the door <6607> of the tabernacle <168> of the congregation <4150>.
- 38:9 And he made <6213> the court <2691>: on the south <5045> side <6285> southward <8486> the hangings <7050> of the court <2691> [were of] fine twined <7806> linen <8336>, an hundred <3967> cubits <520>
- 38:10 Their pillars  $^{<5982>}$  [were] twenty  $^{<6242>}$ , and their brasen  $^{<5178>}$  sockets  $^{<134>}$  twenty  $^{<6242>}$ ; the hooks  $^{<2053>}$  of the pillars  $^{<5982>}$  and their fillets  $^{<2838>}$  [were of] silver  $^{<3701>}$ .
- 38:11 And for the north <6828> side <6285> [the hangings were] an hundred <3967> cubits <520>, their pillars <5982> [were] twenty <6242>, and their sockets <134> of brass <5178> twenty <6242>; the hooks <2053> of the pillars <5982> and their fillets <2838> [of] silver <3701>.
- 38:12 And for the west <3220> side <6285> [were] hangings <7050> of fifty <2572> cubits <520>, their pillars <5982> ten <6235>, and their sockets <134> ten <6235>; the hooks <2053> of the pillars <5982> and their fillets <2838> [of] silver <3701>.
- 38:13 And for the east  $^{<6924>}$  side  $^{<6285>}$  eastward  $^{<4217>}$  fifty  $^{<2572>}$  cubits  $^{<520>}$ .
- 38:14 The hangings  $^{<7050>}$  of the one side  $^{<3802>}$  [of the gate were] fifteen  $^{<2568>}$   $^{<6240>}$  cubits  $^{<520>}$ ; their pillars  $^{<5982>}$  three  $^{<7969>}$ , and their sockets  $^{<134>}$  three  $^{<7969>}$ .
- 38:15 And for the other <8145> side <3802> of the court <2691> gate <8179>, on this hand and that hand, [were] hangings <7050> of fifteen <2568> <6240> cubits <520>; their pillars <5982> three <7969>, and their sockets <134> three <7969>.

- 38:16 All the hangings <7050> of the court <2691> round about <5439> [were] of fine twined <7806> linen <8336>.
- 38:17 And the sockets <134> for the pillars <5982> [were of] brass <5178>; the hooks <2053> of the pillars <5982> and their fillets <2838> [of] silver <3701>; and the overlaying <6826> of their chapiters <7218> [of] silver <3701>; and all the pillars <5982> of the court <2691> [were] filleted <2836> with silver <3701>.
- 38:18 And the hanging <4539> for the gate <8179> of the court <2691> [was] needlework <7551> <4639>, [of] blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine twined <7806> linen <8336>: and twenty <6242> cubits <520> [was] the length <753>, and the height <6967> in the breadth <7341> [was] five <2568> cubits <520>, answerable <5980> to the hangings <7050> of the court <2691>.
- 38:19 And their pillars <5982> [were] four <702>, and their sockets <134> [of] brass <5178> four <702>; their hooks <2053> [of] silver <3701>, and the overlaying <6826> of their chapiters <7218> and their fillets <2838> [of] silver <3701>.
- 38:20 And all the pins  $^{<3489>}$  of the tabernacle  $^{<4908>}$ , and of the court  $^{<2691>}$  round about  $^{<5439>}$ , [were of] brass  $^{<5178>}$ .
- 38:21 This  $^{<428>}$  is the sum  $^{<6485>}$  of the tabernacle  $^{<4908>}$ , [even] of the tabernacle  $^{<4908>}$  of testimony  $^{<5715>}$ , as it was counted  $^{<6485>}$ , according to the commandment  $^{<6310>}$  of Moses  $^{<4872>}$ , [for] the service  $^{<5656>}$  of the Levites  $^{<3881>}$ , by the hand  $^{<3027>}$  of Ithamar  $^{<385>}$ , son  $^{<1121>}$  to Aaron  $^{<175>}$  the priest  $^{<3548>}$ .
- 38:22 And Bezaleel  $^{<1212>}$  the son  $^{<1121>}$  of Uri  $^{<221>}$ , the son  $^{<1121>}$  of Hur  $^{<2354>}$ , of the tribe  $^{<4294>}$  of Judah  $^{<3063>}$ , made  $^{<6213>}$  all that the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 38:23 And with him [was] Aholiab  $^{<171>}$ , son  $^{<1121>}$  of Ahisamach  $^{<294>}$ , of the tribe  $^{<4294>}$  of Dan  $^{<1835>}$ , an engraver  $^{<2796>}$ , and a cunning workman  $^{<2803>}$ , and an embroiderer  $^{<7551>}$  in blue  $^{<8504>}$ , and in purple  $^{<713>}$ , and in scarlet  $^{<8144>}$   $^{<8438>}$ , and fine linen  $^{<8336>}$ .
- 38:24 All the gold  $^{<2091>}$  that was occupied  $^{<6213>}$  for the work  $^{<4399>}$  in all the work  $^{<4399>}$  of the holy  $^{<6944>}$  [place], even the gold  $^{<2091>}$  of the offering  $^{<8573>}$ , was twenty  $^{<6242>}$  and nine  $^{<8672>}$  talents  $^{<3603>}$ , and seven  $^{<7651>}$  hundred  $^{<3967>}$  and thirty  $^{<7970>}$  shekels  $^{<8255>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ .

- 38:25 And the silver <3701> of them that were numbered <6485> of the congregation <5712> [was] an hundred <3967> talents <3603>, and a thousand <505> seven <7651> hundred <3967> and threescore and fifteen <7657> <2568> shekels <8255>, after the shekel <8255> of the sanctuary <6944>
- 38:26 A bekah  $^{<1235>}$  for every man  $^{<1538>}$ , [that is], half  $^{<4276>}$  a shekel  $^{<8255>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ , for every one that went  $^{<5674>}$  to be numbered  $^{<6485>}$ , from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , for six  $^{<8337>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  and three  $^{<7969>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$  [men].
- 38:27 And of the hundred <3967> talents <3603> of silver <3701> were cast <3332> the sockets <134> of the sanctuary <6944>, and the sockets <134> of the vail <6532>; an hundred <3967> sockets <134> of the hundred <3967> talents <3603>, a talent <3603> for a socket <134>.
- 38:28 And of the thousand <505> seven <7651> hundred <3967> seventy <7657> and five <2568> shekels he made <6213> hooks <2053> for the pillars <5982>, and overlaid <6823> their chapiters <7218>, and filleted <2836> them.
- 38:29 And the brass  $^{<5178>}$  of the offering  $^{<8573>}$  [was] seventy  $^{<7657>}$  talents  $^{<3603>}$ , and two thousand  $^{<505>}$  and four  $^{<702>}$  hundred  $^{<3967>}$  shekels  $^{<8255>}$
- 38:30 And therewith he made <6213> the sockets <134> to the door <6607> of the tabernacle <168> of the congregation <4150>, and the brasen <5178> altar <4196>, and the brasen <5178> grate <4345> for it, and all the vessels <3627> of the altar <4196>.
- 38:31 And the sockets <134> of the court <2691> round about <5439>, and the sockets <134> of the court <2691> gate <8179>, and all the pins <3489> of the tabernacle <4908>, and all the pins <3489> of the court <2691> round about <5439>.

# CHAPTER 39 — <u>Click to see Ex 39 w/o Strongs Numbers</u>

39:1 And of the blue  $^{8504}$ , and purple  $^{713}$ , and scarlet  $^{8144}$   $^{8438}$ , they made  $^{6213}$  cloths  $^{899}$  of service  $^{8278}$ , to do service  $^{8334}$  in the holy  $^{6944}$  [place], and made  $^{6213}$  the holy  $^{6944}$  garments  $^{899}$  for Aaron  $^{175}$ ; as the LORD  $^{3068}$  commanded  $^{6680}$  Moses  $^{4872}$ .

- 39:2 And he made  $^{<6213>}$  the ephod  $^{<646>}$  [of] gold  $^{<2091>}$ , blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8438>}$   $^{<8144>}$ , and fine twined  $^{<7806>}$  linen  $^{<8336>}$ .
- 39:3 And they did beat  $^{<7554>}$  the gold  $^{<2091>}$  into  $^{<854>}$  thin plates  $^{<6341>}$ , and cut  $^{<7112>}$  [it into] wires  $^{<6616>}$ , to work  $^{<6213>}$   $^{<8432>}$  [it] in the blue  $^{<8504>}$ , and in the purple  $^{<713>}$ , and in the scarlet  $^{<8144>}$   $^{<8438>}$ , and in the fine linen  $^{<8336>}$ , [with] cunning  $^{<2803>}$  work  $^{<4639>}$ .
- 39:4 They made <6213> shoulderpieces <3802> for it, to couple [it] together <2266>: by the two <8147> edges <7098> <7099> was it coupled together <2266>.
- 39:5 And the curious girdle <2805> of his ephod <642>, that [was] upon it, [was] of the same, according to the work <4639> thereof; [of] gold <2091>, blue <8504>, and purple <713>, and scarlet <8144> <8438>, and fine twined <7806> linen <8336>; as the LORD <3068> commanded <6680> Moses <4872>.
- 39:6 And they wrought  $^{<6213>}$  onyx  $^{<7718>}$  stones  $^{<68>}$  inclosed  $^{<4142>}$  in ouches  $^{<4865>}$  of gold  $^{<2091>}$ , graven  $^{<6605>}$ , as signets  $^{<2368>}$  are graven  $^{<6603>}$ , with the names  $^{<8034>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 39:7 And he put <7760> them on the shoulders <3802> of the ephod <646>, [that they should be] stones <68> for a memorial <2146> to the children <1121> of Israel <3478>; as the LORD <3068> commanded <6680> Moses <4872>.
- 39:8 And he made  $^{<6213>}$  the breastplate  $^{<2833>}$  [of] cunning  $^{<2803>}$  work  $^{<4639>}$ , like the work  $^{<4639>}$  of the ephod  $^{<646>}$ ; [of] gold  $^{<2091>}$ , blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8144>}$  ( $^{<8438>}$ ), and fine twined  $^{<7806>}$  linen  $^{<8336>}$ .
- 39:9 It was foursquare <7251>; they made <6213> the breastplate <2833> double <3717>: a span <22239> [was] the length <753> thereof, and a span <2239> the breadth <7341> thereof, [being] doubled <3717>.
- 39:10 And they set  $^{<4390>}$  in it four  $^{<702>}$  rows  $^{<2905>}$  of stones  $^{<68>}$ : [the first] row  $^{<2905>}$  [was] a sardius  $^{<124>}$ , a topaz  $^{<6357>}$ , and a carbuncle  $^{<1304>}$ : this [was] the first  $^{<259>}$  row  $^{<2905>}$ .
- 39:11 And the second  $^{<8145>}$  row  $^{<2905>}$ , an emerald  $^{<5306>}$ , a sapphire  $^{<5601>}$ , and a diamond  $^{<3095>}$ .

- 39:12 And the third  $^{<7992>}$  row  $^{<2905>}$  , a ligure  $^{<3958>}$  , an agate  $^{<7618>}$  , and an amethyst  $^{<306>}$  .
- 39:13 And the fourth  $^{<7243>}$  row  $^{<2905>}$ , a beryl  $^{<8658>}$ , an onyx  $^{<7718>}$ , and a jasper  $^{<3471>}$ : [they were] inclosed  $^{<4142>}$  in ouches  $^{<4865>}$  of gold  $^{<2091>}$  in their inclosings  $^{<4396>}$ .
- 39:14 And the stones <68> [were] according to the names <8034> of the children <1121> of Israel <3478>, twelve <8147> <6240>, according to their names <8034>, [like] the engravings <6603> of a signet <2368>, every one <376> with his name <8034>, according to the twelve <8147> <6240> tribes <7626>
- 39:15 And they made  $^{<6213>}$  upon the breastplate  $^{<2833>}$  chains  $^{<8333>}$  at the ends  $^{<1383>}$ , [of] wreathen  $^{<5688>}$  work  $^{<4639>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$
- 39:16 And they made <6213> two <8147> ouches <4865> [of] gold <2091>, and two <8147> gold <2091> rings <2885>; and put <5414> the two <8147> rings <2885> in the two <8147> ends <7098> of the breastplate <2833>.
- 39:17 And they put  $^{<5414>}$  the two  $^{<8147>}$  wreathen chains  $^{<5688>}$  of gold  $^{<2091>}$  in the two  $^{<8147>}$  rings  $^{<2885>}$  on the ends  $^{<7098>}$  of the breastplate  $^{<2833>}$ .
- 39:18 And the two  $^{<8147>}$  ends  $^{<7098>}$  of the two  $^{<8147>}$  wreathen  $^{<5688>}$  chains  $^{<5688>}$  they fastened  $^{<5414>}$  in the two  $^{<8147>}$  ouches  $^{<4865>}$ , and put them on the shoulderpieces  $^{<3802>}$  of the ephod  $^{<646>}$ , before  $^{<6440>}$  it  $^{<4136>}$ .
- 39:19 And they made  $^{<6213>}$  two  $^{<8147>}$  rings  $^{<2885>}$  of gold  $^{<2091>}$ , and put  $^{<7760>}$  [them] on the two  $^{<8147>}$  ends  $^{<7098>}$  of the breastplate  $^{<2833>}$ , upon the border  $^{<8193>}$  of it, which [was] on the side  $^{<5676>}$  of the ephod  $^{<646>}$  inward  $^{<1004>}$ .
- 39:20 And they made  $^{<6213>}$  two  $^{<8147>}$  [other] golden  $^{<2091>}$  rings  $^{<2885>}$ , and put  $^{<5414>}$  them on the two  $^{<8147>}$  sides  $^{<3802>}$  of the ephod  $^{<646>}$  underneath  $^{<4295>}$ , toward  $^{<4136>}$  the forepart  $^{<6440>}$  of it, over against  $^{<5980>}$  the [other] coupling  $^{<4225>}$  thereof, above  $^{<4605>}$  the curious girdle  $^{<2805>}$  of the ephod  $^{<646>}$ .
- 39:21 And they did bind  $^{<7405>}$  the breastplate  $^{<2833>}$  by his rings  $^{<2885>}$  unto the rings  $^{<2885>}$  of the ephod  $^{<646>}$  with a lace  $^{<6616>}$  of blue  $^{<8504>}$ , that it might be above the curious girdle  $^{<2805>}$  of the ephod  $^{<646>}$ , and

- that the breastplate <2833> might not be loosed <2118> from the ephod <646>; as the LORD <3068> commanded <6680> Moses <4872>.
- 39:22 And he made  $^{<6213>}$  the robe  $^{<4598>}$  of the ephod  $^{<646>}$  [of] woven  $^{<707>}$  work  $^{<4639>}$ , all  $^{<3632>}$  [of] blue  $^{<8504>}$ .
- 39:23 And [there was] an hole  $^{<6310>}$  in the midst  $^{<8432>}$  of the robe  $^{<4598>}$ , as the hole  $^{<6310>}$  of an habergeon  $^{<8473>}$ , [with] a band  $^{<8193>}$  round about  $^{<5439>}$  the hole  $^{<6310>}$ , that it should not rend  $^{<7167>}$ .
- 39:24 And they made  $^{<6213>}$  upon the hems  $^{<7757>}$  of the robe  $^{<4598>}$  pomegranates  $^{<7416>}$  [of] blue  $^{<8504>}$ , and purple  $^{<713>}$ , and scarlet  $^{<8144>}$   $^{<8438>}$ , [and] twined  $^{<7806>}$  [linen].
- 39:25 And they made  $^{<6213>}$  bells  $^{<6472>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$ , and put  $^{<5414>}$  the bells  $^{<6472>}$  between  $^{<8432>}$  the pomegranates  $^{<7416>}$  upon the hem  $^{<7757>}$  of the robe  $^{<4598>}$ , round about  $^{<5439>}$  between  $^{<8432>}$  the pomegranates  $^{<7416>}$ ;
- 39:26 A bell  $^{<6472>}$  and a pomegranate  $^{<7416>}$ , a bell  $^{<6472>}$  and a pomegranate  $^{<7416>}$ , round about  $^{<5439>}$  the hem  $^{<7757>}$  of the robe  $^{<4598>}$  to minister  $^{<8334>}$  [in]; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 39:27 And they made  $^{<6213>}$  coats  $^{<3801>}$  [of] fine linen  $^{<8336>}$  [of] woven  $^{<707>}$  work  $^{<4639>}$  for Aaron  $^{<175>}$ , and for his sons  $^{<1121>}$ ,
- 39:28 And a mitre <4701> [of] fine linen <8336>, and goodly <6287> bonnets <4021> [of] fine linen <8336>, and linen <906> breeches <4370> [of] fine twined <7806> linen <8336>,
- 39:29 And a girdle <73> [of] fine twined <7806> linen <8336>, and blue <8504>, and purple <713>, and scarlet <8144> <8438>, [of] needlework <7551> <4639>; as the LORD <3068> commanded <6680> Moses <4872>.
- 39:30 And they made  $^{<6213>}$  the plate  $^{<6731>}$  of the holy  $^{<6944>}$  crown  $^{<5145>}$  [of] pure  $^{<2889>}$  gold  $^{<2091>}$ , and wrote  $^{<3789>}$  upon it a writing  $^{<4385>}$ , [like to] the engravings  $^{<6603>}$  of a signet  $^{<2368>}$ , HOLINESS  $^{<6944>}$  TO THE LORD  $^{<3068>}$ .
- 39:31 And they tied  $^{<5414>}$  unto it a lace  $^{<6616>}$  of blue  $^{<8504>}$ , to fasten  $^{<5414>}$  [it] on high  $^{<4605>}$  upon the mitre  $^{<4701>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 39:32 Thus was all the work  $^{<5656>}$  of the tabernacle  $^{<4908>}$  of the tent of the congregation  $^{<4150>}$  finished  $^{<3615>}$ : and the children  $^{<1121>}$  of

- Israel <3478> did <6213> according to all that the LORD <3068> commanded <6680> Moses <4872>, so did <6213> they.
- 39:33 And they brought <935> the tabernacle <4908> unto Moses <4872>, the tent <168>, and all his furniture <3627>, his taches <7165>, his boards <7175>, his bars <1280>, and his pillars <5982>, and his sockets <134>,
- 39:34 And the covering  $^{\langle 4372\rangle}$  of rams  $^{\langle 352\rangle}$  skins  $^{\langle 5785\rangle}$  dyed red  $^{\langle 119\rangle}$ , and the covering  $^{\langle 4372\rangle}$  of badgers  $^{\langle 8476\rangle}$  skins  $^{\langle 5785\rangle}$ , and the vail  $^{\langle 6532\rangle}$  of the covering  $^{\langle 4539\rangle}$ ,
- 39:35 The ark  $^{<727>}$  of the testimony  $^{<5715>}$ , and the staves  $^{<905>}$  thereof, and the mercy seat  $^{<3727>}$ ,
- 39:36 The table  $^{<7979>}$ , [and] all the vessels  $^{<3627>}$  thereof, and the shewbread  $^{<6440>}$  <3899>,
- 39:37 The pure <2889 candlestick <4501, [with] the lamps <5216 thereof, [even with] the lamps <5216 to be set in order <4634, and all the vessels <3627 thereof, and the oil <8081 for light <3974,
- 39:38 And the golden  $^{<2091>}$  altar  $^{<4196>}$ , and the anointing  $^{<4888>}$  oil  $^{<8081>}$ , and the sweet  $^{<5561>}$  incense  $^{<7004>}$ , and the hanging  $^{<4539>}$  for the tabernacle  $^{<168>}$  door  $^{<6607>}$ ,
- 39:39 The brasen  $^{<5178>}$  altar  $^{<4196>}$ , and his grate  $^{<4345>}$  of brass  $^{<5178>}$ , his staves  $^{<905>}$ , and all his vessels  $^{<3627>}$ , the laver  $^{<3595>}$  and his foot  $^{<3653>}$
- 39:40 The hangings  $^{<7050>}$  of the court  $^{<2691>}$ , his pillars  $^{<5982>}$ , and his sockets  $^{<134>}$ , and the hanging  $^{<4539>}$  for the court  $^{<2691>}$  gate  $^{<8179>}$ , his cords  $^{<4340>}$ , and his pins  $^{<3489>}$ , and all the vessels  $^{<3627>}$  of the service  $^{<5656>}$  of the tabernacle  $^{<4908>}$ , for the tent  $^{<168>}$  of the congregation  $^{<4150>}$ ,
- 39:41 The cloths <899> of service <8278> to do service <8334> in the holy <6944> [place], and the holy <6944> garments <899> for Aaron <175> the priest <3548>, and his sons <1121>1 garments <899>, to minister in the priest's office <3547>.
- 39:42 According to all that the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ , so the children  $^{<1121>}$  of Israel  $^{<3478>}$  made  $^{<6213>}$  all the work  $^{<5656>}$ .
- 39:43 And Moses  $^{\langle 4872\rangle}$  did look  $^{\langle 7200\rangle}$  upon all  $^{\langle 3651\rangle}$  the work  $^{\langle 4399\rangle}$ , and, behold, they had done  $^{\langle 6213\rangle}$  it as the LORD  $^{\langle 3068\rangle}$  had commanded

 $^{<6680>}$ , even so had they done  $^{<6213>}$  it: and Moses  $^{<4872>}$  blessed  $^{<1288>}$  them.

# CHAPTER 40 — Click to see Ex 40 w/o Strongs Numbers

- 40:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 40:2 On the first  $^{<7223>}$  day  $^{<3117>}$  of the first  $^{<259>}$  month  $^{<2320>}$  shalt thou set up  $^{<6965>}$  the tabernacle  $^{<4908>}$  of the tent  $^{<168>}$  of the congregation  $^{<4150>}$
- 40:3 And thou shalt put  $^{<7760>}$  therein  $^{<8033>}$  the ark  $^{<727>}$  of the testimony  $^{<5715>}$ , and cover  $^{<5526>}$  the ark  $^{<727>}$  with the vail  $^{<6532>}$ .
- 40:4 And thou shalt bring  $^{<935>}$  in the table  $^{<7979>}$ , and set in order  $^{<6186>}$  the things that are to be set in order  $^{<6187>}$  upon it; and thou shalt bring  $^{<935>}$  in the candlestick  $^{<4501>}$ , and light  $^{<5927>}$  the lamps  $^{<5216>}$  thereof.
- 40:5 And thou shalt set  $^{<5414>}$  the altar  $^{<4196>}$  of gold  $^{<2091>}$  for the incense  $^{<7004>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the testimony  $^{<5715>}$ , and put  $^{<7760>}$  the hanging  $^{<4539>}$  of the door  $^{<6607>}$  to the tabernacle  $^{<4908>}$ .
- 40:6 And thou shalt set  $^{<5414>}$  the altar  $^{<4196>}$  of the burnt offering  $^{<5930>}$  before  $^{<6440>}$  the door  $^{<6607>}$  of the tabernacle  $^{<4908>}$  of the tent  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 40:7 And thou shalt set <5414> the laver <3595> between the tent <168> of the congregation <4150> and the altar <4196>, and shalt put <5414> water <4325> therein.
- 40:8 And thou shalt set up  $^{<7760>}$  the court  $^{<2691>}$  round about  $^{<5439>}$ , and hang up  $^{<5414>}$  the hanging  $^{<4539>}$  at the court  $^{<2691>}$  gate  $^{<8179>}$ .
- 40:9 And thou shalt take <3947> the anointing <4888> oil <8081>, and anoint <4886> the tabernacle <4908>, and all that [is] therein, and shalt hallow <6942> it, and all the vessels <3627> thereof: and it shall be holy <6944>.
- 40:10 And thou shalt anoint  $^{<4886>}$  the altar  $^{<4196>}$  of the burnt offering  $^{<5930>}$ , and all his vessels  $^{<3627>}$ , and sanctify  $^{<6942>}$  the altar  $^{<4196>}$ : and it shall be an altar  $^{<4196>}$  most  $^{<6944>}$  holy  $^{<6944>}$ .
- 40:11 And thou shalt anoint  $^{<4886>}$  the laver  $^{<3595>}$  and his foot  $^{<3653>}$ , and sanctify  $^{<6942>}$  it.

- 40:12 And thou shalt bring <7126> Aaron <175> and his sons <1121> unto the door <6607> of the tabernacle <168> of the congregation <4150>, and wash <7364> them with water <4325>.
- 40:13 And thou shalt put <3847> upon Aaron <175> the holy <6944> garments <899>, and anoint <4886> him, and sanctify <6942> him; that he may minister unto me in the priest's office <3547>.
- 40:14 And thou shalt bring  $^{<7126>}$  his sons  $^{<1121>}$ , and clothe  $^{<3847>}$  them with coats  $^{<3801>}$
- 40:15 And thou shalt anoint <4886> them, as thou didst anoint <4886> their father <1>, that they may minister unto me in the priest's office <3547>: for their anointing <4888> shall surely be an everlasting <5769> priesthood <3550> throughout their generations <1755>.
- 40:16 Thus did  $^{<6213>}$  Moses  $^{<4872>}$ : according to all that the LORD  $^{<3068>}$  commanded  $^{<6680>}$  him, so did  $^{<6213>}$  he.
- 40:17 And it came to pass in the first  $^{\langle 7223\rangle}$  month  $^{\langle 2320\rangle}$  in the second  $^{\langle 8145\rangle}$  year  $^{\langle 8141\rangle}$ , on the first  $^{\langle 259\rangle}$  [day] of the month  $^{\langle 2320\rangle}$ , [that] the tabernacle  $^{\langle 4908\rangle}$  was reared up  $^{\langle 6965\rangle}$ .
- 40:18 And Moses <4872> reared up <6965> the tabernacle <4908>, and fastened <5414> his sockets <134>, and set up <7760> the boards <7175> thereof, and put <5414> in the bars <1280> thereof, and reared up <6965> his pillars <5982>
- 40:19 And he spread abroad  $^{<6566>}$  the tent  $^{<168>}$  over the tabernacle  $^{<4908>}$ , and put  $^{<7760>}$  the covering  $^{<4372>}$  of the tent  $^{<168>}$  above  $^{<4605>}$  upon it; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 40:20 And he took  $^{<3947>}$  and put  $^{<5414>}$  the testimony  $^{<5715>}$  into the ark  $^{<727>}$ , and set  $^{<7760>}$  the staves  $^{<905>}$  on the ark  $^{<727>}$ , and put  $^{<5414>}$  the mercy seat  $^{<3727>}$  above  $^{<4605>}$  upon the ark  $^{<727>}$
- 40:21 And he brought  $^{<935>}$  the ark  $^{<727>}$  into the tabernacle  $^{<4908>}$ , and set up  $^{<7760>}$  the vail  $^{<6532>}$  of the covering  $^{<4539>}$ , and covered  $^{<5526>}$  the ark  $^{<727>}$  of the testimony  $^{<5715>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 40:22 And he put  $^{<5414>}$  the table  $^{<7979>}$  in the tent  $^{<168>}$  of the congregation  $^{<4150>}$ , upon the side  $^{<3409>}$  of the tabernacle  $^{<4908>}$  northward  $^{<6828>}$ , without  $^{<2351>}$  the vail  $^{<6532>}$ .

- 40:23 And he set  $^{<6187>}$  the bread  $^{<3899>}$  in order  $^{<6186>}$  upon it before  $^{<6440>}$  the LORD  $^{<3068>}$ ; as the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  Moses  $^{<4872>}$
- 40:24 And he put <7760> the candlestick <4501> in the tent <168> of the congregation <4150>, over against <5227> the table <7979>, on the side <3409> of the tabernacle <4908> southward <5045>.
- 40:25 And he lighted  $^{<5927>}$  the lamps  $^{<5216>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 40:26 And he put  $^{<7760>}$  the golden  $^{<2091>}$  altar  $^{<4196>}$  in the tent  $^{<168>}$  of the congregation  $^{<4150>}$  before  $^{<6440>}$  the vail  $^{<6532>}$
- 40:27 And he burnt  $^{<6999>}$  sweet  $^{<5561>}$  incense  $^{<7004>}$  thereon; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 40:28 And he set up  $^{<7760>}$  the hanging  $^{<4539>}$  [at] the door  $^{<6607>}$  of the tabernacle  $^{<4908>}$ .
- 40:29 And he put <7760> the altar <4196> of burnt offering <5930> [by] the door <6607> of the tabernacle <4908> of the tent <168> of the congregation <4150>, and offered <5927> upon it the burnt offering <5930> and the meat offering <4503>; as the LORD <3068> commanded <6680> Moses <4872>
- 40:30 And he set  $^{<7760>}$  the laver  $^{<3595>}$  between the tent  $^{<168>}$  of the congregation  $^{<4150>}$  and the altar  $^{<4196>}$ , and put  $^{<5414>}$  water  $^{<4325>}$  there, to wash  $^{<7364>}$  [withal].
- 40:31 And Moses <4872> and Aaron <175> and his sons <1121> washed <7364> their hands <3027> and their feet <7272> thereat
- 40:32 When they went <935> into the tent <168> of the congregation <4150>, and when they came near <7126> unto the altar <4196>, they washed <7364>; as the LORD <3068> commanded <6680> Moses <4872>.
- 40:33 And he reared up  $^{<6965>}$  the court  $^{<2691>}$  round about  $^{<5439>}$  the tabernacle  $^{<4908>}$  and the altar  $^{<4196>}$ , and set up  $^{<5414>}$  the hanging  $^{<4539>}$  of the court  $^{<2691>}$  gate  $^{<8179>}$ . So Moses  $^{<4872>}$  finished  $^{<3615>}$  the work  $^{<4399>}$ .
- 40:34 Then a cloud  $^{<6051>}$  covered  $^{<3680>}$  the tent  $^{<168>}$  of the congregation  $^{<4150>}$ , and the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  filled  $^{<4390>}$  the tabernacle  $^{<4908>}$ .

- 40:35 And Moses <4872> was not able <3201> to enter <935> into the tent <168> of the congregation <4150>, because the cloud <6051> abode <7931> thereon, and the glory <3519> of the LORD <3068> filled <4390> the tabernacle <4908>.
- 40:36 And when the cloud <6051> was taken up <5927> from <5921> over the tabernacle <4908>, the children <1121> of Israel <3478> went onward <5265> in all their journeys <4550>
- 40:37 But if the cloud  $^{<6051>}$  were not taken up  $^{<5927>}$ , then they journeyed  $^{<5265>}$  not till the day  $^{<3117>}$  that it was taken up  $^{<5927>}$ .
- 40:38 For the cloud  $^{<6051>}$  of the LORD  $^{<3068>}$  [was] upon the tabernacle  $^{<4908>}$  by day  $^{<3119>}$ , and fire  $^{<784>}$  was on it by night  $^{<3915>}$ , in the sight  $^{<5869>}$  of all the house  $^{<1004>}$  of Israel  $^{<3478>}$ , throughout all their journeys  $^{<4550>}$ .

#### The Third Book of Moses

#### Commonly Called

# LEVITICUS

### CHAPTER 1 — Click to see Lev 1 w/o Strongs Numbers

- 1:1 And the LORD <3068> called <7121> unto Moses <4872>, and spake <1696> unto him out of the tabernacle <168> of the congregation <4150>, saying <559>,
- 1:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, If any man <120> of you bring <7126> an offering <7133> unto the LORD <3068>, ye shall bring <7126> your offering <7133> of the cattle <929>, [even] of the herd <1241>, and of the flock <6629>.
- 1:3 If his offering <7133> [be] a burnt sacrifice <5930> of the herd <1241>, let him offer <7126> a male <2145> without blemish <8549>: he shall offer <7126> it of his own voluntary will <7522> at the door <6607> of the tabernacle <168> of the congregation <4150> before <6440> the LORD <3068>
- 1:4 And he shall put <5564> his hand <3027> upon the head <7218> of the burnt offering <5930>; and it shall be accepted <7521> for him to make atonement <3722> for him.
- 1:5 And he shall kill  $^{<7819>}$  the bullock  $^{<1121>}$   $^{<1241>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : and the priests  $^{<3548>}$ , Aaron's  $^{<175>}$  sons  $^{<1121>}$ , shall bring  $^{<7126>}$  the blood  $^{<1818>}$ , and sprinkle  $^{<2236>}$  the blood  $^{<1818>}$  round about  $^{<5439>}$  upon the altar  $^{<4196>}$  that [is by] the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 1:6 And he shall flay <6584> the burnt offering <5930>, and cut <5408> it into his pieces <5409>.
- 1:7 And the sons <1121> of Aaron <175> the priest <3548> shall put <5414> fire upon the altar <4196>, and lay the wood <6086> in order <6186> upon the fire <784>

- 1:8 And the priests  $^{<3548}$ , Aaron's  $^{<175>}$  sons  $^{<1121>}$ , shall lay  $^{<6186>}$  the parts  $^{<5409>}$ , the head  $^{<7218>}$ , and the fat  $^{<6309>}$ , in order  $^{<6186>}$  upon the wood  $^{<6086>}$  that [is] on the fire  $^{<784>}$  which [is] upon the altar  $^{<4196>}$
- 1:9 But his inwards <7130> and his legs <3767> shall he wash <7364> in water <4325>: and the priest <3548> shall burn <6999> all on the altar <4196>, [to be] a burnt sacrifice <5930>, an offering made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>.
- 1:10 And if his offering  $^{<7133>}$  [be] of the flocks  $^{<6629>}$ , [namely], of the sheep  $^{<3775>}$ , or of the goats  $^{<5795>}$ , for a burnt sacrifice  $^{<5930>}$ ; he shall bring  $^{<7126>}$  it a male  $^{<2145>}$  without blemish  $^{<8549>}$ .
- 1:11 And he shall kill  $^{<7819>}$  it on the side  $^{<3409>}$  of the altar  $^{<4196>}$  northward  $^{<6828>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : and the priests  $^{<3548>}$ , Aaron's  $^{<175>}$  sons  $^{<1121>}$ , shall sprinkle  $^{<2236>}$  his blood  $^{<1818>}$  round about  $^{<5439>}$  upon the altar  $^{<4196>}$ .
- 1:12 And he shall cut  $^{<5408>}$  it into his pieces  $^{<5409>}$ , with his head  $^{<7218>}$  and his fat  $^{<6309>}$ : and the priest  $^{<3548>}$  shall lay them in order  $^{<6186>}$  on the wood  $^{<6086>}$  that [is] on the fire  $^{<784>}$  which [is] upon the altar  $^{<4196>}$
- 1:13 But he shall wash  $^{<7364>}$  the inwards  $^{<7130>}$  and the legs  $^{<3767>}$  with water  $^{<4325>}$ : and the priest  $^{<3548>}$  shall bring  $^{<7126>}$  [it] all, and burn  $^{<6999>}$  [it] upon the altar  $^{<4196>}$ : it [is] a burnt sacrifice  $^{<5930>}$ , an offering made by fire  $^{<801>}$ , of a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ .
- 1:14 And if the burnt sacrifice <5930> for his offering <7133> to the LORD <3068> [be] of fowls <5775>, then he shall bring <7126> his offering <7133> of turtledoves <8449>, or of young <1121> pigeons <3123>.
- 1:15 And the priest <3548> shall bring <7126> it unto the altar <4196>, and wring off <4454> his head <7218>, and burn <6999> [it] on the altar <4196>; and the blood <1818> thereof shall be wrung out <4680> at the side <7023> of the altar <4196>
- 1:16 And he shall pluck away  $^{<5493>}$  his crop  $^{<4760>}$  with his feathers  $^{<5133>}$ , and cast  $^{<7993>}$  it beside  $^{<681>}$  the altar  $^{<4196>}$  on the east part  $^{<6924>}$ , by the place  $^{<4725>}$  of the ashes
- 1:17 And he shall cleave <8156> it with the wings <3671> thereof, [but] shall not divide [it] asunder <914>: and the priest <3548> shall burn <6999> it upon the altar <4196>, upon the wood <6086> that [is] upon the fire

 $^{<784>}$ : it [is] a burnt sacrifice  $^{<5930>}$ , an offering made by fire  $^{<801>}$ , of a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ .

# CHAPTER 2 — Click to see Lev 2 w/o Strongs Numbers

- 2:1 And when any <5315> will offer <7126> a meat <4503> offering <7133> unto the LORD <3068>, his offering <7133> shall be [of] fine flour <5560>; and he shall pour <3332> oil <8081> upon it, and put <5414> frankincense <3828> thereon
- 2:2 And he shall bring <935> it to Aaron's <175> sons <1121> the priests <3548>: and he shall take <7061> thereout <8033> his handful <7062> <4393> of the flour <5560> thereof, and of the oil <8081> thereof, with all the frankincense <3828> thereof; and the priest <3548> shall burn <6999> the memorial <234> of it upon the altar <4196>, [to be] an offering made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>
- 2:3 And the remnant  $^{<3498>}$  of the meat offering  $^{<4503>}$  [shall be] Aaron's and his sons  $^{<1121>}$ : [it is] a thing most  $^{<6944>}$  holy  $^{<6944>}$  of the offerings  $^{<801>}$  of the LORD  $^{<3068>}$  made by fire  $^{<801>}$ .
- 2:4 And if thou bring <7126> an oblation <7133> of a meat offering <4503> baken <3989> in the oven <8574>, [it shall be] unleavened <4682> cakes <2471> of fine flour <5560> mingled <1101> with oil <8081>, or unleavened <4682> wafers <7550> anointed <4886> with oil <8081>.
- 2:5 And if thy oblation  $^{<7133>}$  [be] a meat offering  $^{<4503>}$  [baken] in a pan  $^{<4227>}$ , it shall be [of] fine flour  $^{<5560>}$  unleavened  $^{<4682>}$ , mingled  $^{<1101>}$  with oil  $^{<8081>}$ .
- 2:6 Thou shalt part  $^{<6626>}$  it in pieces  $^{<6595>}$ , and pour  $^{<3332>}$  oil  $^{<8081>}$  thereon: it [is] a meat offering  $^{<4503>}$ .
- 2:7 And if thy oblation <7133> [be] a meat offering <4503> [baken] in the fryingpan <4802>, it shall be made <6213> [of] fine flour <5560> with oil <8081>
- 2:8 And thou shalt bring <935> the meat offering <4503> that is made <6213> of these things unto the LORD <3068>: and when it is presented <7126> unto the priest <3548>, he shall bring <5066> it unto the altar <4196>.
- 2:9 And the priest <3548> shall take <7311> from the meat offering <4503> a memorial <234> thereof, and shall burn <6999> [it] upon the altar <4196>: [it is] an offering made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>.

- 2:10 And that which is left  $^{<3498>}$  of the meat offering  $^{<4503>}$  [shall be] Aaron's  $^{<175>}$  and his sons  $^{<1121>}$ ': [it is] a thing most  $^{<6944>}$  holy  $^{<6944>}$  of the offerings  $^{<801>}$  of the LORD  $^{<3068>}$  made by fire  $^{<801>}$ .
- 2:11 No meat offering <4503>, which ye shall bring <7126> unto the LORD <3068>, shall be made <6213> with leaven <2557>: for ye shall burn <6999> no leaven <7603>, nor any honey <1706>, in any offering <801> of the LORD <3068> made by fire <801>.
- 2:12 As for the oblation  $^{<7133>}$  of the firstfruits  $^{<7225>}$ , ye shall offer  $^{<7126>}$  them unto the LORD  $^{<3068>}$ : but they shall not be burnt  $^{<5927>}$  on the altar  $^{<4196>}$  for a sweet  $^{<5207>}$  savour  $^{<7381>}$ .
- 2:13 And every oblation <a href="#">(7133)</a> of thy meat offering <a href="#">(4503)</a> shalt thou season <a href="#">(4414)</a> with salt <a href="#">(4417)</a>; neither shalt thou suffer the salt <a href="#">(4417)</a> of the covenant <a href="#">(1285)</a> of thy God <a href="#">(430)</a> to be lacking <a href="#">(7673)</a> from thy meat offering <a href="#">(4503)</a>; with all thine offerings <a href="#">(7133)</a> thou shalt offer <a href="#">(7126)</a> salt <a href="#">(4417)</a>.
- 2:14 And if thou offer <7126> a meat offering <4503> of thy firstfruits <1061> unto the LORD <3068>, thou shalt offer <7126> for the meat offering <4503> of thy firstfruits <1061> green ears <24> of corn dried <7033> by the fire <784>, [even] corn beaten <1643> out of full ears <3759>.
- 2:15 And thou shalt put  $^{<5414>}$  oil  $^{<8081>}$  upon it, and lay  $^{<7760>}$  frankincense  $^{<3828>}$  thereon: it [is] a meat offering  $^{<4503>}$ .
- 2:16 And the priest <3548> shall burn <6999> the memorial <234> of it, [part] of the beaten corn <1643> thereof, and [part] of the oil <8081> thereof, with all the frankincense <3828> thereof: [it is] an offering made by fire <801> unto the LORD <3068>.

# CHAPTER 3 — Click to see Lev 3 w/o Strongs Numbers

- 3:1 And if his oblation <7133> [be] a sacrifice <2077> of peace offering <8002>, if he offer <7126> [it] of the herd <1241>; whether [it be] a male <145> or female <5347>, he shall offer <7126> it without blemish <8549> before <6440> the LORD <3068>.
- 3:2 And he shall lay <5564> his hand <3027> upon the head <7218> of his offering <7133>, and kill <7819> it [at] the door <6607> of the tabernacle <168> of the congregation <4150>: and Aaron's <175> sons <1121> the priests <3548> shall sprinkle <2236> the blood <1818> upon the altar <4196> round about <5439>.

- 3:3 And he shall offer  $^{<7126>}$  of the sacrifice  $^{<2077>}$  of the peace offering  $^{<8002>}$  an offering made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$ ; the fat  $^{<2459>}$  that covereth  $^{<3680>}$  the inwards  $^{<7130>}$ , and all the fat  $^{<2459>}$  that [is] upon the inwards  $^{<7130>}$ ,
- 3:4 And the two <8147> kidneys <3629>, and the fat <2459> that [is] on them, which [is] by the flanks <3689>, and the caul <3508> above the liver <3516>, with the kidneys <3629>, it shall he take away <5493>.
- 3:5 And Aaron's <175> sons <1121> shall burn <6999> it on the altar <4196> upon the burnt sacrifice <5930>, which [is] upon the wood <6086> that [is] on the fire <784>: [it is] an offering made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>.
- 3:6 And if his offering <7133> for a sacrifice <2077> of peace offering <8002> unto the LORD <3068> [be] of the flock <6629>; male <2145> or female <5347>, he shall offer <7126> it without blemish <8549>.
- 3:7 If he offer  $^{\langle 7126\rangle}$  a lamb  $^{\langle 3775\rangle}$  for his offering  $^{\langle 7133\rangle}$ , then shall he offer  $^{\langle 7126\rangle}$  it before  $^{\langle 6440\rangle}$  the LORD  $^{\langle 3068\rangle}$ .
- 3:8 And he shall lay <5564> his hand <3027> upon the head <7218> of his offering <7133>, and kill <7819> it before <6440> the tabernacle <168> of the congregation <4150>: and Aaron's <175> sons <1121> shall sprinkle <2236> the blood <1818> thereof round about <5439> upon the altar <4196>.
- 3:9 And he shall offer <126 of the sacrifice <2077 of the peace offering <8002 an offering made by fire <801 unto the LORD <3068; the fat <2459 thereof, [and] the whole <8549 rump <451 , it shall he take off <5493 hard <5980 by the backbone <6096; and the fat <2459 that covereth <3680 the inwards <7130 , and all the fat <2459 that [is] upon the inwards <7130 ,
- 3:10 And the two <8147> kidneys <3629>, and the fat <2459> that [is] upon them, which [is] by the flanks <3689>, and the caul <3508> above the liver <3516>, with the kidneys <3629>, it shall he take away <5493>.
- 3:11 And the priest <3548> shall burn <6999> it upon the altar <4196>: [it is] the food <3899> of the offering made by fire <801> unto the LORD <3068>
- 3:12 And if his offering  $^{<7133>}$  [be] a goat  $^{<5795>}$ , then he shall offer  $^{<7126>}$  it before  $^{<6440>}$  the LORD  $^{<3068>}$ .

- 3:13 And he shall lay  $^{<5564>}$  his hand  $^{<3027>}$  upon the head  $^{<7218>}$  of it, and kill  $^{<7819>}$  it before  $^{<6440>}$  the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ : and the sons  $^{<1121>}$  of Aaron  $^{<175>}$  shall sprinkle  $^{<2236>}$  the blood  $^{<1818>}$  thereof upon the altar  $^{<4196>}$  round about  $^{<5439>}$ .
- 3:14 And he shall offer <126 thereof his offering <133, [even] an offering made by fire <801 unto the LORD <3068; the fat <2459 that covereth the inwards <7130, and all the fat <2459 that [is] upon the inwards <7130,
- 3:15 And the two <8147> kidneys <3629>, and the fat <2459> that [is] upon them, which [is] by the flanks <3689>, and the caul <3508> above the liver <3516>, with the kidneys <3629>, it shall he take away <5493>.
- 3:16 And the priest  $^{<3548>}$  shall burn  $^{<6999>}$  them upon the altar  $^{<4196>}$ : [it is] the food  $^{<3899>}$  of the offering made by fire  $^{<801>}$  for a sweet  $^{<5207>}$  savour  $^{<7381>}$ : all the fat  $^{<2459>}$  [is] the LORD'S  $^{<3068>}$ .
- 3:17 [It shall be] a perpetual <5769> statute <2708> for your generations <1755> throughout all your dwellings <4186>, that ye eat <398> neither fat <2459> nor blood <1818>.

#### **CHAPTER 4** — **Click to see Lev 4 w/o Strongs Numbers**

- 4:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 4:2 Speak  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , If a soul  $^{<5315>}$  shall sin  $^{<2398>}$  through ignorance  $^{<7684>}$  against any of the commandments  $^{<4687>}$  of the LORD  $^{<3068>}$  [concerning things] which ought not to be done  $^{<6213>}$ , and shall do  $^{<6213>}$  against any  $^{<259>}$  of them  $^{<2007>}$
- 4:3 If the priest  $^{<3548>}$  that is anointed  $^{<4899>}$  do  $\sin ^{<2398>}$  according to the  $\sin ^{<819>}$  of the people  $^{<5971>}$ ; then let him bring  $^{<7126>}$  for his  $\sin ^{<2403>}$ , which he hath sinned  $^{<2398>}$ , a young  $^{<1241>}$   $^{<1121>}$  bullock  $^{<6499>}$  without blemish  $^{<8549>}$  unto the LORD  $^{<3068>}$  for a  $\sin$  offering  $^{<2403>}$ .
- 4:4 And he shall bring <935> the bullock <6499> unto the door <6607> of the tabernacle <168> of the congregation <4150> before <6440> the LORD <3068>; and shall lay <5564> his hand <3027> upon the bullock's <6499> head <7218>, and kill <7819> the bullock <6499> before <6440> the LORD <3068>

- 4:5 And the priest <3548> that is anointed <4899> shall take <3947> of the bullock's <6499> blood <1818>, and bring <935> it to the tabernacle <168> of the congregation <4150>
- 4:6 And the priest  $^{<3548>}$  shall dip  $^{<2881>}$  his finger  $^{<676>}$  in the blood  $^{<1818>}$ , and sprinkle  $^{<5137>}$  of the blood  $^{<1818>}$  seven  $^{<7651>}$  times  $^{<6471>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , before  $^{<6440>}$  the vail  $^{<6532>}$  of the sanctuary  $^{<6944>}$
- 4:7 And the priest <3548> shall put <5414> [some] of the blood <1818> upon the horns <7161> of the altar <4196> of sweet <5561> incense <7004> before <6440> the LORD <3068>, which [is] in the tabernacle <168> of the congregation <4150>; and shall pour <8210> all the blood <1818> of the bullock <6499> at the bottom <3247> of the altar <4196> of the burnt offering <5930>, which [is at] the door <6607> of the tabernacle <168> of the congregation <4150>.
- 4:8 And he shall take off <7311> from it all the fat <2459> of the bullock <6499> for the sin offering <2403>; the fat <2459> that covereth <3680> the inwards <7130>, and all the fat <2459> that [is] upon the inwards <7130>,
- 4:9 And the two <8147> kidneys <3629>, and the fat <2459> that [is] upon them, which [is] by the flanks <3689>, and the caul <3508> above the liver <3516>, with the kidneys <3629>, it shall he take away <5493>,
- 4:10 As it was taken off  $^{<7311>}$  from the bullock  $^{<7794>}$  of the sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ : and the priest  $^{<3548>}$  shall burn  $^{<6999>}$  them upon the altar  $^{<4196>}$  of the burnt offering  $^{<5930>}$ .
- 4:11 And the skin  $^{<5785>}$  of the bullock  $^{<6499>}$ , and all his flesh  $^{<1320>}$ , with his head  $^{<7218>}$ , and with his legs  $^{<3767>}$ , and his inwards  $^{<7130>}$ , and his dung  $^{<6569>}$ ,
- 4:12 Even the whole bullock <6499> shall he carry forth <3318> without <2351> the camp <4264> unto a clean <2889> place <4725>, where the ashes <1880> are poured out <8211>, and burn <8313> him on the wood <6086> with fire <784>: where <413> the ashes <1880> are poured out <8211> shall he be burnt <8313>.
- 4:13 And if the whole congregation <5712> of Israel <3478> sin through ignorance <7686>, and the thing <1697> be hid <5956> from the eyes <5869> of the assembly <6951>, and they have done <6213> [somewhat against] any <259> of the commandments <4687> of the LORD <3068>

- [concerning things] which should not be done <6213>, and are guilty <816>.
- 4:14 When the sin <2403>, which they have sinned <2398> against it, is known <3045>, then the congregation <6951> shall offer <7126> a young <1241> <1121> bullock <6499> for the sin <2403>, and bring <935> him before <6440> the tabernacle <168> of the congregation <4150>.
- 4:15 And the elders <2205 of the congregation <5712 shall lay <5564 their hands <3027 upon the head <7218 of the bullock <6499 before <6440 the LORD <3068 and the bullock <6499 shall be killed <7819 before <6440 the LORD <3068.
- 4:16 And the priest <3548> that is anointed <4899> shall bring <935> of the bullock's <6499> blood <1818> to the tabernacle <168> of the congregation <4150>
- 4:17 And the priest  $^{<3548>}$  shall dip  $^{<2881>}$  his finger  $^{<676>}$  [in some] of the blood  $^{<1818>}$ , and sprinkle  $^{<5137>}$  [it] seven  $^{<7651>}$  times  $^{<6471>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , [even] before  $^{<6440>}$  the vail  $^{<6532>}$ .
- 4:18 And he shall put <5414> [some] of the blood <1818> upon the horns <7161> of the altar <4196> which [is] before <6440> the LORD <3068>, that [is] in the tabernacle <168> of the congregation <4150>, and shall pour out <8210> all the blood <1818> at the bottom <3247> of the altar <4196> of the burnt offering <5930>, which [is at] the door <6607> of the tabernacle <168> of the congregation <4150>.
- 4:19 And he shall take <7311> all his fat <2459> from him, and burn <6999> [it] upon the altar <4196>.
- 4:20 And he shall do <6213> with the bullock <6499> as he did <6213> with the bullock <6499> for a sin offering <2403>, so shall he do <6213> with this: and the priest <3548> shall make an atonement <3722> for them, and it shall be forgiven <5545> them.
- 4:21 And he shall carry forth <3318> the bullock <6499> without <2351> the camp <4264>, and burn <8313> him as he burned <8313> the first <7223> bullock <6499>: it [is] a sin offering <2403> for the congregation <6951>.
- 4:22 When a ruler <5387> hath sinned <2398>, and done <6213> [somewhat] through ignorance <7684> [against] any <259> of the commandments <4687> of the LORD <3068> his God <430> [concerning things] which should not be done <6213>, and is guilty <816>;

- 4:23 Or if his sin <2403>, wherein he hath sinned <2398>, come to his knowledge <3045>; he shall bring <935> his offering <7133>, a kid <8163> of the goats <5795>, a male <2145> without blemish <8549>
- 4:24 And he shall lay  $^{<5564>}$  his hand  $^{<3027>}$  upon the head  $^{<7218>}$  of the goat  $^{<8163>}$ , and kill  $^{<7819>}$  it in the place  $^{<4725>}$  where they kill  $^{<7819>}$  the burnt offering  $^{<5930>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : it [is] a sin offering  $^{<2403>}$ .
- 4:25 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  of the blood  $^{<1818>}$  of the sin offering  $^{<2403>}$  with his finger  $^{<676>}$ , and put  $^{<5414>}$  [it] upon the horns  $^{<7161>}$  of the altar  $^{<4196>}$  of burnt offering  $^{<5930>}$ , and shall pour out  $^{<8210>}$  his blood  $^{<1818>}$  at the bottom  $^{<3247>}$  of the altar  $^{<4196>}$  of burnt offering  $^{<5930>}$ .
- 4:26 And he shall burn <6999> all his fat <2459> upon the altar <4196>, as the fat <2459> of the sacrifice <2077> of peace offerings <8002>: and the priest <3548> shall make an atonement <3722> for him as concerning his sin <2403>, and it shall be forgiven <5545> him.
- 4:27 And if any <259 one <5315 of the common <776 people <5971 sin <2398 through ignorance <7684, while he doeth <6213 [somewhat against] any <259 of the commandments <4687 of the LORD <3068 [concerning things] which ought not to be done <6213, and be guilty <816.
- 4:28 Or if his sin <2403>, which he hath sinned <2398>, come to his knowledge <3045>: then he shall bring <935> his offering <7133>, a kid <8166> of the goats <5795>, a female <5347> without blemish <8549>, for his sin <2403> which he hath sinned <2398>.
- 4:29 And he shall lay  $^{<5564>}$  his hand  $^{<3027>}$  upon the head  $^{<7218>}$  of the sin offering  $^{<2403>}$ , and slay  $^{<7819>}$  the sin offering  $^{<2403>}$  in the place  $^{<4725>}$  of the burnt offering  $^{<5930>}$ .
- 4:30 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  of the blood  $^{<1818>}$  thereof with his finger  $^{<676>}$ , and put  $^{<5414>}$  [it] upon the horns  $^{<7161>}$  of the altar  $^{<4196>}$  of burnt offering  $^{<5930>}$ , and shall pour out  $^{<8210>}$  all the blood thereof at the bottom  $^{<3247>}$  of the altar  $^{<4196>}$ .
- 4:31 And he shall take away <5493> all the fat <2459> thereof, as the fat <2459> is taken away <5493> from off the sacrifice <2077> of peace offerings <8002>; and the priest <3548> shall burn <6999> [it] upon the altar <4196> for a sweet <5207> savour <7381> unto the LORD <3068>; and

- the priest <3548> shall make an atonement <3722> for him, and it shall be forgiven <5545> him.
- 4:32 And if he bring  $^{<935>}$  a lamb  $^{<3532>}$  for a sin  $^{<2403>}$  offering  $^{<7133>}$ , he shall bring  $^{<935>}$  it a female  $^{<5347>}$  without blemish  $^{<8549>}$ .
- 4:33 And he shall lay  $^{<5564>}$  his hand  $^{<3027>}$  upon the head  $^{<7218>}$  of the sin offering  $^{<2403>}$ , and slay  $^{<7819>}$  it for a sin offering  $^{<2403>}$  in the place  $^{<4725>}$  where they kill  $^{<7819>}$  the burnt offering  $^{<5930>}$ .
- 4:34 And the priest <3548> shall take <3947> of the blood <1818> of the sin offering <2403> with his finger <676>, and put <5414> [it] upon the horns <7161> of the altar <4196> of burnt offering <5930>, and shall pour out <8210> all the blood <1818> thereof at the bottom <3247> of the altar
- 4:35 And he shall take away <5493> all the fat <2459> thereof, as the fat <2459> of the lamb <3775> is taken away <5493> from the sacrifice <2077> of the peace offerings <8002>; and the priest <3548> shall burn <6999> them upon the altar <4196>, according to the offerings made by fire <801> unto the LORD <3068>: and the priest <3548> shall make an atonement <3722> for his sin <2403> that he hath committed <2398>, and it shall be forgiven <5545> him.

# CHAPTER 5 — Click to see Lev 5 w/o Strongs Numbers

- 5:1 And if a soul  $^{<5315>}$  sin  $^{<2398>}$ , and hear  $^{<8085>}$  the voice  $^{<6963>}$  of swearing  $^{<423>}$ , and [is] a witness  $^{<5707>}$ , whether  $^{<176>}$  he hath seen  $^{<7200>}$  or known  $^{<3045>}$  [of it]; if he do not utter  $^{<5046>}$  [it], then he shall bear  $^{<5375>}$  his iniquity  $^{<5771>}$ .
- 5:2 Or if a soul <5315> touch <5060> any unclean <2931> thing <1697>, whether [it be] a carcase <5038> of an unclean <2931> beast <2416>, or a carcase <5038> of unclean <2931> cattle <929>, or the carcase <5038> of unclean <2931> creeping things <8318>, and [if] it be hidden <5956> from him; he also shall be unclean <2931>, and guilty <816>.
- 5:3 Or if he touch <5060> the uncleanness <2932> of man <120>, whatsoever uncleanness <2932> [it be] that a man shall be defiled <2930> withal, and it be hid <5956> from him; when he knoweth <3045> [of it], then he shall be guilty <816>.
- 5:4 Or if a soul  $^{<5315>}$  swear  $^{<7650>}$ , pronouncing  $^{<981>}$  with [his] lips  $^{<8193>}$  to do evil  $^{<7489>}$ , or to do good  $^{<3190>}$ , whatsoever [it be] that a man

- <120> shall pronounce <981> with an oath <7621>, and it be hid <5956> from him; when he knoweth <3045> [of it], then he shall be guilty <816> in one <259> of these.
- 5:5 And it shall be, when he shall be guilty <816 in one <259 of these [things], that he shall confess <3034 that he hath sinned <2398 in that [thing]
- And he shall bring <935> his trespass offering <817> unto the LORD <3068> for his sin <2403> which he hath sinned <2398>, a female <5347> from the flock <6629>, a lamb <3776> or a kid <8166> of the goats <5795>, for a sin offering <2403>; and the priest <3548> shall make an atonement <3722> for him concerning his sin <2403>.
- 5:7 And if he <3027> be not able <1767> to bring <5060> a lamb <7716>, then he shall bring <935> for <854> his trespass <817>, which he hath committed <2398>, two <8147> turtledoves <8449>, or two <8147> young <1121> pigeons <3123>, unto the LORD <3068>; one <259> for a sin offering <2403>, and the other <259> for a burnt offering <5930>.
- 5:8 And he shall bring <935> them unto the priest <3548>, who shall offer <7126> [that] which [is] for the sin offering <2403> first <7223>, and wring off <4454> his head <7218> from <4136> his neck <6203>, but shall not divide [it] asunder <914>
- 5:9 And he shall sprinkle <5137> of the blood <1818> of the sin offering <2403> upon the side <7023> of the altar <4196>; and the rest <7604> of the blood <1818> shall be wrung out <4680> at the bottom <3247> of the altar <4196>: it [is] a sin offering <2403>.
- 5:10 And he shall offer <6213> the second <8145> [for] a burnt offering <5930>, according to the manner <4941>: and the priest <3548> shall make an atonement <3722> for him for his sin <2403> which he hath sinned <2398>, and it shall be forgiven <5545> him.
- 5:11 But if he <3027> be not able to bring <5381> two <8147> turtledoves <8449>, or two <8147> young <1121> pigeons <3123>, then he that sinned <2398> shall bring <935> for his offering <7133> the tenth <6224> part of an ephah <374> of fine flour <5560> for a sin offering <2403>; he shall put <7760> no oil <8081> upon it, neither shall he put <5414> [any] frankincense <3828> thereon: for it [is] a sin offering <2403>.
- 5:12 Then shall he bring  $^{<935>}$  it to the priest  $^{<3548>}$ , and the priest  $^{<3548>}$  shall take  $^{<7061>}$  his handful  $^{<4393>}$   $^{<7062>}$  of it, [even] a memorial  $^{<234>}$

- thereof, and burn  $^{<6999>}$  [it] on the altar  $^{<4196>}$ , according to the offerings made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$ : it [is] a sin offering  $^{<2403>}$ .
- 5:13 And the priest <3548> shall make an atonement <3722> for him as touching his sin <2403> that he hath sinned <2398> in one <259> of these, and it shall be forgiven <5545> him: and [the remnant] shall be the priest's <3548>, as a meat offering <4503>.
- 5:14 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 5:15 If a soul <5315 commit <4603 a trespass <4604, and sin <2398 through ignorance <7684, in the holy things <6944 of the LORD <3068; then he shall bring <935 for his trespass <817 unto the LORD <3068 a ram <352 without blemish <8549 out of the flocks <6629, with thy estimation <6187 by shekels <8255 of silver <3701, after the shekel <8255 of the sanctuary <6944, for a trespass offering <817
- 5:16 And he shall make amends <7999> for the harm <2398> that he hath done in the holy thing <6944>, and shall add <3254> the fifth part <2549> thereto, and give <5414> it unto the priest <3548>: and the priest <3548> shall make an atonement <3722> for him with the ram <352> of the trespass offering <817>, and it shall be forgiven <5545> him.
- 5:17 And if a soul <5315> sin <2398>, and commit <6213> any <259> of these things which are forbidden to be done <6213> by the commandments of the LORD <3068>; though he wist <3045> [it] not, yet is he guilty <816>, and shall bear <5375> his iniquity <5771>.
- 5:18 And he shall bring <935> a ram <352> without blemish <8549> out of the flock <6629>, with thy estimation <6187>, for a trespass offering <817>, unto the priest <3548>: and the priest <3548> shall make an atonement <3722> for him concerning his ignorance <7684> wherein he erred <7683> and wist <3045> [it] not, and it shall be forgiven <5545> him.
- 5:19 It [is] a trespass offering  $^{<817>}$ : he hath certainly  $^{<816>}$  trespassed  $^{<816>}$  against the LORD  $^{<3068>}$ .

# CHAPTER 6 — Click to see Lev 6 w/o Strongs Numbers

- 6:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 6:2 If a soul  $^{<5315>}$  sin  $^{<2398>}$ , and commit  $^{<4603>}$  a trespass  $^{<4604>}$  against the LORD  $^{<3068>}$ , and lie  $^{<3584>}$  unto his neighbour  $^{<5997>}$  in that which was delivered  $^{<6487>}$  him to keep, or in fellowship  $^{<8667>$  <3027>,

- or in a thing taken away by violence <1498>, or hath deceived <6231> his neighbour <5997>;
- 6:3 Or have found <4672> that which was lost <9>, and lieth <3584> concerning it, and sweareth <7650> falsely <8267>; in any <259> of all these that a man <120> doeth <6213>, sinning <2398> therein <2007>
- 6:4 Then it shall be, because he hath sinned <2398>, and is guilty <816>, that he shall restore <7725> that <1500> which he took violently away <1497>, or the thing <6233> which he hath deceitfully gotten <6231>, or that which was delivered <6487> <853> him to keep <6485>, or the lost thing <9> which he found <4672>,
- 6:5 Or all that about which he hath sworn <7650> falsely <8267>; he shall even restore <7999> it in the principal <7218>, and shall add <3254> the fifth part <2549> more <3254> thereto, [and] give <5414> it unto him to whom it appertaineth, in the day <3117> of his trespass offering <819>.
- 6:6 And he shall bring <935> his trespass offering <817> unto the LORD <3068>, a ram <352> without blemish <8549> out of the flock <6629>, with thy estimation <6187>, for a trespass offering <817>, unto the priest <3548>
- 6:7 And the priest <3548> shall make an atonement <3722> for him before <6440> the LORD <3068>: and it shall be forgiven <5545> him for any thing <259> of all that he hath done <6213> in trespassing <819> therein.
- 6:8 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 6:9 Command <6680> Aaron <175> and his sons <1121>, saying <559>, This [is] the law <8451> of the burnt offering <5930>: It [is] the burnt offering <5930>, because of the burning <4169> upon the altar <4196> all night <3915> unto the morning <1242>, and the fire <784> of the altar <4196> shall be burning <3344> in it.
- 6:10 And the priest  $^{<3548>}$  shall put  $^{<3847>}$  on his linen  $^{<906>}$  garment  $^{<4055>}$ , and his linen  $^{<906>}$  breeches  $^{<4370>}$  shall he put  $^{<3847>}$  upon his flesh  $^{<1320>}$ , and take up  $^{<7311>}$  the ashes  $^{<1880>}$  which the fire  $^{<784>}$  hath consumed  $^{<398>}$  with the burnt offering  $^{<5930>}$  on the altar  $^{<4196>}$ , and he shall put  $^{<7760>}$  them beside  $^{<681>}$  the altar  $^{<4196>}$ .
- 6:11 And he shall put off  $^{<6584>}$  his garments  $^{<899>}$ , and put on  $^{<3847>}$  other  $^{<312>}$  garments  $^{<899>}$ , and carry forth  $^{<3318>}$  the ashes  $^{<1880>}$  without  $^{<2351>}$  the camp  $^{<4264>}$  unto a clean  $^{<2889>}$  place  $^{<4725>}$ .

- 6:12 And the fire <784> upon the altar <4196> shall be burning <3344> in it; it shall not be put out <3518>: and the priest <3548> shall burn <1197> wood <6086> on it every morning <1242>, and lay the burnt offering <5930> in order <6186> upon it; and he shall burn <6999> thereon the fat <2459> of the peace offerings
- 6:13 The fire  $^{<784>}$  shall ever  $^{<8548>}$  be burning  $^{<3344>}$  upon the altar  $^{<4196>}$ ; it shall never go out  $^{<3518>}$ .
- 6:14 And this [is] the law  $^{<8451>}$  of the meat offering  $^{<4503>}$ : the sons  $^{<1121>}$  of Aaron  $^{<175>}$  shall offer  $^{<7126>}$  it before  $^{<6440>}$  the LORD  $^{<3068>}$ , before  $^{<6440>}$  the altar  $^{<4196>}$ .
- 6:15 And he shall take <7311> of it his handful <7062>, of the flour <5560> of the meat offering <4503>, and of the oil <8081> thereof, and all the frankincense <3828> which [is] upon the meat offering <4503>, and shall burn <6999> [it] upon the altar <4196> [for] a sweet <5207> savour <7381>, [even] the memorial <234> of it, unto the LORD <3068>.
- 6:16 And the remainder <3498> thereof shall Aaron <175> and his sons <1121> eat <398>: with unleavened bread <4682> shall it be eaten <398> in the holy <6918> place <4725>; in the court <2691> of the tabernacle <168> of the congregation <4150> they shall eat <398> it.
- 6:17 It shall not be baken <644> with leaven <2557>. I have given <5414> it [unto them for] their portion <2506> of my offerings made by fire <801>; it [is] most <6944> holy <6944>, as [is] the sin offering <2403>, and as the trespass offering <817>.
- 6:18 All the males <2145 among the children <1121 of Aaron <175 shall eat <398 of it. [It shall be] a statute <2706 for ever <5769 in your generations <1755 concerning the offerings <801 of the LORD <3068 made by fire <801: every one that toucheth <5060 them shall be holy <6942
- 6:19 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 6:20 This [is] the offering  $^{<7133>}$  of Aaron  $^{<175>}$  and of his sons  $^{<1121>}$ , which they shall offer  $^{<7126>}$  unto the LORD  $^{<3068>}$  in the day  $^{<3117>}$  when he is anointed  $^{<4886>}$ ; the tenth part  $^{<6224>}$  of an ephah  $^{<374>}$  of fine flour  $^{<5560>}$  for a meat offering  $^{<4503>}$  perpetual  $^{<8548>}$ , half  $^{<4276>}$  of it in the morning  $^{<1242>}$ , and half  $^{<4276>}$  thereof at night  $^{<6153>}$ .
- 6:21 In a pan <4227> it shall be made <6213> with oil <8081>; [and when it is] baken <7246>, thou shalt bring <935> it in: [and] the baken <8601> pieces

- <6595> of the meat offering <4503> shalt thou offer <7126> [for] a sweet <5207> sayour <7381> unto the LORD <3068>.
- 6:22 And the priest  $^{<3548>}$  of his sons  $^{<1121>}$  that is anointed  $^{<4899>}$  in his stead shall offer  $^{<6213>}$  it: [it is] a statute  $^{<2706>}$  for ever  $^{<5769>}$  unto the LORD  $^{<3068>}$ ; it shall be wholly  $^{<3632>}$  burnt  $^{<6999>}$ .
- 6:23 For every meat offering <4503> for the priest <3548> shall be wholly burnt <3632>: it shall not be eaten <398>.
- 6:24 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 6:25 Speak <1696 unto Aaron <175 and to his sons <1121, saying <559, This [is] the law <8451 of the sin offering <2403: In the place <4725 where the burnt offering <5930 is killed <7819 shall the sin offering <2403 be killed <7819 before <6440 the LORD <3068: it [is] most <6944 holy
- 6:26 The priest  $^{<3548>}$  that offereth it for  $\sin^{<2398>}$  shall eat  $^{<398>}$  it: in the holy  $^{<6918>}$  place  $^{<4725>}$  shall it be eaten  $^{<398>}$ , in the court  $^{<2691>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 6:27 Whatsoever shall touch <5060> the flesh <1320> thereof shall be holy <6942>: and when there is sprinkled <5137> of the blood <1818> thereof upon any garment <899>, thou shalt wash <3526> that whereon it was sprinkled <5137> in the holy <6918> place <4725>.
- 6:28 But the earthen  $^{<2789>}$  vessel  $^{<3627>}$  wherein it is sodden  $^{<1310>}$  shall be broken  $^{<7665>}$ : and if it be sodden  $^{<1310>}$  in a brasen  $^{<5178>}$  pot  $^{<3627>}$ , it shall be both scoured  $^{<4838>}$ , and rinsed  $^{<7857>}$  in water  $^{<4325>}$ .
- 6:29 All the males  $^{\langle 2145\rangle}$  among the priests  $^{\langle 3548\rangle}$  shall eat  $^{\langle 398\rangle}$  thereof: it [is] most  $^{\langle 6944\rangle}$  holy  $^{\langle 6944\rangle}$ .
- 6:30 And no sin offering <2403>, whereof [any] of the blood <1818> is brought <935> into the tabernacle <168> of the congregation <4150> to reconcile <3722> [withal] in the holy <6944> [place], shall be eaten <398>: it shall be burnt <8313> in the fire <784>.

#### CHAPTER 7 — Click to see Lev 7 w/o Strongs Numbers

7:1 Likewise this [is] the law  $^{<8451>}$  of the trespass offering  $^{<817>}$ : it [is] most  $^{<6944>}$  holy  $^{<6944>}$ .

- 7:2 In the place <4725> where they kill <7819> the burnt offering <5930> shall they kill <7819> the trespass offering <817>: and the blood <1818> thereof shall he sprinkle <2236> round about <5439> upon the altar <4196>.
- 7:3 And he shall offer  $^{<7126>}$  of it all the fat  $^{<2459>}$  thereof; the rump  $^{<451>}$ , and the fat  $^{<2459>}$  that covereth  $^{<3680>}$  the inwards  $^{<7130>}$ ,
- 7:4 And the two <8147> kidneys <3629>, and the fat <2459> that [is] on them, which [is] by the flanks <3689>, and the caul <3508> [that is] above the liver <3516>, with the kidneys <3629>, it shall he take away <5493>
- 7:5 And the priest <3548> shall burn <6999> them upon the altar <4196> [for] an offering made by fire <801> unto the LORD <3068>: it [is] a trespass offering <817>.
- 7:6 Every male <2145> among the priests <3548> shall eat <398> thereof: it shall be eaten <398> in the holy <6918> place <4725>: it [is] most <6944> holy <6944>.
- 7:7 As the sin offering <2403> [is], so [is] the trespass offering <817>: [there is] one <259> law <8451> for them: the priest <3548> that maketh atonement <3722> therewith shall have [it].
- 7:8 And the priest <3548> that offereth <7126> any man's <376> burnt offering <5930>, [even] the priest <3548> shall have to himself the skin <5785> of the burnt offering <5930> which he hath offered <7126>.
- 7:9 And all the meat offering <4503> that is baken <644> in the oven <8574>, and all that is dressed <6213> in the fryingpan <4802>, and in the pan <4227>, shall be the priest's <3548> that offereth <7126> it.
- 7:10 And every meat offering <4503>, mingled <1101> with oil <8081>, and dry <2720>, shall all the sons <1121> of Aaron <175> have, one <376> [as much] as another <251>.
- 7:11 And this [is] the law  $^{<8451>}$  of the sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , which he shall offer  $^{<7126>}$  unto the LORD  $^{<3068>}$ .
- 7:12 If he offer  $^{<7126>}$  it for a thanksgiving  $^{<8426>}$ , then he shall offer  $^{<7126>}$  with the sacrifice  $^{<2077>}$  of thanksgiving  $^{<8426>}$  unleavened  $^{<4682>}$  cakes  $^{<2471>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$ , and unleavened  $^{<4682>}$  wafers  $^{<7550>}$  anointed  $^{<4886>}$  with oil  $^{<8081>}$ , and cakes  $^{<2471>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$ , of fine flour  $^{<5560>}$ , fried  $^{<7246>}$ .

- 7:13 Besides the cakes <2471>, he shall offer <7126> [for] his offering <7133> leavened <2557> bread <3899> with the sacrifice <2077> of thanksgiving <8426> of his peace offerings <8002>.
- 7:14 And of it he shall offer <7126> one <259> out of the whole oblation <7133> [for] an heave offering <8641> unto the LORD <3068>, [and] it shall be the priest's <3548> that sprinkleth <2236> the blood <1818> of the peace offerings <8002>.
- 7:15 And the flesh <1320> of the sacrifice <2077> of his peace offerings <8002> for thanksgiving <8426> shall be eaten <398> the same day <3117> that it is offered <7133>; he shall not leave <3240> any of it until the morning <1242>
- 7:16 But if the sacrifice <2077> of his offering <7133> [be] a vow <5088>, or a voluntary offering <5071>, it shall be eaten <398> the same day <3117> that he offereth <7126> his sacrifice <2077>: and on the morrow <4283> also the remainder <3498> of it shall be eaten <398>
- 7:17 But the remainder  $^{<3498>}$  of the flesh  $^{<1320>}$  of the sacrifice  $^{<2077>}$  on the third  $^{<7992>}$  day  $^{<3117>}$  shall be burnt  $^{<8313>}$  with fire  $^{<784>}$ .
- 7:18 And if [any] of the flesh <1320 of the sacrifice <2077 of his peace offerings <8002 be eaten <398 at all <398 on the third <7992 day <3117, it shall not be accepted <7521, neither shall it be imputed <2803 unto him that offereth <7126 it: it shall be an abomination <6292, and the soul <5315 that eateth <398 of it shall bear <5375 his iniquity <5771.
- 7:19 And the flesh <1320> that toucheth <5060> any unclean <2931> [thing] shall not be eaten <398>; it shall be burnt <8313> with fire <784>: and as for the flesh <1320>, all that be clean <2889> shall eat <398> thereof.
- 7:20 But the soul <5315> that eateth <398> [of] the flesh <1320> of the sacrifice <2077> of peace offerings <8002>, that [pertain] unto the LORD <3068>, having his uncleanness <2932> upon him, even that soul <5315> shall be cut off <3772> from his people <5971>.
- 7:21 Moreover the soul <5315> that shall touch <5060> any unclean <2932> [thing, as] the uncleanness <2932> of man <120>, or [any] unclean <2931> beast <929>, or any abominable <8263> unclean <2931> [thing], and eat <398> of the flesh <1320> of the sacrifice <2077> of peace offerings <8002>, which [pertain] unto the LORD <3068>, even that soul <5315> shall be cut off <3772> from his people <5971>.
- 7:22 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,

- 7:23 Speak <1696 unto the children <1121 of Israel <3478, saying <559, Ye shall eat <398 no manner of fat <2459, of ox <7794, or of sheep <3775, or of goat <5795.
- 7:24 And the fat <2459 of the beast that dieth of itself <5038, and the fat <2459 of that which is torn with beasts <2966, may be used <6213 in any other use <4399: but ye shall in no wise <398 eat <398 of it.
- 7:25 For whosoever eateth  $^{<398>}$  the fat  $^{<2459>}$  of the beast  $^{<929>}$ , of which men offer  $^{<7126>}$  an offering made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$ , even the soul  $^{<5315>}$  that eateth  $^{<398>}$  [it] shall be cut off  $^{<3772>}$  from his people  $^{<5971>}$ .
- 7:26 Moreover ye shall eat <398> no manner of blood <1818>, [whether it be] of fowl <5775> or of beast <929>, in any of your dwellings <4186>.
- 7:27 Whatsoever soul <5315> [it be] that eateth <398> any manner <3605> of blood <1818>, even that soul <5315> shall be cut off <3772> from his people <5971>.
- 7:28 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 7:29 Speak <1696> unto the children <1121> of Israel <3478>, saying <559>, He that offereth <7126> the sacrifice <2077> of his peace offerings <8002> unto the LORD <3068> shall bring <935> his oblation <7133> unto the LORD <3068> of the sacrifice <2077> of his peace offerings <8002>.
- 7:30 His own hands  $^{<3027>}$  shall bring  $^{<935>}$  the offerings  $^{<801>}$  of the LORD  $^{<3068>}$  made by fire  $^{<801>}$ , the fat  $^{<2459>}$  with the breast  $^{<2373>}$ , it shall he bring  $^{<935>}$ , that the breast  $^{<2373>}$  may be waved  $^{<5130>}$  [for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 7:31 And the priest  $^{<3548>}$  shall burn  $^{<6999>}$  the fat  $^{<2459>}$  upon the altar  $^{<4196>}$ : but the breast  $^{<2373>}$  shall be Aaron's  $^{<175>}$  and his sons  $^{<1121>}$ .
- 7:32 And the right <3225> shoulder <7785> shall ye give <5414> unto the priest <3548> [for] an heave offering <8641> of the sacrifices <2077> of your peace offerings <8002>.
- 7:33 He among the sons <1121> of Aaron <175>, that offereth <7126> the blood <1818> of the peace offerings <8002>, and the fat <2459>, shall have the right <3225> shoulder <7785> for [his] part <4490>.
- 7:34 For the wave <8573> breast <2373> and the heave <8641> shoulder <7785> have I taken <3947> of the children <1121> of Israel <3478> from off the sacrifices <2077> of their peace offerings <8002>, and have given <5414>

- them unto Aaron  $^{<175>}$  the priest  $^{<3548>}$  and unto his sons  $^{<1121>}$  by a statute  $^{<2706>}$  for ever  $^{<5769>}$  from among the children  $^{<1121>}$  of Israel  $^{<3478>}$
- 7:35 This [is the portion] of the anointing <4888> of Aaron <175>, and of the anointing <4888> of his sons <1121>, out of the offerings <801> of the LORD <3068> made by fire <801>, in the day <3117> [when] he presented <7126> them to minister unto the LORD <3068> in the priest's office <3547>;
- 7:36 Which the LORD <3068> commanded <6680> to be given <5414> them of the children <1121> of Israel <3478>, in the day <3117> that he anointed <4886> them, [by] a statute <2708> for ever <5769> throughout their generations <1755>.
- 7:37 This [is] the law <8451> of the burnt offering <5930>, of the meat offering <4503>, and of the sin offering <2403>, and of the trespass offering <817>, and of the consecrations <4394>, and of the sacrifice <2077> of the peace offerings <8002>;
- 7:38 Which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$  in mount  $^{<2022>}$  Sinai  $^{<5514>}$ , in the day  $^{<3117>}$  that he commanded  $^{<6680>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  to offer  $^{<7126>}$  their oblations  $^{<7133>}$  unto the LORD  $^{<3068>}$ , in the wilderness  $^{<4057>}$  of Sinai  $^{<5514>}$ .

# CHAPTER 8 — Click to see Lev 8 w/o Strongs Numbers

- 8:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 8:2 Take <3947> Aaron <175> and his sons <1121> with him, and the garments <899>, and the anointing <4888> oil <8081>, and a bullock <6499> for the sin offering <2403>, and two <8147> rams <352>, and a basket <5536> of unleavened bread <4682>;
- 8:3 And gather  $^{<6950>}$  thou all the congregation  $^{<5712>}$  together  $^{<6950>}$  unto the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 8:4 And Moses  $^{<4872>}$  did  $^{<6213>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  him; and the assembly  $^{<5712>}$  was gathered together  $^{<6950>}$  unto the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 8:5 And Moses  $^{<4872>}$  said  $^{<559>}$  unto the congregation  $^{<5712>}$ , This [is] the thing  $^{<1697>}$  which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  to be done  $^{<6213>}$

- 8:6 And Moses <4872> brought <7126> Aaron <175> and his sons <1121>, and washed <7364> them with water <4325>.
- 8:7 And he put <5414> upon him the coat <3801>, and girded <2296> him with the girdle <73>, and clothed <3847> him with the robe <4598>, and put <5414> the ephod <646> upon him, and he girded <2296> him with the curious girdle <2805> of the ephod <646>, and bound <640> [it] unto him therewith.
- 8:8 And he put  $^{<7760>}$  the breastplate  $^{<2833>}$  upon him: also he put  $^{<5414>}$  in the breastplate  $^{<2833>}$  the Urim  $^{<224>}$  and the Thummim  $^{<8550>}$ .
- 8:9 And he put  $^{<7760>}$  the mitre  $^{<4701>}$  upon his head  $^{<7218>}$ ; also upon the mitre  $^{<4701>}$ , [even] upon his forefront  $^{<6440>}$   $^{<4136>}$ , did he put  $^{<7760>}$  the golden  $^{<2091>}$  plate  $^{<6731>}$ , the holy  $^{<6944>}$  crown  $^{<5145>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 8:10 And Moses  $^{<4872>}$  took  $^{<3947>}$  the anointing  $^{<4888>}$  oil  $^{<8081>}$ , and anointed  $^{<4886>}$  the tabernacle  $^{<4908>}$  and all that [was] therein, and sanctified  $^{<6942>}$  them.
- 8:11 And he sprinkled  $^{<5137>}$  thereof upon the altar  $^{<4196>}$  seven  $^{<7651>}$  times  $^{<6471>}$ , and anointed  $^{<4886>}$  the altar  $^{<4196>}$  and all his vessels  $^{<3627>}$ , both the laver  $^{<3595>}$  and his foot  $^{<3653>}$ , to sanctify  $^{<6942>}$  them.
- 8:12 And he poured  $^{<3332>}$  of the anointing  $^{<4888>}$  oil  $^{<8081>}$  upon Aaron's head  $^{<7218>}$ , and anointed  $^{<4886>}$  him, to sanctify  $^{<6942>}$  him.
- 8:13 And Moses  $^{<4872>}$  brought  $^{<7126>}$  Aaron's  $^{<175>}$  sons  $^{<1121>}$ , and put  $^{<3847>}$  coats  $^{<3801>}$  upon them, and girded  $^{<2296>}$  them with girdles  $^{<73>}$ , and put  $^{<2280>}$  bonnets  $^{<4021>}$  upon them; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 8:14 And he brought <5066> the bullock <6499> for the sin offering <2403>: and Aaron <175> and his sons <1121> laid <5564> their hands <3027> upon the head <7218> of the bullock <6499> for the sin offering <2403>.
- 8:16 And he took  $^{<3947>}$  all the fat  $^{<2459>}$  that [was] upon the inwards  $^{<7130>}$ , and the caul  $^{<3508>}$  [above] the liver  $^{<3516>}$ , and the two  $^{<8147>}$

- kidneys  $^{<3629>}$ , and their fat  $^{<2459>}$ , and Moses  $^{<4872>}$  burned  $^{<6999>}$  [it] upon the altar  $^{<4196>}$ .
- 8:17 But the bullock  $^{<6499>}$ , and his hide  $^{<5785>}$ , his flesh  $^{<1320>}$ , and his dung  $^{<6569>}$ , he burnt  $^{<8313>}$  with fire  $^{<784>}$  without  $^{<2351>}$  the camp  $^{<4264>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 8:18 And he brought  $^{<7126>}$  the ram  $^{<352>}$  for the burnt offering  $^{<5930>}$ : and Aaron  $^{<175>}$  and his sons  $^{<1121>}$  laid  $^{<5564>}$  their hands  $^{<3027>}$  upon the head  $^{<7218>}$  of the ram  $^{<352>}$ .
- 8:19 And he killed  $^{<7819>}$  [it]; and Moses  $^{<4872>}$  sprinkled  $^{<2236>}$  the blood upon the altar  $^{<4196>}$  round about  $^{<5439>}$ .
- 8:20 And he cut  $^{<5408>}$  the ram  $^{<352>}$  into pieces  $^{<5409>}$ ; and Moses  $^{<4872>}$  burnt  $^{<6999>}$  the head  $^{<7218>}$ , and the pieces  $^{<5409>}$ , and the fat  $^{<6309>}$ .
- 8:21 And he washed <7364> the inwards <7130> and the legs <3767> in water <4325>; and Moses <4872> burnt <6999> the whole ram <352> upon the altar <4196>: it [was] a burnt sacrifice <5930> for a sweet <5207> savour <7381>, [and] an offering made by fire <801> unto the LORD <3068>; as the LORD <3068> commanded <6680> Moses <4872>.
- 8:22 And he brought  $^{<7126>}$  the other  $^{<8145>}$  ram  $^{<352>}$ , the ram  $^{<352>}$  of consecration  $^{<4394>}$ : and Aaron  $^{<175>}$  and his sons  $^{<1121>}$  laid  $^{<5564>}$  their hands  $^{<3027>}$  upon the head  $^{<7218>}$  of the ram  $^{<352>}$ .
- 8:23 And he slew  $^{<7819>}$  [it]; and Moses  $^{<4872>}$  took  $^{<3947>}$  of the blood  $^{<1818>}$  of it, and put  $^{<5414>}$  [it] upon the tip  $^{<8571>}$  of Aaron's  $^{<175>}$  right  $^{<3233>}$  ear  $^{<241>}$ , and upon the thumb  $^{<931>}$  of his right  $^{<3233>}$  hand  $^{<3027>}$ , and upon the great toe  $^{<931>}$  of his right  $^{<3233>}$  foot  $^{<7272>}$ .
- And he brought <7126> Aaron's <175> sons <1121>, and Moses <4872> put <5414> of the blood <1818> upon the tip <8571> of their right <3233> ear <241>, and upon the thumbs <931> of their right <3233> hands <3027>, and upon the great toes <931> of their right <3233> feet <7272>: and Moses <4872> sprinkled <22236> the blood <1818> upon the altar <4196> round about <5439>.
- 8:25 And he took  $^{<3947>}$  the fat  $^{<2459>}$ , and the rump  $^{<451>}$ , and all the fat  $^{<2459>}$  that [was] upon the inwards  $^{<7130>}$ , and the caul  $^{<3508>}$  [above] the liver  $^{<3516>}$ , and the two  $^{<8147>}$  kidneys  $^{<3629>}$ , and their fat  $^{<2459>}$ , and the right  $^{<3225>}$  shoulder  $^{<7785>}$

- 8:26 And out of the basket  $^{<5536>}$  of unleavened  $^{<4682>}$  bread  $^{<3899>}$ , that [was] before  $^{<6440>}$  the LORD  $^{<3068>}$ , he took  $^{<3947>}$  one  $^{<259>}$  unleavened  $^{<4682>}$  cake  $^{<2471>}$ , and a cake  $^{<2471>}$  of oiled  $^{<8081>}$  bread, and one  $^{<259>}$  wafer  $^{<7550>}$ , and put  $^{<7760>}$  [them] on the fat  $^{<2459>}$ , and upon the right  $^{<3225>}$  shoulder  $^{<7785>}$
- 8:27 And he put  $^{<5414>}$  all upon Aaron's  $^{<175>}$  hands  $^{<3709>}$ , and upon his sons  $^{<1121>}$  hands  $^{<3709>}$ , and waved  $^{<5130>}$  them [for] a wave offering before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 8:28 And Moses <4872> took <3947> them from off their hands <3709>, and burnt <6999> [them] on the altar <4196> upon the burnt offering <5930>: they [were] consecrations <4394> for a sweet <5207> savour <7381>: it [is] an offering made by fire <801> unto the LORD <3068>.
- 8:29 And Moses  $^{<4872>}$  took  $^{<3947>}$  the breast  $^{<2373>}$ , and waved  $^{<5130>}$  it [for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : [for] of the ram  $^{<352>}$  of consecration  $^{<4394>}$  it was Moses  $^{<4872>}$  part  $^{<4490>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 8:30 And Moses <4872> took <3947> of the anointing <4888> oil <8081>, and of the blood <1818> which [was] upon the altar <4196>, and sprinkled <5137> [it] upon Aaron <175>, [and] upon his garments <899>, and upon his sons <1121>, and upon his sons <1121>1 garments <899> with him; and sanctified <6942> Aaron <175>, [and] his garments <899>, and his sons <1121>1, and his sons <1121>1 garments <899> with him.
- 8:31 And Moses <4872> said <559> unto Aaron <175> and to his sons <1121>,
  Boil <1310> the flesh <1320> [at] the door <6607> of the tabernacle <168> of the congregation <4150>: and there eat <398> it with the bread <3899> that [is] in the basket <5536> of consecrations <4394>, as I commanded <6680>, saying <559>, Aaron <175> and his sons <1121> shall eat <398> it.
- 8:32 And that which remaineth <3498> of the flesh <1320> and of the bread <3899> shall ye burn <8313> with fire <784>.
- 8:33 And ye shall not go out <3318 of the door <6607 of the tabernacle of the congregation <4150 [in] seven <7651 days <3117, until the days <3117 of your consecration <4394 be at an end <4390 : for seven <7651 days <3117 shall he consecrate <4390 <3027 you.
- 8:34 As he hath done  $^{<6213>}$  this day  $^{<3117>}$ , [so] the LORD  $^{<3068>}$  hath commanded  $^{<6680>}$  to do  $^{<6213>}$ , to make an atonement  $^{<3722>}$  for you.

- 8:35 Therefore shall ye abide  $^{<3427>}$  [at] the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$  day  $^{<3119>}$  and night  $^{<3915>}$  seven  $^{<7651>}$  days  $^{<3117>}$ , and keep  $^{<8104>}$  the charge  $^{<4931>}$  of the LORD  $^{<3068>}$ , that ye die  $^{<4191>}$  not: for so I am commanded  $^{<6680>}$ .
- 8:36 So Aaron  $^{<175>}$  and his sons  $^{<1121>}$  did  $^{<6213>}$  all things  $^{<1697>}$  which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .

### CHAPTER 9 — Click to see Lev 9 w/o Strongs Numbers

- 9:1 And it came to pass on the eighth  $^{<8066>}$  day  $^{<3117>}$ , [that] Moses  $^{<4872>}$  called  $^{<7121>}$  Aaron  $^{<175>}$  and his sons  $^{<1121>}$ , and the elders  $^{<2205>}$  of Israel  $^{<3478>}$ ;
- 9:2 And he said <559> unto Aaron <175>, Take <3947> thee a young <1241> <1121> calf <5695> for a sin offering <2403>, and a ram <352> for a burnt offering <5930>, without blemish <8549>, and offer <7126> [them] before <6440> the LORD <3068>.
- 9:3 And unto the children <1121> of Israel <3478> thou shalt speak <1696>, saying <559>, Take <3947> ye a kid <8163> of the goats <5795> for a sin offering <2403>; and a calf <5695> and a lamb <3532>, [both] of the first <1121> year <8141>, without blemish <8549>, for a burnt offering <5930>;
- 9:4 Also a bullock  $^{<7794>}$  and a ram  $^{<352>}$  for peace offerings  $^{<8002>}$ , to sacrifice  $^{<2076>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; and a meat offering  $^{<4503>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$ : for to day  $^{<3117>}$  the LORD  $^{<3068>}$  will appear  $^{<7200>}$  unto you.
- 9:5 And they brought <3947> [that] which Moses <4872> commanded <6680> before <6440> the tabernacle <168> of the congregation <4150>: and all the congregation <5712> drew near <7126> and stood <5975> before <6440> the LORD <3068>.
- 9:6 And Moses  $^{<4872>}$  said  $^{<559>}$ , This [is] the thing  $^{<1697>}$  which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  that ye should do  $^{<6213>}$ : and the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  shall appear  $^{<7200>}$  unto you.
- 9:7 And Moses <4872> said <559> unto Aaron <175>, Go <7126> unto the altar <4196>, and offer <6213> thy sin offering <2403>, and thy burnt offering <5930>, and make an atonement <3722> for thyself, and for the people <5971>: and offer <6213> the offering <7133> of the people <5971>, and make an atonement <3722> for them; as the LORD <3068> commanded <6680>

- 9:8 Aaron <175 therefore went <7126 unto the altar <4196, and slew <7819 the calf <5695 of the sin offering <2403, which [was] for himself.
- 9:9 And the sons <1121> of Aaron <175> brought <7126> the blood <1818> unto him: and he dipped <2881> his finger <676> in the blood <1818>, and put <5414> [it] upon the horns <7161> of the altar <4196>, and poured <3332> out the blood <1818> at the bottom <3247> of the altar <4196>
- 9:10 But the fat  $^{<2459}$ , and the kidneys  $^{<3629}$ , and the caul  $^{<3508}$  above  $^{<4480}$  the liver  $^{<3516}$  of the sin offering  $^{<2403}$ , he burnt  $^{<6999}$  upon the altar  $^{<4196}$ ; as the LORD  $^{<3068}$  commanded  $^{<6680}$  Moses  $^{<4872}$ .
- 9:11 And the flesh  $^{<1320>}$  and the hide  $^{<5785>}$  he burnt  $^{<8313>}$  with fire  $^{<784>}$  without  $^{<2351>}$  the camp  $^{<4264>}$ .
- 9:12 And he slew <7819> the burnt offering <5930>; and Aaron's <175> sons <1121> presented <4672> unto him the blood <1818>, which he sprinkled <2236> round about <5439> upon the altar <4196>.
- 9:13 And they presented <4672> the burnt offering <5930> unto him, with the pieces <5409> thereof, and the head <7218>: and he burnt <6999> [them] upon the altar <4196>.
- 9:14 And he did wash  $^{<7364>}$  the inwards  $^{<7130>}$  and the legs  $^{<3767>}$ , and burnt  $^{<6999>}$  [them] upon the burnt offering  $^{<5930>}$  on the altar  $^{<4196>}$ .
- 9:15 And he brought <126 the people's <5971 offering <133, and took <3947 the goat <8163, which [was] the sin offering <2403 for the people <5971, and slew <7819 it, and offered it for sin <2398, as the first <7223.
- 9:16 And he brought <7126> the burnt offering <5930>, and offered <6213> it according to the manner <4941>.
- 9:17 And he brought <7126> the meat offering <4503>, and took <4390> an handful <3709> thereof, and burnt <6999> [it] upon the altar <4196>, beside <905> the burnt sacrifice <5930> of the morning <1242>.
- 9:18 He slew <7819> also the bullock <7794> and the ram <352> [for] a sacrifice <2077> of peace offerings <8002>, which [was] for the people <5971>: and Aaron's <175> sons <1121> presented <4672> unto him the blood <1818>, which he sprinkled <2236> upon the altar <4196> round about <5439>,

- 9:19 And the fat <2459> of the bullock <7794> and of the ram <352>, the rump <451>, and that which covereth <4374> [the inwards], and the kidneys <3629>, and the caul <3508> [above] the liver <3516>
- 9:20 And they put  $^{<7760>}$  the fat  $^{<2459>}$  upon the breasts  $^{<2373>}$ , and he burnt the fat  $^{<6999>}$  the fat  $^{<2459>}$  upon the altar  $^{<4196>}$
- 9:21 And the breasts <2373> and the right <3225> shoulder <7785> Aaron <175> waved <5130> [for] a wave offering <8573> before <6440> the LORD <3068>; as Moses <4872> commanded <6680>.
- 9:22 And Aaron <175> lifted up <5375> his hand <3027> toward the people <5971>, and blessed <1288> them, and came down <3381> from offering <6213> of the sin offering <2403>, and the burnt offering <5930>, and peace offerings <8002>.
- 9:23 And Moses <4872> and Aaron <175> went <935> into the tabernacle <168> of the congregation <4150>, and came out <3318>, and blessed <1288> the people <5971>: and the glory <3519> of the LORD <3068> appeared <7200> unto all the people <5971>.
- 9:24 And there came  $^{<3318>}$  a fire  $^{<784>}$  out from before  $^{<6440>}$  the LORD  $^{<3068>}$ , and consumed  $^{<398>}$  upon the altar  $^{<4196>}$  the burnt offering and the fat  $^{<2459>}$ : [which] when all the people  $^{<5971>}$  saw  $^{<7200>}$ , they shouted  $^{<7442>}$ , and fell  $^{<5307>}$  on their faces  $^{<6440>}$ .

# CHAPTER 10 — Click to see Lev 10 w/o Strongs Numbers

- 10:1 And Nadab  $^{<5070>}$  and Abihu  $^{<30>}$ , the sons  $^{<1121>}$  of Aaron  $^{<175>}$ , took  $^{<3947>}$  either  $^{<376>}$  of them his censer  $^{<4289>}$ , and put  $^{<5414>}$  fire  $^{<784>}$  therein  $^{<2004>}$ , and put  $^{<7760>}$  incense  $^{<7004>}$  thereon, and offered  $^{<7126>}$  strange  $^{<2114>}$  fire  $^{<784>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , which he commanded  $^{<6680>}$  them not.
- 10:2 And there went out  $^{<3318>}$  fire  $^{<784>}$  from the LORD  $^{<3068>}$ , and devoured  $^{<398>}$  them, and they died  $^{<4191>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 10:3 Then Moses  $^{<4872>}$  said  $^{<559>}$  unto Aaron  $^{<175>}$ , This [is it] that the LORD  $^{<3068>}$  spake  $^{<1696>}$ , saying  $^{<559>}$ , I will be sanctified  $^{<6942>}$  in them that come nigh  $^{<7138>}$  me, and before  $^{<6440>}$  all the people  $^{<5971>}$  I will be glorified  $^{<3513>}$ . And Aaron  $^{<175>}$  held his peace  $^{<1826>}$ .
- 10:4 And Moses  $^{<4872>}$  called  $^{<7121>}$  Mishael  $^{<4332>}$  and Elzaphan  $^{<469>}$ , the sons  $^{<1121>}$  of Uzziel  $^{<5816>}$  the uncle  $^{<1730>}$  of Aaron  $^{<175>}$ , and said

- $^{<559>}$  unto them, Come near  $^{<7126>}$ , carry  $^{<5375>}$  your brethren  $^{<251>}$  from before  $^{<6440>}$  the sanctuary  $^{<6944>}$  out  $^{<2351>}$  of the camp  $^{<4264>}$ .
- 10:5 So they went near  $^{<7126>}$ , and carried  $^{<5375>}$  them in their coats  $^{<3801>}$  out  $^{<2351>}$  of the camp  $^{<4264>}$ ; as Moses  $^{<4872>}$  had said  $^{<1696>}$ .
- And Moses <4872> said <559> unto Aaron <175>, and unto Eleazar <499> and unto Ithamar <385>, his sons <1121>, Uncover <6544> not your heads <7218>, neither rend <6533> your clothes <899>; lest ye die <4191>, and lest wrath <7107> come upon all the people <5712>: but let your brethren <251>, the whole house <1004> of Israel <3478>, bewail <1058> the burning <8316> which the LORD <3068> hath kindled <8313>.
- 10:7 And ye shall not go out  $^{<3318>}$  from the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , lest ye die  $^{<4191>}$ : for the anointing  $^{<4888>}$  oil  $^{<8081>}$  of the LORD  $^{<3068>}$  [is] upon you. And they did  $^{<6213>}$  according to the word  $^{<1697>}$  of Moses  $^{<4872>}$ .
- 10:8 And the LORD  $\stackrel{\langle 3068\rangle}{}$  spake  $\stackrel{\langle 1696\rangle}{}$  unto Aaron  $\stackrel{\langle 175\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 10:9 Do not drink <8354> wine <3196> nor strong drink <7941>, thou, nor thy sons <1121> with thee, when ye go <935> into the tabernacle <168> of the congregation <4150>, lest ye die <4191>: [it shall be] a statute <2708> for ever <5769> throughout your generations <1755>
- 10:10 And that ye may put difference <914> between holy <6944> and unholy <2455>, and between unclean <2931> and clean <2889>;
- 10:11 And that ye may teach <3384> the children <1121> of Israel <3478> all the statutes <2706> which the LORD <3068> hath spoken <1696> unto them by the hand <3027> of Moses <4872>.
- 10:12 And Moses  $^{<4872>}$  spake  $^{<1696>}$  unto Aaron  $^{<175>}$ , and unto Eleazar  $^{<499>}$  and unto Ithamar  $^{<385>}$ , his sons  $^{<1121>}$  that were left  $^{<3498>}$ , Take  $^{<3947>}$  the meat offering  $^{<4503>}$  that remaineth  $^{<3498>}$  of the offerings  $^{<801>}$  of the LORD  $^{<3068>}$  made by fire  $^{<801>}$ , and eat  $^{<398>}$  it without leaven  $^{<4682>}$  beside  $^{<681>}$  the altar  $^{<4196>}$ : for it [is] most  $^{<6944>}$  holy
- 10:13 And ye shall eat  $^{<398>}$  it in the holy  $^{<6918>}$  place  $^{<4725>}$ , because it [is] thy due  $^{<2706>}$ , and thy sons  $^{<1121>}$  due  $^{<2706>}$ , of the sacrifices  $^{<801>}$  of the LORD  $^{<3068>}$  made by fire  $^{<801>}$ : for so I am commanded  $^{<6680>}$ .
- 10:14 And the wave  $^{\langle 8573\rangle}$  breast  $^{\langle 2373\rangle}$  and heave  $^{\langle 8641\rangle}$  shoulder  $^{\langle 7785\rangle}$  shall ye eat  $^{\langle 398\rangle}$  in a clean  $^{\langle 2889\rangle}$  place  $^{\langle 4725\rangle}$ ; thou, and thy sons  $^{\langle 1121\rangle}$ , and

- thy daughters <1323> with thee: for [they be] thy due <2706>, and thy sons <1121>1 due <2706>, [which] are given <5414> out of the sacrifices <2077> of peace offerings <8002> of the children <1121> of Israel <3478>.
- 10:15 The heave  $^{<8641>}$  shoulder  $^{<7785>}$  and the wave  $^{<8573>}$  breast  $^{<2373>}$  shall they bring  $^{<935>}$  with the offerings made by fire  $^{<801>}$  of the fat  $^{<2459>}$ , to wave  $^{<5130>}$  [it for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; and it shall be thine, and thy sons  $^{<1121>}$  with thee, by a statute  $^{<2706>}$  for ever  $^{<5769>}$ ; as the LORD  $^{<3068>}$  hath commanded  $^{<6680>}$
- 10:16 And Moses <4872> diligently <1875> sought <1875> the goat <8163> of the sin offering <2403>, and, behold, it was burnt <8313>: and he was angry <7107> with Eleazar <499> and Ithamar <385>, the sons <1121> of Aaron <175> [which were] left <3498> [alive], saying <559>,
- 10:17 Wherefore have ye not eaten <398> the sin offering <2403> in the holy <6944> place <4725>, seeing it [is] most <6944> holy <6944>, and [God] hath given <5414> it you to bear <5375> the iniquity <5771> of the congregation <5712>, to make atonement <3722> for them before <6440> the LORD <3068>?
- 10:18 Behold <2005>, the blood <1818> of it was not brought <935> in within <6441> the holy <6944> [place]: ye should indeed <398> have eaten <398> it in the holy <6944> [place], as I commanded <6680>.
- 10:19 And Aaron <175> said <1696> unto Moses <4872>, Behold, this day <3117> have they offered <7126> their sin offering <2403> and their burnt offering <5930> before <6440> the LORD <3068>; and such things have befallen <7122> me: and [if] I had eaten <398> the sin offering <2403> to day <3117>, should it have been accepted <3190> in the sight <5869> of the LORD <3068>?
- 10:20 And when Moses  $^{\langle 4872\rangle}$  heard  $^{\langle 8085\rangle}$  [that], he was content  $^{\langle 3190\rangle}$

## CHAPTER 11 — Click to see Lev 11 w/o Strongs Numbers

- 11:1 And the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$  and to Aaron  $\stackrel{<175>}{}$ , saying  $\stackrel{<559>}{}$  unto them,
- 11:2 Speak <1696> unto the children <1121> of Israel <3478>, saying <559>,
  These <2063> [are] the beasts <2416> which ye shall eat <398> among all the beasts <929> that [are] on the earth <776>.

- 11:3 Whatsoever parteth  $^{<6536>}$  the hoof  $^{<6541>}$ , and is clovenfooted  $^{<8156>}$   $^{<8157>}$ , [and] cheweth  $^{<5927>}$  the cud  $^{<1625>}$ , among the beasts  $^{<929>}$ , that shall ye eat  $^{<398>}$ .
- Nevertheless <389> these shall ye not eat <398> of them that chew <5927> the cud <1625>, or of them that divide <6536> the hoof <6541>: [as] the camel <1581>, because he cheweth <5927> the cud <1625>, but divideth <6536> not the hoof <6541>; he [is] unclean <2931> unto you.
- 11:5 And the coney  $^{\langle 8227\rangle}$ , because he cheweth  $^{\langle 5927\rangle}$  the cud  $^{\langle 1625\rangle}$ , but divideth  $^{\langle 6536\rangle}$  not the hoof  $^{\langle 6541\rangle}$ ; he [is] unclean  $^{\langle 2931\rangle}$  unto you.
- 11:6 And the hare  $^{<768>}$ , because he cheweth  $^{<5927>}$  the cud  $^{<1625>}$ , but divideth  $^{<6536>}$  not the hoof  $^{<6541>}$ ; he [is] unclean  $^{<2931>}$  unto you.
- And the swine <2386>, though he divide <6536> the hoof <6541>, and be clovenfooted <8156> <8157>, yet he cheweth <1641> not the cud <1625>; he [is] unclean <2931> to you.
- 11:8 Of their flesh <1320> shall ye not eat <398>, and their carcase <5038> shall ye not touch <5060>; they [are] unclean <2931> to you.
- 11:9 These shall ye eat <398> of all that [are] in the waters <4325>: whatsoever hath fins <5579> and scales <7193> in the waters <4325>, in the seas <3220>, and in the rivers <5158>, them shall ye eat <398>.
- 11:10 And all that have not fins  $^{<5579>}$  and scales  $^{<7193>}$  in the seas  $^{<3220>}$ , and in the rivers  $^{<5158>}$ , of all that move  $^{<8318>}$  in the waters  $^{<4325>}$ , and of any living  $^{<2416>}$  thing  $^{<5315>}$  which [is] in the waters  $^{<4325>}$ , they [shall be] an abomination  $^{<8263>}$  unto you
- 11:11 They shall be even an abomination <8263> unto you; ye shall not eat <398> of their flesh <1320>, but ye shall have their carcases <5038> in abomination <8262>.
- 11:12 Whatsoever hath no fins <5579> nor scales <7193> in the waters <4325>, that [shall be] an abomination <8263> unto you.
- 11:13 And these [are they which] ye shall have in abomination  $^{<8262>}$  among  $^{<4480>}$  the fowls  $^{<5775>}$ ; they shall not be eaten  $^{<398>}$ , they [are] an abomination  $^{<8263>}$ : the eagle  $^{<5404>}$ , and the ossifrage  $^{<6538>}$ , and the ospray  $^{<5822>}$ ,
- 11:14 And the vulture <1676>, and the kite <344> after his kind <4327>;
- 11:15 Every raven <6158> after his kind <4327>;

- 11:16 And the owl  $^{<1323>\ <3284>}$ , and the night hawk  $^{<8464>}$ , and the cuckow  $^{<7828>}$ , and the hawk  $^{<5322>}$  after his kind  $^{<4327>}$ ,
- 11:17 And the little owl <3563>, and the cormorant <7994>, and the great owl <3244>,
- 11:18 And the swan  $^{8580}$ , and the pelican  $^{6893}$ , and the gier eagle  $^{7360}$ ,
- 11:19 And the stork  $^{<2624>}$ , the heron  $^{<601>}$  after her kind  $^{<4327>}$ , and the lapwing  $^{<1744>}$ , and the bat  $^{<5847>}$ .
- 11:20 All fowls <5775> that creep <8318>, going <1980> upon [all] four <702>, [shall be] an abomination <8263> unto you.
- 11:21 Yet these may ye eat <398> of every flying <5775> creeping <8318> thing that goeth <1980> upon [all] four <702>, which have legs <3767> above <4605> their feet <7272>, to leap <5425> withal <2004> upon the earth <776>;
- 11:22 [Even] these of them ye may eat <398>; the locust <697> after his kind <4327>, and the bald locust <5556> after his kind <4327>, and the beetle <2728> after his kind <4327>, and the grasshopper <2284> after his kind <4327>
- 11:23 But all [other] flying <5775> creeping things <8318>, which have four <702> feet <7272>, [shall be] an abomination <8263> unto you.
- 11:24 And for these ye shall be unclean <2930>: whosoever toucheth <5060> the carcase <5038> of them shall be unclean <2930> until the even <6153>.
- 11:25 And whosoever beareth <5375> [ought] of the carcase <5038> of them shall wash <3526> his clothes <899>, and be unclean <2930> until the even <6153>
- 11:26 [The carcases] of every beast <929> which divideth <6536> the hoof <6541>, and [is] not clovenfooted <8157> <8156>, nor cheweth <5927> the cud <1625>, [are] unclean <2931> unto you: every one that toucheth <5060> them shall be unclean <2930>.
- 11:27 And whatsoever  $^{<3605>}$   $^{<1992>}$  goeth  $^{<1980>}$  upon his paws  $^{<3709>}$ , among all manner of beasts  $^{<2416>}$  that go  $^{<1980>}$  on [all] four  $^{<702>}$ , those [are] unclean  $^{<2931>}$  unto you: whoso toucheth  $^{<5060>}$  their carcase  $^{<5038>}$  shall be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 11:28 And he that beareth <5375> the carcase <5038> of them shall wash <3526> his clothes <899>, and be unclean <2930> until the even <6153>: they [are] unclean <2931> unto you.

- 11:29 These also [shall be] unclean  $^{<2931>}$  unto you among the creeping things  $^{<8318>}$  that creep  $^{<8317>}$  upon the earth  $^{<776>}$ ; the weasel  $^{<2467>}$ , and the mouse  $^{<5909>}$ , and the tortoise  $^{<6632>}$  after his kind  $^{<4327>}$ ,
- 11:30 And the ferret  $^{<604>}$ , and the chameleon  $^{<3581>}$ , and the lizard  $^{<3911>}$ , and the snail  $^{<2546>}$ , and the mole  $^{<8580>}$ .
- 11:31 These [are] unclean <2931> to you among all that creep <8318>: whosoever doth touch <5060> them, when they be dead <4194>, shall be unclean <2930> until the even <6153>.
- 11:32 And upon whatsoever [any] of them, when they are dead <4194>, doth fall <5307>, it shall be unclean <2930>; whether [it be] any vessel <3627> of wood <6086>, or raiment <899>, or skin <5785>, or sack <8242>, whatsoever vessel <3627> [it be], wherein [any] work <4399> is done <6213>, it must be put <935> into water <4325>, and it shall be unclean <2930> until the even <6153>; so it shall be cleansed <2891>.
- 11:33 And every earthen <2789> vessel <3627>, whereinto [any] of them falleth <5307> <8432>, whatsoever [is] in it shall be unclean <2930>; and ye shall break <7665> it.
- Of all meat <400> which may be eaten <398>, [that] on which [such] water <4325> cometh <935> shall be unclean <2930>: and all drink <4945> that may be drunk <8354> in every [such] vessel <3627> shall be unclean <2930>
- 11:35 And every [thing] whereupon [any part] of their carcase <5038> falleth <5307> shall be unclean <2930>; [whether it be] oven <8574>, or ranges <3600> for pots, they shall be broken down <5422>: [for] they [are] unclean <2931>, and shall be unclean <2931> unto you.
- Nevertheless a fountain <4599> or pit <953>, [wherein there is] plenty of water <4325>, shall be clean <2889>: but that which toucheth their carcase <5038> shall be unclean <2930>.
- 11:37 And if [any part] of their carcase  $^{<5038>}$  fall  $^{<5307>}$  upon any sowing  $^{<2221>}$  seed  $^{<2233>}$  which is to be sown  $^{<2232>}$ , it [shall be] clean  $^{<2889>}$ .
- 11:38 But if [any] water <4325> be put <5414> upon the seed <2233>, and [any part] of their carcase <5038> fall <5307> thereon, it [shall be] unclean <2931> unto you.

- 11:39 And if any beast  $^{<929>}$ , of which ye may eat  $^{<402>}$ , die  $^{<4191>}$ ; he that toucheth  $^{<5060>}$  the carcase  $^{<5038>}$  thereof shall be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 11:40 And he that eateth <398> of the carcase <5038> of it shall wash <3526> his clothes <899>, and be unclean <2930> until the even <6153>: he also that beareth <5375> the carcase <5038> of it shall wash <3526> his clothes <899>, and be unclean <2930> until the even <6153>.
- 11:41 And every creeping thing <8318> that creepeth <8317> upon the earth <776> [shall be] an abomination <8263>; it shall not be eaten <398>.
- 11:42 Whatsoever goeth <1980> upon the belly <1512>, and whatsoever goeth <1980> upon [all] four <702>, or whatsoever hath more <7235> feet <7272> among all creeping things <8318> that creep <8317> upon the earth <776>, them ye shall not eat <398>; for they [are] an abomination <8263>.
- 11:43 Ye shall not make <8262> yourselves <5315> abominable <8262> with any creeping thing <8318> that creepeth <8317>, neither shall ye make yourselves unclean <2933> with them, that ye should be defiled <2930> thereby.
- 11:44 For I [am] the LORD <3068> your God <430>: ye shall therefore sanctify yourselves <6942>, and ye shall be holy <6918>; for I [am] holy <6918>: neither shall ye defile <2930> yourselves <5315> with any manner of creeping thing <8318> that creepeth <7430> upon the earth <776>.
- 11:45 For I [am] the LORD <3068> that bringeth <5927> you up out of the land <776> of Egypt <4714>, to be your God <430>: ye shall therefore be holy <6918>, for I [am] holy <6918>.
- 11:46 This [is] the law  $^{<8451>}$  of the beasts  $^{<929>}$ , and of the fowl  $^{<5775>}$ , and of every living  $^{<2416>}$  creature  $^{<5315>}$  that moveth  $^{<7430>}$  in the waters  $^{<4325>}$ , and of every creature  $^{<5315>}$  that creepeth  $^{<8317>}$  upon the earth  $^{<776>}$
- 11:47 To make a difference <914> between the unclean <2931> and the clean <2889>, and between the beast <2416> that may be eaten <398> and the beast <2416> that may not be eaten <398>.

# CHAPTER 12 — Click to see Lev 12 w/o Strongs Numbers

12:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,

- 12:2 Speak <1696> unto the children <1121> of Israel <3478>, saying <559>, If a woman <802> have conceived seed <2232>, and born <3205> a man child <2145>: then she shall be unclean <2930> seven <7651> days <3117>; according to the days <3117> of the separation <5079> for her infirmity <1738> shall she be unclean <2930>.
- 12:3 And in the eighth <8066> day <3117> the flesh <1320> of his foreskin <6190> shall be circumcised <4135>.
- And she shall then continue <3427> in the blood <1818> of her purifying <2893> three <7969> and thirty <7970> days <3117>; she shall touch <5060> no hallowed <6944> thing, nor come <935> into the sanctuary <4720>, until the days <3117> <3117> of her purifying <2892> be fulfilled <4390>.
- But if she bear  $^{<3205>}$  a maid child  $^{<5347>}$ , then she shall be unclean  $^{<2930>}$  two weeks  $^{<7620>}$ , as in her separation  $^{<5079>}$ : and she shall continue  $^{<3427>}$  in the blood  $^{<1818>}$  of her purifying  $^{<2893>}$  threescore and six  $^{<8337>}$  days  $^{<3117>}$ .
- And when the days <3117> of her purifying <2892> are fulfilled <4390>, for a son <1121>, or for a daughter <1323>, she shall bring <935> a lamb <3532> of the first <1121> year <8141> for a burnt offering <5930>, and a young <1121> pigeon <3123>, or a turtledove <8449>, for a sin offering <2403>, unto the door <6607> of the tabernacle <168> of the congregation <4150>, unto the priest <3548>
- 12:7 Who shall offer  $^{<7126>}$  it before  $^{<6440>}$  the LORD  $^{<3068>}$ , and make an atonement  $^{<3722>}$  for her; and she shall be cleansed  $^{<2891>}$  from the issue  $^{<4726>}$  of her blood  $^{<1818>}$ . This [is] the law  $^{<8451>}$  for her that hath born  $^{<3205>}$  a male  $^{<2145>}$  or a female  $^{<5347>}$ .
- 12:8 And if she be not able to bring  $^{<4672> <1767> <3027>}$  a lamb  $^{<7716>}$ , then she shall bring  $^{<3947>}$  two  $^{<8147>}$  turtles  $^{<8449>}$ , or two young  $^{<1121>}$  pigeons  $^{<3123>}$ ; the one  $^{<259>}$  for the burnt offering  $^{<5930>}$ , and the other  $^{<259>}$  for a sin offering  $^{<2403>}$ : and the priest  $^{<3548>}$  shall make an atonement  $^{<3722>}$  for her, and she shall be clean  $^{<2891>}$ .

## CHAPTER 13 — Click to see Lev 13 w/o Strongs Numbers

- 13:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$  and Aaron  $^{\langle 175\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- When a man  $^{<120>}$  shall have in the skin  $^{<5785>}$  of his flesh  $^{<1320>}$  a rising  $^{<7613>}$ , a scab  $^{<5597>}$ , or bright spot  $^{<934>}$ , and it be in the skin

- <5785> of his flesh <1320> [like] the plague <5061> of leprosy <6883>; then he shall be brought <935> unto Aaron <175> the priest <3548>, or unto one <259> of his sons <1121> the priests <3548>
- And the priest  $^{<3548>}$  shall look  $^{<7200>}$  on the plague  $^{<5061>}$  in the skin  $^{<5785>}$  of the flesh  $^{<1320>}$ : and [when] the hair  $^{<8181>}$  in the plague  $^{<5061>}$  is turned  $^{<2015>}$  white  $^{<3836>}$ , and the plague  $^{<5061>}$  in sight  $^{<4758>}$  [be] deeper  $^{<6013>}$  than the skin  $^{<5785>}$  of his flesh  $^{<1320>}$ , it [is] a plague  $^{<5061>}$  of leprosy  $^{<6883>}$ : and the priest  $^{<3548>}$  shall look  $^{<7200>}$  on him, and pronounce him unclean  $^{<2930>}$ .
- 13:4 If the bright spot  $^{<934>}$  [be] white  $^{<3836>}$  in the skin  $^{<5785>}$  of his flesh  $^{<1320>}$ , and in sight  $^{<4758>}$  [be] not deeper  $^{<6013>}$  than the skin  $^{<5785>}$ , and the hair  $^{<8181>}$  thereof be not turned  $^{<2015>}$  white  $^{<3836>}$ ; then the priest  $^{<3548>}$  shall shut  $^{<5462>}$  up [him that hath] the plague  $^{<5061>}$  seven  $^{<7651>}$  days  $^{<3117>}$
- And the priest <3548> shall look <7200> on him the seventh <7637> day

  (3117>: and, behold, [if] the plague <5061> in his sight <5869> be at a stay

  (5975>, [and] the plague <5061> spread <6581> not in the skin <5785>; then
  the priest <3548> shall shut <5462> him up seven <7651> days <3117> more

  (8145>
- And the priest <3548> shall look <7200> on him again <8145> the seventh <7637> day <3117>: and, behold, [if] the plague <5061> [be] somewhat dark <3544>, [and] the plague <5061> spread <6581> not in the skin <5785>, the priest <3548> shall pronounce him clean <2891>: it [is but] a scab <4556>: and he shall wash <3526> his clothes <899>, and be clean <2891>.
- 13:7 But if the scab  $^{<4556>}$  spread much  $^{<6581>}$  abroad  $^{<6581>}$  in the skin  $^{<5785>}$ , after  $^{<310>}$  that he hath been seen  $^{<7200>}$  of the priest  $^{<3548>}$  for his cleansing  $^{<2893>}$ , he shall be seen  $^{<7200>}$  of the priest  $^{<3548>}$  again  $^{<8145>}$
- 13:8 And [if] the priest <3548 see <7200 that, behold, the scab <4556 spreadeth <6581 in the skin <5785, then the priest <3548 shall pronounce him unclean <2930 : it [is] a leprosy <6883.
- When the plague <5061> of leprosy <6883> is in a man <120>, then he shall be brought <935> unto the priest <3548>;
- 13:10 And the priest  $^{<3548>}$  shall see  $^{<7200>}$  [him]: and, behold, [if] the rising  $^{<7613>}$  [be] white  $^{<3836>}$  in the skin  $^{<5785>}$ , and it have turned  $^{<2015>}$  the

- hair  $^{<8181>}$  white  $^{<3836>}$ , and [there be] quick  $^{<4241>}$  raw  $^{<2416>}$  flesh  $^{<1320>}$  in the rising  $^{<7613>}$ ;
- 13:11 It [is] an old <3462> leprosy <6883> in the skin <5785> of his flesh <1320>, and the priest <3548> shall pronounce him unclean <2930>, and shall not shut <5462> him up: for he [is] unclean <2931>.
- 13:12 And if a leprosy <6883> break out <6524> abroad <6524> in the skin <5785>, and the leprosy <6883> cover <3680> all the skin <5785> of [him that hath] the plague <5061> from his head <7218> even to his foot <7272>, wheresoever the priest <3548> looketh <4758> <5869>;
- 13:13 Then the priest <3548 shall consider <7200: and, behold, [if] the leprosy <6883 have covered <3680 all his flesh <1320, he shall pronounce [him] clean <2891 [that hath] the plague <5061: it is all turned <2015 white <3836: he [is] clean <2889.
- 13:14 But when  $^{\langle 3117\rangle}$  raw  $^{\langle 2416\rangle}$  flesh  $^{\langle 1320\rangle}$  appeareth  $^{\langle 7200\rangle}$  in him, he shall be unclean  $^{\langle 2930\rangle}$ .
- 13:15 And the priest  $^{<3548>}$  shall see  $^{<7200>}$  the raw  $^{<2416>}$  flesh  $^{<1320>}$ , and pronounce him to be unclean  $^{<2930>}$ : [for] the raw  $^{<2416>}$  flesh  $^{<1320>}$  [is] unclean  $^{<2931>}$ : it [is] a leprosy  $^{<6883>}$ .
- 13:16 Or if the raw <2416 flesh <1320 turn again <7725, and be changed <2015 unto white <3836, he shall come <935 unto the priest <3548;
- 13:17 And the priest <3548> shall see <7200> him: and, behold, [if] the plague <5061> be turned <2015> into white <3836>; then the priest <3548> shall pronounce [him] clean <2891> [that hath] the plague <5061>: he [is] clean <2889>.
- 13:18 The flesh  $^{\langle 1320\rangle}$  also, in which  $^{\langle 3588\rangle}$ , [even] in the skin  $^{\langle 5785\rangle}$  thereof, was a boil  $^{\langle 7822\rangle}$ , and is healed  $^{\langle 7495\rangle}$ ,
- 13:19 And in the place <4725> of the boil <7822> there be a white <3836> rising <7613>, or a bright spot <934>, white <3836>, and somewhat reddish <125>, and it be shewed <7200> to the priest <3548>;
- 13:20 And if, when the priest <3548> seeth <7200> it, behold, it [be] in sight <4758> lower <8217> than the skin <5785>, and the hair <8181> thereof be turned <2015> white <3836>; the priest <3548> shall pronounce him unclean <2930>: it [is] a plague <5061> of leprosy <6883> broken <6524> out of the boil <7822>.

- 13:21 But if the priest <3548> look <7200> on it, and, behold, [there be] no white <3836> hairs <8181> therein, and [if] it [be] not lower <8217> than the skin <5785>, but [be] somewhat dark <3544>; then the priest <3548> shall shut <5462> him up seven <7651> days <3117>
- 13:22 And if it spread much  $^{<6581>}$  abroad  $^{<6581>}$  in the skin  $^{<5785>}$ , then the priest  $^{<3548>}$  shall pronounce him unclean  $^{<2930>}$ : it [is] a plague  $^{<5061>}$ .
- 13:23 But if the bright spot <934> stay <5975> in his place, [and] spread <6581> not, it [is] a burning <6867> boil <7822>; and the priest <3548> shall pronounce him clean <2891>.
- Or if there be [any] flesh <1320>, in the skin <5785> whereof [there is] a hot <784> burning <4348>, and the quick <4241> [flesh] that burneth <4348> have a white <3836> bright spot <934>, somewhat reddish <125>, or white <3836>;
- 13:25 Then the priest <3548> shall look <7200> upon it: and, behold, [if] the hair <8181> in the bright spot <934> be turned <2015> white <3836>, and it [be in] sight <4758> deeper <6013> than the skin <5785>; it [is] a leprosy <6883> broken <6524> out of the burning <4348>: wherefore the priest <3548> shall pronounce him unclean <2930>: it [is] the plague <5061> of leprosy <6883>.
- 13:26 But if the priest <3548> look <7200> on it, and, behold, [there be] no white <3836> hair <8181> in the bright spot <934>, and it [be] no lower <8217> than the [other] skin <5785>, but [be] somewhat dark <3544>; then the priest <3548> shall shut <5462> him up seven <7651> days <3117>
- 13:27 And the priest  $^{<3548>}$  shall look  $^{<7200>}$  upon him the seventh  $^{<7637>}$  day  $^{<3117>}$ : [and] if it be spread much  $^{<6581>}$  abroad  $^{<6581>}$  in the skin  $^{<5785>}$ , then the priest  $^{<3548>}$  shall pronounce him unclean  $^{<2930>}$ : it [is] the plague  $^{<5061>}$  of leprosy  $^{<6883>}$ .
- 13:28 And if the bright <934> spot <934> stay <5975> in his place, [and] spread <6581> not in the skin <5785>, but it [be] somewhat dark <3544>; it [is] a rising <7613> of the burning <4348>, and the priest <3548> shall pronounce him clean <2891>: for it [is] an inflammation <6867> of the burning <4348>.
- 13:29 If a man  $\stackrel{\langle 376 \rangle}{}$  or woman  $\stackrel{\langle 802 \rangle}{}$  have a plague  $\stackrel{\langle 5061 \rangle}{}$  upon the head or the beard  $\stackrel{\langle 2206 \rangle}{}$ ;
- 13:30 Then the priest  $^{<3548>}$  shall see  $^{<7200>}$  the plague  $^{<5061>}$ : and, behold, if it [be] in sight  $^{<4758>}$  deeper  $^{<6013>}$  than the skin  $^{<5785>}$ ; [and there be]

- in it a yellow  $^{<6669>}$  thin  $^{<1851>}$  hair  $^{<8181>}$ ; then the priest  $^{<3548>}$  shall pronounce him unclean  $^{<2930>}$ : it [is] a dry scall  $^{<5424>}$ , [even] a leprosy  $^{<6883>}$  upon the head  $^{<7218>}$  or beard  $^{<2206>}$ .
- 13:31 And if the priest  $^{<3548>}$  look  $^{<7200>}$  on the plague  $^{<5061>}$  of the scall  $^{<5424>}$ , and, behold, it [be] not in sight  $^{<4758>}$  deeper  $^{<6013>}$  than the skin  $^{<5785>}$ , and [that there is] no black  $^{<7838>}$  hair  $^{<8181>}$  in it; then the priest  $^{<3548>}$  shall shut  $^{<5462>}$  up [him that hath] the plague  $^{<5061>}$  of the scall  $^{<5424>}$  seven  $^{<7651>}$  days  $^{<3117>}$
- 13:32 And in the seventh <a href="right"><a hr
- 13:33 He shall be shaven  $^{<1548>}$ , but the scall  $^{<5424>}$  shall he not shave  $^{<1548>}$ ; and the priest  $^{<3548>}$  shall shut  $^{<5462>}$  up [him that hath] the scall  $^{<5424>}$  seven  $^{<7651>}$  days  $^{<3117>}$  more  $^{<8145>}$
- And in the seventh <a href="fig57">(7637)</a> day <a href="fig5117">(3117)</a> the priest <a href="fig5348">(3548)</a> shall look <a href="fig7200">(7200)</a> on the scall <a href="fig5424">(5424)</a> be not spread <a href="fig56581">(6581)</a> in the skin <a href="fig5785">(5785)</a>, nor [be] in sight <a href="fig4758">(4758)</a> deeper <a href="fig6013">(6013)</a> than the skin <a href="fig5785">(5785)</a>; then the priest <a href="fig48548">(3548)</a> shall pronounce him clean <a href="fig4891">(2891)</a>: and he shall wash <a href="fig4891">(3526)</a> his clothes <a href="fig4899">(899)</a>, and be clean <a href="fig4891">(2891)</a>.
- 13:35 But if the scall <5424> spread <6581> much <6581> in the skin <5785> after <310> his cleansing <2893>;
- 13:36 Then the priest  $^{<3548>}$  shall look  $^{<7200>}$  on him: and, behold, if the scall  $^{<5424>}$  be spread  $^{<6581>}$  in the skin  $^{<5785>}$ , the priest  $^{<3548>}$  shall not seek  $^{<1239>}$  for yellow  $^{<6669>}$  hair  $^{<8181>}$ ; he [is] unclean  $^{<2931>}$ .
- 13:37 But if the scall <5424> be in his sight <5869> at a stay <5975>, and [that] there is black <7838> hair <8181> grown <6779> up therein; the scall <5424> is healed <7495>, he [is] clean <2889>: and the priest <3548> shall pronounce him clean <2891>.
- 13:38 If a man  $^{<376>}$  also or a woman  $^{<802>}$  have in the skin  $^{<5785>}$  of their flesh  $^{<1320>}$  bright spots  $^{<934>}$ , [even] white  $^{<3836>}$  bright spots  $^{<934>}$ ;
- 13:39 Then the priest  $^{<3548>}$  shall look  $^{<7200>}$ : and, behold, [if] the bright spots  $^{<934>}$  in the skin  $^{<5785>}$  of their flesh  $^{<1320>}$  [be] darkish  $^{<3544>}$  white  $^{<3836>}$ ; it [is] a freckled spot  $^{<933>}$  [that] groweth  $^{<6524>}$  in the skin  $^{<5785>}$ ; he [is] clean  $^{<2889>}$ .

- 13:40 And the man  $^{<376>}<3588>$  whose hair is fallen  $^{<4803>}$  off his head  $^{<7218>}$ , he [is] bald  $^{<7142>}$ ; [yet is] he clean  $^{<2889>}$ .
- 13:41 And he that hath his hair fallen <4803> off from the part <6285> of his head <7218> toward his face <6440>, he [is] forehead bald <1371>: [yet is] he clean <2889>.
- And if there be in the bald head <7146>, or bald forehead <1372>, a white <3836> reddish <125> sore <5061>; it [is] a leprosy <6883> sprung up in his bald head <7146>, or his bald forehead <1372>.
- 13:43 Then the priest <3548> shall look <7200> upon it: and, behold, [if] the rising <7613> of the sore <5061> [be] white <3836> reddish <125> in his bald head <7146>, or in his bald forehead <1372>, as the leprosy <6883> appeareth <4758> in the skin <5785> of the flesh <1320>;
- 13:44 He is a leprous <6879> man <376>, he [is] unclean <2931>: the priest <3548> shall pronounce him utterly <2930> unclean <2930>; his plague <5061> [is] in his head <7218>.
- 13:45 And the leper <6879> in whom the plague <5061> [is], his clothes <899> shall be rent <6533>, and his head <7218> bare <6544>, and he shall put a covering <5844> upon his upper lip <8222>, and shall cry <7121>, Unclean <2931>, unclean <2931>.
- 13:46 All the days <3117> wherein the plague <5061> [shall be] in him he shall be defiled <2930>; he [is] unclean <2931>: he shall dwell <3427> alone <910>; without <2351> the camp <4264> [shall] his habitation <4186> [be].
- 13:47 The garment <899> also that the plague <5061> of leprosy <6883> is in, [whether it be] a woollen <6785> garment <899>, or a linen <6593> garment <899>;
- 13:48 Whether [it be] in the warp <8359>, or woof <6154>; of linen <6593>, or of woollen <6785>; whether in a skin <5785>, or in any thing made <4399> of skin <5785>:
- 13:49 And if the plague  $^{<5061>}$  be greenish  $^{<3422>}$  or reddish  $^{<125>}$  in the garment  $^{<899>}$ , or in the skin  $^{<5785>}$ , either  $^{<176>}$  in the warp  $^{<8359>}$ , or in the woof  $^{<6154>}$ , or in any thing  $^{<3627>}$  of skin  $^{<5785>}$ ; it [is] a plague  $^{<5061>}$  of leprosy  $^{<6883>}$ , and shall be shewed  $^{<7200>}$  unto the priest  $^{<3548>}$
- 13:50 And the priest  $^{<3548>}$  shall look  $^{<7200>}$  upon the plague  $^{<5061>}$ , and shut up [it that hath] the plague  $^{<5061>}$  seven  $^{<7651>}$  days  $^{<3117>}$

- 13:51 And he shall look  $^{<7200>}$  on the plague  $^{<5061>}$  on the seventh  $^{<7637>}$  day  $^{<3117>}$ : if the plague  $^{<5061>}$  be spread  $^{<6581>}$  in the garment  $^{<899>}$ , either in the warp  $^{<8359>}$ , or in the woof  $^{<6154>}$ , or in a skin  $^{<5785>}$ , [or] in any work  $^{<4399>}$  that is made  $^{<6213>}$  of skin  $^{<5785>}$ ; the plague  $^{<5061>}$  [is] a fretting  $^{<3992>}$  leprosy  $^{<6883>}$ ; it [is] unclean  $^{<2931>}$ .
- 13:52 He shall therefore burn <a href="#">(8313)</a> that garment <a href="#">(899)</a>, whether warp <a href="#">(8359)</a> or woof <a href="#">(6154)</a>, in woollen <a href="#">(6785)</a> or in linen <a href="#">(6593)</a>, or any thing <a href="#">(3627)</a> of skin <a href="#">(5785)</a>, wherein the plague <a href="#">(5061)</a> is: for it [is] a fretting <a href="#">(3992)</a> leprosy <a href="#">(6883)</a>; it shall be burnt <a href="#">(8313)</a> in the fire <a href="#">(784)</a>.
- 13:53 And if the priest <3548> shall look <7200>, and, behold, the plague <5061> be not spread <6581> in the garment <899>, either <176> in the warp <8359>, or <176> in the woof <6154>, or <176> in any thing <3627> of skin <5785>;
- 13:54 Then the priest <3548 shall command <6680 that they wash <3526 [the thing] wherein the plague <5061 [is], and he shall shut <5462 it up seven <7651 days <3117 more <8145
- 13:55 And the priest <3548> shall look <7200> on the plague <5061>, after <310> that it is washed <3526>: and, behold, [if] the plague <5061> have not changed <2015> his colour <5869>, and the plague <5061> be not spread <6581>; it [is] unclean <2931>; thou shalt burn <8313> it in the fire <784>; it [is] fret <6356> inward, [whether] it [be] bare within <7146> or without <1372>
- 13:56 And if the priest <3548> look <7200>, and, behold, the plague <5061> [be] somewhat dark <3544> after <310> the washing <3526> of it; then he shall rend <7167> it out of the garment <899>, or out of the skin <5785>, or out of the warp <8359>, or out of the woof <6154>
- 13:57 And if it appear  $^{<7200>}$  still  $^{<5750>}$  in the garment  $^{<899>}$ , either in the warp  $^{<8359>}$ , or in the woof  $^{<6154>}$ , or in any thing  $^{<3627>}$  of skin  $^{<5785>}$ ; it [is] a spreading  $^{<6524>}$  [plague]: thou shalt burn  $^{<8313>}$  that wherein the plague  $^{<5061>}$  [is] with fire  $^{<784>}$ .
- 13:58 And the garment <a>(899)</a>, either warp <a>(8359)</a>, or woof <a>(6154)</a>, or whatsoever thing <a>(3627)</a> of skin <a>(5785)</a> [it be], which thou shalt wash <a>(3526)</a>, if the plague <a>(5061)</a> be departed <a>(5493)</a> from them, then it shall be washed <a>(3526)</a> the second <a>(8145)</a> time, and shall be clean <a>(2891)</a>.
- 13:59 This [is] the law <8451> of the plague <5061> of leprosy <6883> in a garment <899> of woollen <6785> or linen <6593>, either in the warp

 $^{<8359>}$ , or woof  $^{<6154>}$ , or any thing  $^{<3627>}$  of skins  $^{<5785>}$ , to pronounce it clean  $^{<2891>}$ , or to pronounce it unclean  $^{<2930>}$ .

# CHAPTER 14 — Click to see Lev 14 w/o Strongs Numbers

- 14:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 14:2 This shall be the law <8451> of the leper <6879> in the day <3117> of his cleansing <2893>: He shall be brought <935> unto the priest <3548>
- 14:3 And the priest <3548> shall go forth <3318> out <2351> of the camp <4264>; and the priest <3548> shall look <7200>, and, behold, [if] the plague <5061> of leprosy <6883> be healed <7495> in the leper <6879>;
- 14:4 Then shall the priest  $^{<3548>}$  command  $^{<6680>}$  to take  $^{<3947>}$  for him that is to be cleansed  $^{<2891>}$  two  $^{<8147>}$  birds  $^{<6833>}$  alive  $^{<2416>}$  [and] clean  $^{<2889>}$ , and cedar  $^{<730>}$  wood  $^{<6086>}$ , and scarlet  $^{<8144>}$  (8438), and hyssop  $^{<231>}$
- 14:5 And the priest <3548> shall command <6680> that one <259> of the birds <6833> be killed <7819> in an earthen <2789> vessel <3627> over running <2416> water <4325>
- 14:6 As for the living  $^{<2416>}$  bird  $^{<6833>}$ , he shall take  $^{<3947>}$  it, and the cedar  $^{<730>}$  wood  $^{<6086>}$ , and the scarlet  $^{<8144>}$   $^{<8438>}$ , and the hyssop  $^{<231>}$ , and shall dip  $^{<2881>}$  them and the living  $^{<2416>}$  bird  $^{<6833>}$  in the blood  $^{<1818>}$  of the bird  $^{<6833>}$  [that was] killed  $^{<7819>}$  over the running  $^{<2416>}$  water  $^{<4325>}$
- 14:7 And he shall sprinkle <5137> upon him that is to be cleansed <2891> from the leprosy <6883> seven <7651> times <6471>, and shall pronounce him clean <2891>, and shall let the living <2416> bird <6833> loose <7971> into the open <6440> field <7704>.
- 14:8 And he that is to be cleansed <2891> shall wash <3526> his clothes <899>, and shave <1548> off all his hair <8181>, and wash <7364> himself in water <4325>, that he may be clean <2891>: and after <310> that he shall come <935> into the camp <4264>, and shall tarry <3427> abroad <2351> out of his tent <168> seven <7651> days <3117>.
- But it shall be on the seventh <7637> day <3117>, that he shall shave <1548> all his hair <8181> off his head <7218> and his beard <2206> and his eyebrows <1354> <5869>, even all his hair <8181> he shall shave <1548> off: and he shall wash <3526> his clothes <899>, also he shall wash <7364> his flesh <1320> in water <4325>, and he shall be clean <2891>.

- 14:10 And on the eighth  $^{<8066>}$  day  $^{<3117>}$  he shall take  $^{<3947>}$  two  $^{<8147>}$  he lambs  $^{<3532>}$  without blemish  $^{<8549>}$ , and one  $^{<259>}$  ewe lamb  $^{<3535>}$  of the first  $^{<1323>}$  year  $^{<8141>}$  without blemish  $^{<8549>}$ , and three  $^{<7969>}$  tenth deals  $^{<6241>}$  of fine flour  $^{<5560>}$  [for] a meat offering  $^{<4503>}$ , mingled  $^{<1101>}$  with oil  $^{<8081>}$ , and one  $^{<259>}$  log  $^{<3849>}$  of oil  $^{<8081>}$ .
- 14:11 And the priest <3548> that maketh [him] clean <2891> shall present <5975> the man <376> that is to be made clean <2891>, and those things, before <6440> the LORD <3068>, [at] the door <6607> of the tabernacle <168> of the congregation <4150>
- 14:12 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  one  $^{<259>}$  he lamb  $^{<3532>}$ , and offer  $^{<7126>}$  him for a trespass offering  $^{<817>}$ , and the log  $^{<3849>}$  of oil  $^{<8081>}$ , and wave  $^{<5130>}$  them [for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$
- 14:13 And he shall slay <7819> the lamb <3532> in the place <4725> where he shall kill <7819> the sin offering <2403> and the burnt offering <5930>, in the holy <6944> place <4725>: for as the sin offering <2403> [is] the priest's <3548>, [so is] the trespass offering <817>: it [is] most <6944> holy <6944>
- 14:14 And the priest <3548> shall take <3947> [some] of the blood <1818> of the trespass offering <817>, and the priest <3548> shall put <5414> [it] upon the tip <8571> of the right <3233> ear <241> of him that is to be cleansed <2891>, and upon the thumb <931> of his right <3233> hand <3027>, and upon the great toe <931> of his right <3233> foot <7272>
- 14:15 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  [some] of the log  $^{<3849>}$  of oil  $^{<8081>}$ , and pour  $^{<3332>}$  [it] into the palm  $^{<3709>}$  of his own  $^{<3548>}$  left hand  $^{<8042>}$
- 14:16 And the priest  $^{<3548>}$  shall dip  $^{<2881>}$  his right  $^{<3233>}$  finger  $^{<676>}$  in the oil  $^{<8081>}$  that [is] in his left  $^{<8042>}$  hand  $^{<3709>}$ , and shall sprinkle  $^{<5137>}$  of the oil  $^{<8081>}$  with his finger  $^{<676>}$  seven  $^{<7651>}$  times  $^{<6471>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$
- 14:17 And of the rest <3499 of the oil <8081 that [is] in his hand <3709 shall the priest <3548 put <5414 upon the tip <8571 of the right <3233 ear <241 of him that is to be cleansed <2891, and upon the thumb <931 of his right <3233 hand <3027, and upon the great toe <931 of his right <3233 foot <7272, upon the blood <1818 of the trespass offering <817

- 14:18 And the remnant <3498> of the oil <8081> that [is] in the priest's <3548> hand <3709> he shall pour <5414> upon the head <7218> of him that is to be cleansed <2891>: and the priest <3548> shall make an atonement <3722> for him before <6440> the LORD <3068>.
- 14:19 And the priest <3548> shall offer <6213> the sin offering <2403>, and make an atonement <3722> for him that is to be cleansed <2891> from his uncleanness <2932>; and afterward <310> he shall kill <7819> the burnt offering <5930>
- 14:20 And the priest <3548> shall offer <5927> the burnt offering <5930> and the meat offering <4503> upon the altar <4196>: and the priest <3548> shall make an atonement <3722> for him, and he shall be clean <2891>.
- 14:21 And if he [be] poor <1800>, and cannot get <3027> <5381> so much; then he shall take <3947> one <259> lamb <3532> [for] a trespass offering <817> to be waved <8573>, to make an atonement <3722> for him, and one <259> tenth deal <6241> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>, and a log <3849> of oil <8081>;
- 14:22 And two  $^{\langle 8147\rangle}$  turtledoves  $^{\langle 8449\rangle}$ , or two  $^{\langle 8147\rangle}$  young  $^{\langle 1121\rangle}$  pigeons  $^{\langle 3123\rangle}$ , such as he is able to get  $^{\langle 3027\rangle}$ ; and the one  $^{\langle 259\rangle}$  shall be a sin offering  $^{\langle 2403\rangle}$ , and the other  $^{\langle 259\rangle}$  a burnt offering  $^{\langle 5930\rangle}$ .
- 14:23 And he shall bring  $^{<935>}$  them on the eighth  $^{<8066>}$  day  $^{<3117>}$  for his cleansing  $^{<2893>}$  unto the priest  $^{<3548>}$ , unto the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , before  $^{<6440>}$  the LORD  $^{<3068>}$
- 14:24 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  the lamb  $^{<3532>}$  of the trespass offering  $^{<817>}$ , and the log  $^{<3849>}$  of oil  $^{<8081>}$ , and the priest  $^{<3548>}$  shall wave  $^{<5130>}$  them [for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$
- 14:25 And he shall kill <7819> the lamb <3532> of the trespass offering <817>, and the priest <3548> shall take <3947> [some] of the blood <1818> of the trespass offering <817>, and put <5414> [it] upon the tip <8571> of the right <3233> ear <241> of him that is to be cleansed <2891>, and upon the thumb <931> of his right <3233> hand <3027>, and upon the great toe <931> of his right <3233> foot <7272>
- 14:26 And the priest  $^{<3548>}$  shall pour  $^{<3332>}$  of the oil  $^{<8081>}$  into the palm of his own  $^{<3548>}$  left hand  $^{<8042>}$

- 14:27 And the priest  $^{<3548>}$  shall sprinkle  $^{<5137>}$  with his right  $^{<3233>}$  finger  $^{<676>}$  [some] of the oil  $^{<8081>}$  that [is] in his left  $^{<8042>}$  hand  $^{<3709>}$  seven  $^{<7651>}$  times  $^{<6471>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$
- 14:28 And the priest  $^{<3548>}$  shall put  $^{<5414>}$  of the oil  $^{<8081>}$  that [is] in his hand  $^{<3709>}$  upon the tip  $^{<8571>}$  of the right  $^{<3233>}$  ear  $^{<241>}$  of him that is to be cleansed  $^{<2891>}$ , and upon the thumb  $^{<931>}$  of his right  $^{<3233>}$  hand  $^{<3027>}$ , and upon the great toe  $^{<931>}$  of his right  $^{<3233>}$  foot  $^{<7272>}$ , upon the place  $^{<4725>}$  of the blood  $^{<1818>}$  of the trespass offering  $^{<817>}$
- 14:29 And the rest <3498 of the oil <8081 that [is] in the priest's <3548 hand <3709 he shall put <5414 upon the head <7218 of him that is to be cleansed <2891, to make an atonement <3722 for him before <6440 the LORD <3068.
- 14:30 And he shall offer  $^{<6213>}$  the one  $^{<259>}$  of the turtledoves  $^{<8449>}$ , or of the young  $^{<1121>}$  pigeons  $^{<3123>}$ , such as  $^{<834>}$  he can get  $^{<3027>$  <5381>;
- 14:31 [Even] such as he  $^{<3027>}$  is able to get  $^{<5381>}$ , the one  $^{<259>}$  [for] a sin offering  $^{<2403>}$ , and the other  $^{<259>}$  [for] a burnt offering  $^{<5930>}$ , with the meat offering  $^{<4503>}$ : and the priest  $^{<3548>}$  shall make an atonement  $^{<3722>}$  for him that is to be cleansed  $^{<2891>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 14:32 This [is] the law <8451> [of him] in whom [is] the plague <5061> of leprosy <6883>, whose hand <3027> is not able to get <5381> [that which pertaineth] to his cleansing <2893>.
- 14:33 And the LORD  $\stackrel{\langle 3068 \rangle}{}$  spake  $\stackrel{\langle 1696 \rangle}{}$  unto Moses  $\stackrel{\langle 4872 \rangle}{}$  and unto Aaron  $\stackrel{\langle 175 \rangle}{}$ , saying  $\stackrel{\langle 559 \rangle}{}$ ,
- 14:34 When ye be come <935> into the land <776> of Canaan <3667>, which I give <5414> to you for a possession <272>, and I put <5414> the plague <5061> of leprosy <6883> in a house <1004> of the land <776> of your possession <272>;
- 14:35 And he that owneth the house  $^{<1004>}$  shall come  $^{<935>}$  and tell  $^{<5046>}$  the priest  $^{<3548>}$ , saying  $^{<559>}$ , It seemeth  $^{<7200>}$  to me [there is] as it were a plague  $^{<5061>}$  in the house  $^{<1004>}$
- 14:36 Then the priest <3548> shall command <6680> that they empty <6437> the house <1004>, before the priest <3548> go <935> [into it] to see <7200> the plague <5061>, that all that [is] in the house <1004> be not made unclean <2930>: and afterward <310> the priest <3548> shall go <935> in to see <7200> the house <1004>

- And he shall look <7200> on the plague <5061>, and, behold, [if] the plague <5061> [be] in the walls <7023> of the house <1004> with hollow strakes <8258>, greenish <3422> or reddish <125>, which in sight <4758> [are] lower <8217> than <4480> the wall <7023>;
- 14:38 Then the priest  $^{<3548>}$  shall go  $^{<3318>}$  out of the house  $^{<1004>}$  to the door  $^{<6607>}$  of the house  $^{<1004>}$ , and shut  $^{<5462>}$  up the house  $^{<1004>}$  seven  $^{<7651>}$  days  $^{<3117>}$
- 14:39 And the priest  $^{<3548>}$  shall come again  $^{<7725>}$  the seventh  $^{<7637>}$  day  $^{<3117>}$ , and shall look  $^{<7200>}$ : and, behold, [if] the plague  $^{<5061>}$  be spread  $^{<6581>}$  in the walls  $^{<7023>}$  of the house  $^{<1004>}$ ;
- 14:40 Then the priest <3548 shall command <6680 that they take <2502 away the stones <68 in which <2004 the plague <5061 [is], and they shall cast <7993 <853 them into an unclean <2931 place <4725 without <2351 the city <5892
- 14:41 And he shall cause the house <1004> to be scraped <7106> within <1004> round about <5439>, and they shall pour <8210> out the dust <6083> that they scrape <7096> off without <2351> the city <5892> into an unclean <2931> place <4725>
- 14:42 And they shall take <3947> other <312> stones <68>, and put <935> [them] in the place <8478> of those stones <68>; and he shall take <3947> other <312> morter <6083>, and shall plaister <2902> the house <1004>.
- 14:43 And if the plague <5061> come again <7725>, and break <6524> out in the house <1004>, after <310> that he hath taken <2502> away the stones <68>, and after <310> he hath scraped <7096> the house <1004>, and after <310> it is plaistered <2902>;
- 14:44 Then the priest  $^{<3548>}$  shall come  $^{<935>}$  and look  $^{<7200>}$ , and, behold, [if] the plague  $^{<5061>}$  be spread  $^{<6581>}$  in the house  $^{<1004>}$ , it [is] a fretting  $^{<3992>}$  leprosy  $^{<6883>}$  in the house  $^{<1004>}$ : it [is] unclean  $^{<2931>}$ .
- 14:45 And he shall break down <5422> the house <1004>, the stones <68> of it, and the timber <6086> thereof, and all the morter <6083> of the house <1004>; and he shall carry [them] forth <3318> out <2351> of the city <5892> into an unclean <2931> place <4725>.
- 14:46 Moreover he that goeth  $^{<935>}$  into the house  $^{<1004>}$  all the while  $^{<3117>}$  that it is shut  $^{<5462>}$  up shall be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .

- 14:47 And he that lieth  $^{<7901>}$  in the house  $^{<1004>}$  shall wash  $^{<3526>}$  his clothes  $^{<899>}$ ; and he that eateth  $^{<398>}$  in the house  $^{<1004>}$  shall wash  $^{<3526>}$  his clothes  $^{<899>}$ .
- 14:48 And if the priest  $^{<3548>}$  shall come in  $^{<935>}$   $^{<935>}$ , and look  $^{<7200>}$  [upon it], and, behold, the plague  $^{<5061>}$  hath not spread  $^{<6581>}$  in the house  $^{<1004>}$ , after  $^{<310>}$  the house  $^{<1004>}$  was plaistered  $^{<2902>}$ : then the priest  $^{<3548>}$  shall pronounce the house  $^{<1004>}$  clean  $^{<2891>}$ , because the plague  $^{<5061>}$  is healed  $^{<7495>}$ .
- 14:49 And he shall take <3947> to cleanse <2398> the house <1004> two <8147> birds <6833>, and cedar <730> wood <6086>, and scarlet <8144> <8438>, and hyssop <231>
- 14:50 And he shall kill  $^{<7819>}$  the one  $^{<259>}$  of the birds  $^{<6833>}$  in an earthen  $^{<2789>}$  vessel  $^{<3627>}$  over running  $^{<2416>}$  water  $^{<4325>}$
- 14:51 And he shall take  $^{<3947>}$  the cedar  $^{<730>}$  wood  $^{<6086>}$ , and the hyssop  $^{<231>}$ , and the scarlet  $^{<8144>}$   $^{<8438>}$ , and the living  $^{<2416>}$  bird  $^{<6833>}$ , and dip  $^{<2881>}$  them in the blood  $^{<1818>}$  of the slain  $^{<7819>}$  bird  $^{<6833>}$ , and in the running  $^{<2416>}$  water  $^{<4325>}$ , and sprinkle  $^{<5137>}$  the house  $^{<1004>}$  seven  $^{<7651>}$  times  $^{<6471>}$
- 14:52 And he shall cleanse  $^{<2398>}$  the house  $^{<1004>}$  with the blood  $^{<1818>}$  of the bird  $^{<6833>}$ , and with the running  $^{<2416>}$  water  $^{<4325>}$ , and with the living  $^{<2416>}$  bird  $^{<6833>}$ , and with the cedar  $^{<730>}$  wood  $^{<6086>}$ , and with the hyssop  $^{<231>}$ , and with the scarlet  $^{<8144>}$   $^{<8438>}$
- But he shall let go <7971> the living <2416> bird <6833> out <2351> of the city <5892> into the open <6440> fields <7704>, and make an atonement <3722> for the house <1004>: and it shall be clean <2891>.
- 14:54 This [is] the law  $^{<8451>}$  for all manner of plague  $^{<5061>}$  of leprosy  $^{<6883>}$ , and scall  $^{<5424>}$ ,
- 14:55 And for the leprosy <6883> of a garment <899>, and of a house <1004>,
- 14:56 And for a rising <7613>, and for a scab <5597>, and for a bright spot
- 14:57 To teach  $^{<3384>}$  when  $^{<3117>}$  [it is] unclean  $^{<2931>}$ , and when  $^{<3117>}$  [it is] clean  $^{<2889>}$ : this [is] the law  $^{<8451>}$  of leprosy  $^{<6883>}$ .

#### CHAPTER 15 — Click to see Lev 15 w/o Strongs Numbers

- 15:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  and to Aaron  $^{<175>}$ , saying  $^{<559>}$ ,
- 15:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When any <376> man <376> hath a running issue <2100> out of his flesh <1320>, [because of] his issue <2101> he [is] unclean <2931>.
- And this shall be his uncleanness <2932> in his issue <2101>: whether his flesh <1320> run <7325> with his issue <2101>, or his flesh <1320> be stopped <2856> from his issue <2101>, it [is] his uncleanness <2932>.
- 15:4 Every bed <4904>, whereon he lieth <7901> that hath the issue <2100>, is unclean <2930>: and every thing <3627>, whereon he sitteth <3427>, shall be unclean <2930>.
- 15:5 And whosoever  $^{<376>}$  toucheth  $^{<5060>}$  his bed  $^{<4904>}$  shall wash  $^{<3526>}$  his clothes  $^{<899>}$ , and bathe  $^{<7364>}$  [himself] in water  $^{<4325>}$ , and be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 15:6 And he that sitteth <3427> on [any] thing <3627> whereon he sat <3427> that hath the issue <2100> shall wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>.
- And he that toucheth <5060> the flesh <1320> of him that hath the issue <100> shall wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>.
- And if he that hath the issue <2100> spit <7556> upon him that is clean <2889>; then he shall wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>.
- 15:9 And what saddle <4817> soever he rideth <7392> upon that hath the issue <2100> shall be unclean <2930>.
- 15:10 And whosoever toucheth <5060> any thing that was under him shall be unclean <2930> until the even <6153>: and he that beareth <5375> [any of] those things shall wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>.
- 15:11 And whomsoever he toucheth <5060> that hath the issue <2100>, and hath not rinsed <7857> his hands <3027> in water <4325>, he shall wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>.

- 15:12 And the vessel <3627> of earth <2789>, that he toucheth <5060> which hath the issue <2100>, shall be broken <7665>: and every vessel <3627> of wood <6086> shall be rinsed <7857> in water <4325>.
- 15:13 And when he that hath an issue  $^{<2100>}$  is cleansed  $^{<2891>}$  of his issue  $^{<2101>}$ ; then he shall number  $^{<5608>}$  to himself seven  $^{<7651>}$  days  $^{<3117>}$  for his cleansing  $^{<2893>}$ , and wash  $^{<3526>}$  his clothes  $^{<899>}$ , and bathe  $^{<7364>}$  his flesh  $^{<1320>}$  in running  $^{<2416>}$  water  $^{<4325>}$ , and shall be clean  $^{<2891>}$
- 15:14 And on the eighth  $^{<8066>}$  day  $^{<3117>}$  he shall take  $^{<3947>}$  to him two  $^{<8147>}$  turtledoves  $^{<8449>}$ , or two  $^{<8147>}$  young  $^{<1121>}$  pigeons  $^{<3123>}$ , and come  $^{<935>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  unto the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , and give  $^{<5414>}$  them unto the priest  $^{<3548>}$
- 15:15 And the priest <3548> shall offer <6213> them, the one <259> [for] a sin offering <2403>, and the other <259> [for] a burnt offering <5930>; and the priest <3548> shall make an atonement <3722> for him before <6440> the LORD <3068> for his issue <2101>.
- 15:16 And if any man's <376> seed <2233> of copulation <7902> go out <3318> from him, then he shall wash <7364> all his flesh <1320> in water <4325>, and be unclean <2930> until the even <6153>.
- 15:17 And every garment <899>, and every skin <5785>, whereon is the seed <2233> of copulation <7902>, shall be washed <3526> with water <4325>, and be unclean <2930> until the even <6153>.
- 15:18 The woman <802> also with whom man <376> shall lie <7901> [with] seed <2233> of copulation <7902>, they shall [both] bathe <7364> [themselves] in water <4325>, and be unclean <2930> until the even <6153>
- 15:19 And if a woman  $^{<802>}$  have an issue  $^{<2100>}$ , [and] her issue  $^{<2101>}$  in her flesh  $^{<1320>}$  be blood  $^{<1818>}$ , she shall be put apart  $^{<5079>}$  seven  $^{<7651>}$  days  $^{<3117>}$ : and whosoever toucheth  $^{<5060>}$  her shall be unclean until the even  $^{<6153>}$ .
- 15:20 And every thing that she lieth <7901> upon in her separation <5079> shall be unclean <2930>: every thing also that she sitteth <3427> upon shall be unclean <2930>.

- 15:21 And whosoever toucheth <5060> her bed <4904> shall wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>.
- 15:22 And whosoever toucheth  $^{<5060>}$  any thing  $^{<3627>}$  that she sat  $^{<3427>}$  upon shall wash  $^{<3526>}$  his clothes  $^{<899>}$ , and bathe  $^{<7364>}$  [himself] in water  $^{<4325>}$ , and be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 15:23 And if it [be] on [her] bed  $^{<4904>}$ , or on any thing  $^{<3627>}$  whereon she sitteth  $^{<3427>}$ , when he toucheth  $^{<5060>}$  it, he shall be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- And if any man  $^{<376>}$  lie  $^{<7901>}$  with her at all  $^{<7901>}$ , and her flowers be upon him, he shall be unclean  $^{<2930>}$  seven  $^{<7651>}$  days  $^{<3117>}$ ; and all the bed  $^{<4904>}$  whereon he lieth  $^{<7901>}$  shall be unclean  $^{<2930>}$ .
- 15:25 And if a woman  $^{<802>}$  have  $^{<2100>}$  an issue  $^{<2101>}$  of her blood  $^{<1818>}$  many  $^{<7227>}$  days  $^{<3117>}$  out  $^{<3808>}$  of the time  $^{<6256>}$  of her separation  $^{<5079>}$ , or if it run  $^{<2100>}$  beyond the time  $^{<5921>}$  of her separation  $^{<5079>}$ ; all the days  $^{<3117>}$  of the issue  $^{<2101>}$  of her uncleanness  $^{<2932>}$  shall be as the days  $^{<3117>}$  of her separation  $^{<5079>}$ : she [shall be] unclean  $^{<2931>}$ .
- 15:26 Every bed <4904> whereon she lieth <7901> all the days <3117> of her issue <2101> shall be unto her as the bed <4904> of her separation <5079>: and whatsoever <3627> she sitteth <3427> upon shall be unclean <2931>, as the uncleanness <2932> of her separation <5079>.
- 15:27 And whosoever toucheth  $^{<5060>}$  those things shall be unclean  $^{<2930>}$ , and shall wash  $^{<3526>}$  his clothes  $^{<899>}$ , and bathe  $^{<7364>}$  [himself] in water  $^{<4325>}$ , and be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 15:28 But if she be cleansed  $^{<2891>}$  of her issue  $^{<2101>}$ , then she shall number  $^{<5608>}$  to herself seven  $^{<7651>}$  days  $^{<3117>}$ , and after  $^{<310>}$  that she shall be clean  $^{<2891>}$ .
- 15:29 And on the eighth  $^{<8066>}$  day  $^{<3117>}$  she shall take  $^{<3947>}$  unto her two  $^{<8147>}$  turtles  $^{<8449>}$ , or two  $^{<8147>}$  young  $^{<1121>}$  pigeons  $^{<3123>}$ , and bring  $^{<935>}$  them unto the priest  $^{<3548>}$ , to the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 15:30 And the priest <3548> shall offer <6213> the one <259> [for] a sin offering <2403>, and the other <259> [for] a burnt offering <5930>; and the priest <3548> shall make an atonement <3722> for her before <6440> the LORD <3068> for the issue <2101> of her uncleanness <2932>.

- 15:31 Thus shall ye separate <5144> the children <1121> of Israel <3478> from their uncleanness <2932>; that they die <4191> not in their uncleanness <2932>, when they defile <2930> my tabernacle <4908> that [is] among them.
- 15:32 This [is] the law <8451> of him that hath an issue <2100>, and [of him] whose seed <2233> <7902> goeth <3318> from him, and is defiled <2930> therewith;
- 15:33 And of her that is sick <1739> of her flowers <5079>, and of him that hath <2100> an issue <2101>, of the man <2145>, and of the woman <5347>, and of him <376> that lieth <7901> with her that is unclean <2931>.

## CHAPTER 16 — Click to see Lev 16 w/o Strongs Numbers

- 16:1 And the LORD <3068> spake <1696> unto Moses <4872> after <310> the death <4194> of the two <8147> sons <1121> of Aaron <175>, when they offered <7126> before <6440> the LORD <3068>, and died <4191>;
- And the LORD <3068> said <559> unto Moses <4872>, Speak <1696> unto Aaron <175> thy brother <251>, that he come <935> not at all times <6256> into the holy <6944> [place] within <1004> the vail <6532> before <6440> the mercy seat <3727>, which [is] upon the ark <727>; that he die <4191> not: for I will appear <7200> in the cloud <6051> upon the mercy <3727> seat.
- 16:3 Thus <2063> shall Aaron <175> come <935> into the holy <6944> [place]: with a young <1121> <1241> bullock <6499> for a sin offering <2403>, and a ram <352> for a burnt offering <5930>.
- 16:4 He shall put on  $^{<3847}$  the holy  $^{<6944}$  linen  $^{<906}$  coat  $^{<3801}$ , and he shall have the linen  $^{<906}$  breeches  $^{<4370}$  upon his flesh  $^{<1320}$ , and shall be girded  $^{<2296}$  with a linen  $^{<906}$  girdle  $^{<73}$ , and with the linen  $^{<906}$  mitre  $^{<4701}$  shall he be attired  $^{<6801}$ : these  $^{<1992}$  [are] holy  $^{<6944}$  garments  $^{<899}$ ; therefore shall he wash  $^{<7364}$  his flesh  $^{<1320}$  in water  $^{<4325}$ , and [so] put them on  $^{<3847}$ .
- 16:5 And he shall take  $^{<3947>}$  of the congregation  $^{<5712>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  two  $^{<8147>}$  kids  $^{<8163>}$  of the goats  $^{<5795>}$  for a sin offering  $^{<2403>}$ , and one  $^{<259>}$  ram  $^{<352>}$  for a burnt offering  $^{<5930>}$ .
- 16:6 And Aaron <175> shall offer <7126> his bullock <6499> of the sin offering <2403>, which [is] for himself <1157>, and make an atonement <3722> for himself, and for his house <1004>.

- 16:7 And he shall take <3947> the two <8147> goats <8163>, and present <5975> them before <6440> the LORD <3068> [at] the door <6607> of the tabernacle <168> of the congregation <4150>.
- 16:8 And Aaron  $^{<175>}$  shall cast  $^{<5414>}$  lots  $^{<1486>}$  upon the two  $^{<8147>}$  goats  $^{<8163>}$ ; one  $^{<259>}$  lot  $^{<1486>}$  for the LORD  $^{<3068>}$ , and the other  $^{<259>}$  lot  $^{<1486>}$  for the scapegoat  $^{<5799>}$ .
- 16:9 And Aaron  $^{<175>}$  shall bring  $^{<7126>}$  the goat  $^{<8163>}$  upon which the LORD'S  $^{<3068>}$  lot  $^{<1486>}$  fell  $^{<5927>}$ , and offer  $^{<6213>}$  him [for] a sin offering  $^{<2403>}$ .
- 16:10 But the goat  $^{<8163>}$ , on which the lot  $^{<1486>}$  fell  $^{<5927>}$  to be the scapegoat  $^{<5799>}$ , shall be presented  $^{<5975>}$  alive  $^{<2416>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , to make an atonement  $^{<3722>}$  with him, [and] to let him go  $^{<7971>}$  for a scapegoat  $^{<5799>}$  into the wilderness  $^{<4057>}$ .
- 16:11 And Aaron <175> shall bring <7126> the bullock <6499> of the sin offering <2403>, which [is] for himself, and shall make an atonement <3722> for himself, and for his house <1004>, and shall kill <7819> the bullock <6499> of the sin offering <2403> which [is] for himself
- 16:12 And he shall take  $^{<3947>}$  a censer  $^{<4289>}$  full  $^{<4393>}$  of burning  $^{<784>}$  coals  $^{<1513>}$  of fire  $^{<784>}$  from off the altar  $^{<4196>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and his hands  $^{<2651>}$  full  $^{<4393>}$  of sweet  $^{<5561>}$  incense  $^{<7004>}$  beaten small  $^{<1851>}$ , and bring  $^{<935>}$  [it] within  $^{<1004>}$  the vail  $^{<6532>}$
- 16:13 And he shall put  $^{<5414>}$  the incense  $^{<7004>}$  upon the fire  $^{<784>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , that the cloud  $^{<6051>}$  of the incense  $^{<7004>}$  may cover  $^{<3680>}$  the mercy seat  $^{<3727>}$  that [is] upon the testimony  $^{<5715>}$ , that he die  $^{<4191>}$  not
- 16:14 And he shall take  $^{<3947>}$  of the blood  $^{<1818>}$  of the bullock  $^{<6499>}$ , and sprinkle  $^{<5137>}$  [it] with his finger  $^{<676>}$  upon the mercy seat  $^{<3727>}$  eastward  $^{<6924>}$ ; and before  $^{<6440>}$  the mercy seat  $^{<3727>}$  shall he sprinkle  $^{<5137>}$  of the blood  $^{<1818>}$  with his finger  $^{<676>}$  seven  $^{<7651>}$  times  $^{<6471>}$ .
- 16:15 Then shall he kill  $^{<7819>}$  the goat  $^{<8163>}$  of the sin offering  $^{<2403>}$ , that [is] for the people  $^{<5971>}$ , and bring  $^{<935>}$  his blood  $^{<1818>}$  within  $^{<1004>}$  the vail  $^{<6532>}$ , and do  $^{<6213>}$  with that blood  $^{<1818>}$  as he did  $^{<6213>}$  with the blood  $^{<1818>}$  of the bullock  $^{<6499>}$ , and sprinkle  $^{<5137>}$  it upon the mercy seat  $^{<3727>}$ , and before  $^{<6440>}$  the mercy seat  $^{<3727>}$

- 16:16 And he shall make an atonement <3722> for the holy <6944> [place], because of the uncleanness <2932> of the children <1121> of Israel <3478>, and because of their transgressions <6588> in all their sins <2403>: and so shall he do <6213> for the tabernacle <168> of the congregation <4150>, that remaineth <7931> among them in the midst <8432> of their uncleanness <2932>.
- 16:17 And there shall be no man  $^{<120>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$  when he goeth  $^{<935>}$  in to make an atonement  $^{<3722>}$  in the holy  $^{<6944>}$  [place], until he come out  $^{<3318>}$ , and have made an atonement  $^{<3722>}$  for himself, and for his household  $^{<1004>}$ , and for all the congregation  $^{<6951>}$  of Israel  $^{<3478>}$ .
- 16:18 And he shall go out <3318> unto the altar <4196> that [is] before <6440> the LORD <3068>, and make an atonement <3722> for it; and shall take <3947> of the blood <1818> of the bullock <6499>, and of the blood <1818> of the goat <8163>, and put <5414> [it] upon the horns <7161> of the altar <4196> round about <5439>.
- 16:19 And he shall sprinkle <5137> of the blood <1818> upon it with his finger conditions when the upon the shall sprinkle conditions condition
- 16:20 And when he hath made an end <3615> of reconciling <3722> the holy (6944> [place], and the tabernacle (168> of the congregation (4150>), and the altar (4196>), he shall bring (7126>) the live (2416>) goat (8163>)
- And Aaron <175> shall lay <5564> both <8147> his hands <3027> upon the head <7218> of the live <2416> goat <8163>, and confess <3034> over him all the iniquities <5771> of the children <1121> of Israel <3478>, and all their transgressions <6588> in all their sins <2403>, putting <5414> them upon the head <7218> of the goat <8163>, and shall send [him] away <7971> by the hand <3027> of a fit <6261> man <376> into the wilderness <4057>
- 16:22 And the goat <8163> shall bear <5375> upon him all their iniquities <5771> unto a land <776> not inhabited <1509>: and he shall let go <7971> the goat <8163> in the wilderness <4057>.
- 16:23 And Aaron <175> shall come <935> into the tabernacle <168> of the congregation <4150>, and shall put off <6584> the linen <906> garments <899>, which he put on <3847> when he went <935> into the holy <6944> [place], and shall leave <3240> them there

- 16:24 And he shall wash <7364> his flesh <1320> with water <4325> in the holy <6918> place <4725>, and put on <3847> his garments <899>, and come forth <3318>, and offer <6213> his burnt offering <5930>, and the burnt offering <5930> of the people <5971>, and make an atonement <3722> for himself, and for the people <5971>.
- 16:25 And the fat  $^{\langle 2459\rangle}$  of the sin offering  $^{\langle 2403\rangle}$  shall he burn  $^{\langle 6999\rangle}$  upon the altar  $^{\langle 4196\rangle}$ .
- 16:26 And he that let go <7971> the goat <8163> for the scapegoat <5799> shall wash <3526> his clothes <899>, and bathe <7364> his flesh <1320> in water <4325>, and afterward <310> come <935> into the camp <4264>.
- 16:27 And the bullock <6499> [for] the sin offering <2403>, and the goat <8163> [for] the sin offering <2403>, whose blood <1818> was brought in <935> to make atonement <3722> in the holy <6944> [place], shall [one] carry forth <3318> without <2351> the camp <4264>; and they shall burn <8313> in the fire <784> their skins <5785>, and their flesh <1320>, and their dung <6569>.
- 16:28 And he that burneth  $^{<8313>}$  them shall wash  $^{<3526>}$  his clothes  $^{<899>}$ , and bathe  $^{<7364>}$  his flesh  $^{<1320>}$  in water  $^{<4325>}$ , and afterward  $^{<310>}$  he shall come  $^{<935>}$  into the camp  $^{<4264>}$ .
- 16:29 And [this] shall be a statute <2708> for ever <5769> unto you: [that] in the seventh <7637> month <2320>, on the tenth <6218> [day] of the month <2320>, ye shall afflict <6031> your souls <5315>, and do <6213> no work <4399> at all, [whether it be] one of your own country <249>, or a stranger <1616> that sojourneth <1481> among <8432> you
- 16:30 For on that day  $^{<3117>}$  shall [the priest] make an atonement  $^{<3722>}$  for you, to cleanse  $^{<2891>}$  you, [that] ye may be clean  $^{<2891>}$  from all your sins  $^{<2403>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 16:31 It [shall be] a sabbath <7676> of rest <7677> unto you, and ye shall afflict <6031> your souls <5315>, by a statute <2708> for ever <5769>.
- And the priest <3548>, whom he shall anoint <4886>, and whom he shall consecrate <4390> <3027> to minister in the priest's office <3547> in his father's <1> stead, shall make the atonement <3722>, and shall put on <3847> the linen <906> clothes <899>, [even] the holy <6944> garments
- And he shall make an atonement <3722> for the holy <6944> sanctuary <4720>, and he shall make an atonement <3722> for the tabernacle <168> of the congregation <4150>, and for the altar <4196>, and he shall make

- an atonement  $^{<3722>}$  for the priests  $^{<3548>}$ , and for all the people  $^{<5971>}$  of the congregation  $^{<6951>}$ .
- 16:34 And this shall be an everlasting  $^{<5769>}$  statute  $^{<2708>}$  unto you, to make an atonement  $^{<3722>}$  for the children  $^{<1121>}$  of Israel  $^{<3478>}$  for all their sins  $^{<2403>}$  once  $^{<259>}$  a year  $^{<8141>}$ . And he did  $^{<6213>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses

### CHAPTER 17 — Click to see Lev 17 w/o Strongs Numbers

- 17:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 17:2 Speak <1696> unto Aaron <175>, and unto his sons <1121>, and unto all the children <1121> of Israel <3478>, and say <559> unto them; This [is] the thing <1697> which the LORD <3068> hath commanded <6680>, saying <559>,
- 17:3 What  $^{<376>}$  man  $^{<376>}$  soever [there be] of the house  $^{<1004>}$  of Israel  $^{<3478>}$ , that killeth  $^{<7819>}$  an ox  $^{<7794>}$ , or lamb  $^{<3775>}$ , or goat  $^{<5795>}$ , in the camp  $^{<4264>}$ , or that killeth  $^{<7819>}$  [it] out  $^{<2351>}$  of the camp  $^{<4264>}$ ,
- 17:4 And bringeth <935> it not unto the door <6607> of the tabernacle <168> of the congregation <4150>, to offer <7126> an offering <7133> unto the LORD <3068> before <6440> the tabernacle <4908> of the LORD <3068>; blood <1818> shall be imputed <2803> unto that man <376>; he hath shed <8210> blood <1818>; and that man <376> shall be cut off <3772> from among <7130> his people <5971>
- 17:5 To the end that the children  $^{<1121>}$  of Israel  $^{<3478>}$  may bring  $^{<935>}$  their sacrifices  $^{<2077>}$ , which they offer  $^{<2076>}$  in the open  $^{<6440>}$  field  $^{<7704>}$ , even that they may bring  $^{<935>}$  them unto the LORD  $^{<3068>}$ , unto the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , unto the priest  $^{<3548>}$ , and offer  $^{<2076>}$  them [for] peace  $^{<8002>}$  offerings  $^{<2077>}$  unto the LORD  $^{<3068>}$ .
- 17:6 And the priest  $^{<3548>}$  shall sprinkle  $^{<2236>}$  the blood  $^{<1818>}$  upon the altar  $^{<4196>}$  of the LORD  $^{<3068>}$  [at] the door  $^{<6607>}$  of the tabernacle of the congregation  $^{<4150>}$ , and burn  $^{<6999>}$  the fat  $^{<2459>}$  for a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ .
- 17:7 And they shall no more offer <2076 their sacrifices <2077 unto devils <8163, after <310 whom they have gone a whoring <2181. This shall be a statute <2708 for ever <5769 unto them throughout their generations <1755.

- 17:8 And thou shalt say <559> unto them, Whatsoever man <376> [there be] of the house <1004> of Israel <3478>, or of the strangers <1616> which sojourn <1481> among <8432> you, that offereth <5927> a burnt offering <5930> or sacrifice <2077>,
- 17:9 And bringeth <935> it not unto the door <6607> of the tabernacle <168> of the congregation <4150>, to offer <6213> it unto the LORD <3068>; even that man <376> shall be cut off <3772> from among his people <5971>
- 17:10 And whatsoever man  $^{<376>}$  [there be] of the house  $^{<1004>}$  of Israel  $^{<3478>}$ , or of the strangers  $^{<1616>}$  that sojourn  $^{<1481>}$  among  $^{<8432>}$  you, that eateth  $^{<398>}$  any manner of blood  $^{<1818>}$ ; I will even set  $^{<5414>}$  my face  $^{<6440>}$  against that soul  $^{<5315>}$  that eateth  $^{<398>}$  blood  $^{<1818>}$ , and will cut him off  $^{<3772>}$  from among  $^{<7130>}$  his people  $^{<5971>}$ .
- 17:11 For the life <5315> of the flesh <1320> [is] in the blood <1818>: and I have given <5414> it to you upon the altar <4196> to make an atonement <3722> for your souls <5315>: for it [is] the blood <1818> [that] maketh an atonement <3722> for the soul <5315>.
- 17:12 Therefore I said <559 unto the children <1121 of Israel <3478, No soul <5315 of you shall eat <398 blood <1818, neither shall any stranger <1616 that sojourneth <1481 among <8432 you eat <398 blood <1818.
- 17:13 And whatsoever man  $^{<376>}$  [there be] of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , or of the strangers  $^{<1616>}$  that sojourn  $^{<1481>}$  among  $^{<8432>}$  you, which hunteth  $^{<6679>}$  and catcheth  $^{<6718>}$  any beast  $^{<2416>}$  or fowl  $^{<5775>}$  that may be eaten  $^{<398>}$ ; he shall even pour  $^{<8210>}$  out the blood  $^{<1818>}$  thereof, and cover  $^{<3680>}$  it with dust  $^{<6083>}$ .
- 17:14 For [it is] the life <5315> of all flesh <1320>; the blood <1818> of it [is] for the life <5315> thereof: therefore I said <559> unto the children <1121> of Israel <3478>, Ye shall eat <398> the blood <1818> of no manner of flesh <1320> : for the life <5315> of all flesh <1320> [is] the blood <1818> thereof: whosoever eateth <398> it shall be cut off <3772>.
- 17:15 And every soul <5315> that eateth <398> that which died <5038> [of itself], or that which was torn <2966> [with beasts, whether it be] one of your own country <249>, or a stranger <1616>, he shall both wash <3526> his clothes <899>, and bathe <7364> [himself] in water <4325>, and be unclean <2930> until the even <6153>: then shall he be clean <2891>.

17:16 But if he wash <3526> [them] not, nor bathe <7364> his flesh <1320>; then he shall bear <5375> his iniquity <5771>.

## CHAPTER 18 — Click to see Lev 18 w/o Strongs Numbers

- 18:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 18:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, I am the LORD <3068> your God <430>.
- 18:3 After the doings <4639> of the land <776> of Egypt <4714>, wherein ye dwelt <3427>, shall ye not do <6213>: and after the doings <4639> of the land <776> of Canaan <3667>, whither I bring <935> you, shall ye not do <6213>: neither shall ye walk <3212> in their ordinances <2708>.
- 18:4 Ye shall do <6213> my judgments <4941>, and keep <8104> mine ordinances <2708>, to walk <3212> therein: I [am] the LORD <3068> your God <430>.
- 18:5 Ye shall therefore keep  $^{<8104>}$  my statutes  $^{<2708>}$ , and my judgments  $^{<4941>}$ : which  $^{<834>}$  if a man  $^{<120>}$  do  $^{<6213>}$ , he shall live  $^{<2425>}$  in them: I [am] the LORD  $^{<3068>}$ .
- None of you shall approach <7126> to any <376> that is near <7607> of kin <1320> to him, to uncover <1540> [their] nakedness <6172>: I [am] the LORD <3068>.
- 18:7 The nakedness <6172> of thy father <1>, or the nakedness <6172> of thy mother <517>, shalt thou not uncover <1540>: she [is] thy mother <517>; thou shalt not uncover <1540> her nakedness <6172>.
- 18:8 The nakedness <6172> of thy father's <1> wife <802> shalt thou not uncover <1540>: it [is] thy father's <1> nakedness <6172>.
- 18:9 The nakedness <6172> of thy sister <269>, the daughter <1323> of thy father <1>, or daughter <1323> of thy mother <517>, [whether she be] born <4138> at home <1004>, or born <4138> abroad <2351>, [even] their nakedness <6172> thou shalt not uncover <1540>.
- 18:10 The nakedness <6172> of thy son's <1121> daughter <1323>, or of thy daughter's <1323> daughter <1323>, [even] their nakedness <6172> thou shalt not uncover <1540>: for theirs <2007> [is] thine own nakedness <6172>

- 18:11 The nakedness  $^{<6172>}$  of thy father's  $^{<1>}$  wife's  $^{<802>}$  daughter  $^{<1323>}$ , begotten  $^{<4138>}$  of thy father  $^{<1>}$ , she [is] thy sister  $^{<269>}$ , thou shalt not uncover  $^{<1540>}$  her nakedness  $^{<6172>}$ .
- 18:12 Thou shalt not uncover  $^{<1540>}$  the nakedness  $^{<6172>}$  of thy father's  $^{<1>}$  sister  $^{<269>}$ : she [is] thy father's  $^{<1>}$  near kinswoman  $^{<7607>}$ .
- 18:13 Thou shalt not uncover  $^{<1540>}$  the nakedness  $^{<6172>}$  of thy mother's  $^{<517>}$  sister  $^{<269>}$ : for she [is] thy mother's  $^{<517>}$  near kinswoman  $^{<7607>}$ .
- 18:14 Thou shalt not uncover <1540> the nakedness <6172> of thy father's <1> brother <251>, thou shalt not approach <7126> to his wife <802>: she [is] thine aunt <1733>.
- 18:15 Thou shalt not uncover  $^{<1540>}$  the nakedness  $^{<6172>}$  of thy daughter in law  $^{<3618>}$ : she [is] thy son's  $^{<1121>}$  wife  $^{<802>}$ ; thou shalt not uncover  $^{<1540>}$  her nakedness  $^{<6172>}$ .
- 18:16 Thou shalt not uncover  $^{<1540>}$  the nakedness  $^{<6172>}$  of thy brother's  $^{<251>}$  wife  $^{<802>}$ : it [is] thy brother's  $^{<251>}$  nakedness  $^{<6172>}$ .
- 18:17 Thou shalt not uncover <1540> the nakedness <6172> of a woman <802> and her daughter <1323>, neither shalt thou take <3947> her son's <1121> daughter <1323>, or her daughter's <1323> daughter <1323>, to uncover <1540> her nakedness <6172>; [for] they [are] her near kinswomen <7608>: it [is] wickedness <2154>.
- 18:18 Neither shalt thou take <3947> a wife <802> to her sister <269>, to vex <6887> [her], to uncover <1540> her nakedness <6172>, beside the other in her life <2416> [time].
- Also thou shalt not approach <7126> unto a woman <802> to uncover <1540> her nakedness <6172>, as long as she is put apart <5079> for her uncleanness <2932>.
- 18:20 Moreover thou shalt not  $^{<5414>}$  lie  $^{<7903>}$  carnally  $^{<2233>}$  with thy neighbour's  $^{<5997>}$  wife  $^{<802>}$ , to defile  $^{<2930>}$  thyself with her.
- 18:21 And thou shalt not <5414> let any of thy seed <2233> pass <5674> through [the fire] to Molech <4432>, neither shalt thou profane <2490> the name <8034> of thy God <430>: I [am] the LORD <3068>.
- 18:22 Thou shalt not lie  $^{<7901>}$  with mankind  $^{<2145>}$ , as with  $^{<4904>}$  womankind  $^{<802>}$ : it [is] abomination  $^{<8441>}$ .

- 18:23 Neither shalt thou <5414> lie <7903> with any beast <929> to defile <2930> thyself therewith: neither shall any woman <802> stand <5975> before <6440> a beast <929> to lie down <7250> thereto: it [is] confusion <8397>.
- 18:24 Defile <2930> not ye yourselves in any of these things <428>: for in all these the nations <1471> are defiled <2930> which I cast out <7971> before <6440> you
- 18:25 And the land <776 is defiled <2930: therefore I do visit <6485 the iniquity <5771 thereof upon it, and the land <776 itself vomiteth out <6958 her inhabitants <3427.
- 18:26 Ye shall therefore keep  $^{<8104>}$  my statutes  $^{<2708>}$  and my judgments  $^{<4941>}$ , and shall not commit  $^{<6213>}$  [any] of these abominations  $^{<8441>}$ ; [neither] any of your own nation  $^{<249>}$ , nor any stranger  $^{<1616>}$  that sojourneth  $^{<1481>}$  among  $^{<8432>}$  you
- 18:27 (For all these  $^{<411>}$  abominations  $^{<8441>}$  have the men  $^{<582>}$  of the land  $^{<776>}$  done  $^{<6213>}$ , which [were] before  $^{<6440>}$  you, and the land  $^{<776>}$  is defiled  $^{<2930>}$ ;)
- 18:28 That the land  $^{<776>}$  spue not you out  $^{<6958>}$  also, when ye defile  $^{<2930>}$  it, as it spued out  $^{<6958>}$  the nations  $^{<1471>}$  that [were] before  $^{<6440>}$  you.
- 18:29 For whosoever shall commit <6213> any of these abominations <8441>, even the souls <5315> that commit <6213> [them] shall be cut off <3772> from among <7130> their people <5971>.
- 18:30 Therefore shall ye keep  $^{<8104>}$  mine ordinance  $^{<4931>}$ , that [ye] commit  $^{<6213>}$  not [any one] of these abominable  $^{<8441>}$  customs  $^{<2708>}$ , which were committed  $^{<6213>}$  before  $^{<6440>}$  you, and that ye defile  $^{<2930>}$  not yourselves therein: I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .

# CHAPTER 19 — Click to see Lev 19 w/o Strongs Numbers

- 19:1 And the LORD  $\stackrel{\langle 3068\rangle}{}$  spake  $\stackrel{\langle 1696\rangle}{}$  unto Moses  $\stackrel{\langle 4872\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 19:2 Speak  $^{<1696>}$  unto all the congregation  $^{<5712>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and say  $^{<559>}$  unto them, Ye shall be holy  $^{<6918>}$ : for I the LORD  $^{<3068>}$  your God  $^{<430>}$  [am] holy  $^{<6918>}$ .

- 19:3 Ye shall fear  $^{<3372>}$  every man  $^{<376>}$  his mother  $^{<517>}$ , and his father  $^{<1>}$ , and keep  $^{<8104>}$  my sabbaths  $^{<7676>}$ : I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 19:4 Turn  $^{<6437>}$  ye not unto idols  $^{<457>}$ , nor make  $^{<6213>}$  to yourselves molten  $^{<4541>}$  gods  $^{<430>}$ : I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 19:5 And if ye offer <2076 a sacrifice <2077 of peace offerings <8002 unto the LORD <3068, ye shall offer <2076 it at your own will <7522.
- 19:6 It shall be eaten <398> the same day <3117> ye offer <2077> it, and on the morrow <4283>: and if ought remain <3498> until the third <7992> day <3117>, it shall be burnt <8313> in the fire <784>.
- 19:7 And if it be eaten  $^{<398>}$  at all  $^{<398>}$  on the third  $^{<7992>}$  day  $^{<3117>}$ , it [is] abominable  $^{<6292>}$ ; it shall not be accepted  $^{<7521>}$ .
- 19:8 Therefore [every one] that eateth <398> it shall bear <5375> his iniquity <5771>, because he hath profaned <2490> the hallowed thing <6944> of the LORD <3068>: and that soul <5315> shall be cut off <3772> from among his people <5971>.
- 19:9 And when ye reap <1114> the harvest <105> of your land <176>, thou shalt not wholly reap <3615> the corners <6285> of thy field <1704>, neither shalt thou gather <3950> the gleanings <3951> of thy harvest <105>.
- 19:10 And thou shalt not glean <5953> thy vineyard <3754>, neither shalt thou gather <3950> [every] grape <6528> of thy vineyard <3754>; thou shalt leave <5800> them for the poor <6041> and stranger <1616>: I [am] the LORD <3068> your God <430>.
- 19:11 Ye shall not steal <1589>, neither deal falsely <3584>, neither lie <8266> one <376> to another <5997>.
- 19:12 And ye shall not swear  $^{<7650>}$  by my name  $^{<8034>}$  falsely  $^{<8267>}$ , neither shalt thou profane  $^{<2490>}$  the name  $^{<8034>}$  of thy God  $^{<430>}$ : I [am] the LORD  $^{<3068>}$ .
- 19:13 Thou shalt not defraud <6231> thy neighbour <7453>, neither rob <1497> [him]: the wages <6468> of him that is hired <7916> shall not abide <3885> with thee all night until the morning <1242>.
- 19:14 Thou shalt not curse  $^{<7043>}$  the deaf  $^{<2795>}$ , nor put  $^{<5414>}$  a stumblingblock  $^{<4383>}$  before  $^{<6440>}$  the blind  $^{<5787>}$ , but shalt fear  $^{<3372>}$  thy God  $^{<430>}$ : I [am] the LORD  $^{<3068>}$ .

- 19:15 Ye shall do <6213> no unrighteousness <5766> in judgment <4941>: thou shalt not respect <5375> the person <6440> of the poor <1800>, nor honour <1921> the person <6440> of the mighty <1419>: [but] in righteousness <6664> shalt thou judge <8199> thy neighbour <5997>.
- 19:16 Thou shalt not go  $^{<3212>}$  up and down [as] a talebearer  $^{<7400>}$  among thy people  $^{<5971>}$ : neither shalt thou stand  $^{<5975>}$  against the blood of thy neighbour  $^{<7453>}$ : I [am] the LORD  $^{<3068>}$ .
- 19:17 Thou shalt not hate  $^{\langle 8130\rangle}$  thy brother  $^{\langle 251\rangle}$  in thine heart  $^{\langle 3824\rangle}$ : thou shalt in any wise  $^{\langle 3198\rangle}$  rebuke  $^{\langle 3198\rangle}$  thy neighbour  $^{\langle 5997\rangle}$ , and not suffer  $^{\langle 5375\rangle}$  sin  $^{\langle 2399\rangle}$  upon him.
- 19:18 Thou shalt not avenge <5358>, nor bear any grudge <5201> against the children <1121> of thy people <5971>, but thou shalt love <157> thy neighbour <7453> as thyself <3644>: I [am] the LORD <3068>.
- 19:19 Ye shall keep  $^{<8104>}$  my statutes  $^{<2708>}$ . Thou shalt not let thy cattle  $^{<929>}$  gender  $^{<7250>}$  with a diverse kind  $^{<3610>}$ : thou shalt not sow  $^{<2232>}$  thy field  $^{<7704>}$  with mingled seed  $^{<3610>}$ : neither shall a garment  $^{<899>}$  mingled  $^{<3610>}$  of linen and woollen  $^{<8162>}$  come  $^{<5927>}$  upon thee.
- 19:20 And whosoever <376> lieth <7901> carnally <2233> <7902> with a woman <802>, that [is] a bondmaid <8198>, betrothed <2778> to an husband <376>, and not at all <6299> redeemed <6299>, nor freedom <2668> given <5414> her; she shall be scourged <1244>; they shall not be put to death <4191>, because she was not free <2666>.
- 19:21 And he shall bring <935> his trespass offering <817> unto the LORD <3068>, unto the door <6607> of the tabernacle <168> of the congregation <4150>, [even] a ram <352> for a trespass offering <817>.
- 19:22 And the priest <3548> shall make an atonement <3722> for him with the ram <352> of the trespass offering <817> before <6440> the LORD <3068> for his sin <2403> which he hath done <2398> and the sin <2403> which he hath done <5545> him.
- 19:23 And when ye shall come <935> into the land <776>, and shall have planted <5193> all manner of trees <6086> for food <3978>, then ye shall count <6188> the fruit <6529> thereof as uncircumcised <6188> <6190>: three <7969> years <8141> shall it be as uncircumcised <6189> unto you: it shall not be eaten <398> of.
- 19:24 But in the fourth  $^{<7243>}$  year  $^{<8141>}$  all the fruit  $^{<6529>}$  thereof shall be holy  $^{<6944>}$  to praise  $^{<1974>}$  the LORD  $^{<3068>}$  [withal].

- 19:25 And in the fifth <2549> year <8141> shall ye eat <398> of the fruit <6529> thereof, that it may yield <3254> unto you the increase <8393> thereof: I [am] the LORD <3068> your God <430>.
- 19:26 Ye shall not eat  $^{<398>}$  [any thing] with the blood  $^{<1818>}$ : neither shall ye use enchantment  $^{<5172>}$ , nor observe times  $^{<6049>}$ .
- 19:27 Ye shall not round <5362> the corners <6285> of your heads <7218>, neither shalt thou mar <7843> the corners <6285> of thy beard <2206>.
- 19:28 Ye shall not make  $^{<5414>}$  any  $^{<3793>}$  cuttings  $^{<8296>}$  in your flesh  $^{<1320>}$  for the dead  $^{<5315>}$ , nor print  $^{<5414>}$  any marks  $^{<7085>}$  upon you: I [am] the LORD  $^{<3068>}$ .
- 19:29 Do not prostitute <2490> thy daughter <1323>, to cause her to be a whore <2181>; lest the land <776> fall to whoredom <2181>, and the land <776> become full <4390> of wickedness <2154>.
- 19:30 Ye shall keep  $^{<8104>}$  my sabbaths  $^{<7676>}$ , and reverence  $^{<3372>}$  my sanctuary  $^{<4720>}$ : I [am] the LORD  $^{<3068>}$ .
- 19:31 Regard  $^{<6437>}$  not them that have familiar spirits  $^{<178>}$ , neither seek  $^{<1245>}$  after wizards  $^{<3049>}$ , to be defiled  $^{<2930>}$  by them: I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 19:32 Thou shalt rise up  $^{<6965>}$  before  $^{<6440>}$  the hoary head  $^{<7872>}$ , and honour  $^{<1921>}$  the face  $^{<6440>}$  of the old man  $^{<2205>}$ , and fear  $^{<3372>}$  thy God  $^{<430>}$ : I [am] the LORD  $^{<3068>}$ .
- 19:33 And if a stranger <1616> sojourn <1481> with thee in your land <776>, ye shall not vex <3238> him.
- 19:34 [But] the stranger <1616> that dwelleth <1481> with you shall be unto you as one born <249> among you, and thou shalt love <157> him as thyself; for ye were strangers <1616> in the land <776> of Egypt <4714>: I [am] the LORD <3068> your God <430>.
- 19:35 Ye shall do  $^{\langle 6213\rangle}$  no unrighteousness  $^{\langle 5766\rangle}$  in judgment  $^{\langle 4941\rangle}$ , in meteyard  $^{\langle 4060\rangle}$ , in weight  $^{\langle 4948\rangle}$ , or in measure  $^{\langle 4884\rangle}$ .
- 19:36 Just <6664> balances <3976>, just <6664> weights <68>, a just <6664> ephah <374>, and a just <6664> hin <1969>, shall ye have: I [am] the LORD <3068> your God <430>, which brought you out <3318> of the land <776> of Egypt <4714>.
- 19:37 Therefore shall ye observe  $^{<8104>}$  all my statutes  $^{<2708>}$ , and all my judgments  $^{<4941>}$ , and do  $^{<6213>}$  them: I [am] the LORD  $^{<3068>}$ .

#### CHAPTER 20 — Click to see Lev 20 w/o Strongs Numbers

- 20:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 20:2 Again, thou shalt say <559> to the children <1121> of Israel <3478>, Whosoever <376> [he be] of the children <1121> of Israel <3478>, or of the strangers <1616> that sojourn <1481> in Israel <3478>, that giveth <5414> [any] of his seed <2233> unto Molech <4432>; he shall surely <4191> be put to death <4191>: the people <5971> of the land <776> shall stone <7275> him with stones <68>.
- 20:3 And I will set <5414> my face <6440> against that man <376>, and will cut him off <3772> from among <7130> his people <5971>; because he hath given <5414> of his seed <22233> unto Molech <4432>, to defile <2930> my sanctuary <4720>, and to profane <2490> my holy <6944> name <8034>.
- 20:4 And if the people <5971> of the land <776> do any ways <5956> hide <5956> their eyes <5869> from the man <376>, when he giveth <5414> of his seed <2233> unto Molech <4432>, and kill <4191> him not <1115>
- 20:5 Then I will set <7760> my face <6440> against that man <376>, and against his family <4940>, and will cut him off <3772>, and all that go a whoring <2181> after <310> him, to commit whoredom <2181> with Molech <4432>, from among <7130> their people <5971>.
- 20:6 And the soul  $^{<5315>}$  that turneth  $^{<6437>}$  after  $^{<413>}$  such as have familiar spirits  $^{<178>}$ , and after  $^{<310>}$  wizards  $^{<3049>}$ , to go a whoring  $^{<2181>}$  after  $^{<310>}$  them, I will even set  $^{<5414>}$  my face  $^{<6440>}$  against that soul  $^{<5315>}$ , and will cut him off  $^{<3772>}$  from among  $^{<7130>}$  his people  $^{<5971>}$ .
- 20:7 Sanctify <6942> yourselves therefore, and be ye holy <6918>: for I [am] the LORD <3068> your God <430>.
- 20:8 And ye shall keep  $^{<8104>}$  my statutes  $^{<2708>}$ , and do  $^{<6213>}$  them: I [am] the LORD  $^{<3068>}$  which sanctify  $^{<6942>}$  you.
- 20:9 For every <376> one <376> that curseth <7043> his father <1> or his mother <517> shall be surely <4191> put to death <4191>: he hath cursed <7043> his father <1> or his mother <517>; his blood <1818> [shall be] upon him.
- 20:10 And the man  $^{<376>}$  that committeth adultery  $^{<5003>}$  with [another] man's  $^{<376>}$  wife  $^{<802>}$ , [even he] that committeth adultery  $^{<5003>}$  with his neighbour's  $^{<7453>}$  wife  $^{<802>}$ , the adulterer  $^{<5003>}$  and the adulteress  $^{<5003>}$  shall surely  $^{<4191>}$  be put to death  $^{<4191>}$ .

- 20:11 And the man <376> that lieth <7901> with his father's <1> wife <802> hath uncovered <1540> his father's <1> nakedness <6172>: both <8147> of them shall surely <4191> be put to death <4191>; their blood <1818> [shall be] upon them.
- 20:12 And if a man <376> lie <7901> with his daughter in law <3618>, both <8147> of them shall surely <4191> be put to death <4191>: they have wrought <6213> confusion <8397>; their blood <1818> [shall be] upon them.
- 20:13 If a man <376> also lie <7901> with mankind <2145>, as he lieth <4904> with a woman <802>, both <8147> of them have committed <6213> an abomination <8441>: they shall surely <4191> be put to death <4191>; their blood <1818> [shall be] upon them.
- 20:14 And if a man <376> take <3947> a wife <802> and her mother <517>, it [is] wickedness <2154>: they shall be burnt <8313> with fire <784>, both he and they; that there be no wickedness <2154> among <8432> you.
- 20:15 And if a man  $^{<376>}$  lie  $^{<5414>}$   $^{<7903>}$  with a beast  $^{<929>}$ , he shall surely be put to death  $^{<4191>}$ : and ye shall slay  $^{<2026>}$  the beast  $^{<929>}$ .
- 20:16 And if a woman <802> approach <7126> unto any beast <929>, and lie down <7250> thereto, thou shalt kill <2026> the woman <802>, and the beast <929>: they shall surely <4191> be put to death <4191>; their blood <1818> [shall be] upon them.
- 20:17 And if a man <376> shall take <3947> his sister <269>, his father's <1> daughter <1323>, or <176> his mother's <517> daughter <1323>, and see <7200> her nakedness <6172>, and she see <7200> his nakedness <6172>; it [is] a wicked thing <2617>; and they shall be cut off <3772> in the sight <5869> of their people <5971> <1121>: he hath uncovered <1540> his sister's <269> nakedness <6172>; he shall bear <5375> his iniquity <5771>.
- 20:18 And if a man <376> shall lie <7901> with a woman <802> having her sickness <1739>, and shall uncover <1540> her nakedness <6172>; he hath discovered <6168> her fountain <4726>, and she hath uncovered <1540> the fountain <4726> of her blood <1818>: and both <8147> of them shall be cut off <3772> from among <7130> their people <5971>.
- 20:19 And thou shalt not uncover <1540> the nakedness <6172> of thy mother's <517> sister <269>, nor of thy father's <1> sister <269>: for he uncovereth <6168> his near kin <7607>: they shall bear <5375> their iniquity <5771>.

- 20:20 And if a man  $^{<376>}$  shall lie  $^{<7901>}$  with his uncle's wife  $^{<1733>}$ , he hath uncovered  $^{<1540>}$  his uncle's  $^{<1730>}$  nakedness  $^{<6172>}$ : they shall bear  $^{<5375>}$  their sin  $^{<2399>}$ ; they shall die  $^{<4191>}$  childless  $^{<6185>}$ .
- 20:21 And if a man <376> shall take <3947> his brother's <251> wife <802>, it [is] an unclean thing <5079>: he hath uncovered <1540> his brother's <251> nakedness <6172>; they shall be childless <6185>.
- 20:22 Ye shall therefore keep  $^{<8104>}$  all my statutes  $^{<2708>}$ , and all my judgments  $^{<4941>}$ , and do  $^{<6213>}$  them: that the land  $^{<776>}$ , whither I bring  $^{<935>}$  you to dwell  $^{<3427>}$  therein, spue you not out  $^{<6958>}$ .
- 20:23 And ye shall not walk <3212> in the manners <2708> of the nation <1471>, which I cast out <7971> before <6440> you: for they committed <6213> all these things, and therefore I abhorred <6973> them.
- 20:24 But I have said  $^{<559>}$  unto you, Ye shall inherit  $^{<3423>}$  their land  $^{<127>}$ , and I will give  $^{<5414>}$  it unto you to possess  $^{<3423>}$  it, a land  $^{<776>}$  that floweth  $^{<2100>}$  with milk  $^{<2461>}$  and honey  $^{<1706>}$ : I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ , which have separated  $^{<914>}$  you from [other] people  $^{<5971>}$ .
- 20:25 Ye shall therefore put difference <914> between clean <2889> beasts <929> and unclean <2931>, and between unclean <2931> fowls <5775> and clean <2889>: and ye shall not make your souls <5315> abominable <8262> by beast <929>, or by fowl <5775>, or by any manner of living thing that creepeth <7430> on the ground <127>, which I have separated <914> from you as unclean <2930>.
- 20:26 And ye shall be holy <6918> unto me: for I the LORD <3068> [am] holy <6918>, and have severed <914> you from [other] people <5971>, that ye should be mine.
- 20:27 A man <376> also or woman <802> that hath <3588> a familiar spirit <178>, or that is a wizard <3049>, shall surely <4191> be put to death <4191>: they shall stone <7275> them with stones <68>: their blood <1818> [shall be] upon them.

## CHAPTER 21 — Click to see Lev 21 w/o Strongs Numbers

21:1 And the LORD <3068> said <559> unto Moses <4872>, Speak <559> unto the priests <3548> the sons <1121> of Aaron <175>, and say <559> unto them, There shall none be defiled <2930> for the dead <5315> among his people <5971>

- 21:2 But for his kin <7607>, that is near <7138> unto him, [that is], for his mother <517>, and for his father <1>, and for his son <1121>, and for his daughter <1323>, and for his brother <251>,
- 21:3 And for his sister <269> a virgin <1330>, that is nigh <7138> unto him, which hath had no husband <376>; for her may he be defiled <2930>.
- 21:4 [But] he shall not defile <2930> himself, [being] a chief man <1167> among his people <5971>, to profane <2490> himself.
- 21:5 They shall not make <7139> baldness <7144> upon their head <7218>, neither shall they shave off <1548> the corner <6285> of their beard <2206>, nor make <8295> any cuttings <8296> in their flesh <1320>.
- 21:6 They shall be holy <6944> unto their God <430>, and not profane <2490> the name <8034> of their God <430>: for the offerings <801> of the LORD <3068> made by fire <801>, [and] the bread <3899> of their God <430>, they do offer <7126>: therefore they shall be holy <6918>.
- 21:7 They shall not take <3947> a wife <802> [that is] a whore <2181>, or profane <2491>; neither shall they take <3947> a woman <802> put away <1644> from her husband <376>: for he [is] holy <6918> unto his God <430>.
- 21:8 Thou shalt sanctify  $^{<6942>}$  him therefore; for he offereth  $^{<7126>}$  the bread  $^{<3899>}$  of thy God  $^{<430>}$ : he shall be holy  $^{<6918>}$  unto thee: for I the LORD  $^{<3068>}$ , which sanctify  $^{<6942>}$  you, [am] holy  $^{<6918>}$ .
- 21:9 And the daughter <1323> of any <376> priest <3548>, if she profane <2490> herself by playing the whore <181>, she profaneth <2490> her father <1>: she shall be burnt <8313> with fire <784>.
- 21:10 And [he that is] the high <1419 priest <3548 among his brethren <251 , upon whose head <7218 the anointing <4888 oil <8081 was poured <3332, and that is consecrated <4390 <3027 to put <3847 on the garments <899, shall not uncover <6544 his head <7218, nor rend <6533 his clothes <899:
- 21:11 Neither shall he go in <935> to any dead <4191> body <5315>, nor defile <2930> himself for his father <1>, or for his mother <517>;
- 21:12 Neither shall he go out  $^{<3318>}$  of the sanctuary  $^{<4720>}$ , nor profane  $^{<2490>}$  the sanctuary  $^{<4720>}$  of his God  $^{<430>}$ ; for the crown  $^{<5145>}$  of the anointing  $^{<4888>}$  oil  $^{<8081>}$  of his God  $^{<430>}$  [is] upon him: I [am] the LORD  $^{<3068>}$ .

- 21:13 And he shall take  $^{\langle 3947\rangle}$  a wife  $^{\langle 802\rangle}$  in her virginity  $^{\langle 1331\rangle}$ .
- 21:14 A widow  $^{<490>}$ , or a divorced woman  $^{<1644>}$ , or profane  $^{<2491>}$ , [or] an harlot  $^{<2181>}$ , these shall he not take  $^{<3947>}$ : but he shall take  $^{<3947>}$  a virgin  $^{<1330>}$  of his own people  $^{<5971>}$  to wife  $^{<802>}$ .
- 21:15 Neither shall he profane <2490> his seed <2233> among his people <5971>: for I the LORD <3068> do sanctify <6942> him.
- 21:16 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 21:17 Speak <1696> unto Aaron <175>, saying <559>, Whosoever <376> [he be] of thy seed <2233> in their generations <1755> that hath [any] blemish <3971>, let him not approach <7126> to offer <7126> the bread <3899> of his God <430>.
- 21:18 For whatsoever man <376> [he be] that hath a blemish <3971>, he shall not approach <7126>: a blind <5787> man <376>, or a lame <6455>, or he that hath a flat nose <2763>, or any thing superfluous <8311>,
- 21:19 Or a man  $\stackrel{\langle 376 \rangle}{}$  that is brokenfooted  $\stackrel{\langle 7667 \rangle}{}$   $\stackrel{\langle 7272 \rangle}{}$ , or brokenhanded
- 21:20 Or crookbackt <1384>, or a dwarf <1851>, or that hath a blemish <8400> in his eye <5869>, or be scurvy <1618>, or scabbed <3217>, or hath his stones <810> broken <4790>;
- 21:21 No man <376> that hath a blemish <3971> of the seed <2233> of Aaron <175> the priest <3548> shall come nigh <5066> to offer <7126> the offerings <801> of the LORD <3068> made by fire <801>: he hath a blemish <3971>; he shall not come nigh <5066> to offer <7126> the bread <3899> of his God <430>.
- 21:22 He shall eat  $^{<398>}$  the bread  $^{<3899>}$  of his God  $^{<430>}$ , [both] of the most  $^{<6944>}$  holy  $^{<6944>}$ , and of the holy  $^{<6944>}$ .
- 21:23 Only he shall not go in <935> unto the vail <6532>, nor come nigh <5066> unto the altar <4196>, because he hath a blemish <3971>; that he profane <2490> not my sanctuaries <4720>: for I the LORD <3068> do sanctify <6942> them.
- 21:24 And Moses <4872> told <1696> [it] unto Aaron <175>, and to his sons <1121>, and unto all the children <1121> of Israel <3478>.

### CHAPTER 22 — Click to see Lev 22 w/o Strongs Numbers

22:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,

- 22:2 Speak  $^{<1696}$  unto Aaron  $^{<175}$  and to his sons  $^{<1121}$ , that they separate  $^{<5144}$  themselves from the holy things  $^{<6944}$  of the children  $^{<1121}$  of Israel  $^{<3478}$ , and that they profane  $^{<2490}$  not my holy  $^{<6944}$  name  $^{<8034}$  [in those things] which they hallow  $^{<6942}$  unto me: I [am] the LORD  $^{<3068}$ .
- 22:3 Say <559> unto them, Whosoever <376> [he be] of all your seed <2233> among your generations <1755>, that goeth <7126> unto the holy things <6944>, which the children <1121> of Israel <3478> hallow <6942> unto the LORD <3068>, having his uncleanness <2932> upon him, that soul <5315> shall be cut off <3772> from my presence <6440>: I [am] the LORD <3068>
- What man soever <376> of the seed <2233> of Aaron <175> [is] a leper <6879>, or hath a running issue <2100>; he shall not eat <398> of the holy things <6944>, until he be clean <2891>. And whoso toucheth <5060> any thing [that is] unclean <2931> [by] the dead <5315>, or a man <376> whose seed <2233> <7902> goeth <3318> from him;
- Or whosoever <376> toucheth <5060> any creeping thing <8318>, whereby he may be made unclean <2930>, or a man <120> of whom he may take uncleanness <2930>, whatsoever uncleanness <2932> he hath;
- 22:6 The soul  $^{<5315>}$  which hath touched  $^{<5060>}$  any such shall be unclean  $^{<2930>}$  until even  $^{<6153>}$ , and shall not eat  $^{<398>}$  of the holy things  $^{<6944>}$ , unless  $^{<518>}$  he wash  $^{<7364>}$  his flesh  $^{<1320>}$  with water  $^{<4325>}$ .
- 22:7 And when the sun <8121> is down <935>, he shall be clean <2891>, and shall afterward <310> eat <398> of the holy things <6944>; because it [is] his food <3899>.
- 22:8 That which dieth of itself <5038>, or is torn <2966> [with beasts], he shall not eat <398> to defile <2930> himself therewith: I [am] the LORD <3068>
- 22:9 They shall therefore keep  $^{<8104>}$  mine ordinance  $^{<4931>}$ , lest they bear  $^{<5375>}$  sin  $^{<2399>}$  for it, and die  $^{<4191>}$  therefore, if they profane  $^{<2490>}$  it: I the LORD  $^{<3068>}$  do sanctify  $^{<6942>}$  them.
- 22:10 There shall no stranger <2114> eat <398> [of] the holy thing <6944>: a sojourner <8453> of the priest <3548>, or an hired servant <7916>, shall not eat <398> [of] the holy thing <6944>.

- 22:11 But if the priest  $^{<3548>}$  buy  $^{<7069>}$  [any] soul  $^{<5315>}$  with  $^{<7075>}$  his money  $^{<3701>}$ , he shall eat  $^{<398>}$  of it, and he that is born  $^{<3211>}$  in his house  $^{<1004>}$ : they shall eat  $^{<398>}$  of his meat  $^{<3899>}$ .
- 22:12 If the priest's <3548> daughter <1323> also be [married] unto a stranger <376> <2114>, she may not eat <398> of an offering <8641> of the holy things <6944>.
- 22:13 But if the priest's <3548 daughter <1323 be a widow <490, or divorced <1644, and have no child <2233, and is returned <7725 unto her father's <1 house <1004, as in her youth <5271, she shall eat <398 of her father's <1 meat <3899 : but there shall no stranger <2114 eat <398 thereof.
- 22:14 And if a man <376> eat <398> [of] the holy thing <6944> unwittingly <7684>, then he shall put <3254> the fifth <2549> [part] thereof unto it, and shall give <5414> [it] unto the priest <3548> with the holy thing <6944>.
- 22:15 And they shall not profane <2490> the holy things <6944> of the children <1121> of Israel <3478>, which they offer <7311> unto the LORD <3068>;
- 22:16 Or suffer them to bear <5375> the iniquity <5771> of trespass <819>, when they eat <398> their holy things <6944>: for I the LORD <3068> do sanctify <6942> them.
- 22:17 And the LORD  $^{(3068)}$  spake  $^{(1696)}$  unto Moses  $^{(4872)}$ , saying  $^{(559)}$ ,
- 22:18 Speak <1696> unto Aaron <175>, and to his sons <1121>, and unto all the children <1121> of Israel <3478>, and say <559> unto them, Whatsoever <376> [he be] of the house <1004> of Israel <3478>, or of the strangers <1616> in Israel <3478>, that will offer <7126> his oblation <7133> for all his vows <5088>, and for all his freewill offerings <5071>, which they will offer <7126> unto the LORD <3068> for a burnt offering <5930>;
- 22:19 [Ye shall offer] at your own will  $^{<7522>}$  a male  $^{<2145>}$  without blemish  $^{<8549>}$ , of the beeves  $^{<1241>}$ , of the sheep  $^{<3775>}$ , or of the goats  $^{<5795>}$ .
- 22:20 [But] whatsoever hath a blemish <3971>, [that] shall ye not offer <7126>: for it shall not be acceptable <7522> for you.
- 22:21 And whosoever <376> offereth <7126> a sacrifice <2077> of peace offerings <8002> unto the LORD <3068> to accomplish <6381> [his] vow <5088>, or a freewill offering <5071> in beeves <1241> or sheep <6629>, it

- shall be perfect <8549> to be accepted <7522>; there shall be no blemish <3971> therein.
- 22:22 Blind  $^{<5788>}$ , or broken  $^{<7665>}$ , or maimed  $^{<2782>}$ , or having a wen  $^{<2990>}$ , or scurvy  $^{<1618>}$ , or scabbed  $^{<3217>}$ , ye shall not offer  $^{<7126>}$  these unto the LORD  $^{<3068>}$ , nor make  $^{<5414>}$  an offering by fire  $^{<801>}$  of them upon the altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ .
- 22:23 Either a bullock <7794> or a lamb <7716> that hath any thing superfluous <8311> or lacking in his parts <7038>, that mayest thou offer <6213> [for] a freewill offering <5071>; but for a vow <5088> it shall not be accepted <7521>.
- 22:24 Ye shall not offer <7126> unto the LORD <3068> that which is bruised <4600>, or crushed <3807>, or broken <5423>, or cut <3772>; neither shall ye make <6213> [any offering thereof] in your land <776>.
- 22:25 Neither from a stranger's <5236> hand <3027> <1121> shall ye offer <7126> the bread <3899> of your God <430> of any of these; because their corruption <4893> [is] in them, [and] blemishes <3971> [be] in them: they shall not be accepted <7521> for you.
- 22:26 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 22:27 When a bullock <7794>, or a sheep <3775>, or a goat <5795>, is brought forth <3205>, then it shall be seven <7651> days <3117> under the dam <517>; and from the eighth <8066> day <3117> and thenceforth <1973> it shall be accepted <7521> for an offering <7133> made by fire <801> unto the LORD <3068>.
- 22:28 And [whether it be] cow <7794> or ewe <7716>, ye shall not kill <7819> it and her young <1121> both in one <259> day <3117>.
- 22:29 And when ye will offer  $^{<2076>}$  a sacrifice  $^{<2077>}$  of thanksgiving  $^{<8426>}$  unto the LORD  $^{<3068>}$ , offer  $^{<2076>}$  [it] at your own will  $^{<7522>}$ .
- 22:30 On the same day  $^{<3117>}$  it shall be eaten up  $^{<398>}$ ; ye shall leave  $^{<3498>}$  none of it until the morrow  $^{<1242>}$ : I [am] the LORD  $^{<3068>}$ .
- 22:31 Therefore shall ye keep  $^{<8104>}$  my commandments  $^{<4687>}$ , and do  $^{<6213>}$  them: I [am] the LORD  $^{<3068>}$ .
- 22:32 Neither shall ye profane <2490> my holy <6944> name <8034>; but I will be hallowed <6942> among <8432> the children <1121> of Israel <3478>: I [am] the LORD <3068> which hallow <6942> you,

22:33 That brought you out  $^{\langle 3318\rangle}$  of the land  $^{\langle 776\rangle}$  of Egypt  $^{\langle 4714\rangle}$ , to be your God  $^{\langle 430\rangle}$ : I [am] the LORD  $^{\langle 3068\rangle}$ .

## CHAPTER 23 — Click to see Lev 23 w/o Strongs Numbers

- 23:1 And the LORD  $\stackrel{\langle 3068\rangle}{}$  spake  $\stackrel{\langle 1696\rangle}{}$  unto Moses  $\stackrel{\langle 4872\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 23:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, [Concerning] the feasts <4150> of the LORD <3068>, which ye shall proclaim <7121> [to be] holy <6944> convocations <4744>, [even] these [are] my feasts <4150>.
- 23:3 Six <8337> days <3117> shall work <4399> be done <6213>: but the seventh <7637> day <3117> [is] the sabbath <7676> of rest <7677>, an holy <6944> convocation <47444>; ye shall do <6213> no work <4399> [therein]: it [is] the sabbath <7676> of the LORD <3068> in all your dwellings <4186>.
- 23:4 These [are] the feasts <4150> of the LORD <3068>, [even] holy <6944> convocations <4744>, which ye shall proclaim <7121> in their seasons <4150>
- 23:5 In the fourteenth  $^{<702>}$   $^{<6240>}$  [day] of the first  $^{<7223>}$  month  $^{<2320>}$  at even  $^{<6153>}$  [is] the LORD'S  $^{<3068>}$  passover  $^{<6453>}$ .
- 23:6 And on the fifteenth  $^{<2568> <6240>}$  day  $^{<3117>}$  of the same month  $^{<2320>}$  [is] the feast  $^{<2282>}$  of unleavened bread  $^{<4682>}$  unto the LORD  $^{<3068>}$ : seven  $^{<7651>}$  days  $^{<3117>}$  ye must eat  $^{<398>}$  unleavened bread  $^{<4682>}$ .
- 23:7 In the first  $^{<7223>}$  day  $^{<3117>}$  ye shall have an holy  $^{<6944>}$  convocation  $^{<4744>}$ : ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$  therein.
- 23:8 But ye shall offer  $^{<7126>}$  an offering made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$  seven  $^{<7651>}$  days  $^{<3117>}$ : in the seventh  $^{<7637>}$  day  $^{<3117>}$  [is] an holy  $^{<6944>}$  convocation  $^{<4744>}$ : ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$  [therein].
- 23:9 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 23:10 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When ye be come <935> into the land <776> which I give <5414> unto you, and shall reap <7114> the harvest <7105> thereof, then ye shall bring <935> a sheaf <6016> of the firstfruits <7225> of your harvest <7105> unto the priest <3548>

- 23:11 And he shall wave <5130> the sheaf <6016> before <6440> the LORD <3068>, to be accepted <7522> for you: on the morrow <4283> after the sabbath <7676> the priest <3548> shall wave <5130> it.
- 23:12 And ye shall offer  $^{<6213>}$  that day  $^{<3117>}$  when ye wave  $^{<5130>}$  the sheaf  $^{<6016>}$  an he lamb  $^{<3532>}$  without blemish  $^{<8549>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  for a burnt offering  $^{<5930>}$  unto the LORD  $^{<3068>}$ .
- 23:13 And the meat offering <4503> thereof [shall be] two <8147> tenth deals <6241> of fine flour <5560> mingled <1101> with oil <8081>, an offering made by fire <801> unto the LORD <3068> [for] a sweet <5207> savour <7381>: and the drink offering <5262> thereof [shall be] of wine <3196>, the fourth <7243> [part] of an hin <1969>.
- And ye shall eat <398> neither bread <3899>, nor parched corn <7039>, nor green ears <3759>, until the selfsame <6106> <2088> day <3117> that <5704> ye have brought <935> an offering <7133> unto your God <430>: [it shall be] a statute <2708> for ever <5769> throughout your generations in all your dwellings <4186>.
- 23:15 And ye shall count <5608> unto you from the morrow <4283> after the sabbath <7676>, from the day <3117> that ye brought <935> the sheaf <6016> of the wave offering <8573>; seven <7651> sabbaths <7676> shall be <1961> complete <8549>
- 23:16 Even unto  $^{<5704>}$  the morrow  $^{<4283>}$  after the seventh  $^{<7637>}$  sabbath  $^{<7676>}$  shall ye number  $^{<5608>}$  fifty  $^{<2572>}$  days  $^{<3117>}$ ; and ye shall offer  $^{<7126>}$  a new  $^{<2319>}$  meat offering  $^{<4503>}$  unto the LORD  $^{<3068>}$ .
- 23:17 Ye shall bring out  $^{<935>}$  of your habitations  $^{<4186>}$  two  $^{<8147>}$  wave  $^{<8573>}$  loaves  $^{<3899>}$  of two  $^{<8147>}$  tenth deals  $^{<6241>}$ : they shall be of fine flour  $^{<5560>}$ ; they shall be baken  $^{<644>}$  with leaven  $^{<2557>}$ ; [they are] the firstfruits  $^{<1061>}$  unto the LORD  $^{<3068>}$ .
- 23:18 And ye shall offer <7126> with the bread <3899> seven <7651> lambs <3532> without blemish <8549> of the first <1121> year <8141>, and one <259> young <1241> <1121> bullock <6499>, and two <8147> rams <352>: they shall be [for] a burnt offering <5930> unto the LORD <3068>, with their meat offering <4503>, and their drink offerings <5262>, [even] an offering made by fire <801>, of sweet <5207> savour <7381> unto the LORD <3068>

- 23:19 Then ye shall sacrifice  $^{<6213>}$  one  $^{<259>}$  kid  $^{<8163>}$  of the goats  $^{<5795>}$  for a sin offering  $^{<2403>}$ , and two  $^{<8147>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ .
- 23:20 And the priest  $^{<3548>}$  shall wave  $^{<5130>}$  them with the bread  $^{<3899>}$  of the firstfruits  $^{<1061>}$  [for] a wave offering  $^{<8573>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , with the two  $^{<8147>}$  lambs  $^{<3532>}$ : they shall be holy to the LORD  $^{<3068>}$  for the priest  $^{<3548>}$ .
- 23:21 And ye shall proclaim <121> on the selfsame <6106> day <3117>, [that] it may be an holy <6944> convocation <4744> unto you: ye shall do <6213> no servile <5656> work <4399> [therein: it shall be] a statute <2708> for ever <5769> in all your dwellings <4186> throughout your generations <1755>
- And when ye reap <7114> the harvest <7105> of your land <776>, thou shalt not make clean riddance <3615> of the corners <6285> of thy field <7704> when thou reapest <7114>, neither shalt thou gather <3950> any gleaning <3951> of thy harvest <7105>: thou shalt leave <5800> them unto the poor <6041>, and to the stranger <1616>: I [am] the LORD <3068> your God <430>.
- 23:23 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 23:24 Speak <1696> unto the children <1121> of Israel <3478>, saying <559>, In the seventh <7637> month <2320>, in the first <259> [day] of the month <2320>, shall ye have a sabbath <7677>, a memorial <2146> of blowing <8643> of trumpets, an holy <6944> convocation <4744>.
- 23:25 Ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$  [therein]: but ye shall offer  $^{<7126>}$  an offering made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$ .
- 23:26 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 23:27 Also <389> on the tenth <6218> [day] of this seventh <7637> month <2320> [there shall be] a day <3117> of atonement <3725>: it shall be an holy <6944> convocation <4744> unto you; and ye shall afflict <6031> your souls <5315>, and offer <7126> an offering made by fire <801> unto the LORD <3068>.
- 23:28 And ye shall do <6213> no work <4399> in that same <6106> day <3117>: for it [is] a day <3117> of atonement <3725>, to make an atonement <3722> for you before <6440> the LORD <3068> your God <430>.

- 23:29 For whatsoever soul <5315> [it be] that shall not be afflicted <6031> in that same <6106> day <3117>, he shall be cut off <3772> from among his people <5971>.
- 23:30 And whatsoever soul <5315> [it be] that doeth <6213> any work <4399> in that same <6106> day <3117>, the same soul <5315> will I destroy <6> from among <7130> his people <5971>.
- 23:31 Ye shall do <a>6213></a> no manner of work <a>4399></a>: [it shall be] a statute dwellings <a>61755></a> in all your dwellings <a>4186></a>.
- 23:32 It [shall be] unto you a sabbath <7676> of rest <7677>, and ye shall afflict <6031> your souls <5315>: in the ninth <8672> [day] of the month <2320> at even <6153>, from even <6153> unto even <6153>, shall ye celebrate <7673> your sabbath <7676>.
- 23:33 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 23:34 Speak <1696> unto the children <1121> of Israel <3478>, saying <559>, The fifteenth <2568> <6240> day <3117> of this seventh <7637> month <2320> [shall be] the feast <2282> of tabernacles <5521> [for] seven <7651> days <3117> unto the LORD <3068>.
- 23:35 On the first  $^{<7223>}$  day  $^{<3117>}$  [shall be] an holy  $^{<6944>}$  convocation  $^{<4744>}$ : ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$  [therein].
- 23:36 Seven  $^{<7651>}$  days  $^{<3117>}$  ye shall offer  $^{<7126>}$  an offering made by fire unto the LORD  $^{<3068>}$ : on the eighth  $^{<8066>}$  day  $^{<3117>}$  shall be an holy  $^{<6944>}$  convocation  $^{<4744>}$  unto you; and ye shall offer  $^{<7126>}$  an offering made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$ : it [is] a solemn assembly  $^{<6116>}$ ; [and] ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$  [therein].
- 23:37 These [are] the feasts <4150> of the LORD <3068>, which ye shall proclaim <7121> [to be] holy <6944> convocations <4744>, to offer <7126> an offering made by fire <801> unto the LORD <3068>, a burnt offering <5930>, and a meat offering <4503>, a sacrifice <2077>, and drink offerings <5262>, every thing <1697> upon his <3117> day <3117>
- 23:38 Beside the sabbaths  $^{<7676>}$  of the LORD  $^{<3068>}$ , and beside your gifts  $^{<4979>}$ , and beside all your vows  $^{<5088>}$ , and beside all your freewill offerings  $^{<5071>}$ , which ye give  $^{<5414>}$  unto the LORD  $^{<3068>}$ .

- 23:39 Also in the fifteenth  $^{<2568>}$   $^{<6240>}$  day  $^{<3117>}$  of the seventh  $^{<7637>}$  month  $^{<2320>}$ , when ye have gathered  $^{<622>}$  in the fruit  $^{<8393>}$  of the land  $^{<776>}$ , ye shall keep  $^{<2287>}$  a feast  $^{<2282>}$  unto the LORD  $^{<3068>}$  seven  $^{<7651>}$  days  $^{<3117>}$ : on the first  $^{<7223>}$  day  $^{<3117>}$  [shall be] a sabbath  $^{<7677>}$ , and on the eighth  $^{<8066>}$  day  $^{<3117>}$  [shall be] a sabbath
- 23:40 And ye shall take  $^{<3947>}$  you on the first  $^{<7223>}$  day  $^{<3117>}$  the boughs  $^{<6529>}$  of goodly  $^{<1926>}$  trees  $^{<6086>}$ , branches  $^{<3709>}$  of palm  $^{<8558>}$  trees, and the boughs  $^{<6057>}$  of thick  $^{<5687>}$  trees  $^{<6086>}$ , and willows  $^{<6155>}$  of the brook  $^{<5158>}$ ; and ye shall rejoice  $^{<8055>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$  seven  $^{<7651>}$  days  $^{<3117>}$ .
- 23:41 And ye shall keep <2287> it a feast <2282> unto the LORD <3068> seven <7651> days <3117> in the year <8141>. [It shall be] a statute <2708> for ever <5769> in your generations <1755>: ye shall celebrate <2287> it in the seventh <7637> month <2320>.
- 23:42 Ye shall dwell  $^{<3427>}$  in booths  $^{<5521>}$  seven  $^{<7651>}$  days  $^{<3117>}$ ; all that are Israelites  $^{<3478>}$  born  $^{<249>}$  shall dwell  $^{<3427>}$  in booths  $^{<5521>}$
- 23:43 That your generations <1755> may know <3045> that I made the children <1121> of Israel <3478> to dwell <3427> in booths <5521>, when I brought them out <3318> of the land <776> of Egypt <4714>: I [am] the LORD <3068> your God <430>.
- 23:44 And Moses  $^{<4872>}$  declared  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$  the feasts  $^{<4150>}$  of the LORD  $^{<3068>}$ .

#### CHAPTER 24 — Click to see Lev 24 w/o Strongs Numbers

- 24:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- Command <6680> the children <1121> of Israel <3478>, that they bring unto thee pure <2134> oil <8081> olive <2132> beaten <3795> for the light <3974>, to cause the lamps <5216> to burn <5927> continually <8548>.
- Without  $^{<2351>}$  the vail  $^{<6532>}$  of the testimony  $^{<5715>}$ , in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , shall Aaron  $^{<175>}$  order  $^{<6186>}$  it from the evening  $^{<6153>}$  unto the morning  $^{<1242>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  continually  $^{<8548>}$ : [it shall be] a statute  $^{<2708>}$  for ever  $^{<5769>}$  in your generations  $^{<1755>}$ .
- 24:4 He shall order  $^{<6186>}$  the lamps  $^{<5216>}$  upon the pure  $^{<2889>}$  candlestick before  $^{<6440>}$  the LORD  $^{<3068>}$  continually  $^{<8548>}$ .

- 24:5 And thou shalt take  $^{<3947>}$  fine flour  $^{<5560>}$ , and bake  $^{<644>}$  twelve  $^{<6240>}$  cakes  $^{<2471>}$  thereof: two  $^{<8147>}$  tenth deals  $^{<6241>}$  shall be in one  $^{<259>}$  cake  $^{<2471>}$ .
- 24:6 And thou shalt set  $^{<7760>}$  them in two  $^{<8147>}$  rows  $^{<4634>}$  , six  $^{<8337>}$  on a row  $^{<4635>}$  , upon the pure  $^{<2889>}$  table  $^{<7979>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$
- 24:7 And thou shalt put <5414> pure <2134> frankincense <3828> upon [each] row <4635>, that it may be on the bread <3899> for a memorial <234>, [even] an offering made by fire <801> unto the LORD <3068>.
- 24:8 Every sabbath <7676> he shall set it <3117> in order <6186> before <6440> the LORD <3068> continually <8548>, [being taken] from the children <1121> of Israel <3478> by an everlasting <5769> covenant <1285>.
- 24:9 And it shall be Aaron's  $^{<175>}$  and his sons  $^{<1121>}$ ; and they shall eat  $^{<398>}$  it in the holy  $^{<6918>}$  place  $^{<4725>}$ : for it [is] most  $^{<6944>}$  holy  $^{<6944>}$  unto him of the offerings  $^{<801>}$  of the LORD  $^{<3068>}$  made by fire  $^{<801>}$  by a perpetual  $^{<5769>}$  statute
- 24:10 And the son <1121> of an Israelitish <3482> woman <802>, whose father <1121> [was] an Egyptian <376> <4713>, went out <3318> among <8432> the children <1121> of Israel <3478> <3481>: and this son <1121> of the Israelitish <3482> [woman] and a man <376> of Israel <3478> strove together <5327> in the camp <4264>;
- 24:11 And the Israelitish  $^{<3482>}$  woman's  $^{<802>}$  son  $^{<1121>}$  blasphemed  $^{<5344>}$  the name  $^{<8034>}$  [of the LORD], and cursed  $^{<7043>}$ . And they brought  $^{<935>}$  him unto Moses  $^{<4872>}$ : (and his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Shelomith  $^{<8019>}$ , the daughter  $^{<1323>}$  of Dibri  $^{<1704>}$ , of the tribe  $^{<4294>}$  of Dan  $^{<1835>}$ :)
- 24:12 And they put  $^{\langle 3240\rangle}$  him in ward  $^{\langle 4929\rangle}$ , that the mind  $^{\langle 6310\rangle}$  of the LORD  $^{\langle 3068\rangle}$  might be shewed  $^{\langle 6567\rangle}$  them.
- 24:13 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 24:14 Bring forth <3318> him that hath cursed <7043> without <2351> the camp <4264>; and let all that heard <8085> [him] lay <5564> their hands <3027> upon his head <7218>, and let all the congregation <5712> stone <7275> him.

- 24:15 And thou shalt speak  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , Whosoever  $^{<376>}$  curseth  $^{<3588>}$   $^{<7043>}$  his God  $^{<430>}$  shall bear  $^{<5375>}$  his sin  $^{<2399>}$ .
- 24:16 And he that blasphemeth <5344> the name <8034> of the LORD <3068>, he shall surely <4191> be put to death <4191>, [and] all the congregation <5712> shall certainly <7275> stone <7275> him: as well the stranger <1616>, as he that is born in the land <249>, when he blasphemeth <5344> the name <8034> [of the LORD], shall be put to death <4191>.
- 24:17 And he  $^{<376>}$  that killeth  $^{<5221>}$  any  $^{<5315>}$  man  $^{<120>}$  shall surely  $^{<4191>}$  be put to death  $^{<4191>}$ .
- 24:18 And he that killeth <5221> a beast <5315> <929> shall make it good <7999>; beast <5315> for beast <5315>.
- 24:19 And if a man  $^{<376>}$  cause  $^{<5414>}$  a blemish  $^{<3971>}$  in his neighbour  $^{<5997>}$ ; as he hath done  $^{<6213>}$ , so shall it be done  $^{<6213>}$  to him;
- 24:20 Breach <7667> for breach <7667>, eye <5869> for eye <5869>, tooth <8127> for tooth <8127>: as he hath caused <5414> a blemish <3971> in a man <120>, so shall it be done <5414> to him [again].
- 24:21 And he that killeth <5221> a beast <929>, he shall restore <7999> it: and he that killeth <5221> a man <120>, he shall be put to death <4191>.
- 24:22 Ye shall have one <259 manner of law <4941 as well for the stranger (1616), as for one of your own country (249): for I [am] the LORD (3068) your God (430).
- 24:23 And Moses <4872> spake <1696> to the children <1121> of Israel <3478>, that they should bring forth <3318> him that had cursed <7043> out <2351> of the camp <4264>, and stone <7275> him with stones <68>. And the children <1121> of Israel <3478> did <6213> as the LORD <3068> commanded <6680> Moses <4872>.

# CHAPTER 25 — Click to see Lev 25 w/o Strongs Numbers

- 25:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  in mount  $^{<2022>}$  Sinai  $^{<5514>}$ , saying  $^{<559>}$ ,
- 25:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When ye come <935> into the land <776> which I give <5414>

- you, then shall the land  $^{<776>}$  keep  $^{<7673>}$  a sabbath  $^{<7676>}$  unto the LORD  $^{<3068>}$ .
- 25:3 Six  $^{<8337>}$  years  $^{<8141>}$  thou shalt sow  $^{<2232>}$  thy field  $^{<7704>}$ , and six  $^{<8337>}$  years  $^{<8141>}$  thou shalt prune  $^{<2168>}$  thy vineyard  $^{<3754>}$ , and gather  $^{<622>}$  in the fruit  $^{<8393>}$  thereof;
- But in the seventh  $^{<7637>}$  year  $^{<8141>}$  shall be a sabbath  $^{<7676>}$  of rest unto the land  $^{<776>}$ , a sabbath  $^{<7676>}$  for the LORD  $^{<3068>}$ : thou shalt neither sow  $^{<2232>}$  thy field  $^{<7704>}$ , nor prune  $^{<2168>}$  thy vineyard  $^{<3754>}$ .
- 25:5 That which groweth of its own accord <5599> of thy harvest <7105> thou shalt not reap <7114>, neither gather <1219> the grapes <6025> of thy vine undressed <5139>: [for] it is a year <8141> of rest <7677> unto the land <776>.
- 25:6 And the sabbath < of the land < of the
- 25:7 And for thy cattle <929>, and for the beast <2416> that [are] in thy land <776>, shall all the increase <8393> thereof be meat <398>.
- 25:8 And thou shalt number  $^{<5608>}$  seven  $^{<7651>}$  sabbaths  $^{<7676>}$  of years  $^{<8141>}$  unto thee, seven  $^{<7651>}$  times  $^{<6471>}$  seven  $^{<7651>}$  years  $^{<8141>}$ ; and the space  $^{<3117>}$  of the seven  $^{<7651>}$  sabbaths  $^{<7676>}$  of years  $^{<8141>}$  shall be unto thee forty  $^{<705>}$  and nine  $^{<8672>}$  years  $^{<8141>}$ .
- 25:9 Then shalt thou cause the trumpet  $^{<7782>}$  of the jubile  $^{<8643>}$  to sound  $^{<5674>}$  on the tenth  $^{<6218>}$  [day] of the seventh  $^{<7637>}$  month  $^{<2320>}$ , in the day  $^{<3117>}$  of atonement  $^{<3725>}$  shall ye make the trumpet  $^{<7782>}$  sound  $^{<5674>}$  throughout all your land  $^{<776>}$ .
- 25:10 And ye shall hallow <6942> the fiftieth <2572> <8141> year <8141>, and proclaim <7121> liberty <1865> throughout [all] the land <776> unto all the inhabitants <3427> thereof: it shall be a jubile <3104> unto you; and ye shall return <7725> every man <376> unto his possession <272>, and ye shall return <7725> every man <376> unto his family <4940>.
- 25:11 A jubile <3104> shall that fiftieth <2572> <8141> year <8141> be unto you: ye shall not sow <2232>, neither reap <7114> that which groweth <5599> of itself in it, nor gather <1219> [the grapes] in it of thy vine undressed <5139>.

- 25:12 For it [is] the jubile <3104>; it shall be holy <6944> unto you: ye shall eat <398> the increase <8393> thereof out of the field <7704>.
- 25:13 In the year  $^{<8141>}$  of this jubile  $^{<3104>}$  ye shall return  $^{<7725>}$  every man unto his possession  $^{<272>}$ .
- 25:14 And if thou sell <4376> ought <4465> unto thy neighbour <5997>, or buyest <7069> [ought] of thy neighbour's <5997> hand <3027>, ye shall not oppress <3238> one <376> another <251>
- 25:15 According to the number <4557> of years <8141> after <310> the jubile <3104> thou shalt buy <7069> of thy neighbour <5997>, [and] according unto the number <4557> of years <8141> of the fruits <8393> he shall sell <4376> unto thee
- 25:16 According <6310> to the multitude <7230> of years <8141> thou shalt increase <7235> the price <4736> thereof, and according <6310> to the fewness <4591> of years <8141> thou shalt diminish <4591> the price <4736> of it: for [according] to the number <4557> [of the years] of the fruits <8393> doth he sell <4376> unto thee.
- 25:17 Ye shall not therefore oppress  $^{<3238>}$  one  $^{<376>}$  another  $^{<5997>}$ ; but thou shalt fear  $^{<3372>}$  thy God  $^{<430>}$ : for I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 25:18 Wherefore ye shall do  $^{<6213>}$  my statutes  $^{<2708>}$ , and keep  $^{<8104>}$  my judgments  $^{<4941>}$ , and do  $^{<6213>}$  them; and ye shall dwell  $^{<3427>}$  in the land  $^{<776>}$  in safety  $^{<983>}$ .
- 25:19 And the land <776> shall yield <5414> her fruit <6529>, and ye shall eat <398> your fill <7648>, and dwell <3427> therein in safety <983>.
- 25:20 And if ye shall say <559>, What shall we eat <398> the seventh <7637> year <8141>? behold, we shall not sow <2232>, nor gather <622> in our increase <8393>
- 25:21 Then I will command  $^{<6680>}$  my blessing  $^{<1293>}$  upon you in the sixth  $^{<8345>}$  year  $^{<8141>}$ , and it shall bring forth  $^{<6213>}$  fruit  $^{<8393>}$  for three years  $^{<8141>}$ .
- 25:22 And ye shall sow <2232> the eighth <8066> year <8141>, and eat <398> [yet] of old <3465> fruit <8393> until the ninth <8671> year <8141>; until her fruits <8393> come in <935> ye shall eat <398> [of] the old <3465> [store].
- 25:23 The land  $^{<776>}$  shall not be sold  $^{<4376>}$  for ever  $^{<6783>}$ : for the land  $^{<776>}$  [is] mine; for ye [are] strangers  $^{<1616>}$  and sojourners  $^{<8453>}$  with me.

- 25:24 And in all the land  $^{<776>}$  of your possession  $^{<272>}$  ye shall grant  $^{<5414>}$  a redemption  $^{<1353>}$  for the land  $^{<776>}$ .
- 25:25 If thy brother <251> be waxen poor <4134>, and hath sold <4376> away [some] of his possession <272>, and if any of his kin <7138> come <935> to redeem <1350> it, then shall he redeem <1350> that which his brother <251> sold <4465>.
- 25:26 And if the man  $^{<376>}$  have none to redeem  $^{<1350>}$  it, and himself  $^{<3027>}$  be able  $^{<1767>\ <5381>}$  to redeem  $^{<4672>\ <1353>}$  it;
- 25:27 Then let him count <2803> the years <8141> of the sale <4465> thereof, and restore <7725> the overplus <5736> unto the man <376> to whom he sold <4376> it; that he may return <7725> unto his possession <272>.
- 25:28 But if he  $^{<3027>}$  be not able  $^{<1767>}$  to restore  $^{<4672>\ <7725>}$  [it] to him, then that which is sold  $^{<4465>}$  shall remain in the hand  $^{<3027>}$  of him that hath bought  $^{<7069>}$  it until the year  $^{<8141>}$  of jubile  $^{<3104>}$ : and in the jubile  $^{<3104>}$  it shall go out  $^{<3318>}$ , and he shall return  $^{<7725>}$  unto his possession  $^{<272>}$ .
- 25:29 And if a man <376> sell <4376> a dwelling <4186> house <1004> in a walled <2346> city <5892>, then he may redeem <1353> it within a whole <8552> year <8141> after it is sold <4465>; [within] a full year <3117> may he redeem <1353> it.
- 25:30 And if it be not redeemed <1350> within the space <4390> of a full <8549> year <8141>, then the house <1004> that [is] in the walled <2346> city <5892> shall be established <6965> for ever <6783> to him that bought <7069> it throughout his generations <1755>: it shall not go out <3318> in the jubile <3104>.
- 25:31 But the houses <1004> of the villages <2691> which have no wall <2346> round about <5439> them shall be counted <2803> as the fields <7704> of the country <776>: they may be redeemed <1353>, and they shall go out <3318> in the jubile <3104>.
- 25:32 Notwithstanding the cities <5892> of the Levites <3881>, [and] the houses <1004> of the cities <5892> of their possession <272>, may the Levites <3881> redeem <1353> at any time <5769>.
- And if a man purchase <1350> of the Levites <3881>, then the house <1004> that was sold <4465>, and the city <5892> of his possession <272>, shall go out <3318> in [the year of] jubile <3104>: for the houses <1004>

- of the cities  $^{<5892>}$  of the Levites  $^{<3881>}$  [are] their possession  $^{<272>}$  among  $^{<8432>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 25:34 But the field <7704> of the suburbs <4054> of their cities <5892> may not be sold <4376>; for it [is] their perpetual <5769> possession <272>.
- 25:35 And if thy brother <251> be waxen poor <4134>, and fallen in decay with thee <3027>; then thou shalt relieve <2388> him: [yea, though he be] a stranger <1616>, or a sojourner <8453>; that he may live <2416> with thee.
- 25:36 Take  $^{<3947>}$  thou no usury  $^{<5392>}$  of him, or increase  $^{<8636>}$ : but fear thy God  $^{<430>}$ ; that thy brother  $^{<251>}$  may live  $^{<2416>}$  with thee.
- 25:37 Thou shalt not give  $^{<5414>}$  him thy money  $^{<3701>}$  upon usury  $^{<5392>}$ , nor lend  $^{<5414>}$  him thy victuals  $^{<400>}$  for increase  $^{<4768>}$ .
- 25:38 I [am] the LORD <3068> your God <430>, which brought you forth out of the land <776> of Egypt <4714>, to give <5414> you the land <776> of Canaan <3667>, [and] to be your God <430>.
- 25:39 And if thy brother <251> [that dwelleth] by thee be waxen poor <4134>, and be sold <4376> unto thee; thou shalt not compel <5647> him to serve <5656> as a bondservant <5650>
- 25:40 [But] as an hired servant <7916>, [and] as a sojourner <8453>, he shall be with thee, [and] shall serve <5647> thee unto the year <8141> of jubile <3104>
- 25:41 And [then] shall he depart <3318> from thee, [both] he and his children <1121> with him, and shall return <7725> unto his own family <4940>, and unto the possession <272> of his fathers <1> shall he return <7725>
- 25:42 For they [are] my servants <5650>, which I brought forth <3318> out of the land <776> of Egypt <4714>: they shall not be sold <4376> as <4466> bondmen <5650>.
- 25:43 Thou shalt not rule  $^{\langle 7287 \rangle}$  over him with rigour  $^{\langle 6531 \rangle}$ ; but shalt fear  $^{\langle 3372 \rangle}$  thy God  $^{\langle 430 \rangle}$ .
- 25:44 Both thy bondmen <5650>, and thy bondmaids <519>, which thou shalt have, [shall be] of the heathen <1471> that are round about <5439> you; of them shall ye buy <7069> bondmen <5650> and bondmaids <519>.
- 25:45 Moreover of the children <1121> of the strangers <8453> that do sojourn <1481> among you, of them shall ye buy <7069>, and of their

- families <4940> that [are] with you, which they begat <3205> in your land <776>: and they shall be your possession <272>.
- 25:46 And ye shall take them as an inheritance <5157> for your children <1121> after <310> you, to inherit <3423> [them for] a possession <272>; they shall be your bondmen <5647> for ever <5769>: but over your brethren <251> the children <1121> of Israel <3478>, ye shall not rule <7287> one <376> over another <251> with rigour <6531>.
- 25:47 And if a sojourner <1616> or stranger <8453> wax rich <5381> by thee <3027>, and thy brother <251> [that dwelleth] by him wax poor <4134>, and sell <4376> himself unto the stranger <1616> [or] sojourner <8453> by thee, or to the stock <6133> of the stranger's <1616> family <4940>
- 25:48 After  $^{<310>}$  that he is sold  $^{<4376>}$  he may be redeemed again  $^{<1353>}$ ; one  $^{<259>}$  of his brethren  $^{<251>}$  may redeem  $^{<1350>}$  him
- 25:49 Either his uncle  $^{<1730>}$ , or his uncle's  $^{<1730>}$  son  $^{<1121>}$ , may redeem  $^{<1350>}$  him, or [any] that is nigh  $^{<7607>}$  of kin  $^{<1320>}$  unto him of his family  $^{<4940>}$  may redeem  $^{<1350>}$  him; or if he be able  $^{<5381>}$ , he may redeem  $^{<1350>}$  himself  $^{<3027>}$ .
- 25:50 And he shall reckon <2803> with him that bought <7069> him from the year <8141> that he was sold <4376> to him unto the year <8141> of jubile <3104>: and the price <3701> of his sale <4465> shall be according unto the number <4557> of years <8141>, according to the time <3117> of an hired servant <7916> shall it be with him.
- 25:51 If [there be] yet many <7227> years <8141> [behind], according <6310> unto them he shall give again <7725> the price of his redemption <1353> out of the money <3701> that he was bought <4736> for.
- 25:52 And if there remain <7604> but few <4592> years <8141> unto the year <8141> of jubile <3104>, then he shall count <2803> with him, [and] according <6310> unto his years <8141> shall he give him again <7725> the price of his redemption <1353>.
- 25:53 [And] as a yearly  $^{<8141>}$  hired servant  $^{<7916>}$  shall he be with him: [and the other] shall not rule  $^{<7287>}$  with rigour  $^{<6531>}$  over him in thy sight  $^{<5869>}$ .
- 25:54 And if he be not redeemed <1350> in these [years], then he shall go out <3318> in the year <8141> of jubile <3104>, [both] he, and his children <1121> with him.

25:55 For unto me the children <1121> of Israel <3478> [are] servants <5650>; they [are] my servants <5650> whom I brought forth <3318> out of the land <776> of Egypt <4714>: I [am] the LORD <3068> your God <430>.

#### CHAPTER 26 — Click to see Lev 26 w/o Strongs Numbers

- 26:1 Ye shall make  $^{<6213>}$  you no idols  $^{<457>}$  nor graven image  $^{<6459>}$ , neither rear you up  $^{<6965>}$  a standing image  $^{<4676>}$ , neither shall ye set up  $^{<5414>}$  [any] image  $^{<4906>}$  of stone  $^{<68>}$  in your land  $^{<776>}$ , to bow down  $^{<7812>}$  unto it: for I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 26:2 Ye shall keep  $^{\langle 8104\rangle}$  my sabbaths  $^{\langle 7676\rangle}$ , and reverence  $^{\langle 3372\rangle}$  my sanctuary  $^{\langle 4720\rangle}$ : I [am] the LORD  $^{\langle 3068\rangle}$ .
- 26:3 If ye walk  $^{<3212>}$  in my statutes  $^{<2708>}$ , and keep  $^{<8104>}$  my commandments  $^{<4687>}$ , and do  $^{<6213>}$  them;
- 26:4 Then I will give <5414> you rain <1653> in due season <6256>, and the land <776> shall yield <5414> her increase <2981>, and the trees <6086> of the field <7704> shall yield <5414> their fruit <6529>.
- 26:5 And your threshing <1786> shall reach <5381> unto the vintage <1210>, and the vintage <1210> shall reach <5381> unto the sowing time <2233>: and ye shall eat <398> your bread <3899> to the full <7648>, and dwell <3427> in your land <776> safely <983>.
- 26:6 And I will give <5414> peace <7965> in the land <776>, and ye shall lie down <7901>, and none shall make [you] afraid <2729>: and I will rid <7673> evil <7451> beasts <2416> out of the land <776>, neither shall the sword <2719> go <5674> through your land <776>.
- 26:7 And ye shall chase <7291> your enemies <341>, and they shall fall <5307> before <6440> you by the sword <2719>.
- 26:8 And five <2568 of you shall chase <7291 an hundred <3967, and an hundred <3967 of you shall put ten thousand <7233 to flight <7291 : and your enemies <341 shall fall <5307 before <6440 you by the sword <2719
- 26:9 For I will have respect <6437> unto you, and make you fruitful <6509>, and multiply <7235> you, and establish <6965> my covenant <1285> with you.
- 26:10 And ye shall eat  $^{<398>}$  old store  $^{<3462>}$ , and bring forth  $^{<3318>}$  the old  $^{<3465>}$  because  $^{<6440>}$  of the new  $^{<2319>}$ .

- 26:11 And I will set <5414> my tabernacle <4908> among <8432> you: and my soul <5315> shall not abhor <1602> you.
- 26:12 And I will walk  $^{<1980>}$  among  $^{<8432>}$  you, and will be  $^{<1961>}$  your God  $^{<430>}$ , and ye shall be  $^{<1961>}$  my people  $^{<5971>}$ .
- 26:13 I [am] the LORD <3068> your God <430>, which brought you forth <3318> out of the land <776> of Egypt <4714>, that ye should not be their bondmen <5650>; and I have broken <7665> the bands <4133> of your yoke <5923>, and made you go <3212> upright <6968>.
- 26:14 But if ye will not hearken <8085> unto me, and will not do <6213> all these commandments <4687>;
- 26:15 And if ye shall despise <3988> my statutes <2708>, or if your soul <5315> abhor <1602> my judgments <4941>, so that ye will not do <6213> all my commandments <4687>, [but] that ye break <6565> my covenant <1285>
- 26:16 I also will do <6213> this unto you; I will even appoint <6485> over you terror <928>, consumption <7829>, and the burning ague <6920>, that shall consume <3615> the eyes <5869>, and cause sorrow <1727> of heart <5315>: and ye shall sow <2232> your seed <2233> in vain <7385>, for your enemies <341> shall eat <398> it.
- 26:17 And I will set <5414> my face <6440> against you, and ye shall be slain <5062> before <6440> your enemies <341>: they that hate <8130> you shall reign <7287> over you; and ye shall flee <5127> when none pursueth you.
- 26:18 And if ye will not yet <5704> for all this hearken <8085> unto me, then I will punish <3256> you seven times <7651> more <3254> for your sins <2403>
- 26:19 And I will break <7665> the pride <1347> of your power <5797>; and I will make <5414> your heaven <8064> as iron <1270>, and your earth <776> as brass <5154>
- 26:20 And your strength  $^{<3581>}$  shall be spent  $^{<8552>}$  in vain  $^{<7385>}$ : for your land  $^{<776>}$  shall not yield  $^{<5414>}$  her increase  $^{<2981>}$ , neither shall the trees  $^{<6086>}$  of the land  $^{<776>}$  yield  $^{<5414>}$  their fruits  $^{<6529>}$ .
- 26:21 And if ye walk <3212> contrary <7147> unto me, and will <14> not hearken <8085> unto me; I will bring <3254> seven times <7651> more <3254> plagues <4347> upon you according to your sins <2403>.

- 26:22 I will also send <7971> wild <7704> beasts <2416> among you, which shall rob you of your children <7921>, and destroy <3772> your cattle <929>, and make you few in number <4591>; and your [high] ways <1870> shall be desolate <8074>.
- 26:23 And if ye will not be reformed <3256> by me by these things, but will walk <1980> contrary <7147> unto me;
- 26:24 Then will I also walk <1980> contrary <7147> unto you, and will punish you yet <1571> seven times <7651> for your sins <2403>.
- 26:25 And I will bring <935> a sword <2719> upon you, that shall avenge <5358> the quarrel <5359> of [my] covenant <1285>: and when ye are gathered together <622> within <413> your cities <5892>, I will send <7971> the pestilence <1698> among <8432> you; and ye shall be delivered into the hand <3027> of the enemy <341>.
- 26:26 [And] when I have broken <a href="fig56">(7665)</a> the staff <a href="fig4294">(4294)</a> of your bread <a href="fig4899">(3899)</a>, ten <a href="fig6235">(6235)</a> women <a href="fig8025">(8025)</a> shall bake <a href="fig6444">(6445)</a> your bread <a href="fig4899">(3899)</a> again <a href="fig67725">(7725)</a> by weight <a href="fig4948">(4948)</a>: and ye shall eat <a href="fig4948">(398)</a>, and not be satisfied <a href="fig6464">(7646)</a>.
- 26:27 And if ye will not for all this <2063> hearken <8085> unto me, but walk <1980> contrary <7147> unto me;
- 26:28 Then I will walk  $^{<1980>}$  contrary  $^{<7147>}$  unto you also in fury  $^{<2534>}$ ; and I, even  $^{<637>}$  I, will chastise  $^{<3256>}$  you seven times  $^{<7651>}$  for your sins  $^{<2403>}$ .
- 26:29 And ye shall eat  $^{<398>}$  the flesh  $^{<1320>}$  of your sons  $^{<1121>}$ , and the flesh  $^{<1320>}$  of your daughters  $^{<1323>}$  shall ye eat  $^{<398>}$ .
- 26:30 And I will destroy <8045> your high places <1116>, and cut down <3772> your images <2553>, and cast <5414> your carcases <6297> upon the carcases <6297> of your idols <1544>, and my soul <5315> shall abhor <1602> you.
- 26:31 And I will make <5414> your cities <5892> waste <2723>, and bring <8074> your sanctuaries <4720> unto desolation <8074>, and I will not smell of your sweet odours <5207>.
- 26:32 And I will bring <8074> the land <776> into desolation <8074>: and your enemies <341> which dwell <3427> therein shall be astonished <8074> at it.

- 26:33 And I will scatter  $^{<2219>}$  you among the heathen  $^{<1471>}$ , and will draw out  $^{<7324>}$  a sword  $^{<2719>}$  after  $^{<310>}$  you: and your land  $^{<776>}$  shall be desolate  $^{<8077>}$ , and your cities  $^{<5892>}$  waste  $^{<2723>}$ .
- 26:34 Then shall the land <776> enjoy <7521> her sabbaths <7676>, as long <3117> as it lieth desolate <8074>, and ye [be] in your enemies <341> ' land <776>; [even] then shall the land <776> rest <7673>, and enjoy <7521> her sabbaths <7676>.
- 26:35 As long as <3117> it lieth desolate <8074> it shall rest <7673>; because it did not rest <7673> in your sabbaths <7676>, when ye dwelt <3427> upon it.
- 26:36 And upon them that are left <7604> [alive] of you I will send <935> a faintness <4816> into their hearts <3824> in the lands <776> of their enemies <341>; and the sound <6963> of a shaken <5086> leaf <5929> shall chase <7291> them; and they shall flee <5127>, as fleeing <4499> from a sword <2719>; and they shall fall <5307> when none pursueth <7291>.
- 26:37 And they shall fall <3782> one <376> upon another <251>, as it were before <6440> a sword <2719>, when none pursueth <7291>: and ye shall have no power to stand <8617> before <6440> your enemies <341>.
- 26:38 And ye shall perish <6> among the heathen <1471>, and the land <776> of your enemies <341> shall eat you up <398>.
- 26:39 And they that are left <7604> of you shall pine away <4743> in their iniquity <5771> in your enemies <341> ' lands <776>; and also in the iniquities <5771> of their fathers <1> shall they pine away <4743> with them.
- 26:40 If they shall confess <3034> their iniquity <5771>, and the iniquity <5771> of their fathers <1>, with their trespass <4604> which they trespassed <4603> against me, and that also they have walked <1980> contrary unto me;
- 26:41 And [that] I also have walked <3212> contrary <7147> unto them, and have brought <935> them into the land <776> of their enemies <341>; if then <176> their uncircumcised <6189> hearts <3824> be humbled <3665>, and they then accept <7521> of the punishment of their iniquity <5771>
- 26:42 Then will I remember <2142> my covenant <1285> with Jacob <3290>, and also my covenant <1285> with Isaac <3327>, and also my covenant <1285> with Abraham <85> will I remember <2142>; and I will remember <2142> the land <776>.

- 26:43 The land <776> also shall be left <5800> of them, and shall enjoy <7521> her sabbaths <7676>, while she lieth desolate <8074> without them: and they shall accept <7521> of the punishment of their iniquity <5771>: because <3282>, even because <3282> they despised <3988> my judgments <4941>, and because their soul <5315> abhorred <1602> my statutes <2708>.
- 26:44 And yet <637> for all that <2063>, when they be <1571> in the land <776> of their enemies <341>, I will not cast them away <3988>, neither will I abhor <1602> them, to destroy them utterly <3615>, and to break <6565> my covenant <1285> with them: for I [am] the LORD <3068> their God <430>.
- 26:45 But I will for their sakes remember <2142> the covenant <1285> of their ancestors <7223>, whom I brought forth <3318> out of the land <776> of Egypt <4714> in the sight <5869> of the heathen <1471>, that I might be their God <430>: I [am] the LORD <3068>.
- 26:46 These [are] the statutes  $^{<2706>}$  and judgments  $^{<4941>}$  and laws  $^{<8451>}$ , which the LORD  $^{<3068>}$  made  $^{<5414>}$  between him and the children  $^{<1121>}$  of Israel  $^{<3478>}$  in mount  $^{<2022>}$  Sinai  $^{<5514>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .

#### CHAPTER 27 — Click to see Lev 27 w/o Strongs Numbers

- 27:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 27:2 Speak <1696 unto the children <1121 of Israel <3478, and say <559 unto them, When a man <376 shall make a singular <6381 vow <5088, the persons <5315 [shall be] for the LORD <3068 by thy estimation <6187.
- 27:3 And thy estimation  $^{<6187>}$  shall be of the male  $^{<2145>}$  from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  even unto sixty  $^{<8346>}$  years  $^{<8141>}$  old  $^{<1121>}$ , even thy estimation  $^{<6187>}$  shall be fifty  $^{<2572>}$  shekels  $^{<8255>}$  of silver  $^{<3701>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ .
- 27:4 And if it [be] a female  $^{<5347>}$ , then thy estimation  $^{<6187>}$  shall be thirty shekels  $^{<8255>}$ .
- 27:5 And if [it be] from five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  even unto twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$ , then thy estimation  $^{<6187>}$  shall be of the male  $^{<2145>}$  twenty  $^{<6242>}$  shekels  $^{<8255>}$ , and for the female  $^{<5347>}$  ten  $^{<6235>}$  shekels  $^{<8255>}$ .

- 27:6 And if [it be] from a month <2320> old <1121> even unto five <2568> years <8141> old <1121>, then thy estimation <6187> shall be of the male <2145> five <2568> shekels <8255> of silver <3701>, and for the female <5347> thy estimation <6187> [shall be] three <7969> shekels <8255> of silver
- 27:7 And if [it be] from sixty  $^{<8346>}$  years  $^{<8141>}$  old  $^{<1121>}$  and above  $^{<4605>}$ ; if [it be] a male  $^{<2145>}$ , then thy estimation  $^{<6187>}$  shall be fifteen  $^{<2568>}$  shekels  $^{<8255>}$ , and for the female  $^{<5347>}$  ten  $^{<6235>}$  shekels  $^{<8255>}$ .
- 27:8 But if he be poorer <4134> than thy estimation <6187>, then he shall present <5975> himself before <6440> the priest <3548>, and the priest <3548> shall value <6186> him; according to <6310> his ability <3027> <5381> that vowed <5087> shall the priest <3548> value <6186> him.
- 27:9 And if [it be] a beast  $^{<929>}$ , whereof men bring  $^{<7126>}$  an offering unto the LORD  $^{<3068>}$ , all that [any man] giveth  $^{<5414>}$  of such unto the LORD  $^{<3068>}$  shall be holy  $^{<6944>}$ .
- 27:10 He shall not alter <2498 it, nor change <4171> it, a good <2896> for a bad <7451>, or a bad <7451> for a good <2896>: and if he shall at all <4171> change <4171> beast <929> for beast <929>, then it and the exchange <8545> thereof shall be holy <6944>.
- 27:11 And if [it be] any unclean <2931> beast <929>, of which they do not offer <7126> a sacrifice <7133> unto the LORD <3068>, then he shall present <5975> the beast <929> before <6440> the priest <3548>
- 27:12 And the priest  $^{<3548>}$  shall value  $^{<6186>}$  it, whether  $^{<996>}$  it be good  $^{<2896>}$  or  $^{<996>}$  bad  $^{<7451>}$ : as thou valuest  $^{<6187>}$  it, [who art] the priest  $^{<3548>}$ , so shall it be.
- 27:13 But if he will at all  $^{<1350>}$  redeem  $^{<1350>}$  it, then he shall add  $^{<3254>}$  a fifth  $^{<2549>}$  [part] thereof unto thy estimation  $^{<6187>}$ .
- 27:14 And when a man <376 shall sanctify <6942 his house <1004 [to be] holy <6944 unto the LORD <3068, then the priest <3548 shall estimate <6186 it, whether it be good <2896 or bad <7451 is as the priest <3548 shall estimate <6186 it, so shall it stand <6965.
- 27:15 And if he that sanctified <6942> it will redeem <1350> his house <1004>, then he shall add <3254> the fifth <2549> [part] of the money <3701> of thy estimation <6187> unto it, and it shall be his.

- 27:16 And if a man <376> shall sanctify <6942> unto the LORD <3068> [some part] of a field <7704> of his possession <272>, then thy estimation <6187> shall be according <6310> to the seed <2233> thereof: an homer <2563> of barley <8184> seed <2233> [shall be valued] at fifty <2572> shekels <8255> of silver <3701>.
- 27:17 If he sanctify  $^{<6942>}$  his field  $^{<7704>}$  from the year  $^{<8141>}$  of jubile  $^{<3104>}$ , according to thy estimation  $^{<6187>}$  it shall stand  $^{<6965>}$ .
- 27:18 But if he sanctify  $^{<6942>}$  his field  $^{<7704>}$  after  $^{<310>}$  the jubile  $^{<3104>}$ , then the priest  $^{<3548>}$  shall reckon  $^{<2803>}$  unto him the money  $^{<3701>}$  according to  $^{<6310>}$  the years  $^{<8141>}$  that remain  $^{<3498>}$ , even unto the year  $^{<8141>}$  of the jubile  $^{<3104>}$ , and it shall be abated  $^{<1639>}$  from thy estimation  $^{<6187>}$ .
- 27:19 And if he that sanctified <6942> the field <7704> will in any wise <1350> redeem <1350> it, then he shall add <3254> the fifth <2549> [part] of the money <3701> of thy estimation <6187> unto it, and it shall be assured <6965> to him.
- 27:20 And if he will not redeem  $^{<1350>}$  the field  $^{<7704>}$ , or if he have sold  $^{<4376>}$  the field  $^{<7704>}$  to another  $^{<312>}$  man  $^{<376>}$ , it shall not be redeemed  $^{<1350>}$  any more.
- 27:21 But the field <7704>, when it goeth out <3318> in the jubile <3104>, shall be holy <6944> unto the LORD <3068>, as a field <7704> devoted <2764>; the possession <272> thereof shall be the priest's <3548>.
- 27:22 And if [a man] sanctify <6942> unto the LORD <3068> a field <7704> which he hath bought <4736>, which [is] not of the fields <7704> of his possession <272>;
- 27:23 Then the priest <3548> shall reckon <2803> unto him the worth <4373> of thy estimation <6187>, [even] unto the year <8141> of the jubile <3104>: and he shall give <5414> thine estimation <6187> in that day <3117>, [as] a holy thing <6944> unto the LORD <3068>.
- 27:24 In the year <8141> of the jubile <3104> the field <7704> shall return <7725> unto him of whom it was bought <7069>, [even] to him to whom the possession <272> of the land <776> [did belong].
- 27:25 And all thy estimations  $^{<6187>}$  shall be according to the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ : twenty  $^{<6242>}$  gerahs  $^{<1626>}$  shall be the shekel  $^{<8255>}$

- 27:26 Only the firstling  $^{<1060>}$  of the beasts  $^{<929>}$ , which should be the LORD'S  $^{<3068>}$  firstling  $^{<1069>}$ , no man  $^{<376>}$  shall sanctify  $^{<6942>}$  it; whether [it be] ox  $^{<7794>}$ , or sheep  $^{<7716>}$ : it [is] the LORD'S  $^{<3068>}$ .
- 27:27 And if [it be] of an unclean  $^{<2931>}$  beast  $^{<929>}$ , then he shall redeem  $^{<6299>}$  [it] according to thine estimation  $^{<6187>}$ , and shall add  $^{<3254>}$  a fifth  $^{<2549>}$  [part] of it thereto: or if it be not redeemed  $^{<1350>}$ , then it shall be sold  $^{<4376>}$  according to thy estimation  $^{<6187>}$ .
- 27:28 Notwithstanding no devoted thing  $^{<2764>}$ , that a man  $^{<376>}$  shall devote  $^{<2763>}$  unto the LORD  $^{<3068>}$  of all that he hath, [both] of man  $^{<120>}$  and beast  $^{<929>}$ , and of the field  $^{<7704>}$  of his possession  $^{<272>}$ , shall be sold  $^{<4376>}$  or redeemed  $^{<1350>}$ : every devoted thing  $^{<2764>}$  [is] most  $^{<6944>}$  holy  $^{<6944>}$  unto the LORD  $^{<3068>}$ .
- 27:29 None devoted  $^{<2764>}$ , which shall be  $^{<3808>}$  devoted  $^{<2763>}$  of men  $^{<120>}$ , shall be redeemed  $^{<6299>}$ ; [but] shall surely  $^{<4191>}$  be put to death  $^{<4191>}$ .
- 27:30 And all the tithe  $^{<4643>}$  of the land  $^{<776>}$ , [whether] of the seed  $^{<2233>}$  of the land  $^{<776>}$ , [or] of the fruit  $^{<6529>}$  of the tree  $^{<6086>}$ , [is] the LORD'S  $^{<3068>}$ : [it is] holy  $^{<6944>}$  unto the LORD  $^{<3068>}$ .
- 27:31 And if a man  $^{<376>}$  will at all  $^{<1350>}$  redeem  $^{<1350>}$  [ought] of his tithes  $^{<4643>}$ , he shall add  $^{<3254>}$  thereto the fifth  $^{<2549>}$  [part] thereof.
- 27:32 And concerning the tithe  $^{<4643>}$  of the herd  $^{<1241>}$ , or of the flock  $^{<6629>}$ , [even] of whatsoever passeth  $^{<5674>}$  under the rod  $^{<7626>}$ , the tenth  $^{<6224>}$  shall be holy  $^{<6944>}$  unto the LORD  $^{<3068>}$ .
- 27:33 He shall not search <1239> whether it be good <2896> or bad <7451>, neither shall he change <4171> it: and if he change <4171> it at all <4171>, then both it and the change <8545> thereof shall be holy <6944>; it shall not be redeemed <1350>.
- 27:34 These [are] the commandments  $^{<4687>}$ , which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$  for the children  $^{<1121>}$  of Israel  $^{<3478>}$  in mount  $^{<2022>}$  Sinai  $^{<5514>}$ .

#### The Fourth Book of Moses

#### Commonly Called

# **NUMBERS**

#### CHAPTER 1 — Click to see Num 1 w/o Strongs Numbers

- 1:1 And the LORD <3068> spake <1696> unto Moses <4872> in the wilderness <4057> of Sinai <5514>, in the tabernacle <168> of the congregation <4150>, on the first <259> [day] of the second <8145> month <2320>, in the second <8145> year <8141> after they were come out <3318> of the land <776> of Egypt <4714>, saying <559>
- 1:2 Take <5375> ye the sum <7218> of all the congregation <5712> of the children <1121> of Israel <3478>, after their families <4940>, by the house <1004> of their fathers <1>, with the number <4557> of [their] names <8034>, every male <2145> by their polls <1538>;
- 1:3 From twenty <6242> years <8141> old <1121> and upward <4605>, all that are able to go forth <3318> to war <6635> in Israel <3478>: thou and Aaron <175> shall number <6485> them by their armies <6635>.
- 1:4 And with you there shall be a man <376> of every <376> tribe <4294>; every one <376> head <7218> of the house <1004> of his fathers <1>.
- 1:5 And these [are] the names <8034> of the men <582> that shall stand <5975> with you: of [the tribe of] Reuben <7205>; Elizur <468> the son <1121> of Shedeur <7707>.
- 1:6 Of Simeon  $^{\langle 8095\rangle}$ ; Shelumiel  $^{\langle 8017\rangle}$  the son  $^{\langle 1121\rangle}$  of Zurishaddai  $^{\langle 6701\rangle}$ .
- 1:7 Of Judah <3063>; Nahshon <5177> the son <1121> of Amminadab <5992>.
- 1:8 Of Issachar  $^{\langle 3485\rangle}$ ; Nethaneel  $^{\langle 5417\rangle}$  the son  $^{\langle 1121\rangle}$  of Zuar  $^{\langle 6686\rangle}$ .
- 1:9 Of Zebulun  $^{\langle 2074\rangle}$ ; Eliab  $^{\langle 446\rangle}$  the son  $^{\langle 1121\rangle}$  of Helon  $^{\langle 2497\rangle}$ .
- 1:10 Of the children <1121> of Joseph <3130>: of Ephraim <669>; Elishama <476> the son <1121> of Ammihud <5989>: of Manasseh <4519>; Gamaliel <1583> the son <1121> of Pedahzur <6301>.

- 1:11 Of Benjamin <1144>; Abidan <27> the son <1121> of Gideoni <1441>.
- 1:12 Of Dan <1835>; Ahiezer <295> the son <1121> of Ammishaddai <5996>.
- 1:13 Of Asher <836>; Pagiel <6295> the son <1121> of Ocran <5918>.
- 1:14 Of Gad  $^{<1410>}$ ; Eliasaph  $^{<460>}$  the son  $^{<1121>}$  of Deuel  $^{<1845>}$ .
- 1:15 Of Naphtali <5321>; Ahira <299> the son <1121> of Enan <5881>.
- 1:16 These [were] <1148> the renowned <1121> of the congregation <5712>, princes <5387> of the tribes <4294> of their fathers <1>, heads <7218> of thousands <505> in <1992> Israel <3478>.
- 1:17 And Moses <4872> and Aaron <175> took <3947> these men <582> which are expressed <5344> by [their] names <8034>
- 1:18 And they assembled <6950> all the congregation <5712> together <6950> on the first <259> [day] of the second <8145> month <2320>, and they declared their pedigrees <3205> after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, by their polls <1538>.
- 1:19 As the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ , so he numbered  $^{<6485>}$  them in the wilderness  $^{<4057>}$  of Sinai  $^{<5514>}$ .
- 1:20 And the children <1121> of Reuben <7205>, Israel's <3478> eldest son <1060>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, by their polls <1538>, every male <2145> from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;
- 1:21 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Reuben  $^{<7205>}$ , [were] forty  $^{<705>}$  and six  $^{<8337>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ .
- 1:22 Of the children <1121> of Simeon <8095>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, those that were numbered <6485> of them, according to the number <4557> of the names <8034>, by their polls <1538>, every male <2145> from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;

- 1:23 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Simeon  $^{<8095>}$ , [were] fifty  $^{<2572>}$  and nine  $^{<8672>}$  thousand  $^{<505>}$  and three  $^{<7969>}$  hundred  $^{<3967>}$ .
- 1:24 Of the children  $^{<1121>}$  of Gad  $^{<1410>}$ , by their generations  $^{<8435>}$ , after their families  $^{<4940>}$ , by the house  $^{<1004>}$  of their fathers  $^{<1>}$ , according to the number  $^{<4557>}$  of the names  $^{<8034>}$ , from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , all that were able to go forth  $^{<3318>}$  to war  $^{<6635>}$ ;
- 1:25 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Gad  $^{<1410>}$ , [were] forty  $^{<705>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  six  $^{<8337>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$ .
- 1:26 Of the children <1121> of Judah <3063>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;
- 1:27 Those that were numbered <6485 of them, [even] of the tribe <4294 of Judah <3063, [were] threescore and fourteen <7657 <702 thousand <505 and six <8337 hundred <3967.
- 1:28 Of the children  $^{<1121>}$  of Issachar  $^{<3485>}$ , by their generations  $^{<8435>}$ , after their families  $^{<4940>}$ , by the house  $^{<1004>}$  of their fathers  $^{<1>}$ , according to the number  $^{<4557>}$  of the names  $^{<8034>}$ , from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , all that were able to go forth  $^{<3318>}$  to war  $^{<6635>}$ ;
- 1:29 Those that were numbered <6485> of them, [even] of the tribe <4294> of Issachar <3485>, [were] fifty <2572> and four <702> thousand <505> and four <702> hundred <3967>.
- 1:30 Of the children  $^{<1121>}$  of Zebulun  $^{<2074>}$ , by their generations  $^{<8435>}$ , after their families  $^{<4940>}$ , by the house  $^{<1004>}$  of their fathers  $^{<1>}$ , according to the number  $^{<4557>}$  of the names  $^{<8034>}$ , from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , all that were able to go forth  $^{<3318>}$  to war  $^{<6635>}$ ;
- 1:31 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Zebulun  $^{<2074>}$ , [were] fifty  $^{<2572>}$  and seven  $^{<7651>}$  thousand  $^{<505>}$  and four  $^{<702>}$  hundred  $^{<3967>}$ .

- 1:32 Of the children <1121> of Joseph <3130>, [namely], of the children <1121> of Ephraim <669>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>.
- 1:33 Those that were numbered <6485> of them, [even] of the tribe <4294> of Ephraim <669>, [were] forty <705> thousand <505> and five <2568> hundred <3967>.
- 1:34 Of the children <1121> of Manasseh <4519>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;
- 1:35 Those that were numbered <6485> of them, [even] of the tribe <4294> of Manasseh <4519>, [were] thirty <7970> and two <8147> thousand <505> and two hundred <3967>.
- 1:36 Of the children <1121> of Benjamin <1144>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;
- 1:37 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Benjamin  $^{<1144>}$ , [were] thirty  $^{<7970>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  and four  $^{<702>}$  hundred  $^{<3967>}$ .
- 1:38 Of the children <1121> of Dan <1835>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;
- 1:39 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Dan  $^{<1835>}$ , [were] threescore  $^{<8346>}$  and two  $^{<8147>}$  thousand  $^{<505>}$  and seven  $^{<7651>}$  hundred  $^{<3967>}$ .
- 1:40 Of the children <1121> of Asher <836>, by their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years

- $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>},$  all that were able to go forth  $^{<3318>}$  to war  $^{<6635>};$
- 1:41 Those that were numbered  $^{<6485>}$  of them, [even] of the tribe  $^{<4294>}$  of Asher  $^{<836>}$ , [were] forty  $^{<705>}$  and one  $^{<259>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ .
- 1:42 Of the children <1121> of Naphtali <5321>, throughout their generations <8435>, after their families <4940>, by the house <1004> of their fathers <1>, according to the number <4557> of the names <8034>, from twenty <6242> years <8141> old <1121> and upward <4605>, all that were able to go forth <3318> to war <6635>;
- 1:43 Those that were numbered <6485> of them, [even] of the tribe <4294> of Naphtali <5321>, [were] fifty <2572> and three <7969> thousand <505> and four <702> hundred <3967>.
- 1:44 These [are] those that were numbered <6485>, which Moses <4872> and Aaron <175> numbered <6485>, and the princes <5387> of Israel <3478>, [being] twelve <6240> <8147> men <376>: each <376> one <259> was for the house <1004> of his fathers <1>.
- 1:45 So were all those that were numbered <6485 of the children <1121 of Israel <3478, by the house <1004 of their fathers <15, from twenty years <8141 old <1121 and upward <4605, all that were able to go forth <3318 to war <6635 in Israel <3478;
- 1:46 Even all they that were numbered  $^{<6485>}$  were six  $^{<8337>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  and three  $^{<7969>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$ .
- 1:47 But the Levites <3881> after the tribe <4294> of their fathers <1> were not numbered <6485> among <8432> them.
- 1:48 For the LORD <3068> had spoken <1696> unto Moses <4872>, saying <559>,
- 1:49 Only thou shalt not number <6485> the tribe <4294> of Levi <3878>, neither take <5375> the sum <7218> of them among <8432> the children <1121> of Israel <3478>
- 1:50 But thou shalt appoint <6485> the Levites <3881> over the tabernacle <4908> of testimony <5715>, and over all the vessels <3627> thereof, and over all things that [belong] to it: they shall bear <5375> the tabernacle <4908>, and all the vessels <3627> thereof; and they shall

- minister <8334> unto it, and shall encamp <2583> round about <5439> the tabernacle <4908>.
- 1:51 And when the tabernacle <4908> setteth forward <5265>, the Levites <3881> shall take it down <3381>: and when the tabernacle <4908> is to be pitched <2583>, the Levites <3881> shall set it up <6965>: and the stranger <2114> that cometh nigh <7131> shall be put to death <4191>.
- 1:52 And the children <1121> of Israel <3478> shall pitch their tents <2583>, every man <376> by his own camp <4264>, and every man <376> by his own standard <1714>, throughout their hosts <6635>.
- 1:53 But the Levites <3881> shall pitch <2583> round about <5439> the tabernacle <4908> of testimony <5715>, that there be no wrath <7110> upon the congregation <5712> of the children <1121> of Israel <3478>: and the Levites <3881> shall keep <8104> the charge <4931> of the tabernacle <4908> of testimony <5715>.
- 1:54 And the children <1121> of Israel <3478> did <6213> according to all that the LORD <3068> commanded <6680> Moses <4872>, so did <6213> they.

#### CHAPTER 2 — <u>Click to see Num 2 w/o Strongs Numbers</u>

- 2:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  and unto Aaron  $^{<175>}$ , saying  $^{<559>}$ ,
- 2:2 Every man <376> of the children <1121> of Israel <3478> shall pitch <2583> by his own standard <1714>, with the ensign <226> of their father's <1> house <1004>: far off <5048> about <5439> the tabernacle <168> of the congregation <4150> shall they pitch <2583>.
- 2:3 And on the east side <6924> toward the rising <4217> of the sun shall they of the standard <1714> of the camp <4264> of Judah <3063> pitch <2583> throughout their armies <6635>: and Nahshon <5177> the son <1121> of Amminadab <5992> [shall be] captain <5387> of the children <1121> of Judah <3063>.
- 2:4 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] threescore and fourteen  $^{<7657>}$   $^{<702>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$ .
- 2:5 And those that do pitch <2583> next unto him [shall be] the tribe of Issachar <3485>: and Nethaneel <5417> the son <1121> of Zuar <6686> [shall be] captain <5387> of the children <1121> of Issachar <3485>.

- 2:6 And his host <6635>, and those that were numbered <6485> thereof, [were] fifty <2572> and four <702> thousand <505> and four <702> hundred <3967>.
- 2:7 [Then] the tribe <4294> of Zebulun <2074>: and Eliab <446> the son <1121> of Helon <2497> [shall be] captain <5387> of the children <1121> of Zebulun <2074>.
- 2:8 And his host <6635>, and those that were numbered <6485> thereof, [were] fifty <2572> and seven <7651> thousand <505> and four <702> hundred <3967>.
- 2:9 All that were numbered <6485> in the camp <4264> of Judah <3063> [were] an hundred <3967> thousand <505> and fourscore <8084> thousand <505> and six <8337> thousand <505> and four <702> hundred <3967>, throughout their armies <6635>. These shall first <7223> set forth <5265>
- 2:10 On the south side <8486> [shall be] the standard <1714> of the camp <4264> of Reuben <7205> according to their armies <6635>: and the captain <5387> of the children <1121> of Reuben <7205> [shall be] Elizur <468> the son <1121> of Shedeur <7707>.
- 2:11 And his host <6635>, and those that were numbered <6485> thereof, [were] forty <705> and six <8337> thousand <505> and five <2568> hundred <3967>
- 2:12 And those which pitch <2583> by him [shall be] the tribe <4294> of Simeon <8095>: and the captain <5387> of the children <1121> of Simeon <8095> [shall be] Shelumiel <8017> the son <1121> of Zurishaddai <6701>.
- 2:13 And his host <6635>, and those that were numbered <6485> of them, [were] fifty <2572> and nine <8672> thousand <505> and three <7969> hundred <3967>.
- 2:14 Then the tribe  $^{<4294>}$  of Gad  $^{<1410>}$ : and the captain  $^{<5387>}$  of the sons  $^{<1121>}$  of Gad  $^{<1410>}$  [shall be] Eliasaph  $^{<460>}$  the son  $^{<1121>}$  of Reuel  $^{<7467>}$
- 2:15 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] forty  $^{<705>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$ .
- 2:16 All that were numbered  $^{<6485>}$  in the camp  $^{<4264>}$  of Reuben  $^{<7205>}$  [were] an hundred  $^{<3967>}$  thousand  $^{<505>}$  and fifty  $^{<2572>}$  and one  $^{<259>}$

- thousand  $^{<505>}$  and four  $^{<702>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$ , throughout their armies  $^{<6635>}$ . And they shall set forth  $^{<5265>}$  in the second rank  $^{<8145>}$ .
- 2:17 Then the tabernacle <168> of the congregation <4150> shall set forward <5265> with the camp <4264> of the Levites <3881> in the midst <8432> of the camp <4264>: as they encamp <2583>, so shall they set forward <5265>, every man <376> in his place <3027> by their standards <1714>.
- 2:18 On the west side <3220> [shall be] the standard <1714> of the camp <4264> of Ephraim <669> according to their armies <6635>: and the captain <5387> of the sons <1121> of Ephraim <669> [shall be] Elishama <476> the son <1121> of Ammihud <5989>.
- 2:19 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] forty  $^{<705>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ .
- 2:20 And by him [shall be] the tribe <4294> of Manasseh <4519>: and the captain <5387> of the children <1121> of Manasseh <4519> [shall be] Gamaliel <1583> the son <1121> of Pedahzur <6301>.
- 2:21 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] thirty  $^{<7970>}$  and two  $^{<8147>}$  thousand  $^{<505>}$  and two hundred  $^{<3967>}$
- 2:22 Then the tribe  $^{<4294>}$  of Benjamin  $^{<1144>}$ : and the captain  $^{<5387>}$  of the sons  $^{<1121>}$  of Benjamin  $^{<1144>}$  [shall be] Abidan  $^{<27>}$  the son  $^{<1121>}$  of Gideoni  $^{<1441>}$ .
- 2:23 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] thirty  $^{<7970>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  and four  $^{<702>}$  hundred  $^{<3967>}$ .
- 2:24 All that were numbered <6485> of the camp <4264> of Ephraim <669> [were] an hundred <3967> thousand <505> and eight <8083> thousand <505> and an hundred <3967>, throughout their armies <6635>. And they shall go forward <5265> in the third rank <7992>.
- 2:25 The standard <1714 of the camp <4264 of Dan <1835 [shall be] on the north side <6828 by their armies <6635 and the captain <5387 of the children <1121 of Dan <1835 [shall be] Ahiezer <295 the son <1121 of Ammishaddai <5996.

- 2:26 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] threescore  $^{<8346>}$  and two  $^{<8147>}$  thousand  $^{<505>}$  and seven  $^{<7651>}$  hundred  $^{<3967>}$ .
- 2:27 And those that encamp <2583> by him [shall be] the tribe <4294> of Asher <836>: and the captain <5387> of the children <1121> of Asher <836> [shall be] Pagiel <6295> the son <1121> of Ocran <5918>.
- 2:28 And his host  $^{<6635>}$ , and those that were numbered  $^{<6485>}$  of them, [were] forty  $^{<705>}$  and one  $^{<259>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ .
- 2:29 Then the tribe <4294> of Naphtali <5321>: and the captain <5387> of the children <1121> of Naphtali <5321> [shall be] Ahira <299> the son <1121> of Enan <5881>.
- 2:30 And his host <6635>, and those that were numbered <6485> of them, [were] fifty <2572> and three <7969> thousand <505> and four <702> hundred <3967>.
- 2:31 All they that were numbered <6485> in the camp <4264> of Dan <1835> [were] an hundred <3967> thousand <505> and fifty <2572> and seven <7651> thousand <505> and six <8337> hundred <3967>. They shall go <5265> hindmost <314> with their standards <1714>.
- 2:32 These [are] those which were numbered <6485> of the children <1121> of Israel <3478> by the house <1004> of their fathers <1>: all those that were numbered <6485> of the camps <4264> throughout their hosts <6635> [were] six <8337> hundred <3967> thousand <505> and three <7969> thousand <505> and five <2568> hundred <3967> and fifty <2572>.
- 2:33 But the Levites <3881> were not numbered <6485> among <8432> the children <1121> of Israel <3478>; as the LORD <3068> commanded <6680> Moses <4872>.
- 2:34 And the children <1121> of Israel <3478> did <6213> according to all that the LORD <3068> commanded <6680> Moses <4872>: so they pitched <2583> by their standards <1714>, and so they set forward <5265>, every one <376> after their families <4940>, according to the house <1004> of their fathers <1>.

## CHAPTER 3 — <u>Click to see Num 3 w/o Strongs Numbers</u>

- 3:1 These also [are] the generations  $^{<8435>}$  of Aaron  $^{<175>}$  and Moses  $^{<4872>}$  in the day  $^{<3117>}$  [that] the LORD  $^{<3068>}$  spake  $^{<1696>}$  with Moses  $^{<4872>}$  in mount  $^{<2022>}$  Sinai  $^{<5514>}$ .
- 3:2 And these [are] the names  $^{<8034>}$  of the sons  $^{<1121>}$  of Aaron  $^{<175>}$ ; Nadab  $^{<5070>}$  the firstborn  $^{<1060>}$ , and Abihu  $^{<30>}$ , Eleazar  $^{<499>}$ , and Ithamar  $^{<385>}$ .
- 3:3 These [are] the names <8034> of the sons <1121> of Aaron <175>, the priests <3548> which were anointed <4886>, whom he consecrated <4390> to minister in the priest's office <3547>.
- 3:4 And Nadab <5070> and Abihu <30> died <4191> before <6440> the LORD <3068>, when they offered <7126> strange <2114> fire <784> before <6440> the LORD <3068>, in the wilderness <4057> of Sinai <5514>, and they had no children <1121>: and Eleazar <499> and Ithamar <385> ministered in the priest's office <3547> in the sight <6440> of Aaron <175> their father <1>.
- 3:5 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 3:6 Bring <7126> the tribe <4294> of Levi <3878> near <7126>, and present <5975> them before <6440> Aaron <175> the priest <3548>, that they may minister <8334> unto him.
- 3:7 And they shall keep <8104> his charge <4931>, and the charge <4931> of the whole congregation <5712> before <6440> the tabernacle <168> of the congregation <4150>, to do <5647> the service <5656> of the tabernacle <4908>
- 3:8 And they shall keep <8104> all the instruments <3627> of the tabernacle <168> of the congregation <4150>, and the charge <4931> of the children <1121> of Israel <3478>, to do <5647> the service <5656> of the tabernacle <4908>
- 3:9 And thou shalt give <5414> the Levites <3881> unto Aaron <175> and to his sons <1121>: they [are] wholly given <5414> unto him out of the children <1121> of Israel <3478>.
- 3:10 And thou shalt appoint <6485> Aaron <175> and his sons <1121>, and they shall wait on <8104> their priest's office <3550>: and the stranger <2114> that cometh nigh <7131> shall be put to death <4191>.
- 3:11 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,

- 3:12 And I, behold, I have taken <3947> the Levites <3881> from among <8432> the children <1121> of Israel <3478> instead of all the firstborn <1060> that openeth <6363> the matrix <7358> among the children <1121> of Israel <3478>: therefore the Levites <3881> shall be mine;
- 3:13 Because all the firstborn <1060> [are] mine; [for] on the day <3117> that I smote <5221> all the firstborn <1060> in the land <776> of Egypt <4714> I hallowed <6942> unto me all the firstborn <1060> in Israel <3478>, both man <120> and beast <929>: mine shall they be: I [am] the LORD <3068>
- 3:14 And the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$  in the wilderness  $\stackrel{<4057>}{}$  of Sinai  $\stackrel{<5514>}{}$ , saying  $\stackrel{<559>}{}$ ,
- 3:15 Number <6485> the children <1121> of Levi <3878> after the house <1004> of their fathers <1>, by their families <4940>: every male <2145> from a month <2320> old <1121> and upward <4605> shalt thou number <6485> them.
- 3:16 And Moses <4872 numbered <6485 them according to the word <6310 of the LORD <3068, as he was commanded <6680.
- 3:17 And these were the sons  $^{<1121>}$  of Levi  $^{<3878>}$  by their names  $^{<8034>}$ ; Gershon  $^{<1648>}$ , and Kohath  $^{<6955>}$ , and Merari  $^{<4847>}$ .
- 3:18 And these [are] the names  $^{<8034>}$  of the sons  $^{<1121>}$  of Gershon  $^{<1648>}$  by their families  $^{<4940>}$ ; Libni  $^{<3845>}$ , and Shimei  $^{<8096>}$ .
- 3:19 And the sons <1121> of Kohath <6955> by their families <4940>; Amram <6019>, and Izehar <3324>, Hebron <2275>, and Uzziel <5816>.
- 3:20 And the sons <1121> of Merari <4847> by their families <4940>; Mahli <4249>, and Mushi <4187>. These [are] <1992> the families <4940> of the Levites <3881> according to the house <1004> of their fathers <1>.
- 3:21 Of Gershon <1648> [was] the family <4940> of the Libnites <3846>, and the family <4940> of the Shimites <8097>: these [are] the families <4940> of the Gershonites <1649>.
- 3:22 Those that were numbered  $^{<6485>}$  of them, according to the number  $^{<4557>}$  of all the males  $^{<2145>}$ , from a month  $^{<2320>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , [even] those that were numbered  $^{<6485>}$  of them [were] seven  $^{<7651>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ .
- 3:23 The families <4940> of the Gershonites <1649> shall pitch <2583> behind the tabernacle <4908> westward <3220>.

- 3:24 And the chief  $^{<5387>}$  of the house  $^{<1004>}$  of the father  $^{<1>}$  of the Gershonites  $^{<1649>}$  [shall be] Eliasaph  $^{<460>}$  the son  $^{<1121>}$  of Lael  $^{<3815>}$ .
- 3:25 And the charge <4931> of the sons <1121> of Gershon <1648> in the tabernacle <168> of the congregation <4150> [shall be] the tabernacle <4908>, and the tent <168>, the covering <4372> thereof, and the hanging <4539> for the door <6607> of the tabernacle <168> of the congregation <4150>
- 3:26 And the hangings <7050> of the court <2691>, and the curtain <4539> for the door <6607> of the court <2691>, which [is] by the tabernacle <4908>, and by the altar <4196> round about <5439>, and the cords <4340> of it for all the service <5656> thereof.
- 3:27 And of Kohath <6955> [was] the family <4940> of the Amramites <6020>, and the family <4940> of the Izeharites <3325>, and the family <4940> of the Hebronites <2276>, and the family <4940> of the Uzzielites <5817>: these [are] the families <4940> of the Kohathites <6956>.
- 3:28 In the number <4557> of all the males <2145>, from a month <2320> old <a href="https://www.number.com/states/en-states/"><a href="https://www.number.com/states/en-states/"><a href="https://www.number.com/states/en-states/"><a href="https://www.number.com/states/en-states/en-states/"><a href="https://www.number.com/states/en-state
- 3:29 The families  $^{\langle 4940\rangle}$  of the sons  $^{\langle 1121\rangle}$  of Kohath  $^{\langle 6955\rangle}$  shall pitch  $^{\langle 2583\rangle}$  on the side  $^{\langle 3409\rangle}$  of the tabernacle  $^{\langle 4908\rangle}$  southward  $^{\langle 8486\rangle}$ .
- 3:30 And the chief <5387> of the house <1004> of the father <1> of the families <4940> of the Kohathites <6956> [shall be] Elizaphan <469> the son <1121> of Uzziel <5816>.
- 3:31 And their charge <4931> [shall be] the ark <727>, and the table <7979>, and the candlestick <4501>, and the altars <4196>, and the vessels <3627> of the sanctuary <6944> wherewith they minister <8334>, and the hanging <4539>, and all the service <5656> thereof.
- 3:32 And Eleazar  $^{<499>}$  the son  $^{<1121>}$  of Aaron  $^{<175>}$  the priest  $^{<3548>}$  [shall be] chief  $^{<5387>}$  over the chief  $^{<5387>}$  of the Levites  $^{<3881>}$ , [and have] the oversight  $^{<6486>}$  of them that keep  $^{<8104>}$  the charge  $^{<4931>}$  of the sanctuary  $^{<6944>}$ .
- 3:33 Of Merari <4847> [was] the family <4940> of the Mahlites <4250>, and the family <4940> of the Mushites <4188>: these [are] the families <4940> of Merari <4847>.

- 3:34 And those that were numbered <6485> of them, according to the number <4557> of all the males <2145>, from a month <2320> old <1121> and upward <4605>, [were] six <8337> thousand <505> and two hundred <3967>
- 3:35 And the chief <5387> of the house <1004> of the father <1> of the families <4940> of Merari <4847> [was] Zuriel <6700> the son <1121> of Abihail <32>: [these] shall pitch <2583> on the side <3409> of the tabernacle <4908> northward <6828>.
- 3:36 And [under] the custody <6486> and charge <4931> of the sons <1121> of Merari <4847> [shall be] the boards <7175> of the tabernacle <4908>, and the bars <1280> thereof, and the pillars <5982> thereof, and the sockets <134> thereof, and all the vessels <3627> thereof, and all that serveth <5656> thereto,
- 3:37 And the pillars <5982> of the court <2691> round about <5439>, and their sockets <134>, and their pins <3489>, and their cords <4340>.
- 3:38 But those that encamp <2583> before <6440> the tabernacle <4908> toward the east <6924>, [even] before <6440> the tabernacle <168> of the congregation <4150> eastward <4217>, [shall be] Moses <4872>, and Aaron <175> and his sons <1121>, keeping <8104> the charge <4931> of the sanctuary <4720> for the charge <4931> of the children <1121> of Israel <3478>; and the stranger <2114> that cometh nigh <7131> shall be put to death <4191>.
- 3:39 All that were numbered  $^{<6485>}$  of the Levites  $^{<3881>}$ , which Moses  $^{<4872>}$  and Aaron  $^{<175>}$  numbered  $^{<6485>}$  at the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$ , throughout their families  $^{<4940>}$ , all the males  $^{<2145>}$  from a month  $^{<2320>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , [were] twenty  $^{<6242>}$  and two  $^{<8147>}$  thousand  $^{<505>}$ .
- 3:40 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Number  $^{<6485>}$  all the firstborn  $^{<1060>}$  of the males  $^{<2145>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  from a month  $^{<2320>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , and take  $^{<5375>}$  the number  $^{<4557>}$  of their names  $^{<8034>}$ .
- 3:41 And thou shalt take <3947> the Levites <3881> for me (I [am] the LORD <3068>) instead of all the firstborn <1060> among the children <1121> of Israel <3478>; and the cattle <929> of the Levites <3881> instead of all the firstlings <1060> among the cattle <929> of the children <1121> of Israel <3478>.

- 3:42 And Moses <4872> numbered <6485>, as the LORD <3068> commanded <6680> him, all the firstborn <1060> among the children <1121> of Israel <3478>
- 3:43 And all the firstborn <1060> males <2145> by the number <4557> of names <8034>, from a month <2320> old <1121> and upward <4605>, of those that were numbered <6485> of them, were twenty <6242> and two <8147> thousand <505> two hundred <3967> and threescore and thirteen <7657>
- 3:44 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 3:45 Take  $^{<3947>}$  the Levites  $^{<3881>}$  instead of all the firstborn  $^{<1060>}$  among the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and the cattle  $^{<929>}$  of the Levites  $^{<3881>}$  instead of their cattle  $^{<929>}$ ; and the Levites  $^{<3881>}$  shall be mine: I [am] the LORD  $^{<3068>}$ .
- 3:46 And for those that are to be redeemed <6302> of the two hundred <3967> and threescore and thirteen <7657> <7969> of the firstborn <1060> of the children <1121> of Israel <3478>, which are more <5736> than <5921> the Levites <3881>;
- 3:47 Thou shalt even take  $^{<3947>}$  five  $^{<2568>}$  shekels  $^{<8255>}$  apiece by the poll  $^{<1538>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$  shalt thou take  $^{<3947>}$  [them]: (the shekel  $^{<8255>}$  [is] twenty  $^{<6242>}$  gerahs  $^{<1626>}$ :)
- 3:48 And thou shalt give  $^{<5414>}$  the money  $^{<3701>}$ , wherewith the odd number  $^{<5736>}$  of them is to be redeemed  $^{<6302>}$ , unto Aaron  $^{<175>}$  and to his sons  $^{<1121>}$ .
- 3:49 And Moses <4872 took <3947 the redemption <6306 money <3701 of them that were over <5736 and above them that were redeemed <6302 by the Levites <3881>
- 3:50 Of the firstborn <1060> of the children <1121> of Israel <3478> took <3947> he the money <3701>; a thousand <505> three <7969> hundred <3967> and threescore <8346> and five <2568> [shekels], after the shekel <8255> of the sanctuary
- 3:51 And Moses  $^{<4872>}$  gave  $^{<5414>}$  the money  $^{<3701>}$  of them that were redeemed  $^{<6302>}$   $^{<6306>}$  unto Aaron  $^{<175>}$  and to his sons  $^{<1121>}$ , according to the word  $^{<6310>}$  of the LORD  $^{<3068>}$ , as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .

#### CHAPTER 4 — Click to see Num 4 w/o Strongs Numbers

- 4:1 And the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$  and unto Aaron  $\stackrel{<175>}{}$ , saying  $\stackrel{<559>}{}$ ,
- 4:2 Take  $^{<5375>}$  the sum  $^{<7218>}$  of the sons  $^{<1121>}$  of Kohath  $^{<6955>}$  from among  $^{<8432>}$  the sons  $^{<1121>}$  of Levi  $^{<3878>}$ , after their families  $^{<4940>}$ , by the house  $^{<1004>}$  of their fathers  $^{<1>}$ ,
- 4:3 From thirty  $^{<7970>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$  even until fifty  $^{<2572>}$  years  $^{<8141>}$  old  $^{<1121>}$ , all that enter  $^{<935>}$  into the host  $^{<6635>}$ , to do  $^{<6213>}$  the work  $^{<4399>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 4:4 This [shall be] the service <5656> of the sons <1121> of Kohath <6955> in the tabernacle <168> of the congregation <4150>, [about] the most <6944> holy things <6944>
- 4:5 And when the camp  $^{<4264>}$  setteth forward  $^{<5265>}$ , Aaron  $^{<175>}$  shall come  $^{<935>}$ , and his sons  $^{<1121>}$ , and they shall take down  $^{<3381>}$  the covering  $^{<4539>}$  vail  $^{<6532>}$ , and cover  $^{<3680>}$  the ark  $^{<727>}$  of testimony  $^{<5715>}$  with it
- 4:6 And shall put  $^{<5414>}$  thereon the covering  $^{<3681>}$  of badgers  $^{<8476>}$  skins  $^{<5785>}$ , and shall spread  $^{<6566>}$  over  $^{<4605>}$  [it] a cloth  $^{<899>}$  wholly of blue  $^{<8504>}$ , and shall put  $^{<7760>}$  in the staves  $^{<905>}$  thereof.
- 4:7 And upon the table <7979> of shewbread <6440> they shall spread <6566> a cloth <899> of blue <8504>, and put <5414> thereon the dishes <7086>, and the spoons <3709>, and the bowls <4518>, and covers <7184> to cover withal <5262>: and the continual <8548> bread <3899> shall be thereon
- 4:8 And they shall spread <6566> upon them a cloth <899> of scarlet <8438> <8144>, and cover <3680> the same with a covering <4372> of badgers <8476> skins <5785>, and shall put <7760> in the staves <905> thereof.
- 4:9 And they shall take  $^{<3947>}$  a cloth  $^{<899>}$  of blue  $^{<8504>}$ , and cover  $^{<3680>}$  the candlestick  $^{<4501>}$  of the light  $^{<3974>}$ , and his lamps  $^{<5216>}$ , and his tongs  $^{<4457>}$ , and his snuffdishes  $^{<4289>}$ , and all the oil  $^{<8081>}$  vessels  $^{<3627>}$  thereof, wherewith they minister  $^{<8334>}$  unto it
- 4:10 And they shall put <5414> it and all the vessels <3627> thereof within a covering <4372> of badgers <8476> skins <5785>, and shall put <5414> [it] upon a bar <4132>.

- 4:11 And upon the golden <2091> altar <4196> they shall spread <6566> a cloth <899> of blue <8504>, and cover <3680> it with a covering <4372> of badgers <8476> skins <5785>, and shall put <7760> to the staves <905> thereof
- 4:12 And they shall take <3947> all the instruments <3627> of ministry <8335>, wherewith they minister <8334> in the sanctuary <6944>, and put <5414> [them] in a cloth <899> of blue <8504>, and cover <3680> them with a covering <4372> of badgers <8476>1 skins <5785>, and shall put <5414> [them] on a bar <4132>
- 4:13 And they shall take away the ashes  $^{<1878>}$  from the altar  $^{<4196>}$ , and spread  $^{<6566>}$  a purple  $^{<713>}$  cloth  $^{<899>}$  thereon
- 4:14 And they shall put <5414> upon it all the vessels <3627> thereof, wherewith they minister <8334> about it, [even] the censers <4289>, the fleshhooks <4207>, and the shovels <3257>, and the basons <4219>, all the vessels <3627> of the altar <4196>; and they shall spread <6566> upon it a covering <3681> of badgers <8476>1 skins <5785>, and put <7760> to the staves <905> of it.
- 4:15 And when Aaron <175> and his sons <1121> have made an end <3615> of covering <3680> the sanctuary <6944>, and all the vessels <3627> of the sanctuary <6944>, as the camp <4264> is to set forward <5265>; after <310> that, the sons <1121> of Kohath <6955> shall come <935> to bear <5375> [it]: but they shall not touch <5060> [any] holy thing <6944>, lest they die <4191>. These [things are] the burden <4853> of the sons <1121> of Kohath <6955> in the tabernacle <168> of the congregation <4150>.
- 4:16 And to the office <6486> of Eleazar <499> the son <1121> of Aaron <175> the priest <3548> [pertaineth] the oil <8081> for the light <3974>, and the sweet <5561> incense <7004>, and the daily <8548> meat offering <4503>, and the anointing <4888> oil <8081>, [and] the oversight <6486> of all the tabernacle <4908>, and of all that therein [is], in the sanctuary <6944>, and in the vessels <3627> thereof.
- 4:17 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  and unto Aaron  $^{<175>}$  , saying  $^{<559>}$  ,
- 4:18 Cut ye not off  $^{<3772>}$  the tribe  $^{<7626>}$  of the families  $^{<4940>}$  of the Kohathites  $^{<6956>}$  from among  $^{<8432>}$  the Levites  $^{<3881>}$
- 4:19 But thus do  $^{<6213>}$  unto them, that they may live  $^{<2421>}$ , and not die  $^{<4191>}$ , when they approach  $^{<5066>}$  unto the most  $^{<6944>}$  holy things

- <6944>: Aaron <175> and his sons <1121> shall go in <935>, and appoint <7760> them every <376> one <376> to his service <5656> and to his burden <4853>
- 4:20 But they shall not go in  $^{<935>}$  to see  $^{<7200>}$  when the holy things  $^{<6944>}$  are covered  $^{<1104>}$ , lest they die  $^{<4191>}$ .
- 4:21 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 4:22 Take  $^{<5375>}$  also the sum  $^{<7218>}$  of the sons  $^{<1121>}$  of Gershon  $^{<1648>}$ , throughout the houses  $^{<1004>}$  of their fathers  $^{<1>}$ , by their families  $^{<4940>}$ ;
- 4:23 From thirty  $^{<7970>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$  until fifty  $^{<2572>}$  years  $^{<8141>}$  old  $^{<1121>}$  shalt thou number  $^{<6485>}$  them; all that enter in  $^{<935>}$  to perform  $^{<6633>}$  the service  $^{<6635>}$ , to do  $^{<5647>}$  the work  $^{<5656>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 4:24 This [is] the service <5656> of the families <4940> of the Gershonites <1649>, to serve <5647>, and for burdens <4853>
- 4:25 And they shall bear <5375> the curtains <3407> of the tabernacle <4908>, and the tabernacle <168> of the congregation <4150>, his covering <4372>, and the covering <4372> of the badgers <8476> skins that [is] above <4605> upon it, and the hanging <4539> for the door <6607> of the tabernacle <168> of the congregation <4150>,
- 4:26 And the hangings <7050> of the court <2691>, and the hanging <4539> for the door <6607> of the gate <8179> of the court <2691>, which [is] by the tabernacle <4908> and by the altar <4196> round about <5439>, and their cords <4340>, and all the instruments <3627> of their service <5656>, and all that is made <6213> for them: so shall they serve <5647>.
- 4:27 At the appointment <6310> of Aaron <175> and his sons <1121> shall be all the service <5656> of the sons <1121> of the Gershonites <1649>, in all their burdens <4853>, and in all their service <5656>: and ye shall appoint <6485> unto them in charge <4931> all their burdens <4853>.
- 4:28 This [is] the service  $^{<5656>}$  of the families  $^{<4940>}$  of the sons  $^{<1121>}$  of Gershon  $^{<1649>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ : and their charge  $^{<4931>}$  [shall be] under the hand  $^{<3027>}$  of Ithamar  $^{<385>}$  the son  $^{<1121>}$  of Aaron  $^{<175>}$  the priest  $^{<3548>}$ .
- 4:29 As for the sons <1121> of Merari <4847>, thou shalt number <6485> them after their families <4940>, by the house <1004> of their fathers <1>;

- 4:30 From thirty <7970> years <8141> old <1121> and upward <4605> even unto fifty <2572> years <8141> old <1121> shalt thou number <6485> them, every one that entereth <935> into the service <6635>, to do <5647> the work <5656> of the tabernacle <168> of the congregation <4150>.
- 4:31 And this [is] the charge <4931> of their burden <4853>, according to all their service <5656> in the tabernacle <168> of the congregation <4150>; the boards <7175> of the tabernacle <4908>, and the bars <1280> thereof, and the pillars <5982> thereof, and sockets <134> thereof,
- 4:32 And the pillars <5982> of the court <2691> round about <5439>, and their sockets <134>, and their pins <3489>, and their cords <4340>, with all their instruments <3627>, and with all their service <5656>: and by name <8034> ye shall reckon <6485> the instruments <3627> of the charge <4931> of their burden <4853>.
- 4:33 This [is] the service <5656 of the families <4940 of the sons <1121 of Merari <4847, according to all their service <5656, in the tabernacle of the congregation <4150, under the hand <3027 of Ithamar <385 the son <1121 of Aaron <175 the priest <3548.
- 4:34 And Moses <4872> and Aaron <175> and the chief <5387> of the congregation <5712> numbered <6485> the sons <1121> of the Kohathites <6956> after their families <4940>, and after the house <1004> of their fathers <1>,
- 4:35 From thirty <7970> years <8141> old <1121> and upward <4605> even unto fifty <2572> years <8141> old <1121>, every one that entereth <935> into the service <6635>, for the work <5656> in the tabernacle <168> of the congregation <4150>
- 4:36 And those that were numbered <6485> of them by their families <4940> were two thousand <505> seven <7651> hundred <3967> and fifty <2572>.
- 4:37 These [were] they that were numbered <6485> of the families <4940> of the Kohathites <6956>, all that might do service <5647> in the tabernacle <168> of the congregation <4150>, which Moses <4872> and Aaron <175> did number <6485> according to the commandment of the LORD <3068> by the hand <3027> of Moses <4872>.
- 4:38 And those that were numbered <6485> of the sons <1121> of Gershon <1648>, throughout their families <4940>, and by the house <1004> of their fathers <1>,

- 4:39 From thirty <7970> years <8141> old <1121> and upward <4605> even unto fifty <2572> years <8141> old <1121>, every one that entereth <935> into the service <6635>, for the work <5656> in the tabernacle <168> of the congregation <4150>,
- 4:40 Even those that were numbered <6485> of them, throughout their families <4940>, by the house <1004> of their fathers <1>, were two thousand <505> and six <8337> hundred <3967> and thirty <7970>.
- 4:41 These [are] they that were numbered  $^{<6485>}$  of the families  $^{<4940>}$  of the sons  $^{<1121>}$  of Gershon  $^{<1648>}$ , of all that might do service  $^{<5647>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , whom Moses  $^{<4872>}$  and Aaron  $^{<175>}$  did number  $^{<6485>}$  according to the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$ .
- 4:42 And those that were numbered  $^{<6485>}$  of the families  $^{<4940>}$  of the sons  $^{<1121>}$  of Merari  $^{<4847>}$ , throughout their families  $^{<4940>}$ , by the house  $^{<1004>}$  of their fathers  $^{<1>}$ ,
- 4:43 From thirty <7970> years <8141> old <1121> and upward <4605> even unto fifty <2572> years <8141> old <1121>, every one that entereth <935> into the service <6635>, for the work <5656> in the tabernacle <168> of the congregation <4150>,
- 4:44 Even those that were numbered <6485> of them after their families <4940>, were three <7969> thousand <505> and two hundred <3967>.
- 4:45 These [be] those that were numbered <6485> of the families <4940> of the sons <1121> of Merari <4847>, whom Moses <4872> and Aaron <175> numbered <6485> according to the word <6310> of the LORD <3068> by the hand <3027> of Moses <4872>.
- 4:46 All those that were numbered <6485> of the Levites <3881>, whom Moses <4872> and Aaron <175> and the chief <5387> of Israel <3478> numbered <6485>, after their families <4940>, and after the house <1004> of their fathers <1>,
- 4:47 From thirty  $^{<7970>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$  even unto fifty  $^{<2572>}$  years  $^{<8141>}$  old  $^{<1121>}$ , every one that came  $^{<935>}$  to do  $^{<5647>}$  the service of the ministry  $^{<5656>}$ , and the service  $^{<5656>}$  of the burden  $^{<4853>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ ,
- 4:48 Even those that were numbered <6485> of them, were eight <8083> thousand <505> and five <2568> hundred <3967> and fourscore <8084>.

4:49 According to the commandment <6310> of the LORD <3068> they were numbered <6485> by the hand <3027> of Moses <4872>, every <376> one <376> according to his service <5656>, and according to his burden <4853>: thus were they numbered <6485> of him, as the LORD <3068> commanded <6680> Moses <4872>.

## CHAPTER 5 — <u>Click to see Num 5 w/o Strongs Numbers</u>

- 5:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 5:2 Command <6680> the children <1121> of Israel <3478>, that they put out <7971> of the camp <4264> every leper <6879>, and every one that hath an issue <2100>, and whosoever is defiled <2931> by the dead <5315>
- Both male  $^{<2145>}$  and female  $^{<5347>}$  shall ye put out  $^{<7971>}$ , without  $^{<2351>}$  the camp  $^{<4264>}$  shall ye put  $^{<7971>}$  them; that they defile  $^{<2930>}$  not their camps  $^{<4264>}$ , in the midst  $^{<8432>}$  whereof  $^{<834>}$  I dwell  $^{<7931>}$ .
- 5:4 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did so  $^{<6213>}$ , and put them out  $^{<7971>}$  without  $^{<2351>}$  the camp  $^{<4264>}$ : as the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , so did  $^{<6213>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 5:5 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 5:6 Speak <1696> unto the children <1121> of Israel <3478>, When a man <376> or woman <802> shall commit <6213> any sin <2403> that men <120> commit <4603>, to do a trespass <4604> against the LORD <3068>, and that person <5315> be guilty <816>;
- 5:7 Then they shall confess <3034> their sin <2403> which they have done <6213>: and he shall recompense <7725> his trespass <817> with the principal <7218> thereof, and add <3254> unto it the fifth <2549> [part] thereof, and give <5414> [it] unto [him] against whom he hath trespassed <816>.
- 5:8 But if the man <376> have no kinsman <1350> to recompense <7725> the trespass <817> unto, let the trespass <817> be recompensed <7725> unto the LORD <3068>, [even] to the priest <3548>; beside the ram <352> of the atonement <3725>, whereby an atonement shall be made <3722> for him.
- 5:9 And every offering <8641> of all the holy things <6944> of the children <1121> of Israel <3478>, which they bring <7126> unto the priest <3548>, shall be his.

- 5:10 And every man's  $^{<376>}$  hallowed things  $^{<6944>}$  shall be his: whatsoever any man  $^{<376>}$  giveth  $^{<5414>}$  the priest  $^{<3548>}$ , it shall be his.
- 5:11 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 5:12 Speak  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and say  $^{<559>}$  unto them, If any  $^{<376>}$  man's  $^{<376>}$  wife  $^{<802>}$  go aside  $^{<7847>}$ , and commit  $^{<4603>}$  a trespass  $^{<4604>}$  against him,
- 5:13 And a man  $^{<376>}$  lie  $^{<7901>}$  with her carnally  $^{<7902>}$  <2233>, and it be hid  $^{<5956>}$  from the eyes  $^{<5869>}$  of her husband  $^{<376>}$ , and be kept close  $^{<5641>}$ , and she be defiled  $^{<2930>}$ , and [there be] no witness  $^{<5707>}$  against her, neither she be taken  $^{<8610>}$  [with the manner];
- 5:14 And the spirit  $^{<7307>}$  of jealousy  $^{<7068>}$  come  $^{<5674>}$  upon him, and he be jealous  $^{<7065>}$  of his wife  $^{<802>}$ , and she be defiled  $^{<2930>}$ : or if the spirit  $^{<7307>}$  of jealousy  $^{<7068>}$  come  $^{<5674>}$  upon him, and he be jealous  $^{<7065>}$  of his wife  $^{<802>}$ , and she be not defiled  $^{<2930>}$
- 5:15 Then shall the man <376> bring <935> his wife <802> unto the priest <3548>, and he shall bring <935> her offering <7133> for her, the tenth <6224> [part] of an ephah <374> of barley <8184> meal <7058>; he shall pour <3332> no oil <8081> upon it, nor put <5414> frankincense <3828> thereon; for it [is] an offering <4503> of jealousy <7068>, an offering <4503> of memorial <2146>, bringing <2142> iniquity <5771> to remembrance <2142>.
- 5:16 And the priest  $^{<3548>}$  shall bring her near  $^{<7126>}$ , and set  $^{<5975>}$  her before  $^{<6440>}$  the LORD  $^{<3068>}$
- 5:17 And the priest <3548> shall take <3947> holy <6918> water <4325> in an earthen <2789> vessel <3627>; and of the dust <6083> that is in the floor <7172> of the tabernacle <4908> the priest <3548> shall take <3947>, and put <5414> [it] into the water <4325>
- 5:18 And the priest  $^{<3548>}$  shall set  $^{<5975>}$  the woman  $^{<802>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and uncover  $^{<6544>}$  the woman's  $^{<802>}$  head  $^{<7218>}$ , and put  $^{<5414>}$  the offering  $^{<4503>}$  of memorial  $^{<2146>}$  in her hands  $^{<3709>}$ , which [is] the jealousy  $^{<7068>}$  offering  $^{<4503>}$ : and the priest  $^{<3548>}$  shall have in his hand  $^{<3027>}$  the bitter  $^{<4751>}$  water  $^{<4325>}$  that causeth the curse  $^{<779>}$
- 5:19 And the priest <3548 shall charge her by an oath <7650, and say <559 unto the woman <802, If no man <376 have lain <7901 with thee, and if thou hast not gone aside <7847 to uncleanness <2932 [with another]

- instead of thy husband  $^{<376>}$ , be thou free  $^{<5352>}$  from this bitter  $^{<4751>}$  water  $^{<4325>}$  that causeth the curse  $^{<779>}$
- 5:20 But if thou hast gone aside <7847> [to another] instead of thy husband <376>, and if thou be defiled <2930>, and some man <376> have <5414> lain <7903> with thee beside <1107> thine husband <376>
- 5:21 Then the priest  $^{<3548}$  shall charge  $^{<7650}$  the woman  $^{<802}$  with an oath  $^{<7621}$  of cursing  $^{<423}$ , and the priest  $^{<3548}$  shall say  $^{<559}$  unto the woman  $^{<802}$ , The LORD  $^{<3068}$  make  $^{<5414}$  thee a curse  $^{<423}$  and an oath  $^{<7621}$  among  $^{<8432}$  thy people  $^{<5971}$ , when the LORD  $^{<3068}$  doth make  $^{<5414}$  thy thigh  $^{<3409}$  to rot  $^{<5307}$ , and thy belly  $^{<990}$  to swell  $^{<6639}$ :
- 5:22 And this water  $^{<4325>}$  that causeth the curse  $^{<779>}$  shall go  $^{<935>}$  into thy bowels  $^{<4578>}$ , to make [thy] belly  $^{<990>}$  to swell  $^{<6638>}$ , and [thy] thigh  $^{<3409>}$  to rot  $^{<5307>}$ : And the woman  $^{<802>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ , amen  $^{<543>}$ .
- 5:23 And the priest  $^{<3548>}$  shall write  $^{<3789>}$  these curses  $^{<423>}$  in a book  $^{<5612>}$ , and he shall blot  $^{<4229>}$  [them] out with the bitter  $^{<4751>}$  water  $^{<4325>}$
- 5:24 And he shall cause the woman <802> to drink <8248> the bitter <4751> water <4325> that causeth the curse <779>: and the water <4325> that causeth the curse <935> into her, [and become] bitter <4751>
- 5:25 Then the priest  $^{<3548>}$  shall take  $^{<3947>}$  the jealousy  $^{<7068>}$  offering  $^{<4503>}$  out of the woman's  $^{<802>}$  hand  $^{<3027>}$ , and shall wave  $^{<5130>}$  the offering  $^{<4503>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and offer  $^{<7126>}$  it upon the altar  $^{<4196>}$
- 5:26 And the priest <3548> shall take an handful <7061> of the offering <4503>, [even] the memorial <234> thereof, and burn <6999> [it] upon the altar <4196>, and afterward <310> shall cause the woman <802> to drink <8248> the water <4325>.
- 5:27 And when he hath made her to drink <8248 the water <4325, then it shall come to pass, [that], if she be defiled <2930, and have done <4603 trespass <4604 against her husband <376, that the water <4325 that causeth the curse <779 shall enter <935 into her, [and become] bitter <4751, and her belly <990 shall swell <6638, and her thigh <3409 the water <4325 and her thigh <3409 that causeth the curse <779 shall swell <6638, and her thigh <3409 the water <4751 and her belly <490 shall swell <6638 and her thigh <3409 the water <4325 and her thigh <490 the water <490

- shall rot  $^{<5307>}$ : and the woman  $^{<802>}$  shall be a curse  $^{<423>}$  among  $^{<7130>}$  her people  $^{<5971>}$ .
- 5:28 And if the woman <802> be not defiled <2930>, but be clean <2889>; then she shall be free <5352>, and shall conceive <2232> seed <2233>.
- 5:29 This [is] the law <8451> of jealousies <7068>, when a wife <802> goeth aside <7847> [to another] instead of her husband <376>, and is defiled <2930>:
- 5:30 Or when the spirit  $^{<7307>}$  of jealousy  $^{<7068>}$  cometh  $^{<5674>}$  upon him  $^{<376>}$ , and he be jealous  $^{<7065>}$  over his wife  $^{<802>}$ , and shall set  $^{<5975>}$  the woman  $^{<802>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and the priest  $^{<3548>}$  shall execute  $^{<6213>}$  upon her all this law  $^{<8451>}$ .
- 5:31 Then shall the man  $^{<376>}$  be guiltless  $^{<5352>}$  from iniquity  $^{<5771>}$ , and this  $^{<1931>}$  woman  $^{<802>}$  shall bear  $^{<5375>}$  her iniquity  $^{<5771>}$ .

#### CHAPTER 6 — Click to see Num 6 w/o Strongs Numbers

- 6:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 6:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When either man <376> or woman <802> shall separate <6381> [themselves] to vow <5087> a vow <5088> of a Nazarite <5139>, to separate <5144> [themselves] unto the LORD <3068>
- 6:3 He shall separate <5144> [himself] from wine <3196> and strong drink <7941>, and shall drink <8354> no vinegar <2558> of wine <3196>, or vinegar <2558> of strong drink <7941>, neither shall he drink <8354> any liquor <4952> of grapes <6025>, nor eat <398> moist <3892> grapes <6025>, or dried <3002>.
- 6:4 All the days  $^{\langle 3117\rangle}$  of his separation  $^{\langle 5145\rangle}$  shall he eat  $^{\langle 398\rangle}$  nothing that is made  $^{\langle 6213\rangle}$  of the vine  $^{\langle 3196\rangle}$  tree  $^{\langle 1612\rangle}$ , from the kernels  $^{\langle 2785\rangle}$  even to the husk  $^{\langle 2085\rangle}$ .
- 6:5 All the days <3117> of the vow <5088> of his separation <5145> there shall no razor <8593> come <5674> upon his head <7218>: until the days <3117> be fulfilled <4390>, in the which he separateth <5144> [himself] unto the LORD <3068>, he shall be holy <6918>, [and] shall let the locks <6545> of the hair <8181> of his head <7218> grow <1431>.
- 6:6 All the days <3117> that he separateth <5144> [himself] unto the LORD <3068> he shall come <935> at no dead <4191> body <5315>.

- 6:7 He shall not make himself unclean <2930> for his father <1>, or for his mother <517>, for his brother <251>, or for his sister <269>, when they die <4194>: because the consecration <5145> of his God <430> [is] upon his head <7218>.
- 6:8 All the days  $^{<3117>}$  of his separation  $^{<5145>}$  he [is] holy  $^{<6918>}$  unto the LORD  $^{<3068>}$ .
- 6:9 And if any man <4191> die <4191> very <6621> suddenly <6597> by him, and he hath defiled <2930> the head <7218> of his consecration <5145>; then he shall shave <1548> his head <7218> in the day <3117> of his cleansing <2893>, on the seventh <7637> day <3117> shall he shave <1548> it.
- 6:10 And on the eighth  $^{<8066>}$  day  $^{<3117>}$  he shall bring  $^{<935>}$  two  $^{<8147>}$  turtles  $^{<8449>}$ , or two  $^{<8147>}$  young  $^{<1121>}$  pigeons  $^{<3123>}$ , to the priest  $^{<3548>}$ , to the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$
- 6:11 And the priest  $^{<3548>}$  shall offer  $^{<6213>}$  the one  $^{<259>}$  for a sin offering  $^{<2403>}$ , and the other  $^{<259>}$  for a burnt offering  $^{<5930>}$ , and make an atonement  $^{<3722>}$  for him, for that  $^{<834>}$  he sinned  $^{<2398>}$  by the dead  $^{<5315>}$ , and shall hallow  $^{<6942>}$  his head  $^{<7218>}$  that same day  $^{<3117>}$ .
- 6:12 And he shall consecrate <5144> unto the LORD <3068> the days <3117> of his separation <5145>, and shall bring <935> a lamb <3532> of the first <1121> year <8141> for a trespass offering <817>: but the days <3117> that were before <7223> shall be lost <5307>, because his separation <5145> was defiled <2930>.
- 6:13 And this [is] the law <8451> of the Nazarite <5139>, when <3117> the days <3117> of his separation <5145> are fulfilled <4390>: he shall be brought <935> unto the door <6607> of the tabernacle <168> of the congregation <4150>
- And he shall offer <7126> his offering <7133> unto the LORD <3068>, one <259> he lamb <3532> of the first <1121> year <8141> without blemish <8549> for a burnt offering <5930>, and one <259> ewe lamb <3535> of the first <1323> year <8141> without blemish <8549> for a sin offering <2403>, and one <259> ram <352> without blemish <8549> for peace offerings <8002>,
- 6:15 And a basket <5536> of unleavened bread <4682>, cakes <2471> of fine flour <5560> mingled <1101> with oil <8081>, and wafers <7550> of

- unleavened bread <4682> anointed <4886> with oil <8081>, and their meat offering <4503>, and their drink offerings <5262>.
- 6:16 And the priest <3548> shall bring <7126> [them] before <6440> the LORD <3068>, and shall offer <6213> his sin offering <2403>, and his burnt offering <5930>
- 6:17 And he shall offer <6213> the ram <352> [for] a sacrifice <2077> of peace offerings <8002> unto the LORD <3068>, with the basket <5536> of unleavened bread <4682>: the priest <3548> shall offer <6213> also his meat offering <4503>, and his drink offering <5262>.
- 6:18 And the Nazarite <5139> shall shave <1548> the head <7218> of his separation <5145> [at] the door <6607> of the tabernacle <168> of the congregation <4150>, and shall take <3947> the hair <8181> of the head <7218> of his separation <5145>, and put <5414> [it] in the fire <784> which [is] under the sacrifice <2077> of the peace offerings <8002>.
- 6:19 And the priest <3548> shall take <3947> the sodden <1311> shoulder <2220> of the ram <352>, and one <259> unleavened <4682> cake <2471> out of the basket <5536>, and one <259> unleavened <4682> wafer <7550>, and shall put <5414> [them] upon the hands <3709> of the Nazarite <5139>, after <310> [the hair of] his separation <5145> is shaven <1548>
- 6:20 And the priest <3548> shall wave <5130> them [for] a wave offering <8573> before <6440> the LORD <3068>: this [is] holy <6944> for the priest <3548>, with the wave <8573> breast <2373> and heave <8641> shoulder <7785>: and after <310> that the Nazarite <5139> may drink <8354> wine <3196>
- 6:21 This [is] the law <8451> of the Nazarite <5139> who hath vowed <5087>, [and of] his offering <7133> unto the LORD <3068> for his separation <5145>, beside [that] that his hand <3027> shall get <5381>: according <6310> to the vow <5088> which he vowed <5087>, so he must do <6213> after the law <8451> of his separation <5145>.
- 6:22 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 6:23 Speak <1696> unto Aaron <175> and unto his sons <1121>, saying <559>, On this wise <3541> ye shall bless <1288> the children <1121> of Israel <3478>, saying <559> unto them,
- 6:24 The LORD  $\stackrel{<3068>}{}$  bless  $\stackrel{<1288>}{}$  thee, and keep  $\stackrel{<8104>}{}$  thee

- 6:25 The LORD  $^{<3068>}$  make his face  $^{<6440>}$  shine  $^{<215>}$  upon thee, and be gracious  $^{<2603>}$  unto thee
- 6:26 The LORD  $^{<3068>}$  lift up  $^{<5375>}$  his countenance  $^{<6440>}$  upon thee, and give  $^{<7760>}$  thee peace  $^{<7965>}$ .
- 6:27 And they shall put  $^{<7760>}$  my name  $^{<8034>}$  upon the children  $^{<1121>}$  of Israel  $^{<3478>}$ ; and I will bless  $^{<1288>}$  them.

# CHAPTER 7 — Click to see Num 7 w/o Strongs Numbers

- 7:1 And it came to pass on the day <3117> that Moses <4872> had fully <3615> set up <6965> the tabernacle <4908>, and had anointed <4886> it, and sanctified <6942> it, and all the instruments <3627> thereof, both the altar <4196> and all the vessels <3627> thereof, and had anointed <4886> them, and sanctified <6942> them;
- 7:2 That the princes <5387> of Israel <3478>, heads <7218> of the house <1004> of their fathers <1>, who [were] the princes <5387> of the tribes <4294>, and were over <5975> them that were numbered <6485>, offered <7126>
- 7:3 And they brought  $^{<935>}$  their offering  $^{<7133>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , six  $^{<8337>}$  covered  $^{<6632>}$  wagons  $^{<5699>}$ , and twelve  $^{<6240>}$  oxen  $^{<1241>}$ ; a wagon  $^{<5699>}$  for two  $^{<8147>}$  of the princes  $^{<5387>}$ , and for each one  $^{<259>}$  an ox  $^{<7794>}$ : and they brought  $^{<7126>}$  them before  $^{<6440>}$  the tabernacle  $^{<4908>}$ .
- 7:4 And the LORD  $\stackrel{\langle 3068\rangle}{}$  spake  $\stackrel{\langle 559\rangle}{}$  unto Moses  $\stackrel{\langle 4872\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 7:5 Take <3947> [it] of them, that they may be to do <5647> the service <5656> of the tabernacle <168> of the congregation <4150>; and thou shalt give <5414> them unto the Levites <3881>, to every man <376> according <6310> to his service <5656>.
- 7:6 And Moses  $^{<4872>}$  took  $^{<3947>}$  the wagons  $^{<5699>}$  and the oxen  $^{<1241>}$ , and gave  $^{<5414>}$  them unto the Levites  $^{<3881>}$ .
- 7:7 Two  $^{<8147>}$  wagons  $^{<5699>}$  and four  $^{<702>}$  oxen  $^{<1241>}$  he gave  $^{<5414>}$  unto the sons  $^{<1121>}$  of Gershon  $^{<1648>}$ , according  $^{<6310>}$  to their service  $^{<5656>}$
- 7:8 And four  $^{<702>}$  wagons  $^{<5699>}$  and eight  $^{<8083>}$  oxen  $^{<1241>}$  he gave  $^{<5414>}$  unto the sons  $^{<1121>}$  of Merari  $^{<4847>}$ , according  $^{<6310>}$  unto their service  $^{<5656>}$ , under the hand  $^{<3027>}$  of Ithamar  $^{<385>}$  the son  $^{<1121>}$  of Aaron  $^{<175>}$  the priest  $^{<3548>}$ .

- 7:9 But unto the sons <1121> of Kohath <6955> he gave <5414> none <3808>: because the service <5656> of the sanctuary <6944> belonging unto them [was that] they should bear <5375> upon their shoulders <3802>.
- 7:10 And the princes <5387> offered <7126> for dedicating <2598> of the altar <4196> in the day <3117> that it was anointed <4886>, even the princes <5387> offered <7126> their offering <7133> before <6440> the altar <4196>.
- 7:11 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , They shall offer  $^{<7126>}$  their offering  $^{<7133>}$ , each  $^{<259>}$  prince  $^{<5387>}$  on his day  $^{<3117>}$ , for the dedicating  $^{<2598>}$  of the altar  $^{<4196>}$ .
- 7:12 And he that offered  $^{<7126>}$  his offering  $^{<7133>}$  the first  $^{<7223>}$  day  $^{<3117>}$  was Nahshon  $^{<5177>}$  the son  $^{<1121>}$  of Amminadab  $^{<5992>}$ , of the tribe  $^{<4294>}$  of Judah  $^{<3063>}$
- 7:13 And his offering <7133> [was] one <259> silver <3701> charger <7086>, the weight <4948> thereof [was] an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them [were] full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:14 One <259 spoon <3709 of ten <6235 [shekels] of gold <2091, full <4392 of incense <7004
- 7:15 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:16 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:17 And for a sacrifice <2077> of peace offerings <8002>, two <8147> oxen <1241>, five <2568> rams <352>, five <2568> he goats <6260>, five <2568> lambs <3532> of the first <1121> year <8141>: this [was] the offering <7133> of Nahshon <5177> the son <1121> of Amminadab <5992>.
- 7:18 On the second <8145> day <3117> Nethaneel <5417> the son <1121> of Zuar <6686>, prince <5387> of Issachar <3485>, did offer <7126>
- 7:19 He offered 
  (7126) [for] his offering (7133) one <259) silver <pre>(3701) one charger (7086) one (7086) one (4948) whereof [was] an hundred (3967) and one of thirty (70970) [shekels] one (259) silver (3701) of the seventy of the sanctuary (4219) of seventy of the sanctuary (6944) one of the sanctuary of the sanctua

- 7:20 One  $\stackrel{\langle 259 \rangle}{}$  spoon  $\stackrel{\langle 3709 \rangle}{}$  of gold  $\stackrel{\langle 2091 \rangle}{}$  of ten  $\stackrel{\langle 6235 \rangle}{}$  [shekels], full  $\stackrel{\langle 4392 \rangle}{}$  of incense  $\stackrel{\langle 7004 \rangle}{}$
- 7:21 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:22 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:23 And for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , two  $^{<8147>}$  oxen  $^{<1241>}$ , five  $^{<2568>}$  rams  $^{<352>}$ , five  $^{<2568>}$  he goats  $^{<6260>}$ , five  $^{<2568>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : this [was] the offering  $^{<7133>}$  of Nethaneel  $^{<5417>}$  the son  $^{<1121>}$  of Zuar  $^{<6686>}$ .
- 7:24 On the third <7992> day <3117> Eliab <446> the son <1121> of Helon <2497>, prince <5387> of the children <1121> of Zebulun <2074>, [did offer]
- 7:25 His offering  $^{<7133>}$  [was] one  $^{<259>}$  silver  $^{<3701>}$  charger  $^{<7086>}$ , the weight  $^{<4948>}$  whereof [was] an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  [shekels], one  $^{<259>}$  silver  $^{<3701>}$  bowl  $^{<4219>}$  of seventy  $^{<7657>}$  shekels  $^{<8255>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ ; both  $^{<8147>}$  of them full  $^{<4392>}$  of fine flour  $^{<5560>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$  for a meat offering  $^{<4503>}$
- 7:26 One  $^{\langle 259 \rangle}$  golden  $^{\langle 2091 \rangle}$  spoon  $^{\langle 3709 \rangle}$  of ten  $^{\langle 6235 \rangle}$  [shekels], full  $^{\langle 4392 \rangle}$  of incense  $^{\langle 7004 \rangle}$
- 7:27 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:28 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:29 And for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , two  $^{<8147>}$  oxen  $^{<1241>}$ , five  $^{<2568>}$  rams  $^{<352>}$ , five  $^{<2568>}$  he goats  $^{<6260>}$ , five  $^{<2568>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : this [was] the offering  $^{<7133>}$  of Eliab  $^{<446>}$  the son  $^{<1121>}$  of Helon  $^{<2497>}$ .
- 7:30 On the fourth <7243> day <3117> Elizur <468> the son <1121> of Shedeur <7707>, prince <5387> of the children <1121> of Reuben <7205>, [did offer]
- 7:31 His offering  $^{<7133>}$  [was] one  $^{<259>}$  silver  $^{<3701>}$  charger  $^{<7086>}$  of the weight  $^{<4948>}$  of an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  [shekels], one  $^{<259>}$  silver  $^{<3701>}$  bowl  $^{<4219>}$  of seventy  $^{<7657>}$  shekels  $^{<8255>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ ; both  $^{<8147>}$  of them full  $^{<4392>}$  of fine flour  $^{<5560>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$  for a meat offering  $^{<4503>}$
- 7:32 One  $^{<259>}$  golden  $^{<2091>}$  spoon  $^{<3709>}$  of ten  $^{<6235>}$  [shekels], full  $^{<4392>}$  of incense  $^{<7004>}$

- 7:33 One <259 young <1241 bullock <6499, one <259 ram <352, one <259 lamb <3532 of the first <1121 year <8141, for a burnt offering <5930
- 7:34 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:35 And for a sacrifice <2077 of peace offerings <8002, two <8147 oxen <1241 five <2568 rams <352, five <2568 he goats <6260 five <2568 lambs <3532 of the first <1121 year <8141 this [was] the offering <7133 of Elizur <468 the son <1121 of Shedeur <7707.
- 7:36 On the fifth <2549> day <3117> Shelumiel <8017> the son <1121> of Zurishaddai <6701>, prince <5387> of the children <1121> of Simeon <8095>, [did offer]
- 7:37 His offering <7133> [was] one <259> silver <3701> charger <7086>, the weight <4948> whereof [was] an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:38 One  $^{\langle 259 \rangle}$  golden  $^{\langle 2091 \rangle}$  spoon  $^{\langle 3709 \rangle}$  of ten  $^{\langle 6235 \rangle}$  [shekels], full  $^{\langle 4392 \rangle}$  of incense  $^{\langle 7004 \rangle}$
- 7:39 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:40 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:41 And for a sacrifice <2077> of peace offerings <8002>, two <8147> oxen <1241>, five <2568> rams <352>, five <2568> he goats <6260>, five <2568> lambs <3532> of the first <1121> year <8141>: this [was] the offering <7133> of Shelumiel <8017> the son <1121> of Zurishaddai <6701>.
- 7:42 On the sixth  $^{<8345>}$  day  $^{<3117>}$  Eliasaph  $^{<460>}$  the son  $^{<1121>}$  of Deuel  $^{<1845>}$ , prince  $^{<5387>}$  of the children  $^{<1121>}$  of Gad  $^{<1410>}$ , [offered]
- 7:43 His offering <7133> [was] one <259> silver <3701> charger <7086> of the weight <4948> of an hundred <3967> and thirty <7970> [shekels], a silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:44 One <259> golden <2091> spoon <3709> of ten <6235> [shekels], full <4392> of incense <7004>

- 7:45 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:46 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:47 And for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , two  $^{<8147>}$  oxen  $^{<1241>}$ , five  $^{<2568>}$  rams  $^{<352>}$ , five  $^{<2568>}$  he goats  $^{<6260>}$ , five  $^{<2568>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : this [was] the offering  $^{<7133>}$  of Eliasaph  $^{<460>}$  the son  $^{<1121>}$  of Deuel  $^{<1845>}$ .
- 7:48 On the seventh <7637> day <3117> Elishama <476> the son <1121> of Ammihud <5989>, prince <5387> of the children <1121> of Ephraim <669>, [offered]
- 7:49 His offering  $^{<7133>}$  [was] one  $^{<259>}$  silver  $^{<3701>}$  charger  $^{<7086>}$ , the weight  $^{<4948>}$  whereof [was] an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  [shekels], one  $^{<259>}$  silver  $^{<3701>}$  bowl  $^{<4219>}$  of seventy  $^{<7657>}$  shekels  $^{<8255>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ ; both  $^{<8147>}$  of them full  $^{<4392>}$  of fine flour  $^{<5560>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$  for a meat offering  $^{<4503>}$
- 7:50 One  $^{<259>}$  golden  $^{<2091>}$  spoon  $^{<3709>}$  of ten  $^{<6235>}$  [shekels], full  $^{<4392>}$  of incense  $^{<7004>}$
- 7:51 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:52 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:53 And for a sacrifice <2077> of peace offerings <8002>, two <8147> oxen <1241>, five <2568> rams <352>, five <2568> he goats <6260>, five <2568> lambs <3532> of the first <1121> year <8141>: this [was] the offering <7133> of Elishama <476> the son <1121> of Ammihud <5989>.
- 7:54 On the eighth <8066> day <3117> [offered] Gamaliel <1583> the son <1121> of Pedahzur <6301>, prince <5387> of the children <1121> of Manasseh <4519>
- 7:55 His offering <7133> [was] one <259> silver <3701> charger <7086> of the weight <4948> of an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:56 One <259 golden <2091 spoon <3709 of ten <6235 [shekels], full <4392 of incense <7004

- 7:57 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:58 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:59 And for a sacrifice <2077 of peace offerings <8002, two <8147 oxen <1241 five <2568 rams <352 five <2568 he goats <6260 five <2568 lambs <3532 of the first <1121 year <8141 this [was] the offering <7133 of Gamaliel <1583 the son <1121 of Pedahzur <6301.
- 7:60 On the ninth  $^{<8671>}$  day  $^{<3117>}$  Abidan  $^{<27>}$  the son  $^{<1121>}$  of Gideoni  $^{<1441>}$ , prince  $^{<5387>}$  of the children  $^{<1121>}$  of Benjamin  $^{<1144>}$ , [offered]
- 7:61 His offering <7133> [was] one <259> silver <3701> charger <7086>, the weight <4948> whereof [was] an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:62 One  $^{<259>}$  golden  $^{<2091>}$  spoon  $^{<3709>}$  of ten  $^{<6235>}$  [shekels], full  $^{<4392>}$  of incense  $^{<7004>}$
- 7:63 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:64 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:65 And for a sacrifice <2077> of peace offerings <8002>, two <8147> oxen <1241>, five <2568> rams <352>, five <2568> he goats <6260>, five <2568> lambs <3532> of the first <1121> year <8141>: this [was] the offering <7133> of Abidan <27> the son <1121> of Gideoni <1441>.
- 7:66 On the tenth <6224> day <3117> Ahiezer <295> the son <1121> of Ammishaddai <5996>, prince <5387> of the children <1121> of Dan <1835>, [offered]
- 7:67 His offering <7133> [was] one <259> silver <3701> charger <7086>, the weight <4948> whereof [was] an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:68 One  $^{\langle 259 \rangle}$  golden  $^{\langle 2091 \rangle}$  spoon  $^{\langle 3709 \rangle}$  of ten  $^{\langle 6235 \rangle}$  [shekels], full  $^{\langle 4392 \rangle}$  of incense  $^{\langle 7004 \rangle}$

- 7:69 One <259> young <1241> bullock <6499>, one <259> ram <352>, one <259> lamb <3532> of the first <1121> year <8141>, for a burnt offering <5930>
- 7:70 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:71 And for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , two  $^{<8147>}$  oxen  $^{<1241>}$ , five  $^{<2568>}$  rams  $^{<352>}$ , five  $^{<2568>}$  he goats  $^{<6260>}$ , five  $^{<2568>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : this [was] the offering  $^{<7133>}$  of Ahiezer  $^{<295>}$  the son  $^{<1121>}$  of Ammishaddai  $^{<5996>}$ .
- 7:72 On the eleventh <6249> <6240> day <3117> Pagiel <6295> the son <1121> of Ocran <5918>, prince <5387> of the children <1121> of Asher <836>, [offered]
- 7:73 His offering <7133> [was] one <259> silver <3701> charger <7086>, the weight <4948> whereof [was] an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>
- 7:74 One  $^{\langle 259 \rangle}$  golden  $^{\langle 2091 \rangle}$  spoon  $^{\langle 3709 \rangle}$  of ten  $^{\langle 6235 \rangle}$  [shekels], full  $^{\langle 4392 \rangle}$  of incense  $^{\langle 7004 \rangle}$
- 7:75 One <259> young <1241> bullock <6499>, one <259> ram <352>, one <259> lamb <3532> of the first <1121> year <8141>, for a burnt offering <5930>
- 7:76 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:77 And for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , two  $^{<8147>}$  oxen  $^{<1241>}$ , five  $^{<2568>}$  rams  $^{<352>}$ , five  $^{<2568>}$  he goats  $^{<6260>}$ , five  $^{<2568>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : this [was] the offering  $^{<7133>}$  of Pagiel  $^{<6295>}$  the son  $^{<1121>}$  of Ocran  $^{<5918>}$ .
- 7:78 On the twelfth <6240> <8147> day <3117> Ahira <299> the son <1121> of Enan <5881>, prince <5387> of the children <1121> of Naphtali <5321>, [offered]
- 7:79 His offering <7133> [was] one <259> silver <3701> charger <7086>, the weight <4948> whereof [was] an hundred <3967> and thirty <7970> [shekels], one <259> silver <3701> bowl <4219> of seventy <7657> shekels <8255>, after the shekel <8255> of the sanctuary <6944>; both <8147> of them full <4392> of fine flour <5560> mingled <1101> with oil <8081> for a meat offering <4503>

- 7:80 One  $^{<259>}$  golden  $^{<2091>}$  spoon  $^{<3709>}$  of ten  $^{<6235>}$  [shekels], full  $^{<4392>}$  of incense  $^{<7004>}$
- 7:81 One  $^{<259>}$  young  $^{<1241>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , one  $^{<259>}$  lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ , for a burnt offering  $^{<5930>}$
- 7:82 One  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$  for a sin offering  $^{\langle 2403\rangle}$
- 7:83 And for a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , two  $^{<8147>}$  oxen  $^{<1241>}$ , five  $^{<2568>}$  rams  $^{<352>}$ , five  $^{<2568>}$  he goats  $^{<6260>}$ , five  $^{<2568>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : this [was] the offering  $^{<7133>}$  of Ahira  $^{<299>}$  the son  $^{<1121>}$  of Enan  $^{<5881>}$ .
- 7:84 This [was] the dedication <2598> of the altar <4196>, in the day <3117> when it was anointed <4886>, by the princes <5387> of Israel <3478>: twelve <6240> <8147> chargers <7086> of silver <3701>, twelve silver <3701> bowls <4219>, twelve <6240> <8147> spoons <3709> of gold <2091>
- 7:85 Each <259 charger <7086 of silver <3701 [weighing] an hundred <3967 and thirty <7970 [shekels], each <259 bowl <4219 seventy <7657: all the silver <3701 vessels <3627 [weighed] two thousand <505 and four <702 hundred <3967 [shekels], after the shekel <8255 of the sanctuary <6944
- 7:86 The golden  $^{<2091>}$  spoons  $^{<3709>}$  [were] twelve  $^{<6240>}$   $^{<8147>}$ , full  $^{<4392>}$  of incense  $^{<7004>}$ , [weighing] ten  $^{<6235>}$  [shekels] apiece  $^{<3709>}$ , after the shekel  $^{<8255>}$  of the sanctuary  $^{<6944>}$ : all the gold  $^{<2091>}$  of the spoons  $^{<3709>}$  [was] an hundred  $^{<3967>}$  and twenty  $^{<6242>}$  [shekels].
- 7:87 All the oxen  $^{<1241>}$  for the burnt offering  $^{<5930>}$  [were] twelve  $^{<8147>}$  bullocks  $^{<6499>}$ , the rams  $^{<352>}$  twelve  $^{<8147>}$  c6240>, the lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  twelve  $^{<8147>}$  c6240>, with their meat offering  $^{<4503>}$ : and the kids  $^{<8163>}$  of the goats  $^{<5795>}$  for sin offering  $^{<2403>}$  twelve  $^{<8147>}$  c6240>.
- 7:88 And all the oxen  $^{<1241>}$  for the sacrifice  $^{<2077>}$  of the peace offerings  $^{<8002>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  bullocks  $^{<6499>}$ , the rams  $^{<352>}$  sixty  $^{<8346>}$ , the he goats  $^{<6260>}$  sixty  $^{<8346>}$ , the lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  sixty  $^{<8346>}$ . This [was] the dedication  $^{<2598>}$  of the altar  $^{<4196>}$ , after  $^{<310>}$  that it was anointed  $^{<4886>}$ .
- 7:89 And when Moses <4872> was gone <935> into the tabernacle <168> of the congregation <4150> to speak <1696> with him, then he heard <8085> the voice <6963> of one speaking <1696> unto him from off the mercy seat <3727> that [was] upon the ark <727> of testimony <5715>, from

between the two <8147> cherubims <3742>: and he spake <1696> unto him.

## CHAPTER 8 — Click to see Num 8 w/o Strongs Numbers

- 8:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 8:2 Speak <1696> unto Aaron <175>, and say <559> unto him, When thou lightest <5927> the lamps <5216>, the seven <7651> lamps <5216> shall give light <215> over against <6440> <4136> the candlestick <4501>.
- 8:3 And Aaron <175 did <6213 so; he lighted <5927 the lamps <5216 thereof over against <4136 <6440 the candlestick <4501, as the LORD <3068 commanded <6680 Moses <4872.
- 8:4 And this work <4639> of the candlestick <4501> [was of] beaten <4749> gold <2091>, unto the shaft <3409> thereof, unto the flowers <6525> thereof, [was] beaten work <4749>: according unto the pattern <4758> which the LORD <3068> had shewed <7200> Moses <4872>, so he made <6213> the candlestick <4501>.
- 8:5 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 8:6 Take <3947> the Levites <3881> from among <8432> the children <1121> of Israel <3478>, and cleanse <2891> them.
- 8:7 And thus shalt thou do <6213> unto them, to cleanse <2891> them: Sprinkle <5137> water <4325> of purifying <2403> upon them, and let them shave <8593> <5674> all their flesh <1320>, and let them wash <3526> their clothes <899>, and [so] make themselves clean <2891>.
- 8:8 Then let them take <3947> a young <1121> <1241> bullock <6499> with his meat offering <4503>, [even] fine flour <5560> mingled <1101> with oil <8081>, and another <8145> young <1121> <1241> bullock <6499> shalt thou take <3947> for a sin offering <2403>.
- 8:9 And thou shalt bring <7126> the Levites <3881> before <6440> the tabernacle <168> of the congregation <4150>: and thou shalt gather <6950> the whole assembly <5712> of the children <1121> of Israel <3478> together <6950>
- 8:10 And thou shalt bring <7126> the Levites <3881> before <6440> the LORD <3068>: and the children <1121> of Israel <3478> shall put <5564> their hands <3027> upon the Levites <3881>

- 8:11 And Aaron <175> shall offer <5130> the Levites <3881> before <6440> the LORD <3068> [for] an offering <8573> of the children <1121> of Israel <3478>, that they may execute <5647> the service <5656> of the LORD <3068>.
- 8:12 And the Levites <3881> shall lay <5564> their hands <3027> upon the heads <7218> of the bullocks <6499>: and thou shalt offer <6213> the one <259> [for] a sin offering <2403>, and the other <259> [for] a burnt offering <5930>, unto the LORD <3068>, to make an atonement <3722> for the Levites <3881>.
- 8:13 And thou shalt set  $^{<5975>}$  the Levites  $^{<3881>}$  before  $^{<6440>}$  Aaron  $^{<175>}$ , and before  $^{<6440>}$  his sons  $^{<1121>}$ , and offer  $^{<5130>}$  them [for] an offering  $^{<8573>}$  unto the LORD  $^{<3068>}$ .
- 8:14 Thus shalt thou separate <914> the Levites <3881> from among <8432> the children <1121> of Israel <3478>: and the Levites <3881> shall be mine.
- 8:15 And after <310> that shall the Levites <3881> go in <935> to do the service <5647> of the tabernacle <168> of the congregation <4150>: and thou shalt cleanse <2891> them, and offer <5130> them [for] an offering <8573>
- 8:16 For they [are] wholly given <5414> unto me from among <8432> the children <1121> of Israel <3478>; instead of such as open <6363> every womb <7358>, [even instead of] the firstborn <1060> of all the children <1121> of Israel <3478>, have I taken <3947> them unto me.
- 8:17 For all the firstborn  $^{<1060>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  [are] mine, [both] man  $^{<120>}$  and beast  $^{<929>}$ : on the day  $^{<3117>}$  that I smote  $^{<5221>}$  every firstborn  $^{<1060>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$  I sanctified  $^{<6942>}$  them for myself.
- 8:18 And I have taken <3947> the Levites <3881> for all the firstborn <1060> of the children <1121> of Israel <3478>.
- 8:19 And I have given <5414> the Levites <3881> [as] a gift <5414> to Aaron <175> and to his sons <1121> from among <8432> the children <1121> of Israel <3478>, to do <5647> the service <5656> of the children <1121> of Israel <3478> in the tabernacle <168> of the congregation <4150>, and to make an atonement <3722> for the children <1121> of Israel <3478>: that there be no plague <5063> among the children <1121> of Israel <3478>,

- when the children <1121> of Israel <3478> come nigh <5066> unto the sanctuary <6944>.
- 8:20 And Moses <4872>, and Aaron <175>, and all the congregation <5712> of the children <1121> of Israel <3478>, did <6213> to the Levites <3881> according unto all that the LORD <3068> commanded <6680> Moses <4872> concerning the Levites <3881>, so did <6213> the children <1121> of Israel <3478> unto them.
- 8:21 And the Levites <3881> were purified <2398>, and they washed <3526> their clothes <899>; and Aaron <175> offered <5130> them [as] an offering <8573> before <6440> the LORD <3068>; and Aaron <175> made an atonement <3722> for them to cleanse <2891> them.
- 8:22 And after  $^{<310>}$  that went  $^{<935>}$  the Levites  $^{<3881>}$  in to do  $^{<5647>}$  their service  $^{<5656>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$  before  $^{<6440>}$  Aaron  $^{<175>}$ , and before  $^{<6440>}$  his sons  $^{<1121>}$ : as the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  Moses  $^{<4872>}$  concerning the Levites  $^{<3881>}$ , so did  $^{<6213>}$  they unto them.
- 8:23 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 8:24 This [is it] that [belongeth] unto the Levites <3881>: from twenty <6242> and five <2568> years <8141> old <1121> and upward <4605> they shall go in <935> to wait <6633> <6635> upon the service <5656> of the tabernacle <168> of the congregation <4150>
- 8:25 And from the age <1121> of fifty <2572> years <8141> they shall cease <7725> waiting <6635> upon the service <5656> [thereof], and shall serve <5647> no more
- 8:26 But shall minister <8334> with their brethren <251> in the tabernacle <168> of the congregation <4150>, to keep <8104> the charge <4931>, and shall do <5647> no service <5656>. Thus shalt thou do <6213> unto the Levites <3881> touching their charge <4931>.

# CHAPTER 9 — Click to see Num 9 w/o Strongs Numbers

- 9:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  in the wilderness  $^{<4057>}$  of Sinai  $^{<5514>}$ , in the first  $^{<7223>}$  month  $^{<2320>}$  of the second  $^{<8145>}$  year  $^{<8141>}$  after they were come out  $^{<3318>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , saying  $^{<559>}$ ,
- 9:2 Let the children <1121> of Israel <3478> also keep <6213> the passover <6453> at his appointed season <4150>.

- 9:3 In the fourteenth <a href="702">(6240)</a> day <a href="3117">(3117)</a> of this month <a href="2320">(2320)</a>, at even <a href="6153">(6153)</a>, ye shall keep <a href="6213">(6213)</a> it in his appointed season <a href="4150">(4150)</a>: according to all the ceremonies <a href="4941">(4941)</a> thereof, shall ye keep <a href="6213">(6213)</a> it.
- 9:4 And Moses <4872> spake <1696> unto the children <1121> of Israel <3478>, that they should keep <6213> the passover <6453>.
- 9:5 And they kept  $^{<6213>}$  the passover  $^{<6453>}$  on the fourteenth  $^{<702>}$   $^{<6240>}$  day  $^{<3117>}$  of the first  $^{<7223>}$  month  $^{<2320>}$  at even  $^{<6153>}$  in the wilderness  $^{<4057>}$  of Sinai  $^{<5514>}$ : according to all that the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ , so did  $^{<6213>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 9:6 And there were certain men <582>, who were defiled <2931> by the dead body <5315> of a man <120>, that they could <3201> not keep <6213> the passover <6453> on that day <3117>: and they came <7126> before <6440> Moses <4872> and before <6440> Aaron <175> on that day <3117>
- 9:7 And those <1992 men <582 said <559 unto him, We [are] defiled <2931 by the dead body <5315 of a man <120 : wherefore are we kept back <1639, that we may not offer <7126 an offering <7133 of the LORD <3068 in his appointed season <4150 among <8432 the children <1121 of Israel <3478 ?
- 9:8 And Moses <4872> said <559> unto them, Stand still <5975>, and I will hear <8085> what the LORD <3068> will command <6680> concerning you.
- 9:9 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 9:10 Speak <1696> unto the children <1121> of Israel <3478>, saying <559>, If any <376> man <376> of you or of your posterity <1755> shall be unclean <2931> by reason of a dead body <5315>, or [be] in a journey <1870> afar off <7350>, yet he shall keep <6213> the passover <6453> unto the LORD <3068>
- 9:11 The fourteenth <702> <6240> day <3117> of the second <8145> month <2320> at even <6153> they shall keep <6213> it, [and] eat <398> it with unleavened bread <4682> and bitter <4844> [herbs].
- 9:12 They shall leave <7604> none of it unto the morning <1242>, nor break <7665> any bone <6106> of it: according to all the ordinances <2708> of the passover <6453> they shall keep <6213> it.

- 9:13 But the man <376> that [is] clean <2889>, and is not in a journey <1870>, and forbeareth <2308> to keep <6213> the passover <6453>, even the same soul <5315> shall be cut off <3772> from among his people <5971>: because he brought <7126> not the offering <7133> of the LORD <3068> in his appointed season <4150>, that man <376> shall bear <5375> his sin <2399>
- 9:14 And if a stranger <1616> shall sojourn <1481> among you, and will keep <6213> the passover <6453> unto the LORD <3068>; according to the ordinance <2708> of the passover <6453>, and according to the manner <4941> thereof, so shall he do <6213>: ye shall have one <2708> ordinance <2708>, both for the stranger <1616>, and for him that was born <249> in the land <776>.
- 9:15 And on the day <3117> that the tabernacle <4908> was reared up <6965> the cloud <6051> covered <3680> the tabernacle <4908>, [namely], the tent <168> of the testimony <5715>: and at even <6153> there was upon the tabernacle <4908> as it were the appearance <4758> of fire <784>, until the morning <1242>.
- 9:16 So it was alway  $^{<8548>}$ : the cloud  $^{<6051>}$  covered  $^{<3680>}$  it [by day], and the appearance  $^{<4758>}$  of fire  $^{<784>}$  by night  $^{<3915>}$ .
- 9:17 And when  $^{<6310>}$  the cloud  $^{<6051>}$  was taken up  $^{<5927>}$  from the tabernacle  $^{<168>}$ , then after  $^{<310>}$  that the children  $^{<1121>}$  of Israel  $^{<3478>}$  journeyed  $^{<5265>}$ : and in the place  $^{<4725>}$  where the cloud  $^{<6051>}$  abode  $^{<7931>}$ , there the children  $^{<1121>}$  of Israel  $^{<3478>}$  pitched their tents  $^{<2583>}$ .
- 9:18 At the commandment <6310> of the LORD <3068> the children <1121> of Israel <3478> journeyed <5265>, and at the commandment <6310> of the LORD <3068> they pitched <2583>: as long as <3117> the cloud <6051> abode <7931> upon the tabernacle <4908> they rested <2583> in their tents.
- 9:19 And when the cloud  $^{<6051>}$  tarried long  $^{<748>}$  upon the tabernacle  $^{<4908>}$  many  $^{<7227>}$  days  $^{<3117>}$ , then the children  $^{<1121>}$  of Israel  $^{<3478>}$  kept  $^{<8104>}$  the charge  $^{<4931>}$  of the LORD  $^{<3068>}$ , and journeyed  $^{<5265>}$  not.
- 9:20 And [so] it was <3426>, when the cloud <6051> was a few <4557> days <3117> upon the tabernacle <4908>; according to the commandment of the LORD <3068> they abode <2583> in their tents, and

- according to the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$  they journeyed  $^{<5265>}$ .
- 9:21 And [so] it was <3426>, when the cloud <6051> abode from even <6153> unto the morning <1242>, and [that] the cloud <6051> was taken up <5927> in the morning <1242>, then they journeyed <5265>: whether [it was] by day <3119> or by night <3915> that the cloud <6051> was taken up <5927>, they journeyed <5265>.
- 9:22 Or [whether it were] two days <3117>, or a month <2320>, or a year <3117>, that the cloud <6051> tarried <748> upon the tabernacle <4908>, remaining <7931> thereon, the children <1121> of Israel <3478> abode <2583> in their tents, and journeyed <5265> not: but when it was taken up <5927>, they journeyed <5265>.
- 9:23 At the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$  they rested  $^{<2583>}$  in the tents, and at the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$  they journeyed  $^{<5265>}$ : they kept  $^{<8104>}$  the charge  $^{<4931>}$  of the LORD  $^{<3068>}$ , at the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .

### CHAPTER 10 — Click to see Num 10 w/o Strongs Numbers

- 10:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 10:2 Make  $^{<6213>}$  thee two  $^{<8147>}$  trumpets  $^{<2689>}$  of silver  $^{<3701>}$ ; of a whole piece  $^{<4749>}$  shalt thou make  $^{<6213>}$  them: that thou mayest use  $^{<1961>}$  them for the calling  $^{<4744>}$  of the assembly  $^{<5712>}$ , and for the journeying  $^{<4550>}$  of the camps  $^{<4264>}$ .
- 10:3 And when they shall blow  $^{<8628>}$  with them  $^{<2004>}$ , all the assembly  $^{<5712>}$  shall assemble  $^{<3259>}$  themselves to thee at the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 10:4 And if they blow <8628> [but] with one <259> [trumpet], then the princes <5387>, [which are] heads <7218> of the thousands <505> of Israel <3478>, shall gather <3259> themselves unto thee.
- 10:5 When ye blow  $^{8628}$  an alarm  $^{8643}$ , then the camps  $^{4264}$  that lie  $^{2583}$  on the east parts  $^{6924}$  shall go forward  $^{5265}$ .
- 10:6 When ye blow  $^{<8628>}$  an alarm  $^{<8643>}$  the second time  $^{<8145>}$ , then the camps  $^{<4264>}$  that lie  $^{<2583>}$  on the south side  $^{<8486>}$  shall take their journey  $^{<5265>}$ : they shall blow  $^{<8628>}$  an alarm  $^{<8643>}$  for their journeys

- 10:7 But when the congregation <6951> is to be gathered together <6950>, ye shall blow <8628>, but ye shall not sound an alarm <7321>.
- 10:8 And the sons <1121> of Aaron <175>, the priests <3548>, shall blow <8628> with the trumpets <2689>; and they shall be to you for an ordinance <2708> for ever <5769> throughout your generations <1755>.
- 10:9 And if ye go  $^{<935>}$  to war  $^{<4421>}$  in your land  $^{<776>}$  against  $^{<6862>}$  the enemy that oppresseth  $^{<6887>}$  you, then ye shall blow an alarm  $^{<7321>}$  with the trumpets  $^{<2689>}$ ; and ye shall be remembered  $^{<2142>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , and ye shall be saved  $^{<3467>}$  from your enemies  $^{<341>}$ .
- 10:10 Also in the day <3117> of your gladness <8057>, and in your solemn days <4150>, and in the beginnings <7218> of your months <2320>, ye shall blow <8628> with the trumpets <2689> over your burnt offerings <5930>, and over the sacrifices <2077> of your peace offerings <8002>; that they may be to you for a memorial <2146> before <6440> your God <430>: I [am] the LORD <3068> your God <430>.
- 10:11 And it came to pass on the twentieth  $^{<6242>}$  [day] of the second  $^{<8145>}$  month  $^{<2320>}$ , in the second  $^{<8145>}$  year  $^{<8141>}$ , that the cloud  $^{<6051>}$  was taken up  $^{<5927>}$  from off the tabernacle  $^{<4908>}$  of the testimony  $^{<5715>}$ .
- 10:12 And the children <1121> of Israel <3478> took <5265> their journeys <4550> out of the wilderness <4057> of Sinai <5514>; and the cloud <6051> rested <7931> in the wilderness <4057> of Paran <6290>.
- 10:13 And they first  $^{<7223>}$  took their journey  $^{<5265>}$  according to the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$
- 10:14 In the first <7223> [place] went <5265> the standard <1714> of the camp <4264> of the children <1121> of Judah <3063> according to their armies <6635>: and over his host [was] Nahshon <5177> the son <1121> of Amminadab <5992>.
- 10:15 And over the host <6635> of the tribe <4294> of the children <1121> of Issachar <3485> [was] Nethaneel <5417> the son <1121> of Zuar <6686>.
- 10:16 And over the host  $^{<6635>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Zebulun  $^{<2074>}$  [was] Eliab  $^{<446>}$  the son  $^{<1121>}$  of Helon  $^{<2497>}$ .

- 10:17 And the tabernacle <4908> was taken down <3381>; and the sons <1121> of Gershon <1648> and the sons <1121> of Merari <4847> set forward <5265>, bearing <5375> the tabernacle <4908>.
- 10:18 And the standard <1714> of the camp <4264> of Reuben <7205> set forward <5265> according to their armies <6635>: and over his host <6635> [was] Elizur <468> the son <1121> of Shedeur <7707>.
- 10:19 And over the host  $^{<6635>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Simeon  $^{<8095>}$  [was] Shelumiel  $^{<8017>}$  the son  $^{<1121>}$  of Zurishaddai  $^{<6701>}$
- 10:20 And over the host  $^{<6635>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Gad  $^{<1410>}$  [was] Eliasaph  $^{<460>}$  the son  $^{<1121>}$  of Deuel  $^{<1845>}$ .
- 10:21 And the Kohathites <6956> set forward <5265>, bearing <5375> the sanctuary <4720>: and [the other] did set up <6965> the tabernacle <4908> against they came <935>.
- 10:22 And the standard <1714> of the camp <4264> of the children <1121> of Ephraim <669> set forward <5265> according to their armies <6635>: and over his host <6635> [was] Elishama <476> the son <1121> of Ammihud <5989>
- 10:23 And over the host  $^{<6635>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Manasseh  $^{<4519>}$  [was] Gamaliel  $^{<1583>}$  the son  $^{<1121>}$  of Pedahzur  $^{<6301>}$
- 10:24 And over the host <6635> of the tribe <4294> of the children <1121> of Benjamin <1144> [was] Abidan <27> the son <1121> of Gideoni <1441>.
- 10:25 And the standard <1714> of the camp <4264> of the children <1121> of Dan <1835> set forward <5265>, [which was] the rereward <622> of all the camps <4264> throughout their hosts <6635>: and over his host <6635> [was] Ahiezer <295> the son <1121> of Ammishaddai <5996>.
- 10:26 And over the host  $^{<6635>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Asher  $^{<836>}$  [was] Pagiel  $^{<6295>}$  the son  $^{<1121>}$  of Ocran  $^{<5918>}$ .
- 10:27 And over the host  $^{<6635>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Naphtali  $^{<5321>}$  [was] Ahira  $^{<299>}$  the son  $^{<1121>}$  of Enan  $^{<5881>}$ .
- 10:28 Thus [were] <428> the journeyings <4550> of the children <1121> of Israel <3478> according to their armies <6635>, when they set forward <5265>

- 10:29 And Moses <4872> said <559> unto Hobab <2246>, the son <1121> of Raguel <7467> the Midianite <4084>, Moses <4872>1 father in law <2859>, We are journeying <5265> unto the place <4725> of which the LORD <3068> said <559>, I will give <5414> it you: come <3212> thou with us, and we will do thee good <2895>: for the LORD <3068> hath spoken <1696> good <2896> concerning Israel <3478>.
- 10:30 And he said <559> unto him, I will not go <3212>; but I will depart to mine own land <776>, and to my kindred <4138>.
- 10:31 And he said <559>, Leave <5800> us not, I pray thee; forasmuch as thou knowest <3651> <3045> how we are to encamp <2583> in the wilderness <4057>, and thou mayest be to us instead of eyes <5869>.
- 10:32 And it shall be, if thou go <3212> with us, yea, it shall be, that what goodness <2896> the LORD <3068> shall do <3190> unto us, the same will we do <2895> unto thee.
- 10:33 And they departed  $^{<5265>}$  from the mount  $^{<2022>}$  of the LORD  $^{<3068>}$  three  $^{<7969>}$  days  $^{<3117>}$  journey  $^{<1870>}$ : and the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  went  $^{<5265>}$  before  $^{<6440>}$  them in the three  $^{<7969>}$  days  $^{<3117>}$  journey  $^{<1870>}$ , to search out  $^{<8446>}$  a resting place  $^{<4496>}$  for them.
- 10:34 And the cloud  $^{<6051>}$  of the LORD  $^{<3068>}$  [was] upon them by day  $^{<3119>}$ , when they went out  $^{<5265>}$  of the camp  $^{<4264>}$ .
- 10:35 And it came to pass, when the ark  $^{<727>}$  set forward  $^{<5265>}$ , that Moses  $^{<4872>}$  said  $^{<559>}$ , Rise up  $^{<6965>}$ , LORD  $^{<3068>}$ , and let thine enemies  $^{<341>}$  be scattered  $^{<6327>}$ ; and let them that hate  $^{<8130>}$  thee flee  $^{<5127>}$  before  $^{<6440>}$  thee.
- 10:36 And when it rested  $^{<5117>}$ , he said  $^{<559>}$ , Return  $^{<7725>}$ , O LORD  $^{<3068>}$ , unto the many  $^{<7233>}$  thousands  $^{<505>}$  of Israel  $^{<3478>}$ .

# CHAPTER 11 — Click to see Num 11 w/o Strongs Numbers

11:1 And [when] the people  $^{<5971>}$  complained  $^{<596>}$ , it displeased  $^{<7451>}$  the LORD  $^{<3068>}$ : and the LORD  $^{<3068>}$  heard  $^{<8085>}$  [it]; and his anger  $^{<639>}$  was kindled  $^{<2734>}$ ; and the fire  $^{<784>}$  of the LORD  $^{<3068>}$  burnt  $^{<1197>}$  among them, and consumed  $^{<398>}$  [them that were] in the uttermost parts  $^{<7097>}$  of the camp  $^{<4264>}$ .

- 11:2 And the people  $^{<5971>}$  cried  $^{<6817>}$  unto Moses  $^{<4872>}$ ; and when Moses  $^{<4872>}$  prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ , the fire  $^{<784>}$  was quenched  $^{<8257>}$ .
- 11:3 And he called  $^{<7121>}$  the name  $^{<8034>}$  of the  $^{<1931>}$  place  $^{<4725>}$  Taberah  $^{<8404>}$ : because the fire  $^{<784>}$  of the LORD  $^{<3068>}$  burnt  $^{<1197>}$  among them.
- 11:4 And the mixt multitude <628> that [was] among <7130> them fell a lusting <183> <8378>: and the children <1121> of Israel <3478> also wept <1058> again <7725>, and said <559>, Who shall give us flesh <1320> to eat <398> ?
- 11:5 We remember  $^{<2142>}$  the fish  $^{<1710>}$ , which we did eat  $^{<398>}$  in Egypt  $^{<4714>}$  freely  $^{<2600>}$ ; the cucumbers  $^{<7180>}$ , and the melons  $^{<20>}$ , and the leeks  $^{<2682>}$ , and the onions  $^{<1211>}$ , and the garlick  $^{<7762>}$
- 11:6 But now our soul  $^{<5315>}$  [is] dried away  $^{<3002>}$ : [there is] nothing at all, beside  $^{<1115>}$  this manna  $^{<4478>}$ , [before] our eyes  $^{<5869>}$ .
- 11:7 And the manna <4478> [was] as coriander <1407> seed <2233>, and the colour <5869> thereof as the colour <5869> of bdellium <916>.
- 11:8 [And] the people  $^{<5971>}$  went about  $^{<7751>}$ , and gathered  $^{<3950>}$  [it], and ground  $^{<2912>}$  [it] in mills  $^{<7347>}$ , or beat  $^{<1743>}$  [it] in a mortar  $^{<4085>}$ , and baked  $^{<1310>}$  [it] in pans  $^{<6517>}$ , and made  $^{<6213>}$  cakes  $^{<5692>}$  of it: and the taste  $^{<2940>}$  of it was as the taste  $^{<2940>}$  of fresh  $^{<3955>}$  oil
- 11:9 And when the dew  $^{\langle 2919\rangle}$  fell  $^{\langle 3381\rangle}$  upon the camp  $^{\langle 4264\rangle}$  in the night  $^{\langle 3915\rangle}$ , the manna  $^{\langle 4478\rangle}$  fell  $^{\langle 3381\rangle}$  upon it.
- 11:10 Then Moses  $^{<4872>}$  heard  $^{<8085>}$  the people  $^{<5971>}$  weep  $^{<1058>}$  throughout their families  $^{<4940>}$ , every man  $^{<376>}$  in the door  $^{<6607>}$  of his tent  $^{<168>}$ : and the anger  $^{<639>}$  of the LORD  $^{<3068>}$  was kindled  $^{<2734>}$  greatly  $^{<3966>}$ ; Moses  $^{<4872>}$  also was displeased  $^{<7489>}$   $^{<5869>}$ .
- 11:11 And Moses <4872> said <559> unto the LORD <3068>, Wherefore hast thou afflicted <7489> thy servant <5650>? and wherefore have I not found <4672> favour <2580> in thy sight <5869>, that thou layest <7760> the burden <4853> of all this people <5971> upon me?
- 11:12 Have I conceived <2029> all this people <5971>? have I begotten <3205> them, that thou shouldest say <559> unto me, Carry <5375> them in thy bosom <2436>, as a nursing father <539> beareth <5375> the sucking child

- <3243>, unto the land <127> which thou swarest <7650> unto their fathers
  <1>?
- 11:13 Whence  $^{<370>}$  should I have flesh  $^{<1320>}$  to give  $^{<5414>}$  unto all this people  $^{<5971>}$ ? for they weep  $^{<1058>}$  unto me, saying  $^{<559>}$ , Give  $^{<5414>}$  us flesh  $^{<1320>}$ , that we may eat  $^{<398>}$ .
- 11:14 I am not able  $\stackrel{\langle 3201 \rangle}{}$  to bear  $\stackrel{\langle 5375 \rangle}{}$  all this people  $\stackrel{\langle 5971 \rangle}{}$  alone  $\stackrel{\langle 905 \rangle}{}$ , because [it is] too heavy  $\stackrel{\langle 3515 \rangle}{}$  for me.
- 11:15 And if thou deal <6213> thus with me, kill <2026> me, I pray thee, out of hand <2026>, if I have found <4672> favour <2580> in thy sight <5869>; and let me not see <7200> my wretchedness <7451>.
- 11:16 And the LORD <3068> said <559> unto Moses <4872>, Gather <622> unto me seventy <7657> men <376> of the elders <2205> of Israel <3478>, whom thou knowest <3045> to be the elders <2205> of the people <5971>, and officers <7860> over them; and bring <3947> them unto the tabernacle <168> of the congregation <4150>, that they may stand <3320> there with thee.
- 11:17 And I will come down <3381> and talk <1696> with thee there: and I will take <680> of the spirit <7307> which [is] upon thee, and will put <7760> [it] upon them; and they shall bear <5375> the burden <4853> of the people <5971> with thee, that thou bear <5375> [it] not thyself alone.
- 11:18 And say <559> thou unto the people <5971>, Sanctify <6942> yourselves against to morrow <4279>, and ye shall eat <398> flesh <1320>: for ye have wept <1058> in the ears <241> of the LORD <3068>, saying <559>, Who shall give us flesh <1320> to eat <398> ? for [it was] well <2895> with us in Egypt <4714>: therefore the LORD <3068> will give <5414> you flesh <1320>, and ye shall eat <398>.
- 11:19 Ye shall not eat <398> one <259> day <3117>, nor two days <3117>, nor five <2568> days <3117>, neither ten <6235> days <3117>, nor twenty <6242> days <3117>;
- 11:20 [But] even a whole month <2320> <3117>, until it come out <3318> at your nostrils <639>, and it be loathsome <2214> unto you: because <3282> that ye have despised <3988> the LORD <3068> which [is] among <7130> you, and have wept <1058> before <6440> him, saying <559>, Why came we forth <3318> out of Egypt <4714>?

- 11:21 And Moses  $^{<4872>}$  said  $^{<559>}$ , The people  $^{<5971>}$ , among  $^{<7130>}$  whom I [am], [are] six  $^{<8337>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  footmen  $^{<7273>}$ ; and thou hast said  $^{<559>}$ , I will give  $^{<5414>}$  them flesh  $^{<1320>}$ , that they may eat  $^{<398>}$  a whole  $^{<3117>}$  month  $^{<2320>}$ .
- 11:22 Shall the flocks  $^{<6629>}$  and the herds  $^{<1241>}$  be slain  $^{<7819>}$  for them, to suffice  $^{<4672>}$  them? or shall all the fish  $^{<1709>}$  of the sea  $^{<3220>}$  be gathered together  $^{<622>}$  for them, to suffice  $^{<4672>}$  them?
- 11:23 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Is the LORD'S  $^{<3068>}$  hand  $^{<3027>}$  waxed short  $^{<7114>}$ ? thou shalt see  $^{<7200>}$  now whether my word  $^{<1697>}$  shall come to pass  $^{<7136>}$  unto thee or not.
- 11:24 And Moses <4872> went out <3318>, and told <1696> the people <5971> the words <1697> of the LORD <3068>, and gathered <622> the seventy <7657> men <376> of the elders <2205> of the people <5971>, and set <5975> them round about <5439> the tabernacle <168>.
- 11:25 And the LORD  $^{<3068>}$  came down  $^{<3381>}$  in a cloud  $^{<6051>}$ , and spake  $^{<1696>}$  unto him, and took  $^{<680>}$  of the spirit  $^{<7307>}$  that [was] upon him, and gave  $^{<5414>}$  [it] unto the seventy  $^{<7657>}$  elders  $^{<2205>}$   $^{<376>$ : and it came to pass, [that], when the spirit  $^{<7307>}$  rested  $^{<5117>}$  upon them, they prophesied  $^{<5012>}$ , and did not cease  $^{<3254>}$ .
- But there remained  $^{<7604>}$  two  $^{<8147>}$  [of the] men  $^{<582>}$  in the camp  $^{<4264>}$ , the name  $^{<8034>}$  of the one  $^{<259>}$  [was] Eldad  $^{<419>}$ , and the name  $^{<8034>}$  of the other  $^{<8145>}$  Medad  $^{<4312>}$ : and the spirit  $^{<7307>}$  rested  $^{<5117>}$  upon them; and they [were] of them that were written  $^{<3789>}$ , but went not out  $^{<3318>}$  unto the tabernacle  $^{<168>}$ : and they prophesied  $^{<5012>}$  in the camp  $^{<4264>}$ .
- 11:27 And there ran  $^{<7323>}$  a young man  $^{<5288>}$ , and told  $^{<5046>}$  Moses  $^{<4872>}$ , and said  $^{<559>}$ , Eldad  $^{<419>}$  and Medad  $^{<4312>}$  do prophesy  $^{<5012>}$  in the camp  $^{<4264>}$ .
- 11:28 And Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , the servant  $^{<8334>}$  of Moses  $^{<4872>}$ , [one] of his young men  $^{<979>}$ , answered  $^{<6030>}$  and said  $^{<559>}$ , My lord  $^{<113>}$  Moses  $^{<4872>}$ , forbid  $^{<3607>}$  them.
- 11:29 And Moses <4872> said <559> unto him, Enviest <7065> thou for my sake? would God that all the <5414> LORD'S <3068> people <5971> were prophets <5030>, [and] that the LORD <3068> would put <5414> his spirit <7307> upon them!

- 11:30 And Moses  $^{<4872>}$  gat  $^{<622>}$  him into the camp  $^{<4264>}$ , he and the elders  $^{<2205>}$  of Israel  $^{<3478>}$ .
- And there went forth <5265> a wind <7307> from the LORD <3068>, and brought <1468> quails <7958> from the sea <3220>, and let [them] fall <5203> by the camp <4264>, as it were a day's <3117> journey <1870> on this side <3541>, and as it were a day's <3117> journey <1870> on the other side <3541>, round about <5439> the camp <4264>, and as it were two cubits <520> [high] upon the face <6440> of the earth <776>.
- And the people <5971> stood up <6965> all that day <3117>, and all [that] night <3915>, and all the next <4283> day <3117>, and they gathered <622> the quails <7958>: he that gathered least <4591> gathered <622> ten <6235> homers <2563>: and they spread <7849> [them] all abroad <7849> for themselves round about <5439> the camp <4264>.
- 11:33 And while the flesh  $^{<1320>}$  [was] yet  $^{<2962>}$  between their teeth  $^{<8127>}$ , ere it was chewed  $^{<3772>}$ , the wrath  $^{<639>}$  of the LORD  $^{<3068>}$  was kindled  $^{<2734>}$  against the people  $^{<5971>}$ , and the LORD  $^{<3068>}$  smote  $^{<5221>}$  the people  $^{<5971>}$  with a very  $^{<3966>}$  great  $^{<7227>}$  plague  $^{<4347>}$ .
- 11:34 And he called <121> the name <8034> of that place <4725> Kibrothhattaavah <6914>: because there they buried <6912> the people <5971> that lusted <183>.
- 11:35 [And] the people <5971> journeyed <5265> from Kibrothhattaavah <6914> unto Hazeroth <2698>; and abode at Hazeroth <2698>.

### CHAPTER 12 — Click to see Num 12 w/o Strongs Numbers

- 12:1 And Miriam <4813> and Aaron <175> spake <1696> against Moses <4872> because of <182> the Ethiopian <3571> woman <802> whom he had married <3947>: for he had married <3947> an Ethiopian <3571> woman <802>
- 12:2 And they said <559>, Hath the LORD <3068> indeed spoken <1696> only by Moses <4872>? hath he not spoken <1696> also by us? And the LORD <3068> heard <8085> [it].
- 12:3 (Now the man  $^{<376>}$  Moses  $^{<4872>}$  [was] very  $^{<3966>}$  meek  $^{<6035>}$   $^{<6035>}$ , above all the men  $^{<120>}$  which [were] upon the face  $^{<6440>}$  of the earth  $^{<127>}$ .)
- 12:4 And the LORD <3068> spake <559> suddenly <6597> unto Moses <4872>, and unto Aaron <175>, and unto Miriam <4813>, Come out <3318> ye

- three  $^{<7969>}$  unto the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ . And they three  $^{<7969>}$  came out  $^{<3318>}$ .
- 12:5 And the LORD <3068> came down <3381> in the pillar <5982> of the cloud <6051>, and stood <5975> [in] the door <6607> of the tabernacle <168>, and called <7121> Aaron <175> and Miriam <4813>: and they both <8147> came forth <3318>.
- 12:6 And he said <559, Hear <8085 now my words <1697: If there be a prophet <5030 among you, [I] the LORD <3068 will make myself known <3045 unto him in a vision <4759, [and] will speak <1696 unto him in a dream <2472.
- 12:7 My servant <5650 Moses <4872 [is] not so, who [is] faithful <539 in all mine house <1004.
- 12:8 With him will I speak <1696> mouth <6310> to mouth <6310>, even apparently <4758>, and not in dark speeches <2420>; and the similitude <8544> of the LORD <3068> shall he behold <5027>: wherefore then were ye not afraid <3372> to speak <1696> against my servant <5650> Moses <4872>?
- 12:9 And the anger <639> of the LORD <3068> was kindled <2734> against them; and he departed <3212>.
- 12:10 And the cloud  $^{<6051>}$  departed  $^{<5493>}$  from off the tabernacle  $^{<168>}$ ; and, behold, Miriam  $^{<4813>}$  [became] leprous  $^{<6879>}$ , [white] as snow  $^{<7950>}$ : and Aaron  $^{<175>}$  looked  $^{<6437>}$  upon Miriam  $^{<4813>}$ , and, behold, [she was] leprous  $^{<6879>}$ .
- 12:11 And Aaron <175> said <559> unto Moses <4872>, Alas <994>, my lord <113>, I beseech thee, lay <7896> not the sin <2403> upon us, wherein we have done foolishly <2973>, and wherein we have sinned <2398>.
- 12:12 Let her not be as one dead  $^{<4994> <4191>}$ , of whom the flesh  $^{<1320>}$  is half  $^{<2677>}$  consumed  $^{<398>}$  when he cometh out  $^{<3318>}$  of his mother's  $^{<517>}$  womb  $^{<7358>}$ .
- 12:13 And Moses  $^{<4872>}$  cried  $^{<6817>}$  unto the LORD  $^{<3068>}$ , saying  $^{<559>}$ , Heal  $^{<7495>}$  her now, O God  $^{<410>}$ , I beseech thee.
- 12:14 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , If her father  $^{<1>}$  had but  $^{<3417>}$  spit  $^{<3417>}$  in her face  $^{<6440>}$ , should she not be ashamed  $^{<3637>}$  seven  $^{<7651>}$  days  $^{<3117>}$ ? let her be shut  $^{<5462>}$  out  $^{<2351>}$  from the

- camp  $^{<4264>}$  seven  $^{<7651>}$  days  $^{<3117>}$ , and after  $^{<310>}$  that let her be received  $^{<622>}$  in [again].
- 12:15 And Miriam  $^{<4813>}$  was shut  $^{<5462>}$  out  $^{<2351>}$  from the camp  $^{<4264>}$  seven  $^{<7651>}$  days  $^{<3117>}$ : and the people  $^{<5971>}$  journeyed  $^{<5265>}$  not till Miriam  $^{<4813>}$  was brought  $^{<622>}$  in [again].
- 12:16 And afterward  $^{<310>}$  the people  $^{<5971>}$  removed  $^{<5265>}$  from Hazeroth  $^{<2698>}$ , and pitched  $^{<2583>}$  in the wilderness  $^{<4057>}$  of Paran  $^{<6290>}$ .

# CHAPTER 13 — Click to see Num 13 w/o Strongs Numbers

- 13:1 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 13:2 Send <7971> thou men <582>, that they may search <8446> the land <776> of Canaan <3667>, which I give <5414> unto the children <1121> of Israel <3478>: of every <376> tribe <4294> of their fathers <1> shall ye send <7971> a man <259>, every one a ruler <5387> among them.
- And Moses <4872> by the commandment <6310> of the LORD <3068> sent <7971> them from the wilderness <4057> of Paran <6290>: all those men <582> [were] <1992> heads <7218> of the children <1121> of Israel <3478>.
- 13:4 And these [were] their names <8034>: of the tribe <4294> of Reuben <7205>, Shammua <8051> the son <1121> of Zaccur <2139>.
- 13:5 Of the tribe <4294> of Simeon <8095>, Shaphat <8202> the son <1121> of Hori <2753>.
- 13:6 Of the tribe  $^{\langle 4294\rangle}$  of Judah  $^{\langle 3063\rangle}$ , Caleb  $^{\langle 3612\rangle}$  the son  $^{\langle 1121\rangle}$  of Jephunneh  $^{\langle 3312\rangle}$ .
- 13:7 Of the tribe  $^{\langle 4294\rangle}$  of Issachar  $^{\langle 3485\rangle}$ , Igal  $^{\langle 3008\rangle}$  the son  $^{\langle 1121\rangle}$  of Joseph  $^{\langle 3130\rangle}$ .
- 13:8 Of the tribe  $^{<4294>}$  of Ephraim  $^{<669>}$ , Oshea  $^{<1954>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ .
- 13:9 Of the tribe  $^{\langle 4294\rangle}$  of Benjamin  $^{\langle 1144\rangle}$ , Palti  $^{\langle 6406\rangle}$  the son  $^{\langle 1121\rangle}$  of Raphu  $^{\langle 7505\rangle}$ .
- 13:10 Of the tribe <4294> of Zebulun <2074>, Gaddiel <1427> the son <1121> of Sodi <5476>.
- 13:11 Of the tribe  $^{<4294>}$  of Joseph  $^{<3130>}$ , [namely], of the tribe  $^{<4294>}$  of Manasseh  $^{<4519>}$ , Gaddi  $^{<1426>}$  the son  $^{<1121>}$  of Susi  $^{<5485>}$ .

- 13:12 Of the tribe  $^{\langle 4294\rangle}$  of Dan  $^{\langle 1835\rangle}$ , Ammiel  $^{\langle 5988\rangle}$  the son  $^{\langle 1121\rangle}$  of Gemalli  $^{\langle 1582\rangle}$ .
- 13:13 Of the tribe <4294> of Asher <836>, Sethur <5639> the son <1121> of Michael <4317>.
- 13:14 Of the tribe  $^{<4294>}$  of Naphtali  $^{<5321>}$  , Nahbi  $^{<5147>}$  the son  $^{<1121>}$  of Vophsi  $^{<2058>}$  .
- 13:15 Of the tribe <4294> of Gad <1410>, Geuel <1345> the son <1121> of Machi <4352>.
- 13:16 These [are] the names <8034> of the men <582> which Moses <4872> sent <7971> to spy out <8446> the land <776>. And Moses <4872> called <7121> Oshea <1954> the son <1121> of Nun <5126> Jehoshua <3091>.
- 13:17 And Moses  $^{<4872>}$  sent  $^{<7971>}$  them to spy out  $^{<8446>}$  the land  $^{<776>}$  of Canaan  $^{<3667>}$ , and said  $^{<559>}$  unto them, Get you up  $^{<5927>}$  this [way] southward  $^{<5045>}$ , and go up  $^{<5927>}$  into the mountain  $^{<2022>}$
- 13:18 And see <7200> the land <776>, what it [is]; and the people <5971> that dwelleth <3427> therein, whether they [be] strong <2389> or weak <7504>, few <4592> or many <7227>;
- 13:19 And what the land <776> [is] that they dwell in <3427>, whether it [be] good <2896> or bad <7451>; and what cities <5892> [they be] that they dwell <3427> in <2007>, whether in tents <4264>, or in strong holds <4013>;
- 13:20 And what the land <776> [is], whether it [be] fat <8082> or lean <7330>, whether there be <3426> wood <6086> therein, or not. And be ye of good courage <2388>, and bring <3947> of the fruit <6529> of the land <776>. Now the time <3117> [was] the time <3117> of the firstripe <1061> grapes <6025>.
- 13:21 So they went up  $^{<5927>}$ , and searched  $^{<8446>}$  the land  $^{<776>}$  from the wilderness  $^{<4057>}$  of Zin  $^{<6790>}$  unto Rehob  $^{<7340>}$ , as men come  $^{<935>}$  to Hamath  $^{<2574>}$ .
- 13:22 And they ascended <5927> by the south <5045>, and came <935> unto Hebron <2275>; where Ahiman <289>, Sheshai <8344>, and Talmai <8526>, the children <3211> of Anak <6061>, [were]. (Now Hebron <2275> was built <1129> seven <7651> years <8141> before <6440> Zoan <6814> in Egypt <4714>.)
- 13:23 And they came <935 unto the brook <5158 of Eshcol <812, and cut down <3772 from thence a branch <2156 with one <259 cluster <811 of

- grapes <6025>, and they bare <5375> it between two <8147> upon a staff <4132>; and [they brought] of the pomegranates <7416>, and of the figs <8384>.
- 13:24 The place <4725> was called <7121> the brook <5158> Eshcol <812>, because of <182> the cluster of grapes <811> which the children <1121> of Israel <3478> cut down <3772> from thence.
- 13:25 And they returned  $^{<7725>}$  from searching  $^{<8446>}$  of the land  $^{<776>}$  after  $^{<7093>}$  forty  $^{<705>}$  days  $^{<3117>}.$
- 13:26 And they went  $^{<3212>}$  and came  $^{<935>}$  to Moses  $^{<4872>}$ , and to Aaron  $^{<175>}$ , and to all the congregation  $^{<5712>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , unto the wilderness  $^{<4057>}$  of Paran  $^{<6290>}$ , to Kadesh  $^{<6946>}$ ; and brought back  $^{<7725>}$  word  $^{<1697>}$  unto them, and unto all the congregation  $^{<5712>}$ , and shewed  $^{<7200>}$  them the fruit  $^{<6529>}$  of the land  $^{<776>}$ .
- 13:27 And they told <5608> him, and said <559>, We came <935> unto the land whither thou sentest <7971> us, and surely it floweth <2100> with milk <2461> and honey <1706>; and this [is] the fruit <6529> of it.
- 13:28 Nevertheless  $^{<657>}$  the people  $^{<5971>}$  [be] strong  $^{<5794>}$  that dwell  $^{<3427>}$  in the land  $^{<776>}$ , and the cities  $^{<5892>}$  [are] walled  $^{<1219>}$ , [and] very  $^{<3966>}$  great  $^{<1419>}$ : and moreover we saw  $^{<7200>}$  the children  $^{<3211>}$  of Anak  $^{<6061>}$  there.
- 13:29 The Amalekites  $^{<6002>}$  dwell  $^{<3427>}$  in the land  $^{<776>}$  of the south  $^{<5045>}$ : and the Hittites  $^{<2850>}$ , and the Jebusites  $^{<2983>}$ , and the Amorites  $^{<567>}$ , dwell  $^{<3427>}$  in the mountains  $^{<2022>}$ : and the Canaanites  $^{<3669>}$  dwell  $^{<3427>}$  by the sea  $^{<3220>}$ , and by the coast  $^{<3027>}$  of Jordan  $^{<3383>}$ .
- 13:30 And Caleb  $^{<3612>}$  stilled  $^{<2013>}$  the people  $^{<5971>}$  before Moses  $^{<4872>}$ , and said  $^{<559>}$ , Let us go up  $^{<5927>}$  at once  $^{<5927>}$ , and possess  $^{<3423>}$  it; for we are well able  $^{<3201>}$  to overcome  $^{<3201>}$  it.
- 13:31 But the men <582> that went up <5927> with him said <559>, We be not able <3201> to go up <5927> against the people <5971>; for they [are] stronger <2389> than we.
- 13:32 And they brought up <3318 an evil report <1681 of the land <776 which they had searched <8446 unto the children <1121 of Israel <3478, saying <559, The land <776, through which we have gone to search <8446 it, [is] a land <776 that eateth up <398 the

- inhabitants  $^{<3427>}$  thereof; and all the people  $^{<5971>}$  that we saw  $^{<7200>}$  in it  $^{<8432>}$  [are] men  $^{<582>}$  of a great stature  $^{<4060>}$ .
- And there we saw <7200> the giants <5303>, the sons <1121> of Anak <6061>, [which come] of the giants <5303>: and we were in our own sight <5869> as grasshoppers <2284>, and so we were in their sight

### CHAPTER 14 — Click to see Num 14 w/o Strongs Numbers

- 14:1 And all the congregation  $^{<5712>}$  lifted up  $^{<5375>}$  their voice  $^{<6963>}$ , and cried  $^{<5414>}$ ; and the people  $^{<5971>}$  wept  $^{<1058>}$  that night  $^{<3915>}$ .
- 14:2 And all the children <1121> of Israel <3478> murmured <3885> against Moses <4872> and against Aaron <175>: and the whole congregation <5712> said <559> unto them, Would God <3863> that we had died <4191> in the land <776> of Egypt <4714>! or would God <3863> we had died <4191> in this wilderness <4057>!
- And wherefore hath the LORD <3068> brought <935> us unto this land <776>, to fall <5307> by the sword <2719>, that our wives <802> and our children <2945> should be a prey <957>? were it not better <2896> for us to return <7725> into Egypt <4714>?
- 14:4 And they said <559 one <376 to another <251, Let us make <5414 a captain <7218, and let us return <7725 into Egypt <4714.
- 14:5 Then Moses <4872> and Aaron <175> fell <5307> on their faces <6440> before <6440> all the assembly <6951> of the congregation <5712> of the children <1121> of Israel <3478>.
- 14:6 And Joshua <3091> the son <1121> of Nun <5126>, and Caleb <3612> the son <1121> of Jephunneh <3312>, [which were] of them that searched <8446> the land <776>, rent <7167> their clothes <899>
- 14:7 And they spake <559 unto all the company <5712 of the children (1121) of Israel <3478, saying <559, The land (176), which we passed (1286) through to search (1846) it, [is] an exceeding (1966) (1966) good (1966) land (176).
- 14:8 If the LORD  $^{<3068>}$  delight  $^{<2654>}$  in us, then he will bring  $^{<935>}$  us into this land  $^{<776>}$ , and give  $^{<5414>}$  it us; a land  $^{<776>}$  which floweth  $^{<2100>}$  with milk  $^{<2461>}$  and honey  $^{<1706>}$ .

- Only rebel <4775> not ye against the LORD <3068>, neither fear <3372> ye the people <5971> of the land <776>; for they [are] bread <3899> for us: their defence <6738> is departed <5493> from them, and the LORD <3068> [is] with us: fear <3372> them not.
- 14:10 But all the congregation <5712> bade <559> stone <7275> them with stones <68>. And the glory <3519> of the LORD <3068> appeared <7200> in the tabernacle <168> of the congregation <4150> before all the children <1121> of Israel <3478>.
- 14:11 And the LORD <3068> said <559> unto Moses <4872>, How long will this people <5971> provoke <5006> me? and how long will it be ere <3808> they believe <539> me, for all the signs <226> which I have shewed <6213> among <7130> them?
- 14:12 I will smite <5221> them with the pestilence <1698>, and disinherit <3423> them, and will make <6213> of thee a greater <1419> nation <1471> and mightier <6099> than they.
- 14:13 And Moses  $^{<4872>}$  said  $^{<559>}$  unto the LORD  $^{<3068>}$ , Then the Egyptians  $^{<4714>}$  shall hear  $^{<8085>}$  [it], (for thou broughtest up  $^{<5927>}$  this people  $^{<5971>}$  in thy might  $^{<3581>}$  from among  $^{<7130>}$  them;)
- 14:14 And they will tell  $^{<559>}$  [it] to the inhabitants  $^{<3427>}$  of this land  $^{<776>}$ : [for] they have heard  $^{<8085>}$  that thou LORD  $^{<3068>}$  [art] among  $^{<7130>}$  this people  $^{<5971>}$ , that thou LORD  $^{<3068>}$  art seen  $^{<7200>}$  face  $^{<5869>}$  to face  $^{<5869>}$ , and [that] thy cloud  $^{<6051>}$  standeth  $^{<5975>}$  over them, and [that] thou goest  $^{<1980>}$  before  $^{<6440>}$  them, by day time  $^{<3119>}$  in a pillar  $^{<5982>}$  of a cloud  $^{<6051>}$ , and in a pillar  $^{<5982>}$  of fire  $^{<784>}$  by night  $^{<3915>}$
- 14:15 Now [if] thou shalt kill  $^{<4191>}$  [all] this people  $^{<5971>}$  as one  $^{<259>}$  man  $^{<376>}$ , then the nations  $^{<1471>}$  which have heard  $^{<8085>}$  the fame  $^{<8088>}$  of thee will speak  $^{<559>}$ , saying  $^{<559>}$ ,
- 14:16 Because the LORD  $^{<3068>}$  was not  $^{<1115>}$  able  $^{<3201>}$  to bring  $^{<935>}$  this people  $^{<5971>}$  into the land  $^{<776>}$  which he sware  $^{<7650>}$  unto them, therefore he hath slain  $^{<7819>}$  them in the wilderness  $^{<4057>}$ .
- 14:17 And now, I beseech thee, let the power <3581> of my Lord <136> be great <1431>, according <834> as thou hast spoken <1696>, saying <559>,
- 14:18 The LORD <3068> [is] longsuffering <750> <639>, and of great <7227> mercy <2617>, forgiving <5375> iniquity <5771> and transgression <6588>, and by no means <5352> clearing <5352> [the guilty], visiting <6485> the

- iniquity <5771> of the fathers <1> upon the children <1121> unto the third <8029> and fourth <7256> [generation].
- 14:19 Pardon <5545>, I beseech thee, the iniquity <5771> of this people <5971> according unto the greatness <1433> of thy mercy <2617>, and as thou hast forgiven <5375> this people <5971>, from Egypt <4714> even until now <2008>.
- 14:20 And the LORD <3068 said <559, I have pardoned <5545 according to thy word <1697
- 14:21 But [as] truly  $^{<199>}$  [as] I live  $^{<2416>}$ , all the earth  $^{<776>}$  shall be filled  $^{<4390>}$  with the glory  $^{<3519>}$  of the LORD  $^{<3068>}$ .
- 14:22 Because all those men  $^{<582>}$  which have seen  $^{<7200>}$  my glory  $^{<3519>}$ , and my miracles  $^{<226>}$ , which I did  $^{<6213>}$  in Egypt  $^{<4714>}$  and in the wilderness  $^{<4057>}$ , and have tempted  $^{<5254>}$   $^{<853>}$  me now these ten  $^{<6235>}$  times  $^{<6471>}$ , and have not hearkened  $^{<8085>}$  to my voice  $^{<6963>}$ ;
- 14:23 Surely they shall not <518> see <7200> the land <776> which I sware <7650> unto their fathers <1>, neither shall any of them that provoked <5006> me see <7200> it
- 14:24 But my servant <5650> Caleb <3612>, because <6118> he had another <312> spirit <7307> with him, and hath followed <310> me fully <4390>, him will I bring <935> into the land <776> whereinto he went <935>; and his seed <2233> shall possess <3423> it.
- 14:25 (Now the Amalekites  $^{<6003>}$  and the Canaanites  $^{<3669>}$  dwelt  $^{<3427>}$  in the valley  $^{<6010>}$ .) To morrow  $^{<4279>}$  turn  $^{<6437>}$  you, and get  $^{<5265>}$  you into the wilderness  $^{<4057>}$  by the way  $^{<1870>}$  of the Red  $^{<5488>}$  sea  $^{<3220>}$
- 14:26 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  and unto Aaron  $^{<175>}$ , saying  $^{<559>}$ ,
- 14:27 How long [shall I bear with] this evil <7451> congregation <5712>, which murmur <3885> against me? I have heard <8085> the murmurings <8519> of the children <1121> of Israel <3478>, which they murmur <3885> against me.
- 14:28 Say  $^{<559>}$  unto them, [As truly as]  $^{<3808>}$  I live  $^{<2416>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , as ye have spoken  $^{<1696>}$  in mine ears  $^{<241>}$ , so will I do to you

- 14:29 Your carcases <6297> shall fall <5307> in this wilderness <4057>; and all that were numbered <6485> of you, according to your whole number <4557>, from twenty <6242> years <8141> old <1121> and upward <4605>, which have murmured <3885> against me,
- 14:30 Doubtless ye shall not  $^{<518>}$  come  $^{<935>}$  into the land  $^{<776>}$ , [concerning] which I sware  $^{<3027>}$   $^{<5375>}$  to make you dwell  $^{<7931>}$  therein, save Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ , and Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ .
- 14:31 But your little ones <2945>, which ye said <559> should be a prey <957>, them will I bring in <935>, and they shall know <3045> the land <776> which ye have despised <3988>.
- 14:32 But [as for] you, your carcases  $^{<6297>}$ , they shall fall  $^{<5307>}$  in this wilderness  $^{<4057>}$ .
- 14:33 And your children <1121> shall wander <7462> in the wilderness <4057> forty <705> years <8141>, and bear <5375> your whoredoms <2184>, until your carcases <6297> be wasted <8552> in the wilderness <4057>.
- 14:34 After the number  $^{<4557>}$  of the days  $^{<3117>}$  in which ye searched  $^{<8446>}$  the land  $^{<776>}$ , [even] forty  $^{<705>}$  days  $^{<3117>}$ , each day  $^{<3117>}$  for a year  $^{<8141>}$   $^{<3117>}$   $^{<8141>}$ , shall ye bear  $^{<5375>}$  your iniquities  $^{<5771>}$ , [even] forty  $^{<705>}$  years  $^{<8141>}$ , and ye shall know  $^{<3045>}$  my breach of promise  $^{<8569>}$ .
- 14:35 I the LORD <3068> have said <1696>, I will surely <518> <3808> do <6213> it <2063> unto all this evil <7451> congregation <5712>, that are gathered together <3259> against me: in this wilderness <4057> they shall be consumed <8552>, and there they shall die <4191>.
- 14:36 And the men <582>, which Moses <4872> sent <7971> to search <8446> the land <776>, who returned <7725>, and made all the congregation <5712> to murmur <3885> <3885> against him, by bringing up <3318> a slander <1681> upon the land <776>,
- 14:37 Even those  $^{<582>}$  men  $^{<582>}$  that did bring up  $^{<3318>}$  the evil  $^{<7451>}$  report  $^{<1681>}$  upon the land  $^{<776>}$ , died  $^{<4191>}$  by the plague  $^{<4046>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 14:38 But Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , and Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ , [which were] of the men  $^{<1992>}$   $^{<582>}$  that went  $^{<1980>}$  to search  $^{<8446>}$  the land  $^{<776>}$ , lived  $^{<2421>}$  [still].

- 14:39 And Moses <4872> told <1696> these sayings <1697> unto all the children of Israel <3478>: and the people <5971> mourned <56> greatly <3966>.
- 14:40 And they rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and gat them up  $^{<5927>}$  into the top  $^{<7218>}$  of the mountain  $^{<2022>}$ , saying  $^{<559>}$ , Lo  $^{<2009>}$ , we [be here], and will go up  $^{<5927>}$  unto the place  $^{<4725>}$  which the LORD  $^{<3068>}$  hath promised  $^{<559>}$ : for we have sinned  $^{<2398>}$ .
- 14:41 And Moses <4872> said <559>, Wherefore now do ye transgress <5674> the commandment <6310> of the LORD <3068>? but it shall not prosper <6743>
- 14:42 Go not up  $^{<5927>}$ , for the LORD  $^{<3068>}$  [is] not among  $^{<7130>}$  you; that ye be not smitten  $^{<5062>}$  before  $^{<6440>}$  your enemies  $^{<341>}$ .
- 14:43 For the Amalekites  $^{<6003>}$  and the Canaanites  $^{<3669>}$  [are] there before  $^{<6440>}$  you, and ye shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ : because ye are turned  $^{<7725>}$  away  $^{<310>}$  from the LORD  $^{<3068>}$ , therefore the LORD  $^{<3068>}$  will not be with you.
- 14:44 But they presumed  $^{<6075>}$  to go up  $^{<5927>}$  unto the hill  $^{<2022>}$  top  $^{<7218>}$ : nevertheless the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$ , and Moses  $^{<4872>}$ , departed  $^{<4185>}$  not out  $^{<7130>}$  of the camp  $^{<4264>}$ .
- 14:45 Then the Amalekites <6003> came down <3381>, and the Canaanites <3669> which dwelt <3427> in that hill <2022>, and smote <5221> them, and discomfited <3807> them, [even] unto Hormah <2767>.

# CHAPTER 15 — Click to see Num 15 w/o Strongs Numbers

- 15:1 And the LORD  $^{(3068)}$  spake  $^{(1696)}$  unto Moses  $^{(4872)}$ , saying  $^{(559)}$ ,
- 15:2 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When ye be come <935> into the land <776> of your habitations <4186>, which I give <5414> unto you,
- And will make <6213> an offering by fire <801> unto the LORD <3068>, a burnt offering <5930>, or a sacrifice <2077> in performing <6381> a vow <5088>, or in a freewill offering <5071>, or in your solemn feasts <4150>, to make <6213> a sweet <5207> savour <7381> unto the LORD <3068>, of the herd <1241>, or of the flock <6629>
- Then shall he that offereth <7126> his offering <7133> unto the LORD <3068> bring <7126> a meat offering <4503> of a tenth deal <6241> of flour

- $\underset{<8081>}{\overset{<5560>}{\text{mingled}}} \text{ mingled} \stackrel{<1101>}{\text{with the fourth}} \text{ [part] of an hin } \stackrel{<1969>}{\text{of oil}}$
- 15:5 And the fourth <7243> [part] of an hin <1969> of wine <3196> for a drink offering <5262> shalt thou prepare <6213> with the burnt offering <5930> or sacrifice <2077>, for one <259> lamb <3532>.
- 15:6 Or for a ram  $^{<352>}$ , thou shalt prepare  $^{<6213>}$  [for] a meat offering  $^{<4503>}$  two  $^{<8147>}$  tenth deals  $^{<6241>}$  of flour  $^{<5560>}$  mingled  $^{<1101>}$  with the third  $^{<7992>}$  [part] of an hin  $^{<1969>}$  of oil  $^{<8081>}$ .
- 15:7 And for a drink offering <5262> thou shalt offer <7126> the third <7992> [part] of an hin <1969> of wine <3196>, [for] a sweet <5207> savour <7381> unto the LORD <3068>.
- And when thou preparest <6213> a bullock <1121> <1241> [for] a burnt offering <5930>, or [for] a sacrifice <2077> in performing <6381> a vow <5088>, or peace offerings <8002> unto the LORD <3068>
- 15:9 Then shall he bring  $^{<7126>}$  with a bullock  $^{<1241>}$  a meat offering  $^{<4503>}$  of three  $^{<7969>}$  tenth deals  $^{<6241>}$  of flour  $^{<5560>}$  mingled  $^{<1101>}$  with half  $^{<2677>}$  an hin  $^{<1969>}$  of oil  $^{<8081>}$ .
- 15:10 And thou shalt bring  $^{<7126>}$  for a drink offering  $^{<5262>}$  half  $^{<2677>}$  an hin  $^{<1969>}$  of wine  $^{<3196>}$ , [for] an offering made by fire  $^{<801>}$ , of a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ .
- 15:11 Thus shall it be done  $^{<6213>}$  for one  $^{<259>}$  bullock  $^{<7794>}$ , or for one  $^{<259>}$  ram  $^{<352>}$ , or for a lamb  $^{<3532>}$   $^{<7716>}$ , or a kid  $^{<5795>}$ .
- 15:12 According to the number  $^{<4557>}$  that ye shall prepare  $^{<6213>}$ , so  $^{<3602>}$  shall ye do  $^{<6213>}$  to every one  $^{<259>}$  according to their number  $^{<4557>}$ .
- 15:13 All that are born of the country <249> shall do <6213> these things after this manner, in offering <7126> an offering made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>.
- 15:14 And if a stranger  $^{<1616>}$  sojourn  $^{<1481>}$  with you, or whosoever [be] among  $^{<8432>}$  you in your generations  $^{<1755>}$ , and will offer  $^{<6213>}$  an offering made by fire  $^{<801>}$ , of a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ ; as ye do  $^{<6213>}$ , so he shall do  $^{<6213>}$ .
- 15:15 One <259 ordinance <2708 [shall be both] for you of the congregation <6951, and also for the stranger <1616 that sojourneth (with you], an ordinance <2708 for ever <5769 in your

- generations  $^{<1755>}$ : as ye [are], so shall the stranger  $^{<1616>}$  be before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 15:16 One  $^{<259>}$  law  $^{<8451>}$  and one  $^{<259>}$  manner  $^{<4941>}$  shall be for you, and for the stranger  $^{<1616>}$  that sojourneth  $^{<1481>}$  with you.
- 15:17 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 15:18 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When ye come <935> into the land <776> whither I bring <935> you,
- 15:19 Then it shall be, that, when ye eat <398> of the bread <3899> of the land <776>, ye shall offer up <7311> an heave offering <8641> unto the LORD <3068>
- 15:20 Ye shall offer up <7311> a cake <2471> of the first <7225> of your dough <6182> [for] an heave offering <8641>: as [ye do] the heave offering <8641> of the threshingfloor <1637>, so shall ye heave <7311> it.
- 15:21 Of the first <7225> of your dough <6182> ye shall give <5414> unto the LORD <3068> an heave offering <8641> in your generations <1755>.
- 15:22 And if ye have erred <7686>, and not observed <6213> all these commandments <4687>, which the LORD <3068> hath spoken <1696> unto Moses <4872>,
- 15:23 [Even] all that the LORD <3068> hath commanded <6680> you by the hand <3027> of Moses <4872>, from the day <3117> that the LORD <3068> commanded <6680> [Moses], and henceforward <1973> among your generations <1755>;
- Then it shall be, if [ought] be committed <6213> by ignorance <7684> without the knowledge <5869> of the congregation <5712>, that all the congregation <5712> shall offer <6213> one <259> young <1121> <1241> bullock <6499> for a burnt offering <5930>, for a sweet <5207> savour <7381> unto the LORD <3068>, with his meat offering <4503>, and his drink offering <5262>, according to the manner <4941>, and one <259> kid <8163> of the goats <5795> for a sin offering <2403>.
- 15:25 And the priest <3548> shall make an atonement <3722> for all the congregation <5712> of the children <1121> of Israel <3478>, and it shall be forgiven <5545> them; for it [is] ignorance <7684>: and they shall bring <935> their offering <7133>, a sacrifice made by fire <801> unto the

- LORD  $^{<3068>}$  , and their sin offering  $^{<2403>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  , for their ignorance  $^{<7684>}$
- 15:26 And it shall be forgiven <5545> all the congregation <5712> of the children <1121> of Israel <3478>, and the stranger <1616> that sojourneth among <8432> them; seeing all the people <5971> [were] in ignorance <7684>.
- 15:27 And if any  $^{<259>}$  soul  $^{<5315>}$  sin  $^{<2398>}$  through ignorance  $^{<7684>}$ , then he shall bring  $^{<7126>}$  a she goat  $^{<5795>}$  of the first  $^{<1323>}$  year  $^{<8141>}$  for a sin offering  $^{<2403>}$ .
- 15:28 And the priest <3548> shall make an atonement <3722> for the soul <5315> that sinneth ignorantly <7683>, when he sinneth <2398> by ignorance <7684> before <6440> the LORD <3068>, to make an atonement <3722> for him; and it shall be forgiven <5545> him.
- 15:29 Ye shall have one <259> law <8451> for him that sinneth <6213> through ignorance <7684>, [both for] him that is born <249> among the children <1121> of Israel <3478>, and for the stranger <1616> that sojourneth <1481> among <8432> them.
- 15:30 But the soul  $^{<5315>}$  that doeth  $^{<6213>}$  [ought] presumptuously  $^{<7311>}$  (whether he be] born in the land  $^{<249>}$ , or a stranger  $^{<4480>}$  (he same reproacheth  $^{<1442>}$  the LORD  $^{<3068>}$ ; and that soul  $^{<5315>}$  shall be cut off  $^{<3772>}$  from among  $^{<7130>}$  his people  $^{<5971>}$ .
- 15:31 Because he hath despised <959> the word <1697> of the LORD <3068>, and hath broken <6565> his commandment <4687>, that soul <5315> shall utterly <3772> be cut off <3772>; his iniquity <5771> [shall be] upon him.
- 15:32 And while the children  $^{<1121>}$  of Israel  $^{<3478>}$  were in the wilderness  $^{<4057>}$ , they found  $^{<4672>}$  a man  $^{<376>}$  that gathered  $^{<7197>}$  sticks  $^{<6086>}$  upon the sabbath  $^{<7676>}$  day  $^{<3117>}$ .
- 15:33 And they that found <4672> him gathering <7197> sticks <6086> brought <7126> him unto Moses <4872> and Aaron <175>, and unto all the congregation <5712>.
- 15:34 And they put  $^{<3240>}$  him in ward  $^{<4929>}$ , because it was not declared what should be done  $^{<6213>}$  to him.
- 15:35 And the LORD <3068> said <559> unto Moses <4872>, The man <376> shall be surely <4191> put to death <4191>: all the congregation <5712> shall stone <7275> him with stones <68> without <2351> the camp <4264>.

- 15:36 And all the congregation  $^{<5712>}$  brought  $^{<3318>}$  him without  $^{<2351>}$  the camp  $^{<4264>}$ , and stoned  $^{<7275>}$  him with stones  $^{<68>}$ , and he died  $^{<4191>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 15:37 And the LORD <3068> spake <559> unto Moses <4872>, saying <559>,
- 15:38 Speak <1696> unto the children <1121> of Israel <3478>, and bid <559> them that they make <6213> them fringes <6734> in the borders <3671> of their garments <899> throughout their generations <1755>, and that they put <5414> upon the fringe <6734> of the borders <3671> a ribband <6616> of blue <8504>
- 15:39 And it shall be unto you for a fringe <6734>, that ye may look <7200> upon it, and remember <2142> all the commandments <4687> of the LORD <3068>, and do <6213> them; and that ye seek <8446> not after <310> your own heart <3824> and your own eyes <5869>, after <310> which ye use to go a whoring <2181>
- 15:40 That ye may remember  $^{<2142>}$ , and do  $^{<6213>}$  all my commandments  $^{<4687>}$ , and be  $^{<1961>}$  holy  $^{<6918>}$  unto your God  $^{<430>}$ .
- 15:41 I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ , which brought you out  $^{<3318>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , to be your God  $^{<430>}$ : I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .

## CHAPTER 16 — Click to see Num 16 w/o Strongs Numbers

- 16:1 Now Korah <7141>, the son <1121> of Izhar <3324>, the son <1121> of Kohath <6955>, the son <1121> of Levi <3878>, and Dathan <1885> and Abiram <48>, the sons <1121> of Eliab <446>, and On <203>, the son <1121> of Peleth <6431>, sons <1121> of Reuben <7205>, took <3947> [men]
- 16:2 And they rose up  $^{<6965>}$  before  $^{<6440>}$  Moses  $^{<4872>}$ , with certain  $^{<582>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  princes  $^{<5387>}$  of the assembly  $^{<5712>}$ , famous  $^{<7148>}$  in the congregation  $^{<4150>}$ , men  $^{<582>}$  of renown  $^{<8034>}$
- And they gathered themselves together <6950> against Moses <4872> and against Aaron <175>, and said <559> unto them, [Ye take] too much <7227> upon you, seeing all the congregation <5712> [are] holy <6918>, every one of them, and the LORD <3068> [is] among <8432> them: wherefore then lift ye up <5375> yourselves above the congregation <6951> of the LORD <3068>?

- 16:4 And when Moses  $^{\langle 4872\rangle}$  heard  $^{\langle 8085\rangle}$  [it], he fell  $^{\langle 5307\rangle}$  upon his face
- And he spake <1696> unto Korah <7141> and unto all his company <5712>, saying <559>, Even to morrow <1242> the LORD <3068> will shew who [are] his, and [who is] holy <6918>; and will cause [him] to come near <7126> unto him: even [him] whom he hath chosen will he cause to come near <7126> unto him.
- 16:6 This do  $^{<6213>}$ ; Take  $^{<3947>}$  you censers  $^{<4289>}$ , Korah  $^{<7141>}$ , and all his company  $^{<5712>}$ ;
- 16:7 And put  $^{<5414>}$  fire  $^{<784>}$  therein  $^{<2004>}$ , and put  $^{<7760>}$  incense  $^{<7004>}$  in them before  $^{<6440>}$  the LORD  $^{<3068>}$  to morrow  $^{<4279>}$ : and it shall be [that] the man  $^{<376>}$  whom the LORD  $^{<3068>}$  doth choose  $^{<977>}$ , he [shall be] holy  $^{<6918>}$ : [ye take] too much  $^{<7227>}$  upon you, ye sons  $^{<1121>}$  of Levi  $^{<3878>}$ .
- 16:8 And Moses  $^{<4872>}$  said  $^{<559>}$  unto Korah  $^{<7141>}$ , Hear  $^{<8085>}$ , I pray you, ye sons  $^{<1121>}$  of Levi  $^{<3878>}$
- 16:9 [Seemeth it but] a small thing <4592> unto you, that the God <430> of Israel <3478> hath separated <914> you from the congregation <5712> of Israel <3478>, to bring you near <7126> to himself to do <5647> the service <5656> of the tabernacle <4908> of the LORD <3068>, and to stand <5975> before <6440> the congregation <5712> to minister <8334> unto them?
- 16:10 And he hath brought thee near  $^{<7126>}$  [to him], and all thy brethren  $^{<251>}$  the sons  $^{<1121>}$  of Levi  $^{<3878>}$  with thee: and seek  $^{<1245>}$  ye the priesthood  $^{<3550>}$  also?
- 16:11 For which cause <3651> [both] thou and all thy company <5712> [are] gathered together <3259> against the LORD <3068>: and what [is] Aaron <175>, that ye murmur <3885> <3885> against him?
- 16:12 And Moses <4872> sent <7971> to call <7121> Dathan <1885> and Abiram <48>, the sons <1121> of Eliab <446>: which said <559>, We will not come up <5927>
- 16:13 [Is it] a small thing <4592> that <3588> thou hast brought us up <5927> out of a land <776> that floweth <2100> with milk <2461> and honey <1706>, to kill <4191> us in the wilderness <4057>, except thou make <8323> thyself altogether <8323> a prince <8323> over us?

- 16:14 Moreover  $^{<637>}$  thou hast not brought  $^{<935>}$  us into a land  $^{<776>}$  that floweth  $^{<2100>}$  with milk  $^{<2461>}$  and honey  $^{<1706>}$ , or given  $^{<5414>}$  us inheritance  $^{<5159>}$  of fields  $^{<7704>}$  and vineyards  $^{<3754>}$ : wilt thou put out  $^{<5365>}$  the eyes  $^{<5869>}$  of these men  $^{<582>}$ ? we will not come up  $^{<5927>}$
- 16:15 And Moses <4872> was very <3966> wroth <2734>, and said <559> unto the LORD <3068>, Respect <6437> not thou their offering <4503>: I have not taken <5375> one <259> ass <2543> from them, neither have I hurt <7489> one <259> of them.
- 16:16 And Moses <4872> said <559> unto Korah <7141>, Be thou and all thy company <5712> before <6440> the LORD <3068>, thou, and they, and Aaron <175>, to morrow <4279>
- 16:17 And take  $^{<3947>}$  every man  $^{<376>}$  his censer  $^{<4289>}$ , and put  $^{<5414>}$  incense  $^{<7004>}$  in them, and bring  $^{<7126>}$  ye before  $^{<6440>}$  the LORD  $^{<3068>}$  every man  $^{<376>}$  his censer  $^{<4289>}$ , two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  censers  $^{<4289>}$ ; thou also, and Aaron  $^{<175>}$ , each  $^{<376>}$  [of you] his censer  $^{<4289>}$ .
- 16:18 And they took  $^{<3947>}$  every man  $^{<376>}$  his censer  $^{<4289>}$ , and put  $^{<5414>}$  fire  $^{<784>}$  in them, and laid  $^{<7760>}$  incense  $^{<7004>}$  thereon, and stood  $^{<5975>}$  in the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$  with Moses  $^{<4872>}$  and Aaron  $^{<175>}$ .
- 16:19 And Korah  $^{<7141>}$  gathered  $^{<6950>}$  all the congregation  $^{<5712>}$  against them unto the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ : and the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  appeared  $^{<7200>}$  unto all the congregation  $^{<5712>}$ .
- 16:20 And the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$  and unto Aaron  $\stackrel{<175>}{}$ , saying  $\stackrel{<559>}{}$ ,
- 16:21 Separate < 914> yourselves from among < 8432> this congregation < 5712>, that I may consume < 3615> them in a moment < 7281>.
- 16:22 And they fell  $^{<5307>}$  upon their faces  $^{<6440>}$ , and said  $^{<559>}$ , O God  $^{<410>}$ , the God  $^{<430>}$  of the spirits  $^{<7307>}$  of all flesh  $^{<1320>}$ , shall one  $^{<259>}$  man  $^{<376>}$  sin  $^{<2398>}$ , and wilt thou be wroth  $^{<7107>}$  with all the congregation  $^{<5712>}$ ?
- 16:23 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,

- 16:24 Speak  $^{<1696>}$  unto the congregation  $^{<5712>}$ , saying  $^{<559>}$ , Get you up  $^{<5927>}$  from about  $^{<5439>}$  the tabernacle  $^{<4908>}$  of Korah  $^{<7141>}$ , Dathan  $^{<1885>}$ , and Abiram  $^{<48>}$ .
- 16:25 And Moses  $^{<4872>}$  rose up  $^{<6965>}$  and went  $^{<3212>}$  unto Dathan  $^{<1885>}$  and Abiram  $^{<48>}$ ; and the elders  $^{<2205>}$  of Israel  $^{<3478>}$  followed  $^{<3212>}$  him  $^{<310>}$ .
- 16:26 And he spake <1696 unto the congregation <5712, saying <559, Depart <5493, I pray you, from the tents <168 of these wicked <7563 men <582, and touch <5060 nothing of theirs, lest ye be consumed <5595 in all their sins <2403.
- 16:27 So they gat up <5927> from the tabernacle <4908> of Korah <7141>,
  Dathan <1885>, and Abiram <48>, on every side <5439>: and Dathan <1885> and Abiram <48> came out <3318>, and stood <5324> in the door <6607> of their tents <168>, and their wives <802>, and their sons <1121>, and their little children <2945>.
- 16:28 And Moses  $^{<4872>}$  said  $^{<559>}$ , Hereby ye shall know  $^{<3045>}$  that the LORD  $^{<3068>}$  hath sent  $^{<7971>}$  me to do  $^{<6213>}$  all these works  $^{<4639>}$ ; for [I have] not [done them] of mine own mind  $^{<3820>}$ .
- 16:29 If these men die <4191> the common death <4194> of all men <120>, or if they be visited <6485> after the visitation <6486> of all men <120>; [then] the LORD <3068> hath not sent <7971> me.
- 16:30 But if the LORD  $^{<3068>}$  make  $^{<1254>}$  a new thing  $^{<1278>}$ , and the earth  $^{<127>}$  open  $^{<6475>}$  her mouth  $^{<6310>}$ , and swallow them up  $^{<1104>}$ , with all that [appertain] unto them, and they go down  $^{<3381>}$  quick  $^{<2416>}$  into the pit  $^{<7585>}$ ; then ye shall understand  $^{<3045>}$  that these men  $^{<582>}$  have provoked  $^{<5006>}$  the LORD  $^{<3068>}$ .
- 16:31 And it came to pass, as he had made an end <3615> of speaking <1696> all these words <1697>, that the ground <127> clave asunder <1234> that [was] under them
- 16:32 And the earth <776> opened <6605> her mouth <6310>, and swallowed them up <1104>, and their houses <1004>, and all the men <120> that [appertained] unto Korah <7141>, and all [their] goods <7399>.
- 16:33 They, and all that [appertained] to them, went down <3381> alive <2416> into the pit <7585>, and the earth <776> closed <3680> upon them: and they perished <6> from among <8432> the congregation <6951>.

- 16:34 And all Israel <3478 that [were] round about 5439 them fled 5127 at the cry 6963 of them: for they said 559, Lest the earth 776 swallow us up 104 [also].
- 16:35 And there came out  $^{<3318>}$  a fire  $^{<784>}$  from the LORD  $^{<3068>}$ , and consumed  $^{<398>}$  the two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  men  $^{<376>}$  that offered  $^{<7126>}$  incense  $^{<7004>}$ .
- 16:36 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 16:37 Speak <559 unto Eleazar <499 the son <1121 of Aaron <175 the priest <3548, that he take up <7311 the censers <4289 out <996 of the burning <8316, and scatter <2219 thou the fire <784 yonder <1973; for they are hallowed <6942.
- The censers <4289> of these sinners <2400> against their own souls <5315>, let them make <6213> them broad <7555> plates <6341> [for] a covering <6826> of the altar <4196>: for they offered <7126> them before <6440> the LORD <3068>, therefore they are hallowed <6942>: and they shall be a sign <226> unto the children <1121> of Israel <3478>.
- 16:39 And Eleazar <499> the priest <3548> took <3947> the brasen <5178> censers <4289>, wherewith they that were burnt <8313> had offered <7126>; and they were made broad <7554> [plates for] a covering <6826> of the altar <4196>
- 16:40 [To be] a memorial  $^{<2146>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , that  $^{<834>}$   $^{<4616>}$  no stranger  $^{<376>}$   $^{<2114>}$ , which [is] not of the seed  $^{<2233>}$  of Aaron  $^{<175>}$ , come near  $^{<7126>}$  to offer  $^{<6999>}$  incense  $^{<7004>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; that he be not as Korah  $^{<7141>}$ , and as his company  $^{<5712>}$ : as the LORD  $^{<3068>}$  said  $^{<1696>}$  to him by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .
- 16:41 But on the morrow <4283> all the congregation <5712> of the children <1121> of Israel <3478> murmured <3885> against Moses <4872> and against Aaron <175>, saying <559>, Ye have killed <4191> the people <5971> of the LORD <3068>.
- 16:42 And it came to pass, when the congregation  $^{<5712>}$  was gathered  $^{<6950>}$  against Moses  $^{<4872>}$  and against Aaron  $^{<175>}$ , that they looked  $^{<6437>}$  toward the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ : and, behold, the cloud  $^{<6051>}$  covered  $^{<3680>}$  it, and the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  appeared  $^{<7200>}$ .

- 16:43 And Moses  $^{<4872>}$  and Aaron  $^{<175>}$  came  $^{<935>}$  before  $^{<6440>}$  the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 16:44 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 16:45 Get you up <7426> from among <8432> this congregation <5712>, that I may consume <3615> them as in a moment <7281>. And they fell <5307> upon their faces <6440>.
- 16:46 And Moses  $^{<4872>}$  said  $^{<559>}$  unto Aaron  $^{<175>}$ , Take  $^{<3947>}$  a censer  $^{<4289>}$ , and put  $^{<5414>}$  fire  $^{<784>}$  therein from off  $^{<6440>}$  the altar  $^{<4196>}$ , and put  $^{<7760>}$  on incense  $^{<7004>}$ , and go  $^{<3212>}$  quickly  $^{<4120>}$  unto the congregation  $^{<5712>}$ , and make an atonement  $^{<3722>}$  for them: for there is wrath  $^{<7110>}$  gone out  $^{<3318>}$  from the LORD  $^{<3068>}$ ; the plague  $^{<5063>}$  is begun  $^{<2490>}$ .
- 16:47 And Aaron <175 took <3947 as Moses <4872 commanded <1696, and ran <7323 into the midst <8432 of the congregation <6951; and, behold, the plague <5063 was begun <2490 among the people <5971 and he put <5414 on incense <7004, and made an atonement <3722 for the people <5971.
- 16:48 And he stood  $^{<5975>}$  between the dead  $^{<4191>}$  and the living  $^{<2416>}$ ; and the plague  $^{<4046>}$  was stayed  $^{<6113>}$ .
- 16:49 Now they that died <4191> in the plague <4046> were fourteen <702> (6240> thousand <505> and seven <7651> hundred <3967>, beside them that died <4191> about the matter <1697> of Korah <7141>.
- 16:50 And Aaron <175> returned <7725> unto Moses <4872> unto the door <6607> of the tabernacle <168> of the congregation <4150>: and the plague <4046> was stayed <6113>.

# CHAPTER 17 — Click to see Num 17 w/o Strongs Numbers

- 17:1 And the LORD  $\stackrel{\langle 3068\rangle}{}$  spake  $\stackrel{\langle 1696\rangle}{}$  unto Moses  $\stackrel{\langle 4872\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 17:2 Speak  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and take  $^{<3947>}$  of every one of them a rod  $^{<4294>}$  according to the house  $^{<1004>}$  of [their] fathers  $^{<1>}$ , of all their princes  $^{<5387>}$  according to the house  $^{<1004>}$  of their fathers  $^{<1>}$  twelve  $^{<8147>}$   $^{<6240>}$  rods  $^{<4294>}$ : write  $^{<3789>}$  thou every man's  $^{<376>}$  name  $^{<8034>}$  upon his rod  $^{<4294>}$ .

- And thou shalt write <3789> Aaron's <175> name <8034> upon the rod <4294> of Levi <3878>: for one <259> rod <4294> [shall be] for the head of the house <1004> of their fathers <1>.
- 17:4 And thou shalt lay them up  $^{<3240>}$  in the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$  before  $^{<6440>}$  the testimony  $^{<5715>}$ , where I will meet  $^{<3259>}$  with you.
- 17:5 And it shall come to pass, [that] the man's <376> rod <4294>, whom I shall choose <977>, shall blossom <6524>: and I will make to cease <7918> from me the murmurings <8519> of the children <1121> of Israel <3478>, whereby they murmur <3885> against you.
- 17:6 And Moses  $^{<4872>}$  spake  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and every one of their princes  $^{<5387>}$  gave  $^{<5414>}$  him a rod  $^{<4294>}$   $^{<4294>}$  apiece, for each prince  $^{<5387>}$  one  $^{<259>}$   $^{<259>}$ , according to their fathers  $^{<1>}$  houses  $^{<1004>}$ , [even] twelve  $^{<6240>}$   $^{<8147>}$  rods  $^{<4294>}$ : and the rod  $^{<4294>}$  of Aaron  $^{<175>}$  [was] among  $^{<8432>}$  their rods  $^{<4294>}$ .
- 17:7 And Moses  $^{<4872>}$  laid up  $^{<3240>}$  the rods  $^{<4294>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  in the tabernacle  $^{<168>}$  of witness  $^{<5715>}$ .
- And it came to pass, that on the morrow <4283> Moses <4872> went <935> into the tabernacle <168> of witness <5715>; and, behold, the rod <4294> of Aaron <175> for the house <1004> of Levi <3878> was budded <6524>, and brought forth <3318> buds <6525>, and bloomed <6692> blossoms <6731>, and yielded <1580> almonds <8247>.
- 17:9 And Moses  $^{<4872>}$  brought out  $^{<3318>}$  all the rods  $^{<4294>}$  from before  $^{<6440>}$  the LORD  $^{<3068>}$  unto all the children  $^{<1121>}$  of Israel  $^{<3478>}$ : and they looked  $^{<7200>}$ , and took  $^{<3947>}$  every man  $^{<376>}$  his rod  $^{<4294>}$ .
- 17:10 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Bring  $^{<7725>}$  Aaron's  $^{<175>}$  rod  $^{<4294>}$  again  $^{<7725>}$  before  $^{<6440>}$  the testimony  $^{<5715>}$ , to be kept  $^{<4931>}$  for a token  $^{<226>}$  against the rebels  $^{<4805>}$   $^{<1121>}$ ; and thou shalt quite take away  $^{<3615>}$  their murmurings  $^{<8519>}$  from me, that they die  $^{<4191>}$  not.
- 17:11 And Moses  $^{<4872>}$  did  $^{<6213>}$  [so]: as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  him, so did  $^{<6213>}$  he.
- 17:12 And the children <1121> of Israel <3478> spake <559> unto Moses <4872>, saying <559>, Behold, we die <1478>, we perish <6>, we all perish <6>.

17:13 Whosoever cometh any thing near <7131> unto the tabernacle <4908> of the LORD <3068> shall die <4191>: shall we be consumed <8552> with dying <1478> ?

### CHAPTER 18 — Click to see Num 18 w/o Strongs Numbers

- 18:1 And the LORD <3068> said <559> unto Aaron <175>, Thou and thy sons <1121> and thy father's <1> house <1004> with thee shall bear <5375> the iniquity <5771> of the sanctuary <4720>: and thou and thy sons <1121> with thee shall bear <5375> the iniquity <5771> of your priesthood <3550>.
- And thy brethren <251> also of the tribe <4294> of Levi <3878>, the tribe <7626> of thy father <1>, bring <7126> thou with thee, that they may be joined <3867> unto thee, and minister <8334> unto thee: but thou and thy sons <1121> with thee [shall minister] before <6440> the tabernacle <168> of witness <5715>.
- 18:3 And they shall keep <8104> thy charge <4931>, and the charge <4931> of all the tabernacle <168>: only they shall not come nigh <7126> the vessels <3627> of the sanctuary <6944> and the altar <4196>, that neither they, nor ye also, die <4191>.
- And they shall be joined <3867> unto thee, and keep <8104> the charge <4931> of the tabernacle <168> of the congregation <4150>, for all the service <5656> of the tabernacle <168>: and a stranger <2114> shall not come nigh <7126> unto you.
- 18:5 And ye shall keep <8104> the charge <4931> of the sanctuary <6944>, and the charge <4931> of the altar <4196>: that there be no wrath <7110> any more upon the children <1121> of Israel <3478>.
- And I, behold, I have taken <3947> your brethren <251> the Levites <3881> from among <8432> the children <1121> of Israel <3478>: to you [they are] given <5414> [as] a gift <4979> for the LORD <3068>, to do <5647> the service <5656> of the tabernacle <168> of the congregation <4150>
- Therefore thou and thy sons <1121> with thee shall keep <8104> your priest's office <3550> for every thing <1697> of the altar <4196>, and within <1004> the vail <65322; and ye shall serve <5647>: I have given <5414> your priest's office <3550> [unto you] as a service <5656> of gift <4979>: and the stranger <2114> that cometh nigh <7131> shall be put to death <4191>.

- And the LORD <3068> spake <1696> unto Aaron <175>, Behold, I also have given <5414> thee the charge <4931> of mine heave offerings <8641> of all the hallowed things <6944> of the children <1121> of Israel <3478>; unto thee have I given <5414> them by reason of the anointing <4888>, and to thy sons <1121>, by an ordinance <2706> for ever <5769>.
- 18:9 This shall be thine of the most <6944> holy things <6944>, [reserved] from the fire <784>: every oblation <7133> of theirs, every meat offering <4503> of theirs, and every sin offering <2403> of theirs, and every trespass offering <817> of theirs, which they shall render <7725> unto me, [shall be] most <6944> holy <6944> for thee and for thy sons <1121>
- 18:10 In the most <6944> holy <6944> [place] shalt thou eat <398> it; every male <2145> shall eat <398> it: it shall be holy <6944> unto thee.
- 18:11 And this [is] thine; the heave offering <8641> of their gift <4976>, with all the wave offerings <8573> of the children <1121> of Israel <3478>: I have given <5414> them unto thee, and to thy sons <1121> and to thy daughters <1323> with thee, by a statute <2706> for ever <5769>: every one that is clean <2889> in thy house <1004> shall eat <398> of it.
- 18:12 All the best  $^{<2459>}$  of the oil  $^{<3323>}$ , and all the best  $^{<2459>}$  of the wine  $^{<8492>}$ , and of the wheat  $^{<1715>}$ , the firstfruits  $^{<7225>}$  of them which they shall offer  $^{<5414>}$  unto the LORD  $^{<3068>}$ , them have I given  $^{<5414>}$  thee.
- 18:13 [And] whatsoever is first ripe <1061> in the land <776>, which they shall bring <935> unto the LORD <3068>, shall be thine; every one that is clean <2889> in thine house <1004> shall eat <398> [of] it.
- 18:14 Every thing devoted <2764> in Israel <3478> shall be thine.
- 18:15 Every thing that openeth <6363> the matrix <7358> in all flesh <1320>, which they bring <7126> unto the LORD <3068>, [whether it be] of men <120> or beasts <929>, shall be thine: nevertheless the firstborn <1060> of man <120> shalt thou surely <6299> redeem <6299>, and the firstling <1060> of unclean <2931> beasts <929> shalt thou redeem <6299>.
- 18:16 And those that are to be redeemed <6299> from a month <2320> old <1121> shalt thou redeem <6299>, according to thine estimation <6187>, for the money <3701> of five <2568> shekels <8255>, after the shekel <8255> of the sanctuary <6944>, which [is] twenty <6242> gerahs <1626>.

- 18:17 But the firstling <1060> of a cow <7794>, or the firstling <1060> of a sheep <3775>, or the firstling <1060> of a goat <5795>, thou shalt not redeem <6299>; they [are] holy <6944>: thou shalt sprinkle <2236> their blood <1818> upon the altar <4196>, and shalt burn <6999> their fat <2459> [for] an offering made by fire <801>, for a sweet <5207> savour <7381> unto the LORD <3068>.
- 18:18 And the flesh <1320> of them shall be thine, as the wave <8573> breast <2373> and as the right <3225> shoulder <7785> are thine.
- All the heave offerings <8641> of the holy things <6944>, which the children <1121> of Israel <3478> offer <7311> unto the LORD <3068>, have I given <5414> thee, and thy sons <1121> and thy daughters <1323> with thee, by a statute <2706> for ever <5769>: it [is] a covenant <1285> of salt <4417> for ever <5769> before <6440> the LORD <3068> unto thee and to thy seed <2233> with thee.
- 18:20 And the LORD  $^{<3068>}$  spake  $^{<559>}$  unto Aaron  $^{<175>}$ , Thou shalt have no inheritance  $^{<5157>}$  in their land  $^{<776>}$ , neither shalt thou have any part  $^{<2506>}$  among  $^{<8432>}$  them: I [am] thy part  $^{<2506>}$  and thine inheritance  $^{<5159>}$  among  $^{<8432>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 18:21 And, behold, I have given  $^{<5414>}$  the children  $^{<1121>}$  of Levi  $^{<3878>}$  all the tenth  $^{<4643>}$  in Israel  $^{<3478>}$  for an inheritance  $^{<5159>}$ , for  $^{<2500>}$  their service  $^{<5656>}$  which they serve  $^{<5647>}$ , [even] the service  $^{<5656>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 18:22 Neither must the children  $^{<1121>}$  of Israel  $^{<3478>}$  henceforth  $^{<5750>}$  come nigh  $^{<7126>}$  the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , lest they bear  $^{<5375>}$  sin  $^{<2399>}$ , and die  $^{<4191>}$ .
- 18:23 But the Levites <3881> shall do <5647> the service <5656> of the tabernacle <168> of the congregation <4150>, and they shall bear <5375> their iniquity <5771>: [it shall be] a statute <2708> for ever <5769> throughout your generations <1755>, that among <8432> the children <1121> of Israel <3478> they have <5157> no inheritance <5159>.
- 18:24 But the tithes <4643> of the children <1121> of Israel <3478>, which they offer <7311> [as] an heave offering <8641> unto the LORD <3068>, I have given <5414> to the Levites <3881> to inherit <5159>: therefore I have said <559> unto them, Among <8432> the children <1121> of Israel <3478> they shall have <5157> no inheritance <5159>.
- 18:25 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,

- 18:26 Thus speak <1696> unto the Levites <3881>, and say <559> unto them, When ye take <3947> of the children <1121> of Israel <3478> the tithes <4643> which I have given <5414> you from them for your inheritance <5159>, then ye shall offer <7311> up an heave offering <8641> of it for the LORD <3068>, [even] a tenth <4643> [part] of the tithe
- 18:27 And [this] your heave offering <8641> shall be reckoned <2803> unto you, as though [it were] the corn <1715> of the threshingfloor <1637>, and as the fulness <4395> of the winepress <3342>.
- 18:28 Thus ye also shall offer  $^{<7311>}$  an heave offering  $^{<8641>}$  unto the LORD  $^{<3068>}$  of all your tithes  $^{<4643>}$ , which ye receive  $^{<3947>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ ; and ye shall give  $^{<5414>}$  thereof the LORD'S  $^{<3068>}$  heave offering  $^{<8641>}$  to Aaron  $^{<175>}$  the priest  $^{<3548>}$ .
- Out of all your gifts <4979> ye shall offer <7311> every heave offering <8641> of the LORD <3068>, of all the best <2459> thereof, [even] the hallowed part <4720> thereof out of it.
- 18:30 Therefore thou shalt say <559> unto them, When ye have heaved <7311> the best <2459> thereof from it, then it shall be counted <2803> unto the Levites <3881> as the increase <8393> of the threshingfloor <1637>, and as the increase <8393> of the winepress <3342>.
- 18:31 And ye shall eat <398> it in every place <4725>, ye and your households <1004>: for it [is] your reward <7939> for <2500> your service <5656> in the tabernacle <168> of the congregation <4150>.
- 18:32 And ye shall bear <5375> no sin <2399> by reason of it, when ye have heaved <7311> from it the best <2459> of it: neither shall ye pollute <2490> the holy things <6944> of the children <1121> of Israel <3478>, lest ye die <4191>.

# CHAPTER 19 — Click to see Num 19 w/o Strongs Numbers

- 19:1 And the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$  and unto Aaron  $\stackrel{<175>}{}$ , saying  $\stackrel{<559>}{}$ ,
- 19:2 This [is] the ordinance  $^{<2708>}$  of the law  $^{<8451>}$  which the LORD  $^{<3068>}$  hath commanded  $^{<6680>}$ , saying  $^{<559>}$ , Speak  $^{<1696>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , that they bring  $^{<3947>}$  thee a red  $^{<122>}$  heifer  $^{<6510>}$  without spot  $^{<8549>}$ , wherein [is] no blemish  $^{<3971>}$ , [and] upon which never  $^{<3808>}$  came  $^{<5927>}$  yoke

- 19:3 And ye shall give <5414> her unto Eleazar <499> the priest <3548>, that he may bring her forth <3318> without <2351> the camp <4264>, and [one] shall slay <7819> her before <6440> his face
- 19:4 And Eleazar <499> the priest <3548> shall take <3947> of her blood <1818> with his finger <676>, and sprinkle <5137> of her blood <1818> directly <5227> before <6440> the tabernacle <168> of the congregation <4150> seven <7651> times <6471>
- 19:5 And [one] shall burn  $^{<8313>}$  the heifer  $^{<6510>}$  in his sight  $^{<5869>}$ ; her skin  $^{<5785>}$ , and her flesh  $^{<1320>}$ , and her blood  $^{<1818>}$ , with her dung  $^{<6569>}$ , shall he burn  $^{<8313>}$
- 19:6 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  cedar  $^{<730>}$  wood  $^{<6086>}$ , and hyssop  $^{<231>}$ , and scarlet  $^{<8438>}$   $^{<8144>}$ , and cast  $^{<7993>}$  [it] into the midst  $^{<8432>}$  of the burning  $^{<8316>}$  of the heifer  $^{<6510>}$ .
- 19:7 Then the priest  $^{<3548>}$  shall wash  $^{<3526>}$  his clothes  $^{<899>}$ , and he shall bathe  $^{<7364>}$  his flesh  $^{<1320>}$  in water  $^{<4325>}$ , and afterward  $^{<310>}$  he shall come  $^{<935>}$  into the camp  $^{<4264>}$ , and the priest  $^{<3548>}$  shall be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 19:8 And he that burneth  $^{<8313>}$  her shall wash  $^{<3526>}$  his clothes  $^{<899>}$  in water  $^{<4325>}$ , and bathe  $^{<7364>}$  his flesh  $^{<1320>}$  in water  $^{<4325>}$ , and shall be unclean  $^{<2930>}$  until the even  $^{<6153>}$ .
- 19:9 And a man <376> [that is] clean <2889> shall gather <622> up the ashes <665> of the heifer <6510>, and lay [them] up <3240> without <2351> the camp <4264> in a clean <2889> place <4725>, and it shall be kept <4931> for the congregation <5712> of the children <1121> of Israel <3478> for a water <4325> of separation <5079>: it [is] a purification for sin <2403>.
- 19:10 And he that gathereth  $^{<622>}$  the ashes  $^{<665>}$  of the heifer  $^{<6510>}$  shall wash  $^{<3526>}$  his clothes  $^{<899>}$ , and be unclean  $^{<2930>}$  until the even  $^{<6153>}$ : and it shall be unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and unto the stranger  $^{<1616>}$  that sojourneth  $^{<1481>}$  among  $^{<8432>}$  them, for a statute  $^{<2708>}$  for ever  $^{<5769>}$ .
- 19:11 He that toucheth  $^{<5060>}$  the dead  $^{<4191>}$  body  $^{<5315>}$  of any man  $^{<120>}$  shall be unclean  $^{<2930>}$  seven  $^{<7651>}$  days  $^{<3117>}$ .
- 19:12 He shall purify <2398> himself with it on the third <7992> day <3117>, and on the seventh <7637> day <3117> he shall be clean <2891>: but if he purify <2398> not himself the third <7992> day <3117>, then the seventh <7637> day <3117> he shall not be clean <2891>.

- 19:13 Whosoever toucheth <5060> the dead <4191> body <5315> of any man <120> that is dead <4191>, and purifieth <2398> not himself, defileth <2930> the tabernacle <4908> of the LORD <3068>; and that soul <5315> shall be cut off <3772> from Israel <3478>: because the water <4325> of separation <5079> was not sprinkled <2236> upon him, he shall be unclean <2931>; his uncleanness <2932> [is] yet upon him.
- 19:14 This [is] the law  $^{<8451>}$ , when a man  $^{<120>}$  dieth  $^{<4191>}$  in a tent  $^{<168>}$ : all that come  $^{<935>}$  into the tent  $^{<168>}$ , and all that [is] in the tent  $^{<168>}$ , shall be unclean  $^{<2930>}$  seven  $^{<7651>}$  days  $^{<3117>}$ .
- 19:15 And every open <6605> vessel <3627>, which hath no covering <6781> bound <6616> upon it, [is] unclean <2931>.
- 19:16 And whosoever toucheth  $^{<5060>}$  one that is slain  $^{<2491>}$  with a sword in the open  $^{<6440>}$  fields  $^{<7704>}$ , or a dead body  $^{<4191>}$ , or a bone of a man  $^{<120>}$ , or a grave  $^{<6913>}$ , shall be unclean  $^{<2930>}$  seven  $^{<7651>}$  days  $^{<3117>}$ .
- 19:17 And for an unclean <2931> [person] they shall take <3947> of the ashes <6083> of the burnt heifer <8316> of purification for sin <2403>, and running <2416> water <4325> shall be put <5414> thereto in a vessel <3627>
- 19:18 And a clean <2889> person <376> shall take <3947> hyssop <231>, and dip <2881> [it] in the water <4325>, and sprinkle <5137> [it] upon the tent <168>, and upon all the vessels <3627>, and upon the persons <5315> that were there, and upon him that touched <5060> a bone <6106>, or one slain <2491>, or one dead <4191>, or a grave <6913>
- 19:19 And the clean <2889> [person] shall sprinkle <5137> upon the unclean <2931> on the third <7992> day <3117>, and on the seventh <7637> day <3117>: and on the seventh <7637> day <3117> he shall purify <2398> himself, and wash <3526> his clothes <899>, and bathe <7364> himself in water <4325>, and shall be clean <2891> at even <6153>.
- 19:20 But the man <376> that shall be unclean <2930>, and shall not purify <2398> himself, that soul <5315> shall be cut off <3772> from among <8432> the congregation <6951>, because he hath defiled <2930> the sanctuary <4720> of the LORD <3068>: the water <4325> of separation <5079> hath not been sprinkled <2236> upon him; he [is] unclean <2931>.
- 19:21 And it shall be a perpetual <5769> statute <2708> unto them, that he that sprinkleth <5137> the water <4325> of separation <5079> shall wash

- $^{<3526>}$  his clothes  $^{<899>}$ ; and he that toucheth  $^{<5060>}$  the water  $^{<4325>}$  of separation  $^{<5079>}$  shall be unclean  $^{<2930>}$  until even  $^{<6153>}$ .
- 19:22 And whatsoever the unclean  $^{<2931>}$  [person] toucheth  $^{<5060>}$  shall be unclean  $^{<2930>}$ ; and the soul  $^{<5315>}$  that toucheth  $^{<5060>}$  [it] shall be unclean  $^{<2930>}$  until even  $^{<6153>}$ .

## CHAPTER 20 — Click to see Num 20 w/o Strongs Numbers

- 20:1 Then came  $^{<935>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , [even] the whole congregation  $^{<5712>}$ , into the desert  $^{<4057>}$  of Zin  $^{<6790>}$  in the first  $^{<7223>}$  month  $^{<2320>}$ : and the people  $^{<5971>}$  abode  $^{<3427>}$  in Kadesh  $^{<6946>}$ ; and Miriam  $^{<4813>}$  died  $^{<4191>}$  there, and was buried  $^{<6912>}$  there.
- 20:2 And there was no water <4325> for the congregation <5712>: and they gathered <6950> themselves together against Moses <4872> and against Aaron <175>.
- 20:3 And the people  $^{<5971>}$  chode  $^{<7378>}$  with Moses  $^{<4872>}$ , and spake  $^{<559>}$ , saying  $^{<559>}$ , Would God that  $^{<3863>}$  we had died  $^{<1478>}$  when our brethren  $^{<251>}$  died  $^{<1478>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ !
- 20:4 And why have ye brought up <935> the congregation <6951> of the LORD <3068> into this wilderness <4057>, that we and our cattle <1165> should die <4191> there?
- And wherefore have ye made us to come up  $^{<5927>}$  out of Egypt  $^{<4714>}$ , to bring  $^{<935>}$  us in unto this evil  $^{<7451>}$  place  $^{<4725>}$ ? it [is] no place  $^{<4725>}$  of seed  $^{<2233>}$ , or of figs  $^{<8384>}$ , or of vines  $^{<1612>}$ , or of pomegranates  $^{<7416>}$ ; neither [is] there any water  $^{<4325>}$  to drink
- 20:6 And Moses <4872> and Aaron <175> went <935> from the presence <6440> of the assembly <6951> unto the door <6607> of the tabernacle <168> of the congregation <4150>, and they fell <5307> upon their faces <6440>: and the glory <3519> of the LORD <3068> appeared <7200> unto them.
- 20:7 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 20:8 Take <3947> the rod <4294>, and gather <6950> thou the assembly <5712> together, thou, and Aaron <175> thy brother <251>, and speak <1696> ye unto the rock <5553> before their eyes <5869>; and it shall give forth <5414> his water <4325>, and thou shalt bring forth <3318> to them water <4325> out of the rock <5553>: so thou shalt give <8248> the congregation <5712> and their beasts <1165> drink <8248>.

- 20:9 And Moses  $^{<4872>}$  took  $^{<3947>}$  the rod  $^{<4294>}$  from before  $^{<6440>}$  the LORD  $^{<3068>}$ , as he commanded  $^{<6680>}$  him.
- 20:10 And Moses <4872> and Aaron <175> gathered <6950> the congregation <6951> together before <6440> the rock <5553>, and he said <559> unto them, Hear <8085> now, ye rebels <4784>; must we fetch <3318> you water <4325> out of this rock <5553>?
- 20:11 And Moses <4872> lifted up <7311> his hand <3027>, and with his rod <4294> he smote <5221> the rock <5553> twice <6471>: and the water <4325> came out <3318> abundantly <7227>, and the congregation <5712> drank <8354>, and their beasts <1165> [also].
- 20:12 And the LORD <3068> spake <559> unto Moses <4872> and Aaron <175>, Because ye believed <539> me not, to sanctify <6942> me in the eyes <5869> of the children <1121> of Israel <3478>, therefore ye shall not bring <935> this congregation <6951> into the land <776> which I have given <5414> them.
- 20:13 This [is] <1992> the water <4325> of Meribah <4809>; because the children <1121> of Israel <3478> strove <7378> with the LORD <3068>, and he was sanctified <6942> in them.
- 20:14 And Moses <4872> sent <7971> messengers <4397> from Kadesh <6946> unto the king <4428> of Edom <123>, Thus saith <559> thy brother <251> Israel <3478>, Thou knowest <3045> all the travail <8513> that hath befallen <4672> us
- 20:15 How our fathers <1> went down <3381> into Egypt <4714>, and we have dwelt <3427> in Egypt <4714> a long <7227> time <3117>; and the Egyptians <4714> vexed <7489> us, and our fathers <1>
- 20:16 And when we cried <a href="#">6817</a> unto the LORD <a href="#">3068</a>, he heard <a href="#">8085</a> our voice <6963</a>, and sent <a href="#">7971</a> an angel <4397</a>, and hath brought us forth out of Egypt <4714</a>: and, behold, we [are] in Kadesh <6946</a>, a city <a href="#">5892</a> in the uttermost <7097</a> of thy border <1366</a>
- 20:17 Let us pass <5674>, I pray thee, through thy country <776>: we will not pass <5674> through the fields <7704>, or through the vineyards <3754>, neither will we drink <8354> [of] the water <4325> of the wells <875>: we will go <3212> by the king's <4428> [high] way <1870>, we will not turn <5186> to the right hand <3225> nor to the left <8040>, until we have passed <5674> thy borders <1366>.

- 20:18 And Edom <123 said <559 unto him, Thou shalt not pass <5674 by me, lest I come out <3318 against <7125 thee with the sword <2719.
- 20:19 And the children <1121> of Israel <3478> said <559> unto him, We will go <5927> by the high way <4546>: and if I and my cattle <4735> drink <8354> of thy water <4325>, then I will pay <5414> <4377> for it: I will only, without [doing] any thing <1697> [else], go through <5674> on my feet <7272>
- 20:20 And he said <559>, Thou shalt not go through <5674>. And Edom <123> came out <3318> against <7125> him with much <3515> people <5971>, and with a strong <2389> hand <3027>.
- 20:21 Thus Edom <123> refused <3985> to give <5414> Israel <3478> passage <5674> through his border <1366>: wherefore Israel <3478> turned away <5186> from him.
- 20:22 And the children <1121> of Israel <3478>, [even] the whole congregation <5712>, journeyed <5265> from Kadesh <6946>, and came <935> unto mount <2022> Hor <2023>.
- 20:23 And the LORD  $^{<3068>}$  spake  $^{<559>}$  unto Moses  $^{<4872>}$  and Aaron  $^{<175>}$  in mount  $^{<2022>}$  Hor  $^{<2023>}$ , by the coast  $^{<1366>}$  of the land  $^{<776>}$  of Edom  $^{<123>}$ , saying  $^{<559>}$ ,
- 20:24 Aaron <175 shall be gathered <622 unto his people <5971: for he shall not enter <935 into the land <776 which I have given <5414 unto the children <1121 of Israel <3478, because ye rebelled against <4784 my word <6310 at the water <4325 of Meribah <4809.
- 20:25 Take  $^{<3947>}$  Aaron  $^{<175>}$  and Eleazar  $^{<499>}$  his son  $^{<1121>}$ , and bring them up  $^{<5927>}$  unto mount  $^{<2022>}$  Hor  $^{<2023>}$
- 20:26 And strip <6584> Aaron <175> of his garments <899>, and put <3847> them upon Eleazar <499> his son <1121>: and Aaron <175> shall be gathered <622> [unto his people], and shall die <4191> there.
- 20:27 And Moses  $^{<4872>}$  did  $^{<6213>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$ : and they went up  $^{<5927>}$  into mount  $^{<2022>}$  Hor  $^{<2023>}$  in the sight  $^{<5869>}$  of all the congregation  $^{<5712>}$ .
- 20:28 And Moses  $^{<4872>}$  stripped  $^{<6584>}$  Aaron  $^{<175>}$  of his garments  $^{<899>}$ , and put  $^{<3847>}$  them upon Eleazar  $^{<499>}$  his son  $^{<1121>}$ ; and Aaron  $^{<175>}$  died  $^{<4191>}$  there in the top  $^{<7218>}$  of the mount  $^{<2022>}$ : and Moses  $^{<4872>}$  and Eleazar  $^{<499>}$  came down  $^{<3381>}$  from the mount  $^{<2022>}$ .

20:29 And when all the congregation  $^{<5712>}$  saw  $^{<7200>}$  that Aaron  $^{<175>}$  was dead  $^{<1478>}$ , they mourned  $^{<1058>}$  for Aaron  $^{<175>}$  thirty  $^{<7970>}$  days  $^{<3117>}$ , [even] all the house  $^{<1004>}$  of Israel  $^{<3478>}$ .

### CHAPTER 21 — Click to see Num 21 w/o Strongs Numbers

- 21:1 And [when] king  $^{<4428>}$  Arad  $^{<6166>}$  the Canaanite  $^{<3669>}$ , which dwelt  $^{<3427>}$  in the south  $^{<5045>}$ , heard  $^{<8085>}$  tell that Israel  $^{<3478>}$  came  $^{<935>}$  by the way  $^{<1870>}$  of the spies  $^{<871>}$ ; then he fought  $^{<3898>}$  against Israel  $^{<3478>}$ , and took  $^{<7617>}$  [some] of them prisoners  $^{<7628>}$ .
- 21:2 And Israel <3478 vowed <5087 a vow <5088 unto the LORD <3068, and said <559, If thou wilt indeed <5414 deliver <5414 this people <5971 into my hand <3027, then I will utterly destroy <2763 their cities <5892
- And the LORD <3068> hearkened <8085> to the voice <6963> of Israel <3478>, and delivered up <5414> the Canaanites <3669>; and they utterly destroyed <2763> them and their cities <5892>: and he called <7121> the name <8034> of the place <4725> Hormah <2767>.
- 21:4 And they journeyed <5265> from mount <2022> Hor <2023> by the way <1870> of the Red <5488> sea <3220>, to compass <5437> the land <776> of Edom <123>: and the soul <5315> of the people <5971> was much discouraged <7114> because of the way <1870>.
- And the people <5971> spake <1696> against God <430>, and against Moses <4872>, Wherefore have ye brought us up <5927> out of Egypt <4714> to die <4191> in the wilderness <4057>? for [there is] no bread <3899>, neither [is there any] water <4325>; and our soul <5315> loatheth <6973> this light <7052> bread <3899>.
- 21:6 And the LORD  $\stackrel{<3068>}{}$  sent  $\stackrel{<7971>}{}$  fiery  $\stackrel{<8314>}{}$  serpents  $\stackrel{<5175>}{}$  among the people  $\stackrel{<5971>}{}$ , and they bit  $\stackrel{<5391>}{}$  the people  $\stackrel{<5971>}{}$ ; and much  $\stackrel{<7227>}{}$  people  $\stackrel{<5971>}{}$  of Israel  $\stackrel{<3478>}{}$  died  $\stackrel{<4191>}{}$ .
- 21:7 Therefore the people <5971> came <935> to Moses <4872>, and said <559>, We have sinned <2398>, for we have spoken <1696> against the LORD <3068>, and against thee; pray <6419> unto the LORD <3068>, that he take away <5493> the serpents <5175> from us. And Moses <4872> prayed <6419> for the people <5971>.
- 21:8 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Make  $^{<6213>}$  thee a fiery serpent  $^{<8314>}$ , and set  $^{<7760>}$  it upon a pole  $^{<5251>}$ : and it shall

- come to pass, that every one that is bitten <5391>, when he looketh <7200> upon it, shall live <2425>.
- 21:9 And Moses <4872> made <6213> a serpent <5175> of brass <5178>, and put <7760> it upon a pole <5251>, and it came to pass, that if a serpent had bitten <5391> any man <376>, when he beheld <5027> the serpent <5175> of brass <5178>, he lived <2425>.
- 21:10 And the children <1121> of Israel <3478> set forward <5265>, and pitched <2583> in Oboth <88>.
- 21:11 And they journeyed <5265> from Oboth <88>, and pitched <2583> at Ijeabarim <5863>, in the wilderness <4057> which [is] before <6440> Moab <4124>, toward the sunrising <4217> <8121>.
- 21:12 From thence they removed <5265>, and pitched <2583> in the valley <5158> of Zared <2218>.
- 21:13 From thence they removed <5265>, and pitched <2583> on the other side <5676> of Arnon <769>, which [is] in the wilderness <4057> that cometh out <3318> of the coasts <1366> of the Amorites <567>: for Arnon <769> [is] the border <1366> of Moab <4124>, between Moab <4124> and the Amorites <567>.
- 21:14 Wherefore it is said  $^{<559>}$  in the book  $^{<5612>}$  of the wars  $^{<4421>}$  of the LORD  $^{<3068>}$ , What he did  $^{<2052>}$  in the Red sea  $^{<5492>}$ , and in the brooks  $^{<5158>}$  of Arnon  $^{<769>}$ ,
- 21:15 And at the stream <793> of the brooks <5158> that goeth down <5186> to the dwelling <3427> of Ar <6144>, and lieth <8172> upon the border <1366> of Moab <4124>.
- 21:16 And from thence [they went] to Beer <876>: that [is] the well <875> whereof the LORD <3068> spake <559> unto Moses <4872>, Gather <622> the people <5971> together <622>, and I will give <5414> them water <4325>
- 21:17 Then Israel  $^{<3478>}$  sang  $^{<7891>}$  this song  $^{<7892>}$ , Spring up  $^{<5927>}$ , O well  $^{<875>}$ ; sing  $^{<6030>}$  ye unto it
- 21:18 The princes <8269> digged <2658> the well <875>, the nobles <5081> of the people <5971> digged <3738> it, by [the direction of] the lawgiver <2710>, with their staves <4938>. And from the wilderness <4057> [they went] to Mattanah <4980>

- 21:19 And from Mattanah <4980> to Nahaliel <5160>: and from Nahaliel <5160> to Bamoth <1120>
- 21:20 And from Bamoth <1120> [in] the valley <1516>, that [is] in the country of Moab <4124>, to the top <7218> of Pisgah <6449>, which looketh toward <6440> Jeshimon <3452>.
- 21:21 And Israel <3478> sent <7971> messengers <4397> unto Sihon <5511> king <4428> of the Amorites <567>, saying <559>,
- 21:22 Let me pass  $^{<5674>}$  through thy land  $^{<776>}$ : we will not turn  $^{<5186>}$  into the fields  $^{<7704>}$ , or into the vineyards  $^{<3754>}$ ; we will not drink  $^{<8354>}$  [of] the waters  $^{<4325>}$  of the well  $^{<875>}$ : [but] we will go along  $^{<3212>}$  by the king's  $^{<4428>}$  [high] way  $^{<1870>}$ , until we be past  $^{<5674>}$  thy borders  $^{<1366>}$ .
- 21:23 And Sihon <5511> would not suffer <5414> Israel <3478> to pass <5674> through his border <1366>: but Sihon <5511> gathered <622> all his people <5971> together <622>, and went out <3318> against <7125> Israel <3478> into the wilderness <4057>: and he came <935> to Jahaz <3096>, and fought <3898> against Israel <3478>.
- 21:24 And Israel  $^{<3478>}$  smote  $^{<5221>}$  him with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and possessed  $^{<3423>}$  his land  $^{<776>}$  from Arnon  $^{<769>}$  unto Jabbok  $^{<2999>}$ , even unto the children  $^{<1121>}$  of Ammon  $^{<5983>}$ : for the border  $^{<1366>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$  [was] strong  $^{<5794>}$
- 21:25 And Israel <3478 took <3947 all these cities <5892 and Israel <3478 dwelt <3427 in all the cities <5892 of the Amorites <567, in Heshbon <2809, and in all the villages <1323 thereof.
- 21:26 For Heshbon <2809> [was] the city <5892> of Sihon <5511> the king <4428> of the Amorites <567>, who had fought <3898> against the former <7223> king <4428> of Moab <4124>, and taken <3947> all his land <776> out of his hand <3027>, even unto Arnon <769>.
- 21:27 Wherefore they that speak in proverbs  $^{<4911>}$  say  $^{<559>}$ , Come  $^{<935>}$  into Heshbon  $^{<2809>}$ , let the city  $^{<5892>}$  of Sihon  $^{<5511>}$  be built  $^{<1129>}$  and prepared  $^{<3559>}$
- 21:28 For there is a fire <784> gone out <3318> of Heshbon <2809>, a flame <3852> from the city <7151> of Sihon <5511>: it hath consumed <398> Ar <6144> of Moab <4124>, [and] the lords of the high places <1181> of Arnon <769>.

- 21:29 Woe <188> to thee, Moab <4124>! thou art undone <6>, O people <5971> of Chemosh <3645>: he hath given <5414> his sons <1121> that escaped <6412>, and his daughters <1323>, into captivity <7622> unto Sihon <5511> king <4428> of the Amorites <567>.
- 21:30 We have shot <3384> at them; Heshbon <2809> is perished <6> even unto Dibon <1769>, and we have laid them waste <8074> even unto Nophah <5302>, which [reacheth] unto Medeba <4311>.
- 21:31 Thus Israel <3478> dwelt <3427> in the land <776> of the Amorites <567>.
- 21:32 And Moses <4872> sent <7971> to spy out <7270> Jaazer <3270>, and they took <3920> the villages <1323> thereof, and drove out <3423> <3423> the Amorites <567> that [were] there.
- 21:33 And they turned  $^{<6437>}$  and went up  $^{<5927>}$  by the way  $^{<1870>}$  of Bashan  $^{<1316>}$ : and Og  $^{<5747>}$  the king  $^{<4428>}$  of Bashan  $^{<1316>}$  went out  $^{<3318>}$  against  $^{<7125>}$  them, he, and all his people  $^{<5971>}$ , to the battle  $^{<4421>}$  at Edrei  $^{<154>}$ .
- 21:34 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Fear  $^{<3372>}$  him not: for I have delivered  $^{<5414>}$  him into thy hand  $^{<3027>}$ , and all his people  $^{<5971>}$ , and his land  $^{<776>}$ ; and thou shalt do  $^{<6213>}$  to him as thou didst  $^{<6213>}$  unto Sihon  $^{<5511>}$  king  $^{<4428>}$  of the Amorites  $^{<567>}$ , which dwelt  $^{<3427>}$  at Heshbon  $^{<2809>}$ .
- 21:35 So they smote  $^{<5221>}$  him, and his sons  $^{<1121>}$ , and all his people  $^{<5971>}$ , until there was none  $^{<1115>}$  left  $^{<7604>}$  him alive  $^{<8300>}$ : and they possessed  $^{<3423>}$  his land  $^{<776>}$ .

#### CHAPTER 22 — Click to see Num 22 w/o Strongs Numbers

- 22:1 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  set forward  $^{<5265>}$ , and pitched  $^{<2583>}$  in the plains  $^{<6160>}$  of Moab  $^{<4124>}$  on this side  $^{<5676>}$  Jordan  $^{<3383>}$  [by] Jericho  $^{<3405>}$ .
- 22:2 And Balak  $^{\langle 1111\rangle}$  the son  $^{\langle 1121\rangle}$  of Zippor  $^{\langle 6834\rangle}$  saw  $^{\langle 7200\rangle}$  all that Israel  $^{\langle 3478\rangle}$  had done  $^{\langle 6213\rangle}$  to the Amorites  $^{\langle 567\rangle}$ .
- 22:3 And Moab <4124> was sore <3966> afraid <1481> of <6440> the people <5971>, because they [were] many <7227>: and Moab <4124> was distressed <6973> because of <6440> the children <1121> of Israel <3478>.
- 22:4 And Moab <a href="#">4124</a> said <a href="#">559</a> unto the elders <a href="#">2205</a> of Midian <a href="#">4080</a>, Now shall this company <a href="#">6951</a> lick up <a href="#">3897</a> all [that are] round

- about  $^{<5439>}$  us, as the ox  $^{<7794>}$  licketh up  $^{<3897>}$  the grass  $^{<3418>}$  of the field  $^{<7704>}$ . And Balak  $^{<1111>}$  the son  $^{<1121>}$  of Zippor  $^{<6834>}$  [was] king  $^{<4428>}$  of the Moabites  $^{<4124>}$  at that time  $^{<6256>}$ .
- He sent <7971> messengers <4397> therefore unto Balaam <1109> the son <1121> of Beor <1160> to Pethor <6604>, which [is] by the river <5104> of the land <776> of the children <1121> of his people <5971>, to call <7121> him, saying <559>, Behold, there is a people <5971> come out <3318> from Egypt <4714>: behold, they cover <3680> the face <5869> of the earth <776>, and they abide <3427> over against <4136> me
- Come <3212 now therefore, I pray thee, curse <779 me this people <5971; for they [are] too mighty <6099 for me: peradventure I shall prevail <3201, [that] we may smite <5221 them, and [that] I may drive them out <1644 of the land <776: for I wot <3045 that he whom thou blessest <1288 [is] blessed <1288, and he whom thou cursest <779 is cursed <779.
- 22:7 And the elders <2205 of Moab <4124 and the elders <2205 of Midian <4080 departed <3212 with the rewards of divination <7081 in their hand <3027; and they came <935 unto Balaam <1109, and spake <1696 unto him the words <1697 of Balak <1111.
- 22:8 And he said <559> unto them, Lodge <3885> here this night <3915>, and I will bring <7725> you word <1697> again <7725>, as the LORD <3068> shall speak <1696> unto me: and the princes <8269> of Moab <4124> abode <3427> with Balaam <1109>.
- 22:9 And God <430> came <935> unto Balaam <1109>, and said <559>, What men <582> [are] these with thee?
- 22:10 And Balaam <1109> said <559> unto God <430>, Balak <1111> the son <1121> of Zippor <6834>, king <4428> of Moab <4124>, hath sent <7971> unto me, [saying],
- 22:11 Behold, [there is] a people <5971> come out <3318> of Egypt <4714>, which covereth <3680> the face <5869> of the earth <776>: come <3212> now, curse <6895> me them; peradventure I shall be able <3201> to overcome <3898> them, and drive them out <1644>.
- 22:12 And God <430> said <559> unto Balaam <1109>, Thou shalt not go <3212> with them; thou shalt not curse <779> the people <5971>: for they [are] blessed <1288>.

- 22:13 And Balaam <1109> rose up <6965> in the morning <1242>, and said <559> unto the princes <8269> of Balak <1111>, Get <3212> you into your land <776>: for the LORD <3068> refuseth <3985> to give me leave <5414> to go <1980> with you.
- 22:14 And the princes <8269 of Moab <4124 rose up <6965, and they went unto Balak <1111 and said <559, Balaam <1109 refuseth <3985 to come <1980 with us.
- 22:15 And Balak <1111> sent <7971> yet again <3254> princes <8269>, more <7227>, and more honourable <3513> than they.
- 22:16 And they came <935> to Balaam <1109>, and said <559> to him, Thus saith <559> Balak <1111> the son <1121> of Zippor <6834>, Let nothing, I pray thee, hinder <4513> thee from coming <1980> unto me
- 22:17 For I will promote <3513> thee unto very <3966> great <3513> honour <3513>, and I will do <6213> whatsoever thou sayest <559> unto me: come <3212> therefore, I pray thee, curse <6895> me this people <5971>.
- 22:18 And Balaam  $^{<1109>}$  answered  $^{<6030>}$  and said  $^{<559>}$  unto the servants  $^{<5650>}$  of Balak  $^{<1111>}$ , If Balak  $^{<1111>}$  would give  $^{<5414>}$  me his house  $^{<1004>}$  full  $^{<4393>}$  of silver  $^{<3701>}$  and gold  $^{<2091>}$ , I cannot  $^{<3201>}$  go beyond  $^{<5674>}$  the word  $^{<6310>}$  of the LORD  $^{<3068>}$  my God  $^{<430>}$ , to do  $^{<6213>}$  less  $^{<6996>}$  or more  $^{<1419>}$ .
- 22:19 Now therefore, I pray you, tarry <3427> ye also here this night <3915>, that I may know <3045> what the LORD <3068> will say <1696> unto me more <3254>.
- 22:20 And God <430> came <935> unto Balaam <1109> at night <3915>, and said <559> unto him, If the men <582> come <935> to call <7121> thee, rise up <6965>, [and] go <3212> with them; but yet <389> the word <1697> which I shall say <1696> unto thee, that shalt thou do <6213>.
- 22:21 And Balaam  $^{<1109>}$  rose up  $^{<6965>}$  in the morning  $^{<1242>}$ , and saddled  $^{<2280>}$  his ass  $^{<860>}$ , and went  $^{<3212>}$  with the princes  $^{<8269>}$  of Moab  $^{<4124>}$
- 22:22 And God's  $^{<430>}$  anger  $^{<639>}$  was kindled  $^{<2734>}$  because he went  $^{<1980>}$ : and the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  stood  $^{<3320>}$  in the way  $^{<1870>}$  for an adversary  $^{<7854>}$  against him. Now he was riding  $^{<7392>}$  upon his ass  $^{<860>}$ , and his two  $^{<8147>}$  servants  $^{<5288>}$  [were] with him.

- 22:23 And the ass  $^{<860>}$  saw  $^{<7200>}$  the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  standing  $^{<5324>}$  in the way  $^{<1870>}$ , and his sword  $^{<2719>}$  drawn  $^{<8025>}$  in his hand  $^{<3027>}$ : and the ass  $^{<860>}$  turned aside  $^{<5186>}$  out of the way  $^{<1870>}$ , and went  $^{<3212>}$  into the field  $^{<7704>}$ : and Balaam  $^{<1109>}$  smote  $^{<5221>}$  the ass  $^{<860>}$ , to turn  $^{<5186>}$  her into the way  $^{<1870>}$ .
- 22:24 But the angel <4397> of the LORD <3068> stood <5975> in a path <4934> of the vineyards <3754>, a wall <1447> [being] on this side, and a wall <1447> on that side.
- 22:25 And when the ass <860> saw <7200> the angel <4397> of the LORD <3068>, she thrust <3905> herself unto the wall <7023>, and crushed <3905> Balaam's <1109> foot <7272> against the wall <7023>: and he smote <5221> her again <3254>.
- 22:26 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  went  $^{<5674>}$  further  $^{<3254>}$ , and stood  $^{<5975>}$  in a narrow  $^{<6862>}$  place  $^{<4725>}$ , where [was] no way  $^{<1870>}$  to turn  $^{<5186>}$  either to the right hand  $^{<3225>}$  or to the left  $^{<8040>}$ .
- 22:27 And when the ass  $^{<860>}$  saw  $^{<7200>}$  the angel  $^{<4397>}$  of the LORD  $^{<3068>}$ , she fell down  $^{<7257>}$  under Balaam  $^{<1109>}$ : and Balaam's  $^{<1109>}$  anger  $^{<639>}$  was kindled  $^{<2734>}$ , and he smote  $^{<5221>}$  the ass  $^{<860>}$  with a staff  $^{<4731>}$ .
- 22:28 And the LORD <3068> opened <6605> the mouth <6310> of the ass <860>, and she said <559> unto Balaam <1109>, What have I done <6213> unto thee, that thou hast smitten <5221> me these three <7969> times <7272>?
- 22:29 And Balaam <1109> said <559> unto the ass <860>, Because thou hast mocked <5953> me: I would <3863> there were <3426> a sword <2719> in mine hand <3027>, for now would I kill <2026> thee.
- 22:30 And the ass <860> said <559> unto Balaam <1109>, [Am] not I thine ass <860>, upon which thou hast ridden <7392> ever since [I was] thine unto this day <3117>? was I ever <5532> wont <5532> to do so <6213> unto thee? And he said <559>, Nay.
- 22:31 Then the LORD  $^{<3068>}$  opened  $^{<1540>}$  the eyes  $^{<5869>}$  of Balaam  $^{<1109>}$ , and he saw  $^{<7200>}$  the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  standing  $^{<5324>}$  in the way  $^{<1870>}$ , and his sword  $^{<2719>}$  drawn  $^{<8025>}$  in his hand  $^{<3027>}$ : and he bowed down  $^{<6915>}$  his head, and fell flat  $^{<7812>}$  on his face  $^{<639>}$
- 22:32 And the angel <4397> of the LORD <3068> said <559> unto him, Wherefore hast thou smitten <5221> thine ass <860> these three <7969>

- times <7272>? behold, I went out <3318> to withstand <7854> thee, because [thy] way <1870> is perverse <3399> before me
- 22:33 And the ass <860> saw <7200> me, and turned <5186> from me <6440> these three <7969> times <7272>: unless <194> she had turned <5186> from me <6440>, surely now also I had slain <2026> thee, and saved her alive <2421>
- 22:34 And Balaam  $^{<1109>}$  said  $^{<559>}$  unto the angel  $^{<4397>}$  of the LORD  $^{<3068>}$ , I have sinned  $^{<2398>}$ ; for I knew  $^{<3045>}$  not that thou stoodest in the way  $^{<1870>}$  against  $^{<7125>}$  me: now therefore, if it displease thee  $^{<7489>}$  (5869), I will get me back again  $^{<7725>}$ .
- 22:35 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  said  $^{<559>}$  unto Balaam  $^{<1109>}$ , Go  $^{<3212>}$  with the men  $^{<582>}$ : but only  $^{<657>}$  the word  $^{<1697>}$  that I shall speak  $^{<1696>}$  unto thee, that thou shalt speak  $^{<1696>}$ . So Balaam  $^{<1109>}$  went  $^{<3212>}$  with the princes  $^{<8269>}$  of Balak  $^{<1111>}$ .
- 22:36 And when Balak <1111> heard <8085> that Balaam <1109> was come <935>, he went out <3318> to meet <7125> him unto a city <5892> of Moab <4124>, which [is] in the border <1366> of Arnon <769>, which [is] in the utmost <7097> coast <1366>.
- 22:37 And Balak <1111> said <559> unto Balaam <1109>, Did I not earnestly <7971> send <7971> unto thee to call <7121> thee? wherefore camest <1980> thou not unto me? am I not able <3201> indeed <552> to promote thee to honour <3513>?
- 22:38 And Balaam  $^{<1109>}$  said  $^{<559>}$  unto Balak  $^{<1111>}$ , Lo, I am come  $^{<935>}$  unto thee: have I now any power  $^{<3201>}$  at all  $^{<3201>}$  to say  $^{<1696>}$  any thing  $^{<3972>}$ ? the word  $^{<1697>}$  that God  $^{<430>}$  putteth  $^{<7760>}$  in my mouth  $^{<6310>}$ , that shall I speak  $^{<1696>}$ .
- 22:39 And Balaam <1109> went <3212> with Balak <1111>, and they came <935> unto Kirjathhuzoth <2351> <7155>.
- 22:40 And Balak  $^{<1111>}$  offered  $^{<2076>}$  oxen  $^{<1241>}$  and sheep  $^{<6629>}$ , and sent to Balaam  $^{<1109>}$ , and to the princes  $^{<8269>}$  that [were] with him.
- 22:41 And it came to pass on the morrow <1242, that Balak <1111> took <1947> Balaam <1109>, and brought him up <5927> into the high places <1116> of Baal <1120>, that thence he might see <7200> the utmost <7097> [part] of the people <5971>.

#### CHAPTER 23 — Click to see Num 23 w/o Strongs Numbers

- 23:1 And Balaam <1109> said <559> unto Balak <1111>, Build <1129> me here seven <7651> altars <4196>, and prepare <3559> me here seven <7651> oxen <6499> and seven <7651> rams <352>.
- 23:2 And Balak  $^{<1111>}$  did  $^{<6213>}$  as Balaam  $^{<1109>}$  had spoken  $^{<1696>}$ ; and Balak  $^{<1111>}$  and Balaam  $^{<1109>}$  offered  $^{<5927>}$  on [every] altar  $^{<4196>}$  a bullock  $^{<6499>}$  and a ram  $^{<352>}$ .
- 23:3 And Balaam  $^{<1109>}$  said  $^{<559>}$  unto Balak  $^{<1111>}$ , Stand  $^{<3320>}$  by thy burnt offering  $^{<5930>}$ , and I will go  $^{<3212>}$ : peradventure the LORD  $^{<3068>}$  will come  $^{<7136>}$  to meet  $^{<7125>}$  me: and whatsoever  $^{<1697>}$  he sheweth  $^{<7200>}$  me I will tell  $^{<5046>}$  thee. And he went  $^{<3212>}$  to an high place  $^{<8205>}$ .
- 23:4 And God <430> met <7136> Balaam <1109>: and he said <559> unto him, I have prepared <6186> seven <7651> altars <4196>, and I have offered <5927> upon [every] altar <4196> a bullock <6499> and a ram <352>.
- 23:5 And the LORD  $^{<3068>}$  put  $^{<7760>}$  a word  $^{<1697>}$  in Balaam's  $^{<1109>}$  mouth  $^{<6310>}$ , and said  $^{<559>}$ , Return  $^{<7725>}$  unto Balak  $^{<1111>}$ , and thus thou shalt speak  $^{<1696>}$ .
- 23:6 And he returned <7725> unto him, and, lo, he stood <5324> by his burnt sacrifice <5930>, he, and all the princes <8269> of Moab <4124>.
- And he took up <5375> his parable <4912>, and said <559>, Balak <1111> the king <4428> of Moab <4124> hath brought <5148> me from Aram <758>, out of the mountains <2042> of the east <6924>, [saying], Come <3212>, curse <779> me Jacob <3290>, and come <3212>, defy <2194> Israel <3478>
- 23:8 How  $^{<4100>}$  shall I curse  $^{<5344>}$ , whom God  $^{<410>}$  hath not cursed  $^{<6895>}$  ? or how shall I defy  $^{<2194>}$ , [whom] the LORD  $^{<3068>}$  hath not defied  $^{<2194>}$ ?
- 23:9 For from the top  $^{<7218>}$  of the rocks  $^{<6697>}$  I see  $^{<7200>}$  him, and from the hills  $^{<1389>}$  I behold  $^{<7789>}$  him: lo, the people  $^{<5971>}$  shall dwell alone  $^{<910>}$ , and shall not be reckoned  $^{<2803>}$  among the nations  $^{<1471>}$
- 23:10 Who can count  $^{<4487>}$  the dust  $^{<6083>}$  of Jacob  $^{<3290>}$ , and the number of the fourth  $^{<7255>}$  [part] of Israel  $^{<3478>}$ ? Let me die  $^{<4191>}$

- <5315> the death <4194> of the righteous <3477>, and let my last <319> end be like his!
- 23:11 And Balak <1111> said <559> unto Balaam <1109>, What hast thou done <6213> unto me? I took <3947> thee to curse <6895> mine enemies <341>, and, behold, thou hast blessed <1288> [them] altogether <1288>.
- 23:12 And he answered  $^{<6030>}$  and said  $^{<559>}$ , Must I not take heed  $^{<8104>}$  to speak  $^{<1696>}$  that which the LORD  $^{<3068>}$  hath put  $^{<7760>}$  in my mouth
- 23:13 And Balak <1111> said <559> unto him, Come <3212>, I pray thee, with me unto another <312> place <4725>, from whence thou mayest see <7200> them: thou shalt see <7200> but <657> the utmost <7097> part of them, and shalt not see <7200> them all: and curse <6895> me them from thence.
- 23:14 And he brought <3947> him into the field <7704> of Zophim <6839> <6822>, to the top <7218> of Pisgah <6449>, and built <1129> seven <7651> altars <4196>, and offered <5927> a bullock <6499> and a ram <352> on [every] altar <4196>.
- 23:15 And he said <559> unto Balak <1111>, Stand <3320> here <3541> by thy burnt offering <5930>, while I meet <7136> [the LORD] yonder <3541>.
- 23:16 And the LORD  $^{<3068>}$  met  $^{<7136>}$  Balaam  $^{<1109>}$ , and put  $^{<7760>}$  a word in his mouth  $^{<6310>}$ , and said  $^{<559>}$ , Go again  $^{<7725>}$  unto Balak and say  $^{<1696>}$  thus.
- 23:17 And when he came <935> to him, behold, he stood <5324> by his burnt offering <5930>, and the princes <8269> of Moab <4124> with him. And Balak <1111> said <559> unto him, What hath the LORD <3068> spoken <1696> 2
- 23:18 And he took up <5375> his parable <4912>, and said <559>, Rise up <6965>, Balak <1111>, and hear <8085>; hearken <238> unto me, thou son <1121> of Zippor <6834>
- 23:19 God  $^{<410>}$  [is] not a man  $^{<376>}$ , that he should lie  $^{<3576>}$ ; neither the son  $^{<1121>}$  of man  $^{<120>}$ , that he should repent  $^{<5162>}$ : hath he said  $^{<559>}$ , and shall he not do  $^{<6213>}$  [it]? or hath he spoken  $^{<1696>}$ , and shall he not make it good  $^{<6965>}$ ?
- 23:20 Behold, I have received <3947> [commandment] to bless <1288>: and he hath blessed <1288>; and I cannot reverse <7725> it.

- 23:21 He hath not beheld <5027> iniquity <205> in Jacob <3290>, neither hath he seen <7200> perverseness <5999> in Israel <3478>: the LORD <3068> his God <430> [is] with him, and the shout <8643> of a king <4428> [is] among them.
- 23:22 God <410> brought them out <3318> of Egypt <4714>; he hath as it were the strength <8443> of an unicorn <7214>.
- 23:23 Surely [there is] no enchantment <5173> against Jacob <3290>, neither [is there] any divination <7081> against Israel <3478>: according to this time <6256> it shall be said <559> of Jacob <3290> and of Israel <3478>, What hath God <410> wrought <6466>!
- 23:24 Behold, the people <5971> shall rise up <6965> as a great lion <3833>, and lift up <5375> himself as a young lion <738>: he shall not lie down <7901> until he eat <398> [of] the prey <2964>, and drink <8354> the blood <1818> of the slain <2491>.
- 23:25 And Balak  $^{<1111>}$  said  $^{<559>}$  unto Balaam  $^{<1109>}$ , Neither curse  $^{<5344>}$  them at all  $^{<6895>}$ , nor bless  $^{<1288>}$  them at all  $^{<1288>}$ .
- 23:26 But Balaam <1109> answered <6030> and said <559> unto Balak <1111>, Told <1696> not I thee, saying <559>, All that the LORD <3068> speaketh <1696>, that I must do <6213> ?
- 23:27 And Balak <1111> said <559> unto Balaam <1109>, Come <3212>, I pray thee, I will bring <3947> thee unto another <312> place <4725>; peradventure it will please <3474> <5869> God <430> that thou mayest curse <6895> me them from thence.
- 23:28 And Balak  $^{<1111>}$  brought  $^{<3947>}$  Balaam  $^{<1109>}$  unto the top  $^{<7218>}$  of Peor  $^{<6465>}$ , that looketh  $^{<8259>}$  toward  $^{<6440>}$  Jeshimon  $^{<3452>}$ .
- 23:29 And Balaam <1109> said <559> unto Balak <1111>, Build <1129> me here seven <7651> altars <4196>, and prepare <3559> me here seven <7651> bullocks <6499> and seven <7651> rams <352>.
- 23:30 And Balak  $^{\langle 1111\rangle}$  did  $^{\langle 6213\rangle}$  as Balaam  $^{\langle 1109\rangle}$  had said  $^{\langle 559\rangle}$ , and offered  $^{\langle 5927\rangle}$  a bullock  $^{\langle 6499\rangle}$  and a ram  $^{\langle 352\rangle}$  on [every] altar  $^{\langle 4196\rangle}$ .

# CHAPTER 24 — Click to see Num 24 w/o Strongs Numbers

24:1 And when Balaam  $^{<1109>}$  saw  $^{<7200>}$  that it pleased  $^{<5869>}$   $^{<2895>}$  the LORD  $^{<3068>}$  to bless  $^{<1288>}$  Israel  $^{<3478>}$ , he went  $^{<1980>}$  not, as at

- other times <6471>, to seek <7125> for enchantments <5173>, but he set <7896> his face <6440> toward the wilderness <4057>.
- 24:2 And Balaam <1109> lifted up <5375> his eyes <5869>, and he saw <7200> Israel <3478> abiding <7931> [in his tents] according to their tribes <7626>; and the spirit <7307> of God <430> came upon him.
- 24:3 And he took up <5375> his parable <4912>, and said <559>, Balaam <1109> the son <1121> of Beor <1160> hath said <5002>, and the man <1397> whose eyes <5869> are open <8365> hath said <5002>
- 24:4 He hath said <5002, which heard <8085 the words <561 of God <410, which saw <2372 the vision <4236 of the Almighty <7706, falling <5307 [into a trance], but having his eyes <5869 open <1540 open <1540
- 24:5 How goodly <2895 are thy tents <168, O Jacob <3290, [and] thy tabernacles <4908, O Israel <3478.
- 24:6 As the valleys <5158> are they spread forth <5186>, as gardens <1593> by the river's side <5104>, as the trees of lign aloes <174> which the LORD <3068> hath planted <5193>, [and] as cedar trees <730> beside the waters <4325>
- 24:7 He shall pour <5140> the water <4325> out <5140> of his buckets <1805>, and his seed <2233> [shall be] in many <7227> waters <4325>, and his king <4428> shall be higher <7311> than Agag <90>, and his kingdom <4438> shall be exalted <5375>.
- 24:8 God <a href="410">410</a> brought him forth <a href="3318">3318</a> out of Egypt <a href="4714">4714</a>; he hath as it were the strength <a href="8443">8443</a> of an unicorn <a href="7214">7214</a>; he shall eat up <a href="398">398</a> the nations <a href="1471">1471</a> his enemies <a href="6862">6862</a>, and shall break <a href="1633">1633</a> their bones <a href="68600">68600</a>, and pierce <a href="4272">4272</a> [them] through with his arrows <a href="2671">2671</a>.
- 24:9 He couched <3766>, he lay down <7901> as a lion <738>, and as a great lion <3833>: who shall stir him up <6965>? Blessed <1288> [is] he that blesseth <1288> thee, and cursed <779> [is] he that curseth <779> thee.
- 24:10 And Balak's  $^{<1111>}$  anger  $^{<639>}$  was kindled  $^{<2734>}$  against Balaam  $^{<1109>}$ , and he smote  $^{<5606>}$  his hands  $^{<3709>}$  together  $^{<5606>}$ : and Balak  $^{<1111>}$  said  $^{<559>}$  unto Balaam  $^{<1109>}$ , I called  $^{<7121>}$  thee to curse  $^{<6895>}$  mine enemies  $^{<341>}$ , and, behold, thou hast altogether  $^{<1288>}$  blessed  $^{<1288>}$  [them] these three  $^{<7969>}$  times  $^{<6471>}$ .

- 24:11 Therefore now flee  $^{<1272>}$  thou to thy place  $^{<4725>}$ : I thought  $^{<559>}$  to promote  $^{<3513>}$  thee unto great  $^{<3513>}$  honour  $^{<3513>}$ ; but, lo, the LORD  $^{<3068>}$  hath kept thee back  $^{<4513>}$  from honour  $^{<3519>}$ .
- 24:12 And Balaam <1109> said <559> unto Balak <1111>, Spake <1696> I not also to thy messengers <4397> which thou sentest <7971> unto me, saying <559>
- 24:13 If Balak <1111> would give <5414> me his house <1004> full <4393> of silver <3701> and gold <2091>, I cannot <3201> go beyond <5674> the commandment <6310> of the LORD <3068>, to do <6213> [either] good <2896> or bad <7451> of mine own mind <3820>; [but] what the LORD <3068> saith <1696>, that will I speak <1696> ?
- 24:14 And now, behold, I go <1980> unto my people <5971>: come <3212> [therefore, and] I will advertise <3289> thee what this people <5971> shall do <6213> to thy people <5971> in the latter <319> days <3117>.
- 24:15 And he took up <5375> his parable <4912>, and said <559>, Balaam <1109> the son <1121> of Beor <1160> hath said <5002>, and the man <1397> whose eyes <5869> are open <8365> hath said <5002>
- 24:16 He hath said <5002>, which heard <8085> the words <561> of God <410>, and knew <3045> the knowledge <1847> of the most High <5945>, [which] saw <2372> the vision <4236> of the Almighty <7706>, falling <5307> [into a trance], but having his eyes <5869> open <1540>
- 24:17 I shall see <7200> him, but not now: I shall behold <7789> him, but not nigh <7138>: there shall come <1869> a Star <3556> out of Jacob <3290>, and a Sceptre <7626> shall rise <6965> out of Israel <3478>, and shall smite <4272> the corners <6285> of Moab <4124>, and destroy <6979> all the children <1121> of Sheth <8352> <8351>.
- 24:18 And Edom <123 shall be a possession <3424, Seir <816 also shall be a possession <3424 for his enemies <341; and Israel <3478 shall do <6213 valiantly <2428.
- 24:19 Out of Jacob <3290 shall come he that shall have dominion <7287, and shall destroy <6 him that remaineth <8300 of the city <5892.
- 24:20 And when he looked <7200> on Amalek <6002>, he took up <5375> his parable <4912>, and said <559>, Amalek <6002> [was] the first <7225> of the nations <1471>; but his latter <319> end [shall be] that he perish <8> for ever <5703>.

- 24:21 And he looked  $^{<7200>}$  on the Kenites  $^{<7017>}$ , and took up  $^{<5375>}$  his parable  $^{<4912>}$ , and said  $^{<559>}$ , Strong  $^{<386>}$  is thy dwellingplace  $^{<4186>}$ , and thou puttest  $^{<7760>}$  thy nest  $^{<7064>}$  in a rock  $^{<5553>}$ .
- 24:22 Nevertheless the Kenite <7014> shall <518> be wasted <1197>, until Asshur <804> shall carry thee away captive <7617>.
- 24:23 And he took up <5375> his parable <4912>, and said <559>, Alas <188>, who shall live <2421> when God <410> doeth <7760> this!
- 24:24 And ships <6716> [shall come] from the coast <3027> of Chittim <3794>, and shall afflict <6031> Asshur <804>, and shall afflict <6031> Eber <5677>, and he also shall perish <8> for ever <5703>.
- 24:25 And Balaam  $^{<1109>}$  rose up  $^{<6965>}$ , and went  $^{<3212>}$  and returned  $^{<7725>}$  to his place  $^{<4725>}$ : and Balak  $^{<1111>}$  also went  $^{<1980>}$  his way  $^{<1870>}$ .

# CHAPTER 25 — Click to see Num 25 w/o Strongs Numbers

- 25:1 And Israel <3478 abode <3427 in Shittim <7851, and the people <5971 began <2490 to commit whoredom <2181 with the daughters <1323 of Moab <4124.
- 25:2 And they called <7121> the people <5971> unto the sacrifices <2077> of their gods <430>: and the people <5971> did eat <398>, and bowed down <7812> to their gods <430>.
- 25:3 And Israel  $^{<3478>}$  joined  $^{<6775>}$  himself unto Baalpeor  $^{<1187>}$ : and the anger  $^{<639>}$  of the LORD  $^{<3068>}$  was kindled  $^{<2734>}$  against Israel  $^{<3478>}$ .
- 25:4 And the LORD <3068> said <559> unto Moses <4872>, Take <3947> all the heads <7218> of the people <5971>, and hang them up <3363> before <5048> the LORD <3068> against the sun <8121>, that the fierce <2740> anger <639> of the LORD <3068> may be turned away <7725> from Israel <3478>.
- 25:5 And Moses <4872> said <559> unto the judges <8199> of Israel <3478>, Slay <2026> ye every <376> one <376> his men <582> that were joined <6775> unto Baalpeor <1187>.
- And, behold, one <376 of the children <1121 of Israel <3478 came <935 and brought <7126 unto his brethren <251 a Midianitish woman <4084 in the sight <5869 of Moses <4872, and in the sight <5869 of all the congregation <5712 of the children <1121 of Israel <3478, who [were]

- weeping <1058> [before] the door <6607> of the tabernacle <168> of the congregation <4150>.
- 25:7 And when Phinehas <6372>, the son <1121> of Eleazar <499>, the son <1121> of Aaron <175> the priest <3548>, saw <7200> [it], he rose up <6965> from among <8432> the congregation <5712>, and took <3947> a javelin <7420> in his hand <3027>;
- 25:8 And he went <935> after <310> the man <376> of Israel <3478> into the tent <6898>, and thrust <1856> both <8147> of them through, the man <376> of Israel <3478>, and the woman <802> through <413> her belly <6897>. So the plague <4046> was stayed <6113> from the children <1121> of Israel <3478>.
- 25:9 And those that died <4191> in the plague <4046> were twenty <6242> and four <702> thousand <505>.
- 25:10 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 25:11 Phinehas  $^{<6372>}$ , the son  $^{<1121>}$  of Eleazar  $^{<499>}$ , the son  $^{<1121>}$  of Aaron  $^{<175>}$  the priest  $^{<3548>}$ , hath turned  $^{<7725>}$  my wrath  $^{<2534>}$  away  $^{<7725>}$  from the children  $^{<1121>}$  of Israel  $^{<3478>}$ , while he was zealous  $^{<065>}$  for my sake  $^{<7068>}$  among  $^{<8432>}$  them, that I consumed  $^{<3615>}$  not the children  $^{<1121>}$  of Israel  $^{<3478>}$  in my jealousy  $^{<7068>}$ .
- 25:12 Wherefore say <559>, Behold, I give <5414> unto him my covenant of peace <7965>
- 25:13 And he shall have it, and his seed <2233> after <310> him, [even] the covenant <1285> of an everlasting <5769> priesthood <3550>; because <834> he was zealous <7065> for his God <430>, and made an atonement <3722> for the children <1121> of Israel <3478>.
- 25:14 Now the name <8034> of the Israelite <376> that was slain <5221>, [even] that was slain <5221> with the Midianitish woman <4084>, [was] Zimri <2174>, the son <1121> of Salu <5543>, a prince <5387> of a chief <1> house <1004> among the Simeonites <8099>.
- 25:15 And the name <8034> of the Midianitish <4084> woman <802> that was slain <5221> [was] Cozbi <3579>, the daughter <1323> of Zur <6698>; he [was] head <7218> over a people <523>, [and] of a chief <1> house <1004> in Midian <4080>.
- 25:16 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 25:17 Vex  $^{6887}$  the Midianites  $^{4084}$ , and smite  $^{5221}$  them

25:18 For they vex <6887> you with their wiles <5231>, wherewith they have beguiled <5230> you in the matter <1697> of Peor <6465>, and in the matter <1697> of Cozbi <3579>, the daughter <1323> of a prince <5387> of Midian <4080>, their sister <269>, which was slain <5221> in the day <3117> of the plague <4046> for Peor's <6465> sake <1697>.

# CHAPTER 26 — Click to see Num 26 w/o Strongs Numbers

- And it came to pass after <310> the plague <4046>, that the LORD <3068> spake <559> unto Moses <4872> and unto Eleazar <499> the son <1121> of Aaron <175> the priest <3548>, saying <559>,
- 26:2 Take  $^{<5375>}$  the sum  $^{<7218>}$  of all the congregation  $^{<5712>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and upward  $^{<4605>}$ , throughout their fathers  $^{<1>}$ 1 house  $^{<1004>}$ , all that are able to go  $^{<3318>}$  to war  $^{<6635>}$  in Israel  $^{<3478>}$ .
- 26:3 And Moses <4872> and Eleazar <499> the priest <3548> spake <1696> with them in the plains <6160> of Moab <4124> by Jordan <3383> [near] Jericho <3405>, saying <559>,
- 26:4 [Take the sum of the people], from twenty <6242 years <8141 old <1121 and upward <4605; as the LORD <3068 commanded <6680 Moses <4872 and the children <1121 of Israel <3478, which went forth <3318 out of the land <776 of Egypt <4714.
- 26:5 Reuben <7205>, the eldest <1060> son of Israel <3478>: the children <1121> of Reuben <7205>; Hanoch <2585>, [of whom cometh] the family <4940> of the Hanochites <2599>: of Pallu <6396>, the family <4940> of the Palluites <6384>
- 26:6 Of Hezron  $^{<2696>}$ , the family  $^{<4940>}$  of the Hezronites  $^{<2697>}$ : of Carmi  $^{<3756>}$ , the family  $^{<4940>}$  of the Carmites  $^{<3757>}$ .
- 26:7 These [are] the families <4940> of the Reubenites <7206>: and they that were numbered <6485> of them were forty <705> and three <7969> thousand <505> and seven <7651> hundred <3967> and thirty <7970>.
- 26:8 And the sons <1121> of Pallu <6396>; Eliab <446>.
- 26:9 And the sons <1121> of Eliab <446>; Nemuel <5241>, and Dathan <1885>, and Abiram <48>. This [is that] Dathan <1885> and Abiram <48>, [which were] famous <7148> <7121> in the congregation <5712>, who strove <5327> against Moses <4872> and against Aaron <175> in the company

- $^{<5712>}$  of Korah  $^{<7141>}$  , when they strove  $^{<5327>}$  against the LORD  $^{<3068>}$
- 26:10 And the earth  $^{<776>}$  opened  $^{<6605>}$  her mouth  $^{<6310>}$ , and swallowed them up  $^{<1104>}$  together with Korah  $^{<7141>}$ , when that company  $^{<5712>}$  died  $^{<4194>}$ , what time the fire  $^{<784>}$  devoured  $^{<398>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  men  $^{<376>}$ : and they became a sign  $^{<5251>}$ .
- 26:11 Notwithstanding the children <1121> of Korah <7141> died <4191> not.
- 26:12 The sons <1121> of Simeon <8095> after their families <4940>: of Nemuel <5241>, the family <4940> of the Nemuelites <5242>: of Jamin <3226>, the family <4940> of the Jaminites <3228>: of Jachin <3199>, the family <4940> of the Jachinites <3200>
- 26:13 Of Zerah <2226, the family <4940 of the Zarhites <2227 : of Shaul <7586, the family <4940 of the Shaulites <7587.
- 26:14 These [are] the families  $^{<4940>}$  of the Simeonites  $^{<8099>}$ , twenty  $^{<6242>}$  and two  $^{<8147>}$  thousand  $^{<505>}$  and two hundred  $^{<3967>}$ .
- 26:15 The children <1121> of Gad <1410> after their families <4940>: of Zephon <6827>, the family <4940> of the Zephonites <6831>: of Haggi <2291>, the family <4940> of the Haggites <2291>: of Shuni <7764>, the family <4940> of the Shunites <7765>
- 26:16 Of Ozni  $^{<244>}$ , the family  $^{<4940>}$  of the Oznites  $^{<244>}$ : of Eri  $^{<6179>}$ , the family  $^{<4940>}$  of the Erites  $^{<6180>}$
- 26:17 Of Arod  $^{<720>}$ , the family  $^{<4940>}$  of the Arodites  $^{<722>}$ : of Areli  $^{<692>}$ , the family  $^{<4940>}$  of the Arelites  $^{<692>}$ .
- 26:18 These [are] the families  $^{<4940>}$  of the children  $^{<1121>}$  of Gad  $^{<1410>}$  according to those that were numbered  $^{<6485>}$  of them, forty  $^{<705>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ .
- 26:19 The sons  $^{<1121>}$  of Judah  $^{<3063>}$  [were] Er  $^{<6147>}$  and Onan  $^{<209>}$ : and Er  $^{<6147>}$  and Onan  $^{<209>}$  died  $^{<4191>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ .
- 26:20 And the sons  $^{<1121>}$  of Judah  $^{<3063>}$  after their families  $^{<4940>}$  were; of Shelah  $^{<7956>}$ , the family  $^{<4940>}$  of the Shelanites  $^{<8024>}$ : of Pharez  $^{<6557>}$ , the family  $^{<4940>}$  of the Pharzites  $^{<6558>}$ : of Zerah  $^{<2226>}$ , the family  $^{<4940>}$  of the Zarhites  $^{<2227>}$ .
- 26:21 And the sons <1121> of Pharez <6557> were; of Hezron <2696>, the family <4940> of the Hezronites <2697>: of Hamul <2538>, the family <4940> of the Hamulites <2539>.

- 26:22 These [are] the families <4940> of Judah <3063> according to those that were numbered <6485> of them, threescore and sixteen <7657> <8337> thousand <505> and five <2568> hundred <3967>.
- 26:23 [Of] the sons  $^{\langle 1121\rangle}$  of Issachar  $^{\langle 3485\rangle}$  after their families  $^{\langle 4940\rangle}$ : [of] Tola  $^{\langle 8439\rangle}$ , the family  $^{\langle 4940\rangle}$  of the Tolaites  $^{\langle 8440\rangle}$ : of Pua  $^{\langle 6312\rangle}$ , the family  $^{\langle 4940\rangle}$  of the Punites  $^{\langle 6324\rangle}$
- 26:24 Of Jashub <3437>, the family <4940> of the Jashubites <3432>: of Shimron <8110>, the family <4940> of the Shimronites <8117>.
- 26:25 These [are] the families <4940> of Issachar <3485> according to those that were numbered <6485> of them, threescore <8346> and four <702> thousand <505> and three <7969> hundred <3967>.
- 26:26 [Of] the sons  $^{<1121>}$  of Zebulun  $^{<2074>}$  after their families  $^{<4940>}$ : of Sered  $^{<5624>}$ , the family  $^{<4940>}$  of the Sardites  $^{<5625>}$ : of Elon  $^{<356>}$ , the family  $^{<4940>}$  of the Elonites  $^{<440>}$ : of Jahleel  $^{<3177>}$ , the family  $^{<4940>}$  of the Jahleelites  $^{<3178>}$ .
- 26:27 These [are] the families <4940> of the Zebulunites <2075> according to those that were numbered <6485> of them, threescore <8346> thousand <505> and five <2568> hundred <3967>.
- 26:28 The sons <1121> of Joseph <3130> after their families <4940> [were] Manasseh <4519> and Ephraim <669>.
- 26:29 Of the sons <1121> of Manasseh <4519>: of Machir <4353>, the family <4940> of the Machirites <4354>: and Machir <4353> begat <3205> Gilead <1568>: of Gilead <1568> [come] the family <4940> of the Gileadites <1569>.
- 26:30 These [are] the sons  $^{<1121>}$  of Gilead  $^{<1568>}$ : [of] Jeezer  $^{<372>}$ , the family  $^{<4940>}$  of the Jeezerites  $^{<373>}$ : of Helek  $^{<2507>}$ , the family  $^{<4940>}$  of the Helekites  $^{<2516>}$
- 26:31 And [of] Asriel <844>, the family <4940> of the Asrielites <845>: and [of] Shechem <7928>, the family <4940> of the Shechemites <7930>
- 26:32 And [of] Shemida  $^{8061}$ , the family  $^{4940}$  of the Shemidaites  $^{8062}$ : and [of] Hepher  $^{2660}$ , the family  $^{4940}$  of the Hepherites  $^{2662}$ .
- 26:33 And Zelophehad  $^{<6765>}$  the son  $^{<1121>}$  of Hepher  $^{<2660>}$  had no sons  $^{<1121>}$ , but daughters  $^{<1323>}$ : and the names  $^{<8034>}$  of the daughters  $^{<1323>}$  of Zelophehad  $^{<6765>}$  [were] Mahlah  $^{<4244>}$ , and Noah  $^{<5270>}$ , Hoglah  $^{<2295>}$ , Milcah  $^{<4435>}$ , and Tirzah  $^{<8656>}$ .

- 26:34 These [are] the families <4940> of Manasseh <4519>, and those that were numbered <6485> of them, fifty <2572> and two <8147> thousand <505> and seven <7651> hundred <3967>.
- 26:35 These [are] the sons <1121> of Ephraim <669> after their families <4940>: of Shuthelah <7803>, the family <4940> of the Shuthalhites <8364>: of Becher <1071>, the family <4940> of the Bachrites <1076>: of Tahan <8465>, the family <4940> of the Tahanites <8470>.
- 26:36 And these [are] the sons  $^{<1121>}$  of Shuthelah  $^{<7803>}$ : of Eran  $^{<6197>}$ , the family  $^{<4940>}$  of the Eranites  $^{<6198>}$ .
- 26:37 These [are] the families <4940> of the sons <1121> of Ephraim <669> according to those that were numbered <6485> of them, thirty <7970> and two <8147> thousand <505> and five <2568> hundred <3967>. These [are] the sons <1121> of Joseph <3130> after their families <4940>.
- 26:38 The sons <1121> of Benjamin <1144> after their families <4940>: of Bela <1106>, the family <4940> of the Belaites <1108>: of Ashbel <788>, the family <4940> of the Ashbelites <789>: of Ahiram <297>, the family <4940> of the Ahiramites <298>
- 26:39 Of Shupham <8197>, the family <4940> of the Shuphamites <7781>: of Hupham <2349>, the family <4940> of the Huphamites <2350>.
- 26:40 And the sons  $^{<1121>}$  of Bela  $^{<1106>}$  were Ard  $^{<714>}$  and Naaman  $^{<5283>}$ : [of Ard], the family  $^{<4940>}$  of the Ardites  $^{<716>}$ : [and] of Naaman  $^{<5283>}$ , the family  $^{<4940>}$  of the Naamites  $^{<5280>}$ .
- 26:41 These [are] the sons <1121> of Benjamin <1144> after their families <4940>: and they that were numbered <6485> of them [were] forty <705> and five <2568> thousand <505> and six <8337> hundred <3967>.
- 26:42 These [are] the sons <1121> of Dan <1835> after their families <4940>: of Shuham <7748>, the family <4940> of the Shuhamites <7749>. These [are] the families <4940> of Dan <1835> after their families <4940>.
- 26:43 All the families <4940> of the Shuhamites <7749>, according to those that were numbered <6485> of them, [were] threescore <8346> and four <702> thousand <505> and four <702> hundred <3967>.
- 26:44 [Of] the children <1121> of Asher <836> after their families <4940>: of Jimna <3232>, the family <4940> of the Jimnites <3232>: of Jesui <3440>, the family <4940> of the Jesuites <3441>: of Beriah <1283>, the family <4940> of the Beriites <1284>.

- 26:45 Of the sons <1121> of Beriah <1283>: of Heber <2268>, the family <4940> of the Heberites <2277>: of Malchiel <4439>, the family <4940> of the Malchielites <4440>.
- 26:46 And the name  $\stackrel{<8034>}{}$  of the daughter  $\stackrel{<1323>}{}$  of Asher  $\stackrel{<836>}{}$  [was] Sarah
- 26:47 These [are] the families <4940> of the sons <1121> of Asher <836> according to those that were numbered <6485> of them; [who were] fifty <2572> and three <7969> thousand <505> and four <702> hundred <3967>
- 26:48 [Of] the sons <1121> of Naphtali <5321> after their families <4940>: of Jahzeel <3183>, the family <4940> of the Jahzeelites <3184>: of Guni <1476>, the family <4940> of the Gunites <1477>
- 26:49 Of Jezer  $^{<3337>}$ , the family  $^{<4940>}$  of the Jezerites  $^{<3340>}$ : of Shillem  $^{<8006>}$ , the family  $^{<4940>}$  of the Shillemites  $^{<8016>}$ .
- 26:50 These [are] the families  $^{<4940>}$  of Naphtali  $^{<5321>}$  according to their families  $^{<4940>}$ : and they that were numbered  $^{<6485>}$  of them [were] forty  $^{<705>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  and four  $^{<702>}$  hundred  $^{<3967>}$ .
- 26:51 These [were] the numbered  $^{<6485>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  and a thousand  $^{<505>}$  seven  $^{<7651>}$  hundred  $^{<3967>}$  and thirty  $^{<7970>}$ .
- 26:52 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 26:53 Unto these the land <776> shall be divided <2505> for an inheritance <5159> according to the number <4557> of names <8034>.
- 26:54 To many <a href="7227">7227</a> thou shalt give the more <a href="7235">7235</a> inheritance <a href="5159">5159</a>, and to few <a href="4592">4592</a> thou shalt give the less <a href="4591">4591</a> inheritance <a href="5159">5159</a>: to every one <a href="376">3765</a> shall his inheritance <a href="51595">51595</a> be given <a href="5414">54145</a> according <a href="6310">6310</a> to those that were numbered <a href="6485">64855</a> of him.
- 26:55 Notwithstanding the land <776> shall be divided <2505> by lot <1486>: according to the names <8034> of the tribes <4294> of their fathers <1> they shall inherit <5157>.
- 26:56 According  $^{<6310>}$  to the lot  $^{<1486>}$  shall the possession  $^{<5159>}$  thereof be divided  $^{<2505>}$  between many  $^{<7227>}$  and few  $^{<4592>}$ .
- 26:57 And these [are] they that were numbered <6485> of the Levites <3881> after their families <4940>: of Gershon <1648>, the family <4940> of the Gershonites <1649>: of Kohath <6955>, the family <4940> of the

- Kohathites  $^{<6956>}$ : of Merari  $^{<4847>}$ , the family  $^{<4940>}$  of the Merarites  $^{<4848>}$
- 26:58 These [are] the families  $^{<4940>}$  of the Levites  $^{<3881>}$ : the family  $^{<4940>}$  of the Libnites  $^{<3846>}$ , the family  $^{<4940>}$  of the Hebronites  $^{<2276>}$ , the family  $^{<4940>}$  of the Mahlites  $^{<4250>}$ , the family  $^{<4940>}$  of the Mushites  $^{<4188>}$ , the family  $^{<4940>}$  of the Korathites  $^{<7145>}$ . And Kohath  $^{<6955>}$  begat  $^{<3205>}$  Amram  $^{<6019>}$ .
- 26:59 And the name  $^{<8034>}$  of Amram's  $^{<6019>}$  wife  $^{<802>}$  [was] Jochebed  $^{<3115>}$ , the daughter  $^{<1323>}$  of Levi  $^{<3878>}$ , whom [her mother] bare  $^{<3205>}$  to Levi  $^{<3878>}$  in Egypt  $^{<4714>}$ : and she bare  $^{<3205>}$  unto Amram  $^{<6019>}$  Aaron  $^{<175>}$  and Moses  $^{<4872>}$ , and Miriam  $^{<4813>}$  their sister  $^{<269>}$
- 26:60 And unto Aaron  $^{<175>}$  was born  $^{<3205>}$  Nadab  $^{<5070>}$ , and Abihu  $^{<30>}$ , Eleazar  $^{<499>}$ , and Ithamar  $^{<385>}$ .
- 26:61 And Nadab  $^{<5070>}$  and Abihu  $^{<30>}$  died  $^{<4191>}$ , when they offered  $^{<7126>}$  strange  $^{<2114>}$  fire  $^{<784>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 26:62 And those that were numbered <6485> of them were twenty <6242> and three <7969> thousand <505>, all males <2145> from a month <2320> old <1121> and upward <4605>: for they were not numbered <6485> among <8432> the children <1121> of Israel <3478>, because there was no inheritance <5159> given <5414> them among <8432> the children <1121> of Israel <3478>.
- 26:63 These [are] they that were numbered <6485> by Moses <4872> and Eleazar <499> the priest <3548>, who numbered <6485> the children <1121> of Israel <3478> in the plains <6160> of Moab <4124> by Jordan <3383> [near] Jericho <3405>.
- 26:64 But among these there was not a man <376> of them whom Moses and Aaron <175> the priest <3548> numbered <6485>, when they numbered <6485> the children <1121> of Israel <3478> in the wilderness <4057> of Sinai <5514>.
- 26:65 For the LORD  $^{<3068>}$  had said  $^{<559>}$  of them, They shall surely  $^{<4191>}$  die  $^{<4191>}$  in the wilderness  $^{<4057>}$ . And there was not left  $^{<3498>}$  a man  $^{<376>}$  of them, save Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ , and Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ .

#### CHAPTER 27 — <u>Click to see Num 27 w/o Strongs Numbers</u>

- 27:1 Then came  $^{<7126>}$  the daughters  $^{<1323>}$  of Zelophehad  $^{<6765>}$ , the son  $^{<1121>}$  of Hepher  $^{<2660>}$ , the son  $^{<1121>}$  of Gilead  $^{<1568>}$ , the son  $^{<1121>}$  of Machir  $^{<4353>}$ , the son  $^{<1121>}$  of Manasseh  $^{<4519>}$ , of the families  $^{<4940>}$  of Manasseh  $^{<4519>}$  the son  $^{<1121>}$  of Joseph  $^{<3130>}$ : and these [are] the names  $^{<8034>}$  of his daughters  $^{<1323>}$ ; Mahlah  $^{<4244>}$ , Noah  $^{<5270>}$ , and Hoglah  $^{<2295>}$ , and Milcah  $^{<4435>}$ , and Tirzah  $^{<8656>}$ .
- 27:2 And they stood <5975> before <6440> Moses <4872>, and before <6440> Eleazar <499> the priest <3548>, and before <6440> the princes <5387> and all the congregation <5712>, [by] the door <6607> of the tabernacle <168> of the congregation <4150>, saying <559>,
- Our father <1> died <4191> in the wilderness <4057>, and he was not in <8432> the company <5712> of them that gathered themselves together against the LORD <3068> in the company <5712> of Korah <7141>; but died <4191> in his own sin <2399>, and had no sons <1121>.
- 27:4 Why should the name <8034> of our father <1> be done away <1639> from among <8432> his family <4940>, because he hath no son <1121>? Give <5414> unto us [therefore] a possession <272> among <8432> the brethren <251> of our father <1>.
- 27:5 And Moses  $^{<4872>}$  brought  $^{<7126>}$  their cause  $^{<4941>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 27:6 And the LORD <3068> spake <559> unto Moses <4872>, saying <559>,
- 27:7 The daughters <1323> of Zelophehad <6765> speak <1696> right <3651>: thou shalt surely <5414> give <5414> them a possession <272> of an inheritance <5159> among <8432> their father's <1> brethren <251>; and thou shalt cause the inheritance <5159> of their father <1> to pass <5674> unto them.
- 27:8 And thou shalt speak <1696> unto the children <1121> of Israel <3478>, saying <559>, If a man <376> die <4191>, and have no son <1121>, then ye shall cause his inheritance <5159> to pass <5674> unto his daughter <1323>
- 27:9 And if he have no daughter <1323>, then ye shall give <5414> his inheritance <5159> unto his brethren <251>.
- 27:10 And if he have no brethren <251>, then ye shall give <5414> his inheritance <5159> unto his father's <1> brethren <251>.

- 27:11 And if his father <1> have no brethren <251>, then ye shall give <5414> his inheritance <5159> unto his kinsman <7607> that is next <7138> to him of his family <4940>, and he shall possess <3423> it: and it shall be unto the children <1121> of Israel <3478> a statute <2708> of judgment <4941>, as the LORD <3068> commanded <6680> Moses <4872>.
- 27:12 And the LORD <3068> said <559> unto Moses <4872>, Get thee up <5927> into this mount <2022> Abarim <5682>, and see <7200> the land <776> which I have given <5414> unto the children <1121> of Israel <3478>.
- 27:13 And when thou hast seen <7200> it, thou also shalt be gathered <622> unto thy people <5971>, as Aaron <175> thy brother <251> was gathered <622>
- 27:14 For ye rebelled  $^{\langle 4784\rangle}$  against my commandment  $^{\langle 6310\rangle}$  in the desert  $^{\langle 4057\rangle}$  of Zin  $^{\langle 6790\rangle}$ , in the strife  $^{\langle 4808\rangle}$  of the congregation  $^{\langle 5712\rangle}$ , to sanctify  $^{\langle 6942\rangle}$  me at the water  $^{\langle 4325\rangle}$  before their eyes  $^{\langle 5869\rangle}$ : that [is] the water  $^{\langle 4325\rangle}$  of Meribah  $^{\langle 4809\rangle}$  in Kadesh  $^{\langle 6946\rangle}$  in the wilderness  $^{\langle 4057\rangle}$  of Zin  $^{\langle 6790\rangle}$ .
- 27:15 And Moses <4872> spake <1696> unto the LORD <3068>, saying <559>,
- 27:16 Let the LORD  $^{<3068>}$ , the God  $^{<430>}$  of the spirits  $^{<7307>}$  of all flesh  $^{<1320>}$ , set  $^{<6485>}$  a man  $^{<376>}$  over the congregation  $^{<5712>}$ ,
- 27:17 Which may go out  $^{<3318>}$  before  $^{<6440>}$  them, and which may go in  $^{<935>}$  before  $^{<6440>}$  them, and which may lead them out  $^{<3318>}$ , and which may bring them in  $^{<935>}$ ; that the congregation  $^{<5712>}$  of the LORD  $^{<3068>}$  be not as sheep  $^{<6629>}$  which have no shepherd  $^{<7462>}$ .
- 27:18 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Moses  $^{<4872>}$ , Take  $^{<3947>}$  thee Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , a man  $^{<376>}$  in whom [is] the spirit  $^{<7307>}$ , and lay  $^{<5564>}$  thine hand  $^{<3027>}$  upon him;
- 27:19 And set <5975> him before <6440> Eleazar <499> the priest <3548>, and before <6440> all the congregation <5712>; and give him a charge <6680> in their sight <5869>.
- 27:20 And thou shalt put <5414 [some] of thine honour <1935 upon him, that all the congregation <5712 of the children <1121 of Israel <3478 may be obedient <8085.
- 27:21 And he shall stand <5975> before <6440> Eleazar <499> the priest <3548>, who shall ask <7592> [counsel] for him after the judgment <4941> of Urim <224> before <6440> the LORD <3068>: at his word <6310> shall they

- go out <3318>, and at his word <6310> they shall come in <935>, [both] he, and all the children <1121> of Israel <3478> with him, even all the congregation <5712>.
- 27:22 And Moses  $^{<4872>}$  did  $^{<6213>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  him: and he took  $^{<3947>}$  Joshua  $^{<3091>}$ , and set  $^{<5975>}$  him before  $^{<6440>}$  Eleazar  $^{<499>}$  the priest  $^{<3548>}$ , and before  $^{<6440>}$  all the congregation  $^{<5712>}$
- 27:23 And he laid  $^{<5564>}$  his hands  $^{<3027>}$  upon him, and gave him a charge  $^{<6680>}$ , as the LORD  $^{<3068>}$  commanded  $^{<1696>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .

# CHAPTER 28 — Click to see Num 28 w/o Strongs Numbers

- 28:1 And the LORD  $\stackrel{\langle 3068\rangle}{}$  spake  $\stackrel{\langle 1696\rangle}{}$  unto Moses  $\stackrel{\langle 4872\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 28:2 Command <6680> the children <1121> of Israel <3478>, and say <559> unto them, My offering <7133>, [and] my bread <3899> for my sacrifices made by fire <801>, [for] a sweet <5207> savour <7381> unto me, shall ye observe <8104> to offer <7126> unto me in their due season <4150>.
- 28:3 And thou shalt say  $^{<559>}$  unto them, This [is] the offering made by fire  $^{<801>}$  which ye shall offer  $^{<7126>}$  unto the LORD  $^{<3068>}$ ; two  $^{<8147>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  without spot  $^{<8549>}$  day by day  $^{<3117>}$ , [for] a continual  $^{<8548>}$  burnt offering  $^{<5930>}$ .
- 28:4 The one  $^{<259>}$  lamb  $^{<3532>}$  shalt thou offer  $^{<6213>}$  in the morning  $^{<1242>}$ , and the other  $^{<8145>}$  lamb  $^{<3532>}$  shalt thou offer  $^{<6213>}$  at even  $^{<6153>}$ ;
- 28:5 And a tenth <6224> [part] of an ephah <374> of flour <5560> for a meat offering <4503>, mingled <1101> with the fourth <7243> [part] of an hin <1969> of beaten <3795> oil <8081>.
- 28:6 [It is] a continual <8548> burnt offering <5930>, which was ordained <6213> in mount <2022> Sinai <5514> for a sweet <5207> savour <7381>, a sacrifice made by fire <801> unto the LORD <3068>.
- 28:7 And the drink offering <5262> thereof [shall be] the fourth <7243> [part] of an hin <1969> for the one <259> lamb <3532>: in the holy <6944> [place] shalt thou cause the strong wine <7941> to be poured <5258> unto the LORD <3068> [for] a drink offering <5262>.
- 28:8 And the other  $^{\langle 8145\rangle}$  lamb  $^{\langle 3532\rangle}$  shalt thou offer  $^{\langle 6213\rangle}$  at even  $^{\langle 6153\rangle}$ : as the meat offering  $^{\langle 4503\rangle}$  of the morning  $^{\langle 1242\rangle}$ , and as the drink

- offering  $^{<5262>}$  thereof, thou shalt offer  $^{<6213>}$  [it], a sacrifice made by fire  $^{<801>}$ , of a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ .
- And on the sabbath  $^{<7676>}$  day  $^{<3117>}$  two  $^{<8147>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  without spot  $^{<8549>}$ , and two  $^{<8147>}$  tenth  $^{<6241>}$  deals of flour  $^{<5560>}$  [for] a meat offering  $^{<4503>}$ , mingled  $^{<1101>}$  with oil  $^{<8081>}$ , and the drink offering  $^{<5262>}$  thereof
- 28:10 [This is] the burnt offering <5930> of every sabbath <7676>, beside the continual <8548> burnt offering <5930>, and his drink offering <5262>.
- 28:11 And in the beginnings <7218> of your months <2320> ye shall offer <7126> a burnt offering <5930> unto the LORD <3068>; two <8147> young <1241> bullocks <6499>, and one <259> ram <352>, seven <7651> lambs <3532> of the first <1121> year <8141> without spot <8549>;
- 28:12 And three  $^{<7969>}$  tenth deals  $^{<6241>}$  of flour  $^{<5560>}$  [for] a meat offering  $^{<4503>}$ , mingled  $^{<1101>}$  with oil  $^{<8081>}$ , for one  $^{<259>}$  bullock  $^{<6499>}$ ; and two  $^{<8147>}$  tenth  $^{<6241>}$  deals of flour  $^{<5560>}$  [for] a meat offering  $^{<4503>}$ , mingled  $^{<1101>}$  with oil  $^{<8081>}$ , for one  $^{<259>}$  ram  $^{<352>}$ ;
- 28:13 And a several tenth deal <6241> of flour <5560> mingled <1101> with oil <8081> [for] a meat offering <4503> unto one <259> lamb <3532>; [for] a burnt offering <5930> of a sweet <5207> savour <7381>, a sacrifice made by fire <801> unto the LORD <3068>.
- 28:14 And their drink offerings <5262> shall be half <2677> an hin <1969> of wine <3196> unto a bullock <6499>, and the third <7992> [part] of an hin <1969> unto a ram <352>, and a fourth <7243> [part] of an hin <1969> unto a lamb <3532>: this [is] the burnt offering <5930> of every month <2320> throughout the months <2320> of the year <8141>.
- 28:15 And one <259 kid <8163 of the goats <5795 for a sin offering <2403 unto the LORD <3068 shall be offered <6213, beside the continual burnt offering <5930, and his drink offering <5262.
- 28:16 And in the fourteenth  $^{<702>}$   $^{<6240>}$  day  $^{<3117>}$  of the first  $^{<7223>}$  month  $^{<2320>}$  [is] the passover  $^{<6453>}$  of the LORD  $^{<3068>}$ .
- 28:17 And in the fifteenth  $^{<2568>}$   $^{<6240>}$  day  $^{<3117>}$  of this month  $^{<2320>}$  [is] the feast  $^{<2282>}$ : seven  $^{<7651>}$  days  $^{<3117>}$  shall unleavened bread  $^{<4682>}$  be eaten  $^{<398>}$ .

- 28:18 In the first <a>(7223)</a> day <a>(3117)</a> [shall be] an holy <a>(6944)</a> convocation convocation ye shall do <a>(6213)</a> no manner of servile <a>(5656)</a> work <a>(4399)</a> [therein]
- 28:19 But ye shall offer  $^{<7126>}$  a sacrifice made by fire  $^{<801>}$  [for] a burnt offering  $^{<5930>}$  unto the LORD  $^{<3068>}$ ; two  $^{<8147>}$  young  $^{<1241>}$  bullocks  $^{<6499>}$ , and one  $^{<259>}$  ram  $^{<352>}$ , and seven  $^{<7651>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ : they shall be unto you without blemish  $^{<8549>}$
- 28:20 And their meat offering <4503> [shall be of] flour <5560> mingled <1101> with oil <8081>: three <7969> tenth deals <6241> shall ye offer <6213> for a bullock <6499>, and two <8147> tenth deals <6241> for a ram <352>;
- 28:21 A several tenth deal <6241> shalt thou offer <6213> for every <259> lamb <3532>, throughout the seven <7651> lambs <3532>
- 28:22 And one  $^{<259>}$  goat  $^{<8163>}$  [for] a sin offering  $^{<2403>}$ , to make an atonement  $^{<3722>}$  for you.
- 28:23 Ye shall offer <6213> these beside the burnt offering <5930> in the morning <1242>, which [is] for a continual <8548> burnt offering <5930>.
- 28:24 After this manner ye shall offer <6213> daily <3117>, throughout the seven <7651> days <3117>, the meat <3899> of the sacrifice made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>: it shall be offered <6213> beside the continual <8548> burnt offering <5930>, and his drink offering <5262>.
- 28:25 And on the seventh  $^{<7637>}$  day  $^{<3117>}$  ye shall have an holy  $^{<6944>}$  convocation  $^{<4744>}$ ; ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$ .
- 28:26 Also in the day  $^{<3117>}$  of the firstfruits  $^{<1061>}$ , when ye bring  $^{<7126>}$  a new  $^{<2319>}$  meat offering  $^{<4503>}$  unto the LORD  $^{<3068>}$ , after your weeks  $^{<7620>}$  [be out], ye shall have an holy  $^{<6944>}$  convocation  $^{<4744>}$ ; ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$
- 28:27 But ye shall offer  $^{<7126>}$  the burnt offering  $^{<5930>}$  for a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ ; two  $^{<8147>}$  young  $^{<1241>}$  bullocks  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , seven  $^{<7651>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ ;
- 28:28 And their meat offering  $^{<4503>}$  of flour  $^{<5560>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$ , three  $^{<7969>}$  tenth deals  $^{<6241>}$  unto one  $^{<259>}$  bullock  $^{<6499>}$ , two tenth deals  $^{<6241>}$  unto one  $^{<259>}$  ram  $^{<352>}$ ,

- 28:29 A several tenth deal <6241> unto one <259> lamb <3532>, throughout the seven <7651> lambs <3532>;
- 28:30 [And] one  $^{\langle 259\rangle}$  kid  $^{\langle 8163\rangle}$  of the goats  $^{\langle 5795\rangle}$ , to make an atonement for you.
- 28:31 Ye shall offer <6213> [them] beside the continual <8548> burnt offering <5930>, and his meat offering <4503>, (they shall be unto you without blemish <8549>) and their drink offerings <5262>.

# CHAPTER 29 — Click to see Num 29 w/o Strongs Numbers

- 29:1 And in the seventh <7637> month <2320>, on the first <259> [day] of the month <2320>, ye shall have an holy <6944> convocation <4744>; ye shall do <6213> no servile <5656> work <4399>: it is a day <3117> of blowing <8643> the trumpets unto you.
- 29:2 And ye shall offer <6213> a burnt offering <5930> for a sweet <5207> savour <7381> unto the LORD <3068>; one <259> young <1241> bullock <6499>, one <259> ram <352>, [and] seven <7651> lambs <3532> of the first <1121> year <8141> without blemish <8549>
- 29:3 And their meat offering <4503> [shall be of] flour <5560> mingled <1101> with oil <8081>, three <7969> tenth deals <6241> for a bullock <6499>, [and] two <8147> tenth deals <6241> for a ram <352>,
- 29:4 And one  $^{\langle 259\rangle}$  tenth deal  $^{\langle 6241\rangle}$  for one  $^{\langle 259\rangle}$  lamb  $^{\langle 3532\rangle}$ , throughout the seven  $^{\langle 7651\rangle}$  lambs  $^{\langle 3532\rangle}$
- 29:5 And one <259 kid <8163 of the goats <5795 [for] a sin offering <2403, to make an atonement <3722 for you
- 29:6 Beside the burnt offering  $^{<5930>}$  of the month  $^{<2320>}$ , and his meat offering  $^{<4503>}$ , and the daily  $^{<8548>}$  burnt offering  $^{<5930>}$ , and his meat offering  $^{<4503>}$ , and their drink offerings  $^{<5262>}$ , according unto their manner  $^{<4941>}$ , for a sweet  $^{<5207>}$  savour  $^{<7381>}$ , a sacrifice made by fire  $^{<801>}$  unto the LORD  $^{<3068>}$ .
- 29:7 And ye shall have on the tenth <6218 [day] of this seventh <7637 month <2320 an holy <6944 convocation <4744; and ye shall afflict <6031 your souls <5315: ye shall not do <6213 any work <4399 [therein]
- 29:8 But ye shall offer <7126> a burnt offering <5930> unto the LORD <3068> [for] a sweet <5207> savour <7381>; one <259> young <1241> bullock <6499>,

- one  $^{<259>}$  ram  $^{<352>}$ , [and] seven  $^{<7651>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$ ; they shall be unto you without blemish  $^{<8549>}$
- 29:9 And their meat offering <4503> [shall be of] flour <5560> mingled <1101> with oil <8081>, three <7969> tenth deals <6241> to a bullock <6499>, [and] two <8147> tenth deals <6241> to one <259> ram <352>,
- 29:10 A several tenth deal <6241> for one <259> lamb <3532>, throughout the seven <7651> lambs <3532>
- 29:11 One <259> kid <8163> of the goats <5795> [for] a sin offering <2403>; beside the sin offering <5930>, and the continual <8548> burnt offering <5930>, and the meat offering <4503> of it, and their drink offerings <5262>.
- 29:12 And on the fifteenth <2568 <6240 day <3117 of the seventh <7637 month <2320 ye shall have an holy <6944 convocation <4744 ; ye shall do <6213 no servile <5656 work <4399, and ye shall keep <2287 a feast <2282 unto the LORD <3068 seven <7651 days <3117
- 29:13 And ye shall offer <7126> a burnt offering <5930>, a sacrifice made by fire <801>, of a sweet <5207> savour <7381> unto the LORD <3068>; thirteen <7969> <6240> young <1241> <1121> bullocks <6499>, two <8147> rams <352>, [and] fourteen <702> <6240> lambs <3532> of the first <1121> year <8141>; they shall be without blemish <8549>
- 29:14 And their meat offering  $^{<4503>}$  [shall be of] flour  $^{<5560>}$  mingled  $^{<1101>}$  with oil  $^{<8081>}$ , three  $^{<7969>}$  tenth deals  $^{<6241>}$  unto every  $^{<259>}$  bullock  $^{<6499>}$  of the thirteen  $^{<7969>}$   $^{<6240>}$  bullocks  $^{<6499>}$ , two  $^{<8147>}$  tenth deals to each  $^{<259>}$  ram  $^{<352>}$  of the two  $^{<8147>}$  rams  $^{<352>}$ ,
- 29:15 And a several tenth deal  $^{<6241>}$  to each  $^{<259>}$  lamb  $^{<3532>}$  of the fourteen  $^{<702>}$   $^{<6240>}$  lambs  $^{<3532>}$
- 29:16 And one <259 kid <8163 of the goats <5795 [for] a sin offering <2403; beside the continual <8548 burnt offering <5930, his meat offering <4503, and his drink offering <5262.
- 29:17 And on the second <8145> day <3117> [ye shall offer] twelve <8147> <6240> young <1121> <1241> bullocks <6499>, two <8147> rams <352>, fourteen <702> (6240> lambs <3532> of the first <1121> year <8141> without spot <8549>
- 29:18 And their meat offering <4503> and their drink offerings <5262> for the bullocks <6499>, for the rams <352>, and for the lambs <3532>, [shall be] according to their number <4557>, after the manner <4941>

- 29:19 And one <259 kid <8163 of the goats <5795 [for] a sin offering <2403; beside the continual <8548 burnt offering <5930, and the meat offering <4503 thereof, and their drink offerings <5262.
- 29:20 And on the third <7992> day <3117> eleven <6249> <6240> bullocks <6499>, two <8147> rams <352>, fourteen <702> <6240> lambs <3532> of the first <1121> year <8141> without blemish <8549>;
- 29:21 And their meat offering <4503> and their drink offerings <5262> for the bullocks <6499>, for the rams <352>, and for the lambs <3532>, [shall be] according to their number <4557>, after the manner <4941>
- 29:22 And one  $^{<259>}$  goat  $^{<8163>}$  [for] a sin offering  $^{<2403>}$ ; beside the continual  $^{<8548>}$  burnt offering  $^{<5930>}$ , and his meat offering  $^{<4503>}$ , and his drink offering  $^{<5262>}$ .
- 29:23 And on the fourth <7243> day <3117> ten <6235> bullocks <6499>, two <8147> rams <352>, [and] fourteen <702> <6240> lambs <3532> of the first <1121> year <8141> without blemish <8549>
- 29:24 Their meat offering <4503> and their drink offerings <5262> for the bullocks <6499>, for the rams <352>, and for the lambs <3532>, [shall be] according to their number <4557>, after the manner <4941>
- 29:25 And one <259 kid <8163 of the goats <5795 [for] a sin offering <2403; beside the continual <8548 burnt offering <5930, his meat offering <4503, and his drink offering <5262.
- 29:26 And on the fifth <2549> day <3117> nine <8672> bullocks <6499>, two <8147> rams <352>, [and] fourteen <702> <6240> lambs <3532> of the first <1121> year <8141> without spot <8549>
- 29:27 And their meat offering <4503> and their drink offerings <5262> for the bullocks <6499>, for the rams <352>, and for the lambs <3532>, [shall be] according to their number <4557>, after the manner <4941>
- 29:28 And one <259 goat <8163 [for] a sin offering <2403; beside the continual <8548 burnt offering <5930, and his meat offering <4503, and his drink offering <5262.
- 29:29 And on the sixth <8345> day <3117> eight <8083> bullocks <6499>, two <8147> rams <352>, [and] fourteen <702> <6240> lambs <3532> of the first <1121> year <8141> without blemish <8549>

- 29:30 And their meat offering  $^{<4503>}$  and their drink offerings  $^{<5262>}$  for the bullocks  $^{<6499>}$ , for the rams  $^{<352>}$ , and for the lambs  $^{<3532>}$ , [shall be] according to their number  $^{<4557>}$ , after the manner  $^{<4941>}$
- 29:31 And one <259 goat <8163 [for] a sin offering <2403; beside the continual <8548 burnt offering <5930, his meat offering <4503, and his drink offering <5262.
- 29:32 And on the seventh  $^{<7637>}$  day  $^{<3117>}$  seven  $^{<7651>}$  bullocks  $^{<6499>}$ , two  $^{<8147>}$  rams  $^{<352>}$ , [and] fourteen  $^{<702>}$   $^{<6240>}$  lambs  $^{<3532>}$  of the first year  $^{<8141>}$  without blemish  $^{<8549>}$
- 29:33 And their meat offering <4503> and their drink offerings <5262> for the bullocks <6499>, for the rams <352>, and for the lambs <3532>, [shall be] according to their number <4557>, after the manner <4941>
- 29:34 And one <259 goat <8163 [for] a sin offering <2403; beside the continual <8548 burnt offering <5930, his meat offering <4503, and his drink offering <5262.
- 29:35 On the eighth  $^{<8066>}$  day  $^{<3117>}$  ye shall have a solemn assembly  $^{<6116>}$ : ye shall do  $^{<6213>}$  no servile  $^{<5656>}$  work  $^{<4399>}$  [therein]
- 29:36 But ye shall offer  $^{<7126>}$  a burnt offering  $^{<5930>}$ , a sacrifice made by fire  $^{<801>}$ , of a sweet  $^{<5207>}$  savour  $^{<7381>}$  unto the LORD  $^{<3068>}$ : one  $^{<259>}$  bullock  $^{<6499>}$ , one  $^{<259>}$  ram  $^{<352>}$ , seven  $^{<7651>}$  lambs  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  without blemish  $^{<8549>}$
- 29:37 Their meat offering <4503> and their drink offerings <5262> for the bullock <6499>, for the ram <352>, and for the lambs <3532>, [shall be] according to their number <4557>, after the manner <4941>
- 29:38 And one  $^{<259>}$  goat  $^{<8163>}$  [for] a sin offering  $^{<2403>}$ ; beside the continual  $^{<8548>}$  burnt offering  $^{<5930>}$ , and his meat offering  $^{<4503>}$ , and his drink offering  $^{<5262>}$ .
- 29:39 These [things] ye shall do <6213 unto the LORD <3068 in your set feasts <4150 , beside your vows <5088 , and your freewill offerings <5071 , for your burnt offerings <5930 , and for your meat offerings <4503 , and for your drink offerings <5262 , and for your peace offerings <8002 .
- 29:40 And Moses <4872> told <559> the children <1121> of Israel <3478> according to all that the LORD <3068> commanded <6680> Moses <4872>

#### CHAPTER 30 — Click to see Num 30 w/o Strongs Numbers

- 30:1 And Moses  $^{<4872>}$  spake  $^{<1696>}$  unto the heads  $^{<7218>}$  of the tribes  $^{<4294>}$  concerning the children  $^{<1121>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , This [is] the thing  $^{<1697>}$  which the LORD  $^{<3068>}$  hath commanded  $^{<6680>}$ .
- 30:2 If a man  $^{<376>}$  vow  $^{<5087>}$  a vow  $^{<5088>}$  unto the LORD  $^{<3068>}$ , or swear  $^{<7650>}$  an oath  $^{<7621>}$  to bind  $^{<631>}$  his soul  $^{<5315>}$  with a bond  $^{<632>}$ ; he shall not break  $^{<2490>}$  his word  $^{<1697>}$ , he shall do  $^{<6213>}$  according to all that proceedeth  $^{<3318>}$  out of his mouth  $^{<6310>}$ .
- 30:3 If a woman <802> also vow <5087> a vow <5088> unto the LORD <3068>, and bind <631> herself by a bond <632>, [being] in her father's <1> house <1004> in her youth <5271>;
- 30:4 And her father <1> hear <8085> her vow <5088>, and her bond <632> wherewith she hath bound <631> her soul <5315>, and her father <1> shall hold his peace <2790> at her: then all her vows <5088> shall stand <6965>, and every bond <632> wherewith she hath bound <631> her soul <5315> shall stand <6965>.
- 30:5 But if her father <1> disallow <5106> her in the day <3117> that he heareth <8085>; not any of her vows <5088>, or of her bonds <632> wherewith she hath bound <631> her soul <5315>, shall stand <6965>: and the LORD <3068> shall forgive <5545> her, because her father <1> disallowed <5106> her.
- 30:6 And if she had at all an husband <376>, when she vowed <5088>, or uttered <4008> ought out of her lips <8193>, wherewith she bound <631> her soul <5315>;
- 30:7 And her husband <376> heard <8085> [it,> and held his peace <2790> at her in the day <3117> that he heard <8085> [it]: then her vows <5088> shall stand <6965>, and her bonds <632> wherewith she bound <631> her soul <5315> shall stand <6965>.
- 30:8 But if her husband <376> disallowed <5106> her on the day <3117> that he heard <8085> [it]; then he shall make her vow which she vowed <5088>, and that which she uttered <4008> with her lips <8193>, wherewith she bound <631> her soul <5315>, of none effect <6565>: and the LORD <3068> shall forgive <5545> her.

- 30:9 But every vow <5088> of a widow <490>, and of her that is divorced <1644>, wherewith they have bound <631> their souls <5315>, shall stand <6965> against her.
- 30:10 And if she vowed  $^{<5087>}$  in her husband's  $^{<376>}$  house  $^{<1004>}$ , or bound her soul  $^{<5315>}$  by a bond  $^{<632>}$  with an oath  $^{<7621>}$ ;
- 30:11 And her husband <376> heard <8085> [it], and held his peace <2790> at her, [and] disallowed <5106> her not: then all her vows <5088> shall stand <6965>, and every bond <632> wherewith she bound <631> her soul <5315> shall stand <6965>.
- 30:12 But if her husband <376> hath utterly <6565> made them void <6565> on the day <3117> he heard <8085> [them; then] whatsoever proceeded <4161> out of her lips <8193> concerning her vows <5088>, or concerning the bond <632> of her soul <5315>, shall not stand <6965>: her husband <376> hath made them void <6565>; and the LORD <3068> shall forgive <5545> her.
- 30:13 Every vow <5088, and every binding <632> oath <7621> to afflict <6031> the soul <5315>, her husband <376> may establish <6965> it, or her husband <376> may make it void <6565>.
- 30:14 But if her husband <376> altogether <2790> hold his peace <2790> at her from day <3117> to day <3117>; then he establisheth <6965> all her vows <5088>, or all her bonds <632>, which [are] upon her: he confirmeth <6965> them, because he held his peace <2790> at her in the day <3117> that he heard <8085> [them].
- 30:15 But if he shall any ways  $^{<6565>}$  make them void  $^{<6565>}$  after  $^{<310>}$  that he hath heard  $^{<8085>}$  [them]; then he shall bear  $^{<5375>}$  her iniquity
- 30:16 These [are] the statutes <2706>, which the LORD <3068> commanded <6680> Moses <4872>, between a man <376> and his wife <802>, between the father <1> and his daughter <1323>, [being yet] in her youth <5271> in her father's <1> house <1004>.

# CHAPTER 31 — Click to see Num 31 w/o Strongs Numbers

- 31:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 31:2 Avenge <5358> <5360> the children <1121> of Israel <3478> of the Midianites <4084>: afterward <310> shalt thou be gathered <622> unto thy people <5971>.

- 31:3 And Moses  $^{<4872>}$  spake  $^{<1696>}$  unto the people  $^{<5971>}$ , saying  $^{<559>}$ , Arm  $^{<2502>}$  some  $^{<582>}$  of yourselves unto the war  $^{<6635>}$ , and let them go against the Midianites  $^{<4080>}$ , and avenge  $^{<5414>}$   $^{<5360>}$  the LORD  $^{<3068>}$  of Midian  $^{<4080>}$ .
- 31:4 Of every tribe  $^{\langle 4294\rangle}$  a thousand  $^{\langle 505\rangle}$ , throughout all the tribes  $^{\langle 4294\rangle}$  of Israel  $^{\langle 3478\rangle}$ , shall ye send  $^{\langle 7971\rangle}$  to the war  $^{\langle 6635\rangle}$ .
- 31:5 So there were delivered  $^{<4560>}$  out of the thousands  $^{<505>}$  of Israel  $^{<3478>}$ , a thousand  $^{<505>}$  of [every] tribe  $^{<4294>}$ , twelve  $^{<8147>}$   $^{<6240>}$  thousand  $^{<505>}$  armed  $^{<2502>}$  for war  $^{<6635>}$ .
- And Moses <4872> sent <7971> them to the war <6635>, a thousand <505> of [every] tribe <4294>, them and Phinehas <6372> the son <1121> of Eleazar <499> the priest <3548>, to the war <6635>, with the holy <6944> instruments <3627>, and the trumpets <2689> to blow <8643> in his hand <3027>
- 31:7 And they warred  $^{<6633>}$  against the Midianites  $^{<4080>}$ , as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ ; and they slew  $^{<2026>}$  all the males  $^{<2145>}$ .
- 31:8 And they slew  $^{<2026>}$  the kings  $^{<4428>}$  of Midian  $^{<4080>}$ , beside  $^{<5921>}$  the rest of them that were slain  $^{<2491>}$ ; [namely], Evi  $^{<189>}$ , and Rekem  $^{<7552>}$ , and Zur  $^{<6698>}$ , and Hur  $^{<2354>}$ , and Reba  $^{<7254>}$ , five  $^{<2568>}$  kings  $^{<4428>}$  of Midian  $^{<4080>}$ : Balaam  $^{<1109>}$  also the son  $^{<1121>}$  of Beor  $^{<1160>}$  they slew  $^{<2026>}$  with the sword  $^{<2719>}$ .
- 31:9 And the children <1121> of Israel <3478> took [all] the women <802> of Midian <4080> captives <7617>, and their little ones <2945>, and took the spoil <962> of all their cattle <929>, and all their flocks <4735>, and all their goods <2428>.
- 31:10 And they burnt <8313> all their cities <5892> wherein they dwelt <4186>, and all their goodly castles <2918>, with fire <784>.
- 31:11 And they took  $^{<3947>}$  all the spoil  $^{<7998>}$ , and all the prey  $^{<4455>}$ , [both] of men  $^{<120>}$  and of beasts  $^{<929>}$ .
- 31:12 And they brought <935> the captives <7628>, and the prey <4455>, and the spoil <7998>, unto Moses <4872>, and Eleazar <499> the priest <3548>, and unto the congregation <5712> of the children <1121> of Israel <3478>, unto the camp <4264> at the plains <6160> of Moab <4124>, which [are] by Jordan <3383> [near] Jericho <3405>.

- 31:13 And Moses <4872>, and Eleazar <499> the priest <3548>, and all the princes <5387> of the congregation <5712>, went forth <3318> to meet <7125> them without <2351> the camp <4264>.
- 31:14 And Moses <4872> was wroth <7107> with the officers <6485> of the host <2428>, [with] the captains <8269> over thousands <505>, and captains <8269> over hundreds <3967>, which came <935> from <6635> the battle
- 31:15 And Moses <4872> said <559> unto them, Have ye saved <2421> all the women <5347> alive <2421> ?
- 31:16 Behold, these  $^{<2007>}$  caused  $^{<1961>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , through the counsel  $^{<1697>}$  of Balaam  $^{<1109>}$ , to commit  $^{<4560>}$  trespass  $^{<4604>}$  against the LORD  $^{<3068>}$  in the matter  $^{<1697>}$  of Peor  $^{<6465>}$ , and there was a plague  $^{<4046>}$  among the congregation  $^{<5712>}$  of the LORD  $^{<3068>}$ .
- 31:17 Now therefore kill  $^{<2026>}$  every male  $^{<2145>}$  among the little ones  $^{<2945>}$ , and kill  $^{<2026>}$  every woman  $^{<802>}$  that hath known  $^{<3045>}$  man  $^{<376>}$  by lying  $^{<4904>}$  with him  $^{<2145>}$ .
- 31:18 But all the women  $^{<802>}$  children  $^{<2945>}$ , that have not known  $^{<3045>}$  a man  $^{<2145>}$  by lying  $^{<4904>}$  with him, keep alive  $^{<2421>}$  for yourselves.
- 31:19 And do ye abide  $^{<2583>}$  without  $^{<2351>}$  the camp  $^{<4264>}$  seven  $^{<7651>}$  days  $^{<3117>}$ : whosoever hath killed  $^{<2026>}$  any person  $^{<5315>}$ , and whosoever hath touched  $^{<5060>}$  any slain  $^{<2491>}$ , purify  $^{<2398>}$  [both] yourselves and your captives  $^{<7628>}$  on the third  $^{<7992>}$  day  $^{<3117>}$ , and on the seventh  $^{<7637>}$  day  $^{<3117>}$ .
- 31:20 And purify <2398> all [your] raiment <899>, and all that is made <3627> of skins <5785>, and all work <4639> of goats <5795> [hair], and all things made <3627> of wood <6086>.
- 31:21 And Eleazar <499> the priest <3548> said <559> unto the men <582> of war <6635> which went <935> to the battle <4421>, This [is] the ordinance <2708> of the law <8451> which the LORD <3068> commanded <6680> Moses <4872>;
- 31:22 Only the gold  $\stackrel{\langle 2091 \rangle}{}$ , and the silver  $\stackrel{\langle 3701 \rangle}{}$ , the brass  $\stackrel{\langle 5178 \rangle}{}$ , the iron  $\stackrel{\langle 1270 \rangle}{}$ , the tin  $\stackrel{\langle 913 \rangle}{}$ , and the lead  $\stackrel{\langle 57777 \rangle}{}$ ,
- 31:23 Every thing  $^{<1697>}$  that may abide  $^{<935>}$  the fire  $^{<784>}$ , ye shall make [it] go through  $^{<5674>}$  the fire  $^{<784>}$ , and it shall be clean  $^{<2891>}$ :

- nevertheless it shall be purified  $^{<2398>}$  with the water  $^{<4325>}$  of separation  $^{<5079>}$ : and all that abideth  $^{<935>}$  not the fire  $^{<784>}$  ye shall make go through  $^{<5674>}$  the water  $^{<4325>}$ .
- 31:24 And ye shall wash  $^{<3526>}$  your clothes  $^{<899>}$  on the seventh  $^{<7637>}$  day  $^{<3117>}$ , and ye shall be clean  $^{<2891>}$ , and afterward  $^{<310>}$  ye shall come into the camp  $^{<4264>}$ .
- 31:25 And the LORD <3068> spake <559> unto Moses <4872>, saying <559>,
- 31:26 Take  $^{<5375>}$  the sum  $^{<7218>}$  of the prey  $^{<4455>}$  that was taken  $^{<7628>}$ , [both] of man  $^{<120>}$  and of beast  $^{<929>}$ , thou, and Eleazar  $^{<499>}$  the priest  $^{<3548>}$ , and the chief  $^{<7218>}$  fathers  $^{<1>}$  of the congregation  $^{<5712>}$
- 31:27 And divide <2673> the prey <4455> into two parts <2673>; between them that took <8610> the war <4421> upon them, who went out <3318> to battle <6635>, and between all the congregation <5712>
- 31:28 And levy  $^{<7311>}$  a tribute  $^{<4371>}$  unto the LORD  $^{<3068>}$  of the men  $^{<582>}$  of war  $^{<4421>}$  which went out  $^{<3318>}$  to battle  $^{<6635>}$ : one  $^{<259>}$  soul  $^{<5315>}$  of five  $^{<2568>}$  hundred  $^{<3967>}$ , [both] of the persons  $^{<120>}$ , and of the beeves  $^{<1241>}$ , and of the asses  $^{<2543>}$ , and of the sheep  $^{<6629>}$
- 31:29 Take  $^{<3947>}$  [it] of their half  $^{<4276>}$ , and give  $^{<5414>}$  it unto Eleazar  $^{<499>}$  the priest  $^{<3548>}$ , [for] an heave offering  $^{<8641>}$  of the LORD  $^{<3068>}$ .
- 31:30 And of the children  $^{<1121>}$  of Israel's  $^{<3478>}$  half  $^{<4276>}$ , thou shalt take  $^{<3947>}$  one  $^{<259>}$  portion  $^{<270>}$  of fifty  $^{<2572>}$ , of the persons  $^{<120>}$ , of the beeves  $^{<1241>}$ , of the asses  $^{<2543>}$ , and of the flocks  $^{<6629>}$ , of all manner of beasts  $^{<929>}$ , and give  $^{<5414>}$  them unto the Levites  $^{<3881>}$ , which keep  $^{<8104>}$  the charge  $^{<4931>}$  of the tabernacle  $^{<4908>}$  of the LORD  $^{<3068>}$ .
- 31:31 And Moses <4872> and Eleazar <499> the priest <3548> did <6213> as the LORD <3068> commanded <6680> Moses <4872>.
- 31:32 And the booty  $^{<4455>}$ , [being] the rest  $^{<3499>}$  of the prey  $^{<957>}$  which the men of  $^{<5971>}$  war  $^{<6635>}$  had caught  $^{<962>}$ , was six  $^{<8337>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  and seventy  $^{<7657>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  sheep  $^{<6629>}$ ,
- 31:33 And threescore and twelve <7657> <8147> thousand <505> beeves <1241>,
- 31:34 And threescore  $^{\langle 8346\rangle}$  and one  $^{\langle 259\rangle}$  thousand  $^{\langle 505\rangle}$  asses  $^{\langle 2543\rangle}$ ,

- 31:35 And thirty  $^{<7970>}$  and two  $^{<8147>}$  thousand  $^{<505>}$  persons  $^{<5315>}$   $^{<120>}$  in all  $^{<3605>}$ , of women  $^{<802>}$  that had not known  $^{<3045>}$  man  $^{<2145>}$  by lying  $^{<4904>}$  with him.
- 31:36 And the half  $^{<4275>}$ , [which was] the portion  $^{<2506>}$  of them that went out  $^{<3318>}$  to war  $^{<6635>}$ , was in number  $^{<4557>}$  three  $^{<7969>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  and seven  $^{<7651>}$  and thirty  $^{<7970>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$  sheep  $^{<6629>}$
- 31:37 And the LORD'S  $^{<3068>}$  tribute  $^{<4371>}$  of the sheep  $^{<6629>}$  was six  $^{<8337>}$  hundred  $^{<3967>}$  and threescore and fifteen  $^{<7657>}$  <2568>.
- 31:38 And the beeves  $^{<1241>}$  [were] thirty  $^{<7970>}$  and six  $^{<8337>}$  thousand  $^{<505>}$ ; of which the LORD'S  $^{<3068>}$  tribute  $^{<4371>}$  [was] threescore and twelve  $^{<7657>}$   $^{<8147>}$ .
- 31:39 And the asses <2543> [were] thirty <7970> thousand <505> and five <2568> hundred <3967>; of which the LORD'S <3068> tribute <4371> [was] threescore <8346> and one <259>.
- 31:40 And the persons  $^{<120>}$   $^{<5315>}$  [were] sixteen  $^{<8337>}$   $^{<6240>}$  thousand  $^{<505>}$ ; of which the LORD'S  $^{<3068>}$  tribute  $^{<4371>}$  [was] thirty  $^{<7970>}$  and two  $^{<8147>}$  persons  $^{<5315>}$ .
- 31:41 And Moses <4872> gave <5414> the tribute <4371>, [which was] the LORD'S <3068> heave offering <8641>, unto Eleazar <499> the priest <3548>, as the LORD <3068> commanded <6680> Moses <4872>.
- 31:42 And of the children <1121> of Israel's <3478> half <4276>, which Moses <4872> divided <2673> from the men <582> that warred <6633>.
- 31:44 And thirty  $^{<7970>}$  and six  $^{<8337>}$  thousand  $^{<505>}$  beeves  $^{<1241>}$ ,
- 31:45 And thirty  $\stackrel{<7970>}{\sim}$  thousand  $\stackrel{<505>}{\sim}$  asses  $\stackrel{<2543>}{\sim}$  and five  $\stackrel{<2568>}{\sim}$  hundred
- 31:46 And sixteen <8337> <6240> thousand <505> persons <5315> <120>;)
- 31:47 Even of the children  $^{<1121>}$  of Israel's  $^{<3478>}$  half  $^{<4276>}$ , Moses  $^{<4872>}$  took  $^{<3947>}$  one  $^{<259>}$  portion  $^{<270>}$  of fifty  $^{<2572>}$ , [both] of man  $^{<120>}$  and of beast  $^{<929>}$ , and gave  $^{<5414>}$  them unto the Levites  $^{<3881>}$ ,

- which kept  $^{<8104>}$  the charge  $^{<4931>}$  of the tabernacle  $^{<4908>}$  of the LORD  $^{<3068>}$ ; as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 31:48 And the officers <6485> which [were] over thousands <505> of the host <6635>, the captains <8269> of thousands <505>, and captains <8269> of hundreds <3967>, came near <7126> unto Moses <4872>
- And they said <559> unto Moses <4872>, Thy servants <5650> have taken <5375> the sum <7218> of the men <582> of war <4421> which [are] under our charge <3027>, and there lacketh <6485> not one man <376> of us.
- 31:50 We have therefore brought <7126> an oblation <7133> for the LORD <3068>, what every man <376> hath gotten <4672>, of jewels <3627> of gold <2091>, chains <685>, and bracelets <6781>, rings <2885>, earrings <5694>, and tablets <3558>, to make an atonement <3722> for our souls <5315> before <6440> the LORD <3068>.
- 31:51 And Moses  $^{\langle 4872\rangle}$  and Eleazar  $^{\langle 499\rangle}$  the priest  $^{\langle 3548\rangle}$  took  $^{\langle 3947\rangle}$  the gold  $^{\langle 2091\rangle}$  of them, [even] all wrought  $^{\langle 4639\rangle}$  jewels  $^{\langle 3627\rangle}$ .
- 31:52 And all the gold  $^{<2091>}$  of the offering  $^{<8641>}$  that they offered up  $^{<7311>}$  to the LORD  $^{<3068>}$ , of the captains  $^{<8269>}$  of thousands  $^{<505>}$ , and of the captains  $^{<8269>}$  of hundreds  $^{<3967>}$ , was sixteen  $^{<8337>}$   $^{<6240>}$  thousand  $^{<505>}$  seven  $^{<7651>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$  shekels  $^{<8255>}$ .
- 31:53 ([For] the men <582> of war <6635> had taken spoil <962>, every man <376> for himself.)
- 31:54 And Moses  $^{<4872>}$  and Eleazar  $^{<499>}$  the priest  $^{<3548>}$  took  $^{<3947>}$  the gold  $^{<2091>}$  of the captains  $^{<8269>}$  of thousands  $^{<505>}$  and of hundreds  $^{<3967>}$ , and brought  $^{<935>}$  it into the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , [for] a memorial  $^{<2146>}$  for the children  $^{<1121>}$  of Israel  $^{<3478>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .

## CHAPTER 32 — Click to see Num 32 w/o Strongs Numbers

- 32:1 Now the children <1121> of Reuben <7205> and the children <1121> of Gad <1410> had a very <3966> great <6099> multitude <7227> of cattle <4735>: and when they saw <7200> the land <776> of Jazer <3270>, and the land <776> of Gilead <1568>, that, behold, the place <4725> [was] a place <4725> for cattle <4735>;
- 32:2 The children <1121> of Gad <1410> and the children <1121> of Reuben came <935> and spake <559> unto Moses <4872>, and to Eleazar

- <499> the priest <3548>, and unto the princes <5387> of the congregation <5712>, saying <559>,
- 32:3 Ataroth  $^{<5852}$ , and Dibon  $^{<1769}$ , and Jazer  $^{<3270}$ , and Nimrah  $^{<5247}$ , and Heshbon  $^{<2809}$ , and Elealeh  $^{<500}$ , and Shebam  $^{<7643}$ , and Nebo  $^{<5015}$ , and Beon  $^{<1194}$ ,
- 32:4 [Even] the country <776> which the LORD <3068> smote <5221> before <6440> the congregation <5712> of Israel <3478>, [is] a land <776> for cattle <4735>, and thy servants <5650> have cattle <4735>
- 32:5 Wherefore, said <559> they, if we have found <4672> grace <2580> in thy sight <5869>, let this land <776> be given <5414> unto thy servants <5650> for a possession <272>, [and] bring us not over <5674> Jordan <3383>.
- 32:6 And Moses <4872> said <559> unto the children <1121> of Gad <1410> and to the children <1121> of Reuben <7205>, Shall your brethren <251> go <935> to war <4421>, and shall ye sit <3427> here?
- 32:7 And wherefore discourage ye <5106> <5106> the heart <3820> of the children <1121> of Israel <3478> from going over <5674> into the land <776> which the LORD <3068> hath given <5414> them?
- 32:8 Thus did  $^{6213}$  your fathers  $^{<1}$ , when I sent  $^{<7971}$  them from Kadeshbarnea  $^{6947}$  to see  $^{7200}$  the land  $^{776}$ .
- 32:9 For when they went up <5927> unto the valley <5158> of Eshcol <812>, and saw <7200> the land <776>, they discouraged <5106> the heart <3820> of the children <1121> of Israel <3478>, that they should not go <935> into the land <776> which the LORD <3068> had given <5414> them.
- 32:10 And the LORD'S  $^{<3068>}$  anger  $^{<639>}$  was kindled  $^{<2734>}$  the same time  $^{<3117>}$ , and he sware  $^{<7650>}$ , saying  $^{<559>}$ ,
- 32:11 Surely <518> none of the men <582> that came up <5927> out of Egypt <4714>, from twenty <6242> years <8141> old <1121> and upward <4605>, shall see <7200> the land <127> which I sware <7650> unto Abraham <85>, unto Isaac <3327>, and unto Jacob <3290>; because they have not wholly <4390> followed <310> me
- 32:12 Save Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$  the Kenezite  $^{<7074>}$ , and Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ : for they have wholly  $^{<4390>}$  followed  $^{<310>}$  the LORD  $^{<3068>}$ .
- 32:13 And the LORD'S  $^{<3068>}$  anger  $^{<639>}$  was kindled  $^{<2734>}$  against Israel  $^{<3478>}$ , and he made them wander  $^{<5128>}$  in the wilderness  $^{<4057>}$  forty

- $^{<705>}$  years  $^{<8141>}$  , until all the generation  $^{<1755>}$  , that had done  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$  , was consumed  $^{<8552>}$  .
- 32:14 And, behold, ye are risen up  $^{<6965>}$  in your fathers  $^{<1>}$  stead, an increase  $^{<8635>}$  of sinful  $^{<2400>}$  men  $^{<582>}$ , to augment  $^{<5595>}$  yet the fierce  $^{<2740>}$  anger  $^{<639>}$  of the LORD  $^{<3068>}$  toward Israel  $^{<3478>}$ .
- 32:15 For if ye turn away <7725> from after <310> him, he will yet again <3254> leave <3240> them in the wilderness <4057>; and ye shall destroy <7843> all this people <5971>.
- 32:16 And they came near <5066> unto him, and said <559>, We will build <1129> sheepfolds <1448> <6629> here for our cattle <4735>, and cities <5892> for our little ones <2945>
- 32:17 But we ourselves <587> will go ready <2363> armed <2502> before <6440> the children <1121> of Israel <3478>, until we have brought <935> them unto their place <4725>: and our little ones <2945> shall dwell <3427> in the fenced <4013> cities <5892> because <6440> of the inhabitants <3427> of the land <776>.
- 32:18 We will not return <7725> unto our houses <1004>, until the children <1121> of Israel <3478> have inherited <5157> every man <376> his inheritance <5159>.
- 32:19 For we will not inherit <5157> with them on yonder side <5676> Jordan <3383>, or forward <1973>; because our inheritance <5159> is fallen <935> to us on this side <5676> Jordan <3383> eastward <4217>.
- 32:20 And Moses  $^{<4872>}$  said  $^{<559>}$  unto them, If ye will do  $^{<6213>}$  this thing  $^{<1697>}$ , if ye will go armed  $^{<2502>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  to war  $^{<4421>}$
- 32:21 And will go  $^{<5674>}$  all of you armed  $^{<2502>}$  over  $^{<5674>}$  Jordan  $^{<3383>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , until he hath driven out  $^{<3423>}$  his enemies  $^{<341>}$  from before  $^{<6440>}$  him,
- 32:22 And the land  $^{<776>}$  be subdued  $^{<3533>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : then afterward  $^{<310>}$  ye shall return  $^{<7725>}$ , and be guiltless  $^{<5355>}$  before the LORD  $^{<3068>}$ , and before Israel  $^{<3478>}$ ; and this land  $^{<776>}$  shall be your possession  $^{<272>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .

- 32:23 But if ye will not do so  $^{<6213>}$ , behold, ye have sinned  $^{<2398>}$  against the LORD  $^{<3068>}$ : and be sure  $^{<3045>}$  your sin  $^{<2403>}$  will find you out
- 32:24 Build <1129> you cities <5892> for your little ones <2945>, and folds <1448> for your sheep <6792>; and do <6213> that which hath proceeded <3318> out of your mouth <6310>.
- 32:25 And the children  $^{<1121>}$  of Gad  $^{<1410>}$  and the children  $^{<1121>}$  of Reuben  $^{<7205>}$  spake  $^{<559>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ , Thy servants  $^{<5650>}$  will do  $^{<6213>}$  as my lord  $^{<113>}$  commandeth  $^{<6680>}$ .
- 32:26 Our little ones <2945, our wives <802, our flocks <4735, and all our cattle <929, shall be there in the cities <5892 of Gilead <1568>
- 32:27 But thy servants  $^{<5650}$  will pass over  $^{<5674>}$ , every man armed  $^{<2502>}$  for war  $^{<6635>}$ , before  $^{<6440>}$  the LORD  $^{<3068>}$  to battle  $^{<4421>}$ , as my lord  $^{<113>}$  saith  $^{<1696>}$ .
- 32:28 So concerning them Moses <4872> commanded <6680> Eleazar <499> the priest <3548>, and Joshua <3091> the son <1121> of Nun <5126>, and the chief <7218> fathers <1> of the tribes <4294> of the children <1121> of Israel <3478>
- 32:29 And Moses <4872> said <559> unto them, If the children <1121> of Gad <1410> and the children <1121> of Reuben <7205> will pass with you over <5674> Jordan <3383>, every man armed <2502> to battle <4421>, before <6440> the LORD <3068>, and the land <776> shall be subdued <35333> before <6440> you; then ye shall give <5414> them the land <776> of Gilead <1568> for a possession <272>
- 32:30 But if they will not pass over <5674> with you armed <2502>, they shall have possessions <270> among <8432> you in the land <776> of Canaan <3667>
- 32:31 And the children  $^{<1121>}$  of Gad  $^{<1410>}$  and the children  $^{<1121>}$  of Reuben  $^{<7205>}$  answered  $^{<6030>}$ , saying  $^{<559>}$ , As the LORD  $^{<3068>}$  hath said  $^{<1696>}$  unto thy servants  $^{<5650>}$ , so will we do  $^{<6213>}$ .
- 32:32 We will <5168> pass over <5674> armed <2502> before <6440> the LORD <3068> into the land <776> of Canaan <3667>, that the possession <272> of our inheritance <5159> on this side <5676> Jordan <3383> [may be] ours.
- 32:33 And Moses  $^{<4872>}$  gave  $^{<5414>}$  unto them, [even] to the children  $^{<1121>}$  of Gad  $^{<1410>}$ , and to the children  $^{<1121>}$  of Reuben  $^{<7205>}$ , and unto

- half <2677> the tribe <7626> of Manasseh <4519> the son <1121> of Joseph <3130>, the kingdom <4467> of Sihon <5511> king <4428> of the Amorites <567>, and the kingdom <4467> of Og <5747> king <4428> of Bashan <1316>, the land <776>, with the cities <5892> thereof in the coasts <1367>, [even] the cities <5892> of the country <776> round about <5439>.
- 32:34 And the children <1121> of Gad <1410> built <1129> Dibon <1769>, and Ataroth <5852>, and Aroer <6177>,
- 32:35 And Atroth, Shophan <5855, and Jaazer <3270, and Jogbehah <3011,
- 32:36 And Bethnimrah  $^{<1039>}$ , and Bethharan  $^{<1028>}$ , fenced  $^{<4013>}$  cities  $^{<5892>}$ : and folds  $^{<1448>}$  for sheep  $^{<6629>}$ .
- 32:37 And the children  $^{<1121>}$  of Reuben  $^{<7205>}$  built  $^{<1129>}$  Heshbon  $^{<2809>}$ , and Elealeh  $^{<500>}$ , and Kirjathaim  $^{<7156>}$ ,
- 32:38 And Nebo <5015>, and Baalmeon <1186>, (their names <8034> being changed <4142>,) and Shibmah <7643>: and gave <7121> other names <8034> <8034> <8034> which they builded <1129>.
- 32:39 And the children  $^{<1121>}$  of Machir  $^{<4353>}$  the son  $^{<1121>}$  of Manasseh  $^{<4519>}$  went  $^{<3212>}$  to Gilead  $^{<1568>}$ , and took  $^{<3920>}$  it, and dispossessed  $^{<3423>}$  the Amorite  $^{<567>}$  which [was] in it.
- 32:40 And Moses  $^{<4872>}$  gave  $^{<5414>}$  Gilead  $^{<1568>}$  unto Machir  $^{<4353>}$  the son  $^{<1121>}$  of Manasseh  $^{<4519>}$ ; and he dwelt  $^{<3427>}$  therein.
- 32:41 And Jair <2971> the son <1121> of Manasseh <4519> went <1980> and took <3920> the small towns <2333> thereof, and called <7121> them Havothjair <2334>.
- 32:42 And Nobah  $^{<5025>}$  went  $^{<1980>}$  and took  $^{<3920>}$  Kenath  $^{<7079>}$ , and the villages  $^{<1323>}$  thereof, and called  $^{<7121>}$  it Nobah  $^{<5025>}$ , after his own name  $^{<8034>}$ .

## CHAPTER 33 — Click to see Num 33 w/o Strongs Numbers

- 33:1 These [are] the journeys <4550> of the children <1121> of Israel <3478>, which went forth <3318> out of the land <776> of Egypt <4714> with their armies <6635> under the hand <3027> of Moses <4872> and Aaron <175>.
- And Moses <4872> wrote <3789> their goings out <4161> according to their journeys <4550> by the commandment <6310> of the LORD <3068>: and these [are] their journeys <4550> according to their goings out <4161>

- 33:3 And they departed  $^{<5265>}$  from Rameses  $^{<7486>}$  in the first  $^{<7223>}$  month  $^{<2320>}$ , on the fifteenth  $^{<6240>}$   $^{<2568>}$  day  $^{<3117>}$  of the first  $^{<7223>}$  month  $^{<2320>}$ ; on the morrow  $^{<4283>}$  after the passover  $^{<6453>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  went out  $^{<3318>}$  with an high  $^{<7311>}$  hand  $^{<3027>}$  in the sight  $^{<5869>}$  of all the Egyptians  $^{<4714>}$ .
- For the Egyptians <4714> buried <6912> all [their] firstborn <1060>, which the LORD <3068> had smitten <5221> among them: upon their gods <430> also the LORD <3068> executed <6213> judgments <8201>.
- 33:5 And the children <1121> of Israel <3478> removed <5265> from Rameses <7486>, and pitched <2583> in Succoth <5523>.
- And they departed <5265> from Succoth <5523>, and pitched <2583> in Etham <864>, which [is] in the edge <7097> of the wilderness <4057>.
- 33:7 And they removed <5265> from Etham <864>, and turned again <7725> unto Pihahiroth <6367>, which [is] before Baalzephon <1189>: and they pitched <2583> before <6440> Migdol <4024>.
- And they departed  $^{<5265>}$  from before  $^{<6440>}$  Pihahiroth  $^{<6367>}$ , and passed through  $^{<5674>}$  the midst  $^{<8432>}$  of the sea  $^{<3220>}$  into the wilderness  $^{<4057>}$ , and went  $^{<3212>}$  three  $^{<7969>}$  days  $^{<3117>}$  journey in the wilderness  $^{<4057>}$  of Etham  $^{<864>}$ , and pitched  $^{<2583>}$  in Marah  $^{<4785>}$ .
- And they removed <5265> from Marah <4785>, and came <935> unto Elim <362>: and in Elim <362> [were] twelve <8147> <6240> fountains <5869> of water <4325>, and threescore and ten <7657> palm trees <8558>; and they pitched <2583> there.
- 33:10 And they removed  $^{\langle 5265\rangle}$  from Elim  $^{\langle 362\rangle}$ , and encamped  $^{\langle 2583\rangle}$  by the Red  $^{\langle 5488\rangle}$  sea  $^{\langle 3220\rangle}$ .
- 33:11 And they removed  $^{<5265>}$  from the Red  $^{<5488>}$  sea  $^{<3220>}$ , and encamped  $^{<2583>}$  in the wilderness  $^{<4057>}$  of Sin  $^{<5512>}$ .
- 33:12 And they took their journey  $^{<5265>}$  out of the wilderness  $^{<4057>}$  of Sin  $^{<5512>}$ , and encamped  $^{<2583>}$  in Dophkah  $^{<1850>}$ .
- 33:13 And they departed <5265> from Dophkah <1850>, and encamped <2583> in Alush <442>.
- 33:14 And they removed <5265> from Alush <442>, and encamped <2583> at Rephidim <7508>, where was no water <4325> for the people <5971> to drink <8354>.

- 33:15 And they departed <5265> from Rephidim <7508>, and pitched <2583> in the wilderness <4057> of Sinai <5514>.
- 33:16 And they removed <5265> from the desert <4057> of Sinai <5514>, and pitched <2583> at Kibrothhattaavah <6914>.
- 33:17 And they departed <5265> from Kibrothhattaavah <6914>, and encamped <2583> at Hazeroth <2698>.
- 33:18 And they departed <5265> from Hazeroth <2698>, and pitched <2583> in Rithmah <7575>.
- 33:19 And they departed <5265> from Rithmah <7575>, and pitched <2583> at Rimmonparez <7428>.
- 33:20 And they departed <5265> from Rimmonparez <7428>, and pitched <2583> in Libnah <3841>.
- 33:21 And they removed <5265> from Libnah <3841>, and pitched <2583> at Rissah <7446>.
- 33:22 And they journeyed <5265> from Rissah <7446>, and pitched <2583> in Kehelathah <6954>.
- 33:23 And they went  $^{<5265>}$  from Kehelathah  $^{<6954>}$ , and pitched  $^{<2583>}$  in mount  $^{<2022>}$  Shapher  $^{<8234>}$ .
- 33:24 And they removed <5265> from mount <2022> Shapher <8234>, and encamped <2583> in Haradah <2732>.
- 33:25 And they removed <5265> from Haradah <2732>, and pitched <2583> in Makheloth <4722>.
- 33:26 And they removed <5265> from Makheloth <4722>, and encamped <2583> at Tahath <8480>.
- 33:27 And they departed  $^{<5265>}$  from Tahath  $^{<8480>}$ , and pitched  $^{<2583>}$  at Tarah  $^{<8646>}$ .
- 33:28 And they removed <5265> from Tarah <8646>, and pitched <2583> in Mithcah <4989>.
- 33:29 And they went <5265> from Mithcah <4989>, and pitched <2583> in Hashmonah <2832>.
- 33:30 And they departed <5265> from Hashmonah <2832>, and encamped <14149>.

- 33:31 And they departed <5265> from Moseroth <4149>, and pitched <2583> in Benejaakan <1142>.
- 33:32 And they removed <5265> from Benejaakan <1142>, and encamped <2583> at Horhagidgad <2735>.
- 33:33 And they went <5265 from Horhagidgad <2735, and pitched <2583 in Jotbathah <3193.
- 33:34 And they removed <5265> from Jotbathah <3193>, and encamped <2583> at Ebronah <5684>.
- 33:35 And they departed <5265> from Ebronah <5684>, and encamped <2583> at Eziongaber <6100>.
- 33:36 And they removed  $^{<5265>}$  from Eziongaber  $^{<6100>}$ , and pitched  $^{<2583>}$  in the wilderness  $^{<4057>}$  of Zin  $^{<6790>}$ , which [is] Kadesh  $^{<6946>}$ .
- And they removed  $^{<5265>}$  from Kadesh  $^{<6946>}$ , and pitched  $^{<2583>}$  in mount  $^{<2022>}$  Hor  $^{<2023>}$ , in the edge  $^{<7097>}$  of the land  $^{<776>}$  of Edom  $^{<123>}$
- 33:38 And Aaron <175> the priest <3548> went up <5927> into mount <2022> Hor <2023> at the commandment <6310> of the LORD <3068>, and died <4191> there, in the fortieth <705> year <8141> after the children <1121> of Israel <3478> were come out <3318> of the land <776> of Egypt <4714>, in the first <259> [day] of the fifth <2549> month <2320>.
- 33:39 And Aaron  $^{<175>}$  [was] an hundred  $^{<3967>}$  and twenty  $^{<6242>}$  and three  $^{<7969>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he died  $^{<4194>}$  in mount  $^{<2022>}$  Hor  $^{<2023>}$
- 33:40 And king  $^{<4428>}$  Arad  $^{<6166>}$  the Canaanite  $^{<3669>}$ , which dwelt  $^{<3427>}$  in the south  $^{<5045>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ , heard  $^{<8085>}$  of the coming  $^{<935>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 33:41 And they departed <5265> from mount <2022> Hor <2023>, and pitched <2583> in Zalmonah <6758>.
- 33:42 And they departed <5265> from Zalmonah <6758>, and pitched <2583> in Punon <6325>.
- 33:43 And they departed <5265> from Punon <6325>, and pitched <2583> in Oboth <88>.
- 33:44 And they departed  $^{<5265>}$  from Oboth  $^{<88>}$ , and pitched  $^{<2583>}$  in Ijeabarim  $^{<5863>}$ , in the border  $^{<1366>}$  of Moab  $^{<4124>}$ .

- 33:45 And they departed <5265 from Iim <5864, and pitched <2583 in Dibongad <1769.
- 33:46 And they removed <5265> from Dibongad <1769>, and encamped <2583> in Almondiblathaim <5963>.
- And they removed <5265> from Almondiblathaim <5963>, and pitched <2583> in the mountains <2022> of Abarim <5682>, before <6440> Nebo <5015>
- And they departed <5265 from the mountains <2022 of Abarim <5682, and pitched <2583 in the plains <6160 of Moab <4124 by Jordan <3383 [near] Jericho <3405.
- 33:49 And they pitched <2583> by Jordan <3383>, from Bethjesimoth <1020> [even] unto Abelshittim <63> in the plains <6160> of Moab <4124>.
- 33:50 And the LORD <3068> spake <1696> unto Moses <4872> in the plains of Moab <4124> by Jordan <3383> [near] Jericho <3405>, saying <559>,
- 33:51 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When ye are passed over <5674> Jordan <3383> into the land <776> of Canaan <3667>;
- 33:52 Then ye shall drive out <3423> all the inhabitants <3427> of the land <776> from before <6440> you, and destroy <6> all their pictures <4906>, and destroy <6> all their molten <4541> images <6754>, and quite pluck down <8045> all their high places <1116>
- 33:53 And ye shall dispossess <3423> [the inhabitants] of the land <776>, and dwell <3427> therein: for I have given <5414> you the land <776> to possess <3423> it.
- 33:54 And ye shall divide <5157> the land <776> by lot <1486> for an inheritance <5157> among your families <4940>: [and] to the more <7227> ye shall give the more <7235> inheritance <5159>, and to the fewer <4592> ye shall give the less <4591> inheritance <5159>: every man's [inheritance] shall be in the place where his lot <1486> falleth <3318>; according to the tribes <4294> of your fathers <1> ye shall inherit <5157>.
- 33:55 But if ye will not drive out <3423> the inhabitants <3427> of the land from before <6440> you; then it shall come to pass, that those which ye let remain <3498> of them [shall be] pricks <7899> in your

- eyes  $^{<5869>}$ , and thorns  $^{<6796>}$  in your sides  $^{<6654>}$ , and shall vex  $^{<6887>}$  you in the land  $^{<776>}$  wherein ye dwell  $^{<3427>}$ .
- 33:56 Moreover it shall come to pass, [that] I shall do <6213> unto you, as I thought <1819> to do <6213> unto them.

## CHAPTER 34 — Click to see Num 34 w/o Strongs Numbers

- 34:1 And the LORD <3068> spake <1696> unto Moses <4872>, saying <559>,
- 34:2 Command <6680> the children <1121> of Israel <3478>, and say <559> unto them, When ye come <935> into the land <776> of Canaan <3667>; (this [is] the land <776> that shall fall <5307> unto you for an inheritance <5159>, [even] the land <776> of Canaan <3667> with the coasts <1367> thereof:)
- Then your south <5045> quarter <6285> shall be from the wilderness of Zin <6790> along by the coast <3027> of Edom <123>, and your south <5045> border <1366> shall be the outmost coast <7097> of the salt <4417> sea <3220> eastward <6924>
- 34:4 And your border  $^{<1366>}$  shall turn  $^{<5437>}$  from the south  $^{<5045>}$  to the ascent  $^{<4608>}$  of Akrabbim  $^{<4610>}$ , and pass on  $^{<5674>}$  to Zin  $^{<6790>}$ : and the going forth  $^{<8444>}$  thereof shall be from the south  $^{<5045>}$  to Kadeshbarnea  $^{<6947>}$ , and shall go on  $^{<3318>}$  to Hazaraddar  $^{<2692>}$ , and pass on  $^{<5674>}$  to Azmon  $^{<6111>}$
- 34:5 And the border <1366> shall fetch a compass <5437> from Azmon <6111> unto the river <5158> of Egypt <4714>, and the goings out <8444> of it shall be at the sea <3220>.
- 34:6 And [as for] the western <3220> border <1366>, ye shall even have the great <1419> sea <3220> for a border <1366>: this shall be your west <3220> border <1366>.
- 34:7 And this shall be your north  $^{<6828>}$  border  $^{<1366>}$ : from the great  $^{<1419>}$  sea  $^{<3220>}$  ye shall point out  $^{<8376>}$  for you mount  $^{<2022>}$  Hor  $^{<2023>}$
- 34:8 From mount <2022 Hor <2023 ye shall point out <8376 [your border] unto the entrance <935 of Hamath <2574; and the goings forth <8444 of the border <1366 shall be to Zedad <6657
- 34:9 And the border <1366> shall go on <3318> to Ziphron <2202>, and the goings out <8444> of it shall be at Hazarenan <2704>: this shall be your north <6828> border <1366>.

- 34:10 And ye shall point out <184> your east <6924> border <1366> from Hazarenan <2704> to Shepham <8221>
- 34:11 And the coast <1366> shall go down <3381> from Shepham <8221> to Riblah <7247>, on the east side <6924> of Ain <5871>; and the border <1366> shall descend <3381>, and shall reach <4229> unto the side <3802> of the sea <3220> of Chinnereth <3672> eastward <6924>
- 34:12 And the border <1366> shall go down <3381> to Jordan <3383>, and the goings out <8444> of it shall be at the salt <4417> sea <3220>: this shall be your land <776> with the coasts <1367> thereof round about <5439>.
- 34:13 And Moses <4872> commanded <6680> the children <1121> of Israel <3478>, saying <559>, This [is] the land <776> which ye shall inherit <5157> by lot <1486>, which the LORD <3068> commanded <6680> to give <5414> unto the nine <8672> tribes <4294>, and to the half <2677> tribe <4294>
- 34:14 For the tribe <4294> of the children <1121> of Reuben <7206> according to the house <1004> of their fathers <1>, and the tribe <4294> of the children <1121> of Gad <1425> according to the house <1004> of their fathers <1>, have received <3947> [their inheritance]; and half <2677> the tribe <4294> of Manasseh <4519> have received <3947> their inheritance
- 34:15 The two <8147> tribes <4294> and the half <2677> tribe <4294> have received <3947> their inheritance <5159> on this side <5676> Jordan <3383> [near] Jericho <3405> eastward <6924>, toward the sunrising <4217>.
- 34:16 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$ , saying  $^{<559>}$ ,
- 34:17 These [are] the names  $^{<8034>}$  of the men  $^{<582>}$  which shall divide  $^{<5157>}$  the land  $^{<776>}$  unto you: Eleazar  $^{<499>}$  the priest  $^{<3548>}$ , and Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ .
- 34:18 And ye shall take  $^{<3947>}$  one  $^{<259>}$  prince  $^{<5387>}$  of every tribe  $^{<4294>}$ , to divide  $^{<5157>}$  the land  $^{<776>}$  by inheritance  $^{<5157>}$ .
- 34:19 And the names  $^{<8034>}$  of the men  $^{<582>}$  [are] these: Of the tribe  $^{<4294>}$  of Judah  $^{<3063>}$ , Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ .
- 34:20 And of the tribe  $^{\langle 4294\rangle}$  of the children  $^{\langle 1121\rangle}$  of Simeon  $^{\langle 8095\rangle}$ , Shemuel  $^{\langle 8050\rangle}$  the son  $^{\langle 1121\rangle}$  of Ammihud  $^{\langle 5989\rangle}$ .
- 34:21 Of the tribe  $^{\langle 4294\rangle}$  of Benjamin  $^{\langle 1144\rangle}$ , Elidad  $^{\langle 449\rangle}$  the son  $^{\langle 1121\rangle}$  of Chislon  $^{\langle 3692\rangle}$ .

- 34:22 And the prince  $^{<5387>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Dan  $^{<1835>}$ , Bukki  $^{<1231>}$  the son  $^{<1121>}$  of Jogli  $^{<3020>}$ .
- 34:23 The prince  $^{<5387>}$  of the children  $^{<1121>}$  of Joseph  $^{<3130>}$ , for the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Manasseh  $^{<4519>}$ , Hanniel  $^{<2592>}$  the son  $^{<1121>}$  of Ephod  $^{<641>}$ .
- 34:24 And the prince  $^{<5387>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Ephraim  $^{<669>}$ , Kemuel  $^{<7055>}$  the son  $^{<1121>}$  of Shiphtan  $^{<8204>}$ .
- 34:25 And the prince <5387> of the tribe <4294> of the children <1121> of Zebulun <2074>, Elizaphan <469> the son <1121> of Parnach <6535>.
- 34:26 And the prince  $^{<5387>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Issachar  $^{<3485>}$ , Paltiel  $^{<6409>}$  the son  $^{<1121>}$  of Azzan  $^{<5821>}$ .
- 34:27 And the prince  $^{<5387>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Asher  $^{<836>}$ , Ahihud  $^{<282>}$  the son  $^{<1121>}$  of Shelomi  $^{<8015>}$ .
- 34:28 And the prince  $^{<5387>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Naphtali  $^{<5321>}$ , Pedahel  $^{<6300>}$  the son  $^{<1121>}$  of Ammihud  $^{<5989>}$ .
- 34:29 These [are they] whom the LORD  $^{<3068>}$  commanded  $^{<6680>}$  to divide the inheritance  $^{<5157>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ .

## CHAPTER 35 — Click to see Num 35 w/o Strongs Numbers

- 35:1 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Moses  $^{<4872>}$  in the plains  $^{<6160>}$  of Moab  $^{<4124>}$  by Jordan  $^{<3383>}$  [near] Jericho  $^{<3405>}$ , saying  $^{<559>}$
- Command <6680> the children <1121> of Israel <3478>, that they give <5414> unto the Levites <3881> of the inheritance <5159> of their possession <272> cities <5892> to dwell in <3427>; and ye shall give <5414> [also] unto the Levites <3881> suburbs <4054> for the cities <5892> round about <5439> them.
- 35:3 And the cities <5892 shall they have to dwell in <3427; and the suburbs <4054 of them shall be for their cattle <929, and for their goods <7399, and for all their beasts <2416.
- And the suburbs <4054> of the cities <5892>, which ye shall give <5414> unto the Levites <3881>, [shall reach] from the wall <7023> of the city <5892> and outward <2351> a thousand <505> cubits <520> round about <5439>

- And ye shall measure <4058> from without <2351> the city <5892> on the east <6924> side <6285> two thousand <505> cubits <520>, and on the south <5045> side <6285> two thousand <505> cubits <520>, and on the west <3220> side <6285> two thousand <505> cubits <520>, and on the north <6828> side <6285> two thousand <505> cubits <520>, and on the north <6828> side <6285> two thousand <505> cubits <520>, and the city <5892> [shall be] in the midst <8432>: this shall be to them the suburbs <4054> of the cities <5892>.
- And among the cities <5892 which ye shall give <5414 unto the Levites <3881 [there shall be] six <8337 cities <5892 for refuge <4733, which ye shall appoint <5414 for the manslayer <7523, that he may flee <5127 thither: and to them ye shall add <5414 forty <705 and two <8147 cities <5892.
- 35:7 [So] all the cities <5892 which ye shall give <5414 to the Levites <3881 [shall be] forty <705 and eight <8083 cities <5892 them [shall ye give] with their suburbs <4054.
- 35:8 And the cities <5892> which ye shall give <5414> [shall be] of the possession <272> of the children <1121> of Israel <3478>: from [them that have] many <7227> ye shall give many <7235>; but from [them that have] few <4592> ye shall give few <4591>: every one <376> shall give <5414> of his cities <5892> unto the Levites <3881> according <6310> to his inheritance <5159> which he inheriteth <5157>.
- 35:9 And the LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  unto Moses  $^{\langle 4872\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 35:10 Speak <1696> unto the children <1121> of Israel <3478>, and say <559> unto them, When ye be come over <5674> Jordan <3383> into the land <776> of Canaan <3667>:
- 35:11 Then ye shall appoint <7136> you cities <5892> to be cities <5892> of refuge <4733> for you; that the slayer <7523> may flee <5127> thither, which killeth <5221> any person <5315> at unawares <7684>.
- 35:12 And they shall be unto you cities <5892> for refuge <4733> from the avenger <1350>; that the manslayer <7523> die <4191> not, until he stand <5975> before <6440> the congregation <5712> in judgment <4941>.
- 35:13 And of these cities  $^{<5892>}$  which ye shall give  $^{<5414>}$  six  $^{<8337>}$  cities  $^{<5892>}$  shall ye have for refuge  $^{<4733>}$ .
- Ye shall give  $^{<5414>}$  three  $^{<7969>}$  cities  $^{<5892>}$  on this side  $^{<5676>}$  Jordan  $^{<3383>}$ , and three  $^{<7969>}$  cities  $^{<5892>}$  shall ye give  $^{<5414>}$  in the land  $^{<776>}$  of Canaan  $^{<3667>}$ , [which] shall be cities  $^{<5892>}$  of refuge  $^{<4733>}$ .

- 35:15 These six <8337> cities <5892> shall be a refuge <4733>, [both] for the children <1121> of Israel <3478>, and for the stranger <1616>, and for the sojourner <8453> among <8432> them: that every one that killeth <5221> any person <5315> unawares <7684> may flee <5127> thither.
- 35:16 And if he smite <5221 him with an instrument <3627 of iron <1270, so that he die <4191, he [is] a murderer <7523 the murderer <7523 shall surely <4191 be put to death <4191.
- 35:17 And if he smite <5221> him with throwing <3027> a stone <68>, wherewith he may die <4191>, and he die <4191>, he [is] a murderer <7523>: the murderer <7523> shall surely <4191> be put to death <4191>.
- 35:18 Or [if] he smite <5221> him with an hand <3027> weapon <3627> of wood <6086>, wherewith he may die <4191>, and he die <4191>, he [is] a murderer <7523> the murderer <7523> shall surely <4191> be put to death <4191>
- 35:19 The revenger <1350> of blood <1818> himself shall slay <4191> the murderer <7523>: when he meeteth <6293> him, he <1931> shall slay <4191> him.
- 35:20 But if he thrust  $^{<1920>}$  him of hatred  $^{<8135>}$ , or hurl  $^{<7993>}$  at him by laying of wait  $^{<6660>}$ , that he die  $^{<4191>}$ ;
- 35:21 Or in enmity  $^{<342>}$  smite  $^{<5221>}$  him with his hand  $^{<3027>}$ , that he die  $^{<4191>}$ : he that smote  $^{<5221>}$  [him] shall surely  $^{<4191>}$  be put to death  $^{<4191>}$ ; [for] he [is] a murderer  $^{<7523>}$ : the revenger  $^{<1350>}$  of blood  $^{<1818>}$  shall slay  $^{<4191>}$  the murderer  $^{<7523>}$ , when he meeteth  $^{<6293>}$  him.
- 35:22 But if he thrust  $^{<1920>}$  him suddenly  $^{<6621>}$  without  $^{<3808>}$  enmity  $^{<342>}$ , or have cast  $^{<7993>}$  upon him any thing  $^{<3627>}$  without laying of wait  $^{<6660>}$ .
- Or with any stone <68>, wherewith a man may die <4191>, seeing <7200> [him] not <3808>, and cast <5307> [it] upon him, that he die <4191>, and [was] not his enemy <341>, neither sought <1245> his harm <7451>
- 35:24 Then the congregation <5712> shall judge <8199> between the slayer <5221> and the revenger <1350> of blood <1818> according to these judgments <4941>
- 35:25 And the congregation <5712> shall deliver <5337> the slayer <7523> out of the hand <3027> of the revenger <1350> of blood <1818>, and the

- congregation  $^{<5712>}$  shall restore  $^{<7725>}$  him to the city  $^{<5892>}$  of his refuge  $^{<4733>}$ , whither he was fled  $^{<5127>}$ : and he shall abide  $^{<3427>}$  in it unto the death  $^{<4194>}$  of the high  $^{<1419>}$  priest  $^{<3548>}$ , which was anointed  $^{<4886>}$  with the holy  $^{<6944>}$  oil  $^{<8081>}$ .
- 35:26 But if the slayer <7523> shall at any time <3318> come <3318> without the border <1366> of the city <5892> of his refuge <4733>, whither he was fled <5127>;
- 35:27 And the revenger <1350> of blood <1818> find <4672> him without <2351> the borders <1366> of the city <5892> of his refuge <4733>, and the revenger <1350> of blood <1818> kill <7523> the slayer <7523>; he shall not be guilty of blood <1818>
- 35:28 Because he should have remained <3427> in the city <5892> of his refuge <4733> until the death <4194> of the high <1419> priest <3548>: but after <310> the death <4194> of the high <1419> priest <3548> the slayer <7523> shall return <7725> into the land <776> of his possession <272>.
- 35:29 So these [things] shall be for a statute <2708> of judgment <4941> unto you throughout your generations <1755> in all your dwellings <4186>.
- 35:30 Whoso killeth  $^{<5221>}$  any person  $^{<5315>}$ , the murderer  $^{<7523>}$  shall be put to death  $^{<7523>}$  by the mouth  $^{<6310>}$  of witnesses  $^{<5707>}$ : but one  $^{<259>}$  witness  $^{<5707>}$  shall not testify  $^{<6030>}$  against any person  $^{<5315>}$  [to cause him] to die  $^{<4191>}$ .
- 35:31 Moreover ye shall take <3947> no satisfaction <3724> for the life <5315> of a murderer <7523>, which [is] guilty <7563> of death <4191>: but he shall be surely <4191> put to death <4191>.
- 35:32 And ye shall take <3947> no satisfaction <3724> for him that is fled <5127> to the city <5892> of his refuge <4733>, that he should come again <7725> to dwell <3427> in the land <776>, until the death <4194> of the priest <3548>.
- 35:33 So ye shall not pollute <2610> the land <776> wherein ye [are]: for blood <1818> it defileth <2610> the land <776>: and the land <776> cannot be cleansed <3722> of the blood <1818> that is shed <8210> therein, but by the blood <1818> of him that shed <8210> it.
- 35:34 Defile <2930> not therefore the land <776> which ye shall inhabit <3427>, wherein <8432> I dwell <7931>: for I the LORD <3068> dwell <7931> among <8432> the children <1121> of Israel <3478>.

#### CHAPTER 36 — Click to see Num 36 w/o Strongs Numbers

- 36:1 And the chief  $^{<7218>}$  fathers  $^{<1>}$  of the families  $^{<4940>}$  of the children  $^{<1121>}$  of Gilead  $^{<1568>}$ , the son  $^{<1121>}$  of Machir  $^{<4353>}$ , the son  $^{<1121>}$  of Manasseh  $^{<4519>}$ , of the families  $^{<4940>}$  of the sons  $^{<1121>}$  of Joseph  $^{<3130>}$ , came near  $^{<7126>}$ , and spake  $^{<1696>}$  before  $^{<6440>}$  Moses  $^{<4872>}$ , and before  $^{<6440>}$  the princes  $^{<5387>}$ , the chief  $^{<7218>}$  fathers  $^{<1>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$
- 36:2 And they said <559>, The LORD <3068> commanded <6680> my lord <113> to give <5414> the land <776> for an inheritance <5159> by lot <1486> to the children <1121> of Israel <3478>: and my lord <113> was commanded <6680> by the LORD <3068> to give <5414> the inheritance <5159> of Zelophehad <6765> our brother <251> unto his daughters <1323>.
- And if they be married <802> to any <259> of the sons <1121> of the [other] tribes <7626> of the children <1121> of Israel <3478>, then shall their inheritance <5159> be taken <1639> from the inheritance <5159> of our fathers <1>, and shall be put <3254> to the inheritance <5159> of the tribe <4294> whereunto they are received: so shall it be taken <1639> from the lot <1486> of our inheritance <5159>.
- And when the jubile <3104> of the children <1121> of Israel <3478> shall be, then shall their inheritance <5159> be put <3254> unto the inheritance <5159> of the tribe <4294> whereunto they are received: so shall their inheritance <5159> be taken away <1639> from the inheritance <5159> of the tribe <4294> of our fathers <1>.
- 36:5 And Moses <4872 commanded <6680 the children <1121 of Israel <3478 according to the word <6310 of the LORD <3068, saying <559, The tribe <4294 of the sons <1121 of Joseph <3130 hath said <1696 well.
- 36:6 This [is] the thing <1697> which the LORD <3068> doth command <6680> concerning the daughters <1323> of Zelophehad <6765>, saying <559>, Let them marry <802> to whom they think <5869> best <2896>; only to the family <4940> of the tribe <4294> of their father <1> shall they marry <802>
- 36:7 So shall not the inheritance <5159> of the children <1121> of Israel <3478> remove <5437> from tribe <4294> to tribe <4294>: for every one <376> of the children <1121> of Israel <3478> shall keep <1692> himself to the inheritance <5159> of the tribe <4294> of his fathers <1>.

- And every daughter <1323>, that possesseth <3423> an inheritance <5159> in any tribe <4294> of the children <1121> of Israel <3478>, shall be wife <802> unto one <259> of the family <4940> of the tribe <4294> of her father <1>, that the children <1121> of Israel <3478> may enjoy <3423> every man <376> the inheritance <5159> of his fathers <1>.
- Neither shall the inheritance <5159> remove <5437> from [one] tribe <4294> to another <312> tribe <4294>; but every one <376> of the tribes <4294> of the children <1121> of Israel <3478> shall keep <1692> himself to his own inheritance <5159>.
- 36:10 Even as the LORD <3068> commanded <6680> Moses <4872>, so did <6213> the daughters <1323> of Zelophehad <6765>
- 36:11 For Mahlah <4244>, Tirzah <8656>, and Hoglah <2295>, and Milcah <4435>, and Noah <5270>, the daughters <1323> of Zelophehad <6765>, were married <802> unto their father's <1730> brothers' sons <1121>
- 36:12 [And] they were married <802> into the families <4940> of the sons <1121> of Manasseh <4519> the son <1121> of Joseph <3130>, and their inheritance <5159> remained in the tribe <4294> of the family <4940> of their father <1>.
- 36:13 These [are] the commandments  $^{<4687>}$  and the judgments  $^{<4941>}$ , which the LORD  $^{<3068>}$  commanded  $^{<6680>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$  in the plains  $^{<6160>}$  of Moab  $^{<4124>}$  by Jordan  $^{<3383>}$  [near] Jericho  $^{<3405>}$ .

#### The Fifth Book of Moses

#### Commonly Called

# DEUTERONOMY

### CHAPTER 1 — Click to see Deut 1 w/o Strongs Numbers

- 1:1 These [be] the words <1697> which Moses <4872> spake <1696> unto all Israel <3478> on this side <5676> Jordan <3383> in the wilderness <4057>, in the plain <6160> over against <4136> the Red <5489> [sea], between Paran <6290>, and Tophel <8603>, and Laban <3837>, and Hazeroth <2698>, and Dizahab <1774>.
- 1:2 ([There are] eleven <259> <6240> days <3117> [journey] from Horeb <2722> by the way <1870> of mount <2022> Seir <8165> unto Kadeshbarnea <6947>.)
- 1:3 And it came to pass in the fortieth <705> year <8141>, in the eleventh <6249> <6240> month <2320>, on the first <259> [day] of the month <2320>, [that] Moses <4872> spake <1696> unto the children <1121> of Israel <3478>, according unto all that the LORD <3068> had given him in commandment <6680> unto them;
- 1:4 After <310> he had slain <5221> Sihon <5511> the king <4428> of the Amorites <567>, which dwelt <3427> in Heshbon <2809>, and Og <5747> the king <4428> of Bashan <1316>, which dwelt <3427> at Astaroth <6252> in Edrei <154>
- 1:5 On this side <5676> Jordan <3383>, in the land <776> of Moab <4124>, began <2974> Moses <4872> to declare <874> this law <8451>, saying <559>,
- 1:6 The LORD <3068> our God <430> spake <1696> unto us in Horeb <2722>, saying <559>, Ye have dwelt <3427> long enough <7227> in this mount <2022>
- 1:7 Turn <6437> you, and take your journey <5265>, and go <935> to the mount <2022> of the Amorites <567>, and unto all [the places] nigh thereunto, in the plain <6160>, in the hills <2022>, and in the vale

- $^{<8219>}$ , and in the south  $^{<5045>}$ , and by the sea  $^{<3220>}$  side  $^{<2348>}$ , to the land  $^{<776>}$  of the Canaanites  $^{<3669>}$ , and unto Lebanon  $^{<3844>}$ , unto the great  $^{<1419>}$  river  $^{<5104>}$ , the river  $^{<5104>}$  Euphrates  $^{<6578>}$ .
- 1:8 Behold  $^{<7200>}$ , I have set  $^{<5414>}$  the land  $^{<776>}$  before  $^{<6440>}$  you: go  $^{<935>}$  in and possess  $^{<3423>}$  the land  $^{<776>}$  which the LORD  $^{<3068>}$  sware  $^{<7650>}$  unto your fathers  $^{<1>}$ , Abraham  $^{<85>}$ , Isaac  $^{<3327>}$ , and Jacob  $^{<3290>}$ , to give  $^{<5414>}$  unto them and to their seed  $^{<2233>}$  after  $^{<310>}$  them.
- 1:9 And I spake  $^{<559>}$  unto you at that time  $^{<6256>}$ , saying  $^{<559>}$ , I am not able  $^{<3201>}$  to bear  $^{<5375>}$  you myself alone  $^{<905>}$
- 1:10 The LORD <3068> your God <430> hath multiplied <7235> you, and, behold, ye [are] this day <3117> as the stars <3556> of heaven <8064> for multitude <7230>.
- 1:11 (The LORD <3068> God <430> of your fathers <1> make you a thousand <505> times <6471> so many more as <3254> ye [are], and bless you, as he hath promised <1696> you!)
- 1:12 How <349 can I myself alone bear <5375 your cumbrance <2960, and your burden <4853, and your strife <7379?
- 1:13 Take <3051> you wise <2450> men <582>, and understanding <995>, and known <3045> among your tribes <7626>, and I will make <7760> them rulers <7218> over you.
- 1:14 And ye answered  $^{<6030>}$  me, and said  $^{<559>}$ , The thing  $^{<1697>}$  which thou hast spoken  $^{<1696>}$  [is] good  $^{<2896>}$  [for us] to do  $^{<6213>}$ .
- 1:15 So I took  $^{<3947>}$  the chief  $^{<7218>}$  of your tribes  $^{<7626>}$ , wise  $^{<2450>}$  men  $^{<582>}$ , and known  $^{<3045>}$ , and made  $^{<5414>}$  them heads  $^{<7218>}$  over you, captains  $^{<8269>}$  over thousands  $^{<505>}$ , and captains  $^{<8269>}$  over hundreds  $^{<3967>}$ , and captains  $^{<8269>}$  over fifties  $^{<2572>}$ , and captains  $^{<8269>}$  over tens  $^{<6235>}$ , and officers  $^{<7860>}$  among your tribes  $^{<7626>}$ .
- 1:16 And I charged <6680> your judges <8199> at that time <6256>, saying <559>, Hear <8085> [the causes] between your brethren <251>, and judge righteously <6664> between [every] man <376> and his brother <251>, and the stranger <1616> [that is] with him.
- 1:17 Ye shall not respect <5234> persons <6440> in judgment <4941>; [but] ye shall hear <8085> the small <6996> as well as the great <1419>; ye shall not be afraid <1481> of the face <6440> of man <376>; for the judgment

- $^{<4941>}$  [is] God's  $^{<430>}$ : and the cause  $^{<1697>}$  that is too hard  $^{<7185>}$  for you, bring  $^{<7126>}$  [it] unto me, and I will hear  $^{<8085>}$  it.
- 1:18 And I commanded <6680> you at that time <6256> all the things <1697> which ye should do <6213>.
- 1:19 And when we departed <5265> from Horeb <2722>, we went through <3212> all that great <1419> and terrible <3372> wilderness <4057>, which ye saw <7200> by the way <1870> of the mountain <2022> of the Amorites <567>, as the LORD <3068> our God <430> commanded <6680> us; and we came <935> to Kadeshbarnea <6947>.
- 1:20 And I said <559> unto you, Ye are come <935> unto the mountain <2022> of the Amorites <567>, which the LORD <3068> our God <430> doth give <5414> unto us.
- 1:21 Behold <7200>, the LORD <3068> thy God <430> hath set <5414> the land <776> before <6440> thee: go up <5927> [and] possess <3423> [it], as the LORD <3068> God <430> of thy fathers <1> hath said <1696> unto thee; fear <3372> not, neither be discouraged <2865>.
- 1:22 And ye came near <7126> unto me every one of you, and said <559>, We will send <7971> men <582> before <6440> us, and they shall search us out <2658> the land <776>, and bring <7725> us word <1697> again <7725> by what way <1870> we must go up <5927>, and into what cities <5892> we shall come <935>.
- 1:23 And the saying  $^{<1697>}$  pleased me well  $^{<3190>}$  c5869>: and I took  $^{<3947>}$  twelve  $^{<8147>}$  c6240> men  $^{<582>}$  of you, one  $^{<259>}$  of a tribe  $^{<376>}$  c7626>
- 1:24 And they turned  $^{<6437>}$  and went up  $^{<5927>}$  into the mountain  $^{<2022>}$ , and came  $^{<935>}$  unto the valley  $^{<5158>}$  of Eshcol  $^{<812>}$ , and searched it out  $^{<7270>}$ .
- 1:25 And they took  $^{<3947>}$  of the fruit  $^{<6529>}$  of the land  $^{<776>}$  in their hands  $^{<3027>}$ , and brought [it] down  $^{<3381>}$  unto us, and brought  $^{<7725>}$  us word  $^{<1697>}$  again  $^{<7725>}$ , and said  $^{<559>}$ , [It is] a good  $^{<2896>}$  land  $^{<776>}$  which the LORD  $^{<3068>}$  our God  $^{<430>}$  doth give  $^{<5414>}$  us.
- 1:26 Notwithstanding ye would <14> not go up <5927>, but rebelled <4784> against the commandment <6310> of the LORD <3068> your God <430>
- 1:27 And ye murmured <7279> in your tents <168>, and said <559>, Because the LORD <3068> hated <8135> us, he hath brought us forth <3318> out

- of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , to deliver  $^{<5414>}$  us into the hand  $^{<3027>}$  of the Amorites  $^{<567>}$ , to destroy  $^{<8045>}$  us.
- 1:28 Whither shall we go up  $^{<5927>}$ ? our brethren  $^{<251>}$  have discouraged  $^{<4549>}$  our heart  $^{<3824>}$ , saying  $^{<559>}$ , The people  $^{<5971>}$  [is] greater  $^{<1419>}$  and taller  $^{<7311>}$  than we; the cities  $^{<5892>}$  [are] great  $^{<1419>}$  and walled up  $^{<1219>}$  to heaven  $^{<8064>}$ ; and moreover we have seen  $^{<7200>}$  the sons  $^{<1121>}$  of the Anakims  $^{<6062>}$  there.
- 1:29 Then I said <559 unto you, Dread <6206 not, neither be afraid <3372 of them.
- 1:30 The LORD <3068> your God <430> which goeth <1980> before <6440> you, he shall fight <3898> for you, according to all that he did <6213> for you in Egypt <4714> before your eyes <5869>;
- 1:31 And in the wilderness  $^{<4057>}$ , where thou hast seen  $^{<7200>}$  how that the LORD  $^{<3068>}$  thy God  $^{<430>}$  bare  $^{<5375>}$  thee, as a man  $^{<376>}$  doth bear  $^{<5375>}$  his son  $^{<1121>}$ , in all the way  $^{<1870>}$  that ye went  $^{<1980>}$ , until ye came  $^{<935>}$  into this place  $^{<4725>}$ .
- 1:32 Yet in this thing  $^{<1697>}$  ye did not believe  $^{<539>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ ,
- 1:33 Who went  $^{<1980>}$  in the way  $^{<1870>}$  before  $^{<6440>}$  you, to search you out  $^{<8446>}$  a place  $^{<4725>}$  to pitch your tents  $^{<2583>}$  [in], in fire  $^{<784>}$  by night  $^{<3915>}$ , to shew  $^{<7200>}$  you by what way  $^{<1870>}$  ye should go  $^{<3212>}$ , and in a cloud  $^{<6051>}$  by day  $^{<3119>}$ .
- 1:34 And the LORD  $^{<3068>}$  heard  $^{<8085>}$  the voice  $^{<6963>}$  of your words  $^{<1697>}$ , and was wroth  $^{<7107>}$ , and sware  $^{<7650>}$ , saying  $^{<559>}$ ,
- 1:35 Surely there shall not one  $^{<376>}$  of these men  $^{<582>}$  of this evil  $^{<7451>}$  generation  $^{<1755>}$  see  $^{<7200>}$  that good  $^{<2896>}$  land  $^{<776>}$ , which I sware  $^{<7650>}$  to give  $^{<5414>}$  unto your fathers  $^{<1>}$ ,
- 1:36 Save  $^{<2108>}$  Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ ; he shall see  $^{<7200>}$  it, and to him will I give  $^{<5414>}$  the land  $^{<776>}$  that  $^{<834>}$  he hath trodden upon  $^{<1869>}$ , and to his children  $^{<1121>}$ , because he hath wholly  $^{<4390>}$  followed  $^{<310>}$  the LORD  $^{<3068>}$ .
- 1:37 Also the LORD <3068> was angry <599> with me for your sakes <1558>, saying <559>, Thou also shalt not go <935> in thither <8033>.

- 1:38 [But] Joshua <3091> the son <1121> of Nun <5126>, which standeth <5975> before <6440> thee, he shall go in <935> thither: encourage <2388> him: for he shall cause Israel <3478> to inherit <5157> it.
- 1:39 Moreover your little ones <2945>, which ye said <559> should be a prey <957>, and your children <1121>, which in that day <3117> had no knowledge <3045> between good <2896> and evil <7451>, they shall go in <935> thither, and unto them will I give <5414> it, and they shall possess <3423> it.
- 1:40 But [as for] you, turn  $^{<6437>}$  you, and take your journey  $^{<5265>}$  into the wilderness  $^{<4057>}$  by the way  $^{<1870>}$  of the Red  $^{<5488>}$  sea  $^{<3220>}$ .
- 1:41 Then ye answered <6030> and said <559> unto me, We have sinned <2398> against the LORD <3068>, we will go up <5927> and fight <3898>, according to all that the LORD <3068> our God <430> commanded <6680> us. And when ye had girded <2296> on every man <376> his weapons <3627> of war <4421>, ye were ready <1951> to go up <5927> into the hill <2022>.
- 1:42 And the LORD <3068> said <559> unto me, Say <559> unto them, Go not up <5927>, neither fight <3898>; for I [am] not among <7130> you; lest ye be smitten <5062> before <6440> your enemies <341>.
- 1:43 So I spake  $^{<1696>}$  unto you; and ye would not hear  $^{<8085>}$ , but rebelled  $^{<4784>}$  against the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$ , and went  $^{<5927>}$  presumptuously  $^{<2102>}$  up  $^{<5927>}$  into the hill  $^{<2022>}$ .
- 1:44 And the Amorites  $^{<567}$ , which dwelt  $^{<3427}$  in that mountain  $^{<2022}$ , came out  $^{<3318}$  against  $^{<7125}$  you, and chased  $^{<7291}$  you, as bees  $^{<1682}$  do  $^{<6213}$ , and destroyed  $^{<3807}$  you in Seir  $^{<8165}$ , [even] unto Hormah  $^{<2767}$ .
- 1:45 And ye returned And ye returned and wept <1058> before <6440> the LORD <3068>;
  but the LORD <3068> would not hearken <8085> to your voice <6963>,
  nor give ear <238> unto you.
- 1:46 So ye abode <3427> in Kadesh <6946> many <7227> days <3117>, according unto the days <3117> that ye abode <3427> [there].

## CHAPTER 2 — <u>Click to see Deut 2 w/o Strongs Numbers</u>

2:1 Then we turned  $^{<6437>}$ , and took our journey  $^{<5265>}$  into the wilderness  $^{<4057>}$  by the way  $^{<1870>}$  of the Red  $^{<5488>}$  sea  $^{<3220>}$ , as the

- LORD <3068> spake <1696> unto me: and we compassed <5437> mount <2022> Seir <8165> many <7227> days <3117>.
- 2:2 And the LORD <3068> spake <559> unto me, saying <559>,
- 2:3 Ye have compassed  $^{<5437>}$  this mountain  $^{<2022>}$  long enough  $^{<7227>}$ : turn  $^{<6437>}$  you northward  $^{<6828>}$ .
- 2:4 And command <6680> thou the people <5971>, saying <559>, Ye [are] to pass <5674> through the coast <1366> of your brethren <251> the children <1121> of Esau <6215>, which dwell <3427> in Seir <8165>; and they shall be afraid <3372> of you: take ye good <3966> heed <8104> unto yourselves therefore
- 2:5 Meddle <1624> not with them; for I will not give <5414> you of their land <776>, no, not so much as a foot <7272> breadth <4096> <3709>; because I have given <5414> mount <2022> Seir <8165> unto Esau <6215> [for] a possession <3425>.
- 2:6 Ye shall buy <7666> meat <400> of them for money <3701>, that ye may eat <398>; and ye shall also buy <3739> water <4325> of them for money <3701>, that ye may drink <8354>.
- 2:7 For the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath blessed  $^{<1288>}$  thee in all the works  $^{<4639>}$  of thy hand  $^{<3027>}$ : he knoweth  $^{<3045>}$  thy walking  $^{<3212>}$  through this great  $^{<1419>}$  wilderness  $^{<4057>}$ : these forty  $^{<705>}$  years  $^{<8141>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  [hath been] with thee; thou hast lacked  $^{<2637>}$  nothing  $^{<1697>}$ .
- 2:8 And when we passed  $^{<5674>}$  by from our brethren  $^{<251>}$  the children  $^{<1121>}$  of Esau  $^{<6215>}$ , which dwelt  $^{<3427>}$  in Seir  $^{<8165>}$ , through the way  $^{<1870>}$  of the plain  $^{<6160>}$  from Elath  $^{<359>}$ , and from Eziongaber  $^{<6100>}$ , we turned  $^{<6437>}$  and passed  $^{<5674>}$  by the way  $^{<1870>}$  of the wilderness  $^{<4057>}$  of Moab  $^{<4124>}$ .
- 2:9 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Distress  $^{<6696>}$  not the Moabites  $^{<4124>}$ , neither contend  $^{<1624>}$  with them in battle  $^{<4421>}$ : for I will not give  $^{<5414>}$  thee of their land  $^{<776>}$  [for] a possession  $^{<3425>}$ ; because I have given  $^{<5414>}$  Ar  $^{<6144>}$  unto the children  $^{<1121>}$  of Lot  $^{<3876>}$  [for] a possession  $^{<3425>}$ .
- 2:10 The Emims  $^{<368>}$  dwelt  $^{<3427>}$  therein in times past  $^{<6440>}$ , a people  $^{<5971>}$  great  $^{<1419>}$ , and many  $^{<7227>}$ , and tall  $^{<7311>}$ , as the Anakims  $^{<6062>}$ ;

- 2:11 Which  $^{\langle 1992\rangle}$  also were accounted  $^{\langle 2803\rangle}$  giants  $^{\langle 7497\rangle}$ , as the Anakims  $^{\langle 6062\rangle}$ ; but the Moabites  $^{\langle 4125\rangle}$  call  $^{\langle 7121\rangle}$  them Emims  $^{\langle 368\rangle}$ .
- 2:12 The Horims <2752> also dwelt <3427> in Seir <8165> beforetime <6440>; but the children <1121> of Esau <6215> succeeded <3423> them, when they had destroyed <8045> them from before <6440> them, and dwelt <3427> in their stead; as Israel <3478> did <6213> unto the land <776> of his possession <3425>, which the LORD <3068> gave <5414> unto them.
- 2:13 Now rise up  $^{<6965>}$ , [said I], and get you over  $^{<5674>}$  the brook  $^{<5158>}$  Zered  $^{<2218>}$ . And we went over  $^{<5674>}$  the brook  $^{<5158>}$  Zered  $^{<2218>}$ .
- 2:14 And the space <3117> in which we came <1980> from Kadeshbarnea <6947>, until we were come over <5674> the brook <5158> Zered <2218>, [was] thirty <7970> and eight <8083> years <8141>; until all the generation <1755> of the men <582> of war <4421> were wasted out <8552> from among <7130> the host <4264>, as the LORD <3068> sware <7650> unto them.
- 2:15 For indeed the hand <3027 of the LORD <3068 was against them, to destroy <2000 them from among <7130 the host <4264, until they were consumed <8552.
- 2:16 So it came to pass, when all the men <582> of war <4421> were consumed <8552> and dead <4191> from among <7130> the people <5971>,
- 2:17 That the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto me, saying  $\stackrel{<559>}{}$ ,
- 2:18 Thou art to pass over  $^{<5674>}$  through Ar  $^{<6144>}$ , the coast  $^{<1366>}$  of Moab  $^{<4124>}$ , this day  $^{<3117>}$
- 2:19 And [when] thou comest nigh <7126> over against <4136> the children <1121> of Ammon <5983>, distress <6696> them not, nor meddle <1624> with them: for I will not give <5414> thee of the land <776> of the children <1121> of Ammon <5983> [any] possession <3425>; because I have given <5414> it unto the children <1121> of Lot <3876> [for] a possession <3425>.
- 2:20 (That also was accounted <2803> a land <776> of giants <7497>: giants <7497> dwelt <3427> therein in old time <6440>; and the Ammonites <5984> call <7121> them Zamzummims <2157>;
- 2:21 A people  $^{<5971>}$  great  $^{<1419>}$ , and many  $^{<7227>}$ , and tall  $^{<7311>}$ , as the Anakims  $^{<6062>}$ ; but the LORD  $^{<3068>}$  destroyed  $^{<8045>}$  them before

- <6440> them; and they succeeded <3423> them, and dwelt <3427> in their stead
- 2:22 As he did  $^{<6213>}$  to the children  $^{<1121>}$  of Esau  $^{<6215>}$ , which dwelt  $^{<3427>}$  in Seir  $^{<8165>}$ , when he destroyed  $^{<8045>}$  the Horims  $^{<2752>}$  from before  $^{<6440>}$  them; and they succeeded  $^{<3423>}$  them, and dwelt  $^{<3427>}$  in their stead even unto this day  $^{<3117>}$
- 2:23 And the Avims <5761> which dwelt <3427> in Hazerim <2699>, [even] unto Azzah <5804>, the Caphtorims <3732>, which came forth <3318> out of Caphtor <3731>, destroyed <8045> them, and dwelt <3427> in their stead.)
- 2:24 Rise ye up <6965>, take your journey <5265>, and pass over <5674> the river <5158> Arnon <769>: behold <7200>, I have given <5414> into thine hand <3027> Sihon <5511> the Amorite <567>, king <4428> of Heshbon <2809>, and his land <776>: begin <2490> to possess <3423> [it], and contend <1624> with him in battle <4421>.
- 2:25 This day <3117> will I begin <2490> to put <5414> the dread <6343> of thee and the fear <3374> of thee upon the nations <6440> <5971> [that are] under the whole heaven <8064>, who shall hear <8085> report <8088> of thee, and shall tremble <7264>, and be in anguish <2342> because of thee <6440>.
- 2:26 And I sent  $^{<7971>}$  messengers  $^{<4397>}$  out of the wilderness  $^{<4057>}$  of Kedemoth  $^{<6932>}$  unto Sihon  $^{<5511>}$  king  $^{<4428>}$  of Heshbon  $^{<2809>}$  with words  $^{<1697>}$  of peace  $^{<7965>}$ , saying  $^{<559>}$ ,
- 2:27 Let me pass  $^{<5674>}$  through thy land  $^{<776>}$ : I will go  $^{<3212>}$  along by the high way  $^{<1870>}$   $^{<1870>}$ , I will neither turn  $^{<5493>}$  unto the right hand  $^{<3225>}$  nor to the left  $^{<8040>}$ .
- 2:28 Thou shalt sell <a href="#">7666></a> me meat <a href="#">4400></a> for money <a href="#">3701></a>, that I may eat <a href="#">398></a>; and give <a href="#">5414></a> me water <a href="#">4325></a> for money <a href="#">3701></a>, that I may drink <a href="#">8354></a>: only I will pass through <a href="#">5674></a> on my feet <a href="#">72722></a>;
- 2:29 (As the children  $^{<1121>}$  of Esau  $^{<6215>}$  which dwell  $^{<3427>}$  in Seir  $^{<8165>}$ , and the Moabites  $^{<4125>}$  which dwell  $^{<3427>}$  in Ar  $^{<6144>}$ , did  $^{<6213>}$  unto me;) until I shall pass over  $^{<5674>}$  Jordan  $^{<3383>}$  into the land  $^{<776>}$  which the LORD  $^{<3068>}$  our God  $^{<430>}$  giveth  $^{<5414>}$  us.
- 2:30 But Sihon  $^{<5511>}$  king  $^{<4428>}$  of Heshbon  $^{<2809>}$  would  $^{<14>}$  not let us pass  $^{<5674>}$  by him: for the LORD  $^{<3068>}$  thy God  $^{<430>}$  hardened  $^{<7185>}$  his spirit  $^{<7307>}$ , and made his heart  $^{<3824>}$  obstinate  $^{<553>}$ , that he

- might deliver <5414> him into thy hand <3027>, as [appeareth] this day <3117>
- 2:31 And the LORD <3068> said <559> unto me, Behold <7200>, I have begun <2490> to give <5414> Sihon <5511> and his land <776> before <6440> thee: begin <2490> to possess <3423>, that thou mayest inherit <3423> his land
- 2:32 Then Sihon  $^{<5511>}$  came out  $^{<3318>}$  against  $^{<7125>}$  us, he and all his people  $^{<5971>}$ , to fight  $^{<4421>}$  at Jahaz  $^{<3096>}$ .
- 2:33 And the LORD  $^{<3068>}$  our God  $^{<430>}$  delivered  $^{<5414>}$  him before  $^{<6440>}$  us; and we smote  $^{<5221>}$  him, and his sons  $^{<1121>}$ , and all his people  $^{<5971>}$
- 2:34 And we took  $^{<3920>}$  all his cities  $^{<5892>}$  at that time  $^{<6256>}$ , and utterly destroyed  $^{<2763>}$  the men  $^{<4962>}$ , and the women  $^{<802>}$ , and the little ones  $^{<2945>}$ , of every city  $^{<5892>}$ , we left  $^{<7604>}$  none to remain  $^{<8300>}$
- 2:35 Only the cattle <929> we took for a prey <962> unto ourselves, and the spoil <7998> of the cities <5892> which we took <3920>.
- 2:36 From Aroer <6177>, which [is] by the brink <8193> of the river <5158> of Arnon <769>, and [from] the city <5892> that [is] by the river <5158>, even unto Gilead <1568>, there was not one city <7151> too strong <7682> for us: the LORD <3068> our God <430> delivered <5414> all unto us <6440>
- 2:37 Only unto the land <776> of the children <1121> of Ammon <5983> thou camest <7126> not, [nor] unto any place <3027> of the river <5158> Jabbok <2999>, nor unto the cities <5892> in the mountains <2022>, nor unto whatsoever the LORD <3068> our God <430> forbad <6680> us.

## CHAPTER 3 — Click to see Deut 3 w/o Strongs Numbers

- 3:1 Then we turned  $^{<6437>}$ , and went up  $^{<5927>}$  the way  $^{<1870>}$  to Bashan  $^{<1316>}$ : and Og  $^{<5747>}$  the king  $^{<4428>}$  of Bashan  $^{<1316>}$  came out  $^{<3318>}$  against  $^{<7125>}$  us, he and all his people  $^{<5971>}$ , to battle  $^{<4421>}$  at Edrei  $^{<154>}$
- 3:2 And the LORD <3068> said <559> unto me, Fear <3372> him not: for I will deliver <5414> him, and all his people <5971>, and his land <776>, into thy hand <3027>; and thou shalt do <6213> unto him as thou didst <6213> unto Sihon <5511> king <4428> of the Amorites <567>, which dwelt <3427> at Heshbon <2809>.

- 3:3 So the LORD  $^{<3068>}$  our God  $^{<430>}$  delivered  $^{<5414>}$  into our hands  $^{<3027>}$  Og  $^{<5747>}$  also, the king  $^{<4428>}$  of Bashan  $^{<1316>}$ , and all his people  $^{<5971>}$ : and we smote  $^{<5221>}$  him until none was left  $^{<7604>}$  to him remaining  $^{<8300>}$ .
- 3:4 And we took <3920> all his cities <5892> at that time <6256>, there was not a city <7151> which we took <3947> not from them, threescore <8346> cities <5892>, all the region <2256> of Argob <709>, the kingdom <4467> of Og <5747> in Bashan <1316>.
- 3:5 All these cities  $^{<5892>}$  [were] fenced  $^{<1219>}$  with high  $^{<1364>}$  walls  $^{<2346>}$ , gates  $^{<1817>}$ , and bars  $^{<1280>}$ ; beside unwalled  $^{<6521>}$  towns  $^{<5892>}$  a great  $^{<3966>}$  many  $^{<7235>}$ .
- 3:6 And we utterly destroyed <2763> them, as we did <6213> unto Sihon <3511> king <4428> of Heshbon <2809>, utterly destroying <2763> the men <4962>, women <802>, and children <2945>, of every city <5892>.
- 3:7 But all the cattle <929>, and the spoil <7998> of the cities <5892>, we took for a prey <962> to ourselves.
- 3:8 And we took <3947> at that time <6256> out <3947> of the hand <3027> of the two <8147> kings <4428> of the Amorites <567> the land <776> that [was] on this side <5676> Jordan <3383>, from the river <5158> of Arnon <769> unto mount <2022> Hermon <2768>;
- 3:9 ([Which] Hermon <2768> the Sidonians <6722> call <7121> Sirion <8303>; and the Amorites <567> call <7121> it Shenir <8149>;)
- 3:10 All the cities  $^{<5892>}$  of the plain  $^{<4334>}$ , and all Gilead  $^{<1568>}$ , and all Bashan  $^{<1316>}$ , unto Salchah  $^{<5548>}$  and Edrei  $^{<154>}$ , cities  $^{<5892>}$  of the kingdom  $^{<4467>}$  of Og  $^{<5747>}$  in Bashan  $^{<1316>}$ .
- 3:11 For only Og  $^{<5747>}$  king  $^{<4428>}$  of Bashan  $^{<1316>}$  remained  $^{<7604>}$  of the remnant  $^{<3499>}$  of giants  $^{<7497>}$ ; behold, his bedstead  $^{<6210>}$  [was] a bedstead  $^{<6210>}$  of iron  $^{<1270>}$ ; [is] it not  $^{<3808>}$  in Rabbath  $^{<7237>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ ? nine  $^{<8672>}$  cubits  $^{<520>}$  [was] the length  $^{<753>}$  thereof, and four  $^{<702>}$  cubits  $^{<520>}$  the breadth  $^{<7341>}$  of it, after the cubit  $^{<520>}$  of a man  $^{<376>}$ .
- 3:12 And this land <776>, [which] we possessed <3423> at that time <6256>, from Aroer <6177>, which [is] by the river <5158> Arnon <769>, and half <2677> mount <2022> Gilead <1568>, and the cities <5892> thereof, gave <5414> I unto the Reubenites <7206> and to the Gadites <1425>.

- 3:13 And the rest <3499> of Gilead <1568>, and all Bashan <1316>, [being] the kingdom <4467> of Og <5747>, gave <5414> I unto the half <2677> tribe <7626> of Manasseh <4519>; all the region <2256> of Argob <709>, with all Bashan <1316>, which <1931> was called <7121> the land <776> of giants <7497>
- 3:14 Jair  $\stackrel{<2971>}{=}$  the son  $\stackrel{<1121>}{=}$  of Manasseh  $\stackrel{<4519>}{=}$  took  $\stackrel{<3947>}{=}$  all the country  $\stackrel{<2256>}{=}$  of Argob  $\stackrel{<709>}{=}$  unto the coasts  $\stackrel{<1366>}{=}$  of Geshuri  $\stackrel{<1651>}{=}$  and Maachathi  $\stackrel{<4602>}{=}$ ; and called  $\stackrel{<7121>}{=}$  them after his own name  $\stackrel{<8034>}{=}$ , Bashanhavothjair  $\stackrel{<1316>}{=}$   $\stackrel{<2334>}{=}$ , unto this day  $\stackrel{<3117>}{=}$ .
- 3:15 And I gave <5414> Gilead <1568> unto Machir <4353>.
- 3:16 And unto the Reubenites <7206> and unto the Gadites <1425> I gave <5414> from Gilead <1568> even unto the river <5158> Arnon <769> half <8432> the valley <5158>, and the border <1366> even unto the river <5158> Jabbok <2999>, [which is] the border <1366> of the children <1121> of Ammon <5983>;
- 3:17 The plain <6160> also, and Jordan <3383>, and the coast <1366> [thereof], from Chinnereth <3672> even unto the sea <3220> of the plain <6160>, [even] the salt <4417> sea <3220>, under Ashdothpisgah <798> <794> eastward <4217>.
- 3:18 And I commanded <a>6680></a> you at that time <a>6256></a>, saying <a>559></a>, The LORD <a>6068></a> your God <a>430></a> hath given <a>5414></a> you this land <a>776></a> to possess <a>3423></a> it: ye shall pass over <a>6674></a> armed <a>2502></a> before <a>6440></a> your brethren <a>251></a> the children <a>1121></a> of Israel <a>3478></a>, all [that are] meet <a>1121></a> for the war <a>2428></a>.
- 3:19 But your wives <802>, and your little ones <2945>, and your cattle <4735>, ([for] I know <3045> that ye have much <7227> cattle <4735>,) shall abide <3427> in your cities <5892> which I have given <5414> you;
- 3:20 Until the LORD <3068> have given rest <5117> unto your brethren <251>, as well as unto you, and [until] they also possess <3423> the land <776> which the LORD <3068> your God <430> hath given <5414> them beyond <5676> Jordan <3383>: and [then] shall ye return <7725> every man <376> unto his possession <3425>, which I have given <5414> you.
- 3:21 And I commanded  $^{<6680>}$  Joshua  $^{<3091>}$  at that time  $^{<6256>}$ , saying  $^{<559>}$ , Thine eyes  $^{<5869>}$  have seen  $^{<7200>}$  all that the LORD  $^{<3068>}$  your God  $^{<430>}$  hath done  $^{<6213>}$  unto these two  $^{<8147>}$  kings  $^{<4428>}$ : so shall the

- LORD  $^{<3068>}$  do  $^{<6213>}$  unto all the kingdoms  $^{<4467>}$  whither thou passest  $^{<5674>}$ .
- 3:22 Ye shall not fear <3372> them: for the LORD <3068> your God <430> he shall fight <3898> for you.
- 3:23 And I besought  $^{<2603>}$  the LORD  $^{<3068>}$  at that time  $^{<6256>}$ , saying  $^{<559>}$ ,
- 3:24 O Lord  $^{<136>}$  GOD  $^{<3069>}$ , thou hast begun  $^{<2490>}$  to shew  $^{<7200>}$  thy servant  $^{<5650>}$  thy greatness  $^{<1433>}$ , and thy mighty  $^{<2389>}$  hand  $^{<3027>}$ : for what God  $^{<410>}$  [is there] in heaven  $^{<8064>}$  or in earth  $^{<776>}$ , that can do  $^{<6213>}$  according to thy works  $^{<4639>}$ , and according to thy might  $^{<1369>}$ ?
- 3:26 But the LORD <3068> was wroth <5674> with me for your sakes, and would not hear <8085> me: and the LORD <3068> said <559> unto me, Let it suffice <7227> thee; speak <1696> no more <3254> unto me of this matter <1697>.
- 3:27 Get thee up  $^{<5927>}$  into the top  $^{<7218>}$  of Pisgah  $^{<6449>}$ , and lift up  $^{<5375>}$  thine eyes  $^{<5869>}$  westward  $^{<3220>}$ , and northward  $^{<6828>}$ , and southward  $^{<8486>}$ , and eastward  $^{<4217>}$ , and behold  $^{<7200>}$  [it] with thine eyes  $^{<5869>}$ : for thou shalt not go over  $^{<5674>}$  this Jordan  $^{<3383>}$ .
- 3:28 But charge <6680> Joshua <3091>, and encourage <2388> him, and strengthen <553> him: for he shall go over <5674> before <6440> this people <5971>, and he shall cause them to inherit <5157> the land <776> which thou shalt see <7200>.
- 3:29 So we abode  $^{\langle 3427\rangle}$  in the valley  $^{\langle 1516\rangle}$  over against  $^{\langle 4136\rangle}$  Bethpeor  $^{\langle 1047\rangle}$ .

# CHAPTER 4 — Click to see Deut 4 w/o Strongs Numbers

4:1 Now therefore hearken <8085>, O Israel <3478>, unto the statutes <2706> and unto the judgments <4941>, which I teach <3925> you, for to do <6213> [them], that ye may live <2421>, and go in <935> and possess <3423> the land <776> which the LORD <3068> God <430> of your fathers <1> giveth <5414> you.

- 4:2 Ye shall not add <3254> unto the word <1697> which I command <6680> you, neither shall ye diminish <1639> [ought] from it, that ye may keep <8104> the commandments <4687> of the LORD <3068> your God <430> which I command <6680> you.
- 4:3 Your eyes <5869> have seen <7200> what the LORD <3068> did <6213> because of Baalpeor <1187>: for all the men <376> that followed <310> <1980> Baalpeor <1187>, the LORD <3068> thy God <430> hath destroyed <8045> them from among <7130> you.
- 4:4 But ye that did cleave <1695 unto the LORD <3068 your God <430> [are] alive <2416 every one of you this day <3117>.
- 4:5 Behold  $^{<7200>}$ , I have taught  $^{<3925>}$  you statutes  $^{<2706>}$  and judgments  $^{<4941>}$ , even as  $^{<834>}$  the LORD  $^{<3068>}$  my God  $^{<430>}$  commanded  $^{<6680>}$  me, that ye should do  $^{<6213>}$  so in  $^{<7130>}$  the land  $^{<776>}$  whither ye go  $^{<935>}$  to possess  $^{<3423>}$  it.
- 4:6 Keep <8104> therefore and do <6213> [them]; for this [is] your wisdom <2451> and your understanding <998> in the sight <5869> of the nations <5971>, which shall hear <8085> all these statutes <2706>, and say <559>, Surely this great <1419> nation <1471> [is] a wise <2450> and understanding <995> people <5971>.
- 4:7 For what nation <1471> [is there so] great <1419>, who [hath] God <430> [so] nigh <7138> unto them, as the LORD <3068> our God <430> [is] in all [things that] we call <7121> upon him [for]?
- 4:8 And what nation <1471> [is there so] great <1419>, that hath statutes <2706> and judgments <4941> [so] righteous <6662> as all this law <8451>, which I set <5414> before <6440> you this day <3117>?
- Only take heed  $^{<8104>}$  to thyself, and keep  $^{<8104>}$  thy soul  $^{<5315>}$  diligently  $^{<3966>}$ , lest thou forget  $^{<7911>}$  the things  $^{<1697>}$  which thine eyes  $^{<5869>}$  have seen  $^{<7200>}$ , and lest they depart  $^{<5493>}$  from thy heart  $^{<3824>}$  all the days  $^{<3117>}$  of thy life  $^{<2416>}$ : but teach  $^{<3045>}$  them thy sons  $^{<1121>}$ , and thy sons  $^{<1121>}$ ; sons  $^{<1121>}$ ;
- 4:10 [Specially] the day <3117> that thou stoodest <5975> before <6440> the LORD <3068> thy God <430> in Horeb <2722>, when the LORD <3068> said <559> unto me, Gather <6950> me the people <5971> together <6950>, and I will make them hear <8085> my words <1697>, that they may learn <3925> to fear <3372> me all the days <3117> that they shall live

- <sup><2416></sup> upon the earth <sup><127></sup>, and [that] they may teach <sup><3925></sup> their children <sup><1121></sup>.
- 4:11 And ye came near <7126> and stood <5975> under the mountain <2022>; and the mountain <2022> burned <1197> with fire <784> unto the midst <3820> of heaven <8064>, with darkness <6205>, clouds <6051>, and thick darkness <2822>.
- 4:12 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto you out of the midst  $^{<8432>}$  of the fire  $^{<784>}$ : ye heard  $^{<8085>}$  the voice  $^{<6963>}$  of the words  $^{<1697>}$ , but saw  $^{<7200>}$  no similitude  $^{<8544>}$ ; only  $^{<2108>}$  [ye heard] a voice  $^{<6963>}$ .
- 4:13 And he declared <5046> unto you his covenant <1285>, which he commanded <6680> you to perform <6213>, [even] ten <6235> commandments <1697>; and he wrote <3789> them upon two <8147> tables <3871> of stone <68>.
- 4:14 And the LORD <3068> commanded <6680> me at that time <6256> to teach <3925> you statutes <2706> and judgments <4941>, that ye might do <6213> them in the land <776> whither ye go over <5674> to possess <3423> it.
- 4:15 Take ye therefore good <3966> heed <8104> unto yourselves <5315>; for ye saw <7200> no manner of similitude <8544> on the day <3117> [that] the LORD <3068> spake <1696> unto you in Horeb <2722> out of the midst <8432> of the fire <784>
- 4:16 Lest ye corrupt <7843> [yourselves], and make <6213> you a graven image <6459>, the similitude <8544> of any figure <5566>, the likeness <68403> of male <2145> or female <5347>,
- 4:17 The likeness <8403> of any beast <929> that [is] on the earth <776>, the likeness <8403> of any winged <3671> fowl <6833> that flieth <5774> in the air <8064>.
- 4:18 The likeness <8403> of any thing that creepeth <7430> on the ground <127>, the likeness <8403> of any fish <1710> that [is] in the waters <4325> beneath <8478> the earth <776>
- 4:19 And lest thou lift up <5375> thine eyes <5869> unto heaven <8064>, and when thou seest <7200> the sun <8121>, and the moon <3394>, and the stars <3556>, [even] all the host <6635> of heaven <8064>, shouldest be driven <5080> to worship <7812> them, and serve <5647> them, which the LORD <3068> thy God <430> hath divided <2505> unto all nations <5971> under the whole heaven <8064>.

- 4:20 But the LORD  $^{<3068>}$  hath taken  $^{<3947>}$  you, and brought you forth  $^{<3318>}$  out of the iron  $^{<1270>}$  furnace  $^{<3564>}$ , [even] out of Egypt  $^{<4714>}$ , to be unto him a people  $^{<5971>}$  of inheritance  $^{<5159>}$ , as [ye are] this day  $^{<3117>}$ .
- 4:21 Furthermore the LORD <3068> was angry <599> with me for your sakes <1697>, and sware <7650> that I should not go over <5674> Jordan <3383>, and that I should not go <935> in unto that good <2896> land <776>, which the LORD <3068> thy God <430> giveth <5414> thee [for] an inheritance <5159>
- 4:22 But I must die <4191> in this land <776>, I must not go over <5674> Jordan <3383>: but ye shall go over <5674>, and possess <3423> that good <2896> land <776>.
- 4:23 Take heed <8104> unto yourselves, lest ye forget <7911> the covenant <1285> of the LORD <3068> your God <430>, which he made <3772> with you, and make <6213> you a graven image <6459>, [or] the likeness <8544> of any <3605> [thing], which the LORD <3068> thy God <430> hath forbidden <6680> thee.
- 4:24 For the LORD  $^{<3068>}$  thy God  $^{<430>}$  [is] a consuming  $^{<398>}$  fire  $^{<784>}$ , [even] a jealous  $^{<7067>}$  God  $^{<410>}$ .
- 4:25 When thou shalt beget <3205> children <1121>, and children's <1121> children <1121>, and ye shall have remained long <3462> in the land <776>, and shall corrupt <7843> [yourselves], and make <6213> a graven image <6459>, [or] the likeness <8544> of any [thing], and shall do <6213> evil <7451> in the sight <5869> of the LORD <3068> thy God <430>, to provoke him to anger <3707>
- 4:26 I call  $^{<5749>}$  heaven  $^{<8064>}$  and earth  $^{<776>}$  to witness  $^{<5749>}$  against you this day  $^{<3117>}$ , that ye shall soon  $^{<4118>}$  utterly  $^{<6>}$  perish  $^{<6>}$  from off the land  $^{<776>}$  whereunto ye go over  $^{<5674>}$  Jordan  $^{<3383>}$  to possess  $^{<3423>}$  it; ye shall not prolong  $^{<748>}$  [your] days  $^{<3117>}$  upon it, but shall utterly  $^{<8045>}$  be destroyed  $^{<8045>}$ .
- 4:27 And the LORD  $^{<3068>}$  shall scatter  $^{<6327>}$  you among the nations  $^{<5971>}$ , and ye shall be left  $^{<7604>}$  few  $^{<4962>}$  in number  $^{<4557>}$  among the heathen  $^{<1471>}$ , whither the LORD  $^{<3068>}$  shall lead  $^{<5090>}$  you.
- 4:28 And there ye shall serve  $^{<5647>}$  gods  $^{<430>}$ , the work  $^{<4639>}$  of men's  $^{<120>}$  hands  $^{<3027>}$ , wood  $^{<6086>}$  and stone  $^{<68>}$ , which neither see  $^{<7200>}$ , nor hear  $^{<8085>}$ , nor eat  $^{<398>}$ , nor smell  $^{<7306>}$ .

- 4:29 But if from thence thou shalt seek  $^{<1245>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , thou shalt find  $^{<4672>}$  [him], if thou seek  $^{<1875>}$  him with all thy heart  $^{<3824>}$  and with all thy soul  $^{<5315>}$ .
- 4:30 When thou art in tribulation <6862>, and all these things <1697> are come <4672> upon thee, [even] in the latter <319> days <3117>, if thou turn <7725> to the LORD <3068> thy God <430>, and shalt be obedient <8085> unto his voice <6963>;
- 4:31 (For the LORD <3068> thy God <430> [is] a merciful <7349> God <410>;) he will not forsake <7503> thee, neither destroy <7843> thee, nor forget <7911> the covenant <1285> of thy fathers <1> which he sware <7650> unto them.
- 4:32 For ask <7592> now of the days <3117> that are past <7223>, which were <1961> before <6440> thee, since the day <3117> that God <430> created <1254> man <120> upon the earth <776>, and [ask] from the one side <7097> of heaven <8064> unto the other, whether there hath been [any such thing] as this great <1419> thing <1697> [is], or hath been heard <8085> like it?
- 4:33 Did [ever] people  $^{<5971>}$  hear  $^{<8085>}$  the voice  $^{<6963>}$  of God  $^{<430>}$  speaking out  $^{<1696>}$  of the midst  $^{<8432>}$  of the fire  $^{<784>}$ , as thou hast heard  $^{<8085>}$ , and live  $^{<2421>}$ ?
- 4:34 Or hath God <430> assayed <5254> to go <935> [and] take <3947> him a nation <1471> from the midst <7130> of [another] nation <1471>, by temptations <4531>, by signs <226>, and by wonders <4159>, and by war <4421>, and by a mighty <2389> hand <3027>, and by a stretched out <5186> arm <2220>, and by great <1419> terrors <4172>, according to all that the LORD <3068> your God <430> did <6213> for you in Egypt <4714> before your eyes <5869>?
- 4:35 Unto thee it was shewed  $^{<7200>}$ , that thou mightest know  $^{<3045>}$  that the LORD  $^{<3068>}$  he [is] God  $^{<430>}$ ; [there is] none else  $^{<5750>}$  beside him  $^{<905>}$ .
- 4:36 Out of heaven <8064> he made thee to hear <8085> his voice <6963>, that he might instruct <3256> thee: and upon earth <776> he shewed <7200> thee his great <1419> fire <784>; and thou heardest <8085> his words <1697> out of the midst <8432> of the fire <784>.

- 4:37 And because he loved <157> thy fathers <1>, therefore he chose <977> their seed <2233> after <310> them, and brought thee out <3318> in his sight <6440> with his mighty <1419> power <3581> out of Egypt <4714>;
- 4:38 To drive out <3423> nations <1471> from before <6440> thee greater <1419> and mightier <6099> than thou [art], to bring <935> thee in, to give <5414> thee their land <776> [for] an inheritance <5159>, as [it is] this day <3117>.
- 4:39 Know  $^{<3045>}$  therefore this day  $^{<3117>}$ , and consider  $^{<7725>}$  [it] in thine heart  $^{<3824>}$ , that the LORD  $^{<3068>}$  he [is] God  $^{<430>}$  in heaven  $^{<8064>}$  above  $^{<4605>}$ , and upon the earth  $^{<776>}$  beneath: [there is] none else.
- 4:40 Thou shalt keep <8104> therefore his statutes <2706>, and his commandments <4687>, which I command <6680> thee this day <3117>, that it may go well <3190> with thee, and with thy children <1121> after <310> thee, and that thou mayest prolong <748> [thy] days <3117> upon the earth <127>, which the LORD <3068> thy God <430> giveth <5414> thee, for ever.
- 4:41 Then Moses  $^{<4872>}$  severed  $^{<914>}$  three  $^{<7969>}$  cities  $^{<5892>}$  on this side  $^{<5676>}$  Jordan  $^{<3383>}$  toward the sunrising  $^{<8121>}$   $^{<4217>}$ ;
- 4:42 That the slayer  $^{<7523>}$  might flee  $^{<5127>}$  thither, which should kill  $^{<7523>}$  his neighbour  $^{<7453>}$  unawares  $^{<1097>}$   $^{<1847>}$ , and hated  $^{<8130>}$  him not in times  $^{<8543>}$  past  $^{<8032>}$ ; and that fleeing  $^{<5127>}$  unto one  $^{<259>}$  of these  $^{<411>}$  cities  $^{<5892>}$  he might live  $^{<2425>}$
- 4:43 [Namely], Bezer <1221> in the wilderness <4057>, in the plain <4334> country <776>, of the Reubenites <7206>; and Ramoth <7216> in Gilead <1568>, of the Gadites <1425>; and Golan <1474> in Bashan <1316>, of the Manassites <4520>.
- 4:44 And this [is] the law <8451> which Moses <4872> set <7760> before <6440> the children <1121> of Israel <3478>
- 4:45 These [are] the testimonies <5713>, and the statutes <2706>, and the judgments <4941>, which Moses <4872> spake <1696> unto the children <1121> of Israel <3478>, after they came forth <3318> out of Egypt <4714>,
- 4:46 On this side <5676> Jordan <3383>, in the valley <1516> over against <4136> Bethpeor <1047>, in the land <776> of Sihon <5511> king <4428> of the Amorites <567>, who dwelt <3427> at Heshbon <2809>, whom Moses <4872> and the children <1121> of Israel <3478> smote <5221>, after they were come forth <3318> out of Egypt <4714>

- 4:47 And they possessed <3423> his land <776>, and the land <776> of Og <5747> king <4428> of Bashan <1316>, two <8147> kings <4428> of the Amorites <567>, which [were] on this side <5676> Jordan <3383> toward the sunrising <4217> <8121>;
- 4:48 From Aroer  $^{<6177>}$ , which [is] by the bank  $^{<8193>}$  of the river  $^{<5158>}$  Arnon  $^{<769>}$ , even unto mount  $^{<2022>}$  Sion  $^{<7865>}$ , which [is] Hermon  $^{<2768>}$ .
- 4:49 And all the plain <6160> on this side <5676> Jordan <3383> eastward <4217>, even unto the sea <3220> of the plain <6160>, under the springs <794> of Pisgah <6449>.

#### CHAPTER 5 — Click to see Deut 5 w/o Strongs Numbers

- 5:1 And Moses <4872> called <7121> all Israel <3478>, and said <559> unto them, Hear <8085>, O Israel <3478>, the statutes <2706> and judgments <4941> which I speak <1696> in your ears <241> this day <3117>, that ye may learn <3925> them, and keep <8104>, and do <6213> them.
- 5:2 The LORD  $\stackrel{<3068>}{=}$  our God  $\stackrel{<430>}{=}$  made  $\stackrel{<3772>}{=}$  a covenant  $\stackrel{<1285>}{=}$  with us in Horeb  $\stackrel{<2722>}{=}$ .
- 5:3 The LORD  $^{<3068>}$  made  $^{<3772>}$  not this covenant  $^{<1285>}$  with our fathers  $^{<1>}$ , but with us  $^{<587>}$ , [even] us, who [are] all of us  $^{<428>}$  here alive  $^{<2416>}$  this day  $^{<3117>}$ .
- 5:4 The LORD  $^{<3068>}$  talked  $^{<1696>}$  with you face  $^{<6440>}$  to face  $^{<6440>}$  in the mount  $^{<2022>}$  out of the midst  $^{<8432>}$  of the fire  $^{<784>}$ .
- 5:5 (I stood  $^{<5975>}$  between the LORD  $^{<3068>}$  and you at that time  $^{<6256>}$ , to shew  $^{<5046>}$  you the word  $^{<1697>}$  of the LORD  $^{<3068>}$ : for ye were afraid  $^{<3372>}$  by reason  $^{<6440>}$  of the fire  $^{<784>}$ , and went not up  $^{<5927>}$  into the mount  $^{<2022>}$ ;) saying  $^{<559>}$ ,
- 5:6 I [am] the LORD <3068> thy God <430>, which brought thee out <3318> of the land <776> of Egypt <4714>, from the house <1004> of bondage <5650>
- 5:7 Thou shalt have none other  $^{<312>}$  gods  $^{<430>}$  before  $^{<6440>}$  me.
- 5:8 Thou shalt not make <6213> thee [any] graven image <6459>, [or] any likeness <8544> [of any thing] that [is] in heaven <8064> above <4605>, or that [is] in the earth <776> beneath, or that [is] in the waters <4325> beneath the earth <776>

- 5:9 Thou shalt not bow down <a href="#">(7812)</a> thyself unto them, nor serve <a href="#">(5647)</a> them: for I the LORD <a href="#">(3068)</a> thy God <a href="#">(430)</a> [am] a jealous <a href="#">(7067)</a> God <a href="#">(410)</a>, visiting <a href="#">(6485)</a> the iniquity <a href="#">(5771)</a> of the fathers <a href="#">(1)</a> upon the children <a href="#">(1121)</a> unto the third <a href="#">(8029)</a> and fourth <a href="#">(7256)</a> [generation] of them that hate <a href="#">(8130)</a> me,
- 5:10 And shewing  $^{(6213)}$  mercy  $^{(2617)}$  unto thousands  $^{(505)}$  of them that love  $^{(157)}$  me and keep  $^{(8104)}$  my commandments  $^{(4687)}$ .
- 5:11 Thou shalt not take  $^{<5375>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$  in vain  $^{<7723>}$ : for the LORD  $^{<3068>}$  will not hold [him] guiltless  $^{<5352>}$  that taketh  $^{<5375>}$  his name  $^{<8034>}$  in vain  $^{<7723>}$ .
- 5:12 Keep  $^{<8104>}$  the sabbath  $^{<7676>}$  day  $^{<3117>}$  to sanctify  $^{<6942>}$  it, as the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath commanded  $^{<6680>}$  thee.
- 5:13 Six  $^{<8337>}$  days  $^{<3117>}$  thou shalt labour  $^{<5647>}$ , and do  $^{<6213>}$  all thy work  $^{<4399>}$
- 5:14 But the seventh <7637> day <3117> [is] the sabbath <7676> of the LORD <3068> thy God <430>: [in it] thou shalt not do <6213> any work <4399>, thou, nor thy son <1121>, nor thy daughter <1323>, nor thy manservant <5650>, nor thy maidservant <519>, nor thine ox <7794>, nor thine ass <2543>, nor any of thy cattle <929>, nor thy stranger <1616> that [is] within thy gates <8179>; that thy manservant <5650> and thy maidservant <519> may rest <5117> as well as thou.
- 5:15 And remember <2142> that thou wast a servant <5650> in the land <776> of Egypt <4714>, and [that] the LORD <3068> thy God <430> brought <3318> thee out thence through a mighty <2389> hand <3027> and by a stretched out <5186> arm <2220>: therefore the LORD <3068> thy God <430> commanded <6680> thee to keep <6213> the sabbath <7676> day <3117>
- 5:16 Honour <3513> thy father <1> and thy mother <517>, as the LORD <3068> thy God <430> hath commanded <6680> thee; that thy days <3117> may be prolonged <748>, and that it may go well <3190> with thee, in the land <127> which the LORD <3068> thy God <430> giveth <5414> thee.
- 5:17 Thou shalt not kill <7523>.
- 5:18 Neither shalt thou commit adultery <5003>.
- 5:19 Neither shalt thou steal <1589>.

- 5:20 Neither shalt thou bear <6030> false <7723> witness <5707> against thy neighbour <7453>.
- 5:21 Neither shalt thou desire  $^{<2530>}$  thy neighbour's  $^{<7453>}$  wife  $^{<802>}$ , neither shalt thou covet  $^{<183>}$  thy neighbour's  $^{<7453>}$  house  $^{<1004>}$ , his field  $^{<7704>}$ , or his manservant  $^{<5650>}$ , or his maidservant  $^{<519>}$ , his ox  $^{<7794>}$ , or his ass  $^{<2543>}$ , or any [thing] that [is] thy neighbour's  $^{<7453>}$ .
- 5:22 These words <1697> the LORD <3068> spake <1696> unto all your assembly <6951> in the mount <2022> out of the midst <8432> of the fire <784>, of the cloud <6051>, and of the thick darkness <6205>, with a great <1419> voice <6963>: and he added no more <3254>. And he wrote <3789> them in two <8147> tables <3871> of stone <68>, and delivered them unto me.
- 5:23 And it came to pass, when ye heard <8085> the voice <6963> out of the midst <8432> of the darkness <2822>, (for the mountain <2022> did burn with fire <784>,) that ye came near <7126> unto me, [even] all the heads <7218> of your tribes <7626>, and your elders <2205>;
- 5:24 And ye said  $^{<559>}$ , Behold, the LORD  $^{<3068>}$  our God  $^{<430>}$  hath shewed  $^{<7200>}$  us his glory  $^{<3519>}$  and his greatness  $^{<1433>}$ , and we have heard  $^{<8085>}$  his voice  $^{<6963>}$  out of the midst  $^{<8432>}$  of the fire  $^{<784>}$ : we have seen  $^{<7200>}$  this day  $^{<3117>}$  that God  $^{<430>}$  doth talk  $^{<1696>}$  with man  $^{<120>}$ , and he liveth  $^{<2425>}$ .
- 5:25 Now therefore why should we die  $^{<4191>}$ ? for this great  $^{<1419>}$  fire  $^{<784>}$  will consume  $^{<398>}$  us: if we hear  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$  any more  $^{<3254>}$ , then we shall die  $^{<4191>}$ .
- For who [is there of] all flesh  $^{<1320>}$ , that hath heard  $^{<8085>}$  the voice  $^{<6963>}$  of the living  $^{<2416>}$  God  $^{<430>}$  speaking  $^{<1696>}$  out of the midst  $^{<8432>}$  of the fire  $^{<784>}$ , as we [have], and lived  $^{<2421>}$ ?
- 5:27 Go thou near  $^{<7126>}$ , and hear  $^{<8085>}$  all that the LORD  $^{<3068>}$  our God  $^{<430>}$  shall say  $^{<559>}$ : and speak  $^{<1696>}$  thou unto us all that the LORD  $^{<3068>}$  our God  $^{<430>}$  shall speak  $^{<1696>}$  unto thee; and we will hear  $^{<8085>}$  [it], and do  $^{<6213>}$  [it].
- 5:28 And the LORD <3068> heard <8085> the voice <6963> of your words <1697>, when ye spake <1696> unto me; and the LORD <3068> said <559> unto me, I have heard <8085> the voice <6963> of the words <1697> of this people <5971>, which they have spoken <1696> unto thee: they have well <3190> said all that they have spoken <1696>.

- 5:29 O that there were such <2088> an <4310> heart <3824> in them <5414>, that they would fear <3372> me, and keep <8104> all my commandments <4687> always <3117>, that it might be well <3190> with them, and with their children <1121> for ever <5769>!
- 5:30 Go  $\stackrel{\langle 3212 \rangle}{}$  say  $\stackrel{\langle 559 \rangle}{}$  to them, Get  $\stackrel{\langle 7725 \rangle}{}$  you into your tents  $\stackrel{\langle 168 \rangle}{}$  again  $\stackrel{\langle 7725 \rangle}{}$ .
- 5:31 But as for thee, stand <5975> thou here by me <5978>, and I will speak <1696> unto thee all the commandments <4687>, and the statutes <2706>, and the judgments <4941>, which thou shalt teach <3925> them, that they may do <6213> [them] in the land <776> which I give <5414> them to possess <3423> it.
- 5:32 Ye shall observe <8104> to do <6213> therefore as the LORD <3068> your God <430> hath commanded <6680> you: ye shall not turn aside <5493> to the right hand <3225> or to the left <8040>.
- 5:33 Ye shall walk <3212> in all the ways <1870> which the LORD <3068> your God <430> hath commanded <6680> you, that ye may live <2421>, and [that it may be] well <2895> with you, and [that] ye may prolong <748> [your] days <3117> in the land <776> which ye shall possess <3423>.

## CHAPTER 6 — Click to see Deut 6 w/o Strongs Numbers

- 6:1 Now these [are] the commandments <4687>, the statutes <2706>, and the judgments <4941>, which the LORD <3068> your God <430> commanded <6680> to teach <3925> you, that ye might do <6213> [them] in the land <776> whither ye go <5674> to possess <3423> it
- 6:2 That thou mightest fear  $^{<3372>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to keep  $^{<8104>}$  all his statutes  $^{<2708>}$  and his commandments  $^{<4687>}$ , which I command  $^{<6680>}$  thee, thou, and thy son  $^{<1121>}$ , and thy son's  $^{<1121>}$  son  $^{<1121>}$ , all the days  $^{<3117>}$  of thy life  $^{<2416>}$ ; and that thy days  $^{<3117>}$  may be prolonged  $^{<748>}$ .
- 6:3 Hear <8085> therefore, O Israel <3478>, and observe <8104> to do <6213> [it]; that it may be well <3190> with thee, and that ye may increase <7235> mightily <3966>, as the LORD <3068> God <430> of thy fathers <1> hath promised <1696> thee, in the land <776> that floweth <2100> with milk <2461> and honey <1706>.
- 6:4 Hear <8085>, O Israel <3478>: The LORD <3068> our God <430> [is] one <259> LORD <3068>

- 6:5 And thou shalt love <157> the LORD <3068> thy God <430> with all thine heart <3824>, and with all thy soul <5315>, and with all thy might <3966>.
- 6:6 And these words <1697>, which I command <6680> thee this day <3117>, shall be in thine heart <3824>
- 6:7 And thou shalt teach them diligently <8150> unto thy children <1121>, and shalt talk <1696> of them when thou sittest <3427> in thine house <1004>, and when thou walkest <3212> by the way <1870>, and when thou liest down <7901>, and when thou risest up <6965>.
- 6:8 And thou shalt bind <7194> them for a sign <226> upon thine hand <3027>, and they shall be as frontlets <2903> between thine eyes <5869>.
- 6:9 And thou shalt write  $^{<3789>}$  them upon the posts  $^{<4201>}$  of thy house  $^{<1004>}$ , and on thy gates  $^{<8179>}$ .
- 6:10 And it shall be, when the LORD <3068> thy God <430> shall have brought <935> thee into the land <776> which he sware <7650> unto thy fathers <1>, to Abraham <85>, to Isaac <3327>, and to Jacob <3290>, to give <5414> thee great <1419> and goodly <2896> cities <5892>, which thou buildedst <1129> not,
- 6:11 And houses <1004> full <4392> of all good <2898> [things], which thou filledst <4390> not, and wells <953> digged <2672>, which thou diggedst <2672> not, vineyards <3754> and olive trees <2132>, which thou plantedst <5193> not; when thou shalt have eaten <398> and be full <7646>;
- 6:12 [Then] beware <8104> lest thou forget <7911> the LORD <3068>, which brought thee forth <3318> out of the land <776> of Egypt <4714>, from the house <1004> of bondage <5650>.
- 6:13 Thou shalt fear  $^{<3372>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and serve  $^{<5647>}$  him, and shalt swear  $^{<7650>}$  by his name  $^{<8034>}$ .
- 6:14 Ye shall not go  $^{<3212>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$ , of the gods of the people  $^{<5971>}$  which [are] round about  $^{<5439>}$  you;
- 6:15 (For the LORD <3068> thy God <430> [is] a jealous <7067> God <410> among <7130> you) lest the anger <639> of the LORD <3068> thy God <430> be kindled <2734> against thee, and destroy <8045> thee from off the face <6440> of the earth <127>.

- 6:16 Ye shall not tempt  $^{<5254>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , as ye tempted  $^{<5254>}$  [him] in Massah  $^{<4532>}$ .
- 6:17 Ye shall diligently <8104> keep <8104> the commandments <4687> of the LORD <3068> your God <430>, and his testimonies <5713>, and his statutes <2706>, which he hath commanded <6680> thee.
- 6:18 And thou shalt do <6213> [that which is] right <3477> and good <2896> in the sight <5869> of the LORD <3068>: that it may be well <3190> with thee, and that thou mayest go in <935> and possess <3423> the good <2896> land <776> which the LORD <3068> sware <7650> unto thy fathers <1>,
- 6:19 To cast out  $^{<1920>}$  all thine enemies  $^{<341>}$  from before  $^{<6440>}$  thee, as the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$ .
- 6:20 [And] when thy son <1121> asketh <7592> thee in time to come <4279>, saying <559>, What [mean] the testimonies <5713>, and the statutes <2706>, and the judgments <4941>, which the LORD <3068> our God <430> hath commanded <6680> you?
- 6:21 Then thou shalt say <559 unto thy son <1121, We were Pharaoh's bondmen <5650 in Egypt <4714; and the LORD <3068 brought us out <3318 of Egypt <4714 with a mighty <2389 hand <3027
- 6:22 And the LORD  $^{<3068>}$  shewed  $^{<5414>}$  signs  $^{<226>}$  and wonders  $^{<4159>}$ , great  $^{<1419>}$  and sore  $^{<7451>}$ , upon Egypt  $^{<4714>}$ , upon Pharaoh  $^{<6547>}$ , and upon all his household  $^{<1004>}$ , before our eyes  $^{<5869>}$
- 6:23 And he brought us out  $^{<3318>}$  from thence, that he might bring us in  $^{<935>}$ , to give  $^{<5414>}$  us the land  $^{<776>}$  which he sware  $^{<7650>}$  unto our fathers  $^{<1>}$ .
- 6:24 And the LORD  $^{<3068>}$  commanded  $^{<6680>}$  us to do  $^{<6213>}$  all these statutes  $^{<2706>}$ , to fear  $^{<3372>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , for our good  $^{<2896>}$  always  $^{<3117>}$ , that he might preserve us alive  $^{<2421>}$ , as [it is] at this day  $^{<3117>}$ .
- 6:25 And it shall be our righteousness  $^{<6666>}$ , if we observe  $^{<8104>}$  to do  $^{<6213>}$  all these  $^{<2063>}$  commandments  $^{<4687>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , as he hath commanded  $^{<6680>}$  us.

#### CHAPTER 7 — <u>Click to see Deut 7 w/o Strongs Numbers</u>

- 7:1 When the LORD <3068> thy God <430> shall bring <935> thee into the land <776> whither thou goest <935> to possess <3423> it, and hath cast out <5394> many <7227> nations <1471> before <6440> thee, the Hittites <2850>, and the Girgashites <1622>, and the Amorites <567>, and the Canaanites <3669>, and the Perizzites <6522>, and the Hivites <2340>, and the Jebusites <2983>, seven <7651> nations <1471> greater <7227> and mightier <6099> than thou;
- 7:2 And when the LORD <3068> thy God <430> shall deliver <5414> them before <6440> thee; thou shalt smite <5221> them, [and] utterly <2763> destroy <2763> them; thou shalt make <3772> no covenant <1285> with them, nor shew mercy <2603> unto them
- 7:3 Neither shalt thou make marriages <2859> with them; thy daughter <1323> thou shalt not give <5414> unto his son <1121>, nor his daughter <1323> shalt thou take <3947> unto thy son <1121>.
- 7:4 For they will turn away  $^{<5493>}$  thy son  $^{<1121>}$  from following  $^{<310>}$  me, that they may serve  $^{<5647>}$  other  $^{<312>}$  gods  $^{<430>}$ : so will the anger  $^{<639>}$  of the LORD  $^{<3068>}$  be kindled  $^{<2734>}$  against you, and destroy thee suddenly  $^{<4118>}$ .
- 7:5 But thus shall ye deal <6213> with them; ye shall destroy <5422> their altars <4196>, and break down <7665> their images <4676>, and cut down <1438> their groves <842>, and burn <8313> their graven images <6456> with fire <784>.
- 7:6 For thou [art] an holy  $^{<6918>}$  people  $^{<5971>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ : the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath chosen  $^{<977>}$  thee to be a special  $^{<5459>}$  people  $^{<5971>}$  unto himself, above all people  $^{<5971>}$  that [are] upon the face  $^{<6440>}$  of the earth  $^{<127>}$ .
- 7:7 The LORD <3068> did not set his love <2836> upon you, nor choose <977> you, because ye were more <7230> in number than any people <5971>; for ye [were] the fewest <4592> of all people <5971>
- But because the LORD  $^{<3068>}$  loved  $^{<160>}$  you, and because he would keep  $^{<8104>}$  the oath  $^{<7621>}$  which he had sworn  $^{<7650>}$  unto your fathers  $^{<1>}$ , hath the LORD  $^{<3068>}$  brought you out  $^{<3318>}$  with a mighty  $^{<2389>}$  hand  $^{<3027>}$ , and redeemed  $^{<6299>}$  you out of the house  $^{<1004>}$  of bondmen  $^{<5650>}$ , from the hand  $^{<3027>}$  of Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ .

- 7:9 Know <3045> therefore that the LORD <3068> thy God <430>, he [is] God <430>, the faithful <539> God <410>, which keepeth <8104> covenant <1285> and mercy <2617> with them that love <157> him and keep <8104> his commandments <4687> to a thousand <505> generations <1755>;
- 7:10 And repayeth <7999> them that hate <8130> him to their face <6440>, to destroy <6> them: he will not be slack <309> to him that hateth <8130> him, he will repay <7999> him to his face <6440>.
- 7:11 Thou shalt therefore keep  $^{<8104>}$  the commandments  $^{<4687>}$ , and the statutes  $^{<2706>}$ , and the judgments  $^{<4941>}$ , which I command  $^{<6680>}$  thee this day  $^{<3117>}$ , to do  $^{<6213>}$  them.
- 7:12 Wherefore it shall come to pass, if <6118> ye hearken <8085> to these judgments <4941>, and keep <8104>, and do <6213> them, that the LORD <3068> thy God <430> shall keep <8104> unto thee the covenant <1285> and the mercy <2617> which he sware <7650> unto thy fathers <1>
- 7:13 And he will love  $^{<157>}$  thee, and bless  $^{<1288>}$  thee, and multiply  $^{<7235>}$  thee: he will also bless  $^{<1288>}$  the fruit  $^{<6529>}$  of thy womb  $^{<990>}$ , and the fruit  $^{<6529>}$  of thy land  $^{<127>}$ , thy corn  $^{<1715>}$ , and thy wine  $^{<8492>}$ , and thine oil  $^{<3323>}$ , the increase  $^{<7698>}$  of thy kine  $^{<504>}$ , and the flocks  $^{<6251>}$  of thy sheep  $^{<6629>}$ , in the land  $^{<127>}$  which he sware  $^{<7650>}$  unto thy fathers  $^{<1>}$  to give  $^{<5414>}$  thee.
- 7:14 Thou shalt be blessed <1288> above all people <5971>: there shall not be male <6135> or female barren <6135> among you, or among your cattle <929>.
- 7:15 And the LORD  $^{<3068>}$  will take away  $^{<5493>}$  from thee all sickness  $^{<2483>}$ , and will put  $^{<7760>}$  none of the evil  $^{<7451>}$  diseases  $^{<4064>}$  of Egypt  $^{<4714>}$ , which thou knowest  $^{<3045>}$ , upon thee; but will lay  $^{<5414>}$  them upon all [them] that hate  $^{<8130>}$  thee.
- 7:16 And thou shalt consume <398> all the people <5971> which the LORD <3068> thy God <430> shall deliver <5414> thee; thine eye <5869> shall have no pity <2347> upon them: neither shalt thou serve <5647> their gods <430>; for that [will be] a snare <4170> unto thee.
- 7:17 If thou shalt say  $^{<559>}$  in thine heart  $^{<3824>}$ , These nations  $^{<1471>}$  [are] more  $^{<7227>}$  than I; how  $^{<349>}$  can  $^{<3201>}$  I dispossess  $^{<3423>}$  them?
- 7:18 Thou shalt not be afraid <3372> of them: [but] shalt well <2142> remember <2142> what the LORD <3068> thy God <430> did <6213> unto Pharaoh <6547>, and unto all Egypt <4714>;

- 7:19 The great <1419> temptations <4531> which thine eyes <5869> saw <7200>, and the signs <226>, and the wonders <4159>, and the mighty <2389> hand <3027>, and the stretched out <5186> arm <2220>, whereby the LORD <3068> thy God <430> brought thee out <3318>: so shall the LORD <3068> thy God <430> do <6213> unto all the people <5971> of whom thou art afraid <3373> <6440>.
- 7:20 Moreover the LORD  $^{<3068>}$  thy God  $^{<430>}$  will send  $^{<7971>}$  the hornet  $^{<6880>}$  among them, until they that are left  $^{<7604>}$ , and hide  $^{<5641>}$  themselves from  $^{<6440>}$  thee, be destroyed  $^{<6>}$ .
- 7:21 Thou shalt not be affrighted <6206> at <6440> them: for the LORD <3068> thy God <430> [is] among <7130> you, a mighty <1419> God <410> and terrible <3372>.
- 7:22 And the LORD  $^{<3068>}$  thy God  $^{<430>}$  will put out  $^{<5394>}$  those  $^{<411>}$  nations  $^{<1471>}$  before  $^{<6440>}$  thee by little  $^{<4592>}$  and little  $^{<4592>}$ : thou mayest  $^{<3201>}$  not consume  $^{<3615>}$  them at once  $^{<4118>}$ , lest the beasts  $^{<2416>}$  of the field  $^{<7704>}$  increase  $^{<7235>}$  upon thee.
- 7:23 But the LORD <3068> thy God <430> shall deliver <5414> them unto thee <6440>, and shall destroy <1949> them with a mighty <1419> destruction <4103>, until they be destroyed <8045>.
- 7:24 And he shall deliver <5414> their kings <4428> into thine hand <3027>, and thou shalt destroy <6> their name <8034> from under heaven <8064>: there shall no man <376> be able to stand <3320> before <6440> thee, until thou have destroyed <8045> them.
- 7:25 The graven images  $^{<6456>}$  of their gods  $^{<430>}$  shall ye burn  $^{<8313>}$  with fire  $^{<784>}$ : thou shalt not desire  $^{<2530>}$  the silver  $^{<3701>}$  or gold  $^{<2091>}$  [that is] on them, nor take  $^{<3947>}$  [it] unto thee, lest thou be snared  $^{<3369>}$  therein: for it [is] an abomination  $^{<8441>}$  to the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 7:26 Neither shalt thou bring <935> an abomination <8441> into thine house <1004>, lest thou be a cursed thing <2764> like it: [but] thou shalt utterly <8262> detest <8262> it, and thou shalt utterly <8581> abhor <8581> it; for it [is] a cursed thing <2764>.

## CHAPTER 8 — Click to see Deut 8 w/o Strongs Numbers

8:1 All the commandments  $^{<4687>}$  which I command  $^{<6680>}$  thee this day  $^{<3117>}$  shall ye observe  $^{<8104>}$  to do  $^{<6213>}$ , that ye may live  $^{<2421>}$ , and

- multiply  $^{<7235>}$ , and go in  $^{<935>}$  and possess  $^{<3423>}$  the land  $^{<776>}$  which the LORD  $^{<3068>}$  sware  $^{<7650>}$  unto your fathers  $^{<1>}$ .
- 8:2 And thou shalt remember <2142> all the way <1870> which the LORD <3068> thy God <430> led <3212> thee these forty <705> years <8141> in the wilderness <4057>, to humble <6031> thee, [and] to prove <5254> thee, to know <3045> what [was] in thine heart <3824>, whether thou wouldest keep <8104> his commandments <4687>, or no.
- And he humbled <6031> thee, and suffered thee to hunger <7456>, and fed <398> thee with manna <4478>, which thou knewest <3045> not, neither did thy fathers <1> know <3045>; that he might make thee know <3045> that man <120> doth not live <2421> by bread <3899> only <905>, but by every [word] that proceedeth <4161> out of the mouth <6310> of the LORD <3068> doth man <120> live <2421>.
- 8:4 Thy raiment  $^{<8071>}$  waxed not old  $^{<1086>}$  upon thee, neither did thy foot  $^{<7272>}$  swell  $^{<1216>}$ , these forty  $^{<705>}$  years  $^{<8141>}$ .
- 8:5 Thou shalt also consider  $^{<3045>}$  in  $^{<5973>}$  thine heart  $^{<3824>}$ , that, as a man  $^{<376>}$  chasteneth  $^{<3256>}$  his son  $^{<1121>}$ , [so] the LORD  $^{<3068>}$  thy God  $^{<430>}$  chasteneth  $^{<3256>}$  thee.
- 8:6 Therefore thou shalt keep  $^{<8104>}$  the commandments  $^{<4687>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to walk  $^{<3212>}$  in his ways  $^{<1870>}$ , and to fear  $^{<3372>}$  him.
- 8:7 For the LORD <3068> thy God <430> bringeth <935> thee into a good <2896> land <776>, a land <776> of brooks <5158> of water <4325>, of fountains <5869> and depths <8415> that spring out <3318> of valleys and hills <2022>;
- 8:8 A land  $^{<776>}$  of wheat  $^{<2406>}$ , and barley  $^{<8184>}$ , and vines  $^{<1612>}$ , and fig trees  $^{<8384>}$ , and pomegranates  $^{<7416>}$ ; a land  $^{<776>}$  of oil  $^{<8081>}$  olive  $^{<2132>}$ , and honey  $^{<1706>}$ ;
- 8:9 A land  $^{<776>}$  wherein  $^{<834>}$  thou shalt eat  $^{<398>}$  bread  $^{<3899>}$  without  $^{<3808>}$  scarceness  $^{<4544>}$ , thou shalt not lack  $^{<2637>}$  any [thing] in it; a land  $^{<776>}$  whose stones  $^{<68>}$  [are] iron  $^{<1270>}$ , and out of whose hills  $^{<2042>}$  thou mayest dig  $^{<2672>}$  brass  $^{<5178>}$ .
- When thou hast eaten  $^{<398>}$  and art full  $^{<7646>}$ , then thou shalt bless the LORD  $^{<3068>}$  thy God  $^{<430>}$  for the good  $^{<2896>}$  land  $^{<776>}$  which he hath given  $^{<5414>}$  thee.

- 8:11 Beware <8104> that thou forget <7911> not the LORD <3068> thy God <430>, in not keeping <8104> his commandments <4687>, and his judgments <4941>, and his statutes <2708>, which I command <6680> thee this day <3117>
- 8:12 Lest [when] thou hast eaten <398> and art full <7646>, and hast built conditions goodly <2896> houses <1004>, and dwelt <3427> [therein];
- 8:13 And [when] thy herds <1241> and thy flocks <6629> multiply <7235>, and thy silver <3701> and thy gold <2091> is multiplied <7235>, and all that thou hast is multiplied <7235>;
- 8:14 Then thine heart  $^{<3824>}$  be lifted up  $^{<7311>}$ , and thou forget  $^{<7911>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , which brought thee forth  $^{<3318>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , from the house  $^{<1004>}$  of bondage  $^{<5650>}$ ;
- Who led <3212> thee through that great <1419> and terrible <3372> wilderness <4057>, [wherein were] fiery <8314> serpents <5175>, and scorpions <6137>, and drought <6774>, where [there was] no water <4325>; who brought thee forth <3318> water <4325> out of the rock <6697> of flint <2496>;
- 8:16 Who fed <398> thee in the wilderness <4057> with manna <4478>, which thy fathers <1> knew <3045> not, that he might humble <6031> thee, and that he might prove <5254> thee, to do thee good <3190> at thy latter end <319>;
- 8:17 And thou say <559 in thine heart <3824, My power <3581 and the might <6108 of [mine] hand <3027 hath gotten <6213 me this wealth <2428.
- 8:18 But thou shalt remember <2142> the LORD <3068> thy God <430>: for [it is] he that giveth <5414> thee power <3581> to get <6213> wealth <2428>, that he may establish <6965> his covenant <1285> which he sware <7650> unto thy fathers <1>, as [it is] this day <3117>.
- 8:19 And it shall be, if thou do at all  $^{<7911>}$  forget  $^{<7911>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and walk  $^{<1980>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$ , and serve  $^{<5647>}$  them, and worship  $^{<7812>}$  them, I testify  $^{<5749>}$  against you this day  $^{<3117>}$  that ye shall surely  $^{<6>}$  perish  $^{<6>}$ .
- 8:20 As the nations <1471> which the LORD <3068> destroyeth <6> before your face <6440>, so shall ye perish <6>; because <6118> ye would not be obedient <8085> unto the voice <6963> of the LORD <3068> your God <430>

### CHAPTER 9 — Click to see Deut 9 w/o Strongs Numbers

- 9:1 Hear  $^{<8085>}$ , O Israel  $^{<3478>}$ : Thou [art] to pass over  $^{<5674>}$  Jordan  $^{<3383>}$  this day  $^{<3117>}$ , to go in  $^{<935>}$  to possess  $^{<3423>}$  nations  $^{<1471>}$  greater  $^{<1419>}$  and mightier  $^{<6099>}$  than thyself, cities  $^{<5892>}$  great  $^{<1419>}$  and fenced up  $^{<1219>}$  to heaven  $^{<8064>}$ ,
- 9:2 A people <5971> great <1419> and tall <7311>, the children <1121> of the Anakims <6062>, whom thou knowest <3045>, and [of whom] thou hast heard <8085> [say], Who can stand <3320> before <6440> the children <1121> of Anak <6061>!
- 9:3 Understand <3045> therefore this day <3117>, that the LORD <3068> thy God <430> [is] he which goeth over <5674> before <6440> thee; [as] a consuming <398> fire <784> he shall destroy <8045> them, and he shall bring them down <3665> before thy face <6440>: so shalt thou drive them out <3423>, and destroy <65 them quickly <4118>, as the LORD <3068> hath said <1696> unto thee.
- 9:4 Speak <559 not thou in thine heart <3824, after that the LORD <3068 thy God <430 hath cast them out <1920 from before <6440 thee, saying <559, For my righteousness <6666 the LORD <3068 hath brought me in <935 to possess <3423 this land <776: but for the wickedness <7564 of these nations <1471 the LORD <3068 doth drive them out <3423 from before <6440 thee.
- 9:5 Not for thy righteousness <6666>, or for the uprightness <3476> of thine heart <3824>, dost thou go <935> to possess <3423> their land <776>: but for the wickedness <7564> of these nations <1471> the LORD <3068> thy God <430> doth drive them out <3423> from before <6440> thee, and that he may perform <6965> the word <1697> which the LORD <3068> sware <7650> unto thy fathers <1>, Abraham <85>, Isaac <3327>, and Jacob <3290>
- 9:6 Understand <3045> therefore, that the LORD <3068> thy God <430> giveth <5414> thee not this good <2896> land <776> to possess <3423> it for thy righteousness <6666>; for thou [art] a stiffnecked <6203> <7186> people <5971>.
- 9:7 Remember <2142>, [and] forget <7911> not, how thou provokedst the LORD <3068> thy God <430> to wrath <7107> in the wilderness <4057>: from <4480> the day <3117> that thou didst depart out <3318> of the land

- $^{<776>}$  of Egypt  $^{<4714>}$ , until ye came  $^{<935>}$  unto this place  $^{<4725>}$ , ye have been rebellious  $^{<4784>}$  against  $^{<5973>}$  the LORD  $^{<3068>}$ .
- 9:8 Also in Horeb <2722> ye provoked <7107> the LORD <3068> to wrath <7107>, so that the LORD <3068> was angry <599> with you to have destroyed <8045> you.
- 9:9 When I was gone up <5927> into the mount <2022> to receive <3947> the tables <3871> of stone <68>, [even] the tables <3871> of the covenant <1285> which the LORD <3068> made <3772> with you, then I abode <3427> in the mount <2022> forty <705> days <3117> and forty <705> nights <3915>, I neither did eat <398> bread <3899> nor drink <8354> water <4325>
- 9:10 And the LORD <3068> delivered <5414> unto me two <8147> tables <3871> of stone <68> written <3789> with the finger <676> of God <430>; and on them [was written] according to all the words <1697>, which the LORD <3068> spake <1696> with you in the mount <2022> out of the midst <8432> of the fire <784> in the day <3117> of the assembly <6951>.
- 9:11 And it came to pass at the end  $^{<7093>}$  of forty  $^{<705>}$  days  $^{<3117>}$  and forty  $^{<705>}$  nights  $^{<3915>}$ , [that] the LORD  $^{<3068>}$  gave  $^{<5414>}$  me the two  $^{<8147>}$  tables  $^{<3871>}$  of stone  $^{<68>}$ , [even] the tables  $^{<3871>}$  of the covenant  $^{<1285>}$ .
- 9:12 And the LORD <3068> said <559> unto me, Arise <6965>, get thee down <3381> quickly <4118> from hence; for thy people <5971> which thou hast brought forth <3318> out of Egypt <4714> have corrupted <7843> [themselves]; they are quickly <4118> turned aside <5493> out of the way <1870> which I commanded <6680> them; they have made <6213> them a molten image <4541>.
- 9:13 Furthermore the LORD <3068> spake <559> unto me, saying <559>, I have seen <7200> this people <5971>, and, behold, it [is] a stiffnecked <6203> <7186> people <5971>
- 9:14 Let me alone  $^{<7503}$ , that I may destroy  $^{<8045}$  them, and blot out  $^{<4229}$  their name  $^{<8034}$  from under heaven  $^{<8064}$ : and I will make  $^{<6213}$  of  $^{<854}$  thee a nation  $^{<1471}$  mightier  $^{<6099}$  and greater  $^{<7227}$  than they.
- 9:15 So I turned <6437> and came down <3381> from the mount <2022>, and the mount <2022> burned <1197> with fire <784>: and the two <8147> tables <3871> of the covenant <1285> [were] in my two <8147> hands <3027>.

- 9:16 And I looked <7200>, and, behold, ye had sinned <2398> against the LORD <3068> your God <430>, [and] had made <6213> you a molten <4541> calf <5695>: ye had turned aside <5493> quickly <4118> out of the way <1870> which the LORD <3068> had commanded <6680> you.
- 9:17 And I took  $^{<8610>}$  the two  $^{<8147>}$  tables  $^{<3871>}$ , and cast  $^{<7993>}$  them out of  $^{<5921>}$  my two  $^{<8147>}$  hands  $^{<3027>}$ , and brake  $^{<7665>}$  them before your eyes  $^{<5869>}$ .
- 9:18 And I fell down <5307> before <6440> the LORD <3068>, as at the first <7223>, forty <705> days <3117> and forty <705> nights <3915>: I did neither eat <398> bread <3899>, nor drink <8354> water <4325>, because of all your sins <2403> which ye sinned <2398>, in doing <6213> wickedly <7451> in the sight <5869> of the LORD <3068>, to provoke him to anger <3707>.
- 9:19 For I was afraid  $^{<3025>}$  of  $^{<6440>}$  the anger  $^{<639>}$  and hot displeasure  $^{<2534>}$ , wherewith the LORD  $^{<3068>}$  was wroth  $^{<7107>}$  against you to destroy  $^{<8045>}$  you. But the LORD  $^{<3068>}$  hearkened  $^{<8085>}$  unto me at that time  $^{<6471>}$  also.
- 9:20 And the LORD <3068> was very <3966> angry <599> with Aaron <175> to have destroyed <8045> him: and I prayed <6419> for Aaron <175> also the same time <6256>.
- 9:21 And I took <3947> your sin <2403>, the calf <5695> which ye had made <6213>, and burnt <8313> it with fire <784>, and stamped <3807> it, [and] ground <2912> [it] very small <3190>, [even] until it was as small <1854> as dust <6083>: and I cast <7993> the dust <6083> thereof into the brook <5158> that descended out <3381> of the mount <2022>.
- 9:22 And at Taberah  $^{<8404>}$ , and at Massah  $^{<4532>}$ , and at Kibrothhattaavah  $^{<6914>}$ , ye provoked the LORD  $^{<3068>}$  to wrath  $^{<7107>}$ .
- 9:23 Likewise when the LORD <3068> sent <7971> you from Kadeshbarnea <6947>, saying <559>, Go up <5927> and possess <3423> the land <776> which I have given <5414> you; then ye rebelled <4784> against the commandment <6310> of the LORD <3068> your God <430>, and ye believed <539> him not, nor hearkened <8085> to his voice <6963>.
- 9:24 Ye have been rebellious  $^{<4784>}$  against the LORD  $^{<3068>}$  from the day that I knew  $^{<3045>}$  you.
- 9:25 Thus I fell down  $^{<5307>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  forty  $^{<705>}$  days  $^{<3117>}$  and forty  $^{<705>}$  nights  $^{<3915>}$ , as I fell down  $^{<5307>}$  [at the first]; because the LORD  $^{<3068>}$  had said  $^{<559>}$  he would destroy  $^{<8045>}$  you.

- 9:26 I prayed <6419 therefore unto the LORD <3068, and said <559, O Lord <136 GOD <3069, destroy <7843 not thy people <5971 and thine inheritance <5159, which thou hast redeemed <6299 through thy greatness <1433, which thou hast brought forth <3318 out of Egypt with a mighty <2389 hand <3027.
- 9:27 Remember <2142> thy servants <5650>, Abraham <85>, Isaac <3327>, and Jacob <3290>; look <6437> not unto the stubbornness <7190> of this people <5971>, nor to their wickedness <7562>, nor to their sin <2403>
- 9:28 Lest the land <776> whence thou broughtest us out <3318> say <559>,
  Because the LORD <3068> was not able <3201> to bring <935> them into the land <776> which he promised <1696> them, and because he hated <8135> them, he hath brought them out <3318> to slay <4191> them in the wilderness <4057>.
- 9:29 Yet they [are] thy people <5971> and thine inheritance <5159>, which thou broughtest out <3318> by thy mighty <1419> power <3581> and by thy stretched out <5186> arm <2220>.

# CHAPTER 10 — Click to see Deut 10 w/o Strongs Numbers

- 10:1 At that time  $^{<6256>}$  the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Hew  $^{<6458>}$  thee two  $^{<8147>}$  tables  $^{<3871>}$  of stone  $^{<68>}$  like unto the first  $^{<7223>}$ , and come up  $^{<5927>}$  unto me into the mount  $^{<2022>}$ , and make  $^{<6213>}$  thee an ark  $^{<727>}$  of wood  $^{<6086>}$ .
- 10:2 And I will write <3789> on the tables <3871> the words <1697> that were in the first <7223> tables <3871> which thou brakest <7665>, and thou shalt put <7760> them in the ark <727>.
- 10:3 And I made <6213> an ark <727> [of] shittim <7848> wood <6086>, and hewed <6458> two <8147> tables <3871> of stone <68> like unto the first <7223>, and went up <5927> into the mount <2022>, having the two <8147> tables <3871> in mine hand <3027>.
- 10:4 And he wrote  $^{<3789>}$  on the tables  $^{<3871>}$ , according to the first  $^{<7223>}$  writing  $^{<4385>}$ , the ten  $^{<6235>}$  commandments  $^{<1697>}$ , which the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto you in the mount  $^{<2022>}$  out of the midst  $^{<8432>}$  of the fire  $^{<784>}$  in the day  $^{<3117>}$  of the assembly  $^{<6951>}$ : and the LORD  $^{<3068>}$  gave  $^{<5414>}$  them unto me.
- 10:5 And I turned  $^{<6437>}$  myself and came down  $^{<3381>}$  from the mount  $^{<2022>}$ , and put  $^{<7760>}$  the tables  $^{<3871>}$  in the ark  $^{<727>}$  which I had

- made  $^{<6213>}$ ; and there they be, as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  me.
- 10:6 And the children <1121> of Israel <3478> took their journey <5265> from Beeroth of the children of Jaakan <885> to Mosera <4149>: there Aaron <175> died <4191>, and there he was buried <6912>; and Eleazar <499> his son <1121> ministered in the priest's office <3547> in his stead.
- 10:7 From thence they journeyed <5265> unto Gudgodah <1412>; and from Gudgodah <1412> to Jotbath <3193>, a land <776> of rivers <5158> of waters <4325>.
- 10:8 At that time  $^{<6256>}$  the LORD  $^{<3068>}$  separated  $^{<914>}$  the tribe  $^{<7626>}$  of Levi  $^{<3878>}$ , to bear  $^{<5375>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$ , to stand  $^{<5975>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  to minister  $^{<8334>}$  unto him, and to bless  $^{<1288>}$  in his name  $^{<8034>}$ , unto this day  $^{<3117>}$ .
- 10:9 Wherefore Levi <3878> hath no part <2506> nor inheritance <5159> with his brethren <251>; the LORD <3068> [is] his inheritance <5159>, according as the LORD <3068> thy God <430> promised <1696> him.
- 10:10 And I stayed  $^{<5975>}$  in the mount  $^{<2022>}$ , according to the first  $^{<7223>}$  time  $^{<3117>}$ , forty  $^{<705>}$  days  $^{<3117>}$  and forty  $^{<705>}$  nights  $^{<3915>}$ ; and the LORD  $^{<3068>}$  hearkened  $^{<8085>}$  unto me at that time  $^{<6471>}$  also, [and] the LORD  $^{<3068>}$  would  $^{<14>}$  not destroy  $^{<7843>}$  thee.
- 10:11 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Arise  $^{<6965>}$ , take  $^{<3212>}$  [thy] journey  $^{<4550>}$  before  $^{<6440>}$  the people  $^{<5971>}$ , that they may go in  $^{<935>}$  and possess  $^{<3423>}$  the land  $^{<776>}$ , which I sware  $^{<7650>}$  unto their fathers  $^{<1>}$  to give  $^{<5414>}$  unto them.
- 10:12 And now, Israel  $^{<3478>}$ , what doth the LORD  $^{<3068>}$  thy God  $^{<430>}$  require  $^{<7592>}$  of thee, but to fear  $^{<3372>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to walk  $^{<3212>}$  in all his ways  $^{<1870>}$ , and to love  $^{<157>}$  him, and to serve  $^{<5647>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  with all thy heart  $^{<3824>}$  and with all thy soul  $^{<5315>}$ ,
- 10:13 To keep  $^{<8104>}$  the commandments  $^{<4687>}$  of the LORD  $^{<3068>}$ , and his statutes  $^{<2708>}$ , which I command  $^{<6680>}$  thee this day  $^{<3117>}$  for thy good  $^{<2896>}$ ?
- 10:14 Behold, the heaven  $^{<8064>}$  and the heaven  $^{<8064>}$  of heavens  $^{<8064>}$  [is] the LORD'S  $^{<3068>}$  thy God  $^{<430>}$ , the earth  $^{<776>}$  [also], with all that therein [is].

- 10:15 Only the LORD  $^{<3068>}$  had a delight  $^{<2836>}$  in thy fathers  $^{<1>}$  to love  $^{<157>}$  them, and he chose  $^{<977>}$  their seed  $^{<2233>}$  after  $^{<310>}$  them, [even] you above all people  $^{<5971>}$ , as [it is] this day  $^{<3117>}$ .
- 10:16 Circumcise <4135> therefore the foreskin <6190> of your heart <3824>, and be no more stiffnecked <6203> <7185>.
- 10:17 For the LORD  $^{<3068>}$  your God  $^{<430>}$  [is] God  $^{<430>}$  of gods  $^{<430>}$ , and Lord  $^{<113>}$  of lords  $^{<113>}$ , a great  $^{<1419>}$  God  $^{<410>}$ , a mighty  $^{<1368>}$ , and a terrible  $^{<3372>}$ , which regardeth  $^{<5375>}$  not persons  $^{<6440>}$ , nor taketh  $^{<3947>}$  reward  $^{<7810>}$
- 10:18 He doth execute <6213> the judgment <4941> of the fatherless <3490> and widow <490>, and loveth <157> the stranger <1616>, in giving <5414> him food <3899> and raiment <8071>.
- 10:19 Love  $^{<157>}$  ye therefore the stranger  $^{<1616>}$ : for ye were strangers in the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 10:20 Thou shalt fear  $^{<3372>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ ; him shalt thou serve  $^{<5647>}$ , and to him shalt thou cleave  $^{<1692>}$ , and swear  $^{<7650>}$  by his name  $^{<8034>}$ .
- 10:21 He [is] thy praise  $^{<8416>}$ , and he [is] thy God  $^{<430>}$ , that hath done  $^{<6213>}$  for thee these great  $^{<1419>}$  and terrible things  $^{<3372>}$ , which thine eyes  $^{<5869>}$  have seen  $^{<7200>}$ .
- 10:22 Thy fathers  $^{<1>}$  went down  $^{<3381>}$  into Egypt  $^{<4714>}$  with threescore and ten  $^{<7657>}$  persons  $^{<5315>}$ ; and now the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath made  $^{<7760>}$  thee as the stars  $^{<3556>}$  of heaven  $^{<8064>}$  for multitude  $^{<7230>}$

#### CHAPTER 11 — Click to see Deut 11 w/o Strongs Numbers

- 11:1 Therefore thou shalt love <157> the LORD <3068> thy God <430>, and keep <8104> his charge <4931>, and his statutes <2708>, and his judgments <4941>, and his commandments <4687>, alway <3117>.
- 11:2 And know  $^{<3045>}$  ye this day  $^{<3117>}$ : for [I speak] not with your children  $^{<1121>}$  which have not known  $^{<3045>}$ , and which have not seen  $^{<7200>}$  the chastisement  $^{<4148>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ , his greatness  $^{<1433>}$ , his mighty  $^{<2389>}$  hand  $^{<3027>}$ , and his stretched out  $^{<5186>}$  arm  $^{<2220>}$ ,

- And his miracles <226, and his acts <4639, which he did <6213 in the midst <8432 of Egypt <4714 unto Pharaoh <6547 the king <4428 of Egypt <4714, and unto all his land <776;
- 11:4 And what he did <6213> unto the army <2428> of Egypt <4714>, unto their horses <5483>, and to their chariots <7393>; how he made the water <4325> of the Red <5488> sea <3220> to overflow <6687> them <6440> as they pursued <7291> after <310> you, and [how] the LORD <3068> hath destroyed <6> them unto this day <3117>;
- 11:5 And what he did <6213> unto you in the wilderness <4057>, until ye came <935> into this place <4725>;
- And what he did <6213> unto Dathan <1885> and Abiram <48>, the sons <1121> of Eliab <446>, the son <1121> of Reuben <7205>: how the earth <776> opened <6475> her mouth <6310>, and swallowed them up <1104>, and their households <1004>, and their tents <168>, and all the substance <3351> that [was] in their possession <7272>, in the midst <7130> of all Israel <3478>
- 11:7 But your eyes  $^{<5869>}$  have seen  $^{<7200>}$  all the great  $^{<1419>}$  acts  $^{<4639>}$  of the LORD  $^{<3068>}$  which he did  $^{<6213>}$ .
- Therefore shall ye keep <8104> all the commandments <4687> which <834> I command <6680> you this day <3117>, that ye may be strong <2388>, and go in <935> and possess <3423> the land <776>, whither ye go <5674> to possess <3423> it;
- 11:9 And that ye may prolong  $^{<748>}$  [your] days  $^{<3117>}$  in the land  $^{<127>}$ , which the LORD  $^{<3068>}$  sware  $^{<7650>}$  unto your fathers  $^{<1>}$  to give  $^{<5414>}$  unto them and to their seed  $^{<2233>}$ , a land  $^{<776>}$  that floweth  $^{<2100>}$  with milk  $^{<2461>}$  and honey  $^{<1706>}$ .
- 11:10 For the land  $^{<776>}$ , whither thou goest in  $^{<935>}$  to possess  $^{<3423>}$  it, [is] not as the land  $^{<776>}$  of Egypt  $^{<4714>}$ , from whence ye came out  $^{<3318>}$ , where thou sowedst  $^{<2232>}$  thy seed  $^{<2233>}$ , and wateredst  $^{<8248>}$  [it] with thy foot  $^{<7272>}$ , as a garden  $^{<1588>}$  of herbs  $^{<3419>}$
- 11:11 But the land  $^{<776>}$ , whither ye go  $^{<5674>}$  to possess  $^{<3423>}$  it, [is] a land  $^{<776>}$  of hills  $^{<2022>}$  and valleys  $^{<1237>}$ , [and] drinketh  $^{<8354>}$  water  $^{<4325>}$  of the rain  $^{<4306>}$  of heaven
- 11:12 A land  $^{<776>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  careth for  $^{<1875>}$ : the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$  [are] always  $^{<8548>}$

- upon it, from the beginning <7225> of the year <8141> even unto the end <319> of the year <8141>.
- 11:13 And it shall come to pass, if ye shall hearken  $^{<8085>}$  diligently  $^{<8085>}$  unto my commandments  $^{<4687>}$  which I command  $^{<6680>}$  you this day  $^{<3117>}$ , to love  $^{<157>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , and to serve  $^{<5647>}$  him with all your heart  $^{<3824>}$  and with all your soul  $^{<5315>}$ ,
- 11:14 That I will give <5414> [you] the rain <4306> of your land <776> in his due season <6256>, the first rain <3138> and the latter rain <4456>, that thou mayest gather <622> in thy corn <1715>, and thy wine <8492>, and thine oil <3323>.
- 11:15 And I will send  $^{<5414>}$  grass  $^{<6212>}$  in thy fields  $^{<7704>}$  for thy cattle  $^{<929>}$ , that thou mayest eat  $^{<398>}$  and be full  $^{<7646>}$ .
- 11:16 Take heed  $^{<8104>}$  to yourselves, that your heart  $^{<3824>}$  be not deceived  $^{<6601>}$ , and ye turn aside  $^{<5493>}$ , and serve  $^{<5647>}$  other  $^{<312>}$  gods  $^{<430>}$ , and worship  $^{<7812>}$  them;
- 11:17 And [then] the LORD'S  $^{<3068>}$  wrath  $^{<639>}$  be kindled  $^{<2734>}$  against you, and he shut up  $^{<6113>}$  the heaven  $^{<8064>}$ , that there be no rain  $^{<4306>}$ , and that the land  $^{<127>}$  yield  $^{<5414>}$  not her fruit  $^{<2981>}$ ; and [lest] ye perish  $^{<6>}$  quickly  $^{<4120>}$  from off the good  $^{<2896>}$  land  $^{<776>}$  which the LORD  $^{<3068>}$  giveth  $^{<5414>}$  you.
- 11:18 Therefore shall ye lay up <7760> these my words <1697> in your heart <3824> and in your soul <5315>, and bind <7194> them for a sign <226> upon your hand <3027>, that they may be as frontlets <2903> between your eyes <5869>.
- 11:19 And ye shall teach <3925> them your children <1121>, speaking <1696> of them when thou sittest <3427> in thine house <1004>, and when thou walkest <3212> by the way <1870>, when thou liest <7901> down, and when thou risest up <6965>.
- 11:20 And thou shalt write <3789> them upon the door posts <4201> of thine house <1004>, and upon thy gates <8179>
- 11:21 That your days  $^{<3117>}$  may be multiplied  $^{<7235>}$ , and the days  $^{<3117>}$  of your children  $^{<1121>}$ , in the land  $^{<127>}$  which the LORD  $^{<3068>}$  sware  $^{<7650>}$  unto your fathers  $^{<1>}$  to give  $^{<5414>}$  them, as the days  $^{<3117>}$  of heaven  $^{<8064>}$  upon the earth  $^{<776>}$ .

- 11:22 For if ye shall diligently  $^{<8104>}$  keep  $^{<8104>}$  all these commandments  $^{<4687>}$  which I command  $^{<6680>}$  you, to do  $^{<6213>}$  them, to love  $^{<157>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , to walk  $^{<3212>}$  in all his ways  $^{<1870>}$ , and to cleave  $^{<1692>}$  unto him;
- 11:23 Then will the LORD <3068> drive out <3423> all these nations <1471> from before <6440> you, and ye shall possess <3423> greater <1419> nations <1471> and mightier <6099> than yourselves.
- 11:24 Every place <4725> whereon the soles <3709> of your feet <7272> shall tread <1869> shall be yours: from the wilderness <4057> and Lebanon <3844>, from the river <5104>, the river <5104> Euphrates <6578>, even unto the uttermost <314> sea <3220> shall your coast <1366> be.
- 11:25 There shall no man  $^{<376>}$  be able to stand  $^{<3320>}$  before  $^{<6440>}$  you: [for] the LORD  $^{<3068>}$  your God  $^{<430>}$  shall lay  $^{<5414>}$  the fear  $^{<6343>}$  of you and the dread  $^{<4172>}$  of you upon  $^{<6440>}$  all the land  $^{<776>}$  that ye shall tread  $^{<1869>}$  upon, as he hath said  $^{<1696>}$  unto you.
- 11:26 Behold  $^{<7200>}$ , I set  $^{<5414>}$  before  $^{<6440>}$  you this day  $^{<3117>}$  a blessing and a curse  $^{<7045>}$ ;
- 11:27 A blessing <1293>, if ye obey <8085> the commandments <4687> of the LORD <3068> your God <430>, which I command <6680> you this day
- 11:28 And a curse  $^{<7045>}$ , if ye will not obey  $^{<8085>}$  the commandments of the LORD  $^{<3068>}$  your God  $^{<430>}$ , but turn aside  $^{<5493>}$  out of the way  $^{<1870>}$  which I command  $^{<6680>}$  you this day  $^{<3117>}$ , to go  $^{<3212>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$ , which ye have not known  $^{<3045>}$
- 11:29 And it shall come to pass, when the LORD <3068> thy God <430> hath brought thee in <935> unto the land <776> whither thou goest <935> to possess <3423> it, that thou shalt put <5414> the blessing <1293> upon mount <2022> Gerizim <1630>, and the curse <7045> upon mount <2022> Ebal <5858>.
- 11:30 [Are] they not on the other side  $^{<5676>}$  Jordan  $^{<3383>}$ , by  $^{<310>}$  the way  $^{<1870>}$  where the sun  $^{<8121>}$  goeth down  $^{<3996>}$ , in the land  $^{<776>}$  of the Canaanites  $^{<3669>}$ , which dwell  $^{<3427>}$  in the champaign  $^{<6160>}$  over against  $^{<4136>}$  Gilgal  $^{<1537>}$ , beside  $^{<681>}$  the plains  $^{<436>}$  of Moreh

- 11:31 For ye shall pass over  $^{<5674>}$  Jordan  $^{<3383>}$  to go in  $^{<935>}$  to possess  $^{<3423>}$  the land  $^{<776>}$  which the LORD  $^{<3068>}$  your God  $^{<430>}$  giveth  $^{<5414>}$  you, and ye shall possess  $^{<3423>}$  it, and dwell  $^{<3427>}$  therein.
- 11:32 And ye shall observe  $^{<8104>}$  to do  $^{<6213>}$  all the statutes  $^{<2706>}$  and judgments  $^{<4941>}$  which I set  $^{<5414>}$  before  $^{<6440>}$  you this day  $^{<3117>}$ .

### CHAPTER 12 — Click to see Deut 12 w/o Strongs Numbers

- 12:1 These [are] the statutes <2706> and judgments <4941>, which ye shall observe <8104> to do <6213> in the land <776>, which the LORD <3068> God <430> of thy fathers <1> giveth <5414> thee to possess <3423> it, all the days <3117> that ye live <2416> upon the earth <127>.
- 12:2 Ye shall utterly <6> destroy <6> all the places <4725>, wherein the nations <1471> which <834> ye shall possess <3423> served <5647> their gods <430>, upon the high <7311> mountains <2022>, and upon the hills <1389>, and under every green <7488> tree <6086>
- 12:3 And ye shall overthrow <5422> their altars <4196>, and break <7665> their pillars <4676>, and burn <8313> their groves <842> with fire <784>; and ye shall hew down <1438> the graven images <6456> of their gods <430>, and destroy <6> the names <8034> of them out of that place <4725>.
- 12:4 Ye shall not do so <6213> unto the LORD <3068> your God <430>.
- 12:5 But unto the place <4725> which the LORD <3068> your God <430> shall choose <977> out of all your tribes <7626> to put <7760> his name <8034> there, [even] unto his habitation <7933> shall ye seek <1875>, and thither thou shalt come <935>
- And thither ye shall bring <935> your burnt offerings <5930>, and your sacrifices <2077>, and your tithes <4643>, and heave offerings <8641> of your hand <3027>, and your vows <5088>, and your freewill offerings <5071>, and the firstlings <1062> of your herds <1241> and of your flocks <6629>
- And there ye shall eat <398> before <6440> the LORD <3068> your God <430>, and ye shall rejoice <8055> in all that ye put <4916> your hand <3027> unto, ye and your households <1004>, wherein the LORD <3068> thy God <430> hath blessed <1288> thee.
- 12:8 Ye shall not do  $^{<6213>}$  after all [the things] that we do  $^{<6213>}$  here this day  $^{<3117>}$ , every man  $^{<376>}$  whatsoever [is] right  $^{<3477>}$  in his own eyes  $^{<5869>}$ .

- 12:9 For ye are not as yet come  $^{<935>}$  to the rest  $^{<4496>}$  and to the inheritance  $^{<5159>}$ , which the LORD  $^{<3068>}$  your God  $^{<430>}$  giveth  $^{<5414>}$  you.
- 12:10 But [when] ye go over <5674> Jordan <3383>, and dwell <3427> in the land <776> which the LORD <3068> your God <430> giveth you to inherit <5157>, and [when] he giveth you rest <5117> from all your enemies <341> round about <5439>, so that ye dwell <3427> in safety <983>;
- 12:11 Then there shall be a place <4725> which the LORD <3068> your God <430> shall choose <977> to cause his name <8034> to dwell <7931> there; thither shall ye bring <935> all that I command <6680> you; your burnt offerings <5930>, and your sacrifices <2077>, your tithes <4643>, and the heave offering <8641> of your hand <3027>, and all your choice <4005> vows <5088> which ye vow <5087> unto the LORD <3068>
- 12:12 And ye shall rejoice <8055> before <6440> the LORD <3068> your God <430>, ye, and your sons <1121>, and your daughters <1323>, and your menservants <5650>, and your maidservants <519>, and the Levite <3881> that [is] within your gates <8179>; forasmuch <3588> as he hath no part <2506> nor inheritance <5159> with you.
- 12:13 Take heed <8104> to thyself that thou offer <5927> not thy burnt offerings <5930> in every place <4725> that thou seest <7200>
- 12:14 But in the place <4725> which the LORD <3068> shall choose <977> in one <259> of thy tribes <7626>, there thou shalt offer <5927> thy burnt offerings <5930>, and there thou shalt do <6213> all that I command <6680> thee.
- 12:15 Notwithstanding thou mayest kill <2076> and eat <398> flesh <1320> in all thy gates <8179>, whatsoever thy soul <5315> lusteth after <185>, according to the blessing <1293> of the LORD <3068> thy God <430> which he hath given <5414> thee: the unclean <2931> and the clean <2889> may eat <398> thereof, as of the roebuck <6643>, and as of the hart <354>.
- 12:16 Only ye shall not eat  $^{<398>}$  the blood  $^{<1818>}$ ; ye shall pour  $^{<8210>}$  it upon the earth  $^{<776>}$  as water  $^{<4325>}$ .
- 12:17 Thou mayest  $^{\langle 3201\rangle}$  not eat  $^{\langle 398\rangle}$  within thy gates  $^{\langle 8179\rangle}$  the tithe  $^{\langle 4643\rangle}$  of thy corn  $^{\langle 1715\rangle}$ , or of thy wine  $^{\langle 8492\rangle}$ , or of thy oil  $^{\langle 3323\rangle}$ , or the firstlings  $^{\langle 1062\rangle}$  of thy herds  $^{\langle 1241\rangle}$  or of thy flock  $^{\langle 6629\rangle}$ , nor any of

- thy vows  $^{<5088>}$  which thou vowest  $^{<5087>}$ , nor thy freewill offerings  $^{<5071>}$ , or heave offering  $^{<8641>}$  of thine hand  $^{<3027>}$
- 12:18 But thou must eat <398> them before <6440> the LORD <3068> thy God <430> in the place <4725> which the LORD <3068> thy God <430> shall choose <977>, thou, and thy son <1121>, and thy daughter <1323>, and thy manservant <5650>, and thy maidservant <519>, and the Levite <3881> that [is] within thy gates <8179>: and thou shalt rejoice <8055> before <6440> the LORD <3068> thy God <430> in all that thou puttest <4916> thine hands <3027> unto.
- 12:19 Take heed  $^{<8104>}$  to thyself that thou forsake  $^{<5800>}$  not the Levite as long as thou livest  $^{<3117>}$  upon the earth  $^{<127>}$ .
- 12:20 When the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall enlarge  $^{<7337>}$  thy border  $^{<1366>}$ , as he hath promised  $^{<1696>}$  thee, and thou shalt say  $^{<559>}$ , I will eat  $^{<398>}$  flesh  $^{<1320>}$ , because thy soul  $^{<5315>}$  longeth  $^{<183>}$  to eat  $^{<398>}$  flesh  $^{<1320>}$ ; thou mayest eat  $^{<398>}$  flesh  $^{<1320>}$ , whatsoever thy soul  $^{<5315>}$  lusteth after  $^{<185>}$ .
- 12:21 If the place <4725> which the LORD <3068> thy God <430> hath chosen <977> to put <7760> his name <8034> there be too far <7368> from thee, then thou shalt kill <2076> of thy herd <1241> and of thy flock <6629>, which the LORD <3068> hath given <5414> thee, as I have commanded <6680> thee, and thou shalt eat <398> in thy gates <8179> whatsoever thy soul <5315> lusteth after <185>.
- 12:22 Even as the roebuck  $^{<6643>}$  and the hart  $^{<354>}$  is eaten  $^{<398>}$ , so thou shalt eat  $^{<398>}$  them: the unclean  $^{<2931>}$  and the clean  $^{<2889>}$  shall eat  $^{<398>}$  [of] them alike  $^{<3162>}$ .
- 12:23 Only be sure  $^{<2388>}$  that thou eat  $^{<398>}$  not the blood  $^{<1818>}$ : for the blood  $^{<1818>}$  [is] the life  $^{<5315>}$ ; and thou mayest not eat  $^{<398>}$  the life  $^{<5315>}$  with the flesh  $^{<1320>}$ .
- 12:24 Thou shalt not eat  $^{<398>}$  it; thou shalt pour  $^{<8210>}$  it upon the earth as water  $^{<4325>}$ .
- 12:25 Thou shalt not eat <398> it; that it may go well <3190> with thee, and with thy children <1121> after <310> thee, when thou shalt do <6213> [that which is] right <3477> in the sight <5869> of the LORD <3068>.
- 12:26 Only thy holy things  $^{<6944>}$  which thou hast, and thy vows  $^{<5088>}$ , thou shalt take  $^{<5375>}$ , and go  $^{<935>}$  unto the place  $^{<4725>}$  which the LORD  $^{<3068>}$  shall choose  $^{<977>}$

- 12:27 And thou shalt offer  $^{<6213>}$  thy burnt offerings  $^{<5930>}$ , the flesh  $^{<1320>}$  and the blood  $^{<1818>}$ , upon the altar  $^{<4196>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ : and the blood  $^{<1818>}$  of thy sacrifices  $^{<2077>}$  shall be poured out  $^{<8210>}$  upon the altar  $^{<4196>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and thou shalt eat  $^{<398>}$  the flesh  $^{<1320>}$ .
- 12:28 Observe  $^{<8104>}$  and hear  $^{<8085>}$  all these words  $^{<1697>}$  which I command  $^{<6680>}$  thee, that it may go well  $^{<3190>}$  with thee, and with thy children  $^{<1121>}$  after  $^{<310>}$  thee for  $^{<5704>}$  ever  $^{<5769>}$ , when thou doest  $^{<6213>}$  [that which is] good  $^{<2896>}$  and right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 12:29 When the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall cut off  $^{<3772>}$  the nations  $^{<1471>}$  from before  $^{<6440>}$  thee, whither thou goest  $^{<935>}$  to possess them, and thou succeedest  $^{<3423>}$  them, and dwellest  $^{<3427>}$  in their land  $^{<776>}$ ;
- 12:30 Take heed <8104> to thyself that thou be not snared <5367> by following <310> them, after <310> that they be destroyed <8045> from before <6440> thee; and that thou enquire <1875> not after their gods <430>, saying <559>, How did these nations <1471> serve <5647> their gods <430>? even so will I do <6213> likewise <1571>.
- 12:31 Thou shalt not do  $^{<6213>}$  so unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ : for every abomination  $^{<8441>}$  to the LORD  $^{<3068>}$ , which he hateth  $^{<8130>}$ , have they done  $^{<6213>}$  unto their gods  $^{<430>}$ ; for even their sons  $^{<1121>}$  and their daughters  $^{<1323>}$  they have burnt  $^{<8313>}$  in the fire  $^{<784>}$  to their gods  $^{<430>}$ .
- 12:32 What thing <1697> soever I command <6680> you, observe <8104> to do <6213> it: thou shalt not add <3254> thereto, nor diminish <1639> from it.

# CHAPTER 13 — Click to see Deut 13 w/o Strongs Numbers

- 13:1 If there arise  $^{<6965>}$  among  $^{<7130>}$  you a prophet  $^{<5030>}$ , or a dreamer  $^{<2492>}$  of dreams  $^{<2472>}$ , and giveth  $^{<5414>}$  thee a sign  $^{<226>}$  or a wonder  $^{<4159>}$
- And the sign <226 or the wonder <4159 come to pass <935, whereof he spake <1696 unto thee, saying <559, Let us go <3212 after <310 other <312 gods <430, which thou hast not known <3045, and let us serve <5647 them;

- Thou shalt not hearken  $^{<8085>}$  unto the words  $^{<1697>}$  of that prophet  $^{<5030>}$ , or that dreamer  $^{<2492>}$  of dreams  $^{<2472>}$ : for the LORD  $^{<3068>}$  your God  $^{<430>}$  proveth  $^{<5254>}$  you, to know  $^{<3045>}$  whether ye  $^{<3426>}$  love  $^{<157>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$  with all your heart  $^{<3824>}$  and with all your soul  $^{<5315>}$ .
- 13:4 Ye shall walk <3212> after <310> the LORD <3068> your God <430>, and fear <3372> him, and keep <8104> his commandments <4687>, and obey <8085> his voice <6963>, and ye shall serve <5647> him, and cleave <1692> unto him.
- And that prophet <5030>, or that dreamer <2492> of dreams <2472>, shall be put to death <4191>; because he hath spoken <1696> to turn <5627>
  [you] away from the LORD <3068> your God <430>, which brought you out <3318> of the land <776> of Egypt <4714>, and redeemed <6299> you out of the house <1004> of bondage <5650>, to thrust <5080> thee out of the way <1870> which the LORD <3068> thy God <430> commanded <6680> thee to walk in <3212>. So shalt thou put <1197> the evil <7451> away <1197> from the midst <7130> of thee.
- 13:6 If thy brother  $^{<251>}$ , the son  $^{<1121>}$  of thy mother  $^{<517>}$ , or thy son  $^{<1121>}$ , or thy daughter  $^{<1323>}$ , or the wife  $^{<802>}$  of thy bosom  $^{<2436>}$ , or thy friend  $^{<7453>}$ , which [is] as thine own soul  $^{<5315>}$ , entice  $^{<5496>}$  thee secretly  $^{<5643>}$ , saying  $^{<559>}$ , Let us go  $^{<3212>}$  and serve  $^{<5647>}$  other  $^{<312>}$  gods  $^{<430>}$ , which thou hast not known  $^{<3045>}$ , thou, nor thy fathers  $^{<1>}$ ;
- 13:7 [Namely], of the gods  $^{<430>}$  of the people  $^{<5971>}$  which [are] round about  $^{<5439>}$  you, nigh  $^{<7138>}$  unto thee, or far off  $^{<7350>}$  from thee, from the [one] end  $^{<7097>}$  of the earth  $^{<776>}$  even unto the [other] end  $^{<7097>}$  of the earth  $^{<776>}$ ;
- 13:8 Thou shalt not consent <14> unto him, nor hearken <8085> unto him; neither shall thine eye <5869> pity <2347> him, neither shalt thou spare <2550>, neither shalt thou conceal <3680> him
- But thou shalt surely <2026> kill <2026> him; thine hand <3027> shall be first <7223> upon him to put him to death <4191>, and afterwards <314> the hand <3027> of all the people <5971>.
- 13:10 And thou shalt stone <5619> him with stones <68>, that he die <4191>; because he hath sought <1245> to thrust thee away <5080> from the

- LORD  $^{<3068>}$  thy God  $^{<430>}$ , which brought thee out  $^{<3318>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , from the house  $^{<1004>}$  of bondage  $^{<5650>}$ .
- 13:11 And all Israel  $^{<3478>}$  shall hear  $^{<8085>}$ , and fear  $^{<3372>}$ , and shall do  $^{<6213>}$  no more  $^{<3254>}$  any  $^{<1697>}$  such wickedness  $^{<7451>}$  as this is among  $^{<7130>}$  you.
- 13:12 If thou shalt hear  $^{<8085>}$  [say] in one  $^{<259>}$  of thy cities  $^{<5892>}$ , which the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath given  $^{<5414>}$  thee to dwell  $^{<3427>}$  there, saying  $^{<559>}$ ,
- 13:13 [Certain] men <582>, the children <1121> of Belial <1100>, are gone out <3318> from among <7130> you, and have withdrawn <5080> the inhabitants <3427> of their city <5892>, saying <559>, Let us go <3212> and serve <5647> other <312> gods <430>, which ye have not known <3045>;
- 13:14 Then shalt thou enquire <1875>, and make search <2713>, and ask <7592> diligently <3190>; and, behold, [if it be] truth <571>, [and] the thing <1697> certain <3559>, [that] such <2063> abomination <8441> is wrought <6213> among <7130> you;
- 13:15 Thou shalt surely  $^{<5221>}$  smite  $^{<5221>}$  the inhabitants  $^{<3427>}$  of that city  $^{<5892>}$  with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , destroying it utterly  $^{<2763>}$ , and all that [is] therein, and the cattle  $^{<929>}$  thereof, with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ .
- 13:16 And thou shalt gather <6908> all the spoil <7998> of it into the midst <8432> of the street <7339> thereof, and shalt burn <8313> with fire <784> the city <5892>, and all the spoil <7998> thereof every whit <3632>, for the LORD <3068> thy God <430>: and it shall be an heap <8510> for ever <5769>; it shall not be built again <1129>.
- 13:17 And there shall cleave  $^{<1692}$  nought  $^{<3972}$  of the cursed thing  $^{<2764}$  to thine hand  $^{<3027}$ : that the LORD  $^{<3068}$  may turn  $^{<7725}$  from the fierceness  $^{<2740}$  of his anger  $^{<639}$ , and shew  $^{<5414}$  thee mercy  $^{<7356}$ , and have compassion  $^{<7355}$  upon thee, and multiply  $^{<7235}$  thee, as he hath sworn  $^{<650}$  unto thy fathers  $^{<1}$ ;
- 13:18 When thou shalt hearken  $^{<8085>}$  to the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to keep  $^{<8104>}$  all his commandments  $^{<4687>}$  which I command  $^{<6680>}$  thee this day  $^{<3117>}$ , to do  $^{<6213>}$  [that which is] right  $^{<3477>}$  in the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ .

#### CHAPTER 14 — Click to see Deut 14 w/o Strongs Numbers

- 14:1 Ye [are] the children <1121> of the LORD <3068> your God <430>: ye shall not cut <1413> yourselves, nor make <7760> any baldness <7144> between your eyes <5869> for the dead <4191>.
- 14:2 For thou [art] an holy  $^{<6918>}$  people  $^{<5971>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and the LORD  $^{<3068>}$  hath chosen  $^{<977>}$  thee to be a peculiar  $^{<5459>}$  people  $^{<5971>}$  unto himself, above all the nations  $^{<5971>}$  that [are] upon  $^{<6440>}$  the earth  $^{<127>}$ .
- 14:3 Thou shalt not eat <398> any abominable thing <8441>.
- 14:4 These [are] the beasts  $^{\langle 929\rangle}$  which ye shall eat  $^{\langle 398\rangle}$ : the ox  $^{\langle 7794\rangle}$ , the sheep  $^{\langle 7716\rangle}$ , and the goat  $^{\langle 5795\rangle}$ ,
- 14:5 The hart  $^{<354>}$ , and the roebuck  $^{<6643>}$ , and the fallow deer  $^{<3180>}$ , and the wild goat  $^{<689>}$ , and the pygarg  $^{<1788>}$ , and the wild ox  $^{<8377>}$ , and the chamois  $^{<2169>}$ .
- 14:6 And every beast  $^{<929>}$  that parteth  $^{<6536>}$  the hoof  $^{<6541>}$ , and cleaveth  $^{<8157>}$  the cleft  $^{<8156>}$  into two  $^{<8147>}$  claws  $^{<6541>}$ , [and] cheweth  $^{<5927>}$  the cud  $^{<1625>}$  among the beasts  $^{<929>}$ , that ye shall eat  $^{<398>}$ .
- 14:7 Nevertheless these ye shall not eat <398> of them that chew <5927> the cud <1625>, or of them that divide <6536> the cloven <8156> hoof <6541>;
  [as] the camel <1581>, and the hare <768>, and the coney <8227>: for they chew <5927> the cud <1625>, but divide <6536> not the hoof <6541>;
  [therefore] they [are] unclean <2931> unto you.
- 14:8 And the swine <2386>, because it divideth <6536> the hoof <6541>, yet cheweth not the cud <1625>, it [is] unclean <2931> unto you: ye shall not eat <398> of their flesh <1320>, nor touch <5060> their dead carcase <5038>.
- 14:9 These ye shall eat  $^{<398>}$  of all that [are] in the waters  $^{<4325>}$ : all that have fins  $^{<5579>}$  and scales  $^{<7193>}$  shall ye eat  $^{<398>}$
- 14:10 And whatsoever hath not fins <5579> and scales <7193> ye may not eat <398>; it [is] unclean <2931> unto you.
- 14:11 [Of] all clean <2889> birds <6833> ye shall eat <398>.
- 14:12 But these [are they] of which ye shall not eat <398>: the eagle <5404>, and the ossifrage <6538>, and the ospray <5822>,

- 14:13 And the glede  $<^{7201}>$ , and the kite  $<^{344}>$ , and the vulture  $<^{1772}>$  after his kind  $<^{4327}>$ ,
- 14:14 And every raven <6158> after his kind <4327>,
- 14:15 And the owl  $^{<1323>}$  <3284>, and the night hawk  $^{<8464>}$ , and the cuckow  $^{<7828>}$ , and the hawk  $^{<5322>}$  after his kind  $^{<4327>}$ ,
- 14:16 The little owl <3563>, and the great owl <3244>, and the swan <8580>,
- 14:17 And the pelican  $^{(6893)}$ , and the gier eagle  $^{(7360)}$ , and the cormorant  $^{(7994)}$ .
- 14:18 And the stork  $\stackrel{\langle 2624 \rangle}{}$ , and the heron  $\stackrel{\langle 601 \rangle}{}$  after her kind  $\stackrel{\langle 4327 \rangle}{}$ , and the lapwing  $\stackrel{\langle 1744 \rangle}{}$ , and the bat  $\stackrel{\langle 5847 \rangle}{}$ .
- 14:19 And every creeping thing <8318> that flieth <5775> [is] unclean <2931> unto you: they shall not be eaten <398>.
- 14:20 [But of] all clean <2889 fowls <5775 ye may eat <398.
- 14:21 Ye shall not eat  $^{<398>}$  [of] any thing that dieth of itself  $^{<5038>}$ : thou shalt give  $^{<5414>}$  it unto the stranger  $^{<1616>}$  that [is] in thy gates  $^{<8179>}$ , that he may eat  $^{<398>}$  it; or thou mayest sell  $^{<4376>}$  it unto an alien  $^{<5237>}$ : for thou [art] an holy  $^{<6918>}$  people  $^{<5971>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ . Thou shalt not seethe  $^{<1310>}$  a kid  $^{<1423>}$  in his mother's  $^{<517>}$  milk  $^{<2461>}$ .
- 14:22 Thou shalt truly  $^{<6237>}$  tithe  $^{<6237>}$  all the increase  $^{<8393>}$  of thy seed  $^{<2233>}$ , that the field  $^{<7704>}$  bringeth forth  $^{<3318>}$  year  $^{<8141>}$  by year
- 14:23 And thou shalt eat  $^{<398>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , in the place  $^{<4725>}$  which he shall choose  $^{<977>}$  to place  $^{<7931>}$  his name  $^{<8034>}$  there, the tithe  $^{<4643>}$  of thy corn  $^{<1715>}$ , of thy wine  $^{<8492>}$ , and of thine oil  $^{<3323>}$ , and the firstlings  $^{<1062>}$  of thy herds  $^{<1241>}$  and of thy flocks  $^{<6629>}$ ; that thou mayest learn  $^{<3925>}$  to fear  $^{<3372>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  always  $^{<3117>}$ .
- 14:24 And if the way  $^{<1870>}$  be too long  $^{<7235>}$  for thee, so that  $^{<3588>}$  thou art not able  $^{<3201>}$  to carry  $^{<5375>}$  it; [or] if the place  $^{<4725>}$  be too far  $^{<7368>}$  from thee, which the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall choose  $^{<977>}$  to set  $^{<7760>}$  his name  $^{<8034>}$  there, when the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath blessed  $^{<1288>}$  thee

- 14:25 Then shalt thou turn  $^{<5414>}$  [it] into money  $^{<3701>}$  , and bind up  $^{<6696>}$  the money  $^{<3701>}$  in thine hand  $^{<3027>}$  , and shalt go  $^{<1980>}$  unto the place  $^{<4725>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall choose  $^{<977>}$
- 14:26 And thou shalt bestow <5414> that money <3701> for whatsoever thy soul <5315> lusteth after <183>, for oxen <1241>, or for sheep <6629>, or for wine <3196>, or for strong drink <7941>, or for whatsoever thy soul <5315> desireth <7592>: and thou shalt eat <398> there before <6440> the LORD <3068> thy God <430>, and thou shalt rejoice <8055>, thou, and thine household <1004>,
- 14:27 And the Levite <3881> that [is] within thy gates <8179>; thou shalt not forsake <5800> him; for he hath no part <2506> nor inheritance <5159> with thee.
- 14:28 At the end  $^{<7097>}$  of three  $^{<7969>}$  years  $^{<8141>}$  thou shalt bring forth  $^{<3318>}$  all the tithe  $^{<4643>}$  of thine increase  $^{<8393>}$  the same year  $^{<8141>}$ , and shalt lay [it] up  $^{<3240>}$  within thy gates  $^{<8179>}$
- 14:29 And the Levite <3881>, (because he hath no part <2506> nor inheritance <5159> with thee,) and the stranger <1616>, and the fatherless <3490>, and the widow <490>, which [are] within thy gates <8179>, shall come <935>, and shall eat <398> and be satisfied <7646>; that the LORD <3068> thy God <430> may bless <1288> thee in all the work <4639> of thine hand <3027> which thou doest <6213>.

## CHAPTER 15 — Click to see Deut 15 w/o Strongs Numbers

- 15:1 At the end  $^{<7093>}$  of [every] seven  $^{<7651>}$  years  $^{<8141>}$  thou shalt make  $^{<6213>}$  a release  $^{<8059>}$ .
- And this [is] the manner <1697> of the release <8059>: Every creditor <1167> <4874> <3027> that lendeth <5383> [ought] unto his neighbour <7453> shall release <8058> [it]; he shall not exact <5065> [it] of his neighbour <7453>, or of his brother <251>; because it is called <7121> the LORD'S <3068> release <8059>.
- Of a foreigner <5237> thou mayest exact <5065> [it again]: but [that] which is thine with thy brother <251> thine hand <3027> shall release <8058>:
- 15:4 Save <657> when there shall be no poor <34> among you; for the LORD <3068> shall greatly <1288> bless <1288> thee in the land <776>

- which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee [for] an inheritance  $^{<5159>}$  to possess  $^{<3423>}$  it
- Only if thou carefully  $^{<8085>}$  hearken  $^{<8085>}$  unto the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to observe  $^{<8104>}$  to do  $^{<6213>}$  all these commandments  $^{<4687>}$  which I command  $^{<6680>}$  thee this day  $^{<3117>}$ .
- For the LORD <3068> thy God <430> blesseth <1288> thee, as he promised <1696> thee: and thou shalt lend <5670> unto many <7227> nations <1471>, but thou shalt not borrow <5670>; and thou shalt reign <4910> over many <7227> nations <1471>, but they shall not reign <4910> over thee.
- 15:7 If there be among you a poor man  $^{<34>}$  of one  $^{<259>}$  of thy brethren  $^{<251>}$  within any  $^{<259>}$  of thy gates  $^{<8179>}$  in thy land  $^{<776>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee, thou shalt not harden  $^{<553>}$  thine heart  $^{<3824>}$ , nor shut  $^{<7092>}$  thine hand  $^{<3027>}$  from thy poor  $^{<34>}$  brother  $^{<251>}$
- But thou shalt open <6605> thine hand <3027> wide <6605> unto him, and shalt surely <5670> lend <5670> him sufficient <1767> for his need <4270>, [in that] which he wanteth <2637>.
- Beware  $^{<8104>}$  that there be not a thought  $^{<1697>}$  in thy wicked  $^{<1100>}$  heart  $^{<3824>}$ , saying  $^{<559>}$ , The seventh  $^{<7651>}$  year  $^{<8141>}$ , the year  $^{<8141>}$  of release  $^{<8059>}$ , is at hand  $^{<7126>}$ ; and thine eye  $^{<5869>}$  be evil  $^{<7489>}$  against thy poor  $^{<34>}$  brother  $^{<251>}$ , and thou givest  $^{<5414>}$  him nought; and he cry  $^{<7121>}$  unto the LORD  $^{<3068>}$  against thee, and it be sin  $^{<2399>}$  unto thee.
- 15:10 Thou shalt surely  $^{<5414>}$  give  $^{<5414>}$  him, and thine heart  $^{<3824>}$  shall not be grieved  $^{<3415>}$  when thou givest  $^{<5414>}$  unto him: because  $^{<1558>}$  that for this thing  $^{<1697>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall bless  $^{<1288>}$  thee in all thy works  $^{<4639>}$ , and in all that thou puttest  $^{<4916>}$  thine hand  $^{<3027>}$  unto.
- 15:11 For the poor  $^{<34>}$  shall never cease  $^{<2308>}$  out of  $^{<7130>}$  the land  $^{<776>}$ : therefore I command  $^{<6680>}$  thee, saying  $^{<559>}$ , Thou shalt open  $^{<6605>}$  thine hand  $^{<3027>}$  wide  $^{<6605>}$  unto thy brother  $^{<251>}$ , to thy poor  $^{<6041>}$ , and to thy needy  $^{<34>}$ , in thy land  $^{<776>}$ .
- 15:12 [And] if thy brother  $^{<251>}$ , an Hebrew man  $^{<5680>}$ , or an Hebrew woman  $^{<5680>}$ , be sold  $^{<4376>}$  unto thee, and serve  $^{<5647>}$  thee six  $^{<8337>}$

- years  $^{<8141>}$ ; then in the seventh  $^{<7637>}$  year  $^{<8141>}$  thou shalt let him go  $^{<7971>}$  free  $^{<2670>}$  from thee.
- 15:13 And when thou sendest (7971) him out free (2670) from thee, thou shalt not let him go away (7971) empty (7387)
- 15:14 Thou shalt furnish  $^{<6059>}$  him liberally  $^{<6059>}$  out of thy flock  $^{<6629>}$ , and out of thy floor  $^{<1637>}$ , and out of thy winepress  $^{<3342>}$ : [of that] wherewith the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath blessed  $^{<1288>}$  thee thou shalt give  $^{<5414>}$  unto him.
- 15:15 And thou shalt remember  $^{<2142>}$  that thou wast a bondman  $^{<5650>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and the LORD  $^{<3068>}$  thy God  $^{<430>}$  redeemed  $^{<6299>}$  thee: therefore I command  $^{<6680>}$  thee this thing  $^{<1697>}$  to day  $^{<3117>}$ .
- 15:16 And it shall be, if he say <559> unto thee, I will not go away <3318> from thee; because he loveth <157> thee and thine house <1004>, because he is well <2895> with thee;
- 15:17 Then thou shalt take  $^{<3947>}$  an aul  $^{<4836>}$ , and thrust  $^{<5414>}$  [it] through his ear  $^{<241>}$  unto the door  $^{<1817>}$ , and he shall be thy servant  $^{<5650>}$  for ever  $^{<5769>}$ . And also unto thy maidservant  $^{<519>}$  thou shalt do  $^{<6213>}$  likewise.
- 15:18 It shall not seem hard <a href="#">(7185)</a> unto thee <a href="#">(5869)</a>, when thou sendest him away <a href="#">(7971)</a> free <a href="#">(2670)</a> from thee; for he hath been worth <a href="#">(7939)</a> a double <a href="#">(4932)</a> hired servant <a href="#">(7916)</a> [to thee], in serving <a href="#">(5647)</a> thee six <a href="#">(8337)</a> years <a href="#">(8141)</a>: and the LORD <a href="#">(3068)</a> thy God <a href="#">(430)</a> shall bless <a href="#">(1288)</a> thee in all that thou doest <a href="#">(6213)</a>.
- 15:19 All the firstling  $^{<1060>}$  males  $^{<2145>}$  that come  $^{<3205>}$  of thy herd  $^{<1241>}$  and of thy flock  $^{<6629>}$  thou shalt sanctify  $^{<6942>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ : thou shalt do no work  $^{<5647>}$  with the firstling  $^{<1060>}$  of thy bullock  $^{<7794>}$ , nor shear  $^{<1494>}$  the firstling  $^{<1060>}$  of thy sheep  $^{<6629>}$
- 15:20 Thou shalt eat  $^{<398>}$  [it] before  $^{<6440>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  year  $^{<8141>}$  by year  $^{<8141>}$  in the place  $^{<4725>}$  which the LORD  $^{<3068>}$  shall choose  $^{<977>}$ , thou and thy household  $^{<1004>}$ .
- 15:21 And if there be [any] blemish  $^{<3971>}$  therein, [as if it be] lame  $^{<6455>}$ , or blind  $^{<5787>}$ , [or have] any ill  $^{<7451>}$  blemish  $^{<3971>}$ , thou shalt not sacrifice  $^{<2076>}$  it unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ .

- 15:22 Thou shalt eat  $^{<398>}$  it within thy gates  $^{<8179>}$ : the unclean  $^{<2931>}$  and the clean  $^{<2889>}$  [person shall eat it] alike  $^{<3162>}$ , as the roebuck  $^{<6643>}$ , and as the hart  $^{<354>}$ .
- 15:23 Only thou shalt not eat  $^{<398>}$  the blood  $^{<1818>}$  thereof; thou shalt pour  $^{<8210>}$  it upon the ground  $^{<776>}$  as water  $^{<4325>}$ .

## CHAPTER 16 — Click to see Deut 16 w/o Strongs Numbers

- 16:1 Observe  $^{\langle 8104\rangle}$  the month  $^{\langle 2320\rangle}$  of Abib  $^{\langle 24\rangle}$ , and keep  $^{\langle 6213\rangle}$  the passover  $^{\langle 6453\rangle}$  unto the LORD  $^{\langle 3068\rangle}$  thy God  $^{\langle 430\rangle}$ : for in the month  $^{\langle 2320\rangle}$  of Abib  $^{\langle 24\rangle}$  the LORD  $^{\langle 3068\rangle}$  thy God  $^{\langle 430\rangle}$  brought thee forth out of Egypt  $^{\langle 4714\rangle}$  by night  $^{\langle 3915\rangle}$ .
- 16:2 Thou shalt therefore sacrifice  $^{<2076>}$  the passover  $^{<6453>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ , of the flock  $^{<6629>}$  and the herd  $^{<1241>}$ , in the place  $^{<4725>}$  which the LORD  $^{<3068>}$  shall choose  $^{<977>}$  to place  $^{<7931>}$  his name  $^{<8034>}$  there.
- 16:3 Thou shalt eat <398> no leavened bread <2557> with it; seven <7651> days <3117> shalt thou eat <398> unleavened bread <4682> therewith, [even] the bread <3899> of affliction <6040>; for thou camest forth <3318> out of the land <776> of Egypt <4714> in haste <2649>: that thou mayest remember <2142> the day <3117> when thou camest forth <3318> out of the land <776> of Egypt <4714> all the days <3117> of thy life <2416>.
- And there shall be no leavened bread <7603> seen <7200> with thee in all thy coast <1366> seven <7651> days <3117>; neither shall there [any thing] of the flesh <1320>, which thou sacrificedst <2076> the first <7223> day <3117> at even <6153>, remain <3885> all night until the morning <1242>
- Thou mayest <3201> not sacrifice <2076> the passover <6453> within any <259> of thy gates <8179>, which the LORD <3068> thy God <430> giveth <5414> thee
- But at the place <4725> which the LORD <3068> thy God <430> shall choose <977> to place <7931> his name <8034> in, there thou shalt sacrifice <2076> the passover <6453> at even <6153>, at the going down <935> of the sun <8121>, at the season <4150> that thou camest forth <3318> out of Egypt <4714>.

- 16:7 And thou shalt roast  $^{<1310>}$  and eat  $^{<398>}$  [it] in the place  $^{<4725>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall choose  $^{<977>}$ : and thou shalt turn in the morning  $^{<1242>}$ , and go  $^{<1980>}$  unto thy tents  $^{<168>}$ .
- 16:8 Six  $^{<8337>}$  days  $^{<3117>}$  thou shalt eat  $^{<398>}$  unleavened bread  $^{<4682>}$ : and on the seventh  $^{<7637>}$  day  $^{<3117>}$  [shall be] a solemn assembly  $^{<6116>}$  to the LORD  $^{<3068>}$  thy God  $^{<430>}$ : thou shalt do  $^{<6213>}$  no work  $^{<4399>}$  [therein].
- 16:9 Seven  $^{<7651>}$  weeks  $^{<7620>}$  shalt thou number  $^{<5608>}$  unto thee: begin to number  $^{<2490>}$  to number  $^{<5608>}$  the seven  $^{<7651>}$  weeks  $^{<7620>}$  from [such time as] thou beginnest  $^{<2490>}$  [to put] the sickle  $^{<2770>}$  to the corn  $^{<7054>}$ .
- 16:10 And thou shalt keep <6213> the feast <2282> of weeks <7620> unto the LORD <3068> thy God <430> with a tribute <4530> of a freewill offering <5071> of thine hand <3027>, which thou shalt give <5414> [unto the LORD thy God], according as the LORD <3068> thy God <430> hath blessed <1288> thee
- 16:11 And thou shalt rejoice <8055> before <6440> the LORD <3068> thy God <430>, thou, and thy son <1121>, and thy daughter <1323>, and thy manservant <5650>, and thy maidservant <519>, and the Levite <3881> that [is] within thy gates <8179>, and the stranger <1616>, and the fatherless <3490>, and the widow <490>, that [are] among <7130> you, in the place <4725> which the LORD <3068> thy God <430> hath chosen <977> to place <7931> his name <8034> there.
- 16:12 And thou shalt remember  $^{<2142>}$  that thou wast a bondman  $^{<5650>}$  in Egypt  $^{<4714>}$ : and thou shalt observe  $^{<8104>}$  and do  $^{<6213>}$  these statutes  $^{<2706>}$ .
- 16:13 Thou shalt observe  $^{<6213>}$  the feast  $^{<2282>}$  of tabernacles  $^{<5521>}$  seven  $^{<7651>}$  days  $^{<3117>}$ , after that thou hast gathered  $^{<622>}$  in thy corn  $^{<1637>}$  and thy wine  $^{<3342>}$
- 16:14 And thou shalt rejoice <a href="#">(\*8055)</a> in thy feast <a href="#">(\*2282)</a>, thou, and thy son <a href="#">(\*1121)</a>, and thy daughter <a href="#">(\*1323)</a>, and thy manservant <a href="#">(\*5650)</a>, and thy maidservant <a href="#">(\*519)</a>, and the Levite <a href="#">(\*3881)</a>, the stranger <a href="#">(\*1616)</a>, and the fatherless <a href="#">(\*3490)</a>, and the widow <a href="#">(\*490)</a>, that [are] within thy gates <a href="#">(\*8179)</a>)
- 16:15 Seven  $^{<7651>}$  days  $^{<3117>}$  shalt thou keep a solemn feast  $^{<2287>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$  in the place  $^{<4725>}$  which the LORD  $^{<3068>}$  shall choose  $^{<977>}$ : because the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall bless

- <1288> thee in all thine increase <8393>, and in all the works <4639> of thine hands <3027>, therefore thou shalt surely rejoice <8056>.
- 16:16 Three  $^{<7969>}$  times  $^{<6471>}$  in a year  $^{<8141>}$  shall all thy males  $^{<2138>}$  appear  $^{<7200>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  in the place  $^{<4725>}$  which he shall choose  $^{<977>}$ ; in the feast  $^{<2282>}$  of unleavened bread  $^{<4682>}$ , and in the feast  $^{<2282>}$  of weeks  $^{<7620>}$ , and in the feast  $^{<2282>}$  of tabernacles  $^{<5521>}$ : and they shall not appear  $^{<7200>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  empty  $^{<7387>}$
- 16:17 Every man  $^{<376>}$  [shall give] as he is able  $^{<4979>}$   $^{<3027>}$ , according to the blessing  $^{<1293>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$  which he hath given  $^{<5414>}$  thee.
- 16:18 Judges <8199> and officers <7860> shalt thou make <5414> thee in all thy gates <8179>, which the LORD <3068> thy God <430> giveth <5414> thee, throughout thy tribes <7626>: and they shall judge <8199> the people <5971> with just <6664> judgment <4941>.
- 16:19 Thou shalt not wrest  $^{<5186>}$  judgment  $^{<4941>}$ ; thou shalt not respect  $^{<5234>}$  persons  $^{<6440>}$ , neither take  $^{<3947>}$  a gift  $^{<7810>}$ : for a gift  $^{<7810>}$  doth blind  $^{<5786>}$  the eyes  $^{<5869>}$  of the wise  $^{<2450>}$ , and pervert  $^{<5557>}$  the words  $^{<1697>}$  of the righteous  $^{<6662>}$ .
- 16:20 That which is altogether <6664> just <6664> shalt thou follow <7291>, that thou mayest live <2421>, and inherit <3423> the land <776> which the LORD <3068> thy God <430> giveth <5414> thee.
- 16:21 Thou shalt not plant <5193> thee a grove <842> of any trees <6086> near unto <681> the altar <4196> of the LORD <3068> thy God <430>, which thou shalt make <6213> thee.
- 16:22 Neither shalt thou set thee up <6965> [any] image <4676>; which the LORD <3068> thy God <430> hateth <8130>.

# CHAPTER 17 — Click to see Deut 17 w/o Strongs Numbers

- 17:1 Thou shalt not sacrifice  $^{<2076>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$  [any] bullock  $^{<7794>}$ , or sheep  $^{<7716>}$ , wherein is blemish  $^{<3971>}$ , [or] any evilfavouredness  $^{<7451>}$  cl697>: for that [is] an abomination  $^{<8441>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 17:2 If there be found  $^{<4672>}$  among  $^{<7130>}$  you, within any  $^{<259>}$  of thy gates  $^{<8179>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee, man  $^{<376>}$  or woman  $^{<802>}$ , that hath wrought  $^{<6213>}$  wickedness  $^{<7451>}$

- in the sight <5869 of the LORD <3068 thy God <430, in transgressing <5674 his covenant <1285.
- 17:3 And hath gone <3212> and served <5647> other <312> gods <430>, and worshipped <7812> them, either the sun <8121>, or moon <3394>, or any of the host <6635> of heaven <8064>, which I have not commanded <6680>;
- 17:4 And it be told <5046> thee, and thou hast heard <8085> [of it], and enquired <1875> diligently <3190>, and, behold, [it be] true <571>, [and] the thing <1697> certain <3559>, [that] such abomination <8441> is wrought <6213> in Israel <3478>
- 17:5 Then shalt thou bring forth <3318> that man <376> or that woman <802>, which have committed <6213> that wicked <7451> thing <1697>, unto thy gates <8179>, [even] that man <376> or that woman <802>, and shalt stone <5619> them with stones <68>, till they die <4191>.
- 17:6 At the mouth  $^{<6310>}$  of two  $^{<8147>}$  witnesses  $^{<5707>}$ , or three  $^{<7969>}$  witnesses  $^{<5707>}$ , shall he that is worthy of death  $^{<4191>}$  be put to death  $^{<4191>}$ ; [but] at the mouth  $^{<6310>}$  of one  $^{<259>}$  witness  $^{<5707>}$  he shall not be put to death  $^{<4191>}$ .
- 17:7 The hands  $^{<3027>}$  of the witnesses  $^{<5707>}$  shall be first  $^{<7223>}$  upon him to put him to death  $^{<4191>}$ , and afterward  $^{<314>}$  the hands  $^{<3027>}$  of all the people  $^{<5971>}$ . So thou shalt put  $^{<1197>}$  the evil  $^{<7451>}$  away  $^{<1197>}$  from among  $^{<7130>}$  you.
- 17:8 If there arise a matter <1697> too hard <6381> for thee in judgment <4941>, between blood <1818> and blood <1818>, between plea <1779> and plea <1779>, and between stroke <5061> and stroke <5061>, [being] matters <1697> of controversy <7379> within thy gates <8179>: then shalt thou arise <6965>, and get thee up <5927> into the place <4725> which the LORD <3068> thy God <430> shall choose <977>;
- 17:9 And thou shalt come <935> unto the priests <3548> the Levites <3881>, and unto the judge <8199> that shall be in those days <3117>, and enquire <1875>; and they shall shew <5046> thee the sentence <1697> of judgment <4941>
- 17:10 And thou shalt do  $^{<6213>}$  according to the sentence  $^{<6310>}$  <1697>, which they of that place  $^{<4725>}$  which the LORD  $^{<3068>}$  shall choose  $^{<977>}$  shall shew  $^{<5046>}$  thee; and thou shalt observe  $^{<8104>}$  to do  $^{<6213>}$  according to all that they inform  $^{<3384>}$  thee

- 17:11 According to the sentence <6310> of the law <8451> which they shall teach <3384> thee, and according to the judgment <4941> which they shall tell <559> thee, thou shalt do <6213>: thou shalt not decline <5493> from the sentence <1697> which they shall shew <5046> thee, [to] the right hand <3225>, nor [to] the left <8040>.
- 17:12 And the man  $^{<376>}$  that will do  $^{<6213>}$  presumptuously  $^{<2087>}$ , and will not hearken  $^{<8085>}$  unto the priest  $^{<3548>}$  that standeth  $^{<5975>}$  to minister  $^{<8334>}$  there before the LORD  $^{<3068>}$  thy God  $^{<430>}$ , or unto the judge  $^{<8199>}$ , even that man  $^{<376>}$  shall die  $^{<4191>}$ : and thou shalt put away  $^{<1197>}$  the evil  $^{<7451>}$  from Israel  $^{<3478>}$ .
- 17:13 And all the people  $^{<5971>}$  shall hear  $^{<8085>}$ , and fear  $^{<3372>}$ , and do no more presumptuously  $^{<2102>}$ .
- 17:14 When thou art come  $^{<935>}$  unto the land  $^{<776>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee, and shalt possess  $^{<3423>}$  it, and shalt dwell  $^{<3427>}$  therein, and shalt say  $^{<559>}$ , I will set  $^{<7760>}$  a king  $^{<4428>}$  over me, like as all the nations  $^{<1471>}$  that [are] about  $^{<5439>}$  me;
- 17:15 Thou shalt in any wise  $^{<7760>}$  set  $^{<7760>}$  [him] king  $^{<4428>}$  over thee, whom the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall choose  $^{<977>}$ : [one] from among  $^{<7130>}$  thy brethren  $^{<251>}$  shalt thou set  $^{<7760>}$  king  $^{<4428>}$  over thee: thou mayest  $^{<3201>}$  not set  $^{<5414>}$  a stranger  $^{<5237>}$  over thee, which [is] not thy brother  $^{<251>}$ .
- 17:16 But he shall not multiply <7235> horses <5483> to himself, nor cause the people <5971> to return <7725> to Egypt <4714>, to the end that he should multiply <7235> horses <5483>: forasmuch as the LORD <3068> hath said <559> unto you, Ye shall henceforth <3254> return <7725> no more that way <1870>.
- 17:17 Neither shall he multiply <7235> wives <802> to himself, that his heart <3824> turn <5493> not away: neither shall he greatly <3966> multiply <7235> to himself silver <3701> and gold <2091>.
- 17:18 And it shall be, when he sitteth <3427> upon the throne <3678> of his kingdom <4467>, that he shall write <3789> him a copy <4932> of this law <8451> in a book <5612> out of [that which is] before <6440> the priests <3548> the Levites <3881>
- 17:19 And it shall be with him, and he shall read  $^{<7121>}$  therein all the days of his life  $^{<2416>}$ : that he may learn  $^{<3925>}$  to fear  $^{<3372>}$  the

- LORD  $^{<3068>}$  his God  $^{<430>}$  , to keep  $^{<8104>}$  all the words  $^{<1697>}$  of this law  $^{<8451>}$  and these statutes  $^{<2706>}$  , to do  $^{<6213>}$  them
- 17:20 That his heart <3824> be not lifted up <7311> above his brethren <251>, and that he turn not aside <5493> from the commandment <4687>, [to] the right hand <3225>, or [to] the left <8040>: to the end that he may prolong <748> [his] days <3117> in his kingdom <4467>, he, and his children <1121>, in the midst <7130> of Israel <3478>.

#### CHAPTER 18 — Click to see Deut 18 w/o Strongs Numbers

- The priests <3548> the Levites <3881>, [and] all the tribe <7626> of Levi <3878>, shall have no part <2506> nor inheritance <5159> with Israel <3478>: they shall eat <398> the offerings <801> of the LORD <3068> made by fire <801>, and his inheritance <5159>.
- 18:2 Therefore shall they have no inheritance <5159> among <7130> their brethren <251>: the LORD <3068> [is] their inheritance <5159>, as he hath said <1696> unto them.
- And this shall be the priest's <3548> due <4941> from the people <5971>, from them that offer <2076> a sacrifice <2077>, whether [it be] ox <7794> or sheep <7716>; and they shall give <5414> unto the priest <3548> the shoulder <2220>, and the two cheeks <3895>, and the maw <6896>.
- 18:4 The firstfruit <7225> [also] of thy corn <1715>, of thy wine <8492>, and of thine oil <3323>, and the first <7225> of the fleece <1488> of thy sheep <6629>, shalt thou give <5414> him.
- 18:5 For the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath chosen  $^{<977>}$  him out of all thy tribes  $^{<7626>}$ , to stand  $^{<5975>}$  to minister  $^{<8334>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , him and his sons  $^{<1121>}$  for ever  $^{<3117>}$ .
- And if a Levite <3881> come <935> from any <259> of thy gates <8179> out of all Israel <3478>, where he sojourned <1481>, and come <935> with all the desire <185> of his mind <5315> unto the place <4725> which the LORD <3068> shall choose <977>;
- 18:7 Then he shall minister  $^{\langle 8334\rangle}$  in the name  $^{\langle 8034\rangle}$  of the LORD  $^{\langle 3068\rangle}$  his God  $^{\langle 430\rangle}$ , as all his brethren  $^{\langle 251\rangle}$  the Levites  $^{\langle 3881\rangle}$  [do], which stand  $^{\langle 5975\rangle}$  there before  $^{\langle 6440\rangle}$  the LORD  $^{\langle 3068\rangle}$ .
- 18:8 They shall have like portions <2506> to eat <398>, beside that which cometh of the sale <4465> of his patrimony <1>.

- 18:9 When thou art come  $^{<935>}$  into the land  $^{<776>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee, thou shalt not learn  $^{<3925>}$  to do  $^{<6213>}$  after the abominations  $^{<8441>}$  of those nations  $^{<1471>}$ .
- 18:10 There shall not be found <4672> among you [any one] that maketh his son <1121> or his daughter <1323> to pass <5674> through the fire <784>, [or] that useth <7080> divination <7081>, [or] an observer of times <6049>, or an enchanter <5172>, or a witch <3784>,
- 18:11 Or a charmer  $^{<2266>}$  <2267>, or a consulter  $^{<7592>}$  with familiar spirits  $^{<178>}$ , or a wizard  $^{<3049>}$ , or a necromancer  $^{<1875>}$  <4191>.
- 18:12 For all that do <6213> these things [are] an abomination <8441> unto the LORD <3068>: and because <1558> of these abominations <8441> the LORD <3068> thy God <430> doth drive them out <3423> from before <6440> thee.
- 18:13 Thou shalt be perfect <8549> with the LORD <3068> thy God <430>.
- 18:14 For these nations  $^{<1471>}$ , which thou shalt possess  $^{<3423>}$ , hearkened  $^{<8085>}$  unto observers of times  $^{<6049>}$ , and unto diviners  $^{<7080>}$ : but as for thee, the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath not suffered  $^{<5414>}$  thee so [to do].
- 18:15 The LORD <3068> thy God <430> will raise up <6965> unto thee a Prophet <5030> from the midst <7130> of thee, of thy brethren <251>, like unto me; unto him ye shall hearken <8085>;
- 18:16 According to all that thou desiredst  $^{<7592>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$  in Horeb  $^{<2722>}$  in the day  $^{<3117>}$  of the assembly  $^{<6951>}$ , saying  $^{<559>}$ , Let me not hear  $^{<8085>}$  again  $^{<3254>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  my God  $^{<430>}$ , neither let me see  $^{<7200>}$  this great  $^{<1419>}$  fire  $^{<784>}$  any more, that I die  $^{<4191>}$  not.
- 18:17 And the LORD <3068> said <559> unto me, They have well <3190> [spoken that] which they have spoken <1696>.
- 18:18 I will raise them up  $^{<6965>}$  a Prophet  $^{<5030>}$  from among  $^{<7130>}$  their brethren  $^{<251>}$ , like unto thee, and will put  $^{<5414>}$  my words  $^{<1697>}$  in his mouth  $^{<6310>}$ ; and he shall speak  $^{<1696>}$  unto them all that I shall command  $^{<6680>}$  him.
- 18:19 And it shall come to pass, [that] whosoever <376> will not hearken <8085> unto my words <1697> which he shall speak <1696> in my name <8034>, I will require <1875> [it] of him.

- 18:20 But the prophet  $^{<5030>}$ , which shall presume  $^{<2102>}$  to speak  $^{<1696>}$  a word  $^{<1697>}$  in my name  $^{<8034>}$ , which I have not commanded  $^{<6680>}$  him to speak  $^{<1696>}$ , or that shall speak  $^{<1696>}$  in the name  $^{<8034>}$  of other  $^{<312>}$  gods  $^{<430>}$ , even that prophet  $^{<5030>}$  shall die  $^{<4191>}$ .
- 18:21 And if thou say  $^{<559>}$  in thine heart  $^{<3824>}$ , How shall we know the word  $^{<1697>}$  which the LORD  $^{<3068>}$  hath not spoken  $^{<1696>}$ ?
- 18:22 When a prophet  $^{<5030>}$  speaketh  $^{<1696>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , if the thing  $^{<1697>}$  follow not, nor come to pass  $^{<935>}$ , that [is] the thing  $^{<1697>}$  which the LORD  $^{<3068>}$  hath not spoken  $^{<1696>}$ , [but] the prophet  $^{<5030>}$  hath spoken  $^{<1696>}$  it presumptuously  $^{<2087>}$ : thou shalt not be afraid  $^{<1481>}$  of him.

#### CHAPTER 19 — Click to see Deut 19 w/o Strongs Numbers

- 19:1 When the LORD <3068> thy God <430> hath cut off <3772> the nations <1471>, whose land <776> the LORD <3068> thy God <430> giveth <5414> thee, and thou succeedest <3423> them, and dwellest <3427> in their cities <5892>, and in their houses <1004>;
- 19:2 Thou shalt separate  $^{<914>}$  three  $^{<7969>}$  cities  $^{<5892>}$  for thee in the midst  $^{<8432>}$  of thy land  $^{<776>}$ , which the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee to possess  $^{<3423>}$  it.
- 19:3 Thou shalt prepare <3559> thee a way <1870>, and divide the coasts <1366> of thy land <776>, which the LORD <3068> thy God <430> giveth thee to inherit <5157>, into three parts <8027>, that every slayer <7523> may flee <5127> thither.
- 19:4 And this [is] the case <1697> of the slayer <7523>, which shall flee <5127> thither, that he may live <2425>: Whoso killeth <5221> his neighbour <7453> ignorantly <1097> <1847>, whom he hated <8130> not in time <8543> past <8032>;
- As when a man goeth <935> into the wood <3293> with his neighbour <7453> to hew <2404> wood <6086>, and his hand <3027> fetcheth a stroke <5080> with the axe <1631> to cut down <3772> the tree <6086>, and the head <1270> slippeth <5394> from the helve <6086>, and lighteth <4672> upon his neighbour <7453>, that he die <4191>; he shall flee <5127> unto one <259> of those cities <5892>, and live <2425>
- 19:6 Lest the avenger  $^{<1350>}$  of the blood  $^{<1818>}$  pursue  $^{<7291>}$  the slayer  $^{<310>}$   $^{<7523>}$ , while  $^{<3588>}$  his heart  $^{<3824>}$  is hot  $^{<3179>}$ , and overtake

- $^{<5381>}$  him, because the way  $^{<1870>}$  is long  $^{<7235>}$ , and slay  $^{<5221>}$  him  $^{<5315>};$  whereas he [was] not worthy  $^{<4941>}$  of death  $^{<4194>},$  inasmuch as  $^{<3588>}$  he hated  $^{<8130>}$  him not in time  $^{<8543>}$  past  $^{<8032>}.$
- 19:7 Wherefore I command <6680> thee, saying <559>, Thou shalt separate <914> three <7969> cities <5892> for thee.
- 19:8 And if the LORD <3068> thy God <430> enlarge <7337> thy coast <1366>, as he hath sworn <7650> unto thy fathers <1>, and give <5414> thee all the land <776> which he promised <1696> to give <5414> unto thy fathers <1>;
- 19:9 If thou shalt keep  $^{<8104>}$  all these commandments  $^{<4687>}$  to do  $^{<6213>}$  them, which I command  $^{<6680>}$  thee this day  $^{<3117>}$ , to love  $^{<157>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and to walk  $^{<3212>}$  ever  $^{<3117>}$  in his ways  $^{<1870>}$ ; then shalt thou add  $^{<3254>}$  three  $^{<7969>}$  cities  $^{<5892>}$  more for thee, beside these three
- 19:10 That innocent <5355> blood <1818> be not shed <8210> in <7130> thy land <776>, which the LORD <3068> thy God <430> giveth <5414> thee [for] an inheritance <5159>, and [so] blood <1818> be upon thee.
- 19:11 But if any man <376> hate <8130> his neighbour <7453>, and lie in wait <693> for him, and rise up <6965> against him, and smite <5221> him mortally <5315> that he die <4191>, and fleeth <5127> into one <259> of these <411> cities <5892>
- 19:12 Then the elders  $^{<2205>}$  of his city  $^{<5892>}$  shall send  $^{<7971>}$  and fetch  $^{<3947>}$  him thence, and deliver  $^{<5414>}$  him into the hand  $^{<3027>}$  of the avenger  $^{<1350>}$  of blood  $^{<1818>}$ , that he may die  $^{<4191>}$ .
- 19:13 Thine eye  $^{<5869>}$  shall not pity  $^{<2347>}$  him, but thou shalt put away  $^{<1197>}$  [the guilt of] innocent  $^{<5355>}$  blood  $^{<1818>}$  from Israel  $^{<3478>}$ , that it may go well  $^{<2895>}$  with thee.
- 19:14 Thou shalt not remove <5253> thy neighbour's <7453> landmark <1366>, which they of old time <7223> have set <1379> in thine inheritance <5159>, which thou shalt inherit <5157> in the land <776> that the LORD <3068> thy God <430> giveth <5414> thee to possess <3423> it.
- 19:15 One  $^{<259>}$  witness  $^{<5707>}$  shall not rise up  $^{<6965>}$  against a man  $^{<376>}$  for any iniquity  $^{<5771>}$ , or for any sin  $^{<2403>}$ , in any sin  $^{<2399>}$  that he sinneth  $^{<2398>}$ : at the mouth  $^{<6310>}$  of two  $^{<8147>}$  witnesses  $^{<5707>}$ , or at the mouth  $^{<6310>}$  of three  $^{<7969>}$  witnesses  $^{<5707>}$ , shall the matter  $^{<1697>}$  be established  $^{<6965>}$ .

- 19:16 If a false  $^{<2555>}$  witness  $^{<5707>}$  rise up  $^{<6965>}$  against any man  $^{<376>}$  to testify  $^{<6030>}$  against him [that which is] wrong  $^{<5627>}$ ;
- 19:17 Then both <8147> the men <582>, between whom the controversy <7379> [is], shall stand <5975> before <6440> the LORD <3068>, before <6440> the priests <3548> and the judges <8199>, which shall be in those days <3117>.
- 19:18 And the judges <8199> shall make diligent <3190> inquisition <1875>: and, behold, [if] the witness <5707> [be] a false <8267> witness <5707>, [and] hath testified <6030> falsely <8267> against his brother <251>;
- 19:19 Then shall ye do <6213> unto him, as he had thought <2161> to have done <6213> unto his brother <251>: so shalt thou put <1197> the evil away <1197> from among <7130> you.
- 19:20 And those which remain  $^{<7604>}$  shall hear  $^{<8085>}$ , and fear  $^{<3372>}$ , and shall henceforth  $^{<3254>}$  commit  $^{<6213>}$  no more any  $^{<1697>}$  such evil  $^{<7451>}$  among  $^{<7130>}$  you.
- 19:21 And thine eye  $^{<5869>}$  shall not pity  $^{<2347>}$ ; [but] life  $^{<5315>}$  [shall go] for life  $^{<5315>}$ , eye  $^{<5869>}$  for eye  $^{<5869>}$ , tooth  $^{<8127>}$  for tooth  $^{<8127>}$ , hand  $^{<3027>}$  for hand  $^{<3027>}$ , foot  $^{<7272>}$  for foot  $^{<7272>}$ .

## CHAPTER 20 — Click to see Deut 20 w/o Strongs Numbers

- 20:1 When thou goest out  $^{<3318>}$  to battle  $^{<4421>}$  against thine enemies  $^{<341>}$ , and seest  $^{<7200>}$  horses  $^{<5483>}$ , and chariots  $^{<7393>}$ , [and] a people  $^{<5971>}$  more  $^{<7227>}$  than thou, be not afraid  $^{<3372>}$  of them: for the LORD  $^{<3068>}$  thy God  $^{<430>}$  [is] with thee, which brought thee up  $^{<5927>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 20:2 And it shall be, when ye are come nigh <7126> unto the battle <4421>, that the priest <3548> shall approach <5066> and speak <1696> unto the people <5971>,
- 20:3 And shall say <559> unto them, Hear <8085>, O Israel <3478>, ye approach <7131> this day <3117> unto battle <4421> against your enemies <341>: let not your hearts <3824> faint <7401>, fear <3372> not, and do not tremble <2648>, neither be ye terrified <6206> because <6440> of them;
- 20:4 For the LORD <3068> your God <430> [is] he that goeth <1980> with you, to fight <3898> for you against your enemies <341>, to save <3467> you.

- 20:5 And the officers  $^{<7860>}$  shall speak  $^{<1696>}$  unto the people  $^{<5971>}$ , saying  $^{<559>}$ , What man  $^{<376>}$  [is there] that hath built  $^{<1129>}$  a new  $^{<2319>}$  house  $^{<1004>}$ , and hath not dedicated  $^{<2596>}$  it? let him go  $^{<3212>}$  and return  $^{<7725>}$  to his house  $^{<1004>}$ , lest he die  $^{<4191>}$  in the battle  $^{<4421>}$ , and another  $^{<312>}$  man  $^{<376>}$  dedicate  $^{<2596>}$  it.
- 20:6 And what man <376> [is he] that hath planted <5193> a vineyard <3754>, and hath not [yet] eaten <2490> of it? let him [also] go <3212> and return <7725> unto his house <1004>, lest he die <4191> in the battle <4421>, and another <312> man <376> eat <2490> of it.
- 20:7 And what man  $^{<376>}$  [is there] that hath betrothed  $^{<781>}$  a wife  $^{<802>}$ , and hath not taken  $^{<3947>}$  her? let him go  $^{<3212>}$  and return  $^{<7725>}$  unto his house  $^{<1004>}$ , lest he die  $^{<4191>}$  in the battle  $^{<4421>}$ , and another  $^{<312>}$  man  $^{<376>}$  take  $^{<3947>}$  her.
- 20:8 And the officers <7860> shall speak <1696> further <3254> unto the people <5971>, and they shall say <559>, What man <376> [is there that is] fearful <3373> and fainthearted <7390> <3824>? let him go <3212> and return <7725> unto his house <1004>, lest his brethren's <251> heart <3824> faint <4549> as well as his heart <3824>.
- 20:9 And it shall be, when the officers <7860> have made an end <3615> of speaking <1696> unto the people <5971>, that they shall make <6485> captains <8269> of the armies <6635> to lead <7218> the people <5971>.
- 20:10 When thou comest nigh <7126> unto a city <5892> to fight <3898> against it, then proclaim <7121> peace <7965> unto it.
- 20:11 And it shall be, if it make thee answer <6030> of peace <7965>, and open <6605> unto thee, then it shall be, [that] all the people <5971> [that is] found <4672> therein shall be tributaries <4522> unto thee, and they shall serve <5647> thee.
- 20:12 And if it will make no peace <7999> with thee, but will make <6213> war <4421> against thee, then thou shalt besiege <6696> it
- 20:13 And when the LORD <3068> thy God <430> hath delivered <5414> it into thine hands <3027>, thou shalt smite <5221> every male <2138> thereof with the edge <6310> of the sword <2719>
- 20:14 But the women <802>, and the little ones <2945>, and the cattle <929>, and all that is in the city <5892>, [even] all the spoil <7998> thereof, shalt thou take <962> unto thyself; and thou shalt eat <398> the spoil

- $^{<7998>}$  of thine enemies  $^{<341>}$  , which the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath given  $^{<5414>}$  thee.
- 20:15 Thus shalt thou do  $^{<6213>}$  unto all the cities  $^{<5892>}$  [which are] very  $^{<3966>}$  far off  $^{<7350>}$  from thee, which  $^{<2007>}$  [are] not of the cities  $^{<5892>}$  of these nations  $^{<1471>}$ .
- 20:16 But of the cities <5892> of these people <5971>, which the LORD <3068> thy God <430> doth give <5414> thee [for] an inheritance <5159>, thou shalt save alive <2421> nothing that breatheth <5397>
- 20:17 But thou shalt utterly <2763> destroy <2763> them; [namely], the Hittites <2850>, and the Amorites <567>, the Canaanites <3669>, and the Perizzites <6522>, the Hivites <2340>, and the Jebusites <2983>; as the LORD <3068> thy God <430> hath commanded <6680> thee
- 20:18 That they teach <3925> you not to do <6213> after all their abominations <8441>, which they have done <6213> unto their gods <430>; so should ye sin <2398> against the LORD <3068> your God <430>.
- 20:19 When thou shalt besiege <6696> a city <5892> a long <7227> time <3117>, in making war <3898> against it to take <8610> it, thou shalt not destroy <7843> the trees <6086> thereof by forcing <5080> an axe <1631> against them: for thou mayest eat <398> of them, and thou shalt not cut them down <3772> (for the tree <6086> of the field <7704> [is] man's <120> [life]) to employ <935> [them] in the siege <6440> <4692>
- 20:20 Only the trees  $^{<6086>}$  which thou knowest  $^{<3045>}$  that they [be] not trees  $^{<6086>}$  for meat  $^{<3978>}$ , thou shalt destroy  $^{<7843>}$  and cut them down  $^{<3772>}$ ; and thou shalt build  $^{<1129>}$  bulwarks  $^{<4692>}$  against the city  $^{<5892>}$  that maketh  $^{<6213>}$  war  $^{<4421>}$  with thee, until it be subdued  $^{<3381>}$

# CHAPTER 21 — Click to see Deut 21 w/o Strongs Numbers

- 21:1 If [one] be found <4672> slain <2491> in the land <127> which the LORD <3068> thy God <430> giveth <5414> thee to possess <3423> it, lying <5307> in the field <7704>, [and] it be not known <3045> who hath slain <5221> him
- 21:2 Then thy elders <2205> and thy judges <8199> shall come forth <3318>, and they shall measure <4058> unto the cities <5892> which [are] round about <5439> him that is slain <2491>

- 21:3 And it shall be, [that] the city  $^{<5892>}$  [which is] next  $^{<7138>}$  unto the slain man  $^{<2491>}$ , even the elders  $^{<2205>}$  of that city  $^{<5892>}$  shall take  $^{<3947>}$  an heifer  $^{<1241>}$   $^{<5697>}$ , which hath not been wrought with  $^{<5647>}$ , [and] which hath not drawn  $^{<4900>}$  in the yoke  $^{<5923>}$ ;
- 21:4 And the elders <2205 of that city <5892 shall bring down <3381 the heifer <5697 unto a rough <386 valley <5158, which is neither eared <5647 nor sown <2232, and shall strike off <6202 the heifer's <5697 neck <6202 there in the valley <5158
- And the priests <3548> the sons <1121> of Levi <3878> shall come near <5066>; for them the LORD <3068> thy God <430> hath chosen <977> to minister <8334> unto him, and to bless <1288> in the name <8034> of the LORD <3068>; and by their word <6310> shall every controversy <7379> and every stroke <5061> be [tried]
- 21:6 And all the elders <2205 of that city <5892, [that are] next <7138 unto the slain <2491 [man], shall wash <7364 their hands <3027 over the heifer <5697 that is beheaded <6202 in the valley <5158
- 21:7 And they shall answer <6030> and say <559>, Our hands <3027> have not shed <8210> this blood <1818>, neither have our eyes <5869> seen <7200> [it].
- Be merciful <3722>, O LORD <3068>, unto thy people <5971> Israel <3478>, whom thou hast redeemed <6299>, and lay <5414> not innocent of Israel's <3478> charge <7130>. And the blood <1818> shall be forgiven <3722> them.
- 21:9 So shalt thou put away  $^{<1197>}$  the [guilt of] innocent  $^{<5355>}$  blood  $^{<1818>}$  from among  $^{<7130>}$  you, when thou shalt do  $^{<6213>}$  [that which is] right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ .
- 21:10 When thou goest forth <3318> to war <4421> against thine enemies <341>, and the LORD <3068> thy God <430> hath delivered <5414> them into thine hands <3027>, and thou hast taken <7617> them captive <7628>,
- 21:11 And seest <7200> among the captives <7633> a beautiful <8389> <3303> woman <802>, and hast a desire <2836> unto her, that thou wouldest have her <3947> to thy wife <802>;
- 21:12 Then thou shalt bring  $^{<935>}$  her home  $^{<8432>}$  to thine house  $^{<1004>}$ ; and she shall shave  $^{<1548>}$  her head  $^{<7218>}$ , and pare  $^{<6213>}$  her nails  $^{<6856>}$ ;

- 21:13 And she shall put <5493> the raiment <8071> of her captivity <7628> from off her, and shall remain <3427> in thine house <1004>, and bewail <1058> her father <1> and her mother <517> a full <3117> month <3391>: and after <310> that thou shalt go <935> in unto her, and be her husband <1166>, and she shall be thy wife <802>.
- 21:14 And it shall be, if thou have no delight <2654> in her, then thou shalt let her go <7971> whither she will <5315>; but thou shalt not sell <4376> her at all <4376> for money <3701>, thou shalt not make merchandise <6014> of her, because <834> thou hast humbled <6031> her.
- 21:15 If a man <376> have two <8147> wives <802>, one <259> beloved <157>, and another <259> hated <8130>, and they have born <3205> him children <1121>, [both] the beloved <157> and the hated <8130>; and [if] the firstborn <1060> son <1121> be hers that was hated <8146>
- 21:16 Then it shall be, when <3117> he maketh his sons <1121> to inherit <5157> [that] which he hath, [that] he may <3201> not make the son <1121> of the beloved <157> firstborn <1069> before <6440> the son <1121> of the hated <8130>, [which is indeed] the firstborn <1060>
- 21:17 But he shall acknowledge <5234> the son <1121> of the hated <8130> [for] the firstborn <1060>, by giving <5414> him a double <8147> portion <6310> of all that he hath <4672>: for he [is] the beginning <7225> of his strength <202>; the right <4941> of the firstborn <1062> [is] his.
- 21:18 If a man <376> have a stubborn <5637> and rebellious <4784> son <1121>, which will not obey <8085> the voice <6963> of his father <1>, or the voice <6963> of his mother <517>, and [that], when they have chastened <3256> him, will not hearken <8085> unto them
- 21:19 Then shall his father <1> and his mother <517> lay hold <8610> on him, and bring him out <3318> unto the elders <2205> of his city <5892>, and unto the gate <8179> of his place <4725>;
- 21:20 And they shall say <559> unto the elders <2205> of his city <5892>, This our son <1121> [is] stubborn <5637> and rebellious <4784>, he will not obey <8085> our voice <6963>; [he is] a glutton <2151>, and a drunkard <5433>
- 21:21 And all the men  $^{<582>}$  of his city  $^{<5892>}$  shall stone  $^{<7275>}$  him with stones  $^{<68>}$ , that he die  $^{<4191>}$ : so shalt thou put  $^{<1197>}$  evil  $^{<7451>}$  away  $^{<1197>}$  from among  $^{<7130>}$  you; and all Israel  $^{<3478>}$  shall hear  $^{<8085>}$ , and fear  $^{<3372>}$ .

- 21:22 And if a man  $^{<376>}$  have committed a sin  $^{<2399>}$  worthy of  $^{<4941>}$  death  $^{<4194>}$ , and he be to be put to death  $^{<4191>}$ , and thou hang  $^{<8518>}$  him on a tree  $^{<6086>}$
- 21:23 His body <5038> shall not remain all night <3885> upon the tree <6086>, but thou shalt in any wise <6912> bury <6912> him that day <3117>; (for he that is hanged <8518> [is] accursed <7045> of God <430>;) that thy land <127> be not defiled <2930>, which the LORD <3068> thy God <430> giveth <5414> thee [for] an inheritance <5159>.

#### CHAPTER 22 — Click to see Deut 22 w/o Strongs Numbers

- 22:1 Thou shalt not see  $^{<7200>}$  thy brother's  $^{<251>}$  ox  $^{<7794>}$  or his sheep go astray  $^{<5080>}$ , and hide  $^{<5956>}$  thyself from them: thou shalt in any case  $^{<7725>}$  bring them again  $^{<7725>}$  unto thy brother  $^{<251>}$ .
- 22:2 And if thy brother <251> [be] not nigh <7138> unto thee, or if thou know <3045> him not, then thou shalt bring <622> it unto <8432> thine own house <1004>, and it shall be with thee until thy brother <251> seek <1875> after it, and thou shalt restore it to him again <7725>.
- 22:3 In like manner <3651> shalt thou do <6213> with his ass <2543>; and so shalt thou do <6213> with his raiment <8071>; and with all lost thing <9> of thy brother's <251>, which he hath lost <6>, and thou hast found <4672>, shalt thou do <6213> likewise: thou mayest <3201> not hide <5956> thyself.
- 22:4 Thou shalt not see <7200> thy brother's <251> ass <2543> or his ox <7794> fall down <5307> by the way <1870>, and hide <5956> thyself from them: thou shalt surely <6965> help him to lift [them] up again <6965>.
- 22:5 The woman  $^{<802>}$  shall not wear that which pertaineth  $^{<3627>}$  unto a man  $^{<1397>}$ , neither shall a man  $^{<1397>}$  put  $^{<3847>}$  on a woman's  $^{<802>}$  garment  $^{<8071>}$ : for all that do  $^{<6213>}$  so  $^{<428>}$  [are] abomination  $^{<8441>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 22:6 If a bird's <6833> nest <7064> chance <7122> to be before <6440> thee in the way <1870> in any tree <6086>, or on the ground <776>, [whether they be] young ones <667>, or eggs <1000>, and the dam <517> sitting <7257> upon the young <667>, or upon the eggs <1000>, thou shalt not take <3947> the dam <517> with the young <1121>

- 22:7 [But] thou shalt in any wise  $^{<7971>}$  let the dam  $^{<517>}$  go  $^{<7971>}$ , and take  $^{<3947>}$  the young  $^{<1121>}$  to thee; that it may be well  $^{<3190>}$  with thee, and [that] thou mayest prolong  $^{<748>}$  [thy] days  $^{<3117>}$ .
- When thou buildest <1129 a new <2319 house <1004, then thou shalt make <6213 a battlement <4624 for thy roof <1406, that thou bring not blood <1818 upon thine house <1004, if any man <5307 fall <5307 from thence.
- 22:9 Thou shalt not sow <2232 thy vineyard <3754 with divers seeds <3610: lest the fruit <4395 of thy seed <2233 which thou hast sown <2232, and the fruit <8393 of thy vineyard <3754, be defiled <6942.
- 22:10 Thou shalt not plow  $^{<2790>}$  with an ox  $^{<7794>}$  and an ass  $^{<2543>}$  together  $^{<3162>}$ .
- 22:11 Thou shalt not wear <3847> a garment of divers sorts <8162>, [as] of woollen <6785> and linen <6593> together <3162>.
- 22:12 Thou shalt make <6213> thee fringes <1434> upon the four <702> quarters <3671> of thy vesture <3682>, wherewith thou coverest <3680> [thyself].
- 22:13 If any man  $^{<376>}$  take  $^{<3947>}$  a wife  $^{<802>}$ , and go in  $^{<935>}$  unto her, and hate  $^{<8130>}$  her,
- 22:14 And give  $^{<7760>}$  occasions  $^{<5949>}$  of speech  $^{<1697>}$  against her, and bring up  $^{<3318>}$  an evil  $^{<7451>}$  name  $^{<8034>}$  upon her, and say  $^{<559>}$ , I took  $^{<3947>}$  this woman  $^{<802>}$ , and when I came  $^{<7126>}$  to her, I found her not a maid  $^{<1331>}$
- 22:15 Then shall the father  $^{<1>}$  of the damsel  $^{<5291>}$ , and her mother  $^{<517>}$ , take  $^{<3947>}$  and bring forth  $^{<3318>}$  [the tokens of] the damsel's  $^{<5291>}$  virginity  $^{<1331>}$  unto the elders  $^{<2205>}$  of the city  $^{<5892>}$  in the gate  $^{<8179>}$
- 22:16 And the damsel's  $^{<5291>}$  father  $^{<1>}$  shall say  $^{<559>}$  unto the elders  $^{<2205>}$ , I gave  $^{<5414>}$  my daughter  $^{<1323>}$  unto this man  $^{<376>}$  to wife  $^{<802>}$ , and he hateth  $^{<8130>}$  her;
- 22:17 And, lo, he hath given <7760> occasions <5949> of speech <1697> [against her], saying <559>, I found <4672> not thy daughter <1323> a maid <1331>; and yet these [are the tokens of] my daughter's <1323> virginity <1331>.

  And they shall spread <6566> the cloth <8071> before <6440> the elders <2205> of the city <5892>.

- 22:18 And the elders  $\stackrel{\langle 2205\rangle}{}$  of that city  $\stackrel{\langle 5892\rangle}{}$  shall take  $\stackrel{\langle 3947\rangle}{}$  that man  $\stackrel{\langle 376\rangle}{}$  and chastise  $\stackrel{\langle 3256\rangle}{}$  him;
- 22:19 And they shall amerce <6064> him in an hundred <3967> [shekels] of silver <3701>, and give <5414> [them] unto the father <1> of the damsel <5291>, because he hath brought up <3318> an evil <7451> name <8034> upon a virgin <1330> of Israel <3478>: and she shall be his wife <802>; he may <3201> not put her away <7971> all his days <3117>.
- 22:20 But if this thing <1697> be true <571>, [and the tokens of] virginity be not found <4672> for the damsel <5291>
- 22:21 Then they shall bring out <3318> the damsel <5291> to the door <6607> of her father's <1> house <1004>, and the men <582> of her city <5892> shall stone <5619> her with stones <68> that she die <4191>: because she hath wrought <6213> folly <5039> in Israel <3478>, to play the whore <2181> in her father's <1> house <1004>: so shalt thou put <1197> evil <7451> away <1197> from among <7130> you.
- 22:22 If a man  $^{<376>}$  be found  $^{<4672>}$  lying  $^{<7901>}$  with a woman  $^{<802>}$  married  $^{<1166>}$  to an husband  $^{<1167>}$ , then they shall both of them  $^{<8147>}$  die  $^{<4191>}$ , [both] the man  $^{<376>}$  that lay  $^{<7901>}$  with the woman  $^{<802>}$ , and the woman  $^{<802>}$ : so shalt thou put away  $^{<1197>}$  evil  $^{<7451>}$  from Israel  $^{<3478>}$ .
- 22:23 If a damsel  $^{<5291>}$  [that is] a virgin  $^{<1330>}$  be betrothed  $^{<781>}$  unto an husband  $^{<376>}$ , and a man  $^{<376>}$  find  $^{<4672>}$  her in the city  $^{<5892>}$ , and lie  $^{<7901>}$  with her;
- 22:24 Then ye shall bring  $^{<3318>}$  them both  $^{<8147>}$  out unto the gate  $^{<8179>}$  of that city  $^{<5892>}$ , and ye shall stone  $^{<5619>}$  them with stones  $^{<68>}$  that they die  $^{<4191>}$ ; the damsel  $^{<5291>}$ , because  $^{<834>}$   $^{<1697>}$  she cried  $^{<6817>}$  not, [being] in the city  $^{<5892>}$ ; and the man  $^{<376>}$ , because  $^{<834>}$   $^{<1697>}$  he hath humbled  $^{<6031>}$  his neighbour's  $^{<7453>}$  wife  $^{<802>}$ : so thou shalt put away  $^{<1197>}$  evil  $^{<7451>}$  from among  $^{<7130>}$  you.
- 22:25 But if a man  $^{<376>}$  find  $^{<4672>}$  a betrothed  $^{<781>}$  damsel  $^{<5291>}$  in the field  $^{<7704>}$ , and the man  $^{<376>}$  force  $^{<2388>}$  her, and lie  $^{<7901>}$  with her: then the man  $^{<376>}$  only that lay  $^{<7901>}$  with her shall die  $^{<4191>}$
- 22:26 But unto the damsel  $^{<5291>}$  thou shalt do  $^{<6213>}$  nothing  $^{<1697>}$ ; [there is] in the damsel  $^{<5291>}$  no sin  $^{<2399>}$  [worthy] of death  $^{<4194>}$ : for as when a man  $^{<376>}$  riseth  $^{<6965>}$  against his neighbour  $^{<7453>}$ , and slayeth  $^{<7523>}$   $^{<5315>}$  him, even so [is] this matter  $^{<1697>}$

- 22:27 For he found <4672 her in the field <7704, [and] the betrothed <781 damsel <5291 cried <6817, and [there was] none to save <3467 her.
- 22:28 If a man <376> find <4672> a damsel <5291> [that is] a virgin <1330>, which is not betrothed <781>, and lay hold <8610> on her, and lie <7901> with her, and they be found <4672>;
- 22:29 Then the man  $^{<376>}$  that lay  $^{<7901>}$  with her shall give  $^{<5414>}$  unto the damsel's  $^{<5291>}$  father  $^{<1>}$  fifty  $^{<2572>}$  [shekels] of silver  $^{<3701>}$ , and she shall be his wife  $^{<802>}$ ; because he hath humbled  $^{<6031>}$  her, he may  $^{<3201>}$  not put her away  $^{<7971>}$  all his days  $^{<3117>}$ .
- 22:30 A man  $^{<376>}$  shall not take  $^{<3947>}$  his father's  $^{<1>}$  wife  $^{<802>}$ , nor discover  $^{<1540>}$  his father's  $^{<1>}$  skirt  $^{<3671>}$ .

### CHAPTER 23 — Click to see Deut 23 w/o Strongs Numbers

- 23:1 He that is wounded in the stones <6481> <1795>, or hath his privy member <8212> cut off <3772>, shall not enter <935> into the congregation <6951> of the LORD <3068>.
- 23:2 A bastard <4464> shall not enter <935> into the congregation <6951> of the LORD <3068>; even to his tenth <6224> generation <1755> shall he not enter <935> into the congregation <6951> of the LORD <3068>.
- 23:3 An Ammonite <5984> or Moabite <4125> shall not enter <935> into the congregation <6951> of the LORD <3068>; even to their tenth <6224> generation <1755> shall they not enter <935> into the congregation <6951> of the LORD <3068> for <5704> ever <5769>
- 23:4 Because  $^{<1697>}$  they met  $^{<6923>}$  you not with bread  $^{<3899>}$  and with water  $^{<4325>}$  in the way  $^{<1870>}$ , when ye came forth  $^{<3318>}$  out of Egypt  $^{<4714>}$ ; and because they hired  $^{<7936>}$  against thee Balaam  $^{<1109>}$  the son  $^{<1121>}$  of Beor  $^{<1160>}$  of Pethor  $^{<6604>}$  of Mesopotamia  $^{<763>}$ , to curse  $^{<7043>}$  thee.
- 23:5 Nevertheless the LORD <3068> thy God <430> would <14> not hearken <8085> unto Balaam <1109>; but the LORD <3068> thy God <430> turned <2015> the curse <7045> into a blessing <1293> unto thee, because the LORD <3068> thy God <430> loved <157> thee.
- Thou shalt not seek <1875> their peace <7965> nor their prosperity all thy days <3117> for ever <5769>.

- Thou shalt not abhor <8581> an Edomite <130>; for he [is] thy brother <251>: thou shalt not abhor <8581> an Egyptian <4713>; because thou wast a stranger <1616> in his land <776>.
- 23:8 The children <1121> that are begotten <3205> of them shall enter <935> into the congregation <6951> of the LORD <3068> in their third <7992> generation <1755>.
- When the host  $^{<4264>}$  goeth forth  $^{<3318>}$  against thine enemies  $^{<341>}$ , then keep  $^{<8104>}$  thee from every wicked  $^{<7451>}$  thing  $^{<1697>}$ .
- 23:10 If there be among you any man <376>, that is not clean <2889> by reason of uncleanness that chanceth <7137> him by night <3915>, then shall he go <3318> abroad <2351> out of the camp <4264>, he shall not come <935> within <8432> the camp <4264>
- 23:11 But it shall be, when evening <6153> cometh on <6437>, he shall wash <7364> [himself] with water <4325>: and when the sun <8121> is down <935>, he shall come <935> into <8432> the camp <4264> [again].
- 23:12 Thou shalt have a place also <3027> without <2351> the camp <4264>, whither thou shalt go forth <3318> abroad <2351>
- 23:13 And thou shalt have a paddle <3489> upon thy weapon <240>; and it shall be, when thou wilt ease <3427> thyself abroad <2351>, thou shalt dig <2658> therewith, and shalt turn back <7725> and cover <3680> that which cometh <6627> from thee
- 23:14 For the LORD  $^{<3068>}$  thy God  $^{<430>}$  walketh  $^{<1980>}$  in the midst  $^{<7130>}$  of thy camp  $^{<4264>}$ , to deliver  $^{<5337>}$  thee, and to give up  $^{<5414>}$  thine enemies  $^{<341>}$  before  $^{<6440>}$  thee; therefore shall thy camp  $^{<4264>}$  be holy  $^{<6918>}$ : that he see  $^{<7200>}$  no unclean  $^{<6172>}$  thing  $^{<1697>}$  in thee, and turn away  $^{<7725>}$  from thee  $^{<310>}$ .
- 23:15 Thou shalt not deliver <5462> unto his master <113> the servant <5650> which is escaped <5337> from his master <113> unto thee
- 23:16 He shall dwell <3427> with thee, [even] among <7130> you, in that place <4725> which he shall choose <977> in one <259> of thy gates <8179>, where it liketh him best <2896>: thou shalt not oppress <3238> him.
- 23:17 There shall be no whore  $^{<6948>}$  of the daughters  $^{<1323>}$  of Israel  $^{<3478>}$ , nor a sodomite  $^{<6945>}$  of the sons  $^{<1121>}$  of Israel  $^{<3478>}$ .

- 23:18 Thou shalt not bring  $^{<935>}$  the hire  $^{<868>}$  of a whore  $^{<2181>}$ , or the price  $^{<4242>}$  of a dog  $^{<3611>}$ , into the house  $^{<1004>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$  for any vow  $^{<5088>}$ : for even both  $^{<8147>}$  these [are] abomination  $^{<8441>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 23:19 Thou shalt not lend upon usury  $^{<5391>}$  to thy brother  $^{<251>}$ ; usury of money  $^{<3701>}$ , usury  $^{<5392>}$  of victuals  $^{<400>}$ , usury  $^{<5392>}$  of any thing  $^{<1697>}$  that is lent upon usury  $^{<5391>}$
- 23:20 Unto a stranger <5237> thou mayest lend upon usury <5391>; but unto thy brother <251> thou shalt not lend upon usury <5391>: that the LORD <3068> thy God <430> may bless <1288> thee in all that thou settest <4916> thine hand <3027> to in the land <776> whither thou goest <935> to possess <3423> it.
- When thou shalt vow <5087> a vow <5088> unto the LORD <3068> thy God <430>, thou shalt not slack <309> to pay <7999> it: for the LORD <3068> thy God <430> will surely <1875> require <1875> it of thee; and it would be sin <2399> in thee.
- 23:22 But if thou shalt forbear <2308> to vow <5087>, it shall be no sin <2399> in thee.
- 23:23 That which is gone out  $^{<4161>}$  of thy lips  $^{<8193>}$  thou shalt keep  $^{<8104>}$  and perform  $^{<6213>}$ ; [even] a freewill offering  $^{<5071>}$ , according as thou hast vowed  $^{<5087>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ , which thou hast promised  $^{<1696>}$  with thy mouth  $^{<6310>}$ .
- 23:24 When thou comest <935> into thy neighbour's <7453> vineyard <3754>, then thou mayest eat <398> grapes <6025> thy fill <7648> at thine own pleasure <5315>; but thou shalt not put <5414> [any] in thy vessel <3627>.
- 23:25 When thou comest  $^{<935>}$  into the standing corn  $^{<7054>}$  of thy neighbour  $^{<7453>}$ , then thou mayest pluck  $^{<6998>}$  the ears  $^{<4425>}$  with thine hand  $^{<3027>}$ ; but thou shalt not move  $^{<5130>}$  a sickle  $^{<2770>}$  unto thy neighbour's  $^{<7453>}$  standing corn  $^{<7054>}$ .

#### CHAPTER 24 — Click to see Deut 24 w/o Strongs Numbers

24:1 When a man <376> hath taken <3947> a wife <802>, and married <1166> her, and it come to pass that she find <4672> no favour <2580> in his eyes <5869>, because he hath found <4672> some <1697> uncleanness <6172> in her: then let him write <3789> her a bill <5612> of divorcement

- $^{<3748>}$ , and give  $^{<5414>}$  [it] in her hand  $^{<3027>}$ , and send  $^{<7971>}$  her out of his house  $^{<1004>}$ .
- 24:2 And when she is departed out <3318 of his house <1004, she may go and be another <312 man's <376 [wife].
- 24:3 And [if] the latter <314> husband <376> hate <8130> her, and write <3789> her a bill <5612> of divorcement <3748>, and giveth <5414> [it] in her hand <3027>, and sendeth <7971> her out of his house <1004>; or if the latter <314> husband <376> die <4191>, which took <3947> her [to be] his wife <802>;
- 24:4 Her former <7223> husband <1167>, which sent her away <7971>, may <3201> not take <3947> her again <7725> to be his wife <802>, after <310> that she is defiled <2930>; for that [is] abomination <8441> before <6440> the LORD <3068>: and thou shalt not cause the land <776> to sin <2398>, which the LORD <3068> thy God <430> giveth <5414> thee [for] an inheritance <5159>.
- 24:5 When a man  $^{<376>}$  hath taken  $^{<3947>}$  a new  $^{<2319>}$  wife  $^{<802>}$ , he shall not go out  $^{<3318>}$  to war  $^{<6635>}$ , neither shall he be charged  $^{<5674>}$  with any business  $^{<1697>}$ : [but] he shall be free  $^{<5355>}$  at home  $^{<1004>}$  one  $^{<259>}$  year  $^{<8141>}$ , and shall cheer up  $^{<8055>}$  his wife  $^{<802>}$  which he hath taken  $^{<3947>}$ .
- 24:6 No man shall take  $\stackrel{<2254>}{}$  the nether  $\stackrel{<7347>}{}$  or the upper millstone  $\stackrel{<7393>}{}$  to pledge  $\stackrel{<2254>}{}$ : for he taketh  $\stackrel{<2254>}{}$  [a man's] life  $\stackrel{<5315>}{}$  to pledge  $\stackrel{<2254>}{}$ .
- 24:7 If a man <376> be found <4672> stealing <1589> any <5315> of his brethren <251> of the children <1121> of Israel <3478>, and maketh merchandise <6014> of him, or selleth <4376> him; then that thief <1590> shall die <4191>; and thou shalt put <1197> evil <7451> away <1197> from among you.
- 24:8 Take heed  $^{<8104>}$  in the plague  $^{<5061>}$  of leprosy  $^{<6883>}$ , that thou observe  $^{<8104>}$  diligently  $^{<3966>}$ , and do  $^{<6213>}$  according to all that the priests  $^{<3548>}$  the Levites  $^{<3881>}$  shall teach  $^{<3384>}$  you: as I commanded  $^{<6680>}$  them, [so] ye shall observe  $^{<8104>}$  to do  $^{<6213>}$ .
- 24:9 Remember  $^{<2142>}$  what the LORD  $^{<3068>}$  thy God  $^{<430>}$  did  $^{<6213>}$  unto Miriam  $^{<4813>}$  by the way  $^{<1870>}$ , after that ye were come forth  $^{<3318>}$  out of Egypt  $^{<4714>}$ .

- 24:10 When thou dost lend  $^{<5383>}$  thy brother  $^{<7453>}$  any  $^{<3972>}$  thing  $^{<4859>}$ , thou shalt not go  $^{<935>}$  into his house  $^{<1004>}$  to fetch  $^{<5670>}$  his pledge  $^{<5667>}$ .
- 24:11 Thou shalt stand <5975 abroad <2351, and the man <376 to whom thou dost lend <5383 shall bring out <3318 the pledge <5667 abroad <2351 unto thee.
- 24:12 And if the man  $^{<376>}$  [be] poor  $^{<6041>}$ , thou shalt not sleep  $^{<7901>}$  with his pledge  $^{<5667>}$
- 24:13 In any case <7725> thou shalt deliver <7725> him the pledge <5667> again <7725> when the sun <8121> goeth down <935>, that he may sleep <7901> in his own raiment <8008>, and bless <1288> thee: and it shall be righteousness <6666> unto thee before <6440> the LORD <3068> thy God <430>.
- 24:14 Thou shalt not oppress <6231> an hired servant <7916> [that is] poor <6041> and needy <34>, [whether he be] of thy brethren <251>, or of thy strangers <1616> that [are] in thy land <776> within thy gates <8179>
- 24:15 At his day <3117> thou shalt give <5414> [him] his hire <7939>, neither shall the sun <8121> go down <935> upon it; for he [is] poor <6041>, and setteth <5375> his heart <5315> upon it: lest he cry <7121> against thee unto the LORD <3068>, and it be sin <2399> unto thee.
- 24:16 The fathers <1> shall not be put to death <4191> for the children <1121>, neither shall the children <1121> be put to death <4191> for the fathers <1>: every man <376> shall be put to death <4191> for his own sin <2399>.
- 24:17 Thou shalt not pervert  $^{<5186>}$  the judgment  $^{<4941>}$  of the stranger  $^{<1616>}$ , [nor] of the fatherless  $^{<3490>}$ ; nor take  $^{<2254>}$  a widow's  $^{<490>}$  raiment  $^{<899>}$  to pledge  $^{<2254>}$
- 24:18 But thou shalt remember <2142> that thou wast a bondman <5650> in Egypt <4714>, and the LORD <3068> thy God <430> redeemed <6299> thee thence: therefore I command <6680> thee to do <6213> this thing <1697>.
- 24:19 When thou cuttest down <114 thine harvest <105 in thy field <1704, and hast forgot <1915 a sheaf <6016 in the field <1704, thou shalt not go again <1725 to fetch <3947 it: it shall be for the stranger <1616, for the fatherless <3490, and for the widow <490 that the LORD <3068 thy God <430 may bless <1288 thee in all the work <4639 of thine hands <3027.

- 24:20 When thou beatest <2251> thine olive tree <2132>, thou shalt not go over the boughs <6286> again <310>: it shall be for the stranger <1616>, for the fatherless <3490>, and for the widow <490>.
- 24:21 When thou gatherest <1219 the grapes of thy vineyard <3754, thou shalt not glean <5953 [it] afterward <310 : it shall be for the stranger <1616, for the fatherless <3490, and for the widow <490.
- 24:22 And thou shalt remember  $^{<2142>}$  that thou wast a bondman  $^{<5650>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ : therefore I command  $^{<6680>}$  thee to do  $^{<6213>}$  this thing  $^{<1697>}$ .

#### CHAPTER 25 — Click to see Deut 25 w/o Strongs Numbers

- 25:1 If there be a controversy <7379> between men <582>, and they come <5066> unto judgment <4941>, that [the judges] may judge <8199> them; then they shall justify <6663> the righteous <6662>, and condemn <7561> the wicked <7563>.
- 25:2 And it shall be, if the wicked man <7563> [be] worthy <1121> to be beaten <5221>, that the judge <8199> shall cause him to lie down <5307>, and to be beaten <5221> before his face <6440>, according <1767> to his fault <7564>, by a certain number <4557>.
- 25:3 Forty <705> stripes <5221> he may give him, [and] not exceed <3254>: lest, [if] he should exceed <3254>, and beat <5221> him above these with many <7227> stripes <4347>, then thy brother <251> should seem vile <7034> <5869> unto thee.
- 25:4 Thou shalt not muzzle <2629> the ox <7794> when he treadeth out <1778> [the corn].
- 25:5 If brethren <251> dwell <3427> together <3162>, and one <259> of them die <4191>, and have no child <1121>, the wife <802> of the dead <4191> shall not marry without <2351> unto a stranger <376> <2114>: her husband's brother <2993> shall go in <935> unto her, and take <3947> her to him to wife <802>, and perform the duty of an husband's brother <2992> unto her.
- 25:6 And it shall be, [that] the firstborn <1060> which she beareth <3205> shall succeed <6965> in the name <8034> of his brother <251> [which is] dead <4191>, that his name <8034> be not put out <4229> of Israel <3478>.
- 25:7 And if the man  $^{<376>}$  like  $^{<2654>}$  not to take  $^{<3947>}$  his brother's wife  $^{<2994>}$ , then let his brother's wife  $^{<2994>}$  go up  $^{<5927>}$  to the gate  $^{<8179>}$

- unto the elders  $^{<2205>}$ , and say  $^{<559>}$ , My husband's brother  $^{<2993>}$  refuseth  $^{<3985>}$  to raise up  $^{<6965>}$  unto his brother  $^{<251>}$  a name  $^{<8034>}$  in Israel  $^{<3478>}$ , he will  $^{<14>}$  not perform the duty of my husband's brother  $^{<2992>}$ .
- 25:8 Then the elders <2205 of his city <5892 shall call <7121 him, and speak <1696 unto him: and [if] he stand <5975 [to it], and say <559, I like <2654 not to take <3947 her;
- 25:9 Then shall his brother's wife  $^{<2994>}$  come  $^{<5066>}$  unto him in the presence  $^{<5869>}$  of the elders  $^{<2205>}$ , and loose  $^{<2502>}$  his shoe  $^{<5275>}$  from off his foot  $^{<7272>}$ , and spit  $^{<3417>}$  in his face  $^{<6440>}$ , and shall answer  $^{<6030>}$  and say  $^{<559>}$ , So shall it be done  $^{<6213>}$  unto that man  $^{<376>}$  that will not build up  $^{<1129>}$  his brother's  $^{<251>}$  house  $^{<1004>}$ .
- 25:10 And his name  $^{<8034>}$  shall be called  $^{<7121>}$  in Israel  $^{<3478>}$ , The house of him that hath his shoe  $^{<5275>}$  loosed  $^{<2502>}$ .
- 25:11 When men <582> strive <5327> together <3162> one with another <251> <376>, and the wife <802> of the one <259> draweth near <7126> for to deliver <5337> her husband <376> out of the hand <3027> of him that smiteth <5221> him, and putteth forth <7971> her hand <3027>, and taketh <2388> him by the secrets <4016>
- 25:12 Then thou shalt cut off  $^{<7112>}$  her hand  $^{<3709>}$ , thine eye  $^{<5869>}$  shall not pity  $^{<2347>}$  [her].
- 25:13 Thou shalt not have in thy bag  $^{<3599>}$  divers weights  $^{<68>}$ , a great and a small  $^{<6996>}$ .
- 25:14 Thou shalt not have in thine house  $^{<1004>}$  divers measures  $^{<374>}$  <374>, a great  $^{<1419>}$  and a small  $^{<6996>}$ .
- 25:15 [But] thou shalt have a perfect <8003> and just <6664> weight <68>, a perfect <8003> and just <6664> measure <374> shalt thou have: that thy days <3117> may be lengthened <748> in the land <127> which the LORD <3068> thy God <430> giveth <5414> thee.
- 25:16 For all that do <6213> such things <428>, [and] all that do <6213> unrighteously <5766>, [are] an abomination <8441> unto the LORD <3068> thy God <430>.
- 25:17 Remember  $^{<2142>}$  what Amalek  $^{<6002>}$  did  $^{<6213>}$  unto thee by the way  $^{<1870>}$ , when ye were come forth  $^{<3318>}$  out of Egypt  $^{<4714>}$ ;

- 25:18 How he met <7136> thee by the way <1870>, and smote the hindmost <2179> of thee, [even] all [that were] feeble <2826> behind <310> thee, when thou [wast] faint <5889> and weary <3023>; and he feared <3373> not God <430>.
- 25:19 Therefore it shall be, when the LORD <3068> thy God <430> hath given thee rest <5117> from all thine enemies <341> round about <5439>, in the land <776> which the LORD <3068> thy God <430> giveth <5414> thee [for] an inheritance <5159> to possess <3423> it, [that] thou shalt blot out <4229> the remembrance <2143> of Amalek <6002> from under heaven <8064>; thou shalt not forget <7911> [it].

## CHAPTER 26 — Click to see Deut 26 w/o Strongs Numbers

- 26:1 And it shall be, when thou [art] come in <935> unto the land <776> which the LORD <3068> thy God <430> giveth <5414> thee [for] an inheritance <5159>, and possessest <3423> it, and dwellest <3427> therein;
- 26:2 That thou shalt take  $^{<3947>}$  of the first  $^{<7225>}$  of all the fruit  $^{<6529>}$  of the earth  $^{<127>}$ , which thou shalt bring  $^{<935>}$  of thy land  $^{<776>}$  that the LORD  $^{<3068>}$  thy God  $^{<430>}$  giveth  $^{<5414>}$  thee, and shalt put  $^{<7760>}$  [it] in a basket  $^{<2935>}$ , and shalt go  $^{<1980>}$  unto the place  $^{<4725>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  shall choose  $^{<977>}$  to place  $^{<7931>}$  his name  $^{<8034>}$  there.
- And thou shalt go <935> unto the priest <3548> that shall be in those days <3117>, and say <559> unto him, I profess <5046> this day <3117> unto the LORD <3068> thy God <430>, that I am come <935> unto the country <776> which the LORD <3068> sware <7650> unto our fathers <1> for to give <5414> us.
- 26:4 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  the basket  $^{<2935>}$  out of thine hand  $^{<3027>}$ , and set it down  $^{<3240>}$  before  $^{<6440>}$  the altar  $^{<4196>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- And thou shalt speak <6030> and say <559> before <6440> the LORD <3068> thy God <430>, A Syrian <761> ready to perish <6> [was] my father <1>, and he went down <3381> into Egypt <4714>, and sojourned <1481> there with <4962> a few <4592>, and became there a nation <1471>, great <1419>, mighty <6099>, and populous <7227>
- 26:6 And the Egyptians <4713> evil entreated <7489> us, and afflicted <6031> us, and laid <5414> upon us hard <7186> bondage <5656>

- 26:7 And when we cried  $^{<6817>}$  unto the LORD  $^{<3068>}$  God  $^{<430>}$  of our fathers  $^{<1>}$ , the LORD  $^{<3068>}$  heard  $^{<8085>}$  our voice  $^{<6963>}$ , and looked  $^{<7200>}$  on our affliction  $^{<6040>}$ , and our labour  $^{<5999>}$ , and our oppression  $^{<3906>}$
- And the LORD <3068> brought us forth <3318> out of Egypt <4714> with a mighty <2389> hand <3027>, and with an outstretched <5186> arm <2220>, and with great <1419> terribleness <4172>, and with signs <226>, and with wonders <4159>
- 26:9 And he hath brought  $^{<935>}$  us into this place  $^{<4725>}$ , and hath given  $^{<5414>}$  us this land  $^{<776>}$ , [even] a land  $^{<776>}$  that floweth  $^{<2100>}$  with milk  $^{<2461>}$  and honey  $^{<1706>}$ .
- 26:10 And now, behold, I have brought <935> the firstfruits <6529> <7225> of the land <127>, which thou, O LORD <3068>, hast given <5414> me. And thou shalt set <3240> it before <6440> the LORD <3068> thy God <430>, and worship <7812> before <6440> the LORD <3068> thy God <430>
- 26:11 And thou shalt rejoice <8055> in every good <2896> [thing] which the LORD <3068> thy God <430> hath given <5414> unto thee, and unto thine house <1004>, thou, and the Levite <3881>, and the stranger <1616> that [is] among <7130> you.
- When thou hast made an end <3615> of tithing <6237> all the tithes <4643> of thine increase <8393> the third <7992> year <8141>, [which is] the year <8141> of tithing <4643>, and hast given <5414> [it] unto the Levite <3881>, the stranger <1616>, the fatherless <3490>, and the widow <490>, that they may eat <398> within thy gates <8179>, and be filled <7646>;
- 26:13 Then thou shalt say <559> before <6440> the LORD <3068> thy God <430>, I have brought away <1197> the hallowed things <6944> out of [mine] house <1004>, and also have given <5414> them unto the Levite <3881>, and unto the stranger <1616>, to the fatherless <3490>, and to the widow <490>, according to all thy commandments <4687> which thou hast commanded <6680> me: I have not transgressed <5674> thy commandments <4687>, neither have I forgotten <7911> [them]
- 26:14 I have not eaten  $^{<398>}$  thereof in my mourning  $^{<205>}$ , neither have I taken away  $^{<1197>}$  [ought] thereof for [any] unclean  $^{<2931>}$  [use], nor given  $^{<5414>}$  [ought] thereof for the dead  $^{<4191>}$ : [but] I have hearkened  $^{<8085>}$  to the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  my God  $^{<430>}$ ,

- [and] have done <6213> according to all that thou hast commanded <6680> me.
- 26:15 Look down <8259> from thy holy <6944> habitation <4583>, from heaven <8064>, and bless <1288> thy people <5971> Israel <3478>, and the land <127> which thou hast given <5414> us, as thou swarest <7650> unto our fathers <1>, a land <776> that floweth <2100> with milk <2461> and honey <1706>
- 26:16 This day  $^{<3117>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath commanded  $^{<6680>}$  thee to do  $^{<6213>}$  these statutes  $^{<2706>}$  and judgments  $^{<4941>}$ : thou shalt therefore keep  $^{<8104>}$  and do  $^{<6213>}$  them with all thine heart  $^{<3824>}$ , and with all thy soul  $^{<5315>}$ .
- 26:17 Thou hast avouched <559> the LORD <3068> this day <3117> to be thy God <430>, and to walk <3212> in his ways <1870>, and to keep <8104> his statutes <2706>, and his commandments <4687>, and his judgments <4941>, and to hearken <8085> unto his voice <6963>
- 26:18 And the LORD <3068> hath avouched <559> thee this day <3117> to be his peculiar <5459> people <5971>, as he hath promised <1696> thee, and that [thou] shouldest keep <8104> all his commandments <4687>;
- 26:19 And to make  $^{<5414>}$  thee high  $^{<5945>}$  above all nations  $^{<1471>}$  which he hath made  $^{<6213>}$ , in praise  $^{<8416>}$ , and in name  $^{<8034>}$ , and in honour  $^{<8597>}$ ; and that thou mayest be an holy  $^{<6918>}$  people  $^{<5971>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ , as he hath spoken  $^{<1696>}$ .

#### CHAPTER 27 — Click to see Deut 27 w/o Strongs Numbers

- 27:1 And Moses <4872> with the elders <2205> of Israel <3478> commanded <6680> the people <5971>, saying <559>, Keep <8104> all the commandments <4687> which I command <6680> you this day <3117>.
- 27:2 And it shall be on the day <3117> when ye shall pass over <5674> Jordan <3383> unto the land <776> which the LORD <3068> thy God <430> giveth <5414> thee, that thou shalt set thee up <6965> great <1419> stones <68>, and plaister <7874> them with plaister <7875>
- And thou shalt write <3789> upon them all the words <1697> of this law <8451>, when thou art passed over <5674>, that thou mayest go in <935> unto the land <776> which the LORD <3068> thy God <430> giveth <5414> thee, a land <776> that floweth <2100> with milk <2461> and honey <1706>;

- as the LORD  $^{<3068>}$  God  $^{<430>}$  of thy fathers  $^{<1>}$  hath promised  $^{<1696>}$  thee.
- 27:4 Therefore it shall be when ye be gone over <5674> Jordan <3383>, [that] ye shall set up <6965> these stones <68>, which I command <6680> you this day <3117>, in mount <2022> Ebal <5858>, and thou shalt plaister <7875> them with plaister <7874>.
- 27:5 And there shalt thou build <1129> an altar <4196> unto the LORD <3068> thy God <430>, an altar <4196> of stones <68>: thou shalt not lift up <5130> [any] iron <1270> [tool] upon them.
- 27:6 Thou shalt build <1129> the altar <4196> of the LORD <3068> thy God <430> of whole <8003> stones <68>: and thou shalt offer <5927> burnt offerings <5930> thereon unto the LORD <3068> thy God <430>
- 27:7 And thou shalt offer  $^{<2076>}$  peace offerings  $^{<8002>}$ , and shalt eat  $^{<398>}$  there, and rejoice  $^{<8055>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 27:8 And thou shalt write <3789> upon the stones <68> all the words <1697> of this law <8451> very <3190> plainly <874>.
- 27:9 And Moses <4872> and the priests <3548> the Levites <3881> spake <1696> unto all Israel <3478>, saying <559>, Take heed <5535>, and hearken <8085>, O Israel <3478>; this day <3117> thou art become <1961> the people <5971> of the LORD <3068> thy God <430>.
- 27:10 Thou shalt therefore obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and do  $^{<6213>}$  his commandments  $^{<4687>}$  and his statutes  $^{<2706>}$ , which I command  $^{<6680>}$  thee this day  $^{<3117>}$ .
- 27:11 And Moses  $^{<4872>}$  charged  $^{<6680>}$  the people  $^{<5971>}$  the same day  $^{<3117>}$ , saying  $^{<559>}$ ,
- 27:12 These shall stand <5975> upon mount <2022> Gerizim <1630> to bless <1288> the people <5971>, when ye are come over <5674> Jordan <3383>; Simeon <8095>, and Levi <3878>, and Judah <3063>, and Issachar <3485>, and Joseph <3130>, and Benjamin <1144>
- 27:13 And these shall stand  $^{<5975>}$  upon mount  $^{<2022>}$  Ebal  $^{<5858>}$  to curse  $^{<7045>}$ ; Reuben  $^{<7205>}$ , Gad  $^{<1410>}$ , and Asher  $^{<836>}$ , and Zebulun  $^{<2074>}$ , Dan  $^{<1835>}$ , and Naphtali  $^{<5321>}$ .
- 27:14 And the Levites <3881> shall speak <6030>, and say <559> unto all the men <376> of Israel <3478> with a loud <7311> voice <6963>,

- 27:15 Cursed  $^{<779>}$  [be] the man  $^{<376>}$  that maketh  $^{<6213>}$  [any] graven  $^{<6459>}$  or molten image  $^{<4541>}$ , an abomination  $^{<8441>}$  unto the LORD  $^{<3068>}$ , the work  $^{<4639>}$  of the hands  $^{<3027>}$  of the craftsman  $^{<2796>}$ , and putteth  $^{<7760>}$  [it] in [a] secret  $^{<5643>}$  [place]. And all the people  $^{<5971>}$  shall answer  $^{<6030>}$  and say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:16 Cursed  $^{<779>}$  [be] he that setteth light  $^{<7034>}$  by his father  $^{<1>}$  or his mother  $^{<517>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:17 Cursed  $^{<779>}$  [be] he that removeth  $^{<5253>}$  his neighbour's  $^{<7453>}$  landmark  $^{<1366>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:18 Cursed  $^{<779>}$  [be] he that maketh the blind  $^{<5787>}$  to wander  $^{<7686>}$  out of the way  $^{<1870>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:19 Cursed <779> [be] he that perverteth <5186> the judgment <4941> of the stranger <1616>, fatherless <3490>, and widow <490>. And all the people <5971> shall say <559>, Amen <543>.
- 27:20 Cursed <779> [be] he that lieth <7901> with his father's <1> wife <802>; because he uncovereth <1540> his father's <1> skirt <3671>. And all the people <5971> shall say <559>, Amen <543>.
- 27:21 Cursed  $^{<779>}$  [be] he that lieth  $^{<7901>}$  with any manner of beast  $^{<929>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:22 Cursed  $^{<779>}$  [be] he that lieth  $^{<7901>}$  with his sister  $^{<269>}$ , the daughter  $^{<1323>}$  of his father  $^{<1>}$ , or the daughter  $^{<1323>}$  of his mother  $^{<517>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:23 Cursed  $^{<779>}$  [be] he that lieth  $^{<7901>}$  with his mother in law  $^{<2859>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:24 Cursed  $^{<779>}$  [be] he that smiteth  $^{<5221>}$  his neighbour  $^{<7453>}$  secretly  $^{<5643>}$ . And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:25 Cursed  $^{<779>}$  [be] he that taketh  $^{<3947>}$  reward  $^{<7810>}$  to slay  $^{<5221>}$  an innocent  $^{<5355>}$  person  $^{<5315>}$  And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .
- 27:26 Cursed  $^{<779>}$  [be] he that confirmeth  $^{<6965>}$  not [all] the words  $^{<1697>}$  of this law  $^{<8451>}$  to do  $^{<6213>}$  them. And all the people  $^{<5971>}$  shall say  $^{<559>}$ , Amen  $^{<543>}$ .

## CHAPTER 28 — Click to see Deut 28 w/o Strongs Numbers

- And it shall come to pass, if thou shalt hearken  $^{<8085>}$  diligently  $^{<8085>}$  unto the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to observe  $^{<8104>}$  [and] to do  $^{<6213>}$  all his commandments  $^{<4687>}$  which I command  $^{<6680>}$  thee this day  $^{<3117>}$ , that the LORD  $^{<3068>}$  thy God  $^{<430>}$  will set  $^{<5414>}$  thee on high  $^{<5945>}$  above all nations  $^{<1471>}$  of the earth  $^{<776>}$
- 28:2 And all these blessings  $^{<1293>}$  shall come  $^{<935>}$  on thee, and overtake  $^{<5381>}$  thee, if thou shalt hearken  $^{<8085>}$  unto the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 28:3 Blessed  $^{<1288>}$  [shalt] thou [be] in the city  $^{<5892>}$ , and blessed  $^{<1288>}$  [shalt] thou [be] in the field  $^{<7704>}$ .
- 28:4 Blessed <1288> [shall be] the fruit <6529> of thy body <990>, and the fruit <6529> of thy ground <127>, and the fruit <6529> of thy cattle <929>, the increase <7698> of thy kine <504>, and the flocks <6251> of thy sheep <6629>
- 28:5 Blessed  $^{\langle 1288\rangle}$  [shall be] thy basket  $^{\langle 2935\rangle}$  and thy store  $^{\langle 4863\rangle}$ .
- 28:6 Blessed <1288> [shalt] thou [be] when thou comest in <935>, and blessed <1288> [shalt] thou [be] when thou goest out <3318>.
- 28:7 The LORD <3068> shall cause <5414> thine enemies <341> that rise up <6965> against thee to be smitten <5062> before thy face <6440>: they shall come out <3318> against thee one <259> way <1870>, and flee <5127> before <6440> thee seven <7651> ways <1870>.
- 28:8 The LORD <3068> shall command <6680> the blessing <1293> upon thee in thy storehouses <618>, and in all that thou settest <4916> thine hand <3027> unto; and he shall bless <1288> thee in the land <776> which the LORD <3068> thy God <430> giveth <5414> thee.
- 28:9 The LORD  $^{<3068>}$  shall establish  $^{<6965>}$  thee an holy  $^{<6918>}$  people  $^{<5971>}$  unto himself, as he hath sworn  $^{<7650>}$  unto thee, if thou shalt keep  $^{<8104>}$  the commandments  $^{<4687>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and walk  $^{<1980>}$  in his ways  $^{<1870>}$ .
- 28:10 And all people  $^{<5971>}$  of the earth  $^{<776>}$  shall see  $^{<7200>}$  that thou art called  $^{<7121>}$  by the name  $^{<8034>}$  of the LORD  $^{<3068>}$ ; and they shall be afraid  $^{<3372>}$  of thee.

- 28:11 And the LORD <3068> shall make thee plenteous <3498> in goods <2896>, in the fruit <6529> of thy body <990>, and in the fruit <6529> of thy cattle <929>, and in the fruit <6529> of thy ground <127>, in the land <127> which the LORD <3068> sware <7650> unto thy fathers <1> to give <5414> thee.
- 28:12 The LORD  $^{<3068>}$  shall open  $^{<6605>}$  unto thee his good  $^{<2896>}$  treasure  $^{<214>}$ , the heaven  $^{<8064>}$  to give  $^{<5414>}$  the rain  $^{<4306>}$  unto thy land  $^{<776>}$  in his season  $^{<6256>}$ , and to bless  $^{<1288>}$  all the work  $^{<4639>}$  of thine hand  $^{<3027>}$ : and thou shalt lend  $^{<3867>}$  unto many  $^{<7227>}$  nations  $^{<1471>}$ , and thou shalt not borrow  $^{<3867>}$ .
- 28:13 And the LORD <3068> shall make <5414> thee the head <7218>, and not the tail <2180>; and thou shalt be above only <4605>, and thou shalt not be beneath <4295>; if that thou hearken <8085> unto the commandments <4687> of the LORD <3068> thy God <430>, which I command <6680> thee this day <3117>, to observe <8104> and to do <6213> [them]
- 28:14 And thou shalt not go aside  $^{<5493>}$  from any of the words  $^{<1697>}$  which I command  $^{<6680>}$  thee this day  $^{<3117>}$ , [to] the right hand  $^{<3225>}$ , or [to] the left  $^{<8040>}$ , to go  $^{<3212>}$  after  $^{<310>}$  other  $^{<312>}$  gods to serve  $^{<5647>}$  them.
- 28:15 But it shall come to pass, if thou wilt not hearken <8085> unto the voice <6963> of the LORD <3068> thy God <430>, to observe <8104> to do <6213> all his commandments <4687> and his statutes <2708> which I command <6680> thee this day <3117>; that all these curses <7045> shall come <935> upon thee, and overtake <5381> thee
- 28:16 Cursed  $^{<779>}$  [shalt] thou [be] in the city  $^{<5892>}$ , and cursed  $^{<779>}$  [shalt] thou [be] in the field  $^{<7704>}$ .
- 28:17 Cursed  $^{\langle 779 \rangle}$  [shall be] thy basket  $^{\langle 2935 \rangle}$  and thy store  $^{\langle 4863 \rangle}$ .
- 28:18 Cursed  $^{<779>}$  [shall be] the fruit  $^{<6529>}$  of thy body  $^{<990>}$ , and the fruit  $^{<6529>}$  of thy land  $^{<127>}$ , the increase  $^{<7698>}$  of thy kine  $^{<504>}$ , and the flocks  $^{<6251>}$  of thy sheep  $^{<6629>}$ .
- 28:19 Cursed <779> [shalt] thou [be] when thou comest in <935>, and cursed <779> [shalt] thou [be] when thou goest out <3318>.
- 28:20 The LORD  $^{<3068>}$  shall send  $^{<7971>}$  upon thee cursing  $^{<3994>}$ , vexation  $^{<4103>}$ , and rebuke  $^{<4045>}$ , in all that thou settest  $^{<4916>}$  thine hand  $^{<3027>}$  unto for to do  $^{<6213>}$ , until thou be destroyed  $^{<8045>}$ , and until thou

- perish  $^{<6>}$  quickly  $^{<4118>}$ ; because  $^{<6440>}$  of the wickedness  $^{<7455>}$  of thy doings  $^{<4611>}$ , whereby thou hast forsaken  $^{<5800>}$  me.
- 28:21 The LORD <3068> shall make the pestilence <1698> cleave <1692> unto thee, until he have consumed <3615> thee from off the land <127>, whither thou goest <935> to possess <3423> it.
- 28:22 The LORD <3068> shall smite <5221> thee with a consumption <7829>, and with a fever <6920>, and with an inflammation <1816>, and with an extreme burning <2746>, and with the sword <2719>, and with blasting <7711>, and with mildew <3420>; and they shall pursue <7291> thee until thou perish <6>.
- 28:23 And thy heaven <8064> that [is] over thy head <7218> shall be brass <5178>, and the earth <776> that is under thee [shall be] iron <1270>.
- 28:24 The LORD <3068> shall make <5414> the rain <4306> of thy land <776> powder <80> and dust <6083>: from heaven <8064> shall it come down <3381> upon thee, until thou be destroyed <8045>.
- 28:25 The LORD <3068> shall cause <5414> thee to be smitten <5062> before <6440> thine enemies <341>: thou shalt go out <3318> one <259> way <1870> against them, and flee <5127> seven <7651> ways <1870> before <6440> them: and shalt be removed <2189> into all the kingdoms <4467> of the earth <776>.
- 28:26 And thy carcase  $^{<5038>}$  shall be meat  $^{<3978>}$  unto all fowls  $^{<5775>}$  of the air  $^{<8064>}$ , and unto the beasts  $^{<929>}$  of the earth  $^{<776>}$ , and no man shall fray [them] away  $^{<2729>}$ .
- 28:27 The LORD  $^{<3068>}$  will smite  $^{<5221>}$  thee with the botch  $^{<7822>}$  of Egypt  $^{<4714>}$ , and with the emerods  $^{<2914>}$   $^{<6076>}$ , and with the scab  $^{<1618>}$ , and with the itch  $^{<2775>}$ , whereof thou canst  $^{<3201>}$  not be healed  $^{<7495>}$
- 28:28 The LORD  $^{<3068>}$  shall smite  $^{<5221>}$  thee with madness  $^{<7697>}$ , and blindness  $^{<5788>}$ , and astonishment  $^{<8541>}$  of heart  $^{<3824>}$
- 28:29 And thou shalt grope <4959> at noonday <6672>, as the blind <5787> gropeth <4959> in darkness <653>, and thou shalt not prosper <6743> in thy ways <1870>: and thou shalt be only oppressed <6231> and spoiled <1497> evermore <3117>, and no man shall save <3467> [thee].
- 28:30 Thou shalt betroth  $^{<781>}$  a wife  $^{<802>}$ , and another  $^{<312>}$  man  $^{<376>}$  shall lie  $^{<7901>}$   $^{<7693>}$  with her: thou shalt build  $^{<1129>}$  an house  $^{<1004>}$ , and

- thou shalt not dwell <3427> therein: thou shalt plant <5193> a vineyard <3754>, and shalt not gather the grapes <2490> thereof.
- 28:31 Thine ox <7794> [shall be] slain <2873> before thine eyes <5869>, and thou shalt not eat <398> thereof: thine ass <2543> [shall be] violently taken away <1497> from before thy face <6440>, and shall not be restored <7725> to thee: thy sheep <6629> [shall be] given <5414> unto thine enemies <341>, and thou shalt have none to rescue <3467> [them].
- 28:32 Thy sons <1121> and thy daughters <1323> [shall be] given <5414> unto another <312> people <5971>, and thine eyes <5869> shall look <7200>, and fail <3616> [with longing] for them all the day <3117> long: and [there shall be] no might <410> in thine hand <3027>.
- 28:33 The fruit <6529> of thy land <127>, and all thy labours <3018>, shall a nation <5971> which thou knowest <3045> not eat up <398>; and thou shalt be only oppressed <6231> and crushed <7533> alway <3117>
- 28:34 So that thou shalt be mad <7696> for the sight <4758> of thine eyes <5869> which thou shalt see <7200>.
- 28:35 The LORD <3068> shall smite <5221> thee in the knees <1290>, and in the legs <7785>, with a sore <7451> botch <7822> that cannot <3201> be healed <7495>, from the sole <3709> of thy foot <7272> unto the top of thy head <6936>.
- 28:36 The LORD <3068> shall bring <3212> thee, and thy king <4428> which thou shalt set <6965> over thee, unto a nation <1471> which neither thou nor thy fathers <1> have known <3045>; and there shalt thou serve <5647> other <312> gods <430>, wood <6086> and stone <68>.
- 28:37 And thou shalt become an astonishment <8047>, a proverb <4912>, and a byword <8148>, among all nations <5971> whither the LORD <3068> shall lead <5090> thee.
- 28:38 Thou shalt carry  $^{<3318>}$  much  $^{<7227>}$  seed  $^{<2233>}$  out  $^{<3318>}$  into the field  $^{<7704>}$ , and shalt gather  $^{<622>}$  [but] little  $^{<4592>}$  in  $^{<622>}$ ; for the locust  $^{<697>}$  shall consume  $^{<2628>}$  it.
- 28:39 Thou shalt plant <5193> vineyards <3754>, and dress <5647> [them], but shalt neither drink <8354> [of] the wine <3196>, nor gather <103> [the grapes]; for the worms <8438> shall eat <398> them.

- 28:40 Thou shalt have olive trees <2132> throughout all thy coasts <1366>, but thou shalt not anoint <5480> [thyself] with the oil <8081>; for thine olive <2132> shall cast <5394> [his fruit].
- 28:41 Thou shalt beget <3205> sons <1121> and daughters <1323>, but thou shalt not enjoy them; for they shall go <3212> into captivity <7628>.
- 28:42 All thy trees  $^{<6086>}$  and fruit  $^{<6529>}$  of thy land  $^{<127>}$  shall the locust  $^{<6767>}$  consume  $^{<3423>}$ .
- 28:43 The stranger <1616> that [is] within <7130> thee shall get up <5927> above thee very <4605> high <4605>; and thou shalt come down <3381> very <4295> low <4295>.
- 28:44 He shall lend  $^{<3867>}$  to thee, and thou shalt not lend  $^{<3867>}$  to him: he shall be the head  $^{<7218>}$ , and thou shalt be the tail  $^{<2180>}$ .
- 28:45 Moreover all these curses <7045> shall come <935> upon thee, and shall pursue <7291> thee, and overtake <5381> thee, till thou be destroyed <8045>; because thou hearkenedst <8085> not unto the voice <6963> of the LORD <3068> thy God <430>, to keep <8104> his commandments <4687> and his statutes <2708> which he commanded <6680> thee
- 28:46 And they shall be upon thee for a sign  $\stackrel{\langle 226 \rangle}{}$  and for a wonder  $\stackrel{\langle 4159 \rangle}{}$ , and upon thy seed  $\stackrel{\langle 2233 \rangle}{}$  for  $\stackrel{\langle 5704 \rangle}{}$  ever  $\stackrel{\langle 5769 \rangle}{}$ .
- 28:47 Because thou servedst <5647> not the LORD <3068> thy God <430> with joyfulness <8057>, and with gladness <2898> of heart <3824>, for the abundance <7230> of all [things];
- 28:48 Therefore shalt thou serve <5647> thine enemies <341> which the LORD <3068> shall send <7971> against thee, in hunger <7458>, and in thirst <6772>, and in nakedness <5903>, and in want <2640> of all [things]: and he shall put <5414> a yoke <5923> of iron <1270> upon thy neck <6677>, until he have destroyed <8045> thee.
- 28:49 The LORD <3068> shall bring <5375> a nation <1471> against thee from far <7350>, from the end <7097> of the earth <776>, [as swift] as the eagle <5404> flieth <1675>; a nation <1471> whose tongue <3956> thou shalt not understand <8085>;
- 28:50 A nation <1471> of fierce <5794> countenance <6440>, which shall not regard <5375> the person <6440> of the old <2205>, nor shew favour <2603> to the young <5288>

- 28:51 And he shall eat <398> the fruit <6529> of thy cattle <929>, and the fruit <6529> of thy land <127>, until thou be destroyed <8045>: which [also] shall not leave <7604> thee [either] corn <1715>, wine <8492>, or oil <3323>, [or] the increase <7698> of thy kine <504>, or flocks <6251> of thy sheep <6629>, until he have destroyed <6> thee.
- And thou shalt eat <398> the fruit <6529> of thine own body <990>, the flesh <1320> of thy sons <1121> and of thy daughters <1323>, which the LORD <3068> thy God <430> hath given <5414> thee, in the siege <4692>, and in the straitness <4689>, wherewith thine enemies <341> shall distress <6693> thee
- 28:54 [So that] the man <376> [that is] tender <7390> among you, and very <3966> delicate <6028>, his eye <5869> shall be evil <3415> toward his brother <251>, and toward the wife <802> of his bosom <2436>, and toward the remnant <3499> of his children <1121> which he shall leave <3498>
- 28:55 So that he will not give <5414> to any <259> of them of the flesh <1320> of his children <1121> whom he shall eat <398>: because he hath nothing left <7604> him in the siege <4692>, and in the straitness <4689>, wherewith thine enemies <341> shall distress <6693> thee in all thy gates <8179>.
- 28:56 The tender <7390> and delicate <6028> woman among you, which would not adventure <5254> to set <3322> the sole <3709> of her foot <7272> upon the ground <776> for delicateness <6026> and tenderness <7391>, her eye <5869> shall be evil <3415> toward the husband <376> of her bosom <2436>, and toward her son <1121>, and toward her daughter <1323>,
- 28:57 And toward her young one <7988> that cometh out <3318> from between her feet <7272>, and toward her children <1121> which she shall bear <3205>: for she shall eat <398> them for want <2640> of all [things] secretly <5643> in the siege <4692> and straitness <4689>, wherewith thine enemy <341> shall distress <6693> thee in thy gates <8179>

- 28:58 If thou wilt not observe <8104> to do <6213> all the words <1697> of this law <8451> that are written <3789> in this book <5612>, that thou mayest fear <3372> this glorious <3513> and fearful <3372> name <8034>, THE LORD <3068> THY GOD <430>;
- Then the LORD <3068> will make <6381> thy plagues <4347> wonderful <6381>, and the plagues <4347> of thy seed <2233>, [even] great <1419> plagues <4347>, and of long continuance <539>, and sore <7451> sicknesses <2483>, and of long continuance <539>.
- 28:60 Moreover he will bring <7725> upon thee all the diseases <4064> of Egypt <4714>, which thou wast afraid <3025> of <6440>; and they shall cleave <1692> unto thee.
- 28:61 Also every sickness <2483>, and every plague <4347>, which [is] not written <3789> in the book <5612> of this law <8451>, them will the LORD <3068> bring <5927> upon thee, until thou be destroyed <8045>.
- 28:62 And ye shall be left  $^{<7604>}$  few  $^{<4592>}$  in number  $^{<4962>}$ , whereas  $^{<834>}$  ye were as the stars  $^{<3556>}$  of heaven  $^{<8064>}$  for multitude  $^{<7230>}$ ; because thou wouldest not obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 28:63 And it shall come to pass, [that] as the LORD <3068> rejoiced <7797> over you to do you good <3190>, and to multiply <7235> you; so the LORD <3068> will rejoice <7797> over you to destroy <6> you, and to bring you to nought <8045>; and ye shall be plucked <5255> from off the land <127> whither thou goest <935> to possess <3423> it.
- 28:64 And the LORD  $^{<3068>}$  shall scatter  $^{<6327>}$  thee among all people  $^{<5971>}$ , from the one end  $^{<7097>}$  of the earth  $^{<776>}$  even unto the other  $^{<7097>}$ ; and there thou shalt serve  $^{<5647>}$  other  $^{<312>}$  gods  $^{<430>}$ , which neither thou nor thy fathers  $^{<1>}$  have known  $^{<3045>}$ , [even] wood  $^{<6086>}$  and stone  $^{<68>}$ .
- 28:65 And among these <1992 nations <1471 shalt thou find no ease <7280, neither shall the sole <3709 of thy foot <7272 have rest <4494 : but the LORD <3068 shall give <5414 thee there a trembling <7268 heart <3820, and failing <3631 of eyes <5869, and sorrow <1671 of mind <5315
- 28:66 And thy life <2416> shall hang <8511> in doubt before <5048> thee; and thou shalt fear <6342> day <3119> and night <3915>, and shalt have none assurance <539> of thy life <2416>

- 28:67 In the morning <1242> thou shalt say <559>, Would God it were even <6153>! and at even <6153> thou shalt say <559>, Would God it were <5414> morning <1242>! for the fear <6343> of thine heart <3824> wherewith thou shalt fear <6342>, and for the sight <4758> of thine eyes <5869> which thou shalt see <7200>.
- And the LORD  $^{<3068>}$  shall bring  $^{<7725>}$  thee into Egypt  $^{<4714>}$  again  $^{<7725>}$  with ships  $^{<591>}$ , by the way  $^{<1870>}$  whereof I spake  $^{<559>}$  unto thee, Thou shalt see  $^{<7200>}$  it no more again  $^{<3254>}$ : and there ye shall be sold  $^{<4376>}$  unto your enemies  $^{<341>}$  for bondmen  $^{<5650>}$  and bondwomen  $^{<8198>}$ , and no man shall buy  $^{<7069>}$  [you].

# CHAPTER 29 — Click to see Deut 29 w/o Strongs Numbers

- 29:1 These [are] the words <1697> of the covenant <1285>, which the LORD <3068> commanded <6680> Moses <4872> to make <3772> with the children <1121> of Israel <3478> in the land <776> of Moab <4124>, beside the covenant <1285> which he made <3772> with them in Horeb <2722>.
- 29:2 And Moses  $^{<4872>}$  called  $^{<7121>}$  unto all Israel  $^{<3478>}$ , and said  $^{<559>}$  unto them, Ye have seen  $^{<7200>}$  all that the LORD  $^{<3068>}$  did  $^{<6213>}$  before your eyes  $^{<5869>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$  unto Pharaoh  $^{<6547>}$ , and unto all his servants  $^{<5650>}$ , and unto all his land  $^{<776>}$ ;
- 29:3 The great <1419> temptations <4531> which thine eyes <5869> have seen <7200>, the signs <226>, and those great <1419> miracles <4159>
- Yet the LORD  $^{<3068>}$  hath not given  $^{<5414>}$  you an heart  $^{<3820>}$  to perceive  $^{<3045>}$ , and eyes  $^{<5869>}$  to see  $^{<7200>}$ , and ears  $^{<241>}$  to hear  $^{<8085>}$ , unto this day  $^{<3117>}$ .
- 29:5 And I have led  $^{\langle 3212\rangle}$  you forty  $^{\langle 705\rangle}$  years  $^{\langle 8141\rangle}$  in the wilderness  $^{\langle 4057\rangle}$ : your clothes  $^{\langle 8008\rangle}$  are not waxen old  $^{\langle 1086\rangle}$  upon you, and thy shoe  $^{\langle 5275\rangle}$  is not waxen old  $^{\langle 1086\rangle}$  upon thy foot  $^{\langle 7272\rangle}$ .
- 29:6 Ye have not eaten  $^{<398>}$  bread  $^{<3899>}$ , neither have ye drunk  $^{<8354>}$  wine  $^{<3196>}$  or strong drink  $^{<7941>}$ : that ye might know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 29:7 And when ye came  $^{<935>}$  unto this place  $^{<4725>}$ , Sihon  $^{<5511>}$  the king  $^{<4428>}$  of Heshbon  $^{<2809>}$ , and Og  $^{<5747>}$  the king  $^{<4428>}$  of Bashan  $^{<1316>}$ , came out  $^{<3318>}$  against  $^{<7125>}$  us unto battle  $^{<4421>}$ , and we smote  $^{<5221>}$  them

- 29:8 And we took <3947> their land <776>, and gave <5414> it for an inheritance <5159> unto the Reubenites <7206>, and to the Gadites <1425>, and to the half <2677> tribe <7626> of Manasseh <4520>.
- 29:9 Keep  $^{\langle 8104\rangle}$  therefore the words  $^{\langle 1697\rangle}$  of this covenant  $^{\langle 1285\rangle}$ , and do  $^{\langle 6213\rangle}$  them, that ye may prosper  $^{\langle 7919\rangle}$  in all that ye do  $^{\langle 6213\rangle}$ .
- 29:10 Ye stand <5324> this day <3117> all of you before <6440> the LORD <3068> your God <430>; your captains <7218> of your tribes <7626>, your elders <2205>, and your officers <7860>, [with] all the men <376> of Israel <3478>,
- 29:11 Your little ones <2945>, your wives <802>, and thy stranger <1616> that [is] in <7130> thy camp <4264>, from the hewer <2404> of thy wood <6086> unto the drawer <7579> of thy water <4325>
- 29:12 That thou shouldest enter <5674> into covenant <1285> with the LORD <3068> thy God <430>, and into his oath <423>, which the LORD <3068> thy God <430> maketh <3772> with thee this day <3117>
- 29:13 That he may establish  $^{<6965>}$  thee to day  $^{<3117>}$  for a people  $^{<5971>}$  unto himself, and [that] he may be unto thee a God  $^{<430>}$ , as he hath said  $^{<1696>}$  unto thee, and as he hath sworn  $^{<7650>}$  unto thy fathers  $^{<1>}$ , to Abraham  $^{<85>}$ , to Isaac  $^{<3327>}$ , and to Jacob  $^{<3290>}$ .
- 29:14 Neither with you only do I make <3772> this covenant <1285> and this oath <423>;
- 29:15 But with [him] that standeth <5975> here with us this <3426> day <3117> before <6440> the LORD <3068> our God <430>, and also with [him] that [is] not here with us this day <3117>
- 29:16 (For ye know <3045) how we have dwelt <3427) in the land <776 of Egypt <4714); and how we came <5674 through <7130 the nations <1471> which ye passed by <5674);
- 29:17 And ye have seen <7200> their abominations <8251>, and their idols <1544>, wood <6086> and stone <68>, silver <3701> and gold <2091>, which [were] among them:)
- 29:18 Lest there should be <3426> among you man <376>, or woman <802>, or family <4940>, or tribe <7626>, whose heart <3824> turneth away <6437> this day <3117> from the LORD <3068> our God <430>, to go <3212> [and] serve <5647> the gods <430> of these nations <1471>; lest there should be <3426> among you a root <8328> that beareth <6509> gall <7219> and wormwood <3939>;

- 29:19 And it come to pass, when he heareth  $^{<8085>}$  the words  $^{<1697>}$  of this curse  $^{<423>}$ , that he bless  $^{<1288>}$  himself in his heart  $^{<3824>}$ , saying  $^{<559>}$ , I shall have peace  $^{<7965>}$ , though  $^{<3588>}$  I walk  $^{<3212>}$  in the imagination  $^{<8307>}$  of mine heart  $^{<3820>}$ , to add  $^{<5595>}$  drunkenness  $^{<7302>}$  to thirst  $^{<6771>}$
- 29:20 The LORD <3068> will <14> not spare <5545> him, but then the anger <639> of the LORD <3068> and his jealousy <7068> shall smoke <6225> against that man <376>, and all the curses <423> that are written <3789> in this book <5612> shall lie <7257> upon him, and the LORD <3068> shall blot out <4229> his name <8034> from under heaven <8064>.
- 29:21 And the LORD <3068> shall separate <914> him unto evil <7451> out of all the tribes <7626> of Israel <3478>, according to all the curses <423> of the covenant <1285> that are written <3789> in this book <5612> of the law <8451>
- 29:22 So that the generation  $^{<1755>}$  to come  $^{<314>}$  of your children  $^{<1121>}$  that shall rise up  $^{<6965>}$  after  $^{<310>}$  you, and the stranger  $^{<5237>}$  that shall come  $^{<935>}$  from a far  $^{<7350>}$  land  $^{<776>}$ , shall say  $^{<559>}$ , when they see  $^{<7200>}$  the plagues  $^{<4347>}$  of that land  $^{<776>}$ , and the sicknesses  $^{<8463>}$  which the LORD  $^{<3068>}$  hath laid  $^{<2470>}$  upon it;
- 29:23 [And that] the whole land <776> thereof [is] brimstone <1614>, and salt <4417>, [and] burning <8316>, [that] it is not sown <2232>, nor beareth <6779>, nor any grass <6212> groweth <5927> therein, like the overthrow <4114> of Sodom <5467>, and Gomorrah <6017>, Admah <126>, and Zeboim <6636>, which the LORD <3068> overthrew <2015> in his anger <639>, and in his wrath <2534>
- 29:24 Even all nations <1471> shall say <559>, Wherefore hath the LORD <3068> done <6213> thus unto this land <776>? what [meaneth] the heat <2750> of this great <1419> anger <639>?
- 29:25 Then men shall say <559>, Because they have forsaken <5800> the covenant <1285> of the LORD <3068> God <430> of their fathers <1>, which he made <3772> with them when he brought them forth <3318> out of the land <776> of Egypt <4714>
- 29:26 For they went <3212 and served <5647 other <312 gods <430, and worshipped <7812 them, gods <430 whom they knew <3045 not, and [whom] he had not given <2505 unto them

- 29:27 And the anger  $^{<639>}$  of the LORD  $^{<3068>}$  was kindled  $^{<2734>}$  against this land  $^{<776>}$ , to bring  $^{<935>}$  upon it all the curses  $^{<7045>}$  that are written  $^{<3789>}$  in this book  $^{<5612>}$
- 29:28 And the LORD  $^{<3068>}$  rooted  $^{<5428>}$  them out of their land  $^{<127>}$  in anger  $^{<639>}$ , and in wrath  $^{<2534>}$ , and in great  $^{<1419>}$  indignation  $^{<7110>}$ , and cast  $^{<7993>}$  them into another  $^{<312>}$  land  $^{<776>}$ , as [it is] this day  $^{<3117>}$
- 29:29 The secret <5641> [things belong] unto the LORD <3068> our God <430>: but those [things which are] revealed <1540> [belong] unto us and to our children <1121> for <5704> ever <5769>, that [we] may do <6213> all the words <1697> of this law <8451>.

# CHAPTER 30 — Click to see Deut 30 w/o Strongs Numbers

- 30:1 And it shall come to pass, when all these things <1697 are come <935> upon thee, the blessing <1293 and the curse <7045, which I have set <5414 before <6440 thee, and thou shalt call <7725 [them] to mind <3824 among all the nations <1471 , whither the LORD <3068 thy God <430 hath driven <5080 thee,
- 30:2 And shalt return <7725 unto the LORD <3068 thy God <430 , and shalt obey <8085 his voice <6963 according to all that I command <6680 thee this day <3117 , thou and thy children <1121 , with all thine heart <3824 , and with all thy soul <5315;
- That then the LORD <3068> thy God <430> will turn <7725> thy captivity <7622>, and have compassion <7355> upon thee, and will return <7725> and gather <6908> thee from all the nations <5971>, whither the LORD <3068> thy God <430> hath scattered <6327> thee.
- 30:4 If [any] of thine be driven out <5080> unto the outmost <7097> [parts] of heaven <8064>, from thence will the LORD <3068> thy God <430> gather <6908> thee, and from thence will he fetch <3947> thee
- 30:5 And the LORD <3068> thy God <430> will bring <935> thee into the land <776> which thy fathers <1> possessed <3423>, and thou shalt possess <3423> it; and he will do thee good <3190>, and multiply <7235> thee above thy fathers <1>.
- 30:6 And the LORD  $^{<3068>}$  thy God  $^{<430>}$  will circumcise  $^{<4135>}$  thine heart  $^{<3824>}$ , and the heart  $^{<3824>}$  of thy seed  $^{<2233>}$ , to love  $^{<157>}$  the LORD

- $^{<3068>}$  thy God  $^{<430>}$  with all thine heart  $^{<3824>}$ , and with all thy soul  $^{<5315>}$ , that thou mayest live  $^{<2416>}$ .
- 30:7 And the LORD  $^{<3068>}$  thy God  $^{<430>}$  will put  $^{<5414>}$  all these curses upon thine enemies  $^{<341>}$ , and on them that hate  $^{<8130>}$  thee, which persecuted  $^{<7291>}$  thee.
- 30:8 And thou shalt return  $^{<7725>}$  and obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , and do  $^{<6213>}$  all his commandments  $^{<4687>}$  which I command  $^{<6680>}$  thee this day  $^{<3117>}$ .
- 30:9 And the LORD <3068> thy God <430> will make thee plenteous <3498> in every work <4639> of thine hand <3027>, in the fruit <6529> of thy body <990>, and in the fruit <6529> of thy cattle <929>, and in the fruit <6529> of thy land <127>, for good <2896>: for the LORD <3068> will again <7725> rejoice <7797> over thee for good <2896>, as he rejoiced <7797> over thy fathers <1>
- 30:10 If thou shalt hearken <8085> unto the voice <6963> of the LORD <3068> thy God <430>, to keep <8104> his commandments <4687> and his statutes <2708> which are written <3789> in this book <5612> of the law <8451>, [and] if thou turn <7725> unto the LORD <3068> thy God <430> with all thine heart <3824>, and with all thy soul <5315>.
- 30:11 For this commandment <4687> which I command <6680> thee this day <3117>, it [is] not hidden <6381> from thee, neither [is] it far off <7350>.
- 30:12 It [is] not in heaven <8064>, that thou shouldest say <559>, Who shall go up <5927> for us to heaven <8064>, and bring <3947> it unto us, that we may hear <8085> it, and do <6213> it?
- 30:13 Neither [is] it beyond  $^{<5676>}$  the sea  $^{<3220>}$ , that thou shouldest say  $^{<559>}$ , Who shall go  $^{<5674>}$  over  $^{<5676>}$  the sea  $^{<3220>}$  for us, and bring it unto us, that we may hear  $^{<8085>}$  it, and do  $^{<6213>}$  it?
- 30:14 But the word  $^{<1697>}$  [is] very  $^{<3966>}$  nigh  $^{<7138>}$  unto thee, in thy mouth  $^{<6310>}$ , and in thy heart  $^{<3824>}$ , that thou mayest do  $^{<6213>}$  it.
- 30:15 See  $^{<7200>}$ , I have set  $^{<5414>}$  before  $^{<6440>}$  thee this day  $^{<3117>}$  life  $^{<2416>}$  and good  $^{<2896>}$ , and death  $^{<4194>}$  and evil  $^{<7451>}$ ;
- 30:16 In that I command  $^{<6680>}$  thee this day  $^{<3117>}$  to love  $^{<157>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , to walk  $^{<3212>}$  in his ways  $^{<1870>}$ , and to keep  $^{<8104>}$  his commandments  $^{<4687>}$  and his statutes  $^{<2708>}$  and his judgments  $^{<4941>}$ , that thou mayest live  $^{<2421>}$  and multiply  $^{<7235>}$ : and

- the LORD <3068> thy God <430> shall bless <1288> thee in the land <776> whither thou goest <935> to possess <3423> it.
- 30:17 But if thine heart <3824> turn away <6437>, so that thou wilt not hear <8085>, but shalt be drawn away <5080>, and worship <7812> other <312> gods <430>, and serve <5647> them;
- 30:18 I denounce <5046> unto you this day <3117>, that ye shall surely <6> perish <6>, [and that] ye shall not prolong <748> [your] days <3117> upon the land <127>, whither thou passest over <5674> Jordan <3383> to go <935> to possess <3423> it.
- 30:19 I call  $^{<5749>}$  heaven  $^{<8064>}$  and earth  $^{<776>}$  to record  $^{<5749>}$  this day against you, [that] I have set  $^{<5414>}$  before  $^{<6440>}$  you life  $^{<2416>}$  and death  $^{<4194>}$ , blessing  $^{<1293>}$  and cursing  $^{<7045>}$ : therefore choose  $^{<977>}$  life  $^{<2416>}$ , that both thou and thy seed  $^{<2223>}$  may live  $^{<2421>}$
- 30:20 That thou mayest love  $^{<157>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , [and] that thou mayest obey  $^{<8085>}$  his voice  $^{<6963>}$ , and that thou mayest cleave  $^{<1692>}$  unto him: for he [is] thy life  $^{<2416>}$ , and the length  $^{<753>}$  of thy days  $^{<3117>}$ : that thou mayest dwell  $^{<3427>}$  in the land  $^{<127>}$  which the LORD  $^{<3068>}$  sware  $^{<7650>}$  unto thy fathers  $^{<1>}$ , to Abraham  $^{<85>}$ , to Isaac  $^{<3327>}$ , and to Jacob  $^{<3290>}$ , to give  $^{<5414>}$  them.

## CHAPTER 31 — Click to see Deut 31 w/o Strongs Numbers

- 31:1 And Moses <4872> went <3212> and spake <1696> these words <1697> unto all Israel <3478>.
- 31:2 And he said <559> unto them, I [am] an hundred <3967> and twenty <6242> years <8141> old <1121> this day <3117>; I can <3201> no more go out <3318> and come in <935>: also the LORD <3068> hath said <559> unto me, Thou shalt not go over <5674> this Jordan <3383>.
- 31:3 The LORD <3068> thy God <430>, he will go over <5674> before <6440> thee, [and] he will destroy <8045> these nations <1471> from before <6440> thee, and thou shalt possess <3423> them: [and] Joshua <3091>, he shall go over <5674> before <6440> thee, as the LORD <3068> hath said <1696>
- 31:4 And the LORD  $^{<3068>}$  shall do  $^{<6213>}$  unto them as he did  $^{<6213>}$  to Sihon  $^{<5511>}$  and to Og  $^{<5747>}$ , kings  $^{<4428>}$  of the Amorites  $^{<567>}$ , and unto the land  $^{<776>}$  of them, whom he destroyed  $^{<8045>}$ .

- 31:5 And the LORD <3068> shall give them up <5414> before your face <6440>, that ye may do <6213> unto them according unto all the commandments <4687> which I have commanded <6680> you.
- 31:6 Be strong <2388> and of a good courage <553>, fear <3372> not, nor be afraid <6206> of them <6440>: for the LORD <3068> thy God <430>, he [it is] that doth go <1980> with thee; he will not fail <7503> thee, nor forsake <5800> thee.
- 31:7 And Moses <4872 called <7121 unto Joshua <3091, and said <559 unto him in the sight <5869 of all Israel <3478, Be strong <2388 and of a good courage <553: for thou must go <935 with this people <5971 unto the land <776 which the LORD <3068 hath sworn <7650 unto their fathers <1 to give <5414 them; and thou shalt cause them to inherit <5157 it.
- 31:8 And the LORD <3068>, he [it is] that doth go <1980> before <6440> thee; he will be with thee, he will not fail <7503> thee, neither forsake <5800> thee: fear <3372> not, neither be dismayed <2865>.
- 31:9 And Moses <4872> wrote <3789> this law <8451>, and delivered <5414> it unto the priests <3548> the sons <1121> of Levi <3878>, which bare <5375> the ark <727> of the covenant <1285> of the LORD <3068>, and unto all the elders <2205> of Israel <3478>.
- 31:10 And Moses  $^{<4872>}$  commanded  $^{<6680>}$  them, saying  $^{<559>}$ , At the end  $^{<7093>}$  of [every] seven  $^{<7651>}$  years  $^{<8141>}$ , in the solemnity  $^{<4150>}$  of the year  $^{<8141>}$  of release  $^{<8059>}$ , in the feast  $^{<2282>}$  of tabernacles  $^{<5521>}$ ,
- 31:11 When all Israel  $^{<3478>}$  is come  $^{<935>}$  to appear  $^{<7200>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  in the place  $^{<4725>}$  which he shall choose  $^{<977>}$ , thou shalt read  $^{<7121>}$  this law  $^{<8451>}$  before all Israel  $^{<3478>}$  in their hearing  $^{<241>}$ .
- 31:12 Gather  $^{<6950>}$  the people  $^{<5971>}$  together  $^{<6950>}$ , men  $^{<582>}$ , and women  $^{<802>}$ , and children  $^{<2945>}$ , and thy stranger  $^{<1616>}$  that [is] within thy gates  $^{<8179>}$ , that they may hear  $^{<8085>}$ , and that they may learn  $^{<3925>}$ , and fear  $^{<3372>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , and observe  $^{<8104>}$  to do  $^{<6213>}$  all the words  $^{<1697>}$  of this law  $^{<8451>}$
- 31:13 And [that] their children <1121>, which have not known <3045> [any thing], may hear <8085>, and learn <3925> to fear <3372> the LORD <3068> your God <430>, as long as <3117> ye live <2416> in the land <127> whither ye go over <5674> Jordan <3383> to possess <3423> it.

- And the LORD <3068> said <559> unto Moses <4872>, Behold, thy days <3117> approach <7126> that thou must die <4191>: call <7121> Joshua <3091>, and present <3320> yourselves in the tabernacle <168> of the congregation <4150>, that I may give him a charge <6680>. And Moses <4872> and Joshua <3091> went <3212>, and presented <3320> themselves in the tabernacle <168> of the congregation <4150>.
- 31:15 And the LORD  $^{<3068>}$  appeared  $^{<7200>}$  in the tabernacle  $^{<168>}$  in a pillar  $^{<5982>}$  of a cloud  $^{<6051>}$ : and the pillar  $^{<5982>}$  of the cloud  $^{<6051>}$  stood  $^{<5975>}$  over the door  $^{<6607>}$  of the tabernacle  $^{<168>}$ .
- 31:16 And the LORD <3068> said <559> unto Moses <4872>, Behold, thou shalt sleep <7901> with thy fathers <1>; and this people <5971> will rise up <6965>, and go a whoring <2181> after <310> the gods <430> of the strangers <5236> of the land <776>, whither they go <935> [to be] among <7130> them, and will forsake <5800> me, and break <6565> my covenant <1285> which I have made <3772> with them.
- 31:17 Then my anger <639> shall be kindled <2734> against them in that day <3117>, and I will forsake <5800> them, and I will hide <5641> my face <6440> from them, and they shall be devoured <398>, and many <7227> evils <7451> and troubles <6869> shall befall <4672> them; so that they will say <559> in that day <3117>, Are not these evils <7451> come <4672> upon us, because our God <430> [is] not among <7130> us?
- 31:18 And I will surely  $^{<5641>}$  hide  $^{<5641>}$  my face  $^{<6440>}$  in that day  $^{<3117>}$  for all the evils  $^{<7451>}$  which they shall have wrought  $^{<6213>}$ , in that  $^{<3588>}$  they are turned  $^{<6437>}$  unto other  $^{<312>}$  gods  $^{<430>}$ .
- 31:19 Now therefore write <3789> ye this song <7892> for you, and teach <3925> it the children <1121> of Israel <3478>: put <7760> it in their mouths <6310>, that this song <7892> may be a witness <5707> for me against the children <1121> of Israel <3478>.
- 31:20 For when I shall have brought <935> them into the land <127> which I sware <7650> unto their fathers <1>, that floweth <2100> with milk <2461> and honey <1706>; and they shall have eaten <398> and filled <7646> themselves, and waxen fat <1878>; then will they turn <6437> unto other <312> gods <430>, and serve <5647> them, and provoke <5006> me, and break <6565> my covenant <1285>.
- 31:21 And it shall come to pass, when many  $^{<7227>}$  evils  $^{<7451>}$  and troubles  $^{<6869>}$  are befallen  $^{<4672>}$  them, that this song  $^{<7892>}$  shall testify  $^{<6030>}$

- against <6440> them as a witness <5707>; for it shall not be forgotten <7911> out of the mouths <6310> of their seed <2233>: for I know <3045> their imagination <33336> which they go about <6213>, even now <3117>, before I have brought <935> them into the land <776> which I sware <7650>
- 31:22 Moses  $^{\langle 4872\rangle}$  therefore wrote  $^{\langle 3789\rangle}$  this song  $^{\langle 7892\rangle}$  the same day  $^{\langle 3117\rangle}$ , and taught  $^{\langle 3925\rangle}$  it the children  $^{\langle 1121\rangle}$  of Israel  $^{\langle 3478\rangle}$ .
- 31:23 And he gave Joshua <3091> the son <1121> of Nun <5126> a charge <6680>, and said <559>, Be strong <2388> and of a good courage <553>: for thou shalt bring <935> the children <1121> of Israel <3478> into the land <776> which I sware <7650> unto them: and I will be with thee.
- 31:24 And it came to pass, when Moses <4872> had made an end <3615> of writing <3789> the words <1697> of this law <8451> in a book <5612>, until they were finished <8552>,
- 31:25 That Moses  $^{<4872>}$  commanded  $^{<6680>}$  the Levites  $^{<3881>}$ , which bare  $^{<5375>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$ , saying
- 31:26 Take  $^{<3947>}$  this book  $^{<5612>}$  of the law  $^{<8451>}$ , and put  $^{<7760>}$  it in the side  $^{<6654>}$  of the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ , that it may be there for a witness  $^{<5707>}$  against thee.
- 31:27 For I know <3045> thy rebellion <4805>, and thy stiff <7186> neck <6203>: behold, while I am yet alive <2416> with you this day <3117>, ye have been rebellious <4784> against the LORD <3068>; and how much more after <310> my death <4194>?
- 31:28 Gather <6950> unto me all the elders <2205> of your tribes <7626>, and your officers <7860>, that I may speak <1696> these words <1697> in their ears <241>, and call <5749> heaven <8064> and earth <776> to record <5749> against them.
- 31:29 For I know <3045> that after <310> my death <4194> ye will utterly <7843> corrupt <7843> [yourselves], and turn aside <5493> from the way <1870> which I have commanded <6680> you; and evil <7451> will befall <7122> you in the latter <319> days <3117>; because ye will do <6213> evil <7451> in the sight <5869> of the LORD <3068>, to provoke him to anger <3707> through the work <4639> of your hands <3027>.

31:30 And Moses  $^{<4872>}$  spake  $^{<1696>}$  in the ears  $^{<241>}$  of all the congregation of Israel  $^{<3478>}$  the words  $^{<1697>}$  of this song  $^{<7892>}$ , until they were ended  $^{<8552>}$ .

#### CHAPTER 32 — Click to see Deut 32 w/o Strongs Numbers

- 32:1 Give ear  $^{<238>}$ , O ye heavens  $^{<8064>}$ , and I will speak  $^{<1696>}$ ; and hear  $^{<8085>}$ , O earth  $^{<776>}$ , the words  $^{<561>}$  of my mouth  $^{<6310>}$ .
- 32:2 My doctrine <3948> shall drop <6201> as the rain <4306>, my speech <565> shall distil <5140> as the dew <2919>, as the small rain <8164> upon the tender herb <1877>, and as the showers <7241> upon the grass <6212>
- 32:3 Because I will publish  $^{<7121>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$ : ascribe  $^{<3051>}$  ye greatness  $^{<1433>}$  unto our God  $^{<430>}$ .
- 32:4 [He is] the Rock <6697>, his work <6467> [is] perfect <8549>: for all his ways <1870> [are] judgment <4941>: a God <410> of truth <530> and without iniquity <5766>, just <6662> and right <3477> [is] he.
- 32:5 They have corrupted <7843> themselves, their spot <3971> [is] not [the spot] of his children <1121>: [they are] a perverse <6141> and crooked <6618> generation <1755>.
- 32:6 Do ye thus requite <1580> the LORD <3068>, O foolish <5036> people <5971> and unwise <2450>? [is] not he thy father <1> [that] hath bought <7069> thee? hath he not made <6213> thee, and established <3559> thee?
- Remember  $^{<2142>}$  the days  $^{<3117>}$  of old  $^{<5769>}$ , consider  $^{<995>}$  the years of many  $^{<1755>}$  generations  $^{<1755>}$ : ask  $^{<7592>}$  thy father  $^{<1>}$ , and he will shew  $^{<5046>}$  thee; thy elders  $^{<2205>}$ , and they will tell  $^{<559>}$  thee.
- 32:8 When the most High  $^{<5945>}$  divided  $^{<5157>}$  to the nations  $^{<1471>}$  their inheritance  $^{<5157>}$ , when he separated  $^{<6504>}$  the sons  $^{<1121>}$  of Adam  $^{<120>}$ , he set  $^{<5324>}$  the bounds  $^{<1367>}$  of the people  $^{<5971>}$  according to the number  $^{<4557>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 32:9 For the LORD'S  $^{<3068>}$  portion  $^{<2506>}$  [is] his people  $^{<5971>}$ ; Jacob  $^{<3290>}$  [is] the lot  $^{<2256>}$  of his inheritance  $^{<5159>}$ .
- 32:10 He found <4672> him in a desert <4057> land <776>, and in the waste <8414> howling <3214> wilderness <3452>; he led him about <5437>, he instructed <995> him, he kept <5341> him as the apple <380> of his eye <5869>

- 32:11 As an eagle <5404> stirreth up <5782> her nest <7064>, fluttereth <7363> over her young <1469>, spreadeth abroad <6566> her wings <3671>, taketh <3947> them, beareth <5375> them on her wings <84>
- 32:12 [So] the LORD  $^{<3068>}$  alone  $^{<910>}$  did lead  $^{<5148>}$  him, and [there was] no strange  $^{<5236>}$  god  $^{<410>}$  with him.
- 32:13 He made him ride <7392> on the high places <1116> of the earth <776>, that he might eat <398> the increase <8570> of the fields <7704>; and he made him to suck <3243> honey <1706> out of the rock <5553>, and oil <8081> out of the flinty <2496> rock <6697>;
- 32:14 Butter  $^{<2529>}$  of kine  $^{<1241>}$ , and milk  $^{<2461>}$  of sheep  $^{<6629>}$ , with fat  $^{<2459>}$  of lambs  $^{<3733>}$ , and rams  $^{<352>}$  of the breed  $^{<1121>}$  of Bashan  $^{<1316>}$ , and goats  $^{<6260>}$ , with the fat  $^{<2459>}$  of kidneys  $^{<3629>}$  of wheat  $^{<2406>}$ ; and thou didst drink  $^{<8354>}$  the pure  $^{<2561>}$  blood  $^{<1818>}$  of the grape  $^{<6025>}$ .
- 32:15 But Jeshurun <3484> waxed fat <8080>, and kicked <1163>: thou art waxen fat <8080>, thou art grown thick <5666>, thou art covered <3780> [with fatness]; then he forsook <5203> God <433> [which] made <6213> him, and lightly esteemed <5034> the Rock <6697> of his salvation <3444>
- 32:16 They provoked him to jealousy <7065> with strange <2114> [gods], with abominations <8441> provoked they him to anger <3707>.
- 32:17 They sacrificed  $^{<2076>}$  unto devils  $^{<7700>}$ , not to God  $^{<433>}$ ; to gods  $^{<430>}$  whom they knew  $^{<3045>}$  not, to new  $^{<2319>}$  [gods that] came  $^{<935>}$  newly  $^{<7138>}$  up  $^{<935>}$ , whom your fathers  $^{<1>}$  feared  $^{<8175>}$  not.
- 32:18 Of the Rock  $^{<6697>}$  [that] begat  $^{<3205>}$  thee thou art unmindful  $^{<7876>}$ , and hast forgotten  $^{<7911>}$  God  $^{<410>}$  that formed  $^{<2342>}$  thee.
- 32:19 And when the LORD <3068> saw <7200> [it], he abhorred <5006> [them], because of the provoking <3708> of his sons <1121>, and of his daughters <1323>.
- 32:20 And he said <559>, I will hide <5641> my face <6440> from them, I will see <7200> what their end <319> [shall be]: for they [are] a very froward <8419> generation <1755>, children <1121> in whom [is] no faith <529>.
- 32:21 They have moved me to jealousy <7065> with [that which is] not <3808> God <410>; they have provoked me to anger <3707> with their

- vanities <1892>: and I will move them to jealousy <7065> with [those which are] not a people <5971>; I will provoke them to anger <3707> with a foolish <5036> nation <1471>.
- 32:22 For a fire <784> is kindled <6919> in mine anger <639>, and shall burn <33344> unto the lowest <8482> hell <7585>, and shall consume <398> the earth <776> with her increase <2981>, and set on fire <3857> the foundations <4144> of the mountains <2022>.
- 32:23 I will heap <5595> mischiefs <7451> upon them; I will spend <3615> mine arrows <2671> upon them.
- 32:24 [They shall be] burnt  $^{<4198>}$  with hunger  $^{<7458>}$ , and devoured  $^{<3898>}$  with burning heat  $^{<7565>}$ , and with bitter  $^{<4815>}$  destruction  $^{<6986>}$ : I will also send  $^{<7971>}$  the teeth  $^{<8127>}$  of beasts  $^{<929>}$  upon them, with the poison  $^{<2534>}$  of serpents  $^{<2119>}$  of the dust  $^{<6083>}$ .
- 32:25 The sword  $\stackrel{\langle 2719 \rangle}{}$  without  $\stackrel{\langle 2351 \rangle}{}$ , and terror  $\stackrel{\langle 367 \rangle}{}$  within  $\stackrel{\langle 2315 \rangle}{}$ , shall destroy  $\stackrel{\langle 7921 \rangle}{}$  both the young man  $\stackrel{\langle 970 \rangle}{}$  and the virgin  $\stackrel{\langle 1330 \rangle}{}$ , the suckling  $\stackrel{\langle 3243 \rangle}{}$  [also] with the man  $\stackrel{\langle 376 \rangle}{}$  of gray hairs  $\stackrel{\langle 7872 \rangle}{}$ .
- 32:26 I said <559>, I would scatter them into corners <6284>, I would make the remembrance <2143> of them to cease <7673> from among men <582>
- 32:27 Were it not  $^{<3884>}$  that I feared  $^{<1481>}$  the wrath  $^{<3708>}$  of the enemy  $^{<341>}$ , lest their adversaries  $^{<6862>}$  should behave themselves strangely  $^{<5234>}$ , [and] lest they should say  $^{<559>}$ , Our hand  $^{<3027>}$  [is] high  $^{<7311>}$ , and the LORD  $^{<3068>}$  hath not done  $^{<6466>}$  all this.
- 32:28 For they [are] a nation <1471> void <6> of counsel <6098>, neither [is there any] understanding <8394> in them.
- 32:29 O that <3863> they were wise <2449>, [that] they understood <7919> this, [that] they would consider <995> their latter end <319>!
- 32:30 How should one  $^{<259>}$  chase  $^{<7291>}$  a thousand  $^{<505>}$ , and two  $^{<8147>}$  put ten  $^{<7233>}$  thousand  $^{<505>}$  to flight  $^{<5127>}$ , except  $^{<3808>}$  their Rock  $^{<6697>}$  had sold  $^{<4376>}$  them  $^{<3588>}$ , and the LORD  $^{<3068>}$  had shut them up  $^{<5462>}$ ?
- 32:31 For their rock <6697> [is] not as our Rock <6697>, even our enemies <341> themselves [being] judges <6414>.
- 32:32 For their vine <1612> [is] of the vine <1612> of Sodom <5467>, and of the fields <7709> of Gomorrah <6017>: their grapes <6025> [are] grapes <6025> of gall <7219>, their clusters <811> [are] bitter <4846>

- 32:33 Their wine  $^{\langle 3196\rangle}$  [is] the poison  $^{\langle 2534\rangle}$  of dragons  $^{\langle 8577\rangle}$ , and the cruel  $^{\langle 393\rangle}$  venom  $^{\langle 7219\rangle}$  of asps  $^{\langle 6620\rangle}$ .
- 32:34 [Is] not this laid up in store <3647> with me, [and] sealed up <2856> among my treasures <214>?
- 32:35 To me [belongeth] vengeance <5359>, and recompence <8005>; their foot <7272> shall slide <4131> in [due] time <6256>: for the day <3117> of their calamity <343> [is] at hand <7138>, and the things that shall come <6264> upon them make haste <2363>.
- 32:36 For the LORD  $^{<3068>}$  shall judge  $^{<1777>}$  his people  $^{<5971>}$ , and repent  $^{<5162>}$  himself for his servants  $^{<5650>}$ , when he seeth  $^{<7200>}$  that [their] power  $^{<3027>}$  is gone  $^{<235>}$ , and [there is] none  $^{<657>}$  shut up  $^{<6113>}$ , or left  $^{<5800>}$ .
- 32:37 And he shall say <559>, Where [are] their gods <430>, [their] rock <6697> in whom they trusted <2620>,
- 32:38 Which did eat <398> the fat <2459> of their sacrifices <2077>, [and] drank <8354> the wine <3196> of their drink offerings <5257>? let them rise up <6965> and help <5826> you, [and] be your protection <5643>.
- 32:39 See <7200> now that I, [even] I, [am] he, and [there is] no god <430> with me: I kill <4191>, and I make alive <2421>; I wound <4272>, and I heal <7495>: neither [is there any] that can deliver <5337> out of my hand <3027>
- 32:40 For I lift up  $^{<5375>}$  my hand  $^{<3027>}$  to heaven  $^{<8064>}$ , and say  $^{<559>}$ , I live  $^{<2416>}$  for ever  $^{<5769>}$ .
- 32:41 If I whet <8150> my glittering <1300> sword <2719>, and mine hand <3027> take hold <270> on judgment <4941>; I will render <7725> vengeance <5359> to mine enemies <6862>, and will reward <7999> them that hate <8130> me.
- 32:42 I will make mine arrows <2671> drunk <7937> with blood <1818>, and my sword <2719> shall devour <398> flesh <1320>; [and that] with the blood <1818> of the slain <2491> and of the captives <7633>, from the beginning <7218> of revenges <6546> upon the enemy <341>.
- 32:43 Rejoice <7442>, O ye nations <1471>, [with] his people <5971>: for he will avenge <5358> the blood <1818> of his servants <5650>, and will render <7725> vengeance <5359> to his adversaries <6862>, and will be merciful <3722> unto his land <127>, [and] to his people <5971>.

- 32:44 And Moses  $^{<4872>}$  came  $^{<935>}$  and spake  $^{<1696>}$  all the words  $^{<1697>}$  of this song  $^{<7892>}$  in the ears  $^{<241>}$  of the people  $^{<5971>}$ , he, and Hoshea  $^{<1954>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ .
- 32:45 And Moses <4872> made an end <3615> of speaking <1696> all these words <1697> to all Israel <3478>
- 32:46 And he said <559> unto them, Set <7760> your hearts <3824> unto all the words <1697> which I testify <5749> among you this day <3117>, which ye shall command <6680> your children <1121> to observe <8104> to do <6213>, all the words <1697> of this law <8451>.
- 32:47 For it [is] not a vain <7386> thing <1697> for you; because it [is] your life <2416>: and through this thing <1697> ye shall prolong <748> [your] days <3117> in the land <127>, whither ye go over <5674> Jordan <3383> to possess <3423> it.
- 32:48 And the LORD  $\stackrel{<3068>}{}$  spake  $\stackrel{<1696>}{}$  unto Moses  $\stackrel{<4872>}{}$  that selfsame  $\stackrel{<6106>}{}$  day  $\stackrel{<3117>}{}$ , saying  $\stackrel{<559>}{}$ ,
- 32:49 Get thee up <5927> into this mountain <2022> Abarim <5682>, [unto] mount <2022> Nebo <5015>, which [is] in the land <776> of Moab <4124>, that [is] over against <6440> Jericho <3405>; and behold <7200> the land <776> of Canaan <3667>, which I give <5414> unto the children <1121> of Israel <3478> for a possession <272>
- 32:50 And die <4191> in the mount <2022> whither thou goest up <5927>, and be gathered <622> unto thy people <5971>; as Aaron <175> thy brother <251> died <4191> in mount <2022> Hor <2023>, and was gathered <622> unto his people <5971>
- 32:51 Because ye trespassed <4603> against me among <8432> the children <1121> of Israel <3478> at the waters <4325> of Meribah-Kadesh <4808> <6946>, in the wilderness <4057> of Zin <6790>; because ye sanctified <6942> me not in the midst <8432> of the children <1121> of Israel <3478>.
- 32:52 Yet thou shalt see <7200> the land <776> before [thee]; but thou shalt not go <935> thither unto the land <776> which I give <5414> the children <1121> of Israel <3478>.

## CHAPTER 33 — Click to see Deut 33 w/o Strongs Numbers

33:1 And this [is] the blessing <1293>, wherewith Moses <4872> the man <376> of God <430> blessed <1288> the children <1121> of Israel <3478> before <6440> his death <4194>.

- And he said  $^{<559>}$ , The LORD  $^{<3068>}$  came  $^{<935>}$  from Sinai  $^{<5514>}$ , and rose up  $^{<2224>}$  from Seir  $^{<8165>}$  unto them; he shined forth  $^{<3313>}$  from mount  $^{<2022>}$  Paran  $^{<6290>}$ , and he came  $^{<857>}$  with ten thousands  $^{<7233>}$  of saints  $^{<6944>}$ : from his right hand  $^{<3225>}$  [went] a fiery  $^{<799>}$   $^{<784>}$  law  $^{<1881>}$  for them.
- 33:3 Yea  $^{<637>}$ , he loved  $^{<2245>}$  the people  $^{<5971>}$ ; all his saints  $^{<6918>}$  [are] in thy hand  $^{<3027>}$ : and they sat down  $^{<8497>}$  at thy feet  $^{<7272>}$ ; [every one] shall receive  $^{<5375>}$  of thy words  $^{<1703>}$ .
- Moses <4872> commanded <6680> us a law <8451>, [even] the inheritance <4181> of the congregation <6952> of Jacob <3290>.
- 33:5 And he was king <4428> in Jeshurun <3484>, when the heads <7218> of the people <5971> [and] the tribes <7626> of Israel <3478> were gathered together <3162>.
- 33:6 Let Reuben  $^{<7205>}$  live  $^{<2421>}$ , and not die  $^{<4191>}$ ; and let [not] his men be few  $^{<4557>}$ .
- And this [is the blessing] of Judah <3063>: and he said <559>, Hear <8085>, LORD <3068>, the voice <6963> of Judah <3063>, and bring <935> him unto his people <5971>: let his hands <3027> be sufficient <7227> for him; and be thou an help <5828> [to him] from his enemies <6862>.
- And of Levi <3878> he said <559>, [Let] thy Thummim <8550> and thy Urim <224> [be] with thy holy <2623> one <376>, whom thou didst prove <5254> at Massah <4532>, [and with] whom thou didst strive <7378> at the waters <4325> of Meribah <4809>;
- Who said <559> unto his father <1> and to his mother <517>, I have not seen <7200> him; neither did he acknowledge <5234> his brethren <251>, nor knew <3045> his own children <1121>: for they have observed <8104> thy word <565>, and kept <5341> thy covenant <1285>.
- 33:10 They shall teach <3384> Jacob <3290> thy judgments <4941>, and Israel <3478> thy law <8451>: they shall put <7760> incense <6988> before <639> thee, and whole burnt sacrifice <3632> upon thine altar <4196>.
- 33:11 Bless  $^{<1288>}$ , LORD  $^{<3068>}$ , his substance  $^{<2428>}$ , and accept  $^{<7521>}$  the work  $^{<6467>}$  of his hands  $^{<3027>}$ : smite  $^{<4272>}$  through the loins  $^{<4975>}$  of them that rise  $^{<6965>}$  against him, and of them that hate  $^{<8130>}$  him, that they rise  $^{<6965>}$  not  $^{<4480>}$  again  $^{<6965>}$ .

- 33:12 [And] of Benjamin <1144> he said <559>, The beloved <3039> of the LORD <3068> shall dwell <7931> in safety <983> by him; [and the LORD] shall cover <2653> him all the day <3117> long, and he shall dwell <7931> between his shoulders <3802>.
- 33:13 And of Joseph <3130 he said <559, Blessed <1288 of the LORD <3068 [be] his land <776, for the precious things <4022 of heaven <8064, for the dew <2919, and for the deep <8415 that coucheth beneath <7257,
- 33:14 And for the precious <4022> fruits <8393> [brought forth] by the sun <8121>, and for the precious things <4022> put forth <1645> by the moon <3391>
- And for the chief things  $^{<7218>}$  of the ancient  $^{<6924>}$  mountains  $^{<2042>}$ , and for the precious things  $^{<4022>}$  of the lasting  $^{<5769>}$  hills  $^{<1389>}$ ,
- 33:16 And for the precious things <4022> of the earth <776> and fulness <4393> thereof, and [for] the good will <7522> of him that dwelt <7931> in the bush <5572>: let [the blessing] come <935> upon the head <7218> of Joseph <3130>, and upon the top of the head <6936> of him [that was] separated <5139> from his brethren <251>.
- 33:17 His glory <1926> [is like] the firstling <1060> of his bullock <7794>, and his horns <7161> [are like] the horns <7161> of unicorns <7214>: with them he shall push <5055> the people <5971> together <3162> to the ends <657> of the earth <776>: and they [are] the ten thousands <7233> of Ephraim <669>, and they [are] the thousands <5055> of Manasseh <4519>.
- 33:18 And of Zebulun  $\stackrel{<2074>}{}$  he said  $\stackrel{<559>}{}$ , Rejoice  $\stackrel{<8055>}{}$ , Zebulun  $\stackrel{<2074>}{}$ , in thy going out  $\stackrel{<3318>}{}$ ; and, Issachar  $\stackrel{<3485>}{}$ , in thy tents  $\stackrel{<168>}{}$ .
- 33:19 They shall call <7121> the people <5971> unto the mountain <2022>; there they shall offer <2076> sacrifices <2077> of righteousness <6664>: for they shall suck <3243> [of] the abundance <8228> of the seas <3220>, and [of] treasures <8226> hid <2934> in the sand <2344>.
- And of Gad  $^{<1410>}$  he said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] he that enlargeth  $^{<7337>}$  Gad  $^{<1410>}$ : he dwelleth  $^{<7931>}$  as a lion  $^{<3833>}$ , and teareth  $^{<2963>}$  the arm  $^{<2220>}$  with  $^{<637>}$  the crown of the head  $^{<6936>}$ .
- 33:21 And he provided <7200> the first part <7225> for himself, because there, [in] a portion <2513> of the lawgiver <2710>, [was he] seated <5603>; and he came <857> with the heads <7218> of the people <5971>, he executed <6213> the justice <6666> of the LORD <3068>, and his judgments <4941> with Israel <3478>.

- 33:22 And of Dan  $^{<1835>}$  he said  $^{<559>}$ , Dan  $^{<1835>}$  [is] a lion's  $^{<738>}$  whelp  $^{<1482>}$ : he shall leap  $^{<2187>}$  from Bashan  $^{<1316>}$ .
- And of Naphtali <5321> he said <559>, O Naphtali <5321>, satisfied <7649> with favour <7522>, and full <4392> with the blessing <1293> of the LORD <3068>: possess <3423> thou the west <3220> and the south <1864>.
- 33:24 And of Asher <836> he said <559>, [Let] Asher <836> [be] blessed <1288> with children <1121>; let him be acceptable <7521> to his brethren <251>, and let him dip <2881> his foot <7272> in oil <8081>.
- 33:25 Thy shoes  $^{\langle 4515\rangle}$  [shall be] iron  $^{\langle 1270\rangle}$  and brass  $^{\langle 5178\rangle}$ ; and as thy days  $^{\langle 3117\rangle}$ , [so shall] thy strength  $^{\langle 1679\rangle}$  [be].
- 33:26 [There is] none like unto the God <410> of Jeshurun <3484>, [who] rideth <7392> upon the heaven <8064> in thy help <5828>, and in his excellency <1346> on the sky <7834>.
- 33:27 The eternal  $^{<6924>}$  God  $^{<430>}$  [is thy] refuge  $^{<4585>}$ , and underneath [are] the everlasting  $^{<5769>}$  arms  $^{<2220>}$ : and he shall thrust out  $^{<1644>}$  the enemy  $^{<341>}$  from before  $^{<6440>}$  thee; and shall say  $^{<559>}$ , Destroy  $^{<8045>}$  [them].
- 33:28 Israel <3478> then shall dwell <7931> in safety <983> alone <910>: the fountain <5869> of Jacob <3290> [shall be] upon a land <776> of corn <1715> and wine <8492>; also his heavens <8064> shall drop down <6201> dew <2919>.
- 33:29 Happy <a>835></a> [art] thou, O Israel <a>4478></a>: who [is] like unto thee, O people <a>5971></a> saved <a>467></a> by the LORD <a>3068></a>, the shield <a>4043></a> of thy help <a>5828></a>, and who [is] the sword <a>2719></a> of thy excellency <a>1346></a>! and thine enemies <a>341></a> shall be found liars <a>3584></a> unto thee; and thou shalt tread <a>1869></a> upon their high places <a>1116></a>.

# CHAPTER 34 — Click to see Deut 34 w/o Strongs Numbers

- 34:1 And Moses <4872> went up <5927> from the plains <6160> of Moab <4124> unto the mountain <2022> of Nebo <5015>, to the top <7218> of Pisgah <6449>, that [is] over against <6440> Jericho <3405>. And the LORD <3068> shewed <7200> him all the land <776> of Gilead <1568>, unto Dan <1835>
- 34:2 And all Naphtali <5321>, and the land <776> of Ephraim <669>, and Manasseh <4519>, and all the land <776> of Judah <3063>, unto the utmost <314> sea <3220>,

- 34:3 And the south  $^{<5045>}$ , and the plain  $^{<3603>}$  of the valley  $^{<1237>}$  of Jericho  $^{<3405>}$ , the city  $^{<5892>}$  of palm trees  $^{<8558>}$   $^{<5899>}$ , unto Zoar  $^{<6820>}$ .
- 34:4 And the LORD <3068> said <559> unto him, This [is] the land <776> which I sware <7650> unto Abraham <85>, unto Isaac <3327>, and unto Jacob <3290>, saying <559>, I will give <5414> it unto thy seed <2233>: I have caused thee to see <7200> [it] with thine eyes <5869>, but thou shalt not go over <5674> thither.
- 34:5 So Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  died  $^{<4191>}$  there in the land  $^{<776>}$  of Moab  $^{<4124>}$ , according to the word  $^{<6310>}$  of the LORD  $^{<3068>}$ .
- 34:6 And he buried <6912> him in a valley <1516> in the land <776> of Moab <4124>, over against <4136> Bethpeor <1047>: but no man <376> knoweth <3045> of his sepulchre <6900> unto this day <3117>.
- 34:7 And Moses  $^{\langle 4872\rangle}$  [was] an hundred  $^{\langle 3967\rangle}$  and twenty  $^{\langle 6242\rangle}$  years  $^{\langle 8141\rangle}$  old  $^{\langle 1121\rangle}$  when he died  $^{\langle 4194\rangle}$ : his eye  $^{\langle 5869\rangle}$  was not dim  $^{\langle 3543\rangle}$ , nor his natural force  $^{\langle 3893\rangle}$  abated  $^{\langle 5127\rangle}$ .
- 34:8 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  wept  $^{<1058>}$  for Moses  $^{<4872>}$  in the plains  $^{<6160>}$  of Moab  $^{<4124>}$  thirty  $^{<7970>}$  days  $^{<3117>}$ : so the days  $^{<3117>}$  of weeping  $^{<1065>}$  [and] mourning  $^{<60>}$  for Moses  $^{<4872>}$  were ended  $^{<8552>}$ .
- 34:9 And Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$  was full  $^{<4392>}$  of the spirit  $^{<7307>}$  of wisdom  $^{<2451>}$ ; for Moses  $^{<4872>}$  had laid  $^{<5564>}$  his hands  $^{<3027>}$  upon him: and the children  $^{<1121>}$  of Israel  $^{<3478>}$  hearkened  $^{<8085>}$  unto him, and did  $^{<6213>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 34:10 And there arose  $^{<6965>}$  not a prophet  $^{<5030>}$  since  $^{<5750>}$  in Israel  $^{<3478>}$  like unto Moses  $^{<4872>}$ , whom the LORD  $^{<3068>}$  knew  $^{<3045>}$  face  $^{<6440>}$  to face  $^{<6440>}$ .
- 34:11 In all the signs <226 and the wonders <4159, which the LORD <3068 sent <7971 him to do <6213 in the land <776 of Egypt <4714 to Pharaoh <6547, and to all his servants <5650, and to all his land <776,
- 34:12 And in all that mighty  $^{<2389>}$  hand  $^{<3027>}$ , and in all the great  $^{<1419>}$  terror  $^{<4172>}$  which Moses  $^{<4872>}$  shewed  $^{<6213>}$  in the sight  $^{<5869>}$  of all Israel  $^{<3478>}$ .

#### The Book Of

# **JOSHUA**

#### CHAPTER 1 — Click to see Josh 1 w/o Strongs Numbers

- 1:1 Now after  $^{<310>}$  the death  $^{<4194>}$  of Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  it came to pass, that the LORD  $^{<3068>}$  spake  $^{<559>}$  unto Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , Moses  $^{<4872>}$  minister  $^{<8334>}$ , saying  $^{<559>}$ ,
- 1:2 Moses <4872> my servant <5650> is dead <4191>; now therefore arise <6965>, go over <5674> this Jordan <3383>, thou, and all this people <5971>, unto the land <776> which I do give <5414> to them, [even] to the children <1121> of Israel <3478>.
- 1:3 Every place <4725> that the sole <3709> of your foot <7272> shall tread upon <1869>, that have I given <5414> unto you, as I said <1696> unto Moses <4872>.
- 1:4 From the wilderness <4057> and this Lebanon <3844> even unto the great <1419> river <5104>, the river <5104> Euphrates <6578>, all the land <776> of the Hittites <2850>, and unto the great <1419> sea <3220> toward the going down <3996> of the sun <8121>, shall be your coast <1366>.
- 1:5 There shall not any man <376> be able to stand <3320> before <6440> thee all the days <3117> of thy life <2416>: as I was with Moses <4872>, [so] I will be with thee: I will not fail <7503> thee, nor forsake <5800> thee.
- 1:6 Be strong <2388> and of a good courage <553>: for unto this people <5971> shalt thou divide for an inheritance <5157> the land <776>, which I sware <7650> unto their fathers <1> to give <5414> them.
- 1:7 Only be thou strong <2388> and very <3966> courageous <553>, that thou mayest observe <8104> to do <6213> according to all the law <8451>, which Moses <4872> my servant <5650> commanded <6680> thee: turn <5493> not from it [to] the right hand <3225> or [to] the left <8040>, that thou mayest prosper <7919> whithersoever thou goest <3212>.

- 1:8 This book <5612> of the law <8451> shall not depart <4185> out of thy mouth <6310>; but thou shalt meditate <1897> therein day <3119> and night <3915>, that thou mayest observe <8104> to do <6213> according to all that is written <3789> therein: for then thou shalt make <6743> thy way <1870> prosperous <6743>, and then thou shalt have good success <7919>
- 1:9 Have not I commanded <6680> thee? Be strong <2388> and of a good courage <553>; be not afraid <6206>, neither be thou dismayed <2865>: for the LORD <3068> thy God <430> [is] with thee whithersoever thou goest <3212>.
- 1:10 Then Joshua  $^{<3091>}$  commanded  $^{<6680>}$  the officers  $^{<7860>}$  of the people  $^{<5971>}$ , saying  $^{<559>}$ ,
- 1:11 Pass <5674> through <7130> the host <4264>, and command <6680> the people <5971>, saying <559>, Prepare <3559> you victuals <6720>; for within three <7969> days <3117> ye shall pass over <5674> this Jordan <3383>, to go in <935> to possess <3423> the land <776>, which the LORD <3068> your God <430> giveth <5414> you to possess <3423> it.
- 1:12 And to the Reubenites <7206>, and to the Gadites <1425>, and to half <2677> the tribe <7626> of Manasseh <4519>, spake <559> Joshua <3091>, saying <559>,
- 1:13 Remember  $^{<2142>}$  the word  $^{<1697>}$  which Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  commanded  $^{<6680>}$  you, saying  $^{<559>}$ , The LORD  $^{<3068>}$  your God  $^{<430>}$  hath given you rest  $^{<5117>}$ , and hath given  $^{<5414>}$  you this land  $^{<776>}$ .
- 1:14 Your wives  $^{<802>}$ , your little ones  $^{<2945>}$ , and your cattle  $^{<4735>}$ , shall remain  $^{<3427>}$  in the land  $^{<776>}$  which Moses  $^{<4872>}$  gave  $^{<5414>}$  you on this side  $^{<5676>}$  Jordan  $^{<3383>}$ ; but ye shall pass  $^{<5674>}$  before  $^{<6440>}$  your brethren  $^{<251>}$  armed  $^{<2571>}$ , all the mighty  $^{<1368>}$  men of valour  $^{<2428>}$ , and help  $^{<5826>}$  them;
- 1:15 Until the LORD <3068> have given <5117> your brethren <251> rest <5117>, as [he hath given] you, and they also have possessed <3423> the land <776> which the LORD <3068> your God <430> giveth <5414> them: then ye shall return <7725> unto the land <776> of your possession <3425>, and enjoy <3423> it, which Moses <4872> the LORD'S <3068> servant <5650> gave <5414> you on this side <5676> Jordan <3383> toward the sunrising <4217> <8121>.

- 1:16 And they answered  $^{<6030>}$  Joshua  $^{<3091>}$ , saying  $^{<559>}$ , All that thou commandest  $^{<6680>}$  us we will do  $^{<6213>}$ , and whithersoever  $^{<834>}$  thou sendest  $^{<7971>}$  us, we will go  $^{<3212>}$ .
- 1:17 According as we hearkened <8085> unto Moses <4872> in all things, so will we hearken <8085> unto thee: only the LORD <3068> thy God <430> be with thee, as he was with Moses <4872>.
- 1:18 Whosoever <376> [he be] that doth rebel <4784> against thy commandment <6310>, and will not hearken <8085> unto thy words <1697> in all that thou commandest <6680> him, he shall be put to death <4191>: only be strong <2388> and of a good courage <553>.

# CHAPTER 2 — Click to see Josh 2 w/o Strongs Numbers

- 2:1 And Joshua <3091> the son <1121> of Nun <5126> sent <7971> out of Shittim <7851> two <8147> men <582> to spy <7270> secretly <2791>, saying <559>, Go <3212> view <7200> the land <776>, even Jericho <3405>. And they went <3212>, and came <935> into an harlot's <2181> house <802> <1004>, named <8034> Rahab <7343>, and lodged <7901> there.
- 2:2 And it was told <559> the king <4428> of Jericho <3405>, saying <559>, Behold, there came <935> men <582> in hither to night <3915> of the children <1121> of Israel <3478> to search out <2658> the country <776>.
- 2:3 And the king <4428> of Jericho <3405> sent <7971> unto Rahab <7343>, saying <559>, Bring forth <3318> the men <582> that are come <935> to thee, which are entered <935> into thine house <1004>: for they be come <935> to search out <2658> all the country <776>.
- 2:4 And the woman  $^{<802>}$  took  $^{<3947>}$  the two  $^{<8147>}$  men  $^{<582>}$ , and hid  $^{<6845>}$  them, and said  $^{<559>}$  thus, There came  $^{<935>}$  men  $^{<582>}$  unto me, but I wist  $^{<3045>}$  not whence  $^{<370>}$  they [were]
- 2:5 And it came to pass [about the time] of shutting <5462> of the gate <8179>, when it was dark <2822>, that the men <582> went out <3318>: whither the men <582> went <1980> I wot <3045> not: pursue <7291> after <310> them quickly <4118>; for ye shall overtake <5381> them.
- 2:6 But she had brought them up  $^{<5927>}$  to the roof  $^{<1406>}$  of the house, and hid  $^{<2934>}$  them with the stalks  $^{<6086>}$  of flax  $^{<6593>}$ , which she had laid in order  $^{<6186>}$  upon the roof  $^{<1406>}$ .
- 2:7 And the men <582 pursued <7291 after <310 them the way <1870 to Jordan <3383 unto the fords <4569 and as soon as they which

- pursued  $^{<7291>}$  after  $^{<310>}$  them were gone out  $^{<3318>}$ , they shut  $^{<5462>}$  the gate  $^{<8179>}$ .
- 2:8 And before they were laid down <7901>, she came up <5927> unto them upon the roof <1406>;
- 2:9 And she said <559 unto the men <582, I know <3045 that the LORD <3068 hath given <5414 you the land <776, and that your terror <367 is fallen <5307 upon us, and that all the inhabitants <3427 of the land <776 faint <4127 because <6440 of you.
- 2:10 For we have heard <8085> how the LORD <3068> dried up <3001> the water <4325> of the Red <5488> sea <3220> for you <6440>, when ye came out <3318> of Egypt <4714>; and what ye did <6213> unto the two <8147> kings <4428> of the Amorites <567>, that [were] on the other side <5676> Jordan <3383>, Sihon <5511> and Og <5747>, whom ye utterly destroyed <2763>
- 2:11 And as soon as we had heard <8085> [these things], our hearts <3824> did melt <4549>, neither did there remain <6965> any more courage <7307> in any man <376>, because <6440> of you: for the LORD <3068> your God <430>, he [is] God <430> in heaven <8064> above <4605>, and in earth <776> beneath.
- 2:12 Now therefore, I pray you, swear  $^{<7650>}$  unto me by the LORD  $^{<3068>}$ , since  $^{<3588>}$  I have shewed  $^{<6213>}$  you kindness  $^{<2617>}$ , that ye will also shew  $^{<6213>}$  kindness  $^{<2617>}$  unto my father's  $^{<1>}$  house  $^{<1004>}$ , and give  $^{<5414>}$  me a true  $^{<571>}$  token  $^{<226>}$
- 2:13 And [that] ye will save alive <2421> my father <1>, and my mother <517>, and my brethren <251>, and my sisters <269>, and all that they have, and deliver <5337> our lives <5315> from death <4194>.
- 2:14 And the men <582 answered <559 her, Our life <5315 for yours <4191, if ye utter <5046 not this our business <1697. And it shall be, when the LORD <3068 hath given <5414 us the land <776, that we will deal <6213 kindly <2617 and truly <571 with thee.
- 2:15 Then she let them down  $^{<3381>}$  by a cord  $^{<2256>}$  through  $^{<1157>}$  the window  $^{<2474>}$ : for her house  $^{<1004>}$  [was] upon the town  $^{<7023>}$  wall  $^{<2346>}$ , and she dwelt  $^{<3427>}$  upon the wall  $^{<2346>}$ .
- 2:16 And she said  $^{<559>}$  unto them, Get  $^{<3212>}$  you to the mountain  $^{<2022>}$ , lest the pursuers  $^{<7291>}$  meet  $^{<6293>}$  you; and hide  $^{<2247>}$  yourselves

- there three  $^{<7969>}$  days  $^{<3117>}$ , until the pursuers  $^{<7291>}$  be returned  $^{<7725>}$ : and afterward  $^{<310>}$  may ye go  $^{<3212>}$  your way  $^{<1870>}$ .
- 2:17 And the men <582 said <559 unto her, We [will be] blameless <5355 of this thine oath <7621 which thou hast made us swear <7650.
- 2:18 Behold, [when] we come <935> into the land <776>, thou shalt bind <7194> this line <8615> of scarlet <8144> thread <2339> in the window <2474> which thou didst let us down by <3381>: and thou shalt bring <622> thy father <1>, and thy mother <517>, and thy brethren <251>, and all thy father's <1> household <1004>, home <1004> unto thee.
- 2:19 And it shall be, [that] whosoever <834> shall go out <3318> of the doors <1817> of thy house <1004> into the street <2351>, his blood <1818> [shall be] upon his head <7218>, and we [will be] guiltless <5355>: and whosoever shall be with thee in the house <1004>, his blood <1818> [shall be] on our head <7218>, if [any] hand <3027> be upon him.
- 2:20 And if thou utter <5046> this our business <1697>, then we will be quit <5355> of thine oath <7621> which thou hast made us to swear <7650>.
- 2:21 And she said <559>, According unto your words <1697>, so [be] it. And she sent them away <7971>, and they departed <3212>: and she bound <7194> the scarlet <8144> line <8615> in the window <2474>.
- 2:22 And they went  $^{<3212>}$ , and came  $^{<935>}$  unto the mountain  $^{<2022>}$ , and abode  $^{<3427>}$  there three  $^{<7969>}$  days  $^{<3117>}$ , until the pursuers  $^{<7291>}$  were returned  $^{<7725>}$ : and the pursuers  $^{<7291>}$  sought  $^{<1245>}$  [them] throughout all the way  $^{<1870>}$ , but found  $^{<4672>}$  [them] not.
- 2:23 So the two <8147> men <582> returned <7725>, and descended <3381> from the mountain <2022>, and passed over <5674>, and came <935> to Joshua <3091> the son <1121> of Nun <5126>, and told <5608> him all [things] that befell <4672> them
- 2:24 And they said <559 unto Joshua <3091, Truly <358 the LORD <3068 hath delivered <5414 into our hands <3027 all the land <776; for even all the inhabitants <3427 of the country <776 do faint <4127 because <6440 of us.

## CHAPTER 3 — Click to see Josh 3 w/o Strongs Numbers

3:1 And Joshua  $^{<3091>}$  rose early  $^{<7925>}$  in the morning  $^{<1242>}$ ; and they removed  $^{<5265>}$  from Shittim  $^{<7851>}$ , and came  $^{<935>}$  to Jordan  $^{<3383>}$ ,

- he and all the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and lodged  $^{<3885>}$  there before they passed over  $^{<5674>}$ .
- 3:2 And it came to pass after  $^{<7097>}$  three  $^{<7969>}$  days  $^{<3117>}$ , that the officers  $^{<7860>}$  went  $^{<5674>}$  through  $^{<7130>}$  the host  $^{<4264>}$ ;
- 3:3 And they commanded <6680> the people <5971>, saying <559>, When ye see <7200> the ark <727> of the covenant <1285> of the LORD <3068> your God <430>, and the priests <3548> the Levites <3881> bearing <5375> it, then ye shall remove <5265> from your place <4725>, and go <1980> after <310> it.
- 3:4 Yet there shall be a space <7350> between you and it, about two thousand <505> cubits <520> by measure <4060>: come not near <7126> unto it, that ye may know <3045> the way <1870> by which ye must go <3212>: for ye have not passed <5674> [this] way <1870> heretofore <8543> <8032>
- 3:5 And Joshua <3091> said <559> unto the people <5971>, Sanctify <6942> yourselves: for to morrow <4279> the LORD <3068> will do <6213> wonders <6381> among <7130> you.
- 3:6 And Joshua <3091> spake <559> unto the priests <3548>, saying <559>,
  Take up <5375> the ark <727> of the covenant <1285>, and pass over
  <5674> before <6440> the people <5971>. And they took up <5375> the ark
  <727> of the covenant <1285>, and went <3212> before <6440> the people
  <5971>
- 3:7 And the LORD <3068> said <559> unto Joshua <3091>, This day <3117> will I begin <2490> to magnify <1431> thee in the sight <5869> of all Israel <3478>, that they may know <3045> that, as I was with Moses <4872>, [so] I will be with thee.
- 3:8 And thou shalt command <6680> the priests <3548> that bear <5375> the ark <727> of the covenant <1285>, saying <559>, When ye are come <935> to the brink <7097> of the water <4325> of Jordan <3383>, ye shall stand still <5975> in Jordan <3383>.
- 3:9 And Joshua  $^{<3091>}$  said  $^{<559>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , Come hither  $^{<5066>}$ , and hear  $^{<8085>}$  the words  $^{<1697>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 3:10 And Joshua <3091> said <559>, Hereby ye shall know <3045> that the living <2416> God <410> [is] among <7130> you, and [that] he will without fail <3423> drive out <3423> from before <6440> you the

- Canaanites  $^{<3669>}$ , and the Hittites  $^{<2850>}$ , and the Hivites  $^{<2340>}$ , and the Perizzites  $^{<6522>}$ , and the Girgashites  $^{<1622>}$ , and the Amorites  $^{<567>}$ , and the Jebusites  $^{<2983>}$ .
- 3:11 Behold, the ark <727 of the covenant <1285 of the Lord <113 of all the earth <776 passeth over <5674 before <6440 you into Jordan <3383.
- 3:12 Now therefore take  $^{<3947>}$  you twelve  $^{<8147>}$   $^{<6240>}$  men  $^{<376>}$  out of the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ , out of every  $^{<259>}$  tribe  $^{<7626>}$  a man  $^{<376>}$
- 3:13 And it shall come to pass, as soon as the soles <3709> of the feet <7272> of the priests <3548> that bear <5375> the ark <727> of the LORD <3068>, the Lord <113> of all the earth <776>, shall rest <5117> in the waters <4325> of Jordan <3383>, [that] the waters <4325> of Jordan <3383> shall be cut off <3772> [from] the waters <4325> that come down <3381> from above <4605>; and they shall stand <5975> upon an <259> heap <5067>
- 3:14 And it came to pass, when the people <5971> removed <5265> from their tents <168>, to pass over <5674> Jordan <3383>, and the priests <3548> bearing <5375> the ark <727> of the covenant <1285> before <6440> the people <5971>;
- 3:15 And as they that bare <5375> the ark <727> were come <935> unto Jordan <3383>, and the feet <7272> of the priests <3548> that bare <5375> the ark <727> were dipped <2881> in the brim <7097> of the water <4325>, (for Jordan <3383> overfloweth <4390> all his banks <1415> all the time <3117> of harvest <7105>,)
- 3:16 That the waters <4325> which came down <3381> from above <4605> stood <5975> [and] rose up <6965> upon an <259> heap <5067> very <3966> far <7368> from the city <5892> Adam <121>, that [is] beside <6654> Zaretan <6891>: and those that came down <3381> toward the sea <3220> of the plain <6160>, [even] the salt <4417> sea <3220>, failed <8552>, [and] were cut off <3772>: and the people <5971> passed over <5674> right against Jericho <3405>.
- 3:17 And the priests <3548> that bare <5375> the ark <727> of the covenant <1285> of the LORD <3068> stood <5975> firm <3559> on dry ground <2724> in the midst <8432> of Jordan <3383>, and all the Israelites <3478> passed over <5674> on dry ground <2724>, until all the people <1471> were passed <5674> clean <8552> over <5674> Jordan <3383>.

#### CHAPTER 4 — Click to see Josh 4 w/o Strongs Numbers

- 4:1 And it came to pass, when all the people  $^{<1471>}$  were clean  $^{<8552>}$  passed over  $^{<5674>}$  Jordan  $^{<3383>}$ , that the LORD  $^{<3068>}$  spake  $^{<559>}$  unto Joshua  $^{<3091>}$ , saying  $^{<559>}$ ,
- 4:2 Take <3947> you twelve <8147> <6240> men <582> out of the people <5971>, out of every <259> tribe <7626> a man <376>,
- 4:3 And command <6680> ye them, saying <559>, Take <5375> you hence out of the midst <8432> of Jordan <3383>, out of the place where the priests <3548>1 feet <7272> stood <4673> firm <3559>, twelve <8147> <6240> stones <68>, and ye shall carry them over <5674> with you, and leave <3240> them in the lodging place <4411>, where ye shall lodge <3885> this night <3915>
- 4:4 Then Joshua  $^{<3091>}$  called  $^{<7121>}$  the twelve  $^{<8147>}$   $^{<6240>}$  men  $^{<376>}$ , whom he had prepared  $^{<3559>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , out of every  $^{<259>}$  tribe  $^{<7626>}$  a man  $^{<376>}$
- 4:5 And Joshua <3091> said <559> unto them, Pass over <5674> before <6440> the ark <727> of the LORD <3068> your God <430> into the midst <8432> of Jordan <3383>, and take ye up <7311> every <259> man <376> of you a stone <68> upon his shoulder <7926>, according unto the number <4557> of the tribes <7626> of the children <1121> of Israel <3478>
- 4:6 That this may be a sign <226 among <7130 you, [that] when your children <1121 ask <7592 [their fathers] in time to come <4279, saying <559, What [mean] ye by these stones <68>?
- 4:7 Then ye shall answer <559> them, That the waters <4325> of Jordan <3383> were cut off <3772> before <6440> the ark <727> of the covenant <1285> of the LORD <3068>; when it passed over <5674> Jordan <3383>, the waters <4325> of Jordan <3383> were cut off <3772>: and these stones <68> shall be for a memorial <2146> unto the children <1121> of Israel <3478> for <5704> ever <5769>.
- 4:8 And the children <1121> of Israel <3478> did <6213> so as Joshua <3091> commanded <6680>, and took up <5375> twelve <8147> <6240> stones <68> out of the midst <8432> of Jordan <3383>, as the LORD <3068> spake <1696> unto Joshua <3091>, according to the number <4557> of the tribes <7626> of the children <1121> of Israel <3478>, and carried them over <5674> with them unto the place where they lodged <4411>, and laid them down <3240> there.

- 4:9 And Joshua <3091> set up <6965> twelve <8147> <6240> stones <68> in the midst <8432> of Jordan <3383>, in the place where the feet <7272> of the priests <3548> which bare <5375> the ark <727> of the covenant <1285> stood <4673>: and they are there unto this day <3117>.
- 4:10 For the priests  $^{<3548>}$  which bare  $^{<5375>}$  the ark  $^{<727>}$  stood  $^{<5975>}$  in the midst  $^{<8432>}$  of Jordan  $^{<3383>}$ , until every thing  $^{<1697>}$  was finished  $^{<8552>}$  that the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Joshua  $^{<3091>}$  to speak  $^{<1696>}$  unto the people  $^{<5971>}$ , according to all that Moses  $^{<4872>}$  commanded  $^{<6680>}$  Joshua  $^{<3091>}$ : and the people  $^{<5971>}$  hasted  $^{<4116>}$  and passed over  $^{<5674>}$ .
- 4:11 And it came to pass, when all the people <5971> were clean <8552> passed over <5674>, that the ark <727> of the LORD <3068> passed over <5674>, and the priests <3548>, in the presence <6440> of the people <5971>.
- 4:12 And the children <1121> of Reuben <7205>, and the children <1121> of Gad <1410>, and half <2677> the tribe <7626> of Manasseh <4519>, passed over <5674> armed <2571> before <6440> the children <1121> of Israel <3478>, as Moses <4872> spake <1696> unto them
- 4:13 About forty  $^{<705>}$  thousand  $^{<505>}$  prepared  $^{<2502>}$  for war  $^{<6635>}$  passed over  $^{<5674>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  unto battle  $^{<4421>}$ , to the plains  $^{<6160>}$  of Jericho  $^{<3405>}$ .
- 4:14 On that day <3117> the LORD <3068> magnified <1431> Joshua <3091> in the sight <5869> of all Israel <3478>; and they feared <3372> him, as they feared <3372> Moses <4872>, all the days <3117> of his life <2416>.
- 4:15 And the LORD <3068> spake <559> unto Joshua <3091>, saying <559>,
- 4:16 Command <6680> the priests <3548> that bear <5375> the ark <727> of the testimony <5715>, that they come up <5927> out of Jordan <3383>.
- 4:17 Joshua <3091> therefore commanded <6680> the priests <3548>, saying <559>, Come ye up <5927> out of Jordan <3383>.
- 4:18 And it came to pass, when the priests <3548> that bare <5375> the ark <727> of the covenant <1285> of the LORD <3068> were come up <5927> out of the midst <8432> of Jordan <3383>, [and] the soles <3709> of the priests <3548>1 feet <7272> were lifted up <5423> unto the dry land <2724>, that the waters <4325> of Jordan <3383> returned <7725> unto their place <4725>, and flowed <3212> over all his banks <1415>, as <8543> [they did] before <8032>.

- 4:19 And the people  $^{<5971>}$  came up  $^{<5927>}$  out of Jordan  $^{<3383>}$  on the tenth  $^{<6218>}$  [day] of the first  $^{<7223>}$  month  $^{<2320>}$ , and encamped  $^{<2583>}$  in Gilgal  $^{<1537>}$ , in the east  $^{<4217>}$  border  $^{<7097>}$  of Jericho  $^{<3405>}$ .
- 4:20 And those twelve  $^{\langle 8147\rangle \langle 6240\rangle}$  stones  $^{\langle 68\rangle}$ , which they took out  $^{\langle 3947\rangle}$  of Jordan  $^{\langle 3383\rangle}$ , did Joshua  $^{\langle 3091\rangle}$  pitch  $^{\langle 6965\rangle}$  in Gilgal  $^{\langle 1537\rangle}$ .
- 4:21 And he spake <559 unto the children <1121 of Israel <3478, saying <559, When your children <1121 shall ask <7592 their fathers in time to come <4279, saying <559, What [mean] these stones <68>?
- 4:22 Then ye shall let your children  $^{<1121>}$  know  $^{<3045>}$ , saying  $^{<559>}$ , Israel  $^{<3478>}$  came over  $^{<5674>}$  this Jordan  $^{<3383>}$  on dry land  $^{<3004>}$ .
- 4:23 For the LORD  $^{<3068>}$  your God  $^{<430>}$  dried up  $^{<3001>}$  the waters  $^{<4325>}$  of Jordan  $^{<3383>}$  from before  $^{<6440>}$  you, until ye were passed over  $^{<5674>}$ , as the LORD  $^{<3068>}$  your God  $^{<430>}$  did  $^{<6213>}$  to the Red  $^{<5488>}$  sea  $^{<3220>}$ , which he dried up  $^{<3001>}$  from before  $^{<6440>}$  us, until we were gone over  $^{<5674>}$
- 4:24 That all the people  $^{<5971>}$  of the earth  $^{<776>}$  might know  $^{<3045>}$  the hand  $^{<3027>}$  of the LORD  $^{<3068>}$ , that it [is] mighty  $^{<2389>}$ : that ye might fear  $^{<3372>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$  for ever  $^{<3117>}$ .

## CHAPTER 5 — Click to see Josh 5 w/o Strongs Numbers

- 5:1 And it came to pass, when all the kings <4428> of the Amorites <567>, which [were] on the side <5676> of Jordan <3383> westward <3220>, and all the kings <4428> of the Canaanites <3669>, which [were] by the sea <3220>, heard <8085> that the LORD <3068> had dried up <3001> the waters <4325> of Jordan <3383> from before <6440> the children <1121> of Israel <3478>, until we were passed over <5674>, that their heart <3824> melted <4549>, neither was there spirit <7307> in them any more, because <6440> of the children <1121> of Israel <3478>.
- 5:2 At that time  $^{<6256>}$  the LORD  $^{<3068>}$  said  $^{<559>}$  unto Joshua  $^{<3091>}$ , Make  $^{<6213>}$  thee sharp  $^{<6697>}$  knives  $^{<2719>}$ , and circumcise  $^{<4135>}$  again  $^{<7725>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  the second time  $^{<8145>}$ .
- 5:3 And Joshua  $^{<3091>}$  made  $^{<6213>}$  him sharp  $^{<6697>}$  knives  $^{<2719>}$ , and circumcised  $^{<4135>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  at the hill  $^{<1389>}$  of the foreskins  $^{<6190>}$ .
- 5:4 And this [is] the cause <1697> why Joshua <3091> did circumcise <4135>: All the people <5971> that came out <3318> of Egypt <4714>, [that were]

- males  $^{<2145>}$ , [even] all the men  $^{<582>}$  of war  $^{<4421>}$ , died  $^{<4191>}$  in the wilderness  $^{<4057>}$  by the way  $^{<1870>}$ , after they came out  $^{<3318>}$  of Egypt  $^{<4714>}$ .
- 5:5 Now <3588> all the people <5971> that came out <3318> were circumcised <4135>: but all the people <5971> [that were] born <3209> in the wilderness <4057> by the way <1870> as they came forth <3318> out of Egypt <4714>, [them] they had not circumcised <4135>.
- For the children <1121> of Israel <3478> walked <1980> forty <705> years <8141> in the wilderness <4057>, till all the people <1471> [that were] men <582> of war <4421>, which came out <3318> of Egypt <4714>, were consumed <8552>, because they obeyed <8085> not the voice <6963> of the LORD <3068>: unto whom the LORD <3068> sware <7650> that he would not shew <7200> them the land <776>, which the LORD <3068> sware <5414> us, a land <776> that floweth <2100> with milk <2461> and honey <1706>.
- 5:7 And their children <1121>, [whom] he raised up <6965> in their stead, them Joshua <3091> circumcised <4135>: for they were uncircumcised <6189>, because they had not circumcised <4135> them by the way <1870>
- 5:8 And it came to pass, when they had done <8552 circumcising <4135 all the people <1471, that they abode <3427 in their places in the camp <4264, till they were whole <2421.
- 5:9 And the LORD <3068> said <559> unto Joshua <3091>, This day <3117> have I rolled away <1556> the reproach <2781> of Egypt <4714> from off you. Wherefore the name <8034> of the place <4725> is called <7121> Gilgal <1537> unto this day <3117>.
- 5:10 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  encamped  $^{<2583>}$  in Gilgal  $^{<1537>}$ , and kept  $^{<6213>}$  the passover  $^{<6453>}$  on the fourteenth  $^{<702>}$   $^{<6240>}$  day  $^{<3117>}$  of the month  $^{<2320>}$  at even  $^{<6153>}$  in the plains  $^{<6160>}$  of Jericho  $^{<3405>}$ .
- 5:11 And they did eat <398 of the old corn <5669 of the land <776 on the morrow <4283 after the passover <6453, unleavened cakes <4682, and parched <7033 [corn] in the selfsame <6106 day <3117.
- 5:12 And the manna <4478> ceased <7673> on the morrow <4283> after they had eaten <398> of the old corn <5669> of the land <776>; neither had the children <1121> of Israel <3478> manna <4478> any more; but they did eat

- $^{<398>}$  of the fruit  $^{<8393>}$  of the land  $^{<776>}$  of Canaan  $^{<3667>}$  that year  $^{<8141>}$
- 5:13 And it came to pass, when Joshua <3091> was by Jericho <3405>, that he lifted up <5375> his eyes <5869> and looked <7200>, and, behold, there stood <5975> a man <376> over against him with his sword <2719> drawn <8025> in his hand <3027>: and Joshua <3091> went <3212> unto him, and said <559> unto him, [Art] thou for us, or for our adversaries <6862>?
- 5:14 And he said  $^{<559>}$ , Nay; but [as] captain  $^{<8269>}$  of the host  $^{<6635>}$  of the LORD  $^{<3068>}$  am I now come  $^{<935>}$ . And Joshua  $^{<3091>}$  fell  $^{<5307>}$  on his face  $^{<6440>}$  to the earth  $^{<776>}$ , and did worship  $^{<7812>}$ , and said  $^{<559>}$  unto him, What saith  $^{<1696>}$  my lord  $^{<113>}$  unto his servant  $^{<5650>}$ ?
- 5:15 And the captain  $^{<8269>}$  of the LORD'S  $^{<3068>}$  host  $^{<6635>}$  said  $^{<559>}$  unto Joshua  $^{<3091>}$ , Loose  $^{<5394>}$  thy shoe  $^{<5275>}$  from off thy foot  $^{<7272>}$ ; for the place  $^{<4725>}$  whereon thou standest  $^{<5975>}$  [is] holy  $^{<6944>}$ . And Joshua  $^{<3091>}$  did  $^{<6213>}$  so.

## CHAPTER 6 — Click to see Josh 6 w/o Strongs Numbers

- 6:1 Now Jericho <3405> was straitly <5462> shut up <5462> because <6440> of the children <1121> of Israel <3478>: none went out <3318>, and none came in <935>.
- 6:2 And the LORD <3068> said <559> unto Joshua <3091>, See <7200>, I have given <5414> into thine hand <3027> Jericho <3405>, and the king <4428> thereof, [and] the mighty men <1368> of valour <2428>.
- 6:3 And ye shall compass  $^{<5437>}$  the city  $^{<5892>}$ , all [ye] men  $^{<582>}$  of war  $^{<4421>}$ , [and] go round about  $^{<5362>}$  the city  $^{<5892>}$  once  $^{<6471> <259>}$ . Thus shalt thou do  $^{<6213>}$  six  $^{<8337>}$  days  $^{<3117>}$ .
- And seven <a href="#">(7651></a> priests <a href="#">(3548></a> shall bear <a href="#">(5375></a> before <a href="#">(6440></a> the ark <a href="#">(727></a> seven <a href="#">(7651></a> trumpets <a href="#">(7782></a> of rams' horns <a href="#">(3104></a>: and the seventh <a href="#">(7637></a> day <a href="#">(3117></a> ye shall compass <a href="#">(5437></a> the city <a href="#">(5892></a> seven <a href="#">(7651></a> times <a href="#">(6471)></a>, and the priests <a href="#">(3548></a> shall blow <a href="#">(8628></a> with the trumpets <a href="#">(7782></a>.
- 6:5 And it shall come to pass, that when they make a long  $^{<4900>}$  [blast] with the ram's  $^{<3104>}$  horn  $^{<7161>}$ , [and] when ye hear  $^{<8085>}$  the sound  $^{<6963>}$  of the trumpet  $^{<7782>}$ , all the people  $^{<5971>}$  shall shout  $^{<7321>}$  with a great  $^{<1419>}$  shout  $^{<8643>}$ ; and the wall  $^{<2346>}$  of the city  $^{<5892>}$  shall

- fall down  $^{<5307>}$  flat  $^{<8478>}$ , and the people  $^{<5971>}$  shall ascend up  $^{<5927>}$  every man  $^{<376>}$  straight before him.
- 6:6 And Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$  called  $^{<7121>}$  the priests  $^{<3548>}$ , and said  $^{<559>}$  unto them, Take up  $^{<5375>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$ , and let seven  $^{<7651>}$  priests  $^{<3548>}$  bear  $^{<5375>}$  seven  $^{<7651>}$  trumpets  $^{<7782>}$  of rams' horns  $^{<3104>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$ .
- 6:7 And he said  $^{<559>}$  unto the people  $^{<5971>}$ , Pass on  $^{<5674>}$ , and compass  $^{<5437>}$  the city  $^{<5892>}$ , and let him that is armed  $^{<2502>}$  pass on  $^{<5674>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$ .
- And it came to pass, when Joshua  $^{<3091>}$  had spoken  $^{<559>}$  unto the people  $^{<5971>}$ , that the seven  $^{<7651>}$  priests  $^{<3548>}$  bearing  $^{<5375>}$  the seven  $^{<7651>}$  trumpets  $^{<7782>}$  of rams' horns  $^{<3104>}$  passed on  $^{<5674>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and blew  $^{<8628>}$  with the trumpets  $^{<7782>}$ : and the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  followed  $^{<1980>}$  them  $^{<310>}$ .
- 6:9 And the armed <2502> men went <1980> before <6440> the priests <3548> that blew <8628> <8628> with the trumpets <7782>, and the rereward <622> came <1980> after <310> the ark <727>, [the priests] going on <1980>, and blowing <8628> with the trumpets <7782>.
- 6:10 And Joshua <3091> had commanded <6680> the people <5971>, saying <559>, Ye shall not shout <7321>, nor make any noise <8085> with your voice <6963>, neither shall [any] word <1697> proceed <3318> out of your mouth <6310>, until the day <3117> I bid <559> you shout <7321>; then shall ye shout <7321>.
- 6:11 So the ark  $^{<727>}$  of the LORD  $^{<3068>}$  compassed  $^{<5437>}$  the city  $^{<5892>}$ , going about  $^{<5362>}$  [it] once  $^{<6471>}$   $^{<259>}$ : and they came  $^{<935>}$  into the camp  $^{<4264>}$ , and lodged  $^{<3885>}$  in the camp  $^{<4264>}$ .
- 6:12 And Joshua  $^{<3091>}$  rose early  $^{<7925>}$  in the morning  $^{<1242>}$ , and the priests  $^{<3548>}$  took up  $^{<5375>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$ .
- 6:13 And seven  $^{<7651>}$  priests  $^{<3548>}$  bearing  $^{<5375>}$  seven  $^{<7651>}$  trumpets  $^{<7782>}$  of rams' horns  $^{<3104>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$  went on  $^{<1980>}$  continually  $^{<1980>}$ , and blew  $^{<8628>}$  with the trumpets  $^{<7782>}$ : and the armed men  $^{<2502>}$  went  $^{<1980>}$  before  $^{<6440>}$  them; but the rereward  $^{<622>}$  came  $^{<1980>}$  after  $^{<310>}$  the ark  $^{<727>}$  of

- the LORD  $^{<3068>}$ , [the priests] going on  $^{<1980>}$ , and blowing  $^{<8628>}$  with the trumpets  $^{<7782>}$ .
- 6:14 And the second  $^{<8145>}$  day  $^{<3117>}$  they compassed  $^{<5437>}$  the city  $^{<5892>}$  once  $^{<6471>}$   $^{<259>}$ , and returned  $^{<7725>}$  into the camp  $^{<4264>}$ : so they did  $^{<6213>}$  six  $^{<8337>}$  days  $^{<3117>}$ .
- 6:15 And it came to pass on the seventh  $^{<7637>}$  day  $^{<3117>}$ , that they rose early  $^{<7925>}$  about the dawning  $^{<5927>}$  of the day  $^{<7837>}$ , and compassed  $^{<5437>}$  the city  $^{<5892>}$  after the same manner  $^{<4941>}$  seven  $^{<7651>}$  times  $^{<6471>}$ : only on that day  $^{<3117>}$  they compassed  $^{<5437>}$  the city  $^{<5892>}$  seven  $^{<7651>}$  times  $^{<6471>}$ .
- 6:16 And it came to pass at the seventh <a href="fig878">(7637)</a> time <a href="fig86471">(6471)</a>, when the priests <a href="fig87848">(3548)</a> blew <a href="fig8628">(8628)</a> with the trumpets <a href="fig87822">(7782)</a>, Joshua <a href="fig83091">(3091)</a> said <a href="fig85991">(5592)</a> the people <a href="fig8991">(5971)</a>, Shout <a href="fig87321">(7321)</a>; for the LORD <a href="fig8991">(3068)</a> hath given <a href="fig8991">(5414)</a> you the city <a href="fig8992">(5892)</a>.
- 6:17 And the city <5892> shall be accursed <2764>, [even] it, and all that [are] therein, to the LORD <3068>: only Rahab <7343> the harlot <2181> shall live <2421>, she and all that [are] with her in the house <1004>, because she hid <2244> the messengers <4397> that we sent <7971>.
- 6:18 And ye, in any wise <7535> keep <8104> [yourselves] from the accursed thing <2764>, lest ye make [yourselves] accursed <2763>, when ye take <3947> of the accursed thing <2764>, and make <7760> the camp <4264> of Israel <3478> a curse <2764>, and trouble <5916> it.
- 6:19 But all the silver  $^{<3701>}$ , and gold  $^{<2091>}$ , and vessels  $^{<3627>}$  of brass  $^{<5178>}$  and iron  $^{<1270>}$ , [are] consecrated  $^{<6944>}$  unto the LORD  $^{<3068>}$ : they shall come  $^{<935>}$  into the treasury  $^{<214>}$  of the LORD  $^{<3068>}$ .
- 6:20 So the people <5971> shouted <7321> when [the priests] blew <8628> with the trumpets <7782>: and it came to pass, when the people <5971> heard <8085> the sound <6963> of the trumpet <7782>, and the people <5971> shouted <7321> with a great <1419> shout <8643>, that the wall <2346> fell down flat <5307>, so that the people <5971> went up <5927> into the city <5892>, every man <376> straight before him, and they took <3920> the city <5892>.
- 6:21 And they utterly destroyed  $^{<2763>}$  all that [was] in the city  $^{<5892>}$ , both man  $^{<376>}$  and woman  $^{<802>}$ , young  $^{<5288>}$  and old  $^{<2205>}$ , and ox  $^{<7794>}$ , and sheep  $^{<7716>}$ , and ass  $^{<2543>}$ , with the edge  $^{<6310>}$  of the sword  $^{<2719>}$

- 6:22 But Joshua <3091> had said <559> unto the two <8147> men <582> that had spied out <7270> the country <776>, Go <935> into the harlot's <2181> house <1004>, and bring out <3318> thence the woman <802>, and all that she hath, as ye sware <7650> unto her.
- 6:23 And the young men <5288> that were spies <7270> went in <935>, and brought out <3318> Rahab <7343>, and her father <1>, and her mother <517>, and her brethren <251>, and all that she had; and they brought out <3318> all her kindred <4940>, and left <3240> them without <2351> the camp <4264> of Israel <3478>.
- 6:24 And they burnt <8313> the city <5892> with fire <784>, and all that [was] therein: only the silver <3701>, and the gold <2091>, and the vessels <3627> of brass <5178> and of iron <1270>, they put <5414> into the treasury <214> of the house <1004> of the LORD <3068>.
- 6:25 And Joshua <3091> saved <2421> Rahab <7343> the harlot <2181> alive <2421>, and her father's <1> household <1004>, and all that she had; and she dwelleth <3427> in <7130> Israel <3478> [even] unto this day <3117>; because she hid <2244> the messengers <4397>, which Joshua <3091> sent <7971> to spy out <7270> Jericho <3405>.
- 6:26 And Joshua  $^{<3091>}$  adjured  $^{<7650>}$  [them] at that time  $^{<6256>}$ , saying  $^{<559>}$ , Cursed  $^{<779>}$  [be] the man  $^{<376>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , that riseth up  $^{<6965>}$  and buildeth  $^{<1129>}$  this city  $^{<5892>}$  Jericho  $^{<3405>}$ : he shall lay the foundation  $^{<3245>}$  thereof in his firstborn  $^{<1060>}$ , and in his youngest  $^{<6810>}$  [son] shall he set up  $^{<5324>}$  the gates  $^{<1817>}$  of it.
- 6:27 So the LORD <3068> was with Joshua <3091>; and his fame <8089> was [noised] throughout all the country <776>.

## CHAPTER 7 — Click to see Josh 7 w/o Strongs Numbers

- 7:1 But the children <1121> of Israel <3478> committed <4603> a trespass <4604> in the accursed thing <2764>: for Achan <5912>, the son <1121> of Carmi <3756>, the son <1121> of Zabdi <2067>, the son <1121> of Zerah <2226>, of the tribe <4294> of Judah <3063>, took <3947> of the accursed thing <2764>: and the anger <639> of the LORD <3068> was kindled <2734> against the children <1121> of Israel <3478>.
- 7:2 And Joshua <3091> sent <7971> men <582> from Jericho <3405> to Ai <5857>, which [is] beside <5973> Bethaven <1007>, on the east side <6924> of Bethel <1008>, and spake <559> unto them, saying <559>, Go up <5927>

- and view  $^{<7270>}$  the country  $^{<776>}$ . And the men  $^{<582>}$  went up  $^{<5927>}$  and viewed  $^{<7270>}$  Ai  $^{<5857>}$ .
- 7:3 And they returned <7725> to Joshua <3091>, and said <559> unto him, Let not all the people <5971> go up <5927>; but let about two or three <7969> thousand <505> men <376> go up <5927> and smite <5221> Ai <5857>; [and] make not all the people <5971> to labour <3021> thither; for they [are but] few <4592>.
- 7:4 So there went up  $^{<5927>}$  thither of the people  $^{<5971>}$  about three  $^{<7969>}$  thousand  $^{<505>}$  men  $^{<376>}$ : and they fled  $^{<5127>}$  before  $^{<6440>}$  the men  $^{<582>}$  of Ai  $^{<5857>}$ .
- 7:5 And the men <582 of Ai <5857 smote <5221 of them about thirty <7970 and six <8337 men <376: for they chased <7291 them [from] before <6440 the gate <8179 [even] unto Shebarim <7671, and smote <5221 them in the going down <4174: wherefore the hearts <3824 of the people <5971 melted <4549, and became as water <4325.
- 7:6 And Joshua  $^{<3091>}$  rent  $^{<7167>}$  his clothes  $^{<8071>}$ , and fell  $^{<5307>}$  to the earth  $^{<776>}$  upon his face  $^{<6440>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$  until the eventide  $^{<6153>}$ , he and the elders  $^{<2205>}$  of Israel  $^{<3478>}$ , and put  $^{<5927>}$  dust  $^{<6083>}$  upon their heads  $^{<7218>}$ .
- 7:7 And Joshua <3091> said <559>, Alas, O <162> Lord <136> GOD <3069>, wherefore hast thou at all <5674> brought <5674> this people <5971> over <5674> Jordan <3383>, to deliver <5414> us into the hand <3027> of the Amorites <567>, to destroy <60> us? would to God <3863> we had been content <2974>, and dwelt <3427> on the other side <5676> Jordan <3383>!
- 7:8 O  $^{<994>}$  Lord  $^{<136>}$ , what shall I say  $^{<559>}$ , when  $^{<310>}$  Israel  $^{<3478>}$  turneth  $^{<2015>}$  their backs  $^{<6203>}$  before  $^{<6440>}$  their enemies  $^{<341>}$  !
- 7:9 For the Canaanites  $^{<3669>}$  and all the inhabitants  $^{<3427>}$  of the land  $^{<776>}$  shall hear  $^{<8085>}$  [of it], and shall environ us round  $^{<5437>}$ , and cut off  $^{<3772>}$  our name  $^{<8034>}$  from the earth  $^{<776>}$ : and what wilt thou do  $^{<6213>}$  unto thy great  $^{<1419>}$  name  $^{<8034>}$ ?
- 7:10 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Joshua  $^{<3091>}$ , Get thee up  $^{<6965>}$ ; wherefore liest  $^{<5307>}$  thou thus upon thy face  $^{<6440>}$ ?
- 7:11 Israel <3478> hath sinned <2398>, and they have also transgressed <5674> my covenant <1285> which I commanded <6680> them: for they have even taken <3947> of the accursed thing <2764>, and have also stolen

- $^{<1589>}$ , and dissembled  $^{<3584>}$  also, and they have put  $^{<7760>}$  [it] even among their own stuff  $^{<3627>}$ .
- 7:12 Therefore the children <1121> of Israel <3478> could <3201> not stand <6965> before <6440> their enemies <341>, [but] turned <6437> [their] backs <6203> before <6440> their enemies <341>, because they were accursed <2764>: neither will I be with you any more <3254>, except <3808> ye destroy <8045> the accursed <2764> from among <7130> you.
- 7:13 Up <6965>, sanctify <6942> the people <5971>, and say <559>, Sanctify <6942> yourselves against to morrow <4279>: for thus saith <559> the LORD <3068> God <430> of Israel <3478>, [There is] an accursed thing <2764> in the midst <7130> of thee, O Israel <3478>: thou canst <3201> not stand <6965> before <6440> thine enemies <341>, until ye take away <5493> the accursed thing <2764> from among <7130> you.
- 7:14 In the morning <1242> therefore ye shall be brought <7126> according to your tribes <7626>: and it shall be, [that] the tribe <7626> which the LORD <3068> taketh <3920> shall come <7126> according to the families <4940> [thereof]; and the family <4940> which the LORD <3068> shall take <3920> shall come <7126> by households <1004>; and the household which the LORD <3068> shall take <3920> shall come <7126> by households <1004>; and the household <1004> which the LORD <3068> shall take <3920> shall come <7126> man <1397> by man <1397>.
- 7:15 And it shall be, [that] he that is taken <3920> with the accursed thing <2764> shall be burnt <8313> with fire <784>, he and all that he hath: because he hath transgressed <5674> the covenant <1285> of the LORD <3068>, and because he hath wrought <6213> folly <5039> in Israel <3478>.
- 7:16 So Joshua  $^{<3091>}$  rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and brought  $^{<7126>}$  Israel  $^{<3478>}$  by their tribes  $^{<7626>}$ ; and the tribe  $^{<7626>}$  of Judah  $^{<3063>}$  was taken  $^{<3920>}$
- 7:17 And he brought <7126> the family <4940> of Judah <3063>; and he took <3920> the family <4940> of the Zarhites <2227>: and he brought <7126> the family <4940> of the Zarhites <2227> man <1397> by man <1397>; and Zabdi <2067> was taken <3920>
- 7:18 And he brought <7126> his household <1004> man <1397> by man <1397>; and Achan <5912>, the son <1121> of Carmi <3756>, the son <1121> of Zabdi <2067>, the son <1121> of Zerah <2226>, of the tribe <4294> of Judah <3063>, was taken <3920>.

- 7:19 And Joshua <3091> said <559> unto Achan <5912>, My son <1121>, give <7760>, I pray thee, glory <3519> to the LORD <3068> God <430> of Israel <3478>, and make <5414> confession <8426> unto him; and tell <5046> me now what thou hast done <6213>; hide <3582> [it] not from me.
- 7:20 And Achan <5912 answered <6030 Joshua <3091, and said <559, Indeed <546 I have sinned <2398 against the LORD <3068 God <430 of Israel <3478, and thus and thus have I done <6213
- 7:22 So Joshua  $^{<3091>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$ , and they ran  $^{<7323>}$  unto the tent  $^{<168>}$ ; and, behold, [it was] hid  $^{<2934>}$  in his tent  $^{<168>}$ , and the silver  $^{<3701>}$  under it.
- 7:23 And they took  $^{<3947>}$  them out of the midst  $^{<8432>}$  of the tent  $^{<168>}$ , and brought  $^{<935>}$  them unto Joshua  $^{<3091>}$ , and unto all the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and laid them out  $^{<3332>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$
- 7:24 And Joshua  $^{<3091>}$ , and all Israel  $^{<3478>}$  with him, took  $^{<3947>}$  Achan  $^{<5912>}$  the son  $^{<1121>}$  of Zerah  $^{<2226>}$ , and the silver  $^{<3701>}$ , and the garment  $^{<155>}$ , and the wedge  $^{<3956>}$  of gold  $^{<2091>}$ , and his sons  $^{<1121>}$ , and his daughters  $^{<1323>}$ , and his oxen  $^{<7794>}$ , and his asses  $^{<2543>}$ , and his sheep  $^{<6629>}$ , and his tent  $^{<168>}$ , and all that he had: and they brought  $^{<5927>}$  them unto the valley  $^{<6010>}$  of Achor  $^{<5911>}$ .
- 7:25 And Joshua  $^{<3091>}$  said  $^{<559>}$ , Why  $^{<4100>}$  hast thou troubled  $^{<5916>}$  us? the LORD  $^{<3068>}$  shall trouble  $^{<5916>}$  thee this day  $^{<3117>}$ . And all Israel  $^{<3478>}$  stoned  $^{<7275>}$  him with stones  $^{<68>}$ , and burned  $^{<8313>}$  them with fire  $^{<784>}$ , after they had stoned  $^{<5619>}$  them with stones  $^{<68>}$ .
- 7:26 And they raised  $^{<6965>}$  over him a great  $^{<1419>}$  heap  $^{<1530>}$  of stones  $^{<68>}$  unto this day  $^{<3117>}$ . So the LORD  $^{<3068>}$  turned  $^{<7725>}$  from the fierceness  $^{<2740>}$  of his anger  $^{<639>}$ . Wherefore the name  $^{<8034>}$  of that place  $^{<4725>}$  was called  $^{<7121>}$ , The valley  $^{<6010>}$  of Achor  $^{<5911>}$ , unto this day  $^{<3117>}$ .

#### CHAPTER 8 — Click to see Josh 8 w/o Strongs Numbers

- 8:1 And the LORD <3068> said <559> unto Joshua <3091>, Fear <3372> not, neither be thou dismayed <2865>: take <3947> all the people <5971> of war <4421> with thee, and arise <6965>, go up <5927> to Ai <5857>: see <7200>, I have given <5414> into thy hand <3027> the king <4428> of Ai <5857>, and his people <5971>, and his city <5892>, and his land <776>
- 8:2 And thou shalt do <6213> to Ai <5857> and her king <4428> as thou didst <6213> unto Jericho <3405> and her king <4428>: only the spoil <7998> thereof, and the cattle <929> thereof, shall ye take for a prey <962> unto yourselves: lay <7760> thee an ambush <693> for the city <5892> behind <310> it.
- 8:3 So Joshua  $^{<3091>}$  arose  $^{<6965>}$ , and all the people  $^{<5971>}$  of war  $^{<4421>}$ , to go up  $^{<5927>}$  against Ai  $^{<5857>}$ : and Joshua  $^{<3091>}$  chose out  $^{<977>}$  thirty  $^{<7970>}$  thousand  $^{<505>}$  mighty  $^{<1368>}$  men  $^{<376>}$  of valour  $^{<2428>}$ , and sent them away  $^{<7971>}$  by night  $^{<3915>}$ .
- 8:4 And he commanded <6680> them, saying <559>, Behold <7200>, ye shall lie in wait <693> against the city <5892>, [even] behind <310> the city <5892>; go <7368> not very <3966> far <7368> from the city <5892>, but be ye all ready <3559>
- 8:5 And I, and all the people <5971> that [are] with me, will approach unto the city <5892>: and it shall come to pass, when they come out <3318> against <7125> us, as at the first <7223>, that we will flee <5127> before <6440> them.
- 8:6 (For they will come out <3318> after <310> us) till we have drawn <5423> them from the city <5892>; for they will say <559>, They flee <5127> before <6440> us, as at the first <7223>: therefore we will flee <5127> before <6440> them.
- 8:7 Then ye shall rise up <6965> from the ambush <693>, and seize <3423> upon the city <5892>: for the LORD <3068> your God <430> will deliver <5414> it into your hand <3027>.
- 8:8 And it shall be, when ye have taken <8610> the city <5892>, [that] ye shall set <3341> the city <5892> on fire <784>: according to the commandment <1697> of the LORD <3068> shall ye do <6213>. See <7200>, I have commanded <6680> you.

- 8:9 Joshua <3091> therefore sent them forth <7971>: and they went <3212> to lie in ambush <3993>, and abode <3427> between Bethel <1008> and Ai <5857>, on the west side <3220> of Ai <5857>: but Joshua <3091> lodged <3885> that night <3915> among <8432> the people <5971>.
- 8:10 And Joshua <3091> rose up early <7925> in the morning <1242>, and numbered <6485> the people <5971>, and went up <5927>, he and the elders <2205> of Israel <3478>, before <6440> the people <5971> to Ai <5857>.
- 8:11 And all the people <5971>, [even the people] of war <4421> that [were] with him, went up <5927>, and drew nigh <5066>, and came <935> before the city <5892>, and pitched <2583> on the north side <6828> of Ai <5857>: now [there was] a valley <1516> between them and Ai <5857>.
- 8:12 And he took  $^{<3947>}$  about five  $^{<2568>}$  thousand  $^{<505>}$  men  $^{<376>}$ , and set  $^{<7760>}$  them to lie in ambush  $^{<693>}$  between Bethel  $^{<1008>}$  and Ai  $^{<5857>}$ , on the west side  $^{<3220>}$  of the city  $^{<5857>}$   $^{<5892>}$ .
- 8:13 And when they had set  $^{<7760>}$  the people  $^{<5971>}$ , [even] all the host  $^{<4264>}$  that [was] on the north  $^{<6828>}$  of the city  $^{<5892>}$ , and their liers in wait  $^{<6119>}$  on the west  $^{<3220>}$  of the city  $^{<5892>}$ , Joshua  $^{<3091>}$  went  $^{<3212>}$  that night  $^{<3915>}$  into the midst  $^{<8432>}$  of the valley  $^{<6010>}$ .
- 8:14 And it came to pass, when the king  $^{<4428>}$  of Ai  $^{<5857>}$  saw  $^{<7200>}$  [it], that they hasted  $^{<4116>}$  and rose up early  $^{<7925>}$ , and the men  $^{<582>}$  of the city  $^{<5892>}$  went out  $^{<3318>}$  against  $^{<7125>}$  Israel  $^{<3478>}$  to battle  $^{<4421>}$ , he and all his people  $^{<5971>}$ , at a time appointed  $^{<4150>}$ , before  $^{<6440>}$  the plain  $^{<6160>}$ ; but he wist  $^{<3045>}$  not that [there were] liers in ambush  $^{<693>}$  against him behind  $^{<310>}$  the city  $^{<5892>}$ .
- 8:15 And Joshua  $^{<3091>}$  and all Israel  $^{<3478>}$  made as if they were beaten  $^{<5060>}$  before  $^{<6440>}$  them, and fled  $^{<5127>}$  by the way  $^{<1870>}$  of the wilderness  $^{<4057>}$ .
- 8:16 And all the people  $^{<5971>}$  that [were] in Ai  $^{<5857>}$  were called  $^{<2199>}$  together to pursue  $^{<7291>}$  after  $^{<310>}$  them: and they pursued  $^{<7291>}$  after  $^{<310>}$  Joshua  $^{<3091>}$ , and were drawn away  $^{<5423>}$  from the city  $^{<5892>}$ .
- 8:17 And there was not a man  $^{<376>}$  left  $^{<7604>}$  in Ai  $^{<5857>}$  or Bethel  $^{<1008>}$ , that went not out  $^{<3318>}$  after  $^{<310>}$  Israel  $^{<3478>}$ : and they left  $^{<5800>}$  the city  $^{<5892>}$  open  $^{<6605>}$ , and pursued  $^{<7291>}$  after Israel  $^{<3478>}$ .
- 8:18 And the LORD  $\stackrel{<3068>}{}$  said  $\stackrel{<559>}{}$  unto Joshua  $\stackrel{<3091>}{}$ , Stretch out  $\stackrel{<5186>}{}$  the spear  $\stackrel{<3591>}{}$  that [is] in thy hand  $\stackrel{<3027>}{}$  toward Ai  $\stackrel{<5857>}{}$ ; for I will

- give <5414> it into thine hand <3027>. And Joshua <3091> stretched out <5186> the spear <3591> that [he had] in his hand <3027> toward the city <5892>.
- 8:19 And the ambush  $^{<693>}$  arose  $^{<6965>}$  quickly  $^{<4120>}$  out of their place  $^{<4725>}$ , and they ran  $^{<7323>}$  as soon as he had stretched out  $^{<5186>}$  his hand  $^{<3027>}$ : and they entered  $^{<935>}$  into the city  $^{<5892>}$ , and took  $^{<3920>}$  it, and hasted  $^{<4116>}$  and set  $^{<3341>}$  the city  $^{<5892>}$  on fire  $^{<784>}$ .
- 8:20 And when the men  $^{<582>}$  of Ai  $^{<5857>}$  looked  $^{<6437>}$  behind  $^{<310>}$  them, they saw  $^{<7200>}$ , and, behold, the smoke  $^{<6227>}$  of the city  $^{<5892>}$  ascended up  $^{<5927>}$  to heaven  $^{<8064>}$ , and they had no power  $^{<3027>}$  to flee  $^{<5127>}$  this way or that way  $^{<2008>}$ : and the people  $^{<5971>}$  that fled  $^{<5127>}$  to the wilderness  $^{<4057>}$  turned back  $^{<2015>}$  upon the pursuers  $^{<7291>}$
- 8:21 And when Joshua  $^{<3091>}$  and all Israel  $^{<3478>}$  saw  $^{<7200>}$  that the ambush  $^{<693>}$  had taken  $^{<3920>}$  the city  $^{<5892>}$ , and that the smoke  $^{<6227>}$  of the city  $^{<5892>}$  ascended  $^{<5927>}$ , then they turned again  $^{<7725>}$ , and slew  $^{<5221>}$  the men  $^{<582>}$  of Ai  $^{<5857>}$ .
- 8:22 And the other <428> issued out <3318> of the city <5892> against <7125> them; so they were in the midst <8432> of Israel <3478>, some on this side, and some on that side: and they smote <5221> them, so that <5704> they let <7604> none of them remain <8300> or escape <6412>.
- 8:23 And the king  $^{<4428>}$  of Ai  $^{<5857>}$  they took  $^{<8610>}$  alive  $^{<2416>}$ , and brought  $^{<7126>}$  him to Joshua  $^{<3091>}$ .
- 8:24 And it came to pass, when Israel <3478 had made an end <3615 of slaying <2026 all the inhabitants <3427 of Ai <5857 in the field <7704, in the wilderness <4057 wherein they chased <7291 them, and when they were all fallen <5307 on the edge <6310 of the sword <2719, until they were consumed <8552, that all the Israelites <3478 returned <7725 unto Ai <5857, and smote <5221 it with the edge <6310 of the sword <2719
- 8:25 And [so] it was, [that] all that fell  $^{<5307>}$  that day  $^{<3117>}$ , both of men  $^{<376>}$  and women  $^{<802>}$ , [were] twelve  $^{<8147>}$  (6240) thousand  $^{<505>}$ , [even] all the men  $^{<582>}$  of Ai  $^{<5857>}$ .
- 8:26 For Joshua <3091> drew <7725> not his hand <3027> back <7725>, wherewith he stretched out <5186> the spear <3591>, until he had utterly destroyed <2763> all the inhabitants <3427> of Ai <5857>.

- 8:27 Only the cattle <929> and the spoil <7998> of that city <5892> Israel <3478> took for a prey <962> unto themselves, according unto the word <1697> of the LORD <3068> which he commanded <6680> Joshua <3091>.
- 8:28 And Joshua  $^{<3091>}$  burnt  $^{<8313>}$  Ai  $^{<5857>}$ , and made  $^{<7760>}$  it an heap for ever  $^{<5769>}$ , [even] a desolation  $^{<8077>}$  unto this day  $^{<3117>}$ .
- 8:29 And the king  $^{<4428>}$  of Ai  $^{<5857>}$  he hanged  $^{<8518>}$  on a tree  $^{<6086>}$  until eventide  $^{<6256>}$   $^{<6153>}$ : and as soon as the sun  $^{<8121>}$  was down  $^{<935>}$ , Joshua  $^{<3091>}$  commanded  $^{<6680>}$  that they should take  $^{<3381>}$  his carcase  $^{<5038>}$  down  $^{<3381>}$  from the tree  $^{<6086>}$ , and cast  $^{<7993>}$  it at the entering  $^{<6607>}$  of the gate  $^{<8179>}$  of the city  $^{<5892>}$ , and raise  $^{<6965>}$  thereon a great  $^{<1419>}$  heap  $^{<1530>}$  of stones  $^{<68>}$ , [that remaineth] unto this day  $^{<3117>}$ .
- 8:30 Then Joshua  $^{<3091>}$  built  $^{<1129>}$  an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  in mount  $^{<2022>}$  Ebal  $^{<5858>}$ ,
- 8:31 As Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  commanded  $^{<6680>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , as it is written  $^{<3789>}$  in the book  $^{<5612>}$  of the law  $^{<8451>}$  of Moses  $^{<4872>}$ , an altar  $^{<4196>}$  of whole  $^{<8003>}$  stones  $^{<68>}$ , over which no man hath lift up  $^{<5130>}$  [any] iron  $^{<1270>}$ : and they offered  $^{<5927>}$  thereon burnt offerings  $^{<5930>}$  unto the LORD  $^{<3068>}$ , and sacrificed  $^{<2076>}$  peace offerings  $^{<8002>}$ .
- 8:32 And he wrote <3789> there upon the stones <68> a copy <4932> of the law <8451> of Moses <4872>, which he wrote <3789> in the presence <6440> of the children <1121> of Israel <3478>.
- And all Israel <3478>, and their elders <2205>, and officers <7860>, and their judges <8199>, stood <5975> on this side the ark <727> and on that side before the priests <3548> the Levites <3881>, which bare <5375> the ark <727> of the covenant <1285> of the LORD <3068>, as well the stranger <1616>, as he that was born <249> among them; half <2677> of them over <413> against <4136> mount <2022> Gerizim <1630>, and half <2677> of them over against <4136> mount <2022> Ebal <5858>; as Moses <4872> the servant <5650> of the LORD <3068> had commanded <6680> before <7223>, that they should bless <1288> the people <5971> of Israel <3478>
- 8:34 And afterward <310> he read <7121> all the words <1697> of the law <8451>, the blessings <1293> and cursings <7045>, according to all that is written <3789> in the book <5612> of the law <8451>.

8:35 There was not a word <1697> of all that Moses <4872> commanded <6680>, which Joshua <3091> read <7121> not before all the congregation <6951> of Israel <3478>, with the women <802>, and the little ones <2945>, and the strangers <1616> that were conversant <1980> among <7130> them.

## CHAPTER 9 — <u>Click to see Josh 9 w/o Strongs Numbers</u>

- 9:1 And it came to pass, when all the kings <4428> which [were] on this side <5676> Jordan <3383>, in the hills <2022>, and in the valleys <8219>, and in all the coasts <2348> of the great <1419> sea <3220> over against <4136> Lebanon <3844>, the Hittite <2850>, and the Amorite <567>, the Canaanite <3669>, the Perizzite <6522>, the Hivite <2340>, and the Jebusite <2983>, heard <8085> [thereof];
- 9:2 That they gathered <6908> themselves together <3162>, to fight <3898> with Joshua <3091> and with Israel <3478>, with one <259> accord <6310>.
- 9:3 And when the inhabitants  $^{<3427>}$  of Gibeon  $^{<1391>}$  heard  $^{<8085>}$  what Joshua  $^{<3091>}$  had done  $^{<6213>}$  unto Jericho  $^{<3405>}$  and to Ai  $^{<5857>}$ ,
- 9:4 They did work  $^{<6213>}$  wilily  $^{<6195>}$ , and went  $^{<3212>}$  and made as if they had been ambassadors  $^{<6737>}$ , and took  $^{<3947>}$  old  $^{<1087>}$  sacks  $^{<8242>}$  upon their asses  $^{<2543>}$ , and wine  $^{<3196>}$  bottles  $^{<4997>}$ , old  $^{<1087>}$ , and rent  $^{<1234>}$ , and bound up  $^{<6887>}$ ;
- 9:5 And old  $^{<1087>}$  shoes  $^{<5275>}$  and clouted  $^{<2921>}$  upon their feet  $^{<7272>}$ , and old  $^{<1087>}$  garments  $^{<8008>}$  upon them; and all the bread  $^{<3899>}$  of their provision  $^{<6718>}$  was dry  $^{<3001>}$  [and] mouldy  $^{<5350>}$ .
- 9:6 And they went <3212> to Joshua <3091> unto the camp <4264> at Gilgal <1537>, and said <559> unto him, and to the men <376> of Israel <3478>, We be come <935> from a far <7350> country <776>: now therefore make <3772> ye a league <1285> with us.
- 9:7 And the men <376> of Israel <3478> said <559> unto the Hivites <2340>,
  Peradventure <194> ye dwell <3427> among <7130> us; and how shall we make <3772> a league <1285> with you?
- 9:8 And they said <559> unto Joshua <3091>, We [are] thy servants <5650>.

  And Joshua <3091> said <559> unto them, Who [are] ye? and from whence <370> come <935> ye?
- 9:9 And they said  $^{<559>}$  unto him, From a very  $^{<3966>}$  far  $^{<7350>}$  country  $^{<776>}$  thy servants  $^{<5650>}$  are come  $^{<935>}$  because of the name  $^{<8034>}$  of

- the LORD  $^{<3068>}$  thy God  $^{<430>}$ : for we have heard  $^{<8085>}$  the fame  $^{<8089>}$  of him, and all that he did  $^{<6213>}$  in Egypt  $^{<4714>}$ ,
- 9:10 And all that he did  $^{<6213>}$  to the two  $^{<8147>}$  kings  $^{<4428>}$  of the Amorites  $^{<567>}$ , that [were] beyond  $^{<5676>}$  Jordan  $^{<3383>}$ , to Sihon  $^{<5511>}$  king  $^{<4428>}$  of Heshbon  $^{<2809>}$ , and to Og  $^{<5747>}$  king  $^{<4428>}$  of Bashan  $^{<1316>}$ , which [was] at Ashtaroth  $^{<6252>}$ .
- 9:11 Wherefore our elders <2205> and all the inhabitants <3427> of our country <776> spake <559> to us, saying <559>, Take <3947> victuals <6720> with you <3027> for the journey <1870>, and go <3212> to meet <7125> them, and say <559> unto them, We [are] your servants <5650>: therefore now make <3772> ye a league <1285> with us.
- 9:12 This our bread <3899> we took hot <2525> [for] our provision <6679> out of our houses <1004> on the day <3117> we came forth <3318> to go <3212> unto you; but now, behold, it is dry <3001>, and it is mouldy <5350>
- 9:13 And these bottles <4997> of wine <3196>, which we filled <4390>, [were] new <2319>; and, behold, they be rent <1234>: and these our garments and our shoes <5275> are become old <1086> by reason of the very <3966> long <7230> journey <1870>.
- 9:14 And the men  $^{<582>}$  took  $^{<3947>}$  of their victuals  $^{<6718>}$ , and asked  $^{<7592>}$  not [counsel] at the mouth  $^{<6310>}$  of the LORD  $^{<3068>}$ .
- 9:15 And Joshua <3091> made <6213> peace <7965> with them, and made <37772> a league <1285> with them, to let them live <2421>: and the princes <5387> of the congregation <5712> sware <7650> unto them.
- 9:16 And it came to pass at the end <7097> of three <7969> days <3117> after <310> they had made <3772> a league <1285> with them, that they heard <8085> that they [were] their neighbours <7138>, and [that] they dwelt <3427> among <7130> them.
- 9:17 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  journeyed  $^{<5265>}$ , and came  $^{<935>}$  unto their cities  $^{<5892>}$  on the third  $^{<7992>}$  day  $^{<3117>}$ . Now their cities  $^{<5892>}$  [were] Gibeon  $^{<1391>}$ , and Chephirah  $^{<3716>}$ , and Beeroth  $^{<881>}$ , and Kirjathjearim  $^{<7157>}$ .
- 9:18 And the children <1121> of Israel <3478> smote <5221> them not, because the princes <5387> of the congregation <5712> had sworn <7650> unto them by the LORD <3068> God <430> of Israel <3478>. And all the congregation <5712> murmured <3885> against the princes <5387>.

- 9:19 But all the princes <5387> said <559> unto all the congregation <5712>, We have sworn <7650> unto them by the LORD <3068> God <430> of Israel <3478>: now therefore we may <3201> not touch <5060> them.
- 9:20 This we will do  $^{<6213>}$  to them; we will even let them live  $^{<2421>}$ , lest wrath  $^{<7110>}$  be upon us, because of the oath  $^{<7621>}$  which we sware  $^{<7650>}$  unto them.
- 9:21 And the princes <5387> said <559> unto them, Let them live <2421>; but let them be hewers <2404> of wood <6086> and drawers <7579> of water <4325> unto all the congregation <5712>; as the princes <5387> had promised <1696> them.
- 9:22 And Joshua <3091> called <7121> for them, and he spake <1696> unto them, saying <559>, Wherefore have ye beguiled <7411> us, saying <559>, We [are] very <3966> far <7350> from you; when ye dwell <3427> among <7130> us?
- 9:23 Now therefore ye [are] cursed <779>, and there shall none of you be freed <3772> from being bondmen <5650>, and hewers <2404> of wood and drawers <7579> of water <4325> for the house <1004> of my God <430>.
- 9:24 And they answered  $^{<6030>}$  Joshua  $^{<3091>}$ , and said  $^{<559>}$ , Because it was certainly  $^{<5046>}$  told  $^{<5046>}$  thy servants  $^{<5650>}$ , how that the LORD  $^{<3068>}$  thy God  $^{<430>}$  commanded  $^{<6680>}$  his servant  $^{<5650>}$  Moses  $^{<4872>}$  to give  $^{<5414>}$  you all the land  $^{<776>}$ , and to destroy  $^{<8045>}$  all the inhabitants  $^{<3427>}$  of the land  $^{<776>}$  from before  $^{<6440>}$  you, therefore we were sore  $^{<3966>}$  afraid  $^{<3372>}$  of our lives  $^{<5315>}$  because  $^{<6440>}$  of you, and have done  $^{<6213>}$  this thing  $^{<1697>}$ .
- 9:25 And now, behold, we  $^{<2009>}$  [are] in thine hand  $^{<3027>}$ : as it seemeth  $^{<5869>}$  good  $^{<2896>}$  and right  $^{<3477>}$  unto thee to do  $^{<6213>}$  unto us, do
- 9:26 And so did <6213> he unto them, and delivered <5337> them out of the hand <3027> of the children <1121> of Israel <3478>, that they slew <2026> them not.
- 9:27 And Joshua <3091> made <5414> them that day <3117> hewers <2404> of wood <6086> and drawers <7579> of water <4325> for the congregation <5712>, and for the altar <4196> of the LORD <3068>, even unto this day <3117>, in the place <4725> which he should choose <977>.

## CHAPTER 10 — Click to see Josh 10 w/o Strongs Numbers

- 10:1 Now it came to pass, when Adonizedek <139> king <4428> of Jerusalem <3389> had heard <8085> how <3588> Joshua <3091> had taken <3920> Ai <5857>, and had utterly destroyed <2763> it; as he had done <6213> to Jericho <3405> and her king <4428>, so he had done <6213> to Ai <5857> and her king <4428>; and how the inhabitants <3427> of Gibeon <1391> had made peace <7999> with Israel <3478>, and were among <7130> them;
- That they feared <3372> greatly <3966>, because Gibeon <1391> [was] a great <1419> city <5892>, as one <259> of the royal <4467> cities <5892>, and because it [was] greater <1419> than Ai <5857>, and all the men <582> thereof [were] mighty <1368>.
- 10:3 Wherefore Adonizedek <139 king <4428 of Jerusalem <3389 sent <7971 unto Hoham <1944 king <4428 of Hebron <2275, and unto Piram <6502 king <4428 of Jarmuth <3412, and unto Japhia <3309 king <4428 of Lachish <3923, and unto Debir <1688 king <4428 of Eglon <5700, saying <559,
- 10:4 Come up <5927> unto me, and help <5826> me, that we may smite <5221> Gibeon <1391>: for it hath made peace <7999> with Joshua <3091> and with the children <1121> of Israel <3478>.
- Therefore the five <2568> kings <4428> of the Amorites <567>, the king <4428> of Jerusalem <3389>, the king <4428> of Hebron <2275>, the king <4428> of Jarmuth <3412>, the king <4428> of Lachish <3923>, the king <4428> of Eglon <5700>, gathered themselves together <622>, and went up <5927>, they and all their hosts <4264>, and encamped <2583> before Gibeon <1391>, and made war <3898> against it.
- And the men <582 of Gibeon <1391 sent <7971 unto Joshua <3091 to the camp <4264 to Gilgal <1537, saying <559, Slack <7503 not thy hand <3027 from thy servants <5650; come up <5927 to us quickly <4120, and save <3467 us, and help <5826 us: for all the kings <4428 of the Amorites <567 that dwell <3427 in the mountains <2022 are gathered together <6908 against us.
- 10:7 So Joshua <3091> ascended <5927> from Gilgal <1537>, he, and all the people <5971> of war <4421> with him, and all the mighty <1368> men of valour <2428>.

- 10:8 And the LORD <3068 said <559 unto Joshua <3091 , Fear <3372 them not: for I have delivered <5414 them into thine hand <3027; there shall not a man <376 of them stand <5975 before <6440 thee.
- 10:9 Joshua  $^{<3091>}$  therefore came  $^{<935>}$  unto them suddenly  $^{<6597>}$ , [and] went up  $^{<5927>}$  from Gilgal  $^{<1537>}$  all night  $^{<3915>}$ .
- 10:10 And the LORD  $^{<3068>}$  discomfited  $^{<2000>}$  them before  $^{<6440>}$  Israel  $^{<3478>}$ , and slew  $^{<5221>}$  them with a great  $^{<1419>}$  slaughter  $^{<4347>}$  at Gibeon  $^{<1391>}$ , and chased  $^{<7291>}$  them along the way  $^{<1870>}$  that goeth up  $^{<4608>}$  to Bethhoron  $^{<1032>}$ , and smote  $^{<5221>}$  them to Azekah  $^{<5825>}$ , and unto Makkedah  $^{<4719>}$ .
- 10:11 And it came to pass, as they fled <5127> from before <6440> Israel <3478>, [and] were in the going down <4174> to Bethhoron <1032>, that the LORD <3068> cast down <7993> great <1419> stones <68> from heaven <8064> upon them unto Azekah <5825>, and they died <4191>: [they were] more <7227> which died <4191> with hailstones <1259> <68> than [they] whom <834> the children <1121> of Israel <3478> slew <2026> with the sword <2719>.
- 10:12 Then spake  $^{<1696>}$  Joshua  $^{<3091>}$  to the LORD  $^{<3068>}$  in the day  $^{<3117>}$  when the LORD  $^{<3068>}$  delivered up  $^{<5414>}$  the Amorites  $^{<567>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and he said  $^{<559>}$  in the sight  $^{<5869>}$  of Israel  $^{<3478>}$ , Sun  $^{<8121>}$ , stand thou still  $^{<1826>}$  upon Gibeon  $^{<1391>}$ ; and thou, Moon  $^{<3394>}$ , in the valley  $^{<6010>}$  of Ajalon  $^{<357>}$ .
- 10:13 And the sun  $^{<8121>}$  stood still  $^{<1826>}$ , and the moon  $^{<3394>}$  stayed  $^{<5975>}$ , until the people  $^{<1471>}$  had avenged  $^{<5358>}$  themselves upon their enemies  $^{<341>}$ . [Is] not this  $^{<1931>}$  written  $^{<3789>}$  in the book  $^{<5612>}$  of Jasher  $^{<3477>}$ ? So the sun  $^{<8121>}$  stood still  $^{<5975>}$  in the midst  $^{<2677>}$  of heaven  $^{<8064>}$ , and hasted  $^{<213>}$  not to go down  $^{<935>}$  about a whole  $^{<8549>}$  day  $^{<3117>}$ .
- 10:14 And there was no day <3117> like that before <6440> it or after <310> it, that the LORD <3068> hearkened <8085> unto the voice <6963> of a man <376>; for the LORD <3068> fought <3898> for Israel <3478>.
- 10:15 And Joshua <3091> returned <7725>, and all Israel <3478> with him, unto the camp <4264> to Gilgal <1537>.
- 10:16 But these five <2568> kings <4428> fled <5127>, and hid <2244> themselves in a cave <4631> at Makkedah <4719>.

- 10:17 And it was told  $^{<5046>}$  Joshua  $^{<3091>}$ , saying  $^{<559>}$ , The five  $^{<2568>}$  kings are found  $^{<4672>}$  hid  $^{<2244>}$  in a cave  $^{<4631>}$  at Makkedah  $^{<4719>}$ .
- 10:18 And Joshua  $^{<3091>}$  said  $^{<559>}$ , Roll  $^{<1556>}$  great  $^{<1419>}$  stones  $^{<68>}$  upon the mouth  $^{<6310>}$  of the cave  $^{<4631>}$ , and set  $^{<6485>}$  men  $^{<582>}$  by it for to keep  $^{<8104>}$  them
- 10:19 And stay <5975> ye not, [but] pursue <7291> after <310> your enemies <341>, and smite the hindmost <2179> of them; suffer <5414> them not to enter <935> into their cities <5892>: for the LORD <3068> your God <430> hath delivered <5414> them into your hand <3027>.
- 10:20 And it came to pass, when Joshua  $^{<3091>}$  and the children  $^{<1121>}$  of Israel  $^{<3478>}$  had made an end  $^{<3615>}$  of slaying  $^{<5221>}$  them with a very  $^{<3966>}$  great  $^{<1419>}$  slaughter  $^{<4347>}$ , till they were consumed  $^{<8552>}$ , that the rest  $^{<8300>}$  [which] remained  $^{<8277>}$  of them entered  $^{<935>}$  into fenced  $^{<4013>}$  cities  $^{<5892>}$ .
- 10:21 And all the people <5971> returned <7725> to the camp <4264> to Joshua (3091) at Makkedah (4719) in peace (7965): none moved (2782) his tongue (3956) against any (376) of the children (1121) of Israel (3478).
- 10:22 Then said  $^{<559>}$  Joshua  $^{<3091>}$ , Open  $^{<6605>}$  the mouth  $^{<6310>}$  of the cave  $^{<4631>}$ , and bring out  $^{<3318>}$  those five  $^{<2568>}$  kings  $^{<4428>}$  unto me out of the cave  $^{<4631>}$ .
- 10:23 And they did  $^{<6213>}$  so, and brought forth  $^{<3318>}$  those five  $^{<2568>}$  kings  $^{<4428>}$  unto him out of the cave  $^{<4631>}$ , the king  $^{<4428>}$  of Jerusalem  $^{<3389>}$ , the king  $^{<4428>}$  of Hebron  $^{<2275>}$ , the king  $^{<4428>}$  of Jarmuth  $^{<3412>}$ , the king  $^{<4428>}$  of Lachish  $^{<3923>}$ , [and] the king  $^{<4428>}$  of Eglon  $^{<5700>}$
- 10:24 And it came to pass, when they brought out <3318> those kings <4428> unto Joshua <3091>, that Joshua <3091> called <7121> for all the men <376> of Israel <3478>, and said <559> unto the captains <7101> of the men <582> of war <4421> which went <1980> with him, Come near <7126>, put <7760> your feet <7272> upon the necks <6677> of these kings <4428>. And they came near <7126>, and put <7760> their feet <7272> upon the necks <6677> of these kings <4428>.
- 10:25 And Joshua <3091> said <559> unto them, Fear <3372> not, nor be dismayed <2865>, be strong <2388> and of good courage <553>: for thus shall the LORD <3068> do <6213> to all your enemies <341> against whom ye fight <3898>.

- 10:26 And afterward  $^{<310>}$  Joshua  $^{<3091>}$  smote  $^{<5221>}$  them, and slew  $^{<4191>}$  them, and hanged  $^{<8518>}$  them on five  $^{<2568>}$  trees  $^{<6086>}$ : and they were hanging  $^{<8518>}$  upon the trees  $^{<6086>}$  until the evening  $^{<6153>}$ .
- 10:27 And it came to pass at the time  $^{<6256>}$  of the going down  $^{<935>}$  of the sun  $^{<8121>}$ , [that] Joshua  $^{<3091>}$  commanded  $^{<6680>}$ , and they took them down  $^{<3381>}$  off the trees  $^{<6086>}$ , and cast  $^{<7993>}$  them into the cave  $^{<4631>}$  wherein they had been hid  $^{<2244>}$ , and laid  $^{<7760>}$  great  $^{<1419>}$  stones  $^{<68>}$  in the cave's  $^{<4631>}$  mouth  $^{<6310>}$ , [which remain] until this very  $^{<6106>}$  day  $^{<3117>}$ .
- 10:28 And that day <3117> Joshua <3091> took <3920> Makkedah <4719>, and smote <5221> it with the edge <6310> of the sword <2719>, and the king <4428> thereof he utterly destroyed <2763>, them, and all the souls <5315> that [were] therein; he let <7604> none remain <8300>: and he did <6213> to the king <4428> of Makkedah <4719> as he did <6213> unto the king <4428> of Jericho <3405>.
- 10:29 Then Joshua <3091> passed <5674> from Makkedah <4719>, and all Israel <3478> with him, unto Libnah <3841>, and fought <3898> against Libnah
- 10:30 And the LORD  $^{<3068>}$  delivered  $^{<5414>}$  it also, and the king  $^{<4428>}$  thereof, into the hand  $^{<3027>}$  of Israel  $^{<3478>}$ ; and he smote  $^{<5221>}$  it with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and all the souls  $^{<5315>}$  that [were] therein; he let  $^{<7604>}$  none remain  $^{<8300>}$  in it; but did  $^{<6213>}$  unto the king  $^{<4428>}$  thereof as he did  $^{<6213>}$  unto the king  $^{<4428>}$  of Jericho  $^{<3405>}$ .
- 10:31 And Joshua <3091> passed <5674> from Libnah <3841>, and all Israel <3478> with him, unto Lachish <3923>, and encamped <2583> against it, and fought <3898> against it
- 10:32 And the LORD  $^{<3068>}$  delivered  $^{<5414>}$  Lachish  $^{<3923>}$  into the hand  $^{<3027>}$  of Israel  $^{<3478>}$ , which took  $^{<3920>}$  it on the second  $^{<8145>}$  day  $^{<3117>}$ , and smote  $^{<5221>}$  it with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and all the souls  $^{<5315>}$  that [were] therein, according to all that he had done  $^{<6213>}$  to Libnah  $^{<3841>}$ .
- 10:33 Then Horam  $^{<2036>}$  king  $^{<4428>}$  of Gezer  $^{<1507>}$  came up  $^{<5927>}$  to help  $^{<5826>}$  Lachish  $^{<3923>}$ ; and Joshua  $^{<3091>}$  smote  $^{<5221>}$  him and his people  $^{<5971>}$ , until he had left  $^{<7604>}$  him none remaining  $^{<8300>}$ .

- 10:34 And from Lachish <3923> Joshua <3091> passed <5674> unto Eglon <5700>, and all Israel <3478> with him; and they encamped <2583> against it, and fought <3898> against it
- 10:35 And they took  $^{<3920>}$  it on that day  $^{<3117>}$ , and smote  $^{<5221>}$  it with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and all the souls  $^{<5315>}$  that [were] therein he utterly destroyed  $^{<2763>}$  that day  $^{<3117>}$ , according to all that he had done  $^{<6213>}$  to Lachish  $^{<3923>}$ .
- 10:36 And Joshua  $^{<3091>}$  went up  $^{<5927>}$  from Eglon  $^{<5700>}$ , and all Israel  $^{<3478>}$  with him, unto Hebron  $^{<2275>}$ ; and they fought  $^{<3898>}$  against it
- 10:37 And they took <3920> it, and smote <5221> it with the edge <6310> of the sword <2719>, and the king <4428> thereof, and all the cities <5892> thereof, and all the souls <5315> that [were] therein; he left <7604> none remaining <8300>, according to all that he had done <6213> to Eglon <5700>; but destroyed <2763> it utterly, and all the souls <5315> that [were] therein.
- 10:38 And Joshua <3091> returned <7725>, and all Israel <3478> with him, to Debir <1688>; and fought <3898> against it
- 10:39 And he took  $^{<3920>}$  it, and the king  $^{<4428>}$  thereof, and all the cities  $^{<5892>}$  thereof; and they smote  $^{<5221>}$  them with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and utterly destroyed  $^{<2763>}$  all the souls  $^{<5315>}$  that [were] therein; he left  $^{<7604>}$  none remaining  $^{<8300>}$ : as he had done  $^{<6213>}$  to Hebron  $^{<2275>}$ , so he did  $^{<6213>}$  to Debir  $^{<1688>}$ , and to the king  $^{<4428>}$  thereof; as he had done  $^{<6213>}$  also to Libnah  $^{<3841>}$ , and to her king  $^{<4428>}$ .
- 10:40 So Joshua  $^{<3091>}$  smote  $^{<5221>}$  all the country  $^{<776>}$  of the hills  $^{<2022>}$ , and of the south  $^{<5045>}$ , and of the vale  $^{<8219>}$ , and of the springs  $^{<794>}$ , and all their kings  $^{<4428>}$ : he left  $^{<7604>}$  none remaining  $^{<8300>}$ , but utterly destroyed  $^{<2763>}$  all that breathed  $^{<5397>}$ , as the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  commanded  $^{<6680>}$ .
- 10:41 And Joshua  $^{<3091>}$  smote  $^{<5221>}$  them from Kadeshbarnea  $^{<6947>}$  even unto Gaza  $^{<5804>}$ , and all the country  $^{<776>}$  of Goshen  $^{<1657>}$ , even unto Gibeon  $^{<1391>}$ .
- 10:42 And all these kings  $^{<4428>}$  and their land  $^{<776>}$  did Joshua  $^{<3091>}$  take  $^{<3920>}$  at one  $^{<259>}$  time  $^{<6471>}$ , because the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  fought  $^{<3898>}$  for Israel  $^{<3478>}$ .

10:43 And Joshua  $^{<3091>}$  returned  $^{<7725>}$ , and all Israel  $^{<3478>}$  with him, unto the camp  $^{<4264>}$  to Gilgal  $^{<1537>}$ .

# CHAPTER 11 — Click to see Josh 11 w/o Strongs Numbers

- 11:1 And it came to pass, when Jabin  $^{<2985>}$  king  $^{<4428>}$  of Hazor  $^{<2674>}$  had heard  $^{<8085>}$  [those things], that he sent  $^{<7971>}$  to Jobab  $^{<3103>}$  king  $^{<4428>}$  of Madon  $^{<4068>}$ , and to the king  $^{<4428>}$  of Shimron  $^{<8110>}$ , and to the king  $^{<4428>}$  of Achshaph  $^{<407>}$ ,
- 11:2 And to the kings  $^{<4428>}$  that [were] on the north  $^{<6828>}$  of the mountains  $^{<2022>}$ , and of the plains  $^{<6160>}$  south  $^{<5045>}$  of Chinneroth  $^{<3672>}$ , and in the valley  $^{<8219>}$ , and in the borders  $^{<5299>}$  of Dor  $^{<1756>}$  on the west  $^{<3220>}$ ,
- 11:3 [And to] the Canaanite <3669> on the east <4217> and on the west <3220>, and [to] the Amorite <567>, and the Hittite <2850>, and the Perizzite <6522>, and the Jebusite <2983> in the mountains <2022>, and [to] the Hivite <2340> under Hermon <2768> in the land <776> of Mizpeh <4709>.
- And they went out <3318>, they and all their hosts <4264> with them, much <7227> people <5971>, even as the sand <2344> that [is] upon the sea <3220> shore <8193> in multitude <7230>, with horses <5483> and chariots <7393> very <3966> many <7227>.
- And when all these kings <4428> were met together <3259>, they came compared and pitched <2583> together control at the waters control at the waters control and pitched control against Israel control at the waters control and pitched control against Israel control and c
- And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Joshua  $^{<3091>}$ , Be not afraid  $^{<3372>}$  because  $^{<6440>}$  of them: for to morrow  $^{<4279>}$  about this time  $^{<6256>}$  will I deliver them up  $^{<5414>}$  all slain  $^{<2491>}$  before  $^{<6440>}$  Israel  $^{<3478>}$ : thou shalt hough  $^{<6131>}$  their horses  $^{<5483>}$ , and burn  $^{<8313>}$  their chariots  $^{<4818>}$  with fire  $^{<784>}$ .
- 11:7 So Joshua <3091> came <935>, and all the people <5971> of war <4421> with him, against them by the waters <4325> of Merom <4792> suddenly <6597>; and they fell upon <5307> them.
- And the LORD <3068> delivered <5414> them into the hand <3027> of Israel <3478>, who smote <5221> them, and chased <7291> them unto great <7227> Zidon <6721>, and unto Misrephothmaim <4956>, and unto

- the valley <1237> of Mizpeh <4708> eastward <4217>; and they smote <5221> them, until they left <7604> them none remaining <8300>.
- 11:9 And Joshua  $^{<3091>}$  did  $^{<6213>}$  unto them as the LORD  $^{<3068>}$  bade  $^{<559>}$  him: he houghed  $^{<6131>}$  their horses  $^{<5483>}$ , and burnt  $^{<8313>}$  their chariots  $^{<4818>}$  with fire  $^{<784>}$ .
- 11:10 And Joshua  $^{<3091>}$  at that time  $^{<6256>}$  turned back  $^{<7725>}$ , and took  $^{<3920>}$  Hazor  $^{<2674>}$ , and smote  $^{<5221>}$  the king  $^{<4428>}$  thereof with the sword  $^{<2719>}$ : for Hazor  $^{<2674>}$  beforetime  $^{<6440>}$  was the head  $^{<7218>}$  of all those kingdoms  $^{<4467>}$ .
- 11:11 And they smote <5221> all the souls <5315> that [were] therein with the edge <6310> of the sword <2719>, utterly destroying <2763> [them]: there was not any left <3498> to breathe <5397>: and he burnt <8313> Hazor <2674> with fire <784>.
- 11:12 And all the cities  $^{<5892>}$  of those kings  $^{<4428>}$ , and all the kings  $^{<4428>}$  of them, did Joshua  $^{<3091>}$  take  $^{<3920>}$ , and smote  $^{<5221>}$  them with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , [and] he utterly destroyed  $^{<2763>}$  them, as Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  commanded  $^{<6680>}$ .
- 11:13 But [as for] the cities  $^{<5892>}$  that stood  $^{<5975>}$  still in their strength  $^{<8510>}$ , Israel  $^{<3478>}$  burned  $^{<8313>}$  none of them, save  $^{<2108>}$  Hazor  $^{<2674>}$  only; [that] did Joshua  $^{<3091>}$  burn  $^{<8313>}$ .
- 11:14 And all the spoil <7998> of these cities <5892>, and the cattle <929>, the children <1121> of Israel <3478> took for a prey <962> unto themselves; but every man <120> they smote <5221> with the edge <6310> of the sword <2719>, until they had destroyed <8045> them, neither left <7604> they any to breathe <5397>.
- 11:15 As the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$  his servant  $^{<5650>}$ , so did Moses  $^{<4872>}$  command  $^{<6680>}$  Joshua  $^{<3091>}$ , and so did  $^{<6213>}$  Joshua  $^{<3091>}$ ; he left  $^{<5493>}$  nothing  $^{<1697>}$  undone  $^{<5493>}$  of all that the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ .
- 11:16 So Joshua  $^{<3091>}$  took  $^{<3947>}$  all that land  $^{<776>}$ , the hills  $^{<2022>}$ , and all the south country  $^{<5045>}$ , and all the land  $^{<776>}$  of Goshen  $^{<1657>}$ , and the valley  $^{<8219>}$ , and the plain  $^{<6160>}$ , and the mountain  $^{<2022>}$  of Israel  $^{<3478>}$ , and the valley  $^{<8219>}$  of the same;
- 11:17 [Even] from the mount  $^{<2022>}$  Halak  $^{<2510>}$ , that goeth up  $^{<5927>}$  to Seir  $^{<8165>}$ , even unto Baalgad  $^{<1171>}$  in the valley  $^{<1237>}$  of Lebanon

- $^{<3844>}$  under mount  $^{<2022>}$  Hermon  $^{<2768>}$ : and all their kings  $^{<4428>}$  he took  $^{<3920>}$ , and smote  $^{<5221>}$  them, and slew  $^{<4191>}$  them.
- 11:18 Joshua  $^{<3091>}$  made  $^{<6213>}$  war  $^{<4421>}$  a long  $^{<7227>}$  time  $^{<3117>}$  with all those kings  $^{<4428>}.$
- 11:19 There was not a city <5892> that made peace <7999> with the children <1121> of Israel <3478>, save the Hivites <2340> the inhabitants <3427> of Gibeon <1391>: all [other] they took <3947> in battle <4421>.
- 11:20 For it was of the LORD <3068> to harden <2388> their hearts <3820>, that they should come against <7125> Israel <3478> in battle <4421>, that he might destroy them utterly <2763>, [and] that they might have no favour <8467>, but that he might destroy <8045> them, as the LORD <3068> commanded <6680> Moses <4872>.
- And at that time <6256> came <935> Joshua <3091>, and cut off <3772> the Anakims <6062> from the mountains <2022>, from Hebron <2275>, from Debir <1688>, from Anab <6024>, and from all the mountains <2022> of Judah <3063>, and from all the mountains <2022> of Israel <3478>: Joshua <3091> destroyed them utterly <2763> with their cities <5892>.
- 11:22 There was none of the Anakims  $^{<6062>}$  left  $^{<3498>}$  in the land  $^{<776>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ : only in Gaza  $^{<5804>}$ , in Gath  $^{<1661>}$ , and in Ashdod  $^{<795>}$ , there remained  $^{<7604>}$ .
- 11:23 So Joshua <3091> took <3947> the whole land <776>, according to all that the LORD <3068> said <1696> unto Moses <4872>; and Joshua <3091> gave <5414> it for an inheritance <5159> unto Israel <3478> according to their divisions <4256> by their tribes <7626>. And the land <776> rested <8252> from war <4421>.

## CHAPTER 12 — Click to see Josh 12 w/o Strongs Numbers

- 12:1 Now these [are] the kings <4428> of the land <776>, which the children <1121> of Israel <3478> smote <5221>, and possessed <3423> their land <776> on the other side <5676> Jordan <3383> toward the rising <4217> of the sun <8121>, from the river <5158> Arnon <769> unto mount <2022> Hermon <2768>, and all the plain <6160> on the east <4217>
- 12:2 Sihon <5511> king <4428> of the Amorites <567>, who dwelt <3427> in Heshbon <2809>, [and] ruled <4910> from Aroer <6177>, which [is] upon the bank <8193> of the river <5158> Arnon <769>, and from the middle <8432> of the river <5158>, and from half <2677> Gilead <1568>, even unto

- the river  $^{<5158>}$  Jabbok  $^{<2999>}$ , [which is] the border  $^{<1366>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ ;
- 12:3 And from the plain  $^{<6160>}$  to the sea  $^{<3220>}$  of Chinneroth  $^{<3672>}$  on the east  $^{<4217>}$ , and unto the sea  $^{<3220>}$  of the plain  $^{<6160>}$ , [even] the salt  $^{<4417>}$  sea  $^{<3220>}$  on the east  $^{<4217>}$ , the way  $^{<1870>}$  to Bethjeshimoth  $^{<1020>}$ ; and from the south  $^{<8486>}$ , under Ashdothpisgah  $^{<798>}$
- 12:4 And the coast <1366> of Og <5747> king <4428> of Bashan <1316>, [which was] of the remnant <3499> of the giants <7497>, that dwelt <3427> at Ashtaroth <6252> and at Edrei <154>,
- 12:5 And reigned  $^{<4910>}$  in mount  $^{<2022>}$  Hermon  $^{<2768>}$ , and in Salcah  $^{<5548>}$ , and in all Bashan  $^{<1316>}$ , unto the border  $^{<1366>}$  of the Geshurites  $^{<1651>}$  and the Maachathites  $^{<4602>}$ , and half  $^{<2677>}$  Gilead  $^{<1568>}$ , the border  $^{<1366>}$  of Sihon  $^{<5511>}$  king  $^{<4428>}$  of Heshbon  $^{<2809>}$ .
- 12:6 Them did Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  and the children  $^{<1121>}$  of Israel  $^{<3478>}$  smite  $^{<5221>}$ : and Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  gave  $^{<5414>}$  it [for] a possession  $^{<3425>}$  unto the Reubenites  $^{<7206>}$ , and the Gadites  $^{<1425>}$ , and the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$ .
- And these [are] the kings <4428> of the country <776> which Joshua <3091> and the children <1121> of Israel <3478> smote <5221> on this side <5676> Jordan <3383> on the west <3220>, from Baalgad <1171> in the valley <1237> of Lebanon <3844> even unto the mount <2022> Halak <2510>, that goeth up <5927> to Seir <8165>; which Joshua <3091> gave <5414> unto the tribes <7626> of Israel <3478> [for] a possession <3425> according to their divisions <4256>;
- 12:8 In the mountains  $^{<2022>}$ , and in the valleys  $^{<8219>}$ , and in the plains  $^{<6160>}$ , and in the springs  $^{<794>}$ , and in the wilderness  $^{<4057>}$ , and in the south country  $^{<5045>}$ ; the Hittites  $^{<2850>}$ , the Amorites  $^{<567>}$ , and the Canaanites  $^{<3669>}$ , the Perizzites  $^{<6522>}$ , the Hivites  $^{<2340>}$ , and the Jebusites  $^{<2983>}$
- 12:9 The king <4428 of Jericho <3405, one <259; the king <4428 of Ai <5857, which [is] beside <6654 Bethel <1008, one <259;
- 12:10 The king <4428> of Jerusalem <3389>, one <259>; the king <4428> of Hebron <2275>, one <259>;
- 12:11 The king <4428> of Jarmuth <3412>, one <259>; the king <4428> of Lachish <3923>, one <259>;

- 12:12 The king  $^{<4428>}$  of Eglon  $^{<5700>}$ , one  $^{<259>}$ ; the king  $^{<4428>}$  of Gezer  $^{<1507>}$ , one  $^{<259>}$ ;
- 12:13 The king <4428 of Debir <1688, one <259; the king <4428 of Geder <14445, one <259;
- 12:14 The king <4428 of Hormah <2767, one <259; the king <4428 of Arad <6166, one <259;
- 12:15 The king <4428 of Libnah <3841, one <259; the king <4428 of Adullam <5725, one <259;
- 12:16 The king  $^{<4428>}$  of Makkedah  $^{<4719>}$ , one  $^{<259>}$ ; the king  $^{<4428>}$  of Bethel  $^{<1008>}$ , one  $^{<259>}$ ;
- 12:17 The king <4428 of Tappuah <8599, one <259; the king <4428 of Hepher <2660, one <259:
- 12:18 The king <4428 of Aphek <663, one <259; the king <4428 of Lasharon <8289, one <259;
- 12:19 The king <4428> of Madon <4068>, one <259>; the king <4428> of Hazor <2674>, one <259>;
- 12:20 The king <4428> of Shimronmeron <8112>, one <259>; the king <4428> of Achshaph <407>, one <259>;
- 12:21 The king <4428> of Taanach <8590>, one <259>; the king <4428> of Megiddo <4023>, one <259>;
- 12:22 The king <4428 of Kedesh <6943 one <259 ; the king <4428 of Jokneam <3362 of Carmel <3760 one <259 :
- 12:23 The king <4428> of Dor <1756> in the coast <5299> of Dor <1756>, one <259>; the king <4428> of the nations <1471> of Gilgal <1537>, one <259>;
- 12:24 The king  $^{<4428>}$  of Tirzah  $^{<8656>}$ , one  $^{<259>}$ : all the kings  $^{<4428>}$  thirty and one  $^{<259>}$ .

### CHAPTER 13 — Click to see Josh 13 w/o Strongs Numbers

- 13:1 Now Joshua <3091> was old <2204> [and] stricken <935> in years <3117>; and the LORD <3068> said <559> unto him, Thou art old <2204> [and] stricken <935> in years <3117>, and there remaineth <7604> yet very <3966> much <7235> land <776> to be possessed <3423>.
- 13:2 This [is] the land <776> that yet remaineth <7604>: all the borders <1552> of the Philistines <6430>, and all Geshuri <1651>,

- From Sihor <7883>, which [is] before <6440> Egypt <4714>, even unto the borders <1366> of Ekron <6138> northward <6828>, [which] is counted <2803> to the Canaanite <3669>: five <2568> lords <5633> of the Philistines <6430>; the Gazathites <5841>, and the Ashdothites <796>, the Eshkalonites <832>, the Gittites <1663>, and the Ekronites <6139>; also the Avites <5761>
- 13:4 From the south <8486>, all the land <776> of the Canaanites <3669>, and Mearah <4632> that [is] beside the Sidonians <6722>, unto Aphek <663>, to the borders <1366> of the Amorites <567>
- 13:5 And the land <776> of the Giblites <1382>, and all Lebanon <3844>, toward the sunrising <4217> <8121>, from Baalgad <1171> under mount <2022> Hermon <2768> unto the entering <935> into Hamath <2574>.
- All the inhabitants <3427> of the hill country <2022> from Lebanon country unto Misrephothmaim country country country country country country country unto Misrephothmaim country country country country from Lebanon country unto Misrephothmaim country country from Lebanon country country
- Now therefore divide  $^{<2505>}$  this land  $^{<776>}$  for an inheritance  $^{<5159>}$  unto the nine  $^{<8672>}$  tribes  $^{<7626>}$ , and the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$ ,
- With whom the Reubenites <7206> and the Gadites <1425> have received <3947> their inheritance <5159>, which Moses <4872> gave <5414> them, beyond <5676> Jordan <3383> eastward <4217>, [even] as Moses <4872> the servant <5650> of the LORD <3068> gave <5414> them;
- 13:9 From Aroer  $^{<6177>}$ , that [is] upon the bank  $^{<8193>}$  of the river  $^{<5158>}$  Arnon  $^{<769>}$ , and the city  $^{<5892>}$  that [is] in the midst  $^{<8432>}$  of the river  $^{<5158>}$ , and all the plain  $^{<4334>}$  of Medeba  $^{<4311>}$  unto Dibon  $^{<1769>}$ ;
- 13:10 And all the cities <5892> of Sihon <5511> king <4428> of the Amorites <567>, which reigned <4427> in Heshbon <2809>, unto the border <1366> of the children <1121> of Ammon <5983>;
- 13:11 And Gilead  $^{<1568>}$ , and the border  $^{<1366>}$  of the Geshurites  $^{<1651>}$  and Maachathites  $^{<4602>}$ , and all mount  $^{<2022>}$  Hermon  $^{<2768>}$ , and all Bashan  $^{<1316>}$  unto Salcah  $^{<5548>}$ ;
- 13:12 All the kingdom  $^{<4468>}$  of Og  $^{<5747>}$  in Bashan  $^{<1316>}$ , which reigned  $^{<4427>}$  in Ashtaroth  $^{<6252>}$  and in Edrei  $^{<154>}$ , who remained  $^{<7604>}$  of

- the remnant  $^{<3499>}$  of the giants  $^{<7497>}$ : for these did Moses  $^{<4872>}$  smite  $^{<5221>}$ , and cast them out  $^{<3423>}$ .
- 13:13 Nevertheless the children <1121> of Israel <3478> expelled <3423> not the Geshurites <1651>, nor the Maachathites <4602>: but the Geshurites <1650> and the Maachathites <4601> dwell <3427> among <7130> the Israelites <3478> until this day <3117>.
- 13:14 Only unto the tribe <a href="fill-4">(7626)</a> of Levi <a href="fill-4">(3878)</a> he gave <a href="fill-4">(5414)</a> none inheritance <a href="fill-5159">(5159)</a>; the sacrifices <a href="fill-4">(801)</a> of the LORD <a href="fill-4">(3068)</a> God <a href="fill-4430">(430)</a> of Israel <a href="fill-4">(3478)</a> made by fire <a href="fill-4">(801)</a> [are] their inheritance <a href="fill-4">(5159)</a>, as he said <a href="fill-4">(1696)</a> unto them.
- 13:15 And Moses <4872> gave <5414> unto the tribe <4294> of the children control of Reuben <7205> [inheritance] according to their families <4940>.
- 13:16 And their coast <1366 was from Aroer <6177, that [is] on the bank (8193) of the river <5158 Arnon (769), and the city (5892) that [is] in the midst (8432) of the river (5158), and all the plain (4334) by Medeba (4311):
- 13:17 Heshbon  $^{\langle 2809 \rangle}$ , and all her cities  $^{\langle 5892 \rangle}$  that [are] in the plain  $^{\langle 4334 \rangle}$ ; Dibon  $^{\langle 1769 \rangle}$ , and Bamothbaal  $^{\langle 1120 \rangle}$ , and Bethbaalmeon  $^{\langle 1010 \rangle}$ ,
- 13:18 And Jahazah <3096>, and Kedemoth <6932>, and Mephaath <4158>,
- 13:19 And Kirjathaim  $^{<7156>}$ , and Sibmah  $^{<7643>}$ , and Zarethshahar  $^{<6890>}$  in the mount  $^{<2022>}$  of the valley  $^{<6010>}$ ,
- 13:20 And Bethpeor  $^{<1047>}$ , and Ashdothpisgah  $^{<798>}$   $^{<794>}$ , and Bethjeshimoth  $^{<1020>}$ ,
- And all the cities <5892> of the plain <4334>, and all the kingdom <4468> of Sihon <5511> king <4428> of the Amorites <567>, which reigned <4427> in Heshbon <2809>, whom Moses <4872> smote <5221> with the princes <5387> of Midian <4080>, Evi <189>, and Rekem <7552>, and Zur <6698>, and Hur <2354>, and Reba <7254>, [which were] dukes <5257> of Sihon <3427> in the country <776>.
- 13:22 Balaam <1109> also the son <1121> of Beor <1160>, the soothsayer <7080>, did the children <1121> of Israel <3478> slay <2026> with the sword <2719> among them <413> that were slain <2491> by them.
- 13:23 And the border <1366 of the children <1121 of Reuben <7205 was Jordan <3383, and the border <1366 [thereof]. This [was] the

- inheritance <5159 of the children <1121 of Reuben <7205 after their families <4940, the cities <5892 and the villages <2691 thereof.
- 13:24 And Moses  $^{<4872>}$  gave  $^{<5414>}$  [inheritance] unto the tribe  $^{<4294>}$  of Gad  $^{<1410>}$ , [even] unto the children  $^{<1121>}$  of Gad  $^{<1410>}$  according to their families  $^{<4940>}$ .
- And their coast <1366> was Jazer <3270>, and all the cities <5892> of Gilead <1568>, and half <2677> the land <776> of the children <1121> of Ammon <5983>, unto Aroer <6177> that [is] before <6440> Rabbah <7237>;
- 13:26 And from Heshbon <2809 unto Ramathmizpeh <7434, and Betonim <993; and from Mahanaim <4266 unto the border <1366 of Debir <1688;
- 13:27 And in the valley  $^{<6010>}$ , Betharam  $^{<1027>}$ , and Bethnimrah  $^{<1039>}$ , and Succoth  $^{<5523>}$ , and Zaphon  $^{<6829>}$ , the rest  $^{<3499>}$  of the kingdom  $^{<4468>}$  of Sihon  $^{<5511>}$  king  $^{<4428>}$  of Heshbon  $^{<2809>}$ , Jordan  $^{<3383>}$  and [his] border  $^{<1366>}$ , [even] unto the edge  $^{<7097>}$  of the sea  $^{<3220>}$  of Chinnereth  $^{<3672>}$  on the other side  $^{<5676>}$  Jordan  $^{<3383>}$  eastward  $^{<4217>}$
- 13:28 This [is] the inheritance  $^{<5159>}$  of the children  $^{<1121>}$  of Gad  $^{<1410>}$  after their families  $^{<4940>}$ , the cities  $^{<5892>}$ , and their villages  $^{<2691>}$ .
- 13:29 And Moses <4872> gave <5414> [inheritance] unto the half <2677> tribe <7626> of Manasseh <4519>: and [this] was [the possession] of the half <2677> tribe <4294> of the children <1121> of Manasseh <4519> by their families <4940>.
- 13:30 And their coast  $^{<1366>}$  was from Mahanaim  $^{<4266>}$ , all Bashan  $^{<1316>}$ , all the kingdom  $^{<4468>}$  of Og  $^{<5747>}$  king  $^{<4428>}$  of Bashan  $^{<1316>}$ , and all the towns  $^{<2333>}$  of Jair  $^{<2971>}$ , which [are] in Bashan  $^{<1316>}$ , threescore  $^{<8346>}$  cities  $^{<5892>}$
- 13:31 And half <2677> Gilead <1568>, and Ashtaroth <6252>, and Edrei <154>, cities <5892> of the kingdom <4468> of Og <5747> in Bashan <1316>, [were pertaining] unto the children <1121> of Machir <4353> the son <1121> of Manasseh <4519>, [even] to the one half <2677> of the children <1121> of Machir <4353> by their families
- 13:32 These [are the countries] which Moses <4872> did distribute for inheritance <5157> in the plains <6160> of Moab <4124>, on the other side <5676> Jordan <3383>, by Jericho <3405>, eastward <4217>.

13:33 But unto the tribe <7626> of Levi <3878> Moses <4872> gave <5414> not [any] inheritance <5159>: the LORD <3068> God <430> of Israel <3478> [was] their inheritance <5159>, as he said <1696> unto them.

# CHAPTER 14 — Click to see Josh 14 w/o Strongs Numbers

- 14:1 And these [are the countries] which the children <1121> of Israel <3478> inherited <5157> in the land <776> of Canaan <3667>, which Eleazar <499> the priest <3548>, and Joshua <3091> the son <1121> of Nun <5126>, and the heads <7218> of the fathers <1> of the tribes <4294> of the children <1121> of Israel <3478>, distributed for inheritance <5157> to them.
- 14:2 By lot  $^{<1486>}$  [was] their inheritance  $^{<5159>}$ , as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ , for the nine  $^{<8672>}$  tribes  $^{<4294>}$ , and [for] the half  $^{<2677>}$  tribe  $^{<4294>}$ .
- 14:3 For Moses  $^{<4872>}$  had given  $^{<5414>}$  the inheritance  $^{<5159>}$  of two  $^{<8147>}$  tribes  $^{<4294>}$  and an half  $^{<2677>}$  tribe  $^{<4294>}$  on the other side  $^{<5676>}$  Jordan  $^{<3383>}$ : but unto the Levites  $^{<3881>}$  he gave  $^{<5414>}$  none inheritance  $^{<5159>}$  among  $^{<8432>}$  them.
- 14:4 For the children <1121> of Joseph <3130> were two <8147> tribes <4294>, Manasseh <4519> and Ephraim <669>: therefore they gave <5414> no part <2506> unto the Levites <3881> in the land <776>, save cities <5892> to dwell <3427> [in], with their suburbs <4054> for their cattle <4735> and for their substance <7075>.
- 14:5 As the LORD  $^{<3068>}$  commanded  $^{<6680>}$  Moses  $^{<4872>}$ , so the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$ , and they divided  $^{<2505>}$  the land  $^{<776>}$ .
- 14:6 Then the children <1121> of Judah <3063> came <5066> unto Joshua <3091> in Gilgal <1537>: and Caleb <3612> the son <1121> of Jephunneh <3312> the Kenezite <7074> said <559> unto him, Thou knowest <3045> the thing <1697> that the LORD <3068> said <1696> unto Moses <4872> the man <376> of God <430> concerning me <182> and thee <182> in Kadeshbarnea
- 14:7 Forty  $^{<705>}$  years  $^{<8141>}$  old  $^{<1121>}$  [was] I when Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  sent  $^{<7971>}$  me from Kadeshbarnea  $^{<6947>}$  to espy out  $^{<7270>}$  the land  $^{<776>}$ ; and I brought  $^{<7725>}$  him word again  $^{<7725>}$  as [it was] in mine heart  $^{<3824>}$ .

- 14:8 Nevertheless my brethren  $^{<251>}$  that went up  $^{<5927>}$  with me made the heart  $^{<3820>}$  of the people  $^{<5971>}$  melt  $^{<4529>}$ : but I wholly  $^{<4390>}$  followed  $^{<310>}$  the LORD  $^{<3068>}$  my God  $^{<430>}$ .
- 14:9 And Moses  $^{\langle 4872\rangle}$  sware  $^{\langle 7650\rangle}$  on that day  $^{\langle 3117\rangle}$ , saying  $^{\langle 559\rangle}$ , Surely the land  $^{\langle 776\rangle}$  whereon thy feet  $^{\langle 7272\rangle}$  have trodden  $^{\langle 1869\rangle}$  shall be thine inheritance  $^{\langle 5159\rangle}$ , and thy children's  $^{\langle 1121\rangle}$  for  $^{\langle 5704\rangle}$  ever  $^{\langle 5769\rangle}$ , because thou hast wholly  $^{\langle 4390\rangle}$  followed  $^{\langle 310\rangle}$  the LORD  $^{\langle 3068\rangle}$  my God  $^{\langle 430\rangle}$ .
- 14:10 And now, behold, the LORD  $^{<3068>}$  hath kept me alive  $^{<2421>}$ , as he said  $^{<1696>}$ , these forty  $^{<705>}$  and five  $^{<2568>}$  years  $^{<8141>}$ , even since  $^{<227>}$  the LORD  $^{<3068>}$  spake  $^{<1696>}$  this word  $^{<1697>}$  unto Moses  $^{<4872>}$ , while [the children of] Israel  $^{<3478>}$  wandered  $^{<1980>}$  in the wilderness  $^{<4057>}$ : and now, lo, I [am] this day  $^{<3117>}$  fourscore  $^{<8084>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$ .
- 14:11 As yet I [am as] strong  $^{<2389>}$  this day  $^{<3117>}$  as [I was] in the day  $^{<3117>}$  that Moses  $^{<4872>}$  sent  $^{<7971>}$  me: as my strength  $^{<3581>}$  [was] then, even so [is] my strength  $^{<3581>}$  now, for war  $^{<4421>}$ , both to go out  $^{<3318>}$ , and to come in  $^{<935>}$ .
- 14:12 Now therefore give  $^{<5414>}$  me this mountain  $^{<2022>}$ , whereof the LORD  $^{<3068>}$  spake  $^{<1696>}$  in that day  $^{<3117>}$ ; for thou heardest  $^{<8085>}$  in that day  $^{<3117>}$  how the Anakims  $^{<6062>}$  [were] there, and [that] the cities  $^{<5892>}$  [were] great  $^{<1419>}$  [and] fenced  $^{<1219>}$ : if so be  $^{<194>}$  the LORD  $^{<3068>}$  [will be] with  $^{<854>}$  me, then I shall be able to drive them out  $^{<3423>}$ , as the LORD  $^{<3068>}$  said  $^{<1696>}$ .
- 14:13 And Joshua <3091> blessed <1288> him, and gave <5414> unto Caleb <3612> the son <1121> of Jephunneh <3312> Hebron <2275> for an inheritance <5159>.
- 14:14 Hebron <2275> therefore became the inheritance <5159> of Caleb <3612> the son <1121> of Jephunneh <3312> the Kenezite <7074> unto this day <3117>, because that he wholly <4390> followed <310> the LORD <3068> God <430> of Israel <3478>.
- 14:15 And the name  $^{<8034>}$  of Hebron  $^{<2275>}$  before  $^{<6440>}$  [was] Kirjatharba  $^{<7153>}$ ; [which Arba was] a great  $^{<1419>}$  man  $^{<120>}$  among the Anakims  $^{<6062>}$ . And the land  $^{<776>}$  had rest  $^{<8252>}$  from war  $^{<4421>}$ .

#### CHAPTER 15 — Click to see Josh 15 w/o Strongs Numbers

- 15:1 [This] then was the lot  $^{<1486>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Judah  $^{<3063>}$  by their families  $^{<4940>}$ ; [even] to the border  $^{<1366>}$  of Edom  $^{<123>}$  the wilderness  $^{<4057>}$  of Zin  $^{<6790>}$  southward  $^{<5045>}$  [was] the uttermost part  $^{<7097>}$  of the south coast  $^{<8486>}$ .
- 15:2 And their south <5045> border <1366> was from the shore <7097> of the salt <4417> sea <3220>, from the bay <3956> that looketh <6437> southward <5045>
- And it went out <3318> to the south side <5045> to Maalehacrabbim <4610>, and passed <5674> along to Zin <6790>, and ascended up <5927> on the south side <5045> unto Kadeshbarnea <6947>, and passed <5674> along to Hezron <2696>, and went up <5927> to Adar <146>, and fetched a compass <5437> to Karkaa <7173>
- 15:4 [From thence] it passed <5674> toward Azmon <6111>, and went out <3318> unto the river <5158> of Egypt <4714>; and the goings out <8444> of that coast <1366> were at the sea <3220>: this shall be your south <5045> coast <1366>.
- 15:5 And the east <6924> border <1366> [was] the salt <4417> sea <3220>, [even] unto the end <7097> of Jordan <3383>. And [their] border <1366> in the north <6828> quarter <6285> [was] from the bay <3956> of the sea <3220> at the uttermost part <7097> of Jordan <3383>
- And the border <1366> went up <5927> to Bethhogla <1031>, and passed <1366> along by the north <6828> of Betharabah <1026>; and the border <1366> went up <5927> to the stone <68> of Bohan <932> the son <1121> of Reuben <7205>
- And the border <1366> went up <5927> toward Debir <1688> from the valley <6010> of Achor <5911>, and so northward <6828>, looking <6437> toward Gilgal <1537>, that [is] before <5227> the going up <4608> to Adummim <131>, which [is] on the south side <5045> of the river <5158>: and the border <1366> passed <5674> toward the waters <4325> of Enshemesh <5885>, and the goings out <8444> thereof were at Enrogel <5883>
- 15:8 And the border  $^{<1366>}$  went up  $^{<5927>}$  by the valley  $^{<1516>}$  of the son  $^{<1121>}$  of Hinnom  $^{<2011>}$  unto the south  $^{<5045>}$  side  $^{<3802>}$  of the Jebusite  $^{<2983>}$ ; the same [is] Jerusalem  $^{<3389>}$ : and the border  $^{<1366>}$  went up  $^{<5927>}$  to the top  $^{<7218>}$  of the mountain  $^{<2022>}$  that [lieth] before  $^{<6440>}$

- the valley  $^{<1516>}$  of Hinnom  $^{<2011>}$  westward  $^{<3220>}$ , which [is] at the end  $^{<7097>}$  of the valley  $^{<6010>}$  of the giants  $^{<7497>}$  northward  $^{<6828>}$
- And the border <1366> was drawn <8388> from the top <7218> of the hill <2022> unto the fountain <4599> of the water <4325> of Nephtoah <5318>, and went out <3318> to the cities <5892> of mount <2022> Ephron <6085>; and the border <1366> was drawn <8388> to Baalah <1173>, which [is] Kirjathjearim <7157>
- And the border <1366> compassed <5437> from Baalah <1173> westward <3220> unto mount <2022> Seir <8165>, and passed <5674> along unto the side <3802> of mount <2022> Jearim <3297>, which [is] Chesalon <3693>, on the north side <6828>, and went down <3381> to Bethshemesh <1053>, and passed on <5674> to Timnah <8553>
- 15:11 And the border <1366> went out <3318> unto the side <3802> of Ekron <6138> northward <6828>: and the border <1366> was drawn <8388> to Shicron <7942>, and passed along <5674> to mount <2022> Baalah <1173>, and went out <3318> unto Jabneel <2995>; and the goings out <8444> of the border <1366> were at the sea <3220>.
- 15:12 And the west <3220> border <1366> [was] to the great <1419> sea <3220>, and the coast <1366> [thereof]. This [is] the coast <1366> of the children <1121> of Judah <3063> round about <5439> according to their families <4940>.
- 15:13 And unto Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$  he gave  $^{<5414>}$  a part  $^{<2506>}$  among  $^{<8432>}$  the children  $^{<1121>}$  of Judah  $^{<3063>}$ , according  $^{<413>}$  to the commandment  $^{<6310>}$  of the LORD  $^{<3068>}$  to Joshua  $^{<3091>}$ , [even] the city  $^{<7151>}$  of Arba  $^{<704>}$   $^{<7153>}$  the father  $^{<1>}$  of Anak  $^{<6061>}$ , which [city is] Hebron  $^{<2275>}$ .
- 15:14 And Caleb  $^{<3612>}$  drove  $^{<3423>}$  thence the three  $^{<7969>}$  sons  $^{<1121>}$  of Anak  $^{<6061>}$ , Sheshai  $^{<8344>}$ , and Ahiman  $^{<289>}$ , and Talmai  $^{<8526>}$ , the children  $^{<3211>}$  of Anak  $^{<6061>}$ .
- 15:15 And he went up <5927> thence to the inhabitants <3427> of Debir <1688>: and the name <8034> of Debir <1688> before <6440> [was] Kirjathsepher <7158>
- 15:16 And Caleb  $^{<3612>}$  said  $^{<559>}$ , He that smiteth  $^{<5221>}$  Kirjathsepher  $^{<7158>}$ , and taketh  $^{<3920>}$  it, to him will I give  $^{<5414>}$  Achsah  $^{<5915>}$  my daughter  $^{<1323>}$  to wife  $^{<802>}$ .

- 15:17 And Othniel  $^{<6274>}$  the son  $^{<1121>}$  of Kenaz  $^{<7073>}$ , the brother  $^{<251>}$  of Caleb  $^{<3612>}$ , took  $^{<3920>}$  it: and he gave  $^{<5414>}$  him Achsah  $^{<5915>}$  his daughter  $^{<1323>}$  to wife  $^{<802>}$ .
- 15:18 And it came to pass, as she came <935> [unto him], that she moved <5496> him to ask <7592> of her father <1> a field <7704>: and she lighted off <6795> [her] ass <2543>; and Caleb <3612> said <559> unto her, What wouldest thou?
- 15:19 Who answered <559>, Give <5414> me a blessing <1293>; for thou hast given <5414> me a south <5045> land <776>; give <5414> me also springs <1543> of water <4325>. And he gave <5414> her the upper <5942> springs <1543>, and the nether <8482> springs <1543>.
- 15:20 This [is] the inheritance <5159> of the tribe <4294> of the children <1121> of Judah <3063> according to their families <4940>.
- And the uttermost <7097> cities <5892> of the tribe <4294> of the children <1121> of Judah <3063> toward the coast <1366> of Edom <123> southward <5045> were Kabzeel <6909>, and Eder <5740>, and Jagur <3017>
- 15:22 And Kinah <7016, and Dimonah <1776, and Adadah <5735,
- 15:23 And Kedesh <6943>, and Hazor <2674>, and Ithnan <3497>,
- 15:24 Ziph <2128>, and Telem <2928>, and Bealoth <1175>,
- 15:25 And Hazor <2674>, Hadattah <2675>, and Kerioth <7152>, [and] Hezron <2696>, which [is] Hazor <2674>,
- 15:26 Amam <538>, and Shema <8090>, and Moladah <4137>,
- 15:27 And Hazargaddah <2693>, and Heshmon <2829>, and Bethpalet <1046>,
- 15:28 And Hazarshual <2705>, and Beersheba <884>, and Bizjothjah <964>,
- 15:29 Baalah <1173>, and Iim <5864>, and Azem <6107>,
- 15:30 And Eltolad <513>, and Chesil <3686>, and Hormah <2767>,
- 15:31 And Ziklag <6860>, and Madmannah <4089>, and Sansannah <5578>,
- 15:32 And Lebaoth  $^{<3822>}$ , and Shilhim  $^{<7978>}$ , and Ain  $^{<5871>}$ , and Rimmon  $^{<7417>}$ : all the cities  $^{<5892>}$  [are] twenty  $^{<6242>}$  and nine  $^{<8672>}$ , with their villages  $^{<2691>}$
- 15:33 [And] in the valley  $^{\langle 8219\rangle}$ , Eshtaol  $^{\langle 847\rangle}$ , and Zoreah  $^{\langle 6881\rangle}$ , and Ashnah  $^{\langle 823\rangle}$ ,

- 15:34 And Zanoah <2182>, and Engannim <5873>, Tappuah <8599>, and Enam <5879>,
- 15:35 Jarmuth <3412>, and Adullam <5725>, Socoh <7755>, and Azekah <5825>,
- 15:36 And Sharaim <8189>, and Adithaim <5723>, and Gederah <1449>, and Gederothaim <1453>; fourteen <702> <6240> cities <5892> with their villages <2691>
- 15:37 Zenan <6799>, and Hadashah <2322>, and Migdalgad <4028>,
- 15:38 And Dilean  $^{<1810>}$ , and Mizpeh  $^{<4708>}$ , and Joktheel  $^{<3371>}$ ,
- 15:39 Lachish <3923>, and Bozkath <1218>, and Eglon <5700>,
- 15:40 And Cabbon <3522>, and Lahmam <3903>, and Kithlish <3798>,
- 15:41 And Gederoth <1450>, Bethdagon <1016>, and Naamah <5279>, and Makkedah <4719>; sixteen <8337> <6240> cities <5892> with their villages <2691>
- 15:42 Libnah <3841>, and Ether <6281>, and Ashan <6228>,
- 15:43 And Jiphtah <3316, and Ashnah <823, and Nezib <5334,
- 15:44 And Keilah <7084>, and Achzib <392>, and Mareshah <4762>; nine <8672> cities <5892> with their villages <2691>
- 15:45 Ekron  $^{\langle 6138\rangle}$ , with her towns  $^{\langle 1323\rangle}$  and her villages  $^{\langle 2691\rangle}$
- 15:46 From Ekron  $^{\langle 6138\rangle}$  even unto the sea  $^{\langle 3220\rangle}$ , all that [lay] near  $^{\langle 3027\rangle}$  Ashdod  $^{\langle 795\rangle}$ , with their villages  $^{\langle 2691\rangle}$
- 15:47 Ashdod <795> with her towns <1323> and her villages <2691>, Gaza <5804> with her towns <1323> and her villages <2691>, unto the river <5158> of Egypt <4714>, and the great <1419> <1366> sea <3220>, and the border <1366> [thereof]
- 15:48 And in the mountains <2022>, Shamir <8069>, and Jattir <3492>, and Socoh <7755>,
- 15:49 And Dannah <1837>, and Kirjathsannah <7158>, which [is] Debir <1688>,
- 15:50 And Anab <6024>, and Eshtemoh <851>, and Anim <6044>,
- 15:51 And Goshen <1657>, and Holon <2473>, and Giloh <1542>; eleven <259> <16240> cities <5892> with their villages <2691>
- 15:52 Arab <694>, and Dumah <1746>, and Eshean <824>,
- 15:53 And Janum <3241>, and Bethtappuah <1054>, and Aphekah <664>,

- 15:54 And Humtah  $^{<2547>}$ , and Kirjatharba  $^{<7153>}$ , which [is] Hebron  $^{<2275>}$ , and Zior  $^{<6730>}$ ; nine  $^{<8672>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$
- 15:55 Maon <4584>, Carmel <3760>, and Ziph <2128>, and Juttah <3194>,
- 15:56 And Jezreel <3157>, and Jokdeam <3347>, and Zanoah <2182>,
- 15:57 Cain <7014>, Gibeah <1390>, and Timnah <8553>; ten <6235> cities <5892> with their villages <2691>
- 15:58 Halhul <2478>, Bethzur <1049>, and Gedor <1446>,
- 15:59 And Maarath <4638>, and Bethanoth <1042>, and Eltekon <515>; six <8337> cities <5892> with their villages <2691>
- 15:60 Kirjathbaal <7154>, which [is] Kirjathjearim <7157>, and Rabbah <7237>; two <8147> cities <5892> with their villages <2691>
- 15:61 In the wilderness <4057>, Betharabah <1026>, Middin <4081>, and Secacah <5527>,
- 15:62 And Nibshan  $^{<5044>}$ , and the city of Salt  $^{<5898>}$ , and Engedi  $^{<5872>}$ ; six  $^{<8337>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$ .
- 15:63 As for the Jebusites  $^{<2983>}$  the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$ , the children  $^{<1121>}$  of Judah  $^{<3063>}$  could  $^{<3201>}$   $^{<3201>}$  not drive them out  $^{<3423>}$ : but the Jebusites  $^{<2983>}$  dwell  $^{<3427>}$  with the children  $^{<1121>}$  of Judah  $^{<3063>}$  at Jerusalem  $^{<3389>}$  unto this day  $^{<3117>}$ .

## CHAPTER 16 — Click to see Josh 16 w/o Strongs Numbers

- 16:1 And the lot <1486> of the children <1121> of Joseph <3130> fell <3318> from Jordan <3383> by Jericho <3405>, unto the water <4325> of Jericho <3405> on the east <4217>, to the wilderness <4057> that goeth up <5927> from Jericho <3405> throughout mount <2022> Bethel <1008>,
- 16:2 And goeth out <3318> from Bethel <1008> to Luz <3870>, and passeth along <5674> unto the borders <1366> of Archi <757> to Ataroth <5852>,
- 16:3 And goeth down  $^{<3381>}$  westward  $^{<3220>}$  to the coast  $^{<1366>}$  of Japhleti  $^{<3311>}$ , unto the coast  $^{<1366>}$  of Bethhoron  $^{<1032>}$  the nether  $^{<8481>}$ , and to Gezer  $^{<1507>}$ : and the goings out  $^{<8444>}$  thereof are at the sea  $^{<3220>}$ .
- So the children <1121> of Joseph <3130>, Manasseh <4519> and Ephraim <669>, took their inheritance <5157>.
- 16:5 And the border <1366 of the children <1121 of Ephraim <669 according to their families <4940 was [thus]: even the border <1366

- of their inheritance <5159> on the east side <4217> was Atarothaddar <5853>, unto Bethhoron <1032> the upper <5945>;
- 16:6 And the border <1366> went out <3318> toward the sea <3220> to
  Michmethah <4366> on the north side <6828>; and the border <1366>
  went about <5437> eastward <4217> unto Taanathshiloh <8387>, and
  passed <5674> by it on the east <4217> to Janohah <3239>;
- 16:7 And it went down <3381> from Janohah <3239> to Ataroth <5852>, and to Naarath <5292>, and came <6293> to Jericho <3405>, and went out <3318> at Jordan <3383>.
- The border <1366> went out <3212> from Tappuah <8599> westward <3220> unto the river <5158> Kanah <7071>; and the goings out <8444> thereof were at the sea <3220>. This [is] the inheritance <5159> of the tribe <4294> of the children <1121> of Ephraim <669> by their families <4940>
- And the separate <3995> cities <5892> for the children <1121> of Ephraim <669> [were] among <8432> the inheritance <5159> of the children <1121> of Manasseh <4519>, all the cities <5892> with their villages <2691>.
- 16:10 And they drave not out <3423> the Canaanites <3669> that dwelt <3427> in Gezer <1507>: but the Canaanites <3669> dwell <3427> among <7130> the Ephraimites <669> unto this day <3117>, and serve <5647> under tribute <4522>

## CHAPTER 17 — Click to see Josh 17 w/o Strongs Numbers

- 17:1 There was also a lot <1486> for the tribe <4294> of Manasseh <4519>; for he [was] the firstborn <1060> of Joseph <3130>; [to wit], for Machir <4353> the firstborn <1060> of Manasseh <4519>, the father <1> of Gilead <1568>: because he was a man <376> of war <4421>, therefore he had Gilead <1568> and Bashan <1316>.
- There was also [a lot] for the rest <3498> of the children <1121> of Manasseh <4519> by their families <4940>; for the children <1121> of Abiezer <44>, and for the children <1121> of Helek <2507>, and for the children <1121> of Shechem <7928>, and for the children <1121> of Hepher <2660>, and for the children <1121> of Shechem <1121> of Shemida <8061>: these [were] the male <2145> children <1121> of Manasseh <4519> the son <1121> of Joseph <3130> by their families <4940>.

- 17:3 But Zelophehad <6765>, the son <1121> of Hepher <2660>, the son <1121> of Gilead <1568>, the son <1121> of Machir <4353>, the son <1121> of Manasseh <4519>, had no sons <1121>, but daughters <1323>: and these [are] the names <8034> of his daughters <1323>, Mahlah <4244>, and Noah <5270>, Hoglah <2295>, Milcah <4435>, and Tirzah <8656>.
- And they came near <a href="right">7126</a> before <a href="right">6440</a> Eleazar <a href="right">499</a> the priest <a href="right">3548</a>, and before <a href="right">6440</a> Joshua <a href="right">3091</a> the son <a href="right">1121</a> of Nun <a href="right">65126</a>, and before <a href="right">6440</a> the princes <a href="right">6387</a>, saying <a href="right">6559</a>, The LORD <a href="right">3068</a> commanded <a href="right">6680</a> Moses <a href="right">4872</a> to give <a href="right">65144</a> us an inheritance <a href="right">65159</a> among <a href="right">68432</a> our brethren <a href="right">6251</a>). Therefore according to the commandment <a href="right">6310</a> of the LORD <a href="right">63068</a> he gave <a href="right">65414</a> them an inheritance <a href="right">65159</a> among <a href="right">64325</a> the brethren <a href="right">6251</a> of their father <a href="right">61</a>.
- 17:5 And there fell <5307> ten <6235> portions <2256> to Manasseh <4519>, beside the land <776> of Gilead <1568> and Bashan <1316>, which [were] on the other side <5676> Jordan <3383>;
- 17:6 Because the daughters <1323> of Manasseh <4519> had <5157> an inheritance <5159> among <8432> his sons <1121>: and the rest <3498> of Manasseh's <4519> sons <1121> had the land <776> of Gilead <1568>.
- 17:7 And the coast <1366> of Manasseh <4519> was from Asher <836> to Michmethah <4366>, that [lieth] before <6440> Shechem <7927>; and the border <1366> went along <1980> on the right hand <3225> unto the inhabitants <3427> of Entappuah <5887>.
- 17:8 [Now] Manasseh <4519> had the land <776> of Tappuah <8599>: but Tappuah <8599> on the border <1366> of Manasseh <4519> [belonged] to the children <1121> of Ephraim <669>;
- 17:9 And the coast <1366> descended <3381> unto the river <5158> Kanah <7071>, southward <5045> of the river <5158>: these cities <5892> of Ephraim <669> [are] among <8432> the cities <5892> of Manasseh <4519>: the coast <1366> of Manasseh <4519> also [was] on the north side <6828> of the river <5158>, and the outgoings <8444> of it were at the sea <3220>
- 17:10 Southward <5045> [it was] Ephraim's <669>, and northward <6828> [it was] Manasseh's <4519>, and the sea <3220> is his border <1366>; and they met together <6293> in Asher <836> on the north <6828>, and in Issachar <3485> on the east <4217>.
- 17:11 And Manasseh  $^{<4519>}$  had in Issachar  $^{<3485>}$  and in Asher  $^{<836>}$  Bethshean  $^{<1052>}$  and her towns  $^{<1323>}$ , and Ibleam  $^{<2991>}$  and her

- towns  $^{<1323>}$ , and the inhabitants  $^{<3427>}$  of Dor  $^{<1756>}$  and her towns  $^{<1323>}$ , and the inhabitants  $^{<3427>}$  of Endor  $^{<5874>}$  and her towns  $^{<1323>}$ , and the inhabitants  $^{<3427>}$  of Taanach  $^{<8590>}$  and her towns  $^{<1323>}$ , and the inhabitants  $^{<3427>}$  of Megiddo  $^{<4023>}$  and her towns  $^{<1323>}$ , [even] three  $^{<7969>}$  countries  $^{<5316>}$ .
- 17:12 Yet the children <1121> of Manasseh <4519> could <3201> not drive out <3423> [the inhabitants of] those cities <5892>; but the Canaanites <3669> would <2974> dwell <3427> in that land <776>.
- 17:13 Yet it came to pass, when the children <1121> of Israel <3478> were waxen strong <2388>, that they put <5414> the Canaanites <3669> to tribute <4522>; but did not utterly <3423> drive them out <3423>.
- 17:14 And the children <1121> of Joseph <3130> spake <1696> unto Joshua <3091>, saying <559>, Why hast thou given <5414> me [but] one <259> lot <1486> and one <259> portion <2256> to inherit <5159>, seeing I [am] a great <7227> people <5971>, forasmuch as <5704> the LORD <3068> hath blessed <1288> me hitherto <3541>?
- 17:15 And Joshua <3091> answered <559> them, If thou [be] a great <7227> people <5971>, [then] get thee up <5927> to the wood <3293> [country], and cut down <1254> for thyself there in the land <776> of the Perizzites <6522> and of the giants <7497>, if mount <2022> Ephraim <669> be too narrow <213> for thee.
- 17:16 And the children <1121> of Joseph <3130> said <559>, The hill <2022> is not enough <4672> for us: and all the Canaanites <3669> that dwell <3427> in the land <776> of the valley <6010> have chariots <7393> of iron <1270>, [both they] who [are] of Bethshean <1052> and her towns <1323>, and [they] who [are] of the valley <6010> of Jezreel <3157>.
- 17:17 And Joshua  $^{<3091>}$  spake  $^{<559>}$  unto the house  $^{<1004>}$  of Joseph  $^{<3130>}$ , [even] to Ephraim  $^{<669>}$  and to Manasseh  $^{<4519>}$ , saying  $^{<559>}$ , Thou [art] a great  $^{<7227>}$  people  $^{<5971>}$ , and hast great  $^{<1419>}$  power  $^{<3581>}$ : thou shalt not have one  $^{<259>}$  lot  $^{<1486>}$  [only]
- 17:18 But the mountain <2022 shall be thine; for it [is] a wood <3293, and thou shalt cut it down <1254: and the outgoings <8444 of it shall be thine: for thou shalt drive out <3423 the Canaanites <3669, though they have iron <1270 chariots <7393, [and] though they [be] strong <2389.

#### CHAPTER 18 — <u>Click to see Josh 18 w/o Strongs Numbers</u>

- 18:1 And the whole congregation <5712> of the children <1121> of Israel <3478> assembled together <6950> at Shiloh <7887>, and set up <7931> the tabernacle <168> of the congregation <4150> there. And the land <776> was subdued <3533> before <6440> them.
- 18:2 And there remained <3498> among the children <1121> of Israel <3478> seven <7651> tribes <7626>, which had not yet received <2505> their inheritance <5159>.
- 18:3 And Joshua <3091> said <559> unto the children <1121> of Israel <3478>, How long [are] ye slack <7503> to go <935> to possess <3423> the land <776>, which the LORD <3068> God <430> of your fathers <1> hath given <5414> you?
- 18:4 Give out <3051> from among you three <7969> men <582> for [each] tribe <7626>: and I will send <7971> them, and they shall rise <6965>, and go <1980> through the land <776>, and describe <3789> it according <6310> to the inheritance <5159> of them; and they shall come <935> [again] to me.
- And they shall divide <2505> it into seven <7651> parts <2506>: Judah <3063> shall abide <5975> in their coast <1366> on the south <5045>, and the house <1004> of Joseph <3130> shall abide <5975> in their coasts <1366> on the north <6828>.
- 18:6 Ye shall therefore describe <3789> the land <776> [into] seven <7651> parts <2506>, and bring <935> [the description] hither to me, that I may cast <3384> lots <1486> for you here before <6440> the LORD <3068> our God <430>.
- But the Levites <3881> have no part <2506> among <7130> you; for the priesthood <3550> of the LORD <3068> [is] their inheritance <5159>: and Gad <1410>, and Reuben <7205>, and half <2677> the tribe <7626> of Manasseh <4519>, have received <3947> their inheritance <5159> beyond <5676> Jordan <3383> on the east <4217>, which Moses <4872> the servant <5650> of the LORD <3068> gave <5414> them.
- 18:8 And the men  $^{<582>}$  arose  $^{<6965>}$ , and went away  $^{<3212>}$ : and Joshua  $^{<3091>}$  charged  $^{<6680>}$  them that went  $^{<1980>}$  to describe  $^{<3789>}$  the land  $^{<776>}$ , saying  $^{<559>}$ , Go  $^{<3212>}$  and walk  $^{<1980>}$  through the land  $^{<776>}$ , and describe  $^{<3789>}$  it, and come again  $^{<7725>}$  to me, that I may here

- cast  $^{<7993>}$  lots  $^{<1486>}$  for you before  $^{<6440>}$  the LORD  $^{<3068>}$  in Shiloh  $^{<7887>}$
- 18:9 And the men  $^{<582>}$  went  $^{<3212>}$  and passed through  $^{<5674>}$  the land  $^{<776>}$ , and described  $^{<3789>}$  it by cities  $^{<5892>}$  into seven  $^{<7651>}$  parts  $^{<2506>}$  in a book  $^{<5612>}$ , and came  $^{<935>}$  [again] to Joshua  $^{<3091>}$  to the host  $^{<4264>}$  at Shiloh  $^{<7887>}$ .
- 18:10 And Joshua <3091> cast <7993> lots <1486> for them in Shiloh <7887> before <6440> the LORD <3068>: and there Joshua <3091> divided <2505> the land <776> unto the children <1121> of Israel <3478> according to their divisions <4256>.
- 18:11 And the lot <1486> of the tribe <4294> of the children <1121> of Benjamin <1144> came up <5927> according to their families <4940>: and the coast <1366> of their lot <1486> came forth <3318> between the children <1121> of Judah <3063> and the children <1121> of Joseph <3130>.
- 18:12 And their border <1366> on the north <6828> side <6285> was from Jordan <3383>; and the border <1366> went up <5927> to the side <3802> of Jericho <3405> on the north <6828> side, and went up <5927> through the mountains <2022> westward <3220>; and the goings out <8444> thereof were at the wilderness <4057> of Bethaven <1007>.
- 18:13 And the border  $^{<1366>}$  went over  $^{<5674>}$  from thence toward Luz  $^{<3870>}$ , to the side  $^{<3802>}$  of Luz  $^{<3870>}$ , which [is] Bethel  $^{<1008>}$ , southward  $^{<5045>}$ ; and the border  $^{<1366>}$  descended  $^{<3381>}$  to Atarothadar  $^{<5853>}$ , near the hill  $^{<2022>}$  that [lieth] on the south side  $^{<5045>}$  of the nether  $^{<8481>}$  Bethhoron  $^{<1032>}$ .
- 18:14 And the border  $^{<1366>}$  was drawn  $^{<8388>}$  [thence], and compassed  $^{<5437>}$  the corner  $^{<6285>}$  of the sea  $^{<3220>}$  southward  $^{<5045>}$ , from the hill  $^{<2022>}$  that [lieth] before  $^{<6440>}$  Bethhoron  $^{<1032>}$  southward  $^{<5045>}$ ; and the goings out  $^{<8444>}$  thereof were at Kirjathbaal  $^{<7154>}$ , which [is] Kirjathjearim  $^{<7157>}$ , a city  $^{<5892>}$  of the children  $^{<1121>}$  of Judah  $^{<3063>}$ : this [was] the west  $^{<3220>}$  quarter  $^{<6285>}$ .
- 18:15 And the south  $^{<5045>}$  quarter  $^{<6285>}$  [was] from the end  $^{<7097>}$  of Kirjathjearim  $^{<7157>}$ , and the border  $^{<1366>}$  went out  $^{<3318>}$  on the west  $^{<3220>}$ , and went out  $^{<3318>}$  to the well  $^{<4599>}$  of waters  $^{<4325>}$  of Nephtoah  $^{<5318>}$
- 18:16 And the border  $^{<1366>}$  came down  $^{<3381>}$  to the end  $^{<7097>}$  of the mountain  $^{<2022>}$  that [lieth] before  $^{<6440>}$  the valley  $^{<1516>}$  of the son

- $^{<1121>}$  of Hinnom  $^{<2011>}$ , [and] which [is] in the valley  $^{<6010>}$  of the giants  $^{<7497>}$  on the north  $^{<6828>}$ , and descended  $^{<3381>}$  to the valley  $^{<1516>}$  of Hinnom  $^{<2011>}$ , to the side  $^{<3802>}$  of Jebusi  $^{<2983>}$  on the south  $^{<5045>}$ , and descended  $^{<3381>}$  to Enrogel  $^{<5883>}$ ,
- 18:17 And was drawn <8388> from the north <6828>, and went forth <3318> to Enshemesh <5885>, and went forth <1553>, which [is] over against <5227> the going up <4608> of Adummim <131>, and descended <3381> to the stone <68> of Bohan <932> the son <1121> of Reuben <7205>,
- 18:18 And passed along <5674> toward the side <3802> over against <4136> Arabah <6160> northward <6828>, and went down <3381> unto Arabah <6160>
- 18:19 And the border  $^{<1366>}$  passed along  $^{<5674>}$  to the side  $^{<3802>}$  of Bethhoglah  $^{<1031>}$  northward  $^{<6828>}$ : and the outgoings  $^{<8444>}$  of the border  $^{<1366>}$  were at the north  $^{<6828>}$  bay  $^{<3956>}$  of the salt  $^{<4417>}$  sea  $^{<3220>}$  at the south  $^{<5045>}$  end  $^{<7097>}$  of Jordan  $^{<3383>}$ : this [was] the south  $^{<5045>}$  coast  $^{<1366>}$ .
- 18:20 And Jordan <3383 was the border <1379 of it on the east <6924 side <6285. This [was] the inheritance <5159 of the children <1121 of Benjamin <1144, by the coasts <1367 thereof round about <5439, according to their families <4940.
- 18:21 Now the cities <5892> of the tribe <4294> of the children <1121> of Benjamin <1144> according to their families <4940> were Jericho <3405>, and Bethhoglah <1031>, and the valley <6010> of Keziz <7104>,
- 18:22 And Betharabah <1026>, and Zemaraim <6787>, and Bethel <1008>,
- 18:23 And Avim <5761>, and Parah <6511>, and Ophrah <6084>,
- 18:24 And Chepharhaammonai  $^{<3726>}$ , and Ophni  $^{<6078>}$ , and Gaba  $^{<1387>}$ ; twelve  $^{<8147>\ <6240>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$
- 18:25 Gibeon <1391>, and Ramah <7414>, and Beeroth <881>,
- 18:26 And Mizpeh <4708>, and Chephirah <3716>, and Mozah <4681>,
- 18:27 And Rekem <7552>, and Irpeel <3416>, and Taralah <8634>,
- 18:28 And Zelah  $^{<6762>}$ , Eleph  $^{<507>}$ , and Jebusi  $^{<2983>}$ , which [is] Jerusalem  $^{<3389>}$ , Gibeath  $^{<1394>}$ , [and] Kirjath  $^{<7157>}$ ; fourteen  $^{<702>}$   $^{<6240>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$ . This [is] the inheritance  $^{<5159>}$  of the children  $^{<1121>}$  of Benjamin  $^{<1144>}$  according to their families  $^{<4940>}$ .

#### CHAPTER 19 — Click to see Josh 19 w/o Strongs Numbers

- 19:1 And the second <8145> lot <1486> came forth <3318> to Simeon <8095>, [even] for the tribe <4294> of the children <1121> of Simeon <8095> according to their families <4940>: and their inheritance <5159> was within <8432> the inheritance <5159> of the children <1121> of Judah <3063>
- 19:2 And they had in their inheritance <5159> Beersheba <884>, or Sheba <7652>, and Moladah <4137>,
- 19:3 And Hazarshual <2705>, and Balah <1088>, and Azem <6107>,
- 19:4 And Eltolad <513>, and Bethul <1329>, and Hormah <2767>,
- 19:5 And Ziklag <6860>, and Bethmarcaboth <1024>, and Hazarsusah <2701>,
- 19:6 And Bethlebaoth <1034>, and Sharuhen <8287>; thirteen <7969> <6240> cities <5892> and their villages <2691>
- 19:7 Ain <5871>, Remmon <7417>, and Ether <6281>, and Ashan <6228>; four <702> cities <5892> and their villages <2691>
- 19:8 And all the villages <2691> that [were] round about <5439> these cities <5892> to Baalathbeer <1192>, Ramath <7414> of the south <5045>. This [is] the inheritance <5159> of the tribe <4294> of the children <1121> of Simeon <8095> according to their families <4940>.
- 19:9 Out of the portion <2256> of the children <1121> of Judah <3063> [was] the inheritance <5159> of the children <1121> of Simeon <8095>: for the part <2506> of the children <1121> of Judah <3063> was too much <7227> for them: therefore the children <1121> of Simeon <8095> had their inheritance <5157> within <8432> the inheritance <5159> of them.
- 19:10 And the third <7992> lot <1486> came up <5927> for the children <1121> of Zebulun <2074> according to their families <4940>: and the border <1366> of their inheritance <5159> was unto Sarid <8301>
- 19:11 And their border <1366> went up <5927> toward the sea <3220>, and Maralah <4831>, and reached <6293> to Dabbasheth <1708>, and reached <6293> to the river <5158> that [is] before <6440> Jokneam <3362>;
- 19:12 And turned  $^{<7725>}$  from Sarid  $^{<8301>}$  eastward  $^{<6924>}$  toward the sunrising  $^{<4217>}$  eastward the border  $^{<1366>}$  of Chislothtabor  $^{<3696>}$ , and then goeth out  $^{<3318>}$  to Daberath  $^{<1705>}$ , and goeth up  $^{<5927>}$  to Japhia  $^{<3309>}$ ,

- 19:13 And from thence passeth on along  $^{<5674>}$  on the east  $^{<4217>}$   $^{<6924>}$  to Gittahhepher  $^{<1662>}$ , to Ittahkazin  $^{<6278>}$ , and goeth out  $^{<3318>}$  to Remmonmethoar  $^{<7417>}$  to Neah  $^{<5269>}$ ;
- 19:14 And the border <1366> compasseth <5437> it on the north side <6828> to Hannathon <2615>: and the outgoings <8444> thereof are in the valley <1516> of Jiphthahel <3317>
- 19:15 And Kattath  $^{<7005>}$ , and Nahallal  $^{<5096>}$ , and Shimron  $^{<8110>}$ , and Idalah  $^{<3030>}$ , and Bethlehem  $^{<1035>}$ : twelve  $^{<8147>}$   $^{<6240>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$ .
- 19:16 This [is] the inheritance <5159 of the children <1121 of Zebulun <2074 according to their families <4940, these cities <5892 with their villages <2691.
- 19:17 [And] the fourth <a href="https://doi.org/10.1016/j.com/">7243> lot <a href="https://doi.org/10.1016/j.com/">18:17 [And] the fourth <a href="https://doi.org/10.1016/j.com/">7243> lot <a href="https://doi.org/">18:3318> to Issachar <a href="https://doi.org/">3485> according to their families <a href="https://doi.org/">4940></a>.
- 19:18 And their border <1366> was toward Jezreel <3157>, and Chesulloth <3694>, and Shunem <7766>,
- 19:19 And Hapharaim <2663>, and Shion <7866>, and Anaharath <588>,
- 19:20 And Rabbith <7245>, and Kishion <7191>, and Abez <77>,
- 19:21 And Remeth <7432>, and Engannim <5873>, and Enhaddah <5876>, and Bethpazzez <1048>;
- 19:22 And the coast <1366> reacheth <6293> to Tabor <8396>, and Shahazimah <7831>, and Bethshemesh <1053>; and the outgoings <8444> of their border <1366> were at Jordan <3383>: sixteen <8337> <6240> cities <5892> with their villages <2691>.
- 19:23 This [is] the inheritance <5159> of the tribe <4294> of the children <1121> of Issachar <3485> according to their families <4940>, the cities <5892> and their villages <2691>.
- 19:24 And the fifth <2549 lot <1486 came out <3318 for the tribe <4294 of the children <1121 of Asher <836 according to their families <4940.
- 19:25 And their border  $^{<1366>}$  was Helkath  $^{<2520>}$ , and Hali  $^{<2482>}$ , and Beten  $^{<991>}$ , and Achshaph  $^{<407>}$ ,
- 19:26 And Alammelech <487>, and Amad <6008>, and Misheal <4861>; and reacheth <6293> to Carmel <3760> westward <3220>, and to Shihorlibnath <7884>;

- And turneth <7725> toward the sunrising <4217> <8121> to Bethdagon <1016>, and reacheth <6293> to Zebulun <2074>, and to the valley <1516> of Jiphthahel <3317> toward the north side <6828> of Bethemek <1025>, and Neiel <5272>, and goeth out <3318> to Cabul <3521> on the left hand <8040>
- 19:28 And Hebron  $^{<5683>}$ , and Rehob  $^{<7340>}$ , and Hammon  $^{<2540>}$ , and Kanah  $^{<7071>}$ , [even] unto great  $^{<7227>}$  Zidon  $^{<6721>}$ ;
- 19:29 And [then] the coast  $^{<1366>}$  turneth  $^{<7725>}$  to Ramah  $^{<7414>}$ , and to the strong  $^{<4013>}$  city  $^{<5892>}$  Tyre  $^{<6865>}$ ; and the coast  $^{<1366>}$  turneth  $^{<7725>}$  to Hosah  $^{<2621>}$ ; and the outgoings  $^{<8444>}$  thereof are at the sea  $^{<3220>}$  from the coast  $^{<2256>}$  to Achzib  $^{<392>}$
- 19:30 Ummah  $^{<5981>}$  also, and Aphek  $^{<663>}$ , and Rehob  $^{<7340>}$ : twenty  $^{<6242>}$  and two  $^{<8147>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$ .
- 19:31 This [is] the inheritance <5159> of the tribe <4294> of the children <1121> of Asher <836> according to their families <4940>, these cities <5892> with their villages <2691>.
- 19:32 The sixth <8345> lot <1486> came out <3318> to the children <1121> of Naphtali <5321>, [even] for the children <1121> of Naphtali <5321> according to their families <4940>.
- 19:33 And their coast  $^{<1366>}$  was from Heleph  $^{<2501>}$ , from Allon  $^{<438>}$  to Zaanannim  $^{<6815>}$ , and Adami  $^{<129>}$ , Nekeb  $^{<5346>}$ , and Jabneel  $^{<2995>}$ , unto Lakum  $^{<3946>}$ ; and the outgoings  $^{<8444>}$  thereof were at Jordan  $^{<3383>}$
- 19:34 And [then] the coast  $^{<1366>}$  turneth  $^{<7725>}$  westward  $^{<3220>}$  to Aznothtabor  $^{<243>}$ , and goeth out  $^{<3318>}$  from thence to Hukkok  $^{<2712>}$ , and reacheth  $^{<6293>}$  to Zebulun  $^{<2074>}$  on the south side  $^{<5045>}$ , and reacheth  $^{<6293>}$  to Asher  $^{<836>}$  on the west side  $^{<3220>}$ , and to Judah  $^{<3063>}$  upon Jordan  $^{<3383>}$  toward the sunrising  $^{<4217>}$   $^{<8121>}$ .
- 19:35 And the fenced  $^{<4013>}$  cities  $^{<5892>}$  [are] Ziddim  $^{<6661>}$ , Zer  $^{<6863>}$ , and Hammath  $^{<2575>}$ , Rakkath  $^{<7557>}$ , and Chinnereth  $^{<3672>}$ ,
- 19:36 And Adamah <128>, and Ramah <7414>, and Hazor <2674>.
- 19:37 And Kedesh <6943>, and Edrei <154>, and Enhazor <5877>,
- 19:38 And Iron  $^{<3375>}$ , and Migdalel  $^{<4027>}$ , Horem  $^{<2765>}$ , and Bethanath  $^{<1043>}$ , and Bethshemesh  $^{<1053>}$ ; nineteen  $^{<8672>}$   $^{<6240>}$  cities  $^{<5892>}$  with their villages  $^{<2691>}$ .

- 19:39 This [is] the inheritance <5159> of the tribe <4294> of the children <1121> of Naphtali <5321> according to their families <4940>, the cities <5892> and their villages <2691>.
- 19:40 [And] the seventh  $^{<7637>}$  lot  $^{<1486>}$  came out  $^{<3318>}$  for the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Dan  $^{<1835>}$  according to their families  $^{<4940>}$ .
- 19:41 And the coast <1366> of their inheritance <5159> was Zorah <6881>, and Eshtaol <847>, and Irshemesh <5905>,
- 19:42 And Shaalabbin <8169>, and Ajalon <357>, and Jethlah <3494>,
- 19:43 And Elon <356>, and Thimnathah <8553>, and Ekron <6138>,
- 19:44 And Eltekeh <514>, and Gibbethon <1405>, and Baalath <1191>,
- 19:45 And Jehud <3055, and Beneberak <1139, and Gathrimmon <1667,
- 19:46 And Mejarkon <4313>, and Rakkon <7542>, with the border <1366> before <4136> Japho <3305>.
- 19:47 And the coast <1366> of the children <1121> of Dan <1835> went out <3318> [too little] for them: therefore the children <1121> of Dan <1835> went up <5927> to fight <3898> against Leshem <3959>, and took <3920> it, and smote <5221> it with the edge <6310> of the sword <2719>, and possessed <3423> it, and dwelt <3427> therein, and called <7121> Leshem <3959>, Dan <1835>, after the name <8034> of Dan <1835> their father <1>.
- 19:48 This [is] the inheritance  $^{<5159>}$  of the tribe  $^{<4294>}$  of the children  $^{<1121>}$  of Dan  $^{<1835>}$  according to their families  $^{<4940>}$ , these cities  $^{<5892>}$  with their villages  $^{<2691>}$ .
- 19:49 When they had made an end <3615> of dividing the land <776> for inheritance <5157> by their coasts <1367>, the children <1121> of Israel <3478> gave <5414> an inheritance <5159> to Joshua <3091> the son <1121> of Nun <5126> among <8432> them
- 19:50 According to the word <6310> of the LORD <3068> they gave <5414> him the city <5892> which he asked <7592>, [even] Timnathserah <8556> in mount <2022> Ephraim <669>: and he built <1129> the city <5892>, and dwelt <3427> therein.
- 19:51 These [are] the inheritances  $^{<5159>}$ , which Eleazar  $^{<499>}$  the priest  $^{<3548>}$ , and Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , and the heads  $^{<7218>}$  of the fathers  $^{<1>}$  of the tribes  $^{<4294>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ , divided for an inheritance  $^{<5157>}$  by lot  $^{<1486>}$  in Shiloh  $^{<7887>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , at the door  $^{<6607>}$  of the

tabernacle <168> of the congregation <4150>. So they made an end <3615> of dividing <2505> the country <776>.

#### CHAPTER 20 — Click to see Josh 20 w/o Strongs Numbers

- 20:1 The LORD  $\stackrel{\langle 3068\rangle}{}$  also spake  $\stackrel{\langle 1696\rangle}{}$  unto Joshua  $\stackrel{\langle 3091\rangle}{}$ , saying  $\stackrel{\langle 559\rangle}{}$ ,
- 20:2 Speak <1696> to the children <1121> of Israel <3478>, saying <559>,
  Appoint out <5414> for you cities <5892> of refuge <4733>, whereof I spake <1696> unto you by the hand <3027> of Moses <4872>
- 20:3 That the slayer <7523> that killeth <5221> [any] person <5315> unawares <7684> [and] unwittingly <1847> may flee <5127> thither: and they shall be your refuge <4733> from the avenger <1350> of blood <1818>.
- And when he that doth flee <5127> unto one <259> of those cities <5892> shall stand <5975> at the entering <6607> of the gate <8179> of the city <5892>, and shall declare <1696> his cause <1697> in the ears <241> of the elders <2205> of that city <5892>, they shall take <622> him into the city <5892> unto them, and give <5414> him a place <4725>, that he may dwell among them.
- 20:5 And if the avenger <1350> of blood <1818> pursue <7291> after <310> him, then they shall not deliver <5462> the slayer <7523> up into his hand <3027>; because he smote <5221> his neighbour <7453> unwittingly <1097> <1847>, and hated <8130> him not beforetime <8543> <8032>.
- 20:6 And he shall dwell <3427> in that city <5892>, until he stand <5975> before <6440> the congregation <5712> for judgment <4941>, [and] until the death <4194> of the high <1419> priest <3548> that <834> shall be in those days <3117>: then shall the slayer <7523> return <7725>, and come <935> unto his own city <5892>, and unto his own house <1004>, unto the city <5892> from whence he fled <5127>.
- 20:7 And they appointed <6942> Kedesh <6943> in Galilee <1551> in mount <2022> Naphtali <5321>, and Shechem <7927> in mount <2022> Ephraim <669>, and Kirjatharba <7153>, which [is] Hebron <2275>, in the mountain <2022> of Judah <3063>.
- 20:8 And on the other side  $^{<5676>}$  Jordan  $^{<3383>}$  by Jericho  $^{<3405>}$  eastward  $^{<4217>}$ , they assigned  $^{<5414>}$  Bezer  $^{<1221>}$  in the wilderness  $^{<4057>}$  upon the plain  $^{<4334>}$  out of the tribe  $^{<4294>}$  of Reuben  $^{<7205>}$ , and Ramoth  $^{<7216>}$  in Gilead  $^{<1568>}$  out of the tribe  $^{<4294>}$  of Gad  $^{<1410>}$ , and Golan  $^{<1474>}$  in Bashan  $^{<1316>}$  out of the tribe  $^{<4294>}$  of Manasseh  $^{<4519>}$ .

20:9 These were the cities <5892 appointed <4152 for all the children <1121 of Israel <3478, and for the stranger <1616 that sojourneth <1481 among <8432 them, that whosoever killeth <5221 [any] person <5315 at unawares <7684 might flee <5127 thither, and not die <4191 by the hand <3027 of the avenger <1350 of blood <1818, until he stood <5975 before <6440 the congregation <5712.

# CHAPTER 21 — Click to see Josh 21 w/o Strongs Numbers

- 21:1 Then came near <5066> the heads <7218> of the fathers <1> of the Levites <3881> unto Eleazar <499> the priest <3548>, and unto Joshua <3091> the son <1121> of Nun <5126>, and unto the heads <7218> of the fathers <1> of the tribes <4294> of the children <1121> of Israel <3478>;
- 21:2 And they spake <1696> unto them at Shiloh <7887> in the land <776> of Canaan <3667>, saying <559>, The LORD <3068> commanded <6680> by the hand <3027> of Moses <4872> to give <5414> us cities <5892> to dwell in <3427>, with the suburbs <4054> thereof for our cattle <929>.
- 21:3 And the children <1121> of Israel <3478> gave <5414> unto the Levites <3881> out of their inheritance <5159>, at the commandment <6310> of the LORD <3068>, these cities <5892> and their suburbs <4054>.
- And the lot <1486> came out <3318> for the families <4940> of the Kohathites <6956>: and the children <1121> of Aaron <175> the priest <3548>, [which were] of the Levites <3881>, had by lot <1486> out of the tribe <4294> of Judah <3063>, and out of the tribe <4294> of Simeon <8099>, and out of the tribe <4294> of Benjamin <1144>, thirteen <7969> <6240> cities <5892>.
- And the rest <3498 of the children <1121 of Kohath <6955 [had] by lot <1486 out of the families <4940 of the tribe <4294 of Ephraim <669, and out of the tribe <4294 of Dan <1835, and out of the half <2677 tribe <4294 of Manasseh <4519, ten <6235 cities <5892.
- 21:6 And the children <1121> of Gershon <1648> [had] by lot <1486> out of the families <4940> of the tribe <4294> of Issachar <3485>, and out of the tribe <4294> of Asher <836>, and out of the tribe <4294> of Naphtali <5321>, and out of the half <2677> tribe <4294> of Manasseh <4519> in Bashan <1316>, thirteen <7969> <6240> cities <5892>.
- 21:7 The children <1121> of Merari <4847> by their families <4940> [had] out of the tribe <4294> of Reuben <7205>, and out of the tribe <4294> of Gad

- $^{<1410>}$  , and out of the tribe  $^{<4294>}$  of Zebulun  $^{<2074>}$  , twelve  $^{<8147>}$   $^{<6240>}$  cities  $^{<5892>}$  .
- 21:8 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  gave  $^{<5414>}$  by lot  $^{<1486>}$  unto the Levites  $^{<3881>}$  these cities  $^{<5892>}$  with their suburbs  $^{<4054>}$ , as the LORD  $^{<3068>}$  commanded  $^{<6680>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .
- 21:9 And they gave <5414 out of the tribe <4294 of the children <1121 of Judah <3063, and out of the tribe <4294 of the children <1121 of Simeon <8095, these cities <5892 which are [here] mentioned <7121 by name <8034,
- 21:10 Which the children <1121> of Aaron <175>, [being] of the families <4940> of the Kohathites <6956>, [who were] of the children <1121> of Levi <3878>, had: for theirs was the first <7223> <7223> lot <1486>.
- 21:11 And they gave <5414> them the city <7151> of Arba <704> <7153> the father <1> of Anak <6061>, which [city is] Hebron <2275>, in the hill <2022> [country] of Judah <3063>, with the suburbs <4054> thereof round about <5439> it.
- 21:12 But the fields <7704> of the city <5892>, and the villages <2691> thereof, gave <5414> they to Caleb <3612> the son <1121> of Jephunneh <3312> for his possession <272>.
- 21:13 Thus they gave <5414> to the children <1121> of Aaron <175> the priest <3548> Hebron <2275> with her suburbs <4054>, [to be] a city <5892> of refuge <4733> for the slayer <7523>; and Libnah <3841> with her suburbs <4054>.
- 21:14 And Jattir <3492> with her suburbs <4054>, and Eshtemoa <851> with her suburbs <4054>,
- 21:15 And Holon <2473> with her suburbs <4054>, and Debir <1688> with her suburbs <4054>,
- 21:16 And Ain  $^{<5871>}$  with her suburbs  $^{<4054>}$ , and Juttah  $^{<3194>}$  with her suburbs  $^{<4054>}$ , [and] Bethshemesh  $^{<1053>}$  with her suburbs  $^{<4054>}$ ; nine  $^{<8672>}$  cities  $^{<5892>}$  out of those two  $^{<8147>}$  tribes  $^{<7626>}$ .
- 21:17 And out of the tribe <4294> of Benjamin <1144>, Gibeon <1391> with her suburbs <4054>, Geba <1387> with her suburbs <4054>,
- 21:18 Anathoth  $^{<6068>}$  with her suburbs  $^{<4054>}$ , and Almon  $^{<5960>}$  with her suburbs  $^{<4054>}$ ; four  $^{<702>}$  cities  $^{<5892>}$ .

- 21:19 All the cities  $^{<5892>}$  of the children  $^{<1121>}$  of Aaron  $^{<175>}$ , the priests  $^{<3548>}$ , [were] thirteen  $^{<7969>\ <6240>}$  cities  $^{<5892>}$  with their suburbs
- 21:20 And the families <4940> of the children <1121> of Kohath <6955>, the Levites <3881> which remained <3498> of the children <1121> of Kohath <6955>, even they had the cities <5892> of their lot <1486> out of the tribe <4294> of Ephraim <669>.
- 21:21 For they gave <5414> them Shechem <7927> with her suburbs <4054> in mount <2022> Ephraim <669>, [to be] a city <5892> of refuge <4733> for the slayer <7523>; and Gezer <1507> with her suburbs <4054>,
- 21:22 And Kibzaim  $^{<6911>}$  with her suburbs  $^{<4054>}$ , and Bethhoron  $^{<1032>}$  with her suburbs  $^{<4054>}$ ; four  $^{<702>}$  cities  $^{<5892>}$ .
- 21:23 And out of the tribe <4294> of Dan <1835>, Eltekeh <514> with her suburbs <4054>, Gibbethon <1405> with her suburbs <4054>,
- 21:24 Aijalon <357> with her suburbs <4054>, Gathrimmon <1667> with her suburbs <4054>; four <702> cities <5892>.
- 21:25 And out of the half  $^{<4276>}$  tribe  $^{<4294>}$  of Manasseh  $^{<4519>}$ , Tanach  $^{<8590>}$  with her suburbs  $^{<4054>}$ , and Gathrimmon  $^{<1667>}$  with her suburbs  $^{<4054>}$ ; two  $^{<8147>}$  cities  $^{<5892>}$ .
- 21:26 All the cities <5892 [were] ten <6235 with their suburbs <4054 for the families <4940 of the children <1121 of Kohath <6955 that remained <3498
- 21:27 And unto the children  $^{<1121>}$  of Gershon  $^{<1648>}$ , of the families  $^{<4940>}$  of the Levites  $^{<3881>}$ , out of the [other] half  $^{<2677>}$  tribe  $^{<4294>}$  of Manasseh  $^{<4519>}$  [they gave] Golan  $^{<1474>}$  in Bashan  $^{<1316>}$  with her suburbs  $^{<4054>}$ , [to be] a city  $^{<5892>}$  of refuge  $^{<4733>}$  for the slayer  $^{<7523>}$ ; and Beeshterah  $^{<1203>}$  with her suburbs  $^{<4054>}$ ; two  $^{<8147>}$  cities  $^{<5892>}$
- 21:28 And out of the tribe <4294> of Issachar <3485>, Kishon <7191> with her suburbs <4054>, Dabareh <1705> with her suburbs <4054>,
- 21:29 Jarmuth  $^{<3412>}$  with her suburbs  $^{<4054>}$ , Engannim  $^{<5873>}$  with her suburbs  $^{<4054>}$ ; four  $^{<702>}$  cities  $^{<5892>}$ .
- 21:30 And out of the tribe <4294> of Asher <836>, Mishal <4861> with her suburbs <4054>, Abdon <5658> with her suburbs <4054>,

- 21:31 Helkath  $^{<2520>}$  with her suburbs  $^{<4054>}$ , and Rehob  $^{<7340>}$  with her suburbs  $^{<4054>}$ ; four  $^{<702>}$  cities  $^{<5892>}$ .
- 21:32 And out of the tribe <4294> of Naphtali <5321>, Kedesh <6943> in Galilee <1551> with her suburbs <4054>, [to be] a city <5892> of refuge <4733> for the slayer <7523>; and Hammothdor <2576> with her suburbs <4054>, and Kartan <7178> with her suburbs <4054>; three <7969> cities <5892>.
- 21:33 All the cities  $^{<5892>}$  of the Gershonites  $^{<1649>}$  according to their families  $^{<4940>}$  [were] thirteen  $^{<7969>}$   $^{<6240>}$  cities  $^{<5892>}$  with their suburbs  $^{<4054>}$ .
- And unto the families <4940> of the children <1121> of Merari <4847>, the rest <3498> of the Levites <3881>, out of the tribe <4294> of Zebulun <2074>, Jokneam <3362> with her suburbs <4054>, and Kartah <7177> with her suburbs <4054>,
- 21:35 Dimnah  $^{<1829>}$  with her suburbs  $^{<4054>}$  , Nahalal  $^{<5096>}$  with her suburbs  $^{<4054>}$  ; four  $^{<702>}$  cities  $^{<5892>}$  .
- 21:36 And out of the tribe of Reuben <7205>, Bezer <1221> with her suburbs, and Jahazah <3096> with her suburbs,
- 21:37 Kedemoth <6932> with her suburbs, and Mephaath <4158> with her suburbs; four <702> cities <5892>.
- 21:38 And out of the tribe <4294> of Gad <1410>, Ramoth <7433> in Gilead <1568> with her suburbs <4054>, [to be] a city <5892> of refuge <4733> for the slayer <7523>; and Mahanaim <4266> with her suburbs <4054>,
- 21:39 Heshbon  $^{<2809>}$  with her suburbs  $^{<4054>}$ , Jazer  $^{<3270>}$  with her suburbs  $^{<4054>}$ ; four  $^{<702>}$  cities  $^{<5892>}$  in all.
- 21:40 So all the cities  $^{<5892>}$  for the children  $^{<1121>}$  of Merari  $^{<4847>}$  by their families  $^{<4940>}$ , which were remaining  $^{<3498>}$  of the families  $^{<4940>}$  of the Levites  $^{<3881>}$ , were [by] their lot  $^{<1486>}$  twelve  $^{<8147>}$  cities  $^{<5892>}$
- 21:41 All the cities <5892 of the Levites <3881 within <8432 the possession of the children <1121 of Israel <3478 [were] forty <705 and eight <8083 cities <5892 with their suburbs <4054.
- 21:42 These cities <5892> were every one <5892> <5892> with their suburbs <4054> round about <5439> them: thus [were] all these cities <5892>.

- 21:43 And the LORD <3068> gave <5414> unto Israel <3478> all the land <776> which he sware <7650> to give <5414> unto their fathers <1>; and they possessed <3423> it, and dwelt <3427> therein.
- 21:44 And the LORD <3068> gave them rest <5117> round about <5439>, according to all that he sware <7650> unto their fathers <1>: and there stood <5975> not a man <376> of all their enemies <341> before <6440> them; the LORD <3068> delivered <5414> all their enemies <341> into their hand <3027>.
- 21:45 There failed  $^{<5307>}$  not ought  $^{<1697>}$  of any good  $^{<2896>}$  thing  $^{<1697>}$  which the LORD  $^{<3068>}$  had spoken  $^{<1696>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$ ; all came to pass  $^{<935>}$ .

#### CHAPTER 22 — Click to see Josh 22 w/o Strongs Numbers

- 22:1 Then Joshua  $^{<3091>}$  called  $^{<7121>}$  the Reubenites  $^{<7206>}$ , and the Gadites  $^{<1425>}$ , and the half  $^{<2677>}$  tribe  $^{<4294>}$  of Manasseh  $^{<4519>}$ ,
- 22:2 And said <559 unto them, Ye have kept <8104 all that Moses <4872 the servant <5650 of the LORD <3068 commanded <6680 you, and have obeyed <8085 my voice <6963 in all that I commanded <6680 you
- Ye have not left  $^{<5800>}$  your brethren  $^{<251>}$  these many  $^{<7227>}$  days  $^{<3117>}$  unto this day  $^{<3117>}$ , but have kept  $^{<8104>}$  the charge  $^{<4931>}$  of the commandment  $^{<4687>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- And now the LORD <3068> your God <430> hath given rest <5117> unto your brethren <251>, as he promised <1696> them: therefore now return <6437> ye, and get <3212> you unto your tents <168>, [and] unto the land <776> of your possession <272>, which Moses <4872> the servant <5650> of the LORD <3068> gave <5414> you on the other side <5676> Jordan <3383>
- 22:5 But take diligent  $^{<3966>}$  heed  $^{<8104>}$  to do  $^{<6213>}$  the commandment  $^{<4687>}$  and the law  $^{<8451>}$ , which Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  charged  $^{<6680>}$  you, to love  $^{<157>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , and to walk  $^{<3212>}$  in all his ways  $^{<1870>}$ , and to keep  $^{<8104>}$  his commandments  $^{<4687>}$ , and to cleave  $^{<1692>}$  unto him, and to serve  $^{<5647>}$  him with all your heart  $^{<3824>}$  and with all your soul  $^{<5315>}$ .
- 22:6 So Joshua <3091> blessed <1288> them, and sent them away <7971>: and they went <3212> unto their tents <168>.

- 22:7 Now to the [one] half <2677> of the tribe <7626> of Manasseh <4519> Moses <4872> had given <5414> [possession] in Bashan <1316>: but unto the [other] half <2677> thereof gave <5414> Joshua <3091> among <5973> their brethren <251> on this side <5676> Jordan <3383> westward <3220>. And when Joshua <3091> sent them away <7971> also unto their tents <168>, then he blessed <1288> them,
- And he spake <559> unto them, saying <559>, Return <7725> with much <7227> riches <5233> unto your tents <168>, and with very <3966> much <7227> cattle <4735>, with silver <3701>, and with gold <2091>, and with brass <5178>, and with iron <1270>, and with very <3966> much <7235> raiment <8008>: divide <2505> the spoil <7998> of your enemies <341> with your brethren <251>.
- And the children <1121> of Reuben <7205> and the children <1121> of Gad <1410> and the half <2677> tribe <7626> of Manasseh <4519> returned <7725>, and departed <3212> from the children <1121> of Israel <3478> out of Shiloh <7887>, which [is] in the land <776> of Canaan <3667>, to go <3212> unto the country <776> of Gilead <1568>, to the land <776> of their possession <272>, whereof they were possessed <270>, according to the word <6310> of the LORD <3068> by the hand <3027> of Moses <4872>
- 22:10 And when they came  $^{<935>}$  unto the borders  $^{<1552>}$  of Jordan  $^{<3383>}$ , that [are] in the land  $^{<776>}$  of Canaan  $^{<3667>}$ , the children  $^{<1121>}$  of Reuben  $^{<7205>}$  and the children  $^{<1121>}$  of Gad  $^{<1410>}$  and the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$  built  $^{<1129>}$  there an altar  $^{<4196>}$  by Jordan  $^{<3383>}$ , a great  $^{<1419>}$  altar  $^{<4196>}$  to see to  $^{<4758>}$ .
- 22:11 And the children <1121> of Israel <3478> heard <8085> say <559>, Behold, the children <1121> of Reuben <7205> and the children <1121> of Gad <1410> and the half <2677> tribe <7626> of Manasseh <4519> have built <1129> an altar <4196> over against <4136> the land <776> of Canaan <3667>, in the borders <1552> of Jordan <3383>, at the passage <5676> of the children <1121> of Israel <3478>.
- 22:12 And when the children <1121> of Israel <3478> heard <8085> [of it], the whole congregation <5712> of the children <1121> of Israel <3478> gathered themselves together <6950> at Shiloh <7887>, to go up <5927> to war <6635> against them.
- 22:13 And the children <1121> of Israel <3478> sent <7971> unto the children <1121> of Reuben <7205>, and to the children <1121> of Gad <1410>, and to

- the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$ , into the land  $^{<776>}$  of Gilead  $^{<1568>}$ , Phinehas  $^{<6372>}$  the son  $^{<1121>}$  of Eleazar  $^{<499>}$  the priest  $^{<3548>}$ ,
- 22:14 And with him ten  $^{<6235>}$  princes  $^{<5387>}$ , of each  $^{<259>}$   $^{<259>}$  chief  $^{<5387>}$  house  $^{<1004>}$  a prince  $^{<1>}$  throughout all the tribes  $^{<4294>}$  of Israel  $^{<3478>}$ ; and each one  $^{<376>}$  [was] an head  $^{<7218>}$  of the house  $^{<1004>}$  of their fathers  $^{<1>}$  among the thousands  $^{<505>}$  of Israel  $^{<3478>}$ .
- 22:15 And they came <935> unto the children <1121> of Reuben <7205>, and to the children <1121> of Gad <1410>, and to the half <2677> tribe <7626> of Manasseh <4519>, unto the land <776> of Gilead <1568>, and they spake <1696> with them, saying <559>,
- 22:16 Thus saith <559> the whole congregation <5712> of the LORD <3068>, What trespass <4604> [is] this that ye have committed <4603> against the God <430> of Israel <3478>, to turn away <7725> this day <3117> from following <310> the LORD <3068>, in that ye have builded <1129> you an altar <4196>, that ye might rebel <4775> this day <3117> against the LORD <3068>?
- 22:17 [Is] the iniquity  $^{<5771>}$  of Peor  $^{<6465>}$  too little  $^{<4592>}$  for us, from which we are not cleansed  $^{<2891>}$  until this day  $^{<3117>}$ , although there was a plague  $^{<5063>}$  in the congregation  $^{<5712>}$  of the LORD  $^{<3068>}$ ,
- 22:18 But that ye must turn away <7725> this day <3117> from following <310> the LORD <3068>? and it will be, [seeing] ye rebel <4775> to day <3117> against the LORD <3068>, that to morrow <4279> he will be wroth <7107> with the whole congregation <5712> of Israel <3478>.
- 22:19 Notwithstanding <389>, if the land <776> of your possession <272> [be] unclean <2931>, [then] pass ye over <5674> unto the land <776> of the possession <272> of the LORD <3068>, wherein the LORD'S <3068> tabernacle <4908> dwelleth <7931>, and take possession <270> among <8432> us: but rebel <4775> not against the LORD <3068>, nor <408> rebel <4775> against us, in building <1129> you an altar <4196> beside <1107> the altar <4196> of the LORD <3068> our God <430>.
- 22:20 Did not Achan  $^{<5912>}$  the son  $^{<1121>}$  of Zerah  $^{<2226>}$  commit  $^{<4603>}$  a trespass  $^{<4604>}$  in the accursed thing  $^{<2764>}$ , and wrath  $^{<7110>}$  fell  $^{<1961>}$  on all the congregation  $^{<5712>}$  of Israel  $^{<3478>}$ ? and that man  $^{<376>}$  perished  $^{<1478>}$  not alone  $^{<259>}$  in his iniquity  $^{<5771>}$ .

- 22:21 Then the children  $^{<1121>}$  of Reuben  $^{<7205>}$  and the children  $^{<1121>}$  of Gad  $^{<1410>}$  and the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$  answered  $^{<6030>}$ , and said  $^{<1696>}$  unto the heads  $^{<7218>}$  of the thousands  $^{<505>}$  of Israel  $^{<3478>}$ ,
- 22:22 The LORD  $^{<3068>}$  God  $^{<410>}$  of gods  $^{<430>}$ , the LORD  $^{<3068>}$  God  $^{<410>}$  of gods  $^{<430>}$ , he knoweth  $^{<3045>}$ , and Israel  $^{<3478>}$  he shall know  $^{<3045>}$ ; if [it be] in rebellion  $^{<4777>}$ , or if in transgression  $^{<4604>}$  against the LORD  $^{<3068>}$ , (save  $^{<3467>}$  us not this day  $^{<3117>}$ ,)
- 22:23 That we have built <1129> us an altar <4196> to turn <7725> from following <310> the LORD <3068>, or if to offer <5927> thereon burnt offering <5930> or meat offering <4503>, or if to offer <6213> peace <8002> offerings <2077> thereon, let the LORD <3068> himself require <1245> [it];
- 22:24 And if we have not [rather] done <6213> it for fear <1674> of [this] thing <1697>, saying <559>, In time to come <4279> your children <1121> might speak <559> unto our children <1121>, saying <559>, What have ye to do with the LORD <3068> God <430> of Israel <3478>?
- 22:25 For the LORD <3068> hath made <5414> Jordan <3383> a border <1366> between us and you, ye children <1121> of Reuben <7205> and children <1121> of Gad <1410>; ye have no part <2506> in the LORD <3068>: so shall your children <1121> make <7673> our children <1121> cease <7673> from <1115> fearing <3372> the LORD <3068>.
- 22:26 Therefore we said <559>, Let us now prepare <6213> to build <1129> us an altar <4196>, not for burnt offering <5930>, nor for sacrifice <2077>
- 22:27 But [that] it [may be] a witness <5707> between us, and you, and our generations <1755> after <310> us, that we might do <5647> the service <5656> of the LORD <3068> before <6440> him with our burnt offerings <5930>, and with our sacrifices <2077>, and with our peace offerings <8002>; that your children <1121> may not say <559> to our children <1121> in time to come <4279>, Ye have no part <2506> in the LORD <3068>
- 22:28 Therefore said <559 we, that it shall be, when they should [so] say <559 to us or to our generations <1755 in time to come <4279, that we may say <559 [again], Behold <7200 the pattern <8403 of the altar <4196 of the LORD <3068, which our fathers <1 made <6213, not for

- burnt offerings <5930>, nor for sacrifices <2077>; but it [is] a witness <5707> between us and you.
- 22:29 God forbid <2486> that we should rebel <4775> against the LORD <3068>, and turn <7725> this day <3117> from following <310> the LORD <3068>, to build <1129> an altar <4196> for burnt offerings <5930>, for meat offerings <4503>, or for sacrifices <2077>, beside the altar <4196> of the LORD <3068> our God <430> that [is] before <6440> his tabernacle <4908>.
- 22:30 And when Phinehas <6372> the priest <3548>, and the princes <5387> of the congregation <5712> and heads <7218> of the thousands <505> of Israel <3478> which [were] with him, heard <8085> the words <1697> that the children <1121> of Reuben <7205> and the children <1121> of Gad <1410> and the children <1121> of Manasseh <4519> spake <1696>, it pleased <3190> <5869> them.
- 22:31 And Phinehas <6372> the son <1121> of Eleazar <499> the priest <3548> said <559> unto the children <1121> of Reuben <7205>, and to the children <1121> of Gad <1410>, and to the children <1121> of Manasseh <4519>, This day <3117> we perceive <3045> that the LORD <3068> [is] among <8432> us, because ye have not committed <4603> this trespass <4604> against the LORD <3068>: now <227> ye have delivered <5337> the children <1121> of Israel <3478> out of the hand <3027> of the LORD <3068>.
- 22:32 And Phinehas  $^{<6372>}$  the son  $^{<1121>}$  of Eleazar  $^{<499>}$  the priest  $^{<3548>}$ , and the princes  $^{<5387>}$ , returned  $^{<7725>}$  from the children  $^{<1121>}$  of Reuben  $^{<7205>}$ , and from the children  $^{<1121>}$  of Gad  $^{<1410>}$ , out of the land  $^{<776>}$  of Gilead  $^{<1568>}$ , unto the land  $^{<776>}$  of Canaan  $^{<3667>}$ , to the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and brought  $^{<7725>}$  them word  $^{<1697>}$  again  $^{<7725>}$ .
- And the thing <1697> pleased <3190> <5869> the children <1121> of Israel <3478>; and the children <1121> of Israel <3478> blessed <1288> God <430>, and did not intend <559> to go up <5927> against them in battle <6635>, to destroy <7843> the land <776> wherein the children <1121> of Reuben <7205> and Gad <1410> dwelt <3427>.
- 22:34 And the children <1121> of Reuben <7205> and the children <1121> of Gad <1410> called <7121> the altar <4196> [Ed]: for it [shall be] a witness <5707> between us that the LORD <3068> [is] God <430>.

#### CHAPTER 23 — Click to see Josh 23 w/o Strongs Numbers

- And it came to pass a long <7227 time <3117 after <310 that the LORD <3068 had given rest <5117 unto Israel <3478 from all their enemies <341 round about <5439, that Joshua <3091 waxed old <2204 [and] stricken <935 in age <3117.
- 23:2 And Joshua <3091> called <7121> for all Israel <3478>, [and] for their elders <2205>, and for their heads <7218>, and for their judges <8199>, and for their officers <7860>, and said <559> unto them, I am old <2204> [and] stricken <935> in age <3117>
- 23:3 And ye have seen <7200> all that the LORD <3068> your God <430> hath done <6213> unto all these nations <1471> because <6440> of you; for the LORD <3068> your God <430> [is] he that hath fought <3898> for you.
- 23:4 Behold <7200>, I have divided <5307> unto you by lot these nations <1471> that remain <7604>, to be an inheritance <5159> for your tribes <7626>, from Jordan <3383>, with all the nations <1471> that I have cut off <3772>, even unto the great <1419> sea <3220> westward <3996> <8121>.
- 23:5 And the LORD <3068> your God <430>, he shall expel <1920> them from before <6440> you, and drive <3423> them from out of your sight <6440>; and ye shall possess <3423> their land <776>, as the LORD <3068> your God <430> hath promised <1696> unto you.
- 23:6 Be ye therefore very <3966> courageous <2388> to keep <8104> and to do <6213> all that is written <3789> in the book <5612> of the law <8451> of Moses <4872>, that ye turn <5493> not aside therefrom [to] the right hand <3225> or [to] the left <8040>;
- That ye come <935> not among these nations <1471>, these that remain <7604> among you; neither make mention <2142> of the name <8034> of their gods <430>, nor cause to swear <7650> [by them], neither serve <5647> them, nor bow <7812> yourselves unto them
- 23:8 But cleave  $^{<1692>}$  unto the LORD  $^{<3068>}$  your God  $^{<430>}$ , as ye have done  $^{<6213>}$  unto this day  $^{<3117>}$ .
- 23:9 For the LORD <3068> hath driven out <3423> from before <6440> you great <1419> nations <1471> and strong <6099>: but [as for] you, no man <376> hath been able to stand <5975> before <6440> you unto this day <3117>

- 23:10 One <259 man <376 of you shall chase <7291 a thousand <505 for the LORD <3068 your God <430 he [it is] that fighteth <3898 for you, as he hath promised <1696 you.
- 23:11 Take good  $^{<3966>}$  heed  $^{<8104>}$  therefore unto yourselves  $^{<5315>}$ , that ye love  $^{<157>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 23:12 Else if ye do in any wise <7725> go back <7725>, and cleave <1692> unto the remnant <3499> of these nations <1471>, [even] these that remain <7604> among you, and shall make marriages <2859> with them, and go in <935> unto them, and they to you
- 23:13 Know <3045> for a certainty <3045> that the LORD <3068> your God <430> will no more <3254> drive out <3423> [any of] these nations <1471> from before <6440> you; but they shall be snares <6341> and traps <4170> unto you, and scourges <7850> in your sides <6654>, and thorns <6796> in your eyes <5869>, until ye perish <65 from off this good <2896> land <127> which the LORD <3068> your God <430> hath given <5414> you.
- 23:14 And, behold, this day <3117> I [am] going <1980> the way <1870> of all the earth <776>: and ye know <3045> in all your hearts <3824> and in all your souls <5315>, that not one <259> thing <1697> hath failed <5307> of all the good <2896> things <1697> which the LORD <3068> your God <430> spake <1696> concerning you; all are come to pass <935> unto you, [and] not one <259> thing <1697> hath failed <5307> thereof.
- 23:15 Therefore it shall come to pass, [that] as all good <2896> things <1697> are come <935> upon you, which the LORD <3068> your God <430> promised <1696> you; so shall the LORD <3068> bring <935> upon you all evil <7451> things <1697>, until he have destroyed <8045> you from off this good <2896> land <127> which the LORD <3068> your God <430> hath given <5414> you.
- When ye have transgressed <5674> the covenant <1285> of the LORD <3068> your God <430>, which he commanded <6680> you, and have gone <1980> and served <5647> other <312> gods <430>, and bowed <7812> yourselves to them; then shall the anger <639> of the LORD <3068> be kindled <2734> against you, and ye shall perish <6> quickly <4120> from off the good <2896> land <776> which he hath given <5414> unto you.

#### CHAPTER 24 — Click to see Josh 24 w/o Strongs Numbers

- 24:1 And Joshua <3091> gathered <622> all the tribes <7626> of Israel <3478> to Shechem <7927>, and called <7121> for the elders <2205> of Israel <3478>, and for their heads <7218>, and for their judges <8199>, and for their officers <7860>; and they presented <3320> themselves before <6440> God <430>.
- 24:2 And Joshua  $^{<3091>}$  said  $^{<559>}$  unto all the people  $^{<5971>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , Your fathers  $^{<1>}$  dwelt  $^{<3427>}$  on the other side  $^{<5676>}$  of the flood  $^{<5104>}$  in old time  $^{<5769>}$ , [even] Terah  $^{<8646>}$ , the father  $^{<1>}$  of Abraham  $^{<85>}$ , and the father  $^{<1>}$  of Nachor  $^{<5152>}$ : and they served  $^{<5647>}$  other  $^{<312>}$  gods  $^{<430>}$ .
- 24:3 And I took <3947> your father <1> Abraham <85> from the other side <5676> of the flood <5104>, and led <3212> him throughout all the land <776> of Canaan <3667>, and multiplied <7235> his seed <2233>, and gave <5414> him Isaac <3327>.
- 24:4 And I gave  $^{<5414>}$  unto Isaac  $^{<3327>}$  Jacob  $^{<3290>}$  and Esau  $^{<6215>}$ : and I gave  $^{<5414>}$  unto Esau  $^{<6215>}$  mount  $^{<2022>}$  Seir  $^{<8165>}$ , to possess  $^{<3423>}$  it; but Jacob  $^{<3290>}$  and his children  $^{<1121>}$  went down  $^{<3381>}$  into Egypt  $^{<4714>}$ .
- 24:5 I sent <7971> Moses <4872> also and Aaron <175>, and I plagued <5062> Egypt <4714>, according to that which <834> I did <6213> among <7130> them: and afterward <310> I brought you out <3318>.
- 24:6 And I brought <3318> your fathers <1> out of Egypt <4714>: and ye came <935> unto the sea <3220>; and the Egyptians <4714> pursued <7291> after <310> your fathers <1> with chariots <7393> and horsemen <6571> unto the Red <5488> sea <3220>.
- 24:7 And when they cried <6817> unto the LORD <3068>, he put <7760> darkness <3990> between you and the Egyptians <4713>, and brought <935> the sea <3220> upon them, and covered <3680> them; and your eyes <5869> have seen <7200> what I have done <6213> in Egypt <4714>: and ye dwelt <3427> in the wilderness <4057> a long <7227> season <3117>.
- 24:8 And I brought <935> you into the land <776> of the Amorites <567>, which dwelt <3427> on the other side <5676> Jordan <3383>; and they fought <3898> with you: and I gave <5414> them into your hand <3027>, that ye might possess <3423> their land <776>; and I destroyed <8045> them from before <6440> you.

- 24:9 Then Balak <1111> the son <1121> of Zippor <6834>, king <4428> of Moab <4124>, arose <6965> and warred <3898> against Israel <3478>, and sent <7971> and called <7121> Balaam <1109> the son <1121> of Beor <1160> to curse <7043> you
- 24:10 But I would <14> not hearken <8085> unto Balaam <1109>; therefore he blessed <1288> you still <1288>: so I delivered <5337> you out of his hand <3027>.
- 24:11 And ye went over <5674> Jordan <3383>, and came <935> unto Jericho <3405>: and the men <1167> of Jericho <3405> fought <3898> against you, the Amorites <567>, and the Perizzites <6522>, and the Canaanites <3669>, and the Hittites <2850>, and the Girgashites <1622>, the Hivites <2340>, and the Jebusites <2983>; and I delivered <5414> them into your hand <3027>.
- 24:12 And I sent <7971> the hornet <6880> before <6440> you, which drave them out <1644> from before <6440> you, [even] the two <8147> kings <4428> of the Amorites <567>; [but] not with thy sword <2719>, nor with thy bow <7198>.
- 24:13 And I have given <5414> you a land <776> for which ye did not labour <3021>, and cities <5892> which ye built <1129> not, and ye dwell <3427> in them; of the vineyards <3754> and oliveyards <2132> which ye planted <5193> not do ye eat <398>.
- 24:14 Now therefore fear <3372> the LORD <3068>, and serve <5647> him in sincerity <8549> and in truth <571>: and put away <5493> the gods <430> which your fathers <1> served <5647> on the other side <5676> of the flood <5104>, and in Egypt <4714>; and serve <5647> ye the LORD <3068>.
- 24:15 And if it seem evil  $^{<7489>}$  unto you  $^{<4310>}$  to serve  $^{<5647>}$  the LORD  $^{<3068>}$ , choose  $^{<977>}$  you this day  $^{<3117>}$  whom  $^{<5869>}$  ye will serve  $^{<5647>}$ ; whether the gods  $^{<430>}$  which your fathers  $^{<1>}$  served  $^{<5647>}$  that [were] on the other side  $^{<5676>}$  of the flood  $^{<5104>}$ , or the gods  $^{<430>}$  of the Amorites  $^{<567>}$ , in whose land  $^{<776>}$  ye dwell  $^{<3427>}$ : but as for me and my house  $^{<1004>}$ , we will serve  $^{<5647>}$  the LORD  $^{<3068>}$ .
- 24:16 And the people  $^{<5971>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , God forbid  $^{<2486>}$  that we should forsake  $^{<5800>}$  the LORD  $^{<3068>}$ , to serve  $^{<5647>}$  other  $^{<312>}$  gods  $^{<430>}$ ;
- 24:17 For the LORD <3068 our God <430 , he [it is] that brought us up <5927 and our fathers <1> out of the land <776 of Egypt <4714 , from

- the house  $^{<1004>}$  of bondage  $^{<5650>}$ , and which did  $^{<6213>}$  those great  $^{<1419>}$  signs  $^{<226>}$  in our sight  $^{<5869>}$ , and preserved  $^{<8104>}$  us in all the way  $^{<1870>}$  wherein we went  $^{<1980>}$ , and among all the people  $^{<5971>}$  through  $^{<7130>}$  whom we passed  $^{<5674>}$
- 24:18 And the LORD <3068> drave out <1644> from before <6440> us all the people <5971>, even the Amorites <567> which dwelt <3427> in the land <776>: [therefore] will we also serve <5647> the LORD <3068>; for he [is] our God <430>.
- 24:19 And Joshua <3091> said <559> unto the people <5971>, Ye cannot <3201> serve <5647> the LORD <3068>: for he [is] an holy <6918> God <430>; he [is] a jealous <7072> God <410>; he will not forgive <5375> your transgressions <6588> nor your sins <2403>.
- 24:20 If ye forsake <5800> the LORD <3068>, and serve <5647> strange <5236> gods <430>, then he will turn <7725> and do you hurt <7489>, and consume <3615> you, after <310> that he hath done you good <3190>.
- 24:21 And the people <5971> said <559> unto Joshua <3091>, Nay; but we will serve <5647> the LORD <3068>.
- 24:22 And Joshua <3091> said <559> unto the people <5971>, Ye [are] witnesses <5707> against yourselves that ye have chosen <977> you the LORD <3068>, to serve <5647> him. And they said <559>, [We are] witnesses <5707>.
- 24:23 Now therefore put away <5493>, [said he], the strange <5236> gods <430> which [are] among <7130> you, and incline <5186> your heart <3824> unto the LORD <3068> God <430> of Israel <3478>.
- 24:24 And the people  $^{<5971>}$  said  $^{<559>}$  unto Joshua  $^{<3091>}$ , The LORD  $^{<3068>}$  our God  $^{<430>}$  will we serve  $^{<5647>}$ , and his voice  $^{<6963>}$  will we obey
- 24:25 So Joshua  $^{<3091>}$  made  $^{<3772>}$  a covenant  $^{<1285>}$  with the people  $^{<5971>}$  that day  $^{<3117>}$ , and set  $^{<7760>}$  them a statute  $^{<2706>}$  and an ordinance  $^{<4941>}$  in Shechem  $^{<7927>}$ .
- 24:26 And Joshua  $^{<3091>}$  wrote  $^{<3789>}$  these words  $^{<1697>}$  in the book  $^{<5612>}$  of the law  $^{<8451>}$  of God  $^{<430>}$ , and took  $^{<3947>}$  a great  $^{<1419>}$  stone  $^{<68>}$ , and set it up  $^{<6965>}$  there under an oak  $^{<427>}$ , that [was] by the sanctuary  $^{<4720>}$  of the LORD  $^{<3068>}$ .

- 24:27 And Joshua <3091> said <559> unto all the people <5971>, Behold, this stone <68> shall be a witness <5713> unto us; for it hath heard <8085> all the words <561> of the LORD <3068> which he spake <1696> unto us: it shall be therefore a witness <5713> unto you, lest ye deny <3584> your God <430>.
- 24:28 So Joshua <3091> let the people <5971> depart <7971>, every man <376> unto his inheritance <5159>.
- 24:29 And it came to pass after  $^{<310>}$  these things  $^{<1697>}$ , that Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , the servant  $^{<5650>}$  of the LORD  $^{<3068>}$ , died  $^{<4191>}$ , [being] an hundred  $^{<3967>}$  and ten  $^{<6235>}$  years  $^{<8141>}$  old  $^{<1121>}$ .
- 24:30 And they buried <6912> him in the border <1366> of his inheritance <5159> in Timnathserah <8556>, which [is] in mount <2022> Ephraim <669>, on the north side <6828> of the hill <2022> of Gaash <1608>.
- 24:31 And Israel  $^{<3478>}$  served  $^{<5647>}$  the LORD  $^{<3068>}$  all the days  $^{<3117>}$  of Joshua  $^{<3091>}$ , and all the days  $^{<3117>}$  of the elders  $^{<2205>}$  that overlived  $^{<748>}$   $^{<3117>}$  Joshua  $^{<3091>}$ , and which had known  $^{<3045>}$  all the works  $^{<4639>}$  of the LORD  $^{<3068>}$ , that he had done  $^{<6213>}$  for Israel  $^{<3478>}$ .
- 24:32 And the bones <6106> of Joseph <3130>, which the children <1121> of Israel <3478> brought up <5927> out of Egypt <4714>, buried <6912> they in Shechem <7927>, in a parcel <2513> of ground <7704> which Jacob <3290> bought <7069> of the sons <1121> of Hamor <2544> the father <1> of Shechem <7927> for an hundred <3967> pieces of silver <7192>: and it became the inheritance <5159> of the children <1121> of Joseph <3130>.
- 24:33 And Eleazar <499> the son <1121> of Aaron <175> died <4191>; and they buried <6912> him in a hill <1389> [that pertained to] Phinehas <6372> his son <1121>, which was given <5414> him in mount <2022> Ephraim <669>.

#### The Book of

# **JUDGES**

#### CHAPTER 1 — Click to see Judg 1 w/o Strongs Numbers

- 1:1 Now after <310> the death <4194> of Joshua <3091> it came to pass, that the children <1121> of Israel <3478> asked <7592> the LORD <3068>, saying <559>, Who shall go up <5927> for us against the Canaanites <3669> first <8462>, to fight <3898> against them?
- 1:2 And the LORD <3068> said <559>, Judah <3063> shall go up <5927>: behold, I have delivered <5414> the land <776> into his hand <3027>.
- 1:3 And Judah  $^{<3063>}$  said  $^{<559>}$  unto Simeon  $^{<8095>}$  his brother  $^{<251>}$ , Come up  $^{<5927>}$  with me into my lot  $^{<1486>}$ , that we may fight  $^{<3898>}$  against the Canaanites  $^{<3669>}$ ; and I likewise will go  $^{<1980>}$  with thee into thy lot  $^{<1486>}$ . So Simeon  $^{<8095>}$  went  $^{<3212>}$  with him.
- 1:4 And Judah  $^{<3063>}$  went up  $^{<5927>}$ ; and the LORD  $^{<3068>}$  delivered  $^{<5414>}$  the Canaanites  $^{<3669>}$  and the Perizzites  $^{<6522>}$  into their hand  $^{<3027>}$ : and they slew  $^{<5221>}$  of them in Bezek  $^{<966>}$  ten  $^{<6235>}$  thousand  $^{<505>}$  men  $^{<376>}$ .
- 1:5 And they found <4672> Adonibezek <137> in Bezek <966>: and they fought <3898> against him, and they slew <5221> the Canaanites <3669> and the Perizzites <6522>.
- 1:6 But Adonibezek <137> fled <5127>; and they pursued <7291> after <310> him, and caught <270> him, and cut off <7112> his thumbs <931> <3027> and his great toes <7272>.
- 1:7 And Adonibezek <137> said <559>, Threescore and ten <7657> kings <4428>, having their thumbs <931> <3027> and their great toes <7272> cut off <7112>, gathered <3950> [their meat] under my table <7979>: as I have done <6213>, so God <430> hath requited <7999> me. And they brought <935> him to Jerusalem <3389>, and there he died <4191>.
- 1:8 Now the children <1121> of Judah <3063> had fought <3898> against Jerusalem <3389>, and had taken <3920> it, and smitten <5221> it with the

- edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and set  $^{<7971>}$  the city  $^{<5892>}$  on fire  $^{<784>}$ .
- 1:9 And afterward <310> the children <1121> of Judah <3063> went down <3381> to fight <3898> against the Canaanites <3669>, that dwelt <3427> in the mountain <2022>, and in the south <5045>, and in the valley <8219>.
- 1:10 And Judah  $^{<3063>}$  went  $^{<3212>}$  against the Canaanites  $^{<3669>}$  that dwelt  $^{<3427>}$  in Hebron  $^{<2275>}$ : (now the name  $^{<8034>}$  of Hebron  $^{<2275>}$  before  $^{<6440>}$  [was] Kirjatharba  $^{<7153>}$ :) and they slew  $^{<5221>}$  Sheshai  $^{<8344>}$ , and Ahiman  $^{<289>}$ , and Talmai  $^{<8526>}$ .
- 1:11 And from thence he went <3212 against the inhabitants <3427 of Debir <1688 and the name <8034 of Debir <1688 before <6440 [was] Kirjathsepher <7158>
- 1:12 And Caleb  $\stackrel{<3612>}{}$  said  $\stackrel{<559>}{}$ , He that smiteth  $\stackrel{<5221>}{}$  Kirjathsepher  $\stackrel{<7158>}{}$ , and taketh  $\stackrel{<3920>}{}$  it, to him will I give  $\stackrel{<5414>}{}$  Achsah  $\stackrel{<5915>}{}$  my daughter  $\stackrel{<1323>}{}$  to wife  $\stackrel{<802>}{}$ .
- 1:13 And Othniel <6274> the son <1121> of Kenaz <7073>, Caleb's <3612> younger <6996> brother <251>, took <3920> it: and he gave <5414> him Achsah <5915> his daughter <1323> to wife <802>.
- 1:14 And it came to pass, when she came <935> [to him], that she moved <5496> him to ask <7592> of her father <1> a field <7704>: and she lighted <6795> from off [her] ass <2543>; and Caleb <3612> said <559> unto her, What wilt thou?
- 1:15 And she said  $^{<559>}$  unto him, Give  $^{<3051>}$  me a blessing  $^{<1293>}$ : for thou hast given  $^{<5414>}$  me a south  $^{<5045>}$  land  $^{<776>}$ ; give  $^{<5414>}$  me also springs  $^{<1543>}$  of water  $^{<4325>}$ . And Caleb  $^{<3612>}$  gave  $^{<5414>}$  her the upper  $^{<5942>}$  springs  $^{<1543>}$  and the nether  $^{<8482>}$  springs  $^{<1543>}$ .
- 1:16 And the children  $^{<1121>}$  of the Kenite  $^{<7017>}$ , Moses  $^{<4872>}$  father in law  $^{<2859>}$ , went up  $^{<5927>}$  out of the city  $^{<5892>}$  of palm trees  $^{<8558>}$  with the children  $^{<1121>}$  of Judah  $^{<3063>}$  into the wilderness  $^{<4057>}$  of Judah  $^{<3063>}$ , which [lieth] in the south  $^{<5045>}$  of Arad  $^{<6166>}$ ; and they went  $^{<3212>}$  and dwelt  $^{<3427>}$  among  $^{<854>}$  the people  $^{<5971>}$ .
- 1:17 And Judah  $^{<3063>}$  went  $^{<3212>}$  with Simeon  $^{<8095>}$  his brother  $^{<251>}$ , and they slew  $^{<5221>}$  the Canaanites  $^{<3669>}$  that inhabited  $^{<3427>}$  Zephath  $^{<6857>}$ , and utterly destroyed  $^{<2763>}$  it. And the name  $^{<8034>}$  of the city was called  $^{<7121>}$  Hormah  $^{<2767>}$ .

- 1:18 Also Judah <3063> took <3920> Gaza <5804> with the coast <1366> thereof, and Askelon <831> with the coast <1366> thereof, and Ekron <6138> with the coast <1366> thereof.
- 1:19 And the LORD <3068> was with Judah <3063>; and he drave out <3423> [the inhabitants of] the mountain <2022>; but could not <3808> drive out <3423> the inhabitants <3427> of the valley <6010>, because they had chariots <7393> of iron <1270>.
- 1:20 And they gave  $^{<5414>}$  Hebron  $^{<2275>}$  unto Caleb  $^{<3612>}$ , as Moses  $^{<4872>}$  said  $^{<1696>}$ : and he expelled  $^{<3423>}$  thence the three  $^{<7969>}$  sons  $^{<1121>}$  of Anak  $^{<6061>}$ .
- 1:21 And the children <1121> of Benjamin <1144> did not drive out <3423> the Jebusites <2983> that inhabited <3427> Jerusalem <3389>; but the Jebusites <2983> dwell <3427> with the children <1121> of Benjamin <1144> in Jerusalem <3389> unto this day <3117>.
- 1:22 And the house  $^{<1004>}$  of Joseph  $^{<3130>}$ , they also went up  $^{<5927>}$  against Bethel  $^{<1008>}$ : and the LORD  $^{<3068>}$  [was] with them.
- 1:23 And the house  $^{<1004>}$  of Joseph  $^{<3130>}$  sent to descry  $^{<8446>}$  Bethel  $^{<1008>}$ . (Now the name  $^{<8034>}$  of the city  $^{<5892>}$  before  $^{<6440>}$  [was] Luz  $^{<3870>}$ .)
- 1:24 And the spies  $^{<8104>}$  saw  $^{<7200>}$  a man  $^{<376>}$  come forth  $^{<3318>}$  out of the city  $^{<5892>}$ , and they said  $^{<559>}$  unto him, Shew  $^{<7200>}$  us, we pray thee, the entrance  $^{<3996>}$  into the city  $^{<5892>}$ , and we will shew  $^{<6213>}$  thee mercy  $^{<2617>}$ .
- 1:25 And when he shewed <7200> them the entrance <3996> into the city <5892>, they smote <5221> the city <5892> with the edge <6310> of the sword <2719>; but they let go <7971> the man <376> and all his family <4940>
- 1:26 And the man  $^{<376>}$  went  $^{<3212>}$  into the land  $^{<776>}$  of the Hittites  $^{<2850>}$ , and built  $^{<1129>}$  a city  $^{<5892>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  thereof Luz  $^{<3870>}$ : which [is] the name  $^{<8034>}$  thereof unto this day  $^{<3117>}$ .
- 1:27 Neither did Manasseh <4519> drive out <3423> [the inhabitants of] Bethshean <1052> and her towns <1323>, nor Taanach <8590> and her towns <1323>, nor the inhabitants <3427> of Dor <1756> and her towns <1323>, nor the inhabitants <3427> of Ibleam <2991> and her towns <1323>, nor the inhabitants <3427> of Megiddo <4023> and her towns <1323>; but the Canaanites <3669> would <2974> dwell <3427> in that land <776>.

- 1:28 And it came to pass, when Israel  $^{<3478>}$  was strong  $^{<2388>}$ , that they put  $^{<7760>}$  the Canaanites  $^{<3669>}$  to tribute  $^{<4522>}$ , and did not utterly drive them out  $^{<3423>}$ .
- 1:29 Neither did Ephraim  $^{<669>}$  drive out  $^{<3423>}$  the Canaanites  $^{<3669>}$  that dwelt  $^{<3427>}$  in Gezer  $^{<1507>}$ ; but the Canaanites  $^{<3669>}$  dwelt  $^{<3427>}$  in Gezer  $^{<1507>}$  among  $^{<7130>}$  them.
- 1:30 Neither did Zebulun <2074 drive out <3423 the inhabitants <3427 of Kitron <7003, nor the inhabitants <3427 of Nahalol <5096; but the Canaanites <3669 dwelt <3427 among <7130 them, and became tributaries <4522.
- 1:31 Neither did Asher <836> drive out <3423> the inhabitants <3427> of Accho <5910>, nor the inhabitants <3427> of Zidon <6721>, nor of Ahlab <303>, nor of Achzib <392>, nor of Helbah <2462>, nor of Aphik <663>, nor of Rehob <7340>
- 1:32 But the Asherites <843> dwelt <3427> among <7130> the Canaanites <3669>, the inhabitants <3427> of the land <776>: for they did not drive them out <3423>.
- 1:33 Neither did Naphtali <5321> drive out <3423> the inhabitants <3427> of Bethshemesh <1053>, nor the inhabitants <3427> of Bethanath <1043>; but he dwelt <3427> among <7130> the Canaanites <3669>, the inhabitants <3427> of the land <776>: nevertheless the inhabitants <3427> of Bethshemesh <1053> and of Bethanath <1043> became tributaries <4522> unto them.
- 1:34 And the Amorites  $^{<567>}$  forced  $^{<3905>}$  the children  $^{<1121>}$  of Dan  $^{<1835>}$  into the mountain  $^{<2022>}$ : for they would not suffer  $^{<5414>}$  them to come down  $^{<3381>}$  to the valley  $^{<6010>}$
- 1:35 But the Amorites <567> would <2974> dwell <3427> in mount <2022> Heres <2776> in Aijalon <357>, and in Shaalbim <8169>: yet the hand <3027> of the house <1004> of Joseph <3130> prevailed <3513>, so that they became tributaries <4522>.
- 1:36 And the coast  $^{<1366>}$  of the Amorites  $^{<567>}$  [was] from the going up  $^{<4608>}$  to Akrabbim  $^{<4610>}$ , from the rock  $^{<5553>}$ , and upward  $^{<4605>}$ .

# CHAPTER 2 — Click to see Judg 2 w/o Strongs Numbers

2:1 And an angel  $^{<4397>}$  of the LORD  $^{<3068>}$  came up  $^{<5927>}$  from Gilgal  $^{<1537>}$  to Bochim  $^{<1066>}$ , and said  $^{<559>}$ , I made you to go up  $^{<5927>}$  out

- of Egypt  $^{<4714>}$ , and have brought  $^{<935>}$  you unto the land  $^{<776>}$  which I sware  $^{<7650>}$  unto your fathers  $^{<1>}$ ; and I said  $^{<559>}$ , I will never  $^{<5769>}$  break  $^{<6565>}$  my covenant  $^{<1285>}$  with you.
- 2:2 And ye shall make <3772> no league <1285> with the inhabitants <3427> of this land <776>; ye shall throw down <5422> their altars <4196>: but ye have not obeyed <8085> my voice <6963>: why have ye done <6213> this?
- 2:3 Wherefore I also said <559>, I will not drive them out <1644> from before <6440> you; but they shall be [as thorns] in your sides <6654>, and their gods <430> shall be a snare <4170> unto you.
- 2:4 And it came to pass, when the angel <4397> of the LORD <3068> spake <1696> these words <1697> unto all the children <1121> of Israel <3478>, that the people <5971> lifted up <5375> their voice <6963>, and wept <1058>
- 2:5 And they called  $^{<7121>}$  the name  $^{<8034>}$  of that place  $^{<4725>}$  Bochim  $^{<1066>}$ : and they sacrificed  $^{<2076>}$  there unto the LORD  $^{<3068>}$ .
- 2:6 And when Joshua <3091> had let the people <5971> go <7971>, the children <1121> of Israel <3478> went <3212> every man <376> unto his inheritance <5159> to possess <3423> the land <776>.
- 2:7 And the people  $^{<5971>}$  served  $^{<5647>}$  the LORD  $^{<3068>}$  all the days  $^{<3117>}$  of Joshua  $^{<3091>}$ , and all the days  $^{<3117>}$  of the elders  $^{<2205>}$  that outlived  $^{<748>}$   $^{<3117>}$  Joshua  $^{<3091>}$ , who had seen  $^{<7200>}$  all the great  $^{<1419>}$  works  $^{<4639>}$  of the LORD  $^{<3068>}$ , that he did  $^{<6213>}$  for Israel  $^{<3478>}$ .
- 2:8 And Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ , the servant  $^{<5650>}$  of the LORD  $^{<3068>}$ , died  $^{<4191>}$ , [being] an hundred  $^{<3967>}$  and ten  $^{<6235>}$  years  $^{<8141>}$  old  $^{<1121>}$ .
- 2:9 And they buried <6912> him in the border <1366> of his inheritance <5159> in Timnathheres <8556>, in the mount <2022> of Ephraim <669>, on the north side <6828> of the hill <2022> Gaash <1608>.
- 2:10 And also all that generation <1755> were gathered <622> unto their fathers <1>: and there arose <6965> another <312> generation <1755> after <310> them, which knew <3045> not the LORD <3068>, nor yet the works <4639> which he had done <6213> for Israel <3478>.
- 2:11 And the children <1121> of Israel <3478> did <6213> evil <7451> in the sight <5869> of the LORD <3068>, and served <5647> Baalim <1168>

- 2:12 And they forsook <5800> the LORD <3068> God <430> of their fathers of the solution of their fathers of the land <776> of Egypt <4714>, and followed <3212> <310> other <312> gods <430>, of the gods <430> of the people <5971> that [were] round about <5439> them, and bowed <7812> themselves unto them, and provoked the LORD <3068> to anger <3707>.
- 2:13 And they forsook <5800> the LORD <3068>, and served <5647> Baal <1168> and Ashtaroth <6252>.
- 2:14 And the anger <639> of the LORD <3068> was hot <2734> against Israel <3478>, and he delivered <5414> them into the hands <3027> of spoilers <8154> that spoiled <8155> them, and he sold <4376> them into the hands <3027> of their enemies <341> round about <5439>, so that they could <3201> not any longer <5750> stand <5975> before <6440> their enemies <341>.
- 2:15 Whithersoever they went out <3318>, the hand <3027> of the LORD <3068> was against them for evil <7451>, as the LORD <3068> had said <1696>, and as the LORD <3068> had sworn <7650> unto them: and they were greatly <3966> distressed <3334>.
- 2:16 Nevertheless the LORD <3068> raised up <6965> judges <8199>, which delivered <3467> them out of the hand <3027> of those that spoiled <8154> them.
- 2:17 And yet they would not hearken <8085> unto their judges <8199>, but they went a whoring <2181> after <310> other <312> gods <430>, and bowed <7812> themselves unto them: they turned <5493> quickly <4118> out of the way <1870> which their fathers <1> walked in <1980>, obeying <8085> the commandments <4687> of the LORD <3068>; [but] they did <6213> not so.
- 2:18 And when the LORD <3068> raised <6965> them up judges <8199>, then the LORD <3068> was with the judge <8199>, and delivered <3467> them out of the hand <3027> of their enemies <341> all the days <3117> of the judge <8199>: for it repented <5162> the LORD <3068> because <6440> of their groanings <5009> by reason of them that oppressed <3905> them and vexed <1766> them.
- 2:19 And it came to pass, when the judge <8199> was dead <4194>, [that] they returned <7725>, and corrupted <7843> [themselves] more than their fathers <1>, in following <3212> <310> other <312> gods <430> to

- serve <5647> them, and to bow down <7812> unto them; they ceased <5307> not from their own doings <4611>, nor from their stubborn <7186> way <1870>.
- 2:20 And the anger <639> of the LORD <3068> was hot <2734> against Israel <3478>; and he said <559>, Because that this people <1471> hath transgressed <5674> my covenant <1285> which I commanded <6680> their fathers <1>, and have not hearkened <8085> unto my voice <6963>;
- 2:21 I also will not henceforth  $^{<3254>}$  drive out  $^{<3423>}$  any  $^{<376>}$  from before  $^{<6440>}$  them of the nations  $^{<1471>}$  which Joshua  $^{<3091>}$  left  $^{<5800>}$  when he died  $^{<4191>}$
- 2:22 That through them I may prove <5254> Israel <3478>, whether they will keep <8104> the way <1870> of the LORD <3068> to walk <3212> therein, as their fathers <1> did keep <8104> [it], or not.
- 2:23 Therefore the LORD <3068> left <3240> those nations <1471>, without <1115> driving them out <3423> hastily <4118>; neither delivered <5414> he them into the hand <3027> of Joshua <3091>.

## CHAPTER 3 — Click to see Judg 3 w/o Strongs Numbers

- 3:1 Now these [are] the nations <1471> which the LORD <3068> left <3240>, to prove <5254> Israel <3478> by them, [even] as many [of Israel] as had not known <3045> all the wars <4421> of Canaan <3667>;
- Only that <7535> the generations <1755> of the children <1121> of Israel <3478> might know <3045>, to teach <3925> them war <4421>, at the least such as before <6440> knew <3045> nothing thereof;
- 3:3 [Namely], five <2568> lords <5633> of the Philistines <6430>, and all the Canaanites <3669>, and the Sidonians <6722>, and the Hivites <2340> that dwelt <3427> in mount <2022> Lebanon <3844>, from mount <2022> Baalhermon <1179> unto the entering in <935> of Hamath <2574>.
- 3:4 And they were to prove <5254> Israel <3478> by them, to know <3045> whether they would hearken <8085> unto the commandments <4687> of the LORD <3068>, which he commanded <6680> their fathers <1> by the hand <3027> of Moses <4872>.
- 3:5 And the children <1121> of Israel <3478> dwelt <3427> among <7130> the Canaanites <3669>, Hittites <2850>, and Amorites <567>, and Perizzites <6522>, and Hivites <2340>, and Jebusites <2983>

- 3:6 And they took <3947> their daughters <1323> to be their wives <802>, and gave <5414> their daughters <1323> to their sons <1121>, and served <5647> their gods <430>.
- 3:7 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and forgat  $^{<7911>}$  the LORD  $^{<3068>}$  their God  $^{<430>}$ , and served  $^{<5647>}$  Baalim  $^{<1168>}$  and the groves  $^{<842>}$ .
- 3:8 Therefore the anger <639> of the LORD <3068> was hot <2734> against Israel <3478>, and he sold <4376> them into the hand <3027> of Chushanrishathaim <3573> king <4428> of Mesopotamia <763>: and the children <1121> of Israel <3478> served <5647> Chushanrishathaim <3573> eight <8083> years <8141>.
- 3:9 And when the children <1121> of Israel <3478> cried <2199> unto the LORD <3068>, the LORD <3068> raised up <6965> a deliverer <3467> to the children <1121> of Israel <3478>, who delivered <3467> them, [even] Othniel <6274> the son <1121> of Kenaz <7073>, Caleb's <3612> younger <6996> brother <251>.
- 3:10 And the Spirit <7307> of the LORD <3068> came upon him, and he judged <8199> Israel <3478>, and went out <3318> to war <4421>: and the LORD <3068> delivered <5414> Chushanrishathaim <3573> king <4428> of Mesopotamia <763> into his hand <3027>; and his hand <3027> prevailed <5810> against Chushanrishathaim <3573>.
- 3:11 And the land  $^{<776>}$  had rest  $^{<8252>}$  forty  $^{<705>}$  years  $^{<8141>}$ . And Othniel the son  $^{<1121>}$  of Kenaz  $^{<7073>}$  died  $^{<4191>}$ .
- 3:12 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$  evil  $^{<7451>}$  again  $^{<3254>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ : and the LORD  $^{<3068>}$  strengthened  $^{<2388>}$  Eglon  $^{<5700>}$  the king  $^{<4428>}$  of Moab  $^{<4124>}$  against Israel  $^{<3478>}$ , because they had done  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ .
- 3:13 And he gathered  $^{<622>}$  unto him the children  $^{<1121>}$  of Ammon  $^{<5983>}$  and Amalek  $^{<6002>}$ , and went  $^{<3212>}$  and smote  $^{<5221>}$  Israel  $^{<3478>}$ , and possessed  $^{<3423>}$  the city  $^{<5892>}$  of palm trees  $^{<8558>}$   $^{<5899>}$ .
- 3:14 So the children <1121> of Israel <3478> served <5647> Eglon <5700> the king <4428> of Moab <4124> eighteen <8083> <6240> years <8141>.
- 3:15 But when the children  $^{<1121>}$  of Israel  $^{<3478>}$  cried  $^{<2199>}$  unto the LORD  $^{<3068>}$ , the LORD  $^{<3068>}$  raised them up  $^{<6965>}$  a deliverer  $^{<3467>}$ , Ehud  $^{<164>}$  the son  $^{<1121>}$  of Gera  $^{<1617>}$ , a Benjamite  $^{<1145>}$ , a

- man  $^{<376>}$  lefthanded  $^{<334>}$  <3225>: and by him  $^{<3027>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  sent  $^{<7971>}$  a present  $^{<4503>}$  unto Eglon  $^{<5700>}$  the king  $^{<4428>}$  of Moab  $^{<4124>}$ .
- 3:16 But Ehud <164> made <6213> him a dagger <2719> which had two <8147> edges <6366>, of a cubit <1574> length <753>; and he did gird <2296> it under his raiment <4055> upon his right <3225> thigh <3409>.
- 3:17 And he brought  $^{<7126>}$  the present  $^{<4503>}$  unto Eglon  $^{<5700>}$  king  $^{<4428>}$  of Moab  $^{<4124>}$ : and Eglon  $^{<5700>}$  [was] a very  $^{<3966>}$  fat  $^{<1277>}$  man  $^{<376>}$
- 3:18 And when he had made an end  $^{<3615>}$  to offer  $^{<7126>}$  the present  $^{<4503>}$ , he sent away  $^{<7971>}$  the people  $^{<5971>}$  that bare  $^{<5375>}$  the present  $^{<4503>}$
- 3:19 But he himself turned again <7725> from the quarries <6456> that [were] by Gilgal <1537>, and said <559>, I have a secret <5643> errand <1697> unto thee, O king <4428>: who said <559>, Keep silence <2013>.

  And all that stood <5975> by him went out <3318> from him.
- 3:20 And Ehud <164> came <935> unto him; and he was sitting <3427> in a summer <4747> parlour <5944>, which he had for himself alone. And Ehud <164> said <559>, I have a message <1697> from God <430> unto thee. And he arose <6965> out of [his] seat <3678>.
- 3:21 And Ehud  $^{<164>}$  put forth  $^{<7971>}$  his left  $^{<8040>}$  hand  $^{<3027>}$ , and took  $^{<3947>}$  the dagger  $^{<2719>}$  from his right  $^{<3225>}$  thigh  $^{<3409>}$ , and thrust  $^{<8628>}$  it into his belly  $^{<990>}$
- 3:22 And the haft  $^{<5325>}$  also went in  $^{<935>}$  after  $^{<310>}$  the blade  $^{<3851>}$ ; and the fat  $^{<2459>}$  closed  $^{<5462>}$  upon  $^{<1157>}$  the blade  $^{<3851>}$ , so that he could not draw  $^{<8025>}$  the dagger  $^{<2719>}$  out of his belly  $^{<990>}$ ; and the dirt  $^{<6574>}$  came out  $^{<3318>}$ .
- 3:23 Then Ehud  $^{<164>}$  went forth  $^{<3318>}$  through the porch  $^{<4528>}$ , and shut  $^{<5462>}$  the doors  $^{<1817>}$  of the parlour  $^{<5944>}$  upon him, and locked  $^{<5274>}$  them.
- 3:24 When he was gone out <3318>, his servants <5650> came <935>; and when they saw <7200> that, behold, the doors <1817> of the parlour <5944> [were] locked <5274>, they said <559>, Surely he covereth <5526> his feet <7272> in his summer <4747> chamber <2315>.

- 3:25 And they tarried <2342> till they were ashamed <954>: and, behold, he opened <6605> not the doors <1817> of the parlour <5944>; therefore they took <3947> a key <4668>, and opened <6605> [them]: and, behold, their lord <113> [was] fallen down <5307> dead <4191> on the earth <776>.
- 3:26 And Ehud <164> escaped <4422> while they tarried <4102>, and passed beyond <5674> the quarries <6456>, and escaped <4422> unto Seirath <8167>.
- 3:27 And it came to pass, when he was come <935>, that he blew <8628> a trumpet <7782> in the mountain <2022> of Ephraim <669>, and the children <1121> of Israel <3478> went down <3381> with him from the mount <2022>, and he before <6440> them.
- 3:28 And he said  $^{<559>}$  unto them, Follow  $^{<7291>}$  after  $^{<310>}$  me: for the LORD  $^{<3068>}$  hath delivered  $^{<5414>}$  your enemies  $^{<341>}$  the Moabites  $^{<4124>}$  into your hand  $^{<3027>}$ . And they went down  $^{<3381>}$  after  $^{<310>}$  him, and took  $^{<3920>}$  the fords  $^{<4569>}$  of Jordan  $^{<3383>}$  toward Moab  $^{<4124>}$ , and suffered  $^{<5414>}$  not a man  $^{<376>}$  to pass over  $^{<5674>}$ .
- 3:29 And they slew  $^{<5221>}$  of Moab  $^{<4124>}$  at that time  $^{<6256>}$  about ten  $^{<6235>}$  thousand  $^{<505>}$  men  $^{<376>}$ , all lusty  $^{<8082>}$ , and all men  $^{<376>}$  of valour  $^{<2428>}$ ; and there escaped  $^{<4422>}$  not a man  $^{<376>}$ .
- 3:30 So Moab  $^{<4124>}$  was subdued  $^{<3665>}$  that day  $^{<3117>}$  under the hand  $^{<3027>}$  of Israel  $^{<3478>}$ . And the land  $^{<776>}$  had rest  $^{<8252>}$  fourscore  $^{<8084>}$  years  $^{<8141>}$ .
- 3:31 And after  $^{<310>}$  him was Shamgar  $^{<8044>}$  the son  $^{<1121>}$  of Anath  $^{<6067>}$ , which slew  $^{<5221>}$  of the Philistines  $^{<6430>}$  six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  with an ox  $^{<1241>}$  goad  $^{<4451>}$ : and he also delivered  $^{<3467>}$  Israel  $^{<3478>}$ .

# CHAPTER 4 — <u>Click to see Judg 4 w/o Strongs Numbers</u>

- 4:1 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  again  $^{<3254>}$  did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , when Ehud  $^{<164>}$  was dead  $^{<4191>}$
- 4:2 And the LORD <3068> sold <4376> them into the hand <3027> of Jabin <2985> king <4428> of Canaan <3667>, that reigned <4427> in Hazor <2674>; the captain <8269> of whose host <6635> [was] Sisera <5516>, which dwelt <3427> in Harosheth <2800> of the Gentiles <1471>.

- 4:3 And the children <1121> of Israel <3478> cried <6817> unto the LORD <3068>: for he had nine <8672> hundred <3967> chariots <7393> of iron <1270>; and twenty <6242> years <8141> he mightily <2394> oppressed <3905> the children <1121> of Israel <3478>.
- 4:4 And Deborah  $^{<1683>}$ , a prophetess  $^{<5031>}$ , the wife  $^{<802>}$  of Lapidoth  $^{<3941>}$ , she judged  $^{<8199>}$  Israel  $^{<3478>}$  at that time  $^{<6256>}$ .
- 4:5 And she dwelt  $^{<3427>}$  under the palm tree  $^{<8560>}$  of Deborah  $^{<1683>}$  between Ramah  $^{<7414>}$  and Bethel  $^{<1008>}$  in mount  $^{<2022>}$  Ephraim  $^{<669>}$ : and the children  $^{<1121>}$  of Israel  $^{<3478>}$  came up  $^{<5927>}$  to her for judgment  $^{<4941>}$ .
- And she sent <7971> and called <7121> Barak <1301> the son <1121> of Abinoam <42> out of Kedeshnaphtali <6943>, and said <559> unto him, Hath not the LORD <3068> God <430> of Israel <3478> commanded <6680>, [saying], Go <3212> and draw <4900> toward mount <2022> Tabor <8396>, and take <3947> with thee ten <6235> thousand <505> men <376> of the children <1121> of Naphtali <5321> and of the children <1121> of Zebulun <2074>?
- 4:7 And I will draw <4900> unto thee to the river <5158> Kishon <7028> Sisera <5516>, the captain <8269> of Jabin's <2985> army <6635>, with his chariots <7393> and his multitude <1995>; and I will deliver <5414> him into thine hand <3027>.
- 4:8 And Barak <1301> said <559> unto her, If thou wilt go <3212> with me, then I will go <1980>: but if thou wilt not go <3212> with me, [then] I will not go <3212>.
- 4:9 And she said <559>, I will surely <1980> go <3212> with thee: notwithstanding <657> the journey <1870> that thou takest <1980> shall not be for thine honour <8597>; for the LORD <3068> shall sell <4376> Sisera <5516> into the hand <3027> of a woman <802>. And Deborah <1683> arose <6965>, and went <3212> with Barak <1301> to Kedesh <6943>.
- 4:10 And Barak <1301> called <2199> Zebulun <2074> and Naphtali <5321> to Kedesh <6943>; and he went up <5927> with ten <6235> thousand <505> men <376> at his feet <7272>: and Deborah <1683> went up <5927> with him.
- 4:11 Now Heber <2268> the Kenite <7017>, [which was] of the children <1121> of Hobab <2246> the father in law <2859> of Moses <4872>, had severed <6504> himself from the Kenites <7017>, and pitched <5186> his

- tent  $^{<168>}$  unto the plain  $^{<436>}$  of Zaanaim  $^{<6815>},$  which [is] by Kedesh  $^{<6943>}$
- 4:12 And they shewed  $^{<5046>}$  Sisera  $^{<5516>}$  that Barak  $^{<1301>}$  the son  $^{<1121>}$  of Abinoam  $^{<42>}$  was gone up  $^{<5927>}$  to mount  $^{<2022>}$  Tabor  $^{<8396>}$ .
- 4:13 And Sisera <5516> gathered together <2199> all his chariots <7393>, [even] nine <8672> hundred <3967> chariots <7393> of iron <1270>, and all the people <5971> that [were] with him, from Harosheth <2800> of the Gentiles <1471> unto the river <5158> of Kishon <7028>.
- 4:14 And Deborah  $^{<1683>}$  said  $^{<559>}$  unto Barak  $^{<1301>}$ , Up  $^{<6965>}$ ; for this [is] the day  $^{<3117>}$  in which the LORD  $^{<3068>}$  hath delivered  $^{<5414>}$  Sisera  $^{<5516>}$  into thine hand  $^{<3027>}$ : is not the LORD  $^{<3068>}$  gone out  $^{<3318>}$  before  $^{<6440>}$  thee? So Barak  $^{<1301>}$  went down  $^{<3381>}$  from mount  $^{<2022>}$  Tabor  $^{<8396>}$ , and ten  $^{<6235>}$  thousand  $^{<505>}$  men  $^{<376>}$  after  $^{<310>}$  him.
- 4:15 And the LORD <3068> discomfited <2000> Sisera <5516>, and all [his] chariots <7393>, and all [his] host <4264>, with the edge <6310> of the sword <2719> before <6440> Barak <1301>; so that Sisera <5516> lighted down <3381> off [his] chariot <4818>, and fled away <5127> on his feet
- 4:16 But Barak  $^{<1301>}$  pursued  $^{<7291>}$  after  $^{<310>}$  the chariots  $^{<7393>}$ , and after the host  $^{<4264>}$ , unto Harosheth  $^{<2800>}$  of the Gentiles  $^{<1471>}$ : and all the host  $^{<4264>}$  of Sisera  $^{<5516>}$  fell  $^{<5307>}$  upon the edge  $^{<6310>}$  of the sword  $^{<2719>}$ ; [and] there was not a man  $^{<259>}$  left  $^{<7604>}$ .
- 4:17 Howbeit Sisera  $^{<5516>}$  fled away  $^{<5127>}$  on his feet  $^{<7272>}$  to the tent  $^{<168>}$  of Jael  $^{<3278>}$  the wife  $^{<802>}$  of Heber  $^{<2268>}$  the Kenite  $^{<7017>}$ : for [there was] peace  $^{<7965>}$  between Jabin  $^{<2985>}$  the king  $^{<4428>}$  of Hazor  $^{<2674>}$  and the house  $^{<1004>}$  of Heber  $^{<2268>}$  the Kenite  $^{<7017>}$ .
- 4:18 And Jael <3278> went out <3318> to meet <7125> Sisera <5516>, and said <559> unto him, Turn in <5493>, my lord <113>, turn in <5493> to me; fear <3372> not. And when he had turned in <5493> unto her into the tent <168>, she covered <3680> him with a mantle <8063>.
- 4:19 And he said <559 unto her, Give me, I pray thee, a little <4592 water <4325 to drink <8248; for I am thirsty <6770. And she opened <6605 a bottle <4997 of milk <2461, and gave him drink <8248, and covered <3680 him.

- 4:20 Again he said  $^{<559>}$  unto her, Stand in  $^{<5975>}$  the door  $^{<6607>}$  of the tent  $^{<168>}$ , and it shall be, when any man  $^{<376>}$  doth come  $^{<935>}$  and enquire  $^{<7592>}$  of thee, and say  $^{<559>}$ , Is there  $^{<3426>}$ ? that thou shalt say  $^{<559>}$ , No.
- 4:21 Then Jael  $^{<3278>}$  Heber's  $^{<2268>}$  wife  $^{<802>}$  took  $^{<3947>}$  a nail  $^{<3489>}$  of the tent  $^{<168>}$ , and took  $^{<7760>}$  an hammer  $^{<4718>}$  in her hand  $^{<3027>}$ , and went  $^{<935>}$  softly  $^{<3814>}$  unto him, and smote  $^{<8628>}$  the nail  $^{<3489>}$  into his temples  $^{<7541>}$ , and fastened  $^{<6795>}$  it into the ground  $^{<776>}$ : for he was fast asleep  $^{<7290>}$  and weary  $^{<5774>}$ . So he died  $^{<4191>}$ .
- 4:22 And, behold, as Barak <1301> pursued <7291> Sisera <5516>, Jael <3278> came out <3318> to meet <7125> him, and said <559> unto him, Come <3212>, and I will shew <7200> thee the man <376> whom thou seekest <1245>. And when he came <935> into her [tent], behold, Sisera <5516> lay <5307> dead <4191>, and the nail <3489> [was] in his temples <7541>.
- 4:23 So God  $^{<430>}$  subdued  $^{<3665>}$  on that day  $^{<3117>}$  Jabin  $^{<2985>}$  the king of Canaan  $^{<3667>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 4:24 And the hand  $^{<3027>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  prospered  $^{<3212>\ <1980>}$ , and prevailed  $^{<7186>}$  against Jabin  $^{<2985>}$  the king  $^{<4428>}$  of Canaan  $^{<3667>}$ , until they had destroyed  $^{<3772>}$  Jabin  $^{<2985>}$  king  $^{<4428>}$  of Canaan  $^{<3667>}$ .

# CHAPTER 5 — <u>Click to see Judg 5 w/o Strongs Numbers</u>

- 5:1 Then sang <7891> Deborah <1683> and Barak <1301> the son <1121> of Abinoam <42> on that day <3117>, saying <559>,
- 5:2 Praise <1288> ye the LORD <3068> for the avenging <6544> <6546> of Israel <3478>, when the people <5971> willingly offered <5068> themselves.
- 5:3 Hear <8085>, O ye kings <4428>; give ear <238>, O ye princes <7336>; I, [even] I, will sing <7891> unto the LORD <3068>; I will sing <2167> [praise] to the LORD <3068> God <430> of Israel <3478>.
- 5:4 LORD  $^{<3068>}$ , when thou wentest out  $^{<3318>}$  of Seir  $^{<8165>}$ , when thou marchedst out  $^{<6805>}$  of the field  $^{<7704>}$  of Edom  $^{<123>}$ , the earth  $^{<776>}$  trembled  $^{<7493>}$ , and the heavens  $^{<8064>}$  dropped  $^{<5197>}$ , the clouds  $^{<5645>}$  also dropped  $^{<5197>}$  water  $^{<4325>}$ .

- 5:5 The mountains  $^{<2022>}$  melted  $^{<5140>}$  from before  $^{<6440>}$  the LORD  $^{<3068>}$ , [even] that Sinai  $^{<5514>}$  from before  $^{<6440>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 5:6 In the days <3117> of Shamgar <8044> the son <1121> of Anath <6067>, in the days <3117> of Jael <3278>, the highways <734> were unoccupied <2308>, and the travellers <1980> walked <3212> through byways <6128> <5410>
- 5:7 [The inhabitants of] the villages <6520> ceased <2308>, they ceased <2308> in Israel <3478>, until that I Deborah <1683> arose <6965>, that I arose <6965> a mother <517> in Israel <3478>.
- 5:8 They chose  $^{<977>}$  new  $^{<2319>}$  gods  $^{<430>}$ ; then [was] war  $^{<3901>}$  in the gates  $^{<8179>}$ : was there a shield  $^{<4043>}$  or spear  $^{<7420>}$  seen  $^{<7200>}$  among forty  $^{<705>}$  thousand  $^{<505>}$  in Israel  $^{<3478>}$ ?
- 5:9 My heart  $^{<3820>}$  [is] toward the governors  $^{<2710>}$  of Israel  $^{<3478>}$ , that offered themselves willingly  $^{<5068>}$  among the people  $^{<5971>}$ . Bless  $^{<1288>}$  ye the LORD  $^{<3068>}$ .
- 5:10 Speak  $^{<7878>}$ , ye that ride  $^{<7392>}$  on white  $^{<6715>}$  asses  $^{<860>}$ , ye that sit in judgment  $^{<4055>}$ , and walk  $^{<1980>}$  by the way  $^{<1870>}$ .
- 5:11 [They that are delivered] from the noise <6963> of archers <2686> in the places of drawing water <4857>, there shall they rehearse <8567> the righteous acts <6666> of the LORD <3068>, [even] the righteous acts <6666> [toward the inhabitants] of his villages <6520> in Israel <3478>: then shall the people <5971> of the LORD <3068> go down <3381> to the gates <8179>.
- 5:12 Awake  $^{<5782>}$ , awake  $^{<5782>}$ , Deborah  $^{<1683>}$ : awake  $^{<5782>}$ , awake  $^{<5782>}$ , utter  $^{<1696>}$  a song  $^{<7892>}$ : arise  $^{<6965>}$ , Barak  $^{<1301>}$ , and lead thy captivity  $^{<7628>}$  captive  $^{<7617>}$ , thou son  $^{<1121>}$  of Abinoam  $^{<42>}$ .
- 5:13 Then he made him that remaineth <8300> have dominion <7287> over the nobles <117> among the people <5971>: the LORD <3068> made me have dominion <7287> over the mighty <1368>.
- 5:14 Out of Ephraim <669> [was there] a root <8328> of them against Amalek <6002>; after <310> thee, Benjamin <1144>, among thy people <5971>; out of Machir <4353> came down <3381> governors <2710>, and out of Zebulun <2074> they that handle <4900> the pen <7626> of the writer <5608>.

- 5:15 And the princes <8269> of Issachar <3485> [were] with Deborah <1683>; even Issachar <3485>, and also Barak <1301>: he was sent <7971> on foot <7272> into the valley <6010>. For the divisions <6390> of Reuben <7205> [there were] great <1419> thoughts <2711> of heart <3820>.
- 5:16 Why abodest <3427> thou among <996> the sheepfolds <4942>, to hear <8085> the bleatings <8292> of the flocks <5739>? For the divisions <6390> of Reuben <7205> [there were] great <1419> searchings <2714> of heart <3820>
- 5:17 Gilead  $^{<1568>}$  abode  $^{<7931>}$  beyond  $^{<5676>}$  Jordan  $^{<3383>}$ : and why did Dan  $^{<1835>}$  remain  $^{<1481>}$  in ships  $^{<591>}$ ? Asher  $^{<836>}$  continued  $^{<3427>}$  on the sea  $^{<3220>}$  shore  $^{<2348>}$ , and abode  $^{<7931>}$  in his breaches  $^{<4664>}$ .
- 5:18 Zebulun <2074> and Naphtali <5321> [were] a people <5971> [that] jeoparded <2778> their lives <5315> unto the death <4191> in the high places <4791> of the field <7704>.
- 5:19 The kings  $^{<4428>}$  came  $^{<935>}$  [and] fought  $^{<3898>}$ , then fought  $^{<3898>}$  the kings  $^{<4428>}$  of Canaan  $^{<3667>}$  in Taanach  $^{<8590>}$  by the waters  $^{<4325>}$  of Megiddo  $^{<4023>}$ ; they took  $^{<3947>}$  no gain  $^{<1215>}$  of money  $^{<3701>}$ .
- 5:20 They fought <3898> from heaven <8064>; the stars <3556> in their courses cystal fought cystal against Sisera cystal courses against Sisera cystal courses cystal courses against Sisera cystal courses cystal cystal courses cystal cystal courses cystal cy
- 5:21 The river  $^{<5158>}$  of Kishon  $^{<7028>}$  swept them away  $^{<1640>}$ , that ancient  $^{<6917>}$  river  $^{<5158>}$ , the river  $^{<5158>}$  Kishon  $^{<7028>}$ . O my soul  $^{<5315>}$ , thou hast trodden down  $^{<1869>}$  strength  $^{<5797>}$ .
- 5:22 Then were the horsehoofs <6119> <5483> broken <1986> by the means of the pransings <1726>, the pransings <1726> of their mighty ones <47>.
- 5:23 Curse <779 ye Meroz <4789, said <559 the angel <4397 of the LORD <3068, curse <779 ye bitterly <779 the inhabitants <3427 thereof; because they came <935 not to the help <5833 of the LORD <3068, to the help <5833 of the LORD <3068 against the mighty <1368.
- 5:24 Blessed  $^{<1288>}$  above women  $^{<802>}$  shall Jael  $^{<3278>}$  the wife  $^{<802>}$  of Heber  $^{<2268>}$  the Kenite  $^{<7017>}$  be, blessed  $^{<1288>}$  shall she be above women  $^{<802>}$  in the tent  $^{<168>}$ .
- 5:25 He asked  $^{<7592>}$  water  $^{<4325>}$ , [and] she gave  $^{<5414>}$  [him] milk  $^{<2461>}$ ; she brought forth  $^{<7126>}$  butter  $^{<2529>}$  in a lordly  $^{<117>}$  dish  $^{<5602>}$ .
- 5:26 She put  $^{<7971>}$  her hand  $^{<3027>}$  to the nail  $^{<3489>}$ , and her right hand to the workmen's  $^{<6001>}$  hammer  $^{<1989>}$ ; and with the hammer

- she smote <1986> Sisera <5516>, she smote off <4277> his head <7218>, when she had pierced <4272> and stricken through <2498> his temples <7541>.
- 5:27 At her feet  $^{<7272>}$  he bowed  $^{<3766>}$ , he fell  $^{<5307>}$ , he lay down  $^{<7901>}$ : at her feet  $^{<7272>}$  he bowed  $^{<3766>}$ , he fell  $^{<5307>}$ : where  $^{<834>}$  he bowed  $^{<3766>}$ , there he fell down  $^{<5307>}$  dead  $^{<7703>}$ .
- 5:28 The mother <517> of Sisera <5516> looked <8259> out at a window <2474>, and cried <2980> through the lattice <822>, Why is his chariot <7393> [so] long <954> in coming <935> ? why tarry <309> the wheels <6471> of his chariots <4818>?
- 5:29 Her wise <2450 ladies <8282 answered <6030 her, yea, she returned answer <561 to herself,
- 5:30 Have they not sped <4672>? have they [not] divided <2505> the prey <7998>; to every <7218> man <1397> a damsel <7356> [or] two <7361>; to Sisera <5516> a prey <7998> of divers colours <6648>, a prey <7998> of divers colours <6648> of needlework <7553>, of divers colours <6648> of needlework on both sides <7553>, [meet] for the necks <6677> of [them that take] the spoil <7998>?
- 5:31 So let all thine enemies <341> perish <6>, O LORD <3068>: but [let] them that love <157> him [be] as the sun <8121> when he goeth forth <3318> in his might <1369>. And the land <776> had rest <8252> forty <705> years <8141>.

#### CHAPTER 6 — Click to see Judg 6 w/o Strongs Numbers

- 6:1 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ : and the LORD  $^{<3068>}$  delivered  $^{<5414>}$  them into the hand  $^{<3027>}$  of Midian  $^{<4080>}$  seven  $^{<7651>}$  years  $^{<8141>}$ .
- 6:2 And the hand  $^{<3027>}$  of Midian  $^{<4080>}$  prevailed  $^{<5810>}$  against Israel  $^{<3478>}$ : [and] because  $^{<6440>}$  of the Midianites  $^{<4080>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  made  $^{<6213>}$  them the dens  $^{<4492>}$  which [are] in the mountains  $^{<2022>}$ , and caves  $^{<4631>}$ , and strong holds  $^{<4679>}$ .
- 6:3 And [so] it was, when Israel <3478> had sown <2232>, that the Midianites <4080> came up <5927>, and the Amalekites <6002>, and the children <1121> of the east <6924>, even they came up <5927> against them;

- 6:4 And they encamped  $^{<2583>}$  against them, and destroyed  $^{<7843>}$  the increase  $^{<2981>}$  of the earth  $^{<776>}$ , till thou come  $^{<935>}$  unto Gaza  $^{<5804>}$ , and left  $^{<7604>}$  no sustenance  $^{<4241>}$  for Israel  $^{<3478>}$ , neither sheep  $^{<7716>}$ , nor ox  $^{<7794>}$ , nor ass  $^{<2543>}$ .
- 6:5 For they came up <5927> with their cattle <4735> and their tents <168>, and they came <935> <935> as <1767> grasshoppers <697> for multitude <7230>; [for] both they and their camels <1581> were without number <4557>: and they entered <935> into the land <776> to destroy <7843> it.
- 6:6 And Israel <3478> was greatly <3966> impoverished <1809> because <6440> of the Midianites <4080>; and the children <1121> of Israel <3478> cried <2199> unto the LORD <3068>.
- 6:7 And it came to pass, when the children <1121> of Israel <3478> cried <2199> unto the LORD <3068> because <182> of the Midianites <4080>,
- 6:8 That the LORD  $^{<3068>}$  sent  $^{<7971>}$  a prophet  $^{<376>}$   $^{<5030>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , which said  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , I brought you up  $^{<5927>}$  from Egypt  $^{<4714>}$ , and brought you forth  $^{<3318>}$  out of the house  $^{<1004>}$  of bondage  $^{<5650>}$ ;
- 6:9 And I delivered <5337> you out of the hand <3027> of the Egyptians <4714>, and out of the hand <3027> of all that oppressed <3905> you, and drave them out <1644> from before <6440> you, and gave <5414> you their land <776>;
- 6:10 And I said  $^{<559>}$  unto you, I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ ; fear  $^{<3372>}$  not the gods  $^{<430>}$  of the Amorites  $^{<567>}$ , in whose land  $^{<776>}$  ye dwell  $^{<3427>}$ : but ye have not obeyed  $^{<8085>}$  my voice  $^{<6963>}$ .
- 6:11 And there came  $^{<935>}$  an angel  $^{<4397>}$  of the LORD  $^{<3068>}$ , and sat  $^{<3427>}$  under an oak  $^{<424>}$  which [was] in Ophrah  $^{<6084>}$ , that [pertained] unto Joash  $^{<3101>}$  the Abiezrite  $^{<33>}$ : and his son  $^{<1121>}$  Gideon  $^{<1439>}$  threshed  $^{<2251>}$  wheat  $^{<2406>}$  by the winepress  $^{<1660>}$ , to hide  $^{<5127>}$  [it] from  $^{<6440>}$  the Midianites  $^{<4080>}$ .
- 6:12 And the angel <4397> of the LORD <3068> appeared <7200> unto him, and said <559> unto him, The LORD <3068> [is] with thee, thou mighty <1368> man of valour <2428>.
- 6:13 And Gideon  $^{<1439>}$  said  $^{<559>}$  unto him, Oh  $^{<994>}$  my Lord  $^{<113>}$ , if  $^{<3426>}$  the LORD  $^{<3068>}$  be with us, why then is all this befallen  $^{<4672>}$  us? and where [be] all his miracles  $^{<6381>}$  which our fathers  $^{<1>}$  told

- $^{<5608>}$  us of, saying  $^{<559>}$ , Did not the LORD  $^{<3068>}$  bring us up  $^{<5927>}$  from Egypt  $^{<4714>}?$  but now the LORD  $^{<3068>}$  hath forsaken  $^{<5203>}$  us, and delivered  $^{<5414>}$  us into the hands  $^{<3709>}$  of the Midianites  $^{<4080>}$ .
- 6:14 And the LORD <3068> looked <6437> upon him, and said <559>, Go <3212> in this thy might <3581>, and thou shalt save <3467> Israel <3478> from the hand <3709> of the Midianites <4080>: have not I sent <7971> thee?
- 6:15 And he said  $^{<559}$  unto him, Oh  $^{<994}$  my Lord  $^{<136}$ , wherewith  $^{<4100}$  shall I save  $^{<3467}$  Israel  $^{<3478}$ ? behold, my family  $^{<504}$   $^{<505}$  [is] poor  $^{<1800}$  in Manasseh  $^{<4519}$ , and I [am] the least  $^{<6810}$  in my father's  $^{<1}$  house  $^{<1004}$ .
- 6:16 And the LORD <3068> said <559> unto him, Surely I will be with thee, and thou shalt smite <5221> the Midianites <4080> as one <259> man <376>
- 6:17 And he said  $^{<559>}$  unto him, If now I have found  $^{<4672>}$  grace  $^{<2580>}$  in thy sight  $^{<5869>}$ , then shew  $^{<6213>}$  me a sign  $^{<226>}$  that thou talkest  $^{<1696>}$  with me.
- 6:18 Depart <4185> not hence, I pray thee, until I come <935> unto thee, and bring forth <3318> my present <4503>, and set <3240> [it] before <6440> thee. And he said <559>, I will tarry <3427> until thou come again <7725>
- 6:19 And Gideon  $^{<1439>}$  went in  $^{<935>}$ , and made ready  $^{<6213>}$  a kid  $^{<5795>}$  and unleavened cakes  $^{<4682>}$  of an ephah  $^{<374>}$  of flour  $^{<7058>}$ : the flesh  $^{<1320>}$  he put  $^{<7760>}$  in a basket  $^{<5536>}$ , and he put  $^{<7760>}$  the broth  $^{<4839>}$  in a pot  $^{<6517>}$ , and brought [it] out  $^{<3318>}$  unto him under the oak  $^{<424>}$ , and presented  $^{<5066>}$  [it].
- 6:20 And the angel  $^{<4397>}$  of God  $^{<430>}$  said  $^{<559>}$  unto him, Take  $^{<3947>}$  the flesh  $^{<1320>}$  and the unleavened cakes  $^{<4682>}$ , and lay  $^{<3240>}$  [them] upon this  $^{<1975>}$  rock  $^{<5553>}$ , and pour out  $^{<8210>}$  the broth  $^{<4839>}$ . And he did  $^{<6213>}$  so.
- 6:21 Then the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  put forth  $^{<7971>}$  the end  $^{<7097>}$  of the staff  $^{<4938>}$  that [was] in his hand  $^{<3027>}$ , and touched  $^{<5060>}$  the flesh  $^{<1320>}$  and the unleavened cakes  $^{<4682>}$ ; and there rose up  $^{<5927>}$  fire  $^{<784>}$  out of the rock  $^{<6697>}$ , and consumed  $^{<398>}$  the flesh  $^{<1320>}$  and the unleavened cakes  $^{<4682>}$ . Then the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  departed  $^{<1980>}$  out of his sight  $^{<5869>}$ .

- 6:22 And when Gideon  $^{<1439>}$  perceived  $^{<7200>}$  that he [was] an angel  $^{<4397>}$  of the LORD  $^{<3068>}$ , Gideon  $^{<1439>}$  said  $^{<559>}$ , Alas  $^{<162>}$ , O Lord  $^{<136>}$  GOD  $^{<3069>}$ ! for because  $^{<3651>}$  I have seen  $^{<7200>}$  an angel  $^{<4397>}$  of the LORD  $^{<3068>}$  face  $^{<6440>}$  to face  $^{<6440>}$ .
- 6:23 And the LORD  $\stackrel{<3068>}{}$  said  $\stackrel{<559>}{}$  unto him, Peace  $\stackrel{<7965>}{}$  [be] unto thee; fear  $\stackrel{<3372>}{}$  not: thou shalt not die  $\stackrel{<4191>}{}$ .
- 6:24 Then Gideon <1439> built <1129> an altar <4196> there unto the LORD <3068>, and called <7121> it Jehovahshalom <3073>: unto this day <3117> it [is] yet in Ophrah <6084> of the Abiezrites <33>.
- And it came to pass the same night <3915, that the LORD <3068> said <559> unto him, Take <3947> thy father's <1> young <6499> bullock <7794>, even the second <8145> bullock <6499> of seven <7651> years old <8141>, and throw down <2040> the altar <4196> of Baal <1168> that thy father <1> hath, and cut down <3772> the grove <842> that [is] by it
- 6:26 And build <1129> an altar <4196> unto the LORD <3068> thy God <430> upon the top <7218> of this rock <4581>, in the ordered place <4634>, and take <3947> the second <8145> bullock <6499>, and offer <5927> a burnt sacrifice <5930> with the wood <6086> of the grove <842> which thou shalt cut down <3772>.
- 6:27 Then Gideon  $^{<1439>}$  took  $^{<3947>}$  ten  $^{<6235>}$  men  $^{<582>}$  of his servants  $^{<5650>}$ , and did  $^{<6213>}$  as the LORD  $^{<3068>}$  had said  $^{<1696>}$  unto him: and [so] it was, because he feared  $^{<3372>}$  his father's  $^{<1>}$  household  $^{<1004>}$ , and the men  $^{<582>}$  of the city  $^{<5892>}$ , that he could not do  $^{<6213>}$  [it] by day  $^{<3119>}$ , that he did  $^{<6213>}$  [it] by night  $^{<3915>}$ .
- 6:28 And when the men <582> of the city <5892> arose early <7925> in the morning <1242>, behold, the altar <4196> of Baal <1168> was cast down <5422>, and the grove <842> was cut down <3772> that [was] by it, and the second <8145> bullock <6499> was offered <5927> upon the altar <4196> [that was] built <1129>.
- 6:29 And they said  $^{<559>}$  one  $^{<376>}$  to another  $^{<7453>}$ , Who hath done  $^{<6213>}$  this thing  $^{<1697>}$ ? And when they enquired  $^{<1875>}$  and asked  $^{<1245>}$ , they said  $^{<559>}$ , Gideon  $^{<1439>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$  hath done  $^{<6213>}$  this thing  $^{<1697>}$ .
- 6:30 Then the men  $^{<582>}$  of the city  $^{<5892>}$  said  $^{<559>}$  unto Joash  $^{<3101>}$ , Bring out  $^{<3318>}$  thy son  $^{<1121>}$ , that he may die  $^{<4191>}$ : because he

- hath cast down  $^{<5422>}$  the altar  $^{<4196>}$  of Baal  $^{<1168>}$ , and because he hath cut down  $^{<3772>}$  the grove  $^{<842>}$  that [was] by it.
- 6:31 And Joash <3101> said <559> unto all that stood <5975> against him, Will ye plead <7378> for Baal <1168>? will ye save <3467> him? he that will plead <7378> for him, let him be put to death <4191> whilst [it is yet] morning <1242>: if he [be] a god <430>, let him plead <7378> for himself, because [one] hath cast down <5422> his altar <4196>.
- 6:32 Therefore on that day <3117> he called <7121> him Jerubbaal <3378>, saying <559>, Let Baal <1168> plead <7378> against him, because he hath thrown down <5422> his altar <4196>.
- 6:33 Then all the Midianites <4080> and the Amalekites <6002> and the children <1121> of the east <6924> were gathered <622> together <3162>, and went over <5674>, and pitched <2583> in the valley <6010> of Jezreel <3157>
- 6:34 But the Spirit <7307> of the LORD <3068> came <3847> upon Gideon <1439>, and he blew <8628> a trumpet <7782>; and Abiezer <44> was gathered <2199> after <310> him.
- 6:35 And he sent <7971> messengers <4397> throughout all Manasseh <4519>; who also was gathered <2199> after <310> him: and he sent <7971> messengers <4397> unto Asher <836>, and unto Zebulun <2074>, and unto Naphtali <5321>; and they came up <5927> to meet <7125> them.
- 6:36 And Gideon <1439 said <559 unto God <430, If thou wilt <3426 save <3467 Israel <3478 by mine hand <3027, as thou hast said <1696,
- 6:37 Behold, I will put <3322> a fleece <1492> of wool <6785> in the floor <1637>; [and] if the dew <2919> be on the fleece <1492> only, and [it be] dry <2721> upon all the earth <776> [beside], then shall I know <3045> that thou wilt save <3467> Israel <3478> by mine hand <3027>, as thou hast said <1696>.
- 6:38 And it was so: for he rose up early <7925> on the morrow <4283>, and thrust <2115> the fleece <1492> together <2115>, and wringed <4680> the dew <2919> out of the fleece <1492>, a bowl <5602> full <4393> of water <4325>
- 6:39 And Gideon <1439> said <559> unto God <430>, Let not thine anger <639> be hot <2734> against me, and I will speak <1696> but this once <6471>: let me prove <5254>, I pray thee, but this once <6471> with the fleece

- <1492>; let it now be dry <2721> only upon the fleece <1492>, and upon all the ground <776> let there be dew <2919>.
- 6:40 And God  $^{<430>}$  did  $^{<6213>}$  so that night  $^{<3915>}$ : for it was dry  $^{<2721>}$  upon the fleece  $^{<1492>}$  only, and there was dew  $^{<2919>}$  on all the ground  $^{<776>}$ .

## CHAPTER 7 — <u>Click to see Judg 7 w/o Strongs Numbers</u>

- 7:1 Then Jerubbaal <3378>, who [is] Gideon <1439>, and all the people <5971> that [were] with him, rose up early <7925>, and pitched <2583> beside the well of Harod <5878>: so that the host <4264> of the Midianites <4080> were on the north side <6828> of them, by the hill <1389> of Moreh <4176>, in the valley <6010>.
- 7:2 And the LORD <3068> said <559> unto Gideon <1439>, The people <5971> that [are] with thee [are] too many <7227> for me to give <5414> the Midianites <4080> into their hands <3027>, lest Israel <3478> vaunt <6286> themselves against me, saying <559>, Mine own hand <3027> hath saved <3467> me.
- 7:3 Now therefore go to <4994>, proclaim <7121> in the ears <241> of the people <5971>, saying <559>, Whosoever [is] fearful <3373> and afraid <2730>, let him return <7725> and depart early <6852> from mount <2022> Gilead <1568>. And there returned <7725> of the people <5971> twenty <6242> and two <8147> thousand <505>; and there remained <7604> ten <6235> thousand <505>.
- 7:4 And the LORD <3068> said <559> unto Gideon <1439>, The people <5971> [are] yet [too] many <7227>; bring them down <3381> unto the water <4325>, and I will try <6884> them for thee there: and it shall be, [that] of whom I say <559> unto thee, This shall go <3212> with thee, the same shall go <3212> with thee; and of whomsoever I say <559> unto thee, This shall not go <3212> with thee, the same shall not go <3212>.
- 7:5 So he brought down <3381> the people <5971> unto the water <4325>: and the LORD <3068> said <559> unto Gideon <1439>, Every one that lappeth <3952> of the water <4325> with his tongue <3956>, as a dog <3611> lappeth <3952>, him shalt thou set <3322> by himself; likewise every one that boweth down <3766> upon his knees <1290> to drink <8354>

- 7:6 And the number <4557> of them that lapped <3952>, [putting] their hand <3027> to their mouth <6310>, were three <7969> hundred <3967> men <376>: but all the rest <3499> of the people <5971> bowed down <3766> upon their knees <1290> to drink <8354> water <4325>.
- 7:7 And the LORD <3068> said <559> unto Gideon <1439>, By the three <7969> hundred <3967> men <376> that lapped <3952> will I save <3467> you, and deliver <5414> the Midianites <4080> into thine hand <3027>: and let all the [other] people <5971> go <3212> every man <376> unto his place <4725>.
- 7:8 So the people <5971> took <3947> victuals <6720> in their hand <3027>, and their trumpets <7782>: and he sent <7971> all <376> [the rest of] Israel <3478> every man <376> unto his tent <168>, and retained <2388> those three <7969> hundred <3967> men <376>: and the host <4264> of Midian <4080> was beneath him in the valley <6010>.
- 7:9 And it came to pass the same night <3915>, that the LORD <3068> said <559> unto him, Arise <6965>, get thee down <3381> unto the host <4264>; for I have delivered <5414> it into thine hand <3027>.
- 7:10 But if thou fear  $^{\langle 3373\rangle}$  to go down  $^{\langle 3381\rangle}$ , go  $^{\langle 3381\rangle}$  thou with Phurah  $^{\langle 6513\rangle}$  thy servant  $^{\langle 5288\rangle}$  down  $^{\langle 3381\rangle}$  to the host  $^{\langle 4264\rangle}$
- 7:11 And thou shalt hear <8085> what they say <1696>; and afterward <310> shall thine hands <3027> be strengthened <2388> to go down <3381> unto the host <4264>. Then went he down <3381> with Phurah <6513> his servant <5288> unto the outside <7097> of the armed men <2571> that [were] in the host <4264>.
- 7:12 And the Midianites <4080> and the Amalekites <6002> and all the children <1121> of the east <6924> lay <5307> along in the valley <6010> like grasshoppers <697> for multitude <7230>; and their camels <1581> [were] without number <4557>, as the sand <2344> by the sea <3220> side <8193> for multitude <7230>.
- 7:13 And when Gideon  $^{<1439>}$  was come  $^{<935>}$ , behold, [there was] a man  $^{<376>}$  that told  $^{<5608>}$  a dream  $^{<2472>}$  unto his fellow  $^{<7453>}$ , and said  $^{<559>}$ , Behold, I dreamed  $^{<2492>}$  a dream  $^{<2472>}$ , and, lo, a cake  $^{<6742>}$  of barley  $^{<8184>}$  bread  $^{<3899>}$  tumbled  $^{<2015>}$  into the host  $^{<4264>}$  of Midian  $^{<4080>}$ , and came  $^{<935>}$  unto a tent  $^{<168>}$ , and smote  $^{<5221>}$  it that it fell  $^{<5307>}$ , and overturned  $^{<2015>}$   $^{<4605>}$  it, that the tent  $^{<168>}$  lay along  $^{<5307>}$ .

- 7:14 And his fellow  $^{<7453>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , This [is] nothing else save the sword  $^{<2719>}$  of Gideon  $^{<1439>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$ , a man  $^{<376>}$  of Israel  $^{<3478>}$ : [for] into his hand  $^{<3027>}$  hath God delivered  $^{<5414>}$  Midian  $^{<4080>}$ , and all the host  $^{<4264>}$ .
- 7:15 And it was [so], when Gideon <1439> heard <8085> the telling <4557> of the dream <2472>, and the interpretation <7667> thereof, that he worshipped <7812>, and returned <7725> into the host <4264> of Israel <3478>, and said <559>, Arise <6965>; for the LORD <3068> hath delivered into your hand <3027> the host <4264> of Midian <4080>.
- 7:16 And he divided  $^{<2673>}$  the three  $^{<7969>}$  hundred  $^{<3967>}$  men  $^{<376>}$  [into] three  $^{<7969>}$  companies  $^{<7218>}$ , and he put  $^{<5414>}$  a trumpet  $^{<7782>}$  in every man's hand  $^{<3027>}$ , with empty  $^{<7386>}$  pitchers  $^{<3537>}$ , and lamps  $^{<3940>}$  within  $^{<8432>}$  the pitchers  $^{<3537>}$ .
- 7:17 And he said <559 unto them, Look <7200 on me, and do <6213 likewise: and, behold, when I come <935 to the outside <7097 of the camp <4264, it shall be [that], as I do <6213, so shall ye do <6213.
- 7:18 When I blow  $^{<8628>}$  with a trumpet  $^{<7782>}$ , I and all that [are] with me, then blow  $^{<8628>}$  ye the trumpets  $^{<7782>}$  also on every side  $^{<5439>}$  of all the camp  $^{<4264>}$ , and say  $^{<559>}$ , [The sword] of the LORD  $^{<3068>}$ , and of Gideon  $^{<1439>}$ .
- 7:19 So Gideon  $^{<1439>}$ , and the hundred  $^{<3967>}$  men  $^{<376>}$  that [were] with him, came  $^{<935>}$  unto the outside  $^{<7097>}$  of the camp  $^{<4264>}$  in the beginning  $^{<7218>}$  of the middle  $^{<8484>}$  watch  $^{<821>}$ ; and they had but  $^{<389>}$  newly  $^{<6965>}$  set  $^{<6965>}$  the watch  $^{<8104>}$ : and they blew  $^{<8628>}$  the trumpets  $^{<7782>}$ , and brake  $^{<5310>}$  the pitchers  $^{<3537>}$  that [were] in their hands  $^{<3027>}$ .
- 7:20 And the three  $^{<7969>}$  companies  $^{<7218>}$  blew  $^{<8628>}$  the trumpets  $^{<7782>}$ , and brake  $^{<7665>}$  the pitchers  $^{<3537>}$ , and held  $^{<2388>}$  the lamps  $^{<3940>}$  in their left  $^{<8040>}$  hands  $^{<3027>}$ , and the trumpets  $^{<7782>}$  in their right  $^{<3225>}$  hands  $^{<3027>}$  to blow  $^{<8628>}$  [withal]: and they cried  $^{<7121>}$ , The sword  $^{<2719>}$  of the LORD  $^{<3068>}$ , and of Gideon  $^{<1439>}$ .
- 7:21 And they stood  $^{<5975>}$  every man  $^{<376>}$  in his place round about  $^{<5439>}$  the camp  $^{<4264>}$ : and all the host  $^{<4264>}$  ran  $^{<7323>}$ , and cried  $^{<7321>}$ , and fled  $^{<5127>}$   $^{<5127>}$ .
- 7:22 And the three  $^{<7969>}$  hundred  $^{<3967>}$  blew  $^{<8628>}$  the trumpets  $^{<7782>}$ , and the LORD  $^{<3068>}$  set  $^{<7760>}$  every man's  $^{<376>}$  sword  $^{<2719>}$  against

- his fellow  $^{<7453>}$ , even throughout all the host  $^{<4264>}$ : and the host  $^{<4264>}$  fled  $^{<5127>}$  to Bethshittah  $^{<1029>}$  in Zererath  $^{<6888>}$ , [and] to the border  $^{<8193>}$  of Abelmeholah  $^{<65>}$ , unto Tabbath  $^{<2888>}$ .
- 7:23 And the men <376> of Israel <3478> gathered themselves together <6817> out of Naphtali <5321>, and out of Asher <836>, and out of all Manasseh <4519>, and pursued <7291> after <310> the Midianites <4080>.
- 7:24 And Gideon <1439> sent <7971> messengers <4397> throughout all mount <2022> Ephraim <669>, saying <559>, Come down <3381> against <7125> the Midianites <4080>, and take <3920> before them the waters <4325> unto Bethbarah <1012> and Jordan <3383>. Then all the men <376> of Ephraim <669> gathered themselves together <6817>, and took <3920> the waters <4325> unto Bethbarah <1012> and Jordan <3383>.
- 7:25 And they took  $^{<3920>}$  two  $^{<8147>}$  princes  $^{<8269>}$  of the Midianites  $^{<4080>}$ , Oreb  $^{<6159>}$  and Zeeb  $^{<2062>}$ ; and they slew  $^{<2026>}$  Oreb  $^{<6159>}$  upon the rock  $^{<6697>}$  Oreb  $^{<6159>}$ , and Zeeb  $^{<2062>}$  they slew  $^{<2026>}$  at the winepress  $^{<3342>}$  of Zeeb  $^{<2062>}$ , and pursued  $^{<7291>}$  Midian  $^{<4080>}$ , and brought  $^{<935>}$  the heads  $^{<7218>}$  of Oreb  $^{<6159>}$  and Zeeb  $^{<2062>}$  to Gideon  $^{<1439>}$  on the other side  $^{<5676>}$  Jordan  $^{<3383>}$ .

#### CHAPTER 8 — Click to see Judg 8 w/o Strongs Numbers

- 8:1 And the men  $^{<376>}$  of Ephraim  $^{<669>}$  said  $^{<559>}$  unto him, Why hast thou  $^{<4100>}$  served  $^{<6213>}$  us thus  $^{<1697>}$ , that thou calledst  $^{<7121>}$  us not, when thou wentest  $^{<1980>}$  to fight  $^{<3898>}$  with the Midianites  $^{<4080>}$ ? And they did chide  $^{<7378>}$  with him sharply  $^{<2394>}$ .
- 8:2 And he said <559> unto them, What have I done <6213> now in comparison of you? [Is] not the gleaning <5955> of the grapes of Ephraim <669> better <2896> than the vintage <1210> of Abiezer <44>?
- 8:3 God  $^{<430>}$  hath delivered  $^{<5414>}$  into your hands  $^{<3027>}$  the princes  $^{<8269>}$  of Midian  $^{<4080>}$ , Oreb  $^{<6159>}$  and Zeeb  $^{<2062>}$ : and what was I able  $^{<3201>}$  to do  $^{<6213>}$  in comparison of you? Then their anger  $^{<7307>}$  was abated  $^{<7503>}$  toward him, when he had said  $^{<1697>}$  that  $^{<1696>}$ .
- 8:4 And Gideon <1439 came <935 to Jordan <3383, [and] passed over <5674, he, and the three <7969 hundred <3967 men <376 that [were] with him, faint <5889, yet pursuing <7291 [them].
- 8:5 And he said <559 unto the men <582 of Succoth <5523, Give <5414, I pray you, loaves <3603 of bread <3899 unto the people <5971 that

- follow  $^{<7272>}$  me; for they [be] faint  $^{<5889>}$ , and I am pursuing  $^{<7291>}$  after  $^{<310>}$  Zebah  $^{<2078>}$  and Zalmunna  $^{<6759>}$ , kings  $^{<4428>}$  of Midian  $^{<4080>}$
- 8:6 And the princes <8269 of Succoth <5523 said <559, [Are] the hands <3709 of Zebah <2078 and Zalmunna <6759 now in thine hand <3027, that we should give <5414 bread <3899 unto thine army <6635?
- 8:7 And Gideon <1439> said <559>, Therefore when the LORD <3068> hath delivered <5414> Zebah <2078> and Zalmunna <6759> into mine hand <3027>, then I will tear <1758> your flesh <1320> with the thorns <6975> of the wilderness <4057> and with briers <1303>.
- 8:8 And he went up <5927> thence to Penuel <6439>, and spake <1696> unto them likewise <2063>: and the men <582> of Penuel <6439> answered <6030> him as the men <582> of Succoth <5523> had answered <6030> [him].
- 8:9 And he spake <559 also unto the men <582 of Penuel <6439, saying <559, When I come again <7725 in peace <7965, I will break down <5422 this tower <4026.
- 8:10 Now Zebah <2078> and Zalmunna <6759> [were] in Karkor <7174>, and their hosts <4264> with them, about fifteen <2568> <6240> thousand <505> [men], all that were left <3498> of all the hosts <4264> of the children <1121> of the east <6924>: for there fell <5307> an hundred <3967> and twenty <6242> thousand <505> men <376> that drew <8025> sword <2719>.
- 8:11 And Gideon  $^{<1439>}$  went up  $^{<5927>}$  by the way  $^{<1870>}$  of them that dwelt  $^{<7931>}$  in tents  $^{<168>}$  on the east  $^{<6924>}$  of Nobah  $^{<5025>}$  and Jogbehah  $^{<3011>}$ , and smote  $^{<5221>}$  the host  $^{<4264>}$ : for the host  $^{<4264>}$  was secure  $^{<983>}$ .
- 8:12 And when Zebah <2078 and Zalmunna <6759 fled <5127, he pursued after <310 them, and took <3920 the two <8147 kings <4428 of Midian <4080, Zebah <2078 and Zalmunna <6759, and discomfited <2729 all the host <4264.
- 8:13 And Gideon  $^{<1439>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$  returned  $^{<7725>}$  from battle  $^{<4421>}$  before  $^{<4608>}$  the sun  $^{<2775>}$  [was up],
- 8:14 And caught <3920> a young man <5288> of the men <582> of Succoth <5523>, and enquired <7592> of him: and he described <3789> unto him the princes <8269> of Succoth <5523>, and the elders <2205> thereof, [even] threescore and seventeen <7657> <7651> men <376>.

- 8:15 And he came <935> unto the men <582> of Succoth <5523>, and said <559>, Behold Zebah <2078> and Zalmunna <6759>, with whom ye did upbraid <2778> me, saying <559>, [Are] the hands <3709> of Zebah <2078> and Zalmunna <6759> now in thine hand <3027>, that we should give <5414> bread <3899> unto thy men <582> [that are] weary <3287>?
- 8:16 And he took  $^{<3947>}$  the elders  $^{<2205>}$  of the city  $^{<5892>}$ , and thorns  $^{<6975>}$  of the wilderness  $^{<4057>}$  and briers  $^{<1303>}$ , and with them he taught  $^{<3045>}$  the men  $^{<582>}$  of Succoth  $^{<5523>}$ .
- 8:17 And he beat down  $^{<5422>}$  the tower  $^{<4026>}$  of Penuel  $^{<6439>}$ , and slew  $^{<2026>}$  the men  $^{<582>}$  of the city  $^{<5892>}$ .
- 8:18 Then said <559> he unto Zebah <2078> and Zalmunna <6759>, What <375> manner of men <582> [were they] whom ye slew <2026> at Tabor <8396>? And they answered <559>, As thou <3644> [art], so [were] they; each one <259> resembled <8389> the children <1121> of a king <4428>.
- 8:19 And he said  $^{<559>}$ , They [were] my brethren  $^{<251>}$ , [even] the sons  $^{<1121>}$  of my mother  $^{<517>}$ : [as] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , if  $^{<3863>}$  ye had saved them alive  $^{<2421>}$ , I would not slay  $^{<2026>}$  you.
- 8:20 And he said  $^{<559>}$  unto Jether  $^{<3500>}$  his firstborn  $^{<1060>}$ , Up  $^{<6965>}$ , [and] slay  $^{<2026>}$  them. But the youth  $^{<5288>}$  drew  $^{<8025>}$  not his sword  $^{<2719>}$ : for he feared  $^{<3372>}$ , because he [was] yet a youth  $^{<5288>}$ .
- 8:21 Then Zebah <2078 and Zalmunna <6759 said <559, Rise <6965 thou, and fall <6293 upon us: for as the man <376 [is, so is] his strength <1369 And Gideon <1439 arose <6965, and slew <2026 Zebah <2078 and Zalmunna <6759, and took away <3947 the ornaments <7720 that [were] on their camels <1581 necks <6677.
- 8:22 Then the men  $^{<376>}$  of Israel  $^{<3478>}$  said  $^{<559>}$  unto Gideon  $^{<1439>}$ , Rule  $^{<4910>}$  thou over us, both thou, and thy son  $^{<1121>}$ , and thy son's  $^{<1121>}$  son  $^{<1121>}$  also: for thou hast delivered  $^{<3467>}$  us from the hand  $^{<3027>}$  of Midian  $^{<4080>}$ .
- 8:23 And Gideon <1439 said <559 unto them, I will not rule <4910 over you, neither shall my son <1121 rule <4910 over you: the LORD <3068 shall rule <4910 over you.
- 8:24 And Gideon <1439 said <559 unto them, I would desire <1592 a request <1596 of you, that ye would give <5414 me every man <165 the earrings <5141 of his prey <1998 (For they had golden <2091 earrings <5141), because they [were] Ishmaelites <3459 ()

- And they answered <559>, We will willingly <5414> give <5414> [them]. And they spread <6566> a garment <8071>, and did cast <7993> therein every man <376> the earrings <5141> of his prey <7998>.
- 8:26 And the weight <4948> of the golden <2091> earrings <5141> that he requested <7592> was a thousand <505> and seven <7651> hundred <3967> [shekels] of gold <2091>; beside ornaments <7720>, and collars <5188>, and purple <713> raiment <899> that [was] on the kings <4428> of Midian <4080>, and beside the chains <6060> that [were] about their camels <1581>1 necks <6677>.
- 8:27 And Gideon <1439 made <6213 an ephod <646 thereof, and put <3322 it in his city <5892, [even] in Ophrah <6084 and all Israel <3478 went thither a whoring <2181 after <310 it: which thing became a snare <4170 unto Gideon <1439, and to his house <1004.
- 8:28 Thus was Midian  $^{<4080>}$  subdued  $^{<3665>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ , so that they lifted up  $^{<5375>}$  their heads  $^{<7218>}$  no more  $^{<3254>}$ . And the country  $^{<776>}$  was in quietness  $^{<8252>}$  forty  $^{<705>}$  years  $^{<8141>}$  in the days  $^{<3117>}$  of Gideon  $^{<1439>}$ .
- 8:29 And Jerubbaal <3378> the son <1121> of Joash <3101> went <3212> and dwelt <3427> in his own house <1004>.
- 8:30 And Gideon  $^{<1439>}$  had threescore and ten  $^{<7657>}$  sons  $^{<1121>}$  of his body  $^{<3409>}$  begotten  $^{<3318>}$ : for he had many  $^{<7227>}$  wives  $^{<802>}$ .
- 8:31 And his concubine  $^{<6370>}$  that [was] in Shechem  $^{<7927>}$ , she also bare  $^{<3205>}$  him a son  $^{<1121>}$ , whose name  $^{<8034>}$  he called  $^{<7760>}$  Abimelech  $^{<40>}$
- 8:32 And Gideon <1439 the son <1121 of Joash <3101 died <4191 in a good <2896 old age <7872, and was buried <6912 in the sepulchre <6913 of Joash <3101 his father <1, in Ophrah <6084 of the Abiezrites <33.
- 8:33 And it came to pass, as soon as Gideon <1439 was dead <4191 , that the children <1121 of Israel <3478 turned again <7725 , and went a whoring <2181 after <310 Baalim <1168 , and made <7760 Baalberith <1170 their god <430 .
- 8:34 And the children <1121> of Israel <3478> remembered <2142> not the LORD <3068> their God <430>, who had delivered <5337> them out of the hands <3027> of all their enemies <341> on every side <5439>

8:35 Neither shewed <6213> they kindness <2617> to the house <1004> of Jerubbaal <3378>, [namely], Gideon <1439>, according to all the goodness <2896> which he had shewed <6213> unto Israel <3478>.

### CHAPTER 9 — Click to see Judg 9 w/o Strongs Numbers

- 9:1 And Abimelech <40> the son <1121> of Jerubbaal <3378> went <3212> to Shechem <7927> unto his mother's <517> brethren <251>, and communed <1696> with them, and with all the family <4940> of the house <1004> of his mother's <517> father <1>, saying <559>,
- 9:2 Speak <1696>, I pray you, in the ears <241> of all the men <1167> of Shechem <7927>, Whether [is] better <2896> for you, either that all the sons <1121> of Jerubbaal <3378>, [which are] threescore and ten <7657> persons <376>, reign <4910> over you, or that one <259> reign <4910> over you? remember <2142> also that I [am] your bone <6106> and your flesh <1320>.
- 9:3 And his mother's <517> brethren <251> spake <1696> of him in the ears <241> of all the men <1167> of Shechem <7927> all these words <1697>: and their hearts <3820> inclined <5186> to follow <310> Abimelech <40>; for they said <559>, He [is] our brother <251>.
- 9:4 And they gave <5414> him threescore and ten <7657> [pieces] of silver <3701> out of the house <1004> of Baalberith <1170>, wherewith Abimelech <40> hired <7936> vain <7386> and light <6348> persons <582>, which followed <3212> him <310>.
- 9:5 And he went <935> unto his father's <1> house <1004> at Ophrah <6084>, and slew <2026> his brethren <251> the sons <1121> of Jerubbaal <3378>, [being] threescore and ten <7657> persons <376>, upon one <259> stone <68>: notwithstanding yet Jotham <3147> the youngest <6996> son <1121> of Jerubbaal <3378> was left <3498>; for he hid <2244> himself.
- 9:6 And all the men  $^{<1167>}$  of Shechem  $^{<7927>}$  gathered together  $^{<622>}$ , and all the house  $^{<1004>}$  of Millo  $^{<4407>}$ , and went  $^{<3212>}$ , and made  $^{<4427>}$  Abimelech  $^{<40>}$  king  $^{<4428>}$ , by the plain  $^{<436>}$  of the pillar  $^{<5324>}$  that [was] in Shechem  $^{<7927>}$ .
- 9:7 And when they told  $^{<5046>}$  [it] to Jotham  $^{<3147>}$ , he went  $^{<3212>}$  and stood  $^{<5975>}$  in the top  $^{<7218>}$  of mount  $^{<2022>}$  Gerizim  $^{<1630>}$ , and lifted up  $^{<5375>}$  his voice  $^{<6963>}$ , and cried  $^{<7121>}$ , and said  $^{<559>}$  unto them,

- Hearken <8085> unto me, ye men <1167> of Shechem <7927>, that God <430> may hearken <8085> unto you.
- 9:8 The trees <6086> went forth <1980> <1980> [on a time] to anoint <4886> a king <4428> over them; and they said <559> unto the olive tree <2132>, Reign <4427> thou over us.
- 9:9 But the olive tree <2132 said <559 unto them, Should I leave <2308 my fatness <1880, wherewith by me they honour <3513 God <430 and man <582, and go <1980 to be promoted <5128 over the trees <6086?
- 9:10 And the trees  $^{<6086>}$  said  $^{<559>}$  to the fig tree  $^{<8384>}$ , Come  $^{<3212>}$  thou, [and] reign  $^{<4427>}$  over us.
- 9:11 But the fig tree <8384> said <559> unto them, Should I forsake <2308> my sweetness <4987>, and my good <2896> fruit <8570>, and go <1980> to be promoted <5128> over the trees <6086>?
- 9:12 Then said  $^{<559>}$  the trees  $^{<6086>}$  unto the vine  $^{<1612>}$ , Come  $^{<3212>}$  thou, [and] reign  $^{<4427>}$  over us.
- 9:13 And the vine  $^{<1612>}$  said  $^{<559>}$  unto them, Should I leave  $^{<2308>}$  my wine  $^{<8492>}$ , which cheereth  $^{<8055>}$  God  $^{<430>}$  and man  $^{<582>}$ , and go  $^{<1980>}$  to be promoted  $^{<5128>}$  over the trees  $^{<6086>}$ ?
- 9:14 Then said  $^{<559>}$  all the trees  $^{<6086>}$  unto the bramble  $^{<329>}$ , Come  $^{<3212>}$  thou, [and] reign  $^{<4427>}$  over us.
- 9:15 And the bramble <329> said <559> unto the trees <6086>, If in truth <571> ye anoint <4886> me king <4428> over you, [then] come <935> [and] put your trust <2620> in my shadow <6738>: and if not, let fire <784> come out <3318> of the bramble <329>, and devour <398> the cedars <730> of Lebanon <3844>.
- 9:16 Now therefore, if ye have done <6213> truly <571> and sincerely <8549>, in that ye have made Abimelech <40> king <4427>, and if ye have dealt <6213> well <2896> with Jerubbaal <3378> and his house <1004>, and have done <6213> unto him according to the deserving <1576> of his hands <3027>.
- 9:17 (For my father  $^{<1>}$  fought  $^{<3898>}$  for you, and adventured  $^{<7993>}$  his life  $^{<5315>}$  far  $^{<5048>}$ , and delivered  $^{<5337>}$  you out of the hand  $^{<3027>}$  of Midian  $^{<4080>}$
- 9:18 And ye are risen up  $^{<6965>}$  against my father's  $^{<1>}$  house  $^{<1004>}$  this day  $^{<3117>}$ , and have slain  $^{<2026>}$  his sons  $^{<1121>}$ , threescore and ten  $^{<7657>}$

- persons <376>, upon one <259> stone <68>, and have made Abimelech <40>, the son <1121> of his maidservant <519>, king <4427> over the men <1167> of Shechem <7927>, because he [is] your brother <251>;)
- 9:19 If ye then have dealt <6213> truly <571> and sincerely <8549> with Jerubbaal <3378> and with his house <1004> this day <3117>, [then] rejoice <8055> ye in Abimelech <40>, and let him also rejoice <8055> in you
- 9:20 But if not, let fire <784> come out <3318> from Abimelech <40>, and devour <398> the men <1167> of Shechem <7927>, and the house <1004> of Millo <4407> <1037>; and let fire <784> come out <3318> from the men <1167> of Shechem <7927>, and from the house <1004> of Millo <4407> <1037>, and devour <398> Abimelech <40>.
- 9:21 And Jotham  $^{<3147>}$  ran away  $^{<1272>}$ , and fled  $^{<5127>}$ , and went  $^{<3212>}$  to Beer  $^{<876>}$ , and dwelt  $^{<3427>}$  there, for fear  $^{<6440>}$  of Abimelech  $^{<40>}$  his brother  $^{<251>}$ .
- 9:22 When Abimelech <40> had reigned <7786> three <7969> years <8141> over Israel <3478>,
- 9:23 Then God <430> sent <7971> an evil <7451> spirit <7307> between Abimelech <40> and the men <1167> of Shechem <7927>; and the men <1167> of Shechem <898> with Abimelech <40>
- 9:24 That the cruelty <2555> [done] to the threescore and ten <7657> sons <1121> of Jerubbaal <3378> might come <935>, and their blood <1818> be laid <7760> upon Abimelech <40> their brother <251>, which slew <2026> them; and upon the men <1167> of Shechem <7927>, which aided <2388> <3027> him in the killing <2026> of his brethren <251>.
- 9:25 And the men <1167> of Shechem <7927> set <7760> liers in wait <693> for him in the top <7218> of the mountains <2022>, and they robbed <1497> all that came <5674> along that way <1870> by them: and it was told <5046> Abimelech <40>.
- 9:26 And Gaal <1603> the son <1121> of Ebed <5651> came <935> with his brethren <251>, and went over <5674> to Shechem <7927>: and the men <1167> of Shechem <7927> put their confidence <982> in him.
- 9:27 And they went out <3318> into the fields <7704>, and gathered <1219> their vineyards <3754>, and trode <1869> [the grapes], and made <6213> merry <1974>, and went <935> into the house <1004> of their god <430>, and did eat <398> and drink <8354>, and cursed <7043> Abimelech <40>.

- 9:28 And Gaal <1603> the son <1121> of Ebed <5651> said <559>, Who [is] Abimelech <40>, and who [is] Shechem <7927>, that we should serve <5647> him? [is] not [he] the son <1121> of Jerubbaal <3378>? and Zebul <2083> his officer <6496>? serve <5647> the men <582> of Hamor <2544> the father <1> of Shechem <7927>: for why should we serve <5647> him?
- 9:29 And would to God this people <5971> were under <5414> my hand <3027>! then would I remove <5493> Abimelech <40>. And he said <559> to Abimelech <40>, Increase <7235> thine army <6635>, and come out <3318>.
- 9:30 And when Zebul  $^{<2083>}$  the ruler  $^{<8269>}$  of the city  $^{<5892>}$  heard  $^{<8085>}$  the words  $^{<1697>}$  of Gaal  $^{<1603>}$  the son  $^{<1121>}$  of Ebed  $^{<5651>}$ , his anger  $^{<639>}$  was kindled  $^{<2734>}$ .
- 9:31 And he sent <7971> messengers <4397> unto Abimelech <40> privily <8649>, saying <559>, Behold, Gaal <1603> the son <1121> of Ebed <5651> and his brethren <251> be come <935> to Shechem <7927>; and, behold, they fortify <6696> the city <5892> against thee.
- 9:32 Now therefore up  $^{<6965>}$  by night  $^{<3915>}$ , thou and the people  $^{<5971>}$  that [is] with thee, and lie in wait  $^{<693>}$  in the field  $^{<7704>}$
- 9:33 And it shall be, [that] in the morning <1242>, as soon as the sun <8121> is up <2224>, thou shalt rise early <7925>, and set <6584> upon the city <5892>: and, behold, [when] he and the people <5971> that [is] with him come out <3318> against thee, then mayest thou do <6213> to them as thou <3027> shalt find occasion <4672>.
- 9:34 And Abimelech <40> rose up <6965>, and all the people <5971> that [were] with him, by night <3915>, and they laid wait <693> against Shechem <7927> in four <702> companies <7218>.
- 9:35 And Gaal <1603> the son <1121> of Ebed <5651> went out <3318>, and stood <5975> in the entering <6607> of the gate <8179> of the city <5892>: and Abimelech <40> rose up <6965>, and the people <5971> that [were] with him, from lying in wait <3993>.
- 9:36 And when Gaal <1603> saw <7200> the people <5971>, he said <559> to Zebul <2083>, Behold, there come <3381> people <5971> down <3381> from the top <7218> of the mountains <2022>. And Zebul <2083> said <559> unto him, Thou seest <7200> the shadow <6738> of the mountains <2022> as [if they were] men <582>.

- 9:37 And Gaal <1603> spake <1696> again <3254> and said <559>, See there come <3381> people <5971> down <3381> by the middle <2872> of the land <776>, and another <259> company <7218> come <935> along by the plain <436> of <1870> Meonenim <6049>.
- 9:38 Then said <559 Zebul <2083 unto him, Where [is] now <645 thy mouth <6310, wherewith thou saidst <559, Who [is] Abimelech <40, that we should serve <5647 him? [is] not this the people <5971 that thou hast despised <3988 ? go out <3318, I pray now <4994, and fight <3898 with them.
- 9:39 And Gaal <1603> went out <3318> before <6440> the men <1167> of Shechem <7927>, and fought <3898> with Abimelech <40>.
- 9:40 And Abimelech <40> chased <7291> him, and he fled <5127> before <6440> him, and many <7227> were overthrown <5307> [and] wounded <2491>, [even] unto the entering <6607> of the gate <8179>.
- 9:41 And Abimelech <40> dwelt <3427> at Arumah <725>: and Zebul <2083> thrust out <1644> Gaal <1603> and his brethren <251>, that they should not dwell <3427> in Shechem <7927>.
- 9:42 And it came to pass on the morrow  $^{<4283>}$ , that the people  $^{<5971>}$  went out  $^{<3318>}$  into the field  $^{<7704>}$ ; and they told  $^{<5046>}$  Abimelech  $^{<40>}$
- 9:43 And he took  $^{<3947>}$  the people  $^{<5971>}$ , and divided  $^{<2673>}$  them into three  $^{<7969>}$  companies  $^{<7218>}$ , and laid wait  $^{<693>}$  in the field  $^{<7704>}$ , and looked  $^{<7200>}$ , and, behold, the people  $^{<5971>}$  [were] come forth  $^{<3318>}$  out of the city  $^{<5892>}$ ; and he rose up  $^{<6965>}$  against them, and smote  $^{<5221>}$  them.
- 9:44 And Abimelech <40>, and the company <7218> that [was] with him, rushed forward <6584>, and stood <5975> in the entering <6607> of the gate <8179> of the city <5892>: and the two <8147> [other] companies <7218> ran upon <6584> all [the people] that [were] in the fields <7704>, and slew <5221> them.
- 9:45 And Abimelech <40> fought <3898> against the city <5892> all that day <3117>; and he took <3920> the city <5892>, and slew <2026> the people <5971> that [was] therein, and beat down <5422> the city <5892>, and sowed <2232> it with salt <4417>.

- 9:46 And when all the men <1167> of the tower <4026> of Shechem <7927> heard <8085> [that], they entered <935> into an hold <6877> of the house <1004> of the god <410> Berith <1286>.
- 9:47 And it was told <5046> Abimelech <40>, that all the men <1167> of the tower <4026> of Shechem <7927> were gathered together <6908>.
- 9:48 And Abimelech <40> gat him up <5927> to mount <2022> Zalmon <6756>, he and all the people <5971> that [were] with him; and Abimelech <40> took <3947> an axe <7134> in his hand <3027>, and cut down <3772> a bough <7754> from the trees <6086>, and took <5375> it, and laid <7760> [it] on his shoulder <7926>, and said <5559> unto the people <5971> that [were] with him, What ye have seen <7200> me do <6213>, make haste <4116>, [and] do <6213> as I <3644> [have done].
- 9:49 And all the people <5971> likewise cut down <3772> every man <376> his bough <7754>, and followed <3212> <310> Abimelech <40>, and put <7760> [them] to the hold <6877>, and set <3341> the hold <6877> on fire <784> upon them; so that all the men <582> of the tower <4026> of Shechem <7927> died <4191> also, about a thousand <505> men <376> and women <802>
- 9:50 Then went <3212 Abimelech <40 to Thebez <8405, and encamped against Thebez <8405, and took <3920 it.
- 9:51 But there was a strong  $^{<5797>}$  tower  $^{<4026>}$  within  $^{<8432>}$  the city  $^{<5892>}$ , and thither fled  $^{<5127>}$  all the men  $^{<582>}$  and women  $^{<802>}$ , and all they of the city  $^{<5892>}$ , and shut  $^{<5462>}$  [it] to them, and gat them up  $^{<5927>}$  to the top  $^{<1406>}$  of the tower  $^{<4026>}$ .
- 9:52 And Abimelech  $^{<40>}$  came  $^{<935>}$  unto the tower  $^{<4026>}$ , and fought  $^{<3898>}$  against it, and went hard  $^{<5066>}$  unto the door  $^{<6607>}$  of the tower  $^{<4026>}$  to burn  $^{<8313>}$  it with fire  $^{<784>}$ .
- 9:53 And a certain <259 woman <802 cast <7993 a piece <6400 of a millstone <7393 upon Abimelech's <40 head <7218, and all to brake <7533 his skull <1538.
- 9:54 Then he called  $^{<7121>}$  hastily  $^{<4120>}$  unto the young man  $^{<5288>}$  his armourbearer  $^{<5375> <3627>}$ , and said  $^{<559>}$  unto him, Draw  $^{<8025>}$  thy sword  $^{<2719>}$ , and slay  $^{<4191>}$  me, that men say  $^{<559>}$  not of me, A woman  $^{<802>}$  slew  $^{<2026>}$  him. And his young man  $^{<5288>}$  thrust him through  $^{<1856>}$ , and he died  $^{<4191>}$ .

- 9:55 And when the men <376> of Israel <3478> saw <7200> that Abimelech <40> was dead <4191>, they departed <3212> every man <376> unto his place <4725>.
- 9:56 Thus God  $^{<430>}$  rendered  $^{<7725>}$  the wickedness  $^{<7451>}$  of Abimelech  $^{<40>}$ , which he did  $^{<6213>}$  unto his father  $^{<1>}$ , in slaying  $^{<2026>}$  his seventy  $^{<7657>}$  brethren  $^{<251>}$
- 9:57 And all the evil <7451> of the men <582> of Shechem <7927> did God <430> render <7725> upon their heads <7218>: and upon them came <935> the curse <7045> of Jotham <3147> the son <1121> of Jerubbaal <3378>.

# CHAPTER 10 — Click to see Judg 10 w/o Strongs Numbers

- 10:1 And after  $^{<310>}$  Abimelech  $^{<40>}$  there arose  $^{<6965>}$  to defend  $^{<3467>}$  Israel  $^{<3478>}$  Tola  $^{<8439>}$  the son  $^{<1121>}$  of Puah  $^{<6312>}$ , the son  $^{<1121>}$  of Dodo  $^{<1734>}$ , a man  $^{<376>}$  of Issachar  $^{<3485>}$ ; and he dwelt  $^{<3427>}$  in Shamir  $^{<8069>}$  in mount  $^{<2022>}$  Ephraim  $^{<669>}$ .
- 10:2 And he judged  $^{\langle 8199\rangle}$  Israel  $^{\langle 3478\rangle}$  twenty  $^{\langle 6242\rangle}$  and three  $^{\langle 7969\rangle}$  years  $^{\langle 8141\rangle}$ , and died  $^{\langle 4191\rangle}$ , and was buried  $^{\langle 6912\rangle}$  in Shamir  $^{\langle 8069\rangle}$ .
- 10:3 And after  $^{<310>}$  him arose  $^{<6965>}$  Jair  $^{<2971>}$ , a Gileadite  $^{<1569>}$ , and judged  $^{<8199>}$  Israel  $^{<3478>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$  years  $^{<8141>}$ .
- 10:4 And he had thirty <7970> sons <1121> that rode <7392> on thirty <7970> ass colts <5895>, and they had thirty <7970> cities <5892>, which are called <7121> Havothjair <2334> unto this day <3117>, which [are] in the land <776> of Gilead <1568>.
- 10:5 And Jair  $^{\langle 2971\rangle}$  died  $^{\langle 4191\rangle}$ , and was buried  $^{\langle 6912\rangle}$  in Camon  $^{\langle 7056\rangle}$ .
- 10:6 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$  evil  $^{<7451>}$  again  $^{<3254>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and served  $^{<5647>}$  Baalim  $^{<1168>}$ , and Ashtaroth  $^{<6252>}$ , and the gods  $^{<430>}$  of Syria  $^{<758>}$ , and the gods  $^{<430>}$  of Zidon  $^{<6721>}$ , and the gods  $^{<430>}$  of Moab  $^{<4124>}$ , and the gods  $^{<430>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , and the gods  $^{<430>}$  of the Philistines  $^{<6430>}$ , and forsook  $^{<5800>}$  the LORD  $^{<3068>}$ , and served  $^{<5647>}$  not him.
- 10:7 And the anger  $^{<639>}$  of the LORD  $^{<3068>}$  was hot  $^{<2734>}$  against Israel  $^{<3478>}$ , and he sold  $^{<4376>}$  them into the hands  $^{<3027>}$  of the Philistines  $^{<6430>}$ , and into the hands  $^{<3027>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$

- 10:8 And that year  $^{<8141>}$  they vexed  $^{<7492>}$  and oppressed  $^{<7533>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ : eighteen  $^{<8083>}$   $^{<6240>}$  years  $^{<8141>}$ , all the children  $^{<1121>}$  of Israel  $^{<3478>}$  that [were] on the other side  $^{<5676>}$  Jordan  $^{<3383>}$  in the land  $^{<776>}$  of the Amorites  $^{<567>}$ , which [is] in Gilead  $^{<1568>}$ .
- 10:9 Moreover the children <1121> of Ammon <5983> passed over <5674> Jordan <3383> to fight <3898> also against Judah <3063>, and against Benjamin <1144>, and against the house <1004> of Ephraim <669>; so that Israel <3478> was sore <3966> distressed <3334>.
- 10:10 And the children <1121> of Israel <3478> cried <2199> unto the LORD <3068>, saying <559>, We have sinned <2398> against thee, both because we have forsaken <5800> our God <430>, and also served <5647> Baalim <1168>
- 10:11 And the LORD <3068> said <559> unto the children <1121> of Israel <3478>, [Did] not [I deliver you] from the Egyptians <4714>, and from the Amorites <567>, from the children <1121> of Ammon <5983>, and from the Philistines <6430>?
- 10:12 The Zidonians <6722> also, and the Amalekites <6002>, and the Maonites <4584>, did oppress <3905> you; and ye cried <6817> to me, and I delivered <3467> you out of their hand <3027>.
- 10:13 Yet ye have forsaken <5800> me, and served <5647> other <312> gods <430>: wherefore I will deliver <3467> you no more <3254>.
- 10:14 Go  $^{\langle 3212\rangle}$  and cry  $^{\langle 2199\rangle}$  unto the gods  $^{\langle 430\rangle}$  which ye have chosen  $^{\langle 977\rangle}$ ; let them  $^{\langle 1992\rangle}$  deliver  $^{\langle 3467\rangle}$  you in the time  $^{\langle 6256\rangle}$  of your tribulation  $^{\langle 6869\rangle}$ .
- 10:15 And the children <1121> of Israel <3478> said <559> unto the LORD <3068>, We have sinned <2398>: do <6213> thou unto us whatsoever seemeth <5869> good <2896> unto thee; deliver <5337> us only, we pray thee, this day <3117>.
- 10:16 And they put away  $^{<5493>}$  the strange  $^{<5236>}$  gods  $^{<430>}$  from among  $^{<7130>}$  them, and served  $^{<5647>}$  the LORD  $^{<3068>}$ : and his soul  $^{<5315>}$  was grieved  $^{<7114>}$  for the misery  $^{<5999>}$  of Israel  $^{<3478>}$ .
- 10:17 Then the children <1121> of Ammon <5983> were gathered together <6817>, and encamped <2583> in Gilead <1568>. And the children <1121> of Israel <3478> assembled themselves together <622>, and encamped <2583> in Mizpeh <4709>.

10:18 And the people  $^{<5971>}$  [and] princes  $^{<8269>}$  of Gilead  $^{<1568>}$  said  $^{<559>}$  one  $^{<376>}$  to another  $^{<7453>}$ , What man  $^{<376>}$  [is he] that will begin to fight  $^{<3898>}$  against the children  $^{<1121>}$  of Ammon  $^{<5983>}$ ? he shall be head  $^{<7218>}$  over all the inhabitants  $^{<3427>}$  of Gilead  $^{<1568>}$ .

### CHAPTER 11 — Click to see Judg 11 w/o Strongs Numbers

- 11:1 Now Jephthah  $^{<3316>}$  the Gileadite  $^{<1569>}$  was a mighty man  $^{<1368>}$  of valour  $^{<2428>}$ , and he [was] the son  $^{<1121>}$  of an harlot  $^{<802> <2181>}$ : and Gilead  $^{<1568>}$  begat  $^{<3205>}$  Jephthah  $^{<3316>}$ .
- 11:2 And Gilead's  $^{<1568>}$  wife  $^{<802>}$  bare  $^{<3205>}$  him sons  $^{<1121>}$ ; and his wife's  $^{<802>}$  sons  $^{<1121>}$  grew up  $^{<1431>}$ , and they thrust out  $^{<1644>}$  Jephthah  $^{<3316>}$ , and said  $^{<559>}$  unto him, Thou shalt not inherit  $^{<5157>}$  in our father's  $^{<1>}$  house  $^{<1004>}$ ; for thou [art] the son  $^{<1121>}$  of a strange  $^{<312>}$  woman  $^{<802>}$ .
- 11:3 Then Jephthah <3316> fled <1272> from <6440> his brethren <251>, and dwelt <3427> in the land <776> of Tob <2897>: and there were gathered <3950> vain <7386> men <582> to Jephthah <3316>, and went out <3318> with him.
- 11:4 And it came to pass in process of time <3117>, that the children <1121> of Ammon <5983> made war <3898> against Israel <3478>.
- 11:5 And it was so, that when the children <1121> of Ammon <5983> made war <3898> against Israel <3478>, the elders <2205> of Gilead <1568> went <3212> to fetch <3947> Jephthah <3316> out of the land <776> of Tob <2897>
- 11:6 And they said <559> unto Jephthah <3316>, Come <3212>, and be our captain <7101>, that we may fight <3898> with the children <1121> of Ammon <5983>.
- 11:7 And Jephthah <3316> said <559> unto the elders <2205> of Gilead <1568>,
  Did not ye hate <8130> me, and expel <1644> me out of my father's <1> house <1004>? and why are ye come <935> unto me now when ye are in distress <6887> ?
- 11:8 And the elders <2205> of Gilead <1568> said <559> unto Jephthah <3316>,
  Therefore we turn again <7725> to thee now, that thou mayest go
  <1980> with us, and fight <3898> against the children <1121> of Ammon
  <5983>, and be our head <7218> over all the inhabitants <3427> of Gilead
  <1568>

- 11:9 And Jephthah <3316> said <559> unto the elders <2205> of Gilead <1568>, If ye bring me home again <7725> to fight <3898> against the children <1121> of Ammon <5983>, and the LORD <3068> deliver <5414> them before <6440> me, shall I be your head <7218>?
- 11:10 And the elders <2205 of Gilead <1568 said <559 unto Jephthah <3316, The LORD <3068 be witness <8085 between us, if we do <6213 not so according to thy words <1697.
- 11:11 Then Jephthah  $^{<3316>}$  went  $^{<3212>}$  with the elders  $^{<2205>}$  of Gilead  $^{<1568>}$ , and the people  $^{<5971>}$  made  $^{<7760>}$  him head  $^{<7218>}$  and captain  $^{<7101>}$  over them: and Jephthah  $^{<3316>}$  uttered  $^{<1696>}$  all his words  $^{<1697>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  in Mizpeh  $^{<4709>}$ .
- 11:12 And Jephthah <3316> sent <7971> messengers <4397> unto the king <4428> of the children <1121> of Ammon <5983>, saying <559>, What hast thou to do with me, that thou art come <935> against me to fight <3898> in my land <776>?
- And the king <4428> of the children <1121> of Ammon <5983> answered <559> unto the messengers <4397> of Jephthah <3316>, Because Israel <3478> took away <3947> my land <776>, when they came up <5927> out of Egypt <4714>, from Arnon <769> even unto Jabbok <2999>, and unto Jordan <3383>: now therefore restore those [lands] again <7725> peaceably <7965>.
- 11:14 And Jephthah <3316> sent <7971> messengers <4397> again <3254> unto the king <4428> of the children <1121> of Ammon <5983>
- 11:15 And said <559> unto him, Thus saith <559> Jephthah <3316>, Israel <3478> took not away <3947> the land <776> of Moab <4124>, nor the land <776> of the children <1121> of Ammon <5983>
- 11:16 But when Israel  $^{<3478>}$  came up  $^{<5927>}$  from Egypt  $^{<4714>}$ , and walked  $^{<3212>}$  through the wilderness  $^{<4057>}$  unto the Red  $^{<5488>}$  sea  $^{<3220>}$ , and came  $^{<935>}$  to Kadesh  $^{<6946>}$ ;
- 11:17 Then Israel <3478> sent <7971> messengers <4397> unto the king <4428> of Edom <123>, saying <559>, Let me, I pray thee, pass through <5674> thy land <776>: but the king <4428> of Edom <123> would not hearken <8085> [thereto]. And in like manner they sent <7971> unto the king <4428> of Moab <4124>: but he would <14> not [consent]: and Israel <3478> abode <3427> in Kadesh <6946>.

- 11:18 Then they went along  $^{<3212>}$  through the wilderness  $^{<4057>}$ , and compassed  $^{<5437>}$  the land  $^{<776>}$  of Edom  $^{<123>}$ , and the land  $^{<776>}$  of Moab  $^{<4124>}$ , and came  $^{<935>}$  by the east side  $^{<4217>}$   $^{<8121>}$  of the land  $^{<776>}$  of Moab  $^{<4124>}$ , and pitched  $^{<2583>}$  on the other side  $^{<5676>}$  of Arnon  $^{<769>}$ , but came  $^{<935>}$  not within the border  $^{<1366>}$  of Moab  $^{<4124>}$ : for Arnon  $^{<769>}$  [was] the border  $^{<1366>}$  of Moab  $^{<4124>}$ .
- 11:19 And Israel  $^{<3478>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$  unto Sihon  $^{<5511>}$  king  $^{<4428>}$  of the Amorites  $^{<567>}$ , the king  $^{<4428>}$  of Heshbon  $^{<2809>}$ ; and Israel  $^{<3478>}$  said  $^{<559>}$  unto him, Let us pass  $^{<5674>}$ , we pray thee, through thy land  $^{<776>}$  into  $^{<5704>}$  my place  $^{<4725>}$ .
- 11:20 But Sihon  $^{<5511>}$  trusted  $^{<539>}$  not Israel  $^{<3478>}$  to pass  $^{<5674>}$  through his coast  $^{<1366>}$ : but Sihon  $^{<5511>}$  gathered  $^{<622>}$  all his people  $^{<5971>}$  together  $^{<622>}$ , and pitched  $^{<2583>}$  in Jahaz  $^{<3096>}$ , and fought  $^{<3898>}$  against Israel  $^{<3478>}$ .
- 11:21 And the LORD <3068> God <430> of Israel <3478> delivered <5414> Sihon <5511> and all his people <5971> into the hand <3027> of Israel <3478>, and they smote <5221> them: so Israel <3478> possessed <3423> all the land <776> of the Amorites <567>, the inhabitants <3427> of that country <776>.
- 11:22 And they possessed <3423> all the coasts <1366> of the Amorites <567>, from Arnon <769> even unto Jabbok <2999>, and from the wilderness <4057> even unto Jordan <3383>.
- So now the LORD <3068> God <430> of Israel <3478> hath dispossessed <3423> the Amorites <567> from before <6440> his people <5971> Israel <3478>, and shouldest thou possess <3423> it?
- 11:24 Wilt not thou possess <3423> that which Chemosh <3645> thy god <430> giveth thee to possess <3423> ? So whomsoever the LORD <3068> our God <430> shall drive out <3423> from before <6440> us, them will we possess <3423>.
- And now [art] thou any thing better <2896> than Balak <1111> the son control of Zippor control of Zipp
- 11:26 While Israel  $^{<3478>}$  dwelt  $^{<3427>}$  in Heshbon  $^{<2809>}$  and her towns  $^{<1323>}$ , and in Aroer  $^{<6177>}$  and her towns  $^{<1323>}$ , and in all the cities  $^{<5892>}$  that [be] along by the coasts  $^{<3027>}$  of Arnon  $^{<769>}$ , three  $^{<7969>}$

- hundred <3967> years <8141>? why therefore did ye not recover <5337> [them] within that time <6256>?
- 11:27 Wherefore I have not sinned  $^{<2398>}$  against thee, but thou doest  $^{<6213>}$  me wrong  $^{<7451>}$  to war  $^{<3898>}$  against me: the LORD  $^{<3068>}$  the Judge  $^{<8199>}$  be judge  $^{<8199>}$  this day  $^{<3117>}$  between the children  $^{<1121>}$  of Israel  $^{<3478>}$  and the children  $^{<1121>}$  of Ammon  $^{<5983>}$ .
- 11:28 Howbeit the king <4428 of the children <1121 of Ammon <5983 hearkened <8085 not unto the words <1697 of Jephthah <3316 which he sent <7971 him.
- 11:29 Then the Spirit <7307> of the LORD <3068> came upon Jephthah <3316>, and he passed over <5674> Gilead <1568>, and Manasseh <4519>, and passed over <5674> Mizpeh <4708> of Gilead <1568>, and from Mizpeh <4708> of Gilead <1568> he passed over <5674> [unto] the children <1121> of Ammon <5983>.
- 11:30 And Jephthah <3316> vowed <5087> a vow <5088> unto the LORD <3068>, and said <559>, If thou shalt without fail <5414> deliver <5414> the children <1121> of Ammon <5983> into mine hands <3027>,
- 11:31 Then it shall be, that whatsoever <3318> cometh forth <3318> of the doors <1817> of my house <1004> to meet <7125> me, when I return <7725> in peace <7965> from the children <1121> of Ammon <5983>, shall surely be the LORD'S <3068>, and I will offer it up <5927> for a burnt offering <5930>
- 11:32 So Jephthah <3316> passed over <5674> unto the children <1121> of Ammon <5983> to fight <3898> against them; and the LORD <3068> delivered <5414> them into his hands <3027>.
- 11:33 And he smote  $^{<5221>}$  them from Aroer  $^{<6177>}$ , even till thou come  $^{<935>}$  to Minnith  $^{<4511>}$ , [even] twenty  $^{<6242>}$  cities  $^{<5892>}$ , and unto the plain  $^{<58>}$  of the vineyards  $^{<3754>}$   $^{<64>}$ , with a very  $^{<3966>}$  great  $^{<1419>}$  slaughter  $^{<4347>}$ . Thus the children  $^{<1121>}$  of Ammon  $^{<5983>}$  were subdued  $^{<3665>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 11:34 And Jephthah <3316> came <935> to Mizpeh <4709> unto his house <1004>, and, behold, his daughter <1323> came out <3318> to meet <7125> him with timbrels <8596> and with dances <4246>: and she [was his] only child <3173>; beside her he had neither son <1121> nor <176> daughter <1323>

- 11:35 And it came to pass, when he saw  $^{<7200>}$  her, that he rent  $^{<7167>}$  his clothes  $^{<899>}$ , and said  $^{<559>}$ , Alas  $^{<162>}$ , my daughter  $^{<1323>}$ ! thou hast brought  $^{<3766>}$  me very  $^{<3766>}$  low  $^{<3766>}$ , and thou art one of them that trouble  $^{<5916>}$  me: for I have opened  $^{<6475>}$  my mouth  $^{<6310>}$  unto the LORD  $^{<3068>}$ , and I cannot  $^{<3201>}$  go back  $^{<7725>}$ .
- 11:36 And she said  $^{<559>}$  unto him, My father  $^{<1>}$ , [if] thou hast opened  $^{<6475>}$  thy mouth  $^{<6310>}$  unto the LORD  $^{<3068>}$ , do  $^{<6213>}$  to me according to that which  $^{<834>}$  hath proceeded  $^{<3318>}$  out of thy mouth  $^{<6310>}$ ; forasmuch  $^{<310>}$  as the LORD  $^{<3068>}$  hath taken  $^{<6213>}$  vengeance  $^{<5360>}$  for thee of thine enemies  $^{<341>}$ , [even] of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ .
- 11:37 And she said  $^{<559>}$  unto her father  $^{<1>}$ , Let this thing  $^{<1697>}$  be done  $^{<6213>}$  for me: let me alone  $^{<7503>}$  two  $^{<8147>}$  months  $^{<2320>}$ , that I may go up  $^{<3212>}$  and down  $^{<3381>}$  upon the mountains  $^{<2022>}$ , and bewail  $^{<1058>}$  my virginity  $^{<1331>}$ , I and my fellows  $^{<7464>}$   $^{<7474>}$ .
- 11:38 And he said  $^{<559>}$ , Go  $^{<3212>}$ . And he sent her away  $^{<7971>}$  [for] two  $^{<8147>}$  months  $^{<2320>}$ : and she went  $^{<3212>}$  with her companions  $^{<7464>}$ , and bewailed  $^{<1058>}$  her virginity  $^{<1331>}$  upon the mountains  $^{<2022>}$ .
- 11:39 And it came to pass at the end <7093> of two <8147> months <2320>, that she returned <7725> unto her father <1>, who did <6213> with her [according] to his vow <5088> which he had vowed <5087>: and she knew <3045> no man <376>. And it was a custom <2706> in Israel <3478>,
- 11:40 [That] the daughters  $^{<1323>}$  of Israel  $^{<3478>}$  went  $^{<3212>}$  yearly  $^{<3117>}$  to lament  $^{<8567>}$  the daughter  $^{<1323>}$  of Jephthah  $^{<3316>}$  the Gileadite  $^{<1569>}$  four  $^{<702>}$  days  $^{<3117>}$  in a year  $^{<8141>}$ .

# CHAPTER 12 — Click to see Judg 12 w/o Strongs Numbers

- And the men <376> of Ephraim <669> gathered themselves together <6817>, and went <5674> northward <6828>, and said <559> unto Jephthah <3316>, Wherefore passedst thou over <5674> to fight <3898> against the children <1121> of Ammon <5983>, and didst not call <7121> us to go <3212> with thee? we will burn <8313> thine house <1004> upon thee with fire <784>.
- 12:2 And Jephthah  $^{<3316>}$  said  $^{<559>}$  unto them, I and my people  $^{<5971>}$  were  $^{<1961>}$  at great  $^{<3966>}$  strife  $^{<376>}$   $^{<7379>}$  with the children  $^{<1121>}$  of

- Ammon <5983>; and when I called <2199> you, ye delivered <3467> me not out of their hands <3027>.
- 12:3 And when I saw <7200> that ye delivered <3467> [me] not, I put <7760> my life <5315> in my hands <3709>, and passed over <5674> against the children <1121> of Ammon <5983>, and the LORD <3068> delivered <5414> them into my hand <3027>: wherefore then are ye come up <5927> unto me this day <3117>, to fight <3898> against me?
- 12:4 Then Jephthah  $^{<3316>}$  gathered together  $^{<6908>}$  all the men  $^{<582>}$  of Gilead  $^{<1568>}$ , and fought  $^{<3898>}$  with Ephraim  $^{<669>}$ : and the men  $^{<582>}$  of Gilead  $^{<1568>}$  smote  $^{<5221>}$  Ephraim  $^{<669>}$ , because they said  $^{<559>}$ , Ye Gileadites  $^{<1568>}$  [are] fugitives  $^{<6412>}$  of Ephraim  $^{<669>}$  among  $^{<8432>}$  the Ephraimites  $^{<669>}$ , [and] among  $^{<8432>}$  the Manassites  $^{<4519>}$ .
- And the Gileadites <1568> took <3920> the passages <4569> of Jordan <3383> before the Ephraimites <669>: and it was [so], that when those Ephraimites <669> which were escaped <6412> said <559>, Let me go over <5674>; that the men <582> of Gilead <1568> said <559> unto him, [Art] thou an Ephraimite <673>? If he said <559>, Nay;
- 12:6 Then said <559> they unto him, Say <559> now Shibboleth <7641>: and he said <559> Sibboleth <5451>: for he could not frame <3559> to pronounce <1696> [it] right <3559>. Then they took <270> him, and slew <7819> him at the passages <4569> of Jordan <3383>: and there fell <5307> at that time <6256> of the Ephraimites <669> forty <705> and two <8147> thousand <505>.
- 12:7 And Jephthah  $^{<3316>}$  judged  $^{<8199>}$  Israel  $^{<3478>}$  six  $^{<8337>}$  years  $^{<8141>}$ . Then died  $^{<4191>}$  Jephthah  $^{<3316>}$  the Gileadite  $^{<1569>}$ , and was buried  $^{<6912>}$  in [one of] the cities  $^{<5892>}$  of Gilead  $^{<1568>}$ .
- 12:8 And after <310> him Ibzan <78> of Bethlehem <1035> judged <8199> Israel <3478>
- 12:9 And he had thirty <7970> sons <1121>, and thirty <7970> daughters <1323>, [whom] he sent <7971> abroad <2351>, and took <935> in thirty <7970> daughters <1323> from abroad <2351> for his sons <1121>. And he judged <8199> Israel <3478> seven <7651> years <8141>.
- 12:10 Then died  $^{\langle 4191\rangle}$  Ibzan  $^{\langle 78\rangle}$ , and was buried  $^{\langle 6912\rangle}$  at Bethlehem  $^{\langle 1035\rangle}$ .
- 12:11 And after  $^{<310>}$  him Elon  $^{<356>}$ , a Zebulonite  $^{<2075>}$ , judged  $^{<8199>}$  Israel  $^{<3478>}$ ; and he judged  $^{<8199>}$  Israel  $^{<3478>}$  ten  $^{<6235>}$  years  $^{<8141>}$ .

- 12:12 And Elon <356> the Zebulonite <2075> died <4191>, and was buried <6912> in Aijalon <357> in the country <776> of Zebulun <2074>.
- 12:13 And after  $^{<310>}$  him Abdon  $^{<5658>}$  the son  $^{<1121>}$  of Hillel  $^{<1985>}$ , a Pirathonite  $^{<6553>}$ , judged  $^{<8199>}$  Israel  $^{<3478>}$ .
- 12:14 And he had forty  $^{<705>}$  sons  $^{<1121>}$  and thirty  $^{<7970>}$  nephews  $^{<1121>}$  (that rode  $^{<7392>}$  on threescore and ten  $^{<7657>}$  ass colts  $^{<5895>}$ : and he judged  $^{<8199>}$  Israel  $^{<3478>}$  eight  $^{<8083>}$  years  $^{<8141>}$ .
- 12:15 And Abdon  $^{<5658>}$  the son  $^{<1121>}$  of Hillel  $^{<1985>}$  the Pirathonite  $^{<6553>}$  died  $^{<4191>}$ , and was buried  $^{<6912>}$  in Pirathon  $^{<6552>}$  in the land  $^{<776>}$  of Ephraim  $^{<669>}$ , in the mount  $^{<2022>}$  of the Amalekites  $^{<6003>}$ .

# CHAPTER 13 — Click to see Judg 13 w/o Strongs Numbers

- 13:1 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  did  $^{<6213>}$  evil  $^{<7451>}$  again  $^{<3254>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ ; and the LORD  $^{<3068>}$  delivered them into the hand  $^{<3027>}$  of the Philistines  $^{<6430>}$  forty  $^{<705>}$  years  $^{<8141>}$ .
- And there was a certain <259> man <376> of Zorah <6881>, of the family of the Danites <1839>, whose name <8034> [was] Manoah <4495>; and his wife <802> [was] barren <6135>, and bare <3205> not.
- 13:3 And the angel <4397> of the LORD <3068> appeared <7200> unto the woman <802>, and said <559> unto her, Behold now, thou [art] barren <6135>, and bearest <3205> not: but thou shalt conceive <2029>, and bear <3205> a son <1121>.
- Now therefore beware <8104>, I pray thee, and drink <8354> not wine constrong drink constraints. I pray thee, and drink constraints of the constraints are drink constraints. I pray thee, and drink constraints of the constraints are drink constraints. I pray thee, and drink constraints of the constraints are drink constraints. I pray thee, and drink constraints of the constraints are drink constraints. I pray thee, and drink constraints of the constraints are drink constraints. I pray thee, and drink constraints of the constraints are drink constraints. I pray thee, and drink constraints are drink constraints are drink constraints. I pray thee, and drink constraints are drink constraints are drink constraints. I pray thee, and drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constraints are drink constraints are drink constraints. I pray the constraints are drink constraints are drink constrai
- For, lo, thou shalt conceive <2030>, and bear <3205> a son <1121>; and no razor <4177> shall come <5927> on his head <7218>: for the child <5288> shall be a Nazarite <5139> unto God <430> from the womb <990>: and he shall begin <2490> to deliver <3467> Israel <3478> out of the hand <3027> of the Philistines <6430>.
- Then the woman <802> came <935> and told <559> her husband <376>, saying <559>, A man <376> of God <430> came <935> unto me, and his countenance <4758> [was] like the countenance <4758> of an angel <4397> of God <430>, very <3966> terrible <3372>: but I asked <7592> him not whence he [was], neither told <5046> he me his name <8034>

- 13:7 But he said  $^{<559>}$  unto me, Behold, thou shalt conceive  $^{<2030>}$ , and bear  $^{<3205>}$  a son  $^{<1121>}$ ; and now drink  $^{<7941>}$  no wine  $^{<3196>}$  nor strong drink  $^{<8354>}$ , neither eat  $^{<398>}$  any unclean  $^{<2932>}$  [thing]: for the child  $^{<5288>}$  shall be a Nazarite  $^{<5139>}$  to God  $^{<430>}$  from the womb  $^{<990>}$  to the day  $^{<3117>}$  of his death  $^{<4194>}$ .
- 13:8 Then Manoah  $^{<4495>}$  intreated  $^{<6279>}$  the LORD  $^{<3068>}$ , and said  $^{<559>}$ , O  $^{<994>}$  my Lord  $^{<136>}$ , let  $^{<4994>}$  the man  $^{<376>}$  of God  $^{<430>}$  which thou didst send  $^{<7971>}$  come again  $^{<935>}$  unto us, and teach  $^{<3384>}$  us what we shall do  $^{<6213>}$  unto the child  $^{<5288>}$  that shall be born  $^{<3205>}$ .
- 13:9 And God <430> hearkened <8085> to the voice <6963> of Manoah <4495>; and the angel <4397> of God <430> came again <935> unto the woman as she sat <3427> in the field <7704>: but Manoah <4495> her husband <376> [was] not with her.
- 13:10 And the woman <802> made haste <4116>, and ran <7323>, and shewed <5046> her husband <376>, and said <559> unto him, Behold, the man <376> hath appeared <7200> unto me, that came <935> unto me the [other] day <3117>.
- 13:11 And Manoah  $^{<4495>}$  arose  $^{<6965>}$ , and went  $^{<3212>}$  after  $^{<310>}$  his wife  $^{<802>}$ , and came  $^{<935>}$  to the man  $^{<376>}$ , and said  $^{<559>}$  unto him, [Art] thou the man  $^{<376>}$  that spakest  $^{<1696>}$  unto the woman  $^{<802>}$ ? And he said  $^{<559>}$ , I [am].
- 13:12 And Manoah <4495 said <559, Now let thy words <1697 come to pass <935. How shall we order <4941 the child <5288, and [how] shall we do <4639 unto him?
- 13:13 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  said  $^{<559>}$  unto Manoah  $^{<4495>}$ , Of all that I said  $^{<559>}$  unto the woman  $^{<802>}$  let her beware  $^{<8104>}$
- 13:14 She may not eat <398> of any [thing] that cometh <3318> of the vine <1612>, neither let her drink <8354> wine <3196> or strong drink <7941>, nor eat <398> any unclean <2932> [thing]: all that I commanded <6680> her let her observe <8104>.
- 13:15 And Manoah  $^{<4495>}$  said  $^{<559>}$  unto the angel  $^{<4397>}$  of the LORD  $^{<3068>}$ , I pray thee, let us detain  $^{<6113>}$  thee, until we shall have made ready  $^{<6213>}$  a kid  $^{<1423>}$   $^{<5795>}$  for  $^{<6440>}$  thee.
- 13:16 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  said  $^{<559>}$  unto Manoah  $^{<4495>}$ , Though thou detain  $^{<6113>}$  me, I will not eat  $^{<398>}$  of thy bread

- $^{<3899>}$ : and if  $^{<518>}$  thou wilt offer  $^{<6213>}$  a burnt offering  $^{<5930>}$ , thou must offer  $^{<5927>}$  it unto the LORD  $^{<3068>}$ . For Manoah  $^{<4495>}$  knew  $^{<3045>}$  not that he [was] an angel  $^{<4397>}$  of the LORD  $^{<3068>}$ .
- 13:17 And Manoah <4495> said <559> unto the angel <4397> of the LORD <3068>, What [is] thy name <8034>, that when thy sayings <1697> come to pass <935> we may do thee honour <3513> ?
- 13:18 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  said  $^{<559>}$  unto him, Why askest  $^{<7592>}$  thou thus after my name  $^{<8034>}$ , seeing it [is] secret  $^{<6383>}$
- 13:19 So Manoah <4495> took <3947> a kid <1423> <5795> with a meat offering with a meat offering and offered <5927> [it] upon a rock <6697> unto the LORD <3068>: and [the angel] did <6213> wondrously <6381>; and Manoah <4495> and his wife <802> looked on <7200>.
- 13:20 For it came to pass, when the flame  $^{<3851>}$  went up  $^{<5927>}$  toward heaven  $^{<8064>}$  from off the altar  $^{<4196>}$ , that the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  ascended  $^{<5927>}$  in the flame  $^{<3851>}$  of the altar  $^{<4196>}$ . And Manoah  $^{<4495>}$  and his wife  $^{<802>}$  looked on  $^{<7200>}$  [it], and fell on  $^{<5307>}$  their faces  $^{<6440>}$  to the ground  $^{<776>}$ .
- 13:21 But the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  did no more  $^{<3254>}$  appear  $^{<7200>}$  to Manoah  $^{<4495>}$  and to his wife  $^{<802>}$ . Then Manoah  $^{<4495>}$  knew  $^{<3045>}$  that he [was] an angel  $^{<4397>}$  of the LORD  $^{<3068>}$ .
- 13:22 And Manoah <4495> said <559> unto his wife <802>, We shall surely die <4191> die <4191>, because we have seen <7200> God <430>.
- But his wife <802> said <559> unto him, If <3863> the LORD <3068> were pleased <2654> to kill <4191> us, he would not have received <3947> a burnt offering <5930> and a meat offering <4503> at our hands <3027>, neither would he have shewed <7200> us all these [things], nor would as at this time <6256> have told <8085> us [such things] as these <2063>.
- 13:24 And the woman  $^{<802>}$  bare  $^{<3205>}$  a son  $^{<1121>}$ , and called  $^{<7121>}$  his name  $^{<8034>}$  Samson  $^{<8123>}$ : and the child  $^{<5288>}$  grew  $^{<1431>}$ , and the LORD  $^{<3068>}$  blessed  $^{<1288>}$  him.
- 13:25 And the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  began  $^{<2490>}$  to move him at times  $^{<6470>}$  in the camp  $^{<4264>}$  of Dan  $^{<1835>}$  between Zorah  $^{<6881>}$  and Eshtaol  $^{<847>}$ .

#### CHAPTER 14 — Click to see Judg 14 w/o Strongs Numbers

- 14:1 And Samson  $^{<8123>}$  went down  $^{<3381>}$  to Timnath  $^{<8553>}$ , and saw  $^{<7200>}$  a woman  $^{<802>}$  in Timnath  $^{<8553>}$  of the daughters  $^{<1323>}$  of the Philistines  $^{<6430>}$ .
- 14:2 And he came up  $^{<5927>}$ , and told  $^{<5046>}$  his father  $^{<1>}$  and his mother  $^{<517>}$ , and said  $^{<559>}$ , I have seen  $^{<7200>}$  a woman  $^{<802>}$  in Timnath  $^{<8553>}$  of the daughters  $^{<1323>}$  of the Philistines  $^{<6430>}$ : now therefore get  $^{<3947>}$  her for me to wife  $^{<802>}$ .
- 14:3 Then his father <1> and his mother <517> said <559> unto him, [Is there] never <369> a woman <802> among the daughters <1323> of thy brethren <251>, or among all my people <5971>, that thou goest <1980> to take <3947> a wife <802> of the uncircumcised <6189> Philistines <6430>? And Samson <8123> said <559> unto his father <1>, Get <3947> her for me; for she pleaseth me well <3474> <5869>.
- 14:4 But his father <1> and his mother <517> knew <3045> not that it [was] of the LORD <3068>, that he sought <1245> an occasion <8385> against the Philistines <6430>: for at that time <6256> the Philistines <6430> had dominion <4910> over Israel <3478>.
- 14:5 Then went <3381> Samson <8123> down <3381>, and his father <1> and his mother <517>, to Timnath <8553>, and came <935> to the vineyards <3754> of Timnath <8553>: and, behold, a young <3715> lion <738> roared <7580> against <7125> him.
- 14:6 And the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  came mightily  $^{<6743>}$  upon him, and he rent  $^{<8156>}$  him as he would have rent  $^{<8156>}$  a kid  $^{<1423>}$ , and [he had] nothing  $^{<3972>}$  in his hand  $^{<3027>}$ : but he told  $^{<5046>}$  not his father  $^{<1>}$  or his mother  $^{<517>}$  what he had done  $^{<6213>}$ .
- 14:7 And he went down  $\stackrel{\langle 3381\rangle}{}$ , and talked  $\stackrel{\langle 1696\rangle}{}$  with the woman  $\stackrel{\langle 802\rangle}{}$ ; and she pleased  $\stackrel{\langle 3474\rangle}{}$  Samson  $\stackrel{\langle 8123\rangle}{}$  well  $\stackrel{\langle 3474\rangle}{}$   $\stackrel{\langle 5869\rangle}{}$ .
- 14:8 And after a time <3117> he returned <7725> to take <3947> her, and he turned aside <5493> to see <7200> the carcase <4658> of the lion <738>: and, behold, [there was] a swarm <5712> of bees <1682> and honey <1706> in the carcase <1472> of the lion <738>.
- 14:9 And he took <7287> thereof in his hands <3709>, and went on <3212> eating <398>, and came <1980> to his father <1> and mother <517>, and he gave <5414> them, and they did eat <398>: but he told <5046> not them

- that he had taken  $^{<7287>}$  the honey  $^{<1706>}$  out of the carcase  $^{<1472>}$  of the lion  $^{<738>}$ .
- 14:10 So his father <1> went down <3381> unto the woman <802>: and Samson <8123> made <6213> there a feast <4960>; for so used the young men <970> to do <6213>.
- 14:11 And it came to pass, when they saw <7200> him, that they brought companions <4828> to be with him.
- 14:12 And Samson <8123> said <559> unto them, I will now put forth <2330> a riddle <2420> unto you: if ye can certainly <5046> declare <5046> it me within the seven <7651> days <3117> of the feast <4960>, and find [it] out <4672>, then I will give <5414> you thirty <7970> sheets <5466> and thirty <7970> change <2487> of garments <899>
- 14:13 But if ye cannot <3201> declare <5046> [it] me, then shall ye give <5414> me thirty <7970> sheets <5466> and thirty <7970> change <2487> of garments <899>. And they said <559> unto him, Put forth <2330> thy riddle <2420>, that we may hear <8085> it.
- 14:14 And he said  $^{<559>}$  unto them, Out of the eater  $^{<398>}$  came forth  $^{<3318>}$  meat  $^{<3978>}$ , and out of the strong  $^{<5794>}$  came forth  $^{<3318>}$  sweetness  $^{<4966>}$ . And they could  $^{<3201>}$  not in three  $^{<7969>}$  days  $^{<3117>}$  expound  $^{<5046>}$  the riddle  $^{<2420>}$ .
- 14:15 And it came to pass on the seventh <7637> day <3117>, that they said <559> unto Samson's <8123> wife <802>, Entice <6601> thy husband <376>, that he may declare <5046> unto us the riddle <2420>, lest we burn <8313> thee and thy father's <1> house <1004> with fire <784>: have ye called <7121> us to take that we have <3423> ? [is it] not [so]?
- 14:16 And Samson's <8123> wife <802> wept <1058> before him, and said <559>, Thou dost but hate <8130> me, and lovest <157> me not: thou hast put forth <2330> a riddle <2420> unto the children <1121> of my people <5971>, and hast not told <5046> [it] me. And he said <559> unto her, Behold, I have not told <5046> [it] my father <1> nor my mother <517>, and shall I tell <5046> [it] thee?
- 14:17 And she wept <1058> before him the seven <7651> days <3117>, while their feast <4960> lasted <1961>: and it came to pass on the seventh <7637> day <3117>, that he told <5046> her, because she lay sore <6693> upon him: and she told <5046> the riddle <2420> to the children <1121> of her people <5971>.

- 14:18 And the men <582> of the city <5892> said <559> unto him on the seventh <7637> day <3117> before the sun <2775> went down <935>, What [is] sweeter <4966> than honey <1706>? and what [is] stronger <5794> than a lion <738>? And he said <559> unto them, If <3884> ye had not plowed <2790> with my heifer <5697>, ye had not found out <4672> my riddle <2420>.
- 14:19 And the Spirit <7307> of the LORD <3068> came <6743> upon him, and he went down <3381> to Ashkelon <831>, and slew <5221> thirty <7970> men <376> of them, and took <3947> their spoil <2488>, and gave <5414> change <2487> of garments unto them which expounded <5046> the riddle <2420>. And his anger <639> was kindled <2734>, and he went up <5927> to his father's <1> house <1004>.
- 14:20 But Samson's <8123> wife <802> was [given] to his companion <4828>, whom he had used as his friend <7462>.

## CHAPTER 15 — Click to see Judg 15 w/o Strongs Numbers

- 15:1 But it came to pass within a while after <3117>, in the time <3117> of wheat <2406> harvest <7105>, that Samson <8123> visited <6485> his wife <802> with a kid <1423> <5795>; and he said <559>, I will go in <935> to my wife <802> into the chamber <2315>. But her father <1> would not suffer <5414> him to go in <935>.
- 15:2 And her father <1> said <559>, I verily <559> thought <559> that thou hadst utterly <8130> hated <8130> her; therefore I gave <5414> her to thy companion <4828>: [is] not her younger <6996> sister <269> fairer <2896> than she? take her, I pray thee, instead of her.
- 15:3 And Samson <8123> said <559> concerning them, Now <6471> shall I be more blameless <5352> than the Philistines <6430>, though I do <6213> them a displeasure <7451>.
- 15:4 And Samson <8123> went <3212> and caught <3920> three <7969> hundred <3967> foxes <7776>, and took <3947> firebrands <3940>, and turned <6437> tail <2180> to tail <2180>, and put <7760> a <259> firebrand <3940> in the midst <8432> between two <8147> tails <2180>.
- 15:5 And when he had set <1197> the brands <3940> on fire <784>, he let [them] go <7971> into the standing corn <7054> of the Philistines <6430>, and burnt up <1197> both the shocks <1430>, and also the standing corn <7054>, with the vineyards <3754> [and] olives <2132>.

- Then the Philistines <6430> said <559>, Who hath done <6213> this? And they answered <559>, Samson <8123>, the son in law <2860> of the Timnite <8554>, because he had taken <3947> his wife <802>, and given <5414> her to his companion <4828>. And the Philistines <6430> came up <5927>, and burnt <8313> her and her father <1> with fire <784>.
- 15:7 And Samson  $^{<8123>}$  said  $^{<559>}$  unto them, Though  $^{<518>}$  ye have done  $^{<6213>}$  this  $^{<2063>}$ , yet will I be avenged  $^{<5358>}$  of you, and after  $^{<310>}$  that I will cease  $^{<2308>}$ .
- 15:8 And he smote <5221> them hip <7785> and <5921> thigh <3409> with a great <1419> slaughter <4347>: and he went down <3381> and dwelt <3427> in the top <5585> of the rock <5553> Etam <5862>.
- 15:9 Then the Philistines <6430> went up <5927>, and pitched <2583> in Judah <3063>, and spread <5203> themselves in Lehi <3896>.
- 15:10 And the men <376> of Judah <3063> said <559>, Why are ye come up <5927> against us? And they answered <559>, To bind <631> Samson <8123> are we come up <5927>, to do <6213> to him as he hath done <6213> to us.
- 15:11 Then three <7969> thousand <505> men <376> of Judah <3063> went <3381> to the top <5585> of the rock <5553> Etam <5862>, and said <559> to Samson <8123>, Knowest <3045> thou not that the Philistines <6430> [are] rulers <4910> over us? what [is] this [that] thou hast done <6213> unto us? And he said <559> unto them, As they did <6213> unto me, so have I done <6213> unto them.
- 15:12 And they said <559 unto him, We are come down <3381 to bind <631 thee, that we may deliver <5414 thee into the hand <3027 of the Philistines <6430 And Samson <8123 said <559 unto them, Swear <7650 unto me, that ye will not fall upon <6293 me yourselves.
- 15:13 And they spake <559> unto him, saying <559>, No; but we will bind thee fast <631>, and deliver <5414> thee into their hand <3027>: but surely <4191> we will not kill <4191> thee. And they bound <631> him with two <8147> new <2319> cords <5688>, and brought him up <5927> from the rock <5553>.
- 15:14 [And] when he came <935> unto Lehi <3896>, the Philistines <6430> shouted <7321> against <7125> him: and the Spirit <7307> of the LORD <3068> came mightily <6743> upon him, and the cords <5688> that [were]

- upon his arms  $^{\langle 2220\rangle}$  became as flax  $^{\langle 6593\rangle}$  that was burnt  $^{\langle 1197\rangle}$  with fire  $^{\langle 784\rangle}$ , and his bands  $^{\langle 612\rangle}$  loosed  $^{\langle 4549\rangle}$  from off his hands  $^{\langle 3027\rangle}$ .
- 15:15 And he found  $^{<4672>}$  a new  $^{<2961>}$  jawbone  $^{<3895>}$  of an ass  $^{<2543>}$ , and put forth  $^{<7971>}$  his hand  $^{<3027>}$ , and took  $^{<3947>}$  it, and slew  $^{<5221>}$  a thousand  $^{<505>}$  men  $^{<376>}$  therewith.
- 15:16 And Samson  $^{\langle 8123\rangle}$  said  $^{\langle 559\rangle}$ , With the jawbone  $^{\langle 3895\rangle}$  of an ass  $^{\langle 2543\rangle}$ , heaps  $^{\langle 2565\rangle}$  upon heaps  $^{\langle 2565\rangle}$ , with the jaw  $^{\langle 3895\rangle}$  of an ass  $^{\langle 2543\rangle}$  have I slain  $^{\langle 5221\rangle}$  a thousand  $^{\langle 505\rangle}$  men  $^{\langle 376\rangle}$ .
- 15:17 And it came to pass, when he had made an end <3615 of speaking <1696, that he cast away <7993 the jawbone <3895 out of his hand <3027, and called <7121 that place <4725 Ramathlehi <7437.
- And he was sore <3966> athirst <6770>, and called <7121> on the LORD <3068>, and said <559>, Thou hast given <5414> this great <1419> deliverance <8668> into the hand <3027> of thy servant <5650>: and now shall I die <4191> for thirst <6772>, and fall <5307> into the hand <3027> of the uncircumcised <6189>?
- 15:19 But God <430> clave <1234> an hollow place <4388> that [was] in the jaw <3895>, and there came <3318> water <4325> thereout; and when he had drunk <8354>, his spirit <7307> came again <7725>, and he revived <2421>: wherefore he called <7121> the name <8034> thereof Enhakkore <5875>, which [is] in Lehi <3896> unto this day <3117>.
- 15:20 And he judged  $^{\langle 8199\rangle}$  Israel  $^{\langle 3478\rangle}$  in the days  $^{\langle 3117\rangle}$  of the Philistines twenty  $^{\langle 6242\rangle}$  years  $^{\langle 8141\rangle}$ .

# CHAPTER 16 — Click to see Judg 16 w/o Strongs Numbers

- 16:1 Then went  $^{<3212>}$  Samson  $^{<8123>}$  to Gaza  $^{<5804>}$ , and saw  $^{<7200>}$  there an harlot  $^{<802>}$   $^{<2181>}$ , and went in  $^{<935>}$  unto her.
- 16:2 [And it was told] the Gazites <5841>, saying <559>, Samson <8123> is come <935> hither. And they compassed [him] in <5437>, and laid wait <693> for him all night <3915> in the gate <8179> of the city <5892>, and were quiet <2790> all the night <3915>, saying <559>, In the morning <1242>, when it is day <216>, we shall kill <2026> him.
- 16:3 And Samson <8123> lay <7901> till midnight <2677> <3915>, and arose <6965> at midnight <2677> <3915>, and took <270> the doors <1817> of the gate <8179> of the city <5892>, and the two <8147> posts <4201>, and went away <5265> with them, bar <1280> and all, and put <7760> [them] upon his

- shoulders  $^{<3802>}$ , and carried them up  $^{<5927>}$  to the top  $^{<7218>}$  of an hill  $^{<2022>}$  that [is] before  $^{<6440>}$  Hebron  $^{<2275>}$ .
- 16:4 And it came to pass afterward <310>, that he loved <157> a woman <802> in the valley <5158> of Sorek <7796>, whose name <8034> [was] Delilah <1807>.
- And the lords <5633> of the Philistines <6430> came up <5927> unto her, and said <559> unto her, Entice <6601> him, and see <7200> wherein his great <1419> strength <3581> [lieth], and by what [means] we may prevail <3201> against him, that we may bind <631> him to afflict <6031> him: and we will give <5414> thee every one <376> of us eleven hundred <505> <3967> [pieces] of silver <3701>.
- 16:6 And Delilah <1807> said <559> to Samson <8123>, Tell <5046> me, I pray thee, wherein thy great <1419> strength <3581> [lieth], and wherewith thou mightest be bound <631> to afflict <6031> thee.
- 16:7 And Samson  $^{\langle 8123\rangle}$  said  $^{\langle 559\rangle}$  unto her, If they bind  $^{\langle 631\rangle}$  me with seven  $^{\langle 7651\rangle}$  green  $^{\langle 3892\rangle}$  withs  $^{\langle 3499\rangle}$  that were never dried  $^{\langle 2717\rangle}$ , then shall I be weak  $^{\langle 2470\rangle}$ , and be as another  $^{\langle 259\rangle}$  man  $^{\langle 120\rangle}$ .
- 16:8 Then the lords  $^{<5633}$  of the Philistines  $^{<6430}$  brought up  $^{<5927}$  to her seven  $^{<7651}$  green  $^{<3892}$  withs  $^{<3499}$  which had not been dried  $^{<2717}$ , and she bound  $^{<631}$  him with them.
- 16:9 Now [there were] men lying in wait <693>, abiding <3427> with her in the chamber <2315>. And she said <559> unto him, The Philistines <6430> [be] upon thee, Samson <8123>. And he brake <5423> the withs <3499>, as a thread <6616> of tow <5296> is broken <5423> when it toucheth <7306> the fire <784>. So his strength <3581> was not known <3045>.
- 16:10 And Delilah <1807> said <559> unto Samson <8123>, Behold, thou hast mocked <2048> me, and told <1696> me lies <3577>: now tell <5046> me, I pray thee, wherewith thou mightest be bound <631>.
- 16:11 And he said  $^{<559>}$  unto her, If they bind  $^{<631>}$  me fast  $^{<631>}$  with new ropes  $^{<5688>}$  that never were occupied  $^{<4399>}$   $^{<6213>}$ , then shall I be weak  $^{<2470>}$ , and be as another  $^{<259>}$  man  $^{<120>}$ .
- 16:12 Delilah <1807> therefore took <3947> new <2319> ropes <5688>, and bound <631> him therewith, and said <559> unto him, The Philistines <6430> [be] upon thee, Samson <8123>. And [there were] liers in wait <693> abiding <3427> in the chamber <2315>. And he brake <5423> them from off his arms <2220> like a thread <2339>.

- 16:13 And Delilah <1807> said <559> unto Samson <8123>, Hitherto <2008> thou hast mocked <2048> me, and told <1696> me lies <3577>: tell <5046> me wherewith thou mightest be bound <631>. And he said <559> unto her, If thou weavest <707> the seven <7651> locks <4253> of my head <7218> with the web <4545>.
- 16:14 And she fastened  $^{<8628>}$  [it] with the pin  $^{<3489>}$ , and said  $^{<559>}$  unto him, The Philistines  $^{<6430>}$  [be] upon thee, Samson  $^{<8123>}$ . And he awaked  $^{<3364>}$  out of his sleep  $^{<8142>}$ , and went away  $^{<5265>}$  with the pin  $^{<3489>}$  of the beam  $^{<708>}$ , and with the web  $^{<4545>}$ .
- 16:15 And she said <559> unto him, How <349> canst thou say <559>, I love <157> thee, when thine heart <3820> [is] not with me? thou hast mocked <2048> me these three <7969> times <6471>, and hast not told <5046> me wherein thy great <1419> strength <3581> [lieth].
- 16:16 And it came to pass, when she pressed <6693> him daily <3117> with her words <1697>, and urged <509> him, [so] that his soul <5315> was vexed <7114> unto death <4191>;
- 16:17 That he told  $^{<5046>}$  her all his heart  $^{<3820>}$ , and said  $^{<559>}$  unto her, There hath not come  $^{<5927>}$  a razor  $^{<4177>}$  upon mine head  $^{<7218>}$ ; for I [have been] a Nazarite  $^{<5139>}$  unto God  $^{<430>}$  from my mother's  $^{<517>}$  womb  $^{<990>}$ : if I be shaven  $^{<1548>}$ , then my strength  $^{<3581>}$  will go  $^{<5493>}$  from me, and I shall become weak  $^{<2470>}$ , and be like any [other] man  $^{<120>}$ .
- 16:18 And when Delilah <1807> saw <7200> that he had told <5046> her all his heart <3820>, she sent <7971> and called <7121> for the lords <5633> of the Philistines <6430>, saying <559>, Come up <5927> this once <6471>, for he hath shewed <5046> me all his heart <3820>. Then the lords <5633> of the Philistines <6430> came up <5927> unto her, and brought <5927> money <3701> in their hand <3027>.
- 16:19 And she made him sleep  $^{<3462>}$  upon her knees  $^{<1290>}$ ; and she called  $^{<7121>}$  for a man  $^{<376>}$ , and she caused him to shave off  $^{<1548>}$  the seven  $^{<7651>}$  locks  $^{<4253>}$  of his head  $^{<7218>}$ ; and she began  $^{<2490>}$  to afflict  $^{<6031>}$  him, and his strength  $^{<3581>}$  went  $^{<5493>}$  from him.
- 16:20 And she said  $^{<559>}$ , The Philistines  $^{<6430>}$  [be] upon thee, Samson  $^{<8123>}$ . And he awoke  $^{<3364>}$  out of his sleep  $^{<8142>}$ , and said  $^{<559>}$ , I will go out  $^{<3318>}$  as at other times before  $^{<6471>}$ , and shake  $^{<5287>}$

- myself. And he wist <3045 not that the LORD <3068 was departed <5493 from him.
- 16:21 But the Philistines <6430> took <270> him, and put out <5365> his eyes <5869>, and brought him down <3381> to Gaza <5804>, and bound <631> him with fetters of brass <5178>; and he did grind <2912> in the prison <631> house <1004>
- 16:22 Howbeit the hair  $^{\langle 8181\rangle}$  of his head  $^{\langle 7218\rangle}$  began  $^{\langle 2490\rangle}$  to grow again  $^{\langle 6779\rangle}$  after  $^{\langle 834\rangle}$  he was shaven  $^{\langle 1548\rangle}$ .
- 16:23 Then the lords  $^{<5633>}$  of the Philistines  $^{<6430>}$  gathered them together  $^{<622>}$  for to offer  $^{<2076>}$  a great  $^{<1419>}$  sacrifice  $^{<2077>}$  unto Dagon  $^{<1712>}$  their god  $^{<430>}$ , and to rejoice  $^{<8057>}$ : for they said  $^{<559>}$ , Our god  $^{<430>}$  hath delivered  $^{<5414>}$  Samson  $^{<8123>}$  our enemy  $^{<341>}$  into our hand  $^{<3027>}$
- 16:24 And when the people <5971> saw <7200> him, they praised <1984> their god <430>: for they said <559>, Our god <430> hath delivered <5414> into our hands <3027> our enemy <341>, and the destroyer <2717> of our country <776>, which slew <2491> many <7235> of us.
- 16:25 And it came to pass, when their hearts <3820> were merry <2896>, that they said <559>, Call <7121> for Samson <8123>, that he may make us sport <7832>. And they called <7121> for Samson <8123> out of the prison <631> house <1004>; and he made them <6440> sport <6711>: and they set <5975> him between the pillars <5982>.
- 16:26 And Samson  $^{<8123>}$  said  $^{<559>}$  unto the lad  $^{<5288>}$  that held  $^{<2388>}$  him by the hand  $^{<3027>}$ , Suffer  $^{<3240>}$  me that I may feel  $^{<4184>}$   $^{<3237>}$  the pillars  $^{<5982>}$  whereupon the house  $^{<1004>}$  standeth  $^{<3559>}$ , that I may lean  $^{<8172>}$  upon them.
- Now the house  $^{<1004>}$  was full  $^{<4390>}$  of men  $^{<582>}$  and women  $^{<802>}$ ; and all the lords  $^{<5633>}$  of the Philistines  $^{<6430>}$  [were] there; and [there were] upon the roof  $^{<1406>}$  about three  $^{<7969>}$  thousand  $^{<505>}$  men  $^{<376>}$  and women  $^{<802>}$ , that beheld  $^{<7200>}$  while Samson  $^{<8123>}$  made sport  $^{<7832>}$ .
- 16:28 And Samson  $^{<8123>}$  called  $^{<7121>}$  unto the LORD  $^{<3068>}$ , and said  $^{<559>}$ , O Lord  $^{<136>}$  GOD  $^{<3069>}$ , remember  $^{<2142>}$  me, I pray thee, and strengthen  $^{<2388>}$  me, I pray thee, only this once  $^{<6471>}$ , O God  $^{<430>}$ , that I may be at once  $^{<259>}$  avenged  $^{<5358>}$  of the Philistines  $^{<6430>}$  for my two  $^{<8147>}$  eyes  $^{<5869>}$ .

- 16:29 And Samson  $^{<8123>}$  took hold  $^{<3943>}$  of the two  $^{<8147>}$  middle  $^{<8432>}$  pillars  $^{<5982>}$  upon which the house  $^{<1004>}$  stood  $^{<3559>}$ , and on which it was borne up  $^{<5564>}$ , of the one  $^{<259>}$  with his right hand  $^{<3225>}$ , and of the other  $^{<259>}$  with his left  $^{<8040>}$ .
- 16:30 And Samson <8123> said <559>, Let me die <4191> <5315> with the Philistines <6430>. And he bowed <5186> himself with [all his] might <3581>; and the house <1004> fell <5307> upon the lords <5633>, and upon all the people <5971> that [were] therein. So the dead <4191> which he slew <4191> at his death <4194> were more <7227> than [they] which he slew <4191> in his life <2416>.
- 16:31 Then his brethren <251> and all the house <1004> of his father <1> came down <3381>, and took <5375> him, and brought [him] up <5927>, and buried <6912> him between Zorah <6881> and Eshtaol <847> in the buryingplace <6913> of Manoah <4495> his father <1>. And he judged <8199> Israel <3478> twenty <6242> years <8141>.

#### CHAPTER 17 — Click to see Judg 17 w/o Strongs Numbers

- 17:1 And there was a man  $^{<376>}$  of mount  $^{<2022>}$  Ephraim  $^{<669>}$ , whose name  $^{<8034>}$  [was] Micah  $^{<4321>}$ .
- 17:2 And he said  $^{<559>}$  unto his mother  $^{<517>}$ , The eleven hundred  $^{<505>}$   $^{<3967>}$  [shekels] of silver  $^{<3701>}$  that were taken  $^{<3947>}$  from thee, about which thou cursedst  $^{<422>}$ , and spakest  $^{<559>}$  of also in mine ears  $^{<241>}$ , behold, the silver  $^{<3701>}$  [is] with me; I took  $^{<3947>}$  it. And his mother  $^{<517>}$  said  $^{<559>}$ , Blessed  $^{<1288>}$  [be thou] of the LORD  $^{<3068>}$ , my son  $^{<1121>}$ .
- 17:3 And when he had restored  $^{<7725>}$  the eleven hundred  $^{<505>}$   $^{<3967>}$  [shekels] of silver  $^{<3701>}$  to his mother  $^{<517>}$ , his mother  $^{<517>}$  said  $^{<559>}$ , I had wholly  $^{<6942>}$  dedicated  $^{<6942>}$  the silver  $^{<3701>}$  unto the LORD  $^{<3068>}$  from my hand  $^{<3027>}$  for my son  $^{<1121>}$ , to make  $^{<6213>}$  a graven image  $^{<6459>}$  and a molten image  $^{<4541>}$ : now therefore I will restore  $^{<7725>}$  it unto thee.
- 17:4 Yet he restored <7725> the money <3701> unto his mother <517>; and his mother <517> took <3947> two hundred <3967> [shekels] of silver <3701>, and gave <5414> them to the founder <6884>, who made <6213> thereof a graven image <6459> and a molten image <4541>: and they were in the house <1004> of Micah <4321>.

- 17:5 And the man  $^{<376>}$  Micah  $^{<4318>}$  had an house  $^{<1004>}$  of gods  $^{<430>}$ , and made  $^{<6213>}$  an ephod  $^{<646>}$ , and teraphim  $^{<8655>}$ , and consecrated  $^{<4390>}$   $^{<3027>}$  one  $^{<259>}$  of his sons  $^{<1121>}$ , who became his priest  $^{<3548>}$ .
- 17:6 In those days <3117> [there was] no king <4428> in Israel <3478>, [but] every man <376> did <6213> [that which was] right <3477> in his own eyes <5869>.
- 17:7 And there was a young man <5288> out of Bethlehemjudah <1035> <3063> of the family <4940> of Judah <3063>, who [was] a Levite <3881>, and he sojourned <1481> there.
- 17:8 And the man  $^{<376>}$  departed  $^{<3212>}$  out of the city  $^{<5892>}$  from Bethlehemjudah  $^{<1035>}$   $^{<3063>}$  to sojourn  $^{<1481>}$  where he could find  $^{<4672>}$  [a place]: and he came  $^{<935>}$  to mount  $^{<2022>}$  Ephraim  $^{<669>}$  to the house  $^{<1004>}$  of Micah  $^{<4318>}$ , as he journeyed  $^{<6213>}$   $^{<1870>}$ .
- 17:9 And Micah  $^{<4318>}$  said  $^{<559>}$  unto him, Whence  $^{<370>}$  comest  $^{<935>}$  thou? And he said  $^{<559>}$  unto him, I [am] a Levite  $^{<3881>}$  of Bethlehemjudah  $^{<1035>}$   $^{<3063>}$ , and I go  $^{<1980>}$  to sojourn  $^{<1481>}$  where I may find  $^{<4672>}$  [a place].
- 17:10 And Micah <4318> said <559> unto him, Dwell <3427> with me, and be unto me a father <1> and a priest <3548>, and I will give <5414> thee ten <6235> [shekels] of silver <3701> by the year <3117>, and a suit <6187> of apparel <899>, and thy victuals <4241>. So the Levite <3881> went in <3212>
- 17:11 And the Levite  $^{<3881>}$  was content  $^{<2974>}$  to dwell  $^{<3427>}$  with the man  $^{<376>}$ ; and the young man  $^{<5288>}$  was unto him as one  $^{<259>}$  of his sons  $^{<1121>}$
- 17:12 And Micah <4318> consecrated <4390> <3027> the Levite <3881>; and the young man <5288> became his priest <3548>, and was in the house <1004> of Micah <4318>.
- 17:13 Then said <559> Micah <4318>, Now know <3045> I that the LORD <3068> will do me good <3190>, seeing I have a Levite <3881> to [my] priest <3548>

## CHAPTER 18 — Click to see Judg 18 w/o Strongs Numbers

In those days  $^{<3117>}$  [there was] no king  $^{<4428>}$  in Israel  $^{<3478>}$ : and in those days  $^{<3117>}$  the tribe  $^{<7626>}$  of the Danites  $^{<1839>}$  sought  $^{<1245>}$  them an inheritance  $^{<5159>}$  to dwell in  $^{<3427>}$ ; for unto that day  $^{<3117>}$ 

- [all their] inheritance <5159 had not fallen <5307 unto them among <8432 the tribes <7626 of Israel <3478.
- And the children <1121> of Dan <1835> sent <7971> of their family <4940> five <2568> men <582> from their coasts <7098>, men <1121> of valour <2428>, from Zorah <6881>, and from Eshtaol <847>, to spy <7270> out the land <776>, and to search <2713> it; and they said <559> unto them, Go <3212>, search <2713> the land <776>: who when they came <935> to mount <2022> Ephraim <669>, to the house <1004> of Micah <4318>, they lodged <3885> there.
- When they [were] by the house <1004> of Micah <4318>, they knew <5234> the voice <6963> of the young man <5288> the Levite <3881>: and they turned in <5493> thither, and said <559> unto him, Who brought <935> thee hither <1988>? and what makest <6213> thou in this [place]? and what hast thou here?
- 18:4 And he said <559> unto them, Thus <2090> and thus <2090> dealeth <6213> Micah <4318> with me, and hath hired <7936> me, and I am his priest <3548>.
- 18:5 And they said <559 unto him, Ask counsel <7592, we pray thee, of God <430, that we may know <3045 whether our way <1870 which we go <1980 shall be prosperous <6743.
- 18:6 And the priest  $^{<3548>}$  said  $^{<559>}$  unto them, Go  $^{<3212>}$  in peace  $^{<7965>}$ : before  $^{<5227>}$  the LORD  $^{<3068>}$  [is] your way  $^{<1870>}$  wherein ye go  $^{<3212>}$ .
- Then the five  $^{<2568>}$  men  $^{<582>}$  departed  $^{<3212>}$ , and came  $^{<935>}$  to Laish  $^{<3919>}$ , and saw  $^{<7200>}$  the people  $^{<5971>}$  that [were] therein  $^{<7130>}$ , how they dwelt  $^{<3427>}$  careless  $^{<983>}$ , after the manner  $^{<4941>}$  of the Zidonians  $^{<6722>}$ , quiet  $^{<8252>}$  and secure  $^{<982>}$ ; and [there was] no magistrate  $^{<3423>}$   $^{<6114>}$  in the land  $^{<776>}$ , that might put [them] to shame  $^{<3637>}$  in [any] thing  $^{<1697>}$ ; and they [were] far  $^{<7350>}$  from the Zidonians  $^{<6722>}$ , and had no business  $^{<1697>}$  with [any] man  $^{<120>}$ .
- 18:8 And they came <935> unto their brethren <251> to Zorah <6881> and Eshtaol <847>: and their brethren <251> said <559> unto them, What [say] ye?
- 18:9 And they said <559, Arise <6965, that we may go up <5927 against them: for we have seen <7200 the land <776, and, behold, it [is] very

- $^{<3966>}$  good  $^{<2896>}$ : and [are] ye still  $^{<2814>}$  ? be not slothful  $^{<6101>}$  to go  $^{<3212>}$  , [and] to enter  $^{<935>}$  to possess  $^{<3423>}$  the land  $^{<776>}$  .
- 18:10 When ye go <935>, ye shall come <935> unto a people <5971> secure <982>, and to a large <7342> land <776>: for God <430> hath given <5414> it into your hands <3027>; a place <4725> where [there is] no want <4270> of any thing <1697> that [is] in the earth <776>.
- 18:11 And there went  $^{<5265>}$  from thence of the family  $^{<4940>}$  of the Danites  $^{<1839>}$ , out of Zorah  $^{<6881>}$  and out of Eshtaol  $^{<847>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  appointed  $^{<2296>}$  with weapons  $^{<3627>}$  of war  $^{<4421>}$ .
- 18:12 And they went up <5927>, and pitched <2583> in Kirjathjearim <7157>, in Judah <3063>: wherefore they called <7121> that place <4725> Mahanehdan <4265> unto this day <3117>: behold, [it is] behind <310> Kirjathjearim <7157>.
- 18:13 And they passed  $^{<5674>}$  thence unto mount  $^{<2022>}$  Ephraim  $^{<669>}$ , and came  $^{<935>}$  unto the house  $^{<1004>}$  of Micah  $^{<4318>}$ .
- 18:14 Then answered  $^{<6030>}$  the five  $^{<2568>}$  men  $^{<582>}$  that went  $^{<1980>}$  to spy out  $^{<7270>}$  the country  $^{<776>}$  of Laish  $^{<3919>}$ , and said  $^{<559>}$  unto their brethren  $^{<251>}$ , Do ye know  $^{<3045>}$  that there is  $^{<3426>}$  in these houses  $^{<1004>}$  an ephod  $^{<646>}$ , and teraphim  $^{<8655>}$ , and a graven image  $^{<6459>}$ , and a molten image  $^{<4541>}$ ? now therefore consider  $^{<3045>}$  what ye have to do  $^{<6213>}$ .
- 18:15 And they turned <5493> thitherward, and came <935> to the house <1004> of the young man <5288> the Levite <3881>, [even] unto the house <1004> of Micah <4318>, and saluted <7592> <7965> him.
- 18:16 And the six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  appointed  $^{<2296>}$  with their weapons  $^{<3627>}$  of war  $^{<4421>}$ , which [were] of the children  $^{<1121>}$  of Dan  $^{<1835>}$ , stood  $^{<5324>}$  by the entering  $^{<6607>}$  of the gate  $^{<8179>}$ .
- And the five  $^{<2568>}$  men  $^{<582>}$  that went  $^{<1980>}$  to spy out  $^{<7270>}$  the land  $^{<776>}$  went up  $^{<5927>}$ , [and] came in  $^{<935>}$  thither, [and] took  $^{<3947>}$  the graven image  $^{<6459>}$ , and the ephod  $^{<646>}$ , and the teraphim  $^{<8655>}$ , and the molten image  $^{<4541>}$ : and the priest  $^{<3548>}$  stood  $^{<5324>}$  in the entering  $^{<6607>}$  of the gate  $^{<8179>}$  with the six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  [that were] appointed  $^{<2296>}$  with weapons  $^{<3627>}$  of war  $^{<4421>}$ .
- 18:18 And these went  $^{<935>}$  into Micah's  $^{<4318>}$  house  $^{<1004>}$ , and fetched  $^{<3947>}$  the carved image  $^{<6459>}$ , the ephod  $^{<646>}$ , and the teraphim

- $^{<8655>}$ , and the molten image  $^{<4541>}$ . Then said  $^{<559>}$  the priest  $^{<3548>}$  unto them, What do  $^{<6213>}$  ye?
- 18:19 And they said  $^{<559>}$  unto him, Hold thy peace  $^{<2790>}$ , lay  $^{<7760>}$  thine hand  $^{<3027>}$  upon thy mouth  $^{<6310>}$ , and go  $^{<3212>}$  with us, and be to us  $^{<1961>}$  a father  $^{<1>}$  and a priest  $^{<3548>}$ : [is it] better  $^{<2896>}$  for thee to be a priest  $^{<3548>}$  unto the house  $^{<1004>}$  of one  $^{<259>}$  man  $^{<376>}$ , or that thou be a priest  $^{<3548>}$  unto a tribe  $^{<7626>}$  and a family  $^{<4940>}$  in Israel  $^{<3478>}$ ?
- 18:20 And the priest's  $^{<3548>}$  heart  $^{<3820>}$  was glad  $^{<3190>}$ , and he took  $^{<3947>}$  the ephod  $^{<646>}$ , and the teraphim  $^{<8655>}$ , and the graven image  $^{<6459>}$ , and went in  $^{<935>}$  the midst  $^{<7130>}$  of the people  $^{<5971>}$ .
- 18:21 So they turned  $^{<6437>}$  and departed  $^{<3212>}$ , and put  $^{<7760>}$  the little ones  $^{<2945>}$  and the cattle  $^{<4735>}$  and the carriage  $^{<3520>}$  before  $^{<6440>}$  them.
- 18:22 [And] when they were a good way <7368> from the house <1004> of Micah <4318>, the men <582> that [were] in the houses <1004> near to Micah's <4318> house <1004> were gathered together <2199>, and overtook <1692> the children <1121> of Dan <1835>.
- 18:23 And they cried <7121> unto the children <1121> of Dan <1835>. And they turned <5437> their faces <6440>, and said <559> unto Micah <4318>, What aileth thee, that thou comest with such a company <2199> ?
- 18:24 And he said <559, Ye have taken away <3947 my gods <430 which I made <6213, and the priest <3548, and ye are gone away <3212 and what have I more? and what [is] this [that] ye say <559 unto me, What aileth thee?
- 18:25 And the children <1121> of Dan <1835> said <559> unto him, Let not thy voice <6963> be heard <8085> among us, lest angry <4751> <5315> fellows <582> run <6293> upon thee, and thou lose <622> thy life <5315>, with the lives <5315> of thy household <1004>.
- 18:26 And the children <1121> of Dan <1835> went <3212> their way <1870>: and when Micah <4318> saw <7200> that they [were] too strong <2389> for him, he turned <6437> and went back <7725> unto his house <1004>.
- 18:27 And they took <3947> [the things] which Micah <4318> had made <6213>, and the priest <3548> which he had, and came <935> unto Laish <3919>, unto a people <5971> [that were] at quiet <8252> and secure <982>: and

- they smote  $^{<5221>}$  them with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , and burnt  $^{<8313>}$  the city  $^{<5892>}$  with fire  $^{<784>}$ .
- 18:28 And [there was] no deliverer  $^{<5337>}$ , because it [was] far  $^{<7350>}$  from Zidon  $^{<6721>}$ , and they had no business  $^{<1697>}$  with [any] man  $^{<120>}$ ; and it was in the valley  $^{<6010>}$  that [lieth] by Bethrehob  $^{<1050>}$ . And they built  $^{<1129>}$  a city  $^{<5892>}$ , and dwelt  $^{<3427>}$  therein.
- 18:29 And they called  $^{<7121>}$  the name  $^{<8034>}$  of the city  $^{<5892>}$  Dan  $^{<1835>}$ , after the name  $^{<8034>}$  of Dan  $^{<1835>}$  their father  $^{<1>}$ , who was born  $^{<3205>}$  unto Israel  $^{<3478>}$ : howbeit  $^{<199>}$  the name  $^{<8034>}$  of the city  $^{<5892>}$  [was] Laish  $^{<3919>}$  at the first  $^{<7223>}$ .
- 18:30 And the children <1121> of Dan <1835> set up <6965> the graven image <6459>: and Jonathan <3083>, the son <1121> of Gershom <1647>, the son <1121> of Manasseh <4519>, he and his sons <1121> were priests <3548> to the tribe <7626> of Dan <1839> until the day <3117> of the captivity <1540> of the land <7776>.
- 18:31 And they set them up  $^{<7760>}$  Micah's  $^{<4318>}$  graven image  $^{<6459>}$ , which he made  $^{<6213>}$ , all the time  $^{<3117>}$  that the house  $^{<1004>}$  of God  $^{<430>}$  was in Shiloh  $^{<7887>}$ .

#### CHAPTER 19 — <u>Click to see Judg 19 w/o Strongs Numbers</u>

- 19:1 And it came to pass in those days  $^{<3117>}$ , when [there was] no king  $^{<4428>}$  in Israel  $^{<3478>}$ , that there was a certain  $^{<376>}$  Levite  $^{<3881>}$  sojourning  $^{<1481>}$  on the side  $^{<3411>}$  of mount  $^{<2022>}$  Ephraim  $^{<669>}$ , who took  $^{<3947>}$  to him a concubine  $^{<802>}$   $^{<6370>}$  out of Bethlehemjudah  $^{<1035>}$   $^{<3063>}$ .
- 19:2 And his concubine <6370> played the whore <2181> against him, and went away <3212> from him unto her father's <1> house <1004> to Bethlehemjudah <1035> <3063>, and was there four <702> whole months <2320> <3117>
- 19:3 And her husband <376> arose <6965>, and went <3212> after <310> her, to speak <1696> friendly <3820> unto her, [and] to bring her again <7725>, having his servant <5288> with him, and a couple <6776> of asses <2543>: and she brought <935> him into her father's <1> house <1004>: and when the father <1> of the damsel <5291> saw <7200> him, he rejoiced <8055> to meet <7125> him.

- 19:4 And his father in law <2859>, the damsel's <5291> father <1>, retained <2388> him; and he abode <3427> with him three <7969> days <3117>: so they did eat <398> and drink <8354>, and lodged <3885> there.
- 19:5 And it came to pass on the fourth  $^{<7243>}$  day  $^{<3117>}$ , when they arose early  $^{<7925>}$  in the morning  $^{<1242>}$ , that he rose up  $^{<6965>}$  to depart  $^{<3212>}$ : and the damsel's  $^{<5291>}$  father  $^{<1>}$  said  $^{<559>}$  unto his son in law  $^{<2860>}$ , Comfort  $^{<5582>}$  thine heart  $^{<3820>}$  with a morsel  $^{<6595>}$  of bread  $^{<3899>}$ , and afterward  $^{<310>}$  go your way  $^{<3212>}$ .
- 19:6 And they sat down <3427>, and did eat <398> and drink <8354> both <8147> of them together <3162>: for the damsel's <5291> father <1> had said <559> unto the man <376>, Be content <2974>, I pray thee, and tarry all night <3885>, and let thine heart <3820> be merry <3190>.
- 19:7 And when the man  $^{<376>}$  rose up  $^{<6965>}$  to depart  $^{<3212>}$ , his father in law  $^{<2859>}$  urged  $^{<6484>}$  him: therefore he lodged  $^{<3885>}$  there again  $^{<7725>}$
- 19:8 And he arose early  $^{<7925>}$  in the morning  $^{<1242>}$  on the fifth  $^{<2549>}$  day  $^{<3117>}$  to depart  $^{<3212>}$ : and the damsel's  $^{<5291>}$  father  $^{<1>}$  said  $^{<559>}$ , Comfort  $^{<5582>}$  thine heart  $^{<3824>}$ , I pray thee. And they tarried  $^{<4102>}$  until afternoon  $^{<3117>}$   $^{<5186>}$ , and they did eat  $^{<398>}$  both  $^{<8147>}$  of them.
- And when the man <376 rose up <6965 to depart <3212, he, and his concubine <6370, and his servant <5288, his father in law <2859, the damsel's <5291 father <1, said <559 unto him, Behold, now the day <3117 draweth <7503 toward evening <6150, I pray you tarry all night <3885; behold, the day <3117 groweth to an end <2583, lodge <3885 here, that thine heart <3824 may be merry <3190; and to morrow <4279 get you early <7925 on your way <1870, that thou mayest go home <1680.
- 19:10 But the man <376> would <14> not tarry that night <3885>, but he rose up <6965> and departed <3212>, and came <935> over against <5227> Jebus <2982>, which [is] Jerusalem <3389>; and [there were] with him two <6776> asses <2543> saddled <2280>, his concubine <6370> also [was] with him.
- 19:11 [And] when they [were] by Jebus <2982>, the day <3117> was far <3966> spent <7286>; and the servant <5288> said <559> unto his master <113>, Come <3212>, I pray thee, and let us turn in <5493> into this city <5892> of the Jebusites <2983>, and lodge <3885> in it.

- 19:12 And his master <113> said <559> unto him, We will not turn aside <5493> hither into the city <5892> of a stranger <5237>, that [is] not of the children <1121> of Israel <3478>; we will pass over <5674> to Gibeah <1390>.
- 19:13 And he said <559 unto his servant <528, Come <3212, and let us draw near <7126 to one <259 of these places <4725 to lodge all night <3885, in Gibeah <1390, or in Ramah <7414.
- 19:14 And they passed on <5674> and went their way <3212>; and the sun <8121> went down <935> upon them [when they were] by <681> Gibeah <1390>, which [belongeth] to Benjamin <1144>.
- 19:15 And they turned aside  $^{<5493>}$  thither, to go in  $^{<935>}$  [and] to lodge  $^{<3885>}$  in Gibeah  $^{<1390>}$ : and when he went in  $^{<935>}$ , he sat him down  $^{<3427>}$  in a street  $^{<7339>}$  of the city  $^{<5892>}$ : for [there was] no man  $^{<376>}$  that took  $^{<622>}$  them into his house  $^{<1004>}$  to lodging  $^{<3885>}$ .
- 19:16 And, behold, there came  $^{<935>}$  an old  $^{<2205>}$  man  $^{<376>}$  from his work out of the field  $^{<7704>}$  at even  $^{<6153>}$ , which [was] also  $^{<376>}$  of mount  $^{<2022>}$  Ephraim  $^{<669>}$ ; and he sojourned  $^{<1481>}$  in Gibeah  $^{<1390>}$ : but the men  $^{<582>}$  of the place  $^{<4725>}$  [were] Benjamites  $^{<1145>}$ .
- 19:17 And when he had lifted up <5375> his eyes <5869>, he saw <7200> a wayfaring <732> man <376> in the street <7339> of the city <5892>: and the old <2205> man <376> said <559>, Whither goest <3212> thou? and whence <370> comest <935> thou?
- 19:18 And he said  $^{<559}$  unto him, We [are] passing  $^{<5674}$  from Bethlehemjudah  $^{<1035}$   $^{<3063}$  toward the side  $^{<3411}$  of mount  $^{<2022}$  Ephraim  $^{<669}$ ; from thence [am] I: and I went  $^{<3212}$  to Bethlehemjudah  $^{<1035}$   $^{<3063}$ , but I [am now] going  $^{<1980}$  to the house  $^{<1004}$  of the LORD  $^{<3068}$ ; and there [is] no man  $^{<376}$  that receiveth  $^{<622}$  me to house  $^{<1004}$ .
- 19:19 Yet there is <3426> both straw <8401> and provender <4554> for our asses <2543>; and there is bread <3899> and wine <3196> also for me, and for thy handmaid <519>, and for the young man <5288> [which is] with thy servants <5650>: [there is] no want <4270> of any thing <1697>.
- 19:20 And the old <2205> man <376> said <559>, Peace <7965> [be] with thee; howsoever <7535> [let] all thy wants <4270> [lie] upon me; only lodge <3885> not in the street <7339>.

- 19:21 So he brought  $^{<935>}$  him into his house  $^{<1004>}$ , and gave provender  $^{<1101>}$  unto the asses  $^{<2543>}$ : and they washed  $^{<7364>}$  their feet  $^{<7272>}$ , and did eat  $^{<398>}$  and drink  $^{<8354>}$ .
- 19:22 [Now] as they were making their hearts <3820> merry <3190>, behold, the men <582> of the city <5892>, certain <582> sons <1121> of Belial <1100>, beset <5437> the house <1004> round about <5437>, [and] beat <1849> at the door <1817>, and spake <559> to the master <1167> of the house <1004>, the old <2205> man <376>, saying <559>, Bring forth <318> the man <376> that came <935> into thine house <1004>, that we may know <3045> him.
- 19:23 And the man  $^{<376>}$ , the master  $^{<1167>}$  of the house  $^{<1004>}$ , went out  $^{<3318>}$  unto them, and said  $^{<559>}$  unto them, Nay  $^{<408>}$ , my brethren  $^{<251>}$ , [nay], I pray you, do not [so] wickedly  $^{<7489>}$ ; seeing  $^{<310>}$  that this man  $^{<376>}$  is come  $^{<935>}$  into mine house  $^{<1004>}$ , do  $^{<6213>}$  not this folly  $^{<5039>}$ .
- 19:24 Behold, [here is] my daughter <1323> a maiden <1330>, and his concubine <6370>; them I will bring out <3318> now, and humble <6031> ye them, and do <6213> with them what seemeth <5869> good <2896> unto you: but unto this man <376> do <6213> not so <2063> vile <5039> a thing <1697>.
- 19:25 But the men  $^{<582>}$  would  $^{<14>}$  not hearken  $^{<8085>}$  to him: so the man  $^{<376>}$  took  $^{<2388>}$  his concubine  $^{<6370>}$ , and brought  $^{<3318>}$  her forth  $^{<2351>}$  unto them; and they knew  $^{<3045>}$  her, and abused  $^{<5953>}$  her all the night  $^{<3915>}$  until the morning  $^{<1242>}$ : and when the day  $^{<7837>}$  began to spring  $^{<5927>}$ , they let her go  $^{<7971>}$ .
- 19:26 Then came  $^{<935>}$  the woman  $^{<802>}$  in the dawning  $^{<6437>}$  of the day  $^{<1242>}$ , and fell down  $^{<5307>}$  at the door  $^{<6607>}$  of the man's  $^{<376>}$  house  $^{<1004>}$  where her lord  $^{<113>}$  [was], till it was light  $^{<216>}$ .
- 19:27 And her lord  $^{<113>}$  rose up  $^{<6965>}$  in the morning  $^{<1242>}$ , and opened  $^{<6605>}$  the doors  $^{<1817>}$  of the house  $^{<1004>}$ , and went out  $^{<3318>}$  to go  $^{<3212>}$  his way  $^{<1870>}$ : and, behold, the woman  $^{<802>}$  his concubine  $^{<6370>}$  was fallen down  $^{<5307>}$  [at] the door  $^{<6607>}$  of the house  $^{<1004>}$ , and her hands  $^{<3027>}$  [were] upon the threshold  $^{<5592>}$ .
- 19:28 And he said  $^{<559>}$  unto her, Up  $^{<6965>}$ , and let us be going  $^{<3212>}$ . But none answered  $^{<6030>}$ . Then the man  $^{<376>}$  took  $^{<3947>}$  her [up] upon

- an ass  $^{<2543>}$  , and the man  $^{<376>}$  rose up  $^{<6965>}$  , and gat  $^{<3212>}$  him unto his place  $^{<4725>}$  .
- 19:29 And when he was come <935> into his house <1004>, he took <3947> a knife <3979>, and laid hold <2388> on his concubine <6370>, and divided <5408> her, [together] with her bones <6106>, into twelve <8147> <6240> pieces <5409>, and sent <7971> her into all the coasts <1366> of Israel
- 19:30 And it was so  $^{<1961>}$ , that all that saw  $^{<7200>}$  it said  $^{<559>}$ , There was no such deed  $^{<2063>}$  done nor seen  $^{<7200>}$  from the day  $^{<3117>}$  that the children  $^{<1121>}$  of Israel  $^{<3478>}$  came up  $^{<5927>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$  unto this day  $^{<3117>}$ : consider  $^{<7760>}$  of it, take advice  $^{<5779>}$ , and speak  $^{<1696>}$  [your minds].

### CHAPTER 20 — Click to see Judg 20 w/o Strongs Numbers

- 20:1 Then all the children  $^{<1121>}$  of Israel  $^{<3478>}$  went out  $^{<3318>}$ , and the congregation  $^{<5712>}$  was gathered together  $^{<6950>}$  as one  $^{<259>}$  man  $^{<376>}$ , from Dan  $^{<1835>}$  even to Beersheba  $^{<884>}$ , with the land  $^{<776>}$  of Gilead  $^{<1568>}$ , unto the LORD  $^{<3068>}$  in Mizpeh  $^{<4709>}$ .
- 20:2 And the chief  $^{<6438>}$  of all the people  $^{<5971>}$ , [even] of all the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ , presented  $^{<3320>}$  themselves in the assembly  $^{<6951>}$  of the people  $^{<5971>}$  of God  $^{<430>}$ , four  $^{<702>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  footmen  $^{<376>}$   $^{<7273>}$  that drew  $^{<8025>}$  sword  $^{<2719>}$ .
- 20:3 (Now the children <1121> of Benjamin <1144> heard <8085> that the children <1121> of Israel <3478> were gone up <5927> to Mizpeh <4709>.)

  Then said <559> the children <1121> of Israel <3478>, Tell <1696> [us], how was <1961> this wickedness <7451>?
- 20:4 And the Levite  $^{<3881>}$   $^{<376>}$ , the husband  $^{<376>}$  of the woman  $^{<802>}$  that was slain  $^{<7523>}$ , answered  $^{<6030>}$  and said  $^{<559>}$ , I came  $^{<935>}$  into Gibeah  $^{<1390>}$  that [belongeth] to Benjamin  $^{<1144>}$ , I and my concubine  $^{<6370>}$ , to lodge  $^{<3885>}$ .
- 20:5 And the men  $^{<1167>}$  of Gibeah  $^{<1390>}$  rose  $^{<6965>}$  against me, and beset  $^{<5437>}$  the house  $^{<1004>}$  round about  $^{<5437>}$  upon me by night  $^{<3915>}$ , [and] thought  $^{<1819>}$  to have slain  $^{<2026>}$  me: and my concubine  $^{<6370>}$  have they forced  $^{<6031>}$ , that she is dead  $^{<4191>}$ .
- 20:6 And I took  $^{<270>}$  my concubine  $^{<6370>}$ , and cut her in pieces  $^{<5408>}$ , and sent  $^{<7971>}$  her throughout all the country  $^{<7704>}$  of the

- inheritance <5159 of Israel <3478: for they have committed <6213 lewdness <2154 and folly <5039 in Israel <3478.
- 20:7 Behold, ye [are] all children <1121> of Israel <3478>; give <3051> here <1988> your advice <1697> and counsel <6098>.
- 20:8 And all the people  $^{<5971>}$  arose  $^{<6965>}$  as one  $^{<259>}$  man  $^{<376>}$ , saying  $^{<559>}$ , We will not any  $^{<376>}$  [of us] go  $^{<3212>}$  to his tent  $^{<168>}$ , neither will we any  $^{<376>}$  [of us] turn  $^{<5493>}$  into his house  $^{<1004>}$ .
- 20:9 But now this [shall be] the thing  $^{<1697>}$  which we will do  $^{<6213>}$  to Gibeah  $^{<1390>}$ ; [we will go up] by lot  $^{<1486>}$  against it;
- 20:10 And we will take <3947> ten <6235> men <582> of an hundred <3967> throughout all the tribes <7626> of Israel <3478>, and an hundred <3967> of a thousand <505>, and a thousand <505> out of ten thousand <7233>, to fetch <3947> victual <6720> for the people <5971>, that they may do <6213>, when they come <935> to Gibeah <1387> of Benjamin <1144>, according to all the folly <5039> that they have wrought <6213> in Israel <3478>.
- 20:11 So all the men  $^{<376>}$  of Israel  $^{<3478>}$  were gathered  $^{<622>}$  against the city  $^{<5892>}$ , knit together  $^{<2270>}$  as one  $^{<259>}$  man  $^{<376>}$ .
- 20:12 And the tribes <7626> of Israel <3478> sent <7971> men <582> through all the tribe <7626> of Benjamin <1144>, saying <559>, What wickedness <7451> [is] this that is done <1961> among you?
- 20:13 Now therefore deliver <5414> [us] the men <582>, the children <1121> of Belial <1100>, which [are] in Gibeah <1390>, that we may put them to death <4191>, and put away <1197> evil <7451> from Israel <3478>. But the children <1121> of Benjamin <1144> would <14> not hearken <8085> to the voice <6963> of their brethren <251> the children <1121> of Israel <3478>
- 20:14 But the children <1121> of Benjamin <1144> gathered themselves together <622> out of the cities <5892> unto Gibeah <1390>, to go out <3318> to battle <4421> against the children <1121> of Israel <3478>.
- 20:15 And the children <1121> of Benjamin <1144> were numbered <6485> at that time <3117> out of the cities <5892> twenty <6242> and six <8337> thousand <505> men <376> that drew <8025> sword <2719>, beside the inhabitants <3427> of Gibeah <1390>, which were numbered <6485> seven <7651> hundred <3967> chosen <977> men <376>.

- 20:16 Among all this people  $^{<5971>}$  [there were] seven  $^{<7651>}$  hundred  $^{<3967>}$  chosen  $^{<977>}$  men  $^{<376>}$  lefthanded  $^{<334>}$   $^{<3027>}$   $^{<3225>}$ ; every one could sling  $^{<7049>}$  stones  $^{<68>}$  at an hair  $^{<8185>}$  [breadth], and not miss  $^{<2398>}$ .
- 20:17 And the men  $^{<376>}$  of Israel  $^{<3478>}$ , beside Benjamin  $^{<1144>}$ , were numbered  $^{<6485>}$  four  $^{<702>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  men  $^{<376>}$  that drew  $^{<8025>}$  sword  $^{<2719>}$ : all these [were] men  $^{<376>}$  of war  $^{<4421>}$ .
- 20:18 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  arose  $^{<6965>}$ , and went up  $^{<5927>}$  to the house  $^{<1004>}$  of God  $^{<430>}$   $^{<1008>}$ , and asked  $^{<7592>}$  counsel of God  $^{<430>}$ , and said  $^{<559>}$ , Which  $^{<4310>}$  of us shall go up  $^{<5927>}$  first  $^{<8462>}$  to the battle  $^{<4421>}$  against the children  $^{<1121>}$  of Benjamin  $^{<1144>}$ ? And the LORD  $^{<3068>}$  said  $^{<559>}$ , Judah  $^{<3063>}$  [shall go up] first  $^{<8462>}$
- 20:19 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  rose up  $^{<6965>}$  in the morning  $^{<1242>}$ , and encamped  $^{<2583>}$  against Gibeah  $^{<1390>}$ .
- 20:20 And the men  $^{<376>}$  of Israel  $^{<3478>}$  went out  $^{<3318>}$  to battle  $^{<4421>}$  against Benjamin  $^{<1144>}$ ; and the men  $^{<376>}$  of Israel  $^{<3478>}$  put themselves in array  $^{<6186>}$  to fight  $^{<4421>}$  against them at Gibeah  $^{<1390>}$ .
- 20:21 And the children <1121> of Benjamin <1144> came forth <3318> out of Gibeah <1390>, and destroyed down <7843> to the ground <776> of the Israelites <3478> that day <3117> twenty <6242> and two <8147> thousand <505> men <376>.
- 20:22 And the people  $^{<5971>}$  the men  $^{<376>}$  of Israel  $^{<3478>}$  encouraged  $^{<2388>}$  themselves, and set their battle  $^{<4421>}$  again  $^{<3254>}$  in array  $^{<6186>}$  in the place  $^{<4725>}$  where they put themselves in array  $^{<6186>}$  the first  $^{<7223>}$  day  $^{<3117>}$ .
- 20:23 (And the children <1121> of Israel <3478> went up <5927> and wept <1058> before <6440> the LORD <3068> until even <6153>, and asked <7592> counsel of the LORD <3068>, saying <559>, Shall I go up <5066> again <3254> to battle <4421> against the children <1121> of Benjamin <1144> my brother <251>? And the LORD <3068> said <559>, Go up <5927> against him.)
- 20:24 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  came near  $^{<7126>}$  against the children  $^{<1121>}$  of Benjamin  $^{<1144>}$  the second  $^{<8145>}$  day  $^{<3117>}$  .
- 20:25 And Benjamin <1144> went forth <3318> against <7125> them out of Gibeah <1390> the second <8145> day <3117>, and destroyed down <7843>

- to the ground  $^{<776>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  again eighteen  $^{<8083>}$   $^{<6240>}$  thousand  $^{<505>}$  men  $^{<376>}$ ; all these drew  $^{<8025>}$  the sword  $^{<2719>}$ .
- 20:26 Then all the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and all the people  $^{<5971>}$ , went up  $^{<5927>}$ , and came  $^{<935>}$  unto the house  $^{<1004>}$  of God  $^{<430>}$   $^{<1008>}$ , and wept  $^{<1058>}$ , and sat  $^{<3427>}$  there before  $^{<6440>}$  the LORD  $^{<3068>}$ , and fasted  $^{<6684>}$  that day  $^{<3117>}$  until even  $^{<6153>}$ , and offered  $^{<5927>}$  burnt offerings  $^{<5930>}$  and peace offerings  $^{<8002>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 20:27 And the children <1121> of Israel <3478> enquired <7592> of the LORD <3068>, (for the ark <727> of the covenant <1285> of God <430> [was] there in those days <3117>,
- 20:28 And Phinehas <6372>, the son <1121> of Eleazar <499>, the son <1121> of Aaron <175>, stood <5975> before <6440> it in those days <3117>,) saying <559>, Shall I yet again <3254> go out <3318> to battle <4421> against the children <1121> of Benjamin <1144> my brother <251>, or shall I cease <2308> ? And the LORD <3068> said <559>, Go up <5927>; for to morrow <4279> I will deliver <5414> them into thine hand <3027>.
- 20:29 And Israel <3478> set <7760> liers in wait <693> round about <5439> Gibeah <1390>.
- 20:30 And the children <1121> of Israel <3478> went up <5927> against the children <1121> of Benjamin <1144> on the third <7992> day <3117>, and put themselves in array <6186> against Gibeah <1390>, as at other times <6471>
- 20:31 And the children <1121> of Benjamin <1144> went out <3318> against <7125> the people <5971>, [and] were drawn away <5423> from the city <5892>; and they began <2490> to smite <5221> of the people <5971>, [and] kill <2491>, as at other times <6471>, in the highways <4546>, of which one <259> goeth up <5927> to the house <1004> of God <430> <1008>, and the other <259> to Gibeah <1390> in the field <7704>, about thirty <7970> men <376> of Israel <3478>.
- 20:32 And the children  $^{<1121>}$  of Benjamin  $^{<1144>}$  said  $^{<559>}$ , They [are] smitten down  $^{<5062>}$  before  $^{<6440>}$  us, as at the first  $^{<7223>}$ . But the children  $^{<1121>}$  of Israel  $^{<3478>}$  said  $^{<559>}$ , Let us flee  $^{<5127>}$ , and draw them from the city  $^{<5892>}$  unto the highways  $^{<4546>}$ .

- 20:33 And all the men <376> of Israel <3478> rose up <6965> out of their place <4725>, and put themselves in array <6186> at Baaltamar <1193>: and the liers in wait <693> of Israel <3478> came forth <1518> out of their places <4725>, [even] out of the meadows <4629> of Gibeah <1387>.
- 20:34 And there came <935> against <5048> Gibeah <1390> ten <6235> thousand <505> chosen <977> men <376> out of all Israel <3478>, and the battle <4421> was sore <3513>: but they knew <3045> not that evil <7451> [was] near <5060> them.
- 20:35 And the LORD <3068> smote <5062> Benjamin <1144> before <6440> Israel <3478>: and the children <1121> of Israel <3478> destroyed <7843> of the Benjamites <1145> that day <3117> twenty <6242> and five <2568> thousand <505> and an hundred <3967> men <376>: all these drew <8025> the sword <2719>
- 20:36 So the children <1121> of Benjamin <1144> saw <7200> that they were smitten <5062>: for the men <376> of Israel <3478> gave <5414> place <4725> to the Benjamites <1145>, because they trusted <982> unto the liers in wait <693> which they had set <7760> beside Gibeah <1390>.
- 20:37 And the liers in wait  $^{<693>}$  hasted  $^{<2363>}$ , and rushed  $^{<6584>}$  upon Gibeah  $^{<1390>}$ ; and the liers in wait  $^{<693>}$  drew [themselves] along  $^{<4900>}$ , and smote  $^{<5221>}$  all the city  $^{<5892>}$  with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ .
- 20:38 Now there was an appointed sign  $^{<4150>}$  between the men  $^{<376>}$  of Israel  $^{<3478>}$  and  $^{<5973>}$  the liers in wait  $^{<693>}$ , that they should make a great  $^{<7235>}$  flame  $^{<4864>}$  with smoke  $^{<6227>}$  rise up  $^{<5927>}$  out of the city  $^{<5892>}$
- 20:39 And when the men  $^{<376>}$  of Israel  $^{<3478>}$  retired  $^{<2015>}$  in the battle  $^{<4421>}$ , Benjamin  $^{<1144>}$  began  $^{<2490>}$  to smite  $^{<5221>}$  [and] kill  $^{<2491>}$  of the men  $^{<376>}$  of Israel  $^{<3478>}$  about thirty  $^{<7970>}$  persons  $^{<376>}$ : for they said  $^{<559>}$ , Surely  $^{<5062>}$  they are smitten down  $^{<5062>}$  before  $^{<6440>}$  us, as [in] the first  $^{<7223>}$  battle  $^{<4421>}$ .
- 20:40 But when the flame  $^{<4864>}$  began  $^{<2490>}$  to arise up  $^{<5927>}$  out of the city  $^{<5892>}$  with a pillar  $^{<5982>}$  of smoke  $^{<6227>}$ , the Benjamites  $^{<1145>}$  looked  $^{<6437>}$  behind  $^{<310>}$  them, and, behold, the flame  $^{<3632>}$  of the city  $^{<5892>}$  ascended up  $^{<5927>}$  to heaven  $^{<8064>}$ .

- 20:41 And when the men  $^{<376>}$  of Israel  $^{<3478>}$  turned again  $^{<2015>}$ , the men  $^{<376>}$  of Benjamin  $^{<1144>}$  were amazed  $^{<926>}$ : for they saw  $^{<7200>}$  that evil  $^{<7451>}$  was come  $^{<5060>}$  upon them.
- 20:42 Therefore they turned <6437> [their backs] before <6440> the men <376> of Israel <3478> unto the way <1870> of the wilderness <4057>; but the battle <4421> overtook <1692> them; and them which [came] out of the cities <5892> they destroyed <7843> in the midst <8432> of them.
- 20:43 [Thus] they inclosed <3803> the Benjamites <1145> round about <3803>, [and] chased <7291> them, [and] trode them down <1869> with ease <4496> over against <5227> Gibeah <1390> toward the sunrising <4217> <8121>
- 20:44 And there fell  $^{<5307>}$  of Benjamin  $^{<1144>}$  eighteen  $^{<8083>}$   $^{<6240>}$  thousand  $^{<505>}$  men  $^{<376>}$ ; all these [were] men  $^{<582>}$  of valour  $^{<2428>}$ .
- 20:45 And they turned  $^{<6437>}$  and fled  $^{<5127>}$  toward the wilderness  $^{<4057>}$  unto the rock  $^{<5553>}$  of Rimmon  $^{<7417>}$ : and they gleaned  $^{<5953>}$  of them in the highways  $^{<4546>}$  five  $^{<2568>}$  thousand  $^{<505>}$  men  $^{<376>}$ ; and pursued  $^{<1692>}$  hard after  $^{<310>}$  them unto Gidom  $^{<1440>}$ , and slew  $^{<5221>}$  two thousand  $^{<505>}$  men  $^{<376>}$  of them.
- 20:46 So that all which fell  $^{<5307>}$  that day  $^{<3117>}$  of Benjamin  $^{<1144>}$  were twenty  $^{<6242>}$  and five  $^{<2568>}$  thousand  $^{<505>}$  men  $^{<376>}$  that drew  $^{<8025>}$  the sword  $^{<2719>}$ ; all these [were] men  $^{<582>}$  of valour  $^{<2428>}$ .
- 20:47 But six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  turned  $^{<6437>}$  and fled  $^{<5127>}$  to the wilderness  $^{<4057>}$  unto the rock  $^{<5553>}$  Rimmon  $^{<7417>}$ , and abode  $^{<3427>}$  in the rock  $^{<5553>}$  Rimmon  $^{<7417>}$  four  $^{<702>}$  months  $^{<2320>}$ .
- 20:48 And the men  $^{<376>}$  of Israel  $^{<3478>}$  turned again  $^{<7725>}$  upon the children  $^{<1121>}$  of Benjamin  $^{<1144>}$ , and smote  $^{<5221>}$  them with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , as well the men  $^{<4974>}$  of [every] city  $^{<5892>}$ , as  $^{<5704>}$  the beast  $^{<929>}$ , and all that came to hand  $^{<4672>}$ : also they set  $^{<7971>}$  on fire  $^{<784>}$  all the cities  $^{<5892>}$  that they came to  $^{<4672>}$ .

### CHAPTER 21 — Click to see Judg 21 w/o Strongs Numbers

- 21:1 Now the men <376> of Israel <3478> had sworn <7650> in Mizpeh <4709>, saying <559>, There shall not any <376> of us give <5414> his daughter <1323> unto Benjamin <1144> to wife <802>.
- 21:2 And the people  $^{<5971>}$  came  $^{<935>}$  to the house  $^{<1004>}$  of God  $^{<430>}$  on abode  $^{<3427>}$  there till even  $^{<6153>}$  before  $^{<6440>}$  God  $^{<430>}$ ,

- and lifted up  $^{<5375>}$  their voices  $^{<6963>}$ , and wept  $^{<1058>}$  sore  $^{<1419>}$ .
- 21:3 And said <559>, O LORD <3068> God <430> of Israel <3478>, why is this come to pass in Israel <3478>, that there should be to day <3117> one <259> tribe <7626> lacking <6485> in Israel <3478>?
- And it came to pass on the morrow <4283>, that the people <5971> rose early <7925>, and built <1129> there an altar <4196>, and offered <5927> burnt offerings <5930> and peace offerings <8002>.
- 21:5 And the children <1121> of Israel <3478> said <559>, Who [is there] among all the tribes <7626> of Israel <3478> that <834> came <5927> not up with the congregation <6951> unto the LORD <3068>? For they had made a great <1419> oath <7621> concerning him that came not up <5927> to the LORD <3068> to Mizpeh <4709>, saying <559>, He shall surely <4191> be put to death <4191>.
- 21:6 And the children <1121> of Israel <3478> repented <5162> them for Benjamin <1144> their brother <251>, and said <559>, There is one <259> tribe <7626> cut off <1438> from Israel <3478> this day <3117>.
- 21:7 How shall we do  $^{<6213>}$  for wives  $^{<802>}$  for them that remain  $^{<3498>}$ , seeing we have sworn  $^{<7650>}$  by the LORD  $^{<3068>}$  that we will not give  $^{<5414>}$  them of our daughters  $^{<1323>}$  to wives  $^{<802>}$ ?
- 21:8 And they said  $^{<559>}$ , What one  $^{<259>}$  [is there] of the tribes  $^{<7626>}$  of Israel  $^{<3478>}$  that came not up  $^{<5927>}$  to Mizpeh  $^{<4709>}$  to the LORD  $^{<3068>}$ ? And, behold, there came  $^{<935>}$  none  $^{<376>}$  to the camp  $^{<4264>}$  from Jabeshgilead  $^{<3003>}$   $^{<1568>}$  to the assembly  $^{<6951>}$ .
- 21:9 For the people <5971> were numbered <6485>, and, behold, [there were] none <376> of the inhabitants <3427> of Jabeshgilead <3003> <1568> there.
- 21:10 And the congregation  $^{<5712>}$  sent  $^{<7971>}$  thither twelve  $^{<8147>}$   $^{<6240>}$  thousand  $^{<505>}$  men  $^{<376>}$  of the valiantest  $^{<1121>}$   $^{<2428>}$ , and commanded  $^{<6680>}$  them, saying  $^{<559>}$ , Go  $^{<3212>}$  and smite  $^{<5221>}$  the inhabitants  $^{<3427>}$  of Jabeshgilead  $^{<3003>}$   $^{<1568>}$  with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ , with the women  $^{<802>}$  and the children  $^{<2945>}$ .
- 21:11 And this [is] the thing  $^{<1697>}$  that ye shall do  $^{<6213>}$ , Ye shall utterly destroy  $^{<2763>}$  every male  $^{<2145>}$ , and every woman  $^{<802>}$  that hath lain by man  $^{<3045>}$ .

- 21:12 And they found <4672> among the inhabitants <3427> of Jabeshgilead <3003> <1568> four <702> hundred <3967> young <5291> virgins <1330>, that had known <3045> no man <376> by lying <4904> with any male <2145>: and they brought <935> them unto the camp <4264> to Shiloh <7887>, which [is] in the land <776> of Canaan <3667>.
- 21:13 And the whole congregation <5712> sent <7971> [some] to speak <1696> to the children <1121> of Benjamin <1144> that [were] in the rock <5553> Rimmon <7417>, and to call <7121> peaceably <7965> unto them.
- 21:14 And Benjamin  $^{<1144>}$  came again  $^{<7725>}$  at that time  $^{<6256>}$ ; and they gave  $^{<5414>}$  them wives  $^{<802>}$  which they had saved alive  $^{<2421>}$  of the women  $^{<802>}$  of Jabeshgilead  $^{<3003>}$   $^{<1568>}$ : and yet so they sufficed them not.
- 21:15 And the people <5971> repented <5162> them for Benjamin <1144>, because that the LORD <3068> had made <6213> a breach <6556> in the tribes <7626> of Israel <3478>.
- 21:16 Then the elders <2205> of the congregation <5712> said <559>, How shall we do <6213> for wives <802> for them that remain <3498>, seeing the women <802> are destroyed <8045> out of Benjamin <1144>?
- 21:17 And they said <559, [There must be] an inheritance <3425 for them that be escaped <6413 of Benjamin <1144, that a tribe <7626 be not destroyed <4229 out of Israel <3478.
- 21:18 Howbeit we may <3201> not give <5414> them wives <802> of our daughters <1323>: for the children <1121> of Israel <3478> have sworn <7650>, saying <559>, Cursed <779> [be] he that giveth <5414> a wife <802> to Benjamin <1144>.
- 21:19 Then they said <559>, Behold, [there is] a feast <2282> of the LORD <3068> in Shiloh <7887> yearly <3117> <3117> [in a place] which [is] on the north side <6828> of Bethel <1008>, on the east side <4217> <8121> of the highway <4546> that goeth up <5927> from Bethel <1008> to Shechem <7927>, and on the south <5045> of Lebonah <3829>.
- 21:20 Therefore they commanded <6680> the children <1121> of Benjamin <1144>, saying <559>, Go <3212> and lie in wait <693> in the vineyards <3754>;
- 21:21 And see <7200>, and, behold, if the daughters <1323> of Shiloh <7887> come out <3318> to dance <2342> in dances <4246>, then come ye out <3318> of the vineyards <3754>, and catch <2414> you every man <376> his

- wife  $^{<802>}$  of the daughters  $^{<1323>}$  of Shiloh  $^{<7887>}$ , and go  $^{<1980>}$  to the land  $^{<776>}$  of Benjamin  $^{<1144>}$ .
- 21:22 And it shall be, when their fathers <1> or their brethren <251> come <935> unto us to complain <7378>, that we will say <559> unto them, Be favourable <2603> unto them for our sakes: because we reserved <3947> not to each man <376> his wife <802> in the war <4421>: for ye did not give <5414> unto them at this time <6256>, [that] ye should be guilty <816>.
- 21:23 And the children <1121> of Benjamin <1144> did so <6213>, and took <5375> [them] wives <802>, according to their number <4557>, of them that danced <2342>, whom they caught <1497>: and they went <3212> and returned <7725> unto their inheritance <5159>, and repaired <1129> the cities <5892>, and dwelt <3427> in them.
- 21:24 And the children <1121> of Israel <3478> departed <1980> thence at that time <6256>, every man <376> to his tribe <7626> and to his family <4940>, and they went out <3318> from thence every man <376> to his inheritance <5159>.
- 21:25 In those days  $^{\langle 3117\rangle}$  [there was] no king  $^{\langle 4428\rangle}$  in Israel  $^{\langle 3478\rangle}$ : every man  $^{\langle 376\rangle}$  did  $^{\langle 6213\rangle}$  [that which was] right  $^{\langle 3477\rangle}$  in his own eyes  $^{\langle 5869\rangle}$

### The Book of

# **RUTH**

### CHAPTER 1 — Click to see Ruth 1 w/o Strongs Numbers

- 1:1 Now it came to pass in the days <3117> when the judges <8199> ruled <8199>, that there was a famine <7458> in the land <776>. And a certain man <376> of Bethlehemjudah <1035> <3063> went <3212> to sojourn <1481> in the country <7704> of Moab <4124>, he, and his wife <802>, and his two <8147> sons <1121>.
- 1:2 And the name  $^{<8034>}$  of the man  $^{<376>}$  [was] Elimelech  $^{<458>}$ , and the name  $^{<8034>}$  of his wife  $^{<802>}$  Naomi  $^{<5281>}$ , and the name  $^{<8034>}$  of his two  $^{<8147>}$  sons  $^{<1121>}$  Mahlon  $^{<4248>}$  and Chilion  $^{<3630>}$ , Ephrathites  $^{<673>}$  of Bethlehemjudah  $^{<1035>}$   $^{<3063>}$ . And they came  $^{<935>}$  into the country  $^{<7704>}$  of Moab  $^{<4124>}$ , and continued there.
- 1:3 And Elimelech  $^{<458>}$  Naomi's  $^{<5281>}$  husband  $^{<376>}$  died  $^{<4191>}$ ; and she was left  $^{<7604>}$ , and her two  $^{<8147>}$  sons  $^{<1121>}$ .
- 1:4 And they took  $^{<5375>}$  them wives  $^{<802>}$  of the women  $^{<802>}$  of Moab  $^{<4125>}$ ; the name  $^{<8034>}$  of the one  $^{<259>}$  [was] Orpah  $^{<6204>}$ , and the name  $^{<8034>}$  of the other  $^{<8145>}$  Ruth  $^{<7327>}$ : and they dwelled  $^{<3427>}$  there about ten  $^{<6235>}$  years  $^{<8141>}$ .
- 1:5 And Mahlon  $^{<4248>}$  and Chilion  $^{<3630>}$  died  $^{<4191>}$  also both  $^{<8147>}$  of them; and the woman  $^{<802>}$  was left  $^{<7604>}$  of her two  $^{<8147>}$  sons  $^{<3206>}$  and her husband  $^{<376>}$ .
- 1:6 Then she arose <6965> with her daughters in law <3618>, that she might return <7725> from the country <7704> of Moab <4124>: for she had heard <8085> in the country <7704> of Moab <4124> how that the LORD <3068> had visited <6485> his people <5971> in giving <5414> them bread <3899>
- 1:7 Wherefore she went forth <3318> out of the place <4725> where she was, and her two <8147> daughters in law <3618> with her; and they

- went  $^{\langle 3212\rangle}$  on the way  $^{\langle 1870\rangle}$  to return  $^{\langle 7725\rangle}$  unto the land  $^{\langle 776\rangle}$  of Judah  $^{\langle 3063\rangle}$ .
- 1:8 And Naomi  $^{<5281>}$  said  $^{<559>}$  unto her two  $^{<8147>}$  daughters in law  $^{<3618>}$ , Go  $^{<3212>}$ , return  $^{<7725>}$  each  $^{<802>}$  to her mother's  $^{<517>}$  house  $^{<1004>}$ : the LORD  $^{<3068>}$  deal  $^{<6213>}$  kindly  $^{<2617>}$  with you, as ye have dealt  $^{<6213>}$  with the dead  $^{<4191>}$ , and with me.
- 1:9 The LORD <3068> grant <5414> you that ye may find <4672> rest <4496>, each <802> [of you] in the house <1004> of her husband <376>. Then she kissed <5401> them; and they lifted up <5375> their voice <6963>, and wept <1058>.
- 1:10 And they said <559 unto her, Surely we will return <7725 with thee unto thy people <5971.
- 1:11 And Naomi <5281> said <559>, Turn again <7725>, my daughters <1323>: why will ye go <3212> with me? [are] there yet [any more] sons <1121> in my womb <4578>, that they may be your husbands <582>?
- 1:12 Turn again <7725>, my daughters <1323>, go <3212> [your way]; for I am too old <2204> to have an husband <376>. If I should say <559>, I have <3426> hope <8615>, [if] I should have an husband <376> also to night <3915>, and should also bear <3205> sons <1121>;
- 1:13 Would ye tarry 
  7663> for them 
  3860> till they were grown 
  1:1431> ?
   would ye stay 
  5702> for them 
  3860> from having husbands 
  376> ? nay,
   my daughters 
  1:2323> ; for it grieveth 
  4843> me much 
  3966> for your
   sakes that the hand 
  3027> of the LORD 
  3068> is gone out 
  3318>
   against me.
- 1:14 And they lifted up <5375> their voice <6963>, and wept again <1058>: and Orpah <6204> kissed <5401> her mother in law <2545>; but Ruth <7327> clave <1692> unto her.
- 1:15 And she said <559>, Behold, thy sister in law <2994> is gone back <7725> unto her people <5971>, and unto her gods <430>: return <7725> thou after <310> thy sister in law <2994>.
- 1:16 And Ruth  $^{<7327>}$  said  $^{<559>}$ , Intreat  $^{<6293>}$  me not to leave  $^{<5800>}$  thee, [or] to return  $^{<7725>}$  from following after  $^{<310>}$  thee: for whither thou goest  $^{<3212>}$ , I will go  $^{<3212>}$ ; and where thou lodgest  $^{<3885>}$ , I will lodge  $^{<3885>}$ : thy people  $^{<5971>}$  [shall be] my people  $^{<5971>}$ , and thy God  $^{<430>}$  my God  $^{<430>}$

- 1:17 Where thou diest  $^{<4191>}$ , will I die  $^{<4191>}$ , and there will I be buried  $^{<6912>}$ : the LORD  $^{<3068>}$  do  $^{<6213>}$  so to me, and more  $^{<3254>}$  also, [if ought] but death  $^{<4194>}$  part  $^{<6504>}$  thee and me.
- 1:18 When she saw  $^{<7200>}$  that she was stedfastly minded  $^{<553>}$  to go  $^{<3212>}$  with her, then she left  $^{<2308>}$  speaking  $^{<1696>}$  unto her.
- 1:19 So they two <8147> went <3212> until they came <935> to Bethlehem <1035>. And it came to pass, when they were come <935> to Bethlehem <1035>, that all the city <5892> was moved <1949> about them, and they said <559>, [Is] this Naomi <5281>?
- 1:20 And she said <559> unto them, Call <7121> me not Naomi <5281>, call <7121> me Mara <4755>: for the Almighty <7706> hath dealt very <3966> bitterly <4843> with me.
- 1:21 I went out <1980> full <4392>, and the LORD <3068> hath brought me home again <7725> empty <7387>: why [then] call <7121> ye me Naomi <5281>, seeing the LORD <3068> hath testified <6030> against me, and the Almighty <7706> hath afflicted <7489> me?
- 1:22 So Naomi  $^{<5281>}$  returned  $^{<7725>}$ , and Ruth  $^{<7327>}$  the Moabitess  $^{<4125>}$ , her daughter in law  $^{<3618>}$ , with her, which returned  $^{<7725>}$  out of the country  $^{<7704>}$  of Moab  $^{<4124>}$ : and they came  $^{<935>}$  to Bethlehem  $^{<1035>}$  in the beginning  $^{<8462>}$  of barley  $^{<8184>}$  harvest  $^{<7105>}$ .

# CHAPTER 2 — Click to see Ruth 2 w/o Strongs Numbers

- 2:1 And Naomi <5281> had a kinsman <4129> <3045> of her husband's <376>, a mighty <1368> man <376> of wealth <2428>, of the family <4940> of Elimelech <458>; and his name <8034> [was] Boaz <1162>.
- 2:2 And Ruth <7327> the Moabitess <4125> said <559> unto Naomi <5281>, Let me now go <3212> to the field <7704>, and glean <3950> ears of corn <7641> after <310> [him] in whose sight <5869> I shall find <4672> grace <2580>. And she said <559> unto her, Go <3212>, my daughter <1323>.
- 2:3 And she went  $\stackrel{<3212>}{}$ , and came  $\stackrel{<935>}{}$ , and gleaned  $\stackrel{<3950>}{}$  in the field  $\stackrel{<7704>}{}$  after  $\stackrel{<310>}{}$  the reapers  $\stackrel{<7114>}{}$ : and her hap  $\stackrel{<4745>}{}$  was to light  $\stackrel{<7136>}{}$  on a part  $\stackrel{<2513>}{}$  of the field  $\stackrel{<7704>}{}$  [belonging] unto Boaz  $\stackrel{<1162>}{}$ , who [was] of the kindred  $\stackrel{<4940>}{}$  of Elimelech  $\stackrel{<458>}{}$ .
- 2:4 And, behold, Boaz  $^{<1162>}$  came  $^{<935>}$  from Bethlehem  $^{<1035>}$ , and said  $^{<559>}$  unto the reapers  $^{<7114>}$ , The LORD  $^{<3068>}$  [be] with you. And they answered  $^{<559>}$  him, The LORD  $^{<3068>}$  bless  $^{<1288>}$  thee.

- 2:5 Then said <559> Boaz <1162> unto his servant <5288> that was set <5324> over the reapers <7114>, Whose damsel <5291> [is] this?
- 2:6 And the servant <5288> that was set <5324> over the reapers <7114> answered <6030> and said <559>, It [is] the Moabitish <4125> damsel <5291> that came back <7725> with Naomi <5281> out of the country of Moab <4124>
- 2:7 And she said <559>, I pray you, let me glean <3950> and gather <622> after <310> the reapers <7114> among the sheaves <6016>: so she came <935>, and hath continued <5975> even <227> from the morning <1242> until now, that she tarried <3427> a little <4592> in the house <1004>.
- 2:8 Then said <559> Boaz <1162> unto Ruth <7327>, Hearest <8085> thou not, my daughter <1323>? Go <3212> not to glean <3950> in another <312> field <7704>, neither go <5674> from hence, but abide <1692> here fast by my maidens <5291>
- 2:9 [Let] thine eyes <5869> [be] on the field <7704> that they do reap <7114>, and go <1980> thou after <310> them: have I not charged <6680> the young men <5288> that they shall not touch <5060> thee? and when thou art athirst <6770>, go <1980> unto the vessels <3627>, and drink <8354> of [that] which the young men <5288> have drawn <7579>.
- 2:10 Then she fell  $^{<5307>}$  on her face  $^{<6440>}$ , and bowed  $^{<7812>}$  herself to the ground  $^{<776>}$ , and said  $^{<559>}$  unto him, Why have I found  $^{<4672>}$  grace  $^{<2580>}$  in thine eyes  $^{<5869>}$ , that thou shouldest take knowledge  $^{<5234>}$  of me, seeing I [am] a stranger  $^{<5237>}$ ?
- 2:11 And Boaz <1162> answered <6030> and said <559> unto her, It hath fully <5046> been shewed <5046> me, all that thou hast done <6213> unto thy mother in law <2545> since <310> the death <4194> of thine husband <376>: and [how] thou hast left <5800> thy father <1> and thy mother <517>, and the land <776> of thy nativity <4138>, and art come <3212> unto a people <5971> which thou knewest <3045> not heretofore <8543> <8032>.
- 2:12 The LORD <3068> recompense <7999> thy work <6467>, and a full <8003> reward <4909> be given thee of the LORD <3068> God <430> of Israel <3478>, under whose wings <3671> thou art come <935> to trust <2620>.
- 2:13 Then she said <559>, Let me find <4672> favour <2580> in thy sight <5869>, my lord <113>; for that thou hast comforted <5162> me, and for that thou hast spoken <1696> friendly <3820> unto thine handmaid <8198>, though I be not like unto one <259> of thine handmaidens <8198>.

- 2:14 And Boaz <1162> said <559> unto her, At mealtime <6256> <400> come <5066> thou hither <1988>, and eat <398> of the bread <3899>, and dip <2881> thy morsel <6595> in the vinegar <2558>. And she sat <3427> beside <6654> the reapers <7114>: and he reached <6642> her parched <7039> [corn], and she did eat <398>, and was sufficed <7646>, and left <3498>.
- 2:15 And when she was risen up <6965> to glean <3950>, Boaz <1162> commanded <6680> his young men <5288>, saying <559>, Let her glean <3950> even among the sheaves <6016>, and reproach <3637> her not
- 2:16 And let fall <7997> also [some] of the handfuls <6653> of purpose <7997> for her, and leave <5800> [them], that she may glean <3950> [them], and rebuke <1605> her not.
- 2:17 So she gleaned  $\stackrel{\langle 3950\rangle}{}$  in the field  $\stackrel{\langle 7704\rangle}{}$  until even  $\stackrel{\langle 6153\rangle}{}$ , and beat out  $\stackrel{\langle 2251\rangle}{}$  that she had gleaned  $\stackrel{\langle 3950\rangle}{}$ : and it was about an ephah  $\stackrel{\langle 374\rangle}{}$  of barley  $\stackrel{\langle 8184\rangle}{}$ .
- 2:18 And she took [it] up <5375>, and went <935> into the city <5892>: and her mother in law <2545> saw <7200> what she had gleaned <3950>: and she brought forth <3318>, and gave <5414> to her that she had reserved <3498> after she was sufficed <7648>.
- 2:19 And her mother in law <2545> said <559> unto her, Where hast thou gleaned <3950> to day <3117>? and where <375> wroughtest <6213> thou? blessed <1288> be he that did take knowledge <5234> of thee. And she shewed <5046> her mother in law <2545> with whom she had wrought <6213>, and said <559>, The man's <376> name <8034> with whom I wrought <6213> to day <3117> [is] Boaz <1162>.
- 2:20 And Naomi  $^{<5281>}$  said  $^{<559>}$  unto her daughter in law  $^{<3618>}$ , Blessed  $^{<1288>}$  [be] he of the LORD  $^{<3068>}$ , who hath not left off  $^{<5800>}$  his kindness  $^{<2617>}$  to the living  $^{<2416>}$  and to the dead  $^{<4191>}$ . And Naomi  $^{<5281>}$  said  $^{<559>}$  unto her, The man  $^{<376>}$  [is] near of kin  $^{<7138>}$  unto us, one of our next kinsmen  $^{<1350>}$ .
- 2:21 And Ruth <7327> the Moabitess <4125> said <559>, He said <559> unto me also, Thou shalt keep fast <1692> by my young men <5288>, until they have ended <3615> all my harvest <7105>.
- 2:22 And Naomi <5281> said <559> unto Ruth <7327> her daughter in law <3618>, [It is] good <2896>, my daughter <1323>, that thou go out <3318> with his maidens <5291>, that they meet <6293> thee not in any other <312> field <7704>.

2:23 So she kept fast  $^{<1692>}$  by the maidens  $^{<5291>}$  of Boaz  $^{<1162>}$  to glean  $^{<3950>}$  unto the end  $^{<3615>}$  of barley  $^{<8184>}$  harvest  $^{<7105>}$  and of wheat  $^{<2406>}$  harvest  $^{<7105>}$ ; and dwelt  $^{<3427>}$  with her mother in law  $^{<2545>}$ .

### CHAPTER 3 — Click to see Ruth 3 w/o Strongs Numbers

- 3:1 Then Naomi <5281> her mother in law <2545> said <559> unto her, My daughter <1323>, shall I not seek <1245> rest <4494> for thee, that it may be well <3190> with thee?
- 3:2 And now [is] not Boaz <1162> of our kindred <4130>, with whose maidens <5291> thou wast? Behold, he winnoweth <2219> barley <8184> to night <3915> in the threshingfloor <1637>.
- 3:3 Wash <7364> thyself therefore, and anoint <5480> thee, and put <7760> thy raiment <8071> upon thee, and get thee down <3381> to the floor <1637>: [but] make not thyself known <3045> unto the man <376>, until he shall have done <3615> eating <398> and drinking <8354>.
- 3:4 And it shall be, when he lieth down <7901>, that thou shalt mark <3045> the place <4725> where he shall lie <7901>, and thou shalt go in <935>, and uncover <1540> his feet <4772>, and lay thee down <7901>; and he will tell <5046> thee what thou shalt do <6213>.
- 3:5 And she said <559 unto her, All that thou sayest <559 unto me I will do <6213.
- 3:6 And she went down <3381> unto the floor <1637>, and did <6213> according to all that her mother in law <2545> bade <6680> her.
- 3:7 And when Boaz <1162> had eaten <398> and drunk <8354>, and his heart <3820> was merry <3190>, he went <935> to lie down <7901> at the end <7097> of the heap of corn <6194>: and she came <935> softly <3909>, and uncovered <1540> his feet <4772>, and laid her down <7901>.
- 3:8 And it came to pass at midnight  $^{<2677>}$   $^{<3915>}$ , that the man  $^{<376>}$  was afraid  $^{<2729>}$ , and turned  $^{<3943>}$  himself: and, behold, a woman  $^{<802>}$  lay  $^{<7901>}$  at his feet  $^{<4772>}$ .
- 3:9 And he said <559>, Who [art] thou? And she answered <559>, I [am] Ruth <7327> thine handmaid <519>: spread <6566> therefore thy skirt <3671> over thine handmaid <519>; for thou [art] a near kinsman <1350>.
- 3:10 And he said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] thou of the LORD  $^{<3068>}$ , my daughter  $^{<1323>}$ : [for] thou hast shewed  $^{<3190>}$  more kindness  $^{<2617>}$  in

- the latter end <314> than at the beginning <7223>, inasmuch as thou followedst <3212> <310> not <1115> young men <970>, whether poor <1800> or rich <6223>.
- 3:11 And now, my daughter <1323>, fear <3372> not; I will do <6213> to thee all that thou requirest <559>: for all the city <8179> of my people <5971> doth know <3045> that thou [art] a virtuous <2428> woman <802>.
- 3:12 And now it is true  $^{<551>}$  that I [am thy] near kinsman  $^{<1350>}$ : howbeit there is  $^{<3426>}$  a kinsman  $^{<1350>}$  nearer  $^{<7138>}$  than I.
- 3:13 Tarry <3885> this night <3915>, and it shall be in the morning <1242>, [that] if he will perform unto thee the part of a kinsman <1350>, well <2896>; let him do the kinsman's part <1350>: but if he will <2654> not do the part of a kinsman <1350> to thee, then will I do the part of a kinsman <1350> to thee, [as] the LORD <3068> liveth <2416>: lie down <7901> until the morning <1242>.
- 3:14 And she lay  $^{<7901>}$  at his feet  $^{<4772>}$  until the morning  $^{<1242>}$ : and she rose up  $^{<6965>}$  before  $^{<2958>}$  one  $^{<376>}$  could know  $^{<5234>}$  another  $^{<7453>}$ . And he said  $^{<559>}$ , Let it not be known  $^{<3045>}$  that a woman  $^{<802>}$  came  $^{<935>}$  into the floor  $^{<1637>}$ .
- 3:15 Also he said <559>, Bring <3051> the vail <4304> that [thou hast] upon thee, and hold <270> it. And when she held <270> it, he measured <4058> six <8337> [measures] of barley <8184>, and laid <7896> [it] on her: and she went <935> into the city <5892>.
- 3:16 And when she came <935> to her mother in law <2545>, she said <559>, Who [art] thou, my daughter <1323>? And she told <5046> her all that the man <376> had done <6213> to her.
- 3:17 And she said  $^{<559>}$ , These six  $^{<8337>}$  [measures] of barley  $^{<8184>}$  gave  $^{<5414>}$  he me; for he said  $^{<559>}$  to me, Go  $^{<935>}$  not empty  $^{<7387>}$  unto thy mother in law  $^{<2545>}$ .
- 3:18 Then said  $^{<559>}$  she, Sit still  $^{<3427>}$ , my daughter  $^{<1323>}$ , until thou know  $^{<3045>}$  how the matter  $^{<1697>}$  will fall  $^{<5307>}$ : for the man  $^{<376>}$  will not be in rest  $^{<8252>}$ , until  $^{<518>}$  he have finished  $^{<3615>}$  the thing  $^{<1697>}$  this day  $^{<3117>}$ .

# CHAPTER 4 — Click to see Ruth 4 w/o Strongs Numbers

4:1 Then went <5927> Boaz <1162> up <5927> to the gate <8179>, and sat him down <3427> there: and, behold, the kinsman <1350> of whom Boaz

- $^{<1162>}$  spake  $^{<1696>}$  came  $^{<5674>}$  by; unto whom he said  $^{<559>}$ , Ho  $^{<1945>}$ , such  $^{<6423>}$  a one  $^{<492>}!$  turn aside  $^{<5493>}$ , sit down  $^{<3427>}$  here. And he turned aside  $^{<5493>}$ , and sat down  $^{<3427>}$ .
- 4:2 And he took  $^{<3947>}$  ten  $^{<6235>}$  men  $^{<582>}$  of the elders  $^{<2205>}$  of the city  $^{<5892>}$ , and said  $^{<559>}$ , Sit ye down  $^{<3427>}$  here. And they sat down  $^{<3427>}$
- 4:3 And he said <559 unto the kinsman <1350, Naomi <5281, that is come again <7725 out of the country <7704 of Moab <4124, selleth <4376 a parcel <2513 of land <7704, which [was] our brother <251 Elimelech's
- 4:4 And I thought <559> to advertise <1540> <241> thee, saying <559>, Buy <7069> [it] before the inhabitants <3427>, and before the elders <2205> of my people <5971>. If thou wilt redeem <1350> [it], redeem <1350> [it]: but if thou wilt not redeem <1350> [it, then] tell <5046> me, that I may know <3045>: for [there is] none to redeem <1350> [it] beside <2108> thee; and I [am] after <310> thee. And he said <559>, I will redeem <1350> [it].
- 4:5 Then said  $^{<559>}$  Boaz  $^{<1162>}$ , What day  $^{<3117>}$  thou buyest  $^{<7069>}$  the field  $^{<7704>}$  of the hand  $^{<3027>}$  of Naomi  $^{<5281>}$ , thou must buy  $^{<7069>}$  [it] also of Ruth  $^{<7327>}$  the Moabitess  $^{<4125>}$ , the wife  $^{<802>}$  of the dead  $^{<4191>}$ , to raise up  $^{<6965>}$  the name  $^{<8034>}$  of the dead  $^{<4191>}$  upon his inheritance  $^{<5159>}$ .
- 4:6 And the kinsman <1350> said <559>, I cannot <3201> redeem <1350> [it] for myself, lest I mar <7843> mine own inheritance <5159>: redeem <1350> thou my right <1353> to thyself; for I cannot <3201> redeem <1350> [it].
- 4:7 Now this [was the manner] in former time <6440> in Israel <3478> concerning redeeming <1353> and concerning changing <8545>, for to confirm <6965> all things <1697>; a man <376> plucked off <8025> his shoe <5275>, and gave <5414> [it] to his neighbour <7453>: and this [was] a testimony <8584> in Israel <3478>.
- 4:8 Therefore the kinsman  $^{<1350>}$  said  $^{<559>}$  unto Boaz  $^{<1162>}$ , Buy  $^{<7069>}$  [it] for thee. So he drew off  $^{<8025>}$  his shoe  $^{<5275>}$ .
- 4:9 And Boaz  $^{<1162>}$  said  $^{<559>}$  unto the elders  $^{<2205>}$ , and [unto] all the people  $^{<5971>}$ , Ye [are] witnesses  $^{<5707>}$  this day  $^{<3117>}$ , that I have bought  $^{<7069>}$  all that [was] Elimelech's  $^{<458>}$ , and all that [was]

- Chilion's <3630> and Mahlon's <4248>, of the hand <3027> of Naomi <5281>
- 4:10 Moreover Ruth <7327> the Moabitess <4125>, the wife <802> of Mahlon <4248>, have I purchased <7069> to be my wife <802>, to raise up <6965> the name <8034> of the dead <4191> upon his inheritance <5159>, that the name <8034> of the dead <4191> be not cut off <3772> from among <5973> his brethren <251>, and from the gate <8179> of his place <4725>: ye [are] witnesses <5707> this day <3117>.
- 4:11 And all the people  $^{<5971>}$  that [were] in the gate  $^{<8179>}$ , and the elders  $^{<2205>}$ , said  $^{<559>}$ , [We are] witnesses  $^{<5707>}$ . The LORD  $^{<3068>}$  make  $^{<5414>}$  the woman  $^{<802>}$  that is come  $^{<935>}$  into thine house  $^{<1004>}$  like Rachel  $^{<7354>}$  and like Leah  $^{<3812>}$ , which two  $^{<8147>}$  did build  $^{<1129>}$  the house  $^{<1004>}$  of Israel  $^{<3478>}$ : and do  $^{<6213>}$  thou worthily  $^{<2428>}$  in Ephratah  $^{<672>}$ , and be famous  $^{<7121>}$   $^{<8034>}$  in Bethlehem  $^{<1035>}$
- 4:12 And let thy house <1004> be like the house <1004> of Pharez <6557>, whom Tamar <8559> bare <3205> unto Judah <3063>, of the seed <2233> which the LORD <3068> shall give <5414> thee of this young woman <5291>
- 4:13 So Boaz  $^{<1162>}$  took  $^{<3947>}$  Ruth  $^{<7327>}$ , and she was his wife  $^{<802>}$ : and when he went in  $^{<935>}$  unto her, the LORD  $^{<3068>}$  gave  $^{<5414>}$  her conception  $^{<2032>}$ , and she bare  $^{<3205>}$  a son  $^{<1121>}$ .
- 4:14 And the women  $^{<802>}$  said  $^{<559>}$  unto Naomi  $^{<5281>}$ , Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$ , which hath not left  $^{<7673>}$  thee this day  $^{<3117>}$  without a kinsman  $^{<1350>}$ , that his name  $^{<8034>}$  may be famous  $^{<7121>}$  in Israel  $^{<3478>}$ .
- 4:15 And he shall be unto thee a restorer <a href="7725">(7725">(7725">)</a> of [thy] life <a href="5315">(5315">)</a>, and a nourisher <a href="3557">(3557">)</a> of thine old age <a href="7872">(7872)</a>: for thy daughter in law <a href="3618">(3618)</a>, which loveth <a href="157">(157">(157">)</a> thee, which is better <a href="2896">(2896">)</a> to thee than seven <a href="7651">(7651">)</a> sons <a href="15121">(1121">)</a>, hath born <a href="3205">(3205">)</a> him.
- 4:16 And Naomi  $^{<5281>}$  took  $^{<3947>}$  the child  $^{<3206>}$ , and laid  $^{<7896>}$  it in her bosom  $^{<2436>}$ , and became nurse  $^{<539>}$  unto it.
- 4:17 And the women her neighbours  $^{<7934>}$  gave  $^{<7121>}$  it a name  $^{<8034>}$ , saying  $^{<559>}$ , There is a son  $^{<1121>}$  born  $^{<3205>}$  to Naomi  $^{<5281>}$ ; and they called  $^{<7121>}$  his name  $^{<8034>}$  Obed  $^{<5744>}$ : he [is] the father  $^{<1>}$  of Jesse  $^{<3448>}$ , the father  $^{<1>}$  of David  $^{<1732>}$ .

- 4:18 Now these [are] the generations  $^{<8435>}$  of Pharez  $^{<6557>}$ : Pharez  $^{<6557>}$  begat  $^{<3205>}$  Hezron  $^{<2696>}$ ,
- 4:19 And Hezron <2696> begat <3205> Ram <7410>, and Ram <7410> begat <3205> Amminadab <5992>,
- 4:20 And Amminadab <5992 begat <3205 Nahshon <5177, and Nahshon begat <3205 Salmon <8009,
- 4:21 And Salmon <8012> begat <3205> Boaz <1162>, and Boaz <1162> begat <3205> Obed <5744>.
- 4:22 And Obed <5744> begat <3205> Jesse <3448>, and Jesse <3448> begat <3205> David <1732>.

#### The First Book

# **SAMUEL**

### CHAPTER 1 — Click to see 1Sa 1 w/o Strongs Numbers

- 1:1 Now there was a certain <259 man <376 of Ramathaimzophim <7436, of mount <2022 Ephraim <669, and his name <8034 [was] Elkanah (511), the son <1121 of Jeroham <3395, the son <1121 of Elihu <453, the son <1121 of Tohu <8459, the son <1121 of Zuph <6689, an Ephrathite
- 1:2 And he had two <8147> wives <802>; the name <8034> of the one <259> [was] Hannah <2584>, and the name <8034> of the other <8145> Peninnah <64444> and Peninnah <6444> had children <3206>, but Hannah <2584> had no children <3206>.
- 1:3 And this <1931> man <376> went up <5927> out of his city <5892> yearly <3117> <3117> to worship <7812> and to sacrifice <2076> unto the LORD <3068> of hosts <6635> in Shiloh <7887>. And the two <8147> sons <1121> of Eli <5941>, Hophni <2652> and Phinehas <6372>, the priests <3548> of the LORD <3068>, [were] there.
- 1:4 And when the time <3117> was that Elkanah <511> offered <2076>, he gave <5414> to Peninnah <6444> his wife <802>, and to all her sons <1121> and her daughters <1323>, portions <4490>
- 1:5 But unto Hannah  $^{<2584>}$  he gave  $^{<5414>}$  a  $^{<259>}$  worthy  $^{<639>}$  portion  $^{<4490>}$ ; for he loved  $^{<157>}$  Hannah  $^{<2584>}$ : but the LORD  $^{<3068>}$  had shut up  $^{<5462>}$  her womb  $^{<7358>}$ .
- 1:6 And her adversary <6869> also provoked <3707> her sore <3708>, for to make her fret <7481>, because the LORD <3068> had shut <5462> up her womb <7358>.
- 1:7 And [as] he did  $^{<6213>}$  so year  $^{<8141>}$  by year  $^{<8141>}$ , when  $^{<1767>}$  she went up  $^{<5927>}$  to the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , so she provoked  $^{<3707>}$  her; therefore she wept  $^{<1058>}$ , and did not eat  $^{<398>}$ .

- 1:8 Then said <559 Elkanah <511 her husband <376 to her, Hannah <2584, why weepest <1058 thou? and why eatest <398 thou not? and why is thy heart <3824 grieved <3415? [am] not I better <2896 to thee than ten <6235 sons <1121>?
- 1:9 So Hannah  $^{<2584>}$  rose up  $^{<6965>}$  after  $^{<310>}$  they had eaten  $^{<398>}$  in Shiloh  $^{<7887>}$ , and after  $^{<310>}$  they had drunk  $^{<8354>}$ . Now Eli  $^{<5941>}$  the priest  $^{<3548>}$  sat  $^{<3427>}$  upon a seat  $^{<3678>}$  by a post  $^{<4201>}$  of the temple of the LORD  $^{<3068>}$ .
- 1:10 And she [was] in bitterness  $^{<4751>}$  of soul  $^{<5315>}$ , and prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ , and wept  $^{<1058>}$  sore  $^{<1058>}$ .
- 1:11 And she vowed <5087> a vow <5088>, and said <559>, O LORD <3068> of hosts <6635>, if thou wilt indeed <7200> look <7200> on the affliction <6040> of thine handmaid <519>, and remember <2142> me, and not forget <7911> thine handmaid <519>, but wilt give <5414> unto thine handmaid <519> a man <582> child <2233>, then I will give <5414> him unto the LORD <3068> all the days <3117> of his life <2416>, and there shall no razor <4177> come <5927> upon his head <7218>.
- 1:12 And it came to pass, as she continued  $^{<7235>}$  praying  $^{<6419>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , that Eli  $^{<5941>}$  marked  $^{<8104>}$  her mouth  $^{<6310>}$ .
- 1:13 Now Hannah  $^{<2584>}$ , she spake  $^{<1696>}$  in her heart  $^{<3820>}$ ; only her lips  $^{<8193>}$  moved  $^{<5128>}$ , but her voice  $^{<6963>}$  was not heard  $^{<8085>}$ : therefore Eli  $^{<5941>}$  thought  $^{<2803>}$  she had been drunken  $^{<7910>}$ .
- 1:14 And Eli <5941> said <559> unto her, How long wilt thou be drunken <7937> ? put away <5493> thy wine <3196> from thee.
- 1:15 And Hannah <2584> answered <6030> and said <559>, No, my lord <113>, I [am] a woman <802> of a sorrowful <7186> spirit <7307>: I have drunk <8354> neither wine <3196> nor strong drink <7941>, but have poured out <8210> my soul <5315> before <6440> the LORD <3068>.
- 1:16 Count <5414> not thine handmaid <519> for <6440> a daughter <1323> of Belial <1100>: for out of the abundance <7230> of my complaint <7879> and grief <3708> have I spoken <1696> hitherto.
- 1:17 Then Eli  $^{<5941>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , Go  $^{<3212>}$  in peace  $^{<7965>}$ : and the God  $^{<430>}$  of Israel  $^{<3478>}$  grant  $^{<5414>}$  [thee] thy petition  $^{<7596>}$  that thou hast asked  $^{<7592>}$  of him.

- 1:18 And she said <559>, Let thine handmaid <8198> find <4672> grace <2580> in thy sight <5869>. So the woman <802> went <3212> her way <1870>, and did eat <398>, and her countenance <6440> was no more [sad].
- 1:19 And they rose up  $^{<7925>}$  in the morning  $^{<1242>}$  early  $^{<7925>}$ , and worshipped  $^{<7812>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and returned  $^{<7725>}$ , and came  $^{<935>}$  to their house  $^{<1004>}$  to Ramah  $^{<7414>}$ : and Elkanah  $^{<511>}$  knew  $^{<3045>}$  Hannah  $^{<2584>}$  his wife  $^{<802>}$ ; and the LORD  $^{<3068>}$  remembered  $^{<2142>}$  her.
- 1:20 Wherefore it came to pass, when the time <3117> was come <8622> about after Hannah <2584> had conceived <2029>, that she bare <3205> a son <1121>, and called <7121> his name <8034> Samuel <8050>, [saying], Because I have asked <7592> him of the LORD <3068>.
- 1:21 And the man  $^{<376>}$  Elkanah  $^{<511>}$ , and all his house  $^{<1004>}$ , went up  $^{<5927>}$  to offer  $^{<2076>}$  unto the LORD  $^{<3068>}$  the yearly  $^{<3117>}$  sacrifice  $^{<2077>}$ , and his vow  $^{<5088>}$ .
- 1:22 But Hannah <2584> went not up <5927>; for she said <559> unto her husband <376>, [I will not go up] until the child <5288> be weaned <1580>, and [then] I will bring <935> him, that he may appear <7200> before <6440> the LORD <3068>, and there abide <3427> for <5704> ever <5769>
- 1:23 And Elkanah <511> her husband <376> said <559> unto her, Do <6213> what seemeth <5869> thee good <2896>; tarry <3427> until thou have weaned <1580> him; only the LORD <3068> establish <6965> his word <1697>. So the woman <802> abode <3427>, and gave her son <1121> suck <3243> until she weaned <1580> him.
- 1:24 And when she had weaned  $^{<1580>}$  him, she took him up  $^{<5927>}$  with her, with three  $^{<7969>}$  bullocks  $^{<6499>}$ , and one  $^{<259>}$  ephah  $^{<374>}$  of flour  $^{<7058>}$ , and a bottle  $^{<5035>}$  of wine  $^{<3196>}$ , and brought  $^{<935>}$  him unto the house  $^{<1004>}$  of the LORD  $^{<3068>}$  in Shiloh  $^{<7887>}$ : and the child  $^{<5288>}$  [was] young  $^{<5288>}$ .
- 1:25 And they slew  $<^{7819}>$  a bullock  $<^{6499}>$ , and brought  $<^{935}>$  the child  $<^{5288}>$  to Eli  $<^{5941}>$ .
- 1:26 And she said  $^{<559>}$ , Oh  $^{<994>}$  my lord  $^{<113>}$ , [as] thy soul  $^{<5315>}$  liveth  $^{<2416>}$ , my lord  $^{<113>}$ , I [am] the woman  $^{<802>}$  that stood  $^{<5324>}$  by thee here, praying  $^{<6419>}$  unto the LORD  $^{<3068>}$ .

- 1:27 For this child  $^{<5288>}$  I prayed  $^{<6419>}$ ; and the LORD  $^{<3068>}$  hath given  $^{<5414>}$  me my petition  $^{<7596>}$  which I asked  $^{<7592>}$  of him
- 1:28 Therefore also I have lent  $^{<7592>}$  him to the LORD  $^{<3068>}$ ; as long as he liveth  $^{<3117>}$  he shall be lent  $^{<7592>}$  to the LORD  $^{<3068>}$ . And he worshipped  $^{<7812>}$  the LORD  $^{<3068>}$  there.

### CHAPTER 2 — Click to see 1Sa 2 w/o Strongs Numbers

- 2:1 And Hannah <2584> prayed <6419>, and said <559>, My heart <3820> rejoiceth <5970> in the LORD <3068>, mine horn <7161> is exalted <7311> in the LORD <3068>: my mouth <6310> is enlarged <7337> over mine enemies <341>; because I rejoice <8055> in thy salvation <3444>.
- 2:2 [There is] none holy <6918> as the LORD <3068>: for [there is] none beside <1115> thee: neither [is there] any rock <6697> like our God <430>
- 2:3 Talk  $^{<1696>}$  no more  $^{<7235>}$  so exceeding  $^{<1364>}$  proudly  $^{<1364>}$ ; let [not] arrogancy  $^{<6277>}$  come  $^{<3318>}$  out of your mouth  $^{<6310>}$ : for the LORD  $^{<3068>}$  [is] a God  $^{<410>}$  of knowledge  $^{<1844>}$ , and by him actions  $^{<5949>}$  are weighed  $^{<8505>}$ .
- 2:4 The bows <7198 of the mighty men <1368 [are] broken <2844, and they that stumbled <3782 are girded <247 with strength <2428.
- 2:5 [They that were] full < have hired out < hired hired out < hired hired out < hired hired out < hired hir
- 2:6 The LORD <3068> killeth <4191>, and maketh alive <2421>: he bringeth down <3381> to the grave <7585>, and bringeth up <5927>.
- 2:7 The LORD  $^{<3068>}$  maketh poor  $^{<3423>}$ , and maketh rich  $^{<6238>}$ : he bringeth low  $^{<8213>}$ , and  $^{<637>}$  lifteth up  $^{<7311>}$ .
- 2:8 He raiseth up <6965> the poor <1800> out of the dust <6083>, [and] lifteth up <7311> the beggar <34> from the dunghill <830>, to set <3427> [them] among princes <5081>, and to make them inherit <5157> the throne <3678> of glory <3519>: for the pillars <4690> of the earth <776> [are] the LORD'S <3068>, and he hath set <7896> the world <8398> upon them.

- 2:9 He will keep <8104> the feet <7272> of his saints <2623>, and the wicked <7563> shall be silent <1826> in darkness <2822>; for by strength <3581> shall no man <376> prevail <1396>.
- 2:10 The adversaries  $^{<7378>}$  of the LORD  $^{<3068>}$  shall be broken to pieces  $^{<2865>}$ ; out of heaven  $^{<8064>}$  shall he thunder  $^{<7481>}$  upon them: the LORD  $^{<3068>}$  shall judge  $^{<1777>}$  the ends  $^{<657>}$  of the earth  $^{<776>}$ ; and he shall give  $^{<5414>}$  strength  $^{<5797>}$  unto his king  $^{<4428>}$ , and exalt  $^{<7311>}$  the horn  $^{<7161>}$  of his anointed  $^{<4899>}$ .
- 2:11 And Elkanah  $^{<511>}$  went  $^{<3212>}$  to Ramah  $^{<7414>}$  to his house  $^{<1004>}$ . And the child  $^{<5288>}$  did  $^{<1961>}$  minister  $^{<8334>}$  unto the LORD  $^{<3068>}$  before  $^{<6440>}$  Eli  $^{<5941>}$  the priest  $^{<3548>}$ .
- 2:12 Now the sons  $^{<1121>}$  of Eli  $^{<5941>}$  [were] sons  $^{<1121>}$  of Belial  $^{<1100>}$ ; they knew  $^{<3045>}$  not the LORD  $^{<3068>}$ .
- 2:13 And the priests  $^{<3548>}$ ' custom  $^{<4941>}$  with the people  $^{<5971>}$  [was, that], when any man  $^{<376>}$  offered  $^{<2076>}$  sacrifice  $^{<2077>}$ , the priest's  $^{<3548>}$  servant  $^{<5288>}$  came  $^{<935>}$ , while the flesh  $^{<1320>}$  was in seething  $^{<1310>}$ , with a fleshhook  $^{<4207>}$  of three  $^{<7969>}$  teeth  $^{<8127>}$  in his hand  $^{<3027>}$ ;
- 2:14 And he struck  $^{<5221>}$  [it] into the pan  $^{<3595>}$ , or kettle  $^{<1731>}$ , or caldron  $^{<7037>}$ , or pot  $^{<6517>}$ ; all that the fleshhook  $^{<4207>}$  brought up  $^{<5927>}$  the priest  $^{<3548>}$  took  $^{<3947>}$  for himself. So they did  $^{<6213>}$  in Shiloh  $^{<7887>}$  unto all the Israelites  $^{<3478>}$  that came  $^{<935>}$  thither.
- 2:15 Also before they burnt  $^{<6999>}$  the fat  $^{<2459>}$ , the priest's  $^{<3548>}$  servant  $^{<5288>}$  came  $^{<935>}$ , and said  $^{<559>}$  to the man  $^{<376>}$  that sacrificed  $^{<2076>}$ , Give  $^{<5414>}$  flesh  $^{<1320>}$  to roast  $^{<6740>}$  for the priest  $^{<3548>}$ ; for he will not have  $^{<3947>}$  sodden  $^{<1310>}$  flesh  $^{<1320>}$  of thee, but raw  $^{<2416>}$ .
- 2:16 And [if] any man <376> said <559> unto him, Let them not fail <6999> to burn <6999> the fat <2459> presently <3117>, and [then] take <3947> [as much] as thy soul <5315> desireth <183>; then he would answer <559> him, [Nay]; but thou shalt give <5414> [it me] now: and if not, I will take <3947> [it] by force <2394>.
- 2:17 Wherefore the  $\sin^{<2403>}$  of the young men  $^{<5288>}$  was very  $^{<3966>}$  great  $^{<1419>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : for men  $^{<582>}$  abhorred  $^{<5006>}$  the offering  $^{<4503>}$  of the LORD  $^{<3068>}$ .
- 2:18 But Samuel  $^{<8050>}$  ministered  $^{<8334>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , [being] a child  $^{<5288>}$ , girded  $^{<2296>}$  with a linen  $^{<906>}$  ephod  $^{<646>}$ .

- 2:19 Moreover his mother <517> made <6213> him a little <6996> coat <4598>, and brought <5927> [it] to him from year <3117> to year <3117>, when she came up <5927> with her husband <376> to offer <2076> the yearly <3117> sacrifice <2077>.
- 2:20 And Eli  $^{<5941>}$  blessed  $^{<1288>}$  Elkanah  $^{<511>}$  and his wife  $^{<802>}$ , and said  $^{<559>}$ , The LORD  $^{<3068>}$  give  $^{<7760>}$  thee seed  $^{<2233>}$  of this woman  $^{<802>}$  for the loan  $^{<7596>}$  which is lent  $^{<7592>}$  to the LORD  $^{<3068>}$ . And they went  $^{<1980>}$  unto their own home  $^{<4725>}$ .
- 2:21 And  $^{<3588>}$  the LORD  $^{<3068>}$  visited  $^{<6485>}$  Hannah  $^{<2584>}$ , so that she conceived  $^{<2029>}$ , and bare  $^{<3205>}$  three  $^{<7969>}$  sons  $^{<1121>}$  and two  $^{<8147>}$  daughters  $^{<1323>}$ . And the child  $^{<5288>}$  Samuel  $^{<8050>}$  grew  $^{<1431>}$  before  $^{<5973>}$  the LORD  $^{<3068>}$ .
- 2:22 Now Eli  $^{<5941>}$  was very  $^{<3966>}$  old  $^{<2204>}$ , and heard  $^{<8085>}$  all that his sons  $^{<1121>}$  did  $^{<6213>}$  unto all Israel  $^{<3478>}$ ; and how they lay  $^{<7901>}$  with the women  $^{<802>}$  that assembled  $^{<6633>}$  [at] the door  $^{<6607>}$  of the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ .
- 2:23 And he said  $^{<559>}$  unto them, Why do  $^{<6213>}$  ye such things  $^{<1697>}$ ? for I hear  $^{<8085>}$  of your evil  $^{<7451>}$  dealings  $^{<1697>}$  by all this people  $^{<5971>}$ .
- Nay, my sons  $^{<1121>}$ ; for [it is] no good  $^{<2896>}$  report  $^{<8052>}$  that I hear  $^{<8085>}$ : ye make the LORD'S  $^{<3068>}$  people  $^{<5971>}$  to transgress  $^{<5674>}$ .
- 2:25 If one man  $^{<376>}$  sin  $^{<2398>}$  against another  $^{<376>}$ , the judge  $^{<430>}$  shall judge  $^{<6419>}$  him: but if a man  $^{<376>}$  sin  $^{<2398>}$  against the LORD  $^{<3068>}$ , who shall intreat  $^{<6419>}$  for him? Notwithstanding they hearkened  $^{<8085>}$  not unto the voice  $^{<6963>}$  of their father  $^{<1>}$ , because the LORD  $^{<3068>}$  would  $^{<2654>}$  slay  $^{<4191>}$  them.
- 2:26 And the child  $^{<5288>}$  Samuel  $^{<8050>}$  grew  $^{<1432>}$  on  $^{<1980>}$ , and was in favour  $^{<2896>}$  both with the LORD  $^{<3068>}$ , and also with men  $^{<582>}$ .
- 2:27 And there came  $^{<935>}$  a man  $^{<376>}$  of God  $^{<430>}$  unto Eli  $^{<5941>}$ , and said  $^{<559>}$  unto him, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Did I plainly appear  $^{<1540>}$  unto the house  $^{<1004>}$  of thy father  $^{<1>}$ , when they were in Egypt  $^{<4714>}$  in Pharaoh's  $^{<6547>}$  house  $^{<1004>}$ ?
- 2:28 And did I choose <977> him out of all the tribes <7626> of Israel <3478> [to be] my priest <3548>, to offer <5927> upon mine altar <4196>, to burn <6999> incense <7004>, to wear <5375> an ephod <646> before <6440> me? and did I give <5414> unto the house <1004> of thy father <1> all the offerings made by fire <801> of the children <1121> of Israel <3478>?

- 2:29 Wherefore kick <1163> ye at my sacrifice <2077> and at mine offering <4503>, which I have commanded <6680> [in my] habitation <4583>; and honourest <3513> thy sons <1121> above me, to make yourselves fat <1254> with the chiefest <7225> of all the offerings <4503> of Israel <3478> my people <5971>?
- 2:30 Wherefore the LORD <3068 God <430 of Israel <3478 saith <5002, I said <559 indeed <559 [that] thy house <1004, and the house <1004 of thy father <1, should walk <1980 before <6440 me for <5704 ever <5769: but now the LORD <3068 saith <5002, Be it far from me <2486; for them that honour <3513 me I will honour <3513, and they that despise <959 me shall be lightly esteemed <7043.
- 2:31 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , that I will cut off  $^{<1438>}$  thine arm  $^{<2220>}$ , and the arm  $^{<2220>}$  of thy father's  $^{<1>}$  house  $^{<1004>}$ , that there shall not be an old man  $^{<2205>}$  in thine house  $^{<1004>}$ .
- 2:32 And thou shalt see  $^{<5027>}$  an enemy  $^{<6862>}$  [in my] habitation  $^{<4583>}$ , in all [the wealth] which [God] shall give  $^{<3190>}$  Israel  $^{<3478>}$ : and there shall not be an old man  $^{<2205>}$  in thine house  $^{<1004>}$  for ever  $^{<3117>}$ .
- 2:33 And the man <376> of thine, [whom] I shall not cut off <3772> from mine altar <4196>, [shall be] to consume <3615> thine eyes <5869>, and to grieve <109> thine heart <5315>: and all the increase <4768> of thine house <1004> shall die <4191> in the flower of their age <582>.
- 2:34 And this [shall be] a sign  $^{<226>}$  unto thee, that shall come  $^{<935>}$  upon thy two  $^{<8147>}$  sons  $^{<1121>}$ , on Hophni  $^{<2652>}$  and Phinehas  $^{<6372>}$ ; in one  $^{<259>}$  day  $^{<3117>}$  they shall die  $^{<4191>}$  both  $^{<8147>}$  of them.
- 2:35 And I will raise me up <6965> a faithful <539> priest <3548>, [that] shall do <6213> according to [that] which [is] in mine heart <3824> and in my mind <5315>: and I will build <1129> him a sure <539> house <1004>; and he shall walk <1980> before <6440> mine anointed <4899> for ever <3117>.
- 2:36 And it shall come to pass, [that] every one that is left <3498 in thine house <1004 shall come <935> [and] crouch <7812 to him for a piece <95 of silver <3701 and a morsel <3603 of bread <3899, and shall say <559, Put <5596 me, I pray thee, into one <259 of the priests' offices <3550, that I may eat <398 a piece <6595 of bread <3899.

### CHAPTER 3 — Click to see 1Sa 3 w/o Strongs Numbers

- 3:1 And the child  $^{5288}$  Samuel  $^{8050}$  ministered  $^{8334}$  unto the LORD  $^{3068}$  before  $^{6440}$  Eli  $^{5941}$ . And the word  $^{1697}$  of the LORD  $^{3068}$  was precious  $^{3368}$  in those days  $^{3117}$ ; [there was] no open  $^{6555}$  vision  $^{2377}$ .
- 3:2 And it came to pass at that time  $^{<3117>}$ , when Eli  $^{<5941>}$  [was] laid down  $^{<7901>}$  in his place  $^{<4725>}$ , and his eyes  $^{<5869>}$  began  $^{<2490>}$  to wax dim  $^{<3544>}$ , [that] he could  $^{<3201>}$  not see  $^{<7200>}$ ;
- 3:3 And ere the lamp  $^{<5216>}$  of God  $^{<430>}$  went out  $^{<3518>}$  in the temple  $^{<1964>}$  of the LORD  $^{<3068>}$ , where the ark  $^{<727>}$  of God  $^{<430>}$  [was], and Samuel  $^{<8050>}$  was laid down  $^{<7901>}$  [to sleep];
- 3:4 That the LORD  $^{<3068>}$  called  $^{<7121>}$  Samuel  $^{<8050>}$ : and he answered  $^{<559>}$ , Here [am] I.
- 3:5 And he ran  $^{<7323>}$  unto Eli  $^{<5941>}$ , and said  $^{<559>}$ , Here [am] I  $^{<2009>}$ ; for thou calledst  $^{<7121>}$  me. And he said  $^{<559>}$ , I called  $^{<7121>}$  not; lie down  $^{<7901>}$  again  $^{<7725>}$ . And he went  $^{<3212>}$  and lay down  $^{<7901>}$ .
- 3:6 And the LORD  $^{<3068>}$  called  $^{<7121>}$  yet again  $^{<3254>}$ , Samuel  $^{<8050>}$ . And Samuel  $^{<8050>}$  arose  $^{<6965>}$  and went  $^{<3212>}$  to Eli  $^{<5941>}$ , and said  $^{<559>}$ , Here [am] I; for thou didst call  $^{<7121>}$  me. And he answered  $^{<559>}$ , I called  $^{<7121>}$  not, my son  $^{<1121>}$ ; lie down  $^{<7901>}$  again  $^{<7725>}$ .
- 3:7 Now Samuel  $^{<8050>}$  did not yet  $^{<2962>}$  know  $^{<3045>}$  the LORD  $^{<3068>}$ , neither was the word  $^{<1697>}$  of the LORD  $^{<3068>}$  yet revealed  $^{<1540>}$  unto him.
- 3:8 And the LORD  $^{<3068>}$  called  $^{<7121>}$  Samuel  $^{<8050>}$  again  $^{<3254>}$  the third time  $^{<7992>}$ . And he arose  $^{<6965>}$  and went  $^{<3212>}$  to Eli  $^{<5941>}$ , and said  $^{<559>}$ , Here [am] I; for thou didst call  $^{<7121>}$  me. And Eli  $^{<5941>}$  perceived  $^{<995>}$  that the LORD  $^{<3068>}$  had called  $^{<7121>}$  the child  $^{<5288>}$ .
- 3:9 Therefore Eli  $^{<5941>}$  said  $^{<559>}$  unto Samuel  $^{<8050>}$ , Go  $^{<3212>}$ , lie down  $^{<7901>}$ : and it shall be, if he call  $^{<7121>}$  thee, that thou shalt say  $^{<559>}$ , Speak  $^{<1696>}$ , LORD  $^{<3068>}$ ; for thy servant  $^{<5650>}$  heareth  $^{<8085>}$ . So Samuel  $^{<8050>}$  went  $^{<3212>}$  and lay down  $^{<7901>}$  in his place  $^{<4725>}$ .
- 3:10 And the LORD <3068> came <935>, and stood <3320>, and called <7121> as at other times <6471>, Samuel <8050>, Samuel <8050>. Then Samuel <8050> answered <559>, Speak <1696>; for thy servant <5650> heareth <8085>.

- 3:11 And the LORD  $^{<3068>}$  said  $^{<559>}$  to Samuel  $^{<8050>}$ , Behold, I will do  $^{<6213>}$  a thing  $^{<1697>}$  in Israel  $^{<3478>}$ , at which both  $^{<8147>}$  the ears  $^{<241>}$  of every one that heareth  $^{<8085>}$  it shall tingle  $^{<6750>}$ .
- 3:12 In that day <3117> I will perform <6965> against Eli <5941> all [things] which I have spoken <1696> concerning <413> his house <1004>: when I begin <2490>, I will also make an end <3615>.
- 3:13 For I have told <5046> him that I will judge <8199> his house <1004> for <5704> ever <5769> for the iniquity <5771> which he knoweth <3045>; because his sons <1121> made themselves vile <7043>, and he restrained <3543> them not.
- 3:14 And therefore I have sworn <7650> unto the house <1004> of Eli <5941>, that the iniquity <5771> of Eli's <5941> house <1004> shall not be purged <3722> with sacrifice <2077> nor offering <4503> for <5704> ever <5769>.
- 3:15 And Samuel  $^{<8050>}$  lay  $^{<7901>}$  until the morning  $^{<1242>}$ , and opened  $^{<6605>}$  the doors  $^{<1817>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ . And Samuel  $^{<8050>}$  feared  $^{<3372>}$  to shew  $^{<5046>}$  Eli  $^{<5941>}$  the vision  $^{<4759>}$ .
- 3:16 Then Eli  $^{<5941}$  called  $^{<7121}$  Samuel  $^{<8050}$ , and said  $^{<559}$ , Samuel  $^{<8050}$ , my son  $^{<1121}$ . And he answered  $^{<559}$ , Here [am] I.
- 3:17 And he said <559>, What [is] the thing <1697> that [the LORD] hath said <1696> unto thee? I pray thee hide <3582> [it] not from me: God <430> do so <6213> to thee, and more also <3254>, if thou hide <3582> [any] thing <1697> from me of all the things <1697> that he said <1696> unto thee.
- 3:18 And Samuel  $^{<8050>}$  told  $^{<5046>}$  him every whit  $^{<1697>}$ , and hid  $^{<3582>}$  nothing from him. And he said  $^{<559>}$ , It [is] the LORD  $^{<3068>}$ : let him do  $^{<6213>}$  what seemeth  $^{<5869>}$  him good  $^{<2896>}$ .
- 3:19 And Samuel <8050> grew <1431>, and the LORD <3068> was with him, and did let none of his words <1697> fall <5307> to the ground <776>.
- 3:20 And all Israel <3478> from Dan <1835> even to Beersheba <884> knew <3045> that Samuel <8050> [was] established <539> [to be] a prophet <5030> of the LORD <3068>.
- 3:21 And the LORD  $^{<3068>}$  appeared  $^{<7200>}$  again  $^{<3254>}$  in Shiloh  $^{<7887>}$ : for the LORD  $^{<3068>}$  revealed  $^{<1540>}$  himself to Samuel  $^{<8050>}$  in Shiloh  $^{<7887>}$  by the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .

### CHAPTER 4 — Click to see 1Sa 4 w/o Strongs Numbers

- 4:1 And the word  $^{<1697>}$  of Samuel  $^{<8050>}$  came to all Israel  $^{<3478>}$ . Now Israel  $^{<3478>}$  went out  $^{<3318>}$  against  $^{<7125>}$  the Philistines  $^{<6430>}$  to battle  $^{<4421>}$ , and pitched  $^{<2583>}$  beside Ebenezer  $^{<72>}$ : and the Philistines  $^{<6430>}$  pitched  $^{<2583>}$  in Aphek  $^{<663>}$ .
- 4:2 And the Philistines <6430> put themselves in array <6186> against <7125> Israel <3478>: and when they joined <5203> battle <4421>, Israel <3478> was smitten <5062> before <6440> the Philistines <6430>: and they slew <5221> of the army <4634> in the field <7704> about four <702> thousand <505> men <376>.
- 4:3 And when the people <5971> were come <935> into the camp <4264>, the elders <2205> of Israel <3478> said <559>, Wherefore hath the LORD <3068> smitten <5062> us to day <3117> before <6440> the Philistines <6430>? Let us fetch <3947> the ark <727> of the covenant <1285> of the LORD <3068> out of Shiloh <7887> unto us, that, when it cometh <935> among <7130> us, it may save <3467> us out of the hand <3709> of our enemies <341>.
- 4:4 So the people <5971> sent <7971> to Shiloh <7887>, that they might bring <5375> from thence the ark <727> of the covenant <1285> of the LORD <3068> of hosts <6635>, which dwelleth <3427> [between] the cherubims <3742>: and the two <8147> sons <1121> of Eli <5941>, Hophni <2652> and Phinehas <6372>, [were] there with the ark <727> of the covenant <1285> of God <430>.
- 4:5 And when the ark <727> of the covenant <1285> of the LORD <3068> came <935> into the camp <4264>, all Israel <3478> shouted <7321> with a great <1419> shout <8643>, so that the earth <776> rang again <1949>.
- 4:6 And when the Philistines <6430> heard <8085> the noise <6963> of the shout <8643>, they said <559>, What [meaneth] the noise <6963> of this great <1419> shout <8643> in the camp <4264> of the Hebrews <5680>? And they understood <3045> that the ark <727> of the LORD <3068> was come <935> into the camp <4264>.
- 4:7 And the Philistines <6430> were afraid <3372>, for they said <559>, God <430> is come <935> into the camp <4264>. And they said <559>, Woe <188> unto us! for there hath not been such a thing heretofore <865> <8032>.
- 4:8 Woe <188> unto us! who shall deliver <5337> us out of the hand <3027> of these mighty <117> Gods <430>? these [are] the Gods <430> that

- smote  $^{<5221>}$  the Egyptians  $^{<4714>}$  with all the plagues  $^{<4347>}$  in the wilderness  $^{<4057>}$ .
- 4:9 Be strong <2388>, and quit <1961> yourselves like men <582>, O ye Philistines <6430>, that ye be not servants <5647> unto the Hebrews <5680>, as they have been <5647> to you: quit <1961> yourselves like men <582>, and fight <3898>.
- 4:10 And the Philistines  $^{<6430>}$  fought  $^{<3898>}$ , and Israel  $^{<3478>}$  was smitten  $^{<5062>}$ , and they fled  $^{<5127>}$  every man  $^{<376>}$  into his tent  $^{<168>}$ : and there was a very  $^{<3966>}$  great  $^{<1419>}$  slaughter  $^{<4347>}$ ; for there fell  $^{<5307>}$  of Israel  $^{<3478>}$  thirty  $^{<7970>}$  thousand  $^{<505>}$  footmen  $^{<7273>}$ .
- 4:11 And the ark  $^{<727>}$  of God  $^{<430>}$  was taken  $^{<3947>}$ ; and the two  $^{<8147>}$  sons  $^{<1121>}$  of Eli  $^{<5941>}$ , Hophni  $^{<2652>}$  and Phinehas  $^{<6372>}$ , were slain  $^{<4191>}$ .
- 4:12 And there ran  $^{<7323>}$  a man  $^{<376>}$  of Benjamin  $^{<1144>}$  out of the army  $^{<4634>}$ , and came  $^{<935>}$  to Shiloh  $^{<7887>}$  the same day  $^{<3117>}$  with his clothes  $^{<4055>}$  rent  $^{<7167>}$ , and with earth  $^{<127>}$  upon his head  $^{<7218>}$ .
- 4:13 And when he came  $^{<935>}$ , lo, Eli  $^{<5941>}$  sat  $^{<3427>}$  upon a seat  $^{<3678>}$  by the wayside  $^{<1870>}$   $^{<3027>}$   $^{<3197>}$  watching  $^{<6822>}$ : for his heart  $^{<3820>}$  trembled  $^{<2730>}$  for the ark  $^{<727>}$  of God  $^{<430>}$ . And when the man  $^{<376>}$  came  $^{<935>}$  into the city  $^{<5892>}$ , and told  $^{<5046>}$  [it], all the city  $^{<5892>}$  cried out  $^{<2199>}$ .
- 4:14 And when Eli  $^{<5941>}$  heard  $^{<8085>}$  the noise  $^{<6963>}$  of the crying  $^{<6818>}$ , he said  $^{<559>}$ , What [meaneth] the noise  $^{<6963>}$  of this tumult  $^{<1995>}$ ? And the man  $^{<376>}$  came  $^{<935>}$  in hastily  $^{<4116>}$ , and told  $^{<5046>}$  Eli  $^{<5941>}$
- 4:15 Now Eli  $^{<5941>}$  was ninety  $^{<8673>}$  and eight  $^{<8083>}$  years  $^{<8141>}$  old  $^{<1121>}$ ; and his eyes  $^{<5869>}$  were dim  $^{<6965>}$ , that he could  $^{<3201>}$  not see  $^{<7200>}$ .
- 4:16 And the man  $^{<376>}$  said  $^{<559>}$  unto Eli  $^{<5941>}$ , I [am] he that came  $^{<935>}$  out of the army  $^{<4634>}$ , and I fled  $^{<5127>}$  to day  $^{<3117>}$  out of the army  $^{<4634>}$ . And he said  $^{<559>}$ , What is there done  $^{<1697>}$ , my son  $^{<1121>}$ ?
- 4:17 And the messenger <1319> answered <6030> and said <559>, Israel <3478> is fled <5127> before <6440> the Philistines <6430>, and there hath been also a great <1419> slaughter <4046> among the people <5971>, and thy two <8147> sons <1121> also, Hophni <2652> and Phinehas <6372>, are dead <4191>, and the ark <727> of God <430> is taken <3947>.

- 4:18 And it came to pass, when he made mention  $^{<2142>}$  of the ark  $^{<727>}$  of God  $^{<430>}$ , that he fell  $^{<5307>}$  from off the seat  $^{<3678>}$  backward  $^{<322>}$  by  $^{<1157>}$  the side  $^{<3027>}$  of the gate  $^{<8179>}$ , and his neck  $^{<4665>}$  brake  $^{<7665>}$ , and he died  $^{<4191>}$ : for he was an old  $^{<2204>}$  man  $^{<376>}$ , and heavy  $^{<3513>}$ . And he had judged  $^{<8199>}$  Israel  $^{<3478>}$  forty  $^{<705>}$  years  $^{<8141>}$ .
- 4:19 And his daughter in law <3618>, Phinehas <6372>, wife <802>, was with child <2030>, [near] to be delivered <3205>: and when she heard <8085> the tidings <8052> that <413> the ark <727> of God <430> was taken <3947>, and that her father in law <2524> and her husband <376> were dead <4191>, she bowed <3766> herself and travailed <3205>; for her pains <6735> came <2015> upon her.
- 4:20 And about the time  $^{<6256>}$  of her death  $^{<4191>}$  the women that stood  $^{<5324>}$  by her said  $^{<1696>}$  unto her, Fear  $^{<3372>}$  not; for thou hast born  $^{<3205>}$  a son  $^{<1121>}$ . But she answered  $^{<6030>}$  not, neither did she regard  $^{<7896>}$   $^{<3820>}$  [it].
- 4:21 And she named <7121> the child <5288> Ichabod <350>, saying <559>, The glory <3519> is departed <1540> from Israel <3478>: because <413> the ark <727> of God <430> was taken <3947>, and because of her father in law <1524> and her husband <376>.
- 4:22 And she said  $^{<559>}$ , The glory  $^{<3519>}$  is departed  $^{<1540>}$  from Israel  $^{<3478>}$ : for the ark  $^{<727>}$  of God  $^{<430>}$  is taken  $^{<3947>}$ .

### CHAPTER 5 — Click to see 1Sa 5 w/o Strongs Numbers

- 5:1 And the Philistines <6430> took <3947> the ark <727> of God <430>, and brought <935> it from Ebenezer <72> unto Ashdod <795>.
- 5:2 When the Philistines  $^{<6430>}$  took  $^{<3947>}$  the ark  $^{<727>}$  of God  $^{<430>}$ , they brought  $^{<935>}$  it into the house  $^{<1004>}$  of Dagon  $^{<1712>}$ , and set  $^{<3322>}$  it by  $^{<681>}$  Dagon  $^{<1712>}$ .
- And when they of Ashdod <796> arose early <7925> on the morrow <4283>, behold, Dagon <1712> [was] fallen <5307> upon his face <6440> to the earth <776> before <6440> the ark <727> of the LORD <3068>. And they took <3947> Dagon <1712>, and set <7725> him in his place <4725> again <7725>.
- 5:4 And when they arose early  $^{<7925>}$  on the morrow  $^{<4283>}$  morning  $^{<1242>}$ , behold, Dagon  $^{<1712>}$  [was] fallen  $^{<5307>}$  upon his face  $^{<6440>}$  to the ground  $^{<776>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$ ; and

- the head  $^{<7218>}$  of Dagon  $^{<1712>}$  and both  $^{<8147>}$  the palms  $^{<3709>}$  of his hands  $^{<3027>}$  [were] cut off  $^{<3772>}$  upon the threshold  $^{<4670>}$ ; only [the stump of] Dagon  $^{<1712>}$  was left  $^{<7604>}$  to him.
- 5:5 Therefore neither the priests <3548> of Dagon <1712>, nor any that come <935> into Dagon's <1712> house <1004>, tread <1869> on the threshold <4670> of Dagon <1712> in Ashdod <795> unto this day <3117>.
- 5:6 But the hand <3027> of the LORD <3068> was heavy <3513> upon them of Ashdod <796>, and he destroyed <8074> them, and smote <5221> them with emerods <2914> <6076>, [even] Ashdod <795> and the coasts <1366> thereof.
- 5:7 And when the men <582> of Ashdod <795> saw <7200> that [it was] so, they said <559>, The ark <727> of the God <430> of Israel <3478> shall not abide <3427> with us: for his hand <3027> is sore <7185> upon us, and upon Dagon <1712> our god <430>.
- 5:8 They sent <7971> therefore and gathered <622> all the lords <5633> of the Philistines <6430> unto them, and said <559>, What shall we do <6213> with the ark <727> of the God <430> of Israel <3478>? And they answered <559>, Let the ark <727> of the God <430> of Israel <3478> be carried about <5437> unto Gath <1661>. And they carried <5437> the ark <727> of the God <430> of Israel <5437> the ark <727> of the God <430> of Israel <5437> the ark <727> of the God <430> of Israel <5437> [thither].
- 5:9 And it was [so], that, after <310> they had carried it about <5437>, the hand <3027> of the LORD <3068> was against the city <5892> with a very <3966> great <1419> destruction <4103>: and he smote <5221> the men <582> of the city <5892>, both small <6996> and great <1419>, and they had emerods <2914> <6076> in their secret parts <8368>.
- 5:10 Therefore they sent <7971> the ark <727> of God <430> to Ekron <6138>.

  And it came to pass, as the ark <727> of God <430> came <935> to
  Ekron <6138>, that the Ekronites <6139> cried out <2199>, saying <559>,
  They have brought about <5437> the ark <727> of the God <430> of
  Israel <3478> to us, to slay <4191> us and our people <5971>.
- 5:11 So they sent <7971> and gathered together <622> all the lords <5633> of the Philistines <6430>, and said <559>, Send away <7971> the ark <727> of the God <430> of Israel <3478>, and let it go again <7725> to his own place <4725>, that it slay <4191> us not, and our people <5971>: for there was a deadly <4194> destruction <4103> throughout all the city <5892>; the hand <3027> of God <430> was very <3966> heavy <3513> there.

5:12 And the men  $^{<582>}$  that died  $^{<4191>}$  not were smitten  $^{<5221>}$  with the emerods  $^{<2914>}$   $^{<6076>}$ : and the cry  $^{<7775>}$  of the city  $^{<5892>}$  went up  $^{<5927>}$  to heaven  $^{<8064>}$ .

### CHAPTER 6 — Click to see 1Sa 6 w/o Strongs Numbers

- 6:1 And the ark <727> of the LORD <3068> was in the country <7704> of the Philistines <6430> seven <7651> months <2320>.
- 6:2 And the Philistines <6430> called <7121> for the priests <3548> and the diviners <7080>, saying <559>, What shall we do <6213> to the ark <727> of the LORD <3068>? tell <3045> us wherewith we shall send <7971> it to his place <4725>.
- And they said <559>, If ye send away <7971> the ark <727> of the God <430> of Israel <3478>, send <7971> it not empty <7387>; but in any wise <7725> return <7725> him a trespass offering <817>: then ye shall be healed <7495>, and it shall be known <3045> to you why his hand <3027> is not removed <5493> from you.
- 6:4 Then said <559 they, What [shall be] the trespass offering which we shall return <7725 to him? They answered <559, Five <2568 golden <2091 emerods <2914 <6076, and five <2568 golden <2091 mice <5909, [according to] the number <4557 of the lords <5633 of the Philistines <6430 : for one <259 plague <4046 [was] on you all, and on your lords <5633.
- Wherefore ye shall make <6213> images <6754> of your emerods <2914> <6076>, and images <6754> of your mice <5909> that mar <7843> the land <776>; and ye shall give <5414> glory <3519> unto the God <430> of Israel <3478>: peradventure he will lighten <7043> his hand <3027> from off you, and from off your gods <430>, and from off your land <776>.
- 6:6 Wherefore then do ye harden <3513> your hearts <3824>, as the Egyptians <4714> and Pharaoh <6547> hardened <3513> their hearts <3820>? when he had wrought wonderfully <5953> among them, did they not let the people go <7971>, and they departed <3212> ?
- 6:7 Now therefore make  $^{<6213>}$  a  $^{<259>}$  new  $^{<2319>}$  cart  $^{<5699>}$ , and take  $^{<3947>}$  two  $^{<8147>}$  milch  $^{<5763>}$  kine  $^{<6510>}$ , on which there hath come  $^{<5927>}$  no yoke  $^{<5923>}$ , and tie  $^{<631>}$  the kine  $^{<6510>}$  to the cart  $^{<5699>}$ , and bring  $^{<7725>}$  their calves  $^{<1121>}$  home  $^{<1004>}$  from them  $^{<310>}$

- And take <3947> the ark <727> of the LORD <3068>, and lay <5414> it upon the cart <5699>; and put <7760> the jewels <3627> of gold <2091>, which ye return <7725> him [for] a trespass offering <817>, in a coffer <712> by the side <6654> thereof; and send it away <7971>, that it may go <1980>
- 6:9 And see  $^{<7200>}$ , if it goeth up  $^{<5927>}$  by the way  $^{<1870>}$  of his own coast  $^{<1366>}$  to Bethshemesh  $^{<1053>}$ , [then] he hath done  $^{<6213>}$  us this great  $^{<1419>}$  evil  $^{<7451>}$ : but if not, then we shall know  $^{<3045>}$  that [it is] not his hand  $^{<3027>}$  [that] smote  $^{<5060>}$  us: it [was] a chance  $^{<4745>}$  [that] happened to us  $^{<1961>}$ .
- 6:10 And the men  $^{<582>}$  did so  $^{<6213>}$ ; and took  $^{<3947>}$  two  $^{<8147>}$  milch  $^{<5763>}$  kine  $^{<6510>}$ , and tied  $^{<631>}$  them to the cart  $^{<5699>}$ , and shut up  $^{<3607>}$  their calves  $^{<1121>}$  at home  $^{<1004>}$
- 6:11 And they laid <7760> the ark <727> of the LORD <3068> upon the cart <5699>, and the coffer <712> with the mice <5909> of gold <2091> and the images <6754> of their emerods <2914>.
- 6:12 And the kine  $^{<6510>}$  took the straight  $^{<3474>}$  way  $^{<1870>}$  to the way  $^{<1870>}$  of Bethshemesh  $^{<1053>}$ , [and] went along  $^{<1980>}$  the highway  $^{<4546>}$   $^{<259>}$ , lowing  $^{<1600>}$  as they went  $^{<1980>}$ , and turned not aside  $^{<5493>}$  [to] the right hand  $^{<3225>}$  or [to] the left  $^{<8040>}$ ; and the lords  $^{<5633>}$  of the Philistines  $^{<6430>}$  went  $^{<1980>}$  after  $^{<310>}$  them unto the border  $^{<1366>}$  of Bethshemesh  $^{<1053>}$ .
- 6:13 And [they of] Bethshemesh  $^{<1053>}$  [were] reaping  $^{<7114>}$  their wheat  $^{<2406>}$  harvest  $^{<7105>}$  in the valley  $^{<6010>}$ : and they lifted up  $^{<5375>}$  their eyes  $^{<5869>}$ , and saw  $^{<7200>}$  the ark  $^{<727>}$ , and rejoiced  $^{<8055>}$  to see  $^{<7200>}$  [it].
- 6:14 And the cart  $^{<5699}$  came  $^{<935}$  into the field  $^{<7704}$  of Joshua  $^{<3091}$ , a Bethshemite  $^{<1030}$ , and stood  $^{<5975}$  there, where [there was] a great  $^{<1419}$  stone  $^{<68}$ : and they clave  $^{<1234}$  the wood  $^{<6086}$  of the cart  $^{<5699}$ , and offered  $^{<5927}$  the kine  $^{<6510}$  a burnt offering  $^{<5930}$  unto the LORD  $^{<3068}$ .
- 6:15 And the Levites <3881> took down <3381> the ark <727> of the LORD <3068>, and the coffer <712> that [was] with it, wherein the jewels <3627> of gold <2091> [were], and put <7760> [them] on the great <1419> stone <68>: and the men <582> of Bethshemesh <1053> offered <5927>

- burnt offerings  $^{<5930>}$  and sacrificed  $^{<2076>}$  sacrifices  $^{<2077>}$  the same day  $^{<3117>}$  unto the LORD  $^{<3068>}$ .
- 6:16 And when the five  $^{<2568>}$  lords  $^{<5633>}$  of the Philistines  $^{<6430>}$  had seen  $^{<7200>}$  [it], they returned  $^{<7725>}$  to Ekron  $^{<6138>}$  the same day  $^{<3117>}$ .
- 6:17 And these [are] the golden  $^{<2091>}$  emerods  $^{<2914>}$  which the Philistines  $^{<6430>}$  returned  $^{<7725>}$  [for] a trespass offering  $^{<817>}$  unto the LORD  $^{<3068>}$ ; for Ashdod  $^{<995>}$  one  $^{<259>}$ , for Gaza  $^{<5804>}$  one  $^{<259>}$ , for Askelon  $^{<831>}$  one  $^{<259>}$ , for Gath  $^{<1661>}$  one  $^{<259>}$ , for Ekron one  $^{<259>}$ :
- 6:18 And the golden <2091> mice <5909>, [according to] the number <4557> of all the cities <5892> of the Philistines <6430> [belonging] to the five <2568> lords <5633>, [both] of fenced <4013> cities <5892>, and of country <6521> villages <3724>, even unto the great <1419> [stone of] Abel <59>, whereon they set down <3240> the ark <727> of the LORD <3068>: [which stone remaineth] unto this day <3117> in the field <7704> of Joshua <3091>, the Bethshemite <1030>.
- 6:19 And he smote <5221> the men <376> of Bethshemesh <1053>, because they had looked <7200> into the ark <727> of the LORD <3068>, even he smote <5221> of the people <5971> fifty <2572> thousand <505> and threescore and ten <7657> men <582>: and the people <5971> lamented <56>, because the LORD <3068> had smitten <5221> [many] of the people <5971> with a great <1419> slaughter <4347>.
- 6:20 And the men  $^{<582>}$  of Bethshemesh  $^{<1053>}$  said  $^{<559>}$ , Who is able  $^{<3201>}$  to stand  $^{<5975>}$  before  $^{<6440>}$  this holy  $^{<6918>}$  LORD  $^{<3068>}$  God  $^{<430>}$ ? and to whom shall he go up  $^{<5927>}$  from us?
- 6:21 And they sent  $^{<7971>}$  messengers  $^{<4397>}$  to the inhabitants  $^{<3427>}$  of Kirjathjearim  $^{<7157>}$ , saying  $^{<559>}$ , The Philistines  $^{<6430>}$  have brought again  $^{<7725>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$ ; come ye down  $^{<3381>}$ , [and] fetch it up  $^{<5927>}$  to you.

### CHAPTER 7 — Click to see 1Sa 7 w/o Strongs Numbers

7:1 And the men <582> of Kirjathjearim <7157> came <935>, and fetched up <5927> the ark <727> of the LORD <3068>, and brought <935> it into the house <1004> of Abinadab <11> in the hill <1389>, and sanctified <6942> Eleazar <499> his son <1121> to keep <8104> the ark <727> of the LORD <3068>

- 7:2 And it came to pass, while  $^{<3117>}$  the ark  $^{<727>}$  abode  $^{<3427>}$  in Kirjathjearim  $^{<7157>}$ , that the time  $^{<3117>}$  was long  $^{<7235>}$ ; for it was twenty  $^{<6242>}$  years  $^{<8141>}$ : and all the house  $^{<1004>}$  of Israel  $^{<3478>}$  lamented  $^{<5091>}$  after  $^{<310>}$  the LORD  $^{<3068>}$ .
- 7:3 And Samuel <8050> spake <559> unto all the house <1004> of Israel <3478>, saying <559>, If ye do return <1725> unto the LORD <3068> with all your hearts <3824>, [then] put away <5493> the strange <5236> gods <430> and Ashtaroth <6252> from among <8432> you, and prepare <3559> your hearts <3824> unto the LORD <3068>, and serve <5647> him only: and he will deliver <5337> you out of the hand <3027> of the Philistines <6430>.
- 7:4 Then the children <1121> of Israel <3478> did put away <5493> Baalim <1168> and Ashtaroth <6252>, and served <5647> the LORD <3068> only.
- 7:5 And Samuel  $^{<8050>}$  said  $^{<559>}$ , Gather  $^{<6908>}$  all Israel  $^{<3478>}$  to Mizpeh  $^{<4708>}$ , and I will pray  $^{<6419>}$  for you unto the LORD  $^{<3068>}$ .
- 7:6 And they gathered together  $^{<6908>}$  to Mizpeh  $^{<4709>}$ , and drew  $^{<7579>}$  water  $^{<4325>}$ , and poured [it] out  $^{<8210>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and fasted  $^{<6684>}$  on that day  $^{<3117>}$ , and said  $^{<559>}$  there, We have sinned  $^{<2398>}$  against the LORD  $^{<3068>}$ . And Samuel  $^{<8050>}$  judged  $^{<8199>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  in Mizpeh  $^{<4708>}$ .
- 7:7 And when the Philistines <6430> heard <8085> that the children <1121> of Israel <3478> were gathered together <6908> to Mizpeh <4708>, the lords <5633> of the Philistines <6430> went up <5927> against Israel <3478>. And when the children <1121> of Israel <3478> heard <8085> [it], they were afraid <3372> of <6440> the Philistines <6430>.
- 7:8 And the children <1121> of Israel <3478> said <559> to Samuel <8050>, Cease <2790> not to cry <2199> unto the LORD <3068> our God <430> for us, that he will save <3467> us out of the hand <3027> of the Philistines <6430>.
- 7:9 And Samuel <8050> took <3947> a <259> sucking <2461> lamb <2924>, and offered <5927> [it for] a burnt offering <5930> wholly <3632> unto the LORD <3068>: and Samuel <8050> cried <2199> unto the LORD <3068> for Israel <3478>; and the LORD <3068> heard <6030> him.
- 7:10 And as Samuel <8050> was offering up <5927> the burnt offering <5930>, the Philistines <6430> drew near <5066> to battle <4421> against Israel <3478>: but the LORD <3068> thundered <7481> with a great <1419>

- thunder  $^{<6963>}$  on that day  $^{<3117>}$  upon the Philistines  $^{<6430>}$ , and discomfited  $^{<2000>}$  them; and they were smitten  $^{<5062>}$  before  $^{<6440>}$  Israel  $^{<3478>}$ .
- 7:11 And the men <582> of Israel <3478> went out <3318> of Mizpeh <4709>, and pursued <7291> the Philistines <6430>, and smote <5221> them, until [they came] under Bethcar <1033>.
- 7:12 Then Samuel  $^{<8050>}$  took  $^{<3947>}$  a  $^{<259>}$  stone  $^{<68>}$ , and set  $^{<7760>}$  [it] between Mizpeh  $^{<4709>}$  and Shen  $^{<8129>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  of it Ebenezer  $^{<72>}$ , saying  $^{<559>}$ , Hitherto hath the LORD  $^{<3068>}$  helped  $^{<5826>}$  us.
- 7:13 So the Philistines <6430> were subdued <3665>, and they came <935> no more <3254> into the coast <1366> of Israel <3478>: and the hand <3027> of the LORD <3068> was against the Philistines <6430> all the days <3117> of Samuel <8050>.
- 7:14 And the cities <5892 which the Philistines <6430 had taken <3947 from Israel <3478 were restored <7725 to Israel <3478, from Ekron <6138 even unto Gath <1661; and the coasts <1366 thereof did Israel <3478 deliver <5337 out of the hands <3027 of the Philistines <6430 had there was peace <7965 between Israel <3478 and the Amorites <567.
- 7:15 And Samuel  $^{<8050>}$  judged  $^{<8199>}$  Israel  $^{<3478>}$  all the days  $^{<3117>}$  of his life  $^{<2416>}$ .
- 7:16 And he went <1980> from <1767> year <8141> to year <8141> in circuit content of the second seco
- 7:17 And his return <8666> [was] to Ramah <7414>; for there [was] his house <1004>; and there he judged <8199> Israel <3478>; and there he built <1129> an altar <4196> unto the LORD <3068>.

## CHAPTER 8 — Click to see 1Sa 8 w/o Strongs Numbers

- 8:1 And it came to pass, when Samuel  $^{<8050>}$  was old  $^{<2204>}$ , that he made  $^{<7760>}$  his sons  $^{<1121>}$  judges  $^{<8199>}$  over Israel  $^{<3478>}$ .
- 8:2 Now the name  $^{<8034>}$  of his firstborn  $^{<1121>}$   $^{<1060>}$  was Joel  $^{<3100>}$ ; and the name  $^{<8034>}$  of his second  $^{<4932>}$ , Abiah  $^{<29>}$ : [they were] judges  $^{<8199>}$  in Beersheba  $^{<884>}$ .

- 8:3 And his sons  $^{<1121>}$  walked  $^{<1980>}$  not in his ways  $^{<1870>}$ , but turned aside  $^{<5186>}$  after  $^{<310>}$  lucre  $^{<1215>}$ , and took  $^{<3947>}$  bribes  $^{<7810>}$ , and perverted  $^{<5186>}$  judgment  $^{<4941>}$ .
- 8:4 Then all the elders  $^{<2205>}$  of Israel  $^{<3478>}$  gathered themselves together  $^{<6908>}$ , and came  $^{<935>}$  to Samuel  $^{<8050>}$  unto Ramah  $^{<7414>}$ ,
- 8:5 And said  $^{<559>}$  unto him, Behold, thou art old  $^{<2204>}$ , and thy sons  $^{<1121>}$  walk  $^{<1980>}$  not in thy ways  $^{<1870>}$ : now make  $^{<7760>}$  us a king to judge  $^{<8199>}$  us like all the nations  $^{<1471>}$ .
- 8:6 But the thing  $^{<1697>}$  displeased  $^{<3415>}$   $^{<5869>}$  Samuel  $^{<8050>}$ , when they said  $^{<559>}$ , Give  $^{<5414>}$  us a king  $^{<4428>}$  to judge  $^{<8199>}$  us. And Samuel  $^{<8050>}$  prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ .
- 8:7 And the LORD <3068> said <559> unto Samuel <8050>, Hearken <8085> unto the voice <6963> of the people <5971> in all that they say <559> unto thee: for they have not rejected <3988> thee, but they have rejected <3988> me, that I should not reign <4427> over them.
- 8:8 According to all the works <4639> which they have done <6213> since the day <3117> that I brought them up <5927> out of Egypt <4714> even unto this day <3117>, wherewith they have forsaken <5800> me, and served <5647> other <312> gods <430>, so do <6213> they also unto thee.
- 8:9 Now therefore hearken <8085> unto their voice <6963>: howbeit <389> yet protest <5749> solemnly <5749> unto them, and shew <5046> them the manner <4941> of the king <4428> that shall reign <4427> over them.
- 8:10 And Samuel  $^{<8050>}$  told  $^{<559>}$  all the words  $^{<1697>}$  of the LORD  $^{<3068>}$  unto the people  $^{<5971>}$  that asked  $^{<7592>}$  of him a king  $^{<4428>}$ .
- 8:11 And he said <559>, This will be the manner <4941> of the king <4428> that shall reign <4427> over you: He will take <3947> your sons <1121>, and appoint <7760> [them] for himself, for his chariots <4818>, and [to be] his horsemen <6571>; and [some] shall run <7323> before <6440> his chariots <4818>.
- 8:12 And he will appoint <7760> him captains <8269> over thousands <505>, and captains <8269> over fifties <2572>; and [will set them] to ear <2790> his ground <2758>, and to reap <7114> his harvest <7105>, and to make <6213> his instruments <3627> of war <4421>, and instruments <3627> of his chariots <7393>.

- 8:13 And he will take <3947> your daughters <1323> [to be] confectionaries <7548>, and [to be] cooks <2879>, and [to be] bakers <644>.
- 8:14 And he will take <3947> your fields <7704>, and your vineyards <3754>, and your oliveyards <2132>, [even] the best <2896> [of them], and give <5414> [them] to his servants <5650>.
- 8:15 And he will take the tenth <6237> of your seed <2233>, and of your vineyards <3754>, and give <5414> to his officers <5631>, and to his servants <5650>.
- 8:16 And he will take <3947> your menservants <5650>, and your maidservants <8198>, and your goodliest <2896> young men <970>, and your asses <2543>, and put <6213> [them] to his work <4399>.
- 8:17 He will take the tenth <6237> of your sheep <6629>: and ye shall be his servants <5650>.
- 8:18 And ye shall cry out <2199> in that day <3117> because <6440> of your king <4428> which ye shall have chosen <977> you; and the LORD <3068> will not hear <6030> you in that day <3117>.
- 8:19 Nevertheless the people <5971> refused <3985> to obey <8085> the voice <6963> of Samuel <8050>; and they said <559>, Nay; but we will have a king <4428> over us;
- 8:20 That we also may be like all the nations  $^{<1471>}$ ; and that our king  $^{<4428>}$  may judge  $^{<8199>}$  us, and go out  $^{<3318>}$  before  $^{<6440>}$  us, and fight  $^{<3898>}$  our battles  $^{<4421>}$ .
- 8:21 And Samuel  $^{<8050>}$  heard  $^{<8085>}$  all the words  $^{<1697>}$  of the people  $^{<5971>}$ , and he rehearsed  $^{<1696>}$  them in the ears  $^{<241>}$  of the LORD  $^{<3068>}$
- 8:22 And the LORD <3068> said <559> to Samuel <8050>, Hearken <8085> unto their voice <6963>, and make <4427> them a king <4428>. And Samuel <8050> said <559> unto the men <582> of Israel <3478>, Go <3212> ye every man <376> unto his city <5892>.

### CHAPTER 9 — Click to see 1Sa 9 w/o Strongs Numbers

9:1 Now there was a man <376> of Benjamin <1144>, whose name <8034> [was] Kish <7027>, the son <1121> of Abiel <22>, the son <1121> of Zeror <6872>, the son <1121> of Bechorath <1064>, the son <1121> of Aphiah <647>, a Benjamite <1145>, a mighty <1368> man <376> of power <2428>.

- 9:2 And he had a son <1121>, whose name <8034> [was] Saul <7586>, a choice young man <970>, and a goodly <2896>: and [there was] not among the children <1121> of Israel <3478> a goodlier <2896> person <376> than he: from his shoulders <7926> and upward <4605> [he was] higher <1364> than any of the people <5971>.
- 9:3 And the asses <860> of Kish <7027> Saul's <7586> father <1> were lost <6>.

  And Kish <7027> said <559> to Saul <7586> his son <1121>, Take <3947> now one <259> of the servants <5288> with thee, and arise <6965>, go <3212> seek <1245> the asses <860>.
- 9:4 And he passed through <5674> mount <2022> Ephraim <669>, and passed through <5674> the land <776> of Shalisha <8031>, but they found <4672> [them] not: then they passed through <5674> the land <776> of Shalim <8171>, and [there they were] not: and he passed through <5674> the land <776> of the Benjamites <1145>, but they found <4672> [them] not.
- 9:5 [And] when they were come <935> to the land <776> of Zuph <6689>, Saul <7586> said <559> to his servant <5288> that [was] with him, Come <3212>, and let us return <7725>; lest my father <1> leave <2308> [caring] for the asses <860>, and take thought <1672> for us.
- 9:6 And he said <559> unto him, Behold now, [there is] in this city <5892> a man <376> of God <430>, and [he is] an honourable <3513> man <376>; all that he saith <1696> cometh <935> surely to pass <935>: now let us go <3212> thither; peradventure he can shew <5046> us our way <1870> that we should go <1980>.
- 9:7 Then said <559 Saul <7586 to his servant <5288, But, behold, [if] we go <3212, what shall we bring <935 the man <376? for the bread <3899 is spent <235 in our vessels <3627, and [there is] not a present <8670 to bring <935 to the man <376 of God <430 : what have we?
- 9:8 And the servant  $^{<5288>}$  answered  $^{<6030>}$  Saul  $^{<7586>}$  again  $^{<3254>}$ , and said  $^{<559>}$ , Behold, I have  $^{<4672>}$  here at hand  $^{<3027>}$  the fourth part  $^{<7253>}$  of a shekel  $^{<8255>}$  of silver  $^{<3701>}$ : [that] will I give  $^{<5414>}$  to the man  $^{<376>}$  of God  $^{<430>}$ , to tell  $^{<5046>}$  us our way  $^{<1870>}$ .
- 9:9 (Beforetime  $^{<6440>}$  in Israel  $^{<3478>}$ , when a man  $^{<376>}$  went  $^{<3212>}$  to enquire  $^{<1875>}$  of God  $^{<430>}$ , thus he spake  $^{<559>}$ , Come  $^{<3212>}$ , and let us go  $^{<3212>}$  to the seer  $^{<7200>}$ : for [he that is] now  $^{<3117>}$  [called] a Prophet  $^{<5030>}$  was beforetime  $^{<6440>}$  called  $^{<7121>}$  a Seer  $^{<7200>}$ .)

- 9:10 Then said  $^{<1697>}$  Saul  $^{<7586>}$  to his servant  $^{<5288>}$ , Well  $^{<2896>}$  said  $^{<559>}$ ; come  $^{<3212>}$ , let us go  $^{<3212>}$ . So they went  $^{<3212>}$  unto the city  $^{<5892>}$  where the man  $^{<376>}$  of God  $^{<430>}$  [was].
- 9:11 [And] as they went up  $^{<5927}$  the hill  $^{<4608}$  to the city  $^{<5892}$ , they found  $^{<4672}$  young maidens  $^{<5291}$  going out  $^{<3318}$  to draw  $^{<7579}$  water  $^{<4325}$ , and said  $^{<559}$  unto them, Is  $^{<3426}$  the seer  $^{<7200}$  here?
- 9:12 And they answered <6030> them, and said <559>, He is <3426>; behold, [he is] before <6440> you: make haste <4116> now, for he came <935> to day <3117> to the city <5892>; for [there is] a sacrifice <2077> of the people <5971> to day <3117> in the high place <1116>
- 9:13 As soon as ye be come <935> into the city <5892>, ye shall straightway <3651> find <4672> him, before he go up <5927> to the high place <1116> to eat <398>: for the people <5971> will not eat <398> until he come <935>, because he doth bless <1288> the sacrifice <2077>; [and] afterwards <310> <3651> they eat <398> that be bidden <7121>. Now therefore get you up <5927>; for about this time <3117> ye shall find <4672> him.
- 9:14 And they went up  $^{<5927>}$  into  $^{<8432>}$  the city  $^{<5892>}$ : [and] when they were come  $^{<935>}$  into the city  $^{<5892>}$ , behold, Samuel  $^{<8050>}$  came out  $^{<3318>}$  against  $^{<7125>}$  them, for to go up  $^{<5927>}$  to the high place  $^{<1116>}$ .
- 9:15 Now the LORD  $^{<3068>}$  had told  $^{<1540>}$  Samuel  $^{<8050>}$  in his ear  $^{<241>}$  a  $^{<259>}$  day  $^{<3117>}$  before  $^{<6440>}$  Saul  $^{<7586>}$  came  $^{<935>}$ , saying  $^{<559>}$ ,
- 9:16 To morrow <4279> about this time <6256> I will send <7971> thee a man <376> out of the land <776> of Benjamin <1144>, and thou shalt anoint <4886> him [to be] captain <5057> over my people <5971> Israel <3478>, that he may save <3467> my people <5971> out of the hand <3027> of the Philistines <6430>: for I have looked <7200> upon my people <5971>, because their cry <6818> is come <935> unto me.
- 9:17 And when Samuel  $^{<8050>}$  saw  $^{<7200>}$  Saul  $^{<7586>}$ , the LORD  $^{<3068>}$  said  $^{<6030>}$  unto him, Behold the man  $^{<376>}$  whom I spake  $^{<559>}$  to thee of! this same shall reign  $^{<6113>}$  over my people  $^{<5971>}$ .
- 9:18 Then Saul  $^{<7586>}$  drew near  $^{<5066>}$  to Samuel  $^{<8050>}$  in  $^{<8432>}$  the gate  $^{<8179>}$ , and said  $^{<559>}$ , Tell  $^{<5046>}$  me, I pray thee, where  $^{<335>}$  the seer's house  $^{<1004>}$  [is].
- 9:19 And Samuel <8050> answered <6030> Saul <7586>, and said <559>, I [am] the seer <7200>: go up <5927> before <6440> me unto the high place <1116>; for ye shall eat <398> with me to day <3117>, and to morrow

- $^{<1242>}$  I will let thee go  $^{<7971>}$ , and will tell  $^{<5046>}$  thee all that [is] in thine heart  $^{<3824>}$ .
- 9:20 And as for thine asses  $^{<860>}$  that were lost  $^{<6>}$  three  $^{<7969>}$  days  $^{<3117>}$  ago  $^{<3117>}$ , set  $^{<7760>}$  not thy mind  $^{<3820>}$  on them; for they are found  $^{<4672>}$ . And on whom [is] all the desire  $^{<2532>}$  of Israel  $^{<3478>}$ ? [Is it] not on thee, and on all thy father's  $^{<1>}$  house  $^{<1004>}$ ?
- 9:21 And Saul <7586> answered <6030> and said <559>, [Am] not I a
  Benjamite <1145>, of the smallest <6996> of the tribes <7626> of Israel
  <3478>? and my family <4940> the least <6810> of all the families <4940> of
  the tribe <7626> of Benjamin <1144>? wherefore then speakest <1696>
  thou so <1697> to me?
- 9:22 And Samuel <8050> took <3947> Saul <7586> and his servant <5288>, and brought <935> them into the parlour <3957>, and made them sit <5414> in the chiefest <7218> place <4725> among them that were bidden <7121>, which [were] about thirty <7970> persons <376>.
- 9:23 And Samuel <8050> said <559> unto the cook <2876>, Bring <5414> the portion <4490> which I gave <5414> thee, of which I said <559> unto thee, Set <7760> it by thee.
- 9:24 And the cook  $^{<2876>}$  took up  $^{<7311>}$  the shoulder  $^{<7785>}$ , and [that] which [was] upon it, and set  $^{<7760>}$  [it] before  $^{<6440>}$  Saul  $^{<7586>}$ . And [Samuel] said  $^{<559>}$ , Behold that which is left  $^{<7604>}$ ! set  $^{<7760>}$  [it] before  $^{<6440>}$  thee, [and] eat  $^{<398>}$ : for unto this time  $^{<4150>}$  hath it been kept  $^{<8104>}$  for thee since I said  $^{<559>}$ , I have invited  $^{<7121>}$  the people  $^{<5971>}$ . So Saul  $^{<7586>}$  did eat  $^{<398>}$  with Samuel  $^{<8050>}$  that day  $^{<3117>}$ .
- 9:25 And when they were come down <3381> from the high place <1116> into the city <5892>, [Samuel] communed <1696> with Saul <7586> upon the top of the house <1406>.
- 9:26 And they arose early  $^{<7925>}$ : and it came to pass about the spring  $^{<5927>}$  of the day  $^{<7837>}$ , that Samuel  $^{<8050>}$  called  $^{<7121>}$  Saul  $^{<7586>}$  to the top of the house  $^{<1406>}$ , saying  $^{<559>}$ , Up  $^{<6965>}$ , that I may send thee away  $^{<7971>}$ . And Saul  $^{<7586>}$  arose  $^{<6965>}$ , and they went out  $^{<3318>}$  both  $^{<8147>}$  of them, he and Samuel  $^{<8050>}$ , abroad  $^{<2351>}$ .
- 9:27 [And] as they were going down  $^{<3381>}$  to the end  $^{<7097>}$  of the city  $^{<5892>}$ , Samuel  $^{<8050>}$  said  $^{<559>}$  to Saul  $^{<7586>}$ , Bid  $^{<559>}$  the servant  $^{<5288>}$  pass on  $^{<5674>}$  before  $^{<6440>}$  us, (and he passed on  $^{<5674>}$ ,) but

stand  $^{<5975>}$  thou still a while  $^{<3117>}$ , that I may shew  $^{<8085>}$  thee the word  $^{<1697>}$  of God  $^{<430>}$ .

# CHAPTER 10 — Click to see 1Sa 10 w/o Strongs Numbers

- 10:1 Then Samuel <8050> took <3947> a vial <6378> of oil <8081>, and poured <33332> [it] upon his head <7218>, and kissed <5401> him, and said <559>, [Is it] not because the LORD <3068> hath anointed <4886> thee [to be] captain <5057> over his inheritance <5159>?
- When thou art departed  $^{<3212>}$  from me  $^{<5978>}$  to day  $^{<3117>}$ , then thou shalt find  $^{<4672>}$  two  $^{<8147>}$  men  $^{<582>}$  by Rachel's  $^{<7354>}$  sepulchre  $^{<6900>}$  in the border  $^{<1366>}$  of Benjamin  $^{<1144>}$  at Zelzah  $^{<6766>}$ ; and they will say  $^{<559>}$  unto thee, The asses  $^{<860>}$  which thou wentest  $^{<1980>}$  to seek  $^{<1245>}$  are found  $^{<4672>}$ : and, lo, thy father  $^{<1>}$  hath left  $^{<5203>}$  the care  $^{<1697>}$  of the asses  $^{<860>}$ , and sorroweth  $^{<1672>}$  for you, saying  $^{<559>}$ , What shall I do  $^{<6213>}$  for my son  $^{<1121>}$ ?
- 10:3 Then shalt thou go on  $^{<2498>}$  forward  $^{<1973>}$  from thence, and thou shalt come  $^{<935>}$  to the plain  $^{<436>}$  of Tabor  $^{<8396>}$ , and there shall meet  $^{<4672>}$  thee three  $^{<7969>}$  men  $^{<582>}$  going up  $^{<5927>}$  to God  $^{<430>}$  to Bethel  $^{<1008>}$ , one  $^{<259>}$  carrying  $^{<5375>}$  three  $^{<7969>}$  kids  $^{<1423>}$ , and another  $^{<259>}$  carrying  $^{<5375>}$  three  $^{<7969>}$  loaves  $^{<3603>}$  of bread  $^{<3899>}$ , and another  $^{<259>}$  carrying  $^{<5375>}$  a bottle  $^{<5035>}$  of wine  $^{<3196>}$
- 10:4 And they will <7592> salute <7965> thee, and give <5414> thee two <8147> [loaves] of bread <3899>; which thou shalt receive <3947> of their hands <3027>.
- 10:5 After <310> that thou shalt come <935> to the hill <1389> of God <430>, where [is] the garrison <5333> of the Philistines <6430>: and it shall come to pass, when thou art come thither <935> to the city <5892>, that thou shalt meet <6293> a company <2256> of prophets <5030> coming down <3381> from the high place <1116> with a psaltery <5035>, and a tabret <8596>, and a pipe <2485>, and a harp <3658>, before <6440> them; and they shall prophesy
- 10:6 And the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  will come  $^{<6743>}$  upon thee, and thou shalt prophesy  $^{<5012>}$  with them, and shalt be turned  $^{<2015>}$  into another  $^{<312>}$  man  $^{<376>}$ .

- 10:7 And let it be, when these signs  $^{<226>}$  are come  $^{<935>}$  unto thee, [that] thou do  $^{<6213>}$  as occasion  $^{<4672>}$  serve  $^{<3027>}$  thee; for God  $^{<430>}$  [is] with thee.
- 10:8 And thou shalt go down <3381> before <6440> me to Gilgal <1537>; and, behold, I will come down <3381> unto thee, to offer <5927> burnt offerings <5930>, [and] to sacrifice <2076> sacrifices <2077> of peace offerings <8002>: seven <7651> days <3117> shalt thou tarry <3176>, till I come <935> to thee, and shew <3045> thee what thou shalt do <6213>.
- 10:9 And it was [so], that when he had turned  $^{<6437>}$  his back  $^{<7926>}$  to go  $^{<3212>}$  from Samuel  $^{<8050>}$ , God  $^{<430>}$  gave  $^{<2015>}$  him another  $^{<312>}$  heart  $^{<3820>}$ : and all those signs  $^{<226>}$  came  $^{<935>}$  to pass that day  $^{<3117>}$
- 10:10 And when they came <935> thither to the hill <1389>, behold, a company <2256> of prophets <5030> met <7125> him; and the Spirit <7307> of God <430> came <6743> upon him, and he prophesied <5012> among <8432> them.
- 10:11 And it came to pass, when all that knew <3045> him beforetime <865> <8032> saw <7200> that, behold, he prophesied <5012> among the prophets <5030>, then the people <5971> said <559> one <376> to another <7453>, What [is] this [that] is come unto the son <1121> of Kish <7027>? [Is] Saul <7586> also among the prophets <5030>?
- 10:12 And one <376> of the same place answered <6030> and said <559>, But who [is] their father <1>? Therefore it became a proverb <4912>, [Is] Saul <7586> also among the prophets <5030>?
- 10:13 And when he had made an end  $^{<3615>}$  of prophesying  $^{<5012>}$ , he came  $^{<935>}$  to the high place  $^{<1116>}$ .
- 10:14 And Saul's  $^{<7586>}$  uncle  $^{<1730>}$  said  $^{<559>}$  unto him and to his servant  $^{<5288>}$ , Whither  $^{<575>}$  went  $^{<1980>}$  ye? And he said  $^{<559>}$ , To seek  $^{<1245>}$  the asses  $^{<860>}$ : and when we saw  $^{<7200>}$  that [they were] no where  $^{<369>}$ , we came  $^{<935>}$  to Samuel  $^{<8050>}$ .
- 10:15 And Saul's <7586> uncle <1730> said <559>, Tell <5046> me, I pray thee, what Samuel <8050> said <559> unto you.
- 10:16 And Saul <7586> said <559> unto his uncle <1730>, He told <5046> us plainly <5046> that the asses <860> were found <4672>. But of the matter <1697> of the kingdom <4410>, whereof Samuel <8050> spake <559>, he told <5046> him not.

- 10:17 And Samuel  $^{<8050>}$  called  $^{<6817>}$  the people  $^{<5971>}$  together unto the LORD  $^{<3068>}$  to Mizpeh  $^{<4709>}$ ;
- 10:18 And said <559> unto the children <1121> of Israel <3478>, Thus saith <559> the LORD <3068> God <430> of Israel <3478>, I brought up <5927> Israel <3478> out of Egypt <4714>, and delivered <5337> you out of the hand <3027> of the Egyptians <4714>, and out of the hand <3027> of all kingdoms <4467>, [and] of them that oppressed <3905> you
- 10:19 And ye have this day <3117> rejected <3988> your God <430>, who himself saved <3467> you out of all your adversities <7451> and your tribulations <6869>; and ye have said <559> unto him, [Nay], but set <7760> a king <4428> over us. Now therefore present <3320> yourselves before <6440> the LORD <3068> by your tribes <7626>, and by your thousands <505>.
- 10:20 And when Samuel <8050> had caused all the tribes <7626> of Israel <3478> to come near <7126>, the tribe <7626> of Benjamin <1144> was taken <3920>.
- When he had caused the tribe <7626> of Benjamin <1144> to come near <7126> by their families <4940>, the family <4940> of Matri <4309> was taken <3920>, and Saul <7586> the son <1121> of Kish <7027> was taken <3920>: and when they sought <1245> him, he could not be found <4672>.
- 10:22 Therefore they enquired  $^{<7592>}$  of the LORD  $^{<3068>}$  further, if the man  $^{<376>}$  should yet come  $^{<935>}$  thither  $^{<1988>}$ . And the LORD  $^{<3068>}$  answered  $^{<559>}$ , Behold, he hath hid  $^{<2244>}$  himself among the stuff  $^{<3627>}$
- 10:23 And they ran  $^{<7323>}$  and fetched  $^{<3947>}$  him thence: and when he stood  $^{<3320>}$  among  $^{<8432>}$  the people  $^{<5971>}$ , he was higher  $^{<1361>}$  than any of the people  $^{<5971>}$  from his shoulders  $^{<7926>}$  and upward  $^{<4605>}$ .
- 10:24 And Samuel <8050> said <559> to all the people <5971>, See <7200> ye him whom the LORD <3068> hath chosen <977>, that [there is] none like him among all the people <5971>? And all the people <5971> shouted <7321>, and said <559>, God save <2421> the king <4428>.
- 10:25 Then Samuel  $^{<8050>}$  told  $^{<1696>}$  the people  $^{<5971>}$  the manner  $^{<4941>}$  of the kingdom  $^{<4410>}$ , and wrote  $^{<3789>}$  [it] in a book  $^{<5612>}$ , and laid [it] up  $^{<3240>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ . And Samuel  $^{<8050>}$  sent  $^{<7971>}$  all the people  $^{<5971>}$  away  $^{<7971>}$ , every man  $^{<376>}$  to his house  $^{<1004>}$ .

- 10:26 And Saul  $^{<7586>}$  also went  $^{<1980>}$  home  $^{<1004>}$  to Gibeah  $^{<1390>}$ ; and there went  $^{<3212>}$  with him a band of men  $^{<2428>}$ , whose hearts  $^{<3820>}$  God  $^{<430>}$  had touched  $^{<5060>}$ .
- 10:27 But the children <1121> of Belial <1100> said <559>, How shall this man save <3467> us? And they despised <959> him, and brought <935> him no presents <4503>. But he held his peace <2790>.

# CHAPTER 11 — Click to see 1Sa 11 w/o Strongs Numbers

- 11:1 Then Nahash <5176> the Ammonite <5984> came up <5927>, and encamped <2583> against Jabeshgilead <3003> <1568>: and all the men <582> of Jabesh <3003> said <559> unto Nahash <5176>, Make <3772> a covenant <1285> with us, and we will serve <5647> thee.
- 11:2 And Nahash <5176> the Ammonite <5984> answered <559> them, On this <2063> [condition] will I make <3772> [a covenant] with you, that I may thrust out <5365> all your right <3225> eyes <5869>, and lay <7760> it [for] a reproach <2781> upon all Israel <3478>.
- 11:3 And the elders <2205> of Jabesh <3003> said <559> unto him, Give us seven <7651> days <3117>; respite <7503>, that we may send <7971> messengers <4397> unto all the coasts <1366> of Israel <3478>: and then, if [there be] no man to save <3467> us, we will come out <3318> to thee.
- Then came <935> the messengers <4397> to Gibeah <1390> of Saul <7586>, and told <1696> the tidings <1697> in the ears <241> of the people <5971>: and all the people <5971> lifted up <5375> their voices <6963>, and wept <1058>.
- 11:5 And, behold, Saul  $^{<7586>}$  came  $^{<935>}$  after  $^{<310>}$  the herd  $^{<1241>}$  out of the field  $^{<7704>}$ ; and Saul  $^{<7586>}$  said  $^{<559>}$ , What [aileth] the people  $^{<5971>}$  that they weep  $^{<1058>}$ ? And they told  $^{<5608>}$  him the tidings  $^{<1697>}$  of the men  $^{<582>}$  of Jabesh  $^{<3003>}$ .
- 11:6 And the Spirit <7307> of God <430> came <6743> upon Saul <7586> when he heard <8085> those tidings <1697>, and his anger <639> was kindled <2734> greatly <3966>.
- 11:7 And he took <3947> a yoke <6776> of oxen <1241>, and hewed them in pieces <5408>, and sent <7971> [them] throughout all the coasts <1366> of Israel <3478> by the hands <3027> of messengers <4397>, saying <559>, Whosoever cometh not forth <3318> after <310> Saul <7586> and after

- $^{<310>}$  Samuel  $^{<8050>}$ , so shall it be done  $^{<6213>}$  unto his oxen  $^{<1241>}$ . And the fear  $^{<6343>}$  of the LORD  $^{<3068>}$  fell  $^{<5307>}$  on the people  $^{<5971>}$ , and they came out  $^{<3318>}$  with one  $^{<259>}$  consent  $^{<376>}$ .
- 11:8 And when he numbered  $^{<6485>}$  them in Bezek  $^{<966>}$ , the children  $^{<1121>}$  of Israel  $^{<3478>}$  were three  $^{<7969>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$ , and the men  $^{<376>}$  of Judah  $^{<3063>}$  thirty  $^{<7970>}$  thousand  $^{<505>}$ .
- 11:9 And they said <559> unto the messengers <4397> that came <935>, Thus shall ye say <559> unto the men <376> of Jabeshgilead <3003> <1568>, To morrow <4279>, by [that time] the sun <8121> be hot <2527>, ye shall have help <8668>. And the messengers <4397> came <935> and shewed <5046> [it] to the men <582> of Jabesh <3003>; and they were glad <8055>.
- 11:10 Therefore the men <582> of Jabesh <3003> said <559>, To morrow <4279> we will come out <3318> unto you, and ye shall do <6213> with us all that seemeth <5869> good <2896> unto you.
- 11:11 And it was [so] on the morrow  $^{<4283>}$ , that Saul  $^{<7586>}$  put  $^{<7760>}$  the people  $^{<5971>}$  in three  $^{<7969>}$  companies  $^{<7218>}$ ; and they came  $^{<935>}$  into the midst  $^{<8432>}$  of the host  $^{<4264>}$  in the morning  $^{<1242>}$  watch  $^{<821>}$ , and slew  $^{<5221>}$  the Ammonites  $^{<5983>}$  until the heat  $^{<2527>}$  of the day  $^{<3117>}$ : and it came to pass, that they which remained  $^{<7604>}$  were scattered  $^{<6327>}$ , so that two  $^{<8147>}$  of them were not left  $^{<7604>}$  together  $^{<3162>}$ .
- 11:12 And the people <5971> said <559> unto Samuel <8050>, Who [is] he that said <559>, Shall Saul <7586> reign <4427> over us? bring <5414> the men <582>, that we may put them to death <4191>.
- 11:13 And Saul  $^{<7586>}$  said  $^{<559>}$ , There shall not a man  $^{<376>}$  be put to death  $^{<4191>}$  this day  $^{<3117>}$ : for to day  $^{<3117>}$  the LORD  $^{<3068>}$  hath wrought  $^{<6213>}$  salvation  $^{<8668>}$  in Israel  $^{<3478>}$ .
- 11:14 Then said <559> Samuel <8050> to the people <5971>, Come <3212>, and let us go <3212> to Gilgal <1537>, and renew <2318> the kingdom <4410> there.
- 11:15 And all the people  $^{<5971>}$  went  $^{<3212>}$  to Gilgal  $^{<1537>}$ ; and there they made Saul  $^{<7586>}$  king  $^{<4427>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  in Gilgal  $^{<1537>}$ ; and there they sacrificed  $^{<2076>}$  sacrifices  $^{<2077>}$  of peace offerings  $^{<8002>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; and there Saul  $^{<7586>}$  and all the men  $^{<582>}$  of Israel  $^{<3478>}$  rejoiced  $^{<8055>}$  greatly  $^{<3966>}$ .

## CHAPTER 12 — Click to see 1Sa 12 w/o Strongs Numbers

- 12:1 And Samuel <8050> said <559> unto all Israel <3478>, Behold, I have hearkened <8085> unto your voice <6963> in all that ye said <559> unto me, and have made <4427> a king <4428> over you.
- 12:2 And now, behold, the king <4428> walketh <1980> before <6440> you: and I am old <2204> and grayheaded <7867>; and, behold, my sons <1121> [are] with you: and I have walked <1980> before <6440> you from my childhood <5271> unto this day <3117>.
- Behold, here I [am]: witness <6030> against me before the LORD <3068>, and before his anointed <4899>: whose ox <7794> have I taken <3947> ? or whose ass <2543> have I taken <3947> ? or whom have I defrauded <6231> ? whom have I oppressed <7533> ? or of whose hand <3027> have I received [any] bribe <3724> to blind <5956> mine eyes <5869> therewith? and I will restore <7725> it you.
- 12:4 And they said <559>, Thou hast not defrauded <6231> us, nor oppressed <7533> us, neither hast thou taken <3947> ought <3972> of any man's <376> hand <3027>.
- 12:5 And he said  $^{<559>}$  unto them, The LORD  $^{<3068>}$  [is] witness  $^{<5707>}$  against you, and his anointed  $^{<4899>}$  [is] witness  $^{<5707>}$  this day  $^{<3117>}$ , that ye have not found  $^{<4672>}$  ought  $^{<3972>}$  in my hand  $^{<3027>}$ . And they answered  $^{<559>}$ , [He is] witness  $^{<5707>}$ .
- 12:6 And Samuel  $^{<8050>}$  said  $^{<559>}$  unto the people  $^{<5971>}$ , [It is] the LORD  $^{<3068>}$  that advanced  $^{<6213>}$  Moses  $^{<4872>}$  and Aaron  $^{<175>}$ , and that brought  $^{<5927>}$  your fathers  $^{<1>}$  up  $^{<5927>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 12:7 Now therefore stand still  $^{<3320>}$ , that I may reason  $^{<8199>}$  with you before  $^{<6440>}$  the LORD  $^{<3068>}$  of all the righteous acts  $^{<6666>}$  of the LORD  $^{<3068>}$ , which he did  $^{<6213>}$  to you and to your fathers  $^{<1>}$ .
- 12:8 When Jacob  $^{<3290>}$  was come  $^{<935>}$  into Egypt  $^{<4714>}$ , and your fathers  $^{<1>}$  cried  $^{<2199>}$  unto the LORD  $^{<3068>}$ , then the LORD  $^{<3068>}$  sent  $^{<7971>}$  Moses  $^{<4872>}$  and Aaron  $^{<175>}$ , which brought forth  $^{<3318>}$  your fathers  $^{<1>}$  out of Egypt  $^{<4714>}$ , and made them dwell  $^{<3427>}$  in this place  $^{<4725>}$ .
- 12:9 And when they forgat  $^{<7911>}$  the LORD  $^{<3068>}$  their God  $^{<430>}$ , he sold  $^{<4376>}$  them into the hand  $^{<3027>}$  of Sisera  $^{<5516>}$ , captain  $^{<8269>}$  of the

- host  $^{<6635>}$  of Hazor  $^{<2674>}$ , and into the hand  $^{<3027>}$  of the Philistines  $^{<6430>}$ , and into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Moab  $^{<4124>}$ , and they fought  $^{<3898>}$  against them.
- 12:10 And they cried <2199> unto the LORD <3068>, and said <559>, We have sinned <2398>, because we have forsaken <5800> the LORD <3068>, and have served <5647> Baalim <1168> and Ashtaroth <6252>: but now deliver <5337> us out of the hand <3027> of our enemies <341>, and we will serve <5647> thee.
- 12:11 And the LORD <3068> sent <7971> Jerubbaal <3378>, and Bedan <917>, and Jephthah <3316>, and Samuel <8050>, and delivered <5337> you out of the hand <3027> of your enemies <341> on every side <5439>, and ye dwelled <3427> safe <983>.
- 12:12 And when ye saw <7200> that Nahash <5176> the king <4428> of the children <1121> of Ammon <5983> came <935> against you, ye said <559> unto me, Nay; but a king <4428> shall reign <4427> over us: when the LORD <3068> your God <430> [was] your king <4428>.
- 12:13 Now therefore behold the king  $^{<4428>}$  whom ye have chosen  $^{<977>}$ , [and] whom ye have desired  $^{<7592>}$ ! and, behold, the LORD  $^{<3068>}$  hath set  $^{<5414>}$  a king  $^{<4428>}$  over you.
- 12:14 If ye will fear <3372> the LORD <3068>, and serve <5647> him, and obey <8085> his voice <6963>, and not rebel <4784> against the commandment <6310> of the LORD <3068>, then shall both ye and also the king <4428> that reigneth <4427> over you continue following <310> the LORD <3068> your God <430>
- 12:15 But if ye will not obey <8085> the voice <6963> of the LORD <3068>, but rebel <4784> against the commandment <6310> of the LORD <3068>, then shall the hand <3027> of the LORD <3068> be against you, as [it was] against your fathers <1>.
- 12:16 Now therefore  $^{<1571>}$  stand  $^{<3320>}$  and see  $^{<7200>}$  this great  $^{<1419>}$  thing  $^{<1697>}$ , which the LORD  $^{<3068>}$  will do  $^{<6213>}$  before your eyes  $^{<5869>}$ .
- 12:17 [Is it] not wheat  $^{<2406>}$  harvest  $^{<7105>}$  to day  $^{<3117>}$ ? I will call  $^{<7121>}$  unto the LORD  $^{<3068>}$ , and he shall send  $^{<5414>}$  thunder  $^{<6963>}$  and rain  $^{<4306>}$ ; that ye may perceive  $^{<3045>}$  and see  $^{<7200>}$  that your wickedness  $^{<7451>}$  [is] great  $^{<7227>}$ , which ye have done  $^{<6213>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , in asking  $^{<7592>}$  you a king  $^{<4428>}$ .

- 12:18 So Samuel  $^{<8050>}$  called  $^{<7121>}$  unto the LORD  $^{<3068>}$ ; and the LORD  $^{<3068>}$  sent  $^{<5414>}$  thunder  $^{<6963>}$  and rain  $^{<4306>}$  that day  $^{<3117>}$ : and all the people  $^{<5971>}$  greatly  $^{<3966>}$  feared  $^{<3372>}$  the LORD  $^{<3068>}$  and Samuel  $^{<8050>}$ .
- 12:19 And all the people  $^{<5971>}$  said  $^{<559>}$  unto Samuel  $^{<8050>}$ , Pray  $^{<6419>}$  for thy servants  $^{<5650>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$ , that we die  $^{<4191>}$  not: for we have added  $^{<3254>}$  unto all our sins  $^{<2403>}$  [this] evil  $^{<7451>}$ , to ask  $^{<7592>}$  us a king  $^{<4428>}$ .
- 12:20 And Samuel <8050> said <559> unto the people <5971>, Fear <3372> not: ye have done <6213> all this wickedness <7451>: yet turn not aside <5493> from following <310> the LORD <3068>, but serve <5647> the LORD <3068> with all your heart <3824>;
- 12:21 And turn ye not aside <5493>: for [then should ye go] after <310> vain <8414> [things], which cannot profit <3276> nor deliver <5337>; for they [are] vain <8414>.
- 12:22 For the LORD <3068> will not forsake <5203> his people <5971> for his great <1419> name's <8034> sake: because it hath pleased <2974> the LORD <3068> to make <6213> you his people <5971>.
- 12:23 Moreover as for me <595, God forbid <2486 that I should sin <2398 against the LORD <3068 in ceasing <2308 to pray <6419 for you: but I will teach <3384 you the good <2896 and the right <3477 way <1870
- 12:24 Only fear <3372> the LORD <3068>, and serve <5647> him in truth <571> with all your heart <3824>: for consider <7200> how great [things] he hath done <1431> for you.
- 12:25 But if ye shall still  $^{<7489>}$  do wickedly  $^{<7489>}$ , ye shall be consumed  $^{<5595>}$ , both ye and your king  $^{<4428>}$ .

# CHAPTER 13 — Click to see 1Sa 13 w/o Strongs Numbers

- 13:1 Saul <7586> reigned <4427> one year <1121> <8141>; and when he had reigned <4427> two <8147> years <8141> over Israel <3478>,
- 13:2 Saul <7586> chose <977> him three <7969> thousand <505> [men] of Israel <3478>; [whereof] two thousand <505> were with Saul <7586> in Michmash <4363> and in mount <2022> Bethel <1008>, and a thousand <505> were with Jonathan <3129> in Gibeah <1390> of Benjamin <1144>: and the rest <3499> of the people <5971> he sent <7971> every man <376> to his tent <168>.

- 13:3 And Jonathan  $^{<3129>}$  smote  $^{<5221>}$  the garrison  $^{<5333>}$  of the Philistines  $^{<6430>}$  that [was] in Geba  $^{<1387>}$ , and the Philistines  $^{<6430>}$  heard  $^{<8085>}$  [of it]. And Saul  $^{<7586>}$  blew  $^{<8628>}$  the trumpet  $^{<7782>}$  throughout all the land  $^{<776>}$ , saying  $^{<559>}$ , Let the Hebrews  $^{<5680>}$  hear  $^{<8085>}$ .
- And all Israel <3478> heard <8085> say <559> [that] Saul <7586> had smitten <5221> a garrison <5333> of the Philistines <6430>, and [that] Israel <3478> also was had in abomination <887> with the Philistines <6430>. And the people <5971> were called together <6817> after <310> Saul <7586> to Gilgal <1537>.
- And the Philistines <6430> gathered themselves together <622> to fight <3898> with Israel <3478>, thirty <7970> thousand <505> chariots <7393>, and six <8337> thousand <505> horsemen <6571>, and people <5971> as the sand <2344> which [is] on the sea <3220> shore <8193> in multitude <7230>: and they came up <5927>, and pitched <2583> in Michmash <4363>, eastward <6926> from Bethaven <1007>.
- When the men <376 of Israel <3478 saw <7200 that they were in a strait <6887, (for the people <5971 were distressed <5065,) then the people <5971 did hide <2244 themselves in caves <4631, and in thickets <2337, and in rocks <5553, and in high places <6877, and in pits <953.
- 13:7 And [some of] the Hebrews  $^{<5680>}$  went over  $^{<5674>}$  Jordan  $^{<3383>}$  to the land  $^{<776>}$  of Gad  $^{<1410>}$  and Gilead  $^{<1568>}$ . As for Saul  $^{<7586>}$ , he [was] yet in Gilgal  $^{<1537>}$ , and all the people  $^{<5971>}$  followed  $^{<310>}$  him trembling  $^{<2729>}$ .
- 13:8 And he tarried  $^{<3176>}$  seven  $^{<7651>}$  days  $^{<3117>}$ , according to the set time  $^{<4150>}$  that Samuel  $^{<8050>}$  [had appointed]: but Samuel  $^{<8050>}$  came  $^{<935>}$  not to Gilgal  $^{<1537>}$ ; and the people  $^{<5971>}$  were scattered  $^{<6327>}$  from him.
- 13:9 And Saul <7586> said <559>, Bring hither <5066> a burnt offering <5930> to me, and peace offerings <8002>. And he offered <5927> the burnt offering <5930>.
- 13:10 And it came to pass, that as soon as he had made an end <3615> of offering <5927> the burnt offering <5930>, behold, Samuel <8050> came <935>; and Saul <7586> went out <3318> to meet <7125> him, that he might salute <1288> him.

- 13:11 And Samuel <8050> said <559>, What hast thou done <6213> ? And Saul <7586> said <559>, Because I saw <7200> that the people <5971> were scattered <5310> from me, and [that] thou camest <935> not within the days <3117> appointed <4150>, and [that] the Philistines <6430> gathered themselves together <622> at Michmash <4363>;
- 13:12 Therefore said  $^{<559>}$  I, The Philistines  $^{<6430>}$  will come down  $^{<3381>}$  now upon me to Gilgal  $^{<1537>}$ , and I have not made supplication  $^{<2470>}$  unto  $^{<6440>}$  the LORD  $^{<3068>}$ : I forced  $^{<662>}$  myself therefore, and offered  $^{<5927>}$  a burnt offering  $^{<5930>}$ .
- And Samuel <8050> said <559> to Saul <7586>, Thou hast done foolishly <5528>: thou hast not kept <8104> the commandment <4687> of the LORD <3068> thy God <430>, which he commanded <6680> thee: for now would the LORD <3068> have established <3559> thy kingdom <4467> upon Israel <3478> for <5704> ever <5769>.
- 13:14 But now thy kingdom <4467> shall not continue <6965>: the LORD <3068> hath sought <1245> him a man <376> after his own heart <3824>, and the LORD <3068> hath commanded <6680> him [to be] captain <5057> over his people <5971>, because thou hast not kept <8104> [that] which the LORD <3068> commanded <6680> thee.
- 13:15 And Samuel <8050> arose <6965>, and gat him up <5927> from Gilgal <1537> unto Gibeah <1390> of Benjamin <1144>. And Saul <7586> numbered <6485> the people <5971> [that were] present <4672> with him, about six <8337> hundred <3967> men <376>.
- 13:16 And Saul <7586>, and Jonathan <3129> his son <1121>, and the people <5971> [that were] present <4672> with them, abode <3427> in Gibeah <1387> of Benjamin <1144>: but the Philistines <6430> encamped <2583> in Michmash <4363>.
- 13:17 And the spoilers  $^{7843}$  came out  $^{3318}$  of the camp  $^{4264}$  of the Philistines  $^{6430}$  in three  $^{7969}$  companies  $^{7218}$ : one  $^{259}$  company turned  $^{6437}$  unto the way  $^{1870}$  [that leadeth to] Ophrah , unto the land  $^{776}$  of Shual  $^{7777}$
- 13:18 And another  $^{<259>}$  company  $^{<7218>}$  turned  $^{<6437>}$  the way  $^{<1870>}$  [to] Bethhoron  $^{<1032>}$ : and another  $^{<259>}$  company  $^{<7218>}$  turned  $^{<6437>}$  [to] the way  $^{<1870>}$  of the border  $^{<1366>}$  that looketh  $^{<8259>}$  to the valley  $^{<1516>}$  of Zeboim  $^{<6650>}$  toward the wilderness  $^{<4057>}$ .

- 13:19 Now there was no smith <2796> found <4672> throughout all the land <776> of Israel <3478>: for the Philistines <6430> said <559>, Lest the Hebrews <5680> make <6213> [them] swords <2719> or spears <2595>
- 13:20 But all the Israelites <3478> went down <3381> to the Philistines <6430>, to sharpen <3913> every man <376> his share <4282>, and his coulter <855>, and his axe <7134>, and his mattock <4281>.
- 13:21 Yet they had a file  $^{<6477> <6310>}$  for the mattocks  $^{<4281>}$ , and for the coulters  $^{<855>}$ , and for the forks  $^{<7969> <7053>}$ , and for the axes  $^{<7134>}$ , and to sharpen  $^{<5324>}$  the goads  $^{<1861>}$ .
- 13:22 So it came to pass in the day <3117> of battle <4421>, that there was neither sword <2719> nor spear <2595> found <4672> in the hand <3027> of any of the people <5971> that [were] with Saul <7586> and Jonathan <3129>: but with Saul <7586> and with Jonathan <3129> his son <1121> was there found <4672>.
- 13:23 And the garrison  $^{<4673>}$  of the Philistines  $^{<6430>}$  went out  $^{<3318>}$  to the passage  $^{<4569>}$  of Michmash  $^{<4363>}$ .

## CHAPTER 14 — Click to see 1Sa 14 w/o Strongs Numbers

- 14:1 Now it came to pass upon a day <3117>, that Jonathan <3129> the son <1121> of Saul <7586> said <559> unto the young man <5288> that bare <5375> his armour <3627>, Come <3212>, and let us go over <5674> to the Philistines <6430>1 garrison <4673>, that [is] on the other side <5676> <1975>. But he told <5046> not his father <1>.
- 14:2 And Saul <7586> tarried <3427> in the uttermost <7097> part of Gibeah <1390> under a pomegranate tree <7416> which [is] in Migron <4051>: and the people <5971> that [were] with him [were] about six <8337> hundred <3967> men <376>;
- 14:3 And Ahiah  $^{<281>}$ , the son  $^{<1121>}$  of Ahitub  $^{<285>}$ , Ichabod's  $^{<350>}$  brother  $^{<251>}$ , the son  $^{<1121>}$  of Phinehas  $^{<6372>}$ , the son  $^{<1121>}$  of Eli  $^{<5941>}$ , the LORD'S  $^{<3068>}$  priest  $^{<3548>}$  in Shiloh  $^{<7887>}$ , wearing  $^{<5375>}$  an ephod  $^{<646>}$ . And the people  $^{<5971>}$  knew  $^{<3045>}$  not that Jonathan  $^{<3129>}$  was gone  $^{<1980>}$ .
- 14:4 And between the passages  $^{<4569>}$ , by which Jonathan  $^{<3129>}$  sought  $^{<1245>}$  to go over  $^{<5674>}$  unto the Philistines  $^{<6430>}$  garrison  $^{<4673>}$ , [there was] a sharp  $^{<8127>}$  rock  $^{<5553>}$  on the one side  $^{<5676>}$ , and a sharp  $^{<8127>}$  rock  $^{<5553>}$  on the other side  $^{<5676>}$ : and the name  $^{<8034>}$  of

- the one  $^{<259>}$  [was] Bozez  $^{<949>}$ , and the name  $^{<8034>}$  of the other  $^{<259>}$  Seneh  $^{<5573>}$ .
- The forefront <8127> of the one <259> [was] situate <4690> northward over against <4136> Michmash <4363>, and the other <259> southward <5045> over against <4136> Gibeah <1387>.
- 14:6 And Jonathan <3083> said <559> to the young man <5288> that bare <5375> his armour <3627>, Come <3212>, and let us go over <5674> unto the garrison <4673> of these uncircumcised <6189>: it may be that the LORD <3068> will work <6213> for us: for [there is] no restraint <4622> to the LORD <3068> to save <3467> by many <7227> or by few <4592>.
- 14:7 And his armourbearer <5375> <3627> said <559> unto him, Do <6213> all that [is] in thine heart <3824>: turn <5186> thee; behold, I [am] with thee according to thy heart <3824>.
- 14:8 Then said <559> Jonathan <3083>, Behold, we will pass over <5674> unto [these] men <582>, and we will discover <1540> ourselves unto them.
- 14:9 If they say <559> thus unto us, Tarry <1826> until we come <5060> to you; then we will stand still <5975> in our place, and will not go up <5927> unto them.
- 14:10 But if they say <559> thus, Come up <5927> unto us; then we will go up <5927>: for the LORD <3068> hath delivered <5414> them into our hand <3027>: and this [shall be] a sign <226> unto us.
- 14:11 And both <8147> of them discovered <1540> themselves unto the garrison <4673> of the Philistines <6430> and the Philistines <6430> said <559>, Behold, the Hebrews <5680> come forth <3318> out of the holes <2356> where they had hid <2244> themselves.
- 14:12 And the men  $^{<582>}$  of the garrison  $^{<4675>}$  answered  $^{<6030>}$  Jonathan  $^{<3129>}$  and his armourbearer  $^{<5375>}$   $^{<3627>}$ , and said  $^{<559>}$ , Come up  $^{<5927>}$  to us, and we will shew  $^{<3045>}$  you a thing  $^{<1697>}$ . And Jonathan  $^{<3129>}$  said  $^{<559>}$  unto his armourbearer  $^{<5375>}$   $^{<3627>}$ , Come up  $^{<5927>}$  after  $^{<310>}$  me: for the LORD  $^{<3068>}$  hath delivered  $^{<5414>}$  them into the hand  $^{<3027>}$  of Israel  $^{<3478>}$ .
- 14:13 And Jonathan  $^{<3129>}$  climbed up  $^{<5927>}$  upon his hands  $^{<3027>}$  and upon his feet  $^{<7272>}$ , and his armourbearer  $^{<5375> <3627>}$  after  $^{<310>}$  him: and they fell  $^{<5307>}$  before  $^{<6440>}$  Jonathan  $^{<3129>}$ ; and his armourbearer  $^{<5375> <3627>}$  slew  $^{<4191>}$  after  $^{<310>}$  him.

- 14:14 And that first  $^{<7223>}$  slaughter  $^{<4347>}$ , which Jonathan  $^{<3129>}$  and his armourbearer  $^{<5375>}$   $^{<3627>}$  made  $^{<5221>}$ , was about twenty  $^{<6242>}$  men  $^{<376>}$ , within as it were an half  $^{<2677>}$  acre  $^{<4618>}$  of land  $^{<7704>}$ , [which] a yoke  $^{<6776>}$  [of oxen might plow].
- 14:15 And there was trembling <2731> in the host <4264>, in the field <7704>, and among all the people <5971>: the garrison <4673>, and the spoilers <7843>, they also trembled <2729>, and the earth <776> quaked <7264>: so it was a very great <430> trembling <2731>.
- 14:16 And the watchmen  $^{<6822>}$  of Saul  $^{<7586>}$  in Gibeah  $^{<1390>}$  of Benjamin  $^{<1144>}$  looked  $^{<7200>}$ ; and, behold, the multitude  $^{<1995>}$  melted away  $^{<4127>}$ , and they went  $^{<3212>}$  on beating down  $^{<1986>}$  [one another].
- 14:17 Then said <559> Saul <7586> unto the people <5971> that [were] with him, Number <6485> now, and see <7200> who is gone <1980> from us. And when they had numbered <6485>, behold, Jonathan <3129> and his armourbearer <5375> <3627> [were] not [there].
- 14:18 And Saul  $^{<7586>}$  said  $^{<559>}$  unto Ahiah  $^{<281>}$ , Bring hither  $^{<5066>}$  the ark  $^{<727>}$  of God  $^{<430>}$ . For the ark  $^{<727>}$  of God  $^{<430>}$  was at that time  $^{<3117>}$  with the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 14:19 And it came to pass, while Saul  $^{<7586>}$  talked  $^{<1696>}$  unto the priest  $^{<3548>}$ , that the noise  $^{<1995>}$  that [was] in the host  $^{<4264>}$  of the Philistines  $^{<6430>}$  went  $^{<3212>}$  on  $^{<1980>}$  and increased  $^{<7227>}$ : and Saul  $^{<7586>}$  said  $^{<559>}$  unto the priest  $^{<3548>}$ , Withdraw  $^{<622>}$  thine hand  $^{<3027>}$
- 14:20 And Saul <7586> and all the people <5971> that [were] with him assembled <2199> themselves, and they came <935> to the battle <4421>: and, behold, every man's <376> sword <2719> was against his fellow <7453>, [and there was] a very <3966> great <1419> discomfiture <4103>.
- 14:21 Moreover the Hebrews <5680> [that] were with the Philistines <6430> before <865> that time <8032>, which went up <5927> with them into the camp <4264> [from the country] round about <5439>, even they also [turned] to be with the Israelites <3478> that [were] with Saul <7586> and Jonathan <3129>.
- 14:22 Likewise all the men <376> of Israel <3478> which had hid <2244> themselves in mount <2022> Ephraim <669>, [when] they heard <8085> that the Philistines <6430> fled <5127>, even they also followed hard <1692> after <310> them in the battle <4421>.

- 14:23 So the LORD  $^{<3068>}$  saved  $^{<3467>}$  Israel  $^{<3478>}$  that day  $^{<3117>}$ : and the battle  $^{<4421>}$  passed over  $^{<5674>}$  unto Bethaven  $^{<1007>}$ .
- 14:24 And the men  $^{<376>}$  of Israel  $^{<3478>}$  were distressed  $^{<5065>}$  that day  $^{<3117>}$ : for Saul  $^{<7586>}$  had adjured  $^{<422>}$  the people  $^{<5971>}$ , saying  $^{<559>}$ , Cursed  $^{<779>}$  [be] the man  $^{<376>}$  that eateth  $^{<398>}$  [any] food  $^{<3899>}$  until evening  $^{<6153>}$ , that I may be avenged  $^{<5358>}$  on mine enemies  $^{<341>}$ . So none of the people  $^{<5971>}$  tasted  $^{<2938>}$  [any] food  $^{<3899>}$ .
- 14:25 And all [they of] the land  $^{<776>}$  came  $^{<935>}$  to a wood  $^{<3293>}$ ; and there was honey  $^{<1706>}$  upon  $^{<6440>}$  the ground  $^{<7704>}$ .
- 14:26 And when the people  $^{<5971>}$  were come  $^{<935>}$  into the wood  $^{<3293>}$ , behold, the honey  $^{<1706>}$  dropped  $^{<1982>}$ ; but no man put  $^{<5381>}$  his hand  $^{<3027>}$  to his mouth  $^{<6310>}$ : for the people  $^{<5971>}$  feared  $^{<3372>}$  the oath  $^{<7621>}$ .
- 14:27 But Jonathan  $^{<3129>}$  heard  $^{<8085>}$  not when his father  $^{<1>}$  charged  $^{<7650>}$  the people  $^{<5971>}$  with the oath  $^{<7650>}$ : wherefore he put forth  $^{<7971>}$  the end  $^{<7097>}$  of the rod  $^{<4294>}$  that [was] in his hand  $^{<3027>}$ , and dipped  $^{<2881>}$  it in an honeycomb  $^{<3295>}$   $^{<1706>}$ , and put  $^{<7725>}$  his hand  $^{<3027>}$  to his mouth  $^{<6310>}$ ; and his eyes  $^{<5869>}$  were enlightened  $^{<215>}$ .
- 14:28 Then answered <6030> one <376> of the people <5971>, and said <559>,
   Thy father <1> straitly <7650> charged <7650> the people <5971> with an oath <7650>, saying <559>, Cursed <779> [be] the man <376> that eateth <398> [any] food <3899> this day <3117>. And the people <5971> were faint <5774>.
- 14:29 Then said <559> Jonathan <3129>, My father <1> hath troubled <5916> the land <776>: see <7200>, I pray you, how mine eyes <5869> have been enlightened <215>, because I tasted <2938> a little <4592> of this honey <1706>.
- 14:30 How much more <637>, if haply <3863> the people <5971> had eaten <398> freely <398> to day <3117> of the spoil <7998> of their enemies <341> which they found <4672> ? for had there not been now a much greater <7235> slaughter <4347> among the Philistines <6430>?
- 14:31 And they smote  $^{<5221>}$  the Philistines  $^{<6430>}$  that day  $^{<3117>}$  from Michmash  $^{<4363>}$  to Aijalon  $^{<357>}$ : and the people  $^{<5971>}$  were very  $^{<3966>}$  faint  $^{<5774>}$ .
- 14:32 And the people  $^{<5971>}$  flew  $^{<5860>}$   $^{<6213>}$  upon the spoil  $^{<7998>}$ , and took  $^{<3947>}$  sheep  $^{<6629>}$ , and oxen  $^{<1241>}$ , and calves  $^{<1121>}$ , and slew  $^{<7819>}$

- [them] on the ground  $^{<776>}$ : and the people  $^{<5971>}$  did eat  $^{<398>}$  [them] with the blood  $^{<1818>}$ .
- 14:33 Then they told  $^{<5046>}$  Saul  $^{<7586>}$ , saying  $^{<559>}$ , Behold, the people  $^{<5971>}$  sin  $^{<2398>}$  against the LORD  $^{<3068>}$ , in that they eat  $^{<398>}$  with the blood  $^{<1818>}$ . And he said  $^{<559>}$ , Ye have transgressed  $^{<898>}$ : roll  $^{<1556>}$  a great  $^{<1419>}$  stone  $^{<68>}$  unto me this day  $^{<3117>}$ .
- 14:34 And Saul <7586> said <559>, Disperse <6327> yourselves among the people <5971>, and say <559> unto them, Bring me hither <5066> every man <376> his ox <7794>, and every man <376> his sheep <7716>, and slay <7819> [them] here, and eat <398>; and sin <2398> not against the LORD <3068> in eating <398> with the blood <1818>. And all the people <5971> brought <5066> every man <376> his ox <7794> with him <3027> that night <3915>, and slew <7819> [them] there.
- 14:35 And Saul  $^{<7586>}$  built  $^{<1129>}$  an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ : the same was the first  $^{<2490>}$  altar  $^{<4196>}$  that he built  $^{<1129>}$  unto the LORD  $^{<3068>}$ .
- 14:36 And Saul <7586> said <559>, Let us go down <3381> after <310> the Philistines <6430> by night <3915>, and spoil <962> them until the morning <1242> light <216>, and let us not leave <7604> a man <376> of them. And they said <559>, Do <6213> whatsoever seemeth <5869> good <2896> unto thee. Then said <559> the priest <3548>, Let us draw near <7126> hither <1988> unto God <430>.
- 14:37 And Saul <7586> asked <7592> counsel of God <430>, Shall I go down <3381> after <310> the Philistines <6430>? wilt thou deliver <5414> them into the hand <3027> of Israel <3478>? But he answered <6030> him not that day <3117>.
- 14:38 And Saul  $^{<7586>}$  said  $^{<559>}$ , Draw ye near  $^{<5066>}$  hither  $^{<1988>}$ , all the chief  $^{<6438>}$  of the people  $^{<5971>}$ : and know  $^{<3045>}$  and see  $^{<7200>}$  wherein  $^{<4100>}$  this sin  $^{<2403>}$  hath been this day  $^{<3117>}$ .
- 14:39 For, [as] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , which saveth  $^{<3467>}$  Israel  $^{<3478>}$ , though it be  $^{<3426>}$  in Jonathan  $^{<3129>}$  my son  $^{<1121>}$ , he shall surely  $^{<4191>}$  die  $^{<4191>}$ . But [there was] not a man among all the people  $^{<5971>}$  [that] answered  $^{<6030>}$  him.
- 14:40 Then said  $^{<559>}$  he unto all Israel  $^{<3478>}$ , Be ye on one  $^{<259>}$  side  $^{<5676>}$ , and I and Jonathan  $^{<3129>}$  my son  $^{<1121>}$  will be on the other  $^{<259>}$  side

- $^{<5676>}$ . And the people  $^{<5971>}$  said  $^{<559>}$  unto Saul  $^{<7586>}$  , Do  $^{<6213>}$  what seemeth  $^{<5869>}$  good  $^{<2896>}$  unto thee.
- 14:41 Therefore Saul <7586> said <559> unto the LORD <3068> God <430> of Israel <3478>, Give <3051> a perfect <8549> [lot]. And Saul <7586> and Jonathan <3129> were taken <3920>: but the people <5971> escaped <3318>.
- 14:42 And Saul <7586> said <559>, Cast <5307> [lots] between me and Jonathan <3129> my son <1121>. And Jonathan <3129> was taken <3920>.
- 14:43 Then Saul  $^{<7586>}$  said  $^{<559>}$  to Jonathan  $^{<3129>}$ , Tell  $^{<5046>}$  me what thou hast done  $^{<6213>}$ . And Jonathan  $^{<3129>}$  told  $^{<5046>}$  him, and said  $^{<559>}$ , I did but  $^{<2938>}$  taste  $^{<2938>}$  a little  $^{<4592>}$  honey  $^{<1706>}$  with the end  $^{<7097>}$  of the rod  $^{<4294>}$  that [was] in mine hand  $^{<3027>}$ , [and], lo  $^{<2009>}$ , I must die  $^{<4191>}$ .
- 14:44 And Saul  $^{<7586>}$  answered  $^{<559>}$ , God  $^{<430>}$  do so  $^{<6213>}$  and more also  $^{<3254>}$ : for thou shalt surely  $^{<4191>}$  die  $^{<4191>}$ , Jonathan  $^{<3129>}$ .
- 14:45 And the people  $^{<5971>}$  said  $^{<559>}$  unto Saul  $^{<7586>}$ , Shall Jonathan  $^{<3129>}$  die  $^{<4191>}$ , who hath wrought  $^{<6213>}$  this great  $^{<1419>}$  salvation  $^{<3444>}$  in Israel  $^{<3478>}$ ? God forbid  $^{<2486>}$ : [as] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , there shall not one hair  $^{<8185>}$  of his head  $^{<7218>}$  fall  $^{<5307>}$  to the ground  $^{<776>}$ ; for he hath wrought  $^{<6213>}$  with God  $^{<430>}$  this day  $^{<3117>}$ . So the people  $^{<5971>}$  rescued  $^{<6299>}$  Jonathan  $^{<3129>}$ , that he died  $^{<4191>}$  not.
- 14:46 Then Saul  $^{<7586>}$  went up  $^{<5927>}$  from following  $^{<310>}$  the Philistines  $^{<6430>}$ : and the Philistines  $^{<6430>}$  went  $^{<1980>}$  to their own place  $^{<4725>}$ .
- 14:47 So Saul <a href="#">(7586)</a> took <a href="#">(3920)</a> the kingdom <a href="#">(4410)</a> over Israel <a href="#">(3478)</a>, and fought <a href="#">(3898)</a> against all his enemies <a href="#">(341)</a> on every side <a href="#">(5439)</a>, against Moab <a href="#">(4124)</a>, and against the children <a href="#">(1121)</a> of Ammon <a href="#">(5983)</a>, and against Edom <a href="#">(123)</a>, and against the kings <a href="#">(4428)</a> of Zobah <a href="#">(6678)</a>, and against the Philistines <a href="#">(6430)</a>: and whithersoever he turned <a href="#">(6437)</a> himself, he vexed <a href="#">(7561)</a> [them].
- 14:48 And he gathered <6213> an host <2428>, and smote <5221> the Amalekites <6002>, and delivered <5337> Israel <3478> out of the hands <3027> of them that spoiled <8154> them.
- 14:49 Now the sons  $^{<1121>}$  of Saul  $^{<7586>}$  were Jonathan  $^{<3129>}$ , and Ishui  $^{<3440>}$ , and Melchishua  $^{<4444>}$ : and the names  $^{<8034>}$  of his two  $^{<8147>}$  daughters  $^{<1323>}$  [were these]; the name  $^{<8034>}$  of the firstborn  $^{<1067>}$  Merab  $^{<4764>}$ , and the name  $^{<8034>}$  of the younger  $^{<6996>}$  Michal  $^{<4324>}$

- 14:50 And the name  $^{<8034>}$  of Saul's  $^{<7586>}$  wife  $^{<802>}$  [was] Ahinoam  $^{<293>}$ , the daughter  $^{<1323>}$  of Ahimaaz  $^{<290>}$ : and the name  $^{<8034>}$  of the captain  $^{<8269>}$  of his host  $^{<6635>}$  [was] Abner  $^{<74>}$ , the son  $^{<1121>}$  of Ner  $^{<5369>}$ , Saul's  $^{<7586>}$  uncle  $^{<1730>}$ .
- 14:51 And Kish  $^{<7027>}$  [was] the father  $^{<1>}$  of Saul  $^{<7586>}$ ; and Ner  $^{<5369>}$  the father  $^{<1>}$  of Abner  $^{<14>}$  [was] the son  $^{<1121>}$  of Abiel  $^{<22>}$ .
- 14:52 And there was sore <2389> war <4421> against the Philistines <6430> all the days <3117> of Saul <7586>: and when Saul <7586> saw <7200> any strong <1368> man <376>, or any valiant <2428> man <1121>, he took <622> him unto him.

# CHAPTER 15 — Click to see 1Sa 15 w/o Strongs Numbers

- 15:1 Samuel <8050> also said <559> unto Saul <7586>, The LORD <3068> sent <7971> me to anoint <4886> thee [to be] king <4428> over his people <5971>, over Israel <3478>: now therefore hearken <8085> thou unto the voice <6963> of the words <1697> of the LORD <3068>.
- 15:2 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , I remember  $^{<6485>}$  [that] which Amalek  $^{<6002>}$  did  $^{<6213>}$  to Israel  $^{<3478>}$ , how he laid  $^{<7760>}$  [wait] for him in the way  $^{<1870>}$ , when he came up  $^{<5927>}$  from Egypt  $^{<4714>}$ .
- Now go  $^{<3212>}$  and smite  $^{<5221>}$  Amalek  $^{<6002>}$ , and utterly destroy all that they have, and spare  $^{<2550>}$  them not; but slay  $^{<4191>}$  both man  $^{<376>}$  and woman  $^{<802>}$ , infant  $^{<5768>}$  and suckling  $^{<3243>}$ , ox and sheep  $^{<7716>}$ , camel  $^{<1581>}$  and ass  $^{<2543>}$ .
- And Saul <7586> gathered <8085> the people <5971> together <8085>, and numbered <6485> them in Telaim <2923>, two hundred <3967> thousand <505> footmen <7273>, and ten <6235> thousand <505> men <376> of Judah <3063>
- 15:5 And Saul  $^{<7586>}$  came  $^{<935>}$  to a city  $^{<5892>}$  of Amalek  $^{<6002>}$ , and laid wait  $^{<7378>}$   $^{<693>}$  in the valley  $^{<5158>}$ .
- And Saul <7586> said <559> unto the Kenites <7017>, Go <3212>, depart <5493>, get you down <3381> from among <8432> the Amalekites <6002>, lest I destroy <622> you with them: for ye shewed <6213> kindness <2617> to all the children <1121> of Israel <3478>, when they came up <5927> out of Egypt <4714>. So the Kenites <7017> departed <5493> from among <8432> the Amalekites <6003>.

- 15:7 And Saul <7586> smote <5221> the Amalekites <6002> from Havilah <2341> [until] thou comest <935> to Shur <7793>, that [is] over against <6440> Egypt <4714>.
- 15:8 And he took  $^{<8610>}$  Agag  $^{<90>}$  the king  $^{<4428>}$  of the Amalekites  $^{<6002>}$  alive  $^{<2416>}$ , and utterly destroyed  $^{<2763>}$  all the people  $^{<5971>}$  with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ .
- But Saul <7586> and the people <5971> spared <2550> Agag <90>, and the best <4315> of the sheep <6629>, and of the oxen <1241>, and of the fatlings <4932>, and the lambs <3733>, and all [that was] good <2896>, and would <14> not utterly destroy <2763> them: but every thing <4399> [that was] vile <5240> and refuse <4549>, that they destroyed utterly <2763>
- 15:10 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto Samuel  $^{<8050>}$  , saying  $^{<559>}$  ,
- 15:11 It repenteth <5162> me that I have set up <4427> Saul <7586> [to be] king <4428>: for he is turned back <7725> from following <310> me, and hath not performed <6965> my commandments <1697>. And it grieved <2734> Samuel <8050>; and he cried <2199> unto the LORD <3068> all night <3915>
- 15:12 And when Samuel  $^{<8050>}$  rose early  $^{<7925>}$  to meet  $^{<7125>}$  Saul  $^{<7586>}$  in the morning  $^{<1242>}$ , it was told  $^{<5046>}$  Samuel  $^{<8050>}$ , saying  $^{<559>}$ , Saul  $^{<7586>}$  came  $^{<935>}$  to Carmel  $^{<3760>}$ , and, behold, he set him up  $^{<5324>}$  a place  $^{<3027>}$ , and is gone about  $^{<5437>}$ , and passed on  $^{<5674>}$ , and gone down  $^{<3381>}$  to Gilgal  $^{<1537>}$ .
- 15:13 And Samuel  $^{<8050>}$  came  $^{<935>}$  to Saul  $^{<7586>}$ : and Saul  $^{<7586>}$  said  $^{<559>}$  unto him, Blessed  $^{<1288>}$  [be] thou of the LORD  $^{<3068>}$ : I have performed  $^{<6965>}$  the commandment  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 15:14 And Samuel <8050> said <559>, What [meaneth] then this bleating <6963> of the sheep <6629> in mine ears <241>, and the lowing <6963> of the oxen <1241> which I hear <8085> ?
- 15:15 And Saul <7586> said <559>, They have brought <935> them from the Amalekites <6003>: for the people <5971> spared <2550> the best <4315> of the sheep <6629> and of the oxen <1241>, to sacrifice <2076> unto the LORD <3068> thy God <430>; and the rest <3498> we have utterly destroyed <2763>.

- 15:16 Then Samuel  $^{<8050>}$  said  $^{<559>}$  unto Saul  $^{<7586>}$ , Stay  $^{<7503>}$ , and I will tell  $^{<5046>}$  thee what the LORD  $^{<3068>}$  hath said  $^{<1696>}$  to me this night  $^{<3915>}$ . And he said  $^{<559>}$  unto him, Say on  $^{<1696>}$ .
- 15:17 And Samuel <8050> said <559>, When thou [wast] little <6996> in thine own sight <5869>, [wast] thou not [made] the head <7218> of the tribes <7626> of Israel <3478>, and the LORD <3068> anointed <4886> thee king <4428> over Israel <3478>?
- 15:18 And the LORD <3068> sent <7971> thee on a journey <1870>, and said <559>, Go <3212> and utterly destroy <2763> the sinners <2400> the Amalekites <6002>, and fight <3898> against them until they be consumed <3615>.
- 15:19 Wherefore then didst thou not obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , but didst fly  $^{<5860>}$  upon the spoil  $^{<7998>}$ , and didst  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ ?
- 15:20 And Saul  $^{<7586>}$  said  $^{<559>}$  unto Samuel  $^{<8050>}$ , Yea, I have obeyed  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , and have gone  $^{<3212>}$  the way  $^{<1870>}$  which the LORD  $^{<3068>}$  sent  $^{<7971>}$  me, and have brought  $^{<935>}$  Agag  $^{<90>}$  the king  $^{<4428>}$  of Amalek  $^{<6002>}$ , and have utterly destroyed  $^{<2763>}$  the Amalekites  $^{<6002>}$ .
- 15:21 But the people  $^{<5971>}$  took  $^{<3947>}$  of the spoil  $^{<7998>}$ , sheep  $^{<6629>}$  and oxen  $^{<1241>}$ , the chief  $^{<7225>}$  of the things which should have been utterly destroyed  $^{<2764>}$ , to sacrifice  $^{<2076>}$  unto the LORD  $^{<3068>}$  thy God  $^{<430>}$  in Gilgal  $^{<1537>}$ .
- 15:22 And Samuel  $^{<8050>}$  said  $^{<559>}$ , Hath the LORD  $^{<3068>}$  [as great] delight  $^{<2656>}$  in burnt offerings  $^{<5930>}$  and sacrifices  $^{<2077>}$ , as in obeying  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ ? Behold, to obey  $^{<8085>}$  [is] better  $^{<2896>}$  than sacrifice  $^{<2077>}$ , [and] to hearken  $^{<7181>}$  than the fat  $^{<2459>}$  of rams  $^{<352>}$
- 15:23 For rebellion <4805> [is as] the sin <2403> of witchcraft <7081>, and stubbornness <6484> [is as] iniquity <205> and idolatry <8655>. Because thou hast rejected <3988> the word <1697> of the LORD <3068>, he hath also rejected <3988> thee from [being] king <4428>.
- 15:24 And Saul <7586> said <559> unto Samuel <8050>, I have sinned <2398>: for I have transgressed <5674> the commandment <6310> of the LORD <3068>, and thy words <1697>: because I feared <3372> the people <5971>, and obeyed <8085> their voice <6963>.

- Now therefore, I pray thee, pardon  $^{<5375>}$  my sin  $^{<2403>}$ , and turn again  $^{<7725>}$  with me, that I may worship  $^{<7812>}$  the LORD  $^{<3068>}$ .
- 15:26 And Samuel <8050> said <559> unto Saul <7586>, I will not return <7725> with thee: for thou hast rejected <3988> the word <1697> of the LORD <3068>, and the LORD <3068> hath rejected <3988> thee from being king over Israel <3478>.
- 15:27 And as Samuel  $^{<8050>}$  turned about  $^{<5437>}$  to go away  $^{<3212>}$ , he laid hold  $^{<2388>}$  upon the skirt  $^{<3671>}$  of his mantle  $^{<4598>}$ , and it rent  $^{<7167>}$ .
- 15:28 And Samuel <8050> said <559> unto him, The LORD <3068> hath rent <7167> the kingdom <4468> of Israel <3478> from thee this day <3117>, and hath given <5414> it to a neighbour <7453> of thine, [that is] better <2896> than thou.
- 15:29 And also the Strength <5331> of Israel <3478> will not lie <8266> nor repent <5162>: for he [is] not a man <120>, that he should repent <5162>.
- 15:30 Then he said  $^{<559>}$ , I have sinned  $^{<2398>}$ : [yet] honour  $^{<3513>}$  me now, I pray thee, before the elders  $^{<2205>}$  of my people  $^{<5971>}$ , and before Israel  $^{<3478>}$ , and turn again  $^{<7725>}$  with me, that I may worship  $^{<7812>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 15:31 So Samuel  $^{<8050>}$  turned again  $^{<7725>}$  after  $^{<310>}$  Saul  $^{<7586>}$ ; and Saul  $^{<7586>}$  worshipped  $^{<7812>}$  the LORD  $^{<3068>}$ .
- 15:32 Then said <559> Samuel <8050>, Bring ye hither <5066> to me Agag <90> the king <4428> of the Amalekites <6002>. And Agag <90> came <3212> unto him delicately <4574>. And Agag <90> said <559>, Surely <403> the bitterness <4751> of death <4194> is past <5493>.
- 15:33 And Samuel  $^{<8050>}$  said  $^{<559>}$ , As thy sword  $^{<2719>}$  hath made women  $^{<802>}$  childless  $^{<7921>}$ , so shall thy mother  $^{<517>}$  be childless  $^{<7921>}$  among women  $^{<802>}$ . And Samuel  $^{<8050>}$  hewed  $^{<8158>}$  Agag  $^{<90>}$  in pieces  $^{<8158>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  in Gilgal  $^{<1537>}$ .
- 15:34 Then Samuel  $^{<8050>}$  went  $^{<3212>}$  to Ramah  $^{<7414>}$ ; and Saul  $^{<7586>}$  went up  $^{<5927>}$  to his house  $^{<1004>}$  to Gibeah  $^{<1390>}$  of Saul  $^{<7586>}$ .
- 15:35 And Samuel  $^{<8050>}$  came no more  $^{<3254>}$  to see  $^{<7200>}$  Saul  $^{<7586>}$  until the day  $^{<3117>}$  of his death  $^{<4194>}$ : nevertheless  $^{<3588>}$  Samuel  $^{<8050>}$  mourned  $^{<56>}$  for Saul  $^{<7586>}$ : and the LORD  $^{<3068>}$  repented  $^{<5162>}$  that he had made Saul  $^{<7586>}$  king  $^{<4427>}$  over Israel  $^{<3478>}$ .

## CHAPTER 16 — Click to see 1Sa 16 w/o Strongs Numbers

- 16:1 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Samuel  $^{<8050>}$ , How long wilt thou mourn  $^{<56>}$  for Saul  $^{<7586>}$ , seeing I have rejected  $^{<3988>}$  him from reigning  $^{<4427>}$  over Israel  $^{<3478>}$ ? fill  $^{<4390>}$  thine horn  $^{<7161>}$  with oil  $^{<8081>}$ , and go  $^{<3212>}$ , I will send  $^{<7971>}$  thee to Jesse  $^{<3448>}$  the Bethlehemite  $^{<1022>}$ : for I have provided  $^{<7200>}$  me a king  $^{<4428>}$  among his sons  $^{<1121>}$ .
- 16:2 And Samuel  $^{<8050>}$  said  $^{<559>}$ , How can I go  $^{<3212>}$ ? if Saul  $^{<7586>}$  hear  $^{<8085>}$  [it], he will kill  $^{<2026>}$  me. And the LORD  $^{<3068>}$  said  $^{<559>}$ , Take  $^{<3947>}$  an heifer  $^{<1241>}$   $^{<5697>}$  with thee  $^{<3027>}$ , and say  $^{<559>}$ , I am come  $^{<935>}$  to sacrifice  $^{<2076>}$  to the LORD  $^{<3068>}$ .
- 16:3 And call  $^{<7121>}$  Jesse  $^{<3448>}$  to the sacrifice  $^{<2077>}$ , and I will shew  $^{<3045>}$  thee what thou shalt do  $^{<6213>}$ : and thou shalt anoint  $^{<4886>}$  unto me [him] whom I name  $^{<559>}$  unto thee.
- And Samuel <8050> did <6213> that which the LORD <3068> spake <1696>, and came <935> to Bethlehem <1035>. And the elders <2205> of the town <5892> trembled <2729> at his coming <7125>, and said <559>, Comest <935> thou peaceably <7965>?
- 16:5 And he said  $^{<559>}$ , Peaceably  $^{<7965>}$ : I am come  $^{<935>}$  to sacrifice  $^{<2076>}$  unto the LORD  $^{<3068>}$ : sanctify  $^{<6942>}$  yourselves, and come  $^{<935>}$  with me to the sacrifice  $^{<2077>}$ . And he sanctified  $^{<6942>}$  Jesse  $^{<3448>}$  and his sons  $^{<1121>}$ , and called  $^{<7121>}$  them to the sacrifice  $^{<2077>}$ .
- 16:6 And it came to pass, when they were come <935>, that he looked <7200> on Eliab <446>, and said <559>, Surely the LORD'S <3068> anointed <4899> [is] before him.
- But the LORD  $^{<3068>}$  said  $^{<559>}$  unto Samuel  $^{<8050>}$ , Look  $^{<5027>}$  not on his countenance  $^{<4758>}$ , or on the height  $^{<1364>}$  of his stature  $^{<6967>}$ ; because I have refused  $^{<3988>}$  him: for [the LORD seeth] not as man  $^{<120>}$  seeth  $^{<7200>}$ ; for man  $^{<120>}$  looketh  $^{<7200>}$  on the outward appearance  $^{<5869>}$ , but the LORD  $^{<3068>}$  looketh  $^{<7200>}$  on the heart  $^{<3824>}$
- 16:8 Then Jesse  $^{<3448>}$  called  $^{<7121>}$  Abinadab  $^{<41>}$ , and made him pass  $^{<5674>}$  before  $^{<6440>}$  Samuel  $^{<8050>}$ . And he said  $^{<559>}$ , Neither hath the LORD  $^{<3068>}$  chosen  $^{<977>}$  this.

- 16:9 Then Jesse  $^{<3448>}$  made Shammah  $^{<8048>}$  to pass by  $^{<5674>}$ . And he said  $^{<559>}$ , Neither hath the LORD  $^{<3068>}$  chosen  $^{<977>}$  this.
- 16:10 Again, Jesse <3448> made seven <7651> of his sons <1121> to pass <5674> before <6440> Samuel <8050>. And Samuel <8050> said <559> unto Jesse <3448>, The LORD <3068> hath not chosen <977> these.
- 16:11 And Samuel <8050> said <559> unto Jesse <3448>, Are here all <8552> [thy] children <5288>? And he said <559>, There remaineth <7604> yet the youngest <6996>, and, behold, he keepeth <7462> the sheep <6629>. And Samuel <8050> said <559> unto Jesse <3448>, Send <7971> and fetch <3947> him: for we will not sit down <5437> till he come <935> hither <6311>.
- 16:12 And he sent  $^{<7971>}$ , and brought him in  $^{<935>}$ . Now he [was] ruddy  $^{<132>}$ , [and] withal  $^{<5973>}$  of a beautiful  $^{<3303>}$  countenance  $^{<5869>}$ , and goodly  $^{<2896>}$  to look to  $^{<7210>}$ . And the LORD  $^{<3068>}$  said  $^{<559>}$ , Arise  $^{<6965>}$ , anoint  $^{<4886>}$  him: for this [is] he.
- 16:13 Then Samuel  $^{<8050>}$  took  $^{<3947>}$  the horn  $^{<7161>}$  of oil  $^{<8081>}$ , and anointed  $^{<4886>}$  him in the midst  $^{<7130>}$  of his brethren  $^{<251>}$ : and the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  came  $^{<6743>}$  upon David  $^{<1732>}$  from that day  $^{<3117>}$  forward  $^{<4605>}$ . So Samuel  $^{<8050>}$  rose up  $^{<6965>}$ , and went  $^{<3212>}$  to Ramah  $^{<7414>}$ .
- 16:14 But the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  departed  $^{<5493>}$  from Saul  $^{<7586>}$ , and an evil  $^{<7451>}$  spirit  $^{<7307>}$  from the LORD  $^{<3068>}$  troubled him.
- 16:15 And Saul's  $^{<7586>}$  servants  $^{<5650>}$  said  $^{<559>}$  unto him, Behold now, an evil  $^{<7451>}$  spirit  $^{<7307>}$  from God  $^{<430>}$  troubleth  $^{<1204>}$  thee.
- 16:16 Let our lord <113 now command <559 thy servants <5650, [which are] before <6440 thee, to seek out <1245 a man <376, [who is] a cunning <3045 player <5059 on an harp <3658: and it shall come to pass, when the evil <7451 spirit <7307 from God <430 is upon thee, that he shall play <5059 with his hand <3027, and thou shalt be well <2895
- 16:17 And Saul  $^{<7586>}$  said  $^{<559>}$  unto his servants  $^{<5650>}$ , Provide  $^{<7200>}$  me now a man  $^{<376>}$  that can play  $^{<5059>}$  well  $^{<3190>}$ , and bring  $^{<935>}$  [him] to me.
- 16:18 Then answered  $^{<6030>}$  one  $^{<259>}$  of the servants  $^{<5288>}$ , and said  $^{<559>}$ , Behold, I have seen  $^{<7200>}$  a son  $^{<1121>}$  of Jesse  $^{<3448>}$  the Bethlehemite  $^{<1022>}$ , [that is] cunning  $^{<3045>}$  in playing  $^{<5059>}$ , and a

- mighty  $^{<1368>}$  valiant man  $^{<2428>}$ , and a man  $^{<376>}$  of war  $^{<4421>}$ , and prudent  $^{<995>}$  in matters  $^{<1697>}$ , and a comely  $^{<8389>}$  person  $^{<376>}$ , and the LORD  $^{<3068>}$  [is] with him.
- 16:19 Wherefore Saul  $^{<7586>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$  unto Jesse  $^{<3448>}$ , and said  $^{<559>}$ , Send  $^{<7971>}$  me David  $^{<1732>}$  thy son  $^{<1121>}$ , which [is] with the sheep  $^{<6629>}$ .
- 16:20 And Jesse <3448 took <3947 an ass <2543 [laden] with bread <3899, and a bottle <4997 of wine <3196, and a <259 kid <1423 <5795, and sent <7971 [them] by <3027 David <1732 his son <1121 unto Saul <7586.
- 16:21 And David <1732> came <935> to Saul <7586>, and stood <5975> before <6440> him: and he loved <157> him greatly <3966>; and he became his armourbearer <5375> <3627>.
- 16:22 And Saul <7586> sent <7971> to Jesse <3448>, saying <559>, Let David <1732>, I pray thee, stand <5975> before <6440> me; for he hath found <4672> favour <2580> in my sight <5869>.
- 16:23 And it came to pass, when the [evil] spirit <7307> from God <430> was upon Saul <7586>, that David <1732> took <3947> an harp <3658>, and played <5059> with his hand <3027>: so Saul <7586> was refreshed <7304>, and was well <2895>, and the evil <7451> spirit <7307> departed <5493> from him.

# CHAPTER 17 — Click to see 1Sa 17 w/o Strongs Numbers

- 17:1 Now the Philistines <6430> gathered together <622> their armies <4264> to battle <4421>, and were gathered together <622> at Shochoh <7755>, which [belongeth] to Judah <3063>, and pitched <2583> between Shochoh <7755> and Azekah <5825>, in Ephesdammim <658>.
- 17:2 And Saul  $^{<7586>}$  and the men  $^{<376>}$  of Israel  $^{<3478>}$  were gathered together  $^{<622>}$ , and pitched  $^{<2583>}$  by the valley  $^{<6010>}$  of Elah  $^{<425>}$ , and set the battle  $^{<4421>}$  in array  $^{<6186>}$  against  $^{<7125>}$  the Philistines  $^{<6430>}$ .
- 17:3 And the Philistines <6430> stood <5975> on a mountain <2022> on the one side, and Israel <3478> stood <5975> on a mountain <2022> on the other side: and [there was] a valley <1516> between them.
- 17:4 And there went out <3318 a champion <376 <1143 out of the camp of the Philistines <6430, named <8034 Goliath <1555, of Gath

- $\stackrel{<1661>}{,}$  whose height  $\stackrel{<1363>}{,}$  [was] six  $\stackrel{<8337>}{,}$  cubits  $\stackrel{<520>}{,}$  and a span  $\stackrel{<2239>}{,}$
- 17:5 And [he had] an helmet  $^{<3553>}$  of brass  $^{<5178>}$  upon his head  $^{<7218>}$ , and he [was] armed  $^{<3847>}$  with a coat  $^{<8302>}$  of mail  $^{<7193>}$ ; and the weight  $^{<4948>}$  of the coat  $^{<8302>}$  [was] five  $^{<2568>}$  thousand  $^{<505>}$  shekels  $^{<8255>}$  of brass  $^{<5178>}$ .
- 17:6 And [he had] greaves  $^{<4697>}$  of brass  $^{<5178>}$  upon his legs  $^{<7272>}$ , and a target  $^{<3591>}$  of brass  $^{<5178>}$  between his shoulders  $^{<3802>}$ .
- 17:7 And the staff <6086> <2671> of his spear <2595> [was] like a weaver's <707> beam <4500>; and his spear's <2595> head <3852> [weighed] six <8337> hundred <3967> shekels <8255> of iron <1270>: and one bearing <5375> a shield <6793> went <1980> before <6440> him.
- And he stood <5975> and cried <7121> unto the armies <4634> of Israel <3478>, and said <559> unto them, Why are ye come out <3318> to set [your] battle <4421> in array <6186> ? [am] not I a Philistine <6430>, and ye servants <5650> to Saul <7586>? choose <1262> you a man <376> for you, and let him come down <3381> to me.
- 17:9 If he be able <3201> to fight <3898> with me, and to kill <5221> me, then will we be your servants <5650>: but if I prevail <3201> against him, and kill <5221> him, then shall ye be our servants <5650>, and serve <5647> us.
- 17:10 And the Philistine  $^{<6430>}$  said  $^{<559>}$ , I defy  $^{<2778>}$  the armies  $^{<4634>}$  of Israel  $^{<3478>}$  this day  $^{<3117>}$ ; give  $^{<5414>}$  me a man  $^{<376>}$ , that we may fight  $^{<3898>}$  together  $^{<3162>}$ .
- 17:11 When Saul <7586> and all Israel <3478> heard <8085> those words <1697> of the Philistine <6430>, they were dismayed <2865>, and greatly <3966> afraid <3372>.
- 17:12 Now David  $^{<1732>}$  [was] the son  $^{<1121>}$  of that Ephrathite  $^{<376>}$   $^{<673>}$  of Bethlehemjudah  $^{<1035>}$   $^{<3063>}$ , whose name  $^{<8034>}$  [was] Jesse  $^{<3448>}$ ; and he had eight  $^{<8083>}$  sons  $^{<1121>}$ : and the man  $^{<376>}$  went  $^{<935>}$  among men  $^{<582>}$  [for] an old man  $^{<2204>}$  in the days  $^{<3117>}$  of Saul  $^{<7586>}$
- 17:13 And the three  $^{<7969>}$  eldest  $^{<1419>}$  sons  $^{<1121>}$  of Jesse  $^{<3448>}$  went  $^{<3212>}$  [and] followed  $^{<310>}$  Saul  $^{<7586>}$  to the battle  $^{<4421>}$ : and the names  $^{<8034>}$  of his three  $^{<7969>}$  sons  $^{<1121>}$  that went  $^{<1980>}$  to the battle  $^{<4421>}$

- [were] Eliab  $^{<446>}$  the firstborn  $^{<1060>}$ , and next  $^{<4932>}$  unto him Abinadab  $^{<41>}$ , and the third  $^{<7992>}$  Shammah  $^{<8048>}$ .
- 17:14 And David <1732> [was] the youngest <6996>: and the three <7969> eldest <1419> followed <1980> <310> Saul <7586>.
- 17:15 But David  $^{<1732>}$  went  $^{<1980>}$  and returned  $^{<7725>}$  from Saul  $^{<7586>}$  to feed  $^{<7462>}$  his father's  $^{<1>}$  sheep  $^{<6629>}$  at Bethlehem  $^{<1035>}$ .
- 17:16 And the Philistine  $^{<6430>}$  drew near  $^{<5066>}$  morning  $^{<7925>}$  and evening  $^{<6150>}$ , and presented  $^{<3320>}$  himself forty  $^{<705>}$  days  $^{<3117>}$ .
- 17:17 And Jesse <3448 said <559 unto David <1732 his son <1121, Take <3947 now for thy brethren <251 an ephah <374 of this <2088 parched <7039 [corn], and these ten <6235 loaves <3899, and run <7323 to the camp <4264 to thy brethren <251;
- 17:18 And carry  $^{<935>}$  these ten  $^{<6235>}$  cheeses  $^{<2461>}$   $^{<2757>}$  unto the captain  $^{<8269>}$  of [their] thousand  $^{<505>}$ , and look  $^{<6485>}$  how thy brethren  $^{<251>}$  fare  $^{<7965>}$ , and take  $^{<3947>}$  their pledge  $^{<6161>}$ .
- 17:19 Now Saul  $^{<7586>}$ , and they, and all the men  $^{<376>}$  of Israel  $^{<3478>}$ , [were] in the valley  $^{<6010>}$  of Elah  $^{<425>}$ , fighting  $^{<3898>}$  with the Philistines  $^{<6430>}$ .
- 17:20 And David  $^{<1732>}$  rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and left  $^{<5203>}$  the sheep  $^{<6629>}$  with a keeper  $^{<8104>}$ , and took  $^{<5375>}$ , and went  $^{<3212>}$ , as Jesse  $^{<3448>}$  had commanded  $^{<6680>}$  him; and he came  $^{<935>}$  to the trench  $^{<4570>}$ , as the host  $^{<2428>}$  was going forth  $^{<3318>}$  to the fight  $^{<4634>}$ , and shouted  $^{<7321>}$  for the battle  $^{<4421>}$ .
- 17:21 For Israel <3478> and the Philistines <6430> had put the battle in array <6186>, army <4634> against <7125> army <4634>.
- 17:22 And David  $^{<1732>}$  left  $^{<5203>}$  his carriage  $^{<3627>}$  in the hand  $^{<3027>}$  of the keeper  $^{<8104>}$  of the carriage  $^{<3627>}$ , and ran  $^{<7323>}$  into the army  $^{<4634>}$ , and came  $^{<935>}$  and saluted  $^{<7592>}$   $^{<7965>}$  his brethren  $^{<251>}$ .
- 17:23 And as he talked  $^{<1696>}$  with them, behold, there came up  $^{<5927>}$  the champion  $^{<376>\ <1143>}$ , the Philistine  $^{<6430>}$  of Gath  $^{<1661>}$ , Goliath  $^{<1555>}$  by name  $^{<8034>}$ , out of the armies  $^{<4634>\ <4630>}$  of the Philistines  $^{<6430>}$ , and spake  $^{<1696>}$  according to the same  $^{<428>}$  words  $^{<1697>}$ : and David  $^{<1732>}$  heard  $^{<8085>}$  [them].
- 17:24 And all the men  $^{<376>}$  of Israel  $^{<3478>}$ , when they saw  $^{<7200>}$  the man  $^{<376>}$ , fled  $^{<5127>}$  from him  $^{<6440>}$ , and were sore  $^{<3966>}$  afraid  $^{<3372>}$ .

- 17:25 And the men  $^{<376>}$  of Israel  $^{<3478>}$  said  $^{<559>}$ , Have ye seen  $^{<7200>}$  this man  $^{<376>}$  that is come up  $^{<5927>}$ ? surely to defy  $^{<2778>}$  Israel  $^{<3478>}$  is he come up  $^{<5927>}$ : and it shall be, [that] the man  $^{<376>}$  who killeth  $^{<5221>}$  him, the king  $^{<4428>}$  will enrich  $^{<6238>}$  him with great  $^{<1419>}$  riches  $^{<6239>}$ , and will give  $^{<5414>}$  him his daughter  $^{<1323>}$ , and make  $^{<6213>}$  his father's  $^{<1>}$  house  $^{<1004>}$  free  $^{<2670>}$  in Israel  $^{<3478>}$ .
- 17:26 And David <1732> spake <559> to the men <582> that stood <5975> by him, saying <559>, What shall be done <6213> to the man <376> that killeth <5221> this <1975> Philistine <6430>, and taketh away <5493> the reproach <2781> from Israel <3478>? for who [is] this uncircumcised <6189> Philistine <6430>, that he should defy <2778> the armies <4634> of the living <2416> God <430>?
- 17:27 And the people  $^{<5971>}$  answered  $^{<559>}$  him after this manner  $^{<1697>}$ , saying  $^{<559>}$ , So shall it be done  $^{<6213>}$  to the man  $^{<376>}$  that killeth  $^{<5221>}$  him.
- 17:28 And Eliab <446> his eldest <1419> brother <251> heard <8085> when he spake <1696> unto the men <582>; and Eliab's <446> anger <639> was kindled <2734> against David <1732>, and he said <559>, Why camest thou down <381> hither? and with whom hast thou left <5203> those <2007> few <4592> sheep <6629> in the wilderness <4057>? I know <3045> thy pride <2087>, and the naughtiness <7455> of thine heart <3824>; for thou art come down <3381> that thou mightest see <7200> the battle <4421>.
- 17:29 And David <1732> said <559>, What have I now done <6213> ? [Is there] not a cause <1697>?
- 17:30 And he turned <5437> from him <681> toward <4136> another <312>, and spake <559> after the same manner <1697>: and the people <5971> answered <1697> him again <7725> after the former <7223> manner <1697>.
- 17:31 And when the words  $^{<1697>}$  were heard  $^{<8085>}$  which David  $^{<1732>}$  spake  $^{<1696>}$ , they rehearsed  $^{<5046>}$  [them] before  $^{<6440>}$  Saul  $^{<7586>}$ : and he sent  $^{<3947>}$  for him.
- 17:32 And David  $^{<1732>}$  said  $^{<559>}$  to Saul  $^{<7586>}$ , Let no man's  $^{<120>}$  heart  $^{<3820>}$  fail  $^{<5307>}$  because of him; thy servant  $^{<5650>}$  will go  $^{<3212>}$  and fight  $^{<3898>}$  with this Philistine  $^{<6430>}$ .
- 17:33 And Saul  $^{<7586>}$  said  $^{<559>}$  to David  $^{<1732>}$ , Thou art not able  $^{<3201>}$  to go  $^{<3212>}$  against this Philistine  $^{<6430>}$  to fight  $^{<3898>}$  with him: for thou

- [art but] a youth  $^{<5288>}$ , and he a man  $^{<376>}$  of war  $^{<4421>}$  from his youth  $^{<5271>}$ .
- 17:34 And David <1732> said <559> unto Saul <7586>, Thy servant <5650> kept <7462> his father's <1> sheep <6629>, and there came <935> a lion <738>, and a bear <1677>, and took <5375> a lamb <7716> <2089> out of the flock <5739>
- 17:35 And I went out <3318> after <310> him, and smote <5221> him, and delivered <5337> [it] out of his mouth <6310>: and when he arose <6965> against me, I caught <2388> [him] by his beard <2206>, and smote <5221> him, and slew <4191> him.
- 17:36 Thy servant  $^{<5650>}$  slew  $^{<5221>}$  both the lion  $^{<738>}$  and the bear  $^{<1677>}$ : and this uncircumcised  $^{<6189>}$  Philistine  $^{<6430>}$  shall be as one  $^{<259>}$  of them, seeing he hath defied  $^{<2778>}$  the armies  $^{<4634>}$  of the living  $^{<2416>}$  God  $^{<430>}$ .
- 17:37 David <1732> said <559> moreover, The LORD <3068> that delivered <5337> me out of the paw <3027> of the lion <738>, and out of the paw <3027> of the bear <1677>, he will deliver <5337> me out of the hand <3027> of this Philistine <6430>. And Saul <7586> said <559> unto David <1732>, Go <3212>, and the LORD <3068> be with thee.
- 17:38 And Saul  $^{<7586>}$  armed  $^{<3847>}$  David  $^{<1732>}$  with his armour  $^{<4055>}$ , and he put  $^{<5414>}$  an helmet  $^{<6959>}$  of brass  $^{<5178>}$  upon his head  $^{<7218>}$ ; also he armed  $^{<3847>}$  him with a coat of mail  $^{<8302>}$ .
- 17:39 And David <1732> girded <2296> his sword <2719> upon his armour <4055>, and he assayed <2974> to go <3212>; for he had not proved <5254> [it]. And David <1732> said <559> unto Saul <7586>, I cannot <3201> go <3212> with these; for I have not proved <5254> [them]. And David <1732> put <5493> them off him.
- 17:40 And he took  $^{<3947>}$  his staff  $^{<4731>}$  in his hand  $^{<3027>}$ , and chose  $^{<977>}$  him five  $^{<2568>}$  smooth  $^{<2512>}$  stones  $^{<68>}$  out of the brook  $^{<5158>}$ , and put  $^{<7760>}$  them in a shepherd's  $^{<7462>}$  bag  $^{<3627>}$  which he had, even in a scrip  $^{<3219>}$ ; and his sling  $^{<7050>}$  [was] in his hand  $^{<3027>}$ : and he drew near  $^{<5066>}$  to the Philistine  $^{<6430>}$ .
- 17:41 And the Philistine  $^{<6430>}$  came  $^{<3212>}$  on  $^{<1980>}$  and drew near  $^{<7131>}$  unto David  $^{<1732>}$ ; and the man  $^{<376>}$  that bare  $^{<5375>}$  the shield  $^{<6793>}$  [went] before  $^{<6440>}$  him.

- 17:42 And when the Philistine  $^{<6430>}$  looked about  $^{<5027>}$ , and saw  $^{<7200>}$  David  $^{<1732>}$ , he disdained  $^{<959>}$  him: for he was [but] a youth  $^{<5288>}$ , and ruddy  $^{<132>}$ , and of a fair  $^{<3303>}$  countenance  $^{<4758>}$ .
- 17:43 And the Philistine  $^{<6430>}$  said  $^{<559>}$  unto David  $^{<1732>}$ , [Am] I a dog  $^{<3611>}$ , that thou comest  $^{<935>}$  to me with staves  $^{<4731>}$ ? And the Philistine  $^{<6430>}$  cursed  $^{<7043>}$  David  $^{<1732>}$  by his gods  $^{<430>}$ .
- 17:44 And the Philistine <6430> said <559> to David <1732>, Come <3212> to me, and I will give <5414> thy flesh <1320> unto the fowls <5775> of the air <8064>, and to the beasts <929> of the field <7704>.
- 17:45 Then said  $^{<559>}$  David  $^{<1732>}$  to the Philistine  $^{<6430>}$ , Thou comest  $^{<935>}$  to me with a sword  $^{<2719>}$ , and with a spear  $^{<2595>}$ , and with a shield  $^{<3591>}$ : but I come  $^{<935>}$  to thee in the name  $^{<8034>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of the armies  $^{<4634>}$  of Israel  $^{<3478>}$ , whom thou hast defied  $^{<2778>}$ .
- 17:46 This day  $^{<3117>}$  will the LORD  $^{<3068>}$  deliver  $^{<5462>}$  thee into mine hand  $^{<3027>}$ ; and I will smite  $^{<5221>}$  thee, and take  $^{<5493>}$  thine head  $^{<7218>}$  from thee; and I will give  $^{<5414>}$  the carcases  $^{<6297>}$  of the host  $^{<4264>}$  of the Philistines  $^{<6430>}$  this day  $^{<3117>}$  unto the fowls  $^{<5775>}$  of the air  $^{<8064>}$ , and to the wild beasts  $^{<2416>}$  of the earth  $^{<776>}$ ; that all the earth  $^{<776>}$  may know  $^{<3045>}$  that there is  $^{<3426>}$  a God  $^{<430>}$  in Israel  $^{<3478>}$ .
- 17:47 And all this assembly  $^{<6951>}$  shall know  $^{<3045>}$  that the LORD  $^{<3068>}$  saveth  $^{<3467>}$  not with sword  $^{<2719>}$  and spear  $^{<2595>}$ : for the battle  $^{<4421>}$  [is] the LORD'S  $^{<3068>}$ , and he will give  $^{<5414>}$  you into our hands  $^{<3027>}$ .
- 17:48 And it came to pass, when the Philistine  $^{<6430>}$  arose  $^{<6965>}$ , and came  $^{<3212>}$  and drew nigh  $^{<7126>}$  to meet  $^{<7125>}$  David  $^{<1732>}$ , that David  $^{<1732>}$  hasted  $^{<4116>}$ , and ran  $^{<7323>}$  toward the army  $^{<4634>}$  to meet  $^{<7125>}$  the Philistine  $^{<6430>}$ .
- 17:49 And David  $^{<1732>}$  put  $^{<7971>}$  his hand  $^{<3027>}$  in his bag  $^{<3627>}$ , and took  $^{<3947>}$  thence a stone  $^{<68>}$ , and slang  $^{<7049>}$  [it], and smote  $^{<5221>}$  the Philistine  $^{<6430>}$  in his forehead  $^{<4696>}$ , that the stone  $^{<68>}$  sunk  $^{<2883>}$  into his forehead  $^{<4696>}$ ; and he fell  $^{<5307>}$  upon his face  $^{<6440>}$  to the earth  $^{<776>}$ .
- 17:50 So David  $^{<1732>}$  prevailed  $^{<2388>}$  over  $^{<4480>}$  the Philistine  $^{<6430>}$  with a sling  $^{<7050>}$  and with a stone  $^{<68>}$ , and smote  $^{<5221>}$  the Philistine

- $^{<6430>}$  , and slew  $^{<4191>}$  him; but [there was] no sword  $^{<2719>}$  in the hand  $^{<3027>}$  of David  $^{<1732>}$  .
- 17:51 Therefore David <1732> ran <7323>, and stood <5975> upon the Philistine <6430>, and took <3947> his sword <2719>, and drew <8025> it out of the sheath <8593> thereof, and slew <4191> him, and cut off <3772> his head <7218> therewith. And when the Philistines <6430> saw <7200> their champion <1368> was dead <4191>, they fled <5127>.
- 17:52 And the men <582> of Israel <3478> and of Judah <3063> arose <6965>, and shouted <7321>, and pursued <7291> the Philistines <6430>, until thou come <935> to the valley <1516>, and to the gates <8179> of Ekron <6138>.

  And the wounded <2491> of the Philistines <6430> fell down <5307> by the way <1870> to Shaaraim <8189>, even unto Gath <1661>, and unto Ekron <6138>.
- 17:53 And the children <1121> of Israel <3478> returned <7725> from chasing after <310> the Philistines <6430>, and they spoiled <8155> their tents <4264>.
- 17:54 And David  $^{<1732>}$  took  $^{<3947>}$  the head  $^{<7218>}$  of the Philistine  $^{<6430>}$ , and brought  $^{<935>}$  it to Jerusalem  $^{<3389>}$ ; but he put  $^{<7760>}$  his armour  $^{<3627>}$  in his tent  $^{<168>}$ .
- 17:55 And when Saul <7586> saw <7200> David <1732> go forth <3318> against <7125> the Philistine <6430>, he said <559> unto Abner <74>, the captain <8269> of the host <6635>, Abner <74>, whose son <1121> [is] this youth <5288>? And Abner <74> said <559>, [As] thy soul <5315> liveth <2416>, O king <4428>, I cannot <518> tell <3045>.
- 17:56 And the king <4428 said <559, Enquire <7592 thou whose son <1121 the stripling <5958 [is].
- 17:57 And as David <1732> returned <7725> from the slaughter <5221> of the Philistine <6430>, Abner <74> took <3947> him, and brought <935> him before <6440> Saul <7586> with the head <7218> of the Philistine <6430> in his hand <3027>.
- 17:58 And Saul  $^{<7586>}$  said  $^{<559>}$  to him, Whose son  $^{<1121>}$  [art] thou, [thou] young man  $^{<5288>}$ ? And David  $^{<1732>}$  answered  $^{<559>}$ , I [am] the son  $^{<1121>}$  of thy servant  $^{<5650>}$  Jesse  $^{<3448>}$  the Bethlehemite  $^{<1022>}$ .

## CHAPTER 18 — Click to see 1Sa 18 w/o Strongs Numbers

- And it came to pass, when he had made an end <3615> of speaking unto Saul <7586>, that the soul <5315> of Jonathan <3083> was knit with the soul <5315> of David <1732>, and Jonathan <3083> loved <157> him as his own soul <5315>.
- 18:2 And Saul  $^{<7586>}$  took  $^{<3947>}$  him that day  $^{<3117>}$ , and would let  $^{<5414>}$  him go no more home  $^{<7725>}$  to his father's  $^{<1>}$  house  $^{<1004>}$ .
- 18:3 Then Jonathan <3083> and David <1732> made <3772> a covenant <1285>, because he loved <160> him as his own soul <5315>.
- 18:4 And Jonathan <3083> stripped <6584> himself of the robe <4598> that [was] upon him, and gave <5414> it to David <1732>, and his garments <4055>, even to his sword <2719>, and to his bow <7198>, and to his girdle <2289>.
- 18:5 And David <1732> went out <3318> whithersoever Saul <7586> sent <7971> him, [and] behaved himself wisely <7919>: and Saul <7586> set <7760> him over the men <582> of war <4421>, and he was accepted <3190> in the sight <5869> of all the people <5971>, and also in the sight <5869> of Saul's <7586> servants <5650>.
- And it came to pass as they came <935>, when David <1732> was returned <7725> from the slaughter <5221> of the Philistine <6430>, that the women <802> came out <3318> of all cities <5892> of Israel <3478>, singing <7891> and dancing <4246>, to meet <7125> king <4428> Saul <7586>, with tabrets <8596>, with joy <8057>, and with instruments <7991> of musick.
- 18:7 And the women  $^{<802>}$  answered  $^{<6030>}$  [one another] as they played  $^{<7832>}$ , and said  $^{<559>}$ , Saul  $^{<7586>}$  hath slain  $^{<5221>}$  his thousands  $^{<505>}$ , and David  $^{<1732>}$  his ten thousands  $^{<7233>}$ .
- 18:8 And Saul <7586> was very <3966> wroth <2734>, and the saying <1697> displeased <3415> <5869> him; and he said <559>, They have ascribed <5414> unto David <1732> ten thousands <7233>, and to me they have ascribed <5414> [but] thousands <505>: and [what] can he have more but the kingdom <4410>?
- 18:9 And Saul <7586> eyed <5770> David <1732> from that day <3117> and forward <1973>.

- 18:10 And it came to pass on the morrow  $^{<4283>}$ , that the evil  $^{<7451>}$  spirit  $^{<7307>}$  from God  $^{<430>}$  came  $^{<6743>}$  upon Saul  $^{<7586>}$ , and he prophesied  $^{<5012>}$  in the midst  $^{<8432>}$  of the house  $^{<1004>}$ : and David  $^{<1732>}$  played  $^{<5059>}$  with his hand  $^{<3027>}$ , as at other times  $^{<3117>}$ : and [there was] a javelin  $^{<2595>}$  in Saul's  $^{<7586>}$  hand  $^{<3027>}$ .
- 18:11 And Saul  $^{<7586>}$  cast  $^{<2904>}$  the javelin  $^{<2595>}$ ; for he said  $^{<559>}$ , I will smite  $^{<5221>}$  David  $^{<1732>}$  even to the wall  $^{<7023>}$  [with it]. And David avoided out  $^{<5437>}$  of his presence  $^{<6440>}$  twice  $^{<6471>}$ .
- 18:12 And Saul  $^{<7586>}$  was afraid  $^{<3372>}$  of  $^{<6440>}$  David  $^{<1732>}$ , because the LORD  $^{<3068>}$  was with him, and was departed  $^{<5493>}$  from Saul  $^{<7586>}$ .
- 18:13 Therefore Saul <7586> removed <5493> him from him, and made <7760> him his captain <8269> over a thousand <505>; and he went out <3318> and came in <935> before <6440> the people <5971>.
- 18:14 And David  $^{<1732>}$  behaved himself wisely  $^{<7919>}$  in all his ways  $^{<1870>}$ ; and the LORD  $^{<3068>}$  [was] with him.
- 18:15 Wherefore when Saul  $^{<7586>}$  saw  $^{<7200>}$  that he behaved  $^{<7919>}$  himself very  $^{<3966>}$  wisely  $^{<7919>}$ , he was afraid  $^{<1481>}$  of  $^{<6440>}$  him.
- 18:16 But all Israel <3478> and Judah <3063> loved <157> David <1732>, because he went out <3318> and came in <935> before <6440> them.
- 18:17 And Saul <7586> said <559> to David <1732>, Behold my elder <1419> daughter <1323> Merab <4764>, her will I give <5414> thee to wife <802>: only be thou valiant <1121> <2428> for me, and fight <3898> the LORD'S <3068> battles <4421>. For Saul <7586> said <559>, Let not mine hand <3027> be upon him, but let the hand <3027> of the Philistines <6430> be upon him.
- 18:18 And David  $^{<1732>}$  said  $^{<559>}$  unto Saul  $^{<7586>}$ , Who [am] I? and what [is] my life  $^{<2416>}$ , [or] my father's  $^{<1>}$  family  $^{<4940>}$  in Israel  $^{<3478>}$ , that I should be son in law  $^{<2860>}$  to the king  $^{<4428>}$ ?
- 18:19 But it came to pass at the time <6256> when Merab <4764> Saul's <7586> daughter <1323> should have been given <5414> to David <1732>, that she was given <5414> unto Adriel <5741> the Meholathite <4259> to wife <802>
- 18:20 And Michal <4324> Saul's <7586> daughter <1323> loved <157> David <1732>: and they told <5046> Saul <7586>, and the thing <1697> pleased <3474> <5869> him.

- 18:21 And Saul <7586> said <559>, I will give <5414> him her, that she may be a snare <4170> to him, and that the hand <3027> of the Philistines <6430> may be against him. Wherefore Saul <7586> said <559> to David <1732>, Thou shalt this day <3117> be my son in law <2859> in [the one of] the twain <8147>.
- 18:22 And Saul <7586> commanded <6680> his servants <5650>, [saying], Commune <1696> with David <1732> secretly <3909>, and say <559>, Behold, the king <4428> hath delight <2654> in thee, and all his servants <5650> love <157> thee: now therefore be the king's <4428> son in law <2859>
- 18:23 And Saul's <7586> servants <5650> spake <1696> those words <1697> in the ears <241> of David <1732>. And David <1732> said <559>, Seemeth <5869> it to you [a] light <7043> [thing] to be a king's <4428> son in law <2859>, seeing that I [am] a poor <7326> man <376>, and lightly esteemed <7034>?
- 18:24 And the servants  $^{<5650>}$  of Saul  $^{<7586>}$  told  $^{<5046>}$  him, saying  $^{<559>}$ , On this manner  $^{<1697>}$  spake  $^{<1696>}$  David  $^{<1732>}$ .
- And Saul <7586> said <559>, Thus shall ye say <559> to David <1732>, The king <4428> desireth <2656> not any dowry <4119>, but an hundred <3967> foreskins <6190> of the Philistines <6430>, to be avenged <5358> of the king's <4428> enemies <341>. But Saul <7586> thought <2803> to make David <1732> fall <5307> by the hand <3027> of the Philistines <6430>.
- 18:26 And when his servants <5650> told <5046> David <1732> these words <1697>, it pleased <3474> <1697> <5869> David <1732> well to be the king's <4428> son in law <2859>: and the days <3117> were not expired <4390>.
- 18:27 Wherefore David <1732> arose <6965> and went <3212>, he and his men <582>, and slew <5221> of the Philistines <6430> two hundred <3967> men <376>; and David <1732> brought <935> their foreskins <6190>, and they gave them in full tale <4390> to the king <4428>, that he might be the king's <4428> son in law <2859>. And Saul <7586> gave <5414> him Michal <4324> his daughter <1323> to wife <802>.
- 18:28 And Saul  $^{<7586>}$  saw  $^{<7200>}$  and knew  $^{<3045>}$  that the LORD  $^{<3068>}$  [was] with David  $^{<1732>}$ , and [that] Michal  $^{<4324>}$  Saul's  $^{<7586>}$  daughter  $^{<1323>}$  loved  $^{<157>}$  him.

- 18:29 And Saul <7586> was yet the more <3254> afraid <3372> of <6440> David <1732>; and Saul <7586> became David's <1732> enemy <341> continually <3117>.
- 18:30 Then the princes  $^{<8269>}$  of the Philistines  $^{<6430>}$  went forth  $^{<3318>}$ : and it came to pass, after  $^{<1767>}$  they went forth  $^{<3318>}$ , [that] David  $^{<1732>}$  behaved himself more wisely  $^{<7919>}$  than all the servants  $^{<5650>}$  of Saul  $^{<7586>}$ ; so that his name  $^{<8034>}$  was much  $^{<3966>}$  set by  $^{<3365>}$ .

## CHAPTER 19 — Click to see 1Sa 19 w/o Strongs Numbers

- 19:1 And Saul  $^{<7586>}$  spake  $^{<1696>}$  to Jonathan  $^{<3129>}$  his son  $^{<1121>}$ , and to all his servants  $^{<5650>}$ , that they should kill  $^{<4191>}$  David  $^{<1732>}$ .
- But Jonathan <3083> Saul's <7586> son <1121> delighted <2654> much <3966> in David <1732>: and Jonathan <3083> told <5046> David <1732>, saying <559>, Saul <7586> my father <1> seeketh <1245> to kill <4191> thee: now therefore, I pray thee, take heed <8104> to thyself until the morning <1242>, and abide <3427> in a secret <5643> [place], and hide <2244> thyself
- 19:3 And I will go out  $^{<3318>}$  and stand  $^{<5975>}$  beside  $^{<3027>}$  my father  $^{<1>}$  in the field  $^{<7704>}$  where thou [art], and I will commune  $^{<1696>}$  with my father  $^{<1>}$  of thee; and what  $^{<4100>}$  I see  $^{<7200>}$ , that I will tell  $^{<5046>}$  thee.
- And Jonathan <3083> spake <1696> good <2896> of David <1732> unto Saul <7586> his father <1>, and said <559> unto him, Let not the king <4428> sin <2398> against his servant <5650>, against David <1732>; because he hath not sinned <2398> against thee, and because his works <4639> [have been] to thee-ward very <3966> good <2896>
- 19:5 For he did put <7760> his life <5315> in his hand <3709>, and slew <5221> the Philistine <6430>, and the LORD <3068> wrought <6213> a great <1419> salvation <8668> for all Israel <3478>: thou sawest <7200> [it], and didst rejoice <8055>: wherefore then wilt thou sin <2398> against innocent <5355> blood <1818>, to slay <4191> David <1732> without a cause <2600>?
- 19:6 And Saul  $^{<7586>}$  hearkened  $^{<8085>}$  unto the voice  $^{<6963>}$  of Jonathan  $^{<3083>}$ : and Saul  $^{<7586>}$  sware  $^{<7650>}$ , [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , he shall not  $^{<518>}$  be slain  $^{<4191>}$ .
- 19:7 And Jonathan <3083> called <7121> David <1732>, and Jonathan <3083> shewed <5046> him all those things <1697>. And Jonathan <3083> brought

- $^{<935>}$  David  $^{<1732>}$  to Saul  $^{<7586>}$  , and he was in his presence  $^{<6440>}$  , as in times past  $^{<865>}$   $^{<8032>}$  .
- And there was war <4421> again <3254>: and David <1732> went out <3318>, and fought <3898> with the Philistines <6430>, and slew <5221> them with a great <1419> slaughter <4347>; and they fled <5127> from <6440> him.
- 19:9 And the evil  $^{<7451>}$  spirit  $^{<7307>}$  from the LORD  $^{<3068>}$  was upon Saul  $^{<7586>}$ , as he sat  $^{<3427>}$  in his house  $^{<1004>}$  with his javelin  $^{<2595>}$  in his hand  $^{<3027>}$ : and David  $^{<1732>}$  played  $^{<5059>}$  with [his] hand  $^{<3027>}$ .
- 19:10 And Saul <7586> sought <1245> to smite <5221> David <1732> even to the wall <7023> with the javelin <2595>; but he slipped away <6362> out of Saul's <7586> presence <6440>, and he smote <5221> the javelin <2595> into the wall <7023>: and David <1732> fled <5127>, and escaped <4422> that night <3915>.
- 19:11 Saul <7586> also sent <7971> messengers <4397> unto David's <1732> house <1004>, to watch <8104> him, and to slay <4191> him in the morning <1242>: and Michal <4324> David's <1732> wife <802> told <5046> him, saying <559>, If thou save <4422> not thy life <5315> to night <3915>, to morrow <4279> thou shalt be slain <4191>.
- 19:12 So Michal <4324> let <3381> David <1732> down <3381> through a window <2474>: and he went <3212>, and fled <1272>, and escaped <4422>.
- 19:13 And Michal <4324> took <3947> an image <8655>, and laid <7760> [it] in the bed <4296>, and put <7760> a pillow <3523> of goats <5795> [hair] for his bolster <4763>, and covered <3680> [it] with a cloth <899>.
- 19:14 And when Saul <7586> sent <7971> messengers <4397> to take <3947> David <1732>, she said <559>, He [is] sick <2470>.
- 19:15 And Saul  $^{<7586>}$  sent  $^{<7971>}$  the messengers  $^{<4397>}$  [again] to see  $^{<7200>}$  David  $^{<1732>}$ , saying  $^{<559>}$ , Bring him up  $^{<5927>}$  to me in the bed  $^{<4296>}$ , that I may slay  $^{<4191>}$  him.
- 19:16 And when the messengers <4397> were come in <935>, behold, [there was] an image <8655> in the bed <4296>, with a pillow <3523> of goats <5795> [hair] for his bolster <4763>.
- 19:17 And Saul <7586> said <559> unto Michal <4324>, Why hast thou deceived me so <7411>, and sent away <7971> mine enemy <341>, that he is

- escaped  $^{\langle 4422\rangle}$  ? And Michal  $^{\langle 4324\rangle}$  answered  $^{\langle 559\rangle}$  Saul  $^{\langle 7586\rangle}$ , He said  $^{\langle 559\rangle}$  unto me, Let me go  $^{\langle 7971\rangle}$ ; why should I kill  $^{\langle 4191\rangle}$  thee?
- 19:18 So David  $^{<1732>}$  fled  $^{<1272>}$ , and escaped  $^{<4422>}$ , and came  $^{<935>}$  to Samuel  $^{<8050>}$  to Ramah  $^{<7414>}$ , and told  $^{<5046>}$  him all that Saul  $^{<7586>}$  had done  $^{<6213>}$  to him. And he and Samuel  $^{<8050>}$  went  $^{<3212>}$  and dwelt  $^{<3427>}$  in Naioth  $^{<5121>}$ .
- 19:19 And it was told <5046> Saul <7586>, saying <559>, Behold, David <1732> [is] at Naioth <5121> in Ramah <7414>.
- 19:20 And Saul <7586> sent <7971> messengers <4397> to take <3947> David <1732>: and when they saw <7200> the company <3862> of the prophets <5030> prophesying <5012>, and Samuel <8050> standing <5975> [as] appointed <5324> over them, the Spirit <7307> of God <430> was upon the messengers <4397> of Saul <7586>, and they also prophesied <5012>.
- 19:21 And when it was told  $^{<5046>}$  Saul  $^{<7586>}$ , he sent  $^{<7971>}$  other  $^{<312>}$  messengers  $^{<4397>}$ , and they prophesied  $^{<5012>}$  likewise. And Saul  $^{<7586>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$  again  $^{<3254>}$  the third  $^{<7992>}$  time, and they prophesied  $^{<5012>}$  also.
- 19:22 Then went  $^{<3212>}$  he also to Ramah  $^{<7414>}$ , and came  $^{<935>}$  to a great  $^{<1419>}$  well  $^{<953>}$  that [is] in Sechu  $^{<7906>}$ : and he asked  $^{<7592>}$  and said  $^{<559>}$ , Where  $^{<375>}$  [are] Samuel  $^{<8050>}$  and David  $^{<1732>}$ ? And [one] said  $^{<559>}$ , Behold, [they be] at Naioth  $^{<5121>}$  in Ramah  $^{<7414>}$ .
- 19:23 And he went  $^{\langle 3212\rangle}$  thither to Naioth  $^{\langle 5121\rangle}$  in Ramah  $^{\langle 7414\rangle}$ : and the Spirit  $^{\langle 7307\rangle}$  of God  $^{\langle 430\rangle}$  was upon him also, and he went  $^{\langle 3212\rangle}$  on  $^{\langle 1980\rangle}$ , and prophesied  $^{\langle 5012\rangle}$ , until he came  $^{\langle 935\rangle}$  to Naioth  $^{\langle 5121\rangle}$  in Ramah  $^{\langle 7414\rangle}$ .
- 19:24 And he stripped off <6584> his clothes <899> also <1571>, and prophesied <5012> before <6440> Samuel <8050> in like manner, and lay down <5307> naked <6174> all that day <3117> and all that night <3915>. Wherefore they say <559>, [Is] Saul <7586> also among the prophets <5030>?

#### CHAPTER 20 — Click to see 1Sa 20 w/o Strongs Numbers

20:1 And David  $^{<1732>}$  fled  $^{<1272>}$  from Naioth  $^{<5121>}$  in Ramah  $^{<7414>}$ , and came  $^{<935>}$  and said  $^{<559>}$  before  $^{<6440>}$  Jonathan  $^{<3083>}$ , What have I done  $^{<6213>}$ ? what [is] mine iniquity  $^{<5771>}$ ? and what [is] my sin  $^{<2403>}$  before  $^{<6440>}$  thy father  $^{<1>}$ , that he seeketh  $^{<1245>}$  my life  $^{<5315>}$ ?

- And he said <559> unto him, God forbid <2486>; thou shalt not die <4191>: behold, my father <1> will do <6213> <6213> nothing <1697> either great <1419> or small <6996>, but that he will shew <1540> <241> it me: and why should my father <1> hide <5641> this thing <1697> from me? it [is] not [so].
- 20:3 And David <1732> sware <7650> moreover, and said <559>, Thy father <1> certainly <3045> knoweth <3045> that I have found <4672> grace <2580> in thine eyes <5869>; and he saith <559>, Let not Jonathan <3083> know <3045> this, lest he be grieved <6087>: but truly <199> [as] the LORD <3068> liveth <2416>, and [as] thy soul <5315> liveth <2416>, [there is] but a step <6587> between me and death <4194>.
- 20:4 Then said <559 Jonathan <3083 unto David <1732, Whatsoever thy soul <5315 desireth <559, I will even do <6213 [it] for thee.
- 20:5 And David <1732> said <559> unto Jonathan <3083>, Behold, to morrow <4279> [is] the new moon <2320>, and I should not fail <3427> to sit <3427> with the king <4428> at meat <398>: but let me go <7971>, that I may hide <5641> myself in the field <7704> unto the third <7992> [day] at even <6153>
- 20:6 If thy father <1> at all <6485> miss <6485> me, then say <559>, David <1732> earnestly <7592> asked <7592> [leave] of me that he might run <7323> to Bethlehem <1035> his city <5892>: for [there is] a yearly <3117> sacrifice <2077> there for all the family <4940>.
- 20:7 If he say <559> thus, [It is] well <2896>; thy servant <5650> shall have peace <7965>: but if he be very <2734> wroth <2734>, [then] be sure <3045> that evil <7451> is determined <3615> by him.
- 20:8 Therefore thou shalt deal <6213> kindly <2617> with thy servant <5650>; for thou hast brought <935> thy servant <5650> into a covenant <1285> of the LORD <3068> with thee: notwithstanding, if there be <3426> in me iniquity <5771>, slay <4191> me thyself; for why shouldest thou bring <935> me to thy father <1>?
- 20:9 And Jonathan <3083> said <559>, Far be it from thee <2486>: for if I knew <3045> certainly <3045> that evil <7451> were determined <3615> by my father <1> to come <935> upon thee, then would not I tell <5046> it thee?
- 20:10 Then said <559> David <1732> to Jonathan <3083>, Who shall tell <5046> me? or what [if] thy father <1> answer <6030> thee roughly <7186>?

- 20:11 And Jonathan <3083> said <559> unto David <1732>, Come <3212>, and let us go out <3318> into the field <7704>. And they went out <3318> both <8147> of them into the field <7704>.
- 20:12 And Jonathan  $^{<3083>}$  said  $^{<559>}$  unto David  $^{<1732>}$ , O LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , when I have sounded  $^{<2713>}$  my father  $^{<1>}$  about to morrow  $^{<4279>}$  any time  $^{<6256>}$ , [or] the third  $^{<7992>}$  [day], and, behold, [if there be] good  $^{<2895>}$  toward David  $^{<1732>}$ , and I then send  $^{<7971>}$  not unto thee, and shew  $^{<1540>}$   $^{<241>}$  it thee;
- 20:13 The LORD  $^{<3068>}$  do  $^{<6213>}$  so  $^{<3541>}$  and much more  $^{<3254>}$  to Jonathan  $^{<3083>}$ : but if it please  $^{<3190>}$  my father  $^{<1>}$  [to do] thee evil  $^{<7451>}$ , then I will shew  $^{<1540>}$   $^{<241>}$  it thee, and send thee away  $^{<7971>}$ , that thou mayest go  $^{<1980>}$  in peace  $^{<7965>}$ : and the LORD  $^{<3068>}$  be with thee, as he hath been with my father  $^{<1>}$ .
- 20:14 And thou shalt not only while yet  $^{<518>}$  I live  $^{<2416>}$  shew  $^{<6213>}$  me the kindness  $^{<2617>}$  of the LORD  $^{<3068>}$ , that I die  $^{<4191>}$  not
- 20:15 But [also] thou shalt not cut off  $^{<3772>}$  thy kindness  $^{<2617>}$  from my house  $^{<1004>}$  for  $^{<5704>}$  ever  $^{<5769>}$ : no, not when the LORD  $^{<3068>}$  hath cut off  $^{<3772>}$  the enemies  $^{<341>}$  of David  $^{<1732>}$  every one  $^{<376>}$  from the face  $^{<6440>}$  of the earth  $^{<127>}$ .
- 20:16 So Jonathan  $^{<3083>}$  made  $^{<3772>}$  [a covenant] with the house  $^{<1004>}$  of David  $^{<1732>}$ , [saying], Let the LORD  $^{<3068>}$  even require  $^{<1245>}$  [it] at the hand  $^{<3027>}$  of David's  $^{<1732>}$  enemies  $^{<341>}$ .
- 20:17 And Jonathan <3083> caused David <1732> to swear <7650> again <3254>, because he loved <160> him: for he loved <157> him as he loved <160> his own soul <5315>.
- 20:18 Then Jonathan <3083> said <559> to David <1732>, To morrow <4279> [is] the new moon <2320>: and thou shalt be missed <6485>, because thy seat <4186> will be empty <6485>.
- 20:19 And [when] thou hast stayed three days <8027>, [then] thou shalt go down <3381> quickly <3966>, and come <935> to the place <4725> where thou didst hide <5641> thyself when <3117> the business <4639> was [in hand], and shalt remain <3427> by <681> the stone <68> Ezel <237>.
- 20:20 And I will shoot  $^{<3384>}$  three  $^{<7969>}$  arrows  $^{<2671>}$  on the side  $^{<6654>}$  [thereof], as though I shot  $^{<7971>}$  at a mark  $^{<4307>}$ .

- 20:21 And, behold, I will send  $^{<7971>}$  a lad  $^{<5288>}$ , [saying], Go  $^{<3212>}$ , find out  $^{<4672>}$  the arrows  $^{<2671>}$ . If I expressly  $^{<559>}$  say  $^{<559>}$  unto the lad  $^{<5288>}$ , Behold, the arrows  $^{<2671>}$  [are] on this side of thee, take  $^{<3947>}$  them; then come  $^{<935>}$  thou: for [there is] peace  $^{<7965>}$  to thee, and no hurt  $^{<1697>}$ ; [as] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ .
- 20:22 But if I say  $^{<559>}$  thus unto the young man  $^{<5958>}$ , Behold, the arrows  $^{<2671>}$  [are] beyond  $^{<1973>}$  thee; go thy way  $^{<3212>}$ : for the LORD  $^{<3068>}$  hath sent thee away  $^{<7971>}$ .
- 20:23 And [as touching] the matter  $^{<1697>}$  which thou and I have spoken  $^{<1696>}$  of, behold, the LORD  $^{<3068>}$  [be] between thee and me for  $^{<5704>}$  ever  $^{<5769>}$ .
- 20:24 So David  $^{<1732>}$  hid  $^{<5641>}$  himself in the field  $^{<7704>}$ : and when the new moon  $^{<2320>}$  was come, the king  $^{<4428>}$  sat him down  $^{<3427>}$  to eat  $^{<398>}$  meat  $^{<3899>}$ .
- 20:25 And the king  $^{<4428>}$  sat  $^{<3427>}$  upon his seat  $^{<4186>}$ , as at other times  $^{<6471>}$ , [even] upon a seat  $^{<4186>}$  by the wall  $^{<7023>}$ : and Jonathan  $^{<3083>}$  arose  $^{<6965>}$ , and Abner  $^{<74>}$  sat  $^{<3427>}$  by Saul's  $^{<7586>}$  side  $^{<6654>}$ , and David's  $^{<1732>}$  place  $^{<4725>}$  was empty  $^{<6485>}$ .
- 20:26 Nevertheless Saul <7586> spake <1696> not any thing <3972> that day <3117>: for he thought <559>, Something hath befallen <4745> him, he [is] not <1115> clean <2889>; surely he [is] not clean <2889>.
- 20:27 And it came to pass on the morrow <4283>, [which was] the second <8145> [day] of the month <2320>, that David's <1732> place <4725> was empty <6485>: and Saul <7586> said <559> unto Jonathan <3083> his son <1121>, Wherefore cometh <935> not the son <1121> of Jesse <3448> to meat <3899>, neither yesterday <8543>, nor to day <3117>?
- 20:28 And Jonathan <3083> answered <6030> Saul <7586>, David <1732> earnestly <7592> asked <7592> [leave] of me <5978> [to go] to Bethlehem
- 20:29 And he said  $^{<559>}$ , Let me go  $^{<7971>}$ , I pray thee; for our family  $^{<4940>}$  hath a sacrifice  $^{<2077>}$  in the city  $^{<5892>}$ ; and my brother  $^{<251>}$ , he hath commanded  $^{<6680>}$  me [to be there]: and now, if I have found  $^{<4672>}$  favour  $^{<2580>}$  in thine eyes  $^{<5869>}$ , let me get away  $^{<4422>}$ , I pray thee, and see  $^{<7200>}$  my brethren  $^{<251>}$ . Therefore he cometh  $^{<935>}$  not unto the king's  $^{<4428>}$  table  $^{<7979>}$ .

- 20:30 Then Saul's  $^{<7586>}$  anger  $^{<639>}$  was kindled  $^{<2734>}$  against Jonathan  $^{<3083>}$ , and he said  $^{<559>}$  unto him, Thou son  $^{<1121>}$  of the perverse  $^{<5753>}$  rebellious  $^{<4780>}$  [woman], do not I know  $^{<3045>}$  that thou hast chosen  $^{<977>}$  the son  $^{<1121>}$  of Jesse  $^{<3448>}$  to thine own confusion  $^{<1322>}$ , and unto the confusion  $^{<1322>}$  of thy mother's  $^{<517>}$  nakedness  $^{<6172>}$ ?
- 20:31 For as long as <3117> the son <1121> of Jesse <3448> liveth <2425> upon the ground <127>, thou shalt not be established <3559>, nor thy kingdom <4438>. Wherefore now send <7971> and fetch <3947> him unto me, for he shall surely die <1121> <4194>.
- 20:32 And Jonathan <3083> answered <6030> Saul <7586> his father <1>, and said <559> unto him, Wherefore shall he be slain <4191> ? what hath he done <6213> ?
- 20:33 And Saul <7586> cast <2904> a javelin <2595> at him to smite <5221> him: whereby Jonathan <3083> knew <3045> that it was determined <3617> of his father <1> to slay <4191> David <1732>.
- 20:34 So Jonathan  $^{<3083>}$  arose  $^{<6965>}$  from the table  $^{<7979>}$  in fierce  $^{<2750>}$  anger  $^{<639>}$ , and did eat  $^{<398>}$  no meat  $^{<3899>}$  the second  $^{<8145>}$  day  $^{<3117>}$  of the month  $^{<2320>}$ : for he was grieved  $^{<6087>}$  for David  $^{<1732>}$ , because his father  $^{<1>}$  had done him shame  $^{<3637>}$ .
- 20:35 And it came to pass in the morning  $^{<1242>}$ , that Jonathan  $^{<3083>}$  went out  $^{<3318>}$  into the field  $^{<7704>}$  at the time appointed  $^{<4150>}$  with David  $^{<1732>}$ , and a little  $^{<6996>}$  lad  $^{<5288>}$  with him.
- 20:36 And he said <559 unto his lad <5288, Run <7323, find out <4672 now the arrows <2671 which I shoot <3384. [And] as the lad <5288 ran <7323, he shot <3384 an arrow <2678 beyond <5674 him.
- 20:37 And when the lad  $^{<5288>}$  was come  $^{<935>}$  to the place  $^{<4725>}$  of the arrow  $^{<2678>}$  which Jonathan  $^{<3083>}$  had shot  $^{<3384>}$ , Jonathan  $^{<3083>}$  cried  $^{<7121>}$  after  $^{<310>}$  the lad  $^{<5288>}$ , and said  $^{<559>}$ , [Is] not the arrow  $^{<2678>}$  beyond  $^{<1973>}$  thee?
- 20:38 And Jonathan <3083> cried <7121> after <310> the lad <5288>, Make speed <4120>, haste <2363>, stay <5975> not. And Jonathan's <3083> lad <5288> gathered up <3950> the arrows <2671> <2678>, and came <935> to his master <113>.
- 20:39 But the lad  $^{<5288>}$  knew  $^{<3045>}$  not any thing  $^{<3972>}$ : only Jonathan  $^{<3083>}$  and David  $^{<1732>}$  knew  $^{<3045>}$  the matter  $^{<1697>}$ .

- 20:40 And Jonathan <3083> gave <5414> his artillery <3627> unto his lad <5288>, and said <559> unto him, Go <3212>, carry <935> [them] to the city <5892>
- 20:41 [And] as soon as the lad  $^{<5288}$  was gone  $^{<935}$ , David  $^{<1732}$  arose  $^{<6965}$  out of [a place] toward  $^{<681}$  the south  $^{<5045}$ , and fell  $^{<5307}$  on his face  $^{<639}$  to the ground  $^{<776}$ , and bowed  $^{<7812}$  himself three  $^{<7969}$  times  $^{<6471}$ : and they kissed  $^{<5401}$  one  $^{<376}$  another  $^{<7453}$ , and wept  $^{<1058}$  one  $^{<376}$  with another  $^{<7453}$ , until David  $^{<1732}$  exceeded
- 20:42 And Jonathan  $^{<3083>}$  said  $^{<559>}$  to David  $^{<1732>}$ , Go  $^{<3212>}$  in peace  $^{<7965>}$ , forasmuch as we have sworn  $^{<7650>}$  both  $^{<8147>}$  of us in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  be between me and thee, and between my seed  $^{<2233>}$  and thy seed  $^{<2233>}$  for  $^{<5704>}$  ever  $^{<5769>}$ . And he arose  $^{<6965>}$  and departed  $^{<3212>}$ : and Jonathan  $^{<3083>}$  went  $^{<935>}$  into the city  $^{<5892>}$ .

#### CHAPTER 21 — Click to see 1Sa 21 w/o Strongs Numbers

- 21:1 Then came <935> David <1732> to Nob <5011> to Ahimelech <288> the priest <3548>: and Ahimelech <288> was afraid <2729> at the meeting <7125> of David <1732>, and said <559> unto him, Why [art] thou alone, and no man <376> with thee?
- 21:2 And David <1732> said <559> unto Ahimelech <288> the priest <3548>, The king <4428> hath commanded <6680> me a business <1697>, and hath said <559> unto me, Let no man <376> know <3045> any thing <3972> of the business <1697> whereabout I send <7971> thee, and what I have commanded <6680> thee: and I have appointed <3045> [my] servants <5288> to such <6423> and such <492> a place <4725>.
- 21:3 Now therefore what is <3426> under thine hand <3027>? give <5414> [me] five <2568> [loaves of] bread <3899> in mine hand <3027>, or what there is present <4672>.
- 21:4 And the priest <3548> answered <6030> David <1732>, and said <559>, [There is] no common <2455> bread <3899> under mine hand <3027>, but there is <3426> hallowed <6944> bread <3899>; if the young men <5288> have kept <8104> themselves at least <389> from women <802>.
- 21:5 And David  $^{<1732>}$  answered  $^{<6030>}$  the priest  $^{<3548>}$ , and said  $^{<559>}$  unto him, Of a truth  $^{<518>}$  women  $^{<802>}$  [have been] kept  $^{<6113>}$  from us

- about these three  $^{<8032>}$  days  $^{<8543>}$ , since I came out  $^{<3318>}$ , and the vessels  $^{<3627>}$  of the young men  $^{<5288>}$  are holy  $^{<6944>}$ , and [the bread is] in a manner  $^{<1870>}$  common  $^{<2455>}$ , yea, though it were sanctified  $^{<6942>}$  this day  $^{<3117>}$  in the vessel  $^{<3627>}$ .
- 21:6 So the priest  $^{<3548>}$  gave  $^{<5414>}$  him hallowed  $^{<6944>}$  [bread]: for there was no bread  $^{<3899>}$  there but the shewbread  $^{<3899>}$  (6440), that was taken  $^{<5493>}$  from before  $^{<6440>}$  the LORD  $^{<3068>}$ , to put  $^{<7760>}$  hot  $^{<2527>}$  bread  $^{<3899>}$  in the day  $^{<3117>}$  when it was taken away  $^{<3947>}$ .
- Now a certain man  $^{<376>}$  of the servants  $^{<5650>}$  of Saul  $^{<7586>}$  [was] there that day  $^{<3117>}$ , detained  $^{<6113>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; and his name  $^{<8034>}$  [was] Doeg  $^{<1673>}$ , an Edomite  $^{<130>}$ , the chiefest  $^{<47>}$  of the herdmen  $^{<7462>}$  that [belonged] to Saul  $^{<7586>}$ .
- 21:8 And David <1732> said <559> unto Ahimelech <288>, And is there <3426> not <371> here under thine hand <3027> spear <2595> or sword <2719>? for I have neither brought <3947> my sword <2719> nor my weapons <3627> with me <3027>, because the king's <4428> business <1697> required <1961> haste <5169>.
- And the priest <3548> said <559>, The sword <2719> of Goliath <1555> the Philistine <6430>, whom thou slewest <5221> in the valley <6010> of Elah <425>, behold, it [is here] wrapped <3874> in a cloth <8071> behind <310> the ephod <646>: if thou wilt take <3947> that, take <3947> [it]: for [there is] no other <312> save <2108> that here <2088>. And David <1732> said <559>, [There is] none like that; give <5414> it me.
- 21:10 And David  $^{<1732>}$  arose  $^{<6965>}$  , and fled  $^{<1272>}$  that day  $^{<3117>}$  for fear  $^{<6440>}$  of Saul  $^{<7586>}$  , and went  $^{<935>}$  to Achish  $^{<397>}$  the king  $^{<4428>}$  of Gath  $^{<1661>}$  .
- 21:11 And the servants  $^{<5650>}$  of Achish  $^{<397>}$  said  $^{<559>}$  unto him, [Is] not this David  $^{<1732>}$  the king  $^{<4428>}$  of the land  $^{<776>}$ ? did they not sing  $^{<6030>}$  one to another of him  $^{<2088>}$  in dances  $^{<4246>}$ , saying  $^{<559>}$ , Saul  $^{<7586>}$  hath slain  $^{<5221>}$  his thousands  $^{<505>}$ , and David  $^{<1732>}$  his ten thousands  $^{<7233>}$ ?
- 21:12 And David  $^{<1732>}$  laid up  $^{<7760>}$  these words  $^{<1697>}$  in his heart  $^{<3824>}$ , and was sore  $^{<3966>}$  afraid  $^{<3372>}$  of  $^{<6440>}$  Achish  $^{<397>}$  the king  $^{<4428>}$  of Gath  $^{<1661>}$ .
- 21:13 And he changed <8138> his behaviour <2940> before <5869> them, and feigned himself mad <1984> in their hands <3027>, and scrabbled <8427>

- on the doors  $^{<1817>}$  of the gate  $^{<8179>}$ , and let his spittle  $^{<7388>}$  fall down  $^{<3381>}$  upon his beard  $^{<2206>}$ .
- 21:14 Then said <559> Achish <397> unto his servants <5650>, Lo, ye see <7200> the man <376> is mad <7696>: wherefore [then] have ye brought <935> him to me?
- 21:15 Have I need <2638> of mad men <7696>, that ye have brought <935> this [fellow] to play the mad man <7696> in my presence? shall this [fellow] come <935> into my house <1004>?

## CHAPTER 22 — Click to see 1Sa 22 w/o Strongs Numbers

- 22:1 David <1732> therefore departed <3212> thence, and escaped <4422> to the cave <4631> Adullam <5725>: and when his brethren <251> and all his father's <1> house <1004> heard <8085> [it], they went down <3381> thither to him.
- 22:2 And every one <376> [that was] in distress <4689>, and every one <376> that [was] in debt <5378>, and every one <376> [that was] discontented <4751> <5315>, gathered <6908> themselves unto him; and he became a captain <8269> over them: and there were with him about four <702> hundred <3967> men <376>.
- 22:3 And David <1732> went <3212> thence to Mizpeh <4708> of Moab <4124>: and he said <559> unto the king <4428> of Moab <4124>, Let my father <1> and my mother <517>, I pray thee, come forth <3318>, [and be] with you, till I know <3045> what God <430> will do <6213> for me.
- 22:4 And he brought  $^{<5148>}$  them before  $^{<6440>}$  the king  $^{<4428>}$  of Moab  $^{<4124>}$ : and they dwelt  $^{<3427>}$  with him all the while  $^{<3117>}$  that David was in the hold  $^{<4686>}$ .
- And the prophet <5030> Gad <1410> said <559> unto David <1732>, Abide <3427> not in the hold <4686>; depart <3212>, and get <935> thee into the land <776> of Judah <3063>. Then David <1732> departed <3212>, and came <935> into the forest <3293> of Hareth <2802>.
- When Saul <7586> heard <8085> that David <1732> was discovered <3045>, and the men <582> that [were] with him, (now Saul <7586> abode <3427> in Gibeah <1390> under a tree <815> in Ramah <7414>, having his spear <2595> in his hand <3027>, and all his servants <5650> [were] standing <5324> about him;)

- 22:7 Then Saul <a href="#">7586</a> said <a href="#">559</a> unto his servants <a href="#">5650</a> that stood <a href="#">5324</a> about him, Hear now <a href="#">8085</a>, ye Benjamites <a href="#">1145</a>; will the son <a href="#">1121</a> of Jesse <a href="#">3448</a> give <a href="#">5414</a> every one of you fields <a href="#">7704</a> and vineyards <a href="#">3754</a>, [and] make <a href="#">7760</a> you all captains <a href="#">88269</a> of thousands <a href="#">5055</a>, and captains <a href="#">88269</a> of hundreds <a href="#">3967></a>;
- That all of you have conspired <a href="#">(7194)</a> against me, and [there is] none that sheweth <a href="#">(1540)</a> <a href="#">(241)</a> me that my son <a href="#">(1121)</a> hath made a league <a href="#">(3772)</a> with the son <a href="#">(1121)</a> of Jesse <a href="#">(3448)</a>, and [there is] none of you that is sorry <a href="#">(2470)</a> for me, or sheweth <a href="#">(1540)</a> <a href="#">(241)</a> unto me that my son <a href="#">(1121)</a> hath stirred up <a href="#">(6965)</a> my servant <a href="#">(5650)</a> against me, to lie in wait <a href="#">(693)</a>, as at this day <a href="#">(3117)</a>?
- 22:9 Then answered <6030> Doeg <1673> the Edomite <130>, which was set <5324> over the servants <5650> of Saul <7586>, and said <559>, I saw <7200> the son <1121> of Jesse <3448> coming <935> to Nob <5011>, to Ahimelech <288> the son <1121> of Ahitub <285>.
- 22:10 And he enquired <7592> of the LORD <3068> for him, and gave <5414> him victuals <6720>, and gave <5414> him the sword <2719> of Goliath <1555> the Philistine <6430>.
- 22:11 Then the king  $^{<4428>}$  sent  $^{<7971>}$  to call  $^{<7121>}$  Ahimelech  $^{<288>}$  the priest  $^{<3548>}$ , the son  $^{<1121>}$  of Ahitub  $^{<285>}$ , and all his father's  $^{<1>}$  house  $^{<1004>}$ , the priests  $^{<3548>}$  that [were] in Nob  $^{<5011>}$ : and they came  $^{<935>}$  all of them to the king  $^{<4428>}$ .
- 22:12 And Saul <7586> said <559>, Hear <8085> now, thou son <1121> of Ahitub <285>. And he answered <559>, Here I [am], my lord <113>.
- 22:13 And Saul <7586> said <559> unto him, Why have ye conspired <7194> against me, thou and the son <1121> of Jesse <3448>, in that thou hast given <5414> him bread <3899>, and a sword <2719>, and hast enquired <7592> of God <430> for him, that he should rise <6965> against me, to lie in wait <693>, as at this day <3117>?
- 22:14 Then Ahimelech  $^{<288>}$  answered  $^{<6030>}$  the king  $^{<4428>}$ , and said  $^{<559>}$ , And who [is so] faithful  $^{<539>}$  among all thy servants  $^{<5650>}$  as David  $^{<1732>}$ , which is the king's  $^{<4428>}$  son in law  $^{<2860>}$ , and goeth  $^{<5493>}$  at thy bidding  $^{<4928>}$ , and is honourable  $^{<3513>}$  in thine house  $^{<1004>}$ ?
- 22:15 Did I then <3117> begin <2490> to enquire <7592> of God <430> for him? be it far from me <2486>: let not the king <4428> impute <7760> [any] thing <1697> unto his servant <5650>, [nor] to all the house <1004> of my

- father  $^{<1>}$ : for thy servant  $^{<5650>}$  knew  $^{<3045>}$  nothing  $^{<1697>}$  of all this, less  $^{<6996>}$  or more  $^{<1419>}$ .
- 22:16 And the king  $^{<4428>}$  said  $^{<559>}$ , Thou shalt surely  $^{<4191>}$  die  $^{<4191>}$ , Ahimelech  $^{<288>}$ , thou, and all thy father's  $^{<1>}$  house  $^{<1004>}$ .
- 22:17 And the king <4428 said <559 unto the footmen <7323 that stood <5324 about him, Turn <5437, and slay <4191 the priests <3548 of the LORD <3068; because their hand <3027 also [is] with David <1732, and because they knew <3045 when he fled <1272, and did not shew <1540 to me. But the servants <5650 of the king <4428 would <14 not put forth <7971 their hand <3027 to fall <6293 upon the priests <3548 of the LORD <3068.
- 22:18 And the king  $^{<4428>}$  said  $^{<559>}$  to Doeg  $^{<1673>}$ , Turn  $^{<5437>}$  thou, and fall  $^{<6293>}$  upon the priests  $^{<3548>}$ . And Doeg  $^{<1673>}$  the Edomite  $^{<130>}$  turned  $^{<5437>}$ , and he fell  $^{<6293>}$  upon the priests  $^{<3548>}$ , and slew  $^{<4191>}$  on that day  $^{<3117>}$  fourscore  $^{<8084>}$  and five  $^{<2568>}$  persons  $^{<376>}$  that did wear  $^{<5375>}$  a linen  $^{<906>}$  ephod  $^{<646>}$ .
- 22:19 And Nob  $^{<5011}$ , the city  $^{<5892}$  of the priests  $^{<3548}$ , smote  $^{<5221}$  he with the edge  $^{<6310}$  of the sword  $^{<2719}$ , both men  $^{<376}$  and women  $^{<802}$ , children  $^{<5768}$  and sucklings  $^{<3243}$ , and oxen  $^{<7794}$ , and asses  $^{<2543}$ , and sheep  $^{<7716}$ , with the edge  $^{<6310}$  of the sword  $^{<2719}$ .
- 22:20 And one  $^{<259>}$  of the sons  $^{<1121>}$  of Ahimelech  $^{<288>}$  the son  $^{<1121>}$  of Ahitub  $^{<285>}$ , named  $^{<8034>}$  Abiathar  $^{<54>}$ , escaped  $^{<4422>}$ , and fled  $^{<1272>}$  after  $^{<310>}$  David  $^{<1732>}$ .
- 22:21 And Abiathar  $^{<54>}$  shewed  $^{<5046>}$  David  $^{<1732>}$  that Saul  $^{<7586>}$  had slain  $^{<2026>}$  the LORD'S  $^{<3068>}$  priests  $^{<3548>}$ .
- 22:22 And David  $^{<1732>}$  said  $^{<559>}$  unto Abiathar  $^{<54>}$ , I knew  $^{<3045>}$  [it] that day  $^{<3117>}$ , when Doeg  $^{<1673>}$  the Edomite  $^{<130>}$  [was] there, that he would surely  $^{<5046>}$  tell  $^{<5046>}$  Saul  $^{<7586>}$ : I have occasioned  $^{<5437>}$  [the death] of all the persons  $^{<5315>}$  of thy father's  $^{<1>}$  house  $^{<1004>}$ .
- 22:23 Abide <3427> thou with me, fear <3372> not: for he that seeketh <1245> my life <5315> seeketh <1245> thy life <5315>: but with me thou [shalt be] in safeguard <4931>.

#### CHAPTER 23 — Click to see 1Sa 23 w/o Strongs Numbers

- 23:1 Then they told <5046> David <1732>, saying <559>, Behold, the Philistines <6430> fight <3898> against Keilah <7084>, and they rob <8154> the threshingfloors <1637>.
- Therefore David <1732> enquired <7592> of the LORD <3068>, saying <559>, Shall I go <3212> and smite <5221> these Philistines <6430>? And the LORD <3068> said <559> unto David <1732>, Go <3212>, and smite <5221> the Philistines <6430>, and save <3467> Keilah <7084>.
- 23:3 And David's <1732> men <582> said <559> unto him, Behold, we be afraid <3373> here in Judah <3063>: how much more then if we come <3212> to Keilah <7084> against the armies <4634> of the Philistines <6430>9
- 23:4 Then David <1732> enquired <7592> of the LORD <3068> yet again <3254>.

  And the LORD <3068> answered <6030> him and said <559>, Arise <6965>,
  go down <3381> to Keilah <7084>; for I will deliver <5414> the Philistines into thine hand <3027>.
- 23:5 So David <1732> and his men <582> went <3212> to Keilah <7084>, and fought <3898> with the Philistines <6430>, and brought away <5090> their cattle <4735>, and smote <5221> them with a great <1419> slaughter <4347>. So David <1732> saved <3467> the inhabitants <3427> of Keilah <7084>
- And it came to pass, when Abiathar <54> the son <1121> of Ahimelech <288> fled <1272> to David <1732> to Keilah <7084>, [that] he came down <3381> [with] an ephod <646> in his hand <3027>.
- 23:7 And it was told  $^{<5046>}$  Saul  $^{<7586>}$  that David  $^{<1732>}$  was come  $^{<935>}$  to Keilah  $^{<7084>}$ . And Saul  $^{<7586>}$  said  $^{<559>}$ , God  $^{<430>}$  hath delivered  $^{<5234>}$  him into mine hand  $^{<3027>}$ ; for he is shut in  $^{<5462>}$ , by entering  $^{<935>}$  into a town  $^{<5892>}$  that hath gates  $^{<1817>}$  and bars  $^{<1280>}$ .
- 23:8 And Saul  $^{<7586>}$  called  $^{<8085>}$  all the people  $^{<5971>}$  together  $^{<8085>}$  to war  $^{<4421>}$ , to go down  $^{<3381>}$  to Keilah  $^{<7084>}$ , to besiege  $^{<6696>}$  David and his men  $^{<582>}$ .
- 23:9 And David <1732> knew <3045> that Saul <7586> secretly practised <2790> mischief <7451> against him; and he said <559> to Abiathar <54> the priest <3548>, Bring hither <5066> the ephod <646>.

- 23:10 Then said <559> David <1732>, O LORD <3068> God <430> of Israel <3478>, thy servant <5650> hath certainly <8085> heard <8085> that Saul <7586> seeketh <1245> to come <935> to Keilah <7084>, to destroy <7843> the city <5892> for my sake.
- 23:11 Will the men  $^{<1167>}$  of Keilah  $^{<7084>}$  deliver me up  $^{<5462>}$  into his hand  $^{<3027>}$ ? will Saul  $^{<7586>}$  come down  $^{<3381>}$ , as thy servant  $^{<5650>}$  hath heard  $^{<8085>}$  ? O LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , I beseech thee, tell  $^{<5046>}$  thy servant  $^{<5650>}$ . And the LORD  $^{<3068>}$  said  $^{<559>}$ , He will come down  $^{<3381>}$ .
- 23:12 Then said  $^{<559>}$  David  $^{<1732>}$ , Will the men  $^{<1167>}$  of Keilah  $^{<7084>}$  deliver  $^{<5462>}$  me and my men  $^{<582>}$  into the hand  $^{<3027>}$  of Saul  $^{<7586>}$ ? And the LORD  $^{<3068>}$  said  $^{<559>}$ , They will deliver [thee] up  $^{<5462>}$ .
- 23:13 Then David  $^{<1732>}$  and his men  $^{<582>}$ , [which were] about six  $^{<8337>}$  hundred  $^{<3967>\ <376>}$ , arose  $^{<6965>}$  and departed  $^{<3318>}$  out of Keilah  $^{<7084>}$ , and went  $^{<1980>}$  whithersoever  $^{<834>}$  they could go  $^{<1980>}$ . And it was told  $^{<5046>}$  Saul  $^{<7586>}$  that David  $^{<1732>}$  was escaped  $^{<4422>}$  from Keilah  $^{<7084>}$ ; and he forbare  $^{<2308>}$  to go forth  $^{<3318>}$ .
- 23:14 And David  $^{<1732>}$  abode  $^{<3427>}$  in the wilderness  $^{<4057>}$  in strong holds  $^{<4679>}$ , and remained  $^{<3427>}$  in a mountain  $^{<2022>}$  in the wilderness  $^{<4057>}$  of Ziph  $^{<2128>}$ . And Saul  $^{<7586>}$  sought  $^{<1245>}$  him every day  $^{<3117>}$ , but God  $^{<430>}$  delivered  $^{<5414>}$  him not into his hand  $^{<3027>}$ .
- 23:15 And David  $^{<1732>}$  saw  $^{<7200>}$  that Saul  $^{<7586>}$  was come out  $^{<3318>}$  to seek  $^{<1245>}$  his life  $^{<5315>}$ : and David  $^{<1732>}$  [was] in the wilderness of Ziph  $^{<2128>}$  in a wood  $^{<2793>}$ .
- 23:16 And Jonathan  $^{<3083>}$  Saul's  $^{<7586>}$  son  $^{<1121>}$  arose  $^{<6965>}$ , and went  $^{<3212>}$  to David  $^{<1732>}$  into the wood  $^{<2793>}$ , and strengthened  $^{<2388>}$  his hand  $^{<3027>}$  in God  $^{<430>}$ .
- 23:17 And he said <559> unto him, Fear <3372> not: for the hand <3027> of Saul <7586> my father <1> shall not find <4672> thee; and thou shalt be king <4427> over Israel <3478>, and I shall be next <4932> unto thee; and that also Saul <7586> my father <1> knoweth <3045>.
- 23:18 And they two  $^{<8147>}$  made  $^{<3772>}$  a covenant  $^{<1285>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : and David  $^{<1732>}$  abode  $^{<3427>}$  in the wood  $^{<2793>}$ , and Jonathan  $^{<3083>}$  went  $^{<1980>}$  to his house  $^{<1004>}$ .
- 23:19 Then came up  $^{<5927>}$  the Ziphites  $^{<2130>}$  to Saul  $^{<7586>}$  to Gibeah  $^{<1390>}$ , saying  $^{<559>}$ , Doth not David  $^{<1732>}$  hide  $^{<5641>}$  himself with us in

- strong holds  $^{<4679>}$  in the wood  $^{<2793>}$ , in the hill  $^{<1389>}$  of Hachilah  $^{<2444>}$ , which [is] on the south  $^{<3225>}$  of Jeshimon  $^{<3452>}$ ?
- 23:20 Now therefore, O king <4428>, come down <3381> according to all the desire <185> of thy soul <5315> to come down <3381>; and our part [shall be] to deliver <5462> him into the king's <4428> hand <3027>.
- 23:21 And Saul  $^{<7586>}$  said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] ye of the LORD  $^{<3068>}$ ; for ye have compassion  $^{<2550>}$  on me.
- 23:22 Go <3212>, I pray you, prepare <3559> yet, and know <3045> and see <7200> his place <4725> where his haunt <7272> is, [and] who hath seen <7200> him there: for it is told <559> me [that] he dealeth very <6191> subtilly <6191>.
- 23:23 See <7200> therefore, and take knowledge <3045> of all the lurking places <4224> where he hideth <2244> himself, and come ye again <7725> to me with the certainty <3559>, and I will go <1980> with you: and it shall come to pass, if he be <3426> in the land <776>, that I will search <2664> him out throughout all the thousands <505> of Judah <3063>.
- 23:24 And they arose <6965>, and went <3212> to Ziph <2128> before <6440> Saul <7586>: but David <1732> and his men <582> [were] in the wilderness <4057> of Maon <4584>, in the plain <6160> on the south <3225> of Jeshimon <3452>.
- 23:25 Saul <7586> also and his men <582> went <3212> to seek <1245> [him].

  And they told <5046> David <1732>: wherefore he came down <3381>
  into a rock <5553>, and abode <3427> in the wilderness <4057> of Maon <4584>. And when Saul <7586> heard <8085> [that], he pursued <7291>
  after <310> David <1732> in the wilderness <4057> of Maon <4584>.
- 23:26 And Saul <7586> went <3212> on this side <6654> of the mountain <2022>, and David <1732> and his men <582> on that side <6654> of the mountain <2022>; and David <1732> made haste <2648> to get away <3212> for fear <6440> of Saul <7586>; for Saul <7586> and his men <582> compassed <5849> David <1732> and his men <582> round about <5849> to take <8610> them.
- 23:27 But there came <935> a messenger <4397> unto Saul <7586>, saying <559>, Haste <4116> thee, and come <3212>; for the Philistines <6430> have invaded <6584> the land <776>.
- 23:28 Wherefore Saul <7586> returned <7725> from pursuing <7291> after <310> David <1732>, and went <3212> against <7125> the Philistines <6430>: therefore they called <7121> that place <4725> Selahammahlekoth <5555>.

23:29 And David  $^{<1732>}$  went up  $^{<5927>}$  from thence, and dwelt  $^{<3427>}$  in strong holds  $^{<4679>}$  at Engedi  $^{<5872>}$ .

## CHAPTER 24 — Click to see 1Sa 24 w/o Strongs Numbers

- 24:1 And it came to pass, when Saul <7586> was returned <7725> from following <310> the Philistines <6430>, that it was told <5046> him, saying <559>, Behold, David <1732> [is] in the wilderness <4057> of Engedi <5872>.
- 24:2 Then Saul <7586> took <3947> three <7969> thousand <505> chosen <977> men <376> out of all Israel <3478>, and went <3212> to seek <1245> David <1732> and his men <582> upon <6440> the rocks <6697> of the wild goats <3277>
- 24:3 And he came <935> to the sheepcotes <1448> <6629> by the way <1870>, where [was] a cave <4631>; and Saul <7586> went in <935> to cover <5526> his feet <7272>: and David <1732> and his men <582> remained <3427> in the sides <3411> of the cave <4631>.
- 24:4 And the men  $^{<582>}$  of David  $^{<1732>}$  said  $^{<559>}$  unto him, Behold the day  $^{<3117>}$  of which the LORD  $^{<3068>}$  said  $^{<559>}$  unto thee, Behold, I will deliver  $^{<5414>}$  thine enemy  $^{<341>}$  into thine hand  $^{<3027>}$ , that thou mayest do  $^{<6213>}$  to him as it shall seem good  $^{<3190>}$  unto thee  $^{<5869>}$ . Then David  $^{<1732>}$  arose  $^{<6965>}$ , and cut off  $^{<3772>}$  the skirt  $^{<3671>}$  of Saul's  $^{<7586>}$  robe  $^{<4598>}$  privily  $^{<3909>}$ .
- 24:5 And it came to pass afterward <310>, that David's <1732> heart <3820> smote <5221> him, because he had cut off <3772> Saul's <7586> skirt <3671>
- 24:6 And he said  $^{<559>}$  unto his men  $^{<582>}$ , The LORD  $^{<3068>}$  forbid  $^{<2486>}$  that I should do  $^{<6213>}$  this thing  $^{<1697>}$  unto my master  $^{<113>}$ , the LORD'S  $^{<3068>}$  anointed  $^{<4899>}$ , to stretch forth  $^{<7971>}$  mine hand  $^{<3027>}$  against him, seeing he [is] the anointed  $^{<4899>}$  of the LORD  $^{<3068>}$ .
- 24:7 So David <1732> stayed <8156> his servants <582> with these words <1697>, and suffered <5414> them not to rise <6965> against Saul <7586>.

  But Saul <7586> rose up <6965> out of the cave <4631>, and went <3212> on [his] way <1870>.
- 24:8 David  $^{<1732>}$  also arose  $^{<6965>}$  afterward, and went out  $^{<3318>}$  of the cave  $^{<4631>}$ , and cried  $^{<7121>}$  after  $^{<310>}$  Saul  $^{<7586>}$ , saying  $^{<559>}$ , My lord  $^{<113>}$  the king  $^{<4428>}$ . And when Saul  $^{<7586>}$  looked  $^{<5027>}$  behind

- $^{<310>}$  him, David  $^{<1732>}$  stooped  $^{<6915>}$  with his face  $^{<639>}$  to the earth  $^{<776>}$ , and bowed  $^{<7812>}$  himself.
- 24:9 And David <1732> said <559> to Saul <7586>, Wherefore hearest <8085> thou men's <120> words <1697>, saying <559>, Behold, David <1732> seeketh <1245> thy hurt <7451>?
- 24:10 Behold, this day  $^{<3117>}$  thine eyes  $^{<5869>}$  have seen  $^{<7200>}$  how that the LORD  $^{<3068>}$  had delivered  $^{<5414>}$  thee to day  $^{<3117>}$  into mine hand  $^{<3027>}$  in the cave  $^{<4631>}$ : and [some] bade  $^{<559>}$  [me] kill  $^{<2026>}$  thee: but [mine eye] spared  $^{<2347>}$  thee; and I said  $^{<559>}$ , I will not put forth  $^{<7971>}$  mine hand  $^{<3027>}$  against my lord  $^{<113>}$ ; for he [is] the LORD'S  $^{<3068>}$  anointed  $^{<4899>}$ .
- 24:11 Moreover, my father <1>, see <7200>, yea, see <7200> the skirt <3671> of thy robe <4598> in my hand <3027>: for in that I cut off <3772> the skirt <3671> of thy robe <4598>, and killed <2026> thee not, know <3045> thou and see <7200> that [there is] neither evil <7451> nor transgression <6588> in mine hand <3027>, and I have not sinned <2398> against thee; yet thou huntest <6658> my soul <5315> to take <3947> it.
- 24:12 The LORD <3068> judge <8199> between me and thee, and the LORD <3068> avenge <5358> me of thee: but mine hand <3027> shall not be upon thee.
- 24:13 As saith <559> the proverb <4912> of the ancients <6931>, Wickedness <7562> proceedeth <3318> from the wicked <7563>: but mine hand <3027> shall not be upon thee.
- 24:14 After  $^{<310>}$  whom is the king  $^{<4428>}$  of Israel  $^{<3478>}$  come out  $^{<3318>}$  ? after  $^{<310>}$  whom dost thou pursue  $^{<7291>}$  ? after  $^{<310>}$  a dead  $^{<4191>}$  dog  $^{<3611>}$ , after  $^{<310>}$  a  $^{<259>}$  flea  $^{<6550>}$ .
- 24:15 The LORD <3068> therefore be judge <1781>, and judge <8199> between me and thee, and see <7200>, and plead <7378> my cause <7379>, and deliver <8199> me out of thine hand <3027>.
- 24:16 And it came to pass, when David <1732> had made an end <3615> of speaking <1696> these words <1697> unto Saul <7586>, that Saul <7586> said <559>, [Is] this thy voice <6963>, my son <1121> David <1732>? And Saul <7586> lifted up <5375> his voice <6963>, and wept <1058>.
- 24:17 And he said <559> to David <1732>, Thou [art] more righteous <6662> than I: for thou hast rewarded <1580> me good <2896>, whereas I have rewarded <1580> thee evil <7451>.

- 24:18 And thou hast shewed <5046> this day <3117> how that thou hast dealt <6213> well <2896> with me: forasmuch as when the LORD <3068> had delivered <5462> me into thine hand <3027>, thou killedst <2026> me not.
- 24:19 For if a man  $^{<376>}$  find  $^{<4672>}$  his enemy  $^{<341>}$ , will he let him go  $^{<7971>}$  well  $^{<2896>}$  away  $^{<1870>}$ ? wherefore the LORD  $^{<3068>}$  reward  $^{<7999>}$  thee good  $^{<2896>}$  for that thou hast done  $^{<6213>}$  unto me this day  $^{<3117>}$ .
- 24:20 And now, behold, I know well  $^{<3045>}$  that thou shalt surely  $^{<4427>}$  be king  $^{<4427>}$ , and that the kingdom  $^{<4467>}$  of Israel  $^{<3478>}$  shall be established  $^{<6965>}$  in thine hand  $^{<3027>}$ .
- 24:21 Swear  $^{<7650>}$  now therefore unto me by the LORD  $^{<3068>}$ , that thou wilt not  $^{<518>}$  cut off  $^{<3772>}$  my seed  $^{<2233>}$  after  $^{<310>}$  me, and that thou wilt not destroy  $^{<8045>}$  my name  $^{<8034>}$  out of my father's  $^{<1>}$  house  $^{<1004>}$ .
- 24:22 And David  $^{<1732>}$  sware  $^{<7650>}$  unto Saul  $^{<7586>}$ . And Saul  $^{<7586>}$  went  $^{<3212>}$  home  $^{<1004>}$ ; but David  $^{<1732>}$  and his men  $^{<582>}$  gat them up  $^{<5927>}$  unto the hold  $^{<4686>}$ .

## CHAPTER 25 — Click to see 1Sa 25 w/o Strongs Numbers

- 25:1 And Samuel <8050> died <4191>; and all the Israelites <3478> were gathered together <6908>, and lamented <5594> him, and buried <6912> him in his house <1004> at Ramah <7414>. And David <1732> arose <6965>, and went down <3381> to the wilderness <4057> of Paran <6290>.
- 25:2 And [there was] a man <376> in Maon <4584>, whose possessions <4639> [were] in Carmel <3760>; and the man <376> [was] very <3966> great <1419>, and he had three <7969> thousand <505> sheep <6629>, and a thousand <505> goats <5795>: and he was shearing <1494> his sheep <6629> in Carmel <3760>.
- 25:3 Now the name <8034> of the man <376> [was] Nabal <5037>; and the name <8034> of his wife <802> Abigail <26>: and [she was] a woman <802> of good <2896> understanding <7922>, and of a beautiful <3303> countenance <8389>: but the man <376> [was] churlish <7186> and evil <7451> in his doings <4611>; and he [was] of the house of Caleb <3614>.
- 25:4 And David  $^{<1732>}$  heard  $^{<8085>}$  in the wilderness  $^{<4057>}$  that Nabal  $^{<5037>}$  did shear  $^{<1494>}$  his sheep  $^{<6629>}$ .
- 25:5 And David  $^{<1732>}$  sent out  $^{<7971>}$  ten  $^{<6235>}$  young men  $^{<5288>}$ , and David  $^{<1732>}$  said  $^{<559>}$  unto the young men  $^{<5288>}$ , Get you up  $^{<5927>}$

- to Carmel  $^{<3760>}$  , and go  $^{<935>}$  to Nabal  $^{<5037>}$  , and greet  $^{<7592>\ <7965>}$  him in my name  $^{<8034>}$
- 25:6 And thus shall ye say <559> to him that liveth <2416> [in prosperity], Peace <7965> [be] both to thee, and peace <7965> [be] to thine house <1004>, and peace <7965> [be] unto all that thou hast.
- 25:7 And now I have heard <8085> that thou hast shearers <1494>: now thy shepherds <7462> which were with us, we hurt <3637> them not, neither was there ought <3972> missing <6485> unto them, all the while <3117> they were in Carmel <3760>.
- 25:8 Ask  $^{<7592>}$  thy young men  $^{<5288>}$ , and they will shew  $^{<5046>}$  thee. Wherefore let the young men  $^{<5288>}$  find  $^{<4672>}$  favour  $^{<2580>}$  in thine eyes  $^{<5869>}$ : for we come  $^{<935>}$  in a good  $^{<2896>}$  day  $^{<3117>}$ : give  $^{<5414>}$ , I pray thee, whatsoever cometh  $^{<4672>}$  to thine hand  $^{<3027>}$  unto thy servants  $^{<5650>}$ , and to thy son  $^{<1121>}$  David  $^{<1732>}$ .
- 25:9 And when David's  $^{<1732>}$  young men  $^{<5288>}$  came  $^{<935>}$ , they spake  $^{<1696>}$  to Nabal  $^{<5037>}$  according to all those words  $^{<1697>}$  in the name  $^{<8034>}$  of David  $^{<1732>}$ , and ceased  $^{<5117>}$ .
- 25:10 And Nabal  $^{<5037>}$  answered  $^{<6030>}$  David's  $^{<1732>}$  servants  $^{<5650>}$ , and said  $^{<559>}$ , Who [is] David  $^{<1732>}$ ? and who [is] the son  $^{<1121>}$  of Jesse  $^{<3448>}$ ? there be many  $^{<7231>}$  servants  $^{<5650>}$  now a days  $^{<3117>}$  that break away  $^{<6555>}$  every man  $^{<376>}$  from  $^{<6440>}$  his master  $^{<113>}$ .
- 25:11 Shall I then take <3947> my bread <3899>, and my water <4325>, and my flesh <2878> that I have killed <2873> for my shearers <1494>, and give <5414> [it] unto men <582>, whom I know <3045> not whence they [be]?
- 25:12 So David's <1732> young men <5288> turned <2015> their way <1870>, and went again <7725>, and came <935> and told <5046> him all those sayings <1697>.
- 25:13 And David <1732> said <559> unto his men <582>, Gird ye on <2296> every man <376> his sword <2719>. And they girded on <2296> every man <376> his sword <2719>; and David <1732> also girded on <2296> his sword <2719>: and there went up <5927> after <310> David <1732> about four <702> hundred <3967> men <376>; and two hundred <3967> abode <3427> by the stuff <3627>.
- 25:14 But one  $^{<259>}$  of the young men  $^{<5288>}$  told  $^{<5046>}$  Abigail  $^{<26>}$ , Nabal's  $^{<5037>}$  wife  $^{<802>}$ , saying  $^{<559>}$ , Behold, David  $^{<1732>}$  sent  $^{<7971>}$

- messengers <4397> out of the wilderness <4057> to salute <1288> our master <113>; and he railed <5860> on them.
- 25:15 But the men <582> [were] very <3966> good <2896> unto us, and we were not hurt <3637>, neither missed <6485> we any thing <3972>, as long as <3117> we were conversant <1980> with them, when we were in the fields <7704>
- 25:16 They were a wall <2346> unto us both by night <3915> and day <3119>, all the while <3117> we were with them keeping <7462> the sheep <6629>.
- 25:17 Now therefore know <3045> and consider <7200> what thou wilt do <6213>; for evil <7451> is determined <3615> against our master <113>, and against all his household <1004>: for he [is such] a son <1121> of Belial <1100>, that [a man] cannot speak <1696> to him.
- 25:18 Then Abigail <26> made haste <4116>, and took <3947> two hundred <3967> loaves <3899>, and two <8147> bottles <5035> of wine <3196>, and five <2568> sheep <6629> ready dressed <6213>, and five <2568> measures <5429> of parched <7039> [corn], and an hundred <3967> clusters of raisins <6778>, and two hundred <3967> cakes <1690> of figs, and laid <7760> [them] on asses <2543>.
- 25:19 And she said <559> unto her servants <5288>, Go on <5674> before <6440> me; behold, I come <935> after <310> you. But she told <5046> not her husband <376> Nabal <5037>.
- 25:20 And it was [so, as] she rode <7392> on the ass <2543>, that she came down <3381> by the covert <5643> of the hill <2022>, and, behold, David and his men <582> came down <3381> against <7125> her; and she met <6298> them.
- 25:21 Now David <1732> had said <559>, Surely in vain <8267> have I kept <8104> all that this <2088> [fellow] hath in the wilderness <4057>, so that nothing <3972> was missed <6485> of all that [pertained] unto him: and he hath requited <7725> me evil <7451> for good <2896>.
- 25:22 So  $^{<3541>}$  and more  $^{<3254>}$  also do  $^{<6213>}$  God  $^{<430>}$  unto the enemies  $^{<341>}$  of David  $^{<1732>}$ , if I leave  $^{<7604>}$  of all that [pertain] to him by  $^{<5704>}$  the morning  $^{<1242>}$  light  $^{<216>}$  any that pisseth  $^{<8366>}$  against the wall  $^{<7023>}$ .
- 25:23 And when Abigail  $^{<26>}$  saw  $^{<7200>}$  David  $^{<1732>}$ , she hasted  $^{<4116>}$ , and lighted off  $^{<3381>}$  the ass  $^{<2543>}$ , and fell  $^{<5307>}$  before  $^{<639>}$  David  $^{<1732>}$  on her face  $^{<6440>}$ , and bowed  $^{<7812>}$  herself to the ground  $^{<776>}$ ,

- 25:24 And fell <5307> at his feet <7272>, and said <559>, Upon me, my lord <113>, [upon] me [let this] iniquity <5771> [be]: and let thine handmaid <519>, I pray thee, speak <1696> in thine audience <241>, and hear <8085> the words <1697> of thine handmaid <589>.
- 25:25 Let <7760> not my lord <113>, I pray thee, regard <3820> this man <376> of Belial <1100>, [even] Nabal <5037>: for as his name <8034> [is], so [is] he; Nabal <5037> [is] his name <8034>, and folly <5039> [is] with him: but I thine handmaid <519> saw <7200> not the young men <5288> of my lord <113>, whom thou didst send <7971>.
- 25:26 Now therefore, my lord <113>, [as] the LORD <3068> liveth <2416>, and [as] thy soul <5315> liveth <2416>, seeing the LORD <3068> hath withholden <4513> thee from coming <935> to [shed] blood <1818>, and from avenging <3467> thyself with thine own hand <3027>, now let thine enemies <341>, and they that seek <1245> evil <7451> to my lord <113>, be as Nabal <5037>.
- 25:27 And now this blessing <1293> which thine handmaid <8198> hath brought <935> unto my lord <113>, let it even be given <5414> unto the young men <5288> that follow <1980> <7272> my lord <113>.
- 25:28 I pray thee, forgive  $^{<5375>}$  the trespass  $^{<6588>}$  of thine handmaid  $^{<519>}$ : for the LORD  $^{<3068>}$  will certainly  $^{<6213>}$  make  $^{<6213>}$  my lord  $^{<113>}$  a sure  $^{<539>}$  house  $^{<1004>}$ ; because my lord  $^{<113>}$  fighteth  $^{<3898>}$  the battles  $^{<4421>}$  of the LORD  $^{<3068>}$ , and evil  $^{<7451>}$  hath not been found  $^{<4672>}$  in thee [all] thy days  $^{<3117>}$ .
- 25:29 Yet a man  $^{<120>}$  is risen  $^{<6965>}$  to pursue  $^{<7291>}$  thee, and to seek  $^{<1245>}$  thy soul  $^{<5315>}$ : but the soul  $^{<5315>}$  of my lord  $^{<113>}$  shall be bound  $^{<6887>}$  in the bundle  $^{<6872>}$  of life  $^{<2416>}$  with the LORD  $^{<3068>}$  thy God  $^{<430>}$ ; and the souls  $^{<5315>}$  of thine enemies  $^{<341>}$ , them shall he sling out  $^{<7049>}$ , [as out] of the middle  $^{<8432>}$  correspond to a sling  $^{<7050>}$ .
- 25:30 And it shall come to pass, when the LORD <3068> shall have done <6213> to my lord <113> according to all the good <2896> that he hath spoken <1696> concerning thee, and shall have appointed <6680> thee ruler <5057> over Israel <3478>;
- 25:31 That this shall be no grief <6330> unto thee, nor offence <4383> of heart <3820> unto my lord <113>, either that thou hast shed <8210> blood <1818> causeless <2600>, or that my lord <113> hath avenged <3467> himself: but

- when the LORD <3068> shall have dealt well <3190> with my lord <113>, then remember <2142> thine handmaid <519>.
- 25:32 And David <1732> said <559> to Abigail <26>, Blessed <1288> [be] the LORD <3068> God <430> of Israel <3478>, which sent <7971> thee this day to meet <7125> me
- 25:33 And blessed <1288> [be] thy advice <2940>, and blessed <1288> [be] thou, which hast kept <3607> me this day <3117> from coming <935> to [shed] blood <1818>, and from avenging <3467> myself with mine own hand <3027>
- 25:34 For in very deed <199>, [as] the LORD <3068> God <430> of Israel <3478> liveth <2416>, which hath kept me back <4513> from hurting <7489> thee, except <3884> thou hadst hasted <4116> and come <935> to meet <7125> me, surely there had not been left <3498> unto Nabal <5037> by the morning <1242> light <216> any that pisseth <8366> against the wall <7023>
- 25:35 So David <1732> received <3947> of her hand <3027> [that] which she had brought <935> him, and said <559> unto her, Go up <5927> in peace <7965> to thine house <1004>; see <7200>, I have hearkened <8085> to thy voice <6963>, and have accepted <5375> thy person <6440>.
- 25:36 And Abigail  $^{<26>}$  came  $^{<935>}$  to Nabal  $^{<5037>}$ ; and, behold, he held a feast  $^{<4960>}$  in his house  $^{<1004>}$ , like the feast  $^{<4960>}$  of a king  $^{<4428>}$ ; and Nabal's  $^{<5037>}$  heart  $^{<3820>}$  [was] merry  $^{<2896>}$  within him, for he [was] very  $^{<3966>}$  drunken  $^{<7910>}$ : wherefore she told  $^{<5046>}$  him nothing  $^{<1697>}$ , less  $^{<6996>}$  or more  $^{<1419>}$ , until the morning  $^{<1242>}$  light  $^{<216>}$ .
- 25:37 But it came to pass in the morning  $^{<1242>}$ , when the wine  $^{<3196>}$  was gone out  $^{<3318>}$  of Nabal  $^{<5037>}$ , and his wife  $^{<802>}$  had told  $^{<5046>}$  him these things  $^{<1697>}$ , that his heart  $^{<3820>}$  died  $^{<4191>}$  within  $^{<7130>}$  him, and he became [as] a stone  $^{<68>}$ .
- 25:38 And it came to pass about ten  $^{<6235>}$  days  $^{<3117>}$  [after], that the LORD  $^{<3068>}$  smote  $^{<5062>}$  Nabal  $^{<5037>}$ , that he died  $^{<4191>}$ .
- 25:39 And when David  $^{<1732>}$  heard  $^{<8085>}$  that Nabal  $^{<5037>}$  was dead  $^{<4191>}$ , he said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$ , that hath pleaded  $^{<7378>}$  the cause  $^{<7379>}$  of my reproach  $^{<2781>}$  from the hand  $^{<3027>}$  of Nabal  $^{<5037>}$ , and hath kept  $^{<2820>}$  his servant  $^{<5650>}$  from evil  $^{<7451>}$ : for the LORD  $^{<3068>}$  hath returned  $^{<7725>}$  the wickedness  $^{<7451>}$  of Nabal  $^{<5037>}$  upon his own head  $^{<7218>}$ . And David  $^{<1732>}$  sent  $^{<7971>}$

- and communed  $^{<1696>}$  with Abigail  $^{<26>}$ , to take  $^{<3947>}$  her to him to wife  $^{<802>}$ .
- 25:40 And when the servants <5650> of David <1732> were come <935> to Abigail <26> to Carmel <3760>, they spake <1696> unto her, saying <559>, David <1732> sent <7971> us unto thee, to take <3947> thee to him to wife <802>.
- 25:41 And she arose <6965>, and bowed <7812> herself on [her] face <639> to the earth <776>, and said <559>, Behold, [let] thine handmaid <519> [be] a servant <8198> to wash <7364> the feet <7272> of the servants <5650> of my lord <113>.
- 25:42 And Abigail <26> hasted <4116>, and arose <6965>, and rode <7392> upon an ass <2543>, with five <2568> damsels <5291> of hers that went <1980> after <7272> her; and she went <3212> after <310> the messengers <4397> of David <1732>, and became his wife <802>.
- 25:43 David <1732> also took <3947> Ahinoam <293> of Jezreel <3157>; and they were also both <8147> of them his wives <802>.
- 25:44 But Saul <7586> had given <5414> Michal <4324> his daughter <1323>, David's <1732> wife <802>, to Phalti <6406> the son <1121> of Laish <3919>, which [was] of Gallim <1554>.

### CHAPTER 26 — Click to see 1Sa 26 w/o Strongs Numbers

- 26:1 And the Ziphites  $^{<2130>}$  came  $^{<935>}$  unto Saul  $^{<7586>}$  to Gibeah  $^{<1390>}$ , saying  $^{<559>}$ , Doth not David  $^{<1732>}$  hide  $^{<5641>}$  himself in the hill  $^{<1389>}$  of Hachilah  $^{<2444>}$ , [which is] before  $^{<6440>}$  Jeshimon  $^{<3452>}$ ?
- 26:2 Then Saul  $^{<7586>}$  arose  $^{<6965>}$ , and went down  $^{<3381>}$  to the wilderness  $^{<4057>}$  of Ziph  $^{<2128>}$ , having three  $^{<7969>}$  thousand  $^{<505>}$  chosen  $^{<977>}$  men  $^{<376>}$  of Israel  $^{<3478>}$  with him, to seek  $^{<1245>}$  David  $^{<1732>}$  in the wilderness  $^{<4057>}$  of Ziph  $^{<2128>}$ .
- 26:3 And Saul <7586> pitched <2583> in the hill <1389> of Hachilah <2444>, which [is] before <6440> Jeshimon <3452>, by the way <1870>. But David <1732> abode <3427> in the wilderness <4057>, and he saw <7200> that Saul <7586> came <935> after <310> him into the wilderness <4057>.
- David <1732> therefore sent out <7971> spies <7270>, and understood <3045> that Saul <7586> was come <935> in very deed <3559>.

- 26:5 And David <1732> arose <6965>, and came <935> to the place <4725> where Saul <7586> had pitched <2583>: and David <1732> beheld <7200> the place <4725> where Saul <7586> lay <7901>, and Abner <74> the son <1121> of Ner <5369>, the captain <8269> of his host <6635>: and Saul <7586> lay <7901> in the trench <4570>, and the people <5971> pitched <2583> round about <5439> him.
- 26:6 Then answered <6030> David <1732> and said <559> to Ahimelech <288> the Hittite <2850>, and to Abishai <52> the son <1121> of Zeruiah <6870>, brother <251> to Joab <3097>, saying <559>, Who will go down <3381> with me to Saul <7586> to the camp <4264>? And Abishai <52> said <559>, I will go down <3381> with thee.
- 26:7 So David <1732> and Abishai <52> came <935> to the people <5971> by night <3915>: and, behold, Saul <7586> lay <7901> sleeping <3463> within the trench <4570>, and his spear <2595> stuck <4600> in the ground <776> at his bolster <4763>: but Abner <74> and the people <5971> lay <7901> round about <5439> him.
- Then said <559 Abishai <52 to David <1732, God <430 hath delivered thine enemy <341 into thine hand <3027 this day <3117 now therefore let me smite <5221 him, I pray thee, with the spear <2595 even to the earth <776 at once <6471 <259, and I will not [smite] him the second time <8138.
- 26:9 And David <1732> said <559> to Abishai <52>, Destroy <7843> him not: for who can stretch forth <7971> his hand <3027> against the LORD'S <3068> anointed <4899>, and be guiltless <5352> ?
- 26:10 David  $^{<1732>}$  said  $^{<559>}$  furthermore, [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , the LORD  $^{<3068>}$  shall smite  $^{<5062>}$  him; or his day  $^{<3117>}$  shall come  $^{<935>}$  to die  $^{<4191>}$ ; or he shall descend  $^{<3381>}$  into battle  $^{<4421>}$ , and perish  $^{<5595>}$ .
- 26:11 The LORD <3068> forbid <2486> that I should stretch forth <7971> mine hand <3027> against the LORD'S <3068> anointed <4899>: but, I pray thee, take <3947> thou now the spear <2595> that [is] at his bolster <4763>, and the cruse <6835> of water <4325>, and let us go <3212>.
- 26:12 So David  $^{<1732>}$  took  $^{<3947>}$  the spear  $^{<2595>}$  and the cruse  $^{<6835>}$  of water  $^{<4325>}$  from Saul's  $^{<7586>}$  bolster  $^{<7226>}$ ; and they gat them away  $^{<3212>}$ , and no man saw  $^{<7200>}$  [it], nor knew  $^{<3045>}$  [it], neither

- awaked <6974>: for they [were] all asleep <3463>; because a deep sleep <8639> from the LORD <3068> was fallen <5307> upon them.
- 26:13 Then David  $^{<1732>}$  went over  $^{<5674>}$  to the other side  $^{<5676>}$ , and stood  $^{<5975>}$  on the top  $^{<7218>}$  of an hill  $^{<2022>}$  afar off  $^{<7350>}$ ; a great  $^{<7227>}$  space  $^{<4725>}$  [being] between them
- 26:14 And David <1732> cried <7121> to the people <5971>, and to Abner <74> the son <1121> of Ner <5369>, saying <559>, Answerest <6030> thou not, Abner <74>? Then Abner <74> answered <6030> and said <559>, Who [art] thou [that] criest <7121> to the king <4428>?
- 26:15 And David <1732> said <559> to Abner <74>, [Art] not thou a [valiant] man <376>? and who [is] like to thee in Israel <3478>? wherefore then hast thou not kept <8104> thy lord <113> the king <4428>? for there came <935> one <259> of the people <5971> in to destroy <7843> the king <4428> thy lord <113>.
- 26:16 This thing  $^{<1697>}$  [is] not good  $^{<2896>}$  that thou hast done  $^{<6213>}$ . [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , ye [are] worthy  $^{<1121>}$  to die  $^{<4194>}$ , because ye have not kept  $^{<8104>}$  your master  $^{<113>}$ , the LORD'S  $^{<3068>}$  anointed  $^{<4899>}$ . And now see  $^{<7200>}$  where the king's  $^{<4428>}$  spear  $^{<2595>}$  [is], and the cruse  $^{<6835>}$  of water  $^{<4325>}$  that [was] at his bolster  $^{<4763>}$ .
- 26:17 And Saul <7586> knew <5234> David's <1732> voice <6963>, and said <559>, [Is] this thy voice <6963>, my son <1121> David <1732>? And David <1732> said <559>, [It is] my voice <6963>, my lord <113>, O king <4428>.
- 26:18 And he said <559>, Wherefore doth my lord <113> thus pursue <7291> after <310> his servant <5650>? for what have I done <6213> ? or what evil <7451> [is] in mine hand <3027>?
- 26:19 Now therefore, I pray thee, let my lord <113> the king <4428> hear <8085> the words <1697> of his servant <5650>. If the LORD <3068> have stirred thee up <5496> against me, let him accept <7306> an offering <4503>: but if [they be] the children <1121> of men <120>, cursed <779> [be] they before <6440> the LORD <3068>; for they have driven me out this day <3117> from abiding <5596> in the inheritance <5159> of the LORD <3068>, saying <559>, Go <3212>, serve <5647> other <312> gods <430>
- 26:20 Now therefore, let not my blood  $^{<1818>}$  fall  $^{<5307>}$  to the earth  $^{<776>}$  before the face  $^{<6440>}$  of the LORD  $^{<3068>}$ : for the king  $^{<4428>}$  of Israel

- $^{<3478>}$  is come out  $^{<3318>}$  to seek  $^{<1245>}$  a  $^{<259>}$  flea  $^{<6550>}$  , as when one doth hunt  $^{<7291>}$  a partridge  $^{<7124>}$  in the mountains  $^{<2022>}$  .
- 26:21 Then said <559> Saul <7586>, I have sinned <2398>: return <7725>, my son <1121> David <1732>: for I will no more do thee harm <7489>, because my soul <5315> was precious <3365> in thine eyes <5869> this day <3117>: behold, I have played the fool <5528>, and have erred <7686> exceedingly <7235> <3966>.
- 26:22 And David  $^{<1732>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , Behold the king's  $^{<4428>}$  spear  $^{<2595>}$ ! and let one  $^{<259>}$  of the young men  $^{<5288>}$  come over  $^{<5674>}$  and fetch  $^{<3947>}$  it.
- 26:23 The LORD <3068> render <7725> to every man <376> his righteousness <6666> and his faithfulness <530>: for the LORD <3068> delivered <5414> thee into [my] hand <3027> to day <3117>, but I would <14> not stretch forth <7971> mine hand <3027> against the LORD'S <3068> anointed
- 26:24 And, behold, as thy life  $^{<5315>}$  was much set by  $^{<1431>}$  this day  $^{<3117>}$  in mine eyes  $^{<5869>}$ , so let my life  $^{<5315>}$  be much set by  $^{<1431>}$  in the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$ , and let him deliver  $^{<5337>}$  me out of all tribulation  $^{<6869>}$ .
- 26:25 Then Saul  $^{<7586>}$  said  $^{<559>}$  to David  $^{<1732>}$ , Blessed  $^{<1288>}$  [be] thou, my son  $^{<1121>}$  David  $^{<1732>}$ : thou shalt both do  $^{<6213>}$  great  $^{<6213>}$  [things], and also shalt still  $^{<3201>}$  prevail  $^{<3201>}$ . So David  $^{<1732>}$  went  $^{<3212>}$  on his way  $^{<1870>}$ , and Saul  $^{<7586>}$  returned  $^{<7725>}$  to his place  $^{<4725>}$

### CHAPTER 27 — Click to see 1Sa 27 w/o Strongs Numbers

- 27:1 And David <1732> said <559> in his heart <3820>, I shall now perish <5595> one <259> day <3117> by the hand <3027> of Saul <7586>: [there is] nothing better <2896> for me than that <3588> I should speedily <4422> escape <4422> into the land <776> of the Philistines <6430>; and Saul <7586> shall despair <2976> of me, to seek <1245> me any more in any coast <1366> of Israel <3478>: so shall I escape <4422> out of his hand <3027>.
- 27:2 And David  $^{<1732>}$  arose  $^{<6965>}$ , and he passed over  $^{<5674>}$  with the six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  that [were] with him unto Achish  $^{<397>}$ , the son  $^{<1121>}$  of Maoch  $^{<4582>}$ , king  $^{<4428>}$  of Gath  $^{<1661>}$ .

- 27:3 And David <1732> dwelt <3427> with Achish <397> at Gath <1661>, he and his men <582>, every man <376> with his household <1004>, [even] David <1732> with his two <8147> wives <802>, Ahinoam <293> the Jezreelitess <3159>, and Abigail <26> the Carmelitess <3762>, Nabal's <5037> wife <802>
- 27:4 And it was told  $^{<5046>}$  Saul  $^{<7586>}$  that David  $^{<1732>}$  was fled  $^{<1272>}$  to Gath  $^{<1661>}$ : and he sought  $^{<1245>}$  no more again  $^{<3254>}$   $^{<3254>}$  for him.
- 27:5 And David <1732> said <559> unto Achish <397>, If I have now found <4672> grace <2580> in thine eyes <5869>, let them give <5414> me a place <4725> in some <259> town <5892> in the country <7704>, that I may dwell <3427> there: for why should thy servant <5650> dwell <3427> in the royal <4467> city <5892> with thee?
- 27:6 Then Achish  $^{<397>}$  gave  $^{<5414>}$  him Ziklag  $^{<6860>}$  that day  $^{<3117>}$ : wherefore Ziklag  $^{<6860>}$  pertaineth unto the kings  $^{<4428>}$  of Judah  $^{<3063>}$  unto this day  $^{<3117>}$ .
- 27:7 And the time <4557> <3117> that David <1732> dwelt <3427> in the country of the Philistines <6430> was a full year <3117> and four <702> months <2320>.
- 27:8 And David <1732> and his men <582> went up <5927>, and invaded <6584> the Geshurites <1651>, and the Gezrites <1511>, and the Amalekites <6003>: for those <2007> [nations were] of old <5769> the inhabitants <3427> of the land <776>, as thou goest <935> to Shur <7793>, even unto the land <776> of Egypt <4714>.
- 27:9 And David  $^{<1732>}$  smote  $^{<5221>}$  the land  $^{<776>}$ , and left neither man  $^{<376>}$  nor woman  $^{<802>}$  alive  $^{<2421>}$ , and took away  $^{<3947>}$  the sheep  $^{<6629>}$ , and the oxen  $^{<1241>}$ , and the asses  $^{<2543>}$ , and the camels  $^{<1581>}$ , and the apparel  $^{<899>}$ , and returned  $^{<7725>}$ , and came  $^{<935>}$  to Achish  $^{<397>}$
- 27:10 And Achish <397 said <559, Whither <408 have ye made a road <6584 to day <3117 ? And David <1732 said <559, Against the south <5045 of Judah <3063, and against the south <5045 of the Jerahmeelites <3397, and against the south <5045 of the Kenites <7017.
- 27:11 And David  $^{<1732>}$  saved  $^{<2421>}$  neither man  $^{<376>}$  nor woman  $^{<802>}$  alive  $^{<2421>}$ , to bring  $^{<935>}$  [tidings] to Gath  $^{<1661>}$ , saying  $^{<559>}$ , Lest they should tell  $^{<5046>}$  on us, saying  $^{<559>}$ , So did  $^{<6213>}$  David  $^{<1732>}$ , and so

- [will be] his manner  $^{<4941>}$  all the while  $^{<3117>}$  he dwelleth  $^{<3427>}$  in the country  $^{<7704>}$  of the Philistines  $^{<6430>}$ .
- 27:12 And Achish <397> believed <539> David <1732>, saying <559>, He hath made his people <5971> Israel <3478> utterly <887> to abhor <887> him; therefore he shall be my servant <5650> for ever <5769>.

# CHAPTER 28 — Click to see 1Sa 28 w/o Strongs Numbers

- 28:1 And it came to pass in those days <3117>, that the Philistines <6430> gathered <6908> their armies <4264> together <6908> for warfare <6635>, to fight <3898> with Israel <3478>. And Achish <397> said <559> unto David <1732>, Know <3045> thou assuredly <3045>, that thou shalt go out <3318> with me to battle <4264>, thou and thy men <582>.
- 28:2 And David <1732> said <559> to Achish <397>, Surely <3651> thou shalt know <3045> what thy servant <5650> can do <6213>. And Achish <397> said <559> to David <1732>, Therefore will I make <7760> thee keeper <8104> of mine head <7218> for ever <3117>.
- Now Samuel <8050> was dead <4191>, and all Israel <3478> had lamented <5594> him, and buried <6912> him in Ramah <7414>, even in his own city <5892>. And Saul <7586> had put away <5493> those that had familiar spirits <178>, and the wizards <3049>, out of the land <776>.
- 28:4 And the Philistines <6430> gathered themselves together <6908>, and came <935> and pitched <2583> in Shunem <7766>: and Saul <7586> gathered <6908> all Israel <3478> together <6908>, and they pitched <2583> in Gilboa <1533>.
- 28:5 And when Saul  $^{<7586>}$  saw  $^{<7200>}$  the host  $^{<4264>}$  of the Philistines  $^{<6430>}$ , he was afraid  $^{<3372>}$ , and his heart  $^{<3820>}$  greatly  $^{<3966>}$  trembled  $^{<2729>}$ .
- 28:6 And when Saul  $^{<7586>}$  enquired  $^{<7592>}$  of the LORD  $^{<3068>}$ , the LORD  $^{<3068>}$  answered  $^{<6030>}$  him not, neither by dreams  $^{<2472>}$ , nor by Urim  $^{<224>}$ , nor by prophets  $^{<5030>}$ .
- 28:7 Then said <559> Saul <7586> unto his servants <5650>, Seek <1245> me a woman <802> that hath <1172> a familiar spirit <178>, that I may go <3212> to her, and enquire <1875> of her. And his servants <5650> said <559> to him, Behold, [there is] a woman <802> that hath <1172> a familiar spirit <178> at Endor <5874>.

- 28:8 And Saul <7586> disguised <2664> himself, and put on <3847> other <312> raiment <899>, and he went <3212>, and two <8147> men <582> with him, and they came <935> to the woman <802> by night <3915>: and he said <559>, I pray thee, divine <7080> unto me by the familiar spirit <178>, and bring me [him] up <5927>, whom I shall name <559> unto thee.
- And the woman <802> said <559> unto him, Behold, thou knowest <3045> what Saul <7586> hath done <6213>, how he hath cut off <3772> those that have familiar spirits <178>, and the wizards <3049>, out of the land <776>: wherefore then layest thou a snare <5367> for my life <5315>, to cause me to die <4191>?
- 28:10 And Saul <7586> sware <7650> to her by the LORD <3068>, saying <559>, [As] the LORD <3068> liveth <2416>, there shall <518> no punishment <5771> happen <7136> to thee for this thing <1697>.
- 28:11 Then said  $^{<559>}$  the woman  $^{<802>}$ , Whom shall I bring up  $^{<5927>}$  unto thee? And he said  $^{<559>}$ , Bring me up  $^{<5927>}$  Samuel  $^{<8050>}$ .
- 28:12 And when the woman <802> saw <7200> Samuel <8050>, she cried <2199> with a loud <1419> voice <6963>: and the woman <802> spake <559> to Saul <7586>, saying <559>, Why hast thou deceived <7411> me? for thou [art] Saul <7586>.
- 28:13 And the king  $^{<4428>}$  said  $^{<559>}$  unto her, Be not afraid  $^{<3372>}$ : for what sawest  $^{<7200>}$  thou? And the woman  $^{<802>}$  said  $^{<559>}$  unto Saul  $^{<7586>}$ , I saw  $^{<7200>}$  gods  $^{<430>}$  ascending  $^{<5927>}$  out of the earth  $^{<776>}$ .
- 28:14 And he said <559> unto her, What form <8389> [is] he of? And she said <559>, An old <2205> man <376> cometh up <5927>; and he [is] covered <5844> with a mantle <4598>. And Saul <7586> perceived <3045> that it [was] Samuel <8050>, and he stooped <6915> with [his] face <639> to the ground <776>, and bowed <7812> himself.
- And Samuel <8050> said <559> to Saul <7586>, Why hast thou disquieted <7264> me, to bring me up <5927> ? And Saul <7586> answered <559>, I am sore <3966> distressed <6887>; for the Philistines <6430> make war <3898> against me, and God <430> is departed <5493> from me, and answereth <6030> me no more, neither by <3027> prophets <5030>, nor by dreams <2472>; therefore I have called <7121> thee, that thou mayest make known <3045> unto me what I shall do <6213>.

- 28:16 Then said <559> Samuel <8050>, Wherefore then dost thou ask <7592> of me, seeing the LORD <3068> is departed <5493> from thee, and is become thine enemy <6145>?
- 28:17 And the LORD <3068> hath done <6213> to him, as he spake <1696> by me <3027>: for the LORD <3068> hath rent <7167> the kingdom <4467> out of thine hand <3027>, and given <5414> it to thy neighbour <7453>, [even] to David <1732>
- 28:18 Because  $^{<834>}$  thou obeyedst  $^{<8085>}$  not the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , nor executedst  $^{<6213>}$  his fierce  $^{<2740>}$  wrath  $^{<639>}$  upon Amalek  $^{<6002>}$ , therefore hath the LORD  $^{<3068>}$  done  $^{<6213>}$  this thing  $^{<1697>}$  unto thee this day  $^{<3117>}$ .
- 28:19 Moreover the LORD <3068> will also deliver <5414> Israel <3478> with thee into the hand <3027> of the Philistines <6430>: and to morrow <4279> [shalt] thou and thy sons <1121> [be] with me: the LORD <3068> also shall deliver <5414> the host <4264> of Israel <3478> into the hand <3027> of the Philistines <6430>.
- 28:20 Then Saul <a href="#">(7586)</a> fell <a href="#">(5307)</a> straightway <a href="#">(4116)</a> all <a href="#">(4393)</a> along <a href="#">(6967)</a> on the earth <a href="#">(776)</a>, and was sore <a href="#">(3966)</a> afraid <a href="#">(33372)</a>, because of the words <a href="#">(1697)</a> of Samuel <a href="#">(8050)</a>: and there was no strength <a href="#">(3581)</a> in him; for he had eaten <a href="#">(3985)</a> no bread <a href="#">(3899)</a> all the day <a href="#">(3117)</a>, nor all the night <a href="#">(3915)</a>
- 28:21 And the woman <802> came <935> unto Saul <7586>, and saw <7200> that he was sore <3966> troubled <926>, and said <559> unto him, Behold, thine handmaid <8198> hath obeyed <8085> thy voice <6963>, and I have put <7760> my life <5315> in my hand <3709>, and have hearkened <8085> unto thy words <1697> which thou spakest <1696> unto me.
- 28:22 Now therefore, I pray thee, hearken  $^{<8085>}$  thou also unto the voice  $^{<6963>}$  of thine handmaid  $^{<8198>}$ , and let me set  $^{<7760>}$  a morsel  $^{<6595>}$  of bread  $^{<3899>}$  before  $^{<6440>}$  thee; and eat  $^{<398>}$ , that thou mayest have strength  $^{<3581>}$ , when thou goest  $^{<3212>}$  on thy way  $^{<1870>}$ .
- 28:23 But he refused  $^{<3985>}$ , and said  $^{<559>}$ , I will not eat  $^{<398>}$ . But his servants  $^{<5650>}$ , together with the woman  $^{<802>}$ , compelled  $^{<6555>}$  him; and he hearkened  $^{<8085>}$  unto their voice  $^{<6963>}$ . So he arose  $^{<6965>}$  from the earth  $^{<776>}$ , and sat  $^{<3427>}$  upon the bed  $^{<4296>}$ .
- 28:24 And the woman  $^{<802>}$  had a fat  $^{<4770>}$  calf  $^{<5695>}$  in the house  $^{<1004>}$ ; and she hasted  $^{<4116>}$ , and killed  $^{<2076>}$  it, and took  $^{<3947>}$  flour  $^{<7058>}$ ,

- and kneaded  $^{<3888>}$  [it], and did bake  $^{<644>}$  unleavened bread  $^{<4682>}$  thereof
- 28:25 And she brought  $^{<5066>}$  [it] before  $^{<6440>}$  Saul  $^{<7586>}$ , and before  $^{<6440>}$  his servants  $^{<5650>}$ ; and they did eat  $^{<398>}$ . Then they rose up  $^{<6965>}$ , and went away  $^{<3212>}$  that night  $^{<3915>}$ .

# CHAPTER 29 — Click to see 1Sa 29 w/o Strongs Numbers

- 29:1 Now the Philistines <6430> gathered together <6908> all their armies <4264> to Aphek <663>: and the Israelites <3478> pitched <2583> by a fountain <5869> which [is] in Jezreel <3157>.
- 29:2 And the lords <5633> of the Philistines <6430> passed on <5674> by hundreds <3967>, and by thousands <505>: but David <1732> and his men <582> passed on <5674> in the rereward <314> with Achish <397>.
- 29:3 Then said <559> the princes <8269> of the Philistines <6430>, What [do] these Hebrews <5680> [here]? And Achish <397> said <559> unto the princes <8269> of the Philistines <6430>, [Is] not this David <1732>, the servant <5650> of Saul <7586> the king <4428> of Israel <3478>, which hath been with me these days <3117>, or these years <8141>, and I have found <4672> no fault <3972> in him since <3117> he fell <5307> [unto me] unto this day <3117>?
- And the princes <8269> of the Philistines <6430> were wroth <7107> with him; and the princes <8269> of the Philistines <6430> said <559> unto him, Make <7725> this fellow <376> return <7725>, that he may go again <7725> to his place <4725> which thou hast appointed <6485> him, and let him not go down <3381> with us to battle <4421>, lest in the battle <4421> he be an adversary <7854> to us: for wherewith should he reconcile <7521> himself unto his master <113>? [should it] not [be] with the heads <7218> of these men <582>?
- 29:5 [Is] not this David <1732>, of whom they sang <6030> one to another in dances <4246>, saying <559>, Saul <7586> slew <5221> his thousands <505>, and David <1732> his ten thousands <7233>?
- 29:6 Then Achish <397 called <7121 David <1732, and said <559 unto him, Surely, [as] the LORD <3068 liveth <2416, thou hast been upright <3477, and thy going out <3318 and thy coming in <935 with me in the host <4264 [is] good <2896 in my sight <5869; for I have not found <4672 evil <7451 in thee since the day <3117 of thy coming <935 unto

- me unto this day  $^{\langle 3117\rangle}$ : nevertheless the lords  $^{\langle 5633\rangle}$  favour  $^{\langle 2896\rangle}$  thee not  $^{\langle 5869\rangle}$ .
- 29:7 Wherefore now return  $^{<7725>}$ , and go  $^{<3212>}$  in peace  $^{<7965>}$ , that thou displease  $^{<6213>\ <7451>\ <5869>}$  not the lords  $^{<5633>}$  of the Philistines  $^{<6430>}$
- 29:8 And David <1732> said <559> unto Achish <397>, But what have I done <6213>? and what hast thou found <4672> in thy servant <5650> so long as <3117> I have been with thee <6440> unto this day <3117>, that I may not go <935> fight <3898> against the enemies <341> of my lord <113> the king <4428>?
- 29:9 And Achish <397> answered <6030> and said <559> to David <1732>, I know <3045> that thou [art] good <2896> in my sight <5869>, as an angel <4397> of God <430>: notwithstanding the princes <8269> of the Philistines <6430> have said <559>, He shall not go up <5927> with us to the battle <4421>.
- 29:10 Wherefore now rise up early <7925> in the morning <1242> with thy master's <113> servants <5650> that are come <935> with thee: and as soon as ye be up early <7925> in the morning <1242>, and have light <215>, depart <3212>.
- 29:11 So David <1732> and his men <582> rose up early <7925> to depart <3212> in the morning <1242>, to return <7725> into the land <776> of the Philistines <6430>. And the Philistines <6430> went up <5927> to Jezreel <3157>

#### CHAPTER 30 — Click to see 1Sa 30 w/o Strongs Numbers

- And it came to pass, when David <1732> and his men <582> were come <935> to Ziklag <6860> on the third <7992> day <3117>, that the Amalekites <6003> had invaded <6584> the south <5045>, and Ziklag <6860>, and smitten <5221> Ziklag <6860>, and burned <8313> it with fire <784>;
- 30:2 And had taken the women  $^{<802>}$  captives  $^{<7617>}$ , that [were] therein: they slew  $^{<4191>}$  not any  $^{<376>}$ , either great  $^{<1419>}$  or small  $^{<6996>}$ , but carried [them] away  $^{<5090>}$ , and went  $^{<3212>}$  on their way  $^{<1870>}$ .
- 30:3 So David <1732> and his men <582> came <935> to the city <5892>, and, behold, [it was] burned <8313> with fire <784>; and their wives <802>, and their sons <1121>, and their daughters <1323>, were taken captives <7617>.

- 30:4 Then David <1732> and the people <5971> that [were] with him lifted up <5375> their voice <6963> and wept <1058>, until they had no more power <3581> to weep <1058>.
- 30:5 And David's  $^{<1732>}$  two  $^{<8147>}$  wives  $^{<802>}$  were taken captives  $^{<7617>}$ , Ahinoam  $^{<293>}$  the Jezreelitess  $^{<3159>}$ , and Abigail  $^{<26>}$  the wife  $^{<802>}$  of Nabal  $^{<5037>}$  the Carmelite  $^{<3761>}$ .
- 30:6 And David <1732 was greatly <3966 distressed <3334; for the people <5971 spake <559 of stoning <5619 him, because the soul <5315 of all the people <5971 was grieved <4843, every man <376 for his sons <1121 and for his daughters <1323 but David <1732 encouraged <2388 himself in the LORD <3068 his God <430.
- 30:7 And David <1732> said <559> to Abiathar <54> the priest <3548>, Ahimelech's <288> son <1121>, I pray thee, bring me hither <5066> the ephod <646>. And Abiathar <54> brought <5066> thither the ephod <646> to David <1732>.
- 30:8 And David <1732> enquired <7592> at the LORD <3068>, saying <559>, Shall I pursue <7291> after <310> this troop <1416>? shall I overtake <5381> them? And he answered <559> him, Pursue <7291>: for thou shalt surely <5381> overtake <5381> [them], and without fail <5337> recover <5337> [all].
- 30:9 So David <1732> went <3212>, he and the six <8337> hundred <3967> men <376> that [were] with him, and came <935> to the brook <5158> Besor <1308>, where those that were left behind <3498> stayed <5975>.
- 30:10 But David  $^{<1732>}$  pursued  $^{<7291>}$ , he and four  $^{<702>}$  hundred  $^{<3967>}$  men  $^{<376>}$ : for two hundred  $^{<3967>}$  abode behind  $^{<5975>}$ , which were so faint that they could not go over  $^{<5674>}$  the brook  $^{<5158>}$  Besor  $^{<1308>}$ .
- 30:11 And they found <4672> an Egyptian <376> <4713> in the field <7704>, and brought <3947> him to David <1732>, and gave <5414> him bread <3899>, and he did eat <398>; and they made him drink <8248> water <4325>;
- 30:12 And they gave  $^{<5414>}$  him a piece  $^{<6400>}$  of a cake  $^{<1690>}$  of figs, and two  $^{<8147>}$  clusters of raisins  $^{<6778>}$ : and when he had eaten  $^{<398>}$ , his spirit  $^{<7307>}$  came again  $^{<7725>}$  to him: for he had eaten  $^{<398>}$  no bread  $^{<3899>}$ , nor drunk  $^{<8354>}$  [any] water  $^{<4325>}$ , three  $^{<7969>}$  days  $^{<3117>}$  and three  $^{<7969>}$  nights  $^{<3915>}$ .
- 30:13 And David <1732 said <559 unto him, To whom [belongest] thou? and whence [art] thou? And he said <559, I [am] a young man <5288

- of Egypt  $^{<4713>}$ , servant  $^{<5650>}$  to an Amalekite  $^{<376>}$   $^{<6003>}$ ; and my master  $^{<113>}$  left  $^{<5800>}$  me, because three  $^{<7969>}$  days  $^{<3117>}$  agone I fell sick  $^{<2470>}$ .
- 30:14 We made an invasion  $^{<6584>}$  [upon] the south  $^{<5045>}$  of the Cherethites  $^{<3774>}$ , and upon [the coast] which [belongeth] to Judah  $^{<3063>}$ , and upon the south  $^{<5045>}$  of Caleb  $^{<3612>}$ ; and we burned  $^{<8313>}$  Ziklag  $^{<6860>}$  with fire  $^{<784>}$ .
- 30:15 And David <1732> said <559> to him, Canst thou bring me down <3381> to this company <1416>? And he said <559>, Swear <7650> unto me by God <430>, that thou wilt neither kill <4191> me, nor <518> deliver <5462> me into the hands <3027> of my master <113>, and I will bring thee down <3381> to this company <1416>.
- 30:16 And when he had brought him down <3381>, behold, [they were] spread abroad <5203> upon all <6440> the earth <776>, eating <398> and drinking <8354>, and dancing <2287>, because of all the great <1419> spoil <7998> that they had taken <3947> out of the land <776> of the Philistines <6430>, and out of the land <776> of Judah <3063>.
- 30:17 And David  $^{<1732>}$  smote  $^{<5221>}$  them from the twilight  $^{<5399>}$  even unto the evening  $^{<6153>}$  of the next day  $^{<4283>}$ : and there escaped  $^{<4422>}$  not a man  $^{<376>}$  of them, save four  $^{<702>}$  hundred  $^{<3967>}$  young  $^{<5288>}$  men  $^{<376>}$ , which rode  $^{<7392>}$  upon camels  $^{<1581>}$ , and fled  $^{<5127>}$ .
- 30:18 And David <1732> recovered <5337> all that the Amalekites <6002> had carried away <3947>: and David <1732> rescued <5337> his two <8147> wives <802>.
- 30:19 And there was nothing lacking <5737> to them, neither <4480> small <6996> nor great <1419>, neither sons <1121> nor daughters <1323>, neither spoil <7998>, nor any [thing] that they had taken <3947> to them: David <1732> recovered <7725> all.
- 30:20 And David  $^{<1732>}$  took  $^{<3947>}$  all the flocks  $^{<6629>}$  and the herds  $^{<1241>}$ , [which] they drave  $^{<5090>}$  before  $^{<6440>}$  those  $^{<1931>}$  [other] cattle  $^{<4735>}$ , and said  $^{<559>}$ , This [is] David's  $^{<1732>}$  spoil  $^{<7998>}$ .
- 30:21 And David  $^{<1732>}$  came  $^{<935>}$  to the two hundred  $^{<3967>}$  men  $^{<582>}$ , which were so faint  $^{<6296>}$  that they could not follow  $^{<3212> <310>}$  David  $^{<1732>}$ , whom they had made also to abide  $^{<3427>}$  at the brook  $^{<5158>}$  Besor  $^{<1308>}$ : and they went forth  $^{<3318>}$  to meet  $^{<7125>}$  David  $^{<1732>}$ , and to meet  $^{<7125>}$  the people  $^{<5971>}$  that [were] with him: and

- when David  $^{<1732>}$  came near  $^{<5066>}$  to the people  $^{<5971>}$ , he saluted  $^{<7592>}$  <7965> them.
- 30:22 Then answered  $^{<6030>}$  all the wicked  $^{<7451>}$  men  $^{<376>}$  and [men] of Belial  $^{<1100>}$ , of those  $^{<582>}$  that went  $^{<1980>}$  with David  $^{<1732>}$ , and said  $^{<559>}$ , Because they went  $^{<1980>}$  not with us, we will not give  $^{<5414>}$  them [ought] of the spoil  $^{<7998>}$  that we have recovered  $^{<5337>}$ , save to every man  $^{<376>}$  his wife  $^{<802>}$  and his children  $^{<1121>}$ , that they may lead [them] away  $^{<5090>}$ , and depart  $^{<3212>}$ .
- 30:23 Then said  $^{<559>}$  David  $^{<1732>}$ , Ye shall not do so  $^{<6213>}$ , my brethren  $^{<251>}$ , with that which the LORD  $^{<3068>}$  hath given  $^{<5414>}$  us, who hath preserved  $^{<8104>}$  us, and delivered  $^{<5414>}$  the company  $^{<1416>}$  that came  $^{<935>}$  against us into our hand  $^{<3027>}$ .
- 30:24 For who will hearken  $^{<8085>}$  unto you in this matter  $^{<1697>}$ ? but as his part  $^{<2506>}$  [is] that goeth down  $^{<3381>}$  to the battle  $^{<4421>}$ , so [shall] his part  $^{<2506>}$  [be] that tarrieth  $^{<3427>}$  by the stuff  $^{<3627>}$ : they shall part  $^{<2505>}$  alike  $^{<3162>}$ .
- 30:25 And it was [so] from that day  $^{<3117>}$  forward  $^{<4605>}$ , that he made  $^{<7760>}$  it a statute  $^{<2706>}$  and an ordinance  $^{<4941>}$  for Israel  $^{<3478>}$  unto this day  $^{<3117>}$ .
- 30:26 And when David <1732> came <935> to Ziklag <6860>, he sent <7971> of the spoil <7998> unto the elders <2205> of Judah <3063>, [even] to his friends <7453>, saying <559>, Behold a present <1293> for you of the spoil <7998> of the enemies <341> of the LORD <3068>;
- 30:27 To [them] <834> which [were] in Bethel <1008>, and to [them] which [were] in south <5045> Ramoth <7418>, and to [them] which [were] in Jattir <3492>,
- 30:28 And to [them] which [were] in Aroer <6177>, and to [them] which [were] in Siphmoth <8224>, and to [them] which [were] in Eshtemoa <851>.
- 30:29 And to [them] which [were] in Rachal <7403>, and to [them] which [were] in the cities <5892> of the Jerahmeelites <3397>, and to [them] which [were] in the cities <5892> of the Kenites <7017>,
- 30:30 And to [them] which [were] in Hormah <2767>, and to [them] which [were] in Chorashan <3565>, and to [them] which [were] in Athach <6269>

30:31 And to [them] which [were] in Hebron <2275, and to all the places where David <1732 himself and his men <582 were wont to haunt <1980.

#### CHAPTER 31 — Click to see 1Sa 31 w/o Strongs Numbers

- Now the Philistines  $^{<6430>}$  fought  $^{<3898>}$  against Israel  $^{<3478>}$ : and the men  $^{<582>}$  of Israel  $^{<3478>}$  fled  $^{<5127>}$  from before  $^{<6440>}$  the Philistines  $^{<6430>}$ , and fell down  $^{<5307>}$  slain  $^{<2491>}$  in mount  $^{<2022>}$  Gilboa  $^{<1533>}$ .
- And the Philistines <6430> followed hard <1692> upon Saul <7586> and upon his sons <1121>; and the Philistines <6430> slew <5221> Jonathan <3083>, and Abinadab <41>, and Malchishua <4444>, Saul's <7586> sons <1121>
- 31:3 And the battle <4421> went sore <3513> against Saul <7586>, and the archers <3384> <582> <7198> hit <4672> him; and he was sore <3966> wounded <2342> of the archers <3384> <582> <7198>.
- Then said <559> Saul <7586> unto his armourbearer <5375> <3627>, Draw <8025> thy sword <2719>, and thrust me through <1856> therewith; lest these uncircumcised <6189> come <935> and thrust me through <1856>, and abuse <5953> me. But his armourbearer <5375> <3627> would <14> not; for he was sore <3966> afraid <3372>. Therefore Saul <7586> took <3947> a sword <2719>, and fell <5307> upon it.
- 31:5 And when his armourbearer  $^{<5375> <3627>}$  saw  $^{<7200>}$  that Saul  $^{<7586>}$  was dead  $^{<4191>}$ , he fell  $^{<5307>}$  likewise upon his sword  $^{<2719>}$ , and died with him.
- 31:6 So Saul  $^{<7586>}$  died  $^{<4191>}$ , and his three  $^{<7969>}$  sons  $^{<1121>}$ , and his armourbearer  $^{<5375> <3627>}$ , and all his men  $^{<582>}$ , that same day  $^{<3117>}$  together  $^{<3162>}$ .
- 31:7 And when the men  $^{<582>}$  of Israel  $^{<3478>}$  that [were] on the other side  $^{<5676>}$  of the valley  $^{<6010>}$ , and [they] that [were] on the other side  $^{<5676>}$  Jordan  $^{<3383>}$ , saw  $^{<7200>}$  that the men  $^{<582>}$  of Israel  $^{<3478>}$  fled  $^{<5127>}$ , and that Saul  $^{<7586>}$  and his sons  $^{<1121>}$  were dead  $^{<4191>}$ , they forsook  $^{<5800>}$  the cities  $^{<5892>}$ , and fled  $^{<5127>}$ ; and the Philistines  $^{<6430>}$  came  $^{<935>}$  and dwelt  $^{<3427>}$  in them.
- And it came to pass on the morrow <4283>, when the Philistines <6430> came <935> to strip <6584> the slain <2491>, that they found <4672> Saul

- $^{<7586>}$  and his three  $^{<7969>}$  sons  $^{<1121>}$  fallen  $^{<5307>}$  in mount  $^{<2022>}$  Gilboa  $^{<1533>}$  .
- 31:9 And they cut off  $^{<3772>}$  his head  $^{<7218>}$ , and stripped off  $^{<6584>}$  his armour  $^{<3627>}$ , and sent  $^{<7971>}$  into the land  $^{<776>}$  of the Philistines  $^{<6430>}$  round about  $^{<5439>}$ , to publish  $^{<1319>}$  [it in] the house  $^{<1004>}$  of their idols  $^{<6091>}$ , and among the people  $^{<5971>}$ .
- 31:10 And they put  $^{<7760>}$  his armour  $^{<3627>}$  in the house  $^{<1004>}$  of Ashtaroth  $^{<6252>\ <1045>}$ : and they fastened  $^{<8628>}$  his body  $^{<1472>}$  to the wall  $^{<2346>}$  of Bethshan  $^{<1052>}$ .
- 31:11 And when the inhabitants <3427> of Jabeshgilead <3003> <1568> heard <8085> of that which the Philistines <6430> had done <6213> to Saul <7586>;
- 31:12 All the valiant  $^{<2428>}$  men  $^{<376>}$   $^{<381>}$  arose  $^{<6965>}$ , and went  $^{<3212>}$  all night  $^{<3915>}$ , and took  $^{<3947>}$  the body  $^{<1472>}$  of Saul  $^{<7586>}$  and the bodies  $^{<1472>}$  of his sons  $^{<1121>}$  from the wall  $^{<2346>}$  of Bethshan  $^{<1052>}$ , and came  $^{<935>}$  to Jabesh  $^{<3003>}$ , and burnt  $^{<8313>}$  them there.
- 31:13 And they took  $^{<3947>}$  their bones  $^{<6106>}$ , and buried  $^{<6912>}$  [them] under a tree  $^{<815>}$  at Jabesh  $^{<3003>}$ , and fasted  $^{<6684>}$  seven  $^{<7651>}$  days  $^{<3117>}$

#### The Second Book of

# SAMUEL

### CHAPTER 1 — Click to see 2Sa 1 w/o Strongs Numbers

- 1:1 Now it came to pass after <310> the death <4194> of Saul <7586>, when David <1732> was returned <7725> from the slaughter <5221> of the Amalekites <6002>, and David <1732> had abode <3427> two <8147> days <3117> in Ziklag <6860>;
- 1:2 It came even to pass on the third  $^{<7992>}$  day  $^{<3117>}$ , that, behold, a man  $^{<376>}$  came  $^{<935>}$  out of the camp  $^{<4264>}$  from Saul  $^{<7586>}$  with his clothes  $^{<899>}$  rent  $^{<7167>}$ , and earth  $^{<127>}$  upon his head  $^{<7218>}$ : and [so] it was, when he came  $^{<935>}$  to David  $^{<1732>}$ , that he fell  $^{<5307>}$  to the earth  $^{<776>}$ , and did obeisance  $^{<7812>}$ .
- 1:3 And David <1732> said <559> unto him, From whence comest <935> thou? And he said <559> unto him, Out of the camp <4264> of Israel <3478> am I escaped <4422>.
- 1:4 And David  $^{<1732>}$  said  $^{<559>}$  unto him, How  $^{<4100>}$  went the matter  $^{<1697>}$ ? I pray thee, tell  $^{<5046>}$  me. And he answered  $^{<559>}$ , That the people  $^{<5971>}$  are fled  $^{<5127>}$  from the battle  $^{<4421>}$ , and many  $^{<7235>}$  of the people  $^{<5971>}$  also are fallen  $^{<5307>}$  and dead  $^{<4191>}$ ; and Saul  $^{<7586>}$  and Jonathan  $^{<3083>}$  his son  $^{<1121>}$  are dead  $^{<4191>}$  also.
- 1:5 And David <1732> said <559> unto the young man <5288> that told <5046> him, How knowest <3045> thou that Saul <7586> and Jonathan <3083> his son <1121> be dead <4191>?
- 1:6 And the young man <5288 that told <5046 him said <559, As I happened <7136 by chance <7122 upon mount <2022 Gilboa <1533, behold, Saul <7586 leaned <8172 upon his spear <2595; and, lo, the chariots <7393 and horsemen <1167 <6571 followed hard <1692 after him.
- 1:7 And when he looked <6437> behind <310> him, he saw <7200> me, and called <7121> unto me. And I answered <559>, Here [am] I.

- 1:8 And he said <559 unto me, Who [art] thou? And I answered <559 him, I [am] an Amalekite <6003.
- 1:9 He said <559> unto me again, Stand <5975>, I pray thee, upon me, and slay <4191> me: for anguish <7661> is come <270> upon me, because my life <5315> [is] yet whole in me.
- 1:10 So I stood  $^{<5975>}$  upon him, and slew  $^{<4191>}$  him, because I was sure  $^{<3045>}$  that he could not live  $^{<2421>}$  after  $^{<310>}$  that he was fallen  $^{<5307>}$ : and I took  $^{<3947>}$  the crown  $^{<5145>}$  that [was] upon his head  $^{<7218>}$ , and the bracelet  $^{<685>}$  that [was] on his arm  $^{<2220>}$ , and have brought  $^{<935>}$  them hither unto my lord  $^{<113>}$ .
- 1:11 Then David <1732> took hold <2388> on his clothes <899>, and rent <7167> them; and likewise all the men <582> that [were] with him
- 1:12 And they mourned <5594>, and wept <1058>, and fasted <6684> until even <6153>, for Saul <7586>, and for Jonathan <3083> his son <1121>, and for the people <5971> of the LORD <3068>, and for the house <1004> of Israel <3478>; because they were fallen <5307> by the sword <2719>.
- 1:13 And David <1732> said <559> unto the young man <5288> that told <5046> him, Whence [art] thou? And he answered <559>, I [am] the son <1121> of a stranger <376> <1616>, an Amalekite <6003>.
- 1:14 And David <1732> said <559> unto him, How wast thou not afraid <3372> to stretch forth <7971> thine hand <3027> to destroy <7843> the LORD'S <3068> anointed <4899>?
- 1:15 And David  $^{<1732>}$  called  $^{<7121>}$  one  $^{<259>}$  of the young men  $^{<5288>}$ , and said  $^{<559>}$ , Go near  $^{<5066>}$ , [and] fall  $^{<6293>}$  upon him. And he smote  $^{<5221>}$  him that he died  $^{<4191>}$ .
- 1:16 And David <1732> said <559> unto him, Thy blood <1818> [be] upon thy head <7218>; for thy mouth <6310> hath testified <6030> against thee, saying <559>, I have slain <4191> the LORD'S <3068> anointed <4899>.
- 1:17 And David  $^{<1732>}$  lamented  $^{<6969>}$  with this lamentation  $^{<7015>}$  over Saul  $^{<7586>}$  and over Jonathan  $^{<3083>}$  his son  $^{<1121>}$
- 1:18 (Also he bade  $^{<559>}$  them teach  $^{<3925>}$  the children  $^{<1121>}$  of Judah  $^{<3063>}$  [the use of] the bow  $^{<7198>}$ : behold, [it is] written  $^{<3789>}$  in the book  $^{<5612>}$  of Jasher  $^{<3477>}$ .)
- 1:19 The beauty <6643> of Israel <3478> is slain <2491> upon thy high places thou are the mighty <1368> fallen <5307>!

- 1:20 Tell <5046> [it] not in Gath <1661>, publish <1319> [it] not in the streets <2351> of Askelon <831>; lest the daughters <1323> of the Philistines <6430> rejoice <8055>, lest the daughters <1323> of the uncircumcised triumph <5937>.
- 1:21 Ye mountains <2022> of Gilboa <1533>, [let there be] no dew <2919>, neither [let there be] rain <4306>, upon you, nor fields <7704> of offerings <8641>: for there the shield <4043> of the mighty <1368> is vilely cast away <1602>, the shield <4043> of Saul <7586>, [as though he had] not [been] anointed <4899> with oil <8081>.
- 1:22 From the blood <1818> of the slain <2491>, from the fat <2459> of the mighty <1368>, the bow <7198> of Jonathan <3083> turned <7734> not back <268>, and the sword <2719> of Saul <7586> returned <7725> not empty <7387>.
- 1:23 Saul <7586> and Jonathan <3083> [were] lovely <157> and pleasant <5273> in their lives <2416>, and in their death <4194> they were not divided <6504>: they were swifter <7043> than eagles <5404>, they were stronger <1396> than lions <738>.
- 1:24 Ye daughters <1323> of Israel <3478>, weep over <1058> Saul <7586>, who clothed <3847> you in scarlet <8144>, with [other] delights <5730>, who put <5927> on ornaments <5716> of gold <2091> upon your apparel <3830>.
- 1:25 How are the mighty <1368> fallen <5307> in the midst <8432> of the battle <4421>! O Jonathan <3083>, [thou wast] slain <2491> in thine high places <1116>.
- 1:26 I am distressed <6887> for thee, my brother <251> Jonathan <3083>: very complete pleasant <5276> hast thou been unto me: thy love <160> to me was wonderful <6381>, passing the love <160> of women <802>.
- 1:27 How are the mighty <1368> fallen <5307>, and the weapons <3627> of war <4421> perished <6>!

# CHAPTER 2 — Click to see 2Sa 2 w/o Strongs Numbers

2:1 And it came to pass after this <310>, that David <1732> enquired <7592> of the LORD <3068>, saying <559>, Shall I go up <5927> into any <259> of the cities <5892> of Judah <3063>? And the LORD <3068> said <559> unto him, Go up <5927>. And David <1732> said <559>, Whither shall I go up <5927> ? And he said <559>, Unto Hebron <2275>.

- 2:2 So David  $^{<1732>}$  went up  $^{<5927>}$  thither, and his two  $^{<8147>}$  wives  $^{<802>}$  also, Ahinoam  $^{<293>}$  the Jezreelitess  $^{<3159>}$ , and Abigail  $^{<26>}$  Nabal's  $^{<5037>}$  wife  $^{<802>}$  the Carmelite  $^{<3761>}$ .
- 2:3 And his men <582> that [were] with him did David <1732> bring up <5927>, every man <376> with his household <1004>: and they dwelt <3427> in the cities <5892> of Hebron <22275>.
- 2:4 And the men  $^{<582>}$  of Judah  $^{<3063>}$  came  $^{<935>}$ , and there they anointed  $^{<4886>}$  David  $^{<1732>}$  king  $^{<4428>}$  over the house  $^{<1004>}$  of Judah  $^{<3063>}$ . And they told  $^{<5046>}$  David  $^{<1732>}$ , saying  $^{<559>}$ , [That] the men  $^{<582>}$  of Jabeshgilead  $^{<3003>}$   $^{<1568>}$  [were they] that buried  $^{<6912>}$  Saul  $^{<7586>}$ .
- 2:5 And David <1732> sent <7971> messengers <4397> unto the men <582> of Jabeshgilead <3003> <1568>, and said <559> unto them, Blessed <1288> [be] ye of the LORD <3068>, that ye have shewed <6213> this kindness <2617> unto your lord <113>, [even] unto Saul <7586>, and have buried <6912> him.
- 2:6 And now the LORD <3068> shew <6213> kindness <2617> and truth <571> unto you: and I also will requite <6213> you this kindness <2896>, because ye have done <6213> this thing <1697>.
- 2:7 Therefore now let your hands <3027> be strengthened <2388>, and be ye valiant <1121> <2428>: for your master <113> Saul <7586> is dead <4191>, and also the house <1004> of Judah <3063> have anointed <4886> me king <4428> over them.
- 2:8 But Abner <74> the son <1121> of Ner <5369>, captain <8269> of Saul's <7586> host <6635>, took <3947> Ishbosheth <378> the son <1121> of Saul <7586>, and brought him over <5674> to Mahanaim <4266>;
- 2:9 And made him king <4427> over Gilead <1568>, and over the Ashurites <805>, and over Jezreel <3157>, and over Ephraim <669>, and over Benjamin <1144>, and over all Israel <3478>.
- 2:10 Ishbosheth  $^{<378>}$  Saul's  $^{<7586>}$  son  $^{<1121>}$  [was] forty  $^{<705>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$  over Israel  $^{<3478>}$ , and reigned  $^{<4427>}$  two  $^{<8147>}$  years  $^{<8141>}$ . But the house  $^{<1004>}$  of Judah  $^{<3063>}$  followed  $^{<310>}$  David  $^{<1732>}$ .
- 2:11 And the time  $^{<4557>}$   $^{<3117>}$  that David  $^{<1732>}$  was king  $^{<4428>}$  in Hebron  $^{<2275>}$  over the house  $^{<1004>}$  of Judah  $^{<3063>}$  was seven  $^{<7651>}$  years  $^{<8141>}$  and six  $^{<8337>}$  months  $^{<2320>}$ .

- 2:12 And Abner  $^{<74>}$  the son  $^{<1121>}$  of Ner  $^{<5369>}$ , and the servants  $^{<5650>}$  of Ishbosheth  $^{<378>}$  the son  $^{<1121>}$  of Saul  $^{<7586>}$ , went out  $^{<3318>}$  from Mahanaim  $^{<4266>}$  to Gibeon  $^{<1391>}$ .
- 2:13 And Joab <3097> the son <1121> of Zeruiah <6870>, and the servants <5650> of David <1732>, went out <3318>, and met <6298> together <3162> by the pool <1295> of Gibeon <1391>: and they sat down <3427>, the one on the one side of the pool <1295>, and the other on the other side of the pool <1295>.
- 2:14 And Abner <74> said <559> to Joab <3097>, Let the young men <5288> now arise <6965>, and play <7832> before <6440> us. And Joab <3097> said <559>, Let them arise <6965>.
- 2:15 Then there arose  $^{<6965>}$  and went over  $^{<5674>}$  by number  $^{<4557>}$  twelve  $^{<8147>\ <6240>}$  of Benjamin  $^{<1144>}$ , which [pertained] to Ishbosheth  $^{<378>}$  the son  $^{<1121>}$  of Saul  $^{<7586>}$ , and twelve  $^{<8147>\ <6240>}$  of the servants  $^{<5650>}$  of David  $^{<1732>}$ .
- 2:16 And they caught  $^{<2388>}$  every one  $^{<376>}$  his fellow  $^{<7453>}$  by the head  $^{<7218>}$ , and [thrust] his sword  $^{<2719>}$  in his fellow's  $^{<7453>}$  side  $^{<6654>}$ ; so they fell down  $^{<5307>}$  together  $^{<3162>}$ : wherefore that place  $^{<4725>}$  was called  $^{<7121>}$  Helkathhazzurim  $^{<2521>}$ , which [is] in Gibeon  $^{<1391>}$ .
- 2:17 And there was a very  $^{<3966>}$  sore  $^{<7186>}$  battle  $^{<4421>}$  that day  $^{<3117>}$ ; and Abner  $^{<74>}$  was beaten  $^{<5062>}$ , and the men  $^{<582>}$  of Israel  $^{<3478>}$ , before  $^{<6440>}$  the servants  $^{<5650>}$  of David  $^{<1732>}$ .
- 2:18 And there were three  $^{<7969>}$  sons  $^{<1121>}$  of Zeruiah  $^{<6870>}$  there, Joab  $^{<3097>}$ , and Abishai  $^{<52>}$ , and Asahel  $^{<6214>}$ : and Asahel  $^{<6214>}$  [was as] light  $^{<7031>}$  of foot  $^{<7272>}$  as a  $^{<259>}$  wild  $^{<7704>}$  roe  $^{<6643>}$ .
- 2:19 And Asahel  $^{<6214>}$  pursued  $^{<7291>}$  after  $^{<310>}$  Abner  $^{<74>}$ ; and in going  $^{<3212>}$  he turned  $^{<5186>}$  not to the right hand  $^{<3225>}$  nor to the left  $^{<8040>}$  from following  $^{<310>}$  Abner  $^{<74>}$ .
- 2:20 Then Abner <74> looked <6437> behind <310> him, and said <559>, [Art] thou Asahel <6214>? And he answered <559>, I [am].
- 2:21 And Abner <74> said <559> to him, Turn thee aside <5186> to thy right hand <3225> or to thy left <8040>, and lay thee hold <270> on one <259> of the young men <5288>, and take <3947> thee his armour <2488>. But Asahel <6214> would <14> not turn aside <5493> from following <310> of him.

- 2:22 And Abner <74> said <559> again <3254> to Asahel <6214>, Turn thee aside <5493> from following <310> me: wherefore should I smite <5221> thee to the ground <776>? how then should I hold up <5375> my face <6440> to Joab <3097> thy brother <251>?
- 2:23 Howbeit he refused <3985> to turn aside <5493>: wherefore Abner <74> with the hinder end <310> of the spear <2595> smote <5221> him under <413> the fifth <2570> [rib], that the spear <2595> came out <3318> behind <310> him; and he fell down <5307> there, and died <4191> in the same place <8478>: and it came to pass, [that] as many as came <935> to the place <4725> where Asahel <6214> fell down <5307> and died <4191> stood still <5975>.
- 2:24 Joab  $^{<3097>}$  also and Abishai  $^{<52>}$  pursued  $^{<7291>}$  after  $^{<310>}$  Abner  $^{<74>}$ : and the sun  $^{<8121>}$  went down  $^{<935>}$  when they were come  $^{<935>}$  to the hill  $^{<1389>}$  of Ammah  $^{<522>}$ , that [lieth] before  $^{<6440>}$  Giah  $^{<1520>}$  by the way  $^{<1870>}$  of the wilderness  $^{<4057>}$  of Gibeon  $^{<1391>}$ .
- 2:25 And the children  $^{<1121>}$  of Benjamin  $^{<1144>}$  gathered themselves together  $^{<6908>}$  after  $^{<310>}$  Abner  $^{<74>}$ , and became one  $^{<259>}$  troop  $^{<92>}$ , and stood  $^{<5975>}$  on the top  $^{<7218>}$  of an hill  $^{<1389>}$ .
- 2:26 Then Abner <74> called <7121> to Joab <3097>, and said <559>, Shall the sword <2719> devour <398> for ever <5331>? knowest <3045> thou not that it will be bitterness <4751> in the latter end <314>? how long shall it be then, ere thou bid <559> the people <5971> return <7725> from following <310> their brethren <251>?
- 2:27 And Joab  $^{<3097>}$  said  $^{<559>}$ , [As] God  $^{<430>}$  liveth  $^{<2416>}$ , unless  $^{<3884>}$  thou hadst spoken  $^{<1696>}$ , surely then in the morning  $^{<1242>}$  the people  $^{<5971>}$  had gone up  $^{<5927>}$  every one  $^{<376>}$  from following  $^{<310>}$  his brother  $^{<251>}$ .
- 2:28 So Joab <3097> blew <8628> a trumpet <7782>, and all the people <5971> stood still <5975>, and pursued <7291> after <310> Israel <3478> no more, neither fought <3898> they any more <3254>.
- 2:29 And Abner <74> and his men <582> walked <1980> all that night <3915> through the plain <6160>, and passed over <5674> Jordan <3383>, and went through <3212> all Bithron <1338>, and they came <935> to Mahanaim <4266>.
- 2:30 And Joab  $^{<3097>}$  returned  $^{<7725>}$  from following  $^{<310>}$  Abner  $^{<74>}$ : and when he had gathered  $^{<6908>}$  all the people  $^{<5971>}$  together  $^{<6908>}$ ,

- there lacked  $^{<6485>}$  of David's  $^{<1732>}$  servants  $^{<5650>}$  nineteen  $^{<8672>}$   $^{<6240>}$  men  $^{<376>}$  and Asahel  $^{<6214>}.$
- 2:31 But the servants  $^{<5650>}$  of David  $^{<1732>}$  had smitten  $^{<5221>}$  of Benjamin  $^{<1144>}$ , and of Abner's  $^{<74>}$  men  $^{<582>}$ , [so that] three  $^{<7969>}$  hundred and threescore  $^{<8346>}$  men  $^{<376>}$  died  $^{<4191>}$ .
- 2:32 And they took up <5375> Asahel <6214>, and buried <6912> him in the sepulchre <6913> of his father <1>, which [was in] Bethlehem <1035>.

  And Joab <3097> and his men <582> went <3212> all night <3915>, and they came to Hebron <2275> at break of day <215>.

# CHAPTER 3 — Click to see 2Sa 3 w/o Strongs Numbers

- 3:1 Now there was long <752> war <4421> between the house <1004> of Saul <7586> and the house <1004> of David <1732>: but David <1732> waxed <1980> stronger <2390> and stronger <2390>, and the house <1004> of Saul <7586> waxed <1980> weaker <1800> and weaker <1800>.
- 3:2 And unto David <1732> were sons <1121> born <3205> <3205> in Hebron <22275>: and his firstborn <1060> was Amnon <550>, of Ahinoam <293> the Jezreelitess <3159>;
- 3:3 And his second <4932>, Chileab <3609>, of Abigail <26> the wife <802> of Nabal <5037> the Carmelite <3761>; and the third <7992>, Absalom <53> the son <1121> of Maacah <4601> the daughter <1323> of Talmai <8526> king <4428> of Geshur <1650>;
- 3:4 And the fourth  $^{<7243>}$ , Adonijah  $^{<138>}$  the son  $^{<1121>}$  of Haggith  $^{<2294>}$ ; and the fifth  $^{<2549>}$ , Shephatiah  $^{<8203>}$  the son  $^{<1121>}$  of Abital  $^{<37>}$ ;
- 3:5 And the sixth <8345>, Ithream <3507>, by Eglah <5698> David's <1732> wife <802>. These were born <3205> to David <1732> in Hebron <2275>.
- 3:6 And it came to pass, while there was war  $^{<4421>}$  between the house  $^{<1004>}$  of Saul  $^{<7586>}$  and the house  $^{<1004>}$  of David  $^{<1732>}$ , that Abner made himself strong  $^{<2388>}$  for the house  $^{<1004>}$  of Saul  $^{<7586>}$ .
- 3:7 And Saul <7586> had a concubine <6370>, whose name <8034> [was] Rizpah <7532>, the daughter <1323> of Aiah <345>: and [Ishbosheth] said <559> to Abner <74>, Wherefore hast thou gone in <935> unto my father's <1> concubine <6370>?
- 3:8 Then was Abner  $^{<74>}$  very  $^{<3966>}$  wroth  $^{<2734>}$  for the words  $^{<1697>}$  of Ishbosheth  $^{<378>}$ , and said  $^{<559>}$ , [Am] I a dog's  $^{<3611>}$  head  $^{<7218>}$ ,

- which against Judah  $^{<3063>}$  do shew  $^{<6213>}$  kindness  $^{<2617>}$  this day  $^{<3117>}$  unto the house  $^{<1004>}$  of Saul  $^{<7586>}$  thy father  $^{<1>}$ , to his brethren  $^{<251>}$ , and to his friends  $^{<4828>}$ , and have not delivered  $^{<4672>}$  thee into the hand  $^{<3027>}$  of David  $^{<1732>}$ , that thou chargest  $^{<6485>}$  me to day  $^{<3117>}$  with a fault  $^{<5771>}$  concerning this woman  $^{<802>}$ ?
- 3:9 So do  $^{<6213>}$  God  $^{<430>}$  to Abner  $^{<74>}$ , and more also  $^{<3254>}$ , except, as the LORD  $^{<3068>}$  hath sworn  $^{<7650>}$  to David  $^{<1732>}$ , even so I do  $^{<6213>}$  to him;
- 3:10 To translate  $^{<5674>}$  the kingdom  $^{<4467>}$  from the house  $^{<1004>}$  of Saul  $^{<7586>}$ , and to set up  $^{<6965>}$  the throne  $^{<3678>}$  of David  $^{<1732>}$  over Israel  $^{<3478>}$  and over Judah  $^{<3063>}$ , from Dan  $^{<1835>}$  even to Beersheba  $^{<884>}$ .
- 3:11 And he could <3201> not answer <7725> Abner <74> a word <1697> again, because he feared <3372> him.
- 3:12 And Abner <74> sent <7971> messengers <4397> to David <1732> on his behalf, saying <559>, Whose [is] the land <776>? saying <559> [also], Make <3772> thy league <1285> with me, and, behold, my hand <3027> [shall be] with thee, to bring about <5437> all Israel <3478> unto thee.
- 3:13 And he said  $^{<559>}$ , Well  $^{<2896>}$ ; I will make  $^{<3772>}$  a league  $^{<1285>}$  with thee: but one  $^{<259>}$  thing  $^{<1697>}$  I require  $^{<7592>}$  of thee, that is  $^{<559>}$ , Thou shalt not see  $^{<7200>}$  my face  $^{<6440>}$ , except thou first  $^{<6440>}$  bring  $^{<935>}$  Michal  $^{<4324>}$  Saul's  $^{<7586>}$  daughter  $^{<1323>}$ , when thou comest to see  $^{<7200>}$  my face  $^{<6440>}$ .
- 3:14 And David <1732> sent <7971> messengers <4397> to Ishbosheth <378> Saul's <7586> son <1121>, saying <559>, Deliver <5414> [me] my wife <802> Michal <4324>, which I espoused <781> to me for an hundred <3967> foreskins <6190> of the Philistines <6430>.
- 3:15 And Ishbosheth <378> sent <7971>, and took <3947> her from [her] husband <376>, [even] from Phaltiel <6409> the son <1121> of Laish <3889> <3919>
- 3:16 And her husband  $^{<376>}$  went  $^{<3212>}$  with her along weeping  $^{<1980>}$   $^{<1058>}$  behind  $^{<310>}$  her to Bahurim  $^{<980>}$ . Then said  $^{<559>}$  Abner  $^{<74>}$  unto him, Go  $^{<3212>}$ , return  $^{<7725>}$ . And he returned  $^{<7725>}$ .
- 3:17 And Abner  $^{<74>}$  had communication  $^{<1961>}$   $^{<1697>}$  with the elders  $^{<2205>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , Ye sought  $^{<1245>}$  for David  $^{<1732>}$  in times  $^{<8543>}$  past  $^{<8032>}$  [to be] king  $^{<4428>}$  over you

- 3:18 Now then do <6213> [it]: for the LORD <3068> hath spoken <559> of David <1732>, saying <559>, By the hand <3027> of my servant <5650> David <1732> I will save <3467> my people <5971> Israel <3478> out of the hand <3027> of the Philistines <6430>, and out of the hand <3027> of all their enemies <341>.
- 3:19 And Abner <74> also spake <1696> in the ears <241> of Benjamin <1144>: and Abner <74> went <3212> also to speak <1696> in the ears <241> of David <1732> in Hebron <2275> all that seemed <5869> good <2896> to Israel <3478>, and that seemed good <5869> to the whole house <1004> of Benjamin <1144>.
- 3:20 So Abner <74> came <935> to David <1732> to Hebron <2275>, and twenty <6242> men <582> with him. And David <1732> made <6213> Abner <74> and the men <582> that [were] with him a feast <4960>.
- 3:21 And Abner <74> said <559> unto David <1732>, I will arise <6965> and go <3212>, and will gather <6908> all Israel <3478> unto my lord <113> the king <4428>, that they may make <3772> a league <1285> with thee, and that thou mayest reign <4427> over all that thine heart <5315> desireth <183>. And David <1732> sent <7971> Abner <74> away <7971>; and he went <3212> in peace <7965>.
- 3:22 And, behold, the servants <5650 of David <1732 and Joab <3097 came <935 from [pursuing] a troop <1416, and brought in <935 a great <7227 spoil <7998 with them: but Abner <74 [was] not with David <1732 in Hebron <2275; for he had sent him away <7971, and he was gone <3212 in peace <7965.
- 3:23 When Joab  $^{<3097>}$  and all the host  $^{<6635>}$  that [was] with him were come  $^{<935>}$ , they told  $^{<5046>}$  Joab  $^{<3097>}$ , saying  $^{<559>}$ , Abner  $^{<74>}$  the son  $^{<1121>}$  of Ner  $^{<5369>}$  came  $^{<935>}$  to the king  $^{<4428>}$ , and he hath sent him away  $^{<7971>}$ , and he is gone  $^{<3212>}$  in peace  $^{<7965>}$ .
- 3:24 Then Joab <3097 came <935 to the king <4428, and said <559, What hast thou done <6213 ? behold, Abner <74 came <935 unto thee; why [is] it [that] thou hast sent him away <7971, and he is quite <1980 gone <3212 ?
- 3:25 Thou knowest  $^{<3045>}$  Abner  $^{<74>}$  the son  $^{<1121>}$  of Ner  $^{<5369>}$ , that he came  $^{<935>}$  to deceive  $^{<6601>}$  thee, and to know  $^{<3045>}$  thy going out  $^{<4161>}$  and thy coming in  $^{<4126>\ <3996>}$ , and to know  $^{<3045>}$  all that thou doest  $^{<6213>}$ .

- 3:26 And when Joab <3097> was come out <3318> from David <1732>, he sent come out <3971> messengers <4397> after <310> Abner <74>, which brought him again <7725> from the well <953> of Sirah <5626>: but David <1732> knew <3045> [it] not.
- 3:27 And when Abner  $^{<74>}$  was returned  $^{<7725>}$  to Hebron  $^{<2275>}$ , Joab  $^{<3097>}$  took him aside  $^{<5186>}$  in  $^{<413>}$   $^{<8432>}$  the gate  $^{<8179>}$  to speak  $^{<1696>}$  with him quietly  $^{<7987>}$ , and smote  $^{<5221>}$  him there under the fifth  $^{<2570>}$  [rib], that he died  $^{<4191>}$ , for the blood  $^{<1818>}$  of Asahel  $^{<6214>}$  his brother  $^{<251>}$ .
- 3:28 And afterward <310> when David <1732> heard <8085> [it], he said <559>,
   I and my kingdom <4467> [are] guiltless <5355> before the LORD <3068>
   for <5704> ever <5769> from the blood <1818> of Abner <74> the son <1121>
   of Ner <5369>
- 3:29 Let it rest <2342> on the head <7218> of Joab <3097>, and on all his father's <1> house <1004>; and let there not fail <3772> from the house <1004> of Joab <3097> one that hath an issue <2100>, or that is a leper <6879>, or that leaneth <2388> on a staff <6418>, or that falleth <5307> on the sword <2719>, or that lacketh <2638> bread <3899>.
- 3:30 So Joab <3097> and Abishai <52> his brother <251> slew <2026> Abner <74>, because he had slain <4191> their brother <251> Asahel <6214> at Gibeon <1391> in the battle <4421>.
- 3:31 And David <1732> said <559> to Joab <3097>, and to all the people <5971> that [were] with him, Rend <7167> your clothes <899>, and gird <2296> you with sackcloth <8242>, and mourn <5594> before <6440> Abner <74>.

  And king <4428> David <1732> [himself] followed <1980> <310> the bier <4296>
- 3:32 And they buried <6912> Abner <74> in Hebron <2275>: and the king <4428> lifted up <5375> his voice <6963>, and wept <1058> at the grave <6913> of Abner <74>; and all the people <5971> wept <1058>.
- 3:33 And the king <4428 lamented <6969 over Abner <74, and said <559, Died <4191 Abner <74 as a fool <5036 dieth <4194?
- 3:34 Thy hands <3027> [were] not bound <631>, nor thy feet <7272> put <5066> into fetters <5178>: as a man falleth <5307> before <6440> wicked <5766> men <1121>, [so] fellest <5307> thou. And all the people <5971> wept <1058> again <3254> over him.

- 3:35 And when all <3605> the people <5971> came <935> to cause <1262> David <1732> to eat <1262> meat <3899> while it was yet <5750> day <3117>, David <1732> sware <7650>, saying <559>, So do <6213> God <430> to me, and more also <3254>, if I taste <2938> bread <3899>, or ought <3972> else, till <6440> the sun <8121> be down <935>.
- 3:36 And all the people  $^{<5971>}$  took notice  $^{<5234>}$  [of it], and it pleased  $^{<3190>}$   $^{<5869>}$  them: as whatsoever the king  $^{<4428>}$  did  $^{<6213>}$  pleased  $^{<5869>}$   $^{<2896>}$  all the people  $^{<5971>}$ .
- 3:37 For all the people  $^{<5971>}$  and all Israel  $^{<3478>}$  understood  $^{<3045>}$  that day  $^{<3117>}$  that it was not of the king  $^{<4428>}$  to slay  $^{<4191>}$  Abner  $^{<74>}$  the son  $^{<1121>}$  of Ner  $^{<5369>}$ .
- 3:38 And the king <4428> said <559> unto his servants <5650>, Know <3045> ye not that there is a prince <8269> and a great man <1419> fallen <5307> this day <3117> in Israel <3478>?
- 3:39 And I [am] this day  $^{<3117>}$  weak  $^{<7390>}$ , though anointed  $^{<4886>}$  king  $^{<4428>}$ ; and these men  $^{<582>}$  the sons  $^{<1121>}$  of Zeruiah  $^{<6870>}$  [be] too hard  $^{<7186>}$  for me: the LORD  $^{<3068>}$  shall reward  $^{<7999>}$  the doer of evil  $^{<6213>}$  according to his wickedness  $^{<7451>}$ .

## CHAPTER 4 — Click to see 2Sa 4 w/o Strongs Numbers

- 4:1 And when Saul's  $^{<7586>}$  son  $^{<1121>}$  heard  $^{<8085>}$  that Abner  $^{<74>}$  was dead  $^{<4191>}$  in Hebron  $^{<2275>}$ , his hands  $^{<3027>}$  were feeble  $^{<7503>}$ , and all the Israelites  $^{<3478>}$  were troubled  $^{<926>}$ .
- 4:2 And Saul's <7586> son <1121> had <1961> two <8147> men <582> [that were] captains <8269> of bands <1416>: the name <8034> of the one <259> [was] Baanah <1196>, and the name <8034> of the other <8145> Rechab <7394>, the sons <1121> of Rimmon <7417> a Beerothite <886>, of the children <1121> of Benjamin <1144>: (for Beeroth <881> also was reckoned <2803> to Benjamin <1144>
- 4:3 And the Beerothites <886> fled <1272> to Gittaim <1664>, and were sojourners <1481> there until this day <3117>.)
- 4:4 And Jonathan  $^{<3083>}$ , Saul's  $^{<7586>}$  son  $^{<1121>}$ , had a son  $^{<1121>}$  [that was] lame  $^{<5223>}$  of [his] feet  $^{<7272>}$ . He was five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  when the tidings  $^{<8052>}$  came  $^{<935>}$  of Saul  $^{<7586>}$  and Jonathan  $^{<3083>}$  out of Jezreel  $^{<3157>}$ , and his nurse  $^{<539>}$  took him up  $^{<5375>}$ , and fled  $^{<5127>}$ : and it came to pass, as she made haste  $^{<2648>}$  to flee  $^{<5127>}$ ,

- that he fell  $^{<3307>}$ , and became lame  $^{<6452>}$ . And his name  $^{<8034>}$  [was] Mephibosheth  $^{<4648>}$ .
- 4:5 And the sons  $^{<1121>}$  of Rimmon  $^{<7417>}$  the Beerothite  $^{<886>}$ , Rechab  $^{<7394>}$  and Baanah  $^{<1196>}$ , went  $^{<3212>}$ , and came  $^{<935>}$  about the heat  $^{<2527>}$  of the day  $^{<3117>}$  to the house  $^{<1004>}$  of Ishbosheth  $^{<378>}$ , who lay on a bed  $^{<4904>}$  at noon  $^{<6672>}$ .
- 4:6 And they came thither <935> into the midst <8432> of the house <1004>, [as though] they would have fetched <3947> wheat <2406>; and they smote <5221> him under the fifth <2570> [rib]: and Rechab <7394> and Baanah <1196> his brother <251> escaped <4422>.
- 4:7 For when they came <935 into the house <1004, he lay <7901 on his bed <4296 in his bedchamber <2315 <4904, and they smote <5221 him, and slew <4191 him, and beheaded <5493 him, and took <3947 his head <7218, and gat them away <3212 through <1870 the plain <6160 all night <3915.
- 4:8 And they brought <935> the head <7218> of Ishbosheth <378> unto David <1732> to Hebron <2275>, and said <559> to the king <4428>, Behold the head <7218> of Ishbosheth <378> the son <1121> of Saul <7586> thine enemy <341>, which sought <1245> thy life <5315>; and the LORD <3068> hath <5414> avenged <5360> my lord <113> the king <4428> this day <3117> of Saul <7586>, and of his seed <2233>.
- 4:9 And David <1732> answered <6030> Rechab <7394> and Baanah <1196> his brother <251>, the sons <1121> of Rimmon <7417> the Beerothite <886>, and said <559> unto them, [As] the LORD <3068> liveth <2416>, who hath redeemed <6299> my soul <5315> out of all adversity <6869>,
- 4:10 When one told <5046> me, saying <559>, Behold, Saul <7586> is dead <4191>, thinking to have brought <5869> good tidings <1319>, I took hold <270> of him, and slew <2026> him in Ziklag <6860>, who [thought] that I would have given <5414> him a reward for his tidings <1309>
- 4:11 How much more, when wicked  $^{<7563>}$  men  $^{<582>}$  have slain  $^{<2026>}$  a righteous  $^{<6662>}$  person  $^{<376>}$  in his own house  $^{<1004>}$  upon his bed  $^{<4904>}$ ? shall I not therefore now require  $^{<1245>}$  his blood  $^{<1818>}$  of your hand  $^{<3027>}$ , and take you away  $^{<1197>}$  from the earth  $^{<776>}$ ?
- 4:12 And David <1732> commanded <6680> his young men <5288>, and they slew <2026> them, and cut off <7112> their hands <3027> and their feet <7272>, and hanged [them] up <8518> over the pool <1295> in Hebron

 $^{<2275>}.$  But they took  $^{<3947>}$  the head  $^{<7218>}$  of Ishbosheth  $^{<378>},$  and buried  $^{<6912>}$  [it] in the sepulchre  $^{<6913>}$  of Abner  $^{<74>}$  in Hebron  $^{<2275>}$ 

### CHAPTER 5 — Click to see 2Sa 5 w/o Strongs Numbers

- 5:1 Then came  $^{<935>}$  all the tribes  $^{<7626>}$  of Israel  $^{<3478>}$  to David  $^{<1732>}$  unto Hebron  $^{<2275>}$ , and spake  $^{<559>}$ , saying  $^{<559>}$ , Behold, we [are] thy bone  $^{<6106>}$  and thy flesh  $^{<1320>}$ .
- 5:2 Also in time past <865> <8032>, when Saul <7586> was king <4428> over us, thou wast he that leddest out <3318> and broughtest in <935> Israel <3478>: and the LORD <3068> said <559> to thee, Thou shalt feed <7462> my people <5971> Israel <3478>, and thou shalt be a captain <5057> over Israel <3478>.
- 5:3 So all the elders <2205> of Israel <3478> came <935> to the king <4428> to Hebron <2275>; and king <4428> David <1732> made <3772> a league <1285> with them in Hebron <2275> before <6440> the LORD <3068>: and they anointed <4886> David <1732> king <4428> over Israel <3478>.
- 5:4 David <1732> [was] thirty <7970> years <8141> old <1121> when he began to reign <4427>, [and] he reigned <4427> forty <705> years <8141>.
- 5:5 In Hebron <2275 he reigned <4427 over Judah <3063 seven <7651 years <8141 and six <8337 months <2320 and in Jerusalem <3389 he reigned <4427 thirty <7970 and three <7969 years <8141 over all Israel <3478 and Judah <3063.
- 5:6 And the king <4428> and his men <582> went <3212> to Jerusalem <3389> unto the Jebusites <2983>, the inhabitants <3427> of the land <776>: which spake <559> unto David <1732>, saying <559>, Except thou take away <5493> the blind <5787> and the lame <6455>, thou shalt not come in <935> hither: thinking <559>, David <1732> cannot come in <935> hither.
- 5:7 Nevertheless David <1732> took <3920> the strong hold <4686> of Zion <6726>: the same [is] the city <5892> of David <1732>.
- 5:8 And David <1732> said <559> on that day <3117>, Whosoever getteth up <5060> to the gutter <6794>, and smiteth <5221> the Jebusites <2983>, and the lame <6455> and the blind <5787>, [that are] hated <8130> of David's <1732> soul <5315>, [he shall be chief and captain]. Wherefore they said <559>, The blind <5787> and the lame <6455> shall not come <935> into the house <1004>.

- 5:9 So David <1732> dwelt <3427> in the fort <4686>, and called <7121> it the city <5892> of David <1732>. And David <1732> built <1129> round about <5439> from Millo <4407> and inward <1004>.
- 5:10 And David  $^{<1732>}$  went  $^{<3212>}$  on  $^{<1980>}$  , and grew great  $^{<1419>}$  , and the LORD  $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$  [was] with him.
- 5:11 And Hiram <2438 king <4428 of Tyre <6865 sent <7971 messengers (4397) to David <1732, and cedar <730 trees <6086, and carpenters (2796), and masons <7023 <68 and they built <1129 David <1732 an house <1004.
- 5:12 And David <1732> perceived <3045> that the LORD <3068> had established <3559> him king <4428> over Israel <3478>, and that he had exalted <5375> his kingdom <4467> for his people <5971> Israel's <3478> sake.
- 5:13 And David <1732> took <3947> [him] more concubines <6370> and wives <802> out of Jerusalem <3389>, after <310> he was come <935> from Hebron <2275>: and there were yet sons <1121> and daughters <1323> born <3205> to David <1732>.
- 5:14 And these [be] the names <8034> of those that were born <3209> unto him in Jerusalem <3389>; Shammua <8051>, and Shobab <7727>, and Nathan <5416>, and Solomon <8010>,
- 5:15 Ibhar <2984> also, and Elishua <474>, and Nepheg <5298>, and Japhia
- 5:16 And Elishama <476>, and Eliada <450>, and Eliphalet <467>.
- 5:17 But when the Philistines <6430> heard <8085> that they had anointed care and ca
- 5:18 The Philistines  $^{<6430>}$  also came  $^{<935>}$  and spread  $^{<5203>}$  themselves in the valley  $^{<6010>}$  of Rephaim  $^{<7497>}$ .
- 5:19 And David <1732> enquired <7592> of the LORD <3068>, saying <559>, Shall I go up <5927> to the Philistines <6430>? wilt thou deliver <5414> them into mine hand <3027>? And the LORD <3068> said <559> unto David <1732>, Go up <5927>: for I will doubtless <5414> deliver <5414> the Philistines <6430> into thine hand <3027>.

- 5:20 And David <1732> came <935> to Baalperazim <1188>, and David <1732> smote <5221> them there, and said <559>, The LORD <3068> hath broken forth <6555> upon mine enemies <341> before <6440> me, as the breach <6556> of waters <4325>. Therefore he called <7121> the name <8034> of that place <4725> Baalperazim <1188>.
- 5:21 And there they left <5800> their images <6091>, and David <1732> and his men <582> burned <5375> them.
- 5:22 And the Philistines  $^{<6430>}$  came up  $^{<5927>}$  yet again  $^{<3254>}$ , and spread themselves in the valley  $^{<6010>}$  of Rephaim  $^{<7497>}$ .
- 5:23 And when David  $^{<1732>}$  enquired  $^{<7592>}$  of the LORD  $^{<3068>}$ , he said  $^{<559>}$ , Thou shalt not go up  $^{<5927>}$ ; [but] fetch a compass  $^{<5437>}$  behind them, and come  $^{<935>}$  upon them over against  $^{<4136>}$  the mulberry trees  $^{<1057>}$ .
- 5:24 And let it be, when thou hearest <8085> the sound <6963> of a going <6807> in the tops <7218> of the mulberry trees <1057>, that then thou shalt bestir <2782> thyself: for then shall the LORD <3068> go out <3318> before <6440> thee, to smite <5221> the host <4264> of the Philistines
- 5:25 And David  $^{<1732>}$  did so  $^{<6213>}$ , as the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  him; and smote  $^{<5221>}$  the Philistines  $^{<6430>}$  from Geba  $^{<1387>}$  until thou come  $^{<935>}$  to Gazer  $^{<1507>}$ .

# CHAPTER 6 — Click to see 2Sa 6 w/o Strongs Numbers

- 6:1 Again, David  $^{<1732>}$  gathered together  $^{<622>}$   $^{<3254>}$  all [the] chosen  $^{<977>}$  [men] of Israel  $^{<3478>}$ , thirty  $^{<7970>}$  thousand  $^{<505>}$ .
- 6:2 And David <1732> arose <6965>, and went <3212> with all the people <5971> that [were] with him from Baale of Judah <1184>, to bring up <5927> from thence the ark <727> of God <430>, whose name <8034> is called <7121> by the name <8034> of the LORD <3068> of hosts <6635> that dwelleth <3427> [between] the cherubims <3742>.
- 6:3 And they set  $^{<7392>}$  the ark  $^{<727>}$  of God  $^{<430>}$  upon a new  $^{<2319>}$  cart  $^{<5699>}$ , and brought  $^{<5375>}$  it out of the house  $^{<1004>}$  of Abinadab  $^{<41>}$  that [was] in Gibeah  $^{<1390>}$ : and Uzzah  $^{<5798>}$  and Ahio  $^{<283>}$ , the sons  $^{<1121>}$  of Abinadab  $^{<41>}$ , drave  $^{<5090>}$  the new  $^{<2319>}$  cart  $^{<5699>}$ .

- 6:4 And they brought <5375> it out of the house <1004> of Abinadab <41> which [was] at Gibeah <1390>, accompanying <5973> the ark <727> of God <430>: and Ahio <283> went <1980> before <6440> the ark <727>.
- 6:5 And David <1732> and all the house <1004> of Israel <3478> played <7832> before <6440> the LORD <3068> on all manner of [instruments made of] fir <1265> wood <6086>, even on harps <3658>, and on psalteries <5035>, and on timbrels <8596>, and on cornets <4517>, and on cymbals <6767>
- 6:6 And when they came  $^{\langle 935\rangle}$  to Nachon's  $^{\langle 5225\rangle}$  threshingfloor  $^{\langle 1637\rangle}$ , Uzzah  $^{\langle 5798\rangle}$  put forth  $^{\langle 7971\rangle}$  [his hand] to the ark  $^{\langle 727\rangle}$  of God  $^{\langle 430\rangle}$ , and took hold  $^{\langle 270\rangle}$  of it; for the oxen  $^{\langle 1241\rangle}$  shook  $^{\langle 8058\rangle}$  [it].
- 6:7 And the anger <639> of the LORD <3068> was kindled <2734> against Uzzah <5798>; and God <430> smote <5221> him there for [his] error <7944>; and there he died <4191> by the ark <727> of God <430>.
- 6:8 And David <1732> was displeased <2734>, because the LORD <3068> had made <6555> a breach <6556> upon Uzzah <5798>: and he called <7121> the name of the place <4725> Perezuzzah <6560> to this day <3117>.
- 6:9 And David  $^{<1732>}$  was afraid  $^{<3372>}$  of the LORD  $^{<3068>}$  that day  $^{<3117>}$ , and said  $^{<559>}$ , How shall the ark  $^{<727>}$  of the LORD  $^{<3068>}$  come  $^{<935>}$  to me?
- 6:10 So David  $^{<1732>}$  would  $^{<14>}$  not remove  $^{<5493>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$  unto him into the city  $^{<5892>}$  of David  $^{<1732>}$ : but David  $^{<1732>}$  carried it aside  $^{<5186>}$  into the house  $^{<1004>}$  of Obededom  $^{<5654>}$  the Gittite  $^{<1663>}$ .
- 6:11 And the ark  $^{<727>}$  of the LORD  $^{<3068>}$  continued  $^{<3427>}$  in the house  $^{<1004>}$  of Obededom  $^{<5654>}$  the Gittite  $^{<1663>}$  three  $^{<7969>}$  months  $^{<2320>}$ : and the LORD  $^{<3068>}$  blessed  $^{<1288>}$  Obededom  $^{<5654>}$ , and all his household  $^{<1004>}$ .
- And it was told <5046> king <4428> David <1732>, saying <559>, The LORD <3068> hath blessed <1288> the house <1004> of Obededom <5654>, and all that [pertaineth] unto him, because of the ark <727> of God <430>. So David <1732> went <3212> and brought up <5927> the ark <727> of God <5892> of David <1732> with gladness <8057>.

- 6:13 And it was [so], that when they that bare  $^{<5375>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$  had gone  $^{<6805>}$  six  $^{<8337>}$  paces  $^{<6806>}$ , he sacrificed  $^{<2076>}$  oxen  $^{<7794>}$  and fatlings  $^{<4806>}$ .
- 6:14 And David <1732> danced <3769> before <6440> the LORD <3068> with all [his] might <5797>; and David <1732> [was] girded <2296> with a linen <906> ephod <646>.
- 6:15 So David  $^{<1732>}$  and all the house  $^{<1004>}$  of Israel  $^{<3478>}$  brought up the ark  $^{<727>}$  of the LORD  $^{<3068>}$  with shouting  $^{<8643>}$ , and with the sound  $^{<6963>}$  of the trumpet  $^{<7782>}$ .
- 6:16 And as the ark <727> of the LORD <3068> came <935> into the city <5892> of David <1732>, Michal <4324> Saul's <7586> daughter <1323> looked <8259> through a window <2474>, and saw <7200> king <4428> David <1732> leaping <6339> and dancing <3769> before <6440> the LORD <3068>; and she despised <959> him in her heart <3820>.
- 6:17 And they brought <935> in the ark <727> of the LORD <3068>, and set <3322> it in his place <4725>, in the midst <8432> of the tabernacle <168> that David <1732> had pitched <5186> for it: and David <1732> offered <5927> burnt offerings <5930> and peace offerings <8002> before <6440> the LORD <3068>.
- 6:18 And as soon as David  $^{<1732>}$  had made an end  $^{<3615>}$  of offering  $^{<5927>}$  burnt offerings  $^{<5930>}$  and peace offerings  $^{<8002>}$ , he blessed  $^{<1288>}$  the people  $^{<5971>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 6:19 And he dealt <2505> among all the people <5971>, [even] among the whole multitude <1995> of Israel <3478>, as well to the women <802> as men <376>, to every one <376> a <259> cake <2471> of bread <3899>, and a good piece <829> [of flesh], and a flagon <809> [of wine]. So all the people <5971> departed <3212> every one <376> to his house <1004>.
- 6:20 Then David <1732> returned <7725> to bless <1288> his household <1004>.

  And Michal <4324> the daughter <1323> of Saul <7586> came out <3318> to meet <7125> David <1732>, and said <559>, How glorious <3513> was the king <4428> of Israel <3478> to day <3117>, who uncovered <1540> himself to day <3117> in the eyes <5869> of the handmaids <519> of his servants <5650>, as one <259> of the vain fellows <7386> shamelessly <1540> uncovereth <1540> himself!
- 6:21 And David <1732> said <559> unto Michal <4324>, [It was] before <6440> the LORD <3068>, which chose <977> me before thy father <1>, and

- before all his house  $^{<1004>}$ , to appoint  $^{<6680>}$  me ruler  $^{<5057>}$  over the people  $^{<5971>}$  of the LORD  $^{<3068>}$ , over Israel  $^{<3478>}$ : therefore will I play  $^{<7832>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 6:22 And I will yet be more vile  $^{<7043>}$  than thus  $^{<2063>}$ , and will be base  $^{<8217>}$  in mine own sight  $^{<5869>}$ : and of the maidservants  $^{<519>}$  which thou hast spoken  $^{<559>}$  of, of them shall I be had in honour  $^{<3513>}$ .
- 6:23 Therefore Michal  $^{<4324>}$  the daughter  $^{<1323>}$  of Saul  $^{<7586>}$  had no child  $^{<2056>}$   $^{<3206>}$  unto the day  $^{<3117>}$  of her death  $^{<4194>}$ .

### CHAPTER 7 — Click to see 2Sa 7 w/o Strongs Numbers

- 7:1 And it came to pass, when the king  $^{<4428>}$  sat  $^{<3427>}$  in his house  $^{<1004>}$ , and the LORD  $^{<3068>}$  had given him rest  $^{<5117>}$  round about  $^{<5439>}$  from all his enemies  $^{<341>}$ ;
- 7:2 That the king  $^{<4428>}$  said  $^{<559>}$  unto Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ , See  $^{<7200>}$  now, I dwell  $^{<3427>}$  in an house  $^{<1004>}$  of cedar  $^{<730>}$ , but the ark  $^{<727>}$  of God  $^{<430>}$  dwelleth  $^{<3427>}$  within  $^{<8432>}$  curtains  $^{<3407>}$ .
- 7:3 And Nathan  $^{<5416>}$  said  $^{<559>}$  to the king  $^{<4428>}$ , Go  $^{<3212>}$ , do  $^{<6213>}$  all that [is] in thine heart  $^{<3824>}$ ; for the LORD  $^{<3068>}$  [is] with thee.
- 7:4 And it came to pass that night <3915>, that the word <1697> of the LORD <3068> came unto Nathan <5416>, saying <559>,
- 7:5 Go  $^{\langle 3212\rangle}$  and tell  $^{\langle 559\rangle}$  my servant  $^{\langle 5650\rangle}$  David  $^{\langle 1732\rangle}$ , Thus saith  $^{\langle 559\rangle}$  the LORD  $^{\langle 3068\rangle}$ , Shalt thou build  $^{\langle 1129\rangle}$  me an house  $^{\langle 1004\rangle}$  for me to dwell in  $^{\langle 3427\rangle}$ ?
- 7:6 Whereas I have not dwelt <3427> in [any] house <1004> since the time <3117> that I brought up <5927> the children <1121> of Israel <3478> out of Egypt <4714>, even to this day <3117>, but have walked <1980> in a tent <168> and in a tabernacle <4908>.
- 7:7 In all [the places] wherein I have walked <1980 with all the children <1121 of Israel <3478 spake <1696 I a word <1697 with any <259 of the tribes <7626 of Israel <3478, whom I commanded <6680 to feed <7462 my people <5971 Israel <3478, saying <559 Why build <1129 ye not me an house <1004 of cedar <730?
- 7:8 Now therefore so shalt thou say  $^{<559>}$  unto my servant  $^{<5650>}$  David  $^{<1732>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , I took  $^{<3947>}$

- thee from the sheepcote <5116>, from following <310> the sheep <6629>, to be ruler <5057> over my people <5971>, over Israel <3478>
- 7:9 And I was with thee whithersoever thou wentest  $^{<1980>}$ , and have cut off  $^{<3772>}$  all thine enemies  $^{<341>}$  out of thy sight  $^{<6440>}$ , and have made  $^{<6213>}$  thee a great  $^{<1419>}$  name  $^{<8034>}$ , like unto the name  $^{<8034>}$  of the great  $^{<1419>}$  [men] that [are] in the earth  $^{<776>}$ .
- 7:10 Moreover I will appoint <7760> a place <4725> for my people <5971> Israel <3478>, and will plant <5193> them, that they may dwell <7931> in a place of their own, and move <7264> no more; neither shall the children <1121> of wickedness <5766> afflict <6031> them any more <3254>, as beforetime <7223>,
- 7:11 And as since the time <3117> that I commanded <6680> judges <8199> [to be] over my people <5971> Israel <3478>, and have caused thee to rest <5117> from all thine enemies <341>. Also the LORD <3068> telleth <5046> thee that he will make <6213> thee an house <1004>.
- 7:12 And when thy days <3117> be fulfilled <4390>, and thou shalt sleep <7901> with thy fathers <1>, I will set up <6965> thy seed <2233> after <310> thee, which shall proceed <3318> out of thy bowels <4578>, and I will establish <3559> his kingdom <4467>.
- 7:13 He shall build  $^{<1129>}$  an house  $^{<1004>}$  for my name  $^{<8034>}$ , and I will stablish  $^{<3559>}$  the throne  $^{<3678>}$  of his kingdom  $^{<4467>}$  for  $^{<5704>}$  ever
- 7:14 I will be his father <1>, and he shall be my son <1121>. If he commit iniquity <5753>, I will chasten <3198> him with the rod <7626> of men <582>, and with the stripes <5061> of the children <1121> of men <120>
- 7:15 But my mercy  $^{<2617>}$  shall not depart away  $^{<5493>}$  from him, as I took  $^{<5493>}$  [it] from Saul  $^{<7586>}$ , whom I put away  $^{<5493>}$  before  $^{<6440>}$  thee.
- 7:16 And thine house  $^{<1004>}$  and thy kingdom  $^{<4467>}$  shall be established  $^{<539>}$  for  $^{<5704>}$  ever  $^{<5769>}$  before  $^{<6440>}$  thee: thy throne  $^{<3678>}$  shall be established  $^{<3559>}$  for  $^{<5704>}$  ever  $^{<5769>}$ .
- 7:17 According to all these words <1697, and according to all this vision <2384, so did Nathan <5416> speak <1696> unto David <1732>.
- 7:18 Then went  $^{<935>}$  king  $^{<4428>}$  David  $^{<1732>}$  in, and sat  $^{<3427>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and he said  $^{<559>}$ , Who [am] I, O Lord  $^{<136>}$  GOD

- <3069>? and what [is] my house <1004>, that thou hast brought <935> me hitherto <1988>?
- 7:19 And this was yet a small thing  $^{<6994>}$  in thy sight  $^{<5869>}$ , O Lord  $^{<136>}$  GOD  $^{<3069>}$ ; but thou hast spoken  $^{<1696>}$  also of thy servant's  $^{<5650>}$  house  $^{<1004>}$  for a great while to come  $^{<7350>}$ . And [is] this the manner  $^{<8452>}$  of man  $^{<120>}$ , O Lord  $^{<136>}$  GOD  $^{<3069>}$ ?
- 7:20 And what can  $^{<3254>}$  David  $^{<1732>}$  say  $^{<1696>}$  more  $^{<3254>}$  unto thee? for thou, Lord  $^{<136>}$  GOD  $^{<3069>}$ , knowest  $^{<3045>}$  thy servant  $^{<5650>}$ .
- 7:21 For thy word's <a href="figs-sake">(1697)</a> sake, and according to thine own heart <a href="figs-sake">(3820)</a>, hast thou done <a href="figs-sake">(6213)</a> all these great things <a href="figs-sake">(1420)</a>, to make thy servant <a href="figs-sake">(5650)</a> know <a href="figs-sake">(3045)</a> [them].
- 7:22 Wherefore thou art great <1431>, O LORD <3068> God <430>: for [there is] none like thee, neither [is there any] God <430> beside <2108> thee, according to all that we have heard <8085> with our ears <241>.
- 7:23 And what one  $^{<259>}$  nation  $^{<1471>}$  in the earth  $^{<776>}$  [is] like thy people  $^{<5971>}$ , [even] like Israel  $^{<3478>}$ , whom God  $^{<430>}$  went  $^{<1980>}$  to redeem  $^{<6299>}$  for a people  $^{<5971>}$  to himself, and to make  $^{<7760>}$  him a name  $^{<8034>}$ , and to do  $^{<6213>}$  for you great things  $^{<1420>}$  and terrible  $^{<3372>}$ , for thy land  $^{<776>}$ , before  $^{<6440>}$  thy people  $^{<5971>}$ , which thou redeemedst  $^{<6299>}$  to thee from Egypt  $^{<4714>}$ , [from] the nations  $^{<1471>}$  and their gods  $^{<430>}$ ?
- 7:24 For thou hast confirmed <3559> to thyself thy people <5971> Israel <3478> [to be] a people <5971> unto thee for <5704> ever <5769>: and thou, LORD <3068>, art become <1961> their God <430>.
- 7:25 And now, O LORD  $^{<3068>}$  God  $^{<430>}$ , the word  $^{<1697>}$  that thou hast spoken  $^{<1696>}$  concerning thy servant  $^{<5650>}$ , and concerning his house  $^{<1004>}$ , establish  $^{<6965>}$  [it] for  $^{<5704>}$  ever  $^{<5769>}$ , and do  $^{<6213>}$  as thou hast said  $^{<1696>}$ .
- 7:26 And let thy name  $^{<8034>}$  be magnified  $^{<1431>}$  for  $^{<5704>}$  ever  $^{<5769>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] the God  $^{<430>}$  over Israel  $^{<3478>}$ : and let the house  $^{<1004>}$  of thy servant  $^{<5650>}$  David  $^{<1732>}$  be established  $^{<3559>}$  before  $^{<6440>}$  thee.
- 7:27 For thou, O LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , God  $^{<430>}$  of Israel  $^{<3478>}$ , hast revealed  $^{<1540>}$   $^{<241>}$  to thy servant  $^{<5650>}$ , saying  $^{<559>}$ , I will build  $^{<1129>}$  thee an house  $^{<1004>}$ : therefore hath thy servant  $^{<5650>}$  found  $^{<4672>}$  in his heart  $^{<3820>}$  to pray  $^{<6419>}$  this prayer  $^{<8605>}$  unto thee.

- 7:28 And now, O Lord <136> GOD <3069>, thou [art] that God <430>, and thy words <1697> be true <571>, and thou hast promised <1696> this goodness <2896> unto thy servant <5650>
- 7:29 Therefore now let it please  $^{<2974>}$  thee to bless  $^{<1288>}$  the house  $^{<1004>}$  of thy servant  $^{<5650>}$ , that it may continue for ever  $^{<5769>}$  before  $^{<6440>}$  thee: for thou, O Lord  $^{<136>}$  GOD  $^{<3069>}$ , hast spoken  $^{<1696>}$  [it]: and with thy blessing  $^{<1293>}$  let the house  $^{<1004>}$  of thy servant  $^{<5650>}$  be blessed  $^{<1288>}$  for ever  $^{<5769>}$ .

# CHAPTER 8 — Click to see 2Sa 8 w/o Strongs Numbers

- 8:1 And after <310> this it came to pass, that David <1732> smote <5221> the Philistines <6430>, and subdued <3665> them: and David <1732> took <3947> Methegammah <4965> out of the hand <3027> of the Philistines <6430>
- And he smote <5221> Moab <4124>, and measured <4058> them with a line <2256>, casting them down <7901> to the ground <776>; even with two <8147> lines <2256> measured <4058> he to put to death <4191>, and with one full <4393> line <2256> to keep alive <2421>. And [so] the Moabites <4124> became David's <1732> servants <5650>, [and] brought <5375> gifts <4503>.
- 8:3 David <1732> smote <5221> also Hadadezer <1909>, the son <1121> of Rehob <7340>, king <4428> of Zobah <6678>, as he went <3212> to recover <7725> his border <3027> at the river <5104> Euphrates <6578>.
- 8:4 And David <1732> took <3920> from him a thousand <505> [chariots], and seven <7651> hundred <3967> horsemen <6571>, and twenty <6242> thousand <505> footmen <376> <7273>: and David <1732> houghed <6131> all the chariot <7393> [horses], but reserved <3498> of them [for] an hundred <3967> chariots <7393>.
- 8:5 And when the Syrians  $^{<758>}$  of Damascus  $^{<1834>}$  came  $^{<935>}$  to succour  $^{<5826>}$  Hadadezer  $^{<1909>}$  king  $^{<4428>}$  of Zobah  $^{<6678>}$ , David  $^{<1732>}$  slew  $^{<5221>}$  of the Syrians  $^{<758>}$  two  $^{<8147>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$  men  $^{<376>}$ .
- 8:6 Then David <1732> put <7760> garrisons <5333> in Syria <758> of Damascus <1834>: and the Syrians <758> became servants <5650> to David <1732>, [and] brought <5375> gifts <4503>. And the LORD <3068> preserved <3467> David <1732> whithersoever he went <1980>.

- 8:7 And David <1732> took <3947> the shields <7982> of gold <2091> that were on the servants <5650> of Hadadezer <1909>, and brought <935> them to Jerusalem <3389>.
- 8:8 And from Betah <984>, and from Berothai <1268>, cities <5892> of Hadadezer <1909>, king <4428> David <1732> took <3947> exceeding <3966> much <7235> brass <5178>.
- 8:9 When Toi  $^{<8583>}$  king  $^{<4428>}$  of Hamath  $^{<2574>}$  heard  $^{<8085>}$  that David had smitten  $^{<5221>}$  all the host  $^{<2428>}$  of Hadadezer  $^{<1909>}$ ,
- 8:10 Then Toi <8583> sent <7971> Joram <3141> his son <1121> unto king <4428> David <1732>, to salute <7592> <7965> him, and to bless <1288> him, because he had fought <3898> against Hadadezer <1909>, and smitten <5221> him: for Hadadezer <1909> had wars <376> <4421> with Toi <8583>. And [Joram] brought with him <3027> vessels <3627> of silver <3701>, and vessels <3627> of gold <2091>, and vessels <3627> of brass <5178>
- 8:11 Which also king <4428> David <1732> did dedicate <6942> unto the LORD <3068>, with the silver <3701> and gold <2091> that he had dedicated <6942> of all nations <1471> which he subdued <35333>;
- 8:12 Of Syria  $^{<758>}$ , and of Moab  $^{<4124>}$ , and of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , and of the Philistines  $^{<6430>}$ , and of Amalek  $^{<6002>}$ , and of the spoil  $^{<7998>}$  of Hadadezer  $^{<1909>}$ , son  $^{<1121>}$  of Rehob  $^{<7340>}$ , king  $^{<4428>}$  of Zobah  $^{<6678>}$ .
- 8:13 And David <1732> gat <6213> [him] a name <8034> when he returned when smiting <5221> of the Syrians <758> in the valley <1516> of salt <4417>, [being] eighteen <8083> <6240> thousand <505> [men].
- 8:14 And he put <7760> garrisons <5333> in Edom <123>; throughout all Edom <123> put <7760> he garrisons <5333>, and all they of Edom <123> became David's <1732> servants <5650>. And the LORD <3068> preserved <3467> David <1732> whithersoever he went <1980>.
- 8:15 And David  $^{<1732>}$  reigned  $^{<4427>}$  over all Israel  $^{<3478>}$ ; and David  $^{<1732>}$  executed  $^{<6213>}$  judgment  $^{<4941>}$  and justice  $^{<6666>}$  unto all his people  $^{<5971>}$
- 8:16 And Joab <3097> the son <1121> of Zeruiah <6870> [was] over the host <6635>; and Jehoshaphat <3092> the son <1121> of Ahilud <286> [was] recorder <2142>;

- 8:17 And Zadok <6659> the son <1121> of Ahitub <285>, and Ahimelech <288> the son <1121> of Abiathar <54>, [were] the priests <3548>; and Seraiah <8304> [was] the scribe <5608>;
- 8:18 And Benaiah <1141> the son <1121> of Jehoiada <3077> [was over] both the Cherethites <3774> and the Pelethites <6432>; and David's <1732> sons <1121> were chief rulers <3548>.

#### CHAPTER 9 — Click to see 2Sa 9 w/o Strongs Numbers

- 9:1 And David <1732> said <559>, Is there yet <3426> any that is left <3498> of the house <1004> of Saul <7586>, that I may shew <6213> him kindness <2617> for Jonathan's <3083> sake?
- 9:2 And [there was] of the house <1004> of Saul <7586> a servant <5650> whose name <8034> [was] Ziba <6717>. And when they had called <7121> him unto David <1732>, the king <4428> said <559> unto him, [Art] thou Ziba <6717>? And he said <559>, Thy servant <5650> [is he].
- 9:3 And the king <4428> said <559>, [Is] there not <657> yet any <376> of the house <1004> of Saul <7586>, that I may shew <6213> the kindness <2617> of God <430> unto him? And Ziba <6717> said <559> unto the king <4428>, Jonathan <3083> hath yet a son <1121>, [which is] lame <5223> on [his] feet <7272>.
- 9:4 And the king <4428 said <559 unto him, Where <375 [is] he? And Ziba <6717 said <559 unto the king <4428 , Behold, he [is] in the house <1004 of Machir <4353 , the son <1121 of Ammiel <5988 , in Lodebar <3810
- 9:5 Then king  $^{<4428>}$  David  $^{<1732>}$  sent  $^{<7971>}$ , and fetched  $^{<3947>}$  him out of the house  $^{<1004>}$  of Machir  $^{<4353>}$ , the son  $^{<1121>}$  of Ammiel  $^{<5988>}$ , from Lodebar  $^{<3810>}$ .
- 9:6 Now when Mephibosheth <4648>, the son <1121> of Jonathan <3083>, the son <1121> of Saul <7586>, was come <935> unto David <1732>, he fell <5307> on his face <6440>, and did reverence <7812>. And David <1732> said <559>, Mephibosheth <4648>. And he answered <559>, Behold thy servant <5650>!
- 9:7 And David <1732> said <559> unto him, Fear <3372> not: for I will surely shew <6213> thee kindness <2617> for Jonathan <3083> thy father's sake, and will restore <7725> thee all the land <7704> of Saul <7586>

- thy father  $^{<1>}$ ; and thou shalt eat  $^{<398>}$  bread  $^{<3899>}$  at my table  $^{<7979>}$  continually  $^{<8548>}$ .
- 9:8 And he bowed <7812 himself, and said <559, What [is] thy servant <5650, that thou shouldest look <6437 upon such a dead <4191 dog as I [am]?
- 9:9 Then the king  $^{<4428>}$  called  $^{<7121>}$  to Ziba  $^{<6717>}$ , Saul's  $^{<7586>}$  servant  $^{<5288>}$ , and said  $^{<559>}$  unto him, I have given  $^{<5414>}$  unto thy master's son  $^{<1121>}$  all that pertained  $^{<1961>}$  to Saul  $^{<7586>}$  and to all his house  $^{<1004>}$ .
- 9:10 Thou therefore, and thy sons <1121>, and thy servants <5650>, shall till <5647> the land <127> for him, and thou shalt bring <935> in [the fruits], that thy master's <113> son <1121> may have food <3899> to eat <398>: but Mephibosheth <4648> thy master's <113> son <1121> shall eat <398> bread <3899> alway <8548> at my table <7979>. Now Ziba <6717> had fifteen <2568> <6240> sons <1121> and twenty <6242> servants <5650>.
- 9:11 Then said <559> Ziba <6717> unto the king <4428>, According to all that my lord <113> the king <4428> hath commanded <6680> his servant <5650>, so shall thy servant <5650> do <6213>. As for Mephibosheth <4648>, [said the king], he shall eat <398> at my table <7979>, as one <259> of the king's <4428> sons <1121>.
- 9:12 And Mephibosheth <4648> had a young <6996> son <1121>, whose name <8034> [was] Micha <4316>. And all that dwelt <4186> in the house <1004> of Ziba <6717> [were] servants <5650> unto Mephibosheth <4648>.
- 9:13 So Mephibosheth <4648> dwelt <3427> in Jerusalem <3389>: for he did eat <398> continually <8548> at the king's <4428> table <7979>; and was lame <6455> on both <8147> his feet <7272>.

# CHAPTER 10 — Click to see 2Sa 10 w/o Strongs Numbers

- 10:1 And it came to pass after this  $^{<310>}$ , that the king  $^{<4428>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$  died  $^{<4191>}$ , and Hanun  $^{<2586>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.
- 10:2 Then said  $^{<559>}$  David  $^{<1732>}$ , I will shew  $^{<6213>}$  kindness  $^{<2617>}$  unto Hanun  $^{<2586>}$  the son  $^{<1121>}$  of Nahash  $^{<5176>}$ , as his father  $^{<1>}$  shewed  $^{<6213>}$  kindness  $^{<2617>}$  unto me. And David  $^{<1732>}$  sent  $^{<7971>}$  to comfort  $^{<5162>}$  him by the hand  $^{<3027>}$  of his servants  $^{<5650>}$  for his

- father <1>. And David's <1732> servants <5650> came <935> into the land <776> of the children <1121> of Ammon <5983>.
- 10:3 And the princes  $^{<8269>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$  said  $^{<559>}$  unto Hanun  $^{<2586>}$  their lord  $^{<113>}$ , Thinkest  $^{<5869>}$  thou that David  $^{<1732>}$  doth honour  $^{<3513>}$  thy father  $^{<1>}$ , that he hath sent  $^{<7971>}$  comforters  $^{<5162>}$  unto thee? hath not David  $^{<1732>}$  [rather] sent  $^{<7971>}$  his servants  $^{<5650>}$  unto thee, to  $^{<5668>}$  search  $^{<2713>}$  the city  $^{<5892>}$ , and to spy it out  $^{<7270>}$ , and to overthrow  $^{<2015>}$  it?
- 10:4 Wherefore Hanun  $^{<2586>}$  took  $^{<3947>}$  David's  $^{<1732>}$  servants  $^{<5650>}$ , and shaved off  $^{<1548>}$  the one half  $^{<2677>}$  of their beards  $^{<2206>}$ , and cut off  $^{<3772>}$  their garments  $^{<4063>}$  in the middle  $^{<2677>}$ , [even] to their buttocks  $^{<8357>}$ , and sent them away  $^{<7971>}$ .
- When they told <5046> [it] unto David <1732>, he sent <7971> to meet <7125> them, because the men <582> were greatly <3966> ashamed <3637>: and the king <4428> said <559>, Tarry <3427> at Jericho <3405> until your beards <2206> be grown <6779>, and [then] return <7725>.
- 10:6 And when the children  $^{<1121>}$  of Ammon  $^{<5983>}$  saw  $^{<7200>}$  that they stank  $^{<887>}$  before David  $^{<1732>}$ , the children  $^{<1121>}$  of Ammon  $^{<5983>}$  sent  $^{<7971>}$  and hired  $^{<7936>}$  the Syrians  $^{<758>}$  of Bethrehob  $^{<1050>}$ , and the Syrians  $^{<758>}$  of Zoba  $^{<6678>}$ , twenty  $^{<6242>}$  thousand  $^{<505>}$  footmen  $^{<7273>}$ , and of king  $^{<4428>}$  Maacah  $^{<4601>}$  a thousand  $^{<505>}$  men  $^{<376>$ , and of Ishtob  $^{<382>}$  twelve  $^{<6240> <8147>}$  thousand  $^{<505>}$  men  $^{<376>}$ .
- 10:7 And when David  $^{<1732>}$  heard  $^{<8085>}$  of [it], he sent  $^{<7971>}$  Joab  $^{<3097>}$ , and all the host  $^{<6635>}$  of the mighty men  $^{<1368>}$ .
- 10:8 And the children  $^{<1121>}$  of Ammon  $^{<5983>}$  came out  $^{<3318>}$ , and put the battle  $^{<4421>}$  in array  $^{<6186>}$  at the entering in  $^{<6607>}$  of the gate  $^{<8179>}$ : and the Syrians  $^{<758>}$  of Zoba  $^{<6678>}$ , and of Rehob  $^{<7340>}$ , and Ishtob  $^{<382>}$ , and Maacah  $^{<4601>}$ , [were] by themselves  $^{<905>}$  in the field  $^{<7704>}$ .
- 10:9 When Joab  $^{<3097>}$  saw  $^{<7200>}$  that the front  $^{<6440>}$  of the battle  $^{<4421>}$  was against him before  $^{<6440>}$  and behind  $^{<268>}$ , he chose  $^{<977>}$  of all the choice  $^{<977>}$  [men] of Israel  $^{<3478>}$ , and put [them] in array  $^{<6186>}$  against  $^{<7125>}$  the Syrians  $^{<758>}$
- 10:10 And the rest  $^{<3499>}$  of the people  $^{<5971>}$  he delivered  $^{<5414>}$  into the hand  $^{<3027>}$  of Abishai  $^{<52>}$  his brother  $^{<251>}$ , that he might put [them] in array  $^{<6186>}$  against  $^{<7125>}$  the children  $^{<1121>}$  of Ammon  $^{<5983>}$ .

- 10:11 And he said <559>, If the Syrians <758> be too strong <2388> for me, then thou shalt help <3444> me: but if the children <1121> of Ammon <5983> be too strong <2388> for thee, then I will come <1980> and help <3467> thee.
- 10:12 Be of good courage <2388>, and let us play the men <2388> for our people <5971>, and for the cities <5892> of our God <430>: and the LORD <3068> do <6213> that which seemeth <5869> him good <2896>.
- 10:13 And Joab <3097> drew nigh <5066>, and the people <5971> that [were] with him, unto the battle <4421> against the Syrians <758>: and they fled <5127> before <6440> him.
- 10:14 And when the children  $^{<1121>}$  of Ammon  $^{<5983>}$  saw  $^{<7200>}$  that the Syrians  $^{<758>}$  were fled  $^{<5127>}$ , then fled  $^{<5127>}$  they also before  $^{<6440>}$  Abishai  $^{<52>}$ , and entered  $^{<935>}$  into the city  $^{<5892>}$ . So Joab  $^{<3097>}$  returned  $^{<7725>}$  from the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , and came  $^{<935>}$  to Jerusalem  $^{<3389>}$ .
- 10:15 And when the Syrians  $^{<758>}$  saw  $^{<7200>}$  that they were smitten  $^{<5062>}$  before  $^{<6440>}$  Israel  $^{<3478>}$ , they gathered  $^{<622>}$  themselves together  $^{<3162>}$
- 10:16 And Hadarezer  $^{<1928>}$  sent  $^{<7971>}$ , and brought out  $^{<3318>}$  the Syrians  $^{<758>}$  that [were] beyond  $^{<5676>}$  the river  $^{<5104>}$ : and they came  $^{<935>}$  to Helam  $^{<2431>}$ ; and Shobach  $^{<7731>}$  the captain  $^{<8269>}$  of the host  $^{<6635>}$  of Hadarezer  $^{<1928>}$  [went] before  $^{<6440>}$  them.
- 10:17 And when it was told  $^{<5046>}$  David  $^{<1732>}$ , he gathered  $^{<622>}$  all Israel  $^{<3478>}$  together  $^{<622>}$ , and passed over  $^{<5674>}$  Jordan  $^{<3383>}$ , and came  $^{<935>}$  to Helam  $^{<2431>}$ . And the Syrians  $^{<758>}$  set themselves in array against  $^{<7125>}$  David  $^{<1732>}$ , and fought  $^{<3898>}$  with him.
- 10:18 And the Syrians <758> fled <5127> before <6440> Israel <3478>; and David <1732> slew <2026> [the men of] seven <7651> hundred <3967> chariots <7393> of the Syrians <758>, and forty <705> thousand <505> horsemen <6571>, and smote <5221> Shobach <7731> the captain <8269> of their host <6635>, who died <4191> there.
- 10:19 And when all the kings <4428> [that were] servants <5650> to Hadarezer <1928> saw <7200> that they were smitten <5062> before <6440> Israel <3478>, they made peace <7999> with Israel <3478>, and served <5647> them. So the Syrians <758> feared <3372> to help <3467> the children <1121> of Ammon <5983> any more.

### CHAPTER 11 — Click to see 2Sa 11 w/o Strongs Numbers

- And it came to pass, after the year <8141> was expired <8666>, at the time <6256> when kings <4428> <4397> go forth <3318> [to battle], that David <1732> sent <7971> Joab <3097>, and his servants <5650> with him, and all Israel <3478>; and they destroyed <7843> the children <1121> of Ammon <5983>, and besieged <6696> Rabbah <7237>. But David <1732> tarried still <3427> at Jerusalem <3389>.
- 11:2 And it came to pass in an eveningtide  $^{<6153>}$   $^{<6256>}$ , that David  $^{<1732>}$  arose  $^{<6965>}$  from off his bed  $^{<4904>}$ , and walked  $^{<1980>}$  upon the roof  $^{<1406>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ : and from the roof  $^{<1406>}$  he saw  $^{<7200>}$  a woman  $^{<802>}$  washing  $^{<7364>}$  herself; and the woman  $^{<802>}$  [was] very  $^{<3966>}$  beautiful  $^{<2896>}$  to look upon  $^{<4758>}$ .
- 11:3 And David  $^{<1732>}$  sent  $^{<7971>}$  and enquired  $^{<1875>}$  after the woman  $^{<802>}$ . And [one] said  $^{<559>}$ , [Is] not this Bathsheba  $^{<1339>}$ , the daughter  $^{<1323>}$  of Eliam  $^{<463>}$ , the wife  $^{<802>}$  of Uriah  $^{<223>}$  the Hittite  $^{<2850>}$ ?
- 11:4 And David <1732> sent <7971> messengers <4397>, and took <3947> her; and she came in <935> unto him, and he lay <7901> with her; for she was purified <6942> from her uncleanness <2932>: and she returned <7725> unto her house <1004>.
- 11:5 And the woman  $^{<802>}$  conceived  $^{<2029>}$ , and sent  $^{<7971>}$  and told  $^{<5046>}$  David  $^{<1732>}$ , and said  $^{<559>}$ , I [am] with child  $^{<2030>}$ .
- 11:6 And David <1732> sent <7971> to Joab <3097>, [saying], Send <7971> me Uriah <223> the Hittite <2850>. And Joab <3097> sent <7971> Uriah <223> to David <1732>.
- 11:7 And when Uriah  $^{\langle 223\rangle}$  was come  $^{\langle 935\rangle}$  unto him, David  $^{\langle 1732\rangle}$  demanded  $^{\langle 7592\rangle}$  [of him] how Joab  $^{\langle 3097\rangle}$  did  $^{\langle 7965\rangle}$ , and how the people  $^{\langle 5971\rangle}$  did  $^{\langle 7965\rangle}$ , and how the war  $^{\langle 4421\rangle}$  prospered  $^{\langle 7965\rangle}$ .
- 11:8 And David  $^{<1732>}$  said  $^{<559>}$  to Uriah  $^{<223>}$ , Go down  $^{<3381>}$  to thy house  $^{<1004>}$ , and wash  $^{<7364>}$  thy feet  $^{<7272>}$ . And Uriah  $^{<223>}$  departed out  $^{<3318>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , and there followed  $^{<310>}$  him a mess  $^{<4864>}$  [of meat] from the king  $^{<4428>}$ .
- 11:9 But Uriah  $^{<223>}$  slept  $^{<7901>}$  at the door  $^{<6607>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$  with all the servants  $^{<5650>}$  of his lord  $^{<113>}$ , and went not down to his house  $^{<1004>}$ .

- 11:10 And when they had told <5046> David <1732>, saying <559>, Uriah <223> went not down <3381> unto his house <1004>, David <1732> said <559> unto Uriah <223>, Camest <935> thou not from [thy] journey <1870>? why [then] didst thou not go down <3381> unto thine house <1004>?
- 11:11 And Uriah  $^{<223>}$  said  $^{<559>}$  unto David  $^{<1732>}$ , The ark  $^{<727>}$ , and Israel  $^{<3478>}$ , and Judah  $^{<3063>}$ , abide  $^{<3427>}$  in tents  $^{<5521>}$ ; and my lord  $^{<113>}$  Joab  $^{<3097>}$ , and the servants  $^{<5650>}$  of my lord  $^{<113>}$ , are encamped  $^{<2583>}$  in the open  $^{<6440>}$  fields  $^{<7704>}$ ; shall I  $^{<589>}$  then go  $^{<935>}$  into mine house  $^{<1004>}$ , to eat  $^{<398>}$  and to drink  $^{<8354>}$ , and to lie  $^{<7901>}$  with my wife  $^{<802>}$ ? [as] thou livest  $^{<2416>}$ , and [as] thy soul  $^{<5315>}$  liveth  $^{<2416>}$ , I will not do  $^{<6213>}$  this thing  $^{<1697>}$ .
- 11:12 And David <1732> said <559> to Uriah <223>, Tarry <3427> here to day <3117> also, and to morrow <4279> I will let thee depart <7971>. So Uriah <223> abode <3427> in Jerusalem <3389> that day <3117>, and the morrow <4283>.
- 11:13 And when David <1732> had called <7121> him, he did eat <398> and drink <8354> before <6440> him; and he made him drunk <7937>: and at even <6153> he went out <3318> to lie <7901> on his bed <4904> with the servants <5650> of his lord <113>, but went not down <3381> to his house <1004>
- 11:14 And it came to pass in the morning  $^{<1242>}$ , that David  $^{<1732>}$  wrote  $^{<3789>}$  a letter  $^{<5612>}$  to Joab  $^{<3097>}$ , and sent  $^{<7971>}$  [it] by the hand  $^{<3027>}$  of Uriah  $^{<223>}$ .
- 11:15 And he wrote  $^{<3789>}$  in the letter  $^{<5612>}$ , saying  $^{<559>}$ , Set  $^{<3051>}$  ye Uriah  $^{<223>}$  in the forefront  $^{<6440>}$   $^{<4136>}$  of the hottest  $^{<2389>}$  battle  $^{<4421>}$ , and retire  $^{<7725>}$  ye from him  $^{<310>}$ , that he may be smitten  $^{<5221>}$ , and die  $^{<4191>}$ .
- 11:16 And it came to pass, when Joab <3097> observed <8104> the city <5892>, that he assigned <5414> Uriah <223> unto a place <4725> where he knew <3045> that valiant <2428> men <582> [were].
- 11:17 And the men <582> of the city <5892> went out <3318>, and fought <3898> with Joab <3097>: and there fell <5307> [some] of the people <5971> of the servants <5650> of David <1732>; and Uriah <223> the Hittite <2850> died <4191> also.
- 11:18 Then Joab <3097> sent <7971> and told <5046> David <1732> all the things <1697> concerning the war <4421>;

- 11:19 And charged <6680> the messenger <4397>, saying <559>, When thou hast made an end <3615> of telling <1696> the matters <1697> of the war <4421> unto the king <4428>,
- 11:20 And if so be that the king's <4428> wrath <2534> arise <5927>, and he say <559> unto thee, Wherefore approached ye so nigh <5066> unto the city <5892> when ye did fight <3898> ? knew <3045> ye not that they would shoot <3384> from the wall <2346>?
- 11:21 Who smote  $^{<5221>}$  Abimelech  $^{<40>}$  the son  $^{<1121>}$  of Jerubbesheth  $^{<3380>}$ ? did not a woman  $^{<802>}$  cast  $^{<7993>}$  a piece  $^{<6400>}$  of a millstone  $^{<7393>}$  upon him from the wall  $^{<2346>}$ , that he died  $^{<4191>}$  in Thebez  $^{<8405>}$ ? why went ye nigh  $^{<5066>}$  the wall  $^{<2346>}$ ? then say  $^{<559>}$  thou, Thy servant  $^{<5650>}$  Uriah  $^{<223>}$  the Hittite  $^{<2850>}$  is dead  $^{<4191>}$  also.
- 11:22 So the messenger  $^{\langle 4397\rangle}$  went  $^{\langle 3212\rangle}$ , and came  $^{\langle 935\rangle}$  and shewed  $^{\langle 5046\rangle}$  David  $^{\langle 1732\rangle}$  all that Joab  $^{\langle 3097\rangle}$  had sent  $^{\langle 7971\rangle}$  him for.
- 11:23 And the messenger  $^{<4397>}$  said  $^{<559>}$  unto David  $^{<1732>}$ , Surely the men prevailed  $^{<1396>}$  against us, and came out  $^{<3318>}$  unto us into the field  $^{<7704>}$ , and we were upon them even unto the entering  $^{<6607>}$  of the gate  $^{<8179>}$ .
- 11:24 And the shooters <3384> shot <3384> from off the wall <2346> upon thy servants <5650>; and [some] of the king's <4428> servants <5650> be dead <4191>, and thy servant <5650> Uriah <223> the Hittite <2850> is dead <4191> also.
- 11:25 Then David <1732> said <559> unto the messenger <4397>, Thus shalt thou say <559> unto Joab <3097>, Let not this thing <1697> displease <3415> <5869> thee, for the sword <2719> devoureth <398> one as well as another <2090>: make thy battle <4421> more strong <2388> against the city <5892>, and overthrow <2040> it: and encourage <2388> thou him.
- 11:26 And when the wife <802> of Uriah <223> heard <8085> that Uriah <223> her husband <376> was dead <4191>, she mourned <5594> for her husband <1167>.
- 11:27 And when the mourning  $^{<60>}$  was past  $^{<5674>}$ , David  $^{<1732>}$  sent  $^{<7971>}$  and fetched  $^{<622>}$  her to his house  $^{<1004>}$ , and she became his wife  $^{<802>}$ , and bare  $^{<3205>}$  him a son  $^{<1121>}$ . But the thing  $^{<1697>}$  that David  $^{<1732>}$  had done  $^{<6213>}$  displeased  $^{<3415>}$   $^{<5869>}$  the LORD  $^{<3068>}$ .

#### CHAPTER 12 — Click to see 2Sa 12 w/o Strongs Numbers

- 12:1 And the LORD <3068> sent <7971> Nathan <5416> unto David <1732>. And he came <935> unto him, and said <559> unto him, There were two <8147> men <582> in one <259> city <5892>; the one <259> rich <6223>, and the other <259> poor <7326>.
- 12:2 The rich  $^{\langle 6223\rangle}$  [man] had exceeding  $^{\langle 3966\rangle}$  many  $^{\langle 7235\rangle}$  flocks  $^{\langle 6629\rangle}$  and herds  $^{\langle 1241\rangle}$
- 12:3 But the poor <7326> [man] had nothing, save one <259> little <6996> ewe lamb <3535>, which he had bought <7069> and nourished up <2421>: and it grew up <1431> together <3162> with him, and with his children <1121>; it did eat <398> of his own meat <6595>, and drank <8354> of his own cup <3563>, and lay <7901> in his bosom <2436>, and was unto him as a daughter <1323>.
- And there came <935> a traveller <1982> unto the rich <6223> man <376>, and he spared <2550> to take <3947> of his own flock <6629> and of his own herd <1241>, to dress <6213> for the wayfaring man <732> that was come <935> unto him; but took <3947> the poor <7326> man's <376> lamb <3535>, and dressed <6213> it for the man <376> that was come <935> to him.
- 12:5 And David's <1732> anger <639> was greatly <3966> kindled <2734> against the man <376>; and he said <559> to Nathan <5416>, [As] the LORD <3068> liveth <2416>, the man <376> that hath done <6213> this [thing] shall surely <1121> die <4194>
- 12:6 And he shall restore  $^{<7999>}$  the lamb  $^{<3535>}$  fourfold  $^{<706>}$ , because  $^{<6118>}$  he did  $^{<6213>}$  this thing  $^{<1697>}$ , and because  $^{<834>}$  he had no pity  $^{<2550>}$
- 12:7 And Nathan <5416> said <559> to David <1732>, Thou [art] the man <376>. Thus saith <559> the LORD <3068> God <430> of Israel <3478>, I anointed <4886> thee king <4428> over Israel <3478>, and I delivered <5337> thee out of the hand <3027> of Saul <7586>;
- 12:8 And I gave <5414> thee thy master's <113> house <1004>, and thy master's <113> wives <802> into thy bosom <2436>, and gave <5414> thee the house <1004> of Israel <3478> and of Judah <3063>; and if [that had been] too little <4592>, I would moreover have given <3254> unto thee such <2007> and such things <2007>.

- 12:9 Wherefore hast thou despised  $^{<959>}$  the commandment  $^{<1697>}$  of the LORD  $^{<3068>}$ , to do  $^{<6213>}$  evil  $^{<7451>}$  in his sight  $^{<5869>}$ ? thou hast killed  $^{<5221>}$  Uriah  $^{<2223>}$  the Hittite  $^{<2850>}$  with the sword  $^{<2719>}$ , and hast taken  $^{<3947>}$  his wife  $^{<802>}$  [to be] thy wife  $^{<802>}$ , and hast slain  $^{<2026>}$  him with the sword  $^{<2719>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$
- 12:10 Now therefore the sword  $^{<2719>}$  shall never  $^{<5704>}$  <5769> depart  $^{<5493>}$  from thine house  $^{<1004>}$ ; because  $^{<6118>}$  thou hast despised  $^{<959>}$  me, and hast taken  $^{<3947>}$  the wife  $^{<802>}$  of Uriah  $^{<223>}$  the Hittite  $^{<2850>}$  to be thy wife  $^{<802>}$ .
- 12:11 Thus saith <559> the LORD <3068>, Behold, I will raise up <6965> evil <7451> against thee out of thine own house <1004>, and I will take <3947> thy wives <802> before thine eyes <5869>, and give <5414> [them] unto thy neighbour <7453>, and he shall lie <7901> with thy wives <802> in the sight <5869> of this sun <8121>.
- 12:12 For thou didst <6213> [it] secretly <5643>: but I will do <6213> this thing before all Israel <3478>, and before the sun <8121>.
- 12:13 And David <1732> said <559> unto Nathan <5416>, I have sinned <2398> against the LORD <3068>. And Nathan <5416> said <559> unto David <1732>, The LORD <3068> also hath put away <5674> thy sin <2403>; thou shalt not die <4191>.
- 12:14 Howbeit <657>, because by this deed <1697> thou hast given <5006> great occasion <5006> to the enemies <341> of the LORD <3068> to blaspheme <5006>, the child <1121> also [that is] born <3209> unto thee shall surely <4191> die <4191>.
- 12:15 And Nathan  $^{<5416>}$  departed  $^{<3212>}$  unto his house  $^{<1004>}$ . And the LORD  $^{<3068>}$  struck  $^{<5062>}$  the child  $^{<3206>}$  that Uriah's  $^{<223>}$  wife  $^{<802>}$  bare  $^{<3205>}$  unto David  $^{<1732>}$ , and it was very sick  $^{<605>}$ .
- 12:16 David <1732> therefore besought <1245> God <430> for the child <5288>; and David <1732> fasted <6684> <6685>, and went in <935>, and lay <7901> all night <3885> upon the earth <776>.
- 12:17 And the elders <2205 of his house <1004 arose <6965, [and went] to him, to raise him up <6965 from the earth <776: but he would <14 not, neither did he eat <1262 bread <3899 with them.
- 12:18 And it came to pass on the seventh  $^{<7637>}$  day  $^{<3117>}$ , that the child  $^{<3206>}$  died  $^{<4191>}$ . And the servants  $^{<5650>}$  of David  $^{<1732>}$  feared  $^{<3372>}$

- to tell  $^{<5046>}$  him that the child  $^{<3206>}$  was dead  $^{<4191>}$ : for they said  $^{<559>}$ , Behold, while the child  $^{<3206>}$  was yet alive  $^{<2416>}$ , we spake  $^{<1696>}$  unto him, and he would not hearken  $^{<8085>}$  unto our voice  $^{<6963>}$ : how will he then  $^{<6213>}$  vex  $^{<7451>}$  himself  $^{<6213>}$ , if we tell  $^{<559>}$  him that the child  $^{<3206>}$  is dead  $^{<4191>}$ ?
- But when David <1732> saw <7200> that his servants <5650> whispered <3907>, David <1732> perceived <995> that the child <3206> was dead <4191>: therefore David <1732> said <559> unto his servants <5650>, Is the child <3206> dead <4191>? And they said <559>, He is dead <4191>.
- 12:20 Then David <1732> arose <6965> from the earth <776>, and washed <7364>, and anointed <5480> [himself], and changed <2498> his apparel <8071>, and came <935> into the house <1004> of the LORD <3068>, and worshipped <7812>: then he came <935> to his own house <1004>; and when he required <7592>, they set <7760> bread <3899> before him, and he did eat <398>.
- 12:21 Then said <559 his servants <5650 unto him, What thing <1697 [is] this that thou hast done <6213 ? thou didst fast <6684 and weep <1058 for the child <3206, [while it was] alive <2416; but when the child <3206 was dead <4191, thou didst rise <6965 and eat <398 bread <3899.
- 12:22 And he said <559>, While the child <3206> was yet alive <2416>, I fasted constant and wept constant and const
- 12:23 But now he is dead <4191>, wherefore should I fast <6684>? can <3201> I bring him back again <7725>? I shall go <1980> to him, but he shall not return <7725> to me.
- 12:24 And David  $^{<1732>}$  comforted  $^{<5162>}$  Bathsheba  $^{<1339>}$  his wife  $^{<802>}$ , and went in  $^{<935>}$  unto her, and lay  $^{<7901>}$  with her: and she bare  $^{<3205>}$  a son  $^{<1121>}$ , and he called  $^{<7121>}$  his name  $^{<8034>}$  Solomon  $^{<8010>}$ : and the LORD  $^{<3068>}$  loved  $^{<157>}$  him.
- 12:25 And he sent  $^{<7971>}$  by the hand  $^{<3027>}$  of Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ ; and he called  $^{<7121>}$  his name  $^{<8034>}$  Jedidiah  $^{<3041>}$ , because of the LORD  $^{<3068>}$ .
- 12:26 And Joab <3097 fought <3898 against Rabbah <7237 of the children <1121 of Ammon <5983, and took <3920 the royal <4410 city <5892.

- 12:27 And Joab  $^{<3097>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$  to David  $^{<1732>}$ , and said  $^{<559>}$ , I have fought  $^{<3898>}$  against Rabbah  $^{<7237>}$ , and have taken  $^{<3920>}$  the city  $^{<5892>}$  of waters  $^{<4325>}$ .
- 12:28 Now therefore gather  $^{<622>}$  the rest  $^{<3499>}$  of the people  $^{<5971>}$  together  $^{<622>}$ , and encamp  $^{<2583>}$  against the city  $^{<5892>}$ , and take  $^{<3920>}$  it: lest I take  $^{<3920>}$  the city  $^{<5892>}$ , and it be called  $^{<7121>}$  after my name  $^{<8034>}$ .
- 12:29 And David  $^{\langle 1732 \rangle}$  gathered  $^{\langle 622 \rangle}$  all the people  $^{\langle 5971 \rangle}$  together  $^{\langle 622 \rangle}$ , and went  $^{\langle 3212 \rangle}$  to Rabbah  $^{\langle 7237 \rangle}$ , and fought  $^{\langle 3898 \rangle}$  against it, and took  $^{\langle 3920 \rangle}$  it.
- And he took <3947> their king's <4428> crown <5850> from off his head <7218>, the weight <4948> whereof [was] a talent <3603> of gold <2091> with the precious <3368> stones <68>: and it was [set] on David's <1732> head <7218>. And he brought forth <3318> the spoil <7998> of the city <5892> in great <3966> abundance <7235>.
- 12:31 And he brought forth <3318> the people <5971> that [were] therein, and put <7760> [them] under saws <4050>, and under harrows <2757> of iron <1270>, and under axes <4037> of iron <1270>, and made them pass <5674> through the brickkiln <4404>: and thus did <6213> he unto all the cities <5892> of the children <1121> of Ammon <5983>. So David <1732> and all the people <5971> returned <7725> unto Jerusalem <3389>.

## CHAPTER 13 — Click to see 2Sa 13 w/o Strongs Numbers

- 13:1 And it came to pass after <310> this, that Absalom <53> the son <1121> of David <1732> had a fair <3303> sister <269>, whose name <8034> [was] Tamar <8559>; and Amnon <550> the son <1121> of David <1732> loved <157> her.
- 13:2 And Amnon  $^{<550>}$  was so vexed  $^{<3334>}$ , that he fell sick  $^{<2470>}$  for his sister  $^{<269>}$  Tamar  $^{<8559>}$ ; for she [was] a virgin  $^{<1330>}$ ; and Amnon thought  $^{<5869>}$  it hard  $^{<6381>}$  for him to do  $^{<6213>}$  any thing  $^{<3972>}$  to her.
- 13:3 But Amnon  $^{<550>}$  had a friend  $^{<7453>}$ , whose name  $^{<8034>}$  [was] Jonadab  $^{<3122>}$ , the son  $^{<1121>}$  of Shimeah  $^{<8093>}$  David's  $^{<1732>}$  brother  $^{<251>}$ : and Jonadab  $^{<3122>}$  [was] a very  $^{<3966>}$  subtil  $^{<2450>}$  man  $^{<376>}$ .
- 13:4 And he said  $^{<559>}$  unto him, Why [art] thou, [being] the king's  $^{<4428>}$  son  $^{<1121>}$ , lean  $^{<1800>}$  from day  $^{<1242>}$  to day  $^{<1242>}$ ? wilt thou not tell

- $^{<5046>}$  me? And Amnon  $^{<550>}$  said  $^{<559>}$  unto him, I love  $^{<157>}$  Tamar  $^{<8559>}$ , my brother  $^{<251>}$  Absalom's  $^{<53>}$  sister  $^{<269>}$ .
- 13:5 And Jonadab  $^{<3082>}$  said  $^{<559>}$  unto him, Lay thee down  $^{<7901>}$  on thy bed  $^{<4904>}$ , and make thyself sick  $^{<2470>}$ : and when thy father  $^{<1>}$  cometh  $^{<935>}$  to see  $^{<7200>}$  thee, say  $^{<559>}$  unto him, I pray thee, let my sister  $^{<269>}$  Tamar  $^{<8559>}$  come  $^{<935>}$ , and give  $^{<1262>}$  me meat  $^{<3899>}$ , and dress  $^{<6213>}$  the meat  $^{<1279>}$  in my sight  $^{<5869>}$ , that I may see  $^{<7200>}$  [it], and eat  $^{<398>}$  [it] at her hand  $^{<3027>}$ .
- 13:6 So Amnon  $^{<550>}$  lay down  $^{<7901>}$ , and made himself sick  $^{<2470>}$ : and when the king  $^{<4428>}$  was come  $^{<935>}$  to see  $^{<7200>}$  him, Amnon  $^{<550>}$  said  $^{<559>}$  unto the king  $^{<4428>}$ , I pray thee, let Tamar  $^{<8559>}$  my sister  $^{<269>}$  come  $^{<935>}$ , and make  $^{<3823>}$  me a couple  $^{<8147>}$  of cakes  $^{<3834>}$  in my sight  $^{<5869>}$ , that I may eat  $^{<1262>}$  at her hand  $^{<3027>}$ .
- 13:7 Then David  $^{<1732>}$  sent  $^{<7971>}$  home  $^{<1004>}$  to Tamar  $^{<8559>}$ , saying  $^{<559>}$ , Go  $^{<3212>}$  now to thy brother  $^{<251>}$  Amnon's  $^{<550>}$  house  $^{<1004>}$ , and dress  $^{<6213>}$  him meat  $^{<1279>}$ .
- 13:8 So Tamar  $^{<8559>}$  went  $^{<3212>}$  to her brother  $^{<251>}$  Amnon's  $^{<550>}$  house  $^{<1004>}$ ; and he was laid down  $^{<7901>}$ . And she took  $^{<3947>}$  flour  $^{<1217>}$ , and kneaded  $^{<3888>}$  [it], and made cakes  $^{<3823>}$  in his sight  $^{<5869>}$ , and did bake  $^{<1310>}$  the cakes  $^{<3834>}$ .
- And she took <3947> a pan <4958>, and poured [them] out <3332> before <6440> him; but he refused <3985> to eat <398>. And Amnon <550> said <559>, Have out <3318> all men <376> from me. And they went out <3318> every man <376> from him.
- 13:10 And Amnon <550> said <559> unto Tamar <8559>, Bring <935> the meat <1279> into the chamber <2315>, that I may eat <1262> of thine hand <3027>. And Tamar <8559> took <3947> the cakes <3834> which she had made <6213>, and brought <935> [them] into the chamber <2315> to Amnon <550> her brother <251>.
- 13:11 And when she had brought <5066> [them] unto him to eat <398>, he took hold <2388> of her, and said <559> unto her, Come <935> lie <7901> with me, my sister <269>.
- 13:12 And she answered  $^{<559}$  him, Nay, my brother  $^{<251}$ , do not force  $^{<6031}$  me; for no such thing ought  $^{<3651}$  to be done  $^{<6213}$  in Israel  $^{<3478}$ : do  $^{<6213}$  not thou this folly  $^{<5039}$ .

- 13:13 And I, whither shall I cause my shame <2781> to go <3212> ? and as for thee, thou shalt be as one <259> of the fools <5036> in Israel <3478>.

  Now therefore, I pray thee, speak <1696> unto the king <4428>; for he will not withhold <4513> me from thee.
- 13:14 Howbeit he would <14> not hearken <8085> unto her voice <6963>: but, being stronger <2388> than she, forced <6031> her, and lay <7901> with her.
- 13:15 Then Amnon <550> hated <8130> her exceedingly <3966> <1419>; so that the hatred <8135> wherewith he hated <8130> her [was] greater <1419> than the love <160> wherewith he had loved <157> her. And Amnon <550> said <559> unto her, Arise <6965>, be gone <3212>.
- 13:16 And she said <559> unto him, [There is] no cause <182>: this evil <7451> in sending me away <7971> [is] greater <1419> than the other <312> that thou didst <6213> unto me. But he would <14> not hearken <8085> unto her.
- 13:17 Then he called <7121> his servant <5288> that ministered <8334> unto him, and said <559>, Put <7971> now this [woman] out <2351> from me, and bolt <5274> the door <1817> after <310> her.
- 13:18 And [she had] a garment <3801> of divers colours <6446> upon her: for with such robes <4598> were the king's <4428> daughters <1323> [that were] virgins <1330> apparelled <3847>. Then his servant <8334> brought <3318> her out <2351>, and bolted <5274> the door <1817> after <310> her.
- 13:19 And Tamar  $^{\langle 8559\rangle}$  put  $^{\langle 3947\rangle}$  ashes  $^{\langle 665\rangle}$  on her head  $^{\langle 7218\rangle}$ , and rent  $^{\langle 7167\rangle}$  her garment  $^{\langle 3801\rangle}$  of divers colours  $^{\langle 6446\rangle}$  that [was] on her, and laid  $^{\langle 7760\rangle}$  her hand  $^{\langle 3027\rangle}$  on her head  $^{\langle 7218\rangle}$ , and went  $^{\langle 3212\rangle}$  on  $^{\langle 1980\rangle}$  crying  $^{\langle 2199\rangle}$ .
- 13:20 And Absalom <53> her brother <251> said <559> unto her, Hath Amnon <550> thy brother <251> been with thee? but hold now thy peace <2790>, my sister <269>: he [is] thy brother <251>; regard <7896> <3820> not this thing <1697>. So Tamar <8559> remained <3427> desolate <8074> in her brother <251> Absalom's <53> house <1004>.
- 13:21 But when king <4428 David <1732 heard <8085 of all these things <1697, he was very <3966 wroth <2734.
- 13:22 And Absalom <53> spake <1696> unto his brother Amnon <550> neither good <2896> nor bad <7451>: for Absalom <53> hated <8130> Amnon <550>, because <1697> he had forced <6031> his sister <269> Tamar <8559>.

- 13:23 And it came to pass after two full <3117> years <8141>, that Absalom <53> had sheepshearers <1494> in Baalhazor <1178>, which [is] beside Ephraim <669>: and Absalom <53> invited <7121> all the king's <4428> sons <1121>.
- 13:24 And Absalom <53> came <935> to the king <4428>, and said <559>,
  Behold now, thy servant <5650> hath sheepshearers <1494>; let <3212>
  the king <4428>, I beseech thee, and his servants <5650> go <3212> with thy servant <5650>.
- 13:25 And the king <4428> said <559> to Absalom <53>, Nay, my son <1121>, let us not all now go <3212>, lest we be chargeable <3513> unto thee. And he pressed <6555> him: howbeit he would <14> not go <3212>, but blessed <1288> him.
- 13:26 Then said <559> Absalom <53>, If not, I pray thee, let my brother <251> Amnon <550> go <3212> with us. And the king <4428> said <559> unto him, Why should he go <3212> with thee?
- 13:27 But Absalom  $^{<53>}$  pressed  $^{<6555>}$  him, that he let Amnon  $^{<550>}$  and all the king's  $^{<4428>}$  sons  $^{<1121>}$  go  $^{<7971>}$  with him.
- Now Absalom  $^{<53>}$  had commanded  $^{<6680>}$  his servants  $^{<5288>}$ , saying  $^{<559>}$ , Mark  $^{<7200>}$  ye now when Amnon's  $^{<550>}$  heart  $^{<3820>}$  is merry  $^{<2896>}$  with wine  $^{<3196>}$ , and when I say  $^{<559>}$  unto you, Smite  $^{<5221>}$  Amnon  $^{<550>}$ ; then kill  $^{<4191>}$  him, fear  $^{<3372>}$  not: have not I commanded  $^{<6680>}$  you? be courageous  $^{<2388>}$ , and be valiant  $^{<1121>}$   $^{<2428>}$
- 13:29 And the servants <5288 of Absalom <53 did <6213 unto Amnon <550 as Absalom <53 had commanded <6680. Then all the king's <4428 sons <1121 arose <6965, and every man <376 gat him up <7392 upon his mule <6505, and fled <5127.
- 13:30 And it came to pass, while they were in the way  $^{<1870>}$ , that tidings  $^{<8052>}$  came  $^{<935>}$  to David  $^{<1732>}$ , saying  $^{<559>}$ , Absalom  $^{<53>}$  hath slain  $^{<5221>}$  all the king's  $^{<4428>}$  sons  $^{<1121>}$ , and there is not one  $^{<259>}$  of them left  $^{<3498>}$ .
- 13:31 Then the king  $^{<4428>}$  arose  $^{<6965>}$ , and tare  $^{<7167>}$  his garments  $^{<899>}$ , and lay  $^{<7901>}$  on the earth  $^{<776>}$ ; and all his servants  $^{<5650>}$  stood  $^{<5324>}$  by with their clothes  $^{<899>}$  rent  $^{<7167>}$ .
- 13:32 And Jonadab  $^{<3122>}$ , the son  $^{<1121>}$  of Shimeah  $^{<8093>}$  David's  $^{<1732>}$  brother  $^{<251>}$ , answered  $^{<6030>}$  and said  $^{<559>}$ , Let not my lord  $^{<113>}$

- suppose  $^{<559>}$  [that] they have slain  $^{<4191>}$  all the young men  $^{<5288>}$  the king's  $^{<4428>}$  sons  $^{<1121>}$ ; for Amnon  $^{<550>}$  only is dead  $^{<4191>}$ : for by the appointment  $^{<6310>}$  of Absalom  $^{<53>}$  this hath been determined  $^{<7760>}$  from the day  $^{<3117>}$  that he forced  $^{<6031>}$  his sister  $^{<269>}$  Tamar  $^{<8559>}$
- Now therefore let not my lord  $^{<113>}$  the king  $^{<4428>}$  take  $^{<7760>}$  the thing  $^{<1697>}$  to his heart  $^{<3820>}$ , to think  $^{<559>}$  that all the king's  $^{<4428>}$  sons  $^{<1121>}$  are dead  $^{<4191>}$ : for Amnon  $^{<550>}$  only is dead  $^{<4191>}$ .
- But Absalom <53> fled <1272>. And the young man <5288> that kept the watch <6822> lifted up <5375> his eyes <5869>, and looked <7200>, and, behold, there came <1980> much <7227> people <5971> by the way <1870> of the hill <2022> side <6654> behind <310> him.
- 13:35 And Jonadab  $^{<3122>}$  said  $^{<559>}$  unto the king  $^{<4428>}$ , Behold, the king's  $^{<4428>}$  sons  $^{<1121>}$  come  $^{<935>}$ : as thy servant  $^{<5650>}$  said  $^{<1697>}$ , so it is.
- 13:36 And it came to pass, as soon as he had made an end <3615> of speaking <1696>, that, behold, the king's <4428> sons <1121> came <935>, and lifted up <5375> their voice <6963> and wept <1058>: and the king <4428> also and all his servants <5650> wept <1058> very <3966> sore <1065> <1419>
- 13:37 But Absalom <53> fled <1272>, and went <3212> to Talmai <8526>, the son <1121> of Ammihud <5991> <5989>, king <4428> of Geshur <1650>. And [David] mourned <56> for his son <1121> every day <3117>.
- 13:38 So Absalom  $^{<53>}$  fled  $^{<1272>}$ , and went  $^{<3212>}$  to Geshur  $^{<1650>}$ , and was there three  $^{<7969>}$  years  $^{<8141>}$ .
- 13:39 And [the soul of] king <4428> David <1732> longed <3615> to go forth <3318> unto Absalom <53>: for he was comforted <5162> concerning Amnon <550>, seeing he was dead <4191>.

# CHAPTER 14 — Click to see 2Sa 14 w/o Strongs Numbers

- 14:1 Now Joab <3097> the son <1121> of Zeruiah <6870> perceived <3045> that the king's <4428> heart <3820> [was] toward Absalom <53>.
- 14:2 And Joab  $^{<3097>}$  sent  $^{<7971>}$  to Tekoah  $^{<8620>}$ , and fetched  $^{<3947>}$  thence a wise  $^{<2450>}$  woman  $^{<802>}$ , and said  $^{<559>}$  unto her, I pray thee, feign thyself to be a mourner  $^{<56>}$ , and put on  $^{<3847>}$  now mourning  $^{<60>}$  apparel  $^{<899>}$ , and anoint  $^{<5480>}$  not thyself with oil  $^{<8081>}$ , but be as a

- woman  $^{<802>}$  that had a long  $^{<7227>}$  time  $^{<3117>}$  mourned  $^{<56>}$  for the dead  $^{<4191>}$
- 14:3 And come  $^{<935>}$  to the king  $^{<4428>}$ , and speak  $^{<1696>}$  on this manner unto him. So Joab  $^{<3097>}$  put  $^{<7760>}$  the words  $^{<1697>}$  in her mouth  $^{<6310>}$ .
- 14:4 And when the woman <802> of Tekoah <8621> spake <559> to the king <4428>, she fell <5307> on her face <639> to the ground <776>, and did obeisance <7812>, and said <559>, Help <3467>, O king <4428>.
- 14:5 And the king <4428 said <559 unto her, What aileth thee? And she answered <559, I [am] indeed <61 a widow <490 woman <802, and mine husband <376 is dead <4191.
- And thy handmaid <8198> had two <8147> sons <1121>, and they two <8147> strove together <5327> in the field <7704>, and [there was] none to part <5337> them, but the one <259> smote <5221> the other <259>, and slew <4191> him.
- 14:7 And, behold, the whole family <4940> is risen <6965> against thine handmaid <8198>, and they said <559>, Deliver <5414> him that smote <5221> his brother <251>, that we may kill <4191> him, for the life <5315> of his brother <251> whom he slew <2026>; and we will destroy <8045> the heir <3423> also: and so they shall quench <3518> my coal <1513> which is left <7760>, and shall not leave <7604> to my husband <376> [neither] name <8034> nor remainder <7611> upon <6440> the earth <127>.
- 14:8 And the king <4428 said <559 unto the woman <802, Go <3212 to thine house <1004, and I will give charge <6680 concerning thee.
- 14:9 And the woman  $^{<802>}$  of Tekoah  $^{<8621>}$  said  $^{<559>}$  unto the king  $^{<4428>}$ , My lord  $^{<113>}$ , O king  $^{<4428>}$ , the iniquity  $^{<5771>}$  [be] on me, and on my father's  $^{<1>}$  house  $^{<1004>}$ : and the king  $^{<4428>}$  and his throne  $^{<3678>}$  [be] guiltless  $^{<5355>}$ .
- 14:10 And the king <4428> said <559>, Whosoever saith <1696> [ought] unto thee, bring <935> him to me, and he shall not touch <5060> thee any more <3254>.
- 14:11 Then said <559> she, I pray thee, let the king <4428> remember <2142> the LORD <3068> thy God <430>, that thou wouldest not suffer the revengers <1350> of blood <1818> to destroy <7843> any more <7235>, lest they destroy <8045> my son <1121>. And he said <559>, [As] the LORD

- $^{<3068>}$  liveth  $^{<2416>}$  , there shall not one hair  $^{<8185>}$  of thy son  $^{<1121>}$  fall  $^{<5307>}$  to the earth  $^{<776>}$  .
- 14:12 Then the woman  $^{<802>}$  said  $^{<559>}$ , Let thine handmaid  $^{<8198>}$ , I pray thee, speak  $^{<1696>}$  [one] word  $^{<1697>}$  unto my lord  $^{<113>}$  the king  $^{<4428>}$ . And he said  $^{<559>}$ , Say on  $^{<1696>}$ .
- 14:13 And the woman <802> said <559>, Wherefore then hast thou thought <2803> such a thing against the people <5971> of God <430>? for the king <4428> doth speak <1696> this thing <1697> as one which is faulty <818>, in that the king <4428> doth not fetch home again <7725> his banished <5080>
- 14:14 For we must needs <4191> die <4191>, and [are] as water <4325> spilt <5064> on the ground <776>, which cannot be gathered up again <622>; neither doth God <430> respect <5375> [any] person <5315>: yet doth he devise <2803> means <4284>, that his banished <5080> be not expelled <5080> from him.
- 14:15 Now therefore that I am come <935> to speak <1696> of this thing (1697) unto my lord <113> the king <4428>, [it is] because the people (5971> have made me afraid <3372>: and thy handmaid <8198> said <559>, I will now speak <1696> unto the king <4428>; it may be that the king <4428> will perform <6213> the request <1697> of his handmaid <519>.
- 14:16 For the king <4428> will hear <8085>, to deliver <5337> his handmaid <519> out of the hand <3709> of the man <376> [that would] destroy <8045> me and my son <1121> together <3162> out of the inheritance <5159> of God <430>.
- 14:17 Then thine handmaid  $^{8198}$  said  $^{559}$ , The word  $^{1697}$  of my lord  $^{113}$  the king  $^{4428}$  shall now be comfortable  $^{4496}$ : for as an angel  $^{4397}$  of God  $^{430}$ , so [is] my lord  $^{113}$  the king  $^{4428}$  to discern  $^{8085}$  good  $^{2896}$  and bad  $^{7451}$ : therefore the LORD  $^{3068}$  thy God  $^{430}$  will be with thee.
- 14:18 Then the king  $^{<4428>}$  answered  $^{<6030>}$  and said  $^{<559>}$  unto the woman  $^{<802>}$ , Hide  $^{<3582>}$  not from me, I pray thee, the thing  $^{<1697>}$  that I shall ask  $^{<7592>}$  thee. And the woman  $^{<802>}$  said  $^{<559>}$ , Let my lord  $^{<113>}$  the king  $^{<4428>}$  now speak  $^{<1696>}$ .
- 14:19 And the king  $^{<4428>}$  said  $^{<559>}$ , [Is not] the hand  $^{<3027>}$  of Joab  $^{<3097>}$  with thee in all this? And the woman  $^{<802>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , [As] thy soul  $^{<5315>}$  liveth  $^{<2416>}$ , my lord  $^{<113>}$  the king  $^{<4428>}$ ,

- none  $^{<376>}$  can  $^{<786>}$  turn to the right hand  $^{<3231>}$  or to the left  $^{<8041>}$  from ought that my lord  $^{<113>}$  the king  $^{<4428>}$  hath spoken  $^{<1696>}$ : for thy servant  $^{<5650>}$  Joab  $^{<3097>}$ , he bade  $^{<6680>}$  me, and he put  $^{<7760>}$  all these words  $^{<1697>}$  in the mouth  $^{<6310>}$  of thine handmaid  $^{<8198>}$
- 14:20 To  $^{<5668>}$  fetch about  $^{<5437>}$  this form  $^{<6440>}$  of speech  $^{<1697>}$  hath thy servant  $^{<5650>}$  Joab  $^{<3097>}$  done  $^{<6213>}$  this thing  $^{<1697>}$ : and my lord  $^{<113>}$  [is] wise  $^{<2450>}$ , according to the wisdom  $^{<2451>}$  of an angel  $^{<4397>}$  of God  $^{<430>}$ , to know  $^{<3045>}$  all [things] that [are] in the earth  $^{<776>}$ .
- 14:21 And the king  $^{<4428>}$  said  $^{<559>}$  unto Joab  $^{<3097>}$ , Behold now, I have done  $^{<6213>}$  this thing  $^{<1697>}$ : go  $^{<3212>}$  therefore, bring  $^{<7725>}$  the young man  $^{<5288>}$  Absalom  $^{<53>}$  again  $^{<7725>}$ .
- 14:22 And Joab  $^{<3097>}$  fell  $^{<5307>}$  to the ground  $^{<776>}$  on his face  $^{<6440>}$ , and bowed  $^{<7812>}$  himself, and thanked  $^{<1288>}$  the king  $^{<4428>}$ : and Joab  $^{<3097>}$  said  $^{<559>}$ , To day  $^{<3117>}$  thy servant  $^{<5650>}$  knoweth  $^{<3045>}$  that I have found  $^{<4672>}$  grace  $^{<2580>}$  in thy sight  $^{<5869>}$ , my lord  $^{<113>}$ , O king  $^{<4428>}$ , in that the king  $^{<4428>}$  hath fulfilled  $^{<6213>}$  the request  $^{<1697>}$  of his servant  $^{<5650>}$ .
- 14:23 So Joab  $^{<3097>}$  arose  $^{<6965>}$  and went  $^{<3212>}$  to Geshur  $^{<1650>}$ , and brought  $^{<935>}$  Absalom  $^{<53>}$  to Jerusalem  $^{<3389>}$ .
- 14:24 And the king  $^{<4428>}$  said  $^{<559>}$ , Let him turn  $^{<5437>}$  to his own house  $^{<1004>}$ , and let him not see  $^{<7200>}$  my face  $^{<6440>}$ . So Absalom  $^{<53>}$  returned  $^{<5437>}$  to his own house  $^{<1004>}$ , and saw  $^{<7200>}$  not the king's  $^{<4428>}$  face  $^{<6440>}$ .
- 14:25 But in all Israel  $^{<3478>}$  there was none  $^{<376>}$  to be so much  $^{<3966>}$  praised  $^{<1984>}$  as Absalom  $^{<53>}$  for his beauty  $^{<3303>}$ : from the sole  $^{<3709>}$  of his foot  $^{<7272>}$  even to the crown of his head  $^{<6936>}$  there was no blemish  $^{<3971>}$  in him.
- 14:26 And when he polled  $^{<1548>}$  his head  $^{<7218>}$ , (for it was at every year's  $^{<3117>}$   $^{<3117>}$  end  $^{<7093>}$  that he polled  $^{<1548>}$  [it]: because [the hair] was heavy  $^{<3513>}$  on him, therefore he polled  $^{<1548>}$  it:) he weighed  $^{<8254>}$  the hair  $^{<8181>}$  of his head  $^{<7218>}$  at two hundred  $^{<3967>}$  shekels  $^{<8255>}$  after the king's  $^{<4428>}$  weight  $^{<68>}$ .
- 14:27 And unto Absalom  $^{<53>}$  there were born  $^{<3205>}$  three  $^{<7969>}$  sons  $^{<1121>}$ , and one  $^{<259>}$  daughter  $^{<1323>}$ , whose name  $^{<8034>}$  [was] Tamar  $^{<8559>}$ : she was a woman  $^{<802>}$  of a fair  $^{<3303>}$  countenance  $^{<4758>}$ .

- 14:28 So Absalom  $^{<53>}$  dwelt  $^{<3427>}$  two full  $^{<3117>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ , and saw  $^{<7200>}$  not the king's  $^{<4428>}$  face  $^{<6440>}$ .
- 14:29 Therefore Absalom <53> sent <7971> for Joab <3097>, to have sent <7971> him to the king <4428>; but he would <14> not come <935> to him: and when he sent again <7971> the second time <8145>, he would <14> not come <935>.
- 14:30 Therefore he said  $^{<559>}$  unto his servants  $^{<5650>}$ , See  $^{<7200>}$ , Joab's  $^{<3097>}$  field  $^{<2513>}$  is near  $^{<413>}$  mine  $^{<3027>}$ , and he hath barley  $^{<8184>}$  there; go  $^{<3212>}$  and set  $^{<3341>}$  it on fire  $^{<784>}$ . And Absalom's  $^{<53>}$  servants  $^{<5650>}$  set  $^{<3341>}$  the field  $^{<2513>}$  on fire  $^{<784>}$ .
- 14:31 Then Joab <3097> arose <6965>, and came <935> to Absalom <53> unto [his] house <1004>, and said <559> unto him, Wherefore have thy servants <5650> set <3341> my field <2513> on fire <784>?
- 14:32 And Absalom <53> answered <559> Joab <3097>, Behold, I sent <7971> unto thee, saying <559>, Come <935> hither, that I may send <7971> thee to the king <4428>, to say <559>, Wherefore am I come <935> from Geshur <1650>? [it had been] good <2896> for me [to have been] there still: now therefore let me see <7200> the king's <4428> face <6440>; and if there be <3426> [any] iniquity <5771> in me, let him kill <4191> me.
- 14:33 So Joab  $^{<3097>}$  came  $^{<935>}$  to the king  $^{<4428>}$ , and told  $^{<5046>}$  him: and when he had called  $^{<7121>}$  for Absalom  $^{<53>}$ , he came  $^{<935>}$  to the king  $^{<4428>}$ , and bowed  $^{<7812>}$  himself on his face  $^{<639>}$  to the ground  $^{<776>}$  before  $^{<6440>}$  the king  $^{<4428>}$ : and the king  $^{<4428>}$  kissed  $^{<5401>}$  Absalom  $^{<53>}$ .

## CHAPTER 15 — Click to see 2Sa 15 w/o Strongs Numbers

- 15:1 And it came to pass after this <310>, that Absalom <53> prepared <6213> him chariots <4818> and horses <5483>, and fifty <2572> men <376> to run <7323> before <6440> him.
- 15:2 And Absalom <53> rose up early <7925>, and stood <5975> beside <3027> the way <1870> of the gate <8179>: and it was [so], that when any man <376> that had a controversy <7379> came <935> to the king <4428> for judgment <4941>, then Absalom <53> called <7121> unto him, and said <559>, Of what <335> city <5892> [art] thou? And he said <559>, Thy servant <5650> [is] of one <259> of the tribes <7626> of Israel <3478>.

- 15:3 And Absalom <53> said <559> unto him, See <7200>, thy matters <1697> [are] good <2896> and right <5228>; but [there is] no man [deputed] of the king <4428> to hear <8085> thee.
- Absalom <53> said <559> moreover, Oh that I were made <7760> judge in the land <776>, that every man <376> which hath any suit <7379> or cause <4941> might come <935> unto me, and I would do him justice <6663> !
- 15:5 And it was [so], that when any man <376> came nigh <7126> [to him] to do him obeisance <7812>, he put forth <7971> his hand <3027>, and took <2388> him, and kissed <5401> him.
- 15:6 And on this manner <1697> did <6213> Absalom <53> to all Israel <3478> that came <935> to the king <4428> for judgment <4941>: so Absalom <53> stole <1589> the hearts <3820> of the men <582> of Israel <3478>.
- 15:7 And it came to pass after  $^{<7093>}$  forty  $^{<705>}$  years  $^{<8141>}$ , that Absalom  $^{<53>}$  said  $^{<559>}$  unto the king  $^{<4428>}$ , I pray thee, let me go  $^{<3212>}$  and pay  $^{<7999>}$  my vow  $^{<5088>}$ , which I have vowed  $^{<5087>}$  unto the LORD  $^{<3068>}$ , in Hebron  $^{<2275>}$ .
- 15:8 For thy servant <5650 vowed <5087 a vow <5088 while I abode <3427 at Geshur <1650 in Syria <758, saying <559, If the LORD <3068 shall bring me again <7725 <7725 indeed to Jerusalem <3389, then I will serve <5647 the LORD <3068.
- 15:9 And the king  $^{<4428>}$  said  $^{<559>}$  unto him, Go  $^{<3212>}$  in peace  $^{<7965>}$ . So he arose  $^{<6965>}$ , and went  $^{<3212>}$  to Hebron  $^{<2275>}$ .
- 15:10 But Absalom <53> sent <7971> spies <7270> throughout all the tribes <7626> of Israel <3478>, saying <559>, As soon as ye hear <8085> the sound <6963> of the trumpet <7782>, then ye shall say <559>, Absalom <53> reigneth <4427> in Hebron <2275>.
- 15:11 And with Absalom  $^{<53>}$  went  $^{<1980>}$  two hundred  $^{<3967>}$  men  $^{<376>}$  out of Jerusalem  $^{<3389>}$ , [that were] called  $^{<7121>}$ ; and they went  $^{<1980>}$  in their simplicity  $^{<8537>}$ , and they knew  $^{<3045>}$  not any thing  $^{<1697>}$ .
- 15:12 And Absalom <53> sent <7971> for Ahithophel <302> the Gilonite <1526>, David's <1732> counsellor <3289>, from his city <5892>, [even] from Giloh <1542>, while he offered <2076> sacrifices <2077>. And the conspiracy <7195> was strong <533>; for the people <5971> increased <7227> continually <1980> with Absalom <53>.

- 15:13 And there came  $^{<935>}$  a messenger  $^{<5046>}$  to David  $^{<1732>}$ , saying  $^{<559>}$ , The hearts  $^{<3820>}$  of the men  $^{<376>}$  of Israel  $^{<3478>}$  are after  $^{<310>}$  Absalom  $^{<53>}$ .
- 15:14 And David <1732> said <559> unto all his servants <5650> that [were] with him at Jerusalem <3389>, Arise <6965>, and let us flee <1272>; for we shall not [else] escape <6413> from <6440> Absalom <53>: make speed <4116> to depart <3212>, lest he overtake <5381> us suddenly <4116>, and bring <5080> evil <7451> upon us, and smite <5221> the city <5892> with the edge <6310> of the sword <2719>.
- 15:15 And the king's <4428> servants <5650> said <559> unto the king <4428>,
  Behold, thy servants <5650> [are ready to do] whatsoever my lord <113> the king <4428> shall appoint <977>.
- 15:16 And the king  $^{<4428>}$  went forth  $^{<3318>}$ , and all his household  $^{<1004>}$  after  $^{<7272>}$  him. And the king  $^{<4428>}$  left  $^{<5800>}$  ten  $^{<6235>}$  women  $^{<802>}$ , [which were] concubines  $^{<6370>}$ , to keep  $^{<8104>}$  the house  $^{<1004>}$ .
- 15:17 And the king  $^{<4428>}$  went forth  $^{<3318>}$ , and all the people  $^{<5971>}$  after  $^{<7272>}$  him, and tarried  $^{<5975>}$  in a place  $^{<1004>}$  that was far off  $^{<4801>}$   $^{<1023>}$
- 15:18 And all his servants  $^{<5650>}$  passed on  $^{<5674>}$  beside  $^{<3027>}$  him; and all the Cherethites  $^{<3774>}$ , and all the Pelethites  $^{<6432>}$ , and all the Gittites  $^{<1663>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  men  $^{<376>}$  which came  $^{<935>}$  after  $^{<7272>}$  him from Gath  $^{<1661>}$ , passed on  $^{<5674>}$  before  $^{<6440>}$  the king  $^{<4428>}$ .
- 15:19 Then said  $^{<559>}$  the king  $^{<4428>}$  to Ittai  $^{<863>}$  the Gittite  $^{<1663>}$ , Wherefore goest  $^{<3212>}$  thou also with us? return  $^{<7725>}$  to thy place  $^{<4725>}$ , and abide  $^{<3427>}$  with the king  $^{<4428>}$ : for thou [art] a stranger  $^{<5237>}$ , and also an exile  $^{<1540>}$ .
- 15:20 Whereas thou camest <935> [but] yesterday <8543>, should I this day <3117> make thee go <3212> up and down <5128> <5128> with us? seeing I go <1980> whither I may, return <7725> thou, and take back <7725> thy brethren <251>: mercy <2617> and truth <571> [be] with thee.
- 15:21 And Ittai <863> answered <6030> the king <4428>, and said <559>, [As] the LORD <3068> liveth <2416>, and [as] my lord <113> the king <4428> liveth <2416>, surely in what place <4725> my lord <113> the king <4428> shall be, whether in death <4194> or life <2416>, even there also will thy servant <5650> be.

- 15:22 And David  $^{<1732>}$  said  $^{<559>}$  to Ittai  $^{<863>}$ , Go  $^{<3212>}$  and pass over  $^{<5674>}$ . And Ittai  $^{<863>}$  the Gittite  $^{<1663>}$  passed over  $^{<5674>}$ , and all his men  $^{<582>}$ , and all the little ones  $^{<2945>}$  that [were] with him.
- 15:23 And all the country  $^{<776>}$  wept  $^{<1058>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$ , and all the people  $^{<5971>}$  passed over  $^{<5674>}$ : the king  $^{<4428>}$  also himself passed over  $^{<5674>}$  the brook  $^{<5158>}$  Kidron  $^{<6939>}$ , and all the people  $^{<5971>}$  passed over  $^{<5674>}$ , toward  $^{<6440>}$  the way  $^{<1870>}$  of the wilderness  $^{<4057>}$ .
- 15:24 And lo Zadok  $^{<6659>}$  also, and all the Levites  $^{<3881>}$  [were] with him, bearing  $^{<5375>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of God  $^{<430>}$ : and they set down  $^{<3332>}$  the ark  $^{<727>}$  of God  $^{<430>}$ ; and Abiathar  $^{<54>}$  went up  $^{<5927>}$ , until all the people  $^{<5971>}$  had done  $^{<8552>}$  passing  $^{<5674>}$  out of the city  $^{<5892>}$ .
- 15:25 And the king <4428 said <559 unto Zadok <6659, Carry back <7725 the ark <727 of God <430 into the city <5892: if I shall find <4672 favour <2580 in the eyes <5869 of the LORD <3068, he will bring me again <7725, and shew <7200 me [both] it, and his habitation <5116
- 15:26 But if he thus say  $^{<559>}$ , I have no delight  $^{<2654>}$  in thee; behold, [here am] I, let him do  $^{<6213>}$  to me as seemeth  $^{<5869>}$  good  $^{<2896>}$  unto him.
- 15:27 The king <4428 said <559 also unto Zadok <6659 the priest <3548, [Art not] thou a seer <7200 ? return <7725 into the city <5892 in peace <7965, and your two <8147 sons <1121 with you, Ahimaaz <290 thy son <1121, and Jonathan <3083 the son <1121 of Abiathar <54.
- 15:28 See  $^{<7200>}$ , I will tarry  $^{<4102>}$  in the plain  $^{<6160>}$   $^{<5679>}$  of the wilderness  $^{<4057>}$ , until there come  $^{<935>}$  word  $^{<1697>}$  from you to certify  $^{<5046>}$  me.
- 15:29 Zadok  $^{<6659>}$  therefore and Abiathar  $^{<54>}$  carried  $^{<7725>}$  the ark  $^{<727>}$  of God  $^{<430>}$  again  $^{<7725>}$  to Jerusalem  $^{<3389>}$ : and they tarried  $^{<3427>}$  there.
- 15:30 And David  $^{<1732>}$  went up  $^{<5927>}$  by the ascent  $^{<4608>}$  of [mount] Olivet  $^{<2132>}$ , and wept  $^{<1058>}$  as he went up  $^{<5927>}$ , and had his head  $^{<7218>}$  covered  $^{<2645>}$ , and he went  $^{<1980>}$  barefoot  $^{<3182>}$ : and all the people  $^{<5971>}$  that [was] with him covered  $^{<2645>}$  every man  $^{<376>}$  his head  $^{<7218>}$ , and they went up  $^{<5927>}$ , weeping  $^{<1058>}$  as they went up  $^{<5927>}$

- 15:31 And [one] told <5046 David <1732, saying <559, Ahithophel <302 [is] among the conspirators <7194 with Absalom <53. And David <1732 said <559, O LORD <3068, I pray thee, turn the counsel <6098 of Ahithophel <302 into foolishness <5528.
- And it came to pass, that [when] David <1732 was come <935 to the top <7218 [of the mount], where he worshipped <7812 God <430 , behold, Hushai <2365 the Archite <757 came to meet <7125 him with his coat <3801 rent <7167 , and earth <127 upon his head <7218
- 15:33 Unto whom David <1732> said <559>, If thou passest on <5674> with me, then thou shalt be a burden <4853> unto me
- 15:34 But if thou return <7725> to the city <5892>, and say <559> unto Absalom <53>, I will be thy servant <5650>, O king <4428>; [as] I [have been] thy father's <1> servant <5650> hitherto <227>, so [will] I now also [be] thy servant <5650>: then mayest thou for me defeat <6565> the counsel <6098> of Ahithophel <302>.
- 15:35 And [hast thou] not there with thee Zadok <6659> and Abiathar <54> the priests <3548>? therefore it shall be, [that] what thing <1697> soever thou shalt hear <8085> out of the king's <4428> house <1004>, thou shalt tell <5046> [it] to Zadok <6659> and Abiathar <54> the priests <3548>.
- 15:36 Behold, [they have] there with them their two  $^{<8147>}$  sons  $^{<1121>}$ , Ahimaaz  $^{<290>}$  Zadok's  $^{<6659>}$  [son], and Jonathan  $^{<3083>}$  Abiathar's  $^{<54>}$  [son]; and by them  $^{<3027>}$  ye shall send  $^{<7971>}$  unto me every thing  $^{<1697>}$  that ye can hear  $^{<8085>}$ .
- 15:37 So Hushai <2365> David's <1732> friend <7463> came <935> into the city <5892>, and Absalom <53> came <935> into Jerusalem <3389>.

# CHAPTER 16 — Click to see 2Sa 16 w/o Strongs Numbers

- And when David <1732 was a little <4592 past <5674 the top <7218 [of the hill], behold, Ziba <6717 the servant <5288 of Mephibosheth (4648) met <7125 him, with a couple <6776 of asses <2543 saddled <2280, and upon them two hundred <3967 [loaves] of bread <3899, and an hundred <3967 bunches of raisins <6778, and an hundred <3967 of summer fruits <7019, and a bottle <5035 of wine <3196 .
- And the king <4428 said <559 unto Ziba <6717, What meanest thou by these? And Ziba <6717 said <559, The asses <2543 [be] for the king's household <1004 to ride on <7392; and the bread <3899 and

- summer fruit  $^{<7019>}$  for the young men  $^{<5288>}$  to eat  $^{<398>}$ ; and the wine  $^{<3196>}$ , that such as be faint  $^{<3287>}$  in the wilderness  $^{<4057>}$  may drink  $^{<8354>}$ .
- And the king <4428 said <559, And where [is] thy master's <113 son <1121 ? And Ziba <6717 said <559 unto the king <4428 , Behold, he abideth <3427 at Jerusalem <3389 : for he said <559 , To day <3117 shall the house <1004 of Israel <3478 restore <7725 me the kingdom <4468 of my father <1>.
- Then said <559> the king <4428> to Ziba <6717>, Behold, thine [are] all that [pertained] unto Mephibosheth <4648>. And Ziba <6717> said <559>, I humbly <7812> beseech thee [that] I may find <4672> grace <2580> in thy sight <5869>, my lord <113>, O king <4428>.
- And when king <4428 David <1732 came <935 to Bahurim <980, behold, thence came out <3318 a man <376 of the family <4940 of the house <1004 of Saul <7586, whose name <8034 [was] Shimei <8096, the son <1121 of Gera <1617 the came forth <3318, and cursed <7043 still as he came <3318.
- And he cast <5619> stones <68> at David <1732>, and at all the servants <5650> of king <4428> David <1732>: and all the people <5971> and all the mighty men <1368> [were] on his right hand <3225> and on his left <8040>
- 16:7 And thus said  $^{<559>}$  Shimei  $^{<8096>}$  when he cursed  $^{<7043>}$ , Come out  $^{<3318>}$ , come out  $^{<3318>}$ , thou bloody  $^{<1818>}$  man  $^{<376>}$ , and thou man  $^{<376>}$  of Belial  $^{<1100>}$
- 16:8 The LORD <3068> hath returned <7725> upon thee all the blood <1818> of the house <1004> of Saul <7586>, in whose stead thou hast reigned <4427>; and the LORD <3068> hath delivered <5414> the kingdom <4410> into the hand <3027> of Absalom <53> thy son <1121>: and, behold, thou [art taken] in thy mischief <7451>, because thou [art] a bloody <1818> man <376>.
- 16:9 Then said  $^{<559>}$  Abishai  $^{<52>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$  unto the king  $^{<4428>}$ , Why should this dead  $^{<4191>}$  dog  $^{<3611>}$  curse  $^{<7043>}$  my lord  $^{<113>}$  the king  $^{<4428>}$ ? let me go over  $^{<5674>}$ , I pray thee, and take off  $^{<5493>}$  his head  $^{<7218>}$ .
- 16:10 And the king <4428 said <559, What have I to do with you, ye sons <1121 of Zeruiah <6870? so let him curse <7043, because the LORD

- <3068> hath said <559> unto him, Curse <7043> David <1732>. Who shall then say <559>, Wherefore hast thou done so <6213> ?
- 16:11 And David <1732> said <559> to Abishai <52>, and to all his servants <5650>, Behold, my son <1121>, which came forth <3318> of my bowels <4578>, seeketh <1245> my life <5315>: how much more now [may this] Benjamite <1145> [do it]? let him alone <3240>, and let him curse <7043>; for the LORD <3068> hath bidden <559> him.
- 16:12 It may be that the LORD  $^{<3068>}$  will look  $^{<7200>}$  on mine affliction  $^{<5869>\ <6040>}$ , and that the LORD  $^{<3068>}$  will requite  $^{<7725>}$  me good  $^{<2896>}$  for his cursing  $^{<7045>}$  this day  $^{<3117>}$ .
- 16:13 And as David  $^{<1732>}$  and his men  $^{<582>}$  went  $^{<3212>}$  by the way  $^{<1870>}$ , Shimei  $^{<8096>}$  went along  $^{<1980>}$  on the hill's  $^{<2022>}$  side  $^{<6763>}$  over against  $^{<5980>}$  him, and cursed  $^{<7043>}$  as he went  $^{<1980>}$ , and threw  $^{<5619>}$  stones  $^{<68>}$  at  $^{<5980>}$  him, and cast  $^{<6080>}$  dust  $^{<6083>}$ .
- 16:14 And the king <4428, and all the people <5971> that [were] with him, came <935> weary <5889>, and refreshed <5314> themselves there.
- 16:15 And Absalom  $^{<53>}$ , and all the people  $^{<5971>}$  the men  $^{<376>}$  of Israel  $^{<3478>}$ , came  $^{<935>}$  to Jerusalem  $^{<3389>}$ , and Ahithophel  $^{<302>}$  with him.
- 16:16 And it came to pass, when Hushai  $^{<2365>}$  the Archite  $^{<757>}$ , David's  $^{<1732>}$  friend  $^{<7463>}$ , was come  $^{<935>}$  unto Absalom  $^{<53>}$ , that Hushai  $^{<2365>}$  said  $^{<559>}$  unto Absalom  $^{<53>}$ , God save  $^{<2421>}$  the king  $^{<4428>}$ , God save  $^{<2421>}$  the king  $^{<4428>}$ .
- 16:17 And Absalom <53> said <559> to Hushai <2365>, [Is] this thy kindness <2617> to thy friend <7453>? why wentest <1980> thou not with thy friend <7453>?
- 16:18 And Hushai <2365> said <559> unto Absalom <53>, Nay; but whom the LORD <3068>, and this people <5971>, and all the men <376> of Israel <3478>, choose <977>, his will I be, and with him will I abide <3427>.
- 16:19 And again <8145>, whom should I serve <5647>? [should I] not [serve] in the presence <6440> of his son <1121>? as I have served <5647> in thy father's <1> presence <6440>, so will I be in thy presence <6440>.
- 16:20 Then said  $^{<559>}$  Absalom  $^{<53>}$  to Ahithophel  $^{<302>}$ , Give  $^{<3051>}$  counsel among you what we shall do  $^{<6213>}$ .
- 16:21 And Ahithophel <302> said <559> unto Absalom <53>, Go in <935> unto thy father's <1> concubines <6370>, which he hath left <3240> to keep

- $^{<8104>}$  the house  $^{<1004>};$  and all Israel  $^{<3478>}$  shall hear  $^{<8085>}$  that thou art abhorred  $^{<887>}$  of thy father  $^{<1>}:$  then shall the hands  $^{<3027>}$  of all that [are] with thee be strong  $^{<2388>}.$
- 16:22 So they spread <5186> Absalom <53> a tent <168> upon the top of the house <1406>; and Absalom <53> went in <935> unto his father's <1> concubines <6370> in the sight <5869> of all Israel <3478>.
- 16:23 And the counsel  $^{<6098>}$  of Ahithophel  $^{<302>}$ , which he counselled  $^{<3289>}$  in those days  $^{<3117>}$ , [was] as if a man  $^{<376>}$  had enquired  $^{<7592>}$  at the oracle  $^{<1697>}$  of God  $^{<430>}$ : so [was] all the counsel  $^{<6098>}$  of Ahithophel  $^{<302>}$  both with David  $^{<1732>}$  and with Absalom  $^{<53>}$ .

## CHAPTER 17 — Click to see 2Sa 17 w/o Strongs Numbers

- 17:1 Moreover Ahithophel  $^{<302>}$  said  $^{<559>}$  unto Absalom  $^{<53>}$ , Let me now choose out  $^{<977>}$  twelve  $^{<8147>}$   $^{<6240>}$  thousand  $^{<505>}$  men  $^{<376>}$ , and I will arise  $^{<6965>}$  and pursue  $^{<7291>}$  after  $^{<310>}$  David  $^{<1732>}$  this night  $^{<3915>}$
- 17:2 And I will come <935> upon him while he [is] weary <3023> and weak <7504> handed <3027>, and will make him afraid <2729>: and all the people <5971> that [are] with him shall flee <5127>; and I will smite <5221> the king <4428> only
- 17:3 And I will bring back <7725> all the people <5971> unto thee: the man <376> whom thou seekest <1245> [is] as if all returned <7725>: [so] all the people <5971> shall be in peace <7965>.
- 17:4 And the saying <1697> pleased <3474> Absalom <53> well <5869>, and all the elders <2205> of Israel <3478>.
- 17:5 Then said <559> Absalom <53>, Call <7121> now Hushai <2365> the Archite <757> also, and let us hear <8085> likewise what he saith <6310>.
- 17:6 And when Hushai <2365> was come <935> to Absalom <53>, Absalom <53> spake <559> unto him, saying <559>, Ahithophel <302> hath spoken <1696> after this manner <1697>: shall we do <6213> [after] his saying <1697>? if not; speak <1696> thou.
- 17:7 And Hushai <2365> said <559> unto Absalom <53>, The counsel <6098> that Ahithophel <302> hath given <3289> [is] not good <2896> at this time <6471>

- 17:8 For, said <559 Hushai <2365, thou knowest <3045 thy father <1 and his men <582, that they [be] mighty men <1368, and they [be] chafed <4751 in their minds <5315, as a bear <1677 robbed <7909 of her whelps in the field <7704: and thy father <1 [is] a man <376 of war <4421, and will not lodge <3885 with the people <5971.
- 17:9 Behold, he is hid <2244> now in some <259> pit <6354>, or in some <259> [other] place <4725>: and it will come to pass, when some of them be overthrown <5307> at the first <8462>, that whosoever <8085> heareth <8085> it will say <559>, There is a slaughter <4046> among the people <5971> that follow <310> Absalom <53>.
- 17:10 And he also [that is] valiant <1121> <2428>, whose heart <3820> [is] as the heart <3820> of a lion <738>, shall utterly <4549> melt <4549>: for all Israel <3478> knoweth <3045> that thy father <1> [is] a mighty man <1368>, and [they] which [be] with him [are] valiant <2428> men <1121>.
- 17:11 Therefore I counsel  $^{<3289>}$  that all Israel  $^{<3478>}$  be generally  $^{<622>}$  gathered  $^{<622>}$  unto thee, from Dan  $^{<1835>}$  even to Beersheba  $^{<884>}$ , as the sand  $^{<2344>}$  that [is] by the sea  $^{<3220>}$  for multitude  $^{<7230>}$ ; and that thou go  $^{<1980>}$  to battle  $^{<7128>}$  in thine own person  $^{<6440>}$ .
- 17:12 So shall we come <935> upon him in some <259> place <4725> where he shall be found <4672>, and we will light <5168> upon him as the dew <2919> falleth <5307> on the ground <127>: and of him and of all the men <1582> that [are] with him there shall not be left <3498> so much as <1571> one <259>.
- 17:13 Moreover, if <518> he be gotten <622> into a city <5892>, then shall all Israel <3478> bring <5375> ropes <2256> to that city <5892>, and we will draw <5498> it into the river <5158>, until there be not one <1571> small stone <6872> found <4672> there.
- 17:14 And Absalom <53> and all the men <376> of Israel <3478> said <559>, The counsel <6098> of Hushai <2365> the Archite <757> [is] better <2896> than the counsel <6098> of Ahithophel <302>. For the LORD <3068> had appointed <6680> to defeat <6565> the good <2896> counsel <6098> of Ahithophel <302>, to the intent <5668> that the LORD <3068> might bring <935> evil <7451> upon Absalom <53>.
- 17:15 Then said  $^{<559>}$  Hushai  $^{<2365>}$  unto Zadok  $^{<6659>}$  and to Abiathar  $^{<54>}$  the priests  $^{<3548>}$ , Thus and thus did Ahithophel  $^{<302>}$  counsel  $^{<3289>}$

- Absalom <53> and the elders <2205> of Israel <3478>; and thus and thus have I counselled <3289>.
- 17:16 Now therefore send <7971> quickly <4120>, and tell <5046> David <1732>, saying <559>, Lodge <3885> not this night <3915> in the plains <6160> <5679> of the wilderness <4057>, but speedily <5674> pass over <5674>; lest the king <4428> be swallowed up <1104>, and all the people <5971> that [are] with him.
- 17:17 Now Jonathan  $^{<3083>}$  and Ahimaaz  $^{<290>}$  stayed  $^{<5975>}$  by Enrogel  $^{<5883>}$ ; for they might  $^{<3201>}$  not be seen  $^{<7200>}$  to come  $^{<935>}$  into the city  $^{<5892>}$ : and a wench  $^{<8198>}$  went  $^{<1980>}$  and told  $^{<5046>}$  them; and they went  $^{<3212>}$  and told  $^{<5046>}$  king  $^{<4428>}$  David  $^{<1732>}$ .
- 17:18 Nevertheless a lad  $^{<5288>}$  saw  $^{<7200>}$  them, and told  $^{<5046>}$  Absalom  $^{<53>}$ : but they went  $^{<3212>}$  both  $^{<8147>}$  of them away quickly  $^{<4120>}$ , and came  $^{<935>}$  to a man's  $^{<376>}$  house  $^{<1004>}$  in Bahurim  $^{<980>}$ , which had a well  $^{<875>}$  in his court  $^{<2691>}$ ; whither  $^{<8033>}$  they went down  $^{<3381>}$ .
- 17:19 And the woman  $^{<802>}$  took  $^{<3947>}$  and spread  $^{<6566>}$  a covering  $^{<4539>}$  over the well's  $^{<875>}$  mouth  $^{<6440>}$ , and spread  $^{<7849>}$  ground corn  $^{<7383>}$  thereon; and the thing  $^{<1697>}$  was not known  $^{<3045>}$ .
- And when Absalom's <53> servants <5650> came <935> to the woman <802> to the house <1004>, they said <559>, Where [is] Ahimaaz <290> and Jonathan <3083>? And the woman <802> said <559> unto them, They be gone over <5674> the brook <4323> of water <4325>. And when they had sought <1245> and could not find <4672> [them], they returned <7725> to Jerusalem <3389>.
- 17:21 And it came to pass, after  $^{<310>}$  they were departed  $^{<3212>}$ , that they came up  $^{<5927>}$  out of the well  $^{<875>}$ , and went  $^{<3212>}$  and told  $^{<5046>}$  king  $^{<4428>}$  David  $^{<1732>}$ , and said  $^{<559>}$  unto David  $^{<1732>}$ , Arise  $^{<6965>}$ , and pass quickly  $^{<4120>}$  over  $^{<5674>}$  the water  $^{<4325>}$ : for thus hath Ahithophel  $^{<302>}$  counselled  $^{<3289>}$  against you.
- 17:22 Then David <1732> arose <6965>, and all the people <5971> that [were] with him, and they passed over <5674> Jordan <3383>: by the morning <1242> light <216> there lacked <5737> not one <259> of them that was not gone over <5674> Jordan <3383>.
- 17:23 And when Ahithophel  $^{<302>}$  saw  $^{<7200>}$  that his counsel  $^{<6098>}$  was not followed  $^{<6213>}$ , he saddled  $^{<2280>}$  [his] ass  $^{<2543>}$ , and arose  $^{<6965>}$ , and gat him home  $^{<3212>}$  to his house  $^{<1004>}$ , to his city  $^{<5892>}$ , and put his

- household <1004> in order <6680>, and hanged <2614> himself, and died <4191>, and was buried <6912> in the sepulchre <6913> of his father <1>.
- 17:24 Then David <1732> came <935> to Mahanaim <4266>. And Absalom <53> passed over <5674> Jordan <3383>, he and all the men <376> of Israel <3478> with him.
- 17:25 And Absalom <53> made <7760> Amasa <6021> captain of the host <6635> instead of Joab <3097>: which Amasa <6021> [was] a man's <376> son <1121>, whose name <8034> [was] Ithra <3501> an Israelite <3481>, that went in <935> to Abigail <26> the daughter <1323> of Nahash <5176>, sister <269> to Zeruiah <6870> Joab's <3097> mother <517>.
- 17:26 So Israel <3478 and Absalom <53 pitched <2583 in the land <776 of Gilead <1568.
- 17:27 And it came to pass, when David  $^{<1732>}$  was come  $^{<935>}$  to Mahanaim  $^{<4266>}$ , that Shobi  $^{<7629>}$  the son  $^{<1121>}$  of Nahash  $^{<5176>}$  of Rabbah  $^{<7237>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , and Machir  $^{<4353>}$  the son  $^{<1121>}$  of Ammiel  $^{<5988>}$  of Lodebar  $^{<3810>}$ , and Barzillai  $^{<1271>}$  the Gileadite  $^{<1569>}$  of Rogelim  $^{<7274>}$ ,
- 17:28 Brought <5066> beds <4904>, and basons <5592>, and earthen <3335> vessels <3627>, and wheat <2406>, and barley <8184>, and flour <7058>, and parched <7039> [corn], and beans <6321>, and lentiles <5742>, and parched <7039> [pulse],
- 17:29 And honey <1706>, and butter <2529>, and sheep <6629>, and cheese <8194> of kine <1241>, for David <1732>, and for the people <5971> that [were] with him, to eat <398>: for they said <559>, The people <5971> [is] hungry <7457>, and weary <5889>, and thirsty <6771>, in the wilderness <4057>.

# CHAPTER 18 — Click to see 2Sa 18 w/o Strongs Numbers

- 18:1 And David <1732 numbered <6485 the people <5971 that [were] with him, and set <7760 captains <8269 of thousands <505 and captains <8269 of hundreds <3967 over them.
- And David <1732> sent forth <7971> a third part <7992> of the people <5971> under the hand <3027> of Joab <3097>, and a third part <7992> under the hand <3027> of Abishai <52> the son <1121> of Zeruiah <6870>, Joab's <3097> brother <251>, and a third part <7992> under the hand <3027> of Ittai <863> the Gittite <1663>. And the king <4428> said <559> unto the

- people <5971>, I will surely <3318> go forth <3318> with you myself <589> also.
- But the people  $^{<5971>}$  answered  $^{<559>}$ , Thou shalt not go forth  $^{<3318>}$ : for if we flee  $^{<5127>}$  away  $^{<5127>}$ , they will not care  $^{<7760> <3820>}$  for us; neither if half  $^{<2677>}$  of us die  $^{<4191>}$ , will they care  $^{<7760> <3820>}$  for us: but now [thou art] worth  $^{<3644>}$  ten  $^{<6235>}$  thousand  $^{<505>}$  of us: therefore now [it is] better  $^{<2896>}$  that thou succour  $^{<5826> <5826>}$  us out of the city  $^{<5892>}$ .
- 18:4 And the king  $^{<4428>}$  said  $^{<559>}$  unto them, What seemeth  $^{<5869>}$  you best  $^{<3190>}$  I will do  $^{<6213>}$ . And the king  $^{<4428>}$  stood  $^{<5975>}$  by the gate  $^{<8179>}$  side  $^{<3027>}$ , and all the people  $^{<5971>}$  came out  $^{<3318>}$  by hundreds and by thousands  $^{<505>}$ .
- And the king <4428 commanded <6680 Joab <3097 and Abishai <52 and Ittai <863, saying <559, [Deal] gently <328 for my sake with the young man <5288, [even] with Absalom <533. And all the people <5971 heard <8085 when the king <4428 gave all the captains <8269 charge <6680 concerning <1697 Absalom <533.
- 18:6 So the people <5971> went out <3318> into the field <7704> against <7125> Israel <3478>: and the battle <4421> was in the wood <3293> of Ephraim <669>:
- Where the people <5971> of Israel <3478> were slain <5062> before <6440> the servants <5650> of David <1732>, and there was there a great <1419> slaughter <4046> that day <3117> of twenty <6242> thousand <505> [men].
- 18:8 For the battle  $^{<4421>}$  was there scattered  $^{<6327>}$  over the face  $^{<6440>}$  of all the country  $^{<776>}$ : and the wood  $^{<3293>}$  devoured  $^{<398>}$  more  $^{<7235>}$  people  $^{<5971>}$  that day  $^{<3117>}$  than the sword  $^{<2719>}$  devoured  $^{<398>}$ .
- And Absalom <53> met <7122> the servants <6440> <5650> of David <1732>.

  And Absalom <53> rode <7392> upon a mule <6505>, and the mule <6505>
  went <935> under the thick boughs <7730> of a great <1419> oak <424>,
  and his head <7218> caught hold <2388> of the oak <424>, and he was taken up <5414> between the heaven <8064> and the earth <776>; and the mule <6505> that [was] under him went away <5674>.
- 18:10 And a certain  $^{<259>}$  man  $^{<376>}$  saw  $^{<7200>}$  [it], and told  $^{<5046>}$  Joab  $^{<3097>}$ , and said  $^{<559>}$ , Behold, I saw  $^{<7200>}$  Absalom  $^{<53>}$  hanged  $^{<8518>}$  in an oak  $^{<424>}$ .

- 18:11 And Joab <3097> said <559> unto the man <376> that told <5046> him, And, behold, thou sawest <7200> [him], and why didst thou not smite <5221> him there to the ground <776>? and I would have given <5414> thee ten <6235> [shekels] of silver <3701>, and a <259> girdle <2290>.
- 18:12 And the man <376 said <559 unto Joab <3097, Though <3863 I should receive <8254 a thousand <505 [shekels] of silver <3701 in mine hand <3709, [yet] would I not put forth <7971 mine hand <3027 against the king's <4428 son <1121 for in our hearing <241 the king <4428 charged <6680 thee and Abishai <52 and Ittai <863, saying <559, Beware <8104 that none [touch] the young man <5288 Absalom <53.
- 18:13 Otherwise <176> I should have wrought <6213> falsehood <8267> against mine own life <5315>: for there is no matter <1697> hid <3582> from the king <4428>, and thou thyself wouldest have set <3320> thyself against [me].
- 18:14 Then said  $^{<559>}$  Joab  $^{<3097>}$ , I may not tarry  $^{<3176>}$  thus with thee  $^{<6440>}$ . And he took  $^{<3947>}$  three  $^{<7969>}$  darts  $^{<7626>}$  in his hand  $^{<3709>}$ , and thrust  $^{<8628>}$  them through the heart  $^{<3820>}$  of Absalom  $^{<53>}$ , while he [was] yet alive  $^{<2416>}$  in the midst of the oak  $^{<424>}$ .
- 18:15 And ten <6235> young men <5288> that bare <5375> Joab's <3097> armour <3627> compassed about <5437> and smote <5221> Absalom <53>, and slew <4191> him.
- 18:16 And Joab  $^{<3097>}$  blew  $^{<8628>}$  the trumpet  $^{<7782>}$ , and the people  $^{<5971>}$  returned  $^{<7725>}$  from pursuing  $^{<7291>}$  after  $^{<310>}$  Israel  $^{<3478>}$ : for Joab  $^{<3097>}$  held back  $^{<2820>}$  the people  $^{<5971>}$ .
- 18:17 And they took <3947> Absalom <53>, and cast <7993> him into a great class pit <6354> in the wood <3293>, and laid <5324> a very <3966> great class heap <1530> of stones <68> upon him: and all Israel <3478> fled class every one <376> to his tent <168>.
- 18:18 Now Absalom <53> in his lifetime <2416> had taken <3947> and reared up <5324> for himself a pillar <4678>, which [is] in the king's <4428> dale <6010>: for he said <559>, I have no son <1121> to keep my name <8034> in remembrance <2142>: and he called <7121> the pillar <4678> after his own name <8034>: and it is called <7121> unto this day <3117>, Absalom's <53> place <3027>.

- 18:19 Then said  $^{<559>}$  Ahimaaz  $^{<290>}$  the son  $^{<1121>}$  of Zadok  $^{<6659>}$ , Let me now run  $^{<7323>}$ , and bear  $^{<1319>}$  the king  $^{<4428>}$  tidings  $^{<1319>}$ , how that the LORD  $^{<3068>}$  hath avenged  $^{<8199>}$  him of his enemies  $^{<3027>$  <341>.
- 18:20 And Joab  $^{<3097>}$  said  $^{<559>}$  unto him, Thou  $^{<376>}$  shalt not bear tidings  $^{<1309>}$  this day  $^{<3117>}$ , but thou shalt bear tidings  $^{<1319>}$  another  $^{<312>}$  day  $^{<3117>}$ : but this day  $^{<3117>}$  thou shalt bear no tidings  $^{<1319>}$ , because the king's  $^{<4428>}$  son  $^{<1121>}$  is dead  $^{<4191>}$ .
- 18:21 Then said <559> Joab <3097> to Cushi <3569>, Go <3212> tell <5046> the king <4428> what thou hast seen <7200>. And Cushi <3569> bowed <7812> himself unto Joab <3097>, and ran <7323>.
- Then said <559> Ahimaaz <290> the son <1121> of Zadok <6659> yet again <3254> to Joab <3097>, But howsoever <4100>, let me, I pray thee, also run <7323> after <310> Cushi <3569>. And Joab <3097> said <559>, Wherefore wilt thou run <7323>, my son <1121>, seeing that thou hast no tidings <1309> ready <4672> ?
- 18:23 But howsoever, [said he], let me run  $^{<7323>}$ . And he said  $^{<559>}$  unto him, Run  $^{<7323>}$ . Then Ahimaaz  $^{<290>}$  ran  $^{<7323>}$  by the way  $^{<1870>}$  of the plain  $^{<3603>}$ , and overran  $^{<5674>}$  Cushi  $^{<3569>}$ .
- 18:24 And David  $^{<1732>}$  sat  $^{<3427>}$  between the two  $^{<8147>}$  gates  $^{<8179>}$ : and the watchman  $^{<6822>}$  went up  $^{<3212>}$  to the roof  $^{<1406>}$  over the gate  $^{<8179>}$  unto the wall  $^{<2346>}$ , and lifted up  $^{<5375>}$  his eyes  $^{<5869>}$ , and looked  $^{<7200>}$ , and behold a man  $^{<376>}$  running  $^{<7323>}$  alone.
- 18:25 And the watchman  $^{<6822>}$  cried  $^{<7121>}$ , and told  $^{<5046>}$  the king  $^{<4428>}$ . And the king  $^{<4428>}$  said  $^{<559>}$ , If he [be] alone, [there is] tidings  $^{<1309>}$  in his mouth  $^{<6310>}$ . And he came  $^{<3212>}$  apace  $^{<1980>}$ , and drew near  $^{<7131>}$
- 18:26 And the watchman  $^{<6822>}$  saw  $^{<7200>}$  another  $^{<312>}$  man  $^{<376>}$  running  $^{<7323>}$ : and the watchman  $^{<6822>}$  called  $^{<7121>}$  unto the porter  $^{<7778>}$ , and said  $^{<559>}$ , Behold [another] man  $^{<376>}$  running  $^{<7323>}$  alone. And the king  $^{<4428>}$  said  $^{<559>}$ , He also bringeth tidings  $^{<1319>}$ .
- 18:27 And the watchman  $^{<6822>}$  said  $^{<559>}$ , Me thinketh  $^{<7200>}$  the running  $^{<4794>}$  of the foremost  $^{<7223>}$  is like the running  $^{<4794>}$  of Ahimaaz  $^{<290>}$  the son  $^{<1121>}$  of Zadok  $^{<6659>}$ . And the king  $^{<4428>}$  said  $^{<559>}$ , He [is] a good  $^{<2896>}$  man  $^{<376>}$ , and cometh  $^{<935>}$  with good  $^{<2896>}$  tidings

- 18:28 And Ahimaaz <290> called <7121>, and said <559> unto the king <4428>, All is well <7965>. And he fell down <7812> to the earth <776> upon his face <639> before the king <4428>, and said <559>, Blessed <1288> [be] the LORD <3068> thy God <430>, which hath delivered up <5462> the men <582> that lifted up <5375> their hand <3027> against my lord <113> the king <4428>.
- 18:29 And the king <4428 said <559, Is the young man <5288 Absalom <53 safe <7965 ? And Ahimaaz <290 answered <559, When Joab <3097 sent <7971 the king's <4428 servant <5650 and [me] thy servant <5650 , I saw <7200 a great <1419 tumult <1995 , but I knew <3045 not what [it was].
- 18:30 And the king  $^{<4428>}$  said  $^{<559>}$  [unto him], Turn aside  $^{<5437>}$ , [and] stand  $^{<3320>}$  here  $^{<3541>}$ . And he turned aside  $^{<5437>}$ , and stood still  $^{<5975>}$ .
- 18:31 And, behold, Cushi  $^{<3569>}$  came  $^{<935>}$ ; and Cushi  $^{<3569>}$  said  $^{<559>}$ , Tidings  $^{<1319>}$ , my lord  $^{<113>}$  the king  $^{<4428>}$ : for the LORD  $^{<3068>}$  hath avenged  $^{<8199>}$  thee this day  $^{<3117>}$  of all them  $^{<3027>}$  that rose up  $^{<6965>}$  against thee.
- 18:32 And the king  $^{<4428>}$  said  $^{<559>}$  unto Cushi  $^{<3569>}$ , Is the young man  $^{<5288>}$  Absalom  $^{<53>}$  safe  $^{<7965>}$ ? And Cushi  $^{<3569>}$  answered  $^{<559>}$ , The enemies  $^{<341>}$  of my lord  $^{<113>}$  the king  $^{<4428>}$ , and all that rise  $^{<6965>}$  against thee to do [thee] hurt  $^{<7451>}$ , be as [that] young man  $^{<5288>}$  [is].
- 18:33 And the king  $^{<4428>}$  was much moved  $^{<7264>}$ , and went up  $^{<5927>}$  to the chamber  $^{<5944>}$  over the gate  $^{<8179>}$ , and wept  $^{<1058>}$ : and as he went  $^{<3212>}$ , thus he said  $^{<559>}$ , O my son  $^{<1121>}$  Absalom  $^{<53>}$ , my son  $^{<1121>}$  Absalom  $^{<53>}$ ! would God I had died  $^{<4191>}$  for thee  $^{<5414>}$ , O Absalom  $^{<53>}$ , my son  $^{<1121>}$ , my son  $^{<1121>}$ !

## CHAPTER 19 — Click to see 2Sa 19 w/o Strongs Numbers

- 19:1 And it was told <5046> Joab <3097>, Behold, the king <4428> weepeth <1058> and mourneth <56> for Absalom <53>.
- 19:2 And the victory <8668> that day <3117> was [turned] into mourning <60> unto all the people <5971>: for the people <5971> heard <8085> say <559> that day <3117> how the king <4428> was grieved <6087> for his son <1121>

- 19:3 And the people  $^{<5971>}$  gat  $^{<935>}$  them by stealth  $^{<1589>}$  that day  $^{<3117>}$  into the city  $^{<5892>}$ , as people  $^{<5971>}$  being ashamed  $^{<3637>}$  steal away when they flee  $^{<5127>}$  in battle  $^{<4421>}$ .
- 19:4 But the king <4428> covered <3813> his face <6440>, and the king <4428> cried <2199> with a loud <1419> voice <6963>, O my son <1121> Absalom <53>, O Absalom <53>, my son <1121>, my son <1121>!
- 19:5 And Joab <3097> came <935> into the house <1004> to the king <4428>, and said <559>, Thou hast shamed <3001> this day <3117> the faces <6440> of all thy servants <5650>, which this day <3117> have saved <4422> thy life <5315>, and the lives <5315> of thy sons <1121> and of thy daughters <1323>, and the lives <5315> of thy wives <802>, and the lives <5315> of thy concubines <6370>;
- In that thou lovest <157> thine enemies <8130>, and hatest <8130> thy friends <157>. For thou hast declared <5046> this day <3117>, that thou regardest neither princes <8269> nor servants <5650>: for this day <3117> I perceive <3045>, that if <3863> Absalom <53> had lived <2416>, and all we had died <4191> this day <3117>, then it had pleased thee well <3477> <5869>
- 19:7 Now therefore arise <6965>, go forth <3318>, and speak <1696> comfortably <3820> unto thy servants <5650>: for I swear <7650> by the LORD <3068>, if thou go not forth <3318>, there will not tarry <3885> one <376> with thee this night <3915>: and that will be worse <7489> unto thee than all the evil <7451> that befell <935> thee from thy youth <5271> until now.
- 19:8 Then the king  $^{<4428>}$  arose  $^{<6965>}$ , and sat  $^{<3427>}$  in the gate  $^{<8179>}$ . And they told  $^{<5046>}$  unto all the people  $^{<5971>}$ , saying  $^{<559>}$ , Behold, the king  $^{<4428>}$  doth sit  $^{<3427>}$  in the gate  $^{<8179>}$ . And all the people  $^{<5971>}$  came  $^{<935>}$  before  $^{<6440>}$  the king  $^{<4428>}$ : for Israel  $^{<3478>}$  had fled  $^{<5127>}$  every man  $^{<376>}$  to his tent  $^{<168>}$ .
- 19:9 And all the people <5971> were at strife <1777> throughout all the tribes <7626> of Israel <3478>, saying <559>, The king <4428> saved <5337> us out of the hand <3709> of our enemies <341>, and he delivered <4422> us out of the hand <3709> of the Philistines <6430>; and now he is fled <1272> out of the land <776> for Absalom <53>.

- 19:10 And Absalom <53>, whom we anointed <4886> over us, is dead <4191> in battle <4421>. Now therefore why speak <2790> ye not a word of bringing <7725> the king <4428> back <7725> ?
- 19:11 And king <4428> David <1732> sent <7971> to Zadok <6659> and to Abiathar <54> the priests <3548>, saying <559>, Speak <1696> unto the elders <2205> of Judah <3063>, saying <559>, Why are ye the last <314> to bring <7725> the king <4428> back <7725> to his house <1004>? seeing the speech <1697> of all Israel <3478> is come <935> to the king <4428>, [even] to his house <1004>.
- 19:12 Ye [are] my brethren <251>, ye [are] my bones <6106> and my flesh <1320>: wherefore then are ye the last <314> to bring back <7725> the king <4428>?
- 19:13 And say  $^{<559>}$  ye to Amasa  $^{<6021>}$ , [Art] thou not of my bone  $^{<6106>}$ , and of my flesh  $^{<1320>}$ ? God  $^{<430>}$  do  $^{<6213>}$  so to me, and more  $^{<3254>}$  also, if thou be not captain  $^{<8269>}$  of the host  $^{<6635>}$  before  $^{<6440>}$  me continually  $^{<3117>}$  in the room  $^{<8478>}$  of Joab  $^{<3097>}$ .
- 19:14 And he bowed <5186> the heart <3824> of all the men <376> of Judah <3063>, even as [the heart of] one <259> man <376>; so that they sent <7971> [this word] unto the king <4428>, Return <7725> thou, and all thy servants <5650>.
- 19:15 So the king <4428> returned <7725>, and came <935> to Jordan <3383>.

  And Judah <3063> came <935> to Gilgal <1537>, to go <3212> to meet <7125> the king <4428>, to conduct <5674> the king <4428> over <5674> Jordan <3383>.
- 19:16 And Shimei  $^{<8096>}$  the son  $^{<1121>}$  of Gera  $^{<1617>}$ , a Benjamite  $^{<1145>}$ , which [was] of Bahurim  $^{<980>}$ , hasted  $^{<4116>}$  and came down  $^{<3381>}$  with the men  $^{<376>}$  of Judah  $^{<3063>}$  to meet  $^{<7125>}$  king  $^{<4428>}$  David  $^{<1732>}$
- 19:17 And [there were] a thousand  $^{<505>}$  men  $^{<376>}$  of Benjamin  $^{<1145>}$  with him, and Ziba  $^{<6717>}$  the servant  $^{<5288>}$  of the house  $^{<1004>}$  of Saul  $^{<7586>}$ , and his fifteen  $^{<2568>}$   $^{<6240>}$  sons  $^{<1121>}$  and his twenty  $^{<6242>}$  servants  $^{<5650>}$  with him; and they went over  $^{<6743>}$  Jordan  $^{<3383>}$  before  $^{<6440>}$  the king  $^{<4428>}$ .
- 19:18 And there went over <5674> a ferry boat <5679> to carry over <5674> the king's <4428> household <1004>, and to do <6213> what he thought <5869> good <2896>. And Shimei <8096> the son <1121> of Gera <1617> fell down

- <5307> before <6440> the king <4428>, as he was come over <5674> Jordan <3383>,
- 19:19 And said <559 unto the king <4428, Let not my lord <113 impute <2803 iniquity <5771 unto me, neither do thou remember <2142 that which thy servant <5650 did perversely <5753 the day <3117 that my lord <113 the king <4428 went out <3318 of Jerusalem <3389, that the king <4428 should take <7760 it to his heart <3820.
- 19:20 For thy servant  $^{<5650>}$  doth know  $^{<3045>}$  that I have sinned  $^{<2398>}$ : therefore, behold, I am come  $^{<935>}$  the first  $^{<7223>}$  this day  $^{<3117>}$  of all the house  $^{<1004>}$  of Joseph  $^{<3130>}$  to go down  $^{<3381>}$  to meet  $^{<7125>}$  my lord  $^{<113>}$  the king  $^{<4428>}$ .
- 19:21 But Abishai <52> the son <1121> of Zeruiah <6870> answered <6030> and said <559>, Shall not Shimei <8096> be put to death <4191> for this, because he cursed <7043> the LORD'S <3068> anointed <4899>?
- 19:22 And David <1732> said <559>, What have I to do with you, ye sons <1121> of Zeruiah <6870>, that ye should this day <3117> be adversaries <7854> unto me? shall there any man <376> be put to death <4191> this day <3117> in Israel <3478>? for do not I know <3045> that I [am] this day <3117> king <4428> over Israel <3478>?
- 19:23 Therefore the king  $^{<4428>}$  said  $^{<559>}$  unto Shimei  $^{<8096>}$ , Thou shalt not die  $^{<4191>}$ . And the king  $^{<4428>}$  sware  $^{<7650>}$  unto him.
- 19:25 And it came to pass, when he was come <935> to Jerusalem <3389> to meet <7125> the king <4428>, that the king <4428> said <559> unto him, Wherefore wentest <1980> not thou with me, Mephibosheth <4648>?
- 19:26 And he answered <559>, My lord <113>, O king <4428>, my servant <5650> deceived <7411> me: for thy servant <5650> said <559>, I will saddle <2280> me an ass <2543>, that I may ride <7392> thereon, and go <3212> to the king <4428>; because thy servant <5650> [is] lame <6455>.
- 19:27 And he hath slandered  $^{<7270>}$  thy servant  $^{<5650>}$  unto my lord  $^{<113>}$  the king  $^{<4428>}$ ; but my lord  $^{<113>}$  the king  $^{<4428>}$  [is] as an angel  $^{<4397>}$  of

- God  $^{\langle 430 \rangle}$ : do  $^{\langle 6213 \rangle}$  therefore [what is] good  $^{\langle 2896 \rangle}$  in thine eyes  $^{\langle 5869 \rangle}$
- 19:28 For all [of] my father's <1> house <1004> were but <3808> dead <4194> men <582> before my lord <113> the king <4428>: yet didst thou set <7896> thy servant <5650> among them that did eat <398> at thine own table <7979>. What right <6666> therefore have <3426> I yet to cry <2199> any more unto the king <4428>?
- 19:29 And the king <4428 said <559 unto him, Why speakest <1696 thou any more of thy matters <1697? I have said <559, Thou and Ziba <6717 divide <2505 the land <7704.
- 19:30 And Mephibosheth <4648> said <559> unto the king <4428>, Yea, let him take <3947> all, forasmuch <310> as <834> my lord <113> the king <4428> is come again <935> in peace <7965> unto his own house <1004>.
- 19:31 And Barzillai <1271> the Gileadite <1569> came down <3381> from Rogelim <7274>, and went over <5674> Jordan <3383> with the king <4428>, to conduct <7971> him over Jordan <3383>.
- 19:32 Now Barzillai <1271> was a very <3966> aged <2204> man, [even] fourscore <8084> years <8141> old <1121>: and he had provided the king <4428> of sustenance <3557> while he lay <7871> at Mahanaim <4266>; for he [was] a very <3966> great <1419> man <376>.
- 19:33 And the king <4428 said <559 unto Barzillai <1271, Come thou over with me, and I will feed <3557 thee with me in Jerusalem <3389.
- 19:34 And Barzillai <1271> said <559> unto the king <4428>, How long <3117> have I to live <8141> <2416>, that I should go up <5927> with the king <4428> unto Jerusalem <3389>?
- 19:35 I [am] this day  $^{<3117>}$  fourscore  $^{<8084>}$  years  $^{<8141>}$  old  $^{<1121>}$ : [and] can I discern  $^{<3045>}$  between good  $^{<2896>}$  and evil  $^{<7451>}$ ? can thy servant  $^{<5650>}$  taste  $^{<2938>}$  what  $^{<834>}$  I eat  $^{<398>}$  or what  $^{<834>}$  I drink  $^{<8354>}$ ? can I hear  $^{<8085>}$  any more the voice  $^{<6963>}$  of singing men  $^{<7891>}$  and singing women  $^{<7891>}$ ? wherefore then should thy servant  $^{<5650>}$  be yet a burden  $^{<4853>}$  unto my lord  $^{<113>}$  the king  $^{<4428>}$ ?
- 19:36 Thy servant <5650> will go <5674> a little way <4592> over <5674> Jordan <3383> with the king <4428>: and why should the king <4428> recompense <1580> it me with such a reward <1578>?

- 19:37 Let thy servant <5650, I pray thee, turn back again <7725, that I may die <4191 in mine own city <5892, [and be buried] by the grave <6913 of my father <10 and of my mother <517. But behold thy servant <5650. Chimham <3643; let him go over <5674 with my lord <113 the king <4428; and do <6213 to him what shall seem good <2896 <5869 unto thee.
- 19:38 And the king  $^{<4428>}$  answered  $^{<559>}$ , Chimham  $^{<3643>}$  shall go  $^{<5674>}$  over with me, and I will do  $^{<6213>}$  to him that which shall seem good  $^{<2896>\ <5869>}$  unto thee: and whatsoever thou shalt require  $^{<977>}$  of me, [that] will I do  $^{<6213>}$  for thee.
- 19:39 And all the people  $^{<5971>}$  went over  $^{<5674>}$  Jordan  $^{<3383>}$ . And when the king  $^{<4428>}$  was come over  $^{<5674>}$ , the king  $^{<4428>}$  kissed  $^{<5401>}$  Barzillai  $^{<1271>}$ , and blessed  $^{<1288>}$  him; and he returned  $^{<7725>}$  unto his own place  $^{<4725>}$ .
- 19:40 Then the king  $^{<4428>}$  went on  $^{<5674>}$  to Gilgal  $^{<1537>}$ , and Chimham  $^{<3643>}$  went on  $^{<5674>}$  with him: and all the people  $^{<5971>}$  of Judah  $^{<3063>}$  conducted  $^{<5674>}$  the king  $^{<4428>}$ , and also half  $^{<2677>}$  the people  $^{<5971>}$  of Israel  $^{<3478>}$ .
- 19:41 And, behold, all the men <376> of Israel <3478> came <935> to the king <4428>, and said <559> unto the king <4428>, Why have our brethren <251> the men <376> of Judah <3063> stolen thee away <1589>, and have brought <5674> the king <4428>, and his household <1004>, and all David's <1732> men <582> with him, over Jordan <3383>?
- 19:42 And all the men  $^{<376>}$  of Judah  $^{<3063>}$  answered  $^{<6030>}$  the men  $^{<376>}$  of Israel  $^{<3478>}$ , Because the king  $^{<4428>}$  [is] near of kin  $^{<7138>}$  to us: wherefore then be ye angry  $^{<2734>}$  for this matter  $^{<1697>}$ ? have we eaten  $^{<398>}$  at all  $^{<398>}$  of the king's  $^{<4428>}$  [cost]? or hath he given  $^{<5375>}$  us any gift  $^{<5379>}$ ?
- 19:43 And the men <376> of Israel <3478> answered <6030> the men <376> of Judah <3063>, and said <559>, We have ten <6235> parts <3027> in the king <4428>, and we <589> have also more [right] in David <1732> than ye: why then did ye despise <7043> us, that our advice <1697> should not be first <7223> had in bringing back <7725> our king <4428>? And the words <1697> of the men <376> of Judah <3063> were fiercer <7185> than the words <1697> of the men <376> of Israel <3478>.

# CHAPTER 20 — Click to see 2Sa 20 w/o Strongs Numbers

- 20:1 And there happened <7122> to be there a man <376> of Belial <1100>, whose name <8034> [was] Sheba <7652>, the son <1121> of Bichri <1075>, a Benjamite <1145>: and he blew <8628> a trumpet <7782>, and said <559>, We have no part <2506> in David <1732>, neither have we inheritance <5159> in the son <1121> of Jesse <3448>: every <376> man <376> to his tents <168>, O Israel <3478>.
- 20:2 So every man <376> of Israel <3478> went up <5927> from after <310> David <1732>, [and] followed <310> Sheba <7652> the son <1121> of Bichri <1075>: but the men <376> of Judah <3063> clave <1692> unto their king <4428>, from Jordan <3383> even to Jerusalem <3389>.
- 20:3 And David  $^{<1732>}$  came  $^{<935>}$  to his house  $^{<1004>}$  at Jerusalem  $^{<3389>}$ ; and the king  $^{<4428>}$  took  $^{<3947>}$  the ten  $^{<6235>}$  women  $^{<802>}$  [his] concubines  $^{<6370>}$ , whom he had left  $^{<3240>}$  to keep  $^{<8104>}$  the house  $^{<1004>}$ , and put  $^{<5414>}$  them in ward  $^{<4931>}$ , and fed  $^{<3557>}$  them, but went not in  $^{<935>}$  unto them. So they were shut up  $^{<6887>}$  unto the day  $^{<3117>}$  of their death  $^{<4191>}$ , living  $^{<2424>}$  in widowhood  $^{<491>}$ .
- 20:4 Then said <559> the king <4428> to Amasa <6021>, Assemble <2199> me the men <376> of Judah <3063> within three <7969> days <3117>, and be thou here present <5975>.
- 20:5 So Amasa  $^{<6021>}$  went  $^{<3212>}$  to assemble  $^{<2199>}$  [the men of] Judah  $^{<3063>}$ : but he tarried longer  $^{<309>\ <3186>}$  than the set time  $^{<4150>}$  which he had appointed  $^{<3259>}$  him.
- 20:6 And David <1732> said <559> to Abishai <52>, Now shall Sheba <7652> the son <1121> of Bichri <1075> do us more harm <3415> than [did] Absalom <53>: take <3947> thou thy lord's <113> servants <5650>, and pursue <7291> after <310> him, lest he get <4672> him fenced <1219> cities <5892>, and escape <5337> us <5869>.
- 20:7 And there went out  $^{<3318>}$  after  $^{<310>}$  him Joab's  $^{<3097>}$  men  $^{<582>}$ , and the Cherethites  $^{<3774>}$ , and the Pelethites  $^{<6432>}$ , and all the mighty men  $^{<1368>}$ : and they went out  $^{<3318>}$  of Jerusalem  $^{<3389>}$ , to pursue  $^{<7291>}$  after  $^{<310>}$  Sheba  $^{<7652>}$  the son  $^{<1121>}$  of Bichri  $^{<1075>}$ .
- When they [were] at the great  $^{<1419>}$  stone  $^{<68>}$  which [is] in Gibeon  $^{<1391>}$ , Amasa  $^{<6021>}$  went  $^{<935>}$  before  $^{<6440>}$  them. And Joab's  $^{<3097>}$  garment  $^{<4055>}$  that he had put on  $^{<3830>}$  was girded  $^{<2296>}$  unto him, and upon it a girdle  $^{<2289>}$  [with] a sword  $^{<2719>}$  fastened  $^{<6775>}$  upon

- his loins  $^{<4975>}$  in the sheath  $^{<8593>}$  thereof; and as he went forth  $^{<3318>}$  it fell out  $^{<5307>}$ .
- 20:9 And Joab  $^{<3097>}$  said  $^{<559>}$  to Amasa  $^{<6021>}$ , [Art] thou in health  $^{<7965>}$ , my brother  $^{<251>}$ ? And Joab  $^{<3097>}$  took  $^{<270>}$  Amasa  $^{<6021>}$  by the beard  $^{<2206>}$  with the right  $^{<3225>}$  hand  $^{<3027>}$  to kiss  $^{<5401>}$  him.
- 20:10 But Amasa <6021> took no heed <8104> to the sword <2719> that [was] in Joab's <3097> hand <3027>: so he smote <5221> him therewith in the fifth <2570> [rib], and shed out <8210> his bowels <4578> to the ground <776>, and struck him not again <8138>; and he died <4191>. So Joab <3097> and Abishai <52> his brother <251> pursued <7291> after <310> Sheba <7652> the son <1121> of Bichri <1075>.
- 20:11 And one <376> of Joab's <3097> men <5288> stood <5975> by him, and said <559>, He <4310> that favoureth <2654> Joab <3097>, and he that [is] for David <1732>, [let him go] after <310> Joab <3097>.
- 20:12 And Amasa <6021> wallowed <1556> in blood <1818> in the midst <8432> of the highway <4546>. And when the man <376> saw <7200> that all the people <5971> stood still <5975>, he removed <5437> Amasa <6021> out of the highway <4546> into the field <7704>, and cast <7993> a cloth <899> upon him, when he saw <7200> that every one that came <935> by him stood still <5975>.
- 20:13 When he was removed  $^{<3014>}$  out of the highway  $^{<4546>}$ , all the people  $^{<376>}$  went on  $^{<5674>}$  after  $^{<310>}$  Joab  $^{<3097>}$ , to pursue  $^{<7291>}$  after  $^{<310>}$  Sheba  $^{<7652>}$  the son  $^{<1121>}$  of Bichri  $^{<1075>}$ .
- 20:14 And he went <5674> through all the tribes <7626> of Israel <3478> unto Abel <59>, and to Bethmaachah <1038>, and all the Berites <1276>: and they were gathered together <6950> <7035>, and went <935> also after <310> him.
- 20:15 And they came  $^{<935>}$  and besieged  $^{<6696>}$  him in Abel  $^{<59>}$  of Bethmaachah  $^{<1038>}$ , and they cast up  $^{<8210>}$  a bank  $^{<5550>}$  against the city  $^{<5892>}$ , and it stood  $^{<5975>}$  in the trench  $^{<2426>}$ : and all the people  $^{<5971>}$  that [were] with Joab  $^{<3097>}$  battered  $^{<7843>}$  the wall  $^{<2346>}$ , to throw it down  $^{<5307>}$ .
- 20:16 Then cried  $^{<7121>}$  a wise  $^{<2450>}$  woman  $^{<802>}$  out of the city  $^{<5892>}$ , Hear  $^{<8085>}$ , hear  $^{<8085>}$ ; say  $^{<559>}$ , I pray you, unto Joab  $^{<3097>}$ , Come near  $^{<7126>}$  hither, that I may speak  $^{<1696>}$  with thee.

- 20:17 And when he was come near <7126> unto her, the woman <802> said <559>, [Art] thou Joab <3097>? And he answered <559>, I [am he]. Then she said <559> unto him, Hear <8085> the words <1697> of thine handmaid <519>. And he answered <559>, I do hear <8085>.
- 20:18 Then she spake <559, saying <559, They were wont to speak in old time <7223, saying <559, They shall surely <7592 ask <7592 (counsel] at Abel <59: and so they ended <8552 [the matter].
- 20:19 I [am one of them that are] peaceable <7999> [and] faithful <539> in Israel <3478>: thou seekest <1245> to destroy <4191> a city <5892> and a mother <517> in Israel <3478>: why wilt thou swallow up <1104> the inheritance <5159> of the LORD <3068>?
- 20:20 And Joab  $^{<3097>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , Far be it  $^{<2486>}$ , far be it  $^{<2486>}$  from me, that I should swallow up  $^{<1104>}$  or destroy  $^{<7843>}$ .
- 20:21 The matter <1697> [is] not so: but a man <376> of mount <2022> Ephraim <669>, Sheba <7652> the son <1121> of Bichri <1075> by name <8034>, hath lifted up <5375> his hand <3027> against the king <4428>, [even] against David <1732>: deliver <5414> him only, and I will depart <3212> from the city <5892>. And the woman <802> said <559> unto Joab <3097>, Behold, his head <7218> shall be thrown <7993> to thee over <1157> the wall <2346>
- 20:22 Then the woman  $^{<802>}$  went  $^{<935>}$  unto all the people  $^{<5971>}$  in her wisdom  $^{<2451>}$ . And they cut off  $^{<3772>}$  the head  $^{<7218>}$  of Sheba  $^{<7652>}$  the son  $^{<1121>}$  of Bichri  $^{<1075>}$ , and cast  $^{<7993>}$  [it] out to Joab  $^{<3097>}$ . And he blew  $^{<8628>}$  a trumpet  $^{<7782>}$ , and they retired  $^{<6327>}$  from the city  $^{<5892>}$ , every man  $^{<376>}$  to his tent  $^{<168>}$ . And Joab  $^{<3097>}$  returned  $^{<7725>}$  to Jerusalem  $^{<3389>}$  unto the king  $^{<4428>}$ .
- 20:23 Now Joab <3097> [was] over all the host <6635> of Israel <3478>: and Benaiah <1141> the son <1121> of Jehoiada <3077> [was] over the Cherethites <3774> <3746> and over the Pelethites <6432>
- 20:24 And Adoram  $^{<151>}$  [was] over the tribute  $^{<4522>}$ : and Jehoshaphat  $^{<3092>}$  the son  $^{<1121>}$  of Ahilud  $^{<286>}$  [was] recorder  $^{<2142>}$
- 20:25 And Sheva <7864> <7724> [was] scribe <5608>: and Zadok <6659> and Abiathar <54> [were] the priests <3548>
- 20:26 And Ira  $^{<5896>}$  also the Jairite  $^{<2972>}$  was a chief ruler  $^{<3548>}$  about David  $^{<1732>}$ .

#### CHAPTER 21 — Click to see 2Sa 21 w/o Strongs Numbers

- 21:1 Then there was a famine <7458> in the days <3117> of David <1732> three <7969> years <8141>, year <8141> after <310> year <8141>; and David <1732> enquired <1245> of <6440> the LORD <3068>. And the LORD <3068> answered <559>, [It is] for Saul <7586>, and for [his] bloody <1818> house <1004>, because he slew <4191> the Gibeonites <1393>.
- 21:2 And the king <4428 called <7121 the Gibeonites <1393, and said <559 unto them; (now the Gibeonites <1393 [were] not of the children <1121 of Israel <3478, but of the remnant <3499 of the Amorites <567; and the children <1121 of Israel <3478 had sworn <7650 unto them: and Saul <7586 sought <1245 to slay <5221 them in his zeal <7065 to the children <1121 of Israel <3478 and Judah <3063.)
- 21:3 Wherefore David <1732> said <559> unto the Gibeonites <1393>, What shall I do <6213> for you? and wherewith shall I make the atonement <3722>, that ye may bless <1288> the inheritance <5159> of the LORD <3068>?
- And the Gibeonites  $^{<1393>}$  said  $^{<559>}$  unto him, We will have no silver  $^{<3701>}$  nor gold  $^{<2091>}$  of  $^{<5973>}$  Saul  $^{<7586>}$ , nor of his house  $^{<1004>}$ ; neither for us shalt thou kill  $^{<4191>}$  any man  $^{<376>}$  in Israel  $^{<3478>}$ . And he said  $^{<559>}$ , What ye shall say  $^{<559>}$ , [that] will I do  $^{<6213>}$  for you.
- 21:5 And they answered <559> the king <4428>, The man <376> that consumed <3615> us, and that devised <1819> against us [that] we should be destroyed <8045> from remaining <3320> in any of the coasts <1366> of Israel <3478>,
- 21:6 Let seven  $^{<7651>}$  men  $^{<582>}$  of his sons  $^{<1121>}$  be delivered  $^{<5414>}$  unto us, and we will hang them up  $^{<3363>}$  unto the LORD  $^{<3068>}$  in Gibeah  $^{<1390>}$  of Saul  $^{<7586>}$ , [whom] the LORD  $^{<3068>}$  did choose  $^{<972>}$ . And the king  $^{<4428>}$  said  $^{<559>}$ , I will give  $^{<5414>}$  [them].
- 21:7 But the king <4428> spared <2550> Mephibosheth <4648>, the son <1121> of Jonathan <3083> the son <1121> of Saul <7586>, because of the LORD'S <3068> oath <7621> that [was] between them, between David <1732> and Jonathan <3083> the son <1121> of Saul <7586>.
- 21:8 But the king  $^{<4428>}$  took  $^{<3947>}$  the two  $^{<8147>}$  sons  $^{<1121>}$  of Rizpah  $^{<7532>}$  the daughter  $^{<1323>}$  of Aiah  $^{<345>}$ , whom she bare  $^{<3205>}$  unto Saul  $^{<7586>}$ , Armoni  $^{<764>}$  and Mephibosheth  $^{<4648>}$ ; and the five  $^{<2568>}$  sons  $^{<1121>}$  of Michal  $^{<4324>}$  the daughter  $^{<1323>}$  of Saul  $^{<7586>}$ , whom

- she brought up <3205> for Adriel <5741> the son <1121> of Barzillai <1271> the Meholathite <4259>
- And he delivered  $^{<5414>}$  them into the hands  $^{<3027>}$  of the Gibeonites  $^{<1393>}$ , and they hanged  $^{<3363>}$  them in the hill  $^{<2022>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ : and they fell  $^{<5307>}$  [all] seven  $^{<7651>}$   $^{<7659>}$  together  $^{<3162>}$ , and were put to death  $^{<4191>}$  in the days  $^{<3117>}$  of harvest  $^{<7105>}$ , in the first  $^{<7223>}$  [days], in the beginning  $^{<8462>}$  of barley  $^{<8184>}$  harvest  $^{<7105>}$ .
- 21:10 And Rizpah <7532> the daughter <1323> of Aiah <345> took <3947> sackcloth <8242>, and spread <5186> it for her upon the rock <6697>, from the beginning <8462> of harvest <7105> until water <4325> dropped <5413> upon them out of heaven <8064>, and suffered <5414> neither the birds <5775> of the air <8064> to rest <5117> on them by day <3119>, nor the beasts <2416> of the field <7704> by night <3915>.
- 21:11 And it was told <5046> David <1732> what Rizpah <7532> the daughter of Aiah <345>, the concubine <6370> of Saul <7586>, had done <6213>
- 21:12 And David  $^{<1732>}$  went  $^{<3212>}$  and took  $^{<3947>}$  the bones  $^{<6106>}$  of Saul  $^{<7586>}$  and the bones  $^{<6106>}$  of Jonathan  $^{<3083>}$  his son  $^{<1121>}$  from the men  $^{<1167>}$  of Jabeshgilead  $^{<3003>}$   $^{<1568>}$ , which had stolen  $^{<1589>}$  them from the street  $^{<7339>}$  of Bethshan  $^{<1052>}$ , where the Philistines  $^{<6430>}$  had hanged  $^{<8511>}$   $^{<8518>}$  them, when  $^{<3117>}$  the Philistines  $^{<6430>}$  had slain  $^{<5221>}$  Saul  $^{<7586>}$  in Gilboa  $^{<1533>}$
- 21:13 And he brought up  $^{<5927>}$  from thence the bones  $^{<6106>}$  of Saul  $^{<7586>}$  and the bones  $^{<6106>}$  of Jonathan  $^{<3083>}$  his son  $^{<1121>}$ ; and they gathered  $^{<622>}$  the bones  $^{<6106>}$  of them that were hanged  $^{<3363>}$ .
- 21:14 And the bones  $^{<6106>}$  of Saul  $^{<7586>}$  and Jonathan  $^{<3083>}$  his son  $^{<1121>}$  buried  $^{<6912>}$  they in the country  $^{<776>}$  of Benjamin  $^{<1144>}$  in Zelah  $^{<6762>}$ , in the sepulchre  $^{<6913>}$  of Kish  $^{<7027>}$  his father  $^{<1>}$ : and they performed  $^{<6213>}$  all that the king  $^{<4428>}$  commanded  $^{<6680>}$ . And after  $^{<310>}$  that God  $^{<430>}$  was intreated  $^{<6279>}$  for the land  $^{<776>}$ .
- 21:15 Moreover the Philistines <6430> had yet war <4421> again with Israel <3478>; and David <1732> went down <3381>, and his servants <5650> with him, and fought <3898> against the Philistines <6430>: and David <1732> waxed faint <5774>.

- 21:16 And Ishbibenob <3430>, which [was] of the sons <3211> of the giant <7497>, the weight <4948> of whose spear <7013> [weighed] three <7969> hundred <3967> [shekels] of brass <5178> in weight <4948>, he being girded <2296> with a new <2319> [sword], thought <559> to have slain <5221> David <1732>.
- 21:17 But Abishai  $^{<52>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$  succoured  $^{<5826>}$  him, and smote  $^{<5221>}$  the Philistine  $^{<6430>}$ , and killed  $^{<4191>}$  him. Then the men  $^{<582>}$  of David  $^{<1732>}$  sware  $^{<7650>}$  unto him, saying  $^{<559>}$ , Thou shalt go  $^{<3318>}$  no more out with us to battle  $^{<4421>}$ , that thou quench  $^{<3518>}$  not the light  $^{<5216>}$  of Israel  $^{<3478>}$ .
- 21:18 And it came to pass after this <310>, that there was again a battle with the Philistines <6430> at Gob <1359>: then Sibbechai <5444> the Hushathite <2843> slew <5221> Saph <5593>, which [was] of the sons <3211> of the giant <7497>.
- 21:19 And there was again a battle  $^{<4421>}$  in Gob  $^{<1359>}$  with the Philistines  $^{<6430>}$ , where Elhanan  $^{<445>}$  the son  $^{<1121>}$  of Jaareoregim  $^{<3296>}$ , a Bethlehemite  $^{<1022>}$ , slew  $^{<5221>}$  [the brother of] Goliath  $^{<1555>}$  the Gittite  $^{<1663>}$ , the staff  $^{<6086>}$  of whose spear  $^{<2595>}$  [was] like a weaver's  $^{<707>}$  beam  $^{<4500>}$ .
- 21:20 And there was yet a battle <4421> in Gath <1661>, where was a man <376> of [great] stature <4067> <4055>, that had on every hand <3027> six <8337> fingers <676>, and on every foot <7272> six <8337> toes <676>, four <702> and twenty <6242> in number <4557>; and he also was born <3205> to the giant <7497>.
- 21:21 And when he defied <2778> Israel <3478>, Jonathan <3083> the son <1121> of Shimea <8092> the brother <251> of David <1732> slew <5221> him.
- 21:22 These four  $^{<702>}$  were born  $^{<3205>}$  to the giant  $^{<7497>}$  in Gath  $^{<1661>}$ , and fell  $^{<5307>}$  by the hand  $^{<3027>}$  of David  $^{<1732>}$ , and by the hand  $^{<3027>}$  of his servants  $^{<5650>}$ .

## CHAPTER 22 — Click to see 2Sa 22 w/o Strongs Numbers

22:1 And David  $^{<1732>}$  spake  $^{<1696>}$  unto the LORD  $^{<3068>}$  the words  $^{<1697>}$  of this song  $^{<7892>}$  in the day  $^{<3117>}$  [that] the LORD  $^{<3068>}$  had delivered  $^{<5337>}$  him out of the hand  $^{<3709>}$  of all his enemies  $^{<341>}$ , and out of the hand  $^{<3709>}$  of Saul  $^{<7586>}$ 

- 22:2 And he said <559, The LORD <3068 [is] my rock <5553, and my fortress <4686, and my deliverer <6403;
- 22:3 The God <430> of my rock <6697>; in him will I trust <2620>: [he is] my shield <4043>, and the horn <7161> of my salvation <3468>, my high tower <4869>, and my refuge <4498>, my saviour <3467>; thou savest <3467> me from violence <2555>.
- 22:4 I will call <7121> on the LORD <3068>, [who is] worthy to be praised <1984>: so shall I be saved <3467> from mine enemies <341>.
- When the waves <4867> of death <4194> compassed <661> me, the floods <5158> of ungodly men <1100> made me afraid <1204>;
- 22:6 The sorrows  $^{\langle 2256\rangle}$  of hell  $^{\langle 7585\rangle}$  compassed me about  $^{\langle 5437\rangle}$ ; the snares  $^{\langle 4170\rangle}$  of death  $^{\langle 4194\rangle}$  prevented  $^{\langle 6923\rangle}$  me;
- 22:7 In my distress <6862> I called <7121> upon the LORD <3068>, and cried <7121> to my God <430>: and he did hear <8085> my voice <6963> out of his temple <1964>, and my cry <7775> [did enter] into his ears <241>.
- Then the earth  $^{<776>}$  shook  $^{<1607>}$  and trembled  $^{<7493>}$ ; the foundations  $^{<4146>}$  of heaven  $^{<8064>}$  moved  $^{<7264>}$  and shook  $^{<1607>}$ , because he was wroth  $^{<2734>}$ .
- 22:9 There went up <5927> a smoke <6227> out of his nostrils <639>, and fire <784> out of his mouth <6310> devoured <398>: coals <1513> were kindled <1197> by it.
- 22:10 He bowed <5186> the heavens <8064> also, and came down <3381>; and darkness <6205> [was] under his feet <7272>.
- 22:11 And he rode  $^{\langle 7392 \rangle}$  upon a cherub  $^{\langle 3742 \rangle}$ , and did fly  $^{\langle 5774 \rangle}$ : and he was seen  $^{\langle 7200 \rangle}$  upon the wings  $^{\langle 3671 \rangle}$  of the wind  $^{\langle 7307 \rangle}$ .
- 22:12 And he made <7896> darkness <2822> pavilions <5521> round about <5439> him, dark <2841> waters <4325>, [and] thick clouds <5645> of the skies <7834>
- 22:13 Through the brightness <5051> before him were coals <1513> of fire <784> kindled <1197>.
- 22:14 The LORD  $^{<3068>}$  thundered  $^{<7481>}$  from heaven  $^{<8064>}$ , and the most High  $^{<5945>}$  uttered  $^{<5414>}$  his voice  $^{<6963>}$ .
- 22:15 And he sent out <7971> arrows <2671>, and scattered <6327> them; lightning <1300>, and discomfited <2000> them.

- 22:16 And the channels <650> of the sea <3220> appeared <7200>, the foundations <4146> of the world <8398> were discovered <1540>, at the rebuking <1606> of the LORD <3068>, at the blast <5397> of the breath <7307> of his nostrils <639>.
- 22:17 He sent  $^{<7971>}$  from above  $^{<4791>}$ , he took  $^{<3947>}$  me; he drew  $^{<4871>}$  me out of many  $^{<7227>}$  waters  $^{<4325>}$ ;
- 22:18 He delivered <5337> me from my strong <5794> enemy <341>, [and] from them that hated <8130> me: for they were too strong <553> for me.
- 22:19 They prevented  $^{<6923>}$  me in the day  $^{<3117>}$  of my calamity  $^{<343>}$ : but the LORD  $^{<3068>}$  was my stay  $^{<4937>}$ .
- 22:20 He brought me forth <3318> also into a large place <4800>: he delivered <2502> me, because he delighted <2654> in me.
- 22:21 The LORD <3068> rewarded <1580> me according to my righteousness <66666>: according to the cleanness <1252> of my hands <3027> hath he recompensed <7725> me.
- 22:22 For I have kept  $^{<8104>}$  the ways  $^{<1870>}$  of the LORD  $^{<3068>}$ , and have not wickedly departed  $^{<7561>}$  from my God  $^{<430>}$ .
- 22:23 For all his judgments <4941> [were] before me: and [as for] his statutes <2708>, I did not depart <5493> from them.
- 22:24 I was also upright <8549> before him, and have kept <8104> myself from mine iniquity <5771>.
- 22:25 Therefore the LORD <3068> hath recompensed <7725> me according to my righteousness <6666>; according to my cleanness <1252> in his eye sight <5048> <5869>.
- 22:26 With the merciful <2623> thou wilt shew thyself merciful <2616>, [and] with the upright <8549> man <1368> thou wilt shew thyself upright <8552>
- 22:27 With the pure <1305> thou wilt shew thyself pure <1305>; and with the froward <6141> thou wilt shew thyself unsavoury <6617>.
- 22:28 And the afflicted <6041> people <5971> thou wilt save <3467>: but thine eyes <5869> [are] upon the haughty <7311>, [that] thou mayest bring [them] down <8213>.
- 22:29 For thou [art] my lamp <5216>, O LORD <3068>: and the LORD <3068> will lighten <5050> my darkness <2822>.

- 22:30 For by thee I have run  $^{<7323>}$  through a troop  $^{<1416>}$ : by my God  $^{<430>}$  have I leaped over  $^{<1801>}$  a wall  $^{<7791>}$ .
- 22:31 [As for] God  $^{<410>}$ , his way  $^{<1870>}$  [is] perfect  $^{<8549>}$ ; the word  $^{<565>}$  of the LORD  $^{<3068>}$  [is] tried  $^{<6884>}$ : he [is] a buckler  $^{<4043>}$  to all them that trust  $^{<2620>}$  in him.
- 22:32 For who [is] God <410>, save <1107> the LORD <3068>? and who [is] a rock <6697>, save <1107> our God <430>?
- 22:33  $God^{<410>}$  [is] my strength  $^{<4581>}$  [and] power  $^{<2428>}$ : and he maketh my way  $^{<1870>}$  perfect  $^{<8549>}$ .
- 22:34 He maketh  $^{\langle 7737 \rangle}$  my feet  $^{\langle 7272 \rangle}$  like  $^{\langle 7737 \rangle}$  hinds  $^{\langle 355 \rangle}$  [feet]: and setteth  $^{\langle 5975 \rangle}$  me upon my high places  $^{\langle 1116 \rangle}$ .
- 22:35 He teacheth <3925> my hands <3027> to war <4421>; so that a bow <7198> of steel <5154> is broken <5181> by mine arms <2220>.
- 22:36 Thou hast also given  $^{<5414>}$  me the shield  $^{<4043>}$  of thy salvation  $^{<3468>}$ : and thy gentleness  $^{<6031>}$   $^{<6038>}$  hath made me great  $^{<7235>}$ .
- 22:37 Thou hast enlarged  $^{<7337>}$  my steps  $^{<6806>}$  under me; so that my feet  $^{<7166>}$  did not slip  $^{<4571>}$ .
- 22:38 I have pursued <7291> mine enemies <341>, and destroyed <8045> them; and turned not again <7725> until I had consumed <3615> them.
- 22:39 And I have consumed <3615> them, and wounded <4272> them, that they could not arise <6965>: yea, they are fallen <5307> under my feet <7272>
- 22:40 For thou hast girded <247> me with strength <2428> to battle <4421>: them that rose up <6965> against me hast thou subdued <3766> under me.
- 22:41 Thou hast also given  $^{<5414>}$  me the necks  $^{<6203>}$  of mine enemies  $^{<341>}$ , that I might destroy  $^{<6789>}$  them that hate  $^{<8130>}$  me.
- 22:42 They looked <8159>, but [there was] none to save <3467>; [even] unto the LORD <3068>, but he answered <6030> them not.
- 22:43 Then did I beat  $^{<7833>}$  them as small as the dust  $^{<6083>}$  of the earth  $^{<776>}$ , I did stamp  $^{<1854>}$  them as the mire  $^{<2916>}$  of the street  $^{<2351>}$ , [and] did spread them abroad  $^{<7554>}$ .
- Thou also hast delivered  $^{<6403>}$  me from the strivings  $^{<7379>}$  of my people  $^{<5971>}$ , thou hast kept  $^{<8104>}$  me [to be] head  $^{<7218>}$  of the

- heathen  $^{<1471>}$ : a people  $^{<5971>}$  [which] I knew  $^{<3045>}$  not shall serve  $^{<5647>}$  me.
- 22:45 Strangers  $^{<1121>}$   $^{<5236>}$  shall submit  $^{<3584>}$  themselves unto me: as soon as they hear  $^{<8085>}$   $^{<241>}$ , they shall be obedient  $^{<8085>}$  unto me.
- 22:46 Strangers <1121> <5236> shall fade away <5034>, and they shall be afraid <2296> out of their close places <4526>.
- 22:47 The LORD  $^{<3068>}$  liveth  $^{<2416>};$  and blessed  $^{<1288>}$  [be] my rock  $^{<6697>};$  and exalted  $^{<7311>}$  be the God  $^{<430>}$  of the rock  $^{<6697>}$  of my salvation  $^{<3468>}$
- 22:48 It [is] God  $^{<410>}$  that avengeth  $^{<5414>}$   $^{<5360>}$  me, and that bringeth down  $^{<3381>}$  the people  $^{<5971>}$  under me,
- 22:49 And that bringeth me forth <3318> from mine enemies <341>: thou also hast lifted me up on high <7311> above them that rose up <6965> against me: thou hast delivered <5337> me from the violent <2555> man <376>
- 22:50 Therefore I will give thanks <3034> unto thee, O LORD <3068>, among the heathen <1471>, and I will sing praises <2167> unto thy name <8034>.
- 22:51 [He is] the tower  $^{<4024> <1431>}$  of salvation  $^{<3444>}$  for his king  $^{<4428>}$ : and sheweth  $^{<6213>}$  mercy  $^{<2617>}$  to his anointed  $^{<4899>}$ , unto David  $^{<1732>}$ , and to his seed  $^{<2233>}$  for  $^{<5704>}$  evermore  $^{<5769>}$ .

#### CHAPTER 23 — Click to see 2Sa 23 w/o Strongs Numbers

- 23:1 Now these [be] the last <314> words <1697> of David <1732>. David <1732> the son <1121> of Jesse <3448> said <5002>, and the man <1397> [who was] raised up <6965> on high <5920>, the anointed <4899> of the God <430> of Jacob <3290>, and the sweet <5273> psalmist <2158> of Israel <3478>, said <5002>,
- 23:2 The Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  spake  $^{<1696>}$  by me, and his word  $^{<4405>}$  [was] in my tongue  $^{<3956>}$ .
- 23:3 The God <430> of Israel <3478> said <559>, the Rock <6697> of Israel <3478> spake <1696> to me, He that ruleth <4910> over men <120> [must be] just <6662>, ruling <4910> in the fear <3374> of God <430>.
- 23:4 And [he shall be] as the light  $^{<216>}$  of the morning  $^{<1242>}$ , [when] the sun  $^{<8121>}$  riseth  $^{<2224>}$ , [even] a morning  $^{<1242>}$  without  $^{<3808>}$  clouds

- <5645>; [as] the tender grass <1877> [springing] out of the earth <776> by clear shining <5051> after rain <4306>.
- Although my house <1004> [be] not so with God <410>; yet he hath made <7760> with me an everlasting <5769> covenant <1285>, ordered <6186> in all [things], and sure <8104>: for [this is] all my salvation <3468>, and all [my] desire <2656>, although he make [it] not to grow <6779>
- 23:6 But [the sons] of Belial <1100> [shall be] all of them as thorns <6975> thrust away <5074>, because they cannot be taken <3947> with hands <3027>
- 23:7 But the man  $^{<376>}$  [that] shall touch  $^{<5060>}$  them must be fenced  $^{<4390>}$  with iron  $^{<1270>}$  and the staff  $^{<6086>}$  of a spear  $^{<2595>}$ ; and they shall be utterly  $^{<8313>}$  burned  $^{<8313>}$  with fire  $^{<784>}$  in the [same] place  $^{<7675>}$ .
- 23:8 These [be] the names  $^{<8034>}$  of the mighty men  $^{<1368>}$  whom David  $^{<1732>}$  had: The Tachmonite  $^{<8461>}$  that sat  $^{<3427>}$  in the seat  $^{<7675>}$   $^{<3429>}$ , chief  $^{<7218>}$  among the captains  $^{<7991>}$ ; the same [was] Adino  $^{<5722>}$  the Eznite  $^{<6112>}$ : [he lift up his spear] against eight  $^{<8083>}$  hundred  $^{<3967>}$ , whom he slew  $^{<2491>}$  at one  $^{<259>}$  time  $^{<6471>}$ .
- And after <310> him [was] Eleazar <499> the son <1121> of Dodo <1734> the Ahohite <266>, [one] of the three <7969> mighty men <1368> with David <1732>, when they defied <2778> the Philistines <6430> [that] were there gathered together <622> to battle <4421>, and the men <376> of Israel <3478> were gone away <5927>
- 23:10 He arose  $^{<6965>}$ , and smote  $^{<5221>}$  the Philistines  $^{<6430>}$  until  $^{<3588>}$  his hand  $^{<3027>}$  was weary  $^{<3021>}$ , and his hand  $^{<3027>}$  clave  $^{<1692>}$  unto the sword  $^{<2719>}$ : and the LORD  $^{<3068>}$  wrought  $^{<6213>}$  a great  $^{<1419>}$  victory  $^{<8668>}$  that day  $^{<3117>}$ ; and the people  $^{<5971>}$  returned  $^{<7725>}$  after  $^{<310>}$  him only to spoil  $^{<6584>}$ .
- 23:11 And after <310> him [was] Shammah <8048> the son <1121> of Agee <89> the Hararite <2043>. And the Philistines <6430> were gathered together <622> into a troop <2416>, where was a piece <2513> of ground <7704> full <4392> of lentiles <5742>: and the people <5971> fled <5127> from <6440> the Philistines <6430>.
- 23:12 But he stood <3320> in the midst <8432> of the ground <2513>, and defended <5337> it, and slew <5221> the Philistines <6430>: and the LORD <3068> wrought <6213> a great <1419> victory <8668>.

- 23:13 And three  $^{<7969>\ <7970>}$  of the thirty  $^{<7970>}$  chief  $^{<7218>}$  went down  $^{<3381>}$ , and came  $^{<935>}$  to David  $^{<1732>}$  in the harvest time  $^{<7105>}$  unto the cave  $^{<4631>}$  of Adullam  $^{<5725>}$ : and the troop  $^{<2416>}$  of the Philistines  $^{<6430>}$  pitched  $^{<2583>}$  in the valley  $^{<6010>}$  of Rephaim  $^{<7497>}$ .
- 23:14 And David  $^{<1732>}$  [was] then in an hold  $^{<4686>}$ , and the garrison  $^{<4673>}$  of the Philistines  $^{<6430>}$  [was] then [in] Bethlehem  $^{<1035>}$ .
- 23:15 And David <1732 longed <183, and said <559, Oh that one would give me drink <8248 of the water <4325 of the well <953 of Bethlehem <1035, which [is] by the gate <8179!
- 23:16 And the three <7969> mighty men <1368> brake through <1234> the host <4264> of the Philistines <6430>, and drew <7579> water <4325> out of the well <953> of Bethlehem <1035>, that [was] by the gate <8179>, and took <5375> [it], and brought <935> [it] to David <1732>: nevertheless he would <14> not drink <8354> thereof, but poured it out <5258> unto the LORD <3068>.
- 23:17 And he said <559>, Be it far <2486> from me, O LORD <3068>, that I should do <6213> this: [is not this] the blood <1818> of the men <582> that went <1980> in jeopardy of their lives <5315>? therefore he would <14> not drink <8354> it. These things did <6213> these three <7969> mighty men <1368>.
- 23:18 And Abishai <52>, the brother <251> of Joab <3097>, the son <1121> of Zeruiah <6870>, was chief <7218> among three <7992>. And he lifted up <5782> his spear <2595> against three <7969> hundred <3967>, [and] slew <2491> [them], and had the name <8034> among three <7969>.
- 23:19 Was he not most honourable <3513> of three <7969>? therefore he was their captain <8269>: howbeit he attained <935> not unto the [first] three <7969>.
- 23:20 And Benaiah <1141> the son <1121> of Jehoiada <3077>, the son <1121> of a valiant <2428> man <376> <381>, of Kabzeel <6909>, who had done many <7227> acts <6467>, he slew <5221> two <8147> lionlike men <739> of Moab <4124>: he went down <3381> also and slew <5221> a lion <738> in the midst <8432> of a pit <953> in time <3117> of snow <7950>
- 23:21 And he slew <2026 an Egyptian <4713, a goodly <4758 man <376: and the Egyptian <4713 had a spear <2595 in his hand <3027; but he went down <3381 to him with a staff <7626, and plucked <1497 the spear

- $^{<2595>}$  out of the Egyptian's  $^{<4713>}$  hand  $^{<3027>}$  , and slew  $^{<5221>}$  him with his own spear  $^{<2595>}$  .
- 23:22 These [things] did  $^{<6213>}$  Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ , and had the name  $^{<8034>}$  among three  $^{<7969>}$  mighty men  $^{<1368>}$ .
- 23:23 He was more honourable <3513> than the thirty <7970>, but he attained <935> not to the [first] three <7969>. And David <1732> set <7760> him over his guard <4928>.
- 23:24 Asahel <6214> the brother <251> of Joab <3097> [was] one of the thirty <7970>; Elhanan <445> the son <1121> of Dodo <1734> of Bethlehem <1035>,
- 23:25 Shammah <8048> the Harodite <2733>, Elika <470> the Harodite <2733>,
- 23:26 Helez  $^{<2503>}$  the Paltite  $^{<6407>}$ , Ira  $^{<5896>}$  the son  $^{<1121>}$  of Ikkesh  $^{<6142>}$  the Tekoite  $^{<8621>}$ ,
- 23:27 Abiezer <44> the Anethothite <6069>, Mebunnai <4012> the Hushathite <2843>
- 23:28 Zalmon <6756> the Ahohite <266>, Maharai <4121> the Netophathite <5200>,
- 23:29 Heleb <2460> the son <1121> of Baanah <1196>, a Netophathite <5200>, Ittai <863> the son <1121> of Ribai <7380> out of Gibeah <1390> of the children <1121> of Benjamin <1144>,
- 23:30 Benaiah <1141> the Pirathonite <6553>, Hiddai <1914> of the brooks <5158> of Gaash <1608>.
- 23:31 Abialbon <45> the Arbathite <6164>, Azmaveth <5820> the Barhumite
- 23:32 Eliahba <455> the Shaalbonite <8170>, of the sons <1121> of Jashen <3464>, Jonathan <3083>,
- 23:33 Shammah <8048> the Hararite <2043>, Ahiam <279> the son <1121> of Sharar <8325> the Hararite <2043>,
- 23:34 Eliphelet <467> the son <1121> of Ahasbai <308>, the son <1121> of the Maachathite <4602>, Eliam <463> the son <1121> of Ahithophel <302> the Gilonite <1526>,
- 23:35 Hezrai <2695> the Carmelite <3761>, Paarai <6474> the Arbite <701>,
- 23:36 Igal  $^{<3008>}$  the son  $^{<1121>}$  of Nathan  $^{<5416>}$  of Zobah  $^{<6678>}$ , Bani  $^{<1137>}$  the Gadite  $^{<1425>}$ ,

- 23:37 Zelek  $^{<6768>}$  the Ammonite  $^{<5984>}$ , Naharai  $^{<5171>}$  the Beerothite  $^{<886>}$ , armourbearer  $^{<5375>}$   $^{<3627>}$  to Joab  $^{<3097>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$
- 23:38 Ira <5896> an Ithrite <3505>, Gareb <1619> an Ithrite <3505>,
- 23:39 Uriah  $\stackrel{\langle 223 \rangle}{}$  the Hittite  $\stackrel{\langle 2850 \rangle}{}$ : thirty  $\stackrel{\langle 7970 \rangle}{}$  and seven  $\stackrel{\langle 7651 \rangle}{}$  in all.

## CHAPTER 24 — Click to see 2Sa 24 w/o Strongs Numbers

- 24:1 And again <3254> the anger <639> of the LORD <3068> was kindled <2734> against Israel <3478>, and he moved <5496> David <1732> against them to say <559>, Go <3212>, number <4487> Israel <3478> and Judah <3063>
- 24:2 For the king <4428 said <559 to Joab <3097 the captain <8269 of the host <2428, which [was] with him, Go now through <7751 all the tribes <7626 of Israel <3478, from Dan <1835 even to Beersheba <884, and number <6485 ye the people <5971, that I may know <3045 the number <4557 of the people <5971.
- 24:3 And Joab <3097> said <559> unto the king <4428>, Now the LORD <3068> thy God <430> add <3254> unto the people <5971>, how many soever <1992> they be, an hundredfold <3967> <6471>, and that the eyes <5869> of my lord <113> the king <4428> may see <7200> [it]: but why doth my lord <113> the king <4428> delight <2654> in this thing <1697>?
- 24:4 Notwithstanding the king's  $^{<4428>}$  word  $^{<1697>}$  prevailed  $^{<2388>}$  against Joab  $^{<3097>}$ , and against the captains  $^{<8269>}$  of the host  $^{<2428>}$ . And Joab  $^{<3097>}$  and the captains  $^{<8269>}$  of the host  $^{<2428>}$  went out  $^{<3318>}$  from the presence  $^{<6440>}$  of the king  $^{<4428>}$ , to number  $^{<6485>}$  the people  $^{<5971>}$  of Israel  $^{<3478>}$ .
- 24:5 And they passed over <5674> Jordan <3383>, and pitched <2583> in Aroer <6177>, on the right side <3225> of the city <5892> that [lieth] in the midst of the river <5158> of Gad <1410>, and toward Jazer <3270>
- 24:6 Then they came <935> to Gilead <1568>, and to the land <776> of Tahtimhodshi <8483>; and they came <935> to Danjaan <1842>, and about <5439> to Zidon <6721>,
- 24:7 And came <935> to the strong hold <4013> of Tyre <6865>, and to all the cities <5892> of the Hivites <2340>, and of the Canaanites <3669>: and they went out <3318> to the south <5045> of Judah <3063>, [even] to Beersheba <884>.

- 24:8 So when they had gone  $^{<7751>}$  through all the land  $^{<776>}$ , they came  $^{<935>}$  to Jerusalem  $^{<3389>}$  at the end  $^{<7097>}$  of nine  $^{<8672>}$  months  $^{<2320>}$  and twenty  $^{<6242>}$  days  $^{<3117>}$ .
- 24:9 And Joab  $^{<3097>}$  gave up  $^{<5414>}$  the sum  $^{<4557>}$  of the number  $^{<4662>}$  of the people  $^{<5971>}$  unto the king  $^{<4428>}$ : and there were in Israel  $^{<3478>}$  eight  $^{<8083>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  valiant  $^{<2428>}$  men  $^{<376>$  <381> that drew  $^{<8025>}$  the sword  $^{<2719>}$ ; and the men  $^{<376>}$  of Judah  $^{<3063>}$  [were] five  $^{<2568>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$  men  $^{<376>}$ .
- 24:10 And David's <1732> heart <3820> smote <5221> him after <310> that he had numbered <5608> the people <5971>. And David <1732> said <559> unto the LORD <3068>, I have sinned <2398> greatly <3966> in that I have done <6213>: and now, I beseech thee, O LORD <3068>, take away <5674> the iniquity <5771> of thy servant <5650>; for I have done very <3966> foolishly <5528>.
- 24:11 For when David <1732> was up <6965> in the morning <1242>, the word <1697> of the LORD <3068> came unto the prophet <5030> Gad <1410>, David's <1732> seer <2374>, saying <559>,
- 24:12 Go  $^{<1980>}$  and say  $^{<559>}$  unto David  $^{<1732>}$ , Thus saith  $^{<1696>}$  the LORD  $^{<3068>}$ , I offer  $^{<5190>}$  thee three  $^{<7969>}$  [things]; choose  $^{<977>}$  thee one  $^{<259>}$  of them, that I may [do it] unto thee  $^{<6213>}$ .
- 24:13 So Gad <1410> came <935> to David <1732>, and told <5046> him, and said <559> unto him, Shall seven <7651> years <8141> of famine <7458> come <935> unto thee in thy land <776>? or wilt thou flee <5127> three <7969> months <2320> before <6440> thine enemies <6862>, while they pursue <7291> thee? or that there be three <7969> days <3117> pestilence <1698> in thy land <776>? now advise <3045>, and see <7200> what answer <1697> I shall return <7725> to him that sent <7971> me.
- 24:14 And David <1732> said <559> unto Gad <1410>, I am in a great <3966> strait <6887>: let us fall <5307> now into the hand <3027> of the LORD <3068>; for his mercies <7356> [are] great <7227>: and let me not fall <5307> into the hand <3027> of man <120>.
- 24:15 So the LORD  $^{<3068>}$  sent  $^{<5414>}$  a pestilence  $^{<1698>}$  upon Israel  $^{<3478>}$  from the morning  $^{<1242>}$  even to the time  $^{<6256>}$  appointed  $^{<4150>}$ : and there died  $^{<4191>}$  of the people  $^{<5971>}$  from Dan  $^{<1835>}$  even to Beersheba  $^{<884>}$  seventy  $^{<7657>}$  thousand  $^{<505>}$  men  $^{<376>}$ .

- 24:16 And when the angel <4397> stretched out <7971> his hand <3027> upon Jerusalem <3389> to destroy <7843> it, the LORD <3068> repented <5162> him of the evil <7451>, and said <559> to the angel <4397> that destroyed <7843> the people <5971>, It is enough <7227>: stay <7503> now thine hand <3027>. And the angel <4397> of the LORD <3068> was by the threshingplace <1637> of Araunah <728> the Jebusite <2983>.
- 24:17 And David <1732 spake <559 unto the LORD <3068 when he saw <7200 the angel <4397 that smote <5221 the people <5971, and said <559, Lo, I have sinned <2398, and I have done wickedly <5753: but these sheep <6629, what have they done <6213 ? let thine hand <3027, I pray thee, be against me, and against my father's <1 house <1004.
- 24:18 And Gad <1410 came <935 that day <3117 to David <1732, and said <559 unto him, Go up <5927, rear <6965 an altar <4196 unto the LORD <3068 in the threshingfloor <1637 of Araunah <728 the Jebusite <2983.
- 24:19 And David  $^{<1732>}$ , according to the saying  $^{<1697>}$  of Gad  $^{<1410>}$ , went up  $^{<5927>}$  as the LORD  $^{<3068>}$  commanded  $^{<6680>}$ .
- 24:20 And Araunah <728> looked <8259>, and saw <7200> the king <4428> and his servants <5650> coming on <5674> toward him: and Araunah <728> went out <3318>, and bowed <7812> himself before the king <4428> on his face <639> upon the ground <776>.
- 24:21 And Araunah  $^{<728>}$  said  $^{<559>}$ , Wherefore is my lord  $^{<113>}$  the king  $^{<4428>}$  come  $^{<935>}$  to his servant  $^{<5650>}$ ? And David  $^{<1732>}$  said  $^{<559>}$ , To buy  $^{<7069>}$  the threshingfloor  $^{<1637>}$  of thee, to build  $^{<1129>}$  an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ , that the plague  $^{<4046>}$  may be stayed  $^{<6113>}$  from the people  $^{<5971>}$ .
- 24:22 And Araunah <728> said <559> unto David <1732>, Let my lord <113> the king <4428> take <3947> and offer up <5927> what [seemeth] good <2896> unto him <5869>: behold <7200>, [here be] oxen <1241> for burnt sacrifice <5930>, and threshing instruments <4173> and [other] instruments <3627> of the oxen <1241> for wood <6086>.
- 24:23 All these [things] did Araunah <728>, [as] a king <4428>, give <5414> unto the king <4428>. And Araunah <728> said <559> unto the king <4428>, The LORD <3068> thy God <430> accept <7521> thee.
- 24:24 And the king <4428 said <559 unto Araunah <728, Nay; but I will surely <7069 buy <7069 [it] of thee at a price <4242 ineither will I offer burnt offerings <5930 unto the LORD <3068 my God <430 of

- that which doth cost me nothing  $^{<2600>}$ . So David  $^{<1732>}$  bought  $^{<7069>}$  the threshingfloor  $^{<1637>}$  and the oxen  $^{<1241>}$  for fifty  $^{<2572>}$  shekels  $^{<8255>}$  of silver  $^{<3701>}$ .
- 24:25 And David <1732> built <1129> there an altar <4196> unto the LORD <3068>, and offered <5927> burnt offerings <5930> and peace offerings <8002>. So the LORD <3068> was intreated <6279> for the land <776>, and the plague <4046> was stayed <6113> from Israel <3478>.

#### The First Book of the

# **KINGS**

#### CHAPTER 1 — Click to see 1Ki 1 w/o Strongs Numbers

- 1:1 Now king <4428> David <1732> was old <2204> [and] stricken <935> in years <3117>; and they covered <3680> him with clothes <899>, but he gat no heat <3179>.
- 1:2 Wherefore his servants <5650> said <559> unto him, Let there be sought <1245> for my lord <113> the king <4428> a young <5291> virgin <1330>: and let her stand <5975> before <6440> the king <4428>, and let her cherish <5532> him, and let her lie <7901> in thy bosom <2436>, that my lord <113> the king <4428> may get heat <2552>.
- 1:3 So they sought  $^{<1245>}$  for a fair  $^{<3303>}$  damsel  $^{<5291>}$  throughout all the coasts  $^{<1366>}$  of Israel  $^{<3478>}$ , and found  $^{<4672>}$  Abishag  $^{<49>}$  a Shunammite  $^{<7767>}$ , and brought  $^{<935>}$  her to the king  $^{<4428>}$ .
- 1:4 And the damsel  $^{<5291>}$  [was] very  $^{<3966>}$  fair  $^{<3303>}$ , and cherished  $^{<5532>}$  the king  $^{<4428>}$ , and ministered  $^{<8334>}$  to him: but the king  $^{<4428>}$  knew  $^{<3045>}$  her not.
- 1:5 Then Adonijah <138> the son <1121> of Haggith <2294> exalted <4984> himself, saying <559>, I will be king <4427>: and he prepared <6213> him chariots <7393> and horsemen <6571>, and fifty <2572> men <376> to run <7323> before <6440> him.
- 1:6 And his father <1> had not displeased <6087> him at any time <3117> in saying <559>, Why hast thou done so <6213> ? and he also [was a] very compared goodly <2896> <8389> [man]; and [his mother] bare <3205> him after <310> Absalom <53>.
- 1:7 And he conferred <1697> with Joab <3097> the son <1121> of Zeruiah <6870>, and with Abiathar <54> the priest <3548>: and they following <310> Adonijah <138> helped <5826> [him].
- 1:8 But Zadok <6659> the priest <3548>, and Benaiah <1141> the son <1121> of Jehoiada <3077>, and Nathan <5416> the prophet <5030>, and Shimei

- $^{<8096>}$ , and Rei  $^{<7472>}$ , and the mighty men  $^{<1368>}$  which [belonged] to David  $^{<1732>}$ , were not with Adonijah  $^{<138>}$ .
- 1:9 And Adonijah <138> slew <2076> sheep <6629> and oxen <1241> and fat cattle <4806> by the stone <68> of Zoheleth <2120>, which [is] by <681> Enrogel <5883>, and called <7121> all his brethren <251> the king's <4428> sons <1121>, and all the men <582> of Judah <3063> the king's <4428> servants <5650>
- 1:10 But Nathan <5416> the prophet <5030>, and Benaiah <1141>, and the mighty men <1368>, and Solomon <8010> his brother <251>, he called <7121> not
- 1:11 Wherefore Nathan <5416> spake <559> unto Bathsheba <1339> the mother <517> of Solomon <8010>, saying <559>, Hast thou not heard <8085> that Adonijah <138> the son <1121> of Haggith <2294> doth reign <4427>, and David <1732> our lord <113> knoweth <3045> [it] not?
- 1:12 Now therefore come  $^{<3212>}$ , let me, I pray thee, give thee counsel  $^{<3289>\ <6098>}$ , that thou mayest save  $^{<4422>}$  thine own life  $^{<5315>}$ , and the life  $^{<5315>}$  of thy son  $^{<1121>}$  Solomon  $^{<8010>}$ .
- 1:13 Go <3212> and get thee in <935> unto king <4428> David <1732>, and say <559> unto him, Didst not thou, my lord <113>, O king <4428>, swear <7650> unto thine handmaid <519>, saying <559>, Assuredly <3588> Solomon <8010> thy son <1121> shall reign <4427> after <310> me, and he shall sit <3427> upon my throne <3678>? why then doth Adonijah <138> reign <4427> ?
- 1:14 Behold, while thou yet talkest <1696> there with the king <4428>, I also will come in <935> after <310> thee, and confirm <4390> thy words <1697>.
- 1:15 And Bathsheba <1339> went in <935> unto the king <4428> into the chamber <2315>: and the king <4428> was very <3966> old <2204>; and Abishag <49> the Shunammite <7767> ministered <8334> unto the king <4428>
- 1:16 And Bathsheba <1339> bowed <6915>, and did obeisance <7812> unto the king <4428>. And the king <4428> said <559>, What wouldest thou?
- 1:17 And she said <559 unto him, My lord <113, thou swarest <7650 by the LORD <3068 thy God <430 unto thine handmaid <519, [saying], Assuredly Solomon <8010 thy son <1121 shall reign <4427 after <310 me, and he shall sit <3427 upon my throne <3678.

- 1:18 And now, behold, Adonijah <138> reigneth <4427>; and now, my lord <113> the king <4428>, thou knowest <3045> [it] not
- 1:19 And he hath slain  $^{<2076>}$  oxen  $^{<7794>}$  and fat cattle  $^{<4806>}$  and sheep  $^{<6629>}$  in abundance  $^{<7230>}$ , and hath called  $^{<7121>}$  all the sons  $^{<1121>}$  of the king  $^{<4428>}$ , and Abiathar  $^{<54>}$  the priest  $^{<3548>}$ , and Joab  $^{<3097>}$  the captain  $^{<8269>}$  of the host  $^{<6635>}$ : but Solomon  $^{<8010>}$  thy servant  $^{<5650>}$  hath he not called  $^{<7121>}$ .
- 1:20 And thou, my lord <113>, O king <4428>, the eyes <5869> of all Israel <3478> [are] upon thee, that thou shouldest tell <5046> them who shall sit <3427> on the throne <3678> of my lord <113> the king <4428> after <310> him.
- 1:21 Otherwise it shall come to pass, when my lord <113> the king <4428> shall sleep <7901> with his fathers <1>, that I and my son <1121> Solomon <8010> shall be counted offenders <2400>.
- 1:22 And, lo, while she yet talked  $^{<1696>}$  with the king  $^{<4428>}$ , Nathan  $^{<5416>}$  the prophet  $^{<5030>}$  also came in  $^{<935>}$ .
- 1:23 And they told  $^{<5046>}$  the king  $^{<4428>}$ , saying  $^{<559>}$ , Behold Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ . And when he was come in  $^{<935>}$  before  $^{<6440>}$  the king  $^{<4428>}$ , he bowed  $^{<7812>}$  himself before the king  $^{<4428>}$  with his face  $^{<639>}$  to the ground  $^{<776>}$ .
- 1:24 And Nathan  $^{<5416>}$  said  $^{<559>}$ , My lord  $^{<113>}$ , O king  $^{<4428>}$ , hast thou said  $^{<559>}$ , Adonijah  $^{<138>}$  shall reign  $^{<4427>}$  after  $^{<310>}$  me, and he shall sit  $^{<3427>}$  upon my throne  $^{<3678>}$ ?
- 1:25 For he is gone down <3381> this day <3117>, and hath slain <2076> oxen <7794> and fat cattle <4806> and sheep <6629> in abundance <7230>, and hath called <7121> all the king's <4428> sons <1121>, and the captains <8269> of the host <6635>, and Abiathar <54> the priest <3548>; and, behold, they eat <398> and drink <8354> before <6440> him, and say <559>, God save <2421> king <4428> Adonijah <138>.
- But me, [even] me thy servant <5650>, and Zadok <6659> the priest <3548>, and Benaiah <1141> the son <1121> of Jehoiada <3077>, and thy servant <5650> Solomon <8010>, hath he not called <7121>.
- 1:27 Is this thing <1697> done <1961> by my lord <113> the king <4428>, and thou hast not shewed <3045> [it] unto thy servant <5650>, who should sit <3427> on the throne <3678> of my lord <113> the king <4428> after <310> him?

- 1:28 Then king <4428> David <1732> answered <6030> and said <559>, Call <7121> me Bathsheba <1339>. And she came <935> into the king's <4428> presence <6440>, and stood <5975> before <6440> the king <4428>.
- 1:29 And the king  $^{<4428>}$  sware  $^{<7650>}$ , and said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , that hath redeemed  $^{<6299>}$  my soul  $^{<5315>}$  out of all distress  $^{<6869>}$ ,
- 1:30 Even as I sware  $^{<7650>}$  unto thee by the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , Assuredly Solomon  $^{<8010>}$  thy son  $^{<1121>}$  shall reign  $^{<4427>}$  after  $^{<310>}$  me, and he shall sit  $^{<3427>}$  upon my throne in my stead; even so will I certainly do  $^{<6213>}$  this day  $^{<3117>}$ .
- 1:31 Then Bathsheba <1339> bowed <6915> with [her] face <639> to the earth <776>, and did reverence <7812> to the king <4428>, and said <559>, Let my lord <113> king <4428> David <1732> live <2421> for ever <5769>.
- 1:32 And king  $^{<4428>}$  David  $^{<1732>}$  said  $^{<559>}$ , Call  $^{<7121>}$  me Zadok  $^{<6659>}$  the priest  $^{<3548>}$ , and Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ , and Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ . And they came  $^{<935>}$  before  $^{<6440>}$  the king  $^{<4428>}$ .
- 1:33 The king <4428 also said <559 unto them, Take <3947 with you the servants <5650 of your lord <113, and cause Solomon <8010 my son <1121 to ride <7392 upon mine own mule <6506, and bring him down <3381 to Gihon <1521
- 1:34 And let Zadok  $^{<6659>}$  the priest  $^{<3548>}$  and Nathan  $^{<5416>}$  the prophet anoint  $^{<4886>}$  him there king  $^{<4428>}$  over Israel  $^{<3478>}$ : and blow ye with the trumpet  $^{<7782>}$ , and say  $^{<559>}$ , God save  $^{<2421>}$  king  $^{<4428>}$  Solomon  $^{<8010>}$ .
- 1:35 Then ye shall come up <5927> after <310> him, that he may come <935> and sit <3427> upon my throne <3678>; for he shall be king <4427> in my stead: and I have appointed <6680> him to be ruler <5057> over Israel <3478> and over Judah <3063>.
- 1:36 And Benaiah <1141> the son <1121> of Jehoiada <3077> answered <6030> the king <4428>, and said <559>, Amen <543>: the LORD <3068> God <430> of my lord <113> the king <4428> say <559> so [too].
- 1:37 As the LORD  $^{<3068>}$  hath been with my lord  $^{<113>}$  the king  $^{<4428>}$ , even so be he with Solomon  $^{<8010>}$ , and make  $^{<1431>}$  his throne  $^{<3678>}$  greater  $^{<1431>}$  than the throne  $^{<3678>}$  of my lord  $^{<113>}$  king  $^{<4428>}$  David

- 1:38 So Zadok  $^{<6659>}$  the priest  $^{<3548>}$ , and Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ , and Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ , and the Cherethites  $^{<3774>}$ , and the Pelethites  $^{<6432>}$ , went down  $^{<3381>}$ , and caused Solomon  $^{<8010>}$  to ride  $^{<7392>}$  upon king  $^{<4428>}$  David's  $^{<1732>}$  mule  $^{<6506>}$ , and brought  $^{<3212>}$  him to Gihon  $^{<1521>}$ .
- 1:39 And Zadok <6659> the priest <3548> took <3947> an horn <7161> of oil <8081> out of the tabernacle <168>, and anointed <4886> Solomon <8010>.

  And they blew <8628> the trumpet <7782>; and all the people <5971> said <559>, God save <2421> king <4428> Solomon <8010>.
- 1:40 And all the people  $^{<5971>}$  came up  $^{<5927>}$  after  $^{<310>}$  him, and the people  $^{<5971>}$  piped  $^{<2490>}$  with pipes  $^{<2485>}$ , and rejoiced  $^{<8056>}$  with great  $^{<1419>}$  joy  $^{<8057>}$ , so that the earth  $^{<776>}$  rent  $^{<1234>}$  with the sound  $^{<6963>}$  of them.
- 1:41 And Adonijah <138> and all the guests <7121> that [were] with him heard <8085> [it] as they had made an end <3615> of eating <398>. And when Joab <3097> heard <8085> the sound <6963> of the trumpet <7782>, he said <559>, Wherefore [is this] noise <6963> of the city <7151> being in an uproar <1993> ?
- 1:42 And while he yet spake  $^{<1696}$ , behold, Jonathan  $^{<3129}$  the son  $^{<1121}$  of Abiathar  $^{<54}$  the priest  $^{<3548}$  came  $^{<935}$ : and Adonijah  $^{<138}$  said  $^{<559}$  unto him, Come in  $^{<935}$ ; for thou [art] a valiant  $^{<2428}$  man  $^{<376}$  and bringest  $^{<1319}$  good  $^{<2896}$  tidings  $^{<1319}$ .
- 1:43 And Jonathan  $^{<3129>}$  answered  $^{<6030>}$  and said  $^{<559>}$  to Adonijah  $^{<138>}$ , Verily  $^{<61>}$  our lord  $^{<113>}$  king  $^{<4428>}$  David  $^{<1732>}$  hath made Solomon  $^{<8010>}$  king  $^{<4427>}$ .
- 1:44 And the king <4428 hath sent <7971 with him Zadok <6659 the priest <3548, and Nathan <5416 the prophet <5030, and Benaiah <1141 the son <1121 of Jehoiada <3077, and the Cherethites <3774, and the Pelethites <6432, and they have caused him to ride <7392 upon the king's <4428 mule <6506
- 1:45 And Zadok <6659> the priest <3548> and Nathan <5416> the prophet <5030> have anointed <4886> him king <4428> in Gihon <1521>: and they are come up <5927> from thence rejoicing <8056>, so that the city <7151> rang again <1949>. This [is] the noise <6963> that ye have heard <8085>.
- 1:46 And also Solomon  $^{<8010>}$  sitteth  $^{<3427>}$  on the throne  $^{<3678>}$  of the kingdom  $^{<4410>}$ .

- 1:47 And moreover the king's  $^{<4428>}$  servants  $^{<5650>}$  came  $^{<935>}$  to bless  $^{<1288>}$  our lord  $^{<113>}$  king  $^{<4428>}$  David  $^{<1732>}$ , saying  $^{<559>}$ , God  $^{<430>}$  make the name  $^{<8034>}$  of Solomon  $^{<8010>}$  better  $^{<3190>}$  than thy name  $^{<8034>}$ , and make  $^{<1431>}$  his throne  $^{<3678>}$  greater  $^{<1431>}$  than thy throne  $^{<3678>}$ . And the king  $^{<4428>}$  bowed  $^{<7812>}$  himself upon the bed  $^{<4904>}$ .
- 1:48 And also thus said  $^{<559>}$  the king  $^{<4428>}$ , Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , which hath given  $^{<5414>}$  [one] to sit  $^{<3427>}$  on my throne  $^{<3678>}$  this day  $^{<3117>}$ , mine eyes  $^{<5869>}$  even seeing  $^{<7200>}$  [it].
- 1:49 And all the guests <7121> that [were] with Adonijah <138> were afraid <2729>, and rose up <6965>, and went <3212> every man <376> his way <1870>.
- 1:50 And Adonijah  $^{<138>}$  feared  $^{<3372>}$  because  $^{<6440>}$  of Solomon  $^{<8010>}$ , and arose  $^{<6965>}$ , and went  $^{<3212>}$ , and caught hold  $^{<2388>}$  on the horns  $^{<7161>}$  of the altar  $^{<4196>}$ .
- 1:51 And it was told  $^{<5046>}$  Solomon  $^{<8010>}$ , saying  $^{<559>}$ , Behold, Adonijah  $^{<138>}$  feareth  $^{<3372>}$  king  $^{<4428>}$  Solomon  $^{<8010>}$ : for, lo, he hath caught hold  $^{<270>}$  on the horns  $^{<7161>}$  of the altar  $^{<4196>}$ , saying  $^{<559>}$ , Let king  $^{<4428>}$  Solomon  $^{<8010>}$  swear  $^{<7650>}$  unto me to day  $^{<3117>}$  that he will not slay  $^{<4191>}$  his servant  $^{<5650>}$  with the sword  $^{<2719>}$ .
- 1:52 And Solomon <8010> said <559>, If he will shew himself a worthy <2428> man <1121>, there shall not an hair <8185> of him fall <5307> to the earth <776>: but if wickedness <7451> shall be found <4672> in him, he shall die <4191>.
- 1:53 So king  $^{<4428>}$  Solomon  $^{<8010>}$  sent  $^{<7971>}$ , and they brought him down  $^{<3381>}$  from the altar  $^{<4196>}$ . And he came  $^{<935>}$  and bowed  $^{<7812>}$  himself to king  $^{<4428>}$  Solomon  $^{<8010>}$ : and Solomon  $^{<8010>}$  said  $^{<559>}$  unto him, Go  $^{<3212>}$  to thine house  $^{<1004>}$ .

# CHAPTER 2 — Click to see 1Ki 2 w/o Strongs Numbers

- 2:1 Now the days  $^{<3117>}$  of David  $^{<1732>}$  drew nigh  $^{<7126>}$  that he should die  $^{<4191>}$ ; and he charged  $^{<6680>}$  Solomon  $^{<8010>}$  his son  $^{<1121>}$ , saying  $^{<559>}$
- 2:2 I go  $^{<1980>}$  the way  $^{<1870>}$  of all the earth  $^{<776>}$ : be thou strong  $^{<2388>}$  therefore, and shew thyself a man  $^{<376>}$ ;

- 2:3 And keep <8104> the charge <4931> of the LORD <3068> thy God <430>, to walk <3212> in his ways <1870>, to keep <8104> his statutes <2708>, and his commandments <4687>, and his judgments <4941>, and his testimonies <5715>, as it is written <3789> in the law <8451> of Moses <4872>, that thou mayest prosper <7919> in all that thou doest <6213>, and whithersoever thou turnest <6437> thyself
- 2:4 That the LORD <3068> may continue <6965> his word <1697> which he spake <1696> concerning me, saying <559>, If thy children <1121> take heed <8104> to their way <1870>, to walk <3212> before <6440> me in truth <571> with all their heart <3824> and with all their soul <5315>, there shall not fail <3772> thee (said <559> he) a man <376> on the throne <3678> of Israel <3478>.
- 2:5 Moreover thou knowest <3045> also what Joab <3097> the son <1121> of Zeruiah <6870> did <6213> to me, [and] what he did <6213> to the two <8147> captains <8269> of the hosts <6635> of Israel <3478>, unto Abner <74> the son <1121> of Ner <5369>, and unto Amasa <6021> the son <1121> of Jether <3500>, whom he slew <2026>, and shed <7760> the blood <1818> of war <4421> in peace <7965>, and put <5414> the blood <1818> of war <4421> upon his girdle <2290> that [was] about his loins <4975>, and in his shoes <5275> that [were] on his feet <72722>.
- 2:6 Do  $^{<6213>}$  therefore according to thy wisdom  $^{<2451>}$ , and let not his hoar head  $^{<7872>}$  go down  $^{<3381>}$  to the grave  $^{<7585>}$  in peace  $^{<7965>}$ .
- 2:7 But shew <6213> kindness <2617> unto the sons <1121> of Barzillai <1271> the Gileadite <1569>, and let them be of those that eat <398> at thy table <7979>: for so they came <7126> to me when I fled <1272> because <6440> of Absalom <53> thy brother <251>.
- And, behold, [thou hast] with thee Shimei <8096> the son <1121> of Gera <1617>, a Benjamite <1145> of Bahurim <980>, which cursed <7043> me with a grievous <4834> curse <7045> in the day <3117> when I went <3212> to Mahanaim <4266>: but he came down <3381> to meet <7125> me at Jordan <3383>, and I sware <7650> to him by the LORD <3068>, saying <559>, I will not put thee to death <4191> with the sword <2719>.
- 2:9 Now therefore hold him not guiltless <5352>: for thou [art] a wise <2450> man <376>, and knowest <3045> what thou oughtest to do <6213> unto him; but his hoar head <7872> bring thou down <3381> to the grave <7585> with blood <1818>.

- 2:10 So David  $^{<1732>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and was buried  $^{<6912>}$  in the city  $^{<5892>}$  of David  $^{<1732>}$ .
- 2:11 And the days <3117> that David <1732> reigned <4427> over Israel <3478> [were] forty <705> years <8141>: seven <7651> years <8141> reigned <4427> he in Hebron <2275>, and thirty <7970> and three <7969> years <8141> reigned <8141> reigned <8141> reigned <8141>
- 2:12 Then sat <3427 Solomon <8010 upon the throne <3678 of David <1732 his father <1>; and his kingdom <4438 was established <3559 greatly <3966
- 2:13 And Adonijah <138> the son <1121> of Haggith <2294> came <935> to Bathsheba <1339> the mother <517> of Solomon <8010>. And she said <559>, Comest <935> thou peaceably <7965>? And he said <559>, Peaceably <7965>.
- 2:14 He said  $^{<559>}$  moreover, I have somewhat to say  $^{<1697>}$  unto thee. And she said  $^{<559>}$ , Say on  $^{<1696>}$ .
- 2:15 And he said <559>, Thou knowest <3045> that the kingdom <4410> was mine, and [that] all Israel <3478> set <7760> their faces <6440> on me, that I should reign <4427>: howbeit the kingdom <4410> is turned about <5437>, and is become my brother's <251>: for it was his from the LORD <3068>.
- 2:16 And now I ask  $^{<7592>}$  one  $^{<259>}$  petition  $^{<7596>}$  of thee, deny  $^{<7725>}$  me  $^{<6440>}$  not. And she said  $^{<559>}$  unto him, Say on  $^{<1696>}$ .
- 2:17 And he said  $^{<559>}$ , Speak  $^{<559>}$ , I pray thee, unto Solomon  $^{<8010>}$  the king  $^{<4428>}$ , (for he will not say  $^{<7725>}$  thee  $^{<6440>}$  nay  $^{<7725>}$ ,) that he give  $^{<5414>}$  me Abishag  $^{<49>}$  the Shunammite  $^{<7767>}$  to wife  $^{<802>}$ .
- 2:18 And Bathsheba <1339> said <559>, Well <2896>; I will speak <1696> for thee unto the king <4428>.
- 2:19 Bathsheba <1339> therefore went <935> unto king <4428> Solomon <8010>, to speak <1696> unto him for Adonijah <138>. And the king <4428> rose up <6965> to meet <7125> her, and bowed <7812> himself unto her, and sat down <3427> on his throne <3678>, and caused a seat <3678> to be set <7760> for the king's <4428> mother <517>; and she sat <3427> on his right hand <3225>.
- 2:20 Then she said  $^{<559>}$ , I desire  $^{<7592>}$  one  $^{<259>}$  small  $^{<6996>}$  petition  $^{<7596>}$  of thee; [I pray thee], say  $^{<7725>}$  me  $^{<6440>}$  not nay  $^{<7725>}$ . And the

- king  $^{<4428>}$  said  $^{<559>}$  unto her, Ask on  $^{<7592>}$ , my mother  $^{<517>}$ : for I will not say  $^{<7725>}$  thee  $^{<6440>}$  nay  $^{<7725>}$ .
- 2:21 And she said  $^{<559>}$ , Let Abishag  $^{<49>}$  the Shunammite  $^{<7767>}$  be given to Adonijah  $^{<138>}$  thy brother  $^{<251>}$  to wife  $^{<802>}$ .
- 2:22 And king <4428> Solomon <8010> answered <6030> and said <559> unto his mother <517>, And why dost thou ask <7592> Abishag <49> the Shunammite <7767> for Adonijah <138>? ask <7592> for him the kingdom <4410> also; for he [is] mine elder <1419> brother <251>; even for him, and for Abiathar <54> the priest <3548>, and for Joab <3097> the son <1121> of Zeruiah <6870>.
- 2:23 Then king  $^{<4428>}$  Solomon  $^{<8010>}$  sware  $^{<7650>}$  by the LORD  $^{<3068>}$ , saying  $^{<559>}$ , God  $^{<430>}$  do  $^{<6213>}$  so to me, and more also  $^{<3254>}$ , if Adonijah  $^{<138>}$  have not spoken  $^{<1696>}$  this word  $^{<1697>}$  against his own life  $^{<5315>}$ .
- 2:24 Now therefore, [as] the LORD <3068> liveth <2416>, which hath established <3559> me, and set <3427> me on the throne <3678> of David <1732> my father <1>, and who hath made <6213> me an house <1004>, as he promised <1696>, Adonijah <138> shall be put to death <4191> this day <3117>
- 2:25 And king  $^{<4428>}$  Solomon  $^{<8010>}$  sent  $^{<7971>}$  by the hand  $^{<3027>}$  of Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ ; and he fell  $^{<6293>}$  upon him that he died  $^{<4191>}$ .
- 2:26 And unto Abiathar <54> the priest <3548> said <559> the king <4428>, Get <3212> thee to Anathoth <6068>, unto thine own fields <7704>; for thou [art] worthy <376> of death <4194>: but I will not at this time <3117> put thee to death <4191>, because thou barest <5375> the ark <727> of the Lord <136> GOD <3069> before <6440> David <1732> my father <1>, and because thou hast been afflicted <6031> in all wherein my father <1> was afflicted <6031>.
- 2:27 So Solomon <8010> thrust out <1644> Abiathar <54> from being priest <3548> unto the LORD <3068>; that he might fulfil <4390> the word <1697> of the LORD <3068>, which he spake <1696> concerning the house <1004> of Eli <5941> in Shiloh <7887>.
- 2:28 Then tidings  $^{<8052>}$  came  $^{<935>}$  to Joab  $^{<3097>}$ : for Joab  $^{<3097>}$  had turned  $^{<5186>}$  after  $^{<310>}$  Adonijah  $^{<138>}$ , though he turned  $^{<5186>}$  not after  $^{<310>}$  Absalom  $^{<53>}$ . And Joab  $^{<3097>}$  fled  $^{<5127>}$  unto the

- tabernacle  $^{<168>}$  of the LORD  $^{<3068>}$ , and caught hold  $^{<2388>}$  on the horns  $^{<7161>}$  of the altar  $^{<4196>}$ .
- 2:29 And it was told  $^{<5046>}$  king  $^{<4428>}$  Solomon  $^{<8010>}$  that Joab  $^{<3097>}$  was fled  $^{<5127>}$  unto the tabernacle  $^{<168>}$  of the LORD  $^{<3068>}$ ; and, behold, [he is] by  $^{<681>}$  the altar  $^{<4196>}$ . Then Solomon  $^{<8010>}$  sent  $^{<7971>}$  Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ , saying  $^{<559>}$ , Go  $^{<3212>}$ , fall  $^{<6293>}$  upon him.
- 2:30 And Benaiah <1141> came <935> to the tabernacle <168> of the LORD <3068>, and said <559> unto him, Thus saith <559> the king <4428>, Come forth <3318>. And he said <559>, Nay; but I will die <4191> here. And Benaiah <1141> brought <7725> the king <4428> word <1697> again <7725>, saying <559>, Thus said <1696> Joab <3097>, and thus he answered <6030> me.
- 2:31 And the king <4428 said <559 unto him, Do <6213 as he hath said <1696, and fall <6293 upon him, and bury <6912 him; that thou mayest take away <5493 the innocent <2600 blood <1818, which Joab <3097 shed <8210, from me, and from the house <1004 of my father <1>.
- 2:32 And the LORD  $^{<3068>}$  shall return  $^{<7725>}$  his blood  $^{<1818>}$  upon his own head  $^{<7218>}$ , who fell  $^{<6293>}$  upon two  $^{<8147>}$  men  $^{<582>}$  more righteous  $^{<6662>}$  and better  $^{<2896>}$  than he, and slew  $^{<2026>}$  them with the sword  $^{<2719>}$ , my father  $^{<1>}$  David  $^{<1732>}$  not knowing  $^{<3045>}$  [thereof, to wit], Abner  $^{<74>}$  the son  $^{<1121>}$  of Ner  $^{<5369>}$ , captain  $^{<8269>}$  of the host  $^{<6635>}$  of Israel  $^{<3478>}$ , and Amasa  $^{<6021>}$  the son  $^{<1121>}$  of Jether  $^{<3500>}$ , captain  $^{<8269>}$  of the host  $^{<6635>}$  of Judah  $^{<3063>}$ .
- 2:33 Their blood <1818> shall therefore return <7725> upon the head <7218> of Joab <3097>, and upon the head <7218> of his seed <2233> for ever <5769>: but upon David <1732>, and upon his seed <2233>, and upon his house <1004>, and upon his throne <3678>, shall there be peace <7965> for <5704> ever <5769> from the LORD <3068>.
- 2:34 So Benaiah <1141> the son <1121> of Jehoiada <3077> went up <5927>, and fell <6293> upon him, and slew <4191> him: and he was buried <6912> in his own house <1004> in the wilderness <4057>.
- 2:35 And the king <4428 put <5414 Benaiah <1141 the son <1121 of Jehoiada <3077 in his room over the host <6635 and Zadok <6659 the priest <3548 did the king <4428 put <5414 in the room of Abiathar <54.

- 2:36 And the king <4428> sent <7971> and called <7121> for Shimei <8096>, and said <559> unto him, Build <1129> thee an house <1004> in Jerusalem <3389>, and dwell <3427> there, and go not forth <3318> thence any whither <575>.
- 2:37 For it shall be, [that] on the day <3117> thou goest out <3318>, and passest over <5674> the brook <5158> Kidron <6939>, thou shalt know <3045> for certain <3045> that thou shalt surely <4191> die <4191>: thy blood <1818> shall be upon thine own head <7218>.
- 2:38 And Shimei <8096> said <559> unto the king <4428>, The saying <1697> [is] good <2896>: as my lord <113> the king <4428> hath said <1696>, so will thy servant <5650> do <6213>. And Shimei <8096> dwelt <3427> in Jerusalem <3389> many <7227> days <3117>.
- 2:39 And it came to pass at the end <7093> of three <7969> years <8141>, that two <8147> of the servants <5650> of Shimei <8096> ran away <1272> unto Achish <397> son <1121> of Maachah <4601> king <4428> of Gath <1661>.

  And they told <5046> Shimei <8096>, saying <559>, Behold, thy servants <5650> [be] in Gath <1661>.
- 2:40 And Shimei <8096> arose <6965>, and saddled <2280> his ass <2543>, and went <3212> to Gath <1661> to Achish <397> to seek <1245> his servants <5650>: and Shimei <8096> went <3212>, and brought <935> his servants <5650> from Gath <1661>.
- 2:41 And it was told  $^{<5046>}$  Solomon  $^{<8010>}$  that Shimei  $^{<8096>}$  had gone  $^{<1980>}$  from Jerusalem  $^{<3389>}$  to Gath  $^{<1661>}$ , and was come again  $^{<7725>}$
- 2:42 And the king <4428 sent <7971 and called <7121 for Shimei <8096, and said <559 unto him, Did I not make thee to swear <7650 by the LORD <3068, and protested <5749 unto thee, saying <559, Know <3045 for a certain <3045, on the day <3117 thou goest out <3318, and walkest <1980 abroad any whither <575, that thou shalt surely <4191 die <4191 ? and thou saidst <559 unto me, The word <1697 [that] I have heard <8085 [is] good <2896.
- 2:43 Why then hast thou not kept  $^{<8104>}$  the oath  $^{<7621>}$  of the LORD  $^{<3068>}$ , and the commandment  $^{<4687>}$  that I have charged  $^{<6680>}$  thee with?
- 2:44 The king <4428 said <559 moreover to Shimei <8096, Thou knowest all the wickedness <7451 which thine heart <3824 is privy to

- <3045>, that thou didst  $^{<6213>}$  to David  $^{<1732>}$  my father  $^{<1>}$ : therefore the LORD  $^{<3068>}$  shall return  $^{<7725>}$  thy wickedness  $^{<7451>}$  upon thine own head  $^{<7218>}$ ;
- 2:45 And king  $^{<4428>}$  Solomon  $^{<8010>}$  [shall be] blessed  $^{<1288>}$ , and the throne  $^{<3678>}$  of David  $^{<1732>}$  shall be established  $^{<3559>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  for  $^{<5704>}$  ever  $^{<5769>}$ .
- 2:46 So the king <4428 commanded <6680 Benaiah <1141 the son <1121 of Jehoiada <3077; which went out <3318, and fell <6293 upon him, that he died <4191 And the kingdom <4467 was established <3559 in the hand <3027 of Solomon <8010.

#### CHAPTER 3 — Click to see 1Ki 3 w/o Strongs Numbers

- 3:1 And Solomon  $^{<8010>}$  made affinity  $^{<2859>}$  with Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , and took  $^{<3947>}$  Pharaoh's  $^{<6547>}$  daughter  $^{<1323>}$ , and brought  $^{<935>}$  her into the city  $^{<5892>}$  of David  $^{<1732>}$ , until he had made an end  $^{<3615>}$  of building  $^{<1129>}$  his own house  $^{<1004>}$ , and the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the wall  $^{<2346>}$  of Jerusalem  $^{<3389>}$  round about  $^{<5439>}$ .
- 3:2 Only the people <5971> sacrificed <2076> in high places <1116>, because there was no house <1004> built <1129> unto the name <8034> of the LORD <3068>, until those days <3117>.
- 3:3 And Solomon <8010> loved <157> the LORD <3068>, walking <3212> in the statutes <2708> of David <1732> his father <1>: only he sacrificed <2076> and burnt incense <6999> in high places <1116>.
- 3:4 And the king  $^{<4428>}$  went  $^{<3212>}$  to Gibeon  $^{<1391>}$  to sacrifice  $^{<2076>}$  there; for that  $^{<1931>}$  [was] the great  $^{<1419>}$  high place  $^{<1116>}$ : a thousand  $^{<505>}$  burnt offerings  $^{<5930>}$  did Solomon  $^{<8010>}$  offer  $^{<5927>}$  upon that altar  $^{<4196>}$ .
- 3:5 In Gibeon <1391> the LORD <3068> appeared <7200> to Solomon <8010> in a dream <2472> by night <3915>: and God <430> said <559>, Ask <7592> what I shall give <5414> thee.
- 3:6 And Solomon <8010> said <559>, Thou hast shewed <6213> unto thy servant <5650> David <1732> my father <1> great <1419> mercy <2617>, according as he walked <1980> before <6440> thee in truth <571>, and in righteousness <6666>, and in uprightness <3483> of heart <3824> with thee; and thou hast kept <8104> for him this great <1419> kindness

- <2617>, that thou hast given  $^{<5414>}$  him a son  $^{<1121>}$  to sit  $^{<3427>}$  on his throne  $^{<3678>}$ , as [it is] this day  $^{<3117>}$ .
- 3:7 And now, O LORD <3068> my God <430>, thou hast made thy servant <5650> king <4427> instead of David <1732> my father <1>: and I [am but] a little <6996> child <5288>: I know <3045> not [how] to go out <3318> or come in <935>.
- 3:8 And thy servant <5650> [is] in the midst <8432> of thy people <5971> which thou hast chosen <977>, a great <7227> people <5971>, that cannot be numbered <4487> nor counted <5608> for multitude <7230>.
- 3:9 Give <5414> therefore thy servant <5650> an understanding <8085> heart <3820> to judge <8199> thy people <5971>, that I may discern <995> between good <2896> and bad <7451>: for who is able <3201> to judge <8199> this thy so great <3515> a people <5971>?
- 3:10 And the speech  $^{<1697>}$  pleased  $^{<3190>}$   $^{<5869>}$  the Lord  $^{<136>}$ , that Solomon  $^{<8010>}$  had asked  $^{<7592>}$  this thing  $^{<1697>}$ .
- 3:11 And God <430> said <559> unto him, Because thou hast asked <7592> this thing <1697>, and hast not asked <7592> for thyself long <7227> life <3117>; neither hast asked <7592> riches <6239> for thyself, nor hast asked <7592> the life <5315> of thine enemies <341>; but hast asked <7592> for thyself understanding <995> to discern <8085> judgment <4941>;
- 3:12 Behold, I have done <6213> according to thy words <1697>: lo, I have given <5414> thee a wise <2450> and an understanding <995> heart <3820>; so that there was none like thee before <6440> thee, neither after <310> thee shall any arise <6965> like unto thee.
- 3:13 And I have also given <5414> thee that which thou hast not asked <7592>, both riches <6239>, and honour <3519>: so that there shall not be any <376> among the kings <4428> like unto thee all thy days <3117>.
- 3:14 And if thou wilt walk <3212> in my ways <1870>, to keep <8104> my statutes <2706> and my commandments <4687>, as thy father <1> David <1732> did walk <1980>, then I will lengthen <748> thy days <3117>.
- 3:15 And Solomon  $^{<8010>}$  awoke  $^{<3364>}$ ; and, behold, [it was] a dream  $^{<2472>}$ . And he came  $^{<935>}$  to Jerusalem  $^{<3389>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$ , and offered up  $^{<5927>}$  burnt offerings  $^{<5930>}$ , and offered  $^{<6213>}$  peace offerings  $^{<8002>}$ , and made  $^{<6213>}$  a feast  $^{<4960>}$  to all his servants  $^{<5650>}$ .

- 3:16 Then came  $^{<935>}$  there two  $^{<8147>}$  women  $^{<802>}$ , [that were] harlots  $^{<2181>}$ , unto the king  $^{<4428>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  him.
- 3:17 And the one  $^{<259>}$  woman  $^{<802>}$  said  $^{<559>}$ , O  $^{<994>}$  my lord  $^{<113>}$ , I and this woman  $^{<802>}$  dwell  $^{<3427>}$  in one  $^{<259>}$  house  $^{<1004>}$ ; and I was delivered of a child  $^{<3205>}$  with her in the house  $^{<1004>}$ .
- 3:18 And it came to pass the third  $^{<7992>}$  day  $^{<3117>}$  after that I was delivered  $^{<3205>}$ , that this woman  $^{<802>}$  was delivered  $^{<3205>}$  also: and we [were] together  $^{<3162>}$ ; [there was] no stranger  $^{<2114>}$  with us in the house  $^{<1004>}$ , save  $^{<2108>}$  we two  $^{<8147>}$  in the house  $^{<1004>}$ .
- 3:19 And this woman's  $^{<802>}$  child  $^{<1121>}$  died  $^{<4191>}$  in the night  $^{<3915>}$ ; because she overlaid  $^{<7901>}$  it.
- 3:20 And she arose  $^{<6965>}$  at midnight  $^{<8432>}$   $^{<3915>}$ , and took  $^{<3947>}$  my son  $^{<1121>}$  from beside  $^{<681>}$  me, while thine handmaid  $^{<519>}$  slept  $^{<3463>}$ , and laid  $^{<7901>}$  it in her bosom  $^{<2436>}$ , and laid  $^{<7901>}$  her dead  $^{<4191>}$  child  $^{<1121>}$  in my bosom  $^{<2436>}$ .
- 3:21 And when I rose <6965> in the morning <1242> to give my child <1121> suck <3243>, behold, it was dead <4191>: but when I had considered <995> it in the morning <1242>, behold, it was not my son <1121>, which I did bear <3205>.
- 3:22 And the other  $^{<312>}$  woman  $^{<802>}$  said  $^{<559>}$ , Nay; but the living  $^{<2416>}$  [is] my son  $^{<1121>}$ , and the dead  $^{<4191>}$  [is] thy son  $^{<1121>}$ . And this said  $^{<559>}$ , No; but the dead  $^{<4191>}$  [is] thy son  $^{<1121>}$ , and the living  $^{<2416>}$  [is] my son  $^{<1121>}$ . Thus they spake  $^{<1696>}$  before  $^{<6440>}$  the king  $^{<4428>}$
- 3:23 Then said  $^{<559>}$  the king  $^{<4428>}$ , The one  $^{<2063>}$  saith  $^{<559>}$ , This [is] my son  $^{<1121>}$  that liveth  $^{<2416>}$ , and thy son  $^{<1121>}$  [is] the dead  $^{<4191>}$ : and the other  $^{<2063>}$  saith  $^{<559>}$ , Nay; but thy son  $^{<1121>}$  [is] the dead  $^{<4191>}$ , and my son  $^{<1121>}$  [is] the living  $^{<2416>}$ .
- 3:24 And the king <4428> said <559>, Bring <3947> me a sword <2719>. And they brought <935> a sword <2719> before <6440> the king <4428>.
- 3:25 And the king  $^{<4428>}$  said  $^{<559>}$ , Divide  $^{<1504>}$  the living  $^{<2416>}$  child in two  $^{<8147>}$ , and give  $^{<5414>}$  half  $^{<2677>}$  to the one  $^{<259>}$ , and half to the other  $^{<259>}$ .
- 3:26 Then spake  $^{<559>}$  the woman  $^{<802>}$  whose the living  $^{<2416>}$  child  $^{<1121>}$  [was] unto the king  $^{<4428>}$ , for her bowels  $^{<7356>}$  yearned  $^{<3648>}$  upon

- her son  $^{<1121>}$ , and she said  $^{<559>}$ , O  $^{<994>}$  my lord  $^{<113>}$ , give  $^{<5414>}$  her the living  $^{<2416>}$  child  $^{<3205>}$ , and in no wise  $^{<4191>}$  slay  $^{<4191>}$  it. But the other said  $^{<559>}$ , Let it be neither mine nor thine, [but] divide  $^{<1504>}$  [it].
- 3:27 Then the king  $^{<4428>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , Give  $^{<5414>}$  her the living  $^{<2416>}$  child  $^{<3205>}$ , and in no wise  $^{<4191>}$  slay  $^{<4191>}$  it: she [is] the mother  $^{<517>}$  thereof.
- 3:28 And all Israel  $^{<3478>}$  heard  $^{<8085>}$  of the judgment  $^{<4941>}$  which the king  $^{<4428>}$  had judged  $^{<8199>}$ ; and they feared  $^{<3372>}$  the king  $^{<6440>}$ : for they saw  $^{<7200>}$  that the wisdom  $^{<2451>}$  of God  $^{<430>}$  [was] in him  $^{<7130>}$ , to do  $^{<6213>}$  judgment  $^{<4941>}$ .

#### CHAPTER 4 — Click to see 1Ki 4 w/o Strongs Numbers

- 4:1 So king  $^{4428}$  Solomon  $^{8010}$  was king  $^{4428}$  over all Israel  $^{3478}$ .
- 4:2 And these [were] the princes <8269> which he had; Azariah <5838> the son <1121> of Zadok <6659> the priest <3548>,
- 4:3 Elihoreph  $^{<456>}$  and Ahiah  $^{<281>}$ , the sons  $^{<1121>}$  of Shisha  $^{<7894>}$ , scribes  $^{<5608>}$ ; Jehoshaphat  $^{<3092>}$  the son  $^{<1121>}$  of Ahilud  $^{<286>}$ , the recorder  $^{<2142>}$ .
- 4:4 And Benaiah <1141> the son <1121> of Jehoiada <3077> [was] over the host <6635>: and Zadok <6659> and Abiathar <54> [were] the priests
- 4:5 And Azariah <5838 the son <1121 of Nathan <5416 [was] over the officers <5324 and Zabud <2071 the son <1121 of Nathan <5416 [was] principal officer <3548 , [and] the king's <4428 friend <7463 |
- 4:6 And Ahishar  $^{<301>}$  [was] over the household  $^{<1004>}$ : and Adoniram the son  $^{<1121>}$  of Abda  $^{<5653>}$  [was] over the tribute  $^{<4522>}$ .
- 4:7 And Solomon  $^{<8010>}$  had twelve  $^{<8147>}$   $^{<6240>}$  officers  $^{<5324>}$  over all Israel  $^{<3478>}$ , which provided victuals  $^{<3557>}$  for the king  $^{<4428>}$  and his household  $^{<1004>}$ : each man  $^{<259>}$  his month  $^{<2320>}$  in a year  $^{<8141>}$  made provision  $^{<3557>}$ .
- 4:8 And these [are] their names  $^{<8034>}$ : The son of Hur  $^{<1133>}$ , in mount  $^{<2022>}$  Ephraim  $^{<669>}$
- 4:9 The son of Dekar <1128> <1857>, in Makaz <4739>, and in Shaalbim <8169>, and Bethshemesh <1053>, and Elonbethhanan <358>

- 4:10 The son of Hesed <1136> <2618>, in Aruboth <700>; to him [pertained] Sochoh <7755>, and all the land <776> of Hepher <2660>
- 4:11 The son of Abinadab <1125>, in all the region <5299> of Dor <1756>; which had Taphath <2955> the daughter <1323> of Solomon <8010> to wife <802>
- 4:12 Baana <1195> the son <1121> of Ahilud <286>; [to him pertained] Taanach <8590> and Megiddo <4023>, and all Bethshean <1052>, which [is] by <681> Zartanah <6891> beneath Jezreel <3157>, from Bethshean <1052> to Abelmeholah <65>, [even] unto [the place that is] beyond <5676> Jokneam <3361>
- 4:13 The son of Geber <1127, in Ramothgilead <1568> <7433>; to him [pertained] the towns <2333> of Jair <2971> the son <1121> of Manasseh <4519>, which [are] in Gilead <1568>; to him [also pertained] the region <2256> of Argob <709>, which [is] in Bashan <1316>, threescore <8346> great <1419> cities <5892> with walls <2346> and brasen <5178> bars <1280>
- 4:14 Ahinadab <292> the son <1121> of Iddo <5714> [had] Mahanaim <4266>
- 4:15 Ahimaaz  $^{\langle 290\rangle}$  [was] in Naphtali  $^{\langle 5321\rangle}$ ; he also took  $^{\langle 3947\rangle}$  Basmath the daughter  $^{\langle 1315\rangle}$  of Solomon to wife  $^{\langle 802\rangle}$
- 4:16 Baanah <1195> the son <1121> of Hushai <2365> [was] in Asher <836> and in Aloth <1175>
- 4:17 Jehoshaphat  $\stackrel{\langle 3092 \rangle}{}$  the son  $\stackrel{\langle 1121 \rangle}{}$  of Paruah  $\stackrel{\langle 6515 \rangle}{}$ , in Issachar  $\stackrel{\langle 3485 \rangle}{}$
- 4:18 Shimei <8096> the son <1121> of Elah <414>, in Benjamin <1144>
- 4:19 Geber  $^{<1398>}$  the son  $^{<1121>}$  of Uri  $^{<221>}$  [was] in the country  $^{<776>}$  of Gilead  $^{<1568>}$ , [in] the country  $^{<776>}$  of Sihon  $^{<5511>}$  king  $^{<4428>}$  of the Amorites  $^{<567>}$ , and of Og  $^{<5747>}$  king  $^{<4428>}$  of Bashan  $^{<1316>}$ ; and [he was] the only  $^{<259>}$  officer  $^{<5333>}$  which [was] in the land  $^{<776>}$ .
- 4:20 Judah  $^{<3063>}$  and Israel  $^{<3478>}$  [were] many  $^{<7227>}$ , as the sand  $^{<2344>}$  which [is] by the sea  $^{<3220>}$  in multitude  $^{<7230>}$ , eating  $^{<398>}$  and drinking  $^{<8354>}$ , and making merry  $^{<8056>}$ .
- 4:21 And Solomon  $^{<8010>}$  reigned  $^{<4910>}$  over all kingdoms  $^{<4467>}$  from the river  $^{<5104>}$  unto the land  $^{<776>}$  of the Philistines  $^{<6430>}$ , and unto the border  $^{<1366>}$  of Egypt  $^{<4714>}$ : they brought  $^{<5066>}$  presents  $^{<4503>}$ , and served  $^{<5647>}$  Solomon  $^{<8010>}$  all the days  $^{<3117>}$  of his life  $^{<2416>}$ .

- 4:22 And Solomon's  $^{<8010>}$  provision  $^{<3899>}$  for one  $^{<259>}$  day  $^{<3117>}$  was thirty  $^{<7970>}$  measures  $^{<3734>}$  of fine flour  $^{<5560>}$ , and threescore  $^{<8346>}$  measures  $^{<3734>}$  of meal  $^{<7058>}$ ,
- 4:23 Ten  $^{<6235>}$  fat  $^{<1277>}$  oxen  $^{<1241>}$ , and twenty  $^{<6242>}$  oxen  $^{<1241>}$  out of the pastures  $^{<7471>}$ , and an hundred  $^{<3967>}$  sheep  $^{<6629>}$ , beside harts  $^{<354>}$ , and roebucks  $^{<6643>}$ , and fallowdeer  $^{<3180>}$ , and fatted  $^{<75>}$  fowl  $^{<1257>}$ .
- 4:24 For he had dominion  $^{<7287>}$  over all [the region] on this side  $^{<5676>}$  the river  $^{<5104>}$ , from Tiphsah  $^{<8607>}$  even to Azzah  $^{<5804>}$ , over all the kings  $^{<4428>}$  on this side  $^{<5676>}$  the river  $^{<5104>}$ : and he had peace  $^{<7965>}$  on all sides  $^{<5650>}$  round about  $^{<5439>}$  him.
- 4:25 And Judah <3063> and Israel <3478> dwelt <3427> safely <983>, every man <376> under his vine <1612> and under his fig tree <8384>, from Dan <1835> even to Beersheba <884>, all the days <3117> of Solomon <8010>.
- 4:26 And Solomon  $^{<8010>}$  had forty  $^{<705>}$  thousand  $^{<505>}$  stalls  $^{<723>}$  of horses  $^{<5483>}$  for his chariots  $^{<4817>}$ , and twelve  $^{<8147>}$  thousand  $^{<505>}$  horsemen  $^{<6571>}$ .
- 4:27 And those officers  $^{<5324>}$  provided victual  $^{<3557>}$  for king  $^{<4428>}$  Solomon  $^{<8010>}$ , and for all that came  $^{<7131>}$  unto king  $^{<4428>}$  Solomon's  $^{<8010>}$  table  $^{<7979>}$ , every man  $^{<376>}$  in his month  $^{<2320>}$ : they lacked  $^{<5737>}$  nothing  $^{<1697>}$ .
- 4:28 Barley <8184> also and straw <8401> for the horses <5483> and dromedaries <7409> brought <935> they unto the place <4725> where [the officers] were, every man <376> according to his charge <4941>.
- 4:29 And God  $^{<430>}$  gave  $^{<5414>}$  Solomon  $^{<8010>}$  wisdom  $^{<2451>}$  and understanding  $^{<8394>}$  exceeding  $^{<3966>}$  much  $^{<7235>}$ , and largeness  $^{<7341>}$  of heart  $^{<3820>}$ , even as the sand  $^{<2344>}$  that [is] on the sea  $^{<3220>}$  shore  $^{<8193>}$
- 4:30 And Solomon's  $^{<8010>}$  wisdom  $^{<2451>}$  excelled  $^{<7235>}$  the wisdom  $^{<2451>}$  of all the children  $^{<1121>}$  of the east country  $^{<6924>}$ , and all the wisdom  $^{<2451>}$  of Egypt  $^{<4714>}$ .
- 4:31 For he was wiser  $^{<2449>}$  than all men  $^{<120>}$ ; than Ethan  $^{<387>}$  the Ezrahite  $^{<250>}$ , and Heman  $^{<1968>}$ , and Chalcol  $^{<3633>}$ , and Darda  $^{<1862>}$ , the sons  $^{<1121>}$  of Mahol  $^{<4235>}$ : and his fame  $^{<8034>}$  was in all nations  $^{<1471>}$  round about  $^{<5439>}$ .

- 4:32 And he spake  $^{<1696>}$  three  $^{<7969>}$  thousand  $^{<505>}$  proverbs  $^{<4912>}$ : and his songs  $^{<7892>}$  were a thousand  $^{<505>}$  and five  $^{<2568>}$ .
- 4:33 And he spake <1696> of trees <6086>, from the cedar tree <730> that [is] in Lebanon <3844> even unto the hyssop <231> that springeth out <3318> of the wall <7023>: he spake <1696> also of beasts <929>, and of fowl <5775>, and of creeping things <7431>, and of fishes <1709>.
- 4:34 And there came  $^{<935>}$  of all people  $^{<5971>}$  to hear  $^{<8085>}$  the wisdom  $^{<2451>}$  of Solomon  $^{<8010>}$ , from all kings  $^{<4428>}$  of the earth  $^{<776>}$ , which had heard  $^{<8085>}$  of his wisdom  $^{<2451>}$ .

#### CHAPTER 5 — Click to see 1Ki 5 w/o Strongs Numbers

- 5:1 And Hiram <2438 king <4428 of Tyre <6865 sent <7971 his servants <5650 unto Solomon <8010; for he had heard <8085 that they had anointed <4886 him king <4428 in the room of his father <1 : for Hiram <2438 was ever <3117 a lover <157 of David <1732.
- 5:2 And Solomon <8010> sent <7971> to Hiram <2438>, saying <559>,
- 5:3 Thou knowest <3045> how that David <1732> my father <1> could <3201> not build <1129> an house <1004> unto the name <8034> of the LORD <3068> his God <430> for <6440> the wars <4421> which were about him on every side <5437>, until the LORD <3068> put <5414> them under the soles <3709> of his feet <7272>.
- 5:4 But now the LORD <3068> my God <430> hath given me rest <5117> on every side <5439>, [so that there is] neither adversary <7854> nor evil <7451> occurrent <6294>.
- 5:5 And, behold, I purpose <559> to build <1129> an house <1004> unto the name <8034> of the LORD <3068> my God <430>, as the LORD <3068> spake <1696> unto David <1732> my father <1>, saying <559>, Thy son <1121>, whom I will set <5414> upon thy throne <3678> in thy room, he shall build <1129> an house <1004> unto my name <8034>.
- 5:6 Now therefore command <6680> thou that they hew <3772> me cedar trees <730> out of Lebanon <3844>; and my servants <5650> shall be with thy servants <5650>: and unto thee will I give <5414> hire <7939> for thy servants <5650> according to all that thou shalt appoint <559>: for thou knowest <3045> that [there is] not among us any <376> that can skill <3045> to hew <3772> timber <6086> like unto the Sidonians <6722>.

- 5:7 And it came to pass, when Hiram <2438> heard <8085> the words <1697> of Solomon <8010>, that he rejoiced <8055> greatly <3966>, and said <559>, Blessed <1288> [be] the LORD <3068> this day <3117>, which hath given <5414> unto David <1732> a wise <2450> son <1121> over this great <7227> people <5971>.
- 5:8 And Hiram <2438> sent <7971> to Solomon <8010>, saying <559>, I have considered <8085> the things which thou sentest <7971> to me for: [and] I will do <6213> all thy desire <2656> concerning timber <6086> of cedar <730>, and concerning timber <6086> of fir <1265>.
- 5:9 My servants <5650> shall bring [them] down <3381> from Lebanon <3844> unto the sea <3220>: and I will convey <7760> them by sea <3220> in floats <1702> unto the place <4725> that thou shalt appoint <7971> me, and will cause them to be discharged <5310> there, and thou shalt receive <5375> [them]: and thou shalt accomplish <6213> my desire <2656>, in giving <5414> food <3899> for my household <1004>.
- 5:10 So Hiram  $^{<2438>}$  gave  $^{<5414>}$  Solomon  $^{<8010>}$  cedar  $^{<730>}$  trees  $^{<6086>}$  and fir  $^{<1265>}$  trees  $^{<6086>}$  [according to] all his desire  $^{<2656>}$ .
- 5:11 And Solomon  $^{<8010>}$  gave  $^{<5414>}$  Hiram  $^{<2438>}$  twenty  $^{<6242>}$  thousand  $^{<505>}$  measures  $^{<3734>}$  of wheat  $^{<2406>}$  [for] food  $^{<4361>}$  to his household  $^{<1004>}$ , and twenty  $^{<6242>}$  measures  $^{<3734>}$  of pure  $^{<3795>}$  oil  $^{<8081>}$ : thus gave  $^{<5414>}$  Solomon  $^{<8010>}$  to Hiram  $^{<2438>}$  year  $^{<8141>}$  by year  $^{<8141>}$ .
- 5:12 And the LORD  $^{<3068>}$  gave  $^{<5414>}$  Solomon  $^{<8010>}$  wisdom  $^{<2451>}$ , as he promised  $^{<1696>}$  him: and there was peace  $^{<7965>}$  between Hiram  $^{<2438>}$  and Solomon  $^{<8010>}$ ; and they two  $^{<8147>}$  made  $^{<3772>}$  a league  $^{<1285>}$  together  $^{<8147>}$ .
- 5:13 And king  $^{<4428>}$  Solomon  $^{<8010>}$  raised  $^{<5927>}$  a levy  $^{<4522>}$  out of all Israel  $^{<3478>}$ ; and the levy  $^{<4522>}$  was thirty  $^{<7970>}$  thousand  $^{<505>}$  men  $^{<376>}$
- 5:14 And he sent <7971> them to Lebanon <3844>, ten <6235> thousand <505> a month <2320> by courses <2487>: a month <2320> they were in Lebanon <3844>, [and] two <8147> months <2320> at home <1004>: and Adoniram <141> [was] over the levy <4522>.
- 5:15 And Solomon <8010> had threescore and ten <7657> thousand <505> that bare <5375> burdens <5449>, and fourscore <8084> thousand <505> hewers <2672> in the mountains <2022>;

- 5:16 Beside the chief <8269> of Solomon's <8010> officers <5324> which [were] over the work <4399>, three <7969> thousand <505> and three <7969> hundred <3967>, which ruled <7287> over the people <5971> that wrought <6213> in the work <4399>.
- 5:17 And the king <4428> commanded <6680>, and they brought <5265> great <1419> stones <68>, costly <3368> stones <68>, [and] hewed <1496> stones <68>, to lay the foundation <3245> of the house <1004>.
- 5:18 And Solomon's <8010> builders <1129> and Hiram's <2438> builders <1129> did hew <6458> [them], and the stonesquarers <1382>: so they prepared <3559> timber <6686> and stones <68> to build <1129> the house <1004>.

# CHAPTER 6 — Click to see 1Ki 6 w/o Strongs Numbers

- 6:1 And it came to pass in the four  $^{<702>}$  hundred  $^{<3967>}$   $^{<8141>}$  and eightieth  $^{<8084>}$  year  $^{<8141>}$  after the children  $^{<1121>}$  of Israel  $^{<3478>}$  were come out  $^{<3318>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , in the fourth  $^{<7243>}$  year  $^{<8141>}$  of Solomon's  $^{<8010>}$  reign  $^{<4427>}$  over Israel  $^{<3478>}$ , in the month  $^{<2320>}$  Zif  $^{<2099>}$ , which [is] the second  $^{<8145>}$  month  $^{<2320>}$ , that he began to build  $^{<1129>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 6:2 And the house <1004> which king <4428> Solomon <8010> built <1129> for the LORD <3068>, the length <753> thereof [was] threescore <8346> cubits <520>, and the breadth <7341> thereof twenty <6242> [cubits], and the height <6967> thereof thirty <7970> cubits <520>.
- 6:3 And the porch <197> before <6440> the temple <1964> of the house <1004>, twenty <6242> cubits <520> [was] the length <753> thereof, according to the breadth <7341> of the house <1004>; [and] ten <6235> cubits <520> [was] the breadth <7341> thereof before the house <1004>.
- 6:4 And for the house  $^{<1004>}$  he made  $^{<6213>}$  windows  $^{<2474>}$  of narrow  $^{<331>}$  lights  $^{<8261>}$ .
- 6:5 And against the wall <7023> of the house <1004> he built <1129> chambers <3326> <3326> round about <5439>, [against] the walls <7023> of the house <1004> round about <5439>, [both] of the temple <1964> and of the oracle <1687>: and he made <6213> chambers <6763> round about <5439>
- 6:6 The nethermost <8481> chamber <3326> <3326> [was] five <2568> cubits <520> broad <7341>, and the middle <8484> [was] six <8337> cubits <520> broad <7341>, and the third <7992> [was] seven <7651> cubits <520> broad

- <7341>: for without [in the wall] of <2351> the house <1004> he made <5414> narrowed rests <4052> round about <5439>, that [the beams] should not be fastened <270> in the walls <7023> of the house <1004>.
- 6:7 And the house <1004>, when it was in building <1129>, was built <1129> of stone <68> made ready <8003> before it was brought <4551> thither: so that there was neither hammer <4717> nor axe <1631> [nor] any tool <3627> of iron <1270> heard <8085> in the house <1004>, while it was in building <1129>.
- 6:8 The door <6607> for the middle <8484> chamber <6763> [was] in the right <3233> side <3802> of the house <1004>: and they went up <5927> with winding stairs <3883> into the middle <8484> [chamber], and out of the middle <8484> into the third <7992>.
- 6:9 So he built  $^{<1129>}$  the house  $^{<1004>}$ , and finished  $^{<3615>}$  it; and covered the house  $^{<1004>}$  with beams  $^{<1356>}$  and boards  $^{<7713>}$  of cedar
- 6:10 And [then] he built  $^{<1129>}$  chambers  $^{<3326>}$  against all the house  $^{<1004>}$ , five  $^{<2568>}$  cubits  $^{<520>}$  high  $^{<6967>}$ : and they rested  $^{<270>}$  on the house  $^{<1004>}$  [with] timber  $^{<6086>}$  of cedar  $^{<730>}$ .
- 6:11 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Solomon  $^{<8010>}$ , saying  $^{<559>}$ ,
- 6:12 [Concerning] this house <1004> which thou art in building <1129>, if thou wilt walk <3212> in my statutes <2708>, and execute <6213> my judgments <4941>, and keep <8104> all my commandments <4687> to walk <3212> in them; then will I perform <6965> my word <1697> with thee, which I spake <1696> unto David <1732> thy father <1>
- 6:13 And I will dwell <7931> among <8432> the children <1121> of Israel <3478>, and will not forsake <5800> my people <5971> Israel <3478>.
- 6:14 So Solomon  $^{\langle 8010\rangle}$  built  $^{\langle 1129\rangle}$  the house  $^{\langle 1004\rangle}$ , and finished  $^{\langle 3615\rangle}$  it.
- 6:15 And he built  $^{<1129>}$  the walls  $^{<7023>}$  of the house  $^{<1004>}$  within  $^{<1004>}$  with boards  $^{<6763>}$  of cedar  $^{<730>}$ , both the floor  $^{<7172>}$  of the house  $^{<1004>}$ , and the walls  $^{<7023>}$  of the cieling  $^{<5604>}$ : [and] he covered  $^{<6823>}$  [them] on the inside  $^{<1004>}$  with wood  $^{<6086>}$ , and covered the floor  $^{<7172>}$  of the house  $^{<1004>}$  with planks  $^{<6763>}$  of fir  $^{<1265>}$ .
- 6:16 And he built  $^{<1129>}$  twenty  $^{<6242>}$  cubits  $^{<520>}$  on the sides  $^{<3411>}$  of the house  $^{<1004>}$ , both  $^{<4480>}$  the floor  $^{<7172>}$  and the walls  $^{<7023>}$  with

- boards <6763> of cedar <730>: he even built <1129> [them] for it within <1004>, [even] for the oracle <1687>, [even] for the most <6944> holy <6944> [place].
- 6:17 And the house  $^{<1004>}$ , that [is], the temple  $^{<1964>}$  before  $^{<3942>}$  it, was forty  $^{<705>}$  cubits  $^{<520>}$  [long].
- 6:18 And the cedar  $^{<730>}$  of the house  $^{<1004>}$  within  $^{<6441>}$  [was] carved  $^{<4734>}$  with knops  $^{<6497>}$  and open  $^{<6362>}$  flowers  $^{<6731>}$ : all [was] cedar  $^{<730>}$ ; there was no stone  $^{<68>}$  seen  $^{<7200>}$ .
- 6:19 And the oracle  $^{<1687}$  he prepared  $^{<3559}$  in  $^{<8432}$  the house  $^{<1004}$  within  $^{<6441}$ , to set  $^{<5414}$  there the ark  $^{<727}$  of the covenant  $^{<1285}$  of the LORD  $^{<3068}$ .
- 6:20 And the oracle  $^{<1687>}$  in the forepart  $^{<6440>}$  [was] twenty  $^{<6242>}$  cubits  $^{<520>}$  in length  $^{<753>}$ , and twenty  $^{<6242>}$  cubits  $^{<520>}$  in breadth  $^{<7341>}$ , and twenty  $^{<6242>}$  cubits  $^{<520>}$  in the height  $^{<6967>}$  thereof: and he overlaid  $^{<6823>}$  it with pure  $^{<5462>}$  gold  $^{<2091>}$ ; and [so] covered  $^{<6823>}$  the altar  $^{<4196>}$  [which was of] cedar  $^{<730>}$ .
- 6:21 So Solomon  $^{<8010>}$  overlaid  $^{<6823>}$  the house  $^{<1004>}$  within  $^{<6441>}$  with pure  $^{<5462>}$  gold  $^{<2091>}$ : and he made a partition  $^{<5674>}$  by the chains  $^{<7572>}$   $^{<7572>}$  of gold  $^{<2091>}$  before  $^{<6440>}$  the oracle  $^{<1687>}$ ; and he overlaid  $^{<6823>}$  it with gold  $^{<2091>}$ .
- 6:22 And the whole house <1004> he overlaid <6823> with gold <2091>, until he had finished <8552> all the house <1004>: also the whole altar <4196> that [was] by the oracle <1687> he overlaid <6823> with gold <2091>.
- 6:23 And within the oracle  $^{<1687>}$  he made  $^{<6213>}$  two  $^{<8147>}$  cherubims  $^{<3742>}$  [of] olive  $^{<8081>}$  tree  $^{<6086>}$ , [each] ten  $^{<6235>}$  cubits  $^{<520>}$  high  $^{<6967>}$
- 6:24 And five  $^{<2568>}$  cubits  $^{<520>}$  [was] the one  $^{<259>}$  wing  $^{<3671>}$  of the cherub  $^{<3742>}$ , and five  $^{<2568>}$  cubits  $^{<520>}$  the other  $^{<8145>}$  wing  $^{<3671>}$  of the cherub  $^{<3742>}$ : from the uttermost part  $^{<7098>}$  of the one wing  $^{<3671>}$  unto the uttermost part  $^{<7098>}$  of the other  $^{<3671>}$  [were] ten  $^{<6235>}$  cubits  $^{<520>}$ .
- 6:25 And the other  $^{<8145>}$  cherub  $^{<3742>}$  [was] ten  $^{<6235>}$  cubits  $^{<520>}$ : both  $^{<8147>}$  the cherubims  $^{<3742>}$  [were] of one  $^{<259>}$  measure  $^{<4060>}$  and one  $^{<259>}$  size  $^{<7095>}$ .

- 6:26 The height  $^{<6967>}$  of the one  $^{<259>}$  cherub  $^{<3742>}$  [was] ten  $^{<6235>}$  cubits  $^{<520>}$ , and so [was it] of the other  $^{<8145>}$  cherub  $^{<3742>}$ .
- 6:27 And he set  $^{<5414>}$  the cherubims  $^{<3742>}$  within  $^{<8432>}$  the inner  $^{<6442>}$  house  $^{<1004>}$ : and they stretched forth  $^{<6566>}$  the wings  $^{<3671>}$  of the cherubims  $^{<3742>}$ , so that the wing  $^{<3671>}$  of the one  $^{<259>}$  touched  $^{<5060>}$  the [one] wall  $^{<7023>}$ , and the wing  $^{<3671>}$  of the other  $^{<8145>}$  cherub  $^{<3742>}$  touched  $^{<5060>}$  the other  $^{<8145>}$  wall  $^{<7023>}$ ; and their wings  $^{<3671>}$  touched  $^{<5060>}$  one  $^{<3671>}$  another  $^{<3671>}$  in the midst  $^{<8432>}$  of the house  $^{<1004>}$ .
- 6:28 And he overlaid  $^{6823}$  the cherubims  $^{3742}$  with gold  $^{2091}$ .
- 6:29 And he carved  $^{<7049>}$  all the walls  $^{<7023>}$  of the house  $^{<1004>}$  round about  $^{<4524>}$  with carved  $^{<6603>}$  figures  $^{<4734>}$  of cherubims  $^{<3742>}$  and palm trees  $^{<8561>}$  and open  $^{<6362>}$  flowers  $^{<6731>}$ , within  $^{<6441>}$  and without  $^{<2435>}$ .
- 6:30 And the floor  $^{<7172>}$  of the house  $^{<1004>}$  he overlaid  $^{<6823>}$  with gold  $^{<2091>}$ , within  $^{<6441>}$  and without  $^{<2435>}$ .
- 6:31 And for the entering  $^{<6607>}$  of the oracle  $^{<1687>}$  he made  $^{<6213>}$  doors  $^{<1817>}$  [of] olive  $^{<8081>}$  tree  $^{<6086>}$ : the lintel  $^{<352>}$  [and] side posts  $^{<4201>}$  [were] a fifth part  $^{<2549>}$  [of the wall].
- 6:32 The two  $^{<8147>}$  doors  $^{<1817>}$  also [were of] olive  $^{<8081>}$  tree  $^{<6086>}$ ; and he carved  $^{<7049>}$  upon them carvings  $^{<4734>}$  of cherubims  $^{<3742>}$  and palm trees  $^{<8561>}$  and open  $^{<6362>}$  flowers  $^{<6731>}$ , and overlaid  $^{<6823>}$  [them] with gold  $^{<2091>}$ , and spread  $^{<7286>}$  gold  $^{<2091>}$  upon the cherubims  $^{<3742>}$ , and upon the palm trees  $^{<8561>}$ .
- 6:33 So also made  $^{(6213)}$  he for the door  $^{(6607)}$  of the temple  $^{(1964)}$  posts  $^{(4201)}$  [of] olive  $^{(8081)}$  tree  $^{(6086)}$ , a fourth part  $^{(7243)}$  [of the wall].
- 6:34 And the two  $^{<8147>}$  doors  $^{<1817>}$  [were of] fir  $^{<1265>}$  tree  $^{<6086>}$ : the two  $^{<8147>}$  leaves  $^{<6763>}$  of the one  $^{<259>}$  door  $^{<1817>}$  [were] folding  $^{<1550>}$ , and the two  $^{<8147>}$  leaves  $^{<7050>}$  of the other  $^{<8145>}$  door  $^{<1817>}$  [were] folding  $^{<1550>}$ .
- 6:35 And he carved <7049> [thereon] cherubims <3742> and palm trees <8561> and open <6362> flowers <6731>: and covered <6823> [them] with gold <2091> fitted <3474> upon the carved work <2707>.

- 6:36 And he built  $^{<1129>}$  the inner  $^{<6442>}$  court  $^{<2691>}$  with three  $^{<7969>}$  rows  $^{<2905>}$  of hewed stone  $^{<1496>}$ , and a row  $^{<2905>}$  of cedar  $^{<730>}$  beams  $^{<3773>}$ .
- 6:37 In the fourth  $^{<7243>}$  year  $^{<8141>}$  was the foundation  $^{<3245>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$  laid  $^{<3245>}$ , in the month  $^{<3391>}$  Zif  $^{<2099>}$
- 6:38 And in the eleventh  $^{<259>\ <6240>}$  year  $^{<8141>}$ , in the month  $^{<3391>}$  Bul  $^{<945>}$ , which [is] the eighth  $^{<8066>}$  month  $^{<2320>}$ , was the house  $^{<1004>}$  finished  $^{<3615>}$  throughout all the parts  $^{<1697>}$  thereof, and according to all the fashion  $^{<4941>}$  of it. So was he seven  $^{<7651>}$  years  $^{<8141>}$  in building  $^{<1129>}$  it.

## CHAPTER 7 — Click to see 1Ki 7 w/o Strongs Numbers

- 7:1 But Solomon  $^{<8010>}$  was building  $^{<1129>}$  his own house  $^{<1004>}$  thirteen  $^{<7969>\ <6240>}$  years  $^{<8141>}$ , and he finished  $^{<3615>}$  all his house  $^{<1004>}$ .
- 7:2 He built <1129> also the house <1004> of the forest <3293> of Lebanon <3844>; the length <753> thereof [was] an hundred <3967> cubits <520>, and the breadth <7341> thereof fifty <2572> cubits <520>, and the height <6967> thereof thirty <7970> cubits <520>, upon four <702> rows <2905> of cedar <730> pillars <5982>, with cedar <730> beams <3773> upon the pillars
- 7:3 And [it was] covered  $^{<5603>}$  with cedar  $^{<730>}$  above  $^{<4605>}$  upon the beams  $^{<6763>}$ , that [lay] on forty  $^{<705>}$  five  $^{<2568>}$  pillars  $^{<5982>}$ , fifteen  $^{<6240>}$  [in] a row  $^{<2905>}$ .
- 7:4 And [there were] windows  $^{8261>}$  [in] three  $^{7969>}$  rows  $^{2905>}$ , and light  $^{4237>}$  [was] against light  $^{4237>}$  [in] three  $^{7969>}$  ranks  $^{6471>}$ .
- 7:5 And all the doors  $^{<6607>}$  and posts  $^{<4201>}$  [were] square  $^{<7251>}$ , with the windows  $^{<8260>}$ : and light  $^{<4237>}$  [was] against  $^{<4136>}$  light  $^{<4237>}$  [in] three  $^{<7969>}$  ranks  $^{<6471>}$ .
- 7:6 And he made <6213> a porch <197> of pillars <5982>; the length <753> thereof [was] fifty <2572> cubits <520>, and the breadth <7341> thereof thirty <7970> cubits <520>: and the porch <197> [was] before <6440> them: and the [other] pillars <5982> and the thick beam <5646> [were] before them.
- 7:7 Then he made  $^{<6213>}$  a porch  $^{<197>}$  for the throne  $^{<3678>}$  where he might judge  $^{<8199>}$ , [even] the porch  $^{<197>}$  of judgment  $^{<4941>}$ : and [it

- was] covered  $^{<5603>}$  with cedar  $^{<730>}$  from one side of the floor  $^{<7172>}$  to the other  $^{<7172>}$ .
- 7:8 And his house <1004> where he dwelt <3427> [had] another <312> court <2691> within <1004> the porch <197>, [which] was of the like work <4639>. Solomon <8010> made <6213> also an house <1004> for Pharaoh's <6547> daughter <1323>, whom he had taken <3947> [to wife], like unto this porch <197>.
- 7:9 All these [were of] costly  $^{<3368>}$  stones  $^{<68>}$ , according to the measures  $^{<4060>}$  of hewed stones  $^{<1496>}$ , sawed  $^{<1641>}$  with saws  $^{<4050>}$ , within  $^{<1004>}$  and without  $^{<2351>}$ , even from the foundation  $^{<4527>}$  unto the coping  $^{<2947>}$ , and [so] on the outside  $^{<2351>}$  toward the great  $^{<1419>}$  court  $^{<2691>}$ .
- 7:10 And the foundation  $^{<3245>}$  [was of] costly  $^{<3368>}$  stones  $^{<68>}$ , even great  $^{<1419>}$  stones  $^{<68>}$ , stones  $^{<68>}$  of ten  $^{<6235>}$  cubits  $^{<520>}$ , and stones  $^{<68>}$  of eight  $^{<8083>}$  cubits  $^{<520>}$ .
- 7:11 And above  $^{<4605>}$  [were] costly  $^{<3368>}$  stones  $^{<68>}$ , after the measures  $^{<4060>}$  of hewed stones  $^{<1496>}$ , and cedars  $^{<730>}$ .
- 7:12 And the great  $^{<1419>}$  court  $^{<2691>}$  round about  $^{<5439>}$  [was] with three  $^{<7969>}$  rows  $^{<2905>}$  of hewed stones  $^{<1496>}$ , and a row  $^{<2905>}$  of cedar  $^{<730>}$  beams  $^{<3773>}$ , both for the inner  $^{<6442>}$  court  $^{<2691>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and for the porch  $^{<197>}$  of the house  $^{<1004>}$ .
- 7:13 And king  $^{<4428>}$  Solomon  $^{<8010>}$  sent  $^{<7971>}$  and fetched  $^{<3947>}$  Hiram  $^{<2438>}$  out of Tyre  $^{<6865>}$ .
- 7:14 He [was] a widow's  $^{<802>}$   $^{<490>}$  son  $^{<1121>}$  of the tribe  $^{<4294>}$  of Naphtali  $^{<5321>}$ , and his father  $^{<1>}$  [was] a man  $^{<376>}$  of Tyre  $^{<6876>}$ , a worker  $^{<2790>}$  in brass  $^{<5178>}$ : and he was filled  $^{<4390>}$  with wisdom  $^{<2451>}$ , and understanding  $^{<8394>}$ , and cunning  $^{<1847>}$  to work  $^{<6213>}$  all works  $^{<4399>}$  in brass  $^{<5178>}$ . And he came  $^{<935>}$  to king  $^{<4428>}$  Solomon  $^{<8010>}$ , and wrought  $^{<6213>}$  all his work  $^{<4399>}$ .
- 7:15 For he cast <6696> two <8147> pillars <5982> of brass <5178>, of eighteen <8083> <6240> cubits <520> high <6967> apiece <5982> <259>: and a line <2339> of twelve <8147> <6240> cubits <520> did compass <5437> either <8145> of them about <5437>.
- 7:16 And he made  $^{<6213>}$  two  $^{<8147>}$  chapiters  $^{<3805>}$  [of] molten  $^{<3332>}$  brass  $^{<5178>}$ , to set  $^{<5414>}$  upon the tops  $^{<7218>}$  of the pillars  $^{<5982>}$ : the height of the one  $^{<259>}$  chapiter  $^{<3805>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$ , and

- the height  $^{<6967>}$  of the other  $^{<8145>}$  chapiter  $^{<3805>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$
- 7:17 [And] nets <7638> of checker <7639> work <4639>, and wreaths <1434> of chain <8333> work <4639>, for the chapiters <3805> which [were] upon the top <7218> of the pillars <5982>; seven <7651> for the one <259> chapiter <3805>, and seven <7651> for the other <8145> chapiter <3805>.
- 7:18 And he made  $^{(6213)}$  the pillars  $^{(5982)}$ , and two  $^{(8147)}$  rows  $^{(2905)}$  round about  $^{(5439)}$  upon the one  $^{(259)}$  network  $^{(7639)}$ , to cover  $^{(3680)}$  the chapiters  $^{(3805)}$  that [were] upon the top  $^{(7218)}$ , with pomegranates  $^{(7416)}$ : and so did  $^{(6213)}$  he for the other  $^{(8145)}$  chapiter  $^{(3805)}$ .
- 7:19 And the chapiters  $^{<3805>}$  that [were] upon the top  $^{<7218>}$  of the pillars  $^{<5982>}$  [were] of lily  $^{<7799>}$  work  $^{<4639>}$  in the porch  $^{<197>}$ , four  $^{<702>}$  cubits  $^{<520>}$ .
- 7:20 And the chapiters  $^{<3805>}$  upon the two  $^{<8147>}$  pillars  $^{<5982>}$  [had pomegranates] also above  $^{<4605>}$ , over against  $^{<5980>}$  the belly  $^{<990>}$  which [was] by  $^{<5676>}$  the network  $^{<7639>}$ : and the pomegranates  $^{<7416>}$  [were] two hundred  $^{<3967>}$  in rows  $^{<2905>}$  round about  $^{<5439>}$  upon the other  $^{<8145>}$  chapiter  $^{<3805>}$ .
- 7:21 And he set up  $^{<6965>}$  the pillars  $^{<5982>}$  in the porch  $^{<197>}$  of the temple  $^{<1964>}$ : and he set up  $^{<6965>}$  the right  $^{<3233>}$  pillar  $^{<5982>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  thereof Jachin  $^{<3199>}$ : and he set up  $^{<6965>}$  the left  $^{<8042>}$  pillar  $^{<5982>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  thereof Boaz  $^{<1162>}$
- 7:22 And upon the top  $^{<7218>}$  of the pillars  $^{<5982>}$  [was] lily  $^{<7799>}$  work  $^{<4639>}$ : so was the work  $^{<4399>}$  of the pillars  $^{<5982>}$  finished  $^{<8552>}$ .
- 7:23 And he made  $^{<6213>}$  a molten  $^{<3332>}$  sea  $^{<3220>}$ , ten  $^{<6235>}$  cubits  $^{<520>}$  from the one brim  $^{<8193>}$  to the other  $^{<8193>}$ : [it was] round  $^{<5696>}$  all about  $^{<5439>}$ , and his height  $^{<6967>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$ : and a line  $^{<6957>}$   $^{<6961>}$  of thirty  $^{<7970>}$  cubits  $^{<520>}$  did compass  $^{<5437>}$  it round about  $^{<5439>}$ .
- 7:24 And under the brim  $^{8193}$  of it round about  $^{5439}$  [there were] knops  $^{6497}$  compassing  $^{5437}$  it, ten  $^{6235}$  in a cubit  $^{520}$ , compassing  $^{5362}$  the sea  $^{3220}$  round about  $^{5439}$ : the knops  $^{6497}$  [were] cast  $^{3333}$  in two  $^{8147}$  rows  $^{2905}$ , when it was cast  $^{3332}$ .
- 7:25 It stood <5975> upon twelve <8147> <6240> oxen <1241>, three <7969> looking <6437> toward the north <6828>, and three <7969> looking <6437>

- toward the west  $^{<3220>}$ , and three  $^{<7969>}$  looking  $^{<6437>}$  toward the south  $^{<5045>}$ , and three  $^{<7969>}$  looking  $^{<6437>}$  toward the east  $^{<4217>}$ : and the sea  $^{<3220>}$  [was set] above  $^{<4605>}$  upon them, and all their hinder parts  $^{<268>}$  [were] inward  $^{<1004>}$ .
- 7:26 And it [was] an hand breadth <2947> thick <5672>, and the brim <8193> thereof was wrought <4639> like the brim <8193> of a cup <3563>, with flowers <6525> of lilies <7799>: it contained <3557> two thousand <505> baths <1324>.
- 7:27 And he made  $^{<6213>}$  ten  $^{<6235>}$  bases  $^{<4350>}$  of brass  $^{<5178>}$ ; four  $^{<702>}$  cubits  $^{<520>}$  [was] the length  $^{<753>}$  of one  $^{<259>}$  base  $^{<4350>}$ , and four  $^{<702>}$  cubits  $^{<520>}$  the breadth  $^{<7341>}$  thereof, and three  $^{<7969>}$  cubits  $^{<520>}$  the height  $^{<6967>}$  of it.
- 7:28 And the work  $^{<4639>}$  of the bases  $^{<4350>}$  [was] on this [manner]: they had borders  $^{<4526>}$ , and the borders  $^{<4526>}$  [were] between the ledges  $^{<7948>}$
- 7:29 And on the borders  $^{<4526>}$  that [were] between the ledges  $^{<7948>}$  [were] lions  $^{<738>}$ , oxen  $^{<1241>}$ , and cherubims  $^{<3742>}$ : and upon the ledges  $^{<7948>}$  [there was] a base  $^{<3653>}$  above  $^{<4605>}$ : and beneath the lions  $^{<738>}$  and oxen  $^{<1241>}$  [were] certain additions  $^{<3914>}$  made of thin  $^{<4174>}$  work  $^{<4639>}$ .
- 7:30 And every  $^{<259>}$  base  $^{<4350>}$  had four  $^{<702>}$  brasen  $^{<5178>}$  wheels  $^{<212>}$ , and plates  $^{<5633>}$  of brass  $^{<5178>}$ : and the four  $^{<702>}$  corners  $^{<6471>}$  thereof had undersetters  $^{<3802>}$ : under the laver  $^{<3595>}$  [were] undersetters  $^{<3802>}$  molten  $^{<3332>}$ , at the side  $^{<5676>}$  of every  $^{<376>}$  addition  $^{<3914>}$ .
- 7:31 And the mouth <6310> of it within <1004> the chapiter <3805> and above <4605> [was] a cubit <520>: but the mouth <6310> thereof [was] round <5696> [after] the work <4639> of the base <3653>, a cubit <520> and an half <2677>: and also upon the mouth <6310> of it [were] gravings <4734> with their borders <4526>, foursquare <7251>, not round <5696>.
- 7:32 And under  $^{<8478>}$  the borders  $^{<4526>}$  [were] four  $^{<702>}$  wheels  $^{<212>}$ ; and the axletrees  $^{<3027>}$  of the wheels  $^{<212>}$  [were joined] to the base  $^{<4350>}$ : and the height  $^{<6967>}$  of a  $^{<259>}$  wheel  $^{<212>}$  [was] a cubit  $^{<520>}$  and half  $^{<2677>}$  a cubit  $^{<520>}$ .
- 7:33 And the work  $^{<4639>}$  of the wheels  $^{<212>}$  [was] like the work  $^{<4639>}$  of a chariot  $^{<4818>}$  wheel  $^{<212>}$ : their axletrees  $^{<3027>}$ , and their naves

- $^{<1354>}$  , and their felloes  $^{<2839>}$  , and their spokes  $^{<2840>}$  , [were] all molten  $^{<3332>}$  .
- 7:34 And [there were] four  $^{<702>}$  undersetters  $^{<3802>}$  to the four  $^{<702>}$  corners  $^{<6438>}$  of one  $^{<259>}$  base  $^{<4350>}$ : [and] the undersetters  $^{<3802>}$  [were] of the very base  $^{<4350>}$  itself.
- 7:35 And in the top  $^{<7218>}$  of the base  $^{<4350>}$  [was there] a round  $^{<5696>}$  compass  $^{<5439>}$  of half  $^{<2677>}$  a cubit  $^{<520>}$  high  $^{<6967>}$ : and on the top  $^{<7218>}$  of the base  $^{<4350>}$  the ledges  $^{<3027>}$  thereof and the borders  $^{<4526>}$  thereof [were] of the same.
- 7:36 For on the plates <3871> of the ledges <3027> thereof, and on the borders <4526> thereof, he graved <6605> cherubims <3742>, lions <738>, and palm trees <8561>, according to the proportion <4626> of every one <376>, and additions <3914> round about <5439>.
- 7:37 After this [manner] he made  $^{<6213>}$  the ten  $^{<6235>}$  bases  $^{<4350>}$ : all of them had one  $^{<259>}$  casting  $^{<4165>}$ , one  $^{<259>}$  measure  $^{<4060>}$ , [and] one  $^{<259>}$  size  $^{<7095>}$ .
- 7:38 Then made <6213> he ten <6235> lavers <3595> of brass <5178>: one <259> laver <3595> contained <3557> forty <705> baths <1324>: [and] every <259> laver <3595> was four <702> cubits <520>: [and] upon every one <259> of the ten <6235> bases <4350> one <259> laver <3595>.
- 7:39 And he put  $^{<5414>}$  five  $^{<2568>}$  bases  $^{<4350>}$  on the right  $^{<3225>}$  side  $^{<3802>}$  of the house  $^{<1004>}$ , and five  $^{<2568>}$  on the left  $^{<8040>}$  side  $^{<3802>}$  of the house  $^{<1004>}$ : and he set  $^{<5414>}$  the sea  $^{<3220>}$  on the right  $^{<3233>}$  side  $^{<3802>}$  of the house  $^{<1004>}$  eastward  $^{<6924>}$  over against  $^{<4136>}$  the south  $^{<5045>}$
- 7:40 And Hiram  $^{<2438>}$  made  $^{<6213>}$  the lavers  $^{<3595>}$ , and the shovels  $^{<3257>}$ , and the basons  $^{<4219>}$ . So Hiram  $^{<2438>}$  made  $^{<3615>}$  an end of doing  $^{<6213>}$  all the work  $^{<4399>}$  that he made  $^{<6213>}$  king  $^{<4428>}$  Solomon  $^{<8010>}$  for the house  $^{<1004>}$  of the LORD  $^{<3068>}$
- 7:41 The two  $^{\langle 8147\rangle}$  pillars  $^{\langle 5982\rangle}$ , and the [two] bowls  $^{\langle 1543\rangle}$  of the chapiters  $^{\langle 3805\rangle}$  that [were] on the top  $^{\langle 7218\rangle}$  of the two  $^{\langle 8147\rangle}$  pillars  $^{\langle 5982\rangle}$ ; and the two  $^{\langle 8147\rangle}$  networks  $^{\langle 7639\rangle}$ , to cover  $^{\langle 3680\rangle}$  the two  $^{\langle 8147\rangle}$  bowls  $^{\langle 1543\rangle}$  of the chapiters  $^{\langle 3805\rangle}$  which [were] upon the top  $^{\langle 7218\rangle}$  of the pillars  $^{\langle 5982\rangle}$ ;
- 7:42 And four <702> hundred <3967> pomegranates <7416> for the two <8147> networks <7639>, [even] two <8147> rows <2905> of pomegranates <7416>

- for one <259> network <7639>, to cover <3680> the two <8147> bowls <1543> of the chapiters <3805> that [were] upon <6440> the pillars <5982>;
- 7:43 And the ten  $^{<6235>}$  bases  $^{<4350>}$ , and ten  $^{<6235>}$  lavers  $^{<3595>}$  on the bases  $^{<4350>}$ ;
- 7:44 And one  $^{<259>}$  sea  $^{<3220>}$ , and twelve  $^{<8147>}$   $^{<6240>}$  oxen  $^{<1241>}$  under the sea  $^{<3220>}$ ;
- 7:45 And the pots  $^{<5518>}$ , and the shovels  $^{<3257>}$ , and the basons  $^{<4219>}$ : and all these vessels  $^{<3627>}$ , which Hiram  $^{<2438>}$  made  $^{<6213>}$  to king  $^{<4428>}$  Solomon  $^{<8010>}$  for the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , [were of] bright  $^{<4178>}$  brass  $^{<5178>}$ .
- 7:46 In the plain <3603> of Jordan <3383> did the king <4428> cast <3332> them, in the clay <4568> ground <127> between Succoth <5523> and Zarthan <6891>
- 7:47 And Solomon <8010> left <3240> all the vessels <3627> [unweighed], because they were exceeding <3966> <3966> many <7230> : neither was the weight <4948> of the brass <5178> found out <2713>.
- 7:48 And Solomon  $^{<8010>}$  made  $^{<6213>}$  all the vessels  $^{<3627>}$  that [pertained] unto the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : the altar  $^{<4196>}$  of gold  $^{<2091>}$ , and the table  $^{<7979>}$  of gold  $^{<2091>}$ , whereupon the shewbread  $^{<3899>\ <6440>}$  [was],
- 7:49 And the candlesticks  $^{<4501>}$  of pure  $^{<5462>}$  gold  $^{<2091>}$ , five  $^{<2568>}$  on the right  $^{<3225>}$  [side], and five  $^{<2568>}$  on the left  $^{<8040>}$ , before  $^{<6440>}$  the oracle  $^{<1687>}$ , with the flowers  $^{<6525>}$ , and the lamps  $^{<5216>}$ , and the tongs  $^{<4457>}$  [of] gold  $^{<2091>}$ ,
- 7:50 And the bowls  $^{<5592>}$ , and the snuffers  $^{<4212>}$ , and the basons  $^{<4219>}$ , and the spoons  $^{<3709>}$ , and the censers  $^{<4289>}$  [of] pure  $^{<5462>}$  gold  $^{<2091>}$ ; and the hinges  $^{<6596>}$  [of] gold  $^{<2091>}$ , [both] for the doors  $^{<1817>}$  of the inner  $^{<6442>}$  house  $^{<1004>}$ , the most  $^{<6944>}$  holy  $^{<6944>}$  [place, and] for the doors  $^{<1817>}$  of the house  $^{<1004>}$ , [to wit], of the temple  $^{<1964>}$ .
- 7:51 So was ended  $^{7999}$  all the work  $^{4399}$  that king  $^{4428}$  Solomon  $^{8010}$  made  $^{6213}$  for the house  $^{1004}$  of the LORD  $^{3068}$ . And Solomon  $^{8010}$  brought in  $^{935}$  the things which David  $^{1732}$  his father  $^{4}$  had dedicated  $^{6944}$ ; [even] the silver  $^{3701}$ , and the gold  $^{2091}$ , and the vessels  $^{3627}$ , did he put  $^{5414}$  among the treasures of the house  $^{1004}$  of the LORD  $^{3068}$ .

#### CHAPTER 8 — Click to see 1Ki 8 w/o Strongs Numbers

- 8:1 Then Solomon <8010> assembled <6950> the elders <2205> of Israel <3478>, and all the heads <7218> of the tribes <4294>, the chief <5387> of the fathers <1> of the children <1121> of Israel <3478>, unto king <4428> Solomon <8010> in Jerusalem <3389>, that they might bring up <5927> the ark <727> of the covenant <1285> of the LORD <3068> out of the city <5892> of David <1732>, which [is] Zion <6726>.
- 8:2 And all the men  $^{<376>}$  of Israel  $^{<3478>}$  assembled  $^{<6950>}$  themselves unto king  $^{<4428>}$  Solomon  $^{<8010>}$  at the feast  $^{<2282>}$  in the month  $^{<3391>}$  Ethanim  $^{<388>}$ , which [is] the seventh  $^{<7637>}$  month  $^{<2320>}$ .
- 8:3 And all the elders  $\stackrel{\langle 2205\rangle}{}$  of Israel  $\stackrel{\langle 3478\rangle}{}$  came  $\stackrel{\langle 935\rangle}{}$ , and the priests took up  $\stackrel{\langle 5375\rangle}{}$  the ark  $\stackrel{\langle 727\rangle}{}$ .
- 8:4 And they brought up <5927> the ark <727> of the LORD <3068>, and the tabernacle <168> of the congregation <4150>, and all the holy <6944> vessels <3627> that [were] in the tabernacle <168>, even those did the priests <3548> and the Levites <3881> bring up <5927>.
- 8:5 And king <4428 Solomon <8010, and all the congregation <5712 of Israel <3478, that were assembled <3259 unto him, [were] with him before <6440 the ark <727, sacrificing <2076 sheep <6629 and oxen <1241, that could not be told <5608 nor numbered <4487 for multitude <7230
- 8:6 And the priests <3548> brought in <935> the ark <727> of the covenant <1285> of the LORD <3068> unto his place <4725>, into the oracle <1687> of the house <1004>, to the most <6944> holy <6944> [place, even] under the wings <3671> of the cherubims <3742>.
- 8:7 For the cherubims <3742> spread forth <6566> [their] two wings <3671> over the place <4725> of the ark <727>, and the cherubims <3742> covered <5526> the ark <727> and the staves <905> thereof above <4605>.
- 8:8 And they drew out  $^{<748>}$  the staves  $^{<905>}$ , that the ends  $^{<7218>}$  of the staves  $^{<905>}$  were seen out  $^{<7200>}$  in the holy  $^{<6944>}$  [place] before  $^{<6440>}$  the oracle  $^{<1687>}$ , and they were not seen  $^{<7200>}$  without  $^{<2351>}$ : and there they are unto this day  $^{<3117>}$ .
- 8:9 [There was] nothing in the ark <727> save <7535> the two <8147> tables <3871> of stone <68>, which Moses <4872> put <3240> there at Horeb <2722>, when the LORD <3068> made <3772> [a covenant] with the

- children  $^{<1121>}$  of Israel  $^{<3478>}$ , when they came out  $^{<3318>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 8:10 And it came to pass, when the priests  $^{<3548>}$  were come out  $^{<3318>}$  of the holy  $^{<6944>}$  [place], that the cloud  $^{<6051>}$  filled  $^{<4390>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ ,
- 8:11 So that the priests <3548> could <3201> not stand <5975> to minister <8334> because <6440> of the cloud <6051>: for the glory <3519> of the LORD <3068> had filled <4390> the house <1004> of the LORD <3068>.
- 8:12 Then spake <559 Solomon <8010, The LORD <3068 said <559 that he would dwell <7931 in the thick darkness <6205.
- 8:13 I have surely  $^{<1129>}$  built  $^{<1129>}$  thee an house  $^{<1004>}$  to dwell in  $^{<2073>}$ , a settled place  $^{<4349>}$  for thee to abide in  $^{<3427>}$  for ever  $^{<5769>}$ .
- 8:14 And the king <4428> turned <5437> his face <6440> about <5437>, and blessed <1288> all the congregation <6951> of Israel <3478> (and all the congregation <6951> of Israel <5975>;)
- 8:15 And he said  $^{<559>}$ , Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , which spake  $^{<1696>}$  with his mouth  $^{<6310>}$  unto David  $^{<1732>}$  my father  $^{<1>}$ , and hath with his hand  $^{<3027>}$  fulfilled  $^{<4390>}$  [it], saying  $^{<559>}$ ,
- 8:16 Since the day <3117> that I brought forth <3318> my people <5971> Israel <3478> out of Egypt <4714>, I chose <977> no city <5892> out of all the tribes <7626> of Israel <3478> to build <1129> an house <1004>, that my name <8034> might be therein; but I chose <977> David <1732> to be over my people <5971> Israel <3478>.
- 8:17 And it was in the heart <3824> of David <1732> my father <1> to build <1129> an house <1004> for the name <8034> of the LORD <3068> God <430> of Israel <3478>.
- 8:18 And the LORD <3068> said <559> unto David <1732> my father <1>, Whereas <3282> <834> it was in thine heart <3824> to build <1129> an house <1004> unto my name <8034>, thou didst well <2895> that it was in thine heart <3824>.
- 8:19 Nevertheless <7535> thou shalt not build <1129> the house <1004>; but thy son <1121> that shall come forth out <3318> of thy loins <2504>, he shall build <1129> the house <1004> unto my name <8034>.

- 8:20 And the LORD  $^{<3068>}$  hath performed  $^{<6965>}$  his word  $^{<1697>}$  that he spake  $^{<1696>}$ , and I am risen up  $^{<6965>}$  in the room of David  $^{<1732>}$  my father  $^{<1>}$ , and sit  $^{<3427>}$  on the throne  $^{<3678>}$  of Israel  $^{<3478>}$ , as the LORD  $^{<3068>}$  promised  $^{<1696>}$ , and have built  $^{<1129>}$  an house  $^{<1004>}$  for the name  $^{<8034>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 8:21 And I have set <7760> there a place <4725> for the ark <727>, wherein [is] the covenant <1285> of the LORD <3068>, which he made <3772> with our fathers <1>, when he brought them out <3318> of the land <776> of Egypt <4714>.
- 8:22 And Solomon  $^{<8010>}$  stood  $^{<5975>}$  before  $^{<6440>}$  the altar  $^{<4196>}$  of the LORD  $^{<3068>}$  in the presence of  $^{<5048>}$  all the congregation  $^{<6951>}$  of Israel  $^{<3478>}$ , and spread forth  $^{<6566>}$  his hands  $^{<3709>}$  toward heaven  $^{<8064>}$
- 8:23 And he said <559>, LORD <3068> God <430> of Israel <3478>, [there is] no God <430> like thee, in heaven <8064> above <4605>, or on earth <776> beneath, who keepest <8104> covenant <1285> and mercy <2617> with thy servants <5650> that walk <1980> before <6440> thee with all their heart <3820>
- 8:24 Who hast kept  $^{<8104>}$  with thy servant  $^{<5650>}$  David  $^{<1732>}$  my father that thou promisedst  $^{<1696>}$  him: thou spakest  $^{<1696>}$  also with thy mouth  $^{<6310>}$ , and hast fulfilled  $^{<4390>}$  [it] with thine hand  $^{<3027>}$ , as [it is] this day  $^{<3117>}$ .
- 8:25 Therefore now, LORD <3068> God <430> of Israel <3478>, keep <8104> with thy servant <5650> David <1732> my father <1> that thou promisedst <1696> him, saying <559>, There shall not fail <3772> thee a man <376> in my sight <6440> to sit <3427> on the throne <3678> of Israel <3478>; so <7535> that thy children <1121> take heed <8104> to their way <1870>, that they walk <3212> before <6440> me as thou hast walked <1980> before <66440> me.
- 8:26 And now, O God <430> of Israel <3478>, let thy word <1697>, I pray thee, be verified <539>, which thou spakest <1696> unto thy servant <5650> David <1732> my father <1>.
- 8:27 But will God <430> indeed <552> dwell <3427> on the earth <776>? behold, the heaven <8064> and heaven <8064> of heavens <8064> cannot contain <3557> thee; how much less <637> this house <1004> that I have builded <1129> ?

- 8:28 Yet have thou respect  $^{<6437>}$  unto the prayer  $^{<8605>}$  of thy servant  $^{<5650>}$ , and to his supplication  $^{<8467>}$ , O LORD  $^{<3068>}$  my God  $^{<430>}$ , to hearken  $^{<8085>}$  unto the cry  $^{<7440>}$  and to the prayer  $^{<8605>}$ , which thy servant  $^{<5650>}$  prayeth  $^{<6419>}$  before  $^{<6440>}$  thee to day  $^{<3117>}$
- 8:29 That thine eyes <5869> may be open <6605> toward this house <1004> night <3915> and day <3117>, [even] toward the place <4725> of which thou hast said <559>, My name <8034> shall be there: that thou mayest hearken <8085> unto the prayer <8605> which thy servant <5650> shall make <6419> toward this place <4725>.
- 8:30 And hearken <8085> thou to the supplication <8467> of thy servant <5650>, and of thy people <5971> Israel <3478>, when they shall pray <6419> toward this place <4725>: and hear <8085> thou in heaven <8064> thy dwelling <3427> place <4725>: and when thou hearest <8085>, forgive <5545>
- 8:31 If any man  $^{<376>}$  trespass  $^{<2398>}$  against his neighbour  $^{<7453>}$ , and an oath  $^{<423>}$  be laid  $^{<5375>}$  upon him to cause him to swear  $^{<422>}$ , and the oath  $^{<423>}$  come  $^{<935>}$  before  $^{<6440>}$  thine altar  $^{<4196>}$  in this house  $^{<1004>}$
- 8:32 Then hear <8085> thou in heaven <8064>, and do <6213>, and judge <8199> thy servants <5650>, condemning <7561> the wicked <7563>, to bring <5414> his way <1870> upon his head <7218>; and justifying <6663> the righteous <6666>, to give <5414> him according to his righteousness
- When thy people <5971> Israel <3478> be smitten down <5062> before <6440> the enemy <341>, because they have sinned <2398> against thee, and shall turn again <7725> to thee, and confess <3034> thy name <8034>, and pray <6419>, and make supplication <2603> unto thee in this house <1004>
- 8:34 Then hear <8085> thou in heaven <8064>, and forgive <5545> the sin <2403> of thy people <5971> Israel <3478>, and bring them again <7725> unto the land <127> which thou gavest <5414> unto their fathers <1>.
- 8:35 When heaven <8064> is shut up <6113>, and there is no rain <4306>, because they have sinned <2398> against thee; if they pray <6419> toward this place <4725>, and confess <3034> thy name <8034>, and turn <7725> from their sin <2403>, when thou afflictest <6031> them
- 8:36 Then hear  $^{<8085>}$  thou in heaven  $^{<8064>}$ , and forgive  $^{<5545>}$  the sin  $^{<2403>}$  of thy servants  $^{<5650>}$ , and of thy people  $^{<5971>}$  Israel  $^{<3478>}$ , that thou

- teach  $^{<3384>}$  them the good  $^{<2896>}$  way  $^{<1870>}$  wherein they should walk  $^{<3212>}$ , and give  $^{<5414>}$  rain  $^{<4306>}$  upon thy land  $^{<776>}$ , which thou hast given  $^{<5414>}$  to thy people  $^{<5971>}$  for an inheritance  $^{<5159>}$ .
- 8:37 If there be in the land <776> famine <7458>, if there be pestilence <1698>, blasting <7711>, mildew <3420>, locust <697>, [or] if there be caterpiller <2625>; if their enemy <341> besiege <6887> them in the land <776> of their cities <8179>; whatsoever plague <5061>, whatsoever sickness <4245> [there be];
- 8:38 What prayer <8605> and supplication <8467> soever be [made] by any man <120>, [or] by all thy people <5971> Israel <3478>, which shall know <3045> every man <376> the plague <5061> of his own heart <3824>, and spread forth <6566> his hands <3709> toward this house <1004>
- 8:39 Then hear  $^{<8085>}$  thou in heaven  $^{<8064>}$  thy dwelling  $^{<3427>}$  place  $^{<4349>}$ , and forgive  $^{<5545>}$ , and do  $^{<6213>}$ , and give  $^{<5414>}$  to every man  $^{<376>}$  according to his ways  $^{<1870>}$ , whose heart  $^{<3824>}$  thou knowest  $^{<3045>}$ ; (for thou, [even] thou only, knowest  $^{<3045>}$  the hearts  $^{<3824>}$  of all the children  $^{<1121>}$  of men  $^{<120>}$ ;)
- 8:40 That they may fear  $^{<3372>}$  thee all the days  $^{<3117>}$  that they live  $^{<2416>}$  in  $^{<6440>}$  the land  $^{<127>}$  which thou gavest  $^{<5414>}$  unto our fathers  $^{<1>}$ .
- 8:41 Moreover concerning a stranger <5237>, that [is] not of thy people <5971> Israel <3478>, but cometh out <935> of a far <7350> country <776> for <4616> thy name's <8034> sake;
- 8:42 (For they shall hear <8085> of thy great <1419> name <8034>, and of thy strong <2389> hand <3027>, and of thy stretched out <5186> arm <2220>;) when he shall come <935> and pray <6419> toward this house <1004>;
- 8:43 Hear <8085> thou in heaven <8064> thy dwelling <3427> place <4349>, and do <6213> according to all that the stranger <5237> calleth <7121> to thee for: that all people <5971> of the earth <776> may know <3045> thy name <8034>, to fear <3372> thee, as [do] thy people <5971> Israel <3478>; and that they may know <3045> that this house <1004>, which I have builded <1129>, is called <7121> by thy name <8034>.
- 8:44 If thy people <5971> go out <3318> to battle <4421> against their enemy <341>, whithersoever <1870> thou shalt send <7971> them, and shall pray <6419> unto the LORD <3068> toward <1870> the city <5892> which thou hast chosen <977>, and [toward] the house <1004> that I have built <1129> for thy name <8034>

- 8:45 Then hear <8085> thou in heaven <8064> their prayer <8605> and their supplication <8467>, and maintain <6213> their cause <4941>.
- 8:46 If they sin <2398> against thee, (for [there is] no man <120> that sinneth <2398> not,) and thou be angry <599> with them, and deliver <5414> them to the enemy <341>, so that they carry them away <7617> captives <7617> unto <6440> the land <776> of the enemy <341>, far <7350> or near <7138>.
- 8:47 [Yet] if they shall bethink <7725> themselves in the land <776> whither they were carried captives <7617>, and repent <7725> <3820>, and make supplication <2603> unto thee in the land <776> of them that carried them captives <7617>, saying <559>, We have sinned <2398>, and have done perversely <5753>, we have committed wickedness <7561>;
- 8:48 And [so] return <7725> unto thee with all their heart <3824>, and with all their soul <5315>, in the land <776> of their enemies <341>, which led them away captive <7617>, and pray <6419> unto thee toward <1870> their land <776>, which thou gavest <5414> unto their fathers <1>, the city <5892> which thou hast chosen <977>, and the house <1004> which I have built <1129> for thy name <8034>
- 8:49 Then hear <8085> thou their prayer <8605> and their supplication <8467> in heaven <8064> thy dwelling <3427> place <4349>, and maintain <6213> their cause <4941>,
- 8:50 And forgive <5545> thy people <5971> that have sinned <2398> against thee, and all their transgressions <6588> wherein they have transgressed <6586> against thee, and give <5414> them compassion <7356> before <6440> them who carried them captive <7617>, that they may have compassion <7355> on them
- 8:51 For they [be] thy people <5971>, and thine inheritance <5159>, which thou broughtest forth <3318> out of Egypt <4714>, from the midst <8432> of the furnace <3564> of iron <1270>
- 8:52 That thine eyes <5869 may be open <6605 unto the supplication <8467 of thy servant <5650, and unto the supplication <8467 of thy people <5971 Israel <3478, to hearken <8085 unto them in all that they call for unto thee.
- 8:53 For thou didst separate <914> them from among all the people <5971> of the earth <776>, [to be] thine inheritance <5159>, as thou spakest <1696> by the hand <3027> of Moses <4872> thy servant <5650>, when thou

- broughtest <3318 our fathers <1 out of Egypt <4714, O Lord <136 GOD <3069.
- 8:54 And it was [so], that when Solomon <8010> had made an end <3615> of praying <6419> all this prayer <8605> and supplication <8467> unto the LORD <3068>, he arose <6965> from before <6440> the altar <4196> of the LORD <3068>, from kneeling <3766> on his knees <1290> with his hands <3709> spread up <6566> to heaven <8064>.
- 8:55 And he stood  $^{<5975>}$ , and blessed  $^{<1288>}$  all the congregation  $^{<6951>}$  of Israel  $^{<3478>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$ , saying  $^{<559>}$ ,
- 8:56 Blessed <1288> [be] the LORD <3068>, that hath given <5414> rest <4496> unto his people <5971> Israel <3478>, according to all that he promised <1696>: there hath not failed <5307> one <259> word <1697> of all his good <2896> promise <1697>, which he promised <1696> by the hand <3027> of Moses <4872> his servant <5650>.
- 8:57 The LORD <3068> our God <430> be with us, as he was with our fathers <1>: let him not leave <5800> us, nor forsake <5203> us
- 8:58 That he may incline <5186> our hearts <3824> unto him, to walk <3212> in all his ways <1870>, and to keep <8104> his commandments <4687>, and his statutes <2706>, and his judgments <4941>, which he commanded <6680> our fathers <1>.
- And let these my words <1697>, wherewith I have made supplication <2603> before <6440> the LORD <3068>, be nigh <7138> unto the LORD <3068> our God <430> day <3119> and night <3915>, that he maintain <6213> the cause <4941> of his servant <5650>, and the cause <4941> of his people <5971> Israel <3478> at all times <3117> <3117>, as the matter <1697> shall require
- 8:60 That all the people  $^{<5971>}$  of the earth  $^{<776>}$  may know  $^{<3045>}$  that the LORD  $^{<3068>}$  [is] God  $^{<430>}$ , [and that there is] none else.
- 8:61 Let your heart <3824> therefore be perfect <8003> with the LORD <3068> our God <430>, to walk <3212> in his statutes <2706>, and to keep <8104> his commandments <4687>, as at this day <3117>.
- 8:62 And the king  $^{<4428>}$ , and all Israel  $^{<3478>}$  with him, offered  $^{<2076>}$  sacrifice  $^{<2077>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 8:63 And Solomon  $^{<8010>}$  offered  $^{<2076>}$  a sacrifice  $^{<2077>}$  of peace offerings  $^{<8002>}$ , which he offered  $^{<2076>}$  unto the LORD  $^{<3068>}$ , two  $^{<8147>}$  and

- twenty  $^{<6242>}$  thousand  $^{<505>}$  oxen  $^{<1241>}$ , and an hundred  $^{<3967>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$  sheep  $^{<6629>}$ . So the king  $^{<4428>}$  and all the children  $^{<1121>}$  of Israel  $^{<3478>}$  dedicated  $^{<2596>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 8:64 The same day <3117> did the king <4428> hallow <6942> the middle <8432> of the court <2691> that [was] before <6440> the house <1004> of the LORD <3068>: for there he offered <6213> burnt offerings <5930>, and meat offerings <4503>, and the fat <2459> of the peace offerings <8002>: because the brasen <5178> altar <4196> that [was] before <6440> the LORD <3068> [was] too little <6996> to receive <3557> the burnt offerings <5930>, and meat offerings <4503>, and the fat <2459> of the peace offerings <5930>.
- 8:65 And at that time  $^{<6256>}$  Solomon  $^{<8010>}$  held  $^{<6213>}$  a feast  $^{<2282>}$ , and all Israel  $^{<3478>}$  with him, a great  $^{<1419>}$  congregation  $^{<6951>}$ , from the entering  $^{<935>}$  in of Hamath  $^{<2574>}$  unto the river  $^{<5158>}$  of Egypt  $^{<4714>}$ , before  $^{<6440>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , seven  $^{<7651>}$  days  $^{<3117>}$  and seven  $^{<7651>}$  days  $^{<3117>}$ , [even] fourteen  $^{<702>}$   $^{<6240>}$  days  $^{<3117>}$ .
- 8:66 On the eighth  $^{<8066>}$  day  $^{<3117>}$  he sent  $^{<7971>}$  the people  $^{<5971>}$  away  $^{<7971>}$ : and they blessed  $^{<1288>}$  the king  $^{<4428>}$ , and went  $^{<3212>}$  unto their tents  $^{<168>}$  joyful  $^{<8056>}$  and glad  $^{<2896>}$  of heart  $^{<3820>}$  for all the goodness  $^{<2896>}$  that the LORD  $^{<3068>}$  had done  $^{<6213>}$  for David  $^{<1732>}$  his servant  $^{<5650>}$ , and for Israel  $^{<3478>}$  his people  $^{<5971>}$ .

#### CHAPTER 9 — Click to see 1Ki 9 w/o Strongs Numbers

- 9:1 And it came to pass, when Solomon  $^{<8010>}$  had finished  $^{<3615>}$  the building  $^{<1129>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the king's house  $^{<1004>}$ , and all Solomon's  $^{<8010>}$  desire  $^{<2837>}$  which he was pleased  $^{<2654>}$  to do  $^{<6213>}$ ,
- 9:2 That the LORD <3068> appeared <7200> to Solomon <8010> the second time <8145>, as he had appeared <7200> unto him at Gibeon <1391>.
- 9:3 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto him, I have heard  $^{<8085>}$  thy prayer  $^{<8605>}$  and thy supplication  $^{<8467>}$ , that thou hast made  $^{<2603>}$  before  $^{<6440>}$  me: I have hallowed  $^{<6942>}$  this house  $^{<1004>}$ , which thou hast built  $^{<1129>}$ , to put  $^{<7760>}$  my name  $^{<8034>}$  there for  $^{<5704>}$  ever  $^{<5769>}$ ; and mine eyes  $^{<5869>}$  and mine heart  $^{<3820>}$  shall be there perpetually  $^{<3117>}$ .

- 9:4 And if thou wilt walk <3212> before <6440> me, as David <1732> thy father <1> walked <1980>, in integrity <8537> of heart <3824>, and in uprightness <3476>, to do <6213> according to all that I have commanded <6680> thee, [and] wilt keep <8104> my statutes <2706> and my judgments <4941>
- 9:5 Then I will establish <6965> the throne <3678> of thy kingdom <4467> upon Israel <3478> for ever <5769>, as I promised <1696> to David <1732> thy father <1>, saying <559>, There shall not fail <3772> thee a man <376> upon the throne <3678> of Israel <3478>.
- 9:6 [But] if ye shall at all <a href="https://doi.org/10.25">(7725)</a> from following <a href="https://doi.org/10.25">(310)</a> me, ye or your children <a href="https://doi.org/10.25">(121)</a>, and will not keep <a href="https://doi.org/10.25">(8104)</a> my commandments <a href="https://doi.org/10.25">(4687)</a> [and] my statutes <a href="https://doi.org/10.25">(2708)</a> which I have set <a href="https://doi.org/10.25">(5414)</a> before <a href="https://doi.org/10.25">(6440)</a> you, but go <a href="https://doi.org/10.25">(1980)</a> and serve <a href="https://doi.org/10.25">(5647)</a> other <a href="https://doi.org/10.25">(312)</a> gods <a href="https://doi.org/10.25">(430)</a>, and worship <a href="https://doi.org/10.25">(7812)</a> them
- 9:7 Then will I cut off <3772> Israel <3478> out <6440> of the land <127> which I have given <5414> them; and this house <1004>, which I have hallowed <6942> for my name <8034>, will I cast out <7971> of my sight <6440>; and Israel <3478> shall be a proverb <4912> and a byword <8148> among all people <5971>
- 9:8 And at this house <1004>, [which] is high <5945>, every one that passeth <5674> by it shall be astonished <8074>, and shall hiss <8319>; and they shall say <559>, Why hath the LORD <3068> done <6213> thus unto this land <776>, and to this house <1004>?
- 9:9 And they shall answer <559>, Because they forsook <5800> the LORD <3068> their God <430>, who brought forth <3318> their fathers <1> out of the land <776> of Egypt <4714>, and have taken hold <2388> upon other <312> gods <430>, and have worshipped <7812> them, and served <5647> them: therefore hath the LORD <3068> brought <935> upon them all this evil <7451>.
- 9:10 And it came to pass at the end  $^{<7097>}$  of twenty  $^{<6242>}$  years  $^{<8141>}$ , when Solomon  $^{<8010>}$  had built  $^{<1129>}$  the two  $^{<8147>}$  houses  $^{<1004>}$ , the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the king's  $^{<4428>}$  house  $^{<1004>}$ ,
- 9:11 ([Now] Hiram  $^{<2438>}$  the king  $^{<4428>}$  of Tyre  $^{<6865>}$  had furnished  $^{<5375>}$  Solomon  $^{<8010>}$  with cedar  $^{<730>}$  trees  $^{<6086>}$  and fir  $^{<1265>}$  trees  $^{<6086>}$ , and with gold  $^{<2091>}$ , according to all his desire  $^{<2656>}$ ,) that then  $^{<227>}$

- king <4428 Solomon <8010 gave <5414 Hiram <2438 twenty <6242 cities <5892 in the land <776 of Galilee <1551.
- 9:12 And Hiram <2438 came out <3318 from Tyre <6865 to see <7200 the cities <5892 which Solomon <8010 had given <5414 him; and they pleased <3474 <5869 him not.
- 9:13 And he said <559, What cities <5892> [are] these which thou hast given <5414> me, my brother <251>? And he called <7121> them the land <776> of Cabul <3521> unto this day <3117>.
- 9:14 And Hiram <2438 sent <7971 to the king <4428 sixscore <3967 <6242 talents <3603 of gold <2091.
- 9:15 And this [is] the reason  $^{<1697>}$  of the levy  $^{<4522>}$  which king  $^{<4428>}$  Solomon  $^{<8010>}$  raised  $^{<5927>}$ ; for to build  $^{<1129>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and his own house  $^{<1004>}$ , and Millo  $^{<4407>}$ , and the wall  $^{<2346>}$  of Jerusalem  $^{<3389>}$ , and Hazor  $^{<2674>}$ , and Megiddo  $^{<4023>}$ , and Gezer  $^{<1507>}$ .
- 9:16 [For] Pharaoh <6547> king <4428> of Egypt <4714> had gone up <5927>, and taken <3920> Gezer <1507>, and burnt <8313> it with fire <784>, and slain <2026> the Canaanites <3669> that dwelt <3427> in the city <5892>, and given <5414> it [for] a present <7964> unto his daughter <1323>, Solomon's <8010> wife <802>.
- 9:17 And Solomon <8010> built <1129> Gezer <1507>, and Bethhoron <1032> the nether <8481>,
- 9:18 And Baalath  $^{<1191>}$ , and Tadmor  $^{<8412>}$  in the wilderness  $^{<4057>}$ , in the land  $^{<776>}$ ,
- 9:19 And all the cities <5892> of store <4543> that Solomon <8010> had, and cities <5892> for his chariots <7393>, and cities <5892> for his horsemen <6571>, and that <2837> which Solomon <8010> desired <2836> to build <1129> in Jerusalem <3389>, and in Lebanon <3844>, and in all the land <776> of his dominion <4475>.
- 9:20 [And] all the people <5971> [that were] left <3498> of the Amorites <567>, Hittites <2850>, Perizzites <6522>, Hivites <2340>, and Jebusites <2983>, which [were] not of the children <1121> of Israel <3478>,
- 9:21 Their children <1121> that were left <3498> after <310> them in the land <776>, whom the children <1121> of Israel <3478> also were not able

- $^{<3201>}$  utterly to destroy  $^{<2763>}$ , upon those did Solomon  $^{<8010>}$  levy  $^{<5927>}$  a tribute  $^{<4522>}$  of bondservice  $^{<5647>}$  unto this day  $^{<3117>}$  .
- 9:22 But of the children  $^{<1121>}$  of Israel  $^{<3478>}$  did Solomon  $^{<8010>}$  make  $^{<5414>}$  no bondmen  $^{<5650>}$ : but they [were] men  $^{<582>}$  of war  $^{<4421>}$ , and his servants  $^{<5650>}$ , and his princes  $^{<8269>}$ , and his captains  $^{<7991>}$ , and rulers  $^{<8269>}$  of his chariots  $^{<7393>}$ , and his horsemen  $^{<6571>}$ .
- 9:23 These [were] the chief <8269> of the officers <5324> that [were] over Solomon's <8010> work <4399>, five <2568> hundred <3967> and fifty <2572>, which bare rule <7287> over the people <5971> that wrought <6213> in the work <4399>.
- 9:24 But Pharaoh's <6547> daughter <1323> came up <5927> out of the city of David <1732> unto her house <1004> which [Solomon] had built <1129> for her: then did he build <1129> Millo <4407>.
- 9:25 And three  $^{<7969>}$  times  $^{<6471>}$  in a year  $^{<8141>}$  did Solomon  $^{<8010>}$  offer  $^{<5927>}$  burnt offerings  $^{<5930>}$  and peace offerings  $^{<8002>}$  upon the altar  $^{<4196>}$  which he built  $^{<1129>}$  unto the LORD  $^{<3068>}$ , and he burnt incense  $^{<6999>}$  upon the altar  $^{<4196>}$  that [was] before  $^{<6440>}$  the LORD  $^{<3068>}$ . So he finished  $^{<7999>}$  the house  $^{<1004>}$ .
- 9:26 And king  $^{<4428>}$  Solomon  $^{<8010>}$  made  $^{<6213>}$  a navy of ships  $^{<590>}$  in Eziongeber  $^{<6100>}$ , which [is] beside Eloth  $^{<359>}$ , on the shore  $^{<8193>}$  of the Red  $^{<5488>}$  sea  $^{<3220>}$ , in the land  $^{<776>}$  of Edom  $^{<123>}$ .
- 9:27 And Hiram  $^{<2438>}$  sent  $^{<7971>}$  in the navy  $^{<590>}$  his servants  $^{<5650>}$ , shipmen  $^{<582>}$   $^{<591>}$  that had knowledge  $^{<3045>}$  of the sea  $^{<3220>}$ , with the servants  $^{<5650>}$  of Solomon  $^{<8010>}$ .
- 9:28 And they came  $^{<935>}$  to Ophir  $^{<211>}$ , and fetched  $^{<3947>}$  from thence gold  $^{<2091>}$ , four  $^{<702>}$  hundred  $^{<3967>}$  and twenty  $^{<6242>}$  talents  $^{<3603>}$ , and brought  $^{<935>}$  [it] to king  $^{<4428>}$  Solomon  $^{<8010>}$ .

# CHAPTER 10 — Click to see 1Ki 10 w/o Strongs Numbers

- 10:1 And when the queen <4436> of Sheba <7614> heard <8085> of the fame <8088> of Solomon <8010> concerning the name <8034> of the LORD <3068>, she came <935> to prove <5254> him with hard questions <2420>.
- 10:2 And she came  $^{<935>}$  to Jerusalem  $^{<3389>}$  with a very  $^{<3966>}$  great  $^{<3515>}$  train  $^{<2428>}$ , with camels  $^{<1581>}$  that bare  $^{<5375>}$  spices  $^{<1314>}$ , and very  $^{<3966>}$  much  $^{<7227>}$  gold  $^{<2091>}$ , and precious  $^{<3368>}$  stones  $^{<68>}$ : and

- when she was come  $^{<935>}$  to Solomon  $^{<8010>}$ , she communed  $^{<1696>}$  with him of all that was in her heart  $^{<3824>}$ .
- 10:3 And Solomon  $^{<8010>}$  told  $^{<5046>}$  her all her questions  $^{<1697>}$ : there was not [any] thing  $^{<1697>}$  hid  $^{<5956>}$  from the king  $^{<4428>}$ , which he told  $^{<5046>}$  her not.
- 10:4 And when the queen  $^{<4436>}$  of Sheba  $^{<7614>}$  had seen  $^{<7200>}$  all Solomon's  $^{<8010>}$  wisdom  $^{<2451>}$ , and the house  $^{<1004>}$  that he had built  $^{<1129>}$ .
- And the meat <3978> of his table <7979>, and the sitting <4186> of his servants <5650>, and the attendance <4612> of his ministers <8334>, and their apparel <4403>, and his cupbearers <8248>, and his ascent <5930> by which he went up <5927> unto the house <1004> of the LORD <3068>; there was no more spirit <7307> in her.
- 10:6 And she said <559> to the king <4428>, It was a true <571> report <1697> that I heard <8085> in mine own land <776> of thy acts <1697> and of thy wisdom <2451>.
- 10:7 Howbeit I believed  $^{<539>}$  not the words  $^{<1697>}$ , until I came  $^{<935>}$ , and mine eyes  $^{<5869>}$  had seen  $^{<7200>}$  [it]: and, behold, the half  $^{<2677>}$  was not told  $^{<5046>}$  me: thy wisdom  $^{<2451>}$  and prosperity  $^{<2896>}$  exceedeth  $^{<3254>}$  the fame  $^{<8052>}$  which I heard  $^{<8085>}$ .
- 10:8 Happy  $^{<835>}$  [are] thy men  $^{<582>}$ , happy  $^{<835>}$  [are] these thy servants  $^{<5650>}$ , which stand  $^{<5975>}$  continually  $^{<8548>}$  before  $^{<6440>}$  thee, [and] that hear  $^{<8085>}$  thy wisdom  $^{<2451>}$ .
- 10:9 Blessed  $^{<1288>}$  be the LORD  $^{<3068>}$  thy God  $^{<430>}$ , which delighted  $^{<2654>}$  in thee, to set  $^{<5414>}$  thee on the throne  $^{<3678>}$  of Israel  $^{<3478>}$ : because the LORD  $^{<3068>}$  loved  $^{<160>}$  Israel  $^{<3478>}$  for ever  $^{<5769>}$ , therefore made  $^{<7760>}$  he thee king  $^{<4428>}$ , to do  $^{<6213>}$  judgment  $^{<4941>}$  and justice  $^{<6666>}$ .
- 10:10 And she gave  $^{<5414>}$  the king  $^{<4428>}$  an hundred  $^{<3967>}$  and twenty  $^{<6242>}$  talents  $^{<3603>}$  of gold  $^{<2091>}$ , and of spices  $^{<1314>}$  very  $^{<3966>}$  great store  $^{<7235>}$ , and precious  $^{<3368>}$  stones  $^{<68>}$ : there came  $^{<935>}$  no more such  $^{<1931>}$  abundance  $^{<7230>}$  of spices  $^{<1314>}$  as these which the queen  $^{<4436>}$  of Sheba  $^{<7614>}$  gave  $^{<5414>}$  to king  $^{<4428>}$  Solomon  $^{<8010>}$ .
- 10:11 And the navy  $^{<590>}$  also of Hiram  $^{<2438>}$ , that brought  $^{<5375>}$  gold  $^{<2091>}$  from Ophir  $^{<211>}$ , brought in  $^{<935>}$  from Ophir  $^{<211>}$  great  $^{<3966>}$  plenty of almug  $^{<484>}$  trees  $^{<6086>}$ , and precious  $^{<3368>}$  stones  $^{<68>}$ .

- 10:12 And the king  $^{<4428>}$  made  $^{<6213>}$  of the almug  $^{<484>}$  trees  $^{<6086>}$  pillars  $^{<4552>}$  for the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and for the king's  $^{<4428>}$  house  $^{<1004>}$ , harps  $^{<3658>}$  also and psalteries  $^{<5035>}$  for singers  $^{<7891>}$ : there came  $^{<935>}$  no such almug  $^{<484>}$  trees  $^{<6086>}$ , nor were seen  $^{<7200>}$  unto this day  $^{<3117>}$ .
- 10:13 And king  $^{<4428>}$  Solomon  $^{<8010>}$  gave  $^{<5414>}$  unto the queen  $^{<4436>}$  of Sheba  $^{<7614>}$  all her desire  $^{<2656>}$ , whatsoever she asked  $^{<7592>}$ , beside [that] which Solomon  $^{<8010>}$  gave  $^{<5414>}$  her of his royal  $^{<4428>}$  bounty  $^{<3027>}$ . So she turned  $^{<6437>}$  and went  $^{<3212>}$  to her own country  $^{<776>}$ , she and her servants  $^{<5650>}$ .
- 10:14 Now the weight  $^{<4948>}$  of gold  $^{<2091>}$  that came  $^{<935>}$  to Solomon  $^{<8010>}$  in one  $^{<259>}$  year  $^{<8141>}$  was six  $^{<8337>}$  hundred  $^{<3967>}$  threescore and six  $^{<8337>}$  talents  $^{<3603>}$  of gold  $^{<2091>}$ ,
- 10:15 Beside [that he had] of the merchantmen <582> <8446>, and of the traffick <4536> of the spice merchants <7402>, and of all the kings <4428> of Arabia <6153>, and of the governors <6346> of the country <776>.
- $10:16 \quad \text{And king} \stackrel{<4428>}{\sim} \text{Solomon} \stackrel{<8010>}{\sim} \text{made} \stackrel{<6213>}{\sim} \text{two hundred} \stackrel{<3967>}{\sim} \text{targets} \stackrel{<6793>}{\sim} [\text{of] beaten} \stackrel{<7820>}{\sim} \text{gold} \stackrel{<2091>}{\sim} : \text{six} \stackrel{<8337>}{\sim} \text{hundred} \stackrel{<3967>}{\sim} [\text{shekels}] \text{ of gold} \stackrel{<2091>}{\sim} \text{went} \stackrel{<5927>}{\sim} \text{to one} \stackrel{<259>}{\sim} \text{target} \stackrel{<6793>}{\sim}.$
- 10:17 And [he made] three <7969> hundred <3967> shields <4043> [of] beaten <7820> gold <2091>; three <7969> pound <4488> of gold <2091> went <5927> to one <259> shield <4043>: and the king <4428> put <5414> them in the house <1004> of the forest <3293> of Lebanon <3844>.
- 10:18 Moreover the king  $^{<4428>}$  made  $^{<6213>}$  a great  $^{<1419>}$  throne  $^{<3678>}$  of ivory  $^{<8127>}$ , and overlaid  $^{<6823>}$  it with the best  $^{<6338>}$  gold  $^{<2091>}$ .
- 10:19 The throne  $^{<3678>}$  had six  $^{<8337>}$  steps  $^{<4609>}$ , and the top  $^{<7218>}$  of the throne  $^{<3678>}$  [was] round  $^{<5696>}$  behind  $^{<310>}$ : and [there were] stays  $^{<3027>}$  on either side on the place  $^{<4725>}$  of the seat  $^{<7675>}$ , and two  $^{<8147>}$  lions  $^{<738>}$  stood  $^{<5975>}$  beside  $^{<681>}$  the stays  $^{<3027>}$ .
- 10:20 And twelve  $^{<8147>}$   $^{<6240>}$  lions  $^{<738>}$  stood  $^{<5975>}$  there on the one side and on the other upon the six  $^{<8337>}$  steps  $^{<4609>}$ : there was not the like  $^{<3651>}$  made  $^{<6213>}$  in any kingdom  $^{<4467>}$ .
- 10:21 And all king  $^{<4428>}$  Solomon's  $^{<8010>}$  drinking  $^{<4945>}$  vessels  $^{<3627>}$  [were of] gold  $^{<2091>}$ , and all the vessels  $^{<3627>}$  of the house  $^{<1004>}$  of the forest  $^{<3293>}$  of Lebanon  $^{<3844>}$  [were of] pure  $^{<5462>}$  gold  $^{<2091>}$ ;

- none [were of] silver  $^{<3701>}$ : it was nothing  $^{<3972>}$  accounted  $^{<2803>}$  of in the days  $^{<3117>}$  of Solomon  $^{<8010>}$ .
- 10:22 For the king  $^{<4428>}$  had at sea  $^{<3220>}$  a navy  $^{<590>}$  of Tharshish  $^{<8659>}$  with the navy  $^{<590>}$  of Hiram  $^{<2438>}$ : once  $^{<259>}$  in three  $^{<7969>}$  years  $^{<8141>}$  came  $^{<935>}$  the navy  $^{<590>}$  of Tharshish  $^{<8659>}$ , bringing  $^{<5375>}$  gold  $^{<2091>}$ , and silver  $^{<3701>}$ , ivory  $^{<8143>}$ , and apes  $^{<6971>}$ , and peacocks  $^{<8500>}$ .
- 10:23 So king  $^{<4428>}$  Solomon  $^{<8010>}$  exceeded  $^{<1431>}$  all the kings  $^{<4428>}$  of the earth  $^{<776>}$  for riches  $^{<6239>}$  and for wisdom  $^{<2451>}$ .
- 10:24 And all the earth  $^{<776>}$  sought  $^{<1245>}$  to  $^{<6440>}$  Solomon  $^{<8010>}$ , to hear  $^{<8085>}$  his wisdom  $^{<2451>}$ , which God  $^{<430>}$  had put  $^{<5414>}$  in his heart  $^{<3820>}$ .
- 10:25 And they brought  $^{<935>}$  every man  $^{<376>}$  his present  $^{<4503>}$ , vessels  $^{<3627>}$  of silver  $^{<3701>}$ , and vessels  $^{<3627>}$  of gold  $^{<2091>}$ , and garments  $^{<8008>}$ , and armour  $^{<5402>}$ , and spices  $^{<1314>}$ , horses  $^{<5483>}$ , and mules  $^{<6505>}$ , a rate  $^{<1697>}$  year  $^{<8141>}$  by year  $^{<8141>}$ .
- 10:26 And Solomon  $^{8010}$  gathered together  $^{622}$  chariots  $^{7393}$  and horsemen  $^{6571}$ : and he had a thousand  $^{505}$  and four  $^{702}$  hundred  $^{3967}$  chariots  $^{7393}$ , and twelve  $^{8147}$   $^{6240}$  thousand  $^{505}$  horsemen  $^{6571}$ , whom he bestowed  $^{5148}$  in the cities  $^{5892}$  for chariots  $^{7393}$ , and with the king  $^{4428}$  at Jerusalem  $^{3389}$ .
- 10:27 And the king <4428 made <5414 silver <3701 [to be] in Jerusalem <3389 as stones <68, and cedars <730 made <5414 he [to be] as the sycomore trees <8256 that [are] in the vale <8219, for abundance <7230.
- 10:28 And Solomon  $^{<8010>}$  had horses  $^{<5483>}$  brought  $^{<4161>}$  out of Egypt  $^{<4714>}$ , and linen yarn  $^{<4723>}$ : the king's  $^{<4428>}$  merchants  $^{<5503>}$  received  $^{<3947>}$  the linen yarn  $^{<4723>}$  at a price  $^{<4242>}$ .
- 10:29 And a chariot  $^{<4818>}$  came up  $^{<5927>}$  and went out  $^{<3318>}$  of Egypt  $^{<4714>}$  for six  $^{<8337>}$  hundred  $^{<3967>}$  [shekels] of silver  $^{<3701>}$ , and an horse  $^{<5483>}$  for an hundred  $^{<3967>}$  and fifty  $^{<2572>}$ : and so for all the kings  $^{<4428>}$  of the Hittites  $^{<2850>}$ , and for the kings  $^{<4428>}$  of Syria  $^{<758>}$ , did they bring [them] out  $^{<3318>}$  by their means  $^{<3027>}$ .

## CHAPTER 11 — Click to see 1Ki 11 w/o Strongs Numbers

- 11:1 But king <4428> Solomon <8010> loved <157> many <7227> strange <5237> women <802>, together with the daughter <1323> of Pharaoh <6547>, women of the Moabites <4125>, Ammonites <5984>, Edomites <130>, Zidonians <6722>, [and] Hittites <2850>;
- 11:2 Of the nations  $^{<1471>}$  [concerning] which the LORD  $^{<3068>}$  said  $^{<559>}$  unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ , Ye shall not go in  $^{<935>}$  to them, neither shall they come in  $^{<935>}$  unto you: [for] surely  $^{<403>}$  they will turn away  $^{<5186>}$  your heart  $^{<3824>}$  after  $^{<310>}$  their gods  $^{<430>}$ : Solomon  $^{<8010>}$  clave  $^{<1692>}$  unto these in love  $^{<157>}$ .
- 11:3 And he had seven  $^{<7651>}$  hundred  $^{<3967>}$  wives  $^{<802>}$ , princesses  $^{<8282>}$ , and three  $^{<7969>}$  hundred  $^{<3967>}$  concubines  $^{<6370>}$ : and his wives  $^{<802>}$  turned away  $^{<5186>}$  his heart  $^{<3820>}$ .
- For it came to pass, when <a href="#">66256</a> Solomon <a href="#">8010</a> was old <2209</a>, [that] his wives <a href="#">802</a> turned away <5186</a> his heart <3824</a> after <310</a> other <312</a> gods <430</a>; and his heart <3824</a> was not perfect <8003</a> with the LORD <3068</a> his God <430</a>, as [was] the heart <3824</a> of David <1732</a> his father <1>.
- 11:5 For Solomon  $^{<8010>}$  went  $^{<3212>}$  after  $^{<310>}$  Ashtoreth  $^{<6253>}$  the goddess  $^{<430>}$  of the Zidonians  $^{<6722>}$ , and after  $^{<310>}$  Milcom  $^{<4445>}$  the abomination  $^{<8251>}$  of the Ammonites  $^{<5984>}$ .
- 11:6 And Solomon  $^{<8010>}$  did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and went not fully  $^{<4390>}$  after  $^{<310>}$  the LORD  $^{<3068>}$ , as [did] David  $^{<1732>}$  his father  $^{<1>}$ .
- 11:7 Then did Solomon  $^{<8010>}$  build  $^{<1129>}$  an high place  $^{<1116>}$  for Chemosh  $^{<3645>}$ , the abomination  $^{<8251>}$  of Moab  $^{<4124>}$ , in the hill  $^{<2022>}$  that [is] before  $^{<6440>}$  Jerusalem  $^{<3389>}$ , and for Molech  $^{<4432>}$ , the abomination  $^{<8251>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ .
- 11:8 And likewise did <6213> he for all his strange <5237> wives <802>, which burnt incense <6999> and sacrificed <2076> unto their gods <430>.
- 11:9 And the LORD  $^{<3068>}$  was angry  $^{<599>}$  with Solomon  $^{<8010>}$ , because his heart  $^{<3824>}$  was turned  $^{<5186>}$  from the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , which had appeared  $^{<7200>}$  unto him twice  $^{<6471>}$ ,

- 11:10 And had commanded  $^{<6680>}$  him concerning this thing  $^{<1697>}$ , that he should not go  $^{<3212>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$ : but he kept  $^{<8104>}$  not that which the LORD  $^{<3068>}$  commanded  $^{<6680>}$ .
- 11:11 Wherefore the LORD <3068> said <559> unto Solomon <8010>,
  Forasmuch as this is done of thee, and thou hast not kept <8104> my covenant <1285> and my statutes <2708>, which I have commanded <6680> thee, I will surely <7167> rend <7167> the kingdom <4467> from thee, and will give <5414> it to thy servant <5650>.
- 11:12 Notwithstanding in thy days  $^{<3117>}$  I will not do  $^{<6213>}$  it for David  $^{<1732>}$  thy father's  $^{<1>}$  sake: [but] I will rend  $^{<7167>}$  it out of the hand  $^{<3027>}$  of thy son  $^{<1121>}$ .
- 11:13 Howbeit  $^{<7535>}$  I will not rend away  $^{<7167>}$  all the kingdom  $^{<4467>}$ ; [but] will give  $^{<5414>}$  one  $^{<259>}$  tribe  $^{<7626>}$  to thy son  $^{<1121>}$  for David  $^{<1732>}$  my servant's  $^{<5650>}$  sake, and for Jerusalem's  $^{<3389>}$  sake which I have chosen  $^{<977>}$ .
- 11:14 And the LORD  $^{<3068>}$  stirred up  $^{<6965>}$  an adversary  $^{<7854>}$  unto Solomon  $^{<8010>}$ , Hadad  $^{<1908>}$  the Edomite  $^{<130>}$ : he [was] of the king's  $^{<4428>}$  seed  $^{<2233>}$  in Edom  $^{<123>}$ .
- 11:15 For it came to pass, when David  $^{<1732>}$  was in Edom  $^{<123>}$ , and Joab  $^{<3097>}$  the captain  $^{<8269>}$  of the host  $^{<6635>}$  was gone up  $^{<5927>}$  to bury  $^{<6912>}$  the slain  $^{<2491>}$ , after he had smitten  $^{<5221>}$  every male  $^{<2145>}$  in Edom  $^{<123>}$ ;
- 11:16 (For six  $^{<8337>}$  months  $^{<2320>}$  did Joab  $^{<3097>}$  remain  $^{<3427>}$  there with all Israel  $^{<3478>}$ , until he had cut off  $^{<3772>}$  every male  $^{<2145>}$  in Edom  $^{<123>}$ :)
- 11:17 That Hadad <111> fled <1272>, he and certain <582> Edomites <130> of his father's <1> servants <5650> with him, to go <935> into Egypt <4714>; Hadad <1908> [being] yet a little <6996> child <5288>.
- 11:18 And they arose  $^{<6965>}$  out of Midian  $^{<4080>}$ , and came  $^{<935>}$  to Paran  $^{<6290>}$ : and they took  $^{<3947>}$  men  $^{<582>}$  with them out of Paran  $^{<6290>}$ , and they came  $^{<935>}$  to Egypt  $^{<4714>}$ , unto Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ ; which gave  $^{<5414>}$  him an house  $^{<1004>}$ , and appointed  $^{<559>}$  him victuals  $^{<3899>}$ , and gave  $^{<5414>}$  him land  $^{<776>}$ .
- 11:19 And Hadad  $^{<1908>}$  found  $^{<4672>}$  great  $^{<3966>}$  favour  $^{<2580>}$  in the sight  $^{<5869>}$  of Pharaoh  $^{<6547>}$ , so that he gave  $^{<5414>}$  him to wife  $^{<802>}$  the

- sister  $^{<269>}$  of his own wife  $^{<802>}$ , the sister  $^{<269>}$  of Tahpenes  $^{<8472>}$  the queen  $^{<1377>}$ .
- 11:20 And the sister <269> of Tahpenes <8472> bare <3205> him Genubath <1592> his son <1121>, whom Tahpenes <8472> weaned <1580> in <8432> Pharaoh's <6547> house <1004>: and Genubath <1592> was in Pharaoh's <6547> household <1004> among <8432> the sons <1121> of Pharaoh <6547>.
- 11:21 And when Hadad  $^{<1908>}$  heard  $^{<8085>}$  in Egypt  $^{<4714>}$  that David  $^{<1732>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and that Joab  $^{<3097>}$  the captain  $^{<8269>}$  of the host  $^{<6635>}$  was dead  $^{<4191>}$ , Hadad  $^{<1908>}$  said  $^{<559>}$  to Pharaoh  $^{<6547>}$ , Let me depart  $^{<7971>}$ , that I may go  $^{<3212>}$  to mine own country  $^{<776>}$
- 11:22 Then Pharaoh <6547> said <559> unto him, But what hast thou lacked <2638> with me, that, behold, thou seekest <1245> to go <3212> to thine own country <776>? And he answered <559>, Nothing: howbeit let me go <7971> in any wise <7971>.
- 11:23 And God  $^{<430>}$  stirred him up  $^{<6965>}$  [another] adversary  $^{<7854>}$ , Rezon  $^{<7331>}$  the son  $^{<1121>}$  of Eliadah  $^{<450>}$ , which fled  $^{<1272>}$  from his lord  $^{<113>}$  Hadadezer  $^{<1909>}$  king  $^{<4428>}$  of Zobah  $^{<6678>}$
- 11:24 And he gathered  $^{<6908>}$  men  $^{<582>}$  unto him, and became captain  $^{<8269>}$  over a band  $^{<1416>}$ , when David  $^{<1732>}$  slew  $^{<2026>}$  them [of Zobah]: and they went  $^{<3212>}$  to Damascus  $^{<1834>}$ , and dwelt  $^{<3427>}$  therein, and reigned  $^{<4427>}$  in Damascus  $^{<1834>}$ .
- 11:25 And he was an adversary <7854> to Israel <3478> all the days <3117> of Solomon <8010>, beside the mischief <7451> that Hadad <1908> [did]: and he abhorred <6973> Israel <3478>, and reigned <4427> over Syria <758>.
- 11:26 And Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , an Ephrathite  $^{<673>}$  of Zereda  $^{<6868>}$ , Solomon's  $^{<8010>}$  servant  $^{<5650>}$ , whose mother's  $^{<517>}$  name  $^{<8034>}$  [was] Zeruah  $^{<6871>}$ , a widow  $^{<490>}$  woman  $^{<802>}$ , even he lifted up  $^{<7311>}$  [his] hand  $^{<3027>}$  against the king  $^{<4428>}$ .
- And this [was] the cause <1697> that he lifted up <7311> [his] hand <3027> against the king <4428>: Solomon <8010> built <1129> Millo <4407>, [and] repaired <5462> the breaches <6556> of the city <5892> of David <1732> his father <1>.
- 11:28 And the man  $^{<376>}$  Jeroboam  $^{<3379>}$  [was] a mighty man  $^{<1368>}$  of valour  $^{<2428>}$ : and Solomon  $^{<8010>}$  seeing  $^{<7200>}$  the young man  $^{<5288>}$

- that he was industrious  $^{<6213>}$   $^{<4399>}$ , he made him ruler  $^{<6485>}$  over all the charge  $^{<5447>}$  of the house  $^{<1004>}$  of Joseph  $^{<3130>}$ .
- And it came to pass at that time <6256> when Jeroboam <3379> went out <3318> of Jerusalem <3389>, that the prophet <5030> Ahijah <281> the Shilonite <7888> found <4672> him in the way <1870>; and he had clad <3680> himself with a new <2319> garment <8008>; and they two <8147> [were] alone in the field <7704>
- 11:30 And Ahijah  $^{<281>}$  caught  $^{<8610>}$  the new  $^{<2319>}$  garment  $^{<8008>}$  that [was] on him, and rent  $^{<7167>}$  it [in] twelve  $^{<8147>}$   $^{<6240>}$  pieces  $^{<7168>}$
- 11:31 And he said  $^{<559>}$  to Jeroboam  $^{<3379>}$ , Take  $^{<3947>}$  thee ten  $^{<6235>}$  pieces  $^{<7168>}$ : for thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , Behold, I will rend  $^{<7167>}$  the kingdom  $^{<4467>}$  out of the hand  $^{<3027>}$  of Solomon  $^{<8010>}$ , and will give  $^{<5414>}$  ten  $^{<6235>}$  tribes  $^{<7626>}$  to thee
- 11:32 (But he shall have one <259> tribe <7626> for my servant <5650> David's <1732> sake, and for Jerusalem's <3389> sake, the city <5892> which I have chosen <977> out of all the tribes <7626> of Israel <3478>:)
- 11:33 Because that they have forsaken <5800> me, and have worshipped <7812> Ashtoreth <6253> the goddess <430> of the Zidonians <6722>, Chemosh <3645> the god <430> of the Moabites <4124>, and Milcom <44445> the god <430> of the children <1121> of Ammon <5983>, and have not walked <1980> in my ways <1870>, to do <6213> [that which is] right <3477> in mine eyes <5869>, and [to keep] my statutes <2708> and my judgments <4941>, as [did] David <1732> his father <1>.
- 11:34 Howbeit I will not take  $^{<3947>}$  the whole kingdom  $^{<4467>}$  out of his hand  $^{<3027>}$ : but I will make  $^{<7896>}$  him prince  $^{<5387>}$  all the days  $^{<3117>}$  of his life  $^{<2416>}$  for David  $^{<1732>}$  my servant's  $^{<5650>}$  sake, whom I chose  $^{<977>}$ , because he kept  $^{<8104>}$  my commandments  $^{<4687>}$  and my statutes  $^{<2708>}$
- 11:35 But I will take  $^{<3947>}$  the kingdom  $^{<4410>}$  out of his son's  $^{<1121>}$  hand  $^{<3027>}$ , and will give  $^{<5414>}$  it unto thee, [even] ten  $^{<6235>}$  tribes  $^{<7626>}$ .
- 11:36 And unto his son  $^{<1121>}$  will I give  $^{<5414>}$  one  $^{<259>}$  tribe  $^{<7626>}$ , that David  $^{<1732>}$  my servant  $^{<5650>}$  may have a light  $^{<5216>}$  alway  $^{<3117>}$  before  $^{<6440>}$  me in Jerusalem  $^{<3389>}$ , the city  $^{<5892>}$  which I have chosen  $^{<977>}$  me to put  $^{<7760>}$  my name  $^{<8034>}$  there.

- 11:37 And I will take  $^{<3947>}$  thee, and thou shalt reign  $^{<4427>}$  according to all that thy soul  $^{<5315>}$  desireth  $^{<183>}$ , and shalt be king  $^{<4428>}$  over Israel  $^{<3478>}$ .
- 11:38 And it shall be, if thou wilt hearken <8085> unto all that I command <6680> thee, and wilt walk <1980> in my ways <1870>, and do <6213> [that is] right <3477> in my sight <5869>, to keep <8104> my statutes <2708> and my commandments <4687>, as David <1732> my servant <5650> did <6213>; that I will be with thee, and build <1129> thee a sure <539> house <1004>, as I built <1129> for David <1732>, and will give <5414> Israel <3478> unto thee.
- 11:39 And I will for this afflict  $^{6031>}$  the seed  $^{22233>}$  of David  $^{1732>}$ , but not for ever  $^{3117>}$ .
- 11:40 Solomon  $^{<8010>}$  sought  $^{<1245>}$  therefore to kill  $^{<4191>}$  Jeroboam  $^{<3379>}$ . And Jeroboam  $^{<3379>}$  arose  $^{<6965>}$ , and fled  $^{<1272>}$  into Egypt  $^{<4714>}$ , unto Shishak  $^{<7895>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , and was in Egypt until the death  $^{<4194>}$  of Solomon  $^{<8010>}$ .
- 11:41 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Solomon  $^{<8010>}$ , and all that he did  $^{<6213>}$ , and his wisdom  $^{<2451>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the acts  $^{<1697>}$  of Solomon  $^{<8010>}$ ?
- 11:42 And the time  $^{<3117>}$  that Solomon  $^{<8010>}$  reigned  $^{<4427>}$  in Jerusalem  $^{<3389>}$  over all Israel  $^{<3478>}$  [was] forty  $^{<705>}$  years  $^{<8141>}$ .
- And Solomon <8010> slept <7901> with his fathers <1>, and was buried (6912> in the city <5892> of David (1732> his father (1>): and Rehoboam (7346> his son (1121> reigned (4427> in his stead.

### CHAPTER 12 — Click to see 1Ki 12 w/o Strongs Numbers

- 12:1 And Rehoboam <7346> went <3212> to Shechem <7927>: for all Israel <3478> were come <935> to Shechem <7927> to make him king <4427>.
- And it came to pass, when Jeroboam <3379> the son <1121> of Nebat <5028>, who was yet in Egypt <4714>, heard <8085> [of it], (for he was fled <1272> from the presence <6440> of king <4428> Solomon <8010>, and Jeroboam <3379> dwelt <3427> in Egypt <4714>;)
- 12:3 That they sent <7971> and called <7121> him. And Jeroboam <3379> and all the congregation <6951> of Israel <3478> came <935>, and spake <1696> unto Rehoboam <7346>, saying <559>,

- 12:4 Thy father <1> made <7185> our yoke <5923> grievous <7185>: now therefore make thou the grievous <7186> service <5656> of thy father <1>, and his heavy <3515> yoke <5923> which he put <5414> upon us, lighter <7043>, and we will serve <5647> thee.
- 12:5 And he said <559 unto them, Depart <3212 yet [for] three <7969 days <3117, then come again <7725 to me. And the people <5971 departed <3212.
- 12:6 And king  $^{<4428>}$  Rehoboam  $^{<7346>}$  consulted  $^{<3289>}$  with the old men  $^{<2205>}$ , that stood  $^{<5975>}$  before  $^{<6440>}$  Solomon  $^{<8010>}$  his father  $^{<1>}$  while he yet lived  $^{<2416>}$ , and said  $^{<559>}$ , How do ye advise  $^{<3289>}$  that I may  $^{<7725>}$  answer  $^{<1697>}$  this people  $^{<5971>}$ ?
- 12:7 And they spake <1696> unto him, saying <559>, If thou wilt be a servant <5650> unto this people <5971> this day <3117>, and wilt serve <5647> them, and answer <6030> them, and speak <1696> good <2896> words <1697> to them, then they will be thy servants <5650> for ever <3117>.
- 12:8 But he forsook <5800> the counsel <6098> of the old men <2205>, which they had given <3289> him, and consulted <3289> with the young men <3206> that were grown up <1431> with him, [and] which stood <5975> before <6440> him
- 12:9 And he said  $^{<559>}$  unto them, What counsel give  $^{<3289>}$  ye that we may  $^{<7725>}$  answer  $^{<1697>}$  this people  $^{<5971>}$ , who have spoken  $^{<1696>}$  to me, saying  $^{<559>}$ , Make  $^{<7043>}$  the yoke  $^{<5923>}$  which thy father  $^{<1>}$  did put  $^{<5414>}$  upon us lighter  $^{<7043>}$ ?
- 12:10 And the young men <3206> that were grown up <1431> with him spake <1696> unto him, saying <559>, Thus shalt thou speak <559> unto this people <5971> that spake <1696> unto thee, saying <559>, Thy father <1> made <3513> our yoke <5923> heavy <3513>, but make thou [it] lighter <7043> unto us; thus shalt thou say <1696> unto them, My little <6995> [finger] shall be thicker <5666> than my father's <1> loins <4975>.
- 12:11 And now whereas my father  $^{<1>}$  did lade  $^{<6006>}$  you with a heavy  $^{<3515>}$  yoke  $^{<5923>}$ , I will add  $^{<3254>}$  to your yoke  $^{<5923>}$ : my father  $^{<1>}$  hath chastised  $^{<3256>}$  you with whips  $^{<7752>}$ , but I will chastise  $^{<3256>}$  you with scorpions  $^{<6137>}$ .

- 12:12 So Jeroboam  $\stackrel{\langle 3379 \rangle}{}$  and all the people  $\stackrel{\langle 5971 \rangle}{}$  came  $\stackrel{\langle 935 \rangle}{}$  to Rehoboam  $\stackrel{\langle 7346 \rangle}{}$  the third  $\stackrel{\langle 7992 \rangle}{}$  day  $\stackrel{\langle 3117 \rangle}{}$ , as the king  $\stackrel{\langle 4428 \rangle}{}$  had appointed  $\stackrel{\langle 1696 \rangle}{}$ , saying  $\stackrel{\langle 559 \rangle}{}$ , Come to me again  $\stackrel{\langle 7725 \rangle}{}$  the third  $\stackrel{\langle 7992 \rangle}{}$  day  $\stackrel{\langle 3117 \rangle}{}$ .
- 12:13 And the king  $^{<4428>}$  answered  $^{<6030>}$  the people  $^{<5971>}$  roughly  $^{<7186>}$ , and forsook  $^{<5800>}$  the old men's  $^{<2205>}$  counsel  $^{<6098>}$  that they gave  $^{<3289>}$  him;
- 12:14 And spake <1696> to them after the counsel <6098> of the young men <3206>, saying <559>, My father <1> made <3513> your yoke <5923> heavy <3513>, and I will add <3254> to your yoke <5923>: my father <1> [also] chastised <3256> you with whips <7752>, but I will chastise <3256> you with scorpions <6137>.
- 12:15 Wherefore the king  $^{<4428>}$  hearkened  $^{<8085>}$  not unto the people  $^{<5971>}$ ; for the cause  $^{<5438>}$  was from the LORD  $^{<3068>}$ , that he might perform  $^{<6965>}$  his saying  $^{<1697>}$ , which the LORD  $^{<3068>}$  spake  $^{<1696>}$  by  $^{<3027>}$  Ahijah  $^{<281>}$  the Shilonite  $^{<7888>}$  unto Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ .
- 12:16 So <7725> when all Israel <3478> saw <7200> that the king <4428> hearkened <8085> not unto them, the people <5971> answered <1697> the king <4428>, saying <559>, What portion <2506> have we in David <1732>? neither [have we] inheritance <5159> in the son <1121> of Jesse <3448>: to your tents <168>, O Israel <3478>: now see <7200> to thine own house <1004>, David <1732>. So Israel <3478> departed <3212> unto their tents <168>.
- 12:17 But [as for] the children <1121> of Israel <3478> which dwelt <3427> in the cities <5892> of Judah <3063>, Rehoboam <7346> reigned <4427> over them.
- 12:18 Then king  $^{<4428>}$  Rehoboam  $^{<7346>}$  sent  $^{<7971>}$  Adoram  $^{<151>}$ , who [was] over the tribute  $^{<4522>}$ ; and all Israel  $^{<3478>}$  stoned  $^{<7275>}$  him with stones  $^{<68>}$ , that he died  $^{<4191>}$ . Therefore king  $^{<4428>}$  Rehoboam  $^{<7346>}$  made speed  $^{<553>}$  to get him up  $^{<5927>}$  to his chariot  $^{<4818>}$ , to flee  $^{<5127>}$  to Jerusalem  $^{<3389>}$ .
- 12:19 So Israel <3478> rebelled <6586> against the house <1004> of David <1732> unto this day <3117>.
- 12:20 And it came to pass, when all Israel  $^{<3478>}$  heard  $^{<8085>}$  that Jeroboam  $^{<3379>}$  was come again  $^{<7725>}$ , that they sent  $^{<7971>}$  and called  $^{<7121>}$  him unto the congregation  $^{<5712>}$ , and made him king  $^{<4427>}$  over all

- Israel  $^{<3478>}$ : there was none that followed  $^{<310>}$  the house  $^{<1004>}$  of David  $^{<1732>}$ , but  $^{<2108>}$  the tribe  $^{<7626>}$  of Judah  $^{<3063>}$  only.
- 12:21 And when Rehoboam <7346> was come <935> to Jerusalem <3389>, he assembled <6950> all the house <1004> of Judah <3063>, with the tribe <7626> of Benjamin <1144>, an hundred <3967> and fourscore <8084> thousand <505> chosen men <977>, which were warriors <6213> <4421>, to fight <3898> against the house <1004> of Israel <3478>, to bring <7725> the kingdom <4410> again <7725> to Rehoboam <7346> the son <1121> of Solomon <8010>.
- 12:22 But the word  $^{<1697>}$  of God  $^{<430>}$  came unto Shemaiah  $^{<8098>}$  the man  $^{<376>}$  of God  $^{<430>}$ , saying  $^{<559>}$ ,
- 12:23 Speak <559 unto Rehoboam <7346, the son <1121 of Solomon <8010, king <4428 of Judah <3063, and unto all the house <1004 of Judah <3063 and Benjamin <1144, and to the remnant <3499 of the people <5971, saying <559,
- 12:24 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Ye shall not go up  $^{<5927>}$ , nor fight  $^{<3898>}$  against your brethren  $^{<251>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ : return  $^{<7725>}$  every man  $^{<376>}$  to his house  $^{<1004>}$ ; for this thing  $^{<1697>}$  is  $^{<1961>}$  from me. They hearkened  $^{<8085>}$  therefore to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , and returned  $^{<7725>}$  to depart  $^{<3212>}$ , according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 12:25 Then Jeroboam <3379> built <1129> Shechem <7927> in mount <2022> Ephraim <669>, and dwelt <3427> therein; and went out <3318> from thence, and built <1129> Penuel <6439>.
- 12:26 And Jeroboam <3379> said <559> in his heart <3820>, Now shall the kingdom <4467> return <7725> to the house <1004> of David <1732>
- 12:27 If this people <5971> go up <5927> to do <6213> sacrifice <2077> in the house <1004> of the LORD <3068> at Jerusalem <3389>, then shall the heart <3820> of this people <5971> turn again <7725> unto their lord <113>, [even] unto Rehoboam <7346> king <4428> of Judah <3063>, and they shall kill <2026> me, and go again <7725> to Rehoboam <7346> king <4428> of Judah <3063>.
- 12:28 Whereupon the king <4428 took counsel <3289, and made <6213 two calves <5695 [of] gold <2091, and said <559 unto them, It is too much <7227 for you to go up <5927 to Jerusalem <3389 : behold thy

- gods  $^{<430>}$ , O Israel  $^{<3478>}$ , which brought thee up  $^{<5927>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 12:29 And he set  $^{<7760>}$  the one  $^{<259>}$  in Bethel  $^{<1008>}$ , and the other  $^{<259>}$  put  $^{<5414>}$  he in Dan  $^{<1835>}$ .
- 12:30 And this thing  $^{<1697>}$  became a sin  $^{<2403>}$ : for the people  $^{<5971>}$  went  $^{<3212>}$  [to worship] before  $^{<6440>}$  the one  $^{<259>}$ , [even] unto Dan  $^{<1835>}$ .
- 12:31 And he made <6213> an house <1004> of high places <1116>, and made <6213> priests <3548> of the lowest <7098> of the people <5971>, which were not of the sons <1121> of Levi <3878>.
- 12:32 And Jeroboam <3379> ordained <6213> a feast <2282> in the eighth <8066> month <2320>, on the fifteenth <2568> <6240> day <3117> of the month <2320>, like unto the feast <2282> that [is] in Judah <3063>, and he offered <5927> upon the altar <4196>. So did <6213> he in Bethel <1008>, sacrificing <2076> unto the calves <5695> that he had made <6213>: and he placed <5975> in Bethel <1008> the priests <3548> of the high places <1116> which he had made <6213>.
- 12:33 So he offered <5927> upon the altar <4196> which he had made <6213> in Bethel <1008> the fifteenth <2568> <6240> day <3117> of the eighth <8066> month <2320>, [even] in the month <2320> which he had devised <908> of his own heart <3820>; and ordained <6213> a feast <2282> unto the children <1121> of Israel <3478>: and he offered <5927> upon the altar <4196>, and burnt incense <6999>.

#### CHAPTER 13 — Click to see 1Ki 13 w/o Strongs Numbers

- And, behold, there came <935> a man <376> of God <430> out of Judah <3063> by the word <1697> of the LORD <3068> unto Bethel <1008>: and Jeroboam <3379> stood <5975> by the altar <4196> to burn incense <6999>.
- And he cried <7121> against the altar <4196> in the word <1697> of the LORD <3068>, and said <559>, O altar <4196>, altar <4196>, thus saith <559> the LORD <3068>; Behold, a child <1121> shall be born <3205> unto the house <1004> of David <1732>, Josiah <2977> by name <8034>; and upon thee shall he offer <2076> the priests <3548> of the high places <1116> that burn incense <6999> upon thee, and men's <120> bones <6106> shall be burnt <8313> upon thee.
- 13:3 And he gave  $^{<5414>}$  a sign  $^{<4159>}$  the same day  $^{<3117>}$ , saying  $^{<559>}$ , This [is] the sign  $^{<4159>}$  which the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$ ;

- Behold, the altar  $^{<4196>}$  shall be rent  $^{<7167>}$ , and the ashes  $^{<1880>}$  that [are] upon it shall be poured out  $^{<8210>}$ .
- And it came to pass, when king <4428> Jeroboam <3379> heard <8085> the saying <1697> of the man <376> of God <430>, which had cried <7121> against the altar <4196> in Bethel <1008>, that he put forth <7971> his hand <3027> from the altar <4196>, saying <559>, Lay hold <8610> on him. And his hand <3027>, which he put forth <7971> against him, dried up <3001>, so that he could <3201> not pull it in again <7725> to him.
- The altar <4196> also was rent <7167>, and the ashes <1880> poured out <8210> from the altar <4196>, according to the sign <4159> which the man <376> of God <430> had given <5414> by the word <1697> of the LORD <3068>
- And the king  $^{<4428>}$  answered  $^{<6030>}$  and said  $^{<559>}$  unto the man  $^{<376>}$  of God  $^{<430>}$ , Intreat  $^{<2470>}$  now the face  $^{<6440>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and pray  $^{<6419>}$  for me, that my hand  $^{<3027>}$  may be restored me again  $^{<7725>}$ . And the man  $^{<376>}$  of God  $^{<430>}$  besought  $^{<2470>}$   $^{<6440>}$  the LORD  $^{<3068>}$ , and the king's  $^{<4428>}$  hand  $^{<3027>}$  was restored him again  $^{<7725>}$ , and became as [it was] before  $^{<7223>}$ .
- 13:7 And the king  $^{<4428>}$  said  $^{<1696>}$  unto the man  $^{<376>}$  of God  $^{<430>}$ , Come  $^{<935>}$  home  $^{<1004>}$  with me, and refresh  $^{<5582>}$  thyself, and I will give  $^{<5414>}$  thee a reward  $^{<4991>}$ .
- And the man <376> of God <430> said <559> unto the king <4428>, If thou wilt give <5414> me half <2677> thine house <1004>, I will not go in <935> with thee, neither will I eat <398> bread <3899> nor drink <8354> water <4325> in this place
- 13:9 For so was it charged <6680> me by the word <1697> of the LORD <3068>, saying <559>, Eat <398> no bread <3899>, nor drink <8354> water <4325>, nor turn again <7725> by the same way <1870> that thou camest <1980>
- 13:10 So he went  $^{\langle 3212\rangle}$  another  $^{\langle 312\rangle}$  way  $^{\langle 1870\rangle}$ , and returned  $^{\langle 7725\rangle}$  not by the way  $^{\langle 1870\rangle}$  that he came  $^{\langle 935\rangle}$  to Bethel  $^{\langle 1008\rangle}$ .
- Now there dwelt  $^{<3427>}$  an  $^{<259>}$  old  $^{<2205>}$  prophet  $^{<5030>}$  in Bethel  $^{<1008>}$ ; and his sons  $^{<1121>}$  came  $^{<935>}$  and told  $^{<5608>}$  him all the works  $^{<4639>}$  that the man  $^{<376>}$  of God  $^{<430>}$  had done  $^{<6213>}$  that day  $^{<3117>}$  in Bethel  $^{<1008>}$ : the words  $^{<1697>}$  which he had spoken  $^{<1696>}$  unto the king  $^{<4428>}$ , them they told  $^{<5608>}$  also to their father  $^{<1>}$ .

- 13:12 And their father <1> said <1696> unto them, What way <1870> went <1980> he? For his sons <1121> had seen <7200> what <335> way <1870> the man <376> of God <430> went <1980>, which came <935> from Judah <3063>
- 13:13 And he said  $^{<559>}$  unto his sons  $^{<1121>}$ , Saddle  $^{<2280>}$  me the ass  $^{<2543>}$ . So they saddled  $^{<2280>}$  him the ass  $^{<2543>}$ : and he rode  $^{<7392>}$  thereon,
- 13:14 And went  $^{<3212>}$  after  $^{<310>}$  the man  $^{<376>}$  of God  $^{<430>}$ , and found  $^{<4672>}$  him sitting  $^{<3427>}$  under an oak  $^{<424>}$ : and he said  $^{<559>}$  unto him, [Art] thou the man  $^{<376>}$  of God  $^{<430>}$  that camest  $^{<935>}$  from Judah  $^{<3063>}$ ? And he said  $^{<559>}$ , I [am].
- 13:15 Then he said  $^{<559>}$  unto him, Come  $^{<3212>}$  home  $^{<1004>}$  with me, and eat  $^{<398>}$  bread  $^{<3899>}$ .
- And he said <559>, I may <3201> not return <7725> with thee, nor go in with thee: neither will I eat <398> bread <3899> nor drink <8354> water <4325> with thee in this place <4725>
- 13:17 For it was said <1697> to me by the word <1697> of the LORD <3068>,
  Thou shalt eat <398> no bread <3899> nor drink <8354> water <4325> there,
  nor turn again <7725> to go <3212> by the way <1870> that thou camest
- 13:18 He said <559> unto him, I [am] a prophet <5030> also as thou [art]; and an angel <4397> spake <1696> unto me by the word <1697> of the LORD <3068>, saying <559>, Bring him back <7725> with thee into thine house <1004>, that he may eat <398> bread <3899> and drink <8354> water <4325>.

  [But] he lied <3584> unto him.
- 13:19 So he went back <7725> with him, and did eat <398> bread <3899> in his house <1004>, and drank <8354> water <4325>.
- 13:20 And it came to pass, as they sat  $^{<3427>}$  at the table  $^{<7979>}$ , that the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto the prophet  $^{<5030>}$  that brought him back  $^{<7725>}$
- 13:21 And he cried  $^{<7121>}$  unto the man  $^{<376>}$  of God  $^{<430>}$  that came  $^{<935>}$  from Judah  $^{<3063>}$ , saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Forasmuch as  $^{<3282>}$  thou hast disobeyed  $^{<4784>}$  the mouth  $^{<6310>}$  of the LORD  $^{<3068>}$ , and hast not kept  $^{<8104>}$  the commandment  $^{<4687>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  commanded  $^{<6680>}$  thee,

- 13:22 But camest back <7725>, and hast eaten <398> bread <3899> and drunk <8354> water <4325> in the place <4725>, of the which [the LORD] did say <1696> to thee, Eat <398> no bread <3899>, and drink <8354> no water <4325>; thy carcase <5038> shall not come <935> unto the sepulchre <6913> of thy fathers <1>.
- 13:23 And it came to pass, after <310> he had eaten <398> bread <3899>, and after <310> he had drunk <8354>, that he saddled <2280> for him the ass <2543>, [to wit], for the prophet <5030> whom he had brought back <7725>.
- 13:24 And when he was gone  $^{<3212>}$ , a lion  $^{<738>}$  met  $^{<4672>}$  him by the way  $^{<1870>}$ , and slew  $^{<4191>}$  him: and his carcase  $^{<5038>}$  was cast  $^{<7993>}$  in the way  $^{<1870>}$ , and the ass  $^{<2543>}$  stood  $^{<5975>}$  by  $^{<681>}$  it, the lion  $^{<738>}$  also stood  $^{<5975>}$  by the carcase  $^{<5038>}$ .
- 13:25 And, behold, men  $^{<582>}$  passed by  $^{<5674>}$ , and saw  $^{<7200>}$  the carcase  $^{<5038>}$  cast  $^{<7993>}$  in the way  $^{<1870>}$ , and the lion  $^{<738>}$  standing  $^{<5975>}$  by  $^{<681>}$  the carcase  $^{<5038>}$ : and they came  $^{<935>}$  and told  $^{<1696>}$  [it] in the city  $^{<5892>}$  where the old  $^{<2205>}$  prophet  $^{<5030>}$  dwelt  $^{<3427>}$ .
- And when the prophet <5030> that brought him back <7725> from the way <1870> heard <8085> [thereof], he said <559>, It [is] the man <376> of God <430>, who was disobedient <4784> unto the word <6310> of the LORD <3068>: therefore the LORD <3068> hath delivered <5414> him unto the lion <738>, which hath torn <7665> him, and slain <4191> him, according to the word <1697> of the LORD <3068>, which he spake <1696> unto him.
- 13:27 And he spake  $^{<1696>}$  to his sons  $^{<1121>}$ , saying  $^{<559>}$ , Saddle  $^{<2280>}$  me the ass  $^{<2543>}$ . And they saddled  $^{<2280>}$  [him].
- 13:28 And he went  $^{<3212>}$  and found  $^{<4672>}$  his carcase  $^{<5038>}$  cast  $^{<7993>}$  in the way  $^{<1870>}$ , and the ass  $^{<2543>}$  and the lion  $^{<738>}$  standing  $^{<5975>}$  by  $^{<681>}$  the carcase  $^{<5038>}$ : the lion  $^{<738>}$  had not eaten  $^{<398>}$  the carcase  $^{<5038>}$ , nor torn  $^{<7665>}$  the ass  $^{<2543>}$ .
- 13:29 And the prophet  $^{<5030>}$  took up  $^{<5375>}$  the carcase  $^{<5038>}$  of the man  $^{<376>}$  of God  $^{<430>}$ , and laid  $^{<3240>}$  it upon the ass  $^{<2543>}$ , and brought it back  $^{<7725>}$ : and the old  $^{<2205>}$  prophet  $^{<5030>}$  came  $^{<935>}$  to the city  $^{<5892>}$ , to mourn  $^{<5594>}$  and to bury  $^{<6912>}$  him.
- 13:30 And he laid <3240> his carcase <5038> in his own grave <6913>; and they mourned <5594> over him, [saying], Alas <1945>, my brother <251>!

- And it came to pass, after <310> he had buried <6912> him, that he spake <559> to his sons <1121>, saying <559>, When I am dead <4191>, then bury <6912> me in the sepulchre <6913> wherein the man <376> of God <430> [is] buried <6912>; lay <3240> my bones <6106> beside <681> his bones
- 13:32 For the saying  $^{<1697>}$  which he cried  $^{<7121>}$  by the word  $^{<1697>}$  of the LORD  $^{<3068>}$  against the altar  $^{<4196>}$  in Bethel  $^{<1008>}$ , and against all the houses  $^{<1004>}$  of the high places  $^{<1116>}$  which [are] in the cities  $^{<5892>}$  of Samaria  $^{<8111>}$ , shall surely come to pass.
- 13:33 After <310> this thing <1697> Jeroboam <3379> returned <7725> not from his evil <7451> way <1870>, but made <6213> again <7725> of the lowest <7098> of the people <5971> priests <3548> of the high places <1116>: whosoever would <2655>, he consecrated <4390> <3027> him, and he became [one] of the priests <3548> of the high places <1116>.
- 13:34 And this thing  $^{<1697>}$  became  $\sin^{<2403>}$  unto the house  $^{<1004>}$  of Jeroboam  $^{<3379>}$ , even to cut [it] off  $^{<3582>}$ , and to destroy  $^{<8045>}$  [it] from off the face  $^{<6440>}$  of the earth  $^{<127>}$ .

#### CHAPTER 14 — Click to see 1Ki 14 w/o Strongs Numbers

- 14:1 At that time  $^{<6256>}$  Abijah  $^{<29>}$  the son  $^{<1121>}$  of Jeroboam  $^{<3379>}$  fell sick  $^{<2470>}$ .
- 14:2 And Jeroboam <3379> said <559> to his wife <802>, Arise <6965>, I pray thee, and disguise <8138> thyself, that thou be not known <3045> to be the wife <802> of Jeroboam <3379>; and get <1980> thee to Shiloh <7887>: behold, there [is] Ahijah <281> the prophet <5030>, which told <1696> me that [I should be] king <4428> over this people <5971>.
- 14:3 And take  $^{<3947>}$  with thee  $^{<3027>}$  ten  $^{<6235>}$  loaves  $^{<3899>}$ , and cracknels  $^{<5350>}$ , and a cruse  $^{<1228>}$  of honey  $^{<1706>}$ , and go  $^{<935>}$  to him: he shall tell  $^{<5046>}$  thee what shall become of the child  $^{<5288>}$ .
- 14:4 And Jeroboam's <3379> wife <802> did so <6213>, and arose <6965>, and went <3212> to Shiloh <7887>, and came <935> to the house <1004> of Ahijah <281>. But Ahijah <281> could <3201> not see <7200>; for his eyes <5869> were set <6965> by reason of his age <7869>.
- And the LORD <3068> said <559> unto Ahijah <281>, Behold, the wife of Jeroboam <3379> cometh <935> to ask <1875> a thing <1697> of thee for her son <1121>; for he [is] sick <2470>: thus <2090> and thus

- shalt thou say <1696> unto her: for it shall be, when she cometh in <935>, that she shall feign herself [to be] another <5234> [woman].
- 14:6 And it was [so], when Ahijah <281> heard <8085> the sound <6963> of her feet <7272>, as she came in <935> at the door <6607>, that he said <559>, Come in <935>, thou wife <802> of Jeroboam <3379>; why feignest thou thyself [to be] another <5234> ? for I [am] sent <7971> to thee [with] heavy <7186> [tidings].
- 14:7 Go <3212>, tell <559> Jeroboam <3379>, Thus saith <559> the LORD <3068> God <430> of Israel <3478>, Forasmuch as <3282> I exalted <7311> thee from among <8432> the people <5971>, and made <5414> thee prince <5057> over my people <5971> Israel <3478>,
- 14:8 And rent 
  And rent 
  the kingdom 
  away 
  from the house 
  of David 
  and gave 
  it thee: and [yet] thou hast not been as my servant 
  David 
  who kept 
  my commandments with all his heart 
  (3824), to do 
  (6213) [that] only [which was] right 
  in mine eyes 
  (5869);
- But hast done <6213> evil <7489> above all that were before <6440> thee: for thou hast gone <3212> and made <6213> thee other <312> gods <430>, and molten images <4541>, to provoke me to anger <3707>, and hast cast <7993> me behind <310> thy back <1458>
- 14:10 Therefore, behold, I will bring <935> evil <7451> upon the house <1004> of Jeroboam <3379>, and will cut off <3772> from Jeroboam <3379> him that pisseth <8366> against the wall <7023>, [and] him that is shut up <6113> and left <5800> in Israel <3478>, and will take away <1197> the remnant <310> of the house <1004> of Jeroboam <3379>, as a man taketh away <1197> dung <1557>, till it be all gone <8552>.
- 14:11 Him that dieth  $^{<4191>}$  of Jeroboam  $^{<3379>}$  in the city  $^{<5892>}$  shall the dogs  $^{<3611>}$  eat  $^{<398>}$ ; and him that dieth  $^{<4191>}$  in the field  $^{<7704>}$  shall the fowls  $^{<5775>}$  of the air  $^{<8064>}$  eat  $^{<398>}$ : for the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$  [it].
- 14:12 Arise  $^{<6965>}$  thou therefore, get  $^{<3212>}$  thee to thine own house  $^{<1004>}$ : [and] when thy feet  $^{<7272>}$  enter  $^{<935>}$  into the city  $^{<5892>}$ , the child  $^{<3206>}$  shall die  $^{<4191>}$ .
- 14:13 And all Israel <3478> shall mourn <5594> for him, and bury <6912> him: for he only of Jeroboam <3379> shall come <935> to the grave <6913>, because in him there is found <4672> [some] good <2896> thing <1697>

- toward the LORD <3068> God <430> of Israel <3478> in the house <1004> of Jeroboam <3379>.
- 14:14 Moreover the LORD  $^{<3068>}$  shall raise him up  $^{<6965>}$  a king  $^{<4428>}$  over Israel  $^{<3478>}$ , who shall cut off  $^{<3772>}$  the house  $^{<1004>}$  of Jeroboam  $^{<3379>}$  that day  $^{<3117>}$ : but what? even now.
- 14:15 For the LORD  $^{<3068>}$  shall smite  $^{<5221>}$  Israel  $^{<3478>}$ , as a reed  $^{<7070>}$  is shaken  $^{<5110>}$  in the water  $^{<4325>}$ , and he shall root up  $^{<5428>}$  Israel  $^{<3478>}$  out of this good  $^{<2896>}$  land  $^{<127>}$ , which he gave  $^{<5414>}$  to their fathers  $^{<1>}$ , and shall scatter  $^{<2219>}$  them beyond  $^{<5676>}$  the river  $^{<5104>}$ , because they have made  $^{<6213>}$  their groves  $^{<842>}$ , provoking the LORD  $^{<3068>}$  to anger  $^{<3707>}$ .
- 14:16 And he shall give  $^{<5414>}$  Israel  $^{<3478>}$  up  $^{<5414>}$  because  $^{<1558>}$  of the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$ , who did sin  $^{<2398>}$ , and who made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 14:17 And Jeroboam's <3379> wife <802> arose <6965>, and departed <3212>, and came <935> to Tirzah <8656>: [and] when she came <935> to the threshold <5592> of the door <1004>, the child <5288> died <4191>;
- 14:18 And they buried <6912> him; and all Israel <3478> mourned <5594> for him, according to the word <1697> of the LORD <3068>, which he spake <1696> by the hand <3027> of his servant <5650> Ahijah <281> the prophet <5030>.
- 14:19 And the rest <3499 of the acts <1697 of Jeroboam <3379, how he warred <3898, and how he reigned <4427, behold, they [are] written in the book <5612 of the chronicles <1697 <3117 of the kings of Israel <3478.
- 14:20 And the days <3117> which Jeroboam <3379> reigned <4427> [were] two and twenty <6242> years <8141>: and he slept <7901> with his fathers <1>, and Nadab <5070> his son <1121> reigned <4427> in his stead.
- 14:21 And Rehoboam  $^{<7346>}$  the son  $^{<1121>}$  of Solomon  $^{<8010>}$  reigned  $^{<4427>}$  in Judah  $^{<3063>}$ . Rehoboam  $^{<7346>}$  [was] forty  $^{<705>}$  and one  $^{<259>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  seventeen  $^{<7651>}$   $^{<6240>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ , the city  $^{<5892>}$  which the LORD  $^{<3068>}$  did choose  $^{<977>}$  out of all the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ , to put  $^{<7760>}$  his name  $^{<8034>}$  there. And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Naamah  $^{<5279>}$  an Ammonitess  $^{<5985>}$ .

- 14:22 And Judah  $^{<3063>}$  did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and they provoked him to jealousy  $^{<7065>}$  with their sins  $^{<2403>}$  which they had committed  $^{<2398>}$ , above all that their fathers  $^{<1>}$  had done  $^{<6213>}$ .
- 14:23 For they also built  $^{<1129>}$  them high places  $^{<1116>}$ , and images  $^{<4676>}$ , and groves  $^{<842>}$ , on every high  $^{<1364>}$  hill  $^{<1389>}$ , and under every green  $^{<7488>}$  tree  $^{<6086>}$ .
- 14:24 And there were also sodomites  $^{<6945>}$  in the land  $^{<776>}$ : [and] they did  $^{<6213>}$  according to all the abominations  $^{<8441>}$  of the nations  $^{<1471>}$  which the LORD  $^{<3068>}$  cast out  $^{<3423>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 14:25 And it came to pass in the fifth <2549> year <8141> of king <4428> Rehoboam <7346>, [that] Shishak <7895> king <4428> of Egypt <4714> came up <5927> against Jerusalem <3389>
- 14:26 And he took away  $^{<3947>}$  the treasures  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ ; he even took away  $^{<3947>}$  all: and he took away  $^{<3947>}$  all the shields  $^{<4043>}$  of gold  $^{<2091>}$  which Solomon  $^{<8010>}$  had made  $^{<6213>}$ .
- 14:27 And king  $^{4428}$  Rehoboam  $^{7346}$  made  $^{6213}$  in their stead brasen  $^{5178}$  shields  $^{4043}$ , and committed  $^{6485}$  [them] unto the hands  $^{3027}$  of the chief  $^{8269}$  of the guard  $^{7323}$ , which kept  $^{8104}$  the door  $^{6607}$  of the king's  $^{4428}$  house  $^{1004}$ .
- 14:28 And it was [so], when  $^{<1767>}$  the king  $^{<4428>}$  went  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , that the guard  $^{<7323>}$  bare  $^{<5375>}$  them, and brought them back  $^{<7725>}$  into the guard  $^{<7323>}$  chamber  $^{<8372>}$ .
- 14:29 Now the rest <3499> of the acts <1697> of Rehoboam <7346>, and all that he did <6213>, [are] they not written <3789> in the book <5612> of the chronicles <1697> <3117> of the kings <4428> of Judah <3063>?
- 14:30 And there was war <4421> between Rehoboam <7346> and Jeroboam <3379> all [their] days <3117>.
- 14:31 And Rehoboam <7346> slept <7901> with his fathers <1>, and was buried <6912> with his fathers <1> in the city <5892> of David <1732>. And his mother's <517> name <8034> [was] Naamah <5279> an Ammonitess <5985>. And Abijam <38> his son <1121> reigned <4427> in his stead.

## CHAPTER 15 — Click to see 1Ki 15 w/o Strongs Numbers

- Now in the eighteenth <8083> <6240> year <8141> of king <4428> Jeroboam year <3379> the son <1121> of Nebat <5028> reigned <4427> Abijam <38> over Judah <3063>.
- 15:2 Three  $^{<7969>}$  years  $^{<8141>}$  reigned  $^{<4427>}$  he in Jerusalem  $^{<3389>}$ . And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Maachah  $^{<4601>}$ , the daughter  $^{<1323>}$  of Abishalom  $^{<53>}$ .
- 15:3 And he walked <3212 in all the sins <2403 of his father <1, which he had done <6213 before <6440 him: and his heart <3824 was not perfect <8003 with the LORD <3068 his God <430, as the heart <3824 of David <1732 his father <1.
- 15:4 Nevertheless for David's  $^{<1732>}$  sake did the LORD  $^{<3068>}$  his God  $^{<430>}$  give  $^{<5414>}$  him a lamp  $^{<5216>}$  in Jerusalem  $^{<3389>}$ , to set up  $^{<6965>}$  his son  $^{<1121>}$  after  $^{<310>}$  him, and to establish  $^{<5975>}$  Jerusalem  $^{<3389>}$
- 15:5 Because David <1732> did <6213> [that which was] right <3477> in the eyes <5869> of the LORD <3068>, and turned not aside <5493> from any [thing] that he commanded <6680> him all the days <3117> of his life <2416>, save only in the matter <1697> of Uriah <223> the Hittite <2850>.
- 15:6 And there was war  $^{<4421>}$  between Rehoboam  $^{<7346>}$  and Jeroboam  $^{<3379>}$  all the days  $^{<3117>}$  of his life  $^{<2416>}$ .
- Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Abijam  $^{<38>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ? And there was war  $^{<4421>}$  between Abijam  $^{<38>}$  and Jeroboam  $^{<3379>}$ .
- 15:8 And Abijam <38> slept <7901> with his fathers <1>; and they buried compared com
- 15:9 And in the twentieth <6242> year <8141> of Jeroboam <3379> king <4428> of Israel <3478> reigned <4427> Asa <609> over Judah <3063>.
- 15:10 And forty  $^{<705>}$  and one  $^{<259>}$  years  $^{<8141>}$  reigned  $^{<4427>}$  he in Jerusalem  $^{<3389>}$ . And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Maachah  $^{<4601>}$ , the daughter  $^{<1323>}$  of Abishalom  $^{<53>}$ .
- 15:11 And Asa <609> did <6213> [that which was] right <3477> in the eyes <5869> of the LORD <3068>, as [did] David <1732> his father <1>.

- 15:12 And he took away  $^{<5674>}$  the sodomites  $^{<6945>}$  out of the land  $^{<776>}$ , and removed  $^{<5493>}$  all the idols  $^{<1544>}$  that his fathers  $^{<1>}$  had made  $^{<6213>}$ .
- 15:13 And also Maachah  $^{<4601>}$  his mother  $^{<517>}$ , even her he removed  $^{<5493>}$  from [being] queen  $^{<1377>}$ , because she had made  $^{<6213>}$  an idol  $^{<4656>}$  in a grove  $^{<842>}$ ; and Asa  $^{<609>}$  destroyed  $^{<3772>}$  her idol  $^{<4656>}$ , and burnt  $^{<8313>}$  [it] by the brook  $^{<5158>}$  Kidron  $^{<6939>}$ .
- 15:14 But the high places <1116> were not removed <5493>: nevertheless Asa's <609> heart <3824> was perfect <8003> with the LORD <3068> all his days <3117>.
- 15:15 And he brought <935> in the things <6944> which his father <1> had dedicated <6944>, and the things which himself had dedicated <6944>, into the house <1004> of the LORD <3068>, silver <3701>, and gold <2091>, and vessels <3627>.
- 15:16 And there was war <4421> between Asa <609> and Baasha <1201> king of Israel <3478> all their days <3117>.
- 15:17 And Baasha  $^{<1201>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  went up  $^{<5927>}$  against Judah  $^{<3063>}$ , and built  $^{<1129>}$  Ramah  $^{<7414>}$ , that he might not suffer  $^{<5414>}$  any to go out  $^{<3318>}$  or come in  $^{<935>}$  to Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ .
- 15:18 Then Asa  $^{<609>}$  took  $^{<3947>}$  all the silver  $^{<3701>}$  and the gold  $^{<2091>}$  [that were] left  $^{<3498>}$  in the treasures  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , and delivered  $^{<5414>}$  them into the hand  $^{<3027>}$  of his servants  $^{<5650>}$ : and king  $^{<4428>}$  Asa  $^{<609>}$  sent  $^{<7971>}$  them to Benhadad  $^{<1130>}$ , the son  $^{<1121>}$  of Tabrimon  $^{<2886>}$ , the son  $^{<1121>}$  of Hezion  $^{<2383>}$ , king  $^{<4428>}$  of Syria  $^{<758>}$ , that dwelt  $^{<3427>}$  at Damascus  $^{<1834>}$ , saying  $^{<559>}$ ,
- 15:19 [There is] a league <1285> between me and thee, [and] between my father <1> and thy father <1>: behold, I have sent <7971> unto thee a present <7810> of silver <3701> and gold <2091>; come <3212> and break <6565> thy league <1285> with Baasha <1201> king <4428> of Israel <3478>, that he may depart <5927> from me.
- 15:20 So Benhadad  $^{<1130>}$  hearkened  $^{<8085>}$  unto king  $^{<4428>}$  Asa  $^{<609>}$ , and sent  $^{<7971>}$  the captains  $^{<8269>}$  of the hosts  $^{<2428>}$  which he had against the cities  $^{<5892>}$  of Israel  $^{<3478>}$ , and smote  $^{<5221>}$  Ijon  $^{<5859>}$ , and Dan

- $^{<1835>}$  , and Abelbethmaachah  $^{<62>}$  , and all Cinneroth  $^{<3672>}$  , with all the land  $^{<776>}$  of Naphtali  $^{<5321>}$  .
- 15:21 And it came to pass, when Baasha <1201> heard <8085> [thereof], that he left off <2308> building <1129> of Ramah <7414>, and dwelt <3427> in Tirzah <8656>.
- 15:22 Then king <4428> Asa <609> made a proclamation <8085> throughout all Judah <3063>; none [was] exempted <5355>: and they took <5375> away the stones <668> of Ramah <7414>, and the timber <6086> thereof, wherewith Baasha <1201> had builded <1129>; and king <4428> Asa <609> built <1129> with them Geba <1387> of Benjamin <1144>, and Mizpah <4709>.
- 15:23 The rest  $^{<3499>}$  of all the acts  $^{<1697>}$  of Asa  $^{<609>}$ , and all his might  $^{<1369>}$ , and all that he did  $^{<6213>}$ , and the cities  $^{<5892>}$  which he built  $^{<1129>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ? Nevertheless in the time  $^{<6256>}$  of his old age  $^{<2209>}$  he was diseased  $^{<2470>}$  in his feet  $^{<7272>}$ .
- 15:24 And Asa <609> slept <7901> with his fathers <1>, and was buried <6912> with his fathers <1> in the city <5892> of David <1732> his father <1>: and Jehoshaphat <3092> his son <1121> reigned <4427> in his stead.
- 15:25 And Nadab  $^{<5070>}$  the son  $^{<1121>}$  of Jeroboam  $^{<3379>}$  began to reign over Israel  $^{<3478>}$  in the second  $^{<8147>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and reigned  $^{<4427>}$  over Israel  $^{<3478>}$  two  $^{<8147>}$  years  $^{<8141>}$ .
- 15:26 And he did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and walked  $^{<3212>}$  in the way  $^{<1870>}$  of his father  $^{<1>}$ , and in his sin  $^{<2403>}$  wherewith he made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 15:27 And Baasha <1201> the son <1121> of Ahijah <281>, of the house <1004> of Issachar <3485>, conspired <7194> against him; and Baasha <1201> smote <5221> him at Gibbethon <1405>, which [belonged] to the Philistines <6430>; for Nadab <5070> and all Israel <3478> laid siege <6696> to Gibbethon <1405>.
- 15:28 Even in the third  $^{<7969>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  did Baasha  $^{<1201>}$  slay  $^{<4191>}$  him, and reigned  $^{<4427>}$  in his stead.
- 15:29 And it came to pass, when he reigned  $^{<4427>}$ , [that] he smote  $^{<5221>}$  all the house  $^{<1004>}$  of Jeroboam  $^{<3379>}$ ; he left  $^{<7604>}$  not to Jeroboam

- <3379> any that breathed <5397>, until he had destroyed <8045> him, according unto the saying <1697> of the LORD <3068>, which he spake <1696> by <3027> his servant <5650> Ahijah <281> the Shilonite <7888>
- 15:30 Because of the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  which he sinned  $^{<2398>}$ , and which he made Israel  $^{<3478>}$  sin  $^{<2398>}$ , by his provocation  $^{<3708>}$  wherewith he provoked the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  to anger  $^{<3707>}$ .
- 15:31 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Nadab  $^{<5070>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>\ <3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 15:32 And there was war <4421> between Asa <609> and Baasha <1201> king <4428> of Israel <3478> all their days <3117>.
- 15:33 In the third  $^{<7969>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began Baasha  $^{<1201>}$  the son  $^{<1121>}$  of Ahijah  $^{<281>}$  to reign  $^{<4427>}$  over all Israel  $^{<3478>}$  in Tirzah  $^{<8656>}$ , twenty  $^{<6242>}$  and four  $^{<702>}$  years  $^{<8141>}$
- 15:34 And he did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and walked  $^{<3212>}$  in the way  $^{<1870>}$  of Jeroboam  $^{<3379>}$ , and in his sin  $^{<2403>}$  wherewith he made Israel  $^{<3478>}$  to  $\sin ^{<2398>}$ .

## CHAPTER 16 — Click to see 1Ki 16 w/o Strongs Numbers

- 16:1 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Jehu  $^{<3058>}$  the son  $^{<1121>}$  of Hanani  $^{<2607>}$  against Baasha  $^{<1201>}$ , saying  $^{<559>}$ ,
- Forasmuch as I exalted <7311> thee out of the dust <6083>, and made <5414> thee prince <5057> over my people <5971> Israel <3478>; and thou hast walked <3212> in the way <1870> of Jeroboam <3379>, and hast made my people <5971> Israel <3478> to sin <2398>, to provoke me to anger <3707> with their sins <2403>;
- 16:3 Behold, I will take away <1197> the posterity <310> of Baasha <1201>, and the posterity <310> of his house <1004>; and will make <5414> thy house <1004> like the house <1004> of Jeroboam <3379> the son <1121> of Nebat <5028>.
- 16:4 Him that dieth  $^{<4191>}$  of Baasha  $^{<1201>}$  in the city  $^{<5892>}$  shall the dogs  $^{<3611>}$  eat  $^{<398>}$ ; and him that dieth  $^{<4191>}$  of his in the fields  $^{<7704>}$  shall the fowls  $^{<5775>}$  of the air  $^{<8064>}$  eat  $^{<398>}$ .

- Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Baasha  $^{<1201>}$ , and what he did  $^{<6213>}$ , and his might  $^{<1369>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 16:6 So Baasha  $^{<1201>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and was buried  $^{<6912>}$  in Tirzah  $^{<8656>}$ : and Elah  $^{<425>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.
- And also by the hand <3027> of the prophet <5030> Jehu <3058> the son <1121> of Hanani <2607> came the word <1697> of the LORD <3068> against Baasha <1201>, and against his house <1004>, even for all the evil <7451> that he did <6213> in the sight <5869> of the LORD <3068>, in provoking him to anger <3707> with the work <4639> of his hands <3027>, in being like the house <1004> of Jeroboam <3379>; and because he killed <5221> him.
- 16:8 In the twenty <6242> <8141> and sixth <8337> year <8141> of Asa <609> king <4428> of Judah <3063> began Elah <425> the son <1121> of Baasha <1201> to reign <4427> over Israel <3478> in Tirzah <8656>, two years <8141>.
- 16:9 And his servant  $^{<5650>}$  Zimri  $^{<2174>}$ , captain  $^{<8269>}$  of half  $^{<4276>}$  [his] chariots  $^{<7393>}$ , conspired  $^{<7194>}$  against him, as he was in Tirzah  $^{<8656>}$ , drinking  $^{<8354>}$  himself drunk  $^{<7910>}$  in the house  $^{<1004>}$  of Arza steward of [his] house  $^{<1004>}$  in Tirzah  $^{<8656>}$ .
- 16:10 And Zimri  $^{<2174>}$  went in  $^{<935>}$  and smote  $^{<5221>}$  him, and killed  $^{<4191>}$  him, in the twenty  $^{<6242>}$  and seventh  $^{<7651>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and reigned  $^{<4427>}$  in his stead.
- 16:11 And it came to pass, when he began to reign <4427>, as soon as he sat <3427> on his throne <3678>, [that] he slew <5221> all the house <1004> of Baasha <1201>: he left <7604> him not one that pisseth <8366> against a wall <7023>, neither of his kinsfolks <1350>, nor of his friends <7453>.
- 16:12 Thus did Zimri  $^{<2174>}$  destroy  $^{<8045>}$  all the house  $^{<1004>}$  of Baasha  $^{<1201>}$  , according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$  , which he spake  $^{<1696>}$  against Baasha  $^{<1201>}$  by  $^{<3027>}$  Jehu  $^{<3058>}$  the prophet  $^{<5030>}$
- 16:13 For all the sins <2403 of Baasha <1201, and the sins <2403 of Elah <425 his son <1121, by which they sinned <2398, and by which they made Israel <3478 to sin <2398, in provoking the LORD <3068 God <430 of Israel <3478 to anger <3707 with their vanities <1892.

- 16:14 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Elah  $^{<425>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 16:15 In the twenty  $^{<6242>}$   $^{<8141>}$  and seventh  $^{<7651>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  did Zimri  $^{<2174>}$  reign  $^{<4427>}$  seven  $^{<7651>}$  days  $^{<3117>}$  in Tirzah  $^{<8656>}$ . And the people  $^{<5971>}$  [were] encamped  $^{<2583>}$  against Gibbethon  $^{<1405>}$ , which [belonged] to the Philistines  $^{<6430>}$
- 16:16 And the people  $^{<5971>}$  [that were] encamped  $^{<2583>}$  heard  $^{<8085>}$  say  $^{<559>}$ , Zimri  $^{<2174>}$  hath conspired  $^{<7194>}$ , and hath also slain  $^{<5221>}$  the king  $^{<4428>}$ : wherefore all Israel  $^{<3478>}$  made Omri  $^{<6018>}$ , the captain  $^{<8269>}$  of the host  $^{<6635>}$ , king  $^{<4427>}$  over Israel  $^{<3478>}$  that day  $^{<3117>}$  in the camp  $^{<4264>}$ .
- 16:17 And Omri  $^{<6018>}$  went up  $^{<5927>}$  from Gibbethon  $^{<1405>}$ , and all Israel  $^{<3478>}$  with him, and they besieged  $^{<6696>}$  Tirzah  $^{<8656>}$ .
- 16:18 And it came to pass, when Zimri  $^{<2174>}$  saw  $^{<7200>}$  that the city  $^{<5892>}$  was taken  $^{<3920>}$ , that he went  $^{<935>}$  into the palace  $^{<759>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , and burnt  $^{<8313>}$  the king's  $^{<4428>}$  house  $^{<1004>}$  over him with fire  $^{<784>}$ , and died  $^{<4191>}$ ,
- 16:19 For his sins  $^{<2403>}$  which he sinned  $^{<2398>}$  in doing  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , in walking  $^{<3212>}$  in the way  $^{<1870>}$  of Jeroboam  $^{<3379>}$ , and in his sin  $^{<2403>}$  which he did  $^{<6213>}$ , to make Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 16:20 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Zimri  $^{<2174>}$ , and his treason  $^{<7195>}$  that he wrought  $^{<7194>}$ , [are] they not written  $^{<3789>}$  in the book of the chronicles  $^{<1697>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 16:21 Then were the people  $^{<5971>}$  of Israel  $^{<3478>}$  divided  $^{<2505>}$  into two parts  $^{<2677>}$ : half  $^{<2677>}$  of the people  $^{<5971>}$  followed  $^{<1961>}$   $^{<310>}$  Tibni  $^{<8402>}$  the son  $^{<1121>}$  of Ginath  $^{<1527>}$ , to make him king  $^{<4427>}$ ; and half  $^{<2677>}$  followed  $^{<310>}$  Omri  $^{<6018>}$ .
- 16:22 But the people  $^{<5971>}$  that followed  $^{<310>}$  Omri  $^{<6018>}$  prevailed  $^{<2388>}$  against  $^{<854>}$  the people  $^{<5971>}$  that followed  $^{<310>}$  Tibni  $^{<8402>}$  the son  $^{<1121>}$  of Ginath  $^{<1527>}$ : so Tibni  $^{<8402>}$  died  $^{<4191>}$ , and Omri  $^{<6018>}$  reigned  $^{<4427>}$ .
- 16:23 In the thirty  $^{<7970>}$   $^{<8141>}$  and first  $^{<259>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began Omri  $^{<6018>}$  to reign  $^{<4427>}$  over Israel

- <3478>, twelve <8147> <6240> years <8141>: six <8337> years <8141> reigned <4427> he in Tirzah <8656>.
- 16:24 And he bought  $^{<7069>}$  the hill  $^{<2022>}$  Samaria  $^{<8111>}$  of Shemer  $^{<8106>}$  for two talents  $^{<3603>}$  of silver  $^{<3701>}$ , and built  $^{<1129>}$  on the hill  $^{<2022>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  of the city  $^{<5892>}$  which he built  $^{<1129>}$ , after the name  $^{<8034>}$  of Shemer  $^{<8106>}$ , owner  $^{<113>}$  of the hill  $^{<2022>}$ , Samaria  $^{<8111>}$ .
- 16:25 But Omri  $^{<6018>}$  wrought  $^{<6213>}$  evil  $^{<7451>}$  in the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$ , and did worse  $^{<7489>}$  than all that [were] before  $^{<6440>}$  him.
- 16:26 For he walked <3212> in all the way <1870> of Jeroboam <3379> the son <1121> of Nebat <5028>, and in his sin <2403> wherewith he made Israel <3478> to sin <2398>, to provoke the LORD <3068> God <430> of Israel <3478> to anger <3707> with their vanities <1892>.
- Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Omri  $^{<6018>}$  which he did  $^{<6213>}$ , and his might  $^{<1369>}$  that he shewed  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 16:28 So Omri <6018> slept <7901> with his fathers <1>, and was buried <6912> in Samaria <8111>: and Ahab <256> his son <1121> reigned <4427> in his stead.
- 16:29 And in the thirty  $^{<7970> <8141>}$  and eighth  $^{<8083>}$  year  $^{<8141>}$  of Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began Ahab  $^{<256>}$  the son  $^{<1121>}$  of Omri  $^{<6018>}$  to reign  $^{<4427>}$  over Israel  $^{<3478>}$ : and Ahab  $^{<256>}$  the son  $^{<1121>}$  of Omri  $^{<6018>}$  reigned  $^{<4427>}$  over Israel  $^{<3478>}$  in Samaria  $^{<8111>}$  twenty and two  $^{<8147>}$  years  $^{<8141>}$ .
- 16:30 And Ahab  $^{<256>}$  the son  $^{<1121>}$  of Omri  $^{<6018>}$  did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$  above all that [were] before  $^{<6440>}$  him.
- 16:31 And it came to pass, as if it had been a light thing <7043> for him to walk <3212> in the sins <2403> of Jeroboam <3379> the son <1121> of Nebat <5028>, that he took <3947> to wife <802> Jezebel <348> the daughter <1323> of Ethbaal <856> king <4428> of the Zidonians <6722>, and went <3212> and served <5647> Baal <1168>, and worshipped <7812> him.

- 16:32 And he reared up  $^{<6965>}$  an altar  $^{<4196>}$  for Baal  $^{<1168>}$  in the house  $^{<1004>}$  of Baal  $^{<1168>}$ , which he had built  $^{<1129>}$  in Samaria  $^{<8111>}$ .
- 16:33 And Ahab  $^{<256>}$  made  $^{<6213>}$  a grove  $^{<842>}$ ; and Ahab  $^{<256>}$  did  $^{<6213>}$  more  $^{<3254>}$  to provoke the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  to anger  $^{<3707>}$  than all the kings  $^{<4428>}$  of Israel  $^{<3478>}$  that were before  $^{<6440>}$  him.
- 16:34 In his days  $^{<3117>}$  did Hiel  $^{<2419>}$  the Bethelite  $^{<1017>}$  build  $^{<1129>}$  Jericho  $^{<3405>}$ : he laid the foundation  $^{<3245>}$  thereof in Abiram  $^{<48>}$  his firstborn  $^{<1060>}$ , and set up  $^{<5324>}$  the gates  $^{<1817>}$  thereof in his youngest  $^{<6810>}$  [son] Segub  $^{<7687>}$ , according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , which he spake  $^{<1696>}$  by  $^{<3027>}$  Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Nun  $^{<5126>}$ .

# CHAPTER 17 — Click to see 1Ki 17 w/o Strongs Numbers

- 17:1 And Elijah <452> the Tishbite <8664>, [who was] of the inhabitants <8453> of Gilead <1568>, said <559> unto Ahab <256>, [As] the LORD <3068> God <430> of Israel <3478> liveth <2416>, before <6440> whom I stand <5975>, there shall not be dew <2919> nor rain <4306> these years <8141>, but according <6310> to my word <1697>.
- 17:2 And the word <1697> of the LORD <3068> came unto him, saying <559>,
- 17:3 Get <3212> thee hence, and turn <6437> thee eastward <6924>, and hide <5641> thyself by the brook <5158> Cherith <3747>, that [is] before <6440> Jordan <3383>.
- 17:4 And it shall be, [that] thou shalt drink <8354> of the brook <5158>; and I have commanded <6680> the ravens <6158> to feed <3557> thee there.
- 17:5 So he went  $^{\langle 3212\rangle}$  and did  $^{\langle 6213\rangle}$  according unto the word  $^{\langle 1697\rangle}$  of the LORD  $^{\langle 3068\rangle}$ : for he went  $^{\langle 3212\rangle}$  and dwelt  $^{\langle 3427\rangle}$  by the brook  $^{\langle 5158\rangle}$  Cherith  $^{\langle 3747\rangle}$ , that [is] before  $^{\langle 6440\rangle}$  Jordan  $^{\langle 3383\rangle}$ .
- 17:6 And the ravens  $^{<6158>}$  brought  $^{<935>}$  him bread  $^{<3899>}$  and flesh  $^{<1320>}$  in the morning  $^{<1242>}$ , and bread  $^{<3899>}$  and flesh  $^{<1320>}$  in the evening  $^{<6153>}$ ; and he drank  $^{<8354>}$  of the brook  $^{<5158>}$ .
- 17:7 And it came to pass after  $^{<7093>}$  a while  $^{<3117>}$ , that the brook  $^{<5158>}$  dried up  $^{<3001>}$ , because there had been no rain  $^{<1653>}$  in the land  $^{<776>}$
- 17:8 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto him, saying  $^{<559>}$ ,

- 17:9 Arise <6965>, get <3212> thee to Zarephath <6886>, which [belongeth] to Zidon <6721>, and dwell <3427> there: behold, I have commanded <6680> a widow <490> woman <802> there to sustain <3557> thee.
- 17:10 So he arose  $^{<6965>}$  and went  $^{<3212>}$  to Zarephath  $^{<6886>}$ . And when he came  $^{<935>}$  to the gate  $^{<6607>}$  of the city  $^{<5892>}$ , behold, the widow  $^{<490>}$  woman  $^{<802>}$  [was] there gathering  $^{<7197>}$  of sticks  $^{<6086>}$ : and he called  $^{<7121>}$  to her, and said  $^{<559>}$ , Fetch  $^{<3947>}$  me, I pray thee, a little  $^{<4592>}$  water  $^{<4325>}$  in a vessel  $^{<3627>}$ , that I may drink  $^{<8354>}$ .
- 17:11 And as she was going <3212> to fetch <3947> [it], he called <7121> to her, and said <559>, Bring <3947> me, I pray thee, a morsel <6595> of bread <3899> in thine hand <3027>.
- 17:12 And she said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  thy God  $^{<430>}$  liveth  $^{<2416>}$ , I have  $^{<3426>}$  not a cake  $^{<4580>}$ , but an handful  $^{<4393>}$   $^{<3709>}$  of meal  $^{<7058>}$  in a barrel  $^{<3537>}$ , and a little  $^{<4592>}$  oil  $^{<8081>}$  in a cruse  $^{<6835>}$ : and, behold, I [am] gathering  $^{<7197>}$  two  $^{<8147>}$  sticks  $^{<6086>}$ , that I may go in  $^{<935>}$  and dress  $^{<6213>}$  it for me and my son  $^{<1121>}$ , that we may eat  $^{<398>}$  it, and die  $^{<4191>}$ .
- 17:13 And Elijah <452> said <559> unto her, Fear <3372> not; go <935> [and] do <6213> as thou hast said <1697>: but make <6213> me thereof <8033> a little <6996> cake <5692> first <7223>, and bring <3318> [it] unto me, and after <314> make <6213> for thee and for thy son <1121>.
- 17:14 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , The barrel  $^{<3537>}$  of meal  $^{<7058>}$  shall not waste  $^{<3615>}$ , neither shall the cruse  $^{<6835>}$  of oil  $^{<8081>}$  fail  $^{<2637>}$ , until the day  $^{<3117>}$  [that] the LORD  $^{<3068>}$  sendeth  $^{<5414>}$  rain  $^{<1653>}$  upon  $^{<6440>}$  the earth  $^{<127>}$ .
- 17:15 And she went <3212 and did <6213 according to the saying <1697 of Elijah <452: and she, and he, and her house <1004, did eat <398 [many] days <3117.
- 17:16 [And] the barrel  $^{<3537>}$  of meal  $^{<7058>}$  wasted  $^{<3615>}$  not, neither did the cruse  $^{<6835>}$  of oil  $^{<8081>}$  fail  $^{<2638>}$ , according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , which he spake  $^{<1696>}$  by  $^{<3027>}$  Elijah  $^{<452>}$ .
- 17:17 And it came to pass after <310> these things <1697>, [that] the son <1121> of the woman <802>, the mistress <1172> of the house <1004>, fell sick <2470>; and his sickness <2483> was so <3966> sore <2389>, that there was no breath <5397> left <3498> in him.

- 17:18 And she said <559> unto Elijah <452>, What have I to do with thee, O thou man <376> of God <430>? art thou come <935> unto me to call with sin <5771> to remembrance <2142>, and to slay <4191> my son <1121>?
- 17:19 And he said  $^{<559>}$  unto her, Give  $^{<5414>}$  me thy son  $^{<1121>}$ . And he took  $^{<3947>}$  him out of her bosom  $^{<2436>}$ , and carried him up  $^{<5927>}$  into a loft  $^{<5944>}$ , where he abode  $^{<3427>}$ , and laid  $^{<7901>}$  him upon his own bed  $^{<4296>}$ .
- 17:20 And he cried <7121> unto the LORD <3068>, and said <559>, O LORD <3068> my God <430>, hast thou also brought evil <7489> upon the widow <490> with whom I sojourn <1481>, by slaying <4191> her son <1121>9
- 17:21 And he stretched  $^{<4058>}$  himself upon the child  $^{<3206>}$  three  $^{<7969>}$  times  $^{<6471>}$ , and cried  $^{<7121>}$  unto the LORD  $^{<3068>}$ , and said  $^{<559>}$ , O LORD  $^{<3068>}$  my God  $^{<430>}$ , I pray thee, let this child's  $^{<3206>}$  soul  $^{<5315>}$  come  $^{<7725>}$  into him  $^{<7130>}$  again  $^{<7725>}$ .
- 17:22 And the LORD  $^{<3068>}$  heard  $^{<8085>}$  the voice  $^{<6963>}$  of Elijah  $^{<452>}$ ; and the soul  $^{<5315>}$  of the child  $^{<3206>}$  came  $^{<7725>}$  into him  $^{<7130>}$  again  $^{<7725>}$ , and he revived  $^{<2421>}$ .
- 17:23 And Elijah <452> took <3947> the child <3206>, and brought him down <3381> out of the chamber <5944> into the house <1004>, and delivered <5414> him unto his mother <517>: and Elijah <452> said <559>, See <7200>, thy son <1121> liveth <2416>.
- 17:24 And the woman  $^{<802>}$  said  $^{<559>}$  to Elijah  $^{<452>}$ , Now by this  $^{<2088>}$  I know  $^{<3045>}$  that thou [art] a man  $^{<376>}$  of God  $^{<430>}$ , [and] that the word  $^{<1697>}$  of the LORD  $^{<3068>}$  in thy mouth  $^{<6310>}$  [is] truth  $^{<571>}$ .

## CHAPTER 18 — Click to see 1Ki 18 w/o Strongs Numbers

- 18:1 And it came to pass [after] many  $^{<7227>}$  days  $^{<3117>}$ , that the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Elijah  $^{<452>}$  in the third  $^{<7992>}$  year  $^{<8141>}$ , saying  $^{<559>}$ , Go  $^{<3212>}$ , shew  $^{<7200>}$  thyself unto Ahab  $^{<256>}$ ; and I will send  $^{<5414>}$  rain  $^{<4306>}$  upon  $^{<6440>}$  the earth  $^{<127>}$ .
- 18:2 And Elijah <452> went <3212> to shew <7200> himself unto Ahab <256>.

  And [there was] a sore <2389> famine <7458> in Samaria <8111>.

- 18:3 And Ahab  $^{<256>}$  called  $^{<7121>}$  Obadiah  $^{<5662>}$ , which [was] the governor of [his] house  $^{<1004>}$ . (Now Obadiah  $^{<5662>}$  feared  $^{<3373>}$  the LORD  $^{<3068>}$  greatly  $^{<3966>}$
- 18:4 For it was [so], when Jezebel  $^{<348>}$  cut off  $^{<3772>}$  the prophets  $^{<5030>}$  of the LORD  $^{<3068>}$ , that Obadiah  $^{<5662>}$  took  $^{<3947>}$  an hundred  $^{<3967>}$  prophets  $^{<5030>}$ , and hid  $^{<2244>}$  them by fifty  $^{<376>}$   $^{<2572>}$  in a cave  $^{<4631>}$ , and fed  $^{<3557>}$  them with bread  $^{<3899>}$  and water  $^{<4325>}$ .)
- And Ahab <256 said <559 unto Obadiah <5662, Go <3212 into the land <776, unto all fountains <4599 of water <4325, and unto all brooks <5158: peradventure <194 we may find <4672 grass <2682 to save <2421 the horses <5483 and mules <6505 alive <2421, that we lose <3772 not all the beasts <929.
- 18:6 So they divided  $^{<2505>}$  the land  $^{<776>}$  between them to pass throughout  $^{<5674>}$  it: Ahab  $^{<256>}$  went  $^{<1980>}$  one  $^{<259>}$  way  $^{<1870>}$  by himself, and Obadiah  $^{<5662>}$  went  $^{<1980>}$  another  $^{<259>}$  way  $^{<1870>}$  by himself.
- 18:7 And as Obadiah  $^{<5662>}$  was in the way  $^{<1870>}$ , behold, Elijah  $^{<452>}$  met  $^{<7125>}$  him: and he knew  $^{<5234>}$  him, and fell  $^{<5307>}$  on his face  $^{<6440>}$ , and said  $^{<559>}$ , [Art] thou that my lord  $^{<113>}$  Elijah  $^{<452>}$ ?
- 18:8 And he answered  $^{<559>}$  him, I [am]: go  $^{<3212>}$ , tell  $^{<559>}$  thy lord  $^{<113>}$ , Behold, Elijah  $^{<452>}$  [is here].
- 18:9 And he said <559>, What have I sinned <2398>, that thou wouldest deliver <5414> thy servant <5650> into the hand <3027> of Ahab <256>, to slay <4191> me?
- 18:10 [As] the LORD  $^{<3068>}$  thy God  $^{<430>}$  liveth  $^{<2416>}$ , there is no  $^{<3426>}$  nation  $^{<1471>}$  or kingdom  $^{<4467>}$ , whither  $^{<834>}$  my lord  $^{<113>}$  hath not sent  $^{<7971>}$  to seek  $^{<1245>}$  thee: and when they said  $^{<559>}$ , [He is] not [there]; he took an oath  $^{<7650>}$  of the kingdom  $^{<4467>}$  and nation  $^{<1471>}$ , that they found  $^{<4672>}$  thee not.
- 18:11 And now thou sayest  $^{<559>}$ , Go  $^{<3212>}$ , tell  $^{<559>}$  thy lord  $^{<113>}$ , Behold, Elijah  $^{<452>}$  [is here].
- 18:12 And it shall come to pass, [as soon as] I am gone  $^{<3212>}$  from thee, that the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  shall carry  $^{<5375>}$  thee whither I know  $^{<3045>}$  not; and [so] when I come  $^{<935>}$  and tell  $^{<5046>}$  Ahab  $^{<256>}$ , and he cannot find  $^{<4672>}$  thee, he shall slay  $^{<2026>}$  me: but I thy servant  $^{<5650>}$  fear  $^{<3372>}$  the LORD  $^{<3068>}$  from my youth  $^{<5271>}$ .

- 18:13 Was it not told  $^{<5046>}$  my lord  $^{<113>}$  what I did  $^{<6213>}$  when Jezebel  $^{<348>}$  slew  $^{<2026>}$  the prophets  $^{<5030>}$  of the LORD  $^{<3068>}$ , how I hid  $^{<2244>}$  an hundred  $^{<3967>}$  men  $^{<376>}$  of the LORD'S  $^{<3068>}$  prophets  $^{<5030>}$  by fifty  $^{<2572>}$  in a cave  $^{<4631>}$ , and fed  $^{<3557>}$  them with bread  $^{<3899>}$  and water  $^{<4325>}$ ?
- 18:14 And now thou sayest  $^{<559>}$ , Go  $^{<3212>}$ , tell  $^{<559>}$  thy lord  $^{<113>}$ , Behold, Elijah  $^{<452>}$  [is here]: and he shall slay  $^{<2026>}$  me.
- 18:15 And Elijah  $^{<452>}$  said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  liveth  $^{<2416>}$ , before  $^{<6440>}$  whom I stand  $^{<5975>}$ , I will surely shew  $^{<7200>}$  myself unto him to day  $^{<3117>}$ .
- 18:16 So Obadiah <5662> went <3212> to meet <7125> Ahab <256>, and told <5046> him: and Ahab <256> went <3212> to meet <7125> Elijah <452>.
- 18:17 And it came to pass, when Ahab <256 saw <7200 Elijah <452, that Ahab <256 said <559 unto him, [Art] thou he that troubleth <5916 Israel <3478?
- 18:18 And he answered <559>, I have not troubled <5916> Israel <3478>; but thou, and thy father's <1> house <1004>, in that ye have forsaken <5800> the commandments <4687> of the LORD <3068>, and thou hast followed <3212> <310> Baalim <1168>.
- 18:19 Now therefore send  $^{<7971>}$ , [and] gather  $^{<6908>}$  to me all Israel  $^{<3478>}$  unto mount  $^{<2022>}$  Carmel  $^{<3760>}$ , and the prophets  $^{<5030>}$  of Baal  $^{<1168>}$  four  $^{<702>}$  hundred  $^{<3967>}$  and fifty  $^{<2572>}$ , and the prophets  $^{<5030>}$  of the groves  $^{<842>}$  four  $^{<702>}$  hundred  $^{<3967>}$ , which eat  $^{<398>}$  at Jezebel's  $^{<348>}$  table  $^{<7979>}$ .
- 18:20 So Ahab  $^{<256>}$  sent  $^{<7971>}$  unto all the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and gathered  $^{<6908>}$  the prophets  $^{<5030>}$  together  $^{<6908>}$  unto mount  $^{<2022>}$  Carmel  $^{<3760>}$ .
- 18:21 And Elijah  $^{<452>}$  came  $^{<5066>}$  unto all the people  $^{<5971>}$ , and said  $^{<559>}$ , How long  $^{<5921>}$  halt  $^{<6452>}$  ye between two  $^{<8147>}$  opinions  $^{<5587>}$ ? if the LORD  $^{<3068>}$  [be] God  $^{<430>}$ , follow him: but if Baal  $^{<1168>}$ , [then] follow  $^{<3212>}$   $^{<310>}$  him. And the people  $^{<5971>}$  answered  $^{<6030>}$  him not a word  $^{<1697>}$ .
- 18:22 Then said <559> Elijah <452> unto the people <5971>, I, [even] I only, remain <3498> a prophet <5030> of the LORD <3068>; but Baal's <1168> prophets <5030> [are] four <702> hundred <3967> and fifty <2572> men

- 18:23 Let them therefore give  $^{<5414>}$  us two  $^{<8147>}$  bullocks  $^{<6499>}$ ; and let them choose  $^{<977>}$  one  $^{<259>}$  bullock  $^{<6499>}$  for themselves, and cut it in pieces  $^{<5408>}$ , and lay  $^{<7760>}$  [it] on wood  $^{<6086>}$ , and put  $^{<7760>}$  no fire  $^{<784>}$  [under]: and I will dress  $^{<6213>}$  the other  $^{<259>}$  bullock  $^{<6499>}$ , and lay  $^{<5414>}$  [it] on wood  $^{<6086>}$ , and put  $^{<7760>}$  no fire  $^{<784>}$  [under]
- 18:24 And call  $^{<7121>}$  ye on the name  $^{<8034>}$  of your gods  $^{<430>}$ , and I will call  $^{<7121>}$  on the name  $^{<8034>}$  of the LORD  $^{<3068>}$ : and the God  $^{<430>}$  that answereth  $^{<6030>}$  by fire  $^{<784>}$ , let him be God  $^{<430>}$ . And all the people  $^{<5971>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , It is well  $^{<2896>}$  spoken  $^{<1697>}$
- 18:25 And Elijah  $^{<452>}$  said  $^{<559>}$  unto the prophets  $^{<5030>}$  of Baal  $^{<1168>}$ , Choose  $^{<977>}$  you one  $^{<259>}$  bullock  $^{<6499>}$  for yourselves, and dress  $^{<6213>}$  [it] first  $^{<7223>}$ ; for ye [are] many  $^{<7227>}$ ; and call  $^{<7121>}$  on the name  $^{<8034>}$  of your gods  $^{<430>}$ , but put  $^{<7760>}$  no fire  $^{<784>}$  [under].
- 18:26 And they took  $^{<3947>}$  the bullock  $^{<6499>}$  which was given  $^{<5414>}$  them, and they dressed  $^{<6213>}$  [it], and called  $^{<7121>}$  on the name  $^{<8034>}$  of Baal  $^{<1168>}$  from morning  $^{<1242>}$  even until noon  $^{<6672>}$ , saying  $^{<559>}$ , O Baal  $^{<1168>}$ , hear  $^{<6030>}$  us. But [there was] no  $^{<369>}$  voice  $^{<6963>}$ , nor any that answered  $^{<6030>}$ . And they leaped  $^{<6452>}$  upon the altar  $^{<4196>}$  which was made  $^{<6213>}$ .
- 18:27 And it came to pass at noon <6672>, that Elijah <452> mocked <2048> them, and said <559>, Cry <7121> aloud <1419> <6963>: for he [is] a god <430>; either he is talking <7879>, or he is pursuing <7873>, or he is in a journey <1870>, [or] peradventure <194> he sleepeth <3463>, and must be awaked <3364>.
- 18:28 And they cried  $^{<7121>}$  aloud  $^{<6963> <1419>}$ , and cut  $^{<1413>}$  themselves after their manner  $^{<4941>}$  with knives  $^{<2719>}$  and lancets  $^{<7420>}$ , till the blood  $^{<1818>}$  gushed out  $^{<8210>}$  upon them.
- 18:29 And it came to pass, when midday <6672 was past <5674, and they prophesied <5012 until the [time] of the offering <5927 of the [evening] sacrifice <4503, that [there was] neither voice <6963, nor any to answer <6030, nor any that regarded <7182.
- 18:30 And Elijah <452> said <559> unto all the people <5971>, Come near <5066> unto me. And all the people <5971> came near <5066> unto him. And he repaired <7495> the altar <4196> of the LORD <3068> [that was] broken down <2040>.

- 18:31 And Elijah <452> took <3947> twelve <8147> <6240> stones <68>, according to the number <4557> of the tribes <7626> of the sons <1121> of Jacob <3290>, unto whom the word <1697> of the LORD <3068> came, saying <559>, Israel <3478> shall be thy name <8034>
- 18:32 And with the stones  $^{<68>}$  he built  $^{<1129>}$  an altar  $^{<4196>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ : and he made  $^{<6213>}$  a trench  $^{<8585>}$  about  $^{<5439>}$  the altar  $^{<4196>}$ , as great as would contain  $^{<1004>}$  two measures  $^{<5429>}$  of seed  $^{<22233>}$ .
- 18:33 And he put  $^{<6186>}$  the wood  $^{<6086>}$  in order  $^{<6186>}$ , and cut  $^{<5408>}$  the bullock  $^{<6499>}$  in pieces, and laid  $^{<7760>}$  [him] on the wood  $^{<6086>}$ , and said  $^{<559>}$ , Fill  $^{<4390>}$  four  $^{<702>}$  barrels  $^{<3537>}$  with water  $^{<4325>}$ , and pour  $^{<3332>}$  [it] on the burnt sacrifice  $^{<5930>}$ , and on the wood  $^{<6086>}$ .
- 18:34 And he said  $^{<559>}$ , Do [it] the second time  $^{<8138>}$ . And they did [it] the second time  $^{<8138>}$ . And he said  $^{<559>}$ , Do [it] the third time  $^{<8027>}$ . And they did [it] the third time  $^{<8027>}$ .
- 18:35 And the water  $^{\langle 4325\rangle}$  ran  $^{\langle 3212\rangle}$  round about  $^{\langle 5439\rangle}$  the altar  $^{\langle 4196\rangle}$ ; and he filled  $^{\langle 4390\rangle}$  the trench  $^{\langle 8585\rangle}$  also with water  $^{\langle 4325\rangle}$ .
- 18:36 And it came to pass at [the time of] the offering <5927> of the [evening] sacrifice <4503>, that Elijah <452> the prophet <5030> came near <5066>, and said <559>, LORD <3068> God <430> of Abraham <85>, Isaac <3327>, and of Israel <3478>, let it be known <3045> this day <3117> that thou [art] God <430> in Israel <3478>, and [that] I [am] thy servant <5650>, and [that] I have done <6213> all these things at thy word <1697>.
- 18:37 Hear  $^{<6030>}$  me, O LORD  $^{<3068>}$ , hear  $^{<6030>}$  me, that this people  $^{<5971>}$  may know  $^{<3045>}$  that thou [art] the LORD  $^{<3068>}$  God  $^{<430>}$ , and [that] thou hast turned  $^{<5437>}$  their heart  $^{<3820>}$  back  $^{<5437>}$  again  $^{<322>}$ .
- 18:38 Then the fire  $^{<784>}$  of the LORD  $^{<3068>}$  fell  $^{<5307>}$ , and consumed  $^{<398>}$  the burnt sacrifice  $^{<5930>}$ , and the wood  $^{<6086>}$ , and the stones  $^{<68>}$ , and the dust  $^{<6083>}$ , and licked up  $^{<3897>}$  the water  $^{<4325>}$  that [was] in the trench  $^{<8585>}$ .
- 18:39 And when all the people  $^{<5971>}$  saw  $^{<7200>}$  [it], they fell  $^{<5307>}$  on their faces  $^{<6440>}$ : and they said  $^{<559>}$ , The LORD  $^{<3068>}$ , he [is] the God  $^{<430>}$ ; the LORD  $^{<3068>}$ , he [is] the God  $^{<430>}$ .
- 18:40 And Elijah  $^{<452>}$  said  $^{<559>}$  unto them, Take  $^{<8610>}$  the prophets  $^{<5030>}$  of Baal  $^{<1168>}$ ; let not one  $^{<376>}$  of them escape  $^{<4422>}$ . And they took

- \* $^{<8610>}$  them: and Elijah  $^{<452>}$  brought them down  $^{<3381>}$  to the brook  $^{<5158>}$  Kishon  $^{<7028>}$ , and slew  $^{<7819>}$  them there.
- 18:41 And Elijah  $^{<452>}$  said  $^{<559>}$  unto Ahab  $^{<256>}$ , Get thee up  $^{<5927>}$ , eat  $^{<398>}$  and drink  $^{<8354>}$ ; for [there is] a sound  $^{<6963>}$  of abundance  $^{<1995>}$  of rain  $^{<1653>}$ .
- 18:42 So Ahab  $^{<256>}$  went up  $^{<5927>}$  to eat  $^{<398>}$  and to drink  $^{<8354>}$ . And Elijah  $^{<452>}$  went up  $^{<5927>}$  to the top  $^{<7218>}$  of Carmel  $^{<3760>}$ ; and he cast himself down  $^{<1457>}$  upon the earth  $^{<776>}$ , and put  $^{<7760>}$  his face  $^{<6440>}$  between his knees  $^{<1290>}$ ,
- 18:43 And said <559> to his servant <5288>, Go up <5927> now, look <5027> toward <1870> the sea <3220>. And he went up <5927>, and looked <5027>, and said <559>, [There is] nothing <3972>. And he said <559>, Go again <7725> seven <7651> times <6471>.
- 18:44 And it came to pass at the seventh time  $^{<7637>}$ , that he said  $^{<559>}$ , Behold, there ariseth  $^{<5927>}$  a little  $^{<6996>}$  cloud  $^{<5645>}$  out of the sea  $^{<3220>}$ , like a man's  $^{<376>}$  hand  $^{<3709>}$ . And he said  $^{<559>}$ , Go up  $^{<5927>}$ , say  $^{<559>}$  unto Ahab  $^{<256>}$ , Prepare  $^{<631>}$  [thy chariot], and get thee down  $^{<3381>}$ , that the rain  $^{<1653>}$  stop  $^{<6113>}$  thee not.
- 18:45 And it came to pass in the mean while <3541>, that the heaven <8064> was black <6937> with clouds <5645> and wind <7307>, and there was a great <1419> rain <1653>. And Ahab <256> rode <7392>, and went <3212> to Jezreel <3157>.
- 18:46 And the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  was on Elijah  $^{<452>}$ ; and he girded up  $^{<8151>}$  his loins  $^{<4975>}$ , and ran  $^{<7323>}$  before  $^{<6440>}$  Ahab  $^{<256>}$  to the entrance  $^{<935>}$  of Jezreel  $^{<3157>}$ .

# CHAPTER 19 — Click to see 1Ki 19 w/o Strongs Numbers

- 19:1 And Ahab  $^{<256>}$  told  $^{<5046>}$  Jezebel  $^{<348>}$  all that Elijah  $^{<452>}$  had done  $^{<6213>}$ , and withal how he had slain  $^{<2026>}$  all the prophets  $^{<5030>}$  with the sword  $^{<2719>}$ .
- 19:2 Then Jezebel  $^{<348>}$  sent  $^{<7971>}$  a messenger  $^{<4397>}$  unto Elijah  $^{<452>}$ , saying  $^{<559>}$ , So let the gods  $^{<430>}$  do  $^{<6213>}$  [to me], and more  $^{<3254>}$  also, if I make  $^{<7760>}$  not thy life  $^{<5315>}$  as the life  $^{<5315>}$  of one  $^{<259>}$  of them by to morrow  $^{<4279>}$  about this time  $^{<6256>}$ .

- 19:3 And when he saw <7200> [that], he arose <6965>, and went <3212> for his life <5315>, and came <935> to Beersheba <884>, which [belongeth] to Judah <3063>, and left <3240> his servant <5288> there.
- But he himself went  $^{<1980>}$  a day's  $^{<3117>}$  journey  $^{<1870>}$  into the wilderness  $^{<4057>}$ , and came  $^{<935>}$  and sat down  $^{<3427>}$  under a  $^{<259>}$  juniper tree  $^{<7574>}$ : and he requested  $^{<7592>}$  for himself  $^{<5315>}$  that he might die  $^{<4191>}$ ; and said  $^{<559>}$ , It is enough  $^{<7227>}$ ; now, O LORD  $^{<3068>}$ , take away  $^{<3947>}$  my life  $^{<5315>}$ ; for I [am] not better  $^{<2896>}$  than my fathers  $^{<1>}$ .
- 19:5 And as he lay <7901> and slept <3462> under a <259> juniper tree <7574>, behold, then an angel <4397> touched <5060> him, and said <559> unto him, Arise <6965> [and] eat <398>.
- 19:6 And he looked  $^{<5027>}$ , and, behold, [there was] a cake  $^{<5692>}$  baken on the coals  $^{<7529>}$ , and a cruse  $^{<6835>}$  of water  $^{<4325>}$  at his head  $^{<4763>}$ . And he did eat  $^{<398>}$  and drink  $^{<8354>}$ , and laid him down  $^{<7901>}$  again  $^{<7725>}$ .
- 19:7 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  came again  $^{<7725>}$  the second time  $^{<8145>}$ , and touched  $^{<5060>}$  him, and said  $^{<559>}$ , Arise  $^{<6965>}$  [and] eat  $^{<398>}$ ; because the journey  $^{<1870>}$  [is] too great  $^{<7227>}$  for thee.
- 19:8 And he arose <6965>, and did eat <398> and drink <8354>, and went <3212> in the strength <3581> of that meat <396> forty <705> days <3117> and forty <705> nights <3915> unto Horeb <2722> the mount <2022> of God
- 19:9 And he came <935> thither unto a cave <4631>, and lodged <3885> there; and, behold, the word <1697> of the LORD <3068> [came] to him, and he said <559> unto him, What doest thou here, Elijah <452>?
- And he said <559>, I have been very <7065> jealous <7065> for the LORD <3068> God <430> of hosts <6635>: for the children <1121> of Israel <3478> have forsaken <5800> thy covenant <1285>, thrown down <2040> thine altars <4196>, and slain <2026> thy prophets <5030> with the sword <2719>; and I, [even] I only, am left <3498>; and they seek <1245> my life <5315>, to take it away <3947>.
- And he said <559>, Go forth <3318>, and stand <5975> upon the mount <2022> before <6440> the LORD <3068>. And, behold, the LORD <3068> passed by <5674>, and a great <1419> and strong <2389> wind <7307> rent <6561> the mountains <2022>, and brake in pieces <7665> the rocks <5553>

- before  $^{<6440>}$  the LORD  $^{<3068>}$ ; [but] the LORD  $^{<3068>}$  [was] not in the wind  $^{<7307>}$ : and after  $^{<310>}$  the wind  $^{<7307>}$  an earthquake  $^{<7494>}$ ; [but] the LORD  $^{<3068>}$  [was] not in the earthquake  $^{<7494>}$
- 19:12 And after  $^{<310>}$  the earthquake  $^{<7494>}$  a fire  $^{<784>}$ ; [but] the LORD  $^{<3068>}$  [was] not in the fire  $^{<784>}$ : and after  $^{<310>}$  the fire  $^{<784>}$  a still  $^{<1827>}$  small  $^{<1851>}$  voice  $^{<6963>}$ .
- 19:13 And it was [so], when Elijah <452> heard <8085> [it], that he wrapped <3874> his face <6440> in his mantle <155>, and went out <3318>, and stood <5975> in the entering in <6607> of the cave <4631>. And, behold, [there came] a voice <6963> unto him, and said <559>, What doest thou here, Elijah <452>?
- 19:14 And he said  $^{<559>}$ , I have been very  $^{<7065>}$  jealous  $^{<7065>}$  for the LORD  $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$ : because the children  $^{<1121>}$  of Israel  $^{<3478>}$  have forsaken  $^{<5800>}$  thy covenant  $^{<1285>}$ , thrown down  $^{<2040>}$  thine altars  $^{<4196>}$ , and slain  $^{<2026>}$  thy prophets  $^{<5030>}$  with the sword  $^{<2719>}$ ; and I, [even] I only, am left  $^{<3498>}$ ; and they seek  $^{<1245>}$  my life  $^{<5315>}$ , to take it away  $^{<3947>}$ .
- 19:15 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto him, Go  $^{<3212>}$ , return  $^{<7725>}$  on thy way  $^{<1870>}$  to the wilderness  $^{<4057>}$  of Damascus  $^{<1834>}$ : and when thou comest  $^{<935>}$ , anoint  $^{<4886>}$  Hazael  $^{<2371>}$  [to be] king  $^{<4428>}$  over Syria  $^{<758>}$
- 19:16 And Jehu <3058> the son <1121> of Nimshi <5250> shalt thou anoint <4886> [to be] king <4428> over Israel <3478>: and Elisha <477> the son <1121> of Shaphat <8202> of Abelmeholah <65> shalt thou anoint <4886> [to be] prophet <5030> in thy room.
- 19:17 And it shall come to pass, [that] him that escapeth <4422> the sword <2719> of Hazael <2371> shall Jehu <3058> slay <4191>: and him that escapeth <4422> from the sword <2719> of Jehu <3058> shall Elisha <477> slay <4191>.
- 19:18 Yet I have left <7604> [me] seven <7651> thousand <505> in Israel <3478>, all the knees <1290> which have not bowed <3766> unto Baal <1168>, and every mouth <6310> which hath not kissed <5401> him.
- 19:19 So he departed  $^{\langle 3212\rangle}$  thence, and found  $^{\langle 4672\rangle}$  Elisha  $^{\langle 477\rangle}$  the son  $^{\langle 1121\rangle}$  of Shaphat  $^{\langle 8202\rangle}$ , who [was] plowing  $^{\langle 2790\rangle}$  [with] twelve  $^{\langle 6240\rangle}$  yoke  $^{\langle 6776\rangle}$  [of oxen] before  $^{\langle 6440\rangle}$  him, and he with the twelfth

- $^{<8147>}$   $^{<6240>}$  : and Elijah  $^{<452>}$  passed  $^{<5674>}$  by him, and cast  $^{<7993>}$  his mantle  $^{<155>}$  upon him.
- 19:20 And he left <5800> the oxen <1241>, and ran <7323> after <310> Elijah <452>, and said <559>, Let me, I pray thee, kiss <5401> my father <1> and my mother <517>, and [then] I will follow <3212> <310> thee. And he said <559> unto him, Go back <3212> again <7725>: for what have I done <6213> to thee?
- 19:21 And he returned back  $^{<7725>}$  from him  $^{<310>}$ , and took  $^{<3947>}$  a yoke  $^{<6776>}$  of oxen  $^{<1241>}$ , and slew  $^{<2076>}$  them, and boiled  $^{<1310>}$  their flesh  $^{<1320>}$  with the instruments  $^{<3627>}$  of the oxen  $^{<1241>}$ , and gave  $^{<5414>}$  unto the people  $^{<5971>}$ , and they did eat  $^{<398>}$ . Then he arose  $^{<6965>}$ , and went  $^{<3212>}$  after  $^{<310>}$  Elijah  $^{<452>}$ , and ministered  $^{<8334>}$  unto him.

## CHAPTER 20 — Click to see 1Ki 20 w/o Strongs Numbers

- 20:1 And Benhadad  $^{<1130>}$  the king  $^{<4428>}$  of Syria  $^{<758>}$  gathered  $^{<6908>}$  all his host  $^{<2428>}$  together  $^{<6908>}$ : and [there were] thirty  $^{<7970>}$  and two  $^{<8147>}$  kings  $^{<4428>}$  with him, and horses  $^{<5483>}$ , and chariots  $^{<7393>}$ : and he went up  $^{<5927>}$  and besieged  $^{<6696>}$  Samaria  $^{<8111>}$ , and warred  $^{<3898>}$  against it.
- 20:2 And he sent <7971> messengers <4397> to Ahab <256> king <4428> of Israel <3478> into the city <5892>, and said <559> unto him, Thus saith <559> Benhadad <1130>,
- 20:3 Thy silver  $^{\langle 3701\rangle}$  and thy gold  $^{\langle 2091\rangle}$  [is] mine; thy wives  $^{\langle 802\rangle}$  also and thy children  $^{\langle 1121\rangle}$ , [even] the goodliest  $^{\langle 2896\rangle}$ , [are] mine.
- 20:4 And the king <4428> of Israel <3478> answered <6030> and said <559>, My lord <113>, O king <4428>, according to thy saying <1697>, I [am] thine, and all that I have.
- 20:5 And the messengers  $^{\langle 4397\rangle}$  came again  $^{\langle 7725\rangle}$ , and said  $^{\langle 559\rangle}$ , Thus speaketh  $^{\langle 559\rangle}$  Benhadad  $^{\langle 1130\rangle}$ , saying  $^{\langle 559\rangle}$ , Although I have sent  $^{\langle 7971\rangle}$  unto thee, saying  $^{\langle 559\rangle}$ , Thou shalt deliver  $^{\langle 5414\rangle}$  me thy silver  $^{\langle 3701\rangle}$ , and thy gold  $^{\langle 2091\rangle}$ , and thy wives  $^{\langle 802\rangle}$ , and thy children  $^{\langle 1121\rangle}$ ;
- 20:6 Yet I will send  $^{<7971>}$  my servants  $^{<5650>}$  unto thee to morrow  $^{<4279>}$  about this time  $^{<6256>}$ , and they shall search  $^{<2664>}$  thine house  $^{<1004>}$ , and the houses  $^{<1004>}$  of thy servants  $^{<5650>}$ ; and it shall be  $^{<1961>}$ , [that] whatsoever is pleasant  $^{<4261>}$  in thine eyes  $^{<5869>}$ , they shall put  $^{<7760>}$  [it] in their hand  $^{<3027>}$ , and take [it] away  $^{<3947>}$ .

- 20:7 Then the king <4428 of Israel <3478 called <7121 all the elders <2205 of the land <776, and said <559, Mark <3045, I pray you, and see <7200 how this [man] seeketh <1245 mischief <7451: for he sent <7971 unto me for my wives <802, and for my children <1121, and for my silver <3701, and for my gold <2091; and I denied <4513 him not.
- 20:8 And all the elders  $^{\langle 2205\rangle}$  and all the people  $^{\langle 5971\rangle}$  said  $^{\langle 559\rangle}$  unto him, Hearken  $^{\langle 8085\rangle}$  not [unto him], nor consent  $^{\langle 14\rangle}$ .
- 20:9 Wherefore he said  $^{<559>}$  unto the messengers  $^{<4397>}$  of Benhadad  $^{<1130>}$ , Tell  $^{<559>}$  my lord  $^{<113>}$  the king  $^{<4428>}$ , All that thou didst send  $^{<7971>}$  for to thy servant  $^{<5650>}$  at the first  $^{<7223>}$  I will do  $^{<6213>}$ : but this thing  $^{<1697>}$  I may  $^{<3201>}$  not do  $^{<6213>}$ . And the messengers  $^{<4397>}$  departed  $^{<3212>}$ , and brought  $^{<7725>}$  him word  $^{<1697>}$  again  $^{<7725>}$ .
- 20:10 And Benhadad <1130> sent <7971> unto him, and said <559>, The gods <430> do so <6213> unto me, and more also <3254>, if the dust <6083> of Samaria <8111> shall suffice <5606> for handfuls <8168> for all the people <5971> that follow <7272> me.
- 20:11 And the king <4428> of Israel <3478> answered <6030> and said <559>, Tell <1696> [him], Let not him that girdeth <2296> on [his harness] boast <1984> himself as he that putteth it off <6605>.
- 20:12 And it came to pass, when [Benhadad] heard <8085> this message <1697>, as he [was] drinking <8354>, he and the kings <4428> in the pavilions <5521>, that he said <559> unto his servants <5650>, Set <7760> [yourselves in array]. And they set <7760> [themselves in array] against the city <5892>.
- 20:13 And, behold, there came  $^{<5066>}$  a  $^{<259>}$  prophet  $^{<5030>}$  unto Ahab  $^{<256>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Hast thou seen  $^{<7200>}$  all this great  $^{<1419>}$  multitude  $^{<1995>}$ ? behold, I will deliver  $^{<5414>}$  it into thine hand  $^{<3027>}$  this day  $^{<3117>}$ ; and thou shalt know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 20:14 And Ahab <256 said <559, By whom? And he said <559, Thus saith <559 the LORD <3068, [Even] by the young men <5288 of the princes <8269 of the provinces <4082. Then he said <559, Who shall order the battle <4421>? And he answered <559, Thou.
- 20:15 Then he numbered <6485> the young men <5288> of the princes <8269> of the provinces <4082>, and they were two <8147> hundred <3967> and thirty <7970> two <8147>: and after <310> them he numbered <6485> all the

- people <5971>, [even] all the children <1121> of Israel <3478>, [being] seven <7651> thousand <505>.
- 20:16 And they went out <3318> at noon <6672>. But Benhadad <1130> [was] drinking <8354> himself drunk <7910> in the pavilions <5521>, he and the kings <4428>, the thirty <7970> and two <8147> kings <4428> that helped <5826> him.
- 20:17 And the young men <5288> of the princes <8269> of the provinces <4082> went out <3318> first <7223>; and Benhadad <1130> sent out <7971>, and they told <5046> him, saying <559>, There are men <582> come out <3318> of Samaria <8111>.
- 20:18 And he said  $^{<559>}$ , Whether they be come out  $^{<3318>}$  for peace  $^{<7965>}$ , take  $^{<8610>}$  them alive  $^{<2416>}$ ; or whether they be come out  $^{<3318>}$  for war  $^{<4421>}$ , take  $^{<8610>}$  them alive  $^{<2416>}$ .
- 20:19 So these young men  $^{<5288>}$  of the princes  $^{<8269>}$  of the provinces  $^{<4082>}$  came out  $^{<3318>}$  of the city  $^{<5892>}$ , and the army  $^{<2428>}$  which followed  $^{<310>}$  them.
- 20:20 And they slew  $^{<5221>}$  every one  $^{<376>}$  his man  $^{<376>}$ : and the Syrians  $^{<758>}$  fled  $^{<5127>}$ ; and Israel  $^{<3478>}$  pursued  $^{<7291>}$  them: and Benhadad  $^{<1130>}$  the king  $^{<4428>}$  of Syria  $^{<758>}$  escaped  $^{<4422>}$  on an horse  $^{<5483>}$  with the horsemen  $^{<6571>}$ .
- 20:21 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  went out  $^{<3318>}$ , and smote  $^{<5221>}$  the horses  $^{<5483>}$  and chariots  $^{<7393>}$ , and slew  $^{<5221>}$  the Syrians  $^{<758>}$  with a great  $^{<1419>}$  slaughter  $^{<4347>}$ .
- 20:22 And the prophet  $^{<5030>}$  came  $^{<5066>}$  to the king  $^{<4428>}$  of Israel  $^{<3478>}$ , and said  $^{<559>}$  unto him, Go  $^{<3212>}$ , strengthen  $^{<2388>}$  thyself, and mark  $^{<3045>}$ , and see  $^{<7200>}$  what thou doest  $^{<6213>}$ : for at the return  $^{<8666>}$  of the year  $^{<8141>}$  the king  $^{<4428>}$  of Syria  $^{<758>}$  will come up  $^{<5927>}$  against thee.
- 20:23 And the servants <5650 of the king <4428 of Syria <758 said <559 unto him, Their gods <430 [are] gods <430 of the hills <2022; therefore they were stronger <2388 than we; but <199 let us fight <3898 against them in the plain <4334, and surely <3808 we shall be stronger <2388 than they.
- 20:24 And do  $^{<6213>}$  this thing  $^{<1697>}$ , Take  $^{<5493>}$  the kings  $^{<4428>}$  away, every man  $^{<376>}$  out of his place  $^{<4725>}$ , and put  $^{<7760>}$  captains  $^{<6346>}$  in their rooms

- 20:25 And number <4487> thee an army <2428>, like the army <2428> that thou hast lost <5307>, horse <5483> for horse <5483>, and chariot <7393> for chariot <7393>: and we will fight <3898> against <854> them in the plain <4334>, [and] surely we shall be stronger <2388> than they. And he hearkened <8085> unto their voice <6963>, and did so <6213>.
- 20:26 And it came to pass at the return <8666> of the year <8141>, that Benhadad <1130> numbered <6485> the Syrians <758>, and went up <5927> to Aphek <663>, to fight <4421> against Israel <3478>.
- 20:27 And the children <1121> of Israel <3478> were numbered <6485>, and were all present <3557>, and went <3212> against <7125> them: and the children <1121> of Israel <3478> pitched <2583> before them like two <8147> little flocks <2835> of kids <5795>; but the Syrians <758> filled <4390> the country <776>.
- 20:28 And there came <5066> a man <376> of God <430>, and spake <559> unto the king <4428> of Israel <3478>, and said <559>, Thus saith <559> the LORD <3068>, Because the Syrians <758> have said <559>, The LORD <3068> [is] God <430> of the hills <2022>, but he [is] not God <430> of the valleys <6010>, therefore will I deliver <5414> all this great <1419> multitude <1995> into thine hand <3027>, and ye shall know <3045> that I [am] the LORD <3068>.
- 20:29 And they pitched  $^{<2583>}$  one  $^{<428>}$  over against  $^{<5227>}$  the other  $^{<428>}$  seven  $^{<7651>}$  days  $^{<3117>}$ . And [so] it was, that in the seventh  $^{<7637>}$  day  $^{<3117>}$  the battle  $^{<4421>}$  was joined  $^{<7126>}$ : and the children  $^{<1121>}$  of Israel  $^{<3478>}$  slew  $^{<5221>}$  of the Syrians  $^{<758>}$  an hundred  $^{<3967>}$  thousand  $^{<505>}$  footmen  $^{<7273>}$  in one  $^{<259>}$  day  $^{<3117>}$ .
- 20:30 But the rest  $^{<3498>}$  fled  $^{<5127>}$  to Aphek  $^{<663>}$ , into the city  $^{<5892>}$ ; and [there] a wall  $^{<2346>}$  fell  $^{<5307>}$  upon twenty  $^{<6242>}$  and seven  $^{<7651>}$  thousand  $^{<505>}$  of the men  $^{<376>}$  [that were] left  $^{<3498>}$ . And Benhadad  $^{<1130>}$  fled  $^{<5127>}$ , and came  $^{<935>}$  into the city  $^{<5892>}$ , into an inner  $^{<2315>}$  chamber  $^{<2315>}$ .
- 20:31 And his servants  $^{<5650>}$  said  $^{<559>}$  unto him, Behold now, we have heard  $^{<8085>}$  that the kings  $^{<4428>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$  [are] merciful  $^{<2617>}$  kings  $^{<4428>}$ : let us, I pray thee, put  $^{<7760>}$  sackcloth  $^{<8242>}$  on our loins  $^{<4975>}$ , and ropes  $^{<2256>}$  upon our heads  $^{<7218>}$ , and go out  $^{<3318>}$  to the king  $^{<4428>}$  of Israel  $^{<3478>}$ : peradventure he will save  $^{<2421>}$  thy life  $^{<5315>}$ .

- 20:32 So they girded <2296 sackcloth <8242 on their loins <4975, and [put] ropes <2256 on their heads <7218, and came <935 to the king <4428 of Israel <3478, and said <559, Thy servant <5650 Benhadad <1130 saith <559, I pray thee, let me live <2421 <5315. And he said <559, [Is] he yet alive <2416 ?? he [is] my brother <251 .
- 20:33 Now the men <582> did diligently observe <5172> whether [any thing would come] from him, and did hastily <4116> catch <2480> [it]: and they said <559>, Thy brother <251> Benhadad <1130>. Then he said <559>, Go <935> ye, bring <3947> him. Then Benhadad <1130> came forth <3318> to him; and he caused him to come up <5927> into the chariot <4818>.
- 20:34 And [Benhadad] said <559 unto him, The cities <5892, which my father <1> took <3947 from thy father <1>, I will restore <7725; and thou shalt make <7760 streets <2351 for thee in Damascus <1834, as my father <1> made <7760 in Samaria <8111 Then [said Ahab], I will send thee away <7971 with this covenant <1285 So he made <3772 a covenant <1285 with him, and sent him away <7971 .
- 20:35 And a certain <259 man <376 of the sons <1121 of the prophets <5030 said <559 unto his neighbour <7453 in the word <1697 of the LORD <3068, Smite <5221 me, I pray thee. And the man <376 refused <3985 to smite <5221 him.
- 20:36 Then said <559> he unto him, Because thou hast not obeyed <8085> the voice <6963> of the LORD <3068>, behold, as soon as thou art departed <1980> from me, a lion <738> shall slay <5221> thee. And as soon as he was departed <3212> from him <681>, a lion <738> found <4672> him, and slew <5221> him.
- 20:37 Then he found <4672> another <312> man <376>, and said <559>, Smite <5221> me, I pray thee. And the man <376> smote <5221> him, so that in smiting <5221> he wounded <6481> [him].
- 20:38 So the prophet  $^{<5030>}$  departed  $^{<3212>}$ , and waited  $^{<5975>}$  for the king by the way  $^{<1870>}$ , and disguised  $^{<2664>}$  himself with ashes  $^{<666>}$  upon his face  $^{<5869>}$ .
- 20:39 And as the king  $^{<4428>}$  passed by  $^{<5674>}$ , he cried  $^{<6817>}$  unto the king  $^{<4428>}$ : and he said  $^{<559>}$ , Thy servant  $^{<5650>}$  went out  $^{<3318>}$  into the midst  $^{<7130>}$  of the battle  $^{<4421>}$ ; and, behold, a man  $^{<376>}$  turned aside  $^{<5493>}$ , and brought  $^{<935>}$  a man  $^{<376>}$  unto me, and said  $^{<559>}$ , Keep  $^{<8104>}$  this man  $^{<376>}$ : if by any means  $^{<6485>}$  he be missing  $^{<6485>}$ , then

- shall thy life  $^{<5315>}$  be for his life  $^{<5315>}$ , or else thou shalt pay  $^{<8254>}$  a talent  $^{<3603>}$  of silver  $^{<3701>}$ .
- 20:40 And as thy servant <5650 was busy <6213 here and there, he was gone <369. And the king <4428 of Israel <3478 said <559 unto him, So [shall] thy judgment <4941 [be]; thyself hast decided <2782 [it].
- 20:41 And he hasted <4116>, and took the ashes <666> away <5493> from his face <5869>; and the king <4428> of Israel <3478> discerned <5234> him that he [was] of the prophets <5030>.
- 20:42 And he said <559> unto him, Thus saith <559> the LORD <3068>,

  Because thou hast let go <7971> out of [thy] hand <3027> a man <376>
  whom I appointed to utter destruction <2764>, therefore thy life <5315> shall go for his life <5315>, and thy people <5971> for his people <5971>.
- 20:43 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  went  $^{<3212>}$  to his house  $^{<1004>}$  heavy  $^{<5620>}$  and displeased  $^{<2198>}$ , and came  $^{<935>}$  to Samaria  $^{<8111>}$ .

#### CHAPTER 21 — Click to see 1Ki 21 w/o Strongs Numbers

- 21:1 And it came to pass after  $^{<310>}$  these things  $^{<1697>}$ , [that] Naboth  $^{<5022>}$  the Jezreelite  $^{<3158>}$  had a vineyard  $^{<3754>}$ , which [was] in Jezreel  $^{<3157>}$ , hard by  $^{<681>}$  the palace  $^{<1964>}$  of Ahab  $^{<256>}$  king  $^{<4428>}$  of Samaria  $^{<8111>}$ .
- 21:2 And Ahab <256 spake <1696 unto Naboth <5022, saying <559, Give <5414 me thy vineyard <3754, that I may have it for a garden <1588 of herbs <3419, because it [is] near <7138 unto <681 my house <1004 and I will give <5414 thee for it a better <2896 vineyard <3754 than it; [or], if it seem good <2896 to thee <5869, I will give <5414 thee the worth <4242 of it in money <3701 .
- 21:3 And Naboth <5022> said <559> to Ahab <256>, The LORD <3068> forbid <2486> it me, that I should give <5414> the inheritance <5159> of my fathers <1> unto thee.
- And Ahab <256> came <935> into his house <1004> heavy <5620> and displeased <2198> because of the word <1697> which Naboth <5022> the Jezreelite <3158> had spoken <1696> to him: for he had said <559>, I will not give <5414> thee the inheritance <5159> of my fathers <1>. And he laid him down <7901> upon his bed <4296>, and turned away <5437> his face <6440>, and would eat <398> no bread <3899>.

- 21:5 But Jezebel <348> his wife <802> came <935> to him, and said <1696> unto him, Why is thy spirit <7307> so sad <5620>, that thou eatest <398> no bread <3899>?
- And he said <1696> unto her, Because I spake <1696> unto Naboth <5022> the Jezreelite <3158>, and said <559> unto him, Give <5414> me thy vineyard <3754> for money <3701>; or else, if it please <2655> thee, I will give <5414> thee [another] vineyard <3754> for it: and he answered <559>, I will not give <5414> thee my vineyard <3754>.
- 21:7 And Jezebel <348> his wife <802> said <559> unto him, Dost thou now govern <6213> the kingdom <4410> of Israel <3478>? arise <6965>, [and] eat <398> bread <3899>, and let thine heart <3820> be merry <3190>: I will give <5414> thee the vineyard <3754> of Naboth <5022> the Jezreelite
- 21:8 So she wrote  $^{<3789>}$  letters  $^{<5612>}$  in Ahab's  $^{<256>}$  name  $^{<8034>}$ , and sealed  $^{<2856>}$  [them] with his seal  $^{<2368>}$ , and sent  $^{<7971>}$  the letters  $^{<5612>}$  unto the elders  $^{<2205>}$  and to the nobles  $^{<2715>}$  that [were] in his city  $^{<5892>}$ , dwelling  $^{<3427>}$  with Naboth  $^{<5022>}$ .
- 21:9 And she wrote  $^{<3789>}$  in the letters  $^{<5612>}$ , saying  $^{<559>}$ , Proclaim  $^{<7121>}$  a fast  $^{<6685>}$ , and set  $^{<3427>}$  Naboth  $^{<5022>}$  on high  $^{<7218>}$  among the people  $^{<5971>}$
- 21:10 And set <3427> two <8147> men <582>, sons <1121> of Belial <1100>, before him, to bear witness <5749> against him, saying <559>, Thou didst blaspheme <1288> God <430> and the king <4428>. And [then] carry him out <3318>, and stone <5619> him, that he may die <4191>.
- 21:11 And the men <582 of his city <5892, [even] the elders <2205 and the nobles <2715 who were the inhabitants <3427 in his city <5892, did <6213 as Jezebel <348 had sent <7971 unto them, [and] as it [was] written <3789 in the letters <5612 which she had sent <7971 unto them.
- 21:12 They proclaimed  $^{<7121>}$  a fast  $^{<6685>}$ , and set  $^{<3427>}$  Naboth  $^{<5022>}$  on high  $^{<7218>}$  among the people  $^{<5971>}$ .
- 21:13 And there came  $^{<935>}$  in two  $^{<8147>}$  men  $^{<582>}$ , children  $^{<1121>}$  of Belial  $^{<1100>}$ , and sat  $^{<3427>}$  before him: and the men  $^{<582>}$  of Belial  $^{<1100>}$  witnessed  $^{<5749>}$  against him, [even] against Naboth  $^{<5022>}$ , in the presence of the people  $^{<5971>}$ , saying  $^{<559>}$ , Naboth  $^{<5022>}$  did blaspheme  $^{<1288>}$  God  $^{<430>}$  and the king  $^{<4428>}$ . Then they carried him

- forth  $^{<3318>}$  out  $^{<2351>}$  of the city  $^{<5892>}$ , and stoned  $^{<5619>}$  him with stones  $^{<68>}$ , that he died  $^{<4191>}$ .
- 21:14 Then they sent  $^{<7971>}$  to Jezebel  $^{<348>}$ , saying  $^{<559>}$ , Naboth  $^{<5022>}$  is stoned  $^{<5619>}$ , and is dead  $^{<4191>}$ .
- 21:15 And it came to pass, when Jezebel <348> heard <8085> that Naboth <5022> was stoned <5619>, and was dead <4191>, that Jezebel <348> said <559> to Ahab <256>, Arise <6965>, take possession <3423> of the vineyard <3754> of Naboth <5022> the Jezreelite <3158>, which he refused <3985> to give <5414> thee for money <3701>: for Naboth <5022> is not alive <2416>, but dead <4191>.
- 21:16 And it came to pass, when Ahab <256 heard <8085 that Naboth <5022 was dead <4191, that Ahab <256 rose up <6965 to go down <3381 to the vineyard <3754 of Naboth <5022 the Jezreelite <3158, to take possession <3423 of it.
- 21:17 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Elijah  $^{<452>}$  the Tishbite  $^{<8664>}$ , saying  $^{<559>}$ ,
- 21:18 Arise <6965>, go down <3381> to meet <7125> Ahab <256> king <4428> of Israel <3478>, which [is] in Samaria <8111>: behold, [he is] in the vineyard <3754> of Naboth <5022>, whither he is gone down <3381> to possess <3423> it.
- 21:19 And thou shalt speak  $^{<1696>}$  unto him, saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Hast thou killed  $^{<7523>}$ , and also taken possession  $^{<3423>}$ ? And thou shalt speak  $^{<1696>}$  unto him, saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , In the place  $^{<4725>}$  where dogs  $^{<3611>}$  licked  $^{<3952>}$  the blood  $^{<1818>}$  of Naboth  $^{<5022>}$  shall dogs  $^{<3611>}$  lick  $^{<3952>}$  thy blood  $^{<1818>}$ , even thine.
- 21:20 And Ahab <256 said <559 to Elijah <452, Hast thou found <4672 me, O mine enemy <341? And he answered <559, I have found <4672 [thee]: because thou hast sold <4376 thyself to work <6213 evil <7451 in the sight <5869 of the LORD <3068.
- 21:21 Behold, I will bring <935> evil <7451> upon thee, and will take away <1197> thy posterity <310>, and will cut off <3772> from Ahab <256> him that pisseth <8366> against the wall <7023>, and him that is shut up <6113> and left <5800> in Israel <3478>,
- 21:22 And will make <5414> thine house <1004> like the house <1004> of Jeroboam <3379> the son <1121> of Nebat <5028>, and like the house

- $^{<1004>}$  of Baasha  $^{<1201>}$  the son  $^{<1121>}$  of Ahijah  $^{<281>}$ , for the provocation  $^{<3708>}$  wherewith thou hast provoked [me] to anger  $^{<3707>}$ , and made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 21:23 And of Jezebel <348> also spake <1696> the LORD <3068>, saying <559>, The dogs <3611> shall eat <398> Jezebel <348> by the wall <2426> of Jezreel <3157>.
- 21:24 Him that dieth  $^{\langle 4191\rangle}$  of Ahab  $^{\langle 256\rangle}$  in the city  $^{\langle 5892\rangle}$  the dogs  $^{\langle 3611\rangle}$  shall eat  $^{\langle 398\rangle}$ ; and him that dieth  $^{\langle 4191\rangle}$  in the field  $^{\langle 7704\rangle}$  shall the fowls  $^{\langle 5775\rangle}$  of the air  $^{\langle 8064\rangle}$  eat  $^{\langle 398\rangle}$ .
- 21:25 But there was none like unto Ahab <256, which did sell <4376 himself to work <6213 wickedness <7451 in the sight <5869 of the LORD <3068, whom Jezebel <348 his wife <802 stirred up <5496.
- 21:26 And he did very <3966> abominably <8581> in following <3212> <310> idols <1544>, according to all [things] as did <6213> the Amorites <567>, whom the LORD <3068> cast out <3423> before <6440> the children <1121> of Israel <3478>.
- 21:27 And it came to pass, when Ahab  $^{<256>}$  heard  $^{<8085>}$  those words  $^{<1697>}$ , that he rent  $^{<7167>}$  his clothes  $^{<899>}$ , and put  $^{<7760>}$  sackcloth  $^{<8242>}$  upon his flesh  $^{<1320>}$ , and fasted  $^{<6684>}$ , and lay  $^{<7901>}$  in sackcloth  $^{<8242>}$ , and went  $^{<1980>}$  softly  $^{<328>}$ .
- 21:28 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Elijah  $^{<452>}$  the Tishbite  $^{<8664>}$  , saying  $^{<559>}$  ,
- 21:29 Seest  $^{<7200>}$  thou how Ahab  $^{<256>}$  humbleth  $^{<3665>}$  himself before  $^{<6440>}$  me? because  $^{<3282>}$  he humbleth  $^{<3665>}$  himself before  $^{<6440>}$  me, I will not bring  $^{<935>}$  the evil  $^{<7451>}$  in his days  $^{<3117>}$ : [but] in his son's  $^{<1121>}$  days  $^{<3117>}$  will I bring  $^{<935>}$  the evil  $^{<7451>}$  upon his house  $^{<1004>}$ .

# CHAPTER 22 — Click to see 1Ki 22 w/o Strongs Numbers

- 22:1 And they continued <3427> three <7969> years <8141> without war <4421> between Syria <758> and Israel <3478>.
- And it came to pass in the third <7992> year <8141>, that Jehoshaphat <3092> the king <4428> of Judah <3063> came down <3381> to the king <4428> of Israel <3478>.
- 22:3 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  said  $^{<559>}$  unto his servants  $^{<5650>}$ , Know  $^{<3045>}$  ye that Ramoth  $^{<7433>}$  in Gilead  $^{<1568>}$  [is] ours, and we

- [be] still  $^{<2814>}$ , [and] take  $^{<3947>}$  it not out of the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Syria  $^{<758>}$ ?
- And he said <559 unto Jehoshaphat <3092, Wilt thou go <3212 with me to battle <4421 to Ramothgilead <7433 <1568? And Jehoshaphat <3092 said <559 to the king <4428 of Israel <3478, I [am] as thou <3644 [art], my people <5971 as thy people <5971, my horses <5483 as thy horses <5483.
- 22:5 And Jehoshaphat  $^{<3092>}$  said  $^{<559>}$  unto the king  $^{<4428>}$  of Israel  $^{<3478>}$ , Enquire  $^{<1875>}$ , I pray thee, at the word  $^{<1697>}$  of the LORD  $^{<3068>}$  to day  $^{<3117>}$ .
- Then the king <4428> of Israel <3478> gathered <6908> the prophets together <6908>, about four <702> hundred <3967> men <376>, and said <559> unto them, Shall I go <3212> against Ramothgilead <7433> <1568> to battle <4421>, or shall I forbear <2308> ? And they said <559>, Go up <5927>; for the Lord <136> shall deliver <5414> [it] into the hand <3027> of the king <4428>.
- 22:7 And Jehoshaphat <3092> said <559>, [Is there] not here a prophet <5030> of the LORD <3068> besides <5750>, that we might enquire <1875> of him?
- 22:8 And the king  $^{<4428}$  of Israel  $^{<3478}$  said  $^{<559}$  unto Jehoshaphat  $^{<3092}$ , [There is] yet one  $^{<259}$  man  $^{<376}$ , Micaiah  $^{<4321}$  the son  $^{<1121}$  of Imlah  $^{<3229}$ , by whom we may enquire  $^{<1875}$  of the LORD  $^{<3068}$ : but I hate  $^{<8130}$  him; for he doth not prophesy  $^{<5012}$  good  $^{<2896}$  concerning me, but evil  $^{<7451}$ . And Jehoshaphat  $^{<3092}$  said  $^{<559}$ , Let not the king  $^{<4428}$  say  $^{<559}$  so.
- 22:9 Then the king <4428> of Israel <3478> called <7121> an <259> officer <5631>, and said <559>, Hasten <4116> [hither] Micaiah <4321> the son <1121> of Imlah <3229>.
- 22:10 And the king <4428> of Israel <3478> and Jehoshaphat <3092> the king <4428> of Judah <3063> sat <3427> each <376> on his throne <3678>, having put on <3847> their robes <899>, in a void place <1637> in the entrance <6607> of the gate <8179> of Samaria <8111>; and all the prophets <5030> prophesied <5012> before <6440> them.
- 22:11 And Zedekiah  $^{<6667>}$  the son  $^{<1121>}$  of Chenaanah  $^{<3668>}$  made  $^{<6213>}$  him horns  $^{<7161>}$  of iron  $^{<1270>}$ : and he said  $^{<559>}$ , Thus saith  $^{<559>}$  the

- LORD <3068>, With these shalt thou push <5055> the Syrians <758>, until thou have consumed <3615> them.
- 22:12 And all the prophets <5030> prophesied <5012> so, saying <559>, Go up <5927> to Ramothgilead <7433> <1568>, and prosper <6743>: for the LORD <3068> shall deliver <5414> [it] into the king's <4428> hand <3027>.
- 22:13 And the messenger <4397> that was gone <1980> to call <7121> Micaiah <4321> spake <1696> unto him, saying <559>, Behold now, the words <1697> of the prophets <5030> [declare] good <2896> unto the king <4428> with one <259> mouth <6310> : let thy word <1697>, I pray thee, be like the word <1697> of one <259> of them, and speak <1696> [that which is] good <2896>.
- 22:14 And Micaiah  $^{<4321>}$  said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , what the LORD  $^{<3068>}$  saith  $^{<559>}$  unto me, that will I speak  $^{<1696>}$ .
- 22:15 So he came  $^{<935>}$  to the king  $^{<4428>}$ . And the king  $^{<4428>}$  said  $^{<559>}$  unto him, Micaiah  $^{<4321>}$ , shall we go  $^{<3212>}$  against Ramothgilead  $^{<7433>}$   $^{<1568>}$  to battle  $^{<4421>}$ , or shall we forbear  $^{<2308>}$ ? And he answered  $^{<559>}$  him, Go  $^{<5927>}$ , and prosper  $^{<6743>}$ : for the LORD  $^{<3068>}$  shall deliver  $^{<5414>}$  [it] into the hand  $^{<3027>}$  of the king  $^{<4428>}$ .
- 22:16 And the king  $^{<4428>}$  said  $^{<559>}$  unto him, How many times  $^{<6471>}$  shall I adjure  $^{<7650>}$  thee that thou tell  $^{<1696>}$  me nothing but [that which is] true  $^{<571>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ ?
- 22:17 And he said  $^{<559>}$ , I saw  $^{<7200>}$  all Israel  $^{<3478>}$  scattered  $^{<6327>}$  upon the hills  $^{<2022>}$ , as sheep  $^{<6629>}$  that have not a shepherd  $^{<7462>}$ : and the LORD  $^{<3068>}$  said  $^{<559>}$ , These have no master  $^{<113>}$ : let them return  $^{<7725>}$  every man  $^{<376>}$  to his house  $^{<1004>}$  in peace  $^{<7965>}$ .
- 22:18 And the king <4428> of Israel <3478> said <559> unto Jehoshaphat <3092>,
  Did I not tell <559> thee that he would prophesy <5012> no good <2896> concerning me, but evil <7451>?
- 22:19 And he said  $^{<559>}$ , Hear  $^{<8085>}$  thou therefore the word  $^{<1697>}$  of the LORD  $^{<3068>}$ : I saw  $^{<7200>}$  the LORD  $^{<3068>}$  sitting  $^{<3427>}$  on his throne  $^{<3678>}$ , and all the host  $^{<6635>}$  of heaven  $^{<8064>}$  standing  $^{<5975>}$  by him on his right hand  $^{<3225>}$  and on his left  $^{<8040>}$ .
- 22:20 And the LORD <3068> said <559>, Who shall persuade <6601> Ahab <256>, that he may go up <5927> and fall <5307> at Ramothgilead <7433> <1568>? And one said <559> on this manner <3541>, and another said <559> on that manner <3541>.

- 22:21 And there came forth  $^{<3318>}$  a spirit  $^{<7307>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and said  $^{<559>}$ , I will persuade  $^{<6601>}$  him.
- 22:22 And the LORD <3068> said <559> unto him, Wherewith? And he said <559>, I will go forth <3318>, and I will be a lying <8267> spirit <7307> in the mouth <6310> of all his prophets <5030>. And he said <559>, Thou shalt persuade <6601> [him], and prevail <3201> also: go forth <3318>, and do <6213> so.
- 22:23 Now therefore, behold, the LORD <3068> hath put <5414> a lying <8267> spirit <7307> in the mouth <6310> of all these thy prophets <5030>, and the LORD <3068> hath spoken <1696> evil <7451> concerning thee.
- 22:24 But Zedekiah <6667> the son <1121> of Chenaanah <3668> went near <5066>, and smote <5221> Micaiah <4321> on the cheek <3895>, and said <559>, Which way <335> went <5674> the Spirit <7307> of the LORD <3068> from me to speak <1696> unto thee?
- 22:25 And Micaiah <4321> said <559>, Behold, thou shalt see <7200> in that day <3117>, when thou shalt go <935> into an inner <2315> chamber <2315> to hide <2247> thyself.
- 22:26 And the king <4428 of Israel <3478 said <559, Take <3947 Micaiah <4321, and carry him back <7725 unto Amon <526 the governor <8269 of the city <5892, and to Joash <3101 the king's <4428 son <1121;
- 22:27 And say <559>, Thus saith <559> the king <4428>, Put <7760> this [fellow] in the prison <1004> <3608>, and feed <398> him with bread <3899> of affliction <3906> and with water <4325> of affliction <3906>, until I come <935> in peace <7965>.
- 22:28 And Micaiah  $^{<4321>}$  said  $^{<559>}$ , If thou return  $^{<7725>}$  at all  $^{<7725>}$  in peace  $^{<7965>}$ , the LORD  $^{<3068>}$  hath not spoken  $^{<1696>}$  by me. And he said  $^{<559>}$ , Hearken  $^{<8085>}$ , O people  $^{<5971>}$ , every one of you.
- 22:29 So the king <4428> of Israel <3478> and Jehoshaphat <3092> the king <4428> of Judah <3063> went up <5927> to Ramothgilead <7433> <1568>.
- 22:30 And the king <4428 of Israel <3478 said <559 unto Jehoshaphat <3092, I will disguise <2664 myself, and enter <935 into the battle <4421; but put thou on <3847 thy robes <899. And the king <4428 of Israel <3478 disguised <2664 himself, and went <935 into the battle <4421.
- 22:31 But the king  $^{<4428>}$  of Syria  $^{<758>}$  commanded  $^{<6680>}$  his thirty  $^{<7970>}$  and two  $^{<8147>}$  captains  $^{<8269>}$  that had rule over his chariots  $^{<7393>}$ ,

- saying <559, Fight <3898 neither with small <6996 nor great <1419, save only with the king <4428 of Israel <3478.
- 22:32 And it came to pass, when the captains <8269> of the chariots <7393> saw <7200> Jehoshaphat <3092>, that they said <559>, Surely it [is] the king <4428> of Israel <3478>. And they turned aside <5493> to fight <3898> against him: and Jehoshaphat <3092> cried out <2199>.
- 22:33 And it came to pass, when the captains <8269> of the chariots <7393> perceived <7200> that it [was] not the king <4428> of Israel <3478>, that they turned back <7725> from pursuing <310> him.
- 22:34 And a [certain] man <376> drew <4900> a bow <7198> at a venture <8537>, and smote <5221> the king <4428> of Israel <3478> between the joints <1694> of the harness <8302>: wherefore he said <559> unto the driver of his chariot <7395>, Turn <2015> thine hand <3027>, and carry me out <3318> of the host <4264>; for I am wounded <2470>.
- 22:35 And the battle <4421> increased <5927> that day <3117>: and the king <4428> was stayed up <5975> in his chariot <4818> against <5227> the Syrians <758>, and died <4191> at even <6153>: and the blood <1818> ran out <3332> of the wound <4347> into the midst <2436> of the chariot <7393>
- 22:36 And there went <5674> a proclamation <7440> throughout the host 4264> about the going down <935> of the sun <8121>, saying <559>, Every man <376> to his city <5892>, and every man <376> to his own country <776>.
- 22:37 So the king  $^{<4428>}$  died  $^{<4191>}$ , and was brought  $^{<935>}$  to Samaria  $^{<8111>}$ ; and they buried  $^{<6912>}$  the king  $^{<4428>}$  in Samaria  $^{<8111>}$ .
- 22:38 And [one] washed <7857> the chariot <7393> in the pool <1295> of Samaria <8111>; and the dogs <3611> licked up <3952> his blood <1818>; and they washed <7364> his armour <2185>; according unto the word <1697> of the LORD <3068> which he spake <1696>.
- 22:39 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Ahab  $^{<256>}$ , and all that he did  $^{<6213>}$ , and the ivory  $^{<8127>}$  house  $^{<1004>}$  which he made  $^{<1129>}$ , and all the cities  $^{<5892>}$  that he built  $^{<1129>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$  constants of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 22:40 So Ahab  $^{<256>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ ; and Ahaziah  $^{<274>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.

- 22:41 And Jehoshaphat  $^{<3092>}$  the son  $^{<1121>}$  of Asa  $^{<609>}$  began to reign  $^{<4427>}$  over Judah  $^{<3063>}$  in the fourth  $^{<702>}$  year  $^{<8141>}$  of Ahab  $^{<256>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$ .
- 22:42 Jehoshaphat  $^{<3092>}$  [was] thirty  $^{<7970>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ ; and he reigned  $^{<4427>}$  twenty  $^{<6242>}$  and five  $^{<2568>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ . And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Azubah  $^{<5806>}$  the daughter  $^{<1323>}$  of Shilhi  $^{<7977>}$ .
- And he walked <3212> in all the ways <1870> of Asa <609> his father <1>; he turned not aside <5493> from it, doing <6213> [that which was] right <3477> in the eyes <5869> of the LORD <3068>: nevertheless the high places <1116> were not taken away <5493>; [for] the people <5971> offered <2076> and burnt incense <6999> yet in the high places <1116>.
- 22:44 And Jehoshaphat  $^{\langle 3092\rangle}$  made peace  $^{\langle 7999\rangle}$  with the king  $^{\langle 4428\rangle}$  of Israel  $^{\langle 3478\rangle}$ .
- 22:45 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jehoshaphat  $^{<3092>}$ , and his might  $^{<1369>}$  that he shewed  $^{<6213>}$ , and how he warred  $^{<3898>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 22:46 And the remnant  $^{<3499>}$  of the sodomites  $^{<6945>}$ , which remained  $^{<7604>}$  in the days  $^{<3117>}$  of his father  $^{<1>}$  Asa  $^{<609>}$ , he took  $^{<1197>}$  out of the land  $^{<776>}$ .
- 22:47 [There was] then no king  $^{4428}$  in Edom  $^{123}$ : a deputy  $^{5324}$  [was] king  $^{4428}$ .
- 22:48 Jehoshaphat  $^{<3092>}$  made  $^{<6213>}$   $^{<6240>}$  ships  $^{<591>}$  of Tharshish  $^{<8659>}$  to go  $^{<3212>}$  to Ophir  $^{<211>}$  for gold  $^{<2091>}$ : but they went  $^{<1980>}$  not; for the ships  $^{<591>}$  were broken  $^{<7665>}$  at Eziongeber  $^{<6100>}$ .
- 22:49 Then said <559> Ahaziah <274> the son <1121> of Ahab <256> unto Jehoshaphat <3092>, Let my servants <5650> go <3212> with thy servants <5650> in the ships <591>. But Jehoshaphat <3092> would <14> not.
- 22:50 And Jehoshaphat  $^{<3092>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and was buried  $^{<6912>}$  with his fathers  $^{<1>}$  in the city  $^{<5892>}$  of David  $^{<1732>}$  his father  $^{<1>}$ : and Jehoram  $^{<3088>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.
- 22:51 Ahaziah  $^{<274>}$  the son  $^{<1121>}$  of Ahab  $^{<256>}$  began to reign  $^{<4427>}$  over Israel  $^{<3478>}$  in Samaria  $^{<8111>}$  the seventeenth  $^{<7651>}$   $^{<6240>}$  year  $^{<8141>}$

- of Jehoshaphat  $^{<3092>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and reigned  $^{<4427>}$  two years  $^{<8141>}$  over Israel  $^{<3478>}$ .
- 22:52 And he did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and walked  $^{<3212>}$  in the way  $^{<1870>}$  of his father  $^{<1>}$ , and in the way  $^{<1870>}$  of his mother  $^{<517>}$ , and in the way  $^{<1870>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , who made Israel  $^{<3478>}$  to sin  $^{<2398>}$
- 22:53 For he served <5647> Baal <1168>, and worshipped <7812> him, and provoked to anger <3707> the LORD <3068> God <430> of Israel <3478>, according to all that his father <1> had done <6213>.

#### The Second Book of the

# **KINGS**

#### CHAPTER 1 — Click to see 2Ki 1 w/o Strongs Numbers

- 1:1 Then Moab <4124> rebelled <6586> against Israel <3478> after <310> the death <4194> of Ahab <256>.
- 1:2 And Ahaziah <274> fell down <5307> through a lattice <7639> in his upper chamber <5944> that [was] in Samaria <8111>, and was sick <2470>: and he sent <7971> messengers <4397>, and said <559> unto them, Go <3212>, enquire <1875> of Baalzebub <1176> the god <430> of Ekron <6138> whether I shall recover <2421> of this disease <2483>.
- 1:3 But the angel <4397> of the LORD <3068> said <1696> to Elijah <452> the Tishbite <8664>, Arise <6965>, go up <5927> to meet <7125> the messengers <4397> of the king <4428> of Samaria <8111>, and say <1696> unto them, [Is it] not because [there is] not a God <430> in Israel <3478>, [that] ye go <1980> to enquire <1875> of Baalzebub <1176> the god <430> of Ekron <6138>?
- 1:4 Now therefore thus saith <559> the LORD <3068>, Thou shalt not come down <3381> from that bed <4296> on which thou art gone up <5927>, but shalt surely <4191> die <4191>. And Elijah <452> departed <3212>
- 1:5 And when the messengers <4397> turned back <7725> unto him, he said <559> unto them, Why are ye now <2088> turned back <7725> ?
- 1:6 And they said <5559 unto him, There came <5927 a man <376 up <5927 to meet <7125 us, and said <559 unto us, Go <3212, turn again <7725 unto the king <4428 that sent <7971 you, and say <1696 unto him, Thus saith <559 the LORD <3068, [Is it] not because [there is] not a God <430 in Israel <3478, [that] thou sendest <7971 to enquire <1875 of Baalzebub <1176 the god <430 of Ekron <6138 ? therefore thou shalt not come down <3381 from that bed <4296 on which thou art gone up <5927, but shalt surely <4191 die <4191.

- 1:7 And he said <1696> unto them, What manner <4941> of man <376> [was he] which came up <5927> to meet <7125> you, and told <1696> you these words <1697>?
- 1:8 And they answered  $^{<559>}$  him, [He was] an hairy  $^{<8181>}$  man  $^{<1167>}$   $^{<376>}$ , and girt  $^{<247>}$  with a girdle  $^{<232>}$  of leather  $^{<5785>}$  about his loins  $^{<4975>}$ . And he said  $^{<559>}$ , It [is] Elijah  $^{<452>}$  the Tishbite  $^{<8664>}$ .
- 1:9 Then the king  $^{<4428>}$  sent  $^{<7971>}$  unto him a captain  $^{<8269>}$  of fifty  $^{<2572>}$  with his fifty  $^{<2572>}$ . And he went up  $^{<5927>}$  to him: and, behold, he sat  $^{<3427>}$  on the top  $^{<7218>}$  of an hill  $^{<2022>}$ . And he spake  $^{<1696>}$  unto him, Thou man  $^{<376>}$  of God  $^{<430>}$ , the king  $^{<4428>}$  hath said  $^{<1696>}$ , Come down  $^{<3381>}$ .
- 1:10 And Elijah  $^{<452>}$  answered  $^{<6030>}$  and said  $^{<1696>}$  to the captain  $^{<8269>}$  of fifty  $^{<2572>}$ , If I [be] a man  $^{<376>}$  of God  $^{<430>}$ , then let fire  $^{<784>}$  come down  $^{<3381>}$  from heaven  $^{<8064>}$ , and consume  $^{<398>}$  thee and thy fifty  $^{<2572>}$ . And there came down  $^{<3381>}$  fire  $^{<784>}$  from heaven  $^{<8064>}$ , and consumed  $^{<398>}$  him and his fifty  $^{<2572>}$ .
- 1:11 Again  $^{<7725>}$  also he sent  $^{<7971>}$  unto him another  $^{<312>}$  captain  $^{<8269>}$  of fifty  $^{<2572>}$  with his fifty  $^{<2572>}$ . And he answered  $^{<6030>}$  and said  $^{<1696>}$  unto him, O man  $^{<376>}$  of God  $^{<430>}$ , thus hath the king  $^{<4428>}$  said  $^{<559>}$ , Come down  $^{<3381>}$  quickly  $^{<4120>}$ .
- 1:12 And Elijah  $^{<452>}$  answered  $^{<6030>}$  and said  $^{<1696>}$  unto them, If I [be] a man  $^{<376>}$  of God  $^{<430>}$ , let fire  $^{<784>}$  come down  $^{<3381>}$  from heaven  $^{<8064>}$ , and consume  $^{<398>}$  thee and thy fifty  $^{<2572>}$ . And the fire  $^{<784>}$  of God  $^{<430>}$  came down  $^{<3381>}$  from heaven  $^{<8064>}$ , and consumed  $^{<398>}$  him and his fifty  $^{<2572>}$ .
- 1:13 And he sent  $^{<7971>}$  again  $^{<7725>}$  a captain  $^{<8269>}$  of the third  $^{<7992>}$  fifty  $^{<2572>}$  with his fifty  $^{<2572>}$ . And the third  $^{<7992>}$  captain  $^{<8269>}$  of fifty  $^{<2572>}$  went up  $^{<5927>}$ , and came  $^{<935>}$  and fell  $^{<3766>}$  on his knees  $^{<1290>}$  before  $^{<5048>}$  Elijah  $^{<452>}$ , and besought  $^{<2603>}$  him, and said  $^{<1696>}$  unto him, O man  $^{<376>}$  of God  $^{<430>}$ , I pray thee, let my life  $^{<5315>}$ , and the life  $^{<5315>}$  of these fifty  $^{<2572>}$  thy servants  $^{<5650>}$ , be precious  $^{<3365>}$  in thy sight  $^{<5869>}$ .
- 1:14 Behold, there came  $^{<3381>}$  fire  $^{<784>}$  down  $^{<3381>}$  from heaven  $^{<8064>}$ , and burnt up  $^{<398>}$  the two  $^{<8147>}$  captains  $^{<8269>}$  of the former  $^{<7223>}$  fifties  $^{<2572>}$  with their fifties  $^{<2572>}$ : therefore let my life  $^{<5315>}$  now be precious  $^{<3365>}$  in thy sight  $^{<5869>}$ .

- 1:15 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  said  $^{<1696>}$  unto Elijah  $^{<452>}$ , Go down  $^{<3381>}$  with him: be not afraid  $^{<3372>}$  of him  $^{<6440>}$ . And he arose  $^{<6965>}$ , and went down  $^{<3381>}$  with him unto the king  $^{<4428>}$ .
- 1:16 And he said <1696> unto him, Thus saith <559> the LORD <3068>, Forasmuch as thou hast sent <7971> messengers <4397> to enquire <1875> of Baalzebub <1176> the god <430> of Ekron <6138>, [is it] not because [there is] no God <430> in Israel <3478> to enquire <1875> of his word <1697>? therefore thou shalt not come down <3381> off that bed <4296> on which thou art gone up <5927>, but shalt surely <4191> die <4191>
- 1:17 So he died <4191> according to the word <1697> of the LORD <3068> which Elijah <452> had spoken <1696>. And Jehoram <3088> reigned <4427> in his stead in the second <8147> year <8141> of Jehoram <3088> the son <1121> of Jehoshaphat <3092> king <4428> of Judah <3063>; because he had no son <1121>.
- 1:18 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Ahaziah  $^{<274>}$  which he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>\ <3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?

#### CHAPTER 2 — Click to see 2Ki 2 w/o Strongs Numbers

- 2:1 And it came to pass, when the LORD  $^{<3068>}$  would take up  $^{<5927>}$  Elijah  $^{<452>}$  into heaven  $^{<8064>}$  by a whirlwind  $^{<5591>}$ , that Elijah  $^{<452>}$  went  $^{<3212>}$  with Elisha  $^{<477>}$  from Gilgal  $^{<1537>}$ .
- 2:2 And Elijah  $^{<452>}$  said  $^{<559>}$  unto Elisha  $^{<477>}$ , Tarry  $^{<3427>}$  here, I pray thee; for the LORD  $^{<3068>}$  hath sent  $^{<7971>}$  me to Bethel  $^{<1008>}$ . And Elisha  $^{<477>}$  said  $^{<559>}$  [unto him, As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , and [as] thy soul  $^{<5315>}$  liveth  $^{<2416>}$ , I will not leave  $^{<5800>}$  thee. So they went down  $^{<3381>}$  to Bethel  $^{<1008>}$ .
- 2:3 And the sons <1121> of the prophets <5030> that [were] at Bethel <1008> came forth <3318> to Elisha <477>, and said <559> unto him, Knowest <3045> thou that the LORD <3068> will take away <3947> thy master <113> from thy head <7218> to day <3117>? And he said <559>, Yea, I know <3045> [it]; hold ye your peace <2814>.
- 2:4 And Elijah <452> said <559> unto him, Elisha <477>, tarry <3427> here, I pray thee; for the LORD <3068> hath sent <7971> me to Jericho <3405>. And he said <559>, [As] the LORD <3068> liveth <2416>, and [as] thy

- soul  $^{<5315>}$  liveth  $^{<2416>}$ , I will not leave  $^{<5800>}$  thee. So they came  $^{<935>}$  to Jericho  $^{<3405>}$ .
- 2:5 And the sons <1121> of the prophets <5030> that [were] at Jericho <3405> came <5066> to Elisha <477>, and said <559> unto him, Knowest <3045> thou that the LORD <3068> will take away <3947> thy master <113> from thy head <7218> to day <3117>? And he answered <559>, Yea, I know <3045> [it]; hold ye your peace <2814>.
- 2:6 And Elijah <452> said <559> unto him, Tarry <3427>, I pray thee, here; for the LORD <3068> hath sent <7971> me to Jordan <3383>. And he said <559>, [As] the LORD <3068> liveth <2416>, and [as] thy soul <5315> liveth <2416>, I will not leave <5800> thee. And they two <8147> went on <3212>
- 2:7 And fifty <2572> men <376> of the sons <1121> of the prophets <5030> went <1980>, and stood <5975> to view <5048> afar off <7350>: and they two <8147> stood <5975> by Jordan <3383>.
- 2:8 And Elijah <452> took <3947> his mantle <155>, and wrapped [it] together <1563>, and smote <5221> the waters <4325>, and they were divided <2673> hither and thither, so that they two <8147> went over <5674> on dry <2724> ground.
- 2:9 And it came to pass, when they were gone over <5674, that Elijah <452 said <559 unto Elisha <477, Ask <7592 what I shall do <6213 for thee, before I be taken away <3947 from thee. And Elisha <477 said <559, I pray thee, let a double <8147 portion <6310 of thy spirit <7307 be upon me.
- 2:10 And he said <559>, Thou hast asked <7592> a hard thing <7185>: [nevertheless], if thou see <7200> me [when I am] taken <3947> from thee, it shall be so unto thee; but if not, it shall not be [so].
- 2:11 And it came to pass, as they still <1980> went on <1980>, and talked <1696>, that, behold, [there appeared] a chariot <7393> of fire <784>, and horses <5483> of fire <784>, and parted <6504> them both <8147> asunder <996>; and Elijah <452> went up <5927> by a whirlwind <5591> into heaven <8064>
- 2:12 And Elisha  $^{<477>}$  saw  $^{<7200>}$  [it], and he cried  $^{<6817>}$ , My father  $^{<1>}$ , my father  $^{<1>}$ , the chariot  $^{<7393>}$  of Israel  $^{<3478>}$ , and the horsemen  $^{<6571>}$  thereof. And he saw  $^{<7200>}$  him no more: and he took hold  $^{<2388>}$  of his own clothes  $^{<899>}$ , and rent  $^{<7167>}$  them in two  $^{<8147>}$  pieces  $^{<7168>}$ .

- 2:13 He took up <7311> also the mantle <155> of Elijah <452> that fell <5307> from him, and went back <7725>, and stood <5975> by the bank <8193> of Jordan <3383>;
- 2:14 And he took <3947> the mantle <155> of Elijah <452> that fell <5307> from him, and smote <5221> the waters <4325>, and said <559>, Where [is] the LORD <3068> God <430> of Elijah <452>? and when he also had smitten <5221> the waters <4325>, they parted <2673> hither and thither: and Elisha <477> went over <5674>.
- 2:15 And when the sons <1121> of the prophets <5030> which [were] to view at Jericho <3405> saw <7200> him, they said <559>, The spirit <7307> of Elijah <452> doth rest <5117> on Elisha <477>. And they came <935> to meet <7125> him, and bowed <7812> themselves to the ground <776> before him.
- 2:16 And they said  $^{<559>}$  unto him, Behold now, there be  $^{<3426>}$  with thy servants  $^{<5650>}$  fifty  $^{<2572>}$  strong  $^{<2428>}$  men  $^{<1121>}$   $^{<582>}$ ; let them go  $^{<3212>}$ , we pray thee, and seek  $^{<1245>}$  thy master  $^{<113>}$ : lest peradventure the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  hath taken him up  $^{<5375>}$ , and cast  $^{<7993>}$  him upon some  $^{<259>}$  mountain  $^{<2022>}$ , or into some  $^{<259>}$  valley  $^{<1516>}$ . And he said  $^{<559>}$ , Ye shall not send  $^{<7971>}$ .
- 2:17 And when they urged  $^{<6484>}$  him till he was ashamed  $^{<954>}$ , he said  $^{<559>}$ , Send  $^{<7971>}$ . They sent  $^{<7971>}$  therefore fifty  $^{<2572>}$  men  $^{<376>}$ ; and they sought  $^{<1245>}$  three  $^{<7969>}$  days  $^{<3117>}$ , but found  $^{<4672>}$  him not.
- 2:18 And when they came again  $^{<7725>}$  to him, (for he tarried  $^{<3427>}$  at Jericho  $^{<3405>}$ ,) he said  $^{<559>}$  unto them, Did I not say  $^{<559>}$  unto you, Go  $^{<3212>}$  not?
- 2:19 And the men <582 of the city <5892 said <559 unto Elisha <477, Behold, I pray thee, the situation <4186 of this city <5892 [is] pleasant <2896, as my lord <113 seeth <7200 : but the water <4325 [is] naught <7451, and the ground <776 barren <7921.
- 2:20 And he said  $^{<559>}$ , Bring  $^{<3947>}$  me a new  $^{<2319>}$  cruse  $^{<6746>}$ , and put  $^{<7760>}$  salt  $^{<4417>}$  therein. And they brought  $^{<3947>}$  [it] to him.
- 2:21 And he went forth <3318> unto the spring <4161> of the waters <4325>, and cast <7993> the salt <4417> in there, and said <559>, Thus saith <559> the LORD <3068>, I have healed <7495> these waters <4325>; there shall not be from thence any more death <4194> or barren <7921> [land].

- 2:22 So the waters <4325> were healed <7495> unto this day <3117>, according to the saying <1697> of Elisha <477> which he spake <1696>.
- 2:23 And he went up <5927> from thence unto Bethel <1008>: and as he was going up <5927> by the way <1870>, there came forth <3318> little <6996> children <5288> out of the city <5892>, and mocked <7046> him, and said <559> unto him, Go up <5927>, thou bald head <7142>; go up <5927>, thou bald head <7142>.
- 2:24 And he turned <6437> back <310>, and looked <7200> on them, and cursed <7043> them in the name <8034> of the LORD <3068>. And there came forth <3318> two <8147> she bears <1677> out of the wood <3293>, and tare <1234> forty <705> and two <8147> children <3206> of them.
- 2:25 And he went <3212 from thence to mount <2022 Carmel <3760, and from thence he returned <7725 to Samaria <8111.

## CHAPTER 3 — Click to see 2Ki 3 w/o Strongs Numbers

- 3:1 Now Jehoram <3088> the son <1121> of Ahab <256> began to reign <4427> over Israel <3478> in Samaria <8111> the eighteenth <8083> <6240> year <8141> of Jehoshaphat <3092> king <4428> of Judah <3063>, and reigned <4427> twelve <8147> <6240> years <8141>.
- 3:2 And he wrought <6213> evil <7451> in the sight <5869> of the LORD <3068>; but not like his father <1>, and like his mother <517>: for he put away <5493> the image <4676> of Baal <1168> that his father <1> had made <6213>.
- 3:3 Nevertheless he cleaved <1692> unto the sins <2403> of Jeroboam <3379> the son <1121> of Nebat <5028>, which made Israel <3478> to sin <2398>; he departed <5493> not therefrom.
- 3:4 And Mesha  $^{<4338>}$  king  $^{<4428>}$  of Moab  $^{<4124>}$  was a sheepmaster  $^{<5349>}$ , and rendered  $^{<7725>}$  unto the king  $^{<4428>}$  of Israel  $^{<3478>}$  an hundred  $^{<3967>}$  thousand  $^{<505>}$  lambs  $^{<3733>}$ , and an hundred  $^{<3967>}$  thousand  $^{<505>}$  rams  $^{<352>}$ , with the wool  $^{<6785>}$ .
- 3:5 But it came to pass, when Ahab <256> was dead <4194>, that the king <4428> of Moab <4124> rebelled <6586> against the king <4428> of Israel <3478>
- 3:6 And king  $^{<4428>}$  Jehoram  $^{<3088>}$  went out  $^{<3318>}$  of Samaria  $^{<8111>}$  the same time  $^{<3117>}$ , and numbered  $^{<6485>}$  all Israel  $^{<3478>}$ .

- 3:7 And he went  $^{<3212>}$  and sent  $^{<7971>}$  to Jehoshaphat  $^{<3092>}$  the king  $^{<4428>}$  of Judah  $^{<3063>}$ , saying  $^{<559>}$ , The king  $^{<4428>}$  of Moab  $^{<4124>}$  hath rebelled  $^{<6586>}$  against me: wilt thou go  $^{<3212>}$  with me against Moab  $^{<4124>}$  to battle  $^{<4421>}$ ? And he said  $^{<559>}$ , I will go up  $^{<5927>}$ : I [am] as thou [art], my people  $^{<5971>}$  as thy people  $^{<5971>}$ , [and] my horses  $^{<5483>}$  as thy horses
- 3:8 And he said  $^{<559>}$ , Which way  $^{<1870>}$  shall we go up  $^{<5927>}$ ? And he answered  $^{<559>}$ , The way  $^{<1870>}$  through the wilderness  $^{<4057>}$  of Edom  $^{<123>}$ .
- 3:9 So the king <4428> of Israel <3478> went <3212>, and the king <4428> of Judah <3063>, and the king <4428> of Edom <123>: and they fetched a compass <5437> of seven <7651> days <3117> journey <1870>: and there was no water <4325> for the host <4264>, and for the cattle <929> that followed <7272> them.
- 3:10 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  said  $^{<559>}$ , Alas  $^{<162>}$ ! that the LORD  $^{<3068>}$  hath called  $^{<7121>}$  these three  $^{<7969>}$  kings  $^{<4428>}$  together  $^{<7121>}$ , to deliver  $^{<5414>}$  them into the hand  $^{<3027>}$  of Moab  $^{<4124>}$ !
- 3:11 But Jehoshaphat <3092> said <559>, [Is there] not here a prophet <5030> of the LORD <3068>, that we may enquire <1875> of the LORD <3068> by him? And one <259> of the king <4428> of Israel's <3478> servants <5650> answered <6030> and said <559>, Here [is] Elisha <477> the son <1121> of Shaphat <8202>, which poured <3332> water <4325> on the hands <3027> of Elijah <452>.
- 3:12 And Jehoshaphat <3092 said <559, The word <1697 of the LORD <3068 is <3426 with him. So the king <4428 of Israel <3478 and Jehoshaphat <3092 and the king <4428 of Edom <123 went down <3381 to him.
- 3:13 And Elisha <477> said <559> unto the king <4428> of Israel <3478>, What have I to do with thee? get <3212> thee to the prophets <5030> of thy father <1>, and to the prophets <5030> of thy mother <517>. And the king <4428> of Israel <3478> said <559> unto him, Nay: for the LORD <3068> hath called <7121> these three <7969> kings <4428> together <7121>, to deliver <5414> them into the hand <3027> of Moab <4124>.
- 3:14 And Elisha  $^{<477>}$  said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  liveth  $^{<2416>}$ , before  $^{<6440>}$  whom I stand  $^{<5975>}$ , surely, were it not that  $^{<3884>}$  I regard  $^{<5375>}$  the presence  $^{<6440>}$  of Jehoshaphat  $^{<3092>}$  the

- king <4428> of Judah <3063>, I would not look <5027> toward thee, nor see <7200> thee.
- 3:15 But now bring <3947> me a minstrel <5059>. And it came to pass, when the minstrel <5059> played <5059>, that the hand <3027> of the LORD <3068> came upon him.
- 3:16 And he said  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Make  $^{<6213>}$  this valley  $^{<5158>}$  full of ditches  $^{<1356>}$ .
- 3:17 For thus saith <559> the LORD <3068>, Ye shall not see <7200> wind <7307>, neither shall ye see <7200> rain <1653>; yet that valley <5158> shall be filled <4390> with water <4325>, that ye may drink <8354>, both ye, and your cattle <4735>, and your beasts <929>.
- 3:18 And this is [but] a light thing <7043> in the sight <5869> of the LORD <3068>: he will deliver <5414> the Moabites <4124> also into your hand <3027>
- 3:19 And ye shall smite  $^{<5221>}$  every fenced  $^{<4013>}$  city  $^{<5892>}$ , and every choice  $^{<4004>}$  city  $^{<5892>}$ , and shall fell  $^{<5307>}$  every good  $^{<2896>}$  tree  $^{<6086>}$ , and stop  $^{<5640>}$  all wells  $^{<4599>}$  of water  $^{<4325>}$ , and mar  $^{<3510>}$  every good  $^{<2896>}$  piece  $^{<2513>}$  of land with stones  $^{<68>}$ .
- 3:20 And it came to pass in the morning  $^{<1242>}$ , when the meat offering  $^{<4503>}$  was offered  $^{<5927>}$ , that, behold, there came  $^{<935>}$  water  $^{<4325>}$  by the way  $^{<1870>}$  of Edom  $^{<123>}$ , and the country  $^{<776>}$  was filled  $^{<4390>}$  with water  $^{<4325>}$ .
- 3:21 And when all the Moabites <a href="4124"><a hr
- 3:22 And they rose up early  $^{<7925>}$  in the morning  $^{<1242>}$ , and the sun  $^{<8121>}$  shone  $^{<2224>}$  upon the water  $^{<4325>}$ , and the Moabites  $^{<4124>}$  saw  $^{<7200>}$  the water  $^{<4325>}$  on the other side  $^{<5048>}$  [as] red  $^{<122>}$  as blood  $^{<1818>}$
- 3:23 And they said  $^{<559>}$ , This [is] blood  $^{<1818>}$ : the kings  $^{<4428>}$  are surely slain  $^{<2717>}$  slain  $^{<2717>}$ , and they have smitten  $^{<5221>}$  one  $^{<376>}$  another  $^{<7453>}$ : now therefore, Moab  $^{<4124>}$ , to the spoil  $^{<7998>}$ .
- 3:24 And when they came  $^{\langle 935\rangle}$  to the camp  $^{\langle 4264\rangle}$  of Israel  $^{\langle 3478\rangle}$ , the Israelites  $^{\langle 3478\rangle}$  rose up  $^{\langle 6965\rangle}$  and smote  $^{\langle 5221\rangle}$  the Moabites  $^{\langle 4124\rangle}$ , so

- that they fled <5127> before <6440> them: but they went forward <5221> smiting <5221> the Moabites <4124>, even in [their] country.
- 3:25 And they beat down <2040> the cities <5892>, and on every good <2896> piece <2513> of land cast <7993> every man <376> his stone <68>, and filled <4390> it; and they stopped <5640> all the wells <4599> of water <4325>, and felled <5307> all the good <2896> trees <6086>: only in Kirharaseth <7025> left <7604> they the stones <68> thereof; howbeit the slingers <7051> went about <5437> [it], and smote <5221> it.
- 3:26 And when the king  $^{<4428>}$  of Moab  $^{<4124>}$  saw  $^{<7200>}$  that the battle  $^{<4421>}$  was too sore  $^{<2388>}$  for him, he took  $^{<3947>}$  with him seven  $^{<7651>}$  hundred  $^{<3967>}$  men  $^{<376>}$  that drew  $^{<8025>}$  swords  $^{<2719>}$ , to break through  $^{<1234>}$  [even] unto the king  $^{<4428>}$  of Edom  $^{<123>}$ : but they could  $^{<3201>}$  not.
- 3:27 Then he took <3947> his eldest <1060> son <1121> that should have reigned <4427> in his stead, and offered <5927> him [for] a burnt offering <5930> upon the wall <2346>. And there was great <1419> indignation <7110> against Israel <3478>: and they departed <5265> from him, and returned <7725> to [their own] land <776>.

#### CHAPTER 4 — Click to see 2Ki 4 w/o Strongs Numbers

- 4:1 Now there cried <6817> a certain <259> woman <802> of the wives <802> of the sons <1121> of the prophets <5030> unto Elisha <477>, saying <559>, Thy servant <5650> my husband <376> is dead <4191>; and thou knowest <3045> that thy servant <5650> did fear <3373> the LORD <3068>: and the creditor <5383> is come <935> to take <3947> unto him my two <8147> sons <3206> to be bondmen <5650>.
- 4:2 And Elisha  $^{<477>}$  said  $^{<559>}$  unto her, What shall I do  $^{<6213>}$  for thee? tell  $^{<5046>}$  me, what hast  $^{<3426>}$  thou in the house  $^{<1004>}$ ? And she said  $^{<559>}$ , Thine handmaid  $^{<8198>}$  hath not any thing in the house  $^{<1004>}$ , save a pot  $^{<610>}$  of oil  $^{<8081>}$ .
- 4:3 Then he said <559>, Go <3212>, borrow <7592> thee vessels <3627> abroad <2351> of all thy neighbours <7934>, [even] empty <7386> vessels <3627>; borrow not a few <4591>.
- 4:4 And when thou art come in <935>, thou shalt shut <5462> the door <1817> upon thee and upon thy sons <1121>, and shalt pour out <3332>

- into all those vessels <3627>, and thou shalt set aside <5265> that which is full <4392>.
- 4:5 So she went <3212> from him, and shut <5462> the door <1817> upon her and upon <1157> her sons <1121>, who <1992> brought <5066> [the vessels] to her; and she poured out <3332>.
- 4:6 And it came to pass, when the vessels  $^{<3627>}$  were full  $^{<4390>}$ , that she said  $^{<559>}$  unto her son  $^{<1121>}$ , Bring  $^{<5066>}$  me yet a vessel  $^{<3627>}$ . And he said  $^{<559>}$  unto her, [There is] not a vessel  $^{<3627>}$  more. And the oil  $^{<8081>}$  stayed  $^{<5975>}$ .
- 4:7 Then she came  $^{<935>}$  and told  $^{<5046>}$  the man  $^{<376>}$  of God  $^{<430>}$ . And he said  $^{<559>}$ , Go  $^{<3212>}$ , sell  $^{<4376>}$  the oil  $^{<8081>}$ , and pay  $^{<7999>}$  thy debt  $^{<5386>}$ , and live  $^{<2421>}$  thou and thy children  $^{<1121>}$  of the rest  $^{<3498>}$ .
- 4:8 And it fell on a day <3117>, that Elisha <477> passed <5674> to Shunem <7766>, where [was] a great <1419> woman <802>; and she constrained <2388> him to eat <398> bread <3899>. And [so] it was, [that] as oft <1767> as he passed by <5674>, he turned <5493> in thither to eat <398> bread <3899>
- 4:9 And she said <559 unto her husband <376, Behold now, I perceive <3045 that this [is] an holy <6918 man <376 of God <430, which passeth <5674 by us continually <8548.
- 4:10 Let us make <6213> a little <6996> chamber <5944>, I pray thee, on the wall <7023>; and let us set <7760> for him there a bed <4296>, and a table <7979>, and a stool <3678>, and a candlestick <4501>: and it shall be, when he cometh <935> to us, that he shall turn <5493> in thither.
- 4:11 And it fell on a day  $^{<3117>}$ , that he came  $^{<935>}$  thither, and he turned  $^{<5493>}$  into the chamber  $^{<5944>}$ , and lay  $^{<7901>}$  there.
- 4:12 And he said <559> to Gehazi <1522> his servant <5288>, Call <7121> this Shunammite <7767>. And when he had called <7121> her, she stood <5975> before <6440> him.
- 4:13 And he said <559> unto him, Say <559> now unto her, Behold, thou hast been careful <2729> for us with all this care <2731>; what [is] to be done <6213> for thee? wouldest <3426> thou be spoken <1696> for to the king <4428>, or to the captain <8269> of the host <6635>? And she answered <559>, I dwell <3427> among <8432> mine own people <5971>.

- 4:14 And he said <559>, What then [is] to be done <6213> for her? And Gehazi <1522> answered <559>, Verily <61> she hath no child <1121>, and her husband <376> is old <2204>.
- 4:15 And he said  $^{<559>}$ , Call  $^{<7121>}$  her. And when he had called  $^{<7121>}$  her, she stood  $^{<5975>}$  in the door  $^{<6607>}$ .
- 4:16 And he said  $^{<559>}$ , About this season  $^{<4150>}$ , according to the time  $^{<6256>}$  of life  $^{<2416>}$ , thou shalt embrace  $^{<2263>}$  a son  $^{<1121>}$ . And she said  $^{<559>}$ , Nay, my lord  $^{<113>}$ , [thou] man  $^{<376>}$  of God  $^{<430>}$ , do not lie  $^{<3576>}$  unto thine handmaid  $^{<8198>}$ .
- 4:17 And the woman <802> conceived <2029>, and bare <3205> a son <1121> at that season <4150> that Elisha <477> had said <1696> unto her, according to the time <6256> of life <2416>.
- 4:18 And when the child <3206> was grown <1431>, it fell on a day <3117>, that he went out <3318> to his father <1> to the reapers <7114>.
- 4:19 And he said  $^{<559>}$  unto his father  $^{<1>}$ , My head  $^{<7218>}$ , my head  $^{<7218>}$ . And he said  $^{<559>}$  to a lad  $^{<5288>}$ , Carry  $^{<5375>}$  him to his mother  $^{<517>}$ .
- 4:20 And when he had taken  $^{<5375>}$  him, and brought  $^{<935>}$  him to his mother  $^{<517>}$ , he sat  $^{<3427>}$  on her knees  $^{<1290>}$  till noon  $^{<6672>}$ , and [then] died  $^{<4191>}$ .
- 4:21 And she went up  $^{<5927>}$ , and laid  $^{<7901>}$  him on the bed  $^{<4296>}$  of the man  $^{<376>}$  of God  $^{<430>}$ , and shut  $^{<5462>}$  [the door] upon him, and went out  $^{<3318>}$ .
- 4:22 And she called  $^{<7121>}$  unto her husband  $^{<376>}$ , and said  $^{<559>}$ , Send  $^{<7971>}$  me, I pray thee, one  $^{<259>}$  of the young men  $^{<5288>}$ , and one  $^{<259>}$  of the asses  $^{<860>}$ , that I may run  $^{<7323>}$  to the man  $^{<376>}$  of God  $^{<430>}$ , and come again  $^{<7725>}$ .
- 4:23 And he said <559>, Wherefore wilt thou go <1980> to him to day <3117>? [it is] neither new moon <2320>, nor sabbath <7676>. And she said <559>, [It shall be] well <7965>.
- 4:24 Then she saddled <2280> an ass <860>, and said <559> to her servant <5288>, Drive <5090>, and go forward <3212>; slack <6113> not [thy] riding for me, except I bid <559> thee.
- 4:25 So she went  $\stackrel{\langle 3212\rangle}{}$  and came  $\stackrel{\langle 935\rangle}{}$  unto the man  $\stackrel{\langle 376\rangle}{}$  of God  $\stackrel{\langle 430\rangle}{}$  to mount  $\stackrel{\langle 2022\rangle}{}$  Carmel  $\stackrel{\langle 3760\rangle}{}$ . And it came to pass, when the man

- of God  $^{<430>}$  saw her afar off  $^{<7200>}$ , that he said  $^{<559>}$  to Gehazi  $^{<1522>}$  his servant  $^{<5288>}$ , Behold, [yonder is] that  $^{<1975>}$  Shunammite  $^{<7767>}$
- 4:26 Run  $^{<7323>}$  now, I pray thee, to meet  $^{<7125>}$  her, and say  $^{<559>}$  unto her, [Is it] well  $^{<7965>}$  with thee? [is it] well  $^{<7965>}$  with thy husband  $^{<376>}$ ? [is it] well  $^{<7965>}$  with the child  $^{<3206>}$ ? And she answered  $^{<559>}$ , [It is] well  $^{<7965>}$ .
- 4:27 And when she came <935> to the man <376> of God <430> to the hill <2022>, she caught <2388> him by the feet <7272>: but Gehazi <1522> came near <5066> to thrust her away <1920>. And the man <376> of God <430> said <559>, Let her alone <7503>; for her soul <5315> [is] vexed <4843> within her: and the LORD <3068> hath hid <5956> [it] from me, and hath not told <5046> me.
- 4:28 Then she said  $^{<559>}$ , Did I desire  $^{<7592>}$  a son  $^{<1121>}$  of my lord  $^{<113>}$ ? did I not say  $^{<559>}$ , Do not deceive  $^{<7952>}$  me?
- 4:29 Then he said  $^{<559>}$  to Gehazi  $^{<1522>}$ , Gird up  $^{<2296>}$  thy loins  $^{<4975>}$ , and take  $^{<3947>}$  my staff  $^{<4938>}$  in thine hand  $^{<3027>}$ , and go thy way  $^{<3212>}$ : if thou meet  $^{<4672>}$  any man  $^{<376>}$ , salute  $^{<1288>}$  him not; and if any  $^{<376>}$  salute  $^{<1288>}$  thee, answer him not again  $^{<6030>}$ : and lay  $^{<7760>}$  my staff  $^{<4938>}$  upon the face  $^{<6440>}$  of the child  $^{<5288>}$ .
- 4:30 And the mother  $^{<517>}$  of the child  $^{<5288>}$  said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , and [as] thy soul  $^{<5315>}$  liveth  $^{<2416>}$ , I will not leave  $^{<5800>}$  thee. And he arose  $^{<6965>}$ , and followed  $^{<3212>}$   $^{<310>}$  her.
- 4:31 And Gehazi <1522> passed on <5674> before <6440> them, and laid <7760> the staff <4938> upon the face <6440> of the child <5288>; but [there was] neither voice <6963>, nor hearing <7182>. Wherefore he went again <7725> to meet <7125> him, and told <5046> him, saying <559>, The child <5288> is not awaked <6974>.
- 4:32 And when Elisha  $^{\langle 477\rangle}$  was come  $^{\langle 935\rangle}$  into the house  $^{\langle 1004\rangle}$ , behold, the child  $^{\langle 5288\rangle}$  was dead  $^{\langle 4191\rangle}$ , [and] laid  $^{\langle 7901\rangle}$  upon his bed  $^{\langle 4296\rangle}$ .
- 4:33 He went in  $^{<935>}$  therefore, and shut  $^{<5462>}$  the door  $^{<1817>}$  upon them twain  $^{<8147>}$ , and prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ .
- 4:34 And he went up  $^{<5927>}$ , and lay  $^{<7901>}$  upon the child  $^{<3206>}$ , and put  $^{<7760>}$  his mouth  $^{<6310>}$  upon his mouth  $^{<6310>}$ , and his eyes  $^{<5869>}$  upon his eyes  $^{<5869>}$ , and his hands  $^{<3709>}$  upon his hands  $^{<3709>}$ : and he stretched  $^{<1457>}$  himself upon the child; and the flesh  $^{<1320>}$  of the child  $^{<3206>}$  waxed warm  $^{<2552>}$ .

- 4:35 Then he returned  $^{<7725>}$ , and walked  $^{<3212>}$  in the house  $^{<1004>}$  to  $^{<259>}$  and fro  $^{<259>}$  and went up  $^{<5927>}$ , and stretched  $^{<1457>}$  himself upon him: and the child  $^{<5288>}$  sneezed  $^{<2237>}$  seven  $^{<7651>}$  times  $^{<6471>}$ , and the child  $^{<5288>}$  opened  $^{<6491>}$  his eyes  $^{<5869>}$ .
- 4:36 And he called <7121> Gehazi <1522>, and said <559>, Call <7121> this Shunammite <7767>. So he called <7121> her. And when she was come in <935> unto him, he said <559>, Take up <5375> thy son <1121>.
- 4:37 Then she went in  $^{<935>}$ , and fell  $^{<5307>}$  at his feet  $^{<7272>}$ , and bowed  $^{<7812>}$  herself to the ground  $^{<776>}$ , and took up  $^{<5375>}$  her son  $^{<1121>}$ , and went out  $^{<3318>}$ .
- 4:38 And Elisha <477> came again <7725> to Gilgal <1537>: and [there was] a dearth <7458> in the land <776>; and the sons <1121> of the prophets <5030> [were] sitting <3427> before <6440> him: and he said <559> unto his servant <5288>, Set <8239> on the great <1419> pot <5518>, and seethe <1310> pottage <5138> for the sons <1121> of the prophets <5030>.
- 4:39 And one  $^{<259>}$  went out  $^{<3318>}$  into the field  $^{<7704>}$  to gather  $^{<3950>}$  herbs  $^{<219>}$ , and found  $^{<4672>}$  a wild  $^{<7704>}$  vine  $^{<1612>}$ , and gathered  $^{<3950>}$  thereof wild  $^{<7704>}$  gourds  $^{<6498>}$  his lap  $^{<899>}$  full  $^{<4393>}$ , and came  $^{<935>}$  and shred  $^{<6398>}$  [them] into the pot  $^{<5518>}$  of pottage  $^{<5138>}$ : for they knew  $^{<3045>}$  [them] not.
- 4:40 So they poured out <3332 for the men <582 to eat <398. And it came to pass, as they were eating <398 of the pottage <5138, that they cried out <6817, and said <559, O [thou] man <376 of God <430, [there is] death <4194 in the pot <5518. And they could <3201 not eat <398 [thereof].
- 4:41 But he said  $^{<559>}$ , Then bring  $^{<3947>}$  meal  $^{<7058>}$ . And he cast  $^{<7993>}$  [it] into the pot  $^{<5518>}$ ; and he said  $^{<559>}$ , Pour out  $^{<3332>}$  for the people  $^{<5971>}$ , that they may eat  $^{<398>}$ . And there was no harm  $^{<1697>\ <7451>}$  in the pot  $^{<5518>}$ .
- 4:42 And there came  $^{<935>}$  a man  $^{<376>}$  from Baalshalisha  $^{<1190>}$ , and brought  $^{<935>}$  the man  $^{<376>}$  of God  $^{<430>}$  bread  $^{<3899>}$  of the firstfruits  $^{<1061>}$ , twenty  $^{<6242>}$  loaves  $^{<3899>}$  of barley  $^{<8184>}$ , and full ears of corn  $^{<3759>}$  in the husk  $^{<6861>}$  thereof. And he said  $^{<559>}$ , Give  $^{<5414>}$  unto the people  $^{<5971>}$ , that they may eat  $^{<398>}$ .
- 4:43 And his servitor  $^{<8334>}$  said  $^{<559>}$ , What, should I set  $^{<5414>}$  this before an hundred  $^{<3967>}$  men  $^{<376>}$ ? He said again  $^{<559>}$ , Give  $^{<5414>}$  the

- people <5971>, that they may eat <398>: for thus saith <559> the LORD <3068>, They shall eat <398>, and shall leave <3498> [thereof].
- 4:44 So he set  $^{<5414>}$  [it] before  $^{<6440>}$  them, and they did eat  $^{<398>}$ , and left  $^{<3498>}$  [thereof], according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .

### CHAPTER 5 — Click to see 2Ki 5 w/o Strongs Numbers

- 5:1 Now Naaman <5283>, captain <8269> of the host <6635> of the king <4428> of Syria <758>, was a great <1419> man <376> with <6440> his master <113>, and honourable <5375>, because by him the LORD <3068> had given <5414> deliverance <8668> unto Syria <758>: he was also a mighty <1368> man <376> in valour <2428>, [but he was] a leper <6879>.
- 5:2 And the Syrians <758> had gone out <3318> by companies <1416>, and had brought away captive <7617> out of the land <776> of Israel <3478> a little <6996> maid <5291>; and she waited on <6440> Naaman's <5283> wife <802>
- 5:3 And she said <559> unto her mistress <1404>, Would <305> God my lord <113> [were] with <6440> the prophet <5030> that [is] in Samaria <8111>! for <227> he would recover <622> him of his leprosy <6883>.
- 5:4 And [one] went in  $^{<935>}$ , and told  $^{<5046>}$  his lord  $^{<113>}$ , saying  $^{<559>}$ , Thus and thus said  $^{<1696>}$  the maid  $^{<5291>}$  that [is] of the land  $^{<776>}$  of Israel  $^{<3478>}$ .
- 5:5 And the king  $^{<4428>}$  of Syria  $^{<758>}$  said  $^{<559>}$ , Go to  $^{<3212>}$ , go  $^{<935>}$ , and I will send  $^{<7971>}$  a letter  $^{<5612>}$  unto the king  $^{<4428>}$  of Israel  $^{<3478>}$ . And he departed  $^{<3212>}$ , and took  $^{<3947>}$  with him  $^{<3027>}$  ten  $^{<6235>}$  talents  $^{<3603>}$  of silver  $^{<3701>}$ , and six  $^{<8337>}$  thousand  $^{<505>}$  [pieces] of gold  $^{<2091>}$ , and ten  $^{<6235>}$  changes  $^{<2487>}$  of raiment  $^{<899>}$ .
- And he brought <935> the letter <5612> to the king <4428> of Israel <3478>, saying <559>, Now when this letter <5612> is come <935> unto thee, behold, I have [therewith] sent <7971> Naaman <5283> my servant <5650> to thee, that thou mayest recover <622> him of his leprosy <6883>.
- 5:7 And it came to pass, when the king <4428> of Israel <3478> had read <7121> the letter <5612>, that he rent <7167> his clothes <899>, and said <559>, [Am] I God <430>, to kill <4191> and to make alive <2421>, that this man <2088> doth send <7971> unto me to recover <622> a man <376> of his leprosy <6883>? wherefore <389> consider <3045>, I pray you, and see <7200> how he seeketh a quarrel <579> against me.

- 5:8 And it was [so], when Elisha <477> the man <376> of God <430> had heard <8085> that the king <4428> of Israel <3478> had rent <7167> his clothes <899>, that he sent <7971> to the king <4428>, saying <559>, Wherefore hast thou rent <7167> thy clothes <899>? let him come <935> now to me, and he shall know <3045> that there is <3426> a prophet <5030> in Israel <3478>.
- 5:9 So Naaman <5283 came <935 with his horses <5483 and with his chariot <7393, and stood <5975 at the door <6607 of the house <1004 of Elisha <477.
- 5:10 And Elisha  $^{<477>}$  sent  $^{<7971>}$  a messenger  $^{<4397>}$  unto him, saying  $^{<559>}$ , Go  $^{<1980>}$  and wash  $^{<7364>}$  in Jordan  $^{<3383>}$  seven  $^{<7651>}$  times  $^{<6471>}$ , and thy flesh  $^{<1320>}$  shall come again  $^{<7725>}$  to thee, and thou shalt be clean  $^{<2891>}$ .
- 5:11 But Naaman <5283> was wroth <7107>, and went away <3212>, and said <559>, Behold, I thought <559>, He will surely <3318> come out <3318> to me, and stand <5975>, and call <7121> on the name <8034> of the LORD <3068> his God <430>, and strike <5130> his hand <3027> over the place <4725>, and recover <6622> the leper <6879>.
- 5:12 [Are] not Abana  $^{<71>}<549>$  and Pharpar  $^{<6554>}$ , rivers  $^{<5104>}$  of Damascus  $^{<1834>}$ , better  $^{<2896>}$  than all the waters  $^{<4325>}$  of Israel  $^{<3478>}$ ? may I not wash  $^{<7364>}$  in them, and be clean  $^{<2891>}$ ? So he turned  $^{<6437>}$  and went away  $^{<3212>}$  in a rage  $^{<2534>}$ .
- 5:13 And his servants <5650> came near <5066>, and spake <1696> unto him, and said <559>, My father <1>, [if] the prophet <5030> had bid <1696> thee [do some] great <1419> thing <1697>, wouldest thou not have done <6213> [it]? how much rather then <637>, when he saith <559> to thee, Wash <7364>, and be clean <2891>?
- 5:14 Then went he down  $^{<3381>}$ , and dipped  $^{<2881>}$  himself seven  $^{<7651>}$  times  $^{<6471>}$  in Jordan  $^{<3383>}$ , according to the saying  $^{<1697>}$  of the man  $^{<376>}$  of God  $^{<430>}$ : and his flesh  $^{<1320>}$  came again  $^{<7725>}$  like unto the flesh  $^{<1320>}$  of a little  $^{<6996>}$  child  $^{<5288>}$ , and he was clean  $^{<2891>}$ .
- 5:15 And he returned  $^{<7725>}$  to the man  $^{<376>}$  of God  $^{<430>}$ , he and all his company  $^{<4264>}$ , and came  $^{<935>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  him: and he said  $^{<559>}$ , Behold, now I know  $^{<3045>}$  that [there is] no God  $^{<430>}$  in all the earth  $^{<776>}$ , but in Israel  $^{<3478>}$ : now therefore, I pray thee, take  $^{<3947>}$  a blessing  $^{<1293>}$  of thy servant  $^{<5650>}$ .

- 5:16 But he said <559>, [As] the LORD <3068> liveth <2416>, before <6440> whom I stand <5975>, I will receive <3947> none. And he urged <6484> him to take <3947> [it]; but he refused <3985>.
- 5:17 And Naaman <5283> said <559>, Shall there not then, I pray thee, be given <5414> to thy servant <5650> two <6776> mules <6505> burden <4853> of earth <127>? for thy servant <5650> will henceforth offer <6213> neither burnt offering <5930> nor sacrifice <2077> unto other <312> gods <430>, but unto the LORD <3068>.
- 5:18 In this thing  $^{<1697>}$  the LORD  $^{<3068>}$  pardon  $^{<5545>}$  thy servant  $^{<5650>}$ , [that] when my master  $^{<113>}$  goeth  $^{<935>}$  into the house  $^{<1004>}$  of Rimmon  $^{<7417>}$  to worship  $^{<7812>}$  there, and he leaneth  $^{<8172>}$  on my hand  $^{<3027>}$ , and I bow  $^{<7812>}$  myself in the house  $^{<1004>}$  of Rimmon  $^{<7417>}$ : when I bow down  $^{<7812>}$  myself in the house  $^{<1004>}$  of Rimmon  $^{<7417>}$ , the LORD  $^{<3068>}$  pardon  $^{<5545>}$  thy servant  $^{<5650>}$  in this thing  $^{<1697>}$
- 5:19 And he said  $^{<559>}$  unto him, Go  $^{<3212>}$  in peace  $^{<7965>}$ . So he departed from him a little  $^{<3530>}$  way  $^{<776>}$ .
- 5:20 But Gehazi <1522>, the servant <5288> of Elisha <477> the man <376> of God <430>, said <559>, Behold, my master <113> hath spared <2820> Naaman <5283> this Syrian <761>, in not receiving <3947> at his hands <3027> that which he brought <935>: but, [as] the LORD <3068> liveth <2416>, I will run <7323> after <310> him, and take <3947> somewhat <3972> of him.
- 5:21 So Gehazi <1522> followed <7291> after <310> Naaman <5283>. And when Naaman <5283> saw <7200> [him] running <7323> after <310> him, he lighted down <5307> from the chariot <4818> to meet <7125> him, and said <559>, [Is] all well <7965>?
- 5:22 And he said <559>, All [is] well <7965>. My master <113> hath sent <7971> me, saying <559>, Behold, even now there be come <935> to me from mount <2022> Ephraim <669> two <8147> young men <5288> of the sons <1121> of the prophets <5030>: give <5414> them, I pray thee, a talent <3603> of silver <3701>, and two <8147> changes <2487> of garments <899>.
- 5:23 And Naaman  $^{<5283>}$  said  $^{<559>}$ , Be content  $^{<2974>}$ , take  $^{<3947>}$  two talents  $^{<3603>}$ . And he urged  $^{<6555>}$  him, and bound  $^{<6696>}$  two  $^{<8147>}$  talents  $^{<3603>}$  of silver  $^{<3701>}$  in two  $^{<8147>}$  bags  $^{<2754>}$ , with two  $^{<8147>}$  changes  $^{<2487>}$  of garments  $^{<899>}$ , and laid  $^{<5414>}$  [them] upon two

- $^{<8147>}$  of his servants  $^{<5288>}$ ; and they bare  $^{<5375>}$  [them] before  $^{<6440>}$  him.
- 5:24 And when he came  $^{<935>}$  to the tower  $^{<6076>}$ , he took  $^{<3947>}$  [them] from their hand  $^{<3027>}$ , and bestowed  $^{<6485>}$  [them] in the house  $^{<1004>}$ : and he let the men  $^{<582>}$  go  $^{<7971>}$ , and they departed  $^{<3212>}$ .
- 5:25 But he went in <935>, and stood <5975> before his master <113>. And Elisha <477> said <559> unto him, Whence <370> [comest thou], Gehazi <1522>? And he said <559>, Thy servant <5650> went <1980> no whither <575>.
- 5:26 And he said <559> unto him, Went <1980> not mine heart <3820> [with thee], when the man <376> turned <2015> again from his chariot <4818> to meet <7125> thee? [Is it] a time <6256> to receive <3947> money <3701>, and to receive <3947> garments <899>, and oliveyards <2132>, and vineyards <3754>, and sheep <6629>, and oxen <1241>, and menservants <5650>, and maidservants <8198>?
- 5:27 The leprosy <6883> therefore of Naaman <5283> shall cleave <1692> unto thee, and unto thy seed <2233> for ever <5769>. And he went out <3318> from his presence <6440> a leper <6879> [as white] as snow <7950>.

#### CHAPTER 6 — Click to see 2Ki 6 w/o Strongs Numbers

- 6:1 And the sons <1121> of the prophets <5030> said <559> unto <6440> Elisha <477>, Behold now, the place <4725> where we dwell <3427> with thee is too strait <6862> for us.
- 6:2 Let us go  $^{<3212>}$ , we pray thee, unto Jordan  $^{<3383>}$ , and take  $^{<3947>}$  thence every man  $^{<376>}$  a  $^{<259>}$  beam  $^{<6982>}$ , and let us make  $^{<6213>}$  us a place  $^{<4725>}$  there, where we may dwell  $^{<3427>}$ . And he answered  $^{<559>}$ , Go  $^{<3212>}$  ye.
- 6:3 And one  $^{\langle 259 \rangle}$  said  $^{\langle 559 \rangle}$ , Be content  $^{\langle 2974 \rangle}$ , I pray thee, and go  $^{\langle 3212 \rangle}$  with thy servants  $^{\langle 5650 \rangle}$ . And he answered  $^{\langle 559 \rangle}$ , I will go  $^{\langle 3212 \rangle}$ .
- 6:4 So he went  $^{\langle 3212\rangle}$  with them. And when they came  $^{\langle 935\rangle}$  to Jordan  $^{\langle 3383\rangle}$ , they cut down  $^{\langle 1504\rangle}$  wood  $^{\langle 6086\rangle}$ .
- 6:5 But as one  $^{<259>}$  was felling  $^{<5307>}$  a beam  $^{<6982>}$ , the axe head  $^{<1270>}$  fell  $^{<5307>}$  into the water  $^{<4325>}$ : and he cried  $^{<6817>}$ , and said  $^{<559>}$ , Alas  $^{<162>}$ , master  $^{<113>}$ ! for it was borrowed  $^{<7592>}$ .

- 6:6 And the man <376 of God <430 said <559, Where <575 fell <5307 it?

  And he shewed <7200 him the place <4725. And he cut down <7094 a

  stick <6086, and cast <7993 [it] in thither; and the iron <1270 did swim

  <6687.
- 6:7 Therefore said  $\stackrel{<559>}{}$  he, Take [it] up  $\stackrel{<7311>}{}$  to thee. And he put out  $\stackrel{<7971>}{}$  his hand  $\stackrel{<3027>}{}$ , and took  $\stackrel{<3947>}{}$  it.
- 6:8 Then the king <4428 of Syria <758 warred <3898 against Israel <3478, and took counsel <3289 with his servants <5650, saying <559, In such <6423 and such <492 a place <4725 [shall be] my camp <8466.
- 6:9 And the man <376 of God <430 sent <7971 unto the king <4428 of Israel <3478, saying <559, Beware <8104 that thou pass <5674 not such <2088 a place <4725; for thither the Syrians <758 are come down <5185.
- 6:10 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  sent  $^{<7971>}$  to the place  $^{<4725>}$  which the man  $^{<376>}$  of God  $^{<430>}$  told  $^{<559>}$  him and warned  $^{<2094>}$  him of, and saved  $^{<8104>}$  himself there, not once  $^{<259>}$  nor twice  $^{<8147>}$ .
- 6:11 Therefore the heart <3820> of the king <4428> of Syria <758> was sore troubled <5590> for this thing <1697>; and he called <7121> his servants <5650>, and said <559> unto them, Will ye not shew <5046> me which of us [is] for the king <4428> of Israel <3478>?
- 6:12 And one  $^{<259>}$  of his servants  $^{<5650>}$  said  $^{<559>}$ , None, my lord  $^{<113>}$ , O king  $^{<4428>}$ : but Elisha  $^{<477>}$ , the prophet  $^{<5030>}$  that [is] in Israel  $^{<3478>}$ , telleth  $^{<5046>}$  the king  $^{<4428>}$  of Israel  $^{<3478>}$  the words  $^{<1697>}$  that thou speakest  $^{<1696>}$  in thy bedchamber  $^{<2315>}$   $^{<4904>}$ .
- 6:13 And he said  $^{<559>}$ , Go  $^{<3212>}$  and spy  $^{<7200>}$  where  $^{<351>}$  he [is], that I may send  $^{<7971>}$  and fetch  $^{<3947>}$  him. And it was told  $^{<5046>}$  him, saying  $^{<559>}$ , Behold, [he is] in Dothan  $^{<1886>}$ .
- 6:14 Therefore sent <7971> he thither horses <5483>, and chariots <7393>, and a great <3515> host <2428>: and they came <935> by night <3915>, and compassed <5362> the city <5892> about <5362>.
- 6:15 And when the servant  $^{<8334>}$  of the man  $^{<376>}$  of God  $^{<430>}$  was risen  $^{<6965>}$  early  $^{<7925>}$ , and gone forth  $^{<3318>}$ , behold, an host  $^{<2428>}$  compassed  $^{<5437>}$  the city  $^{<5892>}$  both with horses  $^{<5483>}$  and chariots  $^{<7393>}$ . And his servant  $^{<5288>}$  said  $^{<559>}$  unto him, Alas  $^{<162>}$ , my master  $^{<113>}$ ! how shall we do  $^{<6213>}$ ?

- 6:16 And he answered <559>, Fear <3372> not: for they that [be] with us [are] more <7227> than they that [be] with them.
- 6:17 And Elisha <477> prayed <6419>, and said <559>, LORD <3068>, I pray thee, open <6491> his eyes <5869>, that he may see <7200>. And the LORD <3068> opened <6491> the eyes <5869> of the young man <5288>; and he saw <7200>: and, behold, the mountain <2022> [was] full <4390> of horses <5483> and chariots <7393> of fire <784> round about <5439> Elisha <477>.
- 6:18 And when they came down <3381> to him, Elisha <477> prayed <6419> unto the LORD <3068>, and said <559>, Smite <5221> this people <1471>, I pray thee, with blindness <5575>. And he smote <5221> them with blindness <5575> according to the word <1697> of Elisha <477>.
- 6:19 And Elisha <477> said <559> unto them, This [is] not the way <1870>, neither [is] this <2090> the city <5892>: follow <3212> <310> me, and I will bring <3212> you to the man <376> whom ye seek <1245>. But he led <3212> them to Samaria <8111>.
- 6:20 And it came to pass, when they were come  $^{<935>}$  into Samaria  $^{<8111>}$ , that Elisha  $^{<477>}$  said  $^{<559>}$ , LORD  $^{<3068>}$ , open  $^{<6491>}$  the eyes  $^{<5869>}$  of these [men], that they may see  $^{<7200>}$ . And the LORD  $^{<3068>}$  opened  $^{<6491>}$  their eyes  $^{<5869>}$ , and they saw  $^{<7200>}$ ; and, behold, [they were] in the midst  $^{<8432>}$  of Samaria  $^{<8111>}$ .
- 6:22 And he answered <559>, Thou shalt not smite <5221> [them]: wouldest thou smite <5221> those whom thou hast taken captive <7617> with thy sword <2719> and with thy bow <7198>? set <7760> bread <3899> and water <4325> before <6440> them, that they may eat <398> and drink <8354>, and go <3212> to their master <113>.
- 6:23 And he prepared <3739> great <1419> provision <3740> for them: and when they had eaten <398> and drunk <8354>, he sent them away <7971>, and they went <3212> to their master <113>. So the bands <1416> of Syria <758> came <935> no more <3254> into the land <776> of Israel <3478>.
- 6:24 And it came to pass after this  $^{<310>}$ , that Benhadad  $^{<1130>}$  king  $^{<4428>}$  of Syria  $^{<758>}$  gathered  $^{<6908>}$  all his host  $^{<4264>}$ , and went up  $^{<5927>}$ , and besieged  $^{<6696>}$  Samaria  $^{<8111>}$ .

- 6:25 And there was a great <1419> famine <7458> in Samaria <8111>: and, behold, they besieged <6696> it, until an ass's <2543> head <7218> was [sold] for fourscore <8084> [pieces] of silver <3701>, and the fourth part <7255> of a cab <6894> of dove's dung <1686> <3123> <2755> for five <2568> [pieces] of silver <3701>.
- 6:26 And as the king  $^{<4428>}$  of Israel  $^{<3478>}$  was passing by  $^{<5674>}$  upon the wall  $^{<2346>}$ , there cried  $^{<6817>}$  a woman  $^{<802>}$  unto him, saying  $^{<559>}$ , Help  $^{<3467>}$ , my lord  $^{<113>}$ , O king  $^{<4428>}$ .
- 6:27 And he said <559>, If the LORD <3068> do not help <3467> thee, whence <370> shall I help <3467> thee? out of the barnfloor <1637>, or out of the winepress <3342>?
- 6:28 And the king <4428 said <559 unto her, What aileth thee? And she answered <559, This woman <802 said <559 unto me, Give <5414 thy son <1121, that we may eat <398 him to day <3117, and we will eat <398 my son <1121 to morrow <4279.
- 6:29 So we boiled  $^{<1310>}$  my son  $^{<1121>}$ , and did eat  $^{<398>}$  him: and I said  $^{<559>}$  unto her on the next  $^{<312>}$  day  $^{<3117>}$ , Give  $^{<5414>}$  thy son  $^{<1121>}$ , that we may eat  $^{<398>}$  him: and she hath hid  $^{<2244>}$  her son  $^{<1121>}$ .
- 6:30 And it came to pass, when the king  $^{<4428>}$  heard  $^{<8085>}$  the words  $^{<1697>}$  of the woman  $^{<802>}$ , that he rent  $^{<7167>}$  his clothes  $^{<899>}$ ; and he passed by  $^{<5674>}$  upon the wall  $^{<2346>}$ , and the people  $^{<5971>}$  looked  $^{<7200>}$ , and, behold, [he had] sackcloth  $^{<8242>}$  within  $^{<1004>}$  upon his flesh  $^{<1320>}$ .
- 6:31 Then he said  $^{<559>}$ , God  $^{<430>}$  do  $^{<6213>}$  so and more  $^{<3254>}$  also to me, if the head  $^{<7218>}$  of Elisha  $^{<477>}$  the son  $^{<1121>}$  of Shaphat  $^{<8202>}$  shall stand  $^{<5975>}$  on him this day  $^{<3117>}$ .
- But Elisha <477> sat <3427> in his house <1004>, and the elders <2205> sat <3427> with him; and [the king] sent <7971> a man <376> from before <6440> him: but ere the messenger <4397> came <935> to him, he said <559> to the elders <2205>, See <7200> ye how this son <1121> of a murderer <7523> hath sent <7971> to take away <5493> mine head <7218>? look <7200>, when the messenger <4397> cometh <935>, shut <5462> the door <1817>, and hold him fast <3905> at the door <1817>: [is] not the sound <6963> of his master's <113> feet <7272> behind <310> him?
- 6:33 And while he yet talked <1696> with them, behold, the messenger came down <3381> unto him: and he said <559>, Behold, this evil

 $^{<7451>}$  [is] of the LORD  $^{<3068>}$ ; what should I wait  $^{<3176>}$  for the LORD  $^{<3068>}$  any longer?

## CHAPTER 7 — Click to see 2Ki 7 w/o Strongs Numbers

- 7:1 Then Elisha  $^{<477>}$  said  $^{<559>}$ , Hear  $^{<8085>}$  ye the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ; Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , To morrow  $^{<4279>}$  about this time  $^{<6256>}$  [shall] a measure  $^{<5429>}$  of fine flour  $^{<5560>}$  [be sold] for a shekel  $^{<8255>}$ , and two measures  $^{<5429>}$  of barley  $^{<8184>}$  for a shekel  $^{<8255>}$ , in the gate  $^{<8179>}$  of Samaria  $^{<8111>}$ .
- 7:2 Then a lord <7991> on whose hand <3027> the king <4428> leaned <8172> answered <6030> the man <376> of God <430>, and said <559>, Behold, [if] the LORD <3068> would make <6213> windows <699> in heaven <8064>, might this thing <1697> be? And he said <559>, Behold, thou shalt see <7200> [it] with thine eyes <5869>, but shalt not eat <398> thereof.
- 7:3 And there were four  $^{<702>}$  leprous  $^{<6879>}$  men  $^{<582>}$  at the entering in  $^{<6607>}$  of the gate  $^{<8179>}$ : and they said  $^{<559>}$  one  $^{<376>}$  to another  $^{<7453>}$ , Why sit  $^{<3427>}$  we here until we die  $^{<4191>}$ ?
- 7:4 If we say <559>, We will enter <935> into the city <5892>, then the famine <7458> [is] in the city <5892>, and we shall die <4191> there: and if we sit still <3427> here, we die <4191> also. Now therefore come <3212>, and let us fall <5307> unto the host <4264> of the Syrians <758>: if they save us alive <2421>, we shall live <2421>; and if they kill <4191> us, we shall but die <4191>.
- 7:5 And they rose up <6965> in the twilight <5399>, to go <935> unto the camp <4264> of the Syrians <758>: and when they were come <935> to the uttermost part <7097> of the camp <4264> of Syria <758>, behold, [there was] no man <376> there.
- 7:6 For the Lord <136 had made the host <4264 of the Syrians <758 to hear <8085 a noise <6963 of chariots <7393, and a noise <6963 of horses <5483, [even] the noise <6963 of a great <1419 host <2428 and they said <559 one <376 to another <251, Lo, the king <4428 of Israel hath hired <7936 against us the kings <4428 of the Hittites <2850, and the kings <4428 of the Egyptians <4714, to come <935 upon us.
- 7:7 Wherefore they arose  $^{<6965>}$  and fled  $^{<5127>}$  in the twilight  $^{<5399>}$ , and left  $^{<5800>}$  their tents  $^{<168>}$ , and their horses  $^{<5483>}$ , and their asses

- $\stackrel{<2543>}{,}$  even the camp  $\stackrel{<4264>}{,}$  as it [was], and fled  $\stackrel{<5127>}{,}$  for their life
- And when these lepers <6879> came <935> to the uttermost part <7097> of the camp <4264>, they went <935> into one <259> tent <168>, and did eat <398> and drink <8354>, and carried <5375> thence silver <3701>, and gold <2091>, and raiment <899>, and went <3212> and hid <2934> [it]; and came again <7725>, and entered <935> into another <312> tent <168>, and carried <5375> thence [also], and went <3212> and hid <2934> [it]; and came again <7725> thence [also], and went <3212> and hid <2934> [it].
- 7:9 Then they said <559> one <376> to another <7453>, We do <6213> not well: this day <3117> [is] a day <3117> of good tidings <1309>, and we hold our peace <2814>: if we tarry <2442> till the morning <1242> light <216>, some mischief <5771> will come <4672> upon us: now therefore come <3212>, that we may go <935> and tell <5046> the king's <4428> household <1004>.
- 7:10 So they came  $^{<935>}$  and called  $^{<7121>}$  unto the porter  $^{<7778>}$  of the city  $^{<5892>}$ : and they told  $^{<5046>}$  them, saying  $^{<559>}$ , We came  $^{<935>}$  to the camp  $^{<4264>}$  of the Syrians  $^{<758>}$ , and, behold, [there was] no man  $^{<376>}$  there, neither voice  $^{<6963>}$  of man  $^{<120>}$ , but horses  $^{<5483>}$  tied  $^{<631>}$ , and asses  $^{<2543>}$  tied  $^{<631>}$ , and the tents  $^{<168>}$  as they [were].
- 7:11 And he called  $^{<7121>}$  the porters  $^{<7778>}$ ; and they told  $^{<5046>}$  [it] to the king's  $^{<4428>}$  house  $^{<1004>}$  within  $^{<6441>}$ .
- 7:12 And the king  $^{<4428>}$  arose  $^{<6965>}$  in the night  $^{<3915>}$ , and said  $^{<559>}$  unto his servants  $^{<5650>}$ , I will now shew  $^{<5046>}$  you what the Syrians  $^{<758>}$  have done  $^{<6213>}$  to us. They know  $^{<3045>}$  that we [be] hungry  $^{<7457>}$ ; therefore are they gone out  $^{<3318>}$  of the camp  $^{<4264>}$  to hide  $^{<2247>}$  themselves in the field  $^{<7704>}$ , saying  $^{<559>}$ , When they come out  $^{<3318>}$  of the city  $^{<5892>}$ , we shall catch  $^{<8610>}$  them alive  $^{<2416>}$ , and get  $^{<935>}$  into the city  $^{<5892>}$ .
- 7:13 And one <259> of his servants <5650> answered <6030> and said <559>, Let [some] take <3947>, I pray thee, five <2568> of the horses <5483> that remain <7604>, which are left <7604> in the city, (behold, they [are] as all the multitude <1995> of Israel <3478> that are left <7604> in it: behold, [I say], they [are] even as all the multitude <1995> of the Israelites <3478> that are consumed <8552>:) and let us send <7971> and see <7200>.

- 7:14 They took <3947> therefore two <8147> chariot <7393> horses <5483>; and the king <4428> sent <7971> after <310> the host <4264> of the Syrians <758>, saying <559>, Go <3212> and see <7200>.
- 7:15 And they went  $^{<3212>}$  after  $^{<310>}$  them unto Jordan  $^{<3383>}$ : and, lo, all the way  $^{<1870>}$  [was] full  $^{<4392>}$  of garments  $^{<899>}$  and vessels  $^{<3627>}$ , which the Syrians  $^{<758>}$  had cast away  $^{<7993>}$  in their haste  $^{<2648>}$ . And the messengers  $^{<4397>}$  returned  $^{<7725>}$ , and told  $^{<5046>}$  the king  $^{<4428>}$ .
- 7:16 And the people <5971> went out <3318>, and spoiled <962> the tents <4264> of the Syrians <758>. So a measure <5429> of fine flour <5560> was [sold] for a shekel <8255>, and two measures <5429> of barley <8184> for a shekel <8255>, according to the word <1697> of the LORD <3068>.
- 7:17 And the king <4428 appointed <6485 the lord <7991 on whose hand <3027 he leaned <8172 to have the charge of the gate <8179 and the people <5971 trode <7429 upon him in the gate <8179, and he died <4191, as the man <376 of God <430 had said <1696, who spake <1696 when the king <4428 came down <3381 to him.
- 7:18 And it came to pass as the man <376> of God <430> had spoken <1696> to the king <4428>, saying <559>, Two measures <5429> of barley <8184> for a shekel <8255>, and a measure <5429> of fine flour <5560> for a shekel <8255>, shall be to morrow <4279> about this time <6256> in the gate <8179> of Samaria <8111>
- 7:19 And that lord <7991> answered <6030> the man <376> of God <430>, and said <559>, Now, behold, [if] the LORD <3068> should make <6213> windows <699> in heaven <8064>, might such a thing <1697> be? And he said <559>, Behold, thou shalt see <7200> it with thine eyes <5869>, but shalt not eat <398> thereof.
- 7:20 And so it fell out unto him: for the people <5971> trode <7429> upon him in the gate <8179>, and he died <4191>.

# CHAPTER 8 — <u>Click to see 2Ki 8 w/o Strongs Numbers</u>

8:1 Then spake <1696> Elisha <477> unto the woman <802>, whose son <1121> he had restored to life <2421>, saying <559>, Arise <6965>, and go <3212> thou and thine household <1004>, and sojourn <1481> wheresoever <834> thou canst sojourn <1481>: for the LORD <3068> hath called <7121> for a famine <7458>; and it shall also come <935> upon the land <776> seven <7651> years <8141>.

- 8:2 And the woman  $^{<802>}$  arose  $^{<6965>}$ , and did  $^{<6213>}$  after the saying  $^{<1697>}$  of the man  $^{<376>}$  of God  $^{<430>}$ : and she went  $^{<3212>}$  with her household  $^{<1004>}$ , and sojourned  $^{<1481>}$  in the land  $^{<776>}$  of the Philistines  $^{<6430>}$  seven  $^{<7651>}$  years  $^{<8141>}$ .
- 8:3 And it came to pass at the seven <7651> years <8141>1 end <7097>, that the woman <802> returned <7725> out of the land <776> of the Philistines <6430>: and she went forth <3318> to cry <6817> unto the king <4428> for her house <1004> and for her land <7704>.
- 8:4 And the king <4428 talked <1696 with Gehazi <1522 the servant <5288 of the man <376 of God <430 , saying <559, Tell <5608 me, I pray thee, all the great things <1419 that Elisha <477 hath done <6213.
- And it came to pass, as he was telling <5608> the king <4428> how he had restored <2421> a dead body <4191> to life <2421>, that, behold, the woman <802>, whose son <1121> he had restored to life <2421>, cried <6817> to the king <4428> for her house <1004> and for her land <7704>.

  And Gehazi <1522> said <559>, My lord <113>, O king <4428>, this [is] the woman <802>, and this [is] her son <1121>, whom Elisha <477> restored to life <2421>.
- 8:6 And when the king <4428 asked <7592 the woman <802, she told <5608 him. So the king <4428 appointed <5414 unto her a certain <259 officer <5631, saying <559, Restore <7725 all that [was] hers, and all the fruits <8393 of the field <7704 since the day <3117 that she left <5800 the land <776, even until now.
- 8:7 And Elisha <477> came <935> to Damascus <1834>; and Benhadad <1130> the king <4428> of Syria <758> was sick <2470>; and it was told <5046> him, saying <559>, The man <376> of God <430> is come <935> hither <2008>
- 8:8 And the king  $^{<4428>}$  said  $^{<559>}$  unto Hazael  $^{<2371>}$ , Take  $^{<3947>}$  a present in thine hand  $^{<3027>}$ , and go  $^{<3212>}$ , meet  $^{<7125>}$  the man  $^{<376>}$  of God  $^{<430>}$ , and enquire  $^{<1875>}$  of the LORD  $^{<3068>}$  by him, saying  $^{<559>}$ , Shall I recover  $^{<2421>}$  of this disease  $^{<2483>}$ ?
- 8:9 So Hazael <2371> went <3212> to meet <7125> him, and took <3947> a present <4503> with him <3027>, even of every good thing <2898> of Damascus <1834>, forty <705> camels <1581>1 burden <4853>, and came <935> and stood <5975> before <6440> him, and said <559>, Thy son <1121>

- Benhadad <1130> king <4428> of Syria <758> hath sent <7971> me to thee, saying <559>, Shall I recover <2421> of this disease <2483>?
- 8:10 And Elisha <477> said <559> unto him, Go <3212>, say <559> unto him, Thou mayest certainly <2421> recover <2421>: howbeit the LORD <3068> hath shewed <7200> me that he shall surely <4191> die <4191>.
- 8:11 And he settled  $^{<5975>}$  his countenance  $^{<6440>}$  stedfastly  $^{<7760>}$ , until he was ashamed  $^{<954>}$ : and the man  $^{<376>}$  of God  $^{<430>}$  wept  $^{<1058>}$ .
- 8:12 And Hazael <2371> said <559>, Why weepeth <1058> my lord <113>? And he answered <559>, Because I know <3045> the evil <7451> that thou wilt do <6213> unto the children <1121> of Israel <3478>: their strong holds <4013> wilt thou set <7971> on fire <784>, and their young men <970> wilt thou slay <2026> with the sword <2719>, and wilt dash <7376> their children <5768>, and rip up <1234> their women with child <2030>.
- 8:13 And Hazael <2371> said <559>, But what, [is] thy servant <5650> a dog <3611>, that he should do <6213> this great <1419> thing <1697>? And Elisha <477> answered <559>, The LORD <3068> hath shewed <7200> me that thou [shalt be] king <4428> over Syria <758>.
- 8:14 So he departed <3212> from Elisha <477>, and came <935> to his master <113>; who said <559> to him, What said <559> Elisha <477> to thee? And he answered <559>, He told <559> me [that] thou shouldest surely <2421> recover <2421>.
- 8:15 And it came to pass on the morrow <4283>, that he took <3947> a thick cloth <4346>, and dipped <2881> [it] in water <4325>, and spread <6566> [it] on his face <6440>, so that he died <4191>: and Hazael <2371> reigned <4427> in his stead.
- 8:16 And in the fifth <2568> year <8141> of Joram <3141> the son <1121> of Ahab <256> king <4428> of Israel <3478>, Jehoshaphat <3092> [being] then king <4428> of Judah <3063>, Jehoram <3088> the son <1121> of Jehoshaphat <3092> king <4428> of Judah <3063> began to reign <4427>.
- 8:17 Thirty  $^{<7970>}$  and two  $^{<8147>}$  years  $^{<8141>}$  old  $^{<1121>}$  was he when he began to reign  $^{<4427>}$ ; and he reigned  $^{<4427>}$  eight  $^{<8083>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ .
- 8:18 And he walked  $^{<3212>}$  in the way  $^{<1870>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ , as did  $^{<6213>}$  the house  $^{<1004>}$  of Ahab  $^{<256>}$ : for the daughter  $^{<1323>}$  of Ahab  $^{<256>}$  was his wife  $^{<802>}$ : and he did  $^{<6213>}$  evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ .

- 8:19 Yet the LORD <3068> would <14> not destroy <7843> Judah <3063> for David <1732> his servant's <5650> sake, as he promised <559> him to give <5414> him alway <3117> a light <5216>, [and] to his children <1121>.
- 8:20 In his days  $^{<3117>}$  Edom  $^{<123>}$  revolted  $^{<6586>}$  from under the hand  $^{<3027>}$  of Judah  $^{<3063>}$ , and made  $^{<4427>}$  a king  $^{<4428>}$  over themselves.
- 8:21 So Joram  $^{<3141>}$  went over  $^{<5674>}$  to Zair  $^{<6811>}$ , and all the chariots  $^{<7393>}$  with him: and he rose  $^{<6965>}$  by night  $^{<3915>}$ , and smote  $^{<5221>}$  the Edomites  $^{<123>}$  which compassed him about  $^{<5437>}$ , and the captains  $^{<8269>}$  of the chariots  $^{<7393>}$ : and the people  $^{<5971>}$  fled  $^{<5127>}$  into their tents  $^{<168>}$ .
- 8:22 Yet Edom  $^{<123>}$  revolted  $^{<6586>}$  from under the hand  $^{<3027>}$  of Judah  $^{<3063>}$  unto this day  $^{<3117>}$ . Then Libnah  $^{<3841>}$  revolted  $^{<6586>}$  at the same  $^{<1931>}$  time  $^{<6256>}$ .
- 8:23 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Joram  $^{<3141>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 8:24 And Joram <3141> slept <7901> with his fathers <1>, and was buried <6912> with his fathers <1> in the city <5892> of David <1732>: and Ahaziah <274> his son <1121> reigned <4427> in his stead.
- 8:25 In the twelfth  $^{<8147>}$   $^{<6240>}$   $^{<8141>}$  year  $^{<8141>}$  of Joram  $^{<3141>}$  the son  $^{<1121>}$  of Ahab  $^{<256>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  did Ahaziah  $^{<274>}$  the son  $^{<1121>}$  of Jehoram  $^{<3088>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  begin to reign  $^{<4427>}$ .
- 8:26 Two <8147> and twenty <6242> years <8141> old <1121> [was] Ahaziah <274> when he began to reign <4427>; and he reigned <4427> one <259> year <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Athaliah <6271>, the daughter <1323> of Omri <6018> king <4428> of Israel <3478>.
- 8:27 And he walked  $^{\langle 3212\rangle}$  in the way  $^{\langle 1870\rangle}$  of the house  $^{\langle 1004\rangle}$  of Ahab  $^{\langle 256\rangle}$ , and did  $^{\langle 6213\rangle}$  evil  $^{\langle 7451\rangle}$  in the sight  $^{\langle 5869\rangle}$  of the LORD  $^{\langle 3068\rangle}$ , as [did] the house  $^{\langle 1004\rangle}$  of Ahab  $^{\langle 256\rangle}$ : for he [was] the son in law  $^{\langle 2860\rangle}$  of the house  $^{\langle 1004\rangle}$  of Ahab  $^{\langle 256\rangle}$ .
- 8:28 And he went <3212> with Joram <3141> the son <1121> of Ahab <256> to the war <4421> against Hazael <2371> king <4428> of Syria <758> in Ramothgilead <7433> <1568>; and the Syrians <761> wounded <5221> Loram <3141>

8:29 And king <4428> Joram <3141> went back <7725> to be healed <7495> in Jezreel <3157> of the wounds <4347> which the Syrians <761> had given <5221> him at Ramah <7414>, when he fought <3898> against Hazael <2371> king <4428> of Syria <758>. And Ahaziah <274> the son <1121> of Jehoram <3088> king <4428> of Judah <3063> went down <3381> to see <7200> Joram <3141> the son <1121> of Ahab <256> in Jezreel <3157>, because he was sick <2470>.

#### CHAPTER 9 — Click to see 2Ki 9 w/o Strongs Numbers

- 9:1 And Elisha <477> the prophet <5030> called <7121> one <259> of the children <1121> of the prophets <5030>, and said <559> unto him, Gird up <2296> thy loins <4975>, and take <3947> this box <6378> of oil <8081> in thine hand <3027>, and go <3212> to Ramothgilead <7433> <1568>
- 9:2 And when thou comest <935> thither, look out <7200> there Jehu <3058> the son <1121> of Jehoshaphat <3092> the son <1121> of Nimshi <5250>, and go in <935>, and make him arise up <6965> from among <8432> his brethren <251>, and carry <935> him to an inner <2315> chamber <2315>;
- 9:3 Then take  $^{<3947>}$  the box  $^{<6378>}$  of oil  $^{<8081>}$ , and pour  $^{<3332>}$  [it] on his head  $^{<7218>}$ , and say  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , I have anointed  $^{<4886>}$  thee king  $^{<4428>}$  over Israel  $^{<3478>}$ . Then open  $^{<6605>}$  the door  $^{<1817>}$ , and flee  $^{<5127>}$ , and tarry  $^{<2442>}$  not.
- 9:4 So the young man  $^{<5288>}$ , [even] the young man  $^{<5288>}$  the prophet  $^{<5030>}$ , went  $^{<3212>}$  to Ramothgilead  $^{<7433>}$   $^{<1568>}$ .
- 9:5 And when he came <935>, behold, the captains <8269> of the host <2428> [were] sitting <3427>; and he said <559>, I have an errand <1697> to thee, O captain <8269>. And Jehu <3058> said <559>, Unto which of all us? And he said <559>, To thee, O captain <8269>.
- 9:6 And he arose <6965>, and went <935> into the house <1004>; and he poured <3332> the oil <8081> on his head <7218>, and said <559> unto him, Thus saith <559> the LORD <3068> God <430> of Israel <3478>, I have anointed <4886> thee king <4428> over the people <5971> of the LORD <3068>, [even] over Israel <3478>.
- 9:7 And thou shalt smite <5221> the house <1004> of Ahab <256> thy master <113>, that I may avenge <5358> the blood <1818> of my servants <5650> the prophets <5030>, and the blood <1818> of all the servants <5650> of the LORD <3068>, at the hand <3027> of Jezebel <348>.

- 9:8 For the whole house <1004> of Ahab <256> shall perish <6>: and I will cut off <3772> from Ahab <256> him that pisseth <8366> against the wall <7023>, and him that is shut up <6113> and left <5800> in Israel <3478>
- 9:9 And I will make  $^{<5414>}$  the house  $^{<1004>}$  of Ahab  $^{<256>}$  like the house  $^{<1004>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , and like the house  $^{<1004>}$  of Baasha  $^{<1201>}$  the son  $^{<1121>}$  of Ahijah  $^{<281>}$
- 9:10 And the dogs <3611> shall eat <398> Jezebel <348> in the portion <2506> of Jezreel <3157>, and [there shall be] none to bury <6912> [her]. And he opened <6605> the door <1817>, and fled <5127>.
- 9:11 Then Jehu <3058> came forth <3318> to the servants <5650> of his lord <113>: and [one] said <559> unto him, [Is] all well <7965>? wherefore came <935> this mad <7696> [fellow] to thee? And he said <559> unto them, Ye know <3045> the man <376>, and his communication <7879>.
- 9:12 And they said <559>, [It is] false <8267>; tell <5046> us now. And he said <559>, Thus and thus spake <559> he to me, saying <559>, Thus saith <559> the LORD <3068>, I have anointed <4886> thee king <4428> over Israel <3478>.
- 9:13 Then they hasted  $^{\langle 4116\rangle}$ , and took  $^{\langle 3947\rangle}$  every man  $^{\langle 376\rangle}$  his garment  $^{\langle 899\rangle}$ , and put  $^{\langle 7760\rangle}$  [it] under him on the top  $^{\langle 1634\rangle}$  of the stairs  $^{\langle 4609\rangle}$ , and blew  $^{\langle 8628\rangle}$  with trumpets  $^{\langle 7782\rangle}$ , saying  $^{\langle 559\rangle}$ , Jehu  $^{\langle 3058\rangle}$  is king  $^{\langle 4427\rangle}$ .
- 9:14 So Jehu <3058> the son <1121> of Jehoshaphat <3092> the son <1121> of Nimshi <5250> conspired <7194> against Joram <3141>. (Now Joram <3141> had kept <8104> Ramothgilead <7433> <1568>, he and all Israel <3478>, because <6440> of Hazael <2371> king <4428> of Syria <758>.
- 9:15 But king <4428> Joram <3088> was returned <7725> to be healed <7495> in Jezreel <3157> of the wounds <4347> which the Syrians <761> had given <5221> him, when he fought <3898> with Hazael <2371> king <4428> of Syria <758>.) And Jehu <3058> said <559>, If it be <3426> your minds <5315>, [then] let none <408> go forth <3318> [nor] escape <6412> out of the city <5892> to go <3212> to tell <5046> [it] in Jezreel <3157>.
- 9:16 So Jehu  $^{<3058>}$  rode in a chariot  $^{<7392>}$ , and went  $^{<3212>}$  to Jezreel  $^{<3157>}$ ; for Joram  $^{<3141>}$  lay  $^{<7901>}$  there. And Ahaziah  $^{<274>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  was come down  $^{<3381>}$  to see  $^{<7200>}$  Joram  $^{<3141>}$ .
- 9:17 And there stood  $^{<5975>}$  a watchman  $^{<6822>}$  on the tower  $^{<4026>}$  in Jezreel  $^{<3157>}$ , and he spied  $^{<7200>}$  the company  $^{<8229>}$  of Jehu  $^{<3058>}$  as

- he came  $^{<935>}$ , and said  $^{<559>}$ , I see  $^{<7200>}$  a company  $^{<8229>}$ . And Joram  $^{<3088>}$  said  $^{<559>}$ , Take  $^{<3947>}$  an horseman  $^{<7395>}$ , and send  $^{<7971>}$  to meet  $^{<7125>}$  them, and let him say  $^{<559>}$ , [Is it] peace  $^{<7965>}$ ?
- 9:18 So there went  $^{<3212>}$  one on horseback  $^{<7392>}$   $^{<5483>}$  to meet  $^{<7125>}$  him, and said  $^{<559>}$ , Thus saith  $^{<559>}$  the king  $^{<4428>}$ , [Is it] peace  $^{<7965>}$ ? And Jehu  $^{<3058>}$  said  $^{<559>}$ , What hast thou to do with peace  $^{<7965>}$ ? turn  $^{<5437>}$  thee behind  $^{<310>}$  me. And the watchman  $^{<6822>}$  told  $^{<5046>}$ , saying  $^{<559>}$ , The messenger  $^{<4397>}$  came  $^{<935>}$  to them, but he cometh not again  $^{<7725>}$ .
- 9:19 Then he sent out <7971> a second <8145> on horseback <7392> <5483>, which came <935> to them, and said <559>, Thus saith <559> the king <4428>, [Is it] peace <7965>? And Jehu <3058> answered <559>, What hast thou to do with peace <7965>? turn <5437> thee behind <310> me.
- 9:20 And the watchman <6822> told <5046>, saying <559>, He came <935> even unto them, and cometh not again <7725>: and the driving <4491> [is] like the driving <4491> of Jehu <3058> the son <1121> of Nimshi <5250>; for he driveth <5090> furiously <7697>.
- 9:21 And Joram <3088> said <559>, Make ready <631>. And his chariot <7393> was made ready <631>. And Joram <3088> king <4428> of Israel <3478> and Ahaziah <274> king <4428> of Judah <3063> went out <3318>, each <376> in his chariot <7393>, and they went out <3318> against <7125> Jehu <3058>, and met <4672> him in the portion <2513> of Naboth <5022> the Jezreelite <3158>.
- 9:22 And it came to pass, when Joram  $^{<3088>}$  saw  $^{<7200>}$  Jehu  $^{<3058>}$ , that he said  $^{<559>}$ , [Is it] peace  $^{<7965>}$ , Jehu  $^{<3058>}$ ? And he answered  $^{<559>}$ , What peace  $^{<7965>}$ , so long as  $^{<5704>}$  the whoredoms  $^{<2183>}$  of thy mother  $^{<517>}$  Jezebel  $^{<348>}$  and her witchcrafts  $^{<3785>}$  [are so] many  $^{<7227>}$ ?
- 9:23 And Joram  $^{<3088>}$  turned  $^{<2015>}$  his hands  $^{<3027>}$ , and fled  $^{<5127>}$ , and said  $^{<559>}$  to Ahaziah  $^{<274>}$ , [There is] treachery  $^{<4820>}$ , O Ahaziah  $^{<274>}$
- 9:24 And Jehu <3058> drew a bow <7198> with his full <4390> strength <3027>, and smote <5221> Jehoram <3088> between his arms <2220>, and the arrow <2678> went out <3318> at his heart <3820>, and he sunk down in his chariot <7393>.

- 9:25 Then said <559> [Jehu] to Bidkar <920> his captain <7991>, Take up <5375>, [and] cast <7993> him in the portion <2513> of the field <7704> of Naboth <5022> the Jezreelite <3158>: for remember <2142> how that, when I and thou rode <7392> together <6776> after <310> Ahab <256> his father <1>, the LORD <3068> laid <5375> this burden <4853> upon him;
- 9:26 Surely I have seen <7200> yesterday <570> the blood <1818> of Naboth <5022>, and the blood <1818> of his sons <1121>, saith <5002> the LORD <3068>; and I will requite <7999> thee in this plat <2513>, saith <5002> the LORD <3068>. Now therefore take <5375> [and] cast <7993> him into the plat <2513> [of ground], according to the word <1697> of the LORD <3068>.
- 9:27 But when Ahaziah  $^{<274>}$  the king  $^{<4428>}$  of Judah  $^{<3063>}$  saw  $^{<7200>}$  [this], he fled  $^{<5127>}$  by the way  $^{<1870>}$  of the garden  $^{<1588>}$  house  $^{<1004>}$ . And Jehu  $^{<3058>}$  followed  $^{<7291>}$  after  $^{<310>}$  him, and said  $^{<559>}$ , Smite  $^{<5221>}$  him also in the chariot  $^{<4818>}$ . [And they did so] at the going up  $^{<4608>}$  to Gur  $^{<1483>}$ , which [is] by Ibleam  $^{<2991>}$ . And he fled  $^{<5127>}$  to Megiddo  $^{<4023>}$ , and died  $^{<4191>}$  there.
- 9:28 And his servants <5650 carried <7392 him in a chariot to Jerusalem <3389, and buried <6912 him in his sepulchre <6900 with his fathers <1 in the city <5892 of David <1732.
- 9:29 And in the eleventh  $^{<259> <6240> <8141>}$  year  $^{<8141>}$  of Joram  $^{<3141>}$  the son  $^{<1121>}$  of Ahab  $^{<256>}$  began Ahaziah  $^{<274>}$  to reign  $^{<4427>}$  over Judah  $^{<3063>}$ .
- 9:30 And when Jehu <3058> was come <935> to Jezreel <3157>, Jezebel <348> heard <8085> [of it]; and she painted <7760> <6320> her face <5869>, and tired <3190> her head <7218>, and looked out <8259> at a window <2474>.
- 9:31 And as Jehu  $\stackrel{<3058>}{=}$  entered in  $\stackrel{<935>}{=}$  at the gate  $\stackrel{<8179>}{=}$ , she said  $\stackrel{<559>}{=}$ , [Had] Zimri  $\stackrel{<2174>}{=}$  peace  $\stackrel{<7965>}{=}$ , who slew  $\stackrel{<2026>}{=}$  his master  $\stackrel{<113>}{=}$ ?
- 9:32 And he lifted up <5375> his face <6440> to the window <2474>, and said <559>, Who [is] on my side? who? And there looked out <8259> to him two <8147> [or] three <7969> eunuchs <5631>.
- 9:33 And he said <559>, Throw her down <8058>. So they threw her down <8058>: and [some] of her blood <1818> was sprinkled <5137> on the wall <7023>, and on the horses <5483>: and he trode her under foot <7429>.

- 9:34 And when he was come in <935>, he did eat <398> and drink <8354>, and said <559>, Go <6485>, see now this cursed <779> [woman], and bury <6912> her: for she [is] a king's <4428> daughter <1323>.
- 9:35 And they went  $^{\langle 3212\rangle}$  to bury  $^{\langle 6912\rangle}$  her: but they found  $^{\langle 4672\rangle}$  no more of her than  $^{\langle 518\rangle}$  the skull  $^{\langle 1538\rangle}$ , and the feet  $^{\langle 7272\rangle}$ , and the palms  $^{\langle 3709\rangle}$  of [her] hands  $^{\langle 3027\rangle}$ .
- 9:36 Wherefore they came again <7725>, and told <5046> him. And he said <559>, This [is] the word <1697> of the LORD <3068>, which he spake <1696> by <3027> his servant <5650> Elijah <452> the Tishbite <8664>, saying <559>, In the portion <2506> of Jezreel <3157> shall dogs <3611> eat <398> the flesh <1320> of Jezebel <348>
- 9:37 And the carcase <5038> of Jezebel <348> shall be as dung <1828> upon the face <6440> of the field <7704> in the portion <2506> of Jezreel <3157>; [so] that they shall not say <559>, This [is] Jezebel <348>.

# CHAPTER 10 — Click to see 2Ki 10 w/o Strongs Numbers

- 10:1 And Ahab <256 had seventy <7657 sons <1121 in Samaria <8111. And Jehu <3058 wrote <3789 letters <5612, and sent <7971 to Samaria <8111, unto the rulers <8269 of Jezreel <3157, to the elders <2205, and to them that brought up <539 Ahab's <256 [children], saying <559,
- 10:2 Now as soon as this letter <5612 cometh <935 to you, seeing your master's <113 sons <1121 [are] with you, and [there are] with you chariots <7393 and horses <5483, a fenced <4013 city <5892 also, and armour <5402;
- Look even out  $^{<7200}$  the best  $^{<2896}$  and meetest  $^{<3477}$  of your master's  $^{<113}$  sons  $^{<1121}$ , and set  $^{<7760}$  [him] on his father's  $^{<1}$  throne  $^{<3678}$ , and fight  $^{<3898}$  for your master's  $^{<113}$  house  $^{<1004}$ .
- But they were exceedingly  $^{<3966>}$  afraid  $^{<3372>}$ , and said  $^{<559>}$ , Behold, two  $^{<8147>}$  kings  $^{<4428>}$  stood  $^{<5975>}$  not before  $^{<6440>}$  him: how then shall we stand  $^{<5975>}$ ?
- And he that [was] over the house  $^{<1004>}$ , and he that [was] over the city  $^{<5892>}$ , the elders  $^{<2205>}$  also, and the bringers up  $^{<539>}$  [of the children], sent  $^{<7971>}$  to Jehu  $^{<3058>}$ , saying  $^{<559>}$ , We [are] thy servants  $^{<5650>}$ , and will do  $^{<6213>}$  all that thou shalt bid  $^{<559>}$  us; we will not make any  $^{<376>}$  king  $^{<4427>}$ : do  $^{<6213>}$  thou [that which is] good  $^{<2896>}$  in thine eyes  $^{<5869>}$ .

- Then he wrote  $^{<3789>}$  a letter  $^{<5612>}$  the second time  $^{<8145>}$  to them, saying  $^{<559>}$ , If ye [be] mine, and [if] ye will hearken  $^{<8085>}$  unto my voice  $^{<6963>}$ , take  $^{<3947>}$  ye the heads  $^{<7218>}$  of the men  $^{<582>}$  your master's  $^{<113>}$  sons  $^{<1121>}$ , and come  $^{<935>}$  to me to Jezreel  $^{<3157>}$  by to morrow  $^{<4279>}$  this time  $^{<6256>}$ . Now the king's  $^{<4428>}$  sons  $^{<1121>}$ , [being] seventy  $^{<7657>}$  persons  $^{<376>}$ , [were] with the great men  $^{<1419>}$  of the city  $^{<5892>}$ , which brought them up  $^{<1431>}$ .
- 10:7 And it came to pass, when the letter  $^{<5612}$  came  $^{<935}$  to them, that they took  $^{<3947}$  the king's  $^{<4428}$  sons  $^{<1121}$ , and slew  $^{<7819}$  seventy  $^{<7657}$  persons  $^{<376}$ , and put  $^{<7760}$  their heads  $^{<7218}$  in baskets  $^{<1731}$ , and sent  $^{<7971}$  him [them] to Jezreel  $^{<3157}$ .
- And there came  $^{<935>}$  a messenger  $^{<4397>}$ , and told  $^{<5046>}$  him, saying  $^{<559>}$ , They have brought  $^{<935>}$  the heads  $^{<7218>}$  of the king's  $^{<4428>}$  sons  $^{<1121>}$ . And he said  $^{<559>}$ , Lay  $^{<7760>}$  ye them in two  $^{<8147>}$  heaps  $^{<6652>}$  at the entering in  $^{<6607>}$  of the gate  $^{<8179>}$  until the morning  $^{<1242>}$ .
- 10:9 And it came to pass in the morning <1242>, that he went out <3318>, and stood <5975>, and said <559> to all the people <5971>, Ye [be] righteous <6662>: behold, I conspired <7194> against my master <113>, and slew <2026> him: but who slew <5221> all these?
- 10:10 Know  $^{<3045>}$  now  $^{<645>}$  that there shall fall  $^{<5307>}$  unto the earth  $^{<776>}$  nothing of the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , which the LORD  $^{<3068>}$  spake  $^{<1696>}$  concerning the house  $^{<1004>}$  of Ahab  $^{<256>}$ : for the LORD  $^{<3068>}$  hath done  $^{<6213>}$  [that] which he spake  $^{<1696>}$  by  $^{<3027>}$  his servant  $^{<5650>}$  Elijah  $^{<452>}$ .
- 10:11 So Jehu  $^{<3058>}$  slew  $^{<5221>}$  all that remained  $^{<7604>}$  of the house  $^{<1004>}$  of Ahab  $^{<256>}$  in Jezreel  $^{<3157>}$ , and all his great men  $^{<1419>}$ , and his kinsfolks  $^{<3045>}$ , and his priests  $^{<3548>}$ , until he left  $^{<7604>}$  him none remaining  $^{<8300>}$ .
- 10:12 And he arose  $^{<6965>}$  and departed  $^{<935>}$ , and came  $^{<3212>}$  to Samaria  $^{<8111>}$ . [And] as he [was] at the shearing  $^{<7462>}$  house  $^{<1004>\ <1044>}$  in the way  $^{<1870>}$ ,
- 10:13 Jehu  $^{<3058>}$  met  $^{<4672>}$  with the brethren  $^{<251>}$  of Ahaziah  $^{<274>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and said  $^{<559>}$ , Who [are] ye? And they answered  $^{<559>}$ , We [are] the brethren  $^{<251>}$  of Ahaziah  $^{<274>}$ ; and we

- go down  $^{<3381>}$  to salute  $^{<7965>}$  the children  $^{<1121>}$  of the king  $^{<4428>}$  and the children  $^{<1121>}$  of the queen  $^{<1377>}$ .
- 10:14 And he said  $^{<559}$ , Take  $^{<8610}$  them alive  $^{<2416}$ . And they took  $^{<8610}$  them alive  $^{<2416}$ , and slew  $^{<7819}$  them at the pit  $^{<953}$  of the shearing house  $^{<1044}$ , [even] two  $^{<8147}$  and forty  $^{<705}$  men  $^{<376}$ ; neither left  $^{<7604}$  he any  $^{<376}$  of them.
- 10:15 And when he was departed  $^{<3212>}$  thence, he lighted  $^{<4672>}$  on Jehonadab  $^{<3082>}$  the son  $^{<1121>}$  of Rechab  $^{<7394>}$  [coming] to meet  $^{<7125>}$  him: and he saluted  $^{<1288>}$  him, and said  $^{<559>}$  to him, Is  $^{<3426>}$  thine heart  $^{<3824>}$  right  $^{<3477>}$ , as my heart  $^{<3824>}$  [is] with thy heart  $^{<3824>}$ ? And Jehonadab  $^{<3082>}$  answered  $^{<559>}$ , It is  $^{<3426>}$ . If it be, give  $^{<5414>}$  [me] thine hand  $^{<3027>}$ . And he gave  $^{<5414>}$  [him] his hand  $^{<3027>}$ ; and he took him up  $^{<5927>}$  to him into the chariot  $^{<4818>}$ .
- 10:16 And he said  $^{<559}$ , Come  $^{<3212}$  with me, and see  $^{<7200}$  my zeal  $^{<7068}$  for the LORD  $^{<3068}$ . So they made him ride  $^{<7392}$  in his chariot  $^{<7393}$
- 10:17 And when he came  $^{<935>}$  to Samaria  $^{<8111>}$ , he slew  $^{<5221>}$  all that remained  $^{<7604>}$  unto Ahab  $^{<256>}$  in Samaria  $^{<8111>}$ , till he had destroyed  $^{<8045>}$  him, according to the saying  $^{<1697>}$  of the LORD  $^{<3068>}$ , which he spake  $^{<1696>}$  to Elijah  $^{<452>}$ .
- 10:18 And Jehu  $^{<3058>}$  gathered  $^{<6908>}$  all the people  $^{<5971>}$  together  $^{<6908>}$ , and said  $^{<559>}$  unto them, Ahab  $^{<256>}$  served  $^{<5647>}$  Baal  $^{<1168>}$  a little  $^{<4592>}$ ; [but] Jehu  $^{<3058>}$  shall serve  $^{<5647>}$  him much  $^{<7235>}$ .
- 10:19 Now therefore call <a href="right">(7121)</a> unto me all the prophets <a href="right">(5030)</a> of Baal <a href="right">(1168)</a>, all his servants <a href="right">(5647)</a>, and all his priests <a href="right">(3548)</a>; let none <a href="right">(376)</a> be wanting <a href="right">(6485)</a>; for I have a great <a href="right">(1419)</a> sacrifice <a href="right">(2077)</a> [to do] to Baal <a href="right">(168)</a>; whosoever shall be wanting <a href="right">(6485)</a>, he shall not live <a href="right">(2421)</a>. But Jehu <a href="right">(3058)</a> did <a href="right">(6213)</a> [it] in subtilty <a href="right">(6122)</a>, to the intent that he might destroy <a href="right">(68)</a> the worshippers <a href="right">(5647)</a> of Baal <a href="right">(1168)</a>.
- 10:20 And Jehu <3058> said <559>, Proclaim <6942> a solemn assembly <6116> for Baal <1168>. And they proclaimed <7121> [it].
- 10:21 And Jehu  $^{<3058>}$  sent  $^{<7971>}$  through all Israel  $^{<3478>}$ : and all the worshippers  $^{<5647>}$  of Baal  $^{<1168>}$  came  $^{<935>}$ , so that there was not a man  $^{<376>}$  left  $^{<7604>}$  that came  $^{<935>}$  not. And they came  $^{<935>}$  into the house  $^{<1004>}$  of Baal  $^{<1168>}$ ; and the house  $^{<1004>}$  of Baal  $^{<1168>}$  was full  $^{<4390>}$  from one end  $^{<6310>}$  to another  $^{<6310>}$ .

- 10:22 And he said <559> unto him that [was] over the vestry <4458>, Bring forth <3318> vestments <3830> for all the worshippers <5647> of Baal <1168>. And he brought them forth <3318> vestments <4403>.
- 10:23 And Jehu  $^{<3058>}$  went  $^{<935>}$ , and Jehonadab  $^{<3082>}$  the son  $^{<1121>}$  of Rechab  $^{<7394>}$ , into the house  $^{<1004>}$  of Baal  $^{<1168>}$ , and said  $^{<559>}$  unto the worshippers  $^{<5647>}$  of Baal  $^{<1168>}$ , Search  $^{<2664>}$ , and look  $^{<7200>}$  that there be  $^{<3426>}$  here with you none of the servants  $^{<5650>}$  of the LORD  $^{<3068>}$ , but the worshippers  $^{<5647>}$  of Baal  $^{<1168>}$  only.
- 10:24 And when they went in  $^{<935>}$  to offer  $^{<6213>}$  sacrifices  $^{<2077>}$  and burnt offerings  $^{<5930>}$ , Jehu  $^{<3058>}$  appointed  $^{<7760>}$  fourscore  $^{<8084>}$  men  $^{<376>}$  without  $^{<2351>}$ , and said  $^{<559>}$ , [If] any  $^{<376>}$  of the men  $^{<582>}$  whom I have brought  $^{<935>}$  into your hands  $^{<3027>}$  escape  $^{<4422>}$ , [he that letteth him go], his life  $^{<5315>}$  [shall be] for the life  $^{<5315>}$  of him.
- 10:25 And it came to pass, as soon as he had made an end  $^{<3615>}$  of offering  $^{<6213>}$  the burnt offering  $^{<5930>}$ , that Jehu  $^{<3058>}$  said  $^{<559>}$  to the guard  $^{<7323>}$  and to the captains  $^{<7991>}$ , Go in  $^{<935>}$ , [and] slay  $^{<5221>}$  them; let none  $^{<376>}$  come forth  $^{<3318>}$ . And they smote  $^{<5221>}$  them with the edge  $^{<6310>}$  of the sword  $^{<2719>}$ ; and the guard  $^{<7323>}$  and the captains  $^{<7991>}$  cast [them] out  $^{<7993>}$ , and went  $^{<3212>}$  to the city  $^{<5892>}$  of the house  $^{<1004>}$  of Baal  $^{<1168>}$ .
- 10:26 And they brought forth  $^{<3318>}$  the images  $^{<4676>}$  out of the house  $^{<1004>}$  of Baal  $^{<1168>}$ , and burned  $^{<8313>}$  them.
- 10:27 And they brake down  $^{<5422>}$  the image  $^{<4676>}$  of Baal  $^{<1168>}$ , and brake down  $^{<5422>}$  the house  $^{<1004>}$  of Baal  $^{<1168>}$ , and made  $^{<7760>}$  it a draught house  $^{<4163>}$  unto this day  $^{<3117>}$ .
- 10:28 Thus Jehu  $^{<3058>}$  destroyed  $^{<8045>}$  Baal  $^{<1168>}$  out of Israel  $^{<3478>}$ .
- 10:29 Howbeit [from] the sins  $^{<2399>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , who made Israel  $^{<3478>}$  to sin  $^{<2398>}$ , Jehu  $^{<3058>}$  departed  $^{<5493>}$  not from after  $^{<310>}$  them, [to wit], the golden  $^{<2091>}$  calves  $^{<5695>}$  that [were] in Bethel  $^{<1008>}$ , and that [were] in Dan  $^{<1835>}$ .
- 10:30 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Jehu  $^{<3058>}$ , Because thou hast done well  $^{<2895>}$  in executing  $^{<6213>}$  [that which is] right  $^{<3477>}$  in mine eyes  $^{<5869>}$ , [and] hast done  $^{<6213>}$  unto the house  $^{<1004>}$  of Ahab  $^{<256>}$  according to all that [was] in mine heart  $^{<3824>}$ , thy children  $^{<1121>}$  of the fourth  $^{<7243>}$  [generation] shall sit  $^{<3427>}$  on the throne  $^{<3678>}$  of Israel  $^{<3478>}$ .

- 10:31 But Jehu  $^{<3058>}$  took no heed  $^{<8104>}$  to walk  $^{<3212>}$  in the law  $^{<8451>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  with all his heart  $^{<3824>}$ : for he departed  $^{<5493>}$  not from the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$ , which made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 10:32 In those days <3117> the LORD <3068> began <2490> to cut <7096> Israel <3478> short <7096>: and Hazael <2371> smote <5221> them in all the coasts <1366> of Israel <3478>;
- 10:33 From Jordan  $^{<3383>}$  eastward  $^{<4217>}$   $^{<8121>}$ , all the land  $^{<776>}$  of Gilead  $^{<1568>}$ , the Gadites  $^{<1425>}$ , and the Reubenites  $^{<7206>}$ , and the Manassites  $^{<4520>}$ , from Aroer  $^{<6177>}$ , which [is] by the river  $^{<5158>}$  Arnon  $^{<769>}$ , even Gilead  $^{<1568>}$  and Bashan  $^{<1316>}$ .
- 10:34 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jehu  $^{<3058>}$ , and all that he did  $^{<6213>}$ , and all his might  $^{<1369>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 10:35 And Jehu <3058> slept <7901> with his fathers <1>: and they buried <6912> him in Samaria <8111>. And Jehoahaz <3059> his son <1121> reigned <4427> in his stead.
- 10:36 And the time  $^{\langle 3117\rangle}$  that Jehu  $^{\langle 3058\rangle}$  reigned  $^{\langle 4427\rangle}$  over Israel  $^{\langle 3478\rangle}$  in Samaria  $^{\langle 8111\rangle}$  [was] twenty  $^{\langle 6242\rangle}$  and eight  $^{\langle 8083\rangle}$  years  $^{\langle 8141\rangle}$ .

# CHAPTER 11 — Click to see 2Ki 11 w/o Strongs Numbers

- 11:1 And when Athaliah <6271> the mother <517> of Ahaziah <274> saw <7200> that her son <1121> was dead <4191>, she arose <6965> and destroyed <6> all the seed <2233> royal <4467>.
- 11:2 But Jehosheba <3089>, the daughter <1323> of king <4428> Joram <3141>, sister <269> of Ahaziah <274>, took <3947> Joash <3101> the son <1121> of Ahaziah <274>, and stole <1589> him from among <8432> the king's <4428> sons <1121> [which were] slain <4191>; and they hid <5641> him, [even] him and his nurse <3243>, in the bedchamber <2315> <4296> from <6440> Athaliah <6271>, so that he was not slain <4191>.
- 11:3 And he was with her hid  $^{<2244>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$  six  $^{<8337>}$  years  $^{<8141>}$ . And Athaliah  $^{<6271>}$  did reign  $^{<4427>}$  over the land  $^{<776>}$ .
- 11:4 And the seventh <7637> year <8141> Jehoiada <3077> sent <7971> and fetched <3947> the rulers <8269> over hundreds <3967>, with the captains

- $^{<3746>}$  and the guard  $^{<7323>}$ , and brought  $^{<935>}$  them to him into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and made  $^{<3772>}$  a covenant  $^{<1285>}$  with them, and took an oath  $^{<7650>}$  of them in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and shewed  $^{<7200>}$  them the king's  $^{<4428>}$  son  $^{<1121>}$ .
- And he commanded <6680> them, saying <559>, This [is] the thing (1697> that ye shall do (6213>); A third part (7992> of you that enter in (935> on the sabbath (7676>) shall even be keepers (8104>) of the watch (4931>) of the king's (4428>) house (1004>);
- 11:6 And a third part <7992> [shall be] at the gate <8179> of Sur <5495>; and a third part <7992> at the gate <8179> behind <310> the guard <7323>: so shall ye keep <8104> the watch <4931> of the house <1004>, that it be not broken down <4535>.
- 11:7 And two  $^{<8147>}$  parts  $^{<3027>}$  of all you that go forth  $^{<3318>}$  on the sabbath  $^{<7676>}$ , even they shall keep  $^{<8104>}$  the watch  $^{<4931>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$  about  $^{<413>}$  the king  $^{<4428>}$ .
- And ye shall compass <5362> the king <4428> round about <5439>, every man <376> with his weapons <3627> in his hand <3027>: and he that cometh <935> within the ranges <7713>, let him be slain <4191>: and be ye with the king <4428> as he goeth out <3318> and as he cometh in <935>.
- And the captains <8269> over the hundreds <3967> did <6213> according to all [things] that Jehoiada <3077> the priest <3548> commanded <6680>: and they took <3947> every man <376> his men <582> that were to come in <935> on the sabbath <7676>, with them that should go out <3318> on the sabbath <7676>, and came <935> to Jehoiada <3077> the priest <3548>.
- 11:10 And to the captains <8269> over hundreds <3967> did the priest <3548> give <5414> king <4428> David's <1732> spears <2595> and shields <7982>, that [were] in the temple <1004> of the LORD <3068>.
- 11:11 And the guard  $^{<7323>}$  stood  $^{<5975>}$ , every man  $^{<376>}$  with his weapons in his hand  $^{<3027>}$ , round about  $^{<5439>}$  the king  $^{<4428>}$ , from the right  $^{<3233>}$  corner  $^{<3802>}$  of the temple  $^{<1004>}$  to the left  $^{<8042>}$  corner  $^{<3802>}$  of the temple  $^{<1004>}$ , [along] by the altar  $^{<4196>}$  and the temple  $^{<1004>}$
- 11:12 And he brought forth  $^{<3318>}$  the king's  $^{<4428>}$  son  $^{<1121>}$ , and put  $^{<5414>}$  the crown  $^{<5145>}$  upon him, and [gave him] the testimony  $^{<5715>}$ ; and

- they made him king  $^{<4427>}$ , and anointed  $^{<4886>}$  him; and they clapped  $^{<5221>}$  their hands  $^{<3709>}$ , and said  $^{<559>}$ , God save  $^{<2421>}$  the king  $^{<4428>}$ .
- 11:13 And when Athaliah  $^{<6271>}$  heard  $^{<8085>}$  the noise  $^{<6963>}$  of the guard  $^{<7323>}$  [and] of the people  $^{<5971>}$ , she came  $^{<935>}$  to the people  $^{<5971>}$  into the temple  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- And when she looked <7200>, behold, the king <4428> stood <5975> by a pillar <5982>, as the manner <4941> [was], and the princes <8269> and the trumpeters <2689> by the king <4428>, and all the people <5971> of the land <776> rejoiced <8056>, and blew <8628> with trumpets <2689>: and Athaliah <6271> rent <7167> her clothes <899>, and cried <7121>, Treason <7195>.
- 11:15 But Jehoiada  $^{<3077>}$  the priest  $^{<3548>}$  commanded  $^{<6680>}$  the captains  $^{<8269>}$  of the hundreds  $^{<3967>}$ , the officers  $^{<6485>}$  of the host  $^{<2428>}$ , and said  $^{<559>}$  unto them, Have her forth  $^{<3318>}$  without  $^{<1004>}$  the ranges  $^{<7713>}$ : and him that followeth  $^{<935>}$   $^{<310>}$  her kill  $^{<4191>}$  with the sword  $^{<2719>}$ . For the priest  $^{<3548>}$  had said  $^{<559>}$ , Let her not be slain  $^{<4191>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 11:16 And they laid  $^{<7760>}$  hands  $^{<3027>}$  on her; and she went  $^{<935>}$  by the way  $^{<1870>}$  by the which the horses  $^{<5483>}$  came  $^{<3996>}$  into the king's house  $^{<1004>}$ : and there was she slain  $^{<4191>}$ .
- 11:17 And Jehoiada  $^{<3077>}$  made  $^{<3772>}$  a covenant  $^{<1285>}$  between the LORD  $^{<3068>}$  and the king  $^{<4428>}$  and the people  $^{<5971>}$ , that they should be the LORD'S  $^{<3068>}$  people  $^{<5971>}$ ; between the king  $^{<4428>}$  also and the people  $^{<5971>}$ .
- 11:18 And all the people  $^{<5971>}$  of the land  $^{<776>}$  went  $^{<935>}$  into the house  $^{<1004>}$  of Baal  $^{<1168>}$ , and brake it down  $^{<5422>}$ ; his altars  $^{<4196>}$  and his images  $^{<6754>}$  brake they in pieces  $^{<7665>}$  thoroughly  $^{<3190>}$ , and slew  $^{<2026>}$  Mattan  $^{<4977>}$  the priest  $^{<3548>}$  of Baal  $^{<1168>}$  before  $^{<6440>}$  the altars  $^{<4196>}$ . And the priest  $^{<3548>}$  appointed  $^{<7760>}$  officers  $^{<6485>}$   $^{<6486>}$  over the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- And he took <3947> the rulers <8269> over hundreds <3967>, and the captains <3746>, and the guard <7323>, and all the people <5971> of the land <776>; and they brought down <3381> the king <4428> from the house <1004> of the LORD <3068>, and came <935> by the way <1870> of the gate <8179> of the guard <7323> to the king's <4428> house <1004>. And he sat <3427> on the throne <3678> of the kings <4428>.

- 11:20 And all the people  $^{<5971>}$  of the land  $^{<776>}$  rejoiced  $^{<8055>}$ , and the city  $^{<5892>}$  was in quiet  $^{<8252>}$ : and they slew  $^{<4191>}$  Athaliah  $^{<6271>}$  with the sword  $^{<2719>}$  [beside] the king's  $^{<4428>}$  house  $^{<1004>}$ .
- 11:21 Seven  $^{<7651>}$  years  $^{<8141>}$  old  $^{<1121>}$  [was] Jehoash  $^{<3060>}$  when he began to reign  $^{<4427>}$ .

## CHAPTER 12 — Click to see 2Ki 12 w/o Strongs Numbers

- 12:1 In the seventh <7651> year <8141> of Jehu <3058> Jehoash <3060> began to reign <4427>; and forty <705> years <8141> reigned <4427> he in Jerusalem <3389>. And his mother's <517> name <8034> [was] Zibiah <6645> of Beersheba <884>.
- 12:2 And Jehoash <3060> did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068> all his days <3117> wherein Jehoiada <3077> the priest <3548> instructed <3384> him.
- But the high places <1116> were not taken away <5493>: the people <5971> still sacrificed <2076> and burnt incense <6999> in the high places <1116>
- 12:4 And Jehoash <3060> said <559> to the priests <3548>, All the money <3701> of the dedicated things <6944> that is brought <935> into the house <1004> of the LORD <3068>, [even] the money <3701> of every one <376> that passeth <5674> [the account], the money <3701> that every man <5315> is set at <6187>, [and] all the money <3701> that cometh <5927> into any man's <376> heart <3820> to bring <935> into the house <1004> of the LORD <3068>,
- 12:5 Let the priests <3548> take <3947> [it] to them, every man <376> of his acquaintance <4378>: and let them repair <2388> the breaches <919> of the house <1004>, wheresoever any breach <919> shall be found <4672>.
- But it was [so, that] in the three <7969> <8141> and twentieth <6242> year <8141> of king <4428> Jehoash <3060> the priests <3548> had not repaired <2388> the breaches <919> of the house <1004>.
- 12:7 Then king <4428> Jehoash <3060> called <7121> for Jehoiada <3077> the priest <3548>, and the [other] priests <3548>, and said <559> unto them, Why repair <2388> ye not the breaches <919> of the house <1004>? now therefore receive <3947> no [more] money <3701> of your acquaintance <4378>, but deliver <5414> it for the breaches <919> of the house <1004>.

- 12:8 And the priests <3548> consented <225> to receive <3947> no <1115> [more] money <3701> of the people <5971>, neither <1115> to repair <2388> the breaches <919> of the house <1004>.
- 12:9 But Jehoiada  $^{<3077>}$  the priest  $^{<3548>}$  took  $^{<3947>}$  a  $^{<259>}$  chest  $^{<727>}$ , and bored  $^{<5344>}$  a hole  $^{<2356>}$  in the lid  $^{<1817>}$  of it, and set  $^{<5414>}$  it beside  $^{<681>}$  the altar  $^{<4196>}$ , on the right side  $^{<3225>}$  as one  $^{<376>}$  cometh  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : and the priests  $^{<3548>}$  that kept  $^{<8104>}$  the door  $^{<5592>}$  put  $^{<5414>}$  therein all the money  $^{<3701>}$  [that was] brought  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 12:10 And it was [so], when they saw  $^{<7200>}$  that [there was] much  $^{<7227>}$  money  $^{<3701>}$  in the chest  $^{<727>}$ , that the king's  $^{<4428>}$  scribe  $^{<5608>}$  and the high  $^{<1419>}$  priest  $^{<3548>}$  came up  $^{<5927>}$ , and they put up in bags  $^{<6696>}$ , and told  $^{<4487>}$  the money  $^{<3701>}$  that was found  $^{<4672>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 12:11 And they gave <5414> the money <3701>, being told <8505>, into the hands <3027> of them that did <6213> the work <4399>, that had the oversight <6485> <6485> of the house <1004> of the LORD <3068>: and they laid it out <3318> to the carpenters <2796> <6086> and builders <1129>, that wrought <6213> upon the house <1004> of the LORD <3068>,
- 12:12 And to masons  $^{<1443}$ , and hewers  $^{<2672}$  of stone  $^{<68}$ , and to buy  $^{<7069}$  timber  $^{<6086}$  and hewed  $^{<4274}$  stone  $^{<68}$  to repair  $^{<2388}$  the breaches  $^{<919}$  of the house  $^{<1004}$  of the LORD  $^{<3068}$ , and for all that was laid out  $^{<3318}$  for the house  $^{<1004}$  to repair  $^{<2394}$  [it].
- 12:13 Howbeit there were not made  $^{<6213>}$  for the house  $^{<1004>}$  of the LORD  $^{<3068>}$  bowls  $^{<5592>}$  of silver  $^{<3701>}$ , snuffers  $^{<4212>}$ , basons  $^{<4219>}$ , trumpets  $^{<2689>}$ , any vessels  $^{<3627>}$  of gold  $^{<2091>}$ , or vessels  $^{<3627>}$  of silver  $^{<3701>}$ , of the money  $^{<3701>}$  [that was] brought  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$
- 12:14 But they gave  $^{<5414>}$  that to the workmen  $^{<4399>}$   $^{<6213>}$ , and repaired therewith the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 12:15 Moreover they reckoned <2803> not with the men <582>, into whose hand <3027> they delivered <5414> the money <3701> to be bestowed <5414> on workmen <4399>: for they dealt <6213> faithfully <530>.
- 12:16 The trespass  $^{<817>}$  money  $^{<3701>}$  and  $\sin^{<2403>}$  money  $^{<3701>}$  was not brought  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : it was the priests  $^{<3548>}$ .

- 12:17 Then Hazael <2371> king <4428> of Syria <758> went up <5927>, and fought <3898> against Gath <1661>, and took <3920> it: and Hazael <2371> set <7760> his face <6440> to go up <5927> to Jerusalem <3389>.
- 12:18 And Jehoash <3060> king <4428> of Judah <3063> took <3947> all the hallowed things <6944> that Jehoshaphat <3092>, and Jehoram <3088>, and Ahaziah <274>, his fathers <1>, kings <4428> of Judah <3063>, had dedicated <6942>, and his own hallowed things <6944>, and all the gold <2091> [that was] found <4672> in the treasures <214> of the house <1004> of the LORD <3068>, and in the king's <4428> house <1004>, and sent <7971> [it] to Hazael <2371> king <4428> of Syria <758>: and he went away <5927> from Jerusalem <3389>.
- 12:19 And the rest <3499> of the acts <1697> of Joash <3101>, and all that he did <6213>, [are] they not written <3789> in the book <5612> of the chronicles <1697> <3117> of the kings <4428> of Judah <3063>?
- 12:20 And his servants  $^{<5650>}$  arose  $^{<6965>}$ , and made  $^{<7194>}$  a conspiracy  $^{<7195>}$ , and slew  $^{<5221>}$  Joash  $^{<3101>}$  in the house  $^{<1004>}$  of Millo  $^{<4407>}$  , which goeth down  $^{<3381>}$  to Silla  $^{<5538>}$ .
- 12:21 For Jozachar <3108> the son <1121> of Shimeath <8100>, and Jehozabad <3075> the son <1121> of Shomer <7763>, his servants <5650>, smote <5221> him, and he died <4191>; and they buried <6912> him with his fathers <1> in the city <5892> of David <1732>: and Amaziah <558> his son <1121> reigned <4427> in his stead.

## CHAPTER 13 — Click to see 2Ki 13 w/o Strongs Numbers

- 13:1 In the three <7969> <8141> and twentieth <6242> year <8141> of Joash <3101> the son <1121> of Ahaziah <274> king <4428> of Judah <3063> Jehoahaz <3059> the son <1121> of Jehu <3058> began to reign <4427> over Israel <3478> in Samaria <8111>, [and reigned] seventeen <7651> <6240> years <8141>
- 13:2 And he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and followed  $^{<3212>}$   $^{<310>}$  the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , which made Israel  $^{<3478>}$  to sin  $^{<2398>}$ ; he departed  $^{<5493>}$  not therefrom.
- 13:3 And the anger  $^{<639>}$  of the LORD  $^{<3068>}$  was kindled  $^{<2734>}$  against Israel  $^{<3478>}$ , and he delivered  $^{<5414>}$  them into the hand  $^{<3027>}$  of

- Hazael  $^{<2371>}$  king  $^{<4428>}$  of Syria  $^{<758>}$ , and into the hand  $^{<3027>}$  of Benhadad  $^{<1130>}$  the son  $^{<1121>}$  of Hazael  $^{<2371>}$ , all [their] days  $^{<3117>}$ .
- And Jehoahaz <3059> besought <2470> the LORD <3068>, and the LORD <3068> hearkened <8085> unto <6440> him: for he saw <7200> the oppression <3906> of Israel <3478>, because the king <4428> of Syria <758> oppressed <3905> them.
- 13:5 (And the LORD <3068> gave <5414> Israel <3478> a saviour <3467>, so that they went out <3318> from under the hand <3027> of the Syrians <758>: and the children <1121> of Israel <3478> dwelt <3427> in their tents <168>, as beforetime <8032> <8543>.
- 13:6 Nevertheless they departed <5493> not from the sins <2403> of the house <1004> of Jeroboam <3379>, who made Israel <3478> sin <2398>, [but] walked <1980> therein: and there remained <5975> the grove <842> also in Samaria <8111>.)
- Neither did he leave <7604> of the people <5971> to Jehoahaz <3059> but fifty <2572> horsemen <6571>, and ten <6235> chariots <7393>, and ten <6235> thousand <505> footmen <7273>; for the king <4428> of Syria <758> had destroyed <6> them, and had made <7760> them like the dust <6083> by threshing <1758>.
- Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jehoahaz  $^{<3059>}$ , and all that he did  $^{<6213>}$ , and his might  $^{<1369>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$  contains of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- And Jehoahaz <3059> slept <7901> with his fathers <1>; and they buried control of the state of t
- 13:10 In the thirty  $^{<7970> < 8141>}$  and seventh  $^{<7651>}$  year  $^{<8141>}$  of Joash  $^{<3101>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began Jehoash  $^{<3060>}$  the son  $^{<1121>}$  of Jehoahaz  $^{<3059>}$  to reign  $^{<4427>}$  over Israel  $^{<3478>}$  in Samaria  $^{<8111>}$ , [and reigned] sixteen  $^{<8337> < 6240>}$  years  $^{<8141>}$ .
- 13:11 And he did  $^{6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ ; he departed  $^{<5493>}$  not from all the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , who made Israel  $^{<3478>}$  sin  $^{<2398>}$ : [but] he walked  $^{<1980>}$  therein.
- 13:12 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Joash  $^{<3101>}$ , and all that he did  $^{<6213>}$ , and his might  $^{<1369>}$  wherewith he fought  $^{<3898>}$  against

- Amaziah  $^{<558>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 13:13 And Joash  $^{<3101>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ ; and Jeroboam  $^{<3379>}$  sat  $^{<3427>}$  upon his throne  $^{<3678>}$ : and Joash  $^{<3101>}$  was buried  $^{<6912>}$  in Samaria  $^{<8111>}$  with the kings  $^{<4428>}$  of Israel  $^{<3478>}$ .
- 13:14 Now Elisha <477> was fallen sick <2470> of his sickness <2483> whereof he died <4191>. And Joash <3101> the king <4428> of Israel <3478> came down <3381> unto him, and wept <1058> over his face <6440>, and said <559>, O my father <1>, my father <1>, the chariot <7393> of Israel <3478>, and the horsemen <6571> thereof.
- 13:15 And Elisha <477> said <559> unto him, Take <3947> bow <7198> and arrows <2671>. And he took <3947> unto him bow <7198> and arrows <2671>
- 13:16 And he said <559> to the king <4428> of Israel <3478>, Put <7392> thine hand <3027> upon the bow <7198>. And he put <7392> his hand <3027> [upon it]: and Elisha <477> put <7760> his hands <3027> upon the king's <4428> hands <3027>.
- 13:17 And he said  $^{<559>}$ , Open  $^{<6605>}$  the window  $^{<2474>}$  eastward  $^{<6924>}$ . And he opened  $^{<6605>}$  [it]. Then Elisha  $^{<477>}$  said  $^{<559>}$ , Shoot  $^{<3384>}$ . And he shot  $^{<3384>}$ . And he said  $^{<559>}$ , The arrow  $^{<2671>}$  of the LORD'S deliverance  $^{<8668>}$ , and the arrow  $^{<2671>}$  of deliverance  $^{<8668>}$  from Syria  $^{<758>}$ : for thou shalt smite  $^{<5221>}$  the Syrians  $^{<758>}$  in Aphek  $^{<663>}$ , till thou have consumed  $^{<3615>}$  [them].
- 13:18 And he said  $^{<559>}$ , Take  $^{<3947>}$  the arrows  $^{<2671>}$ . And he took  $^{<3947>}$  [them]. And he said  $^{<559>}$  unto the king  $^{<4428>}$  of Israel  $^{<3478>}$ , Smite  $^{<5221>}$  upon the ground  $^{<776>}$ . And he smote  $^{<5221>}$  thrice  $^{<7969>\ <6471>}$ , and stayed  $^{<5975>}$ .
- 13:19 And the man  $^{<376>}$  of God  $^{<430>}$  was wroth  $^{<7107>}$  with him, and said  $^{<559>}$ , Thou shouldest have smitten  $^{<5221>}$  five  $^{<2568>}$  or six  $^{<8337>}$  times  $^{<6471>}$ ; then hadst thou smitten  $^{<5221>}$  Syria  $^{<758>}$  till thou hadst consumed  $^{<3615>}$  [it]: whereas now thou shalt smite  $^{<5221>}$  Syria  $^{<758>}$  [but] thrice  $^{<7969>\ <6471>}$ .
- 13:20 And Elisha  $^{<477>}$  died  $^{<4191>}$ , and they buried  $^{<6912>}$  him. And the bands  $^{<1416>}$  of the Moabites  $^{<4124>}$  invaded  $^{<935>}$  the land  $^{<776>}$  at the coming in  $^{<935>}$  of the year  $^{<8141>}$ .

- And it came to pass, as they were burying <6912> a man <376>, that, behold, they spied <7200> a band <1416> [of men]; and they cast <7993> the man <376> into the sepulchre <6913> of Elisha <477>: and when the man <376> was let down <3212>, and touched <5060> the bones <6106> of Elisha <477>, he revived <2421>, and stood up <6965> on his feet <7272>.
- 13:22 But Hazael <2371> king <4428> of Syria <758> oppressed <3905> Israel <3478> all the days <3117> of Jehoahaz <3059>.
- And the LORD <3068> was gracious <2603> unto them, and had compassion <7355> on them, and had respect <6437> unto them, because of <4616> his covenant <1285> with Abraham <85>, Isaac <3327>, and Jacob <3290>, and would <14> not destroy <7843> them, neither cast <7993> he them from his presence <6440> as yet <5704>.
- 13:24 So Hazael  $^{<2371>}$  king  $^{<4428>}$  of Syria  $^{<758>}$  died  $^{<4191>}$ ; and Benhadad his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.
- 13:25 And Jehoash  $^{<3060>}$  the son  $^{<1121>}$  of Jehoahaz  $^{<3059>}$  took  $^{<3947>}$  again  $^{<7725>}$  out of the hand  $^{<3027>}$  of Benhadad  $^{<1130>}$  the son  $^{<1121>}$  of Hazael  $^{<2371>}$  the cities  $^{<5892>}$ , which he had taken  $^{<3947>}$  out of the hand  $^{<3027>}$  of Jehoahaz  $^{<3059>}$  his father  $^{<1>}$  by war  $^{<4421>}$ . Three  $^{<7969>}$  times  $^{<6471>}$  did Joash  $^{<3101>}$  beat  $^{<5221>}$  him, and recovered  $^{<7725>}$  the cities  $^{<5892>}$  of Israel  $^{<3478>}$ .

# CHAPTER 14 — Click to see 2Ki 14 w/o Strongs Numbers

- $\begin{array}{ll} 14:1 & \text{In the second} \stackrel{<8147>}{>} \text{ year} \stackrel{<8141>}{>} \text{ of Joash} \stackrel{<3101>}{>} \text{ son} \stackrel{<1121>}{>} \text{ of Jehoahaz} \\ \stackrel{<3099>}{<} \text{ king} \stackrel{<4428>}{>} \text{ of Israel} \stackrel{<3478>}{>} \text{ reigned} \stackrel{<4427>}{>} \text{ Amaziah} \stackrel{<558>}{>} \text{ the son} \\ \stackrel{<1121>}{>} \text{ of Joash} \stackrel{<3101>}{<} \text{ king} \stackrel{<4428>}{>} \text{ of Judah} \stackrel{<3063>}{>}. \end{array}$
- 14:2 He was twenty <6242> and five <2568> years <8141> old <1121> when he began to reign <4427>, and reigned <4427> twenty <6242> and nine <8672> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Jehoaddan <3086> of Jerusalem <3389>.
- 14:3 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, yet <7535> not like David <1732> his father <1>: he did <6213> according to all things as Joash <3101> his father <1> did <6213>.
- Howbeit the high places <1116> were not taken away <5493>: as yet <5750> the people <5971> did sacrifice <2076> and burnt incense <6999> on the high places <1116>.

- And it came to pass, as soon as the kingdom <4467> was confirmed <2388> in his hand <3027>, that he slew <5221> his servants <5650> which had slain <5221> the king <4428> his father <1>.
- 14:6 But the children <1121> of the murderers <5221> he slew <4191> not: according unto that which is written <3789> in the book <5612> of the law <8451> of Moses <4872>, wherein the LORD <3068> commanded <6680>, saying <559>, The fathers <1> shall not be put to death <4191> for the children <1121>, nor the children <1121> be put to death <4191> for the fathers <1>; but every man <376> shall be put to death <4191> for his own sin <2399>.
- 14:7 He slew  $^{<5221>}$  of Edom  $^{<123>}$  in the valley  $^{<1516>}$  of salt  $^{<4417>}$  ten  $^{<6235>}$  thousand  $^{<505>}$ , and took  $^{<8610>}$  Selah  $^{<5554>}$  by war  $^{<4421>}$ , and called  $^{<7121>}$  the name  $^{<8034>}$  of it Joktheel  $^{<3371>}$  unto this day  $^{<3117>}$ .
- 14:8 Then Amaziah  $^{<558>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$  to Jehoash  $^{<3060>}$ , the son  $^{<1121>}$  of Jehoahaz  $^{<3059>}$  son  $^{<1121>}$  of Jehu  $^{<3058>}$ , king  $^{<4428>}$  of Israel  $^{<3478>}$ , saying  $^{<559>}$ , Come  $^{<3212>}$ , let us look  $^{<7200>}$  one another in the face  $^{<6440>}$ .
- 14:9 And Jehoash  $^{<3060>}$  the king  $^{<4428>}$  of Israel  $^{<3478>}$  sent  $^{<7971>}$  to Amaziah  $^{<558>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , saying  $^{<559>}$ , The thistle  $^{<2336>}$  that [was] in Lebanon  $^{<3844>}$  sent  $^{<7971>}$  to the cedar  $^{<730>}$  that [was] in Lebanon  $^{<3844>}$ , saying  $^{<559>}$ , Give  $^{<5414>}$  thy daughter  $^{<1323>}$  to my son  $^{<1121>}$  to wife  $^{<802>}$ : and there passed  $^{<5674>}$  by a wild  $^{<7704>}$  beast  $^{<2416>}$  that [was] in Lebanon  $^{<3844>}$ , and trode down  $^{<7429>}$  the thistle  $^{<2336>}$ .
- 14:10 Thou hast indeed <5221> smitten <5221> Edom <123>, and thine heart <3820> hath lifted thee up <5375>: glory <3513> [of this], and tarry <3427> at home <1004>: for why shouldest thou meddle <1624> to [thy] hurt <7451>, that thou shouldest fall <5307>, [even] thou, and Judah <3063> with thee?
- 14:11 But Amaziah <558> would not hear <8085>. Therefore Jehoash <3060> king <4428> of Israel <3478> went up <5927>; and he and Amaziah <558> king <4428> of Judah <3063> looked <7200> one another in the face <6440> at Bethshemesh <1053>, which [belongeth] to Judah <3063>.
- 14:12 And Judah  $^{<3063>}$  was put to the worse  $^{<5062>}$  before  $^{<6440>}$  Israel  $^{<3478>}$ ; and they fled  $^{<5127>}$  every man  $^{<376>}$  to their tents  $^{<168>}$ .

- 14:13 And Jehoash <3060> king <4428> of Israel <3478> took <8610> Amaziah <558> king <4428> of Judah <3063>, the son <1121> of Jehoash <3060> the son <1121> of Ahaziah <274>, at Bethshemesh <1053>, and came <935> to Jerusalem <3389>, and brake down <6555> the wall <2346> of Jerusalem <3389> from the gate <8179> of Ephraim <669> unto the corner <6438> gate <8179>, four <702> hundred <3967> cubits <520>.
- 14:14 And he took  $^{<3947>}$  all the gold  $^{<2091>}$  and silver  $^{<3701>}$ , and all the vessels  $^{<3627>}$  that were found  $^{<4672>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and in the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , and hostages  $^{<1121>}$   $^{<8594>}$ , and returned  $^{<7725>}$  to Samaria  $^{<8111>}$ .
- 14:15 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jehoash  $^{<3060>}$  which he did  $^{<6213>}$ , and his might  $^{<1369>}$ , and how he fought  $^{<3898>}$  with Amaziah  $^{<558>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 14:16 And Jehoash <3060> slept <7901> with his fathers <1>, and was buried <6912> in Samaria <8111> with the kings <4428> of Israel <3478>; and Jeroboam <3379> his son <1121> reigned <4427> in his stead.
- 14:17 And Amaziah  $^{<558>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  lived  $^{<2421>}$  after  $^{<310>}$  the death  $^{<4194>}$  of Jehoash  $^{<3060>}$  son  $^{<1121>}$  of Jehoahaz  $^{<3059>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  fifteen  $^{<2568>}$   $^{<6240>}$  years  $^{<8141>}$ .
- 14:18 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Amaziah  $^{<558>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 14:19 Now they made <194 a conspiracy <195 against him in Jerusalem <3389 and he fled <5127 to Lachish <3923; but they sent <1971 after <310 him to Lachish <3923, and slew <4191 him there.
- 14:20 And they brought  $^{<5375>}$  him on horses  $^{<5483>}$ : and he was buried  $^{<6912>}$  at Jerusalem  $^{<3389>}$  with his fathers  $^{<1>}$  in the city  $^{<5892>}$  of David  $^{<1732>}$ .
- 14:21 And all the people  $^{<5971>}$  of Judah  $^{<3063>}$  took  $^{<3947>}$  Azariah  $^{<5838>}$ , which [was] sixteen  $^{<8337>}$   $^{<6240>}$  years  $^{<8141>}$  old  $^{<1121>}$ , and made him king  $^{<4427>}$  instead of his father  $^{<1>}$  Amaziah  $^{<558>}$ .
- 14:22 He built  $^{<1129>}$  Elath  $^{<359>}$ , and restored  $^{<7725>}$  it to Judah  $^{<3063>}$ , after that the king  $^{<4428>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ .

- 14:23 In the fifteenth  $^{<2568> <6240> <8141>}$  year  $^{<8141>}$  of Amaziah  $^{<558>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  began to reign in Samaria  $^{<8111>}$ , [and reigned] forty  $^{<705>}$  and one  $^{<259>}$  years  $^{<8141>}$
- 14:24 And he did  $^{6213>}$  [that which was] evil  $^{7451>}$  in the sight  $^{5869>}$  of the LORD  $^{3068>}$ : he departed  $^{5493>}$  not from all the sins  $^{2403>}$  of Jeroboam  $^{3379>}$  the son  $^{1121>}$  of Nebat  $^{5028>}$ , who made Israel  $^{3478>}$  to sin  $^{2398>}$ .
- 14:25 He restored <7725> the coast <1366> of Israel <3478> from the entering <935> of Hamath <2574> unto the sea <3220> of the plain <6160>, according to the word <1697> of the LORD <3068> God <430> of Israel <3478>, which he spake <1696> by the hand <3027> of his servant <5650> Jonah <3124>, the son <1121> of Amittai <573>, the prophet <5030>, which [was] of Gathhepher <1662>.
- 14:26 For the LORD  $^{<3068>}$  saw  $^{<7200>}$  the affliction  $^{<6040>}$  of Israel  $^{<3478>}$ , [that it was] very  $^{<3966>}$  bitter  $^{<4784>}$ : for [there was] not  $^{<657>}$  any shut up  $^{<6113>}$ , nor any left  $^{<5800>}$ , nor any helper  $^{<5826>}$  for Israel  $^{<3478>}$
- 14:27 And the LORD <3068> said <1696> not that he would blot out <4229> the name <8034> of Israel <3478> from under heaven <8064>: but he saved <3467> them by the hand <3027> of Jeroboam <3379> the son <1121> of Joash <3101>.
- 14:28 Now the rest <3499 of the acts <1697 of Jeroboam <3379, and all that he did <6213, and his might <1369, how he warred <3898, and how he recovered <7725 Damascus <1834, and Hamath <2574, [which belonged] to Judah <3063, for Israel <3478, are they not written in the book <5612 of the chronicles <1697 <3117 of the kings <4428 of Israel <3478 ?
- 14:29 And Jeroboam <3379> slept <7901> with his fathers <1>, [even] with the kings <4428> of Israel <3478>; and Zachariah <2148> his son <1121> reigned <4427> in his stead.

#### CHAPTER 15 — Click to see 2Ki 15 w/o Strongs Numbers

- 15:1 In the twenty  $^{<6242> <8141>}$  and seventh  $^{<7651>}$  year  $^{<8141>}$  of Jeroboam  $^{<3379>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  began Azariah  $^{<5838>}$  son  $^{<1121>}$  of Amaziah  $^{<558>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  to reign  $^{<4427>}$ .
- 15:2 Sixteen <8337> <6240> years <8141> old <1121> was he when he began to reign <4427>, and he reigned <4427> two <8147> and fifty <2572> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Jecholiah <3203> of Jerusalem <3389>.
- 15:3 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, according to all that his father <1> Amaziah <558> had done <6213>;
- Save that the high places <1116> were not removed <5493>: the people <5971> sacrificed <2076> and burnt incense <6999> still on the high places <1116>
- 15:5 And the LORD  $^{<3068>}$  smote  $^{<5060>}$  the king  $^{<4428>}$ , so that he was a leper  $^{<6879>}$  unto the day  $^{<3117>}$  of his death  $^{<4194>}$ , and dwelt  $^{<3427>}$  in a several  $^{<2669>}$  house  $^{<1004>}$ . And Jotham  $^{<3147>}$  the king's  $^{<4428>}$  son  $^{<1121>}$  [was] over the house  $^{<1004>}$ , judging  $^{<8199>}$  the people  $^{<5971>}$  of the land  $^{<776>}$ .
- And the rest <3499> of the acts <1697> of Azariah <5838>, and all that he did <6213>, [are] they not written <3789> in the book <5612> of the chronicles <1697> <3117> of the kings <4428> of Judah <3063>?
- 15:7 So Azariah <5838 slept <7901 with his fathers <1>; and they buried <6912 him with his fathers <1> in the city <5892 of David <1732 and Jotham <3147 his son <1121 reigned <4427 in his stead.
- 15:8 In the thirty <7970> <8141> and eighth <8083> year <8141> of Azariah <5838> king <4428> of Judah <3063> did Zachariah <2148> the son <1121> of Jeroboam <3379> reign <4427> over Israel <3478> in Samaria <8111> six <8337> months <2320>.
- 15:9 And he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , as his fathers  $^{<1>}$  had done  $^{<6213>}$ : he departed  $^{<5493>}$  not from the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , who made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .

- 15:10 And Shallum  $^{<7967>}$  the son  $^{<1121>}$  of Jabesh  $^{<3003>}$  conspired  $^{<7194>}$  against him, and smote  $^{<5221>}$  him before  $^{<6905>}$  the people  $^{<5971>}$ , and slew  $^{<4191>}$  him, and reigned  $^{<4427>}$  in his stead.
- 15:11 And the rest <3499> of the acts <1697> of Zachariah <2148>, behold, they [are] written <3789> in the book <5612> of the chronicles <1697> <3117> of the kings <4428> of Israel <3478>.
- 15:12 This [was] the word <1697> of the LORD <3068> which he spake <1696> unto Jehu <3058>, saying <559>, Thy sons <1121> shall sit <3427> on the throne <3678> of Israel <3478> unto the fourth <7243> [generation]. And so it came to pass.
- 15:13 Shallum  $^{<7967>}$  the son  $^{<1121>}$  of Jabesh  $^{<3003>}$  began to reign  $^{<4427>}$  in the nine  $^{<8672>}$  and thirtieth  $^{<7970>}$  year  $^{<8141>}$  of Uzziah  $^{<5818>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ ; and he reigned  $^{<4427>}$  a full  $^{<3117>}$  month  $^{<3391>}$  in Samaria  $^{<8111>}$ .
- 15:14 For Menahem  $^{<4505>}$  the son  $^{<1121>}$  of Gadi  $^{<1424>}$  went up  $^{<5927>}$  from Tirzah  $^{<8656>}$ , and came  $^{<935>}$  to Samaria  $^{<8111>}$ , and smote  $^{<5221>}$  Shallum  $^{<7967>}$  the son  $^{<1121>}$  of Jabesh  $^{<3003>}$  in Samaria  $^{<8111>}$ , and slew  $^{<4191>}$  him, and reigned  $^{<4427>}$  in his stead.
- 15:15 And the rest <3499> of the acts <1697> of Shallum <7967>, and his conspiracy <7195> which he made <7194>, behold, they [are] written <3789> in the book <5612> of the chronicles <1697> <3117> of the kings <4428> of Israel <3478>.
- 15:16 Then Menahem <4505> smote <5221> Tiphsah <8607>, and all that [were] therein, and the coasts <1366> thereof from Tirzah <8656>: because they opened <6605> not [to him], therefore he smote <5221> [it; and] all the women therein that were with child <2030> he ripped up <1234>.
- 15:17 In the nine  $^{<8672> <8141>}$  and thirtieth  $^{<7970>}$  year  $^{<8141>}$  of Azariah  $^{<5838>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began Menahem  $^{<4505>}$  the son  $^{<1121>}$  of Gadi  $^{<1424>}$  to reign  $^{<4427>}$  over Israel  $^{<3478>}$ , [and reigned] ten  $^{<6235>}$  years  $^{<8141>}$  in Samaria  $^{<8111>}$ .
- 15:18 And he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ : he departed  $^{<5493>}$  not all his days  $^{<3117>}$  from the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , who made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 15:19 [And] Pul  $^{<6322>}$  the king  $^{<4428>}$  of Assyria  $^{<804>}$  came  $^{<935>}$  against the land  $^{<776>}$ : and Menahem  $^{<4505>}$  gave  $^{<5414>}$  Pul  $^{<6322>}$  a thousand  $^{<505>}$

- talents  $^{<3603>}$  of silver  $^{<3701>}$ , that his hand  $^{<3027>}$  might be with him to confirm  $^{<2388>}$  the kingdom  $^{<4467>}$  in his hand  $^{<3027>}$ .
- 15:20 And Menahem <4505> exacted <3318> the money <3701> of Israel <3478>, [even] of all the mighty men <1368> of wealth <2428>, of each <259> man <376> fifty <2572> shekels <8255> of silver <3701>, to give <5414> to the king <4428> of Assyria <804>. So the king <4428> of Assyria <804> turned back <7725>, and stayed <5975> not there in the land <776>.
- 15:21 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Menahem  $^{<4505>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ ?
- 15:22 And Menahem  $^{<4505>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ ; and Pekahiah  $^{<6494>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.
- 15:23 In the fiftieth  $^{<2572>}$   $^{<8141>}$  year  $^{<8141>}$  of Azariah  $^{<5838>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  Pekahiah  $^{<6494>}$  the son  $^{<1121>}$  of Menahem  $^{<4505>}$  began to reign  $^{<4427>}$  over Israel  $^{<3478>}$  in Samaria  $^{<8111>}$ , [and reigned] two years  $^{<8141>}$ .
- 15:24 And he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ : he departed  $^{<5493>}$  not from the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ , who made Israel  $^{<3478>}$  to sin  $^{<2398>}$ .
- 15:25 But Pekah <6492> the son <1121> of Remaliah <7425>, a captain <7991> of his, conspired <7194> against him, and smote <5221> him in Samaria <8111>, in the palace <759> of the king's <4428> house <1004>, with Argob and Arieh <745>, and with him fifty <2572> men <376> of the Gileadites <1121> <1569>: and he killed <4191> him, and reigned <4427> in his room.
- 15:26 And the rest <3499 of the acts <1697 of Pekahiah <6494, and all that he did <6213, behold, they [are] written <3789 in the book <5612 of the chronicles <1697 <3117 of the kings <4428 of Israel <3478.
- 15:27 In the two  $^{\langle 8147\rangle}$  and fiftieth  $^{\langle 2572\rangle}$  year  $^{\langle 8141\rangle}$  of Azariah  $^{\langle 5838\rangle}$  king  $^{\langle 4428\rangle}$  of Judah  $^{\langle 3063\rangle}$  Pekah  $^{\langle 6492\rangle}$  the son  $^{\langle 1121\rangle}$  of Remaliah  $^{\langle 7425\rangle}$  began to reign  $^{\langle 4427\rangle}$  over Israel  $^{\langle 3478\rangle}$  in Samaria  $^{\langle 8111\rangle}$ , [and reigned] twenty  $^{\langle 6242\rangle}$  years  $^{\langle 8141\rangle}$ .
- 15:28 And he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ : he departed  $^{<5493>}$  not from the sins  $^{<2403>}$  of Jeroboam

- the son  $^{<1121>}$  of Nebat  $^{<5028>}$  , who made Israel  $^{<3478>}$  to sin  $^{<2398>}$
- 15:29 In the days <3117> of Pekah <6492> king <4428> of Israel <3478> came <935> Tiglathpileser <8407> king <4428> of Assyria <804>, and took <3947> Ijon <5859>, and Abelbethmaachah <62>, and Janoah <3239>, and Kedesh <6943>, and Hazor <2674>, and Gilead <1568>, and Galilee <1551>, all the land <776> of Naphtali <5321>, and carried them captive <1540> to Assyria <804>.
- 15:30 And Hoshea <1954> the son <1121> of Elah <425> made <7194> a conspiracy <7195> against Pekah <6492> the son <1121> of Remaliah <7425>, and smote <5221> him, and slew <4191> him, and reigned <4427> in his stead, in the twentieth <6242> year <8141> of Jotham <3147> the son <1121> of Uzziah <5818>.
- 15:31 And the rest <3499> of the acts <1697> of Pekah <6492>, and all that he did <6213>, behold, they [are] written <3789> in the book <5612> of the chronicles <1697> <3117> of the kings <4428> of Israel <3478>.
- 15:32 In the second  $^{<8147>}$  year  $^{<8141>}$  of Pekah  $^{<6492>}$  the son  $^{<1121>}$  of Remaliah  $^{<7425>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  began Jotham  $^{<3147>}$  the son  $^{<1121>}$  of Uzziah  $^{<5818>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  to reign  $^{<4427>}$ .
- 15:33 Five <2568> and twenty <6242> years <8141> old <1121> was he when he began to reign <4427>, and he reigned <4427> sixteen <8337> <6240> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Jerusha <3388>, the daughter <1323> of Zadok <6659>.
- 15:34 And he did  $^{6213>}$  [that which was] right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ : he did  $^{<6213>}$  according to all that his father  $^{<1>}$  Uzziah  $^{<5818>}$  had done  $^{<6213>}$ .
- 15:35 Howbeit the high places  $^{<1116>}$  were not removed  $^{<5493>}$ : the people  $^{<5971>}$  sacrificed  $^{<2076>}$  and burned incense  $^{<6999>}$  still in the high places  $^{<1116>}$ . He built  $^{<1129>}$  the higher  $^{<5945>}$  gate  $^{<8179>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 15:36 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jotham  $^{<3147>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>\ <3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 15:37 In those days  $^{<3117>}$  the LORD  $^{<3068>}$  began  $^{<2490>}$  to send  $^{<7971>}$  against Judah  $^{<3063>}$  Rezin  $^{<7526>}$  the king  $^{<4428>}$  of Syria  $^{<758>}$ , and Pekah  $^{<6492>}$  the son  $^{<1121>}$  of Remaliah  $^{<7425>}$ .

15:38 And Jotham <3147> slept <7901> with his fathers <1>, and was buried <6912> with his fathers <1> in the city <5892> of David <1732> his father <1>: and Ahaz <271> his son <1121> reigned <4427> in his stead.

### CHAPTER 16 — Click to see 2Ki 16 w/o Strongs Numbers

- $\begin{array}{ll} 16:1 & \text{ In the seventeenth} \stackrel{<7651>}{<6240>} \stackrel{<8141>}{<8141>} \text{ year} \stackrel{<8141>}{<96492>} \text{ the} \\ & \text{ son} \stackrel{<1121>}{<96492>} \text{ of Remaliah} \stackrel{<7425>}{<96492>} \text{ Ahaz} \stackrel{<271>}{<96492>} \text{ the son} \stackrel{<1121>}{<96492>} \text{ of Jotham} \stackrel{<3147>}{<96492>} \\ & \text{ king} \stackrel{<4428>}{<96492>} \text{ of Judah} \stackrel{<3063>}{<96492>} \text{ began to reign} \stackrel{<4427>}{<96492>}. \end{array}$
- 16:2 Twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  [was] Ahaz  $^{<271>}$  when he began to reign  $^{<4427>}$ , and reigned  $^{<4427>}$  sixteen  $^{<8337>}$   $^{<6240>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ , and did  $^{<6213>}$  not [that which was] right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$  his God  $^{<430>}$ , like David  $^{<1732>}$  his father  $^{<1>}$ .
- But he walked <3212> in the way <1870> of the kings <4428> of Israel <3478>, yea, and made his son <1121> to pass through <5674> the fire <784>, according to the abominations <8441> of the heathen <1471>, whom the LORD <3068> cast out <3423> from before <6440> the children <1121> of Israel <3478>.
- 16:4 And he sacrificed  $^{<2076>}$  and burnt incense  $^{<6999>}$  in the high places  $^{<1116>}$ , and on the hills  $^{<1389>}$ , and under every green  $^{<7488>}$  tree  $^{<6086>}$ .
- 16:5 Then Rezin <7526> king <4428> of Syria <758> and Pekah <6492> son <1121> of Remaliah <7425> king <4428> of Israel <3478> came up <5927> to Jerusalem <3389> to war <4421>: and they besieged <6696> Ahaz <271>, but could <3201> not overcome <3898> [him].
- 16:6 At that time  $^{<6256>}$  Rezin  $^{<7526>}$  king  $^{<4428>}$  of Syria  $^{<758>}$  recovered  $^{<7725>}$  Elath  $^{<359>}$  to Syria  $^{<758>}$  (130), and drave  $^{<5394>}$  the Jews  $^{<3064>}$  from Elath  $^{<359>}$ : and the Syrians  $^{<726>}$  came  $^{<935>}$  to Elath  $^{<359>}$ , and dwelt  $^{<3427>}$  there unto this day  $^{<3117>}$ .
- 16:7 So Ahaz <271> sent <7971> messengers <4397> to Tiglathpileser <8407> king <4428> of Assyria <804>, saying <559>, I [am] thy servant <5650> and thy son <1121>: come up <5927>, and save <3467> me out of the hand <3709> of the king <4428> of Syria <758>, and out of the hand <3709> of the king <4428> of Israel <3478>, which rise up <6965> against me.
- 16:8 And Ahaz  $^{\langle 271\rangle}$  took  $^{\langle 3947\rangle}$  the silver  $^{\langle 3701\rangle}$  and gold  $^{\langle 2091\rangle}$  that was found  $^{\langle 4672\rangle}$  in the house  $^{\langle 1004\rangle}$  of the LORD  $^{\langle 3068\rangle}$ , and in the

- treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , and sent  $^{<7971>}$  [it for] a present  $^{<7810>}$  to the king  $^{<4428>}$  of Assyria  $^{<804>}$ .
- 16:9 And the king <4428> of Assyria <804> hearkened <8085> unto him: for the king <4428> of Assyria <804> went up <5927> against Damascus <1834>, and took <8610> it, and carried [the people of] it captive <1540> to Kir <7024>, and slew <4191> Rezin <7526>.
- 16:10 And king <4428> Ahaz <271> went <3212> to Damascus <1834> to meet <7125> Tiglathpileser <8407> king <4428> of Assyria <804>, and saw <7200> an altar <4196> that [was] at Damascus <1834>: and king <4428> Ahaz <271> sent <7971> to Urijah <223> the priest <3548> the fashion <1823> of the altar <4196>, and the pattern <8403> of it, according to all the workmanship <4639> thereof.
- 16:11 And Urijah <223 the priest <3548 built <1129 an altar <4196 according to all that king <4428 Ahaz <271 had sent <7971 from Damascus <1834 so Urijah <223 the priest <3548 made <6213 [it] against king <4428 Ahaz <271 came <935 from Damascus <1834.
- 16:12 And when the king  $^{<4428>}$  was come  $^{<935>}$  from Damascus  $^{<1834>}$ , the king  $^{<4428>}$  saw  $^{<7200>}$  the altar  $^{<4196>}$ : and the king  $^{<4428>}$  approached to the altar  $^{<4196>}$ , and offered  $^{<5927>}$  thereon.
- 16:13 And he burnt <6999 his burnt offering <5930 and his meat offering <4503, and poured <5258 his drink offering <5262, and sprinkled <2236 the blood <1818 of his peace offerings <8002, upon the altar <4196.
- 16:14 And he brought  $^{<7126>}$  also the brasen  $^{<5178>}$  altar  $^{<4196>}$ , which [was] before  $^{<6440>}$  the LORD  $^{<3068>}$ , from the forefront  $^{<6440>}$  of the house  $^{<1004>}$ , from between the altar  $^{<4196>}$  and the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and put  $^{<5414>}$  it on the north  $^{<6828>}$  side  $^{<3409>}$  of the altar  $^{<4196>}$
- And king <4428 Ahaz <271 commanded <6680 Urijah <223 the priest <3548 , saying <559 , Upon the great <1419 altar <4196 burn <6699 the morning <1242 burnt offering <5930 , and the evening <6153 meat offering <4503 , and the king's burnt sacrifice <5930 , and his meat offering <4503 , with the burnt offering <5930 of all the people <5971 of the land <776 , and their meat offering <4503 , and their drink offerings <5262 ; and sprinkle <2236 upon it all the blood <1818 of the burnt offering <5930 , and their meat offering <5930 of the sacrifice <2077 : and the brasen <5178 altar <4196 shall be for me to enquire <1239 [by].

- 16:16 Thus did <6213> Urijah <223> the priest <3548>, according to all that king <4428> Ahaz <271> commanded <6680>.
- 16:17 And king  $^{<4428>}$  Ahaz  $^{<271>}$  cut off  $^{<7112>}$  the borders  $^{<4526>}$  of the bases  $^{<4350>}$ , and removed  $^{<5493>}$  the laver  $^{<3595>}$  from off them; and took down  $^{<3381>}$  the sea  $^{<3220>}$  from off the brasen  $^{<5178>}$  oxen  $^{<1241>}$  that [were] under it, and put  $^{<5414>}$  it upon a pavement  $^{<4837>}$  of stones  $^{<68>}$ .
- 16:18 And the covert  $^{<4329>}$  for the sabbath  $^{<7676>}$  that they had built in the house  $^{<1004>}$ , and the king's  $^{<4428>}$  entry  $^{<3996>}$  without  $^{<2435>}$ , turned  $^{<5437>}$  he from the house  $^{<1004>}$  of the LORD  $^{<3068>}$  for  $^{<6440>}$  the king  $^{<4428>}$  of Assyria  $^{<804>}$ .
- 16:19 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Ahaz  $^{<271>}$  which he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 16:20 And Ahaz <271> slept <7901> with his fathers <1>, and was buried <6912> with his fathers <1> in the city <5892> of David <1732>: and Hezekiah <2396> his son <1121> reigned <4427> in his stead.

# CHAPTER 17 — Click to see 2Ki 17 w/o Strongs Numbers

- 17:1 In the twelfth  $^{<8147>}$   $^{<6240>}$  year  $^{<8141>}$  of Ahaz  $^{<271>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began Hoshea  $^{<1954>}$  the son  $^{<1121>}$  of Elah  $^{<425>}$  to reign in Samaria  $^{<8111>}$  over Israel  $^{<3478>}$  nine  $^{<8672>}$  years  $^{<8141>}$ .
- 17:2 And he did <6213> [that which was] evil <7451> in the sight <5869> of the LORD <3068>, but not as the kings <4428> of Israel <3478> that were before <6440> him.
- 17:3 Against him came up <5927> Shalmaneser <8022> king <4428> of Assyria <804>; and Hoshea <1954> became his servant <5650>, and gave <7725> him presents <4503>.
- And the king <4428> of Assyria <804> found <4672> conspiracy <7195> in Hoshea <1954>: for he had sent <7971> messengers <4397> to So <5471> king <4428> of Egypt <4714>, and brought <5927> no present <4503> to the king <4428> of Assyria <804>, as [he had done] year <8141> by year <8141>: therefore the king <4428> of Assyria <804> shut him up <6113>, and bound <631> him in prison <1004> <3608>

- 17:5 Then the king <4428> of Assyria <804> came up <5927> throughout all the land <776>, and went up <5927> to Samaria <8111>, and besieged <6696> it three <7969> years <8141>.
- 17:6 In the ninth  $^{<8671>}$  year  $^{<8141>}$  of Hoshea  $^{<1954>}$  the king  $^{<4428>}$  of Assyria  $^{<804>}$  took  $^{<3920>}$  Samaria  $^{<8111>}$ , and carried  $^{<1540>}$  Israel  $^{<3478>}$  away  $^{<1540>}$  into Assyria  $^{<804>}$ , and placed  $^{<3427>}$  them in Halah  $^{<2477>}$  and in Habor  $^{<2249>}$  [by] the river  $^{<5104>}$  of Gozan  $^{<1470>}$ , and in the cities  $^{<5892>}$  of the Medes  $^{<4074>}$ .
- 17:7 For [so] it was, that the children <1121> of Israel <3478> had sinned <2398> against the LORD <3068> their God <430>, which had brought them up <5927> out of the land <776> of Egypt <4714>, from under the hand <3027> of Pharaoh <6547> king <4428> of Egypt <4714>, and had feared <3372> other <312> gods <430>,
- 17:8 And walked <3212> in the statutes <2708> of the heathen <1471>, whom the LORD <3068> cast out <3423> from before <6440> the children <1121> of Israel <3478>, and of the kings <4428> of Israel <3478>, which they had made <6213>.
- 17:9 And the children <1121> of Israel <3478> did secretly <2644> [those] things <1697> that [were] not right against the LORD <3068> their God <430>, and they built <1129> them high places <1116> in all their cities <5892>, from the tower <4026> of the watchmen <5341> to the fenced <4013> city <5892>.
- 17:10 And they set them up  $^{<5324>}$  images  $^{<4676>}$  and groves  $^{<842>}$  in every high  $^{<1364>}$  hill  $^{<1389>}$ , and under every green  $^{<7488>}$  tree  $^{<6086>}$
- 17:11 And there they burnt incense  $^{<6999>}$  in all the high places  $^{<1116>}$ , as [did] the heathen  $^{<1471>}$  whom the LORD  $^{<3068>}$  carried away before  $^{<6440>}$  them; and wrought  $^{<6213>}$  wicked  $^{<7451>}$  things  $^{<1697>}$  to provoke the LORD  $^{<3068>}$  to anger  $^{<3707>}$
- 17:12 For they served  $^{<5647>}$  idols  $^{<1544>}$ , whereof the LORD  $^{<3068>}$  had said  $^{<559>}$  unto them, Ye shall not do  $^{<6213>}$  this thing  $^{<1697>}$ .
- 17:13 Yet the LORD  $^{<3068>}$  testified  $^{<5749>}$  against Israel  $^{<3478>}$ , and against Judah  $^{<3063>}$ , by  $^{<3027>}$  all the prophets  $^{<5030>}$ , [and by] all the seers  $^{<2374>}$ , saying  $^{<559>}$ , Turn  $^{<7725>}$  ye from your evil  $^{<7451>}$  ways  $^{<1870>}$ , and keep  $^{<8104>}$  my commandments  $^{<4687>}$  [and] my statutes  $^{<2708>}$ , according to all the law  $^{<8451>}$  which I commanded  $^{<6680>}$  your

- fathers  $^{<1>}$ , and which I sent  $^{<7971>}$  to you by  $^{<3027>}$  my servants  $^{<5650>}$  the prophets  $^{<5030>}$ .
- 17:14 Notwithstanding they would not hear  $^{<8085>}$ , but hardened  $^{<7185>}$  their necks  $^{<6203>}$ , like to the neck  $^{<6203>}$  of their fathers  $^{<1>}$ , that did not believe  $^{<539>}$  in the LORD  $^{<3068>}$  their God  $^{<430>}$ .
- 17:15 And they rejected <3988> his statutes <2706>, and his covenant <1285> that he made <3772> with their fathers <1>, and his testimonies <5715> which he testified <5749> against them; and they followed <3212> <310> vanity <1892>, and became vain <1891>, and went after <310> the heathen <1471> that [were] round about <5439> them, [concerning] whom the LORD <3068> had charged <6680> them, that they should not do <6213> like them.
- 17:16 And they left  $^{<5800}$  all the commandments  $^{<4687}$  of the LORD  $^{<3068}$  their God  $^{<430}$ , and made  $^{<6213}$  them molten images  $^{<4541}$ , [even] two  $^{<8147}$  calves  $^{<5695}$ , and made  $^{<6213}$  a grove  $^{<842}$ , and worshipped  $^{<7812}$  all the host  $^{<6635}$  of heaven  $^{<8064}$ , and served  $^{<5647}$  Baal  $^{<1168}$ .
- 17:17 And they caused their sons <1121> and their daughters <1323> to pass <5674> through the fire <784>, and used <7080> divination <7081> and enchantments <5172>, and sold <4376> themselves to do <6213> evil <7451> in the sight <5869> of the LORD <3068>, to provoke him to anger <3707>
- 17:18 Therefore the LORD  $^{<3068>}$  was very  $^{<3966>}$  angry  $^{<599>}$  with Israel  $^{<3478>}$ , and removed  $^{<5493>}$  them out of his sight  $^{<6440>}$ : there was none left  $^{<7604>}$  but the tribe  $^{<7626>}$  of Judah  $^{<3063>}$  only.
- 17:19 Also Judah  $^{<3063>}$  kept  $^{<8104>}$  not the commandments  $^{<4687>}$  of the LORD  $^{<3068>}$  their God  $^{<430>}$ , but walked  $^{<3212>}$  in the statutes  $^{<2708>}$  of Israel  $^{<3478>}$  which they made  $^{<6213>}$ .
- 17:20 And the LORD <3068> rejected <3988> all the seed <2233> of Israel <3478>, and afflicted <6031> them, and delivered <5414> them into the hand <3027> of spoilers <8154>, until he had cast <7993> them out of his sight <6440>
- 17:21 For he rent <7167> Israel <3478> from the house <1004> of David <1732>; and they made Jeroboam <3379> the son <1121> of Nebat <5028> king <4427>: and Jeroboam <3379> drave <5080> <5077> Israel <3478> from

- following  $^{<310>}$  the LORD  $^{<3068>}$ , and made them  $\sin ^{<2398>}$  a great  $^{<1419>}$   $\sin ^{<2401>}$ .
- 17:22 For the children  $^{<1121>}$  of Israel  $^{<3478>}$  walked  $^{<3212>}$  in all the sins  $^{<2403>}$  of Jeroboam  $^{<3379>}$  which he did  $^{<6213>}$ ; they departed  $^{<5493>}$  not from them;
- 17:23 Until the LORD <3068> removed <5493> Israel <3478> out of his sight <6440>, as he had said <1696> by <3027> all his servants <5650> the prophets <5030>. So was Israel <3478> carried away <1540> out of their own land <127> to Assyria <804> unto this day <3117>.
- And the king <4428 of Assyria <804 brought <935 [men] from Babylon <894, and from Cuthah <3575, and from Ava <5755, and from Hamath <2574, and from Sepharvaim <5617, and placed <3427 [them] in the cities <5892 of Samaria <8111 instead of the children <1121 of Israel <3478: and they possessed <3423 Samaria <8111, and dwelt <3427 in the cities <5892 thereof.
- 17:25 And [so] it was at the beginning <8462> of their dwelling <3427> there, [that] they feared <3372> not the LORD <3068>: therefore the LORD <3068> sent <7971> lions <738> among them, which slew <2026> [some] of them.
- 17:26 Wherefore they spake <559> to the king <4428> of Assyria <804>, saying <559>, The nations <1471> which thou hast removed <1540>, and placed <3427> in the cities <5892> of Samaria <8111>, know <3045> not the manner <4941> of the God <430> of the land <776>: therefore he hath sent <7971> lions <738> among them, and, behold, they slay <4191> them, because they know <3045> not the manner <4941> of the God <430> of the land <776>.
- 17:27 Then the king  $^{4428>}$  of Assyria  $^{804>}$  commanded  $^{6680>}$ , saying  $^{559>}$ , Carry  $^{3212>}$  thither one  $^{259>}$  of the priests  $^{3548>}$  whom ye brought  $^{1540>}$  from thence; and let them go  $^{3212>}$  and dwell  $^{3427>}$  there, and let him teach  $^{3384>}$  them the manner  $^{4941>}$  of the God  $^{430>}$  of the land  $^{776>}$ .
- 17:28 Then one <259 of the priests <3548 whom they had carried away from Samaria <8111 came <935 and dwelt <3427 in Bethel <1008, and taught <3384 them how they should fear <3372 the LORD <3068.
- 17:29 Howbeit every nation  $^{<1471>}$  made  $^{<6213>}$  gods  $^{<430>}$  of their own, and put  $^{<3240>}$  [them] in the houses  $^{<1004>}$  of the high places  $^{<1116>}$  which

- the Samaritans  $^{<8118>}$  had made  $^{<6213>},$  every nation  $^{<1471>}$  in their cities  $^{<5892>}$  wherein they dwelt  $^{<3427>}.$
- 17:30 And the men  $^{<582>}$  of Babylon  $^{<894>}$  made  $^{<6213>}$  Succothbenoth  $^{<5524>}$ , and the men  $^{<582>}$  of Cuth  $^{<3575>}$  made  $^{<6213>}$  Nergal  $^{<5370>}$ , and the men  $^{<582>}$  of Hamath  $^{<2574>}$  made  $^{<6213>}$  Ashima  $^{<807>}$ ,
- 17:31 And the Avites <5757> made <6213> Nibhaz <5026> and Tartak <8662>, and the Sepharvites <5616> burnt <8313> their children <1121> in fire <784> to Adrammelech <152> and Anammelech <6048>, the gods <430> of Sepharvaim <5617>.
- 17:32 So they feared <3373> the LORD <3068>, and made <6213> unto themselves of the lowest <7098> of them priests <3548> of the high places <1116>, which sacrificed <6213> for them in the houses <1004> of the high places <1116>.
- 17:33 They feared  $^{<3373>}$  the LORD  $^{<3068>}$ , and served  $^{<5647>}$  their own gods  $^{<430>}$ , after the manner  $^{<4941>}$  of the nations  $^{<1471>}$  whom they carried away  $^{<1540>}$  from thence.
- 17:34 Unto this day <3117> they do <6213> after the former <7223> manners <4941>: they fear <3373> not the LORD <3068>, neither do <6213> they after their statutes <2708>, or after their ordinances <4941>, or after the law <8451> and commandment <4687> which the LORD <3068> commanded <6680> the children <1121> of Jacob <3290>, whom he named <7760> <8034> Israel <3478>;
- 17:35 With whom the LORD  $^{<3068>}$  had made  $^{<3772>}$  a covenant  $^{<1285>}$ , and charged  $^{<6680>}$  them, saying  $^{<559>}$ , Ye shall not fear  $^{<3372>}$  other  $^{<312>}$  gods  $^{<430>}$ , nor bow  $^{<7812>}$  yourselves to them, nor serve  $^{<5647>}$  them, nor sacrifice  $^{<2076>}$  to them
- 17:36 But the LORD <3068>, who brought you up <5927> out of the land <776> of Egypt <4714> with great <1419> power <3581> and a stretched out <5186> arm <2220>, him shall ye fear <3372>, and him shall ye worship <7812>, and to him shall ye do sacrifice <2076>.
- 17:37 And the statutes  $^{<2706>}$ , and the ordinances  $^{<4941>}$ , and the law  $^{<8451>}$ , and the commandment  $^{<4687>}$ , which he wrote  $^{<3789>}$  for you, ye shall observe  $^{<8104>}$  to do  $^{<6213>}$  for evermore  $^{<3117>}$ ; and ye shall not fear  $^{<3372>}$  other  $^{<312>}$  gods  $^{<430>}$ .
- 17:38 And the covenant <1285> that I have made <3772> with you ye shall not forget <7911>; neither shall ye fear <3372> other <312> gods <430>.

- 17:39 But the LORD <3068> your God <430> ye shall fear <3372>; and he shall deliver <5337> you out of the hand <3027> of all your enemies <341>.
- 17:40 Howbeit they did not hearken <8085>, but they did <6213> after their former <7223> manner <4941>.
- 17:41 So these nations <1471> feared <3373> the LORD <3068>, and served <5647> their graven images <6456>, both their children <1121>, and their children's <1121> children <1121>: as did <6213> their fathers <1>, so do <6213> they unto this day <3117>.

## CHAPTER 18 — <u>Click to see 2Ki 18 w/o Strongs Numbers</u>

- Now it came to pass in the third  $^{<7969>}$  year  $^{<8141>}$  of Hoshea  $^{<1954>}$  son  $^{<1121>}$  of Elah  $^{<425>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$ , [that] Hezekiah  $^{<2396>}$  the son  $^{<1121>}$  of Ahaz  $^{<271>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  began to reign  $^{<4427>}$ .
- 18:2 Twenty  $^{<6242>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  was he when he began to reign  $^{<4427>}$ ; and he reigned  $^{<4427>}$  twenty  $^{<6242>}$  and nine  $^{<8672>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ . His mother's  $^{<517>}$  name  $^{<8034>}$  also [was] Abi  $^{<21>}$ , the daughter  $^{<1323>}$  of Zachariah  $^{<2148>}$ .
- 18:3 And he did  $^{<6213>}$  [that which was] right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , according to all that David  $^{<1732>}$  his father  $^{<1>}$  did  $^{<6213>}$
- He removed <5493 the high places <1116, and brake <7665 the images <4676, and cut down <3772 the groves <842, and brake in pieces <3807 the brasen <5178 serpent <5175 that Moses <4872 had made <6213 for unto those days <3117 the children <1121 of Israel <3478 did burn incense <6999 to it: and he called <7121 it Nehushtan <5180.
- 18:5 He trusted <982 in the LORD <3068 God <430 of Israel <3478; so that after <310 him was none like him among all the kings <4428 of Judah <3063, nor [any] that were before <6440 him.
- 18:6 For he clave <1692> to the LORD <3068>, [and] departed <5493> not from following <310> him, but kept <8104> his commandments <4687>, which the LORD <3068> commanded <6680> Moses <4872>.
- 18:7 And the LORD <3068> was with him; [and] he prospered <7919> whithersoever he went forth <3318>: and he rebelled <4775> against the king <4428> of Assyria <804>, and served <5647> him not.

- 18:8 He smote  $^{<5221>}$  the Philistines  $^{<6430>}$ , [even] unto Gaza  $^{<5804>}$ , and the borders  $^{<1366>}$  thereof, from the tower  $^{<4026>}$  of the watchmen  $^{<5341>}$  to the fenced  $^{<4013>}$  city  $^{<5892>}$ .
- 18:9 And it came to pass in the fourth <7243> year <8141> of king <4428> Hezekiah <2396>, which [was] the seventh <7637> year <8141> of Hoshea <1954> son <1121> of Elah <425> king <4428> of Israel <3478>, [that] Shalmaneser <8022> king <4428> of Assyria <804> came up <5927> against Samaria <8111>, and besieged <6696> it.
- 18:10 And at the end <7097> of three <7969> years <8141> they took <3920> it: [even] in the sixth <8337> year <8141> of Hezekiah <2396>, that [is] the ninth <8672> year <8141> of Hoshea <1954> king <4428> of Israel <3478>, Samaria <8111> was taken <3920>.
- 18:11 And the king <4428 of Assyria <804 did carry away <1540 Israel <3478 unto Assyria <804, and put <5148 them in Halah <2477 and in Habor <2249 [by] the river <5104 of Gozan <1470, and in the cities <5892 of the Medes <4074
- 18:12 Because they obeyed  $^{<8085>}$  not the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  their God  $^{<430>}$ , but transgressed  $^{<5674>}$  his covenant  $^{<1285>}$ , [and] all that Moses  $^{<4872>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$  commanded  $^{<6680>}$ , and would not hear  $^{<8085>}$  [them], nor do  $^{<6213>}$  [them].
- 18:13 Now in the fourteenth  $^{<702>}$   $^{<6240>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Hezekiah  $^{<2396>}$  did Sennacherib  $^{<5576>}$  king  $^{<4428>}$  of Assyria  $^{<804>}$  come up  $^{<5927>}$  against all the fenced  $^{<1219>}$  cities  $^{<5892>}$  of Judah  $^{<3063>}$ , and took  $^{<8610>}$  them.
- 18:14 And Hezekiah <2396> king <4428> of Judah <3063> sent <7971> to the king <4428> of Assyria <804> to Lachish <3923>, saying <559>, I have offended <2398>; return <7725> from me: that which thou puttest <5414> on me will I bear <5375>. And the king <4428> of Assyria <804> appointed <7760> unto Hezekiah <2396> king <4428> of Judah <3063> three <7969> hundred <3967> talents <3603> of silver <3701> and thirty <7970> talents <3603> of gold <2091>.
- 18:15 And Hezekiah  $^{<2396>}$  gave  $^{<5414>}$  [him] all the silver  $^{<3701>}$  that was found  $^{<4672>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and in the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ .
- 18:16 At that time  $^{<6256>}$  did Hezekiah  $^{<2396>}$  cut off  $^{<7112>}$  [the gold from] the doors  $^{<1817>}$  of the temple  $^{<1964>}$  of the LORD  $^{<3068>}$ , and [from]

- the pillars  $^{<547>}$  which Hezekiah  $^{<2396>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  had overlaid  $^{<6823>}$ , and gave  $^{<5414>}$  it to the king  $^{<4428>}$  of Assyria  $^{<804>}$ .
- 18:17 And the king <4428> of Assyria <804> sent <7971> Tartan <8661> and Rabsaris <7249> and Rabshakeh <7262> from Lachish <3923> to king <4428> Hezekiah <2396> with a great <3515> host <2426> against Jerusalem <3389>. And they went up <5927> and came <935> to Jerusalem <3389>. And when they were come up <5927>, they came <935> and stood <5975> by the conduit <8585> of the upper <5945> pool <1295>, which [is] in the highway <4546> of the fuller's <3526> field <7704>.
- 18:18 And when they had called  $^{<7121>}$  to the king  $^{<4428>}$ , there came out  $^{<3318>}$  to them Eliakim  $^{<471>}$  the son  $^{<1121>}$  of Hilkiah  $^{<2518>}$ , which [was] over the household  $^{<1004>}$ , and Shebna  $^{<7644>}$  the scribe  $^{<5608>}$ , and Joah  $^{<3098>}$  the son  $^{<1121>}$  of Asaph  $^{<623>}$  the recorder  $^{<2142>}$ .
- 18:19 And Rabshakeh <7262> said <559> unto them, Speak <559> ye now to Hezekiah <2396>, Thus saith <559> the great <1419> king <4428>, the king <4428> of Assyria <804>, What confidence <986> [is] this wherein thou trustest <982> ?
- 18:20 Thou sayest <559>, (but [they are but] vain <8193> words <1697>,) [I have] counsel <6098> and strength <1369> for the war <4421>. Now on whom dost thou trust <982>, that thou rebellest <4775> against me?
- 18:21 Now, behold, thou trustest  $^{<982>}$  upon the staff  $^{<4938>}$  of this bruised  $^{<7533>}$  reed  $^{<7070>}$ , [even] upon Egypt  $^{<4714>}$ , on which if a man  $^{<376>}$  lean  $^{<5564>}$ , it will go  $^{<935>}$  into his hand  $^{<3709>}$ , and pierce  $^{<5344>}$  it: so [is] Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$  unto all that trust  $^{<982>}$  on him.
- 18:22 But if ye say <559 unto me, We trust <982 in the LORD <3068 our God <430 : [is] not that he, whose high places <1116 and whose altars <4196 Hezekiah <2396 hath taken away <5493, and hath said <559 to Judah <3063 and Jerusalem <3389, Ye shall worship <7812 before <6440 this altar <4196 in Jerusalem <3389?
- 18:23 Now therefore, I pray thee, give pledges <6148> to my lord <113> the king <4428> of Assyria <804>, and I will deliver <5414> thee two thousand <505> horses <5483>, if thou be able <3201> on thy part to set <5414> riders <7392> upon them.
- 18:24 How then wilt thou turn away  $^{<7725>}$  the face  $^{<6440>}$  of one  $^{<259>}$  captain  $^{<6346>}$  of the least  $^{<6996>}$  of my master's  $^{<113>}$  servants  $^{<5650>}$ ,

- and put thy trust <982> on Egypt <4714> for chariots <7393> and for horsemen <6571>?
- 18:25 Am I now come up  $^{<5927>}$  without  $^{<1107>}$  the LORD  $^{<3068>}$  against this place  $^{<4725>}$  to destroy  $^{<7843>}$  it? The LORD  $^{<3068>}$  said  $^{<559>}$  to me, Go up  $^{<5927>}$  against this land  $^{<776>}$ , and destroy  $^{<7843>}$  it.
- 18:26 Then said <559> Eliakim <471> the son <1121> of Hilkiah <2518>, and Shebna <7644>, and Joah <3098>, unto Rabshakeh <7262>, Speak <1696>, I pray thee, to thy servants <5650> in the Syrian language <762>; for we understand <8085> [it]: and talk <1696> not with us in the Jews' language <3066> in the ears <241> of the people <5971> that [are] on the wall <2346>.
- 18:27 But Rabshakeh  $^{<7262>}$  said  $^{<559>}$  unto them, Hath my master  $^{<113>}$  sent  $^{<7971>}$  me to thy master  $^{<113>}$ , and to thee, to speak  $^{<1696>}$  these words  $^{<1697>}$ ? [hath he] not [sent me] to the men  $^{<582>}$  which sit  $^{<3427>}$  on the wall  $^{<2346>}$ , that they may eat  $^{<398>}$  their own dung  $^{<6675>}$   $^{<2755>}$ , and drink  $^{<8354>}$  their own piss  $^{<4325>}$   $^{<7272>}$   $^{<7890>}$  with you?
- 18:28 Then Rabshakeh  $^{<7262>}$  stood  $^{<5975>}$  and cried  $^{<7121>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$  in the Jews' language  $^{<3066>}$ , and spake  $^{<1696>}$ , saying  $^{<559>}$ , Hear  $^{<8085>}$  the word  $^{<1697>}$  of the great  $^{<1419>}$  king  $^{<4428>}$ , the king  $^{<4428>}$  of Assyria
- 18:29 Thus saith <559 the king <4428, Let not Hezekiah <2396 deceive <5377 you: for he shall not be able <3201 to deliver <5337 you out of his hand <3027
- 18:30 Neither let Hezekiah  $^{<2396>}$  make you trust  $^{<982>}$  in the LORD  $^{<3068>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  will surely  $^{<5337>}$  deliver  $^{<5337>}$  us, and this city  $^{<5892>}$  shall not be delivered  $^{<5414>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Assyria  $^{<804>}$ .
- 18:31 Hearken <8085> not to Hezekiah <2396>: for thus saith <559> the king <4428> of Assyria <804>, Make <6213> [an agreement] with me by a present <1293>, and come out <3318> to me, and [then] eat <398> ye every man <376> of his own vine <1612>, and every one <376> of his fig tree <8384>, and drink <8354> ye every one <376> the waters <4325> of his cistern <953>
- 18:32 Until I come  $^{<935>}$  and take you away  $^{<3947>}$  to a land  $^{<776>}$  like your own land  $^{<776>}$ , a land  $^{<776>}$  of corn  $^{<1715>}$  and wine  $^{<8492>}$ , a land  $^{<776>}$  of bread  $^{<3899>}$  and vineyards  $^{<3754>}$ , a land  $^{<776>}$  of oil  $^{<3323>}$  olive

- $^{<2132>}$  and of honey  $^{<1706>}$ , that ye may live  $^{<2421>}$ , and not die  $^{<4191>}$ : and hearken  $^{<8085>}$  not unto Hezekiah  $^{<2396>}$ , when he persuadeth  $^{<5496>}$  you, saying  $^{<559>}$ , The LORD  $^{<3068>}$  will deliver  $^{<5337>}$  us.
- 18:33 Hath any  $^{<376>}$  of the gods  $^{<430>}$  of the nations  $^{<1471>}$  delivered  $^{<5337>}$  at all  $^{<5337>}$  his land  $^{<776>}$  out of the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Assyria  $^{<804>}$ ?
- 18:34 Where [are] the gods <430> of Hamath <2574>, and of Arpad <774>? where [are] the gods <430> of Sepharvaim <5617>, Hena <2012>, and Ivah <5755>? have they delivered <5337> Samaria <8111> out of mine hand <3027>?
- 18:35 Who [are] they among all the gods <430> of the countries <776>, that have delivered <5337> their country <776> out of mine hand <3027>, that the LORD <3068> should deliver <5337> Jerusalem <3389> out of mine hand <3027>?
- 18:36 But the people <5971> held their peace <2790>, and answered <6030> him not a word <1697>: for the king's <4428> commandment <4687> was, saying <559>, Answer <6030> him not.
- 18:37 Then came  $^{<935>}$  Eliakim  $^{<471>}$  the son  $^{<1121>}$  of Hilkiah  $^{<2518>}$ , which [was] over the household  $^{<1004>}$ , and Shebna  $^{<7644>}$  the scribe  $^{<5608>}$ , and Joah  $^{<3098>}$  the son  $^{<1121>}$  of Asaph  $^{<623>}$  the recorder  $^{<2142>}$ , to Hezekiah  $^{<2396>}$  with [their] clothes  $^{<899>}$  rent  $^{<7167>}$ , and told  $^{<5046>}$  him the words  $^{<1697>}$  of Rabshakeh  $^{<7262>}$ .

### CHAPTER 19 — Click to see 2Ki 19 w/o Strongs Numbers

- 19:1 And it came to pass, when king  $^{<4428>}$  Hezekiah  $^{<2396>}$  heard  $^{<8085>}$  [it], that he rent  $^{<7167>}$  his clothes  $^{<899>}$ , and covered  $^{<3680>}$  himself with sackcloth  $^{<8242>}$ , and went  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 19:2 And he sent  $^{<7971>}$  Eliakim  $^{<471>}$ , which [was] over the household  $^{<1004>}$ , and Shebna  $^{<7644>}$  the scribe  $^{<5608>}$ , and the elders  $^{<2205>}$  of the priests  $^{<3548>}$ , covered  $^{<3680>}$  with sackcloth  $^{<8242>}$ , to Isaiah  $^{<3470>}$  the prophet  $^{<5030>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$ .
- 19:3 And they said <559 unto him, Thus saith <559 Hezekiah <2396, This day <3117 [is] a day <3117 of trouble <6869, and of rebuke <8433, and blasphemy <5007: for the children <1121 are come <935 to the birth <4866, and [there is] not strength <3581 to bring forth <3205.

- 19:4 It may be  $^{<194>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$  will hear  $^{<8085>}$  all the words  $^{<1697>}$  of Rabshakeh  $^{<7262>}$ , whom the king  $^{<4428>}$  of Assyria  $^{<804>}$  his master  $^{<113>}$  hath sent  $^{<7971>}$  to reproach  $^{<2778>}$  the living  $^{<2416>}$  God  $^{<430>}$ ; and will reprove  $^{<3198>}$  the words  $^{<1697>}$  which the LORD  $^{<3068>}$  thy God  $^{<430>}$  hath heard  $^{<8085>}$ : wherefore lift up  $^{<5375>}$  [thy] prayer  $^{<8605>}$  for the remnant  $^{<7611>}$  that are left  $^{<4672>}$ .
- 19:5 So the servants  $^{<5650>}$  of king  $^{<4428>}$  Hezekiah  $^{<2396>}$  came  $^{<935>}$  to Isaiah  $^{<3470>}$  .
- 19:6 And Isaiah <3470> said <559> unto them, Thus shall ye say <559> to your master <113>, Thus saith <559> the LORD <3068>, Be not afraid <3372> of <6440> the words <1697> which thou hast heard <8085>, with which the servants <5288> of the king <4428> of Assyria <804> have blasphemed <1442> me.
- Behold, I will send <5414> a blast <7307> upon him, and he shall hear <8085> a rumour <8052>, and shall return <7725> to his own land <776>; and I will cause him to fall <5307> by the sword <2719> in his own land <776>
- 19:8 So Rabshakeh <7262> returned <7725>, and found <4672> the king <4428> of Assyria <804> warring <3898> against Libnah <3841>: for he had heard <8085> that he was departed <5265> from Lachish <3923>.
- 19:9 And when he heard <8085> say <559> of Tirhakah <8640> king <4428> of Ethiopia <3568>, Behold, he is come out <3318> to fight <3898> against thee: he sent <7971> messengers <4397> again <7725> unto Hezekiah <2396>, saying <559>,
- 19:10 Thus shall ye speak <559> to Hezekiah <2396> king <4428> of Judah <3063>, saying <559>, Let not thy God <430> in whom thou trustest <982> deceive <5377> thee, saying <559>, Jerusalem <3389> shall not be delivered <5414> into the hand <3027> of the king <4428> of Assyria <804>.
- 19:11 Behold, thou hast heard <8085> what the kings <4428> of Assyria <804> have done <6213> to all lands <776>, by destroying them utterly <2763>: and shalt thou be delivered <5337> ?
- 19:12 Have the gods <430> of the nations <1471> delivered <5337> them which my fathers <1> have destroyed <7843>; [as] Gozan <1470>, and Haran <2771>, and Rezeph <7530>, and the children <1121> of Eden <5729> which [were] in Thelasar <8515>?

- 19:13 Where [is] the king  $^{<4428>}$  of Hamath  $^{<2574>}$ , and the king  $^{<4428>}$  of Arpad  $^{<774>}$ , and the king  $^{<4428>}$  of the city  $^{<5892>}$  of Sepharvaim  $^{<5617>}$ , of Hena  $^{<2012>}$ , and Ivah  $^{<5755>}$ ?
- 19:14 And Hezekiah  $^{<2396>}$  received  $^{<3947>}$  the letter  $^{<5612>}$  of the hand  $^{<3027>}$  of the messengers  $^{<4397>}$ , and read  $^{<7121>}$  it: and Hezekiah  $^{<2396>}$  went up  $^{<5927>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and spread  $^{<6566>}$  it before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 19:15 And Hezekiah <2396> prayed <6419> before <6440> the LORD <3068>, and said <559>, O LORD <3068> God <430> of Israel <3478>, which dwellest <3427> [between] the cherubims <3742>, thou art the God <430>, [even] thou alone, of all the kingdoms <4467> of the earth <776>; thou hast made <6213> heaven <8064> and earth <776>.
- 19:16 LORD  $^{<3068>}$ , bow down  $^{<5186>}$  thine ear  $^{<241>}$ , and hear  $^{<8085>}$ : open  $^{<6491>}$ , LORD  $^{<3068>}$ , thine eyes  $^{<5869>}$ , and see  $^{<7200>}$ : and hear  $^{<8085>}$  the words  $^{<1697>}$  of Sennacherib  $^{<5576>}$ , which hath sent  $^{<7971>}$  him to reproach  $^{<2778>}$  the living  $^{<2416>}$  God  $^{<430>}$ .
- 19:17 Of a truth  $^{<551>}$ , LORD  $^{<3068>}$ , the kings  $^{<4428>}$  of Assyria  $^{<804>}$  have destroyed  $^{<2717>}$  the nations  $^{<1471>}$  and their lands  $^{<776>}$ ,
- 19:18 And have cast  $^{<5414>}$  their gods  $^{<430>}$  into the fire  $^{<784>}$ : for they [were] no gods  $^{<430>}$ , but the work  $^{<4639>}$  of men's  $^{<120>}$  hands  $^{<3027>}$ , wood  $^{<6086>}$  and stone  $^{<68>}$ : therefore they have destroyed  $^{<6}$  them.
- 19:19 Now therefore, O LORD <3068 our God <430 , I beseech thee, save <3467 thou us out of his hand <3027 , that all the kingdoms <4467 of the earth <776 may know <3045 that thou [art] the LORD <3068 God <430 , [even] thou only.
- 19:20 Then Isaiah  $^{<3470>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$  sent  $^{<7971>}$  to Hezekiah  $^{<2396>}$ , saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , [That] which thou hast prayed  $^{<6419>}$  to me against Sennacherib  $^{<5576>}$  king  $^{<4428>}$  of Assyria  $^{<804>}$  I have heard  $^{<8085>}$ .
- 19:21 This [is] the word <1697> that the LORD <3068> hath spoken <1696> concerning him; The virgin <1330> the daughter <1323> of Zion <6726> hath despised <959> thee, [and] laughed thee to scorn <3932>; the daughter <1323> of Jerusalem <3389> hath shaken <5128> her head <7218> at thee <310>.
- 19:22 Whom hast thou reproached <2778> and blasphemed <1442>? and against whom hast thou exalted <7311> [thy] voice <6963>, and lifted

- up  $^{<5375>}$  thine eyes  $^{<5869>}$  on high  $^{<4791>}$ ? [even] against the Holy  $^{<6918>}$  [One] of Israel  $^{<3478>}$ .
- 19:23 By  $^{<3027>}$  thy messengers  $^{<4397>}$  thou hast reproached  $^{<2778>}$  the Lord  $^{<136>}$ , and hast said  $^{<559>}$ , With the multitude  $^{<7230>}$  of my chariots  $^{<7393>}$   $^{<7393>}$  I am come up  $^{<5927>}$  to the height  $^{<4791>}$  of the mountains  $^{<2022>}$ , to the sides  $^{<3411>}$  of Lebanon  $^{<3844>}$ , and will cut down  $^{<3772>}$  the tall  $^{<6967>}$  cedar trees  $^{<730>}$  thereof, [and] the choice  $^{<4004>}$  fir trees  $^{<1265>}$  thereof: and I will enter  $^{<935>}$  into the lodgings  $^{<4411>}$  of his borders  $^{<7093>}$ , [and into] the forest  $^{<3293>}$  of his Carmel  $^{<3760>}$ .
- 19:24 I have digged <6979> and drunk <8354> strange <2114> waters <4325>, and with the sole <3709> of my feet <6471> have I dried <2717> up all the rivers <2975> of besieged places <4693>.
- 19:25 Hast thou not heard  $^{<8085>}$  long ago  $^{<7350>}$  [how] I have done  $^{<6213>}$  it, [and] of ancient  $^{<6924>}$  times  $^{<3117>}$  that I have formed  $^{<3335>}$  it? now have I brought  $^{<935>}$  it to pass, that thou shouldest be to lay waste  $^{<7582>}$  fenced  $^{<1219>}$  cities  $^{<5892>}$  [into] ruinous  $^{<5327>}$  heaps  $^{<1530>}$ .
- 19:26 Therefore their inhabitants <3427> were of small <7116> power <3027>, they were dismayed <2865> and confounded <954>; they were [as] the grass <6212> of the field <7704>, and [as] the green <3419> herb <1877>, [as] the grass <2682> on the housetops <1406>, and [as corn] blasted <7711> before <6440> it be grown up <7054>.
- 19:27 But I know <3045> thy abode <3427>, and thy going out <3318>, and thy coming in <935>, and thy rage <7264> against me.
- 19:28 Because thy rage  $^{<7264>}$  against me and thy tumult  $^{<7600>}$  is come up  $^{<5927>}$  into mine ears  $^{<241>}$ , therefore I will put  $^{<7760>}$  my hook  $^{<2397>}$  in thy nose  $^{<639>}$ , and my bridle  $^{<4964>}$  in thy lips  $^{<8193>}$ , and I will turn thee back  $^{<7725>}$  by the way  $^{<1870>}$  by which thou camest  $^{<935>}$ .
- 19:29 And this [shall be] a sign <226 unto thee, Ye shall eat <398 this year <8141 such things as grow <5599 of themselves, and in the second <8145 year <8141 that which springeth <7823 of the same; and in the third <7992 year <8141 sow <2232 ye, and reap <7114, and plant <5193 vineyards <3754, and eat <398 the fruits <6529 thereof.
- 19:30 And the remnant  $^{<7604>}$  that is escaped  $^{<6413>}$  of the house  $^{<1004>}$  of Judah  $^{<3063>}$  shall yet again  $^{<3254>}$  take root  $^{<8328>}$  downward  $^{<4295>}$ , and bear  $^{<6213>}$  fruit  $^{<6529>}$  upward  $^{<4605>}$ .

- 19:31 For out of Jerusalem  $^{<3389>}$  shall go forth  $^{<3318>}$  a remnant  $^{<7611>}$ , and they that escape  $^{<6413>}$  out of mount  $^{<2022>}$  Zion  $^{<6726>}$ : the zeal  $^{<7068>}$  of the LORD  $^{<3068>}$  [of hosts  $^{<6635>}$ ] shall do  $^{<6213>}$  this.
- 19:32 Therefore thus saith <559> the LORD <3068> concerning the king <4428> of Assyria <804>, He shall not come <935> into this city <5892>, nor shoot <3384> an arrow <2671> there, nor come before <6923> it with shield <4043>, nor cast <8210> a bank <5550> against it.
- 19:33 By the way  $^{<1870>}$  that he came  $^{<935>}$ , by the same shall he return  $^{<7725>}$ , and shall not come  $^{<935>}$  into this city  $^{<5892>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 19:34 For I will defend  $^{<1598>}$  this city  $^{<5892>}$ , to save  $^{<3467>}$  it, for mine own sake, and for my servant  $^{<5650>}$  David's  $^{<1732>}$  sake.
- 19:35 And it came to pass that night <3915>, that the angel <4397> of the LORD <3068> went out <3318>, and smote <5221> in the camp <4264> of the Assyrians <804> an hundred <3967> fourscore <8084> and five <2568> thousand <505>: and when they arose early <7925> in the morning <1242>, behold, they [were] all dead <4191> corpses <6297>.
- 19:36 So Sennacherib <5576> king <4428> of Assyria <804> departed <5265>, and went <3212> and returned <7725>, and dwelt <3427> at Nineveh <5210>.
- 19:37 And it came to pass, as he was worshipping <7812> in the house <1004> of Nisroch <5268> his god <430>, that Adrammelech <152> and Sharezer <8272> his sons <1121> smote <5221> him with the sword <2719>: and they escaped <4422> into the land <776> of Armenia <780>. And Esarhaddon <634> his son <1121> reigned <4427> in his stead.

#### CHAPTER 20 — Click to see 2Ki 20 w/o Strongs Numbers

- 20:1 In those days  $^{<3117>}$  was Hezekiah  $^{<2396>}$  sick  $^{<2470>}$  unto death  $^{<4191>}$ . And the prophet  $^{<5030>}$  Isaiah  $^{<3470>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$  came  $^{<935>}$  to him, and said  $^{<559>}$  unto him, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Set thine house  $^{<1004>}$  in order  $^{<6680>}$ ; for thou shalt die  $^{<4191>}$ , and not live  $^{<2421>}$ .
- Then he turned  $^{<5437>}$  his face  $^{<6440>}$  to the wall  $^{<7023>}$ , and prayed unto the LORD  $^{<3068>}$ , saying  $^{<559>}$ ,
- 20:3 I beseech <577> thee, O LORD <3068>, remember <2142> now how I have walked <1980> before <6440> thee in truth <571> and with a perfect

- $^{<8003>}$  heart  $^{<3824>}$  , and have done  $^{<6213>}$  [that which is] good  $^{<2896>}$  in thy sight  $^{<5869>}$  . And Hezekiah  $^{<2396>}$  wept  $^{<1058>}$  sore  $^{<1419>}$  .
- 20:4 And it came to pass, afore Isaiah <3470> was gone out <3318> into the middle <8484> court <2691> <5892>, that the word <1697> of the LORD <3068> came to him, saying <559>,
- 20:5 Turn again <7725>, and tell <559> Hezekiah <2396> the captain <5057> of my people <5971>, Thus saith <559> the LORD <3068>, the God <430> of David <1732> thy father <1>, I have heard <8085> thy prayer <8605>, I have seen <7200> thy tears <1832>: behold, I will heal <7495> thee: on the third <7992> day <3117> thou shalt go up <5927> unto the house <1004> of the LORD <3068>.
- 20:6 And I will add <3254> unto thy days <3117> fifteen <2568> <6240> years <8141>; and I will deliver <5337> thee and this city <5892> out of the hand <3709> of the king <4428> of Assyria <804>; and I will defend <1598> this city <5892> for mine own sake, and for my servant <5650> David's <1732> sake.
- 20:7 And Isaiah  $^{<3470>}$  said  $^{<559>}$ , Take  $^{<3947>}$  a lump  $^{<1690>}$  of figs  $^{<8384>}$ . And they took  $^{<3947>}$  and laid  $^{<7760>}$  [it] on the boil  $^{<7822>}$ , and he recovered  $^{<2421>}$ .
- 20:8 And Hezekiah  $^{<2396>}$  said  $^{<559>}$  unto Isaiah  $^{<3470>}$ , What [shall be] the sign  $^{<226>}$  that the LORD  $^{<3068>}$  will heal  $^{<7495>}$  me, and that I shall go up  $^{<5927>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$  the third  $^{<7992>}$  day  $^{<3117>}$ ?
- 20:9 And Isaiah  $^{<3470>}$  said  $^{<559>}$ , This sign  $^{<226>}$  shalt thou have of the LORD  $^{<3068>}$ , that the LORD  $^{<3068>}$  will do  $^{<6213>}$  the thing  $^{<1697>}$  that he hath spoken  $^{<1696>}$ : shall the shadow  $^{<6738>}$  go forward  $^{<1980>}$  ten  $^{<6235>}$  degrees  $^{<4609>}$ , or go back  $^{<7725>}$  ten  $^{<6235>}$  degrees  $^{<4609>}$ ?
- 20:10 And Hezekiah <3169> answered <559>, It is a light thing <7043> for the shadow <6738> to go down <5186> ten <6235> degrees <4609>: nay, but let the shadow <6738> return <7725> backward <322> ten <6235> degrees <4609>
- 20:11 And Isaiah <3470> the prophet <5030> cried <7121> unto the LORD <3068>: and he brought <7725> the shadow <6738> ten <6235> degrees <4609> backward <322>, by <4609> which it had gone down <3381> in the dial <4609> of Ahaz <271>.

- 20:12 At that time <6256> Berodachbaladan <1255>, the son <1121> of Baladan <1081>, king <4428> of Babylon <894>, sent <7971> letters <5612> and a present <4503> unto Hezekiah <2396>: for he had heard <8085> that Hezekiah <2396> had been sick <2470>.
- 20:13 And Hezekiah <2396> hearkened <8085> unto them, and shewed <7200> them all the house <1004> of his precious things <5238>, the silver <3701>, and the gold <2091>, and the spices <1314>, and the precious <2896> ointment <8081>, and [all] the house <1004> of his armour <3627>, and all that was found <4672> in his treasures <214>: there was nothing <1697> in his house <1004>, nor in all his dominion <4475>, that Hezekiah <2396> shewed <7200> them not.
- 20:14 Then came <935> Isaiah <3470> the prophet <5030> unto king <4428> Hezekiah <2396>, and said <559> unto him, What said <559> these men <582>? and from whence <370> came <935> they unto thee? And Hezekiah <2396> said <559>, They are come <935> from a far <7350> country <776>, [even] from Babylon <894>.
- 20:15 And he said <559>, What have they seen <7200> in thine house <1004>? And Hezekiah <2396> answered <559>, All [the things] that [are] in mine house <1004> have they seen <7200>: there is nothing <1697> among my treasures <214> that I have not shewed <7200> them.
- 20:16 And Isaiah  $^{<3470>}$  said  $^{<559>}$  unto Hezekiah  $^{<2396>}$ , Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 20:17 Behold, the days <3117> come <935>, that all that [is] in thine house <1004>, and that which thy fathers <1> have laid up in store <686> unto this day <3117>, shall be carried <5375> into Babylon <894>: nothing <1697> shall be left <3498>, saith <559> the LORD <3068>.
- 20:18 And of thy sons <1121> that shall issue <3318> from thee, which thou shalt beget <3205>, shall they take away <3947>; and they shall be eunuchs <5631> in the palace <1964> of the king <4428> of Babylon <894>.
- 20:19 Then said <559> Hezekiah <2396> unto Isaiah <3470>, Good <2896> [is] the word <1697> of the LORD <3068> which thou hast spoken <1696>. And he said <559>, [Is it] not [good], if peace <7965> and truth <571> be in my days <3117>?
- 20:20 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Hezekiah  $^{<2396>}$ , and all his might  $^{<1369>}$ , and how he made  $^{<6213>}$  a pool  $^{<1295>}$ , and a conduit  $^{<8585>}$ , and brought  $^{<935>}$  water  $^{<4325>}$  into the city  $^{<5892>}$ , [are] they

- not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>\ <3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 20:21 And Hezekiah <2396> slept <7901> with his fathers <1>: and Manasseh <4519> his son <1121> reigned <4427> in his stead.

#### CHAPTER 21 — Click to see 2Ki 21 w/o Strongs Numbers

- 21:1 Manasseh <4519> [was] twelve <8147> <6240> years <8141> old <1121> when he began to reign <4427>, and reigned <4427> fifty <2572> and five <2568> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Hephzibah <2657>.
- 21:2 And he did  $^{6213>}$  [that which was] evil  $^{7451>}$  in the sight  $^{5869>}$  of the LORD  $^{3068>}$ , after the abominations  $^{8441>}$  of the heathen  $^{1471>}$ , whom the LORD  $^{3068>}$  cast out  $^{3423>}$  before  $^{6440>}$  the children  $^{1121>}$  of Israel  $^{3478>}$ .
- 21:3 For he built up <1129 again <7725 the high places <1116 which Hezekiah <2396 his father <1 had destroyed <6; and he reared up <6965 altars <4196 for Baal <1168, and made <6213 a grove <842, as did <6213 Ahab <256 king <4428 of Israel <3478; and worshipped <7812 all the host <6635 of heaven <8064, and served <5647 them.
- 21:4 And he built  $^{<1129>}$  altars  $^{<4196>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , of which the LORD  $^{<3068>}$  said  $^{<559>}$ , In Jerusalem  $^{<3389>}$  will I put  $^{<7760>}$  my name  $^{<8034>}$ .
- 21:5 And he built <1129> altars <4196> for all the host <6635> of heaven <8064> in the two <8147> courts <2691> of the house <1004> of the LORD <3068>.
- 21:6 And he made his son <1121> pass <5674> through the fire <784>, and observed times <6049>, and used enchantments <5172>, and dealt <6213> with familiar spirits <178> and wizards <3049>: he wrought <6213> much <7235> wickedness <7451> in the sight <5869> of the LORD <3068>, to provoke [him] to anger <3707>.
- And he set <7760> a graven image <6459> of the grove <842> that he had made <6213> in the house <1004>, of which the LORD <3068> said <559> to David <1732>, and to Solomon <8010> his son <1121>, In this house <1004>, and in Jerusalem <3389>, which I have chosen <977> out of all tribes <7626> of Israel <3478>, will I put <7760> my name <8034> for ever

- 21:8 Neither will I make the feet <a href="7272">(7272">(7272">)</a> of Israel <a href="7274">(3478">)</a> move <a href="7274">(5110">)</a> any more <a href="7274">(3254">)</a> out of the land <a href="7272">(1272">(1272">)</a> which I gave <a href="5414">(5414">)</a> their fathers <a href="7272">(1272">(1272")</a> only if they will observe <a href="7272">(8104">(8104")</a> to do <a href="7272">(6213">(6213")</a> according to all that I have commanded <a href="7272">(6680">)</a> them, and according to all the law <a href="7272">(8451">(8451">)</a> that my servant <a href="7272">(5650">)</a> Moses <a href="7272">(4872">(4872">(4872")</a> commanded <a href="7272">(6680">)</a> them.
- 21:9 But they hearkened  $^{<8085>}$  not: and Manasseh  $^{<4519>}$  seduced  $^{<8582>}$  them to do  $^{<6213>}$  more evil  $^{<7451>}$  than did the nations  $^{<1471>}$  whom the LORD  $^{<3068>}$  destroyed  $^{<8045>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 21:10 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  by  $^{<3027>}$  his servants  $^{<5650>}$  the prophets  $^{<5030>}$  , saying  $^{<559>}$  ,
- 21:11 Because Manasseh <4519> king <4428> of Judah <3063> hath done <6213> these abominations <8441>, [and] hath done wickedly <7489> above all that the Amorites <567> did <6213>, which [were] before <6440> him, and hath made Judah <3063> also to sin <2398> with his idols <1544>
- 21:12 Therefore thus saith <559> the LORD <3068> God <430> of Israel <3478>, Behold, I [am] bringing <935> [such] evil <7451> upon Jerusalem <3389> and Judah <3063>, that whosoever heareth <8085> of it, both <8147> his ears <241> shall tingle <6750>.
- 21:13 And I will stretch <5186> over Jerusalem <3389> the line <6957> of Samaria <8111>, and the plummet <4949> of the house <1004> of Ahab <256>: and I will wipe <4229> Jerusalem <3389> as [a man] wipeth <4229> a dish <6747>, wiping <4229> [it], and turning <2015> [it] upside down <6440>
- 21:14 And I will forsake <5203> the remnant <7611> of mine inheritance <5159>, and deliver <5414> them into the hand <3027> of their enemies <341>; and they shall become a prey <957> and a spoil <4933> to all their enemies <341>.
- 21:15 Because they have done <6213> [that which was] evil <7451> in my sight <5869>, and have provoked <4480> me to anger <3707>, since the day <3117> their fathers <1> came forth <3318> out of Egypt <4714>, even unto this day <3117>.
- 21:16 Moreover Manasseh  $^{<4519>}$  shed  $^{<8210>}$  innocent  $^{<5355>}$  blood  $^{<1818>}$  very  $^{<3966>}$  much  $^{<7235>}$ , till he had filled  $^{<4390>}$  Jerusalem  $^{<3389>}$  from one end  $^{<6310>}$  to another  $^{<6310>}$ ; beside his sin  $^{<2403>}$  wherewith he

- made Judah  $^{<3063>}$  to sin  $^{<2398>}$ , in doing  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ .
- 21:17 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Manasseh  $^{<4519>}$ , and all that he did  $^{<6213>}$ , and his sin  $^{<2403>}$  that he sinned  $^{<2398>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 21:18 And Manasseh <4519> slept <7901> with his fathers <1>, and was buried (6912> in the garden (1588> of his own house (1004>), in the garden (1588> of Uzza (5798>): and Amon (526> his son (1121> reigned (4427> in his stead.
- 21:19 Amon  $^{<526>}$  [was] twenty  $^{<6242>}$  and two  $^{<8147>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  two  $^{<8147>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ . And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Meshullemeth  $^{<4922>}$ , the daughter  $^{<1323>}$  of Haruz  $^{<2743>}$  of Jotbah  $^{<3192>}$
- 21:20 And he did  $^{(6213)}$  [that which was] evil  $^{(7451)}$  in the sight  $^{(5869)}$  of the LORD  $^{(3068)}$ , as his father  $^{(1)}$  Manasseh  $^{(4519)}$  did  $^{(6213)}$ .
- 21:21 And he walked  $^{<3212>}$  in all the way  $^{<1870>}$  that his father  $^{<1>}$  walked in  $^{<1980>}$ , and served  $^{<5647>}$  the idols  $^{<1544>}$  that his father  $^{<1>}$  served  $^{<5647>}$ , and worshipped  $^{<7812>}$  them
- 21:22 And he forsook  $^{<5800>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of his fathers  $^{<1>}$ , and walked  $^{<1980>}$  not in the way  $^{<1870>}$  of the LORD  $^{<3068>}$ .
- 21:23 And the servants <5650 of Amon <526 conspired <7194 against him, and slew <4191 the king <4428 in his own house <1004.
- 21:24 And the people <5971> of the land <776> slew <5221> all them that had conspired <7194> against king <4428> Amon <526>; and the people <5971> of the land <776> made Josiah <2977> his son <1121> king <4427> in his stead.
- 21:25 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Amon  $^{<526>}$  which he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 21:26 And he was buried  $^{<6912>}$  in his sepulchre  $^{<6900>}$  in the garden  $^{<1588>}$  of Uzza  $^{<5798>}$ : and Josiah  $^{<2977>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.

#### CHAPTER 22 — Click to see 2Ki 22 w/o Strongs Numbers

- 22:1 Josiah <2977> [was] eight <8083> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> thirty <7970> and one <259> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Jedidah <3040>, the daughter <1323> of Adaiah <5718> of Boscath <1218>.
- 22:2 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, and walked <3212> in all the way <1870> of David <1732> his father <1>, and turned not aside <5493> to the right hand <3225> or to the left <8040>.
- 22:3 And it came to pass in the eighteenth  $^{<8083>}$   $^{<6240>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Josiah  $^{<2977>}$ , [that] the king  $^{<4428>}$  sent  $^{<7971>}$  Shaphan  $^{<8227>}$  the son  $^{<1121>}$  of Azaliah  $^{<683>}$ , the son  $^{<1121>}$  of Meshullam  $^{<4918>}$ , the scribe  $^{<5608>}$ , to the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , saying  $^{<559>}$ ,
- Go up <5927> to Hilkiah <2518> the high <1419> priest <3548>, that he may sum <8552> the silver <3701> which is brought <935> into the house <1004> of the LORD <3068>, which the keepers <8104> of the door <5592> have gathered <622> of the people <5971>
- 22:5 And let them deliver  $^{<5414>}$  it into the hand  $^{<3027>}$  of the doers  $^{<6213>}$  of the work  $^{<4399>}$ , that have the oversight  $^{<6485>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : and let them give  $^{<5414>}$  it to the doers  $^{<6213>}$  of the work  $^{<4399>}$  which [is] in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , to repair  $^{<2388>}$  the breaches  $^{<919>}$  of the house  $^{<1004>}$ ,
- Unto carpenters  $^{<2796>}$ , and builders  $^{<1129>}$ , and masons  $^{<1443>}$ , and to buy  $^{<7069>}$  timber  $^{<6086>}$  and hewn  $^{<4274>}$  stone  $^{<68>}$  to repair  $^{<2388>}$  the house  $^{<1004>}$ .
- 22:7 Howbeit there was no reckoning made <2803> with them of the money <3701> that was delivered <5414> into their hand <3027>, because they dealt <6213> faithfully <530>.
- 22:8 And Hilkiah  $^{<2518>}$  the high  $^{<1419>}$  priest  $^{<3548>}$  said  $^{<559>}$  unto Shaphan  $^{<8227>}$  the scribe  $^{<5608>}$ , I have found  $^{<4672>}$  the book  $^{<5612>}$  of the law in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ . And Hilkiah  $^{<2518>}$  gave  $^{<5414>}$  the book  $^{<5612>}$  to Shaphan  $^{<8227>}$ , and he read  $^{<7121>}$  it.
- 22:9 And Shaphan <8227> the scribe <5608> came <935> to the king <4428>, and brought <7725> the king <4428> word <1697> again <7725>, and said <559>, Thy servants <5650> have gathered <5413> the money <3701> that was

- found  $^{<4672>}$  in the house  $^{<1004>}$ , and have delivered  $^{<5414>}$  it into the hand  $^{<3027>}$  of them that do  $^{<6213>}$  the work  $^{<4399>}$ , that have the oversight  $^{<6485>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 22:10 And Shaphan <8227> the scribe <5608> shewed <5046> the king <4428>, saying <559>, Hilkiah <2518> the priest <3548> hath delivered <5414> me a book <5612>. And Shaphan <8227> read <7121> it before <6440> the king <4428>.
- 22:11 And it came to pass, when the king <4428> had heard <8085> the words <1697> of the book <5612> of the law <8451>, that he rent <7167> his clothes <899>.
- 22:12 And the king <4428 commanded <6680 Hilkiah <2518 the priest <3548, and Ahikam <296 the son <1121 of Shaphan <8227, and Achbor <5907 the son <1121 of Michaiah <4320, and Shaphan <8227 the scribe <5608, and Asahiah <6222 a servant <5650 of the king's <4428, saying <559,
- 22:13 Go <3212> ye, enquire <1875> of the LORD <3068> for me, and for the people <5971>, and for all Judah <3063>, concerning the words <1697> of this book <5612> that is found <4672>: for great <1419> [is] the wrath <2534> of the LORD <3068> that is kindled <3341> against us, because our fathers <1> have not hearkened <8085> unto the words <1697> of this book <5612>, to do <6213> according unto all that which is written <3789> concerning us.
- 22:14 So Hilkiah <2518> the priest <3548>, and Ahikam <296>, and Achbor <5907>, and Shaphan <8227>, and Asahiah <6222>, went <3212> unto Huldah <2468> the prophetess <5031>, the wife <802> of Shallum <7967> the son <1121> of Tikvah <8616>, the son <1121> of Harhas <2745>, keeper <8104> of the wardrobe <899>; (now she dwelt <3427> in Jerusalem <3389> in the college <4932>;) and they communed <1696> with her.
- 22:15 And she said <559 unto them, Thus saith <559 the LORD <306 God <430 of Israel <3478, Tell <559 the man <376 that sent <7971 you to me,
- 22:16 Thus saith <559> the LORD <3068>, Behold, I will bring <935> evil <7451> upon this place <4725>, and upon the inhabitants <3427> thereof, [even] all the words <1697> of the book <5612> which the king <4428> of Judah <3063> hath read <7121>
- 22:17 Because they have forsaken <5800> me, and have burned incense common unto other common gods common with they might provoke me to

- anger <3707> with all the works <4639> of their hands <3027>; therefore my wrath <2534> shall be kindled <3341> against this place <4725>, and shall not be quenched <3518>.
- 22:18 But to the king <4428 of Judah <3063 which sent <7971 you to enquire <1875 of the LORD <3068, thus shall ye say <559 to him, Thus saith <559 the LORD <3068 God <430 of Israel <3478, [As touching] the words <1697 which thou hast heard <8085;
- 22:19 Because thine heart <3824> was tender <7401>, and thou hast humbled <3665> thyself before <6440> the LORD <3068>, when thou heardest <8085> what I spake <1696> against this place <4725>, and against the inhabitants <3427> thereof, that they should become a desolation <8047> and a curse <7045>, and hast rent <7167> thy clothes <899>, and wept <1058> before <6440> me; I also have heard <8085> [thee], saith <5002> the LORD <3068>.
- 22:20 Behold therefore, I will gather  $^{<622>}$  thee unto thy fathers  $^{<1>}$ , and thou shalt be gathered  $^{<622>}$  into thy grave  $^{<6913>}$  in peace  $^{<7965>}$ ; and thine eyes  $^{<5869>}$  shall not see  $^{<7200>}$  all the evil  $^{<7451>}$  which I will bring  $^{<935>}$  upon this place  $^{<4725>}$ . And they brought  $^{<7725>}$  the king  $^{<4428>}$  word  $^{<1697>}$  again  $^{<7725>}$ .

## CHAPTER 23 — Click to see 2Ki 23 w/o Strongs Numbers

- 23:1 And the king  $^{\langle 4428\rangle}$  sent  $^{\langle 7971\rangle}$ , and they gathered  $^{\langle 622\rangle}$  unto him all the elders  $^{\langle 2205\rangle}$  of Judah  $^{\langle 3063\rangle}$  and of Jerusalem  $^{\langle 3389\rangle}$ .
- And the king  $^{\langle 4428\rangle}$  went up  $^{\langle 5927\rangle}$  into the house  $^{\langle 1004\rangle}$  of the LORD  $^{\langle 3068\rangle}$ , and all the men  $^{\langle 376\rangle}$  of Judah  $^{\langle 3063\rangle}$  and all the inhabitants  $^{\langle 3427\rangle}$  of Jerusalem  $^{\langle 3389\rangle}$  with him, and the priests  $^{\langle 3548\rangle}$ , and the prophets  $^{\langle 5030\rangle}$ , and all the people  $^{\langle 5971\rangle}$ , both small  $^{\langle 6996\rangle}$  and great  $^{\langle 1419\rangle}$ : and he read  $^{\langle 7121\rangle}$  in their ears  $^{\langle 241\rangle}$  all the words  $^{\langle 1697\rangle}$  of the book  $^{\langle 5612\rangle}$  of the covenant  $^{\langle 1285\rangle}$  which was found  $^{\langle 4672\rangle}$  in the house  $^{\langle 1004\rangle}$  of the LORD  $^{\langle 3068\rangle}$ .
- And the king  $^{<4428>}$  stood  $^{<5975>}$  by a pillar  $^{<5982>}$ , and made  $^{<3772>}$  a covenant  $^{<1285>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , to walk  $^{<3212>}$  after  $^{<310>}$  the LORD  $^{<3068>}$ , and to keep  $^{<8104>}$  his commandments  $^{<4687>}$  and his testimonies  $^{<5715>}$  and his statutes  $^{<2708>}$  with all [their] heart  $^{<3820>}$  and all [their] soul  $^{<5315>}$ , to perform  $^{<6965>}$  the words  $^{<1697>}$  of this covenant  $^{<1285>}$  that were written  $^{<3789>}$  in this book  $^{<5612>}$ . And all the people  $^{<5971>}$  stood  $^{<5975>}$  to the covenant  $^{<1285>}$ .

- And the king <4428 commanded <6680 Hilkiah <2518 the high <1419 priest <3548, and the priests <3548 of the second order <4932, and the keepers <8104 of the door <5592, to bring forth <3318 out of the temple <1964 of the LORD <3068 all the vessels <3627 that were made <6213 for Baal <1168, and for the grove <842, and for all the host <6635 of heaven <8064 and he burned <8313 them without <2351 Jerusalem <3389 in the fields <7709 of Kidron <6939, and carried <5375 the ashes <6083 of them unto Bethel <1008.
- And he put down <7673> the idolatrous priests <3649>, whom the kings <4428> of Judah <3063> had ordained <5414> to burn incense <6999> in the high places <1116> in the cities <5892> of Judah <3063>, and in the places round about <4524> Jerusalem <3389>; them also that burned incense <6999> unto Baal <1168>, to the sun <8121>, and to the moon <3394>, and to the planets <4208>, and to all the host <6635> of heaven <8064>.
- And he brought out <3318> the grove <842> from the house <1004> of the LORD <3068>, without <2351> Jerusalem <3389>, unto the brook <5158> Kidron <6939>, and burned <8313> it at the brook <5158> Kidron <6939>, and stamped [it] small <1854> to powder <6083>, and cast <7993> the powder <6083> thereof upon the graves <6913> of the children <1121> of the people <5971>.
- 23:7 And he brake down <5422> the houses <1004> of the sodomites <6945>, that [were] by the house <1004> of the LORD <3068>, where the women <802> wove <707> hangings <1004> for the grove <842>.
- And he brought <935> all the priests <3548> out of the cities <5892> of Judah <3063>, and defiled <2930> the high places <1116> where the priests <3548> had burned incense <6999>, from Geba <1387> to Beersheba <884>, and brake down <5422> the high places <1116> of the gates <8179> that [were] in the entering in <6607> of the gate <8179> of Joshua <3091> the governor <8269> of the city <5892>, which [were] on a man's <376> left hand <8040> at the gate <8179> of the city <5892>.
- Nevertheless the priests <3548> of the high places <1116> came not up to the altar <4196> of the LORD <3068> in Jerusalem <3389>, but they did eat <398> of the unleavened bread <4682> among <8432> their brethren <251>.
- 23:10 And he defiled <2930> Topheth <8612>, which [is] in the valley <1516> of the children <1121> <1121> of Hinnom <2011>, that no man <376> might

- make his son <1121> or his daughter <1323> to pass through <5674> the fire <784> to Molech <4432>.
- 23:11 And he took away <7673> the horses <5483> that the kings <4428> of Judah <3063> had given <5414> to the sun <8121>, at the entering in <935> of the house <1004> of the LORD <3068>, by the chamber <3957> of Nathanmelech <5419> the chamberlain <5631>, which [was] in the suburbs <6503>, and burned <8313> the chariots <4818> of the sun <8121> with fire <784>.
- 23:12 And the altars  $^{<4196>}$  that [were] on the top  $^{<1406>}$  of the upper chamber  $^{<5944>}$  of Ahaz  $^{<271>}$ , which the kings  $^{<4428>}$  of Judah  $^{<3063>}$  had made  $^{<6213>}$ , and the altars  $^{<4196>}$  which Manasseh  $^{<4519>}$  had made  $^{<6213>}$  in the two  $^{<8147>}$  courts  $^{<2691>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , did the king  $^{<4428>}$  beat down  $^{<5422>}$ , and brake [them] down  $^{<7323>}$  from thence, and cast  $^{<7993>}$  the dust  $^{<6083>}$  of them into the brook  $^{<5158>}$  Kidron  $^{<6939>}$ .
- 23:13 And the high places <1116> that [were] before <6440> Jerusalem <3389>, which [were] on the right hand <3225> of the mount <2022> of corruption <4889>, which Solomon <8010> the king <4428> of Israel <3478> had builded <1129> for Ashtoreth <6253> the abomination <8251> of the Zidonians <6722>, and for Chemosh <3645> the abomination <8251> of the Moabites <4124>, and for Milcom <44445> the abomination <8441> of the children <1121> of Ammon <5983>, did the king <4428> defile <2930>.
- 23:14 And he brake in pieces <7665> the images <4676>, and cut down <3772> the groves <842>, and filled <4390> their places <4725> with the bones <6106> of men <120>.
- 23:15 Moreover the altar  $^{\langle 4196\rangle}$  that [was] at Bethel  $^{\langle 1008\rangle}$ , [and] the high place  $^{\langle 1116\rangle}$  which Jeroboam  $^{\langle 3379\rangle}$  the son  $^{\langle 1121\rangle}$  of Nebat  $^{\langle 5028\rangle}$ , who made Israel  $^{\langle 3478\rangle}$  to sin  $^{\langle 2398\rangle}$ , had made  $^{\langle 6213\rangle}$ , both that altar  $^{\langle 4196\rangle}$  and the high place  $^{\langle 1116\rangle}$  he brake down  $^{\langle 5422\rangle}$ , and burned  $^{\langle 8313\rangle}$  the high place  $^{\langle 1116\rangle}$ , [and] stamped  $^{\langle 1854\rangle}$  [it] small to powder  $^{\langle 6083\rangle}$ , and burned  $^{\langle 8313\rangle}$  the grove  $^{\langle 842\rangle}$ .
- 23:16 And as Josiah  $^{<2977>}$  turned  $^{<6437>}$  himself, he spied  $^{<7200>}$  the sepulchres  $^{<6913>}$  that [were] there in the mount  $^{<2022>}$ , and sent  $^{<7971>}$ , and took  $^{<3947>}$  the bones  $^{<6106>}$  out of the sepulchres  $^{<6913>}$ , and burned  $^{<8313>}$  [them] upon the altar  $^{<4196>}$ , and polluted  $^{<2930>}$  it, according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$  which the man  $^{<376>}$

- of God <430> proclaimed <7121>, who proclaimed <7121> these words <1697>
- 23:17 Then he said <559>, What title <6725> [is] that <1975> that I see <7200>?

  And the men <582> of the city <5892> told <559> him, [It is] the sepulchre <6913> of the man <376> of God <430>, which came <935> from Judah <3063>, and proclaimed <7121> these things <1697> that thou hast done <6213> against the altar <4196> of Bethel <1008>.
- 23:18 And he said <559>, Let him alone <3240>; let no man <376> move <5128> his bones <6106>. So they let his bones <6106> alone <4422>, with the bones <6106> of the prophet <5030> that came out <935> of Samaria <8111>
- 23:19 And all the houses  $^{<1004>}$  also of the high places  $^{<1116>}$  that [were] in the cities  $^{<5892>}$  of Samaria  $^{<8111>}$ , which the kings  $^{<4428>}$  of Israel  $^{<3478>}$  had made  $^{<6213>}$  to provoke [the LORD] to anger  $^{<3707>}$ , Josiah  $^{<2977>}$  took away  $^{<5493>}$ , and did  $^{<6213>}$  to them according to all the acts  $^{<4639>}$  that he had done  $^{<6213>}$  in Bethel  $^{<1008>}$ .
- 23:20 And he slew <2076 all the priests <3548 of the high places <1116 that [were] there upon the altars <4196, and burned <8313 men's <120 bones <6106 upon them, and returned <7725 to Jerusalem <3389.
- 23:21 And the king  $^{<4428>}$  commanded  $^{<6680>}$  all the people  $^{<5971>}$ , saying  $^{<559>}$ , Keep  $^{<6213>}$  the passover  $^{<6453>}$  unto the LORD  $^{<3068>}$  your God  $^{<430>}$ , as [it is] written  $^{<3789>}$  in the book  $^{<5612>}$  of this covenant  $^{<1285>}$ .
- 23:22 Surely there was not holden <a href="#">(6213)</a> such a passover <a href="#">(6453)</a> from the days <a href="#">(3117)</a> of the judges <a href="#">(8199)</a> that judged <a href="#">(8199)</a> Israel <a href="#">(3478)</a>, nor in all the days <a href="#">(3117)</a> of the kings <a href="#">(4428)</a> of Israel <a href="#">(3478)</a>, nor of the kings <a href="#">(4428)</a> of Judah <a href="#">(3063)</a>;
- But in the eighteenth <8083> <6240> year <8141> of king <4428> Josiah <2977>, [wherein] this passover <6453> was holden <6213> to the LORD in Jerusalem <3389>.
- 23:24 Moreover the [workers with] familiar spirits  $^{<178>}$ , and the wizards  $^{<3049>}$ , and the images  $^{<8655>}$ , and the idols  $^{<1544>}$ , and all the abominations  $^{<8251>}$  that were spied  $^{<7200>}$  in the land  $^{<776>}$  of Judah  $^{<3063>}$  and in Jerusalem  $^{<3389>}$ , did Josiah  $^{<2977>}$  put away  $^{<1197>}$ , that he might perform  $^{<6965>}$  the words  $^{<1697>}$  of the law  $^{<8451>}$  which were written  $^{<3789>}$  in the book  $^{<5612>}$  that Hilkiah  $^{<2518>}$  the priest  $^{<3548>}$  found  $^{<4672>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .

- 23:25 And like unto him was there no king <a href="4428">4428</a> before <a href="6440">6440</a> him, that turned <a href="7725">7725</a> to the LORD <a href="3068">3068</a> with all his heart <a href="3824">3824</a>, and with all his soul <a href="5315">5315</a>, and with all his might <a href="3966">3966</a>, according to all the law <a href="48451">68451</a> of Moses <a href="4872">4872><a href="4872">4872><a href="4872">310</a> him arose <a href="6965">6965</a> there [any] like him.
- 23:26 Notwithstanding the LORD <3068> turned <7725> not from the fierceness <2740> of his great <1419> wrath <639>, wherewith his anger <639> was kindled <2734> against Judah <3063>, because of all the provocations <3708> that Manasseh <4519> had provoked <3707> him withal.
- 23:27 And the LORD <3068> said <559>, I will remove <5493> Judah <3063> also out of my sight <6440>, as I have removed <5493> Israel <3478>, and will cast off <3988> this city <5892> Jerusalem <3389> which I have chosen <977>, and the house <1004> of which I said <559>, My name <8034> shall be there.
- 23:28 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Josiah  $^{<2977>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 23:29 In his days <3117> Pharaohnechoh <6549> king <4428> of Egypt <4714> went up <5927> against the king <4428> of Assyria <804> to the river <5104> Euphrates <6578>: and king <4428> Josiah <2977> went <3212> against <7125> him; and he slew <4191> him at Megiddo <4023>, when he had seen <7200> him.
- 23:30 And his servants <5650 carried him in a chariot <7392 dead <4191 from Megiddo <4023, and brought <935 him to Jerusalem <3389, and buried <6912 him in his own sepulchre <6900. And the people <5971 of the land <776 took <3947 Jehoahaz <3059 the son <1121 of Josiah <2977, and anointed <4886 him, and made him king <4427 in his father's <15 stead.
- 23:31 Jehoahaz <3059> [was] twenty <6242> and three <7969> years <8141> old <1121> when he began to reign <4427>; and he reigned <4427> three <7969> months <2320> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Hamutal <2537>, the daughter <1323> of Jeremiah <3414> of Libnah <3841>.
- 23:32 And he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , according to all that his fathers  $^{<1>}$  had done  $^{<6213>}$ .

- And Pharaohnechoh <6549> put him in bands <631> at Riblah <7247> in the land <776> of Hamath <2574>, that he might not reign <4427> in Jerusalem <3389>; and put <5414> the land <776> to a tribute <6066> of an hundred <3967> talents <3603> of silver <3701>, and a talent <3603> of gold <2091>
- And Pharaohnechoh <6549> made Eliakim <471> the son <1121> of Josiah <2977> king <4427> in the room of Josiah <2977> his father <1>, and turned <5437> his name <8034> to Jehoiakim <3079>, and took <3947> Jehoahaz <3059> away <3947>: and he came <935> to Egypt <4714>, and died <4191> there.
- 23:35 And Jehoiakim <3079> gave <5414> the silver <3701> and the gold <2091> to Pharaoh <6547>; but he taxed <6186> the land <776> to give <5414> the money <3701> according to the commandment <6310> of Pharaoh <6547>: he exacted <5065> the silver <3701> and the gold <2091> of the people <5971> of the land <776>, of every one <376> according to his taxation <6187>, to give <5414> [it] unto Pharaohnechoh <6549>.
- 23:36 Jehoiakim <3079> [was] twenty <6242> and five <2568> years <8141> old <1121> when he began to reign <4427>; and he reigned <4427> eleven <259> <6240> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Zebudah <2080>, the daughter <1323> of Pedaiah <6305> of Rumah <7316>.
- 23:37 And he did  $^{(6213)}$  [that which was] evil  $^{(7451)}$  in the sight  $^{(5869)}$  of the LORD  $^{(3068)}$ , according to all that his fathers  $^{(1)}$  had done  $^{(6213)}$ .

# CHAPTER 24 — Click to see 2Ki 24 w/o Strongs Numbers

- 24:1 In his days <3117> Nebuchadnezzar <5019> king <4428> of Babylon <894> came up <5927>, and Jehoiakim <3079> became his servant <5650> three <7969> years <8141>: then he turned <7725> and rebelled <4775> against him.
- 24:2 And the LORD  $^{<3068>}$  sent  $^{<7971>}$  against him bands  $^{<1416>}$  of the Chaldees  $^{<3778>}$ , and bands  $^{<1416>}$  of the Syrians  $^{<758>}$ , and bands  $^{<1416>}$  of the Moabites  $^{<4124>}$ , and bands  $^{<1416>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , and sent  $^{<7971>}$  them against Judah  $^{<3063>}$  to destroy  $^{<6>}$  it, according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , which he spake  $^{<1696>}$  by  $^{<3027>}$  his servants  $^{<5650>}$  the prophets  $^{<5030>}$ .

- 24:3 Surely at the commandment <a>(6310)</a> of the LORD <a>(3068)</a> came [this] upon Judah <a>(3063)</a>, to remove <a>(5493)</a> [them] out of his sight <a>(6440)</a>, for the sins <a>(2403)</a> of Manasseh <a>(4519)</a>, according to all that he did <a>(6213)</a>;
- 24:4 And also for the innocent <5355> blood <1818> that he shed <8210>: for he filled <4390> Jerusalem <3389> with innocent <5355> blood <1818>; which the LORD <3068> would <14> not pardon <5545>.
- Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jehoiakim  $^{<3079>}$ , and all that he did  $^{<6213>}$ , [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$ ?
- 24:6 So Jehoiakim  $^{<3079>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ : and Jehoiachin  $^{<3078>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.
- 24:7 And the king <4428 of Egypt <4714 came <3318 not again <3254 any more out of his land <776: for the king <4428 of Babylon <894 had taken <3947 from the river <5158 of Egypt <4714 unto the river <5104 Euphrates <6578 all that pertained to the king <4428 of Egypt <4714.
- 24:8 Jehoiachin <3078> [was] eighteen <8083> <6240> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> in Jerusalem <3389> three <7969> months <2320>. And his mother's <517> name <8034> [was] Nehushta <5179>, the daughter <1323> of Elnathan <494> of Jerusalem <3389>.
- 24:9 And he did  $^{(6213)}$  [that which was] evil  $^{(7451)}$  in the sight  $^{(5869)}$  of the LORD  $^{(3068)}$ , according to all that his father  $^{(1)}$  had done  $^{(6213)}$ .
- 24:10 At that time <6256> the servants <5650> of Nebuchadnezzar <5019> king of Babylon <894> came up <5927> against Jerusalem <3389>, and the city <5892> was besieged <935> <4692>.
- 24:11 And Nebuchadnezzar <5019 king <4428 of Babylon <894 came <935 against the city <5892, and his servants <5650 did besiege <6696 it.
- 24:12 And Jehoiachin <3078> the king <4428> of Judah <3063> went out <3318> to the king <4428> of Babylon <894>, he, and his mother <517>, and his servants <5650>, and his princes <8269>, and his officers <5631>: and the king <4428> of Babylon <894> took <3947> him in the eighth <8083> year <8141> of his reign <4427>.
- 24:13 And he carried out  $^{<3318>}$  thence all the treasures  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , and cut in pieces  $^{<7112>}$  all the vessels  $^{<3627>}$  of gold

- $^{<2091>}$  which Solomon  $^{<8010>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  had made  $^{<6213>}$  in the temple  $^{<1964>}$  of the LORD  $^{<3068>},$  as the LORD  $^{<3068>}$  had said  $^{<1696>}$
- 24:14 And he carried away  $^{<1540>}$  all Jerusalem  $^{<3389>}$ , and all the princes  $^{<8269>}$ , and all the mighty men  $^{<1368>}$  of valour  $^{<2428>}$ , [even] ten  $^{<6235>}$  thousand  $^{<505>}$  captives  $^{<1540>}$ , and all the craftsmen  $^{<2796>}$  and smiths  $^{<4525>}$ : none remained  $^{<7604>}$ , save  $^{<2108>}$  the poorest sort  $^{<1803>}$  of the people  $^{<5971>}$  of the land  $^{<776>}$ .
- 24:15 And he carried away <1540> Jehoiachin <3078> to Babylon <894>, and the king's <4428> mother <517>, and the king's <4428> wives <802>, and his officers <5631>, and the mighty <352> <193> of the land <776>, [those] carried <3212> he into captivity <1473> from Jerusalem <3389> to Babylon <894>.
- 24:16 And all the men  $^{<582>}$  of might  $^{<2428>}$ , [even] seven  $^{<7651>}$  thousand  $^{<505>}$ , and craftsmen  $^{<2796>}$  and smiths  $^{<4525>}$  a thousand  $^{<505>}$ , all [that were] strong  $^{<1368>}$  [and] apt  $^{<6213>}$  for war  $^{<4421>}$ , even them the king  $^{<4428>}$  of Babylon  $^{<894>}$  brought  $^{<935>}$  captive  $^{<1473>}$  to Babylon  $^{<894>}$ .
- 24:17 And the king  $^{<4428>}$  of Babylon  $^{<894>}$  made Mattaniah  $^{<4983>}$  his father's brother  $^{<1730>}$  king  $^{<4427>}$  in his stead, and changed  $^{<5437>}$  his name  $^{<8034>}$  to Zedekiah  $^{<6667>}$ .
- 24:18 Zedekiah <6667> [was] twenty <6242> and one <259> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> eleven <259> <6240> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Hamutal <2537>, the daughter <1323> of Jeremiah <3414> of Libnah <3841>.
- 24:19 And he did  $^{(6213)}$  [that which was] evil  $^{(7451)}$  in the sight  $^{(5869)}$  of the LORD  $^{(3068)}$ , according to all that Jehoiakim  $^{(3079)}$  had done  $^{(6213)}$ .
- 24:20 For through the anger <639> of the LORD <3068> it came to pass in Jerusalem <3389> and Judah <3063>, until he had cast them out <7993> from his presence <6440>, that Zedekiah <6667> rebelled <4775> against the king <4428> of Babylon <894>.

# CHAPTER 25 — Click to see 2Ki 25 w/o Strongs Numbers

25:1 And it came to pass in the ninth  $^{<8671>}$  year  $^{<8141>}$  of his reign  $^{<4427>}$ , in the tenth  $^{<6224>}$  month  $^{<2320>}$ , in the tenth  $^{<6218>}$  [day] of the month  $^{<2320>}$ , [that] Nebuchadnezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  came

- $^{<935>}$ , he, and all his host  $^{<2428>}$ , against Jerusalem  $^{<3389>}$ , and pitched  $^{<2583>}$  against it; and they built  $^{<1129>}$  forts  $^{<1785>}$  against it round about  $^{<5439>}$ .
- 25:2 And the city  $^{<5892>}$  was besieged  $^{<935>}$  unto the eleventh  $^{<6249>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Zedekiah  $^{<6667>}$ .
- 25:3 And on the ninth <8672> [day] of the [fourth] month <2320> the famine <7458> prevailed <2388> in the city <5892>, and there was no bread <3899> for the people <5971> of the land <776>.
- And the city <5892 was broken up <1234, and all the men <582 of war (4421) [fled] by night <3915 by the way <1870 of the gate <8179 between two walls <2346, which [is] by the king's <4428 garden <1588 (now the Chaldees <3778 [were] against the city <5892 round about <5439 :) and [the king] went <3212 the way <1870 toward the plain <6160
- 25:5 And the army <2428> of the Chaldees <3778> pursued <7291> after <310> the king <4428>, and overtook <5381> him in the plains <6160> of Jericho <3405>: and all his army <2428> were scattered <6327> from him.
- 25:6 So they took  $^{<8610>}$  the king  $^{<4428>}$ , and brought him up  $^{<5927>}$  to the king  $^{<4428>}$  of Babylon  $^{<894>}$  to Riblah  $^{<7247>}$ ; and they gave  $^{<1696>}$  judgment  $^{<4941>}$  upon him.
- 25:7 And they slew <7819> the sons <1121> of Zedekiah <6667> before his eyes <5869>, and put out <5786> the eyes <5869> of Zedekiah <6667>, and bound <631> him with fetters <5178> of brass <5178>, and carried <935> him to Babylon <894>.
- And in the fifth <2549> month <2320>, on the seventh <7651> [day] of the month <2320>, which [is] the nineteenth <8672> <6240> <8141> year <8141> of king <4428> Nebuchadnezzar <5019> king <4428> of Babylon <894>, came <935> Nebuzaradan <5018>, captain <7227> of the guard <2876>, a servant <5650> of the king <4428> of Babylon <894>, unto Jerusalem <3389>
- And he burnt  $^{<8313>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the king's  $^{<4428>}$  house  $^{<1004>}$ , and all the houses  $^{<1004>}$  of Jerusalem  $^{<3389>}$ , and every great  $^{<1419>}$  [man's] house  $^{<1004>}$  burnt  $^{<8313>}$  he with fire  $^{<784>}$ .
- 25:10 And all the army  $^{<2428>}$  of the Chaldees  $^{<3778>}$ , that [were with] the captain  $^{<7227>}$  of the guard  $^{<2876>}$ , brake down  $^{<5422>}$  the walls  $^{<2346>}$  of Jerusalem  $^{<3389>}$  round about  $^{<5439>}$ .

- 25:11 Now the rest  $^{<3499>}$  of the people  $^{<5971>}$  [that were] left  $^{<7604>}$  in the city  $^{<5892>}$ , and the fugitives  $^{<5307>}$  that fell away  $^{<5307>}$  to the king  $^{<4428>}$  of Babylon  $^{<894>}$ , with the remnant  $^{<3499>}$  of the multitude  $^{<1995>}$ , did Nebuzaradan  $^{<5018>}$  the captain  $^{<7227>}$  of the guard  $^{<2876>}$  carry away  $^{<1540>}$ .
- 25:12 But the captain <7227> of the guard <2876> left <7604> of the poor <1803> of the land <776> [to be] vinedressers <3755> and husbandmen <3009>
- And the pillars <5982> of brass <5178> that [were] in the house <1004> of the LORD <3068>, and the bases <4350>, and the brasen <5178> sea <3220> that [was] in the house <1004> of the LORD <3068>, did the Chaldees <3778> break in pieces <7665>, and carried <5375> the brass <5178> of them to Babylon <894>.
- 25:14 And the pots <5518>, and the shovels <3257>, and the snuffers <4212>, and the spoons <3709>, and all the vessels <3627> of brass <5178> wherewith they ministered <8334>, took they away <3947>.
- 25:15 And the firepans  $^{<4289>}$ , and the bowls  $^{<4219>}$ , [and] such things as [were] of gold  $^{<2091>}$ , [in] gold  $^{<2091>}$ , and of silver  $^{<3701>}$ , [in] silver  $^{<3701>}$ , the captain  $^{<7227>}$  of the guard  $^{<2876>}$  took away  $^{<3947>}$ .
- 25:16 The two  $^{<8147>}$  pillars  $^{<5982>}$ , one  $^{<259>}$  sea  $^{<3220>}$ , and the bases  $^{<4350>}$  which Solomon  $^{<8010>}$  had made  $^{<6213>}$  for the house  $^{<1004>}$  of the LORD  $^{<3068>}$ ; the brass  $^{<5178>}$  of all these vessels  $^{<3627>}$  was without  $^{<3808>}$  weight  $^{<4948>}$ .
- 25:17 The height <6967> of the one <259> pillar <5982> [was] eighteen <8083> <6240> cubits <520>, and the chapiter <3805> upon it [was] brass <5178>: and the height <6967> of the chapiter <3805> three <7969> cubits <520>; and the wreathen work <7639>, and pomegranates <7416> upon the chapiter <3805> round about <5439>, all of brass <5178>: and like unto these had the second <8145> pillar <5982> with wreathen work <7639>.
- 25:18 And the captain <7227> of the guard <2876> took <3947> Seraiah <8304> the chief <7218> priest <3548>, and Zephaniah <6846> the second <4932> priest <3548>, and the three <7969> keepers <8104> of the door <5592>
- 25:19 And out of the city  $^{<5892>}$  he took  $^{<3947>}$  an  $^{<259>}$  officer  $^{<5631>}$  that was set  $^{<6496>}$  over the men  $^{<582>}$  of war  $^{<4421>}$ , and five  $^{<2568>}$  men  $^{<582>}$  of them that were  $^{<7200>}$  in the king's  $^{<4428>}$  presence  $^{<6440>}$ , which were found  $^{<4672>}$  in the city  $^{<5892>}$ , and the principal  $^{<8269>}$

- scribe  $^{<5608>}$  of the host  $^{<6635>}$ , which mustered  $^{<6633>}$  the people  $^{<5971>}$  of the land  $^{<776>}$ , and threescore  $^{<8346>}$  men  $^{<376>}$  of the people  $^{<5971>}$  of the land  $^{<776>}$  [that were] found  $^{<4672>}$  in the city  $^{<5892>}$
- 25:20 And Nebuzaradan <5018> captain <7227> of the guard <2876> took <3947> these, and brought <3212> them to the king <4428> of Babylon <894> to Riblah <7247>
- 25:21 And the king <4428 of Babylon <894 smote <5221 them, and slew them at Riblah <7247 in the land <776 of Hamath <2574. So Judah <3063 was carried away <1540 out of their land <127.
- 25:22 And [as for] the people <5971> that remained <7604> in the land <776> of Judah <3063>, whom Nebuchadnezzar <5019> king <4428> of Babylon <894> had left <7604>, even over them he made Gedaliah <1436> the son <1121> of Ahikam <296>, the son <1121> of Shaphan <8227>, ruler <6485>.
- 25:23 And when all the captains <8269> of the armies <2428>, they and their men <582>, heard <8085> that the king <4428> of Babylon <894> had made Gedaliah <1436> governor <6485>, there came <935> to Gedaliah <1436> to Mizpah <4709>, even Ishmael <3458> the son <1121> of Nethaniah <5418>, and Johanan <3110> the son <1121> of Careah <7143>, and Seraiah <8304> the son <1121> of Tanhumeth <8576> the Netophathite <5200>, and Jaazaniah <2970> the son <1121> of a Maachathite <4602>, they and their men <582>.
- 25:24 And Gedaliah <1436> sware <7650> to them, and to their men <582>, and said <559> unto them, Fear <3372> not to be the servants <5650> of the Chaldees <3778>: dwell <3427> in the land <776>, and serve <5647> the king <4428> of Babylon <894>; and it shall be well <3190> with you.
- 25:25 But it came to pass in the seventh  $^{<7637>}$  month  $^{<2320>}$ , that Ishmael  $^{<3458>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$ , the son  $^{<1121>}$  of Elishama  $^{<476>}$ , of the seed  $^{<2233>}$  royal  $^{<4410>}$ , came  $^{<935>}$ , and ten  $^{<6235>}$  men  $^{<582>}$  with him, and smote  $^{<5221>}$  Gedaliah  $^{<1436>}$ , that he died  $^{<4191>}$ , and the Jews  $^{<3064>}$  and the Chaldees  $^{<3778>}$  that were with him at Mizpah  $^{<4709>}$ .
- 25:26 And all the people  $^{<5971>}$ , both small  $^{<6996>}$  and great  $^{<1419>}$ , and the captains  $^{<8269>}$  of the armies  $^{<2428>}$ , arose  $^{<6965>}$ , and came  $^{<935>}$  to Egypt  $^{<4714>}$ : for they were afraid  $^{<3372>}$  of  $^{<6440>}$  the Chaldees  $^{<3778>}$ .
- 25:27 And it came to pass in the seven  $^{<7651>}$  and thirtieth  $^{<7970>}$  year  $^{<8141>}$  of the captivity  $^{<1546>}$  of Jehoiachin  $^{<3078>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ ,

- in the twelfth  $^{<8147>}$   $^{<6240>}$  month  $^{<2320>}$ , on the seven  $^{<7651>}$  and twentieth  $^{<6242>}$  [day] of the month  $^{<2320>}$ , [that] Evilmerodach  $^{<192>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  in the year  $^{<8141>}$  that he began to reign  $^{<4427>}$  did lift up  $^{<5375>}$  the head  $^{<7218>}$  of Jehoiachin  $^{<3078>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  out of prison  $^{<1004>}$   $^{<3608>}$ ;
- 25:28 And he spake <1696> kindly <2896> to him, and set <5414> his throne dbox above the throne <3678> of the kings <4428> that [were] with him in Babylon <894>;
- 25:29 And changed  $^{\langle 8132\rangle}$  his prison  $^{\langle 3608\rangle}$  garments  $^{\langle 899\rangle}$ : and he did eat  $^{\langle 398\rangle}$  bread  $^{\langle 3899\rangle}$  continually  $^{\langle 8548\rangle}$  before  $^{\langle 6440\rangle}$  him all the days  $^{\langle 3117\rangle}$  of his life  $^{\langle 2416\rangle}$ .
- 25:30 And his allowance  $^{<737>}$  [was] a continual  $^{<8548>}$  allowance  $^{<737>}$  given  $^{<5414>}$  him of the king  $^{<4428>}$ , a daily  $^{<3117>}$  rate  $^{<1697>}$  for every day  $^{<3117>}$ , all the days  $^{<3117>}$  of his life  $^{<2416>}$ .

#### The First Book of the

# **CHRONICLES**

### CHAPTER 1 — Click to see 1Ch 1 w/o Strongs Numbers

- 1:1 Adam <121>, Sheth <8352>, Enosh <583>,
- 1:2 Kenan <7018>, Mahalaleel <4111>, Jered <3382>,
- 1:3 Henoch <2585>, Methuselah <4968>, Lamech <3929>,
- 1:4 Noah <5146>, Shem <8035>, Ham <2526>, and Japheth <3315>.
- 1:5 The sons <1121> of Japheth <3315>; Gomer <1586>, and Magog <4031>, and Madai <4074>, and Javan <3120>, and Tubal <8422>, and Meshech <4902>, and Tiras <8494>.
- 1:6 And the sons  $^{<1121>}$  of Gomer  $^{<1586>}$ ; Ashchenaz  $^{<813>}$ , and Riphath  $^{<7384>}$ , and Togarmah  $^{<8425>}$ .
- 1:7 And the sons <1121> of Javan <3120>; Elishah <473>, and Tarshish <8659>, Kittim <3794>, and Dodanim <1721>.
- 1:8 The sons <1121> of Ham <2526>; Cush <3568>, and Mizraim <4714>, Put <6316>, and Canaan <3667>.
- 1:9 And the sons  $^{<1121>}$  of Cush  $^{<3568>}$ ; Seba  $^{<5434>}$ , and Havilah  $^{<2341>}$ , and Sabta  $^{<5454>}$ , and Raamah  $^{<7484>}$ , and Sabtecha  $^{<5455>}$ . And the sons  $^{<1121>}$  of Raamah  $^{<7484>}$ ; Sheba  $^{<7614>}$ , and Dedan  $^{<1719>}$ .
- 1:10 And Cush  $^{\langle 3568\rangle}$  begat  $^{\langle 3205\rangle}$  Nimrod  $^{\langle 5248\rangle}$ : he began  $^{\langle 2490\rangle}$  to be mighty  $^{\langle 1368\rangle}$  upon the earth  $^{\langle 776\rangle}$ .
- 1:11 And Mizraim <4714> begat <3205> Ludim <3866>, and Anamim <6047>, and Lehabim <3853>, and Naphtuhim <5320>,
- 1:12 And Pathrusim  $^{<6625>}$ , and Casluhim  $^{<3695>}$ , (of whom came  $^{<3318>}$  the Philistines  $^{<6430>}$ ,) and Caphthorim  $^{<3732>}$ .
- 1:13 And Canaan  $\stackrel{<3667>}{=}$  begat  $\stackrel{<3205>}{=}$  Zidon  $\stackrel{<6721>}{=}$  his firstborn  $\stackrel{<1060>}{=}$ , and Heth  $\stackrel{<2845>}{=}$ ,
- 1:14 The Jebusite <2983> also, and the Amorite <567>, and the Girgashite <1622>

- 1:15 And the Hivite  $^{\langle 2340\rangle}$ , and the Arkite  $^{\langle 6208\rangle}$ , and the Sinite  $^{\langle 5513\rangle}$ ,
- 1:16 And the Arvadite <721>, and the Zemarite <6786>, and the Hamathite <2577>
- 1:17 The sons <1121> of Shem <8035>; Elam <5867>, and Asshur <804>, and Arphaxad <775>, and Lud <3865>, and Aram <758>, and Uz <5780>, and Hul <2343>, and Gether <1666>, and Meshech <4902>.
- 1:18 And Arphaxad  $^{<775>}$  begat  $^{<3205>}$  Shelah  $^{<7974>}$  , and Shelah  $^{<7974>}$  begat  $^{<3205>}$  Eber  $^{<5677>}$  .
- 1:19 And unto Eber <5677> were born <3205> two <8147> sons <1121>: the name <8034> of the one <259> [was] Peleg <6389>; because in his days <3117> the earth <776> was divided <6385>: and his brother's <251> name <8034> [was] Joktan <3355>.
- 1:20 And Joktan  $^{<3355>}$  begat  $^{<3205>}$  Almodad  $^{<486>}$ , and Sheleph  $^{<8026>}$ , and Hazarmaveth  $^{<2700>}$ , and Jerah  $^{<3392>}$ ,
- 1:21 Hadoram <1913> also, and Uzal <187>, and Diklah <1853>,
- 1:22 And Ebal <5858, and Abimael <39, and Sheba <7614,
- 1:23 And Ophir  $^{\langle 211\rangle}$ , and Havilah  $^{\langle 2341\rangle}$ , and Jobab  $^{\langle 3103\rangle}$ . All these [were] the sons  $^{\langle 1121\rangle}$  of Joktan  $^{\langle 3355\rangle}$ .
- 1:24 Shem <8035>, Arphaxad <775>, Shelah <7974>,
- 1:25 Eber <5677>, Peleg <6389>, Reu <7466>,
- 1:26 Serug <8286>, Nahor <5152>, Terah <8646>.
- 1:27 Abram <85>; the same [is] Abraham <85>.
- 1:28 The sons  $^{\langle 1121 \rangle}$  of Abraham  $^{\langle 85 \rangle}$ ; Isaac  $^{\langle 3327 \rangle}$ , and Ishmael  $^{\langle 3458 \rangle}$ .
- 1:29 These [are] their generations  $^{<8435>}$ : The firstborn  $^{<1060>}$  of Ishmael  $^{<3458>}$ , Nebaioth  $^{<5032>}$ ; then Kedar  $^{<6938>}$ , and Adbeel  $^{<110>}$ , and Mibsam  $^{<4017>}$ ,
- 1:30 Mishma <4927>, and Dumah <1746>, Massa <4854>, Hadad <2301>, and Tema <8485>,
- 1:31 Jetur  $\stackrel{\langle 3195\rangle}{}$ , Naphish  $\stackrel{\langle 5305\rangle}{}$ , and Kedemah  $\stackrel{\langle 6929\rangle}{}$ . These are the sons  $\stackrel{\langle 1121\rangle}{}$  of Ishmael  $\stackrel{\langle 3458\rangle}{}$ .
- 1:32 Now the sons  $^{<1121>}$  of Keturah  $^{<6989>}$ , Abraham's  $^{<85>}$  concubine  $^{<6370>}$ : she bare  $^{<3205>}$  Zimran  $^{<2175>}$ , and Jokshan  $^{<3370>}$ , and Medan

- <4091>, and Midian <4080>, and Ishbak <3435>, and Shuah <7744>. And the sons <1121> of Jokshan <3370>; Sheba <7614>, and Dedan <1719>.
- 1:33 And the sons  $^{\langle 1121\rangle}$  of Midian  $^{\langle 4080\rangle}$ ; Ephah  $^{\langle 5891\rangle}$ , and Epher  $^{\langle 6081\rangle}$ , and Henoch  $^{\langle 2585\rangle}$ , and Abida  $^{\langle 28\rangle}$ , and Eldaah  $^{\langle 420\rangle}$ . All these [are] the sons  $^{\langle 1121\rangle}$  of Keturah  $^{\langle 6989\rangle}$ .
- 1:34 And Abraham <85> begat <3205> Isaac <3327>. The sons <1121> of Isaac <3327>; Esau <6215> and Israel <3478>.
- 1:35 The sons  $^{<1121>}$  of Esau  $^{<6215>}$ ; Eliphaz  $^{<464>}$ , Reuel  $^{<7467>}$ , and Jeush  $^{<3266>}$ , and Jaalam  $^{<3281>}$ , and Korah  $^{<7141>}$ .
- 1:36 The sons  $^{<1121>}$  of Eliphaz  $^{<464>}$ ; Teman  $^{<8487>}$ , and Omar  $^{<201>}$ , Zephi  $^{<6825>}$ , and Gatam  $^{<1609>}$ , Kenaz  $^{<7073>}$ , and Timna  $^{<8555>}$ , and Amalek  $^{<6002>}$
- 1:37 The sons <1121> of Reuel <7467>; Nahath <5184>, Zerah <2226>, Shammah <8048>, and Mizzah <4199>.
- 1:38 And the sons  $^{<1121>}$  of Seir  $^{<8165>}$ ; Lotan  $^{<3877>}$ , and Shobal  $^{<7732>}$ , and Zibeon  $^{<6649>}$ , and Anah  $^{<6034>}$ , and Dishon  $^{<1787>}$ , and Ezer  $^{<687>}$ , and Dishan  $^{<1789>}$ .
- 1:39 And the sons  $^{<1121>}$  of Lotan  $^{<3877>}$ ; Hori  $^{<2753>}$ , and Homam  $^{<1950>}$ : and Timna  $^{<8555>}$  [was] Lotan's  $^{<3877>}$  sister  $^{<269>}$ .
- 1:40 The sons <1121> of Shobal <7732>; Alian <5935>, and Manahath <4506>, and Ebal <5858>, Shephi <8195>, and Onam <208>. And the sons <1121> of Zibeon <6649>; Aiah <345>, and Anah <6034>.
- 1:41 The sons <1121> of Anah <6034>; Dishon <1787>. And the sons <1121> of Dishon <1787>; Amram <2566>, and Eshban <790>, and Ithran <3506>, and Cheran <3763>.
- 1:42 The sons  $^{<1121>}$  of Ezer  $^{<687>}$ ; Bilhan  $^{<1092>}$ , and Zavan  $^{<2190>}$ , [and] Jakan  $^{<3292>}$ . The sons  $^{<1121>}$  of Dishan  $^{<1789>}$ ; Uz  $^{<5780>}$ , and Aran  $^{<765>}$
- 1:43 Now these [are] the kings  $^{<4428>}$  that reigned  $^{<4427>}$  in the land  $^{<776>}$  of Edom  $^{<123>}$  before  $^{<6440>}$  [any] king  $^{<4428>}$  reigned  $^{<4427>}$  over the children  $^{<1121>}$  of Israel  $^{<3478>}$ ; Bela  $^{<1106>}$  the son  $^{<1121>}$  of Beor  $^{<1160>}$ : and the name  $^{<8034>}$  of his city  $^{<5892>}$  [was] Dinhabah  $^{<1838>}$ .
- 1:44 And when Bela <1106> was dead <4191>, Jobab <3103> the son <1121> of Zerah <2226> of Bozrah <1224> reigned <4427> in his stead.

- 1:45 And when Jobab <3103> was dead <4191>, Husham <2367> of the land <776> of the Temanites <8489> reigned <4427> in his stead.
- 1:46 And when Husham  $^{<2367>}$  was dead  $^{<4191>}$ , Hadad  $^{<1908>}$  the son  $^{<1121>}$  of Bedad  $^{<911>}$ , which smote  $^{<5221>}$  Midian  $^{<4080>}$  in the field  $^{<7704>}$  of Moab  $^{<4124>}$ , reigned  $^{<4427>}$  in his stead: and the name  $^{<8034>}$  of his city  $^{<5892>}$  [was] Avith  $^{<5762>}$ .
- 1:47 And when Hadad <1908> was dead <4191>, Samlah <8072> of Masrekah <4957> reigned <4427> in his stead.
- 1:48 And when Samlah <8072> was dead <4191>, Shaul <7586> of Rehoboth by the river <5104> reigned <4427> in his stead.
- 1:49 And when Shaul <7586> was dead <4191>, Baalhanan <1177> the son <1121> of Achbor <5907> reigned <4427> in his stead.
- 1:50 And when Baalhanan  $^{<1177>}$  was dead  $^{<4191>}$ , Hadad  $^{<1908>}$  reigned  $^{<4427>}$  in his stead: and the name  $^{<8034>}$  of his city  $^{<5892>}$  [was] Pai  $^{<6464>}$ ; and his wife's  $^{<802>}$  name  $^{<8034>}$  [was] Mehetabel  $^{<4105>}$ , the daughter  $^{<1323>}$  of Matred  $^{<4308>}$ , the daughter  $^{<1323>}$  of Mezahab
- 1:51 Hadad <1908 died <4191 also. And the dukes <441 of Edom <123 were; duke <441 Timnah <8555, duke <441 Aliah <5933, duke <441 Jetheth <3509,
- 1:52 Duke <441> Aholibamah <173>, duke <441> Elah <425>, duke <441> Pinon <6373>,
- 1:53 Duke  $^{<441>}$  Kenaz  $^{<7073>}$ , duke  $^{<441>}$  Teman  $^{<8487>}$ , duke  $^{<441>}$  Mibzar
- 1:54 Duke <441> Magdiel <4025>, duke <441> Iram <5902>. These [are] the dukes <441> of Edom <123>.

# CHAPTER 2 — Click to see 1Ch 2 w/o Strongs Numbers

- 2:1 These [are] the sons <1121> of Israel <3478>; Reuben <7205>, Simeon <8095>, Levi <3878>, and Judah <3063>, Issachar <3485>, and Zebulun <2074>
- 2:2 Dan <1835>, Joseph <3130>, and Benjamin <1144>, Naphtali <5321>, Gad <1410>, and Asher <836>.
- 2:3 The sons  $^{<1121>}$  of Judah  $^{<3063>}$ ; Er  $^{<6147>}$ , and Onan  $^{<209>}$ , and Shelah  $^{<7956>}$ : [which] three  $^{<7969>}$  were born  $^{<3205>}$  unto him of the daughter

- $^{<1323>}$  of Shua  $^{<7774>}$   $^{<1340>}$  the Canaanitess  $^{<3669>}$ . And Er  $^{<6147>}$ , the firstborn  $^{<1060>}$  of Judah  $^{<3063>}$ , was evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ ; and he slew  $^{<4191>}$  him.
- 2:4 And Tamar  $^{\langle 8559\rangle}$  his daughter in law  $^{\langle 3618\rangle}$  bare  $^{\langle 3205\rangle}$  him Pharez and Zerah  $^{\langle 2226\rangle}$ . All the sons  $^{\langle 1121\rangle}$  of Judah  $^{\langle 3063\rangle}$  [were] five  $^{\langle 2568\rangle}$
- 2:5 The sons  $^{\langle 1121 \rangle}$  of Pharez  $^{\langle 6557 \rangle}$ ; Hezron  $^{\langle 2696 \rangle}$ , and Hamul  $^{\langle 2538 \rangle}$ .
- 2:6 And the sons <1121> of Zerah <2226>; Zimri <2174>, and Ethan <387>, and Heman <1968>, and Calcol <3633>, and Dara <1873>: five <2568> of them in all.
- 2:7 And the sons <1121> of Carmi <3756>; Achar <5917>, the troubler <5916> of Israel <3478>, who transgressed <4603> in the thing accursed <2764>.
- 2:8 And the sons  $^{\langle 1121\rangle}$  of Ethan  $^{\langle 387\rangle}$ ; Azariah  $^{\langle 5838\rangle}$ .
- The sons  $^{\langle 1121\rangle}$  also of Hezron  $^{\langle 2696\rangle}$ , that were born  $^{\langle 3205\rangle}$  unto him; Jerahmeel  $^{\langle 3396\rangle}$ , and Ram  $^{\langle 7410\rangle}$ , and Chelubai  $^{\langle 3621\rangle}$ .
- 2:10 And Ram <7410> begat <3205> Amminadab <5992>; and Amminadab <5992> begat <3205> Nahshon <5177>, prince <5387> of the children <1121> of Judah <3063>;
- 2:11 And Nahshon  $^{<5177>}$  begat  $^{<3205>}$  Salma  $^{<8007>}$ , and Salma  $^{<8007>}$  begat  $^{<3205>}$  Boaz  $^{<1162>}$ ,
- 2:12 And Boaz <1162> begat <3205> Obed <5744>, and Obed <5744> begat <3205> Jesse <3448>,
- 2:13 And Jesse <3448 begat <3205 his firstborn <1060 Eliab <446, and Abinadab <41 the second <8145, and Shimma <8092 the third <7992,
- 2:14 Nethaneel <5417> the fourth <7243>, Raddai <7288> the fifth <2549>,
- 2:15 Ozem  $^{(684)}$  the sixth  $^{(8345)}$ , David  $^{(1732)}$  the seventh  $^{(7637)}$
- 2:16 Whose sisters <269> [were] Zeruiah <6870>, and Abigail <26>. And the sons <1121> of Zeruiah <6870>; Abishai <52>, and Joab <3097>, and Asahel <6214>, three <7969>.
- 2:17 And Abigail  $^{<26>}$  bare  $^{<3205>}$  Amasa  $^{<6021>}$ : and the father  $^{<1>}$  of Amasa  $^{<6021>}$  [was] Jether  $^{<3500>}$  the Ishmeelite  $^{<3459>}$ .
- 2:18 And Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Hezron  $^{<2696>}$  begat  $^{<3205>}$  [children] of  $^{<854>}$  Azubah  $^{<5806>}$  [his] wife  $^{<802>}$ , and of Jerioth  $^{<3408>}$ :

- her sons <1121> [are] these; Jesher <3475>, and Shobab <7727>, and Ardon <715>.
- 2:19 And when Azubah <5806> was dead <4191>, Caleb <3612> took <3947> unto him Ephrath <672>, which bare <3205> him Hur <2354>.
- 2:20 And Hur <2354> begat <3205> Uri <221>, and Uri <221> begat <3205> Bezaleel <1212>.
- 2:21 And afterward <310 Hezron <2696 went in <935 to the daughter <1323 of Machir <4353 the father <1 of Gilead <1568, whom he married <3947 when he [was] threescore <8346 years <8141 old <1121; and she bare <3205 him Segub <7687.
- 2:22 And Segub  $^{<7687>}$  begat  $^{<3205>}$  Jair  $^{<2971>}$ , who had three  $^{<7969>}$  and twenty  $^{<6242>}$  cities  $^{<5892>}$  in the land  $^{<776>}$  of Gilead  $^{<1568>}$ .
- 2:23 And he took <3947 Geshur <1650, and Aram <758, with the towns <2333 of Jair <2971, from them, with Kenath <7079, and the towns <1323 thereof, [even] threescore <8346 cities <5892. All these [belonged to] the sons <1121 of Machir <4353 the father <1 of Gilead <1568.
- 2:24 And after  $^{<310>}$  that Hezron  $^{<2696>}$  was dead  $^{<4194>}$  in Calebephratah  $^{<3613>}$ , then Abiah  $^{<29>}$  Hezron's  $^{<2696>}$  wife  $^{<802>}$  bare  $^{<3205>}$  him Ashur  $^{<806>}$  the father  $^{<1>}$  of Tekoa  $^{<8620>}$ .
- 2:25 And the sons <1121> of Jerahmeel <3396> the firstborn <1060> of Hezron <2696> were, Ram <7410> the firstborn <1060>, and Bunah <946>, and Oren <767>, and Ozem <684>, [and] Ahijah <281>.
- 2:26 Jerahmeel  $^{<3396>}$  had also another  $^{<312>}$  wife  $^{<802>}$ , whose name  $^{<8034>}$  [was] Atarah  $^{<5851>}$ ; she [was] the mother  $^{<517>}$  of Onam  $^{<208>}$ .
- 2:27 And the sons  $^{<1121>}$  of Ram  $^{<7410>}$  the firstborn  $^{<1060>}$  of Jerahmeel were, Maaz  $^{<4619>}$ , and Jamin  $^{<3226>}$ , and Eker  $^{<6134>}$ .
- 2:28 And the sons  $^{<1121>}$  of Onam  $^{<208>}$  were, Shammai  $^{<8060>}$ , and Jada  $^{<3047>}$ . And the sons  $^{<1121>}$  of Shammai  $^{<8060>}$ ; Nadab  $^{<5070>}$ , and Abishur  $^{<51>}$ .
- 2:29 And the name  $^{<8034>}$  of the wife  $^{<802>}$  of Abishur  $^{<51>}$  [was] Abihail  $^{<32>}$ , and she bare  $^{<3205>}$  him Ahban  $^{<257>}$ , and Molid  $^{<4140>}$ .
- 2:30 And the sons <1121> of Nadab <5070>; Seled <5540>, and Appaim <649>: but Seled <5540> died <4191> without children <1121>.

- 2:31 And the sons <1121> of Appaim <649>; Ishi <3469>. And the sons <1121> of Ishi <3469>; Sheshan <8348>. And the children <1121> of Sheshan <8348>; Ahlai <304>.
- 2:32 And the sons <1121> of Jada <3047> the brother <251> of Shammai <8060>; Jether <3500>, and Jonathan <3129>: and Jether <3500> died <4191> without children <1121>.
- 2:33 And the sons  $^{\langle 1121\rangle}$  of Jonathan  $^{\langle 3129\rangle}$ ; Peleth  $^{\langle 6431\rangle}$ , and Zaza  $^{\langle 2117\rangle}$ . These were the sons  $^{\langle 1121\rangle}$  of Jerahmeel  $^{\langle 3396\rangle}$ .
- 2:34 Now Sheshan <8348> had no sons <1121>, but daughters <1323>. And Sheshan <8348> had a servant <5650>, an Egyptian <4713>, whose name <8034> [was] Jarha <3398>.
- 2:35 And Sheshan  $^{\langle 8348\rangle}$  gave  $^{\langle 5414\rangle}$  his daughter  $^{\langle 1323\rangle}$  to Jarha  $^{\langle 3398\rangle}$  his servant  $^{\langle 5650\rangle}$  to wife  $^{\langle 802\rangle}$ ; and she bare  $^{\langle 3205\rangle}$  him Attai  $^{\langle 6262\rangle}$ .
- 2:36 And Attai  $^{<6262>}$  begat  $^{<3205>}$  Nathan  $^{<5416>}$ , and Nathan  $^{<5416>}$  begat  $^{<3205>}$  Zabad  $^{<2066>}$ ,
- 2:37 And Zabad <2066> begat <3205> Ephlal <654>, and Ephlal <654> begat <3205> Obed <5744>,
- 2:38 And Obed <5744> begat <3205> Jehu <3058>, and Jehu <3058> begat <3205> Azariah <5838>,
- 2:39 And Azariah <5838> begat <3205> Helez <2503>, and Helez <2503> begat <3205> Eleasah <501>,
- 2:40 And Eleasah  $^{<501>}$  begat  $^{<3205>}$  Sisamai  $^{<5581>}$ , and Sisamai  $^{<5581>}$  begat  $^{<3205>}$  Shallum  $^{<7967>}$ ,
- 2:41 And Shallum <7967> begat <3205> Jekamiah <3359>, and Jekamiah <3359> begat <3205> Elishama <476>.
- 2:42 Now the sons <1121> of Caleb <3612> the brother <251> of Jerahmeel <3396> [were], Mesha <4337> his firstborn <1060>, which was the father <1> of Ziph <2128>; and the sons <1121> of Mareshah <4762> the father <1> of Hebron <2275>.
- 2:43 And the sons <1121> of Hebron <2275>; Korah <7141>, and Tappuah <8599>, and Rekem <7552>, and Shema <8087>.
- 2:44 And Shema <8087> begat <3205> Raham <7357>, the father <1> of Jorkoam <3421>: and Rekem <7552> begat <3205> Shammai <8060>.

- 2:45 And the son  $^{<1121>}$  of Shammai  $^{<8060>}$  [was] Maon  $^{<4584>}$ : and Maon  $^{<4584>}$  [was] the father  $^{<1>}$  of Bethzur  $^{<1049>}$ .
- 2:46 And Ephah <5891>, Caleb's <3612> concubine <6370>, bare <3205> Haran <2771>, and Moza <4162>, and Gazez <1495>: and Haran <2771> begat <3205> Gazez <1495>.
- 2:47 And the sons <1121> of Jahdai <3056>; Regem <7276>, and Jotham <3147>, and Geshan <1529>, and Pelet <6404>, and Ephah <5891>, and Shaaph <8174>
- 2:48 Maachah <4601>, Caleb's <3612> concubine <6370>, bare <3205> Sheber <7669>, and Tirhanah <8647>.
- 2:49 She bare <3205> also Shaaph <8174> the father <1> of Madmannah <4089>, Sheva <7724> the father <1> of Machbenah <4343>, and the father <1> of Gibea <1388>: and the daughter <1323> of Caleb <3612> [was] Achsah <5915>.
- 2:50 These were the sons <1121> of Caleb <3612> the son <1121> of Hur <2354>, the firstborn <1060> of Ephratah <672>; Shobal <7732> the father <1> of Kirjathjearim <7157>,
- 2:51 Salma  $^{<8007>}$  the father  $^{<1>}$  of Bethlehem  $^{<1035>}$ , Hareph  $^{<2780>}$  the father  $^{<1>}$  of Bethgader  $^{<1013>}$ .
- 2:52 And Shobal  $^{<7732>}$  the father  $^{<1>}$  of Kirjathjearim  $^{<7157>}$  had sons  $^{<1121>}$ ; Haroeh  $^{<7204>}$ , [and] half  $^{<2677>}$  of the Manahethites  $^{<2679>}$ .
- 2:53 And the families <4940> of Kirjathjearim <7157>; the Ithrites <3505>, and the Puhites <6336>, and the Shumathites <8126>, and the Mishraites <4954>; of them came <3318> the Zareathites <6882>, and the Eshtaulites <8488>
- 2:54 The sons <1121> of Salma <8007>; Bethlehem <1035>, and the Netophathites <5200>, Ataroth <5852>, the house of Joab <5854>, and half <2677> of the Manahethites <2680>, the Zorites <6882>.
- 2:55 And the families <4940> of the scribes <5608> which dwelt <3427> <3427> at Jabez <3258>; the Tirathites <8654>, the Shimeathites <8101>, [and] Suchathites <7756>. These <1992> [are] the Kenites <7017> that came <935> of Hemath <2574>, the father <1> of the house <1004> of Rechab <7394>

## CHAPTER 3 — Click to see 1Ch 3 w/o Strongs Numbers

- 3:1 Now these were the sons <1121> of David <1732>, which were born <3205> unto him in Hebron <2275>; the firstborn <1060> Amnon <550>, of Ahinoam <293> the Jezreelitess <3159>; the second <8145> Daniel <1840>, of Abigail <26> the Carmelitess <3762>
- 3:2 The third <7992>, Absalom <53> the son <1121> of Maachah <4601> the daughter <1323> of Talmai <8526> king <4428> of Geshur <1650>: the fourth <7243>, Adonijah <138> the son <1121> of Haggith <2294>
- 3:3 The fifth  $^{<2549>}$ , Shephatiah  $^{<8203>}$  of Abital  $^{<37>}$ : the sixth  $^{<8345>}$ , Ithream  $^{<3507>}$  by Eglah  $^{<5698>}$  his wife  $^{<802>}$ .
- 3:4 [These] six  $^{<8337>}$  were born  $^{<3205>}$  unto him in Hebron  $^{<2275>}$ ; and there he reigned  $^{<4427>}$  seven  $^{<7651>}$  years  $^{<8141>}$  and six  $^{<8337>}$  months  $^{<2320>}$ : and in Jerusalem  $^{<3389>}$  he reigned  $^{<4427>}$  thirty  $^{<7970>}$  and three years  $^{<8141>}$ .
- 3:5 And these were born <3205 unto him in Jerusalem <3389; Shimea <8092, and Shobab <7727, and Nathan <5416, and Solomon <8010, four <702, of Bathshua <1340 the daughter <1323 of Ammiel <5988
- 3:6 Ibhar <2984> also, and Elishama <476>, and Eliphelet <467>,
- 3:7 And Nogah <5052>, and Nepheg <5298>, and Japhia <3309>,
- 3:8 And Elishama <476>, and Eliada <450>, and Eliphelet <467>, nine <8672>.
- 3:9 [These were] all the sons  $^{<1121>}$  of David  $^{<1732>}$ , beside the sons  $^{<1121>}$  of the concubines  $^{<6370>}$ , and Tamar  $^{<8559>}$  their sister  $^{<269>}$ .
- 3:10 And Solomon's  $^{<8010>}$  son  $^{<1121>}$  [was] Rehoboam  $^{<7346>}$ , Abia  $^{<29>}$  his son  $^{<1121>}$ , Asa  $^{<609>}$  his son  $^{<1121>}$ , Jehoshaphat  $^{<3092>}$  his son  $^{<1121>}$ ,
- 3:11 Joram <3141> his son <1121>, Ahaziah <274> his son <1121>, Joash <3101> his son <1121>,
- 3:12 Amaziah <558> his son <1121>, Azariah <5838> his son <1121>, Jotham <3147> his son <1121>,
- 3:13 Ahaz <271> his son <1121>, Hezekiah <2396> his son <1121>, Manasseh <4519> his son <1121>,
- 3:14 Amon <526> his son <1121>, Josiah <2977> his son <1121>.

- 3:15 And the sons <1121> of Josiah <2977> [were], the firstborn <1060> Johanan <3110>, the second <8145> Jehoiakim <3079>, the third <7992> Zedekiah <6667>, the fourth <7243> Shallum <7967>.
- 3:16 And the sons  $^{\langle 1121\rangle}$  of Jehoiakim  $^{\langle 3079\rangle}$ : Jeconiah  $^{\langle 3204\rangle}$  his son  $^{\langle 1121\rangle}$ , Zedekiah  $^{\langle 6667\rangle}$  his son  $^{\langle 1121\rangle}$ .
- 3:17 And the sons  $^{\langle 1121\rangle}$  of Jeconiah  $^{\langle 3204\rangle}$ ; Assir  $^{\langle 617\rangle}$ , Salathiel  $^{\langle 7597\rangle}$  his son  $^{\langle 1121\rangle}$ ,
- 3:18 Malchiram <4443> also, and Pedaiah <6305>, and Shenazar <8137>, Jecamiah <3359>, Hoshama <1953>, and Nedabiah <5072>.
- 3:19 And the sons <1121> of Pedaiah <6305> [were], Zerubbabel <2216>, and Shimei <8096>: and the sons <1121> of Zerubbabel <2216>; Meshullam <4918>, and Hananiah <2608>, and Shelomith <8019> their sister <269>
- 3:20 And Hashubah <2807>, and Ohel <169>, and Berechiah <1296>, and Hasadiah <2619>, Jushabhesed <3142>, five <2568>.
- 3:21 And the sons <1121> of Hananiah <2608>; Pelatiah <6410>, and Jesaiah <3470>: the sons <1121> of Rephaiah <7509>, the sons <1121> of Arnan <770>, the sons <1121> of Obadiah <5662>, the sons <1121> of Shechaniah <7935>
- 3:22 And the sons <1121> of Shechaniah <7935>; Shemaiah <8098>: and the sons <1121> of Shemaiah <8098>; Hattush <2407>, and Igeal <3008>, and Bariah <1282>, and Neariah <5294>, and Shaphat <8202>, six <8337>.
- 3:23 And the sons  $^{<1121>}$  of Neariah  $^{<5294>}$ ; Elioenai  $^{<454>}$ , and Hezekiah  $^{<2396>}$ , and Azrikam  $^{<5840>}$ , three  $^{<7969>}$ .
- 3:24 And the sons <1121> of Elioenai <454> [were], Hodaiah <1939>, and Eliashib <475>, and Pelaiah <6411>, and Akkub <6126>, and Johanan <3110>, and Dalaiah <1806>, and Anani <6054>, seven <7651>.

# CHAPTER 4 — Click to see 1Ch 4 w/o Strongs Numbers

- 4:1 The sons <1121> of Judah <3063>; Pharez <6557>, Hezron <2696>, and Carmi <3756>, and Hur <2354>, and Shobal <7732>.
- 4:2 And Reaiah <7211> the son <1121> of Shobal <7732> begat <3205> Jahath <3189>; and Jahath <3189> begat <3205> Ahumai <267>, and Lahad <3855>.

  These [are] the families <4940> of the Zorathites <6882>.

- 4:3 And these [were of] the father <1> of Etam <5862>; Jezreel <3157>, and Ishma <3457>, and Idbash <3031>: and the name <8034> of their sister <269> [was] Hazelelponi <6753>
- 4:4 And Penuel <6439> the father <1> of Gedor <1446>, and Ezer <5829> the father <1> of Hushah <2364>. These [are] the sons <1121> of Hur <2354>, the firstborn <1060> of Ephratah <672>, the father <1> of Bethlehem <1035>.
- 4:5 And Ashur  $^{<806>}$  the father  $^{<1>}$  of Tekoa  $^{<8620>}$  had two  $^{<8147>}$  wives  $^{<802>}$ , Helah  $^{<2458>}$  and Naarah  $^{<5292>}$ .
- 4:6 And Naarah <5292> bare <3205> him Ahuzam <275>, and Hepher <2660>, and Temeni <8488>, and Haahashtari <326>. These [were] the sons <1121> of Naarah <5292>.
- 4:7 And the sons  $^{<1121>}$  of Helah  $^{<2458>}$  [were], Zereth  $^{<6889>}$ , and Jezoar  $^{<6714>\ <3328>}$ , and Ethnan  $^{<869>}$ .
- 4:8 And Coz  $^{<6976>}$  begat  $^{<3205>}$  Anub  $^{<6036>}$ , and Zobebah  $^{<6637>}$ , and the families  $^{<4940>}$  of Aharhel  $^{<316>}$  the son  $^{<1121>}$  of Harum  $^{<2037>}$ .
- 4:9 And Jabez <3258 was more honourable <3513 than his brethren <251>: and his mother <517> called <7121> his name <8034> Jabez <3258>, saying <559>, Because I bare <3205> him with sorrow <6090>.
- 4:10 And Jabez <3258 called <7121 on the God <430 of Israel <3478, saying <559, Oh that <518 thou wouldest bless <1288 me indeed <1288, and enlarge <7235 my coast <1366, and that thine hand <3027 might be with me, and that thou wouldest keep <6213 [me] from evil <7451 that it may not grieve <6087 me! And God <430 granted <935 him that which he requested <7592.
- 4:11 And Chelub <3620> the brother <251> of Shuah <7746> begat <3205> Mehir <4243>, which [was] the father <1> of Eshton <850>.
- 4:12 And Eshton <850> begat <3205> Bethrapha <1051>, and Paseah <6454>, and Tehinnah <8468> the father <1> of Irnahash <5904>. These [are] the men <582> of Rechah <7397>.
- 4:13 And the sons  $^{\langle 1121\rangle}$  of Kenaz  $^{\langle 7073\rangle}$ ; Othniel  $^{\langle 6274\rangle}$ , and Seraiah  $^{\langle 8304\rangle}$ : and the sons  $^{\langle 1121\rangle}$  of Othniel  $^{\langle 6274\rangle}$ ; Hathath  $^{\langle 2867\rangle}$ .
- 4:14 And Meonothai <4587> begat <3205> Ophrah <6084>: and Seraiah <8304> begat <3205> Joab <3097>, the father <1> of the valley <1516> of Charashim <2798>; for they were craftsmen <2791>.

- 4:15 And the sons  $^{<1121>}$  of Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ ; Iru  $^{<5900>}$ , Elah  $^{<425>}$ , and Naam  $^{<5277>}$ : and the sons  $^{<1121>}$  of Elah  $^{<425>}$ , even Kenaz  $^{<7073>}$ .
- 4:16 And the sons  $^{<1121>}$  of Jehaleleel  $^{<3094>}$ ; Ziph  $^{<2128>}$ , and Ziphah  $^{<2129>}$ , Tiria  $^{<8493>}$ , and Asareel  $^{<840>}$ .
- 4:17 And the sons  $^{<1121>}$  of Ezra  $^{<5834>}$  [were], Jether  $^{<3500>}$ , and Mered  $^{<4778>}$ , and Epher  $^{<6081>}$ , and Jalon  $^{<3210>}$ : and she bare  $^{<2029>}$  Miriam  $^{<4813>}$ , and Shammai  $^{<8060>}$ , and Ishbah  $^{<3431>}$  the father  $^{<1>}$  of Eshtemoa  $^{<851>}$ .
- 4:18 And his wife <802> Jehudijah <3057> bare <3205> Jered <3382> the father of Gedor <1446>, and Heber <2268> the father <1> of Socho <7755>, and Jekuthiel <3354> the father <1> of Zanoah <2182>. And these [are] the sons <1121> of Bithiah <1332> the daughter <1323> of Pharaoh <6547>, which Mered <4778> took <3947>.
- 4:19 And the sons  $^{<1121>}$  of [his] wife  $^{<802>}$  Hodiah  $^{<1940>}$  the sister  $^{<269>}$  of Naham  $^{<5163>}$ , the father  $^{<1>}$  of Keilah  $^{<7084>}$  the Garmite  $^{<1636>}$ , and Eshtemoa  $^{<851>}$  the Maachathite  $^{<4602>}$ .
- 4:20 And the sons  $^{<1121>}$  of Shimon  $^{<7889>}$  [were], Amnon  $^{<550>}$ , and Rinnah  $^{<7441>}$ , Benhanan  $^{<1135>}$ , and Tilon  $^{<8436>}$ . And the sons  $^{<1121>}$  of Ishi  $^{<3469>}$  [were], Zoheth  $^{<2105>}$ , and Benzoheth  $^{<1132>}$ .
- 4:21 The sons <1121> of Shelah <7956> the son <1121> of Judah <3063> [were], Er <6147> the father <1> of Lecah <3922>, and Laadah <3935> the father <1> of Mareshah <4762>, and the families <4940> of the house <1004> of them that wrought <5656> fine linen <948>, of the house <1004> of Ashbea <791>,
- 4:22 And Jokim  $^{<3137>}$ , and the men  $^{<582>}$  of Chozeba  $^{<3578>}$ , and Joash  $^{<3101>}$ , and Saraph  $^{<8315>}$ , who had the dominion  $^{<1166>}$  in Moab  $^{<4124>}$ , and Jashubilehem  $^{<3433>}$ . And [these are] ancient  $^{<6267>}$  things  $^{<1697>}$ .
- 4:23 These [were] the potters <3335>, and those that dwelt <3427> among plants <5196> and hedges <1448>: there they dwelt <3427> with the king <4428> for his work <4399>.
- 4:24 The sons <1121> of Simeon <8095> [were], Nemuel <5241>, and Jamin <3226>, Jarib <3402>, Zerah <2226>, [and] Shaul <7586>
- 4:25 Shallum  $^{<7967>}$  his son  $^{<1121>}$ , Mibsam  $^{<4017>}$  his son  $^{<1121>}$ , Mishma  $^{<4927>}$  his son  $^{<1121>}$ .

- 4:26 And the sons <1121> of Mishma <4927>; Hamuel <2536> his son <1121>, Zacchur <2139> his son <1121>, Shimei <8096> his son <1121>.
- 4:27 And Shimei <8096> had sixteen <8337> <6240> sons <1121> and six <8337> daughters <1323>; but his brethren <251> had not many <7227> children <1121>, neither did all their family <4940> multiply <7235>, like to the children <1121> of Judah <3063>.
- 4:28 And they dwelt <3427> at Beersheba <884>, and Moladah <4137>, and Hazarshual <2705>,
- 4:29 And at Bilhah  $^{<1090>}$ , and at Ezem  $^{<6107>}$ , and at Tolad  $^{<8434>}$ ,
- 4:30 And at Bethuel  $^{\langle 1328\rangle}$ , and at Hormah  $^{\langle 2767\rangle}$ , and at Ziklag  $^{\langle 6860\rangle}$ ,
- 4:31 And at Bethmarcaboth <1024>, and Hazarsusim <2702>, and at Bethbirei <1011>, and at Shaaraim <8189>. These [were] their cities <5892> unto the reign <4427> of David <1732>.
- 4:32 And their villages  $^{<2691>}$  [were], Etam  $^{<5862>}$ , and Ain  $^{<5871>}$ , Rimmon  $^{<7417>}$ , and Tochen  $^{<8507>}$ , and Ashan  $^{<6228>}$ , five  $^{<2568>}$  cities  $^{<5892>}$
- 4:33 And all their villages  $^{<2691>}$  that [were] round about  $^{<5439>}$  the same cities  $^{<5892>}$ , unto Baal  $^{<1168>}$ . These [were] their habitations  $^{<4186>}$ , and their genealogy  $^{<3187>}$ .
- 4:34 And Meshobab  $^{<4877>}$ , and Jamlech  $^{<3230>}$ , and Joshah  $^{<3144>}$  the son  $^{<1121>}$  of Amaziah  $^{<558>}$ ,
- 4:35 And Joel  $^{<3100>}$ , and Jehu  $^{<3058>}$  the son  $^{<1121>}$  of Josibiah  $^{<3143>}$ , the son  $^{<1121>}$  of Seraiah  $^{<8304>}$ , the son  $^{<1121>}$  of Asiel  $^{<6221>}$ ,
- 4:36 And Elioenai <454>, and Jaakobah <3291>, and Jeshohaiah <3439>, and Asaiah <6222>, and Adiel <5717>, and Jesimiel <3450>, and Benaiah <1141>,
- 4:37 And Ziza <2124> the son <1121> of Shiphi <8230>, the son <1121> of Allon <438>, the son <1121> of Jedaiah <3042>, the son <1121> of Shimri <8113>, the son <1121> of Shemaiah <8098>;
- 4:38 These mentioned <935> by [their] names <8034> [were] princes <5387> in their families <4940>: and the house <1004> of their fathers <1> increased <6555> greatly <7230>.
- 4:39 And they went <3212> to the entrance <3996> of Gedor <1446>, [even] unto the east side <4217> of the valley <1516>, to seek <1245> pasture <4829> for their flocks <6629>.

- 4:40 And they found  $^{<4672>}$  fat  $^{<8082>}$  pasture  $^{<4829>}$  and good  $^{<2896>}$ , and the land  $^{<776>}$  [was] wide  $^{<7342>}$   $^{<3027>}$ , and quiet  $^{<8252>}$ , and peaceable  $^{<7961>}$ ; for [they] of Ham  $^{<2526>}$  had dwelt  $^{<3427>}$  there of old  $^{<6440>}$ .
- 4:41 And these written  $^{<3789>}$  by name  $^{<8034>}$  came  $^{<935>}$  in the days  $^{<3117>}$  of Hezekiah  $^{<3169>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and smote  $^{<5221>}$  their tents  $^{<168>}$ , and the habitations  $^{<4583>}$  that were found  $^{<4672>}$  there, and destroyed  $^{<2763>}$  them utterly unto this day  $^{<3117>}$ , and dwelt  $^{<3427>}$  in their rooms: because [there was] pasture  $^{<4829>}$  there for their flocks  $^{<6629>}$ .
- 4:42 And [some] of them, [even] of the sons <1121> of Simeon <8095>, five <2568> hundred <3967> men <582>, went <1980> to mount <2022> Seir <8165>, having for their captains <7218> Pelatiah <6410>, and Neariah <5294>, and Rephaiah <7509>, and Uzziel <5816>, the sons <1121> of Ishi <3469>.
- 4:43 And they smote  $^{<5221>}$  the rest  $^{<7611>}$  of the Amalekites  $^{<6002>}$  that were escaped  $^{<6413>}$ , and dwelt  $^{<3427>}$  there unto this day  $^{<3117>}$ .

# CHAPTER 5 — Click to see 1Ch 5 w/o Strongs Numbers

- 5:1 Now the sons <1121> of Reuben <7205> the firstborn <1060> of Israel <3478>, (for he [was] the firstborn <1060>; but, forasmuch as he defiled <2490> his father's <1> bed <3326>, his birthright <1062> was given <5414> unto the sons <1121> of Joseph <3130> the son <1121> of Israel <3478>: and the genealogy is not to be reckoned <3187> after the birthright <1062>.
- 5:2 For Judah <3063> prevailed <1396> above his brethren <251>, and of him [came] the chief ruler <5057>; but the birthright <1062> [was] Joseph's <3130>;)
- 5:3 The sons <1121>, [I say], of Reuben <7205> the firstborn <1060> of Israel <3478> [were], Hanoch <2585>, and Pallu <6396>, Hezron <2696>, and Carmi <3756>.
- 5:4 The sons <1121> of Joel <3100>; Shemaiah <8098> his son <1121>, Gog his son <1121>, Shimei <8096> his son <1121>,
- 5:5 Micah  $^{<4318>}$  his son  $^{<1121>}$ , Reaia  $^{<7211>}$  his son  $^{<1121>}$ , Baal  $^{<1168>}$  his son  $^{<1121>}$ ,
- 5:6 Beerah <880> his son <1121>, whom Tilgathpilneser <8407> king <4428> of Assyria <804> carried away <1540> [captive]: he [was] prince <5387> of the Reubenites <7206>.

- 5:7 And his brethren <251> by their families <4940>, when the genealogy of their generations <8435> was reckoned <3187>, [were] the chief <7218>, Jeiel <3273>, and Zechariah <2148>,
- 5:8 And Bela  $^{<1106>}$  the son  $^{<1121>}$  of Azaz  $^{<5811>}$ , the son  $^{<1121>}$  of Shema  $^{<8087>}$ , the son  $^{<1121>}$  of Joel  $^{<3100>}$ , who dwelt  $^{<3427>}$  in Aroer  $^{<6177>}$ , even unto Nebo  $^{<5015>}$  and Baalmeon  $^{<1186>}$
- 5:9 And eastward <4217> he inhabited <3427> unto the entering <935> in of the wilderness <4057> from the river <5104> Euphrates <6578>: because their cattle <4735> were multiplied <7235> in the land <776> of Gilead <1568>
- 5:10 And in the days  $^{<3117>}$  of Saul  $^{<7586>}$  they made  $^{<6213>}$  war  $^{<4421>}$  with the Hagarites  $^{<1905>}$ , who fell  $^{<5307>}$  by their hand  $^{<3027>}$ : and they dwelt  $^{<3427>}$  in their tents  $^{<168>}$  throughout  $^{<6440>}$  all the east  $^{<4217>}$  [land] of Gilead  $^{<1568>}$ .
- 5:11 And the children <1121> of Gad <1410> dwelt <3427> over against them, in the land <776> of Bashan <1316> unto Salchah <5548>
- 5:12 Joel  $^{<3100>}$  the chief  $^{<7218>}$ , and Shapham  $^{<8223>}$  the next  $^{<4932>}$ , and Jaanai  $^{<3285>}$ , and Shaphat  $^{<8202>}$  in Bashan  $^{<1316>}$ .
- 5:13 And their brethren  $^{<251>}$  of the house  $^{<1004>}$  of their fathers  $^{<1>}$  [were], Michael  $^{<4317>}$ , and Meshullam  $^{<4918>}$ , and Sheba  $^{<7652>}$ , and Jorai  $^{<3140>}$ , and Jachan  $^{<3275>}$ , and Zia  $^{<2127>}$ , and Heber  $^{<5677>}$ , seven
- 5:14 These [are] the children  $^{<1121>}$  of Abihail  $^{<32>}$  the son  $^{<1121>}$  of Huri  $^{<2359>}$ , the son  $^{<1121>}$  of Jaroah  $^{<3386>}$ , the son  $^{<1121>}$  of Gilead  $^{<1568>}$ , the son  $^{<1121>}$  of Michael  $^{<4317>}$ , the son  $^{<1121>}$  of Jeshishai  $^{<3454>}$ , the son  $^{<1121>}$  of Jahdo  $^{<3163>}$ , the son  $^{<1121>}$  of Buz  $^{<938>}$ ;
- 5:15 Ahi  $\stackrel{\langle 277\rangle}{}$  the son  $\stackrel{\langle 1121\rangle}{}$  of Abdiel  $\stackrel{\langle 5661\rangle}{}$ , the son  $\stackrel{\langle 1121\rangle}{}$  of Guni  $\stackrel{\langle 1476\rangle}{}$ , chief  $\stackrel{\langle 7218\rangle}{}$  of the house  $\stackrel{\langle 1004\rangle}{}$  of their fathers  $\stackrel{\langle 1\rangle}{}$ .
- 5:16 And they dwelt <3427> in Gilead <1568> in Bashan <1316>, and in her towns <1323>, and in all the suburbs <4054> of Sharon <8289>, upon their borders <84444>.
- 5:17 All these were reckoned by genealogies <3187> in the days <3117> of Jotham <3147> king <4428> of Judah <3063>, and in the days <3117> of Jeroboam <3379> king <4428> of Israel <3478>.

- 5:18 The sons <1121> of Reuben <7205>, and the Gadites <1425>, and half <2677> the tribe <7626> of Manasseh <4519>, of valiant men <2428>, men <582> able to bear <5375> buckler <4043> and sword <2719>, and to shoot <1869> with bow <7198>, and skilful <3925> in war <4421>, [were] four <702> and forty <705> thousand <505> seven <7651> hundred <3967> and threescore <8346>, that went out <3318> to the war <6635>.
- 5:19 And they made  $^{<6213>}$  war  $^{<4421>}$  with the Hagarites  $^{<1905>}$ , with Jetur  $^{<3195>}$ , and Nephish  $^{<5305>}$ , and Nodab  $^{<5114>}$ .
- 5:20 And they were helped <5826> against them, and the Hagarites <1905> were delivered <5414> into their hand <3027>, and all that [were] with them: for they cried <2199> to God <430> in the battle <4421>, and he was intreated <6279> of them; because they put their trust <982> in him.
- 5:21 And they took away  $^{<7617>}$  their cattle  $^{<4735>}$ ; of their camels  $^{<1581>}$  fifty  $^{<2572>}$  thousand  $^{<505>}$ , and of sheep  $^{<6629>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$  thousand  $^{<505>}$ , and of asses  $^{<2543>}$  two thousand  $^{<505>}$ , and of men  $^{<120>}$   $^{<5315>}$  an hundred  $^{<3967>}$  thousand  $^{<505>}$ .
- 5:22 For there fell <5307> down many <7227> slain <2491>, because the war (4421> [was] of God <430>. And they dwelt <3427> in their steads until the captivity <1473>.
- 5:23 And the children  $^{<1121>}$  of the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$  dwelt  $^{<3427>}$  in the land  $^{<776>}$ : they increased  $^{<7235>}$  from Bashan  $^{<1316>}$  unto Baalhermon  $^{<1179>}$  and Senir  $^{<8149>}$ , and unto mount  $^{<2022>}$  Hermon  $^{<2768>}$ .
- 5:24 And these [were] the heads <7218 of the house <1004 of their fathers <1>, even Epher <6081 and Ishi <3469 and Eliel <447 and Azriel <5837 and Jeremiah <3414 and Hodaviah <1938 and Jahdiel <3164 and Hodaviah <1938 and Hodaviah <1938 and Hodaviah <1938 and Jahdiel <3164 and Hodaviah <1938 and Hodaviah <193
- 5:25 And they transgressed  $^{<4603>}$  against the God  $^{<430>}$  of their fathers  $^{<1>}$ , and went a whoring  $^{<2181>}$  after  $^{<310>}$  the gods  $^{<430>}$  of the people  $^{<5971>}$  of the land  $^{<776>}$ , whom God  $^{<430>}$  destroyed  $^{<8045>}$  before them.
- 5:26 And the God  $^{<430>}$  of Israel  $^{<3478>}$  stirred up  $^{<5782>}$  the spirit  $^{<7307>}$  of Pul  $^{<6322>}$  king  $^{<4428>}$  of Assyria  $^{<804>}$ , and the spirit  $^{<7307>}$  of Tilgathpilneser  $^{<8407>}$  king  $^{<4428>}$  of Assyria  $^{<804>}$ , and he carried them away  $^{<1540>}$ , even the Reubenites  $^{<7206>}$ , and the Gadites  $^{<1425>}$ , and

the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$ , and brought  $^{<935>}$  them unto Halah  $^{<2477>}$ , and Habor  $^{<2249>}$ , and Hara  $^{<2024>}$ , and to the river  $^{<5104>}$  Gozan  $^{<1470>}$ , unto this day  $^{<3117>}$ .

#### CHAPTER 6 — Click to see 1Ch 6 w/o Strongs Numbers

- 6:1 The sons <1121> of Levi <3878>; Gershon <1648>, Kohath <6955>, and Merari <4847>.
- 6:2 And the sons <1121 of Kohath <6955; Amram <6019, Izhar <3324, and Hebron <2275, and Uzziel <5816.
- 6:3 And the children  $^{<1121>}$  of Amram  $^{<6019>}$ ; Aaron  $^{<175>}$ , and Moses  $^{<4872>}$ , and Miriam  $^{<4813>}$ . The sons  $^{<1121>}$  also of Aaron  $^{<175>}$ ; Nadab  $^{<5070>}$ , and Abihu  $^{<30>}$ , Eleazar  $^{<499>}$ , and Ithamar  $^{<385>}$ .
- 6:4 Eleazar <499> begat <3205> Phinehas <6372>, Phinehas <6372> begat <3205> Abishua <50>,
- 6:5 And Abishua <50> begat <3205> Bukki <1231>, and Bukki <1231> begat <3205> Uzzi <5813>,
- 6:6 And Uzzi <5813> begat <3205> Zerahiah <2228>, and Zerahiah <2228> begat <3205> Meraioth <4812>,
- 6:7 Meraioth <4812> begat <3205> Amariah <568>, and Amariah <568> begat <3205> Ahitub <285>,
- 6:8 And Ahitub <285> begat <3205> Zadok <6659>, and Zadok <6659> begat <3205> Ahimaaz <290>,
- 6:9 And Ahimaaz <290> begat <3205> Azariah <5838>, and Azariah <5838> begat <3205> Johanan <3110>,
- 6:10 And Johanan <3110> begat <3205> Azariah <5838>, (he [it is] that executed the priest's office <3547> in the temple <1004> that Solomon <8010> built <1129> in Jerusalem <3389>:)
- 6:11 And Azariah <5838> begat <3205> Amariah <568>, and Amariah <568> begat <3205> Ahitub <285>,
- 6:12 And Ahitub  $^{<285>}$  begat  $^{<3205>}$  Zadok  $^{<6659>}$ , and Zadok  $^{<6659>}$  begat  $^{<3205>}$  Shallum  $^{<7967>}$ .
- 6:13 And Shallum  $^{<7967>}$  begat  $^{<3205>}$  Hilkiah  $^{<2518>}$ , and Hilkiah  $^{<2518>}$  begat  $^{<3205>}$  Azariah  $^{<5838>}$ ,

- 6:14 And Azariah <5838> begat <3205> Seraiah <8304>, and Seraiah <8304> begat <3205> Jehozadak <3087>,
- 6:15 And Jehozadak <3087> went <1980> [into captivity], when the LORD <3068> carried away <1540> Judah <3063> and Jerusalem <3389> by the hand <3027> of Nebuchadnezzar <5019>.
- 6:16 The sons <1121> of Levi <3878>; Gershom <1647>, Kohath <6955>, and Merari <4847>.
- 6:17 And these [be] the names  $^{<8034>}$  of the sons  $^{<1121>}$  of Gershom  $^{<1647>}$ ; Libni  $^{<3845>}$ , and Shimei  $^{<8096>}$ .
- 6:18 And the sons  $^{<1121>}$  of Kohath  $^{<6955>}$  [were], Amram  $^{<6019>}$ , and Izhar  $^{<3324>}$ , and Hebron  $^{<2275>}$ , and Uzziel  $^{<5816>}$ .
- 6:19 The sons <1121> of Merari <4847>; Mahli <4249>, and Mushi <4187>. And these [are] the families <4940> of the Levites <3881> according to their fathers <1>.
- 6:20 Of Gershom <1647>; Libni <3845> his son <1121>, Jahath <3189> his son <1121>, Zimmah <2155> his son <1121>,
- 6:21 Joah <3098> his son <1121>, Iddo <5714> his son <1121>, Zerah <2226> his son <1121>, Jeaterai <2979> his son <1121>.
- 6:22 The sons <1121> of Kohath <6955>; Amminadab <5992> his son <1121>, Korah <7141> his son <1121>, Assir <617> his son <1121>,
- 6:23 Elkanah  $^{<511>}$  his son  $^{<1121>}$ , and Ebiasaph  $^{<43>}$  his son  $^{<1121>}$ , and Assir  $^{<617>}$  his son  $^{<1121>}$ ,
- 6:24 Tahath  $^{<8480>}$  his son  $^{<1121>}$ , Uriel  $^{<222>}$  his son  $^{<1121>}$ , Uzziah  $^{<5818>}$  his son  $^{<1121>}$ , and Shaul  $^{<7586>}$  his son  $^{<1121>}$ .
- 6:25 And the sons <1121> of Elkanah <511>; Amasai <6022>, and Ahimoth
- 6:26 [As for] Elkanah <511>: the sons <1121> of Elkanah <511>; Zophai <6689> his son <1121>, and Nahath <5184> his son <1121>.
- 6:27 Eliab <446> his son <1121>, Jeroham <3395> his son <1121>, Elkanah <511> his son <1121>.
- 6:28 And the sons  $^{<1121>}$  of Samuel  $^{<8050>}$ ; the firstborn  $^{<1060>}$  Vashni  $^{<2059>}$ , and Abiah  $^{<29>}$ .
- 6:29 The sons <1121> of Merari <4847>; Mahli <4249>, Libni <3845> his son <1121>, Shimei <8096> his son <1121>, Uzza <5798> his son <1121>,

- 6:30 Shimea <8092> his son <1121>, Haggiah <2293> his son <1121>, Asaiah <6222> his son <1121>.
- 6:31 And these [are they] whom David  $^{<1732>}$  set  $^{<5975>}$  over the service  $^{<3027>}$  of song  $^{<7892>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , after that the ark  $^{<727>}$  had rest  $^{<4494>}$ .
- 6:32 And they ministered <8334> before <6440> the dwelling <4908> place of the tabernacle <168> of the congregation <4150> with singing <7892>, until Solomon <8010> had built <1129> the house <1004> of the LORD <3068> in Jerusalem <3389>: and [then] they waited <5975> on their office <5656> according to their order <4941>.
- 6:33 And these [are] they that waited <5975> with their children <1121>. Of the sons <1121> of the Kohathites <6956>: Heman <1968> a singer <7891>, the son <1121> of Joel <3100>, the son <1121> of Shemuel <8050>,
- 6:34 The son  $^{<1121>}$  of Elkanah  $^{<511>}$ , the son  $^{<1121>}$  of Jeroham  $^{<3395>}$ , the son  $^{<1121>}$  of Eliel  $^{<447>}$ , the son  $^{<1121>}$  of Toah  $^{<8430>}$ ,
- 6:35 The son  $^{<1121>}$  of Zuph  $^{<6689>}$ , the son  $^{<1121>}$  of Elkanah  $^{<511>}$ , the son  $^{<1121>}$  of Mahath  $^{<4287>}$ , the son  $^{<1121>}$  of Amasai  $^{<6022>}$ ,
- 6:36 The son  $^{<1121>}$  of Elkanah  $^{<511>}$ , the son  $^{<1121>}$  of Joel  $^{<3100>}$ , the son  $^{<1121>}$  of Azariah  $^{<5838>}$ , the son  $^{<1121>}$  of Zephaniah  $^{<6846>}$ ,
- 6:37 The son  $^{<1121>}$  of Tahath  $^{<8480>}$ , the son  $^{<1121>}$  of Assir  $^{<617>}$ , the son  $^{<1121>}$  of Ebiasaph  $^{<43>}$ , the son  $^{<1121>}$  of Korah  $^{<7141>}$ ,
- 6:38 The son  $^{<1121>}$  of Izhar  $^{<3324>}$ , the son  $^{<1121>}$  of Kohath  $^{<6955>}$ , the son  $^{<1121>}$  of Levi  $^{<3878>}$ , the son  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 6:39 And his brother  $^{<251>}$  Asaph  $^{<623>}$ , who stood  $^{<5975>}$  on his right hand  $^{<3225>}$ , [even] Asaph  $^{<623>}$  the son  $^{<1121>}$  of Berachiah  $^{<1296>}$ , the son  $^{<1121>}$  of Shimea  $^{<8092>}$ ,
- 6:40 The son  $^{<1121>}$  of Michael  $^{<4317>}$ , the son  $^{<1121>}$  of Baaseiah  $^{<1202>}$ , the son  $^{<1121>}$  of Malchiah  $^{<4441>}$ ,
- 6:41 The son  $^{<1121>}$  of Ethni  $^{<867>}$ , the son  $^{<1121>}$  of Zerah  $^{<2226>}$ , the son  $^{<1121>}$  of Adaiah  $^{<5718>}$ ,
- 6:42 The son  $^{<1121>}$  of Ethan  $^{<387>}$ , the son  $^{<1121>}$  of Zimmah  $^{<2155>}$ , the son  $^{<1121>}$  of Shimei  $^{<8096>}$ .
- 6:43 The son  $^{<1121>}$  of Jahath  $^{<3189>}$ , the son  $^{<1121>}$  of Gershom  $^{<1647>}$ , the son  $^{<1121>}$  of Levi  $^{<3878>}$ .

- 6:44 And their brethren  $^{<251}$  the sons  $^{<1121}$  of Merari  $^{<4847}$  [stood] on the left hand  $^{<8040}$ : Ethan  $^{<387}$  the son  $^{<1121}$  of Kishi  $^{<7029}$ , the son  $^{<1121}$  of Abdi  $^{<5660}$ , the son  $^{<1121}$  of Malluch  $^{<4409}$ ,
- 6:45 The son  $^{\langle 1121\rangle}$  of Hashabiah  $^{\langle 2811\rangle}$ , the son  $^{\langle 1121\rangle}$  of Amaziah  $^{\langle 558\rangle}$ , the son  $^{\langle 1121\rangle}$  of Hilkiah  $^{\langle 2518\rangle}$ ,
- 6:46 The son  $^{<1121>}$  of Amzi  $^{<557>}$ , the son  $^{<1121>}$  of Bani  $^{<1137>}$ , the son  $^{<1121>}$  of Shamer  $^{<8106>}$ .
- 6:47 The son  $^{<1121>}$  of Mahli  $^{<4249>}$ , the son  $^{<1121>}$  of Mushi  $^{<4187>}$ , the son  $^{<1121>}$  of Merari  $^{<4847>}$ , the son  $^{<1121>}$  of Levi  $^{<3878>}$ .
- 6:48 Their brethren <251> also the Levites <3881> [were] appointed <5414> unto all manner of service <5656> of the tabernacle <4908> of the house <1004> of God <430>.
- 6:49 But Aaron <175 and his sons <1121 offered <6999 upon the altar <4196 of the burnt offering <5930, and on the altar <4196 of incense <7004, [and were appointed] for all the work <4399 of the [place] most <6944 holy <6944, and to make an atonement <3722 for Israel <3478, according to all that Moses <4872 the servant <5650 of God <430 had commanded <6680.
- 6:50 And these [are] the sons <1121> of Aaron <175>; Eleazar <499> his son <1121>, Phinehas <6372> his son <1121>, Abishua <50> his son <1121>,
- 6:51 Bukki <1231> his son <1121>, Uzzi <5813> his son <1121>, Zerahiah <2228> his son <1121>,
- 6:52 Meraioth <4812> his son <1121>, Amariah <568> his son <1121>, Ahitub <285> his son <1121>,
- 6:53 Zadok <6659> his son <1121>, Ahimaaz <290> his son <1121>.
- 6:54 Now these [are] their dwelling places <4186> throughout their castles <2918> in their coasts <1366>, of the sons <1121> of Aaron <175>, of the families <4940> of the Kohathites <6956>: for theirs was the lot <1486>.
- 6:55 And they gave <5414> them Hebron <2275> in the land <776> of Judah <3063>, and the suburbs <4054> thereof round about <5439> it.
- But the fields  $^{<7704>}$  of the city  $^{<5892>}$ , and the villages  $^{<2691>}$  thereof, they gave  $^{<5414>}$  to Caleb  $^{<3612>}$  the son  $^{<1121>}$  of Jephunneh  $^{<3312>}$ .
- 6:57 And to the sons <1121> of Aaron <175> they gave <5414> the cities <5892> of Judah, [namely], Hebron <2275>, [the city] of refuge <4733>, and

- Libnah <3841> with her suburbs <4054>, and Jattir <3492>, and Eshtemoa <851>, with their suburbs <4054>,
- 6:58 And Hilen  $\stackrel{\langle 2432\rangle}{}$  with her suburbs  $\stackrel{\langle 4054\rangle}{}$ , Debir  $\stackrel{\langle 1688\rangle}{}$  with her suburbs  $\stackrel{\langle 4054\rangle}{}$ ,
- 6:59 And Ashan <6228> with her suburbs <4054>, and Bethshemesh <1053> with her suburbs <4054>
- 6:60 And out of the tribe <4294> of Benjamin <1144>; Geba <1387> with her suburbs <4054>, and Alemeth <5964> with her suburbs <4054>, and Anathoth <6068> with her suburbs <4054>. All their cities <5892> throughout their families <4940> [were] thirteen <7969> <6240> cities <5892>
- 6:61 And unto the sons <1121> of Kohath <6955>, [which were] left <3498> of the family <4940> of that tribe <4294>, [were cities given] out of the half <2677> tribe <4294>, [namely, out of] the half <4276> [tribe] of Manasseh <4519>, by lot <1486>, ten <6235> cities <5892>.
- 6:62 And to the sons <1121> of Gershom <1647> throughout their families <4940> out of the tribe <4294> of Issachar <3485>, and out of the tribe <4294> of Asher <836>, and out of the tribe <4294> of Naphtali <5321>, and out of the tribe <4294> of Manasseh <4519> in Bashan <1316>, thirteen <7969> <6240> cities <5892>.
- 6:63 Unto the sons <1121> of Merari <4847> [were given] by lot <1486>, throughout their families <4940>, out of the tribe <4294> of Reuben <7205>, and out of the tribe <4294> of Gad <1410>, and out of the tribe <4294> of Zebulun <2074>, twelve <8147> <6240> cities <5892>.
- 6:64 And the children <1121> of Israel <3478> gave <5414> to the Levites <3881> [these] cities <5892> with their suburbs <4054>.
- 6:65 And they gave <5414> by lot <1486> out of the tribe <4294> of the children <1121> of Judah <3063>, and out of the tribe <4294> of the children <1121> of Simeon <8095>, and out of the tribe <4294> of the children <1121> of Benjamin <1144>, these cities <5892>, which are called <7121> by [their] names <8034>.
- 6:66 And [the residue] of the families <4940> of the sons <1121> of Kohath <6955> had cities <5892> of their coasts <1366> out of the tribe <4294> of Ephraim <669>.

- 6:67 And they gave <5414 unto them, [of] the cities <5892 of refuge <4733, Shechem <7927 in mount <2022 Ephraim <669 with her suburbs <4054; [they gave] also Gezer <1507 with her suburbs <4054,
- 6:68 And Jokmeam <3361> with her suburbs <4054>, and Bethhoron <1032> with her suburbs <4054>.
- 6:69 And Aijalon <357> with her suburbs <4054>, and Gathrimmon <1667> with her suburbs <4054>
- 6:70 And out of the half <4276> tribe <4294> of Manasseh <4519>; Aner <6063> with her suburbs <4054>, and Bileam <1109> with her suburbs <4054>, for the family <4940> of the remnant <3498> of the sons <1121> of Kohath <6955>
- 6:71 Unto the sons <1121> of Gershom <1647> [were given] out of the family <4940> of the half <2677> tribe <4294> of Manasseh <4519>, Golan <1474> in Bashan <1316> with her suburbs <4054>, and Ashtaroth <6252> with her suburbs <4054>
- 6:72 And out of the tribe <4294> of Issachar <3485>; Kedesh <6943> with her suburbs <4054>, Daberath <1705> with her suburbs <4054>,
- 6:73 And Ramoth  $^{<7216>}$  with her suburbs  $^{<4054>}$ , and Anem  $^{<6046>}$  with her suburbs  $^{<4054>}$
- 6:74 And out of the tribe <4294> of Asher <836>; Mashal <4913> with her suburbs <4054>, and Abdon <5658> with her suburbs <4054>,
- 6:75 And Hukok <2712> with her suburbs <4054>, and Rehob <7340> with her suburbs <4054>
- 6:76 And out of the tribe <4294> of Naphtali <5321>; Kedesh <6943> in Galilee <1551> with her suburbs <4054>, and Hammon <2540> with her suburbs <4054>, and Kirjathaim <7156> with her suburbs <4054>.
- 6:77 Unto the rest <3498> of the children <1121> of Merari <4847> [were given] out of the tribe <4294> of Zebulun <2074>, Rimmon <7417> with her suburbs <4054>, Tabor <8396> with her suburbs <4054>
- 6:78 And on the other side <5676> Jordan <3383> by Jericho <3405>, on the east side <4217> of Jordan <3383>, [were given them] out of the tribe <4294> of Reuben <7205>, Bezer <1221> in the wilderness <4057> with her suburbs <4054>, and Jahzah <3096> with her suburbs <4054>,
- 6:79 Kedemoth <6932> also with her suburbs <4054>, and Mephaath <4158> with her suburbs <4054>

- 6:80 And out of the tribe <4294> of Gad <1410>; Ramoth <7216> in Gilead <1568> with her suburbs <4054>, and Mahanaim <4266> with her suburbs <4054>,
- 6:81 And Heshbon <2809 with her suburbs <4054, and Jazer <3270 with her suburbs <4054>.

# CHAPTER 7 — Click to see 1Ch 7 w/o Strongs Numbers

- 7:1 Now the sons <1121> of Issachar <3485> [were], Tola <8439>, and Puah <6312>, Jashub <3437>, and Shimron <8110>, four <702>.
- 7:2 And the sons <1121 of Tola <8439; Uzzi <5813, and Rephaiah <7509, and Jeriel <3400, and Jahmai <3181, and Jibsam <3005, and Shemuel <8050, heads <7218 of their father's <1 house <1004, [to wit], of Tola <8439 [they were] valiant men <1368 of might <2428 in their generations <8435; whose number <4557 [was] in the days <3117 of David <1732 two <8147 and twenty <6242 thousand <505 and six <8337 hundred <3967.
- 7:3 And the sons <1121> of Uzzi <5813>; Izrahiah <3156>: and the sons <1121> of Izrahiah <3156>; Michael <4317>, and Obadiah <5662>, and Joel <3100>, Ishiah <3449>, five <2568>: all of them chief men <7218>.
- 7:4 And with them, by their generations <8435>, after the house <1004> of their fathers <1>, [were] bands <1416> of soldiers <6635> for war <4421>, six <8337> and thirty <7970> thousand <505> [men]: for they had many <7235> wives <802> and sons <1121>.
- 7:5 And their brethren <251 among all the families <4940 of Issachar (3485) [were] valiant (1368) men of might (2428), reckoned in all by their genealogies (3187) fourscore (8084) and seven (7651) thousand (505).
- 7:6 [The sons] of Benjamin  $^{<1144>}$ ; Bela  $^{<106>}$ , and Becher  $^{<1071>}$ , and Jediael  $^{<3043>}$ , three  $^{<7969>}$ .
- 7:7 And the sons <1121> of Bela <1106>; Ezbon <675>, and Uzzi <5813>, and Uzziel <5816>, and Jerimoth <3406>, and Iri <5901>, five <2568>; heads <7218> of the house <1004> of [their] fathers <1>, mighty <1368> men of valour <2428>; and were reckoned by their genealogies <3187> twenty <6242> and two <8147> thousand <505> and thirty <7970> and four <702>.
- 7:8 And the sons  $^{<1121>}$  of Becher  $^{<1071>}$ ; Zemira  $^{<2160>}$ , and Joash  $^{<3135>}$ , and Eliezer  $^{<461>}$ , and Elioenai  $^{<454>}$ , and Omri  $^{<6018>}$ , and Jerimoth

- $^{<3406>}$ , and Abiah  $^{<29>}$ , and Anathoth  $^{<6068>}$ , and Alameth  $^{<5964>}$ . All these [are] the sons  $^{<1121>}$  of Becher  $^{<1071>}$ .
- 7:9 And the number <3187> of them, after their genealogy by their generations <8435>, heads <7218> of the house <1004> of their fathers <1>, mighty men <1368> of valour <2428>, [was] twenty <6242> thousand <505> and two hundred <3967>.
- 7:10 The sons <1121> also of Jediael <3043>; Bilhan <1092>: and the sons <1121> of Bilhan <1092>; Jeush <3274>, and Benjamin <1144>, and Ehud <164>, and Chenaanah <3668>, and Zethan <2133>, and Tharshish <8659>, and Ahishahar <300>.
- 7:11 All these the sons <1121> of Jediael <3043>, by the heads <7218> of their fathers <1>, mighty <1368> men of valour <2428>, [were] seventeen <7651> <6240> thousand <505> and two hundred <3967> [soldiers], fit to go out <3318> for war <6635> [and] battle <4421>.
- 7:12 Shuppim <8206> also, and Huppim <2650>, the children <1121> of Ir <5893>, [and] Hushim <2366>, the sons <1121> of Aher <313>.
- 7:13 The sons <1121> of Naphtali <5321>; Jahziel <3185>, and Guni <1476>, and Jezer <3337>, and Shallum <7967>, the sons <1121> of Bilhah <1090>.
- 7:14 The sons <1121> of Manasseh <4519>; Ashriel <844>, whom she bare <3205> : ([but] his concubine <6370> the Aramitess <761> bare <3205> Machir <4353> the father <1> of Gilead <1568>
- 7:15 And Machir  $^{<4353>}$  took  $^{<3947>}$  to wife  $^{<802>}$  [the sister] of Huppim  $^{<2650>}$  and Shuppim  $^{<8206>}$ , whose sister's  $^{<269>}$  name  $^{<8034>}$  [was] Maachah  $^{<4601>}$ ;) and the name  $^{<8034>}$  of the second  $^{<8145>}$  [was] Zelophehad  $^{<6765>}$ : and Zelophehad  $^{<6765>}$  had daughters  $^{<1323>}$ .
- 7:16 And Maachah <4601> the wife <802> of Machir <4353> bare <3205> a son <1121>, and she called <7121> his name <8034> Peresh <6570>; and the name <8034> of his brother <251> [was] Sheresh <8329>; and his sons <1121> [were] Ulam <198> and Rakem <7552>.
- 7:17 And the sons  $^{<1121>}$  of Ulam  $^{<198>}$ ; Bedan  $^{<917>}$ . These [were] the sons  $^{<1121>}$  of Gilead  $^{<1568>}$ , the son  $^{<1121>}$  of Machir  $^{<4353>}$ , the son of Manasseh  $^{<4519>}$ .
- 7:18 And his sister  $^{<269>}$  Hammoleketh  $^{<4447>}$  bare  $^{<3205>}$  Ishod  $^{<379>}$ , and Abiezer  $^{<44>}$ , and Mahalah  $^{<4244>}$ .

- 7:19 And the sons  $^{\langle 1121\rangle}$  of Shemida  $^{\langle 8061\rangle}$  were, Ahian  $^{\langle 291\rangle}$ , and Shechem  $^{\langle 7928\rangle}$ , and Likhi  $^{\langle 3949\rangle}$ , and Aniam  $^{\langle 593\rangle}$ .
- 7:20 And the sons  $^{<1121>}$  of Ephraim  $^{<669>}$ ; Shuthelah  $^{<7803>}$ , and Bered  $^{<1260>}$  his son  $^{<1121>}$ , and Tahath  $^{<8480>}$  his son  $^{<1121>}$ , and Eladah  $^{<497>}$  his son  $^{<1121>}$ , and Tahath  $^{<8480>}$  his son  $^{<1121>}$ ,
- 7:21 And Zabad  $\stackrel{<2066>}{=}$  his son  $\stackrel{<1121>}{=}$ , and Shuthelah  $\stackrel{<7803>}{=}$  his son  $\stackrel{<1121>}{=}$ , and Ezer  $\stackrel{<5827>}{=}$ , and Elead  $\stackrel{<496>}{=}$ , whom the men  $\stackrel{<582>}{=}$  of Gath  $\stackrel{<1661>}{=}$  [that were] born  $\stackrel{<3205>}{=}$  in [that] land  $\stackrel{<776>}{=}$  slew  $\stackrel{<2026>}{=}$ , because they came down  $\stackrel{<3381>}{=}$  to take away  $\stackrel{<3947>}{=}$  their cattle  $\stackrel{<4735>}{=}$ .
- 7:22 And Ephraim  $^{<669>}$  their father  $^{<1>}$  mourned  $^{<56>}$  many  $^{<7227>}$  days  $^{<3117>}$ , and his brethren  $^{<251>}$  came  $^{<935>}$  to comfort  $^{<5162>}$  him.
- 7:23 And when he went in  $^{<935>}$  to his wife  $^{<802>}$ , she conceived  $^{<2029>}$ , and bare  $^{<3205>}$  a son  $^{<1121>}$ , and he called  $^{<7121>}$  his name  $^{<8034>}$  Beriah  $^{<1283>}$ , because it went evil  $^{<7451>}$  with his house  $^{<1004>}$ .
- 7:24 (And his daughter <1323> [was] Sherah <7609>, who built <1129> Bethhoron <1032> the nether <8481>, and the upper <5945>, and Uzzensherah <242>.)
- 7:25 And Rephah <7506> [was] his son <1121>, also Resheph <7566>, and Telah <8520> his son <1121>, and Tahan <8465> his son <1121>,
- 7:26 Laadan  $^{<3936>}$  his son  $^{<1121>}$ , Ammihud  $^{<5989>}$  his son  $^{<1121>}$ , Elishama  $^{<476>}$  his son  $^{<1121>}$ .
- 7:27 Non  $^{<5126>}$  his son  $^{<1121>}$ , Jehoshua  $^{<3091>}$  his son  $^{<1121>}$ .
- 7:28 And their possessions <272> and habitations <4186> [were], Bethel <1008> and the towns <1323> thereof, and eastward <4217> Naaran <5295>, and westward <4628> Gezer <1507>, with the towns <1323> thereof; Shechem <7927> also and the towns <1323> thereof, unto Gaza <5804> and the towns <1323> thereof
- 7:29 And by the borders  $^{<3027>}$  of the children  $^{<1121>}$  of Manasseh  $^{<4519>}$ , Bethshean  $^{<1052>}$  and her towns  $^{<1323>}$ , Taanach  $^{<8590>}$  and her towns  $^{<1323>}$ , Megiddo  $^{<4023>}$  and her towns  $^{<1323>}$ , Dor  $^{<1756>}$  and her towns  $^{<1323>}$ . In these dwelt  $^{<3427>}$  the children  $^{<1121>}$  of Joseph  $^{<3130>}$  the son  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 7:30 The sons <1121> of Asher <836>; Imnah <3232>, and Isuah <3440>, and Ishuai <3438>, and Beriah <1283>, and Serah <8294> their sister <269>.

- 7:31 And the sons <1121> of Beriah <1283>; Heber <2268>, and Malchiel <4439>, who [is] the father <1> of Birzavith <1269>.
- 7:32 And Heber <2268> begat <3205> Japhlet <3310>, and Shomer <7763>, and Hotham <2369>, and Shua <7774> their sister <269>.
- 7:33 And the sons  $^{\langle 1121\rangle}$  of Japhlet  $^{\langle 3310\rangle}$ ; Pasach  $^{\langle 6457\rangle}$ , and Bimhal  $^{\langle 1118\rangle}$ , and Ashvath  $^{\langle 6220\rangle}$ . These [are] the children  $^{\langle 1121\rangle}$  of Japhlet  $^{\langle 3310\rangle}$ .
- 7:34 And the sons <1121> of Shamer <8106>; Ahi <277>, and Rohgah <7303>, Jehubbah <3160>, and Aram <758>.
- 7:35 And the sons  $^{<1121>}$  of his brother  $^{<251>}$  Helem  $^{<1987>}$ ; Zophah  $^{<6690>}$ , and Imna  $^{<3234>}$ , and Shelesh  $^{<8028>}$ , and Amal  $^{<6000>}$ .
- 7:36 The sons <1121> of Zophah <6690>; Suah <5477>, and Harnepher <2774>, and Shual <7777>, and Beri <1275>, and Imrah <3236>,
- 7:37 Bezer  $^{<1221>}$ , and Hod  $^{<1936>}$ , and Shamma  $^{<8037>}$ , and Shilshah  $^{<8030>}$ , and Ithran  $^{<3506>}$ , and Beera  $^{<878>}$ .
- 7:38 And the sons  $^{\langle 1121 \rangle}$  of Jether  $^{\langle 3500 \rangle}$ ; Jephunneh  $^{\langle 3312 \rangle}$ , and Pispah  $^{\langle 6462 \rangle}$ , and Ara  $^{\langle 690 \rangle}$ .
- 7:39 And the sons <1121> of Ulla <5925>; Arah <733>, and Haniel <2592>, and Rezia <7525>.
- 7:40 All these [were] the children <1121> of Asher <836>, heads <7218> of [their] father's <1> house <1004>, choice <1305> [and] mighty men <1368> of valour <2428>, chief <7218> of the princes <5387>. And the number <4557> throughout the genealogy <3187> of them that were apt to the war <6635> [and] to battle <4421> [was] twenty <6242> and six <8337> thousand <505> men <582>.

#### CHAPTER 8 — Click to see 1Ch 8 w/o Strongs Numbers

- 8:1 Now Benjamin  $^{<1144>}$  begat  $^{<3205>}$  Bela  $^{<1106>}$  his firstborn  $^{<1060>}$ , Ashbel  $^{<788>}$  the second  $^{<8145>}$ , and Aharah  $^{<315>}$  the third  $^{<7992>}$ ,
- 8:2 Nohah  $^{<5119>}$  the fourth  $^{<7243>}$ , and Rapha  $^{<7498>}$  the fifth  $^{<2549>}$ .
- 8:3 And the sons  $^{\langle 1121 \rangle}$  of Bela  $^{\langle 1106 \rangle}$  were, Addar  $^{\langle 146 \rangle}$ , and Gera  $^{\langle 1617 \rangle}$ , and Abihud  $^{\langle 31 \rangle}$ ,
- 8:4 And Abishua <50>, and Naaman <5283>, and Ahoah <265>,
- 8:5 And Gera  $^{<1617>}$ , and Shephuphan  $^{<8197>}$ , and Huram  $^{<2361>}$ .

- 8:6 And these [are] the sons <1121> of Ehud <261>: these are the heads <7218> of the fathers <1> of the inhabitants <3427> of Geba <1387>, and they removed <1540> them to Manahath <4506>
- 8:7 And Naaman <5283>, and Ahiah <281>, and Gera <1617>, he removed them, and begat <3205> Uzza <5798>, and Ahihud <284>.
- 8:8 And Shaharaim <7842> begat <3205> [children] in the country <7704> of Moab <4124>, after <4480> he had sent them away <7971>; Hushim <2366> and Baara <1199> [were] his wives <802>.
- 8:9 And he begat  $^{<3205>}$  of Hodesh  $^{<2321>}$  his wife  $^{<802>}$ , Jobab  $^{<3103>}$ , and Zibia  $^{<6644>}$ , and Mesha  $^{<4331>}$ , and Malcham  $^{<4445>}$ ,
- 8:10 And Jeuz  $\stackrel{\langle 3263 \rangle}{}$ , and Shachia  $\stackrel{\langle 7634 \rangle}{}$ , and Mirma  $\stackrel{\langle 4821 \rangle}{}$ . These [were] his sons  $\stackrel{\langle 1121 \rangle}{}$ , heads  $\stackrel{\langle 7218 \rangle}{}$  of the fathers  $\stackrel{\langle 1 \rangle}{}$ .
- 8:11 And of Hushim  $^{\langle 2366\rangle}$  he begat  $^{\langle 3205\rangle}$  Abitub  $^{\langle 36\rangle}$ , and Elpaal  $^{\langle 508\rangle}$ .
- 8:12 The sons  $^{<1121>}$  of Elpaal  $^{<508>}$ ; Eber  $^{<5677>}$ , and Misham  $^{<4936>}$ , and Shamed  $^{<8106>}$ , who built  $^{<1129>}$  Ono  $^{<207>}$ , and Lod  $^{<3850>}$ , with the towns  $^{<1323>}$  thereof
- 8:13 Beriah <1283> also, and Shema <8087>, who <1992> [were] heads <7218> of the fathers <1> of the inhabitants <3427> of Aijalon <357>, who drove away <1272> the inhabitants <3427> of Gath <1661>
- 8:14 And Ahio <283>, Shashak <8349>, and Jeremoth <3406>,
- 8:15 And Zebadiah <2069, and Arad <6166, and Ader <5738,
- 8:16 And Michael <4317>, and Ispah <3472>, and Joha <3109>, the sons <1121> of Beriah <1283>;
- 8:17 And Zebadiah  $^{\langle 2069\rangle}$ , and Meshullam  $^{\langle 4918\rangle}$ , and Hezeki  $^{\langle 2395\rangle}$ , and Heber  $^{\langle 2268\rangle}$ ,
- 8:18 Ishmerai  $^{\langle 3461\rangle}$  also, and Jezliah  $^{\langle 3152\rangle}$ , and Jobab  $^{\langle 3103\rangle}$ , the sons of Elpaal  $^{\langle 508\rangle}$ ;
- 8:19 And Jakim <3356>, and Zichri <2147>, and Zabdi <2067>,
- 8:20 And Elienai <462>, and Zilthai <6769>, and Eliel <447>,
- 8:21 And Adaiah  $^{<5718>}$ , and Beraiah  $^{<1256>}$ , and Shimrath  $^{<8119>}$ , the sons  $^{<1121>}$  of Shimhi  $^{<8096>}$ ;
- 8:22 And Ishpan  $^{<3473>}$ , and Heber  $^{<5677>}$ , and Eliel  $^{<447>}$ ,
- 8:23 And Abdon <5658, and Zichri <2147, and Hanan <2605.

- 8:24 And Hananiah  $^{<2608>}$ , and Elam  $^{<5867>}$ , and Antothijah  $^{<6070>}$ ,
- 8:25 And Iphedeiah  $\stackrel{\langle 3301\rangle}{}$ , and Penuel  $\stackrel{\langle 6439\rangle}{}$ , the sons  $\stackrel{\langle 1121\rangle}{}$  of Shashak
- 8:26 And Shamsherai <8125>, and Shehariah <7841>, and Athaliah <6271>,
- 8:27 And Jaresiah <3298>, and Eliah <452>, and Zichri <2147>, the sons <1121> of Jeroham <3395>.
- 8:28 These [were] heads <7218 of the fathers <1>, by their generations <8435 , chief <7218 [men]. These dwelt <3427 in Jerusalem <3389 .
- 8:29 And at Gibeon <1391 dwelt <3427 the father <1 of Gibeon <1391 <25; whose wife's <802 name <8034 [was] Maachah <4601 |
- 8:30 And his firstborn  $^{<1060>}$  son  $^{<1121>}$  Abdon  $^{<5658>}$ , and Zur  $^{<6698>}$ , and Kish  $^{<7027>}$ , and Baal  $^{<1168>}$ , and Nadab  $^{<5070>}$ ,
- 8:31 And Gedor <1446>, and Ahio <283>, and Zacher <2144>.
- 8:32 And Mikloth <4732> begat <3205> Shimeah <8039>. And these also <637> dwelt <3427> with their brethren <251> in Jerusalem <3389>, over against them <5048>.
- 8:33 And Ner <5369> begat <3205> Kish <7027>, and Kish <7027> begat <3205> Saul <7586>, and Saul <7586> begat <3205> Jonathan <3083>, and Malchishua <4444>, and Abinadab <41>, and Eshbaal <792>.
- 8:34 And the son  $^{\langle 1121\rangle}$  of Jonathan  $^{\langle 3083\rangle}$  [was] Meribbaal  $^{\langle 4807\rangle}$ ; and Meribbaal  $^{\langle 4807\rangle}$  begat  $^{\langle 3205\rangle}$  Micah  $^{\langle 4318\rangle}$ .
- 8:35 And the sons  $^{<1121>}$  of Micah  $^{<4318>}$  [were], Pithon  $^{<6377>}$ , and Melech  $^{<4429>}$ , and Tarea  $^{<8390>}$ , and Ahaz  $^{<271>}$ .
- 8:36 And Ahaz <271> begat <3205> Jehoadah <3085>; and Jehoadah <3085> begat <3205> Alemeth <5964>, and Azmaveth <5820>, and Zimri <2174>; and Zimri <2174> begat <3205> Moza <4162>,
- 8:37 And Moza  $^{<4162>}$  begat  $^{<3205>}$  Binea  $^{<1150>}$ : Rapha  $^{<7498>}$  [was] his son  $^{<1121>}$ , Eleasah  $^{<501>}$  his son  $^{<1121>}$ , Azel  $^{<682>}$  his son  $^{<1121>}$
- 8:38 And Azel  $^{<682>}$  had six  $^{<8337>}$  sons  $^{<1121>}$ , whose names  $^{<8034>}$  [are] these, Azrikam  $^{<5840>}$ , Bocheru  $^{<1074>}$ , and Ishmael  $^{<3458>}$ , and Sheariah  $^{<8187>}$ , and Obadiah  $^{<5662>}$ , and Hanan  $^{<2605>}$ . All these [were] the sons  $^{<1121>}$  of Azel  $^{<682>}$ .

- 8:39 And the sons <1121> of Eshek <6232> his brother <251> [were], Ulam <198> his firstborn <1060>, Jehush <3266> the second <8145>, and Eliphelet <467> the third <7992>.
- 8:40 And the sons  $^{<1121>}$  of Ulam  $^{<198>}$  were mighty  $^{<1368>}$  men  $^{<582>}$  of valour  $^{<2428>}$ , archers  $^{<1869>}$   $^{<7198>}$ , and had many  $^{<7235>}$  sons  $^{<1121>}$ , and sons  $^{<1121>}$  sons  $^{<1121>}$ , an hundred  $^{<3967>}$  and fifty  $^{<2572>}$ . All these [are] of the sons  $^{<1121>}$  of Benjamin  $^{<1144>}$ .

## CHAPTER 9 — Click to see 1Ch 9 w/o Strongs Numbers

- 9:1 So all Israel <3478> were reckoned by genealogies <3187>; and, behold, they [were] written <3789> in the book <5612> of the kings <4428> of Israel <3478> and Judah <3063>, [who] were carried away <1540> to Babylon <894> for their transgression <4604>.
- 9:2 Now the first <7223> inhabitants <3427> that [dwelt] in their possessions <272> in their cities <5892> [were], the Israelites <3478>, the priests <3548>, Levites <3881>, and the Nethinims <5411>.
- 9:3 And in Jerusalem <3389> dwelt <3427> of the children <1121> of Judah <3063>, and of the children <1121> of Benjamin <1144>, and of the children <1121> of Ephraim <669>, and Manasseh <4519>;
- 9:4 Uthai <5793> the son <1121> of Ammihud <5989>, the son <1121> of Omri <6018>, the son <1121> of Imri <566>, the son <1121> of Bani <1137>, of the children <1121> of Pharez <6557> the son <1121> of Judah <3063>.
- 9:5 And of the Shilonites <7888>; Asaiah <6222> the firstborn <1060>, and his sons <1121>.
- 9:6 And of the sons <1121> of Zerah <2226>; Jeuel <3262>, and their brethren <251>, six <8337> hundred <3967> and ninety <8673>.
- 9:7 And of the sons <1121> of Benjamin <1144>; Sallu <5543> the son <1121> of Meshullam <4918>, the son <1121> of Hodaviah <1938>, the son <1121> of Hasenuah <5574>,
- 9:8 And Ibneiah <2997> the son <1121> of Jeroham <3395>, and Elah <425> the son <1121> of Uzzi <5813>, the son <1121> of Michri <4381>, and Meshullam <4918> the son <1121> of Shephathiah <8203>, the son <1121> of Reuel <7467>, the son <1121> of Ibnijah <2998>;
- 9:9 And their brethren <251>, according to their generations <8435>, nine <8672> hundred <3967> and fifty <2572> and six <8337>. All these men <582>

- [were] chief <7218> of the fathers <1> in the house <1004> of their fathers <1>.
- 9:10 And of the priests <3548>; Jedaiah <3048>, and Jehoiarib <3080>, and Jachin <3199>,
- 9:11 And Azariah <5838> the son <1121> of Hilkiah <2518>, the son <1121> of Meshullam <4918>, the son <1121> of Zadok <6659>, the son <1121> of Meraioth <4812>, the son <1121> of Ahitub <285>, the ruler <5057> of the house <1004> of God <430>;
- 9:12 And Adaiah <5718 the son <1121 of Jeroham <3395, the son <1121 of Pashur <6583, the son <1121 of Malchijah <4441, and Maasiai <4640 the son <1121 of Adiel <5717, the son <1121 of Jahzerah <3170, the son <1121 of Meshullam <4918, the son <1121 of Meshillemith <4921, the son <1121 of Immer <564;
- 9:13 And their brethren <251>, heads <7218> of the house <1004> of their fathers <1>, a thousand <505> and seven <7651> hundred <3967> and threescore <8346>; very able <2428> men <1368> for the work <4399> of the service <5656> of the house <1004> of God <430>.
- 9:14 And of the Levites  $^{<3881>}$ ; Shemaiah  $^{<8098>}$  the son  $^{<1121>}$  of Hasshub  $^{<2815>}$ , the son  $^{<1121>}$  of Azrikam  $^{<5840>}$ , the son  $^{<1121>}$  of Hashabiah  $^{<2811>}$ , of the sons  $^{<1121>}$  of Merari  $^{<4847>}$ ;
- 9:15 And Bakbakkar  $^{<1230>}$ , Heresh  $^{<2792>}$ , and Galal  $^{<1559>}$ , and Mattaniah  $^{<4983>}$  the son  $^{<1121>}$  of Micah  $^{<4316>}$ , the son  $^{<1121>}$  of Zichri  $^{<2147>}$ , the son  $^{<1121>}$  of Asaph  $^{<623>}$ ;
- 9:16 And Obadiah  $^{<5662>}$  the son  $^{<1121>}$  of Shemaiah  $^{<8098>}$ , the son  $^{<1121>}$  of Galal  $^{<1559>}$ , the son  $^{<1121>}$  of Jeduthun  $^{<3038>}$ , and Berechiah  $^{<1296>}$  the son  $^{<1121>}$  of Asa  $^{<609>}$ , the son  $^{<1121>}$  of Elkanah  $^{<511>}$ , that dwelt in the villages  $^{<2691>}$  of the Netophathites  $^{<5200>}$ .
- 9:17 And the porters <7778> [were], Shallum <7967>, and Akkub <6126>, and Talmon <2929>, and Ahiman <289>, and their brethren <251>: Shallum <7967> [was] the chief <7218>;
- 9:18 Who hitherto [waited] in the king's <4428> gate <8179> eastward <4217>: they [were] porters <7778> in the companies <4264> of the children <1121> of Levi <3878>.
- 9:19 And Shallum  $^{<7967>}$  the son  $^{<1121>}$  of Kore  $^{<6981>}$ , the son  $^{<1121>}$  of Ebiasaph  $^{<43>}$ , the son  $^{<1121>}$  of Korah  $^{<7141>}$ , and his brethren  $^{<251>}$ , of

- the house  $^{<1004>}$  of his father  $^{<1>}$ , the Korahites  $^{<7145>}$ , [were] over the work  $^{<4399>}$  of the service  $^{<5656>}$ , keepers  $^{<8104>}$  of the gates  $^{<5592>}$  of the tabernacle  $^{<168>}$ : and their fathers  $^{<1>}$ , [being] over the host  $^{<4264>}$  of the LORD  $^{<3068>}$ , [were] keepers  $^{<8104>}$  of the entry  $^{<3996>}$ .
- 9:20 And Phinehas  $^{<6372>}$  the son  $^{<1121>}$  of Eleazar  $^{<499>}$  was the ruler  $^{<5057>}$  over them in time past  $^{<6440>}$ , [and] the LORD  $^{<3068>}$  [was] with him.
- 9:21 [And] Zechariah <2148> the son <1121> of Meshelemiah <4920> [was] porter <7778> of the door <6607> of the tabernacle <168> of the congregation <4150>.
- 9:22 All these [which were] chosen  $^{<1305>}$  to be porters  $^{<7778>}$  in the gates  $^{<5592>}$  [were] two hundred  $^{<3967>}$  and twelve  $^{<8147>}$   $^{<6240>}$ . These were reckoned by their genealogy  $^{<3187>}$  in their villages  $^{<2691>}$ , whom  $^{<1992>}$  David  $^{<1732>}$  and Samuel  $^{<8050>}$  the seer  $^{<7200>}$  did ordain  $^{<3245>}$  in their set office  $^{<530>}$ .
- 9:23 So they and their children <1121> [had] the oversight of the gates <8179> of the house <1004> of the LORD <3068>, [namely], the house <1004> of the tabernacle <168>, by wards <4931>.
- 9:24 In four  $^{<702>}$  quarters  $^{<7307>}$  were the porters  $^{<7778>}$ , toward the east  $^{<4217>}$ , west  $^{<3220>}$ , north  $^{<6828>}$ , and south  $^{<5045>}$ .
- 9:25 And their brethren <251>, [which were] in their villages <2691>, [were] to come <935> after seven <7651> days <3117> from time <6256> to time <6256> with them.
- 9:26 For these Levites <3881>, the four <702> chief <1368> porters <7778>, were in [their] set office <530>, and were over the chambers <3957> and treasuries <214> of the house <1004> of God <430>.
- 9:27 And they lodged <3885> round about <5439> the house <1004> of God <430>, because the charge <4931> [was] upon them, and the opening thereof every morning <1242> [pertained] to them.
- 9:28 And [certain] of them had the charge of <5921> the ministering <5656> vessels <3627>, that they should bring them in <935> and out <3318> by tale <4557> <4557>.
- 9:29 [Some] of them also [were] appointed  $^{<4487>}$  to oversee the vessels  $^{<3627>}$ , and all the instruments  $^{<3627>}$  of the sanctuary  $^{<6944>}$ , and the fine flour  $^{<5560>}$ , and the wine  $^{<3196>}$ , and the oil  $^{<8081>}$ , and the frankincense  $^{<3828>}$ , and the spices  $^{<1314>}$ .

- 9:30 And [some] of the sons  $^{<1121>}$  of the priests  $^{<3548>}$  made  $^{<7543>}$  the ointment  $^{<4842>}$  of the spices  $^{<1314>}$ .
- 9:31 And Mattithiah <4993>, [one] of the Levites <3881>, who [was] the firstborn <1060> of Shallum <7967> the Korahite <7145>, had the set office <530> over the things that were made <4639> in the pans <2281>.
- 9:32 And [other] of their brethren <251>, of the sons <1121> of the Kohathites <6956>, [were] over the shewbread <3899> <4635>, to prepare <3559> [it] every sabbath <7676>.
- 9:33 And these [are] the singers <7891>, chief <7218> of the fathers <1> of the Levites <3881>, [who remaining] in the chambers <3957> [were] free <6362> <6359>: for they were employed in [that] work <4399> day <3119> and night <3915>.
- 9:34 These chief <7218> fathers <1> of the Levites <3881> [were] chief <7218> throughout their generations <8435>; these dwelt <3427> at Jerusalem <3389>
- 9:35 And in Gibeon  $^{<1391>}$  dwelt  $^{<3427>}$  the father  $^{<1>}$  of Gibeon  $^{<1391>}$   $^{<25>}$ , Jehiel  $^{<3273>}$ , whose wife's  $^{<802>}$  name  $^{<8034>}$  [was] Maachah  $^{<4601>}$
- 9:36 And his firstborn <1060> son <1121> Abdon <5658>, then Zur <6698>, and Kish <7027>, and Baal <1168>, and Ner <5369>, and Nadab <5070>,
- 9:37 And Gedor <1446>, and Ahio <283>, and Zechariah <2148>, and Mikloth <4732>
- 9:38 And Mikloth <4732> begat <3205> Shimeam <8043>. And they also dwelt <3427> with their brethren <251> at Jerusalem <3389>, over against their brethren <251>.
- 9:39 And Ner <5369> begat <3205> Kish <7027>; and Kish <7027> begat <3205> Saul <7586>; and Saul <7586> begat <3205> Jonathan <3083>, and Malchishua <4444>, and Abinadab <41>, and Eshbaal <792>.
- 9:40 And the son  $^{<1121>}$  of Jonathan  $^{<3083>}$  [was] Meribbaal  $^{<4807>}$ : and Meribbaal  $^{<4810>}$  begat  $^{<3205>}$  Micah  $^{<4318>}$ .
- 9:41 And the sons  $^{<1121>}$  of Micah  $^{<4318>}$  [were], Pithon  $^{<6377>}$ , and Melech  $^{<4429>}$ , and Tahrea  $^{<8475>}$ , [and Ahaz].
- 9:42 And Ahaz <271> begat <3205> Jarah <3294>; and Jarah <3294> begat <3205> Alemeth <5964>, and Azmaveth <5820>, and Zimri <2174>; and Zimri <2174> begat <3205> Moza <4162>;

- 9:43 And Moza <4162> begat <3205> Binea <1150>; and Rephaiah <7509> his son <1121>, Eleasah <501> his son <1121>, Azel <682> his son <1121>.
- 9:44 And Azel <682> had six <8337> sons <1121>, whose names <8034> [are] these, Azrikam <5840>, Bocheru <1074>, and Ishmael <3458>, and Sheariah <8187>, and Obadiah <5662>, and Hanan <2605>: these [were] the sons <1121> of Azel <682>.

## CHAPTER 10 — Click to see 1Ch 10 w/o Strongs Numbers

- 10:1 Now the Philistines  $^{<6430>}$  fought  $^{<3898>}$  against Israel  $^{<3478>}$ ; and the men  $^{<376>}$  of Israel  $^{<3478>}$  fled  $^{<5127>}$  from before  $^{<6440>}$  the Philistines  $^{<6430>}$ , and fell down  $^{<5307>}$  slain  $^{<2491>}$  in mount  $^{<2022>}$  Gilboa  $^{<1533>}$ .
- 10:2 And the Philistines  $^{<6430>}$  followed hard  $^{<1692>}$  after  $^{<310>}$  Saul  $^{<7586>}$ , and after  $^{<310>}$  his sons  $^{<1121>}$ ; and the Philistines  $^{<6430>}$  slew  $^{<5221>}$  Jonathan  $^{<3129>}$ , and Abinadab  $^{<41>}$ , and Malchishua  $^{<4444>}$ , the sons  $^{<1121>}$  of Saul  $^{<7586>}$ .
- 10:3 And the battle  $^{<4421>}$  went sore  $^{<3513>}$  against Saul  $^{<7586>}$ , and the archers  $^{<3384>}$   $^{<7198>}$  hit  $^{<4672>}$  him, and he was wounded  $^{<2342>}$  of the archers  $^{<3384>}$ .
- Then said <559> Saul <7586> to his armourbearer <5375> <3627>, Draw <8025> thy sword <2719>, and thrust <1856> me through therewith; lest these uncircumcised <6189> come <935> and abuse <5953> me. But his armourbearer <5375> <3627> would <14> not; for he was sore <3966> afraid <3372>. So Saul <7586> took <3947> a sword <2719>, and fell <5307> upon it.
- 10:5 And when his armourbearer  $^{<5375> <3627>}$  saw  $^{<7200>}$  that Saul  $^{<7586>}$  was dead  $^{<4191>}$ , he fell  $^{<5307>}$  likewise on the sword  $^{<2719>}$ , and died  $^{<4191>}$
- 10:6 So Saul  $^{<7586>}$  died  $^{<4191>}$ , and his three  $^{<7969>}$  sons  $^{<1121>}$ , and all his house  $^{<1004>}$  died  $^{<4191>}$  together  $^{<3162>}$ .
- 10:7 And when all the men  $^{<376>}$  of Israel  $^{<3478>}$  that [were] in the valley  $^{<6010>}$  saw  $^{<7200>}$  that they fled  $^{<5127>}$ , and that Saul  $^{<7586>}$  and his sons  $^{<1121>}$  were dead  $^{<4191>}$ , then they forsook  $^{<5800>}$  their cities  $^{<5892>}$ , and fled  $^{<5127>}$ : and the Philistines  $^{<6430>}$  came  $^{<935>}$  and dwelt  $^{<3427>}$  in them.

- And it came to pass on the morrow  $^{<4283>}$ , when the Philistines  $^{<6430>}$  came  $^{<935>}$  to strip  $^{<6584>}$  the slain  $^{<2491>}$ , that they found  $^{<4672>}$  Saul  $^{<7586>}$  and his sons  $^{<1121>}$  fallen  $^{<5307>}$  in mount  $^{<2022>}$  Gilboa  $^{<1533>}$ .
- 10:9 And when they had stripped  $^{<6584>}$  him, they took  $^{<5375>}$  his head  $^{<7218>}$ , and his armour  $^{<3627>}$ , and sent  $^{<7971>}$  into the land  $^{<776>}$  of the Philistines  $^{<6430>}$  round about  $^{<5439>}$ , to carry tidings  $^{<1319>}$  unto their idols  $^{<6091>}$ , and to the people  $^{<5971>}$ .
- 10:10 And they put  $^{<7760>}$  his armour  $^{<3627>}$  in the house  $^{<1004>}$  of their gods  $^{<430>}$ , and fastened  $^{<8628>}$  his head  $^{<1538>}$  in the temple  $^{<1004>}$  of Dagon  $^{<1712>}$
- 10:11 And when all Jabeshgilead  $^{<3003> <1568>}$  heard  $^{<8085>}$  all that the Philistines  $^{<6430>}$  had done  $^{<6213>}$  to Saul  $^{<7586>}$ ,
- 10:12 They arose  $^{<6965>}$ , all the valiant  $^{<2428>}$  men  $^{<376>}$ , and took away  $^{<5375>}$  the body  $^{<1480>}$  of Saul  $^{<7586>}$ , and the bodies  $^{<1480>}$  of his sons  $^{<1121>}$ , and brought  $^{<935>}$  them to Jabesh  $^{<3003>}$ , and buried  $^{<6912>}$  their bones  $^{<6106>}$  under the oak  $^{<424>}$  in Jabesh  $^{<3003>}$ , and fasted  $^{<6684>}$  seven  $^{<7651>}$  days  $^{<3117>}$ .
- 10:13 So Saul <7586> died <4191> for his transgression <4604> which he committed <4603> against the LORD <3068>, [even] against the word <1697> of the LORD <3068>, which he kept <8104> not, and also for asking <7592> [counsel] of [one that had] a familiar spirit <178>, to enquire <1875> [of it];
- 10:14 And enquired  $^{<1875>}$  not of the LORD  $^{<3068>}$ : therefore he slew  $^{<4191>}$  him, and turned  $^{<5437>}$  the kingdom  $^{<4410>}$  unto David  $^{<1732>}$  the son  $^{<1121>}$  of Jesse  $^{<3448>}$ .

## CHAPTER 11 — Click to see 1Ch 11 w/o Strongs Numbers

- 11:1 Then all Israel  $^{<3478>}$  gathered  $^{<6908>}$  themselves to David  $^{<1732>}$  unto Hebron  $^{<2275>}$ , saying  $^{<559>}$ , Behold, we [are] thy bone  $^{<6106>}$  and thy flesh  $^{<1320>}$ .
- And moreover in time  $^{<8543>}$  past  $^{<8032>}$ , even when Saul  $^{<7586>}$  was king  $^{<4428>}$ , thou [wast] he that leddest out  $^{<3318>}$  and broughtest in  $^{<935>}$  Israel  $^{<3478>}$ : and the LORD  $^{<3068>}$  thy God  $^{<430>}$  said  $^{<559>}$  unto thee, Thou shalt feed  $^{<7462>}$  my people  $^{<5971>}$  Israel  $^{<3478>}$ , and thou shalt be ruler  $^{<5057>}$  over my people  $^{<1571>}$  Israel  $^{<3478>}$ .

- 11:3 Therefore came  $^{<935>}$  all the elders  $^{<2205>}$  of Israel  $^{<3478>}$  to the king  $^{<4428>}$  to Hebron  $^{<2275>}$ ; and David  $^{<1732>}$  made  $^{<3772>}$  a covenant  $^{<1285>}$  with them in Hebron  $^{<2275>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; and they anointed  $^{<4886>}$  David  $^{<1732>}$  king  $^{<4428>}$  over Israel  $^{<3478>}$ , according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$  by  $^{<3027>}$  Samuel  $^{<8050>}$ .
- 11:4 And David <1732> and all Israel <3478> went <3212> to Jerusalem <3389>, which [is] Jebus <2982>; where the Jebusites <2983> [were], the inhabitants <3427> of the land <776>.
- 11:5 And the inhabitants <3427> of Jebus <2982> said <559> to David <1732>, Thou shalt not come <935> hither. Nevertheless David <1732> took <3920> the castle <4686> of Zion <6726>, which [is] the city <5892> of David <1732>.
- 11:6 And David <1732> said <559>, Whosoever smiteth <5221> the Jebusites <2983> first <7223> shall be chief <7218> and captain <8269>. So Joab <3097> the son <1121> of Zeruiah <6870> went <5927> first <7223> up <5927>, and was chief <7218>.
- 11:7 And David  $^{<1732>}$  dwelt  $^{<3427>}$  in the castle  $^{<4679>}$ ; therefore they called  $^{<7121>}$  it the city  $^{<5892>}$  of David  $^{<1732>}$ .
- 11:8 And he built  $^{<1129>}$  the city  $^{<5892>}$  round about  $^{<5439>}$ , even from Millo  $^{<4407>}$  round about  $^{<5439>}$ : and Joab  $^{<3097>}$  repaired  $^{<2421>}$  the rest  $^{<7605>}$  of the city  $^{<5892>}$ .
- 11:9 So David  $^{<1732>}$  waxed  $^{<3212>}$  greater  $^{<1980>}$  and greater  $^{<1419>}$ : for the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [was] with him.
- 11:10 These also [are] the chief <7218> of the mighty men <1368> whom David <1732> had, who strengthened <2388> themselves with him in his kingdom <4438>, [and] with all Israel <3478>, to make him king <4427>, according to the word <1697> of the LORD <3068> concerning Israel <3478>
- 11:11 And this [is] the number  $^{<4557>}$  of the mighty men  $^{<1368>}$  whom David  $^{<1732>}$  had; Jashobeam  $^{<3434>}$ , an Hachmonite  $^{<2453>}$ , the chief  $^{<7218>}$  of the captains  $^{<7991>}$   $^{<7970>}$ : he lifted up  $^{<5782>}$  his spear  $^{<2595>}$  against three  $^{<7969>}$  hundred  $^{<3967>}$  slain  $^{<2491>}$  [by him] at one  $^{<259>}$  time  $^{<6471>}$ .
- 11:12 And after  $^{<310>}$  him [was] Eleazar  $^{<499>}$  the son  $^{<1121>}$  of Dodo  $^{<1734>}$ , the Ahohite  $^{<266>}$ , who [was one] of the three  $^{<7969>}$  mighties  $^{<1368>}$ .

- 11:13 He was with David  $^{<1732>}$  at Pasdammim  $^{<6450>}$ , and there the Philistines  $^{<6430>}$  were gathered together  $^{<622>}$  to battle  $^{<4421>}$ , where was a parcel  $^{<2513>}$  of ground  $^{<7704>}$  full  $^{<4392>}$  of barley  $^{<8184>}$ ; and the people  $^{<5971>}$  fled  $^{<5127>}$  from before  $^{<6440>}$  the Philistines  $^{<6430>}$ .
- 11:14 And they set <3320 themselves in the midst <8432 of [that] parcel <2513, and delivered <5337 it, and slew <5221 the Philistines <6430; and the LORD <3068 saved <3467 [them] by a great <1419 deliverance <8668.
- 11:15 Now three  $^{<7969>}$  of the thirty  $^{<7970>}$  captains  $^{<7218>}$  went down to the rock  $^{<6697>}$  to David  $^{<1732>}$ , into the cave  $^{<4631>}$  of Adullam  $^{<5725>}$ ; and the host  $^{<4264>}$  of the Philistines  $^{<6430>}$  encamped  $^{<2583>}$  in the valley  $^{<6010>}$  of Rephaim  $^{<7497>}$ .
- 11:16 And David  $^{<1732>}$  [was] then in the hold  $^{<4686>}$ , and the Philistines  $^{<6430>}$  garrison  $^{<5333>}$  [was] then at Bethlehem  $^{<1035>}$ .
- 11:17 And David <1732> longed <183>, and said <559>, Oh that one would give me drink <8248> of the water <4325> of the well <953> of Bethlehem <1035>, that [is] at the gate <8179>!
- And the three <7969> brake through <1234> the host <4264> of the Philistines <6430>, and drew <7579> water <4325> out of the well <953> of Bethlehem <1035>, that [was] by the gate <8179>, and took <5375> [it], and brought <935> [it] to David <1732>: but David <1732> would <14> not drink <8354> [of] it, but poured it out <5258> to the LORD <3068>,
- 11:19 And said <559, My God <430> forbid <2486> it me, that I should do <6213> this thing <2063>: shall I drink <8354> the blood <1818> of these men <582> that have put their lives in jeopardy <5315>? for with [the jeopardy of] their lives <5315> they brought <935> it. Therefore he would <14> not drink <8354> it. These things did <6213> these three <7969> mightiest <1368>.
- 11:20 And Abishai  $^{<52>}$  the brother  $^{<251>}$  of Joab  $^{<3097>}$ , he was chief  $^{<7218>}$  of the three  $^{<7969>}$ : for lifting up  $^{<5782>}$  his spear  $^{<2595>}$  against three  $^{<7969>}$  hundred  $^{<3967>}$ , he slew  $^{<2491>}$  [them], and had a name  $^{<8034>}$  among the three  $^{<7969>}$ .
- 11:21 Of the three <7969>, he was more honourable <3513> than the two <8147>; for he was their captain <8269>: howbeit he attained <935> not to the [first] three <7969>.

- 11:22 Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ , the son  $^{<1121>}$  of a valiant  $^{<2428>}$  man  $^{<376>}$  of Kabzeel  $^{<6909>}$ , who had done many  $^{<7227>}$  acts  $^{<6467>}$ ; he slew  $^{<5221>}$  two  $^{<8147>}$  lionlike men  $^{<739>}$  of Moab  $^{<4124>}$ : also he went down  $^{<3381>}$  and slew  $^{<5221>}$  a lion  $^{<738>}$  in  $^{<8432>}$  a pit  $^{<953>}$  in a snowy  $^{<7950>}$  day  $^{<3117>}$ .
- 11:23 And he slew  $\stackrel{\langle 5221\rangle}{}$  an Egyptian  $\stackrel{\langle 4713\rangle}{}$ , a man  $\stackrel{\langle 376\rangle}{}$  of [great] stature  $\stackrel{\langle 4060\rangle}{}$ , five  $\stackrel{\langle 2568\rangle}{}$  cubits  $\stackrel{\langle 520\rangle}{}$  high; and in the Egyptian's  $\stackrel{\langle 4713\rangle}{}$  hand  $\stackrel{\langle 3027\rangle}{}$  [was] a spear  $\stackrel{\langle 2595\rangle}{}$  like a weaver's  $\stackrel{\langle 707\rangle}{}$  beam  $\stackrel{\langle 4500\rangle}{}$ ; and he went down  $\stackrel{\langle 3381\rangle}{}$  to him with a staff  $\stackrel{\langle 7626\rangle}{}$ , and plucked  $\stackrel{\langle 1497\rangle}{}$  the spear  $\stackrel{\langle 2595\rangle}{}$  out of the Egyptian's  $\stackrel{\langle 4713\rangle}{}$  hand  $\stackrel{\langle 3027\rangle}{}$ , and slew  $\stackrel{\langle 2026\rangle}{}$  him with his own spear  $\stackrel{\langle 2595\rangle}{}$ .
- 11:24 These [things] did  $^{\langle 6213\rangle}$  Benaiah  $^{\langle 1141\rangle}$  the son  $^{\langle 1121\rangle}$  of Jehoiada  $^{\langle 3077\rangle}$ , and had the name  $^{\langle 8034\rangle}$  among the three  $^{\langle 7969\rangle}$  mighties  $^{\langle 1368\rangle}$ .
- 11:25 Behold <2009>, he was honourable <3513> among the thirty <7970>, but attained <935> not to the [first] three <7969>: and David <1732> set <7760> him over his guard <4928>.
- 11:26 Also the valiant men  $^{<1368>}$  of the armies  $^{<2428>}$  [were], Asahel  $^{<6214>}$  the brother  $^{<251>}$  of Joab  $^{<3097>}$ , Elhanan  $^{<445>}$  the son  $^{<1121>}$  of Dodo  $^{<1734>}$  of Bethlehem  $^{<1035>}$ ,
- 11:27 Shammoth <8054> the Harorite <2033>, Helez <2503> the Pelonite <6397>,
- 11:28 Ira  $^{<5896>}$  the son  $^{<1121>}$  of Ikkesh  $^{<6142>}$  the Tekoite  $^{<8621>}$ , Abiezer  $^{<44>}$  the Antothite  $^{<6069>}$ .
- 11:29 Sibbecai <5444> the Hushathite <2843>, Ilai <5866> the Ahohite <266>,
- 11:30 Maharai  $^{<4121>}$  the Netophathite  $^{<5200>}$ , Heled  $^{<2466>}$  the son  $^{<1121>}$  of Baanah  $^{<1196>}$  the Netophathite  $^{<5200>}$ ,
- 11:31 Ithai <863> the son <1121> of Ribai <7380> of Gibeah <1390>, [that pertained] to the children <1121> of Benjamin <1144>, Benaiah <1141> the Pirathonite <6553>,
- 11:32 Hurai  $^{<2360>}$  of the brooks  $^{<5158>}$  of Gaash  $^{<1608>}$ , Abiel  $^{<22>}$  the Arbathite  $^{<6164>}$ ,
- 11:33 Azmaveth <5820> the Baharumite <978>, Eliahba <455> the Shaalbonite <8170>
- 11:34 The sons  $^{\langle 1121 \rangle}$  of Hashem  $^{\langle 2044 \rangle}$  the Gizonite  $^{\langle 1493 \rangle}$ , Jonathan  $^{\langle 3129 \rangle}$  the son  $^{\langle 1121 \rangle}$  of Shage  $^{\langle 7681 \rangle}$  the Hararite  $^{\langle 2043 \rangle}$ ,

- 11:35 Ahiam  $^{<279>}$  the son  $^{<1121>}$  of Sacar  $^{<7940>}$  the Hararite  $^{<2043>}$ , Eliphal  $^{<465>}$  the son  $^{<1121>}$  of Ur  $^{<218>}$ ,
- 11:36 Hepher <2660> the Mecherathite <4382>, Ahijah <281> the Pelonite <6397>,
- 11:37 Hezro  $\stackrel{\langle 2695\rangle}{}$  the Carmelite  $\stackrel{\langle 3761\rangle}{}$ , Naarai  $\stackrel{\langle 5293\rangle}{}$  the son  $\stackrel{\langle 1121\rangle}{}$  of Ezbai
- 11:38 Joel  $^{\langle 3100\rangle}$  the brother  $^{\langle 251\rangle}$  of Nathan  $^{\langle 5416\rangle}$ , Mibhar  $^{\langle 4006\rangle}$  the son  $^{\langle 1121\rangle}$  of Haggeri  $^{\langle 1905\rangle}$ ,
- 11:39 Zelek  $^{<6768>}$  the Ammonite  $^{<5984>}$ , Naharai  $^{<5171>}$  the Berothite  $^{<1307>}$ , the armourbearer  $^{<5375>$  <3627> of Joab  $^{<3097>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$ .
- 11:40 Ira <5896> the Ithrite <3505>, Gareb <1619> the Ithrite <3505>,
- 11:41 Uriah <223> the Hittite <2850>, Zabad <2066> the son <1121> of Ahlai <304>,
- 11:42 Adina  $^{<5721>}$  the son  $^{<1121>}$  of Shiza  $^{<7877>}$  the Reubenite  $^{<7206>}$ , a captain  $^{<7218>}$  of the Reubenites  $^{<7206>}$ , and thirty  $^{<7970>}$  with him,
- 11:43 Hanan  $^{<2605>}$  the son  $^{<1121>}$  of Maachah  $^{<4601>}$ , and Joshaphat  $^{<3146>}$  the Mithnite  $^{<4981>}$ ,
- 11:44 Uzzia  $^{<5814>}$  the Ashterathite  $^{<6254>}$ , Shama  $^{<8091>}$  and Jehiel  $^{<3273>}$  the sons  $^{<1121>}$  of Hothan  $^{<2369>}$  the Aroerite  $^{<6200>}$ ,
- 11:45 Jediael <3043> the son <1121> of Shimri <8113>, and Joha <3109> his brother <251>, the Tizite <8491>,
- 11:46 Eliel <447> the Mahavite <4233>, and Jeribai <3403>, and Joshaviah <3145>, the sons <1121> of Elnaam <493>, and Ithmah <3495> the Moabite <4125>,
- 11:47 Eliel <447>, and Obed <5744>, and Jasiel <3300> the Mesobaite <4677>.

# CHAPTER 12 — Click to see 1Ch 12 w/o Strongs Numbers

- 12:1 Now these [are] they that came <935> to David <1732> to Ziklag <6860>, while he yet kept himself close <6113> because <6440> of Saul <7586> the son <1121> of Kish <7027>: and they [were] among the mighty men <1368>, helpers <5826> of the war <4421>.
- 12:2 [They were] armed <5401> with bows <7198>, and could use both the right hand <3231> and the left <8041> in [hurling] stones <68> and [shooting] arrows <2671> out of a bow <7198>, [even] of Saul's <7586> brethren <251> of Benjamin <1144>.

- 12:3 The chief <7218> [was] Ahiezer <295>, then Joash <3101>, the sons <1121> of Shemaah <8094> the Gibeathite <1395>; and Jeziel <3149>, and Pelet <6404>, the sons <1121> of Azmaveth <5820>; and Berachah <1294>, and Jehu <3058> the Antothite <6069>,
- 12:4 And Ismaiah <3460> the Gibeonite <1393>, a mighty man <1368> among the thirty <7970>, and over the thirty <7970>; and Jeremiah <3414>, and Jahaziel <3166>, and Johanan <3110>, and Josabad <3107> the Gederathite <1452>
- 12:5 Eluzai <498>, and Jerimoth <3406>, and Bealiah <1183>, and Shemariah <8114>, and Shephatiah <8203> the Haruphite <2741>,
- 12:6 Elkanah <511>, and Jesiah <3449>, and Azareel <5832>, and Joezer <3134>, and Jashobeam <3434>, the Korhites <7145>,
- 12:7 And Joelah <3132, and Zebadiah <2069, the sons <1121> of Jeroham <3395> of Gedor <1446>.
- 12:8 And of the Gadites <1425 there separated <914 themselves unto David <1732 into the hold <4679 to the wilderness <4057 men <1368 of might <2428, [and] men <582 of war <6635 [fit] for the battle <4421, that could handle <6186 shield <6793 and buckler <7420, whose faces <6440 [were like] the faces <6440 of lions <738, and [were] as swift <4116 as the roes <6643 upon the mountains <2022;
- 12:9 Ezer <5829> the first <7218>, Obadiah <5662> the second <8145>, Eliab <446> the third <7992>.
- 12:10 Mishmannah <4925> the fourth <7243>, Jeremiah <3414> the fifth <2549>,
- 12:11 Attai <6262> the sixth <8345>, Eliel <447> the seventh <7637>,
- 12:12 Johanan <3110> the eighth <8066>, Elzabad <443> the ninth <8671>,
- 12:13 Jeremiah  $^{<3414>}$  the tenth  $^{<6224>},$  Machbanai  $^{<4344>}$  the eleventh  $^{<6249>}$   $^{<6240>}$
- 12:14 These [were] of the sons <1121> of Gad <1410>, captains <7218> of the host <6635>: one <259> of the least <6996> [was] over an hundred <3967>, and the greatest <1419> over a thousand <505>.
- 12:15 These [are] they that went over  $^{<5674>}$  Jordan  $^{<3383>}$  in the first  $^{<7223>}$  month  $^{<2320>}$ , when it had overflown  $^{<4390>}$  all his banks  $^{<1415>}$   $^{<1428>}$ ; and they put to flight  $^{<1272>}$  all [them] of the valleys  $^{<6010>}$ , [both] toward the east  $^{<4217>}$ , and toward the west  $^{<4628>}$ .

- 12:16 And there came <935> of the children <1121> of Benjamin <1144> and Judah <3063> to the hold <4679> unto David <1732>.
- 12:18 Then the spirit <a href="right-right
- 12:19 And there fell <5307> [some] of Manasseh <4519> to David <1732>, when he came <935> with the Philistines <6430> against Saul <7586> to battle <4421>: but they helped <5826> them not: for the lords <5633> of the Philistines <6430> upon advisement <6098> sent <7971> him away, saying <559>, He will fall <5307> to his master <113> Saul <7586> to [the jeopardy of] our heads <7218>.
- 12:20 As he went <3212> to Ziklag <6860>, there fell <5307> to him of Manasseh <4519>, Adnah <5734>, and Jozabad <3107>, and Jediael <3043>, and Michael <4317>, and Jozabad <3107>, and Elihu <453>, and Zilthai <6769>, captains <7218> of the thousands <505> that [were] of Manasseh <4519>
- 12:21 And they helped <5826> David <1732> against the band <1416> [of the rovers]: for they [were] all mighty men <1368> of valour <2428>, and were captains <8269> in the host <6635>.
- 12:22 For at [that] time  $^{<6256>}$  day  $^{<3117>}$  by day  $^{<3117>}$  there came  $^{<935>}$  to David  $^{<1732>}$  to help  $^{<5826>}$  him, until [it was] a great  $^{<1419>}$  host  $^{<4264>}$ , like the host  $^{<4264>}$  of God  $^{<430>}$ .
- 12:23 And these [are] the numbers  $^{<4557>}$  of the bands  $^{<7218>}$  [that were] ready armed  $^{<2502>}$  to the war  $^{<6635>}$ , [and] came  $^{<935>}$  to David  $^{<1732>}$  to Hebron  $^{<2275>}$ , to turn  $^{<5437>}$  the kingdom  $^{<4438>}$  of Saul  $^{<7586>}$  to him, according to the word  $^{<6310>}$  of the LORD  $^{<3068>}$ .

- 12:24 The children  $^{<1121>}$  of Judah  $^{<3063>}$  that bare  $^{<5375>}$  shield  $^{<6793>}$  and spear  $^{<7420>}$  [were] six  $^{<8337>}$  thousand  $^{<505>}$  and eight  $^{<8083>}$  hundred  $^{<3967>}$ , ready armed  $^{<2502>}$  to the war  $^{<6635>}$ .
- 12:25 Of the children <1121> of Simeon <8095>, mighty men <1368> of valour <2428> for the war <6635>, seven <7651> thousand <505> and one hundred <3967>
- 12:26 Of the children  $^{<1121>}$  of Levi  $^{<3878>}$  four  $^{<702>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$ .
- 12:27 And Jehoiada <3077> [was] the leader <5057> of the Aaronites <175>, and with him [were] three <7969> thousand <505> and seven <7651> hundred <3967>;
- 12:28 And Zadok  $^{<6659>}$ , a young man  $^{<5288>}$  mighty  $^{<1368>}$  of valour  $^{<2428>}$ , and of his father's  $^{<1>}$  house  $^{<1004>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$  captains  $^{<8269>}$ .
- 12:29 And of the children <1121> of Benjamin <1144>, the kindred <251> of Saul <7586>, three <7969> thousand <505>: for hitherto the greatest <4768> part of them had kept <8104> the ward <4931> of the house <1004> of Saul <7586>.
- 12:30 And of the children  $^{<1121>}$  of Ephraim  $^{<669>}$  twenty  $^{<6242>}$  thousand  $^{<505>}$  and eight  $^{<8083>}$  hundred  $^{<3967>}$ , mighty  $^{<1368>}$  men  $^{<582>}$  of valour  $^{<2428>}$ , famous  $^{<8034>}$  throughout the house  $^{<1004>}$  of their fathers  $^{<1>}$ .
- 12:31 And of the half  $^{<2677>}$  tribe  $^{<4294>}$  of Manasseh  $^{<4519>}$  eighteen  $^{<8083>}$  thousand  $^{<505>}$ , which were expressed  $^{<5344>}$  by name  $^{<8034>}$ , to come  $^{<935>}$  and make David  $^{<1732>}$  king  $^{<4427>}$ .
- 12:32 And of the children <1121> of Issachar <3485>, [which were men] that had understanding <998> <3045> of the times <6256>, to know <3045> what Israel <3478> ought to do <6213>; the heads <7218> of them [were] two hundred <3967>; and all their brethren <251> [were] at their commandment <6310>.
- 12:33 Of Zebulun  $\stackrel{<2074>}{}$ , such as went forth  $\stackrel{<3318>}{}$  to battle  $\stackrel{<6635>}{}$ , expert  $\stackrel{<6186>}{}$  in war  $\stackrel{<4421>}{}$ , with all instruments  $\stackrel{<3627>}{}$  of war  $\stackrel{<4421>}{}$ , fifty  $\stackrel{<2572>}{}$  thousand  $\stackrel{<505>}{}$ , which could keep rank  $\stackrel{<5737>}{}$ : [they were] not of double  $\stackrel{<3820>}{}$  heart  $\stackrel{<3820>}{}$ .

- 12:34 And of Naphtali <5321> a thousand <505> captains <8269>, and with them with shield <6793> and spear <2595> thirty <7970> and seven <7651> thousand <505>.
- 12:35 And of the Danites  $^{<1839>}$  expert  $^{<6186>}$  in war  $^{<4421>}$  twenty  $^{<6242>}$  and eight  $^{<8083>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$ .
- 12:36 And of Asher  $^{<836>}$ , such as went forth  $^{<3318>}$  to battle  $^{<6635>}$ , expert  $^{<6186>}$  in war  $^{<4421>}$ , forty  $^{<705>}$  thousand  $^{<505>}$ .
- 12:37 And on the other side <5676 of Jordan <3383, of the Reubenites <7206, and the Gadites <1425, and of the half <2677 tribe <7626 of Manasseh <4519, with all manner of instruments <3627 of war <6635 for the battle <4421, an hundred <3967 and twenty <6242 thousand <505.
- 12:38 All these men  $^{<582>}$  of war  $^{<4421>}$ , that could keep  $^{<5737>}$  rank  $^{<4634>}$ , came  $^{<935>}$  with a perfect  $^{<8003>}$  heart  $^{<3820>}$  to Hebron  $^{<2275>}$ , to make David  $^{<1732>}$  king  $^{<4427>}$  over all Israel  $^{<3478>}$ : and all the rest  $^{<7611>}$  also of Israel  $^{<3478>}$  [were] of one  $^{<259>}$  heart  $^{<3824>}$  to make David  $^{<1732>}$  king  $^{<4427>}$ .
- 12:39 And there they were with David <1732> three <7969> days <3117>, eating <398> and drinking <8354>: for their brethren <251> had prepared <3559> for them.
- 12:40 Moreover they that were nigh  $^{<7138>}$  them, [even] unto Issachar  $^{<3485>}$  and Zebulun  $^{<2074>}$  and Naphtali  $^{<5321>}$ , brought  $^{<935>}$  bread  $^{<3899>}$  on asses  $^{<2543>}$ , and on camels  $^{<1581>}$ , and on mules  $^{<6505>}$ , and on oxen  $^{<1241>}$ , [and] meat  $^{<3978>}$ , meal  $^{<7058>}$ , cakes  $^{<1690>}$  of figs, and bunches of raisins  $^{<6778>}$ , and wine  $^{<3196>}$ , and oil  $^{<8081>}$ , and oxen  $^{<1241>}$ , and sheep  $^{<6629>}$  abundantly  $^{<7230>}$ : for [there was] joy  $^{<8057>}$  in Israel  $^{<3478>}$ .

## CHAPTER 13 — Click to see 1Ch 13 w/o Strongs Numbers

- 13:1 And David <1732> consulted <3289> with the captains <8269> of thousands <505> and hundreds <3967>, [and] with every leader <5057>.
- And David <1732> said <559> unto all the congregation <6951> of Israel <3478>, If [it seem] good <2895> unto you, and [that it be] of the LORD <3068> our God <430>, let us send <7971> abroad <6555> unto our brethren <251> every where, [that are] left <7604> in all the land <776> of Israel <3478>, and with them [also] to the priests <3548> and Levites

- c3881> [which are] in their cities c5892> [and] suburbs c4054>, that they may gather c6908> themselves unto us
- 13:3 And let us bring again  $^{<5437>}$  the ark  $^{<727>}$  of our God  $^{<430>}$  to us: for we enquired  $^{<1875>}$  not at it in the days  $^{<3117>}$  of Saul  $^{<7586>}$ .
- 13:4 And all the congregation  $^{<6951>}$  said  $^{<559>}$  that they would do so  $^{<6213>}$ : for the thing  $^{<1697>}$  was right  $^{<3474>}$  in the eyes  $^{<5869>}$  of all the people  $^{<5971>}$ .
- 13:5 So David <1732> gathered <6950> all Israel <3478> together <6950>, from Shihor <7883> of Egypt <4714> even unto the entering <935> of Hemath <2574>, to bring <935> the ark <727> of God <430> from Kirjathjearim <7157>
- And David <1732> went up <5927>, and all Israel <3478>, to Baalah <1173>, [that is], to Kirjathjearim <7157>, which [belonged] to Judah <3063>, to bring up <5927> thence the ark <727> of God <430> the LORD <3068>, that dwelleth <3427> [between] the cherubims <3742>, whose name <8034> is called <7121> [on it].
- 13:7 And they carried  $^{<7392>}$  the ark  $^{<727>}$  of God  $^{<430>}$  in a new  $^{<2319>}$  cart  $^{<5699>}$  out of the house  $^{<1004>}$  of Abinadab  $^{<41>}$ : and Uzza  $^{<5798>}$  and Ahio  $^{<283>}$  drave  $^{<5090>}$  the cart  $^{<5699>}$ .
- 13:8 And David  $^{<1732>}$  and all Israel  $^{<3478>}$  played  $^{<7832>}$  before  $^{<6440>}$  God  $^{<430>}$  with all [their] might  $^{<5797>}$ , and with singing  $^{<7892>}$ , and with harps  $^{<3658>}$ , and with psalteries  $^{<5035>}$ , and with timbrels  $^{<8596>}$ , and with cymbals  $^{<4700>}$ , and with trumpets  $^{<2689>}$ .
- 13:9 And when they came  $^{<935>}$  unto the threshingfloor  $^{<1637>}$  of Chidon  $^{<3592>}$ , Uzza  $^{<5798>}$  put forth  $^{<7971>}$  his hand  $^{<3027>}$  to hold  $^{<270>}$  the ark  $^{<727>}$ ; for the oxen  $^{<1241>}$  stumbled  $^{<8058>}$ .
- 13:10 And the anger  $^{<639>}$  of the LORD  $^{<3068>}$  was kindled  $^{<2734>}$  against Uzza  $^{<5798>}$ , and he smote  $^{<5221>}$  him, because he put  $^{<7971>}$  his hand  $^{<3027>}$  to the ark  $^{<727>}$ : and there he died  $^{<4191>}$  before  $^{<6440>}$  God  $^{<430>}$ .
- 13:11 And David <1732> was displeased <2734>, because the LORD <3068> had made <6555> a breach <6556> upon Uzza <5798>: wherefore that place <4725> is called <7121> Perezuzza <6560> to this day <3117>.
- 13:12 And David <1732> was afraid <3372> of God <430> that day <3117>, saying <559>, How <1963> shall I bring <935> the ark <727> of God <430> [home] to me?

- 13:13 So David <1732> brought <5493> not the ark <727> [home] to himself to the city <5892> of David <1732>, but carried it aside <5186> into the house <1004> of Obededom <5654> the Gittite <1663>.
- 13:14 And the ark  $^{<727>}$  of God  $^{<430>}$  remained  $^{<3427>}$  with the family  $^{<1004>}$  of Obededom  $^{<5654>}$  in his house  $^{<1004>}$  three  $^{<7969>}$  months  $^{<2320>}$ . And the LORD  $^{<3068>}$  blessed  $^{<1288>}$  the house  $^{<1004>}$  of Obededom  $^{<5654>}$ , and all that he had.

## CHAPTER 14 — Click to see 1Ch 14 w/o Strongs Numbers

- 14:1 Now Hiram <2438> <2361> king <4428> of Tyre <6865> sent <7971> messengers <4397> to David <1732>, and timber <6086> of cedars <730>, with masons <7023> and carpenters <2796>, to build <1129> him an house <1004>
- 14:2 And David <1732> perceived <3045> that the LORD <3068> had confirmed <3559> him king <4428> over Israel <3478>, for his kingdom <4438> was lifted up <5375> on high <4605>, because of his people <5971> Israel <3478>.
- 14:3 And David <1732 took <3947 more wives <802 at Jerusalem <3389 and David <1732 begat <3205 more sons <1121 and daughters <1323.
- 14:4 Now these [are] the names <8034> of [his] children <3205> which he had in Jerusalem <3389>; Shammua <8051>, and Shobab <7727>, Nathan <5416>, and Solomon <8010>,
- 14:5 And Ibhar <2984>, and Elishua <474>, and Elpalet <467>,
- 14:6 And Nogah <5052>, and Nepheg <5298>, and Japhia <3309>,
- 14:7 And Elishama <476>, and Beeliada <1182>, and Eliphalet <467>.
- 14:8 And when the Philistines  $^{<6430>}$  heard  $^{<8085>}$  that David  $^{<1732>}$  was anointed  $^{<4886>}$  king  $^{<4428>}$  over all Israel  $^{<3478>}$ , all the Philistines  $^{<6430>}$  went up  $^{<5927>}$  to seek  $^{<1245>}$  David  $^{<1732>}$ . And David  $^{<1732>}$  heard  $^{<8085>}$  [of it], and went out  $^{<3318>}$  against  $^{<6440>}$  them.
- 14:9 And the Philistines  $^{<6430>}$  came  $^{<935>}$  and spread  $^{<6584>}$  themselves in the valley  $^{<6010>}$  of Rephaim  $^{<7497>}$ .
- 14:10 And David <1732> enquired <7592> of God <430>, saying <559>, Shall I go up <5927> against the Philistines <6430>? and wilt thou deliver <5414> them into mine hand <3027>? And the LORD <3068> said <559> unto him, Go up <5927>; for I will deliver <5414> them into thine hand <3027>.

- 14:11 So they came up <5927> to Baalperazim <1188>; and David <1732> smote <5221> them there. Then David <1732> said <559>, God <430> hath broken in <6555> upon mine enemies <341> by mine hand <3027> like the breaking forth <6556> of waters <4325>: therefore they called <7121> the name <8034> of that place <4725> Baalperazim <1188>.
- 14:12 And when they had left <5800> their gods <430> there, David <1732> gave a commandment <559>, and they were burned <8313> with fire <784>
- 14:13 And the Philistines  $^{<6430>}$  yet again  $^{<3254>}$  spread themselves abroad in the valley  $^{<6010>}$ .
- 14:14 Therefore David <1732> enquired <7592> again of God <430>; and God <430> said <559> unto him, Go not up <5927> after <310> them; turn away <5437> from them, and come <935> upon them over against <4136> the mulberry trees <1057>.
- 14:15 And it shall be, when thou shalt hear <8085> a sound <6963> of going <6807> in the tops <7218> of the mulberry trees <1057>, [that] then thou shalt go out <3318> to battle <4421>: for God <430> is gone forth <3318> before <6440> thee to smite <5221> the host <4264> of the Philistines
- 14:16 David <1732> therefore did <6213> as God <430> commanded <6680> him: and they smote <5221> the host <4264> of the Philistines <6430> from Gibeon <1391> even to Gazer <1507>.
- 14:17 And the fame  $^{<8034>}$  of David  $^{<1732>}$  went out  $^{<3318>}$  into all lands  $^{<776>}$ ; and the LORD  $^{<3068>}$  brought  $^{<5414>}$  the fear  $^{<6343>}$  of him upon all nations  $^{<1471>}$ .

### CHAPTER 15 — Click to see 1Ch 15 w/o Strongs Numbers

- 15:1 And [David] made  $^{<6213>}$  him houses  $^{<1004>}$  in the city  $^{<5892>}$  of David  $^{<1732>}$ , and prepared  $^{<3559>}$  a place  $^{<4725>}$  for the ark  $^{<727>}$  of God  $^{<430>}$ , and pitched  $^{<5186>}$  for it a tent  $^{<168>}$ .
- 15:2 Then David <1732> said <559>, None ought to carry <5375> the ark <727> of God <430> but the Levites <3881>: for them hath the LORD <3068> chosen <977> to carry <5375> the ark <727> of God <430>, and to minister <8334> unto him for <5704> ever <5769>.

- 15:3 And David <1732> gathered <6950> all Israel <3478> together <6950> to Jerusalem <3389>, to bring up <5927> the ark <727> of the LORD <3068> unto his place <4725>, which he had prepared <3559> for it.
- 15:4 And David  $^{<1732>}$  assembled  $^{<622>}$  the children  $^{<1121>}$  of Aaron  $^{<175>}$ , and the Levites  $^{<3881>}$
- 15:5 Of the sons  $^{<1121>}$  of Kohath  $^{<6955>}$ ; Uriel  $^{<222>}$  the chief  $^{<8269>}$ , and his brethren  $^{<251>}$  an hundred  $^{<3967>}$  and twenty  $^{<6242>}$
- 15:6 Of the sons  $^{<1121>}$  of Merari  $^{<4847>}$ ; Asaiah  $^{<6222>}$  the chief  $^{<8269>}$ , and his brethren  $^{<251>}$  two hundred  $^{<3967>}$  and twenty  $^{<6242>}$
- 15:7 Of the sons <1121> of Gershom <1647>; Joel <3100> the chief <8269>, and his brethren <251> an hundred <3967> and thirty <7970>
- 15:8 Of the sons <1121> of Elizaphan <469>; Shemaiah <8098> the chief <8269>, and his brethren <251> two hundred <3967>
- 15:9 Of the sons <1121> of Hebron <2275>; Eliel <447> the chief <8269>, and his brethren <251> fourscore <8084>
- 15:10 Of the sons  $^{<1121>}$  of Uzziel  $^{<5816>}$ ; Amminadab  $^{<5992>}$  the chief  $^{<8269>}$ , and his brethren  $^{<251>}$  an hundred  $^{<3967>}$  and twelve  $^{<8147>}$   $^{<6240>}$ .
- 15:11 And David  $^{<1732>}$  called  $^{<7121>}$  for Zadok  $^{<6659>}$  and Abiathar  $^{<54>}$  the priests  $^{<3548>}$ , and for the Levites  $^{<3881>}$ , for Uriel  $^{<222>}$ , Asaiah  $^{<6222>}$ , and Joel  $^{<3100>}$ , Shemaiah  $^{<8098>}$ , and Eliel  $^{<447>}$ , and Amminadab  $^{<5992>}$ ,
- 15:12 And said <559 unto them, Ye [are] the chief <7218 of the fathers <1> of the Levites <3881 : sanctify <6942 yourselves, [both] ye and your brethren <251, that ye may bring up <5927 the ark <727 of the LORD <3068 God <430 of Israel <3478 unto [the place that] I have prepared <3559 for it.
- 15:13 For because ye [did it] not at the first <7223>, the LORD <3068> our God <430> made a breach <6555> upon us, for that we sought <1875> him not after the due order <4941>.
- 15:14 So the priests <3548> and the Levites <3881> sanctified <6942> themselves to bring up <5927> the ark <727> of the LORD <3068> God <430> of Israel <3478>.
- 15:15 And the children <1121> of the Levites <3881> bare <5375> the ark <727> of God <430> upon their shoulders <3802> with the staves <4133> thereon,

- as Moses  $^{<4872>}$  commanded  $^{<6680>}$  according to the word  $^{<1697>}$  of the LORD  $^{<3068>}.$
- 15:16 And David  $^{<1732>}$  spake  $^{<559>}$  to the chief  $^{<8269>}$  of the Levites  $^{<3881>}$  to appoint  $^{<5975>}$  their brethren  $^{<251>}$  [to be] the singers  $^{<7891>}$  with instruments  $^{<3627>}$  of musick  $^{<7892>}$ , psalteries  $^{<5035>}$  and harps  $^{<3658>}$  and cymbals  $^{<4700>}$ , sounding  $^{<8085>}$ , by lifting up  $^{<7311>}$  the voice  $^{<6963>}$  with joy  $^{<8057>}$ .
- 15:17 So the Levites <3881> appointed <5975> Heman <1968> the son <1121> of Joel <3100>; and of his brethren <251>, Asaph <623> the son <1121> of Berechiah <1296>; and of the sons <1121> of Merari <4847> their brethren <251>, Ethan <387> the son <1121> of Kushaiah <6984>;
- 15:18 And with them their brethren <251> of the second <4932> [degree], Zechariah <2148>, Ben <1122>, and Jaaziel <3268>, and Shemiramoth <8070>, and Jehiel <3171>, and Unni <6042>, Eliab <446>, and Benaiah <1141>, and Maaseiah <4641>, and Mattithiah <4993>, and Elipheleh <466>, and Mikneiah <4737>, and Obededom <5654>, and Jeiel <3273>, the porters <7778>.
- 15:19 So the singers  $^{<7891>}$ , Heman  $^{<1968>}$ , Asaph  $^{<623>}$ , and Ethan  $^{<387>}$ , [were appointed] to sound  $^{<8085>}$  with cymbals  $^{<4700>}$  of brass  $^{<5178>}$ ;
- 15:20 And Zechariah <2148, and Aziel <5815, and Shemiramoth <8070, and Jehiel <3171, and Unni <6042, and Eliab <446, and Maaseiah <4641, and Benaiah <1141, with psalteries <5035 on Alamoth <5961;
- 15:21 And Mattithiah <4993>, and Elipheleh <466>, and Mikneiah <4737>, and Obededom <5654>, and Jeiel <3273>, and Azaziah <5812>, with harps <3658> on the Sheminith <8067> to excel <5329>.
- 15:22 And Chenaniah <3663>, chief <8269> of the Levites <3881>, [was] for song <4853>: he instructed <3256> about the song <4853>, because he [was] skilful <995>.
- 15:23 And Berechiah <1296 and Elkanah <511 [were] doorkeepers <7778 for the ark <727.
- 15:24 And Shebaniah <7645>, and Jehoshaphat <3146>, and Nethaneel <5417>, and Amasai <6022>, and Zechariah <2148>, and Benaiah <1141>, and Eliezer <461>, the priests <3548>, did blow <2690> <2690> with the trumpets <2689> before <6440> the ark <727> of God <430>: and Obededom <5654> and Jehiah <3174> [were] doorkeepers <77778> for the ark <727>.

- 15:25 So David  $^{<1732>}$ , and the elders  $^{<2205>}$  of Israel  $^{<3478>}$ , and the captains  $^{<8269>}$  over thousands  $^{<505>}$ , went  $^{<1980>}$  to bring up  $^{<5927>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  out of the house  $^{<1004>}$  of Obededom  $^{<5654>}$  with joy  $^{<8057>}$ .
- 15:26 And it came to pass, when God <430> helped <5826> the Levites <3881> that bare <5375> the ark <727> of the covenant <1285> of the LORD <3068>, that they offered <2076> seven <7651> bullocks <6499> and seven <7651> rams <352>.
- 15:27 And David <1732> [was] clothed <3736> with a robe <4598> of fine linen <948>, and all the Levites <3881> that bare <5375> the ark <727>, and the singers <7891>, and Chenaniah <3663> the master <8269> of the song <4853> with the singers <7891>: David <1732> also [had] upon him an ephod <646> of linen <906>.
- 15:28 Thus all Israel  $^{<3478>}$  brought up  $^{<5927>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  with shouting  $^{<8643>}$ , and with sound  $^{<6963>}$  of the cornet  $^{<7782>}$ , and with trumpets  $^{<2689>}$ , and with cymbals  $^{<4700>}$ , making a noise  $^{<8085>}$  with psalteries  $^{<5035>}$  and harps  $^{<3658>}$ .
- 15:29 And it came to pass, [as] the ark <727> of the covenant <1285> of the LORD <3068> came <935> to the city <5892> of David <1732>, that Michal <4324> the daughter <1323> of Saul <7586> looking out <8259> at a window <2474> saw <7200> king <4428> David <1732> dancing <7540> and playing <7832> and she despised <959> him in her heart <3820>.

#### CHAPTER 16 — Click to see 1Ch 16 w/o Strongs Numbers

- 16:1 So they brought <935> the ark <727> of God <430>, and set <3322> it in the midst <8432> of the tent <168> that David <1732> had pitched <5186> for it: and they offered <7126> burnt sacrifices <5930> and peace offerings <8002> before <6440> God <430>.
- 16:2 And when David <1732> had made an end <3615> of offering <5927> the burnt offerings <5930> and the peace offerings <8002>, he blessed <1288> the people <5971> in the name <8034> of the LORD <3068>.
- And he dealt <2505> to every one <376> of Israel <3478>, both man <376> and woman <802>, to every one <376> a loaf <3603> of bread <3899>, and a good piece of flesh <829>, and a flagon <809> [of wine].
- 16:4 And he appointed  $^{<5414>}$  [certain] of the Levites  $^{<3881>}$  to minister before  $^{<6440>}$  the ark  $^{<727>}$  of the LORD  $^{<3068>}$ , and to record

- $^{<2142>}$  , and to thank  $^{<3034>}$  and praise  $^{<1984>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$
- Asaph <623> the chief <7218>, and next <4932> to him Zechariah <2148>, Jeiel <3273>, and Shemiramoth <8070>, and Jehiel <3171>, and Mattithiah <4993>, and Eliab <446>, and Benaiah <1141>, and Obededom <5654>: and Jeiel <3273> with psalteries <5035> <3627> and with harps <3658>; but Asaph <623> made a sound <8085> with cymbals <4700>;
- Benaiah <1141> also and Jahaziel <3166> the priests <3548> with trumpets continually <8548> before <6440> the ark <727> of the covenant <1285> of God <430>.
- 16:7 Then on that day <3117> David <1732> delivered <5414> first <7218> [this psalm] to thank <3034> the LORD <3068> into the hand <3027> of Asaph <623> and his brethren <251>.
- 16:8 Give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ , call  $^{<7121>}$  upon his name  $^{<8034>}$ , make known  $^{<3045>}$  his deeds  $^{<5949>}$  among the people  $^{<5971>}$ .
- 16:9 Sing <7891> unto him, sing psalms <2167> unto him, talk <7878> ye of all his wondrous <6381> works.
- 16:10 Glory  $^{<1984>}$  ye in his holy  $^{<6944>}$  name  $^{<8034>}$ : let the heart  $^{<3820>}$  of them rejoice  $^{<8055>}$  that seek  $^{<1245>}$  the LORD  $^{<3068>}$ .
- 16:11 Seek  $^{<1875>}$  the LORD  $^{<3068>}$  and his strength  $^{<5797>}$ , seek  $^{<1245>}$  his face  $^{<6440>}$  continually  $^{<8548>}$ .
- 16:12 Remember <2142> his marvellous <6381> works that he hath done <6213>, his wonders <4159>, and the judgments <4941> of his mouth <6310>;
- 16:13 O ye seed  $\stackrel{\langle 2233\rangle}{}$  of Israel  $\stackrel{\langle 3478\rangle}{}$  his servant  $\stackrel{\langle 5650\rangle}{}$ , ye children  $\stackrel{\langle 1121\rangle}{}$  of Jacob  $\stackrel{\langle 3290\rangle}{}$ , his chosen ones  $\stackrel{\langle 972\rangle}{}$ .
- 16:14 He [is] the LORD <3068> our God <430>; his judgments <4941> [are] in all the earth <776>.
- 16:15 Be ye mindful <2142> always <5769> of his covenant <1285>; the word (1697) [which] he commanded (6680) to a thousand (505) generations (1755);
- 16:16 [Even of the covenant] which he made <3772> with Abraham <85>, and of his oath <7621> unto Isaac <3327>;

- 16:17 And hath confirmed <5975> the same to Jacob <3290> for a law <2706>, [and] to Israel <3478> [for] an everlasting <5769> covenant <1285>,
- 16:18 Saying <559>, Unto thee will I give <5414> the land <776> of Canaan <3667>, the lot <2256> of your inheritance <5159>;
- 16:19 When ye were but few  $^{<4557>\ <4962>}$ , even a few  $^{<4592>}$ , and strangers in it.
- 16:20 And [when] they went <1980> from nation <1471> to nation <1471>, and from [one] kingdom <4467> to another <312> people <5971>;
- 16:21 He suffered <3240> no man <376> to do them wrong <6231>: yea, he reproved <3198> kings <4428> for their sakes,
- 16:22 [Saying], Touch  $^{<5060>}$  not mine anointed  $^{<4899>}$ , and do my prophets  $^{<5030>}$  no harm  $^{<7489>}$ .
- 16:23 Sing  $^{<7891>}$  unto the LORD  $^{<3068>}$ , all the earth  $^{<776>}$ ; shew forth  $^{<1319>}$  from day  $^{<3117>}$  to day  $^{<3117>}$  his salvation  $^{<3444>}$ .
- 16:24 Declare  $^{<5608>}$  his glory  $^{<3519>}$  among the heathen  $^{<1471>}$ ; his marvellous works  $^{<6381>}$  among all nations  $^{<5971>}$ .
- 16:25 For great  $^{<1419>}$  [is] the LORD  $^{<3068>}$ , and greatly  $^{<3966>}$  to be praised  $^{<1984>}$ : he also [is] to be feared  $^{<3372>}$  above all gods  $^{<430>}$ .
- 16:26 For all the gods  $^{<430>}$  of the people  $^{<5971>}$  [are] idols  $^{<457>}$ : but the LORD  $^{<3068>}$  made  $^{<6213>}$  the heavens  $^{<8064>}$ .
- 16:27 Glory  $^{<1935>}$  and honour  $^{<1926>}$  [are] in his presence  $^{<6440>}$ ; strength  $^{<5797>}$  and gladness  $^{<2304>}$  [are] in his place  $^{<4725>}$ .
- 16:28 Give  $^{<3051>}$  unto the LORD  $^{<3068>}$ , ye kindreds  $^{<4940>}$  of the people  $^{<5971>}$ , give  $^{<3051>}$  unto the LORD  $^{<3068>}$  glory  $^{<3519>}$  and strength
- 16:29 Give  $^{<3051>}$  unto the LORD  $^{<3068>}$  the glory  $^{<3519>}$  [due] unto his name  $^{<8034>}$ : bring  $^{<5375>}$  an offering  $^{<4503>}$ , and come  $^{<935>}$  before  $^{<6440>}$  him: worship  $^{<7812>}$  the LORD  $^{<3068>}$  in the beauty  $^{<1927>}$  of holiness  $^{<6944>}$ .
- 16:30 Fear  $^{<2342>}$  before  $^{<6440>}$  him, all the earth  $^{<776>}$ : the world  $^{<8398>}$  also shall be stable  $^{<3559>}$ , that it be not moved  $^{<4131>}$ .
- 16:31 Let the heavens <8064> be glad <8055>, and let the earth <776> rejoice <1523>: and let [men] say <559> among the nations <1471>, The LORD <3068> reigneth <4427>.

- 16:32 Let the sea <3220 roar <7481, and the fulness <4393 thereof: let the fields <7704 rejoice <5970, and all that [is] therein.
- 16:33 Then shall the trees  $^{<6086>}$  of the wood  $^{<3293>}$  sing out  $^{<7442>}$  at the presence  $^{<6440>}$  of the LORD  $^{<3068>}$ , because he cometh  $^{<935>}$  to judge the earth  $^{<776>}$ .
- 16:34 O give thanks  $^{\langle 3034\rangle}$  unto the LORD  $^{\langle 3068\rangle}$ ; for [he is] good  $^{\langle 2896\rangle}$ ; for his mercy  $^{\langle 2617\rangle}$  [endureth] for ever  $^{\langle 5769\rangle}$ .
- 16:35 And say <559> ye, Save <3467> us, O God <430> of our salvation <3468>, and gather us together <6908>, and deliver <5337> us from the heathen <1471>, that we may give thanks <3034> to thy holy <6944> name <8034>, [and] glory <7623> in thy praise <8416>.
- 16:36 Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  for ever  $^{<5769>}$  and ever  $^{<5769>}$ . And all the people  $^{<5971>}$  said  $^{<559>}$ , Amen  $^{<543>}$ , and praised  $^{<1984>}$  the LORD  $^{<3068>}$ .
- 16:37 So he left  $^{<5800>}$  there before  $^{<6440>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  Asaph  $^{<623>}$  and his brethren  $^{<251>}$ , to minister  $^{<8334>}$  before  $^{<6440>}$  the ark  $^{<727>}$  continually  $^{<8548>}$ , as every day's  $^{<3117>}$  work  $^{<1697>}$  required  $^{<3117>}$
- 16:38 And Obededom <5654> with their brethren <251>, threescore <8346> and eight <8083>; Obededom <5654> also the son <1121> of Jeduthun <3038> and Hosah <2621> [to be] porters <7778>
- And Zadok <6659> the priest <3548>, and his brethren <251> the priests <3548>, before <6440> the tabernacle <4908> of the LORD <3068> in the high place <1116> that [was] at Gibeon <1391>,
- 16:40 To offer  $^{<5927>}$  burnt offerings  $^{<5930>}$  unto the LORD  $^{<3068>}$  upon the altar  $^{<4196>}$  of the burnt offering  $^{<5930>}$  continually  $^{<8548>}$  morning  $^{<1242>}$  and evening  $^{<6153>}$ , and [to do] according to all that is written  $^{<3789>}$  in the law  $^{<8451>}$  of the LORD  $^{<3068>}$ , which he commanded  $^{<6680>}$  Israel  $^{<3478>}$ :
- 16:41 And with them Heman <1968> and Jeduthun <3038>, and the rest <7605> that were chosen <1305>, who were expressed <5344> by name <8034>, to give thanks <3034> to the LORD <3068>, because his mercy <2617> [endureth] for ever <5769>;
- 16:42 And with them Heman <1968> and Jeduthun <3038> with trumpets <2689> and cymbals <4700> for those that should make a sound <8085>, and

- with musical <7892> instruments <3627> of God <430>. And the sons <1121> of Jeduthun <3038> [were] porters <8179>.
- 16:43 And all the people  $^{<5971>}$  departed  $^{<3212>}$  every man  $^{<376>}$  to his house  $^{<1004>}$ : and David  $^{<1732>}$  returned  $^{<5437>}$  to bless  $^{<1288>}$  his house  $^{<1004>}$ .

#### CHAPTER 17 — Click to see 1Ch 17 w/o Strongs Numbers

- 17:1 Now it came to pass, as David  $^{<1732>}$  sat  $^{<3427>}$  in his house  $^{<1004>}$ , that David  $^{<1732>}$  said  $^{<559>}$  to Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ , Lo, I dwell  $^{<3427>}$  in an house  $^{<1004>}$  of cedars  $^{<730>}$ , but the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  [remaineth] under curtains  $^{<3407>}$ .
- 17:2 Then Nathan <5416 said <559 unto David <1732, Do <6213 all that [is] in thine heart <3824; for God <430 [is] with thee.
- 17:3 And it came to pass the same night  $^{<3915}$ , that the word  $^{<1697>}$  of God  $^{<430>}$  came to Nathan  $^{<5416>}$ , saying  $^{<559>}$ ,
- 17:4 Go  $^{\langle 3212\rangle}$  and tell  $^{\langle 559\rangle}$  David  $^{\langle 1732\rangle}$  my servant  $^{\langle 5650\rangle}$ , Thus saith  $^{\langle 559\rangle}$  the LORD  $^{\langle 3068\rangle}$ , Thou shalt not build  $^{\langle 1129\rangle}$  me an house  $^{\langle 1004\rangle}$  to dwell in  $^{\langle 3427\rangle}$
- 17:5 For I have not dwelt in <3427> an house <1004> since the day <3117> that I brought up <5927> Israel <3478> unto this day <3117>; but have gone from tent <168> to tent <168>, and from [one] tabernacle <4908> [to another].
- 17:6 Wheresoever I have walked  $^{<1980>}$  with all Israel  $^{<3478>}$ , spake  $^{<1696>}$  I a word  $^{<1697>}$  to any  $^{<259>}$  of the judges  $^{<8199>}$  of Israel  $^{<3478>}$ , whom I commanded  $^{<6680>}$  to feed  $^{<7462>}$  my people  $^{<5971>}$ , saying  $^{<559>}$ , Why have ye not built  $^{<1129>}$  me an house  $^{<1004>}$  of cedars  $^{<730>}$ ?
- 17:7 Now therefore thus shalt thou say <559> unto my servant <5650> David <1732>, Thus saith <559> the LORD <3068> of hosts <6635>, I took <3947> thee from the sheepcote <5116>, [even] from following <310> the sheep <6629>, that thou shouldest be ruler <5057> over my people <5971> Israel <3478>
- 17:8 And I have been with thee whithersoever thou hast walked  $^{<1980>}$ , and have cut off  $^{<3772>}$  all thine enemies  $^{<341>}$  from before  $^{<6440>}$  thee, and have made  $^{<6213>}$  thee a name  $^{<8034>}$  like the name  $^{<8034>}$  of the great men  $^{<1419>}$  that [are] in the earth  $^{<776>}$ .

- 17:9 Also I will ordain <a href="7760"><a href="776
- 17:10 And since the time <3117> that I commanded <6680> judges <8199> [to be] over my people <5971> Israel <3478>. Moreover I will subdue <3665> all thine enemies <341>. Furthermore I tell <5046> thee that the LORD <3068> will build <1129> thee an house <1004>.
- 17:11 And it shall come to pass, when thy days  $^{<3117>}$  be expired  $^{<4390>}$  that thou must go  $^{<3212>}$  [to be] with thy fathers  $^{<1>}$ , that I will raise up  $^{<6965>}$  thy seed  $^{<2233>}$  after  $^{<310>}$  thee, which shall be of thy sons  $^{<1121>}$ ; and I will establish  $^{<3559>}$  his kingdom  $^{<4438>}$ .
- 17:12 He shall build  $^{<1129>}$  me an house  $^{<1004>}$ , and I will stablish  $^{<3559>}$  his throne  $^{<3678>}$  for  $^{<5704>}$  ever  $^{<5769>}$ .
- 17:13 I will be his father <1>, and he shall be my son <1121>: and I will not take <5493> my mercy <2617> away <5493> from him, as I took <5493> [it] from [him] that was before <6440> thee
- 17:14 But I will settle  $^{<5975>}$  him in mine house  $^{<1004>}$  and in my kingdom  $^{<4438>}$  for ever  $^{<5769>}$ : and his throne  $^{<3678>}$  shall be established  $^{<3559>}$  for  $^{<5704>}$  evermore  $^{<5769>}$ .
- 17:15 According to all these words <1697, and according to all this vision <2377>, so did Nathan <5416> speak <1696> unto David <1732>.
- 17:16 And David <1732> the king <4428> came <935> and sat <3427> before <6440> the LORD <3068>, and said <559>, Who [am] I, O LORD <3068> God <430>, and what [is] mine house <1004>, that thou hast brought <935> me hitherto <1988>?
- 17:17 And [yet] this was a small thing <6994> in thine eyes <5869>, O God <430>; for thou hast [also] spoken <1696> of thy servant's <5650> house <1004> for a great while to come <7350>, and hast regarded <7200> me according to the estate <8448> of a man <120> of high degree <4609>, O LORD <3068> God <430>.
- 17:18 What can <3254> David <1732> [speak] more <3254> to thee for the honour <3519> of thy servant <5650>? for thou knowest <3045> thy servant <5650>.

- 17:19 O LORD <3068>, for thy servant's <5650> sake, and according to thine own heart <3820>, hast thou done <6213> all this greatness <1420>, in making known <3045> all [these] great things <1420>.
- 17:20 O LORD <3068>, [there is] none like thee, neither [is there any] God <430> beside <2108> thee, according to all that we have heard <8085> with our ears <241>.
- 17:21 And what one <259> nation <1471> in the earth <776> [is] like thy people <5971> Israel <3478>, whom God <430> went <1980> to redeem <6299> [to be] his own people <5971>, to make <7760> thee a name <8034> of greatness <1420> and terribleness <3372>, by driving out <1644> nations <1471> from before <6440> thy people <5971>, whom thou hast redeemed <6299> out of Egypt <4714>?
- 17:22 For thy people  $^{<5971>}$  Israel  $^{<3478>}$  didst thou make  $^{<5414>}$  thine own people  $^{<5971>}$  for  $^{<5704>}$  ever  $^{<5769>}$ ; and thou, LORD  $^{<3068>}$ , becamest their God  $^{<430>}$ .
- 17:23 Therefore now, LORD  $^{<3068>}$ , let the thing  $^{<1697>}$  that thou hast spoken  $^{<1696>}$  concerning thy servant  $^{<5650>}$  and concerning his house  $^{<1004>}$  be established  $^{<539>}$  for  $^{<5704>}$  ever  $^{<5769>}$ , and do  $^{<6213>}$  as thou hast said  $^{<1696>}$ .
- 17:24 Let it even be established  $^{<539>}$ , that thy name  $^{<8034>}$  may be magnified  $^{<1431>}$  for  $^{<5704>}$  ever  $^{<5769>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] the God  $^{<430>}$  of Israel  $^{<3478>}$ , [even] a God  $^{<430>}$  to Israel  $^{<3478>}$ : and [let] the house  $^{<1004>}$  of David  $^{<1732>}$  thy servant  $^{<5650>}$  [be] established  $^{<3559>}$  before  $^{<6440>}$  thee.
- 17:25 For thou, O my God  $^{<430>}$ , hast told  $^{<1540>}$   $^{<241>}$  thy servant  $^{<5650>}$  that thou wilt build  $^{<1129>}$  him an house  $^{<1004>}$ : therefore thy servant  $^{<5650>}$  hath found  $^{<4672>}$  [in his heart] to pray  $^{<6419>}$  before  $^{<6440>}$  thee.
- 17:26 And now, LORD <3068>, thou art God <430>, and hast promised <1696> this goodness <2896> unto thy servant <5650>
- 17:27 Now therefore let it please <2974> thee to bless <1288> the house <1004> of thy servant <5650>, that it may be before <6440> thee for ever <5769>: for thou blessest <1288>, O LORD <3068>, and [it shall be] blessed <1288> for ever <5769>.

#### CHAPTER 18 — Click to see 1Ch 18 w/o Strongs Numbers

- Now after this <310> it came to pass, that David <1732> smote <5221> the Philistines <6430>, and subdued <3665> them, and took <3947> Gath <1661> and her towns <1323> out of the hand <3027> of the Philistines <6430>
- 18:2 And he smote <5221> Moab <4124>; and the Moabites <4124> became David's <1732> servants <5650>, [and] brought <5375> gifts <4503>.
- 18:3 And David  $^{<1732>}$  smote  $^{<5221>}$  Hadarezer  $^{<1928>}$  king  $^{<4428>}$  of Zobah  $^{<6678>}$  unto Hamath  $^{<2574>}$ , as he went  $^{<3212>}$  to stablish  $^{<5324>}$  his dominion  $^{<3027>}$  by the river  $^{<5104>}$  Euphrates  $^{<6578>}$ .
- 18:4 And David <1732> took <3920> from him a thousand <505> chariots <7393>, and seven <7651> thousand <505> horsemen <6571>, and twenty <6242> thousand <505> footmen <376> <7273>: David <1732> also houghed <6131> all the chariot <7393> [horses], but reserved <3498> of them an hundred <3967> chariots <7393>.
- 18:5 And when the Syrians <758> of Damascus <1834> came <935> to help <5826> Hadarezer <1928> king <4428> of Zobah <6678>, David <1732> slew <5221> of the Syrians <758> two <8147> and twenty <6242> thousand <505> men <376>.
- 18:6 Then David  $^{<1732>}$  put  $^{<7760>}$  [garrisons] in Syriadamascus  $^{<758>}$  <1834>; and the Syrians  $^{<758>}$  became David's  $^{<1732>}$  servants  $^{<5650>}$ , [and] brought  $^{<5375>}$  gifts  $^{<4503>}$ . Thus the LORD  $^{<3068>}$  preserved  $^{<3467>}$  David  $^{<1732>}$  whithersoever he went  $^{<1980>}$ .
- 18:7 And David <1732> took <3947> the shields <7982> of gold <2091> that were on the servants <5650> of Hadarezer <1928>, and brought <935> them to Jerusalem <3389>.
- Likewise from Tibhath <2880>, and from Chun <3560>, cities <5892> of Hadarezer <1928>, brought <3947> David <1732> very <3966> much <7227> brass <5178>, wherewith Solomon <8010> made <6213> the brasen <5178> sea <3220>, and the pillars <5982>, and the vessels <3627> of brass <5178>.
- 18:9 Now when Tou <8583> king <4428> of Hamath <2574> heard <8085> how David <1732> had smitten <5221> all the host <2428> of Hadarezer <1928> king <4428> of Zobah <6678>;
- 18:10 He sent  $^{<7971>}$  Hadoram  $^{<1913>}$  his son  $^{<1121>}$  to king  $^{<4428>}$  David  $^{<1732>}$ , to enquire  $^{<7592>}$  of his welfare  $^{<7965>}$ , and to congratulate

- $^{<1288>}$  him, because he had fought  $^{<3898>}$  against Hadarezer  $^{<1928>}$ , and smitten  $^{<5221>}$  him; (for Hadarezer  $^{<1928>}$  had war  $^{<376>$   $^{<4421>}$  with Tou  $^{<8583>}$ ;) and [with him] all manner of vessels  $^{<3627>}$  of gold  $^{<2091>}$  and silver  $^{<3701>}$  and brass  $^{<5178>}$ .
- 18:11 Them also king <4428 David <1732 dedicated <6942 unto the LORD <3068, with the silver <3701 and the gold <2091 that he brought <5375 from all [these] nations <1471; from Edom <123, and from Moab <4124, and from the children <1121 of Ammon <5983, and from the Philistines <6430, and from Amalek <6002.
- 18:12 Moreover Abishai  $^{<52>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$  slew  $^{<5221>}$  of the Edomites  $^{<123>}$  in the valley  $^{<1516>}$  of salt  $^{<4417>}$  eighteen  $^{<8083>}$  thousand  $^{<505>}$ .
- 18:13 And he put  $^{<7760>}$  garrisons  $^{<5333>}$  in Edom  $^{<123>}$ ; and all the Edomites became David's  $^{<1732>}$  servants  $^{<5650>}$ . Thus the LORD  $^{<3068>}$  preserved  $^{<3467>}$  David  $^{<1732>}$  whithersoever he went  $^{<1980>}$ .
- 18:14 So David  $^{<1732>}$  reigned  $^{<4427>}$  over all Israel  $^{<3478>}$ , and executed  $^{<6213>}$  judgment  $^{<4941>}$  and justice  $^{<6666>}$  among all his people  $^{<5971>}$ .
- 18:15 And Joab  $^{<3097>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$  [was] over the host  $^{<6635>}$ ; and Jehoshaphat  $^{<3092>}$  the son  $^{<1121>}$  of Ahilud  $^{<286>}$ , recorder  $^{<2142>}$
- 18:16 And Zadok <6659> the son <1121> of Ahitub <285>, and Abimelech <40> the son <1121> of Abiathar <54>, [were] the priests <3548>; and Shavsha <7798> was scribe <5608>;
- 18:17 And Benaiah <1141> the son <1121> of Jehoiada <3077> [was] over the Cherethites <3774> and the Pelethites <6432>; and the sons <1121> of David <1732> [were] chief <7223> about <3027> the king <4428>.

## CHAPTER 19 — Click to see 1Ch 19 w/o Strongs Numbers

- 19:1 Now it came to pass after this <310>, that Nahash <5176> the king <4428> of the children <1121> of Ammon <5983> died <4191>, and his son <1121> reigned <4427> in his stead.
- 19:2 And David  $^{<1732>}$  said  $^{<559>}$ , I will shew  $^{<6213>}$  kindness  $^{<2617>}$  unto Hanun  $^{<2586>}$  the son  $^{<1121>}$  of Nahash  $^{<5176>}$ , because his father  $^{<1>}$  shewed  $^{<6213>}$  kindness  $^{<2617>}$  to me. And David  $^{<1732>}$  sent  $^{<7971>}$  messengers  $^{<4397>}$  to comfort  $^{<5162>}$  him concerning his father  $^{<1>}$ . So the servants  $^{<5650>}$  of David  $^{<1732>}$  came  $^{<935>}$  into the land  $^{<776>}$  of the

- children  $^{<1121>}$  of Ammon  $^{<5983>}$  to Hanun  $^{<2586>}$ , to comfort  $^{<5162>}$  him.
- 19:3 But the princes <8269> of the children <1121> of Ammon <5983> said <559> to Hanun <2586>, Thinkest <5869> thou that David <1732> doth honour <3513> thy father <1>, that he hath sent <7971> comforters <5162> unto thee? are not his servants <5650> come <935> unto thee for to search <2713>, and to overthrow <2015>, and to spy out <7270> the land <776>?
- 19:4 Wherefore Hanun <2586> took <3947> David's <1732> servants <5650>, and shaved <1548> them, and cut off <3772> their garments <4063> in the midst <2677> hard by their buttocks <4667>, and sent them away <7971>.
- 19:5 Then there went  $^{<3212>}$  [certain], and told  $^{<5046>}$  David  $^{<1732>}$  how the men  $^{<582>}$  were served. And he sent  $^{<7971>}$  to meet  $^{<7125>}$  them: for the men  $^{<582>}$  were greatly  $^{<3966>}$  ashamed  $^{<3637>}$ . And the king  $^{<4428>}$  said  $^{<559>}$ , Tarry  $^{<3427>}$  at Jericho  $^{<3405>}$  until your beards  $^{<2206>}$  be grown  $^{<6779>}$ , and [then] return  $^{<7725>}$ .
- 19:6 And when the children <1121> of Ammon <5983> saw <7200> that they had made themselves odious <887> to David <1732>, Hanun <2586> and the children <1121> of Ammon <5983> sent <7971> a thousand <505> talents <3603> of silver <3701> to hire <7936> them chariots <7393> and horsemen <6571> out of Mesopotamia <763>, and out of Syriamaachah <758> <4601>, and out of Zobah <6678>.
- 19:7 So they hired <7936> thirty <7970> and two <8147> thousand <505> chariots <7393>, and the king <4428> of Maachah <4601> and his people <5971>; who came <935> and pitched <2583> before <6440> Medeba <4311>.

  And the children <1121> of Ammon <5983> gathered themselves together <622> from their cities <5892>, and came <935> to battle <4421>.
- 19:8 And when David  $^{<1732>}$  heard  $^{<8085>}$  [of it], he sent  $^{<7971>}$  Joab  $^{<3097>}$ , and all the host  $^{<6635>}$  of the mighty men  $^{<1368>}$ .
- 19:9 And the children <1121> of Ammon <5983> came out <3318>, and put the battle <4421> in array <6186> before the gate <6607> of the city <5892>: and the kings <4428> that were come <935> [were] by themselves in the field <7704>.
- 19:10 Now when Joab  $^{<3097>}$  saw  $^{<7200>}$  that the battle  $^{<4421>}$  was set against him before  $^{<6440>}$  and behind  $^{<268>}$ , he chose out  $^{<977>}$  of all the choice  $^{<977>}$  of Israel  $^{<3478>}$ , and put [them] in array  $^{<6186>}$  against  $^{<7125>}$  the Syrians  $^{<758>}$ .

- 19:11 And the rest <3499> of the people <5971> he delivered <5414> unto the hand <3027> of Abishai <52> his brother <251>, and they set [themselves] in array <6186> against <7125> the children <1121> of Ammon <5983>.
- 19:12 And he said <559>, If the Syrians <758> be too strong <2388> for me, then thou shalt help <8668> me: but if the children <1121> of Ammon <5983> be too strong <2388> for thee, then I will help <3467> thee.
- 19:13 Be of good courage <2388>, and let us behave ourselves valiantly <2388> for our people <5971>, and for the cities <5892> of our God <430>: and let the LORD <3068> do <6213> [that which is] good <2896> in his sight <5869>.
- 19:14 So Joab <3097> and the people <5971> that [were] with him drew nigh <5066> before <6440> the Syrians <758> unto the battle <4421>; and they fled <5127> before <6440> him.
- 19:15 And when the children  $^{<1121>}$  of Ammon  $^{<5983>}$  saw  $^{<7200>}$  that the Syrians  $^{<758>}$  were fled  $^{<5127>}$ , they likewise fled  $^{<5127>}$  before  $^{<6440>}$  Abishai  $^{<52>}$  his brother  $^{<251>}$ , and entered  $^{<935>}$  into the city  $^{<5892>}$ . Then Joab  $^{<3097>}$  came  $^{<935>}$  to Jerusalem  $^{<3389>}$ .
- 19:16 And when the Syrians <758> saw <7200> that they were put to the worse <5062> before <6440> Israel <3478>, they sent <7971> messengers <4397>, and drew forth <3318> the Syrians <758> that [were] beyond <5676> the river <5104>: and Shophach <7780> the captain <8269> of the host <6635> of Hadarezer <1928> [went] before <6440> them.
- 19:17 And it was told <5046> David <1732>; and he gathered <622> all Israel <3478>, and passed over <5674> Jordan <3383>, and came <935> upon them, and set [the battle] in array <6186> against them. So when David <1732> had put the battle <4421> in array <6186> against <7125> the Syrians <758>, they fought <3898> with him.
- 19:18 But the Syrians <758> fled <5127> before <6440> Israel <3478>; and David <1732> slew <2026> of the Syrians <758> seven <7651> thousand <505> [men which fought in] chariots <7393>, and forty <705> thousand <505> footmen <376> <7273>, and killed <4191> Shophach <7780> the captain <8269> of the host <6635>.
- 19:19 And when the servants <5650> of Hadarezer <1928> saw <7200> that they were put to the worse <5062> before <6440> Israel <3478>, they made peace <7999> with David <1732>, and became his servants <5647>: neither

would <14> the Syrians <758> help <3467> the children <1121> of Ammon <5983> any more.

## CHAPTER 20 — Click to see 1Ch 20 w/o Strongs Numbers

- And it came to pass, that after <6256> the year <8141> was expired <8666>, at the time <6256> that kings <4428> go out <3318> [to battle], Joab <3097> led forth <5090> the power <2428> of the army <6635>, and wasted <7843> the country <776> of the children <1121> of Ammon <5983>, and came <935> and besieged <6696> Rabbah <7237>. But David <1732> tarried <3427> at Jerusalem <3389>. And Joab <3097> smote <5221> Rabbah <7237>, and destroyed <2040> it.
- 20:2 And David <1732> took <3947> the crown <5850> of their king <4428> from off his head <7218>, and found <4672> it to weigh <4948> a talent <3603> of gold <2091>, and [there were] precious <3368> stones <68> in it; and it was set upon David's <1732> head <7218>: and he brought <3318> also exceeding <3966> much <7235> spoil <7998> out of the city <5892>.
- And he brought out <3318> the people <5971> that [were] in it, and cut <7787> [them] with saws <4050>, and with harrows <2757> of iron <1270>, and with axes <4050>. Even so dealt <6213> David <1732> with all the cities <5892> of the children <1121> of Ammon <5983>. And David <1732> and all the people <5971> returned <7725> to Jerusalem <3389>.
- And it came to pass after this <310>, that there arose <5975> war <4421> at Gezer <1507> with the Philistines <6430>; at which time <227> Sibbechai <5444> the Hushathite <2843> slew <5221> Sippai <5598>, [that was] of the children <3211> of the giant <7497>: and they were subdued <3665>
- 20:5 And there was war  $^{<4421>}$  again with the Philistines  $^{<6430>}$ ; and Elhanan  $^{<445>}$  the son  $^{<1121>}$  of Jair  $^{<3265>}$  slew  $^{<5221>}$  Lahmi  $^{<3902>}$  the brother  $^{<251>}$  of Goliath  $^{<1555>}$  the Gittite  $^{<1663>}$ , whose spear  $^{<2595>}$  staff  $^{<6086>}$  [was] like a weaver's  $^{<707>}$  beam  $^{<4500>}$ .
- 20:6 And yet again there was war <4421> at Gath <1661>, where was a man <376> of [great] stature <4060>, whose fingers <676> and toes <676> [were] four <702> and twenty <6242>, six <8337> [on each hand], and six <8337> [on each foot]: and he also was the son <3205> of the giant <7497>

- 20:7 But when he defied <2778 Israel <3478, Jonathan <3083 the son <1121 of Shimea <8092 David's <1732 brother <251 slew <5221 him.
- 20:8 These  $^{\langle 411\rangle}$  were born  $^{\langle 3205\rangle}$  unto the giant  $^{\langle 7497\rangle}$  in Gath  $^{\langle 1661\rangle}$ ; and they fell  $^{\langle 5307\rangle}$  by the hand  $^{\langle 3027\rangle}$  of David  $^{\langle 1732\rangle}$ , and by the hand  $^{\langle 3027\rangle}$  of his servants  $^{\langle 5650\rangle}$ .

#### CHAPTER 21 — Click to see 1Ch 21 w/o Strongs Numbers

- 21:1 And Satan <7854> stood up <5975> against Israel <3478>, and provoked <5496> David <1732> to number <4487> Israel <3478>.
- 21:2 And David <1732> said <559> to Joab <3097> and to the rulers <8269> of the people <5971>, Go <3212>, number <5608> Israel <3478> from Beersheba <884> even to Dan <1835>; and bring <935> the number <4557> of them to me, that I may know <3045> [it].
- And Joab <3097> answered <559>, The LORD <3068> make his people <5971> an hundred <3967> times <6471> so many more <3254> as they <1992> [be]: but, my lord <113> the king <4428>, [are] they not all my lord's <113> servants <5650>? why then doth my lord <113> require <1245> this thing? why will he be a cause of trespass <819> to Israel <3478>?
- 21:4 Nevertheless the king's <4428 word <1697 prevailed <2388 against Joab <3097. Wherefore Joab <3097 departed <3318, and went <1980 throughout all Israel <3478, and came <935 to Jerusalem <3389.
- 21:5 And Joab  $^{<3097>}$  gave  $^{<5414>}$  the sum  $^{<4557>}$  of the number  $^{<4662>}$  of the people  $^{<5971>}$  unto David  $^{<1732>}$ . And all [they of] Israel  $^{<3478>}$  were a thousand  $^{<505>}$  thousand  $^{<505>}$  and an hundred  $^{<3967>}$  thousand  $^{<505>}$  men  $^{<376>}$  that drew  $^{<8025>}$  sword  $^{<2719>}$ : and Judah  $^{<3063>}$  [was] four  $^{<702>}$  hundred  $^{<3967>}$  threescore and ten  $^{<7657>}$  thousand  $^{<505>}$  men  $^{<376>}$  that drew  $^{<8025>}$  sword  $^{<2719>}$ .
- 21:6 But Levi  $^{<3878>}$  and Benjamin  $^{<1144>}$  counted  $^{<6485>}$  he not among  $^{<8432>}$  them: for the king's  $^{<4428>}$  word  $^{<1697>}$  was abominable  $^{<8581>}$  to Joab  $^{<3097>}$ .
- 21:7 And God <430> was displeased <3415> <5869> with this thing <1697>; therefore he smote <5221> Israel <3478>.
- 21:8 And David <1732> said <559> unto God <430>, I have sinned <2398> greatly <3966>, because I have done <6213> this thing <1697>: but now, I beseech thee, do away <5674> the iniquity <5771> of thy servant <5650>; for I have done very <3966> foolishly <5528>.

- 21:9 And the LORD  $^{<3068>}$  spake  $^{<1696>}$  unto Gad  $^{<1410>}$ , David's  $^{<1732>}$  seer  $^{<2374>}$ , saying  $^{<559>}$ ,
- 21:10 Go  $^{<3212>}$  and tell  $^{<1696>}$  David  $^{<1732>}$ , saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , I offer  $^{<5186>}$  thee three  $^{<7969>}$  [things]: choose  $^{<977>}$  thee one  $^{<259>}$  of them  $^{<2007>}$ , that I may do  $^{<6213>}$  [it] unto thee.
- 21:11 So Gad <1410> came <935> to David <1732>, and said <559> unto him, Thus saith <559> the LORD <3068>, Choose <6901> thee
- 21:12 Either three <7969> years <8141>1 famine <7458>; or three <7969> months <2320> to be destroyed <5595> before <6440> thy foes <6862>, while that the sword <2719> of thine enemies <341> overtaketh <5381> [thee]; or <518> else three <7969> days <3117> the sword <2719> of the LORD <3068>, even the pestilence <1698>, in the land <776>, and the angel <4397> of the LORD <3068> destroying <7843> throughout all the coasts <1366> of Israel <3478>. Now therefore advise <7200> thyself what word <1697> I shall bring again <7725> to him that sent <7971> me.
- 21:13 And David <1732> said <559> unto Gad <1410>, I am in a great <3966> strait <6887>: let me fall <5307> now into the hand <3027> of the LORD <3068>; for very <3966> great <7227> [are] his mercies <7356>: but let me not fall <5307> into the hand <3027> of man <120>.
- 21:14 So the LORD  $\stackrel{<3068>}{\sim}$  sent  $\stackrel{<5414>}{\sim}$  pestilence  $\stackrel{<1698>}{\sim}$  upon Israel  $\stackrel{<3478>}{\sim}$ : and there fell  $\stackrel{<5307>}{\sim}$  of Israel  $\stackrel{<3478>}{\sim}$  seventy  $\stackrel{<7657>}{\sim}$  thousand  $\stackrel{<505>}{\sim}$  men  $\stackrel{<376>}{\sim}$ .
- 21:15 And God <430> sent <7971> an angel <4397> unto Jerusalem <3389> to destroy <7843> it: and as he was destroying <7843>, the LORD <3068> beheld <7200>, and he repented <5162> him of the evil <7451>, and said <559> to the angel <4397> that destroyed <7843>, It is enough <7227>, stay <7503> now thine hand <3027>. And the angel <4397> of the LORD <3068> stood <5975> by the threshingfloor <1637> of Ornan <771> the Jebusite <2983>
- 21:16 And David  $^{<1732>}$  lifted up  $^{<5375>}$  his eyes  $^{<5869>}$ , and saw  $^{<7200>}$  the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  stand  $^{<5975>}$  between the earth  $^{<776>}$  and the heaven  $^{<8064>}$ , having a drawn  $^{<8025>}$  sword  $^{<2719>}$  in his hand  $^{<3027>}$  stretched out  $^{<5186>}$  over Jerusalem  $^{<3389>}$ . Then David  $^{<1732>}$  and the elders  $^{<2205>}$  [of Israel, who were] clothed  $^{<3680>}$  in sackcloth  $^{<8242>}$ , fell  $^{<5307>}$  upon their faces  $^{<6440>}$ .

- 21:17 And David <1732> said <559> unto God <430>, [Is it] not I [that] commanded <559> the people <5971> to be numbered <4487> ? even I it is that have sinned <2398> and done evil <7489> indeed <7489>; but [as for] these sheep <6629>, what have they done <6213> ? let thine hand <3027>, I pray thee, O LORD <3068> my God <430>, be on me, and on my father's <1> house <1004>; but not on thy people <5971>, that they should be plagued <4046>.
- 21:18 Then the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  commanded  $^{<559>}$  Gad  $^{<1410>}$  to say  $^{<559>}$  to David  $^{<1732>}$ , that David  $^{<1732>}$  should go up  $^{<5927>}$ , and set up  $^{<6965>}$  an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$  in the threshingfloor  $^{<1637>}$  of Ornan  $^{<771>}$  the Jebusite  $^{<2983>}$ .
- 21:19 And David  $^{<1732>}$  went up  $^{<5927>}$  at the saying  $^{<1697>}$  of Gad  $^{<1410>}$ , which he spake  $^{<1696>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 21:20 And Ornan  $^{<771>}$  turned back  $^{<7725>}$ , and saw  $^{<7200>}$  the angel  $^{<4397>}$ ; and his four  $^{<702>}$  sons  $^{<1121>}$  with him hid  $^{<2244>}$  themselves. Now Ornan  $^{<771>}$  was threshing  $^{<1758>}$  wheat  $^{<2406>}$ .
- 21:21 And as David <1732> came <935> to Ornan <771>, Ornan <771> looked <5027> and saw <7200> David <1732>, and went out <3318> of the threshingfloor <1637>, and bowed <7812> himself to David <1732> with [his] face <639> to the ground <776>.
- 21:22 Then David <1732> said <559> to Ornan <771>, Grant <5414> me the place <4725> of [this] threshingfloor <1637>, that I may build <1129> an altar <4196> therein unto the LORD <3068>: thou shalt grant <5414> it me for the full <4392> price <3701>: that the plague <4046> may be stayed <6113> from the people <5971>.
- 21:23 And Ornan <771> said <559> unto David <1732>, Take <3947> [it] to thee, and let my lord <113> the king <4428> do <6213> [that which is] good <2896> in his eyes <5869>: lo <7200>, I give <5414> [thee] the oxen <1241> [also] for burnt offerings <5930>, and the threshing instruments for wood <6086>, and the wheat <2406> for the meat offering <4503>; I give <5414> it all.
- 21:24 And king <4428> David <1732> said <559> to Ornan <771>, Nay; but I will verily <7069> buy <7069> it for the full <4392> price <3701>: for I will not take <5375> [that] which [is] thine for the LORD <3068>, nor offer <5927> burnt offerings <5930> without cost <2600>.

- 21:25 So David  $^{<1732>}$  gave  $^{<5414>}$  to Ornan  $^{<771>}$  for the place  $^{<4725>}$  six  $^{<8337>}$  hundred  $^{<3967>}$  shekels  $^{<8255>}$  of gold  $^{<2091>}$  by weight  $^{<4948>}$ .
- 21:26 And David  $^{<1732>}$  built  $^{<1129>}$  there an altar  $^{<4196>}$  unto the LORD  $^{<3068>}$ , and offered  $^{<5927>}$  burnt offerings  $^{<5930>}$  and peace offerings  $^{<8002>}$ , and called  $^{<7121>}$  upon the LORD  $^{<3068>}$ ; and he answered  $^{<6030>}$  him from heaven  $^{<8064>}$  by fire  $^{<784>}$  upon the altar  $^{<4196>}$  of burnt offering  $^{<5930>}$ .
- 21:27 And the LORD  $^{<3068>}$  commanded  $^{<559>}$  the angel  $^{<4397>}$ ; and he put up  $^{<7725>}$  his sword  $^{<2719>}$  again  $^{<7725>}$  into the sheath  $^{<5084>}$  thereof.
- 21:28 At that time <6256> when David <1732> saw <7200> that the LORD <3068> had answered <6030> him in the threshingfloor <1637> of Ornan <771> the Jebusite <2983>, then he sacrificed <2076> there.
- 21:29 For the tabernacle <4908> of the LORD <3068>, which Moses <4872> made <6213> in the wilderness <4057>, and the altar <4196> of the burnt offering <5930>, [were] at that season <6256> in the high place <1116> at Gibeon <1391>.
- 21:30 But David  $^{<1732>}$  could  $^{<3201>}$  not go  $^{<3212>}$  before  $^{<6440>}$  it to enquire  $^{<1875>}$  of God  $^{<430>}$ : for he was afraid  $^{<1204>}$  because  $^{<6440>}$  of the sword  $^{<2719>}$  of the angel  $^{<4397>}$  of the LORD  $^{<3068>}$ .

## CHAPTER 22 — Click to see 1Ch 22 w/o Strongs Numbers

- 22:1 Then David <1732> said <559>, This [is] the house <1004> of the LORD <3068> God <430>, and this [is] the altar <4196> of the burnt offering <5930> for Israel <3478>.
- 22:2 And David <1732> commanded <559> to gather together <3664> the strangers <1616> that [were] in the land <776> of Israel <3478>; and he set <5975> masons <2672> to hew <2672> wrought <1496> stones <68> to build <1129> the house <1004> of God <430>.
- 22:3 And David <1732> prepared <3559> iron <1270> in abundance <7230> for the nails <4548> for the doors <1817> of the gates <8179>, and for the joinings <4226>; and brass <5178> in abundance <7230> without weight <4948>;
- 22:4 Also cedar  $^{<730>}$  trees  $^{<6086>}$  in abundance  $^{<369>}$   $^{<4557>}$ : for the Zidonians  $^{<6722>}$  and they of Tyre  $^{<6876>}$  brought  $^{<935>}$  much  $^{<7230>}$  cedar  $^{<730>}$  wood  $^{<6086>}$  to David  $^{<1732>}$ .

- And David <1732> said <559>, Solomon <8010> my son <1121> [is] young <5288> and tender <7390>, and the house <1004> [that is] to be builded <1129> for the LORD <3068> [must be] exceeding <4605> magnifical <1431>, of fame <8034> and of glory <8597> throughout all countries <776>: I will [therefore] now make preparation <3559> for it. So David <1732> prepared <3559> abundantly <7230> before <6440> his death <4194>.
- 22:6 Then he called  $^{\langle 7121\rangle}$  for Solomon  $^{\langle 8010\rangle}$  his son  $^{\langle 1121\rangle}$ , and charged  $^{\langle 6680\rangle}$  him to build  $^{\langle 1129\rangle}$  an house  $^{\langle 1004\rangle}$  for the LORD  $^{\langle 3068\rangle}$  God  $^{\langle 430\rangle}$  of Israel  $^{\langle 3478\rangle}$ .
- 22:7 And David  $^{<1732>}$  said  $^{<559>}$  to Solomon  $^{<8010>}$ , My son  $^{<1121>}$ , as for me, it was in my mind  $^{<3824>}$  to build  $^{<1129>}$  an house  $^{<1004>}$  unto the name  $^{<8034>}$  of the LORD  $^{<3068>}$  my God  $^{<430>}$
- 22:8 But the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to me, saying  $^{<559>}$ , Thou hast shed  $^{<8210>}$  blood  $^{<1818>}$  abundantly  $^{<7230>}$ , and hast made  $^{<6213>}$  great  $^{<1419>}$  wars  $^{<4421>}$ : thou shalt not build  $^{<1129>}$  an house  $^{<1004>}$  unto my name  $^{<8034>}$ , because thou hast shed  $^{<8210>}$  much  $^{<7227>}$  blood  $^{<1818>}$  upon the earth  $^{<776>}$  in my sight  $^{<6440>}$ .
- 22:9 Behold, a son <1121> shall be born <3205> to thee, who shall be a man <376> of rest <4496>; and I will give him rest <5117> from all his enemies <341> round about <5439>: for his name <8034> shall be Solomon <8010>, and I will give <5414> peace <7965> and quietness <8253> unto Israel <3478> in his days <3117>.
- 22:10 He shall build  $^{<1129>}$  an house  $^{<1004>}$  for my name  $^{<8034>}$ ; and he shall be my son  $^{<1121>}$ , and I [will be] his father  $^{<1>}$ ; and I will establish  $^{<3559>}$  the throne  $^{<3678>}$  of his kingdom  $^{<4438>}$  over Israel  $^{<3478>}$  for  $^{<5704>}$  ever  $^{<5769>}$ .
- 22:11 Now, my son  $^{<1121>}$ , the LORD  $^{<3068>}$  be with thee; and prosper  $^{<6743>}$  thou, and build  $^{<1129>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , as he hath said  $^{<1696>}$  of thee.
- 22:12 Only the LORD  $^{<3068>}$  give  $^{<5414>}$  thee wisdom  $^{<7922>}$  and understanding  $^{<998>}$ , and give thee charge  $^{<6680>}$  concerning Israel  $^{<3478>}$ , that thou mayest keep  $^{<8104>}$  the law  $^{<8451>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ .
- 22:13 Then shalt thou prosper <6743>, if thou takest heed <8104> to fulfil <6213> the statutes <2706> and judgments <4941> which the LORD <3068> charged <6680> Moses <4872> with concerning Israel <3478>: be strong

- <2388>, and of good courage <553>; dread <3372> not, nor be dismayed <2865>
- 22:14 Now, behold, in my trouble  $^{<6040>}$  I have prepared  $^{<3559>}$  for the house  $^{<1004>}$  of the LORD  $^{<3068>}$  an hundred  $^{<3967>}$  thousand  $^{<505>}$  talents  $^{<3603>}$  of gold  $^{<2091>}$ , and a thousand  $^{<505>}$  thousand  $^{<505>}$  talents  $^{<3603>}$  of silver  $^{<3701>}$ ; and of brass  $^{<5178>}$  and iron  $^{<1270>}$  without weight  $^{<4948>}$ ; for it is in abundance  $^{<7230>}$ : timber  $^{<6086>}$  also and stone  $^{<68>}$  have I prepared  $^{<3559>}$ ; and thou mayest add  $^{<3254>}$  thereto.
- 22:15 Moreover [there are] workmen <6213 <4399 with thee in abundance <7230 hewers <2672 and workers <2796 of stone <68 and timber <6086 and all manner of cunning men <2450 for every manner of work <4399 here.
- 22:16 Of the gold  $^{<2091>}$ , the silver  $^{<3701>}$ , and the brass  $^{<5178>}$ , and the iron  $^{<1270>}$ , [there is] no number  $^{<4557>}$ . Arise  $^{<6965>}$  [therefore], and be doing  $^{<6213>}$ , and the LORD  $^{<3068>}$  be with thee.
- 22:17 David  $^{<1732>}$  also commanded  $^{<6680>}$  all the princes  $^{<8269>}$  of Israel  $^{<3478>}$  to help  $^{<5826>}$  Solomon  $^{<8010>}$  his son  $^{<1121>}$ , [saying],
- 22:18 [Is] not the LORD  $^{<3068>}$  your God  $^{<430>}$  with you? and hath he [not] given you rest  $^{<5117>}$  on every side  $^{<5439>}$ ? for he hath given  $^{<5414>}$  the inhabitants  $^{<3427>}$  of the land  $^{<776>}$  into mine hand  $^{<3027>}$ ; and the land  $^{<776>}$  is subdued  $^{<3533>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and before  $^{<6440>}$  his people  $^{<5971>}$ .
- 22:19 Now set  $^{<5414>}$  your heart  $^{<3824>}$  and your soul  $^{<5315>}$  to seek  $^{<1875>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ ; arise  $^{<6965>}$  therefore, and build  $^{<1129>}$  ye the sanctuary  $^{<4720>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$ , to bring  $^{<935>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$ , and the holy  $^{<6944>}$  vessels  $^{<3627>}$  of God  $^{<430>}$ , into the house  $^{<1004>}$  that is to be built  $^{<1129>}$  to the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .

#### CHAPTER 23 — Click to see 1Ch 23 w/o Strongs Numbers

- 23:1 So when David  $^{<1732>}$  was old  $^{<2204>}$  and full  $^{<7646>}$  of days  $^{<3117>}$ , he made Solomon  $^{<8010>}$  his son  $^{<1121>}$  king  $^{<4427>}$  over Israel  $^{<3478>}$ .
- 23:2 And he gathered together <622> all the princes <8269> of Israel <3478>, with the priests <3548> and the Levites <3881>.

- Now the Levites <3881> were numbered <5608> from the age <1121> of thirty <7970> years <8141> and upward <4605>: and their number <4557> by their polls <1538>, man by man <1397>, was thirty <7970> and eight <8083> thousand <505>.
- Of which <428>, twenty <6242> and four <702> thousand <505> [were] to set forward <5329> the work <4399> of the house <1004> of the LORD <3068>; and six <8337> thousand <505> [were] officers <7860> and judges <8199>
- 23:5 Moreover four <702> thousand <505> [were] porters <7778>; and four <702> thousand <505> praised <1984> the LORD <3068> with the instruments <3627> which I made <6213>, [said David], to praise <1984> [therewith].
- 23:6 And David  $^{<1732>}$  divided  $^{<2505>}$  them into courses  $^{<4256>}$  among the sons  $^{<1121>}$  of Levi  $^{<3878>}$ , [namely], Gershon  $^{<1648>}$ , Kohath  $^{<6955>}$ , and Merari  $^{<4847>}$ .
- 23:7 Of the Gershonites <1649> [were], Laadan <3936>, and Shimei <8096>.
- 23:8 The sons  $^{<1121>}$  of Laadan  $^{<3936>}$ ; the chief  $^{<7218>}$  [was] Jehiel  $^{<3171>}$ , and Zetham  $^{<2241>}$ , and Joel  $^{<3100>}$ , three  $^{<7969>}$ .
- 23:9 The sons  $^{\langle 1121\rangle}$  of Shimei  $^{\langle 8096\rangle}$ ; Shelomith  $^{\langle 8019\rangle}$ , and Haziel  $^{\langle 2381\rangle}$ , and Haran  $^{\langle 2039\rangle}$ , three  $^{\langle 7969\rangle}$ . These [were] the chief  $^{\langle 7218\rangle}$  of the fathers  $^{\langle 1\rangle}$  of Laadan  $^{\langle 3936\rangle}$ .
- 23:10 And the sons <1121> of Shimei <8096> [were], Jahath <126>, Zina <2126>, and Jeush <3266>, and Beriah <1283>. These four <702> [were] the sons <1121> of Shimei <8096>.
- 23:11 And Jahath <3189> was the chief <7218>, and Zizah <2125> the second <8145>: but Jeush <3266> and Beriah <1283> had not many <7235> sons <1121>; therefore they were in one <259> reckoning <6486>, according to [their] father's <1> house <1004>.
- 23:12 The sons  $^{<1121>}$  of Kohath  $^{<6955>};$  Amram  $^{<6019>},$  Izhar  $^{<3324>},$  Hebron  $^{<2275>},$  and Uzziel  $^{<5816>},$  four  $^{<702>}.$
- 23:13 The sons  $^{<1121>}$  of Amram  $^{<6019>}$ ; Aaron  $^{<175>}$  and Moses  $^{<4872>}$ : and Aaron  $^{<175>}$  was separated  $^{<914>}$ , that he should sanctify  $^{<6942>}$  the most  $^{<6944>}$  holy things  $^{<6944>}$ , he and his sons  $^{<1121>}$  for  $^{<5704>}$  ever  $^{<5769>}$ , to burn incense  $^{<6999>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , to

- minister <8334> unto him, and to bless <1288> in his name <8034> for <5704> ever <5769>.
- 23:14 Now [concerning] Moses  $^{<4872>}$  the man  $^{<376>}$  of God  $^{<430>}$ , his sons  $^{<1121>}$  were named  $^{<7121>}$  of the tribe  $^{<7626>}$  of Levi  $^{<3878>}$ .
- 23:15 The sons  $^{\langle 1121 \rangle}$  of Moses  $^{\langle 4872 \rangle}$  [were], Gershom  $^{\langle 1647 \rangle}$ , and Eliezer
- 23:16 Of the sons <1121> of Gershom <1647>, Shebuel <7619> [was] the chief
- 23:17 And the sons <1121> of Eliezer <461> [were], Rehabiah <7345> the chief <7218>. And Eliezer <461> had none other <312> sons <1121>; but the sons <1121> of Rehabiah <7345> were very <4605> many <7235>.
- 23:18 Of the sons <1121> of Izhar <3324>; Shelomith <8019> the chief <7218>.
- 23:19 Of the sons <1121> of Hebron <2275>; Jeriah <3404> the first <7218>,
   Amariah <568> the second <8145>, Jahaziel <3166> the third <7992>, and
   Jekameam <3360> the fourth <7243>.
- 23:20 Of the sons  $^{<1121>}$  of Uzziel  $^{<5816>}$ ; Michah  $^{<4318>}$  the first  $^{<7218>}$ , and Jesiah  $^{<3449>}$  the second  $^{<8145>}$ .
- 23:21 The sons  $^{<1121>}$  of Merari  $^{<4847>}$ ; Mahli  $^{<4249>}$ , and Mushi  $^{<4187>}$ . The sons  $^{<1121>}$  of Mahli  $^{<4249>}$ ; Eleazar  $^{<499>}$ , and Kish  $^{<7027>}$ .
- 23:22 And Eleazar  $^{<499>}$  died  $^{<4191>}$ , and had no sons  $^{<1121>}$ , but daughters  $^{<1323>}$ : and their brethren  $^{<251>}$  the sons  $^{<1121>}$  of Kish  $^{<7027>}$  took  $^{<5375>}$  them.
- 23:23 The sons <1121> of Mushi <4187>; Mahli <4249>, and Eder <5740>, and Jeremoth <3406>, three <7969>.
- 23:24 These [were] the sons <1121> of Levi <3878> after the house <1004> of their fathers <1>; [even] the chief <7218> of the fathers <1>, as they were counted <6485> by number <4557> of names <8034> by their polls <1538>, that did <6213> the work <4399> for the service <5656> of the house <1004> of the LORD <3068>, from the age <1121> of twenty <6242> years <8141> and upward <4605>.
- 23:25 For David <1732> said <559>, The LORD <3068> God <430> of Israel <3478> hath given rest <5117> unto his people <5971>, that they may dwell in Jerusalem <3389> for ever <5769>

- 23:26 And also unto the Levites <3881; they shall no [more] carry <5375; the tabernacle <4908, nor any vessels <3627 of it for the service <5656 thereof.
- 23:27 For by the last  $^{<314>}$  words  $^{<1697>}$  of David  $^{<1732>}$  the Levites  $^{<3881>}$  [were] numbered  $^{<4557>}$  from twenty  $^{<6242>}$  years  $^{<8141>}$  old  $^{<1121>}$  and above  $^{<4605>}$
- 23:28 Because their office <4612> [was] to wait <3027> on the sons <1121> of Aaron <175> for the service <5656> of the house <1004> of the LORD <3068>, in the courts <2691>, and in the chambers <3957>, and in the purifying <2893> of all holy things <6944>, and the work <4639> of the service <5656> of the house <1004> of God <430>;
- Both for the shewbread <3899> <4635>, and for the fine flour <5560> for meat offering <4503>, and for the unleavened <4682> cakes <7550>, and for [that which is baked in] the pan <4227>, and for that which is fried <7246>, and for all manner of measure <4884> and size <4060>;
- 23:30 And to stand  $^{<5975>}$  every morning  $^{<1242>}$  to thank  $^{<3034>}$  and praise the LORD  $^{<3068>}$ , and likewise at even  $^{<6153>}$ ;
- 23:31 And to offer <5927> all burnt sacrifices <5930> unto the LORD <3068> in the sabbaths <7676>, in the new moons <2320>, and on the set feasts <4150>, by number <4557>, according to the order <4941> commanded unto them, continually <8548> before <6440> the LORD <3068>
- 23:32 And that they should keep  $^{\langle 8104\rangle}$  the charge  $^{\langle 4931\rangle}$  of the tabernacle  $^{\langle 168\rangle}$  of the congregation  $^{\langle 4150\rangle}$ , and the charge  $^{\langle 4931\rangle}$  of the holy  $^{\langle 6944\rangle}$  [place], and the charge  $^{\langle 4931\rangle}$  of the sons  $^{\langle 1121\rangle}$  of Aaron  $^{\langle 175\rangle}$  their brethren  $^{\langle 251\rangle}$ , in the service  $^{\langle 5656\rangle}$  of the house  $^{\langle 1004\rangle}$  of the LORD  $^{\langle 3068\rangle}$ .

## CHAPTER 24 — Click to see 1Ch 24 w/o Strongs Numbers

- 24:1 Now [these are] the divisions  $^{<4256>}$  of the sons  $^{<1121>}$  of Aaron  $^{<175>}$ . The sons  $^{<1121>}$  of Aaron  $^{<175>}$ ; Nadab  $^{<5070>}$ , and Abihu  $^{<30>}$ , Eleazar  $^{<499>}$ , and Ithamar  $^{<385>}$ .
- 24:2 But Nadab <5070> and Abihu <30> died <4191> before <6440> their father <1>, and had no children <1121>: therefore Eleazar <499> and Ithamar <385> executed the priest's office <3547>.

- 24:3 And David <1732 distributed <2505 them, both Zadok <6659 of the sons <1121 of Eleazar <499 and Ahimelech <288 of the sons <1121 of Ithamar <385, according to their offices <6486 in their service <5656.
- And there were more <7227> chief <7218> men <1397> found <4672> of the sons <1121> of Eleazar <499> than of the sons <1121> of Ithamar <385>; and [thus] were they divided <2505>. Among the sons <1121> of Eleazar <499> [there were] sixteen <8337> <6240> chief men <7218> of the house <1004> of [their] fathers <1>, and eight <8083> among the sons <1121> of Ithamar <385> according to the house <1004> of their fathers <1>.
- 24:5 Thus were they divided  $^{<2505>}$  by lot  $^{<1486>}$ , one sort  $^{<428>}$  with another  $^{<428>}$ ; for the governors  $^{<8269>}$  of the sanctuary  $^{<6944>}$ , and governors  $^{<8269>}$  [of the house] of God  $^{<430>}$ , were of the sons  $^{<1121>}$  of Eleazar  $^{<499>}$ , and of the sons  $^{<1121>}$  of Ithamar  $^{<385>}$ .
- 24:6 And Shemaiah <8098> the son <1121> of Nethaneel <5417> the scribe <5608>, [one] of the Levites <3881>, wrote <3789> them before <6440> the king <4428>, and the princes <8269>, and Zadok <6659> the priest <3548>, and Ahimelech <288> the son <1121> of Abiathar <54>, and [before] the chief <7218> of the fathers <1> of the priests <3548> and Levites <3881>: one <259> principal <1> household <1004> being taken <270> for Eleazar <499>, and [one] taken <270> for Ithamar <385>.
- Now the first  $^{\langle 7223\rangle}$  lot  $^{\langle 1486\rangle}$  came forth  $^{\langle 3318\rangle}$  to Jehoiarib  $^{\langle 3080\rangle}$ , the second  $^{\langle 8145\rangle}$  to Jedaiah  $^{\langle 3048\rangle}$ ,
- 24:8 The third  $^{\langle 7992\rangle}$  to Harim  $^{\langle 2766\rangle}$ , the fourth  $^{\langle 7243\rangle}$  to Seorim  $^{\langle 8188\rangle}$ ,
- 24:9 The fifth  $^{\langle 2549\rangle}$  to Malchijah  $^{\langle 4441\rangle}$ , the sixth  $^{\langle 8345\rangle}$  to Mijamin  $^{\langle 4326\rangle}$ ,
- 24:10 The seventh <7637> to Hakkoz <6976>, the eighth <8066> to Abijah <29>,
- 24:11 The ninth  $^{\langle 8671\rangle}$  to Jeshua  $^{\langle 3442\rangle}$ , the tenth  $^{\langle 6224\rangle}$  to Shecaniah  $^{\langle 7935\rangle}$ ,
- 24:12 The eleventh  $^{<6249>\ <6240>}$  to Eliashib  $^{<475>}$ , the twelfth  $^{<8147>\ <6240>}$  to Jakim  $^{<3356>}$ ,
- 24:13 The thirteenth  $^{<7969>}$   $^{<6240>}$  to Huppah  $^{<2647>}$ , the fourteenth  $^{<702>}$  to Jeshebeab  $^{<3428>}$ .
- 24:14 The fifteenth  $^{<2568> <6240>}$  to Bilgah  $^{<1083>}$ , the sixteenth  $^{<8337> <6240>}$  to Immer  $^{<564>}$ .
- 24:15 The seventeenth <651> <6240> to Hezir <2387>, the eighteenth <8083> <6240> to Aphses <6483>,

- 24:16 The nineteenth <8672> <6240> to Pethahiah <6611>, the twentieth <6242> to Jehezekel <3168>,
- 24:17 The one  $^{\langle 259\rangle}$  and twentieth  $^{\langle 6242\rangle}$  to Jachin  $^{\langle 3199\rangle}$ , the two  $^{\langle 8147\rangle}$  and twentieth  $^{\langle 6242\rangle}$  to Gamul  $^{\langle 1577\rangle}$ ,
- 24:18 The three  $^{<7969>}$  and twentieth  $^{<6242>}$  to Delaiah  $^{<1806>}$ , the four  $^{<702>}$  and twentieth  $^{<6242>}$  to Maaziah  $^{<4590>}$ .
- 24:19 These [were] the orderings <6486> of them in their service <5656> to come <935> into the house <1004> of the LORD <3068>, according to their manner <4941>, under <3027> Aaron <175> their father <1>, as the LORD <3068> God <430> of Israel <3478> had commanded <6680> him.
- 24:20 And the rest  $^{<3498>}$  of the sons  $^{<1121>}$  of Levi  $^{<3878>}$  [were these]: Of the sons  $^{<1121>}$  of Amram  $^{<6019>}$ ; Shubael  $^{<7619>}$ : of the sons  $^{<1121>}$  of Shubael  $^{<7619>}$ ; Jehdeiah  $^{<3165>}$ .
- 24:21 Concerning Rehabiah <7345>: of the sons <1121> of Rehabiah <7345>, the first <7218> [was] Isshiah <3449>.
- 24:22 Of the Izharites  $^{<3325>}$ ; Shelomoth  $^{<8013>}$ : of the sons  $^{<1121>}$  of Shelomoth  $^{<8013>}$ ; Jahath  $^{<3189>}$ .
- 24:23 And the sons <1121> [of Hebron]; Jeriah <3404> [the first], Amariah <568> the second <8145>, Jahaziel <3166> the third <7992>, Jekameam <3360> the fourth <7243>.
- 24:24 [Of] the sons <1121> of Uzziel <5816>; Michah <4318>: of the sons <1121> of Michah <4318>; Shamir <8053>.
- 24:25 The brother <251> of Michah <4318> [was] Isshiah <3449>: of the sons <1121> of Isshiah <3449>; Zechariah <2148>.
- 24:26 The sons <1121> of Merari <4847> [were] Mahli <4249> and Mushi <4187>: the sons <1121> of Jaaziah <3269>: Beno <1121>.
- 24:27 The sons <1121> of Merari <4847> by Jaaziah <3269>; Beno <1121>, and Shoham <7719>, and Zaccur <2139>, and Ibri <5681>.
- 24:28 Of Mahli <4249> [came] Eleazar <499>, who had no sons <1121>.
- 24:29 Concerning Kish <7027>: the son <1121> of Kish <7027> [was] Jerahmeel <3396>
- 24:30 The sons <1121> also of Mushi <4187>; Mahli <4249>, and Eder <5740>, and Jerimoth <3406>. These [were] the sons <1121> of the Levites <3881> after the house <1004> of their fathers <1>.

24:31 These likewise cast <5307> lots <1486> over against <5980> their brethren <251> the sons <1121> of Aaron <175> in the presence <6440> of David <1732> the king <4428>, and Zadok <6659>, and Ahimelech <288>, and the chief <7218> of the fathers <1> of the priests <3548> and Levites <3881>, even the principal <7218> fathers <1> over against <5980> their younger <6996> brethren <251>

## CHAPTER 25 — Click to see 1Ch 25 w/o Strongs Numbers

- 25:1 Moreover David <1732> and the captains <8269> of the host <6635> separated <914> to the service <5656> of the sons <1121> of Asaph <623>, and of Heman <1968>, and of Jeduthun <3038>, who should prophesy <5012> <5030> with harps <3658>, with psalteries <5035>, and with cymbals <4700>: and the number <4557> of the workmen <582> <4399> according to their service <5656> was
- Of the sons <1121> of Asaph <623>; Zaccur <2139>, and Joseph <3130>, and Nethaniah <5418>, and Asarelah <841>, the sons <1121> of Asaph <623> under the hands <3027> of Asaph <623>, which prophesied <5012> according to the order <3027> of the king <4428>.
- 25:3 Of Jeduthun  $^{<3038>}$ : the sons  $^{<1121>}$  of Jeduthun  $^{<3038>}$ ; Gedaliah  $^{<1436>}$ , and Zeri  $^{<6874>}$ , and Jeshaiah  $^{<3470>}$ , Hashabiah  $^{<2811>}$ , and Mattithiah  $^{<4993>}$ , six  $^{<8337>}$ , under the hands  $^{<3027>}$  of their father  $^{<1>}$  Jeduthun  $^{<3038>}$ , who prophesied  $^{<5012>}$  with a harp  $^{<3658>}$ , to give thanks  $^{<3034>}$  and to praise  $^{<1984>}$  the LORD  $^{<3068>}$ .
- 25:4 Of Heman <1968>: the sons <1121> of Heman <1968>; Bukkiah <1232>, Mattaniah <4983>, Uzziel <5816>, Shebuel <7619>, and Jerimoth <3406>, Hananiah <2608>, Hanani <2607>, Eliathah <448>, Giddalti <1437>, and Romamtiezer <7320>, Joshbekashah <3436>, Mallothi <4413>, Hothir <1956>, [and] Mahazioth <4238>
- 25:5 All these [were] the sons  $^{<1121>}$  of Heman  $^{<1968>}$  the king's  $^{<4428>}$  seer  $^{<2374>}$  in the words  $^{<1697>}$  of God  $^{<430>}$ , to lift up  $^{<7311>}$  the horn  $^{<7161>}$ . And God  $^{<430>}$  gave  $^{<5414>}$  to Heman  $^{<1968>}$  fourteen  $^{<702>}$   $^{<6240>}$  sons  $^{<1121>}$  and three  $^{<7969>}$  daughters  $^{<1323>}$ .
- 25:6 All these [were] under the hands  $^{<3027>}$  of their father  $^{<1>}$  for song  $^{<7892>}$  [in] the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , with cymbals  $^{<4700>}$ , psalteries  $^{<5035>}$ , and harps  $^{<3658>}$ , for the service  $^{<5656>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ , according to the king's  $^{<4428>}$  order  $^{<3027>}$  to Asaph  $^{<623>}$ , Jeduthun  $^{<3038>}$ , and Heman  $^{<1968>}$ .

- 25:7 So the number <4557> of them, with their brethren <251> that were instructed <3925> in the songs <7892> of the LORD <3068>, [even] all that were cunning <995>, was two hundred <3967> fourscore <8084> and eight <8083>.
- 25:8 And they cast  $^{<5307>}$  lots  $^{<1486>}$ , ward  $^{<4931>}$  against  $^{<5980>}$  [ward], as well the small  $^{<6996>}$  as the great  $^{<1419>}$ , the teacher  $^{<995>}$  as the scholar  $^{<8527>}$ .
- Now the first  $^{<7223>}$  lot  $^{<1486>}$  came forth  $^{<3318>}$  for Asaph  $^{<623>}$  to Joseph  $^{<3130>}$ : the second  $^{<8145>}$  to Gedaliah  $^{<1436>}$ , who with his brethren  $^{<251>}$  and sons  $^{<1121>}$  [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:10 The third  $^{<7992>}$  to Zaccur  $^{<2139>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:11 The fourth  $^{<7243>}$  to Izri  $^{<3339>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:12 The fifth <2549> to Nethaniah <5418>, [he], his sons <1121>, and his brethren <251>, [were] twelve <8147> <6240>
- 25:13 The sixth  $^{<8345>}$  to Bukkiah  $^{<1232>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>\ <6240>}$
- 25:14 The seventh  $^{<7637>}$  to Jesharelah  $^{<3480>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:15 The eighth  $^{<8066>}$  to Jeshaiah  $^{<3470>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:16 The ninth  $^{<8671>}$  to Mattaniah  $^{<4983>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:17 The tenth  $^{<6224>}$  to Shimei  $^{<8096>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:18 The eleventh  $^{<6249>}$   $^{<6240>}$  to Azareel  $^{<5832>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:19 The twelfth  $^{<8147>~<6240>}$  to Hashabiah  $^{<2811>}$  , [he], his sons  $^{<1121>}$  , and his brethren  $^{<251>}$  , [were] twelve  $^{<8147>~<6240>}$
- 25:20 The thirteenth  $^{<7969>\ <6240>}$  to Shubael  $^{<7619>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>\ <6240>}$
- 25:21 The fourteenth <702> <6240> to Mattithiah <4993>, [he], his sons <1121>, and his brethren <251>, [were] twelve <8147> <6240>

- 25:22 The fifteenth  $^{<2568>}$   $^{<6240>}$  to Jeremoth  $^{<3406>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:23 The sixteenth  $^{<8337>}$   $^{<6240>}$  to Hananiah  $^{<2608>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:24 The seventeenth <a href="#">(7651> <6240></a> to Joshbekashah <a href="#">(3436></a>, [he], his sons <a href="#">(1121></a>, and his brethren <a href="#">(251></a>, [were] twelve <a href="#">(8147> <6240></a>
- 25:25 The eighteenth  $^{<8083> <6240>}$  to Hanani  $^{<2607>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147> <6240>}$
- 25:26 The nineteenth  $^{<8672>}$  <6240> to Mallothi  $^{<4413>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$  <6240>
- 25:27 The twentieth  $\stackrel{6242}{}$  to Eliathah  $\stackrel{448}{}$ , [he], his sons  $\stackrel{1121}{}$ , and his brethren  $\stackrel{251}{}$ , [were] twelve  $\stackrel{8147}{}$
- 25:28 The one  $^{<259>}$  and twentieth  $^{<6242>}$  to Hothir  $^{<1956>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:29 The two  $^{\langle 8147\rangle}$  and twentieth  $^{\langle 6242\rangle}$  to Giddalti  $^{\langle 1437\rangle}$ , [he], his sons  $^{\langle 1121\rangle}$ , and his brethren  $^{\langle 251\rangle}$ , [were] twelve  $^{\langle 8147\rangle}$
- 25:30 The three  $^{<7969>}$  and twentieth  $^{<6242>}$  to Mahazioth  $^{<4238>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$
- 25:31 The four  $^{<702>}$  and twentieth  $^{<6242>}$  to Romamtiezer  $^{<7320>}$ , [he], his sons  $^{<1121>}$ , and his brethren  $^{<251>}$ , [were] twelve  $^{<8147>}$   $^{<6240>}$ .

## CHAPTER 26 — Click to see 1Ch 26 w/o Strongs Numbers

- 26:1 Concerning the divisions <4256> of the porters <7778>: Of the Korhites <7145> [was] Meshelemiah <4920> the son <1121> of Kore <6981>, of the sons <1121> of Asaph <623>.
- 26:2 And the sons <1121> of Meshelemiah <4920> [were], Zechariah <2148> the firstborn <1060>, Jediael <3043> the second <8145>, Zebadiah <2069> the third <7992>, Jathniel <3496> the fourth <7243>,
- 26:3 Elam  $^{<5867>}$  the fifth  $^{<2549>}$ , Jehohanan  $^{<3076>}$  the sixth  $^{<8345>}$ , Elioenai  $^{<454>}$  the seventh  $^{<7637>}$ .
- 26:4 Moreover the sons <1121> of Obededom <5654> [were], Shemaiah <8098> the firstborn <1060>, Jehozabad <3075> the second <8145>, Joah <3098> the third <7992>, and Sacar <7940> the fourth <7243>, and Nethaneel <5417> the fifth <2549>,

- 26:5 Ammiel <5988> the sixth <8345>, Issachar <3485> the seventh <7637>, Peulthai <6469> the eighth <8066>: for God <430> blessed <1288> him.
- 26:6 Also unto Shemaiah <8098> his son <1121> were sons <1121> born <3205>, that ruled <4474> throughout the house <1004> of their father <1>: for they [were] mighty men <1368> of valour <2428>.
- 26:7 The sons <1121> of Shemaiah <8098>; Othni <6273>, and Rephael <7501>, and Obed <5744>, Elzabad <443>, whose brethren <251> [were] strong <2428> men <1121>, Elihu <453>, and Semachiah <5565>.
- All these of the sons <1121> of Obededom <5654>: they and their sons <1121> and their brethren <251>, able <2428> men <376> for strength <3581> for the service <5656>, [were] threescore <8346> and two <8147> of Obededom <5654>.
- 26:9 And Meshelemiah  $^{\langle 4920\rangle}$  had sons  $^{\langle 1121\rangle}$  and brethren  $^{\langle 251\rangle}$ , strong  $^{\langle 2428\rangle}$  men  $^{\langle 1121\rangle}$ , eighteen  $^{\langle 8083\rangle}$   $^{\langle 6240\rangle}$ .
- 26:10 Also Hosah <2621>, of the children <1121> of Merari <4847>, had sons <1121>; Simri <8113> the chief <7218>, (for [though] he was not the firstborn <1060>, yet his father <1> made <7760> him the chief <7218>;)
- 26:11 Hilkiah <2518> the second <8145>, Tebaliah <2882> the third <7992>,

  Zechariah <2148> the fourth <7243>: all the sons <1121> and brethren <251> of Hosah <2621> [were] thirteen <7969> <6240>.
- 26:12 Among these [were] the divisions <4256 of the porters <7778, [even] among the chief <7218 men <1397, [having] wards <4931 one against <5980 another <251, to minister <8334 in the house <1004 of the LORD <3068
- 26:13 And they cast <5307> lots <1486>, as well the small <6996> as the great <1419>, according to the house <1004> of their fathers <1>, for every gate <8179>.
- 26:14 And the lot  $^{<1486>}$  eastward  $^{<4217>}$  fell  $^{<5307>}$  to Shelemiah  $^{<8018>}$ . Then for Zechariah  $^{<2148>}$  his son  $^{<1121>}$ , a wise  $^{<7922>}$  counsellor  $^{<3289>}$ , they cast  $^{<5307>}$  lots  $^{<1486>}$ ; and his lot  $^{<1486>}$  came out  $^{<3318>}$  northward  $^{<6828>}$
- 26:15 To Obededom  $^{<5654>}$  southward  $^{<5045>}$ ; and to his sons  $^{<1121>}$  the house  $^{<1004>}$  of Asuppim  $^{<624>}$ .

- 26:16 To Shuppim <8206> and Hosah <2621> [the lot came forth] westward <4628>, with the gate <8179> Shallecheth <7996>, by the causeway <4546> of the going up <5927>, ward <4929> against <5980> ward <4929>.
- 26:17 Eastward <4217> [were] six <8337> Levites <3881>, northward <6828> four <702> a day <3117>, southward <5045> four <702> a day <3117>, and toward Asuppim <624> two <8147> [and] two <8147>.
- 26:18 At Parbar  $^{<6503>}$  westward  $^{<4628>}$ , four  $^{<702>}$  at the causeway  $^{<4546>}$ , [and] two  $^{<8147>}$  at Parbar  $^{<6503>}$ .
- 26:19 These [are] the divisions  $^{\langle 4256\rangle}$  of the porters  $^{\langle 7778\rangle}$  among the sons  $^{\langle 1121\rangle}$  of Kore  $^{\langle 7145\rangle}$ , and among the sons  $^{\langle 1121\rangle}$  of Merari  $^{\langle 4847\rangle}$ .
- 26:20 And of the Levites <3881>, Ahijah <281> [was] over the treasures <145 of the house <1004> of God <430>, and over the treasures <214> of the dedicated things <6944>.
- 26:21 [As concerning] the sons <1121> of Laadan <3936>; the sons <1121> of the Gershonite <1649> Laadan <3936>, chief <7218> fathers <1>, [even] of Laadan <3936> the Gershonite <1649>, [were] Jehieli <3172>.
- 26:22 The sons  $^{<1121>}$  of Jehieli  $^{<3172>}$ ; Zetham  $^{<2241>}$ , and Joel  $^{<3100>}$  his brother  $^{<251>}$ , [which were] over the treasures  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 26:23 Of the Amramites <6020>, [and] the Izharites <3325>, the Hebronites <2276>, [and] the Uzzielites <5817>
- 26:24 And Shebuel  $^{<7619>}$  the son  $^{<1121>}$  of Gershom  $^{<1647>}$ , the son  $^{<1121>}$  of Moses  $^{<4872>}$ , [was] ruler  $^{<5057>}$  of the treasures  $^{<214>}$ .
- 26:25 And his brethren <251> by Eliezer <461>; Rehabiah <7345> his son <1121>, and Jeshaiah <3470> his son <1121>, and Joram <3141> his son <1121>, and Zichri <2147> his son <1121>, and Shelomith <8019> <8013> his son <1121>.
- 26:26 Which Shelomith <8013> and his brethren <251> [were] over all the treasures <214> of the dedicated things <6944>, which David <1732> the king <4428>, and the chief <7218> fathers <1>, the captains <8269> over thousands <505> and hundreds <3967>, and the captains <8269> of the host <6635>, had dedicated <6942>.
- 26:27 Out of the spoils  $^{<7998>}$  won in battles  $^{<4421>}$  did they dedicate  $^{<6942>}$  to maintain  $^{<2388>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 26:28 And all that Samuel  $^{<8050>}$  the seer  $^{<7200>}$ , and Saul  $^{<7586>}$  the son  $^{<1121>}$  of Kish  $^{<7027>}$ , and Abner  $^{<74>}$  the son  $^{<1121>}$  of Ner  $^{<5369>}$ , and

- Joab <3097> the son <1121> of Zeruiah <6870>, had dedicated <6942>; [and] whosoever had dedicated <6942> [any thing, it was] under the hand <3027> of Shelomith <8019>, and of his brethren <251>.
- 26:29 Of the Izharites <3325>, Chenaniah <3663> and his sons <1121> [were] for the outward <2435> business <4399> over Israel <3478>, for officers <7860> and judges <8199>.
- 26:30 [And] of the Hebronites  $^{<2276>}$ , Hashabiah  $^{<2811>}$  and his brethren  $^{<251>}$ , men  $^{<1121>}$  of valour  $^{<2428>}$ , a thousand  $^{<505>}$  and seven  $^{<7651>}$  hundred  $^{<3967>}$ , [were] officers  $^{<6486>}$  among them of Israel  $^{<3478>}$  on this side  $^{<5676>}$  Jordan  $^{<3383>}$  westward  $^{<4628>}$  in all the business  $^{<4399>}$  of the LORD  $^{<3068>}$ , and in the service  $^{<5656>}$  of the king  $^{<4428>}$ .
- 26:31 Among the Hebronites <2276 [was] Jerijah <3404 the chief <7218, [even] among the Hebronites <2276, according to the generations <8435 of his fathers <1. In the fortieth <705 year <8141 of the reign <4438 of David <1732 they were sought <1875 for, and there were found <4672 among them mighty men <1368 of valour <2428 at Jazer <3270 of Gilead <1568.
- And his brethren <251>, men <1121> of valour <2428>, [were] two thousand <505> and seven <7651> hundred <3967> chief <7218> fathers <1>, whom king <4428> David <1732> made rulers <6485> over the Reubenites <7206>, the Gadites <1425>, and the half <2677> tribe <7626> of Manasseh <4520>, for every matter <1697> pertaining to God <430>, and affairs <1697> of the king <4428>.

### CHAPTER 27 — Click to see 1Ch 27 w/o Strongs Numbers

- Now the children  $^{<1121>}$  of Israel  $^{<3478>}$  after their number  $^{<4557>}$ , [to wit], the chief  $^{<7218>}$  fathers  $^{<1>}$  and captains  $^{<8269>}$  of thousands and hundreds  $^{<3967>}$ , and their officers  $^{<7860>}$  that served  $^{<8334>}$  the king  $^{<4428>}$  in any matter  $^{<1697>}$  of the courses  $^{<4256>}$ , which came in  $^{<935>}$  and went out  $^{<3318>}$  month  $^{<2320>}$  by month  $^{<2320>}$  throughout all the months  $^{<2320>}$  of the year  $^{<8141>}$ , of every  $^{<259>}$  course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- Over the first  $^{<7223>}$  course  $^{<4256>}$  for the first  $^{<7223>}$  month  $^{<2320>}$  [was] Jashobeam  $^{<3434>}$  the son  $^{<1121>}$  of Zabdiel  $^{<2068>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .

- 27:3 Of the children  $^{<1121>}$  of Perez  $^{<6557>}$  [was] the chief  $^{<7218>}$  of all the captains  $^{<8269>}$  of the host  $^{<6635>}$  for the first  $^{<7223>}$  month  $^{<2320>}$ .
- 27:4 And over the course  $^{<4256>}$  of the second  $^{<8145>}$  month  $^{<2320>}$  [was] Dodai  $^{<1737>}$  an Ahohite  $^{<266>}$ , and of his course  $^{<4256>}$  [was] Mikloth  $^{<4732>}$  also the ruler  $^{<5057>}$ : in his course  $^{<4256>}$  likewise [were] twenty and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:5 The third  $^{<7992>}$  captain  $^{<8269>}$  of the host  $^{<6635>}$  for the third  $^{<7992>}$  month  $^{<2320>}$  [was] Benaiah  $^{<1141>}$  the son  $^{<1121>}$  of Jehoiada  $^{<3077>}$ , a chief  $^{<7218>}$  priest  $^{<3548>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:6 This [is that] Benaiah <1141>, [who was] mighty <1368> [among] the thirty <7970>, and above the thirty <7970>: and in his course <4256> [was] Ammizabad <5990> his son <1121>.
- 27:7 The fourth  $^{<7243>}$  [captain] for the fourth  $^{<7243>}$  month  $^{<2320>}$  [was] Asahel  $^{<6214>}$  the brother  $^{<251>}$  of Joab  $^{<3097>}$ , and Zebadiah  $^{<2069>}$  his son  $^{<1121>}$  after  $^{<310>}$  him: and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:8 The fifth <2549> captain <8269> for the fifth <2549> month <2320> [was] Shamhuth <8049> the Izrahite <3155>: and in his course <4256> [were] twenty <6242> and four <702> thousand <505>.
- 27:9 The sixth  $^{<8345>}$  [captain] for the sixth  $^{<8345>}$  month  $^{<2320>}$  [was] Ira  $^{<5896>}$  the son  $^{<1121>}$  of Ikkesh  $^{<6142>}$  the Tekoite  $^{<8621>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:10 The seventh  $^{<7637>}$  [captain] for the seventh  $^{<7637>}$  month  $^{<2320>}$  [was] Helez  $^{<2503>}$  the Pelonite  $^{<6397>}$ , of the children  $^{<1121>}$  of Ephraim  $^{<669>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:11 The eighth <8066> [captain] for the eighth <8066> month <2320> [was] Sibbecai <5444> the Hushathite <2843>, of the Zarhites <2227>: and in his course <4256> [were] twenty <6242> and four <702> thousand <505>.
- 27:12 The ninth  $^{<8671>}$  [captain] for the ninth  $^{<8671>}$  month  $^{<2320>}$  [was] Abiezer  $^{<44>}$  the Anetothite  $^{<6069>}$ , of the Benjamites  $^{<1145>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .

- 27:13 The tenth <6224> [captain] for the tenth <6224> month <2320> [was] Maharai <4121> the Netophathite <5200>, of the Zarhites <2227>: and in his course <4256> [were] twenty <6242> and four <702> thousand <505>.
- 27:14 The eleventh  $^{<6249>\ <6240>}$  [captain] for the eleventh  $^{<6249>\ <6240>}$  month  $^{<2320>}$  [was] Benaiah  $^{<1141>}$  the Pirathonite  $^{<6553>}$ , of the children  $^{<1121>}$  of Ephraim  $^{<669>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:15 The twelfth  $^{<8147>}$   $^{<6240>}$  [captain] for the twelfth  $^{<8147>}$   $^{<6240>}$  month  $^{<2320>}$  [was] Heldai  $^{<2469>}$  the Netophathite  $^{<5200>}$ , of Othniel  $^{<6274>}$ : and in his course  $^{<4256>}$  [were] twenty  $^{<6242>}$  and four  $^{<702>}$  thousand  $^{<505>}$ .
- 27:16 Furthermore over the tribes <a href="fast-state">(7626)</a> of Israel <a href="fast-state">(3478)</a>: the ruler <a href="fast-state">(5057)</a> of the Reubenites <a href="fast-state">(7206)</a> [was] Eliezer <a href="fast-state">(461)</a> the son <a href="fast-state">(1121)</a> of Zichri <a href="fast-state">(2147)</a>: of the Simeonites <a href="fast-state">(8099)</a>, Shephatiah <a href="fast-state">(8203)</a> the son <a href="fast-state">(1121)</a> of Maachah <a href="fast-state">(4601)</a>
- 27:17 Of the Levites <3881>, Hashabiah <2811> the son <1121> of Kemuel <7055>: of the Aaronites <175>, Zadok <6659>
- 27:18 Of Judah  $^{<3063>}$ , Elihu  $^{<453>}$ , [one] of the brethren  $^{<251>}$  of David  $^{<1732>}$ : of Issachar  $^{<3485>}$ , Omri  $^{<6018>}$  the son  $^{<1121>}$  of Michael  $^{<4317>}$
- 27:19 Of Zebulun <2074>, Ishmaiah <3460> the son <1121> of Obadiah <5662>: of Naphtali <5321>, Jerimoth <3406> the son <1121> of Azriel <5837>
- 27:20 Of the children  $^{<1121>}$  of Ephraim  $^{<669>}$ , Hoshea  $^{<1954>}$  the son  $^{<1121>}$  of Azaziah  $^{<5812>}$ : of the half  $^{<2677>}$  tribe  $^{<7626>}$  of Manasseh  $^{<4519>}$ , Joel  $^{<3100>}$  the son  $^{<1121>}$  of Pedaiah  $^{<6305>}$
- 27:21 Of the half <2677> [tribe] of Manasseh <4519> in Gilead <1568>, Iddo <3035> the son <1121> of Zechariah <2148>: of Benjamin <1144>, Jaasiel <3300> the son <1121> of Abner <74>
- 27:22 Of Dan  $^{<1835>}$ , Azareel  $^{<5832>}$  the son  $^{<1121>}$  of Jeroham  $^{<3395>}$ . These [were] the princes  $^{<8269>}$  of the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ .
- 27:23 But David <1732 took <5375 not the number <4557 of them from twenty <6242 years <8141 old <1121 and under <4295 the because the LORD <3068 had said <559 he would increase <7235 Israel <3478 like to the stars <3556 of the heavens <8064.
- 27:24 Joab  $^{<3097>}$  the son  $^{<1121>}$  of Zeruiah  $^{<6870>}$  began  $^{<2490>}$  to number  $^{<4487>}$ , but he finished  $^{<3615>}$  not, because there fell wrath  $^{<7110>}$  for it

- $^{<2063>}$  against Israel  $^{<3478>};$  neither was the number  $^{<4557>}$  put  $^{<5927>}$  in the account  $^{<4557>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of king  $^{<4428>}$  David  $^{<1732>}.$
- 27:25 And over the king's <4428 treasures <214 [was] Azmaveth <5820 the son <1121 of Adiel <5717; and over the storehouses <214 in the fields <7704, in the cities <5892, and in the villages <3723, and in the castles <4026, [was] Jehonathan <3083 the son <1121 of Uzziah <5818
- 27:26 And over them that did  $^{<6213>}$  the work  $^{<4399>}$  of the field  $^{<7704>}$  for tillage  $^{<5656>}$  of the ground  $^{<127>}$  [was] Ezri  $^{<5836>}$  the son  $^{<1121>}$  of Chelub  $^{<3620>}$
- 27:27 And over the vineyards <3754> [was] Shimei <8096> the Ramathite <7435>: over the increase of the vineyards <3754> for the wine <3196> cellars <214> [was] Zabdi <2067> the Shiphmite <8225>
- 27:28 And over the olive trees <2132> and the sycomore trees <8256> that [were] in the low plains <8219> [was] Baalhanan <1177> the Gederite <1451>: and over the cellars <214> of oil <8081> [was] Joash <3135>
- 27:29 And over the herds  $^{<1241>}$  that fed  $^{<7462>}$  in Sharon  $^{<8289>}$  [was] Shitrai  $^{<7861>}$  the Sharonite  $^{<8290>}$ : and over the herds  $^{<1241>}$  [that were] in the valleys  $^{<6010>}$  [was] Shaphat  $^{<8202>}$  the son  $^{<1121>}$  of Adlai  $^{<5724>}$
- 27:30 Over the camels  $^{<1581>}$  also [was] Obil  $^{<179>}$  the Ishmaelite  $^{<3459>}$ : and over the asses  $^{<860>}$  [was] Jehdeiah  $^{<3165>}$  the Meronothite  $^{<4824>}$
- 27:31 And over the flocks <6629> [was] Jaziz <3151> the Hagerite <1905>. All these [were] the rulers <8269> of the substance <7399> which [was] king <4428> David's <1732>.
- 27:32 Also Jonathan <3083> David's <1732> uncle <1730> was a counsellor <3289>, a wise <995> man <376>, and a scribe <5608>: and Jehiel <3171> the son <1121> of Hachmoni <2453> [was] with the king's <4428> sons <1121>
- 27:33 And Ahithophel <302> [was] the king's <4428> counsellor <3289>: and Hushai <2365> the Archite <757> [was] the king's <4428> companion <4453>
- 27:34 And after <310> Ahithophel <302> [was] Jehoiada <3077> the son <1121> of Benaiah <1141>, and Abiathar <54>: and the general <8269> of the king's <4428> army <6635> [was] Joab <3097>.

## CHAPTER 28 — Click to see 1Ch 28 w/o Strongs Numbers

- And David <1732> assembled <6950> all the princes <8269> of Israel <3478>, the princes <8269> of the tribes <7626>, and the captains <8269> of the companies <4256> that ministered <8334> to the king <4428> by course <4256>, and the captains <8269> over the thousands <505>, and captains <8269> over the hundreds <3967>, and the stewards <8269> over all the substance <7399> and possession <4735> of the king <4428>, and of his sons <1121>, with the officers <5631>, and with the mighty men <1368>, and with all the valiant men <2428>, unto Jerusalem <3389>.
- 28:2 Then David <1732> the king <4428> stood up <6965> upon his feet <7272>, and said <559>, Hear <8085> me, my brethren <251>, and my people <5971>: [As for me], I [had] in mine heart <3824> to build <1129> an house <1004> of rest <4496> for the ark <727> of the covenant <1285> of the LORD <3068>, and for the footstool <1916> <7272> of our God <430>, and had made ready <3559> for the building <1129>
- 28:3 But God <430> said <559> unto me, Thou shalt not build <1129> an house <1004> for my name <8034>, because thou [hast been] a man <376> of war <4421>, and hast shed <8210> blood <1818>.
- 28:4 Howbeit the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  chose  $^{<977>}$  me before all the house  $^{<1004>}$  of my father  $^{<1>}$  to be king  $^{<4428>}$  over Israel  $^{<3478>}$  for ever  $^{<5769>}$ : for he hath chosen  $^{<977>}$  Judah  $^{<3063>}$  [to be] the ruler  $^{<5057>}$ ; and of the house  $^{<1004>}$  of Judah  $^{<3063>}$ , the house  $^{<1004>}$  of my father  $^{<1>}$ ; and among the sons  $^{<1121>}$  of my father  $^{<1>}$  he liked  $^{<7521>}$  me to make [me] king  $^{<4427>}$  over all Israel  $^{<3478>}$
- 28:5 And of all my sons <1121>, (for the LORD <3068> hath given <5414> me many <7227> sons <1121>,) he hath chosen <977> Solomon <8010> my son <1121> to sit <3427> upon the throne <3678> of the kingdom <4438> of the LORD <3068> over Israel <3478>.
- 28:6 And he said  $^{<559>}$  unto me, Solomon  $^{<8010>}$  thy son  $^{<1121>}$ , he shall build  $^{<1129>}$  my house  $^{<1004>}$  and my courts  $^{<2691>}$ : for I have chosen  $^{<977>}$  him [to be] my son  $^{<1121>}$ , and I will be his father  $^{<1>}$ .
- 28:7 Moreover I will establish <3559> his kingdom <4438> for ever <5769>, if he be constant <2388> to do <6213> my commandments <4687> and my judgments <4941>, as at this day <3117>.
- Now therefore in the sight  $^{<5869>}$  of all Israel  $^{<3478>}$  the congregation of the LORD  $^{<3068>}$ , and in the audience  $^{<241>}$  of our God  $^{<430>}$ ,

- keep  $^{<8104>}$  and seek  $^{<1875>}$  for all the commandments  $^{<4687>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ : that ye may possess  $^{<3423>}$  this good  $^{<2896>}$  land  $^{<776>}$ , and leave [it] for an inheritance  $^{<5157>}$  for your children  $^{<1121>}$  after  $^{<310>}$  you for  $^{<5704>}$  ever  $^{<5769>}$ .
- And thou, Solomon <8010> my son <1121>, know <3045> thou the God <430> of thy father <1>, and serve <5647> him with a perfect <8003> heart <3820> and with a willing <2655> mind <5315>: for the LORD <3068> searcheth <1875> all hearts <3824>, and understandeth <995> all the imaginations <3336> of the thoughts <4284>: if thou seek <1875> him, he will be found <4672> of thee; but if thou forsake <5800> him, he will cast thee off <2186> for ever <5703>.
- 28:10 Take heed  $^{<7200>}$  now; for the LORD  $^{<3068>}$  hath chosen  $^{<977>}$  thee to build  $^{<1129>}$  an house  $^{<1004>}$  for the sanctuary  $^{<4720>}$ : be strong  $^{<2388>}$ , and do  $^{<6213>}$  [it].
- 28:11 Then David <1732> gave <5414> to Solomon <8010> his son <1121> the pattern <8403> of the porch <197>, and of the houses <1004> thereof, and of the treasuries <1597> thereof, and of the upper chambers <5944> thereof, and of the inner <6442> parlours <2315> thereof, and of the place <1004> of the mercy seat <3727>,
- 28:12 And the pattern <8403> of all that he had by the spirit <7307>, of the courts <2691> of the house <1004> of the LORD <3068>, and of all the chambers <3957> round about <5439>, of the treasuries <214> of the house <1004> of God <430>, and of the treasuries <214> of the dedicated things <6944>
- 28:13 Also for the courses  $^{<4256>}$  of the priests  $^{<3548>}$  and the Levites  $^{<3881>}$ , and for all the work  $^{<4399>}$  of the service  $^{<5656>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and for all the vessels  $^{<3627>}$  of service  $^{<5656>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 28:14 [He gave] of gold <2091> by weight <4948> for [things] of gold <2091>, for all instruments <3627> of all manner of service <5656>; [silver also] for all instruments <3627> of silver <3701> by weight <4948>, for all instruments <3627> of every kind of service <5656>
- 28:15 Even the weight <4948> for the candlesticks <4501> of gold <2091>, and for their lamps <5216> of gold <2091>, by weight <4948> for every candlestick <4501>, and for the lamps <5216> thereof: and for the candlesticks <4501> of silver <3701> by weight <4948>, [both] for the

- candlestick <4501>, and [also] for the lamps <5216> thereof, according to the use <5656> of every candlestick <4501>.
- 28:16 And by weight <4948> [he gave] gold <2091> for the tables <7979> of shewbread <4635>, for every table <7979>; and [likewise] silver <3701> for the tables <7979> of silver <3701>
- 28:17 Also pure <2889> gold <2091> for the fleshhooks <4207>, and the bowls <4219>, and the cups <7184>: and for the golden <2091> basons <3713> [he gave gold] by weight <4948> for every bason <3713>; and [likewise silver] by weight <4948> for every bason <3713> of silver <3701>
- 28:18 And for the altar <4196> of incense <7004> refined <2212> gold <2091> by weight <4948>; and gold <2091> for the pattern <8403> of the chariot <4818> of the cherubims <3742>, that spread out <6566> [their wings], and covered <5526> the ark <727> of the covenant <1285> of the LORD <3068>
- 28:19 All [this, said David], the LORD <3068> made me understand <7919> in writing <3791> by [his] hand <3027> upon me, [even] all the works <4399> of this pattern <8403>.
- 28:20 And David <1732> said <559> to Solomon <8010> his son <1121>, Be strong <2388> and of good courage <553>, and do <6213> [it]: fear <3372> not, nor be dismayed <2865>: for the LORD <3068> God <430>, [even] my God <430>, [will be] with thee; he will not fail <7503> thee, nor forsake <5800> thee, until thou hast finished <3615> all the work <4399> for the service <5656> of the house <1004> of the LORD <3068>.
- 28:21 And, behold, the courses <4256> of the priests <3548> and the Levites <3881>, [even they shall be with thee] for all the service <5656> of the house <1004> of God <430>: and [there shall be] with thee for all manner of workmanship <4399> every willing <5081> skilful man <2451>, for any manner of service <5656>: also the princes <8269> and all the people <5971> [will be] wholly at thy commandment <1697>.

## CHAPTER 29 — Click to see 1Ch 29 w/o Strongs Numbers

29:1 Furthermore David  $^{<1732>}$  the king  $^{<4428>}$  said  $^{<559>}$  unto all the congregation  $^{<6951>}$ , Solomon  $^{<8010>}$  my son  $^{<1121>}$ , whom alone  $^{<259>}$  God  $^{<430>}$  hath chosen  $^{<977>}$ , [is yet] young  $^{<5288>}$  and tender  $^{<7390>}$ , and the work  $^{<4399>}$  [is] great  $^{<1419>}$ : for the palace  $^{<1002>}$  [is] not for man  $^{<120>}$ , but for the LORD  $^{<3068>}$  God  $^{<430>}$ .

- Now I have prepared <3559> with all my might <3581> for the house <1004> of my God <430> the gold <2091> for [things to be made] of gold <2091>, and the silver <3701> for [things] of silver <3701>, and the brass <5178> for [things] of brass <5178>, the iron <1270> for [things] of iron <1270>, and wood <6086> for [things] of wood <6086>; onyx <7718> stones <68>, and [stones] to be set <4394>, glistering <6320> stones <68>, and of divers colours <7553>, and all manner of precious <3368> stones <68>, and marble <7893> stones <68> in abundance <7230>.
- 29:3 Moreover, because I have set my affection <7521> to the house <1004> of my God <430>, I have <3426> of mine own proper good <5459>, of gold <2091> and silver <3701>, [which] I have given <5414> to the house <1004> of my God <430>, over and above <4605> all that I have prepared <3559> for the holy <6944> house <1004>,
- 29:4 [Even] three  $^{<7969>}$  thousand  $^{<505>}$  talents  $^{<3603>}$  of gold  $^{<2091>}$ , of the gold  $^{<2091>}$  of Ophir  $^{<211>}$ , and seven  $^{<7651>}$  thousand  $^{<505>}$  talents  $^{<3603>}$  of refined  $^{<2212>}$  silver  $^{<3701>}$ , to overlay  $^{<2902>}$  the walls  $^{<7023>}$  of the houses  $^{<1004>}$  [withal]
- 29:5 The gold <2091> for [things] of gold <2091>, and the silver <3701> for [things] of silver <3701>, and for all manner of work <4399> [to be made] by the hands <3027> of artificers <2796>. And who [then] is willing <5068> to consecrate <4390> his service <3027> this day <3117> unto the LORD <3068>?
- 29:6 Then the chief  $^{<8269>}$  of the fathers  $^{<1>}$  and princes  $^{<8269>}$  of the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ , and the captains  $^{<8269>}$  of thousands  $^{<505>}$  and of hundreds  $^{<3967>}$ , with the rulers  $^{<8269>}$  of the king's  $^{<4428>}$  work  $^{<4399>}$ , offered willingly  $^{<5068>}$ ,
- 29:7 And gave  $^{<5414>}$  for the service  $^{<5656>}$  of the house  $^{<1004>}$  of God  $^{<430>}$  of gold  $^{<2091>}$  five  $^{<2568>}$  thousand  $^{<505>}$  talents  $^{<3603>}$  and ten thousand  $^{<7239>}$  drams  $^{<150>}$ , and of silver  $^{<3701>}$  ten  $^{<6235>}$  thousand  $^{<505>}$  talents  $^{<3603>}$ , and of brass  $^{<5178>}$  eighteen  $^{<8083>}$   $^{<7239>}$  thousand  $^{<505>}$  talents  $^{<3603>}$ , and one hundred  $^{<3967>}$  thousand  $^{<505>}$  talents  $^{<3603>}$  of iron
- 29:8 And they with whom [precious] stones  $^{<68>}$  were found  $^{<4672>}$  gave  $^{<5414>}$  [them] to the treasure  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , by the hand  $^{<3027>}$  of Jehiel  $^{<3171>}$  the Gershonite  $^{<1649>}$ .

- 29:9 Then the people <5971> rejoiced <8055>, for that they offered willingly <5068>, because with perfect <8003> heart <3820> they offered willingly <5068> to the LORD <3068>: and David <1732> the king <4428> also rejoiced <8055> with great <1419> joy <8057>.
- 29:10 Wherefore David <1732> blessed <1288> the LORD <3068> before <5869> all the congregation <6951>: and David <1732> said <559>, Blessed <1288> [be] thou, LORD <3068> God <430> of Israel <3478> our father <1>, for <5704> ever <5769> and ever <5769>.
- 29:11 Thine, O LORD <3068>, [is] the greatness <1420>, and the power <1369>, and the glory <8597>, and the victory <5331>, and the majesty <1935>: for all [that is] in the heaven <8064> and in the earth <776> [is thine]; thine [is] the kingdom <4467>, O LORD <3068>, and thou art exalted <4984> as head <7218> above all.
- 29:12 Both riches <6239> and honour <3519> [come] of thee <6440>, and thou reignest <4910> over all; and in thine hand <3027> [is] power <3581> and might <1369>; and in thine hand <3027> [it is] to make great <1431>, and to give strength <2388> unto all.
- 29:13 Now therefore, our God  $^{<430>}$ , we thank  $^{<3034>}$  thee, and praise  $^{<1984>}$  thy glorious  $^{<8597>}$  name  $^{<8034>}$ .
- 29:14 But who [am] I, and what [is] my people <5971>, that we should be <6113> able <3581> to offer so willingly <5068> after this sort? for all things [come] of thee, and of thine own <3027> have we given <5414> thee.
- 29:15 For we [are] strangers <1616> before <6440> thee, and sojourners <8453>, as [were] all our fathers <1>: our days <3117> on the earth <776> [are] as a shadow <6738>, and [there is] none abiding <4723>.
- 29:16 O LORD <3068> our God <430>, all this store <1995> that we have prepared <3559> to build <1129> thee an house <1004> for thine holy <6944> name <8034> [cometh] of thine hand <3027>, and [is] all thine own.
- 29:17 I know <3045> also, my God <430>, that thou triest <974> the heart <3824>, and hast pleasure <7521> in uprightness <3476>. As for me, in the uprightness <4339> of mine heart <3824> I have willingly offered <5068> all these things: and now have I seen <7200> with joy <8057> thy people <5971>, which are present <4672> here, to offer willingly <5068> unto thee.

- 29:18 O LORD <3068> God <430> of Abraham <85>, Isaac <3327>, and of Israel <3478>, our fathers <1>, keep <8104> this for ever <5769> in the imagination <3336> of the thoughts <4284> of the heart <3824> of thy people <5971>, and prepare <3559> their heart <3824> unto thee
- 29:19 And give <5414> unto Solomon <8010> my son <1121> a perfect <8003> heart <3824>, to keep <8104> thy commandments <4687>, thy testimonies <5715>, and thy statutes <2706>, and to do <6213> all [these things], and to build <1129> the palace <1002>, [for] the which I have made provision <3559>.
- 29:20 And David  $^{<1732>}$  said  $^{<559>}$  to all the congregation  $^{<6951>}$ , Now bless  $^{<1288>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ . And all the congregation  $^{<6951>}$  blessed  $^{<1288>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of their fathers  $^{<1>}$ , and bowed down their heads  $^{<6915>}$ , and worshipped  $^{<7812>}$  the LORD  $^{<3068>}$ , and the king  $^{<4428>}$ .
- 29:21 And they sacrificed <2076 sacrifices <2077 unto the LORD <3068, and offered <5927 burnt offerings <5930 unto the LORD <3068, on the morrow <4283 after that day <3117, [even] a thousand <505 bullocks <6499, a thousand <505 rams <352, [and] a thousand <505 lambs <3532, with their drink offerings <5262, and sacrifices <2077 in abundance <7230 for all Israel <3478
- 29:22 And did eat  $^{<398>}$  and drink  $^{<8354>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  on that day  $^{<3117>}$  with great  $^{<1419>}$  gladness  $^{<8057>}$ . And they made Solomon  $^{<8010>}$  the son  $^{<1121>}$  of David  $^{<1732>}$  king  $^{<4427>}$  the second time  $^{<8145>}$ , and anointed  $^{<4886>}$  [him] unto the LORD  $^{<3068>}$  [to be] the chief governor  $^{<5057>}$ , and Zadok  $^{<6659>}$  [to be] priest  $^{<3548>}$ .
- 29:23 Then Solomon  $^{<8010>}$  sat on  $^{<3427>}$  the throne  $^{<3678>}$  of the LORD  $^{<3068>}$  as king  $^{<4428>}$  instead of David  $^{<1732>}$  his father  $^{<1>}$ , and prospered  $^{<6743>}$ ; and all Israel  $^{<3478>}$  obeyed  $^{<8085>}$  him.
- 29:24 And all the princes  $^{<8269>}$ , and the mighty men  $^{<1368>}$ , and all the sons  $^{<1121>}$  likewise of king  $^{<4428>}$  David  $^{<1732>}$ , submitted themselves  $^{<5414>}$   $^{<3027>}$   $^{<8478>}$  unto Solomon  $^{<8010>}$  the king  $^{<4428>}$ .
- 29:25 And the LORD  $^{<3068>}$  magnified  $^{<1431>}$  Solomon  $^{<8010>}$  exceedingly  $^{<4605>}$  in the sight  $^{<5869>}$  of all Israel  $^{<3478>}$ , and bestowed  $^{<5414>}$  upon him [such] royal  $^{<4438>}$  majesty  $^{<1935>}$  as had not been on any king  $^{<4428>}$  before  $^{<6440>}$  him in Israel  $^{<3478>}$ .

- 29:26 Thus David  $^{<1732>}$  the son  $^{<1121>}$  of Jesse  $^{<3448>}$  reigned  $^{<4427>}$  over all Israel  $^{<3478>}$ .
- 29:27 And the time <3117> that he reigned <4427> over Israel <3478> [was] forty <705> years <8141>; seven <7651> years <8141> reigned <4427> he in Hebron <2275>, and thirty <7970> and three <7969> [years] reigned <4427> he in Jerusalem <3389>.
- 29:28 And he died  $^{<4191>}$  in a good  $^{<2896>}$  old age  $^{<7872>}$ , full  $^{<7649>}$  of days  $^{<3117>}$ , riches  $^{<6239>}$ , and honour  $^{<3519>}$ : and Solomon  $^{<8010>}$  his son reigned  $^{<4427>}$  in his stead.
- 29:29 Now the acts  $^{<1697>}$  of David  $^{<1732>}$  the king  $^{<4428>}$ , first  $^{<7223>}$  and last  $^{<314>}$ , behold, they [are] written  $^{<3789>}$  in the book  $^{<1697>}$  of Samuel  $^{<8050>}$  the seer  $^{<7200>}$ , and in the book  $^{<1697>}$  of Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ , and in the book  $^{<1697>}$  of Gad  $^{<1410>}$  the seer  $^{<2374>}$ ,
- 29:30 With all his reign <4438> and his might <1369>, and the times <6256> that went over <5674> him, and over Israel <3478>, and over all the kingdoms <4467> of the countries <776>.

#### The Second Book of the

# **CHRONICLES**

#### CHAPTER 1 — Click to see 2Ch 1 w/o Strongs Numbers

- 1:1 And Solomon <8010> the son <1121> of David <1732> was strengthened <2388> in his kingdom <4438>, and the LORD <3068> his God <430> [was] with him, and magnified <1431> him exceedingly <4605>.
- 1:2 Then Solomon <8010> spake <559> unto all Israel <3478>, to the captains <8269> of thousands <505> and of hundreds <3967>, and to the judges <8199>, and to every governor <5387> in all Israel <3478>, the chief <7218> of the fathers <1>.
- 1:3 So Solomon <8010>, and all the congregation <6951> with him, went <3212> to the high place <1116> that [was] at Gibeon <1391>; for there was the tabernacle <168> of the congregation <4150> of God <430>, which Moses <4872> the servant <5650> of the LORD <3068> had made <6213> in the wilderness <4057>.
- 1:4 But <61> the ark <727> of God <430> had David <1732> brought up <5927> from Kirjathjearim <7157> to [the place which] David <1732> had prepared <3559> for it: for he had pitched <5186> a tent <168> for it at Jerusalem <3389>.
- 1:5 Moreover the brasen  $^{<5178>}$  altar  $^{<4196>}$ , that Bezaleel  $^{<1212>}$  the son  $^{<1121>}$  of Uri  $^{<221>}$ , the son  $^{<1121>}$  of Hur  $^{<2354>}$ , had made  $^{<6213>}$ , he put  $^{<7760>}$  before  $^{<6440>}$  the tabernacle  $^{<4908>}$  of the LORD  $^{<3068>}$ : and Solomon  $^{<8010>}$  and the congregation  $^{<6951>}$  sought  $^{<1875>}$  unto it.
- 1:6 And Solomon  $^{<8010>}$  went up  $^{<5927>}$  thither to the brasen  $^{<5178>}$  altar  $^{<4196>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , which [was] at the tabernacle  $^{<168>}$  of the congregation  $^{<4150>}$ , and offered  $^{<5927>}$  a thousand  $^{<505>}$  burnt offerings  $^{<5930>}$  upon it.
- 1:7 In that night  $^{<3915>}$  did God  $^{<430>}$  appear  $^{<7200>}$  unto Solomon  $^{<8010>}$ , and said  $^{<559>}$  unto him, Ask  $^{<7592>}$  what I shall give  $^{<5414>}$  thee.

- 1:8 And Solomon <8010> said <559> unto God <430>, Thou hast shewed <6213> great <1419> mercy <2617> unto David <1732> my father <1>, and hast made me to reign <4427> in his stead.
- 1:9 Now, O LORD  $^{<3068>}$  God  $^{<430>}$ , let thy promise  $^{<1697>}$  unto David  $^{<1732>}$  my father  $^{<1>}$  be established  $^{<539>}$ : for thou hast made me king over a people  $^{<5971>}$  like the dust  $^{<6083>}$  of the earth  $^{<776>}$  in multitude  $^{<7227>}$ .
- 1:10 Give  $^{<5414>}$  me now wisdom  $^{<2451>}$  and knowledge  $^{<4093>}$ , that I may go out  $^{<3318>}$  and come in  $^{<935>}$  before  $^{<6440>}$  this people  $^{<5971>}$ : for who can judge  $^{<8199>}$  this thy people  $^{<5971>}$ , [that is so] great  $^{<1419>}$ ?
- 1:11 And God <430> said <559> to Solomon <8010>, Because this was in thine heart <3824>, and thou hast not asked <7592> riches <6239>, wealth <5233>, or honour <3519>, nor the life <5315> of thine enemies <8130>, neither yet hast asked <7592> long <7227> life <3117>; but hast asked <7592> wisdom <2451> and knowledge <4093> for thyself, that thou mayest judge <8199> my people <5971>, over whom I have made thee king <4427>
- 1:12 Wisdom <2451> and knowledge <4093> [is] granted <5414> unto thee; and I will give <5414> thee riches <6239>, and wealth <5233>, and honour <3519>, such as none of the kings <4428> have had that [have been] before <6440> thee, neither shall there any after <310> thee have the like.
- 1:13 Then Solomon <8010> came <935> [from his journey] to the high place <1116> that [was] at Gibeon <1391> to Jerusalem <3389>, from before <6440> the tabernacle <168> of the congregation <4150>, and reigned <4427> over Israel <3478>.
- 1:14 And Solomon <8010> gathered <622> chariots <7393> and horsemen <6571>: and he had a thousand <505> and four <702> hundred <3967> chariots <7393>, and twelve <8147> <6240> thousand <505> horsemen <6571>, which he placed <3240> in the chariot <7393> cities <5892>, and with the king <4428> at Jerusalem <3389>.
- 1:15 And the king <4428> made <5414> silver <3701> and gold <2091> at Jerusalem <3389> [as plenteous] as stones <68>, and cedar trees <730> made <5414> he as the sycomore trees <8256> that [are] in the vale <8219> for abundance <7230>.

- 1:16 And Solomon <8010> had horses <5483> brought <4161> out of Egypt <4714>, and linen yarn <4723>: the king's <4428> merchants <5503> received <3947> the linen yarn <4723> at a price <4242>.
- And they fetched up <5927>, and brought forth <3318> out of Egypt <4714> a chariot <4818> for six <8337> hundred <3967> [shekels] of silver <3701>, and an horse <5483> for an hundred <3967> and fifty <2572>: and so brought they out <3318> [horses] for all the kings <4428> of the Hittites <2850>, and for the kings <4428> of Syria <758>, by their means <3027>.

## CHAPTER 2 — Click to see 2Ch 2 w/o Strongs Numbers

- 2:1 And Solomon  $^{<8010>}$  determined  $^{<559>}$  to build  $^{<1129>}$  an house  $^{<1004>}$  for the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , and an house  $^{<1004>}$  for his kingdom  $^{<4438>}$ .
- 2:2 And Solomon  $^{<8010>}$  told out  $^{<5608>}$  threescore and ten  $^{<7657>}$  thousand  $^{<505>}$  men  $^{<376>}$  to bear burdens  $^{<5449>}$ , and fourscore  $^{<8084>}$  thousand  $^{<505>}$   $^{<376>}$  to hew  $^{<2672>}$  in the mountain  $^{<2022>}$ , and three  $^{<7969>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$  to oversee  $^{<5329>}$  them.
- 2:3 And Solomon <8010> sent <7971> to Huram <2361> the king <4428> of Tyre <6865>, saying <559>, As thou didst deal <6213> with David <1732> my father <1>, and didst send <7971> him cedars <730> to build <1129> him an house <1004> to dwell <3427> therein, [even so deal with me].
- 2:4 Behold, I build <1129> an house <1004> to the name <8034> of the LORD <3068> my God <430>, to dedicate <6942> [it] to him, [and] to burn <6999> before <6440> him sweet <5561> incense <7004>, and for the continual <8548> shewbread <4635>, and for the burnt offerings <5930> morning <1242> and evening <6153>, on the sabbaths <7676>, and on the new moons <2320>, and on the solemn feasts <4150> of the LORD <3068> our God <430>. This [is an ordinance] for ever <5769> to Israel <3478>.
- 2:5 And the house  $^{<1004>}$  which I build  $^{<1129>}$  [is] great  $^{<1419>}$ : for great  $^{<1419>}$  [is] our God  $^{<430>}$  above all gods  $^{<430>}$ .
- 2:6 But who is able  $^{<6113> <3581>}$  to build  $^{<1129>}$  him an house  $^{<1004>}$ , seeing the heaven  $^{<8064>}$  and heaven  $^{<8064>}$  of heavens  $^{<8064>}$  cannot contain  $^{<3557>}$  him? who [am] I then, that I should build  $^{<1129>}$  him an house  $^{<1004>}$ , save only  $^{<518>}$  to burn sacrifice  $^{<6999>}$  before  $^{<6440>}$  him?

- 2:7 Send <7971> me now therefore a man <376> cunning <2450> to work <6213> in gold <2091>, and in silver <3701>, and in brass <5178>, and in iron <1270>, and in purple <710>, and crimson <3758>, and blue <8504>, and that can skill <3045> to grave <6605> <6603> with the cunning men <2450> that [are] with me in Judah <3063> and in Jerusalem <3389>, whom David <1732> my father <1> did provide <3559>.
- 2:8 Send <7971> me also cedar <730> trees <6086>, fir trees <1265>, and algum trees <418>, out of Lebanon <3844>: for I know <3045> that thy servants <5650> can skill <3045> to cut <3772> timber <6086> in Lebanon <3844>; and, behold, my servants <5650> [shall be] with thy servants <5650>,
- 2:9 Even to prepare <3559> me timber <6086> in abundance <7230>: for the house <1004> which I am about to build <1129> [shall be] wonderful content of the great <1419>.
- 2:10 And, behold, I will give  $^{<5414>}$  to thy servants  $^{<5650>}$ , the hewers  $^{<2404>}$  that cut  $^{<3772>}$  timber  $^{<6086>}$ , twenty  $^{<6242>}$  thousand  $^{<505>}$  measures  $^{<3734>}$  of beaten  $^{<4347>}$  wheat  $^{<2406>}$ , and twenty  $^{<6242>}$  thousand  $^{<505>}$  measures  $^{<3734>}$  of barley  $^{<8184>}$ , and twenty  $^{<6242>}$  thousand  $^{<505>}$  baths  $^{<1324>}$  of wine  $^{<3196>}$ , and twenty  $^{<6242>}$  thousand  $^{<505>}$  baths  $^{<1324>}$  of oil  $^{<8081>}$ .
- 2:11 Then Huram <2361> the king <4428> of Tyre <6865> answered <559> in writing <3791>, which he sent <7971> to Solomon <8010>, Because the LORD <3068> hath loved <160> his people <5971>, he hath made <5414> thee king <4428> over them.
- 2:12 Huram <2361> said <559> moreover, Blessed <1288> [be] the LORD <3068> God <430> of Israel <3478>, that made <6213> heaven <8064> and earth <776>, who hath given <5414> to David <1732> the king <4428> a wise <2450> son <1121>, endued <3045> with prudence <7922> and understanding <998>, that might build <1129> an house <1004> for the LORD <3068>, and an house <1004> for his kingdom <4438>.
- 2:13 And now I have sent <7971> a cunning <2450> man <376>, endued <3045> with understanding <998>, of Huram <2361> my father's <1>,
- 2:14 The son  $^{<1121>}$  of a woman  $^{<802>}$  of the daughters  $^{<1323>}$  of Dan  $^{<1835>}$ , and his father  $^{<1>}$  [was] a man  $^{<376>}$  of Tyre  $^{<6876>}$ , skilful  $^{<3045>}$  to work  $^{<6213>}$  in gold  $^{<2091>}$ , and in silver  $^{<3701>}$ , in brass  $^{<5178>}$ , in iron  $^{<1270>}$ , in stone  $^{<68>}$ , and in timber  $^{<6086>}$ , in purple  $^{<713>}$ , in blue  $^{<8504>}$ , and in fine linen  $^{<948>}$ , and in crimson  $^{<3758>}$ ; also to grave  $^{<6605>}$  any

manner of graving <6603>, and to find out <2803> every device <4284> which shall be put <5414> to him, with thy cunning men <2450>, and with the cunning men <130 of my lord <113> David <1732> thy father

- 2:15 Now therefore the wheat <2406>, and the barley <8184>, the oil <8081>, and the wine <3196>, which my lord <113> hath spoken <559> of, let him send <7971> unto his servants <5650>
- 2:16 And we will cut <3772> wood <6086> out of Lebanon <3844>, as much as thou shalt need <6878>: and we will bring <935> it to thee in floats <7513> by sea <3220> to Joppa <3305>; and thou shalt carry it up <5927> to Jerusalem <3389>.
- 2:17 And Solomon <8010> numbered <5608> all the strangers <582> <1616> that [were] in the land <776> of Israel <3478>, after <310> the numbering <5610> wherewith David <1732> his father <1> had numbered <5608> them; and they were found <4672> an hundred <3967> and fifty <2572> thousand <505> and three <7969> thousand <505> and six <8337> hundred <3967>
- 2:18 And he set  $^{<6213>}$  threescore and ten  $^{<7657>}$  thousand  $^{<505>}$  of them [to be] bearers of burdens  $^{<5449>}$ , and fourscore  $^{<8084>}$  thousand  $^{<505>}$  [to be] hewers  $^{<2672>}$  in the mountain  $^{<2022>}$ , and three  $^{<7969>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$  overseers  $^{<5329>}$  to set  $^{<5647>}$  the people  $^{<5971>}$  a work  $^{<5647>}$ .

## CHAPTER 3 — Click to see 2Ch 3 w/o Strongs Numbers

- 3:1 Then Solomon <8010> began <2490> to build <1129> the house <1004> of the LORD <3068> at Jerusalem <3389> in mount <2022> Moriah <4179>, where [the LORD] appeared <7200> unto David <1732> his father <1>, in the place <4725> that David <1732> had prepared <3559> in the threshingfloor <1637> of Ornan <771> the Jebusite <2983>.
- 3:2 And he began  $^{<2490>}$  to build  $^{<1129>}$  in the second  $^{<8145>}$  [day] of the second  $^{<8145>}$  month  $^{<2320>}$ , in the fourth  $^{<702>}$  year  $^{<8141>}$  of his reign
- 3:3 Now these [are the things wherein] Solomon <8010 was instructed <3245 for the building <1129 of the house <1004 of God <430 . The length <753 by cubits <520 after the first <7223 measure <4060 [was]

- threescore  $^{<8346>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  twenty  $^{<6242>}$  cubits  $^{<520>}$ .
- 3:4 And the porch  $^{<197>}$  that [was] in the front  $^{<6440>}$  [of the house], the length  $^{<753>}$  [of it was] according to the breadth  $^{<7341>}$  of the house  $^{<1004>}$ , twenty  $^{<6242>}$  cubits  $^{<520>}$ , and the height  $^{<1363>}$  [was] an hundred  $^{<3967>}$  and twenty  $^{<6242>}$ : and he overlaid  $^{<6823>}$  it within  $^{<6441>}$  with pure  $^{<2889>}$  gold  $^{<2091>}$ .
- 3:5 And the greater  $^{<1419>}$  house  $^{<1004>}$  he cieled  $^{<2645>}$  with fir  $^{<1265>}$  tree  $^{<6086>}$ , which he overlaid  $^{<2645>}$  with fine  $^{<2896>}$  gold  $^{<2091>}$ , and set  $^{<5927>}$  thereon palm trees  $^{<8561>}$  and chains  $^{<8333>}$ .
- 3:6 And he garnished  $^{<6823>}$  the house  $^{<1004>}$  with precious  $^{<3368>}$  stones  $^{<68>}$  for beauty  $^{<8597>}$ : and the gold  $^{<2091>}$  [was] gold  $^{<2091>}$  of Parvaim  $^{<6516>}$
- 3:7 He overlaid  $^{<2645>}$  also the house  $^{<1004>}$ , the beams  $^{<6982>}$ , the posts  $^{<5592>}$ , and the walls  $^{<7023>}$  thereof, and the doors  $^{<1817>}$  thereof, with gold  $^{<2091>}$ ; and graved  $^{<6605>}$  cherubims  $^{<3742>}$  on the walls  $^{<7023>}$ .
- 3:8 And he made  $^{<6213>}$  the most  $^{<6944>}$  holy  $^{<6944>}$  house  $^{<1004>}$ , the length  $^{<753>}$  whereof [was] according to  $^{<6440>}$  the breadth  $^{<7341>}$  of the house  $^{<1004>}$ , twenty  $^{<6242>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  thereof twenty  $^{<6242>}$  cubits  $^{<520>}$ : and he overlaid  $^{<2645>}$  it with fine  $^{<2896>}$  gold  $^{<2091>}$ , [amounting] to six  $^{<8337>}$  hundred  $^{<3967>}$  talents  $^{<3603>}$ .
- 3:9 And the weight  $^{<4948>}$  of the nails  $^{<4548>}$  [was] fifty  $^{<2572>}$  shekels  $^{<8255>}$  of gold  $^{<2091>}$ . And he overlaid  $^{<2645>}$  the upper chambers  $^{<5944>}$  with gold  $^{<2091>}$ .
- 3:10 And in the most  $^{<6944>}$  holy  $^{<6944>}$  house  $^{<1004>}$  he made  $^{<6213>}$  two cherubims  $^{<3742>}$  of image  $^{<6816>}$  work  $^{<4639>}$ , and overlaid  $^{<6823>}$  them with gold  $^{<2091>}$ .
- 3:11 And the wings  $^{<3671>}$  of the cherubims  $^{<3742>}$  [were] twenty  $^{<6242>}$  cubits  $^{<520>}$  long  $^{<753>}$ : one  $^{<259>}$  wing  $^{<3671>}$  [of the one cherub was] five  $^{<2568>}$  cubits  $^{<520>}$ , reaching  $^{<5060>}$  to the wall  $^{<7023>}$  of the house  $^{<1004>}$ : and the other  $^{<312>}$  wing  $^{<3671>}$  [was likewise] five  $^{<2568>}$  cubits  $^{<520>}$ , reaching  $^{<5060>}$  to the wing  $^{<3671>}$  of the other  $^{<312>}$  cherub  $^{<3742>}$ .
- 3:12 And [one] wing  $^{<3671>}$  of the other  $^{<259>}$  cherub  $^{<3742>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$ , reaching  $^{<5060>}$  to the wall  $^{<7023>}$  of the house  $^{<1004>}$ : and the other  $^{<312>}$  wing  $^{<3671>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$  [also], joining  $^{<1695>}$  to the wing  $^{<3671>}$  of the other  $^{<312>}$  cherub  $^{<3742>}$ .

- 3:13 The wings  $^{<3671>}$  of these cherubims  $^{<3742>}$  spread themselves forth  $^{<6566>}$  twenty  $^{<6242>}$  cubits  $^{<520>}$ : and they stood  $^{<5975>}$  on their feet  $^{<7272>}$ , and their faces  $^{<6440>}$  [were] inward  $^{<1004>}$ .
- 3:14 And he made  $^{<6213>}$  the vail  $^{<6532>}$  [of] blue  $^{<8504>}$ , and purple  $^{<713>}$ , and crimson  $^{<3758>}$ , and fine linen  $^{<948>}$ , and wrought  $^{<5927>}$  cherubims  $^{<3742>}$  thereon.
- 3:15 Also he made <6213> before <6440> the house <1004> two <8147> pillars <5982> of thirty <7970> and five <2568> cubits <520> high <753>, and the chapiter <6858> that [was] on the top <7218> of each of them [was] five <2568> cubits <520>.
- 3:16 And he made  $^{<6213>}$  chains  $^{<8333>}$ , [as] in the oracle  $^{<1687>}$ , and put  $^{<5414>}$  [them] on the heads  $^{<7218>}$  of the pillars  $^{<5982>}$ ; and made  $^{<6213>}$  an hundred  $^{<3967>}$  pomegranates  $^{<7416>}$ , and put  $^{<5414>}$  [them] on the chains  $^{<8333>}$ .
- 3:17 And he reared up  $^{<6965>}$  the pillars  $^{<5982>}$  before  $^{<6440>}$  the temple  $^{<1964>}$ , one  $^{<259>}$  on the right hand  $^{<3225>}$ , and the other  $^{<259>}$  on the left  $^{<8040>}$ ; and called  $^{<7121>}$  the name  $^{<8034>}$  of that on the right hand  $^{<3233>}$   $^{<3227>}$  Jachin  $^{<3199>}$ , and the name  $^{<8034>}$  of that on the left  $^{<8042>}$  Boaz  $^{<1162>}$ .

## CHAPTER 4 — <u>Click to see 2Ch 4 w/o Strongs Numbers</u>

- 4:1 Moreover he made  $^{<6213>}$  an altar  $^{<4196>}$  of brass  $^{<5178>}$ , twenty  $^{<6242>}$  cubits  $^{<520>}$  the length  $^{<753>}$  thereof, and twenty  $^{<6242>}$  cubits  $^{<520>}$  the breadth  $^{<7341>}$  thereof, and ten  $^{<6235>}$  cubits  $^{<520>}$  the height  $^{<6967>}$  thereof.
- 4:2 Also he made  $^{(6213)}$  a molten  $^{(3332)}$  sea  $^{(3220)}$  of ten  $^{(6235)}$  cubits  $^{(520)}$  from brim  $^{(8193)}$  to brim  $^{(8193)}$ , round  $^{(5696)}$  in compass  $^{(5439)}$ , and five  $^{(2568)}$  cubits  $^{(520)}$  the height  $^{(6967)}$  thereof; and a line  $^{(6957)}$  of thirty  $^{(7970)}$  cubits  $^{(520)}$  did compass  $^{(5437)}$  it round about  $^{(5439)}$ .
- 4:3 And under it [was] the similitude  $^{<1823>}$  of oxen  $^{<1241>}$ , which did compass  $^{<5437>}$  it round about  $^{<5439>}$ : ten  $^{<6235>}$  in a cubit  $^{<520>}$ , compassing  $^{<5362>}$  the sea  $^{<3220>}$  round about  $^{<5439>}$ . Two  $^{<8147>}$  rows  $^{<2905>}$  of oxen  $^{<1241>}$  [were] cast  $^{<3332>}$ , when it was cast  $^{<4166>}$ .
- 4:4 It stood  $^{<5975>}$  upon twelve  $^{<8147>}$   $^{<6240>}$  oxen  $^{<1241>}$ , three  $^{<7969>}$  looking  $^{<6437>}$  toward the north  $^{<6828>}$ , and three  $^{<7969>}$  looking  $^{<6437>}$  toward the west  $^{<3220>}$ , and three  $^{<7969>}$  looking  $^{<6437>}$  toward the

- south  $^{<5045>}$ , and three  $^{<7969>}$  looking  $^{<6437>}$  toward the east  $^{<4217>}$ : and the sea  $^{<3220>}$  [was set] above  $^{<4605>}$  upon them, and all their hinder parts  $^{<268>}$  [were] inward  $^{<1004>}$ .
- 4:5 And the thickness <5672> of it [was] an handbreadth <2947>, and the brim <8193> of it like the work <4639> of the brim <8193> of a cup <3563>, with flowers <6525> of lilies <7799>; [and] it received <2388> and held <3557> three <7969> thousand <505> baths <1324>.
- 4:6 He made <6213> also ten <6235> lavers <3595>, and put <5414> five <2568> on the right hand <3225>, and five <2568> on the left <8040>, to wash <7364> in them: such things as they offered <4639> for the burnt offering <5930> they washed <1740> in them; but the sea <3220> [was] for the priests <3548> to wash in <7364>.
- 4:7 And he made <6213> ten <6235> candlesticks <4501> of gold <2091> according to their form <4941>, and set <5414> [them] in the temple <1964>, five <2568> on the right hand <3225>, and five <2568> on the left <8040>
- 4:8 He made  $^{<6213>}$  also ten  $^{<6235>}$  tables  $^{<7979>}$ , and placed  $^{<3240>}$  [them] in the temple  $^{<1964>}$ , five  $^{<2568>}$  on the right side  $^{<3225>}$ , and five  $^{<2568>}$  on the left  $^{<8040>}$ . And he made  $^{<6213>}$  an hundred  $^{<3967>}$  basons  $^{<4219>}$  of gold  $^{<2091>}$ .
- 4:9 Furthermore he made <6213> the court <2691> of the priests <3548>, and the great <1419> court <5835>, and doors <1817> for the court <5835>, and overlaid <6823> the doors <1817> of them with brass <5178>.
- 4:10 And he set  $^{<5414>}$  the sea  $^{<3220>}$  on the right  $^{<3233>}$  side  $^{<3802>}$  of the east end  $^{<6924>}$ , over against  $^{<4136>}$  the south  $^{<5045>}$ .
- 4:11 And Huram  $^{<2361>}$  made  $^{<6213>}$  the pots  $^{<5518>}$ , and the shovels  $^{<3257>}$ , and the basons  $^{<4219>}$ . And Huram  $^{<2361>}$   $^{<2438>}$  finished  $^{<3615>}$   $^{<6213>}$  the work  $^{<4399>}$  that he was to make  $^{<6213>}$  for king  $^{<4428>}$  Solomon  $^{<8010>}$  for the house  $^{<1004>}$  of God  $^{<430>}$ ;
- 4:12 [To wit], the two  $^{<8147>}$  pillars  $^{<5982>}$ , and the pommels  $^{<1543>}$ , and the chapiters  $^{<3805>}$  [which were] on the top  $^{<7218>}$  of the two pillars  $^{<5982>}$ , and the two  $^{<8147>}$  wreaths  $^{<7639>}$  to cover  $^{<3680>}$  the two  $^{<8147>}$  pommels  $^{<1543>}$  of the chapiters  $^{<3805>}$  which [were] on the top  $^{<7218>}$  of the pillars  $^{<5982>}$ ;
- 4:13 And four  $^{<702>}$  hundred  $^{<3967>}$  pomegranates  $^{<7416>}$  on the two  $^{<8147>}$  wreaths  $^{<7639>}$ ; two  $^{<8147>}$  rows  $^{<2905>}$  of pomegranates  $^{<7416>}$  on each

- $^{<259>}$  wreath  $^{<7639>}$ , to cover  $^{<3680>}$  the two  $^{<8147>}$  pommels  $^{<1543>}$  of the chapiters  $^{<3805>}$  which [were] upon  $^{<6440>}$  the pillars  $^{<5982>}$ .
- 4:14 He made  $^{<6213>}$  also bases  $^{<4350>}$ , and lavers  $^{<3595>}$  made  $^{<6213>}$  he upon the bases  $^{<4350>}$ ;
- 4:15 One  $^{\langle 259 \rangle}$  sea  $^{\langle 3220 \rangle}$ , and twelve  $^{\langle 8147 \rangle}$  oxen  $^{\langle 1241 \rangle}$  under it.
- 4:16 The pots <5518 also, and the shovels <3257, and the fleshhooks <4207, and all their instruments <3627, did Huram <2361 his father <1 make <6213 to king <4428 Solomon <8010 for the house <1004 of the LORD <3068 of bright <4838 brass <5178.
- 4:17 In the plain <3603> of Jordan <3383> did the king <4428> cast <3332> them, in the clay <5645> ground <127> between Succoth <5523> and Zeredathah <6868>
- 4:18 Thus Solomon  $^{<8010>}$  made  $^{<6213>}$  all these vessels  $^{<3627>}$  in great  $^{<3966>}$  abundance  $^{<7230>}$ : for the weight  $^{<4948>}$  of the brass  $^{<5178>}$  could not be found out  $^{<2713>}$ .
- 4:19 And Solomon  $^{<8010>}$  made  $^{<6213>}$  all the vessels  $^{<3627>}$  that [were for] the house  $^{<1004>}$  of God  $^{<430>}$ , the golden  $^{<2091>}$  altar  $^{<4196>}$  also, and the tables  $^{<7979>}$  whereon the shewbread  $^{<3899>}$   $^{<6440>}$  [was set];
- 4:20 Moreover the candlesticks <4501> with their lamps <5216>, that they should burn <1197> after the manner <4941> before <6440> the oracle <1687>, of pure <5462> gold <2091>;
- 4:21 And the flowers  $^{<6525>}$ , and the lamps  $^{<5216>}$ , and the tongs  $^{<4457>}$ , [made he of] gold  $^{<2091>}$ , [and] that perfect  $^{<4357>}$  gold  $^{<2091>}$ ;
- 4:22 And the snuffers  $^{<4212>}$ , and the basons  $^{<4219>}$ , and the spoons  $^{<3709>}$ , and the censers  $^{<4289>}$ , [of] pure  $^{<5462>}$  gold  $^{<2091>}$ : and the entry  $^{<6607>}$  of the house  $^{<1004>}$ , the inner  $^{<6442>}$  doors  $^{<1817>}$  thereof for the most  $^{<6944>}$  holy  $^{<6944>}$  [place], and the doors  $^{<1817>}$  of the house  $^{<1004>}$  of the temple  $^{<1964>}$ , [were of] gold  $^{<2091>}$ .

# CHAPTER 5 — <u>Click to see 2Ch 5 w/o Strongs Numbers</u>

5:1 Thus all the work <4399> that Solomon <8010> made <6213> for the house <1004> of the LORD <3068> was finished <7999>: and Solomon <8010> brought <935> in [all] the things <6944> that David <1732> his father <1> had dedicated <6944>; and the silver <3701>, and the gold

- $^{<2091>}$ , and all the instruments  $^{<3627>}$ , put  $^{<5414>}$  he among the treasures  $^{<214>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ .
- 5:2 Then Solomon <8010> assembled <6950> the elders <2205> of Israel <3478>, and all the heads <7218> of the tribes <4294>, the chief <5387> of the fathers <1> of the children <1121> of Israel <3478>, unto Jerusalem <3389>, to bring up <5927> the ark <727> of the covenant <1285> of the LORD <3068> out of the city <5892> of David <1732>, which [is] Zion <6726>.
- 5:3 Wherefore all the men <376> of Israel <3478> assembled <6950> themselves unto the king <4428> in the feast <2282> which [was] in the seventh <7637> month <2320>.
- 5:4 And all the elders <2205 of Israel <3478 came <935; and the Levites took up <5375 the ark <727.
- 5:5 And they brought up <5927> the ark <727>, and the tabernacle <168> of the congregation <4150>, and all the holy <6944> vessels <3627> that [were] in the tabernacle <168>, these did the priests <3548> [and] the Levites <3881> bring up <5927>.
- 5:6 Also king <4428> Solomon <8010>, and all the congregation <5712> of Israel <3478> that were assembled <3259> unto him before <6440> the ark <727>, sacrificed <2076> sheep <6629> and oxen <1241>, which could not be told <5608> nor numbered <4487> for multitude <7230>.
- 5:7 And the priests  $^{<3548>}$  brought in  $^{<935>}$  the ark  $^{<727>}$  of the covenant  $^{<1285>}$  of the LORD  $^{<3068>}$  unto his place  $^{<4725>}$ , to the oracle  $^{<1687>}$  of the house  $^{<1004>}$ , into the most  $^{<6944>}$  holy  $^{<6944>}$  [place, even] under the wings  $^{<3671>}$  of the cherubims  $^{<3742>}$
- 5:8 For the cherubims <3742> spread forth <6566> [their] wings <3671> over the place <4725> of the ark <727>, and the cherubims <3742> covered <3680> the ark <727> and the staves <905> thereof above <4605>.
- 5:9 And they drew out  $^{<748>}$  the staves  $^{<905>}$  [of the ark], that the ends of the staves  $^{<905>}$  were seen  $^{<7200>}$  from the ark  $^{<727>}$  before the oracle  $^{<1687>}$ ; but they were not seen  $^{<7200>}$  without  $^{<2351>}$ . And there it is unto this day  $^{<3117>}$ .
- 5:10 [There was] nothing in the ark  $^{<727>}$  save the two  $^{<8147>}$  tables  $^{<3871>}$  which Moses  $^{<4872>}$  put  $^{<5414>}$  [therein] at Horeb  $^{<2722>}$ , when the LORD  $^{<3068>}$  made  $^{<3772>}$  [a covenant] with the children  $^{<1121>}$  of Israel  $^{<3478>}$ , when they came out  $^{<3318>}$  of Egypt  $^{<4714>}$ .

- 5:11 And it came to pass, when the priests <3548> were come out <3318> of the holy <6944> [place]: (for all the priests <3548> [that were] present <4672> were sanctified <6942>, [and] did not [then] wait <8104> by course <4256>
- 5:12 Also the Levites <3881> [which were] the singers <7891>, all of them of Asaph <623>, of Heman <1968>, of Jeduthun <3038>, with their sons <1121> and their brethren <251>, [being] arrayed <3847> in white linen <948>, having cymbals <4700> and psalteries <5035> and harps <3658>, stood <5975> at the east end <4217> of the altar <4196>, and with them an hundred <3967> and twenty <6242> priests <3548> sounding <2690> with trumpets <2689>:)
- 5:13 It came even to pass, as the trumpeters <2690> <2690> and singers <7891> [were] as one <259>, to make one <259> sound <6963> to be heard <8085> in praising <1984> and thanking <3034> the LORD <3068>; and when they lifted up <7311> [their] voice <6963> with the trumpets <2689> and cymbals <4700> and instruments <3627> of musick <7892>, and praised <1984> the LORD <3068>, [saying], For [he is] good <2896>; for his mercy <2617> [endureth] for ever <5769>: that [then] the house <1004> was filled <4390> with a cloud <6051>, [even] the house <1004> of the LORD <3068>;
- 5:14 So that the priests  $^{<3548>}$  could  $^{<3201>}$  not stand  $^{<5975>}$  to minister  $^{<8334>}$  by reason  $^{<6440>}$  of the cloud  $^{<6051>}$ : for the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  had filled  $^{<4390>}$  the house  $^{<1004>}$  of God  $^{<430>}$ .

## CHAPTER 6 — Click to see 2Ch 6 w/o Strongs Numbers

- 6:1 Then said <559> Solomon <8010>, The LORD <3068> hath said <559> that he would dwell <7931> in the thick darkness <6205>.
- 6:2 But I have built <1129> an house <1004> of habitation <2073> for thee, and a place <4349> for thy dwelling <3427> for ever <5769>.
- 6:3 And the king <4428> turned <5437> his face <6440>, and blessed <1288> the whole congregation <6951> of Israel <3478> : and all the congregation <6951> of Israel <3478> stood <5975>.
- 6:4 And he said <559>, Blessed <1288> [be] the LORD <3068> God <430> of Israel <3478>, who hath with his hands <3027> fulfilled <4390> [that] which he spake <1696> with his mouth <6310> to my father <1> David <1732>, saying <559>,

- 6:5 Since the day <3117> that I brought forth <3318> my people <5971> out of the land <776> of Egypt <4714> I chose <977> no city <5892> among all the tribes <7626> of Israel <3478> to build <1129> an house <1004> in, that my name <8034> might be there; neither chose <977> I any man <376> to be a ruler <5057> over my people <5971> Israel <3478>
- 6:6 But I have chosen <977> Jerusalem <3389>, that my name <8034> might be there; and have chosen <977> David <1732> to be over my people <5971> Israel <3478>.
- 6:7 Now it was in the heart  $^{<3824>}$  of David  $^{<1732>}$  my father  $^{<1>}$  to build  $^{<1129>}$  an house  $^{<1004>}$  for the name  $^{<8034>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 6:8 But the LORD <3068> said <559> to David <1732> my father <1>,
  Forasmuch as it was in thine heart <3824> to build <1129> an house
  <1004> for my name <8034>, thou didst well <2895> in that it was in thine heart <3824>
- 6:9 Notwithstanding <7535> thou shalt not build <1129> the house <1004>; but thy son <1121> which shall come forth <3318> out of thy loins <2504>, he shall build <1129> the house <1004> for my name <8034>.
- 6:10 The LORD  $^{<3068>}$  therefore hath performed  $^{<6965>}$  his word  $^{<1697>}$  that he hath spoken  $^{<1696>}$ : for I am risen up  $^{<6965>}$  in the room of David  $^{<1732>}$  my father  $^{<1>}$ , and am set  $^{<3427>}$  on the throne  $^{<3678>}$  of Israel  $^{<3478>}$ , as the LORD  $^{<3068>}$  promised  $^{<1696>}$ , and have built  $^{<1129>}$  the house  $^{<1004>}$  for the name  $^{<8034>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 6:11 And in it <8033> have I put <7760> the ark <727>, wherein [is] the covenant <1285> of the LORD <3068>, that he made <3772> with the children <1121> of Israel <3478>.
- 6:12 And he stood <5975> before <6440> the altar <4196> of the LORD <3068> in the presence of all the congregation <6951> of Israel <3478>, and spread forth <6566> his hands <3709>
- 6:13 For Solomon <8010> had made <6213> a brasen <5178> scaffold <3595>, of five <2568> cubits <520> long <753>, and five <2568> cubits <520> broad <7341>, and three <7969> cubits <520> high <6967>, and had set <5414> it in the midst <8432> of the court <5835>: and upon it he stood <5975>, and kneeled down <1288> upon his knees <1290> before all the

- congregation <6951> of Israel <3478>, and spread forth <6566> his hands <3709> toward heaven <8064>,
- 6:14 And said  $^{<559>}$ , O LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , [there is] no God  $^{<430>}$  like thee in the heaven  $^{<8064>}$ , nor in the earth  $^{<776>}$ ; which keepest  $^{<8104>}$  covenant  $^{<1285>}$ , and [shewest] mercy  $^{<2617>}$  unto thy servants  $^{<5650>}$ , that walk  $^{<1980>}$  before  $^{<6440>}$  thee with all their hearts  $^{<3820>}$
- 6:15 Thou which hast kept <8104> with thy servant <5650> David <1732> my father <1> that which thou hast promised <1696> him; and spakest <1696> with thy mouth <6310>, and hast fulfilled <4390> [it] with thine hand <3027>, as [it is] this day <3117>.
- 6:16 Now therefore, O LORD <3068> God <430> of Israel <3478>, keep <8104> with thy servant <5650> David <1732> my father <1> that which thou hast promised <1696> him, saying <559>, There shall not fail <3772> thee a man <376> in my sight <6440> to sit <3427> upon the throne <3678> of Israel <3478>; yet so <7535> that thy children <1121> take heed <8104> to their way <1870> to walk <3212> in my law <8451>, as thou hast walked <1980> before <6440> me.
- 6:17 Now then, O LORD <3068> God <430> of Israel <3478>, let thy word be verified <539>, which thou hast spoken <1696> unto thy servant <5650> David <1732>.
- 6:18 But will God <430> in very deed <552> dwell <3427> with men <120> on the earth <776>? behold, heaven <8064> and the heaven <8064> of heavens <8064> cannot contain <3557> thee; how much less this house <1004> which I have built <1129>!
- 6:19 Have respect <6437> therefore to the prayer <8605> of thy servant <5650>, and to his supplication <8467>, O LORD <3068> my God <430>, to hearken <8085> unto the cry <7440> and the prayer <8605> which thy servant <5650> prayeth <6419> before <6440> thee
- 6:20 That thine eyes <5869> may be open <6605> upon this house <1004> day <3119> and night <3915>, upon the place <4725> whereof thou hast said <559> that thou wouldest put <7760> thy name <8034> there; to hearken <8085> unto the prayer <8605> which thy servant <5650> prayeth <6419> toward this place <4725>.
- 6:21 Hearken <8085> therefore unto the supplications <8469> of thy servant <5650>, and of thy people <5971> Israel <3478>, which they shall make

- <6419> toward this place <4725>: hear <8085> thou from thy dwelling <3427> place <4725>, [even] from heaven <8064>; and when thou hearest <8085>, forgive <5545>.
- 6:22 If a man <376> sin <2398> against his neighbour <7453>, and an oath <423> be laid <5375> upon him to make him swear <422>, and the oath <423> come <935> before <6440> thine altar <4196> in this house <1004>;
- 6:23 Then hear <8085> thou from heaven <8064>, and do <6213>, and judge thy servants <5650>, by requiting <7725> the wicked <7563>, by recompensing <5414> his way <1870> upon his own head <7218>; and by justifying <6663> the righteous <6662>, by giving <5414> him according to his righteousness <6666>.
- 6:24 And if thy people <5971> Israel <3478> be put to the worse <5062> before <6440> the enemy <341>, because they have sinned <2398> against thee; and shall return <7725> and confess <3034> thy name <8034>, and pray <6419> and make supplication <2603> before <6440> thee in this house <1004>;
- 6:25 Then hear <8085> thou from the heavens <8064>, and forgive <5545> the sin <2403> of thy people <5971> Israel <3478>, and bring them again <7725> unto the land <127> which thou gavest <5414> to them and to their fathers <1>.
- 6:26 When the heaven  $^{<8064>}$  is shut up  $^{<6113>}$ , and there is no rain  $^{<4306>}$ , because they have sinned  $^{<2398>}$  against thee; [yet] if they pray  $^{<6419>}$  toward this place  $^{<4725>}$ , and confess  $^{<3034>}$  thy name  $^{<8034>}$ , and turn  $^{<7725>}$  from their sin  $^{<2403>}$ , when thou dost afflict  $^{<6031>}$  them;
- 6:27 Then hear <8085> thou from heaven <8064>, and forgive <5545> the sin <2403> of thy servants <5650>, and of thy people <5971> Israel <3478>, when thou hast taught <3384> them the good <2896> way <1870>, wherein they should walk <3212>; and send <5414> rain <4306> upon thy land <776>, which thou hast given <5414> unto thy people <5971> for an inheritance <5159>.
- 6:28 If there be dearth <7458 in the land <776, if there be pestilence <1698, if there be blasting <7711, or mildew <3420, locusts <697, or caterpillers <2625; if their enemies <341 besiege <6887 them in the cities <8179 of their land <776; whatsoever sore <5061 or whatsoever sickness <4245 [there be]

- 6:29 [Then] what prayer <8605> [or] what supplication <8467> soever shall be made of any man <120>, or of all thy people <5971> Israel <3478>, when every one <376> shall know <3045> his own sore <5061> and his own grief <4341>, and shall spread forth <6566> his hands <3709> in this house <1004>
- 6:30 Then hear <8085> thou from heaven <8064> thy dwelling <3427> place <4349>, and forgive <5545>, and render <5414> unto every man <376> according unto all his ways <1870>, whose heart <3824> thou knowest <3045>; (for thou only knowest <3045> the hearts <3824> of the children <1121> of men <120>;)
- 6:31 That they may fear <3372> thee, to walk <3212> in thy ways <1870>, so long as <3117> they live <2416> <6440> in the land <127> which thou gavest <5414> unto our fathers <1>.
- Moreover concerning the stranger <5237>, which is not of thy people <5971> Israel <3478>, but is come <935> from a far <7350> country <776> for thy great <1419> name's <8034> sake, and thy mighty <2389> hand <3027>, and thy stretched out <5186> arm <2220>; if they come <935> and pray in this house <1004>;
- 6:33 Then hear <8085> thou from the heavens <8064>, [even] from thy dwelling <3427> place <4349>, and do <6213> according to all that the stranger <5237> calleth <7121> to thee for; that all people <5971> of the earth <776> may know <3045> thy name <8034>, and fear <3372> thee, as [doth] thy people <5971> Israel <3478>, and may know <3045> that this house <1004> which I have built <1129> is called <7121> by thy name <8034>
- 6:34 If thy people <5971> go out <3318> to war <4421> against their enemies <341> by the way <1870> that thou shalt send <7971> them, and they pray <6419> unto thee toward <1870> this city <5892> which thou hast chosen <977>, and the house <1004> which I have built <1129> for thy name <8034>,
- 6:35 Then hear  $^{<8085>}$  thou from the heavens  $^{<8064>}$  their prayer  $^{<8605>}$  and their supplication  $^{<8467>}$ , and maintain  $^{<6213>}$  their cause  $^{<4941>}$ .
- 6:36 If they sin <2398 against thee, (for [there is] no man <120 which sinneth <2398 not,) and thou be angry <599 with them, and deliver them over before <6440 [their] enemies <341, and they carry

- them away <7617> captives <7617> unto a land <776> far off <7350> or near <7138>:
- 6:37 Yet [if] they bethink <7725> <3824> themselves in the land <776> whither they are carried captive <7617>, and turn <7725> and pray <2603> unto thee in the land <776> of their captivity <7628>, saying <559>, We have sinned <2398>, we have done amiss <5753>, and have dealt wickedly <7561>;
- 6:38 If they return <7725> to thee with all their heart <3820> and with all their soul <5315> in the land <776> of their captivity <7628>, whither they have carried them captives <7617>, and pray <6419> toward <1870> their land <776>, which thou gavest <5414> unto their fathers <1>, and [toward] the city <5892> which thou hast chosen <977>, and toward the house <1004> which I have built <1129> for thy name <8034>
- 6:39 Then hear <8085> thou from the heavens <8064>, [even] from thy dwelling <3427> place <4349>, their prayer <8605> and their supplications <8467>, and maintain <6213> their cause <4941>, and forgive <5545> thy people <5971> which have sinned <2398> against thee.
- 6:40 Now, my God <430>, let, I beseech thee, thine eyes <5869> be open <6605>, and [let] thine ears <241> [be] attent <7183> unto the prayer <8605> [that is made] in this place <4725>.
- 6:41 Now therefore arise <6965>, O LORD <3068> God <430>, into thy resting <5118> place, thou, and the ark <727> of thy strength <5797>: let thy priests <3548>, O LORD <3068> God <430>, be clothed <3847> with salvation <8668>, and let thy saints <2623> rejoice <8055> in goodness <2896>
- 6:42 O LORD  $\stackrel{<3068>}{=}$  God  $\stackrel{<430>}{=}$ , turn not away  $\stackrel{<7725>}{=}$  the face  $\stackrel{<6440>}{=}$  of thine anointed  $\stackrel{<4899>}{=}$ : remember  $\stackrel{<2142>}{=}$  the mercies  $\stackrel{<2617>}{=}$  of David  $\stackrel{<1732>}{=}$  thy servant  $\stackrel{<5650>}{=}$ .

# CHAPTER 7 — Click to see 2Ch 7 w/o Strongs Numbers

7:1 Now when Solomon <8010> had made an end <3615> of praying <6419>, the fire <784> came down <3381> from heaven <8064>, and consumed <398> the burnt offering <5930> and the sacrifices <2077>; and the glory <3519> of the LORD <3068> filled <4390> the house <1004>.

- 7:2 And the priests  $^{<3548>}$  could  $^{<3201>}$  not enter  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , because the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  had filled  $^{<4390>}$  the LORD'S  $^{<3068>}$  house  $^{<1004>}$ .
- And when all the children <1121> of Israel <3478> saw <7200> how the fire <784> came down <3381>, and the glory <3519> of the LORD <3068> upon the house <1004>, they bowed <3766> themselves with their faces <639> to the ground <776> upon the pavement <7531>, and worshipped <7812>, and praised <3034> the LORD <3068>, [saying], For [he is] good <2896>; for his mercy <2617> [endureth] for ever <5769>.
- 7:4 Then the king  $^{<4428>}$  and all the people  $^{<5971>}$  offered  $^{<2076>}$  sacrifices  $^{<2077>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 7:5 And king  $^{4428}$  Solomon  $^{8010}$  offered  $^{2076}$  a sacrifice  $^{2077}$  of twenty  $^{6242}$  and two  $^{8147}$  thousand  $^{505}$  oxen  $^{1241}$ , and an hundred  $^{3967}$  and twenty  $^{6242}$  thousand  $^{505}$  sheep  $^{6629}$ : so the king  $^{4428}$  and all the people  $^{5971}$  dedicated  $^{2596}$  the house of God  $^{430}$ .
- 7:6 And the priests <3548> waited <5975> on their offices <4931>: the Levites <3881> also with instruments <3627> of musick <7892> of the LORD <3068>, which David <1732> the king <4428> had made <6213> to praise <3034> the LORD <3068>, because his mercy <2617> [endureth] for ever <5769>, when David <1732> praised <1984> by their ministry <3027>; and the priests <3548> sounded trumpets <2690> <2690> before them, and all Israel <3478> stood <5975>.
- 7:7 Moreover Solomon <8010> hallowed <6942> the middle <8432> of the court <2691> that [was] before <6440> the house <1004> of the LORD <3068>: for there he offered <6213> burnt offerings <5930>, and the fat <2459> of the peace offerings <8002>, because the brasen <5178> altar <4196> which Solomon <8010> had made <6213> was not able <3201> to receive <3557> the burnt offerings <5930>, and the meat offerings <4503>, and the fat <2459>.
- 7:8 Also at the same time  $^{<6256>}$  Solomon  $^{<8010>}$  kept  $^{<6213>}$  the feast  $^{<2282>}$  seven  $^{<7651>}$  days  $^{<3117>}$ , and all Israel  $^{<3478>}$  with him, a very  $^{<3966>}$  great  $^{<1419>}$  congregation  $^{<6951>}$ , from the entering in  $^{<935>}$  of Hamath  $^{<2574>}$  unto the river  $^{<5158>}$  of Egypt  $^{<4714>}$ .
- 7:9 And in the eighth  $^{<8066>}$  day  $^{<3117>}$  they made  $^{<6213>}$  a solemn assembly  $^{<6116>}$ : for they kept  $^{<6213>}$  the dedication  $^{<2598>}$  of the altar

- 7:10 And on the three  $^{<7969>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the seventh  $^{<7637>}$  month  $^{<2320>}$  he sent  $^{<7971>}$  the people  $^{<5971>}$  away  $^{<7971>}$  into their tents  $^{<168>}$ , glad  $^{<8056>}$  and merry  $^{<2896>}$  in heart  $^{<3820>}$  for the goodness  $^{<2896>}$  that the LORD  $^{<3068>}$  had shewed  $^{<6213>}$  unto David  $^{<1732>}$ , and to Solomon  $^{<8010>}$ , and to Israel  $^{<3478>}$  his people  $^{<5971>}$ .
- 7:11 Thus Solomon  $^{<8010>}$  finished  $^{<3615>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the king's  $^{<4428>}$  house  $^{<1004>}$ : and all that came  $^{<935>}$  into Solomon's  $^{<8010>}$  heart  $^{<3820>}$  to make  $^{<6213>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and in his own house  $^{<1004>}$ , he prosperously effected  $^{<6743>}$
- 7:12 And the LORD <3068> appeared <7200> to Solomon <8010> by night <3915>, and said <559> unto him, I have heard <8085> thy prayer <8605>, and have chosen <977> this place <4725> to myself for an house <1004> of sacrifice <2077>.
- 7:13 If  $^{<2005>}$  I shut up  $^{<6113>}$  heaven  $^{<8064>}$  that there be no rain  $^{<4306>}$ , or if I command  $^{<6680>}$  the locusts  $^{<2284>}$  to devour  $^{<398>}$  the land  $^{<776>}$ , or if I send  $^{<7971>}$  pestilence  $^{<1698>}$  among my people  $^{<5971>}$ ;
- 7:14 If my people <5971>, which are called <7121> by my name <8034>, shall humble <3665> themselves, and pray <6419>, and seek <1245> my face <6440>, and turn <7725> from their wicked <7451> ways <1870>; then will I hear <8085> from heaven <8064>, and will forgive <5545> their sin <2403>, and will heal <7495> their land <776>.
- 7:15 Now mine eyes  $^{<5869}$  shall be open  $^{<6605>}$ , and mine ears  $^{<241>}$  attent unto the prayer  $^{<8605>}$  [that is made] in this place  $^{<4725>}$ .
- 7:16 For now have I chosen <977> and sanctified <6942> this house <1004>, that my name <8034> may be there for <5704> ever <5769>: and mine eyes <5869> and mine heart <3820> shall be there perpetually <3117>.
- 7:17 And as for thee, if thou wilt walk <3212> before <6440> me, as David <1732> thy father <1> walked <1980>, and do <6213> according to all that I have commanded <6680> thee, and shalt observe <8104> my statutes <2706> and my judgments <4941>;
- 7:18 Then will I stablish <6965> the throne <3678> of thy kingdom <4438>, according as I have covenanted <3772> with David <1732> thy father

- <1>, saying <559>, There shall not fail <3772> thee a man <376> [to be] ruler <4910> in Israel <3478>.
- 7:19 But if ye turn away <7725>, and forsake <5800> my statutes <2708> and my commandments <4687>, which I have set <5414> before <6440> you, and shall go <1980> and serve <5647> other <312> gods <430>, and worship <7812> them;
- 7:20 Then will I pluck them up by the roots <5428> out of my land <127> which I have given <5414> them; and this house <1004>, which I have sanctified <6942> for my name <8034>, will I cast out <7993> of my sight <6440>, and will make <5414> it [to be] a proverb <4912> and a byword <8148> among all nations <5971>.
- 7:21 And this house  $^{<1004>}$ , which is high  $^{<5945>}$ , shall be an astonishment  $^{<8074>}$  to every one that passeth  $^{<5674>}$  by it; so that he shall say  $^{<559>}$ , Why hath the LORD  $^{<3068>}$  done  $^{<6213>}$  thus unto this land  $^{<776>}$ , and unto this house  $^{<1004>}$ ?
- 7:22 And it shall be answered <559>, Because they forsook <5800> the LORD <3068> God <430> of their fathers <1>, which brought them forth <3318> out of the land <776> of Egypt <4714>, and laid hold <2388> on other <312> gods <430>, and worshipped <7812> them, and served <5647> them: therefore hath he brought <935> all this evil <7451> upon them.

# CHAPTER 8 — Click to see 2Ch 8 w/o Strongs Numbers

- 8:1 And it came to pass at the end  $^{<7093>}$  of twenty  $^{<6242>}$  years  $^{<8141>}$ , wherein Solomon  $^{<8010>}$  had built  $^{<1129>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and his own house  $^{<1004>}$ ,
- 8:2 That the cities <5892> which Huram <2361> had restored <5414> to Solomon <8010>, Solomon <8010> built <1129> them, and caused the children <1121> of Israel <3478> to dwell <3427> there.
- 8:3 And Solomon <8010> went <3212> to Hamathzobah <2578>, and prevailed <2388> against it.
- 8:4 And he built <1129> Tadmor <8412> in the wilderness <4057>, and all the store <4543> cities <5892>, which he built <1129> in Hamath <2574>.
- 8:5 Also he built <1129> Bethhoron <1032> the upper <5945>, and Bethhoron <1032> the nether <8481>, fenced <4692> cities <5892>, with walls <2346>, gates <1817>, and bars <1280>;

- 8:6 And Baalath <1191>, and all the store <4543> cities <5892> that Solomon <8010> had, and all the chariot <7393> cities <5892>, and the cities <5892> of the horsemen <6571>, and all that Solomon <8010> desired <2836> <2837> to build <1129> in Jerusalem <3389>, and in Lebanon <3844>, and throughout all the land <776> of his dominion <4475>.
- 8:7 [As for] all the people <5971> [that were] left <3498> of the Hittites <2850>, and the Amorites <567>, and the Perizzites <6522>, and the Hivites <2340>, and the Jebusites <2983>, which [were] not of Israel <3478>.
- 8:8 [But] of their children  $^{<1121>}$ , who were left  $^{<3498>}$  after  $^{<310>}$  them in the land  $^{<776>}$ , whom the children  $^{<1121>}$  of Israel  $^{<3478>}$  consumed  $^{<3615>}$  not, them did Solomon  $^{<8010>}$  make to pay  $^{<5927>}$  tribute  $^{<4522>}$  until this day  $^{<3117>}$ .
- 8:9 But of the children <1121> of Israel <3478> did Solomon <8010> make <5414> no servants <5650> for his work <4399>; but they [were] men <582> of war <4421>, and chief <8269> of his captains <7991>, and captains <8269> of his chariots <7393> and horsemen <6571>.
- 8:10 And these [were] the chief <8269> of king <4428> Solomon's <8010> officers <5324> <5333>, [even] two hundred <3967> and fifty <2572>, that bare rule <7287> over the people <5971>.
- 8:11 And Solomon <8010> brought up <5927> the daughter <1323> of Pharaoh <6547> out of the city <5892> of David <1732> unto the house <1004> that he had built <1129> for her: for he said <559>, My wife <802> shall not dwell <3427> in the house <1004> of David <1732> king <4428> of Israel <3478>, because [the places are] holy <6944>, whereunto the ark <727> of the LORD <3068> hath come <935>.
- 8:12 Then Solomon  $^{<8010>}$  offered  $^{<5927>}$  burnt offerings  $^{<5930>}$  unto the LORD  $^{<3068>}$  on the altar  $^{<4196>}$  of the LORD  $^{<3068>}$ , which he had built  $^{<1129>}$  before  $^{<6440>}$  the porch  $^{<197>}$ ,
- 8:13 Even after a certain rate <1697> every day <3117>, offering <5927> according to the commandment <4687> of Moses <4872>, on the sabbaths <7676>, and on the new moons <2320>, and on the solemn feasts <4150>, three <7969> times <6471> in the year <8141>, [even] in the feast <2282> of unleavened bread <4682>, and in the feast <2282> of weeks <7620>, and in the feast <2282> of tabernacles <5521>.

- 8:14 And he appointed <5975>, according to the order <4941> of David <1732> his father <1>, the courses <4256> of the priests <3548> to their service <5656>, and the Levites <3881> to their charges <4931>, to praise <1984> and minister <8334> before the priests <3548>, as the duty <1697> of every day <3117> required <3117>: the porters <7778> also by their courses <4256> at every gate <8179>: for so had David <1732> the man <376> of God <430> commanded <4687>.
- 8:15 And they departed <5493> not from the commandment <4687> of the king <4428> unto the priests <3548> and Levites <3881> concerning any matter <1697>, or concerning the treasures <214>.
- 8:16 Now all the work  $^{<4399>}$  of Solomon  $^{<8010>}$  was prepared  $^{<3559>}$  unto the day  $^{<3117>}$  of the foundation  $^{<4143>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and until it was finished  $^{<3615>}$ . [So] the house  $^{<1004>}$  of the LORD  $^{<3068>}$  was perfected  $^{<8003>}$ .
- 8:17 Then went  $^{<1980>}$  Solomon  $^{<8010>}$  to Eziongeber  $^{<6100>}$ , and to Eloth  $^{<359>}$ , at the sea  $^{<3220>}$  side  $^{<8193>}$  in the land  $^{<776>}$  of Edom  $^{<123>}$ .
- 8:18 And Huram <2361> sent <7971> him by the hands <3027> of his servants <5650> ships <591> <591> , and servants <5650> that had knowledge <3045> of the sea <3220>; and they went <935> with the servants <5650> of Solomon <8010> to Ophir <211> , and took <3947> thence four <702> hundred <3967> and fifty <2572> talents <3603> of gold <2091> , and brought <935> [them] to king <4428> Solomon <8010> .

# CHAPTER 9 — <u>Click to see 2Ch 9 w/o Strongs Numbers</u>

- 9:1 And when the queen <4436> of Sheba <7614> heard <8085> of the fame <8088> of Solomon <8010>, she came <935> to prove <5254> Solomon <8010> with hard questions <2420> at Jerusalem <3389>, with a very <3966> great <3515> company <2428>, and camels <1581> that bare <5375> spices <1314>, and gold <2091> in abundance <7230>, and precious <3368> stones <68>: and when she was come <935> to Solomon <8010>, she communed <1696> with him of all that was in her heart <3824>.
- 9:2 And Solomon <8010> told <5046> her all her questions <1697>: and there was nothing hid <5956> from Solomon <8010> which he told <5046> her not.

- 9:3 And when the queen  $^{<4436>}$  of Sheba  $^{<7614>}$  had seen  $^{<7200>}$  the wisdom  $^{<2451>}$  of Solomon  $^{<8010>}$ , and the house  $^{<1004>}$  that he had built  $^{<1129>}$ ,
- 9:4 And the meat  $^{<3978>}$  of his table  $^{<7979>}$ , and the sitting  $^{<4186>}$  of his servants  $^{<5650>}$ , and the attendance  $^{<4612>}$  of his ministers  $^{<8334>}$ , and their apparel  $^{<4403>}$ ; his cupbearers  $^{<8248>}$  also, and their apparel  $^{<4403>}$ ; and his ascent  $^{<5944>}$  by which he went up  $^{<5927>}$  into the house of the LORD  $^{<3068>}$ ; there was no more spirit  $^{<7307>}$  in her.
- 9:5 And she said <559> to the king <4428>, [It was] a true <571> report <1697> which I heard <8085> in mine own land <776> of thine acts <1697>, and of thy wisdom <2451>
- 9:6 Howbeit I believed <539> not their words <1697>, until I came <935>, and mine eyes <5869> had seen <7200> [it]: and, behold, the one half <2677> of the greatness <4768> of thy wisdom <2451> was not told <5046> me: [for] thou exceedest <3254> the fame <8052> that I heard <8085>.
- 9:7 Happy  $^{<835>}$  [are] thy men  $^{<582>}$ , and happy  $^{<835>}$  [are] these thy servants  $^{<5650>}$ , which stand  $^{<5975>}$  continually  $^{<8548>}$  before  $^{<6440>}$  thee, and hear  $^{<8085>}$  thy wisdom  $^{<2451>}$ .
- 9:8 Blessed <1288> be the LORD <3068> thy God <430>, which delighted <2654> in thee to set <5414> thee on his throne <3678>, [to be] king <4428> for the LORD <3068> thy God <430>: because thy God <430> loved <160> Israel <3478>, to establish <5975> them for ever <5769>, therefore made <5414> he thee king <4428> over them, to do <6213> judgment <4941> and justice <6666>.
- 9:9 And she gave  $^{<5414>}$  the king  $^{<4428>}$  an hundred  $^{<3967>}$  and twenty  $^{<6242>}$  talents  $^{<3603>}$  of gold  $^{<2091>}$ , and of spices  $^{<1314>}$  great  $^{<3966>}$  abundance  $^{<7230>}$ , and precious  $^{<3368>}$  stones  $^{<68>}$ : neither was there any such spice  $^{<1314>}$  as the queen  $^{<4436>}$  of Sheba  $^{<7614>}$  gave  $^{<5414>}$  king  $^{<4428>}$  Solomon  $^{<8010>}$ .
- 9:10 And the servants  $^{<5650>}$  also of Huram  $^{<2361>}$ , and the servants  $^{<5650>}$  of Solomon  $^{<8010>}$ , which brought  $^{<935>}$  gold  $^{<2091>}$  from Ophir  $^{<211>}$ , brought  $^{<935>}$  algum  $^{<418>}$  trees  $^{<6086>}$  and precious  $^{<3368>}$  stones  $^{<68>}$ .
- 9:11 And the king  $^{<4428>}$  made  $^{<6213>}$  [of] the algum  $^{<418>}$  trees  $^{<6086>}$  terraces  $^{<4546>}$  to the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and to the king's  $^{<4428>}$  palace  $^{<1004>}$ , and harps  $^{<3658>}$  and psalteries  $^{<5035>}$  for

- singers  $^{<7891>}$ : and there were none such  $^{<1992>}$  seen  $^{<7200>}$  before  $^{<6440>}$  in the land  $^{<776>}$  of Judah  $^{<3063>}$ .
- 9:12 And king <4428> Solomon <8010> gave <5414> to the queen <4436> of Sheba <7614> all her desire <2656>, whatsoever she asked <7592>, beside [that] which she had brought <935> unto the king <4428>. So she turned <2015>, and went away <3212> to her own land <776>, she and her servants <5650>.
- 9:13 Now the weight  $^{<4948>}$  of gold  $^{<2091>}$  that came  $^{<935>}$  to Solomon  $^{<8010>}$  in one  $^{<259>}$  year  $^{<8141>}$  was six  $^{<8337>}$  hundred  $^{<3967>}$  and threescore  $^{<8346>}$  and six  $^{<8337>}$  talents  $^{<3603>}$  of gold  $^{<2091>}$ ;
- 9:14 Beside [that which] chapmen <582> <8446> and merchants <5503> brought <935>. And all the kings <4428> of Arabia <6152> and governors <6346> of the country <776> brought <935> gold <2091> and silver <3701> to Solomon <8010>.
- 9:15 And king <4428 Solomon <8010 made <6213 two hundred <3967 targets <6793 [of] beaten <7820 gold <2091 six <8337 hundred <3967 [shekels] of beaten <7820 gold <2091 went <5927 to one <259 target <6793 |
- 9:16 And three  $^{<7969>}$  hundred  $^{<3967>}$  shields  $^{<4043>}$  [made he of] beaten  $^{<7820>}$  gold  $^{<2091>}$ : three  $^{<7969>}$  hundred  $^{<3967>}$  [shekels] of gold  $^{<2091>}$  went  $^{<5927>}$  to one  $^{<259>}$  shield  $^{<4043>}$ . And the king  $^{<4428>}$  put  $^{<5414>}$  them in the house  $^{<1004>}$  of the forest  $^{<3293>}$  of Lebanon  $^{<3844>}$ .
- 9:17 Moreover the king  $^{<4428>}$  made  $^{<6213>}$  a great  $^{<1419>}$  throne  $^{<3678>}$  of ivory  $^{<8127>}$ , and overlaid  $^{<6823>}$  it with pure  $^{<2889>}$  gold  $^{<2091>}$ .
- 9:18 And [there were] six  $^{<8337>}$  steps  $^{<4609>}$  to the throne  $^{<3678>}$ , with a footstool  $^{<3534>}$  of gold  $^{<2091>}$ , [which were] fastened  $^{<270>}$  to the throne  $^{<3678>}$ , and stays  $^{<3027>}$  on each side of the sitting  $^{<3427>}$  place  $^{<4725>}$ , and two  $^{<8147>}$  lions  $^{<738>}$  standing  $^{<5975>}$  by  $^{<681>}$  the stays  $^{<3027>}$
- 9:19 And twelve  $^{<8147>}$   $^{<6240>}$  lions  $^{<738>}$  stood  $^{<5975>}$  there on the one side and on the other upon the six  $^{<8337>}$  steps  $^{<4609>}$ . There was not the like made  $^{<6213>}$  in any kingdom  $^{<4467>}$ .
- 9:20 And all the drinking  $^{<4945>}$  vessels  $^{<3627>}$  of king  $^{<4428>}$  Solomon  $^{<8010>}$  [were of] gold  $^{<2091>}$ , and all the vessels  $^{<3627>}$  of the house  $^{<1004>}$  of the forest  $^{<3293>}$  of Lebanon  $^{<3844>}$  [were of] pure  $^{<5462>}$  gold  $^{<2091>}$ : none [were of] silver  $^{<3701>}$ ; it was [not] any  $^{<3972>}$  thing accounted  $^{<2803>}$  of in the days  $^{<3117>}$  of Solomon  $^{<8010>}$ .

- 9:21 For the king's  $^{<4428>}$  ships  $^{<591>}$  went  $^{<1980>}$  to Tarshish  $^{<8659>}$  with the servants  $^{<5650>}$  of Huram  $^{<2361>}$ : every three  $^{<7969>}$  years  $^{<8141>}$  once  $^{<259>}$  came  $^{<935>}$  the ships  $^{<591>}$  of Tarshish  $^{<8659>}$  bringing  $^{<5375>}$  gold  $^{<2091>}$ , and silver  $^{<3701>}$ , ivory  $^{<8143>}$ , and apes  $^{<6971>}$ , and peacocks  $^{<8500>}$
- 9:22 And king  $^{<4428>}$  Solomon  $^{<8010>}$  passed  $^{<1431>}$  all the kings  $^{<4428>}$  of the earth  $^{<776>}$  in riches  $^{<6239>}$  and wisdom  $^{<2451>}$ .
- 9:23 And all the kings  $^{<4428>}$  of the earth  $^{<776>}$  sought  $^{<1245>}$  the presence  $^{<6440>}$  of Solomon  $^{<8010>}$ , to hear  $^{<8085>}$  his wisdom  $^{<2451>}$ , that God  $^{<430>}$  had put  $^{<5414>}$  in his heart  $^{<3820>}$ .
- 9:24 And they brought  $^{<935>}$  every man  $^{<376>}$  his present  $^{<4503>}$ , vessels  $^{<3627>}$  of silver  $^{<3701>}$ , and vessels  $^{<3627>}$  of gold  $^{<2091>}$ , and raiment  $^{<8008>}$ , harness  $^{<5402>}$ , and spices  $^{<1314>}$ , horses  $^{<5483>}$ , and mules  $^{<6505>}$ , a rate  $^{<1697>}$  year  $^{<8141>}$  by year  $^{<8141>}$ .
- 9:25 And Solomon <8010> had four <702> thousand <505> stalls <723> for horses <5483> and chariots <4818>, and twelve <8147> <6240> thousand <505> horsemen <6571>; whom he bestowed <3240> in the chariot <7393> cities <5892>, and with the king <4428> at Jerusalem <3389>.
- 9:26 And he reigned <4910> over all the kings <4428> from the river <5104> even unto the land <776> of the Philistines <6430>, and to the border <1366> of Egypt <4714>.
- 9:27 And the king <4428 made <5414 silver <3701 in Jerusalem <3389 as stones <68, and cedar trees <730 made <5414 he as the sycomore trees <8256 that [are] in the low plains <8219 in abundance <7230.
- 9:28 And they brought  $^{<3318>}$  unto Solomon  $^{<8010>}$  horses  $^{<5483>}$  out of Egypt  $^{<4714>}$ , and out of all lands  $^{<776>}$ .
- 9:29 Now the rest <7605> of the acts <1697> of Solomon <8010>, first <7223> and last <314>, [are] they not written <3789> in the book <1697> of Nathan <5416> the prophet <5030>, and in the prophecy <5016> of Ahijah <281> the Shilonite <7888>, and in the visions <2378> of Iddo <3260> the seer <2374> against Jeroboam <3379> the son <1121> of Nebat <5028>?
- 9:30 And Solomon <8010> reigned <4427> in Jerusalem <3389> over all Israel <3478> forty <705> years <8141>.

9:31 And Solomon <8010> slept <7901> with his fathers <1>, and he was buried <6912> in the city <5892> of David <1732> his father <1>: and Rehoboam <7346> his son <1121> reigned <4427> in his stead.

## CHAPTER 10 — Click to see 2Ch 10 w/o Strongs Numbers

- 10:1 And Rehoboam <7346> went <3212> to Shechem <7927>: for to Shechem <7927> were all Israel <3478> come <935> to make him king <4427>.
- And it came to pass, when Jeroboam <3379> the son <1121> of Nebat <5028>, who [was] in Egypt <4714>, whither he had fled <1272> from the presence <6440> of Solomon <8010> the king <4428>, heard <8085> [it], that Jeroboam <3379> returned <7725> out of Egypt <4714>.
- 10:3 And they sent <7971> and called <7121> him. So Jeroboam <3379> and all Israel <3478> came <935> and spake <1696> to Rehoboam <7346>, saying <559>.
- 10:4 Thy father <1> made our yoke <5923> grievous <7185>: now therefore ease <7043> thou somewhat the grievous <7186> servitude <5656> of thy father <1>, and his heavy <3515> yoke <5923> that he put <5414> upon us, and we will serve <5647> thee.
- 10:5 And he said  $^{<559>}$  unto them, Come again  $^{<7725>}$  unto me after three  $^{<7969>}$  days  $^{<3117>}$ . And the people  $^{<5971>}$  departed  $^{<3212>}$ .
- And king <4428> Rehoboam <7346> took counsel <3289> with the old <2205> men that had stood <5975> before <6440> Solomon <8010> his father <1> while he yet lived <2416>, saying <559>, What <349> counsel give <3289> ye [me] to return <7725> answer <1697> to this people <5971>?
- 10:7 And they spake <1696> unto him, saying <559>, If thou be kind <2896> to this people <5971>, and please <7521> them, and speak <1696> good <2896> words <1697> to them, they will be thy servants <5650> for ever <3117>.
- 10:8 But he forsook <5800> the counsel <6098> which the old men <2205> gave <3289> him, and took counsel <3289> with the young men <3206> that were brought up <1431> with him, that stood <5975> before <6440> him.
- 10:9 And he said  $^{<559>}$  unto them, What advice  $^{<3289>}$  give ye that we may return  $^{<7725>}$  answer  $^{<1697>}$  to this people  $^{<5971>}$ , which have spoken  $^{<1696>}$  to me, saying  $^{<559>}$ , Ease  $^{<7043>}$  somewhat the yoke  $^{<5923>}$  that thy father  $^{<1>}$  did put  $^{<5414>}$  upon us?

- 10:10 And the young men <3206> that were brought up <1431> with him spake <1696> unto him, saying <559>, Thus shalt thou answer <559> the people <5971> that spake <1696> unto thee, saying <559>, Thy father <1> made <3513> our yoke <5923> heavy <3513>, but make thou [it] somewhat lighter <7043> for us; thus shalt thou say <559> unto them, My little <6995> [finger] shall be thicker <5666> than my father's <1> loins <4975>.
- 10:11 For whereas  $^{<6258>}$  my father  $^{<1>}$  put  $^{<6006>}$  a heavy  $^{<3515>}$  yoke  $^{<5923>}$  upon you, I will put more  $^{<3254>}$  to your yoke  $^{<5923>}$ : my father  $^{<1>}$  chastised  $^{<3256>}$  you with whips  $^{<7752>}$ , but I [will chastise you] with scorpions  $^{<6137>}$ .
- 10:12 So Jeroboam  $^{<3379>}$  and all the people  $^{<5971>}$  came  $^{<935>}$  to Rehoboam  $^{<7346>}$  on the third  $^{<7992>}$  day  $^{<3117>}$ , as the king  $^{<4428>}$  bade  $^{<1696>}$ , saying  $^{<559>}$ , Come again  $^{<7725>}$  to me on the third  $^{<7992>}$  day  $^{<3117>}$ .
- 10:13 And the king  $^{<4428>}$  answered  $^{<6030>}$  them roughly  $^{<7186>}$ ; and king  $^{<4428>}$  Rehoboam  $^{<7346>}$  forsook  $^{<5800>}$  the counsel  $^{<6098>}$  of the old men  $^{<2205>}$ ,
- 10:14 And answered <1696> them after the advice <6098> of the young men <3206>, saying <559>, My father <1> made your yoke <5923> heavy <3513>, but I will add <3254> thereto: my father <1> chastised <3256> you with whips <7752>, but I [will chastise you] with scorpions <6137>.
- 10:15 So the king  $^{<4428>}$  hearkened  $^{<8085>}$  not unto the people  $^{<5971>}$ : for the cause  $^{<5252>}$  was of God  $^{<430>}$ , that the LORD  $^{<3068>}$  might perform  $^{<6965>}$  his word  $^{<1697>}$ , which he spake  $^{<1696>}$  by the hand  $^{<3027>}$  of Ahijah  $^{<281>}$  the Shilonite  $^{<7888>}$  to Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Nebat  $^{<5028>}$ .
- 10:16 And when all Israel <3478 [saw <7200 > that the king <4428 would not hearken <8085 unto them, the people <5971 answered <7725 the king <4428 , saying <559 , What portion <2506 have we in David <1732 and [we have] none inheritance <5159 in the son <1121 of Jesse <3448 : every man <376 to your tents <168 , O Israel <3478 : [and] now, David <1732 , see <7200 to thine own house <1004 . So all Israel <3478 went <3212 to their tents <168 .
- 10:17 But [as for] the children <1121> of Israel <3478> that dwelt <3427> in the cities <5892> of Judah <3063>, Rehoboam <7346> reigned <4427> over them.

- 10:18 Then king  $^{<4428>}$  Rehoboam  $^{<7346>}$  sent  $^{<7971>}$  Hadoram  $^{<1913>}$  that [was] over the tribute  $^{<4522>}$ ; and the children  $^{<1121>}$  of Israel  $^{<3478>}$  stoned  $^{<7275>}$  him with stones  $^{<68>}$ , that he died  $^{<4191>}$ . But king  $^{<4428>}$  Rehoboam  $^{<7346>}$  made speed  $^{<553>}$  to get him up  $^{<5927>}$  to [his] chariot  $^{<4818>}$ , to flee  $^{<5127>}$  to Jerusalem  $^{<3389>}$ .
- 10:19 And Israel <3478> rebelled <6586> against the house <1004> of David unto this day <3117>.

# CHAPTER 11 — Click to see 2Ch 11 w/o Strongs Numbers

- 11:1 And when Rehoboam <7346> was come <935> to Jerusalem <3389>, he gathered <6950> of the house <1004> of Judah <3063> and Benjamin <1144> an hundred <3967> and fourscore <8084> thousand <505> chosen <977> [men], which were warriors <6213> <4421>, to fight <3898> against Israel <3478>, that he might bring <7725> the kingdom <4467> again <7725> to Rehoboam <7346>.
- But the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Shemaiah  $^{<8098>}$  the man  $^{<376>}$  of God  $^{<430>}$ , saying  $^{<559>}$ ,
- 11:3 Speak  $^{<559>}$  unto Rehoboam  $^{<7346>}$  the son  $^{<1121>}$  of Solomon  $^{<8010>}$ , king  $^{<4428>}$  of Judah  $^{<3063>}$ , and to all Israel  $^{<3478>}$  in Judah  $^{<3063>}$  and Benjamin  $^{<1144>}$ , saying  $^{<559>}$ ,
- Thus saith <559> the LORD <3068>, Ye shall not go up <5927>, nor fight <3898> against your brethren <251>: return <7725> every man <376> to his house <1004>: for this thing <1697> is done <1961> of me. And they obeyed <8085> the words <1697> of the LORD <3068>, and returned <7725> from going <3212> against Jeroboam <3379>.
- 11:5 And Rehoboam <7346> dwelt <3427> in Jerusalem <3389>, and built <1129> cities <5892> for defence <4692> in Judah <3063>.
- 11:6 He built <1129> even Bethlehem <1035>, and Etam <5862>, and Tekoa <8620>.
- 11:7 And Bethzur  $^{\langle 1049\rangle}$ , and Shoco  $^{\langle 7755\rangle}$ , and Adullam  $^{\langle 5725\rangle}$ ,
- 11:8 And Gath <1661>, and Mareshah <4762>, and Ziph <2128>,
- 11:9 And Adoraim <115>, and Lachish <3923>, and Azekah <5825>,
- 11:10 And Zorah  $^{<6881>}$ , and Aijalon  $^{<357>}$ , and Hebron  $^{<2275>}$ , which [are] in Judah  $^{<3063>}$  and in Benjamin  $^{<1144>}$  fenced  $^{<4694>}$  cities  $^{<5892>}$ .

- 11:11 And he fortified  $^{<2388>}$  the strong holds  $^{<4694>}$ , and put  $^{<5414>}$  captains  $^{<5057>}$  in them, and store  $^{<214>}$  of victual  $^{<3978>}$ , and of oil  $^{<8081>}$  and wine  $^{<3196>}$ .
- 11:12 And in every several city <5892> [he put] shields <6793> and spears <7420>, and made them exceeding <7235> <3966> strong <2388>, having Judah <3063> and Benjamin <1144> on his side.
- 11:13 And the priests <3548> and the Levites <3881> that [were] in all Israel coasts <1366>.
- 11:14 For the Levites <3881> left <5800> their suburbs <4054> and their possession <272>, and came <3212> to Judah <3063> and Jerusalem <3389>: for Jeroboam <3379> and his sons <1121> had cast them off <2186> from executing the priest's office <3547> unto the LORD <3068>
- 11:15 And he ordained <5975> him priests <3548> for the high places <1116>, and for the devils <8163>, and for the calves <5695> which he had made <6213>
- 11:16 And after <310> them out of all the tribes <7626> of Israel <3478> such as set <5414> their hearts <3824> to seek <1245> the LORD <3068> God <430> of Israel <3478> came <935> to Jerusalem <3389>, to sacrifice <2076> unto the LORD <3068> God <430> of their fathers <1>.
- 11:17 So they strengthened  $^{<2388>}$  the kingdom  $^{<4438>}$  of Judah  $^{<3063>}$ , and made Rehoboam  $^{<7346>}$  the son  $^{<1121>}$  of Solomon  $^{<8010>}$  strong  $^{<553>}$ , three  $^{<7969>}$  years  $^{<8141>}$ : for three  $^{<7969>}$  years  $^{<8141>}$  they walked  $^{<1980>}$  in the way  $^{<1870>}$  of David  $^{<1732>}$  and Solomon  $^{<8010>}$ .
- 11:18 And Rehoboam  $^{<7346>}$  took  $^{<3947>}$  him Mahalath  $^{<4258>}$  the daughter  $^{<1323>\ <1121>}$  of Jerimoth  $^{<3406>}$  the son  $^{<1121>}$  of David  $^{<1732>}$  to wife  $^{<802>}$ , [and] Abihail  $^{<32>}$  the daughter  $^{<1323>}$  of Eliab  $^{<446>}$  the son  $^{<1121>}$  of Jesse  $^{<3448>}$ ;
- 11:19 Which bare  $^{<3205>}$  him children  $^{<1121>};$  Jeush  $^{<3266>},$  and Shamariah  $^{<8114>},$  and Zaham  $^{<2093>}.$
- 11:20 And after <310> her he took <3947> Maachah <4601> the daughter <1323> of Absalom <53>; which bare <3205> him Abijah <29>, and Attai <6262>, and Ziza <2124>, and Shelomith <8019>.
- 11:21 And Rehoboam <7346> loved <157> Maachah <4601> the daughter <1323> of Absalom <53> above all his wives <802> and his concubines <6370>: (for he took <5375> eighteen <8083> <6240> wives <802>, and threescore

- $^{<8346>}$  concubines  $^{<6370>};$  and begat  $^{<3205>}$  twenty  $^{<6242>}$  and eight  $^{<8083>}$  sons  $^{<1121>},$  and threescore  $^{<8346>}$  daughters  $^{<1323>}.)$
- 11:22 And Rehoboam <7346> made <5975> Abijah <29> the son <1121> of Maachah <4601> the chief <7218>, [to be] ruler <5057> among his brethren <251>: for [he thought] to make him king <4427>.
- And he dealt wisely <995>, and dispersed <6555> of all his children <1121> throughout all the countries <776> of Judah <3063> and Benjamin <1144>, unto every fenced <4694> city <5892>: and he gave <5414> them victual <4202> in abundance <7230>. And he desired <7592> many <1995> wives <802>.

# CHAPTER 12 — Click to see 2Ch 12 w/o Strongs Numbers

- 12:1 And it came to pass, when Rehoboam <7346> had established <3559> the kingdom <4438>, and had strengthened <2393> himself, he forsook <5800> the law <8451> of the LORD <3068>, and all Israel <3478> with him.
- 12:2 And it came to pass, [that] in the fifth <2549 year <8141 of king <4428 Rehoboam <7346 Shishak <7895 king <4428 of Egypt <4714 came up <5927 against Jerusalem <3389, because they had transgressed <4603 against the LORD <3068,
- 12:3 With twelve hundred <3967> <505> chariots <7393>, and threescore <8346> thousand <505> horsemen <6571>: and the people <5971> [were] without number <4557> that came <935> with him out of Egypt <4714>; the Lubims <3864>, the Sukkiims <5525>, and the Ethiopians <3569>.
- 12:4 And he took  $^{<3920>}$  the fenced  $^{<4694>}$  cities  $^{<5892>}$  which [pertained] to Judah  $^{<3063>}$ , and came  $^{<935>}$  to Jerusalem  $^{<3389>}$ .
- Then came <935> Shemaiah <8098> the prophet <5030> to Rehoboam <7346>, and [to] the princes <8269> of Judah <3063>, that were gathered together <622> to Jerusalem <3389> because <6440> of Shishak <7895>, and said <559> unto them, Thus saith <559> the LORD <3068>, Ye have forsaken <5800> me, and therefore have I also <637> left <5800> you in the hand <3027> of Shishak <7895>.
- 12:6 Whereupon the princes <8269> of Israel <3478> and the king <4428> humbled <3665> themselves; and they said <559>, The LORD <3068> [is] righteous <6662>.
- 12:7 And when the LORD  $^{<3068>}$  saw  $^{<7200>}$  that they humbled  $^{<3665>}$  themselves, the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Shemaiah

- $^{<8098>}$ , saying  $^{<559>}$ , They have humbled  $^{<3665>}$  themselves; [therefore] I will not destroy  $^{<7843>}$  them, but I will grant  $^{<5414>}$  them some  $^{<4592>}$  deliverance  $^{<6413>}$ ; and my wrath  $^{<2534>}$  shall not be poured out  $^{<5413>}$  upon Jerusalem  $^{<3389>}$  by the hand  $^{<3027>}$  of Shishak  $^{<7895>}$ .
- 12:8 Nevertheless they shall be his servants <5650>; that they may know 43045> my service 5656>, and the service 5656> of the kingdoms 44467> of the countries 776>.
- 12:9 So Shishak  $^{<7895>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$  came up  $^{<5927>}$  against Jerusalem  $^{<3389>}$ , and took away  $^{<3947>}$  the treasures  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ ; he took  $^{<3947>}$  all: he carried away  $^{<3947>}$  also the shields  $^{<4043>}$  of gold  $^{<2091>}$  which Solomon  $^{<8010>}$  had made  $^{<6213>}$ .
- 12:10 Instead of which king  $^{<4428>}$  Rehoboam  $^{<7346>}$  made  $^{<6213>}$  shields  $^{<4043>}$  of brass  $^{<5178>}$ , and committed  $^{<6485>}$  [them] to the hands  $^{<3027>}$  of the chief  $^{<8269>}$  of the guard  $^{<7323>}$ , that kept  $^{<8104>}$  the entrance  $^{<6607>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ .
- 12:11 And when  $^{<1767>}$  the king  $^{<4428>}$  entered  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , the guard  $^{<7323>}$  came  $^{<935>}$  and fetched  $^{<5375>}$  them, and brought them again  $^{<7725>}$  into the guard  $^{<7323>}$  chamber  $^{<8372>}$ .
- 12:12 And when he humbled <3665> himself, the wrath <639> of the LORD <3068> turned <7725> from him, that he would not destroy <7843> [him] altogether <3617>: and also in Judah <3063> things <1697> went well <2896>
- 12:13 So king <4428 Rehoboam <7346 strengthened <2388 himself in Jerusalem <3389, and reigned <4427 : for Rehoboam <7346 [was] one <259 and forty <705 years <8141 old <1121 when he began to reign <4427, and he reigned <4427 seventeen <7651 <6240 years <8141 in Jerusalem <3389, the city <5892 which the LORD <3068 had chosen <977 out of all the tribes <7626 of Israel <3478, to put <7760 his name <8034 there. And his mother's <517 name <8034 [was] Naamah <5279 and Ammonitess <5985.
- 12:14 And he did  $^{<6213>}$  evil  $^{<7451>}$ , because he prepared  $^{<3559>}$  not his heart to seek  $^{<1875>}$  the LORD  $^{<3068>}$ .
- 12:15 Now the acts <1697> of Rehoboam <7346>, first <7223> and last <314>, [are] they not written <3789> in the book <1697> of Shemaiah <8098> the prophet <5030>, and of Iddo <5714> the seer <2374> concerning

- genealogies <3187> ? And [there were] wars <4421> between Rehoboam <7346> and Jeroboam <3379> continually <3117>.
- 12:16 And Rehoboam <7346> slept <7901> with his fathers <1>, and was buried <6912> in the city <5892> of David <1732>: and Abijah <29> his son <1121> reigned <4427> in his stead.

#### CHAPTER 13 — Click to see 2Ch 13 w/o Strongs Numbers

- Now in the eighteenth  $^{<8083>}$   $^{<6240>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Jeroboam began Abijah  $^{<29>}$  to reign  $^{<4427>}$  over Judah  $^{<3063>}$ .
- He reigned <4427> three <7969> years <8141> in Jerusalem <3389>. His mother's <517> name <8034> also [was] Michaiah <4322> the daughter <1323> of Uriel <222> of Gibeah <1390>. And there was war <4421> between Abijah <29> and Jeroboam <3379>.
- And Abijah <29> set <631> the battle <4421> in array <631> with an army <2428> of valiant men <1368> of war <4421>, [even] four <702> hundred <3967> thousand <505> chosen <977> men <376>: Jeroboam <3379> also set the battle <4421> in array <6186> against him with eight <8083> hundred <3967> thousand <505> chosen <977> men <376>, [being] mighty men <1368> of valour <2428>.
- 13:4 And Abijah <29> stood up <6965> upon mount <2022> Zemaraim <6787>, which [is] in mount <2022> Ephraim <669>, and said <559>, Hear <8085> me, thou Jeroboam <3379>, and all Israel <3478>;
- Ought ye not to know  $^{<3045>}$  that the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  gave  $^{<5414>}$  the kingdom  $^{<4467>}$  over Israel  $^{<3478>}$  to David  $^{<1732>}$  for ever  $^{<5769>}$ , [even] to him and to his sons  $^{<1121>}$  by a covenant  $^{<1285>}$  of salt  $^{<4417>}$ ?
- 13:6 Yet Jeroboam <3379> the son <1121> of Nebat <5028>, the servant <5650> of Solomon <8010> the son <1121> of David <1732>, is risen up <6965>, and hath rebelled <4775> against his lord <113>.
- And there are gathered <6908> unto him vain <7386> men <582>, the children <1121> of Belial <1100>, and have strengthened <553> themselves against Rehoboam <7346> the son <1121> of Solomon <8010>, when Rehoboam <7346> was young <5288> and tenderhearted <7390> (3824>, and could not withstand <2388> them <6440>.
- 13:8 And now ye think <559> to withstand <2388> the kingdom <6440> <4467> of the LORD <3068> in the hand <3027> of the sons <1121> of David

- <1732>; and ye [be] a great <7227> multitude <1995>, and [there are] with you golden <2091> calves <5695>, which Jeroboam <3379> made <6213> you for gods <430>.
- Have ye not cast out  $^{<5080>}$  the priests  $^{<3548>}$  of the LORD  $^{<3068>}$ , the sons  $^{<1121>}$  of Aaron  $^{<175>}$ , and the Levites  $^{<3881>}$ , and have made  $^{<6213>}$  you priests  $^{<3548>}$  after the manner of the nations  $^{<5971>}$  of [other] lands  $^{<776>}$ ? so that whosoever cometh  $^{<935>}$  to consecrate  $^{<4390>\ <3027>}$  himself with a young  $^{<1121>\ <1241>}$  bullock  $^{<6499>}$  and seven  $^{<7651>}$  rams  $^{<352>}$ , [the same] may be a priest  $^{<3548>}$  of [them that are] no  $^{<3808>}$  gods  $^{<430>}$ .
- 13:10 But as for us, the LORD <3068> [is] our God <430>, and we have not forsaken <5800> him; and the priests <3548>, which minister <8334> unto the LORD <3068>, [are] the sons <1121> of Aaron <175>, and the Levites <3881> [wait] upon [their] business <4399>
- And they burn <6999> unto the LORD <3068> every morning <1242> and every evening <6153> burnt sacrifices <5930> and sweet <5561> incense <7004>: the shewbread <3899> <4635> also [set they in order] upon the pure <2889> table <7979>; and the candlestick <4501> of gold <2091> with the lamps <5216> thereof, to burn <1197> every evening <6153>: for we keep <8104> the charge <4931> of the LORD <3068> our God <430>; but ye have forsaken <5800> him.
- 13:12 And, behold, God  $^{<430>}$  himself [is] with us for [our] captain  $^{<7218>}$ , and his priests  $^{<3548>}$  with sounding  $^{<8643>}$  trumpets  $^{<2689>}$  to cry alarm  $^{<7321>}$  against you. O children  $^{<1121>}$  of Israel  $^{<3478>}$ , fight  $^{<3898>}$  ye not against the LORD  $^{<3068>}$  God  $^{<430>}$  of your fathers  $^{<1>}$ ; for ye shall not prosper  $^{<6743>}$ .
- 13:13 But Jeroboam <3379> caused an ambushment <3993> to come <935> about <5437> behind <310> them: so they were before <6440> Judah <3063>, and the ambushment <3993> [was] behind <310> them.
- 13:14 And when Judah  $^{<3063>}$  looked back  $^{<6437>}$ , behold, the battle  $^{<4421>}$  [was] before  $^{<6440>}$  and behind  $^{<268>}$ : and they cried  $^{<6817>}$  unto the LORD  $^{<3068>}$ , and the priests  $^{<3548>}$  sounded  $^{<2690>}$  with the trumpets  $^{<2689>}$ .
- 13:15 Then the men <376> of Judah <3063> gave a shout <7321>: and as the men <376> of Judah <3063> shouted <7321>, it came to pass, that God

- $^{<430>}$  smote  $^{<5062>}$  Jeroboam  $^{<3379>}$  and all Israel  $^{<3478>}$  before  $^{<6440>}$  Abijah  $^{<29>}$  and Judah  $^{<3063>}.$
- 13:16 And the children  $^{\langle 1121\rangle}$  of Israel  $^{\langle 3478\rangle}$  fled  $^{\langle 5127\rangle}$  before  $^{\langle 6440\rangle}$  Judah  $^{\langle 3063\rangle}$ : and God  $^{\langle 430\rangle}$  delivered  $^{\langle 5414\rangle}$  them into their hand  $^{\langle 3027\rangle}$ .
- 13:17 And Abijah <29> and his people <5971> slew <5221> them with a great slaughter <4347>: so there fell down <5307> slain <2491> of Israel <3478> five <2568> hundred <3967> thousand <505> chosen <977> men <376>.
- 13:18 Thus the children <1121> of Israel <3478> were brought <3665> under at that time <6256>, and the children <1121> of Judah <3063> prevailed <553>, because they relied <8172> upon the LORD <3068> God <430> of their fathers <1>.
- 13:19 And Abijah <29> pursued <7291> after <310> Jeroboam <3379>, and took <3920> cities <5892> from him, Bethel <1008> with the towns <1323> thereof, and Jeshanah <3466> with the towns <1323> thereof, and Ephrain <6085> with the towns <1323> thereof.
- 13:20 Neither did Jeroboam  $^{<3379>}$  recover  $^{<6113>}$  strength  $^{<3581>}$  again in the days  $^{<3117>}$  of Abijah  $^{<29>}$ : and the LORD  $^{<3068>}$  struck  $^{<5062>}$  him, and he died  $^{<4191>}$ .
- 13:21 But Abijah  $^{<29>}$  waxed mighty  $^{<2388>}$ , and married  $^{<5375>}$  fourteen  $^{<702>}$  wives  $^{<802>}$ , and begat  $^{<3205>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$  sons  $^{<1121>}$ , and sixteen  $^{<8337>}$   $^{<6240>}$  daughters  $^{<1323>}$ .
- 13:22 And the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Abijah  $^{<29>}$ , and his ways  $^{<1870>}$ , and his sayings  $^{<1697>}$ , [are] written  $^{<3789>}$  in the story  $^{<4097>}$  of the prophet  $^{<5030>}$  Iddo  $^{<5714>}$ .

#### CHAPTER 14 — Click to see 2Ch 14 w/o Strongs Numbers

- 14:1 So Abijah  $^{<29>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and they buried  $^{<6912>}$  him in the city  $^{<5892>}$  of David  $^{<1732>}$ : and Asa  $^{<609>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead. In his days  $^{<3117>}$  the land  $^{<776>}$  was quiet  $^{<8252>}$  ten  $^{<6235>}$  years  $^{<8141>}$ .
- 14:2 And Asa  $^{<609>}$  did  $^{<6213>}$  [that which was] good  $^{<2896>}$  and right  $^{<3477>}$  in the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$  his God  $^{<430>}$
- 14:3 For he took away <5493> the altars <4196> of the strange <5236> [gods], and the high places <1116>, and brake down <7665> the images <4676>, and cut down <1438> the groves <842>

- 14:4 And commanded  $^{<559>}$  Judah  $^{<3063>}$  to seek  $^{<1875>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of their fathers  $^{<1>}$ , and to do  $^{<6213>}$  the law  $^{<8451>}$  and the commandment  $^{<4687>}$ .
- 14:5 Also he took away <5493> out of all the cities <5892> of Judah <3063> the high places <1116> and the images <2553>: and the kingdom <4467> was quiet <8252> before <6440> him.
- 14:6 And he built  $^{<1129>}$  fenced  $^{<4694>}$  cities  $^{<5892>}$  in Judah  $^{<3063>}$ : for the land  $^{<776>}$  had rest  $^{<8252>}$ , and he had no war  $^{<4421>}$  in those years  $^{<8141>}$ ; because the LORD  $^{<3068>}$  had given him rest  $^{<5117>}$ .
- 14:7 Therefore he said  $^{<559>}$  unto Judah  $^{<3063>}$ , Let us build  $^{<1129>}$  these cities  $^{<5892>}$ , and make about  $^{<5437>}$  [them] walls  $^{<2346>}$ , and towers  $^{<4026>}$ , gates  $^{<1817>}$ , and bars  $^{<1280>}$ , [while] the land  $^{<776>}$  [is] yet before  $^{<6440>}$  us; because we have sought  $^{<1875>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , we have sought  $^{<1875>}$  [him], and he hath given us rest  $^{<5117>}$  on every side  $^{<5439>}$ . So they built  $^{<1129>}$  and prospered  $^{<6743>}$ .
- And Asa <609> had an army <2428> [of men] that bare <5375> targets <6793> and spears <7420>, out of Judah <3063> three <7969> hundred <3967> thousand <505>; and out of Benjamin <1144>, that bare <5375> shields <4043> and drew <1869> bows <7198>, two hundred <3967> and fourscore <8084> thousand <505>: all these [were] mighty men <1368> of valour <2428>.
- 14:9 And there came out <3318> against them Zerah <2226> the Ethiopian <3569> with an host <2428> of a thousand <505> thousand <505>, and three <7969> hundred <3967> chariots <4818>; and came <935> unto Mareshah <4762>
- 14:10 Then Asa  $^{<609>}$  went out  $^{<3318>}$  against  $^{<6440>}$  him, and they set the battle  $^{<4421>}$  in array  $^{<6186>}$  in the valley  $^{<1516>}$  of Zephathah  $^{<6859>}$  at Mareshah  $^{<4762>}$ .
- 14:11 And Asa <609> cried <7121> unto the LORD <3068> his God <430>, and said <559>, LORD <3068>, [it is] nothing with thee to help <5826>, whether <996> with many <7227>, or with them that have no power <3581>: help <5826> us, O LORD <3068> our God <430>; for we rest <8172> on thee, and in thy name <8034> we go <935> against this multitude <1995>. O LORD <3068>, thou [art] our God <430>; let not man <582> prevail <6113> against thee.

- 14:12 So the LORD  $^{<3068>}$  smote  $^{<5062>}$  the Ethiopians  $^{<3569>}$  before  $^{<6440>}$  Asa  $^{<609>}$ , and before  $^{<6440>}$  Judah  $^{<3063>}$ ; and the Ethiopians  $^{<3569>}$  fled  $^{<5127>}$ .
- 14:13 And Asa <609> and the people <5971> that [were] with him pursued <7291> them unto Gerar <1642>: and the Ethiopians <3569> were overthrown <5307>, that they could not recover <4241> themselves; for they were destroyed <7665> before <6440> the LORD <3068>, and before <6440> his host <4264>; and they carried away <5375> very <3966> much <7235> spoil <7998>.
- 14:14 And they smote <5221> all the cities <5892> round about <5439> Gerar <1642>; for the fear <6343> of the LORD <3068> came upon them: and they spoiled <962> all the cities <5892>; for there was exceeding much <7227> spoil <961> in them.
- 14:15 They smote  $^{<5221>}$  also the tents  $^{<168>}$  of cattle  $^{<4735>}$ , and carried away  $^{<7617>}$  sheep  $^{<6629>}$  and camels  $^{<1581>}$  in abundance  $^{<7230>}$ , and returned  $^{<7725>}$  to Jerusalem  $^{<3389>}$ .

# CHAPTER 15 — Click to see 2Ch 15 w/o Strongs Numbers

- 15:1 And the Spirit <7307> of God <430> came upon Azariah <5838> the son <1121> of Oded <5752>
- And he went out <3318> to meet <6440> Asa <609>, and said <559> unto him, Hear <8085> ye me, Asa <609>, and all Judah <3063> and Benjamin <1144>; The LORD <3068> [is] with you, while ye be with him; and if ye seek <1875> him, he will be found <4672> of you; but if ye forsake <5800> him, he will forsake <5800> you.
- Now for a long <7227> season <3117> Israel <3478> [hath been] without season the true <571> God <430>, and without a teaching <3384> priest <3548>, and without law <8451>.
- 15:4 But when they in their trouble  $^{<6862>}$  did turn  $^{<7725>}$  unto the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , and sought  $^{<1245>}$  him, he was found  $^{<4672>}$  of them.
- 15:5 And in those times <6256> [there was] no peace <7965> to him that went out <3318>, nor to him that came in <935>, but great <7227> vexations <4103> [were] upon all the inhabitants <3427> of the countries <776>.

- 15:6 And nation  $^{<1471>}$  was destroyed  $^{<3807>}$  of nation  $^{<1471>}$ , and city  $^{<5892>}$  of city  $^{<5892>}$ : for God  $^{<430>}$  did vex  $^{<2000>}$  them with all adversity  $^{<6869>}$ .
- 15:7 Be ye strong  $^{<2388>}$  therefore, and let not your hands  $^{<3027>}$  be weak  $^{<7503>}$ : for your work  $^{<6468>}$  shall be  $^{<3426>}$  rewarded  $^{<7939>}$ .
- And when Asa  $^{<609>}$  heard  $^{<8085>}$  these words  $^{<1697>}$ , and the prophecy  $^{<5016>}$  of Oded  $^{<5752>}$  the prophet  $^{<5030>}$ , he took courage  $^{<2388>}$ , and put away  $^{<5674>}$  the abominable idols  $^{<8251>}$  out of all the land  $^{<776>}$  of Judah  $^{<3063>}$  and Benjamin  $^{<1144>}$ , and out of the cities  $^{<5892>}$  which he had taken  $^{<3920>}$  from mount  $^{<2022>}$  Ephraim  $^{<669>}$ , and renewed  $^{<2318>}$  the altar  $^{<4196>}$  of the LORD  $^{<3068>}$ , that [was] before  $^{<6440>}$  the porch  $^{<197>}$  of the LORD  $^{<3068>}$ .
- 15:9 And he gathered  $^{<6908>}$  all Judah  $^{<3063>}$  and Benjamin  $^{<1144>}$ , and the strangers  $^{<1481>}$  with them out of Ephraim  $^{<669>}$  and Manasseh  $^{<4519>}$ , and out of Simeon  $^{<8095>}$ : for they fell  $^{<5307>}$  to him out of Israel  $^{<3478>}$  in abundance  $^{<7230>}$ , when they saw  $^{<7200>}$  that the LORD  $^{<3068>}$  his God  $^{<430>}$  [was] with him.
- 15:10 So they gathered themselves together  $^{<6908>}$  at Jerusalem  $^{<3389>}$  in the third  $^{<7992>}$  month  $^{<2320>}$ , in the fifteenth  $^{<2568>}$   $^{<6240>}$  year  $^{<8141>}$  of the reign  $^{<4438>}$  of Asa  $^{<609>}$ .
- 15:11 And they offered <2076> unto the LORD <3068> the same time <3117>, of the spoil <7998> [which] they had brought <935>, seven <7651> hundred <3967> oxen <1241> and seven <7651> thousand <505> sheep <6629>.
- 15:12 And they entered <935> into a covenant <1285> to seek <1875> the LORD <3068> God <430> of their fathers <1> with all their heart <3824> and with all their soul <5315>;
- 15:13 That whosoever would not seek  $^{<1875}$  the LORD  $^{<3068}$  God  $^{<430}$  of Israel  $^{<3478>}$  should be put to death  $^{<4191}$ , whether  $^{<4480>}$  small  $^{<6996>}$  or great  $^{<1419>}$ , whether man  $^{<376>}$  or woman  $^{<802>}$ .
- 15:14 And they sware  $^{<7650>}$  unto the LORD  $^{<3068>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$ , and with shouting  $^{<8643>}$ , and with trumpets  $^{<2689>}$ , and with cornets  $^{<7782>}$ .
- 15:15 And all Judah <3063> rejoiced <8055> at the oath <7621>: for they had sworn <7650> with all their heart <3824>, and sought <1245> him with their whole desire <7522>; and he was found <4672> of them: and the LORD <3068> gave them rest <5117> round about <5439>.

- 15:16 And also [concerning] Maachah <4601> the mother <517> of Asa <609> the king <4428>, he removed <5493> her from [being] queen <1377>, because she had made <6213> an idol <4656> in a grove <842>: and Asa <609> cut down <3772> her idol <4656>, and stamped <1854> [it], and burnt <8313> [it] at the brook <5158> Kidron <6939>.
- 15:17 But the high places  $^{<1116>}$  were not taken away  $^{<5493>}$  out of Israel  $^{<3478>}$ : nevertheless the heart  $^{<3824>}$  of Asa  $^{<609>}$  was perfect  $^{<8003>}$  all his days  $^{<3117>}$ .
- 15:18 And he brought <935> into the house <1004> of God <430> the things that his father <1> had dedicated <6944>, and that he himself had dedicated <6944>, silver <3701>, and gold <2091>, and vessels <3627>.
- 15:19 And there was no [more] war  $^{<4421>}$  unto the five  $^{<2568>}$  and thirtieth  $^{<7970>}$  year  $^{<8141>}$  of the reign  $^{<4438>}$  of Asa  $^{<609>}$ .

#### CHAPTER 16 — Click to see 2Ch 16 w/o Strongs Numbers

- In the six  $^{<8337>}$  and thirtieth  $^{<7970>}$  year  $^{<8141>}$  of the reign  $^{<4438>}$  of Asa  $^{<609>}$  Baasha  $^{<1201>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  came up  $^{<5927>}$  against Judah  $^{<3063>}$ , and built  $^{<1129>}$  Ramah  $^{<7414>}$ , to the intent that  $^{<1115>}$  he might let  $^{<5414>}$  none go out  $^{<3318>}$  or come in  $^{<935>}$  to Asa  $^{<609>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ .
- 16:2 Then Asa  $^{<609>}$  brought out  $^{<3318>}$  silver  $^{<3701>}$  and gold  $^{<2091>}$  out of the treasures  $^{<214>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$  and of the king's  $^{<4428>}$  house  $^{<1004>}$ , and sent  $^{<7971>}$  to Benhadad  $^{<1130>}$  king  $^{<4428>}$  of Syria  $^{<758>}$ , that dwelt  $^{<3427>}$  at Damascus  $^{<1834>}$ , saying  $^{<559>}$ ,
- 16:3 [There is] a league <1285> between me and thee, as [there was] between my father <1> and thy father <1>: behold, I have sent <7971> thee silver <3701> and gold <2091>; go <3212>, break <6565> thy league <1285> with Baasha <1201> king <4428> of Israel <3478>, that he may depart <5927> from me.
- 16:4 And Benhadad  $^{<1130>}$  hearkened  $^{<8085>}$  unto king  $^{<4428>}$  Asa  $^{<609>}$ , and sent  $^{<7971>}$  the captains  $^{<8269>}$  of his armies  $^{<2428>}$  against the cities  $^{<5892>}$  of Israel  $^{<3478>}$ ; and they smote  $^{<5221>}$  Ijon  $^{<5859>}$ , and Dan  $^{<1835>}$ , and Abelmaim  $^{<66>}$ , and all the store  $^{<4543>}$  cities  $^{<5892>}$  of Naphtali  $^{<5321>}$

- And it came to pass, when Baasha <1201> heard <8085> [it], that he left off <2308> building <1129> of Ramah <7414>, and let his work <4399> cease <7673>.
- 16:6 Then Asa  $^{<609>}$  the king  $^{<4428>}$  took  $^{<3947>}$  all Judah  $^{<3063>}$ ; and they carried away  $^{<5375>}$  the stones  $^{<68>}$  of Ramah  $^{<7414>}$ , and the timber  $^{<6086>}$  thereof, wherewith Baasha  $^{<1201>}$  was building  $^{<1129>}$ ; and he built  $^{<1129>}$  therewith Geba  $^{<1387>}$  and Mizpah  $^{<4709>}$ .
- And at that time <6256 Hanani <2607 the seer <7200 came <935 to Asa <609 king <4428 of Judah <3063, and said <559 unto him, Because thou hast relied <8172 on the king <4428 of Syria <758, and not relied <8172 on the LORD <3068 thy God <430, therefore is the host <2428 of the king <4428 of Syria <758 escaped <4422 out of thine hand <3027.
- 16:8 Were not the Ethiopians <3569> and the Lubims <3864> a huge <7230> host <2428>, with very <3966> many <7235> chariots <7393> and horsemen <6571>? yet, because thou didst rely <8172> on the LORD <3068>, he delivered <5414> them into thine hand <3027>.
- 16:9 For the eyes <5869> of the LORD <3068> run to and fro <7751> throughout the whole earth <776>, to shew himself strong <2388> in the behalf of [them] whose heart <3824> [is] perfect <8003> toward him. Herein thou hast done foolishly <5528>: therefore from henceforth <6258> thou shalt have <3426> wars <4421>.
- 16:10 Then Asa  $^{<609>}$  was wroth  $^{<3707>}$  with the seer  $^{<7200>}$ , and put  $^{<5414>}$  him in a prison  $^{<4115>}$  house  $^{<1004>}$ ; for [he was] in a rage  $^{<2197>}$  with him because of this [thing]. And Asa  $^{<609>}$  oppressed  $^{<7533>}$  [some] of the people  $^{<5971>}$  the same time  $^{<6256>}$ .
- 16:11 And, behold, the acts  $^{<1697>}$  of Asa  $^{<609>}$ , first  $^{<7223>}$  and last  $^{<314>}$ , lo, they [are] written  $^{<3789>}$  in the book  $^{<5612>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$  and Israel  $^{<3478>}$ .
- 16:12 And Asa  $^{<609>}$  in the thirty  $^{<7970>}$  and ninth  $^{<8672>}$  year  $^{<8141>}$  of his reign  $^{<4438>}$  was diseased  $^{<2456>}$  in his feet  $^{<7272>}$ , until his disease  $^{<2483>}$  [was] exceeding  $^{<4605>}$  [great]: yet in his disease  $^{<2483>}$  he sought  $^{<1875>}$  not to the LORD  $^{<3068>}$ , but to the physicians  $^{<7495>}$ .
- 16:13 And Asa  $^{<609>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and died  $^{<4191>}$  in the one  $^{<259>}$  and fortieth  $^{<705>}$  year  $^{<8141>}$  of his reign  $^{<4427>}$ .
- 16:14 And they buried <6912> him in his own sepulchres <6913>, which he had made <3738> for himself in the city <5892> of David <1732>, and laid

 $^{<7901>}$  him in the bed  $^{<4904>}$  which was filled  $^{<4390>}$  with sweet odours  $^{<1314>}$  and divers kinds  $^{<2177>}$  [of spices] prepared  $^{<7543>}$  by the apothecaries  $^{<4842>_1}$  art  $^{<4639>}$ : and they made  $^{<8313>}$  a very  $^{<3966>}$  great  $^{<1419>}$  burning  $^{<8316>}$  for him.

## CHAPTER 17 — Click to see 2Ch 17 w/o Strongs Numbers

- 17:1 And Jehoshaphat <3092> his son <1121> reigned <4427> in his stead, and strengthened <2388> himself against Israel <3478>.
- 17:2 And he placed  $^{<5414>}$  forces  $^{<2428>}$  in all the fenced  $^{<1219>}$  cities  $^{<5892>}$  of Judah  $^{<3063>}$ , and set  $^{<5414>}$  garrisons  $^{<5333>}$  in the land  $^{<776>}$  of Judah  $^{<3063>}$ , and in the cities  $^{<5892>}$  of Ephraim  $^{<669>}$ , which Asa  $^{<609>}$  his father  $^{<1>}$  had taken  $^{<3920>}$ .
- 17:3 And the LORD  $^{<3068>}$  was with Jehoshaphat  $^{<3092>}$ , because he walked  $^{<1980>}$  in the first  $^{<7223>}$  ways  $^{<1870>}$  of his father  $^{<1>}$  David  $^{<1732>}$ , and sought  $^{<1875>}$  not unto Baalim  $^{<1168>}$ ;
- 17:4 But sought <1875> to the [LORD] God <430> of his father <1>, and walked <1980> in his commandments <4687>, and not after the doings <4639> of Israel <3478>.
- 17:5 Therefore the LORD  $^{<3068>}$  stablished  $^{<3559>}$  the kingdom  $^{<4467>}$  in his hand  $^{<3027>}$ ; and all Judah  $^{<3063>}$  brought  $^{<5414>}$  to Jehoshaphat  $^{<3092>}$  presents  $^{<4503>}$ ; and he had riches  $^{<6239>}$  and honour  $^{<3519>}$  in abundance  $^{<7230>}$ .
- 17:6 And his heart  $^{<3820>}$  was lifted up  $^{<1361>}$  in the ways  $^{<1870>}$  of the LORD  $^{<3068>}$ : moreover he took away  $^{<5493>}$  the high places  $^{<1116>}$  and groves  $^{<842>}$  out of Judah  $^{<3063>}$ .
- 17:7 Also in the third  $^{<7969>}$  year  $^{<8141>}$  of his reign  $^{<4427>}$  he sent  $^{<7971>}$  to his princes  $^{<8269>}$ , [even] to Benhail  $^{<1134>}$ , and to Obadiah  $^{<5662>}$ , and to Zechariah  $^{<2148>}$ , and to Nethaneel  $^{<5417>}$ , and to Michaiah  $^{<4322>}$ , to teach  $^{<3925>}$  in the cities  $^{<5892>}$  of Judah  $^{<3063>}$ .
- 17:8 And with them [he sent] Levites <3881>, [even] Shemaiah <8098>, and Nethaniah <5418>, and Zebadiah <2069>, and Asahel <6214>, and Shemiramoth <8070>, and Jehonathan <3083>, and Adonijah <138>, and Tobijah <2900>, and Tobadonijah <2899>, Levites <3881>; and with them Elishama <476> and Jehoram <3088>, priests <3548>.
- 17:9 And they taught <3925> in Judah <3063>, and [had] the book <5612> of the law <8451> of the LORD <3068> with them, and went about <5437>

- throughout all the cities <5892> of Judah <3063>, and taught <3925> the people <5971>.
- 17:10 And the fear  $^{<6343>}$  of the LORD  $^{<3068>}$  fell upon all the kingdoms  $^{<4467>}$  of the lands  $^{<776>}$  that [were] round about  $^{<5439>}$  Judah  $^{<3063>}$ , so that they made no war  $^{<3898>}$  against Jehoshaphat  $^{<3092>}$ .
- 17:11 Also [some] of the Philistines <6430> brought <935> Jehoshaphat <3092> presents <4503>, and tribute <4853> silver <3701>; and the Arabians <6163> brought <935> him flocks <6629>, seven <7651> thousand <505> and seven <7651> hundred <3967> rams <352>, and seven <7651> thousand <505> and seven <7651> hundred <3967> hundred <3967> he goats <8495>.
- 17:12 And Jehoshaphat  $^{<3092>}$  waxed  $^{<1980>}$  great  $^{<1432>}$  exceedingly  $^{<4605>}$ ; and he built  $^{<1129>}$  in Judah  $^{<3063>}$  castles  $^{<1003>}$ , and cities  $^{<5892>}$  of store  $^{<4543>}$ .
- 17:13 And he had much  $^{<7227>}$  business  $^{<4399>}$  in the cities  $^{<5892>}$  of Judah  $^{<3063>}$ : and the men  $^{<582>}$  of war  $^{<4421>}$ , mighty men  $^{<1368>}$  of valour  $^{<2428>}$ , [were] in Jerusalem  $^{<3389>}$ .
- 17:14 And these [are] the numbers  $^{<6486>}$  of them according to the house  $^{<1004>}$  of their fathers  $^{<1>}$ : Of Judah  $^{<3063>}$ , the captains  $^{<8269>}$  of thousands  $^{<505>}$ ; Adnah  $^{<5734>}$  the chief  $^{<8269>}$ , and with him mighty men  $^{<1368>}$  of valour  $^{<2428>}$  three  $^{<7969>}$  hundred  $^{<3967>}$  thousand  $^{<505>}$ .
- 17:15 And next <3027> to him [was] Jehohanan <3076> the captain <8269>, and with him two hundred <3967> and fourscore <8084> thousand <505>.
- 17:16 And next <3027> him [was] Amasiah <6007> the son <1121> of Zichri <2147>, who willingly offered <5068> himself unto the LORD <3068>; and with him two hundred <3967> thousand <505> mighty men <1368> of valour <2428>.
- 17:17 And of Benjamin <1144>; Eliada <450> a mighty man <1368> of valour <2428>, and with him armed men <5401> with bow <7198> and shield <4043> two hundred <3967> thousand <505>.
- 17:18 And next <3027> him [was] Jehozabad <3075>, and with him an hundred <3967> and fourscore <8084> thousand <505> ready prepared <2502> for the war <6635>.
- 17:19 These waited <8334> on the king <4428>, beside [those] whom the king <4428> put <5414> in the fenced <4013> cities <5892> throughout all Judah <3063>

#### CHAPTER 18 — Click to see 2Ch 18 w/o Strongs Numbers

- 18:1 Now Jehoshaphat <3092 had riches <6239 and honour <3519 in abundance <7230, and joined affinity <2859 with Ahab <256.
- And after <7093> [certain] years <8141> he went down <3381> to Ahab <256> to Samaria <8111>. And Ahab <256> killed <2076> sheep <6629> and oxen <1241> for him in abundance <7230>, and for the people <5971> that [he had] with him, and persuaded <5496> him to go up <5927> [with him] to Ramothgilead <7433> <1568>.
- And Ahab <256 king <4428 of Israel <3478 said <559 unto Jehoshaphat <3092 king <4428 of Judah <3063 , Wilt thou go <3212 with me to Ramothgilead <7433 <1568 ? And he answered <559 him, I [am] as thou [art], and my people <5971 as thy people <5971; and [we will be] with thee in the war <4421 >
- 18:4 And Jehoshaphat  $^{<3092>}$  said  $^{<559>}$  unto the king  $^{<4428>}$  of Israel  $^{<3478>}$ , Enquire  $^{<1875>}$ , I pray thee, at the word  $^{<1697>}$  of the LORD  $^{<3068>}$  to day  $^{<3117>}$ .
- Therefore the king <4428> of Israel <3478> gathered together <6908> of prophets <5030> four <702> hundred <3967> men <376>, and said <559> unto them, Shall we go <3212> to Ramothgilead <7433> <1568> to battle <4421>, or shall I forbear <2308> ? And they said <559>, Go up <5927>; for God <430> will deliver <5414> [it] into the king's <4428> hand <3027>.
- 18:6 But Jehoshaphat <3092> said <559>, [Is there] not here a prophet <5030> of the LORD <3068> besides, that we might enquire <1875> of him?
- And the king <4428 of Israel <3478 said <559 unto Jehoshaphat <3092, [There is] yet one <259 man <376, by whom we may enquire <1875 of the LORD <3068: but I hate <8130 him; for he never prophesied <5012 good <2896 unto me, but always <3117 evil <7451 : the same [is] Micaiah <4321 the son <1121 of Imla <3229. And Jehoshaphat <3092 said <559, Let not the king <4428 say <559 so.
- 18:8 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  called  $^{<7121>}$  for one  $^{<259>}$  [of his] officers  $^{<5631>}$ , and said  $^{<559>}$ , Fetch quickly  $^{<4116>}$  Micaiah  $^{<4319>}$  the son  $^{<1121>}$  of Imla  $^{<3229>}$ .
- 18:9 And the king <4428 of Israel <3478 and Jehoshaphat <3092 king <4428 of Judah <3063 sat <3427 either <376 of them on his throne <3678, clothed <3847 in [their] robes <899, and they sat <3427 in a void place

- $^{<1637>}$  at the entering in  $^{<6607>}$  of the gate  $^{<8179>}$  of Samaria  $^{<8111>}$ ; and all the prophets  $^{<5030>}$  prophesied  $^{<5012>}$  before  $^{<6440>}$  them.
- 18:10 And Zedekiah <6667> the son <1121> of Chenaanah <3668> had made <6213> him horns <7161> of iron <1270>, and said <559>, Thus saith <559> the LORD <3068>, With these thou shalt push <5055> Syria <758> until they be consumed <3615>.
- 18:11 And all the prophets <5030> prophesied <5012> so, saying <559>, Go up <5927> to Ramothgilead <7433> <1568>, and prosper <6743>: for the LORD <3068> shall deliver <5414> [it] into the hand <3027> of the king <4428>.
- 18:12 And the messenger <4397> that went <1980> to call <7121> Micaiah <4321> spake <1696> to him, saying <559>, Behold, the words <1697> of the prophets <5030> [declare] good <2896> to the king <4428> with one <259> assent <6310>; let thy word <1697> therefore, I pray thee, be like one <259> of theirs, and speak <1696> thou good <2896>.
- 18:13 And Micaiah  $^{<4321>}$  said  $^{<559>}$ , [As] the LORD  $^{<3068>}$  liveth  $^{<2416>}$ , even what my God  $^{<430>}$  saith  $^{<559>}$ , that will I speak  $^{<1696>}$ .
- 18:14 And when he was come  $^{<935>}$  to the king  $^{<4428>}$ , the king  $^{<4428>}$  said  $^{<559>}$  unto him, Micaiah  $^{<4318>}$ , shall we go  $^{<3212>}$  to Ramothgilead  $^{<7433>}$  <1568> to battle  $^{<4421>}$ , or shall I forbear  $^{<2308>}$ ? And he said  $^{<559>}$ , Go ye up  $^{<5927>}$ , and prosper  $^{<6743>}$ , and they shall be delivered into your hand  $^{<3027>}$ .
- 18:15 And the king <4428 said <559 to him, How many times <6471 shall I adjure <7650 thee that thou say <1696 nothing but the truth <571 to me in the name <8034 of the LORD <3068 ?
- 18:16 Then he said  $^{<559>}$ , I did see  $^{<7200>}$  all Israel  $^{<3478>}$  scattered  $^{<6327>}$  upon the mountains  $^{<2022>}$ , as sheep  $^{<6629>}$  that have no shepherd  $^{<7462>}$ : and the LORD  $^{<3068>}$  said  $^{<559>}$ , These have no master  $^{<113>}$ ; let them return  $^{<7725>}$  [therefore] every man  $^{<376>}$  to his house  $^{<1004>}$  in peace  $^{<7965>}$ .
- 18:17 And the king <4428 of Israel <3478 said <559 to Jehoshaphat <3092, Did I not tell <559 thee [that] he would not prophesy <5012 good <2896 unto me, but evil <7451>?
- 18:18 Again he said  $^{<559>}$ , Therefore hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ; I saw  $^{<7200>}$  the LORD  $^{<3068>}$  sitting  $^{<3427>}$  upon his throne  $^{<3678>}$ , and all the host  $^{<6635>}$  of heaven  $^{<8064>}$  standing  $^{<5975>}$  on his right hand  $^{<3225>}$  and [on] his left  $^{<8040>}$ .

- 18:19 And the LORD <3068> said <559>, Who shall entice <6601> Ahab <256> king <4428> of Israel <3478>, that he may go up <5927> and fall <5307> at Ramothgilead <7433> <1568>? And one spake <559> saying <559> after this manner <3602>, and another saying <559> after that manner <3602>.
- 18:20 Then there came out <3318> a spirit <7307>, and stood <5975> before <6440> the LORD <3068>, and said <559>, I will entice <6601> him. And the LORD <3068> said <559> unto him, Wherewith?
- 18:21 And he said <559>, I will go out <3318>, and be a lying <8267> spirit <7307> in the mouth <6310> of all his prophets <5030>. And [the LORD] said <559>, Thou shalt entice <6601> [him], and thou shalt also prevail <3201>: go out <3318>, and do <6213> [even] so.
- 18:22 Now therefore, behold, the LORD <3068> hath put <5414> a lying <8267> spirit <7307> in the mouth <6310> of these thy prophets <5030>, and the LORD <3068> hath spoken <1696> evil <7451> against thee.
- 18:23 Then Zedekiah <6667> the son <1121> of Chenaanah <3668> came near <5066>, and smote <5221> Micaiah <4321> upon the cheek <3895>, and said <559>, Which <335> way <1870> went <5674> the Spirit <7307> of the LORD <3068> from me to speak <1696> unto thee?
- 18:24 And Micaiah <4321> said <559>, Behold, thou shalt see <7200> on that day <3117> when thou shalt go <935> into an inner <2315> chamber <2315> to hide <2244> thyself.
- 18:25 Then the king  $^{<4428>}$  of Israel  $^{<3478>}$  said  $^{<559>}$ , Take  $^{<3947>}$  ye Micaiah  $^{<4321>}$ , and carry him back  $^{<7725>}$  to Amon  $^{<526>}$  the governor  $^{<8269>}$  of the city  $^{<5892>}$ , and to Joash  $^{<3101>}$  the king's  $^{<4428>}$  son  $^{<1121>}$ ;
- 18:26 And say  $^{<559>}$ , Thus saith  $^{<559>}$  the king  $^{<4428>}$ , Put  $^{<7760>}$  this [fellow] in the prison  $^{<1004>\ <3608>}$ , and feed  $^{<398>}$  him with bread  $^{<3899>}$  of affliction  $^{<3906>}$  and with water  $^{<4325>}$  of affliction  $^{<3906>}$ , until I return in peace  $^{<7725>}$  in peace
- 18:27 And Micaiah  $^{<4321>}$  said  $^{<559>}$ , If thou certainly  $^{<7725>}$  return  $^{<7725>}$  in peace  $^{<7965>}$ , [then] hath not the LORD  $^{<3068>}$  spoken  $^{<1696>}$  by me. And he said  $^{<559>}$ , Hearken  $^{<8085>}$ , all ye people  $^{<5971>}$ .
- 18:28 So the king <4428> of Israel <3478> and Jehoshaphat <3092> the king <4428> of Judah <3063> went up <5927> to Ramothgilead <7433> <1568>.
- 18:29 And the king  $^{<4428>}$  of Israel  $^{<3478>}$  said  $^{<559>}$  unto Jehoshaphat  $^{<3092>}$ , I will disguise  $^{<2664>}$  myself, and will go  $^{<935>}$  to the battle  $^{<4421>}$ ; but

- put  $^{<3847>}$  thou on thy robes  $^{<899>}$ . So the king  $^{<4428>}$  of Israel  $^{<3478>}$  disguised  $^{<2664>}$  himself; and they went  $^{<935>}$  to the battle  $^{<4421>}$ .
- Now the king <4428> of Syria <758> had commanded <6680> the captains <8269> of the chariots <7393> that [were] with him, saying <559>, Fight <3898> ye not with small <6996> or great <1419>, save only with the king <4428> of Israel <3478>.
- 18:31 And it came to pass, when the captains <8269> of the chariots <7393> saw <7200> Jehoshaphat <3092>, that they said <559>, It [is] the king <4428> of Israel <3478>. Therefore they compassed about <5437> him to fight <3898>: but Jehoshaphat <3092> cried out <2199>, and the LORD <3068> helped <5826> him; and God <430> moved <5496> them [to depart] from him.
- 18:32 For it came to pass, that, when the captains <8269> of the chariots <7393> perceived <7200> that it was not the king <4428> of Israel <3478>, they turned back again <7725> from pursuing <310> him.
- 18:33 And a [certain] man drew <4900> a bow <7198> at a venture <8537>, and smote <5221> the king <4428> of Israel <3478> between the joints <1694> of the harness <8302>: therefore he said <559> to his chariot <7395> man <376>, Turn <2015> thine hand <3027>, that thou mayest carry me out <3318> of the host <4264>; for I am wounded <2470>.
- 18:34 And the battle  $^{<4421>}$  increased  $^{<5927>}$  that day  $^{<3117>}$ : howbeit the king  $^{<4428>}$  of Israel  $^{<3478>}$  stayed [himself] up  $^{<5975>}$  in [his] chariot  $^{<4818>}$  against  $^{<5227>}$  the Syrians  $^{<758>}$  until the even  $^{<6153>}$ : and about the time  $^{<6256>}$  of the sun  $^{<8121>}$  going down  $^{<935>}$  he died  $^{<4191>}$ .

# CHAPTER 19 — Click to see 2Ch 19 w/o Strongs Numbers

- 19:1 And Jehoshaphat  $^{<3092>}$  the king  $^{<4428>}$  of Judah  $^{<3063>}$  returned  $^{<7725>}$  to his house  $^{<1004>}$  in peace  $^{<7965>}$  to Jerusalem  $^{<3389>}$ .
- 19:2 And Jehu  $^{<3058>}$  the son  $^{<1121>}$  of Hanani  $^{<2607>}$  the seer  $^{<2374>}$  went out  $^{<3318>}$  to meet  $^{<6440>}$  him, and said  $^{<559>}$  to king  $^{<4428>}$  Jehoshaphat  $^{<3092>}$ , Shouldest thou help  $^{<5826>}$  the ungodly  $^{<7563>}$ , and love  $^{<157>}$  them that hate  $^{<8130>}$  the LORD  $^{<3068>}$ ? therefore  $^{<2063>}$  [is] wrath  $^{<7110>}$  upon thee from before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 19:3 Nevertheless <61> there are good <2896> things <1697> found <4672> in thee, in that thou hast taken away <1197> the groves <842> out of the

- land  $^{<776>}$ , and hast prepared  $^{<3559>}$  thine heart  $^{<3824>}$  to seek  $^{<1875>}$  God  $^{<430>}$ .
- 19:4 And Jehoshaphat <3092> dwelt <3427> at Jerusalem <3389>: and he went out <3318> again <7725> through the people <5971> from Beersheba <884> to mount <2022> Ephraim <669>, and brought them back <7725> unto the LORD <3068> God <430> of their fathers <1>.
- 19:5 And he set  $^{<5975>}$  judges  $^{<8199>}$  in the land  $^{<776>}$  throughout all the fenced  $^{<1219>}$  cities  $^{<5892>}$  of Judah  $^{<3063>}$ , city  $^{<5892>}$  by city  $^{<5892>}$ ,
- 19:6 And said  $^{<559>}$  to the judges  $^{<8199>}$ , Take heed  $^{<7200>}$  what ye do  $^{<6213>}$ : for ye judge  $^{<8199>}$  not for man  $^{<120>}$ , but for the LORD  $^{<3068>}$ , who [is] with you in the judgment  $^{<1697>}$   $^{<4941>}$ .
- 19:7 Wherefore now let the fear  $^{<6343>}$  of the LORD  $^{<3068>}$  be upon you; take heed  $^{<8104>}$  and do  $^{<6213>}$  [it]: for [there is] no iniquity  $^{<5766>}$  with the LORD  $^{<3068>}$  our God  $^{<430>}$ , nor respect  $^{<4856>}$  of persons  $^{<6440>}$ , nor taking  $^{<4727>}$  of gifts  $^{<7810>}$ .
- 19:8 Moreover in Jerusalem <3389> did Jehoshaphat <3092> set <5975> of the Levites <3881>, and [of] the priests <3548>, and of the chief <7218> of the fathers <1> of Israel <3478>, for the judgment <4941> of the LORD <3068>, and for controversies <7379>, when they returned <7725> to Jerusalem <3389>.
- 19:9 And he charged  $^{<6680>}$  them, saying  $^{<559>}$ , Thus shall ye do  $^{<6213>}$  in the fear  $^{<3374>}$  of the LORD  $^{<3068>}$ , faithfully  $^{<530>}$ , and with a perfect  $^{<8003>}$  heart  $^{<3824>}$ .
- 19:10 And what cause <\*7379> soever shall come <\*935> to you of your brethren <\*251> that dwell <\*3427> in their cities <\*5892>, between blood <\*1818> and blood <\*1818>, between law <\*8451> and commandment <\*4687>, statutes <\*2706> and judgments <\*4941>, ye shall even warn <\*2094> them that they trespass <\*816> not against the LORD <\*3068>, and [so] wrath <\*7110> come upon you, and upon your brethren <\*251>: this <\*3541> do <\*6213>, and ye shall not trespass <\*816>.
- 19:11 And, behold, Amariah <568> the chief <7218> priest <3548> [is] over you in all matters <1697> of the LORD <3068>; and Zebadiah <2069> the son <1121> of Ishmael <3458>, the ruler <5057> of the house <1004> of Judah <3063>, for all the king's <4428> matters <1697>: also the Levites <3881> [shall be] officers <7860> before <6440> you. Deal <6213> courageously <2388>, and the LORD <3068> shall be with the good <2896>.

# CHAPTER 20 — Click to see 2Ch 20 w/o Strongs Numbers

- 20:1 It came to pass after this  $^{<310>}$  also, [that] the children  $^{<1121>}$  of Moab  $^{<4124>}$ , and the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , and with them [other] beside the Ammonites  $^{<5984>}$ , came  $^{<935>}$  against Jehoshaphat  $^{<3092>}$  to battle  $^{<4421>}$ .
- 20:2 Then there came <935> some that told <5046> Jehoshaphat <3092>, saying <559>, There cometh <935> a great <7227> multitude <1995> against thee from beyond <5676> the sea <3220> on this side Syria <758>; and, behold, they [be] in Hazazontamar <2688>, which [is] Engedi <5872>.
- 20:3 And Jehoshaphat  $^{<3092>}$  feared  $^{<3372>}$ , and set  $^{<5414>}$  himself  $^{<6440>}$  to seek  $^{<1875>}$  the LORD  $^{<3068>}$ , and proclaimed  $^{<7121>}$  a fast  $^{<6685>}$  throughout  $^{<5921>}$  all Judah  $^{<3063>}$ .
- 20:4 And Judah  $^{<3063>}$  gathered themselves together  $^{<6908>}$ , to ask  $^{<1245>}$  [help] of the LORD  $^{<3068>}$ : even out of all the cities  $^{<5892>}$  of Judah  $^{<3063>}$  they came  $^{<935>}$  to seek  $^{<1245>}$  the LORD  $^{<3068>}$ .
- 20:5 And Jehoshaphat <3092> stood <5975> in the congregation <6951> of Judah <3063> and Jerusalem <3389>, in the house <1004> of the LORD <3068>, before <6440> the new <2319> court <2691>,
- 20:6 And said <559, O LORD <3068> God <430> of our fathers <1>, [art] not thou God <430> in heaven <8064>? and rulest <4910> [not] thou over all the kingdoms <4467> of the heathen <1471>? and in thine hand <3027> [is there not] power <3581> and might <1369>, so that none is able to withstand <3320> thee?
- 20:7 [Art] not thou our God  $^{<430>}$ , [who] didst drive out  $^{<3423>}$  the inhabitants  $^{<3427>}$  of this land  $^{<776>}$  before  $^{<6440>}$  thy people  $^{<5971>}$  Israel  $^{<3478>}$ , and gavest  $^{<5414>}$  it to the seed  $^{<2233>}$  of Abraham  $^{<85>}$  thy friend  $^{<157>}$  for ever  $^{<5769>}$ ?
- 20:8 And they dwelt <3427> therein, and have built <1129> thee a sanctuary therein for thy name <8034>, saying <559>,
- 20:9 If, [when] evil  $^{<7451>}$  cometh  $^{<935>}$  upon us, [as] the sword  $^{<2719>}$ , judgment  $^{<8196>}$ , or pestilence  $^{<1698>}$ , or famine  $^{<7458>}$ , we stand  $^{<5975>}$  before  $^{<6440>}$  this house  $^{<1004>}$ , and in thy presence  $^{<6440>}$ , (for thy name  $^{<8034>}$  [is] in this house  $^{<1004>}$ ,) and cry  $^{<2199>}$  unto thee in our affliction  $^{<6869>}$ , then thou wilt hear  $^{<8085>}$  and help  $^{<3467>}$ .

- 20:10 And now, behold, the children <1121> of Ammon <5983> and Moab <4124> and mount <2022> Seir <8165>, whom thou wouldest not let <5414> Israel <3478> invade <935>, when they came out <935> of the land <776> of Egypt <4714>, but they turned <5493> from them, and destroyed <8045> them not;
- 20:11 Behold, [I say, how] they reward <1580> us, to come <935> to cast us out <1644> of thy possession <3425>, which thou hast given us to inherit <3423>.
- 20:12 O our God <430>, wilt thou not judge <8199> them? for we have no might <3581> against <6440> this great <7227> company <1995> that cometh <935> against us; neither know <3045> we <587> what to do <6213>: but our eyes <5869> [are] upon thee.
- 20:13 And all Judah <3063> stood <5975> before <6440> the LORD <3068>, with <1571> their little ones <2945>, their wives <802>, and their children <1121>
- 20:14 Then upon Jahaziel  $^{<3166>}$  the son  $^{<1121>}$  of Zechariah  $^{<2148>}$ , the son  $^{<1121>}$  of Benaiah  $^{<1141>}$ , the son  $^{<1121>}$  of Jeiel  $^{<3273>}$ , the son  $^{<1121>}$  of Mattaniah  $^{<4983>}$ , a Levite  $^{<3881>}$  of the sons  $^{<1121>}$  of Asaph  $^{<623>}$ , came the Spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  in the midst  $^{<8432>}$  of the congregation  $^{<6951>}$ ;
- 20:15 And he said <559>, Hearken <7181> ye, all Judah <3063>, and ye inhabitants <3427> of Jerusalem <3389>, and thou king <4428>

  Jehoshaphat <3092>, Thus saith <559> the LORD <3068> unto you, Be not afraid <3372> nor dismayed <2865> by reason <6440> of this great <7227> multitude <1995>; for the battle <4421> [is] not yours, but God's <430>.
- 20:16 To morrow  $^{<4279>}$  go ye down  $^{<3381>}$  against them: behold, they come up  $^{<5927>}$  by the cliff  $^{<4608>}$  of Ziz  $^{<6732>}$ ; and ye shall find  $^{<4672>}$  them at the end  $^{<5490>}$  of the brook  $^{<5158>}$ , before  $^{<6440>}$  the wilderness  $^{<4057>}$  of Jeruel  $^{<3385>}$ .
- 20:17 Ye shall not [need] to fight  $^{<3898>}$  in this  $^{<2063>}$  [battle]: set  $^{<3320>}$  yourselves, stand  $^{<5975>}$  ye [still], and see  $^{<7200>}$  the salvation  $^{<3444>}$  of the LORD  $^{<3068>}$  with you, O Judah  $^{<3063>}$  and Jerusalem  $^{<3389>}$ : fear  $^{<3372>}$  not, nor be dismayed  $^{<2865>}$ ; to morrow  $^{<4279>}$  go out  $^{<3318>}$  against  $^{<6440>}$  them: for the LORD  $^{<3068>}$  [will be] with you.

- 20:18 And Jehoshaphat <3092 bowed <6915 his head with [his] face <639 to the ground <776: and all Judah <3063 and the inhabitants <3427 of Jerusalem <3389 fell <5307 before <6440 the LORD <3068, worshipping <7812 the LORD <3068.
- 20:19 And the Levites  $^{<3881>}$ , of the children  $^{<1121>}$  of the Kohathites  $^{<6956>}$ , and of the children  $^{<1121>}$  of the Korhites  $^{<7145>}$ , stood up  $^{<6965>}$  to praise  $^{<1984>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$  on high  $^{<4605>}$ .
- 20:20 And they rose early <7925> in the morning <1242>, and went forth <3318> into the wilderness <4057> of Tekoa <8620>: and as they went forth <3318>, Jehoshaphat <3092> stood <5975> and said <559>, Hear <8085> me, O Judah <3063>, and ye inhabitants <3427> of Jerusalem <3389>; Believe <539> in the LORD <3068> your God <430>, so shall ye be established <539>; believe <539> his prophets <5030>, so shall ye prosper <6743>.
- 20:21 And when he had consulted <3289 with the people <5971, he appointed <5975 singers <7891 unto the LORD <3068, and that should praise <1984 the beauty <1927 of holiness <6944, as they went out <3318 before <6440 the army <2502, and to say <559, Praise <3034 the LORD <3068; for his mercy <2617 [endureth] for ever <5769.
- 20:22 And when  $^{<6256>}$  they began  $^{<2490>}$  to sing  $^{<7440>}$  and to praise  $^{<8416>}$ , the LORD  $^{<3068>}$  set  $^{<5414>}$  ambushments  $^{<693>}$  against the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , Moab  $^{<4124>}$ , and mount  $^{<2022>}$  Seir  $^{<8165>}$ , which were come  $^{<935>}$  against Judah  $^{<3063>}$ ; and they were smitten  $^{<5062>}$
- 20:23 For the children <1121> of Ammon <5983> and Moab <4124> stood up <5975> against the inhabitants <3427> of mount <2022> Seir <8165>, utterly to slay <2763> and destroy <8045> [them]: and when they had made an end <3615> of the inhabitants <3427> of Seir <8165>, every one <376> helped <5826> to destroy <4889> another <7453>.
- 20:24 And when Judah  $^{<3063>}$  came  $^{<935>}$  toward the watch tower  $^{<4707>}$   $^{<4708>}$  in the wilderness  $^{<4057>}$ , they looked  $^{<6437>}$  unto the multitude  $^{<1995>}$ , and, behold, they [were] dead bodies  $^{<6297>}$  fallen  $^{<5307>}$  to the earth  $^{<776>}$ , and none escaped  $^{<6413>}$ .
- 20:25 And when Jehoshaphat <3092> and his people <5971> came <935> to take away <962> the spoil <7998> of them, they found <4672> among them in abundance <7230> both riches <7399> with the dead bodies <6297>, and

- precious <2532> jewels <3627>, which they stripped off <5337> for themselves, more than <369> they could carry away <4853>: and they were three <7969> days <3117> in gathering <962> of the spoil <7998>, it was so much <7227>.
- 20:26 And on the fourth  $^{<7243>}$  day  $^{<3117>}$  they assembled  $^{<6950>}$  themselves in the valley  $^{<6010>}$  of Berachah  $^{<1294>}$ ; for there they blessed  $^{<1288>}$  the LORD  $^{<3068>}$ : therefore the name  $^{<8034>}$  of the same place  $^{<4725>}$  was called  $^{<7121>}$ , The valley  $^{<6010>}$  of Berachah  $^{<1294>}$ , unto this day  $^{<3117>}$ .
- 20:28 And they came  $^{<935>}$  to Jerusalem  $^{<3389>}$  with psalteries  $^{<5035>}$  and harps  $^{<3658>}$  and trumpets  $^{<2689>}$  unto the house  $^{<1004>}$  of the LORD
- 20:29 And the fear <6343> of God <430> was on all the kingdoms <4467> of [those] countries <776>, when they had heard <8085> that the LORD <3068> fought <3898> against the enemies <341> of Israel <3478>.
- 20:30 So the realm  $^{<4438>}$  of Jehoshaphat  $^{<3092>}$  was quiet  $^{<8252>}$ : for his God  $^{<430>}$  gave him rest  $^{<5117>}$  round about  $^{<5439>}$ .
- 20:31 And Jehoshaphat  $^{<3092>}$  reigned  $^{<4427>}$  over Judah  $^{<3063>}$ : [he was] thirty  $^{<7970>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  twenty  $^{<6242>}$  and five  $^{<2568>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ . And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Azubah  $^{<5806>}$  the daughter  $^{<1323>}$  of Shilhi  $^{<7977>}$ .
- 20:32 And he walked  $^{\langle 3212\rangle}$  in the way  $^{\langle 1870\rangle}$  of Asa  $^{\langle 609\rangle}$  his father  $^{\langle 1\rangle}$ , and departed  $^{\langle 5493\rangle}$  not from it, doing  $^{\langle 6213\rangle}$  [that which was] right  $^{\langle 3477\rangle}$  in the sight  $^{\langle 5869\rangle}$  of the LORD  $^{\langle 3068\rangle}$ .
- 20:33 Howbeit the high places <1116 were not taken away <5493 for as yet the people <5971 had not prepared <3559 their hearts <3824 unto the God <430 of their fathers <1>.
- 20:34 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jehoshaphat  $^{<3092>}$ , first  $^{<7223>}$  and last  $^{<314>}$ , behold, they [are] written  $^{<3789>}$  in the book  $^{<1697>}$  of

- Jehu  $^{<3058>}$  the son  $^{<1121>}$  of Hanani  $^{<2607>}$ , who [is] mentioned  $^{<5927>}$  in the book  $^{<5612>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ .
- 20:35 And after <310> this did Jehoshaphat <3092> king <4428> of Judah <3063> join <2266> himself with Ahaziah <274> king <4428> of Israel <3478>, who did <6213> very wickedly <7561>
- 20:36 And he joined  $^{<2266>}$  himself with him to make  $^{<6213>}$  ships  $^{<591>}$  to go to Tarshish  $^{<8659>}$ : and they made  $^{<6213>}$  the ships  $^{<591>}$  in Eziongeber  $^{<6100>}$ .
- 20:37 Then Eliezer <461> the son <1121> of Dodavah <1735> of Mareshah <4762> prophesied <5012> against Jehoshaphat <3092>, saying <559>, Because thou hast joined <2266> thyself with Ahaziah <274>, the LORD <3068> hath broken <6555> thy works <4639>. And the ships <591> were broken <7665>, that they were not able <6113> to go <3212> to Tarshish <8659>.

#### CHAPTER 21 — Click to see 2Ch 21 w/o Strongs Numbers

- 21:1 Now Jehoshaphat <3092> slept <7901> with his fathers <1>, and was buried <6912> with his fathers <1> in the city <5892> of David <1732>. And Jehoram <3088> his son <1121> reigned <4427> in his stead.
- 21:2 And he had brethren <251> the sons <1121> of Jehoshaphat <3092>, Azariah <5838>, and Jehiel <3171>, and Zechariah <2148>, and Azariah <5838>, and Michael <4317>, and Shephatiah <8203>: all these [were] the sons <1121> of Jehoshaphat <3092> king <4428> of Israel <3478>.
- 21:3 And their father <1> gave <5414> them great <7227> gifts <4979> of silver <3701>, and of gold <2091>, and of precious things <4030>, with fenced <4694> cities <5892> in Judah <3063>: but the kingdom <4467> gave <5414> he to Jehoram <3088>; because he [was] the firstborn <1060>.
- 21:4 Now when Jehoram <3088> was risen up <6965> to the kingdom <4467> of his father <1>, he strengthened <2388> himself, and slew <2026> all his brethren <251> with the sword <2719>, and [divers] also of the princes <8269> of Israel <3478>.
- 21:5 Jehoram <3088 [was] thirty <7970 and two <8147 years <8141 old <1121 when he began to reign <4427, and he reigned <4427 eight <8083 years <8141 in Jerusalem <3389.
- 21:6 And he walked  $^{\langle 3212\rangle}$  in the way  $^{\langle 1870\rangle}$  of the kings  $^{\langle 4428\rangle}$  of Israel  $^{\langle 3478\rangle}$ , like as did  $^{\langle 6213\rangle}$  the house  $^{\langle 1004\rangle}$  of Ahab  $^{\langle 256\rangle}$ : for he had the

- daughter  $^{<1323>}$  of Ahab  $^{<256>}$  to wife  $^{<802>}$ : and he wrought  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$ .
- 21:7 Howbeit the LORD <3068> would <14> not destroy <7843> the house <1004> of David <1732>, because of the covenant <1285> that he had made <3772> with David <1732>, and as he promised <559> to give <5414> a light <5216> to him and to his sons <1121> for ever <3117>.
- 21:8 In his days <3117> the Edomites <123> revolted <6586> from under the dominion <3027> of Judah <3063>, and made <4427> themselves a king <4428>
- 21:9 Then Jehoram <3088> went forth <5674> with his princes <8269>, and all his chariots <7393> with him: and he rose up <6965> by night <3915>, and smote <5221> the Edomites <123> which compassed him in <5437>, and the captains <8269> of the chariots <7393>.
- 21:10 So the Edomites <123 revolted <6586 from under the hand <3027 of Judah <3063 unto this day <3117. The same time <6256 [also] did Libnah <3841 revolt <6586 from under his hand <3027; because he had forsaken <5800 the LORD <3068 God <430 of his fathers <1.
- 21:11 Moreover he made <6213> high places <1116> in the mountains <2022> of Judah <3063>, and caused the inhabitants <3427> of Jerusalem <3389> to commit fornication <2181>, and compelled <5080> Judah <3063> [thereto].
- 21:12 And there came <935> a writing <4385> to him from Elijah <452> the prophet <5030>, saying <559>, Thus saith <559> the LORD <3068> God <430> of David <1732> thy father <1>, Because thou hast not walked in the ways <1870> of Jehoshaphat <3092> thy father <1>, nor in the ways <1870> of Asa <609> king <4428> of Judah <3063>,
- 21:13 But hast walked  $^{<3212>}$  in the way  $^{<1870>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ , and hast made Judah  $^{<3063>}$  and the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$  to go a whoring  $^{<2181>}$ , like to the whoredoms  $^{<2181>}$  of the house  $^{<1004>}$  of Ahab  $^{<256>}$ , and also hast slain  $^{<2026>}$  thy brethren  $^{<251>}$  of thy father's  $^{<1>}$  house  $^{<1004>}$ , [which were] better  $^{<2896>}$  than thyself
- 21:14 Behold, with a great  $^{<1419>}$  plague  $^{<4046>}$  will the LORD  $^{<3068>}$  smite  $^{<5062>}$  thy people  $^{<5971>}$ , and thy children  $^{<1121>}$ , and thy wives  $^{<802>}$ , and all thy goods  $^{<7399>}$

- 21:15 And thou [shalt have] great  $^{<7227>}$  sickness  $^{<2483>}$  by disease  $^{<4245>}$  of thy bowels  $^{<4578>}$ , until thy bowels  $^{<4578>}$  fall out  $^{<3318>}$  by reason of the sickness  $^{<2483>}$  day  $^{<3117>}$  by day  $^{<3117>}$ .
- 21:16 Moreover the LORD <3068> stirred up <5782> against Jehoram <3088> the spirit <7307> of the Philistines <6430>, and of the Arabians <6163>, that [were] near <5921> <3027> the Ethiopians <3569>
- 21:17 And they came up <5927> into Judah <3063>, and brake <1234> into it, and carried away <7617> all the substance <7399> that was found <4672> in the king's <4428> house <1004>, and his sons <1121> also, and his wives <802>; so that there was never a son <1121> left <7604> him, save Jehoahaz <3059>, the youngest <6996> of his sons <1121>.
- 21:18 And after  $^{<310>}$  all this the LORD  $^{<3068>}$  smote  $^{<5062>}$  him in his bowels  $^{<4578>}$  with an incurable  $^{<369>}$   $^{<4832>}$  disease  $^{<2483>}$ .
- 21:19 And it came to pass, that in process of time  $^{<3117>}$ , after  $^{<3318> <6256>}$  the end  $^{<7093>}$  of two  $^{<8147>}$  years  $^{<3117>}$ , his bowels  $^{<4578>}$  fell out  $^{<3318>}$  by reason  $^{<5973>}$  of his sickness  $^{<2483>}$ : so he died  $^{<4191>}$  of sore  $^{<7451>}$  diseases  $^{<8463>}$ . And his people  $^{<5971>}$  made  $^{<6213>}$  no burning  $^{<8316>}$  for him, like the burning  $^{<8316>}$  of his fathers  $^{<1>}$ .
- 21:20 Thirty <7970> and two <8147> years old <1121> was he when he began to reign <4427>, and he reigned <4427> in Jerusalem <3389> eight <8083> years <8141>, and departed <3212> without being desired <2532>. Howbeit they buried <6912> him in the city <5892> of David <1732>, but not in the sepulchres <6913> of the kings <4428>.

## CHAPTER 22 — Click to see 2Ch 22 w/o Strongs Numbers

- 22:1 And the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$  made  $^{<4427>}$  Ahaziah  $^{<274>}$  his youngest  $^{<6996>}$  son  $^{<1121>}$  king  $^{<4427>}$  in his stead: for the band of men  $^{<1416>}$  that came  $^{<935>}$  with the Arabians  $^{<6163>}$  to the camp  $^{<4264>}$  had slain  $^{<2026>}$  all the eldest  $^{<7223>}$ . So Ahaziah  $^{<274>}$  the son  $^{<1121>}$  of Jehoram  $^{<3088>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  reigned  $^{<4427>}$ .
- 22:2 Forty  $^{<705>}$  and two  $^{<8147>}$  years  $^{<8141>}$  old  $^{<1121>}$  [was] Ahaziah  $^{<274>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  one  $^{<259>}$  year  $^{<8141>}$  in Jerusalem  $^{<3389>}$ . His mother's  $^{<517>}$  name  $^{<8034>}$  also [was] Athaliah  $^{<6271>}$  the daughter  $^{<1323>}$  of Omri  $^{<6018>}$ .

- He also walked <1980> in the ways <1870> of the house <1004> of Ahab <256>: for his mother <517> was his counsellor <3289> to do wickedly <7561>
- 22:4 Wherefore he did <a href="#">(4213)</a> evil <a href="#">(7451)</a> in the sight <a href="#">(5869)</a> of the LORD of Ahab <a href="#">(2568)</a> ilke the house <a href="#">(1004)</a> of Ahab <a href="#">(2568)</a>: for they were his counsellors <a href="#">(3289)</a> after <a href="#">(310)</a> the death <a href="#">(4194)</a> of his father <a href="#">(1)</a> to his destruction <a href="#">(4889)</a>.
- He walked <1980> also after their counsel <6098>, and went <3212> with Jehoram <3088> the son <1121> of Ahab <256> king <4428> of Israel <3478> to war <4421> against Hazael <2371> king <4428> of Syria <758> at Ramothgilead <7433> <1568>: and the Syrians <7421> smote <5221> Joram <3141>
- And he returned <7725> to be healed <7495> in Jezreel <3157> because of the wounds <4347> which were given <5221> him at Ramah <7414>, when he fought <3898> with Hazael <2371> king <4428> of Syria <758>. And Azariah <5838> the son <1121> of Jehoram <3088> king <4428> of Judah <3063> went down <3381> to see <7200> Jehoram <3088> the son <1121> of Ahab <256> at Jezreel <3157>, because he was sick <2470>.
- 22:7 And the destruction <8395> of Ahaziah <274> was of God <430> by coming <935> to Joram <3141>: for when he was come <935>, he went out <3318> with Jehoram <3088> against Jehu <3058> the son <1121> of Nimshi <5250>, whom the LORD <3068> had anointed <4886> to cut off <3772> the house <1004> of Ahab <256>.
- And it came to pass, that, when Jehu <3058> was executing judgment upon the house <1004> of Ahab <256>, and found <4672> the princes <8269> of Judah <3063>, and the sons <1121> of the brethren <251> of Ahaziah <274>, that ministered <8334> to Ahaziah <274>, he slew <2026> them.
- And he sought <1245 Ahaziah <2744: and they caught <3920 him, (for he was hid <2244 in Samaria <8111 ,) and brought <935 him to Jehu <3058: and when they had slain <4191 him, they buried <6912 him: Because, said <559 they, he [is] the son <1121 of Jehoshaphat <3092 , who sought <1875 the LORD <3068 with all his heart <3824 . So the house <1004 of Ahaziah <274 had no power <3581 to keep <6113 still the kingdom <4467 .

- 22:10 But when Athaliah  $^{<6271>}$  the mother  $^{<517>}$  of Ahaziah  $^{<274>}$  saw  $^{<7200>}$  that her son  $^{<1121>}$  was dead  $^{<4191>}$ , she arose  $^{<6965>}$  and destroyed  $^{<1696>}$  all the seed  $^{<2233>}$  royal  $^{<4467>}$  of the house  $^{<1004>}$  of Judah  $^{<3063>}$ .
- 22:11 But Jehoshabeath <3090>, the daughter <1323> of the king <4428>, took <3947> Joash <3101> the son <1121> of Ahaziah <274>, and stole <1589> him from among <8432> the king's <4428> sons <1121> that were slain <4191>, and put <5414> him and his nurse <3243> in a bedchamber <2315> <4296>.

  So Jehoshabeath <3090>, the daughter <1323> of king <4428> Jehoram <3088>, the wife <802> of Jehoiada <3077> the priest <3548>, (for she was the sister <269> of Ahaziah <274>,) hid <5641> him from <6440> Athaliah <6271>, so that she slew <4191> him not.
- 22:12 And he was with them hid  $^{<2244>}$  in the house  $^{<1004>}$  of God  $^{<430>}$  six  $^{<8337>}$  years  $^{<8141>}$ : and Athaliah  $^{<6271>}$  reigned  $^{<4427>}$  over the land  $^{<776>}$

#### CHAPTER 23 — Click to see 2Ch 23 w/o Strongs Numbers

- And in the seventh <7637> year <8141> Jehoiada <3077> strengthened <2388> himself, and took <3947> the captains <8269> of hundreds <3967>,

  Azariah <5838> the son <1121> of Jeroham <3395>, and Ishmael <3458> the son <1121> of Jehohanan <3076>, and Azariah <5838> the son <1121> of Obed <5744>, and Maaseiah <4641> the son <1121> of Adaiah <5718>, and Elishaphat <478> the son <1121> of Zichri <2147>, into covenant <1285> with him.
- 23:2 And they went about <5437> in Judah <3063>, and gathered <6908> the Levites <3881> out of all the cities <5892> of Judah <3063>, and the chief <7218> of the fathers <1> of Israel <3478>, and they came <935> to Jerusalem <3389>.
- 23:3 And all the congregation <6951> made <3772> a covenant <1285> with the king <4428> in the house <1004> of God <430>. And he said <559> unto them, Behold, the king's <4428> son <1121> shall reign <4427>, as the LORD <3068> hath said <1696> of the sons <1121> of David <1732>.
- 23:4 This [is] the thing <1697> that ye shall do <6213>; A third part <7992> of you entering <935> on the sabbath <7676>, of the priests <3548> and of the Levites <3881>, [shall be] porters <77778> of the doors <5592>;
- 23:5 And a third part <7992> [shall be] at the king's <4428> house <1004>; and a third part <7992> at the gate <8179> of the foundation <3247>: and all

- the people <5971> [shall be] in the courts <2691> of the house <1004> of the LORD <3068>.
- But let none come <935> into the house <1004> of the LORD <3068>, save the priests <3548>, and they that minister <8334> of the Levites <3881>; they shall go in <935>, for they [are] holy <6944>: but all the people <5971> shall keep <8104> the watch <4931> of the LORD <3068>.
- And the Levites <3881> shall compass <5362> the king <4428> round about <5439>, every man <376> with his weapons <3627> in his hand <3027>; and whosoever [else] cometh <935> into the house <1004>, he shall be put to death <4191>: but be ye with the king <4428> when he cometh in <935>, and when he goeth out <3318>.
- 23:8 So the Levites <3881> and all Judah <3063> did <6213> according to all things that Jehoiada <3077> the priest <3548> had commanded <6680>, and took <3947> every man <376> his men <582> that were to come in <935> on the sabbath <7676>, with them that were to go <3318> [out] on the sabbath <7676>: for Jehoiada <3077> the priest <3548> dismissed <6358> not the courses <4256>.
- 23:9 Moreover Jehoiada <3077> the priest <3548> delivered <5414> to the captains <8269> of hundreds <3967> spears <2595>, and bucklers <4043>, and shields <7982>, that [had been] king <4428> David's <1732>, which [were] in the house <1004> of God <430>.
- 23:10 And he set  $^{<5975>}$  all the people  $^{<5971>}$ , every man  $^{<376>}$  having his weapon  $^{<7973>}$  in his hand  $^{<3027>}$ , from the right  $^{<3233>}$  side  $^{<3802>}$  of the temple  $^{<1004>}$  to the left  $^{<8042>}$  side  $^{<3802>}$  of the temple  $^{<1004>}$ , along by the altar  $^{<4196>}$  and the temple  $^{<1004>}$ , by the king  $^{<4428>}$  round about  $^{<5439>}$
- 23:11 Then they brought out <3318> the king's <4428> son <1121>, and put <5414> upon him the crown <5145>, and [gave him] the testimony <5715>, and made him king <4427>. And Jehoiada <3077> and his sons <1121> anointed <4886> him, and said <559>, God save <2421> the king <4428>.
- Now when Athaliah <6271> heard <8085> the noise <6963> of the people <5971> running <7323> and praising <1984> the king <4428>, she came <935> to the people <5971> into the house <1004> of the LORD <3068>
- 23:13 And she looked <7200>, and, behold, the king <4428> stood <5975> at his pillar <5982> at the entering in <3996>, and the princes <8269> and the trumpets <2689> by the king <4428>: and all the people <5971> of the land

- $^{<776>}$  rejoiced  $^{<8056>}$ , and sounded  $^{<8628>}$  with trumpets  $^{<2689>}$ , also the singers  $^{<7891>}$  with instruments  $^{<3627>}$  of musick  $^{<7892>}$ , and such as taught  $^{<3045>}$  to sing praise  $^{<1984>}$ . Then Athaliah  $^{<6271>}$  rent  $^{<7167>}$  her clothes  $^{<899>}$ , and said  $^{<559>}$ , Treason  $^{<7195>}$ , Treason  $^{<7195>}$ .
- 23:14 Then Jehoiada <3077> the priest <3548> brought out <3318> the captains <8269> of hundreds <3967> that were set over <6485> the host <2428>, and said <559> unto them, Have her forth <3318> of the ranges <1004> <7713>: and whoso followeth <935> <310> her, let him be slain <4191> with the sword <2719>. For the priest <3548> said <559>, Slay <4191> her not in the house <1004> of the LORD <3068>.
- 23:15 So they laid  $^{<7760>}$  hands  $^{<3027>}$  on her; and when she was come  $^{<935>}$  to the entering  $^{<3996>}$  of the horse  $^{<5483>}$  gate  $^{<8179>}$  by the king's  $^{<4428>}$  house  $^{<1004>}$ , they slew  $^{<4191>}$  her there.
- 23:16 And Jehoiada <3077> made <3772> a covenant <1285> between him, and between all the people <5971>, and between the king <4428>, that they should be the LORD'S <3068> people <5971>.
- 23:17 Then all the people  $^{<5971>}$  went  $^{<935>}$  to the house  $^{<1004>}$  of Baal  $^{<1168>}$ , and brake it down  $^{<5422>}$ , and brake  $^{<7665>}$  his altars  $^{<4196>}$  and his images  $^{<6754>}$  in pieces  $^{<7665>}$ , and slew  $^{<2026>}$  Mattan  $^{<4977>}$  the priest  $^{<3548>}$  of Baal  $^{<1168>}$  before  $^{<6440>}$  the altars  $^{<4196>}$ .
- 23:18 Also Jehoiada  $^{<3077>}$  appointed  $^{<7760>}$  the offices  $^{<6486>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$  by the hand  $^{<3027>}$  of the priests  $^{<3548>}$  the Levites  $^{<3881>}$ , whom David  $^{<1732>}$  had distributed  $^{<2505>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , to offer  $^{<5927>}$  the burnt offerings  $^{<5930>}$  of the LORD  $^{<3068>}$ , as [it is] written  $^{<3789>}$  in the law  $^{<8451>}$  of Moses  $^{<4872>}$ , with rejoicing  $^{<8057>}$  and with singing  $^{<7892>}$ , [as it was ordained] by  $^{<3027>}$  David  $^{<1732>}$ .
- 23:19 And he set  $^{<5975>}$  the porters  $^{<7778>}$  at the gates  $^{<8179>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , that none [which was] unclean  $^{<2931>}$  in any thing  $^{<1697>}$  should enter in  $^{<935>}$ .
- 23:20 And he took  $^{<3947>}$  the captains  $^{<8269>}$  of hundreds  $^{<3967>}$ , and the nobles  $^{<117>}$ , and the governors  $^{<4910>}$  of the people  $^{<5971>}$ , and all the people  $^{<5971>}$  of the land  $^{<776>}$ , and brought down  $^{<3381>}$  the king  $^{<4428>}$  from the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : and they came  $^{<935>}$  through  $^{<8432>}$  the high  $^{<5945>}$  gate  $^{<8179>}$  into the king's  $^{<4428>}$  house

- $^{<1004>},$  and set  $^{<3427>}$  the king  $^{<4428>}$  upon the throne  $^{<3678>}$  of the kingdom  $^{<4467>}.$
- 23:21 And all the people <5971> of the land <776> rejoiced <8055>: and the city <5892> was quiet <8252>, after that they had slain <4191> Athaliah <6271> with the sword <2719>.

# CHAPTER 24 — Click to see 2Ch 24 w/o Strongs Numbers

- 24:1 Joash <3101> [was] seven <7651> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> forty <705> years <8141> in Jerusalem <3389>. His mother's <517> name <8034> also [was] Zibiah <6645> of Beersheba <884>.
- 24:2 And Joash  $^{<3101>}$  did  $^{<6213>}$  [that which was] right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$  all the days  $^{<3117>}$  of Jehoiada  $^{<3077>}$  the priest  $^{<3548>}$ .
- 24:3 And Jehoiada  $^{<3077>}$  took  $^{<5375>}$  for him two  $^{<8147>}$  wives  $^{<802>}$ ; and he begat  $^{<3205>}$  sons  $^{<1121>}$  and daughters  $^{<1323>}$ .
- 24:4 And it came to pass after  $^{\langle 310\rangle}$  this, [that] Joash  $^{\langle 3101\rangle}$  was minded  $^{\langle 3820\rangle}$  to repair  $^{\langle 2318\rangle}$  the house  $^{\langle 1004\rangle}$  of the LORD  $^{\langle 3068\rangle}$ .
- And he gathered together  $^{<6908>}$  the priests  $^{<3548>}$  and the Levites  $^{<3881>}$ , and said  $^{<559>}$  to them, Go out  $^{<3318>}$  unto the cities  $^{<5892>}$  of Judah  $^{<3063>}$ , and gather  $^{<6908>}$  of all Israel  $^{<3478>}$  money  $^{<3701>}$  to repair  $^{<2388>}$  the house  $^{<1004>}$  of your God  $^{<430>}$  from  $^{<1767>}$  year  $^{<8141>}$  to year  $^{<8141>}$ , and see that ye hasten  $^{<4116>}$  the matter  $^{<1697>}$ . Howbeit the Levites  $^{<3881>}$  hastened  $^{<4116>}$  [it] not.
- 24:6 And the king <4428 called <7121 for Jehoiada <3077 the chief <7218, and said <559 unto him, Why hast thou not required <1875 of the Levites <3881 to bring in <935 out of Judah <3063 and out of Jerusalem <3389 the collection <4864, [according to the commandment] of Moses <4872 the servant <5650 of the LORD <3068, and of the congregation <6951 of Israel <3478, for the tabernacle <168 of witness <5715?
- 24:7 For the sons <1121> of Athaliah <6271>, that wicked <4849> woman, had broken up <6555> the house <1004> of God <430>; and also all the dedicated things <6944> of the house <1004> of the LORD <3068> did they bestow <6213> upon Baalim <1168>.

- 24:8 And at the king's  $^{<4428>}$  commandment  $^{<559>}$  they made  $^{<6213>}$  a  $^{<259>}$  chest  $^{<727>}$ , and set  $^{<5414>}$  it without  $^{<2351>}$  at the gate  $^{<8179>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 24:9 And they made <5414 a proclamation <6963 through Judah <3063 and Jerusalem <3389, to bring in <935 to the LORD <3068 the collection <4864 [that] Moses <4872 the servant <5650 of God <430 [laid] upon Israel <3478 in the wilderness <4057.
- 24:10 And all the princes <8269> and all the people <5971> rejoiced <8055>, and brought in <935>, and cast <7993> into the chest <727>, until they had made an end <3615>.
- 24:11 Now it came to pass, that at what time <6256 the chest <727 was brought <935 unto the king's <4428 office <6486 by the hand <3027 of the Levites <3881, and when they saw <7200 that [there was] much <7227 money <3701, the king's <4428 scribe <5608 and the high <7218 priest's <3548 officer <6496 came <935 and emptied <6168 the chest <727, and took <5375 it, and carried <7725 it to his place <4725 again <7725. Thus they did <6213 day <3117 by day <3117, and gathered <6222 money <3701 in abundance
- 24:12 And the king  $^{<4428>}$  and Jehoiada  $^{<3077>}$  gave  $^{<5414>}$  it to such as did  $^{<6213>}$  the work  $^{<4399>}$  of the service  $^{<5656>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and hired  $^{<7936>}$  masons  $^{<2672>}$  and carpenters  $^{<2796>}$  to repair  $^{<2318>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and also such as wrought  $^{<2796>}$  iron  $^{<1270>}$  and brass  $^{<5178>}$  to mend  $^{<2388>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 24:13 So the workmen  $^{\langle 4399\rangle \ \langle 6213\rangle}$  wrought  $^{\langle 6213\rangle}$ , and the work  $^{\langle 4399\rangle}$  was  $^{\langle 5927\rangle}$  perfected  $^{\langle 724\rangle}$  by them  $^{\langle 3027\rangle}$ , and they set  $^{\langle 5975\rangle}$  the house of God  $^{\langle 430\rangle}$  in his state  $^{\langle 4971\rangle}$ , and strengthened  $^{\langle 553\rangle}$  it.
- And when they had finished <3615> [it], they brought <935> the rest <7605> of the money <3701> before <6440> the king <4428> and Jehoiada <3077>, whereof were made <6213> vessels <3627> for the house <1004> of the LORD <3068>, [even] vessels <3627> to minister <8335>, and to offer <5927> [withal], and spoons <3709>, and vessels <3627> of gold <2091> and silver <3701>. And they offered <5927> burnt offerings <5930> in the house <1004> of the LORD <3068> continually <8548> all the days <3117> of Jehoiada <3077>.

- 24:15 But Jehoiada  $^{<3077>}$  waxed old  $^{<2204>}$ , and was full  $^{<7646>}$  of days  $^{<3117>}$  when he died  $^{<4191>}$ ; an hundred  $^{<3967>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$  old  $^{<1121>}$  [was he] when he died  $^{<4194>}$ .
- 24:16 And they buried <6912> him in the city <5892> of David <1732> among the kings <4428>, because he had done <6213> good <2896> in Israel <3478>, both toward God <430>, and toward his house <1004>.
- 24:17 Now after  $^{<310>}$  the death  $^{<4194>}$  of Jehoiada  $^{<3077>}$  came  $^{<935>}$  the princes  $^{<8269>}$  of Judah  $^{<3063>}$ , and made obeisance  $^{<7812>}$  to the king  $^{<4428>}$ . Then the king  $^{<4428>}$  hearkened  $^{<8085>}$  unto them.
- 24:18 And they left <5800> the house <1004> of the LORD <3068> God <430> of their fathers <1>, and served <5647> groves <842> and idols <6091>: and wrath <7110> came upon Judah <3063> and Jerusalem <3389> for this their trespass <819>.
- 24:20 And the Spirit <7307> of God <430> came <3847> upon Zechariah <2148> the son <1121> of Jehoiada <3077> the priest <3548>, which stood <5975> above the people <5971>, and said <559> unto them, Thus saith <559> God <430>, Why transgress <5674> ye the commandments <4687> of the LORD <3068>, that ye cannot prosper <6743>? because ye have forsaken <5800> the LORD <3068>, he hath also forsaken <5800> you.
- 24:21 And they conspired  $^{<7194>}$  against him, and stoned  $^{<7275>}$  him with stones  $^{<68>}$  at the commandment  $^{<4687>}$  of the king  $^{<4428>}$  in the court of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 24:22 Thus Joash  $^{<3101>}$  the king  $^{<4428>}$  remembered  $^{<2142>}$  not the kindness  $^{<2617>}$  which Jehoiada  $^{<3077>}$  his father  $^{<1>}$  had done  $^{<6213>}$  to him, but slew  $^{<2026>}$  his son  $^{<1121>}$ . And when he died  $^{<4194>}$ , he said  $^{<559>}$ , The LORD  $^{<3068>}$  look  $^{<7200>}$  upon [it], and require  $^{<1875>}$  [it].
- 24:23 And it came to pass at the end <a href="#">(\*8622)</a> of the year <a href="#">(\*8141)</a>, [that] the host <a href="#">(\*2428)</a> of Syria <a href="#">(\*758)</a> came up <a href="#">(\*5927)</a> against him: and they came <a href="#">(\*935)</a> to Judah <a href="#">(\*3063)</a> and Jerusalem <a href="#">(\*3389)</a>, and destroyed <a href="#">(\*7843)</a> all the princes <a href="#">(\*8269)</a> of the people <a href="#">(\*5971)</a> from among the people <a href="#">(\*5971)</a>, and sent <a href="#">(\*7971)</a> all the spoil <a href="#">(\*7998)</a> of them unto the king <a href="#">(\*4428)</a> of Damascus <a href="#">(\*1834)</a>.

- 24:24 For the army  $^{<2428>}$  of the Syrians  $^{<758>}$  came  $^{<935>}$  with a small  $^{<4705>}$  company of men  $^{<582>}$ , and the LORD  $^{<3068>}$  delivered  $^{<5414>}$  a very  $^{<3966>}$  great  $^{<7230>}$  host  $^{<2428>}$  into their hand  $^{<3027>}$ , because they had forsaken  $^{<5800>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of their fathers  $^{<1>}$ . So they executed  $^{<6213>}$  judgment  $^{<8201>}$  against Joash  $^{<3101>}$ .
- 24:25 And when they were departed <3212> from him, (for they left <5800> him in great <7227> diseases <4251>,) his own servants <5650> conspired <7194> against him for the blood <1818> of the sons <1121> of Jehoiada <3077> the priest <3548>, and slew <2026> him on his bed <4296>, and he died <4191>: and they buried <6912> him in the city <5892> of David <1732>, but they buried <6912> him not in the sepulchres <6913> of the kings <4428>.
- 24:26 And these are they that conspired <7194> against him; Zabad <2066> the son <1121> of Shimeath <8100> an Ammonitess <5985>, and Jehozabad <3075> the son <1121> of Shimrith <8116> a Moabitess <4125>.
- 24:27 Now [concerning] his sons  $^{<1121>}$ , and the greatness  $^{<7235>}$   $^{<7230>}$  of the burdens  $^{<4853>}$  [laid] upon him, and the repairing  $^{<3247>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ , behold, they [are] written  $^{<3789>}$  in the story  $^{<4097>}$  of the book  $^{<5612>}$  of the kings  $^{<4428>}$ . And Amaziah  $^{<558>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.

## CHAPTER 25 — Click to see 2Ch 25 w/o Strongs Numbers

- 25:1 Amaziah  $^{<558>}$  [was] twenty  $^{<6242>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  [when] he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  twenty  $^{<6242>}$  and nine  $^{<8672>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ . And his mother's  $^{<517>}$  name  $^{<8034>}$  [was] Jehoaddan  $^{<3086>}$  of Jerusalem  $^{<3389>}$ .
- 25:2 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, but not with a perfect <8003> heart <3824>.
- 25:3 Now it came to pass, when the kingdom <4467> was established <2388> to him, that he slew <2026> his servants <5650> that had killed <5221> the king <4428> his father <1>.
- 25:4 But he slew <4191> not their children <1121>, but [did] as [it is] written <3789> in the law <8451> in the book <5612> of Moses <4872>, where the LORD <3068> commanded <6680>, saying <559>, The fathers <1> shall not die <4191> for the children <1121>, neither shall the children <1121>

- die  $^{<4191>}$  for the fathers  $^{<1>}$ , but every man  $^{<376>}$  shall die  $^{<4191>}$  for his own sin  $^{<2399>}$ .
- 25:5 Moreover Amaziah <558 gathered <6908 Judah <3063 together <6908, and made <5975 them captains <8269 over thousands <505, and captains <8269 over hundreds <3967, according to the houses <1004 of [their] fathers <1 throughout all Judah <3063 and Benjamin <1144 : and he numbered <6485 them from twenty <6242 years <8141 old <1121 and above <4605, and found <4672 them three <7969 hundred <3967 thousand <505 choice <977 [men, able] to go forth <3318 to war <6635, that could handle <2700 spear <7420 and shield <6793.
- 25:6 He hired  $^{<7936>}$  also an hundred  $^{<3967>}$  thousand  $^{<505>}$  mighty  $^{<1368>}$  men of valour  $^{<2428>}$  out of Israel  $^{<3478>}$  for an hundred  $^{<3967>}$  talents  $^{<3603>}$  of silver  $^{<3701>}$ .
- 25:7 But there came <935> a man <376> of God <430> to him, saying <559>, O king <4428>, let not the army <6635> of Israel <3478> go <935> with thee; for the LORD <3068> [is] not with Israel <3478>, [to wit, with] all the children <1121> of Ephraim <669>.
- 25:8 But if thou wilt go  $^{<935>}$ , do  $^{<6213>}$  [it], be strong  $^{<2388>}$  for the battle  $^{<4421>}$ : God  $^{<430>}$  shall make thee fall  $^{<3782>}$  before  $^{<6440>}$  the enemy  $^{<341>}$ : for God  $^{<430>}$  hath  $^{<3426>}$  power  $^{<3581>}$  to help  $^{<5826>}$ , and to cast down  $^{<3782>}$ .
- And Amaziah <558> said <559> to the man <376> of God <430>, But what shall we do <6213> for the hundred <3967> talents <3603> which I have given <5414> to the army <1416> of Israel <3478>? And the man <376> of God <430> answered <559>, The LORD <3068> is <3426> able to give <5414> thee much more <7235> than this.
- 25:10 Then Amaziah <558> separated <914> them, [to wit], the army <1416> that was come <935> to him out of Ephraim <669>, to go <3212> home <4725> again <3212>: wherefore their anger <639> was greatly <3966> kindled <2734> against Judah <3063>, and they returned <7725> home <4725> in great <2750> anger <639>.
- 25:11 And Amaziah  $^{<558>}$  strengthened  $^{<2388>}$  himself, and led forth  $^{<5090>}$  his people  $^{<5971>}$ , and went  $^{<3212>}$  to the valley  $^{<1516>}$  of salt  $^{<4417>}$ , and smote  $^{<5221>}$  of the children  $^{<1121>}$  of Seir  $^{<8165>}$  ten  $^{<6235>}$  thousand  $^{<505>}$

- 25:12 And [other] ten <6235> thousand <505> [left] alive <2416> did the children <1121> of Judah <3063> carry away captive <7617>, and brought <935> them unto the top <7218> of the rock <5553>, and cast them down <7993> from the top <7218> of the rock <5553>, that they all were broken in pieces <1234>.
- 25:13 But the soldiers <1121> of the army <1416> which Amaziah <558> sent back <7725>, that they should not go <3212> with him to battle <4421>, fell <6584> upon the cities <5892> of Judah <3063>, from Samaria <8111> even unto Bethhoron <1032>, and smote <5221> three <7969> thousand <505> of them, and took <962> much <7227> spoil <961>.
- 25:14 Now it came to pass, after <310> that Amaziah <558> was come <935> from the slaughter <5221> of the Edomites <130>, that he brought <935> the gods <430> of the children <1121> of Seir <8165>, and set them up <5975> [to be] his gods <430>, and bowed down <7812> himself before <6440> them, and burned incense <6999> unto them.
- 25:15 Wherefore the anger <639> of the LORD <3068> was kindled <2734> against Amaziah <558>, and he sent <7971> unto him a prophet <5030>, which said <559> unto him, Why hast thou sought <1875> after the gods <430> of the people <5971>, which could not deliver <5337> their own people <5971> out of thine hand <3027>?
- 25:16 And it came to pass, as he talked <1696 with him, that [the king] said <559 unto him, Art thou made <5414 of the king's <4428 counsel <3289 ? forbear <2308; why shouldest thou be smitten <5221 ? Then the prophet <5030 forbare <2308, and said <559, I know <3045 that God <430 hath determined <3289 to destroy <7843 thee, because thou hast done <6213 this, and hast not hearkened <8085 unto my counsel <6098
- 25:17 Then Amaziah <558> king <4428> of Judah <3063> took advice <3289>, and sent <7971> to Joash <3101>, the son <1121> of Jehoahaz <3059>, the son <1121> of Jehu <3058>, king <4428> of Israel <3478>, saying <559>, Come <3212>, let us see one another <7200> in the face <6440>.
- 25:18 And Joash  $^{<3101>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  sent  $^{<7971>}$  to Amaziah  $^{<558>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , saying  $^{<559>}$ , The thistle  $^{<2336>}$  that [was] in Lebanon  $^{<3844>}$  sent  $^{<7971>}$  to the cedar  $^{<730>}$  that [was] in Lebanon  $^{<3844>}$ , saying  $^{<559>}$ , Give  $^{<5414>}$  thy daughter  $^{<1323>}$  to my son  $^{<1121>}$  to wife  $^{<802>}$ : and there passed by  $^{<5674>}$  a wild  $^{<7704>}$  beast  $^{<2416>}$  that [was] in Lebanon  $^{<3844>}$ , and trode down  $^{<7429>}$  the thistle  $^{<2336>}$ .

- 25:19 Thou sayest <559>, Lo, thou hast smitten <5221> the Edomites <123>; and thine heart <3820> lifteth thee up <5375> to boast <3513>: abide <3427> now at home <1004>; why shouldest thou meddle <1624> to [thine] hurt <7451>, that thou shouldest fall <5307>, [even] thou, and Judah <3063> with thee?
- 25:20 But Amaziah <558 would not hear <8085; for it [came] of God <430 , that he might deliver <5414 them into the hand <3027 [of their enemies], because they sought <1875 after the gods <430 of Edom <123 .
- 25:21 So Joash <3101> the king <4428> of Israel <3478> went up <5927>; and they saw one another <7200> in the face <6440>, [both] he and Amaziah <558> king <4428> of Judah <3063>, at Bethshemesh <1053>, which [belongeth] to Judah <3063>.
- 25:22 And Judah  $^{<3063>}$  was put to the worse  $^{<5062>}$  before  $^{<6440>}$  Israel  $^{<3478>}$ , and they fled  $^{<5127>}$  every man  $^{<376>}$  to his tent  $^{<168>}$ .
- 25:23 And Joash <3101> the king <4428> of Israel <3478> took <8610> Amaziah <558> king <4428> of Judah <3063>, the son <1121> of Joash <3101>, the son <1121> of Jehoahaz <3059>, at Bethshemesh <1053>, and brought <935> him to Jerusalem <3389>, and brake down <6555> the wall <2346> of Jerusalem <3389> from the gate <8179> of Ephraim <669> to the corner <6437> gate <8179>, four <702> hundred <3967> cubits <520>.
- 25:24 And [he took] all the gold  $^{<2091>}$  and the silver  $^{<3701>}$ , and all the vessels  $^{<3627>}$  that were found  $^{<4672>}$  in the house  $^{<1004>}$  of God  $^{<430>}$  with Obededom  $^{<5654>}$ , and the treasures  $^{<214>}$  of the king's  $^{<4428>}$  house  $^{<1004>}$ , the hostages  $^{<1121>}$   $^{<8594>}$  also, and returned  $^{<7725>}$  to Samaria  $^{<8111>}$ .
- 25:25 And Amaziah <558> the son <1121> of Joash <3101> king <4428> of Judah <3063> lived <2421> after <310> the death <4194> of Joash <3101> son <1121> of Jehoahaz <3059> king <4428> of Israel <3478> fifteen <2568> <6240> years <8141>
- 25:26 Now the rest <3499 of the acts <1697 of Amaziah <558, first <7223 and last <314, behold, [are] they not written <3789 in the book <5612 of the kings <4428 of Judah <3063 and Israel <3478?
- 25:27 Now after the time <6256> that Amaziah <558> did turn away <5493> from following <310> the LORD <3068> they made <7194> a conspiracy <7195> against him in Jerusalem <3389>; and he fled <5127> to Lachish

- <3923>: but they sent <7971> to Lachish <3923> after <310> him, and slew <4191> him there.
- 25:28 And they brought  $^{<5375>}$  him upon horses  $^{<5483>}$ , and buried  $^{<6912>}$  him with his fathers  $^{<1>}$  in the city  $^{<5892>}$  of Judah  $^{<3063>}$ .

#### CHAPTER 26 — Click to see 2Ch 26 w/o Strongs Numbers

- 26:1 Then all the people  $^{<5971>}$  of Judah  $^{<3063>}$  took  $^{<3947>}$  Uzziah  $^{<5818>}$ , who [was] sixteen  $^{<8337>}$   $^{<6240>}$  years  $^{<8141>}$  old  $^{<1121>}$ , and made him king  $^{<4427>}$  in the room of his father  $^{<1>}$  Amaziah  $^{<558>}$ .
- 26:2 He built  $^{<1129>}$  Eloth  $^{<359>}$ , and restored  $^{<7725>}$  it to Judah  $^{<3063>}$ , after  $^{<310>}$  that the king  $^{<4428>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ .
- 26:3 Sixteen <8337> <6240> years <8141> old <1121> [was] Uzziah <5818> when he began to reign <4427>, and he reigned <4427> fifty <2572> and two <8147> years <8141> in Jerusalem <3389>. His mother's <517> name <8034> also [was] Jecoliah <3203> of Jerusalem <3389>.
- 26:4 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, according to all that his father <1> Amaziah <558> did <6213>.
- 26:5 And he sought <1875 God <430 in the days <3117 of Zechariah <2148, who had understanding <995 in the visions <7200 of God <430 :and as long as <3117 he sought <1875 the LORD <3068, God <430 made him to prosper <6743.
- 26:6 And he went forth <3318> and warred <3898> against the Philistines <6430>, and brake down <6555> the wall <2346> of Gath <1661>, and the wall <2346> of Jabneh <2996>, and the wall <2346> of Ashdod <795>, and built <1129> cities <5892> about Ashdod <795>, and among the Philistines <6430>
- 26:7 And God <430> helped <5826> him against the Philistines <6430>, and against the Arabians <6163> that dwelt <3427> in Gurbaal <1485>, and the Mehunims <4586>.
- And the Ammonites  $^{<5984>}$  gave  $^{<5414>}$  gifts  $^{<4503>}$  to Uzziah  $^{<5818>}$ : and his name  $^{<8034>}$  spread abroad  $^{<3212>}$  [even] to the entering  $^{<935>}$  in of Egypt  $^{<4714>}$ ; for he strengthened  $^{<2388>}$  [himself] exceedingly

- 26:9 Moreover Uzziah <5818> built <1129> towers <4026> in Jerusalem <3389> at the corner <6438> gate <8179>, and at the valley <1516> gate <8179>, and at the turning <4740> [of the wall], and fortified <2388> them.
- 26:10 Also he built <1129 towers <4026 in the desert <4057, and digged <2672 many <7227 wells <953 : for he had much <7227 cattle <4735, both in the low country <8219, and in the plains <4334 : husbandmen <406 [also], and vine dressers <3755 in the mountains <2022, and in Carmel <3760 : for he loved <157 husbandry <127.
- 26:11 Moreover Uzziah <5818> had an host <2428> of fighting <4421> men <6213>, that went out <3318> to war <6635> by bands <1416>, according to the number <4557> of their account <6486> by the hand <3027> of Jeiel <3273> the scribe <5608> and Masseiah <4641> the ruler <7860>, under the hand <3027> of Hananiah <2608>, [one] of the king's <4428> captains <8269>
- 26:12 The whole number <4557> of the chief <7218> of the fathers <1> of the mighty men <1368> of valour <2428> [were] two thousand <505> and six <8337> hundred <3967>.
- 26:13 And under their hand <3027> [was] an army <2428> <6635>, three <7969> hundred <3967> thousand <505> and seven <7651> thousand <505> and five <2568> hundred <3967>, that made <6213> war <4421> with mighty <2428> power <3581>, to help <5826> the king <4428> against the enemy <341>.
- 26:14 And Uzziah <5818 prepared <3559 for them throughout all the host <6635 shields <4043, and spears <7420, and helmets <3553, and habergeons <8302, and bows <7198, and slings <7050 [to cast] stones <68>
- 26:15 And he made <6213> in Jerusalem <3389> engines <2810>, invented <4284> by cunning men <2803>, to be on the towers <4026> and upon the bulwarks <6438>, to shoot <3384> arrows <2671> and great <1419> stones <68> withal. And his name <8034> spread <3318> far abroad <7350>; for he was marvellously <6381> helped <5826>, till <3588> he was strong <2388>.
- 26:16 But when he was strong  $^{<2393>}$ , his heart  $^{<3820>}$  was lifted up  $^{<1361>}$  to [his] destruction  $^{<7843>}$ : for he transgressed  $^{<4603>}$  against the LORD  $^{<3068>}$  his God  $^{<430>}$ , and went  $^{<935>}$  into the temple  $^{<1964>}$  of the LORD  $^{<3068>}$  to burn incense  $^{<6999>}$  upon the altar  $^{<4196>}$  of incense

- 26:17 And Azariah <5838 the priest <3548 went in <935 after <310 him, and with him fourscore <8084 priests <3548 of the LORD <3068, [that were] valiant <2428 men <1121 men <112
- 26:18 And they withstood <5975> Uzziah <5818> the king <4428>, and said <559> unto him, [It appertaineth] not unto thee, Uzziah <5818>, to burn incense <6999> unto the LORD <3068>, but to the priests <3548> the sons <1121> of Aaron <175>, that are consecrated <6942> to burn incense <6999>: go out <3318> of the sanctuary <4720>; for thou hast trespassed <4603>; neither [shall it be] for thine honour <3519> from the LORD <3068> God <430>.
- 26:19 Then Uzziah <5818 was wroth <2196, and [had] a censer <4730 in his hand <3027 to burn incense <6999 and while he was wroth <2196 with the priests <3548, the leprosy <6883 even rose up <2224 in his forehead <4696 before <6440 the priests <3548 in the house <1004 of the LORD <3068, from beside the incense <7004 altar <4196.
- 26:20 And Azariah <5838 the chief <7218 priest <3548, and all the priests <3548, looked <6437 upon him, and, behold, he [was] leprous <6879 in his forehead <4696, and they thrust him out <926 from thence; yea, himself hasted <1765 also to go out <3318, because the LORD <3068 had smitten <5060 him.
- 26:21 And Uzziah  $^{<5818>}$  the king  $^{<4428>}$  was a leper  $^{<6879>}$  unto the day  $^{<3117>}$  of his death  $^{<4194>}$ , and dwelt in  $^{<3427>}$  a several  $^{<2669>}$   $^{<2669>}$  house  $^{<1004>}$ , [being] a leper  $^{<6879>}$ ; for he was cut off  $^{<1504>}$  from the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : and Jotham  $^{<3147>}$  his son  $^{<1121>}$  [was] over the king's  $^{<4428>}$  house  $^{<1004>}$ , judging  $^{<8199>}$  the people  $^{<5971>}$  of the land  $^{<776>}$ .
- Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Uzziah  $^{<5818>}$ , first  $^{<7223>}$  and last  $^{<314>}$ , did Isaiah  $^{<3470>}$  the prophet  $^{<5030>}$ , the son  $^{<1121>}$  of Amoz  $^{<531>}$ , write  $^{<3789>}$ .
- 26:23 So Uzziah  $^{<5818>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and they buried  $^{<6912>}$  him with his fathers  $^{<1>}$  in the field  $^{<7704>}$  of the burial  $^{<6900>}$  which [belonged] to the kings  $^{<4428>}$ ; for they said  $^{<559>}$ , He [is] a leper  $^{<6879>}$ : and Jotham  $^{<3147>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.

#### CHAPTER 27 — Click to see 2Ch 27 w/o Strongs Numbers

- 27:1 Jotham <3147> [was] twenty <6242> and five <2568> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> sixteen <8337> <6240> years <8141> in Jerusalem <3389>. His mother's <517> name <8034> also [was] Jerushah <3388>, the daughter <1323> of Zadok <6659>.
- 27:2 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, according to all that his father <1> Uzziah <5818> did <6213>: howbeit he entered <935> not into the temple <1964> of the LORD <3068>. And the people <5971> did yet corruptly <7843>.
- 27:3 He built  $^{<1129>}$  the high  $^{<5945>}$  gate  $^{<8179>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and on the wall  $^{<2346>}$  of Ophel  $^{<6077>}$  he built  $^{<1129>}$  much  $^{<7230>}$ .
- 27:4 Moreover he built  $^{<1129>}$  cities  $^{<5892>}$  in the mountains  $^{<2022>}$  of Judah  $^{<3063>}$ , and in the forests  $^{<2793>}$  he built  $^{<1129>}$  castles  $^{<1003>}$  and towers  $^{<4026>}$
- 27:5 He fought <3898> also with the king <4428> of the Ammonites <5984>, and prevailed <2388> against them. And the children <1121> of Ammon <5983> gave <5414> him the same year <8141> an hundred <3967> talents <3603> of silver <3701>, and ten <6235> thousand <505> measures <3734> of wheat <2406>, and ten <6235> thousand <505> of barley <8184>. So much did the children <1121> of Ammon <5983> pay <7725> unto <2063> him, both the second <8145> year <8141>, and the third <7992>.
- 27:6 So Jotham  $^{<3147>}$  became mighty  $^{<2388>}$ , because he prepared  $^{<3559>}$  his ways  $^{<1870>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  his God  $^{<430>}$ .
- 27:7 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Jotham  $^{<3147>}$ , and all his wars  $^{<4421>}$ , and his ways  $^{<1870>}$ , lo, they [are] written  $^{<3789>}$  in the book  $^{<5612>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$  and Judah  $^{<3063>}$ .
- 27:8 He was five <2568> and twenty <6242> years <8141> old <1121> when he began to reign <4427>, and reigned <4427> sixteen <8337> <6240> years <8141> in Jerusalem <3389>.
- 27:9 And Jotham <3147> slept <7901> with his fathers <1>, and they buried him in the city <5892> of David <1732>: and Ahaz <271> his son <1121> reigned <4427> in his stead.

#### CHAPTER 28 — Click to see 2Ch 28 w/o Strongs Numbers

- 28:1 Ahaz <271> [was] twenty <6242> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> sixteen <8337> <6240> years <8141> in Jerusalem <3389>: but he did <6213> not [that which was] right <3477> in the sight <5869> of the LORD <3068>, like David <1732> his father <1>
- 28:2 For he walked in  $^{<3212>}$  the ways  $^{<1870>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$ , and made  $^{<6213>}$  also molten images  $^{<4541>}$  for Baalim  $^{<1168>}$ .
- 28:3 Moreover he burnt incense <6999> in the valley <1516> of the son <1121> of Hinnom <2011>, and burnt <1197> his children <1121> in the fire <784>, after the abominations <8441> of the heathen <1471> whom the LORD <3068> had cast out <3423> before <6440> the children <1121> of Israel <3478>
- He sacrificed  $^{<2076>}$  also and burnt incense  $^{<6999>}$  in the high places  $^{<1116>}$ , and on the hills  $^{<1389>}$ , and under every green  $^{<7488>}$  tree  $^{<6086>}$ .
- Wherefore the LORD <3068> his God <430> delivered <5414> him into the hand <3027> of the king <4428> of Syria <758>; and they smote <5221> him, and carried away <7617> a great multitude <1419> of them captives <7633>, and brought <935> [them] to Damascus <1834>. And he was also delivered <5414> into the hand <3027> of the king <4428> of Israel <3478>, who smote <5221> him with a great <1419> slaughter <4347>.
- 28:6 For Pekah <6492> the son <1121> of Remaliah <7425> slew <2026> in Judah <3063> an hundred <3967> and twenty <6242> thousand <505> in one <259> day <3117>, [which were] all valiant <2428> men <1121>; because they had forsaken <5800> the LORD <3068> God <430> of their fathers <1>.
- 28:7 And Zichri <2147>, a mighty man <1368> of Ephraim <669>, slew <2026> Maaseiah <4641> the king's <4428> son <1121>, and Azrikam <5840> the governor <5057> of the house <1004>, and Elkanah <511> [that was] next to the king <4428>.
- 28:8 And the children <1121> of Israel <3478> carried away captive <7617> of their brethren <251> two hundred <3967> thousand <505>, women <802>, sons <1121>, and daughters <1323>, and took also away <962> much <7227> spoil <7998> from them, and brought <935> the spoil <7998> to Samaria <8111>.
- 28:9 But a prophet  $^{<5030>}$  of the LORD  $^{<3068>}$  was there, whose name  $^{<8034>}$  [was] Oded  $^{<5752>}$ : and he went out  $^{<3318>}$  before  $^{<6440>}$  the host

- $^{<6635>}$  that came  $^{<935>}$  to Samaria  $^{<8111>}$ , and said  $^{<559>}$  unto them, Behold, because the LORD  $^{<3068>}$  God  $^{<430>}$  of your fathers  $^{<1>}$  was wroth  $^{<2534>}$  with Judah  $^{<3063>}$ , he hath delivered  $^{<5414>}$  them into your hand  $^{<3027>}$ , and ye have slain  $^{<2026>}$  them in a rage  $^{<2197>}$  [that] reacheth up  $^{<5060>}$  unto heaven  $^{<8064>}$ .
- 28:10 And now ye purpose <559> to keep under <3533> the children <1121> of Judah <3063> and Jerusalem <3389> for bondmen <5650> and bondwomen with you, even <7535> with you, sins <819> against the LORD <3068> your God <430>?
- 28:11 Now hear <8085> me therefore, and deliver <7725> the captives <7633> again, which ye have taken captive <7617> of your brethren <251>: for the fierce <2740> wrath <639> of the LORD <3068> [is] upon you.
- 28:12 Then certain <582> of the heads <7218> of the children <1121> of Ephraim <669>, Azariah <5838> the son <1121> of Johanan <3076>, Berechiah <1296> the son <1121> of Meshillemoth <4919>, and Jehizkiah <3169> the son <1121> of Shallum <7967>, and Amasa <6021> the son <1121> of Hadlai <2311>, stood up <6965> against them that came <935> from the war <6635>,
- 28:13 And said <559 unto them, Ye shall not bring in <935 the captives <7633 hither: for whereas we have offended <819 against the LORD <3068 [already], ye intend <559 to add <3254 [more] to our sins <2403 and to our trespass <819 : for our trespass <819 is great <7227, and [there is] fierce <2740 wrath <639 against Israel <3478.
- 28:14 So the armed men  $^{<2502>}$  left  $^{<5800>}$  the captives  $^{<7633>}$  and the spoil  $^{<961>}$  before  $^{<6440>}$  the princes  $^{<8269>}$  and all the congregation  $^{<6951>}$ .
- And the men  $^{<582>}$  which were expressed  $^{<5344>}$  by name  $^{<8034>}$  rose up  $^{<6965>}$ , and took  $^{<2388>}$  the captives  $^{<7633>}$ , and with the spoil  $^{<7998>}$  clothed  $^{<3847>}$  all that were naked  $^{<4636>}$  among them, and arrayed  $^{<3847>}$  them, and shod  $^{<5274>}$  them, and gave them to eat  $^{<398>}$  and to drink  $^{<8248>}$ , and anointed  $^{<5480>}$  them, and carried  $^{<5095>}$  all the feeble  $^{<3782>}$  of them upon asses  $^{<2543>}$ , and brought  $^{<935>}$  them to Jericho  $^{<3405>}$ , the city  $^{<5892>}$  of palm trees  $^{<8558>}$   $^{<5899>}$ , to  $^{<681>}$  their brethren  $^{<251>}$ : then they returned  $^{<7725>}$  to Samaria  $^{<8111>}$ .
- 28:16 At that time  $^{<6256>}$  did king  $^{<4428>}$  Ahaz  $^{<271>}$  send  $^{<7971>}$  unto the kings  $^{<4428>}$  of Assyria  $^{<804>}$  to help  $^{<5826>}$  him.

- 28:17 For again the Edomites <130> had come <935> and smitten <5221> Judah <3063>, and carried away <7617> captives <7628>.
- 28:18 The Philistines <6430> also had invaded <6584> the cities <5892> of the low country <8219>, and of the south <5045> of Judah <3063>, and had taken <3920> Bethshemesh <1053>, and Ajalon <357>, and Gederoth <1450>, and Shocho <7755> with the villages <1323> thereof, and Timnah <8553> with the villages <1323> thereof, Gimzo <1579> also and the villages <1323> thereof: and they dwelt <3427> there.
- 28:19 For the LORD <3068> brought <3665> Judah <3063> low <3665> because of Ahaz <271> king <4428> of Israel <3478>; for he made <6544> Judah <3063> naked <6544>, and transgressed <4603> sore <4604> against the LORD <3068>.
- 28:20 And Tilgathpilneser <8407> king <4428> of Assyria <804> came <935> unto him, and distressed <6696> him, but strengthened <2388> him not.
- 28:21 For Ahaz <271> took away a portion <2505> [out] of the house <1004> of the LORD <3068>, and [out] of the house <1004> of the king <4428>, and of the princes <8269>, and gave <5414> [it] unto the king <4428> of Assyria <804>: but he helped <5833> him not.
- 28:22 And in the time  $^{<6256>}$  of his distress  $^{<6887>}$  did he trespass  $^{<4603>}$  yet more  $^{<3254>}$  against the LORD  $^{<3068>}$ : this [is that] king  $^{<4428>}$  Ahaz  $^{<271>}$
- 28:23 For he sacrificed <2076 unto the gods <430 of Damascus <1834, which smote <5221 him: and he said <559, Because the gods <430 of the kings <4428 of Syria <758 help <5826 them, [therefore] will I sacrifice <2076 to them, that they may help <5826 me. But they were the ruin <3782 of him, and of all Israel <3478.
- 28:24 And Ahaz  $^{<271>}$  gathered together  $^{<622>}$  the vessels  $^{<3627>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ , and cut in pieces  $^{<7112>}$  the vessels  $^{<3627>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ , and shut up  $^{<5462>}$  the doors  $^{<1817>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and he made  $^{<6213>}$  him altars  $^{<4196>}$  in every corner  $^{<6438>}$  of Jerusalem  $^{<3389>}$ .
- And in every several city <5892 of Judah <3063 he made <6213 high places <1116 to burn incense <6999 unto other <312 gods <430 and provoked to anger <3707 the LORD <3068 God <430 of his fathers

- 28:26 Now the rest  $^{<3499>}$  of his acts  $^{<1697>}$  and of all his ways  $^{<1870>}$ , first  $^{<7223>}$  and last  $^{<314>}$ , behold, they [are] written  $^{<3789>}$  in the book  $^{<5612>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$  and Israel  $^{<3478>}$ .
- 28:27 And Ahaz <271> slept <7901> with his fathers <1>, and they buried <6912> him in the city <5892>, [even] in Jerusalem <3389>: but they brought <935> him not into the sepulchres <6913> of the kings <4428> of Israel <3478>: and Hezekiah <3169> his son <1121> reigned <4427> in his stead.

### CHAPTER 29 — Click to see 2Ch 29 w/o Strongs Numbers

- 29:1 Hezekiah <3169> began to reign <4427> [when he was] five <2568> and twenty <6242> years <8141> old <1121>, and he reigned <4427> nine <8672> and twenty <6242> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Abijah <29>, the daughter <1323> of Zechariah <2148>.
- 29:2 And he did <6213> [that which was] right <3477> in the sight <5869> of the LORD <3068>, according to all that David <1732> his father <1> had done <6213>.
- 29:3 He in the first  $^{<7223>}$  year  $^{<8141>}$  of his reign  $^{<4427>}$ , in the first  $^{<7223>}$  month  $^{<2320>}$ , opened  $^{<6605>}$  the doors  $^{<1817>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and repaired  $^{<2388>}$  them.
- 29:4 And he brought in <935> the priests <3548> and the Levites <3881>, and gathered them together <622> into the east <4217> street <7339>,
- 29:5 And said  $^{<559>}$  unto them, Hear  $^{<8085>}$  me, ye Levites  $^{<3881>}$ , sanctify  $^{<6942>}$  now yourselves, and sanctify  $^{<6942>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$  of your fathers  $^{<1>}$ , and carry forth  $^{<3318>}$  the filthiness  $^{<5079>}$  out of the holy  $^{<6944>}$  [place].
- 29:6 For our fathers <1> have trespassed <4603>, and done <6213> [that which was] evil <7451> in the eyes <5869> of the LORD <3068> our God <430>, and have forsaken <5800> him, and have turned away <5437> their faces <6440> from the habitation <4908> of the LORD <3068>, and turned <5414> [their] backs <6203>.
- 29:7 Also they have shut up <5462> the doors <1817> of the porch <197>, and put out <3518> the lamps <5216>, and have not burned <6999> incense <7004> nor offered <5927> burnt offerings <5930> in the holy <6944> [place] unto the God <430> of Israel <3478>.

- 29:8 Wherefore the wrath  $^{<7110>}$  of the LORD  $^{<3068>}$  was upon Judah  $^{<3063>}$  and Jerusalem  $^{<3389>}$ , and he hath delivered  $^{<5414>}$  them to trouble  $^{<2189>}$   $^{<2113>}$ , to astonishment  $^{<8047>}$ , and to hissing  $^{<8322>}$ , as ye see  $^{<7200>}$  with your eyes  $^{<5869>}$ .
- 29:9 For, lo, our fathers <1> have fallen <5307> by the sword <2719>, and our sons <1121> and our daughters <1323> and our wives <802> [are] in captivity <7628> for this.
- 29:10 Now [it is] in mine heart  $^{<3824>}$  to make  $^{<3772>}$  a covenant  $^{<1285>}$  with the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , that his fierce  $^{<2740>}$  wrath  $^{<639>}$  may turn away  $^{<7725>}$  from us.
- 29:11 My sons <1121>, be not now negligent <7952>: for the LORD <3068> hath chosen <977> you to stand <5975> before <6440> him, to serve <8334> him, and that ye should minister <8334> unto him, and burn incense <6999>
- 29:12 Then the Levites <3881> arose <6965>, Mahath <4287> the son <1121> of Amasai <6022>, and Joel <3100> the son <1121> of Azariah <5838>, of the sons <1121> of the Kohathites <6956>: and of the sons <1121> of Merari <4847>, Kish <7027> the son <1121> of Abdi <5660>, and Azariah <5838> the son <1121> of Jehalelel <3094>: and of the Gershonites <1649>; Joah <3098> the son <1121> of Zimmah <2155>, and Eden <5731> the son <1121> of Joah
- 29:13 And of the sons <1121> of Elizaphan <469>; Shimri <8113>, and Jeiel <3273>: and of the sons <1121> of Asaph <623>; Zechariah <2148>, and Mattaniah <4983>
- 29:14 And of the sons  $^{<1121>}$  of Heman  $^{<1968>}$ ; Jehiel  $^{<3171>}$ , and Shimei  $^{<8096>}$ : and of the sons  $^{<1121>}$  of Jeduthun  $^{<3038>}$ ; Shemaiah  $^{<8098>}$ , and Uzziel  $^{<5816>}$ .
- 29:15 And they gathered <622> their brethren <251>, and sanctified <6942> themselves, and came <935>, according to the commandment <4687> of the king <4428>, by the words <1697> of the LORD <3068>, to cleanse <2891> the house <1004> of the LORD <3068>.
- 29:16 And the priests <3548> went <935> into the inner part <6441> of the house <1004> of the LORD <3068>, to cleanse <2891> [it], and brought out <3318> all the uncleanness <2932> that they found <4672> in the temple <1964> of the LORD <3068> into the court <2691> of the house

- $^{<1004>}$  of the LORD  $^{<3068>}$ . And the Levites  $^{<3881>}$  took  $^{<6901>}$  [it], to carry [it] out  $^{<3318>}$  abroad  $^{<2351>}$  into the brook  $^{<5158>}$  Kidron  $^{<6939>}$ .
- 29:17 Now they began  $^{<2490>}$  on the first  $^{<259>}$  [day] of the first  $^{<7223>}$  month  $^{<2320>}$  to sanctify  $^{<6942>}$ , and on the eighth  $^{<8083>}$  day  $^{<3117>}$  of the month  $^{<2320>}$  came  $^{<935>}$  they to the porch  $^{<197>}$  of the LORD  $^{<3068>}$ : so they sanctified  $^{<6942>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$  in eight  $^{<8083>}$  days  $^{<3117>}$ ; and in the sixteenth  $^{<8337>}$   $^{<6240>}$  day of the first  $^{<7223>}$  month  $^{<2320>}$  they made an end  $^{<3615>}$ .
- 29:18 Then they went <935> in <6441> to Hezekiah <2396> the king <4428>, and said <559>, We have cleansed <2891> all the house <1004> of the LORD <3068>, and the altar <4196> of burnt offering <5930>, with all the vessels <3627> thereof, and the shewbread <4635> table <7979>, with all the vessels <3627> thereof.
- 29:19 Moreover all the vessels <3627>, which king <4428> Ahaz <271> in his reign <4438> did cast away <2186> in his transgression <4604>, have we prepared <3559> and sanctified <6942>, and, behold, they [are] before <6440> the altar <4196> of the LORD <3068>.
- 29:20 Then Hezekiah  $^{<3169>}$  the king  $^{<4428>}$  rose early  $^{<7925>}$ , and gathered  $^{<622>}$  the rulers  $^{<8269>}$  of the city  $^{<5892>}$ , and went up  $^{<5927>}$  to the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 29:21 And they brought <935> seven <7651> bullocks <6499>, and seven <7651> rams <352>, and seven <7651> lambs <3532>, and seven <7651> he <6842> goats <5795>, for a sin offering <2403> for the kingdom <4467>, and for the sanctuary <4720>, and for Judah <3063>. And he commanded <559> the priests <3548> the sons <1121> of Aaron <175> to offer <5927> [them] on the altar <4196> of the LORD <3068>.
- 29:22 So they killed <7819> the bullocks <1241>, and the priests <3548> received <6901> the blood <1818>, and sprinkled <2236> [it] on the altar <4196>: likewise, when they had killed <7819> the rams <352>, they sprinkled <2236> the blood <1818> upon the altar <4196>: they killed <7819> also the lambs <3532>, and they sprinkled <2236> the blood <1818> upon the altar <4196>: they killed upon the altar <4196>.
- 29:23 And they brought forth <5066> the he goats <8163> [for] the sin offering <2403> before <6440> the king <4428> and the congregation <6951>; and they laid <5564> their hands <3027> upon them

- 29:24 And the priests <3548 killed <7819 them, and they made reconciliation <2398 with their blood <1818 upon the altar <4196, to make an atonement <3722 for all Israel <3478 to the king <4428 commanded <559 [that] the burnt offering <5930 and the sin offering <2403 [should be made] for all Israel <3478.
- 29:25 And he set  $^{<5975>}$  the Levites  $^{<3881>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$  with cymbals  $^{<4700>}$ , with psalteries  $^{<5035>}$ , and with harps  $^{<3658>}$ , according to the commandment  $^{<4687>}$  of David  $^{<1732>}$ , and of Gad  $^{<1410>}$  the king's  $^{<4428>}$  seer  $^{<2374>}$ , and Nathan  $^{<5416>}$  the prophet  $^{<5030>}$ : for [so was] the commandment  $^{<4687>}$  of  $^{<3027>}$  the LORD  $^{<3068>}$  by  $^{<3027>}$  his prophets  $^{<5030>}$ .
- 29:26 And the Levites <3881> stood <5975> with the instruments <3627> of David <1732>, and the priests <3548> with the trumpets <2689>.
- 29:27 And Hezekiah  $^{<2396>}$  commanded  $^{<559>}$  to offer  $^{<5927>}$  the burnt offering  $^{<5930>}$  upon the altar  $^{<4196>}$ . And when  $^{<6256>}$  the burnt offering  $^{<5930>}$  began  $^{<2490>}$ , the song  $^{<7892>}$  of the LORD  $^{<3068>}$  began  $^{<2490>}$  [also] with the trumpets  $^{<2689>}$ , and with the instruments  $^{<3627>}$  [ordained] by  $^{<3027>}$  David  $^{<1732>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$ .
- 29:28 And all the congregation <6951> worshipped <7812>, and the singers <7892> sang <7891>, and the trumpeters <2689> sounded <2690> <2690>: [and] all [this continued] until the burnt offering <5930> was finished <3615>
- 29:29 And when they had made an end <3615 of offering <5927, the king and all that were present with him bowed <3766 themselves, and worshipped <7812.
- 29:30 Moreover Hezekiah  $^{<3169>}$  the king  $^{<4428>}$  and the princes  $^{<8269>}$  commanded  $^{<559>}$  the Levites  $^{<3881>}$  to sing praise  $^{<1984>}$  unto the LORD  $^{<3068>}$  with the words  $^{<1697>}$  of David  $^{<1732>}$ , and of Asaph  $^{<623>}$  the seer  $^{<2374>}$ . And they sang praises  $^{<1984>}$  with gladness  $^{<8057>}$ , and they bowed their heads  $^{<6915>}$  and worshipped  $^{<7812>}$ .
- 29:31 Then Hezekiah  $^{<3169>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , Now ye have consecrated  $^{<4390>}$  yourselves unto the LORD  $^{<3068>}$ , come near  $^{<5066>}$  and bring  $^{<935>}$  sacrifices  $^{<2077>}$  and thank offerings  $^{<8426>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ . And the congregation  $^{<6951>}$  brought in  $^{<935>}$  sacrifices  $^{<2077>}$  and thank offerings  $^{<8426>}$ ; and as many as were of a free  $^{<5081>}$  heart  $^{<3820>}$  burnt offerings  $^{<5930>}$ .

- 29:32 And the number <4557> of the burnt offerings <5930>, which the congregation <6951> brought <935>, was threescore and ten <7657> bullocks <1241>, an hundred <3967> rams <352>, [and] two hundred <3967> lambs <3532>: all these [were] for a burnt offering <5930> to the LORD
- 29:33 And the consecrated things  $^{<6944>}$  [were] six  $^{<8337>}$  hundred  $^{<3967>}$  oxen  $^{<1241>}$  and three  $^{<7969>}$  thousand  $^{<505>}$  sheep  $^{<6629>}$ .
- But the priests <3548> were too few <4592>, so that they could <3201> not flay <6584> all the burnt offerings <5930>: wherefore their brethren <251> the Levites <3881> did help <2388> them, till the work <4399> was ended <3615>, and until the [other] priests <3548> had sanctified <6942> themselves: for the Levites <3881> [were] more upright <3477> in heart <3824> to sanctify <6942> themselves than the priests <3548>.
- 29:35 And also the burnt offerings <5930> [were] in abundance <7230>, with the fat <2459> of the peace offerings <8002>, and the drink offerings <5262> for [every] burnt offering <5930>. So the service <5656> of the house <1004> of the LORD <3068> was set in order <3559>.
- 29:36 And Hezekiah  $^{<3169>}$  rejoiced  $^{<8055>}$ , and all the people  $^{<5971>}$ , that God  $^{<430>}$  had prepared  $^{<3559>}$  the people  $^{<5971>}$ : for the thing  $^{<1697>}$  was [done] suddenly  $^{<6597>}$ .

### CHAPTER 30 — Click to see 2Ch 30 w/o Strongs Numbers

- 30:1 And Hezekiah  $^{<3169>}$  sent  $^{<7971>}$  to all Israel  $^{<3478>}$  and Judah  $^{<3063>}$ , and wrote  $^{<3789>}$  letters  $^{<107>}$  also to Ephraim  $^{<669>}$  and Manasseh  $^{<4519>}$ , that they should come  $^{<935>}$  to the house  $^{<1004>}$  of the LORD  $^{<3068>}$  at Jerusalem  $^{<3389>}$ , to keep  $^{<6213>}$  the passover  $^{<6453>}$  unto the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 30:2 For the king  $^{<4428>}$  had taken counsel  $^{<3289>}$ , and his princes  $^{<8269>}$ , and all the congregation  $^{<6951>}$  in Jerusalem  $^{<3389>}$ , to keep  $^{<6213>}$  the passover  $^{<6453>}$  in the second  $^{<8145>}$  month  $^{<2320>}$ .
- 30:3 For they could <3201> not keep <6213> it at that time <6256>, because the priests <3548> had not sanctified <6942> themselves sufficiently <4078> <1767>, neither had the people <5971> gathered themselves together <622> to Jerusalem <3389>.
- 30:4 And the thing  $^{<1697>}$  pleased  $^{<3474>}$  congregation  $^{<6951>}$ .

- 30:5 So they established <5975> a decree <1697> to make proclamation <5674> <6963> throughout all Israel <3478>, from Beersheba <884> even to Dan <1835>, that they should come <935> to keep <6213> the passover <6453> unto the LORD <3068> God <430> of Israel <3478> at Jerusalem <3389>: for they had not done <6213> [it] of a long <7230> [time in such sort] as it was written <3789>.
- 30:6 So the posts <7323> went <3212> with the letters <107> from <3027> the king <4428> and his princes <8269> throughout all Israel <3478> and Judah <3063>, and according to the commandment <4687> of the king <4428>, saying <559>, Ye children <1121> of Israel <3478>, turn again <7725> unto the LORD <3068> God <430> of Abraham <85>, Isaac <3327>, and Israel <3478>, and he will return <7725> to the remnant <7604> of you, that are escaped <6413> out of the hand <3709> of the kings <4428> of Assyria <804>.
- 30:7 And be not ye like your fathers <1>, and like your brethren <251>, which trespassed <4603> against the LORD <3068> God <430> of their fathers <1>, [who] therefore gave them up <5414> to desolation <8047>, as ye see <7200>.
- 30:8 Now be ye not stiffnecked  $^{<7185>}$   $^{<6203>}$ , as your fathers  $^{<1>}$  [were, but] yield  $^{<5414>}$  yourselves  $^{<3027>}$  unto the LORD  $^{<3068>}$ , and enter  $^{<935>}$  into his sanctuary  $^{<4720>}$ , which he hath sanctified  $^{<6942>}$  for ever  $^{<5769>}$ : and serve  $^{<5647>}$  the LORD  $^{<3068>}$  your God  $^{<430>}$ , that the fierceness  $^{<2740>}$  of his wrath  $^{<639>}$  may turn away  $^{<7725>}$  from you.
- 30:9 For if ye turn again <7725> unto the LORD <3068>, your brethren <251> and your children <1121> [shall find] compassion <7356> before <6440> them that lead them captive <7617>, so that they shall come again <7725> into this land <776>: for the LORD <3068> your God <430> [is] gracious <2587> and merciful <7349>, and will not turn away <5493> [his] face <6440> from you, if ye return <7725> unto him.
- 30:10 So the posts <a>7323></a> passed <a>5674></a> from city <a>5892></a> to city <a>5892></a> through the country <a>776></a> of Ephraim <a>669></a> and Manasseh <a>4519></a> even unto Zebulun <a>2074></a>: but they laughed them to scorn <a>7832></a>, and mocked <a>3932></a> them.
- 30:11 Nevertheless divers  $^{<582>}$  of Asher  $^{<836>}$  and Manasseh  $^{<4519>}$  and of Zebulun  $^{<2074>}$  humbled  $^{<3665>}$  themselves, and came  $^{<935>}$  to Jerusalem  $^{<3389>}$ .

- 30:12 Also in Judah  $^{<3063>}$  the hand  $^{<3027>}$  of God  $^{<430>}$  was to give  $^{<5414>}$  them one  $^{<259>}$  heart  $^{<3820>}$  to do  $^{<6213>}$  the commandment  $^{<4687>}$  of the king  $^{<4428>}$  and of the princes  $^{<8269>}$ , by the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 30:13 And there assembled  $^{<622>}$  at Jerusalem  $^{<3389>}$  much  $^{<7227>}$  people  $^{<5971>}$  to keep  $^{<6213>}$  the feast  $^{<2282>}$  of unleavened bread  $^{<4682>}$  in the second  $^{<8145>}$  month  $^{<2320>}$ , a very  $^{<3966>}$  great  $^{<7230>}$  congregation  $^{<6951>}$
- 30:14 And they arose <6965 and took away <5493 the altars <4196 that [were] in Jerusalem <3389, and all the altars for incense <6999 took they away <5493, and cast <7993 [them] into the brook <5158 Kidron <6939 |
- 30:15 Then they killed <7819> the passover <6453> on the fourteenth <702> <6240> [day] of the second <8145> month <2320>: and the priests <3548> and the Levites <3881> were ashamed <3637>, and sanctified <6942> themselves, and brought in <935> the burnt offerings <5930> into the house <1004> of the LORD <3068>.
- 30:16 And they stood <5975> in their place <5977> after their manner <4941>, according to the law <8451> of Moses <4872> the man <376> of God <430>: the priests <3548> sprinkled <2236> the blood <1818>, [which they received] of the hand <3027> of the Levites <3881>.
- 30:17 For [there were] many <7227> in the congregation <6951> that were not sanctified <6942>: therefore the Levites <3881> had the charge of the killing <7821> of the passovers <6453> for every one [that was] not clean <2889>, to sanctify <6942> [them] unto the LORD <3068>.
- 30:18 For a multitude <4768> of the people <5971>, [even] many <7227> of Ephraim <669>, and Manasseh <4519>, Issachar <3485>, and Zebulun <2074>, had not <3808> cleansed <2891> themselves, yet did they eat <398> the passover <6453> otherwise than it was written <3789>. But Hezekiah <3169> prayed <6419> for them, saying <559>, The good <2896> LORD <3068> pardon <3722> every one
- 30:19 [That] prepareth <3559> his heart <3824> to seek <1875> God <430>, the LORD <3068> God <430> of his fathers <1>, though [he be] not [cleansed] according to the purification <2893> of the sanctuary <6944>.
- 30:20 And the LORD  $\stackrel{<3068>}{}$  hearkened  $\stackrel{<8085>}{}$  to Hezekiah  $\stackrel{<3169>}{}$ , and healed  $\stackrel{<7495>}{}$  the people  $\stackrel{<5971>}{}$ .

- 30:21 And the children  $^{<1121>}$  of Israel  $^{<3478>}$  that were present  $^{<4672>}$  at Jerusalem  $^{<3389>}$  kept  $^{<6213>}$  the feast  $^{<2282>}$  of unleavened bread  $^{<4682>}$  seven  $^{<7651>}$  days  $^{<3117>}$  with great  $^{<1419>}$  gladness  $^{<8057>}$ : and the Levites  $^{<3881>}$  and the priests  $^{<3548>}$  praised  $^{<1984>}$  the LORD  $^{<3068>}$  day  $^{<3117>}$  by day  $^{<3117>}$ , [singing] with loud  $^{<5797>}$  instruments  $^{<3627>}$  unto the LORD  $^{<3068>}$ .
- 30:22 And Hezekiah <3169> spake <1696> comfortably <3820> unto all the Levites <3881> that taught <7919> the good <2896> knowledge <7922> of the LORD <3068>: and they did eat <398> throughout the feast <4150> seven <7651> days <3117>, offering <2076> peace <8002> offerings <2077>, and making confession <3034> to the LORD <3068> God <430> of their fathers <1>.
- 30:23 And the whole assembly  $^{<6951>}$  took counsel  $^{<3289>}$  to keep  $^{<6213>}$  other  $^{<312>}$  seven  $^{<7651>}$  days  $^{<3117>}$ : and they kept  $^{<6213>}$  [other] seven  $^{<7651>}$  days  $^{<3117>}$  with gladness  $^{<8057>}$ .
- 30:24 For Hezekiah <2396> king <4428> of Judah <3063> did give <7311> to the congregation <6951> a thousand <505> bullocks <6499> and seven <7651> thousand <505> sheep <6629>; and the princes <8269> gave <7311> to the congregation <6951> a thousand <505> bullocks <6499> and ten <6235> thousand <505> sheep <6629>: and a great number <7230> of priests <3548> sanctified <6942> themselves.
- 30:25 And all the congregation <6951> of Judah <3063>, with the priests <3548> and the Levites <3881>, and all the congregation <6951> that came out <935> of Israel <3478>, and the strangers <1616> that came out <935> of the land <776> of Israel <3478>, and that dwelt <3427> in Judah <3063>, rejoiced <8055>.
- 30:26 So there was great <1419 joy <8057 in Jerusalem <3389: for since the time <3117 of Solomon <8010 the son <1121 of David <1732 king <4428 of Israel <3478 [there was] not the like in Jerusalem <3389.
- 30:27 Then the priests  $^{<3548>}$  the Levites  $^{<3881>}$  arose  $^{<6965>}$  and blessed  $^{<1288>}$  the people  $^{<5971>}$ : and their voice  $^{<6963>}$  was heard  $^{<8085>}$ , and their prayer  $^{<8605>}$  came  $^{<935>}$  [up] to his holy  $^{<6944>}$  dwelling place  $^{<4583>}$ , [even] unto heaven  $^{<8064>}$ .

#### CHAPTER 31 — Click to see 2Ch 31 w/o Strongs Numbers

- Now when all this was finished <3615>, all Israel <3478> that were present <4672> went out <3318> to the cities <5892> of Judah <3063>, and brake <7665> the images <4676> in pieces <7665>, and cut down <1438> the groves <842>, and threw down <5422> the high places <1116> and the altars <4196> out of all Judah <3063> and Benjamin <1144>, in Ephraim <669> also and Manasseh <4519>, until they had utterly destroyed <3615> them all. Then all the children <1121> of Israel <3478> returned <7725>, every man <376> to his possession <272>, into their own cities <5892>.
- And Hezekiah <3169> appointed <5975> the courses <4256> of the priests <3548> and the Levites <3881> after their courses <4256>, every man <376> according <6310> to his service <5656>, the priests <3548> and Levites <3881> for burnt offerings <5930> and for peace offerings <8002>, to minister <8334>, and to give thanks <3034>, and to praise <1984> in the gates <8179> of the tents <4264> of the LORD <3068>.
- 31:3 [He appointed] also the king's  $^{<4428>}$  portion  $^{<4521>}$  of his substance  $^{<7399>}$  for the burnt offerings  $^{<5930>}$ , [to wit], for the morning  $^{<1242>}$  and evening  $^{<6153>}$  burnt offerings  $^{<5930>}$ , and the burnt offerings  $^{<5930>}$  for the sabbaths  $^{<7676>}$ , and for the new moons  $^{<2320>}$ , and for the set feasts  $^{<4150>}$ , as [it is] written  $^{<3789>}$  in the law  $^{<8451>}$  of the LORD  $^{<3068>}$ .
- 31:4 Moreover he commanded <559> the people <5971> that dwelt <3427> in Jerusalem <3389> to give <5414> the portion <4521> of the priests <3548> and the Levites <3881>, that they might be encouraged <2388> in the law <8451> of the LORD <3068>.
- And as soon as the commandment <1697> came abroad <6555>, the children <1121> of Israel <3478> brought <935> in abundance <7235> the firstfruits <7225> of corn <1715>, wine <8492>, and oil <3323>, and honey <1706>, and of all the increase <8393> of the field <7704>; and the tithe <4643> of all [things] brought <935> they in abundantly <7230>.
- And [concerning] the children  $^{<1121>}$  of Israel  $^{<3478>}$  and Judah  $^{<3063>}$ , that dwelt  $^{<3427>}$  in the cities  $^{<5892>}$  of Judah  $^{<3063>}$ , they also brought in  $^{<935>}$  the tithe  $^{<4643>}$  of oxen  $^{<1241>}$  and sheep  $^{<6629>}$ , and the tithe  $^{<4643>}$  of holy things  $^{<6944>}$  which were consecrated  $^{<6942>}$  unto the LORD  $^{<3068>}$  their God  $^{<430>}$ , and laid  $^{<5414>}$  [them] by heaps  $^{<6194>}$

- 31:7 In the third  $^{<7992>}$  month  $^{<2320>}$  they began  $^{<2490>}$  to lay the foundation  $^{<3245>}$  of the heaps  $^{<6194>}$ , and finished  $^{<3615>}$  [them] in the seventh month  $^{<2320>}$ .
- 31:8 And when Hezekiah  $^{<3169>}$  and the princes  $^{<8269>}$  came  $^{<935>}$  and saw  $^{<7200>}$  the heaps  $^{<6194>}$ , they blessed  $^{<1288>}$  the LORD  $^{<3068>}$ , and his people  $^{<5971>}$  Israel  $^{<3478>}$ .
- 31:9 Then Hezekiah <3169> questioned <1875> with the priests <3548> and the Levites <3881> concerning the heaps <6194>.
- 31:10 And Azariah <5838> the chief <7218> priest <3548> of the house <1004> of Zadok <6659> answered <559> him, and said <559>, Since [the people] began <2490> to bring <935> the offerings <8641> into the house <1004> of the LORD <3068>, we have had enough <7646> to eat <398>, and have left <3498> plenty <7230>: for the LORD <3068> hath blessed <1288> his people <5971>; and that which is left <3498> [is] this great store <1995>.
- 31:11 Then Hezekiah <3169> commanded <559> to prepare <3559> chambers <3957> in the house <1004> of the LORD <3068>; and they prepared <3559> [them],
- 31:12 And brought in <935> the offerings <8641> and the tithes <4643> and the dedicated <6944> [things] faithfully <530>: over which Cononiah <3562> the Levite <3881> [was] ruler <5057>, and Shimei <8096> his brother <251> [was] the next <4932>.
- 31:13 And Jehiel <3171>, and Azaziah <5812>, and Nahath <5184>, and Asahel <6214>, and Jerimoth <3406>, and Jozabad <3107>, and Eliel <447>, and Ismachiah <3253>, and Mahath <4287>, and Benaiah <1141>, [were] overseers <6496> under the hand <3027> of Cononiah <3562> and Shimei <8096> his brother <251>, at the commandment <4662> of Hezekiah <3169> the king <4428>, and Azariah <5838> the ruler <5057> of the house <1004> of God <430>.
- 31:14 And Kore <6981> the son <1121> of Imnah <3232> the Levite <3881>, the porter <7778> toward the east <4217>, [was] over the freewill offerings <5071> of God <430>, to distribute <5414> the oblations <8641> of the LORD <3068>, and the most <6944> holy things <6944>.
- 31:15 And next him [were] Eden <5731>, and Miniamin <4509>, and Jeshua <3442>, and Shemaiah <8098>, Amariah <568>, and Shecaniah <7935>, in the cities <5892> of the priests <3548>, in [their] set office <530>, to give

- $^{<5414>}$  to their brethren  $^{<251>}$  by  $^{<3027>}$  courses  $^{<4256>}$ , as well to the great  $^{<1419>}$  as to the small  $^{<6996>}$
- 31:16 Beside their genealogy <3187> of males <2145>, from three <7969> years <8141> old <1121> and upward <4605>, [even] unto every one that entereth <935> into the house <1004> of the LORD <3068>, his daily <3117> portion <1697> for their service <5656> in their charges <4931> according to their courses <4256>;
- 31:17 Both to the genealogy <3187> of the priests <3548> by the house <1004> of their fathers <1>, and the Levites <3881> from twenty <6242> years <8141> old <1121> and upward <4605>, in their charges <4931> by their courses <4256>;
- 31:18 And to the genealogy <3187> of all their little ones <2945>, their wives <802>, and their sons <1121>, and their daughters <1323>, through all the congregation <6951>: for in their set office <530> they sanctified <6942> themselves in holiness <6944>
- 31:19 Also of the sons <1121> of Aaron <175> the priests <3548>, [which were] in the fields <7704> of the suburbs <4054> of their cities <5892>, in every several city <5892>, the men <582> that were expressed <5344> by name <8034>, to give <5414> portions <4490> to all the males <2145> among the priests <3548>, and to all that were reckoned by genealogies <3187> among the Levites <3881>.
- 31:20 And thus did  $^{<6213>}$  Hezekiah  $^{<3169>}$  throughout all Judah  $^{<3063>}$ , and wrought  $^{<6213>}$  [that which was] good  $^{<2896>}$  and right  $^{<3477>}$  and truth  $^{<571>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  his God  $^{<430>}$ .
- 31:21 And in every work <4639> that he began <2490> in the service <5656> of the house <1004> of God <430>, and in the law <8451>, and in the commandments <4687>, to seek <1875> his God <430>, he did <6213> [it] with all his heart <3824>, and prospered <6743>.

# CHAPTER 32 — <u>Click to see 2Ch 32 w/o Strongs Numbers</u>

32:1 After  $^{<310>}$  these things  $^{<1697>}$ , and the establishment  $^{<571>}$  thereof, Sennacherib  $^{<5576>}$  king  $^{<4428>}$  of Assyria  $^{<804>}$  came  $^{<935>}$ , and entered  $^{<935>}$  into Judah  $^{<3063>}$ , and encamped  $^{<2583>}$  against the fenced  $^{<1219>}$  cities  $^{<5892>}$ , and thought  $^{<559>}$  to win  $^{<1234>}$  them for himself.

- 32:2 And when Hezekiah <3169> saw <7200> that Sennacherib <5576> was come <935>, and that he was purposed <6440> to fight <4421> against Jerusalem <3389>,
- 32:3 He took counsel <3289> with his princes <8269> and his mighty men <1368> to stop <5640> the waters <4325> of the fountains <5869> which [were] without <2351> the city <5892>: and they did help <5826> him.
- 32:4 So there was gathered <6908> much <7227> people <5971> together <6908>, who stopped <5640> all the fountains <4599>, and the brook <5158> that ran <7857> through the midst <8432> of the land <776>, saying <559>, Why should the kings <4428> of Assyria <804> come <935>, and find <4672> much <7227> water <4325>?
- Also he strengthened <2388> himself, and built up <1129> all the wall <2346> that was broken <6555>, and raised [it] up <5927> to the towers <4026>, and another <312> wall <2346> without <2351>, and repaired <2388> Millo <4407> [in] the city <5892> of David <1732>, and made <6213> darts <7973> and shields <4043> in abundance <7230>.
- 32:6 And he set  $^{<5414>}$  captains  $^{<8269>}$  of war  $^{<4421>}$  over the people  $^{<5971>}$ , and gathered them together  $^{<6908>}$  to him in the street  $^{<7339>}$  of the gate  $^{<8179>}$  of the city  $^{<5892>}$ , and spake  $^{<1696>}$  comfortably  $^{<3824>}$  to them, saying  $^{<559>}$ ,
- 32:7 Be strong <2388> and courageous <553>, be not afraid <3372> nor dismayed <2865> for <6440> the king <4428> of Assyria <804>, nor for all the multitude <1995> that [is] with him: for [there be] more <7227> with us than with him
- 32:8 With him [is] an arm  $^{<2220>}$  of flesh  $^{<1320>}$ ; but with us [is] the LORD  $^{<3068>}$  our God  $^{<430>}$  to help  $^{<5826>}$  us, and to fight  $^{<3898>}$  our battles  $^{<4421>}$ . And the people  $^{<5971>}$  rested  $^{<5564>}$  themselves upon the words  $^{<1697>}$  of Hezekiah  $^{<3169>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ .
- 32:9 After <310> this did Sennacherib <5576> king <4428> of Assyria <804> send <7971> his servants <5650> to Jerusalem <3389>, (but he [himself laid siege] against Lachish <3923>, and all his power <4475> with him,) unto Hezekiah <3169> king <4428> of Judah <3063>, and unto all Judah <3063> that [were] at Jerusalem <3389>, saying <559>,
- 32:10 Thus saith <559 Sennacherib <5576 king <4428 of Assyria <804, Whereon do ye trust <982, that ye abide <3427 in the siege <4692 in Jerusalem <3389?

- 32:11 Doth not Hezekiah <3169> persuade <5496> you to give <5414> over yourselves to die <4191> by famine <7458> and by thirst <6772>, saying <559>, The LORD <3068> our God <430> shall deliver <5337> us out of the hand <3709> of the king <4428> of Assyria <804>?
- 32:12 Hath not the same Hezekiah <3169> taken away <5493> his high places <1116> and his altars <4196>, and commanded <559> Judah <3063> and Jerusalem <3389>, saying <559>, Ye shall worship <7812> before <6440> one <259> altar <4196>, and burn incense <6999> upon it?
- 32:13 Know <3045> ye not what I and my fathers <1> have done <6213> unto all the people <5971> of [other] lands <776>? were the gods <430> of the nations <1471> of those lands <776> any ways <3201> able <3201> to deliver <5337> their lands <776> out of mine hand <3027>?
- 32:14 Who [was there] among all the gods <430> of those nations <1471> that my fathers <1> utterly destroyed <2763>, that could <3201> deliver <5337> his people <5971> out of mine hand <3027>, that your God <430> should be able <3201> to deliver <5337> you out of mine hand <3027>?
- 32:15 Now therefore let not <3808> Hezekiah <2396> deceive <5377> you, nor persuade <5496> you on this manner, neither yet believe <539> him: for no god <433> of any nation <1471> or kingdom <4467> was able <3201> to deliver <5337> his people <5971> out of mine hand <3027>, and out of the hand <3027> of my fathers <1>: how much less shall your God <430> deliver <5337> you out of mine hand <3027>?
- 32:16 And his servants <5650> spake <1696> yet [more] against the LORD <3068> God <430>, and against his servant <5650> Hezekiah <3169>.
- 32:17 He wrote <3789> also letters <5612> to rail <2778> on the LORD <3068> God <430> of Israel <3478>, and to speak <559> against him, saying <559>, As the gods <430> of the nations <1471> of [other] lands <776> have not delivered <5337> their people <5971> out of mine hand <3027>, so shall not the God <430> of Hezekiah <3169> deliver <5337> his people <5971> out of mine hand <3027>.
- 32:18 Then they cried  $^{<7121>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$  in the Jews' speech  $^{<3066>}$  unto the people  $^{<5971>}$  of Jerusalem  $^{<3389>}$  that [were] on the wall  $^{<2346>}$ , to affright  $^{<3372>}$  them, and to trouble  $^{<926>}$  them; that they might take  $^{<3920>}$  the city  $^{<5892>}$ .

- 32:19 And they spake  $^{<1696>}$  against  $^{<5921>}$  the God  $^{<430>}$  of Jerusalem  $^{<3389>}$ , as against the gods  $^{<430>}$  of the people  $^{<5971>}$  of the earth  $^{<776>}$ , [which were] the work  $^{<4639>}$  of the hands  $^{<3027>}$  of man  $^{<120>}$ .
- 32:20 And for this [cause] Hezekiah  $^{<3169>}$  the king  $^{<4428>}$ , and the prophet  $^{<5030>}$  Isaiah  $^{<3470>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$ , prayed  $^{<6419>}$  and cried  $^{<2199>}$  to heaven  $^{<8064>}$ .
- 32:21 And the LORD <3068> sent <7971> an angel <4397>, which cut off <3582> all the mighty men <1368> of valour <2428>, and the leaders <5057> and captains <8269> in the camp <4264> of the king <4428> of Assyria <804>.

  So he returned <7725> with shame <1322> of face <6440> to his own land <776>. And when he was come <935> into the house <1004> of his god <430>, they that came forth <3329> of his own bowels <4578> slew <5307> him there with the sword <2719>.
- 32:22 Thus the LORD <3068> saved <3467> Hezekiah <3169> and the inhabitants <3427> of Jerusalem <3389> from the hand <3027> of Sennacherib <5576> the king <4428> of Assyria <804>, and from the hand <3027> of all [other], and guided <5095> them on every side <5439>.
- 32:23 And many  $^{<7227>}$  brought  $^{<935>}$  gifts  $^{<4503>}$  unto the LORD  $^{<3068>}$  to Jerusalem  $^{<3389>}$ , and presents  $^{<4030>}$  to Hezekiah  $^{<3169>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ : so that he was magnified  $^{<5375>}$  in the sight  $^{<5869>}$  of all nations  $^{<1471>}$  from thenceforth  $^{<310>}$ .
- 32:24 In those days  $^{<3117>}$  Hezekiah  $^{<3169>}$  was sick  $^{<2470>}$  to the death  $^{<4191>}$ , and prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ : and he spake  $^{<559>}$  unto him, and he gave  $^{<5414>}$  him a sign  $^{<4159>}$ .
- 32:25 But Hezekiah <3169> rendered not again <7725> according to the benefit <1576> [done] unto him; for his heart <3820> was lifted up <1361>: therefore there was wrath <7110> upon him, and upon Judah <3063> and Jerusalem <3389>.
- 32:26 Notwithstanding Hezekiah <3169> humbled <3665> himself for the pride <1363> of his heart <3820>, [both] he and the inhabitants <3427> of Jerusalem <3389>, so that the wrath <7110> of the LORD <3068> came <935> not upon them in the days <3117> of Hezekiah <3169>.
- 32:27 And Hezekiah  $^{<3169>}$  had exceeding  $^{<3966>}$  much  $^{<7235>}$  riches  $^{<6239>}$  and honour  $^{<3519>}$ : and he made  $^{<6213>}$  himself treasuries  $^{<214>}$  for silver  $^{<3701>}$ , and for gold  $^{<2091>}$ , and for precious  $^{<3368>}$  stones  $^{<68>}$ ,

- and for spices  $^{<1314>}$ , and for shields  $^{<4043>}$ , and for all manner of pleasant  $^{<2532>}$  jewels  $^{<3627>}$ ;
- 32:28 Storehouses  $^{<4543>}$  also for the increase  $^{<8393>}$  of corn  $^{<1715>}$ , and wine  $^{<8492>}$ , and oil  $^{<3323>}$ ; and stalls  $^{<723>}$  for all manner of beasts  $^{<929>}$ , and cotes  $^{<220>}$  for flocks  $^{<5739>}$ .
- 32:29 Moreover he provided <6213> him cities <5892>, and possessions <4735> of flocks <6629> and herds <1241> in abundance <7230>: for God <430> had given <5414> him substance <7399> very <3966> much <7227>.
- 32:30 This same Hezekiah <3169> also stopped <5640> the upper <5945> watercourse <4161> <4325> of Gihon <1521>, and brought it straight <3474> down <4295> to the west side <4628> of the city <5892> of David <1732>. And Hezekiah <3169> prospered <6743> in all his works <4639>.
- 32:31 Howbeit <3651> in [the business of] the ambassadors <3887> of the princes <8269> of Babylon <894>, who sent <7971> unto him to enquire <1875> of the wonder <4159> that was [done] in the land <776>, God <430> left <5800> him, to try <5254> him, that he might know <3045> all [that was] in his heart <3824>.
- 32:32 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Hezekiah  $^{<3169>}$ , and his goodness  $^{<2617>}$ , behold, they [are] written  $^{<3789>}$  in the vision  $^{<2377>}$  of Isaiah  $^{<3470>}$  the prophet  $^{<5030>}$ , the son  $^{<1121>}$  of Amoz  $^{<531>}$ , [and] in the book  $^{<5612>}$  of the kings  $^{<4428>}$  of Judah  $^{<3063>}$  and Israel  $^{<3478>}$ .
- 32:33 And Hezekiah  $^{<3169>}$  slept  $^{<7901>}$  with his fathers  $^{<1>}$ , and they buried  $^{<6912>}$  him in the chiefest  $^{<4608>}$  of the sepulchres  $^{<6913>}$  of the sons  $^{<1121>}$  of David  $^{<1732>}$ : and all Judah  $^{<3063>}$  and the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$  did him  $^{<6213>}$  honour  $^{<3519>}$  at his death  $^{<4194>}$ . And Manasseh  $^{<4519>}$  his son  $^{<1121>}$  reigned  $^{<4427>}$  in his stead.

# CHAPTER 33 — Click to see 2Ch 33 w/o Strongs Numbers

- 33:1 Manasseh <4519> [was] twelve <8147> <6240> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> fifty <2572> and five <2568> years <8141> in Jerusalem <3389>
- 33:2 But did <6213> [that which was] evil <7451> in the sight <5869> of the LORD <3068>, like unto the abominations <8441> of the heathen <1471>, whom the LORD <3068> had cast out <3423> before <6440> the children <1121> of Israel <3478>.

- For he built <1129> again <7725> the high places <1116> which Hezekiah <3169> his father <1> had broken down <5422>, and he reared up <6965> altars <4196> for Baalim <1168>, and made <6213> groves <842>, and worshipped <7812> all the host <6635> of heaven <8064>, and served <5647> them.
- Also he built <1129> altars <4196> in the house <1004> of the LORD <3068>, whereof the LORD <3068> had said <559>, In Jerusalem <3389> shall my name <8034> be for ever <5769>.
- 33:5 And he built  $^{<1129>}$  altars  $^{<4196>}$  for all the host  $^{<6635>}$  of heaven  $^{<8064>}$  in the two  $^{<8147>}$  courts  $^{<2691>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- And he caused <5674> his children <1121> to pass through <5674> the fire <784> in the valley <1516> of the son <1121> of Hinnom <2011>: also he observed times <6049>, and used enchantments <5172>, and used witchcraft <3784>, and dealt <6213> with a familiar spirit <178>, and with wizards <3049>: he wrought <6213> much <7235> evil <7451> in the sight <5869> of the LORD <3068>, to provoke him to anger <3707>.
- And he set <7760> a carved image <6459>, the idol <5566> which he had made <6213>, in the house <1004> of God <430>, of which God <430> had said <559> to David <1732> and to Solomon <8010> his son <1121>, In this house <1004>, and in Jerusalem <3389>, which I have chosen <977> before all the tribes <7626> of Israel <3478>, will I put <7760> my name <8034> for ever <5865>
- 33:8 Neither will I any more  $^{<3254>}$  remove  $^{<5493>}$  the foot  $^{<7272>}$  of Israel  $^{<3478>}$  from out  $^{<5921>}$  of the land  $^{<127>}$  which I have appointed  $^{<5975>}$  for your fathers  $^{<1>}$ ; so that  $^{<518>}$  they will take heed  $^{<8104>}$  to do  $^{<6213>}$  all that I have commanded  $^{<6680>}$  them, according to the whole law  $^{<8451>}$  and the statutes  $^{<2706>}$  and the ordinances  $^{<4941>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$ .
- 33:9 So Manasseh  $^{<4519>}$  made  $^{<8582>}$  Judah  $^{<3063>}$  and the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$  to err  $^{<8582>}$ , [and] to do  $^{<6213>}$  worse  $^{<7451>}$  than the heathen  $^{<1471>}$ , whom the LORD  $^{<3068>}$  had destroyed  $^{<8045>}$  before  $^{<6440>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 33:10 And the LORD <3068> spake <1696> to Manasseh <4519>, and to his people <5971>: but they would not hearken <7181>.
- Wherefore the LORD <3068> brought <935> upon them the captains of the host of <6635> the king <4428> of Assyria <804>, which took

- $^{<3920>}$  Manasseh  $^{<4519>}$  among the thorns  $^{<2336>}$ , and bound him  $^{<631>}$  with fetters  $^{<5178>}$ , and carried  $^{<3212>}$  him to Babylon  $^{<894>}$ .
- And when he was in affliction <6887>, he besought <2470> the LORD <3068> his God <430>, and humbled <3665> himself greatly <3966> before the God <430> of his fathers <1>,
- And prayed <6419 unto him: and he was intreated <6279 of him, and heard <8085 his supplication <8467, and brought him again <7725 to Jerusalem <3389 into his kingdom <4438. Then Manasseh <4519 knew <3045 that the LORD <3068 he [was] God <430.
- 33:14 Now after this  $^{<310>}$  he built  $^{<1129>}$  a wall  $^{<2346>}$  without  $^{<2435>}$  the city of David  $^{<1732>}$ , on the west side  $^{<4628>}$  of Gihon  $^{<1521>}$ , in the valley  $^{<5158>}$ , even to the entering in  $^{<935>}$  at the fish  $^{<1709>}$  gate  $^{<8179>}$ , and compassed  $^{<5437>}$  about Ophel  $^{<6077>}$ , and raised it up  $^{<1361>}$  a very great height  $^{<3966>}$ , and put  $^{<7760>}$  captains  $^{<8269>}$  of war  $^{<2428>}$  in all the fenced  $^{<1219>}$  cities  $^{<5892>}$  of Judah  $^{<3063>}$ .
- And he took away  $^{<5493>}$  the strange  $^{<5236>}$  gods  $^{<430>}$ , and the idol  $^{<5566>}$  out of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and all the altars  $^{<4196>}$  that he had built  $^{<1129>}$  in the mount  $^{<2022>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and in Jerusalem  $^{<3389>}$ , and cast  $^{<7993>}$  [them] out  $^{<2351>}$  of the city  $^{<5892>}$ .
- 33:16 And he repaired  $^{<1129>}$  the altar  $^{<4196>}$  of the LORD  $^{<3068>}$ , and sacrificed  $^{<2076>}$  thereon peace  $^{<8002>}$  offerings  $^{<2077>}$  and thank offerings  $^{<8426>}$ , and commanded  $^{<559>}$  Judah  $^{<3063>}$  to serve  $^{<5647>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 33:17 Nevertheless <61> the people <5971> did sacrifice <2076> still in the high places <1116>, [yet] unto the LORD <3068> their God <430> only.
- 33:18 Now the rest <3499 of the acts <1697 of Manasseh <4519, and his prayer <8605 unto his God <430, and the words <1697 of the seers <2374 that spake <1696 to him in the name <8034 of the LORD <3068 God <430 of Israel <3478, behold, they [are written] in the book <1697 of the kings <4428 of Israel <3478.
- 33:19 His prayer <8605> also, and [how God] was intreated <6279> of him, and all his sin <2403>, and his trespass <4604>, and the places wherein he built <1129> high places <1116>, and set up <5975> groves <842> and graven images <6456>, before <6440> he was humbled <3665>:

- behold, they [are] written <3789> among the sayings <1697> of the seers <2374> <2335>
- 33:20 So Manasseh <4519> slept <7901> with his fathers <1>, and they buried <6912> him in his own house <1004>: and Amon <526> his son <1121> reigned <4427> in his stead.
- 33:21 Amon <526 [was] two <8147 and twenty <6242 years <8141 old <1121 when he began to reign <4427, and reigned <4427 two <8147 years <8141 in Jerusalem <3389.
- 33:22 But he did <6213> [that which was] evil <7451> in the sight <5869> of the LORD <3068>, as did <6213> Manasseh <4519> his father <1>: for Amon <526> sacrificed <2076> unto all the carved images <6456> which Manasseh <4519> his father <1> had made <6213>, and served <5647> them;
- 33:23 And humbled <3665> not himself before <6440> the LORD <3068>, as Manasseh <4519> his father <1> had humbled <3665> himself; but Amon <526> trespassed <819> more and more <7235>.
- 33:24 And his servants <5650 conspired <7194 against him, and slew <4191 him in his own house <1004.
- 33:25 But the people  $^{<5971>}$  of the land  $^{<776>}$  slew  $^{<5221>}$  all them that had conspired  $^{<7194>}$  against king  $^{<4428>}$  Amon  $^{<526>}$ ; and the people  $^{<5971>}$  of the land  $^{<776>}$  made  $^{<4427>}$  Josiah  $^{<2977>}$  his son  $^{<1121>}$  king  $^{<4427>}$  in his stead.

# CHAPTER 34 — Click to see 2Ch 34 w/o Strongs Numbers

- 34:1 Josiah  $^{<2977>}$  [was] eight  $^{<8083>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  in Jerusalem  $^{<3389>}$  one  $^{<259>}$  and thirty  $^{<7970>}$  years  $^{<8141>}$ .
- 34:2 And he did  $^{<6213>}$  [that which was] right  $^{<3477>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ , and walked  $^{<3212>}$  in the ways  $^{<1870>}$  of David  $^{<1732>}$  his father  $^{<1>}$ , and declined  $^{<5493>}$  [neither] to the right hand  $^{<3225>}$ , nor to the left  $^{<8040>}$ .
- 34:3 For in the eighth  $^{<8083>}$  year  $^{<8141>}$  of his reign  $^{<4427>}$ , while he was yet young  $^{<5288>}$ , he began  $^{<2490>}$  to seek  $^{<1875>}$  after the God  $^{<430>}$  of David  $^{<1732>}$  his father  $^{<1>}$ : and in the twelfth  $^{<8147>}$   $^{<6240>}$  year  $^{<8141>}$  he began  $^{<2490>}$  to purge  $^{<2891>}$  Judah  $^{<3063>}$  and Jerusalem  $^{<3389>}$  from

- the high places <1116>, and the groves <842>, and the carved images <6456>, and the molten images <4541>.
- And they brake down <5422> the altars <4196> of Baalim <1168> in his presence <6440>; and the images <2553>, that [were] on high above them <4605>, he cut down <1438>; and the groves <842>, and the carved images <6456>, and the molten images <4541>, he brake in pieces <7665>, and made dust <1854> [of them], and strowed <2236> [it] upon <6440> the graves <6913> of them that had sacrificed <2076> unto them.
- 34:5 And he burnt <8313> the bones <6106> of the priests <3548> upon their altars <4196>, and cleansed <2891> Judah <3063> and Jerusalem <3389>.
- 34:6 And [so did he] in the cities <5892> of Manasseh <4519>, and Ephraim <669>, and Simeon <8095>, even unto Naphtali <5321>, with their mattocks <2719> round about <5439>.
- And when he had broken down <5422> the altars <4196> and the groves <842>, and had beaten <3807> the graven images <6456> into powder <1854>, and cut down <1438> all the idols <2553> throughout all the land <776> of Israel <3478>, he returned <7725> to Jerusalem <3389>.
- Now in the eighteenth <8083> <6240> year <8141> of his reign <4427>, when he had purged <2891> the land <776>, and the house <1004>, he sent <7971> Shaphan <8227> the son <1121> of Azaliah <683>, and Maaseiah <4641> the governor <8269> of the city <5892>, and Joah <3098> the son <1121> of Joahaz <3099> the recorder <2142>, to repair <2388> the house <1004> of the LORD <3068> his God <430>.
- And when they came <935> to Hilkiah <2518> the high <1419> priest <3548>, they delivered <5414> the money <3701> that was brought <935> into the house <1004> of God <430>, which the Levites <3881> that kept <8104> the doors <5592> had gathered <622> of the hand <3027> of Manasseh <4519> and Ephraim <669>, and of all the remnant <7611> of Israel <3478>, and of all Judah <3063> and Benjamin <1144>; and they returned <7725> <3427> to Jerusalem <3389>.
- 34:10 And they put  $^{<5414>}$  [it] in the hand  $^{<3027>}$  of the workmen  $^{<6213>}$   $^{<4399>}$  that had the oversight  $^{<6485>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and they gave  $^{<5414>}$  it to the workmen  $^{<6213>}$   $^{<4399>}$  that wrought  $^{<6213>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , to repair  $^{<918>}$  and amend  $^{<2388>}$  the house  $^{<1004>}$

- 34:11 Even to the artificers <2796> and builders <1129> gave <5414> they [it], to buy <7069> hewn <4274> stone <68>, and timber <6086> for couplings <4226>, and to floor <7136> the houses <1004> which the kings <4428> of Judah <3063> had destroyed <7843>.
- 34:12 And the men <582> did <6213> the work <4399> faithfully <530>: and the overseers <5329> of them [were] Jahath <3189> and Obadiah <5662>, the Levites <3881>, of the sons <1121> of Merari <4847>; and Zechariah <2148> and Meshullam <4918>, of the sons of the Kohathites <6956>, to set [it] forward <6485>; and [other of] the Levites <3881>, all that could skill <995> of instruments <3627> of musick <7892>.
- 34:13 Also [they were] over the bearers of burdens <5449, and [were] overseers <5329 of all that wrought <6213 the work <4399 in any manner of service <5656: and of the Levites <3881 [there were] scribes <5608, and officers <7860, and porters <77778.
- 34:14 And when they brought out  $^{<3318>}$  the money  $^{<3701>}$  that was brought into  $^{<935>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , Hilkiah  $^{<2518>}$  the priest  $^{<3548>}$  found  $^{<4672>}$  a book  $^{<5612>}$  of the law  $^{<8451>}$  of the LORD  $^{<3068>}$  [given] by  $^{<3027>}$  Moses  $^{<4872>}$ .
- 34:15 And Hilkiah  $^{<2518>}$  answered  $^{<6030>}$  and said  $^{<559>}$  to Shaphan  $^{<8227>}$  the scribe  $^{<5608>}$ , I have found  $^{<4672>}$  the book  $^{<5612>}$  of the law  $^{<8451>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ . And Hilkiah  $^{<2518>}$  delivered  $^{<5414>}$  the book  $^{<5612>}$  to Shaphan  $^{<8227>}$ .
- 34:16 And Shaphan <8227> carried <935> the book <5612> to the king <4428>, and brought <7725> the king <4428> word <1697> back <7725> again, saying <559>, All that was committed <5414> to <3027> thy servants <5650>, they do <6213> [it].
- 34:17 And they have gathered together  $^{<5413>}$  the money  $^{<3701>}$  that was found  $^{<4672>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and have delivered  $^{<5414>}$  it into the hand  $^{<3027>}$  of the overseers  $^{<6485>}$ , and to the hand  $^{<3027>}$  of the workmen  $^{<6213>}$   $^{<4399>}$ .
- 34:18 Then Shaphan  $^{\langle 8227\rangle}$  the scribe  $^{\langle 5608\rangle}$  told  $^{\langle 5046\rangle}$  the king  $^{\langle 4428\rangle}$ , saying  $^{\langle 559\rangle}$ , Hilkiah  $^{\langle 2518\rangle}$  the priest  $^{\langle 3548\rangle}$  hath given  $^{\langle 5414\rangle}$  me a book  $^{\langle 5612\rangle}$ . And Shaphan  $^{\langle 8227\rangle}$  read  $^{\langle 7121\rangle}$  it before  $^{\langle 6440\rangle}$  the king  $^{\langle 4428\rangle}$ .
- 34:19 And it came to pass, when the king  $^{<4428>}$  had heard  $^{<8085>}$  the words of the law  $^{<8451>}$ , that he rent  $^{<7167>}$  his clothes  $^{<899>}$ .

- 34:20 And the king  $^{<4428>}$  commanded  $^{<6680>}$  Hilkiah  $^{<2518>}$ , and Ahikam  $^{<296>}$  the son  $^{<1121>}$  of Shaphan  $^{<8227>}$ , and Abdon  $^{<5658>}$  the son  $^{<1121>}$  of Micah  $^{<4318>}$ , and Shaphan  $^{<8227>}$  the scribe  $^{<5608>}$ , and Asaiah  $^{<6222>}$  a servant  $^{<5650>}$  of the king's  $^{<4428>}$ , saying  $^{<559>}$ ,
- 34:21 Go <3212>, enquire <1875> of the LORD <3068> for me, and for them that are left <7604> in Israel <3478> and in Judah <3063>, concerning the words <1697> of the book <5612> that is found <4672>: for great <1419> [is] the wrath <2534> of the LORD <3068> that is poured out <5413> upon us, because our fathers <1> have not kept <8104> the word <1697> of the LORD <3068>, to do <6213> after all that is written <3789> in this book <5612>.
- 34:22 And Hilkiah <2518>, and [they] that the king <4428> [had appointed], went <3212> to Huldah <2468> the prophetess <5031>, the wife <802> of Shallum <7967> the son <1121> of Tikvath <8616> <8445>, the son <1121> of Hasrah <2641>, keeper <8104> of the wardrobe <899>; (now she dwelt <3427> in Jerusalem <3389> in the college <4932>:) and they spake <1696> to her to that [effect].
- 34:23 And she answered  $^{<559>}$  them, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , Tell  $^{<559>}$  ye the man  $^{<376>}$  that sent  $^{<7971>}$  you to me,
- 34:24 Thus saith <559> the LORD <3068>, Behold, I will bring <935> evil <7451> upon this place <4725>, and upon the inhabitants <3427> thereof, [even] all the curses <423> that are written <3789> in the book <5612> which they have read <7121> before <6440> the king <4428> of Judah <3063>
- 34:25 Because they have forsaken <5800 me, and have burned incense <6999 <6999 unto other 312 gods 430, that they might provoke me to anger 3707 with all the works 4639 of their hands 3027; therefore my wrath 2534 shall be poured out 5413 upon this place <4725, and shall not be quenched 3518.
- 34:26 And as for <413> the king <4428> of Judah <3063>, who sent <7971> you to enquire <1875> of the LORD <3068>, so shall ye say <559> unto him, Thus saith <559> the LORD <3068> God <430> of Israel <3478> [concerning] the words <1697> which thou hast heard <8085>;
- 34:27 Because thine heart  $^{<3824>}$  was tender  $^{<7401>}$ , and thou didst humble  $^{<3665>}$  thyself before  $^{<6440>}$  God  $^{<430>}$ , when thou heardest  $^{<8085>}$  his words  $^{<1697>}$  against this place  $^{<4725>}$ , and against the inhabitants

- $^{<3427>}$  thereof, and humbledst  $^{<3665>}$  thyself before  $^{<6440>}$  me, and didst rend  $^{<7167>}$  thy clothes  $^{<899>}$ , and weep  $^{<1058>}$  before  $^{<6440>}$  me; I have even heard  $^{<8085>}$  [thee] also, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 34:28 Behold, I will gather <622> thee to thy fathers <1>, and thou shalt be gathered <622> to thy grave <6913> in peace <7965>, neither shall thine eyes <5869> see <7200> all the evil <7451> that I will bring <935> upon this place <4725>, and upon the inhabitants <3427> of the same. So they brought <7725> the king <4428> word <1697> again <7725>.
- 34:29 Then the king  $^{<4428>}$  sent  $^{<7971>}$  and gathered together  $^{<622>}$  all the elders  $^{<2205>}$  of Judah  $^{<3063>}$  and Jerusalem  $^{<3389>}$ .
- 34:30 And the king  $^{<4428>}$  went up  $^{<5927>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and all the men  $^{<376>}$  of Judah  $^{<3063>}$ , and the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$ , and the priests  $^{<3548>}$ , and the Levites  $^{<3881>}$ , and all the people  $^{<5971>}$ , great  $^{<1419>}$  and small  $^{<6996>}$ : and he read  $^{<7121>}$  in their ears  $^{<241>}$  all the words  $^{<1697>}$  of the book  $^{<5612>}$  of the covenant  $^{<1285>}$  that was found  $^{<4672>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 34:31 And the king <4428> stood <5975> in his place <5977>, and made <3772> a covenant <1285> before <6440> the LORD <3068>, to walk <3212> after <310> the LORD <3068>, and to keep <8104> his commandments <4687>, and his testimonies <5715>, and his statutes <2706>, with all his heart <3824>, and with all his soul <5315>, to perform <6213> the words <1697> of the covenant <1285> which are written <3789> in this book <5612>.
- 34:32 And he caused all that were present <4672> in Jerusalem <3389> and Benjamin <1144> to stand <5975> [to it]. And the inhabitants <3427> of Jerusalem <3389> did <6213> according to the covenant <1285> of God <430>, the God <430> of their fathers <1>.
- 34:33 And Josiah  $^{<2977>}$  took away  $^{<5493>}$  all the abominations  $^{<8441>}$  out of all the countries  $^{<776>}$  that [pertained] to the children  $^{<1121>}$  of Israel  $^{<3478>}$ , and made all that were present  $^{<4672>}$  in Israel  $^{<3478>}$  to serve  $^{<5647>}$ , [even] to serve  $^{<5647>}$  the LORD  $^{<3068>}$  their God  $^{<430>}$ . [And] all his days  $^{<3117>}$  they departed  $^{<5493>}$  not from following  $^{<310>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of their fathers  $^{<1>}$ .

#### CHAPTER 35 — Click to see 2Ch 35 w/o Strongs Numbers

- 35:1 Moreover Josiah <2977> kept <6213> a passover <6453> unto the LORD <3068> in Jerusalem <3389>: and they killed <7819> the passover <6453> on the fourteenth <702> <6240> [day] of the first <7223> month <2320>.
- And he set  $^{<5975>}$  the priests  $^{<3548>}$  in their charges  $^{<4931>}$ , and encouraged  $^{<2388>}$  them to the service  $^{<5656>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ ,
- And said  $^{<559>}$  unto the Levites  $^{<3881>}$  that taught  $^{<995>}$   $^{<4000>}$  all Israel  $^{<3478>}$ , which were holy  $^{<6918>}$  unto the LORD  $^{<3068>}$ , Put  $^{<5414>}$  the holy  $^{<6944>}$  ark  $^{<727>}$  in the house  $^{<1004>}$  which Solomon  $^{<8010>}$  the son  $^{<1121>}$  of David  $^{<1732>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$  did build  $^{<1129>}$ ; [it shall] not [be] a burden  $^{<4853>}$  upon [your] shoulders  $^{<3802>}$ : serve  $^{<5647>}$  now the LORD  $^{<3068>}$  your God  $^{<430>}$ , and his people  $^{<5971>}$  Israel  $^{<3478>}$ ,
- And prepare <3559> <3559> [yourselves] by the houses <1004> of your fathers <1>, after your courses <4256>, according to the writing <3791> of David <1732> king <4428> of Israel <3478>, and according to the writing <4385> of Solomon <8010> his son <1121>.
- And stand in <5975> the holy <6944> [place] according to the divisions of the families <1004> of the fathers <1> of your brethren <251> the people <1121> <5971>, and [after] the division <2515> of the families <1> of the Levites <3881>.
- 35:6 So kill <7819> the passover <6453>, and sanctify <6942> yourselves, and prepare <3559> your brethren <251>, that [they] may do <6213> according to the word <1697> of the LORD <3068> by the hand <3027> of Moses <4872>.
- 35:7 And Josiah <2977> gave <7311> to the people <1121> <5971>, of the flock <6629>, lambs <3532> and kids <1121> <5795>, all for the passover offerings <6453>, for all that were present <4672>, to the number <4557> of thirty <7970> thousand <505>, and three <7969> thousand <505> bullocks <1241>: these [were] of the king's <4428> substance <7399>.
- 35:8 And his princes <8269> gave <7311> willingly <5071> unto the people <5971>, to the priests <3548>, and to the Levites <3881>: Hilkiah <2518> and Zechariah <2148> and Jehiel <3171>, rulers <5057> of the house <1004> of God <430>, gave <5414> unto the priests <3548> for the passover

- offerings  $^{<6453>}$  two thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$  [small cattle], and three  $^{<7969>}$  hundred  $^{<3967>}$  oxen  $^{<1241>}$ .
- 35:9 Conaniah <3562> also, and Shemaiah <8098> and Nethaneel <5417>, his brethren <251>, and Hashabiah <2811> and Jeiel <3273> and Jozabad <3107>, chief <8269> of the Levites <3881>, gave <7311> unto the Levites <3881> for passover offerings <6453> five <2568> thousand <505> [small cattle], and five <2568> hundred <3967> oxen <1241>.
- 35:10 So the service <5656> was prepared <3559>, and the priests <3548> stood <5975> in their place <5977>, and the Levites <3881> in their courses <4256>, according to the king's <4428> commandment <4687>.
- 35:11 And they killed <7819> the passover <6453>, and the priests <3548> sprinkled <2236> [the blood] from their hands <3027>, and the Levites <3881> flayed <6584> [them].
- 35:12 And they removed  $^{<5493>}$  the burnt offerings  $^{<5930>}$ , that they might give  $^{<5414>}$  according to the divisions  $^{<4653>}$  of the families  $^{<1>}$   $^{<1004>}$  of the people  $^{<1121>}$   $^{<5971>}$ , to offer  $^{<7126>}$  unto the LORD  $^{<3068>}$ , as [it is] written  $^{<3789>}$  in the book  $^{<5612>}$  of Moses  $^{<4872>}$ . And so [did they] with the oxen  $^{<1241>}$ .
- 35:13 And they roasted <a>(310)</a> the passover <a>(6453)</a> with fire <a>(784)</a> according to the ordinance <a>(4941)</a>: but the [other] holy <a>(6944)</a> [offerings] sod <a>(1310)</a> they in pots <a>(5518)</a>, and in caldrons <a>(1731)</a>, and in pans <a>(6745)</a>, and divided [them] speedily <a>(7323)</a> among all the people <a>(1121)</a> <a>(5971)</a>.
- 35:14 And afterward <310> they made ready <3559> for themselves, and for the priests <3548>: because the priests <3548> the sons <1121> of Aaron <175> [were busied] in offering <5927> of burnt offerings <5930> and the fat <2459> until night <3915>; therefore the Levites <3881> prepared <3559> for themselves, and for the priests <3548> the sons <1121> of Aaron <175>
- And the singers <7891> the sons <1121> of Asaph <623> [were] in their place <4612>, according to the commandment <4687> of David <1732>, and Asaph <623>, and Heman <1968>, and Jeduthun <3038> the king's <4428> seer <2374>; and the porters <77778> [waited] at every gate <8179>; they might not depart <5493> from their service <5656>; for their brethren <251> the Levites <3881> prepared <3559> for them.
- 35:16 So all the service  $^{<5656>}$  of the LORD  $^{<3068>}$  was prepared  $^{<3559>}$  the same day  $^{<3117>}$ , to keep  $^{<6213>}$  the passover  $^{<6453>}$ , and to offer  $^{<5927>}$

- burnt offerings  $^{<5930>}$  upon the altar  $^{<4196>}$  of the LORD  $^{<3068>}$ , according to the commandment  $^{<4687>}$  of king  $^{<4428>}$  Josiah  $^{<2977>}$ .
- And the children <1121> of Israel <3478> that were present <4672> kept <6213> the passover <6453> at that time <6256>, and the feast <2282> of unleavened bread <4682> seven <7651> days <3117>.
- 35:18 And there was no passover <6453> like <3644> to that kept <6213> in Israel <3478> from the days <3117> of Samuel <8050> the prophet <5030>; neither did <6213> all the kings <4428> of Israel <3478> keep <6213> such a passover <6453> as Josiah <2977> kept <6213>, and the priests <3548>, and the Levites <3881>, and all Judah <3063> and Israel <3478> that were present <4672>, and the inhabitants <3427> of Jerusalem <3389>.
- 35:19 In the eighteenth  $^{<8083>}$   $^{<6240>}$  year  $^{<8141>}$  of the reign  $^{<4438>}$  of Josiah  $^{<2977>}$  was this passover  $^{<6453>}$  kept  $^{<6213>}$ .
- 35:20 After  $^{<310>}$  all this, when Josiah  $^{<2977>}$  had prepared  $^{<3559>}$  the temple  $^{<1004>}$ , Necho  $^{<5224>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$  came up  $^{<5927>}$  to fight  $^{<3898>}$  against Carchemish  $^{<3751>}$  by Euphrates  $^{<6578>}$ : and Josiah  $^{<2977>}$  went out  $^{<3318>}$  against  $^{<7125>}$  him.
- 35:21 But he sent <7971> ambassadors <4397> to him, saying <559>, What have I to do with thee, thou king <4428> of Judah <3063>? [I come] not against thee this day <3117>, but against the house <1004> wherewith I have war <4421>: for God <430> commanded <559> me to make haste <926>: forbear <2308> thee from [meddling with] God <430>, who [is] with me, that he destroy <7843> thee not.
- 35:22 Nevertheless Josiah  $^{<2977>}$  would not turn  $^{<5437>}$  his face  $^{<6440>}$  from him, but disguised  $^{<2664>}$  himself, that he might fight  $^{<3898>}$  with him, and hearkened  $^{<8085>}$  not unto the words  $^{<1697>}$  of Necho  $^{<5224>}$  from the mouth  $^{<6310>}$  of God  $^{<430>}$ , and came  $^{<935>}$  to fight  $^{<3898>}$  in the valley  $^{<1237>}$  of Megiddo  $^{<4023>}$ .
- 35:23 And the archers  $^{<3384>}$  shot  $^{<3384>}$  at king  $^{<4428>}$  Josiah  $^{<2977>}$ ; and the king  $^{<4428>}$  said  $^{<559>}$  to his servants  $^{<5650>}$ , Have me away  $^{<5674>}$ ; for I am sore  $^{<3966>}$  wounded  $^{<2470>}$ .
- 35:24 His servants <5650> therefore took <5674> him out of that chariot <4818>, and put <7392> him in the second <4932> chariot <7393> that he had; and they brought <3212> him to Jerusalem <3389>, and he died <4191>, and was buried <6912> in [one of] the sepulchres <6913> of his fathers <1>.

- And all Judah <3063> and Jerusalem <3389> mourned <56> for Josiah <2977>
- 35:25 And Jeremiah <3414> lamented <6969> for Josiah <2977>: and all the singing men <7891> and the singing women <7891> spake <559> of Josiah <2977> in their lamentations <7015> to this day <3117>, and made <5414> them an ordinance <2706> in Israel <3478>: and, behold, they [are] written <3789> in the lamentations <7015>.
- 35:26 Now the rest  $^{<3499>}$  of the acts  $^{<1697>}$  of Josiah  $^{<2977>}$ , and his goodness  $^{<2617>}$ , according to [that which was] written  $^{<3789>}$  in the law  $^{<8451>}$  of the LORD  $^{<3068>}$ ,
- 35:27 And his deeds  $^{<1697>}$ , first  $^{<7223>}$  and last  $^{<314>}$ , behold, they [are] written  $^{<3789>}$  in the book  $^{<5612>}$  of the kings  $^{<4428>}$  of Israel  $^{<3478>}$  and Judah  $^{<3063>}$ .

#### CHAPTER 36 — Click to see 2Ch 36 w/o Strongs Numbers

- 36:1 Then the people <5971> of the land <776> took <3947> Jehoahaz <3059> the son <1121> of Josiah <2977>, and made him king <4427> in his father's <1> stead in Jerusalem <3389>.
- Jehoahaz <3099> [was] twenty <6242> and three <7969> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> three <7969> months <2320> in Jerusalem <3389>.
- 36:3 And the king  $^{<4428>}$  of Egypt  $^{<4714>}$  put him down  $^{<5493>}$  at Jerusalem  $^{<3389>}$ , and condemned  $^{<6064>}$  the land  $^{<776>}$  in an hundred  $^{<3967>}$  talents  $^{<3603>}$  of silver  $^{<3701>}$  and a talent  $^{<3603>}$  of gold  $^{<2091>}$ .
- And the king <4428 of Egypt <4714 made Eliakim <471> his brother <251> king <4427> over Judah <3063> and Jerusalem <3389>, and turned <5437> his name <8034> to Jehoiakim <3079>. And Necho <5224> took <3947> Jehoahaz <3099> his brother <251>, and carried <935> him to Egypt <4714>
- 36:5 Jehoiakim  $^{<3079>}$  [was] twenty  $^{<6242>}$  and five  $^{<2568>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  eleven  $^{<259>}$  years  $^{<8141>}$  in Jerusalem  $^{<3389>}$ : and he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$  his God  $^{<430>}$ .
- 36:6 Against him came up <5927> Nebuchadnezzar <5019> king <4428> of Babylon <894>, and bound <631> him in fetters <5178>, to carry <3212> him to Babylon <894>.

- Nebuchadnezzar <5019> also carried <935> of the vessels <3627> of the house <1004> of the LORD <3068> to Babylon <894>, and put <5414> them in his temple <1964> at Babylon <894>.
- Now the rest <3499> of the acts <1697> of Jehoiakim <3079>, and his abominations <8441> which he did <6213>, and that which was found <4672> in him, behold, they [are] written <3789> in the book <5612> of the kings <4428> of Israel <3478> and Judah <3063>: and Jehoiachin <3078> his son <1121> reigned <4427> in his stead.
- 36:9 Jehoiachin  $^{<3078>}$  [was] eight  $^{<8083>}$  years  $^{<8141>}$  old  $^{<1121>}$  when he began to reign  $^{<4427>}$ , and he reigned  $^{<4427>}$  three  $^{<7969>}$  months  $^{<2320>}$  and ten  $^{<6235>}$  days  $^{<3117>}$  in Jerusalem  $^{<3389>}$ : and he did  $^{<6213>}$  [that which was] evil  $^{<7451>}$  in the sight  $^{<5869>}$  of the LORD  $^{<3068>}$ .
- 36:10 And when the year <8141> was expired <8666>, king <4428>
  Nebuchadnezzar <5019> sent <7971>, and brought <935> him to Babylon <894>, with the goodly <2532> vessels <3627> of the house <1004> of the LORD <3068>, and made Zedekiah <6667> his brother <251> king <4427> over Judah <3063> and Jerusalem <3389>.
- 36:11 Zedekiah <6667 [was] one <259 and twenty <6242 years <8141 old (1121) when he began to reign <4427, and reigned <4427 eleven <259 years <8141 in Jerusalem <3389.
- 36:12 And he did <6213> [that which was] evil <7451> in the sight <5869> of the LORD <3068> his God <430>, [and] humbled <3665> not himself before <6440> Jeremiah <3414> the prophet <5030> [speaking] from the mouth <6310> of the LORD <3068>.
- 36:13 And he also rebelled <4775> against king <4428> Nebuchadnezzar <5019>, who had made him swear <7650> by God <430>: but he stiffened <7185> his neck <6203>, and hardened <553> his heart <3824> from turning <7725> unto the LORD <3068> God <430> of Israel <3478>.
- 36:14 Moreover all the chief  $^{<8269>}$  of the priests  $^{<3548>}$ , and the people  $^{<5971>}$ , transgressed  $^{<4603>}$  very  $^{<4604>}$  much  $^{<7235>}$  after all the abominations  $^{<8441>}$  of the heathen  $^{<1471>}$ ; and polluted  $^{<2930>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$  which he had hallowed  $^{<6942>}$  in Jerusalem  $^{<3389>}$ .
- 36:15 And the LORD  $^{<3068>}$  God  $^{<430>}$  of their fathers  $^{<1>}$  sent  $^{<7971>}$  to them by  $^{<3027>}$  his messengers  $^{<4397>}$ , rising up betimes  $^{<7925>}$ , and

- sending  $^{<7971>}$ ; because he had compassion  $^{<2550>}$  on his people  $^{<5971>}$ , and on his dwelling place  $^{<4583>}$
- 36:16 But they mocked <3931> the messengers <4397> of God <430>, and despised <959> his words <1697>, and misused <8591> his prophets <5030>, until the wrath <2534> of the LORD <3068> arose <5927> against his people <5971>, till [there was] no remedy <4832>.
- 36:17 Therefore he brought <5927> upon them the king <4428> of the Chaldees <3778>, who slew <2026> their young men <970> with the sword <2719> in the house <1004> of their sanctuary <4720>, and had no compassion <2550> upon young man <970> or maiden <1330>, old man <2205>, or him that stooped for age <3486>: he gave <5414> [them] all into his hand <3027>.
- 36:18 And all the vessels <3627> of the house <1004> of God <430>, great <1419> and small <6996>, and the treasures <214> of the house <1004> of the LORD <3068>, and the treasures <214> of the king <4428>, and of his princes <8269>; all [these] he brought <935> to Babylon <894>.
- 36:19 And they burnt <8313> the house <1004> of God <430>, and brake down <5422> the wall <2346> of Jerusalem <3389>, and burnt <8313> all the palaces <759> thereof with fire <784>, and destroyed <7843> all the goodly <4261> vessels <3627> thereof.
- 36:20 And them that had escaped <7611> from the sword <2719> carried he away <1540> to Babylon <894>; where they were servants <5650> to him and his sons <1121> until the reign <4427> of the kingdom <4438> of Persia <6539>
- 36:21 To fulfil <4390> the word <1697> of the LORD <3068> by the mouth <6310> of Jeremiah <3414>, until the land <776> had enjoyed <7521> her sabbaths <7676>: [for] as long as <3117> she lay desolate <8074> she kept sabbath <7673>, to fulfil <4390> threescore and ten <7657> years <8141>.
- 36:22 Now in the first  $^{<259>}$  year  $^{<8141>}$  of Cyrus  $^{<3566>}$  king  $^{<4428>}$  of Persia  $^{<6539>}$ , that the word  $^{<1697>}$  of the LORD  $^{<3068>}$  [spoken] by the mouth  $^{<6310>}$  of Jeremiah  $^{<3414>}$  might be accomplished  $^{<3615>}$ , the LORD  $^{<3068>}$  stirred up  $^{<5782>}$  the spirit  $^{<7307>}$  of Cyrus  $^{<3566>}$  king  $^{<4428>}$  of Persia  $^{<6539>}$ , that he made a proclamation  $^{<5674>}$   $^{<6963>}$  throughout all his kingdom  $^{<4438>}$ , and [put it] also in writing  $^{<4385>}$ , saying  $^{<559>}$ ,

36:23 Thus saith  $^{<559>}$  Cyrus  $^{<3566>}$  king  $^{<4428>}$  of Persia  $^{<6539>}$ , All the kingdoms  $^{<4467>}$  of the earth  $^{<776>}$  hath the LORD  $^{<3068>}$  God  $^{<430>}$  of heaven  $^{<8064>}$  given  $^{<5414>}$  me; and he hath charged  $^{<6485>}$  me to build  $^{<1129>}$  him an house  $^{<1004>}$  in Jerusalem  $^{<3389>}$ , which [is] in Judah  $^{<3063>}$ . Who [is there] among you of all his people  $^{<5971>}$ ? The LORD  $^{<3068>}$  his God  $^{<430>}$  [be] with him, and let him go up  $^{<5927>}$ .

#### The Book of

# **EZRA**

#### CHAPTER 1 — Click to see Ezra 1 w/o Strongs Numbers

- 1:1 Now in the first <259 year <8141 of Cyrus <3566 king <4428 of Persia <6539, that the word <1697 of the LORD <3068 by the mouth <6310 of Jeremiah <3414 might be fulfilled <3615, the LORD <3068 stirred up <5782 the spirit <7307 of Cyrus <3566 king <4428 of Persia <6539, that he made a proclamation <5674 <6963 throughout all his kingdom <4438, and [put it] also in writing <4385, saying <559,
- 1:2 Thus saith <559> Cyrus <3566> king <4428> of Persia <6539>, The LORD <3068> God <430> of heaven <8064> hath given <5414> me all the kingdoms <4467> of the earth <776>; and he hath charged <6485> me to build <1129> him an house <1004> at Jerusalem <3389>, which [is] in Judah <3063>.
- 1:3 Who [is there] among you of all his people <5971>? his God <430> be with him, and let him go up <5927> to Jerusalem <3389>, which [is] in Judah <3063>, and build <1129> the house <1004> of the LORD <3068> God <430> of Israel <3478>, (he [is] the God <430>,) which [is] in Jerusalem <3389>
- 1:4 And whosoever remaineth <a href="#">(7604)</a> in any place <a href="#">(4725)</a> where he sojourneth <a href="#">(1481)</a>, let the men <a href="#">(582)</a> of his place <a href="#">(4725)</a> help <a href="#">(5375)</a> him with silver <a href="#">(3701)</a>, and with gold <a href="#">(2091)</a>, and with goods <a href="#">(7399)</a>, and with beasts <a href="#">(929)</a>, beside the freewill offering <a href="#">(5071)</a> for the house <a href="#">(1004)</a> of God <a href="#">(430)</a> that [is] in Jerusalem <a href="#">(3389)</a>.
- 1:5 Then rose up <6965> the chief <7218> of the fathers <1> of Judah <3063> and Benjamin <1144>, and the priests <3548>, and the Levites <3881>, with all [them] whose spirit <7307> God <430> had raised <5782>, to go up <5927> to build <1129> the house <1004> of the LORD <3068> which [is] in Jerusalem <3389>.
- 1:6 And all they that [were] about <5439> them strengthened <2388> their hands <3027> with vessels <3627> of silver <3701>, with gold <2091>, with

- goods <7399>, and with beasts <929>, and with precious things <4030>, beside all [that] was willingly offered <5068>.
- 1:7 Also Cyrus <3566> the king <4428> brought forth <3318> the vessels <3627> of the house <1004> of the LORD <3068>, which Nebuchadnezzar <5019> had brought forth <3318> out of Jerusalem <3389>, and had put <5414> them in the house <1004> of his gods <430>;
- 1:8 Even those did Cyrus <3566> king <4428> of Persia <6539> bring forth <3318> by the hand <3027> of Mithredath <4990> the treasurer <1489>, and numbered <5608> them unto Sheshbazzar <8339>, the prince <5387> of Judah <3063>.
- 1:9 And this [is] the number <4557> of them: thirty <7970> chargers <105> of gold <2091>, a thousand <505> chargers <105> of silver <3701>, nine <8672> and twenty <6242> knives <4252>,
- 1:10 Thirty <7970> basons <3713> of gold <2091>, silver <3701> basons <3713> of a second <4932> [sort] four <702> hundred <3967> and ten <6235>, [and] other <312> vessels <3627> a thousand <505>.
- 1:11 All the vessels <3627> of gold <2091> and of silver <3701> [were] five <2568> thousand <505> and four <702> hundred <3967>. All [these] did Sheshbazzar <8339> bring up <5927> with [them of] the captivity <1473> that were brought up <5927> from Babylon <894> unto Jerusalem <3389>.

## CHAPTER 2 — Click to see Ezra 2 w/o Strongs Numbers

- 2:1 Now these [are] the children <1121> of the province <4082> that went up <5927> out of the captivity <7628>, of those which had been carried away <1473>, whom Nebuchadnezzar <5019> the king <4428> of Babylon <894> had carried away <1540> unto Babylon <894>, and came again <7725> unto Jerusalem <3389> and Judah <3063>, every one <376> unto his city <5892>;
- 2:2 Which came <935> with Zerubbabel <2216>: Jeshua <3442>, Nehemiah <5166>, Seraiah <8304>, Reelaiah <7480>, Mordecai <4782>, Bilshan <1114>, Mispar <4558>, Bigvai <902>, Rehum <7348>, Baanah <1196>. The number <4557> of the men <582> of the people <5971> of Israel <3478>
- 2:3 The children  $^{<1121>}$  of Parosh  $^{<6551>}$ , two thousand  $^{<505>}$  an hundred seventy  $^{<7657>}$  and two  $^{<8147>}$ .
- 2:4 The children  $^{\langle 1121\rangle}$  of Shephatiah  $^{\langle 8203\rangle}$ , three  $^{\langle 7969\rangle}$  hundred  $^{\langle 3967\rangle}$  seventy  $^{\langle 7657\rangle}$  and two  $^{\langle 8147\rangle}$ .

- 2:5 The children <1121> of Arah <733>, seven <7651> hundred <3967> seventy and five <2568>.
- 2:6 The children <1121> of Pahathmoab <6355>, of the children <1121> of Jeshua <3442> [and] Joab <3097>, two thousand <505> eight <8083> hundred <3967> and twelve <8147> <6240>.
- 2:7 The children  $^{<1121>}$  of Elam  $^{<5867>}$ , a thousand  $^{<505>}$  two hundred  $^{<3967>}$  fifty  $^{<2572>}$  and four  $^{<702>}$ .
- 2:8 The children  $^{<1121>}$  of Zattu  $^{<2240>}$ , nine  $^{<8672>}$  hundred  $^{<3967>}$  forty and five  $^{<2568>}$ .
- 2:9 The children <1121> of Zaccai <2140>, seven <7651> hundred <3967> and threescore <8346>.
- 2:10 The children  $^{<1121>}$  of Bani  $^{<1137>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  forty  $^{<705>}$  and two  $^{<8147>}$ .
- 2:11 The children  $^{<1121>}$  of Bebai  $^{<893>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  twenty and three  $^{<7969>}$ .
- 2:12 The children  $^{<1121>}$  of Azgad  $^{<5803>}$ , a thousand  $^{<505>}$  two  $^{<8147>}$  hundred  $^{<3967>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$ .
- 2:13 The children <1121> of Adonikam <140>, six <8337> hundred <3967> sixty and six <8337>.
- 2:14 The children  $^{<1121>}$  of Bigvai  $^{<902>}$ , two thousand  $^{<505>}$  fifty  $^{<2572>}$  and six  $^{<8337>}$ .
- 2:15 The children  $^{<1121>}$  of Adin  $^{<5720>}$ , four  $^{<702>}$  hundred  $^{<3967>}$  fifty  $^{<2572>}$  and four  $^{<702>}$ .
- 2:16 The children  $^{<1121>}$  of Ater  $^{<333>}$  of Hezekiah  $^{<3169>}$ , ninety  $^{<8673>}$  and eight  $^{<8083>}$ .
- 2:17 The children <1121> of Bezai <1209>, three <7969> hundred <3967> twenty and three <7969>.
- 2:18 The children  $^{<1121>}$  of Jorah  $^{<3139>}$ , an hundred  $^{<3967>}$  and twelve  $^{<8147>}$
- 2:19 The children  $^{<1121>}$  of Hashum  $^{<2828>}$ , two hundred  $^{<3967>}$  twenty and three  $^{<7969>}$ .
- 2:20 The children  $^{\langle 1121\rangle}$  of Gibbar  $^{\langle 1402\rangle}$ , ninety  $^{\langle 8673\rangle}$  and five  $^{\langle 2568\rangle}$ .

- 2:21 The children  $^{<1121>}$  of Bethlehem  $^{<1035>}$ , an hundred  $^{<3967>}$  twenty and three  $^{<7969>}$ .
- 2:22 The men  $^{<582>}$  of Netophah  $^{<5199>}$ , fifty  $^{<2572>}$  and six  $^{<8337>}$ .
- 2:23 The men  $^{<582>}$  of Anathoth  $^{<6068>}$ , an hundred  $^{<3967>}$  twenty  $^{<6242>}$  and eight  $^{<8083>}$ .
- 2:24 The children  $^{\langle 1121\rangle}$  of Azmaveth  $^{\langle 5820\rangle}$ , forty  $^{\langle 705\rangle}$  and two  $^{\langle 8147\rangle}$ .
- 2:25 The children <1121> of Kirjatharim <7157>, Chephirah <3716>, and Beeroth <881>, seven <7651> hundred <3967> and forty <705> and three <7969>
- 2:26 The children  $^{<1121>}$  of Ramah  $^{<7414>}$  and Gaba  $^{<1387>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  twenty  $^{<6242>}$  and one  $^{<259>}$ .
- 2:27 The men  $^{<582>}$  of Michmas  $^{<4363>}$ , an hundred  $^{<3967>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$ .
- 2:28 The men  $^{<582>}$  of Bethel  $^{<1008>}$  and Ai  $^{<5857>}$ , two hundred  $^{<3967>}$  twenty  $^{<6242>}$  and three  $^{<7969>}$ .
- 2:29 The children  $^{<1121>}$  of Nebo  $^{<5015>}$ , fifty  $^{<2572>}$  and two  $^{<8147>}$ .
- 2:30 The children  $^{<1121>}$  of Magbish  $^{<4019>}$ , an hundred  $^{<3967>}$  fifty  $^{<2572>}$  and six  $^{<8337>}$ .
- 2:31 The children  $^{<1121>}$  of the other  $^{<312>}$  Elam  $^{<5867>}$ , a thousand  $^{<505>}$  two hundred  $^{<3967>}$  fifty  $^{<2572>}$  and four  $^{<702>}$ .
- 2:32 The children  $^{<1121>}$  of Harim  $^{<2766>}$ , three  $^{<7969>}$  hundred  $^{<3967>}$  and twenty  $^{<6242>}$ .
- 2:33 The children <1121> of Lod <3850>, Hadid <2307>, and Ono <207>, seven <7651> hundred <3967> twenty <6242> and five <2568>.
- 2:34 The children  $^{\langle 1121\rangle}$  of Jericho  $^{\langle 3405\rangle}$ , three  $^{\langle 7969\rangle}$  hundred  $^{\langle 3967\rangle}$  forty and five  $^{\langle 2568\rangle}$ .
- 2:35 The children  $^{<1121>}$  of Senaah  $^{<5570>}$ , three  $^{<7969>}$  thousand  $^{<505>}$  and six  $^{<8337>}$  hundred  $^{<3967>}$  and thirty  $^{<7970>}$ .
- 2:36 The priests  $^{<3548}$ : the children  $^{<1121}$  of Jedaiah  $^{<3048}$ , of the house  $^{<1004}$  of Jeshua  $^{<3442}$ , nine  $^{<8672}$  hundred  $^{<3967}$  seventy  $^{<7657}$  and three  $^{<7969}$ .
- 2:37 The children  $^{\langle 1121\rangle}$  of Immer  $^{\langle 564\rangle}$ , a thousand  $^{\langle 505\rangle}$  fifty  $^{\langle 2572\rangle}$  and two  $^{\langle 8147\rangle}$ .

- 2:38 The children  $^{\langle 1121\rangle}$  of Pashur  $^{\langle 6583\rangle}$ , a thousand  $^{\langle 505\rangle}$  two hundred  $^{\langle 3967\rangle}$  forty  $^{\langle 705\rangle}$  and seven  $^{\langle 7651\rangle}$ .
- 2:39 The children  $^{\langle 1121\rangle}$  of Harim  $^{\langle 2766\rangle}$ , a thousand  $^{\langle 505\rangle}$  and seventeen  $^{\langle 7651\rangle}$   $^{\langle 6240\rangle}$ .
- 2:40 The Levites  $^{<3881>}$ : the children  $^{<1121>}$  of Jeshua  $^{<3442>}$  and Kadmiel  $^{<6934>}$ , of the children  $^{<1121>}$  of Hodaviah  $^{<1938>}$ , seventy  $^{<7657>}$  and four  $^{<702>}$ .
- 2:41 The singers  $^{<7891}$ : the children  $^{<1121}$  of Asaph  $^{<623}$ , an hundred  $^{<3967}$  twenty  $^{<6242}$  and eight  $^{<8083}$ .
- 2:42 The children <1121> of the porters <7778>: the children <1121> of Shallum <7967>, the children <1121> of Ater <333>, the children <1121> of Talmon <2929>, the children <1121> of Akkub <6126>, the children <1121> of Hatita <2410>, the children <1121> of Shobai <7630>, [in] all an hundred <3967> thirty <7970> and nine <8672>.
- 2:43 The Nethinims <5411>: the children <1121> of Ziha <6727>, the children <1121> of Hasupha <2817>, the children <1121> of Tabbaoth <2884>,
- 2:44 The children  $^{\langle 1121\rangle}$  of Keros  $^{\langle 7026\rangle}$ , the children  $^{\langle 1121\rangle}$  of Siaha  $^{\langle 5517\rangle}$ , the children  $^{\langle 1121\rangle}$  of Padon  $^{\langle 6303\rangle}$ ,
- 2:45 The children <1121> of Lebanah <3838>, the children <1121> of Hagabah <2286>, the children <1121> of Akkub <6126>,
- 2:46 The children <1121> of Hagab <2285>, the children <1121> of Shalmai <8073>, the children <1121> of Hanan <2605>,
- 2:47 The children <1121> of Giddel <1435>, the children <1121> of Gahar <1515>, the children <1121> of Reaiah <7211>,
- 2:48 The children  $^{<1121>}$  of Rezin  $^{<7526>}$ , the children  $^{<1121>}$  of Nekoda  $^{<5353>}$ , the children  $^{<1121>}$  of Gazzam  $^{<1502>}$ ,
- 2:49 The children <1121> of Uzza <5798>, the children <1121> of Paseah <6454>, the children <1121> of Besai <1153>,
- 2:50 The children <1121> of Asnah <619>, the children <1121> of Mehunim <4586>, the children <1121> of Nephusim <5300> <5304>,
- 2:51 The children  $^{<1121>}$  of Bakbuk  $^{<1227>}$ , the children  $^{<1121>}$  of Hakupha  $^{<2709>}$ , the children  $^{<1121>}$  of Harhur  $^{<2744>}$ ,
- 2:52 The children <1121> of Bazluth <1213>, the children <1121> of Mehida <4240>, the children <1121> of Harsha <2797>,

- 2:53 The children <1121> of Barkos <1302>, the children <1121> of Sisera <5516>, the children <1121> of Thamah <8547>,
- 2:54 The children <1121> of Neziah <5335>, the children <1121> of Hatipha <2412>.
- 2:55 The children <1121> of Solomon's <8010> servants <5650>: the children <1121> of Sotai <5479>, the children <1121> of Sophereth <5618>, the children <1121> of Peruda <6514>,
- 2:56 The children  $^{<1121>}$  of Jaalah  $^{<3279>}$ , the children  $^{<1121>}$  of Darkon  $^{<1874>}$ , the children  $^{<1121>}$  of Giddel  $^{<1435>}$ ,
- 2:57 The children <1121> of Shephatiah <8203>, the children <1121> of Hattil <2411>, the children <1121> of Pochereth of Zebaim <6380>, the children <1121> of Ami <532>.
- 2:58 All the Nethinims  $^{<5411>}$ , and the children  $^{<1121>}$  of Solomon's  $^{<8010>}$  servants  $^{<5650>}$ , [were] three  $^{<7969>}$  hundred  $^{<3967>}$  ninety  $^{<8673>}$  and two  $^{<8147>}$ .
- 2:59 And these [were] they which went up  $^{<5927>}$  from Telmelah  $^{<8528>}$ , Telharsa  $^{<8521>}$ , Cherub  $^{<3743>}$ , Addan  $^{<135>}$ , [and] Immer  $^{<564>}$ : but they could  $^{<3201>}$  not shew  $^{<5046>}$  their father's  $^{<1>}$  house  $^{<1004>}$ , and their seed  $^{<2233>}$ , whether they [were] of Israel  $^{<3478>}$
- 2:60 The children  $^{<1121>}$  of Delaiah  $^{<1806>}$ , the children  $^{<1121>}$  of Tobiah  $^{<2900>}$ , the children  $^{<1121>}$  of Nekoda  $^{<5353>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  fifty  $^{<2572>}$  and two  $^{<8147>}$ .
- 2:61 And of the children <1121> of the priests <3548>: the children <1121> of Habaiah <2252>, the children <1121> of Koz <6976>, the children <1121> of Barzillai <1271>; which took <3947> a wife <802> of the daughters <1323> of Barzillai <1271> the Gileadite <1569>, and was called <7121> after their name <8034>
- 2:62 These sought <1245> their register <3791> [among] those that were reckoned by genealogy <3187>, but they were not found <4672>: therefore were they, as polluted <1351>, put from the priesthood <3550>
- 2:63 And the Tirshatha <8660> said <559> unto them, that they should not eat <398> of the most <6944> holy things <6944>, till there stood up <5975> a priest <3548> with Urim <224> and with Thummim <8550>.

- 2:64 The whole congregation <6951> together <259> [was] forty <702> <7239> and two thousand <505> three <7969> hundred <3967> [and] threescore <8346>,
- 2:65 Beside their servants <5650> and their maids <519>, of whom [there were] seven <7651> thousand <505> three <7969> hundred <3967> thirty <7970> and seven <7651>: and [there were] <428> among them two hundred <3967> singing men <7891> and singing women <7891>.
- 2:66 Their horses  $^{<5483>}$  [were] seven  $^{<7651>}$  hundred  $^{<3967>}$  thirty  $^{<7970>}$  and six  $^{<8337>}$ ; their mules  $^{<6505>}$ , two hundred  $^{<3967>}$  forty  $^{<705>}$  and five  $^{<2568>}$ .
- 2:67 Their camels <1581>, four <702> hundred <3967> thirty <7970> and five <2568>; [their] asses <2543>, six <8337> thousand <505> seven <7651> hundred <3967> and twenty <6242>.
- 2:68 And [some] of the chief  $^{<7218>}$  of the fathers  $^{<1>}$ , when they came  $^{<935>}$  to the house  $^{<1004>}$  of the LORD  $^{<3068>}$  which [is] at Jerusalem  $^{<3389>}$ , offered freely  $^{<5068>}$  for the house  $^{<1004>}$  of God  $^{<430>}$  to set it up  $^{<5975>}$  in his place  $^{<4349>}$
- 2:69 They gave  $^{<5414>}$  after their ability  $^{<3581>}$  unto the treasure  $^{<214>}$  of the work  $^{<4399>}$  threescore  $^{<8337>}$   $^{<7239>}$  and one thousand  $^{<505>}$  drams  $^{<1871>}$  of gold  $^{<2091>}$ , and five  $^{<2568>}$  thousand  $^{<505>}$  pound  $^{<4488>}$  of silver  $^{<3701>}$ , and one hundred  $^{<3967>}$  priests  $^{<3548>}$  garments  $^{<3801>}$ .
- 2:70 So the priests <3548>, and the Levites <3881>, and [some] of the people <5971>, and the singers <7891>, and the porters <7778>, and the Nethinims <5411>, dwelt <3427> in their cities <5892>, and all Israel <3478> in their cities <5892>.

## CHAPTER 3 — Click to see Ezra 3 w/o Strongs Numbers

- 3:1 And when the seventh <7637> month <2320> was come <5060>, and the children <1121> of Israel <3478> [were] in the cities <5892>, the people <5971> gathered themselves together <622> as one <259> man <376> to Jerusalem <3389>.
- 3:2 Then stood up <6965> Jeshua <3442> the son <1121> of Jozadak <3136>, and his brethren <251> the priests <3548>, and Zerubbabel <2216> the son <1121> of Shealtiel <7597>, and his brethren <251>, and builded <1129> the altar <4196> of the God <430> of Israel <3478>, to offer <5927> burnt

- offerings  $^{<5930>}$  thereon, as [it is] written  $^{<3789>}$  in the law  $^{<8451>}$  of Moses  $^{<4872>}$  the man  $^{<376>}$  of God  $^{<430>}$ .
- 3:3 And they set <3559> the altar <4196> upon his bases <4350>; for fear <367> [was] upon them because of the people <5971> of those countries <776>: and they offered <5927> burnt offerings <5930> thereon unto the LORD <3068>, [even] burnt offerings <5930> morning <1242> and evening <6153>.
- 3:4 They kept <6213> also the feast <2282> of tabernacles <5521>, as [it is] written <3789>, and [offered] the daily <3117> <3117> burnt offerings <5930> by number <4557>, according to the custom <4941>, as the duty <1697> of every day <3117> required <3117>;
- 3:5 And afterward <310> [offered] the continual <8548> burnt offering <5930>, both of the new moons <2320>, and of all the set feasts <4150> of the LORD <3068> that were consecrated <6942>, and of every one that willingly offered <5068> a freewill offering <5071> unto the LORD <3068>
- From the first <259 day <3117 of the seventh <7637 month <2320 began they to offer <5927 burnt offerings <5930 unto the LORD <3068.

  But the foundation <3245 of the temple <1964 of the LORD <3068 was not [yet] laid <3245.
- 3:7 They gave  $^{<5414>}$  money  $^{<3701>}$  also unto the masons  $^{<2672>}$ , and to the carpenters  $^{<2796>}$ ; and meat  $^{<3978>}$ , and drink  $^{<4960>}$ , and oil  $^{<8081>}$ , unto them of Zidon  $^{<6722>}$ , and to them of Tyre  $^{<6876>}$ , to bring  $^{<935>}$  cedar  $^{<730>}$  trees  $^{<6086>}$  from Lebanon  $^{<3844>}$  to the sea  $^{<3220>}$  of Joppa  $^{<3305>}$ , according to the grant  $^{<7558>}$  that they had of Cyrus  $^{<3566>}$  king  $^{<4428>}$  of Persia  $^{<6539>}$ .
- Now in the second <8145> year <8141> of their coming <935> unto the house <1004> of God <430> at Jerusalem <3389>, in the second <8145> month <2320>, began <2490> Zerubbabel <2216> the son <1121> of Shealtiel <7597>, and Jeshua <3442> the son <1121> of Jozadak <3136>, and the remnant <7605> of their brethren <251> the priests <3548> and the Levites <3881>, and all they that were come out <935> of the captivity <7628> unto Jerusalem <3389>; and appointed <5975> the Levites <3881>, from twenty <6242> years <8141> old <1121> and upward <4605>, to set forward <5329> the work <4399> of the house <1004> of the LORD <3068>.

- Then stood <5975> Jeshua <3442> [with] his sons <1121> and his brethren <251>, Kadmiel <6934> and his sons <1121>, the sons <1121> of Judah <3063>, together <259>, to set forward <5329> the workmen <6213> <4399> in the house <1004> of God <430>: the sons <1121> of Henadad <2582>, [with] their sons <1121> and their brethren <251> the Levites <3881>.
- 3:10 And when the builders <1129> laid the foundation <3245> of the temple <1964> of the LORD <3068>, they set <5975> the priests <3548> in their apparel <3847> with trumpets <2689>, and the Levites <3881> the sons <1121> of Asaph <623> with cymbals <4700>, to praise <1984> the LORD <3068>, after the ordinance <3027> of David <1732> king <4428> of Israel <3478>.
- 3:11 And they sang together by course <6030> in praising <1984> and giving thanks <3034> unto the LORD <3068>; because [he is] good <2896>, for his mercy <2617> [endureth] for ever <5769> toward Israel <3478>. And all the people <5971> shouted <7321> with a great <1419> shout <8643>, when they praised <1984> the LORD <3068>, because the foundation <3245> of the house <1004> of the LORD <3068> was laid <3245>.
- 3:12 But many <7227> of the priests <3548> and Levites <3881> and chief <7218> of the fathers <1>, [who were] ancient men <2205>, that had seen <7200> the first <7223> house <1004>, when the foundation <3245> of this house <1004> was laid <3245> before their eyes <5869>, wept <1058> with a loud <1419> voice <6963>; and many <7227> shouted <8643> aloud <7311> for joy <8057>
- 3:13 So that the people  $^{<5971>}$  could not discern  $^{<5234>}$  the noise  $^{<6963>}$  of the shout  $^{<8643>}$  of joy  $^{<8057>}$  from the noise  $^{<6963>}$  of the weeping  $^{<1065>}$  of the people  $^{<5971>}$ : for the people  $^{<5971>}$  shouted  $^{<7321>}$  with a loud  $^{<1419>}$  shout  $^{<8643>}$ , and the noise  $^{<6963>}$  was heard  $^{<8085>}$  afar off  $^{<7350>}$

#### CHAPTER 4 — Click to see Ezra 4 w/o Strongs Numbers

- 4:1 Now when the adversaries <6862> of Judah <3063> and Benjamin <1144> heard <8085> that the children <1121> of the captivity <1473> builded <1129> the temple <1964> unto the LORD <3068> God <430> of Israel <3478>;
- 4:2 Then they came <5066> to Zerubbabel <2216>, and to the chief <7218> of the fathers <1>, and said <559> unto them, Let us build <1129> with you: for we seek <1875> your God <430>, as ye [do]; and we do sacrifice

- <2076> unto him since the days <3117> of Esarhaddon <634> king <4428> of Assur <804>, which brought us up hither <5927>.
- 4:3 But Zerubbabel <2216>, and Jeshua <3442>, and the rest <7605> of the chief <7218> of the fathers <1> of Israel <3478>, said <559> unto them, Ye have nothing to do with us to build <1129> an house <1004> unto our God <430>; but we ourselves together <3162> will build <1129> unto the LORD <3068> God <430> of Israel <3478>, as king <4428> Cyrus <3566> the king <4428> of Persia <6539> hath commanded <6680> us.
- 4:4 Then the people  $^{<5971>}$  of the land  $^{<776>}$  weakened  $^{<7503>}$  the hands  $^{<3027>}$  of the people  $^{<5971>}$  of Judah  $^{<3063>}$ , and troubled  $^{<926>}$   $^{<1089>}$  them in building  $^{<1129>}$ ,
- 4:5 And hired <7936> counsellors <3289> against them, to frustrate <6565> their purpose <6098>, all the days <3117> of Cyrus <3566> king <4428> of Persia <6539>, even until the reign <4438> of Darius <1867> king <4428> of Persia <6539>.
- 4:6 And in the reign <4438> of Ahasuerus <325>, in the beginning <8462> of his reign <4438>, wrote <3789> they [unto him] an accusation <7855> against the inhabitants <3427> of Judah <3063> and Jerusalem <3389>.
- 4:7 And in the days <3117> of Artaxerxes <783> wrote <3789> Bishlam <1312>, Mithredath <4990>, Tabeel <2870>, and the rest <7605> of their companions <3674>, unto Artaxerxes <783> king <4428> of Persia <6539>; and the writing <3791> of the letter <5406> [was] written <3789> in the Syrian tongue <762>, and interpreted <8638> in the Syrian tongue <762>.
- 4:8 Rehum <7348> the chancellor <1169> <2942> and Shimshai <8124> the scribe <5613> wrote <3790> a <2298> letter <104> against <5922> Jerusalem <3390> to Artaxerxes <783> the king <4430> in this sort <3660>
- 4:9 Then <116> [wrote] Rehum <7348> the chancellor <1169> <2942>, and Shimshai <8124> the scribe <5613>, and the rest <7606> of their companions <3675>; the Dinaites <1784>, the Apharsathchites <671>, the Tarpelites <2967>, the Apharsites <670>, the Archevites <756>, the Babylonians <896>, the Susanchites <7801>, the Dehavites <1723>, [and] the Elamites <5962>,
- 4:10 And the rest  $^{<7606>}$  of the nations  $^{<524>}$  whom  $^{<1768>}$  the great  $^{<7229>}$  and noble  $^{<3358>}$  Asnappar  $^{<620>}$  brought over  $^{<1541>}$ , and set  $^{<3488>}$  in the cities  $^{<7149>}$  of Samaria  $^{<8115>}$ , and the rest  $^{<7606>}$  [that are] on this side  $^{<5675>}$  the river  $^{<5103>}$ , and at such a time  $^{<3706>}$ .

- 4:11 This  $^{<1836>}$  [is] the copy  $^{<6573>}$  of the letter  $^{<104>}$  that  $^{<1768>}$  they sent  $^{<7972>}$  unto him  $^{<5922>}$ , [even] unto Artaxerxes  $^{<783>}$  the king  $^{<4430>}$ ; Thy servants  $^{<5649>}$  the men  $^{<606>}$  on this side  $^{<5675>}$  the river  $^{<5103>}$ , and at such a time  $^{<3706>}$ .
- 4:12 Be it  $^{<1934>}$  known  $^{<3046>}$  unto the king  $^{<4430>}$ , that the Jews  $^{<3062>}$  which  $^{<1768>}$  came up  $^{<5559>}$  from  $^{<4481>}$  thee  $^{<3890>}$  to us  $^{<5922>}$  are come  $^{<858>}$  unto Jerusalem  $^{<3390>}$ , building  $^{<1124>}$  the rebellious  $^{<4779>}$  and the bad  $^{<873>}$  city  $^{<7149>}$ , and have set up  $^{<3635>}$   $^{<3635>}$  the walls  $^{<7792>}$  [thereof], and joined  $^{<2338>}$  the foundations  $^{<787>}$ .
- 4:13 Be it known  $^{<3046>}$   $^{<1934>}$  now  $^{<3705>}$  unto the king  $^{<4430>}$ , that, if  $^{<2006>}$  this  $^{<1791>}$  city  $^{<7149>}$  be builded  $^{<1124>}$ , and the walls  $^{<7792>}$  set up  $^{<3635>}$  [again, then] will they not  $^{<3809>}$  pay  $^{<5415>}$  toll  $^{<4061>}$ , tribute  $^{<1093>}$ , and custom  $^{<1983>}$ , and [so] thou shalt endamage  $^{<5142>}$  the revenue  $^{<674>}$  of the kings  $^{<4430>}$ .
- 4:14 Now  $^{<3705>}$  because  $^{<6903>\ <3606>}$  we have  $^{<1768>}$  maintenance  $^{<4415>}$  from [the king's] palace  $^{<1965>}$ , and it was not  $^{<3809>}$  meet  $^{<749>}$  for us to see  $^{<2370>}$  the king's  $^{<4430>}$  dishonour  $^{<6173>}$ , therefore  $^{<5922>}$  have we sent  $^{<7972>}$  and certified  $^{<3046>}$  the king  $^{<4430>}$ ;
- 4:15 That search <1240> may be made in the book <5609> of the records <1799> of thy fathers <2>: so shalt thou find <7912> in the book <5609> of the records <1799>, and know <3046> that this <1791> city <7149> [is] a rebellious <4779> city <7149>, and hurtful <5142> unto kings <4430> and provinces <4083>, and that they have moved <5648> sedition <849> within the same <1459> of <4481> old <5957> time <3118>: for <5922> which <1836> cause was this <1791> city <7149> destroyed <2718>.
- 4:16 We  $^{<586>}$  certify  $^{<3046>}$  the king  $^{<4430>}$  that, if  $^{<2006>}$  this  $^{<1791>}$  city  $^{<7149>}$  be builded  $^{<1124>}$  [again], and the walls  $^{<7792>}$  thereof set up  $^{<3635>}$ , by this  $^{<1836>}$  means  $^{<6903>}$  thou shalt have  $^{<383>}$  no  $^{<3809>}$  portion  $^{<2508>}$  on this side  $^{<5675>}$  the river  $^{<5103>}$ .
- 4:17 [Then] sent  $^{<7972>}$  the king  $^{<4430>}$  an answer  $^{<6600>}$  unto  $^{<5922>}$  Rehum  $^{<7348>}$  the chancellor  $^{<1169>}$   $^{<2942>}$ , and [to] Shimshai  $^{<8124>}$  the scribe  $^{<5613>}$ , and [to] the rest  $^{<7606>}$  of their companions  $^{<3675>}$  that dwell  $^{<3488>}$  in Samaria  $^{<8115>}$ , and [unto] the rest  $^{<7606>}$  beyond  $^{<5675>}$  the river  $^{<5103>}$ , Peace  $^{<8001>}$ , and at such a time  $^{<3706>}$ .
- 4:18 The letter  $^{<5407>}$  which ye sent  $^{<7972>}$  unto us  $^{<5922>}$  hath been plainly  $^{<6568>}$  read  $^{<7123>}$  before  $^{<6925>}$  me.

- 4:19 And I  $^{<4481>}$  commanded  $^{<7761>}$   $^{<2942>}$ , and search  $^{<1240>}$  hath been made, and it is found  $^{<7912>}$  that this  $^{<1791>}$  city  $^{<7149>}$  of  $^{<4481>}$  old  $^{<5957>}$  time  $^{<3118>}$  hath made insurrection  $^{<5376>}$  against  $^{<5922>}$  kings  $^{<4430>}$ , and [that] rebellion  $^{<4776>}$  and sedition  $^{<849>}$  have been made  $^{<5648>}$  therein.
- 4:20 There have been <1934> mighty <8624> kings <4430> also over <5922> Jerusalem <3390>, which have ruled <7990> over all <3606> [countries] beyond <5675> the river <5103>; and toll <4061>, tribute <1093>, and custom <1983>, was paid <3052> unto them.
- 4:21 Give  $^{<7761>}$  ye now  $^{<3705>}$  commandment  $^{<2942>}$  to cause  $^{<989>}$  these  $^{<479>}$  men  $^{<1400>}$  to cease  $^{<989>}$ , and that this  $^{<1791>}$  city  $^{<7149>}$  be not  $^{<3809>}$  builded  $^{<1124>}$ , until  $^{<5705>}$  [another] commandment  $^{<2941>}$  shall be given  $^{<7761>}$  from me  $^{<4481>}$ .
- 4:22 Take heed <1934> <2095> now that ye fail <7960> not to do <5922> <5648> this <1836>: why <4101> should damage <2257> grow <7680> to the hurt <5142> of the kings <4430>?
- 4:23 Now  $^{<116>}$  when  $^{<4481> <1768>}$  the copy  $^{<6573>}$  of king  $^{<4430>}$  Artaxerxes  $^{<783>}$  letter  $^{<5407>}$  [was] read  $^{<7123>}$  before  $^{<6925>}$  Rehum  $^{<7348>}$ , and Shimshai  $^{<8124>}$  the scribe  $^{<5613>}$ , and their companions  $^{<3675>}$ , they went up  $^{<236>}$  in haste  $^{<924>}$  to Jerusalem  $^{<3390>}$  unto  $^{<5922>}$  the Jews  $^{<3062>}$ , and made them  $^{<1994>}$  to cease  $^{<989>}$  by force  $^{<153>}$  and power  $^{<2429>}$
- 4:24 Then  $^{<116>}$  ceased  $^{<989>}$  the work  $^{<5673>}$  of the house  $^{<1005>}$  of God  $^{<426>}$  which [is] at Jerusalem  $^{<3390>}$ . So it ceased  $^{<1934>}$   $^{<989>}$  unto  $^{<5705>}$  the second  $^{<8648>}$  year  $^{<8140>}$  of the reign  $^{<4437>}$  of Darius  $^{<1868>}$  king  $^{<4430>}$  of Persia  $^{<6540>}$ .

## CHAPTER 5 — Click to see Ezra 5 w/o Strongs Numbers

- 5:1 Then the prophets  $^{<5029>}$ , Haggai  $^{<2292>}$  the prophet  $^{<5029>}$ , and Zechariah  $^{<2148>}$  the son  $^{<1247>}$  of Iddo  $^{<5714>}$ , prophesied  $^{<5013>}$  unto  $^{<5922>}$  the Jews  $^{<3062>}$  that [were] in Judah  $^{<3061>}$  and Jerusalem in the name  $^{<8036>}$  of the God  $^{<426>}$  of Israel  $^{<3479>}$ , [even] unto them.
- 5:2 Then  $^{<116>}$  rose up  $^{<6966>}$  Zerubbabel  $^{<2217>}$  the son  $^{<1247>}$  of Shealtiel  $^{<7598>}$ , and Jeshua  $^{<3443>}$  the son  $^{<1247>}$  of Jozadak  $^{<3136>}$ , and began to build  $^{<1124>}$  the house  $^{<1005>}$  of God  $^{<426>}$  which [is] at

- Jerusalem  $^{<3390>}$ : and with them  $^{<5974>}$  [were] the prophets  $^{<5029>}$  of God  $^{<426>}$  helping  $^{<5583>}$  them.
- 5:3 At the same time <2166 came <858 to them Tatnai <8674, governor <6347 on this side <5675 the river <5103, and Shetharboznai <8370, and their companions <3675, and said <560 thus <3652 unto them <5922, Who <4479 hath commanded <7761 <2942 you to build <1124 this <1836 house <1005, and to make up <3635 this <1836 wall <846?
- 5:4 Then  $^{<116>}$  said  $^{<560>}$  we unto them after this manner  $^{<360>}$ , What  $^{<4479>}$  are  $^{<581>}$  the names  $^{<8036>}$  of the men  $^{<1400>}$  that make  $^{<1124>}$  this building  $^{<1147>}$ ?
- 5:5 But the eye  $^{<5870>}$  of their God  $^{<426>}$  was  $^{<1934>}$  upon  $^{<5922>}$  the elders  $^{<7868>}$  of the Jews  $^{<3062>}$ , that they could not  $^{<3809>}$  cause  $^{<989>}$  them  $^{<1994>}$  to cease  $^{<989>}$ , till  $^{<5705>}$  the matter  $^{<2941>}$  came  $^{<1946>}$  to Darius  $^{<1868>}$ : and then  $^{<116>}$  they returned answer  $^{<8421>}$  by letter  $^{<5407>}$  concerning  $^{<5922>}$  this  $^{<1836>}$  [matter].
- 5:6 The copy <6573> of the letter <104> that Tatnai <8674>, governor <6347> on this side <5675> the river <5103>, and Shetharboznai <8370>, and his companions <3675> the Apharsachites <671>, which [were] on this side <5675> the river <5103>, sent <7972> unto <5922> Darius <1868> the king <4430>
- 5:7 They sent <7972> a letter <6600> unto <5922> him, wherein <1459> was written <3790> thus <1836>; Unto Darius <1868> the king <4430>, all <3606> peace <8001>.
- 5:8 Be it known < 1934> < 3046> unto the king < 4430>, that we went < 236> into the province < 4083> of Judea < 3061>, to the house < 1005> of the great < 7229> God < 426>, which is builded < 1124> with great < 1560> stones < 69>, and timber < 636> is laid < 7761> in the walls < 3797>, and this < 1791> work < 5673> goeth < 5648> fast < 629> on, and prospereth < 6744> in their hands < 3028>
- 5:9 Then <116> asked <7593> we those <479> elders <7868>, [and] said <560> unto them thus <3660>, Who <4479> commanded <77761> <2942> you to build <1124> this <1836> house <1005>, and to make up <3635> these <1836> walls <846>?
- 5:10 We asked  $^{<7593>}$  their names  $^{<8036>}$  also  $^{<638>}$ , to certify  $^{<3046>}$  thee, that we might write  $^{<3790>}$  the names  $^{<8036>}$  of the men  $^{<1400>}$  that [were] the chief  $^{<7217>}$  of them.

- 5:11 And thus <3660> they returned <8421> us answer <6600>, saying <560>, We <586> are <1994> the servants <5649> of the God <426> of heaven <8065> and earth <772>, and build <1124> the house <1005> that was <1934> builded <1124> these <1836> many <7690> years <8140> ago <6928>, which a great <7229> king <4430> of Israel <3479> builded <1124> and set up <3635>.
- 5:12 But  $^{<3861>}$  after  $^{<4481>}$  that our fathers  $^{<2>}$  had provoked  $^{<7265>}$  the God  $^{<426>}$  of heaven  $^{<8065>}$  unto wrath  $^{<7265>}$ , he gave  $^{<3052>}$  them  $^{<1994>}$  into the hand  $^{<3028>}$  of Nebuchadnezzar  $^{<5020>}$  the king  $^{<4430>}$  of Babylon  $^{<895>}$ , the Chaldean  $^{<3679>}$ , who destroyed  $^{<5642>}$  this  $^{<1836>}$  house  $^{<1005>}$ , and carried  $^{<1541>}$  the people  $^{<5972>}$  away  $^{<1541>}$  into Babylon  $^{<895>}$ .
- 5:13 But  $^{<1297>}$  in the first  $^{<2298>}$  year  $^{<8140>}$  of Cyrus  $^{<3567>}$  the king  $^{<4430>}$  of Babylon  $^{<895>}$  [the same] king  $^{<4430>}$  Cyrus  $^{<3567>}$  made  $^{<7761>}$  a decree  $^{<2942>}$  to build  $^{<1124>}$  this  $^{<1836>}$  house  $^{<1005>}$  of God  $^{<426>}$ .
- 5:14 And the vessels <3984> also <638> of <1768> gold <1722> and silver <3702> of the house <1005> of God <426>, which Nebuchadnezzar <5020> took <5312> out of <4481> the temple <1965> that [was] in Jerusalem <3390>, and brought <2987> them into the temple <1965> of Babylon <895>, those <1994> did Cyrus <3567> the king <4430> take <5312> out of <4481> the temple <1965> of Babylon <895>, and they were delivered <3052> unto [one], whose name <8036> [was] Sheshbazzar <8340>, whom he had made <7761> governor <6347>;
- 5:15 And said <560> unto him, Take <5376> these <412> vessels <3984>, go <236>, carry <5182> them <1994> into the temple <1965> that [is] in Jerusalem <3390>, and let the house <1005> of God <426> be builded <1124> in <5922> his place <870>.
- 5:16 Then  $^{<116>}$  came  $^{<858>}$  the same  $^{<1791>}$  Sheshbazzar  $^{<8340>}$ , [and] laid  $^{<3052>}$  the foundation  $^{<787>}$  of the house  $^{<1005>}$  of God  $^{<426>}$  which [is] in Jerusalem  $^{<3390>}$ : and since  $^{<4481>}$  that time  $^{<116>}$  even until  $^{<5705>}$  now  $^{<3705>}$  hath it been in building  $^{<1124>}$ , and [yet] it is not  $^{<3809>}$  finished  $^{<8000>}$ .
- 5:17 Now <3705> therefore, if <2006> [it seem] good <2869> to <5922> the king <4430>, let there be search <1240> made in the king's <4430> treasure <1596> house <1005>, which [is] there <8536> at Babylon <895>, whether <2006> it be <383> [so], that a decree <2942> was made <7761> of <4481> Cyrus <3567> the king <4430> to build <1124> this <1791> house <1005> of

God  $^{<426>}$  at Jerusalem  $^{<3390>}$  , and let the king  $^{<4430>}$  send  $^{<7972>}$  his pleasure  $^{<7470>}$  to us concerning  $^{<5922>}$  this matter  $^{<1836>}$  .

## CHAPTER 6 — Click to see Ezra 6 w/o Strongs Numbers

- 6:1 Then  $^{<116>}$  Darius  $^{<1868>}$  the king  $^{<4430>}$  made  $^{<7761>}$  a decree  $^{<2942>}$ , and search  $^{<1240>}$  was made in the house  $^{<1005>}$  of the rolls  $^{<5609>}$ , where  $^{<8536>}$  the treasures  $^{<1596>}$  were laid up  $^{<5182>}$  in Babylon  $^{<895>}$ .
- 6:2 And there was found  $^{<7912>}$  at Achmetha  $^{<307>}$ , in the palace  $^{<1001>}$  that [is] in the province  $^{<4083>}$  of the Medes  $^{<4076>}$ , a  $^{<2298>}$  roll  $^{<4040>}$ , and therein  $^{<1459>}$  [was] a record  $^{<1799>}$  thus  $^{<3652>}$  written  $^{<3790>}$
- 6:3 In the first <2298 year <8140 of Cyrus <3567 the king <4430 [the same] Cyrus <3567 the king <4430 made <7761 a decree <2942 [concerning] the house <1005 of God <426 at Jerusalem <3390 , Let the house <1005 be builded <1124 the place <870 where they offered <1684 sacrifices <1685 and let the foundations <787 thereof be strongly laid <5446; the height <7314 thereof threescore <8361 cubits <521 (and] the breadth <6613 thereof threescore <8361 cubits <521 (and) the breadth
- 6:4 [With] three  $^{<8532>}$  rows  $^{<5073>}$  of great  $^{<1560>}$  stones  $^{<69>}$ , and a row  $^{<5073>}$  of new  $^{<2323>}$  timber  $^{<636>}$ : and let the expenses  $^{<5313>}$  be given out of  $^{<4481>}$  the king's  $^{<4430>}$  house  $^{<1005>}$
- 6:5 And also <638> let the golden <1722> and silver <3702> vessels <3984> of the house <1005> of God <426>, which Nebuchadnezzar <5020> took forth <5312> out of <4481> the temple <1965> which [is] at Jerusalem <3390>, and brought <2987> unto Babylon <895>, be restored <8421>, and brought again <1946> unto the temple <1965> which [is] at Jerusalem <3390>, [every one] to his place <870>, and place <5182> [them] in the house <1005> of God <426>.
- 6:6 Now  $^{<3705>}$  [therefore], Tatnai  $^{<8674>}$ , governor  $^{<6347>}$  beyond  $^{<5675>}$  the river  $^{<5103>}$ , Shetharboznai  $^{<8370>}$ , and your companions  $^{<3675>}$  the Apharsachites  $^{<671>}$ , which [are] beyond  $^{<5675>}$  the river  $^{<5103>}$ , be ye  $^{<1934>}$  far  $^{<7352>}$  from  $^{<4481>}$  thence  $^{<8536>}$
- 6:7 Let the work  $^{<5673>}$  of this  $^{<1791>}$  house  $^{<1005>}$  of God  $^{<426>}$  alone  $^{<7662>}$ ; let the governor  $^{<6347>}$  of the Jews  $^{<3062>}$  and the elders  $^{<7868>}$  of the Jews  $^{<3062>}$  build  $^{<1124>}$  this  $^{<1791>}$  house  $^{<1005>}$  of God  $^{<426>}$  in  $^{<5922>}$  his place  $^{<870>}$ .

- 6:8 Moreover I <4481> make <7761> a decree <2942> what <3964> ye shall do <5648> to <5974> the elders <7868> of these <479> Jews <3062> for the building <1124> of this <1791> house <1005> of God <426>: that of the king's <4430> goods <5232>, [even] of <1768> the tribute <4061> beyond <5675> the river <5103>, forthwith <629> expenses <5313> be <1934> given <3052> unto these <479> men <1400>, that they be not <3809> hindered
- 6:9 And that which <4101> they have need of <2818>, both young <1123> bullocks <8450>, and rams <1798>, and lambs <563>, for the burnt offerings <5928> of the God <426> of heaven <8065>, wheat <2591>, salt <4416>, wine <2562>, and oil <4887>, according to the appointment of the priests <3549> which [are] at Jerusalem <3390>, let it be <1934> given <3052> them day <3118> by day <3118> without <3809> fail <7960>
- 6:10 That they may offer  $^{<1934>}$   $^{<7127>}$  sacrifices of sweet savours  $^{<5208>}$  unto the God  $^{<426>}$  of heaven  $^{<8065>}$ , and pray  $^{<6739>}$  for the life  $^{<2417>}$  of the king  $^{<4430>}$ , and of his sons  $^{<1123>}$ .
- 6:11 Also <4481> I have made <7761> a decree <2942>, that whosoever <3606> <606> shall alter <8133> this <1836> word <6600>, let timber <636> be pulled down <5256> from <4481> his house <1005>, and being set up <2211>, let him be hanged <4223> thereon <5922>; and let his house <1005> be made <5648> a dunghill <5122> for <5922> this <1836>.
- 6:12 And the God  $^{<426>}$  that hath caused his name  $^{<8036>}$  to dwell  $^{<7932>}$  there  $^{<8536>}$  destroy  $^{<4049>}$  all  $^{<3606>}$  kings  $^{<4430>}$  and people  $^{<5972>}$ , that shall put  $^{<7972>}$  to their hand  $^{<3028>}$  to alter  $^{<8133>}$  [and] to destroy  $^{<2255>}$  this  $^{<1791>}$  house  $^{<1005>}$  of God  $^{<426>}$  which [is] at Jerusalem  $^{<3390>}$ . I  $^{<576>}$  Darius  $^{<1868>}$  have made  $^{<7761>}$  a decree  $^{<2942>}$ ; let it be done  $^{<5648>}$  with speed  $^{<629>}$ .
- 6:13 Then <116> Tatnai <8674>, governor <6347> on this side <5675> the river <5103>, Shetharboznai <8370>, and their companions <3675>, according <6903> to that which Darius <1868> the king <4430> had sent <7972>, so they did <5648> speedily <629>.
- 6:14 And the elders <7868> of the Jews <3062> builded <1124>, and they prospered <6744> through the prophesying <5017> of Haggai <2292> the prophet <5029> and Zechariah <2148> the son <1247> of Iddo <5714>. And they builded <1124>, and finished <3635> [it], according <4481> to the commandment <2941> of the God <426> of Israel <3479>, and according

- to the commandment <2942> of Cyrus <3567>, and Darius <1868>, and Artaxerxes <783> king <4430> of Persia <6540>.
- 6:15 And this <1836> house <1005> was finished <3319> on <5705> the third on <8532> day <3118> of the month <3393> Adar <144>, which was <1932> in the sixth <8353> year <8140> of the reign <4437> of Darius <1868> the king <4430>
- 6:16 And the children  $^{<1123>}$  of Israel  $^{<3479>}$ , the priests  $^{<3549>}$ , and the Levites  $^{<3879>}$ , and the rest  $^{<7606>}$  of the children  $^{<1123>}$  of the captivity  $^{<1547>}$ , kept  $^{<5648>}$  the dedication  $^{<2597>}$  of this  $^{<1836>}$  house  $^{<1005>}$  of God  $^{<426>}$  with joy  $^{<2305>}$ ,
- 6:17 And offered  $^{<7127>}$  at the dedication  $^{<2597>}$  of this  $^{<1836>}$  house  $^{<1005>}$  of God  $^{<426>}$  an hundred  $^{<3969>}$  bullocks  $^{<8450>}$ , two hundred  $^{<3969>}$  rams  $^{<1798>}$ , four  $^{<703>}$  hundred  $^{<3969>}$  lambs  $^{<563>}$ ; and for a sin offering  $^{<2402>}$  c $^{<2409>}$  for  $^{<5922>}$  all  $^{<3606>}$  Israel  $^{<3479>}$ , twelve  $^{<8648>}$  c $^{<6236>}$  he  $^{<6841>}$  goats  $^{<5796>}$ , according to the number  $^{<4510>}$  of the tribes  $^{<7625>}$  of Israel  $^{<3479>}$ .
- 6:18 And they set <6966> the priests <3549> in their divisions <6392>, and the Levites <3879> in their courses <4255>, for <5922> the service <5673> of God <426>, which [is] at Jerusalem <3390>; as it is written <3792> in the book <5609> of Moses <4873>.
- 6:19 And the children  $^{<1121>}$  of the captivity  $^{<1473>}$  kept  $^{<6213>}$  the passover upon the fourteenth  $^{<702>}$   $^{<6240>}$  [day] of the first  $^{<7223>}$  month
- 6:20 For the priests <3548> and the Levites <3881> were purified <2891> together <259>, all of them [were] pure <2889>, and killed <7819> the passover <6453> for all the children <1121> of the captivity <1473>, and for their brethren <251> the priests <3548>, and for themselves.
- 6:21 And the children <1121> of Israel <3478>, which were come again <7725> out of captivity <1473>, and all such as had separated <914> themselves unto them from the filthiness <2932> of the heathen <1471> of the land <776>, to seek <1875> the LORD <3068> God <430> of Israel <3478>, did eat <398>
- 6:22 And kept <6213> the feast <2282> of unleavened bread <4682> seven <7651> days <3117> with joy <8057>: for the LORD <3068> had made them joyful <8055>, and turned <5437> the heart <3820> of the king <4428> of Assyria

 $^{<804>}$  unto them, to strengthen  $^{<2388>}$  their hands  $^{<3027>}$  in the work  $^{<4399>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ .

## CHAPTER 7 — Click to see Ezra 7 w/o Strongs Numbers

- 7:1 Now after <310> these things <1697>, in the reign <4438> of Artaxerxes of Seraiah <1211> of Persia <6539>, Ezra <5830> the son <1121> of Seraiah <8304>, the son <1121> of Azariah <5838>, the son <1121> of Hilkiah <2518>,
- 7:2 The son  $^{<1121>}$  of Shallum  $^{<7967>}$ , the son  $^{<1121>}$  of Zadok  $^{<6659>}$ , the son  $^{<1121>}$  of Ahitub  $^{<285>}$ ,
- 7:3 The son  $^{<1121>}$  of Amariah  $^{<568>}$ , the son  $^{<1121>}$  of Azariah  $^{<5838>}$ , the son  $^{<1121>}$  of Meraioth  $^{<4812>}$ ,
- 7:4 The son  $^{<1121>}$  of Zerahiah  $^{<2228>}$ , the son  $^{<1121>}$  of Uzzi  $^{<5813>}$ , the son  $^{<1121>}$  of Bukki  $^{<1231>}$ .
- 7:5 The son  $^{<1121>}$  of Abishua  $^{<50>}$ , the son  $^{<1121>}$  of Phinehas  $^{<6372>}$ , the son  $^{<1121>}$  of Eleazar  $^{<499>}$ , the son  $^{<1121>}$  of Aaron  $^{<175>}$  the chief  $^{<7218>}$  priest  $^{<3548>}$
- 7:6 This Ezra <5830> went up <5927> from Babylon <894>; and he [was] a ready <4106> scribe <5608> in the law <8451> of Moses <4872>, which the LORD <3068> God <430> of Israel <3478> had given <5414>: and the king <4428> granted <5414> him all his request <1246>, according to the hand <3027> of the LORD <3068> his God <430> upon him.
- 7:7 And there went up <5927> [some] of the children <1121> of Israel <3478>, and of the priests <3548>, and the Levites <3881>, and the singers <7891>, and the porters <77778>, and the Nethinims <5411>, unto Jerusalem <3389>, in the seventh <7651> year <8141> of Artaxerxes <783> the king <4428>
- 7:8 And he came  $^{<935>}$  to Jerusalem  $^{<3389>}$  in the fifth  $^{<2549>}$  month  $^{<2320>}$ , which [was] in the seventh  $^{<7637>}$  year  $^{<8141>}$  of the king  $^{<4428>}$ .
- 7:9 For upon the first <259 [day] of the first <7223 month <2320 began solution he to go up <4609 from Babylon <894, and on the first <259 flay] of the fifth <2549 month <2320 came <935 he to Jerusalem <3389, according to the good <2896 hand <3027 of his God <430 upon him.
- 7:10 For Ezra  $^{<5830>}$  had prepared  $^{<3559>}$  his heart  $^{<3824>}$  to seek  $^{<1875>}$  the law  $^{<8451>}$  of the LORD  $^{<3068>}$ , and to do  $^{<6213>}$  [it], and to teach  $^{<3925>}$  in Israel  $^{<3478>}$  statutes  $^{<2706>}$  and judgments  $^{<4941>}$ .

- 7:11 Now this [is] the copy <6572> of the letter <5406> that the king <4428> Artaxerxes <783> gave <5414> unto Ezra <5830> the priest <3548>, the scribe <5608>, [even] a scribe <5608> of the words <1697> of the commandments <4687> of the LORD <3068>, and of his statutes <2706> to Israel <3478>.
- 7:12 Artaxerxes  $^{<783>}$ , king  $^{<4430>}$  of kings  $^{<4430>}$ , unto Ezra  $^{<5831>}$  the priest  $^{<3549>}$ , a scribe  $^{<5613>}$  of the law  $^{<1882>}$  of the God  $^{<426>}$  of heaven  $^{<8065>}$ , perfect  $^{<1585>}$  [peace], and at such a time  $^{<3706>}$ .
- 7:13 I  $^{<4481>}$  make  $^{<7761>}$  a decree  $^{<2942>}$ , that all  $^{<3606>}$  they of  $^{<4481>}$  the people  $^{<5972>}$  of Israel  $^{<3479>}$ , and [of] his priests  $^{<3549>}$  and Levites  $^{<3879>}$ , in my realm  $^{<4437>}$ , which are minded of their own freewill to go up  $^{<1946>}$  to Jerusalem  $^{<3390>}$ , go  $^{<1946>}$  with thee  $^{<5974>}$ .
- 7:14 Forasmuch  $^{<1768>}$   $^{<6903>}$  as  $^{<3606>}$  thou art sent  $^{<7972>}$  of  $^{<4481>}$   $^{<6925>}$  the king  $^{<4430>}$ , and of his seven  $^{<7655>}$  counsellors  $^{<3272>}$ , to enquire  $^{<1240>}$  concerning  $^{<5922>}$  Judah  $^{<3061>}$  and Jerusalem  $^{<3390>}$ , according to the law  $^{<1882>}$  of thy God  $^{<426>}$  which [is] in thine hand  $^{<3028>}$ ;
- 7:15 And to carry <2987> the silver <3702> and gold <1722>, which the king <4430> and his counsellors <3272> have freely offered <5069> unto the God <426> of Israel <3479>, whose <1768> habitation <4907> [is] in Jerusalem <3390>,
- 7:16 And all <3606> the silver <3702> and gold <1722> that thou canst find <7912> in all <3606> the province <4083> of Babylon <895>, with <5974> the freewill offering <5069> of the people <5972>, and of the priests <3549>, offering willingly <5069> for the house <1005> of their God <426> which [is] in Jerusalem <3390>
- 7:17 That <3606> <6903> thou mayest buy <7066> speedily <629> with this <1836> money <3702> bullocks <8450>, rams <1798>, lambs <563>, with their meat offerings <4504> and their drink offerings <5261>, and offer <7127> them <1994> upon <5922> the altar <4056> of the house <1005> of your God <426> which [is] in Jerusalem <3390>.
- 7:18 And whatsoever  $^{\langle 4101\rangle}$  shall seem good  $^{\langle 3191\rangle}$  to thee, and to  $^{\langle 5922\rangle}$  thy brethren  $^{\langle 252\rangle}$ , to do  $^{\langle 5648\rangle}$  with the rest  $^{\langle 7606\rangle}$  of the silver and the gold  $^{\langle 1722\rangle}$ , that do  $^{\langle 5648\rangle}$  after the will  $^{\langle 7470\rangle}$  of your God  $^{\langle 426\rangle}$ .

- 7:19 The vessels <3984> also that are given <3052> thee for the service <6402> of the house <1005> of thy God <426>, [those] deliver <8000> thou before <6925> the God <426> of Jerusalem <3390>.
- 7:20 And whatsoever more  $^{<7606>}$  shall be needful  $^{<2819>}$  for the house  $^{<1005>}$  of thy God  $^{<426>}$ , which thou shalt have occasion  $^{<5308>}$  to bestow  $^{<5415>}$ , bestow  $^{<5415>}$  [it] out of  $^{<4481>}$  the king's  $^{<4430>}$  treasure  $^{<1596>}$  house  $^{<1005>}$ .
- 7:21 And I  $^{<4481>}$ , [even] I  $^{<576>}$  Artaxerxes  $^{<783>}$  the king  $^{<4430>}$ , do make  $^{<7761>}$  a decree  $^{<2942>}$  to all  $^{<3606>}$  the treasurers  $^{<1490>}$  which [are] beyond  $^{<5675>}$  the river  $^{<5103>}$ , that whatsoever Ezra  $^{<5831>}$  the priest  $^{<3549>}$ , the scribe  $^{<5613>}$  of the law  $^{<1882>}$  of the God  $^{<426>}$  of heaven  $^{<8065>}$ , shall require  $^{<7593>}$  of you, it be done  $^{<5648>}$  speedily  $^{<629>}$ ,
- 7:22 Unto <5705> an hundred <3969> talents <3604> of silver <3702>, and to an hundred <3969> measures <3734> of wheat <2591>, and to an hundred <3969> baths <1325> of wine <2562>, and to an hundred <3969> baths <1325> of oil <4887>, and salt <4416> without <3809> prescribing <3792> [how much].
- 7:23 Whatsoever  $^{<3606>}$  is commanded by  $^{<2941>}$   $^{<4481>}$  the God  $^{<426>}$  of heaven  $^{<8065>}$ , let it be diligently  $^{<149>}$  done  $^{<5648>}$  for the house  $^{<1005>}$  of the God  $^{<426>}$  of heaven  $^{<8065>}$ : for  $^{<1768>}$  why  $^{<4101>}$  should there be  $^{<1934>}$  wrath  $^{<7109>}$  against  $^{<5922>}$  the realm  $^{<4437>}$  of the king  $^{<4430>}$  and his sons  $^{<1123>}$ ?
- 7:24 Also we certify  $^{<3046>}$  you, that touching any  $^{<3606>}$  of the priests  $^{<3549>}$  and Levites  $^{<3879>}$ , singers  $^{<2171>}$ , porters  $^{<8652>}$ , Nethinims  $^{<5412>}$ , or ministers  $^{<6399>}$  of this  $^{<1836>}$  house  $^{<1005>}$  of God  $^{<426>}$ , it shall not  $^{<3809>}$  be lawful  $^{<7990>}$  to impose  $^{<7412>}$  toll  $^{<4061>}$ , tribute  $^{<1093>}$ , or custom  $^{<1983>}$ , upon  $^{<5922>}$  them.
- 7:25 And thou  $^{<607>}$ , Ezra  $^{<5831>}$ , after the wisdom  $^{<2452>}$  of thy God  $^{<426>}$ , that [is] in thine hand  $^{<3028>}$ , set  $^{<4483>}$  magistrates  $^{<8200>}$  and judges  $^{<1782>}$ , which may judge  $^{<1934>}$   $^{<1778>}$  all  $^{<3606>}$  the people  $^{<5972>}$  that [are] beyond  $^{<5675>}$  the river  $^{<5103>}$ , all  $^{<3606>}$  such as know  $^{<3046>}$  the laws  $^{<1882>}$  of thy God  $^{<426>}$ ; and teach  $^{<3046>}$  ye them that know  $^{<3046>}$  [them] not  $^{<3809>}$ .
- 7:26 And whosoever  $^{<3606>}$  will not  $^{<3809>}$  do  $^{<1934>}$   $^{<5648>}$  the law  $^{<1882>}$  of thy God  $^{<426>}$ , and the law  $^{<1882>}$  of the king  $^{<4430>}$ , let judgment  $^{<1780>}$  be  $^{<1934>}$  executed  $^{<5648>}$  speedily  $^{<629>}$  upon him  $^{<4481>}$ , whether  $^{<2006>}$

- [it be] unto death  $^{<4193>}$ , or  $^{<2006>}$  to banishment  $^{<8332>}$ , or  $^{<2006>}$  to confiscation  $^{<6065>}$  of goods  $^{<5232>}$ , or to imprisonment  $^{<613>}$ .
- 7:27 Blessed <1288> [be] the LORD <3068> God <430> of our fathers <1>, which hath put <5414> [such a thing] as this in the king's <4428> heart <3820>, to beautify <6286> the house <1004> of the LORD <3068> which [is] in Jerusalem <3389>
- 7:28 And hath extended <5186> mercy <2617> unto me before <6440> the king <4428>, and his counsellors <3289>, and before all the king's <4428> mighty <1368> princes <8269>. And I was strengthened <2388> as the hand <3027> of the LORD <3068> my God <430> [was] upon me, and I gathered together <6908> out of Israel <3478> chief men <7218> to go up <5927> with me.

### CHAPTER 8 — <u>Click to see Ezra 8 w/o Strongs Numbers</u>

- 8:1 These [are] now the chief <7218> of their fathers <1>, and [this is] the genealogy <3187> of them that went up <5927> with me from Babylon <894>, in the reign <4438> of Artaxerxes <783> the king <4428>.
- 8:2 Of the sons <1121> of Phinehas <6372>; Gershom <1647>: of the sons <1121> of Ithamar <385>; Daniel <1840>: of the sons <1121> of David <1732>; Hattush <2407>.
- 8:3 Of the sons <1121> of Shechaniah <7935>, of the sons <1121> of Pharosh <6551>; Zechariah <2148>: and with him were reckoned by genealogy of the males <2145> an hundred <3967> and fifty <2572>.
- 8:4 Of the sons <1121> of Pahathmoab <6355>; Elihoenai <454> the son <1121> of Zerahiah <2228>, and with him two hundred <3967> males <2145>.
- 8:5 Of the sons  $^{<1121>}$  of Shechaniah  $^{<7935>}$ ; the son  $^{<1121>}$  of Jahaziel  $^{<3166>}$ , and with him three  $^{<7969>}$  hundred  $^{<3967>}$  males  $^{<2145>}$ .
- 8:6 Of the sons  $^{<1121>}$  also of Adin  $^{<5720>}$ ; Ebed  $^{<5651>}$  the son  $^{<1121>}$  of Jonathan  $^{<3129>}$ , and with him fifty  $^{<2572>}$  males  $^{<2145>}$ .
- 8:7 And of the sons  $^{<1121>}$  of Elam  $^{<5867>}$ ; Jeshaiah  $^{<3470>}$  the son  $^{<1121>}$  of Athaliah  $^{<6271>}$ , and with him seventy  $^{<7657>}$  males  $^{<2145>}$ .
- 8:8 And of the sons  $^{<1121>}$  of Shephatiah  $^{<8203>}$ ; Zebadiah  $^{<2069>}$  the son  $^{<1121>}$  of Michael  $^{<4317>}$ , and with him fourscore  $^{<8084>}$  males  $^{<2145>}$ .

- 8:9 Of the sons  $^{<1121>}$  of Joab  $^{<3097>}$ ; Obadiah  $^{<5662>}$  the son  $^{<1121>}$  of Jehiel  $^{<3171>}$ , and with him two hundred  $^{<3967>}$  and eighteen  $^{<8083>}$  males  $^{<2145>}$ .
- 8:10 And of the sons  $^{<1121>}$  of Shelomith  $^{<8019>}$ ; the son  $^{<1121>}$  of Josiphiah  $^{<3131>}$ , and with him an hundred  $^{<3967>}$  and threescore  $^{<8346>}$  males  $^{<2145>}$
- 8:11 And of the sons  $^{<1121>}$  of Bebai  $^{<893>}$ ; Zechariah  $^{<2148>}$  the son  $^{<1121>}$  of Bebai  $^{<893>}$ , and with him twenty  $^{<6242>}$  and eight  $^{<8083>}$  males  $^{<2145>}$
- 8:12 And of the sons <1121> of Azgad <5803>; Johanan <3110> the son <1121> of Hakkatan <6997>, and with him an hundred <3967> and ten <6235> males <2145>.
- 8:13 And of the last <314> sons <1121> of Adonikam <140>, whose names <8034> [are] these, Eliphelet <467>, Jeiel <3273>, and Shemaiah <8098>, and with them threescore <8346> males <2145>.
- 8:14 Of the sons  $^{<1121>}$  also of Bigvai  $^{<902>}$ ; Uthai  $^{<5793>}$ , and Zabbud  $^{<2072>}$   $^{<2139>}$ , and with them seventy  $^{<7657>}$  males  $^{<2145>}$ .
- 8:15 And I gathered them together  $^{<6908>}$  to the river  $^{<5104>}$  that runneth  $^{<935>}$  to Ahava  $^{<163>}$ ; and there abode we in tents  $^{<2583>}$  three  $^{<7969>}$  days  $^{<3117>}$ : and I viewed  $^{<995>}$  the people  $^{<5971>}$ , and the priests  $^{<3548>}$ , and found  $^{<4672>}$  there none of the sons  $^{<1121>}$  of Levi  $^{<3878>}$ .
- 8:16 Then sent <7971> I for Eliezer <461>, for Ariel <740>, for Shemaiah <8098>, and for Elnathan <494>, and for Jarib <3402>, and for Elnathan <494>, and for Zechariah <2148>, and for Meshullam <4918>, chief men <7218>; also for Joiarib <3114>, and for Elnathan <494>, men of understanding <995>.
- 8:17 And I sent  $^{<6680>}$  them with commandment  $^{<3318>}$  unto Iddo  $^{<112>}$  the chief  $^{<7218>}$  at the place  $^{<4725>}$  Casiphia  $^{<3703>}$ , and I told  $^{<7760>}$   $^{<6310>}$  them what  $^{<1697>}$  they should say  $^{<1696>}$  unto Iddo  $^{<112>}$ , [and] to his brethren  $^{<251>}$  the Nethinims  $^{<5411>}$   $^{<5411>}$ , at the place  $^{<4725>}$  Casiphia  $^{<3703>}$ , that they should bring  $^{<935>}$  unto us ministers  $^{<8334>}$  for the house  $^{<1004>}$  of our God  $^{<430>}$ .
- 8:18 And by the good  $^{<2896>}$  hand  $^{<3027>}$  of our God  $^{<430>}$  upon us they brought  $^{<935>}$  us a man  $^{<376>}$  of understanding  $^{<7922>}$ , of the sons of Mahli  $^{<4249>}$ , the son  $^{<1121>}$  of Levi  $^{<3878>}$ , the son  $^{<1121>}$  of Israel

- $^{<3478>}$ ; and Sherebiah  $^{<8274>}$ , with his sons  $^{<1121>}$  and his brethren  $^{<251>}$ , eighteen  $^{<8083>\ <6240>}$ ;
- 8:19 And Hashabiah  $^{<2811>}$ , and with him Jeshaiah  $^{<3470>}$  of the sons  $^{<1121>}$  of Merari  $^{<4847>}$ , his brethren  $^{<251>}$  and their sons  $^{<1121>}$ , twenty  $^{<6242>}$ ;
- 8:20 Also of the Nethinims <5411>, whom David <1732> and the princes <8269> had appointed <5414> for the service <5656> of the Levites <3881>, two hundred <3967> and twenty <6242> Nethinims <5411>: all of them were expressed <5344> by name <8034>.
- 8:21 Then I proclaimed <7121> a fast <6685> there, at the river <5104> of Ahava <163>, that we might afflict <6031> ourselves before <6440> our God <430>, to seek <1245> of him a right <3477> way <1870> for us, and for our little ones <2945>, and for all our substance <7399>.
- 8:22 For I was ashamed <954> to require <7592> of the king <4428> a band of soldiers <2428> and horsemen <6571> to help <5826> us against the enemy <341> in the way <1870>: because we had spoken <559> unto the king <4428>, saying <559>, The hand <3027> of our God <430> [is] upon all them for good <2896> that seek <1245> him; but his power <5797> and his wrath <639> [is] against all them that forsake <5800> him.
- 8:23 So we fasted  $^{<6684>}$  and besought  $^{<1245>}$  our God  $^{<430>}$  for this: and he was intreated  $^{<6279>}$  of us.
- 8:24 Then I separated <914> twelve <8147> <6240> of the chief <8269> of the priests <3548>, Sherebiah <8274>, Hashabiah <2811>, and ten <6235> of their brethren <251> with them,
- 8:25 And weighed <8254> unto them the silver <3701>, and the gold <2091>, and the vessels <3627>, [even] the offering <8641> of the house <1004> of our God <430>, which the king <4428>, and his counsellors <3289>, and his lords <8269>, and all Israel <3478> [there] present <4672>, had offered <7311>
- 8:26 I even weighed <8254> unto their hand <3027> six <8337> hundred <3967> and fifty <2572> talents <3603> of silver <3701>, and silver <3701> vessels <3627> an hundred <3967> talents <3603>, [and] of gold <2091> an hundred <3967> talents <3603>;
- 8:27 Also twenty  $^{<6242>}$  basons  $^{<3713>}$  of gold  $^{<2091>}$ , of a thousand  $^{<505>}$  drams  $^{<150>}$ ; and two  $^{<8147>}$  vessels  $^{<3627>}$  of fine  $^{<2896>}$   $^{<6668>}$  copper  $^{<5178>}$ , precious  $^{<2532>}$  as gold  $^{<2091>}$ .

- 8:28 And I said  $^{<559>}$  unto them, Ye [are] holy  $^{<6944>}$  unto the LORD  $^{<3068>}$ ; the vessels  $^{<3627>}$  [are] holy  $^{<6944>}$  also; and the silver  $^{<3701>}$  and the gold  $^{<2091>}$  [are] a freewill offering  $^{<5071>}$  unto the LORD  $^{<3068>}$  God  $^{<430>}$  of your fathers  $^{<1>}$ .
- 8:29 Watch  $^{<8245>}$  ye, and keep  $^{<8104>}$  [them], until ye weigh  $^{<8254>}$  [them] before  $^{<6440>}$  the chief  $^{<8269>}$  of the priests  $^{<3548>}$  and the Levites  $^{<3881>}$ , and chief  $^{<8269>}$  of the fathers  $^{<1>}$  of Israel  $^{<3478>}$ , at Jerusalem  $^{<3389>}$ , in the chambers  $^{<3957>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 8:30 So took  $^{<6901>}$  the priests  $^{<3548>}$  and the Levites  $^{<3881>}$  the weight  $^{<4948>}$  of the silver  $^{<3701>}$ , and the gold  $^{<2091>}$ , and the vessels  $^{<3627>}$ , to bring  $^{<935>}$  [them] to Jerusalem  $^{<3389>}$  unto the house  $^{<1004>}$  of our God  $^{<430>}$ .
- 8:31 Then we departed  $^{<5265>}$  from the river  $^{<5104>}$  of Ahava  $^{<163>}$  on the twelfth  $^{<8147>}$   $^{<6240>}$  [day] of the first  $^{<7223>}$  month  $^{<2320>}$ , to go  $^{<3212>}$  unto Jerusalem  $^{<3389>}$ : and the hand  $^{<3027>}$  of our God  $^{<430>}$  was upon us, and he delivered  $^{<5337>}$  us from the hand  $^{<3709>}$  of the enemy  $^{<341>}$ , and of such as lay in wait  $^{<693>}$  by the way  $^{<1870>}$ .
- 8:32 And we came  $^{\langle 935\rangle}$  to Jerusalem  $^{\langle 3389\rangle}$ , and abode  $^{\langle 3427\rangle}$  there three days  $^{\langle 7969\rangle}$  days  $^{\langle 3117\rangle}$ .
- 8:34 By number  $^{<4557>}$  [and] by weight  $^{<4948>}$  of every one: and all the weight  $^{<4948>}$  was written  $^{<3789>}$  at that time  $^{<6256>}$ .
- 8:35 [Also] the children  $^{<1121>}$  of those that had been carried away  $^{<1473>}$ , which were come out  $^{<935>}$  of the captivity  $^{<7628>}$ , offered  $^{<7126>}$  burnt offerings  $^{<5930>}$  unto the God  $^{<430>}$  of Israel  $^{<3478>}$ , twelve  $^{<8147>}$   $^{<6240>}$  bullocks  $^{<6499>}$  for all Israel  $^{<3478>}$ , ninety  $^{<8673>}$  and six  $^{<8337>}$  rams  $^{<352>}$ , seventy  $^{<7657>}$  and seven  $^{<7651>}$  lambs  $^{<3532>}$ , twelve  $^{<8147>}$   $^{<6240>}$  he goats  $^{<6842>}$  [for] a sin offering  $^{<2403>}$ : all [this was] a burnt offering  $^{<5930>}$  unto the LORD  $^{<3068>}$ .

8:36 And they delivered <5414> the king's <4428> commissions <1881> unto the king's <4428> lieutenants <323>, and to the governors <6346> on this side <5676> the river <5104>: and they furthered <5375> the people <5971>, and the house <1004> of God <430>.

#### CHAPTER 9 — Click to see Ezra 9 w/o Strongs Numbers

- 9:1 Now when these things were done <3615>, the princes <8269> came <5066> to me, saying <559>, The people <5971> of Israel <3478>, and the priests <3548>, and the Levites <3881>, have not separated <914> themselves from the people <5971> of the lands <776>, [doing] according to their abominations <8441>, [even] of the Canaanites <3669>, the Hittites <2850>, the Perizzites <6522>, the Jebusites <2983>, the Ammonites <5984>, the Moabites <4125>, the Egyptians <4713>, and the Amorites <567>.
- 9:2 For they have taken <5375> of their daughters <1323> for themselves, and for their sons <1121>: so that the holy <6944> seed <2233> have mingled <6148> themselves with the people <5971> of [those] lands <776>: yea, the hand <3027> of the princes <8269> and rulers <5461> hath been chief <7223> in this trespass <4604>.
- 9:3 And when I heard <8085> this thing <1697>, I rent <7167> my garment <899> and my mantle <4598>, and plucked off <4803> the hair <8181> of my head <7218> and of my beard <2206>, and sat down <3427> astonied <8074>
- 9:4 Then were assembled <622> unto me every one that trembled <2730> at the words <1697> of the God <430> of Israel <3478>, because of the transgression <4604> of those that had been carried away <1473>; and I sat <3427> astonied <8074> until the evening <6153> sacrifice <4503>.
- 9:5 And at the evening <6153> sacrifice <4503> I arose up <6965> from my heaviness <8589>; and having rent <7167> my garment <899> and my mantle <4598>, I fell <3766> upon my knees <1290>, and spread out <6566> my hands <3709> unto the LORD <3068> my God <430>,
- 9:6 And said <559>, O my God <430>, I am ashamed <954> and blush <3637> to lift up <7311> my face <6440> to thee, my God <430>: for our iniquities <5771> are increased <7235> over <4605> [our] head <7218>, and our trespass <819> is grown up <1431> unto the heavens <8064>.

- 9:7 Since the days <3117> of our fathers <1> [have] we [been] in a great <1419> trespass <819> unto this day <3117>; and for our iniquities <5771> have we, our kings <4428>, [and] our priests <3548>, been delivered <5414> into the hand <3027> of the kings <4428> of the lands <776>, to the sword <2719>, to captivity <7628>, and to a spoil <961>, and to confusion <1322> of face <6440>, as [it is] this day <3117>.
- 9:8 And now for a little <4592> space <7281> grace <8467> hath been [shewed] from the LORD <3068> our God <430>, to leave <7604> us a remnant to escape <6413>, and to give <5414> us a nail <3489> in his holy <6944> place <4725>, that our God <430> may lighten <215> our eyes <5869>, and give <5414> us a little <4592> reviving <4241> in our bondage <5659>.
- 9:9 For we [were] bondmen <5650>; yet our God <430> hath not forsaken cs800> us in our bondage <5659>, but hath extended <5186> mercy <2617> unto us in the sight <6440> of the kings <4428> of Persia <6539>, to give cs414> us a reviving <4241>, to set up <7311> the house <1004> of our God cs90>, and to repair cs975> the desolations cs7223> thereof, and to give cs414> us a wall cs9447> in Judah cs963> and in Jerusalem cs9389>.
- 9:10 And now, O our God <430>, what shall we say <559> after <310> this? for we have forsaken <5800> thy commandments <4687>,
- 9:11 Which thou hast commanded <6680> by <3027> thy servants <5650> the prophets <5030>, saying <559>, The land <776>, unto which ye go <935> to possess <3423> it, is an unclean <5079> land <776> with the filthiness <5079> of the people <5971> of the lands <776>, with their abominations <8441>, which have filled <4390> it from one end <6310> to another <6310> with their uncleanness <2932>.
- 9:12 Now therefore give <5414> not your daughters <1323> unto their sons <1121>, neither take <5375> their daughters <1323> unto your sons <1121>, nor seek <1875> their peace <7965> or their wealth <2896> for <5704> ever <5769>: that ye may be strong <2388>, and eat <398> the good <2898> of the land <776>, and leave [it] for an inheritance <3423> to your children <1121> for ever <5769>.
- 9:13 And after <310> all that is come <935> upon us for our evil <7451> deeds <4639>, and for our great <1419> trespass <819>, seeing that thou our God <430> hast punished <2820> us less <4295> than our iniquities <5771> [deserve], and hast given <5414> us [such] deliverance <6413> as this;

- 9:14 Should we again <a href="#">(7725)</a> break <a href="#">(6565)</a> thy commandments <a href="#">(4687)</a>, and join in affinity <a href="#">(2859)</a> with the people <a href="#">(5971)</a> of these abominations <a href="#">(8441)</a>? wouldest not thou be angry <a href="#">(599)</a> with us till thou hadst consumed <a href="#">(3615)</a> [us], so that [there should be] no remnant <a href="#">(7611)</a> nor escaping <a href="#">(6413)</a>?
- 9:15 O LORD <3068> God <430> of Israel <3478>, thou [art] righteous <6662>: for we remain <7604> yet escaped <6413>, as [it is] this day <3117>: behold, we [are] before <6440> thee in our trespasses <819>: for we cannot stand <5975> before <6440> thee because of this.

## CHAPTER 10 — Click to see Ezra 10 w/o Strongs Numbers

- 10:1 Now when Ezra <5830> had prayed <6419>, and when he had confessed <3034>, weeping <1058> and casting himself down <5307> before <6440> the house <1004> of God <430>, there assembled <6908> unto him out of Israel <3478> a very <3966> great <7227> congregation <6951> of men <582> and women <802> and children <3206>: for the people <5971> wept <1058> very <7235> sore <1059>.
- And Shechaniah <7935> the son <1121> of Jehiel <3171>, [one] of the sons <1121> of Elam <5867>, answered <6030> and said <559> unto Ezra <5830>, We have trespassed <4603> against our God <430>, and have taken <3427> strange <5237> wives <802> of the people <5971> of the land <776>: yet now there is <3426> hope <4723> in Israel <3478> concerning this thing.
- Now therefore let us make <3772> a covenant <1285> with our God <430> to put away <3318> all the wives <802>, and such as are born <3205> of them, according to the counsel <6098> of my lord <136>, and of those that tremble <2730> at the commandment <4687> of our God <430>; and let it be done <6213> according to the law <8451>.
- 10:4 Arise  $^{<6965>}$ ; for [this] matter  $^{<1697>}$  [belongeth] unto thee: we also [will be] with thee: be of good courage  $^{<2388>}$ , and do  $^{<6213>}$  [it].
- 10:5 Then arose <6965> Ezra <5830>, and made the chief <8269> priests <3548>, the Levites <3881>, and all Israel <3478>, to swear <7650> that they should do <6213> according to this word <1697>. And they sware <7650>.
- 10:6 Then Ezra  $^{<5830>}$  rose up  $^{<6965>}$  from before  $^{<6440>}$  the house  $^{<1004>}$  of God  $^{<430>}$ , and went  $^{<3212>}$  into the chamber  $^{<3957>}$  of Johanan  $^{<3076>}$  the son  $^{<1121>}$  of Eliashib  $^{<475>}$ : and [when] he came  $^{<3212>}$  thither, he

- did eat  $^{<398>}$  no bread  $^{<3899>}$ , nor drink  $^{<8354>}$  water  $^{<4325>}$ : for he mourned  $^{<56>}$  because of the transgression  $^{<4604>}$  of them that had been carried away  $^{<1473>}$ .
- 10:7 And they made proclamation <5674> <6963> throughout Judah <3063> and Jerusalem <3389> unto all the children <1121> of the captivity <1473>, that they should gather themselves together <6908> unto Jerusalem <3389>;
- And that whosoever would not come <935> within three <7969> days <3117>, according to the counsel <6098> of the princes <8269> and the elders <2205>, all his substance <7399> should be forfeited <2763>, and himself separated <914> from the congregation <6951> of those that had been carried away <1473>.
- 10:9 Then all the men <582> of Judah <3063> and Benjamin <1144> gathered themselves together <6908> unto Jerusalem <3389> within three <7969> days <3117>. It [was] the ninth <8671> month <2320>, on the twentieth <6242> [day] of the month <2320>; and all the people <5971> sat <3427> in the street <7339> of the house <1004> of God <430>, trembling <7460> because of [this] matter <1697>, and for the great rain <1653>.
- 10:10 And Ezra <5830> the priest <3548> stood up <6965>, and said <559> unto them, Ye have transgressed <4603>, and have taken <3427> strange <5237> wives <802>, to increase <3254> the trespass <819> of Israel <3478>.
- 10:11 Now therefore make  $^{<5414>}$  confession  $^{<8426>}$  unto the LORD  $^{<3068>}$  God  $^{<430>}$  of your fathers  $^{<1>}$ , and do  $^{<6213>}$  his pleasure  $^{<7522>}$ : and separate  $^{<914>}$  yourselves from the people  $^{<5971>}$  of the land  $^{<776>}$ , and from the strange  $^{<5237>}$  wives  $^{<802>}$ .
- 10:12 Then all the congregation  $^{<6951>}$  answered  $^{<6030>}$  and said  $^{<559>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$ , As thou hast said  $^{<1697>}$ , so must we do  $^{<6213>}$ .
- 10:13 But  $^{<61>}$  the people  $^{<5971>}$  [are] many  $^{<7227>}$ , and [it is] a time  $^{<6256>}$  of much rain  $^{<1653>}$ , and we are not able  $^{<3581>}$  to stand  $^{<5975>}$  without  $^{<2351>}$ , neither [is this] a work  $^{<4399>}$  of one  $^{<259>}$  day  $^{<3117>}$  or two  $^{<8147>}$ : for we are many  $^{<7235>}$  that have transgressed  $^{<6586>}$  in this thing  $^{<1697>}$ .
- 10:14 Let now our rulers  $^{<8269>}$  of all the congregation  $^{<6951>}$  stand  $^{<5975>}$ , and let all them which have taken  $^{<3427>}$  strange  $^{<5237>}$  wives  $^{<802>}$  in our cities  $^{<5892>}$  come  $^{<935>}$  at appointed  $^{<2163>}$  times  $^{<6256>}$ , and with them the elders  $^{<2205>}$  of every city  $^{<5892>}$ , and the judges  $^{<8199>}$

- thereof, until the fierce <2740> wrath <639> of our God <430> for this matter <1697> be turned <7725> from us.
- 10:15 Only Jonathan  $^{<3129>}$  the son  $^{<1121>}$  of Asahel  $^{<6214>}$  and Jahaziah  $^{<3167>}$  the son  $^{<1121>}$  of Tikvah  $^{<8616>}$  were employed  $^{<5975>}$  about this [matter]: and Meshullam  $^{<4918>}$  and Shabbethai  $^{<7678>}$  the Levite  $^{<3881>}$  helped  $^{<5826>}$  them.
- 10:16 And the children <1121> of the captivity <1473> did so <6213>. And Ezra <5830> the priest <3548>, [with] certain <582> chief <7218> of the fathers <1>, after the house <1004> of their fathers <1>, and all of them by [their] names <8034>, were separated <914>, and sat down <3427> in the first <259> day <3117> of the tenth <6224> month <2320> to examine <1875> the matter <1697>.
- 10:17 And they made an end  $^{<3615>}$  with all the men  $^{<582>}$  that had taken  $^{<3427>}$  strange  $^{<5237>}$  wives  $^{<802>}$  by the first  $^{<259>}$  day  $^{<3117>}$  of the first  $^{<7223>}$  month  $^{<2320>}$ .
- 10:18 And among the sons <1121> of the priests <3548> there were found <4672> that had taken <3427> strange <5237> wives <802>: [namely], of the sons <1121> of Jeshua <3442> the son <1121> of Jozadak <3136>, and his brethren <251>; Maaseiah <4641>, and Eliezer <461>, and Jarib <3402>, and Gedaliah <1436>.
- 10:19 And they gave  $^{<5414>}$  their hands  $^{<3027>}$  that they would put away  $^{<3318>}$  their wives  $^{<802>}$ ; and [being] guilty  $^{<818>}$ , [they offered] a ram  $^{<352>}$  of the flock  $^{<6629>}$  for their trespass  $^{<819>}$ .
- 10:20 And of the sons <1121> of Immer <564>; Hanani <2607>, and Zebadiah
- 10:21 And of the sons  $^{<1121>}$  of Harim  $^{<2766>}$ ; Maaseiah  $^{<4641>}$ , and Elijah  $^{<452>}$ , and Shemaiah  $^{<8098>}$ , and Jehiel  $^{<3171>}$ , and Uzziah  $^{<5818>}$ .
- 10:22 And of the sons  $^{\langle 1121\rangle}$  of Pashur  $^{\langle 6583\rangle}$ ; Elioenai  $^{\langle 454\rangle}$ , Maaseiah  $^{\langle 4641\rangle}$ , Ishmael  $^{\langle 3458\rangle}$ , Nethaneel  $^{\langle 5417\rangle}$ , Jozabad  $^{\langle 3107\rangle}$ , and Elasah  $^{\langle 501\rangle}$
- 10:23 Also of the Levites  $^{<3881>}$ ; Jozabad  $^{<3107>}$ , and Shimei  $^{<8096>}$ , and Kelaiah  $^{<7041>}$ , (the same [is] Kelita  $^{<7042>}$ ,) Pethahiah  $^{<6611>}$ , Judah  $^{<3063>}$ , and Eliezer  $^{<461>}$ .
- 10:24 Of the singers  $^{<7891>}$  also; Eliashib  $^{<475>}$ : and of the porters  $^{<7778>}$ ; Shallum  $^{<7967>}$ , and Telem  $^{<2928>}$ , and Uri  $^{<221>}$ .

- 10:25 Moreover of Israel <3478>: of the sons <1121> of Parosh <6551>; Ramiah <7422>, and Jeziah <3150>, and Malchiah <4441>, and Miamin <4326>, and Eleazar <499>, and Malchijah <4441>, and Benaiah <1141>.
- 10:26 And of the sons  $^{<1121>}$  of Elam  $^{<5867>}$ ; Mattaniah  $^{<4983>}$ , Zechariah  $^{<2148>}$ , and Jehiel  $^{<3171>}$ , and Abdi  $^{<5660>}$ , and Jeremoth  $^{<3406>}$ , and Eliah  $^{<452>}$ .
- 10:27 And of the sons  $^{<1121>}$  of Zattu  $^{<2240>}$ ; Elioenai  $^{<454>}$ , Eliashib  $^{<475>}$ , Mattaniah  $^{<4983>}$ , and Jeremoth  $^{<3406>}$ , and Zabad  $^{<2066>}$ , and Aziza  $^{<5819>}$
- 10:28 Of the sons <1121> also of Bebai <893>; Jehohanan <3076>, Hananiah <2608>, Zabbai <2140> <2079>, [and] Athlai <6270>.
- 10:29 And of the sons <1121> of Bani <1137>; Meshullam <4918>, Malluch <4409>, and Adaiah <5718>, Jashub <3437>, and Sheal <7594>, and Ramoth <7433>.
- 10:30 And of the sons <1121> of Pahathmoab <6355>; Adna <5733>, and Chelal <3636>, Benaiah <1141>, Maaseiah <4641>, Mattaniah <4983>, Bezaleel <1212>, and Binnui <1131>, and Manasseh <4519>.
- 10:31 And [of] the sons <1121> of Harim <2766>; Eliezer <461>, Ishijah <3449>, Malchiah <4441>, Shemaiah <8098>, Shimeon <8095>,
- 10:32 Benjamin <1144>, Malluch <4409>, [and] Shemariah <8114>.
- 10:33 Of the sons <1121> of Hashum <2828>; Mattenai <4982>, Mattathah <4992>, Zabad <2066>, Eliphelet <467>, Jeremai <3413>, Manasseh <4519>, [and] Shimei <8096>.
- 10:34 Of the sons  $^{<1121>}$  of Bani  $^{<1137>}$ ; Maadai  $^{<4572>}$ , Amram  $^{<6019>}$ , and Uel  $^{<177>}$ ,
- 10:35 Benaiah <1141>, Bedeiah <912>, Chelluh <3622>,
- 10:36 Vaniah <2057>, Meremoth <4822>, Eliashib <475>,
- 10:37 Mattaniah <4983>, Mattenai <4982>, and Jaasau <3299>,
- 10:38 And Bani <1137>, and Binnui <1131>, Shimei <8096>,
- 10:39 And Shelemiah <8018, and Nathan <5416, and Adaiah <5718,
- 10:40 Machnadebai <4367>, Shashai <8343>, Sharai <8298>,
- 10:41 Azareel <5832>, and Shelemiah <8018>, Shemariah <8114>,
- 10:42 Shallum <7967>, Amariah <568>, [and] Joseph <3130>.

- 10:43 Of the sons  $^{<1121>}$  of Nebo  $^{<5015>}$ ; Jeiel  $^{<3273>}$ , Mattithiah  $^{<4993>}$ , Zabad  $^{<2066>}$ , Zebina  $^{<2081>}$ , Jadau  $^{<3035>}$ , and Joel  $^{<3100>}$ , Benaiah  $^{<1141>}$ .
- 10:44 All these had taken  $^{<5375>}$  strange  $^{<5237>}$  wives  $^{<802>}$ : and [some] of them had  $^{<3426>}$  wives  $^{<802>}$  by whom they had  $^{<7760>}$  children  $^{<1121>}$ .

### The Book of

# **NEHEMIAH**

### CHAPTER 1 — Click to see Neh 1 w/o Strongs Numbers

- 1:1 The words <1697> of Nehemiah <5166> the son <1121> of Hachaliah <2446>. And it came to pass in the month <2320> Chisleu <3691>, in the twentieth <6242> year <8141>, as I was in Shushan <7800> the palace <1002>.
- 1:2 That Hanani <2607>, one <259> of my brethren <251>, came <935>, he and [certain] men <582> of Judah <3063>; and I asked <7592> them concerning the Jews <3064> that had escaped <6413>, which were left <7604> of the captivity <7628>, and concerning Jerusalem <3389>.
- 1:3 And they said <559> unto me, The remnant <7604> that are left <7604> of the captivity <7628> there in the province <4082> [are] in great <1419> affliction <7451> and reproach <2781>: the wall <2346> of Jerusalem <3389> also [is] broken down <6555>, and the gates <8179> thereof are burned <3341> with fire <784>.
- 1:4 And it came to pass, when I heard  $^{<8085>}$  these words  $^{<1697>}$ , that I sat down  $^{<3427>}$  and wept  $^{<1058>}$ , and mourned  $^{<56>}$  [certain] days  $^{<3117>}$ , and fasted  $^{<6684>}$ , and prayed  $^{<6419>}$  before  $^{<6440>}$  the God  $^{<430>}$  of heaven  $^{<8064>}$ ,
- 1:5 And said <559>, I beseech <577> thee, O LORD <3068> God <430> of heaven <8064>, the great <1419> and terrible <3372> God <410>, that keepeth <8104> covenant <1285> and mercy <2617> for them that love <157> him and observe <8104> his commandments <4687>
- 1:6 Let thine ear <241> now be attentive <7183>, and thine eyes <5869> open <6605>, that thou mayest hear <8085> the prayer <8605> of thy servant <5650>, which I pray <6419> before <6440> thee now <3117>, day <3119> and night <3915>, for the children <1121> of Israel <3478> thy servants <5650>, and confess <3034> the sins <2403> of the children <1121> of Israel <3478>, which we have sinned <2398> against thee: both I and my father's <1> house <1004> have sinned <2398>.

- 1:7 We have dealt very <2254 corruptly <2254 against thee, and have not kept <8104 the commandments <4687, nor the statutes <2706, nor the judgments <4941, which thou commandedst <6680 thy servant <5650 Moses <4872.
- 1:8 Remember <2142>, I beseech thee, the word <1697> that thou commandedst <6680> thy servant <5650> Moses <4872>, saying <559>, [If] ye transgress <4603>, I will scatter you abroad <6327> among the nations <5971>
- 1:9 But [if] ye turn <7725> unto me, and keep <8104> my commandments <4687>, and do <6213> them; though there were of you cast out <5080> unto the uttermost part <7097> of the heaven <8064>, [yet] will I gather <6908> them from thence, and will bring <935> them unto the place <4725> that I have chosen <977> to set <7931> my name <8034> there.
- 1:10 Now these [are] thy servants <5650 and thy people <5971, whom thou hast redeemed <6299 by thy great <1419 power <3581, and by thy strong <2389 hand <3027.
- 1:11 O Lord <136>, I beseech <577> thee, let now thine ear <241> be attentive <7183> to the prayer <8605> of thy servant <5650>, and to the prayer <8605> of thy servants <5650>, who desire <2655> to fear <3372> thy name <8034>: and prosper <6743>, I pray thee, thy servant <5650> this day <3117>, and grant <5414> him mercy <7356> in the sight <6440> of this man <376>. For I was the king's <4428> cupbearer <8248>.

## CHAPTER 2 — Click to see Neh 2 w/o Strongs Numbers

- 2:1 And it came to pass in the month <2320> Nisan <5212>, in the twentieth <6242> year <8141> of Artaxerxes <783> the king <4428>, [that] wine <3196> [was] before <6440> him: and I took up <5375> the wine <3196>, and gave <5414> [it] unto the king <4428>. Now I had not been [beforetime] sad <7451> in his presence <6440>.
- 2:2 Wherefore the king <4428> said <559> unto me, Why [is] thy countenance <6440> sad <7451>, seeing thou [art] not sick <2470> ? this [is] nothing [else] but sorrow <7455> of heart <3820>. Then I was very <3966> sore <7235> afraid <3372>,
- 2:3 And said <559> unto the king <4428>, Let the king <4428> live <2421> for ever <5769>: why should not my countenance <6440> be sad <3415>, when the city <5892>, the place <1004> of my fathers <1>1 sepulchres

- $^{<6913>}$ , [lieth] waste  $^{<2720>}$ , and the gates  $^{<8179>}$  thereof are consumed  $^{<398>}$  with fire  $^{<784>}$ ?
- 2:4 Then the king <4428 said <559 unto me, For what dost thou make request <1245 ? So I prayed <6419 to the God <430 of heaven <8064.
- 2:5 And I said <559 unto the king <4428, If it please <2895 the king <4428, and if thy servant <5650 have found favour <3190 in thy sight <6440, that thou wouldest send <7971 me unto Judah <3063, unto the city <5892 of my fathers <15 sepulchres <6913, that I may build <1129 it.
- 2:6 And the king <4428> said <559> unto me, (the queen <7694> also sitting <3427> by him <681>,) For how long shall thy journey <4109> be? and when wilt thou return <7725>? So it pleased <3190> <6440> the king <4428> to send <7971> me; and I set <5414> him a time <2165>.
- 2:7 Moreover I said <559> unto the king <4428>, If it please <2895> the king <4428>, let letters <107> be given <5414> me to the governors <6346> beyond <5676> the river <5104>, that they may convey me over <5674> till I come <935> into Judah <3063>;
- And a letter <107> unto Asaph <623> the keeper <8104> of the king's <1428> forest <6508>, that he may give <5414> me timber <6086> to make beams <7136> for the gates <8179> of the palace <1002> which [appertained] to the house <1004>, and for the wall <2346> of the city <5892>, and for the house <1004> that I shall enter into <935>. And the king <4428> granted <5414> me, according to the good <2896> hand <3027> of my God <430> upon me.
- 2:9 Then I came <935> to the governors <6346> beyond <5676> the river <5104>, and gave <5414> them the king's <4428> letters <107>. Now the king <4428> had sent <7971> captains <8269> of the army <2428> and horsemen <6571> with me.
- 2:10 When Sanballat  $^{<5571>}$  the Horonite  $^{<2772>}$ , and Tobiah  $^{<2900>}$  the servant  $^{<5650>}$ , the Ammonite  $^{<5984>}$ , heard  $^{<8085>}$  [of it], it grieved  $^{<3415>}$  them exceedingly  $^{<7451>}$  <1419> that there was come  $^{<935>}$  a man  $^{<120>}$  to seek  $^{<1245>}$  the welfare  $^{<2896>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$
- 2:11 So I came  $\stackrel{\langle 935\rangle}{}$  to Jerusalem  $\stackrel{\langle 3389\rangle}{}$ , and was there three  $\stackrel{\langle 7969\rangle}{}$  days
- 2:12 And I arose  $^{<6965>}$  in the night  $^{<3915>}$ , I and some  $^{<4592>}$  few  $^{<4592>}$  men  $^{<582>}$  with me; neither told  $^{<5046>}$  I [any] man  $^{<120>}$  what my God  $^{<430>}$

- had put  $^{<5414>}$  in my heart  $^{<3820>}$  to do  $^{<6213>}$  at Jerusalem  $^{<3389>}$ : neither [was there any] beast  $^{<929>}$  with me, save the beast  $^{<929>}$  that I rode upon  $^{<7392>}$ .
- 2:13 And I went out  $^{<3318>}$  by night  $^{<3915>}$  by the gate  $^{<8179>}$  of the valley  $^{<1516>}$ , even before  $^{<6440>}$  the dragon  $^{<8577>}$  well  $^{<5869>}$   $^{<5886>}$ , and to the dung  $^{<830>}$  port  $^{<8179>}$ , and viewed  $^{<7663>}$   $^{<7665>}$  the walls  $^{<2346>}$  of Jerusalem  $^{<3389>}$ , which were broken down  $^{<6555>}$ , and the gates  $^{<8179>}$  thereof were consumed  $^{<398>}$  with fire  $^{<784>}$ .
- 2:14 Then I went on <5674> to the gate <8179> of the fountain <5869>, and to the king's <4428> pool <1295>: but [there was] no place <4725> for the beast <929> [that was] under me to pass <5674>.
- 2:15 Then went I up <5927> in the night <3915> by the brook <5158>, and viewed <7663> <7665> the wall <2346>, and turned back <7725>, and entered <935> by the gate <8179> of the valley <1516>, and [so] returned <7725>
- 2:16 And the rulers <5461> knew <3045> not whither I went <1980>, or what I did <6213>; neither had I as yet <3651> told <5046> [it] to the Jews <3064>, nor to the priests <3548>, nor to the nobles <2715>, nor to the rulers <5461>, nor to the rest <3499> that did <6213> the work <4399>.
- 2:17 Then said <559> I unto them, Ye see <7200> the distress <7451> that we [are] in, how Jerusalem <3389> [lieth] waste <2720>, and the gates <8179> thereof are burned <3341> with fire <784>: come <3212>, and let us build up <1129> the wall <2346> of Jerusalem <3389>, that we be no more a reproach <2781>.
- 2:18 Then I told <5046> them of the hand <3027> of my God <430> which was good <2896> upon me; as also the king's <4428> words <1697> that he had spoken <559> unto me. And they said <559>, Let us rise up <6965> and build <1129>. So they strengthened <2388> their hands <3027> for [this] good <2896> [work].
- 2:19 But when Sanballat <5571> the Horonite <2772>, and Tobiah <2900> the servant <5650>, the Ammonite <5984>, and Geshem <1654> the Arabian <6163>, heard <8085> [it], they laughed us to scorn <3932>, and despised <959> us, and said <559>, What [is] this thing <1697> that ye do <6213> ? will ye rebel <4775> against the king <4428>?
- 2:20 Then answered  $^{<7725><1697>}$  I them, and said  $^{<559>}$  unto them, The God  $^{<430>}$  of heaven  $^{<8064>}$ , he will prosper  $^{<6743>}$  us; therefore we his

servants  $^{<5650>}$  will arise  $^{<6965>}$  and build  $^{<1129>}$ : but ye have no portion  $^{<2506>}$ , nor right  $^{<6666>}$ , nor memorial  $^{<2146>}$ , in Jerusalem  $^{<3389>}$ 

### CHAPTER 3 — Click to see Neh 3 w/o Strongs Numbers

- 3:1 Then Eliashib <475> the high <1419> priest <3548> rose up <6965> with his brethren <251> the priests <3548>, and they builded <1129> the sheep <6629> gate <8179>; they sanctified <6942> it, and set up <5975> the doors <1817> of it; even unto the tower <4026> of Meah <3968> they sanctified <6942> it, unto the tower <4026> of Hananeel <2606>.
- 3:2 And next unto him <3027> builded <1129> the men <582> of Jericho <3405>. And next to them builded <1129> Zaccur <2139> the son <1121> of Imri <566>.
- 3:3 But the fish <1709> gate <8179> did the sons <1121> of Hassenaah <5570> build <1129>, who [also] laid the beams <7136> thereof, and set up <5975> the doors <1817> thereof, the locks <4514> thereof, and the bars <1280> thereof.
- 3:4 And next unto them <3027> repaired <2388> Meremoth <4822> the son <1121> of Urijah <223>, the son <1121> of Koz <6976>. And next unto them <3027> repaired <2388> Meshullam <4918> the son <1121> of Berechiah <1296>, the son <1121> of Meshezabeel <4898>. And next unto them <3027> repaired <2388> Zadok <6659> the son <1121> of Baana <1195>.
- 3:5 And next unto them <3027> the Tekoites <8621> repaired <2388>; but their nobles <117> put <935> not their necks <6677> to the work <5656> of their Lord <113>.
- 3:6 Moreover the old <3465> gate <8179> repaired <2388> Jehoiada <3111> the son <1121> of Paseah <6454>, and Meshullam <4918> the son <1121> of Besodeiah <1152>; they laid the beams <7136> thereof, and set up <5975> the doors <1817> thereof, and the locks <4514> thereof, and the bars <1280> thereof.
- 3:7 And next unto them <3027> repaired <2388> Melatiah <4424> the Gibeonite <1393>, and Jadon <3036> the Meronothite <4824>, the men <582> of Gibeon <1391>, and of Mizpah <4709>, unto the throne <3678> of the governor <6346> on this side <5676> the river <5104>.
- 3:8 Next unto him  $^{<3027>}$  repaired  $^{<2388>}$  Uzziel  $^{<5816>}$  the son  $^{<1121>}$  of Harhaiah  $^{<2736>}$ , of the goldsmiths  $^{<6884>}$ . Next unto him  $^{<3027>}$  also

- repaired  $^{<2388>}$  Hananiah  $^{<2608>}$  the son  $^{<1121>}$  of [one of] the apothecaries  $^{<7546>}$ , and they fortified  $^{<5800>}$  Jerusalem  $^{<3389>}$  unto the broad  $^{<7342>}$  wall  $^{<2346>}$ .
- 3:9 And next unto them  $^{<3027>}$  repaired  $^{<2388>}$  Rephaiah  $^{<7509>}$  the son  $^{<1121>}$  of Hur  $^{<2354>}$ , the ruler  $^{<8269>}$  of the half  $^{<2677>}$  part  $^{<6418>}$  of Jerusalem  $^{<3389>}$ .
- 3:10 And next unto them <3027> repaired <2388> Jedaiah <3042> the son <1121> of Harumaph <2739>, even over against his house <1004>. And next unto him <3027> repaired <2388> Hattush <2407> the son <1121> of Hashabniah <2813>.
- 3:11 Malchijah <4441> the son <1121> of Harim <2766>, and Hashub <2815> the son <1121> of Pahathmoab <6355>, repaired <2388> the other <8145> piece <4060>, and the tower <4026> of the furnaces <8574>.
- 3:12 And next unto him  $^{<3027>}$  repaired  $^{<2388>}$  Shallum  $^{<7967>}$  the son  $^{<1121>}$  of Halohesh  $^{<3873>}$ , the ruler  $^{<8269>}$  of the half  $^{<2677>}$  part  $^{<6418>}$  of Jerusalem  $^{<3389>}$ , he and his daughters  $^{<1323>}$ .
- 3:13 The valley  $^{<1516>}$  gate  $^{<8179>}$  repaired  $^{<2388>}$  Hanun  $^{<2586>}$ , and the inhabitants  $^{<3427>}$  of Zanoah  $^{<2182>}$ ; they built  $^{<1129>}$  it, and set up  $^{<5975>}$  the doors  $^{<1817>}$  thereof, the locks  $^{<4514>}$  thereof, and the bars  $^{<1280>}$  thereof, and a thousand  $^{<505>}$  cubits  $^{<520>}$  on the wall  $^{<2346>}$  unto the dung  $^{<830>}$  gate  $^{<8179>}$ .
- 3:14 But the dung  $^{<830>}$  gate  $^{<8179>}$  repaired  $^{<2388>}$  Malchiah  $^{<4441>}$  the son  $^{<1121>}$  of Rechab  $^{<7394>}$ , the ruler  $^{<8269>}$  of part  $^{<6418>}$  of Bethhaccerem  $^{<1021>}$ ; he built  $^{<1129>}$  it, and set up  $^{<5975>}$  the doors  $^{<1817>}$  thereof, the locks  $^{<4514>}$  thereof, and the bars  $^{<1280>}$  thereof.
- 3:15 But the gate <8179> of the fountain <5869> repaired <2388> Shallun <7968> the son <1121> of Colhozeh <3626>, the ruler <8269> of part <6418> of Mizpah <4709>; he built <1129> it, and covered <2926> it, and set up <5975> the doors <1817> thereof, the locks <4514> thereof, and the bars <1280> thereof, and the wall <2346> of the pool <1295> of Siloah <7975> by the king's <4428> garden <1588>, and unto the stairs <4609> that go down <3381> from the city <5892> of David <1732>.
- 3:16 After  $^{<310>}$  him repaired  $^{<2388>}$  Nehemiah  $^{<5166>}$  the son  $^{<1121>}$  of Azbuk  $^{<5802>}$ , the ruler  $^{<8269>}$  of the half  $^{<2677>}$  part  $^{<6418>}$  of Bethzur  $^{<1049>}$ , unto [the place] over against the sepulchres  $^{<6913>}$  of David

- $^{<1732>}$  , and to the pool  $^{<1295>}$  that was made  $^{<6213>}$  , and unto the house  $^{<1004>}$  of the mighty  $^{<1368>}$  .
- 3:17 After  $^{<310>}$  him repaired  $^{<2388>}$  the Levites  $^{<3881>}$ , Rehum  $^{<7348>}$  the son  $^{<1121>}$  of Bani  $^{<1137>}$ . Next unto him  $^{<3027>}$  repaired  $^{<2388>}$  Hashabiah  $^{<2811>}$ , the ruler  $^{<8269>}$  of the half  $^{<2677>}$  part  $^{<6418>}$  of Keilah  $^{<7084>}$ , in his part  $^{<6418>}$ .
- 3:18 After  $^{\langle 310\rangle}$  him repaired  $^{\langle 2388\rangle}$  their brethren  $^{\langle 251\rangle}$ , Bavai  $^{\langle 942\rangle}$  the son  $^{\langle 1121\rangle}$  of Henadad  $^{\langle 2582\rangle}$ , the ruler  $^{\langle 8269\rangle}$  of the half  $^{\langle 2677\rangle}$  part  $^{\langle 6418\rangle}$  of Keilah  $^{\langle 7084\rangle}$ .
- 3:19 And next to him  $^{<3027>}$  repaired  $^{<2388>}$  Ezer  $^{<5829>}$  the son  $^{<1121>}$  of Jeshua  $^{<3442>}$ , the ruler  $^{<8269>}$  of Mizpah  $^{<4709>}$ , another  $^{<8145>}$  piece  $^{<4060>}$  over against the going up  $^{<5927>}$  to the armoury  $^{<5402>}$  at the turning  $^{<4740>}$  [of the wall].
- 3:20 After  $^{<310>}$  him Baruch  $^{<1263>}$  the son  $^{<1121>}$  of Zabbai  $^{<2079>}$  earnestly  $^{<2734>}$  repaired  $^{<2388>}$  the other  $^{<8145>}$  piece  $^{<4060>}$ , from the turning  $^{<4740>}$  [of the wall] unto the door  $^{<6607>}$  of the house  $^{<1004>}$  of Eliashib the high  $^{<1419>}$  priest  $^{<3548>}$ .
- 3:21 After  $^{<310>}$  him repaired  $^{<2388>}$  Meremoth  $^{<4822>}$  the son  $^{<1121>}$  of Urijah  $^{<223>}$  the son  $^{<1121>}$  of Koz  $^{<6976>}$  another  $^{<8145>}$  piece  $^{<4060>}$ , from the door  $^{<6607>}$  of the house  $^{<1004>}$  of Eliashib  $^{<475>}$  even to the end  $^{<8503>}$  of the house  $^{<1004>}$  of Eliashib  $^{<475>}$ .
- 3:22 And after  $^{\langle 310\rangle}$  him repaired  $^{\langle 2388\rangle}$  the priests  $^{\langle 3548\rangle}$ , the men  $^{\langle 582\rangle}$  of the plain  $^{\langle 3603\rangle}$ .
- 3:23 After  $^{<310>}$  him repaired  $^{<2388>}$  Benjamin  $^{<1144>}$  and Hashub  $^{<2815>}$  over against their house  $^{<1004>}$ . After  $^{<310>}$  him repaired  $^{<2388>}$  Azariah  $^{<5838>}$  the son  $^{<1121>}$  of Maaseiah  $^{<4641>}$  the son  $^{<1121>}$  of Ananiah  $^{<6055>}$  by  $^{<681>}$  his house  $^{<1004>}$ .
- 3:24 After  $^{\langle 310\rangle}$  him repaired  $^{\langle 2388\rangle}$  Binnui  $^{\langle 1131\rangle}$  the son  $^{\langle 1121\rangle}$  of Henadad another  $^{\langle 8145\rangle}$  piece  $^{\langle 4060\rangle}$ , from the house  $^{\langle 1004\rangle}$  of Azariah unto the turning  $^{\langle 4740\rangle}$  [of the wall], even unto the corner  $^{\langle 6438\rangle}$
- 3:25 Palal  $^{<6420>}$  the son  $^{<1121>}$  of Uzai  $^{<186>}$ , over against the turning  $^{<4740>}$  [of the wall], and the tower  $^{<4026>}$  which lieth out  $^{<3318>}$  from the king's  $^{<4428>}$  high  $^{<5945>}$  house  $^{<1004>}$ , that [was] by the court  $^{<2691>}$  of the prison  $^{<4307>}$ . After  $^{<310>}$  him Pedaiah  $^{<6305>}$  the son  $^{<1121>}$  of Parosh  $^{<6551>}$ .

- 3:26 Moreover the Nethinims <5411> dwelt <3427> in Ophel <6077>, unto [the place] over against the water <4325> gate <8179> toward the east <4217>, and the tower <4026> that lieth out <3318>.
- 3:27 After  $^{<310>}$  them the Tekoites  $^{<8621>}$  repaired  $^{<2388>}$  another  $^{<8145>}$  piece  $^{<4060>}$ , over against the great  $^{<1419>}$  tower  $^{<4026>}$  that lieth out  $^{<3318>}$ , even unto the wall  $^{<2346>}$  of Ophel  $^{<6077>}$ .
- 3:28 From above the horse  $^{<5483>}$  gate  $^{<8179>}$  repaired  $^{<2388>}$  the priests  $^{<3548>}$ , every one  $^{<376>}$  over against  $^{<5048>}$  his house  $^{<1004>}$ .
- 3:29 After <310> them repaired <2388> Zadok <6659> the son <1121> of Immer <564> over against his house <1004>. After <310> him repaired <2388> also Shemaiah <8098> the son <1121> of Shechaniah <7935>, the keeper <8104> of the east <4217> gate <8179>.
- 3:30 After <310> him repaired <2388> Hananiah <2608> the son <1121> of Shelemiah <8018>, and Hanun <2586> the sixth <8345> son <1121> of Zalaph <6764>, another <8145> piece <4060>. After <310> him repaired <2388> Meshullam <4918> the son <1121> of Berechiah <1296> over against his chamber <5393>.
- 3:31 After <310> him repaired <2388> Malchiah <4441> the goldsmith's <6885> son <1121> unto the place <1004> of the Nethinims <5411>, and of the merchants <7402>, over against the gate <8179> Miphkad <4663>, and to the going up <5944> of the corner <6438>.
- 3:32 And between the going up <5944> of the corner <6438> unto the sheep <6629> gate <8179> repaired <2388> the goldsmiths <6884> and the merchants <7402>.

## CHAPTER 4 — Click to see Neh 4 w/o Strongs Numbers

- 4:1 But it came to pass, that when Sanballat <5571> heard <8085> that we builded <1129> the wall <2346>, he was wroth <2734>, and took great indignation <3707>, and mocked <3932> the Jews <3064>.
- 4:2 And he spake <559> before <6440> his brethren <251> and the army <2428> of Samaria <8111>, and said <559>, What do <6213> these feeble <537> Jews <3064>? will they fortify <5800> themselves? will they sacrifice <2076> ? will they make an end <3615> in a day <3117>? will they revive <2421> the stones <68> out of the heaps <6194> of the rubbish <6083> which are burned <8313> ?

- 4:3 Now Tobiah <2900> the Ammonite <5984> [was] by him <681>, and he said <559>, Even that which they build <1129>, if a fox <7776> go up <5927>, he shall even break down <6555> their stone <68> wall <2346>.
- 4:4 Hear <8085>, O our God <430>; for we are despised <939>: and turn <7725> their reproach <2781> upon their own head <7218>, and give <5414> them for a prey <961> in the land <776> of captivity <7633>
- 4:5 And cover <3680> not their iniquity <5771>, and let not their sin <2403> be blotted out <4229> from before <6440> thee: for they have provoked [thee] to anger <3707> before the builders <1129>.
- 4:6 So built  $^{<1129>}$  we the wall  $^{<2346>}$ ; and all the wall  $^{<2346>}$  was joined together  $^{<7194>}$  unto the half  $^{<2677>}$  thereof: for the people  $^{<5971>}$  had a mind  $^{<3820>}$  to work  $^{<6213>}$ .
- 4:7 But it came to pass, [that] when Sanballat <5571>, and Tobiah <2900>, and the Arabians <6163>, and the Ammonites <5984>, and the Ashdodites <796>, heard <8085> that the walls <2346> of Jerusalem <3389> were made up <724> <5927>, [and] that the breaches <6555> began <2490> to be stopped <5640>, then they were very <3966> wroth <2734>,
- 4:8 And conspired  $^{<7194>}$  all of them together  $^{<3162>}$  to come  $^{<935>}$  [and] to fight  $^{<3898>}$  against Jerusalem  $^{<3389>}$ , and to hinder  $^{<6213>}$   $^{<8442>}$  it.
- 4:9 Nevertheless we made our prayer <6419> unto our God <430>, and set <5975> a watch <4929> against them day <3119> and night <3915>, because <6440> of them.
- 4:10 And Judah  $^{<3063>}$  said  $^{<559>}$ , The strength  $^{<3581>}$  of the bearers of burdens  $^{<5449>}$  is decayed  $^{<3782>}$ , and [there is] much  $^{<7235>}$  rubbish  $^{<6083>}$ ; so that we are not able  $^{<3201>}$  to build  $^{<1129>}$  the wall  $^{<2346>}$ .
- 4:11 And our adversaries  $^{<6862>}$  said  $^{<559>}$ , They shall not know  $^{<3045>}$ , neither see  $^{<7200>}$ , till we come  $^{<935>}$  in the midst  $^{<8432>}$  among  $^{<8432>}$  them, and slay  $^{<2026>}$  them, and cause the work  $^{<4399>}$  to cease  $^{<7673>}$ .
- 4:12 And it came to pass, that when the Jews <3064> which dwelt <3427> by them <681> came <935>, they said <559> unto us ten <6235> times <6471>, From all places <4725> whence ye shall return <7725> unto us [they will be upon you].
- 4:13 Therefore set  $^{<5975>}$  I in the lower  $^{<8482>}$  places  $^{<4725>}$  behind  $^{<310>}$  the wall  $^{<2346>}$ , [and] on the higher places  $^{<6706>}$   $^{<6708>}$ , I even set  $^{<5975>}$

- the people <5971> after their families <4940> with their swords <2719>, their spears <7420>, and their bows <7198>.
- 4:14 And I looked <7200>, and rose up <6965>, and said <559> unto the nobles <2715>, and to the rulers <5461>, and to the rest <3499> of the people <5971>, Be not ye afraid <3372> of them <6440>: remember <2142> the Lord <136>, [which is] great <1419> and terrible <3372>, and fight <3898> for your brethren <251>, your sons <1121>, and your daughters <1323>, your wives <802>, and your houses <1004>.
- 4:15 And it came to pass, when our enemies <341> heard <8085> that it was known <3045> unto us, and God <430> had brought <6565> their counsel <6098> to nought <6565>, that we returned <7725> all of us to the wall <2346>, every one <376> unto his work <4399>.
- 4:16 And it came to pass from that time <3117> forth, [that] the half <2677> of my servants <5288> wrought <6213> in the work <4399>, and the other half <2677> of them held <2388> both the spears <7420>, the shields <4043>, and the bows <7198>, and the habergeons <8302>; and the rulers <8269> [were] behind <310> all the house <1004> of Judah <3063>.
- 4:17 They which builded  $^{<1129>}$  on the wall  $^{<2346>}$ , and they that bare  $^{<5375>}$  burdens  $^{<5447>}$ , with those that laded  $^{<6006>}$ , [every one] with one  $^{<259>}$  of his hands  $^{<3027>}$  wrought  $^{<6213>}$  in the work  $^{<4399>}$ , and with the other  $^{<259>}$  [hand] held  $^{<2388>}$  a weapon  $^{<7973>}$ .
- 4:18 For the builders  $^{<1129>}$ , every one  $^{<376>}$  had his sword  $^{<2719>}$  girded  $^{<631>}$  by his side  $^{<4975>}$ , and [so] builded  $^{<1129>}$ . And he that sounded  $^{<8628>}$  the trumpet  $^{<7782>}$  [was] by me  $^{<681>}$ .
- 4:19 And I said  $^{<559>}$  unto the nobles  $^{<2715>}$ , and to the rulers  $^{<5461>}$ , and to the rest  $^{<3499>}$  of the people  $^{<5971>}$ , The work  $^{<4399>}$  [is] great and large  $^{<7342>}$ , and we are separated  $^{<6504>}$  upon the wall  $^{<2346>}$ , one  $^{<376>}$  far from  $^{<7350>}$  another  $^{<251>}$ .
- 4:20 In what place <4725> [therefore] ye hear <8085> the sound <6963> of the trumpet <7782>, resort <6908> ye thither unto us: our God <430> shall fight <3898> for us.
- 4:21 So we laboured <6213> in the work <4399>: and half <2677> of them held <2388> the spears <7420> from the rising <5927> of the morning <7837> till the stars <3556> appeared <3318>.
- 4:22 Likewise at the same time  $^{<6256>}$  said  $^{<559>}$  I unto the people  $^{<5971>}$ , Let every one  $^{<376>}$  with his servant  $^{<5288>}$  lodge  $^{<3885>}$  within  $^{<8432>}$

- Jerusalem <3389>, that in the night <3915> they may be a guard <4929> to us, and labour <4399> on the day <3117>.
- 4:23 So neither I, nor my brethren <251>, nor my servants <5288>, nor the men <582> of the guard <4929> which followed <310> me, none of us <587> put off <6584> our clothes <899>, [saving that] every one <376> put them off <7973> for washing <4325>.

## CHAPTER 5 — Click to see Neh 5 w/o Strongs Numbers

- 5:1 And there was a great <1419> cry <6818> of the people <5971> and of their wives <802> against their brethren <251> the Jews <3064>.
- 5:2 For there were  $^{<3426>}$  that said  $^{<559>}$ , We, our sons  $^{<1121>}$ , and our daughters  $^{<1323>}$ , [are] many  $^{<7227>}$ : therefore we take up  $^{<3947>}$  corn  $^{<1715>}$  [for them], that we may eat  $^{<398>}$ , and live  $^{<2421>}$ .
- 5:3 [Some] also there were <3426> that said <559>, We have mortgaged corn lands <7704>, vineyards <3754>, and houses <1004>, that we might buy <3947> corn <1715>, because of the dearth <7458>.
- 5:4 There were <3426> also that said <559>, We have borrowed <3867> money <3701> for the king's <4428> tribute <4060>, [and that upon] our lands <7704> and vineyards <3754>.
- 5:5 Yet now our flesh <1320> [is] as the flesh <1320> of our brethren <251>, our children <1121> as their children <1121>: and, lo, we bring into bondage <3533> our sons <1121> and our daughters <1323> to be servants <5650>, and [some] of our daughters <1323> are <3426> brought unto bondage <3533> [already]: neither [is it] in our power <410> <3027> [to redeem them]; for other men <312> have our lands <7704> and vineyards <3754>.
- 5:6 And I was very  $^{<3966>}$  angry  $^{<2734>}$  when I heard  $^{<8085>}$  their cry  $^{<2201>}$  and these words  $^{<1697>}$ .
- 5:7 Then I consulted  $^{<4427>}$  with myself  $^{<3820>}$ , and I rebuked  $^{<7378>}$  the nobles  $^{<2715>}$ , and the rulers  $^{<5461>}$ , and said  $^{<559>}$  unto them, Ye exact  $^{<5378>}$   $^{<5383>}$   $^{<5375>}$  usury  $^{<4855>}$ , every one  $^{<376>}$  of his brother  $^{<251>}$ . And I set  $^{<5414>}$  a great  $^{<1419>}$  assembly  $^{<6952>}$  against them.
- 5:8 And I said <559> unto them, We after our ability <1767> have redeemed <7069> our brethren <251> the Jews <3064>, which were sold <4376> unto the heathen <1471>; and will ye even sell <4376> your brethren <251>? or

- shall they be sold  $^{<4376>}$  unto us? Then held they their peace  $^{<2790>}$ , and found  $^{<4672>}$  nothing  $^{<1697>}$  [to answer].
- 5:9 Also I said <559>, It [is] not good <2896> that <1697> ye do <6213>: ought ye not to walk <3212> in the fear <3374> of our God <430> because of the reproach <2781> of the heathen <1471> our enemies <341> ?
- 5:10 I likewise, [and] my brethren  $^{<251>}$ , and my servants  $^{<5288>}$ , might exact  $^{<5383>}$  of them money  $^{<3701>}$  and corn  $^{<1715>}$ : I pray you, let us leave off  $^{<5800>}$  this usury  $^{<4855>}$ .
- 5:11 Restore <a href="#">(7725)</a>, I pray you, to them, even this day <a href="#">(3117)</a>, their lands <a href="#">(7704)</a>, their vineyards <a href="#">(3754)</a>, their oliveyards <a href="#">(2132)</a>, and their houses <a href="#">(1004)</a>, also the hundredth <a href="#">(3967)</a> [part] of the money <a href="#">(3701)</a>, and of the corn <a href="#">(1715)</a>, the wine <a href="#">(8492)</a>, and the oil <a href="#">(3323)</a>, that ye exact <a href="#">(5383)</a> of them.
- 5:12 Then said  $^{<559>}$  they, We will restore  $^{<7725>}$  [them], and will require  $^{<1245>}$  nothing of them; so will we do  $^{<6213>}$  as thou sayest  $^{<559>}$ . Then I called  $^{<7121>}$  the priests  $^{<3548>}$ , and took an oath  $^{<7650>}$  of them, that they should do  $^{<6213>}$  according to this promise  $^{<1697>}$ .
- 5:13 Also I shook <5287> my lap <2684>, and said <559>, So God <430> shake out <5287> every man <376> from his house <1004>, and from his labour <3018>, that performeth <6965> not this promise <1697>, even thus be he shaken out <5287>, and emptied <7386>. And all the congregation <6951> said <559>, Amen <543>, and praised <1984> the LORD <3068>. And the people <5971> did <6213> according to this promise <1697>.
- 5:14 Moreover from the time <3117> that I was appointed <6680> to be their governor <6346> in the land <776> of Judah <3063>, from the twentieth <6242> year <8141> even unto the two <8147> and thirtieth <7970> year <8141> of Artaxerxes <783> the king <4428>, [that is], twelve <8147> <6240> years <8141>, I and my brethren <251> have not eaten <398> the bread <3899> of the governor <6346>.
- 5:15 But the former <7223> governors <6346> that [had been] before <6440> me were chargeable <3513> unto the people <5971>, and had taken <3947> of them bread <3899> and wine <3196>, beside <310> forty <705> shekels <8255> of silver <3701>; yea, even <1571> their servants <5288> bare rule <7980> over the people <5971>: but so did <6213> not I, because <6440> of the fear <3374> of God <430>.

- 5:16 Yea, also I continued  $^{<2388>}$  in the work  $^{<4399>}$  of this wall  $^{<2346>}$ , neither bought  $^{<7069>}$  we any land  $^{<7704>}$ : and all my servants  $^{<5288>}$  [were] gathered  $^{<6908>}$  thither unto the work  $^{<4399>}$ .
- Moreover [there were] at my table <7979> an hundred <3967> and fifty <2572> <376> of the Jews <3064> and rulers <5461>, beside those that came <935> unto us from among the heathen <1471> that [are] about us <5439>
- 5:18 Now [that] which was prepared <6213> [for me] daily <3117> [was] one <259> ox <7794> [and] six <8337> choice <1305> sheep <6629>; also fowls <6833> were prepared <6213> for me, and once in ten <6235> days <3117> store <7235> of all sorts of wine <3196>: yet for all <5973> this required <1245> not I the bread <3899> of the governor <6346>, because the bondage <5656> was heavy <3513> upon this people <5971>.
- 5:19 Think  $^{\langle 2142\rangle}$  upon me, my God  $^{\langle 430\rangle}$ , for good  $^{\langle 2896\rangle}$ , [according] to all that I have done  $^{\langle 6213\rangle}$  for this people  $^{\langle 5971\rangle}$ .

### CHAPTER 6 — Click to see Neh 6 w/o Strongs Numbers

- 6:1 Now it came to pass, when Sanballat <5571>, and Tobiah <2900>, and Geshem <1654> the Arabian <6163>, and the rest <3499> of our enemies <341>, heard <8085> that I had builded <1129> the wall <2346>, and [that] there was no breach <6556> left <3498> therein; (though <1571> <5704> at that time <6256> I had not set up <5975> the doors <1817> upon the gates <8179>;)
- 6:2 That Sanballat  $^{<5571>}$  and Geshem  $^{<1654>}$  sent  $^{<7971>}$  unto me, saying  $^{<559>}$ , Come  $^{<3212>}$ , let us meet  $^{<3259>}$  together  $^{<3162>}$  in [some one of] the villages  $^{<3715>}$  in the plain  $^{<1237>}$  of Ono  $^{<207>}$ . But they thought  $^{<2803>}$  to do  $^{<6213>}$  me mischief  $^{<7451>}$ .
- 6:3 And I sent <7971> messengers <4397> unto them, saying <559>, I [am] doing <6213> a great <1419> work <4399>, so that I cannot <3201> come down <3381>: why should the work <4399> cease <7673>, whilst <834> I leave <7503> it, and come down <3381> to you?
- 6:4 Yet they sent  $^{<7971>}$  unto me four  $^{<702>}$  times  $^{<6471>}$  after this sort  $^{<1697>}$ ; and I answered  $^{<7725>}$  them after the same manner  $^{<1697>}$ .
- 6:5 Then sent  $^{<7971>}$  Sanballat  $^{<5571>}$  his servant  $^{<5288>}$  unto me in like manner  $^{<1697>}$  the fifth  $^{<2549>}$  time  $^{<6471>}$  with an open  $^{<6605>}$  letter  $^{<107>}$  in his hand  $^{<3027>}$ ;

- Wherein [was] written <3789>, It is reported <8085> among the heathen <1471>, and Gashmu <1654> saith <559> [it, that] thou and the Jews <3064> think <2803> to rebel <4775>: for which cause <3651> thou buildest <1129> the wall <2346>, that thou mayest be <1933> their king <4428>, according to these words <1697>.
- 6:7 And thou hast also appointed <5975> prophets <5030> to preach <7121> of thee at Jerusalem <3389>, saying <559>, [There is] a king <4428> in Judah <3063>: and now shall it be reported <8085> to the king <4428> according to these words <1697>. Come <3212> now therefore, and let us take counsel <3289> together <3162>.
- 6:8 Then I sent <7971> unto him, saying <559>, There are <1961> no such things <1697> done <1961> as thou sayest <559>, but thou feignest <908> them out of thine own heart <3820>.
- 6:9 For they all made us afraid <3372>, saying <559>, Their hands <3027> shall be weakened <7503> from the work <4399>, that it be not done <6213>. Now therefore, [O God], strengthen <2388> my hands <3027>.
- 6:10 Afterward I came <935> unto the house <1004> of Shemaiah <8098> the son <1121> of Delaiah <1806> the son <1121> of Mehetabeel <4105>, who [was] shut up <6113>; and he said <559>, Let us meet together <3259> in the house <1004> of God <430>, within <8432> the temple <1964>, and let us shut <5462> the doors <1817> of the temple <1964>: for they will come <935> to slay <2026> thee; yea, in the night <3915> will they come <935> to slay <1026> thee.
- 6:11 And I said <559>, Should such <3644> a man <376> as I flee <1272> ? and who [is there], that, [being] as I [am], would go <935> into the temple <1964> to save his life <2425> ? I will not go in <935>.
- 6:12 And, lo, I perceived <5234> that God <430> had not sent <7971> him; but that he pronounced <1696> this prophecy <5016> against me: for Tobiah <2900> and Sanballat <5571> had hired <7936> him.
- 6:13 Therefore [was] he hired <7936>, that I should be afraid <3372>, and do so <6213>, and sin <2398>, and [that] they might have [matter] for an evil <7451> report <8034>, that they might reproach <2778> me.
- 6:14 My God <430>, think <2142> thou upon Tobiah <2900> and Sanballat <5571> according to these their works <4639>, and on the prophetess <5031> Noadiah <5129>, and the rest <3499> of the prophets <5030>, that would have put me in fear <3372>.

- 6:15 So the wall  $^{<2346>}$  was finished  $^{<7999>}$  in the twenty  $^{<6242>}$  and fifth  $^{<2568>}$  [day] of [the month] Elul  $^{<435>}$ , in fifty  $^{<2572>}$  and two  $^{<8147>}$  days  $^{<3117>}$ .
- 6:16 And it came to pass, that when all our enemies <341> heard <8085> [thereof], and all the heathen <1471> that [were] about us <5439> saw <7200> [these things], they were much <3966> cast down <5307> in their own eyes <5869>: for they perceived <3045> that this work <4399> was wrought <6213> of our God <430>.
- 6:17 Moreover in those days  $^{<3117>}$  the nobles  $^{<2715>}$  of Judah  $^{<3063>}$  sent  $^{<1980>}$  many  $^{<7235>}$  letters  $^{<107>}$  unto Tobiah  $^{<2900>}$ , and [the letters] of Tobiah  $^{<2900>}$  came  $^{<935>}$  unto them.
- 6:18 For [there were] many  $^{<7227>}$  in Judah  $^{<3063>}$  sworn  $^{<1167>}$   $^{<7621>}$  unto him, because he [was] the son in law  $^{<2860>}$  of Shechaniah  $^{<7935>}$  the son  $^{<1121>}$  of Arah  $^{<733>}$ ; and his son  $^{<1121>}$  Johanan  $^{<3076>}$  had taken  $^{<3947>}$  the daughter  $^{<1323>}$  of Meshullam  $^{<4918>}$  the son  $^{<1121>}$  of Berechiah  $^{<1296>}$ .
- 6:19 Also they reported <559> his good deeds <2896> before <6440> me, and uttered <3318> my words <1697> to him. [And] Tobiah <2900> sent <7971> letters <107> to put me in fear <3372>.

## CHAPTER 7 — Click to see Neh 7 w/o Strongs Numbers

- 7:1 Now it came to pass, when the wall <2346> was built <1129>, and I had set up <5975> the doors <1817>, and the porters <7778> and the singers and the Levites <3881> were appointed <6485>,
- 7:2 That I gave my brother <251> Hanani <2607>, and Hananiah <2608> the ruler <8269> of the palace <1002>, charge <6680> over Jerusalem <3389>: for he [was] a faithful <571> man <376>, and feared <3372> God <430> above many <7227>.
- 7:3 And I said <559> unto them, Let not the gates <8179> of Jerusalem <3389> be opened <6605> until the sun <8121> be hot <2527>; and while they stand by <5975>, let them shut <1479> the doors <1817>, and bar <270> [them]: and appoint <5975> watches <4931> of the inhabitants <3427> of Jerusalem <3389>, every one <376> in his watch <4929>, and every one <376> [to be] over against his house <1004>.

- 7:4 Now the city <5892 [was] large <7342 <3027 and great <1419 : but the people <5971 [were] few <4592 therein <8432, and the houses <1004 [were] not builded <1129.
- 7:5 And my God <430> put <5414> into mine heart <3820> to gather together <6908> the nobles <2715>, and the rulers <5461>, and the people <5971>, that they might be reckoned by genealogy <3187>. And I found <4672> a register <5612> of the genealogy <3188> of them which came up <5927> at the first <7223>, and found <4672> written <3789> therein,
- 7:6 These [are] the children <1121> of the province <4082>, that went up <5927> out of the captivity <7628>, of those that had been carried away <1473>, whom Nebuchadnezzar <5019> the king <4428> of Babylon <894> had carried away <1540>, and came again <7725> to Jerusalem <3389> and to Judah <3063>, every one <376> unto his city <5892>;
- 7:7 Who came <935> with Zerubbabel <2216>, Jeshua <3442>, Nehemiah <5166>, Azariah <5838>, Raamiah <7485>, Nahamani <5167>, Mordecai <4782>, Bilshan <1114>, Mispereth <4559>, Bigvai <902>, Nehum <5149>, Baanah <1196>. The number <4557>, [I say], of the men <582> of the people <5971> of Israel <3478> [was this];
- 7:8 The children  $^{<1121>}$  of Parosh  $^{<6551>}$ , two  $^{<8147>}$  thousand  $^{<505>}$  an hundred  $^{<3967>}$  seventy  $^{<7657>}$  and two  $^{<8147>}$ .
- 7:9 The children  $^{<1121>}$  of Shephatiah  $^{<8203>}$ , three  $^{<7969>}$  hundred  $^{<3967>}$  seventy  $^{<7657>}$  and two  $^{<8147>}$ .
- 7:10 The children  $^{<1121>}$  of Arah  $^{<733>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  fifty  $^{<2572>}$  and two  $^{<8147>}$ .
- 7:11 The children  $^{<1121>}$  of Pahathmoab  $^{<6355>}$ , of the children  $^{<1121>}$  of Jeshua  $^{<3442>}$  and Joab  $^{<3097>}$ , two thousand  $^{<505>}$  and eight  $^{<8083>}$  hundred  $^{<3967>}$  [and] eighteen  $^{<8083>}$   $^{<6240>}$ .
- 7:12 The children  $^{<1121>}$  of Elam  $^{<5867>}$ , a thousand  $^{<505>}$  two hundred  $^{<3967>}$  fifty  $^{<2572>}$  and four  $^{<702>}$ .
- 7:13 The children  $^{<1121>}$  of Zattu  $^{<2240>}$ , eight  $^{<8083>}$  hundred  $^{<3967>}$  forty and five  $^{<2568>}$  .
- 7:14 The children <1121> of Zaccai <2140>, seven <7651> hundred <3967> and threescore <8346>.
- 7:15 The children <1121> of Binnui <1131>, six <8337> hundred <3967> forty and eight <8083>.

- 7:16 The children  $^{<1121>}$  of Bebai  $^{<893>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  twenty and eight  $^{<8083>}$ .
- 7:17 The children  $^{<1121>}$  of Azgad  $^{<5803>}$ , two  $^{<8147>}$  thousand  $^{<505>}$  three  $^{<7969>}$  hundred  $^{<3967>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$ .
- 7:18 The children <1121> of Adonikam <140>, six <8337> hundred <3967> threescore <8346> and seven <7651>.
- 7:19 The children  $^{<1121>}$  of Bigvai  $^{<902>}$ , two thousand  $^{<505>}$  threescore and seven  $^{<7651>}$ .
- 7:20 The children  $^{<1121>}$  of Adin  $^{<5720>}$ , six  $^{<8337>}$  hundred  $^{<3967>}$  fifty  $^{<2572>}$  and five  $^{<2568>}$ .
- 7:21 The children  $^{\langle 1121\rangle}$  of Ater  $^{\langle 333\rangle}$  of Hezekiah  $^{\langle 2396\rangle}$ , ninety  $^{\langle 8673\rangle}$  and eight  $^{\langle 8083\rangle}$ .
- 7:22 The children  $^{<1121>}$  of Hashum  $^{<2828>}$ , three  $^{<7969>}$  hundred  $^{<3967>}$  twenty  $^{<6242>}$  and eight  $^{<8083>}$ .
- 7:23 The children <1121> of Bezai <1209>, three <7969> hundred <3967> twenty and four <702>.
- 7:24 The children <1121> of Hariph <2756>, an hundred <3967> and twelve <8147> <6240>.
- 7:25 The children  $^{\langle 1121\rangle}$  of Gibeon  $^{\langle 1391\rangle}$ , ninety  $^{\langle 8673\rangle}$  and five  $^{\langle 2568\rangle}$ .
- 7:26 The men  $^{<582>}$  of Bethlehem  $^{<1035>}$  and Netophah  $^{<5199>}$ , an hundred  $^{<3967>}$  fourscore  $^{<8084>}$  and eight  $^{<8083>}$ .
- 7:27 The men  $^{<582>}$  of Anathoth  $^{<6068>}$ , an hundred  $^{<3967>}$  twenty  $^{<6242>}$  and eight  $^{<8083>}$ .
- 7:28 The men  $^{<582>}$  of Bethazmaveth  $^{<1041>}$ , forty  $^{<705>}$  and two  $^{<8147>}$ .
- 7:29 The men <582 of Kirjathjearim <7157, Chephirah <3716, and Beeroth <881, seven <7651 hundred <3967 forty <705 and three <7969.
- 7:30 The men  $^{<582>}$  of Ramah  $^{<7414>}$  and Geba  $^{<1387>}$ , six  $^{<8337>}$  hundred twenty  $^{<6242>}$  and one  $^{<259>}$ .
- 7:31 The men  $^{<582>}$  of Michmas  $^{<4363>}$ , an hundred  $^{<3967>}$  and twenty  $^{<6242>}$  and two  $^{<8147>}$ .
- 7:32 The men  $^{<582>}$  of Bethel  $^{<1008>}$  and Ai  $^{<5857>}$ , an hundred  $^{<3967>}$  twenty and three  $^{<7969>}$ .

- 7:33 The men  $^{<582>}$  of the other  $^{<312>}$  Nebo  $^{<5015>}$ , fifty  $^{<2572>}$  and two  $^{<8147>}$ .
- 7:34 The children  $^{<1121>}$  of the other  $^{<312>}$  Elam  $^{<5867>}$ , a thousand  $^{<505>}$  two hundred  $^{<3967>}$  fifty  $^{<2572>}$  and four  $^{<702>}$ .
- 7:35 The children  $^{<1121>}$  of Harim  $^{<2766>}$ , three  $^{<7969>}$  hundred  $^{<3967>}$  and twenty  $^{<6242>}$ .
- 7:36 The children  $^{<1121>}$  of Jericho  $^{<3405>}$ , three  $^{<7969>}$  hundred  $^{<3967>}$  forty  $^{<705>}$  and five  $^{<2568>}$ .
- 7:37 The children <1121> of Lod <3850>, Hadid <2307>, and Ono <207>, seven <1651> hundred <3967> twenty <6242> and one <259>.
- 7:38 The children  $^{<1121>}$  of Senaah  $^{<5570>}$ , three  $^{<7969>}$  thousand  $^{<505>}$  nine  $^{<8672>}$  hundred  $^{<3967>}$  and thirty  $^{<7970>}$ .
- 7:39 The priests  $^{<3548>}$ : the children  $^{<1121>}$  of Jedaiah  $^{<3048>}$ , of the house  $^{<1004>}$  of Jeshua  $^{<3442>}$ , nine  $^{<8672>}$  hundred  $^{<3967>}$  seventy  $^{<7657>}$  and three  $^{<7969>}$ .
- 7:40 The children  $^{\langle 1121\rangle}$  of Immer  $^{\langle 564\rangle}$ , a thousand  $^{\langle 505\rangle}$  fifty  $^{\langle 2572\rangle}$  and two  $^{\langle 8147\rangle}$ .
- 7:41 The children  $^{\langle 1121\rangle}$  of Pashur  $^{\langle 6583\rangle}$ , a thousand  $^{\langle 505\rangle}$  two hundred  $^{\langle 3967\rangle}$  forty  $^{\langle 705\rangle}$  and seven  $^{\langle 7651\rangle}$ .
- 7:42 The children  $^{<1121>}$  of Harim  $^{<2766>}$ , a thousand  $^{<505>}$  and seventeen  $^{<7651>}$   $^{<6240>}$
- 7:43 The Levites  $^{<3881>}$ : the children  $^{<1121>}$  of Jeshua  $^{<3442>}$ , of Kadmiel  $^{<6934>}$ , [and] of the children  $^{<1121>}$  of Hodevah  $^{<1937>}$ , seventy and four  $^{<702>}$ .
- 7:44 The singers  $^{<7891>}$ : the children  $^{<1121>}$  of Asaph  $^{<623>}$ , an hundred  $^{<3967>}$  forty  $^{<705>}$  and eight  $^{<8083>}$ .
- 7:45 The porters <7778>: the children <1121> of Shallum <7967>, the children <1121> of Ater <333>, the children <1121> of Talmon <2929>, the children <1121> of Akkub <6126>, the children <1121> of Hatita <2410>, the children <1121> of Shobai <7630>, an hundred <3967> thirty <7970> and eight <8083>.
- 7:46 The Nethinims <5411>: the children <1121> of Ziha <6727>, the children <1121> of Hashupha <2817>, the children <1121> of Tabbaoth <2884>,
- 7:47 The children  $^{\langle 1121\rangle}$  of Keros  $^{\langle 7026\rangle}$ , the children  $^{\langle 1121\rangle}$  of Sia  $^{\langle 5517\rangle}$ , the children  $^{\langle 1121\rangle}$  of Padon  $^{\langle 6303\rangle}$ ,

- 7:48 The children <1121> of Lebana <3838>, the children <1121> of Hagaba <2286>, the children <1121> of Shalmai <8014>,
- 7:49 The children <1121> of Hanan <2605>, the children <1121> of Giddel <1435>, the children <1121> of Gahar <1515>,
- 7:50 The children <1121> of Reaiah <7211>, the children <1121> of Rezin <7526>, the children <1121> of Nekoda <5353>,
- 7:51 The children <1121> of Gazzam <1502>, the children <1121> of Uzza <5798>, the children <1121> of Phaseah <6454>,
- 7:52 The children <1121> of Besai <1153>, the children <1121> of Meunim <4586>, the children <1121> of Nephishesim <5300> <5304>,
- 7:53 The children <1121> of Bakbuk <1227>, the children <1121> of Hakupha <2709>, the children <1121> of Harhur <2744>,
- 7:54 The children <1121> of Bazlith <1213>, the children <1121> of Mehida <4240>, the children <1121> of Harsha <2797>,
- 7:55 The children <1121> of Barkos <1302>, the children <1121> of Sisera <5516>, the children <1121> of Tamah <8547>,
- 7:56 The children <1121> of Neziah <5335>, the children <1121> of Hatipha <2412>
- 7:57 The children <1121> of Solomon's <8010> servants <5650>: the children <1121> of Sotai <5479>, the children <1121> of Sophereth <5618>, the children <1121> of Perida <6514>,
- 7:58 The children  $^{<1121>}$  of Jaala  $^{<3279>}$ , the children  $^{<1121>}$  of Darkon  $^{<1874>}$ , the children  $^{<1121>}$  of Giddel  $^{<1435>}$ ,
- 7:59 The children <1121> of Shephatiah <8203>, the children <1121> of Hattil <2411>, the children <1121> of Pochereth of Zebaim <6380>, the children <1121> of Amon <526>
- 7:60 All the Nethinims  $^{<5411>}$ , and the children  $^{<1121>}$  of Solomon's  $^{<8010>}$  servants  $^{<5650>}$ , [were] three  $^{<7969>}$  hundred  $^{<3967>}$  ninety  $^{<8673>}$  and two  $^{<8147>}$ .
- 7:61 And these [were] they which went up <5927> [also] from Telmelah <8528>, Telharesha <8521>, Cherub <3743>, Addon <114>, and Immer <564>: but they could <3201> not shew <5046> their father's <1> house <1004>, nor their seed <2233>, whether they [were] of Israel <3478>.

- 7:62 The children <1121> of Delaiah <1806>, the children <1121> of Tobiah <2900>, the children <1121> of Nekoda <5353>, six <8337> hundred <3967> forty <705> and two <8147>.
- 7:63 And of the priests <3548>: the children <1121> of Habaiah <2252>, the children <1121> of Koz <6976>, the children <1121> of Barzillai <1271>, which took <3947> [one] of the daughters <1323> of Barzillai <1271> the Gileadite <1569> to wife <802>, and was called <7121> after their name <8034>
- 7:64 These sought <1245> their register <3791> [among] those that were reckoned by genealogy <3187>, but it was not found <4672>: therefore were they, as polluted <1351>, put from the priesthood <3550>.
- 7:65 And the Tirshatha <8660> said <559> unto them, that they should not eat <398> of the most <6944> holy things <6944>, till there stood <5975> [up] a priest <3548> with Urim <224> and Thummim <8550>.
- 7:66 The whole congregation <6951> together <259> [was] forty <702> <7239> and two thousand <505> three <7969> hundred <3967> and threescore <8346>
- 7:67 Beside their manservants <5650> and their maidservants <519>, of whom [there were] seven <7651> thousand <505> three <7969> hundred <3967> thirty <7970> and seven <7651>: and they had two hundred forty <705> and five <2568> singing men <7891> and singing women
- 7:68 Their horses  $^{<5483>}$ , seven  $^{<7651>}$  hundred  $^{<3967>}$  thirty  $^{<7970>}$  and six  $^{<8337>}$ : their mules  $^{<6505>}$ , two hundred  $^{<3967>}$  forty  $^{<705>}$  and five  $^{<2568>}$
- 7:69 [Their] camels <1581>, four <702> hundred <3967> thirty <7970> and five <2568>: six <8337> thousand <505> seven <7651> hundred <3967> and twenty <6242> asses <2543>.
- 7:70 And some of  $^{<7117>}$  the chief  $^{<7218>}$  of the fathers  $^{<1>}$  gave  $^{<5414>}$  unto the work  $^{<4399>}$ . The Tirshatha  $^{<8660>}$  gave  $^{<5414>}$  to the treasure  $^{<214>}$  a thousand  $^{<505>}$  drams  $^{<1871>}$  of gold  $^{<2091>}$ , fifty  $^{<2572>}$  basons  $^{<4219>}$ , five  $^{<2568>}$  hundred  $^{<3967>}$  and thirty  $^{<7970>}$  priests  $^{<3548>}$ 1 garments  $^{<3801>}$
- 7:71 And [some] of the chief  $^{<7218>}$  of the fathers  $^{<1>}$  gave  $^{<5414>}$  to the treasure  $^{<214>}$  of the work  $^{<4399>}$  twenty  $^{<8147>}$  thousand  $^{<7239>}$  drams  $^{<1871>}$  of gold  $^{<2091>}$ , and two thousand  $^{<505>}$  and two hundred  $^{<3967>}$  pound  $^{<4488>}$  of silver  $^{<3701>}$ .

- 7:72 And [that] which the rest  $^{<7611>}$  of the people  $^{<5971>}$  gave  $^{<5414>}$  [was] twenty  $^{<8147>}$  thousand  $^{<7239>}$  drams  $^{<1871>}$  of gold  $^{<2091>}$ , and two thousand  $^{<505>}$  pound  $^{<4488>}$  of silver  $^{<3701>}$ , and threescore  $^{<8346>}$  and seven  $^{<7651>}$  priests  $^{<3548>}$  garments  $^{<3801>}$ .
- 7:73 So the priests <3548>, and the Levites <3881>, and the porters <7778>, and the singers <7891>, and [some] of the people <5971>, and the Nethinims <5411>, and all Israel <3478>, dwelt <3427> in their cities <5892>; and when the seventh <7637> month <2320> came <5060>, the children <1121> of Israel <3478> [were] in their cities <5892>.

## CHAPTER 8 — Click to see Neh 8 w/o Strongs Numbers

- 8:1 And all the people  $^{<5971>}$  gathered themselves together  $^{<622>}$  as one  $^{<259>}$  man  $^{<376>}$  into the street  $^{<7339>}$  that [was] before  $^{<6440>}$  the water  $^{<4325>}$  gate  $^{<8179>}$ ; and they spake  $^{<559>}$  unto Ezra  $^{<5830>}$  the scribe  $^{<5608>}$  to bring  $^{<935>}$  the book  $^{<5612>}$  of the law  $^{<8451>}$  of Moses  $^{<4872>}$ , which the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  to Israel  $^{<3478>}$ .
- 8:2 And Ezra <5830> the priest <3548> brought <935> the law <8451> before <6440> the congregation <6951> both of men <376> and women <802>, and all that could hear <8085> with understanding <995>, upon the first <259> day <3117> of the seventh <7637> month <2320>.
- 8:3 And he read <7121> therein before <6440> the street <7339> that [was] before <6440> the water <4325> gate <8179> from the morning <216> until midday <4276> <3117>, before the men <582> and the women <802>, and those that could understand <995>; and the ears <241> of all the people <5971> [were attentive] unto the book <5612> of the law <8451>.
- And Ezra <5830> the scribe <5608> stood <5975> upon a pulpit <4026> of wood <6086>, which they had made <6213> for the purpose <1697>; and beside <681> him stood <5975> Mattithiah <4993>, and Shema <8087>, and Anaiah <6043>, and Urijah <223>, and Hilkiah <2518>, and Maaseiah <4641>, on his right hand <3225>; and on his left hand <8040>, Pedaiah <6305>, and Mishael <4332>, and Malchiah <4441>, and Hashum <2828>, and Hashbadana <2806>, Zechariah <2148>, [and] Meshullam <4918>.
- 8:5 And Ezra <5830> opened <6605> the book <5612> in the sight <5869> of all the people <5971>; (for he was above all the people <5971>;) and when he opened <6605> it, all the people <5971> stood up <5975>

- 8:6 And Ezra <5830> blessed <1288> the LORD <3068>, the great <1419> God <430>. And all the people <5971> answered <6030>, Amen <543>, with lifting up <4607> their hands <3027>: and they bowed <6915> their heads, and worshipped <7812> the LORD <3068> with [their] faces <639> to the ground <776>.
- 8:7 Also Jeshua <3442>, and Bani <1137>, and Sherebiah <8274>, Jamin <3226>, Akkub <6126>, Shabbethai <7678>, Hodijah <1941>, Maaseiah <4641>, Kelita <7042>, Azariah <5838>, Jozabad <3107>, Hanan <2605>, Pelaiah <6411>, and the Levites <3881>, caused the people <5971> to understand <995> the law <8451>: and the people <5971> [stood] in their place <5977>.
- 8:8 So they read <7121> in the book <5612> in the law <8451> of God <430> distinctly <6567>, and gave <7760> the sense <7922>, and caused [them] to understand <995> the reading <4744>.
- And Nehemiah <5166>, which [is] the Tirshatha <8660>, and Ezra <5830> the priest <3548> the scribe <5608>, and the Levites <3881> that taught <995> the people <5971>, said <559> unto all the people <5971>, This day <3117> [is] holy <6918> unto the LORD <3068> your God <430>; mourn <56> not, nor weep <1058>. For all the people <5971> wept <1058>, when they heard <8085> the words <1697> of the law <8451>.
- 8:10 Then he said <559> unto them, Go your way <3212>, eat <398> the fat <4924>, and drink <8354> the sweet <4477>, and send <7971> portions <4490> unto them for whom nothing is prepared <3559>: for [this] day <3117> [is] holy <6918> unto our Lord <113>: neither be ye sorry <6087>; for the joy <2304> of the LORD <3068> is your strength <4581>.
- 8:11 So the Levites <3881> stilled <2814> all the people <5971>, saying <559>, Hold your peace <2013>, for the day <3117> [is] holy <6918>; neither be ye grieved <6087>.
- 8:12 And all the people <5971> went their way <3212> to eat <398>, and to drink <8354>, and to send <7971> portions <4490>, and to make <6213> great <1419> mirth <8057>, because they had understood <995> the words <1697> that were declared <3045> unto them.
- 8:13 And on the second <8145> day <3117> were gathered together <622> the chief <7218> of the fathers <1> of all the people <5971>, the priests <3548>, and the Levites <3881>, unto Ezra <5830> the scribe <5608>, even to understand <7919> the words <1697> of the law <8451>.

- 8:14 And they found  $^{<4672>}$  written  $^{<3789>}$  in the law  $^{<8451>}$  which the LORD  $^{<3068>}$  had commanded  $^{<6680>}$  by  $^{<3027>}$  Moses  $^{<4872>}$ , that the children  $^{<1121>}$  of Israel  $^{<3478>}$  should dwell  $^{<3427>}$  in booths  $^{<5521>}$  in the feast  $^{<2282>}$  of the seventh  $^{<7637>}$  month  $^{<2320>}$
- 8:15 And that they should publish  $^{<8085>}$  and proclaim  $^{<5674>}$   $^{<6963>}$  in all their cities  $^{<5892>}$ , and in Jerusalem  $^{<3389>}$ , saying  $^{<559>}$ , Go forth  $^{<3318>}$  unto the mount  $^{<2022>}$ , and fetch  $^{<935>}$  olive  $^{<2132>}$  branches  $^{<5929>}$ , and pine  $^{<8081>}$  branches  $^{<6086>}$   $^{<5929>}$ , and myrtle  $^{<1918>}$  branches  $^{<5929>}$ , and palm  $^{<8558>}$  branches  $^{<5929>}$ , and branches  $^{<5929>}$  of thick  $^{<5687>}$  trees  $^{<6086>}$ , to make  $^{<6213>}$  booths  $^{<5521>}$ , as [it is] written  $^{<3789>}$ .
- 8:16 So the people <5971> went forth <3318>, and brought <935> [them], and made <6213> themselves booths <5521>, every one <376> upon the roof of his house <1406>, and in their courts <2691>, and in the courts of the house <1004> of God <430>, and in the street <7339> of the water <4325> gate <8179>, and in the street <7339> of the gate <8179> of Ephraim <669>.
- 8:17 And all the congregation <6951> of them that were come again <7725> out of the captivity <7628> made <6213> booths <5521>, and sat <3427> under the booths <5521>: for since the days <3117> of Jeshua <3442> the son <1121> of Nun <5126> unto that day <3117> had not the children <1121> of Israel <3478> done so <6213>. And there was very <3966> great <1419> gladness <8057>.
- 8:18 Also day  $^{<3117>}$  by day  $^{<3117>}$ , from the first  $^{<7223>}$  day  $^{<3117>}$  unto the last  $^{<314>}$  day  $^{<3117>}$ , he read  $^{<7121>}$  in the book  $^{<5612>}$  of the law  $^{<8451>}$  of God  $^{<430>}$ . And they kept  $^{<6213>}$  the feast  $^{<2282>}$  seven  $^{<7651>}$  days  $^{<3117>}$ ; and on the eighth  $^{<8066>}$  day  $^{<3117>}$  [was] a solemn assembly  $^{<6116>}$ , according unto the manner  $^{<4941>}$ .

### CHAPTER 9 — Click to see Neh 9 w/o Strongs Numbers

- 9:1 Now in the twenty <6242> and fourth <702> day <3117> of this month continuous the children <1121> of Israel <3478> were assembled <622> with fasting <6685>, and with sackclothes <8242>, and earth <127> upon them.
- 9:2 And the seed <2233> of Israel <3478> separated <914> themselves from all strangers <1121> <5236>, and stood <5975> and confessed <3034> their sins <2403>, and the iniquities <5771> of their fathers <1>.

- 9:3 And they stood up <6965> in their place <5977>, and read <7121> in the book <5612> of the law <8451> of the LORD <3068> their God <430> [one] fourth part <7243> of the day <3117>; and [another] fourth part <7243> they confessed <3034>, and worshipped <7812> the LORD <3068> their God <430>.
- 9:4 Then stood up <6965> upon the stairs <4608>, of the Levites <3881>,

  Jeshua <3442>, and Bani <1137>, Kadmiel <6934>, Shebaniah <7645>, Bunni <1138>, Sherebiah <8274>, Bani <1137>, [and] Chenani <3662>, and cried <2199> with a loud <1419> voice <6963> unto the LORD <3068> their God <430>.
- 9:5 Then the Levites <3881>, Jeshua <3442>, and Kadmiel <6934>, Bani <1137>, Hashabniah <2813>, Sherebiah <8274>, Hodijah <1941>, Shebaniah <7645>, [and] Pethahiah <6611>, said <559>, Stand up <6965> [and] bless <1288> the LORD <3068> your God <430> for ever <5769> and ever <5769>: and blessed <1288> be thy glorious <3519> name <8034>, which is exalted <7311> above all blessing <1293> and praise <8416>.
- 9:6 Thou, [even] thou, [art] LORD <3068> alone; thou hast made <6213> heaven <8064>, the heaven <8064> of heavens <8064>, with all their host <6635>, the earth <776>, and all [things] that [are] therein, the seas <3220>, and all that [is] therein, and thou preservest <2421> them all; and the host <6635> of heaven <8064> worshippeth <7812> thee.
- 9:7 Thou [art] the LORD <3068> the God <430>, who didst choose <977> Abram <87>, and broughtest him forth <3318> out of Ur <218> of the Chaldees <3778>, and gavest <7760> him the name <8034> of Abraham <85>.
- 9:8 And foundest <4672> his heart <3824> faithful <539> before <6440> thee, and madest <3772> a covenant <1285> with him to give <5414> the land <776> of the Canaanites <3669>, the Hittites <2850>, the Amorites <567>, and the Perizzites <6522>, and the Jebusites <2983>, and the Girgashites <1622>, to give <5414> [it, I say], to his seed <2233>, and hast performed <6965> thy words <1697>; for thou [art] righteous
- 9:9 And didst see  $^{<7200>}$  the affliction  $^{<6040>}$  of our fathers  $^{<1>}$  in Egypt  $^{<4714>}$ , and heardest  $^{<8085>}$  their cry  $^{<2201>}$  by the Red  $^{<5488>}$  sea  $^{<3220>}$ ;
- 9:10 And shewedst <5414> signs <226> and wonders <4159> upon Pharaoh <6547>, and on all his servants <5650>, and on all the people <5971> of his land <776>: for thou knewest <3045> that they dealt proudly <2102>

- against them. So didst thou get  $^{<6213>}$  thee a name  $^{<8034>}$ , as [it is] this day  $^{<3117>}$ .
- 9:11 And thou didst divide <1234> the sea <3220> before <6440> them, so that they went through <5674> the midst <8432> of the sea <3220> on the dry land <3004>; and their persecutors <7291> thou threwest <7993> into the deeps <4688>, as a stone <68> into the mighty <5794> waters <4325>.
- 9:12 Moreover thou leddest  $^{<5148>}$  them in the day  $^{<3119>}$  by a cloudy  $^{<6051>}$  pillar  $^{<5982>}$ ; and in the night  $^{<3915>}$  by a pillar  $^{<5982>}$  of fire  $^{<784>}$ , to give them light  $^{<215>}$  in the way  $^{<1870>}$  wherein they should go  $^{<3212>}$ .
- 9:13 Thou camest down <3381> also upon mount <2022> Sinai <5514>, and spakest <1696> with them from heaven <8064>, and gavest <5414> them right <3477> judgments <4941>, and true <571> laws <8451>, good <2896> statutes <2706> and commandments <4687>
- 9:14 And madest known  $^{<3045>}$  unto them thy holy  $^{<6944>}$  sabbath  $^{<7676>}$ , and commandedst  $^{<6680>}$  them precepts  $^{<4687>}$ , statutes  $^{<2706>}$ , and laws  $^{<8451>}$ , by the hand  $^{<3027>}$  of Moses  $^{<4872>}$  thy servant  $^{<5650>}$
- 9:15 And gavest <5414> them bread <3899> from heaven <8064> for their hunger <7458>, and broughtest forth <3318> water <4325> for them out of the rock <5553> for their thirst <6772>, and promisedst <559> them that they should go in <935> to possess <3423> the land <776> which thou hadst sworn <3027> <5375> to give <5414> them.
- 9:16 But they and our fathers <1> dealt proudly <2102>, and hardened <7185> their necks <6203>, and hearkened <8085> not to thy commandments <4687>.
- 9:17 And refused <3985> to obey <8085>, neither were mindful <2142> of thy wonders <6381> that thou didst <6213> among them; but hardened <7185> their necks <6203>, and in their rebellion <4805> appointed <5414> a captain <7218> to return <7725> to their bondage <5659>: but thou [art] a God <433> ready to pardon <5547>, gracious <2587> and merciful <7349>, slow <750> to anger <639>, and of great <7227> kindness <2617>, and forsookest <5800> them not.
- 9:18 Yea, when they had made <6213> them a molten <4541> calf <5695>, and said <559>, This [is] thy God <430> that brought thee up <5927> out of Egypt <4714>, and had wrought <6213> great <1419> provocations <5007>;
- 9:19 Yet thou in thy manifold <7227> mercies <7356> forsookest <5800> them not in the wilderness <4057>: the pillar <5982> of the cloud <6051>

- departed <5493> not from them by day <3119>, to lead <5148> them in the way <1870>; neither the pillar <5982> of fire <784> by night <3915>, to shew them light <215>, and the way <1870> wherein they should go <3212>.
- 9:20 Thou gavest <5414> also thy good <2896> spirit <7307> to instruct <7919> them, and withheldest <4513> not thy manna <4478> from their mouth <6310>, and gavest <5414> them water <4325> for their thirst <6772>.
- 9:21 Yea, forty <705> years <8141> didst thou sustain <3557> them in the wilderness <4057>, [so that] they lacked <2637> nothing; their clothes <8008> waxed not old <1086>, and their feet <7272> swelled <1216> not.
- 9:22 Moreover thou gavest <5414> them kingdoms <4467> and nations <5971>, and didst divide <2505> them into corners <6285>: so they possessed <3423> the land <776> of Sihon <5511>, and the land <776> of the king <4428> of Heshbon <2809>, and the land <776> of Og <5747> king <4428> of Bashan <1316>.
- 9:23 Their children <1121> also multipliedst <7235> thou as the stars <3556> of heaven <8064>, and broughtest <935> them into the land <776>, concerning which thou hadst promised <559> to their fathers <1>, that they should go in <935> to possess <3423> [it].
- 9:24 So the children <1121> went in <935> and possessed <3423> the land <776>, and thou subduedst <3665> before <6440> them the inhabitants <3427> of the land <776>, the Canaanites <3669>, and gavest <5414> them into their hands <3027>, with their kings <4428>, and the people <5971> of the land <776>, that they might do <6213> with them as they would <7522>.
- 9:25 And they took  $^{<3920>}$  strong  $^{<1219>}$  cities  $^{<5892>}$ , and a fat  $^{<8082>}$  land  $^{<127>}$ , and possessed  $^{<3423>}$  houses  $^{<1004>}$  full  $^{<4392>}$  of all goods  $^{<2898>}$ , wells  $^{<953>}$  digged  $^{<2672>}$ , vineyards  $^{<3754>}$ , and oliveyards  $^{<2132>}$ , and fruit  $^{<3978>}$  trees  $^{<6086>}$  in abundance  $^{<7230>}$ : so they did eat  $^{<398>}$ , and were filled  $^{<7646>}$ , and became fat  $^{<8080>}$ , and delighted  $^{<5727>}$  themselves in thy great  $^{<1419>}$  goodness  $^{<2898>}$ .
- 9:26 Nevertheless they were disobedient <4784>, and rebelled <4775> against thee, and cast <7993> thy law <8451> behind <310> their backs <1458>, and slew <2026> thy prophets <5030> which testified <5749> against them to turn <7725> them to thee, and they wrought <6213> great <1419> provocations <5007>.
- 9:27 Therefore thou deliveredst <5414> them into the hand <3027> of their enemies <6862>, who vexed <6887> them: and in the time <6256> of their

- trouble <6869>, when they cried <6817> unto thee, thou heardest <8085> [them] from heaven <8064>; and according to thy manifold <7227> mercies <7356> thou gavest <5414> them saviours <3467>, who saved <3467> them out of the hand <3027> of their enemies <6862>.
- 9:28 But after they had rest <5117>, they did <6213> evil <7451> again <7725> before <6440> thee: therefore leftest <5800> thou them in the hand <3027> of their enemies <341>, so that they had the dominion <7287> over them: yet when they returned <7725>, and cried <2199> unto thee, thou heardest <8085> [them] from heaven <8064>; and many <7227> times <6256> didst thou deliver <5337> them according to thy mercies <7356>;
- 9:29 And testifiedst <5749> against them, that thou mightest bring them again <7725> unto thy law <8451>: yet they dealt proudly <2102>, and hearkened <8085> not unto thy commandments <4687>, but sinned <2398> against thy judgments <4941>, (which if a man <120> do <6213>, he shall live <2421> in them;) and withdrew <5414> <5637> the shoulder <3802>, and hardened <7185> their neck <6203>, and would not hear <8085>.
- 9:30 Yet many <7227> years <8141> didst thou forbear <4900> them, and testifiedst <5749> against them by thy spirit <7307> in <3027> thy prophets <5030>: yet would they not give ear <238>: therefore gavest <5414> thou them into the hand <3027> of the people <5971> of the lands <776>.
- 9:31 Nevertheless for thy great <7227> mercies <7356>, sake thou didst <6213> not utterly consume <3617> them, nor forsake <5800> them; for thou [art] a gracious <2587> and merciful <7349> God <410>.
- 9:32 Now therefore, our God <430>, the great <1419>, the mighty <1368>, and the terrible <3372> God <410>, who keepest <8104> covenant <1285> and mercy <2617>, let not all the trouble <8513> seem little <4591> before <6440> thee, that hath come <4672> upon us, on our kings <4428>, on our princes <8269>, and on our priests <3548>, and on our prophets <5030>, and on our fathers <1>, and on all thy people <5971>, since the time <3117> of the kings <4428> of Assyria <804> unto this day <3117>.
- 9:33 Howbeit thou [art] just <6662 in all that is brought <935 upon us; for thou hast done <6213 right <571, but we have done wickedly <7561
- 9:34 Neither have our kings <4428>, our princes <8269>, our priests <3548>, nor our fathers <1>, kept <6213> thy law <8451>, nor hearkened <7181> unto thy commandments <4687> and thy testimonies <5715>, wherewith thou didst testify <5749> against them.

- 9:35 For they have not served <5647> thee in their kingdom <4438>, and in thy great <7227> goodness <2898> that thou gavest <5414> them, and in the large <7342> and fat <8082> land <776> which thou gavest <5414> before <6440> them, neither turned <7725> they from their wicked <7451> works <4611>.
- 9:36 Behold, we [are] servants <5650> this day <3117>, and [for] the land that thou gavest <5414> unto our fathers <1> to eat <398> the fruit <6529> thereof and the good <2898> thereof, behold, we [are] servants <5650> in it
- 9:37 And it yieldeth much <7235> increase <8393> unto the kings <4428> whom thou hast set <5414> over us because of our sins <2403>: also they have dominion <4910> over our bodies <1472>, and over our cattle <929>, at their pleasure <7522>, and we [are] in great <1419> distress <6869>.
- 9:38 And because of all this we make <3772> a sure <548> [covenant], and write <3789> [it]; and our princes <8269>, Levites <3881>, [and] priests <3548>, seal <2856> [unto it].

#### CHAPTER 10 — Click to see Neh 10 w/o Strongs Numbers

- 10:1 Now those that sealed  $^{<2856>}$  [were], Nehemiah  $^{<5166>}$ , the Tirshatha  $^{<8660>}$ , the son  $^{<1121>}$  of Hachaliah  $^{<2446>}$ , and Zidkijah  $^{<6667>}$ ,
- 10:2 Seraiah <8304>, Azariah <5838>, Jeremiah <3414>,
- 10:3 Pashur <6583>, Amariah <568>, Malchijah <4441>,
- 10:4 Hattush <2407>, Shebaniah <7645>, Malluch <4409>,
- 10:5 Harim <2766>, Meremoth <4822>, Obadiah <5662>,
- 10:6 Daniel <1840>, Ginnethon <1599>, Baruch <1263>,
- 10:7 Meshullam <4918>, Abijah <29>, Mijamin <4326>,
- 10:8 Maaziah <4590>, Bilgai <1084>, Shemaiah <8098>: these [were] the priests <3548>.
- 10:9 And the Levites  $\stackrel{<3881>}{:}$  both Jeshua  $\stackrel{<3442>}{:}$  the son  $\stackrel{<1121>}{:}$  of Azaniah  $\stackrel{<245>}{:}$ , Binnui  $\stackrel{<1131>}{:}$  of the sons  $\stackrel{<1121>}{:}$  of Henadad  $\stackrel{<2582>}{:}$ , Kadmiel  $\stackrel{<6934>}{:}$
- 10:10 And their brethren <251>, Shebaniah <7645>, Hodijah <1941>, Kelita <7042>, Pelaiah <6411>, Hanan <2605>,

- 10:11 Micha <4316>, Rehob <7340>, Hashabiah <2811>,
- 10:12 Zaccur <2139>, Sherebiah <8274>, Shebaniah <7645>,
- 10:13 Hodijah <1941>, Bani <1137>, Beninu <1148>.
- 10:14 The chief <7218> of the people <5971>; Parosh <6551>, Pahathmoab <6355>, Elam <5867>, Zatthu <2240>, Bani <1137>,
- 10:15 Bunni <1138>, Azgad <5803>, Bebai <893>,
- 10:16 Adonijah <138>, Bigvai <902>, Adin <5720>,
- 10:17 Ater <333>, Hizkijah <2396>, Azzur <5809>,
- 10:18 Hodijah <1941>, Hashum <2828>, Bezai <1209>,
- 10:19 Hariph <2756>, Anathoth <6068>, Nebai <5109>,
- 10:20 Magpiash <4047>, Meshullam <4918>, Hezir <2387>,
- 10:21 Meshezabeel <4898>, Zadok <6659>, Jaddua <3037>,
- 10:22 Pelatiah <6410>, Hanan <2605>, Anaiah <6043>,
- 10:23 Hoshea <1954>, Hananiah <2608>, Hashub <2815>,
- 10:24 Hallohesh <3873>, Pileha <6401>, Shobek <7733>,
- 10:25 Rehum <7348>, Hashabnah <2812>, Maaseiah <4641>,
- 10:26 And Ahijah <281>, Hanan <2605>, Anan <6052>,
- 10:27 Malluch <4409>, Harim <2766>, Baanah <1196>.
- And the rest (3881), the priests (3881), the porters (7778), the singers (7891), the Nethinims (5411), and
  all they that had separated (914) themselves from the people (5971) of
  the lands (776) unto the law (8451) of God (430), their wives (802), their
  sons (1121), and their daughters (1323), every one having knowledge (3045), and having understanding (995);
- 10:29 They clave <2388> to their brethren <251>, their nobles <117>, and entered <935> into a curse <423>, and into an oath <7621>, to walk <3212> in God's <430> law <8451>, which was given <5414> by <3027> Moses <4872> the servant <5650> of God <430>, and to observe <8104> and do <6213> all the commandments <4687> of the LORD <3068> our Lord <113>, and his judgments <4941> and his statutes <2706>;

- 10:30 And that we would not give <5414> our daughters <1323> unto the people <5971> of the land <776>, nor take <3947> their daughters <1323> for our sons <1121>
- 10:31 And [if] the people  $^{<5971>}$  of the land  $^{<776>}$  bring  $^{<935>}$  ware  $^{<4728>}$  or any victuals  $^{<7668>}$  on the sabbath  $^{<7676>}$  day  $^{<3117>}$  to sell  $^{<4376>}$ , [that] we would not buy  $^{<3947>}$  it of them on the sabbath  $^{<7676>}$ , or on the holy  $^{<6944>}$  day  $^{<3117>}$ : and [that] we would leave  $^{<5203>}$  the seventh  $^{<7637>}$  year  $^{<8141>}$ , and the exaction  $^{<4853>}$  of every debt  $^{<3027>}$ .
- 10:32 Also we made  $^{<5975>}$  ordinances  $^{<4687>}$  for us, to charge  $^{<5414>}$  ourselves yearly  $^{<8141>}$  with the third part  $^{<7992>}$  of a shekel  $^{<8255>}$  for the service  $^{<5656>}$  of the house  $^{<1004>}$  of our God  $^{<430>}$ ;
- 10:33 For the shewbread <4635> <3899>, and for the continual <8548> meat offering <4503>, and for the continual <8548> burnt offering <5930>, of the sabbaths <7676>, of the new moons <2320>, for the set feasts <4150>, and for the holy <6944> [things], and for the sin offerings <2403> to make an atonement <3722> for Israel <3478>, and [for] all the work <4399> of the house <1004> of our God <430>.
- 10:34 And we cast  $^{<5307>}$  the lots  $^{<1486>}$  among the priests  $^{<3548>}$ , the Levites  $^{<3881>}$ , and the people  $^{<5971>}$ , for the wood  $^{<6086>}$  offering  $^{<7133>}$ , to bring  $^{<935>}$  [it] into the house  $^{<1004>}$  of our God  $^{<430>}$ , after the houses  $^{<1004>}$  of our fathers  $^{<1>}$ , at times  $^{<6256>}$  appointed  $^{<2163>}$  year  $^{<8141>}$  by year  $^{<8141>}$ , to burn  $^{<1197>}$  upon the altar  $^{<4196>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ , as [it is] written  $^{<3789>}$  in the law  $^{<8451>}$
- 10:35 And to bring  $^{<935>}$  the firstfruits  $^{<1061>}$  of our ground  $^{<127>}$ , and the firstfruits  $^{<1061>}$  of all fruit  $^{<6529>}$  of all trees  $^{<6086>}$ , year  $^{<8141>}$  by year  $^{<8141>}$ , unto the house  $^{<1004>}$  of the LORD  $^{<3068>}$
- 10:36 Also the firstborn <1060> of our sons <1121>, and of our cattle <929>, as [it is] written <3789> in the law <8451>, and the firstlings <1062> of our herds <1241> and of our flocks <6629>, to bring <935> to the house <1004> of our God <430>, unto the priests <3548> that minister <8334> in the house <1004> of our God <430>
- 10:37 And [that] we should bring  $^{<935>}$  the firstfruits  $^{<7225>}$  of our dough  $^{<6182>}$ , and our offerings  $^{<8641>}$ , and the fruit  $^{<6529>}$  of all manner of trees  $^{<6086>}$ , of wine  $^{<8492>}$  and of oil  $^{<3323>}$ , unto the priests  $^{<3548>}$ , to the chambers  $^{<3957>}$  of the house  $^{<1004>}$  of our God  $^{<430>}$ ; and the tithes  $^{<4643>}$  of our ground  $^{<127>}$  unto the Levites  $^{<3881>}$ , that the same

- Levites <3881> might have the tithes <6237> in all the cities <5892> of our tillage <5656>.
- 10:38 And the priest  $^{<3548>}$  the son  $^{<1121>}$  of Aaron  $^{<175>}$  shall be with the Levites  $^{<3881>}$ , when the Levites  $^{<3881>}$  take tithes  $^{<6237>}$ : and the Levites  $^{<3881>}$  shall bring up  $^{<5927>}$  the tithe  $^{<4643>}$  of the tithes  $^{<4643>}$  unto the house  $^{<1004>}$  of our God  $^{<430>}$ , to the chambers  $^{<3957>}$ , into the treasure  $^{<214>}$  house  $^{<1004>}$ .
- 10:39 For the children <1121> of Israel <3478> and the children <1121> of Levi <3878> shall bring <935> the offering <8641> of the corn <1715>, of the new wine <8492>, and the oil <3323>, unto the chambers <3957>, where [are] the vessels <3627> of the sanctuary <4720>, and the priests <3548> that minister <8334>, and the porters <7778>, and the singers <7891>: and we will not forsake <5800> the house <1004> of our God <430>.

## CHAPTER 11 — Click to see Neh 11 w/o Strongs Numbers

- 11:1 And the rulers  $^{<8269>}$  of the people  $^{<5971>}$  dwelt  $^{<3427>}$  at Jerusalem  $^{<3389>}$ : the rest  $^{<7605>}$  of the people  $^{<5971>}$  also cast  $^{<5307>}$  lots  $^{<1486>}$ , to bring  $^{<935>}$  one  $^{<259>}$  of ten  $^{<6235>}$  to dwell  $^{<3427>}$  in Jerusalem  $^{<3389>}$  the holy  $^{<6944>}$  city  $^{<5892>}$ , and nine  $^{<8672>}$  parts  $^{<3027>}$  [to dwell] in [other] cities  $^{<5892>}$ .
- 11:2 And the people <5971> blessed <1288> all the men <582>, that willingly offered <5068> themselves to dwell <3427> at Jerusalem <3389>.
- Now these [are] the chief  $^{<7218>}$  of the province  $^{<4082>}$  that dwelt  $^{<3427>}$  in Jerusalem  $^{<3389>}$ : but in the cities  $^{<5892>}$  of Judah  $^{<3063>}$  dwelt  $^{<3427>}$  every one  $^{<376>}$  in his possession  $^{<272>}$  in their cities  $^{<5892>}$ , [to wit], Israel  $^{<3478>}$ , the priests  $^{<3548>}$ , and the Levites  $^{<3881>}$ , and the Nethinims  $^{<5411>}$ , and the children  $^{<1121>}$  of Solomon's  $^{<8010>}$  servants  $^{<5650>}$
- 11:4 And at Jerusalem <3389> dwelt <3427> [certain] of the children <1121> of Judah <3063>, and of the children <1121> of Benjamin <1144>. Of the children <1121> of Judah <3063>; Athaiah <6265> the son <1121> of Uzziah <5818>, the son <1121> of Zechariah <2148>, the son <1121> of Amariah <568>, the son <1121> of Shephatiah <8203>, the son <1121> of Mahalaleel <4111>, of the children <1121> of Perez <6557>;
- 11:5 And Maaseiah  $^{<4641>}$  the son  $^{<1121>}$  of Baruch  $^{<1263>}$ , the son  $^{<1121>}$  of Colhozeh  $^{<3626>}$ , the son  $^{<1121>}$  of Hazaiah  $^{<2382>}$ , the son  $^{<1121>}$  of

- Adaiah <5718>, the son <1121> of Joiarib <3114>, the son <1121> of Zechariah <2148>, the son <1121> of Shiloni <8023>.
- 11:6 All the sons <1121> of Perez <6557> that dwelt <3427> at Jerusalem <3389> [were] four <702> hundred <3967> threescore <8346> and eight <8083> valiant <2428> men <582>.
- 11:7 And these [are] the sons <1121> of Benjamin <1144>; Sallu <5543> the son <1121> of Meshullam <4918>, the son <1121> of Joed <3133>, the son <1121> of Pedaiah <6305>, the son <1121> of Kolaiah <6964>, the son <1121> of Maaseiah <4641>, the son <1121> of Ithiel <384>, the son <1121> of Jesaiah <3470>.
- 11:8 And after <310> him Gabbai <1373>, Sallai <5543>, nine <8672> hundred <3967> twenty <6242> and eight <8083>.
- 11:9 And Joel  $^{<3100>}$  the son  $^{<1121>}$  of Zichri  $^{<2147>}$  [was] their overseer  $^{<6496>}$ : and Judah  $^{<3063>}$  the son  $^{<1121>}$  of Senuah  $^{<5574>}$  [was] second over the city  $^{<5892>}$ .
- 11:10 Of the priests  $^{<3548>}$ : Jedaiah  $^{<3048>}$  the son  $^{<1121>}$  of Joiarib  $^{<3114>}$ , Jachin  $^{<3199>}$ .
- 11:11 Seraiah <8304> the son <1121> of Hilkiah <2518>, the son <1121> of Meshullam <4918>, the son <1121> of Zadok <6659>, the son <1121> of Meraioth <4812>, the son <1121> of Ahitub <285>, [was] the ruler <5057> of the house <1004> of God <430>.
- 11:12 And their brethren  $^{<251>}$  that did  $^{<6213>}$  the work  $^{<4399>}$  of the house  $^{<1004>}$  [were] eight  $^{<8083>}$  hundred  $^{<3967>}$  twenty  $^{<6242>}$  and two  $^{<8147>}$ : and Adaiah  $^{<5718>}$  the son  $^{<1121>}$  of Jeroham  $^{<3395>}$ , the son  $^{<1121>}$  of Pelaliah  $^{<6421>}$ , the son  $^{<1121>}$  of Amzi  $^{<557>}$ , the son  $^{<1121>}$  of Zechariah  $^{<2148>}$ , the son  $^{<1121>}$  of Pashur  $^{<6583>}$ , the son  $^{<1121>}$  of Malchiah  $^{<4441>}$ ,
- 11:13 And his brethren  $^{<251>}$ , chief  $^{<7218>}$  of the fathers  $^{<1>}$ , two  $^{<8147>}$  hundred  $^{<3967>}$  forty  $^{<705>}$  and two  $^{<8147>}$ : and Amashai  $^{<6023>}$  the son  $^{<1121>}$  of Azareel  $^{<5832>}$ , the son  $^{<1121>}$  of Ahasai  $^{<273>}$ , the son  $^{<1121>}$  of Meshillemoth  $^{<4919>}$ , the son  $^{<1121>}$  of Immer  $^{<564>}$ ,
- 11:14 And their brethren <251>, mighty men <1368> of valour <2428>, an hundred <3967> twenty <6242> and eight <8083>: and their overseer <6496> [was] Zabdiel <2068>, the son <1121> of [one of] the great men <1419>.

- 11:15 Also of the Levites  $^{<3881>}$ : Shemaiah  $^{<8098>}$  the son  $^{<1121>}$  of Hashub  $^{<2815>}$ , the son  $^{<1121>}$  of Azrikam  $^{<5840>}$ , the son  $^{<1121>}$  of Hashabiah  $^{<2811>}$ , the son  $^{<1121>}$  of Bunni  $^{<1138>}$ ;
- 11:16 And Shabbethai <7678> and Jozabad <3107>, of the chief <7218> of the Levites <3881>, [had] the oversight of the outward <2435> business <4399> of the house <1004> of God <430>.
- 11:17 And Mattaniah  $^{<4983>}$  the son  $^{<1121>}$  of Micha  $^{<4316>}$ , the son  $^{<1121>}$  of Zabdi  $^{<2067>}$ , the son  $^{<1121>}$  of Asaph  $^{<623>}$ , [was] the principal  $^{<7218>}$  to begin  $^{<8462>}$  the thanksgiving  $^{<3034>}$  in prayer  $^{<8605>}$ : and Bakbukiah  $^{<1229>}$  the second  $^{<4932>}$  among his brethren  $^{<251>}$ , and Abda  $^{<5653>}$  the son  $^{<1121>}$  of Shammua  $^{<8051>}$ , the son  $^{<1121>}$  of Galal  $^{<1559>}$ , the son  $^{<1121>}$  of Jeduthun  $^{<3038>}$ .
- 11:18 All the Levites  $^{<3881>}$  in the holy  $^{<6944>}$  city  $^{<5892>}$  [were] two hundred fourscore  $^{<8084>}$  and four  $^{<702>}$ .
- 11:19 Moreover the porters  $^{<7778>}$ , Akkub  $^{<6126>}$ , Talmon  $^{<2929>}$ , and their brethren  $^{<251>}$  that kept  $^{<8104>}$  the gates  $^{<8179>}$ , [were] an hundred  $^{<3967>}$  seventy  $^{<7657>}$  and two  $^{<8147>}$ .
- 11:20 And the residue <7605> of Israel <3478>, of the priests <3548>, [and] the Levites <3881>, [were] in all the cities <5892> of Judah <3063>, every one <376> in his inheritance <5159>.
- 11:21 But the Nethinims  $^{<5411>}$  dwelt  $^{<3427>}$  in Ophel  $^{<6077>}$ : and Ziha  $^{<6727>}$  and Gispa  $^{<1658>}$  [were] over the Nethinims  $^{<5411>}$ .
- 11:22 The overseer <6496> also of the Levites <3881> at Jerusalem <3389> [was] Uzzi <5813> the son <1121> of Bani <1137>, the son <1121> of Hashabiah <2811>, the son <1121> of Mattaniah <4983>, the son <1121> of Micha <4316>. Of the sons <1121> of Asaph <623>, the singers <7891> [were] over <5048> the business <4399> of the house <1004> of God <430>.
- 11:23 For [it was] the king's <4428 commandment <4687 concerning them, that a certain portion <548 should be for the singers <7891, due <1697 for every day <3117.
- 11:24 And Pethahiah <6611> the son <1121> of Meshezabeel <4898>, of the children <1121> of Zerah <2226> the son <1121> of Judah <3063>, [was] at the king's <4428> hand <3027> in all matters <1697> concerning the people <5971>

- And for the villages <2691>, with their fields <7704>, [some] of the children <1121> of Judah <3063> dwelt <3427> at Kirjatharba <7153>, and [in] the villages <2691> thereof, and at Dibon <1769>, and [in] the villages <1323> thereof, and at Jekabzeel <3343>, and [in] the villages <1323> thereof.
- 11:26 And at Jeshua <3442>, and at Moladah <4137>, and at Bethphelet <1046>,
- 11:27 And at Hazarshual <2705>, and at Beersheba <884>, and [in] the villages <1323> thereof,
- 11:28 And at Ziklag <6860>, and at Mekonah <4368>, and in the villages <1323> thereof,
- 11:29 And at Enrimmon <5884>, and at Zareah <6881>, and at Jarmuth <3412>,
- 11:30 Zanoah <2182>, Adullam <5725>, and [in] their villages <2691>, at Lachish <3923>, and the fields <7704> thereof, at Azekah <5825>, and [in] the villages <1323> thereof. And they dwelt <2583> from Beersheba <884> unto the valley <1516> of Hinnom <2011>.
- 11:31 The children <1121> also of Benjamin <1144> from Geba <1387> [dwelt] at Michmash <4363>, and Aija <5857>, and Bethel <1008>, and [in] their villages <1323>,
- 11:32 [And] at Anathoth <6068>, Nob <5011>, Ananiah <6055>,
- 11:33 Hazor <2674>, Ramah <7414>, Gittaim <1664>,
- 11:34 Hadid <2307>, Zeboim <6650>, Neballat <5041>,
- 11:35 Lod  $^{\langle 3850\rangle}$ , and Ono  $^{\langle 207\rangle}$ , the valley  $^{\langle 1516\rangle}$  of craftsmen  $^{\langle 2791\rangle}$ .
- 11:36 And of the Levites <3881> [were] divisions <4256> [in] Judah <3063>, [and] in Benjamin <1144>.

## CHAPTER 12 — Click to see Neh 12 w/o Strongs Numbers

- 12:1 Now these [are] the priests <3548> and the Levites <3881> that went up with Zerubbabel <2216> the son <1121> of Shealtiel <7597>, and Jeshua <3442>: Seraiah <8304>, Jeremiah <3414>, Ezra <5830>,
- 12:2 Amariah <568>, Malluch <4409>, Hattush <2407>,
- 12:3 Shechaniah <7935>, Rehum <7348>, Meremoth <4822>,
- 12:4 Iddo <5714>, Ginnetho <1599>, Abijah <29>,
- 12:5 Miamin <4326>, Maadiah <4573>, Bilgah <1083>,

- 12:6 Shemaiah <8098>, and Joiarib <3114>, Jedaiah <3048>,
- 12:7 Sallu <5543>, Amok <5987>, Hilkiah <2518>, Jedaiah <3048>. These [were] the chief <7218> of the priests <3548> and of their brethren <251> in the days <3117> of Jeshua <3442>.
- 12:8 Moreover the Levites <3881>: Jeshua <3442>, Binnui <1131>, Kadmiel <6934>, Sherebiah <8274>, Judah <3063>, [and] Mattaniah <4983>, [which was] over the thanksgiving <1960>, he and his brethren <251>.
- 12:9 Also Bakbukiah <1229> and Unni <6042>, their brethren <251>, [were] over against them in the watches <4931>.
- 12:10 And Jeshua <3442> begat <3205> Joiakim <3113>, Joiakim <3113> also begat <3205> Eliashib <475>, and Eliashib <475> begat <3205> Joiada <3111>,
- 12:11 And Joiada <3111> begat <3205> Jonathan <3129>, and Jonathan <3129> begat <3205> Jaddua <3037>.
- 12:12 And in the days <3117> of Joiakim <3113> were priests <3548>, the chief <7218> of the fathers <1>: of Seraiah <8304>, Meraiah <4811>; of Jeremiah <3414>, Hananiah <2608>;
- 12:13 Of Ezra <5830>, Meshullam <4918>; of Amariah <568>, Jehohanan <3076>;
- 12:14 Of Melicu <4409>, Jonathan <3129>; of Shebaniah <7645>, Joseph <3130>;
- 12:15 Of Harim <2766>, Adna <5733>; of Meraioth <4812>, Helkai <2517>;
- 12:16 Of Iddo <5714>, Zechariah <2148>; of Ginnethon <1599>, Meshullam <4918>.
- 12:17 Of Abijah <29>, Zichri <2147>; of Miniamin <4509>, of Moadiah <4153>, Piltai <6408>;
- 12:18 Of Bilgah <1083>, Shammua <8051>; of Shemaiah <8098>, Jehonathan <3083>;
- 12:19 And of Joiarib <3114>, Mattenai <4982>; of Jedaiah <3048>, Uzzi <5813>;
- 12:20 Of Sallai <5543>, Kallai <7040>; of Amok <5987>, Eber <5677>;
- 12:21 Of Hilkiah <2518, Hashabiah <2811; of Jedaiah <3048, Nethaneel <5417.
- 12:22 The Levites  $^{<3881>}$  in the days  $^{<3117>}$  of Eliashib  $^{<475>}$ , Joiada  $^{<3111>}$ , and Johanan  $^{<3110>}$ , and Jaddua  $^{<3037>}$ , [were] recorded  $^{<3789>}$  chief  $^{<7218>}$  of the fathers  $^{<1>}$ : also the priests  $^{<3548>}$ , to the reign  $^{<4438>}$  of Darius  $^{<1867>}$  the Persian  $^{<6542>}$ .

- 12:23 The sons <1121> of Levi <3878>, the chief <7218> of the fathers <1>, [were] written <3789> in the book <5612> of the chronicles <1697>, even until the days <3117> of Johanan <3110> the son <1121> of Eliashib <475>.
- 12:24 And the chief <7218> of the Levites <3881>: Hashabiah <2811>, Sherebiah <8274>, and Jeshua <3442> the son <1121> of Kadmiel <6934>, with their brethren <251> over against them, to praise <1984> [and] to give thanks <3034>, according to the commandment <4687> of David <1732> the man <376> of God <430>, ward <4929> over against <5980> ward <4929>.
- 12:25 Mattaniah <4983>, and Bakbukiah <1229>, Obadiah <5662>, Meshullam <4918>, Talmon <2929>, Akkub <6126>, [were] porters <7778> keeping <8104> the ward <4929> at the thresholds <624> of the gates <8179>.
- 12:26 These [were] in the days  $^{<3117>}$  of Joiakim  $^{<3113>}$  the son  $^{<1121>}$  of Jeshua  $^{<3442>}$ , the son  $^{<1121>}$  of Jozadak  $^{<3136>}$ , and in the days  $^{<3117>}$  of Nehemiah  $^{<5166>}$  the governor  $^{<6346>}$ , and of Ezra  $^{<5830>}$  the priest  $^{<3548>}$ , the scribe  $^{<5608>}$ .
- And at the dedication <2598> of the wall <2346> of Jerusalem <3389> they sought <1245> the Levites <3881> out of all their places <4725>, to bring <935> them to Jerusalem <3389>, to keep <6213> the dedication <2598> with gladness <8057>, both with thanksgivings <8426>, and with singing <7892>, [with] cymbals <4700>, psalteries <5035>, and with harps <3658>.
- 12:28 And the sons  $^{<1121>}$  of the singers  $^{<7891>}$  gathered themselves together  $^{<622>}$ , both out of the plain country  $^{<3603>}$  round about  $^{<5439>}$  Jerusalem  $^{<3389>}$ , and from the villages  $^{<2691>}$  of Netophathi  $^{<5200>}$ ;
- 12:29 Also from the house  $^{<1004>}$  of Gilgal  $^{<1537>}$   $^{<1019>}$ , and out of the fields  $^{<7704>}$  of Geba  $^{<1387>}$  and Azmaveth  $^{<5820>}$ : for the singers  $^{<7891>}$  had builded  $^{<1129>}$  them villages  $^{<2691>}$  round about  $^{<5439>}$  Jerusalem  $^{<3389>}$ .
- 12:30 And the priests <3548> and the Levites <3881> purified <2891> themselves, and purified <2891> the people <5971>, and the gates <8179>, and the wall <2346>.
- 12:31 Then I brought up <5927> the princes <8269> of Judah <3063> upon the wall <2346>, and appointed <5975> two <8147> great <1419> [companies of them that gave] thanks <8426>, [whereof one] went <8418> on the right hand <3225> upon the wall <2346> toward the dung <830> gate <8179>
- 12:32 And after  $\stackrel{\langle 310\rangle}{}$  them went  $\stackrel{\langle 3212\rangle}{}$  Hoshaiah  $\stackrel{\langle 1955\rangle}{}$ , and half  $\stackrel{\langle 2677\rangle}{}$  of the princes  $\stackrel{\langle 8269\rangle}{}$  of Judah  $\stackrel{\langle 3063\rangle}{}$ ,

- 12:33 And Azariah <5838>, Ezra <5830>, and Meshullam <4918>,
- 12:34 Judah  $^{<3063>}$ , and Benjamin  $^{<1144>}$ , and Shemaiah  $^{<8098>}$ , and Jeremiah  $^{<3414>}$ .
- 12:35 And [certain] of the priests  $^{<3548}$ ' sons  $^{<1121}$ ' with trumpets  $^{<2689}$ '; [namely], Zechariah  $^{<2148}$ ' the son  $^{<1121}$ ' of Jonathan  $^{<3129}$ ', the son  $^{<1121}$ ' of Shemaiah  $^{<8098}$ ', the son  $^{<1121}$ ' of Mattaniah  $^{<4983}$ ', the son  $^{<1121}$ ' of Michaiah  $^{<4320}$ ', the son  $^{<1121}$ ' of Zaccur  $^{<2139}$ ', the son  $^{<1121}$ ' of Asaph  $^{<623}$
- 12:36 And his brethren <251>, Shemaiah <8098>, and Azarael <5832>, Milalai <4450>, Gilalai <1562>, Maai <4597>, Nethaneel <5417>, and Judah <3063>, Hanani <2607>, with the musical <7892> instruments <3627> of David <1732> the man <376> of God <430>, and Ezra <5830> the scribe <5608> before <6440> them.
- 12:37 And at the fountain  $^{<5869>}$  gate  $^{<8179>}$ , which was over against them, they went up  $^{<5927>}$  by the stairs  $^{<4609>}$  of the city  $^{<5892>}$  of David  $^{<1732>}$ , at the going up  $^{<4608>}$  of the wall  $^{<2346>}$ , above the house  $^{<1004>}$  of David  $^{<1732>}$ , even unto the water  $^{<4325>}$  gate  $^{<8179>}$  eastward  $^{<4217>}$ .
- 12:38 And the other  $^{<8145>}$  [company of them that gave] thanks  $^{<8426>}$  went  $^{<1980>}$  over against  $^{<4136>}$  [them], and I after  $^{<310>}$  them, and the half  $^{<2677>}$  of the people  $^{<5971>}$  upon the wall  $^{<2346>}$ , from beyond the tower  $^{<4026>}$  of the furnaces  $^{<8574>}$  even unto the broad  $^{<7342>}$  wall  $^{<2346>}$ ,
- 12:39 And from above the gate  $^{\langle 8179\rangle}$  of Ephraim  $^{\langle 669\rangle}$ , and above the old  $^{\langle 3465\rangle}$  gate  $^{\langle 8179\rangle}$ , and above the fish  $^{\langle 1709\rangle}$  gate  $^{\langle 8179\rangle}$ , and the tower  $^{\langle 4026\rangle}$  of Hananeel  $^{\langle 2606\rangle}$ , and the tower  $^{\langle 4026\rangle}$  of Meah  $^{\langle 3968\rangle}$ , even unto the sheep  $^{\langle 6629\rangle}$  gate  $^{\langle 8179\rangle}$ : and they stood still  $^{\langle 5975\rangle}$  in the prison  $^{\langle 4307\rangle}$  gate  $^{\langle 8179\rangle}$ .
- 12:40 So stood  $^{<5975>}$  the two  $^{<8147>}$  [companies of them that gave] thanks  $^{<8426>}$  in the house  $^{<1004>}$  of God  $^{<430>}$ , and I, and the half  $^{<2677>}$  of the rulers  $^{<5461>}$  with me
- 12:41 And the priests <3548; Eliakim <471>, Maaseiah <4641>, Miniamin <4509>, Michaiah <4320>, Elioenai <454>, Zechariah <2148>, [and] Hananiah <2608>, with trumpets <2689>;
- 12:42 And Maaseiah <4641>, and Shemaiah <8098>, and Eleazar <499>, and Uzzi <5813>, and Jehohanan <3076>, and Malchijah <4441>, and Elam

- $^{<5867>}$ , and Ezer  $^{<5829>}$ . And the singers  $^{<7891>}$  sang loud  $^{<8085>}$ , with Jezrahiah  $^{<3156>}$  [their] overseer  $^{<6496>}$ .
- 12:43 Also that day <3117> they offered <2076> great <1419> sacrifices <2077>, and rejoiced <8055>: for God <430> had made them rejoice <8055> with great <1419> joy <8057>: the wives <802> also and the children <3206> rejoiced <8055>: so that the joy <8057> of Jerusalem <3389> was heard <8085> even afar off <7350>.
- 12:44 And at that time <3117> were some <582> appointed <6485> over the chambers <5393> for the treasures <214>, for the offerings <8641>, for the firstfruits <7225>, and for the tithes <4643>, to gather <3664> into them out of the fields <7704> of the cities <5892> the portions <4521> of the law <8451> for the priests <3548> and Levites <3881>: for Judah <3063> rejoiced <8057> for the priests <3548> and for the Levites <3881> that waited <5975>.
- 12:45 And both the singers <7891> and the porters <7778> kept <8104> the ward <4931> of their God <430>, and the ward <4931> of the purification <2893>, according to the commandment <4687> of David <1732>, [and] of Solomon <8010> his son <1121>.
- 12:46 For in the days <3117> of David <1732> and Asaph <623> of old <6924> [there were] chief <7218> of the singers <7891>, and songs <7892> of praise <8416> and thanksgiving <3034> unto God <430>.
- 12:47 And all Israel  $^{<3478>}$  in the days  $^{<3117>}$  of Zerubbabel  $^{<2216>}$ , and in the days  $^{<3117>}$  of Nehemiah  $^{<5166>}$ , gave  $^{<5414>}$  the portions  $^{<4521>}$  of the singers  $^{<7891>}$  and the porters  $^{<7778>}$ , every day  $^{<3117>}$  his portion  $^{<1697>}$ : and they sanctified  $^{<6942>}$  [holy things] unto the Levites  $^{<3881>}$ ; and the Levites  $^{<3881>}$  sanctified  $^{<6942>}$  [them] unto the children  $^{<1121>}$  of Aaron  $^{<175>}$ .

### CHAPTER 13 — Click to see Neh 13 w/o Strongs Numbers

- On that day <3117> they read <7121> in the book <5612> of Moses <4872> in the audience <241> of the people <5971>; and therein was found <4672> written <3789>, that the Ammonite <5984> and the Moabite <4125> should not come <935> into the congregation <6951> of God <430> for <5704> ever <5769>:
- 13:2 Because they met  $^{<6923>}$  not the children  $^{<1121>}$  of Israel  $^{<3478>}$  with bread  $^{<3899>}$  and with water  $^{<4325>}$ , but hired  $^{<7936>}$  Balaam  $^{<1109>}$

- against them, that he should curse <7043> them: howbeit our God <430> turned <2015> the curse <7045> into a blessing <1293>.
- Now it came to pass, when they had heard <8085> the law <8451>, that they separated <914> from Israel <3478> all the mixed multitude <6154>.
- 13:4 And before <6440> this, Eliashib <475> the priest <3548>, having the oversight <5414> of the chamber <3957> of the house <1004> of our God <430>, [was] allied <7138> unto Tobiah <2900>
- And he had prepared <6213> for him a great <1419> chamber <3957>, where aforetime <6440> they laid <5414> the meat offerings <4503>, the frankincense <3828>, and the vessels <3627>, and the tithes <4643> of the corn <1715>, the new wine <8492>, and the oil <3323>, which was commanded <4687> [to be given] to the Levites <3881>, and the singers <7891>, and the porters <77778>; and the offerings <8641> of the priests <3548>
- But in all this [time] was not I at Jerusalem <3389>: for in the two <8147> and thirtieth <7970> year <8141> of Artaxerxes <783> king <4428> of Babylon <894> came <935> I unto the king <4428>, and after <7093> certain days <3117> obtained I leave <7592> of the king <4428>
- And I came  $^{<935>}$  to Jerusalem  $^{<3389>}$ , and understood  $^{<995>}$  of the evil that Eliashib  $^{<475>}$  did  $^{<6213>}$  for Tobiah  $^{<2900>}$ , in preparing  $^{<6213>}$  him a chamber  $^{<5393>}$  in the courts  $^{<2691>}$  of the house  $^{<1004>}$  of God  $^{<430>}$
- 13:8 And it grieved  $^{<3415>}$  me sore  $^{<3966>}$ : therefore I cast forth  $^{<7993>}$  all the household  $^{<1004>}$  stuff  $^{<3627>}$  of Tobiah  $^{<2900>}$  out of  $^{<2351>}$  the chamber  $^{<3957>}$ .
- 13:9 Then I commanded  $^{<559>}$ , and they cleansed  $^{<2891>}$  the chambers  $^{<3957>}$ : and thither brought I again  $^{<7725>}$  the vessels  $^{<3627>}$  of the house  $^{<1004>}$  of God  $^{<430>}$ , with the meat offering  $^{<4503>}$  and the frankincense  $^{<3828>}$ .
- 13:10 And I perceived <3045> that the portions <4521> of the Levites <3881> had not been given <5414> [them]: for the Levites <3881> and the singers <7891>, that did <6213> the work <4399>, were fled <1272> every one <376> to his field <7704>.
- 13:11 Then contended <7378> I with the rulers <5461>, and said <559>, Why is the house <1004> of God <430> forsaken <5800> ? And I gathered them together <6908>, and set <5975> them in their place <5977>.

- 13:12 Then brought  $^{<935>}$  all Judah  $^{<3063>}$  the tithe  $^{<4643>}$  of the corn and the new wine  $^{<8492>}$  and the oil  $^{<3323>}$  unto the treasuries  $^{<214>}$ .
- 13:13 And I made treasurers <686> over the treasuries <214>, Shelemiah <8018> the priest <3548>, and Zadok <6659> the scribe <5608>, and of the Levites <3881>, Pedaiah <6305>: and next to them <3027> [was] Hanan <2605> the son <1121> of Zaccur <2139>, the son <1121> of Mattaniah <4983>: for they were counted <2803> faithful <539>, and their office [was] to distribute <2505> unto their brethren <251>.
- 13:14 Remember <2142> me, O my God <430>, concerning this, and wipe not out <4229> my good <2617> deeds that I have done <6213> for the house <1004> of my God <430>, and for the offices <4929> thereof.
- 13:15 In those days <3117> saw <7200> I in Judah <3063> [some] treading <1869> wine presses <1660> on the sabbath <7676>, and bringing in <935> sheaves <6194>, and lading <6006> asses <2543>; as also wine <3196>, grapes <6025>, and figs <8384>, and all [manner of] burdens <4853>, which they brought <935> into Jerusalem <3389> on the sabbath day <3117>: and I testified <5749> [against them] in the day <3117> wherein they sold <4376> victuals <6718>.
- 13:16 There dwelt  $^{<3427>}$  men of Tyre  $^{<6876>}$  also therein, which brought  $^{<935>}$  fish  $^{<1709>}$  (1709), and all manner of ware  $^{<4377>}$ , and sold  $^{<4376>}$  on the sabbath  $^{<7676>}$  unto the children  $^{<1121>}$  of Judah  $^{<3063>}$ , and in Jerusalem  $^{<3389>}$ .
- 13:17 Then I contended  $^{<7378>}$  with the nobles  $^{<2715>}$  of Judah  $^{<3063>}$ , and said  $^{<559>}$  unto them, What evil  $^{<7451>}$  thing  $^{<1697>}$  [is] this that ye do  $^{<6213>}$ , and profane  $^{<2490>}$  the sabbath  $^{<7676>}$  day  $^{<3117>}$ ?
- 13:18 Did <6213> not your fathers <1> thus, and did <935> not our God <430> bring <935> all this evil <7451> upon us, and upon this city <5892>? yet ye bring <935> more <3254> wrath <2740> upon Israel <3478> by profaning <2490> the sabbath <7676>
- 13:19 And it came to pass, that when the gates <8179> of Jerusalem <3389> began to be dark <6751> before <6440> the sabbath <7676>, I commanded <559> that the gates <1817> should be shut <5462>, and charged <559> that they should not be opened <6605> till after <310> the sabbath <7676>: and [some] of my servants <5288> set <5975> I at the gates <8179>, [that] there should no burden <4853> be brought in <935> on the sabbath <7676> day <3117>.

- 13:20 So the merchants  $^{<7402>}$  and sellers  $^{<4376>}$  of all kind of ware  $^{<4465>}$  lodged  $^{<3885>}$  without  $^{<2351>}$  Jerusalem  $^{<3389>}$  once  $^{<6471>}$  or twice  $^{<8147>}$
- 13:21 Then I testified <5749 against them, and said <559 unto them, Why lodge <3885 ye about <5048 the wall <2346? if ye do [so] again <8138, I will lay <7971 hands <3027 on you. From that time <6256 forth came <935 they no [more] on the sabbath <7676.
- And I commanded <559> the Levites <3881> that they should cleanse <2891> themselves, and [that] they should come <935> [and] keep <8104> the gates <8179>, to sanctify <6942> the sabbath <7676> day <3117>.

  Remember <2142> me, O my God <430>, [concerning] this also, and spare <2347> me according to the greatness <7230> of thy mercy <2617>.
- 13:23 In those days <3117> also saw <7200> I Jews <3064> [that] had married wives <802> of Ashdod <796>, of Ammon <5984>, [and] of Moab <4125>
- 13:24 And their children <1121> spake <1696> half <2677> in the speech of Ashdod <797>, and could <5234> not speak <1696> in the Jews' language <3066>, but according to the language <3956> of each <5971> people <5971>.
- 13:25 And I contended <7378> with them, and cursed <7043> them, and smote <5221> certain <582> of them, and plucked off their hair <4803>, and made them swear <7650> by God <430>, [saying], Ye shall not give <5414> your daughters <1323> unto their sons <1121>, nor take <5375> their daughters <1323> unto your sons <1121>, or for yourselves.
- 13:26 Did not Solomon <8010> king <4428> of Israel <3478> sin <2398> by these things? yet among many <7227> nations <1471> was there no king <4428> like him, who was beloved <157> of his God <430>, and God <430> made <5414> him king <4428> over all Israel <3478>: nevertheless even him <1571> did outlandish <5237> women <802> cause to sin <2398>.
- 13:27 Shall we then hearken <8085> unto you to do <6213> all this great <1419> evil <7451>, to transgress <4603> against our God <430> in marrying <3427> strange <5237> wives <802>?
- 13:28 And [one] of the sons <1121> of Joiada <3111>, the son <1121> of Eliashib <475> the high <1419> priest <3548>, [was] son in law <2860> to Sanballat <5571> the Horonite <2772>: therefore I chased <1272> him from me.

- 13:29 Remember <2142> them, O my God <430>, because they have defiled <1352> the priesthood <3550>, and the covenant <1285> of the priesthood <3550>, and of the Levites <3881>.
- 13:30 Thus cleansed <2891> I them from all strangers <5236>, and appointed <5975> the wards <4931> of the priests <3548> and the Levites <3881>, every one <376> in his business <4399>;
- 13:31 And for the wood  $^{<6086>}$  offering  $^{<7133>}$ , at times  $^{<6256>}$  appointed  $^{<2163>}$ , and for the firstfruits  $^{<1061>}$ . Remember  $^{<2142>}$  me, O my God  $^{<430>}$ , for good  $^{<2896>}$ .

#### The Book of

# **ESTHER**

#### CHAPTER 1 — Click to see Est 1 w/o Strongs Numbers

- 1:1 Now it came to pass in the days <3117> of Ahasuerus <325>, (this [is] Ahasuerus <325> which reigned <4427>, from India <1912> even unto Ethiopia <3568>, [over] an hundred <3967> and seven <7651> and twenty <6242> provinces <4082>:)
- 1:2 [That] in those days <3117>, when the king <4428> Ahasuerus <325> sat <3427> on the throne <3678> of his kingdom <4438>, which [was] in Shushan <7800> the palace <1002>,
- 1:3 In the third <7969> year <8141> of his reign <4427>, he made <6213> a feast <4960> unto all his princes <8269> and his servants <5650>; the power <2428> of Persia <6539> and Media <4074>, the nobles <6579> and princes <8269> of the provinces <4082>, [being] before <6440> him
- 1:4 When he shewed  $^{<7200>}$  the riches  $^{<6239>}$  of his glorious  $^{<3519>}$  kingdom  $^{<4438>}$  and the honour  $^{<3366>}$  of his excellent  $^{<8597>}$  majesty  $^{<1420>}$  many  $^{<7227>}$  days  $^{<3117>}$ , [even] an hundred  $^{<3967>}$  and fourscore  $^{<8084>}$  days  $^{<3117>}$ .
- 1:5 And when these days  $^{<3117>}$  were expired  $^{<4390>}$ , the king  $^{<4428>}$  made  $^{<6213>}$  a feast  $^{<4960>}$  unto all the people  $^{<5971>}$  that were present  $^{<4672>}$  in Shushan  $^{<7800>}$  the palace  $^{<1002>}$ , both unto great  $^{<1419>}$  and small  $^{<6996>}$ , seven  $^{<7651>}$  days  $^{<3117>}$ , in the court  $^{<2691>}$  of the garden  $^{<1594>}$  of the king's  $^{<4428>}$  palace  $^{<1055>}$ ;
- 1:6 [Where were] white <2353>, green <3768>, and blue <8504>, [hangings], fastened <270> with cords <2256> of fine linen <948> and purple <713> to silver <3701> rings <1550> and pillars <5982> of marble <8336>: the beds <4296> [were of] gold <2091> and silver <3701>, upon a pavement <7531> of red <923>, and blue <8504>, and white <1858>, and black <5508>, marble <8336>
- 1:7 And they gave [them] drink <8248 in vessels <3627 of gold <2091, (the vessels <3627 being diverse <8138 one from another <3627,) and royal

- $^{<4438>}$  wine  $^{<3196>}$  in abundance  $^{<7227>}$  , according to the state  $^{<3027>}$  of the king  $^{<4428>}$  .
- 1:8 And the drinking <8360> [was] according to the law <1881>; none did compel <597>: for so the king <4428> had appointed <3245> to all the officers <7227> of his house <1004>, that they should do <6213> according to every man's <376> pleasure <7522>.
- 1:9 Also Vashti <2060> the queen <4436> made <6213> a feast <4960> for the women <802> [in] the royal <4438> house <1004> which [belonged] to king <4428> Ahasuerus <325>.
- 1:10 On the seventh  $^{<7637>}$  day  $^{<3117>}$ , when the heart  $^{<3820>}$  of the king  $^{<4428>}$  was merry  $^{<2896>}$  with wine  $^{<3196>}$ , he commanded  $^{<559>}$  Mehuman  $^{<4104>}$ , Biztha  $^{<968>}$ , Harbona  $^{<2726>}$ , Bigtha  $^{<903>}$ , and Abagtha  $^{<5>}$ , Zethar  $^{<2242>}$ , and Carcas  $^{<3752>}$ , the seven  $^{<7651>}$  chamberlains  $^{<5631>}$  that served  $^{<8334>}$  in the presence  $^{<6440>}$  of Ahasuerus  $^{<325>}$  the king  $^{<4428>}$ ,
- 1:11 To bring  $^{<935>}$  Vashti  $^{<2060>}$  the queen  $^{<4436>}$  before  $^{<6440>}$  the king  $^{<4428>}$  with the crown  $^{<3804>}$  royal  $^{<4438>}$ , to shew  $^{<7200>}$  the people  $^{<5971>}$  and the princes  $^{<8269>}$  her beauty  $^{<3308>}$ : for she [was] fair  $^{<2896>}$  to look on  $^{<4758>}$ .
- 1:12 But the queen <4436> Vashti <2060> refused <3985> to come <935> at the king's <4428> commandment <1697> by <3027> [his] chamberlains <5631>: therefore was the king <4428> very <3966> wroth <7107>, and his anger <2534> burned <1197> in him.
- 1:13 Then the king  $^{<4428>}$  said  $^{<559>}$  to the wise men  $^{<2450>}$ , which knew  $^{<3045>}$  the times  $^{<6256>}$ , (for so [was] the king's  $^{<4428>}$  manner  $^{<1697>}$  toward  $^{<6440>}$  all that knew  $^{<3045>}$  law  $^{<1881>}$  and judgment  $^{<1779>}$
- 1:14 And the next <7138> unto him [was] Carshena <3771>, Shethar <8369>, Admatha <133>, Tarshish <8659>, Meres <4825>, Marsena <4826>, [and] Memucan <4462>, the seven <7651> princes <8269> of Persia <6539> and Media <4074>, which saw <7200> the king's <4428> face <6440>, [and] which sat <3427> the first <7223> in the kingdom <4438>;)
- 1:15 What shall we do <6213> unto the queen <4436> Vashti <2060> according to law <1881>, because she hath not performed <6213> the commandment <3982> of the king <4428> Ahasuerus <325> by <3027> the chamberlains <5631>?

- 1:16 And Memucan <4462> answered <559> before <6440> the king <4428> and the princes <8269>, Vashti <2060> the queen <4436> hath not done wrong <5753> to the king <4428> only, but also to all the princes <8269>, and to all the people <5971> that [are] in all the provinces <4082> of the king <4428> Ahasuerus <325>.
- 1:17 For [this] deed <1697> of the queen <4436> shall come abroad <3318> unto all women <802>, so that they shall despise <959> their husbands <1167> in their eyes <5869>, when it shall be reported <559>, The king <4428> Ahasuerus <325> commanded <559> Vashti <2060> the queen <4436> to be brought in <935> before <6440> him, but she came <935> not.
- 1:18 [Likewise] shall the ladies  $^{<8282>}$  of Persia  $^{<6539>}$  and Media  $^{<4074>}$  say  $^{<559>}$  this day  $^{<3117>}$  unto all the king's  $^{<4428>}$  princes  $^{<8269>}$ , which have heard  $^{<8085>}$  of the deed  $^{<1697>}$  of the queen  $^{<4436>}$ . Thus [shall there arise] too much  $^{<1767>}$  contempt  $^{<963>}$  and wrath  $^{<7110>}$ .
- 1:19 If it please <2895> the king <4428>, let there go <3318> a royal <4438> commandment <1697> from him <6440>, and let it be written <3789> among the laws <1881> of the Persians <6539> and the Medes <4074>, that it be not altered <5674>, That Vashti <2060> come <935> no more before <6440> king <4428> Ahasuerus <325>; and let the king <4428> give <5414> her royal estate <4438> unto another <7468> that is better <2896> than she.
- 1:20 And when the king's  $^{<4428>}$  decree  $^{<6599>}$  which he shall make  $^{<6213>}$  shall be published  $^{<8085>}$  throughout all his empire  $^{<4438>}$ , (for it is great  $^{<7227>}$ ,) all the wives  $^{<802>}$  shall give  $^{<5414>}$  to their husbands honour  $^{<3366>}$ , both to great  $^{<1419>}$  and small  $^{<6996>}$ .
- 1:21 And the saying <1697> pleased <3190> <5869> the king <4428> and the princes <8269>; and the king <4428> did <6213> according to the word of Memucan <4462>
- 1:22 For he sent <7971> letters <5612> into all the king's <4428> provinces <4082>, into every province <4082> according to the writing <3791> thereof, and to every people <5971> after their language <3956>, that every man <376> should bear rule <8323> in his own house <1004>, and that [it] should be published <1696> according to the language <3956> of every people <5971>.

### CHAPTER 2 — Click to see Est 2 w/o Strongs Numbers

- 2:1 After <310> these things <1697>, when the wrath <2534> of king <4428> Ahasuerus <325> was appeased <7918>, he remembered <2142> Vashti <2060>, and what she had done <6213>, and what was decreed <1504> against her.
- 2:2 Then said <559> the king's <4428> servants <5288> that ministered <8334> unto him, Let there be fair <2896> <4758> young <5291> virgins <1330> sought <1245> for the king <4428>
- 2:3 And let the king <4428> appoint <6485> officers <6496> in all the provinces <4082> of his kingdom <4438>, that they may gather together <6908> all the fair <2896> <4758> young <5291> virgins <1330> unto Shushan <7800> the palace <1002>, to the house <1004> of the women <802>, unto the custody <3027> of Hege <1896> the king's <4428> chamberlain <5631>, keeper <8104> of the women <802>; and let their things for purification <8562> be given <5414> [them]
- 2:4 And let the maiden <5291> which pleaseth <3190> <5869> the king <4428> be queen <4427> instead of Vashti <2060>. And the thing <1697> pleased <3190> <5869> the king <4428>; and he did so <6213>.
- 2:5 [Now] in Shushan <7800> the palace <1002> there was a certain <376> Jew <3064>, whose name <8034> [was] Mordecai <4782>, the son <1121> of Jair <2971>, the son <1121> of Shimei <8096>, the son <1121> of Kish <7027>, a Benjamite <1145>;
- 2:6 Who had been carried away <1540> from Jerusalem <3389> with the captivity <1473> which had been carried away <1540> with Jeconiah <3204> king <4428> of Judah <3063>, whom Nebuchadnezzar <5019> the king <4428> of Babylon <894> had carried away <1540>.
- 2:7 And he brought up <539> Hadassah <1919>, that [is], Esther <635>, his uncle's <1730> daughter <1323>: for she had neither father <1> nor mother <517>, and the maid <5291> [was] fair <3303> <8389> and beautiful <2896> <4758>; whom Mordecai <4782>, when her father <1> and mother <517> were dead <4194>, took <3947> for his own daughter <1323>.
- 2:8 So it came to pass, when the king's  $^{<4428>}$  commandment  $^{<1697>}$  and his decree  $^{<1881>}$  was heard  $^{<8085>}$ , and when many  $^{<7227>}$  maidens  $^{<5291>}$  were gathered together  $^{<6908>}$  unto Shushan  $^{<7800>}$  the palace  $^{<1002>}$ , to the custody  $^{<3027>}$  of Hegai  $^{<1896>}$ , that Esther  $^{<635>}$  was

- brought  $^{<3947>}$  also unto the king's  $^{<4428>}$  house  $^{<1004>}$  , to the custody  $^{<3027>}$  of Hegai  $^{<1896>}$  , keeper  $^{<8104>}$  of the women  $^{<802>}$  .
- 2:9 And the maiden <5291> pleased <3190> <5869> him, and she obtained <5375> kindness <2617> of him <6440>; and he speedily <926> gave <5414> her her things for purification <8562>, with such things as belonged <4490> to her, and seven <7651> maidens <5291>, [which were] meet <7200> to be given <5414> her, out of the king's <4428> house <1004>: and he preferred <8138> her and her maids <5291> unto the best <2896> [place] of the house <1004> of the women <802>.
- 2:10 Esther <635> had not shewed <5046> her people <5971> nor her kindred <4138>: for Mordecai <4782> had charged <6680> her that she should not shew <5046> [it].
- 2:11 And Mordecai  $^{<4782>}$  walked  $^{<1980>}$  every day  $^{<3117>}$  before  $^{<6440>}$  the court  $^{<2691>}$  of the women's  $^{<802>}$  house  $^{<1004>}$ , to know  $^{<3045>}$  how Esther  $^{<635>}$  did  $^{<7965>}$ , and what should become  $^{<6213>}$  of her.
- Now when every maid's <5291> turn <8447> was come <5060> to go in <935> to king <4428> Ahasuerus <325>, after <7093> that she had been twelve <8147> <6240> months <2320>, according to the manner <1881> of the women <802>, (for so were the days <3117> of their purifications <4795> accomplished <4390>, [to wit], six <8337> months <2320> with oil <8081> of myrrh <4753>, and six <8337> months <2320> with sweet odours <1314>, and with [other] things for the purifying <8562> of the women <802>;)
- 2:13 Then thus came <935> [every] maiden <5291> unto the king <4428>; whatsoever she desired <559> was given <5414> her to go <935> with her out of the house <1004> of the women <802> unto the king's <4428> house <1004>.
- 2:14 In the evening <6153> she went <935>, and on the morrow <1242> she returned <7725> into the second <8145> house <1004> of the women <802>, to the custody <3027> of Shaashgaz <8190>, the king's <4428> chamberlain <5631>, which kept <8104> the concubines <6370>: she came in <935> unto the king <4428> no more, except the king <4428> delighted <2654> in her, and that she were called <7121> by name <8034>.
- 2:15 Now when the turn <8447> of Esther <635>, the daughter <1323> of Abihail <32> the uncle <1730> of Mordecai <4782>, who had taken <3947> her for his daughter <1323>, was come <5060> to go in <935> unto the

- king  $^{<4428>}$ , she required  $^{<1245>}$  nothing  $^{<1697>}$  but what Hegai  $^{<1896>}$  the king's  $^{<4428>}$  chamberlain  $^{<5631>}$ , the keeper  $^{<8104>}$  of the women  $^{<802>}$ , appointed  $^{<559>}$ . And Esther  $^{<635>}$  obtained  $^{<5375>}$  favour  $^{<2580>}$  in the sight  $^{<5869>}$  of all them that looked  $^{<7200>}$  upon her.
- 2:16 So Esther <635> was taken <3947> unto king <4428> Ahasuerus <325> into his house <1004> royal <4438> in the tenth <6224> month <2320>, which [is] the month <2320> Tebeth <2887>, in the seventh <7651> year <8141> of his reign <4438>.
- 2:17 And the king <4428 loved <157 Esther <635 above all the women <802, and she obtained <5375 grace <2580 and favour <2617 in his sight <6440 more than all the virgins <1330; so that he set <7760 the royal <4438 crown <3804 upon her head <7218, and made her queen <4427 instead of Vashti <2060.
- 2:18 Then the king  $^{<4428>}$  made  $^{<6213>}$  a great  $^{<1419>}$  feast  $^{<4960>}$  unto all his princes  $^{<8269>}$  and his servants  $^{<5650>}$ , [even] Esther's  $^{<635>}$  feast  $^{<4960>}$ ; and he made  $^{<6213>}$  a release  $^{<2010>}$  to the provinces  $^{<4082>}$ , and gave  $^{<5414>}$  gifts  $^{<4864>}$ , according to the state  $^{<3027>}$  of the king  $^{<4428>}$ .
- 2:19 And when the virgins  $^{<1330>}$  were gathered together  $^{<6908>}$  the second time  $^{<8145>}$ , then Mordecai  $^{<4782>}$  sat  $^{<3427>}$  in the king's  $^{<4428>}$  gate
- 2:20 Esther <a>635></a> had not [yet] shewed <a>5046></a> her kindred <a>4138></a> nor her people <a>5971></a>; as Mordecai <a>4782></a> had charged <a>6680></a> her: for Esther <a>635></a> did <a>6213></a> the commandment <a>982></a> of Mordecai <a>4782></a>, like as when she was brought up <a>545></a> with him.
- 2:21 In those days  $^{<3117>}$ , while Mordecai  $^{<4782>}$  sat  $^{<3427>}$  in the king's  $^{<4428>}$  gate  $^{<8179>}$ , two  $^{<8147>}$  of the king's  $^{<4428>}$  chamberlains  $^{<5631>}$ , Bigthan  $^{<904>}$  and Teresh  $^{<8657>}$ , of those which kept  $^{<8104>}$  the door  $^{<5592>}$ , were wroth  $^{<7107>}$ , and sought  $^{<1245>}$  to lay  $^{<7971>}$  hand  $^{<3027>}$  on the king  $^{<4428>}$  Ahasuerus  $^{<325>}$ .
- 2:22 And the thing  $^{<1697>}$  was known  $^{<3045>}$  to Mordecai  $^{<4782>}$ , who told  $^{<5046>}$  [it] unto Esther  $^{<635>}$  the queen  $^{<4436>}$ ; and Esther  $^{<635>}$  certified  $^{<559>}$  the king  $^{<4428>}$  [thereof] in Mordecai's  $^{<4782>}$  name  $^{<8034>}$ .
- 2:23 And when inquisition  $^{<1245>}$  was made of the matter  $^{<1697>}$ , it was found out  $^{<4672>}$ ; therefore they were both  $^{<8147>}$  hanged  $^{<8518>}$  on a tree  $^{<6086>}$ : and it was written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  before  $^{<6440>}$  the king  $^{<4428>}$ .

### CHAPTER 3 — Click to see Est 3 w/o Strongs Numbers

- 3:1 After <310> these things <1697> did king <4428> Ahasuerus <325> promote <1431> Haman <2001> the son <1121> of Hammedatha <4099> the Agagite <91>, and advanced <5375> him, and set <7760> his seat <3678> above all the princes <8269> that [were] with him.
- 3:2 And all the king's <4428> servants <5650>, that [were] in the king's <4428> gate <8179>, bowed <3766>, and reverenced <7812> Haman <2001>: for the king <4428> had so commanded <6680> concerning him. But Mordecai bowed <3766> not, nor did [him] reverence <7812>.
- 3:3 Then the king's <4428 servants <5650, which [were] in the king's <4428 gate <8179, said <559 unto Mordecai <4782, Why transgressest <5674 thou the king's <4428 commandment <4687?
- Now it came to pass, when they spake <559 daily <3117 <3117 unto him, and he hearkened <8085 not unto them, that they told <5046 Haman <2001, to see <7200 whether Mordecai's <4782 matters <1697 would stand <5975; for he had told <5046 them that he [was] a Jew <3064
- 3:5 And when Haman <2001> saw <7200> that Mordecai <4782> bowed <3766> not, nor did him reverence <7812>, then was Haman <2001> full <4390> of wrath <2534>.
- 3:6 And he thought <5869> scorn <959> to lay <7971> hands <3027> on Mordecai <4782> alone; for they had shewed <5046> him the people <5971> of Mordecai <4782>: wherefore Haman <2001> sought <1245> to destroy <8045> all the Jews <3064> that [were] throughout the whole kingdom <4438> of Ahasuerus <325>, [even] the people <5971> of Mordecai <4782>.
- 3:7 In the first <7223> month <2320>, that [is], the month <2320> Nisan <5212>, in the twelfth <8147> <6240> year <8141> of king <4428> Ahasuerus <325>, they cast <5307> Pur <6332>, that [is], the lot <1486>, before <6440> Haman <2001> from day <3117> to day <3117>, and from month <2320> to month <2320>, [to] the twelfth <8147> <6240> [month], that [is], the month <2320> Adar <143>.
- 3:8 And Haman <2001> said <559> unto king <4428> Ahasuerus <325>, There is <3426> a certain <259> people <5971> scattered abroad <6340> and dispersed <6504> among the people <5971> in all the provinces <4082> of thy kingdom <4438>; and their laws <1881> [are] diverse <8138> from all

- people  $^{<5971>}$ ; neither keep  $^{<6213>}$  they the king's  $^{<4428>}$  laws  $^{<1881>}$ : therefore it [is] not for the king's  $^{<4428>}$  profit  $^{<7737>}$  to suffer  $^{<3240>}$  them.
- 3:9 If it please <2895> the king <4428>, let it be written <3789> that they may be destroyed <6>: and I will pay <8254> ten <6235> thousand <505> talents <3603> of silver <3701> to the hands <3027> of those that have the charge <6213> of the business <4399>, to bring <935> [it] into the king's <4428> treasuries <1595>.
- 3:10 And the king  $^{<4428>}$  took  $^{<5493>}$  his ring  $^{<2885>}$  from his hand  $^{<3027>}$ , and gave  $^{<5414>}$  it unto Haman  $^{<2001>}$  the son  $^{<1121>}$  of Hammedatha  $^{<4099>}$  the Agagite  $^{<91>}$ , the Jews  $^{<3064>}$  enemy  $^{<6887>}$ .
- 3:11 And the king <4428> said <559> unto Haman <2001>, The silver <3701> [is] given <5414> to thee, the people <5971> also, to do <6213> with them as it seemeth <5869> good <2896> to thee.
- 3:12 Then were the king's <4428 scribes <5608 called <7121 on the thirteenth <7969 <6240 day <3117 of the first <7223 month <2320 and there was written <3789 according to all that Haman <2001 had commanded <6680 unto the king's <4428 lieutenants <323 and to the governors <6346 that [were] over every province <4082 according to the writing <3791 thereof, and [to] every people <5971 after their language <3956; in the name <8034 of king <4428 hasuerus <325 was it written <3789 and sealed <2856 with the king's <4428 ring <2885 ring <2885 and sealed <28856 with the king's <4428 ring <2885 and sealed <31789 and sealed <31789 with the king's <4428 ring <325 and sealed <3789 and sealed <3789 with the king's <4428 ring <3789 and sealed <3789 and sealed <3789 with the king's <4428 ring <3789 and sealed <3780 and sealed <
- 3:13 And the letters  $^{<5612>}$  were sent  $^{<7971>}$  by  $^{<3027>}$  posts  $^{<7323>}$  into all the king's  $^{<4428>}$  provinces  $^{<4082>}$ , to destroy  $^{<8045>}$ , to kill  $^{<2026>}$ , and to cause to perish  $^{<6>}$ , all Jews  $^{<3064>}$ , both young  $^{<5288>}$  and old  $^{<2205>}$ , little children  $^{<2945>}$  and women  $^{<802>}$ , in one  $^{<259>}$  day  $^{<3117>}$ , [even] upon the thirteenth  $^{<7969>}$   $^{<6240>}$  [day] of the twelfth  $^{<8147>}$   $^{<6240>}$  month  $^{<2320>}$ , which is the month  $^{<2320>}$  Adar  $^{<143>}$ , and [to take] the spoil  $^{<7998>}$  of them for a prey  $^{<962>}$ .
- 3:14 The copy <6572> of the writing <3791> for a commandment <1881> to be given <5414> in every province <4082> was published <1540> unto all people <5971>, that they should be ready <6264> against that day <3117>.
- 3:15 The posts  $^{<7323>}$  went out  $^{<3318>}$ , being hastened  $^{<1765>}$  by the king's commandment  $^{<1697>}$ , and the decree  $^{<1881>}$  was given  $^{<5414>}$  in Shushan  $^{<7800>}$  the palace  $^{<1002>}$ . And the king  $^{<4428>}$  and Haman  $^{<2001>}$

sat down  $^{<3427>}$  to drink  $^{<8354>}$ ; but the city  $^{<5892>}$  Shushan  $^{<7800>}$  was perplexed  $^{<943>}$ .

### CHAPTER 4 — Click to see Est 4 w/o Strongs Numbers

- 4:1 When Mordecai <4782> perceived <3045> all that was done <6213>,

  Mordecai <4782> rent <7167> his clothes <899>, and put on <3847>
  sackcloth <8242> with ashes <665>, and went out <3318> into the midst <8432> of the city <5892>, and cried <2199> with a loud <1419> and a bitter <4751> cry <2201>;
- 4:2 And came <935> even before <6440> the king's <4428> gate <8179>: for none [might] enter <935> into the king's <4428> gate <8179> clothed <3830> with sackcloth <8242>.
- 4:3 And in every province <4082>, whithersoever <4725> the king's <4428> commandment <1697> and his decree <1881> came <5060>, [there was] great <1419> mourning <60> among the Jews <3064>, and fasting <6685>, and weeping <1065>, and wailing <4553>; and many <7227> lay <3331> in sackcloth <8242> and ashes <665>.
- 4:4 So Esther's <635> maids <5291> and her chamberlains <5631> came <935> and told <5046> [it] her. Then was the queen <4436> exceedingly <3966> grieved <2342>; and she sent <7971> raiment <899> to clothe <3847> Mordecai <4782>, and to take away <5493> his sackcloth <8242> from him: but he received <6901> [it] not.
- 4:5 Then called <7121> Esther <635> for Hatach <2047>, [one] of the king's chamberlains <5631>, whom he had appointed <5975> to attend upon her, and gave him a commandment <6680> to Mordecai <4782>, to know <3045> what it [was], and why it [was].
- 4:6 So Hatach  $^{<2047>}$  went forth  $^{<3318>}$  to Mordecai  $^{<4782>}$  unto the street  $^{<7339>}$  of the city  $^{<5892>}$ , which [was] before  $^{<6440>}$  the king's  $^{<4428>}$  gate  $^{<8179>}$ .
- 4:7 And Mordecai <4782> told <5046> him of all that had happened <7136> unto him, and of the sum <6575> of the money <3701> that Haman <2001> had promised <559> to pay <8254> to the king's <4428> treasuries <1595> for the Jews <3064>, to destroy <6> them.
- 4:8 Also he gave  $^{<5414>}$  him the copy  $^{<6572>}$  of the writing  $^{<3791>}$  of the decree  $^{<1881>}$  that was given  $^{<5414>}$  at Shushan  $^{<7800>}$  to destroy  $^{<8045>}$  them, to shew  $^{<7200>}$  [it] unto Esther  $^{<635>}$ , and to declare  $^{<5046>}$  [it]

- unto her, and to charge <6680> her that she should go in <935> unto the king <4428>, to make supplication <2603> unto him, and to make request <1245> before <6440> him for her people <5971>.
- 4:9 And Hatach  $^{<2047>}$  came  $^{<935>}$  and told  $^{<5046>}$  Esther  $^{<635>}$  the words of Mordecai  $^{<4782>}$ .
- 4:10 Again Esther <635> spake <559> unto Hatach <2047>, and gave him commandment <6680> unto Mordecai <4782>;
- 4:11 All the king's <4428> servants <5650>, and the people <5971> of the king's <4428> provinces <4082>, do know <3045>, that whosoever, whether man <376> or woman <802>, shall come <935> unto the king <4428> into the inner <6442> court <2691>, who is not called <7121>, [there is] one <259> law <1881> of his to put [him] to death <4191>, except <905> such to whom the king <4428> shall hold out <3447> the golden <2091> sceptre <8275>, that he may live <2421>: but I have not been called <7121> to come in <935> unto the king <4428> these thirty <7970> days <3117>.
- 4:12 And they told  $^{<5046>}$  to Mordecai  $^{<4782>}$  Esther's  $^{<635>}$  words  $^{<1697>}$ .
- 4:13 Then Mordecai <4782> commanded <559> to answer <7725> Esther <635>, Think <1819> not with thyself <5315> that thou shalt escape <4422> in the king's <4428> house <1004>, more than all the Jews <3064>.
- 4:14 For if thou altogether  $^{<2790>}$  holdest thy peace  $^{<2790>}$  at this time  $^{<6256>}$ , [then] shall there enlargement  $^{<7305>}$  and deliverance  $^{<2020>}$  arise  $^{<5975>}$  to the Jews  $^{<3064>}$  from another  $^{<312>}$  place  $^{<4725>}$ ; but thou and thy father's  $^{<1>}$  house  $^{<1004>}$  shall be destroyed  $^{<6>}$ : and who knoweth  $^{<3045>}$  whether thou art come  $^{<5060>}$  to the kingdom  $^{<4438>}$  for [such] a time  $^{<6256>}$  as this?
- 4:15 Then Esther <635> bade <559> [them] return <7725> Mordecai <4782> [this answer],
- 4:16 Go  $^{<3212>}$ , gather together  $^{<3664>}$  all the Jews  $^{<3064>}$  that are present in Shushan  $^{<7800>}$ , and fast  $^{<6684>}$  ye for me, and neither eat nor drink  $^{<8354>}$  three  $^{<7969>}$  days  $^{<3117>}$ , night  $^{<3915>}$  or day  $^{<3117>}$ : I also and my maidens  $^{<5291>}$  will fast  $^{<6684>}$  likewise; and so  $^{<3651>}$  will I go  $^{<935>}$  in unto the king  $^{<4428>}$ , which [is] not according to the law  $^{<1881>}$ : and if I perish  $^{<6>}$ , I perish  $^{<6>}$ .
- 4:17 So Mordecai <4782> went his way <5674>, and did <6213> according to all that Esther <635> had commanded <6680> him.

### CHAPTER 5 — Click to see Est 5 w/o Strongs Numbers

- 5:1 Now it came to pass on the third <7992> day <3117>, that Esther <635> put on <3847> [her] royal <4438> [apparel], and stood <5975> in the inner <6442> court <2691> of the king's <4428> house <1004>, over against <5227> the king's <4428> house <1004>: and the king <4428> sat <3427> upon his royal <4438> throne <3678> in the royal <4438> house <1004>, over against <5227> the gate <6607> of the house <1004>.
- And it was so, when the king <4428 saw <7200 Esther <635 the queen <4436 standing <5975 in the court <2691, [that] she obtained <5375 favour <2580 in his sight <5869 and the king <4428 held out <3447 to Esther <635 the golden <2091 sceptre <8275 that [was] in his hand <3027. So Esther <635 drew near <7126 and touched <5060 the top <7218 of the sceptre <8275.
- 5:3 Then said <559> the king <4428> unto her, What wilt thou, queen <4436> Esther <635>? and what [is] thy request <1246>? it shall be even given <5414> thee to the half <2677> of the kingdom <4438>.
- 5:4 And Esther <635> answered <559>, If [it seem] good <2895> unto the king <4428> , let the king <4428> and Haman <2001> come <935> this day <3117> unto the banquet <4960> that I have prepared <6213> for him.
- 5:5 Then the king  $^{<4428>}$  said  $^{<559>}$ , Cause Haman  $^{<2001>}$  to make haste  $^{<4116>}$ , that he may do  $^{<6213>}$  as Esther  $^{<635>}$  hath said  $^{<1697>}$ . So the king  $^{<4428>}$  and Haman  $^{<2001>}$  came  $^{<935>}$  to the banquet  $^{<4960>}$  that Esther  $^{<635>}$  had prepared  $^{<6213>}$ .
- 5:6 And the king <4428 said <559 unto Esther <635 at the banquet <4960 of wine <3196, What [is] thy petition <7596? and it shall be granted <5414 thee: and what [is] thy request <1246? even to the half <2677 of the kingdom <4438 it shall be performed <6213.
- 5:7 Then answered <6030> Esther <635>, and said <559>, My petition <7596> and my request <1246> [is];
- 5:8 If I have found  $^{<4672>}$  favour  $^{<2580>}$  in the sight  $^{<5869>}$  of the king  $^{<4428>}$ , and if it please  $^{<2895>}$  the king  $^{<4428>}$  to grant  $^{<5414>}$  my petition  $^{<7596>}$ , and to perform  $^{<6213>}$  my request  $^{<1246>}$ , let the king  $^{<4428>}$  and Haman  $^{<2001>}$  come  $^{<935>}$  to the banquet  $^{<4960>}$  that I shall prepare  $^{<6213>}$  for them, and I will do  $^{<6213>}$  to morrow  $^{<4279>}$  as the king  $^{<4428>}$  hath said  $^{<1697>}$ .

- 5:9 Then went <3318> Haman <2001> forth <3318> that day <3117> joyful <8056> and with a glad <2896> heart <3820>: but when Haman <2001> saw <7200> Mordecai <4782> in the king's <4428> gate <8179>, that he stood not up <6965>, nor moved <2111> for him, he <2001> was full <4390> of indignation <2534> against Mordecai <4782>.
- 5:10 Nevertheless Haman  $^{<2001>}$  refrained  $^{<662>}$  himself: and when he came  $^{<935>}$  home  $^{<1004>}$ , he sent  $^{<7971>}$  and called  $^{<935>}$  for his friends  $^{<157>}$ , and Zeresh  $^{<2238>}$  his wife  $^{<802>}$ .
- 5:11 And Haman <2001> told <5608> them of the glory <3519> of his riches <6239>, and the multitude <7230> of his children <1121>, and all [the things] wherein the king <4428> had promoted <1431> him, and how he had advanced <5375> him above the princes <8269> and servants <5650> of the king <4428>.
- 5:12 Haman <2001> said <559> moreover, Yea, Esther <635> the queen <4436> did let no man come in <935> with the king <4428> unto the banquet <4960> that she had prepared <6213> but myself; and to morrow <4279> am I invited <7121> unto her also with the king <4428>.
- 5:13 Yet all this availeth <7737> me nothing, so long as <6256> I see <7200> Mordecai <4782> the Jew <3064> sitting <3427> at the king's <4428> gate <8179>
- 5:14 Then said  $^{<559}$  Zeresh  $^{<2238}$  his wife  $^{<802}$  and all his friends  $^{<157}$  unto him, Let a gallows  $^{<6086}$  be made  $^{<6213}$  of fifty  $^{<2572}$  cubits  $^{<520}$  high  $^{<1364}$ , and to morrow  $^{<1242}$  speak  $^{<559}$  thou unto the king  $^{<4428}$  that Mordecai  $^{<4782}$  may be hanged  $^{<8518}$  thereon: then go  $^{<935}$  thou in merrily  $^{<8056}$  with the king  $^{<4428}$  unto the banquet  $^{<4960}$ . And the thing  $^{<1697}$  pleased  $^{<3190}$   $^{<6440}$  Haman  $^{<2001}$ ; and he caused  $^{<6213}$  the gallows  $^{<6086}$  to be made  $^{<6213}$ .

# CHAPTER 6 — Click to see Est 6 w/o Strongs Numbers

- 6:1 On that night <3915> could not <5074> the king <4428> sleep <8142>, and he commanded <559> to bring <935> the book <5612> of records <2146> of the chronicles <1697> <3117>; and they were read <7121> before <6440> the king <4428>.
- And it was found <4672> written <3789>, that Mordecai <4782> had told <5046> of Bigthana <904> and Teresh <8657>, two <8147> of the king's chamberlains <5631>, the keepers <8104> of the door <5592>, who

- sought  $^{<1245>}$  to lay  $^{<7971>}$  hand  $^{<3027>}$  on the king  $^{<4428>}$  Ahasuerus  $^{<325>}$  .
- 6:3 And the king <4428 said <559, What honour <3366 and dignity <1420 hath been done <6213 to Mordecai <4782 for this? Then said <559 the king's <4428 servants <5288 that ministered <8334 unto him, There is nothing <1697 done <6213 for him.
- And the king <4428 said <559, Who [is] in the court <2691 ? Now Haman <2001 was come <935 into the outward <2435 court <2691 of the king's <4428 house <1004, to speak <559 unto the king <4428 to hang <8518 Mordecai <4782 on the gallows <6086 that he had prepared <3559 for him.
- 6:5 And the king's <4428> servants <5288> said <559> unto him, Behold, Haman <2001> standeth <5975> in the court <2691>. And the king <4428> said <559>, Let him come in <935>.
- 6:6 So Haman  $^{<2001>}$  came in  $^{<935>}$ . And the king  $^{<4428>}$  said  $^{<559>}$  unto him, What shall be done  $^{<6213>}$  unto the man  $^{<376>}$  whom the king  $^{<4428>}$  delighteth  $^{<2654>}$  to honour  $^{<3366>}$ ? Now Haman  $^{<2001>}$  thought  $^{<559>}$  in his heart  $^{<3820>}$ , To whom would the king  $^{<4428>}$  delight  $^{<2654>}$  to do  $^{<6213>}$  honour  $^{<3366>}$  more  $^{<3148>}$  than to myself?
- 6:7 And Haman <2001> answered <559> the king <4428>, For the man <376> whom the king <4428> delighteth <2654> to honour <3366>,
- 6:8 Let the royal <4438> apparel <3830> be brought <935> which the king <4428> [useth] to wear <3847>, and the horse <5483> that the king <4428> rideth <7392> upon, and the crown <3804> royal <4438> which is set <5414> upon his head <7218>
- And let this apparel <3830> and horse <5483> be delivered <5414> to the hand <3027> of one <376> of the king's most noble <6579> princes <8269>, that they may array <3847> the man <376> [withal] whom the king <4428> delighteth <2654> to honour <3366>, and bring <7392> him on horseback <5483> through the street <7339> of the city <5892>, and proclaim <7121> before <6440> him, Thus shall it be done <6213> to the man <376> whom the king <4428> delighteth <2654> to honour <3366>.
- 6:10 Then the king  $^{<4428>}$  said  $^{<559>}$  to Haman  $^{<2001>}$ , Make haste  $^{<4116>}$ , [and] take  $^{<3947>}$  the apparel  $^{<3830>}$  and the horse  $^{<5483>}$ , as thou hast said  $^{<1696>}$ , and do  $^{<6213>}$  even so to Mordecai  $^{<4782>}$  the Jew  $^{<3064>}$ ,

- that sitteth  $^{<3427>}$  at the king's  $^{<4428>}$  gate  $^{<8179>}$ : let nothing  $^{<1697>}$  fail  $^{<5307>}$  of all that thou hast spoken  $^{<1696>}$ .
- 6:11 Then took  $^{<3947>}$  Haman  $^{<2001>}$  the apparel  $^{<3830>}$  and the horse  $^{<5483>}$ , and arrayed  $^{<3847>}$  Mordecai  $^{<4782>}$ , and brought him on horseback  $^{<7392>}$  through the street  $^{<7339>}$  of the city  $^{<5892>}$ , and proclaimed  $^{<7121>}$  before  $^{<6440>}$  him, Thus shall it be done  $^{<6213>}$  unto the man  $^{<376>}$  whom the king  $^{<4428>}$  delighteth  $^{<2654>}$  to honour  $^{<3366>}$ .
- 6:12 And Mordecai <4782> came again <7725> to the king's <4428> gate <8179>.

  But Haman <2001> hasted <1765> to his house <1004> mourning <57>, and having his head <7218> covered <2645>.
- 6:13 And Haman <2001> told <5608> Zeresh <2238> his wife <802> and all his friends <157> every [thing] that had befallen <7136> him. Then said <559> his wise men <2450> and Zeresh <2238> his wife <802> unto him, If Mordecai <4782> [be] of the seed <2233> of the Jews <3064>, before <6440> whom thou hast begun <2490> to fall <5307>, thou shalt not prevail <3201> against him, but shalt surely <5307> fall <5307> before <6440> him.
- 6:14 And while they [were] yet talking <1696> with him, came <5060> the king's <4428> chamberlains <5631>, and hasted <926> to bring <935> Haman <2001> unto the banquet <4960> that Esther <635> had prepared <6213>

### CHAPTER 7 — Click to see Est 7 w/o Strongs Numbers

- 7:1 So the king  $^{<4428>}$  and Haman  $^{<2001>}$  came  $^{<935>}$  to banquet  $^{<8354>}$  with Esther  $^{<635>}$  the queen  $^{<4436>}$ .
- And the king <4428> said <559> again unto Esther <635> on the second <8145> day <3117> at the banquet <4960> of wine <3196>, What [is] thy petition <7596>, queen <4436> Esther <635>? and it shall be granted <5414> thee: and what [is] thy request <1246>? and it shall be performed <6213>, [even] to the half <2677> of the kingdom <4438>.
- 7:3 Then Esther <635> the queen <4436> answered <6030> and said <559>, If I have found <4672> favour <2580> in thy sight <5869>, O king <4428>, and if it please <2895> the king <4428>, let my life <5315> be given <5414> me at my petition <7596>, and my people <5971> at my request <1246>
- 7:4 For we are sold <4376>, I and my people <5971>, to be destroyed <8045>, to be slain <2026>, and to perish <6>. But if <432> we had been sold <4376> for bondmen <5650> and bondwomen <8198>, I had held my

- tongue  $^{<2790>}$ , although the enemy  $^{<6862>}$  could not countervail  $^{<7737>}$  the king's  $^{<4428>}$  damage  $^{<5143>}$ .
- 7:5 Then the king <4428> Ahasuerus <325> answered <559> and said <559> unto Esther <635> the queen <4436>, Who is he, and where is he, that durst presume <4390> in his heart <3820> to do <6213> so?
- 7:6 And Esther  $^{<635>}$  said  $^{<559>}$ , The adversary  $^{<376>}$   $^{<6862>}$  and enemy  $^{<341>}$  [is] this wicked  $^{<7451>}$  Haman  $^{<2001>}$ . Then Haman  $^{<2001>}$  was afraid  $^{<1204>}$  before  $^{<6440>}$  the king  $^{<4428>}$  and the queen  $^{<4436>}$ .
- 7:7 And the king <4428 arising <6965 from the banquet <4960 of wine <3196 in his wrath <2534 [went] into the palace <1055 garden <1594 : and Haman <2001 stood up <5975 to make request <1245 for his life <5315 to Esther <635 the queen <4436; for he saw <7200 that there was evil <7451 determined <3615 against him by the king <4428.
- 7:8 Then the king  $^{<4428>}$  returned  $^{<7725>}$  out of the palace  $^{<1055>}$  garden  $^{<1594>}$  into the place  $^{<1004>}$  of the banquet  $^{<4960>}$  of wine  $^{<3196>}$ ; and Haman  $^{<2001>}$  was fallen  $^{<5307>}$  upon the bed  $^{<4296>}$  whereon Esther  $^{<635>}$  [was]. Then said  $^{<559>}$  the king  $^{<4428>}$ , Will he force  $^{<3533}>$  the queen  $^{<4436>}$  also before me in the house  $^{<1004>}$ ? As the word  $^{<1697>}$  went out  $^{<3318>}$  of the king's  $^{<4428>}$  mouth  $^{<6310>}$ , they covered  $^{<2645>}$  Haman's  $^{<2001>}$  face  $^{<6440>}$ .
- 7:9 And Harbonah <2726>, one <259> of the chamberlains <5631>, said <559> before <6440> the king <4428>, Behold also, the gallows <6086> fifty <2572> cubits <520> high <1364>, which Haman <2001> had made <6213> for Mordecai <4782>, who had spoken <1696> good <2896> for the king <4428>, standeth <5975> in the house <1004> of Haman <2001>. Then the king <4428> said <559>, Hang <8518> him thereon.
- 7:10 So they hanged <8518> Haman <2001> on the gallows <6086> that he had prepared <3559> for Mordecai <4782>. Then was the king's <4428> wrath <2534> pacified <7918>.

### CHAPTER 8 — Click to see Est 8 w/o Strongs Numbers

8:1 On that day  $^{<3117>}$  did the king  $^{<4428>}$  Ahasuerus  $^{<325>}$  give  $^{<5414>}$  the house  $^{<1004>}$  of Haman  $^{<2001>}$  the Jews  $^{<3064>}$  enemy  $^{<6887>}$  unto Esther  $^{<635>}$  the queen  $^{<4436>}$ . And Mordecai  $^{<4782>}$  came  $^{<935>}$  before  $^{<6440>}$  the king  $^{<4428>}$ ; for Esther  $^{<635>}$  had told  $^{<5046>}$  what he [was] unto her.

- 8:2 And the king <4428 took off <5493 his ring <2885, which he had taken <5674 from Haman <2001, and gave <5414 it unto Mordecai <4782.

  And Esther <635 set <7760 Mordecai <4782 over the house <1004 of Haman <2001.
- And Esther <635> spake <1696> yet again <3254> before <6440> the king <4428>, and fell down <5307> at <6440> his feet <7272>, and besought <2603> him with tears <1058> to put away <5674> the mischief <7451> of Haman <2001> the Agagite <91>, and his device <4284> that he had devised <2803> against the Jews <3064>.
- 8:4 Then the king <4428> held out <3447> the golden <2091> sceptre <8275> toward Esther <635>. So Esther <635> arose <6965>, and stood <5975> before <6440> the king <4428>,
- And said <559>, If it please <2896> the king <4428>, and if I have found <4672> favour <2580> in his sight <6440>, and the thing <1697> [seem] right <3787> before <6440> the king <4428>, and I [be] pleasing <2896> in his eyes <5869>, let it be written <3789> to reverse <7725> the letters <5612> devised <4284> by Haman <2001> the son <1121> of Hammedatha <4099> the Agagite <91>, which he wrote <3789> to destroy <6> the Jews <3064> which [are] in all the king's <4428> provinces <4082>
- 8:6 For how  $^{<349>}$  can I endure  $^{<3201>}$  to see  $^{<7200>}$  the evil  $^{<7451>}$  that shall come  $^{<4672>}$  unto my people  $^{<5971>}$ ? or how  $^{<349>}$  can I endure  $^{<3201>}$  to see  $^{<7200>}$  the destruction  $^{<13>}$  of my kindred  $^{<4138>}$ ?
- 8:7 Then the king <4428> Ahasuerus <325> said <559> unto Esther <635> the queen <4436> and to Mordecai <4782> the Jew <3064>, Behold, I have given <5414> Esther <635> the house <1004> of Haman <2001>, and him they have hanged <8518> upon the gallows <6086>, because he laid <7971> his hand <3027> upon the Jews <3064>.
- Write  $^{<3789>}$  ye also for the Jews  $^{<3064>}$ , as it liketh  $^{<2896>}$  you  $^{<5869>}$ , in the king's  $^{<4428>}$  name  $^{<8034>}$ , and seal  $^{<2856>}$  [it] with the king's  $^{<4428>}$  ring  $^{<2885>}$ : for the writing  $^{<3791>}$  which is written  $^{<3789>}$  in the king's  $^{<4428>}$  name  $^{<8034>}$ , and sealed  $^{<2856>}$  with the king's  $^{<4428>}$  ring  $^{<2885>}$ , may no man reverse  $^{<7725>}$ .
- 8:9 Then were the king's  $^{<4428>}$  scribes  $^{<5608>}$  called  $^{<7121>}$  at that time  $^{<6256>}$  in the third  $^{<7992>}$  month  $^{<2320>}$ , that [is], the month  $^{<2320>}$  Sivan  $^{<5510>}$ , on the three  $^{<7969>}$  and twentieth  $^{<6242>}$  [day] thereof; and it was written  $^{<3789>}$  according to all that Mordecai  $^{<4782>}$  commanded

- <6680> unto the Jews <3064>, and to the lieutenants <323>, and the deputies <6346> and rulers <8269> of the provinces <4082> which [are] from India <1912> unto Ethiopia <3568>, an hundred <3967> twenty <6242> and seven <7651> provinces <4082>, unto every province <4082> according to the writing <3791> thereof, and unto every people <5971> after their language <3956>, and to the Jews <3064> according to their writing <3791>, and according to their language <3956>.
- 8:10 And he wrote <3789> in the king <4428> Ahasuerus <325> name <8034>, and sealed <2856> [it] with the king's <4428> ring <2885>, and sent <7971> letters <5612> by <3027> posts <7323> on horseback <5483>, [and] riders <7392> on mules <7409>, camels <327>, [and] young <1121> dromedaries <7424>
- 8:11 Wherein the king <4428 granted <5414 the Jews <3064 which [were] in every city <5892 to gather themselves together <6950, and to stand <5975 for their life <5315, to destroy <8045, to slay <2026, and to cause to perish <6, all the power <2428 of the people <5971 and province <4082 that would assault <6696 them, [both] little ones <2945 and women <802, and [to take] the spoil <7998 of them for a prey <9625,
- 8:12 Upon one  $^{<259>}$  day  $^{<3117>}$  in all the provinces  $^{<4082>}$  of king  $^{<4428>}$  Ahasuerus  $^{<325>}$ , [namely], upon the thirteenth  $^{<7969>}$   $^{<6240>}$  [day] of the twelfth  $^{<8147>}$   $^{<6240>}$  month  $^{<2320>}$ , which [is] the month  $^{<2320>}$  Adar  $^{<143>}$ .
- 8:13 The copy <6572> of the writing <3791> for a commandment <1881> to be given <5414> in every province <4082> [was] published <1540> unto all people <5971>, and that the Jews <3064> should be ready <6264> <6259> against that day <3117> to avenge <5358> themselves on their enemies <341>.
- 8:14 [So] the posts <7323> that rode <7392> upon mules <7409> [and] camels <327> went out <3318>, being hastened <926> and pressed on <1765> by the king's <4428> commandment <1697>. And the decree <1881> was given <5414> at Shushan <7800> the palace <1002>.
- 8:15 And Mordecai <4782> went out <3318> from the presence <6440> of the king <4428> in royal <4438> apparel <3830> of blue <8504> and white <2353>, and with a great <1419> crown <5850> of gold <2091>, and with a garment <8509> of fine linen <948> and purple <713>: and the city <5892> of Shushan <7800> rejoiced <6670> and was glad <8056>.

- 8:16 The Jews  $^{<3064>}$  had light  $^{<219>}$ , and gladness  $^{<8057>}$ , and joy  $^{<8342>}$ , and honour  $^{<3366>}$ .
- 8:17 And in every province <4082>, and in every city <5892>, whithersoever <4725> the king's <4428> commandment <1697> and his decree <1881> came <5060>, the Jews <3064> had joy <8057> and gladness <8342>, a feast <4960> and a good <2896> day <3117>. And many <7227> of the people <5971> of the land <776> became Jews <3054>; for the fear <6343> of the Jews <3064> fell <5307> upon them.

# CHAPTER 9 — Click to see Est 9 w/o Strongs Numbers

- 9:1 Now in the twelfth <8147> <6240> month <2320>, that [is], the month <2320> Adar <143>, on the thirteenth <7969> <6240> day <3117> of the same, when the king's <4428> commandment <1697> and his decree <1881> drew near <5060> to be put in execution <6213>, in the day <3117> that the enemies <341> of the Jews <3064> hoped <7663> to have power <7980> over them, (though it was turned <2015> to the contrary, that the Jews <3064> had rule <7980> over them that hated <8130> them;)
- 9:2 The Jews <3064> gathered themselves together <6950> in their cities <5892> throughout all the provinces <4082> of the king <4428> Ahasuerus <325>, to lay <7971> hand <3027> on such as sought <1245> their hurt <7451>: and no man <376> could withstand <5975> them <6440>; for the fear <6343> of them fell <5307> upon all people <5971>.
- 9:3 And all the rulers <8269> of the provinces <4082>, and the lieutenants <323>, and the deputies <6346>, and officers <6213> <4399> of the king <4428>, helped <5375> the Jews <3064>; because the fear <6343> of Mordecai <4782> fell <5307> upon them.
- 9:4 For Mordecai <4782> [was] great <1419> in the king's <4428> house <1004>, and his fame <8089> went out <1980> throughout all the provinces <4082>: for this man <376> Mordecai <4782> waxed <1980> greater and greater <1419>.
- 9:5 Thus the Jews <3064> smote <5221> all their enemies <341> with the stroke <4347> of the sword <2719>, and slaughter <2027>, and destruction <12>, and did <6213> what they would <7522> unto those that hated <8130> them.
- 9:6 And in Shushan  $^{<7800>}$  the palace  $^{<1002>}$  the Jews  $^{<3064>}$  slew  $^{<2026>}$  and destroyed  $^{<6>}$  five  $^{<2568>}$  hundred  $^{<3967>}$  men  $^{<376>}$ .

- 9:7 And Parshandatha <6577>, and Dalphon <1813>, and Aspatha <630>,
- 9:8 And Poratha <6334>, and Adalia <118>, and Aridatha <743>,
- 9:9 And Parmashta <6534>, and Arisai <747>, and Aridai <742>, and Vajezatha <2055>,
- 9:10 The ten  $^{<6235>}$  sons  $^{<1121>}$  of Haman  $^{<2001>}$  the son  $^{<1121>}$  of Hammedatha  $^{<4099>}$ , the enemy  $^{<6887>}$  of the Jews  $^{<3064>}$ , slew  $^{<2026>}$  they; but on the spoil  $^{<961>}$  laid  $^{<7971>}$  they not their hand  $^{<3027>}$ .
- 9:11 On that day  $^{<3117>}$  the number  $^{<4557>}$  of those that were slain  $^{<2026>}$  in Shushan  $^{<7800>}$  the palace  $^{<1002>}$  was brought  $^{<935>}$  before  $^{<6440>}$  the king  $^{<4428>}$ .
- 9:12 And the king  $^{<4428>}$  said  $^{<559>}$  unto Esther  $^{<635>}$  the queen  $^{<4436>}$ , The Jews  $^{<3064>}$  have slain  $^{<2026>}$  and destroyed  $^{<6>}$  five  $^{<2568>}$  hundred  $^{<3967>}$  men  $^{<376>}$  in Shushan  $^{<7800>}$  the palace  $^{<1002>}$ , and the ten  $^{<6235>}$  sons  $^{<1121>}$  of Haman  $^{<2001>}$ ; what have they done  $^{<6213>}$  in the rest  $^{<7605>}$  of the king's  $^{<4428>}$  provinces  $^{<4082>}$ ? now what [is] thy petition  $^{<7596>}$ ? and it shall be granted  $^{<5414>}$  thee: or what [is] thy request  $^{<1246>}$  further  $^{<5750>}$ ? and it shall be done  $^{<6213>}$ .
- 9:13 Then said  $^{<559>}$  Esther  $^{<635>}$ , If it please  $^{<2896>}$  the king  $^{<4428>}$ , let it be granted  $^{<5414>}$  to the Jews  $^{<3064>}$  which [are] in Shushan  $^{<7800>}$  to do  $^{<6213>}$  to morrow  $^{<4279>}$  also according unto this day's  $^{<3117>}$  decree  $^{<1881>}$ , and let Haman's  $^{<2001>}$  ten  $^{<6235>}$  sons  $^{<1121>}$  be hanged  $^{<8518>}$  upon the gallows  $^{<6086>}$ .
- 9:14 And the king  $^{<4428>}$  commanded  $^{<559>}$  it so to be done  $^{<6213>}$ : and the decree  $^{<1881>}$  was given  $^{<5414>}$  at Shushan  $^{<7800>}$ ; and they hanged  $^{<8518>}$  Haman's  $^{<2001>}$  ten  $^{<6235>}$  sons  $^{<1121>}$ .
- 9:15 For the Jews  $^{<3064>}$  that [were] in Shushan  $^{<7800>}$  gathered themselves together  $^{<6950>}$  on the fourteenth  $^{<702>}$   $^{<6240>}$  day  $^{<3117>}$  also of the month  $^{<2320>}$  Adar  $^{<143>}$ , and slew  $^{<2026>}$  three  $^{<7969>}$  hundred  $^{<3967>}$  men  $^{<376>}$  at Shushan  $^{<7800>}$ ; but on the prey  $^{<961>}$  they laid  $^{<7971>}$  not their hand  $^{<3027>}$ .
- 9:16 But the other <7605> Jews <3064> that [were] in the king's <4428> provinces <4082> gathered themselves together <6950>, and stood <5975> for their lives <5315>, and had rest <5118> from their enemies <341>, and slew <2026> of their foes <8130> seventy <7657> and five <2568> thousand <505>, but they laid <7971> not their hands <3027> on the prey <961>,

- 9:17 On the thirteenth  $^{<7969>}$   $^{<6240>}$  day  $^{<3117>}$  of the month  $^{<2320>}$  Adar  $^{<143>}$ ; and on the fourteenth  $^{<702>}$   $^{<6240>}$  day of the same rested  $^{<5118>}$  they, and made  $^{<6213>}$  it a day  $^{<3117>}$  of feasting  $^{<4960>}$  and gladness  $^{<8057>}$
- 9:18 But the Jews <3064> that [were] at Shushan <7800> assembled together <6950> on the thirteenth <7969> <6240> [day] thereof, and on the fourteenth <702> <6240> thereof; and on the fifteenth <2568> <6240> [day] of the same they rested <5118>, and made <6213> it a day <3117> of feasting <4960> and gladness <8057>.
- 9:19 Therefore the Jews  $^{<3064>}$  of the villages  $^{<6521>}$ , that dwelt  $^{<3427>}$  in the unwalled  $^{<6519>}$  towns  $^{<5892>}$ , made  $^{<6213>}$  the fourteenth  $^{<702>}$   $^{<6240>}$  day  $^{<3117>}$  of the month  $^{<2320>}$  Adar  $^{<143>}$  [a day of] gladness  $^{<8057>}$  and feasting  $^{<4960>}$ , and a good  $^{<2896>}$  day  $^{<3117>}$ , and of sending  $^{<4916>}$  portions  $^{<4490>}$  one  $^{<376>}$  to another  $^{<7453>}$ .
- 9:20 And Mordecai <4782> wrote <3789> these things <1697>, and sent <7971> letters <5612> unto all the Jews <3064> that [were] in all the provinces <4082> of the king <4428> Ahasuerus <325>, [both] nigh <7138> and far <7350>
- 9:21 To stablish  $^{<6965>}$  [this] among them, that they should keep  $^{<6213>}$  the fourteenth  $^{<702>}$   $^{<6240>}$  day  $^{<3117>}$  of the month  $^{<2320>}$  Adar  $^{<143>}$ , and the fifteenth  $^{<2568>}$   $^{<6240>}$  day  $^{<3117>}$  of the same, yearly  $^{<8141>}$   $^{<8141>}$ ,
- 9:22 As the days  $^{<3117>}$  wherein the Jews  $^{<3064>}$  rested  $^{<5117>}$  from their enemies  $^{<341>}$ , and the month  $^{<2320>}$  which was turned  $^{<2015>}$  unto them from sorrow  $^{<3015>}$  to joy  $^{<8057>}$ , and from mourning  $^{<60>}$  into a good  $^{<2896>}$  day  $^{<3117>}$ : that they should make  $^{<6213>}$  them days  $^{<3117>}$  of feasting  $^{<4960>}$  and joy  $^{<8057>}$ , and of sending  $^{<4916>}$  portions  $^{<4490>}$  one  $^{<376>}$  to another  $^{<7453>}$ , and gifts  $^{<4979>}$  to the poor  $^{<34>}$ .
- 9:23 And the Jews  $^{<3064>}$  undertook  $^{<6901>}$  to do  $^{<6213>}$  as they had begun  $^{<2490>}$ , and as Mordecai  $^{<4782>}$  had written  $^{<3789>}$  unto them;
- 9:24 Because Haman <2001> the son <1121> of Hammedatha <4099>, the Agagite <91>, the enemy <6887> of all the Jews <3064>, had devised <2803> against the Jews <3064> to destroy <6> them, and had cast <5307> Pur <6332>, that [is], the lot <1486>, to consume <2000> them, and to destroy <6> them;
- 9:25 But when [Esther] came  $^{<935>}$  before  $^{<6440>}$  the king  $^{<4428>}$ , he commanded  $^{<559>}$  by letters  $^{<5612>}$  that his wicked  $^{<7451>}$  device  $^{<4284>}$ ,

- which he devised <2803> against the Jews <3064>, should return <7725> upon his own head <7218>, and that he and his sons <1121> should be hanged <8518> on the gallows <6086>.
- 9:26 Wherefore they called <7121> these days <3117> Purim <6332> after the name <8034> of Pur <6332>. Therefore for all the words <1697> of this letter <107>, and [of that] which they had seen <7200> concerning this matter <3602>, and which had come <5060> unto them,
- 9:27 The Jews <3064> ordained <6965>, and took <6901> upon them, and upon their seed <2233>, and upon all such as joined <3867> themselves unto them, so as it should not fail <5674>, that they would keep <6213> these two <8147> days <3117> according to their writing <3791>, and according to their [appointed] time <2165> every year <8141> <8141>;
- 9:28 And [that] these days <3117> [should be] remembered <2142> and kept <6213> throughout <1755> every generation <1755>, every family <4940>, every province <4082>, and every city <5892>; and [that] these days <3117> of Purim <6332> should not fail <5674> from among <8432> the Jews <3064>, nor the memorial <2143> of them perish <5486> from their seed <2233>.
- 9:29 Then Esther <635> the queen <4436>, the daughter <1323> of Abihail <32>, and Mordecai <4782> the Jew <3064>, wrote <3789> with all authority <8633>, to confirm <6965> this second <8145> letter <107> of Purim <6332>.
- 9:31 To confirm <6965> these days <3117> of Purim <6332> in their times <2165> [appointed], according as Mordecai <4782> the Jew <3064> and Esther <635> the queen <4436> had enjoined <6965> them, and as they had decreed <6965> for themselves <5315> and for their seed <2233>, the matters <1697> of the fastings <6685> and their cry <2201>.
- 9:32 And the decree  $^{\langle 3982 \rangle}$  of Esther  $^{\langle 635 \rangle}$  confirmed  $^{\langle 6965 \rangle}$  these matters of Purim  $^{\langle 6332 \rangle}$ ; and it was written  $^{\langle 3789 \rangle}$  in the book  $^{\langle 5612 \rangle}$ .

## CHAPTER 10 — Click to see Est 10 w/o Strongs Numbers

10:1 And the king  $^{4428>}$  Ahasuerus  $^{325>}$  laid  $^{7760>}$  a tribute  $^{4522>}$  upon the land  $^{776>}$ , and [upon] the isles  $^{339>}$  of the sea  $^{3220>}$ .

- 10:2 And all the acts  $^{<4639>}$  of his power  $^{<8633>}$  and of his might  $^{<1369>}$ , and the declaration  $^{<6575>}$  of the greatness  $^{<1420>}$  of Mordecai  $^{<4782>}$ , whereunto the king  $^{<4428>}$  advanced  $^{<1431>}$  him, [are] they not written  $^{<3789>}$  in the book  $^{<5612>}$  of the chronicles  $^{<1697>}$   $^{<3117>}$  of the kings  $^{<4428>}$  of Media  $^{<4074>}$  and Persia  $^{<6539>}$ ?
- 10:3 For Mordecai <4782> the Jew <3064> [was] next <4932> unto king <4428> Ahasuerus <325>, and great <1419> among the Jews <3064>, and accepted <7521> of the multitude <7230> of his brethren <251>, seeking <1875> the wealth <2896> of his people <5971>, and speaking <1696> peace <7965> to all his seed <2233>.

#### The Book of

# JOB

#### CHAPTER 1 — Click to see Job 1 w/o Strongs Numbers

- 1:1 There was a man  $^{<376>}$  in the land  $^{<776>}$  of Uz  $^{<5780>}$ , whose name  $^{<8034>}$  [was] Job  $^{<347>}$ ; and that man  $^{<376>}$  was perfect  $^{<8535>}$  and upright  $^{<3477>}$ , and one that feared  $^{<3373>}$  God  $^{<430>}$ , and eschewed  $^{<5493>}$  evil  $^{<7451>}$ .
- 1:2 And there were born <3205 unto him seven <7651 sons <1121 and three <7969 daughters <1323.
- 1:3 His substance <4735> also was seven <7651> thousand <505> sheep <6629>, and three <7969> thousand <505> camels <1581>, and five <2568> hundred <3967> yoke <6776> of oxen <1241>, and five <2568> hundred <3967> she asses <860>, and a very <3966> great <7227> household <5657>; so that this man <376> was the greatest <1419> of all the men <1121> of the east <6924>
- 1:4 And his sons <1121> went <1980> and feasted <4960> <6213> [in their] houses <1004>, every one <376> his day <3117>; and sent <7971> and called <7121> for their three <7969> sisters <269> to eat <398> and to drink <8354> with them.
- 1:5 And it was so, when the days <3117> of [their] feasting <4960> were gone about <5362>, that Job <347> sent <7971> and sanctified <6942> them, and rose up early <7925> in the morning <1242>, and offered <5927> burnt offerings <5930> [according] to the number <4557> of them all: for Job <347> said <559>, It may be <194> that my sons <1121> have sinned <2398>, and cursed <1288> God <430> in their hearts <3824>. Thus did <6213> Job <347> continually <3117>.
- 1:6 Now there was a day  $^{<3117>}$  when the sons  $^{<1121>}$  of God  $^{<430>}$  came  $^{<935>}$  to present  $^{<3320>}$  themselves before the LORD  $^{<3068>}$ , and Satan  $^{<854>}$  came  $^{<935>}$  also among  $^{<8432>}$  them.
- 1:7 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto Satan  $^{<7854>}$ , Whence  $^{<370>}$  comest  $^{<935>}$  thou? Then Satan  $^{<7854>}$  answered  $^{<6030>}$  the LORD

- $^{<3068>}$ , and said  $^{<559>}$ , From going to and fro  $^{<7751>}$  in the earth  $^{<776>}$ , and from walking up and down  $^{<1980>}$  in it.
- And the LORD <3068> said <559> unto Satan <7854>, Hast thou considered <7760> <3820> my servant <5650> Job <347>, that [there is] none like him in the earth <776>, a perfect <8535> and an upright <3477> man <376>, one that feareth <3373> God <430>, and escheweth <5493> evil <7451>9
- 1:9 Then Satan <7854> answered <6030> the LORD <3068>, and said <559>, Doth Job <347> fear <3372> God <430> for nought <2600>?
- 1:10 Hast not thou made an hedge <7753> about him, and about <1157> his house <1004>, and about all that he hath on every side <5439>? thou hast blessed <1288> the work <4639> of his hands <3027>, and his substance <4735> is increased <6555> in the land <776>.
- 1:11 But  $^{<199>}$  put forth  $^{<7971>}$  thine hand  $^{<3027>}$  now, and touch  $^{<5060>}$  all that he hath, and he will curse  $^{<1288>}$   $^{<3808>}$  thee to thy face  $^{<6440>}$ .
- 1:12 And the LORD <3068> said <559> unto Satan <7854>, Behold, all that he hath [is] in thy power <3027>; only upon himself put not forth <7971> thine hand <3027>. So Satan <7854> went forth <3318> from the presence <6440> of the LORD <3068>.
- 1:13 And there was a day <3117> when his sons <1121> and his daughters (1323> [were] eating <398> and drinking <8354> wine <3196> in their eldest brother's <251> house <1004>
- 1:14 And there came <935> a messenger <4397> unto Job <347>, and said <559>, The oxen <1241> were plowing <2790>, and the asses <860> feeding <4462> beside <3027> them
- 1:15 And the Sabeans <7614> fell <5307> [upon them], and took them away <3947>; yea, they have slain <5221> the servants <5288> with the edge <6310> of the sword <2719>; and I only am escaped <4422> alone to tell <5046> thee.
- 1:16 While he [was] yet speaking  $^{<1696}$ , there came  $^{<935}$  also another, and said  $^{<559}$ , The fire  $^{<784}$  of God  $^{<430}$  is fallen  $^{<5307}$  from heaven  $^{<8064}$ , and hath burned up  $^{<1197}$  the sheep  $^{<6629}$ , and the servants  $^{<5288}$ , and consumed  $^{<398}$  them; and I only am escaped  $^{<4422}$  alone to tell  $^{<5046}$  thee.

- 1:17 While he [was] yet speaking <1696>, there came <935> also another, and said <559>, The Chaldeans <3778> made out <7760> three <7969> bands <7218>, and fell <6584> upon the camels <1581>, and have carried them away <3947>, yea, and slain <5221> the servants <5288> with the edge <6310> of the sword <2719>; and I only am escaped <4422> alone to tell <5046> thee.
- 1:18 While he [was] yet speaking <1696>, there came <935> also another, and said <559>, Thy sons <1121> and thy daughters <1323> [were] eating <398> and drinking <8354> wine <3196> in their eldest <1060> brother's <251> house <1004>
- 1:19 And, behold, there came  $^{<935>}$  a great  $^{<1419>}$  wind  $^{<7307>}$  from  $^{<5676>}$  the wilderness  $^{<4057>}$ , and smote  $^{<5060>}$  the four  $^{<702>}$  corners  $^{<6438>}$  of the house  $^{<1004>}$ , and it fell  $^{<5307>}$  upon the young men  $^{<5288>}$ , and they are dead  $^{<4191>}$ ; and I only am escaped  $^{<4422>}$  alone to tell  $^{<5046>}$  thee.
- 1:20 Then Job  $^{<347>}$  arose  $^{<6965>}$ , and rent  $^{<7167>}$  his mantle  $^{<4598>}$ , and shaved  $^{<1494>}$  his head  $^{<7218>}$ , and fell down  $^{<5307>}$  upon the ground  $^{<776>}$ , and worshipped  $^{<7812>}$ ,
- 1:21 And said  $^{<559>}$ , Naked  $^{<6174>}$  came I out  $^{<3318>}$  of my mother's  $^{<517>}$  womb  $^{<990>}$ , and naked  $^{<6174>}$  shall I return  $^{<7725>}$  thither: the LORD  $^{<3068>}$  gave  $^{<5414>}$ , and the LORD  $^{<3068>}$  hath taken away  $^{<3947>}$ ; blessed  $^{<1288>}$  be the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 1:22 In all this Job  $^{<347>}$  sinned  $^{<2398>}$  not, nor charged  $^{<5414>}$  God  $^{<430>}$  foolishly  $^{<8604>}$  .

### CHAPTER 2 — Click to see Job 2 w/o Strongs Numbers

- 2:1 Again there was a day  $^{<3117>}$  when the sons  $^{<1121>}$  of God  $^{<430>}$  came  $^{<935>}$  to present  $^{<3320>}$  themselves before the LORD  $^{<3068>}$ , and Satan  $^{<7854>}$  came  $^{<935>}$  also among  $^{<8432>}$  them to present  $^{<3320>}$  himself before the LORD  $^{<3068>}$ .
- 2:2 And the LORD <3068> said <559> unto Satan <7854>, From whence <335> comest <935> thou? And Satan <7854> answered <6030> the LORD <3068>, and said <559>, From going to and fro <7751> in the earth <776>, and from walking up and down <1980> in it.
- 2:3 And the LORD <3068> said <559> unto Satan <7854>, Hast thou <7760> considered <3820> my servant <5650> Job <347>, that [there is] none like him in the earth <776>, a perfect <8535> and an upright <3477> man <376>,

- one that feareth  $^{<3373>}$  God  $^{<430>}$ , and escheweth  $^{<5493>}$  evil  $^{<7451>}$ ? and still he holdeth fast  $^{<2388>}$  his integrity  $^{<8538>}$ , although thou movedst  $^{<5496>}$  me against him, to destroy  $^{<1104>}$  him without cause  $^{<2600>}$ .
- 2:4 And Satan  $^{<7854>}$  answered  $^{<6030>}$  the LORD  $^{<3068>}$ , and said  $^{<559>}$ , Skin  $^{<5785>}$  for skin  $^{<5785>}$ , yea, all that a man  $^{<376>}$  hath will he give  $^{<5414>}$  for his life  $^{<5315>}$ .
- 2:5 But <199> put forth <7971> thine hand <3027> now, and touch <5060> his bone <6106> and his flesh <1320>, and he will curse <1288> thee to thy face <6440>.
- 2:6 And the LORD  $\stackrel{\langle 3068\rangle}{}$  said  $\stackrel{\langle 559\rangle}{}$  unto Satan  $\stackrel{\langle 7854\rangle}{}$ , Behold, he [is] in thine hand  $\stackrel{\langle 3027\rangle}{}$ ; but save  $\stackrel{\langle 8104\rangle}{}$  his life  $\stackrel{\langle 5315\rangle}{}$ .
- 2:7 So went  $^{<3318>}$  Satan  $^{<7854>}$  forth  $^{<3318>}$  from the presence  $^{<6440>}$  of the LORD  $^{<3068>}$ , and smote  $^{<5221>}$  Job  $^{<347>}$  with sore  $^{<7451>}$  boils  $^{<7822>}$  from the sole  $^{<3709>}$  of his foot  $^{<7272>}$  unto his crown  $^{<6936>}$ .
- 2:8 And he took <3947> him a potsherd <2789> to scrape <1623> himself withal; and he sat down <3427> among <8432> the ashes <665>.
- 2:9 Then said  $^{<559>}$  his wife  $^{<802>}$  unto him, Dost thou still retain  $^{<2388>}$  thine integrity  $^{<8538>}$ ? curse  $^{<1288>}$  God  $^{<430>}$ , and die  $^{<4191>}$ .
- 2:10 But he said <559> unto her, Thou speakest <1696> as one <259> of the foolish women <5036> speaketh <1696>. What <1571>? shall we receive <6901> good <2896> at the hand of God <430>, and shall we not receive <6901> evil <7451>? In all this did not Job <347> sin <2398> with his lips <8193>
- 2:11 Now when Job's <347> three <7969> friends <7453> heard <8085> of all this evil <7451> that was come <935> upon him, they came <935> every one <376> from his own place <4725>; Eliphaz <464> the Temanite <8489>, and Bildad <1085> the Shuhite <7747>, and Zophar <6691> the Naamathite <5284>: for they had made an appointment <3259> together <3162> to come <935> to mourn <5110> with him and to comfort <5162> him.
- 2:12 And when they lifted up  $^{<5375>}$  their eyes  $^{<5869>}$  afar off  $^{<7350>}$ , and knew  $^{<5234>}$  him not, they lifted up  $^{<5375>}$  their voice  $^{<6963>}$ , and wept  $^{<1058>}$ ; and they rent  $^{<7167>}$  every one  $^{<376>}$  his mantle  $^{<4598>}$ , and sprinkled  $^{<2236>}$  dust  $^{<6083>}$  upon their heads  $^{<7218>}$  toward heaven  $^{<8064>}$

2:13 So they sat down  $^{<3427}$  with him upon the ground  $^{<776>}$  seven  $^{<7651>}$  days  $^{<3117>}$  and seven  $^{<7651>}$  nights  $^{<3915>}$ , and none spake  $^{<1696>}$  a word  $^{<1697>}$  unto him: for they saw  $^{<7200>}$  that [his] grief  $^{<3511>}$  was very  $^{<3966>}$  great  $^{<1431>}$ .

#### CHAPTER 3 — Click to see Job 3 w/o Strongs Numbers

- 3:1 After  $^{<310>}$  this opened  $^{<6605>}$  Job  $^{<347>}$  his mouth  $^{<6310>}$ , and cursed his day  $^{<3117>}$ .
- 3:2 And Job  $^{<347>}$  spake  $^{<6030>}$ , and said  $^{<559>}$ ,
- 3:3 Let the day <3117> perish <6> wherein I was born <3205>, and the night <3915> [in which] it was said <559>, There is a man child <1397> conceived <2029>.
- 3:4 Let that day <3117> be darkness <2822>; let not God <433> regard <1875> it from above <4605>, neither let the light <5105> shine <3313> upon it.
- 3:5 Let darkness <2822 and the shadow of death <6757 stain <1350 it; let a cloud <6053 dwell <7931 upon it; let the blackness <3650 of the day <3117 terrify <1204 it.
- 3:6 As [for] that night <3915>, let darkness <652> seize <3947> upon it; let it not be joined <2302> unto the days <3117> of the year <8141>, let it not come <935> into the number <4557> of the months <3391>.
- 3:7 Lo, let that night <3915> be solitary <1565>, let no joyful voice <7445> come <935> therein.
- 3:8 Let them curse <5344> it that curse <779> the day <3117>, who are ready <6264> to raise up <5782> their mourning <3882>.
- 3:9 Let the stars  $^{<3556>}$  of the twilight  $^{<5399>}$  thereof be dark  $^{<2821>}$ ; let it look  $^{<6960>}$  for light  $^{<216>}$ , but [have] none; neither let it see  $^{<7200>}$  the dawning  $^{<6079>}$  of the day  $^{<7837>}$
- 3:10 Because it shut not up  $^{<5462>}$  the doors  $^{<1817>}$  of my [mother's] womb  $^{<990>}$ , nor hid  $^{<5641>}$  sorrow  $^{<5999>}$  from mine eyes  $^{<5869>}$ .
- 3:11 Why died <4191> I not from the womb <7358>? [why] did I [not] give up the ghost <1478> when I came out <3318> of the belly <990>?
- 3:12 Why did the knees <1290 prevent <6923 me? or why the breasts <7699 that I should suck <3243?

- 3:13 For now should I have lain still <7901> and been quiet <8252>, I should have slept <3462>: then had I been at rest <5117>,
- 3:14 With kings <4428 and counsellors <3289 of the earth <776, which built desolate places <2723 for themselves;
- 3:15 Or with princes <8269> that had gold <2091>, who filled <4390> their houses <1004> with silver <3701>
- 3:16 Or as an hidden <2934> untimely birth <5309> I had not been; as infants (5768> [which] never saw (7200> light <216>.
- 3:17 There the wicked  $^{<7563>}$  cease  $^{<2308>}$  [from] troubling  $^{<7267>}$ ; and there the weary  $^{<3019>\ <3581>}$  be at rest  $^{<5117>}$ .
- 3:18 [There] the prisoners  $^{<615>}$  rest  $^{<7599>}$  together  $^{<3162>}$ ; they hear  $^{<8085>}$  not the voice  $^{<6963>}$  of the oppressor  $^{<5065>}$ .
- 3:19 The small  $^{<6996>}$  and great  $^{<1419>}$  are there; and the servant  $^{<5650>}$  [is] free  $^{<2670>}$  from his master  $^{<113>}$ .
- 3:20 Wherefore is light  $^{\langle 216\rangle}$  given  $^{\langle 5414\rangle}$  to him that is in misery  $^{\langle 6001\rangle}$ , and life  $^{\langle 2416\rangle}$  unto the bitter  $^{\langle 4751\rangle}$  [in] soul  $^{\langle 5315\rangle}$ ;
- 3:21 Which long <2442> for death <4194>, but it [cometh] not; and dig <2658> for it more than for hid treasures <4301>;
- 3:22 Which rejoice  $^{<8056>}$  exceedingly  $^{<1524>}$ , [and] are glad  $^{<7797>}$ , when they can find  $^{<4672>}$  the grave  $^{<6913>}$ ?
- 3:23 [Why is light given] to a man  $^{<1397>}$  whose way  $^{<1870>}$  is hid  $^{<5641>}$ , and whom God  $^{<433>}$  hath hedged in  $^{<5526>}$ ?
- 3:24 For my sighing <585> cometh <935> before <6440> I eat <3899>, and my roarings <7581> are poured out <5413> like the waters <4325>.
- 3:25 For the thing which I greatly <6343> feared <6342> is come <857> upon me, and that which I was afraid <3025> of is come <935> unto me.
- 3:26 I was not in safety  $^{<7951>}$ , neither had I rest  $^{<8252>}$ , neither was I quiet  $^{<5117>}$ ; yet trouble  $^{<7267>}$  came  $^{<935>}$ .

## CHAPTER 4 — Click to see Job 4 w/o Strongs Numbers

- 4:1 Then Eliphaz  $^{\langle 464\rangle}$  the Temanite  $^{\langle 8489\rangle}$  answered  $^{\langle 6030\rangle}$  and said  $^{\langle 559\rangle}$ ,
- 4:2 [If] we assay <5254> to commune <1697> with thee, wilt thou be grieved <3811>? but who can <3201> withhold <6113> himself from speaking <4405>?

- 4:3 Behold, thou hast instructed <3256> many <7227>, and thou hast strengthened <2388> the weak <7504> hands <3027>.
- 4:4 Thy words <4405> have upholden <6965> him that was falling <3782>, and thou hast strengthened <553> the feeble <3766> knees <1290>.
- 4:5 But now it is come <935 upon thee, and thou faintest <3811; it toucheth <5060 thee, and thou art troubled <926.
- 4:6 [Is] not [this] thy fear <3374>, thy confidence <3690>, thy hope <8615>, and the uprightness <8537> of thy ways <1870>?
- 4:7 Remember <2142>, I pray thee, who [ever] perished <6>, being innocent <5355>? or where <375> were the righteous <3477> cut off <3582> ?
- 4:8 Even as I have seen  $^{<7200>}$ , they that plow  $^{<2790>}$  iniquity  $^{<205>}$ , and sow  $^{<2232>}$  wickedness  $^{<5999>}$ , reap  $^{<7114>}$  the same.
- 4:9 By the blast <5397> of God <433> they perish <6>, and by the breath <7307> of his nostrils <639> are they consumed <3615>.
- 4:10 The roaring  $^{<7581>}$  of the lion  $^{<738>}$ , and the voice  $^{<6963>}$  of the fierce lion  $^{<7826>}$ , and the teeth  $^{<8127>}$  of the young lions  $^{<3715>}$ , are broken  $^{<5421>}$
- 4:11 The old lion  $^{<3918>}$  perisheth  $^{<6>}$  for lack  $^{<1097>}$  of prey  $^{<2964>}$ , and the stout lion's  $^{<3833>}$  whelps  $^{<1121>}$  are scattered abroad  $^{<6504>}$ .
- 4:12 Now a thing <1697> was secretly brought <1589> to me, and mine ear control contro
- 4:13 In thoughts <5587> from the visions <2384> of the night <3915>, when deep sleep <8639> falleth <5307> on men <582>,
- 4:14 Fear  $^{<6343>}$  came  $^{<7122>}$  upon me, and trembling  $^{<7461>}$ , which made all my bones  $^{<6106>}$  to shake  $^{<6342>}$ .
- 4:15 Then a spirit  $^{<7307>}$  passed  $^{<2498>}$  before my face  $^{<6440>}$ ; the hair  $^{<8185>}$  of my flesh  $^{<1320>}$  stood up  $^{<5568>}$
- 4:16 It stood still <5975>, but I could not discern <5234> the form <4758> thereof: an image <8544> [was] before mine eyes <5869>, [there was] silence <1827>, and I heard <8085> a voice <6963>, [saying],
- 4:17 Shall mortal man  $^{<582>}$  be more just  $^{<6663>}$  than God  $^{<433>}$ ? shall a man be more pure  $^{<2891>}$  than his maker  $^{<6213>}$ ?

- 4:18 Behold, he put no trust <539> in his servants <5650>; and his angels charged <7760> with folly <8417>
- 4:19 How much less <637> [in] them that dwell <7931> in houses <1004> of clay <2563>, whose foundation <3247> [is] in the dust <6083>, [which] are crushed <1792> before <6440> the moth <6211>?
- 4:20 They are destroyed <3807> from morning <1242> to evening <6153>: they perish <65 for ever <5331> without any regarding <7760> [it].
- 4:21 Doth not their excellency <3499> [which is] in them go away <5265>? they die <4191>, even without wisdom <2451>.

## CHAPTER 5 — Click to see Job 5 w/o Strongs Numbers

- 5:1 Call <7121> now, if there be <3426> any that will answer <6030> thee; and to which of the saints <6918> wilt thou turn <6437> ?
- 5:2 For wrath  $^{<3708>}$  killeth  $^{<2026>}$  the foolish man  $^{<191>}$ , and envy  $^{<7068>}$  slayeth  $^{<4191>}$  the silly one  $^{<6601>}$ .
- 5:3 I have seen <7200> the foolish <191> taking root <8327>: but suddenly <6597> I cursed <5344> his habitation <5116>.
- 5:4 His children <1121> are far <7368> from safety <3468>, and they are crushed <1792> in the gate <8179>, neither [is there] any to deliver <5337> [them].
- 5:5 Whose harvest <7105> the hungry <7457> eateth up <398>, and taketh it even out <413> of the thorns <6791>, and the robber <6782> swalloweth up <7602> their substance <2428>.
- 5:6 Although affliction <205 cometh not forth <3318 of the dust <6083 neither doth trouble <5999 spring out <6779 of the ground <127;
- 5:7 Yet man  $^{<120>}$  is born  $^{<3205>}$  unto trouble  $^{<5999>}$ , as the sparks  $^{<1121>}$   $^{<7565>}$  fly  $^{<5774>}$  upward  $^{<1361>}$ .
- 5:8 I would seek  $^{<199>\ <1875>}$  unto God  $^{<410>}$  , and unto God  $^{<430>}$  would I commit  $^{<7760>}$  my cause  $^{<1700>}$
- 5:9 Which doeth <6213> great things <1419> and unsearchable <369> <2714>; marvellous things <6381> without number <4557>
- 5:10 Who giveth  $^{<5414>}$  rain  $^{<4306>}$  upon  $^{<6440>}$  the earth  $^{<776>}$ , and sendeth waters  $^{<4325>}$  upon  $^{<6440>}$  the fields  $^{<2351>}$

- 5:11 To set up  $^{<7760>}$  on high  $^{<4791>}$  those that be low  $^{<8217>}$ ; that those which mourn  $^{<6937>}$  may be exalted  $^{<7682>}$  to safety  $^{<3468>}$ .
- 5:12 He disappointeth <6565> the devices <4284> of the crafty <6175>, so that their hands <3027> cannot perform <6213> [their] enterprise <8454>.
- 5:13 He taketh <3920> the wise <2450> in their own craftiness <6193>: and the counsel <6098> of the froward <6617> is carried headlong <4116>.
- 5:14 They meet  $^{<6298>}$  with darkness  $^{<2822>}$  in the daytime  $^{<3119>}$ , and grope in the noonday  $^{<6672>}$  as in the night  $^{<3915>}$ .
- 5:15 But he saveth  $^{<3467>}$  the poor  $^{<34>}$  from the sword  $^{<2719>}$ , from their mouth  $^{<6310>}$ , and from the hand  $^{<3027>}$  of the mighty  $^{<2389>}$ .
- 5:16 So the poor  $^{<1800>}$  hath hope  $^{<8615>}$ , and iniquity  $^{<5766>}$  stoppeth  $^{<7092>}$  her mouth  $^{<6310>}$ .
- 5:17 Behold, happy <835> [is] the man <582> whom God <433> correcteth <3198>: therefore despise <3988> not thou the chastening <4148> of the Almighty <7706>
- 5:18 For he maketh sore  $^{<3510>}$ , and bindeth up  $^{<2280>}$ : he woundeth  $^{<4272>}$ , and his hands  $^{<3027>}$  make whole  $^{<7495>}$ .
- 5:19 He shall deliver  $^{<5337>}$  thee in six  $^{<8337>}$  troubles  $^{<6869>}$ : yea, in seven there shall no evil  $^{<7451>}$  touch  $^{<5060>}$  thee.
- 5:20 In famine  $^{<7458>}$  he shall redeem  $^{<6299>}$  thee from death  $^{<4194>}$ : and in war  $^{<4421>}$  from the power  $^{<3027>}$  of the sword  $^{<2719>}$ .
- 5:21 Thou shalt be hid <22244> from the scourge <7752> of the tongue <3956>: neither shalt thou be afraid <3372> of destruction <7701> when it cometh <935>.
- 5:22 At destruction <a href="#">(7701)</a> and famine <a href="#">(3720)</a> thou shalt laugh <a href="#">(7832)</a>: neither shalt thou be afraid <a href="#">(3372)</a> of the beasts <a href="#">(2416)</a> of the earth <a href="#">(776)</a>.
- 5:23 For thou shalt be in league  $^{<1285>}$  with the stones  $^{<68>}$  of the field  $^{<7704>}$ : and the beasts  $^{<2416>}$  of the field  $^{<7704>}$  shall be at peace  $^{<7999>}$  with thee.
- 5:24 And thou shalt know  $^{<3045>}$  that thy tabernacle  $^{<168>}$  [shall be] in peace  $^{<7965>}$ ; and thou shalt visit  $^{<6485>}$  thy habitation  $^{<5116>}$ , and shalt not sin  $^{<2398>}$ .
- 5:25 Thou shalt know  $^{<3045>}$  also that thy seed  $^{<2233>}$  [shall be] great  $^{<7227>}$ , and thine offspring  $^{<6631>}$  as the grass  $^{<6212>}$  of the earth  $^{<776>}$ .

- 5:26 Thou shalt come  $^{<935>}$  to [thy] grave  $^{<6913>}$  in a full age  $^{<3624>}$ , like as a shock of corn  $^{<1430>}$  cometh in  $^{<5927>}$  in his season  $^{<6256>}$ .
- 5:27 Lo this, we have searched  $^{\langle 2713\rangle}$  it, so it [is]; hear  $^{\langle 8085\rangle}$  it, and know thou [it] for thy good.

### CHAPTER 6 — Click to see Job 6 w/o Strongs Numbers

- 6:1 But Job  $^{<347>}$  answered  $^{<6030>}$  and said  $^{<559>}$ ,
- 6:2 Oh that  $^{<3863>}$  my grief  $^{<3708>}$  were throughly  $^{<8254>}$  weighed  $^{<8254>}$ , and my calamity  $^{<1942>}$  laid  $^{<5375>}$  in the balances  $^{<3976>}$  together  $^{<3162>}$ !
- 6:3 For now it would be heavier <3513> than the sand <2344> of the sea <3220>: therefore my words <1697> are swallowed up <3886>.
- 6:4 For the arrows <2671> of the Almighty <7706> [are] within <5978> me, the poison <2534> whereof drinketh up <8354> my spirit <7307>: the terrors <1161> of God <433> do set themselves in array <6186> against me.
- 6:5 Doth the wild ass  $^{<6501>}$  bray  $^{<5101>}$  when he hath grass  $^{<1877>}$ ? or loweth  $^{<1600>}$  the ox  $^{<7794>}$  over his fodder  $^{<1098>}$ ?
- 6:6 Can that which is unsavoury  $^{<8602>}$  be eaten  $^{<398>}$  without salt  $^{<4417>}$ ? or is there  $^{<3426>}$  [any] taste  $^{<2940>}$  in the white  $^{<7388>}$  of an egg  $^{<2495>}$ ?
- 6:7 The things [that] my soul  $^{<5315>}$  refused  $^{<3985>}$  to touch  $^{<5060>}$  [are] as my sorrowful  $^{<1741>}$  meat  $^{<3899>}$ .
- 6:8 Oh that I might have <935> my request <7596>; and that God <433> would grant <5414> [me] the thing that I long for <8615>!
- 6:9 Even that it would please <2974> God <433> to destroy <1792> me; that he would let loose <5425> his hand <3027>, and cut me off <1214>!
- 6:10 Then should I yet have comfort <5165>; yea, I would harden <5539> myself in sorrow <2427>: let him not spare <2550>; for I have not concealed <3582> the words <561> of the Holy One <6918>.
- 6:11 What [is] my strength <3581>, that I should hope <3176>? and what [is] mine end <7093>, that I should prolong <748> my life <5315>?
- 6:12 [Is] my strength  $^{<3581>}$  the strength  $^{<3581>}$  of stones  $^{<68>}$ ? or [is] my flesh  $^{<1320>}$  of brass  $^{<5153>}$ ?

- 6:13 [Is] not my help <5833> in me? and is wisdom <8454> driven quite <5080> from me?
- 6:14 To him that is afflicted <4523> pity <2617> [should be shewed] from his friend <7453>; but he forsaketh <5800> the fear <3374> of the Almighty
- 6:15 My brethren <251> have dealt deceitfully <898> as a brook <5158>, [and] as the stream <650> of brooks <5158> they pass away <5674>;
- 6:16 Which are blackish  $^{<6937>}$  by reason of the ice  $^{<7140>}$ , [and] wherein the snow  $^{<7950>}$  is hid  $^{<5956>}$
- 6:17 What time  $^{<6256>}$  they wax warm  $^{<2215>}$ , they vanish  $^{<6789>}$ : when it is hot  $^{<2527>}$ , they are consumed out  $^{<1846>}$  of their place  $^{<4725>}$ .
- 6:18 The paths  $^{<734>}$  of their way  $^{<1870>}$  are turned aside  $^{<3943>}$ ; they go  $^{<5927>}$  to nothing  $^{<8414>}$ , and perish  $^{<6>}$ .
- 6:19 The troops <734> of Tema <8485> looked <5027>, the companies <1979> of Sheba <7614> waited <6960> for them.
- 6:20 They were confounded <954> because they had hoped <982>; they came <935> thither, and were ashamed <2659>.
- 6:21 For now ye are nothing; ye see <7200> [my] casting down <2866>, and are afraid <3372>.
- 6:22 Did I say <559>, Bring <3051> unto me? or, Give a reward <7809> for me of your substance <3581>?
- 6:23 Or, Deliver  $^{\langle 4422\rangle}$  me from the enemy's  $^{\langle 6862\rangle}$  hand  $^{\langle 3027\rangle}$ ? or, Redeem  $^{\langle 6299\rangle}$  me from the hand  $^{\langle 3027\rangle}$  of the mighty  $^{\langle 6184\rangle}$ ?
- 6:24 Teach <3384> me, and I will hold my tongue <2790>: and cause me to understand <995> wherein I have erred <7686>.
- 6:25 How forcible <4834> are right <3476> words <561>! but what doth your arguing <3198> reprove <3198> ?
- 6:26 Do ye imagine <2803> to reprove <3198> words <4405>, and the speeches <561> of one that is desperate <2976>, [which are] as wind <7307>?
- 6:27 Yea, ye overwhelm  $^{<5307>}$  the fatherless  $^{<3490>}$ , and ye dig  $^{<3738>}$  [a pit] for your friend  $^{<7453>}$ .
- 6:28 Now therefore be content  $^{<2974>}$ , look  $^{<6437>}$  upon me; for [it is] evident  $^{<6440>}$  unto you if I lie  $^{<3576>}$ .

- 6:29 Return <7725>, I pray you, let it not be iniquity <5766>; yea, return again <7725>, my righteousness <6664> [is] in it.
- 6:30 Is there <3426> iniquity <5766> in my tongue <3956>? cannot my taste <2441> discern <995> perverse things <1942>?

# CHAPTER 7 — Click to see Job 7 w/o Strongs Numbers

- 7:1 [Is there] not an appointed time  $^{<6635>}$  to man  $^{<582>}$  upon earth  $^{<776>}$ ? [are not] his days  $^{<3117>}$  also like the days  $^{<3117>}$  of an hireling  $^{<7916>}$ ?
- 7:2 As a servant  $^{<5650>}$  earnestly desireth  $^{<7602>}$  the shadow  $^{<6738>}$ , and as an hireling  $^{<7916>}$  looketh  $^{<6960>}$  for [the reward of] his work  $^{<6467>}$
- 7:3 So am I made to possess <5157> months <3391> of vanity <7723>, and wearisome <5999> nights <3915> are appointed <4487> to me.
- 7:4 When I lie down <7901>, I say <559>, When shall I arise <6965>, and the night <6153> be gone <4059>? and I am full <7646> of tossings to and fro unto the dawning of the day <5399>.
- 7:5 My flesh <1320> is clothed <3847> with worms <7415> and clods <1487> of dust <6083>; my skin <5785> is broken <7280>, and become loathsome <3988>
- 7:6 My days  $^{\langle 3117 \rangle}$  are swifter  $^{\langle 7043 \rangle}$  than a weaver's shuttle  $^{\langle 708 \rangle}$ , and are spent  $^{\langle 3615 \rangle}$  without  $^{\langle 657 \rangle}$  hope  $^{\langle 8615 \rangle}$ .
- 7:7 O remember <2142> that my life <2416> [is] wind <7307>: mine eye <5869> shall no more <7725> see <7200> good <2896>.
- 7:8 The eye  $^{<5869>}$  of him that hath seen  $^{<7210>}$  me shall see  $^{<7789>}$  me no [more]: thine eyes  $^{<5869>}$  [are] upon me, and I [am] not.
- 7:9 [As] the cloud <6051> is consumed <3615> and vanisheth away <3212>: so he that goeth down <3381> to the grave <7585> shall come up <5927> no [more].
- 7:10 He shall return  $^{<7725>}$  no more to his house  $^{<1004>}$ , neither shall his place  $^{<4725>}$  know  $^{<5234>}$  him any more.
- 7:11 Therefore I will not refrain <2820> my mouth <6310>; I will speak <1696> in the anguish <6862> of my spirit <7307>; I will complain <7878> in the bitterness <4751> of my soul <5315>.
- 7:12 [Am] I a sea  $\stackrel{\langle 3220 \rangle}{}$ , or a whale  $\stackrel{\langle 8577 \rangle}{}$ , that thou settest  $\stackrel{\langle 7760 \rangle}{}$  a watch  $\stackrel{\langle 4929 \rangle}{}$  over me?

- 7:13 When I say  $^{<559>}$ , My bed  $^{<6210>}$  shall comfort  $^{<5162>}$  me, my couch shall ease  $^{<5375>}$  my complaint  $^{<7879>}$ ;
- 7:14 Then thou scarest <2865> me with dreams <2472>, and terrifiest <1204> me through visions <2384>
- 7:15 So that my soul  $^{<5315>}$  chooseth  $^{<977>}$  strangling  $^{<4267>}$ , [and] death  $^{<4194>}$  rather than my life  $^{<6106>}$ .
- 7:16 I loathe <3988> [it]; I would not live <2421> alway <5769>: let me alone <2308>; for my days <3117> [are] vanity <1892>.
- 7:17 What [is] man <582>, that thou shouldest magnify <1431> him? and that thou shouldest set <7896> thine heart <3820> upon him?
- 7:18 And [that] thou shouldest visit <6485> him every morning <1242>, [and] try <974> him every moment <7281>?
- 7:19 How long  $^{<4100>}$  wilt thou not depart  $^{<8159>}$  from me, nor let me alone  $^{<7503>}$  till I swallow down  $^{<1104>}$  my spittle  $^{<7536>}$ ?
- 7:20 I have sinned <2398; what shall I do <6466> unto thee, O thou preserver <5341> of men <120>? why hast thou set <7760> me as a mark <4645> against thee, so that I am a burden <4853> to myself?
- 7:21 And why dost thou not pardon  $^{<5375>}$  my transgression  $^{<6588>}$ , and take away  $^{<5674>}$  mine iniquity  $^{<5771>}$ ? for now shall I sleep  $^{<7901>}$  in the dust  $^{<6083>}$ ; and thou shalt seek me in the morning  $^{<7836>}$ , but I [shall] not [be].

# CHAPTER 8 — Click to see Job 8 w/o Strongs Numbers

- 8:1 Then answered  $^{6030}$  Bildad  $^{1085}$  the Shuhite  $^{7747}$ , and said  $^{559}$ ,
- 8:2 How <575> long <5704> wilt thou speak <4448> these [things]? and [how long shall] the words <561> of thy mouth <6310> [be like] a strong <3524> wind <7307>?
- 8:3 Doth God <410> pervert <5791> judgment <4941>? or doth the Almighty error content content
- 8:4 If thy children <1121> have sinned <2398> against him, and he have cast them away <7971> for <3027> their transgression <6588>;
- 8:5 If thou wouldest seek <7836> unto God <410> betimes <7836>, and make thy supplication <2603> to the Almighty <7706>;

- 8:6 If thou [wert] pure <2134> and upright <3477>; surely now he would awake <5782> for thee, and make the habitation <5116> of thy righteousness <6664> prosperous <7999>.
- 8:7 Though thy beginning <7225> was small <4705>, yet thy latter end <319> should greatly <3966> increase <7685>.
- 8:8 For enquire <7592>, I pray thee, of the former <7223> <7223> age <1755>, and prepare <3559> thyself to the search <2714> of their fathers <1>
- 8:9 (For we [are but of] yesterday <8543>, and know <3045> nothing, because our days <3117> upon earth <776> [are] a shadow <6738>:)
- 8:10 Shall not they teach <3384> thee, [and] tell <559> thee, and utter <3318> words <4405> out of their heart <3820>?
- 8:11 Can the rush  $^{<1573>}$  grow up  $^{<1342>}$  without mire  $^{<1207>}$ ? can  $^{<7685>}$  the flag  $^{<260>}$  grow  $^{<7685>}$  without  $^{<1097>}$  water  $^{<4325>}$ ?
- 8:12 Whilst it [is] yet in his greenness <3>, [and] not cut down <6998>, it withereth <3001> before <6440> any [other] herb <2682>.
- 8:13 So [are] the paths  $^{<734>}$  of all that forget  $^{<7911>}$  God  $^{<410>}$ ; and the hypocrite's  $^{<2611>}$  hope  $^{<8615>}$  shall perish  $^{<6>}$
- 8:14 Whose hope  $^{<3689>}$  shall be cut off  $^{<6990>}$ , and whose trust  $^{<4009>}$  [shall be] a spider's  $^{<5908>}$  web  $^{<1004>}$ .
- 8:15 He shall lean <8172> upon his house <1004>, but it shall not stand <5975>: he shall hold <2388> it fast, but it shall not endure <6965>.
- 8:16 He [is] green  $^{<7373>}$  before  $^{<6440>}$  the sun  $^{<8121>}$ , and his branch  $^{<3127>}$  shooteth forth  $^{<3318>}$  in his garden  $^{<1593>}$ .
- 8:17 His roots  $^{<8328>}$  are wrapped about  $^{<5440>}$  the heap  $^{<1530>}$ , [and] seeth the place  $^{<1004>}$  of stones  $^{<68>}$ .
- 8:18 If he destroy <1104> him from his place <4725>, then [it] shall deny him, [saying], I have not seen <7200> thee.
- 8:19 Behold, this [is] the joy  $^{<4885>}$  of his way  $^{<1870>}$ , and out of the earth  $^{<6083>}$  shall others  $^{<312>}$  grow  $^{<6779>}$ .
- 8:20 Behold, God  $^{<410>}$  will not cast away  $^{<3988>}$  a perfect  $^{<8535>}$  [man], neither will he help  $^{<2388>}$   $^{<3027>}$  the evil doers  $^{<7489>}$
- 8:21 Till he fill  $^{\langle 4390\rangle}$  thy mouth  $^{\langle 6310\rangle}$  with laughing  $^{\langle 7814\rangle}$ , and thy lips with rejoicing  $^{\langle 8643\rangle}$ .

8:22 They that hate <8130> thee shall be clothed <3847> with shame <1322>; and the dwelling <168> place of the wicked <7563> shall come to nought <369>.

### CHAPTER 9 — Click to see Job 9 w/o Strongs Numbers

- 9:1 Then Job  $\stackrel{\langle 347 \rangle}{}$  answered  $\stackrel{\langle 6030 \rangle}{}$  and said  $\stackrel{\langle 559 \rangle}{}$ ,
- 9:2 I know  $^{<3045>}$  [it is] so of a truth  $^{<551>}$ : but how should man  $^{<582>}$  be just  $^{<6663>}$  with God  $^{<410>}$ ?
- 9:3 If he will  $\stackrel{<2654>}{}$  contend  $\stackrel{<7378>}{}$  with him, he cannot answer  $\stackrel{<6030>}{}$  him one  $\stackrel{<259>}{}$  of a thousand  $\stackrel{<505>}{}$ .
- 9:4 [He is] wise <2450> in heart <3824>, and mighty <533> in strength <3581>: who hath hardened <7185> [himself] against him, and hath prospered <7999>?
- 9:5 Which removeth <6275> the mountains <2022>, and they know <3045> not: which overturneth <2015> them in his anger <639>.
- 9:6 Which shaketh <7264> the earth <776> out of her place <4725>, and the pillars <5982> thereof tremble <6426>.
- 9:7 Which commandeth <559> the sun <2775>, and it riseth <2224> not; and sealeth up <2856> the stars <3556>.
- 9:8 Which alone spreadeth out <5186> the heavens <8064>, and treadeth content with the sea <3220>.
- 9:9 Which maketh  $^{<6213>}$  Arcturus  $^{<5906>}$ , Orion  $^{<3685>}$ , and Pleiades  $^{<3598>}$ , and the chambers  $^{<2315>}$  of the south  $^{<8486>}$ .
- 9:10 Which doeth <6213> great things <1419> past <369> finding out <2714>; yea, and wonders <6381> without number <4557>.
- 9:11 Lo, he goeth <5674> by me, and I see <7200> [him] not: he passeth on also, but I perceive <995> him not.
- 9:12 Behold, he taketh away <2862>, who can hinder <7725> him? who will say <559> unto him, What doest <6213> thou?
- 9:13 [If] God <433> will not withdraw <7725> his anger <639>, the proud <7293> helpers <5826> do stoop <7817> under him.
- 9:14 How much less shall I answer <6030> him, [and] choose out <977> my words <1697> [to reason] with him?

- 9:15 Whom, though I were righteous <6663>, [yet] would I not answer <6030>, [but] I would make supplication <2603> to my judge <8199>.
- 9:16 If I had called <7121>, and he had answered <6030> me; [yet] would I not believe <539> that he had hearkened <238> unto my voice <6963>.
- 9:17 For he breaketh <7779 me with a tempest <8183, and multiplieth <7235 my wounds <6482 without cause <2600.
- 9:18 He will not suffer <5414> me to take <7725> my breath <7307>, but filleth <7646> me with bitterness <4472>.
- 9:19 If [I speak] of strength <3581>, lo, [he is] strong <533>: and if of judgment <4941>, who shall set <3259> me a time [to plead]?
- 9:20 If I justify <6663> myself, mine own mouth <6310> shall condemn <7561> me: [if I say], I [am] perfect <8535>, it shall also prove me perverse <6140>
- 9:21 [Though] I [were] perfect <8535>, [yet] would I not know <3045> my soul <5315>: I would despise <3988> my life <2416>.
- 9:22 This [is] one <259 [thing], therefore I said <559 [it], He destroyeth the perfect <8535 and the wicked <7563.
- 9:23 If the scourge <7752> slay <4191> suddenly <6597>, he will laugh <3932> at the trial <4531> of the innocent <5355>.
- 9:24 The earth <776> is given <5414> into the hand <3027> of the wicked <7563>: he covereth <3680> the faces <6440> of the judges <8199> thereof; if not, where <645>, [and] who [is] he?
- 9:25 Now my days  $^{<3117>}$  are swifter  $^{<7043>}$  than a post  $^{<7323>}$ : they flee away  $^{<1272>}$ , they see  $^{<7200>}$  no good  $^{<2896>}$ .
- 9:26 They are passed away  $^{<2498>}$  as  $^{<5973>}$  the swift  $^{<16>}$  ships  $^{<591>}$ : as the eagle  $^{<5404>}$  [that] hasteth  $^{<2907>}$  to the prey  $^{<400>}$ .
- 9:27 If I say <559>, I will forget <7911> my complaint <7879>, I will leave off (5800) my heaviness (6440), and comfort (1082) [myself]
- 9:28 I am afraid <3025> of all my sorrows <6094>, I know <3045> that thou wilt not hold me innocent <5352>.
- 9:29 [If] I be wicked  $^{<7561>}$ , why then labour  $^{<3021>}$  I in vain  $^{<1892>}$ ?
- 9:30 If I wash <7364> myself with <7950> snow water <4325> <1119>, and make my hands <3709> never <1252> <1253> so clean <2141>;

- 9:31 Yet <227 shalt thou plunge <2881 me in the ditch <7845, and mine own clothes <8008 shall abhor <8581 me.
- 9:32 For [he is] not a man  $^{<376>}$ , as I [am, that] I should answer  $^{<6030>}$  him, [and] we should come  $^{<935>}$  together  $^{<3162>}$  in judgment  $^{<4941>}$ .
- 9:33 Neither is  $^{<3426>}$  there any daysman  $^{<3198>}$  betwixt us, [that] might lay  $^{<7896>}$  his hand  $^{<3027>}$  upon us both  $^{<8147>}$ .
- 9:34 Let him take  $^{<5493>}$  his rod  $^{<7626>}$  away  $^{<5493>}$  from me, and let not his fear  $^{<367>}$  terrify  $^{<1204>}$  me
- 9:35 [Then] would I speak <1696>, and not fear <3372> him; but [it is] not so with me.

## CHAPTER 10 — Click to see Job 10 w/o Strongs Numbers

- 10:1 My soul  $^{<5315>}$  is weary  $^{<5354>}$  of my life  $^{<2416>}$ ; I will leave  $^{<5800>}$  my complaint  $^{<7879>}$  upon myself; I will speak  $^{<1696>}$  in the bitterness  $^{<4751>}$  of my soul  $^{<5315>}$ .
- 10:2 I will say <559 unto God <433, Do not condemn <7561 me; shew me wherefore thou contendest <7378 with me.
- 10:3 [Is it] good <2895> unto thee that thou shouldest oppress <6231>, that thou shouldest despise <3988> the work <3018> of thine hands <3709>, and shine <3313> upon the counsel <6098> of the wicked <7563>?
- 10:4 Hast thou eyes  $^{<5869>}$  of flesh  $^{<1320>}$ ? or seest  $^{<7200>}$  thou as man  $^{<582>}$  seeth  $^{<7200>}$  ?
- 10:5 [Are] thy days  $^{<3117>}$  as the days  $^{<3117>}$  of man  $^{<582>}$ ? [are] thy years as man's  $^{<1397>}$  days  $^{<3117>}$ ,
- 10:6 That thou enquirest <1245> after mine iniquity <5771>, and searchest after my sin <2403>?
- 10:7 Thou knowest <1847> that I am not wicked <7561>; and [there is] none that can deliver <5337> out of thine hand <3027>.
- 10:8 Thine hands  $^{<3027>}$  have made  $^{<6087>}$  me and fashioned  $^{<6213>}$  me together  $^{<3162>}$  round about  $^{<5439>}$ ; yet thou dost destroy  $^{<1104>}$  me.
- 10:9 Remember  $\stackrel{\langle 2142 \rangle}{}$ , I beseech thee, that thou hast made  $\stackrel{\langle 6213 \rangle}{}$  me as the clay  $\stackrel{\langle 2563 \rangle}{}$ ; and wilt thou bring  $\stackrel{\langle 7725 \rangle}{}$  me into dust  $\stackrel{\langle 6083 \rangle}{}$  again  $\stackrel{\langle 7725 \rangle}{}$  9

- 10:10 Hast thou not poured me out <5413> as milk <2461>, and curdled <7087> me like cheese <1385>?
- 10:11 Thou hast clothed  $^{<3847>}$  me with skin  $^{<5785>}$  and flesh  $^{<1320>}$ , and hast fenced  $^{<7753>}$  me with bones  $^{<6106>}$  and sinews  $^{<1517>}$ .
- 10:12 Thou hast granted  $^{<6213>}$  me life  $^{<2416>}$  and favour  $^{<2617>}$ , and thy visitation  $^{<6486>}$  hath preserved  $^{<8104>}$  my spirit  $^{<7307>}$ .
- 10:13 And these [things] hast thou hid <6845> in thine heart <3824>: I know that this [is] with thee.
- 10:14 If I sin <2398, then thou markest <8104> me, and thou wilt not acquit <5352> me from mine iniquity <5771>.
- 10:15 If I be wicked <7561>, woe <480> unto me; and [if] I be righteous <6663>, [yet] will I not lift up <5375> my head <7218>. [I am] full <7649> of confusion <7036>; therefore see <7202> <7200> thou mine affliction <6040>;
- 10:16 For it increaseth  $^{<1342>}$ . Thou huntest  $^{<6679>}$  me as a fierce lion  $^{<7826>}$ : and again  $^{<7725>}$  thou shewest thyself marvellous  $^{<6381>}$  upon me.
- 10:17 Thou renewest <2318> thy witnesses <5707> against me, and increasest <7235> thine indignation <3708> upon me <5978>; changes <2487> and war <6635> [are] against me.
- 10:18 Wherefore then hast thou brought me forth  $^{<3318>}$  out of the womb  $^{<7358>}$ ? Oh that I had given up the ghost  $^{<1478>}$ , and no eye  $^{<5869>}$  had seen  $^{<7200>}$  me!
- 10:19 I should have been as though I had not been; I should have been carried <2986> from the womb <990> to the grave <6913>.
- 10:20 [Are] not my days  $^{<3117>}$  few  $^{<4592>}$ ? cease  $^{<2308>}$  [then, and] let me alone  $^{<7896>}$  (7896), that I may take comfort  $^{<1082>}$  a little  $^{<4592>}$ ,
- 10:21 Before I go <3212 [whence] I shall not return <7725, [even] to the land <776 of darkness <2822 and the shadow of death <6757;
- 10:22 A land  $^{<776>}$  of darkness  $^{<5890>}$ , as darkness  $^{<652>}$  [itself; and] of the shadow of death  $^{<6757>}$ , without any order  $^{<5468>}$ , and [where] the light  $^{<3313>}$  [is] as darkness  $^{<652>}$ .

#### CHAPTER 11 — Click to see Job 11 w/o Strongs Numbers

11:1 Then answered  $^{<6030>}$  Zophar  $^{<6691>}$  the Naamathite  $^{<5284>}$ , and said  $^{<559>}$ 

- 11:2 Should not the multitude  $^{<7230>}$  of words  $^{<1697>}$  be answered  $^{<6030>}$ ? and should a man  $^{<376>}$  full of talk  $^{<8193>}$  be justified  $^{<6663>}$ ?
- 11:3 Should thy lies <907> make <2790> men <4962> hold their peace <2790> ? and when thou mockest <3932>, shall no man make thee ashamed <3637> ?
- 11:4 For thou hast said <559>, My doctrine <3948> [is] pure <2134>, and I am clean <1249> in thine eyes <5869>.
- 11:5 But  $^{<199>}$  oh that  $^{<5414>}$  God  $^{<433>}$  would speak  $^{<1696>}$ , and open  $^{<6605>}$  his lips  $^{<8193>}$  against thee;
- And that he would shew <5046> thee the secrets <8587> of wisdom <2451>, that [they are] double <3718> to that which is <8454>! Know <3045> therefore that God <433> exacteth <5382> of thee [less] than thine iniquity <5771> [deserveth].
- 11:7 Canst thou by searching <2714> find out <4672> God <433>? canst thou find <4672> out the Almighty <7706> unto perfection <8503>?
- 11:8 [It is] as high  $^{<1363>}$  as heaven  $^{<8064>}$ ; what canst thou do  $^{<6466>}$ ? deeper  $^{<6013>}$  than hell  $^{<7585>}$ ; what canst thou know  $^{<3045>}$ ?
- 11:9 The measure  $^{<4055>}$  thereof [is] longer  $^{<752>}$  than the earth  $^{<776>}$ , and broader  $^{<7342>}$  than the sea  $^{<3220>}$ .
- 11:10 If he cut off  $^{<2498>}$ , and shut up  $^{<5462>}$ , or gather together  $^{<6950>}$ , then who can hinder  $^{<7725>}$  him?
- 11:11 For he knoweth  $^{<3045>}$  vain  $^{<7723>}$  men  $^{<4962>}$ : he seeth  $^{<7200>}$  wickedness  $^{<205>}$  also; will he not then consider  $^{<995>}$  [it]?
- 11:12 For vain  $^{<5014>}$  man  $^{<376>}$  would be wise  $^{<3823>}$ , though man  $^{<120>}$  be born  $^{<3205>}$  [like] a wild ass's  $^{<6501>}$  colt  $^{<5895>}$ .
- 11:13 If thou prepare <3559> thine heart <3820>, and stretch <6566> out thine hands <3709> toward him;
- 11:14 If iniquity  $^{<205>}$  [be] in thine hand  $^{<3027>}$ , put it far away  $^{<7368>}$ , and let not wickedness  $^{<5766>}$  dwell  $^{<7931>}$  in thy tabernacles  $^{<168>}$ .
- 11:15 For then shalt thou lift up  $^{<5375>}$  thy face  $^{<6440>}$  without spot  $^{<3971>}$ ; yea, thou shalt be stedfast  $^{<3332>}$ , and shalt not fear  $^{<3372>}$
- 11:16 Because thou shalt forget <7911> [thy] misery <5999>, [and] remember <2142> [it] as waters <4325> [that] pass away <5674>

- 11:17 And [thine] age  $^{<2465>}$  shall be clearer  $^{<6965>}$  than the noonday  $^{<6672>}$ ; thou shalt shine forth  $^{<5774>}$ , thou shalt be as the morning  $^{<1242>}$ .
- 11:18 And thou shalt be secure <982>, because there is <3426> hope <8615>; yea, thou shalt dig <2658> [about thee, and] thou shalt take thy rest in safety <983>.
- 11:19 Also thou shalt lie down <7257>, and none shall make [thee] afraid <2729>; yea, many <7227> shall make suit <2470> unto thee <6440>.
- 11:20 But the eyes  $^{<5869>}$  of the wicked  $^{<7563>}$  shall fail  $^{<3615>}$ , and they shall not escape  $^{<6>}$   $^{<4498>}$ , and their hope  $^{<8615>}$  [shall be as] the giving up  $^{<4646>}$  of the ghost  $^{<5315>}$ .

# CHAPTER 12 — Click to see Job 12 w/o Strongs Numbers

- 12:1 And Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  and said  $^{\langle 559\rangle}$ ,
- 12:2 No doubt <551> but ye [are] the people <5971>, and wisdom <2451> shall die <4191> with you.
- 12:3 But <1571> I have understanding <3824> as well as you; I [am] not inferior <5307> to you: yea, who knoweth not such things <3644> as these?
- 12:4 I am [as] one mocked <7814> of his neighbour <7453>, who calleth <7121> upon God <433>, and he answereth <6030> him: the just <6662> upright <8549> [man is] laughed to scorn <7814>.
- 12:5 He that is ready  $^{<3559>}$  to slip  $^{<4571>}$  with [his] feet  $^{<7272>}$  [is as] a lamp  $^{<3940>}$  despised  $^{<937>}$  in the thought  $^{<6248>}$  of him that is at ease  $^{<7600>}$ .
- 12:6 The tabernacles <168> of robbers <7703> prosper <7951>, and they that provoke <7264> God <410> are secure <987>; into whose hand <3027> God <433> bringeth <935> [abundantly].
- 12:7 But  $^{<199>}$  ask  $^{<7592>}$  now the beasts  $^{<929>}$ , and they shall teach  $^{<3384>}$  thee; and the fowls  $^{<5775>}$  of the air  $^{<8064>}$ , and they shall tell  $^{<5046>}$  thee
- 12:8 Or speak <7878> to the earth <776>, and it shall teach <3384> thee: and the fishes <1709> of the sea <3220> shall declare <5608> unto thee.
- 12:9 Who knoweth <3045> not in all these that the hand <3027> of the LORD <3068> hath wrought <6213> this?

- 12:10 In whose hand  $^{<3027>}$  [is] the soul  $^{<5315>}$  of every living thing  $^{<2416>}$ , and the breath  $^{<7307>}$  of all mankind  $^{<376>}$   $^{<1320>}$ .
- 12:11 Doth not the ear <241> try <974> words <4405>? and the mouth <2441> taste <2938> his meat <400>?
- 12:12 With the ancient  $^{<3453>}$  [is] wisdom  $^{<2451>}$ ; and in length  $^{<753>}$  of days understanding  $^{<8394>}$ .
- 12:13 With him [is] wisdom <2451> and strength <1369>, he hath counsel <6098> and understanding <8394>.
- 12:14 Behold, he breaketh down  $^{<2040>}$ , and it cannot be built again  $^{<1129>}$ : he shutteth up  $^{<5462>}$  a man  $^{<376>}$ , and there can be no opening  $^{<6605>}$ .
- 12:15 Behold, he withholdeth  $^{<6113>}$  the waters  $^{<4325>}$ , and they dry up  $^{<3001>}$ : also he sendeth them out  $^{<7971>}$ , and they overturn  $^{<2015>}$  the earth  $^{<776>}$ .
- 12:16 With him [is] strength <5797> and wisdom <8454>: the deceived <7683> and the deceiver <7686> [are] his.
- 12:17 He leadeth  $^{\langle 3212\rangle}$  counsellors  $^{\langle 3289\rangle}$  away spoiled  $^{\langle 7758\rangle}$ , and maketh the judges  $^{\langle 8199\rangle}$  fools  $^{\langle 1984\rangle}$ .
- 12:18 He looseth  $^{<6605>}$  the bond  $^{<4148>}$  of kings  $^{<4428>}$ , and girdeth  $^{<631>}$  their loins  $^{<4975>}$  with a girdle  $^{<232>}$ .
- 12:19 He leadeth <3212> princes <3548> away spoiled <7758>, and overthroweth <55557> the mighty <386>.
- 12:20 He removeth away  $^{<5493>}$  the speech  $^{<8193>}$  of the trusty  $^{<539>}$ , and taketh away  $^{<3947>}$  the understanding  $^{<2940>}$  of the aged  $^{<2205>}$ .
- 12:21 He poureth  $^{\langle 8210\rangle}$  contempt  $^{\langle 937\rangle}$  upon princes  $^{\langle 5081\rangle}$ , and weakeneth the strength  $^{\langle 4206\rangle}$  of the mighty  $^{\langle 650\rangle}$ .
- 12:22 He discovereth <1540> deep things <6013> out of darkness <2822>, and bringeth out <3318> to light <216> the shadow of death <6757>.
- 12:23 He increaseth <7679> the nations <1471>, and destroyeth <6> them: he enlargeth <7849> the nations <1471>, and straiteneth <5148> them [again].
- He taketh away <5493> the heart <3820> of the chief <7218> of the people <5971> of the earth <776>, and causeth them to wander <8582> in a wilderness <8414> [where there is] no way <1870>.
- 12:25 They grope  $^{<4959>}$  in the dark  $^{<2822>}$  without light  $^{<216>}$ , and he maketh them to stagger  $^{<8582>}$  like [a] drunken  $^{<7910>}$  [man].

#### CHAPTER 13 — Click to see Job 13 w/o Strongs Numbers

- 13:1 Lo, mine eye <5869> hath seen <7200> all [this], mine ear <241> hath heard <8085> and understood <995> it.
- 13:2 What ye know <1847>, [the same] do I know <3045> also: I [am] not inferior <5307> unto you.
- 13:3 Surely  $^{<199>}$  I would speak  $^{<1696>}$  to the Almighty  $^{<7706>}$ , and I desire  $^{<2654>}$  to reason  $^{<3198>}$  with God  $^{<410>}$ .
- 13:4 But  $^{<199>}$  ye [are] forgers  $^{<2950>}$  of lies  $^{<8267>}$ , ye [are] all physicians of no value  $^{<457>}$ .
- 13:5 O that <5414> ye would altogether <2790> hold your peace <2790>! and it should be your wisdom <2451>.
- 13:6 Hear  $^{<8085>}$  now my reasoning  $^{<8433>}$ , and hearken  $^{<7181>}$  to the pleadings  $^{<7379>}$  of my lips  $^{<8193>}$ .
- 13:7 Will ye speak <1696> wickedly <5766> for God <410>? and talk <1696> deceitfully <7423> for him?
- 13:8 Will ye accept  $^{<5375>}$  his person  $^{<6440>}$ ? will ye contend  $^{<7378>}$  for God  $^{<410>}$ ?
- 13:9 Is it good <2895> that he should search you out <2713> ? or as one man content co
- 13:10 He will surely <3198> reprove <3198> you, if ye do secretly <5643> accept <5375> persons <6440>.
- 13:11 Shall not his excellency <7613> make you afraid <1204> ? and his dread <6343> fall <5307> upon you?
- 13:12 Your remembrances <2146> [are] like <4912> unto ashes <665>, your bodies <1354> to bodies <1354> of clay <2563>.
- 13:13 Hold your peace <2790>, let me alone, that I may speak <1696>, and let come <5674> on me what [will].
- 13:14 Wherefore do I take  $^{<5375>}$  my flesh  $^{<1320>}$  in my teeth  $^{<8127>}$ , and put  $^{<7760>}$  my life  $^{<5315>}$  in mine hand  $^{<3709>}$ ?
- 13:15 Though <2005> he slay <6991> me, yet will I trust <3176> in him: but I will maintain <3198> mine own ways <1870> before <6440> him.
- 13:16 He also [shall be] my salvation <3444>: for an hypocrite <2611> shall not come <935> before <6440> him.

- 13:17 Hear <8085> diligently <8085> my speech <4405>, and my declaration <262> with your ears <241>.
- 13:18 Behold now, I have ordered  $^{<6186>}$  [my] cause  $^{<4941>}$ ; I know  $^{<3045>}$  that I shall be justified  $^{<6663>}$ .
- 13:19 Who [is] he [that] will plead <7378> with me? for now, if I hold my tongue <2790>, I shall give up the ghost <1478>.
- 13:20 Only do  $^{<6213>}$  not two  $^{<8147>}$  [things] unto me: then will I not hide  $^{<5641>}$  myself from thee  $^{<6440>}$ .
- 13:21 Withdraw <7368> thine hand <3709> far <7368> from me: and let not thy dread <367> make me afraid <1204>.
- 13:22 Then call  $^{<7121>}$  thou, and I will answer  $^{<6030>}$ : or let me speak  $^{<1696>}$ , and answer  $^{<7725>}$  thou me.
- 13:23 How many [are] mine iniquities  $^{<5771>}$  and sins  $^{<2403>}$ ? make me to know  $^{<3045>}$  my transgression  $^{<6588>}$  and my sin  $^{<2403>}$ .
- 13:24 Wherefore hidest <5641> thou thy face <6440>, and holdest <2803> me for thine enemy <341>?
- 13:25 Wilt thou break  $^{<6206>}$  a leaf  $^{<5929>}$  driven to and fro  $^{<5086>}$  ? and wilt thou pursue  $^{<7291>}$  the dry  $^{<3002>}$  stubble  $^{<7179>}$ ?
- 13:26 For thou writest <3789> bitter things <4846> against me, and makest me to possess <3423> the iniquities <5771> of my youth <5271>.
- 13:27 Thou puttest <7760> my feet <7272> also in the stocks <5465>, and lookest narrowly <8104> unto all my paths <734>; thou settest a print <2707> upon the heels <8328> of my feet <7272>.
- 13:28 And he, as a rotten thing  $^{<7538>}$ , consumeth  $^{<1086>}$ , as a garment  $^{<899>}$  that is moth  $^{<6211>}$  eaten  $^{<398>}$ .

# CHAPTER 14 — Click to see Job 14 w/o Strongs Numbers

- 14:1 Man  $^{<120>}$  [that is] born  $^{<3205>}$  of a woman  $^{<802>}$  [is] of few  $^{<7116>}$  days  $^{<3117>}$ , and full  $^{<7649>}$  of trouble  $^{<7267>}$ .
- 14:2 He cometh forth <3318> like a flower <6731>, and is cut down <5243>: he fleeth <1272> also as a shadow <6738>, and continueth <5975> not.
- 14:3 And dost thou open <6491> thine eyes <5869> upon such an one <2088>, and bringest <935> me into judgment <4941> with thee?

- 14:4 Who can bring  $^{<5414>}$  a clean  $^{<2889>}$  [thing] out of an unclean  $^{<2931>}$ ? not one  $^{<259>}$ .
- 14:5 Seeing <518> his days <3117> [are] determined <2782>, the number <4557> of his months <2320> [are] with thee, thou hast appointed <6213> his bounds <2706> that he cannot pass <5674>;
- Turn  $^{\langle 8159\rangle}$  from him, that he may rest  $^{\langle 2308\rangle}$ , till he shall accomplish as an hireling  $^{\langle 7916\rangle}$ , his day  $^{\langle 3117\rangle}$ .
- 14:7 For there is <3426> hope <8615> of a tree <6086>, if it be cut down <3772>, that it will sprout again <2498>, and that the tender branch <3127> thereof will not cease <2308>.
- 14:8 Though the root <8328> thereof wax old <2204> in the earth <776>, and the stock <1503> thereof die <4191> in the ground <6083>;
- 14:9 [Yet] through the scent <7381> of water <4325> it will bud <6524>, and bring forth <6213> boughs <7105> like a plant <5194>.
- 14:10 But man <1397> dieth <4191>, and wasteth away <2522>: yea, man <120> giveth up the ghost <1478>, and where [is] he?
- 14:11 [As] the waters  $^{\langle 4325\rangle}$  fail  $^{\langle 235\rangle}$  from the sea  $^{\langle 3220\rangle}$ , and the flood decayeth  $^{\langle 2717\rangle}$  and drieth up  $^{\langle 3001\rangle}$
- 14:12 So man  $^{<376>}$  lieth down  $^{<7901>}$ , and riseth  $^{<6965>}$  not: till the heavens  $^{<8064>}$  [be] no more  $^{<1115>}$ , they shall not awake  $^{<6974>}$ , nor be raised out  $^{<5782>}$  of their sleep  $^{<8142>}$ .
- 14:13 O that <5414> thou wouldest hide <6845> me in the grave <7585>, that thou wouldest keep me secret <5641>, until thy wrath <639> be past <7725>, that thou wouldest appoint <7896> me a set time <2706>, and remember <2142> me!
- 14:14 If a man  $^{<1397>}$  die  $^{<4191>}$ , shall he live  $^{<2421>}$  [again]? all the days  $^{<3117>}$  of my appointed time  $^{<6635>}$  will I wait  $^{<3176>}$ , till my change  $^{<2487>}$  come  $^{<935>}$ .
- 14:15 Thou shalt call  $^{<7121>}$ , and I will answer  $^{<6030>}$  thee: thou wilt have a desire  $^{<3700>}$  to the work  $^{<4639>}$  of thine hands  $^{<3027>}$ .
- 14:16 For now thou numberest <5608> my steps <6806>: dost thou not watch <8104> over my sin <2403>?
- 14:17 My transgression  $^{<6588>}$  [is] sealed up  $^{<2856>}$  in a bag  $^{<6872>}$ , and thou sewest up  $^{<2950>}$  mine iniquity  $^{<5771>}$ .

- 14:18 And surely  $^{<199>}$  the mountain  $^{<2022>}$  falling  $^{<5307>}$  cometh to nought  $^{<5034>}$ , and the rock  $^{<6697>}$  is removed  $^{<6275>}$  out of his place  $^{<4725>}$ .
- The waters <4325> wear <7833> the stones <68>: thou washest away <7857> the things which grow <5599> [out] of the dust <6083> of the earth <776>; and thou destroyest <6> the hope <8615> of man <582>.
- 14:20 Thou prevailest  $^{<8630>}$  for ever  $^{<5331>}$  against him, and he passeth  $^{<1980>}$ : thou changest  $^{<8138>}$  his countenance  $^{<6440>}$ , and sendest him away  $^{<7971>}$ .
- 14:21 His sons <1121 come to honour <3513 and he knoweth <3045 [it] not; and they are brought low <6819 but he perceiveth <995 [it] not of them.
- 14:22 But his flesh <1320 upon him shall have pain <3510, and his soul <5315 within him shall mourn <56.

# CHAPTER 15 — Click to see Job 15 w/o Strongs Numbers

- 15:1 Then answered <6030> Eliphaz <464> the Temanite <8489>, and said <559>,
- 15:2 Should a wise man  $^{<2450>}$  utter  $^{<6030>}$  vain  $^{<7307>}$  knowledge  $^{<1847>}$ , and fill  $^{<4390>}$  his belly  $^{<990>}$  with the east wind  $^{<6921>}$ ?
- 15:3 Should he reason <3198> with unprofitable <5532> talk <1697>? or with speeches <4405> wherewith he can do no good <3276> ?
- 15:4 Yea, thou castest off  $^{<6565>}$  fear  $^{<3374>}$ , and restrainest  $^{<1639>}$  prayer  $^{<7881>}$  before  $^{<6440>}$  God  $^{<410>}$ .
- 15:5 For thy mouth <6310> uttereth <502> thine iniquity <5771>, and thou choosest <977> the tongue <3956> of the crafty <6175>.
- 15:6 Thine own mouth <6310> condemneth <7561> thee, and not I: yea, thine own lips <8193> testify <6030> against thee.
- 15:7 [Art] thou the first  $^{<7223>}$   $^{<7223>}$  man  $^{<120>}$  [that] was born  $^{<3205>}$  ? or wast thou made  $^{<2342>}$  before  $^{<6440>}$  the hills  $^{<1389>}$ ?
- 15:8 Hast thou heard <8085> the secret <5475> of God <433>? and dost thou restrain <1639> wisdom <2451> to thyself?
- 15:9 What knowest <3045> thou, that we know <3045> not? [what] understandest <995> thou, which [is] not in us?
- 15:10 With us [are] both the grayheaded <7867> and very aged <3453> men, much <3524> elder <3117> than thy father <1>.

- 15:11 [Are] the consolations <8575> of God <410> small <4592> with thee? is there any secret <328> thing <1697> with thee?
- 15:12 Why doth thine heart  $^{<3820>}$  carry thee away  $^{<3947>}$  ? and what do thy eyes  $^{<5869>}$  wink at  $^{<7335>}$ ,
- 15:13 That thou turnest  $^{<7725>}$  thy spirit  $^{<7307>}$  against God  $^{<410>}$ , and lettest [such] words  $^{<4405>}$  go out  $^{<3318>}$  of thy mouth  $^{<6310>}$ ?
- 15:14 What [is] man <582>, that he should be clean <2135> ? and [he which is] born <3205> of a woman <802>, that he should be righteous <6663> ?
- 15:15 Behold, he putteth no trust <539> in his saints <6918>; yea, the heavens <8064> are not clean <2141> in his sight <5869>.
- 15:16 How much more abominable <8581> and filthy <444> [is] man <376>, which drinketh <8354> iniquity <5766> <5766> like water <4325>?
- 15:17 I will shew  $^{<2331>}$  thee, hear  $^{<8085>}$  me; and that [which] I have seen  $^{<2372>}$  I will declare  $^{<5608>}$ ;
- 15:18 Which wise <2450> men have told <5046> from their fathers <1>, and have not hid <3582> [it]
- 15:19 Unto whom alone the earth <776> was given <5414>, and no stranger call passed <5674> among <8432> them.
- 15:20 The wicked  $^{<7563>}$  man travaileth  $^{<2342>}$  with pain all [his] days  $^{<3117>}$ , and the number  $^{<4557>}$  of years  $^{<8141>}$  is hidden  $^{<6845>}$  to the oppressor  $^{<6184>}$
- 15:21 A dreadful  $^{<6343>}$  sound  $^{<6963>}$  [is] in his ears  $^{<241>}$ : in prosperity  $^{<7965>}$  the destroyer  $^{<7703>}$  shall come  $^{<935>}$  upon him.
- 15:22 He believeth <539> not that he shall return <7725> out of darkness <2822>, and he is waited <6822> for of the sword <2719>.
- 15:23 He wandereth abroad <5074> for bread <3899>, [saying], Where [is it]? he knoweth <3045> that the day <3117> of darkness <2822> is ready <3559> at his hand <3027>.
- 15:24 Trouble <6862> and anguish <4691> shall make him afraid <1204>; they shall prevail <8630> against him, as a king <4428> ready <6264> to the battle <3593>.
- 15:25 For he stretcheth out <5186> his hand <3027> against God <410>, and strengtheneth <1396> himself against the Almighty <7706>.

- 15:26 He runneth <7323> upon him, [even] on [his] neck <6677>, upon the thick <5672> bosses <1354> of his bucklers <4043>
- 15:27 Because he covereth  $^{<3680>}$  his face  $^{<6440>}$  with his fatness  $^{<2459>}$ , and maketh  $^{<6213>}$  collops of fat  $^{<6371>}$  on [his] flanks  $^{<3689>}$ .
- 15:28 And he dwelleth <7931> in desolate <3582> cities <5892>, [and] in houses <1004> which no man inhabiteth <3427>, which are ready <6257> to become heaps <1530>.
- 15:29 He shall not be rich <6238>, neither shall his substance <2428> continue <6965>, neither shall he prolong <5186> the perfection <4512> thereof upon the earth <776>.
- 15:30 He shall not depart <5493> out of darkness <2822>; the flame <7957> shall dry up <3001> his branches <3127>, and by the breath <7307> of his mouth <6310> shall he go away <5493>.
- 15:31 Let not him that is deceived <8582> trust <539> in vanity <7723>: for vanity <7723> shall be his recompence <8545>.
- 15:32 It shall be accomplished <4390> before <3808> his time <3117>, and his branch <3712> shall not be green <7488>.
- 15:33 He shall shake off <2554> his unripe grape <1154> as the vine <1612>, and shall cast off <7993> his flower <5328> as the olive <2132>.
- 15:34 For the congregation <5712> of hypocrites <2611> [shall be] desolate <1565>, and fire <784> shall consume <398> the tabernacles <168> of bribery <7810>.
- 15:35 They conceive  $^{<2029>}$  mischief  $^{<5999>}$ , and bring forth  $^{<3205>}$  vanity  $^{<205>}$ , and their belly  $^{<990>}$  prepareth  $^{<3559>}$  deceit  $^{<4820>}$ .

# CHAPTER 16 — Click to see Job 16 w/o Strongs Numbers

- 16:1 Then Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  and said  $^{\langle 559\rangle}$ ,
- 16:2 I have heard <8085> many such things <7227>: miserable <5999> comforters <5162> [are] ye all.
- 16:3 Shall vain <7307> words <1697> have an end <7093>? or what emboldeneth <4834> thee that thou answerest <6030> ?
- I also could speak <1696> as ye [do]: if <3863> your soul <5315> were <3426> in my soul's <5315> stead, I could heap up <2266> words <4405> against you, and shake <5128> mine head <7218> at <1119> you.

- 16:5 [But] I would strengthen <553> you with <1119> my mouth <6310>, and the moving <5205> of my lips <8193> should asswage <2820> [your grief].
- Though I speak <1696>, my grief <3511> is not asswaged <2820>: and [though] I forbear <2308>, what am I eased <1980>?
- But now he hath made me weary <3811>: thou hast made desolate all my company <5712>.
- And thou hast filled me with wrinkles <7059>, [which] is a witness (against me]: and my leanness (3585) rising up (6965) in me beareth witness (6030) to my face (6440).
- 16:9 He teareth <2963> [me] in his wrath <639>, who hateth <7852> me: he gnasheth <2786> upon me with his teeth <8127>; mine enemy <6862> sharpeneth <3913> his eyes <5869> upon me.
- 16:10 They have gaped <6473> upon me with their mouth <6310>; they have smitten <5221> me upon the cheek <3895> reproachfully <2781>; they have gathered <4390> themselves together <3162> against me.
- 16:11 God <410> hath delivered <5462> me to the ungodly <5760>, and turned me over <3399> into the hands <3027> of the wicked <7563>.
- 16:12 I was at ease  $^{<7961>}$ , but he hath broken me asunder  $^{<6565>}$ : he hath also taken  $^{<270>}$  [me] by my neck  $^{<6203>}$ , and shaken me to pieces  $^{<6327>}$ , and set me up  $^{<6965>}$  for his mark  $^{<4307>}$ .
- 16:13 His archers  $^{\langle 7228\rangle}$  compass me round about  $^{\langle 5437\rangle}$ , he cleaveth  $^{\langle 6398\rangle}$  my reins  $^{\langle 3629\rangle}$  asunder  $^{\langle 6398\rangle}$ , and doth not spare  $^{\langle 2550\rangle}$ ; he poureth out  $^{\langle 8210\rangle}$  my gall  $^{\langle 4845\rangle}$  upon the ground  $^{\langle 776\rangle}$ .
- 16:14 He breaketh <6555> me with breach <6556> upon <6440> breach <6556>, he runneth <7323> upon me like a giant <1368>.
- 16:15 I have sewed  $^{<8609>}$  sackcloth  $^{<8242>}$  upon my skin  $^{<1539>}$ , and defiled  $^{<5953>}$  my horn  $^{<7161>}$  in the dust  $^{<6083>}$ .
- 16:16 My face  $^{<6440>}$  is foul  $^{<2560>}$  with weeping  $^{<1065>}$ , and on my eyelids  $^{<6079>}$  [is] the shadow of death  $^{<6757>}$ ;
- 16:17 Not for [any] injustice  $\stackrel{\langle 2555\rangle}{}$  in mine hands  $\stackrel{\langle 3709\rangle}{}$ : also my prayer  $\stackrel{\langle 8605\rangle}{}$  [is] pure  $\stackrel{\langle 2134\rangle}{}$ .
- 16:18 O earth  $^{<776>}$ , cover  $^{<3680>}$  not thou my blood  $^{<1818>}$ , and let my cry have no place  $^{<4725>}$ .

- 16:19 Also now, behold, my witness  $^{<5707>}$  [is] in heaven  $^{<8064>}$ , and my record  $^{<7717>}$  [is] on high  $^{<4791>}$ .
- 16:20 My friends  $^{<7453>}$  scorn  $^{<3887>}$  me: [but] mine eye  $^{<5869>}$  poureth out  $^{<1811>}$  [tears] unto God  $^{<433>}$ .
- 16:21 O that one might plead <3198> for a man <1397> with God <433>, as a man <120> [pleadeth] for his neighbour <1121> <7453>!
- 16:22 When a few  $^{<4557>}$  years  $^{<8141>}$  are come  $^{<857>}$ , then I shall go  $^{<1980>}$  the way  $^{<734>}$  [whence] I shall not return  $^{<7725>}$ .

# CHAPTER 17 — Click to see Job 17 w/o Strongs Numbers

- 17:1 My breath  $<^{7307}>$  is corrupt  $<^{22254}>$ , my days  $<^{3117}>$  are extinct  $<^{2193}>$ , the graves  $<^{6913}>$  [are ready] for me.
- 17:2 [Are there] not mockers <2049> with me? and doth not mine eye <5869> continue <3885> in their provocation <4784> ?
- 17:3 Lay down <7760> now, put me in a surety <6148> with thee; who [is] he [that] will strike <8628> hands <3027> with me?
- 17:4 For thou hast hid <6845> their heart <3820> from understanding <7922>: therefore shalt thou not exalt <7311> [them].
- 17:5 He that speaketh <5046> flattery <2506> to [his] friends <7453>, even the eyes <5869> of his children <1121> shall fail <3615>.
- 17:6 He hath made <3322> me also a byword <4914> of the people <5971>; and aforetime <6440> I was as a tabret <8611>.
- 17:7 Mine eye  $^{<5869>}$  also is dim  $^{<3543>}$  by reason of sorrow  $^{<3708>}$ , and all my members  $^{<3338>}$  [are] as a shadow  $^{<6738>}$ .
- 17:8 Upright <3477> [men] shall be astonied <8074> at this, and the innocent <5355> shall stir up <5782> himself against the hypocrite <2611>.
- 17:9 The righteous <6662> also shall hold <270> on his way <1870>, and he that hath clean <2890> hands <3027> shall be <3254> stronger and stronger <555>.
- 17:10 But  $^{<199>}$  as for you all, do ye return  $^{<7725>}$ , and come now  $^{<935>}$ : for I cannot find  $^{<4672>}$  [one] wise  $^{<2450>}$  [man] among you.
- 17:11 My days  $^{\langle 3117\rangle}$  are past  $^{\langle 5674\rangle}$ , my purposes  $^{\langle 2154\rangle}$  are broken off  $^{\langle 5423\rangle}$ , [even] the thoughts  $^{\langle 4180\rangle}$  of my heart  $^{\langle 3824\rangle}$ .

- 17:12 They change  $^{<7760>}$  the night  $^{<3915>}$  into day  $^{<3117>}$ : the light  $^{<216>}$  [is] short  $^{<7138>}$  because  $^{<6440>}$  of darkness  $^{<2822>}$ .
- 17:13 If I wait  $^{<6960>}$ , the grave  $^{<7585>}$  [is] mine house  $^{<1004>}$ : I have made  $^{<7502>}$  my bed  $^{<3326>}$  in the darkness  $^{<2822>}$ .
- 17:14 I have said <7121> to corruption <7845>, Thou [art] my father <1>: to the worm <7415>, [Thou art] my mother <517>, and my sister <269>.
- 17:15 And where [is] now  $^{<645>}$  my hope  $^{<8615>}$ ? as for my hope  $^{<8615>}$ , who shall see  $^{<7789>}$  it?
- 17:16 They shall go down  $^{<3381>}$  to the bars  $^{<905>}$  of the pit  $^{<7585>}$ , when [our] rest  $^{<5183>}$  together  $^{<3162>}$  [is] in the dust  $^{<6083>}$ .

## CHAPTER 18 — Click to see Job 18 w/o Strongs Numbers

- 18:1 Then answered  $^{<6030>}$  Bildad  $^{<1085>}$  the Shuhite  $^{<7747>}$ , and said  $^{<559>}$ ,
- 18:2 How long <5704> [will it be ere] ye make <7760> an end <7078> of words <4405>? mark <995>, and afterwards <310> we will speak <1696>.
- 18:3 Wherefore are we counted <2803> as beasts <929>, [and] reputed vile <2933> in your sight <5869>?
- 18:4 He teareth <2963> himself <5315> in his anger <639>: shall the earth <776> be forsaken <5800> for thee? and shall the rock <6697> be removed <6275> out of his place <4725>?
- 18:5 Yea, the light  $^{<216>}$  of the wicked  $^{<7563>}$  shall be put out  $^{<1846>}$ , and the spark  $^{<7632>}$  of his fire  $^{<784>}$  shall not shine  $^{<5050>}$ .
- 18:6 The light <216 shall be dark <2821 in his tabernacle <168, and his candle <5216 shall be put out <1846 with him.
- 18:7 The steps <6806> of his strength <202> shall be straitened <3334>, and his own counsel <6098> shall cast him down <7993>.
- 18:8 For he is cast  $^{<7971>}$  into a net  $^{<7568>}$  by his own feet  $^{<7272>}$ , and he walketh  $^{<1980>}$  upon a snare  $^{<7639>}$ .
- 18:9 The gin  $^{<6341>}$  shall take  $^{<270>}$  [him] by the heel  $^{<6119>}$ , [and] the robber  $^{<6782>}$  shall prevail  $^{<2388>}$  against him.
- 18:10 The snare  $\stackrel{\langle 2256 \rangle}{}$  [is] laid  $\stackrel{\langle 2934 \rangle}{}$  for him in the ground  $\stackrel{\langle 776 \rangle}{}$ , and a trap for him in the way  $\stackrel{\langle 5410 \rangle}{}$ .
- 18:11 Terrors <1091> shall make him afraid <1204> on every side <5439>, and shall drive <6327> him to his feet <7272>.

- 18:12 His strength <202> shall be hungerbitten <7457>, and destruction <343> [shall be] ready <3559> at his side <6763>.
- 18:13 It shall devour  $^{<398>}$  the strength  $^{<905>}$  of his skin  $^{<5785>}$ : [even] the firstborn  $^{<1060>}$  of death  $^{<4194>}$  shall devour  $^{<398>}$  his strength  $^{<905>}$ .
- 18:14 His confidence  $^{<4009>}$  shall be rooted out  $^{<5423>}$  of his tabernacle  $^{<168>}$ , and it shall bring  $^{<6805>}$  him to the king  $^{<4428>}$  of terrors  $^{<1091>}$ .
- 18:15 It shall dwell <7931> in his tabernacle <168>, because [it is] none <1097> of his: brimstone <1614> shall be scattered <2219> upon his habitation <5116>
- 18:16 His roots  $^{<8328>}$  shall be dried up  $^{<3001>}$  beneath, and above  $^{<4605>}$  shall his branch  $^{<7105>}$  be cut off  $^{<5243>}$ .
- 18:17 His remembrance  $^{<2143>}$  shall perish  $^{<6>}$  from the earth  $^{<776>}$ , and he shall have no name  $^{<8034>}$  in the street  $^{<6440>}$   $^{<2351>}$ .
- 18:18 He shall be driven <1920> from light <216> into darkness <2822>, and chased <5074> out of the world <8398>.
- 18:19 He shall neither have son <5209> nor nephew <5220> among his people <5971>, nor any remaining <8300> in his dwellings <4033>.
- 18:20 They that come after  $^{<314>}$  [him] shall be astonied  $^{<8074>}$  at his day  $^{<3117>}$ , as they that went before  $^{<6931>}$  were affrighted  $^{<270>\ <8178>}$ .
- 18:21 Surely such [are] the dwellings  $^{<4908>}$  of the wicked  $^{<5767>}$ , and this [is] the place  $^{<4725>}$  [of him that] knoweth  $^{<3045>}$  not God  $^{<410>}$ .

# CHAPTER 19 — <u>Click to see Job 19 w/o Strongs Numbers</u>

- 19:1 Then Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  and said  $^{\langle 559\rangle}$ ,
- 19:2 How long will ye vex <3013> my soul <5315>, and break <1792> me in pieces with words <4405>?
- 19:3 These ten <6235> times <6471> have ye reproached <3637> me: ye are not ashamed <954> [that] ye make yourselves strange <1970> to me.
- 19:4 And be it indeed <551> [that] I have erred <7686>, mine error <4879> remaineth <3885> with myself.
- 19:5 If indeed <551> ye will magnify <1431> [yourselves] against me, and plead <3198> against me my reproach <2781>
- 19:6 Know  $^{<3045>}$  now  $^{<645>}$  that God  $^{<433>}$  hath overthrown  $^{<5791>}$  me, and hath compassed  $^{<5362>}$  me with his net  $^{<4686>}$ .

- 19:7 Behold, I cry out <6817> of wrong <2555>, but I am not heard <6030>: I cry aloud <7768>, but [there is] no judgment <4941>.
- 19:8 He hath fenced up  $^{<1443>}$  my way  $^{<734>}$  that I cannot pass  $^{<5674>}$ , and he hath set  $^{<7760>}$  darkness  $^{<2822>}$  in my paths  $^{<5410>}$ .
- 19:9 He hath stripped  $^{<6584>}$  me of my glory  $^{<3519>}$ , and taken  $^{<5493>}$  the crown  $^{<5850>}$  [from] my head  $^{<7218>}$ .
- 19:10 He hath destroyed  $^{<5422>}$  me on every side  $^{<5439>}$ , and I am gone  $^{<3212>}$ : and mine hope  $^{<8615>}$  hath he removed  $^{<5265>}$  like a tree  $^{<6086>}$ .
- 19:11 He hath also kindled <2734> his wrath <639> against me, and he counteth <2803> me unto him as [one of] his enemies <6862>.
- 19:12 His troops  $^{<1416>}$  come  $^{<935>}$  together  $^{<3162>}$ , and raise up  $^{<5549>}$  their way  $^{<1870>}$  against me, and encamp  $^{<2583>}$  round about  $^{<5439>}$  my tabernacle  $^{<168>}$ .
- 19:13 He hath put <7368> my brethren <251> far <7368> from me, and mine acquaintance <3045> are verily estranged <2114> from me.
- 19:14 My kinsfolk <7138> have failed <2308>, and my familiar friends <3045> have forgotten <7911> me.
- 19:15 They that dwell  $^{<1481>}$  in mine house  $^{<1004>}$ , and my maids  $^{<519>}$ , count  $^{<2803>}$  me for a stranger  $^{<2114>}$ : I am an alien  $^{<5237>}$  in their sight  $^{<5869>}$ .
- 19:16 I called  $^{<7121>}$  my servant  $^{<5650>}$ , and he gave [me] no answer  $^{<6030>}$ ; I intreated  $^{<2603>}$  him with  $^{<1119>}$  my mouth  $^{<6310>}$ .
- 19:17 My breath <7307> is strange <2114> to my wife <802>, though I intreated <2589> for the children's <1121> [sake] of mine own body <990>.
- 19:18 Yea, young children <5759> despised <3988> me; I arose <6965>, and they spake <1696> against me.
- 19:19 All my inward <5475> friends <4962> abhorred <8581> me: and they whom I loved <157> are turned <2015> against me.
- 19:20 My bone  $^{<6106>}$  cleaveth  $^{<1692>}$  to my skin  $^{<5785>}$  and to my flesh  $^{<1320>}$ , and I am escaped  $^{<4422>}$  with the skin  $^{<5785>}$  of my teeth  $^{<8127>}$ .
- 19:21 Have pity <2603> upon me, have pity <2603> upon me, O ye my friends <7453>: for the hand <3027> of God <433> hath touched <5060> me.
- 19:22 Why do ye persecute <7291> me as God <410>, and are not satisfied with my flesh <1320>?

- 19:23 Oh that  $^{<5414>}$  my words  $^{<4405>}$  were now  $^{<645>}$  written  $^{<3789>}$ ! oh that they were printed  $^{<2710>}$  in a book  $^{<5612>}$ !
- 19:24 That they were graven <2672> with an iron <1270> pen <5842> and lead <5777> in the rock <6697> for ever <5703>!
- 19:25 For I know <3045> [that] my redeemer <1350> liveth <2416>, and [that] he shall stand <6965> at the latter <314> [day] upon the earth <6083>
- 19:26 And [though] after  $^{<310>}$  my skin  $^{<5785>}$  [worms] destroy  $^{<5362>}$  this [body], yet in my flesh  $^{<1320>}$  shall I see  $^{<2372>}$  God  $^{<433>}$
- 19:27 Whom I shall see <2372> for myself, and mine eyes <5869> shall behold <7200>, and not another <2114>; [though] my reins <3629> be consumed <3615> within <2436> me.
- 19:28 But ye should say <559>, Why persecute <7291> we him, seeing the root <8328> of the matter <1697> is found <4672> in me?
- 19:29 Be ye afraid <1481> of the sword <2719>: for wrath <2534> [bringeth] the punishments <5771> of <6440> the sword <2719>, that ye may know <3045> [there is] a judgment <1779> <1779>.

# CHAPTER 20 — Click to see Job 20 w/o Strongs Numbers

- 20:1 Then answered  $^{<6030>}$  Zophar  $^{<6691>}$  the Naamathite  $^{<5284>}$ , and said  $^{<559>}$ ,
- 20:2 Therefore do my thoughts  $^{<5587>}$  cause me to answer  $^{<7725>}$ , and for [this] I make haste  $^{<2363>}$ .
- 20:3 I have heard <8085> the check <4148> of my reproach <3639>, and the spirit <7307> of my understanding <998> causeth me to answer <6030>.
- 20:4 Knowest <3045> thou [not] this of old <5703>, since man <120> was placed <7760> upon earth <776>,
- 20:5 That the triumphing <7445> of the wicked <7563> [is] short <7138>, and the joy <8057> of the hypocrite <2611> [but] for a moment <7281>?
- 20:6 Though his excellency  $^{<7863>}$  mount up  $^{<5927>}$  to the heavens  $^{<8064>}$ , and his head  $^{<7218>}$  reach  $^{<5060>}$  unto the clouds  $^{<5645>}$ ;
- 20:7 [Yet] he shall perish <6> for ever <5331> like his own dung <1561>: they which have seen <7200> him shall say <559>, Where <335> [is] he?

- 20:8 He shall fly away  $^{<5774>}$  as a dream  $^{<2472>}$ , and shall not be found  $^{<4672>}$ : yea, he shall be chased away  $^{<5074>}$  as a vision  $^{<2384>}$  of the night  $^{<3915>}$ .
- 20:9 The eye  $^{<5869>}$  also [which] saw  $^{<7805>}$  him shall [see him] no more  $^{<3254>}$ ; neither shall his place  $^{<4725>}$  any more behold  $^{<7789>}$  him.
- 20:10 His children <1121> shall seek to please <7521> the poor <1800>, and his hands <3027> shall restore <7725> their goods <202>.
- 20:11 His bones  $^{<6106>}$  are full  $^{<4390>}$  [of the sin] of his youth  $^{<5934>}$ , which shall lie down  $^{<7901>}$  with him in the dust  $^{<6083>}$ .
- 20:12 Though wickedness <7451> be sweet <4985> in his mouth <6310>, [though] he hide <3582> it under his tongue <3956>;
- 20:13 [Though] he spare <2550> it, and forsake <5800> it not; but keep it still <4513> within <8432> his mouth <2441>
- 20:14 [Yet] his meat  $^{<3899}$  in his bowels  $^{<4578>}$  is turned  $^{<2015>}$ , [it is] the gall  $^{<4846>}$  of asps  $^{<6620>}$  within  $^{<7130>}$  him.
- 20:15 He hath swallowed down  $^{<1104>}$  riches  $^{<2428>}$ , and he shall vomit them up again  $^{<6958>}$ : God  $^{<410>}$  shall cast them out  $^{<3423>}$  of his belly  $^{<990>}$
- 20:16 He shall suck  $^{<3243>}$  the poison  $^{<7219>}$  of asps  $^{<6620>}$ : the viper's  $^{<660>}$  tongue  $^{<3956>}$  shall slay  $^{<2026>}$  him.
- 20:17 He shall not see  $^{<7200>}$  the rivers  $^{<6390>}$ , the floods  $^{<5104>}$ , the brooks of honey  $^{<1706>}$  and butter  $^{<2529>}$ .
- 20:18 That which he laboured <3022> for shall he restore <7725>, and shall not swallow [it] down <1104>: according to [his] substance <2428> [shall] the restitution <8545> [be], and he shall not rejoice <5965> [therein].
- 20:19 Because he hath oppressed <7533> [and] hath forsaken <5800> the poor <1800>; [because] he hath violently taken away <1497> an house <1004> which he builded <1129> not;
- 20:20 Surely he shall not feel <3045> quietness <7961> in his belly <990>, he shall not save <4422> of that which he desired <2530>.
- 20:21 There shall none of his meat <400> be left <8300>; therefore shall no man look <2342> for his goods <2898>.

- 20:22 In the fulness  $^{<4390>}$  of his sufficiency  $^{<5607>}$  he shall be in straits  $^{<3334>}$ : every hand  $^{<3027>}$  of the wicked  $^{<6001>}$  shall come  $^{<935>}$  upon him.
- 20:23 [When] he is about to fill <4390> his belly <990>, [God] shall cast <7971> the fury <2740> of his wrath <639> upon him, and shall rain <4305> [it] upon him while he is eating <3894>.
- 20:24 He shall flee  $^{<1272>}$  from the iron  $^{<1270>}$  weapon  $^{<5402>}$ , [and] the bow of steel  $^{<5154>}$  shall strike him through  $^{<2498>}$ .
- 20:25 It is drawn <8025>, and cometh out <3318> of the body <1465>; yea, the glittering sword <1300> cometh out <1980> of his gall <4846>: terrors <367> [are] upon him.
- 20:26 All darkness  $^{<2822>}$  [shall be] hid  $^{<2934>}$  in his secret places  $^{<6845>}$ : a fire  $^{<784>}$  not blown  $^{<5301>}$  shall consume  $^{<398>}$  him; it shall go ill  $^{<3415>}$  with him that is left  $^{<8300>}$  in his tabernacle  $^{<168>}$ .
- 20:27 The heaven  $^{<8064>}$  shall reveal  $^{<1540>}$  his iniquity  $^{<5771>}$ ; and the earth  $^{<776>}$  shall rise up  $^{<6965>}$  against him.
- 20:28 The increase  $^{<2981>}$  of his house  $^{<1004>}$  shall depart  $^{<1540>}$ , [and his goods] shall flow away  $^{<5064>}$  in the day  $^{<3117>}$  of his wrath  $^{<639>}$ .
- 20:29 This [is] the portion  $^{<2506>}$  of a wicked  $^{<7563>}$  man  $^{<120>}$  from God  $^{<430>}$ , and the heritage  $^{<5159>}$  appointed  $^{<561>}$  unto him by God  $^{<410>}$ .

## CHAPTER 21 — Click to see Job 21 w/o Strongs Numbers

- 21:1 But Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  and said  $^{\langle 559\rangle}$ ,
- 21:2 Hear <8085> diligently <8085> my speech <4405>, and let this be your consolations <8575>.
- 21:3 Suffer  $^{\langle 5375\rangle}$  me that I may speak  $^{\langle 1696\rangle}$ ; and after  $^{\langle 310\rangle}$  that I have spoken  $^{\langle 1696\rangle}$ , mock on  $^{\langle 3932\rangle}$ .
- 21:4 As for me, [is] my complaint <7879> to man <120>? and if [it were so], why should not my spirit <7307> be troubled <7114>?
- 21:5 Mark  $^{<6437>}$  me, and be astonished  $^{<8074>}$ , and lay  $^{<7760>}$  [your] hand  $^{<3027>}$  upon [your] mouth  $^{<6310>}$ .
- 21:6 Even when I remember  $^{<2142>}$  I am afraid  $^{<926>}$ , and trembling  $^{<6427>}$  taketh hold on  $^{<270>}$  my flesh  $^{<1320>}$ .

- 21:7 Wherefore do the wicked <7563> live <2421>, become old <6275>, yea, are mighty <1396> in power <2428>?
- 21:8 Their seed <2233 is established <3559 in their sight <6440 with them, and their offspring <6631 before their eyes <5869.
- 21:9 Their houses  $^{<1004>}$  [are] safe  $^{<7965>}$  from fear  $^{<6343>}$ , neither [is] the rod  $^{<7626>}$  of God  $^{<433>}$  upon them.
- 21:10 Their bull  $^{<7794>}$  gendereth  $^{<5674>}$ , and faileth  $^{<1602>}$  not; their cow calveth  $^{<6403>}$ , and casteth not her calf  $^{<7921>}$ .
- 21:11 They send forth <7971> their little ones <5759> like a flock <6629>, and their children <3206> dance <7540>.
- 21:12 They take  $^{<5375>}$  the timbrel  $^{<8596>}$  and harp  $^{<3658>}$ , and rejoice  $^{<8055>}$  at the sound  $^{<6963>}$  of the organ  $^{<5748>}$ .
- 21:13 They spend <3615> <1086> their days <3117> in wealth <2896>, and in a moment <7281> go down <2865> <5181> to the grave <7585>.
- 21:14 Therefore they say <559> unto God <410>, Depart <5493> from us; for we desire <2654> not the knowledge <1847> of thy ways <1870>.
- 21:15 What [is] the Almighty <7706>, that we should serve <5647> him? and what profit <3276> should we have, if we pray <6293> unto him?
- 21:16 Lo, their good <2898 [is] not in their hand <3027 : the counsel <6098 of the wicked <7563 is far <7368 from me.
- 21:17 How oft is the candle <5216 of the wicked <7563 put out <1846 ! and [how oft] cometh <935 their destruction <343 upon them! [God] distributeth <2505 sorrows <2256 in his anger <639.
- 21:18 They are as stubble  $^{<8401>}$  before  $^{<6440>}$  the wind  $^{<7307>}$ , and as chaff that the storm  $^{<5492>}$  carrieth away  $^{<1589>}$ .
- 21:19 God  $^{<433>}$  layeth up  $^{<6845>}$  his iniquity  $^{<205>}$  for his children  $^{<1121>}$ : he rewardeth  $^{<7999>}$  him, and he shall know  $^{<3045>}$  [it].
- 21:20 His eyes  $^{<5869>}$  shall see  $^{<7200>}$  his destruction  $^{<3589>}$ , and he shall drink  $^{<8354>}$  of the wrath  $^{<2534>}$  of the Almighty  $^{<7706>}$ .
- 21:21 For what pleasure <2656> [hath] he in his house <1004> after <310> him, when the number <4557> of his months <2320> is cut off in the midst <2686> 2
- 21:22 Shall [any] teach <3925 God <410 knowledge <1847? seeing he judgeth <8199 those that are high <7311.

- 21:23 One dieth  $^{<4191>}$  in his full  $^{<8537>}$  strength  $^{<6106>}$ , being wholly at ease  $^{<7946>}$  and quiet  $^{<7961>}$ .
- 21:24 His breasts  $^{<5845>}$  are full  $^{<4390>}$  of milk  $^{<2461>}$ , and his bones  $^{<6106>}$  are moistened  $^{<8248>}$  with marrow  $^{<4221>}$ .
- 21:25 And another dieth <4191> in the bitterness <4751> of his soul <5315>, and never eateth <398> with pleasure <2896>.
- 21:26 They shall lie down  $^{<7901>}$  alike  $^{<3162>}$  in the dust  $^{<6083>}$ , and the worms  $^{<7415>}$  shall cover  $^{<3680>}$  them.
- 21:27 Behold, I know <3045> your thoughts <4284>, and the devices <4209> [which] ye wrongfully imagine <2554> against me.
- 21:28 For ye say <559, Where [is] the house <1004 of the prince <5081 ?? and where [are] the dwelling <4908 places <168 of the wicked <7563 ??
- 21:29 Have ye not asked  $^{<7592>}$  them that go  $^{<5674>}$  by the way  $^{<1870>}$ ? and do ye not know  $^{<5234>}$  their tokens  $^{<226>}$ ,
- 21:30 That the wicked <7451> is reserved <2820> to the day <3117> of destruction <343>? they shall be brought forth <2986> to the day <3117> of wrath <5678>.
- 21:31 Who shall declare  $^{<5046>}$  his way  $^{<1870>}$  to his face  $^{<6440>}$ ? and who shall repay  $^{<7999>}$  him [what] he hath done  $^{<6213>}$ ?
- 21:32 Yet shall he be brought  $^{\langle 2986\rangle}$  to the grave  $^{\langle 6913\rangle}$ , and shall remain  $^{\langle 8245\rangle}$  in the tomb  $^{\langle 1430\rangle}$ .
- 21:33 The clods <7263> of the valley <5158> shall be sweet <4985> unto him, and every man <120> shall draw <4900> after <310> him, as [there are] innumerable <4557> before <6440> him.
- 21:34 How then comfort <5162> ye me in vain <1892>, seeing in your answers there remaineth <7604> falsehood <4604>?

## CHAPTER 22 — Click to see Job 22 w/o Strongs Numbers

- 22:1 Then Eliphaz <464> the Temanite <8489> answered <6030> and said <559>,
- 22:2 Can a man <1397> be profitable <5532> unto God <410>, as <3588> he that is wise <7919> may be profitable <5532> unto himself?
- 22:3 [Is it] any pleasure <2656> to the Almighty <7706>, that thou art righteous <6663> ? or [is it] gain <1215> [to him], that thou makest thy ways <1870> perfect <8552> ?

- 22:4 Will he reprove <3198> thee for fear <3374> of thee? will he enter <935> with thee into judgment <4941>?
- 22:5 [Is] not thy wickedness <7451> great <7227>? and thine iniquities <5771> infinite <7093>?
- 22:6 For thou hast taken a pledge <2254> from thy brother <251> for nought <2600>, and stripped <6584> the naked <6174> of their clothing <899>.
- 22:7 Thou hast not given water <4325> to the weary <5889> to drink <8248>, and thou hast withholden <4513> bread <3899> from the hungry <7457>.
- 22:8 But [as for] the mighty  $^{\langle 2220\rangle}$  man  $^{\langle 376\rangle}$ , he had the earth  $^{\langle 776\rangle}$ ; and the honourable man  $^{\langle 5375\rangle}$  dwelt  $^{\langle 3427\rangle}$  in it.
- Thou hast sent  $^{<7971>}$  widows  $^{<490>}$  away empty  $^{<7387>}$ , and the arms  $^{<2220>}$  of the fatherless  $^{<3490>}$  have been broken  $^{<1792>}$ .
- 22:10 Therefore snares  $^{<6341>}$  [are] round about  $^{<5439>}$  thee, and sudden  $^{<6597>}$  fear  $^{<6343>}$  troubleth  $^{<926>}$  thee;
- 22:11 Or darkness  $^{<2822>}$ , [that] thou canst not see  $^{<7200>}$ ; and abundance  $^{<8229>}$  of waters  $^{<4325>}$  cover  $^{<3680>}$  thee.
- 22:12 [Is] not God  $^{\langle 433\rangle}$  in the height  $^{\langle 1363\rangle}$  of heaven  $^{\langle 8064\rangle}$ ? and behold the height  $^{\langle 7200\rangle}$  the height  $^{\langle 7218\rangle}$  of the stars  $^{\langle 3556\rangle}$ , how high  $^{\langle 7311\rangle}$  they are!
- 22:13 And thou sayest <559>, How doth God <410> know <3045> ? can he judge <8199> through the dark cloud <6205>?
- 22:14 Thick clouds <5645> [are] a covering <5643> to him, that he seeth <7200> not; and he walketh <1980> in the circuit <2329> of heaven <8064>.
- 22:15 Hast thou marked <8104> the old <5769> way <734> which wicked <205> men <4962> have trodden <1869> ?
- 22:16 Which were cut down <7059> out of time <6256>, whose foundation <3247> was overflown <3332> with a flood <5104>
- 22:17 Which said <559 unto God <410, Depart <5493 from us: and what can the Almighty <7706 do <6466 for them?
- 22:18 Yet he filled <4390> their houses <1004> with good <2896> [things]: but the counsel <6098> of the wicked <7563> is far <7368> from me.
- 22:19 The righteous  $^{<6662>}$  see  $^{<7200>}$  [it], and are glad  $^{<8055>}$ : and the innocent  $^{<5355>}$  laugh them to scorn  $^{<3932>}$ .

- 22:20 Whereas <518 our substance <7009 is not cut down <3582, but the remnant <3499 of them the fire <784 consumeth <398.
- 22:21 Acquaint <5532> now thyself with him, and be at peace <7999>: thereby good <2896> shall come <935> unto thee.
- 22:22 Receive  $^{<3947>}$ , I pray thee, the law  $^{<8451>}$  from his mouth  $^{<6310>}$ , and lay up  $^{<7760>}$  his words  $^{<561>}$  in thine heart  $^{<3824>}$ .
- 22:23 If thou return <a>(7725)</a> to the Almighty <a>(7706)</a>, thou shalt be built up shalt put away <a>(7368)</a> iniquity <a>(5766)</a> far <a>(7368)</a> from thy tabernacles <a>(168)</a>.
- 22:24 Then shalt thou lay up  $^{<7896>}$  gold  $^{<1220>}$  as  $^{<5921>}$  dust  $^{<6083>}$ , and the [gold] of Ophir  $^{<211>}$  as the stones  $^{<6697>}$  of the brooks  $^{<5158>}$ .
- 22:25 Yea, the Almighty  $^{<7706>}$  shall be thy defence  $^{<1220>}$ , and thou shalt have plenty  $^{<8443>}$  of silver  $^{<3701>}$ .
- 22:26 For then shalt thou have thy delight <6026> in the Almighty <7706>, and shalt lift up <5375> thy face <6440> unto God <433>.
- 22:27 Thou shalt make thy prayer  $^{(6279)}$  unto him, and he shall hear  $^{(8085)}$  thee, and thou shalt pay  $^{(7999)}$  thy vows  $^{(5088)}$ .
- 22:28 Thou shalt also decree  $^{<1504>}$  a thing  $^{<562>}$ , and it shall be established  $^{<6965>}$  unto thee: and the light  $^{<216>}$  shall shine  $^{<5050>}$  upon thy ways
- 22:29 When [men] are cast down <8213>, then thou shalt say <559>, [There is] lifting up <1466>; and he shall save <3467> the humble <7807> person <5869>
- 22:30 He shall deliver <4422> the island <336> of the innocent <5355>: and it is delivered <4422> by the pureness <1252> of thine hands <3709>.

#### CHAPTER 23 — Click to see Job 23 w/o Strongs Numbers

- 23:1 Then Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  and said  $^{\langle 559\rangle}$ ,
- 23:2 Even to day  $^{<3117>}$  [is] my complaint  $^{<7879>}$  bitter  $^{<4805>}$ : my stroke  $^{<3027>}$  is heavier  $^{<3513>}$  than my groaning  $^{<585>}$ .
- 23:3 Oh that <5414> I knew <3045> where I might find <4672> him! [that] I might come <935> [even] to his seat <8499>!
- 23:4 I would order  $^{<6186>}$  [my] cause  $^{<4941>}$  before  $^{<6440>}$  him, and fill  $^{<4390>}$  my mouth  $^{<6310>}$  with arguments  $^{<8433>}$ .

- 23:5 I would know <3045> the words <4405> [which] he would answer <6030> me, and understand <995> what he would say <559> unto me.
- 23:6 Will he plead <7378 against <5978 me with [his] great <7230 power <3581? No; but he would put <7760 [strength] in me.
- 23:7 There the righteous  $^{<3477>}$  might dispute  $^{<3198>}$  with him; so should I be delivered  $^{<6403>}$  for ever  $^{<5331>}$  from my judge  $^{<8199>}$ .
- 23:8 Behold, I go <1980> forward <6924>, but he [is] not [there]; and backward <268>, but I cannot perceive <995> him
- On the left hand <8040>, where he doth work <6213>, but I cannot behold <2372> [him]: he hideth <5848> himself on the right hand <3225>, that I cannot see <7200> [him]
- 23:10 But he knoweth  $^{<3045>}$  the way  $^{<1870>}$  that I take  $^{<5978>}$ : [when] he hath tried  $^{<974>}$  me, I shall come forth  $^{<3318>}$  as gold  $^{<2091>}$ .
- 23:11 My foot  $^{<7272>}$  hath held  $^{<270>}$  his steps  $^{<838>}$ , his way  $^{<1870>}$  have I kept  $^{<8104>}$ , and not declined  $^{<5186>}$ .
- 23:12 Neither have I gone back <4185> from the commandment <4687> of his lips <8193>; I have esteemed <6845> the words <561> of his mouth <6310> more than my necessary <2706> [food].
- 23:13 But he [is] in one  $^{<259>}$  [mind], and who can turn  $^{<7725>}$  him? and [what] his soul  $^{<5315>}$  desireth  $^{<183>}$ , even [that] he doeth  $^{<6213>}$ .
- 23:14 For he performeth <7999> [the thing that is] appointed <2706> for me: and many <7227> such <2007> [things are] with him.
- 23:15 Therefore am I troubled <926> at his presence <6440>: when I consider <995>, I am afraid <6342> of him.
- 23:16 For God  $^{<410>}$  maketh my heart  $^{<3820>}$  soft  $^{<7401>}$ , and the Almighty troubleth  $^{<926>}$  me
- 23:17 Because I was not cut off <6789> before <6440> the darkness <2822>, [neither] hath he covered <3680> the darkness <652> from my face <6440>

## CHAPTER 24 — <u>Click to see Job 24 w/o Strongs Numbers</u>

24:1 Why, seeing times  $^{<6256>}$  are not hidden  $^{<6845>}$  from the Almighty  $^{<7706>}$ , do they that know  $^{<3045>}$  him not see  $^{<2372>}$  his days  $^{<3117>}$ ?

- 24:2 [Some] remove <5381> the landmarks <1367>; they violently take away flocks <5739>, and feed <7462> [thereof].
- 24:3 They drive away  $^{<5090>}$  the ass  $^{<2543>}$  of the fatherless  $^{<3490>}$ , they take  $^{<2254>}$  the widow's  $^{<490>}$  ox  $^{<7794>}$  for a pledge  $^{<2254>}$ .
- 24:4 They turn  $^{<5186>}$  the needy  $^{<34>}$  out of the way  $^{<1870>}$ : the poor  $^{<6041>}$  of the earth  $^{<776>}$  hide  $^{<2244>}$  themselves together  $^{<3162>}$ .
- 24:5 Behold, [as] wild asses <6501> in the desert <4057>, go they forth <3318> to their work <6467>; rising betimes <7836> for a prey <2964>: the wilderness <6160> [yieldeth] food <3899> for them [and] for [their] children <5288>.
- 24:6 They reap  $^{<7114>}$  [every one] his corn  $^{<1098>}$  in the field  $^{<7704>}$ : and they gather  $^{<3953>}$  the vintage  $^{<3754>}$  of the wicked  $^{<7563>}$ .
- 24:7 They cause the naked <6174> to lodge <3885> without clothing <3830>, that [they have] no covering <3682> in the cold <7135>.
- 24:8 They are wet  $^{<7372>}$  with the showers  $^{<2230>}$  of the mountains  $^{<2022>}$ , and embrace  $^{<2263>}$  the rock  $^{<6697>}$  for want of a shelter  $^{<4268>}$ .
- 24:9 They pluck  $^{<1497>}$  the fatherless  $^{<3490>}$  from the breast  $^{<7699>}$ , and take a pledge  $^{<2254>}$  of the poor  $^{<6041>}$ .
- 24:10 They cause [him] to go  $^{<1980>}$  naked  $^{<6174>}$  without clothing  $^{<3830>}$ , and they take away  $^{<5375>}$  the sheaf  $^{<6016>}$  [from] the hungry  $^{<7457>}$ ;
- 24:11 [Which] make oil  $^{<6671>}$  within  $^{<996>}$  their walls  $^{<7791>}$ , [and] tread  $^{<1869>}$  [their] winepresses  $^{<3342>}$ , and suffer thirst  $^{<6770>}$ .
- 24:12 Men  $^{<4962>}$  groan  $^{<5008>}$  from out of the city  $^{<5892>}$ , and the soul  $^{<5315>}$  of the wounded  $^{<2491>}$  crieth out  $^{<7768>}$ : yet God  $^{<433>}$  layeth  $^{<7760>}$  not folly  $^{<8604>}$  [to them].
- 24:13 They are of those that rebel <4775> against the light <216>; they know not the ways <1870> thereof, nor abide <3427> in the paths <5410> thereof.
- 24:14 The murderer  $^{<7523>}$  rising  $^{<6965>}$  with the light  $^{<216>}$  killeth  $^{<6991>}$  the poor  $^{<6041>}$  and needy  $^{<34>}$ , and in the night  $^{<3915>}$  is as a thief  $^{<1590>}$ .
- 24:15 The eye  $^{<5869>}$  also of the adulterer  $^{<5003>}$  waiteth  $^{<8104>}$  for the twilight  $^{<5399>}$ , saying  $^{<559>}$ , No eye  $^{<5869>}$  shall see  $^{<7789>}$  me: and disguiseth  $^{<5643>}$   $^{<7760>}$  [his] face  $^{<6440>}$ .

- 24:16 In the dark <2822> they dig through <2864> houses <1004>, [which] they had marked <2856> for themselves in the daytime <3119>: they know not the light <216>.
- 24:17 For the morning <1242> [is] to them even as <3162> the shadow of death <6757>: if [one] know <5234> [them, they are in] the terrors <1091> of the shadow of death <6757>.
- 24:18 He [is] swift  $^{<7031>}$  as the waters  $^{<6440> <4325>}$ ; their portion  $^{<2513>}$  is cursed  $^{<7043>}$  in the earth  $^{<776>}$ : he beholdeth  $^{<6437>}$  not the way  $^{<1870>}$  of the vineyards  $^{<3754>}$ .
- 24:19 Drought  $^{<6723>}$  and heat  $^{<2527>}$  consume  $^{<1497>}$  the snow  $^{<7950>}$  waters  $^{<4325>}$ : [so doth] the grave  $^{<7585>}$  [those which] have sinned  $^{<2398>}$ .
- 24:20 The womb <7358> shall forget <7911> him; the worm <7415> shall feed sweetly <4988> on him; he shall be no more remembered <2142>; and wickedness <5766> shall be broken <7665> as a tree <6086>.
- 24:21 He evil entreateth <7462> the barren <6135> [that] beareth <3205> not: and doeth not good <3190> to the widow <490>.
- 24:22 He draweth  $^{<4900}$  also the mighty  $^{<47}$  with his power  $^{<3581}$ : he riseth up  $^{<6965}$ , and no [man] is sure  $^{<539}$  of life  $^{<2416}$ .
- 24:23 [Though] it be given <5414> him [to be] in safety <983>, whereon he resteth <8172>; yet his eyes <5869> [are] upon their ways <1870>.
- 24:24 They are exalted <7426> for a little while <4592>, but are gone and brought low <4355>; they are taken out <7092> of the way <1870> as all [other], and cut off <5243> as the tops <7218> of the ears of corn <7641>.
- 24:25 And if [it be] not [so] now  $^{<645>}$ , who will make  $^{<7760>}$  me a liar  $^{<3576>}$ , and make  $^{<7760>}$  my speech  $^{<4405>}$  nothing worth  $^{<408>}$ ?

#### CHAPTER 25 — Click to see Job 25 w/o Strongs Numbers

- 25:1 Then answered  $^{6030}$  Bildad  $^{1085}$  the Shuhite  $^{7747}$ , and said  $^{559}$ ,
- 25:2 Dominion  $^{<4910>}$  and fear  $^{<6343>}$  [are] with him, he maketh  $^{<6213>}$  peace  $^{<7965>}$  in his high places  $^{<4791>}$ .
- 25:3 Is there  $^{<3426>}$  any number  $^{<4557>}$  of his armies  $^{<1416>}$ ? and upon whom doth not his light  $^{<216>}$  arise  $^{<6965>}$ ?
- 25:4 How then can man  $^{<582>}$  be justified  $^{<6663>}$  with God  $^{<410>}$ ? or how can he be clean  $^{<2135>}$  [that is] born  $^{<3205>}$  of a woman  $^{<802>}$ ?

- 25:5 Behold even to the moon <3394>, and it shineth <166> not; yea, the stars <3556> are not pure <2141> in his sight <5869>.
- 25:6 How much less man  $^{<582>}$ , [that is] a worm  $^{<7415>}$ ? and the son  $^{<1121>}$  of man  $^{<120>}$ , [which is] a worm  $^{<8438>}$ ?

## CHAPTER 26 — Click to see Job 26 w/o Strongs Numbers

- 26:1 But Job  $^{<347>}$  answered  $^{<6030>}$  and said  $^{<559>}$ ,
- 26:2 How hast thou helped <5826> [him that is] without power <3581>? [how] savest <3467> thou the arm <2220> [that hath] no <3808> strength <5797>?
- 26:3 How hast thou counselled <3289> [him that hath] no <3808> wisdom <2451>? and [how] hast thou plentifully <7230> declared <3045> the thing as it is <8454>?
- 26:4 To whom hast thou uttered <5046> words <4405>? and whose spirit <5397> came <3318> from thee?
- 26:5 Dead <7496> [things] are formed <2342> from under the waters <4325>, and the inhabitants <7931> thereof.
- 26:6 Hell <7585> [is] naked <6174> before him, and destruction <11> hath no covering <3682>.
- 26:7 He stretcheth out  $^{<5186>}$  the north  $^{<6828>}$  over the empty place  $^{<8414>}$ , [and] hangeth  $^{<8518>}$  the earth  $^{<776>}$  upon nothing  $^{<1099>}$ .
- 26:8 He bindeth up <6887> the waters <4325> in his thick clouds <5645>; and the cloud <6051> is not rent <1234> under them.
- 26:9 He holdeth back <270> the face <6440> of his throne <3678>, [and] spreadeth <6576> his cloud <6051> upon it.
- 26:10 He hath compassed  $^{<2328>}$  the waters  $^{<6440>}$   $^{<4325>}$  with bounds  $^{<2706>}$ , until the day  $^{<216>}$  and night  $^{<2822>}$  come to an end  $^{<8503>}$ .
- 26:11 The pillars  $^{<5982>}$  of heaven  $^{<8064>}$  tremble  $^{<7322>}$  and are astonished at his reproof  $^{<1606>}$ .
- 26:12 He divideth  $^{<7280>}$  the sea  $^{<3220>}$  with his power  $^{<3581>}$ , and by his understanding  $^{<8394>}$  he smiteth  $^{<4272>}$  through the proud  $^{<7293>}$ .
- 26:13 By his spirit  $^{<7307>}$  he hath garnished  $^{<8235>}$  the heavens  $^{<8064>}$ ; his hand  $^{<3027>}$  hath formed  $^{<2342>}$  the crooked  $^{<1281>}$  serpent  $^{<5175>}$ .

26:14 Lo, these [are] parts  $^{<7098>}$  of his ways  $^{<1870>}$ : but how little  $^{<8102>}$  a portion  $^{<1697>}$  is heard  $^{<8085>}$  of him? but the thunder  $^{<7482>}$  of his power  $^{<1369>}$  who can understand  $^{<995>}$  ?

#### CHAPTER 27 — Click to see Job 27 w/o Strongs Numbers

- 27:1 Moreover Job  $\stackrel{\langle 347\rangle}{}$  continued  $\stackrel{\langle 3254\rangle}{}$  his parable  $\stackrel{\langle 4912\rangle}{}$ , and said  $\stackrel{\langle 559\rangle}{}$ ,
- 27:2 [As] God <410> liveth <2416>, [who] hath taken away <5493> my judgment <4941>; and the Almighty <7706>, [who] hath vexed <4843> my soul <5315>;
- 27:3 All the while  $^{<5750>}$  my breath  $^{<5397>}$  [is] in me, and the spirit  $^{<7307>}$  of God  $^{<433>}$  [is] in my nostrils  $^{<639>}$ ;
- 27:4 My lips <8193> shall not speak <1696> wickedness <5766>, nor my tongue <3956> utter <1897> deceit <7423>.
- 27:5 God forbid <2486> that I should justify <6663> you: till I die <1478> I will not remove <5493> mine integrity <8538> from me.
- 27:6 My righteousness  $^{<6666>}$  I hold  $^{<2388>}$  fast, and will not let it go  $^{<7503>}$ : my heart  $^{<3824>}$  shall not reproach  $^{<2778>}$  [me] so long as I live  $^{<3117>}$ .
- 27:7 Let mine enemy <341> be as the wicked <7563>, and he that riseth up <6965> against me as the unrighteous <5767>.
- 27:8 For what [is] the hope <8615 of the hypocrite <2611, though he hath gained <1214, when God <433 taketh away <7953 his soul <5315?
- 27:9 Will God  $^{<410>}$  hear  $^{<8085>}$  his cry  $^{<6818>}$  when trouble  $^{<6869>}$  cometh upon him?
- 27:10 Will he delight <6026> himself in the Almighty <7706>? will he always call <7121> upon God <433>?
- 27:11 I will teach <3384> you by the hand <3027> of God <410>: [that] which [is] with the Almighty <7706> will I not conceal <3582>.
- 27:12 Behold, all ye yourselves have seen <2372> [it]; why then are ye thus altogether <1892> vain <1891> ?
- 27:13 This [is] the portion <2506> of a wicked <7563> man <120> with God <410>, and the heritage <5159> of oppressors <6184>, [which] they shall receive <3947> of the Almighty <7706>.

- 27:14 If his children  $^{<1121>}$  be multiplied  $^{<7235>}$ , [it is] for  $^{<3926>}$  the sword  $^{<2719>}$ : and his offspring  $^{<6631>}$  shall not be satisfied  $^{<7646>}$  with bread  $^{<3899>}$ .
- 27:15 Those that remain  $^{\langle 8300\rangle}$  of him shall be buried  $^{\langle 6912\rangle}$  in death  $^{\langle 4194\rangle}$ : and his widows  $^{\langle 490\rangle}$  shall not weep  $^{\langle 1058\rangle}$ .
- 27:16 Though he heap up  $^{<6651>}$  silver  $^{<3701>}$  as the dust  $^{<6083>}$ , and prepare  $^{<3559>}$  raiment  $^{<4403>}$  as the clay  $^{<2563>}$ ;
- 27:17 He may prepare  $^{<3559>}$  [it], but the just  $^{<6662>}$  shall put [it] on  $^{<3847>}$ , and the innocent  $^{<5355>}$  shall divide  $^{<2505>}$  the silver  $^{<3701>}$ .
- 27:18 He buildeth  $^{<1129>}$  his house  $^{<1004>}$  as a moth  $^{<6211>}$ , and as a booth  $^{<5521>}$  [that] the keeper  $^{<5341>}$  maketh  $^{<6213>}$ .
- 27:19 The rich  $^{6223}$  man shall lie down  $^{7901}$ , but he shall not be gathered  $^{622}$ : he openeth  $^{6491}$  his eyes  $^{5869}$ , and he [is] not.
- 27:20 Terrors  $^{<1091>}$  take hold  $^{<5381>}$  on him as waters  $^{<4325>}$ , a tempest  $^{<5492>}$  stealeth him away  $^{<1589>}$  in the night  $^{<3915>}$ .
- 27:21 The east  $^{<6921>}$  wind carrieth him away  $^{<5375>}$ , and he departeth  $^{<3212>}$ : and as a storm hurleth  $^{<8175>}$  him out of his place  $^{<4725>}$ .
- 27:22 For [God] shall cast <7993> upon him, and not spare <2550>: he would fain <1272> flee <1272> out of his hand <3027>.
- 27:23 [Men] shall clap  $^{<5606>}$  their hands  $^{<3709>}$  at him, and shall hiss  $^{<8319>}$  him out of his place  $^{<4725>}$ .

## CHAPTER 28 — Click to see Job 28 w/o Strongs Numbers

- 28:1 Surely  $^{<3426>}$  there is a vein  $^{<4161>}$  for the silver  $^{<3701>}$ , and a place  $^{<4725>}$  for gold  $^{<2091>}$  [where] they fine  $^{<2212>}$  [it].
- 28:2 Iron  $^{<1270>}$  is taken  $^{<3947>}$  out of the earth  $^{<6083>}$ , and brass  $^{<5154>}$  [is] molten  $^{<6694>}$  [out of] the stone  $^{<68>}$ .
- 28:3 He setteth <7760> an end <7093> to darkness <2822>, and searcheth out darkness <6850> all perfection <8503>: the stones <6850 of darkness <652>, and the shadow of death <6757>.
- 28:4 The flood <5158> breaketh out <6555> from the inhabitant <1481>; [even the waters] forgotten <7911> of the foot <7272>: they are dried up <1809>, they are gone away <5128> from men <582>.

- 28:5 [As for] the earth <776>, out of it cometh <3318> bread <3899>: and under it is turned up <2015> as it were fire <784>.
- 28:6 The stones  $^{<68>}$  of it [are] the place  $^{<4725>}$  of sapphires  $^{<5601>}$ : and it hath dust  $^{<6083>}$  of gold  $^{<2091>}$ .
- 28:7 [There is] a path  $^{<5410>}$  which no fowl  $^{<5861>}$  knoweth  $^{<3045>}$ , and which the vulture's  $^{<344>}$  eye  $^{<5869>}$  hath not seen  $^{<7805>}$
- 28:8 The lion's  $^{<7830>}$  whelps  $^{<1121>}$  have not trodden  $^{<1869>}$  it, nor the fierce lion  $^{<7826>}$  passed  $^{<5710>}$  by it.
- 28:9 He putteth forth  $^{<7971>}$  his hand  $^{<3027>}$  upon the rock  $^{<2496>}$ ; he overturneth  $^{<2015>}$  the mountains  $^{<2022>}$  by the roots  $^{<8328>}$ .
- 28:10 He cutteth out  $^{<1234>}$  rivers  $^{<2975>}$  among the rocks  $^{<6697>}$ ; and his eye  $^{<5869>}$  seeth  $^{<7200>}$  every precious thing  $^{<3366>}$ .
- 28:11 He bindeth <2280> the floods <5104> from overflowing <1065>; and [the thing that is] hid <8587> bringeth he forth <3318> to light <216>.
- 28:12 But where <370> shall wisdom <2451> be found <4672> ? and where [is] the place <4725> of understanding <998>?
- 28:13 Man  $^{<582>}$  knoweth  $^{<3045>}$  not the price  $^{<6187>}$  thereof; neither is it found  $^{<4672>}$  in the land  $^{<776>}$  of the living  $^{<2416>}$ .
- 28:14 The depth  $^{<8415>}$  saith  $^{<559>}$ , It [is] not in me: and the sea  $^{<3220>}$  saith  $^{<559>}$ , [It is] not with me.
- 28:15 It cannot be gotten <5414> for gold <5458>, neither shall silver <3701> be weighed <8254> [for] the price <4242> thereof.
- 28:16 It cannot be valued <5541> with the gold <3800> of Ophir <211>, with the precious <3368> onyx <7718>, or the sapphire <5601>.
- 28:17 The gold  $^{\langle 2091\rangle}$  and the crystal  $^{\langle 2137\rangle}$  cannot equal  $^{\langle 6186\rangle}$  it: and the exchange  $^{\langle 8545\rangle}$  of it [shall not be for] jewels  $^{\langle 3627\rangle}$  of fine gold  $^{\langle 6337\rangle}$ .
- 28:18 No mention <2142> shall be made of coral <7215>, or of pearls <1378>: for the price <4901> of wisdom <2451> [is] above rubies <6443>.
- 28:19 The topaz <6357> of Ethiopia <3568> shall not equal <6186> it, neither shall it be valued <5541> with pure <2889> gold <3800>.
- 28:20 Whence <370> then cometh <935> wisdom <2451>? and where [is] the place <4725> of understanding <998>?

- 28:21 Seeing it is hid  $^{<5956>}$  from the eyes  $^{<5869>}$  of all living  $^{<2416>}$ , and kept close  $^{<5641>}$  from the fowls  $^{<5775>}$  of the air  $^{<8064>}$ .
- 28:22 Destruction  $^{<11>}$  and death  $^{<4194>}$  say  $^{<559>}$ , We have heard  $^{<8085>}$  the fame  $^{<8088>}$  thereof with our ears  $^{<241>}$ .
- 28:23 God  $^{\langle 430 \rangle}$  understandeth  $^{\langle 995 \rangle}$  the way  $^{\langle 1870 \rangle}$  thereof, and he knoweth  $^{\langle 3045 \rangle}$  the place  $^{\langle 4725 \rangle}$  thereof.
- 28:24 For he looketh  $^{<5027>}$  to the ends  $^{<7098>}$  of the earth  $^{<776>}$ , [and] seeth  $^{<7200>}$  under the whole heaven  $^{<8064>}$ :
- 28:25 To make  $^{(6213)}$  the weight  $^{(4948)}$  for the winds  $^{(7307)}$ ; and he weigheth  $^{(8505)}$  the waters  $^{(4325)}$  by measure  $^{(4060)}$ .
- 28:26 When he made  $^{\langle 6213\rangle}$  a decree  $^{\langle 2706\rangle}$  for the rain  $^{\langle 4306\rangle}$ , and a way for the lightning  $^{\langle 2385\rangle}$  of the thunder
- 28:27 Then did he see  $^{<7200>}$  it, and declare  $^{<5608>}$  it; he prepared  $^{<3559>}$  it, yea, and searched it out  $^{<2713>}$ .
- 28:28 And unto man  $^{<120>}$  he said  $^{<559>}$ , Behold, the fear  $^{<3374>}$  of the Lord  $^{<136>}$ , that [is] wisdom  $^{<2451>}$ ; and to depart  $^{<5493>}$  from evil  $^{<7451>}$  [is] understanding  $^{<998>}$ .

#### CHAPTER 29 — Click to see Job 29 w/o Strongs Numbers

- 29:1 Moreover Job  $\stackrel{\langle 347 \rangle}{}$  continued  $\stackrel{\langle 3254 \rangle}{}$  his parable  $\stackrel{\langle 4912 \rangle}{}$ , and said
- 29:2 Oh that <5414> I were as [in] months <3391> past <6924>, as [in] the days <3117> [when] God <433> preserved <8104> me;
- 29:3 When his candle <5216> shined <1984> upon my head <7218>, [and when] by his light <216> I walked <3212> [through] darkness <2822>;
- 29:4 As I was in the days <3117> of my youth <2779>, when the secret <5475> of God <433> [was] upon my tabernacle <168>;
- 29:5 When the Almighty <7706> [was] yet with me, [when] my children <5288> [were] about <5439> me;
- 29:6 When I washed <7364> my steps <1978> with butter <2529>, and the rock <6697> poured me out <6694> rivers <6388> of oil <8081>;
- 29:7 When I went out <3318 to the gate <8179 through the city <7176, [when] I prepared <3559 my seat <4186 in the street <7339!

- 29:8 The young men  $^{<5288>}$  saw  $^{<7200>}$  me, and hid  $^{<2244>}$  themselves: and the aged  $^{<3453>}$  arose  $^{<6965>}$ , [and] stood up  $^{<5975>}$ .
- 29:9 The princes  $^{<8269>}$  refrained  $^{<6113>}$  talking  $^{<4405>}$ , and laid  $^{<7760>}$  [their] hand  $^{<3709>}$  on their mouth  $^{<6310>}$ .
- 29:10 The nobles <5057> held <2244> their peace <6963>, and their tongue <3956> cleaved <1692> to the roof of their mouth <2441>.
- 29:11 When the ear  $^{<241>}$  heard  $^{<8085>}$  [me], then it blessed  $^{<833>}$  me; and when the eye  $^{<5869>}$  saw  $^{<7200>}$  [me], it gave witness  $^{<5749>}$  to me
- 29:12 Because I delivered <4422> the poor <6041> that cried <7768>, and the fatherless <3490>, and [him that had] none to help <5826> him.
- 29:13 The blessing <1293> of him that was ready to perish <6> came <935> upon me: and I caused the widow's <490> heart <3820> to sing for joy <7442>
- 29:14 I put  $^{<3847>}$  on righteousness  $^{<6664>}$ , and it clothed  $^{<3847>}$  me: my judgment  $^{<4941>}$  [was] as a robe  $^{<4598>}$  and a diadem  $^{<6797>}$ .
- 29:15 I was eyes  $^{<5869>}$  to the blind  $^{<5787>}$ , and feet  $^{<7272>}$  [was] I to the lame  $^{<6455>}$ .
- 29:16 I [was] a father <1> to the poor <34>: and the cause <7379> [which] I knew <3045> not I searched out <2713>.
- 29:17 And I brake  $^{<7665>}$  the jaws  $^{<4973>}$  of the wicked  $^{<5767>}$ , and plucked the spoil  $^{<2964>}$  out of his teeth  $^{<8127>}$ .
- 29:18 Then I said  $^{<559>}$ , I shall die  $^{<1478>}$  in my nest  $^{<7064>}$ , and I shall multiply  $^{<7235>}$  [my] days  $^{<3117>}$  as the sand  $^{<2344>}$ .
- 29:19 My root  $^{<8328>}$  [was] spread out  $^{<6605>}$  by the waters  $^{<4325>}$ , and the dew  $^{<2919>}$  lay all night  $^{<3885>}$  upon my branch  $^{<7105>}$ .
- 29:20 My glory  $^{<3519>}$  [was] fresh  $^{<2319>}$  in me  $^{<5978>}$ , and my bow  $^{<7198>}$  was renewed  $^{<2498>}$  in my hand  $^{<3027>}$ .
- 29:21 Unto me [men] gave ear  $^{<8085>}$ , and waited  $^{<3176>}$ , and kept silence  $^{<1826>}$  at  $^{<3926>}$  my counsel  $^{<6098>}$ .
- 29:22 After <310> my words <1697> they spake not again <8138>; and my speech <4405> dropped <5197> upon them.
- 29:23 And they waited  $^{<3176>}$  for me as for the rain  $^{<4306>}$ ; and they opened  $^{<6473>}$  their mouth  $^{<6310>}$  wide [as] for the latter rain  $^{<4456>}$ .

- 29:24 [If] I laughed <7832> on them, they believed <539> [it] not; and the light <216> of my countenance <6440> they cast not down <5307>.
- 29:25 I chose  $^{<977>}$  out their way  $^{<1870>}$ , and sat  $^{<3427>}$  chief  $^{<7218>}$ , and dwelt  $^{<7931>}$  as a king  $^{<4428>}$  in the army  $^{<1416>}$ , as one [that] comforteth the mourners  $^{<57>}$ .

## CHAPTER 30 — Click to see Job 30 w/o Strongs Numbers

- 30:1 But now [they that are] younger <6810> <3117> than I have me in derision <7832>, whose fathers <1> I would have disdained <3988> to have set <7896> with the dogs <3611> of my flock <6629>.
- 30:2 Yea, whereto <4100> [might] the strength <3581> of their hands <3027> [profit] me, in whom old age <3624> was perished <6>?
- 30:3 For want  $^{<2639>}$  and famine  $^{<3720>}$  [they were] solitary  $^{<1565>}$ ; fleeing  $^{<6207>}$  into the wilderness  $^{<6723>}$  in former time  $^{<570>}$  desolate  $^{<7722>}$  and waste  $^{<4875>}$ .
- 30:4 Who cut up  $^{<6998>}$  mallows  $^{<4408>}$  by the bushes  $^{<7880>}$ , and juniper  $^{<7574>}$  roots  $^{<8328>}$  [for] their meat  $^{<3899>}$ .
- 30:5 They were driven forth <1644> from among <1460> [men], (they cried after them as [after] a thief <1590>;)
- 30:6 To dwell  $^{<7931>}$  in the clifts  $^{<6178>}$  of the valleys  $^{<5158>}$ , [in] caves  $^{<2356>}$  of the earth  $^{<6083>}$ , and [in] the rocks  $^{<3710>}$ .
- 30:7 Among the bushes <7880> they brayed <5101>; under the nettles <2738> they were gathered together <5596>.
- 30:8 [They were] children <1121> of fools <5036>, yea, children <1121> of base men <8034>: they were viler <5217> than the earth <776>.
- 30:9 And now am I their song  $^{<5058>}$ , yea, I am their byword  $^{<4405>}$ .
- 30:10 They abhor  $^{<8581>}$  me, they flee far  $^{<7368>}$  from me, and spare  $^{<2820>}$  not to spit  $^{<7536>}$  in my face  $^{<6440>}$ .
- 30:11 Because he hath loosed <6005> my cord <3499>, and afflicted <6031> me, they have also let loose <7971> the bridle <7448> before <6440> me.
- 30:12 Upon [my] right <3225> [hand] rise <6965> the youth <6526>; they push away <7971> my feet <7272>, and they raise up <5549> against me the ways <734> of their destruction <343>.

- 30:13 They mar  $^{<5420>}$  my path  $^{<5410>}$ , they set forward  $^{<3276>}$  my calamity  $^{<1942>}$  (1962), they have no helper  $^{<5826>}$ .
- 30:14 They came <857> [upon me] as a wide <7342> breaking <6556> in [of waters]: in <8478> the desolation <7722> they rolled <1556> themselves [upon me].
- 30:15 Terrors  $^{<1091>}$  are turned  $^{<2015>}$  upon me: they pursue  $^{<7291>}$  my soul  $^{<5082>}$  as the wind  $^{<7307>}$ : and my welfare  $^{<3444>}$  passeth away  $^{<5674>}$  as a cloud  $^{<5645>}$ .
- 30:16 And now my soul <5315> is poured out <8210> upon me; the days <3117> of affliction <6040> have taken hold <270> upon me.
- 30:17 My bones  $^{<6106>}$  are pierced  $^{<5365>}$  in me in the night season  $^{<3915>}$ : and my sinews  $^{<6207>}$  take no rest  $^{<7901>}$ .
- 30:18 By the great  $^{\langle 7230 \rangle}$  force  $^{\langle 3581 \rangle}$  [of my disease] is my garment  $^{\langle 3830 \rangle}$  changed  $^{\langle 2664 \rangle}$ : it bindeth me about  $^{\langle 247 \rangle}$  as the collar  $^{\langle 6310 \rangle}$  of my coat  $^{\langle 3801 \rangle}$ .
- 30:19 He hath cast  $^{<3384>}$  me into the mire  $^{<2563>}$ , and I am become like  $^{<4911>}$  dust  $^{<6083>}$  and ashes  $^{<665>}$ .
- 30:20 I cry  $^{<7768>}$  unto thee, and thou dost not hear  $^{<6030>}$  me: I stand up  $^{<5975>}$ , and thou regardest  $^{<995>}$  me [not].
- 30:21 Thou art become  $^{<2015>}$  cruel  $^{<393>}$  to me: with thy strong  $^{<6108>}$  hand  $^{<3027>}$  thou opposest  $^{<7852>}$  thyself against me.
- 30:22 Thou liftest me up  $^{<5375>}$  to the wind  $^{<7307>}$ ; thou causest me to ride  $^{<7392>}$  [upon it], and dissolvest  $^{<4127>}$  my substance  $^{<8454>}$   $^{<7738>}$ .
- 30:23 For I know  $^{<3045>}$  [that] thou wilt bring  $^{<7725>}$  me [to] death  $^{<4194>}$ , and [to] the house  $^{<1004>}$  appointed  $^{<4150>}$  for all living  $^{<2416>}$ .
- 30:24 Howbeit he will not stretch out <7971> [his] hand <3027> to the grave <1164>, though they cry <7769> in his destruction <6365>.
- 30:25 Did not I weep  $^{<1058>}$  for him that was in trouble  $^{<7186>\ <3117>}$ ? was [not] my soul  $^{<5315>}$  grieved  $^{<5701>}$  for the poor  $^{<34>}$ ?
- 30:26 When I looked  $^{<6960>}$  for good  $^{<2896>}$ , then evil  $^{<7451>}$  came  $^{<935>}$  [unto me]: and when I waited  $^{<3176>}$  for light  $^{<216>}$ , there came  $^{<935>}$  darkness  $^{<652>}$ .
- 30:27 My bowels  $^{<4578>}$  boiled  $^{<7570>}$ , and rested  $^{<1826>}$  not: the days  $^{<3117>}$  of affliction  $^{<6040>}$  prevented  $^{<6923>}$  me.

- 30:28 I went  $^{<1980>}$  mourning  $^{<6937>}$  without the sun  $^{<2535>}$ : I stood up  $^{<6965>}$ , [and] I cried  $^{<7768>}$  in the congregation  $^{<6951>}$ .
- 30:29 I am a brother  $^{<251>}$  to dragons  $^{<8577>}$ , and a companion  $^{<7453>}$  to owls  $^{<1323>\ <3284>}$
- 30:30 My skin  $^{<5785>}$  is black  $^{<7835>}$  upon me, and my bones  $^{<6106>}$  are burned  $^{<2787>}$  with heat  $^{<2721>}$ .
- 30:31 My harp  $^{<3658>}$  also is [turned] to mourning  $^{<60>}$ , and my organ  $^{<5748>}$  into the voice  $^{<6963>}$  of them that weep  $^{<1058>}$ .

## CHAPTER 31 — Click to see Job 31 w/o Strongs Numbers

- 31:1 I made  $^{<3772>}$  a covenant  $^{<1285>}$  with mine eyes  $^{<5869>}$ ; why then should I think  $^{<995>}$  upon a maid  $^{<1330>}$ ?
- 31:2 For what portion <2506> of God <433> [is there] from above <4605>? and [what] inheritance <5159> of the Almighty <7706> from on high <4791>?
- 31:3 [Is] not destruction <343> to the wicked <5767>? and a strange <5235> [punishment] to the workers <6466> of iniquity <205>?
- 31:4 Doth not he see  $^{<7200>}$  my ways  $^{<1870>}$ , and count  $^{<5608>}$  all my steps  $^{<6806>}$ 9
- 31:5 If I have walked <1980> with vanity <7723>, or if my foot <7272> hath hasted <2363> to deceit <4820>:
- 31:6 Let me be weighed <8254> in an even <6664> balance <3976>, that God may know <3045> mine integrity <8538>.
- 31:7 If my step  $^{\langle 838\rangle}$  hath turned out  $^{\langle 5186\rangle}$  of the way  $^{\langle 1870\rangle}$ , and mine heart  $^{\langle 3820\rangle}$  walked  $^{\langle 1980\rangle}$  after  $^{\langle 310\rangle}$  mine eyes  $^{\langle 5869\rangle}$ , and if any blot  $^{\langle 3971\rangle}$  hath cleaved  $^{\langle 1692\rangle}$  to mine hands  $^{\langle 3709\rangle}$ ;
- 31:8 [Then] let me sow  $^{\langle 2232\rangle}$ , and let another  $^{\langle 312\rangle}$  eat  $^{\langle 398\rangle}$ ; yea, let my offspring  $^{\langle 6631\rangle}$  be rooted out  $^{\langle 8327\rangle}$ .
- 31:9 If mine heart  $^{<3820>}$  have been deceived  $^{<6601>}$  by a woman  $^{<802>}$ , or [if] I have laid wait  $^{<693>}$  at my neighbour's  $^{<7453>}$  door  $^{<6607>}$ ;
- 31:10 [Then] let my wife  $^{802}$  grind  $^{2912}$  unto another  $^{312}$ , and let others bow down  $^{3766}$  upon her.
- 31:11 For this [is] an heinous crime <2154>; yea, it [is] an iniquity <5771> [to be punished by] the judges <6414>.

- 31:12 For it [is] a fire <784> [that] consumeth <398> to destruction <11>, and would root out <8327> all mine increase <8393>.
- 31:13 If I did despise <3988> the cause <4941> of my manservant <5650> or of my maidservant <519>, when they contended <7379> with me;
- 31:14 What then shall I do <6213> when God <410> riseth up <6965> ? and when he visiteth <6485>, what shall I answer <7725> him?
- 31:15 Did not he that made  $^{<6213>}$  me in the womb  $^{<990>}$  make  $^{<6213>}$  him? and did not one  $^{<259>}$  fashion  $^{<3559>}$  us in the womb  $^{<7358>}$ ?
- 31:16 If I have withheld <4513> the poor <1800> from [their] desire <2656>, or have caused the eyes <5869> of the widow <490> to fail <3615>;
- 31:17 Or have eaten <398> my morsel <6595> myself alone, and the fatherless <3490> hath not eaten <398> thereof:
- 31:18 (For from my youth <5271> he was brought up <1431> with me, as [with] a father <1>, and I have guided <5148> her from my mother's womb <990>;)
- 31:19 If I have seen <7200> any perish <6> for want of clothing <3830>, or any poor <34> without covering <3682>;
- 31:20 If his loins <2504> have not blessed <1288> me, and [if] he were [not] warmed <2552> with the fleece <1488> of my sheep <3532>;
- 31:21 If I have lifted up  $^{<5130>}$  my hand  $^{<3027>}$  against the fatherless  $^{<3490>}$ , when I saw  $^{<7200>}$  my help  $^{<5833>}$  in the gate  $^{<8179>}$
- 31:22 [Then] let mine arm  $^{<3802>}$  fall  $^{<5307>}$  from my shoulder blade  $^{<7929>}$ , and mine arm  $^{<248>}$  be broken  $^{<7665>}$  from the bone  $^{<7070>}$ .
- 31:23 For destruction <343> [from] God <410> [was] a terror <6343> to me, and by reason of his highness <7613> I could <3201> not endure.
- 31:24 If I have made  $^{<7760>}$  gold  $^{<2091>}$  my hope  $^{<3689>}$ , or have said  $^{<559>}$  to the fine gold  $^{<3800>}$ , [Thou art] my confidence  $^{<4009>}$ ;
- 31:25 If I rejoiced <8055> because my wealth <2428> [was] great <7227>, and because mine hand <3027> had gotten <4672> much <3524>;
- 31:26 If I beheld  $^{<7200>}$  the sun  $^{<216>}$  when it shined  $^{<1984>}$ , or the moon walking  $^{<1980>}$  [in] brightness  $^{<3368>}$ ;
- 31:27 And my heart  $^{<3820>}$  hath been secretly  $^{<5643>}$  enticed  $^{<6601>}$ , or my mouth  $^{<6310>}$  hath kissed  $^{<5401>}$  my hand  $^{<3027>}$

- 31:28 This also [were] an iniquity <5771> [to be punished by] the judge <6416>: for I should have denied <3584> the God <410> [that is] above <4605>.
- 31:29 If I rejoiced  $^{<8055>}$  at the destruction  $^{<6365>}$  of him that hated  $^{<8130>}$  me, or lifted up  $^{<5782>}$  myself when evil  $^{<7451>}$  found  $^{<4672>}$  him
- 31:30 Neither have I suffered <5414> my mouth <2441> to sin <2398> by wishing <7592> a curse <423> to his soul <5315>.
- 31:31 If the men  $^{<4962>}$  of my tabernacle  $^{<168>}$  said  $^{<559>}$  not, Oh that we had of his flesh  $^{<1320>}$ ! we cannot be satisfied  $^{<7646>}$ .
- 31:32 The stranger  $^{<1616>}$  did not lodge  $^{<3885>}$  in the street  $^{<2351>}$ : [but] I opened  $^{<6605>}$  my doors  $^{<1817>}$  to the traveller  $^{<734>}$ .
- 31:33 If I covered <3680> my transgressions <6588> as Adam <121>, by hiding mine iniquity <5771> in my bosom <2243>
- 31:34 Did I fear  $^{<6206>}$  a great  $^{<7227>}$  multitude  $^{<1995>}$ , or did the contempt  $^{<937>}$  of families  $^{<4940>}$  terrify  $^{<2865>}$  me, that I kept silence  $^{<1826>}$ , [and] went not out  $^{<3318>}$  of the door  $^{<6607>}$ ?
- 31:35 Oh that <5414> one would hear <8085> me! behold, my desire <8420> [is, that] the Almighty <7706> would answer <6030> me, and [that] mine adversary <376> <7379> had written <3789> a book <5612>.
- 31:36 Surely I would take <5375> it upon my shoulder <7926>, [and] bind <6029> it [as] a crown <5850> to me.
- 31:37 I would declare  $^{<5046>}$  unto him the number  $^{<4557>}$  of my steps  $^{<6806>}$ ; as a prince  $^{<5057>}$  would I go near  $^{<7126>}$  unto him.
- 31:38 If my land <127> cry <2199> against me, or that the furrows <8525> likewise <3162> thereof complain <1058>;
- 31:39 If I have eaten <398> the fruits <3581> thereof without money <3701>, or have caused the owners <1167> thereof to lose <5301> their life <5315>
- 31:40 Let thistles  $^{<2336>}$  grow  $^{<3318>}$  instead of wheat  $^{<2406>}$ , and cockle  $^{<890>}$  instead of barley  $^{<8184>}$ . The words  $^{<1697>}$  of Job  $^{<347>}$  are ended  $^{<8552>}$ .

## CHAPTER 32 — <u>Click to see Job 32 w/o Strongs Numbers</u>

32:1 So these three  $^{<7969>}$  men  $^{<582>}$  ceased  $^{<7673>}$  to answer  $^{<6030>}$  Job  $^{<347>}$ , because he [was] righteous  $^{<6662>}$  in his own eyes  $^{<5869>}$ .

- 32:2 Then was kindled <2734> the wrath <639> of Elihu <453> the son <1121> of Barachel <1292> the Buzite <940>, of the kindred <4940> of Ram <7410>: against Job <347> was his wrath <639> kindled <2734>, because he justified <6663> himself <5315> rather than God <430>.
- 32:3 Also against his three <7969> friends <7453> was his wrath <639> kindled <2734>, because they had found <4672> no answer <4617>, and [yet] had condemned <7561> Job <347>.
- 32:4 Now Elihu  $^{<453>}$  had waited  $^{<2442>}$  till Job  $^{<347>}$  had spoken  $^{<1697>}$ , because they [were] elder  $^{<2205>\ <3117>}$  than he.
- 32:5 When Elihu  $^{<453>}$  saw  $^{<7200>}$  that [there was] no answer  $^{<4617>}$  in the mouth  $^{<6310>}$  of [these] three  $^{<7969>}$  men  $^{<582>}$ , then his wrath  $^{<639>}$  was kindled  $^{<2734>}$ .
- 32:6 And Elihu <453> the son <1121> of Barachel <1292> the Buzite <940> answered <6030> and said <559>, I [am] young <6810> <3117>, and ye [are] very old <3453>; wherefore I was afraid <2119>, and durst <3372> not shew <2331> you mine opinion <1843>.
- 32:7 I said  $^{<559>}$ , Days  $^{<3117>}$  should speak  $^{<1696>}$ , and multitude  $^{<7230>}$  of years  $^{<8141>}$  should teach  $^{<3045>}$  wisdom  $^{<2451>}$ .
- 32:8 But  $^{403}$  [there is] a spirit  $^{7307}$  in man  $^{582}$ : and the inspiration of the Almighty  $^{7706}$  giveth them understanding  $^{995}$ .
- 32:9 Great men <7227> are not [always] wise <2449>: neither do the aged understand <995> judgment <4941>.
- 32:10 Therefore I said <559>, Hearken <8085> to me; I also will shew <2331> mine opinion <1843>.
- 32:11 Behold, I waited <3176> for your words <1697>; I gave ear <238> to your reasons <8394>, whilst ye searched out <2713> what to say <4405>.
- 32:12 Yea, I attended <995> unto you, and, behold, [there was] none of you that convinced <3198> Job <347>, [or] that answered <6030> his words <561>
- 32:13 Lest ye should say  $^{<559}$ , We have found out  $^{<4672}$  wisdom  $^{<2451}$ : God  $^{<410}$  thrusteth him down  $^{<5086}$ , not man  $^{<376}$ .
- 32:14 Now he hath not directed <6186> [his] words <4405> against me: neither will I answer <7725> him with your speeches <561>.

- 32:15 They were amazed  $^{<2865>}$ , they answered  $^{<6030>}$  no more: they left off speaking  $^{<4405>}$ .
- 32:16 When I had waited  $^{<3176>}$ , (for they spake  $^{<1696>}$  not, but stood still  $^{<5975>}$ , [and] answered  $^{<6030>}$  no more;)
- 32:17 [I said], I will answer  $^{<6030>}$  also my part  $^{<2506>}$ , I also will shew  $^{<2331>}$  mine opinion  $^{<1843>}$ .
- 32:18 For I am full <4390> of matter <4405>, the spirit <7307> within <990> me constraineth <6693> me.
- 32:19 Behold, my belly  $^{<990>}$  [is] as wine  $^{<3196>}$  [which] hath no vent  $^{<6605>}$ ; it is ready to burst  $^{<1234>}$  like new  $^{<2319>}$  bottles  $^{<178>}$ .
- 32:20 I will speak  $^{<1696>}$ , that I may be refreshed  $^{<7304>}$ : I will open  $^{<6605>}$  my lips  $^{<8193>}$  and answer  $^{<6030>}$ .
- 32:21 Let me not, I pray you, accept <5375> any man's <376> person <6440>, neither let me give flattering titles <3655> unto man <120>.
- 32:22 For I know <3045> not to give flattering titles <3655>; [in so doing] my maker <6213> would soon <4592> take me away <5375>.

#### CHAPTER 33 — Click to see Job 33 w/o Strongs Numbers

- 33:1 Wherefore  $^{<199>}$ , Job  $^{<347>}$ , I pray thee, hear  $^{<8085>}$  my speeches  $^{<4405>}$ , and hearken  $^{<238>}$  to all my words  $^{<1697>}$ .
- 33:2 Behold, now I have opened <6605> my mouth <6310>, my tongue <3956> hath spoken <1696> in my mouth <2441>.
- 33:3 My words <561> [shall be of] the uprightness <3476> of my heart <3820>: and my lips <8193> shall utter <4448> knowledge <1847> clearly <1305>.
- 33:4 The Spirit  $^{<7307>}$  of God  $^{<410>}$  hath made  $^{<6213>}$  me, and the breath of the Almighty  $^{<7706>}$  hath given me life  $^{<2421>}$ .
- 33:5 If thou canst  $^{<3201>}$  answer  $^{<7725>}$  me, set [thy words] in order  $^{<6186>}$  before  $^{<6440>}$  me, stand up  $^{<3320>}$ .
- 33:6 Behold, I [am] according to thy wish  $^{<6310>}$  in God's  $^{<410>}$  stead: I also am formed  $^{<7169>}$  out of the clay  $^{<2563>}$ .
- 33:7 Behold, my terror <367> shall not make thee afraid <1204>, neither shall my hand <405> be heavy <3513> upon thee.
- 33:8 Surely thou hast spoken <559 in mine hearing <241, and I have heard the voice <6963 of [thy] words <4405, [saying],

- 33:9 I am clean <2134> without transgression <6588>, I [am] innocent <2643>; neither [is there] iniquity <5771> in me.
- 33:10 Behold, he findeth <4672> occasions <8569> against me, he counteth <2803> me for his enemy <341>,
- 33:11 He putteth  $^{<7760>}$  my feet  $^{<7272>}$  in the stocks  $^{<5465>}$ , he marketh  $^{<8104>}$  all my paths  $^{<734>}$ .
- 33:12 Behold, [in] this thou art not just  $^{<6663>}$ : I will answer  $^{<6030>}$  thee, that God  $^{<433>}$  is greater  $^{<7235>}$  than man  $^{<582>}$ .
- 33:13 Why dost thou strive <7378> against him? for he giveth not account <6030> of any of his matters <1697>.
- 33:14 For God <410> speaketh <1696> once <259>, yea twice <8147>, [yet man] perceiveth <7789> it not.
- 33:15 In a dream <2472>, in a vision <2384> of the night <3915>, when deep <8639> sleep falleth <5307> upon men <582>, in slumberings <8572> upon the bed <4904>;
- 33:16 Then he openeth <1540> the ears <241> of men <582>, and sealeth <2856> their instruction <4561>,
- 33:17 That he may withdraw  $^{<5493}$  man  $^{<120}$  [from his] purpose  $^{<4639}$ , and hide  $^{<3680}$  pride  $^{<1466}$  from man  $^{<1397}$ .
- 33:18 He keepeth back  $^{<2820>}$  his soul  $^{<5315>}$  from the pit  $^{<7845>}$ , and his life  $^{<2416>}$  from perishing  $^{<5674>}$  by the sword  $^{<7973>}$ .
- 33:19 He is chastened  $^{\langle 3198\rangle}$  also with pain  $^{\langle 4341\rangle}$  upon his bed  $^{\langle 4904\rangle}$ , and the multitude  $^{\langle 7230\rangle}$  of his bones  $^{\langle 6106\rangle}$  with strong  $^{\langle 386\rangle}$  [pain]
- 33:20 So that his life  $^{<2416>}$  abhorreth  $^{<2092>}$  bread  $^{<3899>}$ , and his soul  $^{<5315>}$  dainty  $^{<8378>}$  meat  $^{<3978>}$ .
- 33:21 His flesh  $^{<1320>}$  is consumed away  $^{<3615>}$ , that it cannot be seen  $^{<7210>}$ ; and his bones  $^{<6106>}$  [that] were not seen  $^{<7200>}$  stick out  $^{<8192>}$   $^{<8205>}$ .
- 33:22 Yea, his soul  $^{<5315>}$  draweth near  $^{<7126>}$  unto the grave  $^{<7845>}$ , and his life  $^{<2416>}$  to the destroyers  $^{<4191>}$ .
- 33:23 If there <3426> be a messenger <4397> with him, an interpreter <3887>, one <259> among a thousand <505>, to shew <5046> unto man <120> his uprightness <3476>

- 33:24 Then he is gracious  $^{<2603>}$  unto him, and saith  $^{<559>}$ , Deliver  $^{<6308>}$  him from going down  $^{<3381>}$  to the pit  $^{<7845>}$ : I have found  $^{<4672>}$  a ransom  $^{<3724>}$ .
- 33:25 His flesh  $^{<1320>}$  shall be fresher  $^{<7375>}$  than a child's  $^{<5290>}$ : he shall return  $^{<7725>}$  to the days  $^{<3117>}$  of his youth  $^{<5934>}$
- 33:26 He shall pray <6279> unto God <433>, and he will be favourable <7521> unto him: and he shall see <7200> his face <6440> with joy <8643>: for he will render <7725> unto man <582> his righteousness <6666>.
- 33:27 He looketh <a href="https://doi.org/10.2016/j.com/ref1789">(3789)</a> upon men <a href="https://doi.org/10.2016/j.com/ref1789">(582)</a>, and [if any] say <a href="https://doi.org/10.2016/j.com/ref1789">(582)</a>, and it profited <a href="https://doi.org/10.2016/j.com/ref1789">(582)</a>, and [if any] say <a href="https://doi.org/10.2016/j.com/ref1789">(582)</a>, and it profit say <a href="https://doi.org/10.2016/j.com/ref1789">(582)</a>, and
- 33:28 He will deliver  $^{<6299>}$  his soul  $^{<5315>}$  from going  $^{<5674>}$  into the pit  $^{<7845>}$ , and his life  $^{<2416>}$  shall see  $^{<7200>}$  the light  $^{<216>}$ .
- 33:29 Lo, all these [things] worketh  $^{<6466>}$  God  $^{<410>}$  oftentimes  $^{<6471>}$   $^{<7969>}$  with man  $^{<1397>}$ ,
- 33:30 To bring back <7725> his soul <5315> from the pit <7845>, to be enlightened <215> with the light <216> of the living <2416>.
- 33:31 Mark well  $^{<7181>}$ , O Job  $^{<347>}$ , hearken  $^{<8085>}$  unto me: hold thy peace  $^{<2790>}$ , and I will speak  $^{<1696>}$ .
- 33:32 If thou hast  $^{<3426>}$  any thing to say  $^{<4405>}$ , answer  $^{<7725>}$  me: speak  $^{<1696>}$ , for I desire  $^{<2654>}$  to justify  $^{<6663>}$  thee.
- 33:33 If not, hearken <8085> unto me: hold thy peace <2790>, and I shall teach <502> thee wisdom <2451>.

#### CHAPTER 34 — Click to see Job 34 w/o Strongs Numbers

- 34:1 Furthermore Elihu <453> answered <6030> and said <559>,
- Hear <8085> my words <4405>, O ye wise <2450> [men]; and give ear unto me, ye that have knowledge <3045>.
- 34:3 For the ear  $\stackrel{\langle 241 \rangle}{}$  trieth  $\stackrel{\langle 974 \rangle}{}$  words  $\stackrel{\langle 4405 \rangle}{}$ , as the mouth  $\stackrel{\langle 2441 \rangle}{}$  tasteth  $\stackrel{\langle 2938 \rangle}{}$  meat  $\stackrel{\langle 398 \rangle}{}$ .
- 34:4 Let us choose <977> to us judgment <4941>: let us know <3045> among ourselves what [is] good <2896>.
- 34:5 For Job <347> hath said <559>, I am righteous <6663>: and God <410> hath taken away <5493> my judgment <4941>.

- 34:6 Should I lie <3576> against my right <4941>? my wound <2671> [is] incurable <605> without transgression <6588>.
- 34:7 What man <1397> [is] like Job <347>, [who] drinketh up <8354> scorning <3933> like water <4325>?
- 34:8 Which goeth <732> in company <2274> with the workers <6466> of iniquity <205>, and walketh <3212> with wicked <7562> men <582>.
- 34:9 For he hath said <559>, It profiteth <5532> a man <1397> nothing that he should delight <7521> himself with God <430>.
- 34:10 Therefore hearken  $^{<8085>}$  unto me, ye men  $^{<582>}$  of understanding  $^{<3824>}$ : far be it  $^{<2486>}$  from God  $^{<410>}$ , [that he should do] wickedness  $^{<7562>}$ ; and [from] the Almighty  $^{<7706>}$ , [that he should commit] iniquity  $^{<5766>}$ .
- 34:11 For the work <6467> of a man <120> shall he render <7999> unto him, and cause every man <376> to find <4672> according to [his] ways <734>.
- 34:12 Yea, surely  $^{<551>}$  God  $^{<410>}$  will not do wickedly  $^{<7561>}$ , neither will the Almighty  $^{<7706>}$  pervert  $^{<5791>}$  judgment  $^{<4941>}$ .
- 34:13 Who hath given him a charge <6485> over the earth <776>? or who hath disposed <7760> the whole world <8398>?
- 34:14 If he set <7760> his heart <3820> upon man, [if] he gather <622> unto himself his spirit <7307> and his breath <5397>;
- 34:15 All flesh <1320 shall perish <1478 together <3162, and man <120 shall turn again <7725 unto dust <6083.
- 34:16 If now [thou hast] understanding <998>, hear <8085> this: hearken <238> to the voice <6963> of my words <4405>.
- 34:17 Shall even he that hateth <8130> right <4941> govern <2280> ? and wilt thou condemn <7561> him that is most <3524> just <6662>?
- 34:18 [Is it fit] to say <559> to a king <4428>, [Thou art] wicked <1100>? [and] to princes <5081>, [Ye are] ungodly <7563>?
- 34:19 [How much less to him] that accepteth  $^{<5375>}$  not the persons  $^{<6440>}$  of princes  $^{<8269>}$ , nor regardeth  $^{<5234>}$  the rich  $^{<7771>}$  more than  $^{<6440>}$  the poor  $^{<1800>}$ ? for they all [are] the work  $^{<4639>}$  of his hands  $^{<3027>}$ .
- 34:20 In a moment  $^{<7281>}$  shall they die  $^{<4191>}$ , and the people  $^{<5971>}$  shall be troubled  $^{<1607>}$  at midnight  $^{<2676>}$  and pass away  $^{<5674>}$ : and the mighty  $^{<47>}$  shall be taken away  $^{<5493>}$  without hand  $^{<3027>}$ .

- 34:21 For his eyes  $^{<5869>}$  [are] upon the ways  $^{<1870>}$  of man  $^{<376>}$ , and he seeth  $^{<7200>}$  all his goings  $^{<6806>}$ .
- 34:22 [There is] no darkness  $^{<2822>}$ , nor shadow of death  $^{<6757>}$ , where the workers  $^{<6466>}$  of iniquity  $^{<205>}$  may hide  $^{<5641>}$  themselves.
- 34:23 For he will not lay  $^{<7760>}$  upon man  $^{<376>}$  more [than right]; that he should enter  $^{<1980>}$  into judgment  $^{<4941>}$  with God  $^{<410>}$ .
- 34:24 He shall break in pieces <7489 mighty men <3524 without number <2714, and set <5975 others <312 in their stead.
- 34:25 Therefore he knoweth <5234> their works <4566>, and he overturneth <2015> [them] in the night <3915>, so that they are destroyed <1792>.
- 34:26 He striketh  $^{<5606>}$  them as  $^{<8478>}$  wicked men  $^{<7563>}$  in the open  $^{<4725>}$  sight  $^{<7200>}$  of others;
- 34:27 Because they turned back <5493> from him <310>, and would not consider <7919> any of his ways <1870>
- 34:28 So that they cause the cry  $^{<6818>}$  of the poor  $^{<1800>}$  to come  $^{<935>}$  unto him, and he heareth  $^{<8085>}$  the cry  $^{<6818>}$  of the afflicted  $^{<6041>}$ .
- 34:29 When he giveth quietness <8252>, who then can make trouble <7561>? and when he hideth <5641> [his] face <6440>, who then can behold <7789> him? whether [it be done] against a nation <1471>, or against a man <120> only <3162>
- 34:30 That the hypocrite <120> <2611> reign <4427> not, lest the people <5971> be ensured <4170>.
- 34:31 Surely it is meet to be said <559 unto God <410, I have borne (5375) [chastisement], I will not offend <2254 [any more]
- 34:32 [That which] I see  $^{<2372>}$  not  $^{<1107>}$  teach  $^{<3384>}$  thou me: if I have done  $^{<6466>}$  iniquity  $^{<5766>}$ , I will do  $^{<3254>}$  no more.
- 34:33 [Should it be] according to thy mind? he will recompense <7999> it, whether thou refuse <3588> <3988>, or whether thou choose <977>; and not I: therefore speak <1696> what thou knowest <3045>.
- 34:34 Let men  $^{<582>}$  of understanding  $^{<3824>}$  tell  $^{<559>}$  me, and let a wise  $^{<2450>}$  man  $^{<1397>}$  hearken  $^{<8085>}$  unto me.
- 34:35 Job <347> hath spoken <1696> without knowledge <1847>, and his words <1697> [were] without wisdom <7919>.

- 34:36 My desire  $^{<15>}$  (is that] Job  $^{<347>}$  may be tried  $^{<974>}$  unto the end  $^{<5331>}$  because of [his] answers  $^{<8666>}$  for wicked  $^{<205>}$  men  $^{<582>}$ .
- 34:37 For he addeth <3254> rebellion <6588> unto his sin <2403>, he clappeth <5606> [his hands] among us, and multiplieth <7235> his words <561> against God <410>.

### CHAPTER 35 — Click to see Job 35 w/o Strongs Numbers

- 35:1 Elihu  $^{453}$  spake  $^{6030}$  moreover, and said  $^{559}$ ,
- 35:2 Thinkest <2803> thou this to be right <4941>, [that] thou saidst <559>, My righteousness <6664> [is] more than God's <410>?
- For thou saidst <559, What advantage <5532 will it be unto thee? [and], What profit <3276 shall I have, [if I be cleansed] from my sin <2403>9
- 35:4 I will answer <7725> <4405> thee, and thy companions <7453> with thee.
- 35:5 Look  $^{<5027>}$  unto the heavens  $^{<8064>}$ , and see  $^{<7200>}$ ; and behold  $^{<7789>}$  the clouds  $^{<7834>}$  [which] are higher  $^{<1361>}$  than thou.
- 35:6 If thou sinnest <2398>, what doest <6466> thou against him? or [if] thy transgressions <6588> be multiplied <7231>, what doest <6213> thou unto him?
- 35:7 If thou be righteous <6663>, what givest <5414> thou him? or what receiveth <3947> he of thine hand <3027>?
- 35:8 Thy wickedness <7562> [may hurt] a man <376> as thou [art]; and thy righteousness <6666> [may profit] the son <1121> of man <120>.
- 35:9 By reason of the multitude <7230> of oppressions <6217> they make [the oppressed] to cry <2199>: they cry out <7768> by reason of the arm <2220> of the mighty <7227>.
- 35:10 But none saith  $^{<559>}$ , Where [is] God  $^{<433>}$  my maker  $^{<6213>}$ , who giveth  $^{<5414>}$  songs  $^{<2158>}$  in the night  $^{<3915>}$ ;
- 35:11 Who teacheth <502> us more than the beasts <929> of the earth <776>, and maketh us wiser <2449> than the fowls <5775> of heaven <8064>?
- 35:12 There they cry  $^{<6817>}$ , but none giveth answer  $^{<6030>}$ , because  $^{<6440>}$  of the pride  $^{<1347>}$  of evil men  $^{<7451>}$ .
- 35:13 Surely God <410> will not hear <8085> vanity <7723>, neither will the Almighty <7706> regard <7789> it.

- 35:14 Although <637> thou sayest <559> thou shalt not see <7789> him, [yet] judgment <1779> [is] before <6440> him; therefore trust <2342> thou in him.
- 35:15 But now, because [it is] not [so], he hath visited <6485> in his anger conditions (solution); yet he knoweth conditions (solution); yet he k
- 35:16 Therefore doth Job  $^{<347>}$  open  $^{<6475>}$  his mouth  $^{<6310>}$  in vain  $^{<1892>}$ ; he multiplieth  $^{<3527>}$  words  $^{<4405>}$  without  $^{<1097>}$  knowledge  $^{<1847>}$ .

#### CHAPTER 36 — Click to see Job 36 w/o Strongs Numbers

- 36:1 Elihu <453> also proceeded <3254>, and said <559>,
- 36:2 Suffer  $^{<3803>}$  me a little  $^{<2191>}$ , and I will shew  $^{<2331>}$  thee that [I have] yet to speak  $^{<4405>}$  on God's  $^{<433>}$  behalf.
- 36:3 I will fetch  $^{<5375>}$  my knowledge  $^{<1843>}$  from afar  $^{<7350>}$ , and will ascribe  $^{<5414>}$  righteousness  $^{<6664>}$  to my Maker  $^{<6466>}$ .
- 36:4 For truly <551> my words <4405> [shall] not [be] false <8267>: he that is perfect <8549> in knowledge <1844> [is] with thee.
- 36:5 Behold, God <410> [is] mighty <3524>, and despiseth <3988> not [any: he is] mighty <3524> in strength <3581> [and] wisdom <3820>.
- 36:6 He preserveth not the life  $^{<2421>}$  of the wicked  $^{<7563>}$ : but giveth  $^{<5414>}$  right  $^{<4941>}$  to the poor  $^{<6041>}$ .
- 36:7 He withdraweth <1639> not his eyes <5869> from the righteous <6662>: but with kings <4428> [are they] on the throne <3678>; yea, he doth establish <3427> them for ever <5331>, and they are exalted <1361>.
- 36:8 And if [they be] bound <631> in fetters <2131>, [and] be holden <3920> in cords <2256> of affliction <6040>;
- Then he sheweth <5046> them their work <6467>, and their transgressions <6588> that they have exceeded <1396>.
- 36:10 He openeth <1540> also their ear <241> to discipline <4148>, and commandeth <559> that they return <7725> from iniquity <205>.
- 36:11 If they obey  $^{<8085>}$  and serve  $^{<5647>}$  [him], they shall spend  $^{<3615>}$  their days  $^{<3117>}$  in prosperity  $^{<2896>}$ , and their years  $^{<8141>}$  in pleasures
- 36:12 But if they obey  $^{<8085>}$  not, they shall perish  $^{<5674>}$  by the sword  $^{<7973>}$ , and they shall die  $^{<1478>}$  without knowledge  $^{<1847>}$ .

- 36:13 But the hypocrites  $^{<2611>}$  in heart  $^{<3820>}$  heap up  $^{<7760>}$  wrath  $^{<639>}$ : they cry  $^{<7768>}$  not when he bindeth  $^{<631>}$  them.
- 36:14 They  $^{<5315>}$  die  $^{<4191>}$  in youth  $^{<5290>}$ , and their life  $^{<2416>}$  [is] among the unclean  $^{<6945>}$ .
- 36:15 He delivereth  $^{<2502>}$  the poor  $^{<6041>}$  in his affliction  $^{<6040>}$ , and openeth  $^{<1540>}$  their ears  $^{<241>}$  in oppression  $^{<3906>}$ .
- 36:16 Even so would he have removed  $^{<5496>}$  thee out of the strait  $^{<6310>}$   $^{<6862>}$  [into] a broad place  $^{<7338>}$ , where  $^{<8478>}$  [there is] no straitness  $^{<4164>}$ ; and that which should be set  $^{<5183>}$  on thy table  $^{<7979>}$  [should be] full  $^{<4390>}$  of fatness  $^{<1880>}$ .
- 36:17 But thou hast fulfilled <4390> the judgment <1779> of the wicked <7563>: judgment <1779> and justice <4941> take hold <8551> [on thee].
- 36:18 Because [there is] wrath <2534>, [beware] lest he take thee away <5496> with [his] stroke <5607>: then a great <7230> ransom <3724> cannot deliver <5186> thee.
- 36:19 Will he esteem  $^{<6186>}$  thy riches  $^{<7769>}$ ? [no], not gold  $^{<1222>}$ , nor all the forces  $^{<3981>}$  of strength  $^{<3581>}$ .
- 36:20 Desire <7602 not the night <3915, when people <5971 are cut off <5927 in their place.
- 36:21 Take heed <8104>, regard <6437> not iniquity <205>: for this hast thou chosen <977> rather than affliction <6040>.
- 36:22 Behold, God <410> exalteth <7682> by his power <3581>: who teacheth <3384> like him?
- 36:23 Who hath enjoined <6485> him his way <1870>? or who can say <559>, Thou hast wrought <6466> iniquity <5766>?
- 36:24 Remember <2142> that thou magnify <7679> his work <6467>, which men <582> behold <7891>.
- 36:25 Every man  $^{<120>}$  may see  $^{<2372>}$  it; man  $^{<582>}$  may behold  $^{<5027>}$  [it] afar off  $^{<7350>}$ .
- 36:26 Behold, God  $^{<410>}$  [is] great  $^{<7689>}$ , and we know  $^{<3045>}$  [him] not, neither can the number  $^{<4557>}$  of his years  $^{<8141>}$  be searched out  $^{<2714>}$
- 36:27 For he maketh small <1639> the drops <5198> of water <4325>: they pour down <2212> rain <4306> according to the vapour <108> thereof

- 36:28 Which the clouds  $^{<7834>}$  do drop  $^{<5140>}$  [and] distil  $^{<7491>}$  upon man abundantly  $^{<7227>}$ .
- 36:29 Also can [any] understand <995> the spreadings <4666> of the clouds <5645>, [or] the noise <8663> of his tabernacle <5521>?
- 36:30 Behold, he spreadeth  $^{<6566>}$  his light  $^{<216>}$  upon it, and covereth  $^{<3680>}$  the bottom  $^{<8328>}$  of the sea  $^{<3220>}$ .
- 36:31 For by them judgeth <1777> he the people <5971>; he giveth <5414> meat <400> in abundance <4342>.
- 36:32 With clouds <3709> he covereth <3680> the light <216>; and commandeth <6680> it [not to shine] by [the cloud] that cometh betwixt <6293>.
- 36:33 The noise <7452> thereof sheweth <5046> concerning it, the cattle <4735> also concerning the vapour <5927>.

## CHAPTER 37 — Click to see Job 37 w/o Strongs Numbers

- 37:1 At this  $^{\langle 2063\rangle}$  also my heart  $^{\langle 3820\rangle}$  trembleth  $^{\langle 2729\rangle}$ , and is moved out  $^{\langle 5425\rangle}$  of his place  $^{\langle 4725\rangle}$ .
- 37:2 Hear  $^{<8085>}$  attentively  $^{<8085>}$  the noise  $^{<7267>}$  of his voice  $^{<6963>}$ , and the sound  $^{<1899>}$  [that] goeth out  $^{<3318>}$  of his mouth  $^{<6310>}$ .
- 37:3 He directeth  $^{<3474>}$  it  $^{<8281>}$  under the whole heaven  $^{<8064>}$ , and his lightning  $^{<216>}$  unto the ends  $^{<3671>}$  of the earth  $^{<776>}$ .
- 37:4 After <310> it a voice <6963> roareth <7580>: he thundereth <7481> with the voice <6963> of his excellency <1347>; and he will not stay <6117> them when his voice <6963> is heard <8085>.
- 37:5 God <410> thundereth <7481> marvellously <6381> with his voice <6963>; great things <1419> doeth <6213> he, which we cannot comprehend <3045>
- 37:6 For he saith  $^{<559>}$  to the snow  $^{<7950>}$ , Be thou  $^{<1933>}$  [on] the earth  $^{<776>}$ ; likewise to the small  $^{<4306>}$  rain  $^{<1653>}$ , and to the great  $^{<4306>}$  rain  $^{<1653>}$  of his strength  $^{<5797>}$ .
- 37:7 He sealeth up  $^{<2856>}$  the hand  $^{<3027>}$  of every man  $^{<120>}$ ; that all men  $^{<582>}$  may know  $^{<3045>}$  his work  $^{<4639>}$ .
- 37:8 Then the beasts  $^{<2416>}$  go  $^{<935>}$  into  $^{<1119>}$  dens  $^{<695>}$ , and remain  $^{<7931>}$  in their places  $^{<4585>}$ .

- 37:9 Out of the south  $^{\langle 2315\rangle}$  cometh  $^{\langle 935\rangle}$  the whirlwind  $^{\langle 5492\rangle}$ : and cold  $^{\langle 7135\rangle}$  out of the north  $^{\langle 4215\rangle}$ .
- 37:10 By the breath  $^{<5397>}$  of God  $^{<410>}$  frost  $^{<7140>}$  is given  $^{<5414>}$ : and the breadth  $^{<7341>}$  of the waters  $^{<4325>}$  is straitened  $^{<4164>}$ .
- 37:11 Also by watering <7377> he wearieth <2959> the thick cloud <5645>: he scattereth <6327> his bright <216> cloud <6051>
- 37:12 And it is turned  $^{<2015>}$  round about  $^{<4524>}$  by his counsels  $^{<8458>}$ : that they may do  $^{<6467>}$  whatsoever he commandeth  $^{<6680>}$  them upon the face  $^{<6440>}$  of the world  $^{<8398>}$  in the earth  $^{<776>}$ .
- 37:13 He causeth it to come  $^{<4672>}$ , whether for correction  $^{<7626>}$ , or for his land  $^{<776>}$ , or for mercy  $^{<2617>}$ .
- 37:14 Hearken <238 unto this, O Job <347: stand still <5975, and consider <995 the wondrous <6381 works of God <410.
- 37:15 Dost thou know  $^{<3045>}$  when God  $^{<433>}$  disposed  $^{<7760>}$  them, and caused the light  $^{<216>}$  of his cloud  $^{<6051>}$  to shine  $^{<3313>}$ ?
- 37:16 Dost thou know <3045> the balancings <4657> of the clouds <5645>, the wondrous works <4652> of him which is perfect <8549> in knowledge <1843>9
- 37:17 How thy garments <899> [are] warm <2525>, when he quieteth <8252> the earth <776> by the south <1864> [wind]?
- 37:18 Hast thou with him spread out  $^{<7554>}$  the sky  $^{<7834>}$ , [which is] strong  $^{<2389>}$ , [and] as a molten  $^{<3332>}$  looking glass  $^{<7209>}$ ?
- 37:19 Teach <3045> us what we shall say <559> unto him; [for] we cannot order <6186> [our speech] by reason <6440> of darkness <2822>.
- 37:20 Shall it be told  $^{<5608>}$  him that I speak  $^{<1696>}$  ? if a man  $^{<376>}$  speak  $^{<559>}$ , surely he shall be swallowed up  $^{<1104>}$ .
- 37:21 And now [men] see  $^{<7200>}$  not the bright  $^{<925>}$  light  $^{<216>}$  which [is] in the clouds  $^{<7834>}$ : but the wind  $^{<7307>}$  passeth  $^{<5674>}$ , and cleanseth  $^{<2891>}$  them.
- 37:22 Fair weather <2091> cometh <857> out of the north <6828>: with God <433> [is] terrible <3372> majesty <1935>.
- 37:23 [Touching] the Almighty <7706>, we cannot find him out <4672>: [he is] excellent <7689> in power <3581>, and in judgment <4941>, and in plenty <7230> of justice <6666>: he will not afflict <6031>.

37:24 Men <582 do therefore fear <3372 him: he respecteth <7200 not any [that are] wise <2450 of heart <3820.

#### CHAPTER 38 — Click to see Job 38 w/o Strongs Numbers

- 38:1 Then the LORD  $^{<3068>}$  answered  $^{<6030>}$  Job  $^{<347>}$  out of the whirlwind  $^{<5591>}$ , and said  $^{<559>}$ ,
- 38:2 Who [is] this that darkeneth <2821> counsel <6098> by words <4405> without knowledge <1847>?
- 38:3 Gird up  $^{\langle 247\rangle}$  now thy loins  $^{\langle 2504\rangle}$  like a man  $^{\langle 1397\rangle}$ ; for I will demand of thee, and answer  $^{\langle 3045\rangle}$  thou me.
- 38:4 Where <375> wast thou when I laid the foundations <3245> of the earth <776>? declare <5046>, if thou hast <3045> understanding <998>.
- Who hath laid <7760> the measures <4461> thereof, if thou knowest <3045> ? or who hath stretched <5186> the line <6957> upon it?
- Whereupon are the foundations <134> thereof fastened <2883> ? or who laid <3384> the corner <6438> stone <68> thereof;
- 38:7 When the morning  $^{<1242>}$  stars  $^{<3556>}$  sang  $^{<7442>}$  together  $^{<3162>}$ , and all the sons  $^{<1121>}$  of God  $^{<430>}$  shouted  $^{<7321>}$  for joy?
- 38:8 Or [who] shut up  $^{<5526>}$  the sea  $^{<3220>}$  with doors  $^{<1817>}$ , when it brake forth  $^{<1518>}$ , [as if] it had issued out  $^{<3318>}$  of the womb  $^{<7358>}$ ?
- When I made <7760> the cloud <6051> the garment <3830> thereof, and thick darkness <6205> a swaddlingband <2854> for it,
- 38:10 And brake up <7665> for it my decreed <2706> [place], and set <7760> bars <1280> and doors <1817>.
- 38:11 And said <559>, Hitherto <5704> <6311> shalt thou come <935>, but no further <3254>: and here shall thy proud <1347> waves <1530> be stayed <7896> 2
- 38:12 Hast thou commanded <6680> the morning <1242> since thy days <3117>; [and] caused the dayspring <7837> to know <3045> his place <4725>;
- 38:13 That it might take hold <270> of the ends <3671> of the earth <776>, that the wicked <7563> might be shaken out <5287> of it?
- 38:14 It is turned  $^{<2015>}$  as clay  $^{<2563>}$  [to] the seal  $^{<2368>}$ ; and they stand as a garment  $^{<3830>}$ .

- 38:15 And from the wicked  $^{<7563>}$  their light  $^{<216>}$  is withholden  $^{<4513>}$ , and the high  $^{<7311>}$  arm  $^{<2220>}$  shall be broken  $^{<7665>}$ .
- 38:16 Hast thou entered <935> into the springs <5033> of the sea <3220>? or hast thou walked <1980> in the search <2714> of the depth <8415>?
- 38:17 Have the gates <8179> of death <4194> been opened <1540> unto thee? or hast thou seen <7200> the doors <8179> of the shadow of death <6757>?
- 38:18 Hast thou perceived <995> the breadth <7338> of the earth <776>? declare <5046> if thou knowest <3045> it all.
- 38:19 Where [is] the way  $^{<1870>}$  [where] light  $^{<216>}$  dwelleth  $^{<7931>}$ ? and [as for] darkness  $^{<2822>}$ , where [is] the place  $^{<4725>}$  thereof,
- 38:20 That thou shouldest take <3947> it to the bound <1366> thereof, and that thou shouldest know <995> the paths <5410> [to] the house <1004> thereof?
- 38:21 Knowest <3045> thou [it], because thou wast then born <3205> ? or [because] the number <4557> of thy days <3117> [is] great <7227>?
- 38:22 Hast thou entered <935> into the treasures <214> of the snow <7950>? or hast thou seen <7200> the treasures <214> of the hail <1259>.
- 38:23 Which I have reserved  $^{<2820>}$  against the time  $^{<6256>}$  of trouble  $^{<6862>}$ , against the day  $^{<3117>}$  of battle  $^{<7128>}$  and war  $^{<4421>}$ ?
- 38:24 By what  $^{\langle 335\rangle}$  way  $^{\langle 1870\rangle}$  is the light  $^{\langle 216\rangle}$  parted  $^{\langle 2505\rangle}$ , [which] scattereth  $^{\langle 6327\rangle}$  the east wind  $^{\langle 6921\rangle}$  upon the earth  $^{\langle 776\rangle}$ ?
- 38:25 Who hath divided <6385> a watercourse <8585> for the overflowing of waters <7858>, or a way <1870> for the lightning <2385> of thunder <6963>;
- 38:26 To cause it to rain <4305> on the earth <776>, [where] no man <376> [is; on] the wilderness <4057>, wherein [there is] no man <120>;
- 38:27 To satisfy <7646> the desolate <7722> and waste <4875> [ground]; and to cause the bud <4161> of the tender herb <1877> to spring forth <6779> ?
- 38:28 Hath <3426> the rain <4306> a father <1>? or who hath begotten <3205> the drops <96> of dew <2919>?
- 38:29 Out of whose womb <990> came <3318> the ice <7140>? and the hoary frost <3713> of heaven <8064>, who hath gendered <3205> it?
- 38:30 The waters  $^{<4325>}$  are hid  $^{<2244>}$  as [with] a stone  $^{<68>}$ , and the face  $^{<6440>}$  of the deep  $^{<8415>}$  is frozen  $^{<3920>}$ .

- 38:31 Canst thou bind  $^{<7194>}$  the sweet influences  $^{<4575>}$  of Pleiades  $^{<3598>}$ , or loose  $^{<6605>}$  the bands  $^{<4189>}$  of Orion  $^{<3685>}$ ?
- 38:32 Canst thou bring forth <3318> Mazzaroth <4216> in his season <6256>? or canst thou guide <5148> Arcturus <5906> with his sons <1121>?
- 38:33 Knowest <3045> thou the ordinances <2708> of heaven <8064>? canst thou set <7760> the dominion <4896> thereof in the earth <776>?
- 38:34 Canst thou lift up  $^{<7311>}$  thy voice  $^{<6963>}$  to the clouds  $^{<5645>}$ , that abundance  $^{<8229>}$  of waters  $^{<4325>}$  may cover  $^{<3680>}$  thee?
- 38:35 Canst thou send  $^{<7971>}$  lightnings  $^{<1300>}$ , that they may go  $^{<3212>}$ , and say  $^{<559>}$  unto thee, Here we [are]?
- 38:36 Who hath put <7896> wisdom <2451> in the inward parts <2910>? or who hath given <5414> understanding <998> to the heart <7907>?
- 38:37 Who can number  $^{<5608>}$  the clouds  $^{<7834>}$  in wisdom  $^{<2451>}$ ? or who can stay  $^{<7901>}$  the bottles  $^{<5035>}$  of heaven  $^{<8064>}$ ,
- 38:38 When the dust  $^{<6083>}$  groweth  $^{<3332>}$  into hardness  $^{<4165>}$ , and the clods  $^{<7263>}$  cleave fast together  $^{<1692>}$  ?
- 38:39 Wilt thou hunt  $^{<6679>}$  the prey  $^{<2964>}$  for the lion  $^{<3833>}$ ? or fill  $^{<4390>}$  the appetite  $^{<2416>}$  of the young lions  $^{<3715>}$ ,
- 38:40 When they couch  $^{<7817>}$  in [their] dens  $^{<4585>}$ , [and] abide  $^{<3427>}$  in the covert  $^{<5521>}$  to  $^{<3926>}$  lie in wait  $^{<695>}$ ?
- 38:41 Who provideth  $^{<3559>}$  for the raven  $^{<6158>}$  his food  $^{<6718>}$ ? when his young ones  $^{<3206>}$  cry  $^{<7768>}$  unto God  $^{<410>}$ , they wander  $^{<8582>}$  for lack  $^{<1097>}$  of meat  $^{<400>}$ .

## CHAPTER 39 — Click to see Job 39 w/o Strongs Numbers

- 39:1 Knowest <3045> thou the time <6256> when the wild goats <3277> of the rock <5553> bring forth <3205> ? [or] canst thou mark <8104> when the hinds <355> do calve <2342> ?
- 39:2 Canst thou number <5608> the months <3391> [that] they fulfil <4390> ? or knowest <3045> thou the time <6256> when they bring forth <3205> ?
- 39:3 They bow <3766> themselves, they bring forth <6398> their young ones <3206>, they cast out <7971> their sorrows <2256>.
- 39:4 Their young ones  $^{\langle 1121\rangle}$  are in good liking  $^{\langle 2492\rangle}$ , they grow up  $^{\langle 7235\rangle}$  with corn  $^{\langle 1250\rangle}$ ; they go forth  $^{\langle 3318\rangle}$ , and return  $^{\langle 7725\rangle}$  not unto them.

- 39:5 Who hath sent out  $^{<7971>}$  the wild ass  $^{<6501>}$  free  $^{<2670>}$ ? or who hath loosed  $^{<6605>}$  the bands  $^{<4147>}$  of the wild ass  $^{<6171>}$ ?
- 39:6 Whose house  $^{<1004>}$  I have made  $^{<7760>}$  the wilderness  $^{<6160>}$ , and the barren  $^{<4420>}$  land his dwellings  $^{<4908>}$ .
- 39:7 He scorneth  $^{<7832>}$  the multitude  $^{<1995>}$  of the city  $^{<7151>}$ , neither regardeth  $^{<8085>}$  he the crying  $^{<8663>}$  of the driver  $^{<5065>}$ .
- 39:8 The range <3491> of the mountains <2022> [is] his pasture <4829>, and he searcheth <1875> after <310> every green thing <3387>.
- 39:9 Will the unicorn <7214> be willing <14> to serve <5647> thee, or abide <3885> by thy crib <18>?
- 39:10 Canst thou bind <7194> the unicorn <7214> with his band <5688> in the furrow <8525>? or will he harrow <7702> the valleys <6010> after <310> thee?
- 39:11 Wilt thou trust <982> him, because his strength <3581> [is] great <7227>? or wilt thou leave <5800> thy labour <3018> to him?
- 39:12 Wilt thou believe  $^{<539>}$  him, that he will bring home  $^{<7725>}$  thy seed  $^{<2233>}$ , and gather  $^{<622>}$  [it into] thy barn  $^{<1637>}$ ?
- 39:13 [Gavest thou] the goodly <7443> wings <3671> unto the peacocks <5965> ? or wings <84> and feathers <2624> unto the ostrich <5133>?
- 39:14 Which leaveth  $^{<5800>}$  her eggs  $^{<1000>}$  in the earth  $^{<776>}$ , and warmeth  $^{<2552>}$  them in dust  $^{<6083>}$ ,
- 39:15 And forgetteth <7911> that the foot <7272> may crush <2115> them, or that the wild <7704> beast <2416> may break <1758> them.
- 39:16 She is hardened <7188> against her young ones <1121>, as though [they were] not <3808> hers: her labour <3018> is in vain <7385> without fear <6343>;
- 39:17 Because God <433> hath deprived <5382> her of wisdom <2451>, neither hath he imparted <2505> to her understanding <998>.
- 39:18 What time  $^{<6256>}$  she lifteth up  $^{<4754>}$  herself on high  $^{<4791>}$ , she scorneth  $^{<7832>}$  the horse  $^{<5483>}$  and his rider  $^{<7392>}$ .
- 39:19 Hast thou given <5414> the horse <5483> strength <1369>? hast thou clothed <3847> his neck <6677> with thunder <7483>?
- 39:20 Canst thou make him afraid <7493> as a grasshopper <697>? the glory of his nostrils <5170> [is] terrible <367>.

- 39:21 He paweth <2658> in the valley <6010>, and rejoiceth <7797> in [his] strength <3581>: he goeth on <3318> to meet <7125> the armed men <5402>.
- 39:22 He mocketh  $^{<7832>}$  at fear  $^{<6343>}$ , and is not affrighted  $^{<2865>}$ ; neither turneth he back  $^{<7725>}$  from  $^{<6440>}$  the sword  $^{<2719>}$ .
- 39:23 The quiver <827> rattleth <7439> against him, the glittering <3851> spear <2595> and the shield <3591>.
- 39:24 He swalloweth <1572> the ground <776> with fierceness <7494> and rage <7267>: neither believeth <539> he that [it is] the sound <6963> of the trumpet <7782>.
- 39:25 He saith  $^{<559>}$  among  $^{<1767>}$  the trumpets  $^{<7782>}$ , Ha  $^{<1889>}$ , ha  $^{<1889>}$ ; and he smelleth  $^{<7306>}$  the battle  $^{<4421>}$  afar off  $^{<7350>}$ , the thunder  $^{<7482>}$  of the captains  $^{<8269>}$ , and the shouting  $^{<8643>}$ .
- 39:26 Doth the hawk  $^{<5322>}$  fly  $^{<82>}$  by thy wisdom  $^{<998>}$ , [and] stretch  $^{<6566>}$  her wings  $^{<3671>}$  toward the south  $^{<8486>}$ ?
- 39:27 Doth the eagle  $^{<5404>}$  mount up  $^{<1361>}$  at thy command  $^{<6310>}$ , and make  $^{<7311>}$  her nest  $^{<7064>}$  on high  $^{<7311>}$  ?
- 39:28 She dwelleth  $^{<7931>}$  and abideth  $^{<3885>}$  on the rock  $^{<5553>}$ , upon the crag  $^{<8127>}$  of the rock  $^{<5553>}$ , and the strong place  $^{<4686>}$ .
- 39:29 From thence she seeketh  $^{<2658>}$  the prey  $^{<400>}$ , [and] her eyes  $^{<5869>}$  behold  $^{<5027>}$  afar off  $^{<7350>}$ .
- 39:30 Her young ones  $^{<667>}$  also suck up  $^{<5966>}$  blood  $^{<1818>}$ : and where the slain  $^{<2491>}$  [are], there [is] she  $^{<1931>}$ .

#### CHAPTER 40 — Click to see Job 40 w/o Strongs Numbers

- 40:1 Moreover the LORD  $\stackrel{\langle 3068\rangle}{}$  answered  $\stackrel{\langle 6030\rangle}{}$  Job  $\stackrel{\langle 347\rangle}{}$ , and said  $\stackrel{\langle 559\rangle}{}$ ,
- 40:2 Shall he that contendeth  $^{<7378>}$  with the Almighty  $^{<7706>}$  instruct  $^{<3250>}$  [him]? he that reproveth  $^{<3198>}$  God  $^{<433>}$ , let him answer  $^{<6030>}$  it.
- 40:3 Then Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  the LORD  $^{\langle 3068\rangle}$ , and said  $^{\langle 559\rangle}$ ,
- 40:4 Behold, I am vile <7043>; what shall I answer <7725> thee? I will lay mine hand <3027> upon <3926> my mouth <6310>.
- 40:5 Once <259> have I spoken <1696>; but I will not answer <6030>: yea, twice <8147>; but I will proceed no further <3254>.

- 40:6 Then answered  $^{<6030>}$  the LORD  $^{<3068>}$  unto Job  $^{<347>}$  out of the whirlwind  $^{<5591>}$ , and said  $^{<559>}$ ,
- 40:7 Gird up  $^{\langle 247\rangle}$  thy loins  $^{\langle 2504\rangle}$  now like a man  $^{\langle 1397\rangle}$ : I will demand of thee, and declare  $^{\langle 3045\rangle}$  thou unto me.
- 40:8 Wilt thou also disannul <6565> my judgment <4941>? wilt thou condemn <7561> me, that thou mayest be righteous <6663> ?
- 40:9 Hast thou an arm <2220 like God <410 ?? or canst thou thunder <7481 with a voice <6963 like him?
- 40:10 Deck <5710> thyself now [with] majesty <1347> and excellency <1363>; and array <3847> thyself with glory <1935> and beauty <1926>.
- 40:11 Cast abroad  $^{<6327>}$  the rage  $^{<5678>}$  of thy wrath  $^{<639>}$ : and behold  $^{<7200>}$  every one [that is] proud  $^{<1343>}$ , and abase  $^{<8213>}$  him.
- 40:12 Look <7200 on every one [that is] proud <1343, [and] bring him low <3665; and tread down <1915 the wicked <7563 in their place.
- 40:13 Hide <2934> them in the dust <6083> together <3162>; [and] bind <2280> their faces <6440> in secret <2934>.
- 40:14 Then will I also confess <3034> unto thee that thine own right hand <3225> can save <3467> thee.
- 40:15 Behold now behemoth  $^{<930>}$ , which I made  $^{<6213>}$  with thee; he eateth  $^{<398>}$  grass  $^{<2682>}$  as an ox  $^{<1241>}$ .
- 40:16 Lo now, his strength  $^{\langle 3581\rangle}$  [is] in his loins  $^{\langle 4975\rangle}$ , and his force  $^{\langle 202\rangle}$  [is] in the navel  $^{\langle 8306\rangle}$  of his belly  $^{\langle 990\rangle}$ .
- 40:17 He moveth <2654> his tail <2180> like a cedar <730>: the sinews <1517> of his stones <6344> are wrapped together <8276>.
- 40:18 His bones  $^{<6106>}$  [are as] strong  $^{<650>}$  pieces of brass  $^{<5154>}$ ; his bones  $^{<1634>}$  [are] like bars  $^{<4300>}$  of iron  $^{<1270>}$ .
- 40:19 He [is] the chief  $^{<7225>}$  of the ways  $^{<1870>}$  of God  $^{<410>}$ : he that made  $^{<6213>}$  him can make  $^{<5066>}$  his sword  $^{<2719>}$  to approach  $^{<5066>}$  [unto him].
- 40:20 Surely the mountains  $^{<2022>}$  bring him forth  $^{<5375>}$  food  $^{<944>}$ , where all the beasts  $^{<2416>}$  of the field  $^{<7704>}$  play  $^{<7832>}$ .
- 40:21 He lieth  $^{<7901>}$  under the shady trees  $^{<6628>}$ , in the covert  $^{<5643>}$  of the reed  $^{<7070>}$ , and fens  $^{<1207>}$ .

- 40:22 The shady trees <6628> cover <5526> him [with] their shadow <6752>; the willows <6155> of the brook <5158> compass him about <5437>.
- 40:23 Behold, he drinketh up  $^{<6231>}$  a river  $^{<5104>}$ , [and] hasteth  $^{<2648>}$  not: he trusteth  $^{<982>}$  that he can draw up  $^{<1518>}$  Jordan  $^{<3383>}$  into his mouth  $^{<6310>}$ .
- 40:24 He taketh  $\stackrel{<3947>}{}$  it with his eyes  $\stackrel{<5869>}{}$ : [his] nose  $\stackrel{<639>}{}$  pierceth through  $\stackrel{<5344>}{}$  snares  $\stackrel{<4170>}{}$ .

#### CHAPTER 41 — Click to see Job 41 w/o Strongs Numbers

- 41:1 Canst thou draw out <4900> leviathan <3882> with an hook <2443>? or his tongue <3956> with a cord <2256> [which] thou lettest down <8257> ?
- 41:2 Canst thou put <7760> an hook <100> into his nose <639>? or bore <5344> his jaw <3895> through with a thorn <2336>?
- 41:3 Will he make many <7235> supplications <8469> unto thee? will he speak <1696> soft <7390> [words] unto thee?
- 41:4 Will he make <3772 a covenant <1285 with thee? wilt thou take <3947 him for a servant <5650 for ever <5769?
- 41:5 Wilt thou play <7832> with him as [with] a bird <6833>? or wilt thou bind <7194> him for thy maidens <5291>?
- 41:6 Shall the companions <2271> make a banquet <3739> of him? shall they part <2673> him among the merchants <3669>?
- 41:7 Canst thou fill  $^{<4390>}$  his skin  $^{<5785>}$  with barbed irons  $^{<7905>}$ ? or his head  $^{<7218>}$  with fish  $^{<1709>}$  spears  $^{<6767>}$ ?
- 41:8 Lay  $^{\langle 7760 \rangle}$  thine hand  $^{\langle 3709 \rangle}$  upon him, remember  $^{\langle 2142 \rangle}$  the battle  $^{\langle 4421 \rangle}$ , do no more  $^{\langle 3254 \rangle}$ .
- 41:9 Behold, the hope <8431> of him is in vain <3576>: shall not [one] be cast down <2904> even at the sight <4758> of him?
- 41:10 None [is so] fierce <393> that dare stir him up <5782> <5782>: who then is able to stand <3320> before <6440> me?
- 41:11 Who hath prevented <6923> me, that I should repay <7999> [him? whatsoever is] under the whole heaven <8064> is mine.
- 41:12 I will not conceal <2790> his parts <907>, nor his power <1369> <1697>, nor his comely <2433> proportion <6187>.

- 41:13 Who can discover  $^{<1540>}$  the face  $^{<6440>}$  of his garment  $^{<3830>}$ ? [or] who can come  $^{<935>}$  [to him] with his double  $^{<3718>}$  bridle  $^{<7448>}$ ?
- 41:14 Who can open  $^{<6605>}$  the doors  $^{<1817>}$  of his face  $^{<6440>}$ ? his teeth  $^{<8127>}$  [are] terrible  $^{<367>}$  round about  $^{<5439>}$ .
- 41:15 [His] scales <4043 <650 [are his] pride <1346, shut up together <5462 [as with] a close <6862 seal <2368.
- 41:16 One  $^{\langle 259 \rangle}$  is so near  $^{\langle 5066 \rangle}$  to another  $^{\langle 259 \rangle}$ , that no air  $^{\langle 7307 \rangle}$  can come  $^{\langle 935 \rangle}$  between them.
- 41:17 They are joined  $^{<1692>}$  one  $^{<376>}$  to another  $^{<251>}$ , they stick together  $^{<3920>}$ , that they cannot be sundered  $^{<6504>}$ .
- 41:18 By his neesings  $^{<5846>}$  a light  $^{<216>}$  doth shine  $^{<1984>}$ , and his eyes  $^{<5869>}$  [are] like the eyelids  $^{<6079>}$  of the morning  $^{<7837>}$ .
- 41:19 Out of his mouth  $^{<6310>}$  go  $^{<1980>}$  burning lamps  $^{<3940>}$ , [and] sparks  $^{<3590>}$  of fire  $^{<784>}$  leap out  $^{<4422>}$ .
- 41:20 Out of his nostrils  $^{<5156>}$  goeth  $^{<3318>}$  smoke  $^{<6227>}$ , as [out] of a seething  $^{<5301>}$  pot  $^{<1731>}$  or caldron  $^{<100>}$ .
- 41:21 His breath  $\stackrel{\langle 5315\rangle}{}$  kindleth  $\stackrel{\langle 3857\rangle}{}$  coals  $\stackrel{\langle 1513\rangle}{}$ , and a flame  $\stackrel{\langle 3851\rangle}{}$  goeth out  $\stackrel{\langle 3318\rangle}{}$  of his mouth  $\stackrel{\langle 6310\rangle}{}$ .
- 41:22 In his neck  $^{<6677>}$  remaineth  $^{<3885>}$  strength  $^{<5797>}$ , and sorrow  $^{<1670>}$  is turned into joy  $^{<1750>}$  before  $^{<6440>}$  him.
- 41:23 The flakes <4651> of his flesh <1320> are joined together <1692>: they are firm <3332> in themselves; they cannot be moved <4131>.
- 41:24 His heart  $\stackrel{\langle 3820 \rangle}{}$  is as firm  $\stackrel{\langle 3332 \rangle}{}$  as a stone  $\stackrel{\langle 68 \rangle}{}$ ; yea, as hard  $\stackrel{\langle 3332 \rangle}{}$  as a piece  $\stackrel{\langle 6400 \rangle}{}$  of the nether  $\stackrel{\langle 8482 \rangle}{}$  [millstone].
- 41:25 When he raiseth up <7613> himself, the mighty <352> are afraid <1481>: by reason of breakings <7667> they purify <2398> themselves.
- 41:26 The sword  $^{\langle 2719\rangle}$  of him that layeth  $^{\langle 5381\rangle}$  at him cannot hold  $^{\langle 6965\rangle}$ : the spear  $^{\langle 2595\rangle}$ , the dart  $^{\langle 4551\rangle}$ , nor the habergeon  $^{\langle 8302\rangle}$ .
- 41:27 He esteemeth  $^{<2803>}$  iron  $^{<1270>}$  as straw  $^{<8401>}$ , [and] brass  $^{<5154>}$  as rotten  $^{<7539>}$  wood  $^{<6086>}$ .
- 41:28 The arrow  $^{\langle 1121\rangle \langle 7198\rangle}$  cannot make him flee  $^{\langle 1272\rangle}$ : slingstones  $^{\langle 68\rangle}$  are turned  $^{\langle 2015\rangle}$  with him into stubble  $^{\langle 7179\rangle}$ .

- 41:29 Darts  $^{<8455>}$  are counted  $^{<2803>}$  as stubble  $^{<7179>}$ : he laugheth  $^{<7832>}$  at the shaking  $^{<7494>}$  of a spear  $^{<3591>}$ .
- 41:30 Sharp <2303> stones <2789> [are] under him: he spreadeth <7502> sharp pointed things <2742> upon the mire <2916>.
- 41:31 He maketh the deep  $^{<4688>}$  to boil  $^{<7570>}$  like a pot  $^{<5518>}$ : he maketh  $^{<7760>}$  the sea  $^{<3220>}$  like a pot of ointment  $^{<4841>}$ .
- 41:32 He maketh a path <5410> to shine <215> after <310> him; [one] would think <2803> the deep <8415> [to be] hoary <7872>.
- 41:33 Upon earth  $^{<6083>}$  there is not his like  $^{<4915>}$ , who is made  $^{<6213>}$  without  $^{<1097>}$  fear  $^{<2844>}$ .
- 41:34 He beholdeth  $^{<7200>}$  all high  $^{<1364>}$  [things]: he [is] a king  $^{<4428>}$  over all the children  $^{<1121>}$  of pride  $^{<7830>}$ .

## CHAPTER 42 — Click to see Job 42 w/o Strongs Numbers

- 42:1 Then Job  $^{\langle 347\rangle}$  answered  $^{\langle 6030\rangle}$  the LORD  $^{\langle 3068\rangle}$ , and said  $^{\langle 559\rangle}$ ,
- 42:2 I know <3045> that thou canst do <3201> every [thing], and [that] no thought <4209> can be withholden <1219> from thee.
- 42:3 Who [is] he that hideth <5956 counsel <6098 without knowledge <1847? therefore have I uttered <5046 that I understood <995 not; things too wonderful <6381 for me, which I knew <3045 not.
- 42:4 Hear <8085>, I beseech thee, and I will speak <1696>: I will demand of thee, and declare <3045> thou unto me.
- 42:5 I have heard  $^{<8085>}$  of thee by the hearing  $^{<8088>}$  of the ear  $^{<241>}$ : but now mine eye  $^{<5869>}$  seeth  $^{<7200>}$  thee.
- 42:6 Wherefore I abhor  $^{\langle 3988\rangle}$  [myself], and repent  $^{\langle 5162\rangle}$  in dust  $^{\langle 6083\rangle}$  and ashes  $^{\langle 665\rangle}$ .
- 42:7 And it was [so], that after <310> the LORD <3068> had spoken <1696> these words <1697> unto Job <347>, the LORD <3068> said <559> to Eliphaz <464> the Temanite <8489>, My wrath <639> is kindled <2734> against thee, and against thy two <8147> friends <7453>: for ye have not spoken <1696> of me [the thing that is] right <3559>, as my servant <5650> Job <347> [hath].
- 42:8 Therefore take  $^{<3947>}$  unto you now seven  $^{<7651>}$  bullocks  $^{<6499>}$  and seven  $^{<7651>}$  rams  $^{<352>}$ , and go  $^{<3212>}$  to my servant  $^{<5650>}$  Job  $^{<347>}$ ,

- and offer up <5927> for yourselves a burnt offering <5930>; and my servant <5650> Job <347> shall pray <6419> for you: for him <6440> will I accept <5375>: lest I deal <6213> with you [after your] folly <5039>, in that ye have not spoken <1696> of me [the thing which is] right <3559>, like my servant <5650> Job <347>.
- 42:9 So Eliphaz  $^{<464>}$  the Temanite  $^{<8489>}$  and Bildad  $^{<1085>}$  the Shuhite  $^{<7747>}$  [and] Zophar  $^{<6691>}$  the Naamathite  $^{<5284>}$  went  $^{<3212>}$ , and did  $^{<6213>}$  according as the LORD  $^{<3068>}$  commanded  $^{<1696>}$  them: the LORD  $^{<3068>}$  also accepted  $^{<5375>}$  Job  $^{<6440><347>}$ .
- 42:10 And the LORD <3068> turned <7725> the captivity <7622> <7622> of Job <347>, when he prayed <6419> for his friends <7453>: also the LORD <3068> gave <3254> Job <347> twice as much <4932> as he had before.
- 42:11 Then came <935> there unto him all his brethren <251>, and all his sisters <269>, and all they that had been of his acquaintance <3045> before <6440>, and did eat <398> bread <3899> with him in his house <1004>: and they bemoaned <5110> him, and comforted <5162> him over all the evil <7451> that the LORD <3068> had brought <935> upon him: every man <376> also gave <5414> him a <259> piece of money <7192>, and every one <376> an earring <5141> of gold <2091>.
- 42:12 So the LORD  $^{<3068>}$  blessed  $^{<1288>}$  the latter end  $^{<319>}$  of Job  $^{<347>}$  more than his beginning  $^{<7225>}$ : for he had fourteen  $^{<702>}$   $^{<6240>}$  thousand  $^{<505>}$  sheep  $^{<6629>}$ , and six  $^{<8337>}$  thousand  $^{<505>}$  camels  $^{<1581>}$ , and a thousand  $^{<505>}$  yoke  $^{<6776>}$  of oxen  $^{<1241>}$ , and a thousand  $^{<505>}$  she asses  $^{<860>}$ .
- 42:13 He had also seven  $^{<7658>}$  sons  $^{<1121>}$  and three  $^{<7969>}$  daughters  $^{<1323>}$ .
- 42:14 And he called  $^{<7121>}$  the name  $^{<8034>}$  of the first  $^{<259>}$ , Jemima  $^{<3224>}$ ; and the name  $^{<8034>}$  of the second  $^{<8145>}$ , Kezia  $^{<7103>}$ ; and the name  $^{<8034>}$  of the third  $^{<7992>}$ , Kerenhappuch  $^{<7163>}$ .
- 42:15 And in all the land  $^{<776>}$  were no women  $^{<802>}$  found  $^{<4672>}$  [so] fair  $^{<3303>}$  as the daughters  $^{<1323>}$  of Job  $^{<347>}$ : and their father  $^{<1>}$  gave  $^{<5414>}$  them inheritance  $^{<5159>}$  among  $^{<8432>}$  their brethren  $^{<251>}$ .
- 42:16 After <310> this lived <2421> Job <347> an hundred <3967> and forty <705> years <8141>, and saw <7200> his sons <1121>, and his sons <1121>; sons <1121>, [even] four <702> generations <1755>.
- 42:17 So Job <347> died <4191>, [being] old <2205> and full <7649> of days <3117>.

#### The

# **PSALMS**

## CHAPTER 1 — Click to see Ps 1 w/o Strongs Numbers

- 1:1 Blessed <835> [is] the man <376> that walketh <1980> not in the counsel <6098> of the ungodly <7563>, nor standeth <5975> in the way <1870> of sinners <2400>, nor sitteth <3427> in the seat <4186> of the scornful <3887>.
- 1:2 But his delight  $^{<2656>}$  [is] in the law  $^{<8451>}$  of the LORD  $^{<3068>}$ ; and in his law  $^{<8451>}$  doth he meditate  $^{<1897>}$  day  $^{<3119>}$  and night  $^{<3915>}$ .
- 1:3 And he shall be like a tree <6086> planted <8362> by the rivers <6388> of water <4325>, that bringeth forth <5414> his fruit <6529> in his season <6256>; his leaf <5929> also shall not wither <5034>; and whatsoever he doeth <6213> shall prosper <6743>.
- 1:4 The ungodly  $^{<7563>}$  [are] not so: but [are] like the chaff  $^{<4671>}$  which the wind  $^{<7307>}$  driveth away  $^{<5086>}$ .
- 1:5 Therefore the ungodly  $^{<7563>}$  shall not stand  $^{<6965>}$  in the judgment  $^{<4941>}$ , nor sinners  $^{<2400>}$  in the congregation  $^{<5712>}$  of the righteous  $^{<6662>}$
- 1:6 For the LORD  $^{<3068>}$  knoweth  $^{<3045>}$  the way  $^{<1870>}$  of the righteous  $^{<6662>}$ : but the way  $^{<1870>}$  of the ungodly  $^{<7563>}$  shall perish  $^{<6>}$ .

#### CHAPTER 2 — Click to see Ps 2 w/o Strongs Numbers

- 2:1 Why do the heathen  $^{<1471>}$  rage  $^{<7283>}$ , and the people  $^{<3816>}$  imagine a vain thing  $^{<7385>}$ ?
- 2:2 The kings <4428> of the earth <776> set <3320> themselves, and the rulers <7336> take counsel <3245> together <3162>, against the LORD <3068>, and against his anointed <4899>, [saying],
- 2:3 Let us break <5423> their bands <4147> asunder <5423>, and cast away <7993> their cords <5688> from us.
- 2:4 He that sitteth <3427> in the heavens <8064> shall laugh <7832>: the Lord <136> shall have them in derision <3932>.

- 2:5 Then shall he speak <1696> unto them in his wrath <639>, and vex <926> them in his sore displeasure <2740>.
- 2:6 Yet have I set  $^{<5258>}$  my king  $^{<4428>}$  upon my holy  $^{<6944>}$  hill  $^{<2022>}$  of Zion  $^{<6726>}$ .
- 2:7 I will declare <5608> the decree <2706>: the LORD <3068> hath said <559> unto me, Thou [art] my Son <1121>; this day <3117> have I begotten <3205> thee.
- 2:8 Ask <7592> of me, and I shall give <5414> [thee] the heathen <1471> [for] thine inheritance <5159>, and the uttermost parts <657> of the earth <776> [for] thy possession <272>.
- 2:9 Thou shalt break  $^{<7489>}$  them with a rod  $^{<7626>}$  of iron  $^{<1270>}$ ; thou shalt dash them in pieces  $^{<5310>}$  like a potter's  $^{<3335>}$  vessel  $^{<3627>}$ .
- 2:10 Be wise  $^{<7919>}$  now therefore, O ye kings  $^{<4428>}$ : be instructed  $^{<3256>}$ , ye judges  $^{<8199>}$  of the earth  $^{<776>}$ .
- 2:11 Serve  $^{<5647>}$  the LORD  $^{<3068>}$  with fear  $^{<3374>}$ , and rejoice  $^{<1523>}$  with trembling  $^{<7461>}$ .
- 2:12 Kiss <5401> the Son <1248>, lest he be angry <599>, and ye perish <6> [from] the way <1870>, when his wrath <639> is kindled <1197> but a little <4592>. Blessed <835> [are] all they that put their trust <2620> in him.

#### CHAPTER 3 — Click to see Ps 3 w/o Strongs Numbers

A Psalm  $^{<4210>}$  of David  $^{<1732>}$ , when he fled  $^{<1272>}$  from  $^{<6440>}$  Absalom  $^{<53>}$  his son  $^{<1121>}$ .

- 3:1 LORD  $^{<3068>}$ , how are they increased  $^{<7231>}$  that trouble  $^{<6862>}$  me! many  $^{<7227>}$  [are] they that rise up  $^{<6965>}$  against me.
- 3:2 Many  $^{<7227>}$  [there be] which say  $^{<559>}$  of my soul  $^{<5315>}$ , [There is] no help  $^{<3444>}$  for him in God  $^{<430>}$ . Selah  $^{<5542>}$ .
- 3:3 But thou, O LORD  $^{<3068>}$ , [art] a shield  $^{<4043>}$  for me; my glory  $^{<3519>}$ , and the lifter up  $^{<7311>}$  of mine head  $^{<7218>}$ .
- 3:4 I cried  $^{<7121>}$  unto the LORD  $^{<3068>}$  with my voice  $^{<6963>}$ , and he heard  $^{<6030>}$  me out of his holy  $^{<6944>}$  hill  $^{<2022>}$ . Selah  $^{<5542>}$ .
- 3:5 I laid me down  $\stackrel{<7901>}{}$  and slept  $\stackrel{<3462>}{}$ ; I awaked  $\stackrel{<6974>}{}$ ; for the LORD  $\stackrel{<3068>}{}$  sustained  $\stackrel{<5564>}{}$  me.

- 3:6 I will not be afraid <3372> of ten thousands <7233> of people <5971>, that have set <7896> [themselves] against me round about <5439>.
- 3:7 Arise <6965>, O LORD <3068>; save <3467> me, O my God <430>: for thou hast smitten <5221> all mine enemies <341> [upon] the cheek bone <3895>; thou hast broken <7665> the teeth <8127> of the ungodly <7563>.
- 3:8 Salvation <3444> [belongeth] unto the LORD <3068>: thy blessing <1293> [is] upon thy people <5971>. Selah <5542>.

## CHAPTER 4 — Click to see Ps 4 w/o Strongs Numbers

To the chief Musician <5329 on Neginoth <5058, A Psalm <4210 of David <1732.

- 4:1 Hear <6030> me when I call <7121>, O God <430> of my righteousness <6664>: thou hast enlarged <7337> me [when I was] in distress <6862>; have mercy <2603> upon me, and hear <8085> my prayer <8605>.
- 4:2 O ye sons  $^{<1121>}$  of men  $^{<376>}$ , how long  $^{<5704>}$  [will ye turn] my glory  $^{<3519>}$  into shame  $^{<3639>}$ ? [how long] will ye love  $^{<157>}$  vanity  $^{<7385>}$ , [and] seek  $^{<1245>}$  after leasing  $^{<3577>}$ ? Selah  $^{<5542>}$ .
- 4:3 But know  $^{<3045>}$  that the LORD  $^{<3068>}$  hath set apart  $^{<6395>}$  him that is godly  $^{<2623>}$  for himself: the LORD  $^{<3068>}$  will hear  $^{<8085>}$  when I call  $^{<7121>}$  unto him.
- 4:4 Stand in awe <7264>, and sin <2398> not: commune <559> with your own heart <3824> upon your bed <4904>, and be still <1826>. Selah <5542>.
- 4:5 Offer <2076> the sacrifices <2077> of righteousness <6664>, and put your trust <982> in the LORD <3068>.
- 4:6 [There be] many <7227> that say <559>, Who will shew <7200> us [any] good <2896>? LORD <3068>, lift thou up <5375> the light <216> of thy countenance <6440> upon us.
- 4:7 Thou hast put  $^{<5414>}$  gladness  $^{<8057>}$  in my heart  $^{<3820>}$ , more than in the time  $^{<6256>}$  [that] their corn  $^{<1715>}$  and their wine  $^{<8492>}$  increased  $^{<7231>}$
- 4:8 I will both  $^{<3162>}$  lay me down  $^{<7901>}$  in peace  $^{<7965>}$ , and sleep  $^{<3462>}$ : for thou, LORD  $^{<3068>}$ , only  $^{<910>}$  makest me dwell  $^{<3427>}$  in safety  $^{<983>}$

#### CHAPTER 5 — Click to see Ps 5 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  upon Nehiloth  $^{<5155>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 5:1 Give ear  $^{<238>}$  to my words  $^{<561>}$ , O LORD  $^{<3068>}$ , consider  $^{<995>}$  my meditation  $^{<1901>}$ .
- 5:2 Hearken  $^{<7181>}$  unto the voice  $^{<6963>}$  of my cry  $^{<7773>}$ , my King  $^{<4428>}$ , and my God  $^{<430>}$ : for unto thee will I pray  $^{<6419>}$ .
- 5:3 My voice  $^{<6963>}$  shalt thou hear  $^{<8085>}$  in the morning  $^{<1242>}$ , O LORD  $^{<3068>}$ ; in the morning  $^{<1242>}$  will I direct  $^{<6186>}$  [my prayer] unto thee, and will look up  $^{<6822>}$ .
- 5:4 For thou [art] not a God <410> that hath pleasure <2655> in wickedness <7562>: neither shall evil <7451> dwell <1481> with thee.
- 5:5 The foolish <1984> shall not stand <3320> in thy sight <5869>: thou hatest all workers <6466> of iniquity <205>.
- 5:6 Thou shalt destroy  $^{<6>}$  them that speak  $^{<1696>}$  leasing  $^{<3577>}$ : the LORD  $^{<3068>}$  will abhor  $^{<8581>}$  the bloody  $^{<1818>}$  and deceitful  $^{<4820>}$  man  $^{<376>}$ .
- 5:7 But as for me, I will come <935> [into] thy house <1004> in the multitude <7230> of thy mercy <2617>: [and] in thy fear <3374> will I worship <7812> toward thy holy <6944> temple <1964>.
- 5:8 Lead  $^{<5148>}$  me, O LORD  $^{<3068>}$ , in thy righteousness  $^{<6666>}$  because of mine enemies  $^{<8324>}$ ; make thy way  $^{<1870>}$  straight  $^{<3474>}$  before my face  $^{<6440>}$ .
- 5:9 For [there is] no faithfulness <3559> in their mouth <6310>; their inward <7130> part [is] very wickedness <1942>; their throat <1627> [is] an open <6605> sepulchre <6913>; they flatter <2505> with their tongue <3956>.
- 5:10 Destroy <816> thou them, O God <430>; let them fall <5307> by their own counsels <4156>; cast them out <5080> in the multitude <7230> of their transgressions <6588>; for they have rebelled <4784> against thee.
- 5:11 But let all those that put their trust <2620 in thee rejoice <8055: let them ever <5769 shout for joy <7442, because thou defendest <5526 them: let them also that love <157> thy name <8034 be joyful <5970 in thee.

5:12 For thou, LORD  $^{<3068>}$ , wilt bless  $^{<1288>}$  the righteous  $^{<6662>}$ ; with favour  $^{<7522>}$  wilt thou compass  $^{<5849>}$  him as [with] a shield  $^{<6793>}$ .

### CHAPTER 6 — Click to see Ps 6 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  on Neginoth  $^{<5058>}$  upon Sheminith  $^{<8067>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 6:1 O LORD <3068>, rebuke <3198> me not in thine anger <639>, neither chasten <3256> me in thy hot displeasure <2534>.
- 6:2 Have mercy  $^{<2603>}$  upon me, O LORD  $^{<3068>}$ ; for I [am] weak  $^{<536>}$ : O LORD  $^{<3068>}$ , heal  $^{<7495>}$  me; for my bones  $^{<6106>}$  are vexed  $^{<926>}$ .
- 6:3 My soul  $\stackrel{\langle 5315 \rangle}{}$  is also sore  $\stackrel{\langle 3966 \rangle}{}$  vexed  $\stackrel{\langle 926 \rangle}{}$ : but thou, O LORD  $\stackrel{\langle 3068 \rangle}{}$ , how long?
- 6:4 Return  $^{<7725>}$ , O LORD  $^{<3068>}$ , deliver  $^{<2502>}$  my soul  $^{<5315>}$ : oh save  $^{<3467>}$  me for thy mercies  $^{<2617>}$ 1 sake.
- 6:5 For in death <4194> [there is] no remembrance <2143> of thee: in the grave <7585> who shall give thee thanks <3034> ?
- 6:6 I am weary  $^{<3021>}$  with my groaning  $^{<585>}$ ; all the night  $^{<3915>}$  make I my bed  $^{<4296>}$  to swim  $^{<7811>}$ ; I water  $^{<4529>}$  my couch  $^{<6210>}$  with my tears  $^{<1832>}$ .
- 6:7 Mine eye <5869 is consumed <6244 because of grief <3708; it waxeth old <6275 because of all mine enemies <6887.
- 6:8 Depart  $^{<5493>}$  from me, all ye workers  $^{<6466>}$  of iniquity  $^{<205>}$ ; for the LORD  $^{<3068>}$  hath heard  $^{<8085>}$  the voice  $^{<6963>}$  of my weeping  $^{<1065>}$ .
- 6:9 The LORD <3068> hath heard <8085> my supplication <8467>; the LORD <3068> will receive <3947> my prayer <8605>.
- 6:10 Let all mine enemies  $^{<341>}$  be ashamed  $^{<954>}$  and sore  $^{<3966>}$  vexed  $^{<926>}$ : let them return  $^{<7725>}$  [and] be ashamed  $^{<954>}$  suddenly  $^{<7281>}$ .

#### CHAPTER 7 — Click to see Ps 7 w/o Strongs Numbers

Shiggaion  $^{<7692>}$  of David  $^{<1732>}$ , which he sang  $^{<7891>}$  unto the LORD  $^{<3068>}$ , concerning the words  $^{<1697>}$  of Cush  $^{<3568>}$  the Benjamite  $^{<1121>}$   $^{<1145>}$ .

- 7:1 O LORD <3068> my God <430>, in thee do I put my trust <2620>: save <3467> me from all them that persecute <7291> me, and deliver <5337> me
- 7:2 Lest he tear  $^{<2963>}$  my soul  $^{<5315>}$  like a lion  $^{<738>}$ , rending [it] in pieces  $^{<6561>}$ , while [there is] none to deliver  $^{<5337>}$ .
- 7:3 O LORD  $\stackrel{<3068>}{}$  my God  $\stackrel{<430>}{}$ , if I have done  $\stackrel{<6213>}{}$  this; if there be iniquity  $\stackrel{<5766>}{}$  in my hands  $\stackrel{<3709>}{}$ ;
- 7:4 If I have rewarded <1580> evil <7451> unto him that was at peace <7999> with me; (yea, I have delivered <2502> him that without cause <7387> is mine enemy <6887>:)
- 7:5 Let the enemy  $^{<341>}$  persecute  $^{<7291>}$  my soul  $^{<5315>}$ , and take  $^{<5381>}$  [it]; yea, let him tread down  $^{<7429>}$  my life  $^{<2416>}$  upon the earth  $^{<776>}$ , and lay  $^{<7931>}$  mine honour  $^{<3519>}$  in the dust  $^{<6083>}$ . Selah  $^{<5542>}$ .
- 7:6 Arise <6965>, O LORD <3068>, in thine anger <639>, lift up <5375> thyself because of the rage <5678> of mine enemies <6887>: and awake <5782> for me [to] the judgment <4941> [that] thou hast commanded <6680>.
- 7:7 So shall the congregation <5712> of the people <3816> compass thee about <5437>: for their sakes therefore return <7725> thou on high <4791>
- 7:8 The LORD <3068> shall judge <1777> the people <5971>: judge <8199> me, O LORD <3068>, according to my righteousness <6664>, and according to mine integrity <8537> [that is] in me.
- 7:9 Oh let the wickedness <7451> of the wicked <7563> come to an end <1584>; but establish <3559> the just <6662> for the righteous <6662> God <430> trieth <974> the hearts <3826> and reins <3629>.
- 7:10 My defence  $^{<4043>}$  [is] of God  $^{<430>}$ , which saveth  $^{<3467>}$  the upright  $^{<3477>}$  in heart  $^{<3820>}$ .
- 7:11 God  $^{\langle 430\rangle}$  judgeth  $^{\langle 8199\rangle}$  the righteous  $^{\langle 6662\rangle}$ , and God  $^{\langle 410\rangle}$  is angry [with the wicked] every day  $^{\langle 3117\rangle}$ .
- 7:12 If he turn  $^{<7725>}$  not, he will whet  $^{<3913>}$  his sword  $^{<2719>}$ ; he hath bent his bow  $^{<7198>}$ , and made it ready  $^{<3559>}$ .
- 7:13 He hath also prepared <3559> for him the instruments <3627> of death <4194>; he ordaineth <6466> his arrows <2671> against the persecutors <1814>

- 7:14 Behold, he travaileth <2254> with iniquity <205>, and hath conceived <2029> mischief <5999>, and brought forth <3205> falsehood <8267>.
- 7:15 He made <3738> a pit <953>, and digged <2658> it, and is fallen <5307> into the ditch <7845> [which] he made <6466>.
- 7:16 His mischief <5999> shall return <7725> upon his own head <7218>, and his violent <2555> dealing shall come down <3381> upon his own pate <6936>
- 7:17 I will praise <3034> the LORD <3068> according to his righteousness <6664>: and will sing praise <2167> to the name <8034> of the LORD <3068> most high <5945>.

#### CHAPTER 8 — <u>Click to see Ps 8 w/o Strongs Numbers</u>

To the chief Musician <5329> upon Gittith <1665>, A Psalm <4210> of David <1732>.

- 8:1 O LORD  $^{<3068>}$  our Lord  $^{<113>}$ , how excellent  $^{<117>}$  [is] thy name  $^{<8034>}$  in all the earth  $^{<776>}$ ! who hast set  $^{<5414>}$  thy glory  $^{<1935>}$  above the heavens  $^{<8064>}$ .
- 8:2 Out of the mouth <6310> of babes <5768> and sucklings <3243> hast thou ordained <3245> strength <5797> because of thine enemies <6887>, that thou mightest still <7673> the enemy <341> and the avenger <5358>.
- 8:3 When I consider <7200> thy heavens <8064>, the work <4639> of thy fingers <676>, the moon <3394> and the stars <3556>, which thou hast ordained <3559>:
- 8:4 What is man  $^{<582>}$ , that thou art mindful  $^{<2142>}$  of him? and the son  $^{<1121>}$  of man  $^{<120>}$ , that thou visitest  $^{<6485>}$  him?
- 8:5 For thou hast made him a little  $^{4592}$  lower  $^{2637}$  than the angels  $^{430}$ , and hast crowned  $^{5849}$  him with glory  $^{3519}$  and honour  $^{1926}$ .
- 8:6 Thou madest him to have dominion <4910> over the works <4639> of thy hands <3027>; thou hast put <7896> all [things] under his feet <7272>
- 8:7 All sheep  $^{<6792>}$  and oxen  $^{<504>}$ , yea, and the beasts  $^{<929>}$  of the field  $^{<7704>}$ :
- 8:8 The fowl  $^{<6833>}$  of the air  $^{<8064>}$ , and the fish  $^{<1709>}$  of the sea  $^{<3220>}$ , [and whatsoever] passeth through  $^{<5674>}$  the paths  $^{<734>}$  of the seas  $^{<3220>}$

8:9 O LORD  $^{<3068>}$  our Lord  $^{<113>}$ , how excellent  $^{<117>}$  [is] thy name  $^{<8034>}$  in all the earth  $^{<776>}$ !

## CHAPTER 9 — Click to see Ps 9 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  upon Muthlabben  $^{<4192>}$   $^{<1121>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 9:1 I will praise  $^{<3034>}$  [thee], O LORD  $^{<3068>}$ , with my whole heart  $^{<3820>}$ ; I will shew forth  $^{<5608>}$  all thy marvellous works  $^{<6381>}$ .
- 9:2 I will be glad <8055> and rejoice <5970> in thee: I will sing praise <2167> to thy name <8034>, O thou most High <5945>.
- 9:3 When mine enemies <341> are turned <7725> back <268>, they shall fall and perish <65 at thy presence <6440>.
- 9:4 For thou hast maintained <6213> my right <4941> and my cause <1779>; thou satest <3427> in the throne <3678> judging <8199> right <6664>.
- 9:5 Thou hast rebuked <1605> the heathen <1471>, thou hast destroyed <6> the wicked <7563>, thou hast put out <4229> their name <8034> for ever <5769> and ever <5703>.
- 9:6 O thou enemy <341>, destructions <2723> are come to a perpetual <5331> end <8552>: and thou hast destroyed <5428> cities <6145> <5892>; their memorial <2143> is perished <6> with them <1992>.
- 9:7 But the LORD <3068> shall endure <3427> for ever <5769>: he hath prepared <3559> his throne <3678> for judgment <4941>.
- 9:8 And he shall judge <8199> the world <8398> in righteousness <6664>, he shall minister judgment <1777> to the people <3816> in uprightness <4339>
- 9:9 The LORD  $^{<3068>}$  also will be a refuge  $^{<4869>}$  for the oppressed  $^{<1790>}$ , a refuge  $^{<4869>}$  in times  $^{<6256>}$  of trouble  $^{<6869>}$ .
- 9:10 And they that know <3045> thy name <8034> will put their trust <982> in thee: for thou, LORD <3068>, hast not forsaken <5800> them that seek <1875> thee.
- 9:11 Sing praises  $^{<2167>}$  to the LORD  $^{<3068>}$ , which dwelleth  $^{<3427>}$  in Zion  $^{<6726>}$ : declare  $^{<5046>}$  among the people  $^{<5971>}$  his doings  $^{<5949>}$ .

- 9:12 When he maketh inquisition  $^{<1875>}$  for blood  $^{<1818>}$ , he remembereth  $^{<2142>}$  them: he forgetteth  $^{<7911>}$  not the cry  $^{<6818>}$  of the humble  $^{<6035>}$   $^{<6041>}$ .
- 9:13 Have mercy <2603> upon me, O LORD <3068>; consider <7200> my trouble <6040> [which I suffer] of them that hate <8130> me, thou that liftest me up <7311> from the gates <8179> of death <4194>
- 9:14 That I may shew forth <5608> all thy praise <8416> in the gates <8179> of the daughter <1323> of Zion <6726>: I will rejoice <1523> in thy salvation <3444>
- 9:15 The heathen  $^{<1471>}$  are sunk down  $^{<2883>}$  in the pit  $^{<7845>}$  [that] they made  $^{<6213>}$ : in the net  $^{<7568>}$  which  $^{<2098>}$  they hid  $^{<2934>}$  is their own foot  $^{<7272>}$  taken  $^{<3920>}$ .
- 9:16 The LORD <3068> is known <3045> [by] the judgment <4941> [which] he executeth <6213>: the wicked <7563> is snared <5367> in the work <6467> of his own hands <3709>. Higgaion <1902>. Selah <5542>.
- 9:17 The wicked  $^{<7563>}$  shall be turned  $^{<7725>}$  into hell  $^{<7585>}$ , [and] all the nations  $^{<1471>}$  that forget  $^{<7913>}$  God  $^{<430>}$ .
- 9:18 For the needy <34> shall not alway <5331> be forgotten <7911>: the expectation <8615> of the poor <6041> <6035> shall [not] perish <6> for ever <5703>.
- 9:19 Arise  $^{<6965>}$ , O LORD  $^{<3068>}$ ; let not man  $^{<582>}$  prevail  $^{<5810>}$ : let the heathen  $^{<1471>}$  be judged  $^{<8199>}$  in thy sight  $^{<6440>}$ .
- 9:20 Put <7896> them in fear <4172> <4172>, O LORD <3068>: [that] the nations may know <3045> themselves [to be but] men <582>. Selah <5542>.

#### CHAPTER 10 — Click to see Ps 10 w/o Strongs Numbers

- 10:1 Why standest <5975> thou afar off <7350>, O LORD <3068>? [why] hidest <5956> thou [thyself] in times <6256> of trouble <6869>?
- 10:2 The wicked  $^{<7563>}$  in [his] pride  $^{<1346>}$  doth persecute  $^{<1814>}$  the poor  $^{<6041>}$ : let them be taken  $^{<8610>}$  in the devices  $^{<4209>}$  that  $^{<2098>}$  they have imagined  $^{<2803>}$ .
- 10:3 For the wicked  $^{<7563>}$  boasteth  $^{<1984>}$  of his heart's  $^{<5315>}$  desire  $^{<8378>}$ , and blesseth  $^{<1288>}$  the covetous  $^{<1214>}$ , [whom] the LORD  $^{<3068>}$  abhorreth  $^{<5006>}$ .

- 10:4 The wicked <7563>, through the pride <1363> of his countenance <639>, will not seek <1875> [after God]: God <430> [is] not in all his thoughts <4209>.
- 10:5 His ways <1870> are always <6256> grievous <2342>; thy judgments <4941> [are] far above <4791> out of his sight: [as for] all his enemies <6887>, he puffeth <6315> at them.
- 10:6 He hath said <559 in his heart <3820, I shall not be moved <4131 for [I shall] never <1755 <1755 [be] in adversity <7451.
- 10:7 His mouth <6310> is full <4390> of cursing <423> and deceit <4820> and fraud <8496>: under his tongue <3956> [is] mischief <5999> and vanity <205>
- He sitteth <3427> in the lurking places <3993> of the villages <2691>: in the secret places <4565> doth he murder <2026> the innocent <5355>: his eyes <5869> are privily set <6845> against the poor <2489>.
- 10:9 He lieth in wait  $^{<693>}$  secretly  $^{<4565>}$  as a lion  $^{<738>}$  in his den  $^{<5520>}$ : he lieth in wait  $^{<693>}$  to catch  $^{<2414>}$  the poor  $^{<6041>}$ : he doth catch the poor  $^{<6041>}$ , when he draweth  $^{<4900>}$  him into his net  $^{<7568>}$ .
- 10:10 He croucheth  $^{<1794>}$ , [and] humbleth  $^{<7817>}$  himself, that the poor  $^{<2426>\ <2489>\ <2489>}$  may fall  $^{<5307>}$  by his strong ones  $^{<6099>}$ .
- 10:11 He hath said  $^{<559>}$  in his heart  $^{<3820>}$ , God  $^{<410>}$  hath forgotten  $^{<7911>}$ : he hideth  $^{<5641>}$  his face  $^{<6440>}$ ; he will never  $^{<5331>}$  see  $^{<7200>}$  [it].
- 10:12 Arise  $^{<6965>}$ , O LORD  $^{<3068>}$ ; O God  $^{<410>}$ , lift up  $^{<5375>}$  thine hand  $^{<3027>}$ : forget  $^{<7911>}$  not the humble  $^{<6035>}$   $^{<6041>}$ .
- 10:13 Wherefore doth the wicked <7563> contemn <5006> God <430>? he hath said <559> in his heart <3820>, Thou wilt not require <1875> [it].
- 10:14 Thou hast seen <7200> [it]; for thou beholdest <5027> mischief <5999> and spite <3708>, to requite <5414> [it] with thy hand <3027>: the poor <2489> committeth <5800> himself unto thee; thou art the helper <5826> of the fatherless <3490>.
- 10:15 Break  $^{<7665>}$  thou the arm  $^{<2220>}$  of the wicked  $^{<7563>}$  and the evil  $^{<7451>}$  [man]: seek out  $^{<1875>}$  his wickedness  $^{<7562>}$  [till] thou find  $^{<4672>}$  none  $^{<1077>}$ .
- 10:16 The LORD  $^{<3068>}$  [is] King  $^{<4428>}$  for ever  $^{<5769>}$  and ever  $^{<5703>}$ : the heathen  $^{<1471>}$  are perished  $^{<6>}$  out of his land  $^{<776>}$ .

- 10:17 LORD  $^{<3068>}$ , thou hast heard  $^{<8085>}$  the desire  $^{<8378>}$  of the humble  $^{<6035>}$ : thou wilt prepare  $^{<3559>}$  their heart  $^{<3820>}$ , thou wilt cause thine ear  $^{<241>}$  to hear  $^{<7181>}$
- 10:18 To judge  $^{\langle 8199\rangle}$  the fatherless  $^{\langle 3490\rangle}$  and the oppressed  $^{\langle 1790\rangle}$ , that the man  $^{\langle 582\rangle}$  of the earth  $^{\langle 776\rangle}$  may no more  $^{\langle 3254\rangle}$  oppress  $^{\langle 6206\rangle}$ .

### CHAPTER 11 — Click to see Ps 11 w/o Strongs Numbers

To the chief Musician <5329>, [A Psalm] of David <1732>.

- 11:1 In the LORD  $^{<3068>}$  put I my trust  $^{<2620>}$ : how say  $^{<559>}$  ye to my soul  $^{<5315>}$ , Flee  $^{<5110>}$  [as] a bird  $^{<6833>}$  to your mountain  $^{<2022>}$ ?
- For, lo, the wicked  $^{<7563>}$  bend  $^{<1869>}$  [their] bow  $^{<7198>}$ , they make ready  $^{<3559>}$  their arrow  $^{<2671>}$  upon the string  $^{<3499>}$ , that they may privily  $^{<652>}$   $^{<1119>}$  shoot  $^{<3384>}$  at the upright  $^{<3477>}$  in heart  $^{<3820>}$ .
- 11:3 If the foundations  $^{\langle 8356\rangle}$  be destroyed  $^{\langle 2040\rangle}$ , what can the righteous  $^{\langle 6662\rangle}$  do  $^{\langle 6466\rangle}$ ?
- 11:4 The LORD  $^{<3068>}$  [is] in his holy  $^{<6944>}$  temple  $^{<1964>}$ , the LORD'S  $^{<3068>}$  throne  $^{<3678>}$  [is] in heaven  $^{<8064>}$ : his eyes  $^{<5869>}$  behold  $^{<2372>}$ , his eyelids  $^{<6079>}$  try  $^{<974>}$ , the children  $^{<1121>}$  of men  $^{<120>}$ .
- The LORD <3068> trieth <974> the righteous <6662>: but the wicked solution and him that loveth <157> violence <2555> his soul <5315> hateth <8130>.
- 11:6 Upon the wicked <7563> he shall rain <4305> snares <6341>, fire <784> and brimstone <1614>, and an horrible <2152> tempest <7307>: [this shall be] the portion <4521> of their cup <3563>.
- 11:7 For the righteous <6662 LORD <3068 loveth <157 righteousness <6666; his countenance <6440 doth behold <2372 the upright <3477.

# CHAPTER 12 — <u>Click to see Ps 12 w/o Strongs Numbers</u>

To the chief Musician  $^{<5329>}$  upon Sheminith  $^{<8067>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

12:1 Help  $^{<3467>}$ , LORD  $^{<3068>}$ ; for the godly man  $^{<2623>}$  ceaseth  $^{<1584>}$ ; for the faithful  $^{<539>}$  fail  $^{<6461>}$  from among the children  $^{<1121>}$  of men  $^{<120>}$ .

- 12:2 They speak <1696> vanity <7723> every one <376> with his neighbour <7453>: [with] flattering <2513> lips <8193> [and] with a double <3820> heart <3820> do they speak <1696>.
- 12:3 The LORD  $^{<3068>}$  shall cut off  $^{<3772>}$  all flattering  $^{<2513>}$  lips  $^{<8193>}$ , [and] the tongue  $^{<3956>}$  that speaketh  $^{<1696>}$  proud  $^{<1419>}$  things
- 12:4 Who have said <559>, With our tongue <3956> will we prevail <1396>; our lips <8193> [are] our own: who [is] lord <113> over us?
- 12:5 For the oppression <7701> of the poor <6041>, for the sighing <603> of the needy <34>, now will I arise <6965>, saith <559> the LORD <3068>; I will set <7896> [him] in safety <3468> [from him that] puffeth <6315> at him.
- 12:6 The words <565 of the LORD <3068 [are] pure <2889 words <565: [as] silver <3701 tried <6884 in a furnace <5948 of earth <776, purified <2212 seven times <7659.
- 12:7 Thou shalt keep  $^{<8104>}$  them, O LORD  $^{<3068>}$ , thou shalt preserve  $^{<5341>}$  them from this  $^{<2098>}$  generation  $^{<1755>}$  for ever  $^{<5769>}$ .
- 12:8 The wicked <7563> walk <1980> on every side <5439>, when the vilest <2149> men <1121> <120> are exalted <7311>.

# CHAPTER 13 — Click to see Ps 13 w/o Strongs Numbers

- 13:21 How long wilt thou forget <7911> me, O LORD <3068>? for ever <5331>? how long wilt thou hide <5641> thy face <6440> from me?
- 13:2 How long shall I take <7896> counsel <6098> in my soul <5315>, [having] sorrow <3015> in my heart <3824> daily <3119>? how long shall mine enemy <341> be exalted <7311> over me?
- 13:3 Consider <5027> [and] hear <6030> me, O LORD <3068> my God <430>: lighten <215> mine eyes <5869>, lest I sleep <3462> the [sleep of] death <4194>:
- 13:4 Lest mine enemy <341> say <559>, I have prevailed <3201> against him; [and] those that trouble <6862> me rejoice <1523> when I am moved <4131>
- But I have trusted <982> in thy mercy <2617>; my heart <3820> shall rejoice <1523> in thy salvation <3444>.

13:6 I will sing <7891> unto the LORD <3068>, because he hath dealt bountifully <1580> with me.

#### CHAPTER 14 — <u>Click to see Ps 14 w/o Strongs Numbers</u>

To the chief Musician <5329>, [A Psalm] of David <1732>.

- 14:1 The fool <5036> hath said <559> in his heart <3820>, [There is] no God <430>. They are corrupt <7843>, they have done abominable <8581> works <5949>, [there is] none that doeth <6213> good <2896>.
- 14:2 The LORD <3068> looked down <8259> from heaven <8064> upon the children <1121> of men <120>, to see <7200> if there <3426> were any that did understand <7919>, [and] seek <1875> God <430>.
- 14:3 They are all gone aside <5493>, they are [all] together <3162> become filthy <4444>: [there is] none that doeth <6213> good <2896>, no, not one <259>
- 14:4 Have all the workers  $^{<6466>}$  of iniquity  $^{<205>}$  no knowledge  $^{<3045>}$  ? who eat up  $^{<398>}$  my people  $^{<5971>}$  [as] they eat  $^{<398>}$  bread  $^{<3899>}$ , and call  $^{<7121>}$  not upon the LORD  $^{<3068>}$ .
- 14:5 There were they in great  $^{<6343>}$  fear  $^{<6342>}$ : for God  $^{<430>}$  [is] in the generation  $^{<1755>}$  of the righteous  $^{<6662>}$ .
- 14:6 Ye have shamed  $^{<954>}$  the counsel  $^{<6098>}$  of the poor  $^{<6041>}$ , because the LORD  $^{<3068>}$  [is] his refuge  $^{<4268>}$ .
- 14:7 Oh that  $^{<5414>}$  the salvation  $^{<3444>}$  of Israel  $^{<3478>}$  [were come] out of Zion  $^{<6726>}$ ! when the LORD  $^{<3068>}$  bringeth back  $^{<7725>}$  the captivity  $^{<7622>}$  of his people  $^{<5971>}$ , Jacob  $^{<3290>}$  shall rejoice  $^{<1523>}$ , [and] Israel shall be glad  $^{<8055>}$ .

## CHAPTER 15 — Click to see Ps 15 w/o Strongs Numbers

A Psalm <4210> of David <1732>.

- 15:1 LORD <3068>, who shall abide <1481> in thy tabernacle <168>? who shall dwell <7931> in thy holy <6944> hill <2022>?
- He that walketh <1980> uprightly <8549>, and worketh <6466> righteousness <6664>, and speaketh <1696> the truth <571> in his heart <3824>

- 15:3 [He that] backbiteth <7270> not with his tongue <3956>, nor doeth <6213> evil <7451> to his neighbour <7453>, nor taketh up <5375> a reproach <2781> against his neighbour <7138>.
- 15:4 In whose eyes <5869> a vile person <3988> is contemned <959>; but he honoureth <3513> them that fear <3373> the LORD <3068>. [He that] sweareth <7650> to [his own] hurt <7489>, and changeth <4171> not.
- 15:5 [He that] putteth not out <5414> his money <3701> to usury <5392>, nor taketh <3947> reward <7810> against the innocent <5355>. He that doeth <6213> these [things] shall never <5769> be moved <4131>.

### CHAPTER 16 — Click to see Ps 16 w/o Strongs Numbers

Michtam  $^{<4387>}$  of David  $^{<1732>}$ .

- 16:1 Preserve <8104> me, O God <410>: for in thee do I put my trust <2620>.
- 16:2 [O my soul], thou hast said <559 unto the LORD <3068, Thou [art] my Lord <136 my goodness <2896 [extendeth] not to thee;
- 16:3 [But] to the saints  $^{<6918>}$  that  $^{<1992>}$  [are] in the earth  $^{<776>}$ , and [to] the excellent  $^{<117>}$ , in whom [is] all my delight  $^{<2656>}$ .
- 16:4 Their sorrows <6094> shall be multiplied <7235> [that] hasten <4116> [after] another <312> [god]: their drink offerings <5262> of blood <1818> will I not offer <5258>, nor <1077> take up <5375> their names <8034> into my lips <8193>.
- 16:5 The LORD  $\stackrel{<3068>}{=}$  [is] the portion  $\stackrel{<4490>}{=}$  of mine inheritance  $\stackrel{<2506>}{=}$  and of my cup  $\stackrel{<3563>}{=}$ : thou maintainest  $\stackrel{<8551>}{=}$  my lot  $\stackrel{<1486>}{=}$ .
- 16:6 The lines <2256 are fallen <5307 unto me in pleasant <5273 [places]; yea, I have a goodly <8231 heritage <5159.
- 16:7 I will bless <1288> the LORD <3068>, who hath given me counsel <3289>: my reins <3629> also instruct <3256> me in the night seasons <3915>.
- 16:8 I have set  $^{<7737>}$  the LORD  $^{<3068>}$  always  $^{<8548>}$  before me: because [he is] at my right hand  $^{<3225>}$ , I shall not be moved  $^{<4131>}$ .
- 16:9 Therefore my heart <3820> is glad <8055>, and my glory <3519> rejoiceth <1523>: my flesh <1320> also shall rest <7931> in hope <983>.
- 16:10 For thou wilt not leave  $^{<5800>}$  my soul  $^{<5315>}$  in hell  $^{<7585>}$ ; neither wilt thou suffer  $^{<5414>}$  thine Holy One  $^{<2623>}$  to see  $^{<7200>}$  corruption  $^{<7845>}$ .

16:11 Thou wilt shew  $^{<3045>}$  me the path  $^{<734>}$  of life  $^{<2416>}$ : in thy presence  $^{<6440>}$  [is] fulness  $^{<7648>}$  of joy  $^{<8057>}$ ; at thy right hand  $^{<3225>}$  [there are] pleasures  $^{<5273>}$  for evermore  $^{<5331>}$ .

#### CHAPTER 17 — Click to see Ps 17 w/o Strongs Numbers

A Prayer <8605> of David <1732>.

- 17:1 Hear  $^{<8085>}$  the right  $^{<6664>}$ , O LORD  $^{<3068>}$ , attend  $^{<7181>}$  unto my cry  $^{<7440>}$ , give ear  $^{<238>}$  unto my prayer  $^{<8605>}$ , [that goeth] not  $^{<3808>}$  out of feigned  $^{<4820>}$  lips  $^{<8193>}$ .
- 17:2 Let my sentence <4941> come forth <3318> from thy presence <6440>; let thine eyes <5869> behold <2372> the things that are equal <4339>.
- 17:3 Thou hast proved <974> mine heart <3820>; thou hast visited <6485> [me] in the night <3915>; thou hast tried <6884> me, [and] shalt find <4672> nothing; I am purposed <2161> [that] my mouth <6310> shall not transgress <5674>.
- 17:4 Concerning the works <6468> of men <120>, by the word <1697> of thy lips <8193> I have kept <8104> [me from] the paths <734> of the destroyer <6530>.
- 17:5 Hold up  $^{\langle 8551\rangle}$  my goings  $^{\langle 838\rangle}$  in thy paths  $^{\langle 4570\rangle}$ , [that] my footsteps  $^{\langle 6471\rangle}$  slip  $^{\langle 4131\rangle}$  not.
- 17:6 I have called  $^{<7121>}$  upon thee, for thou wilt hear  $^{<6030>}$  me, O God  $^{<410>}$ : incline  $^{<5186>}$  thine ear  $^{<241>}$  unto me, [and hear  $^{<8085>}$  > my speech  $^{<565>}$ .
- 17:7 Shew thy marvellous <6395> lovingkindness <2617>, O thou that savest <3467> by thy right hand <3225> them which put their trust <2620> [in thee] from those that rise up <6965> [against them].
- 17:8 Keep  $^{\langle 8104\rangle}$  me as the apple  $^{\langle 380\rangle}$  of the eye  $^{\langle 1323\rangle}$ , hide  $^{\langle 5641\rangle}$  me under the shadow  $^{\langle 6738\rangle}$  of thy wings  $^{\langle 3671\rangle}$ ,
- 17:9 From <6440> the wicked <7563> that <2098> oppress <7703> me, [from] my deadly <5315> enemies <341>, [who] compass me about <5362>.
- 17:10 They are inclosed  $^{<5462>}$  in their own fat  $^{<2459>}$ : with their mouth they speak  $^{<1696>}$  proudly  $^{<1348>}$ .
- 17:11 They have now compassed  $^{<5437>}$  us in our steps  $^{<838>}$ : they have set  $^{<7896>}$  their eyes  $^{<5869>}$  bowing down  $^{<5186>}$  to the earth  $^{<776>}$ ;

- 17:12 Like  $^{<1825>}$  as a lion  $^{<738>}$  [that] is greedy  $^{<3700>}$  of his prey  $^{<2963>}$ , and as it were a young lion  $^{<3715>}$  lurking  $^{<3427>}$  in secret places  $^{<4565>}$ .
- 17:13 Arise <6965>, O LORD <3068>, disappoint <6923> him <6440>, cast him down <3766>: deliver <6403> my soul <5315> from the wicked <7563>, [which is] thy sword <2719>
- 17:14 From men <4962> [which are] thy hand <3027>, O LORD <3068>, from men <4962> of the world <2465>, [which have] their portion <2506> in [this] life <2416>, and whose belly <990> thou fillest <4390> with thy hid <6840> [treasure]: they are full <7646> of children <1121>, and leave <3240> the rest <3499> of their [substance] to their babes <5768>.
- 17:15 As for me, I will behold <2372> thy face <6440> in righteousness <6664>: I shall be satisfied <7646>, when I awake <6974>, with thy likeness <8544>

#### CHAPTER 18 — Click to see Ps 18 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , [A Psalm] of David  $^{<1732>}$ , the servant  $^{<5650>}$  of the LORD  $^{<3068>}$ , who spake  $^{<1696>}$  unto the LORD  $^{<3068>}$  the words  $^{<1697>}$  of this song  $^{<7892>}$  in the day  $^{<3117>}$  [that] the LORD  $^{<3068>}$  delivered  $^{<5337>}$  him from the hand  $^{<3709>}$  of all his enemies  $^{<341>}$ , and from the hand  $^{<3027>}$  of Saul  $^{<7586>}$ : And he said  $^{<559>}$ 

- 18:1 I will love  $^{<7355>}$  thee, O LORD  $^{<3068>}$ , my strength  $^{<2391>}$ .
- The LORD <3068> [is] my rock <5553>, and my fortress <4686>, and my deliverer <6403>; my God <410>, my strength <6697>, in whom I will trust <2620>; my buckler <4043>, and the horn <7161> of my salvation <3468>, [and] my high tower <4869>.
- 18:3 I will call <7121> upon the LORD <3068>, [who is worthy] to be praised <1984>: so shall I be saved <3467> from mine enemies <341>.
- 18:4 The sorrows <2256 of death <4194 compassed <661 me, and the floods <5158 of ungodly men <1100 made me afraid <1204.
- 18:5 The sorrows <2256> of hell <7585> compassed me about <5437>: the snares <4170> of death <4194> prevented <6923> me.
- In my distress  $^{<6862>}$  I called  $^{<7121>}$  upon the LORD  $^{<3068>}$ , and cried unto my God  $^{<430>}$ : he heard  $^{<8085>}$  my voice  $^{<6963>}$  out of his

- temple  $^{<1964>}$  , and my cry  $^{<7775>}$  came  $^{<935>}$  before  $^{<6440>}$  him, [even] into his ears  $^{<241>}$  .
- Then the earth <776> shook <1607> and trembled <7493>; the foundations also of the hills <2022> moved <7264> and were shaken <1607>, because he was wroth <2734>.
- 18:8 There went up <5927> a smoke <6227> out of his nostrils <639>, and fire <784> out of his mouth <6310> devoured <398>: coals <1513> were kindled <1197> by it.
- 18:9 He bowed <5186> the heavens <8064> also, and came down <3381>: and darkness <6205> [was] under his feet <7272>.
- 18:10 And he rode  $^{<7392>}$  upon a cherub  $^{<3742>}$ , and did fly  $^{<5774>}$ : yea, he did fly  $^{<1675>}$  upon the wings  $^{<3671>}$  of the wind  $^{<7307>}$ .
- 18:11 He made <7896> darkness <2822> his secret place <5643>; his pavilion <5521> round about <5439> him [were] dark <2824> waters <4325> [and] thick clouds <5645> of the skies <7834>.
- 18:12 At the brightness  $^{<5051>}$  [that was] before him his thick clouds  $^{<5645>}$  passed  $^{<5674>}$ , hail  $^{<1259>}$  [stones] and coals  $^{<1513>}$  of fire  $^{<784>}$ .
- 18:13 The LORD  $^{<3068>}$  also thundered  $^{<7481>}$  in the heavens  $^{<8064>}$ , and the Highest  $^{<5945>}$  gave  $^{<5414>}$  his voice  $^{<6963>}$ ; hail  $^{<1259>}$  [stones] and coals  $^{<1513>}$  of fire  $^{<784>}$ .
- 18:14 Yea, he sent out  $^{<7971>}$  his arrows  $^{<2671>}$ , and scattered  $^{<6327>}$  them; and he shot out  $^{<7232>}$  lightnings  $^{<1300>}$ , and discomfited  $^{<2000>}$  them.
- 18:15 Then the channels  $^{<650>}$  of waters  $^{<4325>}$  were seen  $^{<7200>}$ , and the foundations  $^{<4146>}$  of the world  $^{<8398>}$  were discovered  $^{<1540>}$  at thy rebuke  $^{<1606>}$ , O LORD  $^{<3068>}$ , at the blast  $^{<5397>}$  of the breath  $^{<7307>}$  of thy nostrils  $^{<639>}$ .
- 18:16 He sent  $^{<7971>}$  from above  $^{<4791>}$ , he took  $^{<3947>}$  me, he drew  $^{<4871>}$  me out of many  $^{<7227>}$  waters  $^{<4325>}$ .
- 18:17 He delivered <5337> me from my strong <5794> enemy <341>, and from them which hated <8130> me: for they were too strong <553> for me.
- 18:18 They prevented  $^{<6923>}$  me in the day  $^{<3117>}$  of my calamity  $^{<343>}$ : but the LORD  $^{<3068>}$  was my stay  $^{<4937>}$ .
- 18:19 He brought me forth <3318> also into a large place <4800>; he delivered <2502> me, because he delighted <2654> in me.

- 18:20 The LORD <3068> rewarded <1580> me according to my righteousness <6664>; according to the cleanness <1252> of my hands <3027> hath he recompensed <7725> me.
- 18:21 For I have kept <8104> the ways <1870> of the LORD <3068>, and have not wickedly departed <7561> from my God <430>.
- 18:22 For all his judgments <4941> [were] before me, and I did not put away <5493> his statutes <2708> from me.
- 18:23 I was also upright <8549> before him, and I kept <8104> myself from mine iniquity <5771>.
- 18:24 Therefore hath the LORD <3068> recompensed <7725> me according to my righteousness <6664>, according to the cleanness <1252> of my hands <3027> in his eyesight <5869>.
- 18:25 With the merciful <2623 thou wilt shew thyself merciful <2616; with an upright <8549 man <1399 thou wilt shew thyself upright <8552;
- 18:26 With the pure <1305> thou wilt shew thyself pure <1305>; and with the froward <6141> thou wilt shew thyself froward <6617>.
- 18:27 For thou wilt save <3467> the afflicted <6041> people <5971>; but wilt bring down <8213> high <7311> looks <5869>.
- 18:28 For thou wilt light <215> my candle <5216>: the LORD <3068> my God <430> will enlighten <5050> my darkness <2822>.
- 18:29 For by thee I have run through <7323> a troop <1416>; and by my God <430> have I leaped over <1801> a wall <7791>.
- 18:30 [As for] God  $^{<410>}$ , his way  $^{<1870>}$  [is] perfect  $^{<8549>}$ : the word  $^{<565>}$  of the LORD  $^{<3068>}$  is tried  $^{<6884>}$ : he [is] a buckler  $^{<4043>}$  to all those that trust  $^{<2620>}$  in him.
- 18:31 For who [is] God  $^{<433>}$  save  $^{<1107>}$  the LORD  $^{<3068>}$ ? or who [is] a rock  $^{<6697>}$  save  $^{<2108>}$  our God  $^{<430>}$ ?
- 18:32 [It is] God  $^{<410>}$  that girdeth  $^{<247>}$  me with strength  $^{<2428>}$ , and maketh  $^{<5414>}$  my way  $^{<1870>}$  perfect  $^{<8549>}$ .
- 18:33 He maketh <7737> my feet <7272> like hinds <355> [feet], and setteth <5975> me upon my high places <1116>.
- 18:34 He teacheth <3925> my hands <3027> to war <4421>, so that a bow <7198> of steel <5154> is broken <5181> by mine arms <2220>.

- 18:35 Thou hast also given <5414> me the shield <4043> of thy salvation <3468>: and thy right hand <3225> hath holden me up <5582>, and thy gentleness <6037> hath made me great <7235>.
- 18:36 Thou hast enlarged  $^{<7337>}$  my steps  $^{<6806>}$  under me, that my feet  $^{<7166>}$  did not slip  $^{<4571>}$ .
- 18:37 I have pursued <7291> mine enemies <341>, and overtaken <5381> them: neither did I turn again <7725> till they were consumed <3615>.
- 18:38 I have wounded  $^{\langle 4272\rangle}$  them that they were not able  $^{\langle 3201\rangle}$  to rise  $^{\langle 6965\rangle}$ : they are fallen  $^{\langle 5307\rangle}$  under my feet  $^{\langle 7272\rangle}$ .
- 18:39 For thou hast girded <247> me with strength <2428> unto the battle <4421>: thou hast subdued <3766> under me those that rose up <6965> against me.
- 18:40 Thou hast also given <5414> me the necks <6203> of mine enemies <341>; that I might destroy <6789> them that hate <8130> me.
- 18:41 They cried <7768>, but [there was] none to save <3467> [them: even] unto the LORD <3068>, but he answered <6030> them not.
- 18:42 Then did I beat  $^{<7833>}$  them small as the dust  $^{<6083>}$  before  $^{<6440>}$  the wind  $^{<7307>}$ : I did cast them out  $^{<7324>}$  as the dirt  $^{<2916>}$  in the streets  $^{<2351>}$
- 18:43 Thou hast delivered <6403> me from the strivings <7379> of the people <5971>; [and] thou hast made <7760> me the head <7218> of the heathen <1471>: a people <5971> [whom] I have not known <3045> shall serve <5647> me.
- 18:44 As soon as they hear  $^{<8088>}$   $^{<241>}$  of me, they shall obey  $^{<8085>}$  me: the strangers  $^{<1121>}$   $^{<5236>}$  shall submit  $^{<3584>}$  themselves unto me.
- 18:45 The strangers  $^{<1121>}$   $^{<5236>}$  shall fade away  $^{<5034>}$ , and be afraid  $^{<2727>}$  out of their close places  $^{<4526>}$ .
- 18:46 The LORD  $^{<3068>}$  liveth  $^{<2416>}$ ; and blessed  $^{<1288>}$  [be] my rock  $^{<6697>}$ ; and let the God  $^{<430>}$  of my salvation  $^{<3468>}$  be exalted  $^{<7311>}$ .
- 18:47 [It is] God  $^{\langle 410\rangle}$  that avengeth  $^{\langle 5414\rangle}$   $^{\langle 5360\rangle}$  me, and subdueth  $^{\langle 1696\rangle}$  the people  $^{\langle 5971\rangle}$  under me.
- 18:48 He delivereth <6403> me from mine enemies <341>: yea, thou liftest me up <7311> above those that rise up <6965> against me: thou hast delivered <5337> me from the violent <2555> man <376>.

- 18:49 Therefore will I give thanks <3034> unto thee, O LORD <3068>, among the heathen <1471>, and sing praises <2167> unto thy name <8034>.
- 18:50 Great <1431> deliverance <3444> giveth he to his king <4428>; and sheweth <6213> mercy <2617> to his anointed <4899>, to David <1732>, and to his seed <22233> for <5704> evermore <5769>.

### CHAPTER 19 — Click to see Ps 19 w/o Strongs Numbers

- 19:1 The heavens  $^{<8064>}$  declare  $^{<5608>}$  the glory  $^{<3519>}$  of God  $^{<410>}$ ; and the firmament  $^{<7549>}$  sheweth his  $^{<5046>}$  handywork  $^{<4639>}$   $^{<3027>}$ .
- 19:2 Day  $^{<3117>}$  unto day  $^{<3117>}$  uttereth  $^{<5042>}$  speech  $^{<562>}$ , and night  $^{<3915>}$  unto night  $^{<3915>}$  sheweth  $^{<2331>}$  knowledge  $^{<1847>}$ .
- 19:3 [There is] no speech <562> nor language <1697>, [where] their voice <6963> is not heard <8085>.
- 19:4 Their line  $^{<6957>}$  is gone out  $^{<3318>}$  through all the earth  $^{<776>}$ , and their words  $^{<4405>}$  to the end  $^{<7097>}$  of the world  $^{<8398>}$ . In them hath he set  $^{<7760>}$  a tabernacle  $^{<168>}$  for the sun  $^{<8121>}$ ,
- 19:5 Which [is] as a bridegroom <2860> coming out <3318> of his chamber <2646>, [and] rejoiceth <7797> as a strong man <1368> to run <7323> a race <734>
- 19:6 His going forth <4161> [is] from the end <7097> of the heaven <8064>, and his circuit <8622> unto the ends <7098> of it: and there is nothing hid <5641> from the heat <2535> thereof.
- 19:7 The law  $^{\langle 8451\rangle}$  of the LORD  $^{\langle 3068\rangle}$  [is] perfect  $^{\langle 8549\rangle}$ , converting  $^{\langle 7725\rangle}$  the soul  $^{\langle 5315\rangle}$ : the testimony  $^{\langle 5715\rangle}$  of the LORD  $^{\langle 3068\rangle}$  [is] sure  $^{\langle 539\rangle}$ , making wise  $^{\langle 2449\rangle}$  the simple  $^{\langle 6612\rangle}$ .
- 19:8 The statutes  $^{<6490>}$  of the LORD  $^{<3068>}$  [are] right  $^{<3477>}$ , rejoicing  $^{<8055>}$  the heart  $^{<3820>}$ : the commandment  $^{<4687>}$  of the LORD  $^{<3068>}$  [is] pure  $^{<1249>}$ , enlightening  $^{<215>}$  the eyes  $^{<5869>}$ .
- 19:9 The fear <3374> of the LORD <3068> [is] clean <2889>, enduring <5975> for ever <5703>: the judgments <4941> of the LORD <3068> [are] true <571> [and] righteous <6663> altogether <3162>.
- 19:10 More to be desired  $^{<2530>}$  [are they] than gold  $^{<2091>}$ , yea, than much fine gold  $^{<6337>}$ : sweeter  $^{<4966>}$  also than honey  $^{<1706>}$  and the honeycomb  $^{<5317>}$   $^{<6688>}$ .

- 19:11 Moreover by them is thy servant  $^{<5650>}$  warned  $^{<2094>}$ : [and] in keeping  $^{<8104>}$  of them [there is] great  $^{<7227>}$  reward  $^{<6118>}$ .
- 19:12 Who can understand <995> [his] errors <7691>? cleanse <5352> thou me from secret <5641> [faults].
- 19:13 Keep back <2820 thy servant <5650 also from presumptuous <2086 [sins]; let them not have dominion <4910 over me: then shall I be upright <8552, and I shall be innocent <5352 from the great <7227 transgression <6588.
- 19:14 Let the words <561> of my mouth <6310>, and the meditation <1902> of my heart <3820>, be acceptable <7522> in thy sight <6440>, O LORD <3068>, my strength <6697>, and my redeemer <1350>.

## CHAPTER 20 — Click to see Ps 20 w/o Strongs Numbers

- 20:1 The LORD  $\stackrel{<3068>}{}$  hear  $\stackrel{<6030>}{}$  thee in the day  $\stackrel{<3117>}{}$  of trouble  $\stackrel{<6869>}{}$ ; the name  $\stackrel{<8034>}{}$  of the God  $\stackrel{<430>}{}$  of Jacob  $\stackrel{<3290>}{}$  defend  $\stackrel{<7682>}{}$  thee;
- 20:2 Send  $^{<7971>}$  thee help  $^{<5828>}$  from the sanctuary  $^{<6944>}$ , and strengthen  $^{<5582>}$  thee out of Zion  $^{<6726>}$ :
- 20:3 Remember  $^{\langle 2142\rangle}$  all thy offerings  $^{\langle 4503\rangle}$ , and accept  $^{\langle 1878\rangle}$  thy burnt sacrifice  $^{\langle 5930\rangle}$ ; Selah  $^{\langle 5542\rangle}$ .
- 20:4 Grant <5414> thee according to thine own heart <3824>, and fulfil <4390> all thy counsel <6098>.
- 20:5 We will rejoice  $^{<7442>}$  in thy salvation  $^{<3444>}$ , and in the name  $^{<8034>}$  of our God  $^{<430>}$  we will set up [our] banners  $^{<1713>}$ : the LORD  $^{<3068>}$  fulfil  $^{<4390>}$  all thy petitions  $^{<4862>}$ .
- Now know <3045> I that the LORD <3068> saveth <3467> his anointed <4899>; he will hear <6030> him from his holy <6944> heaven <8064> with the saving <3468> strength <1369> of his right hand <3225>.
- 20:7 Some [trust] in chariots <7393>, and some in horses <5483>: but we will remember <2142> the name <8034> of the LORD <3068> our God <430>.
- 20:8 They are brought down  $^{<3766>}$  and fallen  $^{<5307>}$ : but we are risen  $^{<6965>}$ , and stand upright  $^{<5749>}$ .
- 20:9 Save  $^{<3467>}$ , LORD  $^{<3068>}$ : let the king  $^{<4428>}$  hear  $^{<6030>}$  us when  $^{<3117>}$  we call  $^{<7121>}$ .

#### CHAPTER 21 — Click to see Ps 21 w/o Strongs Numbers

- 21:1 The king  $^{\langle 4428\rangle}$  shall joy  $^{\langle 8055\rangle}$  in thy strength  $^{\langle 5797\rangle}$ , O LORD  $^{\langle 3068\rangle}$ ; and in thy salvation  $^{\langle 3444\rangle}$  how greatly  $^{\langle 3966\rangle}$  shall he rejoice  $^{\langle 1523\rangle}$ !
- Thou hast given  $^{<5414>}$  him his heart's  $^{<3820>}$  desire  $^{<8378>}$ , and hast not withholden  $^{<4513>}$  the request  $^{<782>}$  of his lips  $^{<8193>}$ . Selah  $^{<5542>}$ .
- 21:3 For thou preventest <6923> him with the blessings <1293> of goodness <2896>: thou settest <7896> a crown <5850> of pure gold <6337> on his head <7218>.
- 21:4 He asked  $^{<7592>}$  life  $^{<2416>}$  of thee, [and] thou gavest  $^{<5414>}$  [it] him, [even] length  $^{<753>}$  of days  $^{<3117>}$  for ever  $^{<5769>}$  and ever  $^{<5703>}$ .
- 21:5 His glory <3519> [is] great <1419> in thy salvation <3444>: honour <1935> and majesty <1926> hast thou laid <7737> upon him.
- 21:6 For thou hast made <7896> him most blessed <1293> for ever <5703>: thou hast made <2302> him exceeding glad <8057> with thy countenance <6440>.
- 21:7 For the king  $^{\langle 4428\rangle}$  trusteth  $^{\langle 982\rangle}$  in the LORD  $^{\langle 3068\rangle}$ , and through the mercy  $^{\langle 2617\rangle}$  of the most High  $^{\langle 5945\rangle}$  he shall not be moved  $^{\langle 4131\rangle}$ .
- 21:8 Thine hand <3027> shall find out <4672> all thine enemies <341>: thy right hand <3225> shall find out <4672> those that hate <8130> thee.
- 21:9 Thou shalt make  $^{<7896>}$  them as a fiery  $^{<784>}$  oven  $^{<8574>}$  in the time  $^{<6256>}$  of thine anger  $^{<6440>}$ : the LORD  $^{<3068>}$  shall swallow them up in his wrath  $^{<639>}$ , and the fire  $^{<784>}$  shall devour  $^{<398>}$  them.
- 21:10 Their fruit <6529> shalt thou destroy <6> from the earth <776>, and their seed <2233> from among the children <1121> of men <120>.
- 21:11 For they intended <5186> evil <7451> against thee: they imagined <2803> a mischievous device <4209>, [which] they are not able <3201> [to perform].
- 21:12 Therefore shalt thou make <7896> them turn their back <7926>, [when] thou shalt make ready <3559> [thine arrows] upon thy strings <4340> against the face <6440> of them.
- 21:13 Be thou exalted  $^{<7311>}$ , LORD  $^{<3068>}$ , in thine own strength  $^{<5797>}$ : [so] will we sing  $^{<7891>}$  and praise  $^{<2167>}$  thy power  $^{<1369>}$ .

### CHAPTER 22 — Click to see Ps 22 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  upon Aijeleth  $^{<365>}$  Shahar  $^{<7837>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 22:1 My God  $^{<410>}$ , my God  $^{<410>}$ , why hast thou forsaken  $^{<5800>}$  me? [why art thou so] far  $^{<7350>}$  from helping  $^{<3444>}$  me, [and from] the words  $^{<1697>}$  of my roaring  $^{<7581>}$ ?
- 22:2 O my God  $^{<430>}$ , I cry  $^{<7121>}$  in the daytime  $^{<3119>}$ , but thou hearest  $^{<6030>}$  not; and in the night season  $^{<3915>}$ , and am not silent  $^{<1747>}$ .
- 22:3 But thou [art] holy <6918>, [O thou] that inhabitest <3427> the praises <8416> of Israel <3478>.
- 22:4 Our fathers <1> trusted <982> in thee: they trusted <982>, and thou didst deliver <6403> them.
- 22:5 They cried <2199 unto thee, and were delivered <4422 : they trusted in thee, and were not confounded <954.
- 22:6 But I [am] a worm  $^{<8438>}$ , and no man  $^{<376>}$ ; a reproach  $^{<2781>}$  of men  $^{<120>}$ , and despised  $^{<959>}$  of the people  $^{<5971>}$ .
- 22:7 All they that see  $^{<7200>}$  me laugh me to scorn  $^{<3932>}$ : they shoot out  $^{<6358>}$  the lip  $^{<8193>}$ , they shake  $^{<5128>}$  the head  $^{<7218>}$ , [saying],
- 22:8 He trusted <1556 on the LORD <3068 [that] he would deliver <6403 him: let him deliver <5337 him, seeing he delighted <2654 in him.
- 22:9 But thou [art] he that took <1518> me out of the womb <990>: thou didst make me hope <982> [when I was] upon my mother's <517> breasts <7699>.
- 22:10 I was cast  $^{<7993>}$  upon thee from the womb  $^{<7358>}$ : thou [art] my God  $^{<410>}$  from my mother's  $^{<517>}$  belly  $^{<990>}$ .
- 22:11 Be not far  $^{<7368>}$  from me; for trouble  $^{<6869>}$  [is] near  $^{<7138>}$ ; for [there is] none to help  $^{<5826>}$ .
- 22:12 Many <7227> bulls <6499> have compassed <5437> me: strong <47> [bulls] of Bashan <1316> have beset me round <3803>.
- 22:13 They gaped  $^{<6475>}$  upon me [with] their mouths  $^{<6310>}$ , [as] a ravening  $^{<2963>}$  and a roaring  $^{<7580>}$  lion  $^{<738>}$ .

- 22:14 I am poured out  $^{\langle 8210\rangle}$  like water  $^{\langle 4325\rangle}$ , and all my bones  $^{\langle 6106\rangle}$  are out of joint  $^{\langle 6504\rangle}$ : my heart  $^{\langle 3820\rangle}$  is like wax  $^{\langle 1749\rangle}$ ; it is melted  $^{\langle 4549\rangle}$  in the midst  $^{\langle 8432\rangle}$  of my bowels  $^{\langle 4578\rangle}$ .
- 22:15 My strength <3581> is dried up <3001> like a potsherd <2789>; and my tongue <3956> cleaveth <1692> to my jaws <4455>; and thou hast brought <8239> me into the dust <6083> of death <4194>.
- 22:16 For dogs <3611> have compassed <5437> me: the assembly <5712> of the wicked <7489> have inclosed <5362> me: they pierced <3738> <738> my hands <3027> and my feet <7272>.
- 22:17 I may tell  $^{<5608>}$  all my bones  $^{<6106>}$ : they look  $^{<5027>}$  [and] stare  $^{<7200>}$  upon me.
- 22:18 They part <2505> my garments <899> among them, and cast <5307> lots <1486> upon my vesture <3830>.
- 22:19 But be not thou far  $^{<7368>}$  from me, O LORD  $^{<3068>}$ : O my strength  $^{<360>}$ , haste  $^{<2363>}$  thee to help  $^{<5833>}$  me.
- 22:20 Deliver  $^{<5337>}$  my soul  $^{<5315>}$  from the sword  $^{<2719>}$ ; my darling  $^{<3173>}$  from the power  $^{<3027>}$  of the dog  $^{<3611>}$ .
- 22:21 Save  $^{<3467>}$  me from the lion's  $^{<738>}$  mouth  $^{<6310>}$ : for thou hast heard  $^{<6030>}$  me from the horns  $^{<7161>}$  of the unicorns  $^{<7214>}$ .
- 22:22 I will declare <5608> thy name <8034> unto my brethren <251>: in the midst <8432> of the congregation <6951> will I praise <1984> thee.
- 22:23 Ye that fear  $^{<3373>}$  the LORD  $^{<3068>}$ , praise  $^{<1984>}$  him; all ye the seed  $^{<2233>}$  of Jacob  $^{<3290>}$ , glorify  $^{<3513>}$  him; and fear  $^{<1481>}$  him, all ye the seed  $^{<2233>}$  of Israel  $^{<3478>}$ .
- 22:24 For he hath not despised <959> nor abhorred <8262> the affliction <6039> of the afflicted <6041>; neither hath he hid <5641> his face <6440> from him; but when he cried <7768> unto him, he heard <8085>.
- 22:25 My praise <8416> [shall be] of thee in the great <7227> congregation <6951>: I will pay <7999> my vows <5088> before them that fear <3373> him.
- 22:26 The meek  $^{<6035>}$  shall eat  $^{<398>}$  and be satisfied  $^{<7646>}$ : they shall praise  $^{<1984>}$  the LORD  $^{<3068>}$  that seek  $^{<1875>}$  him: your heart  $^{<3824>}$  shall live  $^{<2421>}$  for ever  $^{<5703>}$ .

- 22:27 All the ends  $^{<657>}$  of the world  $^{<776>}$  shall remember  $^{<2142>}$  and turn  $^{<7725>}$  unto the LORD  $^{<3068>}$ : and all the kindreds  $^{<4940>}$  of the nations  $^{<1471>}$  shall worship  $^{<7812>}$  before  $^{<6440>}$  thee.
- 22:28 For the kingdom  $^{<4410>}$  [is] the LORD'S  $^{<3068>}$ : and he [is] the governor  $^{<4910>}$  among the nations  $^{<1471>}$ .
- 22:29 All [they that be] fat <1879> upon earth <776> shall eat <398> and worship <7812>: all they that go down <3381> to the dust <6083> shall bow <3766> before <6440> him: and none can keep alive <2421> his own soul <5315>.
- 22:30 A seed <2233> shall serve <5647> him; it shall be accounted <5608> to the Lord <136> for a generation <1755>.
- 22:31 They shall come <935>, and shall declare <5046> his righteousness <6666> unto a people <5971> that shall be born <3205>, that he hath done <6213> [this].

#### CHAPTER 23 — Click to see Ps 23 w/o Strongs Numbers

*A Psalm* <4210> of David <1732>.

- 23:1 The LORD  $\stackrel{<3068>}{}$  [is] my shepherd  $\stackrel{<7462>}{}$ ; I shall not want  $\stackrel{<2637>}{}$ .
- 23:2 He maketh me to lie down <7257> in green <1877> pastures <4999>: he leadeth <5095> me beside the still <4496> waters <4325>.
- 23:3 He restoreth <7725> my soul <5315>: he leadeth <5148> me in the paths <4570> of righteousness <6664> for his name's <8034> sake.
- Yea, though I walk <3212> through the valley <1516> of the shadow of death <6757>, I will fear <3372> no evil <7451>: for thou [art] with me; thy rod <7626> and thy staff <4938> they comfort <5162> me.
- 23:5 Thou preparest <6186> a table <7979> before <6440> me in the presence of mine enemies <6887>: thou anointest <1878> my head <7218> with oil <8081>; my cup <3563> runneth over <7310>.
- 23:6 Surely goodness  $^{<2896>}$  and mercy  $^{<2617>}$  shall follow  $^{<7291>}$  me all the days  $^{<3117>}$  of my life  $^{<2416>}$ : and I will dwell  $^{<3427>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$  for ever  $^{<753>}$   $^{<3117>}$ .

#### CHAPTER 24 — Click to see Ps 24 w/o Strongs Numbers

A Psalm  $^{4210}$  of David  $^{1732}$ .

- 24:1 The earth  $^{<776>}$  [is] the LORD'S  $^{<3068>}$ , and the fulness  $^{<4393>}$  thereof; the world  $^{<8398>}$ , and they that dwell  $^{<3427>}$  therein.
- 24:2 For he hath founded <3245> it upon the seas <3220>, and established <3559> it upon the floods <5104>.
- 24:3 Who shall ascend  $^{<5927>}$  into the hill  $^{<2022>}$  of the LORD  $^{<3068>}$ ? or who shall stand  $^{<6965>}$  in his holy  $^{<6944>}$  place  $^{<4725>}$ ?
- 24:4 He that hath clean  $^{<5355>}$  hands  $^{<3709>}$ , and a pure  $^{<1249>}$  heart  $^{<3824>}$ ; who hath not lifted up  $^{<5375>}$  his soul  $^{<5315>}$  unto vanity  $^{<7723>}$ , nor sworn  $^{<7650>}$  deceitfully  $^{<4820>}$ .
- 24:5 He shall receive <5375> the blessing <1293> from the LORD <3068>, and righteousness <6666> from the God <430> of his salvation <3468>.
- 24:6 This [is] the generation  $^{<1755>}$  of them that seek  $^{<1875>}$  him, that seek  $^{<1245>}$  thy face  $^{<6440>}$ , O Jacob  $^{<3290>}$ . Selah  $^{<5542>}$ .
- 24:7 Lift up  $^{<5375>}$  your heads  $^{<7218>}$ , O ye gates  $^{<8179>}$ ; and be ye lift up  $^{<5375>}$ , ye everlasting  $^{<5769>}$  doors  $^{<6607>}$ ; and the King  $^{<4428>}$  of glory  $^{<3519>}$  shall come in  $^{<935>}$ .
- 24:8 Who [is] this King <4428> of glory <3519>? The LORD <3068> strong and mighty <1368>, the LORD <3068> mighty <1368> in battle <4421>.
- 24:9 Lift up  $^{\langle 5375\rangle}$  your heads  $^{\langle 7218\rangle}$ , O ye gates  $^{\langle 8179\rangle}$ ; even lift [them] up  $^{\langle 5375\rangle}$ , ye everlasting  $^{\langle 5769\rangle}$  doors  $^{\langle 6607\rangle}$ ; and the King  $^{\langle 4428\rangle}$  of glory shall come in  $^{\langle 935\rangle}$ .
- 24:10 Who is this King  $^{<4428>}$  of glory  $^{<3519>}$ ? The LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , he [is] the King  $^{<4428>}$  of glory  $^{<3519>}$ . Selah  $^{<5542>}$ .

## CHAPTER 25 — Click to see Ps 25 w/o Strongs Numbers

# [A Psalm] of David <1732>.

- 25:1 Unto thee, O LORD  $\stackrel{\langle 3068\rangle}{}$ , do I lift up  $\stackrel{\langle 5375\rangle}{}$  my soul  $\stackrel{\langle 5315\rangle}{}$ .
- 25:2 O my God <430>, I trust <982> in thee: let me not be ashamed <954>, let not mine enemies <341> triumph <5970> over me.
- 25:3 Yea, let none that wait <6960> on thee be ashamed <954>: let them be ashamed <954> which transgress <898> without cause <7387>.
- 25:4 Shew  $^{<3045>}$  me thy ways  $^{<1870>}$ , O LORD  $^{<3068>}$ ; teach  $^{<3925>}$  me thy paths  $^{<734>}$ .

- 25:5 Lead  $^{<1869>}$  me in thy truth  $^{<571>}$ , and teach  $^{<3925>}$  me: for thou [art] the God  $^{<430>}$  of my salvation  $^{<3468>}$ ; on thee do I wait  $^{<6960>}$  all the day  $^{<3117>}$ .
- 25:6 Remember <2142>, O LORD <3068>, thy tender mercies <7356> and thy lovingkindnesses <2617>; for they [have been] ever of old <5769>.
- 25:7 Remember <2142> not the sins <2403> of my youth <5271>, nor my transgressions <6588>: according to thy mercy <2617> remember <2142> thou me for thy goodness <2898>1 sake, O LORD <3068>.
- 25:8 Good  $^{\langle 2896\rangle}$  and upright  $^{\langle 3477\rangle}$  [is] the LORD  $^{\langle 3068\rangle}$ : therefore will he teach  $^{\langle 3384\rangle}$  sinners  $^{\langle 2400\rangle}$  in the way  $^{\langle 1870\rangle}$ .
- 25:9 The meek  $^{<6035>}$  will he guide  $^{<1869>}$  in judgment  $^{<4941>}$ : and the meek  $^{<6035>}$  will he teach  $^{<3925>}$  his way  $^{<1870>}$ .
- 25:10 All the paths <a>(734)</a> of the LORD <a>(3068)</a> [are] mercy <a>(2617)</a> and truth and truth unto such as keep <a>(5341)</a> his covenant <a>(1285)</a> and his testimonies <a>(5713)</a>
- 25:11 For thy name's  $^{<8034>}$  sake, O LORD  $^{<3068>}$ , pardon  $^{<5545>}$  mine iniquity  $^{<5771>}$ ; for it [is] great  $^{<7227>}$ .
- 25:12 What man  $^{<376>}$  [is] he that feareth  $^{<3373>}$  the LORD  $^{<3068>}$ ? him shall he teach  $^{<3384>}$  in the way  $^{<1870>}$  [that] he shall choose  $^{<977>}$ .
- 25:13 His soul  $^{<5315>}$  shall dwell  $^{<3885>}$  at ease  $^{<2896>}$ ; and his seed  $^{<2233>}$  shall inherit  $^{<3423>}$  the earth  $^{<776>}$ .
- 25:14 The secret  $^{<5475>}$  of the LORD  $^{<3068>}$  [is] with them that fear  $^{<3373>}$  him; and he will shew  $^{<3045>}$  them his covenant  $^{<1285>}$ .
- 25:15 Mine eyes  $^{<5869>}$  [are] ever  $^{<8548>}$  toward the LORD  $^{<3068>}$ ; for he shall pluck  $^{<3318>}$  my feet  $^{<7272>}$  out of the net  $^{<7568>}$ .
- 25:16 Turn  $^{<6437>}$  thee unto me, and have mercy  $^{<2603>}$  upon me; for I [am] desolate  $^{<3173>}$  and afflicted  $^{<6041>}$ .
- 25:17 The troubles <6869> of my heart <3824> are enlarged <7337>: [O] bring thou me out <3318> of my distresses <4691>.
- 25:18 Look  $^{<7200>}$  upon mine affliction  $^{<6040>}$  and my pain  $^{<5999>}$ ; and forgive  $^{<5375>}$  all my sins  $^{<2403>}$ .
- 25:19 Consider  $^{\langle 7200\rangle}$  mine enemies  $^{\langle 341\rangle}$ ; for they are many  $^{\langle 7231\rangle}$ ; and they hate  $^{\langle 8130\rangle}$  me with cruel  $^{\langle 2555\rangle}$  hatred  $^{\langle 8135\rangle}$ .

- 25:20 O keep  $^{<8104>}$  my soul  $^{<5315>}$ , and deliver  $^{<5337>}$  me: let me not be ashamed  $^{<954>}$ ; for I put my trust  $^{<2620>}$  in thee.
- 25:21 Let integrity <8537> and uprightness <3476> preserve <5341> me; for I wait <6960> on thee.
- 25:22 Redeem <6299> Israel <3478>, O God <430>, out of all his troubles <6869>.

### CHAPTER 26 — Click to see Ps 26 w/o Strongs Numbers

# [A Psalm] of David $^{<1732>}$ .

- Judge <8199> me, O LORD <3068>; for I have walked <1980> in mine integrity <8537>: I have trusted <982> also in the LORD <3068>; [therefore] I shall not slide <4571>.
- 26:2 Examine  $^{<974>}$  me, O LORD  $^{<3068>}$ , and prove  $^{<5254>}$  me; try  $^{<6884>}$  my reins  $^{<3629>}$  and my heart  $^{<3820>}$ .
- 26:3 For thy lovingkindness <2617> [is] before mine eyes <5869>: and I have walked <1980> in thy truth <571>.
- 26:4 I have not sat <3427> with vain <7723> persons <4962>, neither will I go in <935> with dissemblers <5956>.
- 26:5 I have hated <8130> the congregation <6951> of evil doers <7489>; and will not sit <3427> with the wicked <7563>.
- 26:6 I will wash <7364> mine hands <3709> in innocency <5356>: so will I compass <5437> thine altar <4196>, O LORD <3068>
- 26:7 That I may publish <8085> with the voice <6963> of thanksgiving <8426>, and tell <5608> of all thy wondrous works <6381>.
- 26:8 LORD  $^{<3068>}$ , I have loved  $^{<157>}$  the habitation  $^{<4583>}$  of thy house  $^{<1004>}$ , and the place  $^{<4725>}$  where thine honour  $^{<3519>}$  dwelleth  $^{<4908>}$ .
- 26:9 Gather  $^{<622>}$  not my soul  $^{<5315>}$  with sinners  $^{<2400>}$ , nor my life  $^{<2416>}$  with bloody  $^{<1818>}$  men  $^{<582>}$
- 26:10 In whose hands  $^{<3027>}$  [is] mischief  $^{<2154>}$ , and their right hand  $^{<3225>}$  is full  $^{<4390>}$  of bribes  $^{<7810>}$ .
- 26:11 But as for me, I will walk <3212 in mine integrity <8537 : redeem <6299 me, and be merciful <2603 unto me.
- 26:12 My foot  $^{<7272>}$  standeth  $^{<5975>}$  in an even place  $^{<4334>}$ : in the congregations  $^{<4721>}$  will I bless  $^{<1288>}$  the LORD  $^{<3068>}$ .

#### CHAPTER 27 — Click to see Ps 27 w/o Strongs Numbers

# [A Psalm] of David <1732>.

- 27:1 The LORD <3068> [is] my light <216> and my salvation <3468>; whom shall I fear <3372> ? the LORD <3068> [is] the strength <4581> of my life <2416>; of whom shall I be afraid <6342> ?
- 27:2 When the wicked  $^{<7489>}$ , [even] mine enemies  $^{<6862>}$  and my foes  $^{<341>}$ , came  $^{<7126>}$  upon me to eat up  $^{<398>}$  my flesh  $^{<1320>}$ , they stumbled  $^{<3782>}$  and fell  $^{<5307>}$ .
- 27:3 Though an host <4264> should encamp <2583> against me, my heart <3820> shall not fear <3372>: though war <4421> should rise <6965> against me, in this [will] I [be] confident <982>.
- One  $^{<259>}$  [thing] have I desired  $^{<7592>}$  of the LORD  $^{<3068>}$ , that will I seek  $^{<1245>}$  after; that I may dwell  $^{<3427>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$  all the days  $^{<3117>}$  of my life  $^{<2416>}$ , to behold  $^{<2372>}$  the beauty  $^{<5278>}$  of the LORD  $^{<3068>}$ , and to enquire  $^{<1239>}$  in his temple  $^{<1964>}$
- 27:5 For in the time <3117> of trouble <7451> he shall hide <6845> me in his pavilion <5520>: in the secret <5643> of his tabernacle <168> shall he hide <5641> me; he shall set me up <7311> upon a rock <6697>.
- 27:6 And now shall mine head <a href="7218">(7218)</a> be lifted up <a href="7311">(7311)</a> above mine enemies <a href="341">(341)</a> round about <a href="5439">(5439)</a> me: therefore will I offer <a href="2076">(2076)</a> in his tabernacle <a href="168">(168)</a> sacrifices <a href="2077">(2077)</a> of joy <a href="8643">(8643)</a>; I will sing <a href="7891">(7891)</a>, yea, I will sing praises <a href="2167">(2167)</a> unto the LORD <a href="3068">(3068)</a>.
- 27:7 Hear  $^{<8085>}$ , O LORD  $^{<3068>}$ , [when] I cry  $^{<7121>}$  with my voice  $^{<6963>}$ : have mercy  $^{<2603>}$  also upon me, and answer  $^{<6030>}$  me.
- 27:8 [When thou saidst], Seek  $^{<1245>}$  ye my face  $^{<6440>}$ ; my heart  $^{<3820>}$  said  $^{<559>}$  unto thee, Thy face  $^{<6440>}$ , LORD  $^{<3068>}$ , will I seek  $^{<1245>}$ .
- 27:9 Hide  $^{<5641>}$  not thy face  $^{<6440>}$  [far] from me; put  $^{<5186>}$  not thy servant  $^{<5650>}$  away  $^{<5186>}$  in anger  $^{<639>}$ : thou hast been my help  $^{<5833>}$ ; leave  $^{<5203>}$  me not, neither forsake  $^{<5800>}$  me, O God  $^{<430>}$  of my salvation  $^{<3468>}$ .
- 27:10 When my father  $^{<1>}$  and my mother  $^{<517>}$  forsake  $^{<5800>}$  me, then the LORD  $^{<3068>}$  will take me up  $^{<622>}$ .

- 27:11 Teach  $^{\langle 3384\rangle}$  me thy way  $^{\langle 1870\rangle}$ , O LORD  $^{\langle 3068\rangle}$ , and lead  $^{\langle 5148\rangle}$  me in a plain  $^{\langle 4334\rangle}$  path  $^{\langle 734\rangle}$ , because of mine enemies  $^{\langle 8324\rangle}$ .
- 27:12 Deliver <5414> me not over unto the will <5315> of mine enemies <6862>: for false <8267> witnesses <5707> are risen up <6965> against me, and such as breathe out <3307> cruelty <2555>.
- 27:13 [I had fainted], unless <3884> I had believed <539> to see <7200> the goodness <2898> of the LORD <3068> in the land <776> of the living <2416>
- 27:14 Wait <6960> on the LORD <3068>: be of good courage <2388>, and he shall strengthen <553> thine heart <3820>: wait <6960>, I say, on the LORD <3068>.

## CHAPTER 28 — Click to see Ps 28 w/o Strongs Numbers

# [A Psalm] of David $^{<1732>}$ .

- 28:1 Unto thee will I cry <7121>, O LORD <3068> my rock <6697>; be not silent <2814> to me: lest, [if] thou be silent <2790> to me, I become <4911> like them that go down <3381> into the pit <953>.
- Hear <8085> the voice <6963> of my supplications <8469>, when I cry unto thee, when I lift up <5375> my hands <3027> toward thy holy oracle <1687>.
- 28:3 Draw me not away <4900> with the wicked <7563>, and with the workers <6466> of iniquity <205>, which speak <1696> peace <7965> to their neighbours <7453>, but mischief <7451> [is] in their hearts <3824>.
- 28:4 Give <5414> them according to their deeds <6467>, and according to the wickedness <7455> of their endeavours <4611>: give <5414> them after the work <4639> of their hands <3027>; render <7725> to them their desert <1576>.
- 28:5 Because they regard <995> not the works <6468> of the LORD <3068>, nor the operation <4639> of his hands <3027>, he shall destroy <2040> them, and not build them up <1129>.
- 28:6 Blessed <1288> [be] the LORD <3068>, because he hath heard <8085> the voice <6963> of my supplications <8469>.
- 28:7 The LORD <3068> [is] my strength <5797> and my shield <4043>; my heart <3820> trusted <982> in him, and I am helped <5826>: therefore my

- heart <3820> greatly rejoiceth <5937>; and with my song <7892> will I praise <3034> him.
- 28:8 The LORD <3068> [is] their strength <5797>, and he [is] the saving <4484> strength <4581> of his anointed <4899>.
- 28:9 Save  $^{<3467>}$  thy people  $^{<5971>}$ , and bless  $^{<1288>}$  thine inheritance  $^{<5159>}$ : feed  $^{<7462>}$  them also, and lift them up  $^{<5375>}$  for ever  $^{<5769>}$ .

#### CHAPTER 29 — Click to see Ps 29 w/o Strongs Numbers

# A Psalm <4210> of David <1732>.

- 29:1 Give <3051> unto the LORD <3068>, O ye mighty <1121> <410>, give <3051> unto the LORD <3068> glory <3519> and strength <5797>.
- 29:2 Give  $^{<3051>}$  unto the LORD  $^{<3068>}$  the glory  $^{<3519>}$  due unto his name  $^{<8034>}$ ; worship  $^{<7812>}$  the LORD  $^{<3068>}$  in the beauty  $^{<1927>}$  of holiness  $^{<6944>}$
- 29:3 The voice  $^{<6963>}$  of the LORD  $^{<3068>}$  [is] upon the waters  $^{<4325>}$ : the God  $^{<410>}$  of glory  $^{<3519>}$  thundereth  $^{<7481>}$ : the LORD  $^{<3068>}$  [is] upon many  $^{<7227>}$  waters  $^{<4325>}$ .
- 29:4 The voice  $^{<6963>}$  of the LORD  $^{<3068>}$  [is] powerful  $^{<3581>}$ ; the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  [is] full of majesty  $^{<1926>}$ .
- 29:5 The voice  $^{<6963>}$  of the LORD  $^{<3068>}$  breaketh  $^{<7665>}$  the cedars  $^{<730>}$ ; yea, the LORD  $^{<3068>}$  breaketh  $^{<7665>}$  the cedars  $^{<730>}$  of Lebanon  $^{<3844>}$
- 29:6 He maketh them also to skip <7540> like a calf <5695>; Lebanon <3844> and Sirion <8303> like a young <1121> unicorn <7214>.
- 29:7 The voice  $^{<6963>}$  of the LORD  $^{<3068>}$  divideth  $^{<2672>}$  the flames  $^{<3852>}$  of fire  $^{<784>}$ .
- 29:8 The voice  $^{<6963>}$  of the LORD  $^{<3068>}$  shaketh  $^{<2342>}$  the wilderness  $^{<4057>}$ ; the LORD  $^{<3068>}$  shaketh  $^{<2342>}$  the wilderness  $^{<4057>}$  of Kadesh  $^{<6946>}$
- 29:9 The voice <6963> of the LORD <3068> maketh the hinds <355> to calve <2342>, and discovereth <2834> the forests <3295>: and in his temple <1964> doth every one speak <559> of [his] glory <3519>.
- 29:10 The LORD <3068> sitteth <3427> upon the flood <3999>; yea, the LORD <3068> sitteth <3427> King <4428> for ever <5769>.

29:11 The LORD  $^{<3068>}$  will give  $^{<5414>}$  strength  $^{<5797>}$  unto his people  $^{<5971>}$ ; the LORD  $^{<3068>}$  will bless  $^{<1288>}$  his people  $^{<5971>}$  with peace  $^{<7965>}$ 

## CHAPTER 30 — Click to see Ps 30 w/o Strongs Numbers

A Psalm  $^{<4210>}$  [and] Song  $^{<7892>}$  [at] the dedication  $^{<2598>}$  of the house  $^{<1004>}$  of David  $^{<1732>}$ .

- 30:1 I will extol  $^{<7311>}$  thee, O LORD  $^{<3068>}$ ; for thou hast lifted me up  $^{<1802>}$ , and hast not made my foes  $^{<341>}$  to rejoice  $^{<8055>}$  over me.
- 30:2 O LORD  $\stackrel{\langle 3068\rangle}{}$  my God  $\stackrel{\langle 430\rangle}{}$ , I cried  $\stackrel{\langle 7768\rangle}{}$  unto thee, and thou hast healed  $\stackrel{\langle 7495\rangle}{}$  me.
- 30:3 O LORD <3068>, thou hast brought up <5927> my soul <5315> from the grave <7585>: thou hast kept me alive <2421>, that I should not go down <3381> <3381> to the pit <953>.
- 30:4 Sing  $^{<2167>}$  unto the LORD  $^{<3068>}$ , O ye saints  $^{<2623>}$  of his, and give thanks  $^{<3034>}$  at the remembrance  $^{<2143>}$  of his holiness  $^{<6944>}$ .
- 30:5 For his anger <639> [endureth but] a moment <7281>; in his favour <7522> [is] life <2416>: weeping <1065> may endure <3885> for a night <6153>, but joy <7440> [cometh] in the morning <1242>.
- 30:6 And in my prosperity  $^{<7959>}$  I said  $^{<559>}$ , I shall never  $^{<5769>}$  be moved
- 30:7 LORD  $^{<3068>}$ , by thy favour  $^{<7522>}$  thou hast made my mountain to stand  $^{<5975>}$  strong  $^{<5797>}$ : thou didst hide  $^{<5641>}$  thy face  $^{<6440>}$ , [and] I was troubled  $^{<926>}$ .
- 30:8 I cried  $^{<7121>}$  to thee, O LORD  $^{<3068>}$ ; and unto the LORD  $^{<3068>}$  I made supplication  $^{<2603>}$ .
- 30:9 What profit  $^{<1215>}$  [is there] in my blood  $^{<1818>}$ , when I go down to the pit  $^{<7845>}$ ? Shall the dust  $^{<6083>}$  praise  $^{<3034>}$  thee? shall it declare  $^{<5046>}$  thy truth  $^{<571>}$ ?
- 30:10 Hear  $^{<8085>}$ , O LORD  $^{<3068>}$ , and have mercy  $^{<2603>}$  upon me: LORD  $^{<3068>}$ , be thou my helper  $^{<5826>}$ .
- 30:11 Thou hast turned <2015 for me my mourning <4553 into dancing <4234: thou hast put off <6605 my sackcloth <8242, and girded <247 me with gladness <8057;

30:12 To the end that [my] glory <3519> may sing <2167> praise to thee, and not be silent <1826>. O LORD <3068> my God <430>, I will give thanks <3034> unto thee for ever <5769>.

#### CHAPTER 31 — Click to see Ps 31 w/o Strongs Numbers

- 31:1 In thee, O LORD  $\stackrel{<3068>}{}$ , do I put my trust  $\stackrel{<2620>}{}$ ; let me never  $\stackrel{<408>}{}$  be ashamed  $\stackrel{<954>}{}$ : deliver  $\stackrel{<6403>}{}$  me in thy righteousness  $\stackrel{<6666>}{}$ .
- 31:2 Bow down  $^{<5186>}$  thine ear  $^{<241>}$  to me; deliver  $^{<5337>}$  me speedily  $^{<4120>}$ : be thou my strong  $^{<4581>}$  rock  $^{<6697>}$ , for an house  $^{<1004>}$  of defence  $^{<4686>}$  to save  $^{<3467>}$  me.
- For thou [art] my rock  $^{<5553>}$  and my fortress  $^{<4686>}$ ; therefore for thy name's  $^{<8034>}$  sake lead  $^{<5148>}$  me, and guide  $^{<5095>}$  me.
- Pull me out <3318 of the net <7568 that <2098 they have laid privily for me: for thou [art] my strength <4581.
- 31:5 Into thine hand  $^{<3027>}$  I commit  $^{<6485>}$  my spirit  $^{<7307>}$ : thou hast redeemed  $^{<6299>}$  me, O LORD  $^{<3068>}$  God  $^{<410>}$  of truth  $^{<571>}$ .
- 31:6 I have hated  $^{<8130>}$  them that regard  $^{<8104>}$  lying  $^{<7723>}$  vanities  $^{<1892>}$ : but I trust  $^{<982>}$  in the LORD  $^{<3068>}$ .
- 31:7 I will be glad <1523> and rejoice <8055> in thy mercy <2617>: for thou hast considered <7200> my trouble <6040>; thou hast known <3045> my soul <5315> in adversities <6869>;
- 31:8 And hast not shut me up  $^{<5462>}$  into the hand  $^{<3027>}$  of the enemy  $^{<341>}$ : thou hast set  $^{<5975>}$  my feet  $^{<7272>}$  in a large room  $^{<4800>}$ .
- 31:9 Have mercy  $^{<2603}$  upon me, O LORD  $^{<3068}$ , for I am in trouble  $^{<6887}$ : mine eye  $^{<5869}$  is consumed  $^{<6244}$  with grief  $^{<3708}$ , [yea], my soul  $^{<5315}$  and my belly  $^{<990}$ .
- 31:10 For my life  $^{<2416>}$  is spent  $^{<3615>}$  with grief  $^{<3015>}$ , and my years  $^{<8141>}$  with sighing  $^{<585>}$ : my strength  $^{<3581>}$  faileth  $^{<3782>}$  because of mine iniquity  $^{<5771>}$ , and my bones  $^{<6106>}$  are consumed  $^{<6244>}$ .
- 31:11 I was a reproach <2781> among all mine enemies <6887>, but especially <3966> among my neighbours <7934>, and a fear <6343> to mine acquaintance <3045>: they that did see <7200> me without <2351> fled <5074> from me.

- 31:12 I am forgotten <7911> as a dead man <4191> out of mind <3820>: I am like a broken <6> vessel <3627>.
- 31:13 For I have heard <8085> the slander <1681> of many <7227>: fear <4032> [was] on every side <5439>: while they took counsel <3245> together <3162> against me, they devised <2161> to take away <3947> my life <5315>
- 31:14 But I trusted <982 in thee, O LORD <3068: I said <559, Thou [art] my God <430.
- 31:15 My times <6256> [are] in thy hand <3027>: deliver <5337> me from the hand <3027> of mine enemies <341>, and from them that persecute <7291> me.
- 31:16 Make thy face  $^{<6440>}$  to shine  $^{<215>}$  upon thy servant  $^{<5650>}$ : save  $^{<3467>}$  me for thy mercies  $^{<2617>_1}$  sake.
- 31:17 Let me not be ashamed <954>, O LORD <3068>; for I have called <7121> upon thee: let the wicked <7563> be ashamed <954>, [and] let them be silent <1826> in the grave <7585>.
- 31:18 Let the lying  $^{<8267>}$  lips  $^{<8193>}$  be put to silence  $^{<481>}$ ; which speak  $^{<1696>}$  grievous  $^{<6277>}$  things proudly  $^{<1346>}$  and contemptuously  $^{<937>}$  against the righteous  $^{<6662>}$ .
- 31:19 [Oh] how great <7227> [is] thy goodness <2898>, which thou hast laid up <6845> for them that fear <3373> thee; [which] thou hast wrought <6466> for them that trust <2620> in thee before the sons <1121> of men <120>!
- 31:20 Thou shalt hide <5641> them in the secret <5643> of thy presence <6440> from the pride <7407> of man <376>: thou shalt keep them secretly <6845> in a pavilion <5521> from the strife <7379> of tongues <3956>.
- 31:21 Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$ : for he hath shewed me his marvellous  $^{<6381>}$  kindness  $^{<2617>}$  in a strong  $^{<4692>}$  city  $^{<5892>}$ .
- 31:22 For I said  $^{<559>}$  in my haste  $^{<2648>}$ , I am cut off  $^{<1629>}$  from before  $^{<5048>}$  thine eyes  $^{<5869>}$ : nevertheless  $^{<403>}$  thou heardest  $^{<8085>}$  the voice  $^{<6963>}$  of my supplications  $^{<8469>}$  when I cried  $^{<7768>}$  unto thee.
- 31:23 O love  $^{<157>}$  the LORD  $^{<3068>}$ , all ye his saints  $^{<2623>}$ : [for] the LORD  $^{<3068>}$  preserveth  $^{<5341>}$  the faithful  $^{<539>}$ , and plentifully  $^{<3499>}$  rewardeth  $^{<7999>}$  the proud  $^{<1346>}$  doer  $^{<6213>}$ .

31:24 Be of good courage <2388>, and he shall strengthen <553> your heart <3824>, all ye that hope <3176> in the LORD <3068>.

#### CHAPTER 32 — Click to see Ps 32 w/o Strongs Numbers

[A Psalm] of David <1732>, Maschil <4905>.

- 32:1 Blessed  $^{\langle 835\rangle}$  [is he whose] transgression  $^{\langle 6588\rangle}$  [is] forgiven  $^{\langle 5375\rangle}$ , [whose] sin  $^{\langle 2401\rangle}$  [is] covered  $^{\langle 3680\rangle}$ .
- 32:2 Blessed <835> [is] the man <120> unto whom the LORD <3068> imputeth <2803> not iniquity <5771>, and in whose spirit <7307> [there is] no guile <7423>.
- 32:3 When I kept silence <2790>, my bones <6106> waxed old <1086> through my roaring <7581> all the day <3117> long.
- 32:4 For day <3119> and night <3915> thy hand <3027> was heavy <3513> upon me: my moisture <3955> is turned <2015> into the drought <2725> of summer <7019>. Selah <5542>.
- 32:5 I acknowledged  $^{<3045>}$  my sin  $^{<2403>}$  unto thee, and mine iniquity  $^{<5771>}$  have I not hid  $^{<3680>}$ . I said  $^{<559>}$ , I will confess  $^{<3034>}$  my transgressions  $^{<6588>}$  unto the LORD  $^{<3068>}$ ; and thou forgavest  $^{<5375>}$  the iniquity  $^{<5771>}$  of my sin  $^{<2403>}$ . Selah  $^{<5542>}$ .
- 32:6 For this shall every one that is godly <2623> pray <6419> unto thee in a time <6256> when thou mayest be found <4672>: surely in the floods <7858> of great <7227> waters <4325> they shall not come nigh <5060> unto him.
- 32:7 Thou [art] my hiding place <5643>; thou shalt preserve <5341> me from trouble <6862>; thou shalt compass of deliverance <6405>. Selah <5542>.
- 32:8 I will instruct <7919> thee and teach <3384> thee in the way <1870> which <2098> thou shalt go <3212>: I will guide <3289> thee with mine eye <5869>
- 32:9 Be ye not as the horse  $^{<5483>}$ , [or] as the mule  $^{<6505>}$ , [which] have no understanding  $^{<995>}$ : whose mouth  $^{<5716>}$  must be held  $^{<1102>}$  in with bit  $^{<4964>}$  and bridle  $^{<7448>}$ , lest  $^{<1077>}$  they come near  $^{<7126>}$  unto thee.

- 32:11 Be glad  $^{<8055>}$  in the LORD  $^{<3068>}$ , and rejoice  $^{<1523>}$ , ye righteous  $^{<6662>}$ : and shout  $^{<7442>}$  for joy, all [ye that are] upright  $^{<3477>}$  in heart  $^{<3820>}$ .

### CHAPTER 33 — Click to see Ps 33 w/o Strongs Numbers

- 33:1 Rejoice  $^{<7442>}$  in the LORD  $^{<3068>}$ , O ye righteous  $^{<6662>}$ : [for] praise  $^{<8416>}$  is comely  $^{<5000>}$  for the upright  $^{<3477>}$ .
- Praise  $^{<3034>}$  the LORD  $^{<3068>}$  with harp  $^{<3658>}$ : sing  $^{<2167>}$  unto him with the psaltery  $^{<5035>}$  [and] an instrument of ten strings  $^{<6218>}$ .
- 33:3 Sing  $^{<7891>}$  unto him a new  $^{<2319>}$  song  $^{<7892>}$ ; play  $^{<5059>}$  skilfully  $^{<3190>}$  with a loud noise  $^{<8643>}$ .
- For the word  $^{<1697>}$  of the LORD  $^{<3068>}$  [is] right  $^{<3477>}$ ; and all his works  $^{<4639>}$  [are done] in truth  $^{<530>}$ .
- 33:5 He loveth  $^{<157>}$  righteousness  $^{<6666>}$  and judgment  $^{<4941>}$ : the earth  $^{<776>}$  is full  $^{<4390>}$  of the goodness  $^{<2617>}$  of the LORD  $^{<3068>}$ .
- 33:6 By the word  $^{<1697>}$  of the LORD  $^{<3068>}$  were the heavens  $^{<8064>}$  made  $^{<6213>}$ ; and all the host  $^{<6635>}$  of them by the breath  $^{<7307>}$  of his mouth  $^{<6310>}$ .
- 33:7 He gathereth  $^{<3664>}$  the waters  $^{<4325>}$  of the sea  $^{<3220>}$  together as an heap  $^{<5067>}$ : he layeth up  $^{<5414>}$  the depth  $^{<8415>}$  in storehouses  $^{<214>}$ .
- 33:8 Let all the earth <776> fear <3372> the LORD <3068>: let all the inhabitants <3427> of the world <8398> stand in awe <1481> of him.
- For he spake <559>, and it was [done]; he commanded <6680>, and it stood fast <5975>.
- 33:10 The LORD  $^{<3068>}$  bringeth  $^{<6331>}$  the counsel  $^{<6098>}$  of the heathen  $^{<1471>}$  to nought  $^{<6331>}$ : he maketh  $^{<5106>}$  the devices  $^{<4284>}$  of the people  $^{<5971>}$  of none effect  $^{<5106>}$ .
- 33:11 The counsel  $^{<6098>}$  of the LORD  $^{<3068>}$  standeth  $^{<5975>}$  for ever  $^{<5769>}$ , the thoughts  $^{<4284>}$  of his heart  $^{<3820>}$  to all  $^{<1755>}$  generations  $^{<1755>}$ .

- 33:12 Blessed <835> [is] the nation <1471> whose God <430> [is] the LORD <3068>; [and] the people <5971> [whom] he hath chosen <977> for his own inheritance <5159>.
- 33:13 The LORD  $^{<3068>}$  looketh  $^{<5027>}$  from heaven  $^{<8064>}$ ; he beholdeth all the sons  $^{<1121>}$  of men  $^{<120>}$ .
- 33:14 From the place <4349 of his habitation <3427 he looketh <7688 upon all the inhabitants <3427 of the earth <776.
- 33:15 He fashioneth <3335> their hearts <3820> alike <3162>; he considereth <995> all their works <4639>.
- 33:16 There is no king <4428> saved <3467> by the multitude <7230> of an host <2428>: a mighty man <1368> is not delivered <5337> by much <7230> strength <3581>.
- 33:17 An horse <5483> [is] a vain thing <8267> for safety <8668>: neither shall he deliver <4422> [any] by his great <7230> strength <2428>.
- 33:18 Behold, the eye <5869 of the LORD <3068 [is] upon them that fear him, upon them that hope <3176 in his mercy <2617;
- 33:19 To deliver  $^{<5337>}$  their soul  $^{<5315>}$  from death  $^{<4194>}$ , and to keep them alive  $^{<2421>}$  in famine  $^{<7458>}$ .
- 33:20 Our soul  $^{<5315>}$  waiteth  $^{<2442>}$  for the LORD  $^{<3068>}$ : he [is] our help and our shield  $^{<4043>}$ .
- 33:21 For our heart  $^{<3820>}$  shall rejoice  $^{<8055>}$  in him, because we have trusted  $^{<982>}$  in his holy  $^{<6944>}$  name  $^{<8034>}$ .
- 33:22 Let thy mercy  $^{<2617>}$ , O LORD  $^{<3068>}$ , be upon us, according as we hope  $^{<3176>}$  in thee.

## CHAPTER 34 — Click to see Ps 34 w/o Strongs Numbers

- [A Psalm] of David  $^{<1732>}$ , when he changed  $^{<8138>}$  his behaviour  $^{<2940>}$  before  $^{<6440>}$  Abimelech  $^{<40>}$ ; who drove him away  $^{<1644>}$ , and he departed  $^{<3212>}$ .
- 34:1 I will bless  $^{<1288>}$  the LORD  $^{<3068>}$  at all times  $^{<6256>}$ : his praise  $^{<8416>}$  [shall] continually  $^{<8548>}$  [be] in my mouth  $^{<6310>}$ .
- 34:2 My soul  $^{<5315>}$  shall make her boast  $^{<1984>}$  in the LORD  $^{<3068>}$ : the humble  $^{<6035>}$  shall hear  $^{<8085>}$  [thereof], and be glad  $^{<8055>}$ .

- 34:3 O magnify  $^{<1431>}$  the LORD  $^{<3068>}$  with me, and let us exalt  $^{<7311>}$  his name  $^{<8034>}$  together  $^{<3162>}$ .
- 34:4 I sought  $^{<1875>}$  the LORD  $^{<3068>}$ , and he heard  $^{<6030>}$  me, and delivered  $^{<5337>}$  me from all my fears  $^{<4035>}$ .
- 34:5 They looked <5027> unto him, and were lightened <5102>: and their faces <6440> were not ashamed <2659>.
- 34:6 This poor man  $^{<6041>}$  cried  $^{<7121>}$ , and the LORD  $^{<3068>}$  heard  $^{<8085>}$  [him], and saved  $^{<3467>}$  him out of all his troubles  $^{<6869>}$ .
- 34:7 The angel <4397> of the LORD <3068> encampeth <2583> round about <5439> them that fear <3373> him, and delivereth <2502> them.
- 34:8 O taste <2938 and see <7200 that the LORD <3068 [is] good <2896 that the LORD <3068 [is] good <1397 [that] trusteth <2620 in him.
- 34:9 O fear  $\stackrel{\langle 3372 \rangle}{}$  the LORD  $\stackrel{\langle 3068 \rangle}{}$ , ye his saints  $\stackrel{\langle 6918 \rangle}{}$ : for [there is] no want  $\stackrel{\langle 4270 \rangle}{}$  to them that fear  $\stackrel{\langle 3373 \rangle}{}$  him.
- 34:10 The young lions <3715> do lack <7326>, and suffer hunger <7456>: but they that seek <1875> the LORD <3068> shall not want <2637> any good <2896> [thing].
- 34:11 Come  $\stackrel{\langle 3212 \rangle}{}$ , ye children  $\stackrel{\langle 1121 \rangle}{}$ , hearken  $\stackrel{\langle 8085 \rangle}{}$  unto me: I will teach  $\stackrel{\langle 3925 \rangle}{}$  you the fear  $\stackrel{\langle 3374 \rangle}{}$  of the LORD  $\stackrel{\langle 3068 \rangle}{}$ .
- 34:12 What man <376> [is he that] desireth <2655> life <2416>, [and] loveth <157> [many] days <3117>, that he may see <7200> good <2896>?
- 34:13 Keep  $^{<5341>}$  thy tongue  $^{<3956>}$  from evil  $^{<7451>}$ , and thy lips  $^{<8193>}$  from speaking  $^{<1696>}$  guile  $^{<4820>}$ .
- 34:14 Depart <5493> from evil <7451>, and do <6213> good <2896>; seek <1245> peace <7965>, and pursue <7291> it.
- 34:15 The eyes  $^{<5869>}$  of the LORD  $^{<3068>}$  [are] upon the righteous  $^{<6662>}$ , and his ears  $^{<241>}$  [are open] unto their cry  $^{<7775>}$ .
- 34:16 The face  $^{<6440>}$  of the LORD  $^{<3068>}$  [is] against them that do  $^{<6213>}$  evil  $^{<7451>}$ , to cut off  $^{<3772>}$  the remembrance  $^{<2143>}$  of them from the earth  $^{<776>}$ .
- 34:17 [The righteous] cry <6817>, and the LORD <3068> heareth <8085>, and delivereth <5337> them out of all their troubles <6869>.

- 34:18 The LORD  $^{<3068>}$  [is] nigh  $^{<7138>}$  unto them that are of a broken  $^{<7665>}$  heart  $^{<3820>}$ ; and saveth  $^{<3467>}$  such as be of a contrite  $^{<1793>}$  spirit  $^{<7307>}$ .
- 34:19 Many  $^{<7227>}$  [are] the afflictions  $^{<7451>}$  of the righteous  $^{<6662>}$ : but the LORD  $^{<3068>}$  delivereth  $^{<5337>}$  him out of them all.
- 34:20 He keepeth  $^{<8104>}$  all his bones  $^{<6106>}$ : not one  $^{<259>}$  of them  $^{<2007>}$  is broken  $^{<7665>}$ .
- 34:21 Evil  $^{<7451>}$  shall slay  $^{<4191>}$  the wicked  $^{<7563>}$ : and they that hate  $^{<8130>}$  the righteous  $^{<6662>}$  shall be desolate  $^{<816>}$ .
- 34:22 The LORD  $^{<3068>}$  redeemeth  $^{<6299>}$  the soul  $^{<5315>}$  of his servants  $^{<5650>}$ : and none of them that trust  $^{<2620>}$  in him shall be desolate  $^{<816>}$

#### CHAPTER 35 — Click to see Ps 35 w/o Strongs Numbers

# [A Psalm] of David <1732>.

- 35:1 Plead <7378> [my cause], O LORD <3068>, with them that strive <3401> with me: fight <3898> against them that fight <3898> against me.
- 35:2 Take hold  $^{<2388>}$  of shield  $^{<4043>}$  and buckler  $^{<6793>}$ , and stand up  $^{<6965>}$  for mine help  $^{<5833>}$ .
- 35:3 Draw out <7324> also the spear <2595>, and stop <5462> [the way] against <7125> them that persecute <7291> me: say <559> unto my soul <5315>, I [am] thy salvation <3444>.
- 35:4 Let them be confounded <954> and put to shame <3637> that seek <1245> after my soul <5315>: let them be turned <5472> back <268> and brought to confusion <2659> that devise <2803> my hurt <7451>.
- 35:5 Let them be as chaff  $^{<4671>}$  before  $^{<6440>}$  the wind  $^{<7307>}$ : and let the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  chase  $^{<1760>}$  [them].
- 35:6 Let their way  $^{<1870>}$  be dark  $^{<2822>}$  and slippery  $^{<2519>}$ : and let the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  persecute  $^{<7291>}$  them.
- 35:7 For without cause <2600> have they hid <2934> for me their net <7568> [in] a pit <7845>, [which] without cause <2600> they have digged <2658> for my soul <5315>.

- 35:8 Let destruction <7722> come <935> upon him at unawares <3045> <3808>; and let his net <7568> that he hath hid <2934> catch <3920> himself: into that very destruction <7722> let him fall <5307>.
- 35:9 And my soul  $^{<5315>}$  shall be joyful  $^{<1523>}$  in the LORD  $^{<3068>}$ : it shall rejoice  $^{<7797>}$  in his salvation  $^{<3444>}$ .
- 35:10 All my bones <6106> shall say <559>, LORD <3068>, who [is] like unto thee, which deliverest <5337> the poor <6041> from him that is too strong <2389> for him, yea, the poor <6041> and the needy <34> from him that spoileth <1497> him?
- 35:11 False  $\stackrel{<2555>}{}$  witnesses  $\stackrel{<5707>}{}$  did rise up  $\stackrel{<6965>}{}$ ; they laid to my charge  $\stackrel{<7592>}{}$  [things] that I knew  $\stackrel{<3045>}{}$  not.
- 35:12 They rewarded  $^{<7999>}$  me evil  $^{<7451>}$  for good  $^{<2896>}$  [to] the spoiling of my soul  $^{<5315>}$ .
- 35:13 But as for me, when they were sick <2470>, my clothing <3830> [was] sackcloth <8242>: I humbled <6031> my soul <5315> with fasting <6685>; and my prayer <8605> returned <7725> into mine own bosom <2436>.
- 35:14 I behaved <1980> myself as though [he had been] my friend <7453> [or] brother <251>: I bowed down <7817> heavily <6937>, as one that mourneth <57> [for his] mother <517>.
- 35:15 But in mine adversity <6761> they rejoiced <8055>, and gathered themselves together <622>: [yea], the abjects <5222> gathered themselves together <622> against me, and I knew <3045> [it] not; they did tear <7167> [me], and ceased <1826> not
- 35:16 With hypocritical <2611> mockers <3934> in feasts <4580>, they gnashed upon me with their teeth <8127>.
- 35:17 Lord <136>, how long wilt thou look on <7200> ? rescue <7725> my soul <5315> from their destructions <7722>, my darling <3173> from the lions <3715>
- 35:18 I will give thee thanks  $^{<3034>}$  in the great  $^{<7227>}$  congregation  $^{<6951>}$ : I will praise  $^{<1984>}$  thee among much  $^{<6099>}$  people  $^{<5971>}$ .
- 35:19 Let not them that are mine enemies <341> wrongfully <8267> rejoice <8055> over me: [neither] let them wink <7169> with the eye <5869> that hate <8130> me without a cause <2600>.

- 35:20 For they speak <1696> not peace <7965>: but they devise <2803> deceitful <4820> matters <1697> against [them that are] quiet <7282> in the land <776>.
- 35:21 Yea, they opened their mouth  $^{<6310>}$  wide  $^{<7337>}$  against me, [and] said  $^{<559>}$ , Aha  $^{<1889>}$ , aha  $^{<1889>}$ , our eye  $^{<5869>}$  hath seen  $^{<7200>}$  [it].
- 35:22 [This] thou hast seen  $^{<7200>}$ , O LORD  $^{<3068>}$ : keep not silence  $^{<2790>}$ : O Lord  $^{<136>}$ , be not far  $^{<7368>}$  from me.
- 35:23 Stir up  $^{<5782>}$  thyself, and awake  $^{<6974>}$  to my judgment  $^{<4941>}$ , [even] unto my cause  $^{<7379>}$ , my God  $^{<430>}$  and my Lord  $^{<136>}$ .
- 35:24 Judge <8199> me, O LORD <3068> my God <430>, according to thy righteousness <6664>; and let them not rejoice <8055> over me.
- 35:25 Let them not say <559> in their hearts <3820>, Ah <1889>, so would we have it <5315>: let them not say <559>, We have swallowed him up <1104>
- 35:26 Let them be ashamed <954> and brought to confusion <2659> together <3162> that rejoice <8056> at mine hurt <7451>: let them be clothed <3847> with shame <1322> and dishonour <3639> that magnify <1431> [themselves] against me.
- 35:27 Let them shout for joy <7442>, and be glad <8055>, that favour <2655> my righteous cause <6664>: yea, let them say <559> continually <8548>, Let the LORD <3068> be magnified <1431>, which hath pleasure <2655> in the prosperity <7965> of his servant <5650>.
- 35:28 And my tongue <3956> shall speak <1897> of thy righteousness <6664> [and] of thy praise <8416> all the day <3117> long.

## CHAPTER 36 — Click to see Ps 36 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , [A Psalm] of David  $^{<1732>}$  the servant  $^{<5650>}$  of the LORD  $^{<3068>}$ .

- 36:1 The transgression  $^{<6588>}$  of the wicked  $^{<7563>}$  saith  $^{<5002>}$  within  $^{<7130>}$  my heart  $^{<3820>}$ , [that there is] no fear  $^{<6343>}$  of God  $^{<430>}$  before his eyes  $^{<5869>}$ .
- 36:2 For he flattereth <2505> himself in his own eyes <5869>, until his iniquity <5771> be found <4672> to be hateful <8130>.
- 36:3 The words  $^{<1697>}$  of his mouth  $^{<6310>}$  [are] iniquity  $^{<205>}$  and deceit  $^{<4820>}$ : he hath left off  $^{<2308>}$  to be wise  $^{<7919>}$ , [and] to do good  $^{<3190>}$ .

- 36:4 He deviseth <2803> mischief <205> upon his bed <4904>; he setteth <3320> himself in a way <1870> [that is] not good <2896>; he abhorreth <3988> not evil <7451>.
- 36:5 Thy mercy  $^{<2617}$ , O LORD  $^{<3068}$ , [is] in the heavens  $^{<8064}$ ; [and] thy faithfulness  $^{<530}$  [reacheth] unto the clouds  $^{<7834}$ .
- 36:6 Thy righteousness <6666> [is] like the great <410> mountains <2042>; thy judgments <4941> [are] a great <7227> deep <8415>: O LORD <3068>, thou preservest <3467> man <120> and beast <929>.
- 36:7 How excellent <3368> [is] thy lovingkindness <2617>, O God <430>! therefore the children <1121> of men <120> put their trust <2620> under the shadow <6738> of thy wings <3671>.
- 36:8 They shall be abundantly satisfied <7301> with the fatness <1880> of thy house <1004>; and thou shalt make them drink <8248> of the river <5158> of thy pleasures <5730>.
- 36:9 For with thee [is] the fountain  $^{<4726>}$  of life  $^{<2416>}$ : in thy light  $^{<216>}$  shall we see  $^{<7200>}$  light  $^{<216>}$ .
- 36:10 O continue  $^{<4900>}$  thy lovingkindness  $^{<2617>}$  unto them that know thee; and thy righteousness  $^{<6666>}$  to the upright  $^{<3477>}$  in heart  $^{<3820>}$
- 36:11 Let not the foot <7272> of pride <1346> come <935> against me, and let not the hand <3027> of the wicked <7563> remove <5110> me.
- 36:12 There are the workers <6466> of iniquity <205> fallen <5307>: they are cast down <1760>, and shall not be able <3201> to rise <6965> (880)

# CHAPTER 37 — Click to see Ps 37 w/o Strongs Numbers

# [A Psalm] of David $^{<1732>}$ .

- 37:1 Fret <2734> not thyself because of evildoers <7489>, neither be thou envious <7065> against the workers <6213> of iniquity <5766>.
- 37:2 For they shall soon  $^{<4120>}$  be cut down  $^{<5243>}$  like the grass  $^{<2682>}$ , and wither  $^{<5034>}$  as the green  $^{<3418>}$  herb  $^{<1877>}$ .
- 37:3 Trust  $^{<982>}$  in the LORD  $^{<3068>}$ , and do  $^{<6213>}$  good  $^{<2896>}$ ; [so] shalt thou dwell  $^{<7931>}$  in the land  $^{<776>}$ , and verily  $^{<530>}$  thou shalt be fed  $^{<7462>}$

- 37:4 Delight <6026> thyself also in the LORD <3068>; and he shall give <5414> thee the desires <4862> of thine heart <3820>.
- 37:5 Commit  $^{<1556>}$  thy way  $^{<1870>}$  unto the LORD  $^{<3068>}$ ; trust  $^{<982>}$  also in him; and he shall bring [it] to pass  $^{<6213>}$ .
- 37:6 And he shall bring forth  $^{<3318>}$  thy righteousness  $^{<6664>}$  as the light  $^{<216>}$ , and thy judgment  $^{<4941>}$  as the noonday  $^{<6672>}$ .
- 37:7 Rest <1826> in the LORD <3068>, and wait patiently <2342> for him: fret <2734> not thyself because of him who prospereth <6743> in his way <1870>, because of the man <376> who bringeth <6213> wicked devices <4209> to pass <6213>.
- 37:8 Cease  $^{<7503>}$  from anger  $^{<639>}$ , and forsake  $^{<5800>}$  wrath  $^{<2534>}$ : fret  $^{<2734>}$  not thyself in any wise  $^{<389>}$  to do evil  $^{<7489>}$ .
- 37:9 For evildoers  $^{<7489>}$  shall be cut off  $^{<3772>}$ : but those that wait  $^{<6960>}$  upon the LORD  $^{<3068>}$ , they shall inherit  $^{<3423>}$  the earth  $^{<776>}$ .
- 37:10 For yet a little while <4592>, and the wicked <7563> [shall] not [be]: yea, thou shalt diligently consider <995> his place <4725>, and it [shall] not [be].
- 37:11 But the meek  $^{<6035>}$  shall inherit  $^{<3423>}$  the earth  $^{<776>}$ ; and shall delight  $^{<6026>}$  themselves in the abundance  $^{<7230>}$  of peace  $^{<7965>}$ .
- 37:12 The wicked  $^{<7563>}$  plotteth  $^{<2161>}$  against the just  $^{<6662>}$ , and gnasheth upon him with his teeth  $^{<8127>}$ .
- 37:13 The Lord  $^{<136>}$  shall laugh  $^{<7832>}$  at him: for he seeth  $^{<7200>}$  that his day  $^{<3117>}$  is coming  $^{<935>}$ .
- 37:14 The wicked  $^{<7563>}$  have drawn out  $^{<6605>}$  the sword  $^{<2719>}$ , and have bent  $^{<1869>}$  their bow  $^{<7198>}$ , to cast down  $^{<5307>}$  the poor  $^{<6041>}$  and needy  $^{<34>}$ , [and] to slay  $^{<2873>}$  such as be of upright  $^{<3477>}$  conversation  $^{<1870>}$ .
- 37:15 Their sword <2719 shall enter <935 into their own heart <3820, and their bows <7198 shall be broken <7665.
- 37:16 A little  $^{<4592>}$  that a righteous man  $^{<6662>}$  hath [is] better  $^{<2896>}$  than the riches  $^{<1995>}$  of many  $^{<7227>}$  wicked  $^{<7563>}$ .
- 37:17 For the arms  $^{\langle 2220\rangle}$  of the wicked  $^{\langle 7563\rangle}$  shall be broken  $^{\langle 7665\rangle}$ : but the LORD  $^{\langle 3068\rangle}$  upholdeth  $^{\langle 5564\rangle}$  the righteous  $^{\langle 6662\rangle}$ .

- 37:18 The LORD <3068> knoweth <3045> the days <3117> of the upright <8549>: and their inheritance <5159> shall be for ever <5769>.
- 37:19 They shall not be ashamed  $^{<954>}$  in the evil  $^{<7451>}$  time  $^{<6256>}$ : and in the days  $^{<3117>}$  of famine  $^{<7459>}$  they shall be satisfied  $^{<7646>}$ .
- 37:20 But the wicked <7563> shall perish <6>, and the enemies <341> of the LORD <3068> [shall be] as the fat <3368> of lambs <3733>: they shall consume <3615>; into smoke <6227> shall they consume away <3615>.
- 37:21 The wicked <7563> borroweth <3867>, and payeth not again <7999>: but the righteous <6662> sheweth mercy <2603>, and giveth <5414>.
- 37:22 For [such as be] blessed  $^{<1288>}$  of him shall inherit  $^{<3423>}$  the earth  $^{<776>}$ ; and [they that be] cursed  $^{<7043>}$  of him shall be cut off  $^{<3772>}$ .
- 37:23 The steps  $^{\langle 4703\rangle}$  of a [good] man  $^{\langle 1397\rangle}$  are ordered  $^{\langle 3559\rangle}$  by the LORD  $^{\langle 3068\rangle}$ : and he delighteth  $^{\langle 2654\rangle}$  in his way  $^{\langle 1870\rangle}$ .
- 37:24 Though he fall  $^{<5307>}$ , he shall not be utterly cast down  $^{<2904>}$ : for the LORD  $^{<3068>}$  upholdeth  $^{<5564>}$  [him with] his hand  $^{<3027>}$ .
- 37:25 I have been young <5288>, and [now] am old <2204>; yet have I not seen <7200> the righteous <6662> forsaken <5800>, nor his seed <2233> begging <1245> bread <3899>.
- 37:26 [He is] ever <3117> merciful <2603>, and lendeth <3867>; and his seed <2233> [is] blessed <1293>.
- 37:27 Depart <5493> from evil <7451>, and do <6213> good <2896>; and dwell <7931> for evermore <5769>.
- 37:28 For the LORD <3068> loveth <157> judgment <4941>, and forsaketh <5800> not his saints <2623>; they are preserved <8104> for ever <5769>: but the seed <2233> of the wicked <7563> shall be cut off <3772>.
- 37:29 The righteous <6662> shall inherit <3423> the land <776>, and dwell <7931> therein for ever <5703>.
- 37:30 The mouth  $^{<6310>}$  of the righteous  $^{<6662>}$  speaketh  $^{<1897>}$  wisdom  $^{<2451>}$ , and his tongue  $^{<3956>}$  talketh  $^{<1696>}$  of judgment  $^{<4941>}$ .
- 37:31 The law  $^{<8451>}$  of his God  $^{<430>}$  [is] in his heart  $^{<3820>}$ ; none of his steps  $^{<838>}$  shall slide  $^{<4571>}$ .
- 37:32 The wicked  $^{<7563>}$  watcheth  $^{<6822>}$  the righteous  $^{<6662>}$ , and seeketh to slay  $^{<4191>}$  him.

- 37:33 The LORD <3068> will not leave <5800> him in his hand <3027>, nor condemn <7561> him when he is judged <8199>.
- 37:34 Wait  $^{<6960>}$  on the LORD  $^{<3068>}$ , and keep  $^{<8104>}$  his way  $^{<1870>}$ , and he shall exalt  $^{<7311>}$  thee to inherit  $^{<3423>}$  the land  $^{<776>}$ : when the wicked are cut off  $^{<3772>}$ , thou shalt see  $^{<7200>}$  [it].
- 37:35 I have seen  $^{<7200>}$  the wicked  $^{<7563>}$  in great power  $^{<6184>}$ , and spreading  $^{<6168>}$  himself like a green  $^{<7488>}$  bay tree  $^{<249>}$ .
- 37:36 Yet he passed away <5674>, and, lo, he [was] not: yea, I sought <1245> him, but he could not be found <4672>.
- 37:37 Mark <8104> the perfect <8535> [man], and behold <7200> the upright <3477>: for the end <319> of [that] man <376> [is] peace <7965>.
- 37:38 But the transgressors <6586> shall be destroyed <8045> together <3162>: the end <319> of the wicked <7563> shall be cut off <3772>.
- 37:39 But the salvation <8668> of the righteous <6662> [is] of the LORD <3068>: [he is] their strength <4581> in the time <6256> of trouble <6869>.
- 37:40 And the LORD  $^{<3068>}$  shall help  $^{<5826>}$  them, and deliver  $^{<6403>}$  them: he shall deliver  $^{<6403>}$  them from the wicked  $^{<7563>}$ , and save  $^{<3467>}$  them, because they trust  $^{<2620>}$  in him.

#### CHAPTER 38 — Click to see Ps 38 w/o Strongs Numbers

A Psalm <4210> of David <1732>, to bring to remembrance <2142>.

- 38:1 O LORD <3068>, rebuke <3198> me not in thy wrath <7110>: neither chasten <3256> me in thy hot displeasure <2534>.
- For thine arrows  $^{<2671>}$  stick fast  $^{<5181>}$  in me, and thy hand  $^{<3027>}$  presseth me sore  $^{<5181>}$ .
- 38:3 [There is] no soundness <4974> in my flesh <1320> because <6440> of thine anger <2195>; neither [is there any] rest <7965> in my bones <6106> because <6440> of my sin <2403>.
- For mine iniquities <5771> are gone over <5674> mine head <7218>: as an heavy <3515> burden <4853> they are too heavy <3513> for me.
- 38:5 My wounds  $^{\langle 2250\rangle}$  stink  $^{\langle 887\rangle}$  [and] are corrupt  $^{\langle 4743\rangle}$  because  $^{\langle 6440\rangle}$  of my foolishness  $^{\langle 200\rangle}$ .
- 38:6 I am troubled  $^{<5753}$ ; I am bowed down  $^{<7817}$  greatly  $^{<3966}$ ; I go mourning  $^{<6937}$  all the day  $^{<3117}$  long.

- 38:7 For my loins <3689> are filled <4390> with a loathsome <7033> [disease]: and [there is] no soundness <4974> in my flesh <1320>.
- 38:8 I am feeble  $^{<6313>}$  and sore  $^{<3966>}$  broken  $^{<1794>}$ : I have roared  $^{<7580>}$  by reason of the disquietness  $^{<5100>}$  of my heart  $^{<3820>}$ .
- 38:9 Lord <136>, all my desire <8378> [is] before thee; and my groaning <585> is not hid <5641> from thee.
- 38:10 My heart <3820> panteth <5503>, my strength <3581> faileth <5800> me: as for the light <216> of mine eyes <5869>, it <1992> also is gone <369> from me.
- 38:11 My lovers  $^{<157>}$  and my friends  $^{<7453>}$  stand  $^{<5975>}$  aloof from  $^{<5048>}$  my sore  $^{<5061>}$ ; and my kinsmen  $^{<7138>}$  stand  $^{<5975>}$  afar off  $^{<7350>}$ .
- 38:12 They also that seek <1245> after my life <5315> lay snares <5367> [for me]: and they that seek <1875> my hurt <7451> speak <1696> mischievous things <1942>, and imagine <1897> deceits <4820> all the day <3117> long.
- 38:13 But I, as a deaf  $^{\langle 2795\rangle}$  [man], heard  $^{\langle 8085\rangle}$  not; and [I was] as a dumb man  $^{\langle 483\rangle}$  [that] openeth  $^{\langle 6605\rangle}$  not his mouth  $^{\langle 6310\rangle}$ .
- 38:14 Thus I was as a man  $^{<376>}$  that heareth  $^{<8085>}$  not, and in whose mouth  $^{<6310>}$  [are] no reproofs  $^{<8433>}$ .
- 38:15 For in thee, O LORD  $^{<3068>}$ , do I hope  $^{<3176>}$ : thou wilt hear  $^{<6030>}$ , O Lord  $^{<136>}$  my God  $^{<430>}$ .
- 38:16 For I said <559>, [Hear me], lest [otherwise] they should rejoice <8055> over me: when my foot <7272> slippeth <4131>, they magnify <1431> [themselves] against me.
- 38:17 For I [am] ready <3559> to halt <6761>, and my sorrow <4341> [is] continually <8548> before me.
- 38:18 For I will declare  $^{<5046>}$  mine iniquity  $^{<5771>}$ ; I will be sorry  $^{<1672>}$  for my sin  $^{<2403>}$ .
- 38:19 But mine enemies  $^{<341>}$  [are] lively  $^{<2416>}$ , [and] they are strong  $^{<6105>}$ : and they that hate  $^{<8130>}$  me wrongfully  $^{<8267>}$  are multiplied  $^{<7231>}$ .
- 38:20 They also that render <7999> evil <7451> for good <2896> are mine adversaries <7853>; because I follow <7291> [the thing that] good <2896> [is].

- 38:21 Forsake  $^{<5800>}$  me not, O LORD  $^{<3068>}$ : O my God  $^{<430>}$ , be not far  $^{<7368>}$  from me.
- 38:22 Make haste  $^{\langle 2363\rangle}$  to help  $^{\langle 5833\rangle}$  me, O Lord  $^{\langle 136\rangle}$  my salvation  $^{\langle 8668\rangle}$ .

# CHAPTER 39 — Click to see Ps 39 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , [even] to Jeduthun  $^{<3038>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 39:1 I said  $^{<559>}$ , I will take heed  $^{<8104>}$  to my ways  $^{<1870>}$ , that I sin  $^{<2398>}$  not with my tongue  $^{<3956>}$ : I will keep  $^{<8104>}$  my mouth  $^{<6310>}$  with a bridle  $^{<4269>}$ , while the wicked  $^{<7563>}$  is before me.
- 39:2 I was dumb <481> with silence <1747>, I held my peace <2814>, [even] from good <2896>; and my sorrow <3511> was stirred <5916>.
- 39:3 My heart  $^{<3820>}$  was hot  $^{<2552>}$  within  $^{<7130>}$  me, while I was musing the fire  $^{<784>}$  burned  $^{<1197>}$ : [then]  $^{<227>}$  spake  $^{<1696>}$  I with my tongue  $^{<3956>}$ ,
- 39:4 LORD  $^{<3068>}$ , make me to know  $^{<3045>}$  mine end  $^{<7093>}$ , and the measure  $^{<4060>}$  of my days  $^{<3117>}$ , what it [is; that] I may know  $^{<3045>}$  how frail  $^{<2310>}$  I [am].
- 39:5 Behold, thou hast made <5414> my days <3117> [as] an handbreadth <2947>; and mine age <2465> [is] as nothing before thee: verily every <3605> man <120> at his best state <5324> [is] altogether <3605> vanity <1892>. Selah <5542>.
- 39:6 Surely every man <376> walketh <1980> in a vain shew <6754>: surely they are disquieted <1993> in vain <1892>: he heapeth up <6651> [riches], and knoweth <3045> not who shall gather <622> them.
- 39:7 And now, Lord  $^{<136>}$ , what wait  $^{<6960>}$  I for? my hope  $^{<8431>}$  [is] in thee.
- 39:8 Deliver  $^{<5337>}$  me from all my transgressions  $^{<6588>}$ : make  $^{<7760>}$  me not the reproach  $^{<2781>}$  of the foolish  $^{<5036>}$ .
- 39:9 I was dumb  $^{<481>}$ , I opened  $^{<6605>}$  not my mouth  $^{<6310>}$ ; because thou didst  $^{<6213>}$  [it].
- 39:10 Remove  $^{<5493>}$  thy stroke  $^{<5061>}$  away  $^{<5493>}$  from me: I am consumed by the blow  $^{<8409>}$  of thine hand  $^{<3027>}$ .

- 39:11 When thou with rebukes <8433> dost correct <3256> man <376> for iniquity <5771>, thou makest his beauty <2530> to consume away <4529> like a moth <6211>: surely every man <120> [is] vanity <1892>. Selah <5542>
- 39:12 Hear <8085> my prayer <8605>, O LORD <3068>, and give ear <238> unto my cry <7775>; hold not thy peace <2790> at my tears <1832>: for I [am] a stranger <1616> with thee, [and] a sojourner <8453>, as all my fathers <1> [were].
- 39:13 O spare <8159> me, that I may recover strength <1082>, before I go hence <3212>, and be no more.

# CHAPTER 40 — Click to see Ps 40 w/o Strongs Numbers

To the chief Musician <5329>, A Psalm <4210> of David <1732>.

- 40:1 I waited  $^{<6960>}$  patiently  $^{<6960>}$  for the LORD  $^{<3068>}$ ; and he inclined  $^{<5186>}$  unto me, and heard  $^{<8085>}$  my cry  $^{<7775>}$ .
- 40:2 He brought me up <5927> also out of an horrible <7588> pit <953>, out of the miry <3121> clay <2916>, and set <6965> my feet <7272> upon a rock <5553>, [and] established <3559> my goings <838>.
- 40:3 And he hath put  $^{<5414>}$  a new  $^{<2319>}$  song  $^{<7892>}$  in my mouth  $^{<6310>}$ , [even] praise  $^{<8416>}$  unto our God  $^{<430>}$ : many  $^{<7227>}$  shall see  $^{<7200>}$  [it], and fear  $^{<3372>}$ , and shall trust  $^{<982>}$  in the LORD  $^{<3068>}$ .
- 40:4 Blessed  $^{\langle 835\rangle}$  [is] that man  $^{\langle 1397\rangle}$  that maketh  $^{\langle 7760\rangle}$  the LORD  $^{\langle 3068\rangle}$  his trust  $^{\langle 4009\rangle}$ , and respecteth  $^{\langle 6437\rangle}$  not the proud  $^{\langle 7295\rangle}$ , nor such as turn aside  $^{\langle 7750\rangle}$  to lies  $^{\langle 3577\rangle}$ .
- 40:5 Many <a href="#">77227</a>, O LORD <a href="#">3068</a> my God <a href="#">430</a>, [are] thy wonderful <a href="#">6381</a> works [which] thou hast done <a href="#">6213</a>, and thy thoughts <a href="#">4284</a> [which are] to us-ward: they cannot be reckoned up in order <a href="#">6186</a> unto thee: [if] I would declare <a href="#">5046</a> and speak <a href="#">1696</a> [of them], they are more <a href="#">6105</a> than can be numbered <a href="#">5608</a>.
- 40:6 Sacrifice <2077 and offering <4503 thou didst not desire <2654; mine ears <241 hast thou opened <3738 burnt offering <5930 and sin offering <2401 hast thou not required <7592.
- 40:7 Then said  $^{<559>}$  I, Lo, I come  $^{<935>}$ : in the volume  $^{<4039>}$  of the book  $^{<5612>}$  [it is] written  $^{<3789>}$  of me,

- 40:8 I delight  $^{<2654>}$  to do  $^{<6213>}$  thy will  $^{<7522>}$ , O my God  $^{<430>}$ : yea, thy law  $^{<8451>}$  [is] within  $^{<8432>}$  my heart  $^{<4578>}$ .
- 40:9 I have preached <1319> righteousness <6664> in the great <7227> congregation <6951>: lo, I have not refrained <3607> my lips <8193>, O LORD <3068>, thou knowest <3045>.
- 40:10 I have not hid <3680> thy righteousness <6666> within <8432> my heart <3820>; I have declared <559> thy faithfulness <530> and thy salvation <8668>: I have not concealed <3582> thy lovingkindness <2617> and thy truth <571> from the great <7227> congregation <6951>.
- 40:11 Withhold <3607> not thou thy tender mercies <7356> from me, O LORD <3068>: let thy lovingkindness <2617> and thy truth <571> continually <8548> preserve <5341> me.
- 40:12 For innumerable <4557> evils <7451> have compassed <661> me about: mine iniquities <5771> have taken hold <5381> upon me, so that I am not able <3201> to look up <7200>; they are more <6105> than the hairs <8185> of mine head <7218>: therefore my heart <3820> faileth <5800> me.
- 40:13 Be pleased  $^{<7521>}$  , O LORD  $^{<3068>}$  , to deliver  $^{<5337>}$  me: O LORD  $^{<3068>}$  , make haste  $^{<2363>}$  to help  $^{<5833>}$  me.
- 40:14 Let them be ashamed <954> and confounded <2659> together <3162> that seek <1245> after my soul <5315> to destroy <5595> it; let them be driven backward <268> and put to shame <3637> that wish <2655> me evil <7451>
- 40:15 Let them be desolate  $^{<8074>}$  for a reward  $^{<6118>}$  of their shame  $^{<1322>}$  that say  $^{<559>}$  unto me, Aha  $^{<1889>}$ , aha  $^{<1889>}$ .
- 40:16 Let all those that seek <1245> thee rejoice <7797> and be glad <8055> in thee: let such as love <157> thy salvation <8668> say <559> continually <8548>, The LORD <3068> be magnified <1431>.
- 40:17 But I [am] poor <6041> and needy <34>; [yet] the Lord <136> thinketh <2803> upon me: thou [art] my help <5833> and my deliverer <6403>; make no tarrying <309>, O my God <430>.

#### CHAPTER 41 — Click to see Ps 41 w/o Strongs Numbers

To the chief Musician <5329>, A Psalm <4210> of David <1732>.

41:1 Blessed  $\stackrel{\text{<835}}{}$  [is] he that considereth  $\stackrel{\text{<7919}}{}$  the poor  $\stackrel{\text{<1800}}{}$ : the LORD  $\stackrel{\text{<3068}}{}$  will deliver  $\stackrel{\text{<4422}}{}$  him in time  $\stackrel{\text{<3117}}{}$  of trouble  $\stackrel{\text{<7451}}{}$ .

- 41:2 The LORD <3068> will preserve <8104> him, and keep him alive <2421>; [and] he shall be blessed <833> upon the earth <776>: and thou wilt not deliver <5414> him unto the will <5315> of his enemies <341>.
- 41:3 The LORD <3068> will strengthen <5582> him upon the bed <6210> of languishing <1741>: thou wilt make <2015> all his bed <4904> in his sickness <2483>.
- 41:4 I said <559>, LORD <3068>, be merciful <2603> unto me: heal <7495> my soul <5315>; for I have sinned <2398> against thee.
- 41:5 Mine enemies  $^{<341>}$  speak  $^{<559>}$  evil  $^{<7451>}$  of me, When shall he die  $^{<4191>}$ , and his name  $^{<8034>}$  perish  $^{<6>}$ ?
- 41:6 And if he come  $^{<935>}$  to see  $^{<7200>}$  [me], he speaketh  $^{<1696>}$  vanity  $^{<7723>}$ : his heart  $^{<3820>}$  gathereth  $^{<6908>}$  iniquity  $^{<205>}$  to itself; [when] he goeth  $^{<3318>}$  abroad  $^{<2351>}$ , he telleth  $^{<1696>}$  [it].
- 41:7 All that hate <8130> me whisper <3907> together <3162> against me: against me do they devise <2803> my hurt <7451>.
- 41:8 An evil  $^{<1100>}$  disease  $^{<1697>}$ , [say they], cleaveth fast  $^{<3332>}$  unto him: and [now] that he lieth  $^{<7901>}$  he shall rise up  $^{<6965>}$  no more  $^{<3254>}$ .
- 41:9 Yea, mine own familiar <7965> friend <376>, in whom I trusted <982>, which did eat <398> of my bread <3899>, hath lifted up <1431> [his] heel <6119> against me.
- 41:10 But thou, O LORD <3068>, be merciful <2603> unto me, and raise me up <6965>, that I may requite <7999> them.
- 41:11 By this I know <3045> that thou favourest <2654> me, because mine enemy <341> doth not triumph <7321> over me.
- 41:12 And as for me, thou upholdest  $^{<8551>}$  me in mine integrity  $^{<8537>}$ , and settest  $^{<5324>}$  me before thy face  $^{<6440>}$  for ever  $^{<5769>}$ .
- 41:13 Blessed <1288> [be] the LORD <3068> God <430> of Israel <3478> from everlasting <5769>, and to everlasting <5769>. Amen <543>, and Amen <543>.

#### CHAPTER 42 — <u>Click to see Ps 42 w/o Strongs Numbers</u>

To the chief Musician <5329>, Maschil <4905>, for the sons <1121> of Korah <7141>.

- 42:1 As the hart  $^{<354>}$  panteth  $^{<6165>}$  after the water  $^{<4325>}$  brooks  $^{<650>}$ , so panteth  $^{<6165>}$  my soul  $^{<5315>}$  after thee, O God  $^{<430>}$ .
- 42:2 My soul  $^{<5315>}$  thirsteth  $^{<6770>}$  for God  $^{<430>}$ , for the living  $^{<2416>}$  God  $^{<410>}$ : when shall I come  $^{<935>}$  and appear  $^{<7200>}$  before  $^{<6440>}$  God  $^{<430>}$ ?
- 42:3 My tears  $^{<1832>}$  have been my meat  $^{<3899>}$  day  $^{<3119>}$  and night  $^{<3915>}$ , while they continually  $^{<3117>}$  say  $^{<559>}$  unto me, Where [is] thy God  $^{<430>}$ ?
- 42:4 When I remember  $^{<2142}$  these [things], I pour out  $^{<8210}$  my soul  $^{<5315}$  in me: for I had gone  $^{<5674}$  with the multitude  $^{<5519}$ , I went  $^{<1718}$  with them to the house  $^{<1004}$  of God  $^{<430}$ , with the voice  $^{<6963}$  of joy  $^{<7440}$  and praise  $^{<8426}$ , with a multitude  $^{<1995}$  that kept holyday  $^{<2287}$ .
- 42:5 Why art thou cast down <7817>, O my soul <5315>? and [why] art thou disquieted <1993> in me? hope <3176> thou in God <430>: for I shall yet praise <3034> him [for] the help <3444> of his countenance <6440>.
- 42:6 O my God <430>, my soul <5315> is cast down <7817> within me: therefore will I remember <2142> thee from the land <776> of Jordan <3383>, and of the Hermonites <2769>, from the hill <2022> Mizar <4706>.
- 42:7 Deep <8415> calleth <7121> unto deep <8415> at the noise <6963> of thy waterspouts <6794>: all thy waves <4867> and thy billows <1530> are gone <5674> over me.
- 42:8 [Yet] the LORD <3068> will command <6680> his lovingkindness <2617> in the daytime <3119>, and in the night <3915> his song <7892> [shall be] with me, [and] my prayer <8605> unto the God <410> of my life <2416>.
- 42:9 I will say <559> unto God <410> my rock <5553>, Why hast thou forgotten <7911> me? why go <3212> I mourning <6937> because of the oppression <3906> of the enemy <341>?
- 42:10 [As] with a sword <7524> in my bones <6106>, mine enemies <6887> reproach <2778> me; while they say <559> daily <3117> unto me, Where [is] thy God <430>?

42:11 Why art thou cast down  $^{<7817>}$ , O my soul  $^{<5315>}$ ? and why art thou disquieted  $^{<1993>}$  within me? hope  $^{<3176>}$  thou in God  $^{<430>}$ : for I shall yet praise  $^{<3034>}$  him, [who is] the health  $^{<3444>}$  of my countenance  $^{<6440>}$ , and my God  $^{<430>}$ .

## CHAPTER 43 — Click to see Ps 43 w/o Strongs Numbers

- 43:1 Judge <8199> me, O God <430>, and plead <7378> my cause <7379> against an ungodly <3808> <2623> nation <1471>: O deliver <6403> me from the deceitful <4820> and unjust <5766> man <376>.
- 43:2 For thou [art] the God <430> of my strength <4581>: why dost thou cast me off <2186>? why go <1980> I mourning <6937> because of the oppression <3906> of the enemy <341>?
- 43:3 O send out  $^{<7971>}$  thy light  $^{<216>}$  and thy truth  $^{<571>}$ : let them lead  $^{<5148>}$  me; let them bring  $^{<935>}$  me unto thy holy  $^{<6944>}$  hill  $^{<2022>}$ , and to thy tabernacles  $^{<4908>}$ .
- 43:4 Then will I go  $^{<935>}$  unto the altar  $^{<4196>}$  of God  $^{<430>}$ , unto God  $^{<410>}$  my exceeding  $^{<8057>}$  joy  $^{<1524>}$ : yea, upon the harp  $^{<3658>}$  will I praise  $^{<3034>}$  thee, O God  $^{<430>}$  my God  $^{<430>}$ .
- 43:5 Why art thou cast down <7817>, O my soul <5315>? and why art thou disquieted <1993> within me? hope <3176> in God <430>: for I shall yet praise <3034> him, [who is] the health <3444> of my countenance <6440>, and my God <430>.

#### CHAPTER 44 — <u>Click to see Ps 44 w/o Strongs Numbers</u>

To the chief Musician <5329> for the sons <1121> of Korah <7141>, Maschil <4905>.

- 44:1 We have heard  $^{<8085>}$  with our ears  $^{<241>}$ , O God  $^{<430>}$ , our fathers  $^{<1>}$  have told  $^{<5608>}$  us, [what] work  $^{<6467>}$  thou didst  $^{<6466>}$  in their days  $^{<3117>}$ , in the times  $^{<3117>}$  of old  $^{<6924>}$ .
- 44:2 [How] thou didst drive out  $^{<3423>}$  the heathen  $^{<1471>}$  with thy hand  $^{<3027>}$ , and plantedst  $^{<5193>}$  them; [how] thou didst afflict  $^{<7489>}$  the people  $^{<3816>}$ , and cast them out  $^{<7971>}$ .
- 44:3 For they got  $^{<3423>}$  not the land  $^{<776>}$  in possession  $^{<3423>}$  by their own sword  $^{<2719>}$ , neither did their own arm  $^{<2220>}$  save  $^{<3467>}$  them: but thy right hand  $^{<3225>}$ , and thine arm  $^{<2220>}$ , and the light  $^{<216>}$  of

- thy countenance <6440>, because thou hadst a favour <7521> unto them.
- 44:4 Thou art my King <4428>, O God <430>: command <6680> deliverances <3444> for Jacob <3290>.
- 44:5 Through thee will we push down <5055 our enemies <6862 : through thy name <8034 will we tread them under <947 that rise up <6965 against us.
- 44:6 For I will not trust <982> in my bow <7198>, neither shall my sword <2719> save <3467> me.
- 44:7 But thou hast saved <3467> us from our enemies <6862>, and hast put them to shame <954> that hated <8130> us.
- 44:8 In God  $^{<430>}$  we boast  $^{<1984>}$  all the day  $^{<3117>}$  long, and praise  $^{<3034>}$  thy name  $^{<8034>}$  for ever  $^{<5769>}$ . Selah  $^{<5542>}$ .
- 44:9 But  $^{637>}$  thou hast cast off  $^{<2186>}$ , and put us to shame  $^{<3637>}$ ; and goest not forth  $^{<3318>}$  with our armies  $^{<6635>}$ .
- 44:10 Thou makest us to turn <a>7725></a> back <a>268></a> from the enemy <a>6862></a>: and they which hate <a>8130></a> us spoil <a>8154></a> for themselves.
- 44:11 Thou hast given <5414> us like sheep <6629> [appointed] for meat <3978>; and hast scattered <2219> us among the heathen <1471>.
- 44:12 Thou sellest <4376> thy people <5971> for nought <1952>, and dost not increase <7235> [thy wealth] by their price <4242>.
- 44:13 Thou makest <7760> us a reproach <2781> to our neighbours <7934>, a scorn <3933> and a derision <7047> to them that are round about <5439> us.
- 44:14 Thou makest <7760> us a byword <4912> among the heathen <1471>, a shaking <4493> of the head <7218> among the people <3816>.
- 44:15 My confusion  $^{<3639>}$  [is] continually  $^{<3117>}$  before me, and the shame  $^{<1322>}$  of my face  $^{<6440>}$  hath covered  $^{<3680>}$  me,
- 44:16 For the voice  $^{<6963>}$  of him that reproacheth  $^{<2778>}$  and blasphemeth  $^{<1442>}$ ; by reason  $^{<6440>}$  of the enemy  $^{<341>}$  and avenger  $^{<5358>}$ .
- 44:17 All this is come <935> upon us; yet have we not forgotten <7911> thee, neither have we dealt falsely <8266> in thy covenant <1285>.
- 44:18 Our heart <3820> is not turned <5472> back <268>, neither have our steps declined <5186> from thy way <734>;

- 44:19 Though thou hast sore broken <1794> us in the place <4725> of dragons <8577>, and covered <3680> us with the shadow of death <6757>.
- 44:20 If we have forgotten  $^{<7911>}$  the name  $^{<8034>}$  of our God  $^{<430>}$ , or stretched out  $^{<6566>}$  our hands  $^{<3709>}$  to a strange  $^{<2114>}$  god  $^{<410>}$ ;
- 44:21 Shall not God  $^{\langle 430\rangle}$  search this out  $^{\langle 2713\rangle}$ ? for he knoweth  $^{\langle 3045\rangle}$  the secrets  $^{\langle 8587\rangle}$  of the heart  $^{\langle 3820\rangle}$ .
- 44:22 Yea, for thy sake are we killed  $^{<2026>}$  all the day  $^{<3117>}$  long; we are counted  $^{<2803>}$  as sheep  $^{<6629>}$  for the slaughter  $^{<2878>}$ .
- 44:23 Awake <5782>, why sleepest <3462> thou, O Lord <136>? arise <6974>, cast [us] not off <2186> for ever <5331>.
- 44:24 Wherefore hidest <5641> thou thy face <6440>, [and] forgettest <7911> our affliction <6040> and our oppression <3906>?
- 44:25 For our soul  $^{<5315>}$  is bowed down  $^{<7743>}$  to the dust  $^{<6083>}$ : our belly  $^{<990>}$  cleaveth  $^{<1692>}$  unto the earth  $^{<776>}$ .
- 44:26 Arise  $^{<6965>}$  for our help  $^{<5833>}$ , and redeem  $^{<6299>}$  us for thy mercies sake.

#### CHAPTER 45 — Click to see Ps 45 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  upon Shoshannim  $^{<7799>}$ , for the sons  $^{<1121>}$  of Korah  $^{<7141>}$ , Maschil  $^{<4905>}$ , A Song  $^{<7892>}$  of loves  $^{<3039>}$ .

- 45:1 My heart <3820> is inditing <7370> a good <2896> matter <1697>: I speak <559> of the things which I have made <4639> touching the king <4428>: my tongue <3956> [is] the pen <5842> of a ready <4106> writer <5608>.
- 45:2 Thou art fairer <3302> than the children <1121> of men <120>: grace <2580> is poured <3332> into thy lips <8193>: therefore God <430> hath blessed <1288> thee for ever <5769>.
- 45:3 Gird <2296> thy sword <2719> upon [thy] thigh <3409>, O [most] mighty <1368>, with thy glory <1935> and thy majesty <1926>.
- 45:4 And in thy majesty <1926 ride <7392 prosperously <6743 because <1697 of truth <571 and meekness <6037 [and] righteousness <6664; and thy right hand <3225 shall teach <3384 thee terrible things <3372.
- 45:5 Thine arrows  $^{<2671>}$  [are] sharp  $^{<8150>}$  in the heart  $^{<3820>}$  of the king's enemies  $^{<341>}$ ; [whereby] the people  $^{<5971>}$  fall  $^{<5307>}$  under thee.

- 45:6 Thy throne  $^{<3678>}$ , O God  $^{<430>}$ , [is] for ever  $^{<5769>}$  and ever  $^{<5703>}$ : the sceptre  $^{<7626>}$  of thy kingdom  $^{<4438>}$  [is] a right  $^{<4334>}$  sceptre  $^{<7626>}$ .
- 45:7 Thou lovest <157> righteousness <6664>, and hatest <8130> wickedness <7562>: therefore God <430>, thy God <430>, hath anointed <4886> thee with the oil <8081> of gladness <8342> above thy fellows <2270>.
- 45:8 All thy garments <899> [smell] of myrrh <4753>, and aloes <174>, [and] cassia <7102>, out of the ivory <8127> palaces <1964>, whereby <4482> they have made thee glad <8055>.
- 45:9 Kings <4428>1 daughters <1323> [were] among thy honourable women <3368>: upon thy right hand <3225> did stand <5324> the queen <7694> in gold <3800> of Ophir <211>.
- 45:10 Hearken  $^{<8085>}$ , O daughter  $^{<1323>}$ , and consider  $^{<7200>}$ , and incline  $^{<5186>}$  thine ear  $^{<241>}$ ; forget  $^{<7911>}$  also thine own people  $^{<5971>}$ , and thy father's  $^{<1>}$  house  $^{<1004>}$ ;
- 45:11 So shall the king <4428 greatly desire <183 thy beauty <3308: for he [is] thy Lord <113; and worship <7812 thou him.
- 45:12 And the daughter <1323> of Tyre <6865> [shall be there] with a gift <4503>; [even] the rich <6223> among the people <5971> shall intreat <2470> thy favour <6440>.
- 45:13 The king's  $^{<4428>}$  daughter  $^{<1323>}$  [is] all glorious  $^{<3520>}$  within  $^{<6441>}$ : her clothing  $^{<3830>}$  [is] of wrought  $^{<4865>}$  gold  $^{<2091>}$ .
- 45:14 She shall be brought <2986> unto the king <4428> in raiment of needlework <7553>: the virgins <1330> her companions <7464> that follow <310> her shall be brought <935> unto thee.
- 45:15 With gladness <8057> and rejoicing <1524> shall they be brought <2986>: they shall enter <935> into the king's <4428> palace <1964>.
- 45:16 Instead of thy fathers <1> shall be thy children <1121>, whom thou mayest make <7896> princes <8269> in all the earth <776>.
- 45:17 I will make thy name <8034> to be remembered <2142> in all <1755> generations <1755>: therefore shall the people <5971> praise <3034> thee for ever <5769> and ever <5703>.

# CHAPTER 46 — Click to see Ps 46 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  for the sons  $^{<1121>}$  of Korah  $^{<7141>}$ , A Song  $^{<7892>}$  upon Alamoth  $^{<5961>}$ .

- 46:1 God  $^{<430>}$  [is] our refuge  $^{<4268>}$  and strength  $^{<5797>}$ , a very  $^{<3966>}$  present  $^{<4672>}$  help  $^{<5833>}$  in trouble  $^{<6869>}$ .
- 46:2 Therefore will not we fear <3372>, though the earth <776> be removed <4171>, and though the mountains <2022> be carried <4131> into the midst <3820> of the sea <3220>;
- 46:3 [Though] the waters  $^{<4325>}$  thereof roar  $^{<1993>}$  [and] be troubled  $^{<2560>}$ , [though] the mountains  $^{<2022>}$  shake  $^{<7493>}$  with the swelling thereof. Selah  $^{<5542>}$ .
- 46:4 [There is] a river <5104>, the streams <6388> whereof shall make glad <8055> the city <5892> of God <430>, the holy <6918> [place] of the tabernacles <4908> of the most High <5945>.
- 46:5 God  $^{<430>}$  [is] in the midst  $^{<7130>}$  of her; she shall not be moved  $^{<4131>}$ : God  $^{<430>}$  shall help  $^{<5826>}$  her, [and that] right  $^{<6437>}$  early  $^{<1242>}$ .
- 46:6 The heathen <1471> raged <1993>, the kingdoms <4467> were moved <4131>: he uttered <5414> his voice <6963>, the earth <776> melted <4127>.
- 46:7 The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] with us; the God  $^{<430>}$  of Jacob  $^{<3290>}$  [is] our refuge  $^{<4869>}$ . Selah  $^{<5542>}$ .
- 46:8 Come  $^{\langle 3212\rangle}$ , behold  $^{\langle 2372\rangle}$  the works  $^{\langle 4659\rangle}$  of the LORD  $^{\langle 3068\rangle}$ , what desolations  $^{\langle 8047\rangle}$  he hath made  $^{\langle 7760\rangle}$  in the earth  $^{\langle 776\rangle}$ .
- 46:9 He maketh wars  $^{<4421>}$  to cease  $^{<7673>}$  unto the end  $^{<7097>}$  of the earth  $^{<776>}$ ; he breaketh  $^{<7665>}$  the bow  $^{<7198>}$ , and cutteth  $^{<7112>}$  the spear  $^{<2595>}$  in sunder  $^{<7112>}$ ; he burneth  $^{<8313>}$  the chariot  $^{<5699>}$  in the fire  $^{<784>}$ .
- 46:10 Be still  $^{<7503>}$ , and know  $^{<3045>}$  that I [am] God  $^{<430>}$ : I will be exalted among the heathen  $^{<1471>}$ , I will be exalted  $^{<7311>}$  in the earth
- 46:11 The LORD  $\stackrel{<3068>}{}$  of hosts  $\stackrel{<6635>}{}$  [is] with us; the God  $\stackrel{<430>}{}$  of Jacob  $\stackrel{<3290>}{}$  [is] our refuge  $\stackrel{<4869>}{}$ . Selah  $\stackrel{<5542>}{}$ .

#### CHAPTER 47 — Click to see Ps 47 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  for the sons  $^{<1121>}$  of Korah  $^{<7141>}$ .

47:1 O clap  $^{<8628>}$  your hands  $^{<3709>}$ , all ye people  $^{<5971>}$ ; shout  $^{<7321>}$  unto God  $^{<430>}$  with the voice  $^{<6963>}$  of triumph  $^{<7440>}$ .

- 47:2 For the LORD  $^{<3068>}$  most high  $^{<5945>}$  [is] terrible  $^{<3372>}$ ; [he is] a great  $^{<1419>}$  King  $^{<4428>}$  over all the earth  $^{<776>}$ .
- 47:3 He shall subdue <1696> the people <5971> under us, and the nations under our feet <7272>.
- 47:4 He shall choose <977> our inheritance <5159> for us, the excellency <1347> of Jacob <3290> whom he loved <157>. Selah <5542>.
- 47:5 God  $^{<430>}$  is gone up  $^{<5927>}$  with a shout  $^{<8643>}$ , the LORD  $^{<3068>}$  with the sound  $^{<6963>}$  of a trumpet  $^{<7782>}$ .
- 47:6 Sing praises  $^{\langle 2167\rangle}$  to God  $^{\langle 430\rangle}$ , sing praises  $^{\langle 2167\rangle}$ : sing praises  $^{\langle 2167\rangle}$  unto our King  $^{\langle 4428\rangle}$ , sing praises  $^{\langle 2167\rangle}$ .
- 47:7 For God  $^{<430>}$  [is] the King  $^{<4428>}$  of all the earth  $^{<776>}$ : sing ye praises  $^{<2167>}$  with understanding  $^{<7919>}$ .
- 47:8 God  $^{\langle 430 \rangle}$  reigneth  $^{\langle 4427 \rangle}$  over the heathen  $^{\langle 1471 \rangle}$ : God  $^{\langle 430 \rangle}$  sitteth upon the throne  $^{\langle 3678 \rangle}$  of his holiness  $^{\langle 6944 \rangle}$ .
- 47:9 The princes <5081> of the people <5971> are gathered together <622>, [even] the people <5971> of the God <430> of Abraham <85>: for the shields <4043> of the earth <776> [belong] unto God <430>: he is greatly <3966> exalted <5927>.

#### CHAPTER 48 — Click to see Ps 48 w/o Strongs Numbers

A Song  $^{\langle 7892 \rangle}$  [and] Psalm  $^{\langle 4210 \rangle}$  for the sons  $^{\langle 1121 \rangle}$  of Korah  $^{\langle 7141 \rangle}$ .

- 48:1 Great  $^{<1419>}$  [is] the LORD  $^{<3068>}$ , and greatly  $^{<3966>}$  to be praised  $^{<1984>}$  in the city  $^{<5892>}$  of our God  $^{<430>}$ , [in] the mountain  $^{<2022>}$  of his holiness  $^{<6944>}$ .
- 48:2 Beautiful  $\stackrel{<3303>}{}$  for situation  $\stackrel{<5131>}{}$ , the joy  $\stackrel{<4885>}{}$  of the whole earth  $\stackrel{<776>}{}$ , [is] mount  $\stackrel{<2022>}{}$  Zion  $\stackrel{<6726>}{}$ , [on] the sides  $\stackrel{<3411>}{}$  of the north  $\stackrel{<6828>}{}$ , the city  $\stackrel{<7151>}{}$  of the great  $\stackrel{<7227>}{}$  King  $\stackrel{<4428>}{}$ .
- 48:3 God  $^{\langle 430 \rangle}$  is known  $^{\langle 3045 \rangle}$  in her palaces  $^{\langle 759 \rangle}$  for a refuge  $^{\langle 4869 \rangle}$ .
- 48:4 For, lo, the kings  $^{\langle 4428\rangle}$  were assembled  $^{\langle 3259\rangle}$ , they passed by  $^{\langle 5674\rangle}$  together  $^{\langle 3162\rangle}$ .
- 48:5 They saw  $^{<7200>}$  [it, and] so they marvelled  $^{<8539>}$ ; they were troubled  $^{<926>}$ , [and] hasted away  $^{<2648>}$ .
- 48:6 Fear <7461> took hold <270> upon them there, [and] pain <2427>, as of a woman in travail <3205>.

- 48:7 Thou breakest  $^{<7665>}$  the ships  $^{<591>}$  of Tarshish  $^{<8659>}$  with an east  $^{<6921>}$  wind  $^{<7307>}$ .
- 48:8 As we have heard <8085>, so have we seen <7200> in the city <5892> of the LORD <3068> of hosts <6635>, in the city <5892> of our God <430>:

  God <430> will establish <3559> it for <5704> ever <5769>. Selah <5542>.
- 48:9 We have thought  $^{<1819>}$  of thy lovingkindness  $^{<2617>}$ , O God  $^{<430>}$ , in the midst  $^{<7130>}$  of thy temple  $^{<1964>}$ .
- 48:10 According to thy name  $^{<8034>}$ , O God  $^{<430>}$ , so [is] thy praise  $^{<8416>}$  unto the ends  $^{<7099>}$  of the earth  $^{<776>}$ : thy right hand  $^{<3225>}$  is full  $^{<4390>}$  of righteousness  $^{<6664>}$ .
- 48:11 Let mount  $^{<2022>}$  Zion  $^{<6726>}$  rejoice  $^{<8055>}$ , let the daughters  $^{<1323>}$  of Judah  $^{<3063>}$  be glad  $^{<1523>}$ , because of thy judgments  $^{<4941>}$ .
- 48:12 Walk about  $^{<5437>}$  Zion  $^{<6726>}$ , and go round about  $^{<5362>}$  her: tell  $^{<5608>}$  the towers  $^{<4026>}$  thereof.
- 48:13 Mark <7896> ye well <3820> her bulwarks <2430>, consider <6448> her palaces <759>; that ye may tell <5608> [it] to the generation <1755> following <314>.
- 48:14 For this God  $^{<430>}$  [is] our God  $^{<430>}$  for ever  $^{<5769>}$  and ever  $^{<5703>}$ : he will be our guide  $^{<5090>}$  [even] unto death  $^{<4192>}$ .

#### CHAPTER 49 — Click to see Ps 49 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  for the sons  $^{<1121>}$  of Korah  $^{<7141>}$ .

- 49:1 Hear  $^{<8085>}$  this, all [ye] people  $^{<5971>}$ ; give ear  $^{<238>}$ , all [ye] inhabitants  $^{<3427>}$  of the world  $^{<2465>}$
- 49:2 Both low <1121> <120> and high <1121> <376>, rich <6223> and poor <34>, together <3162>.
- 49:3 My mouth  $^{<6310>}$  shall speak  $^{<1696>}$  of wisdom  $^{<2454>}$ ; and the meditation  $^{<1900>}$  of my heart  $^{<3820>}$  [shall be] of understanding  $^{<8394>}$ .
- 49:4 I will incline  $^{<5186}$  mine ear  $^{<241}$  to a parable  $^{<4912}$ : I will open  $^{<6605}$  my dark saying  $^{<2420}$  upon the harp  $^{<3658}$ .
- 49:5 Wherefore should I fear <3372> in the days <3117> of evil <7451>, [when] the iniquity <5771> of my heels <6120> shall compass <5437> me about?

- 49:6 They that trust <982> in their wealth <2428>, and boast <1984> themselves in the multitude <7230> of their riches <6239>;
- 49:7 None [of them] can  $^{<376>}$  by any means  $^{<6299>}$  redeem  $^{<6299>}$  his brother  $^{<251>}$ , nor give  $^{<5414>}$  to God  $^{<430>}$  a ransom  $^{<3724>}$  for him
- 49:8 (For the redemption  $^{<6306>}$  of their soul  $^{<5315>}$  [is] precious  $^{<3365>}$ , and it ceaseth  $^{<2308>}$  for ever  $^{<5769>}$ :)
- 49:9 That he should still live  $^{\langle 2421 \rangle}$  for ever  $^{\langle 5331 \rangle}$ , [and] not see  $^{\langle 7200 \rangle}$  corruption  $^{\langle 7845 \rangle}$ .
- 49:10 For he seeth <7200> [that] wise men <2450> die <4191>, likewise <3162> the fool <3684> and the brutish person <1198> perish <6>, and leave <5800> their wealth <2428> to others <312>.
- 49:11 Their inward <7130> thought [is, that] their houses <1004> [shall continue] for ever <5769>, [and] their dwelling <4908> places to all <1755> generations <1755>; they call <7121> [their] lands <127> after their own names <8034>.
- 49:12 Nevertheless man  $^{<120>}$  [being] in honour  $^{<3366>}$  abideth  $^{<3885>}$  not: he is like  $^{<4911>}$  the beasts  $^{<929>}$  [that] perish  $^{<1820>}$ .
- 49:13 This their way  $^{<1870>}$  [is] their folly  $^{<3689>}$ : yet their posterity  $^{<310>}$  approve  $^{<7521>}$  their sayings  $^{<6310>}$ . Selah  $^{<5542>}$ .
- 49:14 Like sheep <6629> they are laid <8371> in the grave <7585>; death <4194> shall feed <7462> on them; and the upright <3477> shall have dominion <7287> over them in the morning <1242>; and their beauty <6697> <6736> shall consume <1086> in the grave <7585> from their dwelling <2073>.
- 49:15 But God  $^{<430>}$  will redeem  $^{<6299>}$  my soul  $^{<5315>}$  from the power  $^{<3027>}$  of the grave  $^{<7585>}$ : for he shall receive  $^{<3947>}$  me. Selah  $^{<5542>}$ .
- 49:16 Be not thou afraid  $^{<3372>}$  when one  $^{<376>}$  is made rich  $^{<6238>}$ , when the glory  $^{<3519>}$  of his house  $^{<1004>}$  is increased  $^{<7235>}$ ;
- 49:17 For when he dieth <4194> he shall carry nothing away <3947>: his glory <3519> shall not descend <3381> after <310> him.
- 49:18 Though while he lived <2416 he blessed <1288 his soul <5315 and [men] will praise <3034 thee, when thou doest well <3190 to thyself.
- 49:19 He shall go  $^{<935>}$  to the generation  $^{<1755>}$  of his fathers  $^{<1>}$ ; they shall never  $^{<3808>}$   $^{<5331>}$  see  $^{<7200>}$  light  $^{<216>}$ .

49:20 Man  $^{<120>}$  [that is] in honour  $^{<3366>}$ , and understandeth  $^{<995>}$  not, is like  $^{<4911>}$  the beasts  $^{<929>}$  [that] perish  $^{<1820>}$ .

## CHAPTER 50 — Click to see Ps 50 w/o Strongs Numbers

# A Psalm <4210> of Asaph <623>.

- 50:1 The mighty  $^{<410>}$  God  $^{<430>}$ , [even] the LORD  $^{<3068>}$ , hath spoken  $^{<1696>}$ , and called  $^{<7121>}$  the earth  $^{<776>}$  from the rising  $^{<4217>}$  of the sun  $^{<8121>}$  unto the going down  $^{<3996>}$  thereof.
- 50:2 Out of Zion <6726>, the perfection <4359> of beauty <3308>, God <430> hath shined <3313>.
- 50:3 Our God <430> shall come <935>, and shall not keep silence <2790>: a fire <784> shall devour <398> before <6440> him, and it shall be very <3966> tempestuous <8175> round about <5439> him.
- 50:4 He shall call  $^{<7121>}$  to the heavens  $^{<8064>}$  from above  $^{<5920>}$ , and to the earth  $^{<776>}$ , that he may judge  $^{<1777>}$  his people  $^{<5971>}$ .
- 50:5 Gather <622> my saints <2623> together unto me; those that have made a covenant <1285> with me by sacrifice <2077>.
- 50:6 And the heavens <8064> shall declare <5046> his righteousness <6664>: for God <430> [is] judge <8199> himself. Selah <5542>.
- 50:7 Hear  $^{<8085>}$ , O my people  $^{<5971>}$ , and I will speak  $^{<1696>}$ ; O Israel  $^{<3478>}$ , and I will testify  $^{<5749>}$  against thee: I [am] God  $^{<430>}$ , [even] thy God  $^{<430>}$ .
- 50:8 I will not reprove <3198> thee for thy sacrifices <2077> or thy burnt offerings <5930>, [to have been] continually <8548> before me.
- 50:9 I will take  $^{<3947>}$  no bullock  $^{<6499>}$  out of thy house  $^{<1004>}$ , [nor] he goats  $^{<6260>}$  out of thy folds  $^{<4356>}$ .
- 50:10 For every beast  $^{<2416>}$  of the forest  $^{<3293>}$  [is] mine, [and] the cattle  $^{<929>}$  upon a thousand  $^{<505>}$  hills  $^{<2042>}$ .
- 50:11 I know  $^{<3045>}$  all the fowls  $^{<5775>}$  of the mountains  $^{<2022>}$ : and the wild beasts  $^{<2123>}$  of the field  $^{<7704>}$  [are] mine  $^{<5978>}$ .
- 50:12 If I were hungry <7456>, I would not tell <559> thee: for the world <8398> [is] mine, and the fulness <4393> thereof.
- 50:13 Will I eat <398> the flesh <1320> of bulls <47>, or drink <8354> the blood <1818> of goats <6260>?

- 50:14 Offer  $^{<2076>}$  unto God  $^{<430>}$  thanksgiving  $^{<8426>}$ ; and pay  $^{<7999>}$  thy vows  $^{<5088>}$  unto the most High  $^{<5945>}$
- 50:15 And call <7121> upon me in the day <3117> of trouble <6869>: I will deliver <2502> thee, and thou shalt glorify <3513> me.
- 50:16 But unto the wicked <7563> God <430> saith <559>, What hast thou to do to declare <5608> my statutes <2706>, or [that] thou shouldest take <5375> my covenant <1285> in thy mouth <6310>?
- 50:17 Seeing thou hatest <8130> instruction <4148>, and castest <7993> my words <1697> behind <310> thee.
- 50:18 When thou sawest  $^{<7200>}$  a thief  $^{<1590>}$ , then thou consentedst  $^{<7521>}$  with him, and hast been partaker  $^{<2506>}$  with adulterers  $^{<5003>}$ .
- 50:19 Thou givest  $^{<7971>}$  thy mouth  $^{<6310>}$  to evil  $^{<7451>}$ , and thy tongue  $^{<3956>}$  frameth  $^{<6775>}$  deceit  $^{<4820>}$ .
- 50:20 Thou sittest  $^{<3427>}$  [and] speakest  $^{<1696>}$  against thy brother  $^{<251>}$ ; thou  $^{<5414>}$  slanderest  $^{<1848>}$  thine own mother's  $^{<517>}$  son  $^{<1121>}$ .
- 50:21 These [things] hast thou done <6213>, and I kept silence <2790>; thou thoughtest <1819> that I was altogether <1961> [such an one] as thyself: [but] I will reprove <3198> thee, and set [them] in order <6186> before thine eyes <5869>.
- 50:22 Now consider <995> this, ye that forget <7911> God <433>, lest I tear [you] in pieces <2963>, and [there be] none to deliver <5337>.
- 50:23 Whoso offereth <2076> praise <8426> glorifieth <3513> me: and to him that ordereth <7760> [his] conversation <1870> [aright] will I shew <7200> the salvation <3468> of God <430>.

# CHAPTER 51 — Click to see Ps 51 w/o Strongs Numbers

- To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ , when Nathan  $^{<5416>}$  the prophet  $^{<5030>}$  came  $^{<935>}$  unto him, after he had gone in  $^{<935>}$  to Bathsheba  $^{<1339>}$ .
- 51:1 Have mercy <2603> upon me, O God <430>, according to thy lovingkindness <2617>: according unto the multitude <7230> of thy tender mercies <7356> blot out <4229> my transgressions <6588>.
- 51:2 Wash  $^{<3526>}$  me throughly  $^{<7235>}$  from mine iniquity  $^{<5771>}$ , and cleanse  $^{<2891>}$  me from my sin  $^{<2403>}$ .

- 51:3 For I acknowledge <3045> my transgressions <6588>: and my sin <2403> [is] ever <8548> before me.
- Against thee, thee only, have I sinned <2398, and done <6213 [this] evil <7451 in thy sight <5869: that thou mightest be justified <6663 when thou speakest <1696, [and] be clear <2135 when thou judgest <8199>
- 51:5 Behold, I was shapen <2342> in iniquity <5771>; and in sin <2399> did my mother <517> conceive <3179> me.
- 51:6 Behold, thou desirest <2654> truth <571> in the inward parts <2910>: and in the hidden <5640> [part] thou shalt make me to know <3045> wisdom <2451>.
- 51:7 Purge <2398> me with hyssop <231>, and I shall be clean <2891>: wash constant with the same constant with the
- Make me to hear <8085> joy <8342> and gladness <8057>; [that] the bones <6106> [which] thou hast broken <1794> may rejoice <1523>.
- 51:9 Hide  $^{<5641>}$  thy face  $^{<6440>}$  from my sins  $^{<2399>}$ , and blot out  $^{<4229>}$  all mine iniquities  $^{<5771>}$ .
- 51:10 Create  $^{<1254>}$  in me a clean  $^{<2889>}$  heart  $^{<3820>}$ , O God  $^{<430>}$ ; and renew a right  $^{<3559>}$  spirit  $^{<7307>}$  within  $^{<7130>}$  me.
- 51:11 Cast me not away <7993> from thy presence <6440>; and take <3947> not thy holy <6944> spirit <7307> from me.
- 51:12 Restore  $^{<7725>}$  unto me the joy  $^{<8342>}$  of thy salvation  $^{<3468>}$ ; and uphold  $^{<5564>}$  me [with thy] free  $^{<5081>}$  spirit  $^{<7307>}$ .
- 51:13 [Then] will I teach <3925> transgressors <6586> thy ways <1870>; and sinners <2400> shall be converted <7725> unto thee.
- 51:14 Deliver <5337> me from bloodguiltiness <1818>, O God <430>, thou God <430> of my salvation <8668>: [and] my tongue <3956> shall sing aloud <7442> of thy righteousness <6666>.
- 51:15 O Lord  $^{<136>}$ , open  $^{<6605>}$  thou my lips  $^{<8193>}$ ; and my mouth  $^{<6310>}$  shall shew forth  $^{<5046>}$  thy praise  $^{<8416>}$ .
- 51:16 For thou desirest <2654> not sacrifice <2077>; else would I give <5414> [it]: thou delightest <7521> not in burnt offering <5930>.

- 51:17 The sacrifices <2077 of God <430 [are] a broken <7665 spirit <7307 : a broken <7665 and a contrite <1794 heart <3820, O God <430, thou wilt not despise <959.
- 51:18 Do good  $^{\langle 3190\rangle}$  in thy good pleasure  $^{\langle 7522\rangle}$  unto Zion  $^{\langle 6726\rangle}$ : build thou the walls  $^{\langle 2346\rangle}$  of Jerusalem  $^{\langle 3389\rangle}$ .
- 51:19 Then shalt thou be pleased <2654> with the sacrifices <2077> of righteousness <6664>, with burnt offering <5930> and whole <3632> burnt offering <5930>: then shall they offer <5927> bullocks <6499> upon thine altar <4196>.

## CHAPTER 52 — Click to see Ps 52 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , Maschil  $^{<4905>}$ , [A Psalm] of David  $^{<1732>}$ , when Doeg  $^{<1673>}$  the Edomite  $^{<130>}$  came  $^{<935>}$  and told  $^{<5046>}$  Saul  $^{<7586>}$ , and said  $^{<559>}$  unto him, David  $^{<1732>}$  is come  $^{<935>}$  to the house  $^{<1004>}$  of Ahimelech  $^{<288>}$ .

- 52:1 Why boastest <1984> thou thyself in mischief <7451>, O mighty <1368> man? the goodness <2617> of God <410> [endureth] continually <3117>.
- 52:2 Thy tongue <3956> deviseth <2803> mischiefs <1942>; like a sharp <3913> razor <8593>, working <6213> deceitfully <7423>.
- 52:3 Thou lovest  $^{<157>}$  evil  $^{<7451>}$  more than good  $^{<2896>}$ ; [and] lying  $^{<8267>}$  rather than to speak  $^{<1696>}$  righteousness  $^{<6664>}$ . Selah  $^{<5542>}$ .
- 52:4 Thou lovest  $^{<157>}$  all devouring  $^{<1105>}$  words  $^{<1697>}$ , O [thou] deceitful tongue  $^{<3956>}$ .
- 52:5 God <410> shall likewise destroy <5422> thee for ever <5331>, he shall take thee away <2846>, and pluck thee out <5255> of [thy] dwelling place <168>, and root thee out <8327> of the land <776> of the living <2416>. Selah <5542>.
- 52:6 The righteous  $^{<6662>}$  also shall see  $^{<7200>}$ , and fear  $^{<3372>}$ , and shall laugh  $^{<7832>}$  at him
- 52:7 Lo, [this is] the man <1397> [that] made <7760> not God <430> his strength <4581>; but trusted <982> in the abundance <7230> of his riches <6239>, [and] strengthened <5810> himself in his wickedness <1942>.
- 52:8 But I [am] like a green  $^{<7488}$  olive tree  $^{<2132}$  in the house  $^{<1004}$  of God  $^{<430}$ : I trust  $^{<982}$  in the mercy  $^{<2617}$  of God  $^{<430}$  for ever  $^{<5769}$  and ever  $^{<5703}$ .

52:9 I will praise <3034> thee for ever <5769>, because thou hast done <6213> [it]: and I will wait <6960> on thy name <8034>; for [it is] good <2896> before thy saints <2623>.

#### CHAPTER 53 — Click to see Ps 53 w/o Strongs Numbers

To the chief Musician <5329> upon Mahalath <4257>, Maschil <4905>, [A Psalm] of David <1732>.

- 53:1 The fool <5036 hath said <559 in his heart <3820, [There is] no God <430. Corrupt <7843 are they, and have done abominable <8581 iniquity <5766: [there is] none that doeth <6213 good <2896.
- 53:2 God  $^{\langle 430\rangle}$  looked down  $^{\langle 8259\rangle}$  from heaven  $^{\langle 8064\rangle}$  upon the children  $^{\langle 1121\rangle}$  of men  $^{\langle 120\rangle}$ , to see  $^{\langle 7200\rangle}$  if there were  $^{\langle 3426\rangle}$  [any] that did understand  $^{\langle 7919\rangle}$ , that did seek  $^{\langle 1875\rangle}$  God  $^{\langle 430\rangle}$ .
- 53:3 Every one of them is gone back <5472>: they are altogether <3162> become filthy <444>; [there is] none that doeth <6213> good <2896>, no, not one <259>.
- 53:4 Have the workers <6466 of iniquity <205 no knowledge <3045 ? who eat up <398 my people <5971 [as] they eat <398 bread <3899 : they have not called <7121 upon God <430 .
- 53:5 There were they in great  $^{<6343>}$  fear  $^{<6342>}$ , [where] no fear  $^{<6343>}$  was: for God  $^{<430>}$  hath scattered  $^{<6340>}$  the bones  $^{<6106>}$  of him that encampeth  $^{<2583>}$  [against] thee: thou hast put [them] to shame  $^{<954>}$ , because God  $^{<430>}$  hath despised  $^{<3988>}$  them.
- Oh that <5414> the salvation <3444> of Israel <3478> [were come] out of Zion <6726>! When God <430> bringeth back <7725> the captivity <7622> of his people <5971>, Jacob <3290> shall rejoice <1523>, [and] Israel <3478> shall be glad <8055>.

#### CHAPTER 54 — Click to see Ps 54 w/o Strongs Numbers

To the chief Musician <5329 on Neginoth <5058, Maschil <4905, [A Psalm] of David <1732, when the Ziphims <2130 came <935 and said <559 to Saul <7586, Doth not David <1732 hide <5641 himself with us?

54:1 Save  $^{<3467>}$  me, O God  $^{<430>}$ , by thy name  $^{<8034>}$ , and judge  $^{<1777>}$  me by thy strength  $^{<1369>}$ .

- 54:2 Hear  $^{<8085>}$  my prayer  $^{<8605>}$ , O God  $^{<430>}$ ; give ear  $^{<238>}$  to the words of my mouth  $^{<6310>}$ .
- For strangers <2114> are risen up <6965> against me, and oppressors <6184> seek <1245> after my soul <5315>: they have not set <7760> God <430> before them. Selah <5542>.
- 54:4 Behold, God  $^{<430>}$  [is] mine helper  $^{<5826>}$ : the Lord  $^{<136>}$  [is] with them that uphold  $^{<5564>}$  my soul  $^{<5315>}$ .
- 54:5 He shall reward  $^{<7725>}$  evil  $^{<7451>}$  unto mine enemies  $^{<8324>}$ : cut them off  $^{<6789>}$  in thy truth  $^{<571>}$ .
- 54:6 I will freely  $^{<5071>}$  sacrifice  $^{<2076>}$  unto thee: I will praise  $^{<3034>}$  thy name  $^{<8034>}$ , O LORD  $^{<3068>}$ ; for [it is] good  $^{<2896>}$ .
- 54:7 For he hath delivered <5337> me out of all trouble <6869>: and mine eye <5869> hath seen <7200> [his desire] upon mine enemies <341>.

# CHAPTER 55 — Click to see Ps 55 w/o Strongs Numbers

To the chief Musician <5329> on Neginoth <5058>, Maschil <4905>, [A Psalm] of David <1732>.

- 55:1 Give ear <238> to my prayer <8605>, O God <430>; and hide <5956> not thyself from my supplication <8467>.
- 55:2 Attend  $^{<7181>}$  unto me, and hear  $^{<6030>}$  me: I mourn  $^{<7300>}$  in my complaint  $^{<7879>}$ , and make a noise  $^{<1949>}$ ;
- 55:3 Because of the voice <6963> of the enemy <341>, because <6440> of the oppression <6125> of the wicked <7563>: for they cast <4131> iniquity <205> upon me, and in wrath <639> they hate <7852> me.
- 55:4 My heart  $^{<3820>}$  is sore pained  $^{<2342>}$  within  $^{<7130>}$  me: and the terrors of death  $^{<4194>}$  are fallen  $^{<5307>}$  upon me.
- 55:5 Fearfulness <3374> and trembling <7461> are come <935> upon me, and horror <6427> hath overwhelmed <3680> me.
- 55:6 And I said  $^{<559>}$ , Oh that  $^{<5414>}$  I had wings  $^{<83>}$  like a dove  $^{<3123>}$ ! [for then] would I fly away  $^{<5774>}$ , and be at rest  $^{<7931>}$ .
- 55:7 Lo, [then] would I wander <5074> far off <7368>, [and] remain <3885> in the wilderness <4057>. Selah <5542>.
- 55:8 I would hasten  $^{<2363>}$  my escape  $^{<4655>}$  from the windy  $^{<7307>}$  storm  $^{<5584>}$  [and] tempest  $^{<5591>}$ .

- 55:9 Destroy  $^{<1104>}$ , O Lord  $^{<136>}$ , [and] divide  $^{<6385>}$  their tongues  $^{<3956>}$ : for I have seen  $^{<7200>}$  violence  $^{<2555>}$  and strife  $^{<7379>}$  in the city  $^{<5892>}$ .
- 55:10 Day  $^{\langle 3119\rangle}$  and night  $^{\langle 3915\rangle}$  they go about  $^{\langle 5437\rangle}$  it upon the walls  $^{\langle 2346\rangle}$  thereof: mischief  $^{\langle 205\rangle}$  also and sorrow  $^{\langle 5999\rangle}$  [are] in the midst of it.
- 55:11 Wickedness <1942> [is] in the midst <7130> thereof: deceit <8496> and guile <4820> depart <4185> not from her streets <7339>.
- 55:12 For [it was] not an enemy <341> [that] reproached <2778> me; then I could have borne <5375> [it]: neither [was it] he that hated <8130> me [that] did magnify <1431> [himself] against me; then I would have hid <5641> myself from him
- 55:13 But [it was] thou, a man <582> mine equal <6187>, my guide <441>, and mine acquaintance <3045>.
- 55:14 We took sweet  $^{<4985>}$  counsel  $^{<5475>}$  together  $^{<3162>}$ , [and] walked  $^{<1980>}$  unto the house  $^{<1004>}$  of God  $^{<430>}$  in company  $^{<7285>}$ .
- 55:15 Let death  $^{<4194>}$  seize  $^{<5377>}$   $^{<3451>}$  upon them, [and] let them go down quick  $^{<2416>}$  into hell  $^{<7585>}$ : for wickedness  $^{<7451>}$  [is] in their dwellings  $^{<4033>}$ , [and] among  $^{<7130>}$  them.
- 55:16 As for me, I will call  $^{<7121>}$  upon God  $^{<430>}$ ; and the LORD  $^{<3068>}$  shall save  $^{<3467>}$  me.
- 55:17 Evening <6153>, and morning <1242>, and at noon <6672>, will I pray <7878>, and cry aloud <1993>: and he shall hear <8085> my voice <6963>.
- 55:18 He hath delivered <6299> my soul <5315> in peace <7965> from the battle (7128> [that was] against me: for there were many <7227> with me.
- 55:19 God  $^{<410>}$  shall hear  $^{<8085>}$ , and afflict  $^{<6030>}$  them, even he that abideth  $^{<3427>}$  of old  $^{<6924>}$ . Selah  $^{<5542>}$ . Because they have no changes  $^{<2487>}$ , therefore they fear  $^{<3372>}$  not God  $^{<430>}$ .
- 55:20 He hath put forth <7971> his hands <3027> against such as be at peace <7965> with him: he hath broken <2490> his covenant <1285>.
- 55:21 [The words] of his mouth  $^{<6310>}$  were smoother  $^{<2505>}$  than butter  $^{<4260>}$ , but war  $^{<7128>}$  [was] in his heart  $^{<3820>}$ : his words  $^{<1697>}$  were softer  $^{<7401>}$  than oil  $^{<8081>}$ , yet [were] they drawn swords  $^{<6609>}$ .

- 55:22 Cast <7993> thy burden <3053> upon the LORD <3068>, and he shall sustain <3557> thee: he shall never <5769> suffer <5414> the righteous <6662> to be moved <4131>.
- 55:23 But thou, O God <430>, shalt bring them down <3381> into the pit <875> of destruction <7845>: bloody <1818> and deceitful <4820> men <582> shall not live out half <2673> their days <3117>; but I will trust <982> in thee.

#### CHAPTER 56 — Click to see Ps 56 w/o Strongs Numbers

To the chief Musician <5329> upon Jonathelemrechokim <3128>, Michtam <4387> of David <1732>, when the Philistines <6430> took <270> him in Gath <1661>.

- 56:1 Be merciful <2603> unto me, O God <430>: for man <582> would swallow me up <7602>; he fighting <3898> daily <3117> oppresseth <3905> me.
- 56:2 Mine enemies <8324> would daily <3117> swallow <7602> [me] up: for [they be] many <7227> that fight <3898> against me, O thou most High <4791>
- 56:3 What time  $^{\langle 3117\rangle}$  I am afraid  $^{\langle 3372\rangle}$ , I will trust  $^{\langle 982\rangle}$  in thee.
- 56:4 In God <430> I will praise <1984> his word <1697>, in God <430> I have put my trust <982>; I will not fear <3372> what flesh <1320> can do <6213> unto me.
- 56:5 Every day  $^{<3117>}$  they wrest  $^{<6087>}$  my words  $^{<1697>}$ : all their thoughts  $^{<4284>}$  [are] against me for evil  $^{<7451>}$ .
- They gather themselves together <1481>, they hide <6845> <6845> themselves, they mark <8104> my steps <6119>, when they wait <6960> for my soul <5315>.
- 56:7 Shall they escape  $^{<6405>}$  by iniquity  $^{<205>}$ ? in [thine] anger  $^{<639>}$  cast down  $^{<3381>}$  the people  $^{<5971>}$ , O God  $^{<430>}$ .
- Thou tellest <5608> my wanderings <5112>: put <7760> thou my tears into thy bottle <4997>: [are they] not in thy book <5612>?
- 56:9 When  $^{\langle 3117\rangle}$  I cry  $^{\langle 7121\rangle}$  [unto thee], then shall mine enemies  $^{\langle 341\rangle}$  turn  $^{\langle 7725\rangle}$  back  $^{\langle 268\rangle}$ : this I know  $^{\langle 3045\rangle}$ ; for God  $^{\langle 430\rangle}$  [is] for me.
- 56:10 In God <430> will I praise <1984> [his] word <1697>: in the LORD <3068> will I praise <1984> [his] word <1697>.

- 56:11 In God  $^{<430>}$  have I put my trust  $^{<982>}$ : I will not be afraid  $^{<3372>}$  what man  $^{<120>}$  can do  $^{<6213>}$  unto me.
- 56:12 Thy vows  $^{<5088>}$  [are] upon me, O God  $^{<430>}$ : I will render  $^{<7999>}$  praises  $^{<8426>}$  unto thee.
- 56:13 For thou hast delivered <5337> my soul <5315> from death <4194>: [wilt] not [thou deliver] my feet <7272> from falling <1762>, that I may walk <1980> before <6440> God <430> in the light <216> of the living <2416>?

#### CHAPTER 57 — Click to see Ps 57 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , Altaschith  $^{<516>}$ , Michtam  $^{<4387>}$  of David  $^{<1732>}$ , when he fled  $^{<1272>}$  from  $^{<6440>}$  Saul  $^{<7586>}$  in the cave  $^{<4631>}$ 

- 57:1 Be merciful  $^{<2603>}$  unto me, O God  $^{<430>}$ , be merciful  $^{<2603>}$  unto me: for my soul  $^{<5315>}$  trusteth  $^{<2620>}$  in thee: yea, in the shadow  $^{<6738>}$  of thy wings  $^{<3671>}$  will I make my refuge  $^{<2620>}$ , until [these] calamities  $^{<1942>}$  be overpast  $^{<5674>}$ .
- 57:2 I will cry <7121> unto God <430> most high <5945>; unto God <410> that performeth <1584> [all things] for me.
- 57:3 He shall send <7971> from heaven <8064>, and save <3467> me [from] the reproach <2778> of him that would swallow me up <7602>. Selah <5542>. God <430> shall send forth <7971> his mercy <2617> and his truth <571>.
- 57:4 My soul  $^{<5315>}$  [is] among  $^{<8432>}$  lions  $^{<3833>}$ : [and] I lie  $^{<7901>}$  [even among] them that are set on fire  $^{<3857>}$ , [even] the sons  $^{<1121>}$  of men  $^{<120>}$ , whose teeth  $^{<8127>}$  [are] spears  $^{<2595>}$  and arrows  $^{<2671>}$ , and their tongue  $^{<3956>}$  a sharp  $^{<2299>}$  sword  $^{<2719>}$ .
- 57:5 Be thou exalted  $^{<7311>}$ , O God  $^{<430>}$ , above the heavens  $^{<8064>}$ ; [let] thy glory  $^{<3519>}$  [be] above all the earth  $^{<776>}$ .
- They have prepared <3559> a net <7568> for my steps <6471>; my soul <5315> is bowed down <3721>: they have digged <3738> a pit <7882> before <6440> me, into the midst <8432> whereof they are fallen <5307> [themselves]. Selah <5542>.
- 57:7 My heart  $^{<3820>}$  is fixed  $^{<3559>}$ , O God  $^{<430>}$ , my heart  $^{<3820>}$  is fixed  $^{<3559>}$ : I will sing  $^{<7891>}$  and give praise  $^{<2167>}$ .
- 57:8 Awake up <5782>, my glory <3519>; awake <5782>, psaltery <5035> and harp <3658>: I [myself] will awake <5782> early <7837>.

- 57:9 I will praise  $^{<3034>}$  thee, O Lord  $^{<136>}$ , among the people  $^{<5971>}$ : I will sing  $^{<2167>}$  unto thee among the nations  $^{<3816>}$ .
- 57:10 For thy mercy  $^{<2617>}$  [is] great  $^{<1419>}$  unto the heavens  $^{<8064>}$ , and thy truth  $^{<571>}$  unto the clouds  $^{<7834>}$ .
- 57:11 Be thou exalted  $^{\langle 7311 \rangle}$ , O God  $^{\langle 430 \rangle}$ , above the heavens  $^{\langle 8064 \rangle}$ : [let] thy glory  $^{\langle 3519 \rangle}$  [be] above all the earth  $^{\langle 776 \rangle}$ .

#### CHAPTER 58 — Click to see Ps 58 w/o Strongs Numbers

To the chief Musician <5329, Altaschith <516, Michtam <4387, of David <1732.

- 58:1 Do ye indeed <552> speak <1696> righteousness <6664>, O congregation <482>? do ye judge <8199> uprightly <4339>, O ye sons <1121> of men <120> $^{\circ}$
- 58:2 Yea, in heart  $^{<3820>}$  ye work  $^{<6466>}$  wickedness  $^{<5766>}$ ; ye weigh  $^{<6424>}$  the violence  $^{<2555>}$  of your hands  $^{<3027>}$  in the earth  $^{<776>}$ .
- 58:3 The wicked  $^{<7563>}$  are estranged  $^{<2114>}$  from the womb  $^{<7358>}$ : they go astray  $^{<8582>}$  as soon as they be born  $^{<990>}$ , speaking  $^{<1696>}$  lies  $^{<3577>}$ .
- 58:4 Their poison  $^{<2534>}$  [is] like  $^{<1823>}$  the poison  $^{<2534>}$  of a serpent  $^{<5175>}$ : [they are] like the deaf  $^{<2795>}$  adder  $^{<6620>}$  [that] stoppeth  $^{<331>}$  her ear  $^{<241>}$ :
- 58:5 Which will not hearken <8085> to the voice <6963> of charmers <3907>, charming <2266> <2267> never so wisely <2449>.
- 58:6 Break <2040> their teeth <8127>, O God <430>, in their mouth <6310>: break out <5422> the great teeth <4459> of the young lions <3715>, O LORD <3068>.
- 58:7 Let them melt away <3988> as waters <4325> [which] run continually <1980>: [when] he bendeth <1869> [his bow to shoot] his arrows <2671>, let them be as cut in pieces <4135>.
- 58:8 As a snail <7642> [which] melteth <8557>, let [every one of them] pass away <1980>: [like] the untimely birth <5309> of a woman <802>, [that] they may not see <2372> the sun <8121>.
- 58:9 Before your pots <5518 can feel <995 the thorns <329, he shall take them away as with a whirlwind <8175, both living <2416, and in [his] wrath <2740.

- 58:10 The righteous <6662> shall rejoice <8055> when he seeth <2372> the vengeance <5359>: he shall wash <7364> his feet <6471> in the blood <1818> of the wicked <7563>.
- 58:11 So that a man <120> shall say <559>, Verily [there is] a reward <6529> for the righteous <6662>: verily he is <3426> a God <430> that judgeth <8199> in the earth <776>.

#### CHAPTER 59 — Click to see Ps 59 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , Altaschith  $^{<516>}$ , Michtam  $^{<4387>}$  of David  $^{<1732>}$ ; when Saul  $^{<7586>}$  sent  $^{<7971>}$ , and they watched  $^{<8104>}$  the house  $^{<1004>}$  to kill him  $^{<4191>}$ .

- 59:1 Deliver <5337> me from mine enemies <341>, O my God <430>: defend me from them that rise up <6965> against me.
- 59:2 Deliver  $^{<5337>}$  me from the workers  $^{<6466>}$  of iniquity  $^{<205>}$ , and save  $^{<3467>}$  me from bloody  $^{<1818>}$  men  $^{<582>}$ .
- 59:3 For, lo, they lie in wait  $^{<693>}$  for my soul  $^{<5315>}$ : the mighty  $^{<5794>}$  are gathered  $^{<1481>}$  against me; not [for] my transgression  $^{<6588>}$ , nor [for] my sin  $^{<2403>}$ , O LORD  $^{<3068>}$ .
- 59:4 They run <7323> and prepare <3559> themselves without [my] fault <5771>: awake <5782> to help <7125> me, and behold <7200>.
- 59:5 Thou therefore, O LORD <3068> God <430> of hosts <6635>, the God <430> of Israel <3478>, awake <6974> to visit <6485> all the heathen <1471>: be not merciful <2603> to any wicked <205> transgressors <898>. Selah <5542>
- 59:6 They return  $^{<7725>}$  at evening  $^{<6153>}$ : they make a noise  $^{<1993>}$  like a dog  $^{<3611>}$ , and go round about  $^{<5437>}$  the city  $^{<5892>}$ .
- 59:7 Behold, they belch out  $^{<5042>}$  with their mouth  $^{<6310>}$ : swords  $^{<2719>}$  [are] in their lips  $^{<8193>}$ : for who, [say they], doth hear  $^{<8085>}$ ?
- 59:8 But thou, O LORD <3068>, shalt laugh <7832> at them; thou shalt have all the heathen <1471> in derision <3932>.
- 59:9 [Because of] his strength <5797> will I wait <8104> upon thee: for God <430> [is] my defence <4869>.
- 59:10 The God <430> of my mercy <2617> shall prevent <6923> me: God <430> shall let me see <7200> [my desire] upon mine enemies <8324>.

- 59:11 Slay <2026> them not, lest my people <5971> forget <7911>: scatter <5128> them by thy power <2428>; and bring them down <3381>, O Lord <136> our shield <4043>.
- 59:12 [For] the sin <2403> of their mouth <6310> [and] the words <1697> of their lips <8193> let them even be taken <3920> in their pride <1347>: and for cursing <423> and lying <3585> [which] they speak <5608>.
- 59:13 Consume  $^{<3615>}$  [them] in wrath  $^{<2534>}$ , consume  $^{<3615>}$  [them], that they [may] not [be]: and let them know  $^{<3045>}$  that God  $^{<430>}$  ruleth  $^{<4910>}$  in Jacob  $^{<3290>}$  unto the ends  $^{<657>}$  of the earth  $^{<776>}$ . Selah  $^{<5542>}$
- 59:14 And at evening  $^{<6153>}$  let them return  $^{<7725>}$ ; [and] let them make a noise  $^{<1993>}$  like a dog  $^{<3611>}$ , and go round about  $^{<5437>}$  the city  $^{<5892>}$ .
- 59:15 Let them wander up and down  $^{<5128>}$  for meat  $^{<398>}$ , and grudge  $^{<3885>}$  if they be not satisfied  $^{<7646>}$ .
- 59:16 But I will sing <7891> of thy power <5797>; yea, I will sing aloud <7442> of thy mercy <2617> in the morning <1242>: for thou hast been my defence <4869> and refuge <4498> in the day <3117> of my trouble <6862>.
- 59:17 Unto thee, O my strength  $^{<5797>}$ , will I sing  $^{<2167>}$ : for God  $^{<430>}$  [is] my defence  $^{<4869>}$ , [and] the God  $^{<430>}$  of my mercy  $^{<2617>}$ .

#### CHAPTER 60 — Click to see Ps 60 w/o Strongs Numbers

- To the chief Musician  $^{<5329>}$  upon Shushaneduth  $^{<7802>}$ , Michtam  $^{<4387>}$  of David  $^{<1732>}$ , to teach  $^{<3925>}$ ; when he strove  $^{<5327>}$  with Aramnaharaim  $^{<763>}$   $^{<5104>}$  and with Aramzobah  $^{<760>}$ , when Joab  $^{<3097>}$  returned  $^{<7725>}$ , and smote  $^{<5221>}$  of Edom  $^{<123>}$  in the valley  $^{<1516>}$  of salt  $^{<4417>}$  twelve  $^{<8147>}$   $^{<6240>}$  thousand  $^{<505>}$ .
- 60:1 O God <430>, thou hast cast us off <2186>, thou hast scattered <6555> us, thou hast been displeased <599>; O turn thyself to us again <7725>.
- 60:2 Thou hast made the earth  $^{<776>}$  to tremble  $^{<7493>}$ ; thou hast broken  $^{<6480>}$  it: heal  $^{<7495>}$  the breaches  $^{<7667>}$  thereof; for it shaketh  $^{<4131>}$ .
- 60:3 Thou hast shewed <7200> thy people <5971> hard things <7186>: thou hast made us to drink <8248> the wine <3196> of astonishment <8653>.
- 60:4 Thou hast given <5414> a banner <5251> to them that fear <3373> thee, that it may be displayed <5127> because <6440> of the truth <7189>. Selah <5542>

- That thy beloved  $^{<3039>}$  may be delivered  $^{<2502>}$ ; save  $^{<3467>}$  [with] thy right hand  $^{<3225>}$ , and hear  $^{<6030>}$  me.
- 60:6 God  $^{<430>}$  hath spoken  $^{<1696>}$  in his holiness  $^{<6944>}$ ; I will rejoice  $^{<5937>}$ , I will divide  $^{<2505>}$  Shechem  $^{<7927>}$ , and mete out  $^{<4058>}$  the valley  $^{<6010>}$  of Succoth  $^{<5523>}$ .
- 60:7 Gilead <1568> [is] mine, and Manasseh <4519> [is] mine; Ephraim <669> also [is] the strength <4581> of mine head <7218>; Judah <3063> [is] my lawgiver <2710>;
- 60:8 Moab <4124> [is] my washpot <5518> <7366>; over Edom <123> will I cast out <7993> my shoe <5275>: Philistia <6429>, triumph <7321> thou because of me.
- 60:9 Who will bring <2986> me [into] the strong <4692> city <5892>? who will lead <5148> me into Edom <123>?
- 60:10 [Wilt] not thou, O God <430>, [which] hadst cast us off <2186>? and [thou], O God <430>, [which] didst not go out <3318> with our armies <6635>9
- 60:11 Give  $^{<3051>}$  us help  $^{<5833>}$  from trouble  $^{<6862>}$ : for vain  $^{<7723>}$  [is] the help  $^{<8668>}$  of man  $^{<120>}$ .
- 60:12 Through God <430> we shall do <6213> valiantly <2428>: for he [it is that] shall tread down <947> our enemies <6862>.

# CHAPTER 61 — Click to see Ps 61 w/o Strongs Numbers

To the chief Musician <5329> upon Neginah <5058>, [A Psalm] of David <1732>.

- 61:1 Hear <8085> my cry <7440>, O God <430>; attend <7181> unto my prayer <8605>
- 61:2 From the end  $^{<7097>}$  of the earth  $^{<776>}$  will I cry  $^{<7121>}$  unto thee, when my heart  $^{<3820>}$  is overwhelmed  $^{<5848>}$ : lead  $^{<5148>}$  me to the rock  $^{<6697>}$  [that] is higher  $^{<7311>}$  than I.
- 61:3 For thou hast been a shelter  $^{\langle 4268\rangle}$  for me, [and] a strong  $^{\langle 5797\rangle}$  tower  $^{\langle 4026\rangle}$  from  $^{\langle 6440\rangle}$  the enemy  $^{\langle 341\rangle}$ .
- 61:4 I will abide  $^{<1481>}$  in thy tabernacle  $^{<168>}$  for ever  $^{<5769>}$ : I will trust in the covert  $^{<5643>}$  of thy wings  $^{<3671>}$ . Selah  $^{<5542>}$ .

- 61:5 For thou, O God <430>, hast heard <8085> my vows <5088>: thou hast given <5414> [me] the heritage <3425> of those that fear <3373> thy name <8034>.
- 61:6 Thou wilt prolong  $^{<3254>}$  the king's  $^{<4428>}$  life  $^{<3117>}$   $^{<3117>}$ : [and] his years  $^{<8141>}$  as many  $^{<1755>}$  generations  $^{<1755>}$ .
- 61:7 He shall abide <3427> before <6440> God <430> for ever <5769>: O prepare <4487> mercy <2617> and truth <571>, [which] may preserve <5341> him.
- 61:8 So will I sing  $^{<2167>}$  praise unto thy name  $^{<8034>}$  for ever  $^{<5703>}$ , that I may daily  $^{<3117>}$  perform  $^{<7999>}$  my vows  $^{<5088>}$ .

#### CHAPTER 62 — Click to see Ps 62 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , to Jeduthun  $^{<3038>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 62:1 Truly my soul <5315> waiteth <1747> upon God <430>: from him [cometh] my salvation <3444>.
- 62:2 He only [is] my rock <6697> and my salvation <3444>; [he is] my defence <4869>; I shall not be greatly <7227> moved <4131>.
- 62:3 How long will ye imagine mischief <2050> against a man <376>? ye shall be slain <7523> all of you: as a bowing <5186> wall <7023> [shall ye be, and as] a tottering <1760> fence <1447>.
- 62:4 They only consult  $^{<3289}$  to cast [him] down  $^{<5080>}$  from his excellency  $^{<7613>}$ : they delight  $^{<7521>}$  in lies  $^{<3577>}$ : they bless  $^{<1288>}$  with their mouth  $^{<6310>}$ , but they curse  $^{<7043>}$  inwardly  $^{<7130>}$ . Selah  $^{<5542>}$
- 62:5 My soul  $^{<5315>}$ , wait  $^{<1826>}$  thou only upon God  $^{<430>}$ ; for my expectation  $^{<8615>}$  [is] from him.
- 62:6 He only [is] my rock <6697> and my salvation <3444>: [he is] my defence <4869>; I shall not be moved <4131>.
- 62:7 In God <430> [is] my salvation <3468> and my glory <3519>: the rock <6697> of my strength <5797>, [and] my refuge <4268>, [is] in God <430>.
- 62:8 Trust  $^{<982>}$  in him at all times  $^{<6256>}$ ; [ye] people  $^{<5971>}$ , pour out  $^{<8210>}$  your heart  $^{<3824>}$  before  $^{<6440>}$  him: God  $^{<430>}$  [is] a refuge  $^{<4268>}$  for us. Selah  $^{<5542>}$ .

- 62:9 Surely men <120> <1121> of low degree [are] vanity <1892>, [and] men <376> of high degree [are] a lie <3577>: to be laid <5927> in the balance <3976>, they [are] altogether <3162> [lighter] than vanity <1892>.
- 62:10 Trust <982> not in oppression <6233>, and become not vain <1891> in robbery <1498>: if riches <2428> increase <5107>, set <7896> not your heart <3820> [upon them].
- 62:11 God <430> hath spoken <1696> once <259>; twice <8147> have I heard <8085> this <2098>; that power <5797> [belongeth] unto God <430>.
- 62:12 Also unto thee, O Lord <136>, [belongeth] mercy <2617>: for thou renderest <7999> to every man <376> according to his work <4639>.

### CHAPTER 63 — Click to see Ps 63 w/o Strongs Numbers

A Psalm  $^{<4210>}$  of David  $^{<1732>}$ , when he was in the wilderness  $^{<4057>}$  of Judah  $^{<3063>}$ .

- 63:1 O God <430>, thou [art] my God <410>; early will I seek <7836> thee: my soul <5315> thirsteth <6770> for thee, my flesh <1320> longeth <3642> for thee in a dry <6723> and thirsty <5889> land <776>, where no <1097> water <4325> is;
- 63:2 To see  $^{\langle 7200 \rangle}$  thy power  $^{\langle 5797 \rangle}$  and thy glory  $^{\langle 3519 \rangle}$ , so [as] I have seen  $^{\langle 2372 \rangle}$  thee in the sanctuary  $^{\langle 6944 \rangle}$ .
- 63:3 Because thy lovingkindness <2617> [is] better <2896> than life <2416>, my lips <8193> shall praise <7623> thee.
- 63:4 Thus will I bless  $^{<1288>}$  thee while I live  $^{<2416>}$ : I will lift up  $^{<5375>}$  my hands  $^{<3709>}$  in thy name  $^{<8034>}$ .
- 63:5 My soul <5315> shall be satisfied <7646> as [with] marrow <2459> and fatness <1880>; and my mouth <6310> shall praise <1984> [thee] with joyful <7445> lips <8193>
- 63:6 When I remember <2142> thee upon my bed <3326>, [and] meditate <1897> on thee in the [night] watches <821>.
- 63:7 Because thou hast been my help <5833>, therefore in the shadow of thy wings <3671> will I rejoice <7442>.
- 63:8 My soul  $^{<5315>}$  followeth hard  $^{<1692>}$  after  $^{<310>}$  thee: thy right hand  $^{<3225>}$  upholdeth  $^{<8551>}$  me.

- 63:9 But those [that] seek  $^{<1245>}$  my soul  $^{<5315>}$ , to destroy  $^{<7722>}$  [it], shall go  $^{<935>}$  into the lower parts  $^{<8482>}$  of the earth  $^{<776>}$ .
- 63:10 They shall fall  $^{<5064>}$  by the sword  $^{<3027>}$   $^{<2719>}$ : they shall be a portion  $^{<4521>}$  for foxes  $^{<7776>}$ .
- 63:11 But the king <4428> shall rejoice <8055> in God <430>; every one that sweareth <7650> by him shall glory <1984>: but the mouth <6310> of them that speak <1696> lies <8267> shall be stopped <5534>.

#### CHAPTER 64 — Click to see Ps 64 w/o Strongs Numbers

To the chief Musician <5329>, A Psalm <4210> of David <1732>.

- 64:1 Hear <8085> my voice <6963>, O God <430>, in my prayer <7879>: preserve <5341> my life <2416> from fear <6343> of the enemy <341>.
- 64:2 Hide <5641> me from the secret counsel <5475> of the wicked <7489>; from the insurrection <7285> of the workers <6466> of iniquity <205>
- 64:3 Who whet <8150> their tongue <3956> like a sword <2719>, [and] bend <1869> [their bows to shoot] their arrows <2671>, [even] bitter <4751> words <1697>
- 64:4 That they may shoot <3384> in secret <4565> at the perfect <8535>: suddenly <6597> do they shoot <3384> at him, and fear <3372> not.
- They encourage <2388> themselves [in] an evil <7451> matter <1697>: they commune <5608> of laying <2934> snares <4170> privily <2934>; they say <559>, Who shall see <7200> them?
- 64:6 They search out <2664> iniquities <5766>; they accomplish <8552> a diligent <2664> search <2665>: both the inward <7130> [thought] of every one <376> [of them], and the heart <3820>, [is] deep <6013>.
- 64:7 But God <430> shall shoot <3384> at them [with] an arrow <2671>; suddenly <6597> shall they be wounded <4347>.
- 64:8 So they shall make their own tongue  $^{<3956>}$  to fall  $^{<3782>}$  upon themselves: all that see  $^{<7200>}$  them shall flee away  $^{<5074>}$ .
- 64:9 And all men <120> shall fear <3372>, and shall declare <5046> the work <6467> of God <430>; for they shall wisely consider <7919> of his doing <4639>

64:10 The righteous  $^{<6662>}$  shall be glad  $^{<8055>}$  in the LORD  $^{<3068>}$ , and shall trust  $^{<2620>}$  in him; and all the upright  $^{<3477>}$  in heart  $^{<3820>}$  shall glory  $^{<1984>}$ 

#### CHAPTER 65 — Click to see Ps 65 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  [and] Song  $^{<7892>}$  of David  $^{<1732>}$ .

- 65:1 Praise <8416> waiteth <1747> for thee, O God <430>, in Sion <6726>: and unto thee shall the vow <5088> be performed <7999>.
- 65:2 O thou that hearest <8085> prayer <8605>, unto thee shall all flesh <1320> come <935>.
- 65:3 Iniquities <1697> <5771> prevail <1396> against me: [as for] our transgressions <6588>, thou shalt purge them away <3722>.
- 65:4 Blessed <835> [is the man whom] thou choosest <977>, and causest to approach <7126> [unto thee, that] he may dwell <7931> in thy courts <2691>: we shall be satisfied <7646> with the goodness <2898> of thy house <1004>, [even] of thy holy <6918> temple <1964>.
- 65:5 [By] terrible things <3372> in righteousness <6664> wilt thou answer <6030> us, O God <430> of our salvation <3468>; [who art] the confidence <4009> of all the ends <7099> of the earth <776>, and of them that are afar off <7350> [upon] the sea <3220>
- 65:6 Which by his strength <3581> setteth fast <3559> the mountains <2022>; [being] girded <247> with power <1369>
- 65:7 Which stilleth  $^{<7623>}$  the noise  $^{<7588>}$  of the seas  $^{<3220>}$ , the noise  $^{<7588>}$  of their waves  $^{<1530>}$ , and the tumult  $^{<1995>}$  of the people  $^{<3816>}$ .
- 65:8 They also that dwell <3427> in the uttermost parts <7099> are afraid control at thy tokens <226>: thou makest the outgoings <4161> of the morning <1242> and evening <6153> to rejoice <7442>.
- Thou visitest <6485> the earth <776>, and waterest <7783> it: thou greatly enrichest <6238> it with the river <6388> of God <430>, [which] is full <4390> of water <4325>: thou preparest <3559> them corn <1715>, when thou hast so provided <3559> for it.
- 65:10 Thou waterest <7301> the ridges <8525> thereof abundantly <7301>: thou settlest <5181> the furrows <1417> <1418> thereof: thou makest it soft

- <4127> with showers <7241>: thou blessest <1288> the springing <6780> thereof.
- 65:11 Thou crownest  $^{<5849>}$  the year  $^{<8141>}$  with thy goodness  $^{<2896>}$ ; and thy paths  $^{<4570>}$  drop  $^{<7491>}$  fatness  $^{<1880>}$ .
- 65:12 They drop  $^{<7491>}$  [upon] the pastures  $^{<4999>}$  of the wilderness  $^{<4057>}$ : and the little hills  $^{<1389>}$  rejoice  $^{<1524>}$  on every side  $^{<2296>}$ .
- 65:13 The pastures  $^{<3733>}$  are clothed  $^{<3847>}$  with flocks  $^{<6629>}$ ; the valleys  $^{<6010>}$  also are covered over  $^{<5848>}$  with corn  $^{<1250>}$ ; they shout for joy  $^{<7321>}$ , they also sing  $^{<7891>}$ .

#### CHAPTER 66 — Click to see Ps 66 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Song  $^{<7892>}$  [or] Psalm  $^{<4210>}$ .

- 66:1 Make a joyful noise <7321> unto God <430>, all ye lands <776>
- 66:2 Sing forth  $^{<2167>}$  the honour  $^{<3519>}$  of his name  $^{<8034>}$ : make  $^{<7760>}$  his praise  $^{<8416>}$  glorious  $^{<3519>}$ .
- 66:3 Say <559 unto God <430, How terrible <3372 [art thou in] thy works <4639! through the greatness <7230 of thy power <5797 shall thine enemies <341 submit <3584 themselves unto thee.
- 66:4 All the earth  $^{<776>}$  shall worship  $^{<7812>}$  thee, and shall sing  $^{<2167>}$  unto thee; they shall sing  $^{<2167>}$  [to] thy name  $^{<8034>}$ . Selah  $^{<5542>}$ .
- 66:5 Come  $^{<3212>}$  and see  $^{<7200>}$  the works  $^{<4659>}$  of God  $^{<430>}$ : [he is] terrible  $^{<3372>}$  [in his] doing  $^{<5949>}$  toward the children  $^{<1121>}$  of men  $^{<120>}$
- 66:6 He turned  $^{<2015>}$  the sea  $^{<3220>}$  into dry  $^{<3004>}$  [land]: they went  $^{<5674>}$  through the flood  $^{<5104>}$  on foot  $^{<7272>}$ : there did we rejoice  $^{<8055>}$  in him.
- 66:7 He ruleth  $^{<4910>}$  by his power  $^{<1369>}$  for ever  $^{<5769>}$ ; his eyes  $^{<5869>}$  behold  $^{<6822>}$  the nations  $^{<1471>}$ : let not the rebellious  $^{<5637>}$  exalt  $^{<7311>}$  themselves. Selah  $^{<5542>}$ .
- 66:8 O bless  $^{<1288>}$  our God  $^{<430>}$ , ye people  $^{<5971>}$ , and make the voice  $^{<6963>}$  of his praise  $^{<8416>}$  to be heard  $^{<8085>}$
- 66:9 Which holdeth <7760> our soul <5315> in life <2416>, and suffereth <5414> not our feet <7272> to be moved <4132>.

- 66:10 For thou, O God  $^{<430>}$ , hast proved  $^{<974>}$  us: thou hast tried  $^{<6884>}$  us, as silver  $^{<3701>}$  is tried  $^{<6884>}$ .
- 66:11 Thou broughtest <935> us into the net <4686>; thou laidst <7760> affliction <4157> upon our loins <4975>.
- 66:12 Thou hast caused men <582> to ride <7392> over our heads <7218>; we went <935> through fire <784> and through water <4325>: but thou broughtest us out <3318> into a wealthy <7310> [place].
- 66:13 I will go  $^{<935>}$  into thy house  $^{<1004>}$  with burnt offerings  $^{<5930>}$ : I will pay  $^{<7999>}$  thee my vows  $^{<5088>}$ ,
- 66:14 Which my lips  $^{\langle 8193\rangle}$  have uttered  $^{\langle 6475\rangle}$ , and my mouth  $^{\langle 6310\rangle}$  hath spoken  $^{\langle 1696\rangle}$ , when I was in trouble  $^{\langle 6862\rangle}$ .
- 66:15 I will offer  $^{<5927>}$  unto thee burnt sacrifices  $^{<5930>}$  of fatlings  $^{<4220>}$ , with the incense  $^{<7004>}$  of rams  $^{<352>}$ ; I will offer  $^{<6213>}$  bullocks  $^{<1241>}$  with goats  $^{<6260>}$ . Selah  $^{<5542>}$ .
- 66:16 Come  $^{\langle 3212\rangle}$  [and] hear  $^{\langle 8085\rangle}$ , all ye that fear  $^{\langle 3373\rangle}$  God  $^{\langle 430\rangle}$ , and I will declare  $^{\langle 5608\rangle}$  what he hath done  $^{\langle 6213\rangle}$  for my soul  $^{\langle 5315\rangle}$ .
- 66:17 I cried <7121> unto him with my mouth <6310>, and he was extolled <7311> <7318> with <8478> my tongue <3956>.
- 66:18 If I regard <7200> iniquity <205> in my heart <3820>, the Lord <136> will not hear <8085> [me]
- 66:19 [But] verily  $^{<403>}$  God  $^{<430>}$  hath heard  $^{<8085>}$  [me]; he hath attended to the voice  $^{<6963>}$  of my prayer  $^{<8605>}$ .
- 66:20 Blessed <1288> [be] God <430>, which hath not turned away <5493> my prayer <8605>, nor his mercy <2617> from me.

#### CHAPTER 67 — Click to see Ps 67 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  on Neginoth  $^{<5058>}$ , A Psalm  $^{<4210>}$  [or] Song  $^{<7892>}$ .

- 67:1 God <430> be merciful <2603> unto us, and bless <1288> us; [and] cause his face <6440> to shine <215> upon us; Selah <5542>.
- 67:2 That thy way <1870> may be known <3045> upon earth <776>, thy saving health <3444> among all nations <1471>.
- 67:3 Let the people  $^{<5971>}$  praise  $^{<3034>}$  thee, O God  $^{<430>}$ ; let all the people  $^{<5971>}$  praise  $^{<3034>}$  thee.

- O let the nations <3816> be glad <8055> and sing for joy <7442>: for thou shalt judge <8199> the people <5971> righteously <4334>, and govern <5148> the nations <3816> upon earth <776>. Selah <5542>.
- 67:5 Let the people  $^{<5971>}$  praise  $^{<3034>}$  thee, O God  $^{<430>}$ ; let all the people  $^{<5971>}$  praise  $^{<3034>}$  thee.
- 67:6 [Then] shall the earth  $^{<776>}$  yield  $^{<5414>}$  her increase  $^{<2981>}$ ; [and] God  $^{<430>}$ , [even] our own God  $^{<430>}$ , shall bless  $^{<1288>}$  us.
- 67:7 God  $^{\langle 430\rangle}$  shall bless  $^{\langle 1288\rangle}$  us; and all the ends  $^{\langle 657\rangle}$  of the earth  $^{\langle 776\rangle}$  shall fear  $^{\langle 3372\rangle}$  him.

#### CHAPTER 68 — Click to see Ps 68 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  [or] Song  $^{<7892>}$  of David  $^{<1732>}$ .

- 68:1 Let God  $^{<430>}$  arise  $^{<6965>}$ , let his enemies  $^{<341>}$  be scattered  $^{<6327>}$ : let them also that hate  $^{<8130>}$  him flee  $^{<5127>}$  before  $^{<6440>}$  him.
- 68:2 As smoke  $^{<6227>}$  is driven away  $^{<5086>}$ , [so] drive [them] away  $^{<5086>}$ : as wax  $^{<1749>}$  melteth  $^{<4549>}$  before  $^{<6440>}$  the fire  $^{<784>}$ , [so] let the wicked  $^{<7563>}$  perish  $^{<6>}$  at the presence  $^{<6440>}$  of God  $^{<430>}$ .
- 68:3 But let the righteous <6662> be glad <8055>; let them rejoice <5970> before <6440> God <430>: yea, let them exceedingly <8057> rejoice <7797>.
- 68:4 Sing  $^{<7891>}$  unto God  $^{<430>}$ , sing praises  $^{<2167>}$  to his name  $^{<8034>}$ : extol  $^{<5549>}$  him that rideth  $^{<7392>}$  upon the heavens  $^{<6160>}$  by his name  $^{<8034>}$  JAH  $^{<3050>}$ , and rejoice  $^{<5937>}$  before  $^{<6440>}$  him.
- 68:5 A father  $^{<1>}$  of the fatherless  $^{<3490>}$ , and a judge  $^{<1781>}$  of the widows  $^{<490>}$ , [is] God  $^{<430>}$  in his holy  $^{<6944>}$  habitation  $^{<4583>}$ .
- 68:6 God <430> setteth <3427> the solitary <3173> in families <1004>: he bringeth out <3318> those which are bound <615> with chains <3574>: but the rebellious <5637> dwell <7931> in a dry <6707> [land].
- 68:7 O God <430>, when thou wentest forth <3318> before <6440> thy people <5971>, when thou didst march <6805> through the wilderness <3452>; Selah <5542>
- 68:8 The earth  $^{<776>}$  shook  $^{<7493>}$ , the heavens  $^{<8064>}$  also dropped  $^{<5197>}$  at the presence  $^{<6440>}$  of God  $^{<430>}$ : [even] Sinai  $^{<5514>}$  itself  $^{<2088>}$  [was moved] at the presence  $^{<6440>}$  of God  $^{<430>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$

- 68:9 Thou, O God <430>, didst send <5130> a plentiful <5071> rain <1653>, whereby thou didst confirm <3559> thine inheritance <5159>, when it was weary <3811>.
- 68:10 Thy congregation <2416> hath dwelt <3427> therein: thou, O God <430>, hast prepared <3559> of thy goodness <2896> for the poor <6041>.
- 68:11 The Lord  $^{<136>}$  gave  $^{<5414>}$  the word  $^{<562>}$ : great  $^{<7227>}$  [was] the company  $^{<6635>}$  of those that published  $^{<1319>}$  [it].
- 68:12 Kings  $^{<4428>}$  of armies  $^{<6635>}$  did flee  $^{<5074>}$  apace  $^{<5074>}$ : and she that tarried  $^{<5116>}$  at home  $^{<1004>}$  divided  $^{<2505>}$  the spoil  $^{<7998>}$ .
- 68:13 Though ye have lien  $^{<7901>}$  among the pots  $^{<8240>}$ , [yet shall ye be as] the wings  $^{<3671>}$  of a dove  $^{<3123>}$  covered  $^{<2645>}$  with silver  $^{<3701>}$ , and her feathers  $^{<84>}$  with yellow  $^{<3422>}$  gold  $^{<2742>}$ .
- 68:14 When the Almighty  $^{<7706>}$  scattered  $^{<6566>}$  kings  $^{<4428>}$  in it, it was [white] as snow  $^{<7949>}$  in Salmon  $^{<6756>}$ .
- 68:15 The hill  $^{<2022>}$  of God  $^{<430>}$  [is as] the hill  $^{<2022>}$  of Bashan  $^{<1316>}$ ; an high  $^{<1386>}$  hill  $^{<2022>}$  [as] the hill  $^{<2022>}$  of Bashan  $^{<1316>}$ .
- 68:16 Why leap <7520> ye, ye high <1386> hills <2022>? [this is] the hill <2022> [which] God <430> desireth <2530> to dwell in <3427>; yea, the LORD <3068> will dwell <7931> [in it] for ever <5331>.
- 68:17 The chariots  $^{<7393>}$  of God  $^{<430>}$  [are] twenty thousand  $^{<7239>}$ , [even] thousands  $^{<505>}$  of angels  $^{<8136>}$ : the Lord  $^{<136>}$  [is] among them, [as in] Sinai  $^{<5514>}$ , in the holy  $^{<6944>}$  [place].
- 68:18 Thou hast ascended <5927> on high <4791>, thou hast led captivity <7628> captive <7617>: thou hast received <3947> gifts <4979> for men <120>; yea, [for] the rebellious <5637> also, that the LORD <3050> God <430> might dwell <7931> [among them].
- 68:19 Blessed  $^{(1288)}$  [be] the Lord  $^{(136)}$ , [who] daily  $^{(3117)}$  loadeth  $^{(6006)}$  us [with benefits, even] the God  $^{(410)}$  of our salvation  $^{(3444)}$ . Selah  $^{(5542)}$ .
- 68:20 [He that is] our God  $^{<410>}$  [is] the God  $^{<410>}$  of salvation  $^{<4190>}$ ; and unto GOD  $^{<3069>}$  the Lord  $^{<136>}$  [belong] the issues  $^{<8444>}$  from death
- 68:21 But God  $^{<430>}$  shall wound  $^{<4272>}$  the head  $^{<7218>}$  of his enemies  $^{<341>}$ , [and] the hairy  $^{<8181>}$  scalp  $^{<6936>}$  of such an one as goeth on still in his trespasses  $^{<817>}$ .

- 68:22 The Lord <136> said <559>, I will bring again <7725> from Bashan <1316>, I will bring [my people] again <7725> from the depths <4688> of the sea <3220>
- 68:23 That thy foot  $^{\langle 7272\rangle}$  may be dipped  $^{\langle 4272\rangle}$  in the blood  $^{\langle 1818\rangle}$  of [thine] enemies  $^{\langle 341\rangle}$ , [and] the tongue  $^{\langle 3956\rangle}$  of thy dogs  $^{\langle 3611\rangle}$  in the same.
- 68:24 They have seen  $^{<7200>}$  thy goings  $^{<1979>}$ , O God  $^{<430>}$ ; [even] the goings  $^{<1979>}$  of my God  $^{<410>}$ , my King  $^{<4428>}$ , in the sanctuary  $^{<6944>}$ .
- The singers <7891> went before <6923>, the players on instruments (5059) [followed] after <310>; among <8432> [them were] the damsels playing with timbrels <8608>.
- 68:26 Bless <1288 ye God <430 in the congregations <4721 , [even] the Lord <136 , from the fountain <4726 of Israel <3478 .
- 68:27 There [is] little <6810> Benjamin <1144> [with] their ruler <7287>, the princes <8269> of Judah <3063> [and] their council <7277>, the princes <8269> of Zebulun <2074>, [and] the princes <8269> of Naphtali <5321>.
- 68:28 Thy God  $^{<430>}$  hath commanded  $^{<6680>}$  thy strength  $^{<5797>}$ : strengthen  $^{<5810>}$ , O God  $^{<430>}$ , that which  $^{<2098>}$  thou hast wrought  $^{<6466>}$  for us.
- 68:29 Because of thy temple <1964> at Jerusalem <3389> shall kings <4428> bring <2986> presents <7862> unto thee.
- 68:30 Rebuke  $^{<1605>}$  the company  $^{<2416>}$  of spearmen  $^{<7070>}$ , the multitude  $^{<5712>}$  of the bulls  $^{<47>}$ , with the calves  $^{<5695>}$  of the people  $^{<5971>}$ , [till every one] submit  $^{<7511>}$  himself with pieces  $^{<7518>}$  of silver  $^{<3701>}$ : scatter  $^{<967>}$  thou the people  $^{<5971>}$  [that] delight  $^{<2654>}$  in war  $^{<7128>}$ .
- 68:31 Princes  $^{<2831>}$  shall come out  $^{<857>}$  of Egypt  $^{<4714>}$ ; Ethiopia  $^{<3568>}$  shall soon stretch out  $^{<7323>}$  her hands  $^{<3027>}$  unto God  $^{<430>}$ .
- 68:32 Sing <7891> unto God <430>, ye kingdoms <4467> of the earth <776>; O sing praises <2167> unto the Lord <136>; Selah <5542>
- 68:33 To him that rideth <7392> upon the heavens <8064> of heavens <8064>, [which were] of old <6924>; lo, he doth send out <5414> his voice <6963>, [and that] a mighty <5797> voice <6963>.
- 68:34 Ascribe <5414> ye strength <5797> unto God <430>: his excellency <1346> [is] over Israel <3478>, and his strength <5797> [is] in the clouds <7834>.
- 68:35 O God  $^{\langle 430\rangle}$ , [thou art] terrible  $^{\langle 3372\rangle}$  out of thy holy places  $^{\langle 4720\rangle}$ : the God  $^{\langle 410\rangle}$  of Israel  $^{\langle 3478\rangle}$  [is] he that giveth  $^{\langle 5414\rangle}$  strength  $^{\langle 5797\rangle}$

and power <8592> unto [his] people <5971>. Blessed <1288> [be] God <430>

### CHAPTER 69 — Click to see Ps 69 w/o Strongs Numbers

To the chief Musician <5329> upon Shoshannim <7799>, [A Psalm] of David <1732>.

- 69:1 Save  $^{<3467>}$  me, O God  $^{<430>}$ ; for the waters  $^{<4325>}$  are come  $^{<935>}$  in unto [my] soul  $^{<5315>}$ .
- 69:2 I sink  $^{<2883>}$  in deep  $^{<4688>}$  mire  $^{<3121>}$ , where [there is] no standing  $^{<4613>}$ : I am come  $^{<935>}$  into deep  $^{<4615>}$  waters  $^{<4325>}$ , where the floods  $^{<7641>}$  overflow  $^{<7857>}$  me.
- 69:3 I am weary  $^{<3021>}$  of my crying  $^{<7121>}$ : my throat  $^{<1627>}$  is dried  $^{<2787>}$ : mine eyes  $^{<5869>}$  fail  $^{<3615>}$  while I wait  $^{<3176>}$  for my God  $^{<430>}$ .
- 69:4 They that hate <8130> me without a cause <2600> are more <7231> than the hairs <8185> of mine head <7218>: they that would destroy <6789> me, [being] mine enemies <341> wrongfully <8267>, are mighty <6105>: then I restored <7725> [that] which I took not away <1497>.
- 69:5 O God  $^{\langle 430 \rangle}$ , thou knowest  $^{\langle 3045 \rangle}$  my foolishness  $^{\langle 200 \rangle}$ ; and my sins  $^{\langle 819 \rangle}$  are not hid  $^{\langle 3582 \rangle}$  from thee.
- 69:6 Let not them that wait <6960> on thee, O Lord <136> GOD <3069> of hosts <6635>, be ashamed <954> for my sake: let not those that seek <1245> thee be confounded <3637> for my sake, O God <430> of Israel <3478>
- 69:7 Because for thy sake I have borne <5375> reproach <2781>; shame <3639> hath covered <3680> my face <6440>.
- 69:8 I am become a stranger <2114> unto my brethren <251>, and an alien <5237> unto my mother's <517> children <1121>.
- 69:9 For the zeal <7068> of thine house <1004> hath eaten me up <398>; and the reproaches <2781> of them that reproached <2778> thee are fallen <5307> upon me.
- 69:10 When I wept <1058>, [and chastened] my soul <5315> with fasting <6685>, that was to my reproach <2781>.
- 69:11 I made <5414> sackcloth <8242> also my garment <3830>; and I became a proverb <4912> to them.

- 69:12 They that sit in  $^{<3427>}$  the gate  $^{<8179>}$  speak  $^{<7878>}$  against me; and I [was] the song  $^{<5058>}$  of the drunkards  $^{<8354>}$   $^{<7941>}$ .
- 69:13 But as for me, my prayer <8605> [is] unto thee, O LORD <3068>, [in] an acceptable <7522> time <6256>: O God <430>, in the multitude <7230> of thy mercy <2617> hear <6030> me, in the truth <571> of thy salvation <3468>
- 69:14 Deliver <5337> me out of the mire <2916>, and let me not sink <2883>: let me be delivered <5337> from them that hate <8130> me, and out of the deep <4615> waters <4325>.
- 69:15 Let not the waterflood <4325> <7641> overflow <7857> me, neither let the deep <4688> swallow me up <1104>, and let not the pit <875> shut <332> her mouth <6310> upon me.
- 69:16 Hear <6030> me, O LORD <3068>; for thy lovingkindness <2617> [is] good <2896>: turn <6437> unto me according to the multitude <7230> of thy tender mercies <7356>.
- 69:17 And hide  $^{<5641>}$  not thy face  $^{<6440>}$  from thy servant  $^{<5650>}$ ; for I am in trouble  $^{<6887>}$ : hear  $^{<6030>}$  me speedily  $^{<4118>}$ .
- 69:18 Draw nigh <7126> unto my soul <5315>, [and] redeem <1350> it: deliver <6299> me because of mine enemies <341>.
- 69:19 Thou hast known <3045> my reproach <2781>, and my shame <1322>, and my dishonour <3639>: mine adversaries <6887> [are] all before thee.
- 69:20 Reproach <2781> hath broken <7665> my heart <3820>; and I am full of heaviness <5136>: and I looked <6960> [for some] to take pity <5110>, but [there was] none; and for comforters <5162>, but I found <4672> none.
- 69:21 They gave  $^{<5414>}$  me also gall  $^{<7219>}$  for my meat  $^{<1267>}$ ; and in my thirst  $^{<6772>}$  they gave me vinegar  $^{<2558>}$  to drink  $^{<8248>}$ .
- 69:22 Let their table <7979> become a snare <6341> before <6440> them: and [that which should have been] for [their] welfare <7965>, [let it become] a trap <4170>.
- 69:23 Let their eyes  $^{<5869}$  be darkened  $^{<2821>}$ , that they see  $^{<7200>}$  not; and make their loins  $^{<4975>}$  continually  $^{<8548>}$  to shake  $^{<4571>}$ .
- 69:24 Pour out <8210> thine indignation <2195> upon them, and let thy wrathful <2740> anger <639> take hold <5381> of them.

- 69:25 Let their habitation <2918> be desolate <8074>; [and] let none dwell <3427> in their tents <168>.
- 69:26 For they persecute <7291> [him] whom thou hast smitten <5221>; and they talk <5608> to the grief <4341> of those whom thou hast wounded <2491>
- 69:27 Add <5414> iniquity <5771> unto their iniquity <5771>: and let them not come <935> into thy righteousness <6666>.
- 69:28 Let them be blotted  $^{\langle 4229 \rangle}$  out of the book  $^{\langle 5612 \rangle}$  of the living  $^{\langle 2416 \rangle}$ , and not be written  $^{\langle 3789 \rangle}$  with the righteous  $^{\langle 6662 \rangle}$ .
- 69:29 But I [am] poor  $^{<6041>}$  and sorrowful  $^{<3510>}$ : let thy salvation  $^{<3444>}$ , O God  $^{<430>}$ , set me up on high  $^{<7682>}$ .
- 69:30 I will praise <1984> the name <8034> of God <430> with a song <7892>, and will magnify <1431> him with thanksgiving <8426>.
- 69:31 [This] also shall please  $^{<3190>}$  the LORD  $^{<3068>}$  better  $^{<3190>}$  than an ox  $^{<7794>}$  [or] bullock  $^{<6499>}$  that hath horns  $^{<7160>}$  and hoofs  $^{<6536>}$ .
- 69:32 The humble  $^{<6035>}$  shall see  $^{<7200>}$  [this, and] be glad  $^{<8055>}$ : and your heart  $^{<3824>}$  shall live  $^{<2421>}$  that seek  $^{<1875>}$  God  $^{<430>}$ .
- 69:33 For the LORD  $^{<3068>}$  heareth  $^{<8085>}$  the poor  $^{<34>}$ , and despiseth  $^{<959>}$  not his prisoners  $^{<615>}$ .
- 69:34 Let the heaven  $^{<8064>}$  and earth  $^{<776>}$  praise  $^{<1984>}$  him, the seas  $^{<3220>}$ , and every thing that moveth  $^{<7430>}$  therein.
- 69:35 For God  $^{<430>}$  will save  $^{<3467>}$  Zion  $^{<6726>}$ , and will build  $^{<1129>}$  the cities  $^{<5892>}$  of Judah  $^{<3063>}$ : that they may dwell  $^{<3427>}$  there, and have it in possession  $^{<3423>}$ .
- 69:36 The seed <2233> also of his servants <5650> shall inherit <5157> it: and they that love <157> his name <8034> shall dwell <7931> therein.

#### CHAPTER 70 — Click to see Ps 70 w/o Strongs Numbers

To the chief Musician <5329>, [A Psalm] of David <1732>, to bring to remembrance <2142>.

70:1 [Make haste], O God <430>, to deliver <5337> me; make haste <2363> to help <5833> me, O LORD <3068>.

- 70:2 Let them be ashamed <954> and confounded <2659> that seek <1245> after my soul <5315>: let them be turned <5472> backward <268>, and put to confusion <3637>, that desire <2655> my hurt <7451>.
- 70:3 Let them be turned back  $^{<7725>}$  for a reward  $^{<6118>}$  of their shame  $^{<1322>}$  that say  $^{<559>}$ , Aha  $^{<1889>}$ , aha  $^{<1889>}$ .
- 70:4 Let all those that seek <1245> thee rejoice <7797> and be glad <8055> in thee: and let such as love <157> thy salvation <3444> say <559> continually <8548>, Let God <430> be magnified <1431>.
- 70:5 But I [am] poor <6041> and needy <34>: make haste <2363> unto me, O God <430>: thou [art] my help <5828> and my deliverer <6403>; O LORD <3068>, make no tarrying <309>.

#### CHAPTER 71 — Click to see Ps 71 w/o Strongs Numbers

- 71:1 In thee, O LORD  $^{<3068>}$ , do I put my trust  $^{<2620>}$ : let me never  $^{<408>}$  be put to confusion  $^{<954>}$ .
- 71:2 Deliver <5337> me in thy righteousness <6666>, and cause me to escape <6403>: incline <5186> thine ear <241> unto me, and save <3467> me.
- 71:3 Be thou my strong <6697> habitation <4583>, whereunto I may continually <8548> resort <935>: thou hast given commandment <6680> to save <3467> me; for thou [art] my rock <5553> and my fortress <4686>.
- 71:4 Deliver <6403> me, O my God <430>, out of the hand <3027> of the wicked <7563>, out of the hand <3709> of the unrighteous <5765> and cruel man <2556>.
- 71:5 For thou [art] my hope <8615>, O Lord <136> GOD <3069>: [thou art] my trust <4009> from my youth <5271>.
- 71:6 By thee have I been holden up <5564> from the womb <990>: thou art he that took <1491> me out of my mother's <517> bowels <4578>: my praise <8416> [shall be] continually <8548> of thee.
- 71:7 I am as a wonder  $^{\langle 4159\rangle}$  unto many  $^{\langle 7227\rangle}$ ; but thou [art] my strong  $^{\langle 5797\rangle}$  refuge  $^{\langle 4268\rangle}$ .
- 71:8 Let my mouth  $^{<6310>}$  be filled  $^{<4390>}$  [with] thy praise  $^{<8416>}$  [and with] thy honour  $^{<8597>}$  all the day  $^{<3117>}$ .
- 71:9 Cast me not off  $^{<7993>}$  in the time  $^{<6256>}$  of old age  $^{<2209>}$ ; forsake  $^{<5800>}$  me not when my strength  $^{<3581>}$  faileth  $^{<3615>}$ .

- 71:10 For mine enemies <341> speak <559> against me; and they that lay wait <8104> for my soul <5315> take counsel <3289> together <3162>,
- 71:11 Saying  $^{<559>}$ , God  $^{<430>}$  hath forsaken  $^{<5800>}$  him: persecute  $^{<7291>}$  and take  $^{<8610>}$  him; for [there is] none to deliver  $^{<5337>}$  [him].
- 71:12 O God  $^{<430>}$ , be not far  $^{<7368>}$  from me: O my God  $^{<430>}$ , make haste  $^{<2363>\ <2439>}$  for my help  $^{<5833>}$ .
- 71:13 Let them be confounded <954> [and] consumed <3615> that are adversaries <7853> to my soul <5315>; let them be covered <5844> [with] reproach <2781> and dishonour <3639> that seek <1245> my hurt <7451>.
- 71:14 But I will hope  $^{\langle 3176\rangle}$  continually  $^{\langle 8548\rangle}$ , and will yet praise  $^{\langle 8416\rangle}$  thee more  $^{\langle 3254\rangle}$  and more  $^{\langle 3254\rangle}$ .
- 71:15 My mouth <6310> shall shew forth <5608> thy righteousness <6666> [and] thy salvation <8668> all the day <3117>; for I know <3045> not the numbers <5615> [thereof].
- 71:16 I will go in <935> the strength <1369> of the Lord <136> GOD <3069>: I will make mention <2142> of thy righteousness <6666>, [even] of thine only.
- 71:17 O God <430>, thou hast taught <3925> me from my youth <5271>: and hitherto have I declared <5046> thy wondrous works <6381>.
- 71:18 Now also when  $^{<5704>}$  I am old  $^{<2209>}$  and grayheaded  $^{<7872>}$ , O God  $^{<430>}$ , forsake  $^{<5800>}$  me not; until I have shewed  $^{<5046>}$  thy strength  $^{<2220>}$  unto [this] generation  $^{<1755>}$ , [and] thy power  $^{<1369>}$  to every one [that] is to come  $^{<935>}$ .
- 71:19 Thy righteousness <6666> also, O God <430>, [is] very high <4791>, who hast done <6213> great things <1419>: O God <430>, who [is] like unto thee!
- 71:20 [Thou], which hast shewed <7200> me great <7227> and sore <7451> troubles <6869>, shalt quicken <2421> me again <7725>, and shalt bring me up <5927> again <7725> from the depths <8415> of the earth <776>.
- 71:21 Thou shalt increase <7235> my greatness <1420>, and comfort <5162> me on every side <5437>.
- 71:22 I will also praise <3034> thee with the psaltery <3627> <5035>, [even] thy truth <571>, O my God <430>: unto thee will I sing <2167> with the harp <3658>, O thou Holy One <6918> of Israel <3478>.

- 71:23 My lips <8193> shall greatly rejoice <7442> when I sing <2167> unto thee; and my soul <5315>, which thou hast redeemed <6299>.
- 71:24 My tongue <3956 also shall talk <1897 of thy righteousness <6666 all the day <3117 long: for they are confounded <954, for they are brought unto shame <2659, that seek <1245 my hurt <7451.

# CHAPTER 72 — Click to see Ps 72 w/o Strongs Numbers

# [A Psalm] for Solomon <8010>.

- 72:1 Give  $^{<5414>}$  the king  $^{<4428>}$  thy judgments  $^{<4941>}$ , O God  $^{<430>}$ , and thy righteousness  $^{<6666>}$  unto the king's  $^{<4428>}$  son  $^{<1121>}$ .
- 72:2 He shall judge <1777> thy people <5971> with righteousness <6664>, and thy poor <6041> with judgment <4941>.
- 72:3 The mountains  $^{<2022>}$  shall bring  $^{<5375>}$  peace  $^{<7965>}$  to the people  $^{<5971>}$ , and the little hills  $^{<1389>}$ , by righteousness  $^{<6666>}$ .
- 72:4 He shall judge  $^{<8199>}$  the poor  $^{<6041>}$  of the people  $^{<5971>}$ , he shall save  $^{<3467>}$  the children  $^{<1121>}$  of the needy  $^{<34>}$ , and shall break in pieces the oppressor  $^{<6231>}$ .
- 72:5 They shall fear  $^{<3372>}$  thee as long as  $^{<5973>}$  the sun  $^{<8121>}$  and moon endure  $^{<6440>}$ , throughout all  $^{<1755>}$  generations  $^{<1755>}$ .
- 72:6 He shall come down  $^{\langle 3381\rangle}$  like rain  $^{\langle 4306\rangle}$  upon the mown  $^{\langle 1488\rangle}$  grass: as showers  $^{\langle 7241\rangle}$  [that] water  $^{\langle 2222\rangle}$  the earth  $^{\langle 776\rangle}$ .
- 72:7 In his days <3117> shall the righteous <6662> flourish <6524>; and abundance <7230> of peace <7965> so long as the moon <3394> endureth.
- 72:8 He shall have dominion <7287> also from sea <3220> to sea <3220>, and from the river <5104> unto the ends <657> of the earth <776>.
- 72:9 They that dwell in the wilderness <6728> shall bow <3766> before <6440> him; and his enemies <341> shall lick <3897> the dust <6083>.
- 72:10 The kings  $^{<4428>}$  of Tarshish  $^{<8659>}$  and of the isles  $^{<339>}$  shall bring  $^{<7725>}$  presents  $^{<4503>}$ : the kings  $^{<4428>}$  of Sheba  $^{<7614>}$  and Seba  $^{<5434>}$  shall offer  $^{<7126>}$  gifts  $^{<814>}$ .
- 72:11 Yea, all kings <4428> shall fall down <7812> before him: all nations shall serve <5647> him.
- 72:12 For he shall deliver <5337> the needy <34> when he crieth <7768>; the poor <6041> also, and [him] that hath no helper <5826>.

- 72:13 He shall spare  $^{\langle 2347\rangle}$  the poor  $^{\langle 1800\rangle}$  and needy  $^{\langle 34\rangle}$ , and shall save  $^{\langle 3467\rangle}$  the souls  $^{\langle 5315\rangle}$  of the needy  $^{\langle 34\rangle}$ .
- 72:14 He shall redeem <1350> their soul <5315> from deceit <8496> and violence <2555>: and precious <3365> shall their blood <1818> be in his sight <5869>.
- 72:15 And he shall live <2421>, and to him shall be given <5414> of the gold <2091> of Sheba <7614>: prayer also shall be made <6419> for him continually <8548>; [and] daily <3117> shall he be praised <1288>.
- 72:16 There shall be an handful <6451> of corn <1250> in the earth <776> upon the top <7218> of the mountains <2022>; the fruit <6529> thereof shall shake <7493> like Lebanon <3844>: and [they] of the city <5892> shall flourish <6692> like grass <6212> of the earth <776>.
- 72:17 His name <8034> shall endure for ever <5769>: his name <8034> shall be continued <5125> <5125> as long as <6440> the sun <8121>: and [men] shall be blessed <1288> in him: all nations <1471> shall call him blessed <833>.
- 72:18 Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  God  $^{<430>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , who only doeth  $^{<6213>}$  wondrous things  $^{<6381>}$ .
- 72:19 And blessed  $^{<1288>}$  [be] his glorious  $^{<3519>}$  name  $^{<8034>}$  for ever  $^{<5769>}$ : and let the whole earth  $^{<776>}$  be filled  $^{<4390>}$  [with] his glory  $^{<3519>}$ ; Amen  $^{<543>}$ , and Amen  $^{<543>}$ .
- 72:20 The prayers  $^{<8605>}$  of David  $^{<1732>}$  the son  $^{<1121>}$  of Jesse  $^{<3448>}$  are ended  $^{<3615>}$ .

# CHAPTER 73 — Click to see Ps 73 w/o Strongs Numbers

*A Psalm* <4210> of Asaph <623>.

- 73:1 Truly God  $^{\langle 430\rangle}$  [is] good  $^{\langle 2896\rangle}$  to Israel  $^{\langle 3478\rangle}$ , [even] to such as are of a clean  $^{\langle 1249\rangle}$  heart  $^{\langle 3824\rangle}$ .
- 73:2 But as for me, my feet <7272> were almost <4592> gone <5186> <5186>; my steps <838> had well nigh <369> slipped <8210>.
- 73:3 For I was envious  $^{<7065>}$  at the foolish  $^{<1984>}$ , [when] I saw  $^{<7200>}$  the prosperity  $^{<7965>}$  of the wicked  $^{<7563>}$ .
- 73:4 For [there are] no bands <2784> in their death <4194>: but their strength <193> [is] firm <1277>.

- 73:5 They [are] not in trouble  $^{<5999>}$  [as other] men  $^{<582>}$ ; neither are they plagued  $^{<5060>}$  like  $^{<5973>}$  [other] men  $^{<120>}$ .
- 73:6 Therefore pride <1346> compasseth them about as a chain <6059>; violence <2555> covereth <5848> them [as] a garment <7897>.
- 73:7 Their eyes  $^{<5869>}$  stand out  $^{<3318>}$  with fatness  $^{<2459>}$ : they have more than heart  $^{<3824>}$  could wish  $^{<4906>}$ .
- 73:8 They are corrupt  $^{<4167>}$ , and speak  $^{<1696>}$  wickedly  $^{<7451>}$  [concerning] oppression  $^{<6233>}$ : they speak  $^{<1696>}$  loftily  $^{<4791>}$ .
- 73:9 They set <8371> their mouth <6310> against the heavens <8064>, and their tongue <3956> walketh <1980> through the earth <776>.
- 73:10 Therefore his people  $^{<5971>}$  return  $^{<7725>}$  hither  $^{<1988>}$ : and waters  $^{<4325>}$  of a full  $^{<4392>}$  [cup] are wrung out  $^{<4680>}$  to them.
- 73:11 And they say  $^{<559>}$ , How doth God  $^{<410>}$  know  $^{<3045>}$ ? and is there  $^{<3426>}$  knowledge  $^{<1844>}$  in the most High  $^{<5945>}$ ?
- 73:12 Behold, these [are] the ungodly <7563>, who prosper <7961> in the world <5769>; they increase <7685> [in] riches <2428>.
- 73:13 Verily I have cleansed <2135> my heart <3824> [in] vain <7385>, and washed <7364> my hands <3709> in innocency <5356>.
- 73:14 For all the day <3117> long have I been plagued <5060>, and chastened <8433> every morning <1242>.
- 73:15 If I say <559>, I will speak <5608> thus <3644>; behold, I should offend (1755>) of thy children (1121>).
- 73:16 When I thought <2803> to know <3045> this, it [was] too painful <5999> for me <5869>;
- 73:17 Until I went <935> into the sanctuary <4720> of God <410>; [then] understood <995> I their end <319>.
- 73:18 Surely thou didst set  $<^{7896}>$  them in slippery places  $<^{2513}>$ : thou castedst them down  $<^{5307}>$  into destruction  $<^{4876}>$ .
- 73:19 How are they [brought] into desolation <8047>, as in a moment <7281>! they are utterly <5486> consumed <8552> with terrors <1091>.
- 73:20 As a dream  $^{<2472>}$  when [one] awaketh  $^{<6974>}$ ; [so], O Lord  $^{<136>}$ , when thou awakest  $^{<5782>}$ , thou shalt despise  $^{<959>}$  their image  $^{<6754>}$ .

- 73:21 Thus my heart  $^{\langle 3824 \rangle}$  was grieved  $^{\langle 2556 \rangle}$ , and I was pricked  $^{\langle 8150 \rangle}$  in my reins  $^{\langle 3629 \rangle}$ .
- 73:22 So foolish <1198> [was] I, and ignorant <3045>: I was [as] a beast <929> before thee.
- 73:23 Nevertheless I [am] continually <8548> with thee: thou hast holden <270> [me] by my right <3225> hand <3027>.
- 73:24 Thou shalt guide  $^{<5148>}$  me with thy counsel  $^{<6098>}$ , and afterward receive  $^{<3947>}$  me [to] glory  $^{<3519>}$ .
- 73:25 Whom have I in heaven <8064> [but thee]? and [there is] none upon earth <776> [that] I desire <2654> beside thee.
- 73:26 My flesh  $^{<7607>}$  and my heart  $^{<3824>}$  faileth  $^{<3615>}$ : [but] God  $^{<430>}$  [is] the strength  $^{<6697>}$  of my heart  $^{<3824>}$ , and my portion  $^{<2506>}$  for ever  $^{<5769>}$
- 73:27 For, lo, they that are far <7369> from thee shall perish <6>: thou hast destroyed <6789> all them that go a whoring <2181> from thee.
- 73:28 But  $^{<589>}$  [it is] good  $^{<2896>}$  for me to draw near  $^{<7132>}$  to God  $^{<430>}$ : I have put  $^{<7896>}$  my trust  $^{<4268>}$  in the Lord  $^{<136>}$  GOD  $^{<3069>}$ , that I may declare  $^{<5608>}$  all thy works  $^{<4399>}$ .

#### CHAPTER 74 — Click to see Ps 74 w/o Strongs Numbers

# Maschil <4905> of Asaph <623>.

- 74:1 O God <430>, why hast thou cast [us] off <2186> for ever <5331>? [why] doth thine anger <639> smoke <6225> against the sheep <6629> of thy pasture <4830>?
- 74:2 Remember <2142> thy congregation <5712>, [which] thou hast purchased <7069> of old <6924>; the rod <7626> of thine inheritance <5159>, [which] thou hast redeemed <1350>; this mount <2022> Zion <6726>, wherein thou hast dwelt <7931>.
- 74:3 Lift up  $^{<7311>}$  thy feet  $^{<6471>}$  unto the perpetual  $^{<5331>}$  desolations  $^{<4876>}$ ; [even] all [that] the enemy  $^{<341>}$  hath done wickedly  $^{<7489>}$  in the sanctuary  $^{<6944>}$ .
- 74:4 Thine enemies  $^{<6887>}$  roar  $^{<7580>}$  in the midst  $^{<7130>}$  of thy congregations  $^{<4150>}$ ; they set up  $^{<7760>}$  their ensigns  $^{<226>}$  [for] signs  $^{<226>}$

- 74:5 [A man] was famous  $^{<3045>}$  according as he had lifted up  $^{<935>}$   $^{<4605>}$  axes  $^{<7134>}$  upon the thick  $^{<5442>}$  trees  $^{<6086>}$ .
- 74:6 But now they break down <1986> the carved work <6603> thereof at once <3162> with axes <3781> and hammers <3597>.
- 74:7 They have cast <7971> fire <784> into thy sanctuary <4720>, they have defiled <2490> [by casting down] the dwelling place <4908> of thy name <8034> to the ground <776>.
- 74:8 They said <559> in their hearts <3820>, Let us destroy <3238> them together <3162>: they have burned up <8313> all the synagogues <4150> of God <410> in the land <776>.
- 74:9 We see <7200> not our signs <226>: [there is] no more any prophet <5030>: neither [is there] among us any that knoweth <3045> how long <5704>
- 74:10 O God  $^{<430>}$ , how long shall the adversary  $^{<6862>}$  reproach  $^{<2778>}$  ? shall the enemy  $^{<341>}$  blaspheme  $^{<5006>}$  thy name  $^{<8034>}$  for ever  $^{<5331>}$ ?
- 74:11 Why withdrawest  $^{<7725>}$  thou thy hand  $^{<3027>}$ , even thy right hand  $^{<3225>}$ ? pluck  $^{<3615>}$  [it] out of  $^{<7130>}$  thy bosom  $^{<2436>}$   $^{<2436>}$ .
- 74:12 For God  $^{<430>}$  [is] my King  $^{<4428>}$  of old  $^{<6924>}$ , working  $^{<6466>}$  salvation  $^{<3444>}$  in the midst  $^{<7130>}$  of the earth  $^{<776>}$ .
- 74:13 Thou didst divide  $^{<6565>}$  the sea  $^{<3220>}$  by thy strength  $^{<5797>}$ : thou brakest  $^{<7665>}$  the heads  $^{<7218>}$  of the dragons  $^{<8577>}$  in the waters  $^{<4325>}$
- 74:14 Thou brakest <7533> the heads <7218> of leviathan <3882> in pieces, [and] gavest <5414> him [to be] meat <3978> to the people <5971> inhabiting the wilderness <6728>.
- 74:15 Thou didst cleave <1234> the fountain <4599> and the flood <5158>: thou driedst up <3001> mighty <386> rivers <5104>.
- 74:16 The day  $^{\langle 3117\rangle}$  [is] thine, the night  $^{\langle 3915\rangle}$  also [is] thine: thou hast prepared  $^{\langle 3559\rangle}$  the light  $^{\langle 3974\rangle}$  and the sun  $^{\langle 8121\rangle}$ .
- 74:17 Thou hast set  $^{<5324>}$  all the borders  $^{<1367>}$  of the earth  $^{<776>}$ : thou hast made  $^{<3335>}$  summer  $^{<7019>}$  and winter  $^{<2779>}$ .
- 74:18 Remember  $^{\langle 2142\rangle}$  this, [that] the enemy  $^{\langle 341\rangle}$  hath reproached  $^{\langle 2778\rangle}$ , O LORD  $^{\langle 3068\rangle}$ , and [that] the foolish  $^{\langle 5036\rangle}$  people  $^{\langle 5971\rangle}$  have blasphemed  $^{\langle 5006\rangle}$  thy name  $^{\langle 8034\rangle}$ .

- 74:19 O deliver <5414> not the soul <5315> of thy turtledove <8449> unto the multitude <2416> [of the wicked]: forget <7911> not the congregation <2416> of thy poor <6041> for ever <5331>.
- 74:20 Have respect <5027> unto the covenant <1285>: for the dark <4285> places of the earth <776> are full <4390> of the habitations <4999> of cruelty <2555>.
- 74:21 O let not the oppressed  $^{<1790>}$  return  $^{<7725>}$  ashamed  $^{<3637>}$ : let the poor  $^{<6041>}$  and needy  $^{<34>}$  praise  $^{<1984>}$  thy name  $^{<8034>}$ .
- 74:22 Arise  $^{<6965>}$ , O God  $^{<430>}$ , plead  $^{<7378>}$  thine own cause  $^{<7379>}$ : remember  $^{<2142>}$  how the foolish man  $^{<5036>}$  reproacheth  $^{<2781>}$  thee daily  $^{<3117>}$ .
- 74:23 Forget <7911> not the voice <6963> of thine enemies <6887>: the tumult <7588> of those that rise up <6965> against thee increaseth <5927> continually <8548>.

#### CHAPTER 75 — Click to see Ps 75 w/o Strongs Numbers

To the chief Musician <5329>, Altaschith <516>, A Psalm <4210> [or] Song <7892> of Asaph <623>.

- 75:1 Unto thee, O God <430>, do we give thanks <3034>, [unto thee] do we give thanks <3034>: for [that] thy name <8034> is near <7138> thy wondrous works <6381> declare <5608>.
- 75:2 When I shall receive <3947> the congregation <4150> I will judge <8199> uprightly <4339>.
- 75:3 The earth <776 and all the inhabitants <3427 thereof are dissolved <4127: I bear up <8505 the pillars <5982 of it. Selah <5542.
- 75:4 I said <559> unto the fools <1984>, Deal not foolishly <1984>: and to the wicked <7563>, Lift not up <7311> the horn <7161>
- 75:5 Lift not up <7311> your horn <7161> on high <4791>: speak <1696> [not with] a stiff <6277> neck <6677>.
- 75:6 For promotion <7311> <2022> [cometh] neither from the east <4161>, nor from the west <4628>, nor from the south <4057>.
- 75:7 But God <430> [is] the judge <8199>: he putteth down <8213> one, and setteth up <7311> another.

- 75:8 For in the hand <3027> of the LORD <3068> [there is] a cup <3563>, and the wine <3196> is red <2560>; it is full <4392> of mixture <4538>; and he poureth out <5064> of the same <2088>: but the dregs <8105> thereof, all the wicked <7563> of the earth <776> shall wring [them] out <4680>, [and] drink <8354> [them].
- 75:9 But I will declare <5046> for ever <5769>; I will sing praises <2167> to the God <430> of Jacob <3290>.
- 75:10 All the horns  $^{<7161>}$  of the wicked  $^{<7563>}$  also will I cut off  $^{<1438>}$ ; [but] the horns  $^{<7161>}$  of the righteous  $^{<6662>}$  shall be exalted  $^{<7311>}$ .

### CHAPTER 76 — Click to see Ps 76 w/o Strongs Numbers

To the chief Musician <5329 on Neginoth <5058 , A Psalm <4210 [or] Song <7892 of Asaph <623 .

- 76:1 In Judah <3063> [is] God <430> known <3045>: his name <8034> [is] great <1419> in Israel <3478>.
- 76:2 In Salem <8004> also is his tabernacle <5520>, and his dwelling place <4585> in Zion <6726>.
- 76:3 There brake  $^{<7665>}$  he the arrows  $^{<7565>}$  of the bow  $^{<7198>}$ , the shield  $^{<4043>}$ , and the sword  $^{<2719>}$ , and the battle  $^{<4421>}$ . Selah  $^{<5542>}$ .
- 76:4 Thou [art] more glorious <215> [and] excellent <117> than the mountains <2042> of prey <2964>.
- 76:5 The stouthearted <47> <3820> are spoiled <7997>, they have slept <5123> their sleep <8142>: and none of the men <582> of might <2428> have found <4672> their hands <3027>.
- 76:6 At thy rebuke <1606>, O God <430> of Jacob <3290>, both the chariot condition and horse <5483> are cast into a dead sleep <7290>.
- 76:7 Thou, [even] thou, [art] to be feared  $\stackrel{\langle 3372 \rangle}{}$ : and who may stand  $\stackrel{\langle 5975 \rangle}{}$  in thy sight  $\stackrel{\langle 6440 \rangle}{}$  when  $\stackrel{\langle 227 \rangle}{}$  once thou art angry  $\stackrel{\langle 639 \rangle}{}$ ?
- 76:8 Thou didst cause judgment <1779> to be heard <8085> from heaven <8064>; the earth <776> feared <3372>, and was still <8252>,
- 76:9 When God  $^{\langle 430 \rangle}$  arose  $^{\langle 6965 \rangle}$  to judgment  $^{\langle 4941 \rangle}$ , to save  $^{\langle 3467 \rangle}$  all the meek  $^{\langle 6035 \rangle}$  of the earth  $^{\langle 776 \rangle}$ . Selah  $^{\langle 5542 \rangle}$ .
- 76:10 Surely the wrath <2534> of man <120> shall praise <3034> thee: the remainder <7611> of wrath <2534> shalt thou restrain <2296>.

- 76:11 Vow <5087>, and pay <7999> unto the LORD <3068> your God <430>: let all that be round about <5439> him bring <2986> presents <7862> unto him that ought to be feared <4172>.
- 76:12 He shall cut off  $^{<1219>}$  the spirit  $^{<7307>}$  of princes  $^{<5057>}$ : [he is] terrible  $^{<3372>}$  to the kings  $^{<4428>}$  of the earth  $^{<776>}$ .

# CHAPTER 77 — Click to see Ps 77 w/o Strongs Numbers

To the chief Musician <5329, to Jeduthun <3038, A Psalm <4210> of Asaph <623>.

- 77:1 I cried <6817> unto God <430> with my voice <6963>, [even] unto God <430> with my voice <6963>; and he gave ear <238> unto me.
- 77:2 In the day  $^{<3117>}$  of my trouble  $^{<6869>}$  I sought  $^{<1875>}$  the Lord  $^{<136>}$ : my sore  $^{<3027>}$  ran  $^{<5064>}$  in the night  $^{<3915>}$ , and ceased  $^{<6313>}$  not: my soul  $^{<5315>}$  refused  $^{<3985>}$  to be comforted  $^{<5162>}$ .
- 77:3 I remembered  $^{<2142>}$  God  $^{<430>}$ , and was troubled  $^{<1993>}$ : I complained  $^{<7878>}$ , and my spirit  $^{<7307>}$  was overwhelmed  $^{<5848>}$ . Selah  $^{<5542>}$ .
- 77:4 Thou holdest  $^{<270>}$  mine eyes  $^{<5869>}$  waking  $^{<8109>}$ : I am so troubled  $^{<6470>}$  that I cannot speak  $^{<1696>}$ .
- 77:5 I have considered <2803> the days <3117> of old <6924>, the years <8141> of ancient times <5769>.
- 77:6 I call to remembrance <2142 my song <5058 in the night <3915 I commune <7878 with mine own heart <3824 and my spirit <7307 made diligent search <2664.
- 77:7 Will the Lord <136> cast off <2186> for ever <5769>? and will <3254> he be favourable <7521> no more?
- 77:8 Is his mercy <2617> clean gone <656> for ever <5331>? doth [his] promise <562> fail <1584> for evermore <1755> <1755>?
- 77:9 Hath God  $^{\langle 410\rangle}$  forgotten  $^{\langle 7911\rangle}$  to be gracious  $^{\langle 2589\rangle}$ ? hath he in anger  $^{\langle 639\rangle}$  shut up  $^{\langle 7092\rangle}$  his tender mercies  $^{\langle 7356\rangle}$ ? Selah  $^{\langle 5542\rangle}$ .
- 77:10 And I said <559>, This [is] my infirmity <2470>: [but I will remember] the years <8141> of the right hand <3225> of the most High <5945>.
- 77:11 I will remember  $^{<2142>}$  the works  $^{<4611>}$  of the LORD  $^{<3050>}$ : surely I will remember  $^{<2142>}$  thy wonders  $^{<6382>}$  of old  $^{<6924>}$ .

- 77:12 I will meditate  $^{<1897>}$  also of all thy work  $^{<6467>}$ , and talk  $^{<7878>}$  of thy doings  $^{<5949>}$ .
- 77:13 Thy way  $^{<1870>}$ , O God  $^{<430>}$ , [is] in the sanctuary  $^{<6944>}$ : who [is so] great  $^{<1419>}$  a God  $^{<410>}$  as [our] God  $^{<430>}$ ?
- 77:14 Thou [art] the God <410> that doest <6213> wonders <6382>: thou hast declared <3045> thy strength <5797> among the people <5971>.
- 77:15 Thou hast with [thine] arm  $^{\langle 2220\rangle}$  redeemed  $^{\langle 1350\rangle}$  thy people  $^{\langle 5971\rangle}$ , the sons  $^{\langle 1121\rangle}$  of Jacob  $^{\langle 3290\rangle}$  and Joseph  $^{\langle 3130\rangle}$ . Selah  $^{\langle 5542\rangle}$ .
- 77:16 The waters  $^{\langle 4325\rangle}$  saw  $^{\langle 7200\rangle}$  thee, O God  $^{\langle 430\rangle}$ , the waters  $^{\langle 4325\rangle}$  saw  $^{\langle 7200\rangle}$  thee; they were afraid  $^{\langle 2342\rangle}$ : the depths  $^{\langle 8415\rangle}$  also were troubled  $^{\langle 7264\rangle}$ .
- 77:17 The clouds <5645> poured out <2229> water <4325>: the skies <7834> sent out <5414> a sound <6963>: thine arrows <2687> also went abroad <1980>.
- 77:18 The voice  $^{<6963>}$  of thy thunder  $^{<7482>}$  [was] in the heaven  $^{<1534>}$ : the lightnings  $^{<1300>}$  lightened  $^{<215>}$  the world  $^{<8398>}$ : the earth  $^{<776>}$  trembled  $^{<7264>}$  and shook  $^{<7493>}$ .
- 77:19 Thy way  $^{<1870>}$  [is] in the sea  $^{<3220>}$ , and thy path  $^{<7635>}$  in the great  $^{<7227>}$  waters  $^{<4325>}$ , and thy footsteps  $^{<6119>}$  are not known  $^{<3045>}$ .
- 77:20 Thou leddest  $^{<5148>}$  thy people  $^{<5971>}$  like a flock  $^{<6629>}$  by the hand  $^{<3027>}$  of Moses  $^{<4872>}$  and Aaron  $^{<175>}$ .

# CHAPTER 78 — Click to see Ps 78 w/o Strongs Numbers

# Maschil $^{\langle 4905\rangle}$ of Asaph $^{\langle 623\rangle}$ .

- 78:1 Give ear  $^{<238>}$ , O my people  $^{<5971>}$ , [to] my law  $^{<8451>}$ : incline  $^{<5186>}$  your ears  $^{<241>}$  to the words  $^{<561>}$  of my mouth  $^{<6310>}$ .
- 78:2 I will open  $^{<6605>}$  my mouth  $^{<6310>}$  in a parable  $^{<4912>}$ : I will utter  $^{<5042>}$  dark sayings  $^{<2420>}$  of old  $^{<6924>}$
- 78:3 Which we have heard <8085> and known <3045>, and our fathers <1> have told <5608> us.
- 78:4 We will not hide <3582> [them] from their children <1121>, shewing <5608> to the generation <1755> to come <314> the praises <8416> of the LORD <3068>, and his strength <5807>, and his wonderful works that he hath done <6213>.

- 78:5 For he established <6965> a testimony <5715> in Jacob <3290>, and appointed <7760> a law <8451> in Israel <3478>, which he commanded <6680> our fathers <1>, that they should make them known <3045> to their children <1121>
- 78:6 That the generation <1755> to come <314> might know <3045> [them, even] the children <1121> [which] should be born <3205>; [who] should arise <6965> and declare <5608> [them] to their children <1121>
- 78:7 That they might set <7760> their hope <3689> in God <430>, and not forget <7911> the works <4611> of God <410>, but keep <5341> his commandments <4687>
- 78:8 And might not be as their fathers <1>, a stubborn <5637> and rebellious <4784> generation <1755>; a generation <1755> [that] set <3559> not their heart <3820> aright <3559>, and whose spirit <7307> was not stedfast <539> with God <410>.
- 78:9 The children <1121 of Ephraim <669, [being] armed <5401, [and] carrying <7411 bows <7198, turned back <2015 in the day <3117 of battle <7128.
- 78:10 They kept  $^{\langle 8104\rangle}$  not the covenant  $^{\langle 1285\rangle}$  of God  $^{\langle 430\rangle}$ , and refused to walk  $^{\langle 3985\rangle}$  to walk  $^{\langle 3212\rangle}$  in his law  $^{\langle 8451\rangle}$ ;
- 78:11 And forgat  $^{<7911>}$  his works  $^{<5949>}$ , and his wonders  $^{<6381>}$  that he had shewed  $^{<7200>}$  them.
- 78:12 Marvellous things  $^{<6382>}$  did  $^{<6213>}$  he in the sight  $^{<5048>}$  of their fathers  $^{<1>}$ , in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , [in] the field  $^{<7704>}$  of Zoan  $^{<6814>}$ .
- 78:13 He divided  $^{<1234>}$  the sea  $^{<3220>}$ , and caused them to pass through  $^{<5674>}$ ; and he made the waters  $^{<4325>}$  to stand  $^{<5324>}$  as an heap  $^{<5067>}$ .
- 78:14 In the daytime  $^{<3119>}$  also he led  $^{<5148>}$  them with a cloud  $^{<6051>}$ , and all the night  $^{<3915>}$  with a light  $^{<216>}$  of fire  $^{<784>}$ .
- 78:15 He clave  $^{\langle 1234\rangle}$  the rocks  $^{\langle 6697\rangle}$  in the wilderness  $^{\langle 4057\rangle}$ , and gave [them] drink  $^{\langle 8248\rangle}$  as [out of] the great  $^{\langle 7227\rangle}$  depths  $^{\langle 8415\rangle}$ .
- 78:16 He brought <3318> streams <5140> also out of the rock <5553>, and caused waters <4325> to run down <3381> like rivers <5104>.
- 78:17 And they sinned <2398> yet more <3254> against him by provoking the most High <5945> in the wilderness <6723>.

- 78:18 And they tempted  $^{<5254>}$  God  $^{<410>}$  in their heart  $^{<3824>}$  by asking  $^{<7592>}$  meat  $^{<400>}$  for their lust  $^{<5315>}$ .
- 78:19 Yea, they spake  $^{<1696>}$  against God  $^{<430>}$ ; they said  $^{<559>}$ , Can  $^{<3201>}$  God  $^{<410>}$  furnish  $^{<6186>}$  a table  $^{<7979>}$  in the wilderness  $^{<4057>}$ ?
- 78:20 Behold, he smote  $^{<5221>}$  the rock  $^{<6697>}$ , that the waters  $^{<4325>}$  gushed out  $^{<2100>}$ , and the streams  $^{<5158>}$  overflowed  $^{<7857>}$ ; can  $^{<3201>}$  he give  $^{<5414>}$  bread  $^{<3899>}$  also? can  $^{<3201>}$  he provide  $^{<3559>}$  flesh  $^{<7607>}$  for his people  $^{<5971>}$ ?
- 78:21 Therefore the LORD <3068> heard <8085> [this], and was wroth <5674>: so a fire <784> was kindled <5400> against Jacob <3290>, and anger <639> also came up <5927> against Israel <3478>;
- 78:22 Because they believed <539> not in God <430>, and trusted <982> not in his salvation <3444>
- 78:23 Though he had commanded  $^{<6680>}$  the clouds  $^{<7834>}$  from above  $^{<4605>}$ , and opened  $^{<6605>}$  the doors  $^{<1817>}$  of heaven  $^{<8064>}$ ,
- 78:24 And had rained down <4305> manna <4478> upon them to eat <398>, and had given <5414> them of the corn <1715> of heaven <8064>.
- 78:25 Man  $^{<376>}$  did eat  $^{<398>}$  angels  $^{<47>}$ ' food  $^{<3899>}$ : he sent  $^{<7971>}$  them meat  $^{<6720>}$  to the full  $^{<7648>}$ .
- 78:26 He caused an east wind  $^{<6921>}$  to blow  $^{<5265>}$  in the heaven  $^{<8064>}$ : and by his power  $^{<5797>}$  he brought in  $^{<5090>}$  the south wind  $^{<8486>}$ .
- 78:27 He rained  $^{<4305>}$  flesh  $^{<7607>}$  also upon them as dust  $^{<6083>}$ , and feathered  $^{<3671>}$  fowls  $^{<5775>}$  like as the sand  $^{<2344>}$  of the sea  $^{<3220>}$
- 78:28 And he let [it] fall <5307> in the midst <7130> of their camp <4264>, round about <5439> their habitations <4908>.
- 78:29 So they did eat  $^{<398>}$ , and were well  $^{<3966>}$  filled  $^{<7646>}$ : for he gave them their own desire  $^{<8378>}$ ;
- 78:30 They were not estranged <2114> from their lust <8378>. But while their meat <400> [was] yet in their mouths <6310>,
- 78:31 The wrath <639> of God <430> came <5927> upon them, and slew <2026> the fattest <4924> of them, and smote down <3766> the chosen <970> [men] of Israel <3478>.
- 78:32 For all this they sinned <2398> still, and believed <539> not for his wondrous works <6381>.

- 78:33 Therefore their days <3117> did he consume <3615> in vanity <1892>, and their years <8141> in trouble <928>.
- 78:34 When he slew <2026> them, then they sought <1875> him: and they returned <7725> and enquired early <7836> after God <410>.
- 78:35 And they remembered  $^{<2142>}$  that God  $^{<430>}$  [was] their rock  $^{<6697>}$ , and the high  $^{<5945>}$  God  $^{<410>}$  their redeemer  $^{<1350>}$ .
- 78:36 Nevertheless they did flatter <6601> him with their mouth <6310>, and they lied <3576> unto him with their tongues <3956>.
- 78:37 For their heart <3820 was not right <3559 with him, neither were they stedfast <539 in his covenant <1285.
- 78:38 But he, [being] full of compassion <7349>, forgave <3722> [their] iniquity <5771>, and destroyed <7843> [them] not: yea, many a time <7235> turned <7725> he his anger <639> away <7725>, and did not stir up <5782> all his wrath <2534>.
- 78:39 For he remembered <2142> that they [were but] flesh <1320>; a wind that passeth away <1980>, and cometh not again <7725>.
- 78:40 How <4100> oft did they provoke <4784> him in the wilderness <4057>, [and] grieve <6087> him in the desert <3452>!
- 78:41 Yea, they turned back  $^{<7725>}$  and tempted  $^{<5254>}$  God  $^{<410>}$ , and limited  $^{<8428>}$  the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 78:42 They remembered  $^{\langle 2142\rangle}$  not his hand  $^{\langle 3027\rangle}$ , [nor] the day  $^{\langle 3117\rangle}$  when he delivered  $^{\langle 6299\rangle}$  them from the enemy  $^{\langle 6862\rangle}$ .
- 78:43 How he had wrought <7760> his signs <226> in Egypt <4714>, and his wonders <4159> in the field <7704> of Zoan <6814>
- 78:44 And had turned <2015 their rivers <2975 into blood <1818; and their floods <5140, that they could not drink <8354.
- 78:45 He sent (7971) divers sorts of flies (6157) among them, which devoured (398) them; and frogs (6854) which destroyed (7843) them.
- 78:46 He gave  $^{<5414>}$  also their increase  $^{<2981>}$  unto the caterpiller  $^{<2625>}$ , and their labour  $^{<3018>}$  unto the locust  $^{<697>}$ .
- 78:47 He destroyed <2026 their vines <1612 with hail <1259, and their sycomore trees <8256 with frost <2602.
- 78:48 He gave up <5462> their cattle <1165> also to the hail <1259>, and their flocks <4735> to hot thunderbolts <7565>.

- 78:49 He cast <7971> upon them the fierceness <2740> of his anger <639>, wrath <5678>, and indignation <2195>, and trouble <6869>, by sending <4917> evil <7451> angels <4397> [among them].
- 78:50 He made <6424> a way <5410> to his anger <639>; he spared <2820> not their soul <5315> from death <4194>, but gave <5462> their life <2416> over <5462> to the pestilence <1698>;
- 78:51 And smote  $^{<5221>}$  all the firstborn  $^{<1060>}$  in Egypt  $^{<4714>}$ ; the chief  $^{<7225>}$  of [their] strength  $^{<202>}$  in the tabernacles  $^{<168>}$  of Ham  $^{<2526>}$
- 78:52 But made his own people <5971> to go forth <5265> like sheep <6629>, and guided <5090> them in the wilderness <4057> like a flock <5739>.
- 78:53 And he led <5148> them on safely <983>, so that they feared <6342> not: but the sea <3220> overwhelmed <3680> their enemies <341>.
- 78:54 And he brought <935> them to the border <1366> of his sanctuary <6944>, [even to] this mountain <2022>, [which] his right hand <3225> had purchased <7069>.
- 78:55 He cast out <1644> the heathen <1471> also before <6440> them, and divided <5307> them an inheritance <5159> by line <2256>, and made the tribes <7626> of Israel <3478> to dwell <7931> in their tents <168>.
- 78:56 Yet they tempted <5254> and provoked <4784> the most high <5945> God <430>, and kept <8104> not his testimonies <5713>
- 78:57 But turned back <5472>, and dealt unfaithfully <898> like their fathers <1>: they were turned aside <2015> like a deceitful <7423> bow <7198>.
- 78:58 For they provoked him to anger <3707> with their high places <1116>, and moved him to jealousy <7065> with their graven images <6456>.
- 78:59 When God  $^{<430>}$  heard  $^{<8085>}$  [this], he was wroth  $^{<5674>}$ , and greatly  $^{<3966>}$  abhorred  $^{<3988>}$  Israel  $^{<3478>}$
- 78:60 So that he forsook  $^{<5203>}$  the tabernacle  $^{<4908>}$  of Shiloh  $^{<7887>}$ , the tent  $^{<168>}$  [which] he placed  $^{<7931>}$  among men  $^{<120>}$ ;
- 78:61 And delivered  $^{<5414>}$  his strength  $^{<5797>}$  into captivity  $^{<7628>}$ , and his glory  $^{<8597>}$  into the enemy's  $^{<6862>}$  hand  $^{<3027>}$ .
- 78:62 He gave <5462> his people <5971> over <5462> also unto the sword <2719>; and was wroth <5674> with his inheritance <5159>.
- 78:63 The fire <784> consumed <398> their young men <970>; and their maidens <1330> were not given to marriage <1984>.

- 78:64 Their priests  $^{<3548>}$  fell  $^{<5307>}$  by the sword  $^{<2719>}$ ; and their widows made no lamentation  $^{<1058>}$ .
- 78:65 Then the Lord <136> awaked <3364> as one out of sleep <3463>, [and] like a mighty man <1368> that shouteth <7442> by reason of wine <3196>.
- 78:66 And he smote  $^{<5221>}$  his enemies  $^{<6862>}$  in the hinder parts  $^{<268>}$ : he put  $^{<5414>}$  them to a perpetual  $^{<5769>}$  reproach  $^{<2781>}$ .
- 78:67 Moreover he refused <3988> the tabernacle <168> of Joseph <3130>, and chose <977> not the tribe <7626> of Ephraim <669>
- 78:68 But chose  $^{<977>}$  the tribe  $^{<7626>}$  of Judah  $^{<3063>}$ , the mount  $^{<2022>}$  Zion  $^{<6726>}$  which he loved  $^{<157>}$ .
- 78:69 And he built <1129> his sanctuary <4720> like high <7311> [palaces], like the earth <776> which he hath established <3245> for ever <5769>.
- 78:70 He chose  $^{<977>}$  David  $^{<1732>}$  also his servant  $^{<5650>}$ , and took  $^{<3947>}$  him from the sheepfolds  $^{<4356>}$   $^{<6629>}$
- 78:71 From following <310> the ewes great with young <5763> he brought <935> him to feed <7462> Jacob <3290> his people <5971>, and Israel <3478> his inheritance <5159>.
- 78:72 So he fed <7462> them according to the integrity <8537> of his heart <3824>; and guided <5148> them by the skilfulness <8394> of his hands <3709>

# CHAPTER 79 — Click to see Ps 79 w/o Strongs Numbers

# A Psalm $^{<4210>}$ of Asaph $^{<623>}$ .

- 79:1 O God <430>, the heathen <1471> are come <935> into thine inheritance <5159>; thy holy <6944> temple <1964> have they defiled <2930>; they have laid <7760> Jerusalem <3389> on heaps <5856>.
- 79:2 The dead bodies  $^{<5038>}$  of thy servants  $^{<5650>}$  have they given  $^{<5414>}$  [to be] meat  $^{<3978>}$  unto the fowls  $^{<5775>}$  of the heaven  $^{<8064>}$ , the flesh  $^{<1320>}$  of thy saints  $^{<2623>}$  unto the beasts  $^{<2416>}$  of the earth  $^{<776>}$ .
- 79:3 Their blood <1818> have they shed <8210> like water <4325> round about <5439> Jerusalem <3389>; and [there was] none to bury <6912> [them].
- 79:4 We are become a reproach <2781> to our neighbours <7934>, a scorn <3933> and derision <7047> to them that are round about <5439> us.

- 79:5 How long, LORD  $\stackrel{<3068>}{}$ ? wilt thou be angry  $\stackrel{<599>}{}$  for ever  $\stackrel{<5331>}{}$ ? shall thy jealousy  $\stackrel{<7068>}{}$  burn  $\stackrel{<1197>}{}$  like fire  $\stackrel{<784>}{}$ ?
- 79:6 Pour out <8210> thy wrath <2534> upon the heathen <1471> that have not known <3045> thee, and upon the kingdoms <4467> that have not called upon thy name <8034>.
- 79:7 For they have devoured <398> Jacob <3290>, and laid waste <8074> his dwelling place <5116>.
- 79:8 O remember <2142> not against us former <7223> iniquities <5771>: let thy tender mercies <7356> speedily <4118> prevent <6923> us: for we are brought <1809> very <3966> low <1809>.
- 79:9 Help  $^{<5826>}$  us, O God  $^{<430>}$  of our salvation  $^{<3468>}$ , for  $^{<1697>}$  the glory  $^{<3519>}$  of thy name  $^{<8034>}$ : and deliver  $^{<5337>}$  us, and purge away our sins  $^{<2403>}$ , for thy name's  $^{<8034>}$  sake.
- 79:10 Wherefore should the heathen <1471> say <559>, Where [is] their God <430>? let him be known <3045> among the heathen <1471> in our sight <5869> [by] the revenging <5360> of the blood <1818> of thy servants <5650> [which is] shed <8210>.
- 79:11 Let the sighing <603> of the prisoner <615> come <935> before <6440> thee; according to the greatness <1433> of thy power <2220> preserve <3498> thou those that are appointed <1121> to die <8546>;
- 79:12 And render <7725 unto our neighbours <7934 sevenfold <7659 into their bosom <2436 their reproach <2781, wherewith they have reproached <2778 thee, O Lord <136.
- 79:13 So we thy people  $^{<5971>}$  and sheep  $^{<6629>}$  of thy pasture  $^{<4830>}$  will give thee thanks  $^{<3034>}$  for ever  $^{<5769>}$ : we will shew forth  $^{<5608>}$  thy praise  $^{<8416>}$  to all  $^{<1755>}$  generations  $^{<1755>}$ .

### CHAPTER 80 — Click to see Ps 80 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$  upon Shoshannimeduth  $^{<7802>}$ , A Psalm  $^{<4210>}$  of Asaph  $^{<623>}$ .

- 80:1 Give ear <238>, O Shepherd <7462> of Israel <3478>, thou that leadest <5090> Joseph <3130> like a flock <6629>; thou that dwellest <3427> [between] the cherubims <3742>, shine forth <3313>.
- 80:2 Before <6440> Ephraim <669> and Benjamin <1144> and Manasseh <4519> stir up <5782> thy strength <1369>, and come <3212> [and] save <3444> us.

- 80:3 Turn us again  $^{<7725>}$ , O God  $^{<430>}$ , and cause thy face  $^{<6440>}$  to shine  $^{<215>}$ ; and we shall be saved  $^{<3467>}$ .
- 80:4 O LORD <3068> God <430> of hosts <6635>, how long wilt thou be angry <6225> against the prayer <8605> of thy people <5971>?
- 80:5 Thou feedest <398> them with the bread <3899> of tears <1832>; and givest them tears <1832> to drink <8248> in great measure <7991>.
- 80:6 Thou makest <7760> us a strife <4066> unto our neighbours <7934>: and our enemies <341> laugh <3932> among themselves.
- 80:7 Turn us again  $^{<7725>}$ , O God  $^{<430>}$  of hosts  $^{<6635>}$ , and cause thy face to shine  $^{<215>}$ ; and we shall be saved  $^{<3467>}$ .
- 80:8 Thou hast brought  $^{<5265>}$  a vine  $^{<1612>}$  out of Egypt  $^{<4714>}$ : thou hast cast out  $^{<1644>}$  the heathen  $^{<1471>}$ , and planted  $^{<5193>}$  it.
- 80:9 Thou preparedst  $^{<6437>}$  [room] before  $^{<6440>}$  it, and didst cause it to take deep  $^{<8328>}$  root  $^{<8327>}$ , and it filled  $^{<4390>}$  the land  $^{<776>}$ .
- 80:10 The hills  $^{<2022>}$  were covered  $^{<3680>}$  with the shadow  $^{<6738>}$  of it, and the boughs  $^{<6057>}$  thereof [were like] the goodly  $^{<410>}$  cedars  $^{<730>}$ .
- 80:11 She sent out <7971> her boughs <7105> unto the sea <3220>, and her branches <3127> unto the river <5104>.
- 80:12 Why hast thou [then] broken down <6555> her hedges <1447>, so that all they which pass <5674> by the way <1870> do pluck <717> her?
- 80:13 The boar <2386> out of the wood <3293> doth waste <3765> it, and the wild beast <2123> of the field <7704> doth devour <7462> it.
- 80:14 Return  $^{<7725>}$ , we beseech thee, O God  $^{<430>}$  of hosts  $^{<6635>}$ : look down  $^{<5027>}$  from heaven  $^{<8064>}$ , and behold  $^{<7200>}$ , and visit  $^{<6485>}$  this vine  $^{<1612>}$ ;
- 80:15 And the vineyard <3657> <3661> which thy right hand <3225> hath planted <5193>, and the branch <1121> [that] thou madest strong <553> for thyself.
- 80:16 [It is] burned  $^{\langle 8313\rangle}$  with fire  $^{\langle 784\rangle}$ , [it is] cut down  $^{\langle 3683\rangle}$ : they perish at the rebuke  $^{\langle 1606\rangle}$  of thy countenance  $^{\langle 6440\rangle}$ .
- 80:17 Let thy hand <3027> be upon the man <376> of thy right hand <3225>, upon the son <1121> of man <120> [whom] thou madest strong <553> for thyself.

- 80:18 So will not we go back <5472> from thee: quicken <2421> us, and we will call <7121> upon thy name <8034>.
- 80:19 Turn us again  $^{<7725>}$ , O LORD  $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$ , cause thy face  $^{<6440>}$  to shine  $^{<215>}$ ; and we shall be saved  $^{<3467>}$ .

# CHAPTER 81 — Click to see Ps 81 w/o Strongs Numbers

To the chief Musician <5329> upon Gittith <1665>, [A Psalm] of Asaph <623>.

- 81:1 Sing aloud <7442> unto God <430> our strength <5797>: make a joyful noise <7321> unto the God <430> of Jacob <3290>.
- 81:2 Take  $^{<5375>}$  a psalm  $^{<2172>}$ , and bring  $^{<5414>}$  hither the timbrel  $^{<8596>}$ , the pleasant  $^{<5273>}$  harp  $^{<3658>}$  with the psaltery  $^{<5035>}$ .
- Blow up  $^{<8628>}$  the trumpet  $^{<7782>}$  in the new moon  $^{<2320>}$ , in the time appointed  $^{<3677>}$ , on our solemn feast  $^{<2282>}$  day  $^{<3117>}$ .
- 81:4 For this [was] a statute  $^{\langle 2706\rangle}$  for Israel  $^{\langle 3478\rangle}$ , [and] a law  $^{\langle 4941\rangle}$  of the God  $^{\langle 430\rangle}$  of Jacob  $^{\langle 3290\rangle}$ .
- 81:5 This he ordained <7760> in Joseph <3084> [for] a testimony <5715>, when he went out <3318> through the land <776> of Egypt <4714>: [where] I heard <8085> a language <8193> [that] I understood <3045> not.
- 81:6 I removed <5493> his shoulder <7926> from the burden <5447>: his hands were delivered <5674> from the pots <1731>.
- 81:7 Thou calledst <7121> in trouble <6869>, and I delivered <2502> thee; I answered <6030> thee in the secret place <5643> of thunder <7482>: I proved <974> thee at the waters <4325> of Meribah <4809>. Selah <5542>.
- 81:8 Hear <8085>, O my people <5971>, and I will testify <5749> unto thee: O Israel <3478>, if thou wilt hearken <8085> unto me;
- 81:9 There shall no strange <2114> god <410> be in thee; neither shalt thou worship <7812> any strange <5236> god <410>.
- 81:10 I [am] the LORD  $^{<3068>}$  thy God  $^{<430>}$ , which brought  $^{<5927>}$  thee out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ : open thy mouth  $^{<6310>}$  wide  $^{<7337>}$ , and I will fill  $^{<4390>}$  it.
- 81:11 But my people <5971> would not hearken <8085> to my voice <6963>; and Israel <3478> would <14> none of me.
- 81:12 So I gave them up <7971> unto their own hearts <3820> lust <8307>: [and] they walked <3212> in their own counsels <4156>.

- 81:13 Oh <3863> that my people <5971> had hearkened <8085> unto me, [and] Israel <3478> had walked <1980> in my ways <1870>!
- 81:14 I should soon <4592> have subdued <3665> their enemies <341>, and turned <7725> my hand <3027> against their adversaries <6862>.
- 81:15 The haters <8130> of the LORD <3068> should have submitted <3584> themselves unto him: but their time <6256> should have endured for ever <5769>.
- 81:16 He should have fed <398> them also with the finest <2459> of the wheat <2406>: and with honey <1706> out of the rock <6697> should I have satisfied <7646> thee.

### CHAPTER 82 — Click to see Ps 82 w/o Strongs Numbers

A Psalm  $^{\langle 4210\rangle}$  of Asaph  $^{\langle 623\rangle}$ .

- 82:1 God  $^{\langle 430 \rangle}$  standeth  $^{\langle 5324 \rangle}$  in the congregation  $^{\langle 5712 \rangle}$  of the mighty  $^{\langle 410 \rangle}$ ; he judgeth  $^{\langle 8199 \rangle}$  among  $^{\langle 7130 \rangle}$  the gods  $^{\langle 430 \rangle}$ .
- 82:2 How long will ye judge  $^{<8199>}$  unjustly  $^{<5766>}$ , and accept  $^{<5375>}$  the persons  $^{<6440>}$  of the wicked  $^{<7563>}$ ? Selah  $^{<5542>}$ .
- 82:3 Defend  $^{<8199>}$  the poor  $^{<1800>}$  and fatherless  $^{<3490>}$ : do justice  $^{<6663>}$  to the afflicted  $^{<6041>}$  and needy  $^{<7326>}$ .
- 82:4 Deliver  $^{<6403>}$  the poor  $^{<1800>}$  and needy  $^{<34>}$ : rid  $^{<5337>}$  [them] out of the hand  $^{<3027>}$  of the wicked  $^{<7563>}$ .
- 82:5 They know <3045> not, neither will they understand <995>; they walk <1980> on in darkness <2825>: all the foundations <4144> of the earth <776> are out of course <4131>.
- 82:6 I have said <559, Ye [are] gods <430>; and all of you [are] children of the most High <5945>.
- 82:7 But  $^{<403>}$  ye shall die  $^{<4191>}$  like men  $^{<120>}$ , and fall  $^{<5307>}$  like one  $^{<259>}$  of the princes  $^{<8269>}$ .
- 82:8 Arise <6965>, O God <430>, judge <8199> the earth <776>: for thou shalt inherit <5157> all nations <1471>.

# CHAPTER 83 — Click to see Ps 83 w/o Strongs Numbers

A Song  $^{<7892>}$  [or] Psalm  $^{<4210>}$  of Asaph  $^{<623>}$ .

- 83:1 Keep not thou silence  $^{<1824>}$ , O God  $^{<430>}$ : hold not thy peace  $^{<2790>}$ , and be not still  $^{<8252>}$ , O God  $^{<410>}$ .
- 83:2 For, lo, thine enemies  $^{<341>}$  make a tumult  $^{<1993>}$ : and they that hate  $^{<8130>}$  thee have lifted up  $^{<5375>}$  the head  $^{<7218>}$ .
- 83:3 They have taken crafty <6191> counsel <5475> against thy people <5971>, and consulted <3289> against thy hidden ones <6845>.
- 83:4 They have said <559>, Come <3212>, and let us cut them off <3582> from [being] a nation <1471>; that the name <8034> of Israel <3478> may be no more in remembrance <2142>.
- 83:5 For they have consulted <3289> together <3162> with one consent <3820>: they are <3772> confederate <1285> against thee
- 83:6 The tabernacles <168> of Edom <123>, and the Ishmaelites <3459>; of Moab <4124>, and the Hagarenes <1905>;
- 83:7 Gebal <1381>, and Ammon <5983>, and Amalek <6002>; the Philistines with the inhabitants <3427> of Tyre <6865>;
- 83:8 Assur <804> also is joined <3867> with them: they have holpen <2220> the children <1121> of Lot <3876>. Selah <5542>.
- 83:9 Do  $^{6213}$  unto them as [unto] the Midianites  $^{4080}$ ; as [to] Sisera  $^{5516}$ , as [to] Jabin  $^{2985}$ , at the brook  $^{5158}$  of Kison  $^{7028}$
- 83:10 [Which] perished  $^{<8045>}$  at Endor  $^{<5874>}$ : they became [as] dung  $^{<1828>}$  for the earth  $^{<127>}$ .
- 83:11 Make  $^{<7896>}$  their nobles  $^{<5081>}$  like Oreb  $^{<6159>}$ , and like Zeeb  $^{<2062>}$ : yea, all their princes  $^{<5257>}$  as Zebah  $^{<2078>}$ , and as Zalmunna
- 83:12 Who said <559>, Let us take to ourselves the houses <4999> of God in possession <3423>.
- 83:13 O my God  $^{<430>}$ , make  $^{<7896>}$  them like a wheel  $^{<1534>}$ ; as the stubble before  $^{<6440>}$  the wind  $^{<7307>}$ .
- 83:14 As the fire <784> burneth <1197> a wood <3293>, and as the flame <3852> setteth <3857> the mountains <2022> on fire <3857>;
- 83:15 So persecute  $^{<7291>}$  them with thy tempest  $^{<5591>}$ , and make them afraid  $^{<926>}$  with thy storm  $^{<5492>}$ .
- 83:16 Fill  $^{\langle 4390\rangle}$  their faces  $^{\langle 6440\rangle}$  with shame  $^{\langle 7036\rangle}$ ; that they may seek thy name  $^{\langle 8034\rangle}$ , O LORD  $^{\langle 3068\rangle}$ .

- 83:17 Let them be confounded <954> and troubled <926> for ever <5703>; yea, let them be put to shame <2659>, and perish <6>
- 83:18 That [men] may know  $^{<3045>}$  that thou, whose name  $^{<8034>}$  alone [is] JEHOVAH  $^{<3068>}$ , [art] the most high  $^{<5945>}$  over all the earth  $^{<776>}$ .

#### CHAPTER 84 — Click to see Ps 84 w/o Strongs Numbers

To the chief Musician <5329> upon Gittith <1665>, A Psalm <4210> for the sons <1121> of Korah <7141>.

- 84:1 How amiable  $^{<3039>}$  [are] thy tabernacles  $^{<4908>}$ , O LORD  $^{<3068>}$  of hosts  $^{<6635>}$ !
- 84:2 My soul  $^{<5315>}$  longeth  $^{<3700>}$ , yea, even fainteth  $^{<3615>}$  for the courts  $^{<2691>}$  of the LORD  $^{<3068>}$ : my heart  $^{<3820>}$  and my flesh  $^{<1320>}$  crieth out  $^{<7442>}$  for the living  $^{<2416>}$  God  $^{<410>}$ .
- Yea, the sparrow  $^{<6833>}$  hath found  $^{<4672>}$  an house  $^{<1004>}$ , and the swallow  $^{<1866>}$  a nest  $^{<7064>}$  for herself, where she may lay  $^{<7896>}$  her young  $^{<667>}$ , [even] thine altars  $^{<4196>}$ , O LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , my King  $^{<4428>}$ , and my God  $^{<430>}$ .
- 84:4 Blessed <835> [are] they that dwell <3427> in thy house <1004>: they will be still praising <1984> thee. Selah <5542>.
- 84:5 Blessed  $^{\langle 835\rangle}$  [is] the man  $^{\langle 120\rangle}$  whose strength  $^{\langle 5797\rangle}$  [is] in thee; in whose heart  $^{\langle 3824\rangle}$  [are] the ways  $^{\langle 4546\rangle}$  [of them].
- 84:6 [Who] passing  $^{<5674>}$  through the valley  $^{<6010>}$  of Baca  $^{<1056>}$   $^{<1057>}$  make  $^{<7896>}$  it a well  $^{<4599>}$ ; the rain  $^{<4175>}$  also filleth  $^{<5844>}$  the pools  $^{<1293>}$
- 84:7 They go <3212 from strength <2428 to strength <2428, [every one of them] in Zion <6726 appeareth <7200 before God <430.
- 84:8 O LORD  $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$ , hear  $^{<8085>}$  my prayer  $^{<8605>}$ : give ear  $^{<238>}$ , O God  $^{<430>}$  of Jacob  $^{<3290>}$ . Selah  $^{<5542>}$ .
- 84:9 Behold <7200>, O God <430> our shield <4043>, and look <5027> upon the face <6440> of thine anointed <4899>.
- 84:10 For a day  $^{<3117>}$  in thy courts  $^{<2691>}$  [is] better  $^{<2896>}$  than a thousand  $^{<505>}$ . I had rather  $^{<977>}$  be a doorkeeper  $^{<5605>}$  in the house  $^{<1004>}$  of my God  $^{<430>}$ , than to dwell  $^{<1752>}$  in the tents  $^{<168>}$  of wickedness  $^{<7562>}$

- 84:11 For the LORD  $^{<3068>}$  God  $^{<430>}$  [is] a sun  $^{<8121>}$  and shield  $^{<4043>}$ : the LORD  $^{<3068>}$  will give  $^{<5414>}$  grace  $^{<2580>}$  and glory  $^{<3519>}$ : no good  $^{<2896>}$  [thing] will he withhold  $^{<4513>}$  from them that walk  $^{<1980>}$  uprightly  $^{<8549>}$ .
- 84:12 O LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , blessed  $^{<835>}$  [is] the man  $^{<120>}$  that trusteth  $^{<982>}$  in thee.

#### CHAPTER 85 — Click to see Ps 85 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  for the sons  $^{<1121>}$  of Korah  $^{<7141>}$ .

- 85:1 LORD <3068>, thou hast been favourable <7521> unto thy land <776>: thou hast brought back <7725> the captivity <7622> <7622> of Jacob <3290>
- 85:2 Thou hast forgiven <5375> the iniquity <5771> of thy people <5971>, thou hast covered <3680> all their sin <2403>. Selah <5542>.
- 85:3 Thou hast taken away <622> all thy wrath <5678>: thou hast turned <7725> [thyself] from the fierceness <2740> of thine anger <639>.
- 85:4 Turn  $^{<7725>}$  us, O God  $^{<430>}$  of our salvation  $^{<3468>}$ , and cause thine anger  $^{<3708>}$  toward us to cease  $^{<6565>}$ .
- 85:5 Wilt thou be angry <599> with us for ever <5769>? wilt thou draw out <4900> thine anger <639> to all <1755> generations <1755>?
- 85:6 Wilt thou not revive <2421> us again <7725>: that thy people <5971> may rejoice <8055> in thee?
- Shew  $^{<7200>}$  us thy mercy  $^{<2617>}$ , O LORD  $^{<3068>}$ , and grant  $^{<5414>}$  us thy salvation  $^{<3468>}$ .
- 85:8 I will hear  $^{<8085>}$  what God  $^{<410>}$  the LORD  $^{<3068>}$  will speak  $^{<1696>}$ : for he will speak  $^{<1696>}$  peace  $^{<7965>}$  unto his people  $^{<5971>}$ , and to his saints  $^{<2623>}$ : but let them not turn again  $^{<7725>}$  to folly  $^{<3690>}$ .
- 85:9 Surely his salvation <3468> [is] nigh <7138> them that fear <3373> him; that glory <3519> may dwell <7931> in our land <776>.
- 85:10 Mercy  $^{<2617>}$  and truth  $^{<571>}$  are met together  $^{<6298>}$ ; righteousness and peace  $^{<7965>}$  have kissed  $^{<5401>}$  [each other].
- 85:11 Truth <571> shall spring out <6779> of the earth <776>; and righteousness <6664> shall look down <8259> from heaven <8064>.

- 85:12 Yea, the LORD  $^{<3068>}$  shall give  $^{<5414>}$  [that which is] good  $^{<2896>}$ ; and our land  $^{<776>}$  shall yield  $^{<5414>}$  her increase  $^{<2981>}$ .
- 85:13 Righteousness  $^{<6664>}$  shall go  $^{<1980>}$  before  $^{<6440>}$  him; and shall set  $^{<7760>}$  [us] in the way  $^{<1870>}$  of his steps  $^{<6471>}$ .

#### CHAPTER 86 — Click to see Ps 86 w/o Strongs Numbers

*A Prayer* <8605> of David <1732>.

- 86:1 Bow down  $^{<5186>}$  thine ear  $^{<241>}$ , O LORD  $^{<3068>}$ , hear  $^{<6030>}$  me: for I [am] poor  $^{<6041>}$  and needy  $^{<34>}$ .
- 86:2 Preserve  $^{\langle 8104\rangle}$  my soul  $^{\langle 5315\rangle}$ ; for I [am] holy  $^{\langle 2623\rangle}$ : O thou my God  $^{\langle 430\rangle}$ , save  $^{\langle 3467\rangle}$  thy servant  $^{\langle 5650\rangle}$  that trusteth  $^{\langle 982\rangle}$  in thee.
- 86:3 Be merciful  $^{<2603>}$  unto me, O Lord  $^{<136>}$ : for I cry  $^{<7121>}$  unto thee daily  $^{<3117>}$ .
- 86:4 Rejoice  $^{\langle 8055\rangle}$  the soul  $^{\langle 5315\rangle}$  of thy servant  $^{\langle 5650\rangle}$ : for unto thee, O Lord  $^{\langle 136\rangle}$ , do I lift up  $^{\langle 5375\rangle}$  my soul  $^{\langle 5315\rangle}$ .
- 86:5 For thou, Lord <136>, [art] good <2896>, and ready to forgive <5546>; and plenteous <7227> in mercy <2617> unto all them that call <7121> upon thee.
- 86:6 Give ear  $^{<238>}$ , O LORD  $^{<3068>}$ , unto my prayer  $^{<8605>}$ ; and attend to the voice  $^{<6963>}$  of my supplications  $^{<8469>}$ .
- 86:7 In the day  $^{\langle 3117\rangle}$  of my trouble  $^{\langle 6869\rangle}$  I will call  $^{\langle 7121\rangle}$  upon thee: for thou wilt answer  $^{\langle 6030\rangle}$  me.
- 86:8 Among the gods <430> [there is] none like unto thee, O Lord <136>; neither [are there any works] like unto thy works <4639>.
- 86:9 All nations <1471> whom thou hast made <6213> shall come <935> and worship <7812> before <6440> thee, O Lord <136>; and shall glorify <3513> thy name <8034>.
- 86:10 For thou [art] great  $^{<1419>}$ , and doest  $^{<6213>}$  wondrous things  $^{<6381>}$ : thou [art] God  $^{<430>}$  alone.
- 86:11 Teach  $^{<3384>}$  me thy way  $^{<1870>}$ , O LORD  $^{<3068>}$ ; I will walk  $^{<1980>}$  in thy truth  $^{<571>}$ : unite  $^{<3161>}$  my heart  $^{<3824>}$  to fear  $^{<3372>}$  thy name  $^{<8034>}$ .
- 86:12 I will praise  $^{<3034>}$  thee, O Lord  $^{<136>}$  my God  $^{<430>}$ , with all my heart  $^{<3824>}$ : and I will glorify  $^{<3513>}$  thy name  $^{<8034>}$  for evermore  $^{<5769>}$ .

- 86:13 For great  $^{<1419>}$  [is] thy mercy  $^{<2617>}$  toward me: and thou hast delivered  $^{<5337>}$  my soul  $^{<5315>}$  from the lowest  $^{<8482>}$  hell  $^{<7585>}$ .
- 86:14 O God  $^{<430>}$ , the proud  $^{<2086>}$  are risen  $^{<6965>}$  against me, and the assemblies  $^{<5712>}$  of violent  $^{<6184>}$  [men] have sought  $^{<1245>}$  after my soul  $^{<5315>}$ ; and have not set  $^{<7760>}$  thee before them.
- 86:15 But thou, O Lord <136>, [art] a God <410> full of compassion <7349>, and gracious <2587>, longsuffering <750> <639>, and plenteous <7227> in mercy <2617> and truth <571>.
- 86:16 O turn  $^{<6437>}$  unto me, and have mercy  $^{<2603>}$  upon me; give  $^{<5414>}$  thy strength  $^{<5797>}$  unto thy servant  $^{<5650>}$ , and save  $^{<3467>}$  the son  $^{<1121>}$  of thine handmaid  $^{<519>}$ .
- 86:17 Shew  $^{<6213>}$  me a token  $^{<226>}$  for good  $^{<2896>}$ ; that they which hate  $^{<8130>}$  me may see  $^{<7200>}$  [it], and be ashamed  $^{<954>}$ : because thou, LORD  $^{<3068>}$ , hast holpen  $^{<5826>}$  me, and comforted  $^{<5162>}$  me.

# CHAPTER 87 — Click to see Ps 87 w/o Strongs Numbers

A Psalm  $^{\langle 4210 \rangle}$  [or] Song  $^{\langle 7892 \rangle}$  for the sons  $^{\langle 1121 \rangle}$  of Korah  $^{\langle 7141 \rangle}$ .

- 87:1 His foundation  $\stackrel{\langle 3248 \rangle}{}$  [is] in the holy  $\stackrel{\langle 6944 \rangle}{}$  mountains  $\stackrel{\langle 2042 \rangle}{}$ .
- 87:2 The LORD  $^{<3068>}$  loveth  $^{<157>}$  the gates  $^{<8179>}$  of Zion  $^{<6726>}$  more than all the dwellings  $^{<4908>}$  of Jacob  $^{<3290>}$ .
- 87:3 Glorious things  $^{\langle 3513\rangle}$  are spoken  $^{\langle 1696\rangle}$  of thee, O city  $^{\langle 5892\rangle}$  of God  $^{\langle 430\rangle}$ . Selah  $^{\langle 5542\rangle}$ .
- 87:4 I will make mention <2142> of Rahab <7294> and Babylon <894> to them that know <3045> me: behold Philistia <6429>, and Tyre <6865>, with Ethiopia <3568>; this [man] was born <3205> there.
- 87:5 And of Zion <6726> it shall be said <559>, This and that man <376> was born <3205> in her: and the highest <5945> himself shall establish <3559> her.
- 87:6 The LORD  $^{<3068>}$  shall count  $^{<5608>}$ , when he writeth up  $^{<3789>}$  the people  $^{<5971>}$ , [that] this [man] was born  $^{<3205>}$  there. Selah  $^{<5542>}$ .
- 87:7 As well the singers <7891> as the players <2490> on instruments [shall be there]: all my springs <4599> [are] in thee.

#### CHAPTER 88 — Click to see Ps 88 w/o Strongs Numbers

- A Song  $^{<7892>}$  [or] Psalm  $^{<4210>}$  for the sons  $^{<1121>}$  of Korah  $^{<7141>}$ , to the chief Musician  $^{<5329>}$  upon Mahalath  $^{<4257>}$  Leannoth  $^{<6031>}$ , Maschil  $^{<4905>}$  of Heman  $^{<1968>}$  the Ezrahite  $^{<250>}$ .
- 88:1 O LORD  $^{<3068>}$  God  $^{<430>}$  of my salvation  $^{<3444>}$ , I have cried  $^{<6817>}$  day  $^{<3117>}$  [and] night  $^{<3915>}$  before thee
- 88:2 Let my prayer  $^{<8605>}$  come  $^{<935>}$  before  $^{<6440>}$  thee: incline  $^{<5186>}$  thine ear  $^{<241>}$  unto my cry  $^{<7440>}$ ;
- 88:3 For my soul  $^{<5315>}$  is full  $^{<7646>}$  of troubles  $^{<7451>}$ : and my life  $^{<2416>}$  draweth nigh  $^{<5060>}$  unto the grave  $^{<7585>}$ .
- 88:4 I am counted <2803> with them that go down <3381> into the pit <953>: I am as a man <1397> [that hath] no strength <353>
- 88:5 Free  $^{<2670>}$  among the dead  $^{<4191>}$ , like the slain  $^{<2491>}$  that lie  $^{<7901>}$  in the grave  $^{<6913>}$ , whom thou rememberest  $^{<2142>}$  no more: and they are cut off  $^{<1504>}$  from thy hand  $^{<3027>}$ .
- 88:6 Thou hast laid  $^{<7896>}$  me in the lowest  $^{<8482>}$  pit  $^{<953>}$ , in darkness  $^{<4285>}$ , in the deeps  $^{<4688>}$ .
- 88:7 Thy wrath <2534> lieth hard <5564> upon me, and thou hast afflicted <6031> [me] with all thy waves <4867>. Selah <5542>.
- 88:8 Thou hast put away <7368> mine acquaintance <3045> far <7368> from me; thou hast made <7896> me an abomination <8441> unto them: [I am] shut up <3607>, and I cannot come forth <3318>.
- 88:9 Mine eye  $^{<5869>}$  mourneth  $^{<1669>}$  by reason of affliction  $^{<6040>}$ : LORD  $^{<3068>}$ , I have called  $^{<7121>}$  daily  $^{<3117>}$  upon thee, I have stretched out  $^{<7849>}$  my hands  $^{<3709>}$  unto thee.
- 88:10 Wilt thou shew  $^{<6213>}$  wonders  $^{<6382>}$  to the dead  $^{<4191>}$  ? shall the dead  $^{<7496>}$  arise  $^{<6965>}$  [and] praise  $^{<3034>}$  thee? Selah  $^{<5542>}$ .
- 88:11 Shall thy lovingkindness <2617> be declared <5608> in the grave <6913>? [or] thy faithfulness <530> in destruction <11>?
- 88:12 Shall thy wonders <6382> be known <3045> in the dark <2822>? and thy righteousness <6666> in the land <776> of forgetfulness <5388>?
- 88:13 But unto thee have I cried <7768>, O LORD <3068>; and in the morning <1242> shall my prayer <8605> prevent <6923> thee.

- 88:14 LORD  $^{<3068>}$ , why castest thou off  $^{<2186>}$  my soul  $^{<5315>}$ ? [why] hidest thou thy face  $^{<6440>}$  from me?
- 88:15 I [am] afflicted  $^{<6041>}$  and ready to die  $^{<1478>}$  from [my] youth  $^{<5290>}$  up: [while] I suffer  $^{<5375>}$  thy terrors  $^{<367>}$  I am distracted  $^{<6323>}$ .
- 88:16 Thy fierce wrath <2740> goeth over <5674> me; thy terrors <1161> have cut me off <6789>.
- 88:17 They came round about <5437> me daily <3117> like water <4325>; they compassed <5362> me about together <3162>.
- 88:18 Lover <157> and friend <7453> hast thou put far <7368> from me, [and] mine acquaintance <3045> into darkness <4285>.

#### CHAPTER 89 — Click to see Ps 89 w/o Strongs Numbers

Maschil <4905> of Ethan <387> the Ezrahite <250>.

- 89:1 I will sing <7891> of the mercies <2617> of the LORD <3068> for ever <5769>: with my mouth <6310> will I make known <3045> thy faithfulness to all <1755> generations <1755>.
- 89:2 For I have said <559, Mercy <2617 shall be built up <1129 for ever <5769: thy faithfulness <530 shalt thou establish <3559 in the very heavens <8064.
- 89:3 I have made <3772> a covenant <1285> with my chosen <972>, I have sworn <7650> unto David <1732> my servant <5650>,
- 89:4 Thy seed  $^{<2233>}$  will I establish  $^{<3559>}$  for  $^{<5704>}$  ever  $^{<5769>}$ , and build up  $^{<1129>}$  thy throne  $^{<3678>}$  to all  $^{<1755>}$  generations  $^{<1755>}$ . Selah  $^{<5542>}$ .
- 89:5 And the heavens <8064> shall praise <3034> thy wonders <6382>, O LORD <3068>: thy faithfulness <530> also in the congregation <6951> of the saints <6918>.
- 89:6 For who in the heaven <7834> can be compared <6186> unto the LORD <3068>? [who] among the sons <1121> of the mighty <410> can be likened <1819> unto the LORD <3068>?
- 89:7 God <410> is greatly <7227> to be feared <6206> in the assembly <5475> of the saints <6918>, and to be had in reverence <3372> of all [them that are] about <5439> him.

- 89:8 O LORD <3068> God <430> of hosts <6635>, who [is] a strong <2626> LORD <3050> like unto thee? or to thy faithfulness <530> round about <5439> thee?
- 89:9 Thou rulest  $^{<4910>}$  the raging  $^{<1348>}$  of the sea  $^{<3220>}$ : when the waves  $^{<1530>}$  thereof arise  $^{<7721>}$ , thou stillest  $^{<7623>}$  them.
- 89:10 Thou hast broken  $^{<1792>}$  Rahab  $^{<7294>}$  in pieces  $^{<1792>}$ , as one that is slain  $^{<2491>}$ ; thou hast scattered  $^{<6340>}$  thine enemies  $^{<341>}$  with thy strong  $^{<5797>}$  arm  $^{<2220>}$ .
- 89:11 The heavens <8064> [are] thine, the earth <776> also [is] thine: [as for] the world <8398> and the fulness <4393> thereof, thou hast founded <3245> them.
- 89:12 The north  $^{<6828>}$  and the south  $^{<3225>}$  thou hast created  $^{<1254>}$  them: Tabor  $^{<8396>}$  and Hermon  $^{<2768>}$  shall rejoice  $^{<7442>}$  in thy name  $^{<8034>}$ .
- 89:13 Thou hast a mighty  $^{<1369>}$  arm  $^{<2220>}$ : strong  $^{<5810>}$  is thy hand  $^{<3027>}$ , [and] high  $^{<7311>}$  is thy right hand  $^{<3225>}$ .
- 89:14 Justice <6664> and judgment <4941> [are] the habitation <4349> of thy throne <3678>: mercy <2617> and truth <571> shall go <6923> before thy face <6440>.
- 89:15 Blessed  $^{835>}$  [is] the people  $^{5971>}$  that know  $^{3045>}$  the joyful sound  $^{8643>}$ : they shall walk  $^{1980>}$ , O LORD  $^{3068>}$ , in the light  $^{216>}$  of thy countenance  $^{6440>}$ .
- 89:16 In thy name <8034> shall they rejoice <1523> all the day <3117>: and in thy righteousness <6666> shall they be exalted <7311>.
- 89:17 For thou [art] the glory <8597> of their strength <5797>: and in thy favour <7522> our horn <7161> shall be exalted <7311> <7311>.
- 89:18 For the LORD  $\stackrel{<3068>}{}$  [is] our defence  $\stackrel{<4043>}{}$ ; and the Holy One  $\stackrel{<6918>}{}$  of Israel  $\stackrel{<3478>}{}$  [is] our king  $\stackrel{<4428>}{}$ .
- 89:19 Then thou spakest <1696> in vision <2377> to thy holy one <2623>, and saidst <559>, I have laid <7737> help <5828> upon [one that is] mighty <1368>; I have exalted <7311> [one] chosen <977> out of the people <5971>
- 89:20 I have found <4672 David <1732 my servant <5650; with my holy <6944 oil <8081 have I anointed <4886 him

- 89:21 With whom my hand <3027> shall be established <3559>: mine arm <2220> also shall strengthen <553> him.
- 89:22 The enemy <341> shall not exact <5378> upon him; nor the son <1121> of wickedness <5766> afflict <6031> him.
- 89:23 And I will beat down  $^{<3807>}$  his foes  $^{<6862>}$  before his face  $^{<6440>}$ , and plague  $^{<5062>}$  them that hate  $^{<8130>}$  him.
- 89:24 But my faithfulness <530> and my mercy <2617> [shall be] with him: and in my name <8034> shall his horn <7161> be exalted <7311>.
- 89:25 I will set  $^{<7760>}$  his hand  $^{<3027>}$  also in the sea  $^{<3220>}$ , and his right hand  $^{<3225>}$  in the rivers  $^{<5104>}$ .
- 89:26 He shall cry  $^{<7121>}$  unto me, Thou [art] my father  $^{<1>}$ , my God  $^{<410>}$ , and the rock  $^{<6697>}$  of my salvation  $^{<3444>}$ .
- 89:27 Also I will make <5414 him [my] firstborn <1060, higher <5945 than the kings <4428 of the earth <776.
- 89:28 My mercy  $^{<2617>}$  will I keep  $^{<8104>}$  for him for evermore  $^{<5769>}$ , and my covenant  $^{<1285>}$  shall stand fast  $^{<539>}$  with him.
- 89:29 His seed  $^{\langle 2233\rangle}$  also will I make  $^{\langle 7760\rangle}$  [to endure] for ever  $^{\langle 5703\rangle}$ , and his throne  $^{\langle 3678\rangle}$  as the days  $^{\langle 3117\rangle}$  of heaven  $^{\langle 8064\rangle}$ .
- 89:30 If his children <1121> forsake <5800> my law <8451>, and walk <3212> not in my judgments <4941>;
- 89:31 If they break <2490> my statutes <2708>, and keep <8104> not my commandments <4687>;
- 89:32 Then will I visit <6485> their transgression <6588> with the rod <7626>, and their iniquity <5771> with stripes <5061>.
- 89:33 Nevertheless my lovingkindness <2617> will I not utterly take <6331> from him, nor suffer my faithfulness <530> to fail <8266>.
- 89:34 My covenant  $^{<1285>}$  will I not break  $^{<2490>}$ , nor alter  $^{<8138>}$  the thing that is gone out  $^{<4161>}$  of my lips  $^{<8193>}$ .
- 89:35 Once  $^{<259>}$  have I sworn  $^{<7650>}$  by my holiness  $^{<6944>}$  that I will not lie  $^{<3576>}$  unto David  $^{<1732>}$ .
- 89:36 His seed  $^{\langle 2233\rangle}$  shall endure for ever  $^{\langle 5769\rangle}$ , and his throne  $^{\langle 3678\rangle}$  as the sun  $^{\langle 8121\rangle}$  before me.

- 89:37 It shall be established  $^{<3559>}$  for ever  $^{<5769>}$  as the moon  $^{<3394>}$ , and [as] a faithful  $^{<539>}$  witness  $^{<5707>}$  in heaven  $^{<7834>}$ . Selah  $^{<5542>}$ .
- 89:38 But thou hast cast off <2186> and abhorred <3988>, thou hast been wroth <5674> with thine anointed <4899>.
- 89:39 Thou hast made void <5010> the covenant <1285> of thy servant <5650>: thou hast profaned <2490> his crown <5145> [by casting it] to the ground <776>.
- 89:40 Thou hast broken down  $^{<6555>}$  all his hedges  $^{<1448>}$ ; thou hast brought  $^{<7760>}$  his strong holds  $^{<4013>}$  to ruin  $^{<4288>}$ .
- 89:41 All that pass by  $^{<5674>}$  the way  $^{<1870>}$  spoil  $^{<8155>}$  him: he is a reproach to his neighbours  $^{<7934>}$ .
- 89:42 Thou hast set up <7311> the right hand <3225> of his adversaries <6862>; thou hast made all his enemies <341> to rejoice <8055>.
- 89:43 Thou hast also turned <7725> the edge <6697> of his sword <2719>, and hast not made him to stand <6965> in the battle <4421>.
- 89:44 Thou hast made his glory  $^{<2892>}$  to cease  $^{<7673>}$ , and cast  $^{<4048>}$  his throne  $^{<3678>}$  down  $^{<4048>}$  to the ground  $^{<776>}$ .
- 89:45 The days <3117> of his youth <5934> hast thou shortened <7114>: thou hast covered <5844> him with shame <955>. Selah <5542>.
- 89:46 How long, LORD <3068>? wilt thou hide <5641> thyself for ever <5331>? shall thy wrath <2534> burn <1197> like fire <784>?
- 89:47 Remember <2142> how short <2465> my time is: wherefore hast thou made <1254> all men <1121> <120> in vain <7723>?
- 89:48 What man  $^{<1397>}$  [is he that] liveth  $^{<2421>}$ , and shall not see  $^{<7200>}$  death  $^{<4194>}$ ? shall he deliver  $^{<4422>}$  his soul  $^{<5315>}$  from the hand  $^{<3027>}$  of the grave  $^{<7585>}$ ? Selah  $^{<5542>}$ .
- 89:49 Lord <136>, where [are] thy former <7223> lovingkindnesses <2617>, [which] thou swarest <7650> unto David <1732> in thy truth <530>?
- 89:50 Remember <2142>, Lord <136>, the reproach <2781> of thy servants <5650>; [how] I do bear <5375> in my bosom <2436> [the reproach of] all the mighty <7227> people <5971>;
- 89:51 Wherewith thine enemies <341> have reproached <2778>, O LORD <3068>; wherewith they have reproached <2778> the footsteps <6119> of thine anointed <4899>.

89:52 Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$  for evermore  $^{<5769>}$ . Amen  $^{<543>}$ , and Amen  $^{<543>}$ .

## CHAPTER 90 — Click to see Ps 90 w/o Strongs Numbers

A Prayer  $^{<8605>}$  of Moses  $^{<4872>}$  the man  $^{<376>}$  of God  $^{<430>}$ .

- 90:1 Lord <136>, thou hast been our dwelling place <4583> in all <1755> generations <1755>.
- 90:2 Before the mountains <2022 were brought forth <3205, or ever thou hadst formed <2342 the earth <776 and the world <8398, even from everlasting <5769 to <5704 everlasting <5769, thou [art] God <410.
- 90:3 Thou turnest  $^{<7725>}$  man  $^{<582>}$  to destruction  $^{<1793>}$ ; and sayest  $^{<559>}$ , Return  $^{<7725>}$ , ye children  $^{<1121>}$  of men  $^{<120>}$ .
- 90:4 For a thousand  $^{<505>}$  years  $^{<8141>}$  in thy sight  $^{<5869>}$  [are but] as  $^{<3117>}$  yesterday  $^{<865>}$  when it is past  $^{<5674>}$ , and [as] a watch  $^{<821>}$  in the night  $^{<3915>}$ .
- 90:5 Thou carriest them away as with a flood <2229; they are [as] a sleep <8142>: in the morning <1242> [they are] like grass <2682> [which] groweth up <2498>.
- 90:6 In the morning <1242 it flourisheth <6692, and groweth up <2498; in the evening <6153 it is cut down <4135, and withereth <3001.
- 90:7 For we are consumed <3615> by thine anger <639>, and by thy wrath c2534> are we troubled <926>.
- 90:8 Thou hast set <7896> our iniquities <5771> before thee, our secret <5956> [sins] in the light <3974> of thy countenance <6440>.
- 90:9 For all our days <3117> are passed away <6437> in thy wrath <5678>: we spend <3615> our years <8141> as a tale <1899> [that is told].
- 90:10 The days <3117> of our years <8141> [are] threescore <7657> years <8141> and ten <7657>; and if by reason of strength <1369> [they be] fourscore <8084> years <8141>, yet [is] their strength <7296> labour <5999> and sorrow <205>; for it is soon <2440> cut off <1468>, and we fly away <5774>
- 90:11 Who knoweth <3045> the power <5797> of thine anger <639>? even according to thy fear <3374>, [so is] thy wrath <5678>.

- 90:12 So teach  $^{<3045>}$  [us] to number  $^{<4487>}$  our days  $^{<3117>}$ , that we may apply  $^{<935>}$  [our] hearts  $^{<3824>}$  unto wisdom  $^{<2451>}$ .
- 90:13 Return <7725>, O LORD <3068>, how long? and let it repent <5162> thee concerning thy servants <5650>.
- 90:14 O satisfy  $^{<7646>}$  us early  $^{<1242>}$  with thy mercy  $^{<2617>}$ ; that we may rejoice  $^{<7442>}$  and be glad  $^{<8055>}$  all our days  $^{<3117>}$ .
- 90:15 Make us glad  $^{<8055>}$  according to the days  $^{<3117>}$  [wherein] thou hast afflicted  $^{<6031>}$  us, [and] the years  $^{<8141>}$  [wherein] we have seen  $^{<7200>}$  evil  $^{<7451>}$ .
- 90:16 Let thy work  $^{<6467>}$  appear  $^{<7200>}$  unto thy servants  $^{<5650>}$ , and thy glory  $^{<1926>}$  unto their children  $^{<1121>}$ .
- 90:17 And let the beauty  $^{<5278>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$  be upon us: and establish  $^{<3559>}$  thou the work  $^{<4639>}$  of our hands  $^{<3027>}$  upon us; yea, the work  $^{<4639>}$  of our hands  $^{<3027>}$  establish  $^{<3559>}$  thou it.

#### CHAPTER 91 — Click to see Ps 91 w/o Strongs Numbers

- 91:1 He that dwelleth <3427> in the secret <5643> place of the most High <5945> shall abide <3885> under the shadow <6738> of the Almighty <7706>
- 91:2 I will say <559 of the LORD <3068, [He is] my refuge <4268 and my fortress <4686: my God <430; in him will I trust <982.
- 91:3 Surely he shall deliver <5337> thee from the snare <6341> of the fowler <3353>, [and] from the noisome <1942> pestilence <1698>.
- 91:4 He shall cover <5526> thee with his feathers <84>, and under his wings <3671> shalt thou trust <2620>: his truth <571> [shall be thy] shield <6793> and buckler <5507>.
- 91:5 Thou shalt not be afraid  $^{<3372>}$  for the terror  $^{<6343>}$  by night  $^{<3915>}$ ; [nor] for the arrow  $^{<2671>}$  [that] flieth  $^{<5774>}$  by day  $^{<3119>}$ ;
- 91:6 [Nor] for the pestilence <1698> [that] walketh <1980> in darkness <652>; [nor] for the destruction <6986> [that] wasteth <7736> at noonday <6672>
- 91:7 A thousand  $^{<505>}$  shall fall  $^{<5307>}$  at thy side  $^{<6654>}$ , and ten thousand at thy right hand  $^{<3225>}$ ; [but] it shall not come nigh  $^{<5066>}$  thee.

- 91:8 Only with thine eyes  $^{<5869>}$  shalt thou behold  $^{<5027>}$  and see  $^{<7200>}$  the reward  $^{<8011>}$  of the wicked  $^{<7563>}$ .
- 91:9 Because thou hast made  $^{<7760>}$  the LORD  $^{<3068>}$ , [which is] my refuge  $^{<4268>}$ , [even] the most High  $^{<5945>}$ , thy habitation  $^{<4583>}$ ;
- 91:10 There shall no evil  $^{<7451>}$  befall  $^{<579>}$  thee, neither shall any plague  $^{<5061>}$  come nigh  $^{<7126>}$  thy dwelling  $^{<168>}$ .
- 91:11 For he shall give his angels  $^{<4397>}$  charge  $^{<6680>}$  over thee, to keep  $^{<8104>}$  thee in all thy ways  $^{<1870>}$ .
- 91:12 They shall bear thee up  $^{<5375>}$  in [their] hands  $^{<3709>}$ , lest thou dash  $^{<5062>}$  thy foot  $^{<7272>}$  against a stone  $^{<68>}$ .
- 91:13 Thou shalt tread <1869> upon the lion <7826> and adder <6620>: the young lion <3715> and the dragon <8577> shalt thou trample under feet <7429>
- 91:14 Because he hath set his love <2836> upon me, therefore will I deliver <6403> him: I will set him on high <7682>, because he hath known <3045> my name <8034>.
- 91:15 He shall call <7121> upon me, and I will answer <6030> him: I [will be] with him in trouble <6869>; I will deliver <2502> him, and honour <3513> him.
- 91:16 With long  $^{<753>}$  life  $^{<3117>}$  will I satisfy  $^{<7646>}$  him, and shew  $^{<7200>}$  him my salvation  $^{<3444>}$ .

## CHAPTER 92 — Click to see Ps 92 w/o Strongs Numbers

A Psalm  $^{<4210>}$  [or] Song  $^{<7892>}$  for the sabbath  $^{<7676>}$  day  $^{<3117>}$ .

- 92:1 [It is a] good <2896> [thing] to give thanks <3034> unto the LORD <3068>, and to sing praises <2167> unto thy name <8034>, O most High <5945>
- 92:2 To shew forth  $^{<5046>}$  thy lovingkindness  $^{<2617>}$  in the morning  $^{<1242>}$ , and thy faithfulness  $^{<530>}$  every night  $^{<3915>}$ ,
- 92:3 Upon an instrument of ten strings <6218>, and upon the psaltery <5035>; upon the harp <3658> with a solemn sound <1902>.
- 92:4 For thou, LORD <3068, hast made me glad <8055 through thy work <6467 : I will triumph <7442 in the works <4639 of thy hands <3027.

- 92:5 O LORD <3068>, how great <1431> are thy works <4639>! [and] thy thoughts <4284> are very <3966> deep <6009>.
- 92:6 A brutish <1198> man <376> knoweth <3045> not; neither doth a fool <3684> understand <995> this.
- 92:7 When the wicked <7563> spring <6524> as the grass <6212>, and when all the workers <6466> of iniquity <205> do flourish <6692>; [it is] that they shall be destroyed <8045> for ever <5703>
- 92:8 But thou, LORD  $\stackrel{\langle 3068\rangle}{}$ , [art most] high  $\stackrel{\langle 4791\rangle}{}$  for evermore  $\stackrel{\langle 5769\rangle}{}$ .
- 92:9 For, lo, thine enemies <341>, O LORD <3068>, for, lo, thine enemies <341> shall perish <6>; all the workers <6466> of iniquity <205> shall be scattered <6504>.
- 92:10 But my horn <7161> shalt thou exalt <7311> like [the horn of] an unicorn <7214>: I shall be anointed <1101> with fresh <7488> oil <8081>.
- 92:11 Mine eye <5869> also shall see <5027> [my desire] on mine enemies <7790>, [and] mine ears <241> shall hear <8085> [my desire] of the wicked <7489> that rise up <6965> against me.
- 92:12 The righteous <6662> shall flourish <6524> like the palm tree <8558>: he shall grow <7685> like a cedar <730> in Lebanon <3844>.
- 92:13 Those that be planted <8362> in the house <1004> of the LORD <3068> shall flourish <6524> in the courts <2691> of our God <430>.
- 92:14 They shall still bring forth fruit <5107> in old age <7872>; they shall be fat <1879> and flourishing <7488>;
- 92:15 To shew  $^{<5046>}$  that the LORD  $^{<3068>}$  [is] upright  $^{<3477>}$ : [he is] my rock  $^{<6697>}$ , and [there is] no unrighteousness  $^{<5766>}$  in him.

# CHAPTER 93 — Click to see Ps 93 w/o Strongs Numbers

- 93:1 The LORD <3068> reigneth <4427>, he is clothed <3847> with majesty <1348>; the LORD <3068> is clothed <3847> with strength <5797>, [wherewith] he hath girded <247> himself: the world <8398> also is stablished <3559>, that it cannot be moved <4131>.
- 93:2 Thy throne  $^{<3678>}$  [is] established  $^{<3559>}$  of old  $^{<227>}$ : thou [art] from everlasting  $^{<5769>}$ .

- 93:3 The floods <5104> have lifted up <5375>, O LORD <3068>, the floods <5104> have lifted up <5375> their voice <6963>; the floods <5104> lift up <5375> their waves <1796>.
- 93:4 The LORD  $^{<3068>}$  on high  $^{<4791>}$  [is] mightier  $^{<117>}$  than the noise  $^{<6963>}$  of many  $^{<7227>}$  waters  $^{<4325>}$ , [yea, than] the mighty  $^{<117>}$  waves  $^{<4867>}$  of the sea  $^{<3220>}$ .
- 93:5 Thy testimonies  $^{<5713>}$  are very  $^{<3966>}$  sure  $^{<539>}$ : holiness  $^{<6944>}$  becometh  $^{<4998>}$  thine house  $^{<1004>}$ , O LORD  $^{<3068>}$ , for ever  $^{<753>}$

### CHAPTER 94 — Click to see Ps 94 w/o Strongs Numbers

- 94:1 O LORD  $^{<3068>}$  God  $^{<410>}$ , to whom vengeance  $^{<5360>}$  belongeth; O God  $^{<410>}$ , to whom vengeance  $^{<5360>}$  belongeth, shew  $^{<3313>}$  thyself.
- 94:2 Lift up  $^{<5375>}$  thyself, thou judge  $^{<8199>}$  of the earth  $^{<776>}$ : render  $^{<7725>}$  a reward  $^{<1576>}$  to the proud  $^{<1343>}$ .
- 94:3 LORD <3068>, how long shall the wicked <7563>, how long shall the wicked <7563> triumph <5937> ?
- 94:4 [How long] shall they utter <5042> [and] speak <1696> hard things <6277>? [and] all the workers <6466> of iniquity <205> boast <559> themselves?
- 94:5 They break in pieces <1792> thy people <5971>, O LORD <3068>, and afflict <6031> thine heritage <5159>.
- 94:6 They slay  $^{<2026>}$  the widow  $^{<490>}$  and the stranger  $^{<1616>}$ , and murder  $^{<7523>}$  the fatherless  $^{<3490>}$ .
- 94:7 Yet they say <559, The LORD <3050 shall not see <7200, neither shall the God <430 of Jacob <3290 regard <995 [it].
- 94:8 Understand <995>, ye brutish <1197> among the people <5971>: and [ye] fools <3684>, when will ye be wise <7919>?
- 94:9 He that planted  $^{<5193>}$  the ear  $^{<241>}$ , shall he not hear  $^{<8085>}$ ? he that formed  $^{<3335>}$  the eye  $^{<5869>}$ , shall he not see  $^{<5027>}$ ?
- 94:10 He that chastiseth <3256> the heathen <1471>, shall not he correct <3198> ? he that teacheth <3925> man <120> knowledge <1847>, [shall not he know]?

- 94:11 The LORD  $^{<3068>}$  knoweth  $^{<3045>}$  the thoughts  $^{<4284>}$  of man  $^{<120>}$ , that they [are] vanity  $^{<1892>}$ .
- 94:12 Blessed <835> [is] the man <1397> whom thou chastenest <3256>, O LORD <3050>, and teachest <3925> him out of thy law <8451>;
- 94:13 That thou mayest give him rest <8252> from the days <3117> of adversity <7451>, until the pit <7845> be digged <3738> for the wicked <7563>
- 94:14 For the LORD <3068> will not cast off <5203> his people <5971>, neither will he forsake <5800> his inheritance <5159>.
- 94:15 But judgment <4941> shall return <7725> unto righteousness <6664>: and all the upright <3477> in heart <3820> shall follow <310> it.
- 94:16 Who will rise up <6965> for me against the evildoers <7489>? [or] who will stand up <3320> for me against the workers <6466> of iniquity <205>?
- 94:17 Unless <3884> the LORD <3068> [had been] my help <5833>, my soul <5315> had almost <4592> dwelt <7931> in silence <1745>.
- 94:18 When I said <559>, My foot <7272> slippeth <4131>; thy mercy <2617>, O LORD <3068>, held me up <5582>.
- 94:19 In the multitude  $^{<7230>}$  of my thoughts  $^{<8312>}$  within  $^{<7130>}$  me thy comforts  $^{<8575>}$  delight  $^{<8173>}$  my soul  $^{<5315>}$ .
- 94:20 Shall the throne <3678> of iniquity <1942> have fellowship <2266> with thee, which frameth <3335> mischief <5999> by a law <2706>?
- 94:21 They gather themselves together <1413 against the soul <5315 of the righteous <6662, and condemn <7561 the innocent <5355 blood <1818.
- 94:22 But the LORD  $^{<3068>}$  is my defence  $^{<4869>}$ ; and my God  $^{<430>}$  [is] the rock  $^{<6697>}$  of my refuge  $^{<4268>}$ .
- 94:23 And he shall bring <7725> upon them their own iniquity <205>, and shall cut them off <6789> in their own wickedness <7451>; [yea], the LORD <3068> our God <430> shall cut them off <6789>.

## CHAPTER 95 — Click to see Ps 95 w/o Strongs Numbers

95:1 O come <3212>, let us sing <7442> unto the LORD <3068>: let us make a joyful noise <7321> to the rock <6697> of our salvation <3468>.

- 95:2 Let us come <6923> before his presence <6440> with thanksgiving <8426>, and make a joyful noise <7321> unto him with psalms <2158>.
- 95:3 For the LORD  $^{<3068>}$  [is] a great  $^{<1419>}$  God  $^{<410>}$ , and a great  $^{<1419>}$  King  $^{<4428>}$  above all gods  $^{<430>}$ .
- 95:4 In his hand  $^{<3027>}$  [are] the deep places  $^{<4278>}$  of the earth  $^{<776>}$ : the strength  $^{<8443>}$  of the hills  $^{<2022>}$  [is] his also.
- 95:5 The sea  $\stackrel{\langle 3220\rangle}{}$  [is] his, and he made  $\stackrel{\langle 6213\rangle}{}$  it: and his hands  $\stackrel{\langle 3027\rangle}{}$  formed  $\stackrel{\langle 3335\rangle}{}$  the dry  $\stackrel{\langle 3006\rangle}{}$  [land].
- 95:6 O come  $^{\langle 935\rangle}$ , let us worship  $^{\langle 7812\rangle}$  and bow down  $^{\langle 3766\rangle}$ : let us kneel before  $^{\langle 6440\rangle}$  the LORD  $^{\langle 3068\rangle}$  our maker  $^{\langle 6213\rangle}$ .
- 95:7 For he [is] our God  $^{<430>}$ ; and we [are] the people  $^{<5971>}$  of his pasture  $^{<4830>}$ , and the sheep  $^{<6629>}$  of his hand  $^{<3027>}$ . To day  $^{<3117>}$  if ye will hear  $^{<8085>}$  his voice  $^{<6963>}$ ,
- 95:8 Harden <7185> not your heart <3824>, as in the provocation <4808>, [and] as [in] the day <3117> of temptation <4531> in the wilderness <4057>
- 95:9 When your fathers <1> tempted <5254> me, proved <974> me, and saw my work <6467>.
- 95:10 Forty  $^{<705>}$  years  $^{<8141>}$  long was I grieved  $^{<6962>}$  with [this] generation  $^{<1755>}$ , and said  $^{<559>}$ , It [is] a people  $^{<5971>}$  that do err  $^{<8582>}$  in their heart  $^{<3824>}$ , and they have not known  $^{<3045>}$  my ways
- 95:11 Unto whom I sware <7650> in my wrath <639> that they should not enter <935> into my rest <4496>.

# CHAPTER 96 — Click to see Ps 96 w/o Strongs Numbers

- 96:1 O sing  $^{<7891>}$  unto the LORD  $^{<3068>}$  a new  $^{<2319>}$  song  $^{<7892>}$ : sing  $^{<7891>}$  unto the LORD  $^{<3068>}$ , all the earth  $^{<776>}$ .
- 96:2 Sing  $^{<7891>}$  unto the LORD  $^{<3068>}$ , bless  $^{<1288>}$  his name  $^{<8034>}$ ; shew forth  $^{<1319>}$  his salvation  $^{<3444>}$  from day  $^{<3117>}$  to day  $^{<3117>}$ .
- 96:3 Declare <5608> his glory <3519> among the heathen <1471>, his wonders among all people <5971>.
- 96:4 For the LORD  $^{<3068>}$  [is] great  $^{<1419>}$ , and greatly  $^{<3966>}$  to be praised  $^{<1984>}$ : he [is] to be feared  $^{<3372>}$  above all gods  $^{<430>}$ .

- 96:5 For all the gods  $^{<430>}$  of the nations  $^{<5971>}$  [are] idols  $^{<457>}$ : but the LORD  $^{<3068>}$  made  $^{<6213>}$  the heavens  $^{<8064>}$ .
- 96:6 Honour  $^{<1935>}$  and majesty  $^{<1926>}$  [are] before  $^{<6440>}$  him: strength  $^{<5797>}$  and beauty  $^{<8597>}$  [are] in his sanctuary  $^{<4720>}$ .
- 96:7 Give  $^{<3051>}$  unto the LORD  $^{<3068>}$ , O ye kindreds  $^{<4940>}$  of the people  $^{<5971>}$ , give  $^{<3051>}$  unto the LORD  $^{<3068>}$  glory  $^{<3519>}$  and strength  $^{<5797>}$ .
- 96:8 Give  $^{\langle 3051\rangle}$  unto the LORD  $^{\langle 3068\rangle}$  the glory  $^{\langle 3519\rangle}$  [due unto] his name  $^{\langle 8034\rangle}$ : bring  $^{\langle 5375\rangle}$  an offering  $^{\langle 4503\rangle}$ , and come  $^{\langle 935\rangle}$  into his courts  $^{\langle 2691\rangle}$ .
- 96:9 O worship  $^{<7812>}$  the LORD  $^{<3068>}$  in the beauty  $^{<1927>}$  of holiness  $^{<6944>}$ : fear  $^{<2342>}$  before  $^{<6440>}$  him, all the earth  $^{<776>}$ .
- 96:10 Say <559 among the heathen <1471 [that] the LORD <3068 reigneth <4427: the world <8398 also shall be established <3559 that it shall not be moved <4131: he shall judge <1777 the people <5971 righteously <4339
- 96:11 Let the heavens  $^{<8064>}$  rejoice  $^{<8055>}$ , and let the earth  $^{<776>}$  be glad  $^{<1523>}$ ; let the sea  $^{<3220>}$  roar  $^{<7481>}$ , and the fulness  $^{<4393>}$  thereof.
- 96:12 Let the field  $^{<7704>}$  be joyful  $^{<5937>}$ , and all that [is] therein: then shall all the trees  $^{<6086>}$  of the wood  $^{<3293>}$  rejoice  $^{<7442>}$
- 96:13 Before  $^{<6440>}$  the LORD  $^{<3068>}$ : for he cometh  $^{<935>}$ , for he cometh  $^{<935>}$  to judge  $^{<8199>}$  the earth  $^{<776>}$ : he shall judge  $^{<8199>}$  the world  $^{<8398>}$  with righteousness  $^{<6664>}$ , and the people  $^{<5971>}$  with his truth  $^{<530>}$ .

#### CHAPTER 97 — Click to see Ps 97 w/o Strongs Numbers

- 97:1 The LORD <3068> reigneth <4427>; let the earth <776> rejoice <1523>; let the multitude <7227> of isles <339> be glad <8055> [thereof].
- 97:2 Clouds <6051> and darkness <6205> [are] round about <5439> him: righteousness <6664> and judgment <4941> [are] the habitation <4349> of his throne <3678>.
- 97:3 A fire  $^{<784>}$  goeth  $^{<3212>}$  before  $^{<6440>}$  him, and burneth up  $^{<3857>}$  his enemies  $^{<6862>}$  round about  $^{<5439>}$ .
- 97:4 His lightnings  $^{<1300>}$  enlightened  $^{<215>}$  the world  $^{<8398>}$ : the earth  $^{<776>}$  saw  $^{<7200>}$ , and trembled  $^{<2342>}$ .

- 97:5 The hills <2022> melted <4549> like wax <1749> at the presence <6440> of the LORD <3068>, at the presence <6440> of the Lord <113> of the whole earth <776>.
- 97:6 The heavens  $^{<8064>}$  declare  $^{<5046>}$  his righteousness  $^{<6664>}$ , and all the people  $^{<5971>}$  see  $^{<7200>}$  his glory  $^{<3519>}$ .
- 97:7 Confounded <954> be all they that serve <5647> graven images <6459>, that boast <1984> themselves of idols <457>: worship <7812> him, all [ye] gods <430>.
- 97:8 Zion <6726> heard <8085>, and was glad <8055>; and the daughters <1323> of Judah <3063> rejoiced <1523> because of thy judgments <4941>, O LORD <3068>.
- 97:9 For thou, LORD  $\stackrel{<3068>}{}$ , [art] high above  $\stackrel{<5945>}{}$  all the earth  $\stackrel{<776>}{}$ : thou art exalted  $\stackrel{<5927>}{}$  far above  $\stackrel{<3966>}{}$  all gods  $\stackrel{<430>}{}$ .
- 97:10 Ye that love <157> the LORD <3068>, hate <8130> evil <7451>: he preserveth <8104> the souls <5315> of his saints <2623>; he delivereth <5337> them out of the hand <3027> of the wicked <7563>.
- 97:11 Light  $^{<216>}$  is sown  $^{<2232>}$  for the righteous  $^{<6662>}$ , and gladness  $^{<8057>}$  for the upright  $^{<3477>}$  in heart  $^{<3820>}$ .
- 97:12 Rejoice  $^{<8055>}$  in the LORD  $^{<3068>}$ , ye righteous  $^{<6662>}$ ; and give thanks  $^{<3034>}$  at the remembrance  $^{<2143>}$  of his holiness  $^{<6944>}$ .

### CHAPTER 98 — Click to see Ps 98 w/o Strongs Numbers

# A Psalm <4210>.

- 98:1 O sing <7891> unto the LORD <3068> a new <2319> song <7892>; for he hath done <6213> marvellous things <6381>: his right hand <3225>, and his holy <6944> arm <2220>, hath gotten him the victory <3467>.
- 98:2 The LORD <3068> hath made known <3045> his salvation <3444>: his righteousness <6666> hath he openly shewed <1540> in the sight <5869> of the heathen <1471>.
- 98:3 He hath remembered <2142> his mercy <2617> and his truth <530> toward the house <1004> of Israel <3478>: all the ends <657> of the earth <776> have seen <7200> the salvation <3444> of our God <430>.
- 98:4 Make a joyful noise  $^{<7321>}$  unto the LORD  $^{<3068>}$ , all the earth  $^{<776>}$ : make a loud noise  $^{<6476>}$ , and rejoice  $^{<7442>}$ , and sing  $^{<2167>}$  praise.

- 98:5 Sing  $\stackrel{\langle 2167 \rangle}{}$  unto the LORD  $\stackrel{\langle 3068 \rangle}{}$  with the harp  $\stackrel{\langle 3658 \rangle}{}$ , and the voice  $\stackrel{\langle 6963 \rangle}{}$  of a psalm  $\stackrel{\langle 2172 \rangle}{}$ .
- 98:6 With trumpets  $^{<2689>}$  and sound  $^{<6963>}$  of cornet  $^{<7782>}$  make a joyful noise  $^{<7321>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , the King  $^{<4428>}$ .
- 98:7 Let the sea  $^{\langle 3220 \rangle}$  roar  $^{\langle 7481 \rangle}$ , and the fulness  $^{\langle 4393 \rangle}$  thereof; the world  $^{\langle 8398 \rangle}$ , and they that dwell  $^{\langle 3427 \rangle}$  therein.
- 98:8 Let the floods  $^{<5104>}$  clap  $^{<4222>}$  [their] hands  $^{<3709>}$ : let the hills  $^{<2022>}$  be joyful  $^{<7442>}$  together  $^{<3162>}$
- 98:9 Before  $^{<6440>}$  the LORD  $^{<3068>}$ ; for he cometh  $^{<935>}$  to judge  $^{<8199>}$  the earth  $^{<776>}$ : with righteousness  $^{<6664>}$  shall he judge  $^{<8199>}$  the world  $^{<8398>}$ , and the people  $^{<5971>}$  with equity  $^{<4339>}$ .

#### CHAPTER 99 — Click to see Ps 99 w/o Strongs Numbers

- 99:1 The LORD <3068> reigneth <4427>; let the people <5971> tremble <7264>: he sitteth <3427> [between] the cherubims <3742>; let the earth <776> be moved <5120>.
- 99:2 The LORD  $^{<3068>}$  [is] great  $^{<1419>}$  in Zion  $^{<6726>}$ ; and he [is] high  $^{<7311>}$  above all the people  $^{<5971>}$ .
- 99:3 Let them praise  $\stackrel{\langle 3034 \rangle}{}$  thy great  $\stackrel{\langle 1419 \rangle}{}$  and terrible  $\stackrel{\langle 3372 \rangle}{}$  name  $\stackrel{\langle 8034 \rangle}{}$ ; [for] it [is] holy  $\stackrel{\langle 6918 \rangle}{}$ .
- 99:4 The king's <4428> strength <5797> also loveth <157> judgment <4941>; thou dost establish <3559> equity <4339>, thou executest <6213> judgment <4941> and righteousness <6666> in Jacob <3290>.
- 99:5 Exalt  $^{<7311>}$  ye the LORD  $^{<3068>}$  our God  $^{<430>}$ , and worship  $^{<7812>}$  at his footstool  $^{<7272>}$   $^{<1916>}$ ; [for] he [is] holy  $^{<6918>}$ .
- 99:6 Moses  $^{<4872>}$  and Aaron  $^{<175>}$  among his priests  $^{<3548>}$ , and Samuel  $^{<8050>}$  among them that call  $^{<7121>}$  upon his name  $^{<8034>}$ ; they called  $^{<7121>}$  upon the LORD  $^{<3068>}$ , and he answered  $^{<6030>}$  them.
- 99:7 He spake  $^{<1696>}$  unto them in the cloudy  $^{<6051>}$  pillar  $^{<5982>}$ : they kept  $^{<8104>}$  his testimonies  $^{<5713>}$ , and the ordinance  $^{<2706>}$  [that] he gave  $^{<5414>}$  them.
- 99:8 Thou answeredst <6030> them, O LORD <3068> our God <430>: thou wast a God <410> that forgavest <5375> them, though thou tookest vengeance <5358> of their inventions <5949>.

99:9 Exalt  $^{<7311>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , and worship  $^{<7812>}$  at his holy  $^{<6944>}$  hill  $^{<2022>}$ ; for the LORD  $^{<3068>}$  our God  $^{<430>}$  [is] holy  $^{<6918>}$ 

#### CHAPTER 100 — Click to see Ps 100 w/o Strongs Numbers

A Psalm <4210> of praise <8426>.

- 100:1 Make a joyful noise  $^{<7321>}$  unto the LORD  $^{<3068>}$ , all ye lands  $^{<776>}$ .
- 100:2 Serve <5647> the LORD <3068> with gladness <8057>: come <935> before his presence <6440> with singing <7445>.
- 100:3 Know <3045> ye that the LORD <3068> he [is] God <430>: [it is] he [that] hath made <6213> us, and not we ourselves; [we are] his people <5971>, and the sheep <6629> of his pasture <4830>.
- 100:4 Enter <935> into his gates <8179> with thanksgiving <8426>, [and] into his courts <2691> with praise <8416>: be thankful <3034> unto him, [and] bless <1288> his name <8034>.
- 100:5 For the LORD  $^{<3068>}$  [is] good  $^{<2896>}$ ; his mercy  $^{<2617>}$  [is] everlasting  $^{<5769>}$ ; and his truth  $^{<530>}$  [endureth] to all  $^{<1755>}$  generations  $^{<1755>}$ .

### CHAPTER 101 — Click to see Ps 101 w/o Strongs Numbers

A Psalm <4210> of David <1732>.

- 101:1 I will sing  $^{<7891>}$  of mercy  $^{<2617>}$  and judgment  $^{<4941>}$ : unto thee, O LORD  $^{<3068>}$ , will I sing  $^{<2167>}$ .
- I will behave myself wisely <7919> in a perfect <8549> way <1870>. O when wilt thou come <935> unto me? I will walk <1980> within <7130> my house <1004> with a perfect <8537> heart <3824>.
- 101:3 I will set  $^{<7896>}$  no wicked  $^{<1100>}$  thing  $^{<1697>}$  before mine eyes  $^{<5869>}$ : I hate  $^{<8130>}$  the work  $^{<6213>}$  of them that turn aside  $^{<7750>}$ ; [it] shall not cleave  $^{<1692>}$  to me.
- 101:4 A froward <6141> heart <3824> shall depart <5493> from me: I will not know <3045> a wicked <7451> [person].
- Whoso privily <5643> slandereth <3960> <3960> his neighbour <7453>, him will I cut off <6789>: him that hath an high <1362> look <5869> and a proud <7342> heart <3824> will not I suffer <3201>.

- 101:6 Mine eyes <5869 [shall be] upon the faithful <539 of the land <776, that they may dwell <3427 with me: he that walketh <1980 in a perfect <8549 way <1870, he shall serve <8334 me.
- 101:7 He that worketh  $^{6213}$  deceit  $^{7423}$  shall not dwell  $^{3427}$  within  $^{7130}$  my house  $^{1004}$ : he that telleth  $^{1696}$  lies  $^{8267}$  shall not tarry in my sight  $^{5869}$ .
- 101:8 I will early  $^{<1242>}$  destroy  $^{<6789>}$  all the wicked  $^{<7563>}$  of the land  $^{<776>}$ ; that I may cut off  $^{<3772>}$  all wicked  $^{<205>}$  doers  $^{<6466>}$  from the city  $^{<5892>}$  of the LORD  $^{<3068>}$ .

#### CHAPTER 102 — Click to see Ps 102 w/o Strongs Numbers

A Prayer  $^{<8605>}$  of the afflicted  $^{<6041>}$ , when he is overwhelmed  $^{<5848>}$ , and poureth out  $^{<8210>}$  his complaint  $^{<7879>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .

- 102:1 Hear <8085> my prayer <8605>, O LORD <3068>, and let my cry <7775> come <935> unto thee.
- Hide <5641> not thy face <6440> from me in the day <3117> [when] I am in trouble <6862>; incline <5186> thine ear <241> unto me: in the day <3117> [when] I call <7121> answer <6030> me speedily <4118>.
- For my days <3117> are consumed <3615> like smoke <6227>, and my bones <6106> are burned <2787> as an hearth <4168>.
- 102:4 My heart  $^{<3820>}$  is smitten  $^{<5221>}$ , and withered  $^{<3001>}$  like grass  $^{<6212>}$ ; so that I forget  $^{<7911>}$  to eat  $^{<398>}$  my bread  $^{<3899>}$ .
- By reason of the voice  $^{<6963>}$  of my groaning  $^{<585>}$  my bones  $^{<6106>}$  cleave  $^{<1692>}$  to my skin  $^{<1320>}$ .
- 102:6 I am like  $^{<1819>}$  a pelican  $^{<6893>}$  of the wilderness  $^{<4057>}$ : I am like an owl  $^{<3563>}$  of the desert  $^{<2723>}$ .
- I watch  $^{\langle 8245\rangle}$ , and am as a sparrow  $^{\langle 6833\rangle}$  alone  $^{\langle 909\rangle}$  upon the house top  $^{\langle 1406\rangle}$ .
- 102:8 Mine enemies <341> reproach <2778> me all the day <3117>; [and] they that are mad <1984> against me are sworn <7650> against me.
- 102:9 For I have eaten  $^{<398>}$  ashes  $^{<665>}$  like bread  $^{<3899>}$ , and mingled  $^{<4537>}$  my drink  $^{<8249>}$  with weeping  $^{<1065>}$ ,

- 102:10 Because <6440> of thine indignation <2195> and thy wrath <7110>: for thou hast lifted me up <5375>, and cast me down <7993>.
- 102:11 My days  $^{<3117>}$  [are] like a shadow  $^{<6738>}$  that declineth  $^{<5186>}$ ; and I am withered  $^{<3001>}$  like grass  $^{<6212>}$ .
- 102:12 But thou, O LORD  $^{<3068>}$ , shalt endure  $^{<3427>}$  for ever  $^{<5769>}$ ; and thy remembrance  $^{<2143>}$  unto all  $^{<1755>}$  generations  $^{<1755>}$ .
- 102:13 Thou shalt arise  $^{<6965>}$ , [and] have mercy  $^{<7355>}$  upon Zion  $^{<6726>}$ : for the time  $^{<6256>}$  to favour  $^{<2603>}$  her, yea, the set time  $^{<4150>}$ , is come  $^{<935>}$ .
- 102:14 For thy servants <5650> take pleasure <7521> in her stones <68>, and favour <2603> the dust <6083> thereof.
- 102:15 So the heathen  $^{<1471>}$  shall fear  $^{<3372>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , and all the kings  $^{<4428>}$  of the earth  $^{<776>}$  thy glory  $^{<3519>}$ .
- 102:16 When the LORD  $^{<3068>}$  shall build up  $^{<1129>}$  Zion  $^{<6726>}$ , he shall appear  $^{<7200>}$  in his glory  $^{<3519>}$ .
- 102:17 He will regard <6437> the prayer <8605> of the destitute <6199>, and not despise <959> their prayer <8605>.
- 102:18 This shall be written  $^{<3789>}$  for the generation  $^{<1755>}$  to come  $^{<314>}$ : and the people  $^{<5971>}$  which shall be created  $^{<1254>}$  shall praise  $^{<1984>}$  the LORD  $^{<3050>}$ .
- 102:19 For he hath looked down  $^{8259>}$  from the height  $^{<4791>}$  of his sanctuary  $^{<6944>}$ ; from heaven  $^{<8064>}$  did the LORD  $^{<3068>}$  behold  $^{<5027>}$  the earth  $^{<776>}$ :
- 102:20 To hear  $^{<8085>}$  the groaning  $^{<603>}$  of the prisoner  $^{<615>}$ ; to loose  $^{<6605>}$  those that are appointed  $^{<1121>}$  to death  $^{<8546>}$ ;
- 102:21 To declare  $^{<5608>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$  in Zion  $^{<6726>}$ , and his praise  $^{<8416>}$  in Jerusalem  $^{<3389>}$ ;
- 102:22 When the people  $^{<5971>}$  are gathered  $^{<6908>}$  together  $^{<3162>}$ , and the kingdoms  $^{<4467>}$ , to serve  $^{<5647>}$  the LORD  $^{<3068>}$ .
- 102:23 He weakened  $^{<6031>}$  my strength  $^{<3581>}$  in the way  $^{<1870>}$ ; he shortened  $^{<7114>}$  my days  $^{<3117>}$ .
- 102:24 I said  $^{<559>}$ , O my God  $^{<410>}$ , take me not away  $^{<5927>}$  in the midst  $^{<2677>}$  of my days  $^{<3117>}$ : thy years  $^{<8141>}$  [are] throughout all  $^{<1755>}$  generations  $^{<1755>}$ .

- 102:25 Of old  $^{<6440>}$  hast thou laid the foundation  $^{<3245>}$  of the earth  $^{<776>}$ : and the heavens  $^{<8064>}$  [are] the work  $^{<4639>}$  of thy hands  $^{<3027>}$ .
- They shall perish <6>, but thou shalt endure <5975>: yea, all of them shall wax old <1086> like a garment <899>; as a vesture <3830> shalt thou change <2498> them, and they shall be changed <2498>
- But thou [art] the same, and thy years <8141> shall have no end <8552>
- 102:28 The children <1121> of thy servants <5650> shall continue <7931>, and their seed <2233> shall be established <3559> before <6440> thee.

### CHAPTER 103 — Click to see Ps 103 w/o Strongs Numbers

### [A Psalm] of David $^{<1732>}$ .

- 103:1 Bless  $^{<1288>}$  the LORD  $^{<3068>}$ , O my soul  $^{<5315>}$ : and all that is within  $^{<7130>}$  me, [bless] his holy  $^{<6944>}$  name  $^{<8034>}$ .
- 103:2 Bless  $^{<1288>}$  the LORD  $^{<3068>}$ , O my soul  $^{<5315>}$ , and forget  $^{<7911>}$  not all his benefits  $^{<1576>}$
- 103:3 Who forgiveth <5545> all thine iniquities <5771>; who healeth <7495> all thy diseases <8463>;
- 103:4 Who redeemeth <1350> thy life <2416> from destruction <7845>; who crowneth <5849> thee with lovingkindness <2617> and tender mercies <7356>;
- 103:5 Who satisfieth <7646> thy mouth <5716> with good <2896> [things; so that] thy youth <5271> is renewed <2318> like the eagle's <5404>.
- The LORD <3068> executeth <6213> righteousness <6666> and judgment <4941> for all that are oppressed <6231>.
- He made known  $^{<3045>}$  his ways  $^{<1870>}$  unto Moses  $^{<4872>}$ , his acts unto the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 103:8 The LORD  $^{<3068>}$  [is] merciful  $^{<7349>}$  and gracious  $^{<2587>}$ , slow  $^{<750>}$  to anger  $^{<639>}$ , and plenteous  $^{<7227>}$  in mercy  $^{<2617>}$ .
- He will not always <5331> chide <7378>: neither will he keep <5201> [his anger] for ever <5769>.
- He hath not dealt <6213> with us after our sins <2399>; nor rewarded <1580> us according to our iniquities <5771>.

- 103:11 For as the heaven  $^{<8064>}$  is high above  $^{<1361>}$  the earth  $^{<776>}$ , [so] great  $^{<1396>}$  is his mercy  $^{<2617>}$  toward them that fear  $^{<3373>}$  him.
- 103:12 As far as  $^{<7368>}$  the east  $^{<4217>}$  is from the west  $^{<4628>}$ , [so] far hath he removed  $^{<7368>}$  our transgressions  $^{<6588>}$  from us.
- 103:13 Like as a father  $^{<1>}$  pitieth  $^{<7355>}$  [his] children  $^{<1121>}$ , [so] the LORD  $^{<3068>}$  pitieth  $^{<7355>}$  them that fear  $^{<3373>}$  him.
- 103:14 For he knoweth  $^{<3045>}$  our frame  $^{<3336>}$ ; he remembereth  $^{<2142>}$  that we [are] dust  $^{<6083>}$ .
- 103:15 [As for] man  $^{<582}$ , his days  $^{<3117}$  [are] as grass  $^{<2682}$ : as a flower  $^{<6731}$  of the field  $^{<7704}$ , so he flourisheth  $^{<6692}$ .
- 103:16 For the wind <7307> passeth over <5674> it, and it is gone; and the place <4725> thereof shall know <5234> it no more.
- 103:17 But the mercy <2617> of the LORD <3068> [is] from everlasting <5769> to <5704> everlasting <5769> upon them that fear <3373> him, and his righteousness <6666> unto children's <1121> children <1121>;
- 103:18 To such as keep  $^{<8104>}$  his covenant  $^{<1285>}$ , and to those that remember  $^{<2142>}$  his commandments  $^{<6490>}$  to do  $^{<6213>}$  them.
- 103:19 The LORD <3068> hath prepared <3559> his throne <3678> in the heavens <8064>; and his kingdom <4438> ruleth <4910> over all.
- Bless  $^{<1288>}$  the LORD  $^{<3068>}$ , ye his angels  $^{<4397>}$ , that excel  $^{<1368>}$  in strength  $^{<3581>}$ , that do  $^{<6213>}$  his commandments  $^{<1697>}$ , hearkening  $^{<8085>}$  unto the voice  $^{<6963>}$  of his word  $^{<1697>}$ .
- 103:21 Bless  $^{<1288>}$  ye the LORD  $^{<3068>}$ , all [ye] his hosts  $^{<6635>}$ ; [ye] ministers  $^{<8334>}$  of his, that do  $^{<6213>}$  his pleasure  $^{<7522>}$ .
- 103:22 Bless  $^{<1288>}$  the LORD  $^{<3068>}$ , all his works  $^{<4639>}$  in all places  $^{<4725>}$  of his dominion  $^{<4475>}$ : bless  $^{<1288>}$  the LORD  $^{<3068>}$ , O my soul  $^{<5315>}$

### CHAPTER 104 — Click to see Ps 104 w/o Strongs Numbers

Bless  $^{<1288>}$  the LORD  $^{<3068>}$ , O my soul  $^{<5315>}$ . O LORD  $^{<3068>}$  my God  $^{<430>}$ , thou art very  $^{<3966>}$  great  $^{<1431>}$ ; thou art clothed  $^{<3847>}$  with honour  $^{<1935>}$  and majesty  $^{<1926>}$ .

- 104:2 Who coverest  $^{<5844>}$  [thyself] with light  $^{<216>}$  as [with] a garment  $^{<8008>}$ : who stretchest out  $^{<5186>}$  the heavens  $^{<8064>}$  like a curtain  $^{<3407>}$
- Who layeth the beams <7136> of his chambers <5944> in the waters <4325>: who maketh <7760> the clouds <5645> his chariot <7398>: who walketh <1980> upon the wings <3671> of the wind <7307>
- 104:4 Who maketh  $^{\langle 6213\rangle}$  his angels  $^{\langle 4397\rangle}$  spirits  $^{\langle 7307\rangle}$ ; his ministers  $^{\langle 8334\rangle}$  a flaming  $^{\langle 3857\rangle}$  fire  $^{\langle 784\rangle}$
- [Who] laid  $^{\langle 3245\rangle}$  the foundations  $^{\langle 4349\rangle}$  of the earth  $^{\langle 776\rangle}$ , [that] it should not be removed  $^{\langle 4131\rangle}$  for ever  $^{\langle 5769\rangle}$ .
- 104:6 Thou coveredst  $^{<3680>}$  it with the deep  $^{<8415>}$  as [with] a garment  $^{<3830>}$ : the waters  $^{<4325>}$  stood  $^{<5975>}$  above the mountains  $^{<2022>}$ .
- 104:7 At  $^{<4480>}$  thy rebuke  $^{<1606>}$  they fled  $^{<5127>}$ ; at the voice  $^{<6963>}$  of thy thunder  $^{<7482>}$  they hasted  $^{<2648>}$  away.
- They go up  $^{<5927>}$  by the mountains  $^{<2022>}$ ; they go down  $^{<3381>}$  by the valleys  $^{<1237>}$  unto the place  $^{<4725>}$  which  $^{<2088>}$  thou hast founded  $^{<3245>}$  for them.
- Thou hast set  $^{<7760>}$  a bound  $^{<1366>}$  that they may not pass over  $^{<5674>}$ ; that they turn not again  $^{<7725>}$  to cover  $^{<3680>}$  the earth  $^{<776>}$ .
- 104:10 He sendeth  $^{<7971>}$  the springs  $^{<4599>}$  into the valleys  $^{<5158>}$ , [which] run  $^{<1980>}$  among the hills  $^{<2022>}$ .
- 104:11 They give drink  $^{<8248>}$  to every beast  $^{<2416>}$  of the field  $^{<7704>}$ : the wild asses  $^{<6501>}$  quench  $^{<7665>}$  their thirst  $^{<6772>}$ .
- 104:12 By them shall the fowls  $^{<5775>}$  of the heaven  $^{<8064>}$  have their habitation  $^{<7931>}$ , [which] sing  $^{<5414>}$  among  $^{<996>}$  the branches  $^{<6073>}$
- 104:13 He watereth  $^{\langle 8248\rangle}$  the hills  $^{\langle 2022\rangle}$  from his chambers  $^{\langle 5944\rangle}$ : the earth  $^{\langle 776\rangle}$  is satisfied  $^{\langle 7646\rangle}$  with the fruit  $^{\langle 6529\rangle}$  of thy works  $^{\langle 4639\rangle}$ .
- He causeth the grass <2682> to grow <6779> for the cattle <929>, and herb <6212> for the service <5656> of man <120>: that he may bring forth <3318> food <3899> out of the earth <776>;
- 104:15 And wine <3196> [that] maketh glad <8055> the heart <3824> of man <582>, [and] oil <8081> to make [his] face <6440> to shine <6670>, and bread <3899> [which] strengtheneth <5582> man's <582> heart <3824>.

- 104:16 The trees  $^{<6086>}$  of the LORD  $^{<3068>}$  are full  $^{<7646>}$  [of sap]; the cedars  $^{<730>}$  of Lebanon  $^{<3844>}$ , which he hath planted  $^{<5193>}$ ;
- 104:17 Where the birds  $^{<6833>}$  make their nests  $^{<7077>}$ : [as for] the stork  $^{<2624>}$ , the fir trees  $^{<1265>}$  [are] her house  $^{<1004>}$ .
- 104:18 The high  $^{<1364>}$  hills  $^{<2022>}$  [are] a refuge  $^{<4268>}$  for the wild goats  $^{<3277>}$ ; [and] the rocks  $^{<5553>}$  for the conies  $^{<8227>}$ .
- 104:19 He appointed  $^{<6213>}$  the moon  $^{<3394>}$  for seasons  $^{<4150>}$ : the sun  $^{<8121>}$  knoweth  $^{<3045>}$  his going down  $^{<3996>}$ .
- Thou makest  $^{(7896)}$  darkness  $^{(2822)}$ , and it is night  $^{(3915)}$ : wherein all the beasts  $^{(2416)}$  of the forest  $^{(3293)}$  do creep  $^{(7430)}$  [forth].
- 104:21 The young lions  $^{\langle 3715\rangle}$  roar  $^{\langle 7580\rangle}$  after their prey  $^{\langle 2964\rangle}$ , and seek  $^{\langle 1245\rangle}$  their meat  $^{\langle 400\rangle}$  from God  $^{\langle 410\rangle}$ .
- 104:22 The sun <8121> ariseth <2224>, they gather themselves together <622>, and lay them down <7257> in their dens <4585>.
- 104:23 Man  $^{<120>}$  goeth forth  $^{<3318>}$  unto his work  $^{<6467>}$  and to his labour  $^{<5656>}$  until the evening  $^{<6153>}$ .
- 104:24 O LORD  $^{<3068>}$ , how manifold  $^{<7231>}$  are thy works  $^{<4639>}$ ! in wisdom  $^{<2451>}$  hast thou made  $^{<6213>}$  them all: the earth  $^{<776>}$  is full  $^{<4390>}$  of thy riches  $^{<7075>}$ .
- 104:25 [So is] this great  $^{<1419>}$  and wide  $^{<7342>}$   $^{<3027>}$  sea  $^{<3220>}$ , wherein [are] things creeping  $^{<7431>}$  innumerable  $^{<4557>}$ , both small  $^{<6996>}$  and great  $^{<1419>}$  beasts  $^{<2416>}$ .
- 104:26 There go  $^{<1980>}$  the ships  $^{<591>}$ : [there is] that leviathan  $^{<3882>}$ , [whom] thou hast made  $^{<3335>}$  to play  $^{<7832>}$  therein.
- 104:27 These wait <663> all upon thee; that thou mayest give <5414> [them] their meat <400> in due season <6256>.
- 104:28 [That] thou givest  $^{<5414>}$  them they gather  $^{<3950>}$ : thou openest  $^{<6605>}$  thine hand  $^{<3027>}$ , they are filled  $^{<7646>}$  with good  $^{<2896>}$ .
- 104:29 Thou hidest <5641> thy face <6440>, they are troubled <926>: thou takest away <622> their breath <7307>, they die <1478>, and return <7725> to their dust <6083>.
- 104:30 Thou sendest  $^{<7971>}$  forth thy spirit  $^{<7307>}$ , they are created  $^{<1254>}$ : and thou renewest  $^{<2318>}$  the face  $^{<6440>}$  of the earth  $^{<127>}$ .

- 104:31 The glory  $^{\langle 3519\rangle}$  of the LORD  $^{\langle 3068\rangle}$  shall endure for ever  $^{\langle 5769\rangle}$ : the LORD  $^{\langle 3068\rangle}$  shall rejoice  $^{\langle 8055\rangle}$  in his works  $^{\langle 4639\rangle}$ .
- 104:32 He looketh  $^{<5027>}$  on the earth  $^{<776>}$ , and it trembleth  $^{<7460>}$ : he toucheth  $^{<5060>}$  the hills  $^{<2022>}$ , and they smoke  $^{<6225>}$ .
- 104:33 I will sing  $^{<7891>}$  unto the LORD  $^{<3068>}$  as long as I live  $^{<2416>}$ : I will sing  $^{<2167>}$  praise to my God  $^{<430>}$  while I have my being  $^{<5750>}$ .
- 104:34 My meditation  $^{<7879>}$  of him shall be sweet  $^{<6149>}$ : I will be glad  $^{<8055>}$  in the LORD  $^{<3068>}$ .
- 104:35 Let the sinners <2400> be consumed <8552> out of the earth <776>, and let the wicked <7563> be no more. Bless <1288> thou the LORD <3068>, O my soul <5315>. Praise <1984> ye the LORD <3050>.

### CHAPTER 105 — Click to see Ps 105 w/o Strongs Numbers

- 105:1 O give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ ; call  $^{<7121>}$  upon his name  $^{<8034>}$ : make known  $^{<3045>}$  his deeds  $^{<5949>}$  among the people  $^{<5971>}$ .
- 105:2 Sing <7891> unto him, sing psalms <2167> unto him: talk <7878> ye of all his wondrous works <6381>.
- Glory  $^{<1984>}$  ye in his holy  $^{<6944>}$  name  $^{<8034>}$ : let the heart  $^{<3820>}$  of them rejoice  $^{<8055>}$  that seek  $^{<1245>}$  the LORD  $^{<3068>}$ .
- 105:4 Seek  $^{<1875>}$  the LORD  $^{<3068>}$ , and his strength  $^{<5797>}$ : seek  $^{<1245>}$  his face  $^{<6440>}$  evermore  $^{<8548>}$ .
- 105:5 Remember <2142> his marvellous works <6381> that he hath done <6213>; his wonders <4159>, and the judgments <4941> of his mouth <6310>.
- O ye seed <2233> of Abraham <85> his servant <5650>, ye children <1121> of Jacob <3290> his chosen <972>.
- He [is] the LORD <3068> our God <430>: his judgments <4941> [are] in all the earth <776>.
- He hath remembered <2142> his covenant <1285> for ever <5769>, the word <1697> [which] he commanded <6680> to a thousand <505> generations <1755>.
- Which [covenant] he made <3772> with Abraham <85>, and his oath <7621> unto Isaac <3446>;

- 105:10 And confirmed <5975> the same unto Jacob <3290> for a law <2706>, [and] to Israel <3478> [for] an everlasting <5769> covenant <1285>
- Saying <559>, Unto thee will I give <5414> the land <776> of Canaan <3667>, the lot <2256> of your inheritance <5159>
- 105:12 When they were [but] a few men  $^{<4962>}$  in number  $^{<4557>}$ ; yea, very few  $^{<4592>}$ , and strangers  $^{<1481>}$  in it.
- 105:13 When they went <1980> from one nation <1471> to another, from [one] kingdom <4467> to another <312> people <5971>;
- 105:14 He suffered <3240> no man <120> to do them wrong <6231>: yea, he reproved <3198> kings <4428> for their sakes;
- 105:15 [Saying], Touch <5060> not mine anointed <4899>, and do my prophets <5030> no harm <7489>.
- 105:16 Moreover he called <7121> for a famine <7458> upon the land <776>: he brake <7665> the whole staff <4294> of bread <3899>.
- 105:17 He sent  $^{<7971>}$  a man  $^{<376>}$  before  $^{<6440>}$  them, [even] Joseph  $^{<3130>}$ , [who] was sold  $^{<4376>}$  for a servant  $^{<5650>}$
- 105:18 Whose feet  $^{\langle 7272\rangle}$  they hurt  $^{\langle 6031\rangle}$  with fetters  $^{\langle 3525\rangle}$ : he  $^{\langle 5315\rangle}$  was laid  $^{\langle 935\rangle}$  in iron  $^{\langle 1270\rangle}$
- 105:19 Until the time  $^{<6256>}$  that his word  $^{<1697>}$  came  $^{<935>}$ : the word  $^{<565>}$  of the LORD  $^{<3068>}$  tried  $^{<6884>}$  him.
- 105:20 The king  $^{<4428>}$  sent  $^{<7971>}$  and loosed  $^{<5425>}$  him; [even] the ruler  $^{<4910>}$  of the people  $^{<5971>}$ , and let him go free  $^{<6605>}$ .
- 105:21 He made  $^{<7760>}$  him lord  $^{<113>}$  of his house  $^{<1004>}$ , and ruler  $^{<4910>}$  of all his substance  $^{<7075>}$
- 105:22 To bind <631> his princes <8269> at his pleasure <5315>; and teach his senators <2205> wisdom <2449>.
- 105:23 Israel  $^{<3478>}$  also came  $^{<935>}$  into Egypt  $^{<4714>}$ ; and Jacob  $^{<3290>}$  sojourned  $^{<1481>}$  in the land  $^{<776>}$  of Ham  $^{<2526>}$ .
- 105:24 And he increased <6509> his people <5971> greatly <3966>; and made them stronger <6105> than their enemies <6862>.
- 105:25 He turned  $^{<2015>}$  their heart  $^{<3820>}$  to hate  $^{<8130>}$  his people  $^{<5971>}$ , to deal subtilly  $^{<5230>}$  with his servants  $^{<5650>}$ .

- 105:26 He sent  $^{<7971>}$  Moses  $^{<4872>}$  his servant  $^{<5650>}$ ; [and] Aaron  $^{<175>}$  whom he had chosen  $^{<977>}$ .
- 105:27 They shewed  $^{<7760>}$  his signs  $^{<226>}$  among them, and wonders in the land  $^{<776>}$  of Ham  $^{<2526>}$ .
- 105:28 He sent <7971> darkness <2822>, and made it dark <2821>; and they rebelled <4784> not against his word <1697>.
- 105:29 He turned  $\stackrel{\langle 2015\rangle}{}$  their waters  $\stackrel{\langle 4325\rangle}{}$  into blood  $\stackrel{\langle 1818\rangle}{}$ , and slew  $\stackrel{\langle 4191\rangle}{}$  their fish  $\stackrel{\langle 1710\rangle}{}$ .
- Their land  $^{<776>}$  brought forth  $^{<8317>}$  frogs  $^{<6854>}$  in abundance  $^{<8317>}$ , in the chambers  $^{<2315>}$  of their kings  $^{<4428>}$ .
- 105:31 He spake  $^{<559>}$ , and there came  $^{<935>}$  divers sorts of flies  $^{<6157>}$ , [and] lice  $^{<3654>}$  in all their coasts  $^{<1366>}$ .
- 105:32 He gave  $^{<5414>}$  them hail  $^{<1259>}$  for rain  $^{<1653>}$ , [and] flaming  $^{<3852>}$  fire  $^{<784>}$  in their land  $^{<776>}$ .
- 105:33 He smote <5221> their vines <1612> also and their fig trees <8384>; and brake <7665> the trees <6086> of their coasts <1366>.
- 105:34 He spake  $^{<559>}$ , and the locusts  $^{<697>}$  came  $^{<935>}$ , and caterpillers  $^{<3218>}$ , and that without number  $^{<4557>}$ ,
- 105:35 And did eat up <398> all the herbs <6212> in their land <776>, and devoured <398> the fruit <6529> of their ground <127>.
- 105:36 He smote <5221 also all the firstborn <1060 in their land <776, the chief <7225 of all their strength <202.
- He brought them forth <3318 also with silver <3701 and gold <2091 and [there was] not one feeble <3782 [person] among their tribes <7626.
- 105:38 Egypt  $^{<4714>}$  was glad  $^{<8055>}$  when they departed  $^{<3318>}$ : for the fear  $^{<6343>}$  of them fell  $^{<5307>}$  upon them.
- 105:39 He spread  $^{<6566>}$  a cloud  $^{<6051>}$  for a covering  $^{<4539>}$ ; and fire  $^{<784>}$  to give light  $^{<215>}$  in the night  $^{<3915>}$ .
- 105:40 [The people] asked <7592>, and he brought <935> quails <7958>, and satisfied <7646> them with the bread <3899> of heaven <8064>.
- He opened  $^{<6605>}$  the rock  $^{<6697>}$ , and the waters  $^{<4325>}$  gushed out  $^{<2100>}$ ; they ran  $^{<1980>}$  in the dry places  $^{<6723>}$  [like] a river  $^{<5104>}$ .

- 105:42 For he remembered  $^{<2142>}$  his holy  $^{<6944>}$  promise  $^{<1697>}$ , [and] Abraham  $^{<85>}$  his servant  $^{<5650>}$ .
- 105:43 And he brought forth <3318> his people <5971> with joy <8342>, [and] his chosen <972> with gladness <7440>
- 105:44 And gave <5414> them the lands <776> of the heathen <1471>: and they inherited <3423> the labour <5999> of the people <3816>;
- 105:45 That they might observe  $^{<8104>}$  his statutes  $^{<2706>}$ , and keep  $^{<5341>}$  his laws  $^{<8451>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

## CHAPTER 106 — Click to see Ps 106 w/o Strongs Numbers

- 106:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . O give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ ; for [he is] good  $^{<2896>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 106:2 Who can utter  $^{4448}$  the mighty acts  $^{1369}$  of the LORD  $^{3068}$ ? [who] can shew forth  $^{8085}$  all his praise  $^{8416}$ ?
- Blessed  $^{<835>}$  [are] they that keep  $^{<8104>}$  judgment  $^{<4941>}$ , [and] he that doeth  $^{<6213>}$  righteousness  $^{<6666>}$  at all times  $^{<6256>}$ .
- Remember <2142> me, O LORD <3068>, with the favour <7522> [that thou bearest unto] thy people <5971>: O visit <6485> me with thy salvation <3444>;
- That I may see  $^{<7200>}$  the good  $^{<2896>}$  of thy chosen  $^{<972>}$ , that I may rejoice  $^{<8055>}$  in the gladness  $^{<8057>}$  of thy nation  $^{<1471>}$ , that I may glory  $^{<1984>}$  with thine inheritance  $^{<5159>}$ .
- We have sinned <2398> with our fathers <1>, we have committed iniquity <5753>, we have done wickedly <7561>.
- Our fathers <1> understood <7919> not thy wonders <6381> in Egypt <4714>; they remembered <2142> not the multitude <7230> of thy mercies <2617>; but provoked <4784> [him] at the sea <3220>, [even] at the Red <5488> sea <3220>.
- Nevertheless he saved <3467> them for his name's <8034> sake, that he might make his mighty power <1369> to be known <3045>.
- He rebuked <1605> the Red <5488> sea <3220> also, and it was dried up <2717>: so he led <3212> them through the depths <8415>, as through the wilderness <4057>.

- 106:10 And he saved  $^{<3467>}$  them from the hand  $^{<3027>}$  of him that hated  $^{<8130>}$  [them], and redeemed  $^{<1350>}$  them from the hand  $^{<3027>}$  of the enemy  $^{<341>}$ .
- 106:11 And the waters <4325> covered <3680> their enemies <6862>: there was not one <259> of them left <3498>.
- 106:12 Then believed  $\stackrel{\langle 539 \rangle}{}$  they his words  $\stackrel{\langle 1697 \rangle}{}$ ; they sang  $\stackrel{\langle 7891 \rangle}{}$  his praise
- 106:13 They soon <4116> forgat <7911> his works <4639>; they waited <2442> not for his counsel <6098>
- 106:14 But lusted  $^{<183>}$  exceedingly  $^{<8378>}$  in the wilderness  $^{<4057>}$ , and tempted  $^{<5254>}$  God  $^{<410>}$  in the desert  $^{<3452>}$ .
- 106:15 And he gave <5414> them their request <7596>; but sent <7971> leanness (7332> into their soul (5315>).
- 106:16 They envied  $^{<7065>}$  Moses  $^{<4872>}$  also in the camp  $^{<4264>}$ , [and] Aaron  $^{<175>}$  the saint  $^{<6918>}$  of the LORD  $^{<3068>}$ .
- 106:17 The earth  $^{<776>}$  opened  $^{<6605>}$  and swallowed up  $^{<1104>}$  Dathan  $^{<1885>}$ , and covered  $^{<3680>}$  the company  $^{<5712>}$  of Abiram  $^{<48>}$ .
- 106:18 And a fire  $^{<784>}$  was kindled  $^{<1197>}$  in their company  $^{<5712>}$ ; the flame  $^{<3852>}$  burned up  $^{<3857>}$  the wicked  $^{<7563>}$ .
- 106:19 They made  $^{<6213>}$  a calf  $^{<5695>}$  in Horeb  $^{<2722>}$ , and worshipped  $^{<7812>}$  the molten image  $^{<4541>}$ .
- 106:20 Thus they changed  $^{<4171>}$  their glory  $^{<3519>}$  into the similitude  $^{<8403>}$  of an ox  $^{<7794>}$  that eateth  $^{<398>}$  grass  $^{<6212>}$ .
- 106:21 They forgat  $^{<7911>}$  God  $^{<410>}$  their saviour  $^{<3467>}$ , which had done great things  $^{<1419>}$  in Egypt  $^{<4714>}$ ;
- 106:22 Wondrous works  $^{<6381>}$  in the land  $^{<776>}$  of Ham  $^{<2526>}$ , [and] terrible things  $^{<3372>}$  by the Red  $^{<5488>}$  sea  $^{<3220>}$ .
- Therefore he said <559 that he would destroy <8045 them, had not <3884 Moses <4872 his chosen <972 stood <5975 before <6440 him in the breach <6556, to turn away <7725 his wrath <2534, lest he should destroy <7843 [them].
- 106:24 Yea, they despised <3988> the pleasant <2532> land <776>, they believed <539> not his word <1697>

- 106:25 But murmured <7279> in their tents <168>, [and] hearkened <8085> not unto the voice <6963> of the LORD <3068>.
- 106:26 Therefore he lifted up <5375> his hand <3027> against them, to overthrow <5307> them in the wilderness <4057>
- 106:27 To overthrow <5307> their seed <2233> also among the nations <1471>, and to scatter <2219> them in the lands <776>.
- They joined <6775> themselves also unto Baalpeor <1187>, and ate <398> the sacrifices <2077> of the dead <4191>.
- Thus they provoked [him] to anger <3707> with their inventions <4611>: and the plague <4046> brake in <6555> upon them.
- 106:30 Then stood up  $^{<5975>}$  Phinehas  $^{<6372>}$ , and executed judgment  $^{<6419>}$ : and [so] the plague  $^{<4046>}$  was stayed  $^{<6113>}$ .
- 106:31 And that was counted <2803> unto him for righteousness <6666> unto all <1755> generations <1755> for <5704> evermore <5769>.
- 106:32 They angered  $^{<7107>}$  [him] also at the waters  $^{<4325>}$  of strife  $^{<4808>}$  , so that it went ill  $^{<3415>}$  with Moses  $^{<4872>}$  for their sakes
- Because they provoked <4784> his spirit <7307>, so that he spake unadvisedly <981> with his lips <8193>.
- 106:34 They did not destroy <8045> the nations <5971>, concerning whom the LORD <3068> commanded <559> them
- But were mingled <6148> among the heathen <1471>, and learned <3925> their works <4639>.
- 106:36 And they served <5647> their idols <6091>: which were a snare <4170> unto them.
- 106:37 Yea, they sacrificed <2076> their sons <1121> and their daughters <1323> unto devils <7700>,
- 106:38 And shed <8210> innocent <5355> blood <1818>, [even] the blood <1818> of their sons <1121> and of their daughters <1323>, whom they sacrificed <2076> unto the idols <6091> of Canaan <3667>: and the land <776> was polluted <2610> with blood <1818>.
- 106:39 Thus were they defiled <2930> with their own works <4639>, and went a whoring <2181> with their own inventions <4611>.

- 106:40 Therefore was the wrath <639> of the LORD <3068> kindled <2734> against his people <5971>, insomuch that he abhorred <8581> his own inheritance <5159>.
- 106:41 And he gave  $^{<5414>}$  them into the hand  $^{<3027>}$  of the heathen  $^{<1471>}$ ; and they that hated  $^{<8130>}$  them ruled  $^{<4910>}$  over them.
- 106:42 Their enemies <341> also oppressed <3905> them, and they were brought into subjection <3665> under their hand <3027>.
- 106:43 Many <7227> times <6471> did he deliver <5337> them; but they provoked <4784> [him] with their counsel <6098>, and were brought low <4355> for their iniquity <5771>.
- 106:44 Nevertheless he regarded <7200> their affliction <6862>, when he heard <8085> their cry <7440>
- 106:45 And he remembered <2142 for them his covenant <1285, and repented <5162 according to the multitude <7230 of his mercies <2617
- 106:46 He made  $^{<5414>}$  them also to be pitied  $^{<7356>}$  of  $^{<6440>}$  all those that carried them captives  $^{<7617>}$ .
- 106:47 Save  $^{<3467>}$  us, O LORD  $^{<3068>}$  our God  $^{<430>}$ , and gather  $^{<6908>}$  us from among the heathen  $^{<1471>}$ , to give thanks  $^{<3034>}$  unto thy holy  $^{<6944>}$  name  $^{<8034>}$ , [and] to triumph  $^{<7623>}$  in thy praise  $^{<8416>}$ .
- 106:48 Blessed <1288> [be] the LORD <3068> God <430> of Israel <3478> from everlasting <5769> to everlasting <5769>: and let all the people <5971> say <559>, Amen <543>. Praise <1984> ye the LORD <3050>.

# CHAPTER 107 — Click to see Ps 107 w/o Strongs Numbers

- 107:1 O give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ , for [he is] good  $^{<2896>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 107:2 Let the redeemed  $^{<1350>}$  of the LORD  $^{<3068>}$  say  $^{<559>}$  [so], whom he hath redeemed  $^{<1350>}$  from the hand  $^{<3027>}$  of the enemy  $^{<6862>}$ ;
- 107:3 And gathered  $^{(6908)}$  them out of the lands  $^{(776)}$ , from the east  $^{(4217)}$ , and from the west  $^{(4628)}$ , from the north  $^{(6828)}$ , and from the south  $^{(3220)}$ .
- 107:4 They wandered  $^{<8582>}$  in the wilderness  $^{<4057>}$  in a solitary  $^{<3452>}$  way  $^{<1870>}$ ; they found  $^{<4672>}$  no city  $^{<5892>}$  to dwell  $^{<4186>}$  in.

- Hungry <7457> and thirsty <6771>, their soul <5315> fainted <5848> in them.
- 107:6 Then they cried <6817> unto the LORD <3068> in their trouble <6862>, [and] he delivered <5337> them out of their distresses <4691>.
- 107:7 And he led them forth  $^{<1869>}$  by the right  $^{<3477>}$  way  $^{<1870>}$ , that they might go  $^{<3212>}$  to a city  $^{<5892>}$  of habitation  $^{<4186>}$ .
- 107:8 Oh that [men] would praise  $^{<3034>}$  the LORD  $^{<3068>}$  [for] his goodness  $^{<2617>}$ , and [for] his wonderful works  $^{<6381>}$  to the children  $^{<1121>}$  of men  $^{<120>}$ !
- 107:9 For he satisfieth  $^{<7646>}$  the longing  $^{<8264>}$  soul  $^{<5315>}$ , and filleth  $^{<4390>}$  the hungry  $^{<7457>}$  soul  $^{<5315>}$  with goodness  $^{<2896>}$ .
- 107:10 Such as sit  $^{<3427>}$  in darkness  $^{<2822>}$  and in the shadow of death  $^{<6757>}$ , [being] bound  $^{<615>}$  in affliction  $^{<6040>}$  and iron  $^{<1270>}$ ;
- 107:11 Because they rebelled <4784> against the words <561> of God <410>, and contemned <5006> the counsel <6098> of the most High <5945>
- 107:12 Therefore he brought down <3665> their heart <3820> with labour <5999>; they fell down <3782>, and [there was] none to help <5826>.
- 107:13 Then they cried  $^{\langle 2199\rangle}$  unto the LORD  $^{\langle 3068\rangle}$  in their trouble  $^{\langle 6862\rangle}$ , [and] he saved  $^{\langle 3467\rangle}$  them out of their distresses  $^{\langle 4691\rangle}$ .
- 107:14 He brought them out  $^{<3318>}$  of darkness  $^{<2822>}$  and the shadow of death  $^{<6757>}$ , and brake  $^{<5423>}$  their bands  $^{<4147>}$  in sunder  $^{<5423>}$ .
- 107:15 Oh that [men] would praise  $^{<3034>}$  the LORD  $^{<3068>}$  [for] his goodness  $^{<2617>}$ , and [for] his wonderful works  $^{<6381>}$  to the children  $^{<1121>}$  of men  $^{<120>}$ !
- 107:16 For he hath broken  $^{<7665>}$  the gates  $^{<1817>}$  of brass  $^{<5178>}$ , and cut the bars  $^{<1280>}$  of iron  $^{<1270>}$  in sunder  $^{<1438>}$ .
- 107:17 Fools <191> because <1870> of their transgression <6588>, and because of their iniquities <5771>, are afflicted <6031>.
- 107:18 Their soul <5315> abhorreth <8581> all manner of meat <400>; and they draw near <5060> unto the gates <8179> of death <4194>.
- 107:19 Then they cry <2199 unto the LORD <3068 in their trouble <6862, [and] he saveth <3467 them out of their distresses <4691.
- 107:20 He sent <7971> his word <1697>, and healed <7495> them, and delivered <4422> [them] from their destructions <7825>.

- 107:21 Oh that [men] would praise <3034> the LORD <3068> [for] his goodness <2617>, and [for] his wonderful works <6381> to the children <1121> of men <120>!
- 107:22 And let them sacrifice  $^{<2076>}$  the sacrifices  $^{<2077>}$  of thanksgiving  $^{<8426>}$ , and declare  $^{<5608>}$  his works  $^{<4639>}$  with rejoicing  $^{<7440>}$ .
- 107:23 They that go down  $^{<3381>}$  to the sea  $^{<3220>}$  in ships  $^{<591>}$ , that do  $^{<6213>}$  business  $^{<4399>}$  in great  $^{<7227>}$  waters  $^{<4325>}$ ;
- 107:24 These see  $^{<7200>}$  the works  $^{<4639>}$  of the LORD  $^{<3068>}$ , and his wonders  $^{<6381>}$  in the deep  $^{<4688>}$ .
- 107:25 For he commandeth  $^{<559>}$ , and raiseth  $^{<5975>}$  the stormy  $^{<5591>}$  wind  $^{<7307>}$ , which lifteth up  $^{<7311>}$  the waves  $^{<1530>}$  thereof.
- 107:26 They mount up  $^{<5927>}$  to the heaven  $^{<8064>}$ , they go down  $^{<3381>}$  again to the depths  $^{<8415>}$ : their soul  $^{<5315>}$  is melted  $^{<4127>}$  because of trouble  $^{<7451>}$ .
- 107:27 They reel to and fro  $^{<2287>}$ , and stagger  $^{<5128>}$  like a drunken man  $^{<7910>}$ , and are at their wits  $^{<2451>}$  end  $^{<1104>}$ .
- 107:28 Then they cry  $^{<6817>}$  unto the LORD  $^{<3068>}$  in their trouble  $^{<6862>}$ , and he bringeth them out  $^{<3318>}$  of their distresses  $^{<4691>}$ .
- 107:29 He maketh  $^{<6965>}$  the storm  $^{<5591>}$  a calm  $^{<1827>}$ , so that the waves  $^{<1530>}$  thereof are still  $^{<2814>}$ .
- 107:30 Then are they glad <8055> because they be quiet <8367>; so he bringeth <5148> them unto their desired <2656> haven <4231>.
- 107:31 Oh that [men] would praise <3034> the LORD <3068> [for] his goodness <2617>, and [for] his wonderful works <6381> to the children <1121> of men <120>!
- 107:32 Let them exalt <7311> him also in the congregation <6951> of the people <5971>, and praise <1984> him in the assembly <4186> of the elders <2205>.
- 107:33 He turneth <a href="fint-size: 104">fivers</a> <a href="fint-size: 105">fivers</a> <a href="fint-size: 105">fivers<a href="fint-size: 105">fivers<
- 107:34 A fruitful <6529> land <776> into barrenness <4420>, for the wickedness <7451> of them that dwell <3427> therein.
- 107:35 He turneth  $^{<7760>}$  the wilderness  $^{<4057>}$  into a standing  $^{<98>}$  water  $^{<4325>}$ , and dry  $^{<6723>}$  ground  $^{<776>}$  into watersprings  $^{<4325>}$   $^{<4161>}$ .

- 107:36 And there he maketh the hungry <7457> to dwell <3427>, that they may prepare <3559> a city <5892> for habitation <4186>;
- 107:37 And sow  $\stackrel{\langle 2232\rangle}{}$  the fields  $\stackrel{\langle 7704\rangle}{}$ , and plant  $\stackrel{\langle 5193\rangle}{}$  vineyards  $\stackrel{\langle 3754\rangle}{}$ , which may yield  $\stackrel{\langle 6213\rangle}{}$  fruits  $\stackrel{\langle 6529\rangle}{}$  of increase  $\stackrel{\langle 8393\rangle}{}$ .
- 107:38 He blesseth  $^{<1288>}$  them also, so that they are multiplied  $^{<7235>}$  greatly  $^{<3966>}$ ; and suffereth  $^{<4591>}$  not their cattle  $^{<929>}$  to decrease  $^{<4591>}$
- 107:39 Again, they are minished <4591> and brought low <7817> through oppression <6115>, affliction <7451>, and sorrow <3015>.
- 107:40 He poureth <8210> contempt <937> upon princes <5081>, and causeth them to wander <8582> in the wilderness <8414>, [where there is] no way <1870>.
- 107:41 Yet setteth he the poor  $^{<34>}$  on high  $^{<7682>}$  from affliction  $^{<6040>}$ , and maketh  $^{<7760>}$  [him] families  $^{<4940>}$  like a flock  $^{<6629>}$ .
- 107:42 The righteous  $^{<3477>}$  shall see  $^{<7200>}$  [it], and rejoice  $^{<8055>}$ : and all iniquity  $^{<5766>}$  shall stop  $^{<7092>}$  her mouth  $^{<6310>}$ .
- 107:43 Whoso [is] wise <2450>, and will observe <8104> these [things], even they shall understand <995> the lovingkindness <2617> of the LORD <3068>

#### CHAPTER 108 — Click to see Ps 108 w/o Strongs Numbers

A Song <7892> [or] Psalm <4210> of David <1732>.

- 108:1 O God  $^{<430>}$ , my heart  $^{<3820>}$  is fixed  $^{<3559>}$ ; I will sing  $^{<7891>}$  and give praise  $^{<2167>}$ , even with my glory  $^{<3519>}$ .
- 108:2 Awake  $^{<5782>}$ , psaltery  $^{<5035>}$  and harp  $^{<3658>}$ : I [myself] will awake  $^{<5782>}$  early  $^{<7837>}$ .
- 108:3 I will praise <3034> thee, O LORD <3068>, among the people <5971>: and I will sing praises <2167> unto thee among the nations <3816>.
- For thy mercy <2617> [is] great <1419> above the heavens <8064>: and thy truth <571> [reacheth] unto the clouds <7834>.
- Be thou exalted <7311>, O God <430>, above the heavens <8064>: and thy glory <3519> above all the earth <776>;
- 108:6 That thy beloved  $^{<3039>}$  may be delivered  $^{<2502>}$ : save  $^{<3467>}$  [with] thy right hand  $^{<3225>}$ , and answer  $^{<6030>}$  me.

- 108:7 God  $^{<430>}$  hath spoken  $^{<1696>}$  in his holiness  $^{<6944>}$ ; I will rejoice  $^{<5937>}$ , I will divide  $^{<2505>}$  Shechem  $^{<7927>}$ , and mete out  $^{<4058>}$  the valley  $^{<6010>}$  of Succoth  $^{<5523>}$ .
- 108:8 Gilead <1568> [is] mine; Manasseh <4519> [is] mine; Ephraim <669> also [is] the strength <4581> of mine head <7218>; Judah <3063> [is] my lawgiver <2710>;
- 108:9 Moab  $^{<4124>}$  [is] my washpot  $^{<7366>}$ ; over Edom  $^{<123>}$  will I cast out  $^{<7993>}$  my shoe  $^{<5275>}$ ; over Philistia  $^{<6429>}$  will I triumph  $^{<7321>}$ .
- 108:10 Who will bring  $^{<2986>}$  me into the strong  $^{<4013>}$  city  $^{<5892>}$ ? who will lead  $^{<5148>}$  me into Edom  $^{<123>}$ ?
- 108:11 [Wilt] not [thou], O God  $^{\langle 430 \rangle}$ , [who] hast cast us off  $^{\langle 2186 \rangle}$ ? and wilt not thou, O God  $^{\langle 430 \rangle}$ , go forth  $^{\langle 3318 \rangle}$  with our hosts  $^{\langle 6635 \rangle}$ ?
- 108:12 Give  $^{<3051>}$  us help  $^{<5833>}$  from trouble  $^{<6862>}$ : for vain  $^{<7723>}$  [is] the help  $^{<8668>}$  of man  $^{<120>}$ .
- 108:13 Through God  $^{\langle 430\rangle}$  we shall do  $^{\langle 6213\rangle}$  valiantly  $^{\langle 2428\rangle}$ : for he [it is that] shall tread down  $^{\langle 947\rangle}$  our enemies  $^{\langle 6862\rangle}$ .

# CHAPTER 109 — Click to see Ps 109 w/o Strongs Numbers

To the chief Musician  $^{<5329>}$ , A Psalm  $^{<4210>}$  of David  $^{<1732>}$ .

- 109:1 Hold not thy peace  $^{\langle 2790\rangle}$ , O God  $^{\langle 430\rangle}$  of my praise  $^{\langle 8416\rangle}$ ;
- For the mouth <6310> of the wicked <7563> and the mouth <6310> of the deceitful <4820> are opened <6605> against me: they have spoken <1696> against me with a lying <8267> tongue <3956>.
- They compassed <5437> me about also with words <1697> of hatred <8135>; and fought <3898> against me without a cause <2600>.
- 109:4 For my love <160> they are my adversaries <7853>: but I [give myself unto] prayer <8605>.
- 109:5 And they have rewarded  $^{<7760>}$  me evil  $^{<7451>}$  for good  $^{<2896>}$ , and hatred  $^{<8135>}$  for my love  $^{<160>}$ .
- Set  $^{<6485>}$  thou a wicked man  $^{<7563>}$  over him: and let Satan  $^{<7854>}$  stand  $^{<5975>}$  at his right hand  $^{<3225>}$ .
- 109:7 When he shall be judged  $^{\langle 8199\rangle}$ , let him be  $^{\langle 3318\rangle}$  condemned  $^{\langle 7563\rangle}$ : and let his prayer  $^{\langle 8605\rangle}$  become sin  $^{\langle 2401\rangle}$ .

- 109:8 Let his days  $^{\langle 3117\rangle}$  be few  $^{\langle 4592\rangle}$ ; [and] let another  $^{\langle 312\rangle}$  take  $^{\langle 3947\rangle}$  his office  $^{\langle 6486\rangle}$ .
- 109:9 Let his children  $^{<1121>}$  be fatherless  $^{<3490>}$ , and his wife  $^{<802>}$  a widow  $^{<490>}$ .
- 109:10 Let his children <1121> be continually <5128> vagabonds <5128>, and beg <7592>: let them seek <1875> [their bread] also out of their desolate places <2723>.
- 109:11 Let the extortioner <5383> catch <5367> all that he hath; and let the strangers <2114> spoil <962> his labour <3018>.
- 109:12 Let there be none to extend <4900> mercy <2617> unto him: neither let there be any to favour <2603> his fatherless children <3490>.
- 109:13 Let his posterity <319> be cut off <3772>; [and] in the generation <1755> following <312> let their name <8034> be blotted out <4229>.
- 109:14 Let the iniquity <5771> of his fathers <1> be remembered <2142> with the LORD <3068>; and let not the sin <2403> of his mother <517> be blotted out <4229>.
- 109:15 Let them be before the LORD <3068 continually <8548, that he may cut off <3772 the memory <2143 of them from the earth <776.
- Because that he remembered <2142> not to shew <6213> mercy <2617>, but persecuted <7291> the poor <6041> and needy <34> man <376>, that he might even slay <4191> the broken <3512> in heart <3824>.
- 109:17 As he loved <157> cursing <7045>, so let it come <935> unto him: as he delighted <2654> not in blessing <1293>, so let it be far <7368> from him.
- 109:18 As he clothed  $^{<3847>}$  himself with cursing  $^{<7045>}$  like as with his garment  $^{<4055>}$ , so let it come  $^{<935>}$  into his bowels  $^{<7130>}$  like water  $^{<4325>}$ , and like oil  $^{<8081>}$  into his bones  $^{<6106>}$ .
- 109:19 Let it be unto him as the garment  $^{<899>}$  [which] covereth  $^{<5844>}$  him, and for a girdle  $^{<4206>}$  wherewith he is girdled  $^{<2296>}$  continually  $^{<8548>}$ .
- 109:20 [Let] this [be] the reward  $^{<6468>}$  of mine adversaries  $^{<7853>}$  from the LORD  $^{<3068>}$ , and of them that speak  $^{<1696>}$  evil  $^{<7451>}$  against my soul  $^{<5315>}$ .

- 109:21 But do  $^{<6213>}$  thou for me, O GOD  $^{<3069>}$  the Lord  $^{<136>}$ , for thy name's  $^{<8034>}$  sake: because thy mercy  $^{<2617>}$  [is] good  $^{<2896>}$ , deliver  $^{<5337>}$  thou me.
- 109:22 For I [am] poor  $^{<6041>}$  and needy  $^{<34>}$ , and my heart  $^{<3820>}$  is wounded  $^{<2490>}$  within  $^{<7130>}$  me.
- 109:23 I am gone <1980> like the shadow <6738> when it declineth <5186>: I am tossed up and down <5287> as the locust <697>.
- 109:24 My knees  $^{\langle 1290\rangle}$  are weak  $^{\langle 3782\rangle}$  through fasting  $^{\langle 6685\rangle}$ ; and my flesh  $^{\langle 1320\rangle}$  faileth  $^{\langle 3584\rangle}$  of fatness  $^{\langle 8081\rangle}$ .
- 109:25 I became also a reproach <2781> unto them: [when] they looked <7200> upon me they shaked <5128> their heads <7218>.
- 109:26 Help  $^{<5826>}$  me, O LORD  $^{<3068>}$  my God  $^{<430>}$ : O save  $^{<3467>}$  me according to thy mercy  $^{<2617>}$
- 109:27 That they may know  $^{<3045>}$  that this [is] thy hand  $^{<3027>}$ ; [that] thou, LORD  $^{<3068>}$ , hast done  $^{<6213>}$  it.
- 109:28 Let them curse  $^{<7043>}$ , but bless  $^{<1288>}$  thou: when they arise  $^{<6965>}$ , let them be ashamed  $^{<954>}$ ; but let thy servant  $^{<5650>}$  rejoice  $^{<8055>}$ .
- 109:29 Let mine adversaries <7853> be clothed <3847> with shame <3639>, and let them cover <5844> themselves with their own confusion <1322>, as with a mantle <4598>.
- 109:30 I will greatly  $^{<3966>}$  praise  $^{<3034>}$  the LORD  $^{<3068>}$  with my mouth  $^{<6310>}$ ; yea, I will praise  $^{<1984>}$  him among  $^{<8432>}$  the multitude  $^{<7227>}$ .
- 109:31 For he shall stand  $^{<5975>}$  at the right hand  $^{<3225>}$  of the poor  $^{<34>}$ , to save  $^{<3467>}$  [him] from those that condemn  $^{<8199>}$  his soul  $^{<5315>}$ .

# CHAPTER 110 — Click to see Ps 110 w/o Strongs Numbers

A Psalm  $^{4210}$  of David  $^{1732}$ .

- 110:1 The LORD <3068> said <5002> unto my Lord <113>, Sit <3427> thou at my right hand <3225>, until I make <7896> thine enemies <341> thy footstool <1916> <7272>.
- 110:2 The LORD  $^{<3068>}$  shall send  $^{<7971>}$  the rod  $^{<4294>}$  of thy strength out of Zion  $^{<6726>}$ : rule  $^{<7287>}$  thou in the midst  $^{<7130>}$  of thine enemies  $^{<341>}$ .

- Thy people <5971> [shall be] willing <5071> in the day <3117> of thy power <2428>, in the beauties <1926> of holiness <6944> from the womb <7358> of the morning <4891>: thou hast the dew <2919> of thy youth
- 110:4 The LORD <3068> hath sworn <7650>, and will not repent <5162>,
  Thou [art] a priest <3548> for ever <5769> after the order <1700> of
  Melchizedek <4442>.
- 110:5 The Lord <136> at thy right hand <3225> shall strike <4272> through kings <4428> in the day <3117> of his wrath <639>.
- 110:6 He shall judge <1777> among the heathen <1471>, he shall fill <4390> [the places] with the dead bodies <1472>; he shall wound <4272> the heads <7218> over many <7227> countries <776>.
- 110:7 He shall drink  $^{<8354>}$  of the brook  $^{<5158>}$  in the way  $^{<1870>}$ : therefore shall he lift up  $^{<7311>}$  the head  $^{<7218>}$ .

#### CHAPTER 111 — Click to see Ps 111 w/o Strongs Numbers

- Praise <1984> ye the LORD <3050>. I will praise <3034> the LORD <3068> with [my] whole heart <3824>, in the assembly <5475> of the upright <3477>, and [in] the congregation <5712>.
- 111:2 The works  $^{<4639>}$  of the LORD  $^{<3068>}$  [are] great  $^{<1419>}$ , sought out  $^{<1875>}$  of all them that have pleasure  $^{<2656>}$  therein.
- 111:3 His work  $^{<6467^{>}}$  [is] honourable  $^{<1935^{>}}$  and glorious  $^{<1926^{>}}$ : and his righteousness  $^{<6666^{>}}$  endureth  $^{<5975^{>}}$  for ever  $^{<5703^{>}}$ .
- He hath made <6213> his wonderful works <6381> to be remembered <2143>: the LORD <3068> [is] gracious <2587> and full of compassion <7349>
- He hath given <5414> meat <2964> unto them that fear <3373> him: he will ever <5769> be mindful <2142> of his covenant <1285>.
- 111:6 He hath shewed  $^{<5046>}$  his people  $^{<5971>}$  the power  $^{<3581>}$  of his works  $^{<4639>}$ , that he may give  $^{<5414>}$  them the heritage  $^{<5159>}$  of the heathen  $^{<1471>}$ .
- 111:7 The works <4639> of his hands <3027> [are] verity <571> and judgment <4941>; all his commandments <6490> [are] sure <539>.
- 111:8 They stand fast  $^{<5564>}$  for ever  $^{<5703>}$  and ever  $^{<5769>}$ , [and are] done  $^{<6213>}$  in truth  $^{<571>}$  and uprightness  $^{<3477>}$ .

- 111:9 He sent  $^{<7971>}$  redemption  $^{<6304>}$  unto his people  $^{<5971>}$ : he hath commanded  $^{<6680>}$  his covenant  $^{<1285>}$  for ever  $^{<5769>}$ : holy  $^{<6918>}$  and reverend  $^{<3372>}$  [is] his name  $^{<8034>}$ .
- 111:10 The fear <3374> of the LORD <3068> [is] the beginning <7225> of wisdom <2451>: a good <2896> understanding <7922> have all they that do <6213> [his commandments]: his praise <8416> endureth <5975> for ever <5703>.

## CHAPTER 112 — Click to see Ps 112 w/o Strongs Numbers

- Praise <1984> ye the LORD <3050>. Blessed <835> [is] the man <376> [that] feareth <3372> the LORD <3068>, [that] delighteth <2654> greatly <3966> in his commandments <4687>.
- His seed <2233> shall be mighty <1368> upon earth <776>: the generation <1755> of the upright <3477> shall be blessed <1288>.
- 112:3 Wealth  $^{<1952>}$  and riches  $^{<6239>}$  [shall be] in his house  $^{<1004>}$ : and his righteousness  $^{<6666>}$  endureth  $^{<5975>}$  for ever  $^{<5703>}$ .
- Unto the upright <3477> there ariseth <2224> light <216> in the darkness <2822>: [he is] gracious <2587>, and full of compassion <7349>, and righteous <6662>.
- 112:5 A good  $^{<2896>}$  man  $^{<376>}$  sheweth favour  $^{<2603>}$ , and lendeth  $^{<3867>}$ : he will guide  $^{<3557>}$  his affairs  $^{<1697>}$  with discretion  $^{<4941>}$ .
- Surely he shall not be moved <4131> for ever <5769>: the righteous <6662> shall be in everlasting <5769> remembrance <2143>.
- He shall not be afraid  $^{\langle 3372\rangle}$  of evil  $^{\langle 7451\rangle}$  tidings  $^{\langle 8052\rangle}$ : his heart  $^{\langle 3820\rangle}$  is fixed  $^{\langle 3559\rangle}$ , trusting  $^{\langle 982\rangle}$  in the LORD  $^{\langle 3068\rangle}$ .
- 112:8 His heart  $^{<3820>}$  [is] established  $^{<5564>}$ , he shall not be afraid  $^{<3372>}$ , until he see  $^{<7200>}$  [his desire] upon his enemies  $^{<6862>}$ .
- He hath dispersed <6340>, he hath given <5414> to the poor <34>; his righteousness <6666> endureth <5975> for ever <5703>; his horn <7161> shall be exalted <7311> with honour <3519>.
- 112:10 The wicked  $^{<7563>}$  shall see  $^{<7200>}$  [it], and be grieved  $^{<3707>}$ ; he shall gnash  $^{<2786>}$  with his teeth  $^{<8127>}$ , and melt away  $^{<4549>}$ : the desire  $^{<8378>}$  of the wicked  $^{<7563>}$  shall perish  $^{<6>}$ .

### CHAPTER 113 — Click to see Ps 113 w/o Strongs Numbers

- 113:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . Praise  $^{<1984>}$ , O ye servants  $^{<5650>}$  of the LORD  $^{<3068>}$ , praise  $^{<1984>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- Blessed  $^{<1288>}$  be the name  $^{<8034>}$  of the LORD  $^{<3068>}$  from this time forth  $^{<6258>}$  and for  $^{<5704>}$  evermore  $^{<5769>}$ .
- From the rising  $^{\langle 4217\rangle}$  of the sun  $^{\langle 8121\rangle}$  unto the going down  $^{\langle 3996\rangle}$  of the same the LORD'S  $^{\langle 3068\rangle}$  name  $^{\langle 8034\rangle}$  [is] to be praised  $^{\langle 1984\rangle}$ .
- 113:4 The LORD  $^{<3068>}$  [is] high  $^{<7311>}$  above all nations  $^{<1471>}$ , [and] his glory  $^{<3519>}$  above the heavens  $^{<8064>}$ .
- 113:5 Who [is] like unto the LORD  $^{<3068>}$  our God  $^{<430>}$ , who dwelleth  $^{<3427>}$  on high  $^{<1361>}$ ,
- 113:6 Who humbleth <8213> [himself] to behold <7200> [the things that are] in heaven <8064>, and in the earth <776>!
- 113:7 He raiseth up  $^{<6965>}$  the poor  $^{<1800>}$  out of the dust  $^{<6083>}$ , [and] lifteth  $^{<7311>}$  the needy  $^{<34>}$  out of the dunghill  $^{<830>}$ ;
- 113:8 That he may set  $^{<3427>}$  [him] with princes  $^{<5081>}$ , [even] with the princes  $^{<5081>}$  of his people  $^{<5971>}$ .
- 113:9 He maketh the barren woman  $^{<6135>}$  to keep  $^{<3427>}$  house  $^{<1004>}$ , [and to be] a joyful  $^{<8056>}$  mother  $^{<517>}$  of children  $^{<1121>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

### CHAPTER 114 — Click to see Ps 114 w/o Strongs Numbers

- 114:1 When Israel <3478> went out <3318> of Egypt <4714>, the house <1004> of Jacob <3290> from a people <5971> of strange language <3937>;
- 114:2 Judah <3063> was his sanctuary <6944>, [and] Israel <3478> his dominion <4475>.
- 114:3 The sea  $^{\langle 3220 \rangle}$  saw  $^{\langle 7200 \rangle}$  [it], and fled  $^{\langle 5127 \rangle}$ : Jordan  $^{\langle 3383 \rangle}$  was driven  $^{\langle 5437 \rangle}$  back  $^{\langle 268 \rangle}$ .
- 114:4 The mountains  $\stackrel{<2022>}{}$  skipped  $\stackrel{<7540>}{}$  like rams  $\stackrel{<352>}{}$ , [and] the little hills  $\stackrel{<1389>}{}$  like lambs  $\stackrel{<1121>}{}$   $\stackrel{<6629>}{}$ .
- What [ailed] thee, O thou sea <3220>, that thou fleddest <5127> ? thou Jordan <3383>, [that] thou wast driven <5437> back <268>?

- 114:6 Ye mountains <2022>, [that] ye skipped <7540> like rams <352>; [and] ye little hills <1389>, like lambs <1121> <6629>?
- 114:7 Tremble  $^{<2342>}$ , thou earth  $^{<776>}$ , at the presence  $^{<6440>}$  of the Lord  $^{<113>}$ , at the presence  $^{<6440>}$  of the God  $^{<433>}$  of Jacob  $^{<3290>}$ ;
- Which turned  $^{\langle 2015\rangle}$  the rock  $^{\langle 6697\rangle}$  [into] a standing  $^{\langle 98\rangle}$  water  $^{\langle 4325\rangle}$ , the flint  $^{\langle 2496\rangle}$  into a fountain  $^{\langle 4599\rangle}$  of waters  $^{\langle 4325\rangle}$ .

## CHAPTER 115 — Click to see Ps 115 w/o Strongs Numbers

- Not unto us, O LORD <3068>, not unto us, but unto thy name <8034> give <5414> glory <3519>, for thy mercy <2617>, [and] for thy truth's <571> sake.
- 115:2 Wherefore should the heathen <1471> say <559>, Where [is] now their God <430>?
- But our God <430> [is] in the heavens <8064>: he hath done <6213> whatsoever he hath pleased <2654>.
- 115:4 Their idols  $^{<6091>}$  [are] silver  $^{<3701>}$  and gold  $^{<2091>}$ , the work  $^{<4639>}$  of men's  $^{<120>}$  hands  $^{<3027>}$ .
- 115:5 They have mouths <6310>, but they speak <1696> not: eyes <5869> have they, but they see <7200> not
- They have ears  $^{\langle 241\rangle}$ , but they hear  $^{\langle 8085\rangle}$  not: noses  $^{\langle 639\rangle}$  have they, but they smell  $^{\langle 7306\rangle}$  not
- They have hands <3027>, but they handle <4184> not: feet <7272> have they, but they walk <1980> not: neither speak <1897> they through their throat <1627>.
- They that make  $^{(6213)}$  them are like unto them; [so is] every one that trusteth  $^{(982)}$  in them.
- O Israel <3478>, trust <982> thou in the LORD <3068>: he [is] their help <5828> and their shield <4043>.
- 115:10 O house  $^{<1004>}$  of Aaron  $^{<175>}$ , trust  $^{<982>}$  in the LORD  $^{<3068>}$ : he [is] their help  $^{<5828>}$  and their shield  $^{<4043>}$ .
- 115:11 Ye that fear  $^{<3373>}$  the LORD  $^{<3068>}$ , trust  $^{<982>}$  in the LORD  $^{<3068>}$ : he [is] their help  $^{<5828>}$  and their shield  $^{<4043>}$ .

- 115:12 The LORD  $^{<3068>}$  hath been mindful  $^{<2142>}$  of us: he will bless  $^{<1288>}$  [us]; he will bless  $^{<1288>}$  the house  $^{<1004>}$  of Israel  $^{<3478>}$ ; he will bless  $^{<1288>}$  the house  $^{<1004>}$  of Aaron  $^{<175>}$ .
- 115:13 He will bless  $^{<1288>}$  them that fear  $^{<3373>}$  the LORD  $^{<3068>}$ , [both] small  $^{<6996>}$  and great  $^{<1419>}$ .
- 115:14 The LORD <3068> shall increase <3254> you more and more, you and your children <1121>.
- 115:15 Ye [are] blessed  $^{<1288>}$  of the LORD  $^{<3068>}$  which made  $^{<6213>}$  heaven  $^{<8064>}$  and earth  $^{<776>}$ .
- 115:16 The heaven  $^{<8064>}$ , [even] the heavens  $^{<8064>}$ , [are] the LORD'S  $^{<3068>}$ : but the earth  $^{<776>}$  hath he given  $^{<5414>}$  to the children  $^{<1121>}$  of men  $^{<120>}$ .
- 115:17 The dead  $^{<4191>}$  praise  $^{<1984>}$  not the LORD  $^{<3050>}$ , neither any that go down  $^{<3381>}$  into silence  $^{<1745>}$ .
- But we will bless  $^{<1288>}$  the LORD  $^{<3050>}$  from this time forth and for  $^{<5704>}$  evermore  $^{<5769>}$ . Praise  $^{<1984>}$  the LORD  $^{<3050>}$ .

## CHAPTER 116 — Click to see Ps 116 w/o Strongs Numbers

- 116:1 I love  $^{<157>}$  the LORD  $^{<3068>}$ , because he hath heard  $^{<8085>}$  my voice  $^{<6963>}$  [and] my supplications  $^{<8469>}$ .
- Because he hath inclined <5186> his ear <241> unto me, therefore will I call <7121> upon [him] as long as I live <3117>.
- 116:3 The sorrows  $^{<2256>}$  of death  $^{<4194>}$  compassed  $^{<661>}$  me, and the pains  $^{<4712>}$  of hell  $^{<7585>}$  gat hold  $^{<4672>}$  upon me: I found  $^{<4672>}$  trouble  $^{<6869>}$  and sorrow  $^{<3015>}$ .
- 116:4 Then called  $^{<7121>}$  I upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ ; O LORD  $^{<3068>}$ , I beseech  $^{<577>}$  thee, deliver  $^{<4422>}$  my soul  $^{<5315>}$ .
- Gracious  $^{<2587>}$  [is] the LORD  $^{<3068>}$ , and righteous  $^{<6662>}$ ; yea, our God  $^{<430>}$  [is] merciful  $^{<7355>}$ .
- 116:6 The LORD  $^{<3068>}$  preserveth  $^{<8104>}$  the simple  $^{<6612>}$ : I was brought low  $^{<1809>}$ , and he helped  $^{<3467>}$  me.
- 116:7 Return <7725 unto thy rest <4494, O my soul <5315; for the LORD <3068 hath dealt bountifully <1580 with thee.

- For thou hast delivered  $^{<2502>}$  my soul  $^{<5315>}$  from death  $^{<4194>}$ , mine eyes  $^{<5869>}$  from tears  $^{<1832>}$ , [and] my feet  $^{<7272>}$  from falling  $^{<1762>}$ .
- 116:9 I will walk  $^{<1980>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  in the land  $^{<776>}$  of the living  $^{<2416>}$ .
- 116:10 I believed <539>, therefore have I spoken <1696>: I was greatly <3966> afflicted <6031>
- 116:11 I said  $^{<559>}$  in my haste  $^{<2648>}$ , All men  $^{<120>}$  [are] liars  $^{<3576>}$ .
- 116:12 What shall I render <7725> unto the LORD <3068> [for] all his benefits <8408> toward me?
- 116:13 I will take  $^{<5375>}$  the cup  $^{<3563>}$  of salvation  $^{<3444>}$ , and call  $^{<7121>}$  upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 116:14 I will pay <7999> my vows <5088> unto the LORD <3068> now in the presence of all his people <5971>.
- 116:15 Precious  $^{\langle 3368\rangle}$  in the sight  $^{\langle 5869\rangle}$  of the LORD  $^{\langle 3068\rangle}$  [is] the death  $^{\langle 4194\rangle}$  of his saints  $^{\langle 2623\rangle}$ .
- 116:16 O LORD <3068>, truly <577> I [am] thy servant <5650>; I [am] thy servant <5650>, [and] the son <1121> of thine handmaid <519>: thou hast loosed <6605> my bonds <4147>.
- 116:17 I will offer  $^{<2076>}$  to thee the sacrifice  $^{<2077>}$  of thanksgiving  $^{<8426>}$ , and will call  $^{<7121>}$  upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 116:18 I will pay <7999> my vows <5088> unto the LORD <3068> now in the presence of all his people <5971>,
- 116:19 In the courts  $^{<2691>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , in the midst  $^{<8432>}$  of thee, O Jerusalem  $^{<3389>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

# CHAPTER 117 — Click to see Ps 117 w/o Strongs Numbers

- 117:1 O praise  $^{<1984>}$  the LORD  $^{<3068>}$ , all ye nations  $^{<1471>}$ : praise  $^{<7623>}$  him, all ye people  $^{<523>}$ .
- For his merciful  $^{<2617>}$  kindness  $^{<2617>}$  is great  $^{<1396>}$  toward us: and the truth  $^{<571>}$  of the LORD  $^{<3068>}$  [endureth] for ever  $^{<5769>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

### CHAPTER 118 — Click to see Ps 118 w/o Strongs Numbers

- 118:1 O give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ ; for [he is] good  $^{<2896>}$ : because his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 118:2 Let Israel  $^{<3478>}$  now say  $^{<559>}$ , that his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 118:3 Let the house  $^{<1004>}$  of Aaron  $^{<175>}$  now say  $^{<559>}$ , that his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 118:4 Let them now that fear  $^{<3373>}$  the LORD  $^{<3068>}$  say  $^{<559>}$ , that his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 118:5 I called  $^{<7121>}$  upon the LORD  $^{<3050>}$  in distress  $^{<4712>}$ : the LORD  $^{<3050>}$  answered  $^{<6030>}$  me, [and set me] in a large place  $^{<4800>}$ .
- 118:6 The LORD  $^{<3068>}$  [is] on my side; I will not fear  $^{<3372>}$ : what can  $^{<6213>}$  man  $^{<120>}$  do  $^{<6213>}$  unto me?
- 118:7 The LORD <3068> taketh my part with them that help <5826> me: therefore shall I see <7200> [my desire] upon them that hate <8130> me.
- 118:8 [It is] better <2896> to trust <2620> in the LORD <3068> than to put confidence <982> in man <120>.
- 118:9 [It is] better <2896> to trust <2620> in the LORD <3068> than to put confidence <982> in princes <5081>.
- 118:10 All nations  $^{<1471>}$  compassed me about  $^{<5437>}$ : but in the name  $^{<8034>}$  of the LORD  $^{<3068>}$  will I destroy  $^{<4135>}$  them.
- 118:11 They compassed me about  $^{<5437>}$ ; yea, they compassed me about  $^{<5437>}$ : but in the name  $^{<8034>}$  of the LORD  $^{<3068>}$  I will destroy  $^{<4135>}$  them.
- 118:12 They compassed me about <5437> like bees <1682>; they are quenched <1846> as the fire <784> of thorns <6975>: for in the name <8034> of the LORD <3068> I will destroy <4135> them.
- 118:13 Thou hast thrust  $^{<1760>}$  sore  $^{<1760>}$  at me that I might fall  $^{<5307>}$ : but the LORD  $^{<3068>}$  helped  $^{<5826>}$  me.
- 118:14 The LORD  $^{<3050>}$  [is] my strength  $^{<5797>}$  and song  $^{<2176>}$ , and is become my salvation  $^{<3444>}$ .

- 118:15 The voice <6963> of rejoicing <7440> and salvation <3444> [is] in the tabernacles <168> of the righteous <6662>: the right hand <3225> of the LORD <3068> doeth <6213> valiantly <2428>.
- 118:16 The right hand  $^{\langle 3225\rangle}$  of the LORD  $^{\langle 3068\rangle}$  is exalted  $^{\langle 7426\rangle}$ : the right hand  $^{\langle 3225\rangle}$  of the LORD  $^{\langle 3068\rangle}$  doeth  $^{\langle 6213\rangle}$  valiantly  $^{\langle 2428\rangle}$ .
- 118:17 I shall not die  $^{<4191>}$ , but live  $^{<2421>}$ , and declare  $^{<5608>}$  the works  $^{<4639>}$  of the LORD  $^{<3050>}$ .
- 118:18 The LORD  $^{<3050>}$  hath chastened  $^{<3256>}$  me sore  $^{<3256>}$ : but he hath not given me over  $^{<5414>}$  unto death  $^{<4194>}$ .
- 118:19 Open  $^{<6605>}$  to me the gates  $^{<8179>}$  of righteousness  $^{<6664>}$ : I will go  $^{<935>}$  into them, [and] I will praise  $^{<3034>}$  the LORD  $^{<3050>}$
- 118:20 This gate  $^{<8179>}$  of the LORD  $^{<3068>}$ , into which the righteous  $^{<6662>}$  shall enter  $^{<935>}$ .
- 118:21 I will praise <3034> thee: for thou hast heard <6030> me, and art become my salvation <3444>.
- 118:22 The stone <68> [which] the builders <1129> refused <3988> is become the head <7218> [stone] of the corner <6438>.
- 118:23 This is the LORD'S  $^{<3068>}$  doing; it [is] marvellous  $^{<6381>}$  in our eyes  $^{<5869>}$ .
- 118:24 This [is] the day  $^{<3117>}$  [which] the LORD  $^{<3068>}$  hath made  $^{<6213>}$ ; we will rejoice  $^{<1523>}$  and be glad  $^{<8055>}$  in it.
- 118:25 Save  $^{<3467>}$  now, I beseech  $^{<577>}$  thee, O LORD  $^{<3068>}$ : O LORD  $^{<3068>}$ , I beseech  $^{<577>}$  thee, send now prosperity  $^{<6743>}$ .
- 118:26 Blessed  $^{<1288>}$  [be] he that cometh  $^{<935>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ : we have blessed  $^{<1288>}$  you out of the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 118:27 God  $^{\langle 410 \rangle}$  [is] the LORD  $^{\langle 3068 \rangle}$ , which hath shewed us light  $^{\langle 215 \rangle}$ : bind  $^{\langle 631 \rangle}$  the sacrifice  $^{\langle 2282 \rangle}$  with cords  $^{\langle 5688 \rangle}$ , [even] unto the horns  $^{\langle 7161 \rangle}$  of the altar  $^{\langle 4196 \rangle}$ .
- 118:28 Thou [art] my God  $^{<410>}$ , and I will praise  $^{<3034>}$  thee: [thou art] my God  $^{<430>}$ , I will exalt  $^{<7311>}$  thee.
- 118:29 O give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ ; for [he is] good  $^{<2896>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .

## CHAPTER 119 — Click to see Ps 119 w/o Strongs Numbers

### ALEPH.

- 119:1 Blessed  $^{<835>}$  [are] the undefiled  $^{<8549>}$  in the way  $^{<1870>}$ , who walk  $^{<1980>}$  in the law  $^{<8451>}$  of the LORD  $^{<3068>}$ .
- 119:2 Blessed <835> [are] they that keep <5341> his testimonies <5713>, [and that] seek <1875> him with the whole heart <3820>.
- 119:3 They also do  $^{<6466>}$  no iniquity  $^{<5766>}$ : they walk  $^{<1980>}$  in his ways  $^{<1870>}$ .
- 119:4 Thou hast commanded <6680> [us] to keep <8104> thy precepts <6490> diligently <3966>.
- 119:5 O that <305> my ways <1870> were directed <3559> to keep <8104> thy statutes <2706>!
- 119:6 Then shall I not be ashamed <954>, when I have respect <5027> unto all thy commandments <4687>.
- 119:7 I will praise <3034> thee with uprightness <3476> of heart <3824>, when I shall have learned <3925> thy righteous <6664> judgments <4941>.
- 119:8 I will keep  $^{\langle 8104\rangle}$  thy statutes  $^{\langle 2706\rangle}$ : O forsake  $^{\langle 5800\rangle}$  me not utterly

### BETH.

- Wherewithal shall a young man <5288> cleanse <2135> his way <734>? by taking heed <8104> [thereto] according to thy word <1697>.
- 119:10 With my whole heart <3820> have I sought <1875> thee: O let me not wander <7686> from thy commandments <4687>.
- 119:11 Thy word <565> have I hid <6845> in mine heart <3820>, that I might not sin <2398> against thee.
- 119:12 Blessed <1288> [art] thou, O LORD <3068>: teach <3925> me thy statutes <2706>.
- 119:13 With my lips  $^{\langle 8193\rangle}$  have I declared  $^{\langle 5608\rangle}$  all the judgments  $^{\langle 4941\rangle}$  of thy mouth  $^{\langle 6310\rangle}$ .
- 119:14 I have rejoiced  $^{<7797>}$  in the way  $^{<1870>}$  of thy testimonies  $^{<5715>}$ , as [much as] in  $^{<5921>}$  all riches  $^{<1952>}$ .

- 119:15 I will meditate <7878> in thy precepts <6490>, and have respect <5027> unto thy ways <734>.
- 119:16 I will delight <8173> myself in thy statutes <2708>: I will not forget <7911> thy word <1697>.

### GIMEL.

- 119:17 Deal bountifully  $^{<1580>}$  with thy servant  $^{<5650>}$ , [that] I may live  $^{<2421>}$ , and keep  $^{<8104>}$  thy word  $^{<1697>}$ .
- 119:18 Open  $^{<1540>}$  thou mine eyes  $^{<5869>}$ , that I may behold  $^{<5027>}$  wondrous things  $^{<6381>}$  out of thy law  $^{<8451>}$ .
- 119:19 I [am] a stranger <1616> in the earth <776>: hide <5641> not thy commandments <4687> from me.
- 119:20 My soul <5315> breaketh <1638> for the longing <8375> [that it hath] unto thy judgments <4941> at all times <6256>.
- 119:21 Thou hast rebuked <1605> the proud <2086> [that are] cursed <779>, which do err <7686> from thy commandments <4687>.
- 119:22 Remove <1556> from me reproach <2781> and contempt <937>; for I have kept <5341> thy testimonies <5713>.
- 119:23 Princes <8269> also did sit <3427> [and] speak <1696> against me: [but] thy servant <5650> did meditate <7878> in thy statutes <2706>.
- 119:24 Thy testimonies  $^{<5713>}$  also [are] my delight  $^{<8191>}$  [and] my counsellors  $^{<582>}$   $^{<6098>}$ .

### DALETH.

- 119:25 My soul  $^{<5315>}$  cleaveth  $^{<1692>}$  unto the dust  $^{<6083>}$ : quicken  $^{<2421>}$  thou me according to thy word  $^{<1697>}$ .
- 119:26 I have declared  $^{<5608>}$  my ways  $^{<1870>}$ , and thou heardest  $^{<6030>}$  me: teach  $^{<3925>}$  me thy statutes  $^{<2706>}$ .
- 119:27 Make me to understand  $^{<995>}$  the way  $^{<1870>}$  of thy precepts  $^{<6490>}$ : so shall I talk  $^{<7878>}$  of thy wondrous works  $^{<6381>}$ .
- 119:28 My soul <5315> melteth <1811> for heaviness <8424>: strengthen <6965> thou me according unto thy word <1697>.
- 119:29 Remove  $^{<5493>}$  from me the way  $^{<1870>}$  of lying  $^{<8267>}$ : and grant me thy law  $^{<8451>}$  graciously  $^{<2603>}$ .

- 119:30 I have chosen  $^{\langle 977\rangle}$  the way  $^{\langle 1870\rangle}$  of truth  $^{\langle 530\rangle}$ : thy judgments  $^{\langle 4941\rangle}$  have I laid  $^{\langle 7737\rangle}$  [before me].
- 119:31 I have stuck <1692 unto thy testimonies <5715: O LORD <3068, put me not to shame <954.
- 119:32 I will run <7323> the way <1870> of thy commandments <4687>, when thou shalt enlarge <7337> my heart <3820>.

### HE.

- 119:33 Teach  $^{<3384>}$  me, O LORD  $^{<3068>}$ , the way  $^{<1870>}$  of thy statutes  $^{<2706>}$ ; and I shall keep  $^{<5341>}$  it [unto] the end  $^{<6118>}$ .
- 119:34 Give me understanding <995>, and I shall keep <5341> thy law <8451>; yea, I shall observe <8104> it with [my] whole heart <3820>.
- 119:35 Make me to go <1869> in the path <5410> of thy commandments <4687>; for therein do I delight <2654>.
- 119:36 Incline <5186> my heart <3820> unto thy testimonies <5715>, and not to covetousness <1215>.
- 119:37 Turn away  $^{<5674>}$  mine eyes  $^{<5869>}$  from beholding  $^{<7200>}$  vanity  $^{<7723>}$ ; [and] quicken  $^{<2421>}$  thou me in thy way  $^{<1870>}$ .
- 119:38 Stablish  $^{<6965>}$  thy word  $^{<565>}$  unto thy servant  $^{<5650>}$ , who [is devoted] to thy fear  $^{<3374>}$ .
- 119:39 Turn away <5674> my reproach <2781> which I fear <3025>: for thy judgments <4941> [are] good <2896>.
- 119:40 Behold, I have longed <8373> after thy precepts <6490>: quicken <2421> me in thy righteousness <6666>.

### VAU.

- 119:41 Let thy mercies  $^{<2617>}$  come  $^{<935>}$  also unto me, O LORD  $^{<3068>}$ , [even] thy salvation  $^{<8668>}$ , according to thy word  $^{<565>}$ .
- 119:42 So shall I have wherewith  $^{<1697>}$  to answer  $^{<6030>}$  him that reproacheth  $^{<2778>}$  me: for I trust  $^{<982>}$  in thy word  $^{<1697>}$ .
- 119:43 And take <5337> not the word <1697> of truth <571> utterly <3966> out of my mouth <6310>; for I have hoped <3176> in thy judgments <4941>.
- 119:44 So shall I keep <8104> thy law <8451> continually <8548> for ever <5769> and ever <5703>.

- 119:45 And I will walk <1980 at liberty <7342 : for I seek <1875 thy precepts <6490 :
- 119:46 I will speak <1696 of thy testimonies <5713 also before kings <4428, and will not be ashamed <954.
- 119:47 And I will delight <8173> myself in thy commandments <4687>, which I have loved <157>.
- 119:48 My hands  $^{<3709>}$  also will I lift up  $^{<5375>}$  unto thy commandments  $^{<4687>}$ , which I have loved  $^{<157>}$ ; and I will meditate  $^{<7878>}$  in thy statutes  $^{<2706>}$ .

### ZAIN.

- 119:49 Remember  $^{\langle 2142\rangle}$  the word  $^{\langle 1697\rangle}$  unto thy servant  $^{\langle 5650\rangle}$ , upon which thou hast caused me to hope  $^{\langle 3176\rangle}$ .
- 119:50 This [is] my comfort <5165> in my affliction <6040>: for thy word <565> hath quickened <2421> me.
- 119:51 The proud  $^{<2086>}$  have had me greatly  $^{<3966>}$  in derision  $^{<3887>}$ : [yet] have I not declined  $^{<5186>}$  from thy law  $^{<8451>}$ .
- 119:52 I remembered <2142> thy judgments <4941> of old <5769>, O LORD <3068>; and have comforted <5162> myself.
- 119:53 Horror <2152> hath taken hold <270> upon me because of the wicked <7563> that forsake <5800> thy law <8451>.
- 119:54 Thy statutes <2706> have been my songs <2158> in the house <1004> of my pilgrimage <4033>.
- 119:55 I have remembered  $^{\langle 2142\rangle}$  thy name  $^{\langle 8034\rangle}$ , O LORD  $^{\langle 3068\rangle}$ , in the night  $^{\langle 3915\rangle}$ , and have kept  $^{\langle 8104\rangle}$  thy law  $^{\langle 8451\rangle}$ .
- 119:56 This I had, because I kept <5341> thy precepts <6490>.

### CHETH.

- 119:57 [Thou art] my portion  $^{<2506>}$ , O LORD  $^{<3068>}$ : I have said  $^{<559>}$  that I would keep  $^{<8104>}$  thy words  $^{<1697>}$ .
- 119:58 I intreated <2470> thy favour <6440> with [my] whole heart <3820>: be merciful <2603> unto me according to thy word <565>.
- 119:59 I thought  $^{<2803>}$  on my ways  $^{<1870>}$ , and turned  $^{<7725>}$  my feet  $^{<7272>}$  unto thy testimonies  $^{<5713>}$ .

- 119:60 I made haste  $^{<2363}$ , and delayed  $^{<4102}$  not to keep  $^{<8104}$  thy commandments  $^{<4687}$ .
- 119:61 The bands <2256 of the wicked <7563 have robbed <5749 me: [but] I have not forgotten <7911 thy law <8451.
- 119:62 At midnight <2676> <3915> I will rise <6965> to give thanks <3034> unto thee because of thy righteous <6664> judgments <4941>.
- 119:63 I [am] a companion <2270 of all [them] that fear <3372 thee, and of them that keep <8104 thy precepts <6490.
- 119:64 The earth  $^{<776>}$ , O LORD  $^{<3068>}$ , is full  $^{<4390>}$  of thy mercy  $^{<2617>}$ : teach  $^{<3925>}$  me thy statutes  $^{<2706>}$ .

### TETH.

- 119:65 Thou hast dealt <6213> well <2896> with thy servant <5650>, O LORD <3068>, according unto thy word <1697>.
- 119:66 Teach  $^{<3925>}$  me good  $^{<2898>}$  judgment  $^{<2940>}$  and knowledge  $^{<1847>}$ : for I have believed  $^{<539>}$  thy commandments  $^{<4687>}$ .
- 119:67 Before I was afflicted <6031> I went astray <7683>: but now have I kept <8104> thy word <565>.
- 119:68 Thou [art] good <2896, and doest good <2895; teach <3925 me thy statutes <2706.
- 119:69 The proud  $^{<2086>}$  have forged  $^{<2950>}$  a lie  $^{<8267>}$  against me: [but] I will keep  $^{<5341>}$  thy precepts  $^{<6490>}$  with [my] whole heart  $^{<3820>}$ .
- 119:70 Their heart  $^{<3820>}$  is as fat  $^{<2954>}$  as grease  $^{<2459>}$ ; [but] I delight  $^{<8173>}$  in thy law  $^{<8451>}$ .
- 119:71 [It is] good  $^{<2896>}$  for me that I have been afflicted  $^{<6031>}$ ; that I might learn  $^{<3925>}$  thy statutes  $^{<2706>}$ .
- 119:72 The law  $^{<8451>}$  of thy mouth  $^{<6310>}$  [is] better  $^{<2896>}$  unto me than thousands  $^{<505>}$  of gold  $^{<2091>}$  and silver  $^{<3701>}$ .

### JOD.

- 119:73 Thy hands  $^{<3027>}$  have made  $^{<6213>}$  me and fashioned  $^{<3559>}$  me: give me understanding  $^{<995>}$ , that I may learn  $^{<3925>}$  thy commandments  $^{<4687>}$
- 119:74 They that fear  $^{\langle 3373\rangle}$  thee will be glad  $^{\langle 8055\rangle}$  when they see  $^{\langle 7200\rangle}$  me; because I have hoped  $^{\langle 3176\rangle}$  in thy word  $^{\langle 1697\rangle}$ .

- 119:75 I know  $^{<3045>}$ , O LORD  $^{<3068>}$ , that thy judgments  $^{<4941>}$  [are] right  $^{<6664>}$ , and [that] thou in faithfulness  $^{<530>}$  hast afflicted  $^{<6031>}$  me.
- 119:76 Let, I pray thee, thy merciful kindness <2617> be for my comfort <5162>, according to thy word <565> unto thy servant <5650>.
- 119:77 Let thy tender mercies  $^{<7356>}$  come  $^{<935>}$  unto me, that I may live  $^{<2421>}$ : for thy law  $^{<8451>}$  [is] my delight  $^{<8191>}$ .
- 119:78 Let the proud  $^{<2086>}$  be ashamed  $^{<954>}$ ; for they dealt perversely with me without a cause  $^{<8267>}$ : [but] I will meditate  $^{<7878>}$  in thy precepts  $^{<6490>}$ .
- 119:79 Let those that fear <3373> thee turn <7725> unto me, and those that have known <3045> <3045> thy testimonies <5713>.
- 119:80 Let my heart <3820> be sound <8549> in thy statutes <2706>; that I be not ashamed <954>.

### CAPH.

- 119:81 My soul  $^{<5315>}$  fainteth  $^{<3615>}$  for thy salvation  $^{<8668>}$ : [but] I hope  $^{<3176>}$  in thy word  $^{<1697>}$ .
- 119:82 Mine eyes <5869> fail <3615> for thy word <565>, saying <559>, When wilt thou comfort <5162> me?
- 119:83 For I am become like a bottle <4997> in the smoke <7008>; [yet] do I not forget <7911> thy statutes <2706>.
- 119:84 How many [are] the days <3117> of thy servant <5650>? when wilt thou execute <6213> judgment <4941> on them that persecute <7291> me?
- 119:85 The proud  $^{<2086>}$  have digged  $^{<3738>}$  pits  $^{<7882>}$  for me, which [are] not after thy law  $^{<8451>}$ .
- 119:86 All thy commandments  $^{<4687>}$  [are] faithful  $^{<530>}$ : they persecute  $^{<7291>}$  me wrongfully  $^{<8267>}$ ; help  $^{<5826>}$  thou me.
- 119:87 They had almost <4592> consumed <3615> me upon earth <776>; but I forsook <5800> not thy precepts <6490>.
- 119:88 Quicken <2421> me after thy lovingkindness <2617>; so shall I keep <8104> the testimony <5715> of thy mouth <6310>.

### LAMED.

- 119:89 For ever  $^{<5769>}$ , O LORD  $^{<3068>}$ , thy word  $^{<1697>}$  is settled  $^{<5324>}$  in heaven  $^{<8064>}$ .
- 119:90 Thy faithfulness <530> [is] unto all <1755> generations <1755>: thou hast established <3559> the earth <776>, and it abideth <5975>.
- 119:91 They continue <5975> this day <3117> according to thine ordinances <4941>: for all [are] thy servants <5650>.
- 119:92 Unless <3884> thy law <8451> [had been] my delights <8191>, I should then have perished <6> in mine affliction <6040>.
- 119:93 I will never <5769> forget <7911> thy precepts <6490>: for with them thou hast quickened <2421> me.
- 119:94 I [am] thine, save  $^{<3467>}$  me; for I have sought  $^{<1875>}$  thy precepts  $^{<6490>}$
- 119:95 The wicked <7563> have waited <6960> for me to destroy <6> me: [but] I will consider <995> thy testimonies <5713>.
- 119:96 I have seen <7200> an end <7093> of all perfection <8502>: [but] thy commandment <4687> [is] exceeding <3966> broad <7342>.

#### MEM.

- 119:97 O how love I  $^{<157>}$  thy law  $^{<8451>}$ ! it [is] my meditation  $^{<7881>}$  all the day  $^{<3117>}$ .
- 119:98 Thou through thy commandments <4687> hast made me wiser <2449> than mine enemies <341>: for they [are] ever <5769> with me.
- 119:99 I have more understanding <7919> than all my teachers <3925>: for thy testimonies <5715> [are] my meditation <7881>.
- 119:100 I understand <995> more than the ancients <2205>, because I keep <5341> thy precepts <6490>.
- 119:101 I have refrained  $^{<3607>}$  my feet  $^{<7272>}$  from every evil  $^{<7451>}$  way  $^{<734>}$ , that I might keep  $^{<8104>}$  thy word  $^{<1697>}$ .
- 119:102 I have not departed <5493> from thy judgments <4941>: for thou hast taught <3384> me.
- 119:103 How sweet  $^{\langle 4452\rangle}$  are thy words  $^{\langle 565\rangle}$  unto my taste  $^{\langle 2441\rangle}$ ! [yea, sweeter] than honey  $^{\langle 1706\rangle}$  to my mouth  $^{\langle 6310\rangle}$ !
- 119:104 Through thy precepts  $^{<6490>}$  I get understanding  $^{<995>}$ : therefore I hate  $^{<8130>}$  every false  $^{<8267>}$  way  $^{<734>}$ .

#### NUN.

- 119:105 Thy word  $^{<1697>}$  [is] a lamp  $^{<5216>}$  unto my feet  $^{<7272>}$ , and a light  $^{<216>}$  unto my path  $^{<5410>}$ .
- 119:106 I have sworn <7650>, and I will perform <6965> [it], that I will keep <8104> thy righteous <6664> judgments <4941>.
- 119:107 I am afflicted <6031> very much <3966>: quicken <2421> me, O LORD <3068>, according unto thy word <1697>.
- 119:108 Accept <7521>, I beseech thee, the freewill offerings <5071> of my mouth <6310>, O LORD <3068>, and teach <3925> me thy judgments <4941>
- 119:109 My soul  $^{<5315>}$  [is] continually  $^{<8548>}$  in my hand  $^{<3709>}$ : yet do I not forget  $^{<7911>}$  thy law  $^{<8451>}$ .
- 119:110 The wicked  $^{<7563>}$  have laid  $^{<5414>}$  a snare  $^{<6341>}$  for me: yet I erred  $^{<8582>}$  not from thy precepts  $^{<6490>}$ .
- 119:111 Thy testimonies  $^{<5715>}$  have I taken as an heritage  $^{<5157>}$  for ever  $^{<5769>}$ : for they [are] the rejoicing  $^{<8342>}$  of my heart  $^{<3820>}$ .
- 119:112 I have inclined  $^{<5186>}$  mine heart  $^{<3820>}$  to perform  $^{<6213>}$  thy statutes  $^{<2706>}$  alway  $^{<5769>}$ , [even unto] the end  $^{<6118>}$ .

#### SAMECH.

- 119:113 I hate  $^{\langle 8130\rangle}$  [vain] thoughts  $^{\langle 5588\rangle}$ : but thy law  $^{\langle 8451\rangle}$  do I love  $^{\langle 157\rangle}$ .
- 119:114 Thou [art] my hiding place  $^{<5643>}$  and my shield  $^{<4043>}$ : I hope  $^{<3176>}$  in thy word  $^{<1697>}$ .
- 119:115 Depart <5493> from me, ye evildoers <7489>: for I will keep <5341> the commandments <4687> of my God <430>.
- 119:116 Uphold  $^{<5564>}$  me according unto thy word  $^{<565>}$ , that I may live  $^{<2421>}$ : and let me not be ashamed  $^{<954>}$  of my hope  $^{<7664>}$ .
- 119:117 Hold thou me up  $^{<5582>}$ , and I shall be safe  $^{<3467>}$ : and I will have respect  $^{<8159>}$  unto thy statutes  $^{<2706>}$  continually  $^{<8548>}$ .
- 119:118 Thou hast trodden down <5541> all them that err <7686> from thy statutes <2706>: for their deceit <8649> [is] falsehood <8267>.
- 119:119 Thou puttest away  $^{<7673>}$  all the wicked  $^{<7563>}$  of the earth  $^{<776>}$  [like] dross  $^{<5509>}$ : therefore I love  $^{<157>}$  thy testimonies  $^{<5713>}$ .

119:120 My flesh <1320> trembleth <5568> for fear <6343> of thee; and I am afraid <3372> of thy judgments <4941>.

#### AIN.

- 119:121 I have done  $^{<6213>}$  judgment  $^{<4941>}$  and justice  $^{<6664>}$ : leave  $^{<3240>}$  me not to mine oppressors  $^{<6231>}$ .
- 119:122 Be surety  $^{<6148>}$  for thy servant  $^{<5650>}$  for good  $^{<2896>}$ : let not the proud  $^{<2086>}$  oppress  $^{<6231>}$  me.
- 119:123 Mine eyes  $^{<5869>}$  fail  $^{<3615>}$  for thy salvation  $^{<3444>}$ , and for the word  $^{<565>}$  of thy righteousness  $^{<6664>}$ .
- 119:124 Deal  $^{<6213>}$  with thy servant  $^{<5650>}$  according unto thy mercy  $^{<2617>}$ , and teach  $^{<3925>}$  me thy statutes  $^{<2706>}$ .
- 119:125 I [am] thy servant <5650>; give me understanding <995>, that I may know <3045> thy testimonies <5713>.
- 119:126 [It is] time  $^{<6256>}$  for [thee], LORD  $^{<3068>}$ , to work  $^{<6213>}$ : [for] they have made void  $^{<6565>}$  thy law  $^{<8451>}$ .
- 119:127 Therefore I love <157> thy commandments <4687> above gold <2091>; yea, above fine gold <6337>.
- 119:128 Therefore I esteem all [thy] precepts <6490> [concerning] all [things to be] right <3474>; [and] I hate <8130> every false <8267> way <734>

### PE.

- 119:129 Thy testimonies  $^{<5715>}$  [are] wonderful  $^{<6382>}$ : therefore doth my soul  $^{<5315>}$  keep  $^{<5341>}$  them.
- 119:130 The entrance <6608> of thy words <1697> giveth light <215>; it giveth understanding <995> unto the simple <6612>.
- 119:131 I opened  $^{<6473>}$  my mouth  $^{<6310>}$ , and panted  $^{<7602>}$ : for I longed  $^{<2968>}$  for thy commandments  $^{<4687>}$ .
- 119:132 Look  $^{<6437>}$  thou upon me, and be merciful  $^{<2603>}$  unto me, as thou usest  $^{<4941>}$  to do unto those that love  $^{<157>}$  thy name  $^{<8034>}$ .
- 119:133 Order <3559> my steps <6471> in thy word <565>: and let not any iniquity <205> have dominion <7980> over me.
- 119:134 Deliver  $^{(6299)}$  me from the oppression  $^{(6233)}$  of man  $^{(120)}$ : so will I keep  $^{(8104)}$  thy precepts  $^{(6490)}$ .

- 119:135 Make thy face  $^{<6440>}$  to shine  $^{<215>}$  upon thy servant  $^{<5650>}$ ; and teach  $^{<3925>}$  me thy statutes  $^{<2706>}$ .
- 119:136 Rivers  $^{<6388>}$  of waters  $^{<4325>}$  run down  $^{<3381>}$  mine eyes  $^{<5869>}$ , because they keep  $^{<8104>}$  not thy law  $^{<8451>}$ .

## TZADDI.

- 119:137 Righteous  $^{<6662>}$  [art] thou, O LORD  $^{<3068>}$ , and upright  $^{<3477>}$  [are] thy judgments  $^{<4941>}$ .
- 119:138 Thy testimonies <5713> [that] thou hast commanded <6680> [are] righteous <6664> and very <3966> faithful <530>.
- 119:139 My zeal <7068> hath consumed <6789> me, because mine enemies <6862> have forgotten <7911> thy words <1697>.
- 119:140 Thy word <565> [is] very <3966> pure <6884>: therefore thy servant <5650> loveth <157> it.
- 119:141 I [am] small  $^{<6810>}$  and despised  $^{<959>}$ : [yet] do not I forget  $^{<7911>}$  thy precepts  $^{<6490>}$ .
- 119:142 Thy righteousness  $^{<6666>}$  [is] an everlasting  $^{<5769>}$  righteousness  $^{<6664>}$ , and thy law  $^{<8451>}$  [is] the truth  $^{<571>}$ .
- 119:143 Trouble <6862> and anguish <4689> have taken hold <4672> on me: [yet] thy commandments <4687> [are] my delights <8191>.
- 119:144 The righteousness  $^{<6664>}$  of thy testimonies  $^{<5715>}$  [is] everlasting  $^{<5769>}$ : give me understanding  $^{<995>}$ , and I shall live  $^{<2421>}$ .

### KOPH.

- 119:145 I cried  $^{<7121>}$  with [my] whole heart  $^{<3820>}$ ; hear  $^{<6030>}$  me, O LORD  $^{<3068>}$ : I will keep  $^{<5341>}$  thy statutes  $^{<2706>}$ .
- 119:146 I cried  $^{<7121>}$  unto thee; save  $^{<3467>}$  me, and I shall keep  $^{<8104>}$  thy testimonies  $^{<5713>}$ .
- 119:147 I prevented  $^{6923>}$  the dawning of the morning  $^{5399>}$ , and cried  $^{7768>}$ : I hoped  $^{3176>}$  in thy word  $^{1697>}$ .
- 119:148 Mine eyes  $^{<5869>}$  prevent  $^{<6923>}$  the [night] watches  $^{<821>}$ , that I might meditate  $^{<7878>}$  in thy word  $^{<565>}$ .
- Hear <8085> my voice <6963> according unto thy lovingkindness <2617>: O LORD <3068>, quicken <2421> me according to thy judgment <4941>.

- 119:150 They draw nigh  $^{<7126>}$  that follow  $^{<7291>}$  after mischief  $^{<2154>}$ : they are far  $^{<7368>}$  from thy law  $^{<8451>}$ .
- 119:151 Thou [art] near  $^{<7138>}$ , O LORD  $^{<3068>}$ ; and all thy commandments  $^{<4687>}$  [are] truth  $^{<571>}$ .
- 119:152 Concerning thy testimonies <5713>, I have known <3045> of old <6924> that thou hast founded <3245> them for ever <5769>.

### RESH.

- 119:153 Consider  $^{<7200>}$  mine affliction  $^{<6040>}$ , and deliver  $^{<2502>}$  me: for I do not forget  $^{<7911>}$  thy law  $^{<8451>}$ .
- 119:154 Plead  $^{<7378>}$  my cause  $^{<7379>}$ , and deliver  $^{<1350>}$  me: quicken  $^{<2421>}$  me according to thy word  $^{<565>}$ .
- 119:155 Salvation  $^{<3444>}$  [is] far  $^{<7350>}$  from the wicked  $^{<7563>}$ : for they seek  $^{<1875>}$  not thy statutes  $^{<2706>}$ .
- 119:156 Great <7227> [are] thy tender mercies <7356>, O LORD <3068>: quicken <2421> me according to thy judgments <4941>.
- 119:157 Many <7227> [are] my persecutors <7291> and mine enemies <6862>; [yet] do I not decline <5186> from thy testimonies <5715>.
- 119:158 I beheld  $^{<7200>}$  the transgressors  $^{<898>}$ , and was grieved  $^{<6962>}$ ; because they kept  $^{<8104>}$  not thy word  $^{<565>}$ .
- 119:159 Consider  $^{<7200>}$  how I love  $^{<157>}$  thy precepts  $^{<6490>}$ : quicken  $^{<2421>}$  me, O LORD  $^{<3068>}$ , according to thy lovingkindness  $^{<2617>}$ .
- 119:160 Thy word <1697> [is] true <571> [from] the beginning <7218>: and every one of thy righteous <6664> judgments <4941> [endureth] for ever <5769>.

### SCHIN.

- 119:161 Princes  $^{<8269>}$  have persecuted  $^{<7291>}$  me without a cause  $^{<2600>}$ : but my heart  $^{<3820>}$  standeth in awe  $^{<6342>}$  of thy word  $^{<1697>}$ .
- 119:162 I rejoice  $^{<7797>}$  at thy word  $^{<565>}$ , as one that findeth  $^{<4672>}$  great  $^{<7227>}$  spoil  $^{<7998>}$ .
- 119:163 I hate  $^{<8130>}$  and abhor  $^{<8581>}$  lying  $^{<8267>}$ : [but] thy law  $^{<8451>}$  do I love  $^{<157>}$ .
- 119:164 Seven times <7651> a day <3117> do I praise <1984> thee because of thy righteous <6664> judgments <4941>.

- 119:165 Great  $^{<7227>}$  peace  $^{<7965>}$  have they which love  $^{<157>}$  thy law  $^{<8451>}$ : and nothing shall offend  $^{<4383>}$  them.
- 119:166 LORD  $^{<3068>}$ , I have hoped  $^{<7663>}$  for thy salvation  $^{<3444>}$ , and done  $^{<6213>}$  thy commandments  $^{<4687>}$ .
- 119:167 My soul  $^{<5315>}$  hath kept  $^{<8104>}$  thy testimonies  $^{<5713>}$ ; and I love  $^{<157>}$  them exceedingly  $^{<3966>}$ .
- 119:168 I have kept  $^{<8104>}$  thy precepts  $^{<6490>}$  and thy testimonies  $^{<5713>}$ : for all my ways  $^{<1870>}$  [are] before thee.

#### **TAU**

- 119:169 Let my cry  $^{<7440>}$  come near  $^{<7126>}$  before  $^{<6440>}$  thee, O LORD  $^{<3068>}$ : give me understanding  $^{<995>}$  according to thy word  $^{<1697>}$ .
- 119:170 Let my supplication  $^{<8467>}$  come  $^{<935>}$  before  $^{<6440>}$  thee: deliver  $^{<5337>}$  me according to thy word  $^{<565>}$ .
- 119:171 My lips  $^{\langle 8193\rangle}$  shall utter  $^{\langle 5042\rangle}$  praise  $^{\langle 8416\rangle}$ , when thou hast taught me thy statutes  $^{\langle 2706\rangle}$ .
- 119:172 My tongue <3956> shall speak <6030> of thy word <565>: for all thy commandments <4687> [are] righteousness <6664>.
- 119:173 Let thine hand  $^{<3027>}$  help  $^{<5826>}$  me; for I have chosen  $^{<977>}$  thy precepts  $^{<6490>}$ .
- 119:174 I have longed  $^{\langle 8373\rangle}$  for thy salvation  $^{\langle 3444\rangle}$ , O LORD  $^{\langle 3068\rangle}$ ; and thy law  $^{\langle 8451\rangle}$  [is] my delight  $^{\langle 8191\rangle}$ .
- 119:175 Let my soul  $^{<5315>}$  live  $^{<2421>}$ , and it shall praise  $^{<1984>}$  thee; and let thy judgments  $^{<4941>}$  help  $^{<5826>}$  me.
- 119:176 I have gone astray <8582> like a lost <6> sheep <7716>; seek <1245> thy servant <5650>; for I do not forget <7911> thy commandments <4687>.

# CHAPTER 120 — Click to see Ps 120 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$ .

- 120:1 In my distress  $^{<6869>}$  I cried  $^{<7121>}$  unto the LORD  $^{<3068>}$ , and he heard  $^{<6030>}$  me.
- 120:2 Deliver  $^{<5337>}$  my soul  $^{<5315>}$ , O LORD  $^{<3068>}$ , from lying  $^{<8267>}$  lips  $^{<8193>}$ , [and] from a deceitful  $^{<7423>}$  tongue  $^{<3956>}$ .

- 120:3 What shall be given <5414> unto thee? or what shall be done <3254> unto thee, thou false <7423> tongue <3956>?
- 120:4 Sharp  $^{\langle 8150\rangle}$  arrows  $^{\langle 2671\rangle}$  of the mighty  $^{\langle 1368\rangle}$ , with coals  $^{\langle 1513\rangle}$  of juniper  $^{\langle 7574\rangle}$ .
- 120:5 Woe  $^{<190>}$  is me, that I sojourn  $^{<1481>}$  in Mesech  $^{<4902>}$ , [that] I dwell  $^{<7931>}$  in the tents  $^{<168>}$  of Kedar  $^{<6938>}$ !
- 120:6 My soul  $^{<5315>}$  hath long  $^{<7227>}$  dwelt  $^{<7931>}$  with him that hateth  $^{<8130>}$  peace  $^{<7965>}$ .
- 120:7 I [am for] peace  $^{<7965>}$ : but when I speak  $^{<1696>}$ , they [are] for war  $^{<4421>}$

# CHAPTER 121 — Click to see Ps 121 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$ .

- 121:1 I will lift up <5375> mine eyes <5869> unto the hills <2022>, from whence <370> cometh <935> my help <5828>.
- 121:2 My help <5828> [cometh] from the LORD <3068>, which made <6213> heaven <8064> and earth <776>.
- He will not suffer <5414> thy foot <7272> to be moved <4132>: he that keepeth <8104> thee will not slumber <5123>.
- Behold, he that keepeth <8104> Israel <3478> shall neither slumber <5123> nor sleep <3462>.
- 121:5 The LORD <3068> [is] thy keeper <8104>: the LORD <3068> [is] thy shade <6738> upon thy right <3225> hand <3027>.
- 121:6 The sun  $^{\langle 8121\rangle}$  shall not smite  $^{\langle 5221\rangle}$  thee by day  $^{\langle 3119\rangle}$ , nor the moon  $^{\langle 3394\rangle}$  by night  $^{\langle 3915\rangle}$ .
- 121:7 The LORD <3068> shall preserve <8104> thee from all evil <7451>: he shall preserve <8104> thy soul <5315>.
- 121:8 The LORD <3068> shall preserve <8104> thy going out <3318> and thy coming in <935> from this time forth, and even for <5704> evermore <5769>

# CHAPTER 122 — Click to see Ps 122 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$  of David  $^{<1732>}$ .

- 122:1 I was glad  $^{<8055>}$  when they said  $^{<559>}$  unto me, Let us go  $^{<3212>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- Our feet <7272> shall stand <5975> within thy gates <8179>, O Jerusalem <3389>.
- 122:3 Jerusalem  $^{<3389>}$  is builded  $^{<1129>}$  as a city  $^{<5892>}$  that is compact  $^{<2266>}$  together  $^{<3162>}$
- 122:4 Whither  $^{<8033>}$  the tribes  $^{<7626>}$  go up  $^{<5927>}$ , the tribes  $^{<7626>}$  of the LORD  $^{<3050>}$ , unto the testimony  $^{<5715>}$  of Israel  $^{<3478>}$ , to give thanks  $^{<3034>}$  unto the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- For there are set <3427> thrones <3678> of judgment <4941>, the thrones <3678> of the house <1004> of David <1732>.
- 122:6 Pray <7592> for the peace <7965> of Jerusalem <3389>: they shall prosper <7951> that love <157> thee.
- Peace <7965> be within thy walls <2426>, [and] prosperity <7962> within thy palaces <759>.
- For my brethren <251> and companions <7453>1 sakes, I will now say <1696>, Peace <7965> [be] within thee.
- Because of the house  $^{<1004>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$  I will seek  $^{<1245>}$  thy good  $^{<2896>}$ .

## CHAPTER 123 — Click to see Ps 123 w/o Strongs Numbers

A Song 
$$^{<7892>}$$
 of degrees  $^{<4609>}$ .

- Unto thee lift I up <5375> mine eyes <5869>, O thou that dwellest (3427> in the heavens <8064>.
- Behold, as the eyes <5869> of servants <5650> [look] unto the hand <3027> of their masters <113>, [and] as the eyes <5869> of a maiden <8198> unto the hand <3027> of her mistress <1404>; so our eyes <5869> [wait] upon the LORD <3068> our God <430>, until that he have mercy <2603> upon us.
- Have mercy <2603> upon us, O LORD <3068>, have mercy <2603> upon us: for we are exceedingly <7227> filled <7646> with contempt <937>.
- Our soul <5315> is exceedingly <7227> filled <7646> with the scorning <3933> of those that are at ease <7600>, [and] with the contempt <937> of the proud <3238> <1343> <1349>.

## CHAPTER 124 — Click to see Ps 124 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$  of David  $^{<1732>}$ .

- 124:1 If  $^{<3884>}$  [it had not been] the LORD  $^{<3068>}$  who was on our side, now may Israel  $^{<3478>}$  say  $^{<559>}$ ;
- 124:2 If <3884> [it had not been] the LORD <3068> who was on our side, when men <120> rose up <6965> against us
- 124:3 Then <233> they had swallowed us up <1104> quick <2416>, when their wrath <639> was kindled <2734> against us
- 124:4 Then  $^{<233>}$  the waters  $^{<4325>}$  had overwhelmed  $^{<7857>}$  us, the stream  $^{<5158>}$  had gone over  $^{<5674>}$  our soul  $^{<5315>}$
- 124:5 Then  $\stackrel{\langle 233 \rangle}{}$  the proud  $\stackrel{\langle 2121 \rangle}{}$  waters  $\stackrel{\langle 4325 \rangle}{}$  had gone over  $\stackrel{\langle 5674 \rangle}{}$  our soul  $\stackrel{\langle 5315 \rangle}{}$ .
- Blessed  $^{<1288>}$  [be] the LORD  $^{<3068>}$ , who hath not given  $^{<5414>}$  us [as] a prey  $^{<2964>}$  to their teeth  $^{<8127>}$ .
- Our soul  $^{<5315>}$  is escaped  $^{<4422>}$  as a bird  $^{<6833>}$  out of the snare  $^{<6341>}$  of the fowlers  $^{<3369>}$ : the snare  $^{<6341>}$  is broken  $^{<7665>}$ , and we are escaped  $^{<4422>}$ .
- 124:8 Our help  $^{<5828>}$  [is] in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , who made  $^{<6213>}$  heaven  $^{<8064>}$  and earth  $^{<776>}$ .

# CHAPTER 125 — Click to see Ps 125 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$ .

- 125:1 They that trust  $^{982}$  in the LORD  $^{3068}$  [shall be] as mount  $^{2022}$  Zion  $^{6726}$ , [which] cannot be removed  $^{4131}$ , [but] abideth  $^{3427}$  for ever  $^{5769}$ .
- As the mountains <2022> [are] round about <5439> Jerusalem <3389>, so the LORD <3068> [is] round about <5439> his people <5971> from henceforth even for <5704> ever <5769>.
- For the rod <7626> of the wicked <7562> shall not rest <5117> upon the lot <1486> of the righteous <6662>; lest <4616> the righteous <6662> put forth <7971> their hands <3027> unto iniquity <5766>.
- 125:4 Do good  $^{<2895>}$ , O LORD  $^{<3068>}$ , unto [those that be] good  $^{<2896>}$ , and [to them that are] upright  $^{<3477>}$  in their hearts  $^{<3826>}$ .

As for such as turn aside <5186> unto their crooked ways <6128>, the LORD <3068> shall lead them forth <3212> with the workers <6466> of iniquity <205>: [but] peace <7965> [shall be] upon Israel <3478>.

## CHAPTER 126 — Click to see Ps 126 w/o Strongs Numbers

A Song  $^{\langle 7892 \rangle}$  of degrees  $^{\langle 4609 \rangle}$ .

- When the LORD <3068> turned again <7725> the captivity <7870> of Zion <6726>, we were like them that dream <2492>.
- 126:2 Then was our mouth <6310> filled <4390> with laughter <7814>, and our tongue <3956> with singing <7440>: then said <559> they among the heathen <1471>, The LORD <3068> hath done <6213> great things <1431> for them.
- 126:3 The LORD  $^{<3068>}$  hath done  $^{<6213>}$  great things  $^{<1431>}$  for us; [whereof] we are glad  $^{<8056>}$ .
- 126:4 Turn again  $^{<7725>}$  our captivity  $^{<7622>}$   $^{<7622>}$ , O LORD  $^{<3068>}$ , as the streams  $^{<650>}$  in the south  $^{<5045>}$ .
- 126:5 They that sow  $\stackrel{\langle 2232\rangle}{}$  in tears  $\stackrel{\langle 1832\rangle}{}$  shall reap  $\stackrel{\langle 7114\rangle}{}$  in joy  $\stackrel{\langle 7440\rangle}{}$ .
- He that goeth <3212> forth <1980> and weepeth <1058>, bearing <5375> precious <4901> seed <22233>, shall doubtless <935> come <935> again with rejoicing <7440>, bringing <5375> his sheaves <485> [with him].

## CHAPTER 127 — Click to see Ps 127 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$  for Solomon  $^{<8010>}$ .

- 127:1 Except the LORD  $^{<3068>}$  build  $^{<1129>}$  the house  $^{<1004>}$ , they labour  $^{<5998>}$  in vain  $^{<7723>}$  that build  $^{<1129>}$  it: except the LORD  $^{<3068>}$  keep  $^{<8104>}$  the city  $^{<5892>}$ , the watchman  $^{<8104>}$  waketh  $^{<8245>}$  [but] in vain  $^{<7723>}$
- 127:2 [It is] vain  $^{<7723>}$  for you to rise up  $^{<6965>}$  early  $^{<7925>}$ , to sit up  $^{<3427>}$  late  $^{<309>}$ , to eat  $^{<398>}$  the bread  $^{<3899>}$  of sorrows  $^{<6089>}$ : [for] so he giveth  $^{<5414>}$  his beloved  $^{<3039>}$  sleep  $^{<8142>}$ .
- 127:3 Lo, children  $^{<1121>}$  [are] an heritage  $^{<5159>}$  of the LORD  $^{<3068>}$ : [and] the fruit  $^{<6529>}$  of the womb  $^{<990>}$  [is his] reward  $^{<7939>}$ .
- 127:4 As arrows  $^{<2671>}$  [are] in the hand  $^{<3027>}$  of a mighty man  $^{<1368>}$ ; so [are] children  $^{<1121>}$  of the youth  $^{<5271>}$ .

127:5 Happy <835> [is] the man <1397> that hath his quiver <827> full <4390> of them: they shall not be ashamed <954>, but they shall speak <1696> with the enemies <341> in the gate <8179>.

## CHAPTER 128 — Click to see Ps 128 w/o Strongs Numbers

A Song 
$$^{<7892>}$$
 of degrees  $^{<4609>}$ .

- 128:1 Blessed  $^{<835>}$  [is] every one that feareth  $^{<3373>}$  the LORD  $^{<3068>}$ ; that walketh  $^{<1980>}$  in his ways  $^{<1870>}$ .
- For thou shalt eat <398> the labour <3018> of thine hands <3709>: happy <835> [shalt] thou [be], and [it shall be] well <2896> with thee.
- 128:3 Thy wife  $^{<802>}$  [shall be] as a fruitful  $^{<6509>}$  vine  $^{<1612>}$  by the sides  $^{<3411>}$  of thine house  $^{<1004>}$ : thy children  $^{<1121>}$  like olive  $^{<2132>}$  plants  $^{<8363>}$  round about  $^{<5439>}$  thy table  $^{<7979>}$ .
- Behold, that thus shall the man <1397> be blessed <1288> that feareth <3373> the LORD <3068>.
- 128:5 The LORD  $^{<3068>}$  shall bless  $^{<1288>}$  thee out of Zion  $^{<6726>}$ : and thou shalt see  $^{<7200>}$  the good  $^{<2898>}$  of Jerusalem  $^{<3389>}$  all the days  $^{<3117>}$  of thy life  $^{<2416>}$ .
- 128:6 Yea, thou shalt see <7200> thy children's <1121> children <1121>, [and] peace <7965> upon Israel <3478>.

## CHAPTER 129 — Click to see Ps 129 w/o Strongs Numbers

- 129:1 Many a time  $^{<7227>}$  have they afflicted  $^{<6887>}$  me from my youth  $^{<5271>}$ , may Israel  $^{<3478>}$  now say  $^{<559>}$
- Many a time <7227> have they afflicted <6887> me from my youth <5271>: yet they have not prevailed <3201> against me.
- 129:3 The plowers <2790> plowed <2790> upon my back <1354>: they made long <748> their furrows <4618> <4618>.
- 129:4 The LORD  $^{<3068>}$  [is] righteous  $^{<6662>}$ : he hath cut asunder  $^{<7112>}$  the cords  $^{<5688>}$  of the wicked  $^{<7563>}$ .
- 129:5 Let them all be confounded  $^{<954>}$  and turned  $^{<5472>}$  back  $^{<268>}$  that hate  $^{<8130>}$  Zion  $^{<6726>}$ .

- 129:6 Let them be as the grass <2682> [upon] the housetops <1406>, which withereth <3001> afore <6927> it groweth up <8025>
- 129:7 Wherewith the mower <7114> filleth <4390> not his hand <3709>; nor he that bindeth sheaves <6014> his bosom <2683>.
- Neither do they which go by  $^{<5674>}$  say  $^{<559>}$ , The blessing  $^{<1293>}$  of the LORD  $^{<3068>}$  [be] upon you: we bless  $^{<1288>}$  you in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .

# CHAPTER 130 — Click to see Ps 130 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$ .

- Out of the depths <4615> have I cried <7121> unto thee, O LORD <3068>.
- Lord  $^{<136>}$ , hear  $^{<8085>}$  my voice  $^{<6963>}$ : let thine ears  $^{<241>}$  be attentive  $^{<7183>}$  to the voice  $^{<6963>}$  of my supplications  $^{<8469>}$ .
- 130:3 If thou, LORD  $\stackrel{<3050>}{}$ , shouldest mark  $\stackrel{<8104>}{}$  iniquities  $\stackrel{<5771>}{}$ , O Lord  $\stackrel{<136>}{}$ , who shall stand  $\stackrel{<5975>}{}$ ?
- But [there is] forgiveness <5547> with thee, that thou mayest be feared <3372>.
- 130:5 I wait  $^{<6960>}$  for the LORD  $^{<3068>}$ , my soul  $^{<5315>}$  doth wait  $^{<6960>}$ , and in his word  $^{<1697>}$  do I hope  $^{<3176>}$ .
- 130:6 My soul <5315> [waiteth] for the Lord <136> more than they that watch <8104> for the morning <1242>: [I say, more than] they that watch <8104> for the morning <1242>.
- 130:7 Let Israel <3478 hope <3176 in the LORD <3068 for with the LORD <3068 fere is] mercy <2617, and with him [is] plenteous <7235 redemption <6304.
- 130:8 And he shall redeem <6299> Israel <3478> from all his iniquities <5771>.

## CHAPTER 131 — Click to see Ps 131 w/o Strongs Numbers

A Song  $^{<7892>}$  of degrees  $^{<4609>}$  of David  $^{<1732>}$ .

131:1 LORD <3068>, my heart <3820> is not haughty <1361>, nor mine eyes <5869> lofty <7311>: neither do I exercise <1980> myself in great matters <1419>, or in things too high <6381> for me.

- Surely I have behaved <7737> and quieted <1826> myself <5315>, as a child that is weaned <1580> of his mother <517>: my soul <5315> [is] even as a weaned child <1580>.
- 131:3 Let Israel  $^{<3478>}$  hope  $^{<3176>}$  in the LORD  $^{<3068>}$  from henceforth and for  $^{<5704>}$  ever  $^{<5769>}$ .

# CHAPTER 132 — Click to see Ps 132 w/o Strongs Numbers

- 132:1 A Song  $^{<7892>}$  of degrees  $^{<4609>}$ . LORD  $^{<3068>}$ , remember  $^{<2142>}$  David  $^{<1732>}$ , [and] all his afflictions  $^{<6031>}$
- How he sware  $^{<7650>}$  unto the LORD  $^{<3068>}$ , [and] vowed  $^{<5087>}$  unto the mighty  $^{<46>}$  [God] of Jacob  $^{<3290>}$ ;
- Surely I will not come  $^{<935>}$  into the tabernacle  $^{<168>}$  of my house  $^{<1004>}$ , nor go up  $^{<5927>}$  into my bed  $^{<6210>}$   $^{<3326>}$ ;
- 132:4 I will not give  $^{<5414>}$  sleep  $^{<8153>}$  to mine eyes  $^{<5869>}$ , [or] slumber to mine eyelids  $^{<6079>}$ ,
- Until I find out  $^{<4672>}$  a place  $^{<4725>}$  for the LORD  $^{<3068>}$ , an habitation  $^{<4908>}$  for the mighty  $^{<46>}$  [God] of Jacob  $^{<3290>}$ .
- Lo, we heard  $^{<8085>}$  of it at Ephratah  $^{<672>}$ : we found  $^{<4672>}$  it in the fields  $^{<7704>}$  of the wood  $^{<3293>}$ .
- 132:7 We will go  $^{\langle 935\rangle}$  into his tabernacles  $^{\langle 4908\rangle}$ : we will worship  $^{\langle 7812\rangle}$  at his footstool  $^{\langle 1916\rangle}$   $^{\langle 7272\rangle}$ .
- 132:8 Arise  $^{<6965>}$ , O LORD  $^{<3068>}$ , into thy rest  $^{<4496>}$ ; thou, and the ark  $^{<727>}$  of thy strength  $^{<5797>}$ .
- Let thy priests <3548> be clothed <3847> with righteousness <6664>; and let thy saints <2623> shout for joy <7442>.
- 132:10 For thy servant <5650> David's <1732> sake turn not away <7725> the face <6440> of thine anointed <4899>.
- 132:11 The LORD  $\stackrel{<3068>}{}$  hath sworn  $\stackrel{<7650>}{}$  [in] truth  $\stackrel{<571>}{}$  unto David  $\stackrel{<1732>}{}$ ; he will not turn  $\stackrel{<7725>}{}$  from it; Of the fruit  $\stackrel{<6529>}{}$  of thy body  $\stackrel{<990>}{}$  will I set  $\stackrel{<7896>}{}$  upon thy throne  $\stackrel{<3678>}{}$ .
- 132:12 If thy children  $^{<1121>}$  will keep  $^{<8104>}$  my covenant  $^{<1285>}$  and my testimony  $^{<5713>}$  that  $^{<2090>}$   $^{<2097>}$  I shall teach  $^{<3925>}$  them, their children  $^{<1121>}$  shall also sit  $^{<3427>}$  upon thy throne  $^{<3678>}$  for evermore  $^{<5703>}$ .

- 132:13 For the LORD <3068> hath chosen <977> Zion <6726>; he hath desired <183> [it] for his habitation <4186>.
- 132:14 This [is] my rest <4496> for ever <5703>: here will I dwell <3427>; for I have desired <183> it.
- 132:15 I will abundantly <1288> bless <1288> her provision <6718>: I will satisfy <7646> her poor <34> with bread <3899>.
- 132:16 I will also clothe <3847> her priests <3548> with salvation <3468>: and her saints <2623> shall shout aloud <7442> for joy <7444>.
- 132:17 There will I make  $^{<6779>}$  the horn  $^{<7161>}$  of David  $^{<1732>}$  to bud  $^{<6779>}$ : I have ordained  $^{<6186>}$  a lamp  $^{<5216>}$  for mine anointed  $^{<4899>}$ .
- 132:18 His enemies <341> will I clothe <3847> with shame <1322>: but upon himself shall his crown <5145> flourish <6692>.

# CHAPTER 133 — Click to see Ps 133 w/o Strongs Numbers

*A Song* <7892> *of degrees* <4609> *of David* <1732>.

- Behold, how good <2896 and how pleasant <5273 [it is] for brethren <251> to dwell <3427 together <3162 in unity <3162 !
- 133:2 [It is] like the precious <2896> ointment <8081> upon the head <7218>, that ran down <3381> upon the beard <2206>, [even] Aaron's <175> beard <2206>: that went down <3381> to the skirts <6310> of his garments <4060>;
- As the dew <2919> of Hermon <2768>, [and as the dew] that descended <3381> upon the mountains <2042> of Zion <6726>: for there the LORD <3068> commanded <6680> the blessing <1293>, [even] life <2416> for evermore <5769>.

# CHAPTER 134 — Click to see Ps 134 w/o Strongs Numbers

A Song  $^{\langle 7892 \rangle}$  of degrees  $^{\langle 4609 \rangle}$ .

- Behold, bless <1288> ye the LORD <3068>, all [ye] servants <5650> of the LORD <3068>, which by night <3915> stand <5975> in the house <1004> of the LORD <3068>.
- 134:2 Lift up  $^{\langle 5375\rangle}$  your hands  $^{\langle 3027\rangle}$  [in] the sanctuary  $^{\langle 6944\rangle}$ , and bless the LORD  $^{\langle 3068\rangle}$ .

134:3 The LORD  $^{\langle 3068\rangle}$  that made  $^{\langle 6213\rangle}$  heaven  $^{\langle 8064\rangle}$  and earth  $^{\langle 776\rangle}$  bless  $^{\langle 1288\rangle}$  thee out of Zion  $^{\langle 6726\rangle}$ .

# CHAPTER 135 — Click to see Ps 135 w/o Strongs Numbers

- 135:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . Praise  $^{<1984>}$  ye the name  $^{<8034>}$  of the LORD  $^{<3068>}$ ; praise  $^{<1984>}$  [him], O ye servants  $^{<5650>}$  of the LORD  $^{<3068>}$ .
- 135:2 Ye that stand  $^{<5975>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , in the courts  $^{<2691>}$  of the house  $^{<1004>}$  of our God  $^{<430>}$ ,
- Praise  $^{<1984>}$  the LORD  $^{<3050>}$ ; for the LORD  $^{<3068>}$  [is] good  $^{<2896>}$ : sing praises  $^{<2167>}$  unto his name  $^{<8034>}$ ; for [it is] pleasant  $^{<5273>}$ .
- For the LORD <3050> hath chosen <977> Jacob <3290> unto himself, [and] Israel <3478> for his peculiar treasure <5459>.
- 135:5 For I know  $^{<3045>}$  that the LORD  $^{<3068>}$  [is] great  $^{<1419>}$ , and [that] our Lord  $^{<113>}$  [is] above all gods  $^{<430>}$ .
- Whatsoever the LORD <3068> pleased <2654>, [that] did <6213> he in heaven <8064>, and in earth <776>, in the seas <3220>, and all deep places <8415>.
- He causeth the vapours <5387> to ascend <5927> from the ends <7097> of the earth <776>; he maketh <6213> lightnings <1300> for the rain <4306>; he bringeth <3318> the wind <7307> out of his treasuries <214>.
- 135:8 Who smote <5221> the firstborn <1060> of Egypt <4714>, both of man <120> and beast <929>.
- 135:9 [Who] sent <7971> tokens <226> and wonders <4159> into the midst <8432> of thee, O Egypt <4714>, upon Pharaoh <6547>, and upon all his servants <5650>.
- 135:10 Who smote <5221> great <7227> nations <1471>, and slew <2026> mighty <6099> kings <4428>;
- 135:11 Sihon <5511> king <4428> of the Amorites <567>, and Og <5747> king <4428> of Bashan <1316>, and all the kingdoms <4467> of Canaan <3667>
- 135:12 And gave  $^{<5414>}$  their land  $^{<776>}$  [for] an heritage  $^{<5159>}$ , an heritage  $^{<5159>}$  unto Israel  $^{<3478>}$  his people  $^{<5971>}$ .

- 135:13 Thy name <8034>, O LORD <3068>, [endureth] for ever <5769>; [and] thy memorial <2143>, O LORD <3068>, throughout all <1755> generations <1755>.
- 135:14 For the LORD <3068> will judge <1777> his people <5971>, and he will repent <5162> himself concerning his servants <5650>.
- 135:15 The idols  $^{<6091>}$  of the heathen  $^{<1471>}$  [are] silver  $^{<3701>}$  and gold  $^{<2091>}$ , the work  $^{<4639>}$  of men's  $^{<120>}$  hands  $^{<3027>}$ .
- 135:16 They have mouths <6310>, but they speak <1696> not; eyes <5869> have they, but they see <7200> not;
- 135:17 They have ears  $^{<241>}$ , but they hear  $^{<238>}$  not; neither is there  $^{<3426>}$  [any] breath  $^{<7307>}$  in their mouths  $^{<6310>}$ .
- 135:18 They that make <6213> them are like unto them: [so is] every one that trusteth <982> in them.
- 135:19 Bless <1288> the LORD <3068>, O house <1004> of Israel <3478>: bless <1288> the LORD <3068>, O house <1004> of Aaron <175>
- 135:20 Bless  $^{<1288>}$  the LORD  $^{<3068>}$ , O house  $^{<1004>}$  of Levi  $^{<3878>}$ : ye that fear  $^{<3373>}$  the LORD  $^{<3068>}$ , bless  $^{<1288>}$  the LORD  $^{<3068>}$ .
- 135:21 Blessed  $^{<1288>}$  be the LORD  $^{<3068>}$  out of Zion  $^{<6726>}$ , which dwelleth  $^{<7931>}$  at Jerusalem  $^{<3389>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

# CHAPTER 136 — Click to see Ps 136 w/o Strongs Numbers

- O give thanks  $^{<3034>}$  unto the LORD  $^{<3068>}$ ; for [he is] good  $^{<2896>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- O give thanks <3034> unto the God <430> of gods <430>: for his mercy <2617> [endureth] for ever <5769>.
- O give thanks  $^{<3034>}$  to the Lord  $^{<113>}$  of lords  $^{<113>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- To him who alone doeth  $^{<6213>}$  great  $^{<1419>}$  wonders  $^{<6381>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- To him that by wisdom <8394> made <6213> the heavens <8064>: for his mercy <2617> [endureth] for ever <5769>.
- To him that stretched out <7554> the earth <776> above the waters <4325>: for his mercy <2617> [endureth] for ever <5769>.

- To him that made  $^{<6213>}$  great  $^{<1419>}$  lights  $^{<216>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$
- The sun  $^{\langle 8121\rangle}$  to rule  $^{\langle 4475\rangle}$  by day  $^{\langle 3117\rangle}$ : for his mercy  $^{\langle 2617\rangle}$  [endureth] for ever  $^{\langle 5769\rangle}$
- The moon  $^{<3394>}$  and stars  $^{<3556>}$  to rule  $^{<4475>}$  by night  $^{<3915>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 136:10 To him that smote <5221> Egypt <4714> in their firstborn <1060>: for his mercy <2617> [endureth] for ever <5769>
- 136:11 And brought out <3318> Israel <3478> from among <8432> them: for his mercy <2617> [endureth] for ever <5769>
- 136:12 With a strong  $^{\langle 2389\rangle}$  hand  $^{\langle 3027\rangle}$ , and with a stretched out  $^{\langle 5186\rangle}$  arm  $^{\langle 2220\rangle}$ : for his mercy  $^{\langle 2617\rangle}$  [endureth] for ever  $^{\langle 5769\rangle}$ .
- 136:13 To him which divided <1504> the Red <5488> sea <3220> into parts <1506>: for his mercy <2617> [endureth] for ever <5769>
- 136:14 And made Israel <3478> to pass through <5674> the midst <8432> of it: for his mercy <2617> [endureth] for ever <5769>
- 136:15 But overthrew <5287> Pharaoh <6547> and his host <2428> in the Red <5488> sea <3220>: for his mercy <2617> [endureth] for ever <5769>.
- 136:16 To him which led <3212> his people <5971> through the wilderness <4057>: for his mercy <2617> [endureth] for ever <5769>.
- 136:17 To him which smote <5221> great <1419> kings <4428>: for his mercy <2617> [endureth] for ever <5769>
- 136:18 And slew  $\stackrel{\langle 2026 \rangle}{}$  famous  $\stackrel{\langle 117 \rangle}{}$  kings  $\stackrel{\langle 4428 \rangle}{}$ : for his mercy  $\stackrel{\langle 2617 \rangle}{}$  [endureth] for ever  $\stackrel{\langle 5769 \rangle}{}$
- 136:19 Sihon <5511> king <4428> of the Amorites <567>: for his mercy <2617> [endureth] for ever <5769>
- 136:20 And Og  $^{<5747>}$  the king  $^{<4428>}$  of Bashan  $^{<1316>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$
- 136:21 And gave  $^{<5414>}$  their land  $^{<776>}$  for an heritage  $^{<5159>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$
- 136:22 [Even] an heritage  $^{<5159>}$  unto Israel  $^{<3478>}$  his servant  $^{<5650>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .

- 136:23 Who remembered <2142> us in our low estate <8216>: for his mercy <2617> [endureth] for ever <5769>
- And hath redeemed <6561> us from our enemies <6862>: for his mercy <2617> [endureth] for ever <5769>.
- 136:25 Who giveth  $^{<5414>}$  food  $^{<3899>}$  to all flesh  $^{<1320>}$ : for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ .
- 136:26 O give thanks  $^{\langle 3034\rangle}$  unto the God  $^{\langle 410\rangle}$  of heaven  $^{\langle 8064\rangle}$ : for his mercy  $^{\langle 2617\rangle}$  [endureth] for ever  $^{\langle 5769\rangle}$ .

## CHAPTER 137 — Click to see Ps 137 w/o Strongs Numbers

- 137:1 By the rivers  $^{<5104>}$  of Babylon  $^{<894>}$ , there we sat down  $^{<3427>}$ , yea, we wept  $^{<1058>}$ , when we remembered  $^{<2142>}$  Zion  $^{<6726>}$ .
- 137:2 We hanged <8518 our harps <3658 upon the willows <6155 in the midst <8432 thereof.
- For there they that carried us away captive <7617> required <7592> of us a song <1697> <7892>; and they that wasted <8437> us [required of us] mirth <8057>, [saying], Sing <7891> us [one] of the songs <7892> of Zion <6726>.
- 137:4 How shall we sing  $^{<7891>}$  the LORD'S  $^{<3068>}$  song  $^{<7892>}$  in a strange  $^{<5236>}$  land  $^{<127>}$ ?
- 137:5 If I forget <7911> thee, O Jerusalem <3389>, let my right hand <3225> forget <7911> [her cunning].
- 137:6 If I do not remember <2142> thee, let my tongue <3956> cleave <1692> to the roof of my mouth <2441>; if I prefer <5927> not Jerusalem <3389> above my chief <7218> joy <8057>.
- 137:7 Remember  $^{\langle 2142\rangle}$ , O LORD  $^{\langle 3068\rangle}$ , the children  $^{\langle 1121\rangle}$  of Edom  $^{\langle 123\rangle}$  in the day  $^{\langle 3117\rangle}$  of Jerusalem  $^{\langle 3389\rangle}$ ; who said  $^{\langle 559\rangle}$ , Rase  $^{\langle 6168\rangle}$  [it], rase  $^{\langle 6168\rangle}$  [it, even] to the foundation  $^{\langle 3247\rangle}$  thereof.
- O daughter <1323> of Babylon <894>, who art to be destroyed <7703>; happy <835> [shall he be], that rewardeth <7999> thee as thou hast served <1580> <1576> us.
- Happy <835> [shall he be], that taketh <270> and dasheth <5310> thy little ones <5768> against the stones <5553>.

### CHAPTER 138 — Click to see Ps 138 w/o Strongs Numbers

# [A Psalm] of David $^{<1732>}$ .

- 138:1 I will praise <3034> thee with my whole heart <3820>: before the gods will I sing praise <2167> unto thee.
- I will worship <7812> toward thy holy <6944> temple <1964>, and praise <3034> thy name <8034> for thy lovingkindness <2617> and for thy truth <571>: for thou hast magnified <1431> thy word <565> above all thy name <8034>.
- In the day <3117> when I cried <7121> thou answeredst <6030> me, [and] strengthenedst <7292> me [with] strength <5797> in my soul <5315>
- 138:4 All the kings  $^{<4428>}$  of the earth  $^{<776>}$  shall praise  $^{<3034>}$  thee, O LORD  $^{<3068>}$ , when they hear  $^{<8085>}$  the words  $^{<561>}$  of thy mouth  $^{<6310>}$
- 138:5 Yea, they shall sing  $^{<7891>}$  in the ways  $^{<1870>}$  of the LORD  $^{<3068>}$ : for great  $^{<1419>}$  [is] the glory  $^{<3519>}$  of the LORD  $^{<3068>}$ .
- 138:6 Though the LORD  $^{<3068>}$  [be] high  $^{<7311>}$ , yet hath he respect  $^{<7200>}$  unto the lowly  $^{<8217>}$ : but the proud  $^{<1364>}$  he knoweth  $^{<3045>}$  afar off  $^{<4801>}$
- Though I walk <3212> in the midst <7130> of trouble <6869>, thou wilt revive <2421> me: thou shalt stretch forth <7971> thine hand <3027> against the wrath <639> of mine enemies <341>, and thy right hand <3225> shall save <3467> me.
- 138:8 The LORD  $^{<3068>}$  will perfect  $^{<1584>}$  [that which] concerneth me: thy mercy  $^{<2617>}$ , O LORD  $^{<3068>}$ , [endureth] for ever  $^{<5769>}$ : forsake  $^{<7503>}$  not the works  $^{<4639>}$  of thine own hands  $^{<3027>}$ .

## CHAPTER 139 — Click to see Ps 139 w/o Strongs Numbers

To the chief Musician <5329>, A Psalm <4210> of David <1732>.

- 139:1 O LORD  $\stackrel{\langle 3068\rangle}{}$ , thou hast searched  $\stackrel{\langle 2713\rangle}{}$  me, and known  $\stackrel{\langle 3045\rangle}{}$  [me].
- 139:2 Thou knowest <3045> my downsitting <3427> and mine uprising <6965>, thou understandest <995> my thought <7454> afar off <7350>.

- Thou compassest <2219 my path <734 and my lying down <7252 and art acquainted <5532 [with] all my ways <1870.
- For [there is] not a word <4405> in my tongue <3956>, [but], lo, O LORD <3068>, thou knowest <3045> it altogether.
- Thou hast beset  $^{<6696>}$  me behind  $^{<268>}$  and before  $^{<6924>}$ , and laid  $^{<7896>}$  thine hand  $^{<3709>}$  upon me.
- 139:6 [Such] knowledge <1847> [is] too wonderful <6383> <6383> for me; it is high <7682>, I cannot <3201> [attain] unto it.
- Whither shall I go <3212 from thy spirit <7307? or whither shall I flee <1272 from thy presence <6440?
- 139:8 If I ascend up <5266> into heaven <8064>, thou [art] there: if I make my bed <3331> in hell <7585>, behold, thou [art there].
- 139:9 [If] I take  $^{<5375>}$  the wings  $^{<3671>}$  of the morning  $^{<7837>}$ , [and] dwell  $^{<7931>}$  in the uttermost parts  $^{<319>}$  of the sea  $^{<3220>}$ ;
- 139:10 Even there shall thy hand <3027> lead <5148> me, and thy right hand <3225> shall hold <270> me.
- 139:11 If I say <559>, Surely the darkness <2822> shall cover <7779> me; even the night <3915> shall be light <216> about me <1157>.
- 139:12 Yea, the darkness <2822> hideth <2821> not from thee; but the night <3915> shineth <215> as the day <3117>: the darkness <2825> and the light <219> [are] both alike [to thee].
- 139:13 For thou hast possessed <7069> my reins <3629>: thou hast covered <5526> me in my mother's <517> womb <990>.
- 139:14 I will praise <3034> thee; for I am fearfully <3372> [and] wonderfully made <6395>: marvellous <6381> [are] thy works <4639>; and [that] my soul <5315> knoweth <3045> right well <3966>.
- 139:15 My substance <6108> was not hid <3582> from thee, when I was made (6213> in secret <5643>, [and] curiously wrought (7551> in the lowest parts (8482> of the earth (776>).
- Thine eyes <5869> did see <7200> my substance, yet being unperfect <1564>; and in thy book <5612> all [my members] were written <3789>, [which] in continuance <3117> were fashioned <3335>, when [as yet there was] none <259> of them.

- How precious <3365> also are thy thoughts <7454> unto me, O God <410>! how great <6105> is the sum <7218> of them!
- 139:18 [If] I should count <5608> them, they are more in number <7235> than the sand <2344>: when I awake <6974>, I am still <5750> with thee.
- 139:19 Surely thou wilt slay  $^{<6991>}$  the wicked  $^{<7563>}$ , O God  $^{<433>}$ : depart  $^{<5493>}$  from me therefore, ye bloody  $^{<1818>}$  men  $^{<582>}$ .
- 139:20 For they speak <559> against thee wickedly <4209>, [and] thine enemies <6145> take <5375> [thy name] in vain <7723>.
- 139:21 Do not I hate <8130> them, O LORD <3068>, that hate <8130> thee? and am not I grieved <6962> with those that rise up <8618> against thee?
- 139:22 I hate <8130> them with perfect <8503> hatred <8135>: I count them mine enemies <341>.
- 139:23 Search <2713> me, O God <410>, and know <3045> my heart <3824>: try <974> me, and know <3045> my thoughts <8312>
- 139:24 And see  $^{<7200>}$  if [there be any] wicked  $^{<6090>}$  way  $^{<1870>}$  in me, and lead  $^{<5148>}$  me in the way  $^{<1870>}$  everlasting  $^{<5769>}$ .

# CHAPTER 140 — Click to see Ps 140 w/o Strongs Numbers

To the chief Musician <5329>, A Psalm <4210> of David <1732>.

- 140:1 Deliver  $^{<2502>}$  me, O LORD  $^{<3068>}$ , from the evil  $^{<7451>}$  man  $^{<120>}$ : preserve  $^{<5341>}$  me from the violent  $^{<2555>}$  man  $^{<376>}$ ;
- Which imagine <2803> mischiefs <7451> in [their] heart <3820>; continually <3117> are they gathered together <1481> [for] war <4421>.
- 140:3 They have sharpened  $^{<8150>}$  their tongues  $^{<3956>}$  like a serpent  $^{<5175>}$ ; adders  $^{<5919>}$  poison  $^{<2534>}$  [is] under their lips  $^{<8193>}$ . Selah  $^{<5542>}$ .
- 140:4 Keep <8104> me, O LORD <3068>, from the hands <3027> of the wicked <7563>; preserve <5341> me from the violent <2555> man <376>; who have purposed <2803> to overthrow <1760> my goings <6471>.
- 140:5 The proud <1343> have hid <2934> a snare <6341> for me, and cords <2256>; they have spread <6566> a net <7568> by the wayside <3027> (4570); they have set <7896> gins <4170> for me. Selah <5542>.
- 140:6 I said  $^{<559>}$  unto the LORD  $^{<3068>}$ , Thou [art] my God  $^{<410>}$ : hear  $^{<238>}$  the voice  $^{<6963>}$  of my supplications  $^{<8469>}$ , O LORD  $^{<3068>}$ .

- 140:7 O GOD  $^{<3069>}$  the Lord  $^{<136>}$ , the strength  $^{<5797>}$  of my salvation  $^{<3444>}$ , thou hast covered  $^{<5526>}$  my head  $^{<7218>}$  in the day  $^{<3117>}$  of battle  $^{<5402>}$ .
- 140:8 Grant  $^{<5414>}$  not, O LORD  $^{<3068>}$ , the desires  $^{<3970>}$  of the wicked  $^{<7563>}$ : further  $^{<6329>}$  not his wicked device  $^{<2162>}$ ; [lest] they exalt themselves. Selah  $^{<5542>}$ .
- 140:9 [As for] the head <7218 of those that compass me about <4524, let the mischief <5999 of their own lips <8193 cover <3680 them.
- 140:10 Let burning coals <1513> fall <4131> <4131> upon them: let them be cast <5307> into the fire <784>; into deep pits <4113>, that they rise not up again <6965>.
- 140:11 Let not an evil speaker <376> <3956> be established <3559> in the earth <776>: evil <7451> shall hunt <6679> the violent <2555> man <376> to overthrow <4073> [him].
- 140:12 I know  $^{<3045>}$  that the LORD  $^{<3068>}$  will maintain  $^{<6213>}$  the cause  $^{<1779>}$  of the afflicted  $^{<6041>}$ , [and] the right  $^{<4941>}$  of the poor  $^{<34>}$ .
- 140:13 Surely the righteous <6662> shall give thanks <3034> unto thy name <8034>: the upright <3477> shall dwell <3427> in thy presence <6440>.

## CHAPTER 141 — Click to see Ps 141 w/o Strongs Numbers

# A Psalm <4210> of David <1732>.

- 141:1 LORD  $^{<3068>}$ , I cry  $^{<7121>}$  unto thee: make haste  $^{<2363>}$  unto me; give ear  $^{<238>}$  unto my voice  $^{<6963>}$ , when I cry  $^{<7121>}$  unto thee.
- 141:2 Let my prayer  $^{<8605>}$  be set forth  $^{<3559>}$  before  $^{<6440>}$  thee [as] incense  $^{<7004>}$ ; [and] the lifting up  $^{<4864>}$  of my hands  $^{<3709>}$  [as] the evening  $^{<6153>}$  sacrifice  $^{<4503>}$ .
- 141:3 Set  $^{<7896>}$  a watch  $^{<8108>}$ , O LORD  $^{<3068>}$ , before my mouth  $^{<6310>}$ ; keep  $^{<5341>}$  the door  $^{<1817>}$  of my lips  $^{<8193>}$ .
- Incline  $^{<5186>}$  not my heart  $^{<3820>}$  to [any] evil  $^{<7451>}$  thing  $^{<1697>}$ , to practise  $^{<5953>}$  wicked  $^{<7562>}$  works  $^{<5949>}$  with men  $^{<376>}$  that work  $^{<6466>}$  iniquity  $^{<205>}$ : and let me not eat  $^{<3898>}$  of their dainties  $^{<4516>}$ .
- Let the righteous <6662> smite <1986> me; [it shall be] a kindness <2617>: and let him reprove <3198> me; [it shall be] an excellent <7218> oil <8081>, [which] shall not break <5106> my head <7218>: for yet my prayer <8605> also [shall be] in their calamities <7451>.

- When their judges <8199> are overthrown <8058> in stony <5553> places <3027>, they shall hear <8085> my words <561>; for they are sweet <5276>.
- Our bones  $^{<6106>}$  are scattered  $^{<6340>}$  at the grave's  $^{<7585>}$  mouth  $^{<6310>}$ , as when one cutteth  $^{<6398>}$  and cleaveth  $^{<1234>}$  [wood] upon the earth  $^{<776>}$ .
- But mine eyes  $^{<5869>}$  [are] unto thee, O GOD  $^{<3069>}$  the Lord  $^{<136>}$ : in thee is my trust  $^{<2620>}$ ; leave  $^{<6168>}$  not my soul  $^{<5315>}$  destitute  $^{<6168>}$ .
- 141:9 Keep  $^{\langle 8104\rangle}$  me from the snares  $^{\langle 3027\rangle}$  (which] they have laid  $^{\langle 3369\rangle}$  for me, and the gins  $^{\langle 4170\rangle}$  of the workers  $^{\langle 6466\rangle}$  of iniquity  $^{\langle 205\rangle}$
- 141:10 Let the wicked  $^{<7563>}$  fall  $^{<5307>}$  into their own nets  $^{<4364>}$ , whilst that I withal  $^{<3162>}$  escape  $^{<5674>}$ .

### CHAPTER 142 — Click to see Ps 142 w/o Strongs Numbers

Maschil  $^{<4905>}$  of David  $^{<1732>}$ ; A Prayer  $^{<8605>}$  when he was in the cave  $^{<4631>}$ .

- 142:1 I cried <2199 unto the LORD <3068 with my voice <6963; with my voice <6963 unto the LORD <3068 did I make my supplication <2603
- 142:2 I poured out  $^{<8210>}$  my complaint  $^{<7879>}$  before  $^{<6440>}$  him; I shewed  $^{<5046>}$  before  $^{<6440>}$  him my trouble  $^{<6869>}$ .
- When my spirit <7307> was overwhelmed <5848> within me, then thou knewest <3045> my path <5410>. In the way <734> wherein <2098> I walked <1980> have they privily laid <2934> a snare <6341> for me.
- I looked <5027> on [my] right hand <3225>, and beheld <7200>, but [there was] no man that would know <5234> me: refuge <4498> failed <6> me; no man cared <1875> for my soul <5315>.
- 142:5 I cried  $^{<2199>}$  unto thee, O LORD  $^{<3068>}$ : I said  $^{<559>}$ , Thou [art] my refuge  $^{<4268>}$  [and] my portion  $^{<2506>}$  in the land  $^{<776>}$  of the living
- 142:6 Attend <7181> unto my cry <7440>; for I am brought <1809> very <3966> low <1809>: deliver <5337> me from my persecutors <7291>; for they are stronger <553> than I.

Bring <3318> my soul <5315> out of prison <4525>, that I may praise <3034> thy name <8034>: the righteous <6662> shall compass me about <3803>; for thou shalt deal bountifully <1580> with me.

#### CHAPTER 143 — Click to see Ps 143 w/o Strongs Numbers

A Psalm <4210> of David <1732>.

- 143:1 Hear <8085> my prayer <8605>, O LORD <3068>, give ear <238> to my supplications <8469>: in thy faithfulness <530> answer <6030> me, [and] in thy righteousness <6666>.
- 143:2 And enter <935> not into judgment <4941> with thy servant <5650>: for in thy sight <6440> shall no man living <2416> be justified <6663>.
- 143:3 For the enemy  $^{<341>}$  hath persecuted  $^{<7291>}$  my soul  $^{<5315>}$ ; he hath smitten  $^{<1792>}$  my life  $^{<2416>}$  down  $^{<1792>}$  to the ground  $^{<776>}$ ; he hath made me to dwell  $^{<3427>}$  in darkness  $^{<4285>}$ , as those that have been long  $^{<5769>}$  dead  $^{<4191>}$ .
- 143:4 Therefore is my spirit <7307> overwhelmed <5848> within me; my heart <3820> within <8432> me is desolate <8074>.
- I remember  $^{<2142>}$  the days  $^{<3117>}$  of old  $^{<6924>}$ ; I meditate  $^{<1897>}$  on all thy works  $^{<6467>}$ ; I muse  $^{<7878>}$  on the work  $^{<4639>}$  of thy hands  $^{<3027>}$ .
- I stretch forth <6566> my hands <3027> unto thee: my soul <5315> [thirsteth] after thee, as a thirsty <5889> land <776>. Selah <5542>.
- 143:7 Hear  $^{<6030>}$  me speedily  $^{<4118>}$ , O LORD  $^{<3068>}$ : my spirit  $^{<7307>}$  faileth  $^{<3615>}$ : hide  $^{<5641>}$  not thy face  $^{<6440>}$  from me, lest I be like  $^{<4911>}$  unto them that go down  $^{<3381>}$  into the pit  $^{<953>}$ .
- 143:8 Cause me to hear  $^{<8085>}$  thy lovingkindness  $^{<2617>}$  in the morning  $^{<1242>}$ ; for in thee do I trust  $^{<982>}$ : cause me to know  $^{<3045>}$  the way wherein  $^{<2098>}$  I should walk  $^{<3212>}$ ; for I lift up  $^{<5375>}$  my soul  $^{<5315>}$  unto thee.
- Deliver <5337> me, O LORD <3068>, from mine enemies <341>: I flee unto thee to hide <3680> me.
- 143:10 Teach  $^{<3925>}$  me to do  $^{<6213>}$  thy will  $^{<7522>}$ ; for thou [art] my God  $^{<430>}$ : thy spirit  $^{<7307>}$  [is] good  $^{<2896>}$ ; lead  $^{<5148>}$  me into the land of uprightness  $^{<4334>}$ .

- 143:11 Quicken <2421> me, O LORD <3068>, for thy name's <8034> sake: for thy righteousness <6666>1 sake bring <3318> my soul <5315> out of trouble <6869>.
- 143:12 And of thy mercy  $^{<2617>}$  cut off  $^{<6789>}$  mine enemies  $^{<341>}$ , and destroy  $^{<6>}$  all them that afflict  $^{<6887>}$  my soul  $^{<5315>}$ : for I [am] thy servant  $^{<5650>}$ .

#### CHAPTER 144 — Click to see Ps 144 w/o Strongs Numbers

# [A Psalm] of David $^{<1732>}$ .

- 144:1 Blessed <1288> [be] the LORD <3068> my strength <6697>, which teacheth <3925> my hands <3027> to war <7128>, [and] my fingers <676> to fight <4421>
- My goodness  $^{<2617>}$ , and my fortress  $^{<4686>}$ ; my high tower  $^{<4869>}$ , and my deliverer  $^{<6403>}$ ; my shield  $^{<4043>}$ , and [he] in whom I trust  $^{<2620>}$ ; who subdueth  $^{<7286>}$  my people  $^{<5971>}$  under me.
- 144:3 LORD <3068>, what [is] man <120>, that thou takest knowledge <3045> of him! [or] the son <1121> of man <582>, that thou makest account <2803> of him!
- 144:4 Man  $^{<120>}$  is like  $^{<1819>}$  to vanity  $^{<1892>}$ : his days  $^{<3117>}$  [are] as a shadow  $^{<6738>}$  that passeth away  $^{<5674>}$ .
- Bow  $^{<5186>}$  thy heavens  $^{<8064>}$ , O LORD  $^{<3068>}$ , and come down  $^{<3381>}$ : touch  $^{<5060>}$  the mountains  $^{<2022>}$ , and they shall smoke  $^{<6225>}$ .
- 144:6 Cast forth  $^{<1299>}$  lightning  $^{<1300>}$ , and scatter  $^{<6327>}$  them: shoot out  $^{<7971>}$  thine arrows  $^{<2671>}$ , and destroy  $^{<2000>}$  them.
- Send <7971> thine hand <3027> from above <4791>; rid <6475> me, and deliver <5337> me out of great <7227> waters <4325>, from the hand <3027> of strange <5236> children <1121>;
- 144:8 Whose mouth  $^{<6310>}$  speaketh  $^{<1696>}$  vanity  $^{<7723>}$ , and their right hand  $^{<3225>}$  [is] a right hand  $^{<3225>}$  of falsehood  $^{<8267>}$ .
- I will sing <7891> a new <2319> song <7892> unto thee, O God <430>: upon a psaltery <5035> [and] an instrument of ten strings <6218> will I sing praises <2167> unto thee.
- 144:10 [It is he] that giveth <5414> salvation <8668> unto kings <4428>: who delivereth <6475> David <1732> his servant <5650> from the hurtful <7451> sword <2719>.

- 144:11 Rid <6475> me, and deliver <5337> me from the hand <3027> of strange <5236> children <1121>, whose mouth <6310> speaketh <1696> vanity <7723>, and their right hand <3225> [is] a right hand <3225> of falsehood <8267>
- 144:12 That our sons <1121> [may be] as plants <5195> grown up <1431> in their youth <5271>; [that] our daughters <1323> [may be] as corner stones <2106>, polished <2404> [after] the similitude <8403> of a palace <1964>
- 144:13 [That] our garners <4200> [may be] full <4392>, affording <6329> all manner of store <2177> <2177>: [that] our sheep <6629> may bring forth thousands <503> and ten thousands <7231> in our streets <2351>
- 144:14 [That] our oxen <441> [may be] strong to labour <5445>; [that there be] no breaking in <6556>, nor going out <3318>; that [there be] no complaining <6682> in our streets <7339>.
- 144:15 Happy  $^{\langle 835\rangle}$  [is that] people  $^{\langle 5971\rangle}$ , that is in such a case  $^{\langle 3602\rangle}$ : [yea], happy  $^{\langle 835\rangle}$  [is that] people  $^{\langle 5971\rangle}$ , whose God  $^{\langle 430\rangle}$  [is] the LORD  $^{\langle 3068\rangle}$ .

#### CHAPTER 145 — Click to see Ps 145 w/o Strongs Numbers

*David's* < 1732> [*Psalm*] of praise < 8416>.

- 145:1 I will extol  $^{<7311>}$  thee, my God  $^{<430>}$ , O king  $^{<4428>}$ ; and I will bless thy name  $^{<8034>}$  for ever  $^{<5769>}$  and ever  $^{<5703>}$ .
- 145:2 Every day  $\stackrel{<3117>}{}$  will I bless  $\stackrel{<1288>}{}$  thee; and I will praise  $\stackrel{<1984>}{}$  thy name  $\stackrel{<8034>}{}$  for ever  $\stackrel{<5769>}{}$  and ever  $\stackrel{<5703>}{}$ .
- 145:3 Great  $^{<1419>}$  [is] the LORD  $^{<3068>}$ , and greatly  $^{<3966>}$  to be praised  $^{<1984>}$ ; and his greatness  $^{<1420>}$  [is] unsearchable  $^{<2714>}$ .
- One <1755> generation <1755> shall praise <7623> thy works <4639> to another, and shall declare <5046> thy mighty acts <1369>.
- 145:5 I will speak  $^{<7878>}$  of the glorious  $^{<3519>}$  honour  $^{<1926>}$  of thy majesty  $^{<1935>}$ , and of thy wondrous  $^{<6381>}$  works  $^{<1697>}$ .
- And [men] shall speak <559 of the might <5807 of thy terrible acts <3372 and I will declare <5608 thy greatness <1420.
- They shall abundantly utter <5042> the memory <2143> of thy great goodness <2898>, and shall sing <7442> of thy righteousness

- 145:8 The LORD  $^{<3068>}$  [is] gracious  $^{<2587>}$ , and full of compassion  $^{<7349>}$ ; slow  $^{<750>}$  to anger  $^{<639>}$ , and of great  $^{<1419>}$  mercy  $^{<2617>}$ .
- 145:9 The LORD  $^{<3068>}$  [is] good  $^{<2896>}$  to all: and his tender mercies  $^{<7356>}$  [are] over all his works  $^{<4639>}$ .
- 145:10 All thy works  $^{<4639>}$  shall praise  $^{<3034>}$  thee, O LORD  $^{<3068>}$ ; and thy saints  $^{<2623>}$  shall bless  $^{<1288>}$  thee.
- 145:11 They shall speak  $^{<559>}$  of the glory  $^{<3519>}$  of thy kingdom  $^{<4438>}$ , and talk  $^{<1696>}$  of thy power  $^{<1369>}$ ;
- 145:12 To make known  $^{<3045>}$  to the sons  $^{<1121>}$  of men  $^{<120>}$  his mighty acts  $^{<1369>}$ , and the glorious  $^{<3519>}$  majesty  $^{<1926>}$  of his kingdom  $^{<4438>}$
- 145:13 Thy kingdom <4438> [is] an everlasting <5769> kingdom <4438>, and thy dominion <4475> [endureth] throughout all <1755> generations
- 145:14 The LORD  $^{<3068>}$  upholdeth  $^{<5564>}$  all that fall  $^{<5307>}$ , and raiseth up  $^{<2210>}$  all [those that be] bowed down  $^{<3721>}$ .
- 145:15 The eyes  $^{<5869>}$  of all wait  $^{<7663>}$  upon thee; and thou givest  $^{<5414>}$  them their meat  $^{<400>}$  in due season  $^{<6256>}$ .
- 145:16 Thou openest  $^{<6605>}$  thine hand  $^{<3027>}$ , and satisfiest  $^{<7646>}$  the desire  $^{<7522>}$  of every living thing  $^{<2416>}$ .
- 145:17 The LORD  $^{<3068>}$  [is] righteous  $^{<6662>}$  in all his ways  $^{<1870>}$ , and holy  $^{<2623>}$  in all his works  $^{<4639>}$ .
- 145:18 The LORD <3068> [is] nigh <7138> unto all them that call <7121> upon him, to all that call <7121> upon him in truth <571>.
- He will fulfil <6213> the desire <7522> of them that fear <3373> him: he also will hear <8085> their cry <7775>, and will save <3467> them.
- 145:20 The LORD  $^{<3068>}$  preserveth  $^{<8104>}$  all them that love  $^{<157>}$  him: but all the wicked  $^{<7563>}$  will he destroy  $^{<8045>}$ .
- 145:21 My mouth  $^{<6310>}$  shall speak  $^{<1696>}$  the praise  $^{<8416>}$  of the LORD  $^{<3068>}$ : and let all flesh  $^{<1320>}$  bless  $^{<1288>}$  his holy  $^{<6944>}$  name  $^{<8034>}$  for ever  $^{<5769>}$  and ever  $^{<5703>}$ .

#### CHAPTER 146 — Click to see Ps 146 w/o Strongs Numbers

- 146:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . Praise  $^{<1984>}$  the LORD  $^{<3068>}$ , O my soul  $^{<5315>}$ .
- While I live <2416> will I praise <1984> the LORD <3068>: I will sing praises <2167> unto my God <430> while I have any being.
- Put not your trust  $^{<982>}$  in princes  $^{<5081>}$ , [nor] in the son  $^{<1121>}$  of man  $^{<120>}$ , in whom [there is] no help  $^{<8668>}$ .
- His breath  $^{<7307>}$  goeth forth  $^{<3318>}$ , he returneth  $^{<7725>}$  to his earth  $^{<127>}$ ; in that very day  $^{<3117>}$  his thoughts  $^{<6250>}$  perish  $^{<6>}$ .
- 146:5 Happy  $^{\langle 835\rangle}$  [is he] that [hath] the God  $^{\langle 410\rangle}$  of Jacob  $^{\langle 3290\rangle}$  for his help  $^{\langle 5828\rangle}$ , whose hope  $^{\langle 7664\rangle}$  [is] in the LORD  $^{\langle 3068\rangle}$  his God  $^{\langle 430\rangle}$
- 146:6 Which made  $^{<6213>}$  heaven  $^{<8064>}$ , and earth  $^{<776>}$ , the sea  $^{<3220>}$ , and all that therein [is]: which keepeth  $^{<8104>}$  truth  $^{<571>}$  for ever  $^{<5769>}$
- Which executeth <6213> judgment <4941> for the oppressed <6231>: which giveth <5414> food <3899> to the hungry <7457>. The LORD <3068> looseth <5425> the prisoners <631>
- 146:8 The LORD  $^{<3068>}$  openeth  $^{<6491>}$  [the eyes of] the blind  $^{<5787>}$ : the LORD  $^{<3068>}$  raiseth  $^{<2210>}$  them that are bowed down  $^{<3721>}$ : the LORD  $^{<3068>}$  loveth  $^{<157>}$  the righteous  $^{<6662>}$
- 146:9 The LORD  $^{<3068>}$  preserveth  $^{<8104>}$  the strangers  $^{<1616>}$ ; he relieveth the fatherless  $^{<3490>}$  and widow  $^{<490>}$ : but the way  $^{<1870>}$  of the wicked  $^{<7563>}$  he turneth upside down  $^{<5791>}$ .
- 146:10 The LORD  $^{<3068>}$  shall reign  $^{<4427>}$  for ever  $^{<5769>}$ , [even] thy God  $^{<430>}$ , O Zion  $^{<6726>}$ , unto all  $^{<1755>}$  generations  $^{<1755>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

# CHAPTER 147 — Click to see Ps 147 w/o Strongs Numbers

- Praise <1984> ye the LORD <3050>: for [it is] good <2896> to sing praises <2167> unto our God <430>; for [it is] pleasant <5273>; [and] praise <8416> is comely <5000>.
- 147:2 The LORD <3068> doth build up <1129> Jerusalem <3389>: he gathereth together <3664> the outcasts <1760> of Israel <3478>.
- He healeth <7495> the broken <7665> in heart <3820>, and bindeth up <2280> their wounds <6094>.

- 147:4 He telleth  $^{<4487>}$  the number  $^{<4557>}$  of the stars  $^{<3556>}$ ; he calleth  $^{<7121>}$  them all by [their] names  $^{<8034>}$ .
- 147:5 Great  $^{<1419>}$  [is] our Lord  $^{<113>}$ , and of great  $^{<7227>}$  power  $^{<3581>}$ : his understanding  $^{<8394>}$  [is] infinite  $^{<4557>}$ .
- 147:6 The LORD  $^{<3068>}$  lifteth up  $^{<5749>}$  the meek  $^{<6035>}$ : he casteth  $^{<8213>}$  the wicked  $^{<7563>}$  down  $^{<8213>}$  to the ground  $^{<776>}$ .
- 147:7 Sing <6030> unto the LORD <3068> with thanksgiving <8426>; sing praise <2167> upon the harp <3658> unto our God <430>
- Who covereth <3680> the heaven <8064> with clouds <5645>, who prepareth <3559> rain <4306> for the earth <776>, who maketh grass to grow <6779> upon the mountains <2022>.
- 147:9 He giveth  $^{<5414>}$  to the beast  $^{<929>}$  his food  $^{<3899>}$ , [and] to the young  $^{<1121>}$  ravens  $^{<6158>}$  which cry  $^{<7121>}$ .
- 147:10 He delighteth  $^{<2654>}$  not in the strength  $^{<1369>}$  of the horse  $^{<5483>}$ : he taketh not pleasure  $^{<7521>}$  in the legs  $^{<7785>}$  of a man  $^{<376>}$ .
- 147:11 The LORD  $^{<3068>}$  taketh pleasure  $^{<7521>}$  in them that fear  $^{<3373>}$  him, in those that hope  $^{<3176>}$  in his mercy  $^{<2617>}$ .
- 147:12 Praise <7623> the LORD <3068>, O Jerusalem <3389>; praise <1984> thy God <430>, O Zion <6726>.
- 147:13 For he hath strengthened <2388> the bars <1280> of thy gates <8179>; he hath blessed <1288> thy children <1121> within <7130> thee.
- 147:14 He maketh  $^{<7760>}$  peace  $^{<7965>}$  [in] thy borders  $^{<1366>}$ , [and] filleth  $^{<7646>}$  thee with the finest  $^{<2459>}$  of the wheat  $^{<2406>}$ .
- 147:15 He sendeth forth  $^{<7971>}$  his commandment  $^{<565>}$  [upon] earth  $^{<776>}$ : his word  $^{<1697>}$  runneth  $^{<7323>}$  very swiftly  $^{<4120>}$ .
- 147:16 He giveth  $^{<5414>}$  snow  $^{<7950>}$  like wool  $^{<6785>}$ : he scattereth  $^{<6340>}$  the hoarfrost  $^{<3713>}$  like ashes  $^{<665>}$ .
- 147:17 He casteth forth <7993> his ice <7140> like morsels <6595>: who can stand <5975> before <6440> his cold <7135>?
- 147:18 He sendeth out  $^{<7971>}$  his word  $^{<1697>}$ , and melteth  $^{<4529>}$  them: he causeth his wind  $^{<7307>}$  to blow  $^{<5380>}$ , [and] the waters  $^{<4325>}$  flow  $^{<5140>}$
- 147:19 He sheweth <5046> his word <1697> <1697> unto Jacob <3290>, his statutes <2706> and his judgments <4941> unto Israel <3478>.

147:20 He hath not dealt  $^{<6213>}$  so with any nation  $^{<1471>}$ : and [as for his] judgments  $^{<4941>}$ , they have not known  $^{<3045>}$  them. Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ .

#### CHAPTER 148 — Click to see Ps 148 w/o Strongs Numbers

- 148:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3068>}$  from the heavens  $^{<8064>}$ : praise  $^{<1984>}$  him in the heights  $^{<4791>}$ .
- 148:2 Praise  $^{<1984>}$  ye him, all his angels  $^{<4397>}$ : praise  $^{<1984>}$  ye him, all his hosts  $^{<6635>}$ .
- 148:3 Praise <1984> ye him, sun <8121> and moon <3394>: praise <1984> him, all ye stars <3556> of light <216>.
- Praise <1984> him, ye heavens <8064> of heavens <8064>, and ye waters that [be] above the heavens <8064>.
- 148:5 Let them praise <1984> the name <8034> of the LORD <3068>: for he commanded <6680>, and they were created <1254>.
- 148:6 He hath also stablished  $^{<5975>}$  them for ever  $^{<5703>}$  and ever  $^{<5769>}$ : he hath made  $^{<5414>}$  a decree  $^{<2706>}$  which shall not pass  $^{<5674>}$ .
- 148:7 Praise  $^{<1984>}$  the LORD  $^{<3068>}$  from the earth  $^{<776>}$ , ye dragons  $^{<8577>}$ , and all deeps  $^{<8415>}$
- 148:8 Fire <784>, and hail <1259>; snow <7950>, and vapour <7008>; stormy wind <7307> fulfilling <6213> his word <1697>
- 148:9 Mountains  $\stackrel{<2022>}{}$ , and all hills  $\stackrel{<1389>}{}$ ; fruitful  $\stackrel{<6529>}{}$  trees  $\stackrel{<6086>}{}$ , and all cedars  $\stackrel{<730>}{}$
- 148:10 Beasts  $^{<2416>}$ , and all cattle  $^{<929>}$ ; creeping things  $^{<7431>}$ , and flying  $^{<6833>}$
- 148:11 Kings  $^{<4428>}$  of the earth  $^{<776>}$ , and all people  $^{<3816>}$ ; princes  $^{<8269>}$ , and all judges  $^{<8199>}$  of the earth  $^{<776>}$
- 148:12 Both young men <970>, and maidens <1330>; old men <2205>, and children <5288>
- 148:13 Let them praise  $^{<1984>}$  the name  $^{<8034>}$  of the LORD  $^{<3068>}$ : for his name  $^{<8034>}$  alone is excellent  $^{<7682>}$ ; his glory  $^{<1935>}$  [is] above the earth  $^{<776>}$  and heaven  $^{<8064>}$ .
- He also exalteth <7311> the horn <7161> of his people <5971>, the praise <8416> of all his saints <2623>; [even] of the children <1121> of Israel

 $^{<3478>}$  , a people  $^{<5971>}$  near  $^{<7138>}$  unto him. Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$  .

#### CHAPTER 149 — Click to see Ps 149 w/o Strongs Numbers

- 149:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . Sing  $^{<7891>}$  unto the LORD  $^{<3068>}$  a new  $^{<2319>}$  song  $^{<7892>}$ , [and] his praise  $^{<8416>}$  in the congregation  $^{<6951>}$  of saints  $^{<2623>}$ .
- Let Israel <3478> rejoice <8055> in him that made <6213> him: let the children <1121> of Zion <6726> be joyful <1523> in their King <4428>.
- 149:3 Let them praise  $^{<1984>}$  his name  $^{<8034>}$  in the dance  $^{<4234>}$ : let them sing praises  $^{<2167>}$  unto him with the timbrel  $^{<8596>}$  and harp  $^{<3658>}$ .
- 149:4 For the LORD  $^{<3068>}$  taketh pleasure  $^{<7521>}$  in his people  $^{<5971>}$ : he will beautify  $^{<6286>}$  the meek  $^{<6035>}$  with salvation  $^{<3444>}$ .
- Let the saints <2623> be joyful <5937> in glory <3519>: let them sing aloud <7442> upon their beds <4904>.
- 149:6 [Let] the high  $^{<7319>}$  [praises] of God  $^{<410>}$  [be] in their mouth  $^{<1627>}$ , and a twoedged  $^{<6374>}$  sword  $^{<2719>}$  in their hand  $^{<3027>}$ ;
- To execute <6213> vengeance <5360> upon the heathen <1471>, [and] punishments <8433> upon the people <3816>;
- 149:8 To bind  $^{<631>}$  their kings  $^{<4428>}$  with chains  $^{<2131>}$ , and their nobles  $^{<3513>}$  with fetters  $^{<3525>}$  of iron  $^{<1270>}$ ;
- 149:9 To execute  $^{<6213>}$  upon them the judgment  $^{<4941>}$  written  $^{<3789>}$ : this honour  $^{<1926>}$  have all his saints  $^{<2623>}$ . Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$

### CHAPTER 150 — Click to see Ps 150 w/o Strongs Numbers

- 150:1 Praise  $^{<1984>}$  ye the LORD  $^{<3050>}$ . Praise  $^{<1984>}$  God  $^{<410>}$  in his sanctuary  $^{<6944>}$ : praise  $^{<1984>}$  him in the firmament  $^{<7549>}$  of his power  $^{<5797>}$ .
- Praise <1984> him for his mighty acts <1369>: praise <1984> him according to his excellent <7230> greatness <1433>.
- 150:3 Praise  $^{<1984>}$  him with the sound  $^{<8629>}$  of the trumpet  $^{<7782>}$ : praise  $^{<1984>}$  him with the psaltery  $^{<5035>}$  and harp  $^{<3658>}$ .

- Praise <1984> him with the timbrel <8596> and dance <4234>: praise <1984> him with stringed instruments <4482> and organs <5748>.
- Praise <1984> him upon the loud <8088> cymbals <6767>: praise <1984> him upon the high sounding <8643> cymbals <6767>.
- Let every thing that hath breath <5397> praise <1984> the LORD <3050>. Praise <1984> ye the LORD <3050>.

#### The

# **PROVERBS**

#### CHAPTER 1 — Click to see Prov 1 w/o Strongs Numbers

- 1:1 The proverbs  $^{<4912>}$  of Solomon  $^{<8010>}$  the son  $^{<1121>}$  of David  $^{<1732>}$ , king  $^{<4428>}$  of Israel  $^{<3478>}$ ;
- 1:2 To know <3045 wisdom <2451 and instruction <4148; to perceive <995 the words <561 of understanding <998;
- 1:3 To receive  $^{<3947}$  the instruction  $^{<4148}$  of wisdom  $^{<7919}$ , justice  $^{<6664}$ , and judgment  $^{<4941}$ , and equity  $^{<4339}$ ;
- 1:4 To give <5414> subtilty <6195> to the simple <6612>, to the young man knowledge <1847> and discretion <4209>.
- 1:5 A wise <2450> [man] will hear <8085>, and will increase <3254> learning <3948>; and a man of understanding <995> shall attain <7069> unto wise counsels <8458>
- 1:6 To understand <995> a proverb <4912>, and the interpretation <4426>; the words <1697> of the wise <2450>, and their dark sayings <2420>.
- 1:7 The fear <3374> of the LORD <3068> [is] the beginning <7225> of knowledge <1847>: [but] fools <191> despise <936> wisdom <2451> and instruction <4148>.
- 1:8 My son <1121>, hear <8085> the instruction <4148> of thy father <1>, and forsake <5203> not the law <8451> of thy mother <517>
- 1:9 For they [shall be] an ornament  $^{<3880>}$  of grace  $^{<2580>}$  unto thy head  $^{<7218>}$ , and chains  $^{<6060>}$  about thy neck  $^{<1621>}$ .
- 1:10 My son  $^{<1121>}$ , if sinners  $^{<2400>}$  entice  $^{<6601>}$  thee, consent  $^{<14>}$  thou not.
- 1:11 If they say <559>, Come <3212> with us, let us lay wait <693> for blood <1818>, let us lurk <6845> privily for the innocent <5355> without cause <2600>
- 1:12 Let us swallow them up <1104> alive <2416> as the grave <7585>; and whole <8549>, as those that go down <3381> into the pit <953>

- 1:13 We shall find <4672 all precious <3368 substance <1952, we shall fill our houses <1004 with spoil <7998
- 1:14 Cast  $\stackrel{<5307>}{}$  in thy lot  $\stackrel{<1486>}{}$  among  $\stackrel{<8432>}{}$  us; let us all have one  $\stackrel{<259>}{}$  purse  $\stackrel{<3599>}{}$
- 1:15 My son  $^{<1121>}$ , walk  $^{<3212>}$  not thou in the way  $^{<1870>}$  with them; refrain  $^{<4513>}$  thy foot  $^{<7272>}$  from their path  $^{<5410>}$
- 1:16 For their feet  $^{<7272}$  run  $^{<7323}$  to evil  $^{<7451}$ , and make haste  $^{<4116}$  to shed  $^{<8210}$  blood  $^{<1818}$ .
- 1:17 Surely in vain  $^{<2600>}$  the net  $^{<7568>}$  is spread  $^{<2219>}$  in the sight  $^{<5869>}$  of any bird  $^{<1167>}$   $^{<3671>}$ .
- 1:18 And they lay wait <693> for their [own] blood <1818>; they lurk privily con for their [own] lives <5315>.
- 1:19 So [are] the ways  $^{<734>}$  of every one that is greedy  $^{<1214>}$  of gain  $^{<1215>}$ ; [which] taketh away  $^{<3947>}$  the life  $^{<5315>}$  of the owners thereof.
- 1:20 Wisdom  $\stackrel{\langle 2454 \rangle}{}$  crieth  $\stackrel{\langle 7442 \rangle}{}$  without  $\stackrel{\langle 2351 \rangle}{}$ ; she uttereth  $\stackrel{\langle 5414 \rangle}{}$  her voice  $\stackrel{\langle 6963 \rangle}{}$  in the streets  $\stackrel{\langle 7339 \rangle}{}$
- 1:21 She crieth <7121> in the chief place <7218> of concourse <1993>, in the openings <6607> of the gates <8179>: in the city <5892> she uttereth <559> her words <561>, [saying],
- 1:22 How long, ye simple ones <6612>, will ye love <157> simplicity <6612>? and the scorners <3887> delight <2530> in their scorning <3944>, and fools <3684> hate <8130> knowledge <1847>?
- 1:23 Turn <7725 you at my reproof <8433 : behold, I will pour out <5042 my spirit <7307 unto you, I will make known <3045 my words <1697 unto you.
- 1:24 Because I have called <7121>, and ye refused <3985>; I have stretched out <5186> my hand <3027>, and no man regarded <7181>;
- 1:25 But ye have set at nought <6544> all my counsel <6098>, and would <14> none of my reproof <8433>
- 1:26 I also will laugh <7832> at your calamity <343>; I will mock <3932> when your fear <6343> cometh <935>;

- 1:27 When your fear <6343> cometh <935> as desolation <7722> <7584>, and your destruction <343> cometh <857> as a whirlwind <5492>; when distress <6869> and anguish <6695> cometh <935> upon you.
- 1:28 Then shall they call  $^{<7121>}$  upon me, but I will not answer  $^{<6030>}$ ; they shall seek me early  $^{<7836>}$ , but they shall not find  $^{<4672>}$  me
- 1:29 For that they hated  $^{\langle 8130\rangle}$  knowledge  $^{\langle 1847\rangle}$ , and did not choose  $^{\langle 977\rangle}$  the fear  $^{\langle 3374\rangle}$  of the LORD  $^{\langle 3068\rangle}$
- 1:30 They would <14> none of my counsel <6098>: they despised <5006> all my reproof <8433>.
- 1:31 Therefore shall they eat  $^{<398>}$  of the fruit  $^{<6529>}$  of their own way  $^{<1870>}$ , and be filled  $^{<7646>}$  with their own devices  $^{<4156>}$ .
- 1:32 For the turning away <4878> of the simple <6612> shall slay <2026> them, and the prosperity <7962> of fools <3684> shall destroy <6> them.
- 1:33 But whoso hearkeneth <8085> unto me shall dwell <7931> safely <983>, and shall be quiet <7599> from fear <6343> of evil <7451>.

### CHAPTER 2 — Click to see Prov 2 w/o Strongs Numbers

- 2:1 My son <1121>, if thou wilt receive <3947> my words <561>, and hide <6845> my commandments <4687> with thee;
- 2:2 So that thou incline <7181> thine ear <241> unto wisdom <2451>, [and] apply <5186> thine heart <3820> to understanding <8394>;
- 2:3 Yea, if thou criest <7121> after knowledge <998>, [and] liftest up <5414> thy voice <6963> for understanding <8394>;
- 2:4 If thou seekest <1245> her as silver <3701>, and searchest <2664> for her as [for] hid treasures <4301>;
- 2:5 Then shalt thou understand  $^{<995>}$  the fear  $^{<3374>}$  of the LORD  $^{<3068>}$ , and find  $^{<4672>}$  the knowledge  $^{<1847>}$  of God  $^{<430>}$ .
- 2:6 For the LORD <3068> giveth <5414> wisdom <2451>: out of his mouth <6310> [cometh] knowledge <1847> and understanding <8394>.
- 2:7 He layeth up <6845> <6845> sound wisdom <8454> for the righteous <3477>: [he is] a buckler <4043> to them that walk <1980> uprightly <8537>.
- 2:8 He keepeth  $^{<5341>}$  the paths  $^{<734>}$  of judgment  $^{<4941>}$ , and preserveth the way  $^{<1870>}$  of his saints  $^{<2623>}$ .

- 2:9 Then shalt thou understand <995> righteousness <6664>, and judgment <4941>, and equity <4339>; [yea], every good <2896> path <4570>.
- 2:10 When wisdom <2451> entereth <935> into thine heart <3820>, and knowledge <1847> is pleasant <5276> unto thy soul <5315>;
- 2:11 Discretion <4209 shall preserve <8104 thee, understanding <8394 shall keep <5341 thee
- 2:12 To deliver <5337> thee from the way <1870> of the evil <7451> [man], from the man <376> that speaketh <1696> froward things <8419>;
- 2:13 Who leave  $^{<5800>}$  the paths  $^{<734>}$  of uprightness  $^{<3476>}$ , to walk  $^{<3212>}$  in the ways  $^{<1870>}$  of darkness  $^{<2822>}$ ;
- 2:14 Who rejoice  $^{<8056>}$  to do  $^{<6213>}$  evil  $^{<7451>}$ , [and] delight  $^{<1523>}$  in the frowardness  $^{<8419>}$  of the wicked  $^{<7451>}$ ;
- 2:15 Whose ways <734> [are] crooked <6141>, and [they] froward <3868> in their paths <4570>
- 2:16 To deliver <5337> thee from the strange <2114> woman <802>, [even] from the stranger <5237> [which] flattereth <2505> with her words <561>;
- 2:17 Which forsaketh <5800> the guide <441> of her youth <5271>, and forgetteth <7911> the covenant <1285> of her God <430>.
- 2:18 For her house  $^{<1004>}$  inclineth  $^{<7743>}$  unto death  $^{<4194>}$ , and her paths  $^{<4570>}$  unto the dead  $^{<7496>}$ .
- 2:19 None that go <935> unto her return again <7725>, neither take they hold <5381> of the paths <734> of life <2416>.
- 2:20 That thou mayest walk  $^{\langle 3212\rangle}$  in the way  $^{\langle 1870\rangle}$  of good  $^{\langle 2896\rangle}$  [men], and keep  $^{\langle 8104\rangle}$  the paths  $^{\langle 734\rangle}$  of the righteous  $^{\langle 6662\rangle}$ .
- 2:21 For the upright <3477> shall dwell <7931> in the land <776>, and the perfect <8549> shall remain <3498> in it.
- 2:22 But the wicked <7563> shall be cut off <3772> from the earth <776>, and the transgressors <898> shall be rooted out <5255> of it.

#### CHAPTER 3 — <u>Click to see Prov 3 w/o Strongs Numbers</u>

- 3:1 My son  $^{<1121>}$ , forget  $^{<7911>}$  not my law  $^{<8451>}$ ; but let thine heart  $^{<3820>}$  keep  $^{<5341>}$  my commandments  $^{<4687>}$
- 3:2 For length  $^{<753>}$  of days  $^{<3117>}$ , and long  $^{<8141>}$  life  $^{<2416>}$ , and peace  $^{<7965>}$ , shall they add  $^{<3254>}$  to thee.

- 3:3 Let not mercy <2617> and truth <571> forsake <5800> thee: bind <7194> them about thy neck <1621>; write <3789> them upon the table <3871> of thine heart <3820>
- 3:4 So shalt thou find  $^{<4672>}$  favour  $^{<2580>}$  and good  $^{<2896>}$  understanding in the sight  $^{<5869>}$  of God  $^{<430>}$  and man  $^{<120>}$ .
- 3:5 Trust <982> in the LORD <3068> with all thine heart <3820>; and lean ont unto thine own understanding <998>.
- 3:6 In all thy ways  $^{<1870>}$  acknowledge  $^{<3045>}$  him, and he shall direct thy paths  $^{<734>}$ .
- 3:7 Be not wise  $^{<2450>}$  in thine own eyes  $^{<5869>}$ : fear  $^{<3372>}$  the LORD  $^{<3068>}$ , and depart  $^{<5493>}$  from evil  $^{<7451>}$ .
- 3:8 It shall be health  $^{<7500>}$  to thy navel  $^{<8270>}$ , and marrow  $^{<8250>}$  to thy bones  $^{<6106>}$ .
- 3:9 Honour <3513> the LORD <3068> with thy substance <1952>, and with the firstfruits <7225> of all thine increase <8393>
- 3:10 So shall thy barns  $^{<618>}$  be filled  $^{<4390>}$  with plenty  $^{<7647>}$ , and thy presses  $^{<3342>}$  shall burst out  $^{<6555>}$  with new wine  $^{<8492>}$ .
- 3:11 My son <1121>, despise <3988> not the chastening <4148> of the LORD <3068>; neither be weary <6973> of his correction <8433>
- 3:12 For whom the LORD <3068> loveth <157> he correcteth <3198>; even as a father <1> the son <1121> [in whom] he delighteth <7521>.
- 3:13 Happy  $^{\langle 835\rangle}$  [is] the man  $^{\langle 120\rangle}$  [that] findeth  $^{\langle 4672\rangle}$  wisdom  $^{\langle 2451\rangle}$ , and the man  $^{\langle 120\rangle}$  [that] getteth  $^{\langle 6329\rangle}$  understanding  $^{\langle 8394\rangle}$ .
- 3:14 For the merchandise <5504> of it [is] better <2896> than the merchandise <5505> of silver <3701>, and the gain <8393> thereof than fine gold <2742>.
- 3:15 She [is] more precious <3368> than rubies <6443>: and all the things thou canst desire <2656> are not to be compared <7737> unto her.
- 3:16 Length  $^{<753>}$  of days  $^{<3117>}$  [is] in her right hand  $^{<3225>}$ ; [and] in her left hand  $^{<8040>}$  riches  $^{<6239>}$  and honour  $^{<3519>}$ .
- 3:17 Her ways  $^{<1870>}$  [are] ways  $^{<1870>}$  of pleasantness  $^{<5278>}$ , and all her paths  $^{<5410>}$  [are] peace  $^{<7965>}$ .
- 3:18 She [is] a tree <6086> of life <2416> to them that lay hold <2388> upon her: and happy <833> [is every one] that retaineth <8551> her.

- 3:19 The LORD <3068> by wisdom <2451> hath founded <3245> the earth <776>; by understanding <8394> hath he established <3559> the heavens <8064>
- 3:20 By his knowledge  $^{<1847>}$  the depths  $^{<8415>}$  are broken up  $^{<1234>}$ , and the clouds  $^{<7834>}$  drop down  $^{<7491>}$  the dew  $^{<2919>}$ .
- 3:21 My son  $^{<1121>}$ , let not them depart  $^{<3868>}$  from thine eyes  $^{<5869>}$ : keep  $^{<5341>}$  sound wisdom  $^{<8454>}$  and discretion  $^{<4209>}$
- 3:22 So shall they be life  $^{\langle 2416\rangle}$  unto thy soul  $^{\langle 5315\rangle}$ , and grace  $^{\langle 2580\rangle}$  to thy neck  $^{\langle 1621\rangle}$ .
- 3:23 Then shalt thou walk  $\stackrel{\langle 3212 \rangle}{}$  in thy way  $\stackrel{\langle 1870 \rangle}{}$  safely  $\stackrel{\langle 983 \rangle}{}$ , and thy foot shall not stumble  $\stackrel{\langle 5062 \rangle}{}$ .
- 3:24 When thou liest down  $^{<7901>}$ , thou shalt not be afraid  $^{<6342>}$ : yea, thou shalt lie down  $^{<7901>}$ , and thy sleep  $^{<8142>}$  shall be sweet  $^{<6149>}$ .
- 3:25 Be not afraid <3372 of sudden <6597 fear <6343, neither of the desolation <7722 of the wicked <7563, when it cometh <935.
- 3:26 For the LORD  $^{<3068>}$  shall be thy confidence  $^{<3689>}$ , and shall keep thy foot  $^{<7272>}$  from being taken  $^{<3921>}$ .
- 3:27 Withhold  $^{\langle 4513\rangle}$  not good  $^{\langle 2896\rangle}$  from them to whom it is due  $^{\langle 1167\rangle}$ , when it is in the power  $^{\langle 410\rangle}$  of thine hand  $^{\langle 3027\rangle}$  to do  $^{\langle 6213\rangle}$  [it].
- 3:28 Say  $^{<559>}$  not unto thy neighbour  $^{<7453>}$ , Go  $^{<3212>}$ , and come again  $^{<7725>}$ , and to morrow  $^{<4279>}$  I will give  $^{<5414>}$ ; when thou hast  $^{<3426>}$  it by thee.
- 3:29 Devise <2790> not evil <7451> against thy neighbour <7453>, seeing he dwelleth <3427> securely <983> by thee.
- 3:30 Strive  $^{\langle 7378\rangle}$  not with a man  $^{\langle 120\rangle}$  without cause  $^{\langle 2600\rangle}$ , if he have done  $^{\langle 1580\rangle}$  thee no harm  $^{\langle 7451\rangle}$ .
- 3:31 Envy  $^{<7065>}$  thou not the oppressor  $^{<376>}$   $^{<2555>}$ , and choose  $^{<977>}$  none of his ways  $^{<1870>}$ .
- 3:32 For the froward <3868> [is] abomination <8441> to the LORD <3068>: but his secret <5475> [is] with the righteous <3477>.
- 3:33 The curse  $^{<3994>}$  of the LORD  $^{<3068>}$  [is] in the house  $^{<1004>}$  of the wicked  $^{<7563>}$ : but he blesseth  $^{<1288>}$  the habitation  $^{<5116>}$  of the just  $^{<6662>}$

- 3:34 Surely he scorneth  $^{<3887>}$  the scorners  $^{<3887>}$ : but he giveth  $^{<5414>}$  grace  $^{<2580>}$  unto the lowly  $^{<6035>}$   $^{<6041>}$ .
- 3:35 The wise <2450> shall inherit <5157> glory <3519>: but shame <7036> shall be the promotion <7311> of fools <3684>.

#### CHAPTER 4 — Click to see Prov 4 w/o Strongs Numbers

- 4:1 Hear <8085>, ye children <1121>, the instruction <4148> of a father <1>, and attend <7181> to know <3045> understanding <998>.
- 4:2 For I give  $^{<5414>}$  you good  $^{<2896>}$  doctrine  $^{<3948>}$ , forsake  $^{<5800>}$  ye not my law  $^{<8451>}$ .
- 4:3 For I was my father's  $^{<1>}$  son  $^{<1121>}$ , tender  $^{<7390>}$  and only  $^{<3173>}$  [beloved] in the sight  $^{<6440>}$  of my mother  $^{<517>}$ .
- 4:4 He taught  $^{<3384>}$  me also, and said  $^{<559>}$  unto me, Let thine heart  $^{<3820>}$  retain  $^{<8551>}$  my words  $^{<1697>}$ : keep  $^{<8104>}$  my commandments  $^{<4687>}$ , and live  $^{<2421>}$ .
- 4:5 Get <7069> wisdom <2451>, get <7069> understanding <998>: forget <7911> [it] not; neither decline <5186> from the words <561> of my mouth <6310>
- 4:6 Forsake <5800> her not, and she shall preserve <8104> thee: love <157> her, and she shall keep <5341> thee.
- 4:7 Wisdom <2451 [is] the principal thing <7225; [therefore] get <7069 wisdom <2451 and with all thy getting <7075 get understanding <998.
- 4:8 Exalt <5549> her, and she shall promote <7311> thee: she shall bring thee to honour <3513>, when thou dost embrace <2263> her.
- 4:9 She shall give <5414> to thine head <7218> an ornament <3880> of grace <2580>: a crown <5850> of glory <8597> shall she deliver <4042> to thee.
- 4:10 Hear  $^{<8085>}$ , O my son  $^{<1121>}$ , and receive  $^{<3947>}$  my sayings  $^{<561>}$ ; and the years  $^{<8141>}$  of thy life  $^{<2416>}$  shall be many  $^{<7235>}$ .
- 4:11 I have taught  $^{<3384>}$  thee in the way  $^{<1870>}$  of wisdom  $^{<2451>}$ ; I have led  $^{<1869>}$  thee in right  $^{<3476>}$  paths  $^{<4570>}$ .
- 4:12 When thou goest <3212>, thy steps <6806> shall not be straitened <3334>; and when thou runnest <7323>, thou shalt not stumble <3782>.
- 4:13 Take fast hold  $^{\langle 2388\rangle}$  of instruction  $^{\langle 4148\rangle}$ ; let [her] not go  $^{\langle 7503\rangle}$ : keep her; for she [is] thy life  $^{\langle 2416\rangle}$ .

- 4:14 Enter  $^{\langle 935\rangle}$  not into the path  $^{\langle 734\rangle}$  of the wicked  $^{\langle 7563\rangle}$ , and go  $^{\langle 833\rangle}$  not in the way  $^{\langle 1870\rangle}$  of evil  $^{\langle 7451\rangle}$  [men].
- 4:15 Avoid  $^{<6544>}$  it, pass  $^{<5674>}$  not by it, turn  $^{<7847>}$  from it, and pass away  $^{<5674>}$ .
- 4:16 For they sleep <3462> not, except they have done mischief <7489>; and their sleep <8142> is taken away <1497>, unless they cause [some] to fall <3782> <3782>.
- 4:17 For they eat  $^{<3898>}$  the bread  $^{<3899>}$  of wickedness  $^{<7562>}$ , and drink the wine  $^{<3196>}$  of violence  $^{<2555>}$ .
- 4:18 But the path  $^{<734>}$  of the just  $^{<6662>}$  [is] as the shining  $^{<5051>}$  light  $^{<216>}$ , that shineth  $^{<215>}$  more  $^{<1980>}$  and more unto the perfect  $^{<3559>}$  day  $^{<3117>}$
- 4:19 The way  $^{<1870>}$  of the wicked  $^{<7563>}$  [is] as darkness  $^{<653>}$ : they know not at what they stumble  $^{<3782>}$ .
- 4:20 My son  $^{<1121>}$ , attend  $^{<7181>}$  to my words  $^{<1697>}$ ; incline  $^{<5186>}$  thine ear  $^{<241>}$  unto my sayings  $^{<561>}$ .
- 4:21 Let them not depart <3868> from thine eyes <5869>; keep <8104> them in the midst <8432> of thine heart <3824>.
- 4:22 For they [are] life  $^{<2416>}$  unto those that find  $^{<4672>}$  them, and health  $^{<4832>}$  to all their flesh  $^{<1320>}$ .
- 4:23 Keep  $^{<5341>}$  thy heart  $^{<3820>}$  with all diligence  $^{<4929>}$ ; for out of it [are] the issues  $^{<8444>}$  of life  $^{<2416>}$ .
- 4:24 Put away <5493> from thee a froward <6143> mouth <6310>, and perverse lips <8193> put far <7368> from thee.
- 4:25 Let thine eyes <5869 look <5027 right on <5227, and let thine eyelids look straight <3474 before thee.
- 4:26 Ponder  $^{<6424>}$  the path  $^{<4570>}$  of thy feet  $^{<7272>}$ , and let all thy ways be established  $^{<3559>}$ .
- 4:27 Turn  $^{<5186>}$  not to the right hand  $^{<3225>}$  nor to the left  $^{<8040>}$ : remove thy foot  $^{<7272>}$  from evil  $^{<7451>}$ .

#### CHAPTER 5 — Click to see Prov 5 w/o Strongs Numbers

5:1 My son  $^{<1121>}$ , attend  $^{<7181>}$  unto my wisdom  $^{<2451>}$ , [and] bow  $^{<5186>}$  thine ear  $^{<241>}$  to my understanding  $^{<8394>}$ 

- 5:2 That thou mayest regard <8104> discretion <4209>, and [that] thy lips <8193> may keep <5341> knowledge <1847>.
- 5:3 For the lips <8193> of a strange woman <2114> drop <5197> [as] an honeycomb <5317>, and her mouth <2441> [is] smoother <2509> than oil <8081>
- 5:4 But her end  $^{<319>}$  is bitter  $^{<4751>}$  as wormwood  $^{<3939>}$ , sharp  $^{<2299>}$  as a twoedged  $^{<6310>}$  sword  $^{<2719>}$ .
- 5:5 Her feet <7272> go down <3381> to death <4194>; her steps <6806> take hold <8551> on hell <7585>.
- 5:6 Lest thou shouldest ponder <6424> the path <734> of life <2416>, her ways <4570> are moveable <5128>, [that] thou canst not know <3045> [them].
- 5:7 Hear <8085> me now therefore, O ye children <1121>, and depart <5493> not from the words <561> of my mouth <6310>.
- 5:8 Remove  $^{\langle 7368\rangle}$  thy way  $^{\langle 1870\rangle}$  far  $^{\langle 7368\rangle}$  from her, and come not nigh  $^{\langle 7126\rangle}$  the door  $^{\langle 6607\rangle}$  of her house  $^{\langle 1004\rangle}$
- 5:9 Lest thou give <5414> thine honour <1935> unto others <312>, and thy years <8141> unto the cruel <394>
- 5:10 Lest strangers <2114> be filled <7646> with thy wealth <3581>; and thy labours <6089> [be] in the house <1004> of a stranger <5237>;
- 5:11 And thou mourn  $^{<5098>}$  at the last  $^{<319>}$ , when thy flesh  $^{<1320>}$  and thy body  $^{<7607>}$  are consumed  $^{<3615>}$ ,
- 5:12 And say <559>, How have I hated <8130> instruction <4148>, and my heart <3820> despised <5006> reproof <8433>;
- 5:13 And have not obeyed <8085> the voice <6963> of my teachers <3384>, nor inclined <5186> mine ear <241> to them that instructed <3925> me!
- 5:14 I was almost  $^{<4592>}$  in all evil  $^{<7451>}$  in the midst  $^{<8432>}$  of the congregation  $^{<6951>}$  and assembly  $^{<5712>}$ .
- 5:15 Drink <8354> waters <4325> out of thine own cistern <953>, and running waters <5140> out of <8432> thine own well <875>.
- 5:16 Let thy fountains <4599> be dispersed <6327> abroad <2351>, [and] rivers <6388> of waters <4325> in the streets <7339>.
- 5:17 Let them be only thine own, and not strangers <2114> ' with thee.

- 5:18 Let thy fountain  $^{<4726>}$  be blessed  $^{<1288>}$ : and rejoice  $^{<8055>}$  with the wife  $^{<802>}$  of thy youth  $^{<5271>}$ .
- 5:19 [Let her be as] the loving  $^{<158>}$  hind  $^{<365>}$  and pleasant  $^{<2580>}$  roe  $^{<3280>}$ ; let her breasts  $^{<1717>}$  satisfy  $^{<7301>}$  thee at all times  $^{<6256>}$ ; and be thou ravished  $^{<7686>}$  always  $^{<8548>}$  with her love  $^{<160>}$ .
- 5:20 And why wilt thou, my son <1121>, be ravished <7686> with a strange woman <2114>, and embrace <2263> the bosom <2436> of a stranger <5237>?
- 5:21 For the ways  $^{<1870>}$  of man  $^{<376>}$  [are] before  $^{<5227>}$  the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$ , and he pondereth  $^{<6424>}$  all his goings  $^{<4570>}$ .
- 5:22 His own iniquities  $^{<5771}$  shall take  $^{<3920}$  the wicked  $^{<7563}$  himself, and he shall be holden  $^{<8551}$  with the cords  $^{<2256}$  of his sins  $^{<2403}$ .
- 5:23 He shall die <4191> without instruction <4148>; and in the greatness <7230> of his folly <200> he shall go astray <7686>.

# CHAPTER 6 — <u>Click to see Prov 6 w/o Strongs Numbers</u>

- 6:1 My son <1121>, if thou be surety <6148> for thy friend <7453>, [if] thou hast stricken <8628> thy hand <3709> with a stranger <2114>,
- 6:2 Thou art snared  $^{<3369>}$  with the words  $^{<561>}$  of thy mouth  $^{<6310>}$ , thou art taken  $^{<3920>}$  with the words  $^{<561>}$  of thy mouth  $^{<6310>}$ .
- 6:3 Do  $^{<6213>}$  this now  $^{<645>}$ , my son  $^{<1121>}$ , and deliver  $^{<5337>}$  thyself, when thou art come  $^{<935>}$  into the hand  $^{<3709>}$  of thy friend  $^{<7453>}$ ; go  $^{<3212>}$ , humble  $^{<7511>}$  thyself, and make sure  $^{<7292>}$  thy friend  $^{<7453>}$ .
- 6:4 Give  $^{<5414>}$  not sleep  $^{<8142>}$  to thine eyes  $^{<5869>}$ , nor slumber  $^{<8572>}$  to thine eyelids  $^{<6079>}$ .
- 6:5 Deliver  $^{<5337>}$  thyself as a roe  $^{<6643>}$  from the hand  $^{<3027>}$  [of the hunter], and as a bird  $^{<6833>}$  from the hand  $^{<3027>}$  of the fowler  $^{<3353>}$ .
- 6:6 Go  $^{\langle 3212\rangle}$  to the ant  $^{\langle 5244\rangle}$ , thou sluggard  $^{\langle 6102\rangle}$ ; consider  $^{\langle 7200\rangle}$  her ways  $^{\langle 1870\rangle}$ , and be wise  $^{\langle 2449\rangle}$
- 6:7 Which having no guide  $^{<7101>}$ , overseer  $^{<7860>}$ , or ruler  $^{<4910>}$ ,
- 6:8 Provideth <3559> her meat <3899> in the summer <7019>, [and] gathereth <103> her food <3978> in the harvest <7105>.
- 6:9 How long wilt thou sleep <7901>, O sluggard <6102>? when wilt thou arise <6965> out of thy sleep <8142>?

- 6:10 [Yet] a little  $^{<4592>}$  sleep  $^{<8142>}$ , a little  $^{<4592>}$  slumber  $^{<8572>}$ , a little  $^{<4592>}$  folding  $^{<2264>}$  of the hands  $^{<3027>}$  to sleep  $^{<7901>}$
- 6:11 So shall thy poverty  $^{<7389>}$  come  $^{<935>}$  as one that travelleth  $^{<1980>}$ , and thy want  $^{<4270>}$  as an armed  $^{<4043>}$  man  $^{<376>}$ .
- 6:12 A naughty <1100> person <120>, a wicked <205> man <376>, walketh <1980> with a froward <6143> mouth <6310>.
- 6:13 He winketh <7169> with his eyes <5869>, he speaketh <4448> with his feet <7272>, he teacheth <3384> with his fingers <676>;
- 6:14 Frowardness < [is] in his heart < 3820>, he deviseth < 2790> mischief < 7451> continually < 6256>; he soweth < 7971> discord < 4066> < 4090>.
- 6:15 Therefore shall his calamity <343> come <935> suddenly <6597>; suddenly <6621> shall he be broken <7665> without remedy <4832>.
- 6:16 These six  $^{<8337>}$  [things] doth the LORD  $^{<3068>}$  hate  $^{<8130>}$ : yea, seven  $^{<7651>}$  [are] an abomination  $^{<8441>}$  unto him  $^{<5315>}$
- 6:17 A proud <7311> look <5869>, a lying <8267> tongue <3956>, and hands <3027> that shed <8210> innocent <5355> blood <1818>,
- 6:18 An heart <3820> that deviseth <2790> wicked <205> imaginations <4284>, feet <7272> that be swift <4116> in running <7323> to mischief <7451>,
- 6:19 A false  $^{<8267>}$  witness  $^{<5707>}$  [that] speaketh  $^{<6315>}$  lies  $^{<3577>}$ , and he that soweth  $^{<7971>}$  discord  $^{<4090>}$  among brethren  $^{<251>}$ .
- 6:20 My son  $^{<1121>}$ , keep  $^{<5341>}$  thy father's  $^{<1>}$  commandment  $^{<4687>}$ , and forsake  $^{<5203>}$  not the law  $^{<8451>}$  of thy mother  $^{<517>}$
- 6:21 Bind  $^{<7194>}$  them continually  $^{<8548>}$  upon thine heart  $^{<3820>}$ , [and] tie  $^{<6029>}$  them about thy neck  $^{<1621>}$ .
- 6:22 When thou goest <1980>, it shall lead <5148> thee; when thou sleepest <7901>, it shall keep <8104> thee; and [when] thou awakest <6974>, it shall talk <7878> with thee.
- 6:23 For the commandment <4687> [is] a lamp <5216>; and the law <8451> [is] light <216>; and reproofs <8433> of instruction <4148> [are] the way <1870> of life <2416>
- 6:24 To keep  $^{\langle 8104\rangle}$  thee from the evil  $^{\langle 7451\rangle}$  woman  $^{\langle 802\rangle}$ , from the flattery  $^{\langle 2513\rangle}$  of the tongue  $^{\langle 3956\rangle}$  of a strange woman  $^{\langle 5237\rangle}$ .
- 6:25 Lust <2530> not after her beauty <3308> in thine heart <3824>; neither let her take <3947> thee with her eyelids <6079>.

- 6:26 For by means of  $^{<1157>}$  a whorish  $^{<2181>}$  woman  $^{<802>}$  [a man is brought] to a piece  $^{<3603>}$  of bread  $^{<3899>}$ : and the adulteress  $^{<802>}$  will hunt  $^{<6679>}$  for the precious  $^{<3368>}$  life  $^{<5315>}$ .
- 6:27 Can a man  $^{<376>}$  take  $^{<2846>}$  fire  $^{<784>}$  in his bosom  $^{<2436>}$ , and his clothes  $^{<899>}$  not be burned  $^{<8313>}$  ?
- 6:28 Can one  $^{<376>}$  go  $^{<1980>}$  upon hot coals  $^{<1513>}$ , and his feet  $^{<7272>}$  not be burned  $^{<3554>}$  ?
- 6:29 So he that goeth in <935> to his neighbour's <7453> wife <802>; whosoever toucheth <5060> her shall not be innocent <5352>.
- 6:30 [Men] do not despise  $^{<936>}$  a thief  $^{<1590>}$ , if he steal  $^{<1589>}$  to satisfy his soul  $^{<5315>}$  when he is hungry  $^{<7456>}$ ;
- 6:31 But [if] he be found <4672>, he shall restore <7999> sevenfold <7659>; he shall give <5414> all the substance <1952> of his house <1004>.
- 6:32 [But] whoso committeth adultery  $^{<5003>}$  with a woman  $^{<802>}$  lacketh  $^{<2638>}$  understanding  $^{<3820>}$ : he [that] doeth  $^{<6213>}$  it destroyeth  $^{<7843>}$  his own soul  $^{<5315>}$ .
- 6:33 A wound <5061> and dishonour <7036> shall he get <4672>; and his reproach <2781> shall not be wiped away <4229>.
- 6:34 For jealousy <7068> [is] the rage <2534> of a man <1397>: therefore he will not spare <2550> in the day <3117> of vengeance <5359>.
- 6:35 He will not regard <5375> <6440> any ransom <3724>; neither will he rest content <14>, though thou givest many <7235> gifts <7810>.

### CHAPTER 7 — Click to see Prov 7 w/o Strongs Numbers

- 7:1 My son <1121>, keep <8104> my words <561>, and lay up <6845> my commandments <4687> with thee.
- 7:2 Keep  $^{<8104>}$  my commandments  $^{<4687>}$ , and live  $^{<2421>}$ ; and my law as the apple  $^{<380>}$  of thine eye  $^{<5869>}$ .
- 7:3 Bind <7194> them upon thy fingers <676>, write <3789> them upon the table <3871> of thine heart <3820>.
- 7:4 Say <559 unto wisdom <2451 , Thou [art] my sister <269; and call understanding <998 [thy] kinswoman <4129 ;
- 7:5 That they may keep <8104> thee from the strange <2114> woman <802>, from the stranger <5237> [which] flattereth <2505> with her words <561>.

- 7:6 For at the window <2474> of my house <1004> I looked <8259> through my casement <822>,
- 7:7 And beheld <7200> among the simple ones <6612>, I discerned <995> among the youths <1121>, a young man <5288> void <2638> of understanding <3820>,
- 7:8 Passing through  $^{<5674>}$  the street  $^{<7784>}$  near  $^{<681>}$  her corner  $^{<6434>}$ ; and he went  $^{<6805>}$  the way  $^{<1870>}$  to her house  $^{<1004>}$ ,
- 7:9 In the twilight  $^{<5399>}$ , in the evening  $^{<3117>}$   $^{<6153>}$ , in the black  $^{<380>}$  and dark  $^{<653>}$  night  $^{<3915>}$
- 7:10 And, behold, there met  $^{<7125>}$  him a woman  $^{<802>}$  [with] the attire  $^{<7897>}$  of an harlot  $^{<2181>}$ , and subtil  $^{<5341>}$  of heart  $^{<3820>}$ .
- 7:11 (She [is] loud <1993> and stubborn <5637>; her feet <7272> abide <7931> not in her house <1004>
- 7:12 Now  $^{<6471>}$  [is she] without  $^{<2351>}$ , now  $^{<6471>}$  in the streets  $^{<7339>}$ , and lieth in wait  $^{<693>}$  at  $^{<681>}$  every corner  $^{<6438>}$ .)
- 7:13 So she caught  $^{<2388>}$  him, and kissed  $^{<5401>}$  him, [and] with an impudent  $^{<5810>}$  face  $^{<6440>}$  said  $^{<559>}$  unto him,
- 7:14 [I have] peace  $^{<8002>}$  offerings  $^{<2077>}$  with me; this day  $^{<3117>}$  have I payed  $^{<7999>}$  my vows  $^{<5088>}$ .
- 7:15 Therefore came I forth  $^{<3318>}$  to meet  $^{<7125>}$  thee, diligently to seek  $^{<7836>}$  thy face  $^{<6440>}$ , and I have found  $^{<4672>}$  thee.
- 7:16 I have decked <7234> my bed <6210> with coverings <4765> of tapestry, with carved <2405> [works], with fine linen <330> of Egypt <4714>.
- 7:17 I have perfumed  $^{<5130>}$  my bed  $^{<4904>}$  with myrrh  $^{<4753>}$ , aloes  $^{<174>}$ , and cinnamon  $^{<7076>}$ .
- 7:18 Come <3212>, let us take our fill <7301> of love <1730> until the morning <1242>: let us solace <5965> ourselves with loves <159>.
- 7:19 For the goodman  $^{<376>}$  [is] not at home  $^{<1004>}$ , he is gone  $^{<1980>}$  a long  $^{<7350>}$  journey  $^{<1870>}$
- 7:20 He hath taken  $^{<3947>}$  a bag  $^{<6872>}$  of money  $^{<3701>}$  with him  $^{<3027>}$ , [and] will come  $^{<935>}$  home  $^{<1004>}$  at the day  $^{<3117>}$  appointed  $^{<3677>}$ .
- 7:21 With her much  $^{<7230>}$  fair speech  $^{<3948>}$  she caused him to yield  $^{<5186>}$ , with the flattering  $^{<2506>}$  of her lips  $^{<8193>}$  she forced  $^{<5080>}$  him.

- 7:22 He goeth <1980> after <310> her straightway <6597>, as an ox <7794> goeth <935> to the slaughter <2874>, or as a fool <191> to the correction <4148> of the stocks <5914>;
- 7:23 Till a dart  $^{<2671>}$  strike  $^{<6398>}$  through his liver  $^{<3516>}$ ; as a bird  $^{<6833>}$  hasteth  $^{<4116>}$  to the snare  $^{<6341>}$ , and knoweth  $^{<3045>}$  not that it [is] for his life  $^{<5315>}$ .
- 7:24 Hearken <8085> unto me now therefore, O ye children <1121>, and attend <7181> to the words <561> of my mouth <6310>.
- 7:25 Let not thine heart  $^{<3820>}$  decline  $^{<7847>}$  to her ways  $^{<1870>}$ , go not astray  $^{<8582>}$  in her paths  $^{<5410>}$ .
- 7:26 For she hath cast down  $^{<5307>}$  many  $^{<7227>}$  wounded  $^{<2491>}$ : yea, many strong  $^{<6099>}$  [men] have been slain  $^{<2026>}$  by her.
- 7:27 Her house  $^{<1004>}$  [is] the way  $^{<1870>}$  to hell  $^{<7585>}$ , going down  $^{<3381>}$  to the chambers  $^{<2315>}$  of death  $^{<4194>}$ .

#### CHAPTER 8 — <u>Click to see Prov 8 w/o Strongs Numbers</u>

- 8:1 Doth not wisdom <2451> cry <7121> ? and understanding <8394> put forth <5414> her voice <6963>?
- 8:2 She standeth  $^{\langle 5324\rangle}$  in the top  $^{\langle 7218\rangle}$  of high places  $^{\langle 4791\rangle}$ , by the way in the places  $^{\langle 1870\rangle}$  in the places  $^{\langle 1004\rangle}$  of the paths  $^{\langle 5410\rangle}$ .
- 8:3 She crieth  $^{<7442>}$  at  $^{<3027>}$  the gates  $^{<8179>}$ , at the entry  $^{<6310>}$  of the city  $^{<7176>}$ , at the coming  $^{<3996>}$  in at the doors  $^{<6607>}$ .
- 8:4 Unto you, O men  $^{<376>}$ , I call  $^{<7121>}$ ; and my voice  $^{<6963>}$  [is] to the sons  $^{<1121>}$  of man  $^{<120>}$ .
- 8:5 O ye simple  $^{<6612>}$ , understand  $^{<995>}$  wisdom  $^{<6195>}$ : and, ye fools  $^{<3684>}$ , be ye of an understanding  $^{<995>}$  heart  $^{<3820>}$ .
- 8:6 Hear <8085>; for I will speak <1696> of excellent things <5057>; and the opening <4669> of my lips <8193> [shall be] right things <4339>.
- 8:7 For my mouth <2441> shall speak <1897> truth <571>; and wickedness <1852> [is] an abomination <8441> to my lips <8193>.
- 8:8 All the words <561> of my mouth <6310> [are] in righteousness <6664>; [there is] nothing froward <6617> or perverse <6141> in them.
- 8:9 They [are] all plain <5228 to him that understandeth <995, and right to them that find <4672 knowledge <1847.

- 8:10 Receive <3947> my instruction <4148>, and not silver <3701>; and knowledge <1847> rather than choice <977> gold <2742>.
- 8:11 For wisdom <2451> [is] better <2896> than rubies <6443>; and all the things that may be desired <2656> are not to be compared <7737> to it.
- 8:12 I wisdom <2451> dwell <7931> with prudence <6195>, and find out <4672> knowledge <1847> of witty inventions <4209>.
- 8:13 The fear  $^{<3374>}$  of the LORD  $^{<3068>}$  [is] to hate  $^{<8130>}$  evil  $^{<7451>}$ : pride  $^{<1344>}$ , and arrogancy  $^{<1347>}$ , and the evil  $^{<7451>}$  way  $^{<1870>}$ , and the froward  $^{<8419>}$  mouth  $^{<6310>}$ , do I hate  $^{<8130>}$ .
- 8:14 Counsel <6098> [is] mine, and sound wisdom <8454>: I [am] understanding <998>; I have strength <1369>.
- 8:15 By me kings <4428> reign <4427>, and princes <7336> decree <2710> justice
- 8:16 By me princes  $^{<8269>}$  rule  $^{<8323>}$ , and nobles  $^{<5081>}$ , [even] all the judges  $^{<8199>}$  of the earth  $^{<776>}$ .
- 8:17 I love  $^{<157>}$  them that love  $^{<157>}$  me; and those that seek me early  $^{<7836>}$  shall find  $^{<4672>}$  me.
- 8:18 Riches  $^{(6239)}$  and honour  $^{(3519)}$  [are] with me; [yea], durable  $^{(6276)}$  riches  $^{(1952)}$  and righteousness  $^{(6666)}$ .
- 8:19 My fruit  $^{\langle 6529 \rangle}$  [is] better  $^{\langle 2896 \rangle}$  than gold  $^{\langle 2742 \rangle}$ , yea, than fine gold  $^{\langle 6337 \rangle}$ ; and my revenue  $^{\langle 8393 \rangle}$  than choice  $^{\langle 977 \rangle}$  silver  $^{\langle 3701 \rangle}$ .
- 8:20 I lead <1980> in the way <734> of righteousness <6666>, in the midst <8432> of the paths <5410> of judgment <4941>
- 8:21 That I may cause those that love  $^{<157>}$  me to inherit  $^{<5157>}$  substance  $^{<3426>}$ ; and I will fill  $^{<4390>}$  their treasures  $^{<214>}$ .
- 8:22 The LORD  $^{<3068>}$  possessed  $^{<7069>}$  me in the beginning  $^{<7225>}$  of his way  $^{<1870>}$ , before  $^{<6924>}$  his works  $^{<4659>}$  of old.
- 8:23 I was set up <5258> from everlasting <5769>, from the beginning <7218>, or ever <6924> the earth <776> was.
- 8:24 When [there were] no depths <8415>, I was brought forth <2342>; when [there were] no fountains <4599> abounding <3513> with water <4325>.
- 8:25 Before the mountains <2022 were settled <2883, before <6440 the hills was I brought forth <2342>

- 8:26 While as yet he had not made  $^{<6213>}$  the earth  $^{<776>}$ , nor the fields  $^{<2351>}$ , nor the highest part  $^{<7218>}$  of the dust  $^{<6083>}$  of the world  $^{<8398>}$ .
- When he prepared  $^{<3559>}$  the heavens  $^{<8064>}$ , I [was] there: when he set  $^{<2710>}$  a compass  $^{<2329>}$  upon the face  $^{<6440>}$  of the depth  $^{<8415>}$
- 8:28 When he established <553> the clouds <7834> above <4605>: when he strengthened <5810> the fountains <5869> of the deep <8415>
- When he gave <1760> to the sea <3220> his decree <2706>, that the waters <4325> should not pass <5674> his commandment <6310>: when he appointed <2710> the foundations <4144> of the earth
- 8:30 Then I was by him  $^{<681>}$ , [as] one brought up  $^{<525>}$  [with him]: and I was daily  $^{<3117>}$  (3117> [his] delight  $^{<8191>}$ , rejoicing  $^{<7832>}$  always  $^{<6256>}$  before  $^{<6440>}$  him;
- 8:31 Rejoicing <7832> in the habitable part <8398> of his earth <776>; and my delights <8191> [were] with the sons <1121> of men <120>.
- 8:32 Now therefore hearken <8085> unto me, O ye children <1121>: for blessed <835> [are they that] keep <8104> my ways <1870>.
- 8:33 Hear  $^{<8085>}$  instruction  $^{<4148>}$ , and be wise  $^{<2449>}$ , and refuse  $^{<6544>}$  it not.
- 8:34 Blessed  $\stackrel{\text{<835>}}{\text{lis]}}$  [is] the man  $\stackrel{\text{<120>}}{\text{that heareth}}$  that heareth  $\stackrel{\text{<8085>}}{\text{me}}$  me, watching  $\stackrel{\text{<8245>}}{\text{daily}}$  daily  $\stackrel{\text{<3117>}}{\text{<3117>}}$  at my gates  $\stackrel{\text{<1817>}}{\text{.}}$ , waiting  $\stackrel{\text{<8104>}}{\text{.}}$  at the posts  $\stackrel{\text{<4201>}}{\text{.}}$  of my doors  $\stackrel{\text{<6607>}}{\text{.}}$ .
- 8:35 For whoso findeth <4672> me findeth <4672> <4672> life <2416>, and shall obtain <6329> favour <7522> of the LORD <3068>.
- 8:36 But he that sinneth <2398> against me wrongeth <2554> his own soul <5315>: all they that hate <8130> me love <157> death <4194>.

# CHAPTER 9 — Click to see Prov 9 w/o Strongs Numbers

- 9:1 Wisdom  $^{<2454>}$  hath builded  $^{<1129>}$  her house  $^{<1004>}$ , she hath hewn out  $^{<2672>}$  her seven  $^{<7651>}$  pillars  $^{<5982>}$
- 9:2 She hath killed <2873> her beasts <2874>; she hath mingled <4537> her wine <3196>; she hath also furnished <6186> her table <7979>.
- 9:3 She hath sent forth  $^{<7971>}$  her maidens  $^{<5291>}$ : she crieth  $^{<7121>}$  upon the highest places  $^{<4791>}$  of the city  $^{<7176>}$ ,

- 9:4 Whoso [is] simple <6612>, let him turn in <5493> hither: [as for] him that wanteth <2638> understanding <3820>, she saith <559> to him,
- 9:5 Come <3212>, eat <3898> of my bread <3899>, and drink <8354> of the wine <3196> [which] I have mingled <4537>.
- 9:6 Forsake  $^{<5800>}$  the foolish  $^{<6612>}$ , and live  $^{<2421>}$ ; and go  $^{<833>}$  in the way  $^{<1870>}$  of understanding  $^{<998>}$ .
- 9:7 He that reproveth <3256> a scorner <3887> getteth <3947> to himself shame <7036>: and he that rebuketh <3198> a wicked <7563> [man getteth] himself a blot <3971>.
- 9:8 Reprove  $^{\langle 3198\rangle}$  not a scorner  $^{\langle 3887\rangle}$ , lest he hate  $^{\langle 8130\rangle}$  thee: rebuke  $^{\langle 3198\rangle}$  a wise man  $^{\langle 2450\rangle}$ , and he will love  $^{\langle 157\rangle}$  thee.
- 9:9 Give  $^{<5414>}$  [instruction] to a wise  $^{<2450>}$  [man], and he will be yet wiser  $^{<2449>}$ : teach  $^{<3045>}$  a just  $^{<6662>}$  [man], and he will increase  $^{<3254>}$  in learning  $^{<3948>}$ .
- 9:10 The fear <3374> of the LORD <3068> [is] the beginning <8462> of wisdom <2451>: and the knowledge <1847> of the holy <6918> [is] understanding <998>.
- 9:11 For by me thy days <3117> shall be multiplied <7235>, and the years <8141> of thy life <2416> shall be increased <3254>.
- 9:12 If thou be wise <2449>, thou shalt be wise <2449> for thyself: but [if] thou scornest <3887>, thou alone shalt bear <5375> [it].
- 9:13 A foolish <3687> woman <802> [is] clamorous <1993>: [she is] simple <6615>, and <1077> knoweth <3045> nothing <4100>.
- 9:14 For she sitteth  $^{<3427>}$  at the door  $^{<6607>}$  of her house  $^{<1004>}$ , on a seat  $^{<3678>}$  in the high places  $^{<4791>}$  of the city  $^{<7176>}$ ,
- 9:15 To call  $^{<7121>}$  passengers  $^{<5674>}$  who go right  $^{<3474>}$  on their ways  $^{<734>}$
- 9:16 Whoso [is] simple <6612>, let him turn in <5493> hither: and [as for] him that wanteth <2638> understanding <3820>, she saith <559> to him,
- 9:17 Stolen  $^{<1589>}$  waters  $^{<4325>}$  are sweet  $^{<4985>}$ , and bread  $^{<3899>}$  [eaten] in secret  $^{<5643>}$  is pleasant  $^{<5276>}$ .
- 9:18 But he knoweth  $^{<3045>}$  not that the dead  $^{<7496>}$  [are] there; [and that] her guests  $^{<7121>}$  [are] in the depths  $^{<6012>}$  of hell  $^{<7585>}$ .

#### CHAPTER 10 — Click to see Prov 10 w/o Strongs Numbers

- 10:1 The proverbs  $^{<4912>}$  of Solomon  $^{<8010>}$ . A wise  $^{<2450>}$  son  $^{<1121>}$  maketh a glad  $^{<8055>}$  father  $^{<1>}$ : but a foolish  $^{<3684>}$  son  $^{<1121>}$  [is] the heaviness  $^{<8424>}$  of his mother  $^{<517>}$ .
- 10:2 Treasures <214> of wickedness <7562> profit <3276> nothing: but righteousness <6666> delivereth <5337> from death <4194>.
- 10:3 The LORD  $^{<3068>}$  will not suffer  $^{<7456>}$  the soul  $^{<5315>}$  of the righteous  $^{<6662>}$  to famish  $^{<7456>}$ : but he casteth away  $^{<1920>}$  the substance  $^{<1942>}$  of the wicked  $^{<7563>}$ .
- 10:4 He becometh poor  $^{<7326>}$  that dealeth  $^{<6213>}$  [with] a slack  $^{<7423>}$  hand  $^{<3709>}$ : but the hand  $^{<3027>}$  of the diligent  $^{<2742>}$  maketh rich  $^{<6238>}$ .
- 10:5 He that gathereth  $^{<103>}$  in summer  $^{<7019>}$  [is] a wise  $^{<7919>}$  son  $^{<1121>}$ : [but] he that sleepeth  $^{<7290>}$  in harvest  $^{<7105>}$  [is] a son  $^{<1121>}$  that causeth shame  $^{<954>}$ .
- 10:6 Blessings  $^{\langle 1293\rangle}$  [are] upon the head  $^{\langle 7218\rangle}$  of the just  $^{\langle 6662\rangle}$ : but violence  $^{\langle 2555\rangle}$  covereth  $^{\langle 3680\rangle}$  the mouth  $^{\langle 6310\rangle}$  of the wicked  $^{\langle 7563\rangle}$ .
- 10:7 The memory  $^{<2143>}$  of the just  $^{<6662>}$  [is] blessed  $^{<1293>}$ : but the name  $^{<8034>}$  of the wicked  $^{<7563>}$  shall rot  $^{<7537>}$ .
- 10:8 The wise <2450> in heart <3820> will receive <3947> commandments <4687>: but a prating <8193> fool <191> shall fall <3832>.
- 10:9 He that walketh <3212> uprightly <8537> walketh <1980> surely <983>: but he that perverteth <6140> his ways <1870> shall be known <3045>.
- 10:10 He that winketh  $^{<7169>}$  with the eye  $^{<5869>}$  causeth  $^{<5414>}$  sorrow  $^{<6094>}$ : but a prating  $^{<8193>}$  fool  $^{<191>}$  shall fall  $^{<3832>}$ .
- 10:11 The mouth  $^{<6310>}$  of a righteous  $^{<6662>}$  [man is] a well  $^{<4726>}$  of life  $^{<2416>}$ : but violence  $^{<2555>}$  covereth  $^{<3680>}$  the mouth  $^{<6310>}$  of the wicked  $^{<7563>}$ .
- 10:12 Hatred  $^{<8135>}$  stirreth up  $^{<5782>}$  strifes  $^{<4090>}$ : but love  $^{<160>}$  covereth  $^{<3680>}$  all sins  $^{<6588>}$ .
- 10:13 In the lips <8193> of him that hath understanding <995> wisdom <2451> is found <4672>: but a rod <7626> [is] for the back <1460> of him that is void <2638> of understanding <3820>.
- 10:14 Wise <2450> [men] lay up <6845> knowledge <1847>: but the mouth <6310> of the foolish <191> [is] near <7138> destruction <4288>.

- 10:15 The rich man's  $^{\langle 6223 \rangle}$  wealth  $^{\langle 1952 \rangle}$  [is] his strong  $^{\langle 5797 \rangle}$  city  $^{\langle 7151 \rangle}$ : the destruction  $^{\langle 4288 \rangle}$  of the poor  $^{\langle 1800 \rangle}$  [is] their poverty  $^{\langle 7389 \rangle}$ .
- 10:16 The labour  $^{<6468>}$  of the righteous  $^{<6662>}$  [tendeth] to life  $^{<2416>}$ : the fruit  $^{<8393>}$  of the wicked  $^{<7563>}$  to sin  $^{<2403>}$ .
- 10:17 He [is in] the way  $^{<734>}$  of life  $^{<2416>}$  that keepeth  $^{<8104>}$  instruction  $^{<4148>}$ : but he that refuseth  $^{<5800>}$  reproof  $^{<8433>}$  erreth  $^{<8582>}$ .
- 10:18 He that hideth  $^{<3680>}$  hatred  $^{<8135>}$  [with] lying  $^{<8267>}$  lips  $^{<8193>}$ , and he that uttereth  $^{<3318>}$  a slander  $^{<1681>}$ , [is] a fool  $^{<3684>}$ .
- 10:19 In the multitude <7230> of words <1697> there wanteth <2308> not sin <6588>: but he that refraineth <2820> his lips <8193> [is] wise <7919>.
- 10:20 The tongue  $^{<3956>}$  of the just  $^{<6662>}$  [is as] choice  $^{<977>}$  silver  $^{<3701>}$ : the heart  $^{<3820>}$  of the wicked  $^{<7563>}$  [is] little worth  $^{<4592>}$ .
- 10:21 The lips  $^{<8193>}$  of the righteous  $^{<6662>}$  feed  $^{<7462>}$  many  $^{<7227>}$ : but fools  $^{<191>}$  die  $^{<4191>}$  for want  $^{<2638>}$  of wisdom  $^{<3820>}$ .
- 10:22 The blessing  $^{<1293>}$  of the LORD  $^{<3068>}$ , it maketh rich  $^{<6238>}$ , and he addeth  $^{<3254>}$  no sorrow  $^{<6089>}$  with it.
- 10:23 [It is] as sport  $^{<7814>}$  to a fool  $^{<3684>}$  to do  $^{<6213>}$  mischief  $^{<2154>}$ : but a man  $^{<376>}$  of understanding  $^{<8394>}$  hath wisdom  $^{<2451>}$ .
- 10:24 The fear  $^{<4034>}$  of the wicked  $^{<7563>}$ , it shall come  $^{<935>}$  upon him: but the desire  $^{<8378>}$  of the righteous  $^{<6662>}$  shall be granted  $^{<5414>}$ .
- 10:25 As the whirlwind  $^{<5492>}$  passeth  $^{<5674>}$ , so [is] the wicked  $^{<7563>}$  no [more]: but the righteous  $^{<6662>}$  [is] an everlasting  $^{<5769>}$  foundation  $^{<3247>}$
- 10:26 As vinegar  $^{<2558>}$  to the teeth  $^{<8127>}$ , and as smoke  $^{<6227>}$  to the eyes  $^{<5869>}$ , so [is] the sluggard  $^{<6102>}$  to them that send  $^{<7971>}$  him.
- 10:27 The fear  $^{<3374>}$  of the LORD  $^{<3068>}$  prolongeth  $^{<3254>}$  days  $^{<3117>}$ : but the years  $^{<8141>}$  of the wicked  $^{<7563>}$  shall be shortened  $^{<7114>}$ .
- 10:28 The hope  $^{<8431>}$  of the righteous  $^{<6662>}$  [shall be] gladness  $^{<8057>}$ : but the expectation  $^{<8615>}$  of the wicked  $^{<7563>}$  shall perish  $^{<6>}$ .
- 10:29 The way  $^{<1870>}$  of the LORD  $^{<3068>}$  [is] strength  $^{<4581>}$  to the upright  $^{<8537>}$ : but destruction  $^{<4288>}$  [shall be] to the workers  $^{<6466>}$  of iniquity  $^{<205>}$ .
- 10:30 The righteous <6662> shall never <5769> be removed <4131>: but the wicked <7563> shall not inhabit <7931> the earth <776>.

- 10:31 The mouth  $^{<6310>}$  of the just  $^{<6662>}$  bringeth forth  $^{<5107>}$  wisdom  $^{<2451>}$ : but the froward  $^{<8419>}$  tongue  $^{<3956>}$  shall be cut out  $^{<3772>}$ .
- 10:32 The lips <8193> of the righteous <6662> know <3045> what is acceptable <7522>: but the mouth <6310> of the wicked <7563> [speaketh] frowardness <8419>.

# CHAPTER 11 — Click to see Prov 11 w/o Strongs Numbers

- 11:1 A false <4820> balance <3976> [is] abomination <8441> to the LORD <3068>: but a just <8003> weight <68> [is] his delight <7522>.
- 11:2 [When] pride  $^{<2087>}$  cometh  $^{<935>}$ , then cometh  $^{<935>}$  shame  $^{<7036>}$ : but with the lowly  $^{<6800>}$  [is] wisdom  $^{<2451>}$ .
- 11:3 The integrity <8538> of the upright <3477> shall guide <5148> them: but the perverseness <5558> of transgressors <898> shall destroy <7703> <7703> them.
- 11:4 Riches <1952 profit <3276 not in the day <3117 of wrath <5678: but righteousness <6666 delivereth <5337 from death <4194.
- 11:5 The righteousness <6666> of the perfect <8549> shall direct <3474> his way <1870>: but the wicked <7563> shall fall <5307> by his own wickedness <7564>.
- 11:6 The righteousness <6666 of the upright <3477 shall deliver <5337 them: but transgressors <898 shall be taken <3920 in [their own] naughtiness <1942.
- 11:7 When a wicked <7563> man <120> dieth <4194>, [his] expectation <8615> shall perish <6>: and the hope <8431> of unjust <205> [men] perisheth
- 11:8 The righteous <6662> is delivered out <2502> of trouble <6869>, and the wicked <7563> cometh <935> in his stead.
- 11:9 An hypocrite <2611> with [his] mouth <6310> destroyeth <7843> his neighbour <7453>: but through knowledge <1847> shall the just <6662> be delivered <2502>.
- 11:10 When it goeth well <2898> with the righteous <6662>, the city <7151> rejoiceth <5970>: and when the wicked <7563> perish <6>, [there is] shouting <7440>.

- 11:11 By the blessing <1293> of the upright <3477> the city <7176> is exalted <7311>: but it is overthrown <2040> by the mouth <6310> of the wicked <7563>.
- 11:12 He that is void <2638> of wisdom <3820> despiseth <936> his neighbour <7453>: but a man <376> of understanding <8394> holdeth his peace <2790>
- 11:13 A talebearer  $^{<1980>\ <7400>}$  revealeth  $^{<1540>}$  secrets  $^{<5475>}$ : but he that is of a faithful  $^{<539>}$  spirit  $^{<7307>}$  concealeth  $^{<3680>}$  the matter  $^{<1697>}$ .
- 11:14 Where no counsel  $^{<8458>}$  [is], the people  $^{<5971>}$  fall  $^{<5307>}$ : but in the multitude  $^{<7230>}$  of counsellors  $^{<3289>}$  [there is] safety  $^{<8668>}$ .
- 11:15 He that is surety <6148> for a stranger <2114> shall smart <7321> <7451> [for it]: and he that hateth <8130> suretiship <8628> is sure <982>.
- 11:16 A gracious <2580> woman <802> retaineth <8551> honour <3519>: and strong <6184> [men] retain <8551> riches <6239>.
- 11:17 The merciful  $^{<2617>}$  man  $^{<376>}$  doeth good  $^{<1580>}$  to his own soul  $^{<5315>}$ : but [he that is] cruel  $^{<394>}$  troubleth  $^{<5916>}$  his own flesh  $^{<7607>}$ .
- 11:18 The wicked <7563> worketh <6213> a deceitful <8267> work <6468>: but to him that soweth <2232> righteousness <6666> [shall be] a sure <571> reward <7938>.
- 11:19 As righteousness  $^{<6666>}$  [tendeth] to life  $^{<2416>}$ : so he that pursueth  $^{<7291>}$  evil  $^{<7451>}$  [pursueth it] to his own death  $^{<4194>}$ .
- 11:20 They that are of a froward  $^{<6141>}$  heart  $^{<3820>}$  [are] abomination  $^{<8441>}$  to the LORD  $^{<3068>}$ : but [such as are] upright  $^{<8549>}$  in [their] way  $^{<1870>}$  [are] his delight  $^{<7522>}$ .
- 11:21 [Though] hand <3027> [join] in hand <3027>, the wicked <7451> shall not be unpunished <5352>: but the seed <2233> of the righteous <6662> shall be delivered <4422>.
- 11:22 [As] a jewel  $^{<5141>}$  of gold  $^{<2091>}$  in a swine's  $^{<2386>}$  snout  $^{<639>}$ , [so is] a fair  $^{<3303>}$  woman  $^{<802>}$  which is without  $^{<5493>}$  discretion  $^{<2940>}$ .
- 11:23 The desire  $^{<8378>}$  of the righteous  $^{<6662>}$  [is] only good  $^{<2896>}$ : [but] the expectation  $^{<8615>}$  of the wicked  $^{<7563>}$  [is] wrath  $^{<5678>}$ .
- 11:24 There is <3426> that scattereth <6340>, and yet increaseth <3254>; and [there is] that withholdeth <2820> more than is meet <3476>, but [it tendeth] to poverty <4270>.

- 11:25 The liberal <1293 soul <5315 shall be made fat <1878 and he that watereth <7301 shall be watered <3384 also himself.
- 11:26 He that withholdeth <4513> corn <1250>, the people <3816> shall curse <5344> him: but blessing <1293> [shall be] upon the head <7218> of him that selleth <7666> [it].
- 11:27 He that diligently seeketh <7836> good <2896> procureth <1245> favour <7522>: but he that seeketh <1875> mischief <7451>, it shall come <935> unto him.
- 11:28 He that trusteth  $^{<982>}$  in his riches  $^{<6239>}$  shall fall  $^{<5307>}$ : but the righteous  $^{<6662>}$  shall flourish  $^{<6524>}$  as a branch  $^{<5929>}$ .
- 11:29 He that troubleth  $^{<5916>}$  his own house  $^{<1004>}$  shall inherit  $^{<5157>}$  the wind  $^{<7307>}$ : and the fool  $^{<191>}$  [shall be] servant  $^{<5650>}$  to the wise  $^{<2450>}$  of heart  $^{<3820>}$ .
- 11:30 The fruit  $^{<6529>}$  of the righteous  $^{<6662>}$  [is] a tree  $^{<6086>}$  of life  $^{<2416>}$ ; and he that winneth  $^{<3947>}$  souls  $^{<5315>}$  [is] wise  $^{<2450>}$ .
- 11:31 Behold, the righteous <6662> shall be recompensed <7999> in the earth <776>: much more the wicked <7563> and the sinner <2398>.

#### CHAPTER 12 — Click to see Prov 12 w/o Strongs Numbers

- 12:1 Whoso loveth <157> instruction <4148> loveth <157> knowledge <1847>: but he that hateth <8130> reproof <8433> [is] brutish <1198>.
- 12:2 A good <2896> [man] obtaineth <6329> favour <7522> of the LORD <3068>: but a man <376> of wicked devices <4209> will he condemn <7561>
- 12:3 A man <120> shall not be established <3559> by wickedness <7562>: but the root <8328> of the righteous <6662> shall not be moved <4131>.
- 12:4 A virtuous  $^{<2428>}$  woman  $^{<802>}$  [is] a crown  $^{<5850>}$  to her husband  $^{<1167>}$ : but she that maketh ashamed  $^{<954>}$  [is] as rottenness  $^{<7538>}$  in his bones  $^{<6106>}$ .
- 12:5 The thoughts  $^{\langle 4284 \rangle}$  of the righteous  $^{\langle 6662 \rangle}$  [are] right  $^{\langle 4941 \rangle}$ : [but] the counsels  $^{\langle 8458 \rangle}$  of the wicked  $^{\langle 7563 \rangle}$  [are] deceit  $^{\langle 4820 \rangle}$ .
- 12:6 The words <1697> of the wicked <7563> [are] to lie in wait <693> for blood <1818>: but the mouth <6310> of the upright <3477> shall deliver <5337> them.

- 12:7 The wicked <7563> are overthrown <2015>, and [are] not: but the house <1004> of the righteous <6662> shall stand <5975>.
- 12:8 A man <376> shall be commended <1984> according <6310> to his wisdom <7922>: but he that is of a perverse <5753> heart <3820> shall be despised <937>.
- 12:9 [He that is] despised <7034>, and hath a servant <5650>, [is] better <2896> than he that honoureth <3513> himself, and lacketh <2638> bread <3899>.
- 12:10 A righteous <6662> [man] regardeth <3045> the life <5315> of his beast <929>: but the tender mercies <7356> of the wicked <7563> [are] cruel <394>.
- 12:11 He that tilleth <5647> his land <127> shall be satisfied <7646> with bread <3899>: but he that followeth <7291> vain <7386> [persons is] void <2638> of understanding <3820>.
- 12:12 The wicked  $^{<7563>}$  desireth  $^{<2530>}$  the net  $^{<4685>}$  of evil  $^{<7451>}$  [men]: but the root  $^{<8328>}$  of the righteous  $^{<6662>}$  yieldeth  $^{<5414>}$  [fruit].
- 12:13 The wicked  $^{<7451>}$  is snared  $^{<4170>}$  by the transgression  $^{<6588>}$  of [his] lips  $^{<8193>}$ : but the just  $^{<6662>}$  shall come out  $^{<3318>}$  of trouble  $^{<6869>}$ .
- 12:14 A man  $^{<376>}$  shall be satisfied  $^{<7646>}$  with good  $^{<2896>}$  by the fruit  $^{<6529>}$  of [his] mouth  $^{<6310>}$ : and the recompence  $^{<1576>}$  of a man's  $^{<120>}$  hands  $^{<3027>}$  shall be rendered  $^{<7725>}$   $^{<7725>}$  unto him.
- 12:15 The way <1870> of a fool <191> [is] right <3477> in his own eyes <5869>: but he that hearkeneth <8085> unto counsel <6098> [is] wise <2450>.
- 12:16 A fool's <191> wrath <3708> is presently <3117> known <3045>: but a prudent <6175> [man] covereth <3680> shame <7036>.
- 12:17 [He that] speaketh  $^{<6315>}$  truth  $^{<530>}$  sheweth forth  $^{<5046>}$  righteousness  $^{<6664>}$ : but a false  $^{<8267>}$  witness  $^{<5707>}$  deceit  $^{<4820>}$ .
- 12:18 There is <3426> that speaketh <981> like the piercings <4094> of a sword <2719>: but the tongue <3956> of the wise <2450> [is] health <4832>.
- 12:19 The lip  $^{<8193>}$  of truth  $^{<571>}$  shall be established  $^{<3559>}$  for ever  $^{<5703>}$ : but a lying  $^{<8267>}$  tongue  $^{<3956>}$  [is] but for a moment  $^{<7280>}$ .
- 12:20 Deceit  $^{<4820>}$  [is] in the heart  $^{<3820>}$  of them that imagine  $^{<2790>}$  evil  $^{<7451>}$ : but to the counsellors  $^{<3289>}$  of peace  $^{<7965>}$  [is] joy  $^{<8057>}$ .
- 12:21 There shall no evil <205> happen <579> to the just <6662>: but the wicked <7563> shall be filled <4390> with mischief <7451>.

- 12:22 Lying  $^{<8267>}$  lips  $^{<8193>}$  [are] abomination  $^{<8441>}$  to the LORD  $^{<3068>}$ : but they that deal  $^{<6213>}$  truly  $^{<530>}$  [are] his delight  $^{<7522>}$ .
- 12:23 A prudent  $^{<6175>}$  man  $^{<120>}$  concealeth  $^{<3680>}$  knowledge  $^{<1847>}$ : but the heart  $^{<3820>}$  of fools  $^{<3684>}$  proclaimeth  $^{<7121>}$  foolishness  $^{<200>}$ .
- 12:24 The hand  $^{<3027>}$  of the diligent  $^{<2742>}$  shall bear rule  $^{<4910>}$ : but the slothful  $^{<7423>}$  shall be under tribute  $^{<4522>}$ .
- 12:25 Heaviness  $^{<1674>}$  in the heart  $^{<3820>}$  of man  $^{<376>}$  maketh it stoop  $^{<7812>}$ : but a good  $^{<2896>}$  word  $^{<1697>}$  maketh it glad  $^{<8055>}$ .
- 12:26 The righteous <6662> [is] more excellent <8446> than his neighbour <7453>: but the way <1870> of the wicked <7563> seduceth <8582> them.
- 12:27 The slothful <7423> [man] roasteth <2760> not that which he took in hunting <6718>: but the substance <1952> of a diligent <2742> man <120> [is] precious <3368>.
- 12:28 In the way  $^{<734>}$  of righteousness  $^{<6666>}$  [is] life  $^{<2416>}$ ; and [in] the pathway  $^{<5410>}$  (thereof there is] no death  $^{<4194>}$ .

#### CHAPTER 13 — Click to see Prov 13 w/o Strongs Numbers

- 13:1 A wise  $^{<2450>}$  son  $^{<1121>}$  [heareth] his father's  $^{<1>}$  instruction  $^{<4148>}$ : but a scorner  $^{<3887>}$  heareth  $^{<8085>}$  not rebuke  $^{<1606>}$ .
- 13:2 A man <376 shall eat <398 good <2896 by the fruit <6529 of [his] mouth <6310 but the soul <5315 of the transgressors <898 [shall eat] violence <2555.
- 13:3 He that keepeth  $^{<5341>}$  his mouth  $^{<6310>}$  keepeth  $^{<8104>}$  his life  $^{<5315>}$ : [but] he that openeth wide  $^{<6589>}$  his lips  $^{<8193>}$  shall have destruction  $^{<4288>}$
- 13:4 The soul <5315> of the sluggard <6102> desireth <183>, and [hath] nothing: but the soul <5315> of the diligent <2742> shall be made fat <1878>
- 13:5 A righteous  $^{<6662>}$  [man] hateth  $^{<8130>}$  lying  $^{<1697>}$   $^{<8267>}$ : but a wicked  $^{<7563>}$  [man] is loathsome  $^{<887>}$ , and cometh to shame  $^{<2659>}$ .
- 13:6 Righteousness <6666> keepeth <5341> [him that is] upright <8537> in the way <1870>: but wickedness <7564> overthroweth <5557> the sinner <2403>

- 13:7 There is <3426> that maketh himself rich <6238>, yet [hath] nothing: [there is] that maketh himself poor <7326>, yet <3605> [hath] great <7227> riches <1952>.
- 13:8 The ransom  $^{<3724>}$  of a man's  $^{<376>}$  life  $^{<5315>}$  [are] his riches  $^{<6239>}$ : but the poor  $^{<7326>}$  heareth  $^{<8085>}$  not rebuke  $^{<1606>}$ .
- 13:9 The light <216> of the righteous <6662> rejoiceth <8055>: but the lamp <5216> of the wicked <7563> shall be put out <1846>.
- 13:10 Only by pride <2087> cometh <5414> contention <4683>: but with the well advised <3289> [is] wisdom <2451>.
- 13:11 Wealth <1952> [gotten] by vanity <1892> shall be diminished <4591>: but he that gathereth <6908> by labour <3027> shall increase <7235>.
- 13:12 Hope  $^{<8431>}$  deferred  $^{<4900>}$  maketh the heart  $^{<3820>}$  sick  $^{<2470>}$ : but [when] the desire  $^{<8378>}$  cometh  $^{<935>}$ , [it is] a tree  $^{<6086>}$  of life  $^{<2416>}$ .
- 13:13 Whoso despiseth <936> the word <1697> shall be destroyed <2254>: but he that feareth <3373> the commandment <4687> shall be rewarded <7999>.
- 13:14 The law  $^{\langle 8451\rangle}$  of the wise  $^{\langle 2450\rangle}$  [is] a fountain  $^{\langle 4726\rangle}$  of life  $^{\langle 2416\rangle}$ , to depart  $^{\langle 5493\rangle}$  from the snares  $^{\langle 4170\rangle}$  of death  $^{\langle 4194\rangle}$ .
- 13:15 Good  $^{<2896>}$  understanding  $^{<7922>}$  giveth  $^{<5414>}$  favour  $^{<2580>}$ : but the way  $^{<1870>}$  of transgressors  $^{<898>}$  [is] hard  $^{<386>}$ .
- 13:16 Every prudent  $^{<6175>}$  [man] dealeth  $^{<6213>}$  with knowledge  $^{<1847>}$ : but a fool  $^{<3684>}$  layeth open  $^{<6566>}$  [his] folly  $^{<200>}$ .
- 13:17 A wicked <7563> messenger <4397> falleth <5307> into mischief <7451>: but a faithful <529> ambassador <6735> [is] health <4832>.
- 13:18 Poverty <7389> and shame <7036> [shall be to] him that refuseth <6544> instruction <4148>: but he that regardeth <8104> reproof <8433> shall be honoured <3513>.
- 13:19 The desire  $^{<8378>}$  accomplished  $^{<1961>}$  is sweet  $^{<6149>}$  to the soul  $^{<5315>}$ : but [it is] abomination  $^{<8441>}$  to fools  $^{<3684>}$  to depart  $^{<5493>}$  from evil
- 13:20 He that walketh  $^{<1980>}$  with wise  $^{<2450>}$  [men] shall be wise  $^{<2449>}$ : but a companion  $^{<7462>}$  of fools  $^{<3684>}$  shall be destroyed  $^{<7321>}$ .
- 13:21 Evil  $^{<7451>}$  pursueth  $^{<7291>}$  sinners  $^{<2400>}$ : but to the righteous  $^{<6662>}$  good  $^{<2896>}$  shall be repayed  $^{<7999>}$ .

- 13:22 A good  $^{<2896>}$  [man] leaveth an inheritance  $^{<5157>}$  to his children's children  $^{<1121>}$  children  $^{<1121>}$ : and the wealth  $^{<2428>}$  of the sinner  $^{<2398>}$  [is] laid up  $^{<6845>}$  for the just  $^{<6662>}$ .
- 13:23 Much  $^{<7230>}$  food  $^{<400>}$  [is in] the tillage  $^{<5215>}$  of the poor  $^{<7218>}$   $^{<7326>}$ : but there is  $^{<3426>}$  [that is] destroyed  $^{<5595>}$  for want  $^{<3808>}$  of judgment  $^{<4941>}$ .
- 13:24 He that spareth <2820> his rod <7626> hateth <8130> his son <1121>: but he that loveth <157> him chasteneth <4148> him betimes <7836>.
- 13:25 The righteous  $^{<6662>}$  eateth  $^{<398>}$  to the satisfying  $^{<7648>}$  of his soul  $^{<5315>}$ : but the belly  $^{<990>}$  of the wicked  $^{<7563>}$  shall want  $^{<2637>}$ .

#### CHAPTER 14 — Click to see Prov 14 w/o Strongs Numbers

- 14:1 Every wise <2454> woman <802> buildeth <1129> her house <1004>: but the foolish <200> plucketh it down <2040> with her hands <3027>.
- 14:2 He that walketh <1980> in his uprightness <3476> feareth <3373> the LORD <3068>: but [he that is] perverse <3868> in his ways <1870> despiseth <959> him.
- 14:3 In the mouth  $^{<6310>}$  of the foolish  $^{<191>}$  [is] a rod  $^{<2415>}$  of pride  $^{<1346>}$ : but the lips  $^{<8193>}$  of the wise  $^{<2450>}$  shall preserve  $^{<8104>}$  them.
- 14:4 Where no oxen  $^{<504>}$  [are], the crib  $^{<18>}$  [is] clean  $^{<1249>}$ : but much  $^{<7230>}$  increase  $^{<8393>}$  [is] by the strength  $^{<3581>}$  of the ox  $^{<7794>}$ .
- 14:5 A faithful  $^{<529>}$  witness  $^{<5707>}$  will not lie  $^{<3577>}$ : but a false  $^{<8267>}$  witness  $^{<5707>}$  will utter  $^{<6315>}$  lies  $^{<3576>}$ .
- 14:6 A scorner <3887> seeketh <1245> wisdom <2451>, and [findeth it] not: but knowledge <1847> [is] easy <7043> unto him that understandeth <995>
- 14:7 Go  $^{\langle 3212\rangle}$  from the presence  $^{\langle 5048\rangle}$  of a foolish  $^{\langle 3684\rangle}$  man  $^{\langle 376\rangle}$ , when thou perceivest  $^{\langle 3045\rangle}$  not [in him] the lips  $^{\langle 8193\rangle}$  of knowledge  $^{\langle 1847\rangle}$ .
- 14:8 The wisdom  $^{<2451>}$  of the prudent  $^{<6175>}$  [is] to understand  $^{<995>}$  his way  $^{<1870>}$ : but the folly  $^{<200>}$  of fools  $^{<3684>}$  [is] deceit  $^{<4820>}$ .
- 14:9 Fools <191> make a mock <3887> at sin <817>: but among the righteous <3477> [there is] favour <7522>.
- 14:10 The heart <3820> knoweth <3045> his own <5315> bitterness <4787>; and a stranger <2114> doth not intermeddle <6148> with his joy <8057>.

- 14:11 The house  $^{<1004>}$  of the wicked  $^{<7563>}$  shall be overthrown  $^{<8045>}$ : but the tabernacle  $^{<168>}$  of the upright  $^{<3477>}$  shall flourish  $^{<6524>}$ .
- 14:12 There is  $^{<3426>}$  a way  $^{<1870>}$  which seemeth right  $^{<3477>}$  unto  $^{<6440>}$  a man  $^{<376>}$ , but the end  $^{<319>}$  thereof [are] the ways  $^{<1870>}$  of death  $^{<4194>}$
- 14:13 Even in laughter  $^{<7814>}$  the heart  $^{<3820>}$  is sorrowful  $^{<3510>}$ ; and the end  $^{<319>}$  of that mirth  $^{<8057>}$  [is] heaviness  $^{<8424>}$ .
- 14:14 The backslider <5472> in heart <3820> shall be filled <7646> with his own ways <1870>: and a good <2896> man <376> [shall be satisfied] from himself.
- 14:15 The simple <6612 believeth <539 every word <1697 : but the prudent colors [man] looketh well <995 to his going <838.
- 14:16 A wise  $^{<2450>}$  [man] feareth  $^{<3373>}$ , and departeth  $^{<5493>}$  from evil  $^{<7451>}$ : but the fool  $^{<3684>}$  rageth  $^{<5674>}$ , and is confident  $^{<982>}$ .
- 14:17 [He that is] soon <7116> angry <639> dealeth <6213> foolishly <200>: and a man <376> of wicked devices <4209> is hated <8130>.
- 14:18 The simple  $^{<6612>}$  inherit  $^{<5157>}$  folly  $^{<200>}$ : but the prudent  $^{<6175>}$  are crowned  $^{<3803>}$  with knowledge  $^{<1847>}$ .
- 14:19 The evil  $^{<7451>}$  bow  $^{<7817>}$  before  $^{<6440>}$  the good  $^{<2896>}$ ; and the wicked  $^{<7563>}$  at the gates  $^{<8179>}$  of the righteous  $^{<6662>}$ .
- 14:20 The poor  $^{<7326>}$  is hated  $^{<8130>}$  even of his own neighbour  $^{<7453>}$ : but the rich  $^{<6223>}$  [hath] many  $^{<7227>}$  friends  $^{<157>}$ .
- 14:21 He that despiseth <936> his neighbour <7453> sinneth <2398>: but he that hath mercy <2603> on the poor <6035> <6041>, happy <835> [is] he.
- 14:22 Do they not err  $^{<8582>}$  that devise  $^{<2790>}$  evil  $^{<7451>}$ ? but mercy  $^{<2617>}$  and truth  $^{<571>}$  [shall be] to them that devise  $^{<2790>}$  good  $^{<2896>}$ .
- 14:23 In all labour  $^{<6089>}$  there is profit  $^{<4195>}$ : but the talk  $^{<1697>}$  of the lips  $^{<8193>}$  [tendeth] only to penury  $^{<4270>}$ .
- 14:24 The crown  $^{<5850>}$  of the wise  $^{<2450>}$  [is] their riches  $^{<6239>}$ : [but] the foolishness  $^{<200>}$  of fools  $^{<3684>}$  [is] folly  $^{<200>}$ .
- 14:25 A true <571> witness <5707> delivereth <5337> souls <5315>: but a deceitful <4820> [witness] speaketh <6315> lies <3577>.
- 14:26 In the fear  $^{<3374>}$  of the LORD  $^{<3068>}$  [is] strong  $^{<5797>}$  confidence  $^{<4009>}$ : and his children  $^{<1121>}$  shall have a place of refuge  $^{<4268>}$ .

- 14:27 The fear  $^{<3374>}$  of the LORD  $^{<3068>}$  [is] a fountain  $^{<4726>}$  of life  $^{<2416>}$ , to depart  $^{<5493>}$  from the snares  $^{<4170>}$  of death  $^{<4194>}$ .
- 14:28 In the multitude  $^{<7230>}$  of people  $^{<5971>}$  [is] the king's  $^{<4428>}$  honour  $^{<1927>}$ : but in the want  $^{<657>}$  of people  $^{<3816>}$  [is] the destruction  $^{<4288>}$  of the prince  $^{<7333>}$ .
- 14:29 [He that is] slow  $^{<750>}$  to wrath  $^{<639>}$  [is] of great  $^{<7227>}$  understanding  $^{<8394>}$ : but [he that is] hasty  $^{<7116>}$  of spirit  $^{<7307>}$  exalteth  $^{<7311>}$  folly  $^{<200>}$ .
- 14:30 A sound  $^{<4832>}$  heart  $^{<3820>}$  [is] the life  $^{<2416>}$  of the flesh  $^{<1320>}$ : but envy  $^{<7068>}$  the rottenness  $^{<7538>}$  of the bones  $^{<6106>}$ .
- 14:31 He that oppresseth  $^{<6231>}$  the poor  $^{<1800>}$  reproacheth  $^{<2778>}$  his Maker  $^{<6213>}$ : but he that honoureth  $^{<3513>}$  him hath mercy  $^{<2603>}$  on the poor  $^{<34>}$ .
- 14:32 The wicked  $^{<7563>}$  is driven away  $^{<1760>}$  in his wickedness  $^{<7451>}$ : but the righteous  $^{<6662>}$  hath hope  $^{<2620>}$  in his death  $^{<4194>}$ .
- 14:33 Wisdom <2451 resteth <5117 in the heart <3820 of him that hath understanding <995 that [that which is] in the midst <7130 of fools <3684 is made known <3045.
- 14:34 Righteousness  $^{<6666>}$  exalteth  $^{<7311>}$  a nation  $^{<1471>}$ : but sin  $^{<2403>}$  [is] a reproach  $^{<2617>}$  to any people  $^{<3816>}$ .
- 14:35 The king's <4428 favour <7522 [is] toward a wise <7919 servant <5650 to but his wrath <5678 is [against] him that causeth shame <954.

# CHAPTER 15 — Click to see Prov 15 w/o Strongs Numbers

- 15:1 A soft  $^{<7390>}$  answer  $^{<4617>}$  turneth  $^{<7725>}$  away wrath  $^{<2534>}$ : but grievous  $^{<6089>}$  words  $^{<1697>}$  stir up  $^{<5927>}$  anger  $^{<639>}$ .
- 15:2 The tongue <3956> of the wise <2450> useth knowledge <1847> aright <3190>: but the mouth <6310> of fools <3684> poureth out <5042> foolishness <200>.
- 15:3 The eyes  $^{<5869>}$  of the LORD  $^{<3068>}$  [are] in every place  $^{<4725>}$ , beholding  $^{<6822>}$  the evil  $^{<7451>}$  and the good  $^{<2896>}$ .
- 15:4 A wholesome  $^{<4832>}$  tongue  $^{<3956>}$  [is] a tree  $^{<6086>}$  of life  $^{<2416>}$ : but perverseness  $^{<5558>}$  therein [is] a breach  $^{<7667>}$  in the spirit  $^{<7307>}$ .

- 15:5 A fool  $^{<191>}$  despiseth  $^{<5006>}$  his father's  $^{<1>}$  instruction  $^{<4148>}$ : but he that regardeth  $^{<8104>}$  reproof  $^{<8433>}$  is prudent  $^{<6191>}$ .
- 15:6 In the house  $^{<1004>}$  of the righteous  $^{<6662>}$  [is] much  $^{<7227>}$  treasure  $^{<2633>}$ : but in the revenues  $^{<8393>}$  of the wicked  $^{<7563>}$  is trouble  $^{<5916>}$ .
- 15:7 The lips  $^{\langle 8193\rangle}$  of the wise  $^{\langle 2450\rangle}$  disperse  $^{\langle 2219\rangle}$  knowledge  $^{\langle 1847\rangle}$ : but the heart  $^{\langle 3820\rangle}$  of the foolish  $^{\langle 3684\rangle}$  [doeth] not so.
- 15:8 The sacrifice  $^{<2077>}$  of the wicked  $^{<7563>}$  [is] an abomination  $^{<8441>}$  to the LORD  $^{<3068>}$ : but the prayer  $^{<8605>}$  of the upright  $^{<3477>}$  [is] his delight  $^{<7522>}$ .
- 15:9 The way <1870> of the wicked <7563> [is] an abomination <8441> unto the LORD <3068>: but he loveth <157> him that followeth <7291> after righteousness <6666>.
- 15:10 Correction  $^{<4148>}$  [is] grievous  $^{<7451>}$  unto him that forsaketh  $^{<5800>}$  the way  $^{<734>}$ : [and] he that hateth  $^{<8130>}$  reproof  $^{<8433>}$  shall die  $^{<4191>}$ .
- 15:11 Hell  $^{<7585>}$  and destruction  $^{<11>}$  [are] before the LORD  $^{<3068>}$ : how much more then the hearts  $^{<3826>}$  of the children  $^{<1121>}$  of men  $^{<120>}$ ?
- 15:12 A scorner <3887> loveth <157> not one that reproveth <3198> him: neither will he go <3212> unto the wise <2450>.
- 15:13 A merry <8056> heart <3820> maketh a cheerful <3190> countenance <6440>: but by sorrow <6094> of the heart <3820> the spirit <7307> is broken <5218>.
- 15:14 The heart  $^{<3820>}$  of him that hath understanding  $^{<995>}$  seeketh  $^{<1245>}$  knowledge  $^{<1847>}$ : but the mouth  $^{<6310>}$   $^{<6440>}$  of fools  $^{<3684>}$  feedeth  $^{<7462>}$  on foolishness  $^{<200>}$ .
- 15:15 All the days  $^{<3117>}$  of the afflicted  $^{<6041>}$  [are] evil  $^{<7451>}$ : but he that is of a merry  $^{<2896>}$  heart  $^{<3820>}$  [hath] a continual  $^{<8548>}$  feast  $^{<4960>}$ .
- 15:16 Better  $^{<2896>}$  [is] little  $^{<4592>}$  with the fear  $^{<3374>}$  of the LORD  $^{<3068>}$  than great  $^{<7227>}$  treasure  $^{<214>}$  and trouble  $^{<4103>}$  therewith.
- 15:17 Better  $^{<2896>}$  [is] a dinner  $^{<737>}$  of herbs  $^{<3419>}$  where love  $^{<160>}$  is, than a stalled  $^{<75>}$  ox  $^{<7794>}$  and hatred  $^{<8135>}$  therewith.
- 15:18 A wrathful  $^{<2534>}$  man  $^{<376>}$  stirreth up  $^{<1624>}$  strife  $^{<4066>}$ : but [he that is] slow  $^{<750>}$  to anger  $^{<639>}$  appeaseth  $^{<8252>}$  strife  $^{<7379>}$ .

- 15:19 The way  $^{<1870>}$  of the slothful  $^{<6102>}$  [man is] as an hedge  $^{<4881>}$  of thorns  $^{<2312>}$ : but the way  $^{<734>}$  of the righteous  $^{<3477>}$  [is] made plain  $^{<5549>}$ .
- 15:20 A wise  $^{<2450>}$  son  $^{<1121>}$  maketh a glad  $^{<8055>}$  father  $^{<1>}$ : but a foolish  $^{<3684>}$  man  $^{<120>}$  despiseth  $^{<959>}$  his mother  $^{<517>}$ .
- 15:21 Folly <200> [is] joy <8057> to [him that is] destitute <2638> of wisdom <3820>: but a man <376> of understanding <8394> walketh <3212> uprightly <3474>
- 15:22 Without counsel <5475> purposes <4284> are disappointed <6565>: but in the multitude <7230> of counsellors <3289> they are established <6965>.
- 15:23 A man  $^{<376>}$  hath joy  $^{<8057>}$  by the answer  $^{<4617>}$  of his mouth  $^{<6310>}$ : and a word  $^{<1697>}$  [spoken] in due season  $^{<6256>}$ , how good  $^{<2896>}$  [is it]!
- 15:24 The way  $^{<734>}$  of life  $^{<2416>}$  [is] above  $^{<4605>}$  to the wise  $^{<7919>}$ , that he may depart  $^{<5493>}$  from hell  $^{<7585>}$  beneath  $^{<4295>}$ .
- 15:25 The LORD <3068> will destroy <5255> the house <1004> of the proud <1343>: but he will establish <5324> the border <1366> of the widow <490>.
- 15:26 The thoughts <4284> of the wicked <7451> [are] an abomination <8441> to the LORD <3068>: but [the words] of the pure <2889> [are] pleasant <5278> words <561>.
- 15:27 He that is greedy  $^{<1214>}$  of gain  $^{<1215>}$  troubleth  $^{<5916>}$  his own house  $^{<1004>}$ ; but he that hateth  $^{<8130>}$  gifts  $^{<4979>}$  shall live  $^{<2421>}$ .
- 15:28 The heart  $^{<3820>}$  of the righteous  $^{<6662>}$  studieth  $^{<1897>}$  to answer  $^{<6030>}$ : but the mouth  $^{<6310>}$  of the wicked  $^{<7563>}$  poureth  $^{<5042>}$  out evil things  $^{<7451>}$ .
- 15:29 The LORD <3068> [is] far <7350> from the wicked <7563>: but he heareth <8085> the prayer <8605> of the righteous <6662>.
- 15:30 The light  $^{<3974>}$  of the eyes  $^{<5869>}$  rejoiceth  $^{<8055>}$  the heart  $^{<3820>}$ : [and] a good  $^{<2896>}$  report  $^{<8052>}$  maketh  $^{<1878>}$  the bones  $^{<6106>}$  fat  $^{<1878>}$ .
- 15:31 The ear  $^{<241>}$  that heareth  $^{<8085>}$  the reproof  $^{<8433>}$  of life  $^{<2416>}$  abideth among  $^{<7130>}$  the wise  $^{<2450>}$ .

- 15:32 He that refuseth <6544> instruction <4148> despiseth <3988> his own soul <5315>: but he that heareth <8085> reproof <8433> getteth <7069> understanding <3820>.
- 15:33 The fear  $^{<3374>}$  of the LORD  $^{<3068>}$  [is] the instruction  $^{<4148>}$  of wisdom  $^{<2451>}$ ; and before  $^{<6440>}$  honour  $^{<3519>}$  [is] humility  $^{<6038>}$ .

# CHAPTER 16 — Click to see Prov 16 w/o Strongs Numbers

- 16:1 The preparations  $^{<4633>}$  of the heart  $^{<3820>}$  in man  $^{<120>}$ , and the answer  $^{<4617>}$  of the tongue  $^{<3956>}$ , [is] from the LORD  $^{<3068>}$ .
- 16:2 All the ways  $^{<1870>}$  of a man  $^{<376>}$  [are] clean  $^{<2134>}$  in his own eyes  $^{<5869>}$ ; but the LORD  $^{<3068>}$  weigheth  $^{<8505>}$  the spirits  $^{<7307>}$ .
- 16:3 Commit <1556> thy works <4639> unto the LORD <3068>, and thy thoughts <4284> shall be established <3559>.
- 16:4 The LORD  $^{<3068>}$  hath made  $^{<6466>}$  all [things] for himself  $^{<4617>}$ : yea, even the wicked  $^{<7563>}$  for the day  $^{<3117>}$  of evil  $^{<7451>}$ .
- Every one [that is] proud <1362> in heart <3820> [is] an abomination content to the LORD content conte
- 16:6 By mercy  $\stackrel{\langle 2617\rangle}{}$  and truth  $\stackrel{\langle 571\rangle}{}$  iniquity  $\stackrel{\langle 5771\rangle}{}$  is purged  $\stackrel{\langle 3722\rangle}{}$ : and by the fear  $\stackrel{\langle 3374\rangle}{}$  of the LORD  $\stackrel{\langle 3068\rangle}{}$  [men] depart  $\stackrel{\langle 5493\rangle}{}$  from evil  $\stackrel{\langle 7451\rangle}{}$ .
- 16:7 When a man's <376> ways <1870> please <7521> the LORD <3068>, he maketh even his enemies <341> to be at peace <7999> with him.
- 16:8 Better <2896> [is] a little <4592> with righteousness <6666> than great revenues <8393> without right <4941>.
- 16:9 A man's  $^{<120>}$  heart  $^{<3820>}$  deviseth  $^{<2803>}$  his way  $^{<1870>}$ : but the LORD  $^{<3068>}$  directeth  $^{<3559>}$  his steps  $^{<6806>}$ .
- 16:10 A divine sentence  $^{<7081>}$  [is] in the lips  $^{<8193>}$  of the king  $^{<4428>}$ : his mouth  $^{<6310>}$  transgresseth  $^{<4603>}$  not in judgment  $^{<4941>}$ .
- 16:11 A just  $^{<4941>}$  weight  $^{<6425>}$  and balance  $^{<3976>}$  [are] the LORD'S  $^{<3068>}$ : all the weights  $^{<68>}$  of the bag  $^{<3599>}$  [are] his work  $^{<4639>}$ .
- 16:12 [It is] an abomination <8441> to kings <4428> to commit <6213> wickedness <7562>: for the throne <3678> is established <3559> by righteousness <6666>.

- 16:13 Righteous  $^{<6664>}$  lips  $^{<8193>}$  [are] the delight  $^{<7522>}$  of kings  $^{<4428>}$ ; and they love  $^{<157>}$  him that speaketh  $^{<1696>}$  right  $^{<3477>}$ .
- 16:14 The wrath <2534> of a king <4428> [is as] messengers <4397> of death <4194>: but a wise <2450> man <376> will pacify <3722> it.
- 16:15 In the light  $^{<216>}$  of the king's  $^{<4428>}$  countenance  $^{<6440>}$  [is] life  $^{<2416>}$ ; and his favour  $^{<7522>}$  [is] as a cloud  $^{<5645>}$  of the latter rain  $^{<4456>}$ .
- 16:16 How much better <2896> [is it] to get <7069> wisdom <2451> than gold <2742>! and to get <7069> understanding <998> rather to be chosen <977> than silver <3701>!
- 16:17 The highway  $^{<4546>}$  of the upright  $^{<3477>}$  [is] to depart  $^{<5493>}$  from evil  $^{<7451>}$ : he that keepeth  $^{<5341>}$  his way  $^{<1870>}$  preserveth  $^{<8104>}$  his soul  $^{<5315>}$
- 16:18 Pride  $^{<1347>}$  [goeth] before  $^{<6440>}$  destruction  $^{<7667>}$ , and an haughty spirit  $^{<7307>}$  before  $^{<6440>}$  a fall  $^{<3783>}$ .
- 16:19 Better  $^{<2896>}$  [it is to be] of an humble  $^{<8217>}$  spirit  $^{<7307>}$  with the lowly  $^{<6035>}$   $^{<6041>}$ , than to divide  $^{<2505>}$  the spoil  $^{<7998>}$  with the proud
- 16:20 He that handleth a matter  $^{<1697>}$  wisely  $^{<7919>}$  shall find  $^{<4672>}$  good  $^{<2896>}$ : and whoso trusteth  $^{<982>}$  in the LORD  $^{<3068>}$ , happy  $^{<835>}$  [is] he.
- 16:21 The wise <2450> in heart <3820> shall be called <7121> prudent <995>: and the sweetness <4986> of the lips <8193> increaseth <3254> learning <3948>.
- 16:22 Understanding <7922> [is] a wellspring <4726> of life <2416> unto him that hath <1167> it: but the instruction <4148> of fools <191> [is] folly <200>
- 16:23 The heart  $^{<3820>}$  of the wise  $^{<2450>}$  teacheth  $^{<7919>}$  his mouth  $^{<6310>}$ , and addeth  $^{<3254>}$  learning  $^{<3948>}$  to his lips  $^{<8193>}$ .
- 16:24 Pleasant  $^{<5278>}$  words  $^{<561>}$  [are as] an honeycomb  $^{<6688>}$   $^{<1706>}$ , sweet  $^{<4966>}$  to the soul  $^{<5315>}$ , and health  $^{<4832>}$  to the bones  $^{<6106>}$ .
- 16:25 There is  $^{<3426>}$  a way  $^{<1870>}$  that seemeth right  $^{<3477>}$  unto  $^{<6440>}$  a man  $^{<376>}$ , but the end  $^{<319>}$  thereof [are] the ways  $^{<1870>}$  of death  $^{<4194>}$ .
- 16:26 He <5315> that laboureth <6001> laboureth <5998> for himself; for his mouth <6310> crayeth <404> it of him.

- 16:27 An ungodly  $^{<1100>}$  man  $^{<376>}$  diggeth up  $^{<3738>}$  evil  $^{<7451>}$ : and in his lips  $^{<8193>}$  [there is] as a burning  $^{<6867>}$  fire  $^{<784>}$ .
- 16:28 A froward  $^{(8419)}$  man  $^{(376)}$  soweth  $^{(7971)}$  strife  $^{(4066)}$ : and a whisperer separateth  $^{(6504)}$  chief friends  $^{(441)}$ .
- 16:29 A violent  $^{<2555>}$  man  $^{<376>}$  enticeth  $^{<6601>}$  his neighbour  $^{<7453>}$ , and leadeth  $^{<3212>}$  him into the way  $^{<1870>}$  [that is] not good  $^{<2896>}$ .
- 16:30 He shutteth  $^{<6095>}$  his eyes  $^{<5869>}$  to devise  $^{<2803>}$  froward things  $^{<8419>}$ : moving  $^{<7169>}$  his lips  $^{<8193>}$  he bringeth  $^{<3615>}$  evil  $^{<7451>}$  to pass  $^{<3615>}$ .
- 16:31 The hoary head  $^{<7872>}$  [is] a crown  $^{<5850>}$  of glory  $^{<8597>}$ , [if] it be found  $^{<4672>}$  in the way  $^{<1870>}$  of righteousness  $^{<6666>}$ .
- 16:32 [He that is] slow  $^{<750>}$  to anger  $^{<639>}$  [is] better  $^{<2896>}$  than the mighty  $^{<1368>}$ ; and he that ruleth  $^{<4910>}$  his spirit  $^{<7307>}$  than he that taketh  $^{<3920>}$  a city  $^{<5892>}$ .
- 16:33 The lot  $^{<1486>}$  is cast  $^{<2904>}$  into the lap  $^{<2436>}$ ; but the whole disposing thereof [is] of the LORD  $^{<3068>}$ .

## CHAPTER 17 — Click to see Prov 17 w/o Strongs Numbers

- 17:1 Better <2896> [is] a dry <2720> morsel <6595>, and quietness <7962> therewith, than an house <1004> full <4392> of sacrifices <2077> [with] strife <7379>.
- 17:2 A wise <7919> servant <5650> shall have rule <4910> over a son <1121> that causeth shame <954>, and shall have part <2505> of the inheritance <5159> among <8432> the brethren <251>.
- 17:3 The fining pot  $^{\langle 4715\rangle}$  [is] for silver  $^{\langle 3701\rangle}$ , and the furnace  $^{\langle 3564\rangle}$  for gold  $^{\langle 2091\rangle}$ : but the LORD  $^{\langle 3068\rangle}$  trieth  $^{\langle 974\rangle}$  the hearts  $^{\langle 3826\rangle}$ .
- 17:4 A wicked doer <7489> giveth heed <7181> to false <205> lips <8193>; [and] a liar <8267> giveth ear <238> to a naughty <1942> tongue <3956>.
- 17:5 Whoso mocketh <3932> the poor <7326> reproacheth <2778> his Maker <6213>: [and] he that is glad <8056> at calamities <343> shall not be unpunished <5352>.
- 17:6 Children's  $^{<1121>}$  children  $^{<1121>}$  [are] the crown  $^{<5850>}$  of old men  $^{<2205>}$ ; and the glory  $^{<8597>}$  of children  $^{<1121>}$  [are] their fathers  $^{<1>}$ .

- 17:7 Excellent <3499> speech <8193> becometh <5000> not a fool <5036>: much less do lying <8267> lips <8193> a prince <5081>.
- 17:8 A gift <7810> [is as] a precious <2580> stone <68> in the eyes <5869> of him that hath <1167> it: whithersoever it turneth <6437>, it prospereth <7919>
- 17:9 He that covereth <3680> a transgression <6588> seeketh <1245> love <160>; but he that repeateth <8138> a matter <1697> separateth <6504> [very] friends <441>.
- 17:10 A reproof <1606> entereth <5181> more into a wise man <995> than an hundred <3967> stripes <5221> into a fool <3684>.
- 17:11 An evil <7451> [man] seeketh <1245> only rebellion <4805>: therefore a cruel <394> messenger <4397> shall be sent <7971> against him.
- 17:12 Let a bear  $^{<1677>}$  robbed  $^{<7909>}$  of her whelps meet  $^{<6298>}$  a man  $^{<376>}$ , rather than  $^{<408>}$  a fool  $^{<3684>}$  in his folly  $^{<200>}$ .
- 17:13 Whoso rewardeth  $^{<7725>}$  evil  $^{<7451>}$  for good  $^{<2896>}$ , evil  $^{<7451>}$  shall not depart  $^{<4185>}$  from his house  $^{<1004>}$ .
- 17:14 The beginning  $^{<7225>}$  of strife  $^{<4066>}$  [is as] when one letteth out  $^{<6362>}$  water  $^{<4325>}$ : therefore leave off  $^{<5203>}$  contention  $^{<7379>}$ , before  $^{<6440>}$  it be meddled  $^{<1566>}$  with.
- 17:15 He that justifieth  $^{<6663>}$  the wicked  $^{<7563>}$ , and he that condemneth  $^{<7561>}$  the just  $^{<6662>}$ , even they both  $^{<8147>}$  [are] abomination  $^{<8441>}$  to the LORD  $^{<3068>}$ .
- 17:16 Wherefore [is there] a price  $^{<4242>}$  in the hand  $^{<3027>}$  of a fool  $^{<3684>}$  to get  $^{<7069>}$  wisdom  $^{<2451>}$ , seeing [he hath] no heart  $^{<3820>}$  [to it]?
- 17:17 A friend  $^{<7453>}$  loveth  $^{<157>}$  at all times  $^{<6256>}$ , and a brother  $^{<251>}$  is born  $^{<3205>}$  for adversity  $^{<6869>}$ .
- 17:18 A man  $^{<120>}$  void  $^{<2638>}$  of understanding  $^{<3820>}$  striketh  $^{<8628>}$  hands  $^{<3709>}$ , [and] becometh  $^{<6148>}$  surety  $^{<6161>}$  in the presence  $^{<6440>}$  of his friend  $^{<7453>}$ .
- 17:19 He loveth  $^{<157>}$  transgression  $^{<6588>}$  that loveth  $^{<157>}$  strife  $^{<4683>}$ : [and] he that exalteth  $^{<1361>}$  his gate  $^{<6607>}$  seeketh  $^{<1245>}$  destruction

- 17:20 He that hath a froward <6141> heart <3820> findeth <4672> no good <2896>: and he that hath a perverse <2015> tongue <3956> falleth <5307> into mischief <7451>.
- 17:21 He that begetteth  $\stackrel{\langle 3205\rangle}{}$  a fool  $\stackrel{\langle 3684\rangle}{}$  [doeth it] to his sorrow  $\stackrel{\langle 8424\rangle}{}$ : and the father  $\stackrel{\langle 1\rangle}{}$  of a fool  $\stackrel{\langle 5036\rangle}{}$  hath no joy  $\stackrel{\langle 8055\rangle}{}$ .
- 17:22 A merry <8056> heart <3820> doeth good <3190> [like] a medicine <1456>: but a broken <5218> spirit <7307> drieth <3001> the bones <1634>.
- 17:23 A wicked  $^{<7563>}$  [man] taketh  $^{<3947>}$  a gift  $^{<7810>}$  out of the bosom to pervert  $^{<5186>}$  the ways  $^{<734>}$  of judgment  $^{<4941>}$ .
- 17:24 Wisdom  $^{<2451>}$  [is] before him that hath understanding  $^{<6440>}$   $^{<995>}$ ; but the eyes  $^{<5869>}$  of a fool  $^{<3684>}$  [are] in the ends  $^{<7097>}$  of the earth  $^{<776>}$
- 17:25 A foolish  $^{<3684>}$  son  $^{<1121>}$  [is] a grief  $^{<3708>}$  to his father  $^{<1>}$ , and bitterness  $^{<4470>}$  to her that bare  $^{<3205>}$  him.
- 17:26 Also to punish  $^{<6064>}$  the just  $^{<6662>}$  [is] not good  $^{<2896>}$ , [nor] to strike  $^{<5221>}$  princes  $^{<5081>}$  for equity  $^{<3476>}$ .
- 17:27 He that hath  $^{<3045>}$  knowledge  $^{<1847>}$  spareth  $^{<2820>}$  his words  $^{<561>}$ : [and] a man  $^{<376>}$  of understanding  $^{<8394>}$  is of an excellent  $^{<3368>}$  spirit  $^{<7307>}$ .
- 17:28 Even a fool  $^{<191>}$ , when he holdeth his peace  $^{<2790>}$ , is counted  $^{<2803>}$  wise  $^{<2450>}$ : [and] he that shutteth  $^{<331>}$  his lips  $^{<8193>}$  [is esteemed] a man of understanding  $^{<995>}$ .

# CHAPTER 18 — Click to see Prov 18 w/o Strongs Numbers

- 18:1 Through desire <8378> a man, having separated <6504> himself, seeketh <1245> [and] intermeddleth <1566> with all wisdom <8454>.
- 18:2 A fool <3684> hath no delight <2654> in understanding <8394>, but that his heart <3820> may discover <1540> itself.
- When the wicked <7563> cometh <935>, [then] cometh <935> also contempt <937>, and with ignominy <7036> reproach <2781>.
- 18:4 The words  $^{<1697>}$  of a man's  $^{<376>}$  mouth  $^{<6310>}$  [are as] deep  $^{<6013>}$  waters  $^{<4325>}$ , [and] the wellspring  $^{<4726>}$  of wisdom  $^{<2451>}$  [as] a flowing  $^{<5042>}$  brook  $^{<5158>}$ .

- 18:5 [It is] not good  $^{<2896>}$  to accept  $^{<5375>}$  the person  $^{<6440>}$  of the wicked  $^{<7563>}$ , to overthrow  $^{<5186>}$  the righteous  $^{<6662>}$  in judgment  $^{<4941>}$ .
- 18:6 A fool's  $^{<3684>}$  lips  $^{<8193>}$  enter  $^{<935>}$  into contention  $^{<7379>}$ , and his mouth  $^{<6310>}$  calleth  $^{<7121>}$  for strokes  $^{<4112>}$ .
- 18:7 A fool's  $^{<3684>}$  mouth  $^{<6310>}$  [is] his destruction  $^{<4288>}$ , and his lips  $^{<8193>}$  [are] the snare  $^{<4170>}$  of his soul  $^{<5315>}$ .
- 18:8 The words <1697> of a talebearer <5372> [are] as wounds <3859>, and they go down <3381> into the innermost parts <2315> of the belly <990>.
- 18:9 He also that is slothful <7503> in his work <4399> is brother <251> to him that is a great <1167> waster <7843>.
- 18:10 The name  $^{<8034>}$  of the LORD  $^{<3068>}$  [is] a strong  $^{<5797>}$  tower  $^{<4026>}$ : the righteous  $^{<6662>}$  runneth  $^{<7323>}$  into it, and is safe  $^{<7682>}$ .
- 18:11 The rich man's  $^{<6223>}$  wealth  $^{<1952>}$  [is] his strong  $^{<5797>}$  city  $^{<7151>}$ , and as an high  $^{<7682>}$  wall  $^{<2346>}$  in his own conceit  $^{<4906>}$ .
- 18:12 Before  $^{<6440>}$  destruction  $^{<7667>}$  the heart  $^{<3820>}$  of man  $^{<376>}$  is haughty  $^{<1361>}$ , and before  $^{<6440>}$  honour  $^{<3519>}$  [is] humility  $^{<6038>}$ .
- 18:13 He that answereth  $^{<7725>}$  a matter  $^{<1697>}$  before he heareth  $^{<8085>}$  [it], it [is] folly  $^{<200>}$  and shame  $^{<3639>}$  unto him.
- 18:14 The spirit <7307> of a man <376> will sustain <3557> his infirmity <4245>; but a wounded <5218> spirit <7307> who can bear <5375> ?
- 18:15 The heart  $^{<3820>}$  of the prudent  $^{<995>}$  getteth  $^{<7069>}$  knowledge  $^{<1847>}$ ; and the ear  $^{<241>}$  of the wise  $^{<2450>}$  seeketh  $^{<1245>}$  knowledge  $^{<1847>}$ .
- 18:16 A man's <120> gift <4976> maketh room <7337> for him, and bringeth <5148> him before <6440> great men <1419>.
- 18:17 [He that is] first <7223> in his own cause <7379> [seemeth] just <6662>; but his neighbour <7453> cometh <935> <935> and searcheth <2713> him.
- 18:18 The lot  $^{<1486>}$  causeth contentions  $^{<4079>}$  to cease  $^{<7673>}$ , and parteth  $^{<6504>}$  between the mighty  $^{<6099>}$ .
- 18:19 A brother <251> offended <6586> [is harder to be won] than a strong <5797> city <7151>: and [their] contentions <4079> <4066> [are] like the bars <1280> of a castle <759>.
- 18:20 A man's  $^{<376>}$  belly  $^{<990>}$  shall be satisfied  $^{<7646>}$  with the fruit  $^{<6529>}$  of his mouth  $^{<6310>}$ ; [and] with the increase  $^{<8393>}$  of his lips  $^{<8193>}$  shall he be filled  $^{<7646>}$ .

- 18:21 Death  $^{<4194>}$  and life  $^{<2416>}$  [are] in the power  $^{<3027>}$  of the tongue  $^{<3956>}$ : and they that love  $^{<157>}$  it shall eat  $^{<398>}$  the fruit  $^{<6529>}$  thereof.
- 18:22 [Whoso] findeth <4672> a wife <802> findeth <4672> a good <2896> [thing], and obtaineth <6329> favour <7522> of the LORD <3068>.
- 18:23 The poor <7326> useth <1696> intreaties <8469>; but the rich <6223> answereth <6030> roughly <5794>.
- 18:24 A man <376> [that hath] friends <7453> must shew himself friendly <7489>: and there is <3426> a friend <157> [that] sticketh closer <1695> than a brother <251>.

## CHAPTER 19 — Click to see Prov 19 w/o Strongs Numbers

- 19:1 Better  $^{<2896>}$  [is] the poor  $^{<7326>}$  that walketh  $^{<1980>}$  in his integrity  $^{<8537>}$ , than [he that is] perverse  $^{<6141>}$  in his lips  $^{<8193>}$ , and is a fool  $^{<3684>}$ .
- 19:2 Also, [that] the soul <5315> [be] without knowledge <1847>, [it is] not good <2896>; and he that hasteth <213> with [his] feet <7272> sinneth
- 19:3 The foolishness <200 of man <120 perverteth <5557 his way <1870 and his heart <3820 fretteth <2196 against the LORD <3068.
- 19:4 Wealth <1952> maketh <3254> many <7227> friends <7453>; but the poor <1800> is separated <6504> from his neighbour <7453>.
- 19:5 A false  $^{\langle 8267\rangle}$  witness  $^{\langle 5707\rangle}$  shall not be unpunished  $^{\langle 5352\rangle}$ , and [he that] speaketh  $^{\langle 6315\rangle}$  lies  $^{\langle 3577\rangle}$  shall not escape  $^{\langle 4422\rangle}$ .
- 19:6 Many  $^{<7227>}$  will intreat  $^{<2470>}$  the favour  $^{<6440>}$  of the prince  $^{<5081>}$ : and every man [is] a friend  $^{<7453>}$  to him  $^{<376>}$  that giveth gifts  $^{<4976>}$ .
- 19:7 All the brethren <251> of the poor <7326> do hate <8130> him: how much more do his friends <4828> go far <7368> from him? he pursueth <7291> [them with] words <561>, [yet] they [are] wanting [to him].
- 19:8 He that getteth  $^{<7069>}$  wisdom  $^{<3820>}$  loveth  $^{<157>}$  his own soul  $^{<5315>}$ : he that keepeth  $^{<8104>}$  understanding  $^{<8394>}$  shall find  $^{<4672>}$  good  $^{<2896>}$ .
- 19:9 A false  $^{<8267>}$  witness  $^{<5707>}$  shall not be unpunished  $^{<5352>}$ , and [he that] speaketh  $^{<6315>}$  lies  $^{<3577>}$  shall perish  $^{<6>}$ .

- 19:10 Delight <8588> is not seemly <5000> for a fool <3684>; much less for a servant <5650> to have rule <4910> over princes <8269>.
- 19:11 The discretion <7922> of a man <120> deferreth <748> his anger <639>; and [it is] his glory <8597> to pass over <5674> a transgression <6588>.
- 19:12 The king's  $^{<4428>}$  wrath  $^{<2197>}$  [is] as the roaring  $^{<5099>}$  of a lion  $^{<3715>}$ ; but his favour  $^{<7522>}$  [is] as dew  $^{<2919>}$  upon the grass  $^{<6212>}$ .
- 19:13 A foolish  $^{<3684>}$  son  $^{<1121>}$  [is] the calamity  $^{<1942>}$  of his father  $^{<1>}$ : and the contentions  $^{<4079>}$  of a wife  $^{<802>}$  [are] a continual  $^{<2956>}$  dropping  $^{<1812>}$ .
- 19:14 House  $^{<1004>}$  and riches  $^{<1952>}$  [are] the inheritance  $^{<5159>}$  of fathers  $^{<1>}$ : and a prudent  $^{<7919>}$  wife  $^{<802>}$  [is] from the LORD  $^{<3068>}$ .
- 19:15 Slothfulness  $^{<6103>}$  casteth  $^{<5307>}$  into a deep sleep  $^{<8639>}$ ; and an idle  $^{<7423>}$  soul  $^{<5315>}$  shall suffer hunger  $^{<7456>}$ .
- 19:16 He that keepeth <8104> the commandment <4687> keepeth <8104> his own soul <5315>; [but] he that despiseth <959> his ways <1870> shall die <4191>
- 19:17 He that hath pity <2603> upon the poor <1800> lendeth <3867> unto the LORD <3068>; and that which he hath given <1576> will he pay him again <7999>.
- 19:18 Chasten  $^{<3256>}$  thy son  $^{<1121>}$  while there is  $^{<3426>}$  hope  $^{<8615>}$ , and let not thy soul  $^{<5315>}$  spare  $^{<5375>}$  for his crying  $^{<4191>}$ .
- 19:19 A man  $^{<1419>}$  of great  $^{<1632>}$  wrath  $^{<2534>}$  shall suffer  $^{<5375>}$  punishment  $^{<6066>}$ : for if thou deliver  $^{<5337>}$  [him], yet thou must do it again  $^{<3254>}$
- 19:20 Hear  $^{<8085>}$  counsel  $^{<6098>}$ , and receive  $^{<6901>}$  instruction  $^{<4148>}$ , that thou mayest be wise  $^{<2449>}$  in thy latter end  $^{<319>}$ .
- 19:21 [There are] many <7227 devices <4284 in a man's <376 heart <3820; nevertheless the counsel <6098 of the LORD <3068, that shall stand <6965 |
- 19:22 The desire  $^{<8378>}$  of a man  $^{<120>}$  [is] his kindness  $^{<2617>}$ : and a poor man  $^{<7326>}$  [is] better  $^{<2896>}$  than  $^{<376>}$  a liar  $^{<3577>}$ .
- 19:23 The fear  $^{<3374>}$  of the LORD  $^{<3068>}$  [tendeth] to life  $^{<2416>}$ : and [he that hath it] shall abide  $^{<3885>}$  satisfied  $^{<7649>}$ ; he shall not be visited  $^{<6485>}$  with evil  $^{<7451>}$ .

- 19:24 A slothful  $^{<6102>}$  [man] hideth  $^{<2934>}$  his hand  $^{<3027>}$  in [his] bosom  $^{<6747>}$ , and will not so much as bring  $^{<7725>}$  it to his mouth  $^{<6310>}$  again  $^{<7725>}$ .
- 19:25 Smite <5221> a scorner <3887>, and the simple <6612> will beware <6191>: and reprove <3198> one that hath understanding <995>, [and] he will understand <995> knowledge <1847>.
- 19:26 He that wasteth <7703> [his] father <1>, [and] chaseth away <1272> [his] mother <517>, [is] a son <1121> that causeth shame <954>, and bringeth reproach <2659>.
- 19:27 Cease  $^{\langle 2308\rangle}$ , my son  $^{\langle 1121\rangle}$ , to hear  $^{\langle 8085\rangle}$  the instruction  $^{\langle 4148\rangle}$  [that causeth] to err  $^{\langle 7686\rangle}$  from the words  $^{\langle 561\rangle}$  of knowledge  $^{\langle 1847\rangle}$ .
- 19:28 An ungodly  $^{<1100>}$  witness  $^{<5707>}$  scorneth  $^{<3887>}$  judgment  $^{<4941>}$ : and the mouth  $^{<6310>}$  of the wicked  $^{<7563>}$  devoureth  $^{<1104>}$  iniquity  $^{<205>}$ .
- 19:29 Judgments <8201> are prepared <3559> for scorners <3887>, and stripes <4112> for the back <1460> of fools <3684>.

### CHAPTER 20 — Click to see Prov 20 w/o Strongs Numbers

- 20:1 Wine <3196> [is] a mocker <3887>, strong drink <7941> [is] raging <1993>: and whosoever is deceived <7686> thereby is not wise <2449>.
- 20:2 The fear  $^{<367>}$  of a king  $^{<4428>}$  [is] as the roaring  $^{<5099>}$  of a lion  $^{<3715>}$ : [whoso] provoketh him to anger  $^{<5674>}$  sinneth  $^{<2398>}$  [against] his own soul  $^{<5315>}$ .
- 20:3 [It is] an honour  $^{\langle 3519\rangle}$  for a man  $^{\langle 376\rangle}$  to cease  $^{\langle 7674\rangle}$  from strife  $^{\langle 7379\rangle}$ : but every fool  $^{\langle 191\rangle}$  will be meddling  $^{\langle 1566\rangle}$ .
- 20:4 The sluggard <6102> will not plow <2790> by reason of the cold <2779>; [therefore] shall he beg <7592> <7592> in harvest <7105>, and [have] nothing.
- 20:5 Counsel <6098> in the heart <3820> of man <376> [is like] deep <6013> water <4325>; but a man <376> of understanding <8394> will draw it out <1802>
- 20:6 Most  $^{<7230>}$  men  $^{<120>}$  will proclaim  $^{<7121>}$  every one  $^{<376>}$  his own goodness  $^{<2617>}$ : but a faithful  $^{<529>}$  man  $^{<376>}$  who can find  $^{<4672>}$ ?
- 20:7 The just  $^{<6662>}$  [man] walketh  $^{<1980>}$  in his integrity  $^{<8537>}$ : his children  $^{<1121>}$  [are] blessed  $^{<835>}$  after  $^{<310>}$  him.

- 20:8 A king  $^{<4428>}$  that sitteth in  $^{<3427>}$  the throne  $^{<3678>}$  of judgment  $^{<1779>}$  scattereth away  $^{<2219>}$  all evil  $^{<7451>}$  with his eyes  $^{<5869>}$ .
- 20:9 Who can say  $^{<559>}$ , I have made my heart  $^{<3820>}$  clean  $^{<2135>}$ , I am pure  $^{<2891>}$  from my sin  $^{<2403>}$ ?
- 20:10 Divers weights  $^{<68>}$ , [and] divers measures  $^{<374>}$ , both  $^{<8147>}$  of them [are] alike  $^{<1571>}$  abomination  $^{<8441>}$  to the LORD  $^{<3068>}$ .
- 20:11 Even a child  $^{<5288>}$  is known  $^{<5234>}$  by his doings  $^{<4611>}$ , whether his work  $^{<6467>}$  [be] pure  $^{<2134>}$ , and whether [it be] right  $^{<3477>}$ .
- 20:12 The hearing  $^{<8085>}$  ear  $^{<241>}$ , and the seeing  $^{<7200>}$  eye  $^{<5869>}$ , the LORD  $^{<3068>}$  hath made  $^{<6213>}$  even both  $^{<8147>}$  of them.
- 20:13 Love  $^{<157>}$  not sleep  $^{<8142>}$ , lest thou come to poverty  $^{<3423>}$ ; open  $^{<6491>}$  thine eyes  $^{<5869>}$ , [and] thou shalt be satisfied  $^{<7646>}$  with bread  $^{<3899>}$
- 20:14 [It is] naught  $^{<7451>}$ , [it is] naught  $^{<7451>}$ , saith  $^{<559>}$  the buyer  $^{<7069>}$ : but when he is gone  $^{<235>}$  his way, then he boasteth  $^{<1984>}$ .
- 20:15 There is  ${}^{<3426>}$  gold  ${}^{<2091>}$ , and a multitude  ${}^{<7230>}$  of rubies  ${}^{<6443>}$ : but the lips  ${}^{<8193>}$  of knowledge  ${}^{<1847>}$  [are] a precious  ${}^{<3366>}$  jewel  ${}^{<3627>}$ .
- 20:16 Take  $^{<3947>}$  his garment  $^{<899>}$  that is surety  $^{<6148>}$  [for] a stranger  $^{<2114>}$ : and take a pledge  $^{<2254>}$  of him for a strange woman  $^{<5237>}$ .
- 20:17 Bread  $^{<3899>}$  of deceit  $^{<8267>}$  [is] sweet  $^{<6156>}$  to a man  $^{<376>}$ ; but afterwards  $^{<310>}$  his mouth  $^{<6310>}$  shall be filled  $^{<4390>}$  with gravel  $^{<2687>}$
- 20:18 [Every] purpose  $^{\langle 4284 \rangle}$  is established  $^{\langle 3559 \rangle}$  by counsel  $^{\langle 6098 \rangle}$ : and with good advice  $^{\langle 8458 \rangle}$  make  $^{\langle 6213 \rangle}$  war  $^{\langle 4421 \rangle}$ .
- 20:19 He that goeth about  $^{<1980>}$  [as] a talebearer  $^{<7400>}$  revealeth  $^{<1540>}$  secrets  $^{<5475>}$ : therefore meddle  $^{<6148>}$  not with him that flattereth with his lips  $^{<8193>}$ .
- 20:20 Whoso curseth  $^{<7043>}$  his father  $^{<1>}$  or his mother  $^{<517>}$ , his lamp  $^{<5216>}$  shall be put out  $^{<1846>}$  in obscure  $^{<380>}$  darkness  $^{<2822>}$ .
- 20:21 An inheritance  $^{<5159>}$  [may be] gotten hastily  $^{<926> <973>}$  at the beginning  $^{<7223>}$ ; but the end  $^{<319>}$  thereof shall not be blessed  $^{<1288>}$ .
- 20:22 Say  $^{<559>}$  not thou, I will recompense  $^{<7999>}$  evil  $^{<7451>}$ ; [but] wait on  $^{<6960>}$  the LORD  $^{<3068>}$ , and he shall save  $^{<3467>}$  thee.

- 20:23 Divers weights  $^{<68>}$  [are] an abomination  $^{<8441>}$  unto the LORD  $^{<3068>}$ ; and a false  $^{<4820>}$  balance  $^{<3976>}$  [is] not good  $^{<2896>}$ .
- 20:24 Man's  $^{<1397>}$  goings  $^{<4703>}$  [are] of the LORD  $^{<3068>}$ ; how can a man then understand  $^{<995>}$  his own way  $^{<1870>}$ ?
- 20:25 [It is] a snare  $^{<4170>}$  to the man  $^{<120>}$  [who] devoureth  $^{<3216>}$  [that which is] holy  $^{<6944>}$ , and after  $^{<310>}$  vows  $^{<5088>}$  to make enquiry  $^{<1239>}$
- 20:26 A wise  $^{<2450>}$  king  $^{<4428>}$  scattereth  $^{<2219>}$  the wicked  $^{<7563>}$ , and bringeth  $^{<7725>}$  the wheel  $^{<212>}$  over them.
- 20:27 The spirit  $^{<5397>}$  of man  $^{<120>}$  [is] the candle  $^{<5216>}$  of the LORD  $^{<3068>}$ , searching  $^{<2664>}$  all the inward parts  $^{<2315>}$  of the belly  $^{<990>}$ .
- 20:28 Mercy  $^{<2617>}$  and truth  $^{<571>}$  preserve  $^{<5341>}$  the king  $^{<4428>}$ : and his throne  $^{<3678>}$  is upholden  $^{<5582>}$  by mercy  $^{<2617>}$ .
- 20:29 The glory  $^{<8597>}$  of young men  $^{<970>}$  [is] their strength  $^{<3581>}$ : and the beauty  $^{<1926>}$  of old men  $^{<2205>}$  [is] the gray head  $^{<7872>}$ .
- 20:30 The blueness  $^{<2250>}$  of a wound  $^{<6482>}$  cleanseth  $^{<8562>}$  away evil  $^{<7451>}$ : so [do] stripes  $^{<4347>}$  the inward parts  $^{<2315>}$  of the belly  $^{<990>}$ .

#### CHAPTER 21 — Click to see Prov 21 w/o Strongs Numbers

- 21:1 The king's  $^{<4428>}$  heart  $^{<3820>}$  [is] in the hand  $^{<3027>}$  of the LORD  $^{<3068>}$ , [as] the rivers  $^{<6388>}$  of water  $^{<4325>}$ : he turneth  $^{<5186>}$  it whithersoever he will  $^{<2654>}$ .
- 21:2 Every way  $^{<1870>}$  of a man  $^{<376>}$  [is] right  $^{<3477>}$  in his own eyes  $^{<5869>}$ : but the LORD  $^{<3068>}$  pondereth  $^{<8505>}$  the hearts  $^{<3826>}$ .
- 21:3 To do <6213 justice <6666 and judgment <4941 [is] more acceptable control to the LORD <3068 than sacrifice <2077.
- 21:4 An high  $^{<7312>}$  look  $^{<5869>}$ , and a proud  $^{<7342>}$  heart  $^{<3820>}$ , [and] the plowing  $^{<5215>}$  of the wicked  $^{<7563>}$ , [is]  $\sin ^{<2403>}$ .
- 21:5 The thoughts <4284> of the diligent <2742> [tend] only to plenteousness <4195>; but of every one [that is] hasty <213> only to want <4270>.
- 21:6 The getting  $^{<6467>}$  of treasures  $^{<214>}$  by a lying  $^{<8267>}$  tongue  $^{<3956>}$  [is] a vanity  $^{<1892>}$  tossed to and fro of  $^{<5086>}$  them that seek  $^{<1245>}$  death  $^{<4194>}$

- 21:7 The robbery <7701> of the wicked <7563> shall destroy <1641> them; because they refuse <3985> to do <6213> judgment <4941>.
- 21:8 The way  $^{<1870>}$  of man  $^{<376>}$  [is] froward  $^{<2019>}$  and strange  $^{<2054>}$ : but [as for] the pure  $^{<2134>}$ , his work  $^{<6467>}$  [is] right  $^{<3477>}$ .
- 21:9 [It is] better  $^{<2896>}$  to dwell  $^{<3427>}$  in a corner  $^{<6438>}$  of the housetop  $^{<1406>}$ , than with a brawling  $^{<4079>}$   $^{<4066>}$  woman  $^{<802>}$  in a wide  $^{<2267>}$  house  $^{<1004>}$ .
- 21:10 The soul  $^{<5315>}$  of the wicked  $^{<7563>}$  desireth  $^{<183>}$  evil  $^{<7451>}$ : his neighbour  $^{<7453>}$  findeth no favour  $^{<2603>}$  in his eyes  $^{<5869>}$ .
- 21:11 When the scorner <3887> is punished <6064>, the simple <6612> is made wise <2449>: and when the wise <2450> is instructed <7919>, he receiveth <3947> knowledge <1847>.
- 21:12 The righteous <6662> [man] wisely considereth <7919> the house <1004> of the wicked <7563>: [but God] overthroweth <5557> the wicked <7563> for [their] wickedness <7451>.
- 21:13 Whoso stoppeth  $\stackrel{\langle 331\rangle}{}$  his ears  $\stackrel{\langle 241\rangle}{}$  at the cry  $\stackrel{\langle 2201\rangle}{}$  of the poor  $\stackrel{\langle 1800\rangle}{}$ , he also shall cry  $\stackrel{\langle 7121\rangle}{}$  himself, but shall not be heard  $\stackrel{\langle 6030\rangle}{}$ .
- 21:14 A gift  $^{<4976>}$  in secret  $^{<5643>}$  pacifieth  $^{<3711>}$  anger  $^{<639>}$ : and a reward in the bosom  $^{<2436>}$  strong  $^{<5794>}$  wrath  $^{<2534>}$ .
- 21:15 [It is] joy  $^{<8057>}$  to the just  $^{<6662>}$  to do  $^{<6213>}$  judgment  $^{<4941>}$ : but destruction  $^{<4288>}$  [shall be] to the workers  $^{<6466>}$  of iniquity  $^{<205>}$ .
- 21:16 The man  $^{<120>}$  that wandereth  $^{<8582>}$  out of the way  $^{<1870>}$  of understanding  $^{<7919>}$  shall remain  $^{<5117>}$  in the congregation  $^{<6951>}$  of the dead  $^{<7496>}$ .
- 21:17 He that loveth  $^{<157>}$  pleasure  $^{<8057>}$  [shall be] a poor  $^{<4270>}$  man  $^{<376>}$ : he that loveth  $^{<157>}$  wine  $^{<3196>}$  and oil  $^{<8081>}$  shall not be rich  $^{<6238>}$ .
- 21:18 The wicked <7563> [shall be] a ransom <3724> for the righteous <6662>, and the transgressor <898> for the upright <3477>.
- 21:19 [It is] better  $^{<2896>}$  to dwell  $^{<3427>}$  in the wilderness  $^{<776>}$  , than with a contentious  $^{<4079>}$   $^{<4066>}$  and an angry  $^{<3708>}$  woman  $^{<802>}$ .
- 21:20 [There is] treasure <214> to be desired <2530> and oil <8081> in the dwelling <5116> of the wise <2450>; but a foolish <3684> man <120> spendeth it up <1104>.

- 21:21 He that followeth <7291> after righteousness <6666> and mercy <2617> findeth <4672> life <2416>, righteousness <6666>, and honour <3519>.
- 21:22 A wise <2450> [man] scaleth <5927> the city <5892> of the mighty <1368>, and casteth down <3381> the strength <5797> of the confidence <4009> thereof.
- 21:23 Whoso keepeth  $^{\langle 8104\rangle}$  his mouth  $^{\langle 6310\rangle}$  and his tongue  $^{\langle 3956\rangle}$  keepeth  $^{\langle 8104\rangle}$  his soul  $^{\langle 5315\rangle}$  from troubles  $^{\langle 6869\rangle}$ .
- 21:24 Proud <2086> [and] haughty <3093> scorner <3887> [is] his name <8034>, who dealeth <6213> in proud <2087> wrath <5678>.
- 21:25 The desire  $^{<8378>}$  of the slothful  $^{<6102>}$  killeth  $^{<4191>}$  him; for his hands  $^{<3027>}$  refuse  $^{<3985>}$  to labour  $^{<6213>}$ .
- 21:26 He coveteth  $^{<183>}$  greedily  $^{<8378>}$  all the day  $^{<3117>}$  long: but the righteous  $^{<6662>}$  giveth  $^{<5414>}$  and spareth  $^{<2820>}$  not.
- 21:27 The sacrifice <2077> of the wicked <7563> [is] abomination <8441>: how much more, [when] he bringeth <935> it with a wicked mind <2154>?
- 21:28 A false  $^{<3577>}$  witness  $^{<5707>}$  shall perish  $^{<6>}$ : but the man  $^{<376>}$  that heareth  $^{<8085>}$  speaketh  $^{<1696>}$  constantly  $^{<5331>}$ .
- 21:29 A wicked <7563> man <376> hardeneth <5810> his face <6440>: but [as for] the upright <3477>, he directeth <995> <3559> his way <1870>.
- 21:30 [There is] no wisdom  $^{<2451>}$  nor understanding  $^{<8394>}$  nor counsel  $^{<6098>}$  against the LORD  $^{<3068>}$ .
- 21:31 The horse  $^{<5483>}$  [is] prepared  $^{<3559>}$  against the day  $^{<3117>}$  of battle  $^{<4421>}$ : but safety  $^{<8668>}$  [is] of the LORD  $^{<3068>}$ .

#### CHAPTER 22 — Click to see Prov 22 w/o Strongs Numbers

- 22:1 A [good] name  $^{<8034>}$  [is] rather to be chosen  $^{<977>}$  than great  $^{<7227>}$  riches  $^{<6239>}$ , [and] loving  $^{<2896>}$  favour  $^{<2580>}$  rather than silver  $^{<3701>}$  and gold  $^{<2091>}$ .
- 22:2 The rich  $^{6223>}$  and poor  $^{7326>}$  meet together  $^{6298>}$ : the LORD  $^{3068>}$  [is] the maker  $^{6213>}$  of them all.
- 22:3 A prudent  $^{<6175>}$  [man] foreseeth  $^{<7200>}$  the evil  $^{<7451>}$ , and hideth  $^{<5641>}$   $^{<5641>}$  himself: but the simple  $^{<6612>}$  pass on  $^{<5674>}$ , and are punished  $^{<6064>}$ .

- 22:4 By  $^{<6118>}$  humility  $^{<6038>}$  [and] the fear  $^{<3374>}$  of the LORD  $^{<3068>}$  [are] riches  $^{<6239>}$ , and honour  $^{<3519>}$ , and life  $^{<2416>}$ .
- 22:5 Thorns <6791> [and] snares <6341> [are] in the way <1870> of the froward <6141>: he that doth keep <8104> his soul <5315> shall be far <7368> from them.
- Train up  $^{<2596>}$  a child  $^{<5288>}$  in the way  $^{<1870>}$  he should go  $^{<6310>}$ : and when he is old  $^{<2204>}$ , he will not depart  $^{<5493>}$  from it.
- 22:7 The rich  $^{<6223>}$  ruleth  $^{<4910>}$  over the poor  $^{<7326>}$ , and the borrower  $^{<3867>}$  [is] servant  $^{<5650>}$  to the lender  $^{<376>}$   $^{<3867>}$ .
- 22:8 He that soweth  $\stackrel{\langle 2232\rangle}{}$  iniquity  $\stackrel{\langle 5766\rangle}{}$  shall reap  $\stackrel{\langle 7114\rangle}{}$  vanity  $\stackrel{\langle 205\rangle}{}$ : and the rod  $\stackrel{\langle 7626\rangle}{}$  of his anger  $\stackrel{\langle 5678\rangle}{}$  shall fail  $\stackrel{\langle 3615\rangle}{}$ .
- 22:9 He that hath a bountiful <2896> eye <5869> shall be blessed <1288>; for he giveth <5414> of his bread <3899> to the poor <1800>.
- 22:10 Cast out  $^{<1644>}$  the scorner  $^{<3887>}$ , and contention  $^{<4066>}$  shall go out  $^{<3318>}$ ; yea, strife  $^{<1779>}$  and reproach  $^{<7036>}$  shall cease  $^{<7673>}$ .
- 22:11 He that loveth  $^{<157>}$  pureness  $^{<2890>}$  of heart  $^{<3820>}$ , [for] the grace  $^{<2580>}$  of his lips  $^{<8193>}$  the king  $^{<4428>}$  [shall be] his friend  $^{<7453>}$ .
- 22:12 The eyes  $^{<5869>}$  of the LORD  $^{<3068>}$  preserve  $^{<5341>}$  knowledge  $^{<1847>}$ , and he overthroweth  $^{<5557>}$  the words  $^{<1697>}$  of the transgressor  $^{<898>}$ .
- 22:13 The slothful  $^{<6102>}$  [man] saith  $^{<559>}$ , [There is] a lion  $^{<738>}$  without  $^{<2351>}$ , I shall be slain  $^{<7523>}$  in  $^{<8432>}$  the streets  $^{<7339>}$ .
- 22:14 The mouth  $^{<6310>}$  of strange women  $^{<2114>}$  [is] a deep  $^{<6013>}$  pit  $^{<7745>}$ : he that is abhorred  $^{<2194>}$  of the LORD  $^{<3068>}$  shall fall  $^{<5307>}$  therein.
- 22:15 Foolishness <200 [is] bound <7194 in the heart <3820 of a child <5288; [but] the rod <7626 of correction <4148 shall drive it far <7368 from him.
- 22:16 He that oppresseth <6231> the poor <1800> to increase <7235> his [riches, and] he that giveth <5414> to the rich <6223>, [shall] surely [come] to want <4270>.
- 22:17 Bow down  $^{<5186>}$  thine ear  $^{<241>}$ , and hear  $^{<8085>}$  the words  $^{<1697>}$  of the wise  $^{<2450>}$ , and apply  $^{<7896>}$  thine heart  $^{<3820>}$  unto my knowledge  $^{<1847>}$
- 22:18 For [it is] a pleasant thing  $^{<5273>}$  if thou keep  $^{<8104>}$  them within  $^{<990>}$  thee; they shall withal  $^{<3162>}$  be fitted  $^{<3559>}$  in thy lips  $^{<8193>}$ .

- 22:19 That thy trust <4009> may be in the LORD <3068>, I have made known to thee this day <3117>, even to thee.
- 22:20 Have not I written <3789> to thee <8032> excellent things <7991> in counsels <4156> and knowledge <1847>,
- 22:21 That I might make thee know <3045> the certainty <7189> of the words <561> of truth <571>; that thou mightest answer <7725> the words <561> of truth <571> to them that send <7971> unto thee?
- 22:22 Rob  $^{<1497>}$  not the poor  $^{<1800>}$ , because he [is] poor  $^{<1800>}$ : neither oppress  $^{<1792>}$  the afflicted  $^{<6041>}$  in the gate  $^{<8179>}$
- 22:23 For the LORD  $^{<3068>}$  will plead  $^{<7378>}$  their cause  $^{<7379>}$ , and spoil  $^{<6906>}$  the soul  $^{<5315>}$  of those that spoiled  $^{<6906>}$  them.
- 22:24 Make no friendship <7462> with an angry <639> man <1167>; and with a furious <2534> man <376> thou shalt not go <935>
- 22:25 Lest thou learn  $^{<502>}$  his ways  $^{<734>}$ , and get  $^{<3947>}$  a snare  $^{<4170>}$  to thy soul  $^{<5315>}$ .
- 22:26 Be not thou [one] of them that strike <8628> hands <3709>, [or] of them that are sureties <6148> for debts <4859>.
- 22:27 If thou hast nothing to pay <7999>, why should he take away <3947> thy bed <4904> from under thee?
- 22:28 Remove <5253 not the ancient <5769 landmark <1366, which thy fathers <1> have set <6213.
- 22:29 Seest <2372> thou a man <376> diligent <4106> in his business <4399>? he shall stand <3320> before <6440> kings <4428>; he shall not stand <3320> before <6440> mean <2823> [men].

#### CHAPTER 23 — Click to see Prov 23 w/o Strongs Numbers

- 23:1 When thou sittest <3427> to eat <3898> with a ruler <4910>, consider <995> diligently <995> what [is] before <6440> thee
- 23:2 And put  $^{<7760>}$  a knife  $^{<7915>}$  to thy throat  $^{<3930>}$ , if thou [be] a man given  $^{<1167>}$  to appetite  $^{<5315>}$ .
- 23:3 Be not desirous <183> of his dainties <4303>: for they [are] deceitful control meat <3899>.
- 23:4 Labour <3021> not to be rich <6238>: cease <2308> from thine own wisdom <998>.

- Wilt thou set <5774> <5774> thine eyes <5869> upon that which is not? for [riches] certainly <6213> make <6213> themselves wings <3671>; they fly away <5774> <5774> as an eagle <5404> toward heaven <8064>.
- 23:6 Eat  $^{<3898>}$  thou not the bread  $^{<3899>}$  of [him that hath] an evil  $^{<7451>}$  eye  $^{<5869>}$ , neither desire  $^{<183>}$  thou his dainty meats  $^{<4303>}$
- 23:7 For as he thinketh <8176> in his heart <5315>, so [is] he: Eat <398> and drink <8354>, saith <559> he to thee; but his heart <3820> [is] not with thee.
- The morsel  $^{<6595>}$  [which] thou hast eaten  $^{<398>}$  shalt thou vomit up  $^{<6958>}$ , and lose  $^{<7843>}$  thy sweet  $^{<5273>}$  words  $^{<1697>}$ .
- 23:9 Speak  $^{<1696>}$  not in the ears  $^{<241>}$  of a fool  $^{<3684>}$ : for he will despise  $^{<936>}$  the wisdom  $^{<7922>}$  of thy words  $^{<4405>}$ .
- 23:10 Remove <5253> not the old <5769> landmark <1366>; and enter <935> not into the fields <7704> of the fatherless <3490>
- 23:11 For their redeemer <1350> [is] mighty <2389>; he shall plead <7378> their cause <7379> with thee.
- 23:12 Apply  $^{\langle 935\rangle}$  thine heart  $^{\langle 3820\rangle}$  unto instruction  $^{\langle 4148\rangle}$ , and thine ears  $^{\langle 241\rangle}$  to the words  $^{\langle 561\rangle}$  of knowledge  $^{\langle 1847\rangle}$ .
- 23:13 Withhold <4513> not correction <4148> from the child <5288>: for [if] thou beatest <5221> him with the rod <7626>, he shall not die <4191>.
- 23:14 Thou shalt beat  $^{5221}$  him with the rod  $^{7626}$ , and shalt deliver  $^{5337}$  his soul  $^{5315}$  from hell  $^{7585}$ .
- 23:15 My son  $^{<1121>}$ , if thine heart  $^{<3820>}$  be wise  $^{<2449>}$ , my heart  $^{<3820>}$  shall rejoice  $^{<8055>}$ , even mine  $^{<589>}$ .
- 23:16 Yea, my reins  $^{<3629>}$  shall rejoice  $^{<5937>}$ , when thy lips  $^{<8193>}$  speak  $^{<1696>}$  right things  $^{<4339>}$ .
- 23:17 Let not thine heart <3820> envy <7065> sinners <2400>: but [be thou] in the fear <3374> of the LORD <3068> all the day <3117> long.
- 23:18 For surely there is <3426> an end <319>; and thine expectation <8615> shall not be cut off <3772>.
- 23:19 Hear  $^{<8085>}$  thou, my son  $^{<1121>}$ , and be wise  $^{<2449>}$ , and guide  $^{<833>}$  thine heart  $^{<3820>}$  in the way  $^{<1870>}$ .
- 23:20 Be not among winebibbers <3196> <5433>; among riotous eaters <2151> of flesh <1320>

- 23:21 For the drunkard <5433> and the glutton <2151> shall come to poverty <3423>: and drowsiness <5124> shall clothe <3847> [a man] with rags <7168>.
- 23:22 Hearken  $^{<8085>}$  unto thy father  $^{<1>}$  that begat  $^{<3205>}$  thee, and despise  $^{<936>}$  not thy mother  $^{<517>}$  when she is old  $^{<2204>}$ .
- 23:23 Buy  $^{<7069>}$  the truth  $^{<571>}$ , and sell  $^{<4376>}$  [it] not; [also] wisdom  $^{<2451>}$ , and instruction  $^{<4148>}$ , and understanding  $^{<998>}$ .
- 23:24 The father <1> of the righteous <6662> shall greatly <1524> rejoice <1523>: and he that begetteth <3205> a wise <2450> [child] shall have joy <8055> of him.
- 23:25 Thy father  $^{<1>}$  and thy mother  $^{<517>}$  shall be glad  $^{<8055>}$ , and she that bare  $^{<3205>}$  thee shall rejoice  $^{<1523>}$ .
- 23:26 My son  $^{<1121>}$ , give  $^{<5414>}$  me thine heart  $^{<3820>}$ , and let thine eyes  $^{<5869>}$  observe  $^{<7521>}$   $^{<5341>}$  my ways  $^{<1870>}$ .
- 23:27 For a whore <2181> [is] a deep <6013> ditch <7745>; and a strange woman <5237> [is] a narrow <6862> pit <875>.
- 23:28 She also lieth in wait <693> as [for] a prey <2863>, and increaseth <3254> the transgressors <898> among men <120>.
- 23:29 Who hath woe <188>? who hath sorrow <17>? who hath contentions <4079> <4066>? who hath babbling <7879>? who hath wounds <6482> without cause <2600>? who hath redness <2448> of eyes <5869>?
- 23:30 They that tarry long  $^{<309>}$  at the wine  $^{<3196>}$ ; they that go  $^{<935>}$  to seek  $^{<2713>}$  mixed wine  $^{<4469>}$ .
- 23:31 Look <7200> not thou upon the wine <3196> when it is red <119>, when it giveth <5414> his colour <5869> in the cup <3563> <3599>, [when] it moveth <1980> itself aright <4339>.
- 23:32 At the last  $^{\langle 319\rangle}$  it biteth  $^{\langle 5391\rangle}$  like a serpent  $^{\langle 5175\rangle}$ , and stingeth  $^{\langle 6567\rangle}$  like an adder  $^{\langle 6848\rangle}$ .
- 23:33 Thine eyes <5869 shall behold <7200 strange women <2114 and thine heart <3820 shall utter <1696 perverse things <8419.
- Yea, thou shalt be as he that lieth down  $^{<7901>}$  in the midst  $^{<3820>}$  of the sea  $^{<3220>}$ , or as he that lieth  $^{<7901>}$  upon the top  $^{<7218>}$  of a mast  $^{<2260>}$

23:35 They have stricken <5221> me, [shalt thou say, and] I was not sick <2470>; they have beaten <1986> me, [and] I felt <3045> [it] not: when shall I awake <6974> ? I will seek <1245> it yet <3254> again.

#### CHAPTER 24 — Click to see Prov 24 w/o Strongs Numbers

- 24:1 Be not thou envious <7065> against evil <7451> men <582>, neither desire <183> to be with them.
- 24:2 For their heart <3820> studieth <1897> destruction <7701>, and their lips <8193> talk <1696> of mischief <5999>.
- 24:3 Through wisdom <2451> is an house <1004> builded <1129>; and by understanding <8394> it is established <3559>
- 24:4 And by knowledge <1847> shall the chambers <2315> be filled <4390> with all precious <3368> and pleasant <5273> riches <1952>.
- 24:5 A wise <2450> man <1397> [is] strong <5797>; yea, a man <376> of knowledge <1847> increaseth <553> strength <3581>.
- 24:6 For by wise counsel <8458> thou shalt make <6213> thy war <4421>: and in multitude <7230> of counsellors <3289> [there is] safety <8668>.
- 24:7 Wisdom  $^{\langle 2454\rangle}$  [is] too high  $^{\langle 7311\rangle}$  for a fool  $^{\langle 191\rangle}$ : he openeth  $^{\langle 6605\rangle}$  not his mouth  $^{\langle 6310\rangle}$  in the gate  $^{\langle 8179\rangle}$ .
- 24:8 He that deviseth <2803> to do evil <7489> shall be called <7121> a mischievous <4209> person <1167>.
- 24:9 The thought  $^{\langle 2154\rangle}$  of foolishness  $^{\langle 200\rangle}$  [is] sin  $^{\langle 2403\rangle}$ : and the scorner  $^{\langle 3887\rangle}$  [is] an abomination  $^{\langle 8441\rangle}$  to men  $^{\langle 120\rangle}$ .
- 24:10 [If] thou faint  $^{<7503>}$  in the day  $^{<3117>}$  of adversity  $^{<6869>}$ , thy strength  $^{<3581>}$  [is] small  $^{<6862>}$ .
- 24:11 If thou forbear <2820> to deliver <5337> [them that are] drawn <3947> unto death <4194>, and [those that are] ready <4131> to be slain <2027>;
- 24:12 If thou sayest <559>, Behold, we knew <3045> it not; doth not he that pondereth <8505> the heart <3826> consider <995> [it]? and he that keepeth <5341> thy soul <5315>, doth [not] he know <3045> [it]? and shall [not] he render <7725> to [every] man <120> according to his works <6467>?
- 24:13 My son  $^{<1121>}$ , eat  $^{<398>}$  thou honey  $^{<1706>}$ , because [it is] good  $^{<2896>}$ ; and the honeycomb  $^{<5317>}$ , [which is] sweet  $^{<4966>}$  to thy taste  $^{<2441>}$

- 24:14 So [shall] the knowledge  $^{<3045>}$  of wisdom  $^{<2451>}$  [be] unto thy soul  $^{<5315>}$ : when thou hast found  $^{<4672>}$  [it], then there shall be  $^{<3426>}$  a reward  $^{<319>}$ , and thy expectation  $^{<8615>}$  shall not be cut off  $^{<3772>}$ .
- 24:15 Lay not wait <693>, O wicked <7563> [man], against the dwelling <5116> of the righteous <6662>; spoil <7703> not his resting place <7258>
- 24:16 For a just  $^{<6662>}$  [man] falleth  $^{<5307>}$  seven times  $^{<7651>}$ , and riseth up again  $^{<6965>}$ : but the wicked  $^{<7563>}$  shall fall  $^{<3782>}$  into mischief  $^{<7451>}$ .
- 24:17 Rejoice <8055> not when thine enemy <341> falleth <5307>, and let not thine heart <3820> be glad <1523> when he stumbleth <3782>
- 24:18 Lest the LORD  $\stackrel{<3068>}{}$  see  $\stackrel{<7200>}{}$  [it], and it displease  $\stackrel{<7489>}{}$  see  $\stackrel{<7489>}{}$  him, and he turn away  $\stackrel{<7725>}{}$  his wrath  $\stackrel{<639>}{}$  from him.
- 24:19 Fret <2734> not thyself because of evil <7489> [men], neither be thou envious <7065> at the wicked <7563>;
- 24:20 For there shall be no reward  $^{<319>}$  to the evil  $^{<7451>}$  [man]; the candle  $^{<5216>}$  of the wicked  $^{<7563>}$  shall be put out  $^{<1846>}$ .
- 24:21 My son  $^{<1121>}$ , fear  $^{<3372>}$  thou the LORD  $^{<3068>}$  and the king  $^{<4428>}$ : [and] meddle  $^{<6148>}$  not with them that are given to change  $^{<8138>}$
- 24:22 For their calamity  $^{<343>}$  shall rise  $^{<6965>}$  suddenly  $^{<6597>}$ ; and who knoweth  $^{<3045>}$  the ruin  $^{<6365>}$  of them both  $^{<8147>}$ ?
- 24:23 These [things] also [belong] to the wise <2450>. [It is] not good <2896> to have respect <5234> of persons <6440> in judgment <4941>.
- 24:24 He that saith <559 unto the wicked <7563, Thou [art] righteous <6662; him shall the people <5971 curse <5344, nations <3816 shall abhor <2194 him
- 24:25 But to them that rebuke <3198 [him] shall be delight <5276, and a good <2896 blessing <1293 shall come <935 upon them.
- 24:26 [Every man] shall kiss <5401> [his] lips <8193> that giveth <7725> a right <5228> answer <1697>.
- 24:27 Prepare <3559> thy work <4399> without <2351>, and make it fit <6257> for thyself in the field <7704>; and afterwards <310> build <1129> thine house <1004>
- 24:28 Be not a witness  $^{<5707>}$  against thy neighbour  $^{<7453>}$  without cause  $^{<2600>}$ ; and deceive  $^{<6601>}$  [not] with thy lips  $^{<8193>}$ .

- 24:29 Say  $^{<559>}$  not, I will do  $^{<6213>}$  so to him as he hath done  $^{<6213>}$  to me: I will render  $^{<7725>}$  to the man  $^{<376>}$  according to his work  $^{<6467>}$ .
- 24:30 I went  $^{<5674>}$  by the field  $^{<7704>}$  of the slothful  $^{<376>}$   $^{<6102>}$ , and by the vineyard  $^{<3754>}$  of the man  $^{<120>}$  void  $^{<2638>}$  of understanding  $^{<3820>}$ ;
- 24:31 And, lo, it was all grown over <5927> with thorns <7063>, [and] nettles <2738> had covered <3680> the face <6440> thereof, and the stone <68> wall <1444> thereof was broken down <2040>.
- 24:32 Then I saw  $^{<2372>}$ , [and] considered [it] well  $^{<7896>}$   $^{<3820>}$ : I looked upon [it, and] received  $^{<3947>}$  instruction  $^{<4148>}$ .
- 24:33 [Yet] a little  $^{<4592>}$  sleep  $^{<8142>}$ , a little  $^{<4592>}$  slumber  $^{<8572>}$ , a little  $^{<4592>}$  folding  $^{<2264>}$  of the hands  $^{<3027>}$  to sleep  $^{<7901>}$
- 24:34 So shall thy poverty  $^{<7389>}$  come  $^{<935>}$  [as] one that travelleth  $^{<1980>}$ ; and thy want  $^{<4270>}$  as an armed  $^{<4043>}$  man  $^{<376>}$ .

## CHAPTER 25 — Click to see Prov 25 w/o Strongs Numbers

- 25:1 These [are] also proverbs  $^{<4912>}$  of Solomon  $^{<8010>}$ , which the men  $^{<582>}$  of Hezekiah  $^{<2396>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  copied out  $^{<6275>}$ .
- 25:2 [It is] the glory  $^{\langle 3519\rangle}$  of God  $^{\langle 430\rangle}$  to conceal  $^{\langle 5641\rangle}$  a thing  $^{\langle 1697\rangle}$ : but the honour  $^{\langle 3519\rangle}$  of kings  $^{\langle 4428\rangle}$  [is] to search out  $^{\langle 2713\rangle}$  a matter  $^{\langle 1697\rangle}$ .
- 25:3 The heaven  $^{<8064>}$  for height  $^{<7312>}$ , and the earth  $^{<776>}$  for depth  $^{<6011>}$ , and the heart  $^{<3820>}$  of kings  $^{<4428>}$  [is] unsearchable  $^{<2714>}$ .
- 25:4 Take away <1898 the dross <5509 from the silver <3701, and there shall come forth <3318 a vessel <3627 for the finer <6884.
- 25:5 Take away <1898> the wicked <7563> [from] before <6440> the king <4428>, and his throne <3678> shall be established <3559> in righteousness <6664>.
- 25:6 Put not forth <1921> thyself in the presence <6440> of the king <4428>, and stand <5975> not in the place <4725> of great <1419> [men]
- 25:7 For better <2896> [it is] that it be said <559> unto thee, Come up <5927> hither; than that thou shouldest be put lower <8213> in the presence <6440> of the prince <5081> whom thine eyes <5869> have seen <7200>.

- 25:8 Go not forth <3318> hastily <4118> to strive <7378>, lest [thou know not] what to do <6213> in the end <319> thereof, when thy neighbour <7453> hath put thee to shame <3637>.
- 25:9 Debate <7378> thy cause <7379> with thy neighbour <7453> [himself]; and discover <1540> not a secret <5475> to another <312>
- 25:10 Lest he that heareth <8085> [it] put thee to shame <2616>, and thine infamy <1681> turn not away <7725>.
- 25:11 A word  $^{<1697>}$  fitly  $^{<212>}$   $^{<655>}$  spoken  $^{<1696>}$  [is like] apples  $^{<8598>}$  of gold  $^{<2091>}$  in pictures  $^{<4906>}$  of silver  $^{<3701>}$ .
- 25:12 [As] an earring  $^{<5141>}$  of gold  $^{<2091>}$ , and an ornament  $^{<2481>}$  of fine gold  $^{<3800>}$ , [so is] a wise  $^{<2450>}$  reprover  $^{<3198>}$  upon an obedient  $^{<8085>}$  ear  $^{<241>}$ .
- 25:13 As the cold  $^{<6793>}$  of snow  $^{<7950>}$  in the time  $^{<3117>}$  of harvest  $^{<7105>}$ , [so is] a faithful  $^{<539>}$  messenger  $^{<6735>}$  to them that send  $^{<7971>}$  him: for he refresheth  $^{<7725>}$  the soul  $^{<5315>}$  of his masters  $^{<113>}$ .
- 25:14 Whoso <376> boasteth <1984> himself of a false <8267> gift <4991> [is like] clouds <5387> and wind <7307> without rain <1653>.
- 25:15 By long  $^{<753>}$  forbearing  $^{<639>}$  is a prince  $^{<7101>}$  persuaded  $^{<6601>}$ , and a soft  $^{<7390>}$  tongue  $^{<3956>}$  breaketh  $^{<7665>}$  the bone  $^{<1634>}$ .
- 25:16 Hast thou found  $^{<4672>}$  honey  $^{<1706>}$ ? eat  $^{<398>}$  so much as is sufficient  $^{<1767>}$  for thee, lest thou be filled  $^{<7646>}$  therewith, and vomit  $^{<6958>}$  it.
- 25:17 Withdraw  $\stackrel{<3365>}{}$  thy foot  $\stackrel{<7272>}{}$  from thy neighbour's  $\stackrel{<7453>}{}$  house  $\stackrel{<1004>}{}$ ; lest he be weary  $\stackrel{<7646>}{}$  of thee, and [so] hate  $\stackrel{<8130>}{}$  thee.
- 25:18 A man  $^{<376>}$  that beareth  $^{<6030>}$  false  $^{<8267>}$  witness  $^{<5707>}$  against his neighbour  $^{<7453>}$  [is] a maul  $^{<4650>}$ , and a sword  $^{<2719>}$ , and a sharp  $^{<8150>}$  arrow  $^{<2671>}$ .
- 25:19 Confidence  $^{\langle 4009\rangle}$  in an unfaithful man  $^{\langle 898\rangle}$  in time  $^{\langle 3117\rangle}$  of trouble  $^{\langle 6869\rangle}$  [is like] a broken  $^{\langle 7465\rangle}$  tooth  $^{\langle 8127\rangle}$ , and a foot  $^{\langle 7272\rangle}$  out of joint  $^{\langle 4154\rangle}$ .
- 25:20 [As] he that taketh away  $^{<5710>}$  a garment  $^{<899>}$  in cold  $^{<7135>}$  weather  $^{<3117>}$ , [and as] vinegar  $^{<2558>}$  upon nitre  $^{<5427>}$ , so [is] he that singeth  $^{<7891>}$  songs  $^{<7892>}$  to an heavy  $^{<7451>}$  heart  $^{<3820>}$ .
- 25:21 If thine enemy  $^{<8130>}$  be hungry  $^{<7457>}$ , give him bread  $^{<3899>}$  to eat  $^{<398>}$ ; and if he be thirsty  $^{<6771>}$ , give him water  $^{<4325>}$  to drink  $^{<8248>}$

- 25:22 For thou shalt heap  $^{<2846>}$  coals of fire  $^{<1513>}$  upon his head  $^{<7218>}$ , and the LORD  $^{<3068>}$  shall reward  $^{<7999>}$  thee.
- 25:23 The north <6828> wind <7307> driveth away <2342> rain <1653>: so [doth] an angry <2194> countenance <6440> a backbiting <5643> tongue <3956>.
- 25:24 [It is] better  $^{<2896>}$  to dwell  $^{<3427>}$  in the corner  $^{<6438>}$  of the housetop  $^{<1406>}$ , than with a brawling  $^{<4079>}$   $^{<4066>}$  woman  $^{<802>}$  and in a wide  $^{<2267>}$  house  $^{<1004>}$ .
- 25:25 [As] cold <7119> waters <4325> to a thirsty <5889> soul <5315>, so [is] good <2896> news <8052> from a far <4801> country <776>.
- 25:26 A righteous  $^{<6662>}$  man falling down  $^{<4131>}$  before  $^{<6440>}$  the wicked  $^{<7563>}$  [is as] a troubled  $^{<7515>}$  fountain  $^{<4599>}$ , and a corrupt  $^{<7843>}$  spring  $^{<4726>}$ .
- 25:27 [It is] not good  $^{<2896>}$  to eat  $^{<398>}$  much  $^{<7235>}$  honey  $^{<1706>}$ : so [for men] to search  $^{<2714>}$  their own glory  $^{<3519>}$  [is not] glory  $^{<3519>}$ .
- 25:28 He  $^{<376>}$  that [hath] no rule  $^{<4623>}$  over his own spirit  $^{<7307>}$  [is like] a city  $^{<5892>}$  [that is] broken down  $^{<6555>}$ , [and] without walls  $^{<2346>}$ .

## CHAPTER 26 — Click to see Prov 26 w/o Strongs Numbers

- 26:1 As snow  $\stackrel{<7950>}{}$  in summer  $\stackrel{<7019>}{}$ , and as rain  $\stackrel{<4306>}{}$  in harvest  $\stackrel{<7105>}{}$ , so honour  $\stackrel{<3519>}{}$  is not seemly  $\stackrel{<5000>}{}$  for a fool  $\stackrel{<3684>}{}$ .
- 26:2 As the bird  $^{<6833>}$  by wandering  $^{<5110>}$ , as the swallow  $^{<1866>}$  by flying  $^{<5774>}$ , so the curse  $^{<7045>}$  causeless  $^{<2600>}$  shall not come  $^{<935>}$ .
- 26:3 A whip  $^{<7752>}$  for the horse  $^{<5483>}$ , a bridle  $^{<4964>}$  for the ass  $^{<2543>}$ , and a rod  $^{<7626>}$  for the fool's  $^{<3684>}$  back  $^{<1460>}$ .
- 26:4 Answer <6030> not a fool <3684> according to his folly <200>, lest thou also be like <7737> unto him.
- 26:5 Answer  $^{<6030>}$  a fool  $^{<3684>}$  according to his folly  $^{<200>}$ , lest he be wise  $^{<2450>}$  in his own conceit  $^{<5869>}$ .
- He that sendeth <7971> a message <1697> by the hand <3027> of a fool <3684> cutteth off <7096> the feet <7272>, [and] drinketh <8354> damage <2555>
- 26:7 The legs  $^{<7785>}$  of the lame  $^{<6455>}$  are not equal  $^{<1809>}$ : so [is] a parable  $^{<4912>}$  in the mouth  $^{<6310>}$  of fools  $^{<3684>}$ .

- As he that bindeth  $^{<6872>}$   $^{<6887>}$  a stone  $^{<68>}$  in a sling  $^{<4773>}$ , so [is] he that giveth  $^{<5414>}$  honour  $^{<3519>}$  to a fool  $^{<3684>}$ .
- 26:9 [As] a thorn  $^{<2336>}$  goeth up  $^{<5927>}$  into the hand  $^{<3027>}$  of a drunkard  $^{<7910>}$ , so [is] a parable  $^{<4912>}$  in the mouth  $^{<6310>}$  of fools  $^{<3684>}$ .
- 26:10 The great <7227> [God] that formed <2342> all [things] both rewardeth <7936> the fool <3684>, and rewardeth <7936> transgressors <5674>.
- 26:11 As a dog  $\stackrel{<3611>}{}$  returneth  $\stackrel{<7725>}{}$  to his vomit  $\stackrel{<6892>}{}$ , [so] a fool  $\stackrel{<3684>}{}$  returneth  $\stackrel{<8138>}{}$  to his folly  $\stackrel{<200>}{}$ .
- 26:12 Seest  $^{<7200>}$  thou a man  $^{<376>}$  wise  $^{<2450>}$  in his own conceit  $^{<5869>}$ ? [there is] more hope  $^{<8615>}$  of a fool  $^{<3684>}$  than of him.
- 26:13 The slothful  $^{<6102>}$  [man] saith  $^{<559>}$ , [There is] a lion  $^{<7826>}$  in the way  $^{<1870>}$ ; a lion  $^{<738>}$  [is] in the streets  $^{<7339>}$ .
- 26:14 [As] the door  $^{<1817>}$  turneth  $^{<5437>}$  upon his hinges  $^{<6735>}$ , so [doth] the slothful  $^{<6102>}$  upon his bed  $^{<4296>}$ .
- 26:15 The slothful  $^{<6102>}$  hideth  $^{<2934>}$  his hand  $^{<3027>}$  in [his] bosom  $^{<6747>}$ ; it grieveth  $^{<3811>}$  him to bring it again  $^{<7725>}$  to his mouth  $^{<6310>}$ .
- 26:16 The sluggard <6102> [is] wiser <2450> in his own conceit <5869> than seven men <7651> that can render <7725> a reason <2940>.
- 26:17 He that passeth by <5674>, [and] meddleth <5674> with strife <7379> [belonging] not to him, [is like] one that taketh <2388> a dog <3611> by the ears <241>.
- 26:18 As a mad  $^{<3856>}$  [man] who casteth  $^{<3384>}$  firebrands  $^{<2131>}$ , arrows  $^{<2671>}$ , and death  $^{<4194>}$ ,
- 26:19 So [is] the man  $^{<376>}$  [that] deceiveth  $^{<7411>}$  his neighbour  $^{<7453>}$ , and saith  $^{<559>}$ , Am not I in sport  $^{<7832>}$ ?
- 26:20 Where no  $^{<657>}$  wood  $^{<6086>}$  is, [there] the fire  $^{<784>}$  goeth out  $^{<3518>}$ : so where [there is] no talebearer  $^{<5372>}$ , the strife  $^{<4066>}$  ceaseth  $^{<8367>}$ .
- 26:21 [As] coals <6352> [are] to burning coals <1513>, and wood <6086> to fire <784>; so [is] a contentious <4079> <4066> man <376> to kindle <2787> strife <7379>.
- 26:22 The words <1697> of a talebearer <5372> [are] as wounds <3859>, and they go down <3381> into the innermost parts <2315> of the belly <990>.
- 26:23 Burning <1814> lips <8193> and a wicked <7451> heart <3820> [are like] a potsherd <2789> covered <6823> with silver <3701> dross <5509>.

- 26:24 He that hateth  $^{<8130>}$  dissembleth  $^{<5234>}$  with his lips  $^{<8193>}$ , and layeth up  $^{<7896>}$  deceit  $^{<4820>}$  within  $^{<7130>}$  him;
- 26:25 When he speaketh <6963> fair <2603>, believe <539> him not: for [there are] seven <7651> abominations <8441> in his heart <3820>.
- 26:26 [Whose] hatred <8135> is covered <3680> by deceit <4860>, his wickedness <7451> shall be shewed <1540> before the [whole] congregation <6951>.
- 26:27 Whoso diggeth <3738> a pit <7845> shall fall <5307> therein: and he that rolleth <1556> a stone <68>, it will return <7725> upon him.
- 26:28 A lying  $^{<8267>}$  tongue  $^{<3956>}$  hateth  $^{<8130>}$  [those that are] afflicted  $^{<1790>}$  by it; and a flattering  $^{<2509>}$  mouth  $^{<6310>}$  worketh  $^{<6213>}$  ruin

#### CHAPTER 27 — Click to see Prov 27 w/o Strongs Numbers

- 27:1 Boast <1984> not thyself of to morrow <4279>; for thou knowest <3045> not what a day <3117> may bring forth <3205>.
- 27:2 Let another man <2114> praise <1984> thee, and not thine own mouth <6310>; a stranger <5237>, and not thine own lips <8193>.
- 27:3 A stone  $^{<68>}$  [is] heavy  $^{<3514>}$ , and the sand  $^{<2344>}$  weighty  $^{<5192>}$ ; but a fool's  $^{<191>}$  wrath  $^{<3708>}$  [is] heavier  $^{<3515>}$  than them both  $^{<8147>}$ .
- 27:4 Wrath <2534> [is] cruel <395>, and anger <639> [is] outrageous <7858>; but who [is] able to stand <5975> before <6440> envy <7068>?
- 27:5 Open  $^{<1540>}$  rebuke  $^{<8433>}$  [is] better  $^{<2896>}$  than secret  $^{<5641>}$  love  $^{<160>}$ .
- 27:6 Faithful  $^{<539>}$  [are] the wounds  $^{<6482>}$  of a friend  $^{<157>}$ ; but the kisses  $^{<5390>}$  of an enemy  $^{<8130>}$  [are] deceitful  $^{<6280>}$ .
- 27:7 The full  $^{<7649>}$  soul  $^{<5315>}$  loatheth  $^{<947>}$  an honeycomb  $^{<5317>}$ ; but to the hungry  $^{<7457>}$  soul  $^{<5315>}$  every bitter thing  $^{<4751>}$  is sweet  $^{<4966>}$ .
- 27:8 As a bird  $^{<6833>}$  that wandereth  $^{<5074>}$  from her nest  $^{<7064>}$ , so [is] a man  $^{<376>}$  that wandereth  $^{<5074>}$  from his place  $^{<4725>}$ .
- 27:9 Ointment <8081> and perfume <7004> rejoice <8055> the heart <3820>: so [doth] the sweetness <4986> of a man's friend <7453> by hearty <5315> counsel <6098>.
- 27:10 Thine own friend  $^{<7453>}$ , and thy father's  $^{<1>}$  friend  $^{<7453>}$ , forsake  $^{<5800>}$  not; neither go  $^{<935>}$  into thy brother's  $^{<251>}$  house  $^{<1004>}$  in the

- day  $^{<3117>}$  of thy calamity  $^{<343>}$ : [for] better  $^{<2896>}$  [is] a neighbour  $^{<7934>}$  [that is] near  $^{<7138>}$  than a brother  $^{<251>}$  far off  $^{<7350>}$ .
- 27:11 My son  $^{<1121>}$ , be wise  $^{<2449>}$ , and make my heart  $^{<3820>}$  glad  $^{<8055>}$ , that I may answer  $^{<7725>\ <1697>}$  him that reproacheth  $^{<2778>}$  me.
- 27:12 A prudent <6175> [man] foreseeth <7200> the evil <7451>, [and] hideth <5641> himself; [but] the simple <6612> pass on <5674>, [and] are punished <6064>.
- 27:13 Take <3947> his garment <899> that is surety <6148> for a stranger <2114>, and take a pledge <2254> of him for a strange woman <5237>.
- 27:14 He that blesseth  $^{<1288>}$  his friend  $^{<7453>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$ , rising early  $^{<7925>}$  in the morning  $^{<1242>}$ , it shall be counted  $^{<2803>}$  a curse  $^{<7045>}$  to him.
- 27:15 A continual  $^{<2956>}$  dropping  $^{<1812>}$  in a very rainy  $^{<5464>}$  day  $^{<3117>}$  and a contentious  $^{<4079>\ <4066>}$  woman  $^{<802>}$  are alike  $^{<7737>}$ .
- 27:16 Whosoever hideth <6845> her hideth <6845> the wind <7307>, and the ointment <8081> of his right hand <3225>, [which] bewrayeth <7121> [itself].
- 27:17 Iron  $^{<1270>}$  sharpeneth  $^{<2300>}$  iron  $^{<1270>}$ ; so a man  $^{<376>}$  sharpeneth  $^{<2300>}$  the countenance  $^{<6440>}$  of his friend  $^{<7453>}$ .
- 27:18 Whoso keepeth <5341> the fig tree <8384> shall eat <398> the fruit <6529> thereof: so he that waiteth <8104> on his master <113> shall be honoured <3513>.
- 27:19 As in water  $^{\langle 4325\rangle}$  face  $^{\langle 6440\rangle}$  [answereth] to face  $^{\langle 6440\rangle}$ , so the heart  $^{\langle 3820\rangle}$  of man  $^{\langle 120\rangle}$  to man  $^{\langle 120\rangle}$ .
- 27:20 Hell  $^{<7585>}$  and destruction  $^{<11><10>}$  are never  $^{<3808>}$  full  $^{<7646>}$ ; so the eves  $^{<5869>}$  of man  $^{<120>}$  are never satisfied  $^{<7646>}$ .
- 27:21 [As] the fining pot  $^{<4715>}$  for silver  $^{<3701>}$ , and the furnace  $^{<3564>}$  for gold  $^{<2091>}$ ; so [is] a man  $^{<376>}$  to  $^{<6310>}$  his praise  $^{<4110>}$ .
- 27:22 Though thou shouldest bray <3806> a fool <191> in a mortar <4388> among <8432> wheat <7383> with a pestle <5940>, [yet] will not his foolishness <200> depart <5493> from him.
- 27:23 Be thou diligent  $^{<3045>}$  to know  $^{<3045>}$  the state  $^{<6440>}$  of thy flocks  $^{<6629>}$ , [and] look  $^{<7896>}$  well  $^{<3820>}$  to thy herds  $^{<5739>}$ .

- 27:24 For riches  $^{<2633>}$  [are] not for ever  $^{<5769>}$ : and doth the crown  $^{<5145>}$  [endure] to every  $^{<1755>}$  generation  $^{<1755>}$ ?
- 27:25 The hay  $^{<2682>}$  appeareth  $^{<1540>}$ , and the tender grass  $^{<1877>}$  sheweth  $^{<7200>}$  itself, and herbs  $^{<6212>}$  of the mountains  $^{<2022>}$  are gathered  $^{<622>}$ .
- 27:26 The lambs  $^{<3532>}$  [are] for thy clothing  $^{<3830>}$ , and the goats  $^{<6260>}$  [are] the price  $^{<4242>}$  of the field  $^{<7704>}$ .
- 27:27 And [thou shalt have] goats <5795>1 milk <2461> enough <1767> for thy food <3899>, for the food <3899> of thy household <1004>, and [for] the maintenance <2416> for thy maidens <5291>.

## CHAPTER 28 — Click to see Prov 28 w/o Strongs Numbers

- 28:1 The wicked  $^{<7563>}$  flee  $^{<5127>}$  when no man pursueth  $^{<7291>}$ : but the righteous  $^{<6662>}$  are bold  $^{<982>}$  as a lion  $^{<3715>}$ .
- 28:2 For the transgression <6588> of a land <776> many <7227> [are] the princes <8269> thereof: but by a man <120> of understanding <995> [and] knowledge <3045> the state <3651> [thereof] shall be prolonged <748>.
- 28:3 A poor  $^{<7326>}$  man  $^{<1397>}$  that oppresseth  $^{<6231>}$  the poor  $^{<1800>}$  [is like] a sweeping  $^{<5502>}$  rain  $^{<4306>}$  which leaveth no food  $^{<3899>}$ .
- 28:4 They that forsake <5800> the law <8451> praise <1984> the wicked <7563>: but such as keep <8104> the law <8451> contend <1624> with them.
- 28:5 Evil <a href="#">(7451)</a> men <a href="#">(582)</a> understand <a href="#">(995)</a> not judgment <a href="#">(4941)</a>: but they that seek <a href="#">(1245)</a> the LORD <a href="#">(3068)</a> understand <a href="#">(995)</a> all [things].
- 28:6 Better  $^{\langle 2896\rangle}$  [is] the poor  $^{\langle 7326\rangle}$  that walketh  $^{\langle 1980\rangle}$  in his uprightness  $^{\langle 8537\rangle}$ , than [he that is] perverse  $^{\langle 6141\rangle}$  [in his] ways  $^{\langle 1870\rangle}$ , though he [be] rich  $^{\langle 6223\rangle}$ .
- 28:7 Whoso keepeth <5341> the law <8451> [is] a wise <995> son <1121>: but he that is a companion <7462> of riotous <2151> [men] shameth <3637> his father <1>.
- 28:8 He that by usury  $^{<5392>}$  and unjust gain  $^{<8636>}$  increaseth  $^{<7235>}$  his substance  $^{<1952>}$ , he shall gather  $^{<6908>}$  it for him that will pity  $^{<2603>}$  the poor  $^{<1800>}$ .
- 28:9 He that turneth away  $^{<5493>}$  his ear  $^{<241>}$  from hearing  $^{<8085>}$  the law  $^{<8451>}$ , even his prayer  $^{<8605>}$  [shall be] abomination  $^{<8441>}$ .

- 28:10 Whoso causeth the righteous  $^{<3477>}$  to go astray  $^{<7686>}$  in an evil  $^{<7451>}$  way  $^{<1870>}$ , he shall fall  $^{<5307>}$  himself into his own pit  $^{<7816>}$ : but the upright  $^{<8549>}$  shall have good  $^{<2896>}$  [things] in possession  $^{<5157>}$ .
- 28:11 The rich  $^{<6223>}$  man  $^{<376>}$  [is] wise  $^{<2450>}$  in his own conceit  $^{<5869>}$ ; but the poor  $^{<1800>}$  that hath understanding  $^{<995>}$  searcheth him out  $^{<2713>}$ .
- 28:12 When righteous <6662> [men] do rejoice <5970>, [there is] great <7227> glory <8597>: but when the wicked <7563> rise <6965>, a man <120> is hidden <2664>.
- 28:13 He that covereth <3680> his sins <6588> shall not prosper <6743>: but whoso confesseth <3034> and forsaketh <5800> [them] shall have mercy <7355>
- 28:14 Happy  $^{<835>}$  [is] the man  $^{<120>}$  that feareth  $^{<6342>}$  alway  $^{<8548>}$ : but he that hardeneth  $^{<7185>}$  his heart  $^{<3820>}$  shall fall  $^{<5307>}$  into mischief  $^{<7451>}$
- 28:15 [As] a roaring  $^{<5098>}$  lion  $^{<738>}$ , and a ranging  $^{<8264>}$  bear  $^{<1677>}$ ; [so is] a wicked  $^{<7563>}$  ruler  $^{<4910>}$  over the poor  $^{<1800>}$  people  $^{<5971>}$ .
- 28:16 The prince <5057> that wanteth <2638> understanding <8394> [is] also a great <7227> oppressor <4642>: [but] he that hateth <8130> covetousness <1215> shall prolong <748> [his] days <3117>.
- 28:17 A man  $^{<120>}$  that doeth violence  $^{<6231>}$  to the blood  $^{<1818>}$  of [any] person  $^{<5315>}$  shall flee  $^{<5127>}$  to the pit  $^{<953>}$ ; let no man stay  $^{<8551>}$  him.
- 28:18 Whoso walketh <1980> uprightly <8549> shall be saved <3467>: but [he that is] perverse <6140> [in his] ways <1870> shall fall <5307> at once <259>
- 28:19 He that tilleth <5647> his land <127> shall have plenty <7646> of bread <3899>: but he that followeth have poverty enough <7389>. [persons] shall have poverty enough <7389>.
- 28:20 A faithful <530> man <376> shall abound <7227> with blessings <1293>: but he that maketh haste <213> to be rich <6238> shall not be innocent <5352>
- 28:21 To have respect  $^{<5234>}$  of persons  $^{<6440>}$  [is] not good  $^{<2896>}$ : for for a piece  $^{<6595>}$  of bread  $^{<3899>}$  [that] man  $^{<1397>}$  will transgress  $^{<6586>}$ .

- 28:22 He  $^{<376>}$  that hasteth  $^{<926>}$  to be rich  $^{<1952>}$  [hath] an evil  $^{<7451>}$  eye  $^{<5869>}$ , and considereth  $^{<3045>}$  not that poverty  $^{<2639>}$  shall come  $^{<935>}$  upon him.
- 28:23 He that rebuketh <3198 a man <120 afterwards <310 shall find <4672 more favour <2580 than he that flattereth <2505 with the tongue <3956
- 28:24 Whoso robbeth <1497> his father <1> or his mother <517>, and saith <559>, [It is] no transgression <6588>; the same [is] the companion of a destroyer <376> <7843>.
- 28:25 He that is of a proud  $^{<7342>}$  heart  $^{<5315>}$  stirreth up  $^{<1624>}$  strife  $^{<4066>}$ : but he that putteth his trust  $^{<982>}$  in the LORD  $^{<3068>}$  shall be made fat  $^{<1878>}$ .
- 28:26 He that trusteth  $^{<982>}$  in his own heart  $^{<3820>}$  is a fool  $^{<3684>}$ : but whoso walketh  $^{<1980>}$  wisely  $^{<2451>}$ , he shall be delivered  $^{<4422>}$ .
- 28:27 He that giveth <5414> unto the poor <7326> shall not lack <4270>: but he that hideth <5956> his eyes <5869> shall have many <7227> a curse <3994>.
- 28:28 When the wicked <7563> rise <6965>, men <120> hide <5641> themselves: but when they perish <6>, the righteous <6662> increase <7235>.

#### CHAPTER 29 — Click to see Prov 29 w/o Strongs Numbers

- 29:1 He <376>, that being often reproved <8433> hardeneth <7185> [his] neck <6203>, shall suddenly <6621> be destroyed <7665>, and that without remedy <4832>.
- 29:2 When the righteous <6662 are in authority <7235, the people <5971 rejoice <8055; but when the wicked <7563 beareth rule <4910, the people <5971 mourn <584.
- 29:3 Whoso <376> loveth <157> wisdom <2451> rejoiceth <8055> his father <1>: but he that keepeth company <7462> with harlots <2181> spendeth <6> [his] substance <1952>.
- 29:4 The king <4428> by judgment <4941> establisheth <5975> the land <776>: but he <376> that receiveth gifts <8641> overthroweth <2040> it.
- 29:5 A man  $^{\langle 1397 \rangle}$  that flattereth  $^{\langle 2505 \rangle}$  his neighbour  $^{\langle 7453 \rangle}$  spreadeth  $^{\langle 6566 \rangle}$  a net  $^{\langle 7568 \rangle}$  for his feet  $^{\langle 6471 \rangle}$ .
- 29:6 In the transgression  $^{<6588>}$  of an evil  $^{<7451>}$  man  $^{<376>}$  [there is] a snare  $^{<4170>}$ : but the righteous  $^{<6662>}$  doth sing  $^{<7442>}$  and rejoice  $^{<8056>}$ .

- 29:7 The righteous  $^{<6662>}$  considereth  $^{<3045>}$  the cause  $^{<1779>}$  of the poor  $^{<1800>}$ : [but] the wicked  $^{<7563>}$  regardeth  $^{<995>}$  not to know  $^{<1847>}$  [it].
- 29:8 Scornful <3944> men <582> bring <6315> a city <7151> into a snare <6315>: but wise <2450> [men] turn away <7725> wrath <639>.
- 29:9 [If] a wise  $^{\langle 2450\rangle}$  man  $^{\langle 376\rangle}$  contendeth  $^{\langle 8199\rangle}$  with a foolish  $^{\langle 191\rangle}$  man  $^{\langle 376\rangle}$ , whether he rage  $^{\langle 7264\rangle}$  or laugh  $^{\langle 7832\rangle}$ , [there is] no rest  $^{\langle 5183\rangle}$ .
- 29:10 The bloodthirsty <582> <1818> hate <8130> the upright <8535>: but the just <3477> seek <1245> his soul <5315>.
- 29:11 A fool <3684> uttereth <3318> all his mind <7307>: but a wise <2450> [man] keepeth <7623> it in till afterwards <268>.
- 29:12 If a ruler  $^{<4910>}$  hearken  $^{<7181>}$  to lies  $^{<1697>}$   $^{<8267>}$ , all his servants  $^{<8334>}$  [are] wicked  $^{<7563>}$ .
- 29:13 The poor  $^{<7326>}$  and the deceitful  $^{<8501>}$  man  $^{<376>}$  meet together  $^{<6298>}$ : the LORD  $^{<3068>}$  lighteneth  $^{<215>}$  both  $^{<8147>}$  their eyes  $^{<5869>}$ .
- 29:14 The king <4428> that faithfully <571> judgeth <8199> the poor <1800>, his throne <3678> shall be established <3559> for ever <5703>.
- 29:15 The rod  $^{<7626>}$  and reproof  $^{<8433>}$  give  $^{<5414>}$  wisdom  $^{<2451>}$ : but a child  $^{<5288>}$  left  $^{<7971>}$  [to himself] bringeth his mother  $^{<517>}$  to shame  $^{<954>}$ .
- 29:16 When the wicked <7563> are multiplied <7235>, transgression <6588> increaseth <7235>: but the righteous <6662> shall see <7200> their fall <4658>
- 29:17 Correct  $^{\langle 3256\rangle}$  thy son  $^{\langle 1121\rangle}$ , and he shall give thee rest  $^{\langle 5117\rangle}$ ; yea, he shall give  $^{\langle 5414\rangle}$  delight  $^{\langle 4574\rangle}$  unto thy soul  $^{\langle 5315\rangle}$ .
- 29:18 Where [there is] no vision  $^{<2377>}$ , the people  $^{<5971>}$  perish  $^{<6544>}$ : but he that keepeth  $^{<8104>}$  the law  $^{<8451>}$ , happy  $^{<835>}$  [is] he.
- 29:19 A servant <5650 will not be corrected <3256 by words <1697 though he understand <995 he will not answer <4617.
- 29:20 Seest  $\stackrel{\langle 2372 \rangle}{}$  thou a man  $\stackrel{\langle 376 \rangle}{}$  [that is] hasty  $\stackrel{\langle 213 \rangle}{}$  in his words  $\stackrel{\langle 1697 \rangle}{}$ ? [there is] more hope  $\stackrel{\langle 8615 \rangle}{}$  of a fool  $\stackrel{\langle 3684 \rangle}{}$  than of him.
- 29:21 He that delicately bringeth up <6445> his servant <5650> from a child <5290> shall have him become [his] son <4497> at the length <319>.
- 29:22 An angry  $^{(639)}$  man  $^{(376)}$  stirreth up  $^{(1624)}$  strife  $^{(4066)}$ , and a furious  $^{(2534)}$  man  $^{(1167)}$  aboundeth in  $^{(7227)}$  transgression  $^{(6588)}$ .

- 29:23 A man's  $^{<120>}$  pride  $^{<1346>}$  shall bring him low  $^{<8213>}$ : but honour  $^{<3519>}$  shall uphold  $^{<8551>}$  the humble  $^{<8217>}$  in spirit  $^{<7307>}$ .
- 29:24 Whoso is partner  $^{<2505>}$  with a thief  $^{<1590>}$  hateth  $^{<8130>}$  his own soul  $^{<5315>}$ : he heareth  $^{<8085>}$  cursing  $^{<423>}$ , and bewrayeth  $^{<5046>}$  [it] not.
- 29:25 The fear  $^{<2731>}$  of man  $^{<120>}$  bringeth  $^{<5414>}$  a snare  $^{<4170>}$ : but whoso putteth his trust  $^{<982>}$  in the LORD  $^{<3068>}$  shall be safe  $^{<7682>}$ .
- 29:26 Many  $^{\langle 7227\rangle}$  seek  $^{\langle 1245\rangle}$  the ruler's  $^{\langle 4910\rangle}$  favour  $^{\langle 6440\rangle}$ ; but [every] man's  $^{\langle 376\rangle}$  judgment  $^{\langle 4941\rangle}$  [cometh] from the LORD  $^{\langle 3068\rangle}$ .
- 29:27 An unjust  $^{<5766>}$  man  $^{<376>}$  [is] an abomination  $^{<8441>}$  to the just  $^{<6662>}$ : and [he that is] upright  $^{<3477>}$  in the way  $^{<1870>}$  [is] abomination  $^{<8441>}$  to the wicked  $^{<7563>}$ .

## CHAPTER 30 — Click to see Prov 30 w/o Strongs Numbers

- 30:1 The words <1697> of Agur <94> the son <1121> of Jakeh <3348>, [even] the prophecy <4853>: the man <1397> spake <5002> unto Ithiel <384>, even unto Ithiel <384> and Ucal <401>,
- 30:2 Surely I [am] more brutish <1198> than [any] man <376>, and have not the understanding <998> of a man <120>.
- 30:3 I neither learned  $^{<3925>}$  wisdom  $^{<2451>}$ , nor have  $^{<3045>}$  the knowledge of the holy  $^{<6918>}$ .
- 30:4 Who hath ascended up  $^{<5927>}$  into heaven  $^{<8064>}$ , or descended  $^{<3381>}$ ? who hath gathered  $^{<622>}$  the wind  $^{<7307>}$  in his fists  $^{<2651>}$ ? who hath bound  $^{<6887>}$  the waters  $^{<4325>}$  in a garment  $^{<8071>}$ ? who hath established  $^{<6965>}$  all the ends  $^{<657>}$  of the earth  $^{<776>}$ ? what [is] his name  $^{<8034>}$ , and what [is] his son's  $^{<1121>}$  name  $^{<8034>}$ , if thou canst tell  $^{<3045>}$ ?
- 30:5 Every word <565 of God <433 [is] pure <6884 : he [is] a shield <4043 unto them that put their trust <2620 in him.
- 30:6 Add  $\stackrel{\langle 3254 \rangle}{}$  thou not unto his words  $\stackrel{\langle 1697 \rangle}{}$ , lest he reprove  $\stackrel{\langle 3198 \rangle}{}$  thee, and thou be found a liar  $\stackrel{\langle 3576 \rangle}{}$ .
- 30:7 Two <8147> [things] have I required <7592> of thee; deny <4513> me [them] not before I die <4191>
- Remove far <7368> from me vanity <7723> and lies <1697> <3577>: give <5414> me neither poverty <7389> nor riches <6239>; feed <2963> me with food <3899> convenient <2706> for me

- 30:9 Lest I be full  $^{<7646}$ , and deny  $^{<3584}$  [thee], and say  $^{<559}$ , Who [is] the LORD  $^{<3068}$ ? or lest I be poor  $^{<3423}$ , and steal  $^{<1589}$ , and take  $^{<8610}$  the name  $^{<8034}$  of my God  $^{<430}$  [in vain].
- 30:10 Accuse  $^{<3960>}$  not a servant  $^{<5650>}$  unto his master  $^{<113>}$ , lest he curse  $^{<7043>}$  thee, and thou be found guilty  $^{<816>}$ .
- 30:11 [There is] a generation <1755> [that] curseth <7043> their father <1>, and doth not bless <1288> their mother <517>.
- 30:12 [There is] a generation <1755> [that are] pure <2889> in their own eyes <5869>, and [yet] is not washed <7364> from their filthiness <6675>.
- 30:13 [There is] a generation  $^{<1755>}$ , O how lofty  $^{<7311>}$  are their eyes  $^{<5869>}$ ! and their eyelids  $^{<6079>}$  are lifted up  $^{<5375>}$ .
- 30:14 [There is] a generation <1755>, whose teeth <8127> [are as] swords <2719>, and their jaw teeth <4973> [as] knives <3979>, to devour <398> the poor <6041> from off the earth <776>, and the needy <34> from [among] men <120>.
- 30:15 The horseleach <5936> hath two <8147> daughters <1323>, [crying], Give <3051>, give <3051>. There are three <7969> [things that] are never satisfied <7646>, [yea], four <702> [things] say <559> not, [It is] enough <1952>
- 30:16 The grave  $^{<7585>}$ ; and the barren  $^{<6115>}$  womb  $^{<7356>}$ ; the earth  $^{<776>}$  [that] is not filled  $^{<7646>}$  with water  $^{<4325>}$ ; and the fire  $^{<784>}$  [that] saith  $^{<559>}$  not, [It is] enough  $^{<1952>}$ .
- 30:17 The eye <5869> [that] mocketh <3932> at [his] father <1>, and despiseth <936> to obey <3349> [his] mother <517>, the ravens <6158> of the valley <5158> shall pick it out <5365>, and the young <1121> eagles <5404> shall eat <398> it.
- 30:18 There be three <7969> [things which] are too wonderful <6381> for me, yea, four <702> which I know <3045> not
- 30:19 The way  $^{<1870>}$  of an eagle  $^{<5404>}$  in the air  $^{<8064>}$ ; the way  $^{<1870>}$  of a serpent  $^{<5175>}$  upon a rock  $^{<6697>}$ ; the way  $^{<1870>}$  of a ship  $^{<591>}$  in the midst  $^{<3820>}$  of the sea  $^{<3220>}$ ; and the way  $^{<1870>}$  of a man  $^{<1397>}$  with a maid  $^{<5959>}$ .
- 30:20 Such [is] the way  $^{<1870>}$  of an adulterous  $^{<5003>}$  woman  $^{<802>}$ ; she eateth  $^{<398>}$ , and wipeth  $^{<4229>}$  her mouth  $^{<6310>}$ , and saith  $^{<559>}$ , I have done  $^{<6466>}$  no wickedness  $^{<205>}$ .

- 30:21 For three  $^{<7969>}$  [things] the earth  $^{<776>}$  is disquieted  $^{<7264>}$ , and for four  $^{<702>}$  [which] it cannot  $^{<3201>}$  bear  $^{<5375>}$
- 30:22 For a servant <5650> when he reigneth <4427>; and a fool <5036> when he is filled <7646> with meat <3899>;
- 30:23 For an odious  $^{<8130>}$  [woman] when she is married  $^{<1166>}$ ; and an handmaid  $^{<8198>}$  that is heir  $^{<3423>}$  to her mistress  $^{<1404>}$ .
- 30:24 There be four  $^{<702>}$  [things which are] little  $^{<6996>}$  upon the earth  $^{<776>}$ , but they [are] exceeding  $^{<2449>}$  wise  $^{<2450>}$
- 30:25 The ants  $^{<5244>}$  [are] a people  $^{<5971>}$  not strong  $^{<5794>}$ , yet they prepare  $^{<3559>}$  their meat  $^{<3899>}$  in the summer  $^{<7019>}$ ;
- 30:26 The conies  $^{\langle 8227\rangle}$  [are but] a feeble  $^{\langle 6099\rangle}$  folk  $^{\langle 5971\rangle}$ , yet make  $^{\langle 7760\rangle}$  they their houses  $^{\langle 1004\rangle}$  in the rocks  $^{\langle 5553\rangle}$ ;
- 30:27 The locusts <697> have no king <4428>, yet go they forth <3318> all of them by bands <2686>;
- 30:28 The spider  $^{<8079>}$  taketh hold  $^{<8610>}$  with her hands  $^{<3027>}$ , and is in kings  $^{<4428>}$  palaces  $^{<1964>}$ .
- 30:29 There be three  $^{<7969>}$  [things] which go  $^{<6806>}$  well  $^{<3190>}$ , yea, four  $^{<702>}$  are comely  $^{<2895>}$  in going  $^{<3212>}$
- 30:30 A lion  $^{<3918>}$  [which is] strongest  $^{<1368>}$  among beasts  $^{<929>}$ , and turneth not away  $^{<7725>}$  for  $^{<6440>}$  any;
- 30:31 A greyhound  $^{<4975>}$  <2223>; an he goat  $^{<8495>}$  also  $^{<176>}$ ; and a king  $^{<4428>}$ , against whom [there is] no rising up  $^{<510>}$ .
- 30:32 If thou hast done foolishly <5034> in lifting up <5375> thyself, or if thou hast thought evil <2161>, [lay] thine hand <3027> upon thy mouth <6310>.
- 30:33 Surely the churning <4330> of milk <2461> bringeth forth <3318> butter <2529>, and the wringing <4330> of the nose <639> bringeth forth <3318> blood <1818>: so the forcing <4330> of wrath <639> bringeth forth <3318> strife <7379>.

# CHAPTER 31 — Click to see Prov 31 w/o Strongs Numbers

- 31:1 The words <1697> of king <4428> Lemuel <3927>, the prophecy <4853> that his mother <517> taught <3256> him.
- What, my son  $^{<1248>}$ ? and what, the son  $^{<1248>}$  of my womb  $^{<990>}$ ? and what, the son  $^{<1248>}$  of my vows  $^{<5088>}$ ?

- 31:3 Give <5414> not thy strength <2428> unto women <802>, nor thy ways to that which destroyeth <4229> kings <4428>.
- 31:4 [It is] not for kings <4428>, O Lemuel <3927>, [it is] not for kings <4428> to drink <8354> wine <3196>; nor for <335> <176> princes <7336> strong drink <7941>
- 31:5 Lest they drink  $^{<8354>}$ , and forget  $^{<7911>}$  the law  $^{<2710>}$ , and pervert the judgment  $^{<1779>}$  of any of the afflicted  $^{<1121>}$   $^{<6040>}$ .
- 31:6 Give <5414> strong drink <7941> unto him that is ready to perish <6>, and wine <3196> unto those that be of heavy <4751> hearts <5315>.
- 31:7 Let him drink <8354>, and forget <7911> his poverty <7389>, and remember <2142> his misery <5999> no more.
- 31:8 Open  $^{<6605>}$  thy mouth  $^{<6310>}$  for the dumb  $^{<483>}$  in the cause  $^{<1779>}$  of all such as are appointed  $^{<1121>}$  to destruction  $^{<2475>}$ .
- 31:9 Open  $^{<6605>}$  thy mouth  $^{<6310>}$ , judge  $^{<8199>}$  righteously  $^{<6664>}$ , and plead  $^{<1777>}$  the cause of the poor  $^{<6041>}$  and needy  $^{<34>}$ .
- 31:10 Who can find  $^{<4672>}$  a virtuous  $^{<2428>}$  woman  $^{<802>}$ ? for her price  $^{<4377>}$  [is] far  $^{<7350>}$  above rubies  $^{<6443>}$ .
- 31:11 The heart <3820> of her husband <1167> doth safely trust <982> in her, so that he shall have no need <2637> of spoil <7998>.
- 31:12 She will do  $^{<1580>}$  him good  $^{<2896>}$  and not evil  $^{<7451>}$  all the days  $^{<3117>}$  of her life  $^{<2416>}$ .
- 31:13 She seeketh  $^{<1875>}$  wool  $^{<6785>}$ , and flax  $^{<6593>}$ , and worketh  $^{<6213>}$  willingly  $^{<2656>}$  with her hands  $^{<3709>}$ .
- 31:14 She is like the merchants <5503> ' ships <591>; she bringeth <935> her food <3899> from afar <4801>.
- 31:15 She riseth <6965> also while it is yet night <3915>, and giveth <5414> meat <2964> to her household <1004>, and a portion <2706> to her maidens <5291>.
- 31:16 She considereth <2161> a field <7704>, and buyeth <3947> it: with the fruit <6529> of her hands <3709> she planteth <5193> a vineyard <3754>.
- 31:17 She girdeth <2296> her loins <4975> with strength <5797>, and strengtheneth <553> her arms <2220>.
- 31:18 She perceiveth  $^{<2938>}$  that her merchandise  $^{<5504>}$  [is] good  $^{<2896>}$ : her candle  $^{<5216>}$  goeth not out  $^{<3518>}$  by night  $^{<3915>}$ .

- 31:19 She layeth  $^{<7971>}$  her hands  $^{<3027>}$  to the spindle  $^{<3601>}$ , and her hands  $^{<3709>}$  hold  $^{<8551>}$  the distaff  $^{<6418>}$ .
- 31:20 She stretcheth out  $^{<6566>}$  her hand  $^{<3709>}$  to the poor  $^{<6041>}$ ; yea, she reacheth forth  $^{<7971>}$  her hands  $^{<3027>}$  to the needy  $^{<34>}$ .
- 31:21 She is not afraid <3372> of the snow <7950> for her household <1004>: for all her household <1004> [are] clothed <3847> with scarlet <8144>.
- 31:22 She maketh <6213> herself coverings of tapestry <4765>; her clothing <3830> [is] silk <8336> and purple <713>.
- 31:23 Her husband  $^{<1167>}$  is known  $^{<3045>}$  in the gates  $^{<8179>}$ , when he sitteth  $^{<3427>}$  among the elders  $^{<2205>}$  of the land  $^{<776>}$ .
- 31:24 She maketh <6213> fine linen <5466>, and selleth <4376> [it]; and delivereth <5414> girdles <2289> unto the merchant <3669>.
- 31:25 Strength  $^{<5797>}$  and honour  $^{<1926>}$  [are] her clothing  $^{<3830>}$ ; and she shall rejoice  $^{<7832>}$  in time  $^{<3117>}$  to come  $^{<314>}$ .
- 31:26 She openeth  $^{<6605>}$  her mouth  $^{<6310>}$  with wisdom  $^{<2451>}$ ; and in her tongue  $^{<3956>}$  [is] the law  $^{<8451>}$  of kindness  $^{<2617>}$ .
- 31:27 She looketh well  $^{<6822>}$  to the ways  $^{<1979>}$  of her household  $^{<1004>}$ , and eateth  $^{<398>}$  not the bread  $^{<3899>}$  of idleness  $^{<6104>}$ .
- 31:28 Her children <1121> arise up <6965>, and call her blessed <833>; her husband <1167> [also], and he praiseth <1984> her.
- 31:29 Many <7227> daughters <1323> have done <6213> virtuously <2428>, but thou excellest <5927> them all.
- 31:30 Favour <2580> [is] deceitful <8267>, and beauty <3308> [is] vain <1892>: [but] a woman <802> [that] feareth <3373> the LORD <3068>, she shall be praised <1984>.
- 31:31 Give  $^{<5414>}$  her of the fruit  $^{<6529>}$  of her hands  $^{<3027>}$ ; and let her own works  $^{<4639>}$  praise  $^{<1984>}$  her in the gates  $^{<8179>}$ .

# **ECCLESIASTES**

#### or the Preacher

### CHAPTER 1 — Click to see Eccl 1 w/o Strongs Numbers

- 1:1 The words  $^{<1697>}$  of the Preacher  $^{<6953>}$ , the son  $^{<1121>}$  of David  $^{<1732>}$ , king  $^{<4428>}$  in Jerusalem  $^{<3389>}$ .
- 1:2 Vanity <1892 of vanities <1892, saith <559 the Preacher <6953, vanity <1892 of vanities <1892; all [is] vanity <1892.
- 1:3 What profit <3504> hath a man <120> of all his labour <5999> which he taketh <5998> under the sun <8121>?
- 1:4 [One] generation <1755 passeth away <1980, and [another] generation <1755 cometh <935 <935 : but the earth <776 abideth <5975 for ever <5769.
- 1:5 The sun  $^{<8121>}$  also ariseth  $^{<2224>}$ , and the sun  $^{<8121>}$  goeth down  $^{<935>}$ , and hasteth  $^{<7602>}$  to his place  $^{<4725>}$  where he arose  $^{<2224>}$ .
- 1:6 The wind <7307> goeth <1980> toward the south <1864>, and turneth about <5437> unto the north <6828>; it whirleth about continually <1980>, and the wind <7307> returneth again <7725> according to his circuits <5439>
- 1:7 All the rivers  $^{<5158>}$  run  $^{<1980>}$  into the sea  $^{<3220>}$ ; yet the sea  $^{<3220>}$  [is] not full  $^{<4392>}$ ; unto the place  $^{<4725>}$  from whence the rivers  $^{<5158>}$  come  $^{<1980>}$ , thither they return  $^{<7725>}$  again  $^{<3212>}$ .
- 1:8 All things  $^{<1697>}$  [are] full of labour  $^{<3023>}$ ; man  $^{<376>}$  cannot  $^{<3201>}$  utter  $^{<1696>}$  [it]: the eye  $^{<5869>}$  is not satisfied  $^{<7646>}$  with seeing  $^{<7200>}$ , nor the ear  $^{<241>}$  filled  $^{<4390>}$  with hearing  $^{<8085>}$ .
- 1:9 The thing that hath been, it [is that] which shall be; and that which is done <6213> [is] that which shall be done <6213>: and [there is] no new <2319> [thing] under the sun <8121>.
- 1:10 Is there  $^{<3426>}$  [any] thing  $^{<1697>}$  whereof it may be said  $^{<559>}$ , See  $^{<7200>}$ , this [is] new  $^{<2319>}$ ? it hath been already  $^{<3528>}$  of old time  $^{<5769>}$ , which was before  $^{<6440>}$  us.

- 1:11 [There is] no remembrance <2146> of former <7223> [things]; neither shall there be [any] remembrance <2146> of [things] that are to come <314> with [those] that shall come after <314>.
- 1:12 I the Preacher  $^{<6953>}$  was king  $^{<4428>}$  over Israel  $^{<3478>}$  in Jerusalem  $^{<3389>}$
- 1:13 And I gave <5414> my heart <3820> to seek <1875> and search out <8446> by wisdom <2451> concerning all [things] that are done <6213> under heaven <8064>: this sore <7451> travail <6045> hath God <430> given <5414> to the sons <1121> of man <120> to be exercised <6031> therewith.
- 1:14 I have seen  $^{<7200>}$  all the works  $^{<4639>}$  that are done  $^{<6213>}$  under the sun  $^{<8121>}$ ; and, behold, all [is] vanity  $^{<1892>}$  and vexation  $^{<7469>}$  of spirit  $^{<7307>}$ .
- 1:15 [That which is] crooked  $^{<5791>}$  cannot  $^{<3201>}$  be made straight  $^{<8626>}$ : and that which is wanting  $^{<2642>}$  cannot  $^{<3201>}$  be numbered  $^{<4487>}$ .
- 1:16 I communed <1696> with mine own heart <3820>, saying <559>, Lo, I am come to great estate <1431>, and have gotten <3254> more wisdom <2451> than all [they] that have been before <6440> me in Jerusalem <3389>: yea, my heart <3820> had great <7235> experience <7200> of wisdom <2451> and knowledge <1847>.
- 1:17 And I gave  $^{<5414>}$  my heart  $^{<3820>}$  to know  $^{<3045>}$  wisdom  $^{<2451>}$ , and to know  $^{<3045>}$  madness  $^{<1947>}$  and folly  $^{<5531>}$ : I perceived  $^{<3045>}$  that this  $^{<1571>}$  also is vexation  $^{<7475>}$  of spirit  $^{<7307>}$ .
- 1:18 For in much <7230> wisdom <2451> [is] much <7230> grief <3708>: and he that increaseth <3254> knowledge <1847> increaseth <3254> sorrow <4341>.

## CHAPTER 2 — Click to see Eccl 2 w/o Strongs Numbers

- 2:1 I said <559> in mine heart <3820>, Go to now <3212>, I will prove <5254> thee with mirth <8057>, therefore enjoy <7200> pleasure <2896>: and, behold, this also [is] vanity <1892>.
- 2:2 I said  $^{<559>}$  of laughter  $^{<7814>}$ , [It is] mad  $^{<1984>}$ : and of mirth  $^{<8057>}$ , What  $^{<2090>}$  doeth  $^{<6213>}$  it?
- 2:3 I sought <8446> in mine heart <3820> to give <4900> myself <1320> unto wine <3196>, yet acquainting <5090> mine heart <3820> with wisdom <2451>; and to lay hold <270> on folly <5531>, till I might see <7200> what [was] that good <2896> for the sons <1121> of men <120>, which they

- should do  $^{\langle 6213\rangle}$  under the heaven  $^{\langle 8064\rangle}$  all  $^{\langle 4557\rangle}$  the days  $^{\langle 3117\rangle}$  of their life  $^{\langle 2416\rangle}$ .
- 2:4 I made me great <1431> works <4639>; I builded <1129> me houses <1004>; I planted <5193> me vineyards <3754>
- 2:5 I made <6213> me gardens <1593> and orchards <6508>, and I planted trees <6086> in them of all [kind of] fruits <6529>
- 2:6 I made <6213> me pools <1295> of water <4325>, to water <8248> therewith the wood <3293> that bringeth forth <6779> trees <6086>
- 2:7 I got <7069> [me] servants <5650> and maidens <8198>, and had servants born <1121> in my house <1004>; also I had great <7235> possessions <4735> of great <1241> and small cattle <6629> above all that were in Jerusalem <3389> before <6440> me
- 2:8 I gathered <3664> me also silver <3701> and gold <2091>, and the peculiar treasure <5459> of kings <4428> and of the provinces <4082>: I gat <6213> me men singers <7891> and women singers <7891>, and the delights <8588> of the sons <1121> of men <120>, [as] musical instruments <7705> and that of all sorts.
- 2:9 So I was great <1431>, and increased <3254> more than all that were before <6440> me in Jerusalem <3389>: also my wisdom <2451> remained <5975> with me.
- 2:10 And whatsoever mine eyes <5869> desired <7592> I kept <680> not from them, I withheld <4513> not my heart <3820> from any joy <8057>; for my heart <3820> rejoiced <8056> in all my labour <5999>: and this was my portion <2506> of all my labour <5999>.
- 2:11 Then I looked <6437> on all the works <4639> that my hands <3027> had wrought <6213>, and on the labour <5999> that I had laboured <5998> to do <6213>: and, behold, all [was] vanity <1892> and vexation <7469> of spirit <7307>, and [there was] no profit <3504> under the sun <8121>.
- 2:12 And I turned <6437> myself to behold <7200> wisdom <2451>, and madness <1947>, and folly <5531>: for what [can] the man <120> [do] that cometh <935> after <310> the king <4428>? [even] that which hath been already <3528> done <6213>.
- 2:13 Then I saw  $^{<7200>}$  that  $^{<3426>}$  wisdom  $^{<2451>}$  excelleth  $^{<3504>}$  folly  $^{<5531>}$ , as far as light  $^{<216>}$  excelleth  $^{<3504>}$  darkness  $^{<2822>}$ .

- 2:14 The wise man's <2450> eyes <5869> [are] in his head <7218>; but the fool <3684> walketh <1980> in darkness <2822>: and I myself perceived <3045> also that one <259> event <4745> happeneth <7136> to them all.
- 2:15 Then  $^{<227>}$  said  $^{<559>}$  I in my heart  $^{<3820>}$ , As it happeneth  $^{<4745>}$  to the fool  $^{<3684>}$ , so it happeneth  $^{<7136>}$  even to me  $^{<1571>}$ ; and why was I then more  $^{<3148>}$  wise  $^{<2449>}$ ? Then I said  $^{<1696>}$  in my heart  $^{<3820>}$ , that this also [is] vanity  $^{<1892>}$ .
- 2:16 For [there is] no remembrance <2146 of the wise <2450 more than <5973 of the fool <3684 for ever <5769; seeing that which now <3528 [is] in the days <3117 to come <935 shall all be forgotten <7911. And how dieth <4191 the wise <2450 [man]? as the fool <3684.
- 2:17 Therefore I hated <8130> life <2416>; because the work <4639> that is wrought <6213> under the sun <8121> [is] grievous <7451> unto me: for all [is] vanity <1892> and vexation <7469> of spirit <7307>.
- 2:18 Yea, I hated <8130> all my labour <5999> which I had taken <6001> under the sun <8121>: because I should leave <3240> it unto the man <120> that shall be after <310> me.
- 2:19 And who knoweth <3045> whether he shall be a wise <2450> [man] or a fool <5530>? yet shall he have rule <7980> over all my labour <5999> wherein I have laboured <5998>, and wherein I have shewed myself wise <2449> under the sun <8121>. This [is] also vanity <1892>.
- 2:20 Therefore I went about <5437> to cause <2976> my heart <3820> to despair <2976> of all the labour <5999> which I took <5998> under the sun <8121>.
- 2:21 For there is  $^{<3426>}$  a man  $^{<120>}$  whose labour  $^{<5999>}$  [is] in wisdom  $^{<2451>}$ , and in knowledge  $^{<1847>}$ , and in equity  $^{<3788>}$ ; yet to a man  $^{<120>}$  that hath not laboured  $^{<5998>}$  therein shall he leave  $^{<5414>}$  it [for] his portion  $^{<2506>}$ . This also [is] vanity  $^{<1892>}$  and a great  $^{<7227>}$  evil  $^{<7451>}$ .
- 2:22 For what hath  $^{<1933>}$  man  $^{<120>}$  of all his labour  $^{<5999>}$ , and of the vexation  $^{<7475>}$  of his heart  $^{<3820>}$ , wherein  $^{<1931>}$  he hath laboured  $^{<6001>}$  under the sun  $^{<8121>}$ ?
- 2:23 For all his days <3117> [are] sorrows <4341>, and his travail <6045> grief <3708>; yea, his heart <3820> taketh not rest <7901> in the night <3915>.

  This is also vanity <1892>.

- 2:24 [There is] nothing better <2896> for a man <120>, [than] that he should eat <398> and drink <8354>, and [that] he should make his soul <5315> enjoy <7200> good <2896> in his labour <5999>. This <2090> also I saw <7200>, that it [was] from the hand <3027> of God <430>.
- 2:25 For who can eat <398>, or who else can hasten <2363> [hereunto], more <2351> than I?
- 2:26 For [God] giveth <5414> to a man <120> that [is] good <2896> in his sight <6440> wisdom <2451>, and knowledge <1847>, and joy <8057>: but to the sinner <2398> he giveth <5414> travail <6045>, to gather <622> and to heap up <3664>, that he may give <5414> to [him that is] good <2896> before <6440> God <430>. This also [is] vanity <1892> and vexation <7469> of spirit <7307>.

## CHAPTER 3 — Click to see Eccl 3 w/o Strongs Numbers

- 3:1 To every [thing there is] a season <2165>, and a time <6256> to every purpose <2656> under the heaven <8064>
- 3:2 A time  $^{<6256>}$  to be born  $^{<3205>}$ , and a time  $^{<6256>}$  to die  $^{<4191>}$ ; a time  $^{<6256>}$  to plant  $^{<5193>}$ , and a time  $^{<6256>}$  to pluck up  $^{<6131>}$  [that which is] planted  $^{<5193>}$ ;
- 3:3 A time  $^{<6256>}$  to kill  $^{<2026>}$ , and a time  $^{<6256>}$  to heal  $^{<7495>}$ ; a time  $^{<6256>}$  to break down  $^{<6555>}$ , and a time  $^{<6256>}$  to build up  $^{<1129>}$ ;
- 3:4 A time  $^{<6256>}$  to weep  $^{<1058>}$ , and a time  $^{<6256>}$  to laugh  $^{<7832>}$ ; a time  $^{<6256>}$  to mourn  $^{<5594>}$ , and a time  $^{<6256>}$  to dance  $^{<7540>}$ ;
- 3:5 A time  $^{<6256>}$  to cast away  $^{<7993>}$  stones  $^{<68>}$ , and a time  $^{<6256>}$  to gather  $^{<3664>}$  stones  $^{<68>}$  together  $^{<3664>}$ ; a time  $^{<6256>}$  to embrace  $^{<2263>}$ , and a time  $^{<6256>}$  to refrain  $^{<7368>}$  from embracing  $^{<2263>}$ ;
- 3:6 A time  $^{<6256>}$  to get  $^{<1245>}$ , and a time  $^{<6256>}$  to lose  $^{<6>}$ ; a time  $^{<6256>}$  to keep  $^{<8104>}$ , and a time  $^{<6256>}$  to cast away  $^{<7993>}$ ;
- 3:7 A time <6256> to rend <7167>, and a time <6256> to sew <8609>; a time <6256> to keep silence <2814>, and a time <6256> to speak <1696>;
- 3:8 A time  $^{<6256>}$  to love  $^{<157>}$ , and a time  $^{<6256>}$  to hate  $^{<8130>}$ ; a time  $^{<6256>}$  of war  $^{<4421>}$ , and a time  $^{<6256>}$  of peace  $^{<7965>}$ .
- 3:9 What profit <3504> hath he that worketh <6213> in that wherein <834> he laboureth <6001>?

- 3:10 I have seen  $^{<7200>}$  the travail  $^{<6045>}$ , which God  $^{<430>}$  hath given  $^{<5414>}$  to the sons  $^{<1121>}$  of men  $^{<120>}$  to be exercised  $^{<6031>}$  in it.
- 3:11 He hath made  $^{<6213>}$  every [thing] beautiful  $^{<3303>}$  in his time  $^{<6256>}$ : also he hath set  $^{<5414>}$  the world  $^{<5769>}$  in their heart  $^{<3820>}$ , so that  $^{<1097>}$  no man  $^{<120>}$  can find out  $^{<4672>}$  the work  $^{<4639>}$  that God  $^{<430>}$  maketh  $^{<6213>}$  from the beginning  $^{<7218>}$  to the end  $^{<5490>}$ .
- 3:12 I know  $^{<3045>}$  that [there is] no good  $^{<2896>}$  in them, but for [a man] to rejoice  $^{<8055>}$ , and to do  $^{<6213>}$  good  $^{<2896>}$  in his life  $^{<2416>}$ .
- 3:13 And also that every man  $^{<120>}$  should eat  $^{<398>}$  and drink  $^{<8354>}$ , and enjoy  $^{<7200>}$  the good  $^{<2896>}$  of all his labour  $^{<5999>}$ , it [is] the gift  $^{<4991>}$  of God  $^{<430>}$ .
- 3:14 I know <3045> that, whatsoever God <430> doeth <6213>, it shall be for ever <5769>: nothing <369> can be put <3254> to it, nor any thing taken <1639> from it: and God <430> doeth <6213> [it], that [men] should fear <3372> before <6440> him.
- 3:15 That which hath been is now <3528>; and that which is to be hath already <3528> been; and God <430> requireth <1245> that which is past <7291>
- 3:16 And moreover I saw <7200> under the sun <8121> the place <4725> of judgment <4941>, [that] wickedness <7562> [was] there; and the place <4725> of righteousness <6664>, [that] iniquity <7562> [was] there.
- 3:17 I said  $^{<559>}$  in mine heart  $^{<3820>}$ , God  $^{<430>}$  shall judge  $^{<8199>}$  the righteous  $^{<6662>}$  and the wicked  $^{<7563>}$ : for [there is] a time  $^{<6256>}$  there for every purpose  $^{<2656>}$  and for every work  $^{<4639>}$ .
- 3:18 I said <559> in mine heart <3820> concerning the estate <1700> of the sons <1121> of men <120>, that God <430> might manifest <1305> them, and that they might see <7200> that they <1992> themselves are beasts <929>
- 3:19 For that which befalleth <4745> the sons <1121> of men <120> befalleth <4745> beasts <929>; even one thing <259> befalleth <4745> them: as the one dieth <4194>, so dieth <4194> the other <2088>; yea, they have all one <259> breath <7307>; so that a man <120> hath no preeminence <4195> above a beast <929>: for all [is] vanity <1892>.
- 3:20 All go  $^{<1980>}$  unto one  $^{<259>}$  place  $^{<4725>}$ ; all are of the dust  $^{<6083>}$ , and all turn  $^{<7725>}$  to dust  $^{<6083>}$  again  $^{<7725>}$ .

- 3:21 Who knoweth  $^{<3045>}$  the spirit  $^{<7307>}$  of man  $^{<1121>}$   $^{<120>}$  that goeth  $^{<5927>}$  upward  $^{<4605>}$ , and the spirit  $^{<7307>}$  of the beast  $^{<929>}$  that goeth downward  $^{<4295>}$  to the earth  $^{<776>}$ ?
- 3:22 Wherefore I perceive <7200> that [there is] nothing better <2896>, than that a man <120> should rejoice <8055> in his own works <4639>; for that [is] his portion <2506>: for who shall bring <935> him to see <7200> what shall be after <310> him?

## CHAPTER 4 — Click to see Eccl 4 w/o Strongs Numbers

- 4:1 So I returned <7725>, and considered <7200> all the oppressions <6217> that are done <6213> under the sun <8121>: and behold the tears <1832> of [such as were] oppressed <6231>, and they had no comforter <5162>; and on the side <3027> of their oppressors <6231> [there was] power <3581>; but they had no comforter <5162>.
- 4:2 Wherefore I praised <7623> the dead <4191> which are already <3528> dead <4191> more than the living <2416> which are yet <5728> alive <2416>.
- 4:3 Yea, better  $^{<2896>}$  [is he] than both  $^{<8147>}$  they, which hath not yet  $^{<5728>}$  been, who hath not seen  $^{<7200>}$  the evil  $^{<7451>}$  work  $^{<4639>}$  that is done  $^{<6213>}$  under the sun  $^{<8121>}$ .
- 4:4 Again, I considered <7200> all travail <5999>, and every right <3788> work <4639>, that for this a man <376> is envied <7068> of his neighbour <7453>. This [is] also vanity <1892> and vexation <7469> of spirit <7307>.
- 4:5 The fool  $^{<3684>}$  foldeth  $^{<2263>}$  his hands  $^{<3027>}$  together  $^{<2263>}$ , and eateth  $^{<398>}$  his own flesh  $^{<1320>}$ .
- 4:6 Better  $^{<2896>}$  [is] an handful  $^{<3709>}$  [with] quietness  $^{<5183>}$ , than both the hands  $^{<2651>}$  full  $^{<4393>}$  [with] travail  $^{<5999>}$  and vexation  $^{<7469>}$  of spirit  $^{<7307>}$ .
- 4:7 Then I returned  $\stackrel{<7725>}{}$ , and I saw  $\stackrel{<7200>}{}$  vanity  $\stackrel{<1892>}{}$  under the sun
- 4:8 There is <3426 one <259 [alone], and [there is] not a second <8145; yea, he hath neither child <1121 nor brother <251 : yet [is there] no end <7093 of all his labour <5999; neither is his eye <5869 satisfied <7646 with riches <6239; neither [saith he], For whom do I labour <6001, and bereave <2637 my soul <5315 of good <2896? This [is] also vanity <1892, yea, it [is] a sore <7451 travail <6045.

- 4:9 Two  $^{<8147>}$  [are] better  $^{<2896>}$  than one  $^{<259>}$ ; because they have  $^{<3426>}$  a good  $^{<2896>}$  reward  $^{<7939>}$  for their labour  $^{<5999>}$ .
- 4:10 For if they fall <5307>, the one <259> will lift up <6965> his fellow <2270>: but woe <337> to him [that is] alone <259> when he falleth <5307>; for [he hath] not another <8145> to help him up <6965>.
- 4:11 Again  $^{<1571>}$ , if two  $^{<8147>}$  lie together  $^{<7901>}$ , then they have heat  $^{<2552>}$ : but how can one  $^{<259>}$  be warm  $^{<3179>}$  [alone]?
- 4:12 And if one <259> prevail <8630> against him, two <8147> shall withstand <5975> him; and a threefold <8027> cord <2339> is not quickly <4120> broken <5423>.
- 4:13 Better  $^{<2896>}$  [is] a poor  $^{<4542>}$  and a wise  $^{<2450>}$  child  $^{<3206>}$  than an old  $^{<2205>}$  and foolish  $^{<3684>}$  king  $^{<4428>}$ , who will  $^{<3045>}$  no more be admonished  $^{<2094>}$ .
- 4:14 For out of prison <631> <1004> he cometh <3318> to reign <4427>; whereas also [he that is] born <3205> in his kingdom <4438> becometh poor <7326>.
- 4:15 I considered <7200> all the living <2416> which walk <1980> under the sun <8121>, with the second <8145> child <3206> that shall stand up <5975> in his stead.
- 4:16 [There is] no end <7093 of all the people <5971, [even] of all that have been before <6440 them: they also that come after <314 shall not rejoice <8055 in him. Surely this also [is] vanity <1892 and vexation <7475 of spirit <7307.

# CHAPTER 5 — Click to see Eccl 5 w/o Strongs Numbers

- 5:1 Keep  $^{<8104>}$  thy foot  $^{<7272>}$  when thou goest  $^{<3212>}$  to the house  $^{<1004>}$  of God  $^{<430>}$ , and be more ready  $^{<7138>}$  to hear  $^{<8085>}$ , than to give  $^{<5414>}$  the sacrifice  $^{<2077>}$  of fools  $^{<3684>}$ : for they consider  $^{<3045>}$  not that they do  $^{<6213>}$  evil  $^{<7451>}$ .
- 5:2 Be not rash  $^{926}$  with thy mouth  $^{6310}$ , and let not thine heart  $^{3820}$  be hasty  $^{4116}$  to utter  $^{3318}$  [any] thing  $^{1697}$  before  $^{6440}$  God  $^{430}$ : for God  $^{430}$  [is] in heaven  $^{8064}$ , and thou upon earth  $^{776}$ : therefore let thy words  $^{1697}$  be few  $^{4592}$ .

- 5:3 For a dream <2472 cometh <935 through the multitude <7230 of business <6045; and a fool's <3684 voice <6963 [is known] by multitude <7230 of words <1697.
- 5:4 When thou vowest <5087> a vow <5088> unto God <430>, defer <309> not to pay <7999> it; for [he hath] no pleasure <2656> in fools <3684>: pay <7999> that which thou hast vowed <5087>.
- 5:5 Better <2896> [is it] that thou shouldest not vow <5087>, than that thou shouldest vow <5087> and not pay <7999>.
- 5:6 Suffer <5414> not thy mouth <6310> to cause thy flesh <1320> to sin <2398>; neither say <559> thou before <6440> the angel <4397>, that it [was] an error <7684>: wherefore should God <430> be angry <7107> at thy voice <6963>, and destroy <2254> the work <4639> of thine hands <3027>?
- 5:7 For in the multitude <7230> of dreams <2472> and many <7235> words <1697> [there are] also [divers] vanities <1892>: but fear <3372> thou God <430>
- 5:8 If thou seest <7200> the oppression <6233> of the poor <7326>, and violent <1499> perverting of judgment <4941> and justice <6664> in a province <4082>, marvel <8539> not at the matter <2656>: for [he that is] higher <1364> than the highest <1364> regardeth <8104>; and [there be] higher <1364> than they <5921>.
- 5:9 Moreover the profit <3504> of the earth <776> is for all: the king <4428> [himself] is served <5647> by the field <7704>.
- 5:10 He that loveth <157> silver <3701> shall not be satisfied <7646> with silver <3701>; nor he that loveth <157> abundance <1995> with increase <8393>: this [is] also vanity <1892>.
- 5:11 When goods <2896> increase <7235>, they are increased <7231> that eat <398> them: and what good <3788> [is there] to the owners <1167> thereof, saving <518> the beholding <7207> <7212> [of them] with their eyes <5869>?
- 5:12 The sleep <8142> of a labouring man <5647> [is] sweet <4966>, whether he eat <398> little <4592> or much <7235>: but the abundance <7647> of the rich <6223> will not suffer <3240> him to sleep <3462>.

- 5:13 There is  $^{<3426>}$  a sore  $^{<2470>}$  evil  $^{<7451>}$  [which] I have seen  $^{<7200>}$  under the sun  $^{<8121>}$ , [namely], riches  $^{<6239>}$  kept  $^{<8104>}$  for the owners  $^{<1167>}$  thereof to their hurt  $^{<7451>}$ .
- 5:14 But those riches <6239> perish <6> by evil <7451> travail <6045>: and he begetteth <3205> a son <1121>, and [there is] nothing <3972> in his hand <3027>.
- 5:15 As he came forth <3318> of his mother's <517> womb <990>, naked <6174> shall he return <7725> to go <3212> as he came <935>, and shall take <5375> nothing <3972> of his labour <5999>, which he may carry away <3212> in his hand <3027>.
- 5:16 And this  $^{<2090>}$  also [is] a sore  $^{<2470>}$  evil  $^{<7451>}$ , [that] in all points  $^{<5980>}$  as he came  $^{<935>}$ , so shall he go  $^{<3212>}$ : and what profit  $^{<3504>}$  hath he that hath laboured  $^{<5998>}$  for the wind  $^{<7307>}$ ?
- 5:17 All his days <3117> also he eateth <398> in darkness <2822>, and [he hath] much <7235> sorrow <3707> and wrath <7110> with his sickness <2483>
- 5:18 Behold [that] which I have seen  $^{<7200>}$ : [it is] good  $^{<2896>}$  and comely  $^{<3303>}$  [for one] to eat  $^{<398>}$  and to drink  $^{<8354>}$ , and to enjoy  $^{<7200>}$  the good  $^{<2896>}$  of all his labour  $^{<5999>}$  that he taketh  $^{<5998>}$  under the sun  $^{<8121>}$  all  $^{<4557>}$  the days  $^{<3117>}$  of his life  $^{<2416>}$ , which God  $^{<430>}$  giveth  $^{<5414>}$  him: for it [is] his portion  $^{<2506>}$ .
- 5:19 Every man  $^{<120>}$  also to whom God  $^{<430>}$  hath given  $^{<5414>}$  riches  $^{<6239>}$  and wealth  $^{<5233>}$ , and hath given him power  $^{<7980>}$  to eat  $^{<398>}$  thereof, and to take  $^{<5375>}$  his portion  $^{<2506>}$ , and to rejoice  $^{<8055>}$  in his labour  $^{<5999>}$ ; this  $^{<2090>}$  [is] the gift  $^{<4991>}$  of God  $^{<430>}$ .
- 5:20 For he shall not much  $^{<7235>}$  remember  $^{<2142>}$  the days  $^{<3117>}$  of his life  $^{<2416>}$ ; because God  $^{<430>}$  answereth  $^{<6031>}$  [him] in the joy  $^{<8057>}$  of his heart  $^{<3820>}$ .

## CHAPTER 6 — Click to see Eccl 6 w/o Strongs Numbers

- 6:1 There is  $^{<3426>}$  an evil  $^{<7451>}$  which I have seen  $^{<7200>}$  under the sun  $^{<8121>}$ , and it [is] common  $^{<7227>}$  among men  $^{<120>}$
- 6:2 A man <sup><376></sup> to whom God <sup><430></sup> hath given <sup><5414></sup> riches <sup><6239></sup>, wealth <sup><5233></sup>, and honour <sup><3519></sup>, so that he wanteth <sup><2638></sup> nothing for his soul <sup><5315></sup> of all that he desireth <sup><183></sup>, yet God <sup><430></sup> giveth him not

- power  $^{<7980>}$  to eat  $^{<398>}$  thereof, but a stranger  $^{<376>}$  eateth  $^{<398>}$  it: this [is] vanity  $^{<1892>}$ , and it [is] an evil  $^{<7451>}$  disease  $^{<2483>}$ .
- 6:3 If a man <376> beget <3205> an hundred <3967> [children], and live <2421> many <7227> years <8141>, so that the days <3117> of his years <8141> be many <7227>, and his soul <5315> be not filled <7646> with good <2896>, and also [that] he have no burial <6900>; I say <559>, [that] an untimely birth <5309> [is] better <2896> than he.
- For he cometh  $^{<935>}$  in with vanity  $^{<1892>}$ , and departeth  $^{<3212>}$  in darkness  $^{<2822>}$ , and his name  $^{<8034>}$  shall be covered  $^{<3680>}$  with darkness  $^{<2822>}$ .
- 6:5 Moreover he hath not seen <7200> the sun <8121>, nor known <3045> [any thing]: this <2088> hath more rest <5183> than <2088> the other.
- 6:6 Yea, though  $^{<432>}$  he live  $^{<2421>}$  a thousand  $^{<505>}$  years  $^{<8141>}$  twice  $^{<6471>}$  [told], yet hath he seen  $^{<7200>}$  no good  $^{<2896>}$ : do not all go to one  $^{<259>}$  place  $^{<4725>}$ ?
- 6:7 All the labour  $^{5999}$  of man  $^{120}$  [is] for his mouth  $^{6310}$ , and yet the appetite  $^{5315}$  is not filled  $^{4390}$ .
- 6:8 For what hath the wise <2450> more <3148> than the fool <3684>? what hath the poor <6041>, that knoweth <3045> to walk <1980> before the living <2416>?
- 6:9 Better <2896> [is] the sight <4758> of the eyes <5869> than the wandering of the desire <5315>: this [is] also vanity <1892> and vexation of spirit <7307>.
- 6:10 That which hath been is named <7121> <8034> already <3528>, and it is known <3045> that it [is] man <120>: neither may <3201> he contend <1777> with him that is mightier <8623> than he.
- 6:11 Seeing there be  $^{<3426>}$  many  $^{<7235>}$  things  $^{<1697>}$  that increase  $^{<7235>}$  vanity  $^{<1892>}$ , what [is] man  $^{<120>}$  the better  $^{<3148>}$ ?
- 6:12 For who knoweth  $^{<3045>}$  what [is] good  $^{<2896>}$  for man  $^{<120>}$  in [this] life  $^{<2416>}$ , all  $^{<4557>}$  the days  $^{<3117>}$  of his vain  $^{<1892>}$  life  $^{<2416>}$  which he spendeth  $^{<6213>}$  as a shadow  $^{<6738>}$ ? for who can tell  $^{<5046>}$  a man  $^{<120>}$  what shall be after  $^{<310>}$  him under the sun  $^{<8121>}$ ?

## CHAPTER 7 — Click to see Eccl 7 w/o Strongs Numbers

- 7:1 A good name  $^{<8034>}$  [is] better  $^{<2896>}$  than precious  $^{<2896>}$  ointment  $^{<8081>}$ ; and the day  $^{<3117>}$  of death  $^{<4194>}$  than the day  $^{<3117>}$  of one's birth  $^{<3205>}$ .
- 7:2 [It is] better  $^{<2896>}$  to go  $^{<3212>}$  to the house  $^{<1004>}$  of mourning  $^{<60>}$ , than to go  $^{<3212>}$  to the house  $^{<1004>}$  of feasting  $^{<4960>}$ : for  $^{<834>}$  that [is] the end  $^{<5490>}$  of all men  $^{<120>}$ ; and the living  $^{<2416>}$  will lay  $^{<5414>}$  [it] to his heart  $^{<3820>}$ .
- 7:3 Sorrow  $^{\langle 3708\rangle}$  [is] better  $^{\langle 2896\rangle}$  than laughter  $^{\langle 7814\rangle}$ : for by the sadness  $^{\langle 7455\rangle}$  of the countenance  $^{\langle 6440\rangle}$  the heart  $^{\langle 3820\rangle}$  is made better  $^{\langle 3190\rangle}$ .
- 7:4 The heart  $^{<3820>}$  of the wise  $^{<2450>}$  [is] in the house  $^{<1004>}$  of mourning  $^{<60>}$ ; but the heart  $^{<3820>}$  of fools  $^{<3684>}$  [is] in the house  $^{<1004>}$  of mirth  $^{<8057>}$
- 7:5 [It is] better  $^{<2896>}$  to hear  $^{<8085>}$  the rebuke  $^{<1606>}$  of the wise  $^{<2450>}$ , than for a man  $^{<376>}$  to hear  $^{<8085>}$  the song  $^{<7892>}$  of fools  $^{<3684>}$ .
- 7:6 For as the crackling  $^{<6963>}$  of thorns  $^{<5518>}$  under a pot  $^{<5518>}$ , so [is] the laughter  $^{<7814>}$  of the fool  $^{<3684>}$ : this also [is] vanity  $^{<1892>}$ .
- 7:7 Surely oppression <6233> maketh a wise man <2450> mad <1984>; and a gift <4979> destroyeth <6> the heart <3820>.
- 7:8 Better  $^{\langle 2896\rangle}$  [is] the end  $^{\langle 319\rangle}$  of a thing  $^{\langle 1697\rangle}$  than the beginning thereof: [and] the patient  $^{\langle 750\rangle}$  in spirit  $^{\langle 7307\rangle}$  [is] better than the proud  $^{\langle 1362\rangle}$  in spirit  $^{\langle 7307\rangle}$ .
- 7:9 Be not hasty  $^{<926>}$  in thy spirit  $^{<7307>}$  to be angry  $^{<3707>}$ : for anger  $^{<3708>}$  resteth  $^{<5117>}$  in the bosom  $^{<2436>}$  of fools  $^{<3684>}$ .
- 7:10 Say <559 not thou, What is [the cause] that the former <7223 days <3117 were better <2896 than these? for thou dost not enquire <7592 wisely <2451 concerning this.
- 7:11 Wisdom  $^{<2451>}$  [is] good  $^{<2896>}$  with an inheritance  $^{<5159>}$ : and [by it there is] profit  $^{<3148>}$  to them that see  $^{<7200>}$  the sun  $^{<8121>}$ .
- 7:12 For wisdom <2451> [is] a defence <6738>, [and] money <3701> [is] a defence <6738>: but the excellency <3504> of knowledge <1847> [is, that] wisdom <2451> giveth life <2421> to them that have <1167> it.
- 7:13 Consider <7200> the work <4639> of God <430>: for who can <3201> make [that] straight <8626>, which he hath made crooked <5791> ?

- 7:14 In the day  $^{<3117>}$  of prosperity  $^{<2896>}$  be joyful  $^{<2896>}$ , but in the day  $^{<3117>}$  of adversity  $^{<7451>}$  consider  $^{<7200>}$ : God  $^{<430>}$  also hath set  $^{<6213>}$  the one over against  $^{<5980>}$  the other, to the end  $^{<1700>}$  that man  $^{<120>}$  should find  $^{<4672>}$  nothing  $^{<3972>}$  after  $^{<310>}$  him.
- 7:15 All [things] have I seen <7200> in the days <3117> of my vanity <1892>: there is <3426> a just <6662> [man] that perisheth <6> in his righteousness <6664>, and there is a wicked <7563> [man] that prolongeth <748> [his life] in his wickedness <7451>.
- 7:16 Be not righteous <6662> over much <7235>; neither make thyself over <3148> wise <2449>: why shouldest thou destroy <8074> thyself?
- 7:17 Be not over much <7235> wicked <7561>, neither be thou foolish <5530>: why shouldest thou die <4191> before thy time <6256>?
- 7:18 [It is] good <2896> that thou shouldest take hold <270> of this; yea, also from this <2088> withdraw <3240> not thine hand <3027>: for he that feareth <3373> God <430> shall come forth <3318> of them all.
- 7:19 Wisdom  $^{<2451>}$  strengtheneth  $^{<5810>}$  the wise  $^{<2450>}$  more than ten  $^{<6235>}$  mighty  $^{<7989>}$  [men] which are in the city  $^{<5892>}$ .
- 7:20 For [there is] not a just  $^{<6662>}$  man  $^{<120>}$  upon earth  $^{<776>}$ , that doeth  $^{<6213>}$  good  $^{<2896>}$ , and sinneth  $^{<2398>}$  not.
- 7:21 Also take  $^{<5414>}$  no heed  $^{<3820>}$  unto all words  $^{<1697>}$  that are spoken  $^{<1696>}$ ; lest thou hear  $^{<8085>}$  thy servant  $^{<5650>}$  curse  $^{<7043>}$  thee
- 7:22 For oftentimes <6471> <7227> also thine own heart <3820> knoweth <3045> that thou thyself likewise hast cursed <7043> others <312>.
- 7:23 All this  $^{<2090>}$  have I proved  $^{<5254>}$  by wisdom  $^{<2451>}$ : I said  $^{<559>}$ , I will be wise  $^{<2449>}$ ; but it [was] far  $^{<7350>}$  from me.
- 7:24 That which is far off <7350>, and exceeding deep <6013>, who can find it out <4672> ?
- 7:25 I applied <5437> mine heart <3820> to know <3045>, and to search <8446>, and to seek out <1245> wisdom <2451>, and the reason <2808> [of things], and to know <3045> the wickedness <7562> of folly <3689>, even of foolishness <5531> [and] madness <1947>
- 7:26 And I find <4672> more bitter <4751> than death <4194> the woman <802>, whose heart <3820> [is] snares <4685> and nets <2764>, [and] her hands <3027> [as] bands <612>: whose pleaseth <2896> <6440> God <430> shall

- escape <4422> from her; but the sinner <2398> shall be taken <3920> by her.
- 7:27 Behold  $^{<7200>}$ , this have I found  $^{<4672>}$ , saith  $^{<559>}$  the preacher  $^{<6953>}$ , [counting] one  $^{<259>}$  by one  $^{<259>}$ , to find out  $^{<4672>}$  the account  $^{<2808>}$
- 7:28 Which yet my soul  $^{<5315>}$  seeketh  $^{<1245>}$ , but I find  $^{<4672>}$  not: one  $^{<259>}$  man  $^{<120>}$  among a thousand  $^{<505>}$  have I found  $^{<4672>}$ ; but a woman among all those have I not found  $^{<4672>}$ .
- 7:29 Lo  $^{<7200>}$ , this only  $^{<905>}$  have I found  $^{<4672>}$ , that God  $^{<430>}$  hath made  $^{<6213>}$  man  $^{<120>}$  upright  $^{<3477>}$ ; but they have sought out  $^{<1245>}$  many  $^{<7227>}$  inventions  $^{<2810>}$ .

# CHAPTER 8 — Click to see Eccl 8 w/o Strongs Numbers

- 8:1 Who [is] as the wise <2450> [man]? and who knoweth <3045> the interpretation <6592> of a thing <1697>? a man's <120> wisdom <2451> maketh his face <6440> to shine <215>, and the boldness <5797> of his face <6440> shall be changed <8132>.
- 8:2 I [counsel thee] to keep  $^{(8104)}$  the king's  $^{(4428)}$  commandment  $^{(6310)}$ , and [that] in regard  $^{(1700)}$  of the oath  $^{(7621)}$  of God  $^{(430)}$ .
- 8:3 Be not hasty <926> to go out <3212> of his sight <6440>: stand <5975> not in an evil <7451> thing <1697>; for he doeth <6213> whatsoever pleaseth him.
- 8:4 Where the word <1697> of a king <4428> [is, there is] power <7983>: and who may say <559> unto him, What doest <6213> thou?
- Whoso keepeth <8104> the commandment <4687> shall feel <3045> no evil <7451> thing <1697>: and a wise man's <2450> heart <3820> discerneth <3045> both time <6256> and judgment <4941>.
- 8:6 Because to every purpose <2656> there is <3426> time <6256> and judgment <4941>, therefore the misery <7451> of man <120> [is] great <7227> upon him.
- 8:7 For he knoweth <3045> not that which shall be: for who can tell <5046> him when it shall be?
- 8:8 [There is] no man <120> that hath power <7989> over the spirit <7307> to retain <3607> the spirit <7307>; neither [hath he] power <7983> in the day <3117> of death <4194>: and [there is] no discharge <4917> in [that] war

- <4421>; neither shall wickedness <7562> deliver <4422> those that are given <1167> to it.
- 8:9 All this have I seen <7200>, and applied <5414> my heart <3820> unto every work <4639> that is done <6213> under the sun <8121>: [there is] a time <6256> wherein one man <120> ruleth <7980> over another to his own hurt <7451>.
- 8:10 And so <3651> I saw <7200> the wicked <7563> buried <6912>, who had come <935> and gone <1980> from the place <4725> of the holy <6918>, and they were forgotten <7911> in the city <5892> where they had so done <6213>: this [is] also vanity <1892>.
- 8:11 Because sentence  $^{<6599>}$  against an evil  $^{<7451>}$  work  $^{<4639>}$  is not executed  $^{<6213>}$  speedily  $^{<4120>}$ , therefore the heart  $^{<3820>}$  of the sons  $^{<1121>}$  of men  $^{<120>}$  is fully set  $^{<4390>}$  in them to do  $^{<6213>}$  evil  $^{<7451>}$ .
- 8:12 Though a sinner <2398> do <6213> evil <7451> an hundred times <3967>, and his [days] be prolonged <748>, yet surely I know <3045> that it shall be well <2896> with them that fear <3373> God <430>, which fear <3372> before <6440> him
- 8:13 But it shall not be well <2896> with the wicked <7563>, neither shall he prolong <748> [his] days <3117>, [which are] as a shadow <6738>; because he feareth <3373> not before <6440> God <430>.
- 8:14 There is <3426 a vanity <1892 which is done <6213 upon the earth <776; that there be just <6662 [men], unto whom it happeneth <5060 according to the work <4639 of the wicked <7563; again, there be wicked <7563 [men], to whom it happeneth <5060 according to the work <4639 of the righteous <6662: I said <559 that this also <1571 [is] vanity <1892.
- 8:15 Then I commended <7623> mirth <8057>, because a man <120> hath no better thing <2896> under the sun <8121>, than to eat <398>, and to drink <8354>, and to be merry <8055>: for that shall abide <3867> with him of his labour <5999> the days <3117> of his life <2416>, which God <430> giveth <5414> him under the sun <8121>.
- 8:16 When I applied <5414> mine heart <3820> to know <3045> wisdom <2451>, and to see <7200> the business <6045> that is done <6213> upon the earth <776>: (for also [there is that] neither day <3117> nor night <3915> seeth <7200> sleep <8142> with his eyes <5869>:)

8:17 Then I beheld  $^{<7200>}$  all the work  $^{<4639>}$  of God  $^{<430>}$ , that a man  $^{<120>}$  cannot  $^{<3201>}$  find out  $^{<4672>}$  the work  $^{<4639>}$  that is done  $^{<6213>}$  under the sun  $^{<8121>}$ : because  $^{<834>}$  though  $^{<7945>}$  a man  $^{<120>}$  labour  $^{<5998>}$  to seek [it] out  $^{<1245>}$ , yet he shall not find  $^{<4672>}$  [it]; yea further; though a wise  $^{<2450>}$  [man] think  $^{<559>}$  to know  $^{<3045>}$  [it], yet shall he not be able  $^{<3201>}$  to find  $^{<4672>}$  [it].

# CHAPTER 9 — Click to see Eccl 9 w/o Strongs Numbers

- 9:1 For all this I considered <5414> in my heart <3820> even to declare <952> all this, that the righteous <6662>, and the wise <2450>, and their works <5652>, [are] in the hand <3027> of God <430>: no man <120> knoweth <3045> either <1571> love <160> or hatred <8135> [by] all [that is] before <6440> them.
- All [things come] alike to all: [there is] one <259 event <4745 to the righteous <6662, and to the wicked <7563; to the good <2896 and to the clean <2889, and to the unclean <2931; to him that sacrificeth <2076, and to him that sacrificeth sacrificeth <2896, so [is] the sinner <2398; [and] he that sweareth <7650, as [he] that feareth <3373 an oath <7621.
- 9:3 This [is] an evil <7451> among all [things] that are done <6213> under the sun <8121>, that [there is] one <259> event <4745> unto all: yea, also the heart <3820> of the sons <1121> of men <120> is full <4390> of evil <7451>, and madness <1947> [is] in their heart <3824> while they live <2416>, and after <310> that [they go] to the dead <4191>.
- 9:4 For  $^{\langle 4310\rangle}$  to him that is  $^{\langle 3426\rangle}$  joined  $^{\langle 2266\rangle}$  to all the living  $^{\langle 2416\rangle}$  there is hope  $^{\langle 986\rangle}$ : for a living  $^{\langle 2416\rangle}$  dog  $^{\langle 3611\rangle}$  is better  $^{\langle 2896\rangle}$  than a dead  $^{\langle 4191\rangle}$  lion  $^{\langle 738\rangle}$ .
- 9:5 For the living <2416> know <3045> that they shall die <4191>: but the dead <4191> know <3045> not any thing <3972>, neither have they any more a reward <7939>; for the memory <2143> of them is forgotten <7911>
- 9:6 Also their love <160>, and their hatred <8135>, and their envy <7068>, is now <3528> perished <6>; neither have they any more a portion <2506> for ever <5769> in any [thing] that is done <6213> under the sun <8121>.

- 9:7 Go thy way <3212>, eat <398> thy bread <3899> with joy <8057>, and drink <8354> thy wine <3196> with a merry <2896> heart <3820>; for God <430> now <3528> accepteth <7521> thy works <4639>.
- 9:8 Let thy garments  $^{<899>}$  be always  $^{<6256>}$  white  $^{<3836>}$ ; and let thy head  $^{<7218>}$  lack  $^{<2637>}$  no ointment  $^{<8081>}$ .
- 9:9 Live <2416> joyfully <7200> with the wife <802> whom thou lovest <157> all the days <3117> of the life <2416> of thy vanity <1892>, which he hath given <5414> thee under the sun <8121>, all the days <3117> of thy vanity <1892>: for that [is] thy portion <2506> in [this] life <2416>, and in thy labour <5999> which thou takest <6001> under the sun <8121>.
- 9:10 Whatsoever thy hand  $^{<3027>}$  findeth  $^{<4672>}$  to do  $^{<6213>}$ , do  $^{<6213>}$  [it] with thy might  $^{<3581>}$ ; for [there is] no work  $^{<4639>}$ , nor device  $^{<2808>}$ , nor knowledge  $^{<1847>}$ , nor wisdom  $^{<2451>}$ , in the grave  $^{<7585>}$ , whither thou goest  $^{<1980>}$ .
- 9:11 I returned <7725>, and saw <7200> under the sun <8121>, that the race <4793> [is] not to the swift <7031>, nor the battle <4421> to the strong <1368>, neither yet bread <3899> to the wise <2450>, nor yet riches <6239> to men of understanding <995>, nor yet favour <2580> to men of skill <3045>; but time <6256> and chance <6294> happeneth <7136> to them all.
- 9:12 For man  $^{<120>}$  also knoweth  $^{<3045>}$  not his time  $^{<6256>}$ : as the fishes  $^{<1709>}$  that are taken  $^{<270>}$  in an evil  $^{<7451>}$  net  $^{<4685>}$ , and as the birds  $^{<6833>}$  that are caught  $^{<270>}$  in the snare  $^{<6341>}$ ; so  $^{<1992>}$  [are] the sons  $^{<1121>}$  of men  $^{<120>}$  snared  $^{<3369>}$  in an evil  $^{<7451>}$  time  $^{<6256>}$ , when it falleth  $^{<5307>}$  suddenly  $^{<6597>}$  upon them.
- 9:13 This  $^{<2090>}$  wisdom  $^{<2451>}$  have I seen  $^{<7200>}$  also under the sun  $^{<8121>}$ , and it [seemed] great  $^{<1419>}$  unto me
- 9:14 [There was] a little <6996> city <5892>, and few <4592> men <582> within it; and there came <935> a great <1419> king <4428> against it, and besieged <5437> it, and built <1129> great <1419> bulwarks <4685> against it
- 9:15 Now there was found <4672> in it a poor <4542> wise <2450> man <376>, and he by his wisdom <2451> delivered <4422> the city <5892>; yet no man <120> remembered <2142> that same poor <4542> man <376>.
- 9:16 Then said <559> I, Wisdom <2451> [is] better <2896> than strength <1369>: nevertheless the poor man's <4542> wisdom <2451> [is] despised <959>, and his words <1697> are not heard <8085>.

- 9:17 The words  $^{<1697>}$  of wise  $^{<2450>}$  [men are] heard  $^{<8085>}$  in quiet  $^{<5183>}$  more than the cry  $^{<2201>}$  of him that ruleth  $^{<4910>}$  among fools  $^{<3684>}$ .
- 9:18 Wisdom  $^{<2451>}$  [is] better  $^{<2896>}$  than weapons  $^{<3627>}$  of war  $^{<7128>}$ : but one  $^{<259>}$  sinner  $^{<2398>}$  destroyeth  $^{<6>}$  much  $^{<7235>}$  good  $^{<2896>}$ .

# CHAPTER 10 — Click to see Eccl 10 w/o Strongs Numbers

- 10:1 Dead <4194> flies <2070> cause the ointment <8081> of the apothecary <7543> to send forth <5042> a stinking savour <887>: [so doth] a little <4592> folly <5531> him that is in reputation <3368> for wisdom <2451> [and] honour <3519>.
- 10:2 A wise man's  $^{<2450>}$  heart  $^{<3820>}$  [is] at his right hand  $^{<3225>}$ ; but a fool's  $^{<3684>}$  heart  $^{<3820>}$  at his left  $^{<8040>}$ .
- 10:3 Yea also, when he that is a fool  $^{<5530>}$  walketh  $^{<1980>}$  by the way  $^{<1870>}$ , his wisdom  $^{<3820>}$  faileth  $^{<2638>}$  [him], and he saith  $^{<559>}$  to every one [that] he [is] a fool  $^{<5530>}$ .
- 10:4 If the spirit  $^{<7307>}$  of the ruler  $^{<4910>}$  rise up  $^{<5927>}$  against thee, leave  $^{<3240>}$  not thy place  $^{<4725>}$ ; for yielding  $^{<4832>}$  pacifieth  $^{<3240>}$  great  $^{<1419>}$  offences  $^{<2399>}$ .
- 10:5 There is  $^{<3426>}$  an evil  $^{<7451>}$  [which] I have seen  $^{<7200>}$  under the sun  $^{<8121>}$ , as an error  $^{<7684>}$  [which] proceedeth  $^{<3318>}$  from  $^{<6440>}$  the ruler  $^{<7989>}$
- 10:6 Folly  $\stackrel{<5529>}{}$  is set  $\stackrel{<5414>}{}$  in great  $\stackrel{<7227>}{}$  dignity  $\stackrel{<4791>}{}$ , and the rich  $\stackrel{<6223>}{}$  sit  $\stackrel{<3427>}{}$  in low place  $\stackrel{<8216>}{}$ .
- 10:7 I have seen <7200> servants <5650> upon horses <5483>, and princes <8269> walking <1980> as servants <5650> upon the earth <776>.
- 10:8 He that diggeth <2658> a pit <1475> shall fall <5307> into it; and whoso breaketh <6555> an hedge <1447>, a serpent <5175> shall bite <5391> him.
- 10:9 Whoso removeth <5265> stones <68> shall be hurt <6087> therewith; [and] he that cleaveth <1234> wood <6086> shall be endangered <5533> thereby.
- 10:10 If the iron  $^{<1270>}$  be blunt  $^{<6949>}$ , and he do not whet  $^{<7043>}$  the edge  $^{<6440>}$ , then must he put  $^{<1396>}$  to more strength  $^{<2428>}$ : but wisdom  $^{<2451>}$  [is] profitable  $^{<3504>}$  to direct  $^{<3787>}$ .
- 10:11 Surely the serpent <5175> will bite <5391> without enchantment <3908>; and a babbler <3956> <1167> is no better <3504>.

- 10:12 The words  $^{<1697>}$  of a wise man's  $^{<2450>}$  mouth  $^{<6310>}$  [are] gracious  $^{<2580>}$ ; but the lips  $^{<8193>}$  of a fool  $^{<3684>}$  will swallow up  $^{<1104>}$  himself.
- 10:13 The beginning  $^{<8462>}$  of the words  $^{<1697>}$  of his mouth  $^{<6310>}$  [is] foolishness  $^{<5531>}$ : and the end  $^{<319>}$  of his talk  $^{<6310>}$  [is] mischievous  $^{<7451>}$  madness  $^{<1948>}$ .
- 10:14 A fool  $^{<5530>}$  also is full  $^{<7235>}$  of words  $^{<1697>}$ : a man  $^{<120>}$  cannot tell  $^{<3045>}$  what shall be; and what shall be after  $^{<310>}$  him, who can tell  $^{<5046>}$  him?
- 10:15 The labour <5999 of the foolish <3684 wearieth <3021 every one of them, because he knoweth <3045 not how to go <3212 to the city <5892
- 10:16 Woe  $^{<337>}$  to thee, O land  $^{<776>}$ , when thy king  $^{<4428>}$  [is] a child  $^{<5288>}$ , and thy princes  $^{<8269>}$  eat  $^{<398>}$  in the morning  $^{<1242>}$ !
- 10:17 Blessed  $^{<835>}$  [art] thou, O land  $^{<776>}$ , when thy king  $^{<4428>}$  [is] the son  $^{<1121>}$  of nobles  $^{<2715>}$ , and thy princes  $^{<8269>}$  eat  $^{<398>}$  in due season  $^{<6256>}$ , for strength  $^{<1369>}$ , and not for drunkenness  $^{<8358>}$ !
- 10:18 By much slothfulness  $^{<6103>}$  the building  $^{<4746>}$  decayeth  $^{<4355>}$ ; and through idleness  $^{<8220>}$  of the hands  $^{<3027>}$  the house  $^{<1004>}$  droppeth through  $^{<1811>}$ .
- 10:19 A feast  $^{<3899>}$  is made  $^{<6213>}$  for laughter  $^{<7814>}$ , and wine  $^{<3196>}$  maketh merry  $^{<8055>}$   $^{<2416>}$ : but money  $^{<3701>}$  answereth  $^{<6030>}$  all [things].
- 10:20 Curse  $^{<7043>}$  not the king  $^{<4428>}$ , no not in thy thought  $^{<4093>}$ ; and curse  $^{<7043>}$  not the rich  $^{<6223>}$  in thy bedchamber  $^{<2315>}$   $^{<4904>}$ : for a bird  $^{<5775>}$  of the air  $^{<8064>}$  shall carry  $^{<3212>}$  the voice  $^{<6963>}$ , and that which hath  $^{<1167>}$  wings  $^{<3671>}$  shall tell  $^{<5046>}$  the matter  $^{<1697>}$ .

# CHAPTER 11 — Click to see Eccl 11 w/o Strongs Numbers

- 11:1 Cast <7971> thy bread <3899> upon <6440> the waters <4325>: for thou shalt find <4672> it after many <7230> days <3117>.
- 11:2 Give  $^{<5414>}$  a portion  $^{<2506>}$  to seven  $^{<7651>}$ , and also to eight  $^{<8083>}$ ; for thou knowest  $^{<3045>}$  not what evil  $^{<7451>}$  shall be upon the earth  $^{<776>}$ .
- 11:3 If the clouds  $^{<5645>}$  be full  $^{<4390>}$  of rain  $^{<1653>}$ , they empty  $^{<7324>}$  [themselves] upon the earth  $^{<776>}$ : and if the tree  $^{<6086>}$  fall  $^{<5307>}$

- toward the south  $^{<1864>}$ , or toward the north  $^{<6828>}$ , in the place  $^{<4725>}$  where the tree  $^{<6086>}$  falleth  $^{<5307>}$ , there it shall be  $^{<1933>}$ .
- 11:4 He that observeth  $^{\langle 8104\rangle}$  the wind  $^{\langle 7307\rangle}$  shall not sow  $^{\langle 2232\rangle}$ ; and he that regardeth  $^{\langle 7200\rangle}$  the clouds  $^{\langle 5645\rangle}$  shall not reap  $^{\langle 7114\rangle}$ .
- 11:5 As thou knowest  $^{<3045>}$  not what [is] the way  $^{<1870>}$  of the spirit  $^{<7307>}$ , [nor] how the bones  $^{<6106>}$  [do grow] in the womb  $^{<990>}$  of her that is with child  $^{<4392>}$ : even so thou knowest  $^{<3045>}$  not the works  $^{<4639>}$  of God  $^{<430>}$  who maketh  $^{<6213>}$  all.
- In the morning <1242> sow <2232> thy seed <2233>, and in the evening <153> withhold <3240> not thine hand <3027>: for thou knowest <3045> not whether <335> shall prosper <3787>, either this or that, or whether they both <8147> [shall be] alike <259> good <2896>.
- 11:7 Truly the light <216> [is] sweet <4966>, and a pleasant <2896> [thing it is] for the eyes <5869> to behold <7200> the sun <8121>
- But if a man <120> live <2421> many <7235> years <8141>, [and] rejoice <8055> in them all; yet let him remember <2142> the days <3117> of darkness <2822>; for they shall be many <7235>. All that cometh <935> [is] vanity <1892>.
- 11:9 Rejoice  $^{<8055>}$ , O young man  $^{<970>}$ , in thy youth  $^{<3208>}$ ; and let thy heart  $^{<3820>}$  cheer  $^{<2895>}$  thee in the days  $^{<3117>}$  of thy youth  $^{<979>}$ , and walk  $^{<1980>}$  in the ways  $^{<1870>}$  of thine heart  $^{<3820>}$ , and in the sight  $^{<4758>}$  of thine eyes  $^{<5869>}$ : but know  $^{<3045>}$  thou, that for all these [things] God  $^{<430>}$  will bring  $^{<935>}$  thee into judgment  $^{<4941>}$ .
- 11:10 Therefore remove  $^{<5493>}$  sorrow  $^{<3708>}$  from thy heart  $^{<3820>}$ , and put away  $^{<5674>}$  evil  $^{<7451>}$  from thy flesh  $^{<1320>}$ : for childhood  $^{<3208>}$  and youth  $^{<7839>}$  [are] vanity  $^{<1892>}$ .

# CHAPTER 12 — Click to see Eccl 12 w/o Strongs Numbers

- 12:1 Remember <2142> now thy Creator <1254> in the days <3117> of thy youth <979>, while the evil <7451> days <3117> come <935> not, nor the years <8141> draw nigh <5060>, when thou shalt say <559>, I have no pleasure <2656> in them;
- 12:2 While the sun  $^{<8121>}$ , or the light  $^{<216>}$ , or the moon  $^{<3394>}$ , or the stars  $^{<3556>}$ , be not darkened  $^{<2821>}$ , nor the clouds  $^{<5645>}$  return  $^{<7725>}$  after  $^{<310>}$  the rain  $^{<1653>}$

- 12:3 In the day  $^{<3117>}$  when the keepers  $^{<8104>}$  of the house  $^{<1004>}$  shall tremble  $^{<2111>}$ , and the strong  $^{<2428>}$  men  $^{<582>}$  shall bow  $^{<5791>}$  themselves, and the grinders  $^{<2912>}$  cease  $^{<988>}$  because they are few  $^{<4591>}$ , and those that look out  $^{<7200>}$  of the windows  $^{<699>}$  be darkened  $^{<2821>}$ ,
- 12:4 And the doors <1817> shall be shut <5462> in the streets <7784>, when the sound <6963> of the grinding <2913> is low <8217>, and he shall rise up <6965> at the voice <6963> of the bird <6833>, and all the daughters <1323> of musick <7892> shall be brought low <7817>;
- Also [when] they shall be afraid <3372> of [that which is] high <1364>, and fears <2849> [shall be] in the way <1870>, and the almond tree <8247> shall flourish <5006>, and the grasshopper <22284> shall be a burden <5445>, and desire <35> shall fail <6565>: because man <120> goeth <1980> to his long <5769> home <1004>, and the mourners <5594> go about <5437> the streets <7784>
- 12:6 Or ever  $^{<3808>}$  the silver  $^{<3701>}$  cord  $^{<2256>}$  be loosed  $^{<7576>}$   $^{<7368>}$ , or the golden  $^{<2091>}$  bowl  $^{<1543>}$  be broken  $^{<7533>}$ , or the pitcher  $^{<3537>}$  be broken  $^{<7665>}$  at the fountain  $^{<4002>}$ , or the wheel  $^{<1534>}$  broken  $^{<7533>}$  at the cistern  $^{<953>}$ .
- 12:7 Then shall the dust  $^{<6083>}$  return  $^{<7725>}$  to the earth  $^{<776>}$  as it was: and the spirit  $^{<7307>}$  shall return  $^{<7725>}$  unto God  $^{<430>}$  who gave  $^{<5414>}$  it.
- 12:8 Vanity <1892> of vanities <1892>, saith <559> the preacher <6953>; all [is] vanity <1892>.
- 12:9 And moreover <3148>, because the preacher <6953> was wise <2450>, he still taught <3925> the people <5971> knowledge <1847>; yea, he gave good heed <239>, and sought out <2713>, [and] set in order <8626> many <7235> proverbs <4912>.
- 12:10 The preacher <6953> sought <1245> to find out <4672> acceptable <2656> words <1697>: and [that which was] written <3789> [was] upright <3476>, [even] words <1697> of truth <571>.
- 12:11 The words  $^{<1697>}$  of the wise  $^{<2450>}$  [are] as goads  $^{<1861>}$ , and as nails  $^{<4930>}$  fastened  $^{<5193>}$  [by] the masters  $^{<1167>}$  of assemblies  $^{<627>}$ , [which] are given  $^{<5414>}$  from one  $^{<259>}$  shepherd  $^{<7462>}$ .
- 12:12 And further  $^{<3148>}$ , by these  $^{<1992>}$ , my son  $^{<1121>}$ , be admonished  $^{<2094>}$ : of making  $^{<6213>}$  many  $^{<7235>}$  books  $^{<5612>}$  [there is] no end

- <7093>; and much <7235> study <3854> [is] a weariness <3024> of the flesh <1320>
- 12:13 Let us hear  $^{<8085>}$  the conclusion  $^{<5490>}$  of the whole matter  $^{<1697>}$ : Fear  $^{<3372>}$  God  $^{<430>}$ , and keep  $^{<8104>}$  his commandments  $^{<4687>}$ : for this [is] the whole [duty] of man  $^{<120>}$ .
- 12:14 For God <430> shall bring <935> every work <4639> into judgment <4941>, with every secret thing <5956>, whether [it be] good <2896>, or whether [it be] evil <7451>.

#### The

# SONG OF SOLOMON

### CHAPTER 1 — Click to see Song 1 w/o Strongs Numbers

- 1:1 The song  $^{<7892>}$  of songs  $^{<7892>}$ , which [is] Solomon's  $^{<8010>}$ .
- 1:2 Let him kiss  $^{<5401>}$  me with the kisses  $^{<5390>}$  of his mouth  $^{<6310>}$ : for thy love  $^{<1730>}$  [is] better  $^{<2896>}$  than wine  $^{<3196>}$ .
- 1:3 Because of the savour <7381> of thy good <2896> ointments <8081> thy name <8034> [is as] ointment <8081> poured forth <7324>, therefore do the virgins <5959> love <157> thee.
- 1:4 Draw <4900> me, we will run <7323> after <310> thee: the king <4428> hath brought <935> me into his chambers <2315>: we will be glad <1523> and rejoice <8055> in thee, we will remember <2142> thy love <1730> more than wine <3196>: the upright <4339> love <157> thee.
- 1:5 I [am] black  $^{<7838>}$ , but comely  $^{<5000>}$ , O ye daughters  $^{<1323>}$  of Jerusalem  $^{<3389>}$ , as the tents  $^{<168>}$  of Kedar  $^{<6938>}$ , as the curtains  $^{<3407>}$  of Solomon  $^{<8010>}$ .
- 1:6 Look  $^{<7200>}$  not upon me, because I [am] black  $^{<7840>}$ , because the sun  $^{<8121>}$  hath looked  $^{<7805>}$  upon me: my mother's  $^{<517>}$  children  $^{<1121>}$  were angry  $^{<2787>}$  with me; they made  $^{<7760>}$  me the keeper  $^{<5201>}$  of the vineyards  $^{<3754>}$ ; [but] mine own vineyard  $^{<3754>}$  have I not kept  $^{<5201>}$ .
- 1:7 Tell <5046> me, O thou whom my soul <5315> loveth <157>, where thou feedest <7462>, where <349> thou makest [thy flock] to rest <7257> at noon <6672>: for <4100> why should I be as one that turneth aside <5844> by the flocks <5739> of thy companions <2270>?
- 1:8 If thou know <3045 not, O thou fairest <3303 among women <802, go thy way forth <3318 by the footsteps <6119 of the flock <6629, and feed <7462 thy kids <1429 beside the shepherds <7462 tents <4908.
- 1:9 I have compared <1819> thee, O my love <7474>, to a company of horses <5484> in Pharaoh's <6547> chariots <7393>.

- 1:10 Thy cheeks  $^{\langle 3895\rangle}$  are comely  $^{\langle 4998\rangle}$  with rows  $^{\langle 8447\rangle}$  [of jewels], thy neck  $^{\langle 6677\rangle}$  with chains  $^{\langle 2737\rangle}$  [of gold].
- 1:11 We will make  $^{<6213>}$  thee borders  $^{<8447>}$  of gold  $^{<2091>}$  with studs  $^{<5351>}$  of silver  $^{<3701>}$ .
- 1:12 While the king <4428> [sitteth] at his table <4524>, my spikenard <5373> sendeth forth <5414> the smell <7381> thereof.
- 1:13 A bundle <6872> of myrrh <4753> [is] my wellbeloved <1730> unto me; he shall lie <3885> all night betwixt my breasts <7699>.
- 1:14 My beloved <1730> [is] unto me [as] a cluster <811> of camphire <3724> in the vineyards <3754> of Engedi <5872>.
- 1:15 Behold, thou [art] fair <3303>, my love <7474>; behold, thou [art] fair <3303>; thou [hast] doves <3123>1 eyes <5869>.
- 1:16 Behold, thou [art] fair  $^{\langle 3303\rangle}$ , my beloved  $^{\langle 1730\rangle}$ , yea, pleasant  $^{\langle 5273\rangle}$ : also our bed  $^{\langle 6210\rangle}$  [is] green  $^{\langle 7488\rangle}$ .
- 1:17 The beams  $^{<6982>}$  of our house  $^{<1004>}$  [are] cedar  $^{<730>}$ , [and] our rafters  $^{<7351>}$  of fir  $^{<1266>}$ .

# CHAPTER 2 — <u>Click to see Song 2 w/o Strongs Numbers</u>

- 2:1 I [am] the rose  $^{\langle 2261\rangle}$  of Sharon  $^{\langle 8289\rangle}$ , [and] the lily  $^{\langle 7799\rangle}$  of the valleys  $^{\langle 6010\rangle}$ .
- 2:2 As the lily <7799> among thorns <2336>, so [is] my love <7474> among the daughters <1323>.
- 2:3 As the apple tree <8598> among the trees <6086> of the wood <3293>, so [is] my beloved <1730> among the sons <1121>. I sat <3427> down under his shadow <6738> with great delight <2530>, and his fruit <6529> [was] sweet <4966> to my taste <2441>.
- 2:4 He brought <935> me to the banqueting <3196> house <1004>, and his banner <1714> over me [was] love <160>.
- 2:5 Stay  $^{<5564>}$  me with flagons  $^{<809>}$ , comfort  $^{<7502>}$  me with apples  $^{<8598>}$ : for I [am] sick  $^{<2470>}$  of love  $^{<160>}$ .
- 2:6 His left hand <8040> [is] under my head <7218>, and his right hand <3225> doth embrace <2263> me.

- 2:7 I charge  $^{<7650>}$  you, O ye daughters  $^{<1323>}$  of Jerusalem  $^{<3389>}$ , by the roes  $^{<6643>}$ , and  $^{<176>}$  by the hinds  $^{<355>}$  of the field  $^{<7704>}$ , that ye stir not up  $^{<5782>}$ , nor awake  $^{<5782>}$  [my] love  $^{<160>}$ , till he please  $^{<2654>}$ .
- 2:8 The voice <6963> of my beloved <1730>! behold, he cometh <935> leaping <1801> upon the mountains <2022>, skipping <7092> upon the hills <1389>.
- 2:9 My beloved <1730> is like <1819> a roe <6643> or a young <6082> hart <354>: behold, he standeth <5975> behind <310> our wall <3796>, he looketh forth <7688> at the windows <2474>, shewing <6692> himself through the lattice <2762>.
- 2:10 My beloved  $^{<1730>}$  spake  $^{<6030>}$ , and said  $^{<559>}$  unto me, Rise up  $^{<6965>}$ , my love  $^{<7474>}$ , my fair one  $^{<3303>}$ , and come away  $^{<3212>}$ .
- 2:11 For, lo, the winter  $^{<5638>}$  is past  $^{<5674>}$ , the rain  $^{<1653>}$  is over  $^{<2498>}$  [and] gone  $^{<1980>}$ ;
- 2:12 The flowers  $^{<5339>}$  appear  $^{<7200>}$  on the earth  $^{<776>}$ ; the time  $^{<6256>}$  of the singing  $^{<2158>}$  [of birds] is come  $^{<5060>}$ , and the voice  $^{<6963>}$  of the turtle  $^{<8449>}$  is heard  $^{<8085>}$  in our land  $^{<776>}$ ;
- 2:13 The fig tree  $^{<8384>}$  putteth forth  $^{<2590>}$  her green figs  $^{<6291>}$ , and the vines  $^{<1612>}$  [with] the tender grape  $^{<5563>}$  give  $^{<5414>}$  a [good] smell  $^{<7381>}$ . Arise  $^{<6965>}$ , my love  $^{<7474>}$ , my fair one  $^{<3303>}$ , and come away  $^{<3212>}$
- 2:14 O my dove <3123>, [that art] in the clefts <2288> of the rock <5553>, in the secret <5643> [places] of the stairs <4095>, let me see <7200> thy countenance <4758>, let me hear <8085> thy voice <6963>; for sweet <6156> [is] thy voice <6963>, and thy countenance <4758> [is] comely <5000>.
- 2:15 Take  $^{<270>}$  us the foxes  $^{<7776>}$ , the little  $^{<6996>}$  foxes  $^{<7776>}$ , that spoil  $^{<2254>}$  the vines  $^{<3754>}$ : for our vines  $^{<3754>}$  [have] tender grapes  $^{<5563>}$ .
- 2:16 My beloved <1730> [is] mine, and I [am] his: he feedeth <7462> among the lilies <7799>.
- 2:17 Until the day <3117> break <6315>, and the shadows <6752> flee away <5127>, turn <5437>, my beloved <1730>, and be thou like <1819> a roe <6643> or a young <6082> hart <354> upon the mountains <2022> of Bether <1336>

# CHAPTER 3 — Click to see Song 3 w/o Strongs Numbers

- 3:1 By night  $^{<3915>}$  on my bed  $^{<4904>}$  I sought  $^{<1245>}$  him whom my soul  $^{<5315>}$  loveth  $^{<157>}$ : I sought  $^{<1245>}$  him, but I found  $^{<4672>}$  him not.
- 3:2 I will rise <6965> now, and go about <5437> the city <5892> in the streets <7784>, and in the broad ways <7339> I will seek <1245> him whom my soul <5315> loveth <157>: I sought <1245> him, but I found <4672> him not.
- 3:3 The watchmen  $^{<8104>}$  that go about  $^{<5437>}$  the city  $^{<5892>}$  found  $^{<4672>}$  me: [to whom I said], Saw  $^{<7200>}$  ye him whom my soul  $^{<5315>}$  loveth  $^{<157>}$  ?
- 3:4 [It was] but a little <4592> that I passed <5674> from them, but I found <4672> him whom my soul <5315> loveth <157>: I held <270> him, and would not let him go <7503>, until I had brought <935> him into my mother's <517> house <1004>, and into the chamber <2315> of her that conceived <2029> me.
- 3:5 I charge  $^{<7650>}$  you, O ye daughters  $^{<1323>}$  of Jerusalem  $^{<3389>}$ , by the roes  $^{<6643>}$ , and  $^{<176>}$  by the hinds  $^{<355>}$  of the field  $^{<7704>}$ , that ye stir not up  $^{<5782>}$ , nor awake  $^{<5782>}$  [my] love  $^{<160>}$ , till he please  $^{<2654>}$ .
- 3:6 Who [is] this that cometh <5927> out of the wilderness <4057> like pillars <8490> of smoke <6227>, perfumed <6999> with myrrh <4753> and frankincense <3828>, with all powders <81> of the merchant <7402> ?
- 3:7 Behold his bed <4296>, which [is] Solomon's <8010>; threescore <8346> valiant <1368> men [are] about <5439> it, of the valiant <1368> of Israel <3478>
- 3:8 They all hold  $^{<270>}$  swords  $^{<2719>}$ , [being] expert  $^{<3925>}$  in war  $^{<4421>}$ : every man  $^{<376>}$  [hath] his sword  $^{<2719>}$  upon his thigh  $^{<3409>}$  because of fear  $^{<6343>}$  in the night  $^{<3915>}$ .
- 3:9 King <4428> Solomon <8010> made <6213> himself a chariot <668> of the wood <6086> of Lebanon <3844>.
- 3:10 He made  $^{<6213>}$  the pillars  $^{<5982>}$  thereof [of] silver  $^{<3701>}$ , the bottom  $^{<7507>}$  thereof [of] gold  $^{<2091>}$ , the covering  $^{<4817>}$  of it [of] purple  $^{<713>}$ , the midst  $^{<8432>}$  thereof being paved  $^{<7528>}$  [with] love  $^{<160>}$ , for the daughters  $^{<1323>}$  of Jerusalem  $^{<3389>}$ .
- 3:11 Go forth <3318, O ye daughters <1323 of Zion <6726, and behold <7200 king <4428 Solomon <8010 with the crown <5850 wherewith his

mother  $^{<517>}$  crowned  $^{<5849>}$  him in the day  $^{<3117>}$  of his espousals  $^{<2861>}$ , and in the day  $^{<3117>}$  of the gladness  $^{<8057>}$  of his heart  $^{<3820>}$ .

# CHAPTER 4 — Click to see Song 4 w/o Strongs Numbers

- 4:1 Behold, thou [art] fair <3303>, my love <7474>; behold, thou [art] fair <3303>; thou [hast] doves <3123>; eyes <5869> within <1157> thy locks <6777>: thy hair <8181> [is] as a flock <5739> of goats <5795>, that appear <1570> from mount <2022> Gilead <1568>.
- 4:2 Thy teeth <8127> [are] like a flock <5739> [of sheep that are even] shorn <7094>, which came up <5927> from the washing <7367>; whereof every one bear twins <8382>, and none [is] barren <7909> among them.
- 4:3 Thy lips  $^{\langle 8193\rangle}$  [are] like a thread  $^{\langle 2339\rangle}$  of scarlet  $^{\langle 8144\rangle}$ , and thy speech  $^{\langle 4057\rangle}$  [is] comely  $^{\langle 5000\rangle}$ : thy temples  $^{\langle 7541\rangle}$  [are] like a piece  $^{\langle 6400\rangle}$  of a pomegranate  $^{\langle 7416\rangle}$  within  $^{\langle 1157\rangle}$  thy locks  $^{\langle 6777\rangle}$ .
- 4:4 Thy neck <6677> [is] like the tower <4026> of David <1732> builded <1129> for an armoury <8530>, whereon there hang <8518> a thousand <505> bucklers <4043>, all shields <7982> of mighty men <1368>.
- 4:5 Thy two  $^{<8147>}$  breasts  $^{<7699>}$  [are] like two  $^{<8147>}$  young  $^{<6082>}$  roes  $^{<6646>}$  that are twins  $^{<8380>}$ , which feed  $^{<7462>}$  among the lilies  $^{<7799>}$ .
- 4:6 Until the day  $^{\langle 3117\rangle}$  break  $^{\langle 6315\rangle}$ , and the shadows  $^{\langle 6752\rangle}$  flee away  $^{\langle 5127\rangle}$ , I will get  $^{\langle 3212\rangle}$  me to the mountain  $^{\langle 2022\rangle}$  of myrrh  $^{\langle 4753\rangle}$ , and to the hill  $^{\langle 1389\rangle}$  of frankincense  $^{\langle 3828\rangle}$ .
- 4:7 Thou [art] all fair <3303>, my love <7474>; [there is] no spot <3971> in thee.
- 4:8 Come  $^{<935>}$  with me from Lebanon  $^{<3844>}$ , [my] spouse  $^{<3618>}$ , with me from Lebanon  $^{<3844>}$ : look  $^{<7789>}$  from the top  $^{<7218>}$  of Amana  $^{<549>}$ , from the top  $^{<7218>}$  of Shenir  $^{<8149>}$  and Hermon  $^{<2768>}$ , from the lions  $^{<738>}$  dens  $^{<4585>}$ , from the mountains  $^{<2042>}$  of the leopards  $^{<5246>}$
- 4:9 Thou hast ravished my heart <3823>, my sister <269>, [my] spouse <3618>; thou hast ravished my heart <3823> with one <259> of thine eyes <5869>, with one <259> chain <6060> of thy neck <6677>.
- 4:10 How fair  $^{<3302>}$  is thy love  $^{<1730>}$ , my sister  $^{<269>}$ , [my] spouse  $^{<3618>}$ ! how much better  $^{<2895>}$  is thy love  $^{<1730>}$  than wine  $^{<3196>}$ ! and the smell  $^{<7381>}$  of thine ointments  $^{<8081>}$  than all spices  $^{<1314>}$ !

- 4:11 Thy lips <8193>, O [my] spouse <3618>, drop <5197> [as] the honeycomb <5317>: honey <1706> and milk <2461> [are] under thy tongue <3956>; and the smell <7381> of thy garments <8008> [is] like the smell <7381> of Lebanon <3844>.
- 4:12 A garden <1588> inclosed <5274> [is] my sister <269>, [my] spouse <3618>; a spring <1530> shut up <5274>, a fountain <4599> sealed <2856>.
- 4:13 Thy plants  $^{<7973>}$  [are] an orchard  $^{<6508>}$  of pomegranates  $^{<7416>}$ , with pleasant  $^{<4022>}$  fruits  $^{<6529>}$ ; camphire  $^{<3724>}$ , with spikenard  $^{<5373>}$ ,
- 4:14 Spikenard <5373> and saffron <3750>; calamus <7070> and cinnamon <7076>, with all trees <6086> of frankincense <3828>; myrrh <4753> and aloes <174>, with all the chief <7218> spices <1314>
- 4:15 A fountain  $^{<4599>}$  of gardens  $^{<1588>}$ , a well  $^{<875>}$  of living  $^{<2416>}$  waters  $^{<4325>}$ , and streams  $^{<5140>}$  from Lebanon  $^{<3844>}$ .
- 4:16 Awake <5782>, O north wind <6828>; and come <935>, thou south <8486>; blow <6315> upon my garden <1588>, [that] the spices <1314> thereof may flow out <5140>. Let my beloved <1730> come <935> into his garden <1588>, and eat <398> his pleasant <4022> fruits <6529>.

# CHAPTER 5 — Click to see Song 5 w/o Strongs Numbers

- 5:1 I am come <935 into my garden <1588, my sister <269, [my] spouse <3618: I have gathered <717 my myrrh <4753 with my spice <1313; I have eaten <398 my honeycomb <3293 with my honey <1706; I have drunk <8354 my wine <3196 with my milk <2461: eat <398, O friends <7453; drink <8354, yea, drink abundantly <7937, O beloved <1730.
- 5:2 I sleep <3463>, but my heart <3820> waketh <5782>: [it is] the voice <6963> of my beloved <1730> that knocketh <1849>, [saying], Open <6605> to me, my sister <269>, my love <7474>, my dove <3123>, my undefiled <8535>: for my head <7218> is filled <4390> with dew <2919>, [and] my locks <6977> with the drops <7447> of the night <3915>.
- 5:3 I have put off  $^{<6584>}$  my coat  $^{<3801>}$ ; how  $^{<349>}$  shall I put it on  $^{<3847>}$  ? I have washed  $^{<7364>}$  my feet  $^{<7272>}$ ; how  $^{<349>}$  shall I defile  $^{<2936>}$  them?
- 5:4 My beloved  $^{<1730>}$  put in  $^{<7971>}$  his hand  $^{<3027>}$  by  $^{<4480>}$  the hole  $^{<2356>}$  [of the door], and my bowels  $^{<4578>}$  were moved  $^{<1993>}$  for him.

- 5:5 I rose up <6965> to open <6605> to my beloved <1730>; and my hands <3027> dropped <5197> [with] myrrh <4753>, and my fingers <676> [with] sweet smelling <5674> myrrh <4753>, upon the handles <3709> of the lock <4514>
- 5:6 I opened <6605> to my beloved <1730>; but my beloved <1730> had withdrawn <2559> himself, [and] was gone <5674>: my soul <5315> failed <3318> when he spake <1696>: I sought <1245> him, but I could not find him; I called <7121> him, but he gave me no answer <6030>.
- 5:7 The watchmen  $^{\langle 8104\rangle}$  that went about  $^{\langle 5437\rangle}$  the city  $^{\langle 5892\rangle}$  found  $^{\langle 4672\rangle}$  me, they smote  $^{\langle 5221\rangle}$  me, they wounded  $^{\langle 6481\rangle}$  me; the keepers  $^{\langle 8104\rangle}$  of the walls  $^{\langle 2346\rangle}$  took away  $^{\langle 5375\rangle}$  my veil  $^{\langle 7289\rangle}$  from me.
- 5:8 I charge  $^{<7650>}$  you, O daughters  $^{<1323>}$  of Jerusalem  $^{<3389>}$ , if ye find  $^{<4672>}$  my beloved  $^{<1730>}$ , that ye tell  $^{<5046>}$  him, that I [am] sick  $^{<2470>}$  of love  $^{<160>}$ .
- 5:9 What [is] thy beloved <1730> more than [another] beloved <1730>, O thou fairest <3303> among women <802>? what [is] thy beloved <1730> more than [another] beloved <1730>, that thou <3602> dost so charge <7650> us?
- 5:10 My beloved  $^{<1730>}$  [is] white  $^{<6703>}$  and ruddy  $^{<122>}$ , the chiefest  $^{<1713>}$  among ten thousand  $^{<7233>}$ .
- 5:11 His head  $^{<7218>}$  [is as] the most  $^{<3800>}$  fine gold  $^{<6337>}$ , his locks  $^{<6977>}$  [are] bushy  $^{<8534>}$ , [and] black  $^{<7838>}$  as a raven  $^{<6158>}$ .
- 5:12 His eyes  $^{<5869>}$  [are] as [the eyes] of doves  $^{<3123>}$  by the rivers  $^{<650>}$  of waters  $^{<4325>}$ , washed  $^{<7364>}$  with milk  $^{<2461>}$ , [and] fitly set  $^{<3427>}$
- 5:13 His cheeks <3895 [are] as a bed <6170 of spices <1314, [as] sweet <4840 flowers <4026: his lips <8193 [like] lilies <7799, dropping <5197 sweet smelling <5674 myrrh <4753.
- 5:14 His hands <3027 [are as] gold <2091 rings <1550 set <4390 with the beryl <8658: his belly <4578 [is as] bright <6247 ivory <8127 overlaid <5968 [with] sapphires <5601.
- 5:15 His legs <a href="#">(7785)</a> [are as] pillars <a href="#">(5982)</a> of marble <a href="#">(8336)</a>, set <a href="#">(3245)</a> upon sockets <a href="#">(134)</a> of fine gold <a href="#">(6337)</a>: his countenance <a href="#">(4758)</a> [is] as Lebanon <a href="#">(3844)</a>, excellent <a href="#">(977)</a> as the cedars <a href="#">(730)</a>.

5:16 His mouth <2441> [is] most sweet <4477>: yea, he [is] altogether lovely <4261>. This [is] my beloved <1730>, and this [is] my friend <7453>, O daughters <1323> of Jerusalem <3389>.

# CHAPTER 6 — Click to see Song 6 w/o Strongs Numbers

- 6:1 Whither is thy beloved <1730> gone <1980>, O thou fairest <3303> among women <802>? whither is thy beloved <1730> turned aside <6437> ? that we may seek <1245> him with thee.
- 6:2 My beloved  $^{<1730>}$  is gone down  $^{<3381>}$  into his garden  $^{<1588>}$ , to the beds  $^{<6170>}$  of spices  $^{<1314>}$ , to feed  $^{<7462>}$  in the gardens  $^{<1588>}$ , and to gather  $^{<3950>}$  lilies  $^{<7799>}$ .
- 6:3 I [am] my beloved's  $^{<1730>}$ , and my beloved  $^{<1730>}$  [is] mine: he feedeth  $^{<7462>}$  among the lilies  $^{<7799>}$ .
- 6:4 Thou [art] beautiful <3303>, O my love <7474>, as Tirzah <8656>, comely <5000> as Jerusalem <3389>, terrible <366> as [an army] with banners <1713>.
- 6:5 Turn away  $^{<5437>}$  thine eyes  $^{<5869>}$  from me, for they  $^{<1992>}$  have overcome  $^{<7292>}$  me: thy hair  $^{<8181>}$  [is] as a flock  $^{<5739>}$  of goats  $^{<5795>}$  that appear  $^{<1570>}$  from Gilead  $^{<1568>}$ .
- 6:6 Thy teeth <8127> [are] as a flock <5739> of sheep <7353> which go up <5927> from the washing <7367>, whereof every one beareth twins <8382>, and [there is] not one barren <7909> among them.
- 6:7 As a piece  $^{<6400>}$  of a pomegranate  $^{<7416>}$  [are] thy temples  $^{<7541>}$  within  $^{<1157>}$  thy locks  $^{<6777>}$ .
- 6:8 There are threescore <8346> queens <4436>, and fourscore <8084> concubines <6370>, and virgins <5959> without number <4557>.
- 6:9 My dove <3123>, my undefiled <8535> is [but] one <259>; she [is] the [only] one <259> of her mother <517>, she [is] the choice <1249> [one] of her that bare <3205> her. The daughters <1323> saw <7200> her, and blessed <833> her; [yea], the queens <4436> and the concubines <6370>, and they praised <1984> her.
- 6:10 Who [is] she [that] looketh forth  $^{\langle 8259\rangle}$  as the morning  $^{\langle 7837\rangle}$ , fair  $^{\langle 3303\rangle}$  as the moon  $^{\langle 3842\rangle}$ , clear  $^{\langle 1249\rangle}$  as the sun  $^{\langle 2535\rangle}$ , [and] terrible as [an army] with banners  $^{\langle 1713\rangle}$ ?

- 6:11 I went down  $^{<3381>}$  into the garden  $^{<1594>}$  of nuts  $^{<93>}$  to see  $^{<7200>}$  the fruits  $^{<3>}$  of the valley  $^{<5158>}$ , [and] to see  $^{<7200>}$  whether the vine  $^{<1612>}$  flourished  $^{<6524>}$ , [and] the pomegranates  $^{<7416>}$  budded  $^{<5132>}$ .
- 6:12 Or ever I was aware  $^{<3045>}$ , my soul  $^{<5315>}$  made  $^{<7760>}$  me [like] the chariots  $^{<4818>}$  of Amminadib  $^{<5993>}$ .
- 6:13 Return <7725>, return <7725>, O Shulamite <7759>; return <7725>, return <7725>, that we may look <2372> upon thee. What will ye see <2372> in the Shulamite <7759>? As it were the company <4246> of two armies <4264>

# CHAPTER 7 — <u>Click to see Song 7 w/o Strongs Numbers</u>

- 7:1 How beautiful <3302> are thy feet <6471> with shoes <5275>, O prince's <5081> daughter <1323>! the joints <2542> of thy thighs <3409> [are] like jewels <2481>, the work <4639> of the hands <3027> of a cunning workman <542>.
- 7:2 Thy navel  $^{<8326>}$  [is like] a round  $^{<5469>}$  goblet  $^{<101>}$ , [which] wanteth  $^{<2637>}$  not liquor  $^{<4197>}$ : thy belly  $^{<990>}$  [is like] an heap  $^{<6194>}$  of wheat  $^{<2406>}$  set about  $^{<5473>}$  with lilies  $^{<7799>}$ .
- 7:3 Thy two  $^{\langle 8147\rangle}$  breasts  $^{\langle 7699\rangle}$  [are] like two  $^{\langle 8147\rangle}$  young  $^{\langle 6082\rangle}$  roes  $^{\langle 6646\rangle}$  [that are] twins  $^{\langle 8380\rangle}$ .
- 7:4 Thy neck <6677> [is] as a tower <4026> of ivory <8127>; thine eyes <5869> [like] the fishpools <1295> in Heshbon <2809>, by the gate <8179> of Bathrabbim <1337>: thy nose <639> [is] as the tower <4026> of Lebanon <3844> which looketh <6822> toward <6440> Damascus <1834>.
- 7:5 Thine head <7218> upon thee [is] like Carmel <3760>, and the hair <1803> of thine head <7218> like purple <713>; the king <4428> [is] held <631> in the galleries <7298>.
- 7:6 How fair <3302> and how pleasant <5276> art thou, O love <160>, for delights <8588>!
- 7:7 This thy stature  $^{6967}$  is like  $^{1819}$  to a palm tree  $^{8558}$ , and thy breasts  $^{7699}$  to clusters  $^{811}$  [of grapes].
- 7:8 I said <559>, I will go up <5927> to the palm tree <8558>, I will take hold <270> of the boughs <5577> thereof: now also thy breasts <7699> shall be as clusters <811> of the vine <1612>, and the smell <7381> of thy nose <639> like apples <8598>;

- 7:9 And the roof of thy mouth <2441> like the best <2896> wine <3196> for my beloved <1730>, that goeth <1980> [down] sweetly <4339>, causing the lips <8193> of those that are asleep <3463> to speak <1680>.
- 7:10 I [am] my beloved's  $^{<1730>}$ , and his desire  $^{<8669>}$  [is] toward me.
- 7:11 Come  $\stackrel{\langle 3212 \rangle}{}$ , my beloved  $\stackrel{\langle 1730 \rangle}{}$ , let us go forth  $\stackrel{\langle 3318 \rangle}{}$  into the field  $\stackrel{\langle 7704 \rangle}{}$ ; let us lodge  $\stackrel{\langle 3885 \rangle}{}$  in the villages  $\stackrel{\langle 3723 \rangle}{}$ .
- 7:12 Let us get up early <7925> to the vineyards <3754>; let us see <7200> if the vine <1612> flourish <6524>, [whether] the tender grape <5563> appear <6605>, [and] the pomegranates <7416> bud forth <5132>: there will I give <5414> thee my loves <1730>.
- 7:13 The mandrakes <1736> give <5414> a smell <7381>, and at our gates <6607> [are] all manner of pleasant <4022> [fruits], new <2319> and old <3465>, [which] I have laid up <6845> for thee, O my beloved <1730>.

# CHAPTER 8 — <u>Click to see Song 8 w/o Strongs Numbers</u>

- 8:1 O that <5414> thou [wert] as my brother <251>, that sucked <3243> the breasts <7699> of my mother <517>! [when] I should find <4672> thee without <2351>, I would kiss <5401> thee; yea, I should not be despised <936>.
- 8:2 I would lead <5090> thee, [and] bring <935> thee into my mother's <517> house <1004>, [who] would instruct <3925> me: I would cause thee to drink <8248> of spiced <7544> wine <3196> of the juice <6071> of my pomegranate <7416>.
- 8:3 His left hand <8040> [should be] under my head <7218>, and his right hand <3225> should embrace <2263> me.
- 8:4 I charge <7650> you, O daughters <1323> of Jerusalem <3389>, that ye stir not up <5782>, nor awake <5782> [my] love <160>, until he please <2654>
- 8:5 Who [is] this that cometh up <5927> from the wilderness <4057>, leaning <7514> upon her beloved <1730>? I raised <5782> thee up under the apple tree <8598>: there thy mother <517> brought thee forth <2254>: there she brought thee forth <2254> [that] bare <3205> thee.
- 8:6 Set  $^{<7760>}$  me as a seal  $^{<2368>}$  upon thine heart  $^{<3820>}$ , as a seal  $^{<2368>}$  upon thine arm  $^{<2220>}$ : for love  $^{<160>}$  [is] strong  $^{<5794>}$  as death  $^{<4194>}$ ; jealousy  $^{<7068>}$  [is] cruel  $^{<7186>}$  as the grave  $^{<7585>}$ : the coals  $^{<7565>}$

- thereof [are] coals <7565> of fire <784>, [which hath a] most vehement flame <7957>.
- 8:8 We have a little <6996> sister <269>, and she hath no breasts <7699>: what shall we do <6213> for our sister <269> in the day <3117> when she shall be spoken for <1696> ?
- 8:9 If she [be] a wall <2346>, we will build <1129> upon her a palace <2918> of silver <3701>: and if she [be] a door <1817>, we will inclose <6696> her with boards <3871> of cedar <730>.
- 8:10 I [am] a wall  $^{<2346>}$ , and my breasts  $^{<7699>}$  like towers  $^{<4026>}$ : then was I in his eyes  $^{<5869>}$  as one that found  $^{<4672>}$  favour  $^{<7965>}$ .
- 8:11 Solomon <8010> had a vineyard <3754> at Baalhamon <1174>; he let out <5414> the vineyard <3754> unto keepers <5201>; every one <376> for the fruit <6529> thereof was to bring <935> a thousand <505> [pieces] of silver <3701>.
- 8:12 My vineyard <3754>, which [is] mine, [is] before <6440> me: thou, O Solomon <8010>, [must have] a thousand <505>, and those that keep <5201> the fruit <6529> thereof two hundred <3967>.
- 8:13 Thou that dwellest <3427> in the gardens <1588>, the companions <2270> hearken <7181> to thy voice <6963>: cause me to hear <8085> [it].
- 8:14 Make haste <1272>, my beloved <1730>, and be thou like <1819> to a roe <6643> or to a young <6082> hart <354> upon the mountains <2022> of spices <1314>.

## The Book of

# **ISAIAH**

## CHAPTER 1 — Click to see Isa 1 w/o Strongs Numbers

- 1:1 The vision <2377> of Isaiah <3470> the son <1121> of Amoz <531>, which he saw <2372> concerning Judah <3063> and Jerusalem <3389> in the days <3117> of Uzziah <5818>, Jotham <3147>, Ahaz <271>, [and] Hezekiah <3169>, kings <4428> of Judah <3063>.
- 1:2 Hear <8085>, O heavens <8064>, and give ear <238>, O earth <776>: for the LORD <3068> hath spoken <1696>, I have nourished <1431> and brought up <7311> children <1121>, and they have rebelled <6586> against me.
- 1:3 The ox  $^{<7794>}$  knoweth  $^{<3045>}$  his owner  $^{<7069>}$ , and the ass  $^{<2543>}$  his master's  $^{<1167>}$  crib  $^{<18>}$ : [but] Israel  $^{<3478>}$  doth not know  $^{<3045>}$ , my people  $^{<5971>}$  doth not consider  $^{<995>}$ .
- 1:4 Ah  $^{<1945>}$  sinful  $^{<2398>}$  nation  $^{<1471>}$ , a people  $^{<5971>}$  laden  $^{<3515>}$  with iniquity  $^{<5771>}$ , a seed  $^{<2233>}$  of evildoers  $^{<7489>}$ , children  $^{<1121>}$  that are corrupters  $^{<7843>}$ : they have forsaken  $^{<5800>}$   $^{<853>}$  the LORD  $^{<3068>}$ , they have provoked  $^{<5006>}$   $^{<853>}$  the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$  unto anger  $^{<5006>}$ , they are gone away  $^{<2114>}$  backward  $^{<268>}$ .
- 1:5 Why should ye be stricken <5221> any more? ye will revolt <5627> more and more <3254>: the whole head <7218> is sick <2483>, and the whole heart <3824> faint <1742>.
- 1:6 From the sole <3709> of the foot <7272> even unto the head <7218> [there is] no soundness <4974> in it; [but] wounds <6482>, and bruises <2250>, and putrifying <2961> sores <4347>: they have not been closed <2115>, neither bound up <2280>, neither mollified <7401> with ointment <8081>.
- 1:7 Your country <776> [is] desolate <8077>, your cities <5892> [are] burned <8313> with fire <784>: your land <127>, strangers <2114> devour <398> it in your presence, and [it is] desolate <8077>, as overthrown <4114> by strangers <2114>.

- 1:8 And the daughter <1323 of Zion <6726 is left <3498 as a cottage <5521 in a vineyard <3754, as a lodge <4412 in a garden of cucumbers <4750, as a besieged <5341 city <5892.
- 1:9 Except <3884> the LORD <3068> of hosts <6635> had left <3498> unto us a very small <4592> remnant <8300>, we should have been <1961> as Sodom <5467>, [and] we should have been like <1819> unto Gomorrah <6017>.
- 1:10 Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , ye rulers  $^{<7101>}$  of Sodom  $^{<5467>}$ ; give ear  $^{<238>}$  unto the law  $^{<8451>}$  of our God  $^{<430>}$ , ye people  $^{<5971>}$  of Gomorrah  $^{<6017>}$ .
- 1:11 To what <4100> purpose [is] the multitude <7230> of your sacrifices <2077> unto me? saith <559> the LORD <3068>: I am full <7646> of the burnt offerings <5930> of rams <352>, and the fat <2459> of fed beasts <4806>; and I delight <2654> not in the blood <1818> of bullocks <6499>, or of lambs <3532>, or of he goats <6260>.
- 1:12 When ye come  $^{<935>}$  to appear  $^{<7200>}$  before  $^{<6440>}$  me, who hath required  $^{<1245>}$  this at your hand  $^{<3027>}$ , to tread  $^{<7429>}$  my courts  $^{<2691>}$ ?
- 1:13 Bring <935> no more <3254> vain <7723> oblations <4503>; incense <7004> is an abomination <8441> unto me; the new moons <2320> and sabbaths <7676>, the calling <7121> of assemblies <4744>, I cannot away with <3201>; [it is] iniquity <205>, even the solemn meeting <6116>.
- 1:14 Your new moons <2320> and your appointed feasts <4150> my soul <5315> hateth <8130>: they are a trouble <2960> unto me; I am weary to bear <5375> [them].
- 1:15 And when ye spread forth <6566> your hands <3709>, I will hide <5956> mine eyes <5869> from you: yea, when ye make many <7235> prayers <8605>, I will not hear <8085>: your hands <3027> are full <4390> of blood <1818>.
- 1:16 Wash <7364> you, make you clean <2135>; put away <5493> the evil <7455> of your doings <4611> from before <5048> mine eyes <5869>; cease <2308> to do evil <7489>;
- 1:17 Learn  $^{<3925>}$  to do well  $^{<3190>}$ ; seek  $^{<1875>}$  judgment  $^{<4941>}$ , relieve  $^{<833>}$  the oppressed  $^{<2541>}$ , judge  $^{<8199>}$  the fatherless  $^{<3490>}$ , plead  $^{<7378>}$  for the widow  $^{<490>}$ .

- 1:18 Come now <3212>, and let us reason together <3198>, saith <559> the LORD <3068>: though your sins <2399> be as scarlet <8144>, they shall be as white <3835> as snow <7950>; though they be red <119> like crimson <8438>, they shall be as wool <6785>.
- 1:19 If ye be willing <14> and obedient <8085>, ye shall eat <398> the good <2898> of the land <776>
- 1:20 But if ye refuse  $^{<3985>}$  and rebel  $^{<4784>}$ , ye shall be devoured  $^{<398>}$  with the sword  $^{<2719>}$ : for the mouth  $^{<6310>}$  of the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$  [it].
- 1:21 How is the faithful <539> city <7151> become an harlot <2181>! it was full <4392> of judgment <4941>; righteousness <6664> lodged <3885> in it; but now murderers <7523>.
- 1:22 Thy silver  $\stackrel{\langle 3701 \rangle}{}$  is become dross  $\stackrel{\langle 5509 \rangle}{}$ , thy wine  $\stackrel{\langle 5435 \rangle}{}$  mixed  $\stackrel{\langle 4107 \rangle}{}$  with water  $\stackrel{\langle 4325 \rangle}{}$
- 1:23 Thy princes <8269> [are] rebellious <5637>, and companions <2270> of thieves <1590>: every one loveth <157> gifts <7810>, and followeth <7291> after rewards <8021>: they judge <8199> not the fatherless <3490>, neither doth the cause <7379> of the widow <490> come <935> unto them.
- 1:24 Therefore saith <5002> the Lord <113>, the LORD <3068> of hosts <6635>, the mighty One <46> of Israel <3478>, Ah <1945>, I will ease <5162> me of mine adversaries <6862>, and avenge <5358> me of mine enemies <341>
- 1:25 And I will turn  $^{<7725>}$  my hand  $^{<3027>}$  upon thee, and purely  $^{<1253>}$  purge away  $^{<6884>}$  thy dross  $^{<5509>}$ , and take away  $^{<5493>}$  all thy tin
- 1:26 And I will restore <a href="7725">(7725)</a> thy judges <a href="8199">(8199)</a> as at the first <a href="7223">(7223)</a>, and thy counsellors <a href="3289">(3289)</a> as at the beginning <a href="8462">(8462)</a>: afterward <a href="310">(310)</a> thou shalt be called <a href="7121">(7121)</a>, The city <a href="5892">(5892)</a> of righteousness <a href="6664">(6664)</a>, the faithful <a href="539">(539)</a> city <a href="7151">(7151)</a>.
- 1:27 Zion <6726> shall be redeemed <6299> with judgment <4941>, and her converts <7725> with righteousness <6666>.
- 1:28 And the destruction  $^{<7667>}$  of the transgressors  $^{<6586>}$  and of the sinners  $^{<2400>}$  [shall be] together  $^{<3162>}$ , and they that forsake  $^{<5800>}$  the LORD  $^{<3068>}$  shall be consumed  $^{<3615>}$ .

- 1:29 For they shall be ashamed <954> of the oaks <352> which ye have desired <2530>, and ye shall be confounded <2659> for the gardens that ye have chosen <977>.
- 1:30 For ye shall be as an oak  $^{<424>}$  whose leaf  $^{<5929>}$  fadeth  $^{<5034>}$ , and as a garden  $^{<1593>}$  that hath no water  $^{<4325>}$ .
- 1:31 And the strong  $^{<2634>}$  shall be as tow  $^{<5296>}$ , and the maker  $^{<6467>}$  of it as a spark  $^{<5213>}$ , and they shall both  $^{<8147>}$  burn  $^{<1197>}$  together  $^{<3162>}$ , and none shall quench  $^{<3518>}$  [them].

# CHAPTER 2 — <u>Click to see Isa 2 w/o Strongs Numbers</u>

- 2:1 The word  $^{<1697>}$  that Isaiah  $^{<3470>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$  saw  $^{<2372>}$  concerning Judah  $^{<3063>}$  and Jerusalem  $^{<3389>}$ .
- 2:2 And it shall come to pass in the last <319 days <3117, [that] the mountain <2022 of the LORD'S <3068 house <1004 shall be established <3559 in the top <7218 of the mountains <2022, and shall be exalted <5375 above the hills <1389; and all nations <1471 shall flow unto it.
- 2:3 And many  $^{<7227>}$  people  $^{<5971>}$  shall go  $^{<1980>}$  and say  $^{<559>}$ , Come  $^{<3212>}$  ye, and let us go up  $^{<5927>}$  to the mountain  $^{<2022>}$  of the LORD  $^{<3068>}$ , to the house  $^{<1004>}$  of the God  $^{<430>}$  of Jacob  $^{<3290>}$ ; and he will teach  $^{<3384>}$  us of his ways  $^{<1870>}$ , and we will walk  $^{<3212>}$  in his paths  $^{<734>}$ : for out of Zion  $^{<6726>}$  shall go forth  $^{<3318>}$  the law  $^{<8451>}$ , and the word  $^{<1697>}$  of the LORD  $^{<3068>}$  from Jerusalem  $^{<3389>}$ .
- 2:4 And he shall judge <8199> among the nations <1471>, and shall rebuke <3198> many <7227> people <5971>: and they shall beat <3807> their swords <1719> into plowshares <855>, and their spears <2595> into pruninghooks <4211>: nation <1471> shall not lift up <5375> sword <2719> against nation <1471>, neither shall they learn <3925> war <4421> any more.
- 2:5 O house  $^{<1004>}$  of Jacob  $^{<3290>}$ , come  $^{<3212>}$  ye, and let us walk  $^{<3212>}$  in the light  $^{<216>}$  of the LORD  $^{<3068>}$ .
- 2:6 Therefore thou hast forsaken <5203> thy people <5971> the house <1004> of Jacob <3290>, because they be replenished <4390> from the east <6924>, and [are] soothsayers <6049> like the Philistines <6430>, and they please <5606> themselves in the children <3206> of strangers <5237>.
- 2:7 Their land  $^{<776>}$  also is full  $^{<4390>}$  of silver  $^{<3701>}$  and gold  $^{<2091>}$ , neither [is there any] end  $^{<7097>}$  of their treasures  $^{<214>}$ ; their land

- $^{<776>}$  is also full  $^{<4390>}$  of horses  $^{<5483>}$ , neither [is there any] end  $^{<7097>}$  of their chariots  $^{<4818>}$
- 2:8 Their land <776> also is full <4390> of idols <457>; they worship <7812> the work <4639> of their own hands <3027>, that which their own fingers <676> have made <6213>
- 2:9 And the mean man <120> boweth down <7817>, and the great man <376> humbleth <8213> himself: therefore forgive <5375> them not.
- 2:10 Enter  $^{<935>}$  into the rock  $^{<6697>}$ , and hide  $^{<2934>}$  thee in the dust  $^{<6083>}$ , for  $^{<6440>}$  fear  $^{<6343>}$  of the LORD  $^{<3068>}$ , and for the glory  $^{<1926>}$  of his majesty  $^{<1347>}$ .
- 2:11 The lofty <1365> looks <5869> of man <120> shall be humbled <8213>, and the haughtiness <7312> of men <582> shall be bowed down <7817>, and the LORD <3068> alone shall be exalted <7682> in that day <3117>.
- 2:12 For the day <3117> of the LORD <3068> of hosts <6635> [shall be] upon every [one that is] proud <1343> and lofty <7311>, and upon every [one that is] lifted up <5375>; and he shall be brought low <8213>
- 2:13 And upon all the cedars <730> of Lebanon <3844>, [that are] high <7311> and lifted up <5375>, and upon all the oaks <437> of Bashan <1316>,
- 2:14 And upon all the high  $^{<7311>}$  mountains  $^{<2022>}$ , and upon all the hills  $^{<1389>}$  [that are] lifted up  $^{<5375>}$ ,
- 2:15 And upon every high  $^{<1364>}$  tower  $^{<4026>}$ , and upon every fenced  $^{<1219>}$  wall  $^{<2346>}$ .
- 2:16 And upon all the ships <591> of Tarshish <8659>, and upon all pleasant curve cu
- 2:17 And the loftiness  $^{<1365>}$  of man  $^{<120>}$  shall be bowed down  $^{<7817>}$ , and the haughtiness  $^{<7312>}$  of men  $^{<582>}$  shall be made low  $^{<8213>}$ : and the LORD  $^{<3068>}$  alone shall be exalted  $^{<7682>}$  in that day  $^{<3117>}$ .
- 2:18 And the idols  $^{\langle 457\rangle}$  he shall utterly  $^{\langle 3632\rangle}$  abolish  $^{\langle 2498\rangle}$ .
- 2:19 And they shall go  $^{<935>}$  into the holes  $^{<4631>}$  of the rocks  $^{<6697>}$ , and into the caves  $^{<4247>}$  of the earth  $^{<6083>}$ , for  $^{<6440>}$  fear  $^{<6343>}$  of the LORD  $^{<3068>}$ , and for the glory  $^{<1926>}$  of his majesty  $^{<1347>}$ , when he ariseth  $^{<6965>}$  to shake terribly  $^{<6206>}$  the earth  $^{<776>}$ .
- 2:20 In that day  $^{\langle 3117\rangle}$  a man  $^{\langle 120\rangle}$  shall cast  $^{\langle 7993\rangle}$  his idols  $^{\langle 457\rangle}$  of silver  $^{\langle 3701\rangle}$ , and his idols  $^{\langle 457\rangle}$  of gold  $^{\langle 2091\rangle}$ , which they made [each one]

- for himself  $^{6213>}$  to worship  $^{7812>}$ , to the moles  $^{6512>}$  and to the bats  $^{5847>}$ ;
- 2:21 To go  $^{<935>}$  into the clefts  $^{<5366>}$  of the rocks  $^{<6697>}$ , and into the tops  $^{<5585>}$  of the ragged rocks  $^{<5553>}$ , for  $^{<6440>}$  fear  $^{<6343>}$  of the LORD  $^{<3068>}$ , and for the glory  $^{<1926>}$  of his majesty  $^{<1347>}$ , when he ariseth  $^{<6965>}$  to shake terribly  $^{<6206>}$  the earth  $^{<776>}$ .
- 2:22 Cease <2308 ye from man <120 , whose breath <5397 [is] in his nostrils <639 : for wherein is he to be accounted of <2803 ?

# CHAPTER 3 — Click to see Isa 3 w/o Strongs Numbers

- 3:1 For, behold, the Lord <113>, the LORD <3068> of hosts <6635>, doth take away <5493> from Jerusalem <3389> and from Judah <3063> the stay <4937> and the staff <4938>, the whole stay <4937> of bread <3899>, and the whole <3605> stay <4937> of water <4325>,
- 3:2 The mighty man  $^{<1368>}$ , and the man  $^{<376>}$  of war  $^{<4421>}$ , the judge  $^{<8199>}$ , and the prophet  $^{<5030>}$ , and the prudent  $^{<7080>}$ , and the ancient  $^{<2205>}$ ,
- 3:3 The captain  $^{<8269>}$  of fifty  $^{<2572>}$ , and the honourable  $^{<5375>}$  man  $^{<6440>}$ , and the counsellor  $^{<3289>}$ , and the cunning  $^{<2450>}$  artificer  $^{<2791>}$ , and the eloquent  $^{<995>}$  orator  $^{<3908>}$ .
- 3:4 And I will give <5414 children <5288 [to be] their princes <8269, and babes <8586 shall rule <4910 over them.
- 3:5 And the people <5971> shall be oppressed <5065>, every one <376> by another <376>, and every one <376> by his neighbour <7453>: the child <5288> shall behave himself proudly <7292> against the ancient <2205>, and the base <7034> against the honourable <3513>.
- 3:6 When a man <376> shall take hold <8610> of his brother <251> of the house <1004> of his father <1>, [saying], Thou hast clothing <8071>, be thou our ruler <7101>, and [let] this ruin <4384> [be] under thy hand <3027>
- 3:7 In that day <3117> shall he swear <5375>, saying <559>, I will not be an healer <2280>; for in my house <1004> [is] neither bread <3899> nor clothing <8071>: make <7760> me not a ruler <7101> of the people <5971>.

- 3:8 For Jerusalem <3389> is ruined <3782>, and Judah <3063> is fallen <5307>: because their tongue <3956> and their doings <4611> [are] against the LORD <3068>, to provoke <4784> the eyes <5869> of his glory <3519>.
- 3:9 The shew <1971> of their countenance <6440> doth witness against them <6030>; and they declare <5046> their sin <2403> as Sodom <5467>, they hide <3582> [it] not. Woe <188> unto their soul <5315>! for they have rewarded <1580> evil <7451> unto themselves.
- 3:10 Say  $^{<559>}$  ye to the righteous  $^{<6662>}$ , that [it shall be] well  $^{<2896>}$  [with him]: for they shall eat  $^{<398>}$  the fruit  $^{<6529>}$  of their doings  $^{<4611>}$ .
- 3:11 Woe  $^{<188>}$  unto the wicked  $^{<7563>}$ ! [it shall be] ill  $^{<7451>}$  [with him]: for the reward  $^{<1576>}$  of his hands  $^{<3027>}$  shall be given  $^{<6213>}$  him.
- 3:12 [As for] my people  $^{<5971>}$ , children  $^{<5953>}$  [are] their oppressors  $^{<5065>}$ , and women  $^{<802>}$  rule  $^{<4910>}$  over them. O my people  $^{<5971>}$ , they which lead  $^{<833>}$  thee cause [thee] to err  $^{<8582>}$ , and destroy  $^{<1104>}$  the way  $^{<1870>}$  of thy paths  $^{<734>}$ .
- 3:13 The LORD  $\stackrel{<3068>}{}$  standeth up  $\stackrel{<5324>}{}$  to plead  $\stackrel{<7378>}{}$ , and standeth  $\stackrel{<5975>}{}$  to judge  $\stackrel{<1777>}{}$  the people  $\stackrel{<5971>}{}$ .
- 3:14 The LORD <3068> will enter <935> into judgment <4941> with the ancients <2205> of his people <5971>, and the princes <8269> thereof: for ye have eaten up <1197> the vineyard <3754>; the spoil <1500> of the poor <6041> [is] in your houses <1004>.
- 3:15 What mean ye [that] ye beat  $^{<1792>}$  my people  $^{<5971>}$  to pieces  $^{<1792>}$ , and grind  $^{<2912>}$  the faces  $^{<6440>}$  of the poor  $^{<6041>}$ ? saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$ .
- 3:16 Moreover the LORD <3068> saith <559>, Because <3282> the daughters of Zion <6726> are haughty <1361>, and walk <3212> with stretched forth <5186> necks <1627> and wanton <8265> eyes <5869>, walking <1980> and mincing <2952> [as] they go <3212>, and making a tinkling <5913> with their feet <7272>
- 3:17 Therefore the Lord <136> will smite with a scab <5596> the crown of the head <6936> of the daughters <1323> of Zion <6726>, and the LORD <3068> will discover <6168> their secret parts <6596>.
- 3:18 In that day <3117> the Lord <136> will take away <5493> the bravery of [their] tinkling ornaments <5914> [about their feet], and [their] cauls <7636>, and [their] round tires like the moon <7720>,

- 3:19 The chains  $^{<5188>}$ , and the bracelets  $^{<8285>}$ , and the mufflers  $^{<7479>}$ ,
- 3:20 The bonnets  $^{<6287>}$ , and the ornaments of the legs  $^{<6807>}$ , and the headbands  $^{<7196>}$ , and the tablets  $^{<5315>}$   $^{<1004>}$ , and the earrings  $^{<3908>}$ ,
- 3:21 The rings  $^{<2885>}$ , and nose  $^{<639>}$  jewels  $^{<5141>}$ ,
- 3:22 The changeable suits of apparel <4254>, and the mantles <4595>, and the wimples <4304>, and the crisping pins <2754>,
- 3:23 The glasses  $^{<1549>}$ , and the fine linen  $^{<5466>}$ , and the hoods  $^{<6797>}$ , and the vails  $^{<7289>}$ .
- 3:24 And it shall come to pass, [that] instead of sweet smell <1314> there shall be stink <4716>; and instead of a girdle <2290> a rent <5364>; and instead of well set <4639> hair <4748> baldness <7144>; and instead of a stomacher <6614> a girding <4228> of sackcloth <8242>; [and] burning <3587> instead of beauty <3308>.
- 3:25 Thy men  $^{<4962>}$  shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ , and thy mighty in the war  $^{<4421>}$ .
- 3:26 And her gates <6607> shall lament <578> and mourn <56>; and she [being] desolate <5352> shall sit <3427> upon the ground <776>.

### CHAPTER 4 — Click to see Isa 4 w/o Strongs Numbers

- 4:1 And in that day  $^{<3117>}$  seven  $^{<7651>}$  women  $^{<802>}$  shall take hold  $^{<2388>}$  of one  $^{<259>}$  man  $^{<376>}$ , saying  $^{<559>}$ , We will eat  $^{<398>}$  our own bread  $^{<3899>}$ , and wear  $^{<3847>}$  our own apparel  $^{<8071>}$ : only let us be called  $^{<7121>}$  by thy name  $^{<8034>}$ , to take away  $^{<622>}$  our reproach  $^{<2781>}$ .
- 4:2 In that day  $^{<3117>}$  shall the branch  $^{<6780>}$  of the LORD  $^{<3068>}$  be beautiful  $^{<6643>}$  and glorious  $^{<3519>}$ , and the fruit  $^{<6529>}$  of the earth  $^{<776>}$  [shall be] excellent  $^{<1347>}$  and comely for  $^{<8597>}$  them that are escaped  $^{<6413>}$  of Israel  $^{<3478>}$ .
- 4:3 And it shall come to pass, [that he that is] left <7604> in Zion <6726>, and [he that] remaineth <3498> in Jerusalem <3389>, shall be called <559> holy <6918>, [even] every one that is written <3789> among the living <2416> in Jerusalem <3389>
- 4:4 When the Lord <136> shall have washed away <7364> the filth <6675> of the daughters <1323> of Zion <6726>, and shall have purged <1740> the blood <1818> of Jerusalem <3389> from the midst <7130> thereof by the

- spirit <7307> of judgment <4941>, and by the spirit <7307> of burning <1197>
- 4:5 And the LORD <3068> will create <1254> upon every dwelling place <4349> of mount <2022> Zion <6726>, and upon her assemblies <4744>, a cloud <6051> and smoke <6227> by day <3119>, and the shining <5051> of a flaming <3852> fire <784> by night <3915>: for upon all the glory <3519> [shall be] a defence <2646>.
- 4:6 And there shall be a tabernacle <5521> for a shadow <6738> in the daytime <3119> from the heat <2721>, and for a place of refuge <4268>, and for a covert <4563> from storm <2230> and from rain <4306>.

# CHAPTER 5 — <u>Click to see Isa 5 w/o Strongs Numbers</u>

- 5:1 Now will I sing <7891> to my wellbeloved <3039> a song <7892> of my beloved <1730> touching his vineyard <3754>. My wellbeloved <3039> hath a vineyard <3754> in a very fruitful <1121> <8081> hill <7161>
- 5:2 And he fenced <5823> it, and gathered out the stones <5619> thereof, and planted <5193> it with the choicest vine <8321>, and built <1129> a tower <4026> in the midst <8432> of it, and also made <2672> a winepress <3342> therein: and he looked <6960> that it should bring forth <6213> grapes <6025>, and it brought forth <6213> wild grapes <891>.
- 5:3 And now, O inhabitants <3427 of Jerusalem <3389, and men <376 of Judah <3063, judge <8199, I pray you, betwixt me and my vineyard <3754>
- 5:4 What could have been done <6213> more to my vineyard <3754>, that I have not done <6213> in it? wherefore <4069>, when I looked <6960> that it should bring forth <6213> grapes <6025>, brought it forth <6213> wild grapes <891>?
- 5:5 And now go to; I will tell <3045> you what I will do <6213> to my vineyard <3754>: I will take away <5493> the hedge <4881> thereof, and it shall be eaten up <1197>; [and] break down <6555> the wall <1447> thereof, and it shall be trodden down <4823>
- 5:6 And I will lay <7896> it waste <1326>: it shall not be pruned <2168>, nor digged <5737>; but there shall come up <5927> briers <8068> and thorns <7898>: I will also command <6680> the clouds <5645> that they rain <4305> no rain <4306> upon it.

- 5:7 For the vineyard <3754> of the LORD <3068> of hosts <6635> [is] the house <1004> of Israel <3478>, and the men <376> of Judah <3063> his pleasant <8191> plant <5194>: and he looked <6960> for judgment <4941>, but behold oppression <4939>; for righteousness <6666>, but behold a cry <6818>.
- 5:8 Woe <1945 unto them that join <5060 house <1004 to house <1004, [that] lay <7126 field <7704 to field <7704, till [there be] no <657 place <4725, that they may be placed <3427 alone in the midst <7130 of the earth <776!
- 5:9 In mine ears  $^{<241>}$  [said] the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , Of a truth  $^{<3808>}$  many  $^{<7227>}$  houses  $^{<1004>}$  shall be desolate  $^{<8047>}$ , [even] great and fair  $^{<2896>}$ , without inhabitant  $^{<3427>}$ .
- 5:10 Yea  $^{<3588>}$ , ten  $^{<6235>}$  acres  $^{<6776>}$  of vineyard  $^{<3754>}$  shall yield  $^{<6213>}$  one  $^{<259>}$  bath  $^{<1324>}$ , and the seed  $^{<2233>}$  of an homer  $^{<2563>}$  shall yield an ephah  $^{<374>}$ .
- 5:11 Woe <1945> unto them that rise up early <7925> in the morning <1242>, [that] they may follow <7291> strong drink <7941>; that continue <309> until night <5399>, [till] wine <3196> inflame <1814> them!
- 5:12 And the harp  $^{<3658>}$ , and the viol  $^{<5035>}$ , the tabret  $^{<8596>}$ , and pipe  $^{<2485>}$ , and wine  $^{<3196>}$ , are in their feasts  $^{<4960>}$ : but they regard  $^{<5027>}$  not the work  $^{<6467>}$  of the LORD  $^{<3068>}$ , neither consider  $^{<7200>}$  the operation  $^{<4639>}$  of his hands  $^{<3027>}$ .
- 5:13 Therefore my people <5971> are gone into captivity <1540>, because [they have] no knowledge <1847>: and their honourable <3519> men <4962> [are] famished <7458>, and their multitude <1995> dried up <6704> with thirst <6772>.
- 5:14 Therefore hell <7585> hath enlarged <7337> herself <5315>, and opened <6473> her mouth <6310> without measure <2706>: and their glory <1926>, and their multitude <1995>, and their pomp <7588>, and he that rejoiceth <5938>, shall descend <3381> into it.
- 5:15 And the mean man <120> shall be brought down <7817>, and the mighty man <376> shall be humbled <8213>, and the eyes <5869> of the lofty <1364> shall be humbled <8213>
- 5:16 But the LORD <3068 of hosts <6635 shall be exalted <1361 in judgment <4941, and God <410 that is holy <6918 shall be sanctified in righteousness <6666.

- 5:17 Then shall the lambs <3532> feed <7462> after their manner <1699>, and the waste places <2723> of the fat ones <4220> shall strangers <1481> eat <398>.
- 5:18 Woe  $^{<1945>}$  unto them that draw  $^{<4900>}$  iniquity  $^{<5771>}$  with cords  $^{<2256>}$  of vanity  $^{<7723>}$ , and sin  $^{<2403>}$  as it were with a cart  $^{<5699>}$  rope  $^{<5688>}$
- 5:19 That say  $^{<559>}$ , Let him make speed  $^{<4116>}$ , [and] hasten  $^{<2363>}$  his work  $^{<4639>}$ , that we may see  $^{<7200>}$  [it]: and let the counsel  $^{<6098>}$  of the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$  draw nigh  $^{<7126>}$  and come  $^{<935>}$ , that we may know  $^{<3045>}$  [it]!
- 5:20 Woe <1945> unto them that call <559> evil <7451> good <2896>, and good <2896> evil <7451>; that put <7760> darkness <2822> for light <216>, and light <216> for darkness <2822>; that put <7760> bitter <4751> for sweet <4966>, and sweet <4966> for bitter <4751>!
- 5:21 Woe  $^{<1945>}$  unto [them that are] wise  $^{<2450>}$  in their own eyes  $^{<5869>}$ , and prudent  $^{<995>}$  in their own sight  $^{<6440>}$ !
- 5:22 Woe <1945 unto [them that are] mighty <1368 to drink <8354 wine <3196, and men <582 of strength <2428 to mingle <4537 strong drink <7941
- 5:23 Which justify <6663> the wicked <7563> for <6118> reward <7810>, and take away <5493> the righteousness <6666> of the righteous <6662> from him!
- 5:24 Therefore as the fire  $^{<784>}$  devoureth  $^{<398>}$  the stubble  $^{<7179>}$ , and the flame  $^{<3956>\ <3852>}$  consumeth  $^{<7503>}$  the chaff  $^{<2842>}$ , [so] their root  $^{<8328>}$  shall be as rottenness  $^{<4716>}$ , and their blossom  $^{<6525>}$  shall go up  $^{<5927>}$  as dust  $^{<80>}$ : because they have cast away  $^{<3988>}$  the law  $^{<8451>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and despised  $^{<5006>}$  the word  $^{<565>}$  of the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 5:25 Therefore is the anger <639> of the LORD <3068> kindled <2734> against his people <5971>, and he hath stretched forth <5186> his hand <3027> against them, and hath smitten <5221> them: and the hills <2022> did tremble <7264>, and their carcases <5038> [were] torn <5478> in the midst <7130> of the streets <2351>. For all this his anger <639> is not turned away <7725>, but his hand <3027> [is] stretched out <5186> still.
- 5:26 And he will lift up  $^{<5375>}$  an ensign  $^{<5251>}$  to the nations  $^{<1471>}$  from far  $^{<7350>}$ , and will hiss  $^{<8319>}$  unto them from the end  $^{<7097>}$  of the earth

- <776>: and, behold, they shall come <935> with speed <4120> swiftly <7031>
- 5:27 None shall be weary <5889 nor stumble <3782 among them; none shall slumber <5123 nor sleep <3462; neither shall the girdle <232 of their loins <2504 be loosed <6605, nor the latchet <8288 of their shoes <5275 be broken <5423
- 5:28 Whose arrows <2671> [are] sharp <8150>, and all their bows <7198> bent <1869>, their horses <5483>1 hoofs <6541> shall be counted <2803> like flint <6862>, and their wheels <1534> like a whirlwind <5492>
- 5:29 Their roaring <7581> [shall be] like a lion <3833>, they shall roar <7580> like young lions <3715>: yea, they shall roar <5098>, and lay hold <270> of the prey <2964>, and shall carry [it] away safe <6403>, and none shall deliver <5337> [it].
- 5:30 And in that day <3117> they shall roar <5098> against them like the roaring <5100> of the sea <3220>: and if [one] look <5027> unto the land <776>, behold darkness <2822> [and] sorrow <6862>, and the light <216> is darkened <2821> in the heavens <6183> thereof.

#### CHAPTER 6 — Click to see Isa 6 w/o Strongs Numbers

- 6:1 In the year  $^{<8141>}$  that king  $^{<4428>}$  Uzziah  $^{<5818>}$  died  $^{<4194>}$  I saw  $^{<7200>}$  also  $^{<853>}$  the Lord  $^{<136>}$  sitting  $^{<3427>}$  upon a throne  $^{<3678>}$ , high  $^{<7311>}$  and lifted up  $^{<5375>}$ , and his train  $^{<7757>}$  filled  $^{<4392>}$   $^{<853>}$  the temple  $^{<1964>}$
- 6:2 Above  $^{<4605>}$  it stood  $^{<5975>}$  the seraphims  $^{<8314>}$ : each one  $^{<259>}$  had six  $^{<8337>}$  wings  $^{<3671>}$ ; with twain  $^{<8147>}$  he covered  $^{<3680>}$  his face  $^{<6440>}$ , and with twain  $^{<8147>}$  he covered  $^{<3680>}$  his feet  $^{<7272>}$ , and with twain  $^{<8147>}$  he did fly  $^{<5774>}$ .
- 6:3 And one cried  $^{<7121>}$  unto another, and said  $^{<559>}$ , Holy  $^{<6918>}$ , holy  $^{<6918>}$ , [is] the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ : the whole earth  $^{<776>}$  [is] full  $^{<4393>}$  of his glory  $^{<3519>}$ .
- 6:4 And the posts  $^{<520>}$  of the door  $^{<5592>}$  moved  $^{<5128>}$  at the voice  $^{<6963>}$  of him that cried  $^{<7121>}$ , and the house  $^{<1004>}$  was filled  $^{<4390>}$  with smoke  $^{<6227>}$ .
- 6:5 Then said  $^{<559>}$  I, Woe  $^{<188>}$  [is] me! for I am undone  $^{<1820>}$ ; because I [am] a man  $^{<376>}$  of unclean  $^{<2931>}$  lips  $^{<8193>}$ , and I dwell  $^{<3427>}$  in the midst  $^{<8432>}$  of a people  $^{<5971>}$  of unclean  $^{<2931>}$  lips  $^{<8193>}$ : for

- mine eyes  $^{<5869>}$  have seen  $^{<7200>}$  the King  $^{<4428>}$  , the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  .
- 6:6 Then flew <5774> one <259> of the seraphims <8314> unto me, having a live coal <7531> in his hand <3027>, [which] he had taken <3947> with the tongs <4457> from off the altar <4196>
- 6:7 And he laid <5060> [it] upon my mouth <6310>, and said <559>, Lo, this hath touched <5060> thy lips <8193>; and thine iniquity <5771> is taken away <5493>, and thy sin <2403> purged <3722>.
- 6:8 Also I heard <8085> the voice <6963> of the Lord <136>, saying <559>, Whom shall I send <7971>, and who will go <3212> for us? Then said <559> I, Here [am] I; send <7971> me.
- 6:9 And he said  $^{<559>}$ , Go  $^{<3212>}$ , and tell  $^{<559>}$  this people  $^{<5971>}$ , Hear  $^{<8085>}$  ye indeed  $^{<8085>}$ , but understand  $^{<995>}$  not; and see  $^{<7200>}$  ye indeed  $^{<7200>}$ , but perceive  $^{<3045>}$  not.
- 6:10 Make the heart  $^{<3820>}$  of this people  $^{<5971>}$  fat  $^{<8080>}$ , and make their ears  $^{<241>}$  heavy  $^{<3513>}$ , and shut  $^{<8173>}$  their eyes  $^{<5869>}$ ; lest they see  $^{<7200>}$  with their eyes  $^{<5869>}$ , and hear  $^{<8085>}$  with their ears  $^{<241>}$ , and understand  $^{<995>}$  with their heart  $^{<3824>}$ , and convert  $^{<7725>}$ , and be healed  $^{<7495>}$ .
- 6:11 Then said <559> I, Lord <136>, how long? And he answered <559>, Until the cities <5892> be wasted <7582> without inhabitant <3427>, and the houses <1004> without man <120>, and the land <127> be utterly <8077> desolate <7582>.
- 6:12 And the LORD  $^{<3068>}$  have removed  $^{<7368>}$  men  $^{<120>}$  far away  $^{<7368>}$ , and [there be] a great  $^{<7227>}$  forsaking  $^{<5805>}$  in the midst  $^{<7130>}$  of the land  $^{<776>}$ .
- 6:13 But yet in it [shall be] a tenth <6224>, and [it] shall return <7725>, and shall be eaten <1197>: as a teil tree <424>, and as an oak <437>, whose substance <4678> [is] in them, when they cast <7995> [their leaves: so] the holy <6944> seed <2233> [shall be] the substance <4678> thereof.

# CHAPTER 7 — <u>Click to see Isa 7 w/o Strongs Numbers</u>

7:1 And it came to pass in the days  $^{<3117>}$  of Ahaz  $^{<271>}$  the son  $^{<1121>}$  of Jotham  $^{<3147>}$ , the son  $^{<1121>}$  of Uzziah  $^{<5818>}$ , king  $^{<4428>}$  of Judah  $^{<3063>}$ , [that] Rezin  $^{<7526>}$  the king  $^{<4428>}$  of Syria  $^{<758>}$ , and Pekah  $^{<6492>}$  the son  $^{<1121>}$  of Remaliah  $^{<7425>}$ , king  $^{<4428>}$  of Israel  $^{<3478>}$ ,

- went up <5927> toward Jerusalem <3389> to war <4421> against it, but could <3201> not prevail <3898> against it.
- 7:2 And it was told  $^{<5046>}$  the house  $^{<1004>}$  of David  $^{<1732>}$ , saying  $^{<559>}$ , Syria  $^{<758>}$  is confederate  $^{<5117>}$  with Ephraim  $^{<669>}$ . And his heart  $^{<3824>}$  was moved  $^{<5128>}$ , and the heart  $^{<3824>}$  of his people  $^{<5971>}$ , as the trees  $^{<6086>}$  of the wood  $^{<3293>}$  are moved  $^{<5128>}$  with  $^{<6440>}$  the wind  $^{<7307>}$ .
- 7:3 Then said <559> the LORD <3068> unto Isaiah <3470>, Go forth <3318> now to meet <7125> Ahaz <271>, thou, and Shearjashub <7610> thy son <1121>, at the end <7097> of the conduit <8585> of the upper <5945> pool <1295> in the highway <4546> of the fuller's <3526> field <7704>;
- And say <559> unto him, Take heed <8104>, and be quiet <8252>; fear <3372> not, neither be fainthearted <7401> <3824> for the two <8147> tails <2180> of these smoking <6226> firebrands <181>, for the fierce <2750> anger <639> of Rezin <7526> with Syria <758>, and of the son <1121> of Remaliah <7425>.
- 7:5 Because Syria <758>, Ephraim <669>, and the son <1121> of Remaliah <7425>, have taken evil <7451> counsel <3289> against thee, saying <559>,
- 7:6 Let us go up  $^{<5927>}$  against Judah  $^{<3063>}$ , and vex  $^{<6973>}$  it, and let us make a breach  $^{<1234>}$  therein for us, and set  $^{<4427>}$  a king  $^{<4428>}$  in the midst  $^{<8432>}$  of it, [even] the son  $^{<1121>}$  of Tabeal  $^{<2870>}$
- 7:7 Thus <3541> saith <559> the Lord <136> GOD <3069>, It shall not stand <6965>, neither shall it come to pass.
- 7:8 For the head <7218 of Syria <758 [is] Damascus <1834, and the head <7218 of Damascus <1834 [is] Rezin <7526; and within threescore <8346 and five <2568 years <8141 shall Ephraim <669 be broken <2865, that it be not a people <5971.
- 7:9 And the head <7218 of Ephraim <669 [is] Samaria <8111, and the head <7218 of Samaria <8111 [is] Remaliah's <7425 son <1121 Son Single Will not believe <539, surely ye shall not be established <539.
- 7:10 Moreover the LORD  $^{<3068>}$  spake  $^{<1696>}$  again  $^{<3254>}$  unto Ahaz  $^{<271>}$ , saying  $^{<559>}$ ,
- 7:11 Ask  $^{<7592>}$  thee a sign  $^{<226>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ ; ask  $^{<7592>}$  it either in the depth  $^{<6009>}$ , or in the height  $^{<1361>}$  above  $^{<4605>}$ .

- 7:12 But Ahaz <271> said <559>, I will not ask <7592>, neither will I tempt <5254> <853> the LORD <3068>.
- 7:13 And he said <559>, Hear <8085> ye now, O house <1004> of David <1732>; [Is it] a small thing <4592> for you to weary <3811> men <582>, but will ye weary <3811> my God <430> also?
- 7:14 Therefore the Lord <136> himself shall give <5414> you a sign <226>; Behold, a virgin <5959> shall conceive <2030>, and bear <3205> a son <1121>, and shall call <7121> his name <8034> Immanuel <410> <6005>.
- 7:15 Butter  $^{\langle 2529\rangle}$  and honey  $^{\langle 1706\rangle}$  shall he eat  $^{\langle 398\rangle}$ , that he may know to refuse  $^{\langle 3988\rangle}$  the evil  $^{\langle 7451\rangle}$ , and choose  $^{\langle 977\rangle}$  the good  $^{\langle 2896\rangle}$ .
- 7:16 For before the child <5288> shall know <3045> to refuse <3988> the evil <7451>, and choose <977> the good <2896>, the land <127> that thou abhorrest <6973> shall be <6440> forsaken <5800> of both <8147> her kings <4428>
- 7:17 The LORD  $^{<3068>}$  shall bring  $^{<935>}$  upon thee, and upon thy people  $^{<5971>}$ , and upon thy father's  $^{<1>}$  house  $^{<1004>}$ , days  $^{<3117>}$  that have not come  $^{<935>}$ , from the day  $^{<3117>}$  that Ephraim  $^{<669>}$  departed  $^{<5493>}$  from Judah  $^{<3063>}$ ; [even] the king  $^{<4428>}$  of Assyria  $^{<804>}$ .
- 7:18 And it shall come to pass in that day  $^{<3117>}$ , [that] the LORD  $^{<3068>}$  shall hiss  $^{<8319>}$  for the fly  $^{<2070>}$  that [is] in the uttermost part  $^{<7097>}$  of the rivers  $^{<2975>}$  of Egypt  $^{<4714>}$ , and for the bee  $^{<1682>}$  that [is] in the land  $^{<776>}$  of Assyria  $^{<804>}$ .
- 7:19 And they shall come <935>, and shall rest <5117> all of them in the desolate <1327> valleys <5158>, and in the holes <5357> of the rocks <5553>, and upon all thorns <5285>, and upon all bushes <5097>.
- 7:20 In the same day <3117> shall the Lord <136> shave <1548> with a razor <8593> that is hired <7917>, [namely], by them beyond <5676> the river <5104>, by the king <4428> of Assyria <804>, the head <7218>, and the hair <8181> of the feet <7272>: and it shall also consume <5595> the beard <2206>
- 7:21 And it shall come to pass in that day  $^{<3117>}$ , [that] a man  $^{<376>}$  shall nourish  $^{<2421>}$  a young  $^{<1241>}$  cow  $^{<5697>}$ , and two  $^{<8147>}$  sheep  $^{<6629>}$ ;
- 7:22 And it shall come to pass, for the abundance  $^{<7230>}$  of milk  $^{<2461>}$  [that] they shall give  $^{<6213>}$  he shall eat  $^{<398>}$  butter  $^{<2529>}$ : for butter

- $^{<2529>}$  and honey  $^{<1706>}$  shall every one eat  $^{<398>}$  that is left  $^{<3498>}$  in  $^{<7130>}$  the land  $^{<776>}$ .
- 7:23 And it shall come to pass in that day <3117>, [that] every place <4725> shall be, where there were a thousand <505> vines <1612> at a thousand <505> silverlings <3701>, it shall [even] be for briers <8068> and thorns <7898>
- 7:24 With arrows  $^{<2671>}$  and with bows  $^{<7198>}$  shall [men] come  $^{<935>}$  thither; because all the land  $^{<776>}$  shall become briers  $^{<8068>}$  and thorns  $^{<7898>}$ .
- 7:25 And [on] all hills <2022 that shall be digged <5737 with the mattock <4576, there shall not come thither <935 the fear <3374 of briers <8068 and thorns <7898 that shall be for the sending forth <4916 of oxen <7794, and for the treading <4823 of lesser cattle <7716.

#### CHAPTER 8 — Click to see Isa 8 w/o Strongs Numbers

- 8:1 Moreover the LORD <3068> said <559> unto me, Take <3947> thee a great <1419> roll <1549>, and write <3789> in it with a man's <582> pen <2747> concerning Mahershalalhashbaz <4122>.
- 8:2 And I took <5749> unto me faithful <539> witnesses <5707> to record <5749>, Uriah <223> the priest <3548>, and Zechariah <2148> the son <1121> of Jeberechiah <3000>.
- 8:3 And I went <7126> unto the prophetess <5031>; and she conceived <2029>, and bare <3205> a son <1121>. Then said <559> the LORD <3068> to me, Call <7121> his name <8034> Mahershalalhashbaz <4122>.
- 8:4 For before the child <5288> shall have knowledge <3045> to cry <7121>, My father <1>, and my mother <517>, the riches <2428> of Damascus <1834> and the spoil <7998> of Samaria <8111> shall be taken away <5375> before <6440> the king <4428> of Assyria <804>.
- 8:5 The LORD  $^{\langle 3068\rangle}$  spake  $^{\langle 1696\rangle}$  also unto me again  $^{\langle 3254\rangle}$ , saying  $^{\langle 559\rangle}$ ,
- 8:6 Forasmuch <3282> as this people <5971> refuseth <3988> the waters <4325> of Shiloah <7975> that go <1980> softly <328>, and rejoice <4885> in Rezin <7526> and Remaliah's <7425> son <1121>;
- 8:7 Now therefore, behold, the Lord <136> bringeth up <5927> upon them the waters <4325> of the river <5104>, strong <6099> and many <7227>, [even] the king <4428> of Assyria <804>, and all his glory <3519>: and he

- shall come up <5927> over all his channels <650>, and go over <1980> all his banks <1415>
- 8:8 And he shall pass <2498> through Judah <3063>; he shall overflow <7857> and go over <5674>, he shall reach <5060> [even] to the neck <6677>; and the stretching out <4298> of his wings <3671> shall fill <4393> the breadth <7341> of thy land <776>, O Immanuel <6005> <410>.
- 8:9 Associate <7489> yourselves, O ye people <5971>, and ye shall be broken in pieces <2865>; and give ear <238>, all <3605> ye of far <4801> countries <776>: gird <247> yourselves, and ye shall be broken in pieces <2865>; gird <247> yourselves, and ye shall be broken in pieces <2865>
- 8:10 Take  $^{<5779>}$  counsel  $^{<6098>}$  together  $^{<5779>}$ , and it shall come to nought  $^{<6565>}$ ; speak  $^{<1696>}$  the word  $^{<1697>}$ , and it shall not stand  $^{<6965>}$ : for God  $^{<410>}$  [is] with us.
- 8:11 For the LORD  $^{<3068>}$  spake  $^{<559>}$  thus to me with a strong  $^{<2393>}$  hand  $^{<3027>}$ , and instructed  $^{<3256>}$  me that I should not walk  $^{<3212>}$  in the way  $^{<1870>}$  of this people  $^{<5971>}$ , saying  $^{<559>}$ ,
- 8:12 Say <559> ye not, A confederacy <7195>, to all [them to] whom this people <5971> shall say <559>, A confederacy <7195>; neither fear <3372> ye their fear <4172>, nor be afraid <6206>.
- 8:13 Sanctify  $^{<6942>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  himself; and [let] him [be] your fear  $^{<4172>}$ , and [let] him [be] your dread  $^{<6206>}$ .
- 8:14 And he shall be for a sanctuary <4720>; but for a stone <68> of stumbling <5063> and for a rock <6697> of offence <4383> to both <8147> the houses <1004> of Israel <3478>, for a gin <6341> and for a snare <4170> to the inhabitants <3427> of Jerusalem <3389>.
- 8:15 And many  $^{\langle 7227\rangle}$  among them shall stumble  $^{\langle 3782\rangle}$ , and fall  $^{\langle 5307\rangle}$ , and be broken  $^{\langle 7665\rangle}$ , and be snared  $^{\langle 3369\rangle}$ , and be taken  $^{\langle 3920\rangle}$ .
- 8:16 Bind up  $^{<6887>}$  the testimony  $^{<8584>}$ , seal  $^{<2856>}$  the law  $^{<8451>}$  among my disciples  $^{<3928>}$ .
- 8:17 And I will wait  $^{<2442>}$  upon the LORD  $^{<3068>}$ , that hideth  $^{<5641>}$  his face  $^{<6440>}$  from the house  $^{<1004>}$  of Jacob  $^{<3290>}$ , and I will look  $^{<6960>}$  for him.
- 8:18 Behold, I and the children <3206> whom the LORD <3068> hath given me [are] for signs <226> and for wonders <4159> in Israel <3478>

- from the LORD <3068> of hosts <6635>, which dwelleth <7931> in mount <2022> Zion <6726>.
- 8:19 And when they shall say <559> unto you, Seek <1875> unto them that have familiar spirits <178>, and unto wizards <3049> that peep <6850>, and that mutter <1897>: should not a people <5971> seek <1875> unto their God <430>? for the living <2416> to the dead <4191>?
- 8:20 To the law <8451> and to the testimony <8584>: if they speak <559> not according to this word <1697>, [it is] because [there is] no light <7837> in them.
- 8:21 And they shall pass <5674> through it, hardly bestead <7185> and hungry <7457>: and it shall come to pass, that when they shall be hungry <7456>, they shall fret <7107> themselves, and curse <7043> their king <4428> and their God <430>, and look <6437> upward <4605>.
- 8:22 And they shall look <5027> unto the earth <776>; and behold trouble <6869> and darkness <2825>, dimness <4588> of anguish <6695>; and [they shall be] driven <5080> to darkness <653>.

# CHAPTER 9 — Click to see Isa 9 w/o Strongs Numbers

- 9:1 Nevertheless the dimness <4155> [shall] not [be] such as [was] in her vexation <4164>, when <6256> at the first <7223> he lightly afflicted <7043> the land <776> of Zebulun <2074> and the land <776> of Naphtali <5321>, and afterward <314> did more grievously afflict <3513> [her by] the way <1870> of the sea <3220>, beyond <5676> Jordan <3383>, in Galilee <1551> of the nations <1471>.
- 9:2 The people <5971> that walked <1980> in darkness <2822> have seen <7200> a great <1419> light <216> they that dwell <3427> in the land <776> of the shadow of death <6757>, upon them hath the light <216> shined <5050>
- 9:3 Thou hast multiplied  $^{<7235>}$  the nation  $^{<1471>}$ , [and] not increased  $^{<1431>}$  the joy  $^{<8057>}$ : they joy  $^{<8055>}$  before  $^{<6440>}$  thee according to the joy  $^{<8057>}$  in harvest  $^{<7105>}$ , [and] as [men] rejoice  $^{<1523>}$  when they divide  $^{<2505>}$  the spoil  $^{<7998>}$ .
- 9:4 For thou hast broken  $^{<2865>}$  the yoke  $^{<5923>}$  of his burden  $^{<5448>}$ , and the staff  $^{<4294>}$  of his shoulder  $^{<7926>}$ , the rod  $^{<7626>}$  of his oppressor  $^{<5065>}$ , as in the day  $^{<3117>}$  of Midian  $^{<4080>}$ .

- 9:5 For every battle <5430> of the warrior <5431> [is] with confused noise <7494>, and garments <8071> rolled <1556> in blood <1818>; but [this] shall be with burning <8316> [and] fuel <3980> of fire <784>.
- 9:6 For unto us a child <3206 is born <3205, unto us a son <1121 is given <5414: and the government <4951 shall be upon his shoulder <7926: and his name <8034 shall be called <7121 Wonderful <6382, Counsellor <3289, The mighty <1368 God <410, The everlasting <5703 Father <1, The Prince <8269 of Peace <7965.
- 9:7 Of the increase <4766> of [his] government <4951> and peace <7965> [there shall be] no end <7093>, upon the throne <3678> of David <1732>, and upon his kingdom <44467>, to order <3559> it, and to establish <5582> it with judgment <4941> and with justice <6666> from henceforth even for <5704> ever <5769>. The zeal <7068> of the LORD <3068> of hosts <6635> will perform <6213> this.
- 9:8 The Lord  $^{<136>}$  sent  $^{<7971>}$  a word  $^{<1697>}$  into Jacob  $^{<3290>}$ , and it hath lighted  $^{<5307>}$  upon Israel  $^{<3478>}$ .
- 9:9 And all the people <5971> shall know <3045>, [even] Ephraim <669> and the inhabitant <3427> of Samaria <8111>, that say <559> in the pride <1346> and stoutness <1433> of heart <3824>,
- 9:10 The bricks <3843> are fallen down <5307>, but we will build <1129> with hewn stones <1496>: the sycomores <8256> are cut down <1438>, but we will change <2498> [them into] cedars <730>.
- 9:11 Therefore the LORD <3068> shall set up <7682> the adversaries <6862> of Rezin <7526> against him, and join <5526> his enemies <341> together <5526>.
- 9:12 The Syrians <a href="fished-size: 185%">(5186)</a>. The Syrians <a href="fished-size: 185%">(5186)</a>, and the Philistines <a href="fished-size: 6430">(6430)</a> behind <a href="fished-size: 2685">(268)</a>; and they shall devour <a href="fished-size: 3478">(398)</a> Israel <a href="fished-size: 3478">(3478)</a> with open mouth <a href="fished-size: 6390">(6310)</a>. For all this his anger <a href="fished-size: 6430">(6310)</a>. For all this his anger <a href="fished-size: 6430">(6390)</a> is not turned away <a href="fished-size: 77725">(7725)</a>, but his hand <a href="fished-size: 3448">(3027)</a> [is] stretched out still <a href="fished-size: 6430">(5186)</a>.
- 9:13 For the people <5971> turneth <7725> not unto him that smiteth <5221> them, neither do they seek <1875> the LORD <3068> of hosts <6635>.
- 9:14 Therefore the LORD  $^{<3068>}$  will cut off  $^{<3772>}$  from Israel  $^{<3478>}$  head  $^{<7218>}$  and tail  $^{<2180>}$ , branch  $^{<3712>}$  and rush  $^{<100>}$ , in one  $^{<259>}$  day  $^{<3117>}$

- 9:15 The ancient  $^{<2205>}$  and honourable  $^{<6440>}$   $^{<5375>}$ , he  $^{<1931>}$  [is] the head  $^{<7218>}$ ; and the prophet  $^{<5030>}$  that teacheth  $^{<3384>}$  lies  $^{<8267>}$ , he [is] the tail  $^{<2180>}$ .
- 9:16 For the leaders  $^{<833>}$  of this people  $^{<5971>}$  cause [them] to err  $^{<8582>}$ ; and [they that are] led  $^{<833>}$  of them [are] destroyed  $^{<1104>}$ .
- 9:17 Therefore the Lord <136> shall have no joy <8055> in their young men <970>, neither shall have mercy <7355> on their fatherless <3490> and widows <490>: for every one [is] an hypocrite <2611> and an evildoer <7489>, and every mouth <6310> speaketh <1696> folly <5039>. For all this his anger <639> is not turned away <7725>, but his hand <3027> [is] stretched out still <5186>.
- 9:18 For wickedness <7564> burneth <1197> as the fire <784>: it shall devour <398> the briers <8068> and thorns <7898>, and shall kindle <3341> in the thickets <5442> of the forest <3293>, and they shall mount up <55> [like] the lifting up <1348> of smoke <6227>.
- 9:19 Through the wrath  $^{<5678>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  is the land  $^{<776>}$  darkened  $^{<6272>}$ , and the people  $^{<5971>}$  shall be as the fuel  $^{<3980>}$  of the fire  $^{<784>}$ : no man  $^{<376>}$  shall spare  $^{<2550>}$  his brother  $^{<251>}$ .
- 9:20 And he shall snatch <1504> on the right hand <3225>, and be hungry <7457>; and he shall eat <398> on the left hand <8040>, and they shall not be satisfied <7646>: they shall eat <398> every man <376> the flesh <1320> of his own arm <2220>
- 9:21 Manasseh <4519>, Ephraim <669>; and Ephraim <669>, Manasseh <4519>: [and] they together <3162> [shall be] against Judah <3063>. For all this his anger <639> is not turned away <7725>, but his hand <3027> [is] stretched out still <5186>.

# CHAPTER 10 — Click to see Isa 10 w/o Strongs Numbers

- 10:1 Woe <1945> unto them that decree <2710> unrighteous <205> decrees <2711>, and that write <3789> grievousness <5999> [which] they have prescribed <3789>;
- 10:2 To turn aside <5186> the needy <1800> from judgment <1779>, and to take away <1497> the right <4941> from the poor <6041> of my people <5971>, that widows <490> may be their prey <7998>, and [that] they may rob <962> the fatherless <3490>!

- 10:3 And what will ye do <6213> in the day <3117> of visitation <6486>, and in the desolation <7722> [which] shall come <935> from far <4801>? to whom will ye flee <5127> for help <5833>? and where will ye leave <5800> your glory <3519>?
- 10:4 Without me they shall <1115> bow down <3766> under the prisoners <616>, and they shall fall <5307> under the slain <2026>. For all this his anger <639> is not turned away <7725>, but his hand <3027> [is] stretched out still <5186>.
- 10:5 O  $^{<1945>}$  Assyrian  $^{<804>}$ , the rod  $^{<7626>}$  of mine anger  $^{<639>}$ , and the staff  $^{<4294>}$  in their hand  $^{<3027>}$  is mine indignation  $^{<2195>}$ .
- 10:6 I will send  $^{<7971>}$  him against an hypocritical  $^{<2611>}$  nation  $^{<1471>}$ , and against the people  $^{<5971>}$  of my wrath  $^{<5678>}$  will I give him a charge  $^{<6680>}$ , to take  $^{<7997>}$  the spoil  $^{<7998>}$ , and to take  $^{<962>}$  the prey  $^{<957>}$ , and to tread them down  $^{<7760>}$   $^{<4823>}$  like the mire  $^{<2563>}$  of the streets  $^{<2351>}$
- Howbeit he meaneth <1819> not so, neither doth his heart <3824> think <2803> so; but [it is] in his heart <3824> to destroy <8045> and cut off <3772> nations <1471> not a few <4592>.
- 10:8 For he saith  $\stackrel{\langle 559 \rangle}{}$ , [Are] not my princes  $\stackrel{\langle 8269 \rangle}{}$  altogether  $\stackrel{\langle 3162 \rangle}{}$  kings
- 10:9 [Is] not Calno <3641> as Carchemish <3751>? [is] not Hamath <2574> as Arpad <774>? [is] not Samaria <8111> as Damascus <1834>?
- 10:10 As my hand <3027> hath found <4672> the kingdoms <4467> of the idols <457>, and whose graven images <6456> did excel them of Jerusalem <3389> and of Samaria <8111>:
- 10:11 Shall I not, as I have done  $^{<6213>}$  unto Samaria  $^{<8111>}$  and her idols  $^{<457>}$ , so do  $^{<6213>}$  to Jerusalem  $^{<3389>}$  and her idols  $^{<6091>}$ ?
- 10:12 Wherefore it shall come to pass, [that] when the Lord <136> hath performed <1214> his whole work <4639> upon mount <2022> Zion <6726> and on Jerusalem <3389>, I will punish <6485> the fruit <6529> of the stout <1433> heart <3824> of the king <4428> of Assyria <804>, and the glory <8597> of his high <7312> looks <5869>.
- 10:13 For he saith  $^{<559>}$ , By the strength  $^{<3581>}$  of my hand  $^{<3027>}$  I have done  $^{<6213>}$  [it], and by my wisdom  $^{<2451>}$ ; for I am prudent  $^{<995>}$ : and I have removed  $^{<5493>}$  the bounds  $^{<1367>}$  of the people  $^{<5971>}$ , and have

- robbed  $^{<8154>}$  their treasures  $^{<6259>\ <6264>}$ , and I have put down  $^{<3381>}$  the inhabitants  $^{<3427>}$  like a valiant  $^{<47>\ <3524>}$  [man]
- 10:14 And my hand  $^{<3027>}$  hath found  $^{<4672>}$  as a nest  $^{<7064>}$  the riches  $^{<2428>}$  of the people  $^{<5971>}$ : and as one gathereth  $^{<622>}$  eggs  $^{<1000>}$  [that are] left  $^{<5800>}$ , have I gathered  $^{<622>}$  all the earth  $^{<776>}$ ; and there was none that moved  $^{<5074>}$  the wing  $^{<3671>}$ , or opened  $^{<6475>}$  the mouth  $^{<6310>}$ , or peeped  $^{<6850>}$ .
- 10:15 Shall the axe  $^{<1631>}$  boast  $^{<6286>}$  itself against him that heweth  $^{<2672>}$  therewith? [or] shall the saw  $^{<4883>}$  magnify  $^{<1431>}$  itself against him that shaketh  $^{<5130>}$  it? as if the rod  $^{<7626>}$  should shake  $^{<5130>}$  [itself] against them that lift it up  $^{<7311>}$ , [or] as if the staff  $^{<4294>}$  should lift up  $^{<7311>}$  [itself, as if it were] no wood  $^{<6086>}$ .
- 10:16 Therefore shall the Lord <113>, the Lord <136> <3068> of hosts <6635>, send <7971> among his fat ones <4924> leanness <7332>; and under his glory <3519> he shall kindle <3344> a burning <3350> like the burning of a fire <784>.
- 10:17 And the light <216 of Israel <3478 shall be for a fire <784, and his Holy One <6918 for a flame <3852: and it shall burn <1197 and devour <398 his thorns <7898 and his briers <8068 in one <259 day <3117;
- 10:18 And shall consume <3615> the glory <3519> of his forest <3293>, and of his fruitful field <3759>, both soul <5315> and body <1320>: and they shall be as when a standardbearer <5263> fainteth <4549>.
- 10:19 And the rest  $^{<7605>}$  of the trees  $^{<6086>}$  of his forest  $^{<3293>}$  shall be few  $^{<4557>}$ , that a child  $^{<5288>}$  may write  $^{<3789>}$  them.
- 10:20 And it shall come to pass in that day <3117>, [that] the remnant <7605> of Israel <3478>, and such as are escaped <6413> of the house <1004> of Jacob <3290>, shall no more again <3254> stay <8172> upon him that smote <5221> them; but shall stay <8172> upon the LORD <3068>, the Holy One <6918> of Israel <3478>, in truth <571>.
- 10:21 The remnant  $^{<7605>}$  shall return  $^{<7725>}$ , [even] the remnant  $^{<7605>}$  of Jacob  $^{<3290>}$ , unto the mighty  $^{<1368>}$  God  $^{<410>}$ .
- 10:22 For though thy people  $^{<5971>}$  Israel  $^{<3478>}$  be as the sand  $^{<2344>}$  of the sea  $^{<3220>}$ , [yet] a remnant  $^{<7605>}$  of them shall return  $^{<7725>}$ : the consumption  $^{<3631>}$  decreed  $^{<2782>}$  shall overflow  $^{<7857>}$  with righteousness  $^{<6666>}$ .

- 10:23 For the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$  shall make  $^{<6213>}$  a consumption  $^{<3617>}$ , even determined  $^{<2782>}$ , in the midst  $^{<7130>}$  of all the land  $^{<776>}$ .
- 10:24 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$ , O my people  $^{<5971>}$  that dwellest  $^{<3427>}$  in Zion  $^{<6726>}$ , be not afraid  $^{<3372>}$  of the Assyrian  $^{<804>}$ : he shall smite  $^{<5221>}$  thee with a rod  $^{<7626>}$ , and shall lift up  $^{<5375>}$  his staff  $^{<4294>}$  against thee, after the manner  $^{<1870>}$  of Egypt  $^{<4714>}$ .
- 10:25 For yet a very <4213 little while <4592, and the indignation <2195 shall cease <3615, and mine anger <639 in their destruction <8399.
- 10:26 And the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  shall stir up  $^{<5782>}$  a scourge  $^{<7752>}$  for him according to the slaughter  $^{<4347>}$  of Midian  $^{<4080>}$  at the rock  $^{<6697>}$  of Oreb  $^{<6159>}$ : and [as] his rod  $^{<4294>}$  [was] upon the sea  $^{<3220>}$ , so shall he lift it up  $^{<5375>}$  after the manner  $^{<1870>}$  of Egypt  $^{<4714>}$
- 10:27 And it shall come to pass in that day <3117>, [that] his burden <5448> shall be taken away <5493> from off thy shoulder <7926>, and his yoke <5923> from off thy neck <6677>, and the yoke <5923> shall be destroyed <2254> because <6440> of the anointing <8081>.
- 10:28 He is come  $^{<935>}$  to Aiath  $^{<5857>}$ , he is passed  $^{<5674>}$  to Migron  $^{<4051>}$ ; at Michmash  $^{<4363>}$  he hath laid up  $^{<6485>}$  his carriages  $^{<3627>}$
- 10:29 They are gone over  $^{<5674>}$  the passage  $^{<4569>}$ : they have taken up their lodging  $^{<4411>}$  at Geba  $^{<1387>}$ ; Ramah  $^{<7414>}$  is afraid  $^{<2729>}$ ; Gibeah  $^{<1390>}$  of Saul  $^{<7586>}$  is fled  $^{<5127>}$ .
- 10:30 Lift up <6670> thy voice <6963>, O daughter <1323> of <1530> Gallim <1554>: cause it to be heard <7181> unto Laish <3919>, O poor <6041> Anathoth <6068>.
- 10:31 Madmenah  $^{<4088>}$  is removed  $^{<5074>}$ ; the inhabitants  $^{<3427>}$  of Gebim gather themselves to flee  $^{<5756>}$ .
- 10:32 As yet shall he remain  $^{<5975>}$  at Nob  $^{<5011>}$  that day  $^{<3117>}$ : he shall shake  $^{<5130>}$  his hand  $^{<3027>}$  [against] the mount  $^{<2022>}$  of the daughter  $^{<1323><1004>}$  of Zion  $^{<6726>}$ , the hill  $^{<1389>}$  of Jerusalem  $^{<3389>}$ .
- 10:33 Behold, the Lord  $^{<113>}$ , the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , shall lop  $^{<5586>}$  the bough  $^{<6288>}$  with terror  $^{<4637>}$ : and the high ones  $^{<7311>}$  of

- stature  $^{<6967>}$  [shall be] hewn down  $^{<1438>}$ , and the haughty  $^{<1364>}$  shall be humbled  $^{<8213>}$ .
- 10:34 And he shall cut down  $^{<5362>}$  the thickets  $^{<5442>}$  of the forest  $^{<3293>}$  with iron  $^{<1270>}$ , and Lebanon  $^{<3844>}$  shall fall  $^{<5307>}$  by a mighty one  $^{<117>}$

# CHAPTER 11 — Click to see Isa 11 w/o Strongs Numbers

- 11:1 And there shall come forth <3318> a rod <2415> out of the stem <1503> of Jesse <3448>, and a Branch <5342> shall grow <6509> out of his roots
- And the spirit <7307> of the LORD <3068> shall rest <5117> upon him, the spirit <7307> of wisdom <2451> and understanding <998>, the spirit <7307> of counsel <6098> and might <1369>, the spirit <7307> of knowledge <1847> and of the fear <3374> of the LORD <3068>;
- 11:3 And shall make him of quick understanding <7306> in the fear <3374> of the LORD <3068>: and he shall not judge <8199> after the sight <4758> of his eyes <5869>, neither reprove <3198> after the hearing <4926> of his ears <241>
- But with righteousness  $^{<6664>}$  shall he judge  $^{<8199>}$  the poor  $^{<1800>}$ , and reprove  $^{<3198>}$  with equity  $^{<4334>}$  for the meek  $^{<6035>}$  of the earth  $^{<776>}$ : and he shall smite  $^{<5221>}$  the earth  $^{<776>}$  with the rod  $^{<7626>}$  of his mouth  $^{<6310>}$ , and with the breath  $^{<7307>}$  of his lips  $^{<8193>}$  shall he slay  $^{<4191>}$  the wicked  $^{<7563>}$ .
- 11:5 And righteousness <6664> shall be the girdle <232> of his loins <4975>, and faithfulness <530> the girdle <232> of his reins <2504>.
- 11:6 The wolf  $^{<2061>}$  also shall dwell  $^{<1481>}$  with the lamb  $^{<3532>}$ , and the leopard  $^{<5246>}$  shall lie down  $^{<7257>}$  with the kid  $^{<1423>}$ ; and the calf  $^{<5695>}$  and the young lion  $^{<3715>}$  and the fatling  $^{<4806>}$  together  $^{<3162>}$ ; and a little  $^{<6996>}$  child  $^{<5288>}$  shall lead  $^{<5090>}$  them.
- 11:7 And the cow  $^{<6510>}$  and the bear  $^{<1677>}$  shall feed  $^{<7462>}$ ; their young ones  $^{<3206>}$  shall lie down  $^{<7257>}$  together  $^{<3162>}$ : and the lion  $^{<738>}$  shall eat  $^{<398>}$  straw  $^{<8401>}$  like the ox  $^{<1241>}$ .
- 11:8 And the sucking child  $^{<3243>}$  shall play  $^{<8173>}$  on the hole  $^{<2352>}$  of the asp  $^{<6620>}$ , and the weaned child  $^{<1580>}$  shall put  $^{<1911>}$  his hand  $^{<3027>}$  on the cockatrice  $^{<6848>_1}$  den  $^{<3975>}$ .

- 11:9 They shall not hurt  $^{<7489>}$  nor destroy  $^{<7843>}$  in all my holy  $^{<6944>}$  mountain  $^{<2022>}$ : for the earth  $^{<776>}$  shall be full  $^{<4390>}$  of the knowledge  $^{<1844>}$  of the LORD  $^{<3068>}$ , as the waters  $^{<4325>}$  cover  $^{<3680>}$  the sea  $^{<3220>}$ .
- 11:10 And in that day  $^{<3117>}$  there shall be a root  $^{<8328>}$  of Jesse  $^{<3448>}$ , which shall stand  $^{<5975>}$  for an ensign  $^{<5251>}$  of the people  $^{<5971>}$ ; to it shall the Gentiles  $^{<1471>}$  seek  $^{<1875>}$ : and his rest  $^{<4496>}$  shall be glorious  $^{<3519>}$ .
- 11:11 And it shall come to pass in that day <3117>, [that] the Lord <136> shall set <3254> his hand <3027> again <3254> the second time <8145> to recover <7069> the remnant <7605> of his people <5971>, which shall be left <7604>, from Assyria <804>, and from Egypt <4714>, and from Pathros <6624>, and from Cush <3568>, and from Elam <5867>, and from Shinar <8152>, and from Hamath <2574>, and from the islands <339> of the sea <3220>.
- 11:12 And he shall set up <5375> an ensign <5251> for the nations <1471>, and shall assemble <622> the outcasts <1760> of Israel <3478>, and gather together <6908> the dispersed <5310> of Judah <3063> from the four <702> corners <3671> of the earth <776>.
- 11:13 The envy <7068> also of Ephraim <669> shall depart <5493>, and the adversaries <6887> of Judah <3063> shall be cut off <3772>: Ephraim <669> shall not envy <7065> Judah <3063>, and Judah <3063> shall not vex <6887> Ephraim <669>.
- 11:14 But they shall fly <5774> upon the shoulders <3802> of the Philistines (6430> toward the west <3220>; they shall spoil <962> them <1121> of the east <6924> together <3162>: they shall lay <4916> their hand <3027> upon Edom <123> and Moab <4124>; and the children <1121> of Ammon <5983> shall obey <4928> them.
- 11:15 And the LORD  $^{<3068>}$  shall utterly destroy  $^{<2763>}$  the tongue  $^{<3956>}$  of the Egyptian  $^{<4714>}$  sea  $^{<3220>}$ ; and with his mighty  $^{<5868>}$  wind  $^{<7307>}$  shall he shake  $^{<5130>}$  his hand  $^{<3027>}$  over the river  $^{<5104>}$ , and shall smite  $^{<5221>}$  it in the seven  $^{<7651>}$  streams  $^{<5158>}$ , and make [men] go over  $^{<1869>}$  dryshod  $^{<5275>}$ .
- 11:16 And there shall be an highway  $^{<4546>}$  for the remnant  $^{<7605>}$  of his people  $^{<5971>}$ , which  $^{<834>}$  shall be left  $^{<7604>}$ , from Assyria  $^{<804>}$ ; like

as it was to Israel  $^{<3478>}$  in the day  $^{<3117>}$  that he came up  $^{<5927>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ .

# CHAPTER 12 — <u>Click to see Isa 12 w/o Strongs Numbers</u>

- 12:1 And in that day <3117> thou shalt say <559>, O LORD <3068>, I will praise <3034> thee: though thou wast angry <599> with me, thine anger <639> is turned away <7725>, and thou comfortedst <5162> me.
- 12:2 Behold, God <410> [is] my salvation <3444>; I will trust <982>, and not be afraid <6342>: for the LORD <3050> JEHOVAH <3068> [is] my strength <5797> and [my] song <2176>; he also is become my salvation <3444>
- 12:3 Therefore with joy <8342> shall ye draw <7579> water <4325> out of the wells <4599> of salvation <3444>.
- 12:4 And in that day  $^{<3117>}$  shall ye say  $^{<559>}$ , Praise  $^{<3034>}$  the LORD  $^{<3068>}$ , call  $^{<7121>}$  upon his name  $^{<8034>}$ , declare  $^{<3045>}$  his doings  $^{<5949>}$  among the people  $^{<5971>}$ , make mention  $^{<2142>}$  that his name  $^{<8034>}$  is exalted  $^{<7682>}$ .
- 12:5 Sing  $^{<2167>}$  unto the LORD  $^{<3068>}$ ; for he hath done  $^{<6213>}$  excellent things  $^{<1348>}$ : this [is] known  $^{<3045>}$  in all the earth  $^{<776>}$ .
- 12:6 Cry out  $^{<6670>}$  and shout  $^{<7442>}$ , thou inhabitant  $^{<3427>}$  of Zion  $^{<6726>}$ : for great  $^{<1419>}$  [is] the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$  in the midst  $^{<7130>}$  of thee.

# CHAPTER 13 — Click to see Isa 13 w/o Strongs Numbers

- 13:1 The burden  $^{\langle 4853\rangle}$  of Babylon  $^{\langle 894\rangle}$ , which Isaiah  $^{\langle 3470\rangle}$  the son  $^{\langle 1121\rangle}$  of Amoz  $^{\langle 531\rangle}$  did see  $^{\langle 2372\rangle}$ .
- 13:2 Lift ye up  $^{<5375>}$  a banner  $^{<5251>}$  upon the high  $^{<8192>}$  mountain  $^{<2022>}$ , exalt  $^{<7311>}$  the voice  $^{<6963>}$  unto them, shake  $^{<5130>}$  the hand  $^{<3027>}$ , that they may go  $^{<935>}$  into the gates  $^{<6607>}$  of the nobles  $^{<5081>}$ .
- I have commanded <6680> my sanctified ones <6942>, I have also called <7121> my mighty ones <1368> for mine anger <639>, [even] them that rejoice <5947> in my highness <1346>.
- 13:4 The noise  $^{<6963>}$  of a multitude  $^{<1995>}$  in the mountains  $^{<2022>}$ , like as  $^{<1823>}$  of a great  $^{<7227>}$  people  $^{<5971>}$ ; a tumultuous  $^{<7588>}$  noise  $^{<6963>}$  of the kingdoms  $^{<4467>}$  of nations  $^{<1471>}$  gathered together  $^{<622>}$ : the

- LORD  $^{<3068>}$  of hosts  $^{<6635>}$  mustereth  $^{<6485>}$  the host  $^{<6635>}$  of the battle  $^{<4421>}$  .
- 13:5 They come  $^{<935>}$  from a far  $^{<4801>}$  country  $^{<776>}$ , from the end  $^{<7097>}$  of heaven  $^{<8064>}$ , [even] the LORD  $^{<3068>}$ , and the weapons  $^{<3627>}$  of his indignation  $^{<2195>}$ , to destroy  $^{<2254>}$  the whole land  $^{<776>}$ .
- Howl <3213> ye; for the day <3117> of the LORD <3068> [is] at hand <7138>; it shall come <935> as a destruction <7701> from the Almighty <7706>
- 13:7 Therefore shall all hands <3027> be faint <7503>, and every man's <582> heart <3824> shall melt <4549>
- 13:8 And they shall be afraid <926>: pangs <6735> and sorrows <2256> shall take hold <270> of them; they shall be in pain <2342> as a woman that travaileth <3205>: they shall be amazed <8539> one <376> at another <7453>; their faces <6440> [shall be as] flames <3851>.
- 13:9 Behold, the day  $^{<3117>}$  of the LORD  $^{<3068>}$  cometh  $^{<935>}$ , cruel  $^{<394>}$  both with wrath  $^{<5678>}$  and fierce  $^{<2740>}$  anger  $^{<639>}$ , to lay  $^{<7760>}$  the land  $^{<776>}$  desolate  $^{<8047>}$ : and he shall destroy  $^{<8045>}$  the sinners  $^{<2400>}$  thereof out of it.
- 13:10 For the stars  $^{<3556>}$  of heaven  $^{<8064>}$  and the constellations  $^{<3685>}$  thereof shall not give  $^{<1984>}$  their light  $^{<216>}$ : the sun  $^{<8121>}$  shall be darkened  $^{<2821>}$  in his going forth  $^{<3318>}$ , and the moon  $^{<3394>}$  shall not cause her light  $^{<216>}$  to shine  $^{<5050>}$ .
- 13:11 And I will punish <6485> the world <8398> for [their] evil <7451>, and the wicked <7563> for their iniquity <5771>; and I will cause the arrogancy <1347> of the proud <2086> to cease <7673>, and will lay low <8213> the haughtiness <1346> of the terrible <6184>.
- 13:12 I will make a man <582> more precious <3365> than fine gold <6337>; even a man <120> than the golden wedge <3800> of Ophir <211>.
- 13:13 Therefore I will shake  $^{<7264>}$  the heavens  $^{<8064>}$ , and the earth  $^{<776>}$  shall remove  $^{<7493>}$  out of her place  $^{<4725>}$ , in the wrath  $^{<5678>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and in the day  $^{<3117>}$  of his fierce  $^{<2740>}$  anger  $^{<639>}$ .
- 13:14 And it shall be as the chased  $^{<5080>}$  roe  $^{<6643>}$ , and as a sheep  $^{<6629>}$  that no man taketh up  $^{<6908>}$ : they shall every man  $^{<376>}$  turn  $^{<6437>}$  to

- his own people  $^{<5971>}$ , and flee  $^{<5127>}$  every one  $^{<376>}$  into his own land  $^{<776>}$ .
- 13:15 Every one that is found  $^{<4672>}$  shall be thrust through  $^{<1856>}$ ; and every one that is joined  $^{<5595>}$  [unto them] shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ .
- 13:16 Their children <5768> also shall be dashed to pieces <7376> before their eyes <5869>; their houses <1004> shall be spoiled <8155>, and their wives <802> ravished <7901> <7693>.
- 13:17 Behold, I will stir up <5782> the Medes <4074> against them, which shall not regard <2803> silver <3701>; and [as for] gold <2091>, they shall not delight <2654> in it.
- 13:18 [Their] bows <198 also shall dash <1376 the young men <528 to pieces <1376; and they shall have no pity <1350 on the fruit <6529 of the womb <990; their eye <5869 shall not spare <2347 children <1121.
- 13:19 And Babylon <894>, the glory <6643> of kingdoms <4467>, the beauty <8597> of the Chaldees <3778> excellency <1347>, shall be as when God <430> overthrew <4114> Sodom <5467> and Gomorrah <6017>.
- 13:20 It shall never <5331> be inhabited <3427>, neither shall it be dwelt <7931> in from generation <1755> to generation <1755>: neither shall the Arabian <6163> pitch tent <167> there; neither shall the shepherds <7462> make their fold <7257> there.
- 13:21 But wild beasts of the desert  $^{<6728>}$  shall lie  $^{<7257>}$  there; and their houses  $^{<1004>}$  shall be full  $^{<4390>}$  of doleful creatures  $^{<255>}$ ; and owls  $^{<1323>}$   $^{<3284>}$  shall dwell  $^{<7931>}$  there, and satyrs  $^{<8163>}$  shall dance  $^{<7540>}$  there.
- 13:22 And the wild beasts of the islands  $^{<338>}$  shall cry  $^{<6030>}$  in their desolate houses  $^{<490>}$ , and dragons  $^{<8577>}$  in [their] pleasant  $^{<6027>}$  palaces  $^{<1964>}$ : and her time  $^{<6256>}$  [is] near  $^{<7138>}$  to come  $^{<935>}$ , and her days  $^{<3117>}$  shall not be prolonged  $^{<4900>}$ .

# CHAPTER 14 — Click to see Isa 14 w/o Strongs Numbers

14:1 For the LORD  $^{<3068>}$  will have mercy  $^{<7355>}$  on Jacob  $^{<3290>}$ , and will yet choose  $^{<977>}$  Israel  $^{<3478>}$ , and set  $^{<3240>}$  them in their own land  $^{<127>}$ : and the strangers  $^{<1616>}$  shall be joined  $^{<3867>}$  with them, and they shall cleave  $^{<5596>}$  to the house  $^{<1004>}$  of Jacob  $^{<3290>}$ .

- 14:2 And the people  $^{<5971>}$  shall take  $^{<3947>}$  them, and bring  $^{<935>}$  them to their place  $^{<4725>}$ : and the house  $^{<1004>}$  of Israel  $^{<3478>}$  shall possess  $^{<5157>}$  them in the land  $^{<127>}$  of the LORD  $^{<3068>}$  for servants  $^{<5650>}$  and handmaids  $^{<8198>}$ : and they shall take them captives  $^{<7617>}$ , whose captives  $^{<7617>}$  they were; and they shall rule  $^{<7287>}$  over their oppressors  $^{<5065>}$ .
- 14:3 And it shall come to pass in the day <3117> that the LORD <3068> shall give thee rest <5117> from thy sorrow <6090>, and from thy fear <7267>, and from the hard <7186> bondage <5656> wherein thou wast made to serve <5647>,
- 14:4 That thou shalt take up  $^{<5375>}$  this proverb  $^{<4912>}$  against the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and say  $^{<559>}$ , How hath the oppressor  $^{<5065>}$  ceased  $^{<7673>}$ ! the golden city  $^{<4062>}$  ceased  $^{<7673>}$ !
- 14:5 The LORD  $^{<3068>}$  hath broken  $^{<7665>}$  the staff  $^{<4294>}$  of the wicked  $^{<7563>}$ , [and] the sceptre  $^{<7626>}$  of the rulers  $^{<4910>}$ .
- 14:6 He who smote  $^{<5221>}$  the people  $^{<5971>}$  in wrath  $^{<5678>}$  with a continual  $^{<1115>\ <5627>}$  stroke  $^{<4347>}$ , he that ruled  $^{<7287>}$  the nations  $^{<1471>}$  in anger  $^{<639>}$ , is persecuted  $^{<4783>}$ , [and] none  $^{<1097>}$  hindereth  $^{<2820>}$ .
- 14:7 The whole earth  $^{<776>}$  is at rest  $^{<5117>}$ , [and] is quiet  $^{<8252>}$ : they break forth  $^{<6476>}$  into singing  $^{<7440>}$ .
- 14:8 Yea, the fir trees <1265> rejoice <8055> at thee, [and] the cedars <730> of Lebanon <3844>, [saying], Since thou art laid down <7901>, no feller <3772> is come up <5927> against us.
- 14:9 Hell <a href="#">(7585)</a> from beneath is moved <a href="#">(7264)</a> for thee to meet <a href="#">(7125)</a> [thee] at thy coming <a href="#">(935)</a>: it stirreth up <a href="#">(5782)</a> the dead <a href="#">(7496)</a> for thee, [even] all the chief ones <a href="#">(6260)</a> of the earth <a href="#">(776)</a>; it hath raised up <a href="#">(6965)</a> from their thrones <a href="#">(3678)</a> all the kings <a href="#">(4428)</a> of the nations <a href="#">(1471)</a>
- 14:10 All they shall speak <6030> and say <559> unto thee, Art thou also become weak <2470> as we? art thou become like <4911> unto us?
- 14:11 Thy pomp  $^{<1347>}$  is brought down  $^{<3381>}$  to the grave  $^{<7585>}$ , [and] the noise  $^{<1998>}$  of thy viols  $^{<5035>}$ : the worm  $^{<7415>}$  is spread  $^{<3331>}$  under thee, and the worms  $^{<8438>}$  cover  $^{<4374>}$  thee.

- 14:12 How art thou fallen <5307> from heaven <8064>, O Lucifer <1966>, son <1121> of the morning <7837> <3213> ! [how] art thou cut down <1438> to the ground <776>, which didst weaken <2522> the nations <1471>!
- 14:13 For thou hast said <559> in thine heart <3824>, I will ascend <5927> into heaven <8064>, I will exalt <7311> my throne <3678> above <4605> the stars <3556> of God <410>: I will sit <3427> also upon the mount <2022> of the congregation <4150>, in the sides <3411> of the north <6828>
- 14:14 I will ascend  $^{<5927>}$  above the heights  $^{<1116>}$  of the clouds  $^{<5645>}$ ; I will be like  $^{<1819>}$  the most High  $^{<5945>}$ .
- 14:15 Yet thou shalt be brought down  $^{<3381>}$  to hell  $^{<7585>}$ , to the sides  $^{<3411>}$  of the pit  $^{<953>}$ .
- 14:16 They that see <7200> thee shall narrowly look <7688> upon thee, [and] consider <995> thee, [saying, Is] this the man <376> that made the earth <776> to tremble <7264>, that did shake <7493> kingdoms <4467>;
- 14:17 [That] made  $^{<7760>}$  the world  $^{<8398>}$  as a wilderness  $^{<4057>}$ , and destroyed  $^{<2040>}$  the cities  $^{<5892>}$  thereof; [that] opened  $^{<6605>}$  not the house  $^{<1004>}$  of his prisoners  $^{<615>}$ ?
- 14:18 All the kings  $^{\langle 4428\rangle}$  of the nations  $^{\langle 1471\rangle}$ , [even] all of them, lie  $^{\langle 7901\rangle}$  in glory  $^{\langle 3519\rangle}$ , every one  $^{\langle 376\rangle}$  in his own house  $^{\langle 1004\rangle}$ .
- 14:19 But thou art cast out <7993> of thy grave <6913> like an abominable <8581> branch <5342>, [and as] the raiment <3830> of those that are slain <2026>, thrust through <2944> with a sword <2719>, that go down <3381> to the stones <68> of the pit <953>; as a carcase <6297> trodden under feet <947>.
- 14:20 Thou shalt not be joined <3161> with them in burial <6900>, because thou hast destroyed <7843> thy land <776>, [and] slain <2026> thy people <5971>: the seed <2233> of evildoers <7489> shall never <5769> be renowned <7121>.
- 14:21 Prepare  $^{<3559>}$  slaughter  $^{<4293>}$  for his children  $^{<1121>}$  for the iniquity  $^{<5771>}$  of their fathers  $^{<1>}$ ; that they do not  $^{<1077>}$  rise  $^{<6965>}$ , nor possess  $^{<3423>}$  the land  $^{<776>}$ , nor fill  $^{<4390>}$  the face  $^{<6440>}$  of the world with cities  $^{<6145>}$   $^{<5892>}$ .
- 14:22 For I will rise up  $^{<6965>}$  against them, saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and cut off  $^{<3772>}$  from Babylon  $^{<894>}$  the name  $^{<8034>}$ , and

- remnant  $^{<7605>}$ , and son  $^{<5209>}$ , and nephew  $^{<5220>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 14:23 I will also make <7760> it a possession <4180> for the bittern <7090>, and pools <98> of water <4325>: and I will sweep <2894> it with the besom <4292> of destruction <8045>, saith <5002> the LORD <3068> of hosts <6635>
- 14:24 The LORD <3068> of hosts <6635> hath sworn <7650>, saying <559>, Surely as I have thought <1819>, so shall it come to pass; and as I have purposed <3289>, [so] shall it stand <6965>
- 14:25 That I will break <7665> the Assyrian <804> in my land <776>, and upon my mountains <2022> tread him under foot <947>: then shall his yoke <5923> depart <5493> from off them, and his burden <5448> depart <5493> from off their shoulders <7926>.
- 14:26 This [is] the purpose  $^{<6098>}$  that is purposed  $^{<3289>}$  upon the whole earth  $^{<776>}$ : and this [is] the hand  $^{<3027>}$  that is stretched out  $^{<5186>}$  upon all the nations  $^{<1471>}$ .
- 14:27 For the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  hath purposed  $^{<3289>}$ , and who shall disannul  $^{<6565>}$  [it]? and his hand  $^{<3027>}$  [is] stretched out  $^{<5186>}$ , and who shall turn it back  $^{<7725>}$ ?
- 14:28 In the year  $^{<8141>}$  that king  $^{<4428>}$  Ahaz  $^{<271>}$  died  $^{<4194>}$  was this burden  $^{<4853>}$ .
- 14:29 Rejoice  $^{<8055>}$  not thou, whole Palestina  $^{<6429>}$ , because the rod  $^{<7626>}$  of him that smote  $^{<5221>}$  thee is broken  $^{<7665>}$ : for out of the serpent's  $^{<5175>}$  root  $^{<8328>}$  shall come forth  $^{<3318>}$  a cockatrice  $^{<6848>}$ , and his fruit  $^{<6529>}$  [shall be] a fiery  $^{<8314>}$  flying  $^{<5774>}$  serpent  $^{<8314>}$ .
- 14:30 And the firstborn <1060> of the poor <1800> shall feed <7462>, and the needy <34> shall lie down <7257> in safety <983>: and I will kill <4191> thy root <8328> with famine <7458>, and he shall slay <2026> thy remnant <7611>
- 14:31 Howl  $^{<3213>}$ , O gate  $^{<8179>}$ ; cry  $^{<2199>}$ , O city  $^{<5892>}$ ; thou, whole Palestina  $^{<6429>}$ , [art] dissolved  $^{<4127>}$ : for there shall come  $^{<935>}$  from the north  $^{<6828>}$  a smoke  $^{<6227>}$ , and none [shall be] alone  $^{<909>}$  in his appointed times  $^{<4151>}$ .

14:32 What shall [one] then answer  $^{<6030>}$  the messengers  $^{<4397>}$  of the nation  $^{<1471>}$ ? That the LORD  $^{<3068>}$  hath founded  $^{<3245>}$  Zion  $^{<6726>}$ , and the poor  $^{<6041>}$  of his people  $^{<5971>}$  shall trust  $^{<2620>}$  in it.

# CHAPTER 15 — Click to see Isa 15 w/o Strongs Numbers

- 15:1 The burden <4853> of Moab <4124>. Because in the night <3915> Ar <6144> of Moab <4124> is laid waste <7703>, [and] brought to silence <1820>; because in the night <3915> Kir <7024> of Moab <4124> is laid waste <7703>, [and] brought to silence <1820>;
- He is gone up <5927> to Bajith <1006>, and to Dibon <1769>, the high places <1116>, to weep <1065>: Moab <4124> shall howl <3213> over Nebo <5015>, and over Medeba <4311>: on all their heads <7218> [shall be] baldness <7144>, [and] every beard <2206> cut off <1438>.
- In their streets <2351> they shall gird <2296> themselves with sackcloth <8242>: on the tops <1406> of their houses, and in their streets <7339>, every one shall howl <3213>, weeping <1065> abundantly <3381>.
- And Heshbon <2809> shall cry <2199>, and Elealeh <500>: their voice <6963> shall be heard <8085> [even] unto Jahaz <3096>: therefore the armed soldiers <2502> of Moab <4124> shall cry out <7321>; his life <5315> shall be grievous <3415> unto him.
- 15:5 My heart  $^{<3820>}$  shall cry out  $^{<2199>}$  for Moab  $^{<4124>}$ ; his fugitives  $^{<1280>}$  [shall flee] unto Zoar  $^{<6820>}$ , an heifer  $^{<5697>}$  of three years old  $^{<7992>}$ : for by the mounting up  $^{<4608>}$  of Luhith  $^{<3872>}$  with weeping  $^{<1065>}$  shall they go it up  $^{<5927>}$ ; for in the way  $^{<1870>}$  of Horonaim  $^{<2773>}$  they shall raise up  $^{<5782>}$  a cry  $^{<2201>}$  of destruction  $^{<7667>}$ .
- 15:6 For the waters <a>4325></a> of Nimrim <a>5249></a> shall be desolate <a>4923></a>: for the hay <a>2682></a> is withered away <a>3001></a>, the grass <a>1877></a> faileth <a>3615></a>, there is no green thing <a>3418></a>.
- 15:7 Therefore the abundance <3502> they have gotten <6213>, and that which they have laid up <6486>, shall they carry away <5375> to the brook <5158> of the willows <6155>.
- 15:8 For the cry  $^{\langle 2201\rangle}$  is gone round about  $^{\langle 5362\rangle}$  the borders  $^{\langle 1366\rangle}$  of Moab  $^{\langle 4124\rangle}$ ; the howling  $^{\langle 3215\rangle}$  thereof unto Eglaim  $^{\langle 97\rangle}$ , and the howling  $^{\langle 3215\rangle}$  thereof unto Beerelim  $^{\langle 879\rangle}$ .
- 15:9 For the waters <4325> of Dimon <1775> shall be full <4390> of blood <1818>: for I will bring <7896> more <3254> upon Dimon <1775>, lions <738>

upon him that escapeth <6413> of Moab <4124>, and upon the remnant <7611> of the land <127>.

### CHAPTER 16 — Click to see Isa 16 w/o Strongs Numbers

- 16:1 Send  $^{<7971>}$  ye the lamb  $^{<3733>}$  to the ruler  $^{<4910>}$  of the land  $^{<776>}$  from Sela  $^{<5554>}$  to the wilderness  $^{<4057>}$ , unto the mount  $^{<2022>}$  of the daughter  $^{<1323>}$  of Zion  $^{<6726>}$ .
- 16:2 For it shall be, [that], as a wandering  $^{<5074>}$  bird  $^{<5775>}$  cast out  $^{<7971>}$  of the nest  $^{<7064>}$ , [so] the daughters  $^{<1323>}$  of Moab  $^{<4124>}$  shall be at the fords  $^{<4569>}$  of Arnon  $^{<769>}$ .
- 16:3 Take <935> counsel <6098>, execute <6213> judgment <6415>; make <7896> thy shadow <6738> as the night <3915> in the midst <8432> of the noonday <6672>; hide <5641> the outcasts <5080>; bewray <1540> not him that wandereth <5074>.
- 16:4 Let mine outcasts <5080> dwell <1481> with thee, Moab <4124>; be <1933> thou a covert <5643> to them from the face <6440> of the spoiler <7703>: for the extortioner <4160> is at an end <656>, the spoiler <7701> ceaseth <3615>, the oppressors <7429> are consumed <8552> out of the land <776>.
- 16:5 And in mercy <2617> shall the throne <3678> be established <3559>: and he shall sit <3427> upon it in truth <571> in the tabernacle <168> of David <1732>, judging <8199>, and seeking <1875> judgment <4941>, and hasting <106> righteousness <6664>.
- We have heard <8085> of the pride <1347> of Moab <4124>; [he is] very compared proud <1341>: [even] of his haughtiness <1346>, and his pride compared proud compared proud
- 16:7 Therefore shall Moab  $^{<4124>}$  howl  $^{<3213>}$  for Moab  $^{<4124>}$ , every one shall howl  $^{<3213>}$ : for the foundations  $^{<808>}$  of Kirhareseth  $^{<7025>}$  shall ye mourn  $^{<1897>}$ ; surely [they are] stricken  $^{<5218>}$ .
- For the fields <7709> of Heshbon <2809> languish <535>, [and] the vine <1612> of Sibmah <7643>: the lords <1167> of the heathen <1471> have broken down <1986> the principal plants <8291> thereof, they are come <5060> [even] unto Jazer <3270>, they wandered <8582> [through] the wilderness <4057>: her branches <7976> are stretched out <5203>, they are gone over <5674> the sea <3220>.
- 16:9 Therefore I will bewail  $^{<1058>}$  with the weeping  $^{<1065>}$  of Jazer  $^{<3270>}$  the vine  $^{<1612>}$  of Sibmah  $^{<7643>}$ : I will water  $^{<7301>}$  thee with my tears

- $^{<1832>},$  O Heshbon  $^{<2809>},$  and Elealeh  $^{<500>}:$  for the shouting  $^{<1959>}$  for thy summer fruits  $^{<7019>}$  and for thy harvest  $^{<7105>}$  is fallen  $^{<5307>}.$
- 16:10 And gladness <8057> is taken away <622>, and joy <1524> out of the plentiful field <3759>; and in the vineyards <3754> there shall be no singing <7442>, neither shall there be shouting <7321>: the treaders <1869> shall tread out <1869> no wine <3196> in [their] presses <3342>; I have made [their vintage] shouting <1959> to cease <7673>.
- 16:11 Wherefore my bowels  $^{<4578>}$  shall sound  $^{<1993>}$  like an harp  $^{<3658>}$  for Moab  $^{<4124>}$ , and mine inward parts  $^{<7130>}$  for Kirharesh  $^{<7025>}$ .
- 16:12 And it shall come to pass, when it is seen <7200> that Moab <4124> is weary <3811> on the high place <1116>, that he shall come <935> to his sanctuary <4720> to pray <6419>; but he shall not prevail <3201>.
- 16:13 This [is] the word <1697> that the LORD <3068> hath spoken <1696> concerning Moab <4124> since that time <2227>.
- 16:14 But now the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$ , saying  $^{<559>}$ , Within three  $^{<7969>}$  years  $^{<8141>}$ , as the years  $^{<8141>}$  of an hireling  $^{<7916>}$ , and the glory  $^{<3519>}$  of Moab  $^{<4124>}$  shall be contemned  $^{<7034>}$ , with all that great  $^{<7227>}$  multitude  $^{<1995>}$ ; and the remnant  $^{<7605>}$  [shall be] very  $^{<4592>}$  small  $^{<4213>}$  [and] feeble  $^{<3808>}$   $^{<3524>}$ .

# CHAPTER 17 — <u>Click to see Isa 17 w/o Strongs Numbers</u>

- 17:1 The burden <4853> of Damascus <1834>. Behold, Damascus <1834> is taken away <5493> from [being] a city <5892>, and it shall be a ruinous <4654> heap <4596>.
- 17:2 The cities <5892> of Aroer <6177> [are] forsaken <5800>: they shall be for flocks <5739>, which shall lie down <7257>, and none shall make [them] afraid <2729>.
- 17:3 The fortress <4013> also shall cease <7673> from Ephraim <669>, and the kingdom <4467> from Damascus <1834>, and the remnant <7605> of Syria <758>: they shall be as the glory <3519> of the children <1121> of Israel <3478>, saith <5002> the LORD <3068> of hosts <6635>.
- 17:4 And in that day  $^{<3117>}$  it shall come to pass, [that] the glory  $^{<3519>}$  of Jacob  $^{<3290>}$  shall be made thin  $^{<1809>}$ , and the fatness  $^{<4924>}$  of his flesh  $^{<1320>}$  shall wax lean  $^{<7329>}$ .

- 17:5 And it shall be as when the harvestman  $^{<7105>}$  gathereth  $^{<622>}$  the corn  $^{<7054>}$ , and reapeth  $^{<7114>}$  the ears  $^{<7641>}$  with his arm  $^{<2220>}$ ; and it shall be as he that gathereth  $^{<3950>}$  ears  $^{<7641>}$  in the valley  $^{<6010>}$  of Rephaim  $^{<7497>}$ .
- 17:6 Yet gleaning grapes  $^{<5955>}$  shall be left  $^{<7604>}$  in it, as the shaking  $^{<5363>}$  of an olive tree  $^{<2132>}$ , two  $^{<8147>}$  [or] three  $^{<7969>}$  berries  $^{<1620>}$  in the top  $^{<7218>}$  of the uppermost bough  $^{<534>}$ , four  $^{<702>}$  [or] five  $^{<2568>}$  in the outmost fruitful  $^{<6509>}$  branches  $^{<5585>}$  thereof, saith  $^{<5002>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 17:7 At that day  $^{\langle 3117\rangle}$  shall a man  $^{\langle 120\rangle}$  look  $^{\langle 8159\rangle}$  to his Maker  $^{\langle 6213\rangle}$ , and his eyes  $^{\langle 5869\rangle}$  shall have respect  $^{\langle 7200\rangle}$  to the Holy  $^{\langle 6918\rangle}$  One of Israel  $^{\langle 3478\rangle}$ .
- 17:8 And he shall not look <8159> to the altars <4196>, the work <4639> of his hands <3027>, neither shall respect <7200> [that] which his fingers <676> have made <6213>, either the groves <842>, or the images <2553>.
- 17:9 In that day <3117> shall his strong <4581> cities <5892> be as a forsaken <5800> bough <2793>, and an uppermost branch <534>, which they left <5800> because <6440> of the children <1121> of Israel <3478>: and there shall be desolation <8077>.
- 17:10 Because thou hast forgotten (7911) the God <430) of thy salvation</p>
  (3468), and hast not been mindful <2142) of the rock <6697) of thy</p>
  (5193) pleasant <5282) plants</p>
  (5194), and shalt set <2232) it with strange <2114 slips <2156</p>
- 17:11 In the day <3117> shalt thou make thy plant <5194> to grow <7735>, and in the morning <1242> shalt thou make thy seed <2233> to flourish <6524>: [but] the harvest <7105> [shall be] a heap <5067> in the day <3117> of grief <2470> and of desperate <605> sorrow <3511>.
- 17:12 Woe  $^{<1945>}$  to the multitude  $^{<1995>}$  of many  $^{<7227>}$  people  $^{<5971>}$ , [which] make a noise  $^{<1993>}$  like the noise  $^{<1993>}$  of the seas  $^{<3220>}$ ; and to the rushing  $^{<7588>}$  of nations  $^{<3816>}$ , [that] make a rushing like the rushing  $^{<7582>}$  of mighty  $^{<3524>}$  waters  $^{<4325>}$ !
- 17:13 The nations <3816> shall rush <7582> like the rushing <7588> of many <7227> waters <4325>: but [God] shall rebuke <1605> them, and they shall flee <5127> far off <4801>, and shall be chased <7291> as the chaff <4671> of the mountains <2022> before <6440> the wind <7307>, and like a rolling thing <1534> before <6440> the whirlwind <5492>.

17:14 And behold at eveningtide <6256> <6153> trouble <1091>; [and] before the morning <1242> he [is] not. This [is] the portion <2506> of them that spoil <8154> us, and the lot <1486> of them that rob <962> us.

# CHAPTER 18 — <u>Click to see Isa 18 w/o Strongs Numbers</u>

- 18:1 Woe  $^{<1945>}$  to the land  $^{<776>}$  shadowing  $^{<6767>}$  with wings  $^{<3671>}$ , which [is] beyond  $^{<5676>}$  the rivers  $^{<5104>}$  of Ethiopia  $^{<3568>}$
- That sendeth <7971> ambassadors <6735> by the sea <3220>, even in vessels <3627> of bulrushes <1573> upon <6440> the waters <4325>, [saying], Go <3212>, ye swift <7031> messengers <4397>, to a nation <1471> scattered <4900> and peeled <4178>, to a people <5971> terrible <3372> from their beginning hitherto <1973>; a nation <1471> meted out <6978> and trodden down <4001>, whose land <776> the rivers <5104> have spoiled <958> !
- All ye inhabitants <3427> of the world <8398>, and dwellers <7931> on the earth <776>, see <7200> ye, when he lifteth up <5375> an ensign <5251> on the mountains <2022>; and when he bloweth <8628> a trumpet <7782>, hear <8085> ye.
- 18:4 For so  $^{<3541>}$  the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, I will take my rest  $^{<8252>}$ , and I will consider  $^{<5027>}$  in my dwelling place  $^{<4349>}$  like a clear  $^{<6703>}$  heat  $^{<2527>}$  upon herbs  $^{<216>}$ , [and] like a cloud  $^{<5645>}$  of dew  $^{<2919>}$  in the heat  $^{<2527>}$  of harvest  $^{<7105>}$ .
- For afore <6440> the harvest <7105>, when the bud <6525> is perfect <8552>, and the sour grape <1155> is ripening <1580> in the flower <5328>, he shall both cut off <3772> the sprigs <2150> with pruning hooks <4211>, and take away <5493> [and] cut down <8456> the branches <5189>.
- 18:6 They shall be left  $^{<5800>}$  together  $^{<3162>}$  unto the fowls  $^{<5861>}$  of the mountains  $^{<2022>}$ , and to the beasts  $^{<929>}$  of the earth  $^{<776>}$ : and the fowls  $^{<5861>}$  shall summer  $^{<6972>}$  upon them, and all the beasts  $^{<929>}$  of the earth  $^{<776>}$  shall winter  $^{<2778>}$  upon them.
- 18:7 In that time  $^{<6256>}$  shall the present  $^{<7862>}$  be brought  $^{<2986>}$  unto the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  of a people  $^{<5971>}$  scattered  $^{<4900>}$  and peeled  $^{<4178>}$ , and from a people  $^{<5971>}$  terrible  $^{<3372>}$  from their beginning hitherto  $^{<1973>}$ ; a nation  $^{<1471>}$  meted out  $^{<6978>}$  and trodden under foot  $^{<4001>}$ , whose land  $^{<776>}$  the rivers  $^{<5104>}$  have spoiled  $^{<958>}$ ,

to the place  $^{<4725>}$  of the name  $^{<8034>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the mount  $^{<2022>}$  Zion  $^{<6726>}$ .

# CHAPTER 19 — Click to see Isa 19 w/o Strongs Numbers

- 19:1 The burden  $^{<4853>}$  of Egypt  $^{<4714>}$ . Behold, the LORD  $^{<3068>}$  rideth  $^{<7392>}$  upon a swift  $^{<7031>}$  cloud  $^{<5645>}$ , and shall come  $^{<935>}$  into Egypt  $^{<4714>}$ : and the idols  $^{<457>}$  of Egypt  $^{<4714>}$  shall be moved  $^{<5128>}$  at his presence  $^{<6440>}$ , and the heart  $^{<3824>}$  of Egypt  $^{<4714>}$  shall melt  $^{<4549>}$  in the midst  $^{<7130>}$  of it.
- 19:2 And I will set <5526> the Egyptians <4714> against the Egyptians <4714>: and they shall fight <3898> every one <376> against his brother <251>, and every one <376> against his neighbour <7453>; city <5892> against city <5892>, [and] kingdom <4467> against kingdom <4467>.
- 19:3 And the spirit <7307> of Egypt <4714> shall fail <1238> in the midst <7130> thereof; and I will destroy <1104> the counsel <6098> thereof: and they shall seek <1875> to the idols <457>, and to the charmers <328>, and to them that have familiar spirits <178>, and to the wizards <3049>.
- 19:4 And  $^{<853>}$  the Egyptians  $^{<4714>}$  will I give over  $^{<5534>}$  into the hand  $^{<3027>}$  of a cruel  $^{<7186>}$  lord  $^{<113>}$ ; and a fierce  $^{<5794>}$  king  $^{<4428>}$  shall rule  $^{<4910>}$  over them, saith  $^{<5002>}$  the Lord  $^{<113>}$ , the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 19:5 And the waters  $^{<4325>}$  shall fail  $^{<5405>}$  from the sea  $^{<3220>}$ , and the river  $^{<5104>}$  shall be wasted  $^{<2717>}$  and dried up  $^{<3001>}$ .
- 19:6 And they shall turn  $^{<2186>}$  the rivers  $^{<5104>}$  far away  $^{<2186>}$ ; [and] the brooks  $^{<2975>}$  of defence  $^{<4693>}$  shall be emptied  $^{<1809>}$  and dried up  $^{<2717>}$ : the reeds  $^{<7070>}$  and flags  $^{<5488>}$  shall wither  $^{<7060>}$ .
- 19:7 The paper reeds <6169> by the brooks <2975>, by the mouth <6310> of the brooks <2975>, and every thing sown <4218> by the brooks <2975>, shall wither <3001>, be driven away <5086>, and be no [more].
- 19:8 The fishers <1771> also shall mourn <578>, and all they that cast <7993> angle <2443> into the brooks <2975> shall lament <56>, and they that spread <6566> nets <4365> upon <6440> the waters <4325> shall languish <535>
- 19:9 Moreover they that work <5647> in fine <8305> flax <6593>, and they that weave <707> networks <2355>, shall be confounded <954>.

- 19:10 And they shall be broken  $^{<1792>}$  in the purposes  $^{<8356>}$  thereof, all that make  $^{<6213>}$  sluices  $^{<7938>}$  [and] ponds  $^{<99>}$  for fish  $^{<5315>}$ .
- 19:11 Surely the princes  $^{<8269>}$  of Zoan  $^{<6814>}$  [are] fools  $^{<191>}$ , the counsel  $^{<6098>}$  of the wise  $^{<2450>}$  counsellors  $^{<3289>}$  of Pharaoh  $^{<6547>}$  is become brutish  $^{<1197>}$ : how say  $^{<559>}$  ye unto Pharaoh  $^{<6547>}$ , I [am] the son  $^{<1121>}$  of the wise  $^{<2450>}$ , the son  $^{<1121>}$  of ancient  $^{<6924>}$  kings  $^{<4428>}$ ?
- 19:12 Where <335 [are] they? where <645 [are] thy wise <2450 [men]? and let them tell <5046 thee now, and let them know <3045 what the LORD <3068 of hosts <6635 hath purposed <3289 upon Egypt <4714.
- 19:13 The princes <8269> of Zoan <6814> are become fools <2973>, the princes <8269> of Noph <5297> are deceived <5377>; they have also seduced <8582> Egypt <4714>, [even they that are] the stay <6438> of the tribes <7626> thereof.
- 19:14 The LORD <3068> hath mingled <4537> a perverse <5773> spirit <7307> in the midst <7130> thereof: and they have caused Egypt <4714> to err <8582> in every work <4639> thereof, as a drunken <7910> [man] staggereth <8582> in his vomit <6892>.
- 19:15 Neither shall there be [any] work  $^{<4639>}$  for Egypt  $^{<4714>}$ , which the head  $^{<7218>}$  or tail  $^{<2180>}$ , branch  $^{<3712>}$  or rush  $^{<100>}$ , may do  $^{<6213>}$ .
- 19:16 In that day <3117> shall Egypt <4714> be like unto women <802>: and it shall be afraid <2729> and fear <6342> because <6440> of the shaking <8573> of the hand <3027> of the LORD <3068> of hosts <6635>, which he shaketh <5130> over it.
- 19:17 And the land <127 of Judah <3063 shall be a terror <2283 unto Egypt <4714, every one that maketh mention <2142 thereof shall be afraid <6342 in himself, because <6440 of the counsel <6098 of the LORD <3068 of hosts <6635, which he hath determined <3289 against it.
- 19:18 In that day  $^{<3117>}$  shall five  $^{<2568>}$  cities  $^{<5892>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$  speak  $^{<1696>}$  the language  $^{<8193>}$  of Canaan  $^{<3667>}$ , and swear  $^{<7650>}$  to the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; one  $^{<259>}$  shall be called  $^{<559>}$ , The city  $^{<5892>}$  of destruction  $^{<2041>}$ .
- 19:19 In that day  $^{<3117>}$  shall there be an altar  $^{<4196>}$  to the LORD  $^{<3068>}$  in the midst  $^{<8432>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and a pillar  $^{<4676>}$  at  $^{<681>}$  the border  $^{<1366>}$  thereof to the LORD  $^{<3068>}$ .

- 19:20 And it shall be for a sign  $^{<226>}$  and for a witness  $^{<5707>}$  unto the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ : for they shall cry  $^{<6817>}$  unto the LORD  $^{<3068>}$  because  $^{<6440>}$  of the oppressors  $^{<3905>}$ , and he shall send  $^{<7971>}$  them a saviour  $^{<3467>}$ , and a great one  $^{<7227>}$ , and he shall deliver  $^{<5337>}$  them.
- 19:21 And the LORD  $^{<3068>}$  shall be known  $^{<3045>}$  to Egypt  $^{<4714>}$ , and the Egyptians  $^{<4714>}$  shall know  $^{<3045>}$  the LORD  $^{<3068>}$  in that day  $^{<3117>}$ , and shall do  $^{<5647>}$  sacrifice  $^{<2077>}$  and oblation  $^{<4503>}$ ; yea, they shall vow  $^{<5087>}$  a vow  $^{<5088>}$  unto the LORD  $^{<3068>}$ , and perform  $^{<7999>}$  [it].
- 19:22 And the LORD  $^{<3068>}$  shall smite  $^{<5062>}$  Egypt  $^{<4714>}$ : he shall smite  $^{<5062>}$  and heal  $^{<7495>}$  [it]: and they shall return  $^{<7725>}$  [even] to the LORD  $^{<3068>}$ , and he shall be intreated  $^{<6279>}$  of them, and shall heal  $^{<7495>}$  them.
- 19:23 In that day  $^{<3117>}$  shall there be a highway  $^{<4546>}$  out of Egypt  $^{<4714>}$  to Assyria  $^{<804>}$ , and the Assyrian  $^{<804>}$  shall come  $^{<935>}$  into Egypt  $^{<4714>}$ , and the Egyptian  $^{<4714>}$  into Assyria  $^{<804>}$ , and the Egyptians  $^{<4714>}$  shall serve  $^{<5647>}$  with the Assyrians  $^{<804>}$ .
- 19:24 In that day <3117> shall Israel <3478> be the third <7992> with Egypt <4714> and with Assyria <804>, [even] a blessing <1293> in the midst <7130> of the land <776>
- 19:25 Whom the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  shall bless  $^{<1288>}$ , saying  $^{<559>}$ , Blessed  $^{<1288>}$  [be] Egypt  $^{<4714>}$  my people  $^{<5971>}$ , and Assyria  $^{<804>}$  the work  $^{<4639>}$  of my hands  $^{<3027>}$ , and Israel  $^{<3478>}$  mine inheritance  $^{<5159>}$

## CHAPTER 20 — Click to see Isa 20 w/o Strongs Numbers

- 20:1 In the year <8141> that Tartan <8661> came <935> unto Ashdod <795>, (when Sargon <5623> the king <4428> of Assyria <804> sent <7971> him,) and fought <3898> against Ashdod <795>, and took <3920> it;
- 20:2 At the same time  $^{<6256>}$  spake  $^{<1696>}$  the LORD  $^{<3068>}$  by  $^{<3027>}$  Isaiah  $^{<3470>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$ , saying  $^{<559>}$ , Go  $^{<3212>}$  and loose  $^{<6605>}$  the sackcloth  $^{<8242>}$  from off thy loins  $^{<4975>}$ , and put off  $^{<2502>}$  thy shoe  $^{<5275>}$  from thy foot  $^{<7272>}$ . And he did so  $^{<6213>}$ , walking  $^{<1980>}$  naked  $^{<6174>}$  and barefoot  $^{<3182>}$ .
- 20:3 And the LORD  $^{<3068>}$  said  $^{<559>}$ , Like as my servant  $^{<5650>}$  Isaiah  $^{<3470>}$  hath walked  $^{<1980>}$  naked  $^{<6174>}$  and barefoot  $^{<3182>}$  three  $^{<7969>}$

- years <8141> [for] a sign <226> and wonder <4159> upon Egypt <4714> and upon Ethiopia <3568>;
- 20:4 So shall the king <4428> of Assyria <804> lead away <5090> the Egyptians <4714> prisoners <7628>, and the Ethiopians <3568> captives <1546>, young <5288> and old <2205>, naked <6174> and barefoot <3182>, even with [their] buttocks <8357> uncovered <2834>, to the shame <6172> of Egypt <4714>.
- 20:5 And they shall be afraid <2865> and ashamed <954> of Ethiopia <3568> their expectation <4007>, and of Egypt <4714> their glory <8597>.
- 20:6 And the inhabitant <3427> of this isle <339> shall say <559> in that day <3117>, Behold, such <3541> [is] our expectation <4007>, whither we flee <5127> for help <5833> to be delivered <5337> from <6440> the king <4428> of Assyria <804>: and how shall we escape <4422>?

#### CHAPTER 21 — Click to see Isa 21 w/o Strongs Numbers

- 21:1 The burden  $^{<4853>}$  of the desert  $^{<4057>}$  of the sea  $^{<3220>}$ . As whirlwinds in the south  $^{<5045>}$  pass  $^{<2498>}$  through; [so] it cometh  $^{<935>}$  from the desert  $^{<4057>}$ , from a terrible  $^{<3372>}$  land  $^{<776>}$ .
- 21:2 A grievous <7186> vision <2380> is declared <5046> unto me; the treacherous dealer <898> dealeth treacherously <898>, and the spoiler <7703> spoileth <7703>. Go up <5927>, O Elam <5867>: besiege <6696>, O Media <4074>; all the sighing <585> thereof have I made to cease <7673>.
- 21:3 Therefore are my loins <4975> filled <4390> with pain <2479>: pangs <6735> have taken hold <270> upon me, as the pangs <6735> of a woman that travaileth <3205>: I was bowed down <5753> at the hearing <8085> [of it]; I was dismayed <926> at the seeing <7200> [of it].
- 21:4 My heart <3824> panted <8582>, fearfulness <6427> affrighted <1204> me: the night <5399> of my pleasure <2837> hath he turned <7760> into fear <2731> unto me.
- 21:5 Prepare <6186> the table <7979>, watch <6822> in the watchtower <6844>, eat <398>, drink <8354>: arise <6965>, ye princes <8269>, [and] anoint <4886> the shield <4043>.
- 21:6 For thus hath the Lord <136> said <559> unto me, Go <3212>, set <5975> a watchman <6822>, let him declare <5046> what he seeth <7200>.

- 21:7 And he saw <7200> a chariot <7393> [with] a couple <6776> of horsemen <6571>, a chariot <7393> of asses <2543>, [and] a chariot <7393> of camels <1581>; and he hearkened <7181> diligently <7182> with much <7227> heed <7182>
- 21:8 And he cried <7121>, A lion <738>: My lord <136>, I stand <5975> continually <8548> upon the watchtower <4707> in the daytime <3119>, and I am set <5324> in my ward <4931> whole nights <3915>
- And, behold, here cometh <935> a chariot <7393> of men <376>, [with] a couple <6776> of horsemen <6571>. And he answered <6030> and said <559>, Babylon <894> is fallen <5307>, is fallen <5307>; and all the graven images <6456> of her gods <430> he hath broken <7665> unto the ground
- 21:10 O my threshing  $^{<4098>}$ , and the corn  $^{<1121>}$  of my floor  $^{<1637>}$ : that which I have heard  $^{<8085>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , have I declared  $^{<5046>}$  unto you.
- 21:11 The burden <4853> of Dumah <1746>. He calleth <7121> to me out of Seir <8165>, Watchman <8104>, what of the night <3915>? Watchman <8104>, what of the night <3915>?
- 21:12 The watchman <8104> said <559>, The morning <1242> cometh <857>, and also the night <3915>: if ye will enquire <1158>, enquire <1158> ye: return <7725>, come <857>.
- 21:13 The burden <4853> upon Arabia <6152>. In the forest <3293> in Arabia <6152> shall ye lodge <3885>, O ye travelling companies <736> of Dedanim <1720>.
- 21:14 The inhabitants  $^{<3427>}$  of the land  $^{<776>}$  of Tema  $^{<8485>}$  brought  $^{<857>}$  water  $^{<4325>}$  to him  $^{<7125>}$  that was thirsty  $^{<6771>}$ , they prevented  $^{<6923>}$  with their bread  $^{<3899>}$  him that fled  $^{<5074>}$ .
- 21:15 For they fled  $^{<5074>}$  from  $^{<6440>}$  the swords  $^{<2719>}$ , from  $^{<6440>}$  the drawn  $^{<5203>}$  sword  $^{<2719>}$ , and from  $^{<6440>}$  the bent  $^{<1869>}$  bow  $^{<7198>}$ , and from  $^{<6440>}$  the grievousness  $^{<3514>}$  of war  $^{<4421>}$ .
- 21:16 For thus hath the Lord <136> said <559> unto me, Within a year <8141>, according to the years <8141> of an hireling <7916>, and all the glory <3519> of Kedar <6938> shall fail <3615>
- 21:17 And the residue  $^{<7605>}$  of the number  $^{<4557>}$  of archers  $^{<7198>}$ , the mighty men  $^{<1368>}$  of the children  $^{<1121>}$  of Kedar  $^{<6938>}$ , shall be

diminished <4591>: for the LORD <3068> God <430> of Israel <3478> hath spoken <1696> [it].

# CHAPTER 22 — Click to see Isa 22 w/o Strongs Numbers

- 22:1 The burden <4853> of the valley <1516> of vision <2384>. What aileth thee now <645>, that thou art wholly gone up <5927> to the housetops <1406>9
- 22:2 Thou that art full  $^{<4392>}$  of stirs  $^{<8663>}$ , a tumultuous  $^{<1993>}$  city  $^{<5892>}$ , a joyous  $^{<5947>}$  city  $^{<7151>}$ : thy slain  $^{<2491>}$  [men are] not slain  $^{<2491>}$  with the sword  $^{<2719>}$ , nor dead  $^{<4191>}$  in battle  $^{<4421>}$ .
- 22:3 All thy rulers  $^{<7101>}$  are fled  $^{<5074>}$  together  $^{<3162>}$ , they are bound  $^{<631>}$  by the archers  $^{<7198>}$ : all that are found  $^{<4672>}$  in thee are bound  $^{<631>}$  together  $^{<3162>}$ , [which] have fled  $^{<1272>}$  from far  $^{<7350>}$ .
- 22:4 Therefore said <559> I, Look away <8159> from me; I will weep <1065> bitterly <4843>, labour <213> not to comfort <5162> me, because of the spoiling <7701> of the daughter <1323> of my people <5971>.
- 22:5 For [it is] a day  $^{<3117>}$  of trouble  $^{<4103>}$ , and of treading down  $^{<4001>}$ , and of perplexity  $^{<3998>}$  by the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$  in the valley  $^{<1516>}$  of vision  $^{<2384>}$ , breaking  $^{<6979>}$  down the walls  $^{<7023>}$ , and of crying  $^{<7771>}$  to the mountains  $^{<2022>}$ .
- 22:6 And Elam  $^{<5867>}$  bare  $^{<5375>}$  the quiver  $^{<827>}$  with chariots  $^{<7393>}$  of men  $^{<120>}$  [and] horsemen  $^{<6571>}$ , and Kir  $^{<7024>}$  uncovered  $^{<6168>}$  the shield  $^{<4043>}$ .
- 22:7 And it shall come to pass, [that] thy choicest <4005 valleys <6010 shall be full <4390 of chariots <7393, and the horsemen <6571 shall set <7896 themselves in array <7896 at the gate <8179.
- 22:8 And he discovered <1540> the covering <4539> of Judah <3063>, and thou didst look <5027> in that day <3117> to the armour <5402> of the house <1004> of the forest <3293>.
- 22:9 Ye have seen <7200> also the breaches <1233> of the city <5892> of David <1732>, that they are many <7231>: and ye gathered together <6908> the waters <4325> of the lower <8481> pool <1295>.
- 22:10 And ye have numbered  $^{<5608>}$  the houses  $^{<1004>}$  of Jerusalem  $^{<3389>}$ , and the houses  $^{<1004>}$  have ye broken down  $^{<5422>}$  to fortify  $^{<1219>}$  the wall  $^{<2346>}$ .

- 22:11 Ye made <6213> also a ditch <4724> between the two walls <2346> for the water <4325> of the old <3465> pool <1295>: but ye have not looked <5027> unto the maker <6213> thereof, neither had respect <7200> unto him that fashioned <3335> it long ago <7350>.
- 22:12 And in that day  $^{<3117>}$  did the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$  call  $^{<7121>}$  to weeping  $^{<1065>}$ , and to mourning  $^{<4553>}$ , and to baldness  $^{<7144>}$ , and to girding  $^{<2296>}$  with sackcloth  $^{<8242>}$
- 22:13 And behold joy <8342> and gladness <8057>, slaying <2026> oxen <1241>, and killing <7819> sheep <6629>, eating <398> flesh <1320>, and drinking <8354> wine <3196>: let us eat <398> and drink <8354>; for to morrow <4279> we shall die <4191>.
- 22:14 And it was revealed <1540> in mine ears <241> by the LORD <3068> of hosts <6635>, Surely this iniquity <5771> shall not be purged <3722> from you till ye die <4191>, saith <559> the Lord <136> GOD <3069> of hosts <6635>
- 22:15 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$ , Go  $^{<3212>}$ , get  $^{<935>}$  thee unto this treasurer  $^{<5532>}$ , [even] unto Shebna  $^{<7644>}$ , which [is] over the house  $^{<1004>}$ , [and say],
- 22:16 What hast thou here? and whom hast thou here, that thou hast hewed thee out <2672> a sepulchre <6913> here <6311>, [as] he that heweth him out <2672> a sepulchre <6913> on high <4791>, [and] that graveth <2710> an habitation <4908> for himself in a rock <55553>?
- 22:17 Behold, the LORD <3068> will carry thee away <2904> with a mighty captivity <2925>, and will surely <5844> cover <5844> thee.
- 22:18 He will surely  $^{<6801>}$  violently turn  $^{<6801>}$  and toss  $^{<6802>}$  thee [like] a ball  $^{<1754>}$  into a large  $^{<7342>}$  country  $^{<776>}$ : there shalt thou die  $^{<4191>}$ , and there the chariots  $^{<4818>}$  of thy glory  $^{<3519>}$  [shall be] the shame  $^{<7036>}$  of thy lord's  $^{<113>}$  house  $^{<1004>}$ .
- 22:19 And I will drive  $^{<1920>}$  thee from thy station  $^{<4673>}$ , and from thy state  $^{<4612>}$  shall he pull thee down  $^{<2040>}$ .
- 22:20 And it shall come to pass in that day <3117>, that I will call <7121> my servant <5650> Eliakim <471> the son <1121> of Hilkiah <2518>
- 22:21 And I will clothe <3847> him with thy robe <3801>, and strengthen <2388> him with thy girdle <73>, and I will commit <5414> thy government <4475> into his hand <3027>: and he shall be a father <1> to the

- inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>},$  and to the house  $^{<1004>}$  of Judah  $^{<3063>}.$
- 22:22 And the key  $^{<4668>}$  of the house  $^{<1004>}$  of David  $^{<1732>}$  will I lay  $^{<5414>}$  upon his shoulder  $^{<7926>}$ ; so he shall open  $^{<6605>}$ , and none shall shut  $^{<5462>}$ ; and he shall shut  $^{<5462>}$ , and none shall open  $^{<6605>}$ .
- 22:23 And I will fasten  $^{<8628>}$  him [as] a nail  $^{<3489>}$  in a sure  $^{<539>}$  place  $^{<4725>}$ ; and he shall be for a glorious  $^{<3519>}$  throne  $^{<3678>}$  to his father's house  $^{<1004>}$ .
- 22:24 And they shall hang <8518> upon him all the glory <3519> of his father's house <1004>, the offspring <6631> and the issue <6849>, all vessels <3627> of small <6996> quantity, from the vessels <3627> of cups <101>, even to all the vessels <3627> of flagons <5035>.
- 22:25 In that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , shall the nail  $^{<3489>}$  that is fastened  $^{<8628>}$  in the sure  $^{<539>}$  place  $^{<4725>}$  be removed  $^{<4185>}$ , and be cut down  $^{<1438>}$ , and fall  $^{<5307>}$ ; and the burden  $^{<4853>}$  that [was] upon it shall be cut off  $^{<3772>}$ : for the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$  [it].

#### CHAPTER 23 — Click to see Isa 23 w/o Strongs Numbers

- 23:1 The burden <4853> of Tyre <6865>. Howl <3213>, ye ships <591> of Tarshish <8659>; for it is laid waste <7703>, so that there is no house <1004>, no entering in <935>: from the land <776> of Chittim <3794> it is revealed <1540> to them.
- Be still  $^{<1826>}$ , ye inhabitants  $^{<3427>}$  of the isle  $^{<339>}$ ; thou whom the merchants  $^{<5503>}$  of Zidon  $^{<6721>}$ , that pass over  $^{<5674>}$  the sea  $^{<3220>}$ , have replenished  $^{<4390>}$ .
- 23:3 And by great  $^{\langle 7227\rangle}$  waters  $^{\langle 4325\rangle}$  the seed  $^{\langle 2233\rangle}$  of Sihor  $^{\langle 7883\rangle}$ , the harvest  $^{\langle 7105\rangle}$  of the river  $^{\langle 2975\rangle}$ , [is] her revenue  $^{\langle 8393\rangle}$ ; and she is a mart  $^{\langle 5505\rangle}$  of nations  $^{\langle 1471\rangle}$ .
- Be thou ashamed <954>, O Zidon <6721>: for the sea <3220> hath spoken <559>, [even] the strength <4581> of the sea <3220>, saying <559>, I travail <2342> not, nor bring forth children <3205>, neither do I nourish up <1431> young men <970>, [nor] bring up <7311> virgins <1330>.
- 23:5 As at the report <8088> concerning Egypt <4714>, [so] shall they be sorely pained <2342> at the report <8088> of Tyre <6865>.

- Pass ye over  $^{<5674>}$  to Tarshish  $^{<8659>}$ ; howl  $^{<3213>}$ , ye inhabitants  $^{<3427>}$  of the isle  $^{<339>}$ .
- 23:7 [Is] this your joyous <5947> [city], whose antiquity <6927> [is] of ancient <6924> days <3117>? her own feet <7272> shall carry <2986> her afar off <7350> to sojourn <1481>.
- Who hath taken this counsel <3289> against Tyre <6865>, the crowning (city), whose merchants <5503> [are] princes <8269>, whose traffickers <3667> [are] the honourable <3513> of the earth <776>?
- 23:9 The LORD <3068> of hosts <6635> hath purposed <3289> it, to stain <2490> the pride <1347> of all glory <6643>, [and] to bring into contempt <7043> all the honourable <3513> of the earth <776>.
- 23:10 Pass <5674> through thy land <776> as a river <2975>, O daughter <1323> of Tarshish <8659>: [there is] no more strength <4206>.
- 23:11 He stretched out <5186> his hand <3027> over the sea <3220>, he shook <7264> the kingdoms <4467>: the LORD <3068> hath given a commandment <6680> against the merchant <3667> [city], to destroy <8045> the strong <4581> holds <4581> thereof.
- 23:12 And he said <559>, Thou shalt no more <3254> rejoice <5937>, O thou oppressed <6231> virgin <1330>, daughter <1323> of Zidon <6721>: arise <6965>, pass over <5674> to Chittim <3794>; there also shalt thou have no rest <5117>
- 23:13 Behold the land <776> of the Chaldeans <3778>; this people <5971> was not, [till] the Assyrian <804> founded <3245> it for them that dwell in the wilderness <6728>: they set up <6965> the towers <971> thereof, they raised up <6209> the palaces <759> thereof; [and] he brought <7760> it to ruin <4654>.
- 23:14 Howl <3213>, ye ships <591> of Tarshish <8659>: for your strength <4581> is laid waste <7703>.
- 23:15 And it shall come to pass in that day  $^{<3117>}$ , that Tyre  $^{<6865>}$  shall be forgotten  $^{<7911>}$  seventy  $^{<7657>}$  years  $^{<8141>}$ , according to the days  $^{<3117>}$  of one  $^{<259>}$  king  $^{<4428>}$ : after the end  $^{<7093>}$  of seventy  $^{<7657>}$  years  $^{<8141>}$  shall Tyre  $^{<6865>}$  sing  $^{<7892>}$  as an harlot  $^{<2181>}$ .
- 23:16 Take  $^{<3947>}$  an harp  $^{<3658>}$ , go about  $^{<5437>}$  the city  $^{<5892>}$ , thou harlot that hast been forgotten  $^{<7911>}$ ; make sweet  $^{<3190>}$  melody  $^{<5059>}$ , sing many  $^{<7235>}$  songs  $^{<7892>}$ , that thou mayest be remembered  $^{<2142>}$ .

- 23:17 And it shall come to pass after the end <7093> of seventy <7657> years <8141>, that the LORD <3068> will visit <6485> Tyre <6865>, and she shall turn <7725> to her hire <868>, and shall commit fornication <2181> with all the kingdoms <4467> of the world <776> upon the face <6440> of the earth <127>.
- 23:18 And her merchandise  $^{<5504>}$  and her hire  $^{<868>}$  shall be holiness  $^{<6944>}$  to the LORD  $^{<3068>}$ : it shall not be treasured  $^{<686>}$  nor laid up  $^{<2630>}$ ; for her merchandise  $^{<5504>}$  shall be for them that dwell  $^{<3427>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , to eat  $^{<398>}$  sufficiently  $^{<7654>}$ , and for durable  $^{<6266>}$  clothing  $^{<4374>}$ .

## CHAPTER 24 — Click to see Isa 24 w/o Strongs Numbers

- 24:1 Behold, the LORD <3068> maketh the earth <776> empty <1238>, and maketh it waste <1110>, and turneth <5753> it upside down <6440>, and scattereth abroad <6327> the inhabitants <3427> thereof.
- 24:2 And it shall be, as with the people <5971>, so with the priest <3548>; as with the servant <5650>, so with his master <113>; as with the maid <8198>, so with her mistress <1404>; as with the buyer <7069>, so with the seller <4376>; as with the lender <3867>, so with the borrower <3867>; as with the taker of usury <5383>, so <834> with the giver of usury <5378> to him.
- 24:3 The land <776 shall be utterly <1238 emptied <1238, and utterly <962 spoiled <962; for the LORD <3068 hath spoken <1696 this word <1697.
- 24:4 The earth <776> mourneth <56> [and] fadeth away <5034>, the world <8398> languisheth <535> [and] fadeth away <5034>, the haughty <4791> people <5971> of the earth <776> do languish <535>.
- 24:5 The earth <776> also is defiled <2610> under the inhabitants <3427> thereof; because they have transgressed <5674> the laws <8451>, changed <2498> the ordinance <2706>, broken <6565> the everlasting <5769> covenant <1285>.
- 24:6 Therefore hath the curse <423> devoured <398> the earth <776>, and they that dwell <3427> therein are desolate <816>: therefore the inhabitants <3427> of the earth <776> are burned <2787>, and few <4213> men <582> left <7604>.
- 24:7 The new wine  $^{\langle 8492\rangle}$  mourneth  $^{\langle 56\rangle}$ , the vine  $^{\langle 1612\rangle}$  languisheth  $^{\langle 535\rangle}$ , all the merryhearted  $^{\langle 8056\rangle}$  do sigh  $^{\langle 584\rangle}$ .

- 24:8 The mirth <4885> of tabrets <8596> ceaseth <7673>, the noise <7588> of them that rejoice <5947> endeth <2308>, the joy <4885> of the harp <3658> ceaseth <7673>.
- 24:9 They shall not drink  $^{\langle 8354\rangle}$  wine  $^{\langle 3196\rangle}$  with a song  $^{\langle 7892\rangle}$ ; strong drink shall be bitter  $^{\langle 4843\rangle}$  to them that drink  $^{\langle 8354\rangle}$  it.
- 24:10 The city  $^{<7151>}$  of confusion  $^{<8414>}$  is broken down  $^{<7665>}$ : every house is shut up  $^{<5462>}$ , that no man may come in  $^{<935>}$ .
- 24:11 [There is] a crying  $^{<6682>}$  for wine  $^{<3196>}$  in the streets  $^{<2351>}$ ; all joy  $^{<8057>}$  is darkened  $^{<6150>}$ , the mirth  $^{<4885>}$  of the land  $^{<776>}$  is gone  $^{<1540>}$ .
- 24:12 In the city  $^{<5892>}$  is left  $^{<7604>}$  desolation  $^{<8047>}$ , and the gate  $^{<8179>}$  is smitten  $^{<3807>}$  with destruction  $^{<7591>}$ .
- 24:13 When thus it shall be in the midst <7130> of the land <776> among <8432> the people <5971>, [there shall be] as the shaking <5363> of an olive tree <2132>, [and] as the gleaning grapes <5955> when the vintage <1210> is done <3615>.
- 24:14 They shall lift up  $^{<5375>}$  their voice  $^{<6963>}$ , they shall sing  $^{<7442>}$  for the majesty  $^{<1347>}$  of the LORD  $^{<3068>}$ , they shall cry aloud  $^{<6670>}$  from the sea  $^{<3220>}$ .
- 24:15 Wherefore glorify  $^{<3513>}$  ye the LORD  $^{<3068>}$  in the fires  $^{<217>}$ , [even] the name  $^{<8034>}$  of the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$  in the isles  $^{<339>}$  of the sea  $^{<3220>}$ .
- 24:16 From the uttermost part <3671> of the earth <776> have we heard <8085> songs <2158>, [even] glory <6643> to the righteous <6662>. But I said <559>, My leanness <7334>, my leanness <7334>, woe <188> unto me! the treacherous dealers <898> have dealt treacherously <898>; yea, the treacherous dealers <898> have dealt very <899> treacherously <898>.
- 24:17 Fear  $^{<6343>}$ , and the pit  $^{<6354>}$ , and the snare  $^{<6341>}$ , [are] upon thee, O inhabitant  $^{<3427>}$  of the earth  $^{<776>}$ .
- 24:18 And it shall come to pass, [that] he who fleeth <5127> from the noise <6963> of the fear <6343> shall fall <5307> into the pit <6354>; and he that cometh up <5927> out of the midst <8432> of the pit <6354> shall be taken <3920> in the snare <6341>: for the windows <699> from on high <4791> are open <6605>, and the foundations <4146> of the earth <776> do shake <7493>

- 24:19 The earth  $^{<776>}$  is utterly  $^{<7489>}$  broken down  $^{<7489>}$ , the earth  $^{<776>}$  is clean  $^{<6565>}$  dissolved  $^{<6565>}$ , the earth  $^{<776>}$  is moved  $^{<4131>}$  exceedingly  $^{<4131>}$ .
- 24:20 The earth <776> shall reel <5128> to and fro <5128> like a drunkard <7910>, and shall be removed <5110> like a cottage <4412>; and the transgression <6588> thereof shall be heavy <3513> upon it; and it shall fall <5307>, and not rise <6965> again <3254>.
- 24:21 And it shall come to pass in that day <3117>, [that] the LORD <3068> shall punish <6485> the host <6635> of the high ones <4791> [that are] on high <4791>, and the kings <4428> of the earth <127> upon the earth <127>.
- 24:22 And they shall be gathered together <622>, [as] prisoners <616> are gathered <626> in the pit <953>, and shall be shut up <5462> in the prison <4525>, and after many <7230> days <3117> shall they be visited <6485>.
- 24:23 Then the moon <3842> shall be confounded <2659>, and the sun <2535> ashamed <954>, when the LORD <3068> of hosts <6635> shall reign <4427> in mount <2022> Zion <6726>, and in Jerusalem <3389>, and before his ancients <2205> gloriously <3519>.

# CHAPTER 25 — Click to see Isa 25 w/o Strongs Numbers

- 25:1 O LORD  $^{<3068>}$ , thou [art] my God  $^{<430>}$ ; I will exalt  $^{<7311>}$  thee, I will praise  $^{<3034>}$  thy name  $^{<8034>}$ ; for thou hast done  $^{<6213>}$  wonderful  $^{<6382>}$  [things; thy] counsels  $^{<6098>}$  of old  $^{<7350>}$  [are] faithfulness  $^{<530>}$  [and] truth  $^{<544>}$ .
- 25:2 For thou hast made <7760> of a city <5892> an heap <1530>; [of] a defenced <1219> city <7151> a ruin <4654>: a palace <759> of strangers <2114> to be no city <5892>; it shall never <5769> be built <1129>.
- 25:3 Therefore shall the strong  $^{<5794>}$  people  $^{<5971>}$  glorify  $^{<3513>}$  thee, the city  $^{<7151>}$  of the terrible  $^{<6184>}$  nations  $^{<1471>}$  shall fear  $^{<3372>}$  thee.
- 25:4 For thou hast been a strength  $^{<4581>}$  to the poor  $^{<1800>}$ , a strength  $^{<4581>}$  to the needy  $^{<34>}$  in his distress  $^{<6862>}$ , a refuge  $^{<4268>}$  from the storm  $^{<2230>}$ , a shadow  $^{<6738>}$  from the heat  $^{<2721>}$ , when the blast  $^{<7307>}$  of the terrible ones  $^{<6184>}$  [is] as a storm  $^{<2230>}$  [against] the wall  $^{<7023>}$ .
- 25:5 Thou shalt bring down  $^{<3665>}$  the noise  $^{<7588>}$  of strangers  $^{<2114>}$ , as the heat  $^{<2721>}$  in a dry place  $^{<6724>}$ ; [even] the heat  $^{<2721>}$  with the

- shadow  $^{<6738>}$  of a cloud  $^{<5645>}$ : the branch  $^{<2159>}$  of the terrible ones  $^{<6184>}$  shall be brought low  $^{<6030>}$ .
- 25:6 And in this mountain  $^{<2022>}$  shall the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  make  $^{<6213>}$  unto all people  $^{<5971>}$  a feast  $^{<4960>}$  of fat things  $^{<8081>}$ , a feast  $^{<4960>}$  of wines on the lees  $^{<8105>}$ , of fat things  $^{<8081>}$  full of marrow  $^{<4229>}$ , of wines on the lees  $^{<8105>}$  well refined  $^{<2212>}$ .
- 25:7 And he will destroy <1104> in this mountain <2022> the face <6440> of the covering <3875> cast over <3874> all people <5971>, and the vail <4541> that is spread <5259> over all nations <1471>.
- 25:8 He will swallow up <1104> death <4194> in victory <5331>; and the Lord <136> GOD <3069> will wipe away <4229> tears <1832> from off all faces <6440>; and the rebuke <2781> of his people <5971> shall he take away <5493> from off all the earth <776>: for the LORD <3068> hath spoken <1696> [it].
- 25:9 And it shall be said <559> in that day <3117>, Lo, this [is] our God <430>; we have waited <6960> for him, and he will save <3467> us: this [is] the LORD <3068>; we have waited <6960> for him, we will be glad <1523> and rejoice <8055> in his salvation <3444>.
- 25:10 For in this mountain  $^{<2022>}$  shall the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  rest  $^{<5117>}$ , and Moab  $^{<4124>}$  shall be trodden down  $^{<1758>}$  under him, even as straw  $^{<4963>}$  is trodden down  $^{<1758>}$  for the dunghill  $^{<1119>}$   $^{<4087>$  <4325>
- 25:11 And he shall spread forth <6566> his hands <3027> in the midst <7130> of them, as he that swimmeth <7811> spreadeth forth <6566> [his hands] to swim <7811>: and he shall bring down <8213> their pride <1346> together with the spoils <698> of their hands <3027>.
- 25:12 And the fortress <4013> of the high fort <4869> of thy walls <2346> shall he bring down <7817>, lay low <8213>, [and] bring <5060> to the ground <776>, [even] to the dust <6083>.

#### CHAPTER 26 — Click to see Isa 26 w/o Strongs Numbers

- 26:1 In that day <3117> shall this song <7892> be sung <7891> in the land <776> of Judah <3063>; We have a strong <5797> city <5892>; salvation <3444> will [God] appoint <7896> [for] walls <2346> and bulwarks <2426>.
- Open  $^{<6605>}$  ye the gates  $^{<8179>}$ , that the righteous  $^{<6662>}$  nation  $^{<1471>}$  which keepeth  $^{<8104>}$  the truth  $^{<529>}$  may enter in  $^{<935>}$ .

- 26:3 Thou wilt keep <5341> [him] in perfect <7965> peace <7965>, [whose] mind <3336> [is] stayed <5564> [on thee]: because he trusteth <982> in thee.
- 26:4 Trust  $^{<982>}$  ye in the LORD  $^{<3068>}$  for ever  $^{<5703>}$ : for in the LORD  $^{<3050>}$  JEHOVAH  $^{<3068>}$  [is] everlasting  $^{<5769>}$  strength  $^{<6697>}$
- 26:5 For he bringeth down <7817> them that dwell <3427> on high <4791>; the lofty <7682> city <7151>, he layeth it low <8213>; he layeth it low <8213>, [even] to the ground <776>; he bringeth <5060> it [even] to the dust <6083>
- 26:6 The foot  $^{\langle 7272\rangle}$  shall tread it down  $^{\langle 7429\rangle}$ , [even] the feet  $^{\langle 7272\rangle}$  of the poor  $^{\langle 6041\rangle}$ , [and] the steps  $^{\langle 6471\rangle}$  of the needy  $^{\langle 1800\rangle}$ .
- 26:7 The way  $^{<734>}$  of the just  $^{<6662>}$  [is] uprightness  $^{<4339>}$ : thou, most upright  $^{<3477>}$ , dost weigh  $^{<6424>}$  the path  $^{<4570>}$  of the just  $^{<6662>}$ .
- Yea, in the way <734> of thy judgments <4941>, O LORD <3068>, have we waited <6960> for thee; the desire <8378> of [our] soul <5315> [is] to thy name <8034>, and to the remembrance <2143> of thee.
- 26:9 With my soul <5315> have I desired <183> thee in the night <3915>; yea, with my spirit <7307> within <7130> me will I seek thee early <7836>: for when thy judgments <4941> [are] in the earth <776>, the inhabitants <3427> of the world <8398> will learn <3925> righteousness <6664>.
- 26:10 Let favour be shewed <2603> to the wicked <7563>, [yet] will he not <1077> learn <3925> righteousness <6664>: in the land <776> of uprightness <5229> will he deal unjustly <5765>, and will not <1077> behold <7200> the majesty <1348> of the LORD <3068>.
- 26:11 LORD <3068>, [when] thy hand <3027> is lifted up <7311>, they will not see <2372>: [but] they shall see <2372>, and be ashamed <954> for [their] envy <7068> at the people <5971>; yea, the fire <784> of thine enemies <6862> shall devour <398> them.
- 26:12 LORD <3068>, thou wilt ordain <8239> peace <7965> for us: for thou also hast wrought <6466> all our works <4639> in us.
- 26:13 O LORD <3068> our God <430>, [other] lords <113> beside <2108> thee have had dominion <1166> over us: [but] by thee only will we make mention <2142> of thy name <8034>.

- 26:14 [They are] dead <4191>, they shall not live <2421>; [they are] deceased <7496>, they shall not rise <6965>: therefore hast thou visited <6485> and destroyed <8045> them, and made all their memory <2143> to perish <6>.
- 26:15 Thou hast increased <3254> the nation <1471>, O LORD <3068>, thou hast increased <3254> the nation <1471>: thou art glorified <3513>: thou hadst removed [it] far <7368> [unto] all the ends <7099> of the earth <776>
- 26:16 LORD <3068>, in trouble <6862> have they visited <6485> thee, they poured out <6694> a prayer <3908> [when] thy chastening <4148> [was] upon them.
- 26:17 Like <3644> as a woman with child <2030>, [that] draweth near <7126> the time of her delivery <3205>, is in pain <2342>, [and] crieth out <2199> in her pangs <2256>; so have we been in thy sight <6440>, O LORD <3068>
- 26:18 We have been with child <2029>, we have been in pain <2342>, we have as it were <3644> brought forth <3205> wind <7307>; we have not wrought <6213> any deliverance <3444> in the earth <776>; neither <1077> have the inhabitants <3427> of the world <8398> fallen <5307>.
- 26:19 Thy dead  $^{<4191>}$  [men] shall live  $^{<2421>}$ , [together with] my dead body  $^{<5038>}$  shall they arise  $^{<6965>}$ . Awake  $^{<6974>}$  and sing  $^{<7442>}$ , ye that dwell  $^{<7931>}$  in dust  $^{<6083>}$ : for thy dew  $^{<2919>}$  [is as] the dew  $^{<2919>}$  of herbs  $^{<219>}$ , and the earth  $^{<776>}$  shall cast out  $^{<5307>}$  the dead  $^{<7496>}$ .
- 26:20 Come  $^{<3212>}$ , my people  $^{<5971>}$ , enter  $^{<935>}$  thou into thy chambers  $^{<2315>}$ , and shut  $^{<5462>}$  thy doors  $^{<1817>}$  about thee: hide  $^{<2247>}$  thyself as it were for a little  $^{<4592>}$  moment  $^{<7281>}$ , until the indignation  $^{<2195>}$  be overpast  $^{<5674>}$ .
- 26:21 For, behold, the LORD <3068> cometh out <3318> of his place <4725> to punish <6485> the inhabitants <3427> of the earth <776> for their iniquity <5771>: the earth <776> also shall disclose <1540> her blood <1818>, and shall no more cover <3680> her slain <2026>.

## CHAPTER 27 — <u>Click to see Isa 27 w/o Strongs Numbers</u>

27:1 In that day <3117> the LORD <3068> with his sore <7186> and great <1419> and strong <2389> sword <2719> shall punish <6485> leviathan <3882> the piercing <1281> serpent <5175>, even leviathan <3882> that crooked <6129>

- serpent  $^{<5175>}$ ; and he shall slay  $^{<2026>}$  the dragon  $^{<8577>}$  that [is] in the sea  $^{<3220>}$ .
- 27:2 In that day  $^{\langle 3117 \rangle}$  sing  $^{\langle 6031 \rangle}$  ye unto her, A vineyard  $^{\langle 3754 \rangle}$  of red wine  $^{\langle 2561 \rangle}$   $^{\langle 2531 \rangle}$ .
- 27:3 I the LORD  $^{<3068>}$  do keep  $^{<5341>}$  it; I will water  $^{<8248>}$  it every moment  $^{<7281>}$ : lest [any] hurt  $^{<6485>}$  it, I will keep  $^{<5341>}$  it night  $^{<3915>}$  and day  $^{<3117>}$ .
- 27:4 Fury <2534> [is] not in me: who would set <5414> the briers <8068> [and] thorns <7898> against me in battle <4421>? I would go <6585> through them, I would burn <6702> them together <3162>.
- 27:5 Or let him take hold <2388 of my strength <4581, [that] he may make <6213 peace <7965 with me; [and] he shall make <6213 peace <7965 with me.
- 27:6 He shall cause them that come  $^{<935>}$  of Jacob  $^{<3290>}$  to take root  $^{<8327>}$ : Israel  $^{<3478>}$  shall blossom  $^{<6692>}$  and bud  $^{<6524>}$ , and fill  $^{<4390>}$  the face  $^{<6440>}$  of the world  $^{<8398>}$  with fruit  $^{<8570>}$ .
- 27:7 Hath he smitten <5221> him, as he smote <4347> those that smote <5221> him? [or] is he slain <2026> according to the slaughter <2027> of them that are slain <2026> by him?
- 27:8 In measure  $^{<5432>}$ , when it shooteth forth  $^{<7971>}$ , thou wilt debate  $^{<7378>}$  with it: he stayeth  $^{<1898>}$  his rough  $^{<7186>}$  wind  $^{<7307>}$  in the day  $^{<3117>}$  of the east wind  $^{<6921>}$ .
- 27:9 By this <2063> therefore shall the iniquity <5771> of Jacob <3290> be purged <3722>; and this [is] all the fruit <6529> to take away <5493> his sin <2403>; when he maketh <7760> all the stones <68> of the altar <4196> as chalkstones <1615> that are beaten in sunder <5310>, the groves <842> and images <2553> shall not stand up <6965>.
- 27:10 Yet the defenced <1219 city <5892 [shall be] desolate <910, [and] the habitation <5116 forsaken <7971, and left <5800 like a wilderness <4057: there shall the calf <5695 feed <7462, and there shall he lie down <7257, and consume <3615 the branches <5585 thereof.
- 27:11 When the boughs <7105> thereof are withered <3001>, they shall be broken off <7665>: the women <802> come <935>, [and] set them on fire <215>: for it [is] a people <5971> of no understanding <998>: therefore he

- that made <6213> them will not have mercy <7355> on them, and he that formed <3335> them will shew them no favour <2603>.
- 27:12 And it shall come to pass in that day <3117>, [that] the LORD <3068> shall beat off <2251> from the channel <7641> of the river <5104> unto the stream <5158> of Egypt <4714>, and ye shall be gathered <3950> one <259> by one <259>, O ye children <1121> of Israel <3478>.
- 27:13 And it shall come to pass in that day <3117>, [that] the great <1419> trumpet <7782> shall be blown <8628>, and they shall come <935> which were ready to perish <6> in the land <776> of Assyria <804>, and the outcasts <5080> in the land <776> of Egypt <4714>, and shall worship <7812> the LORD <3068> in the holy <6944> mount <2022> at Jerusalem <3389>

#### CHAPTER 28 — Click to see Isa 28 w/o Strongs Numbers

- 28:1 Woe <1945> to the crown <5850> of pride <1348>, to the drunkards <7910> of Ephraim <669>, whose glorious <6643> beauty <8597> [is] a fading <5034> flower <6731>, which [are] on the head <7218> of the fat <8081> valleys <1516> of them that are overcome <1986> with wine <3196>!
- 28:2 Behold, the Lord <136> hath a mighty <2389> and strong one <533>, [which] as a tempest <2230> of hail <1259> [and] a destroying <6986> storm <8178>, as a flood <2230> of mighty <3524> waters <4325> overflowing <7857>, shall cast down <3240> to the earth <776> with the hand <3027>.
- 28:3 The crown <5850 of pride <1348, the drunkards <7910 of Ephraim <669, shall be trodden <7429 under feet <7272>
- And the glorious <6643> beauty <8597>, which [is] on the head <7218> of the fat <8081> valley <1516>, shall be a fading <5034> flower <6733>, [and] as the hasty fruit <1061> before the summer <7019>; which [when] he that looketh <7200> upon it seeth <7200>, while it is yet in his hand <3709> he eateth it up <1104>.
- 28:5 In that day  $^{<3117>}$  shall the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  be for a crown  $^{<5850>}$  of glory  $^{<6643>}$ , and for a diadem  $^{<6843>}$  of beauty  $^{<8597>}$ , unto the residue  $^{<7605>}$  of his people  $^{<5971>}$ ,
- 28:6 And for a spirit <7307> of judgment <4941> to him that sitteth <3427> in judgment <4941>, and for strength <1369> to them that turn <7725> the battle <4421> to the gate <8179>.

- 28:7 But they <428> also have erred <7686> through wine <3196>, and through strong drink <7941> are out of the way <8582>; the priest <3548> and the prophet <5030> have erred <7686> through strong drink <7941>, they are swallowed up <1104> of <4480> wine <3196>, they are out of the way <8582> through strong drink <7941>; they err <7686> in vision <7203>, they stumble <6328> [in] judgment <6417>.
- 28:8 For all tables  $^{<7979>}$  are full  $^{<4390>}$  of vomit  $^{<6892>}$  [and] filthiness  $^{<6675>}$ , [so that there is] no place  $^{<4725>}$  [clean].
- 28:9 Whom shall he teach <3384> knowledge <1844>? and whom shall he make to understand <995> doctrine <8052>? [them that are] weaned <1580> from the milk <2461>, [and] drawn <6267> from the breasts <7699>.
- 28:10 For precept <6673> [must be] upon precept <6673>, precept <6673> upon precept <6673>; line <6957> upon line <6957>, line <6957> upon line <6957>; here a little <2191>, [and] there a little <2191>
- 28:11 For with stammering <3934> lips <8193> and another <312> tongue <3956> will he speak <1696> to this people <5971>.
- 28:12 To whom he said <559>, This [is] the rest <4496> [wherewith] ye may cause the weary <5889> to rest <5117>; and this [is] the refreshing <4774>: yet they would <14> not hear <8085>.
- 28:13 But the word  $^{<1697>}$  of the LORD  $^{<3068>}$  was unto them precept  $^{<6673>}$  upon precept  $^{<6673>}$ , precept  $^{<6673>}$  upon precept  $^{<6673>}$ ; line  $^{<6957>}$  upon line  $^{<6957>}$ , line  $^{<6957>}$  upon line  $^{<6957>}$ ; here a little  $^{<2191>}$ , [and] there a little  $^{<2191>}$ ; that they might go  $^{<3212>}$ , and fall  $^{<3782>}$  backward  $^{<268>}$ , and be broken  $^{<7665>}$ , and snared  $^{<3369>}$ , and taken  $^{<3920>}$ .
- 28:14 Wherefore hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , ye scornful  $^{<3944>}$  men  $^{<582>}$ , that rule  $^{<4910>}$  this people  $^{<5971>}$  which [is] in Jerusalem  $^{<3389>}$ .
- 28:15 Because ye have said <559>, We have made <3772> a covenant <1285> with death <4194>, and with hell <7585> are we <6213> at agreement <2374>; when the overflowing <7857> scourge <7752> <7885> shall pass through <5674> <5674>, it shall not come <935> unto us: for we have made <7760> lies <3577> our refuge <4268>, and under falsehood <8267> have we hid <5641> ourselves
- 28:16 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , Behold, I lay  $^{<3245>}$  in Zion  $^{<6726>}$  for a foundation a stone  $^{<68>}$ , a tried  $^{<976>}$  stone

- <68>, a precious <3368> corner <6438> [stone], a sure <3245> foundation <4143>: he that believeth <539> shall not make haste <2363>.
- 28:17 Judgment <4941> also will I lay <7760> to the line <6957>, and righteousness <6666> to the plummet <4949>: and the hail <1259> shall sweep away <3261> the refuge <4268> of lies <3577>, and the waters <4325> shall overflow <7857> the hiding place <5643>.
- 28:18 And your covenant <1285 with death <4194 shall be disannulled <3722, and your agreement <2380 with hell <7585 shall not stand <6965; when the overflowing <7857 scourge <7752 shall pass through <5674, then ye shall be trodden down <4823 by it.
- 28:19 From the time <1767> that it goeth forth <5674> it shall take <3947> you: for morning <1242> by morning <1242> shall it pass over <5674>, by day <3117> and by night <3915>: and it shall be a vexation <2113> only [to] understand <995> the report <8052>.
- 28:20 For the bed <4702> is shorter <7114> than that [a man] can stretch <8311> himself [on it]: and the covering <4541> narrower <6887> than that he can wrap <3664> himself [in it].
- 28:21 For the LORD  $^{<3068>}$  shall rise up  $^{<6965>}$  as [in] mount  $^{<2022>}$  Perazim  $^{<6559>}$ , he shall be wroth  $^{<7264>}$  as [in] the valley  $^{<6010>}$  of Gibeon  $^{<1391>}$ , that he may do  $^{<6213>}$  his work  $^{<4639>}$ , his strange  $^{<2114>}$  work  $^{<4639>}$ ; and bring to pass  $^{<5647>}$  his act  $^{<5656>}$ , his strange  $^{<5237>}$  act  $^{<5656>}$
- 28:22 Now therefore be ye not mockers <3887>, lest your bands <4147> be made strong <2388>: for I have heard <8085> from the Lord <136> GOD <3069> of hosts <6635> a consumption <3617>, even determined <2782> upon the whole earth <776>.
- 28:23 Give ye ear <238>, and hear <8085> my voice <6963>; hearken <7181>, and hear <8085> my speech <565>.
- 28:24 Doth the plowman  $^{<2790>}$  plow  $^{<2790>}$  all day  $^{<3117>}$  to sow  $^{<2232>}$ ? doth he open  $^{<6605>}$  and break the clods  $^{<7702>}$  of his ground  $^{<127>}$ ?
- 28:25 When he hath made plain  $^{<7737>}$  the face  $^{<6440>}$  thereof, doth he not cast abroad  $^{<6327>}$  the fitches  $^{<7100>}$ , and scatter  $^{<2236>}$  the cummin  $^{<3646>}$ , and cast  $^{<7760>}$  in the principal  $^{<7795>}$  wheat  $^{<2406>}$  and the appointed  $^{<5567>}$  barley  $^{<8184>}$  and the rie  $^{<3698>}$  in their place  $^{<1367>}$ ?

- 28:26 For his God <430> doth instruct <3256> him to discretion <4941>, [and] doth teach <3384> him.
- 28:27 For the fitches <7100> are not threshed <1758> with a threshing instrument <2742>, neither is a cart <5699> wheel <212> turned about <5437> upon the cummin <3646>; but the fitches <7100> are beaten out <2251> with a staff <4294>, and the cummin <3646> with a rod <7626>.
- 28:28 Bread <3899 [corn] is bruised <1854; because he will not ever <5331> be threshing <156> <1758> it, nor break <2000> [it with] the wheel <1536> of his cart <5699>, nor bruise <1854> it [with] his horsemen <6571>.
- 28:29 This also cometh forth <3318> from the LORD <3068> of hosts <6635>, [which] is wonderful <6381> in counsel <6098>, [and] excellent <1431> in working <8454>.

## CHAPTER 29 — Click to see Isa 29 w/o Strongs Numbers

- 29:1 Woe <1945> to Ariel <740>, to Ariel <740>, the city <7151> [where] David <1732> dwelt <2583> ! add <5595> ye year <8141> to year <8141>; let them kill <5362> sacrifices <2282>.
- 29:2 Yet I will distress <6693 Ariel <740, and there shall be heaviness and sorrow <592 and it shall be unto me as Ariel <740.
- 29:3 And I will camp <2583> against thee round about <1754>, and will lay siege <6696> against thee with a mount <4674>, and I will raise <6965> forts <4694> against thee.
- 29:4 And thou shalt be brought down <a href="#">(8213)</a>, [and] shalt speak <a href="#">(1696)</a> out of the ground <a href="#">(776)</a>, and thy speech <a href="#">(565)</a> shall be low <a href="#">(7817)</a> out of the dust <a href="#">(6083)</a>, and thy voice <a href="#">(6963)</a> shall be, as of one that hath a familiar spirit <a href="#">(178)</a>, out of the ground <a href="#">(776)</a>, and thy speech <a href="#">(565)</a> shall whisper <a href="#">(6850)</a> out of the dust <a href="#">(6083)</a>.
- 29:5 Moreover the multitude  $^{<1995>}$  of thy strangers  $^{<2114>}$  shall be like small  $^{<1851>}$  dust  $^{<80>}$ , and the multitude  $^{<1995>}$  of the terrible ones  $^{<6184>}$  [shall be] as chaff  $^{<4671>}$  that passeth away  $^{<5674>}$ : yea, it shall be at an instant  $^{<6621>}$  suddenly  $^{<6597>}$ .
- 29:6 Thou shalt be visited  $^{<6485>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  with thunder  $^{<7482>}$ , and with earthquake  $^{<7494>}$ , and great  $^{<1419>}$  noise  $^{<6963>}$ , with storm  $^{<5492>}$  and tempest  $^{<5591>}$ , and the flame  $^{<3851>}$  of devouring  $^{<398>}$  fire  $^{<784>}$ .

- 29:7 And the multitude <1995 of all the nations <1471 that fight <6633 against Ariel <740, even all that fight <6638 against her and her munition <4685, and that distress <6693 her, shall be as a dream <2472 of a night <3915 vision <2377.
- 29:8 It shall even be as when an hungry <a href="7457">(7457)</a> [man] dreameth <a href="2492">(2492)</a>, and, behold, he eateth <a href="398">(398)</a>; but he awaketh <a href="6974">(6974)</a>, and his soul <a href="5315">(5315)</a> is empty <a href="7386">(7386)</a>: or as when <a href="834">(834)</a> a thirsty man <a href="6771">(6771)</a> dreameth <a href="2492">(2492)</a>, and, behold, he drinketh <a href="8354">(8354)</a>; but he awaketh <a href="6974">(6974)</a>, and, behold, [he is] faint <a href="5889">(5388)</a>, and his soul <a href="5315">(5315)</a> hath appetite <a href="8264">(8264)</a>: so shall the multitude <a href="1995">(1995)</a> of all the nations <a href="1471">(1471)</a> be, that fight <a href="6633">(6633)</a> against mount <a href="20222">(2022)</a> Zion <a href="20222">(6726)</a>.
- 29:9 Stay <4102> yourselves, and wonder <8539>; cry ye out <8173>, and cry <8173>: they are drunken <7937>, but not with wine <3196>; they stagger <5128>, but not with strong drink <7941>.
- 29:10 For the LORD <3068> hath poured out <5258> upon you the spirit <7307> of deep sleep <8639>, and hath closed <6105> your eyes <5869>: the prophets <5030> and your rulers <7218>, the seers <2374> hath he covered <3680>
- 29:11 And the vision <2380> of all is become unto you as the words <1697> of a book <5612> that is sealed <2856>, which [men] deliver <5414> to one that is learned <3045>, saying <559>, Read <7121> this, I pray thee: and he saith <559>, I cannot <3201>; for it [is] sealed <2856>
- 29:12 And the book <5612 is delivered <5414 to him that is not learned <3045 <5612, saying <559, Read <7121 this, I pray thee: and he saith <559, I am not learned <3045.
- 29:13 Wherefore the Lord <136> said <559>, Forasmuch <3282> as this people <5971> draw near <5066> [me] with their mouth <6310>, and with their lips <8193> do honour <3513> me, but have removed <7368> their heart <3820> far <7368> from me, and their fear <3374> toward me is taught <3925> by the precept <4687> of men <582>
- 29:14 Therefore, behold, I will proceed <3254> to do a marvellous work <6381> among this people <5971>, [even] a marvellous work <6381> and a wonder <6382>: for the wisdom <2451> of their wise <2450> [men] shall perish <6>, and the understanding <998> of their prudent <995> [men] shall be hid <5641>.

- 29:15 Woe <1945 unto them that seek deep <6009 to hide <5641 their counsel <6098 from the LORD <3068, and their works <4639 are in the dark <4285, and they say <559, Who seeth <7200 us? and who knoweth <3045 us?
- 29:16 Surely your turning of things upside down <2017 shall be esteemed <2803 as the potter's <3335 clay <2563 : for shall the work <4639 say <559 of him that made <6213 it, He made <6213 me not? or shall the thing framed <3336 say <559 of him that framed <3335 it, He had no understanding <995?
- 29:17 [Is] it not yet a very <4213> little while <4592>, and Lebanon <3844> shall be turned <7725> into a fruitful field <3759>, and the fruitful field <3759> shall be esteemed <2803> as a forest <3293>?
- 29:18 And in that day <3117> shall the deaf <2795> hear <8085> the words <1697> of the book <5612>, and the eyes <5869> of the blind <5787> shall see <7200> out of obscurity <652>, and out of darkness <2822>.
- 29:19 The meek  $^{<6035>}$  also shall increase  $^{<3254>}$  [their] joy  $^{<8057>}$  in the LORD  $^{<3068>}$ , and the poor  $^{<34>}$  among men  $^{<120>}$  shall rejoice  $^{<1523>}$  in the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 29:20 For the terrible one  $^{<6184>}$  is brought to nought  $^{<656>}$ , and the scorner  $^{<3887>}$  is consumed  $^{<3615>}$ , and all that watch  $^{<8245>}$  for iniquity  $^{<205>}$  are cut off  $^{<3772>}$
- 29:21 That make a man <120> an offender <2398> for a word <1697>, and lay a snare <6983> for him that reproveth <3198> in the gate <8179>, and turn aside <5186> the just <6662> for a thing of nought <8414>.
- 29:22 Therefore thus saith <559> the LORD <3068>, who redeemed <6299> Abraham <85>, concerning the house <1004> of Jacob <3290>, Jacob <3290> shall not now be ashamed <954>, neither shall his face <6440> now wax pale <2357>.
- 29:23 But when he seeth  $^{<7200>}$  his children  $^{<3206>}$ , the work  $^{<4639>}$  of mine hands  $^{<3027>}$ , in the midst  $^{<7130>}$  of him, they shall sanctify  $^{<6942>}$  my name  $^{<8034>}$ , and sanctify  $^{<6942>}$  the Holy One  $^{<6918>}$  of Jacob  $^{<3290>}$ , and shall fear  $^{<6206>}$  the God  $^{<430>}$  of Israel  $^{<3478>}$ .
- 29:24 They also that erred <8582> in spirit <7307> shall come <3045> to understanding <998>, and they that murmured <7279> shall learn <3925> doctrine <3948>.

## CHAPTER 30 — Click to see Isa 30 w/o Strongs Numbers

- 30:1 Woe <1945> to the rebellious <5637> children <1121>, saith <5002> the LORD <3068>, that take <6213> counsel <6098>, but not of me; and that cover <5258> with a covering <4541>, but not of my spirit <7307>, that they may add <5595>  $\sin$  <2403> to  $\sin$  <2403>
- 30:2 That walk <1980 to go down <3381 into Egypt <4714, and have not asked <7592 at my mouth <6310; to strengthen <5810 themselves in the strength <4581 of Pharaoh <6547, and to trust <2620 in the shadow <6738 of Egypt <4714!
- Therefore shall the strength <4581> of Pharaoh <6547> be your shame <1322>, and the trust <2622> in the shadow <6738> of Egypt <4714> [your] confusion <3639>.
- For his princes  $^{<8269>}$  were at Zoan  $^{<6814>}$ , and his ambassadors  $^{<4397>}$  came  $^{<5060>}$  to Hanes  $^{<2609>}$ .
- 30:5 They were all ashamed <3001> of a people <5971> [that] could not profit <3276> them, nor be an help <5828> nor profit <3276>, but a shame <1322>, and also a reproach <2781>.
- The burden <4853> of the beasts <929> of the south <5045>: into the land <776> of trouble <6869> and anguish <6695>, from whence [come] the young <3833> and old lion <3918>, the viper <660> and fiery <8314> flying <5774> serpent <8314>, they will carry <5375> their riches <2428> upon the shoulders <3802> of young asses <5895>, and their treasures <214> upon the bunches <1707> of camels <1581>, to a people <5971> [that] shall not profit <3276> [them].
- 30:7 For the Egyptians <4714> shall help <5826> in vain <1892>, and to no purpose <7385>: therefore have I cried <7121> concerning this <2063>, Their <1992> strength <7293> [is] to sit still <7674>.
- Now go  $^{<935>}$ , write  $^{<3789>}$  it before them in a table  $^{<3871>}$ , and note  $^{<2710>}$  it in a book  $^{<5612>}$ , that it may be for the time  $^{<3117>}$  to come  $^{<314>}$  for  $^{<5704>}$  ever  $^{<5703>}$  and ever  $^{<5769>}$
- 30:9 That this [is] a rebellious  $^{<4805>}$  people  $^{<5971>}$ , lying  $^{<3586>}$  children  $^{<1121>}$ , children  $^{<1121>}$  [that] will  $^{<14>}$  not hear  $^{<8085>}$  the law  $^{<8451>}$  of the LORD  $^{<3068>}$

- 30:10 Which say <559> to the seers <7200>, See <7200> not; and to the prophets <2374>, Prophesy <2372> not unto us right things <5229>, speak <1696> unto us smooth things <2513>, prophesy <2372> deceits <4123>
- 30:11 Get you out  $^{<5493>}$  of the way  $^{<1870>}$ , turn aside  $^{<5186>}$  out of the path  $^{<734>}$ , cause the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$  to cease  $^{<7673>}$  from before  $^{<6440>}$  us.
- 30:12 Wherefore thus saith <559> the Holy One <6918> of Israel <3478>,
  Because ye despise <3988> this word <1697>, and trust <982> in
  oppression <6233> and perverseness <3868>, and stay <8172> thereon
- 30:13 Therefore this iniquity  $^{<5771>}$  shall be to you as a breach  $^{<6556>}$  ready to fall  $^{<5307>}$ , swelling out  $^{<1158>}$  in a high  $^{<7682>}$  wall  $^{<2346>}$ , whose breaking  $^{<7667>}$  cometh  $^{<935>}$  suddenly  $^{<6597>}$  at an instant  $^{<6621>}$ .
- 30:14 And he shall break <a href="7665">7665</a> it as the breaking <a href="7665">7667</a> of the potters <a href="3335">7667</a> of the potters <a href="3335">7665</a> that is broken in pieces <a href="3807">7665</a> in the shall not spare <a href="2550">7665</a> so that there shall not be found <a href="4672">7667</a> in the bursting <a href="4386">7665</a> of it a sherd <a href="76784">7665</a> to take <a href="7684">7684</a> from the hearth <a href="76344">7665</a> of it a sherd <a href="76784">7665</a> of it a she
- 30:15 For thus saith <559> the Lord <136> GOD <3069>, the Holy One <6918> of Israel <3478>; In returning <7729> and rest <5183> shall ye be saved <3467>; in quietness <8252> and in confidence <985> shall be your strength <1369>: and ye would <14> not.
- 30:16 But ye said <559>, No; for we will flee <5127> upon horses <5483>; therefore shall ye flee <5127>: and, We will ride <7392> upon the swift <7031>; therefore shall they that pursue <7291> you be swift <7043>.
- 30:17 One  $^{<259>}$  thousand  $^{<505>}$  [shall flee] at  $^{<6440>}$  the rebuke  $^{<1606>}$  of one  $^{<259>}$ ; at  $^{<6440>}$  the rebuke  $^{<1606>}$  of five  $^{<2568>}$  shall ye flee  $^{<5127>}$ : till ye be left  $^{<3498>}$  as a beacon  $^{<8650>}$  upon the top  $^{<7218>}$  of a mountain  $^{<2022>}$ , and as an ensign  $^{<5251>}$  on an hill  $^{<1389>}$ .
- 30:18 And therefore will the LORD <3068> wait <2442>, that he may be gracious <2603> unto you, and therefore will he be exalted <7311>, that he may have mercy <7355> upon you: for the LORD <3068> [is] a God <430> of judgment <4941>: blessed <835> [are] all they that wait <2442> for him.
- 30:19 For the people  $^{<5971>}$  shall dwell  $^{<3427>}$  in Zion  $^{<6726>}$  at Jerusalem  $^{<3389>}$ : thou shalt weep  $^{<1058>}$  no more  $^{<1058>}$ : he will be very  $^{<2603>}$

- gracious <2603> unto thee at the voice <6963> of thy cry <2199>; when he shall hear <8085> it, he will answer <6030> thee.
- 30:20 And [though] the Lord <136> give <5414> you the bread <3899> of adversity <6862>, and the water <4325> of affliction <3906>, yet shall not thy teachers <3384> be removed into a corner <3670> any more, but thine eyes <5869> shall see <7200> thy teachers <3384>
- 30:21 And thine ears  $^{<241>}$  shall hear  $^{<8085>}$  a word  $^{<1697>}$  behind  $^{<310>}$  thee, saying  $^{<559>}$ , This [is] the way  $^{<1870>}$ , walk ye in it  $^{<3212>}$ , when ye turn to the right hand  $^{<541>}$ , and when ye turn to the left  $^{<8041>}$ .
- 30:22 Ye shall defile <2930> also the covering <6826> of thy graven images <6456> of silver <3701>, and the ornament <642> of thy molten images <4541> of gold <2091>: thou shalt cast them away <2219> as a menstruous cloth <1739>; thou shalt say <559> unto it, Get thee hence <3318>.
- 30:23 Then shall he give  $^{<5414>}$  the rain  $^{<4306>}$  of thy seed  $^{<2233>}$ , that thou shalt sow  $^{<2232>}$  the ground  $^{<127>}$  withal; and bread  $^{<3899>}$  of the increase  $^{<8393>}$  of the earth  $^{<127>}$ , and it shall be fat  $^{<1879>}$  and plenteous  $^{<8082>}$ : in that day  $^{<3117>}$  shall thy cattle  $^{<4735>}$  feed  $^{<7462>}$  in large  $^{<7337>}$  pastures  $^{<3733>}$ .
- 30:24 The oxen <504> likewise and the young asses <5895> that ear <5647> the ground <127> shall eat <398> clean <2548> provender <1098>, which hath been winnowed <2219> with the shovel <7371> and with the fan <4214>.
- 30:25 And there shall be upon every high  $^{<1364>}$  mountain  $^{<2022>}$ , and upon every high  $^{<5375>}$  hill  $^{<1389>}$ , rivers  $^{<6388>}$  [and] streams  $^{<2988>}$  of waters  $^{<4325>}$  in the day  $^{<3117>}$  of the great  $^{<7227>}$  slaughter  $^{<2027>}$ , when the towers  $^{<4026>}$  fall  $^{<5307>}$ .
- 30:26 Moreover the light <216> of the moon <3842> shall be as the light <216> of the sun <2535>, and the light <216> of the sun <2535> shall be sevenfold <7659>, as the light <216> of seven <7651> days <3117>, in the day <3117> that the LORD <3068> bindeth up <2280> the breach <7667> of his people <5971>, and healeth <7495> the stroke <4273> of their wound <4347>
- 30:27 Behold, the name  $^{<8034>}$  of the LORD  $^{<3068>}$  cometh  $^{<935>}$  from far  $^{<4801>}$ , burning  $^{<1197>}$  [with] his anger  $^{<639>}$ , and the burden  $^{<4858>}$  [thereof is] heavy  $^{<3514>}$ : his lips  $^{<8193>}$  are full  $^{<4390>}$  of indignation  $^{<2195>}$ , and his tongue  $^{<3956>}$  as a devouring  $^{<398>}$  fire  $^{<784>}$

- 30:28 And his breath  $^{<7307>}$ , as an overflowing  $^{<7857>}$  stream  $^{<5158>}$ , shall reach to the midst  $^{<2673>}$  of the neck  $^{<6677>}$ , to sift  $^{<5130>}$  the nations  $^{<1471>}$  with the sieve  $^{<5299>}$  of vanity  $^{<7723>}$ : and [there shall be] a bridle  $^{<7448>}$  in the jaws  $^{<3895>}$  of the people  $^{<5971>}$ , causing [them] to err  $^{<8582>}$ .
- 30:29 Ye shall have a song  $^{<7892>}$ , as in the night  $^{<3915>}$  [when] a holy  $^{<6942>}$  solemnity  $^{<2282>}$  is kept  $^{<6942>}$ ; and gladness  $^{<8057>}$  of heart  $^{<3824>}$ , as when one goeth  $^{<1980>}$  with a pipe  $^{<2485>}$  to come  $^{<935>}$  into the mountain  $^{<2022>}$  of the LORD  $^{<3068>}$ , to the mighty One  $^{<6697>}$  of Israel  $^{<3478>}$ .
- 30:30 And the LORD <3068> shall cause his glorious <1935> voice <6963> to be heard <8085>, and shall shew <7200> the lighting down <5183> of his arm <2220>, with the indignation <2197> of [his] anger <639>, and [with] the flame <3851> of a devouring <398> fire <784>, [with] scattering <5311>, and tempest <2230>, and hailstones <68> <1259>.
- 30:31 For through the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  shall the Assyrian  $^{<804>}$  be beaten down  $^{<2865>}$ , [which] smote  $^{<5221>}$  with a rod  $^{<7626>}$ .
- 30:32 And [in] every place <3605> where the grounded <4145> staff <4294> shall pass <4569>, which the LORD <3068> shall lay <5117> upon him, [it] shall be with tabrets <8596> and harps <3658>: and in battles <4421> of shaking <8573> will he fight <3898> with it.
- 30:33 For Tophet  $^{<8613>}$  [is] ordained  $^{<6186>}$  of old  $^{<865>}$ ; yea, for the king  $^{<4428>}$  it is prepared  $^{<3559>}$ ; he hath made [it] deep  $^{<6009>}$  [and] large  $^{<7337>}$ : the pile  $^{<4071>}$  thereof [is] fire  $^{<784>}$  and much  $^{<7235>}$  wood  $^{<6086>}$ ; the breath  $^{<5397>}$  of the LORD  $^{<3068>}$ , like a stream  $^{<5158>}$  of brimstone  $^{<1614>}$ , doth kindle  $^{<1197>}$  it.

#### CHAPTER 31 — <u>Click to see Isa 31 w/o Strongs Numbers</u>

- 31:1 Woe <1945 to them that go down <3381 to Egypt <4714 for help <5833; and stay <8172 on horses <5483, and trust <982 in chariots <7393, because [they are] many <7227; and in horsemen <6571, because they are very <3966 strong <6105; but they look <8159 not unto the Holy One <6918 of Israel <3478, neither seek <1875 the LORD <3068 !
- Yet he also [is] wise  $^{<2450>}$ , and will bring  $^{<935>}$  evil  $^{<7451>}$ , and will not call back  $^{<5493>}$  his words  $^{<1697>}$ : but will arise  $^{<6965>}$  against the

- house  $^{<1004>}$  of the evildoers  $^{<7489>}$ , and against the help  $^{<5833>}$  of them that work  $^{<6466>}$  iniquity  $^{<205>}$ .
- Now the Egyptians <4714> [are] men <120>, and not God <410>; and their horses <5483> flesh <1320>, and not spirit <7307>. When the LORD <3068> shall stretch out <5186> his hand <3027>, both he that helpeth <5826> shall fall <3782>, and he that is holpen <5826> shall fall down <5307>, and they all shall fail <3615> together <3162>.
- 31:4 For thus hath the LORD <3068> spoken <559> unto me, Like as the lion <738> and the young lion <3715> roaring <1897> on his prey <2964>, when a multitude <4393> of shepherds <7462> is called forth <7121> against him, [he] will not be afraid <2865> of their voice <6963>, nor abase <6031> himself for the noise <1995> of them: so shall the LORD <3068> of hosts <6635> come down <3381> to fight <6633> for mount <2022> Zion <6726>, and for the hill <1389> thereof.
- 31:5 As birds <6833> flying <5774>, so will the LORD <3068> of hosts <6635> defend <1598> Jerusalem <3389>; defending <1598> also he will deliver <5337> [it; and] passing over <6452> he will preserve <4422> it.
- 31:6 Turn <7725> ye unto [him from] whom the children <1121> of Israel <3478> have deeply <6009> revolted <5627>.
- 31:7 For in that day  $^{<3117>}$  every man  $^{<376>}$  shall cast away  $^{<3988>}$  his idols  $^{<457>}$  of silver  $^{<3701>}$ , and his idols  $^{<457>}$  of gold  $^{<2091>}$ , which your own hands  $^{<3027>}$  have made  $^{<6213>}$  unto you [for] a sin  $^{<2399>}$ .
- 31:8 Then shall the Assyrian <804> fall <5307> with the sword <2719>, not of a mighty man <376>; and the sword <2719>, not of a mean man <120>, shall devour <398> him: but he shall flee <5127> from <6440> the sword <2719>, and his young men <970> shall be discomfited <4522>.
- 31:9 And he shall pass over  $^{<5674>}$  to his strong hold  $^{<5553>}$  for fear  $^{<4032>}$ , and his princes  $^{<8269>}$  shall be afraid  $^{<2865>}$  of the ensign  $^{<5251>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , whose fire  $^{<217>}$  [is] in Zion  $^{<6726>}$ , and his furnace  $^{<8574>}$  in Jerusalem  $^{<3389>}$ .

## CHAPTER 32 — <u>Click to see Isa 32 w/o Strongs Numbers</u>

- 32:1 Behold, a king <4428> shall reign <4427> in righteousness <6664>, and princes <8269> shall rule <8323> in judgment <4941>.
- 32:2 And a man  $^{<376>}$  shall be as an hiding place  $^{<4224>}$  from the wind  $^{<7307>}$ , and a covert  $^{<5643>}$  from the tempest  $^{<2230>}$ ; as rivers  $^{<6388>}$  of

- water  $^{<4325>}$  in a dry place  $^{<6724>}$ , as the shadow  $^{<6738>}$  of a great  $^{<3515>}$  rock  $^{<5553>}$  in a weary  $^{<5889>}$  land  $^{<776>}$ .
- 32:3 And the eyes  $^{<5869>}$  of them that see  $^{<7200>}$  shall not be dim  $^{<8159>}$ , and the ears  $^{<241>}$  of them that hear  $^{<8085>}$  shall hearken  $^{<7181>}$ .
- 32:4 The heart <3824> also of the rash <4116> shall understand <995> knowledge <1847>, and the tongue <3956> of the stammerers <5926> shall be ready <4116> to speak <1696> plainly <6703>.
- 32:5 The vile person <5036> shall be no more called <7121> liberal <5081>, nor the churl <3596> said <559> [to be] bountiful <7771>.
- 32:6 For the vile person  $^{<5036>}$  will speak  $^{<1696>}$  villany  $^{<5039>}$ , and his heart  $^{<3820>}$  will work  $^{<6213>}$  iniquity  $^{<205>}$ , to practise  $^{<6213>}$  hypocrisy  $^{<2612>}$ , and to utter  $^{<1696>}$  error  $^{<8442>}$  against the LORD  $^{<3068>}$ , to make empty  $^{<7324>}$  the soul  $^{<5315>}$  of the hungry  $^{<7457>}$ , and he will cause the drink  $^{<4945>}$  of the thirsty  $^{<6771>}$  to fail  $^{<2637>}$ .
- 32:7 The instruments  $^{<3627>}$  also of the churl  $^{<3596>}$  [are] evil  $^{<7451>}$ : he deviseth  $^{<3289>}$  wicked devices  $^{<2154>}$  to destroy  $^{<2254>}$  the poor  $^{<6041>}$  with lying  $^{<8267>}$  words  $^{<561>}$ , even when the needy  $^{<34>}$  speaketh  $^{<1696>}$  right  $^{<4941>}$ .
- 32:8 But the liberal  $^{<5081>}$  deviseth  $^{<3289>}$  liberal things  $^{<5081>}$ ; and by liberal things  $^{<5081>}$  shall he stand  $^{<6965>}$ .
- 32:9 Rise up <6965>, ye women <802> that are at ease <7600>; hear <8085> my voice <6963>, ye careless <982> daughters <1323>; give ear <238> unto my speech <565>.
- 32:10 Many days <3117> and years <8141> shall ye be troubled <7264>, ye careless women <982>: for the vintage <1210> shall fail <3615>, the gathering <625> shall not come <935>.
- 32:11 Tremble <2729, ye women that are at ease <7600; be troubled <7264, ye careless ones <982>: strip <6584> you, and make you bare <6209>, and gird <2290> [sackcloth] upon [your] loins <2504>.
- 32:12 They shall lament  $^{<5594>}$  for the teats  $^{<7699>}$ , for the pleasant  $^{<2531>}$  fields  $^{<7704>}$ , for the fruitful  $^{<6509>}$  vine  $^{<1612>}$ .
- 32:13 Upon the land  $^{<127>}$  of my people  $^{<5971>}$  shall come up  $^{<5927>}$  thorns  $^{<6975>}$  [and] briers  $^{<8068>}$ ; yea, upon all the houses  $^{<1004>}$  of joy  $^{<4885>}$  [in] the joyous  $^{<5947>}$  city  $^{<7151>}$

- 32:14 Because the palaces <759> shall be forsaken <5203>; the multitude <1995> of the city <5892> shall be left <5800>; the forts <6076> and towers <975> shall be for dens <4631> for <5704> ever <5769>, a joy <4885> of wild asses <6501>, a pasture <4829> of flocks <5739>;
- 32:15 Until the spirit <7307> be poured <6168> upon us from on high <4791>, and the wilderness <4057> be a fruitful field <3759>, and the fruitful field <3759> be counted <2803> for a forest <3293>.
- 32:16 Then judgment <4941> shall dwell <7931> in the wilderness <4057>, and righteousness <6666> remain <3427> in the fruitful field <3759>.
- 32:17 And the work <4639> of righteousness <6666> shall be peace <7965>; and the effect <5656> of righteousness <6666> quietness <8252> and assurance <983> for <5704> ever <5769>.
- 32:18 And my people <5971> shall dwell <3427> in a peaceable <7965> habitation <5116>, and in sure <4009> dwellings <4908>, and in quiet <7600> resting places <4496>;
- 32:19 When it shall hail  $^{<1258>}$ , coming down  $^{<3381>}$  on the forest  $^{<3293>}$ ; and the city  $^{<5892>}$  shall be low  $^{<8213>}$  in a low place  $^{<8218>}$ .
- 32:20 Blessed  $^{\langle 835\rangle}$  [are] ye that sow  $^{\langle 2232\rangle}$  beside all waters  $^{\langle 4325\rangle}$ , that send forth  $^{\langle 7971\rangle}$  [thither] the feet  $^{\langle 7272\rangle}$  of the ox  $^{\langle 7794\rangle}$  and the ass

## CHAPTER 33 — Click to see Isa 33 w/o Strongs Numbers

- Woe <1945> to thee that spoilest <7703>, and thou [wast] not spoiled <7703>; and dealest treacherously <898>, and they dealt not treacherously <898> with thee! when thou shalt cease <8552> to spoil <7703>, thou shalt be spoiled <7703>; [and] when thou shalt make an end <5239> to deal treacherously <898>, they shall deal treacherously <898> with thee.
- O LORD <3068>, be gracious <2603> unto us; we have waited <6960> for thee: be thou their arm <2220> every morning <1242>, our salvation <3444> also in the time <6256> of trouble <6869>.
- 33:3 At the noise  $^{<6963>}$  of the tumult  $^{<1995>}$  the people  $^{<5971>}$  fled  $^{<5074>}$ ; at the lifting up  $^{<7427>}$  of thyself the nations  $^{<1471>}$  were scattered  $^{<5310>}$ .

- 33:4 And your spoil <7998> shall be gathered <622> [like] the gathering <625> of the caterpiller <2625>: as the running to and fro <4944> of locusts <1357> shall he run <8264> upon them.
- 33:5 The LORD <3068> is exalted <7682>; for he dwelleth <7931> on high <4791>: he hath filled <4390> Zion <6726> with judgment <4941> and righteousness <66666>.
- 33:6 And wisdom <2451> and knowledge <1847> shall be the stability <530> of thy times <6256>, [and] strength <2633> of salvation <3444>: the fear <3374> of the LORD <3068> [is] his treasure <214>.
- 33:7 Behold, their valiant ones  $^{<691>}$  shall cry  $^{<6817>}$  without  $^{<2351>}$ : the ambassadors  $^{<4397>}$  of peace  $^{<7965>}$  shall weep  $^{<1058>}$  bitterly  $^{<4751>}$ .
- 33:8 The highways <4546> lie waste <8074>, the wayfaring man <5674> <734> ceaseth <7673>: he hath broken <6565> the covenant <1285>, he hath despised <3988> the cities <5892>, he regardeth <2803> no man <582>.
- 33:9 The earth <776> mourneth <56> [and] languisheth <535>: Lebanon <3844> is ashamed <2659> [and] hewn down <7060>: Sharon <8289> is like a wilderness <6160>; and Bashan <1316> and Carmel <3760> shake off <5287> [their fruits].
- 33:10 Now will I rise  $^{<6965>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ ; now will I be exalted  $^{<7426>}$ ; now will I lift up  $^{<5375>}$  myself.
- 33:11 Ye shall conceive  $\stackrel{\langle 2029 \rangle}{}$  chaff  $\stackrel{\langle 2842 \rangle}{}$ , ye shall bring forth  $\stackrel{\langle 3205 \rangle}{}$  stubble  $\stackrel{\langle 7179 \rangle}{}$ : your breath  $\stackrel{\langle 7307 \rangle}{}$ , [as] fire  $\stackrel{\langle 784 \rangle}{}$ , shall devour  $\stackrel{\langle 398 \rangle}{}$  you.
- 33:12 And the people  $^{<5971>}$  shall be [as] the burnings  $^{<4955>}$  of lime  $^{<7875>}$ : [as] thorns  $^{<6975>}$  cut up  $^{<3683>}$  shall they be burned  $^{<3341>}$  in the fire  $^{<784>}$
- 33:13 Hear  $^{<8085>}$ , ye [that are] far off  $^{<7350>}$ , what I have done  $^{<6213>}$ ; and, ye [that are] near  $^{<7138>}$ , acknowledge  $^{<3045>}$  my might  $^{<1369>}$ .
- 33:14 The sinners <2400> in Zion <6726> are afraid <6342>; fearfulness <7461> hath surprised <270> the hypocrites <2611>. Who among us shall dwell with the devouring <398> fire <784>? who among us shall dwell with everlasting <5769> burnings <4168>?
- 33:15 He that walketh <1980> righteously <6666>, and speaketh <1696> uprightly <4339>; he that despiseth <3988> the gain <1215> of oppressions <4642>, that shaketh <5287> his hands <3709> from holding <8551> of bribes

- $^{<7810>}$  , that stoppeth  $^{<331>}$  his ears  $^{<241>}$  from hearing  $^{<8085>}$  of blood  $^{<1818>}$  , and shutteth  $^{<6105>}$  his eyes  $^{<5869>}$  from seeing  $^{<7200>}$  evil  $^{<7451>}$ ;
- 33:16 He shall dwell <7931> on high <4791>: his place of defence <4869> [shall be] the munitions <4679> of rocks <5553>: bread <3899> shall be given <5414> him; his waters <4325> [shall be] sure <539>.
- 33:17 Thine eyes  $^{<5869>}$  shall see  $^{<2372>}$  the king  $^{<4428>}$  in his beauty  $^{<3308>}$ : they shall behold  $^{<7200>}$  the land  $^{<776>}$  that is very far off  $^{<4801>}$ .
- 33:18 Thine heart <3820> shall meditate <1897> terror <367>. Where [is] the scribe <5608> ? where [is] the receiver <8254> ? where [is] he that counted <5608> the towers <4026>?
- 33:19 Thou shalt not see <7200> a fierce <3267> people <5971>, a people <5971> of a deeper <6012> speech <8193> than thou canst perceive <8085>; of a stammering <3932> tongue <3956>, [that thou canst] not understand <998>
- 33:20 Look <2372> upon Zion <6726>, the city <7151> of our solemnities <4150>: thine eyes <5869> shall see <7200> Jerusalem <3389> a quiet <7600> habitation <5116>, a tabernacle <168> [that] shall not be taken down <6813>; not one of the stakes <3489> thereof shall ever <5331> be removed <5265>, neither shall any of the cords <2256> thereof be broken <5423>.
- 33:21 But there the glorious  $^{<117>}$  LORD  $^{<3068>}$  [will be] unto us a place  $^{<4725>}$  of broad  $^{<7342>}$   $^{<3027>}$  rivers  $^{<5104>}$  [and] streams  $^{<2975>}$ ; wherein shall go  $^{<3212>}$  no  $^{<1077>}$  galley  $^{<590>}$  with oars  $^{<7885>}$ , neither shall gallant  $^{<117>}$  ship  $^{<6716>}$  pass  $^{<5674>}$  thereby.
- 33:22 For the LORD  $^{<3068>}$  [is] our judge  $^{<8199>}$ , the LORD  $^{<3068>}$  [is] our lawgiver  $^{<2710>}$ , the LORD  $^{<3068>}$  [is] our king  $^{<4428>}$ ; he will save  $^{<3467>}$  us.
- 33:23 Thy tacklings  $^{<2256>}$  are loosed  $^{<5203>}$ ; they could not well  $^{<3653>}$  strengthen  $^{<2388>}$  their mast  $^{<8650>}$ , they could not spread  $^{<6566>}$  the sail  $^{<5251>}$ : then is the prey  $^{<5706>}$  of a great  $^{<4766>}$  spoil  $^{<7998>}$  divided  $^{<2505>}$ ; the lame  $^{<6455>}$  take  $^{<962>}$  the prey  $^{<957>}$ .
- 33:24 And the inhabitant <7934> shall not say <559>, I am sick <2470>: the people <5971> that dwell <3427> therein [shall be] forgiven <5375> [their] iniquity <5771>.

#### CHAPTER 34 — Click to see Isa 34 w/o Strongs Numbers

- Come near  $^{<7126>}$ , ye nations  $^{<1471>}$ , to hear  $^{<8085>}$ ; and hearken  $^{<7181>}$ , ye people  $^{<3816>}$ : let the earth  $^{<776>}$  hear  $^{<8085>}$ , and all that is therein  $^{<4393>}$ ; the world  $^{<8398>}$ , and all things that come forth  $^{<6631>}$  of it.
- For the indignation <7110> of the LORD <3068> [is] upon all nations (1471>), and [his] fury <2534> upon all their armies <6635>: he hath utterly destroyed <2763> them, he hath delivered <5414> them to the slaughter <2874>
- 34:3 Their slain <2491> also shall be cast out <7993>, and their stink <889> shall come up <5927> out of their carcases <6297>, and the mountains <2022> shall be melted <4549> with their blood <1818>.
- 34:4 And all the host  $^{<6635>}$  of heaven  $^{<8064>}$  shall be dissolved  $^{<4743>}$ , and the heavens  $^{<8064>}$  shall be rolled together  $^{<1556>}$  as a scroll  $^{<5612>}$ : and all their host  $^{<6635>}$  shall fall down  $^{<5034>}$ , as the leaf  $^{<5929>}$  falleth off  $^{<5034>}$  from the vine  $^{<1612>}$ , and as a falling  $^{<5034>}$  [fig] from the fig tree  $^{<8384>}$ .
- 34:5 For my sword <2719> shall be bathed <7301> in heaven <8064>: behold, it shall come down <3381> upon Idumea <123>, and upon the people <5971> of my curse <2764>, to judgment <4941>.
- 34:6 The sword  $^{<2719>}$  of the LORD  $^{<3068>}$  is filled  $^{<4390>}$  with blood  $^{<1818>}$ , it is made fat  $^{<1878>}$  with fatness  $^{<2459>}$ , [and] with the blood  $^{<1818>}$  of lambs  $^{<3733>}$  and goats  $^{<6260>}$ , with the fat  $^{<2459>}$  of the kidneys  $^{<3629>}$  of rams  $^{<352>}$ : for the LORD  $^{<3068>}$  hath a sacrifice  $^{<2077>}$  in Bozrah  $^{<1224>}$ , and a great  $^{<1419>}$  slaughter  $^{<2874>}$  in the land  $^{<776>}$  of Idumea  $^{<123>}$ .
- 34:8 For [it is] the day <3117> of the LORD'S <3068> vengeance <5359>, [and] the year <8141> of recompences <7966> for the controversy <7379> of Zion <6726>.
- 34:9 And the streams <5158> thereof shall be turned <2015> into pitch <2203>, and the dust <6083> thereof into brimstone <1614>, and the land <776> thereof shall become burning <1197> pitch <2203>.

- 34:10 It shall not be quenched  $^{<3518>}$  night  $^{<3915>}$  nor day  $^{<3119>}$ ; the smoke  $^{<6227>}$  thereof shall go up  $^{<5927>}$  for ever  $^{<5769>}$ : from generation  $^{<1755>}$  to generation  $^{<1755>}$  it shall lie waste  $^{<2717>}$ ; none shall pass through  $^{<5674>}$  it for ever  $^{<5331>}$  and ever  $^{<5331>}$ .
- 34:11 But the cormorant <6893> and the bittern <7090> shall possess <3423> it; the owl <3244> also and the raven <6158> shall dwell <7931> in it: and he shall stretch out <5186> upon it the line <6957> of confusion <8414>, and the stones <68> of emptiness <922>.
- 34:12 They shall call <7121> the nobles <2715> thereof to the kingdom <4410>, but none [shall be] there, and all her princes <8269> shall be nothing <657>
- 34:13 And thorns <5518> shall come up <5927> in her palaces <759>, nettles <7057> and brambles <2336> in the fortresses <4013> thereof: and it shall be an habitation <5116> of dragons <8577>, [and] a court <2681> for owls <1323> <3284>
- 34:14 The wild beasts of the desert <6728> shall also meet <6298> with the wild beasts of the island <338>, and the satyr <8163> shall cry <7121> to his fellow <7453>; the screech owl <3917> also shall rest <7280> there, and find <4672> for herself a place of rest <4494>.
- 34:15 There shall the great owl <7091> make her nest <7077>, and lay <4422>, and hatch <1234>, and gather <1716> under her shadow <6738>: there shall the vultures <1772> also be gathered <6908>, every one <802> with her mate <7468>.
- 34:16 Seek ye out <1875> of the book <5612> of the LORD <3068>, and read <7121>: no one <259> of these <2007> shall fail <5737>, none <802> shall want <6485> her mate <7468>: for my mouth <6310> it hath commanded <6680>, and his spirit <7307> it hath gathered <6908> them.
- 34:17 And he hath cast <5307> the lot <1486> for them, and his hand <3027> hath divided <2505> it unto them by line <6957>: they shall possess <3423> it for <5704> ever <5769>, from generation <1755> to generation <1755> shall they dwell <7931> therein.

## CHAPTER 35 — Click to see Isa 35 w/o Strongs Numbers

35:1 The wilderness <4057> and the solitary place <6723> shall be glad <7797> for them; and the desert <6160> shall rejoice <1523>, and blossom <6524> as the rose <2261>.

- 35:2 It shall blossom  $^{<6524>}$  abundantly  $^{<6524>}$ , and rejoice  $^{<1523>}$  even with joy  $^{<1525>}$  and singing  $^{<7444>}$ : the glory  $^{<3519>}$  of Lebanon  $^{<3844>}$  shall be given  $^{<5414>}$  unto it, the excellency  $^{<1926>}$  of Carmel  $^{<3760>}$  and Sharon  $^{<8289>}$ , they shall see  $^{<7200>}$  the glory  $^{<3519>}$  of the LORD  $^{<3068>}$ , [and] the excellency  $^{<1926>}$  of our God  $^{<430>}$ .
- 35:3 Strengthen  $\stackrel{\langle 2388 \rangle}{}$  ye the weak  $\stackrel{\langle 7504 \rangle}{}$  hands  $\stackrel{\langle 3027 \rangle}{}$ , and confirm  $\stackrel{\langle 553 \rangle}{}$  the feeble  $\stackrel{\langle 3782 \rangle}{}$  knees  $\stackrel{\langle 1290 \rangle}{}$ .
- 35:4 Say <559> to them [that are] of a fearful <4116> heart <3820>, Be strong <2388>, fear <3372> not: behold, your God <430> will come <935> [with] vengeance <5359>, [even] God <430> [with] a recompence <1576>; he will come <935> and save <3467> you.
- 35:5 Then the eyes  $^{<5869>}$  of the blind  $^{<5787>}$  shall be opened  $^{<6491>}$ , and the ears  $^{<241>}$  of the deaf  $^{<2795>}$  shall be unstopped  $^{<6605>}$ .
- 35:6 Then shall the lame <6455> [man] leap <1801> as an hart <354>, and the tongue <3956> of the dumb <483> sing <7442>: for in the wilderness <4057> shall waters <4325> break out <1234>, and streams <5158> in the desert <6160>
- 35:7 And the parched ground <8273> shall become a pool <98>, and the thirsty land <6774> springs <4002> of water <4325>: in the habitation <5116> of dragons <8577>, where each lay <7258>, [shall be] grass <2682> with reeds <7070> and rushes <1573>.
- And an highway <4547> shall be there, and a way <1870>, and it shall be called <7121> The way <1870> of holiness <6944>; the unclean <2931> shall not pass over <5674> it; but it [shall be] for those: the wayfaring men <1980>, though fools <191>, shall not err <8582> [therein].
- No lion <738> shall be there, nor [any] ravenous <6530> beast <2416> shall go up <5927> thereon, it shall not be found <4672> there; but the redeemed <1350> shall walk <1980> [there]
- 35:10 And the ransomed  $^{<6299>}$  of the LORD  $^{<3068>}$  shall return  $^{<7725>}$ , and come  $^{<935>}$  to Zion  $^{<6726>}$  with songs  $^{<7440>}$  and everlasting  $^{<5769>}$  joy  $^{<8057>}$  upon their heads  $^{<7218>}$ : they shall obtain  $^{<5381>}$  joy  $^{<8057>}$  and gladness  $^{<8342>}$ , and sorrow  $^{<3015>}$  and sighing  $^{<585>}$  shall flee away  $^{<5127>}$

## CHAPTER 36 — Click to see Isa 36 w/o Strongs Numbers

- Now it came to pass in the fourteenth <702> <6240> year <8141> of king <4428> Hezekiah <2396>, [that] Sennacherib <5576> king <4428> of Assyria <804> came up <5927> against all the defenced <1219> cities <5892> of Judah <3063>, and took <8610> them.
- 36:2 And the king  $^{<4428>}$  of Assyria  $^{<804>}$  sent  $^{<7971>}$  Rabshakeh  $^{<7262>}$  from Lachish  $^{<3923>}$  to Jerusalem  $^{<3389>}$  unto king  $^{<4428>}$  Hezekiah  $^{<2396>}$  with a great  $^{<3515>}$  army  $^{<2426>}$ . And he stood  $^{<5975>}$  by the conduit  $^{<8585>}$  of the upper  $^{<5945>}$  pool  $^{<1295>}$  in the highway  $^{<4546>}$  of the fuller's  $^{<3526>}$  field  $^{<7704>}$ .
- 36:3 Then came forth  $^{<3318>}$  unto him Eliakim  $^{<471>}$ , Hilkiah's  $^{<2518>}$  son  $^{<1121>}$ , which was over the house  $^{<1004>}$ , and Shebna  $^{<7644>}$  the scribe  $^{<5608>}$ , and Joah  $^{<3098>}$ , Asaph's  $^{<623>}$  son  $^{<1121>}$ , the recorder  $^{<2142>}$ .
- 36:4 And Rabshakeh <7262> said <559> unto them, Say <559> ye now to Hezekiah <2396>, Thus saith <559> the great <1419> king <4428>, the king <4428> of Assyria <804>, What confidence <986> [is] this wherein thou trustest <982> ?
- 36:5 I say <559, [sayest thou], (but [they are but] vain <8193 words <1697) [I have] counsel <6098 and strength <1369 for war <4421 : now on whom dost thou trust <982, that thou rebellest <4775 against me?
- 36:6 Lo, thou trustest <982> in the staff <4938> of this broken <7533> reed <7070>, on Egypt <4714>; whereon if a man <376> lean <5564>, it will go into his hand <3709>, and pierce <5344> it: so [is] Pharaoh <6547> king <4428> of Egypt <4714> to all that trust <982> in him.
- 36:7 But if thou say  $^{<559>}$  to me, We trust  $^{<982>}$  in the LORD  $^{<3068>}$  our God  $^{<430>}$ : [is it] not he, whose high places  $^{<1116>}$  and whose altars  $^{<4196>}$  Hezekiah  $^{<2396>}$  hath taken away  $^{<5493>}$ , and said  $^{<559>}$  to Judah  $^{<3063>}$  and to Jerusalem  $^{<3389>}$ , Ye shall worship  $^{<7812>}$  before  $^{<6440>}$  this altar  $^{<4196>}$ ?
- 36:8 Now therefore give pledges <6148>, I pray thee, to my master <113> the king <4428> of Assyria <804>, and I will give <5414> thee two thousand <505> horses <5483>, if thou be able <3201> on thy part to set <5414> riders <7392> upon them.
- 36:9 How then wilt thou turn away  $^{<7725>}$  the face  $^{<6440>}$  of one  $^{<259>}$  captain  $^{<6346>}$  of the least  $^{<6996>}$  of my master's  $^{<113>}$  servants  $^{<5650>}$ ,

- and put thy trust <982> on Egypt <4714> for chariots <7393> and for horsemen <6571>?
- 36:10 And am I now come up <5927> without <1107> the LORD <3068> against this land <776> to destroy <7843> it? the LORD <3068> said <559> unto me, Go up <5927> against this land <776>, and destroy <7843> it.
- 36:11 Then said <559> Eliakim <471> and Shebna <7644> and Joah <3098> unto Rabshakeh <7262>, Speak <1696>, I pray thee, unto thy servants <5650> in the Syrian language <7622; for we understand <8085> [it]: and speak <1696> not to us in the Jews' language <3066>, in the ears <241> of the people <5971> that [are] on the wall <2346>.
- 36:12 But Rabshakeh <7262> said <559>, Hath my master <113> sent <7971> me to thy master <113> and to thee to speak <1696> these words <1697>?

  [hath he] not [sent me] to the men <582> that sit <3427> upon the wall <2346>, that they may eat <398> their own dung <2716> <6675>, and drink <8354> their own piss <4325> <7272> <7890> with you?
- 36:13 Then Rabshakeh <7262> stood <5975>, and cried <7121> with a loud <1419> voice <6963> in the Jews' language <3066>, and said <559>, Hear <8085> ye the words <1697> of the great <1419> king <4428>, the king <4428> of Assyria <804>.
- 36:14 Thus saith <559> the king <4428>, Let not Hezekiah <2396> deceive <5377> you: for he shall not be able <3201> to deliver <5337> you.
- 36:15 Neither let Hezekiah  $^{<2396>}$  make you trust  $^{<982>}$  in the LORD  $^{<3068>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  will surely  $^{<5337>}$  deliver  $^{<5337>}$  us: this city  $^{<5892>}$  shall not be delivered  $^{<5414>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Assyria  $^{<804>}$ .
- 36:16 Hearken <8085> not to Hezekiah <2396>: for thus saith <559> the king <4428> of Assyria <804>, Make <6213> [an agreement] with me [by] a present <1293>, and come out <3318> to me: and eat <398> ye every one <376> of his vine <1612>, and every one <376> of his fig tree <8384>, and drink <8354> ye every one <376> the waters <4325> of his own cistern <953>;
- 36:17 Until I come <935> and take you away <3947> to a land <776> like your own land <776>, a land <776> of corn <1715> and wine <8492>, a land <776> of bread <3899> and vineyards <3754>.
- 36:18 [Beware] lest Hezekiah  $^{<2396>}$  persuade  $^{<5496>}$  you, saying  $^{<559>}$ , The LORD  $^{<3068>}$  will deliver  $^{<5337>}$  us. Hath any  $^{<376>}$  of the gods  $^{<430>}$  of

- the nations  $^{<1471>}$  delivered  $^{<5337>}$  his land  $^{<776>}$  out of the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Assyria  $^{<804>}$ ?
- 36:19 Where [are] the gods <430 of Hamath <2574 and Arphad <774? where [are] the gods <430 of Sepharvaim <5617? and have they delivered <5337 Samaria <8111 out of my hand <3027?
- 36:20 Who [are they] among all the gods <430> of these lands <776>, that have delivered <5337> their land <776> out of my hand <3027>, that the LORD <3068> should deliver <5337> Jerusalem <3389> out of my hand <3027>?
- 36:21 But they held their peace <2790>, and answered <6030> him not a word <1697>: for the king's <4428> commandment <4687> was, saying <559>, Answer <6030> him not.
- 36:22 Then came  $^{<935>}$  Eliakim  $^{<471>}$ , the son  $^{<1121>}$  of Hilkiah  $^{<2518>}$ , that [was] over the household  $^{<1004>}$ , and Shebna  $^{<7644>}$  the scribe  $^{<5608>}$ , and Joah  $^{<3098>}$ , the son  $^{<1121>}$  of Asaph  $^{<623>}$ , the recorder  $^{<2142>}$ , to Hezekiah  $^{<2396>}$  with [their] clothes  $^{<899>}$  rent  $^{<7167>}$ , and told  $^{<5046>}$  him the words  $^{<1697>}$  of Rabshakeh  $^{<7262>}$ .

#### CHAPTER 37 — Click to see Isa 37 w/o Strongs Numbers

- 37:1 And it came to pass, when king <4428 Hezekiah <2396 heard <8085 [it], that he rent <7167 his clothes <899, and covered <3680 himself with sackcloth <8242, and went <935 into the house <1004 of the LORD <3068.
- 37:2 And he sent  $^{<7971>}$  Eliakim  $^{<471>}$ , who [was] over the household  $^{<1004>}$ , and Shebna  $^{<7644>}$  the scribe  $^{<5608>}$ , and the elders  $^{<2205>}$  of the priests  $^{<3548>}$  covered  $^{<3680>}$  with sackcloth  $^{<8242>}$ , unto Isaiah  $^{<3470>}$  the prophet  $^{<5030>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$ .
- 37:3 And they said <559> unto him, Thus saith <559> Hezekiah <2396>, This day <3117> [is] a day <3117> of trouble <6869>, and of rebuke <8433>, and of blasphemy <5007>: for the children <1121> are come <935> to the birth <4866>, and [there is] not strength <3581> to bring forth <3205>.
- 37:4 It may be the LORD  $^{<3068>}$  thy God  $^{<430>}$  will hear  $^{<8085>}$  the words  $^{<1697>}$  of Rabshakeh  $^{<7262>}$ , whom the king  $^{<4428>}$  of Assyria  $^{<804>}$  his master  $^{<113>}$  hath sent  $^{<7971>}$  to reproach  $^{<2778>}$  the living  $^{<2416>}$  God  $^{<430>}$ , and will reprove  $^{<3198>}$  the words  $^{<1697>}$  which the LORD  $^{<3068>}$

- thy God  $^{<430>}$  hath heard  $^{<8085>}$ : wherefore lift up  $^{<5375>}$  [thy] prayer  $^{<8605>}$  for the remnant  $^{<7611>}$  that is left  $^{<4672>}$ .
- 37:5 So the servants  $^{<5650>}$  of king  $^{<4428>}$  Hezekiah  $^{<2396>}$  came  $^{<935>}$  to Isaiah  $^{<3470>}$ .
- 37:6 And Isaiah <3470> said <559> unto them, Thus shall ye say <559> unto your master <113>, Thus saith <559> the LORD <3068>, Be not afraid <3372> of <6440> the words <1697> that thou hast heard <8085>, wherewith the servants <5288> of the king <4428> of Assyria <804> have blasphemed <1442> me.
- 37:7 Behold, I will send  $^{<5414>}$  a blast  $^{<7307>}$  upon him, and he shall hear  $^{<8085>}$  a rumour  $^{<8052>}$ , and return  $^{<7725>}$  to his own land  $^{<776>}$ ; and I will cause him to fall  $^{<5307>}$  by the sword  $^{<2719>}$  in his own land  $^{<776>}$ .
- 37:8 So Rabshakeh  $^{<7262>}$  returned  $^{<7725>}$ , and found  $^{<4672>}$  the king  $^{<4428>}$  of Assyria  $^{<804>}$  warring  $^{<3898>}$  against Libnah  $^{<3841>}$ : for he had heard  $^{<8085>}$  that he was departed  $^{<5265>}$  from Lachish  $^{<3923>}$ .
- 37:9 And he heard <8085> say <559> concerning Tirhakah <8640> king <4428> of Ethiopia <3568>, He is come forth <3318> to make war <3898> with thee. And when he heard <8085> [it], he sent <7971> messengers <4397> to Hezekiah <2396>, saying <559>,
- 37:10 Thus shall ye speak <559 to Hezekiah <2396 king <4428 of Judah <3063, saying <559, Let not thy God <430, in whom thou trustest <982, deceive <5377 thee, saying <559, Jerusalem <3389 shall not be given <5414 into the hand <3027 of the king <4428 of Assyria <804.
- 37:11 Behold, thou hast heard <8085> what the kings <4428> of Assyria <804> have done <6213> to all lands <776> by destroying them utterly <2763>; and shalt thou be delivered <5337> ?
- 37:12 Have the gods <430> of the nations <1471> delivered <5337> them which my fathers <1> have destroyed <7843>, [as] Gozan <1470>, and Haran <2771>, and Rezeph <7530>, and the children <1121> of Eden <5729> which [were] in Telassar <8515>?
- 37:13 Where [is] the king  $^{<4428>}$  of Hamath  $^{<2574>}$ , and the king  $^{<4428>}$  of Arphad  $^{<774>}$ , and the king  $^{<4428>}$  of the city  $^{<5892>}$  of Sepharvaim  $^{<5617>}$ , Hena  $^{<2012>}$ , and Ivah  $^{<5755>}$ ?
- 37:14 And Hezekiah  $^{<2396>}$  received  $^{<3947>}$  the letter  $^{<5612>}$  from the hand  $^{<3027>}$  of the messengers  $^{<4397>}$ , and read  $^{<7121>}$  it: and Hezekiah  $^{<2396>}$

- went up  $^{<5927>}$  unto the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and spread  $^{<6566>}$  it before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 37:15 And Hezekiah <2396> prayed <6419> unto the LORD <3068>, saying <559>,
- 37:16 O LORD <3068> of hosts <6635>, God <430> of Israel <3478>, that dwellest <3427> [between] the cherubims <3742>, thou [art] the God <430>, [even] thou alone, of all the kingdoms <4467> of the earth <776>; thou hast made <6213> heaven <8064> and earth <776>.
- 37:17 Incline  $^{<5186>}$  thine ear  $^{<241>}$ , O LORD  $^{<3068>}$ , and hear  $^{<8085>}$ ; open  $^{<6491>}$  thine eyes  $^{<5869>}$ , O LORD  $^{<3068>}$ , and see  $^{<7200>}$ : and hear  $^{<8085>}$  all the words  $^{<1697>}$  of Sennacherib  $^{<5576>}$ , which hath sent  $^{<7971>}$  to reproach  $^{<2778>}$  the living  $^{<2416>}$  God  $^{<430>}$ .
- 37:18 Of a truth <551>, LORD <3068>, the kings <4428> of Assyria <804> have laid waste <2717> all the nations <776>, and their countries <776>,
- 37:19 And have cast <5414> their gods <430> into the fire <784>: for they [were] no gods <430>, but the work <4639> of men's <120> hands <3027>, wood <6086> and stone <68>: therefore they have destroyed <6> them.
- 37:20 Now therefore, O LORD <3068> our God <430>, save <3467> us from his hand <3027>, that all the kingdoms <4467> of the earth <776> may know <3045> that thou [art] the LORD <3068>, [even] thou only.
- 37:21 Then Isaiah  $^{<3470>}$  the son  $^{<1121>}$  of Amoz  $^{<531>}$  sent  $^{<7971>}$  unto Hezekiah  $^{<2396>}$ , saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ , Whereas thou hast prayed  $^{<6419>}$  to me against Sennacherib  $^{<5576>}$  king  $^{<4428>}$  of Assyria  $^{<804>}$
- 37:22 This [is] the word <1697> which the LORD <3068> hath spoken <1696> concerning him; The virgin <1330>, the daughter <1323> of Zion <6726>, hath despised <959> thee, [and] laughed thee to scorn; <3932> the daughter <1323> of Jerusalem <3389> hath shaken <5128> her head <7218> at thee <310>.
- 37:23 Whom hast thou reproached  $^{<2778>}$  and blasphemed  $^{<1442>}$ ? and against whom hast thou exalted  $^{<7311>}$  [thy] voice  $^{<6963>}$ , and lifted up  $^{<5375>}$  thine eyes  $^{<5869>}$  on high  $^{<4791>}$ ? [even] against the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 37:24 By  $^{<3027>}$  thy servants  $^{<5650>}$  hast thou reproached  $^{<2778>}$  the Lord  $^{<136>}$ , and hast said  $^{<559>}$ , By the multitude  $^{<7230>}$  of my chariots  $^{<7393>}$  am I come up  $^{<5927>}$  to the height  $^{<4791>}$  of the mountains  $^{<2022>}$ , to

- the sides <3411> of Lebanon <3844>; and I will cut down <3772> the tall <6967> cedars <730> thereof, [and] the choice <4005> fir trees <1265> thereof: and I will enter <935> into the height <4791> of his border <7093>, [and] the forest <3293> of his Carmel <3760>.
- 37:25 I have digged  $^{<6979>}$ , and drunk  $^{<8354>}$  water  $^{<4325>}$ ; and with the sole  $^{<3709>}$  of my feet  $^{<6471>}$  have I dried up  $^{<2717>}$  all the rivers  $^{<2975>}$  of the besieged places  $^{<4693>}$ .
- 37:26 Hast thou not heard <8085> long ago <7350>, [how] I have done it; [and] of ancient <6924> times <3117>, that I have formed <33335> it? now have I brought <935> it to pass, that thou shouldest be to lay waste <7582> defenced <1219> cities <5892> [into] ruinous <5327> heaps
- 37:27 Therefore their inhabitants <3427 [were] of small <7116 power <3027, they were dismayed <2865 and confounded <954: they were [as] the grass <6212 of the field <7704, and [as] the green <3419 herb <1877, [as] the grass <2682 on the housetops <1406, and [as corn] blasted <7709 before <6440 it be grown up <7054.
- 37:28 But I know <3045> thy abode <3427>, and thy going out <3318>, and thy coming in <935>, and thy rage <7264> against me.
- 37:29 Because thy rage  $^{<7264>}$  against me, and thy tumult  $^{<7600>}$ , is come up  $^{<5927>}$  into mine ears  $^{<241>}$ , therefore will I put  $^{<7760>}$  my hook  $^{<2397>}$  in thy nose  $^{<639>}$ , and my bridle  $^{<4964>}$  in thy lips  $^{<8193>}$ , and I will turn thee back  $^{<7725>}$  by the way  $^{<1870>}$  by which thou camest  $^{<935>}$ .
- 37:30 And this [shall be] a sign <226> unto thee, Ye shall eat <398> [this] year <8141> such as groweth <5599> of itself; and the second <8145> year <8141> that which springeth <7823> of the same: and in the third <7992> year <8141> sow <2232> ye, and reap <7114>, and plant <5193> vineyards <3754>, and eat <398> the fruit <6529> thereof.
- 37:31 And the remnant  $^{<7604>}$  that is escaped  $^{<6413>}$  of the house  $^{<1004>}$  of Judah  $^{<3063>}$  shall again  $^{<3254>}$  take root  $^{<8328>}$  downward  $^{<4295>}$ , and bear  $^{<6213>}$  fruit  $^{<6529>}$  upward  $^{<4605>}$
- 37:32 For out of Jerusalem  $^{<3389>}$  shall go forth  $^{<3318>}$  a remnant  $^{<7611>}$ , and they that escape  $^{<6413>}$  out of mount  $^{<2022>}$  Zion  $^{<6726>}$ : the zeal  $^{<7068>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  shall do  $^{<6213>}$  this.
- 37:33 Therefore thus saith <559> the LORD <3068> concerning the king <4428> of Assyria <804>, He shall not come <935> into this city <5892>, nor

- shoot  $^{<3384>}$  an arrow  $^{<2671>}$  there, nor come before  $^{<6923>}$  it with shields  $^{<4043>}$ , nor cast  $^{<8210>}$  a bank  $^{<5550>}$  against it.
- 37:34 By the way  $^{<1870>}$  that he came  $^{<935>}$ , by the same shall he return  $^{<7725>}$ , and shall not come  $^{<935>}$  into this city  $^{<5892>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 37:35 For I will defend <1598 this city <5892 to save <3467 it for mine own sake, and for my servant <5650 David's <1732 sake.
- 37:36 Then the angel <4397> of the LORD <3068> went forth <3318>, and smote <5221> in the camp <4264> of the Assyrians <804> a hundred <3967> and fourscore <8084> and five <2568> thousand <505>: and when they arose early <7925> in the morning <1242>, behold, they [were] all dead <4191> corpses <6297>.
- 37:37 So Sennacherib <5576> king <4428> of Assyria <804> departed <5265>, and went <3212> and returned <7725>, and dwelt <3427> at Nineveh <5210>.
- 37:38 And it came to pass, as he was worshipping <7812> in the house <1004> of Nisroch <5268> his god <430>, that Adrammelech <152> and Sharezer <8272> his sons <1121> smote <5221> him with the sword <2719>; and they escaped <4422> into the land <776> of Armenia <780>: and Esarhaddon <634> his son <1121> reigned <4427> in his stead.

### CHAPTER 38 — <u>Click to see Isa 38 w/o Strongs Numbers</u>

- 38:1 In those days <3117> was Hezekiah <2396> sick <2470> unto death <4191>.

  And Isaiah <3470> the prophet <5030> the son <1121> of Amoz <531> came <935> unto him, and said <559> unto him, Thus saith <559> the LORD <3068>, Set thine house <1004> in order <6680>: for thou shalt die <4191>, and not live <2421>.
- 38:2 Then Hezekiah  $^{<2396>}$  turned  $^{<5437>}$  his face  $^{<6440>}$  toward the wall  $^{<7023>}$ , and prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ ,
- And said <559>, Remember <2142> now, O LORD <3068>, I beseech <577> thee, how I have walked <1980> before <6440> thee in truth <571> and with a perfect <8003> heart <3820>, and have done <6213> [that which is] good <2896> in thy sight <5869>. And Hezekiah <2396> wept <1058> <1065> sore <1419>
- Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  to Isaiah  $^{<3470>}$ , saying  $^{<559>}$ ,

- 38:5 Go <1980>, and say <559> to Hezekiah <2396>, Thus saith <559> the LORD <3068>, the God <430> of David <1732> thy father <1>, I have heard <8085> thy prayer <8605>, I have seen <7200> thy tears <1832>: behold, I will add <3254> unto thy days <3117> fifteen <2568> <6240> years <8141>
- 38:6 And I will deliver <5337> thee and this city <5892> out of the hand <3709> of the king <4428> of Assyria <804>: and I will defend <1598> this city <5892>
- And this [shall be] a sign <226 unto thee from the LORD <3068, that the LORD <3068 will do <6213 this thing <1697 that he hath spoken <1696.
- 38:8 Behold, I will bring again  $^{<7725>}$  the shadow  $^{<6738>}$  of the degrees  $^{<4609>}$ , which is gone down  $^{<3381>}$  in the sun  $^{<8121>}$  dial  $^{<4609>}$  of Ahaz  $^{<271>}$ , ten  $^{<6235>}$  degrees  $^{<4609>}$  backward  $^{<322>}$ . So the sun  $^{<8121>}$  returned  $^{<7725>}$  ten  $^{<6235>}$  degrees  $^{<4609>}$ , by which degrees  $^{<4609>}$  it was gone down  $^{<3381>}$ .
- 38:9 The writing <4385> of Hezekiah <2396> king <4428> of Judah <3063>, when he had been sick <2470>, and was recovered <2421> of his sickness <2483>
- 38:10 I said  $^{<559>}$  in the cutting off  $^{<1824>}$  of my days  $^{<3117>}$ , I shall go  $^{<3212>}$  to the gates  $^{<8179>}$  of the grave  $^{<7585>}$ : I am deprived  $^{<6485>}$  of the residue  $^{<3499>}$  of my years  $^{<8141>}$ .
- 38:11 I said <559>, I shall not see <7200> the LORD <3050>, [even] the LORD <3050>, in the land <776> of the living <2416>: I shall behold <5027> man <120> no more with the inhabitants <3427> of the world <2309>.
- 38:12 Mine age <1755> is departed <5265>, and is removed <1540> from me as a shepherd's <7473> tent <168>: I have cut off <7088> like a weaver <707> my life <2416>: he will cut me off <1214> with pining sickness <1803>: from day <3117> [even] to night <3915> wilt thou make an end <7999> of me.
- 38:13 I reckoned <7737> till morning <1242>, [that], as a lion <738>, so will he break <7665> all my bones <6106>: from day <3117> [even] to night <3915> wilt thou make an end <7999> of me.
- 38:14 Like a crane <5483> [or] a swallow <5693>, so did I chatter <6850>: I did mourn <1897> as a dove <3123>: mine eyes <5869> fail <1809> [with looking] upward <4791>: O LORD <3068>, I am oppressed <6234>; undertake <6148> for me.

- 38:15 What shall I say <1696>? he hath both spoken <559> unto me, and himself hath done <6213> [it]: I shall go softly <1718> all my years <8141> in the bitterness <4751> of my soul <5315>.
- 38:16 O Lord <136>, by these [things men] live <2421>, and in all these [things is] the life <2416> of my spirit <7307>: so wilt thou recover <2492> me, and make me to live <2421>.
- 38:17 Behold, for peace <7965> I had great bitterness <4751> <4843>: but thou hast in love <2836> to my soul <5315> [delivered it] from the pit <7845> of corruption <1097>: for thou hast cast <7993> all my sins <2399> behind <310> thy back <1460>.
- 38:18 For the grave <7585> cannot praise <3034> thee, death <4194> can [not] celebrate <1984> thee: they that go down <3381> into the pit <953> cannot hope <7663> for thy truth <571>.
- 38:19 The living  $^{<2416>}$ , the living  $^{<2416>}$ , he shall praise  $^{<3034>}$  thee, as I [do] this day  $^{<3117>}$ : the father  $^{<1>}$  to the children  $^{<1121>}$  shall make known  $^{<3045>}$  thy truth  $^{<571>}$ .
- 38:20 The LORD <3068> [was ready] to save <3467> me: therefore we will sing my songs <5058> to the stringed instruments <5059> all the days <3117> of our life <2416> in the house <1004> of the LORD <3068>.
- 38:21 For Isaiah <3470> had said <559>, Let them take <5375> a lump <1690> of figs <8384>, and lay [it] for a plaister <4799> upon the boil <7822>, and he shall recover <2421>.
- 38:22 Hezekiah <2396 also had said <559 , What [is] the sign <226 that I shall go up <5927 to the house <1004 of the LORD <3068?

# CHAPTER 39 — Click to see Isa 39 w/o Strongs Numbers

- 39:1 At that time <6256 Merodachbaladan <4757, the son <1121 of Baladan <1081, king <4428 of Babylon <894, sent <7971 letters <5612 and a present <4503 to Hezekiah <2396: for he had heard <8085 that he had been sick <2470, and was recovered <2388.
- 39:2 And Hezekiah  $^{<2396>}$  was glad  $^{<8055>}$  of them, and shewed  $^{<7200>}$  them the house  $^{<1004>}$  of his precious things  $^{<5238>}$ , the silver  $^{<3701>}$ , and the gold  $^{<2091>}$ , and the spices  $^{<1314>}$ , and the precious  $^{<2896>}$  ointment  $^{<8081>}$ , and all the house  $^{<1004>}$  of his armour  $^{<3627>}$ , and all that was found  $^{<4672>}$  in his treasures  $^{<214>}$ : there was nothing  $^{<1697>}$  in his

- house <1004>, nor in all his dominion <4475>, that Hezekiah <2396> shewed <7200> them not.
- 39:3 Then came <935> Isaiah <3470> the prophet <5030> unto king <4428> Hezekiah <2396>, and said <559> unto him, What said <559> these men <582>? and from whence <370> came <935> they unto thee? And Hezekiah <2396> said <559>, They are come <935> from a far <7350> country <776> unto me, [even] from Babylon <894>.
- 39:4 Then said <559> he, What have they seen <7200> in thine house <1004>?

  And Hezekiah <2396> answered <559>, All that [is] in mine house <1004> have they seen <7200>: there is nothing <1697> among my treasures <214> that I have not shewed <7200> them.
- 39:5 Then said <559> Isaiah <3470> to Hezekiah <2396>, Hear <8085> the word of the LORD <3068> of hosts <6635>
- 39:6 Behold, the days <3117> come <935>, that all that [is] in thine house <1004>, and [that] which thy fathers <1> have laid up in store <686> until this day <3117>, shall be carried <5375> to Babylon <894>: nothing <1697> shall be left <3498>, saith <559> the LORD <3068>.
- 39:7 And of thy sons <1121> that shall issue <3318> from thee, which thou shalt beget <3205>, shall they take away <3947>; and they shall be eunuchs <5631> in the palace <1964> of the king <4428> of Babylon <894>.
- 39:8 Then said <559> Hezekiah <2396> to Isaiah <3470>, Good <2896> [is] the word <1697> of the LORD <3068> which thou hast spoken <1696>. He said <559> moreover, For there shall be peace <7965> and truth <571> in my days <3117>.

### CHAPTER 40 — <u>Click to see Isa 40 w/o Strongs Numbers</u>

- 40:1 Comfort  $^{\langle 5162 \rangle}$  ye, comfort  $^{\langle 5162 \rangle}$  ye my people  $^{\langle 5971 \rangle}$ , saith  $^{\langle 559 \rangle}$  your God  $^{\langle 430 \rangle}$ .
- 40:2 Speak  $^{<1696>}$  ye comfortably  $^{<3820>}$  to Jerusalem  $^{<3389>}$ , and cry  $^{<7121>}$  unto her, that her warfare  $^{<6635>}$  is accomplished  $^{<4390>}$ , that her iniquity  $^{<5771>}$  is pardoned  $^{<7521>}$ : for she hath received  $^{<3947>}$  of the LORD'S  $^{<3068>}$  hand  $^{<3027>}$  double  $^{<3718>}$  for all her sins  $^{<2403>}$ .
- 40:3 The voice  $^{<6963>}$  of him that crieth  $^{<7121>}$  in the wilderness  $^{<4057>}$ , Prepare  $^{<6437>}$  ye the way  $^{<1870>}$  of the LORD  $^{<3068>}$ , make straight in the desert  $^{<6160>}$  a highway  $^{<4546>}$  for our God  $^{<430>}$ .

- 40:4 Every valley <1516> shall be exalted <5375>, and every mountain <2022> and hill <1389> shall be made low <8213>: and the crooked <6121> shall be made straight <4334>, and the rough places <7406> plain <1237>
- 40:5 And the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  shall be revealed  $^{<1540>}$ , and all flesh  $^{<1320>}$  shall see  $^{<7200>}$  [it] together  $^{<3162>}$ : for the mouth  $^{<6310>}$  of the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$  [it].
- 40:6 The voice  $^{<6963>}$  said  $^{<559>}$ , Cry  $^{<7121>}$ . And he said  $^{<559>}$ , What shall I cry  $^{<7121>}$ ? All flesh  $^{<1320>}$  [is] grass  $^{<2682>}$ , and all the goodliness  $^{<2617>}$  thereof [is] as the flower  $^{<6731>}$  of the field  $^{<7704>}$
- 40:7 The grass  $^{<2682>}$  withereth  $^{<3001>}$ , the flower  $^{<6731>}$  fadeth  $^{<5034>}$ : because the spirit  $^{<7307>}$  of the LORD  $^{<3068>}$  bloweth  $^{<5380>}$  upon it: surely  $^{<403>}$  the people  $^{<5971>}$  [is] grass  $^{<2682>}$ .
- 40:8 The grass  $^{<2682>}$  withereth  $^{<3001>}$ , the flower  $^{<6731>}$  fadeth  $^{<5034>}$ : but the word  $^{<1697>}$  of our God  $^{<430>}$  shall stand  $^{<6965>}$  for ever  $^{<5769>}$ .
- 40:9 O Zion <6726>, that bringest good tidings <1319>, get thee up <5927> into the high <1364> mountain <2022>; O Jerusalem <3389>, that bringest good tidings <1319>, lift up <7311> thy voice <6963> with strength <3581>; lift [it] up <7311>, be not afraid <3372>; say <559> unto the cities <5892> of Judah <3063>, Behold your God <430>!
- 40:10 Behold, the Lord <136 GOD <3069 will come <935 with strong <2389 [hand], and his arm <2220 shall rule <4910 for him: behold, his reward <7939 [is] with him, and his work <6468 before <6440 him.
- 40:11 He shall feed <7462> his flock <5739> like a shepherd <7462>: he shall gather <6908> the lambs <2922> with his arm <2220>, and carry <5375> [them] in his bosom <2436>, [and] shall gently lead <5095> those that are with young <5763>.
- 40:12 Who hath measured <4058> the waters <4325> in the hollow of his hand <8168>, and meted out <8505> heaven <8064> with the span <2239>, and comprehended <3557> the dust <6083> of the earth <776> in a measure <7991>, and weighed <8254> the mountains <2022> in scales <6425>, and the hills <1389> in a balance <3976>?
- 40:13 Who hath directed <8505> the Spirit <7307> of the LORD <3068>, or [being] his counsellor <376> <6098> hath taught <3045> him?
- 40:14 With whom took he counsel <3289>, and [who] instructed <995> him, and taught <3925> him in the path <734> of judgment <4941>, and taught

- $^{<3925>}$  him knowledge  $^{<1847>}$ , and shewed  $^{<3045>}$  to him the way  $^{<1870>}$  of understanding  $^{<8394>}$ ?
- 40:15 Behold, the nations  $^{<1471>}$  [are] as a drop  $^{<4752>}$  of a bucket  $^{<1805>}$ , and are counted  $^{<2803>}$  as the small dust  $^{<7834>}$  of the balance  $^{<3976>}$ : behold, he taketh up  $^{<5190>}$  the isles  $^{<339>}$  as a very little thing  $^{<1851>}$ .
- 40:16 And Lebanon <3844> [is] not <369> sufficient <1767> to burn <1197>, nor the beasts <2416> thereof sufficient <1767> for a burnt offering <5930>.
- 40:17 All nations <1471> before him [are] as nothing; and they are counted to him less than nothing <657>, and vanity <8414>.
- 40:18 To whom then will ye liken <1819> God <410>? or what likeness <1823> will ye compare <6186> unto him?
- 40:19 The workman <2796> melteth <5258> a graven image <6459>, and the goldsmith <6884> spreadeth <7554> it over with gold <2091>, and casteth <6884> silver <3701> chains <7577>.
- 40:20 He that [is] so impoverished <5533> <5534> that he hath no oblation <8641> chooseth <977> a tree <6086> [that] will not rot <7537>; he seeketh <1245> unto him a cunning <2450> workman <2796> to prepare <3559> a graven image <6459>, [that] shall not be moved <4131>.
- 40:21 Have ye not known <3045>? have ye not heard <8085>? hath it not been told <5046> you from the beginning <7218>? have ye not understood <995> from the foundations <4146> of the earth <776>?
- 40:22 [It is] he that sitteth <3427> upon the circle <2329> of the earth <776>, and the inhabitants <3427> thereof [are] as grasshoppers <2284>; that stretcheth out <5186> the heavens <8064> as a curtain <1852>, and spreadeth them out <4969> as a tent <168> to dwell in <3427>
- 40:23 That bringeth  $^{<5414>}$  the princes  $^{<7336>}$  to nothing; he maketh  $^{<6213>}$  the judges  $^{<8199>}$  of the earth  $^{<776>}$  as vanity  $^{<8414>}$ .
- 40:24 Yea, they shall not be planted <5193>; yea, they shall not be sown <2232>: yea, their stock <1503> shall not take root <8327> in the earth <776>: and he shall also blow <5398> upon them, and they shall wither <3001>, and the whirlwind <5591> shall take <5375> them away as stubble <7179>
- 40:25 To whom then will ye liken  $^{<1819>}$  me, or shall I be equal  $^{<7737>}$ ? saith  $^{<559>}$  the Holy One  $^{<6918>}$ .

- 40:26 Lift up <5375> your eyes <5869> on high <4791>, and behold <7200> who hath created <1254> these [things], that bringeth out <3318> their host <6635> by number <4557>: he calleth <7121> them all by names <8034> by the greatness <7230> of his might <202>, for that [he is] strong <533> in power <3581>; not one <376> faileth <5737>.
- 40:27 Why sayest <559 thou, O Jacob <3290 and speakest <1696, O Israel <3478 My way <1870 is hid <5641 from the LORD <3068 and my judgment <4941 is passed over <5674 from my God <430 ?
- 40:28 Hast thou not known  $^{<3045>}$ ? hast thou not heard  $^{<8085>}$ , [that] the everlasting  $^{<5769>}$  God  $^{<430>}$ , the LORD  $^{<3068>}$ , the Creator  $^{<1254>}$  of the ends  $^{<7098>}$  of the earth  $^{<776>}$ , fainteth  $^{<3286>}$  not, neither is weary  $^{<3021>}$ ? [there is] no searching  $^{<2714>}$  of his understanding  $^{<8394>}$ .
- 40:29 He giveth <5414> power <3581> to the faint <3287>; and to [them that have] no might <202> he increaseth <7235> strength <6109>.
- 40:30 Even the youths  $^{<5288>}$  shall faint  $^{<3286>}$  and be weary  $^{<3021>}$ , and the young men  $^{<970>}$  shall utterly  $^{<3782>}$  fall  $^{<3782>}$
- 40:31 But they that wait  $^{<6960>}$  upon the LORD  $^{<3068>}$  shall renew  $^{<2498>}$  [their] strength  $^{<3581>}$ ; they shall mount up  $^{<5927>}$  with wings  $^{<83>}$  as eagles  $^{<5404>}$ ; they shall run  $^{<7323>}$ , and not be weary  $^{<3021>}$ ; [and] they shall walk  $^{<3212>}$ , and not faint  $^{<3286>}$ .

## CHAPTER 41 — Click to see Isa 41 w/o Strongs Numbers

- 41:1 Keep silence <2790 before me, O islands <339; and let the people <3816 renew <2498 [their] strength <3581 : let them come near <5066; then let them speak <1696 : let us come near <7126 together <3162 to judgment <4941.
- 41:2 Who raised up  $^{<5782>}$  the righteous  $^{<6664>}$  [man] from the east  $^{<4217>}$ , called  $^{<7121>}$  him to his foot  $^{<7272>}$ , gave  $^{<5414>}$  the nations  $^{<1471>}$  before  $^{<6440>}$  him, and made [him] rule  $^{<7287>}$  over kings  $^{<4428>}$ ? he gave  $^{<5414>}$  [them] as the dust  $^{<6083>}$  to his sword  $^{<2719>}$ , [and] as driven  $^{<5086>}$  stubble  $^{<7179>}$  to his bow  $^{<7198>}$ .
- 41:3 He pursued  $^{<7291>}$  them, [and] passed  $^{<5674>}$  safely  $^{<7965>}$ ; [even] by the way  $^{<734>}$  [that] he had not gone  $^{<935>}$  with his feet  $^{<7272>}$ .
- 41:4 Who hath wrought  $^{<6466>}$  and done  $^{<6213>}$  [it], calling  $^{<7121>}$  the generations  $^{<1755>}$  from the beginning  $^{<7218>}$ ? I the LORD  $^{<3068>}$ , the first  $^{<7223>}$ , and with the last  $^{<314>}$ ; I [am] he.

- 41:5 The isles  $^{\langle 339\rangle}$  saw  $^{\langle 7200\rangle}$  [it], and feared  $^{\langle 3372\rangle}$ ; the ends  $^{\langle 7098\rangle}$  of the earth  $^{\langle 776\rangle}$  were afraid  $^{\langle 2729\rangle}$ , drew near  $^{\langle 7126\rangle}$ , and came  $^{\langle 857\rangle}$ .
- They helped <5826> every one <376> his neighbour <7453>; and [every one] said <559> to his brother <251>, Be of good courage <2388>.
- 41:7 So the carpenter <2796> encouraged <2388> the goldsmith <6884>, [and] he that smootheth <2505> [with] the hammer <6360> him that smote <1986> the anvil <6471>, saying <559>, It [is] ready <2896> for the sodering <1694>: and he fastened <2388> it with nails <4548>, [that] it should not be moved <4131>.
- 41:8 But thou, Israel  $^{<3478>}$ , [art] my servant  $^{<5650>}$ , Jacob  $^{<3290>}$  whom I have chosen  $^{<977>}$ , the seed  $^{<2233>}$  of Abraham  $^{<85>}$  my friend  $^{<157>}$ .
- 41:9 [Thou] whom I have taken <2388> from the ends <7098> of the earth <776>, and called <7121> thee from the chief men <678> thereof, and said <559> unto thee, Thou [art] my servant <5650>; I have chosen <977> thee, and not cast thee away <3988>.
- 41:10 Fear <3372> thou not; for I [am] with thee: be not dismayed <8159>; for I [am] thy God <430>: I will strengthen <553> thee; yea, I will help <5826> thee; yea, I will uphold <8551> thee with the right hand <3225> of my righteousness <6664>.
- 41:11 Behold, all they that were incensed <2734> against thee shall be ashamed <954> and confounded <3637>: they shall be as nothing; and they <582> that strive <7379> with thee shall perish <6>.
- 41:12 Thou shalt seek <1245> them, and shalt not find <4672> them, [even] them <582> that contended <4695> with thee: they that war <4421> against thee shall be as nothing, and as a thing of nought <657>.
- 41:13 For I the LORD  $^{<3068>}$  thy God  $^{<430>}$  will hold  $^{<2388>}$  thy right hand  $^{<3225>}$ , saying  $^{<559>}$  unto thee, Fear  $^{<3372>}$  not; I will help  $^{<5826>}$  thee.
- 41:14 Fear  $^{<3372>}$  not, thou worm  $^{<8438>}$  Jacob  $^{<3290>}$ , [and] ye men  $^{<4962>}$  of Israel  $^{<3478>}$ ; I will help  $^{<5826>}$  thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , and thy redeemer  $^{<1350>}$ , the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 41:15 Behold, I will make  $^{<7760>}$  thee a new  $^{<2319>}$  sharp  $^{<2742>}$  threshing  $^{<4173>}$  instrument having  $^{<1167>}$  teeth  $^{<6374>}$ : thou shalt thresh  $^{<1758>}$  the mountains  $^{<2022>}$ , and beat [them] small  $^{<1854>}$ , and shalt make  $^{<7760>}$  the hills  $^{<1389>}$  as chaff  $^{<4671>}$ .

- 41:16 Thou shalt fan <2219> them, and the wind <7307> shall carry them away <5375>, and the whirlwind <5591> shall scatter <6327> them: and thou shalt rejoice <1523> in the LORD <3068>, [and] shalt glory <1984> in the Holy One <6918> of Israel <3478>.
- 41:17 [When] the poor <6041> and needy <345 seek <1245 water <4325, and [there is] none, [and] their tongue <3956 faileth <5405 for thirst <6772, I the LORD <3068 will hear <6030 them, I the God <430 of Israel <3478 will not forsake <5800 them.
- 41:18 I will open  $^{<6605>}$  rivers  $^{<5104>}$  in high places  $^{<8205>}$ , and fountains in the midst  $^{<8432>}$  of the valleys  $^{<1237>}$ : I will make  $^{<7760>}$  the wilderness  $^{<4057>}$  a pool  $^{<98>}$  of water  $^{<4325>}$ , and the dry  $^{<6723>}$  land  $^{<776>}$  springs  $^{<4161>}$  of water  $^{<4325>}$ .
- 41:19 I will plant  $^{<5414>}$  in the wilderness  $^{<4057>}$  the cedar  $^{<730>}$ , the shittah tree  $^{<7848>}$ , and the myrtle  $^{<1918>}$ , and the oil  $^{<8081>}$  tree  $^{<6086>}$ ; I will set  $^{<7760>}$  in the desert  $^{<6160>}$  the fir tree  $^{<1265>}$ , [and] the pine  $^{<8410>}$ , and the box tree  $^{<8391>}$  together  $^{<3162>}$
- 41:20 That they may see <7200>, and know <3045>, and consider <7760>, and understand <7919> together <3162>, that the hand <3027> of the LORD <3068> hath done <6213> this, and the Holy One <6918> of Israel <3478> hath created <1254> it.
- 41:21 Produce  $^{<7126>}$  your cause  $^{<7379>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ ; bring forth  $^{<5066>}$  your strong  $^{<6110>}$  [reasons], saith  $^{<559>}$  the King  $^{<4428>}$  of Jacob  $^{<3290>}$ .
- 41:22 Let them bring [them] forth  $^{<5066>}$ , and shew  $^{<5046>}$  us what shall happen  $^{<7136>}$ : let them shew  $^{<5046>}$  the former things  $^{<7223>}$ , what they [be], that we may consider  $^{<7760>\ <3820>}$  them, and know  $^{<3045>}$  the latter end  $^{<319>}$  of them; or declare  $^{<8085>}$  us things for to come  $^{<935>}$
- 41:23 Shew  $^{<5046>}$  the things that are to come  $^{<857>}$  hereafter  $^{<268>}$ , that we may know  $^{<3045>}$  that ye [are] gods  $^{<430>}$ : yea, do good  $^{<3190>}$ , or do evil  $^{<7489>}$ , that we may be dismayed  $^{<8159>}$ , and behold  $^{<7200>}$  [it] together  $^{<3162>}$ .
- 41:24 Behold, ye [are] of nothing <369>, and your work <6467> of nought <659>: an abomination <8441> [is he that] chooseth <977> you.
- 41:25 I have raised up <5782> [one] from the north <6828>, and he shall come <857>: from the rising <4217> of the sun <8121> shall he call <7121> upon

- my name  $^{<8034>}$ : and he shall come  $^{<935>}$  upon princes  $^{<5461>}$  as [upon] morter  $^{<2563>}$ , and as the potter  $^{<3335>}$  treadeth  $^{<7429>}$  clay  $^{<2916>}$ .
- 41:26 Who hath declared <5046> from the beginning <7218>, that we may know <3045> ? and beforetime <6440>, that we may say <559>, [He is] righteous <6662>? yea, [there is] none that sheweth <5046>, yea, [there is] none that declareth <8085>, yea, [there is] none that heareth your words <561>.
- 41:27 The first <7223> [shall say] to Zion <6726>, Behold <2009>, behold <2009> them: and I will give <5414> to Jerusalem <3389> one that bringeth good tidings <1319>.
- 41:28 For I beheld <7200>, and [there was] no man <376>; even among them, and [there was] no counsellor <3289>, that, when I asked <7592> of them, could answer <7725> a word <1697>.
- 41:29 Behold, they [are] all vanity <205>; their works <4639> [are] nothing <657>: their molten images <5262> [are] wind <7307> and confusion <8414>

### CHAPTER 42 — <u>Click to see Isa 42 w/o Strongs Numbers</u>

- 42:1 Behold my servant <5650>, whom I uphold <8551>; mine elect <972>, [in whom] my soul <5315> delighteth <7521>; I have put <5414> my spirit <7307> upon him: he shall bring forth <3318> judgment <4941> to the Gentiles <1471>.
- 42:2 He shall not cry <6817>, nor lift up <5375>, nor cause his voice <6963> to be heard <8085> in the street <2351>.
- 42:3 A bruised <7533> reed <7070> shall he not break <7665>, and the smoking <3544> flax <6594> shall he not quench <3518>: he shall bring forth <3318> judgment <4941> unto truth <571>.
- 42:4 He shall not fail <3543> nor be discouraged <7533>, till he have set <7760> judgment <4941> in the earth <776>: and the isles <339> shall wait <3176> for his law <8451>.
- 42:5 Thus saith <559> God <410> the LORD <3068>, he that created <1254> the heavens <8064>, and stretched them out <5186>; he that spread forth <7554> the earth <776>, and that which cometh out <6631> of it; he that giveth <5414> breath <5397> unto the people <5971> upon it, and spirit <7307> to them that walk <1980> therein

- 42:6 I the LORD <3068> have called <7121> thee in righteousness <6664>, and will hold <2388> thine hand <3027>, and will keep <5341> thee, and give <5414> thee for a covenant <1285> of the people <5971>, for a light <216> of the Gentiles <1471>;
- 42:7 To open  $^{<6491>}$  the blind  $^{<5787>}$  eyes  $^{<5869>}$ , to bring out  $^{<3318>}$  the prisoners  $^{<616>}$  from the prison  $^{<4525>}$ , [and] them that sit  $^{<3427>}$  in darkness  $^{<2822>}$  out of the prison  $^{<3608>}$  house  $^{<1004>}$ .
- 42:8 I [am] the LORD  $^{<3068>}$ : that [is] my name  $^{<8034>}$ : and my glory  $^{<3519>}$  will I not give  $^{<5414>}$  to another  $^{<312>}$ , neither my praise  $^{<8416>}$  to graven images  $^{<6456>}$ .
- 42:9 Behold, the former things <7223> are come to pass <935>, and new things <2319> do I declare <5046>: before they spring forth <6779> I tell <8085> you of them.
- 42:10 Sing <7891> unto the LORD <3068> a new <2319> song <7892>, [and] his praise <8416> from the end <7097> of the earth <776>, ye that go down <3381> to the sea <3220>, and all that is therein <4393>; the isles <339>, and the inhabitants <3427> thereof.
- 42:11 Let the wilderness  $^{<4057>}$  and the cities  $^{<5892>}$  thereof lift up  $^{<5375>}$  [their voice], the villages  $^{<2691>}$  [that] Kedar  $^{<6938>}$  doth inhabit  $^{<3427>}$ : let the inhabitants  $^{<3427>}$  of the rock  $^{<5553>}$  sing  $^{<7442>}$ , let them shout  $^{<6681>}$  from the top  $^{<7218>}$  of the mountains  $^{<2022>}$ .
- 42:12 Let them give  $^{<7760>}$  glory  $^{<3519>}$  unto the LORD  $^{<3068>}$ , and declare  $^{<5046>}$  his praise  $^{<8416>}$  in the islands  $^{<339>}$ .
- 42:13 The LORD  $^{<3068>}$  shall go forth  $^{<3318>}$  as a mighty man  $^{<1368>}$ , he shall stir up  $^{<5782>}$  jealousy  $^{<7068>}$  like a man  $^{<376>}$  of war  $^{<4421>}$ : he shall cry  $^{<7321>}$ , yea, roar  $^{<6873>}$ ; he shall prevail  $^{<1396>}$  against his enemies  $^{<341>}$ .
- 42:14 I have long time <5769> holden my peace <2814>; I have been still <2790>, [and] refrained <662> myself: [now] will I cry <6463> like a travailing woman <3205>; I will destroy <5395> <8074> and devour <7602> at once <3162>.
- 42:15 I will make waste  $^{<2717>}$  mountains  $^{<2022>}$  and hills  $^{<1389>}$ , and dry up  $^{<3001>}$  all their herbs  $^{<6212>}$ ; and I will make  $^{<7760>}$  the rivers  $^{<5104>}$  islands  $^{<339>}$ , and I will dry up  $^{<3001>}$  the pools  $^{<98>}$ .
- 42:16 And I will bring  $^{<3212>}$  the blind  $^{<5787>}$  by a way  $^{<1870>}$  [that] they knew  $^{<3045>}$  not; I will lead  $^{<1869>}$  them in paths  $^{<5410>}$  [that] they have

- not known  $^{<3045>}$ : I will make  $^{<7760>}$  darkness  $^{<4285>}$  light  $^{<216>}$  before  $^{<6440>}$  them, and crooked things  $^{<4625>}$  straight  $^{<4334>}$ . These things  $^{<1697>}$  will I do  $^{<6213>}$  unto them, and not forsake  $^{<5800>}$  them.
- 42:17 They shall be turned <5472> back <268>, they shall be greatly <1322> ashamed <954>, that trust <982> in graven images <6459>, that say <559> to the molten images <4541>, Ye [are] our gods <430>.
- 42:18 Hear <8085>, ye deaf <2795>; and look <5027>, ye blind <5787>, that ye may see <7200>.
- 42:19 Who [is] blind <5787>, but my servant <5650>? or deaf <2795>, as my messenger <4397> [that] I sent <7971> ? who [is] blind <5787> as [he that is] perfect <7999>, and blind <5787> as the LORD'S <3068> servant <5650>?
- 42:20 Seeing < 7200 > (7200 > 7200 > many things), but thou observest < 8104 > many things opening < 6491 > many things the ears < 241 > many things, but he heareth < 8085 > many things
- 42:21 The LORD <3068> is well pleased <2654> for his righteousness <6664>1 sake; he will magnify <1431> the law <8451>, and make [it] honourable <142>.
- 42:22 But this [is] a people  $^{<5971>}$  robbed  $^{<962>}$  and spoiled  $^{<8154>}$ ; [they are] all of them snared  $^{<6351>}$  in holes  $^{<2352>}$   $^{<970>$ , and they are hid  $^{<2244>}$  in prison  $^{<3608>}$  houses  $^{<1004>}$ : they are for a prey  $^{<957>}$ , and none delivereth  $^{<5337>}$ ; for a spoil  $^{<4933>}$ , and none saith  $^{<559>}$ , Restore  $^{<7725>}$
- 42:23 Who among you will give ear <238 to this? [who] will hearken <7181 and hear <8085 for the time to come <268?
- 42:24 Who gave  $^{<5414>}$  Jacob  $^{<3290>}$  for a spoil  $^{<4933>}$   $^{<4882>}$ , and Israel  $^{<3478>}$  to the robbers  $^{<962>}$  ? did not the LORD  $^{<3068>}$ , he against whom  $^{<2098>}$  we have sinned  $^{<2398>}$  ? for they would  $^{<14>}$  not walk  $^{<1980>}$  in his ways  $^{<1870>}$ , neither were they obedient  $^{<8085>}$  unto his law  $^{<8451>}$ .
- 42:25 Therefore he hath poured  $^{<8210>}$  upon him the fury  $^{<2534>}$  of his anger  $^{<639>}$ , and the strength  $^{<5807>}$  of battle  $^{<4421>}$ : and it hath set him on fire  $^{<3857>}$  round about  $^{<5439>}$ , yet he knew  $^{<3045>}$  not; and it burned  $^{<1197>}$  him, yet he laid  $^{<7760>}$  [it] not to heart  $^{<3820>}$ .

## CHAPTER 43 — Click to see Isa 43 w/o Strongs Numbers

43:1 But now thus saith <559> the LORD <3068> that created <1254> thee, O Jacob <3290>, and he that formed <33335> thee, O Israel <3478>, Fear

- $^{<3372>}$  not: for I have redeemed  $^{<1350>}$  thee, I have called  $^{<7121>}$  [thee] by thy name  $^{<8034>}$ ; thou [art] mine.
- When thou passest through <5674> the waters <4325>, I [will be] with thee; and through the rivers <5104>, they shall not overflow <7857> thee: when thou walkest <3212> through <1119> the fire <784>, thou shalt not be burned <3554>; neither shall the flame <3852> kindle <1197> upon thee.
- 43:3 For I [am] the LORD <3068> thy God <430>, the Holy One <6918> of Israel <3478>, thy Saviour <3467>: I gave <5414> Egypt <4714> [for] thy ransom <3724>, Ethiopia <3568> and Seba <5434> for thee.
- 43:4 Since thou wast precious <3365> in my sight <5869>, thou hast been honourable <3513>, and I have loved <157> thee: therefore will I give <5414> men <120> for thee, and people <3816> for thy life <5315>.
- 43:5 Fear  $^{\langle 3372\rangle}$  not: for I [am] with thee: I will bring  $^{\langle 935\rangle}$  thy seed  $^{\langle 2233\rangle}$  from the east  $^{\langle 4217\rangle}$ , and gather  $^{\langle 6908\rangle}$  thee from the west  $^{\langle 4628\rangle}$ ;
- 43:6 I will say  $^{<559>}$  to the north  $^{<6828>}$ , Give up  $^{<5414>}$ ; and to the south  $^{<8486>}$ , Keep not back  $^{<3607>}$ : bring  $^{<935>}$  my sons  $^{<1121>}$  from far  $^{<7350>}$ , and my daughters  $^{<1323>}$  from the ends  $^{<7097>}$  of the earth  $^{<776>}$ ;
- 43:7 [Even] every one <3605> that is called <7121> by my name <8034>: for I have created <1254> him for my glory <3519>, I have formed <3335> him; yea, I have made <6213> him.
- 43:8 Bring forth  $\stackrel{<3318>}{}$  the blind  $\stackrel{<5787>}{}$  people  $\stackrel{<5971>}{}$  that have  $\stackrel{<3426>}{}$  eyes  $\stackrel{<5869>}{}$ , and the deaf  $\stackrel{<2795>}{}$  that have ears  $\stackrel{<241>}{}$ .
- 43:9 Let all the nations  $^{<1471>}$  be gathered  $^{<6908>}$  together  $^{<3162>}$ , and let the people  $^{<3816>}$  be assembled  $^{<622>}$ : who among them can declare  $^{<5046>}$  this, and shew  $^{<8085>}$  us former things  $^{<7223>}$ ? let them bring forth  $^{<5414>}$  their witnesses  $^{<5707>}$ , that they may be justified  $^{<6663>}$ : or let them hear  $^{<8085>}$ , and say  $^{<559>}$ , [It is] truth  $^{<571>}$ .
- 43:10 Ye [are] my witnesses <5707>, saith <5002> the LORD <3068>, and my servant <5650> whom I have chosen <977>: that ye may know <3045> and believe <539> me, and understand <995> that I [am] he: before <6440> me there was no God <410> formed <3335>, neither shall there be after <310> me.
- 43:11 I, [even] I, [am] the LORD  $^{<3068>}$ ; and beside  $^{<1107>}$  me [there is] no saviour  $^{<3467>}$ .

- 43:12 I have declared <5046>, and have saved <3467>, and I have shewed <8085>, when [there was] no strange <2114> [god] among you: therefore ye [are] my witnesses <5707>, saith <5002> the LORD <3068>, that I [am] God <410>.
- 43:13 Yea, before the day <3117 [was] I [am] he; and [there is] none that can deliver <5337 out of my hand <3027: I will work <6466, and who shall let <7725 it?
- 43:14 Thus saith <559> the LORD <3068>, your redeemer <1350>, the Holy One <6918> of Israel <3478>; For your sake I have sent <7971> to Babylon <894>, and have brought down <3381> all their nobles <1281>, and the Chaldeans <3778>, whose cry <7440> [is] in the ships <591>.
- 43:15 I [am] the LORD  $^{<3068}$ , your Holy One  $^{<6918>}$ , the creator  $^{<1254>}$  of Israel  $^{<3478>}$ , your King  $^{<4428>}$ .
- 43:16 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , which maketh  $^{<5414>}$  a way  $^{<1870>}$  in the sea  $^{<3220>}$ , and a path  $^{<5410>}$  in the mighty  $^{<5794>}$  waters  $^{<4325>}$ ;
- 43:17 Which bringeth forth <3318> the chariot <7393> and horse <5483>, the army <2428> and the power <5808>; they shall lie down <7901> together <3162>, they shall not rise <6965>: they are extinct <1846>, they are quenched <3518> as tow <6594>.
- 43:18 Remember <2142> ye not the former things <7223>, neither consider <995> the things of old <6931>.
- 43:19 Behold, I will do <a>6213></a> a new thing <a>2319></a>; now it shall spring forth <a>6779></a>; shall ye not know <a>3045></a> it? I will even make <a>7760></a> a way <a>1870></a> in the wilderness <a>4057></a>, [and] rivers <a>5104></a> in the desert <a>3452></a>.
- 43:20 The beast <2416> of the field <7704> shall honour <3513> me, the dragons <8577> and the owls <1323> <3284>: because I give <5414> waters <4325> in the wilderness <4057>, [and] rivers <5104> in the desert <3452>, to give drink <8248> to my people <5971>, my chosen <972>.
- 43:21 This  $^{<2098>}$  people  $^{<5971>}$  have I formed  $^{<3335>}$  for myself; they shall shew forth  $^{<5608>}$  my praise  $^{<8416>}$ .
- 43:22 But thou hast not called <7121> upon me, O Jacob <3290>; but thou hast been weary <3021> of me, O Israel <3478>.
- 43:23 Thou hast not brought <935> me the small cattle <7716> of thy burnt offerings <5930>; neither hast thou honoured <3513> me with thy

- sacrifices  $^{<2077>}$ . I have not caused thee to serve  $^{<5647>}$  with an offering  $^{<4503>}$ , nor wearied  $^{<3021>}$  thee with incense  $^{<3828>}$ .
- 43:24 Thou hast bought  $^{<7069>}$  me no sweet cane  $^{<7070>}$  with money  $^{<3701>}$ , neither hast thou filled  $^{<7301>}$  me with the fat  $^{<2459>}$  of thy sacrifices  $^{<2077>}$ : but thou hast made me to serve  $^{<5647>}$  with thy sins  $^{<2403>}$ , thou hast wearied  $^{<3021>}$  me with thine iniquities  $^{<5771>}$ .
- 43:25 I, [even] I, [am] he that blotteth out  $^{<4229>}$  thy transgressions  $^{<6588>}$  for mine own sake, and will not remember  $^{<2142>}$  thy sins  $^{<2403>}$ .
- 43:26 Put me in remembrance <2142>: let us plead <8199> together <3162>: declare <5608> thou, that thou mayest be justified <6663>.
- 43:27 Thy first <7223 father 1 hath sinned 2398, and thy teachers have transgressed 6586 against me.
- 43:28 Therefore I have profaned <2490> the princes <8269> of the sanctuary <6944>, and have given <5414> Jacob <3290> to the curse <2764>, and Israel to reproaches <1421>.

### CHAPTER 44 — Click to see Isa 44 w/o Strongs Numbers

- 44:1 Yet now hear  $^{<8085>}$ , O Jacob  $^{<3290>}$  my servant  $^{<5650>}$ ; and Israel  $^{<3478>}$ , whom I have chosen  $^{<977>}$
- 44:2 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  that made  $^{<6213>}$  thee, and formed  $^{<3335>}$  thee from the womb  $^{<990>}$ , [which] will help  $^{<5826>}$  thee; Fear  $^{<3372>}$  not, O Jacob  $^{<3290>}$ , my servant  $^{<5650>}$ ; and thou, Jesurun  $^{<3484>}$ , whom I have chosen  $^{<977>}$ .
- 44:3 For I will pour <3332> water <4325> upon him that is thirsty <6771>, and floods <5140> upon the dry ground <3004>: I will pour <3332> my spirit <7307> upon thy seed <22233>, and my blessing <1293> upon thine offspring <6631>
- 44:4 And they shall spring up <6779> [as] among <996> the grass <2682>, as willows <6155> by the water <4325> courses <2988>.
- 44:5 One shall say  $^{<559>}$ , I [am] the LORD'S  $^{<3068>}$ ; and another shall call  $^{<7121>}$  [himself] by the name  $^{<8034>}$  of Jacob  $^{<3290>}$ ; and another shall subscribe  $^{<3789>}$  [with] his hand  $^{<3027>}$  unto the LORD  $^{<3068>}$ , and surname  $^{<3655>}$  [himself] by the name  $^{<8034>}$  of Israel  $^{<3478>}$ .
- 44:6 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  the King  $^{<4428>}$  of Israel  $^{<3478>}$ , and his redeemer  $^{<1350>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; I [am] the first

- $^{<7223>}$  , and I [am] the last  $^{<314>}$  ; and beside  $^{<1107>}$  me [there is] no God  $^{<430>}$  .
- 44:7 And who, as I, shall call <7121>, and shall declare <5046> it, and set it in order <6186> for me, since I appointed <7760> the ancient <5769> people <5971>? and the things that are coming <857>, and shall come <935>, let them shew <5046> unto them.
- 44:8 Fear  $^{<6342>}$  ye not, neither be afraid  $^{<7297>}$  : have not I told  $^{<8085>}$  thee from that time  $^{<227>}$ , and have declared  $^{<5046>}$  [it]? ye [are] even my witnesses  $^{<5707>}$ . Is there  $^{<3426>}$  a God  $^{<433>}$  beside  $^{<1107>}$  me? yea, [there is] no God  $^{<6697>}$ ; I know  $^{<3045>}$  not [any].
- They that make <3335> a graven image <6459> [are] all of them vanity <8414>; and their delectable things <2530> shall not profit <3276>; and they [are] their own witnesses <5707>; they see <7200> not, nor know <3045>; that they may be ashamed <954>.
- 44:10 Who hath formed <3335> a god <410>, or molten <5258> a graven image (6459) [that] is profitable <3276> for nothing <1115>?
- 44:11 Behold, all his fellows <2270> shall be ashamed <954>: and the workmen <2796>, they [are] of men <120>: let them all be gathered together <6908>, let them stand up <5975>; [yet] they shall fear <6342>, [and] they shall be ashamed <954> together <3162>.
- 44:12 The smith  $^{<1270>}$   $^{<2796>}$  with the tongs  $^{<4621>}$  both worketh  $^{<6466>}$  in the coals  $^{<6352>}$ , and fashioneth  $^{<3335>}$  it with hammers  $^{<4717>}$ , and worketh  $^{<6466>}$  it with the strength  $^{<3581>}$  of his arms  $^{<2220>}$ : yea, he is hungry  $^{<7457>}$ , and his strength  $^{<3581>}$  faileth  $^{<369>}$ : he drinketh  $^{<8354>}$  no water  $^{<4325>}$ , and is faint  $^{<3286>}$ .
- 44:13 The carpenter  $^{<2796>}$   $^{<6086>}$  stretcheth out  $^{<5186>}$  [his] rule  $^{<6957>}$ ; he marketh it out  $^{<8388>}$  with a line  $^{<8279>}$ ; he fitteth  $^{<6213>}$  it with planes  $^{<4741>}$ , and he marketh it out  $^{<8388>}$  with the compass  $^{<4230>}$ , and maketh  $^{<6213>}$  it after the figure  $^{<8403>}$  of a man  $^{<376>}$ , according to the beauty  $^{<8597>}$  of a man  $^{<120>}$ ; that it may remain  $^{<3427>}$  in the house
- 44:14 He heweth him down <3772 cedars <730, and taketh <3947 the cypress <8645 and the oak <437, which he strengtheneth <553 for himself among the trees <6086 of the forest <3293: he planteth <5193 an ash <766, and the rain <1653 doth nourish <1431 [it].

- 44:15 Then shall it be for a man <120 to burn <1197: for he will take <3947 thereof, and warm <2552 himself; yea, he kindleth <5400 [it], and baketh <644 bread <3899; yea, he maketh <6466 a god <410, and worshippeth <7812 [it]; he maketh <6213 it a graven image <6459, and falleth down <5456 thereto.
- 44:16 He burneth <8313> part <2677> thereof in <1119> the fire <784>; with part <2677> thereof he eateth <398> flesh <1320>; he roasteth <6740> roast <6748>, and is satisfied <7646>: yea, he warmeth <2552> [himself], and saith <559>, Aha <1889>, I am warm <2552>, I have seen <7200> the fire <217>
- 44:17 And the residue <7611> thereof he maketh <6213> a god <410>, [even] his graven image <6459>: he falleth down <5456> unto it, and worshippeth <7812> [it], and prayeth <6419> unto it, and saith <559>, Deliver <5337> me; for thou [art] my god <410>.
- 44:18 They have not known <3045 nor understood <995: for he hath shut <2902 their eyes <5869, that they cannot see <7200; [and] their hearts <3826, that they cannot understand <7919.
- 44:19 And none considereth <7725> in his heart <3820>, neither [is there] knowledge <1847> nor understanding <8394> to say <559>, I have burned <8313> part <2677> of it in <1119> the fire <784>; yea, also I have baked <644> bread <3899> upon the coals <1513> thereof; I have roasted <6740> flesh <1320>, and eaten <398> [it]: and shall I make <6213> the residue <3499> thereof an abomination <8441>? shall I fall down <5456> to the stock <944> of a tree <6086>?
- 44:20 He feedeth  $^{<7462>}$  on ashes  $^{<665>}$ : a deceived  $^{<2048>}$  heart  $^{<3820>}$  hath turned him aside  $^{<5186>}$ , that he cannot deliver  $^{<5337>}$  his soul  $^{<5315>}$ , nor say  $^{<559>}$ , [Is there] not a lie  $^{<8267>}$  in my right hand  $^{<3225>}$ ?
- 44:21 Remember <2142> these, O Jacob <3290> and Israel <3478>; for thou [art] my servant <5650>: I have formed <3335> thee; thou [art] my servant <5650>: O Israel <3478>, thou shalt not be forgotten <5382> of me.
- 44:22 I have blotted out <4229>, as a thick cloud <5645>, thy transgressions <6588>, and, as a cloud <6051>, thy sins <2403>: return <7725> unto me; for I have redeemed <1350> thee.
- 44:23 Sing <7442>, O ye heavens <8064>; for the LORD <3068> hath done <6213> [it]: shout <7321>, ye lower parts <8482> of the earth <776>: break forth <6476> into singing <7440>, ye mountains <2022>, O forest <3293>, and

- every tree  $^{<6086>}$  therein: for the LORD  $^{<3068>}$  hath redeemed  $^{<1350>}$  Jacob  $^{<3290>}$ , and glorified  $^{<6286>}$  himself in Israel  $^{<3478>}$ .
- 44:24 Thus saith <559> the LORD <3068>, thy redeemer <1350>, and he that formed <3335> thee from the womb <990>, I [am] the LORD <3068> that maketh <6213> all [things]; that stretcheth forth <5186> the heavens <8064> alone; that spreadeth abroad <7554> the earth <776> by myself;
- 44:25 That frustrateth <6565> the tokens <226> of the liars <907>, and maketh diviners <7080> mad <1984>; that turneth <7725> wise <2450> [men] backward <268>, and maketh their knowledge <1847> foolish <5528>;
- 44:26 That confirmeth <6965> the word <1697> of his servant <5650>, and performeth <7999> the counsel <6098> of his messengers <4397>; that saith <559> to Jerusalem <3389>, Thou shalt be inhabited <3427>; and to the cities <5892> of Judah <3063>, Ye shall be built <1129>, and I will raise up <6965> the decayed places <2723> thereof
- 44:27 That saith  $^{<559>}$  to the deep  $^{<6683>}$ , Be dry  $^{<2717>}$ , and I will dry up thy rivers  $^{<5104>}$
- 44:28 That saith <559 of Cyrus <3566, [He is] my shepherd <7462, and shall perform <7999 all my pleasure <2656 even saying <559 to Jerusalem <3389, Thou shalt be built <1129; and to the temple <1964, Thy foundation shall be laid <3245.

# CHAPTER 45 — Click to see Isa 45 w/o Strongs Numbers

- 45:1 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  to his anointed  $^{<4899>}$ , to Cyrus  $^{<3566>}$ , whose right hand  $^{<3225>}$  I have holden  $^{<2388>}$ , to subdue  $^{<7286>}$  nations  $^{<1471>}$  before  $^{<6440>}$  him; and I will loose  $^{<6605>}$  the loins  $^{<4975>}$  of kings  $^{<4428>}$ , to open  $^{<6605>}$  before  $^{<6440>}$  him the two leaved gates  $^{<1817>}$ ; and the gates  $^{<8179>}$  shall not be shut  $^{<5462>}$ ;
- 45:2 I will go  $^{<3212>}$  before  $^{<6440>}$  thee, and make  $^{<3474>}$  the crooked places  $^{<1921>}$  straight  $^{<3474>}$  : I will break in pieces  $^{<7665>}$  the gates  $^{<1817>}$  of brass  $^{<5154>}$ , and cut in sunder  $^{<1438>}$  the bars  $^{<1280>}$  of iron  $^{<1270>}$
- 45:3 And I will give <5414> thee the treasures <214> of darkness <2822>, and hidden riches <4301> of secret places <4565>, that thou mayest know <3045> that I, the LORD <3068>, which call <7121> [thee] by thy name <8034>, [am] the God <430> of Israel <3478>.

- 45:4 For Jacob <3290 my servant's <5650 sake, and Israel <3478 mine elect <972, I have even called <7121 thee by thy name <8034: I have surnamed <3655 thee, though thou hast not known <3045 me.
- 45:5 I [am] the LORD <3068>, and [there is] none else, [there is] no God <430> beside <2108> me: I girded <247> thee, though thou hast not known <3045> me
- 45:6 That they may know  $^{<3045>}$  from the rising  $^{<4217>}$  of the sun  $^{<8121>}$ , and from the west  $^{<4628>}$ , that [there is] none  $^{<657>}$  beside  $^{<1107>}$  me. I [am] the LORD  $^{<3068>}$ , and [there is] none else.
- 45:7 I form  $^{\langle 3335\rangle}$  the light  $^{\langle 216\rangle}$ , and create  $^{\langle 1254\rangle}$  darkness  $^{\langle 2822\rangle}$ : I make  $^{\langle 6213\rangle}$  peace  $^{\langle 7965\rangle}$ , and create  $^{\langle 1254\rangle}$  evil  $^{\langle 7451\rangle}$ : I the LORD  $^{\langle 3068\rangle}$  do all these [things].
- 45:8 Drop down <7491>, ye heavens <8064>, from above <4605>, and let the skies <7834> pour down <5140> righteousness <6664>: let the earth <776> open <6605>, and let them bring forth <6509> salvation <3468>, and let righteousness <6666> spring up <6779> together <3162>; I the LORD <3068> have created <1254> it.
- 45:9 Woe <1945 unto him that striveth <7378 with his Maker <3335 ! [Let] the potsherd <2789 [strive] with the potsherds <2789 of the earth <127. Shall the clay <2563 say <559 to him that fashioneth <3335 it, What makest <6213 thou? or thy work <6467, He hath no hands <3027 > 9
- 45:10 Woe <1945> unto him that saith <559> unto [his] father <1>, What begettest <3205> thou? or to the woman <802>, What hast thou brought forth <2342> ?
- 45:11 Thus saith <559> the LORD <3068>, the Holy One <6918> of Israel <3478>, and his Maker <3335>, Ask <7592> me of things to come <857> concerning my sons <1121>, and concerning the work <6467> of my hands <3027> command <6680> ye me.
- 45:12 I have made <6213> the earth <776>, and created <1254> man <120> upon it: I, [even] my hands <3027>, have stretched out <5186> the heavens <8064>, and all their host <6635> have I commanded <6680>.
- 45:13 I have raised him up <5782> in righteousness <6664>, and I will direct <3474> all his ways <1870>: he shall build <1129> my city <5892>, and he shall let go <7971> my captives <1546>, not for price <4242> nor reward <7810>, saith <559> the LORD <3068> of hosts <6635>.

- 45:14 Thus saith <559> the LORD <3068>, The labour <3018> of Egypt <4714>, and merchandise <5505> of Ethiopia <3568> and of the Sabeans <5436>, men <582> of stature <4060>, shall come over <5674> unto thee, and they shall be thine: they shall come <3212> after <310> thee; in chains <2131> they shall come over <5674>, and they shall fall down <7812> unto thee, they shall make supplication <6419> unto thee, [saying], Surely God <410> [is] in thee; and [there is] none else, [there is] no <657> God <430>
- 45:15 Verily <403> thou [art] a God <410> that hidest <5641> thyself, O God <430> of Israel <3478>, the Saviour <3467>.
- 45:16 They shall be ashamed  $^{<954>}$ , and also confounded  $^{<3637>}$ , all of them: they shall go  $^{<1980>}$  to confusion  $^{<3639>}$  together  $^{<3162>}$  [that are] makers  $^{<2796>}$  of idols  $^{<6736>}$ .
- 45:17 [But] Israel <3478> shall be saved <3467> in the LORD <3068> with an everlasting <5769> salvation <8668>: ye shall not be ashamed <954> nor confounded <3637> world <5769> without end <5703>.
- 45:18 For thus saith <559> the LORD <3068> that created <1254> the heavens <8064>; God <430> himself that formed <3335> the earth <776> and made <6213> it; he hath established <3559> it, he created <1254> it not in vain <8414>, he formed <3335> it to be inhabited <3427>: I [am] the LORD <3068>; and [there is] none else.
- 45:19 I have not spoken <1696> in secret <5643>, in a dark <2822> place <4725> of the earth <776>: I said <559> not unto the seed <2233> of Jacob <3290>, Seek <1245> ye me in vain <8414>: I the LORD <3068> speak <1696> righteousness <6664>, I declare <5046> things that are right <4339>.
- 45:20 Assemble  $^{<6908>}$  yourselves and come  $^{<935>}$ ; draw near  $^{<5066>}$  together  $^{<3162>}$ , ye [that are] escaped  $^{<6412>}$  of the nations  $^{<1471>}$ : they have no knowledge  $^{<3045>}$  that set up  $^{<5375>}$  the wood  $^{<6086>}$  of their graven image  $^{<6459>}$ , and pray  $^{<6419>}$  unto a god  $^{<410>}$  [that] cannot save
- 45:21 Tell <5046> ye, and bring [them] near <5066>; yea, let them take counsel <3289> together <3162>: who hath declared <8085> this from ancient time <6924>? [who] hath told <5046> it from that time? [have] not I the LORD <3068>? and [there is] no God <430> else beside <1107> me; a just <6662> God <410> and a Saviour <3467>; [there is] none <369> beside <2108> me.

- 45:22 Look  $^{<6437>}$  unto me, and be ye saved  $^{<3467>}$ , all the ends  $^{<657>}$  of the earth  $^{<776>}$ : for I [am] God  $^{<410>}$ , and [there is] none else.
- 45:23 I have sworn <7650> by myself, the word <1697> is gone out <3318> of my mouth <6310> [in] righteousness <6666>, and shall not return <7725>, That unto me every knee <1290> shall bow <3766>, every tongue <3956> shall swear <7650>.
- 45:24 Surely, shall [one] say <559>, in the LORD <3068> have I righteousness <6666> and strength <5797>: [even] to him shall [men] come <935>; and all that are incensed <2734> against him shall be ashamed <954>.
- 45:25 In the LORD  $^{<3068>}$  shall all the seed  $^{<2233>}$  of Israel  $^{<3478>}$  be justified  $^{<6663>}$ , and shall glory  $^{<1984>}$ .

## CHAPTER 46 — Click to see Isa 46 w/o Strongs Numbers

- 46:1 Bel <1078 boweth down <3766, Nebo <5015 stoopeth <7164, their idols <6091 were upon the beasts <2416, and upon the cattle <929 :your carriages <5385 [were] heavy loaden <6006; [they are] a burden <4853 to the weary <5889 [beast].
- They stoop <7164>, they bow down <3766> together <3162>; they could could not deliver <4422> the burden <4853>, but themselves <5315> are gone <1980> into captivity <7628>.
- 46:3 Hearken  $^{<8085>}$  unto me, O house  $^{<1004>}$  of Jacob  $^{<3290>}$ , and all the remnant  $^{<7611>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ , which are borne  $^{<6006>}$  [by me] from the belly  $^{<990>}$ , which are carried  $^{<5375>}$  from the womb  $^{<7356>}$
- 46:4 And [even] to [your] old age <2209> I [am] he; and [even] to hoar hairs <7872> will I carry <5445> [you]: I have made <6213>, and I will bear <5375>; even I will carry <5445>, and will deliver <4422> [you].
- 46:5 To whom will ye liken <1819> me, and make [me] equal <7737>, and compare <4911> me, that we may be like <1819> ?
- 46:6 They lavish  $^{<2107>}$  gold  $^{<2091>}$  out of the bag  $^{<3599>}$ , and weigh  $^{<8254>}$  silver  $^{<3701>}$  in the balance  $^{<7070>}$ , [and] hire  $^{<7936>}$  a goldsmith  $^{<6884>}$ ; and he maketh  $^{<6213>}$  it a god  $^{<410>}$ : they fall down  $^{<5456>}$ , yea, they worship  $^{<7812>}$ .
- 46:7 They bear <5375> him upon the shoulder <3802>, they carry <5445> him, and set him in his place <3240>, and he standeth <5975>; from his place

- <4725> shall he not remove <4185>: yea, [one] shall cry <6817> unto him, yet can he not answer <6030>, nor save <3467> him out of his trouble <6869>.
- 46:8 Remember <2142> this, and shew yourselves men <377>: bring [it] again <7725> to mind <3820>, O ye transgressors <6586>.
- 46:9 Remember  $^{\langle 2142\rangle}$  the former things  $^{\langle 7223\rangle}$  of old  $^{\langle 5769\rangle}$ : for I [am] God  $^{\langle 410\rangle}$ , and [there is] none else; [I am] God  $^{\langle 430\rangle}$ , and [there is] none  $^{\langle 657\rangle}$  like  $^{\langle 3644\rangle}$  me,
- 46:10 Declaring <5046> the end <319> from the beginning <7225>, and from ancient times <6924> [the things] that are not [yet] done <6213>, saying <559>, My counsel <6098> shall stand <6965>, and I will do <6213> all my pleasure <2656>
- 46:11 Calling  $^{<7121>}$  a ravenous bird  $^{<5861>}$  from the east  $^{<4217>}$ , the man  $^{<376>}$  that executeth my counsel  $^{<6098>}$  from a far  $^{<4801>}$  country  $^{<776>}$ : yea, I have spoken  $^{<1696>}$  [it], I will also bring  $^{<935>}$  it to pass; I have purposed  $^{<3335>}$  [it], I will also do  $^{<6213>}$  it.
- 46:12 Hearken <8085> unto me, ye stouthearted <47> <3820>, that [are] far from <7350> righteousness <6666>
- 46:13 I bring near  $^{<7126>}$  my righteousness  $^{<6666>}$ ; it shall not be far off  $^{<7368>}$ , and my salvation  $^{<8668>}$  shall not tarry  $^{<309>}$ : and I will place  $^{<5414>}$  salvation  $^{<8668>}$  in Zion  $^{<6726>}$  for Israel  $^{<3478>}$  my glory  $^{<8597>}$ .

# CHAPTER 47 — Click to see Isa 47 w/o Strongs Numbers

- 47:1 Come down <3381>, and sit <3427> in the dust <6083>, O virgin <1330> daughter <1323> of Babylon <894>, sit <3427> on the ground <776>: [there is] no throne <3678>, O daughter <1323> of the Chaldeans <3778>: for thou shalt no more <3254> be called <7121> tender <7390> and delicate <6028>.
- 47:2 Take  $^{<3947>}$  the millstones  $^{<7347>}$ , and grind  $^{<2912>}$  meal  $^{<7058>}$ : uncover  $^{<1540>}$  thy locks  $^{<6777>}$ , make bare  $^{<2834>}$  the leg  $^{<7640>}$ , uncover  $^{<1540>}$  the thigh  $^{<7785>}$ , pass over  $^{<5674>}$  the rivers  $^{<5104>}$ .
- 47:3 Thy nakedness  $^{<6172>}$  shall be uncovered  $^{<1540>}$ , yea, thy shame  $^{<2781>}$  shall be seen  $^{<7200>}$ : I will take  $^{<3947>}$  vengeance  $^{<5359>}$ , and I will not meet  $^{<6293>}$  [thee as] a man  $^{<120>}$ .

- 47:4 [As for] our redeemer  $^{<1350>}$ , the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] his name  $^{<8034>}$ , the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 47:5 Sit <3427> thou silent <1748>, and get <935> thee into darkness <2822>, O daughter <1323> of the Chaldeans <3778>: for thou shalt no more <3254> be called <7121>, The lady <1404> of kingdoms <4467>.
- 47:6 I was wroth <7107> with my people <5971>, I have polluted <2490> mine inheritance <5159>, and given <5414> them into thine hand <3027>: thou didst shew <7760> them no mercy <7356>; upon the ancient <2205> hast thou very <3966> heavily <3513> laid thy yoke <5923>.
- 47:7 And thou saidst <559>, I shall be a lady <1404> for ever <5769>: [so] that thou didst not lay <7760> these [things] to thy heart <3820>, neither didst remember <2142> the latter end <319> of it.
- 47:8 Therefore hear <8085> now this, [thou that art] given to pleasures <5719>, that dwellest <3427> carelessly <983>, that sayest <559> in thine heart <3824>, I [am], and none else <657> beside me; I shall not sit <3427> [as] a widow <490>, neither shall I know <3045> the loss of children <7908>
- 47:9 But these two  $^{\langle 8147\rangle}$  [things] shall come  $^{\langle 935\rangle}$  to thee in a moment  $^{\langle 7281\rangle}$  in one  $^{\langle 259\rangle}$  day  $^{\langle 3117\rangle}$ , the loss of children  $^{\langle 7908\rangle}$ , and widowhood  $^{\langle 489\rangle}$ : they shall come  $^{\langle 935\rangle}$  upon thee in their perfection  $^{\langle 8537\rangle}$  for the multitude  $^{\langle 7230\rangle}$  of thy sorceries  $^{\langle 3785\rangle}$ , [and] for the great  $^{\langle 3966\rangle}$  abundance  $^{\langle 6109\rangle}$  of thine enchantments  $^{\langle 2267\rangle}$ .
- 47:10 For thou hast trusted  $^{<982>}$  in thy wickedness  $^{<7451>}$ : thou hast said  $^{<559>}$ , None seeth  $^{<7200>}$  me. Thy wisdom  $^{<2451>}$  and thy knowledge  $^{<1847>}$ , it hath perverted  $^{<7725>}$  thee; and thou hast said  $^{<559>}$  in thine heart  $^{<3820>}$ , I [am], and none else  $^{<657>}$  beside me.
- 47:11 Therefore shall evil <7451> come <935> upon thee; thou shalt not know <3045> from whence it riseth <7837>: and mischief <1943> shall fall <5307> upon thee; thou shalt not be able <3201> to put it off <3722>: and desolation <7722> shall come <935> upon thee suddenly <6597>, [which] thou shalt not know <3045>.
- 47:12 Stand <5975 now with thine enchantments <2267, and with the multitude <7230 of thy sorceries <3785, wherein <834 thou hast laboured <3021 from thy youth <5271; if so be thou shalt be able <3201 to profit <3276, if so be thou mayest prevail <6206.

- 47:13 Thou art wearied  $^{<3811>}$  in the multitude  $^{<7230>}$  of thy counsels  $^{<6098>}$ . Let now the astrologers  $^{<1895>}$   $^{<8064>}$ , the stargazers  $^{<2374>}$   $^{<3556>}$ , the monthly  $^{<2320>}$  prognosticators  $^{<3045>}$ , stand up  $^{<5975>}$ , and save  $^{<3467>}$  thee from [these things] that shall come  $^{<935>}$  upon thee.
- 47:14 Behold, they shall be as stubble <7179>; the fire <784> shall burn <8313> them; they shall not deliver <5337> themselves <5315> from the power <3027> of the flame <3852>: [there shall] not [be] a coal <1513> to warm <2552> at, [nor] fire <217> to sit <3427> before it.
- 47:15 Thus shall they be unto thee with whom thou hast laboured <3021>, [even] thy merchants <5503>, from thy youth <5271>: they shall wander <8582> every one <376> to his quarter <5676>; none shall save <3467> thee.

#### CHAPTER 48 — Click to see Isa 48 w/o Strongs Numbers

- 48:1 Hear <8085> ye this, O house <1004> of Jacob <3290>, which are called <7121> by the name <8034> of Israel <3478>, and are come forth <3318> out of the waters <4325> of Judah <3063>, which swear <7650> by the name <8034> of the LORD <3068>, and make mention <2142> of the God <430> of Israel <3478>, [but] not in truth <571>, nor in righteousness <6666>.
- 48:2 For they call  $^{<7121>}$  themselves of the holy  $^{<6944>}$  city  $^{<5892>}$ , and stay  $^{<5564>}$  themselves upon the God  $^{<430>}$  of Israel  $^{<3478>}$ ; The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] his name  $^{<8034>}$ .
- 48:3 I have declared  $^{<5046}$  the former things  $^{<7223}$  from the beginning  $^{<227}$ ; and they went forth  $^{<3318}$  out of my mouth  $^{<6310}$ , and I shewed  $^{<8085}$  them; I did  $^{<6213}$  [them] suddenly  $^{<6597}$ , and they came to pass  $^{<935}$ .
- 48:4 Because I knew  $^{<1847>}$  that thou [art] obstinate  $^{<7186>}$ , and thy neck  $^{<6203>}$  [is] an iron  $^{<1270>}$  sinew  $^{<1517>}$ , and thy brow  $^{<4696>}$  brass  $^{<5154>}$ ;
- 48:5 I have even from the beginning <227 declared <5046 [it] to thee; before it came to pass <935 I shewed <8085 [it] thee: lest thou shouldest say <559, Mine idol <6090 hath done <6213 them, and my graven image <6459, and my molten image <5262, hath commanded <6680 them.
- Thou hast heard <8085>, see <2372> all this; and will not ye declare <5046> [it]? I have shewed <8085> thee new things <2319> from this time <6258>, even hidden things <5341>, and thou didst not know <3045> them.

- 48:7 They are created <1254> now, and not from the beginning; even before <6440> the day <3117> when thou heardest <8085> them not; lest thou shouldest say <559>, Behold, I knew <3045> them.
- 48:8 Yea, thou heardest  $^{<8085>}$  not; yea, thou knewest  $^{<3045>}$  not; yea, from that time [that] thine ear  $^{<241>}$  was not opened  $^{<6605>}$ : for I knew  $^{<3045>}$  that thou wouldest deal very  $^{<898>}$  treacherously  $^{<898>}$ , and wast called  $^{<7121>}$  a transgressor  $^{<6586>}$  from the womb  $^{<990>}$ .
- 48:9 For my name's <8034> sake will I defer <748> mine anger <639>, and for my praise <8416> will I refrain <2413> for thee, that I cut thee not off <3772>
- 48:10 Behold, I have refined <6884> thee, but not with silver <3701>; I have chosen <977> thee in the furnace <3564> of affliction <6040>.
- 48:11 For mine own sake, [even] for mine own sake, will I do <6213> [it]: for how should [my name] be polluted <2490>? and I will not give <5414> my glory <3519> unto another <312>.
- 48:12 Hearken  $^{<8085>}$  unto me, O Jacob  $^{<3290>}$  and Israel  $^{<3478>}$ , my called  $^{<7121>}$ ; I [am] he; I [am] the first  $^{<7223>}$ , I also [am] the last  $^{<314>}$ .
- 48:13 Mine hand <3027> also hath laid the foundation <3245> of the earth <776>, and my right hand <3225> hath spanned <2946> the heavens <8064>: [when] I call <7121> unto them, they stand up <5975> together <3162>.
- 48:14 All ye, assemble  $^{<6908>}$  yourselves, and hear  $^{<8085>}$ ; which among them hath declared  $^{<5046>}$  these [things]? The LORD  $^{<3068>}$  hath loved  $^{<157>}$  him: he will do  $^{<6213>}$  his pleasure  $^{<2656>}$  on Babylon  $^{<894>}$ , and his arm  $^{<2220>}$  [shall be on] the Chaldeans  $^{<3778>}$ .
- 48:15 I, [even] I, have spoken <1696; yea, I have called <1121> him: I have brought <935> him, and he shall make his way <1870> prosperous <6743>.
- 48:16 Come <7126> ye near <7126> unto me, hear <8085> ye this; I have not spoken <1696> in secret <5643> from the beginning <7218>; from the time <6256> that it was, there [am] I: and now the Lord <136> GOD <3069>, and his Spirit <7307>, hath sent <7971> me.
- 48:17 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , thy Redeemer  $^{<1350>}$ , the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ ; I [am] the LORD  $^{<3068>}$  thy God  $^{<430>}$  which teacheth  $^{<3925>}$  thee to profit  $^{<3276>}$ , which leadeth  $^{<1869>}$  thee by the way  $^{<1870>}$  [that] thou shouldest go  $^{<3212>}$ .

- 48:18 O that  $^{<3863>}$  thou hadst hearkened  $^{<7181>}$  to my commandments  $^{<4687>}$ ! then had thy peace  $^{<7965>}$  been as a river  $^{<5104>}$ , and thy righteousness  $^{<6666>}$  as the waves  $^{<1530>}$  of the sea  $^{<3220>}$
- 48:19 Thy seed <2233> also had been as the sand <2344>, and the offspring <6631> of thy bowels <4578> like the gravel <4579> thereof; his name <8034> should not have been cut off <3772> nor destroyed <8045> from before <6440> me.
- 48:20 Go ye forth  $^{<3318>}$  of Babylon  $^{<894>}$ , flee  $^{<1272>}$  ye from the Chaldeans  $^{<3778>}$ , with a voice  $^{<6963>}$  of singing  $^{<7440>}$  declare  $^{<5046>}$  ye, tell  $^{<8085>}$  this, utter  $^{<3318>}$  it [even] to the end  $^{<7097>}$  of the earth  $^{<776>}$ ; say  $^{<559>}$  ye, The LORD  $^{<3068>}$  hath redeemed  $^{<1350>}$  his servant  $^{<5650>}$  Jacob  $^{<3290>}$
- 48:21 And they thirsted <6770> not [when] he led <3212> them through the deserts <2723>: he caused the waters <4325> to flow <5140> out of the rock <6697> for them: he clave <1234> the rock <6697> also, and the waters <4325> gushed out <2100>.
- 48:22 [There is] no peace  $^{<7965>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ , unto the wicked  $^{<7563>}$ .

### CHAPTER 49 — Click to see Isa 49 w/o Strongs Numbers

- 49:1 Listen <8085>, O isles <339>, unto me; and hearken <7181>, ye people <3816>, from far <7350>; The LORD <3068> hath called <7121> me from the womb <990>; from the bowels <4578> of my mother <517> hath he made mention <2142> of my name <8034>.
- 49:2 And he hath made  $^{<7760>}$  my mouth  $^{<6310>}$  like a sharp  $^{<2299>}$  sword  $^{<2719>}$ ; in the shadow  $^{<6738>}$  of his hand  $^{<3027>}$  hath he hid  $^{<2244>}$  me, and made  $^{<7760>}$  me a polished  $^{<1305>}$  shaft  $^{<2671>}$ ; in his quiver  $^{<827>}$  hath he hid  $^{<5641>}$  me;
- 49:3 And said <559 unto me, Thou [art] my servant <5650, O Israel <3478, in whom I will be glorified <6286.
- 49:4 Then I said  $^{<559>}$ , I have laboured  $^{<3021>}$  in vain  $^{<7385>}$ , I have spent  $^{<3615>}$  my strength  $^{<3581>}$  for nought  $^{<8414>}$ , and in vain  $^{<1892>}$ : [yet] surely  $^{<403>}$  my judgment  $^{<4941>}$  [is] with the LORD  $^{<3068>}$ , and my work  $^{<6468>}$  with my God  $^{<430>}$ .
- 49:5 And now, saith <559> the LORD <3068> that formed <3335> me from the womb <990> [to be] his servant <5650>, to bring <7725> Jacob <3290>

- again <7725> to him, Though Israel <3478> be not gathered <622>, yet shall I be glorious <3513> in the eyes <5869> of the LORD <3068>, and my God <430> shall be my strength <5797>.
- 49:6 And he said  $^{<559>}$ , It is a light thing  $^{<7043>}$  that thou shouldest be my servant  $^{<5650>}$  to raise up  $^{<6965>}$  the tribes  $^{<7626>}$  of Jacob  $^{<3290>}$ , and to restore  $^{<7725>}$  the preserved  $^{<5341>}$   $^{<5336>}$  of Israel  $^{<3478>}$ : I will also give  $^{<5414>}$  thee for a light  $^{<216>}$  to the Gentiles  $^{<1471>}$ , that thou mayest be my salvation  $^{<3444>}$  unto the end  $^{<7097>}$  of the earth  $^{<776>}$ .
- 49:7 Thus saith <559> the LORD <3068>, the Redeemer <1350> of Israel <3478>, [and] his Holy One <6918>, to him whom man <5315> despiseth <960>, to him whom the nation <1471> abhorreth <8581>, to a servant <5650> of rulers <4910>, Kings <4428> shall see <7200> and arise <6965>, princes <8269> also shall worship <7812>, because of the LORD <3068> that is faithful <539>, [and] the Holy One <6918> of Israel <3478>, and he shall choose <977> thee.
- 49:8 Thus saith <559> the LORD <3068>, In an acceptable <7522> time <6256> have I heard <6030> thee, and in a day <3117> of salvation <3444> have I helped <5826> thee: and I will preserve <5341> thee, and give <5414> thee for a covenant <1285> of the people <5971>, to establish <6965> the earth <776>, to cause to inherit <5157> the desolate <8074> heritages <5159>;
- 49:9 That thou mayest say <559 to the prisoners <631, Go forth <3318; to them that [are] in darkness <2822, Shew <1540 yourselves. They shall feed <7462 in the ways <1870, and their pastures <4830 [shall be] in all high places <8205.
- 49:10 They shall not hunger  $^{<7456>}$  nor thirst  $^{<6770>}$ ; neither shall the heat  $^{<8273>}$  nor sun  $^{<8121>}$  smite  $^{<5221>}$  them: for he that hath mercy  $^{<7355>}$  on them shall lead  $^{<5090>}$  them, even by the springs  $^{<4002>}$  of water  $^{<4325>}$  shall he guide  $^{<5095>}$  them.
- 49:11 And I will make <7760> all my mountains <2022> a way <1870>, and my highways <4546> shall be exalted <7311>.
- 49:12 Behold, these shall come  $^{<935>}$  from far  $^{<7350>}$ : and, lo, these from the north  $^{<6828>}$  and from the west  $^{<3220>}$ ; and these from the land  $^{<776>}$  of Sinim  $^{<5515>}$ .
- 49:13 Sing  $^{<7442>}$ , O heavens  $^{<8064>}$ ; and be joyful  $^{<1523>}$ , O earth  $^{<776>}$ ; and break forth  $^{<6476>}$  into singing  $^{<7440>}$ , O mountains  $^{<2022>}$ : for the

- LORD  $^{<3068>}$  hath comforted  $^{<5162>}$  his people  $^{<5971>}$ , and will have mercy  $^{<7355>}$  upon his afflicted  $^{<6041>}$ .
- 49:14 But Zion  $^{<6726>}$  said  $^{<559>}$ , The LORD  $^{<3068>}$  hath forsaken  $^{<5800>}$  me, and my Lord  $^{<136>}$  hath forgotten  $^{<7911>}$  me.
- 49:15 Can a woman <802> forget <7911> her sucking child <5764>, that she should not have compassion <7355> on the son <1121> of her womb <990>? yea, they may forget <7911>, yet will I not forget <7911> thee.
- 49:16 Behold, I have graven <2710> thee upon the palms of [my] hands <3709>; thy walls <2346> [are] continually <8548> before me.
- 49:17 Thy children <1121> shall make haste <4116>; thy destroyers <2040> and they that made thee waste <2717> shall go forth <3318> of thee.
- 49:18 Lift up <5375> thine eyes <5869> round about <5439>, and behold <7200>: all these gather themselves together <6908>, [and] come <935> to thee. [As] I live <2416>, saith <5002> the LORD <3068>, thou shalt surely clothe <3847> thee with them all, as with an ornament <5716>, and bind <7194> them [on thee], as a bride <3618> [doeth].
- 49:19 For thy waste <2723> and thy desolate places <8074>, and the land <776> of thy destruction <2035>, shall even now be too narrow <3334> by reason of the inhabitants <3427>, and they that swallowed thee up <1104> shall be far away <7368>.
- 49:20 The children <1121> which thou shalt have, after thou hast lost <7923> the other, shall say <559> again in thine ears <241>, The place <4725> [is] too strait <6862> for me: give <5066> place <4725> to me that I may dwell <3427>.
- 49:21 Then shalt thou say <559 in thine heart <3824, Who hath begotten <3205 me these, seeing I have lost my children <7921, and am desolate <1565, a captive <1540, and removing to and fro <5493 ? and who hath brought up <1431 these? Behold, I was left <7604 alone; these, where <375 [had] they [been]?
- 49:22 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , Behold, I will lift up  $^{<5375>}$  mine hand  $^{<3027>}$  to the Gentiles  $^{<1471>}$ , and set up  $^{<7311>}$  my standard  $^{<5251>}$  to the people  $^{<5971>}$ : and they shall bring  $^{<935>}$  thy sons  $^{<1121>}$  in [their] arms  $^{<2684>}$ , and thy daughters  $^{<1323>}$  shall be carried  $^{<5375>}$  upon [their] shoulders  $^{<3802>}$ .

- 49:23 And kings <4428 shall be thy nursing fathers <539, and their queens <8282 thy nursing mothers <3243 they shall bow down <7812 to thee with [their] face <639 toward the earth <776, and lick up <3897 the dust <6083 of thy feet <7272; and thou shalt know <3045 that I [am] the LORD <3068 to they shall not be ashamed <954 that wait <6960 for me.
- 49:24 Shall the prey <4455> be taken <3947> from the mighty <1368>, or the lawful <6662> captive <7628> delivered <4422> ?
- 49:25 But thus saith <559> the LORD <3068>, Even the captives <7628> of the mighty <1368> shall be taken away <3947>, and the prey <4455> of the terrible <6184> shall be delivered <4422>: for I will contend <7378> with him that contendeth <3401> with thee, and I will save <3467> thy children <1121>.
- 49:26 And I will feed <398 them that oppress <3238 thee with their own flesh <1320 ; and they shall be drunken <7937 with their own blood <1818, as with sweet wine <6071 : and all flesh <1320 shall know <3045 that I the LORD <3068 [am] thy Saviour <3467 and thy Redeemer <1350 , the mighty One <46 of Jacob <3290 .

#### CHAPTER 50 — Click to see Isa 50 w/o Strongs Numbers

- 50:1 Thus saith <559> the LORD <3068>, Where [is] the bill <5612> of your mother's <517> divorcement <3748>, whom I have put away <7971>? or which of my creditors <5383> [is it] to whom I have sold <4376> you? Behold, for your iniquities <5771> have ye sold <4376> yourselves, and for your transgressions <6588> is your mother <517> put away <7971>.
- 50:2 Wherefore, when I came  $^{<935>}$ , [was there] no man  $^{<376>}$ ? when I called  $^{<7121>}$ , [was there] none to answer  $^{<6030>}$ ? Is my hand  $^{<3027>}$  shortened  $^{<7114>}$  at all  $^{<7114>}$ , that it cannot redeem  $^{<6304>}$ ? or have I no power  $^{<3581>}$  to deliver  $^{<5337>}$ ? behold, at my rebuke  $^{<1606>}$  I dry up  $^{<2717>}$  the sea  $^{<3220>}$ , I make  $^{<7760>}$  the rivers  $^{<5104>}$  a wilderness  $^{<4057>}$ : their fish  $^{<1710>}$  stinketh  $^{<887>}$ , because [there is] no water  $^{<4325>}$ , and dieth  $^{<4191>}$  for thirst  $^{<6772>}$ .
- 50:3 I clothe <3847> the heavens <8064> with blackness <6940>, and I make <7760> sackcloth <8242> their covering <3682>.
- 50:4 The Lord  $^{<136>}$  GOD  $^{<3069>}$  hath given  $^{<5414>}$  me the tongue  $^{<3956>}$  of the learned  $^{<3928>}$ , that I should know  $^{<3045>}$  how to speak  $^{<5790>}$  a

- word  $^{<1697>}$  in season to [him that is] weary  $^{<3287>}$ : he wakeneth  $^{<5782>}$  morning  $^{<1242>}$  by morning  $^{<1242>}$ , he wakeneth  $^{<5782>}$  mine ear  $^{<241>}$  to hear  $^{<8085>}$  as the learned  $^{<3928>}$ .
- 50:5 The Lord  $^{<136>}$  GOD  $^{<3069>}$  hath opened  $^{<6605>}$  mine ear  $^{<241>}$ , and I was not rebellious  $^{<4784>}$ , neither turned away  $^{<5472>}$  back  $^{<268>}$ .
- 50:6 I gave <5414> my back <1460> to the smiters <5221>, and my cheeks <3895> to them that plucked off <4803> the hair: I hid <5641> not my face <6440> from shame <3639> and spitting <7536>.
- 50:7 For the Lord  $^{<136>}$  GOD  $^{<3069>}$  will help  $^{<5826>}$  me; therefore shall I not be confounded  $^{<3637>}$ : therefore have I set  $^{<7760>}$  my face  $^{<6440>}$  like a flint  $^{<2496>}$ , and I know  $^{<3045>}$  that I shall not be ashamed  $^{<954>}$ .
- 50:8 [He is] near <7138> that justifieth <6663> me; who will contend <7378> with me? let us stand <5975> together <3162>: who [is] mine adversary <1167> <4941>? let him come near <5066> to me.
- 50:9 Behold, the Lord  $^{<136>}$  GOD  $^{<3069>}$  will help  $^{<5826>}$  me; who [is] he [that] shall condemn  $^{<7561>}$  me? lo, they all shall wax old  $^{<1086>}$  as a garment  $^{<899>}$ ; the moth  $^{<6211>}$  shall eat them up  $^{<398>}$ .
- 50:10 Who [is] among you that feareth  $^{<3373>}$  the LORD  $^{<3068>}$ , that obeyeth  $^{<8085>}$  the voice  $^{<6963>}$  of his servant  $^{<5650>}$ , that walketh  $^{<1980>}$  [in] darkness  $^{<2825>}$ , and hath no light  $^{<5051>}$ ? let him trust  $^{<982>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , and stay  $^{<8172>}$  upon his God  $^{<430>}$ .
- 50:11 Behold, all ye that kindle <6919> a fire <784>, that compass [yourselves] about <247> with sparks <2131>: walk <3212> in the light <217> of your fire <784>, and in the sparks <2131> [that] ye have kindled <1197>. This shall ye have of mine hand <3027>; ye shall lie down <7901> in sorrow <4620>.

## CHAPTER 51 — Click to see Isa 51 w/o Strongs Numbers

- 51:1 Hearken <8085> to me, ye that follow after <7291> righteousness <6664>, ye that seek <1245> the LORD <3068>: look <5027> unto the rock <6697> [whence] ye are hewn <2672>, and to the hole <4718> of the pit <953> [whence] ye are digged <5365>.
- 51:2 Look <5027> unto Abraham <85> your father <1>, and unto Sarah <8283> [that] bare <2342> you: for I called <7121> him alone <259>, and blessed <1288> him, and increased <7235> him.

- 51:3 For the LORD <3068> shall comfort <5162> Zion <6726>: he will comfort <5162> all her waste places <2723>; and he will make <7760> her wilderness <4057> like Eden <5731>, and her desert <6160> like the garden <1588> of the LORD <3068>; joy <8342> and gladness <8057> shall be found <4672> therein, thanksgiving <8426>, and the voice <6963> of melody <2172>.
- 51:4 Hearken <7181> unto me, my people <5971>; and give ear <238> unto me, O my nation <3816>: for a law <8451> shall proceed <3318> from me, and I will make my judgment <4941> to rest <7280> for a light <216> of the people <5971>.
- 51:5 My righteousness <6664> [is] near <7138>; my salvation <3468> is gone forth <3318>, and mine arms <2220> shall judge <8199> the people <5971>; the isles <339> shall wait <6960> upon me, and on mine arm <2220> shall they trust <3176>.
- 51:6 Lift up <5375> your eyes <5869> to the heavens <8064>, and look <5027> upon the earth <776> beneath: for the heavens <8064> shall vanish away <4414> like smoke <6227>, and the earth <776> shall wax old <1086> like a garment <899>, and they that dwell <3427> therein shall die <4191> in like <3644> manner <3654>: but my salvation <3444> shall be for ever <5769>, and my righteousness <6666> shall not be abolished <2865>.
- 51:7 Hearken <8085> unto me, ye that know <3045> righteousness <6664>, the people <5971> in whose heart <3820> [is] my law <8451>; fear <3372> ye not the reproach <2781> of men <582>, neither be ye afraid <2865> of their revilings <1421>.
- 51:8 For the moth <6211> shall eat them up <398> like a garment <899>, and the worm <5580> shall eat <398> them like wool <6785>: but my righteousness <6666> shall be for ever <5769>, and my salvation <3444> from generation <1755> to generation <1755>.
- 51:9 Awake  $^{<5782>}$ , awake  $^{<5782>}$ , put on  $^{<3847>}$  strength  $^{<5797>}$ , O arm  $^{<2220>}$  of the LORD  $^{<3068>}$ ; awake  $^{<5782>}$ , as in the ancient  $^{<6924>}$  days  $^{<3117>}$ , in the generations  $^{<1755>}$  of old  $^{<5769>}$ . [Art] thou not it that hath cut  $^{<2672>}$  Rahab  $^{<7294>}$ , [and] wounded  $^{<2490>}$  the dragon  $^{<8577>}$ ?
- 51:10 [Art] thou not it which hath dried  $^{<2717>}$  the sea  $^{<3220>}$ , the waters  $^{<4325>}$  of the great  $^{<7227>}$  deep  $^{<8415>}$ ; that hath made  $^{<7760>}$  the depths  $^{<4615>}$  of the sea  $^{<3220>}$  a way  $^{<1870>}$  for the ransomed  $^{<1350>}$  to pass over  $^{<5674>}$ ?

- 51:11 Therefore the redeemed  $^{<6299>}$  of the LORD  $^{<3068>}$  shall return  $^{<7725>}$ , and come  $^{<935>}$  with singing  $^{<7440>}$  unto Zion  $^{<6726>}$ ; and everlasting  $^{<5769>}$  joy  $^{<8057>}$  [shall be] upon their head  $^{<7218>}$ : they shall obtain  $^{<5381>}$  gladness  $^{<8342>}$  and joy  $^{<8057>}$ ; [and] sorrow  $^{<3015>}$  and mourning  $^{<585>}$  shall flee away  $^{<5127>}$ .
- 51:12 I, [even] I, [am] he that comforteth  $^{<5162>}$  you: who [art] thou, that thou shouldest be afraid  $^{<3372>}$  of a man  $^{<582>}$  [that] shall die  $^{<4191>}$ , and of the son  $^{<1121>}$  of man  $^{<120>}$  [which] shall be made  $^{<5414>}$  [as] grass  $^{<2682>}$ ;
- 51:14 The captive exile  $^{<6808>}$  hasteneth  $^{<4116>}$  that he may be loosed  $^{<6605>}$ , and that he should not die  $^{<4191>}$  in the pit  $^{<7845>}$ , nor that his bread  $^{<3899>}$  should fail  $^{<2637>}$ .
- 51:15 But I [am] the LORD  $^{<3068>}$  thy God  $^{<430>}$ , that divided  $^{<7280>}$  the sea  $^{<3220>}$ , whose waves  $^{<1530>}$  roared  $^{<1993>}$ : The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] his name  $^{<8034>}$ .
- 51:16 And I have put <7760> my words <1697> in thy mouth <6310>, and I have covered <3680> thee in the shadow <6738> of mine hand <3027>, that I may plant <5193> the heavens <8064>, and lay the foundations <3245> of the earth <776>, and say <559> unto Zion <6726>, Thou [art] my people <5971>.
- 51:17 Awake  $^{<5782>}$ , awake  $^{<5782>}$ , stand up  $^{<6965>}$ , O Jerusalem  $^{<3389>}$ , which hast drunk  $^{<8354>}$  at the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  the cup  $^{<3563>}$  of his fury  $^{<2534>}$ ; thou hast drunken  $^{<8354>}$  the dregs  $^{<6907>}$  of the cup  $^{<3563>}$  of trembling  $^{<8653>}$ , [and] wrung [them] out  $^{<4680>}$ .
- 51:18 [There is] none to guide <5095 her among all the sons <1121 [whom] she hath brought forth <3205; neither [is there any] that taketh <2388 her by the hand <3027 of all the sons <1121 [that] she hath brought up <1431
- 51:19 These two <8147> [things] are come <7122> unto thee; who shall be sorry <5110> for thee? desolation <7701>, and destruction <7667>, and the

- famine <7458>, and the sword <2719>: by whom shall I comfort <5162> thee?
- 51:20 Thy sons  $^{<1121>}$  have fainted  $^{<5968>}$ , they lie  $^{<7901>}$  at the head  $^{<7218>}$  of all the streets  $^{<2351>}$ , as a wild bull  $^{<8377>}$  in a net  $^{<4364>}$ : they are full  $^{<4392>}$  of the fury  $^{<2534>}$  of the LORD  $^{<3068>}$ , the rebuke  $^{<1606>}$  of thy God  $^{<430>}$ .
- 51:21 Therefore hear <8085> now this, thou afflicted <6041>, and drunken <7937>, but not with wine <3196>
- 51:22 Thus saith <559> thy Lord <113> the LORD <3068>, and thy God <430> [that] pleadeth <7378> the cause of his people <5971>, Behold, I have taken out <3947> of thine hand <3027> the cup <3563> of trembling <8653>, [even] the dregs <6907> of the cup <3563> of my fury <2534>; thou shalt no more <3254> drink it again <8354>
- 51:23 But I will put  $^{<7760>}$  it into the hand  $^{<3027>}$  of them that afflict  $^{<3013>}$  thee; which have said  $^{<559>}$  to thy soul  $^{<5315>}$ , Bow down  $^{<7812>}$ , that we may go over  $^{<5674>}$ : and thou hast laid  $^{<7760>}$  thy body  $^{<1460>}$  as the ground  $^{<776>}$ , and as the street  $^{<2351>}$ , to them that went over  $^{<5674>}$ .

# CHAPTER 52 — Click to see Isa 52 w/o Strongs Numbers

- 52:1 Awake <5782>, awake <5782>; put on <3847> thy strength <5797>, O Zion <6726>; put on <3847> thy beautiful <8597> garments <899>, O Jerusalem <3389>, the holy <6944> city <5892>: for henceforth there shall no more <3254> come <935> into thee the uncircumcised <6189> and the unclean <2931>.
- 52:2 Shake  $^{<5287>}$  thyself from the dust  $^{<6083>}$ ; arise  $^{<6965>}$ , [and] sit down  $^{<3427>}$ , O Jerusalem  $^{<3389>}$ : loose  $^{<6605>}$  thyself from the bands  $^{<4147>}$  of thy neck  $^{<6677>}$ , O captive  $^{<7628>}$  daughter  $^{<1323>}$  of Zion  $^{<6726>}$ .
- 52:3 For thus saith <559> the LORD <3068>, Ye have sold <4376> yourselves for nought <2600>; and ye shall be redeemed <1350> without money <3701>.
- 52:4 For thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , My people  $^{<5971>}$  went down  $^{<3381>}$  aforetime  $^{<7223>}$  into Egypt  $^{<4714>}$  to sojourn  $^{<1481>}$  there; and the Assyrian  $^{<804>}$  oppressed  $^{<6231>}$  them without cause  $^{<657>}$ .
- 52:5 Now therefore, what have I here, saith <5002> the LORD <3068>, that my people <5971> is taken away <3947> for nought <2600>? they that rule over them make them to howl <3213>, saith <5002> the LORD

- $^{<3068>};$  and my name  $^{<8034>}$  continually  $^{<8548>}$  every day  $^{<3117>}$  [is] blasphemed  $^{<5006>}.$
- 52:6 Therefore my people <5971> shall know <3045> my name <8034>: therefore [they shall know] in that day <3117> that I [am] he that doth speak <1696>: behold, [it is] I.
- 52:7 How beautiful <4998> upon the mountains <2022> are the feet <7272> of him that bringeth good tidings <1319>, that publisheth <8085> peace <7965>; that bringeth good tidings <1319> of good <2896>, that publisheth <8085> salvation <3444>; that saith <559> unto Zion <6726>, Thy God <430> reigneth <4427>!
- Thy watchmen <6822> shall lift up <5375> the voice <6963>; with the voice <6963> together <3162> shall they sing <7442>: for they shall see <7200> eye <5869> to eye <5869>, when the LORD <3068> shall bring again <7725> Zion <6726>.
- 52:9 Break forth into joy <6476>, sing <7442> together <3162>, ye waste places <2723> of Jerusalem <3389>: for the LORD <3068> hath comforted <5162> his people <5971>, he hath redeemed <1350> Jerusalem <3389>.
- 52:10 The LORD  $^{<3068>}$  hath made bare  $^{<2834>}$  his holy  $^{<6944>}$  arm  $^{<2220>}$  in the eyes  $^{<5869>}$  of all the nations  $^{<1471>}$ ; and all the ends  $^{<657>}$  of the earth  $^{<776>}$  shall see  $^{<7200>}$  the salvation  $^{<3444>}$  of our God  $^{<430>}$ .
- 52:11 Depart <5493> ye, depart <5493> ye, go ye out <3318> from thence, touch on unclean <2931> [thing]; go ye out <3318> of the midst <8432> of her; be ye clean <1305>, that bear <5375> the vessels <3627> of the LORD <3068>.
- 52:12 For ye shall not go out  $^{<3318>}$  with haste  $^{<2649>}$ , nor go  $^{<3212>}$  by flight  $^{<4499>}$ : for the LORD  $^{<3068>}$  will go  $^{<1980>}$  before  $^{<6440>}$  you; and the God  $^{<430>}$  of Israel  $^{<3478>}$  [will be] your rereward  $^{<622>}$ .
- 52:13 Behold, my servant  $^{<5650>}$  shall deal prudently  $^{<7919>}$ , he shall be exalted  $^{<7311>}$  and extolled  $^{<5375>}$ , and be very  $^{<3966>}$  high  $^{<1361>}$ .
- 52:14 As many  $^{<7227>}$  were astonied  $^{<8074>}$  at thee; his visage  $^{<4758>}$  was so marred  $^{<4893>}$  more than any man  $^{<376>}$ , and his form  $^{<8389>}$  more than the sons  $^{<1121>}$  of men  $^{<120>}$
- 52:15 So shall he sprinkle <5137> many <7227> nations <1471>; the kings <4428> shall shut <7092> their mouths <6310> at him: for [that] which had not

been told <5608> them shall they see <7200>; and [that] which they had not heard <8085> shall they consider <995>.

## CHAPTER 53 — Click to see Isa 53 w/o Strongs Numbers

- 53:1 Who hath believed <539> our report <8052>? and to whom is the arm <2220> of the LORD <3068> revealed <1540> ?
- For he shall grow up <5927> before <6440> him as a tender plant <3126>, and as a root <8328> out of a dry <6723> ground <776>: he hath no form <8389> nor comeliness <1926>; and when we shall see <7200> him, [there is] no beauty <4758> that we should desire <2530> him.
- 53:3 He is despised <959> and rejected <2310> of men <376>; a man <376> of sorrows <4341>, and acquainted <3045> with grief <2483>: and we hid as it were <4564> [our] faces <6440> from him; he was despised <959>, and we esteemed <2803> him not.
- 53:4 Surely <403> he hath borne <5375> our griefs <2483>, and carried <5445> our sorrows <4341>: yet we did esteem <2803> him stricken <5060>, smitten <5221> of God <430>, and afflicted <6031>.
- 53:5 But he [was] wounded <2490> for our transgressions <6588>, [he was] bruised <1792> for our iniquities <5771>: the chastisement <4148> of our peace <7965> [was] upon him; and with his stripes <2250> we are healed <7495>.
- All we like sheep <6629> have gone astray <8582>; we have turned <6437> every one <376> to his own way <1870>; and the LORD <3068> hath laid <6293> on him the iniquity <5771> of us all.
- He was oppressed <5065>, and he was afflicted <6031>, yet he opened <6605> not his mouth <6310>: he is brought <2986> as a lamb <7716> to the slaughter <2874>, and as a sheep <7353> before <6440> her shearers <1494> is dumb <481>, so he openeth <6605> not his mouth <6310>.
- 53:8 He was taken <3947> from prison <6115> and from judgment <4941>: and who shall declare <7878> his generation <1755>? for he was cut off <1504> out of the land <776> of the living <2416>: for the transgression <6588> of my people <5971> was he stricken <5061>.
- And he made  $^{<5414>}$  his grave  $^{<6913>}$  with the wicked  $^{<7563>}$ , and with the rich  $^{<6223>}$  in his death  $^{<4194>}$ ; because he had done  $^{<6213>}$  no violence  $^{<2555>}$ , neither [was any] deceit  $^{<4820>}$  in his mouth  $^{<6310>}$ .

- 53:10 Yet it pleased <2654> the LORD <3068> to bruise <1792> him; he hath put [him] to grief <2470>: when thou shalt make <7760> his soul <5315> an offering for sin <817>, he shall see <7200> [his] seed <2233>, he shall prolong <748> [his] days <3117>, and the pleasure <2656> of the LORD <3068> shall prosper <6743> in his hand <3027>.
- 53:11 He shall see <7200> of the travail <5999> of his soul <5315>, [and] shall be satisfied <7646>: by his knowledge <1847> shall my righteous <6662> servant <5650> justify <6663> many <7227>; for he shall bear <5445> their iniquities <5771>.
- 53:12 Therefore will I divide <2505> him [a portion] with the great <7227>, and he shall divide <2505> the spoil <7998> with the strong <6099>; because he hath poured out <6168> his soul <5315> unto death <4194>: and he was numbered <4487> with the transgressors <6586>; and he bare <5375> the sin <2399> of many <7227>, and made intercession <6293> for the transgressors <6586>.

# CHAPTER 54 — Click to see Isa 54 w/o Strongs Numbers

- 54:1 Sing <7442>, O barren <6135>, thou [that] didst not bear <3205>; break forth <6476> into singing <7440>, and cry aloud <6670>, thou [that] didst not travail with child <2342>: for more <7227> [are] the children <1121> of the desolate <8074> than the children <1121> of the married wife <1166>, saith <559> the LORD <3068>.
- 54:2 Enlarge <7337> the place <4725> of thy tent <168>, and let them stretch forth <5186> the curtains <3407> of thine habitations <4908>: spare <2820> not, lengthen <748> thy cords <4340>, and strengthen <2388> thy stakes <3489>;
- 54:3 For thou shalt break forth <6555> on the right hand <3225> and on the left <8040>; and thy seed <2233> shall inherit <3423> the Gentiles <1471>, and make the desolate <8074> cities <5892> to be inhabited <3427>.
- 54:4 Fear <3372> not; for thou shalt not be ashamed <954>: neither be thou confounded <3637>; for thou shalt not be put to shame <2659>: for thou shalt forget <7911> the shame <1322> of thy youth <5934>, and shalt not remember <2142> the reproach <2781> of thy widowhood <491> any more.
- 54:5 For thy Maker  $^{<6213>}$  [is] thine husband  $^{<1166>}$ ; the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] his name  $^{<8034>}$ ; and thy Redeemer  $^{<1350>}$  the Holy

- One  $^{<6918>}$  of Israel  $^{<3478>}$ ; The God  $^{<430>}$  of the whole earth  $^{<776>}$  shall he be called  $^{<7121>}$ .
- 54:6 For the LORD  $^{<3068>}$  hath called  $^{<7121>}$  thee as a woman  $^{<802>}$  forsaken  $^{<5800>}$  and grieved  $^{<6087>}$  in spirit  $^{<7307>}$ , and a wife  $^{<802>}$  of youth  $^{<5271>}$ , when thou wast refused  $^{<3988>}$ , saith  $^{<559>}$  thy God  $^{<430>}$ .
- 54:7 For a small <6996> moment <7281> have I forsaken <5800> thee; but with great <1419> mercies <7356> will I gather <6908> thee.
- 54:8 In a little <8241> wrath <7110> I hid <5641> my face <6440> from thee for a moment <7281>; but with everlasting <5769> kindness <2617> will I have mercy <7355> on thee, saith <559> the LORD <3068> thy Redeemer <1350>
- 54:9 For this [is as] the waters <4325> of Noah <5146> unto me: for [as] I have sworn <7650> that the waters <4325> of Noah <5146> should no more go over <5674> the earth <776>; so have I sworn <7650> that I would not be wroth <7107> with thee, nor rebuke <1605> thee.
- 54:10 For the mountains <2022> shall depart <4185>, and the hills <1389> be removed <4131>; but my kindness <2617> shall not depart <4185> from thee, neither shall the covenant <1285> of my peace <7965> be removed <4131>, saith <559> the LORD <3068> that hath mercy <7355> on thee.
- 54:11 O thou afflicted <6041>, tossed with tempest <5590>, [and] not comforted <5162>, behold, I will lay <7257> thy stones <68> with fair colours <6320>, and lay thy foundations <3245> with sapphires <5601>.
- 54:12 And I will make  $^{<7760>}$  thy windows  $^{<8121>}$  of agates  $^{<3539>}$ , and thy gates  $^{<8179>}$  of carbuncles  $^{<68>}$   $^{<688>}$ , and all thy borders  $^{<1366>}$  of pleasant  $^{<2656>}$  stones  $^{<68>}$ .
- 54:13 And all thy children  $^{<1121>}$  [shall be] taught  $^{<3928>}$  of the LORD  $^{<3068>}$ ; and great  $^{<7227>}$  [shall be] the peace  $^{<7965>}$  of thy children  $^{<1121>}$ .
- 54:14 In righteousness <6666> shalt thou be established <3559>: thou shalt be far <7368> from oppression <6233>; for thou shalt not fear <3372>: and from terror <4288>; for it shall not come near <7126> thee.
- 54:15 Behold, they shall surely <1481> gather together <1481>, [but] not <657> by me: whosoever <4310> shall gather together <1481> against thee shall fall <5307> for thy sake.
- 54:16 Behold, I have created <1254> the smith <2796> that bloweth <5301> the coals <6352> in the fire <784>, and that bringeth forth <3318> an

- instrument  $^{<3627>}$  for his work  $^{<4639>};$  and I have created  $^{<1254>}$  the waster  $^{<7843>}$  to destroy  $^{<2254>}.$
- 54:17 No weapon  $^{<3627>}$  that is formed  $^{<3335>}$  against thee shall prosper  $^{<6743>}$ ; and every tongue  $^{<3956>}$  [that] shall rise  $^{<6965>}$  against thee in judgment  $^{<4941>}$  thou shalt condemn  $^{<7561>}$ . This [is] the heritage  $^{<5159>}$  of the servants  $^{<5650>}$  of the LORD  $^{<3068>}$ , and their righteousness  $^{<6666>}$  [is] of me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .

# CHAPTER 55 — Click to see Isa 55 w/o Strongs Numbers

- 55:1 Ho <1945>, every one that thirsteth <6771>, come <3212> ye to the waters <4325>, and he that hath no money <3701>; come <3212> ye, buy <7666>, and eat <398>; yea, come <3212>, buy <7666> wine <3196> and milk <2461> without money <3701> and without price <4242>.
- 55:2 Wherefore do ye spend <8254> money <3701> for [that which is] not bread <3899>? and your labour <3018> for [that which] satisfieth <7654> not <3808>? hearken <8085> diligently <8085> unto me, and eat <398> ye [that which is] good <2896>, and let your soul <5315> delight <6026> itself in fatness <1880>.
- 55:3 Incline <5186> your ear <241>, and come <3212> unto me: hear <8085>, and your soul <5315> shall live <2421>; and I will make <3772> an everlasting <5769> covenant <1285> with you, [even] the sure <539> mercies <2617> of David <1732>.
- 55:4 Behold, I have given <5414> him [for] a witness <5707> to the people <3816>, a leader <5057> and commander <6680> to the people <3816>.
- 55:5 Behold, thou shalt call  $^{<7121>}$  a nation  $^{<1471>}$  [that] thou knowest  $^{<3045>}$  not, and nations  $^{<1471>}$  [that] knew  $^{<3045>}$  not thee shall run  $^{<7323>}$  unto thee because of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and for the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ ; for he hath glorified  $^{<6286>}$  thee.
- 55:6 Seek  $^{<1875>}$  ye the LORD  $^{<3068>}$  while he may be found  $^{<4672>}$ , call  $^{<7121>}$  ye upon him while he is near  $^{<7138>}$
- 55:7 Let the wicked  $^{<7563>}$  forsake  $^{<5800>}$  his way  $^{<1870>}$ , and the unrighteous  $^{<205>}$  man  $^{<376>}$  his thoughts  $^{<4284>}$ : and let him return  $^{<7725>}$  unto the LORD  $^{<3068>}$ , and he will have mercy  $^{<7355>}$  upon him; and to our God  $^{<430>}$ , for he will abundantly  $^{<7235>}$  pardon  $^{<5545>}$ .
- 55:8 For my thoughts <4284> [are] not your thoughts <4284>, neither [are] your ways <1870> my ways <1870>, saith <5002> the LORD <3068>.

- For [as] the heavens <8064> are higher <1361> than the earth <776>, so are my ways <1870> higher <1361> than your ways <1870>, and my thoughts <4284> than your thoughts <4284>.
- 55:10 For as the rain  $^{<1653>}$  cometh down  $^{<3381>}$ , and the snow  $^{<7950>}$  from heaven  $^{<8064>}$ , and returneth  $^{<7725>}$  not thither, but watereth  $^{<7301>}$  the earth  $^{<776>}$ , and maketh it bring forth  $^{<3205>}$  and bud  $^{<6779>}$ , that it may give  $^{<5414>}$  seed  $^{<2233>}$  to the sower  $^{<2232>}$ , and bread  $^{<3899>}$  to the eater  $^{<398>}$
- 55:11 So shall my word <1697> be that goeth forth <3318> out of my mouth <6310>: it shall not return <7725> unto me void <7387>, but it shall accomplish <6213> that which I please <2654>, and it shall prosper <6743> [in the thing] whereto I sent <7971> it.
- 55:12 For ye shall go out  $^{<3318>}$  with joy  $^{<8057>}$ , and be led forth  $^{<2986>}$  with peace  $^{<7965>}$ : the mountains  $^{<2022>}$  and the hills  $^{<1389>}$  shall break forth  $^{<6476>}$  before  $^{<6440>}$  you into singing  $^{<7440>}$ , and all the trees  $^{<6086>}$  of the field  $^{<7704>}$  shall clap  $^{<4222>}$  [their] hands  $^{<3709>}$ .
- 55:13 Instead of the thorn <5285> shall come up <5927> the fir tree <1265>, and instead of the brier <5636> shall come up <5927> the myrtle tree <1918>: and it shall be to the LORD <3068> for a name <8034>, for an everlasting <5769> sign <2226> [that] shall not be cut off <3772>.

## CHAPTER 56 — <u>Click to see Isa 56 w/o Strongs Numbers</u>

- Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Keep  $^{<8104>}$  ye judgment  $^{<4941>}$ , and do  $^{<6213>}$  justice  $^{<6666>}$ : for my salvation  $^{<3444>}$  [is] near  $^{<7138>}$  to come  $^{<935>}$ , and my righteousness  $^{<6666>}$  to be revealed  $^{<1540>}$ .
- 56:2 Blessed  $^{\langle 835\rangle}$  [is] the man  $^{\langle 582\rangle}$  [that] doeth  $^{\langle 6213\rangle}$  this, and the son  $^{\langle 1121\rangle}$  of man  $^{\langle 120\rangle}$  [that] layeth hold  $^{\langle 2388\rangle}$  on it; that keepeth  $^{\langle 8104\rangle}$  the sabbath  $^{\langle 7676\rangle}$  from polluting  $^{\langle 2490\rangle}$  it, and keepeth  $^{\langle 8104\rangle}$  his hand  $^{\langle 3027\rangle}$  from doing  $^{\langle 6213\rangle}$  any evil  $^{\langle 7451\rangle}$ .
- Neither let the son  $^{<1121>}$  of the stranger  $^{<5236>}$ , that hath joined  $^{<3867>}$  himself to the LORD  $^{<3068>}$ , speak  $^{<559>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  hath utterly  $^{<914>}$  separated  $^{<914>}$  me from his people  $^{<5971>}$ : neither let the eunuch  $^{<5631>}$  say  $^{<559>}$ , Behold, I [am] a dry  $^{<3002>}$  tree  $^{<6086>}$

- For thus saith <559> the LORD <3068> unto the eunuchs <5631> that keep <8104> my sabbaths <7676>, and choose <977> [the things] that please <2654> me, and take hold <2388> of my covenant <1285>;
- 56:5 Even unto them will I give  $^{<5414>}$  in mine house  $^{<1004>}$  and within my walls  $^{<2346>}$  a place  $^{<3027>}$  and a name  $^{<8034>}$  better  $^{<2896>}$  than of sons  $^{<1121>}$  and of daughters  $^{<1323>}$ : I will give  $^{<5414>}$  them an everlasting  $^{<5769>}$  name  $^{<8034>}$ , that shall not be cut off  $^{<3772>}$ .
- Also the sons <1121> of the stranger <5236>, that join <3867> themselves to the LORD <3068>, to serve <8334> him, and to love <157> the name <8034> of the LORD <3068>, to be his servants <5650>, every one that keepeth <8104> the sabbath <7676> from polluting <2490> it, and taketh hold <2388> of my covenant <1285>;
- 56:7 Even them will I bring <935> to my holy <6944> mountain <2022>, and make them joyful <8055> in my house <1004> of prayer <8605>: their burnt offerings <5930> and their sacrifices <2077> [shall be] accepted <7522> upon mine altar <4196>; for mine house <1004> shall be called <7121> an house <1004> of prayer <8605> for all people <5971>.
- 56:8 The Lord <136> GOD <3069> which gathereth <6908> the outcasts <1760> of Israel <3478> saith <5002>, Yet will I gather <6908> [others] to him, beside those that are gathered <6908> unto him.
- 56:9 All ye beasts  $^{\langle 2416\rangle}$  of the field  $^{\langle 7704\rangle}$ , come  $^{\langle 857\rangle}$  to devour  $^{\langle 398\rangle}$ , [yea], all ye beasts  $^{\langle 2416\rangle}$  in the forest  $^{\langle 3293\rangle}$ .
- 56:10 His watchmen <6822> [are] blind <5787>: they are all ignorant <3045>, they [are] all dumb <483> dogs <3611>, they cannot <3201> bark <5024>; sleeping <1957>, lying down <7901>, loving <157> to slumber <5123>.
- 56:11 Yea, [they are] greedy  $^{<5794>} <5315>$  dogs  $^{<3611>}$  [which] can  $^{<3045>}$  never have  $^{<3045>}$  enough  $^{<7654>}$ , and they [are] shepherds  $^{<7462>}$  [that] cannot understand  $^{<995>}$ : they all look  $^{<6437>}$  to their own way  $^{<1870>}$ , every one  $^{<376>}$  for his gain  $^{<1215>}$ , from his quarter  $^{<7097>}$ .
- 56:12 Come  $^{<857>}$  ye, [say they], I will fetch  $^{<3947>}$  wine  $^{<3196>}$ , and we will fill  $^{<5433>}$  ourselves with strong drink  $^{<7941>}$ ; and to morrow  $^{<4279>}$  shall be as this day  $^{<3117>}$ , [and] much  $^{<3966>}$  more  $^{<3499>}$  abundant  $^{<1419>}$

#### CHAPTER 57 — Click to see Isa 57 w/o Strongs Numbers

- 57:1 The righteous  $^{<6662>}$  perisheth  $^{<6>}$ , and no man  $^{<376>}$  layeth  $^{<7760>}$  [it] to heart  $^{<3820>}$ : and merciful  $^{<2617>}$  men  $^{<582>}$  [are] taken away  $^{<622>}$ , none considering  $^{<995>}$  that the righteous  $^{<6662>}$  is taken away  $^{<622>}$  from  $^{<6440>}$  the evil  $^{<7451>}$  [to come].
- 57:2 He shall enter <935> into peace <7965>: they shall rest <5117> in their beds <4904>, [each one] walking <1980> [in] his uprightness <5228>.
- 57:3 But draw near  $^{<7126>}$  hither, ye sons  $^{<1121>}$  of the sorceress  $^{<6049>}$ , the seed  $^{<2233>}$  of the adulterer  $^{<5003>}$  and the whore  $^{<2181>}$ .
- Against whom do ye sport <6026> yourselves? against whom make ye a wide <7337> mouth <6310>, [and] draw out <748> the tongue <3956>?

  [are] ye not children <3206> of transgression <6588>, a seed <2233> of falsehood <8267>,
- 57:5 Enflaming <2552> yourselves with idols <410> under every green <7488> tree <6086>, slaying <7819> the children <3206> in the valleys <5158> under the clifts <5585> of the rocks <5553>?
- 57:6 Among the smooth <2511> [stones] of the stream <5158> [is] thy portion <2506>; they, they [are] thy lot <1486>: even to them hast thou poured <8210> a drink offering <5262>, thou hast offered <5927> a meat offering <4503>. Should I receive comfort <5162> in these?
- 57:7 Upon a lofty <1364> and high <5375> mountain <2022> hast thou set <7760> thy bed <4904>: even thither wentest thou up <5927> to offer <2076> sacrifice <2077>.
- 57:8 Behind <310> the doors <1817> also and the posts <4201> hast thou set up <7760> thy remembrance <2146>: for thou hast discovered <1540> [thyself to another] than me, and art gone up <5927>; thou hast enlarged <7337> thy bed <4904>, and made <3772> thee [a covenant] with them; thou lovedst <157> their bed <4904> where <3027> thou sawest <2372> [it].
- 57:9 And thou wentest <7788> to the king <4428> with ointment <8081>, and didst increase <7235> thy perfumes <7547>, and didst send <7971> thy messengers <6735> far off <7350>, and didst debase <8213> [thyself even] unto hell <7585>.
- 57:10 Thou art wearied <3021> in the greatness <7230> of thy way <1870>; [yet] saidst <559> thou not, There is no hope <2976>: thou hast found <4672>

- the life <2416 of thine hand <3027; therefore thou wast not grieved <2470>
- 57:11 And of whom hast thou been afraid <1672> or feared <3372>, that thou hast lied <3576>, and hast not remembered <2142> me, nor laid <7760> [it] to thy heart <3820>? have not I held my peace <2814> even of old <5769>, and thou fearest <3372> me not?
- 57:12 I will declare <5046> thy righteousness <6666>, and thy works <4639>; for they shall not profit <3276> thee.
- 57:13 When thou criest <2199>, let thy companies <6899> deliver <5337> thee; but the wind <7307> shall carry them all away <5375>; vanity <1892> shall take <3947> [them]: but he that putteth his trust <2620> in me shall possess <5157> the land <776>, and shall inherit <3423> my holy <6944> mountain <2022>;
- 57:14 And shall say <559>, Cast ye up <5549>, cast ye up <5549>, prepare <6437> the way <1870>, take up <7311> the stumblingblock <4383> out of the way <1870> of my people <5971>.
- 57:15 For thus saith <559> the high <7311> and lofty One <5375> that inhabiteth <7931> eternity <5703>, whose name <8034> [is] Holy <6918>; I dwell <7931> in the high <4791> and holy <6918> [place], with him also [that is] of a contrite <1793> and humble <8217> spirit <7307>, to revive <2421> the spirit <7307> of the humble <8217>, and to revive <2421> the heart <3820> of the contrite ones <1792>.
- 57:16 For I will not contend  $^{<7378>}$  for ever  $^{<5769>}$ , neither will I be always  $^{<5331>}$  wroth  $^{<7107>}$ : for the spirit  $^{<7307>}$  should fail  $^{<5848>}$  before  $^{<6440>}$  me, and the souls  $^{<5397>}$  [which] I have made  $^{<6213>}$ .
- 57:17 For the iniquity  $^{<5771>}$  of his covetousness  $^{<1215>}$  was I wroth  $^{<7107>}$ , and smote  $^{<5221>}$  him: I hid  $^{<5641>}$  me, and was wroth  $^{<7107>}$ , and he went on  $^{<3212>}$  frowardly  $^{<7726>}$  in the way  $^{<1870>}$  of his heart  $^{<3820>}$ .
- 57:18 I have seen <7200> his ways <1870>, and will heal <7495> him: I will lead <5148> him also, and restore <7999> comforts <5150> unto him and to his mourners <57>.
- 57:19 I create  $^{<1254>}$  the fruit  $^{<5108>}$  of the lips  $^{<8193>}$ ; Peace  $^{<7965>}$ , peace  $^{<7965>}$  to [him that is] far off  $^{<7350>}$ , and to [him that is] near  $^{<7138>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ ; and I will heal  $^{<7495>}$  him.

- 57:20 But the wicked  $^{<7563>}$  [are] like the troubled  $^{<1644>}$  sea  $^{<3220>}$ , when it cannot  $^{<3201>}$  rest  $^{<8252>}$ , whose waters  $^{<4325>}$  cast up  $^{<1644>}$  mire  $^{<7516>}$  and dirt  $^{<2916>}$ .
- 57:21 [There is] no peace <7965>, saith <559> my God <430>, to the wicked <7563>

# CHAPTER 58 — Click to see Isa 58 w/o Strongs Numbers

- 58:1 Cry <7121> aloud <1627>, spare <2820> not, lift <7311> up thy voice <6963> like a trumpet <7782>, and shew <5046> my people <5971> their transgression <6588>, and the house <1004> of Jacob <3290> their sins <2403>
- Yet they seek <1875> me daily <3117> <3117>, and delight <2654> to know <1847> my ways <1870>, as a nation <1471> that did <6213> righteousness <6666>, and forsook <5800> not the ordinance <4941> of their God <430>: they ask <7592> of me the ordinances <4941> of justice <6664>; they take delight <2654> in approaching <7132> to God <430>.
- 58:3 Wherefore have we fasted <6684>, [say they], and thou seest <7200> not? [wherefore] have we afflicted <6031> our soul <5315>, and thou takest no knowledge <3045>? Behold, in the day <3117> of your fast <6685> ye find <4672> pleasure <2656>, and exact <5065> all your labours <6092>
- 58:4 Behold, ye fast  $^{<6684>}$  for strife  $^{<7379>}$  and debate  $^{<4683>}$ , and to smite  $^{<5221>}$  with the fist  $^{<106>}$  of wickedness  $^{<7562>}$ : ye shall not fast  $^{<6684>}$  as [ye do this] day  $^{<3117>}$ , to make your voice  $^{<6963>}$  to be heard  $^{<8085>}$  on high  $^{<4791>}$ .
- Is it such a fast <6685> that I have chosen <977>? a day <3117> for a man <120> to afflict <6031> his soul <5315>? [is it] to bow down <3721> his head <7218> as a bulrush <100>, and to spread <3331> sackcloth <8242> and ashes <665> [under him]? wilt thou call <7121> this <2088> a fast <6685>, and an acceptable <7522> day <3117> to the LORD <3068>?
- 58:6 [Is] not this the fast <6685> that I have chosen <977>? to loose <6605> the bands <2784> of wickedness <7562>, to undo <5425> the heavy <4133> burdens <92>, and to let the oppressed <7533> go <7971> free <2670>, and that ye break <5423> every yoke <4133>?
- 58:7 [Is it] not to deal  $^{<6536>}$  thy bread  $^{<3899>}$  to the hungry  $^{<7457>}$ , and that thou bring  $^{<935>}$  the poor  $^{<6041>}$  that are cast out  $^{<4788>}$  to thy house

- <1004>? when thou seest <7200> the naked <6174>, that thou cover <3680> him; and that thou hide <5956> not thyself from thine own flesh <1320>?
- 58:8 Then shall thy light  $^{<216>}$  break forth  $^{<1234>}$  as the morning  $^{<7837>}$ , and thine health  $^{<724>}$  shall spring forth  $^{<6779>}$  speedily  $^{<4120>}$ : and thy righteousness  $^{<6664>}$  shall go  $^{<1980>}$  before  $^{<6440>}$  thee; the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  shall be thy rereward  $^{<622>}$ .
- 58:9 Then shalt thou call <7121>, and the LORD <3068> shall answer <6030>; thou shalt cry <7768>, and he shall say <559>, Here I [am]. If thou take away <5493> from the midst <8432> of thee the yoke <4133>, the putting forth <7971> of the finger <676>, and speaking <1696> vanity <205>;
- 58:10 And [if] thou draw out <6329> thy soul <5315> to the hungry <7457>, and satisfy <7646> the afflicted <6031> soul <5315>; then shall thy light <216> rise <2224> in obscurity <2822>, and thy darkness <653> [be] as the noonday <6672>
- 58:11 And the LORD <3068> shall guide <5148> thee continually <8548>, and satisfy <7646> thy soul <5315> in drought <6710>, and make fat <2502> thy bones <6106>: and thou shalt be like a watered <7302> garden <1588>, and like a spring <4161> of water <4325>, whose waters <4325> fail <3576> not.
- 58:12 And [they that shall be] of thee shall build  $^{<1129>}$  the old  $^{<5769>}$  waste places  $^{<2723>}$ : thou shalt raise up  $^{<6965>}$  the foundations  $^{<4146>}$  of many  $^{<1755>}$  generations  $^{<1755>}$ ; and thou shalt be called  $^{<7121>}$ , The repairer  $^{<1443>}$  of the breach  $^{<6556>}$ , The restorer  $^{<7725>}$  of paths  $^{<5410>}$  to dwell in  $^{<3427>}$ .
- 58:13 If thou turn away <7725> thy foot <7272> from the sabbath <7676>, [from] doing <6213> thy pleasure <2656> on my holy <6944> day <3117>; and call <7121> the sabbath <7676> a delight <6027>, the holy <6918> of the LORD <3068>, honourable <3513>; and shalt honour <3513> him, not doing <6213> thine own ways <1870>, nor finding <4672> thine own pleasure <2656>, nor speaking <1696> [thine own] words <1697>
- 58:14 Then shalt thou delight <6026> thyself in the LORD <3068>; and I will cause thee to ride <7392> upon the high places <1116> of the earth <776>, and feed <398> thee with the heritage <5159> of Jacob <3290> thy father <1>: for the mouth <6310> of the LORD <3068> hath spoken <1696> [it].

#### CHAPTER 59 — Click to see Isa 59 w/o Strongs Numbers

- 59:1 Behold <2005>, the LORD'S <3068> hand <3027> is not shortened <7114>, that it cannot save <3467>; neither his ear <241> heavy <3513>, that it cannot hear <8085>
- 59:2 But your iniquities <5771> have separated <914> between <996> you and your God <430>, and your sins <2403> have hid <5641> [his] face <6440> from you, that he will not hear <8085>.
- 59:3 For your hands <3709> are defiled <1351> with blood <1818>, and your fingers <676> with iniquity <5771>; your lips <8193> have spoken <1696> lies <8267>, your tongue <3956> hath muttered <1897> perverseness <5766>.
- None calleth <7121> for justice <6664>, nor [any] pleadeth <8199> for truth <530>: they trust <982> in vanity <8414>, and speak <1696> lies <7723>; they conceive <2029> mischief <5999>, and bring forth <3205> iniquity
- 59:5 They hatch <1234> cockatrice <6848>1 eggs <1000>, and weave <707> the spider's <5908> web <6980>: he that eateth <398> of their eggs <1000> dieth <1234>, and that which is crushed <2116> breaketh out <1234> into a viper <660>.
- 59:6 Their webs <6980> shall not become garments <899>, neither shall they cover <3680> themselves with their works <4639>: their works <4639> [are] works <4639> of iniquity <205>, and the act <6467> of violence <2555> [is] in their hands <3709>.
- Their feet  $^{<7272>}$  run  $^{<7323>}$  to evil  $^{<7451>}$ , and they make haste  $^{<4116>}$  to shed  $^{<8210>}$  innocent  $^{<5355>}$  blood  $^{<1818>}$ : their thoughts  $^{<4284>}$  [are] thoughts  $^{<4284>}$  of iniquity  $^{<205>}$ ; wasting  $^{<7701>}$  and destruction  $^{<7667>}$  [are] in their paths  $^{<4546>}$ .
- 59:8 The way <1870> of peace <7965> they know <3045> not; and [there is] no judgment <4941> in their goings <4570>: they have made them crooked color paths <5410>: whosoever goeth <1869> therein shall not know peace <7965>.
- 59:9 Therefore is judgment <4941> far <7368> from us, neither doth justice <6666> overtake <5381> us: we wait <6960> for light <216>, but behold obscurity <2822>; for brightness <5054>, [but] we walk <1980> in darkness <653>.

- 59:10 We grope <1659> for the wall <7023> like the blind <5787>, and we grope <1659> as if [we had] no eyes <5869>: we stumble <3782> at noonday <6672> as in the night <5399>; [we are] in desolate <820> places as dead <4191> [men].
- 59:11 We roar <1993 all like bears <1677, and mourn <1897 sore <1897 like doves <3123; we look <6960 for judgment <4941, but [there is] none; for salvation <3444, [but] it is far off <7368 from us.
- 59:12 For our transgressions <6588> are multiplied <7231> before thee, and our sins <2403> testify <6030> against us: for our transgressions <6588> [are] with us; and [as for] our iniquities <5771>, we know <3045> them;
- 59:13 In transgressing  $^{<6586>}$  and lying  $^{<3584>}$  against the LORD  $^{<3068>}$ , and departing away  $^{<5253>}$  from  $^{<310>}$  our God  $^{<430>}$ , speaking  $^{<1696>}$  oppression  $^{<6233>}$  and revolt  $^{<5627>}$ , conceiving  $^{<2029>}$  and uttering  $^{<1897>}$  from the heart  $^{<3820>}$  words  $^{<1697>}$  of falsehood  $^{<8267>}$ .
- 59:14 And judgment <4941> is turned away <5253> backward <268>, and justice <6666> standeth <5975> afar off <7350>: for truth <571> is fallen <3782> in the street <7339>, and equity <5229> cannot <3201> enter <935>.
- 59:15 Yea, truth <571> faileth <5737>; and he [that] departeth <5493> from evil <7451> maketh himself a prey <7997>: and the LORD <3068> saw <7200> [it], and it displeased <3415> <5869> him that [there was] no judgment <4941>
- 59:16 And he saw <7200> that [there was] no man <376>, and wondered <8074> that [there was] no intercessor <6293>: therefore his arm <2220> brought salvation <3467> unto him; and his righteousness <6666>, it sustained <5564> him.
- 59:17 For he put on <3847> righteousness <6666> as a breastplate <8302>, and an helmet <3553> of salvation <3444> upon his head <7218>; and he put on <3847> the garments <899> of vengeance <5359> [for] clothing <8516>, and was clad <5844> with zeal <7068> as a cloke <4598>.
- 59:18 According to <5921> [their] deeds <1578>, accordingly he will repay <7999>, fury <2534> to his adversaries <6862>, recompence <1576> to his enemies <341>; to the islands <339> he will repay <7999> recompence <1576>
- 59:19 So shall they fear <3372> the name <8034> of the LORD <3068> from the west <4628>, and his glory <3519> from the rising <4217> of the sun <8121>.

  When the enemy <6862> shall come in <935> like a flood <5104>, the

- Spirit <7307> of the LORD <3068> shall lift up a standard <5127> against him.
- 59:20 And the Redeemer  $^{<1350>}$  shall come  $^{<935>}$  to Zion  $^{<6726>}$ , and unto them that turn  $^{<7725>}$  from transgression  $^{<6588>}$  in Jacob  $^{<3290>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 59:21 As for me, this [is] my covenant  $^{<1285>}$  with them, saith  $^{<559>}$  the LORD  $^{<3068>}$ ; My spirit  $^{<7307>}$  that [is] upon thee, and my words  $^{<1697>}$  which I have put  $^{<7760>}$  in thy mouth  $^{<6310>}$ , shall not depart  $^{<4185>}$  out of thy mouth  $^{<6310>}$ , nor out of the mouth  $^{<6310>}$  of thy seed  $^{<2233>}$ , nor out of the mouth  $^{<6310>}$  of thy seed's  $^{<2233>}$  seed  $^{<2233>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ , from henceforth and for  $^{<5704>}$  ever  $^{<5769>}$ .

#### CHAPTER 60 — Click to see Isa 60 w/o Strongs Numbers

- 60:1 Arise  $^{<6965>}$ , shine  $^{<215>}$ ; for thy light  $^{<216>}$  is come  $^{<935>}$ , and the glory of the LORD  $^{<3068>}$  is risen  $^{<2224>}$  upon thee.
- 60:2 For, behold, the darkness <2822> shall cover <3680> the earth <776>, and gross darkness <6205> the people <3816>: but the LORD <3068> shall arise <2224> upon thee, and his glory <3519> shall be seen <7200> upon thee.
- 60:3 And the Gentiles  $^{<1471>}$  shall come  $^{<1980>}$  to thy light  $^{<216>}$ , and kings to the brightness  $^{<5051>}$  of thy rising  $^{<2225>}$ .
- 60:4 Lift up  $^{<5375>}$  thine eyes  $^{<5869>}$  round about  $^{<5439>}$ , and see  $^{<7200>}$ : all they gather themselves together  $^{<6908>}$ , they come  $^{<935>}$  to thee: thy sons  $^{<1121>}$  shall come  $^{<935>}$  from far  $^{<7350>}$ , and thy daughters  $^{<1323>}$  shall be nursed  $^{<539>}$  at [thy] side  $^{<6654>}$ .
- 60:5 Then thou shalt see <7200> <3372>, and flow together <5102>, and thine heart <3824> shall fear <6342>, and be enlarged <7337>; because the abundance <1995> of the sea <3220> shall be converted <2015> unto thee, the forces <2428> of the Gentiles <1471> shall come <935> unto thee.
- 60:6 The multitude <8229> of camels <1581> shall cover <3680> thee, the dromedaries <1070> of Midian <4080> and Ephah <5891>; all they from Sheba <7614> shall come <935>: they shall bring <5375> gold <2091> and incense <3828>; and they shall shew forth <1319> the praises <8416> of the LORD <3068>.
- 60:7 All the flocks <6629 of Kedar <6938 shall be gathered together <6908 unto thee, the rams <352 of Nebaioth <5032 shall minister <8334 unto

- thee: they shall come up  $^{<5927>}$  with acceptance  $^{<7522>}$  on mine altar  $^{<4196>}$ , and I will glorify  $^{<6286>}$  the house  $^{<1004>}$  of my glory  $^{<8597>}$ .
- 60:8 Who [are] these [that] fly  $^{<5774>}$  as a cloud  $^{<5645>}$ , and as the doves  $^{<3123>}$  to their windows  $^{<699>}$ ?
- 60:9 Surely the isles  $^{<339>}$  shall wait  $^{<6960>}$  for me, and the ships  $^{<591>}$  of Tarshish  $^{<8659>}$  first  $^{<7223>}$ , to bring  $^{<935>}$  thy sons  $^{<1121>}$  from far  $^{<7350>}$ , their silver  $^{<3701>}$  and their gold  $^{<2091>}$  with them, unto the name  $^{<8034>}$  of the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and to the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ , because he hath glorified  $^{<6286>}$  thee.
- 60:10 And the sons <1121> of strangers <5236> shall build up <1129> thy walls <2346>, and their kings <4428> shall minister <8334> unto thee: for in my wrath <7110> I smote <5221> thee, but in my favour <7522> have I had mercy <7355> on thee.
- 60:11 Therefore thy gates <8179> shall be open <6605> continually <8548>; they shall not be shut <5462> day <3119> nor night <3915>; that [men] may bring <935> unto thee the forces <2428> of the Gentiles <1471>, and [that] their kings <4428> [may be] brought <5090>.
- 60:12 For the nation <1471> and kingdom <4467> that will not serve <5647> thee shall perish <6>; yea, [those] nations <1471> shall be utterly <2717> wasted <2717>.
- 60:13 The glory  $^{<3519>}$  of Lebanon  $^{<3844>}$  shall come  $^{<935>}$  unto thee, the fir tree  $^{<1265>}$ , the pine tree  $^{<8410>}$ , and the box  $^{<8391>}$  together  $^{<3162>}$ , to beautify  $^{<6286>}$  the place  $^{<4725>}$  of my sanctuary  $^{<4720>}$ ; and I will make the place  $^{<4725>}$  of my feet  $^{<7272>}$  glorious  $^{<3513>}$ .
- 60:14 The sons  $^{<1121>}$  also of them that afflicted  $^{<6031>}$  thee shall come  $^{<1980>}$  bending  $^{<7817>}$  unto thee; and all they that despised  $^{<5006>}$  thee shall bow themselves down  $^{<7812>}$  at the soles  $^{<3709>}$  of thy feet  $^{<7272>}$ ; and they shall call  $^{<7121>}$  thee, The city  $^{<5892>}$  of the LORD  $^{<3068>}$ , The Zion  $^{<6726>}$  of the Holy One  $^{<6918>}$  of Israel  $^{<3478>}$ .
- 60:15 Whereas <8478> thou hast been forsaken <5800> and hated <8130>, so that no man went through <5674> [thee], I will make <7760> thee an eternal <5769> excellency <1347>, a joy <4885> of many <1755> generations
- 60:16 Thou shalt also suck  $^{<3243>}$  the milk  $^{<2461>}$  of the Gentiles  $^{<1471>}$ , and shalt suck  $^{<3243>}$  the breast  $^{<7699>}$  of kings  $^{<4428>}$ : and thou shalt know

- That I the LORD  $^{<3068>}$  [am] thy Saviour  $^{<3467>}$  and thy Redeemer  $^{<1350>}$ , the mighty One  $^{<46>}$  of Jacob  $^{<3290>}$ .
- 60:17 For brass <5178 I will bring <935 gold <2091, and for iron <1270 I will bring <935 silver <3701, and for wood <6086 brass <5178, and for stones <68 iron <1270 : I will also make <7760 thy officers <6486 peace <7965, and thine exactors <5065 righteousness <66666.
- 60:18 Violence <2555> shall no more be heard <8085> in thy land <776>, wasting <7701> nor destruction <7667> within thy borders <1366>; but thou shalt call <7121> thy walls <2346> Salvation <3444>, and thy gates <8179> Praise <8416>.
- 60:19 The sun <8121> shall be no more thy light <216> by day <3119>; neither for brightness <5051> shall the moon <3394> give light <216> unto thee: but the LORD <3068> shall be unto thee an everlasting <5769> light <215>, and thy God <430> thy glory <8597>.
- 60:20 Thy sun <8121> shall no more go down <935>; neither shall thy moon withdraw <622> itself: for the LORD <3068> shall be thine everlasting <5769> light <216>, and the days <3117> of thy mourning <60> shall be ended <7999>.
- 60:21 Thy people <5971> also [shall be] all righteous <6662>: they shall inherit <3423> the land <776> for ever <5769>, the branch <5342> of my planting <4302>, the work <4639> of my hands <3027>, that I may be glorified <6286>
- 60:22 A little one  $^{<6996>}$  shall become a thousand  $^{<505>}$ , and a small one  $^{<6810>}$  a strong  $^{<6099>}$  nation  $^{<1471>}$ : I the LORD  $^{<3068>}$  will hasten  $^{<2363>}$  it in his time  $^{<6256>}$ .

### CHAPTER 61 — Click to see Isa 61 w/o Strongs Numbers

- 61:1 The Spirit <7307> of the Lord <136> GOD <3069> [is] upon me; because the LORD <3068> hath anointed <4886> me to preach good tidings <1319> unto the meek <6035>; he hath sent <7971> me to bind up <2280> the brokenhearted <7665> <3820>, to proclaim <7121> liberty <1865> to the captives <7617>, and the opening of the prison <6495> to [them that are] bound <631>;
- 61:2 To proclaim  $^{<7121>}$  the acceptable  $^{<7522>}$  year  $^{<8141>}$  of the LORD  $^{<3068>}$ , and the day  $^{<3117>}$  of vengeance  $^{<5359>}$  of our God  $^{<430>}$ ; to comfort  $^{<5162>}$  all that mourn  $^{<57>}$ ;

- And they shall build <1129> the old <5769> wastes <2723>, they shall raise up <6965> the former <7223> desolations <8074>, and they shall repair <2318> the waste <2721> cities <5892>, the desolations <8074> of many <1755> generations <1755>.
- 61:5 And strangers  $^{<2114>}$  shall stand  $^{<5975>}$  and feed  $^{<7462>}$  your flocks  $^{<6629>}$ , and the sons  $^{<1121>}$  of the alien  $^{<5236>}$  [shall be] your plowmen and your vinedressers  $^{<3755>}$ .
- 61:6 But ye shall be named <7121> the Priests <3548> of the LORD <3068>: [men] shall call <559> you the Ministers <8334> of our God <430>: ye shall eat <398> the riches <2428> of the Gentiles <1471>, and in their glory <3519> shall ye boast <3235> yourselves.
- 61:7 For your shame <1322> [ye shall have] double <4932>; and [for] confusion <3639> they shall rejoice <7442> in their portion <2506>: therefore in their land <776> they shall possess <3423> the double <4932>: everlasting <5769> joy <8057> shall be unto them.
- 61:8 For I the LORD <3068> love <157> judgment <4941>, I hate <8130> robbery <1498> for burnt offering <5930>; and I will direct <5414> their work <6468> in truth <571>, and I will make <3772> an everlasting <5769> covenant <1285> with them.
- 61:9 And their seed <2233> shall be known <3045> among the Gentiles <1471>, and their offspring <6631> among <8432> the people <5971>: all that see <7200> them shall acknowledge <5234> them, that they [are] the seed <2233> [which] the LORD <3068> hath blessed <1288>.
- 61:10 I will greatly <7797> rejoice <7797> in the LORD <3068>, my soul <5315> shall be joyful <1523> in my God <430>; for he hath clothed <3847> me with the garments <899> of salvation <3468>, he hath covered <3271> me with the robe <4598> of righteousness <6666>, as a bridegroom <2860> decketh <3547> [himself] with ornaments <6287>, and as a bride <3618> adorneth <5710> [herself] with her jewels <3627>.

61:11 For as the earth <776> bringeth forth <3318> her bud <6780>, and as the garden <1593> causeth the things that are sown <2221> in it to spring forth <6779>; so the Lord <136> GOD <3069> will cause righteousness <6666> and praise <8416> to spring forth <6779> before all the nations <1471>

#### CHAPTER 62 — Click to see Isa 62 w/o Strongs Numbers

- 62:1 For Zion's <6726> sake will I not hold my peace <2814>, and for Jerusalem's <3389> sake I will not rest <8252>, until the righteousness <6664> thereof go forth <3318> as brightness <5051>, and the salvation <3444> thereof as a lamp <3940> [that] burneth <1197>.
- 62:2 And the Gentiles  $^{<1471>}$  shall see  $^{<7200>}$  thy righteousness  $^{<6664>}$ , and all kings  $^{<4428>}$  thy glory  $^{<3519>}$ : and thou shalt be called  $^{<7121>}$  by a new  $^{<2319>}$  name  $^{<5344>}$ , which the mouth  $^{<6310>}$  of the LORD  $^{<3068>}$  shall name  $^{<8034>}$ .
- 62:3 Thou shalt also be a crown  $^{<5850>}$  of glory  $^{<8597>}$  in the hand  $^{<3027>}$  of the LORD  $^{<3068>}$ , and a royal  $^{<4410>}$  diadem  $^{<6797>}$   $^{<6797>}$  in the hand  $^{<3709>}$  of thy God  $^{<430>}$ .
- 62:4 Thou shalt no more be termed <559 Forsaken <5800; neither shall thy land <776 any more be termed <559 Desolate <8077 : but thou shalt be called <7121 Hephzibah <2657, and thy land <776 Beulah <1166 : for the LORD <3068 delighteth <2654 in thee, and thy land <776 shall be married <1166.
- 62:5 For [as] a young man <970> marrieth <1166> a virgin <1330>, [so] shall thy sons <1121> marry <1166> thee: and [as] the bridegroom <2860> rejoiceth <4885> over the bride <3618>, [so] shall thy God <430> rejoice <7797> over thee.
- 62:6 I have set <6485> watchmen <8104> upon thy walls <2346>, O Jerusalem <3389>, [which] shall never <8548> hold their peace <2814> day <3117> nor night <3915>: ye that make mention <2142> of the LORD <3068>, keep not silence <1824>,
- 62:7 And give  $^{<5414>}$  him no rest  $^{<1824>}$ , till he establish  $^{<3559>}$ , and till he make  $^{<7760>}$  Jerusalem  $^{<3389>}$  a praise  $^{<8416>}$  in the earth  $^{<776>}$ .
- 62:8 The LORD  $^{<3068>}$  hath sworn  $^{<7650>}$  by his right hand  $^{<3225>}$ , and by the arm  $^{<2220>}$  of his strength  $^{<5797>}$ , Surely I will  $^{<518>}$  no more give  $^{<5414>}$  thy corn  $^{<1715>}$  [to be] meat  $^{<3978>}$  for thine enemies  $^{<341>}$ ; and

- the sons <1121> of the stranger <5236> shall not drink <8354> thy wine <8492>, for the which thou hast laboured <3021>
- 62:9 But they that have gathered <622> it shall eat <398> it, and praise <1984> the LORD <3068>; and they that have brought it together <6908> shall drink <8354> it in the courts <2691> of my holiness <6944>.
- 62:10 Go through <5674>, go through <5674> the gates <8179>; prepare <6437> ye the way <1870> of the people <5971>; cast up <5549>, cast up <5549> the highway <4546>; gather out <5619> the stones <68>; lift up <7311> a standard <5251> for the people <5971>.
- 62:11 Behold, the LORD <3068> hath proclaimed <8085> unto the end <7097> of the world <776>, Say <559> ye to the daughter <1323> of Zion <6726>, Behold, thy salvation <3468> cometh <935>; behold, his reward <7939> [is] with him, and his work <6468> before <6440> him.
- 62:12 And they shall call  $^{<7121>}$  them, The holy  $^{<6944>}$  people  $^{<5971>}$ , The redeemed  $^{<1350>}$  of the LORD  $^{<3068>}$ : and thou shalt be called  $^{<7121>}$ , Sought out  $^{<1875>}$ , A city  $^{<5892>}$  not forsaken  $^{<5800>}$ .

### CHAPTER 63 — Click to see Isa 63 w/o Strongs Numbers

- 63:1 Who [is] this that cometh <935> from Edom <123>, with dyed <2556> garments <899> from Bozrah <1224>? this [that is] glorious <1921> in his apparel <3830>, travelling <6808> in the greatness <7230> of his strength <3581>? I that speak <1696> in righteousness <6666>, mighty <7227> to save <3467>
- 63:2 Wherefore [art thou] red <122> in thine apparel <3830>, and thy garments <899> like him that treadeth <1869> in the winefat <1660>?
- I have trodden <1869> the winepress <6333> alone; and of the people <5971> [there was] none <376> with me: for I will tread <1869> them in mine anger <639>, and trample <7429> them in my fury <2534>; and their blood <5332> shall be sprinkled <5137> upon my garments <899>, and I will stain <1351> all my raiment <4403>.
- 63:4 For the day <3117> of vengeance <5359> [is] in mine heart <3820>, and the year <8141> of my redeemed <1350> is come <935>.
- 63:5 And I looked <5027>, and [there was] none to help <5826>; and I wondered <8074> that [there was] none to uphold <5564>: therefore mine own arm <2220> brought salvation <3467> unto me; and my fury <2534>, it upheld <5564> me.

- 63:6 And I will tread down <947> the people <5971> in mine anger <639>, and make them drunk <7937> in my fury <2534>, and I will bring down <3381> their strength <5332> to the earth <776>.
- 63:7 I will mention <2142> the lovingkindnesses <2617> of the LORD <3068>, [and] the praises <8416> of the LORD <3068>, according to all that the LORD <3068> hath bestowed <1580> on us, and the great <7227> goodness <2898> toward the house <1004> of Israel <3478>, which he hath bestowed <1580> on them according to his mercies <7356>, and according to the multitude <7230> of his lovingkindnesses <2617>.
- 63:8 For he said <559, Surely they [are] my people <5971, children <1121> [that] will not lie <8266>: so he was their Saviour <3467>.
- 63:9 In all their affliction  $^{<6869>}$  he was afflicted  $^{<6862>}$ , and the angel  $^{<4397>}$  of his presence  $^{<6440>}$  saved  $^{<3467>}$  them: in his love  $^{<160>}$  and in his pity  $^{<2551>}$  he redeemed  $^{<1350>}$  them; and he bare  $^{<5190>}$  them, and carried  $^{<5375>}$  them all the days  $^{<3117>}$  of old  $^{<5769>}$ .
- 63:10 But they rebelled <4784>, and vexed <6087> his holy <6944> Spirit <7307>: therefore he was turned <2015> to be their enemy <341>, [and] he fought <3898> against them.
- 63:11 Then he remembered <2142> the days <3117> of old <5769>, Moses <4872>, [and] his people <5971>, [saying], Where [is] he that brought them up <5927> out of the sea <3220> with the shepherd <7462> of his flock <6629>? where [is] he that put <7760> his holy <6944> Spirit <7307> within <7130> him?
- 63:12 That led  $^{\langle 3212\rangle}$  [them] by the right hand  $^{\langle 3225\rangle}$  of Moses  $^{\langle 4872\rangle}$  with his glorious  $^{\langle 8597\rangle}$  arm  $^{\langle 2220\rangle}$ , dividing  $^{\langle 1234\rangle}$  the water  $^{\langle 4325\rangle}$  before  $^{\langle 6440\rangle}$  them, to make  $^{\langle 6213\rangle}$  himself an everlasting  $^{\langle 5769\rangle}$  name  $^{\langle 8034\rangle}$ ?
- 63:13 That led <3212> them through the deep <8415>, as an horse <5483> in the wilderness <4057>, [that] they should not stumble <3782> ?
- 63:14 As a beast <929> goeth down <3381> into the valley <1237>, the Spirit <7307> of the LORD <3068> caused him to rest <5117>: so didst thou lead <5090> thy people <5971>, to make <6213> thyself a glorious <8597> name <8034>.
- 63:15 Look down  $^{<5027>}$  from heaven  $^{<8064>}$ , and behold  $^{<7200>}$  from the habitation  $^{<2073>}$  of thy holiness  $^{<6944>}$  and of thy glory  $^{<8597>}$ : where [is] thy zeal  $^{<7068>}$  and thy strength  $^{<1369>}$ , the sounding  $^{<1995>}$  of thy

- bowels <4578> and of thy mercies <7356> toward me? are they restrained <662> ?
- 63:16 Doubtless <3588> thou [art] our father <1>, though Abraham <85> be ignorant <3808> <3045> of us, and Israel <3478> acknowledge <5234> us not: thou, O LORD <3068>, [art] our father <1>, our redeemer <1350>; thy name <8034> [is] from everlasting <5769>.
- 63:17 O LORD <3068>, why hast thou made us to err <8582> from thy ways <1870>, [and] hardened <7188> our heart <3820> from thy fear <3374>?

  Return <7725> for thy servants <5650>1 sake, the tribes <7626> of thine inheritance <5159>.
- 63:18 The people <5971> of thy holiness <6944> have possessed <3423> [it] but a little while <4705>: our adversaries <6862> have trodden down <947> thy sanctuary <4720>.
- 63:19 We are [thine]: thou never  $^{<5769>}$  barest rule  $^{<4910>}$  over them; they were not called  $^{<7121>}$  by thy name  $^{<8034>}$ .

#### CHAPTER 64 — Click to see Isa 64 w/o Strongs Numbers

- 64:1 Oh <3863> that thou wouldest rend <7167> the heavens <8064>, that thou wouldest come down <3381>, that the mountains <2022> might flow down <2151> at thy presence <6440>,
- 64:2 As [when] the melting  $^{<2003>}$  fire  $^{<784>}$  burneth  $^{<6919>}$ , the fire  $^{<784>}$  causeth the waters  $^{<4325>}$  to boil  $^{<1158>}$ , to make thy name  $^{<8034>}$  known  $^{<3045>}$  to thine adversaries  $^{<6862>}$ , [that] the nations  $^{<1471>}$  may tremble  $^{<7264>}$  at thy presence  $^{<6440>}$ !
- 64:3 When thou didst  $^{<6213>}$  terrible things  $^{<3372>}$  [which] we looked  $^{<6960>}$  not for, thou camest down  $^{<3381>}$ , the mountains  $^{<2022>}$  flowed down  $^{<2151>}$  at thy presence  $^{<6440>}$ .
- 64:4 For since the beginning of the world <5769> [men] have not heard <8085>, nor perceived by the ear <238>, neither hath the eye <5869> seen <7200>, O God <430>, beside <2108> thee, [what] he hath prepared <6213> for him that waiteth <2442> for him.
- 64:5 Thou meetest <6293> him that rejoiceth <7797> and worketh <6213> righteousness <6664>, [those that] remember <2142> thee in thy ways <1870>: behold, thou art wroth <7107>; for we have sinned <2398>: in those is continuance <5769>, and we shall be saved <3467>.

- 64:6 But we are all as an unclean  $^{<2931>}$  [thing], and all our righteousnesses  $^{<6666>}$  [are] as filthy  $^{<5708>}$  rags  $^{<899>}$ ; and we all do fade  $^{<5034>}$  (1101>) as a leaf  $^{<5929>}$ ; and our iniquities  $^{<5771>}$ , like the wind  $^{<7307>}$ , have taken us away  $^{<5375>}$ .
- 64:7 And [there is] none that calleth <7121> upon thy name <8034>, that stirreth up <5782> himself to take hold <2388> of thee: for thou hast hid <5641> thy face <6440> from us, and hast consumed <4127> us, because <3027> of our iniquities <5771>.
- 64:8 But now, O LORD  $^{<3068>}$ , thou [art] our father  $^{<1>}$ ; we [are] the clay  $^{<2563>}$ , and thou our potter  $^{<3335>}$ ; and we all [are] the work  $^{<4639>}$  of thy hand  $^{<3027>}$ .
- 64:9 Be not wroth <107 very sore <3966, O LORD <3068, neither remember <2142 iniquity <5771 for ever <5703: behold, see <5027, we beseech thee, we [are] all thy people <5971.
- 64:10 Thy holy <6944> cities <5892> are a wilderness <4057>, Zion <6726> is a wilderness <4057>, Jerusalem <3389> a desolation <8077>.
- 64:11 Our holy <6944> and our beautiful <8597> house <1004>, where our fathers <1> praised <1984> thee, is burned up <8316> with fire <784>: and all our pleasant things <4261> are laid waste <2723>.
- 64:12 Wilt thou refrain <662> thyself for these [things], O LORD <3068>? wilt thou hold thy peace <2814>, and afflict <6031> us very sore <3966>?

# CHAPTER 65 — Click to see Isa 65 w/o Strongs Numbers

- 65:1 I am sought <1875> of [them that] asked <7592> not <3808> [for me]; I am found <4672> of [them that] sought <1245> me not <3808>: I said <559>, Behold me, behold me, unto a nation <1471> [that] was not called <7121> by my name <8034>.
- 65:2 I have spread out <6566> my hands <3027> all the day <3117> unto a rebellious <5637> people <5971>, which walketh <1980> in a way <1870> [that was] not good <2896>, after <310> their own thoughts <4284>;
- 65:3 A people <5971> that provoketh me to anger <3707> continually <8548> to my face <6440>; that sacrificeth <2076> in gardens <1593>, and burneth incense <6999> upon altars of brick <3843>;

- Which remain <3427> among the graves <6913>, and lodge <3885> in the monuments <5341>, which eat <398> swine's <2386> flesh <1320>, and broth <4839> <6564> of abominable <6292> [things is in] their vessels <3627>;
- 65:5 Which say <559>, Stand <7126> by thyself, come not near <5066> to me; for I am holier <6942> than thou. These [are] a smoke <6227> in my nose <639>, a fire <784> that burneth <3344> all the day <3117>.
- 65:6 Behold, [it is] written <3789> before <6440> me: I will not keep silence <2814>, but will recompense <7999>, even recompense <7999> into their bosom <2436>,
- 65:7 Your iniquities <5771, and the iniquities <5771 of your fathers <1> together <3162, saith <559 the LORD <3068, which have burned incense <6999 upon the mountains <2022, and blasphemed <2778 me upon the hills <1389: therefore will I measure <4058 their former <7223 work <6468 into their bosom <2436.
- Thus saith <559> the LORD <3068>, As the new wine <8492> is found (4672> in the cluster <811>, and [one] saith <559>, Destroy <7843> it not; for a blessing <1293> [is] in it: so will I do <6213> for my servants <5650>1 sakes, that I may not destroy <7843> them all.
- 65:9 And I will bring forth <3318 a seed <2233 out of Jacob <3290, and out of Judah <3063 an inheritor <3423 of my mountains <2022 :and mine elect <972 shall inherit <3423 it, and my servants <5650 shall dwell <7931 there.
- 65:10 And Sharon <8289> shall be a fold <5116> of flocks <6629>, and the valley <6010> of Achor <5911> a place for the herds <1241> to lie down in <7258>, for my people <5971> that have sought <1875> me.
- 65:11 But ye [are] they that forsake <5800> the LORD <3068>, that forget (7913> my holy <6944> mountain <2022>, that prepare <6186> a table <7979> for that troop <1409> <1408>, and that furnish <4390> the drink offering (4469> unto that number <4507>.
- 65:12 Therefore will I number <4487> you to the sword <2719>, and ye shall all bow down <3766> to the slaughter <2874>: because when I called <7121>, ye did not answer <6030>; when I spake <1696>, ye did not hear <8085>; but did <6213> evil <7451> before mine eyes <5869>, and did choose <977> [that] wherein I delighted <2654> not.
- 65:13 Therefore thus saith <559 the Lord <136 GOD <3069, Behold, my servants <5650 shall eat <398, but ye shall be hungry <7456 behold,

- my servants <5650> shall drink <8354>, but ye shall be thirsty <6770>: behold, my servants <5650> shall rejoice <8055>, but ye shall be ashamed <954>
- 65:14 Behold, my servants <5650> shall sing <7442> for joy <2898> of heart <3820>, but ye shall cry <6817> for sorrow <3511> of heart <3820>, and shall howl <3213> for vexation <7667> of spirit <7307>.
- 65:15 And ye shall leave <3240> your name <8034> for a curse <7621> unto my chosen <972>: for the Lord <136> GOD <3069> shall slay <4191> thee, and call <7121> his servants <5650> by another <312> name <8034>
- 65:16 That he who blesseth <1288> himself in the earth <776> shall bless <1288> himself in the God <430> of truth <543>; and he that sweareth <7650> in the earth <776> shall swear <7650> by the God <430> of truth <543>; because the former <7223> troubles <6869> are forgotten <7911>, and because they are hid <5641> from mine eyes <5869>.
- 65:17 For, behold, I create <1254> new <2319> heavens <8064> and a new <2319> earth <776>: and the former <7223> shall not be remembered <2142>, nor come <5927> into mind <3820>.
- 65:18 But be ye glad <7797> and rejoice <1523> for ever <5703> [in that] which I create <1254>: for, behold, I create <1254> Jerusalem <3389> a rejoicing <1525>, and her people <5971> a joy <4885>.
- 65:19 And I will rejoice <1523> in Jerusalem <3389>, and joy <7797> in my people <5971>: and the voice <6963> of weeping <1065> shall be no more heard <8085> in her, nor the voice <6963> of crying <2201>.
- 65:20 There shall be no more thence an infant <5764> of days <3117>, nor an old man <2205> that hath not filled <4390> his days <3117>: for the child <5288> shall die <4191> an hundred <3967> years <8141> old <1121>; but the sinner <2398> [being] an hundred <3967> years <8141> old <1121> shall be accursed <7043>.
- 65:21 And they shall build <1129> houses <1004>, and inhabit <3427> [them]; and they shall plant <5193> vineyards <3754>, and eat <398> the fruit <6529> of them.
- 65:22 They shall not build  $^{<1129}$ , and another  $^{<312>}$  inhabit  $^{<3427>}$ ; they shall not plant  $^{<5193>}$ , and another  $^{<312>}$  eat  $^{<398>}$ : for as the days  $^{<3117>}$  of a tree  $^{<6086>}$  [are] the days  $^{<3117>}$  of my people  $^{<5971>}$ , and mine elect  $^{<972>}$  shall long enjoy  $^{<1086>}$  the work  $^{<4639>}$  of their hands  $^{<3027>}$ .

- 65:23 They shall not labour <3021> in vain <7385>, nor bring forth <3205> for trouble <928>; for they [are] the seed <2233> of the blessed <1288> of the LORD <3068>, and their offspring <6631> with them.
- 65:24 And it shall come to pass, that before they call <7121>, I will answer <6030>; and while they are yet speaking <1696>, I will hear <8085>.
- 65:25 The wolf  $^{<2061>}$  and the lamb  $^{<2924>}$  shall feed  $^{<7462>}$  together  $^{<259>}$ , and the lion  $^{<738>}$  shall eat  $^{<398>}$  straw  $^{<8401>}$  like the bullock  $^{<1241>}$ : and dust  $^{<6083>}$  [shall be] the serpent's  $^{<5175>}$  meat  $^{<3899>}$ . They shall not hurt  $^{<7489>}$  nor destroy  $^{<7843>}$  in all my holy  $^{<6944>}$  mountain  $^{<2022>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ .

# CHAPTER 66 — Click to see Isa 66 w/o Strongs Numbers

- Thus saith <559> the LORD <3068>, The heaven <8064> [is] my throne (3678>), and the earth <776> [is] my footstool <7272> <1916>: where [is] the house <1004> that ye build <1129> unto me? and where [is] the place <4725> of my rest <4496>?
- 66:2 For all those [things] hath mine hand  $^{<3027>}$  made  $^{<6213>}$ , and all those [things] have been, saith  $^{<5002>}$  the LORD  $^{<3068>}$ : but to this [man] will I look  $^{<5027>}$ , [even] to [him that is] poor  $^{<6041>}$  and of a contrite  $^{<5223>}$  spirit  $^{<7307>}$ , and trembleth  $^{<2730>}$  at my word  $^{<1697>}$ .
- 66:3 He that killeth <7819> an ox <7794> [is as if] he slew <5221> a man <376>; he that sacrificeth <2076> a lamb <7716>, [as if] he cut off <6202> a dog's <3611> neck <6202>; he that offereth <5927> an oblation <4503>, [as if he offered] swine's <2386> blood <1818>; he that burneth <2142> incense <3828>, [as if] he blessed <1288> an idol <205>. Yea, they have chosen <977> their own ways <1870>, and their soul <5315> delighteth <2654> in their abominations <8251>.
- I also will choose  $^{<977>}$  their delusions  $^{<8586>}$ , and will bring  $^{<935>}$  their fears  $^{<4035>}$  upon them; because when I called  $^{<7121>}$ , none did answer  $^{<6030>}$ ; when I spake  $^{<1696>}$ , they did not hear  $^{<8085>}$ : but they did  $^{<6213>}$  evil  $^{<7451>}$  before mine eyes  $^{<5869>}$ , and chose  $^{<977>}$  [that] in which I delighted  $^{<2654>}$  not.
- 66:5 Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , ye that tremble  $^{<2730>}$  at his word  $^{<1697>}$ ; Your brethren  $^{<251>}$  that hated  $^{<8130>}$  you, that cast you out  $^{<5077>}$  for my name's  $^{<8034>}$  sake, said  $^{<559>}$ , Let the LORD

- $^{<3068>}$  be glorified  $^{<3513>}$ : but he shall appear  $^{<7200>}$  to your joy  $^{<8057>}$ , and they shall be ashamed  $^{<954>}$ .
- 66:6 A voice <6963> of noise <7588> from the city <5892>, a voice <6963> from the temple <1964>, a voice <6963> of the LORD <3068> that rendereth compense <1576> to his enemies <341>.
- 66:7 Before she travailed <2342>, she brought forth <3205>; before her pain <2256> came <935>, she was delivered <4422> of a man child <2145>.
- 66:8 Who hath heard <8085> such a thing? who hath seen <7200> such things? Shall the earth <776> be made to bring forth <2342> in one <259> day <3117>? [or] shall a nation <1471> be born <3205> at once <6471>? for as soon as <1571> Zion <6726> travailed <2342>, she brought forth <3205> her children <1121>.
- Shall I bring to the birth  $^{<7665>}$ , and not cause to bring forth  $^{<3205>}$ ? saith  $^{<559>}$  the LORD  $^{<3068>}$ : shall I  $^{<589>}$  cause to bring forth  $^{<3205>}$ , and shut  $^{<6113>}$  [the womb]? saith  $^{<559>}$  thy God  $^{<430>}$ .
- 66:10 Rejoice <8055> ye with Jerusalem <3389>, and be glad <1523> with her, all ye that love <157> her: rejoice <7797> for joy <4885> with her, all ye that mourn <56> for her
- 66:11 That ye may suck <3243>, and be satisfied <7646> with the breasts <7699> of her consolations <8575>; that ye may milk out <4711>, and be delighted <6026> with the abundance <2123> of her glory <3519>.
- 66:12 For thus saith <559> the LORD <3068>, Behold, I will extend peace <7965> to her like a river <5104>, and the glory <3519> of the Gentiles <1471> like a flowing <7857> stream <5158>: then shall ye suck <3243>, ye shall be borne <5375> upon [her] sides <6654>, and be dandled when the glory sides <6654>.
- 66:13 As one <376> whom his mother <517> comforteth <5162>, so will I comfort <5162> you; and ye shall be comforted <5162> in Jerusalem <3389>
- 66:14 And when ye see (7200> [this], your heart (3820> shall rejoice (7797> and your bones (6106> shall flourish (6524> like an herb (1877> and the hand (3027> of the LORD (3068> shall be known (3045> toward his servants (5650> and [his] indignation (2194> toward his enemies (341> and flourish).
- 66:15 For, behold, the LORD  $^{<3068>}$  will come  $^{<935>}$  with fire  $^{<784>}$ , and with his chariots  $^{<4818>}$  like a whirlwind  $^{<5492>}$ , to render  $^{<7725>}$  his anger

- $\stackrel{<639>}{\sim}$  with fury  $\stackrel{<2534>}{\sim}$  , and his rebuke  $\stackrel{<1606>}{\sim}$  with flames  $\stackrel{<3851>}{\sim}$  of fire  $\stackrel{<784>}{\sim}$  .
- 66:16 For by fire  $^{<784>}$  and by his sword  $^{<2719>}$  will the LORD  $^{<3068>}$  plead  $^{<8199>}$  with all flesh  $^{<1320>}$ : and the slain  $^{<2491>}$  of the LORD  $^{<3068>}$  shall be many  $^{<7231>}$ .
- 66:17 They that sanctify  $^{<6942}$  themselves, and purify  $^{<2891}$  themselves in the gardens  $^{<1593}$  behind  $^{<310}$  one  $^{<259}$  [tree] in the midst  $^{<8432}$ , eating  $^{<398}$  swine's  $^{<2386}$  flesh  $^{<1320}$ , and the abomination  $^{<8263}$ , and the mouse  $^{<5909}$ , shall be consumed  $^{<5486}$  together  $^{<3162}$ , saith  $^{<5002}$  the LORD  $^{<3068}$ .
- 66:18 For I [know] their works <4639> and their thoughts <4284>: it shall come <935>, that I will gather <6908> all nations <1471> and tongues <3956>; and they shall come <935>, and see <7200> my glory <3519>.
- 66:19 And I will set <7760> a sign <226> among them, and I will send <7971> those that escape <6412> of them unto the nations <1471>, [to] Tarshish <8659>, Pul <6322>, and Lud <3865>, that draw <4900> the bow <7198>, [to] Tubal <8422>, and Javan <3120>, [to] the isles <339> afar off <7350>, that have not heard <8085> my fame <8088>, neither have seen <7200> my glory <3519>; and they shall declare <5046> my glory <3519> among the Gentiles <1471>.
- 66:20 And they shall bring  $^{<935>}$  all your brethren  $^{<251>}$  [for] an offering  $^{<4503>}$  unto the LORD  $^{<3068>}$  out of all nations  $^{<1471>}$  upon horses  $^{<5483>}$ , and in chariots  $^{<7393>}$ , and in litters  $^{<6632>}$ , and upon mules  $^{<6505>}$ , and upon swift beasts  $^{<3753>}$ , to my holy  $^{<6944>}$  mountain  $^{<2022>}$  Jerusalem  $^{<3389>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ , as the children  $^{<1121>}$  of Israel  $^{<3478>}$  bring  $^{<935>}$  an offering  $^{<4503>}$  in a clean  $^{<2889>}$  vessel  $^{<3627>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 66:21 And I will also take  $\stackrel{\langle 3947 \rangle}{}$  of them for priests  $\stackrel{\langle 3548 \rangle}{}$  [and] for Levites  $\stackrel{\langle 3881 \rangle}{}$ , saith  $\stackrel{\langle 559 \rangle}{}$  the LORD  $\stackrel{\langle 3068 \rangle}{}$ .
- 66:22 For as the new  $^{<2319>}$  heavens  $^{<8064>}$  and the new  $^{<2319>}$  earth  $^{<776>}$ , which I will make  $^{<6213>}$ , shall remain  $^{<5975>}$  before  $^{<6440>}$  me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , so shall your seed  $^{<2233>}$  and your name  $^{<8034>}$  remain  $^{<5975>}$ .
- 66:23 And it shall come to pass, [that] from  $^{<1767>}$  one new moon  $^{<2320>}$  to another  $^{<2320>}$ , and from  $^{<1767>}$  one sabbath  $^{<7676>}$  to another  $^{<7676>}$ ,

- shall all flesh  $^{<1320>}$  come  $^{<935>}$  to worship  $^{<7812>}$  before  $^{<6440>}$  me, saith  $^{<559>}$  the LORD  $^{<3068>}.$
- 66:24 And they shall go forth  $^{<3318>}$ , and look  $^{<7200>}$  upon the carcases  $^{<6297>}$  of the men  $^{<582>}$  that have transgressed  $^{<6586>}$  against me: for their worm  $^{<8438>}$  shall not die  $^{<4191>}$ , neither shall their fire  $^{<784>}$  be quenched  $^{<3518>}$ ; and they shall be an abhorring  $^{<1860>}$  unto all flesh  $^{<1320>}$

#### The Book of

# **JEREMIAH**

#### CHAPTER 1 — Click to see Jer 1 w/o Strongs Numbers

- 1:1 The words  $^{<1697>}$  of Jeremiah  $^{<3414>}$  the son  $^{<1121>}$  of Hilkiah  $^{<2518>}$ , of the priests  $^{<3548>}$  that [were] in Anathoth  $^{<6068>}$  in the land  $^{<776>}$  of Benjamin  $^{<1144>}$
- 1:2 To whom the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came in the days  $^{<3117>}$  of Josiah  $^{<2977>}$  the son  $^{<1121>}$  of Amon  $^{<526>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , in the thirteenth  $^{<7969>}$   $^{<6240>}$  year  $^{<8141>}$  of his reign  $^{<4427>}$ .
- 1:3 It came also in the days  $^{<3117>}$  of Jehoiakim  $^{<3079>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , unto the end  $^{<8552>}$  of the eleventh  $^{<6249>}$   $^{<6240>}$  year  $^{<8141>}$  of Zedekiah  $^{<6667>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , unto the carrying away  $^{<1540>}$  of Jerusalem  $^{<3389>}$  captive  $^{<1540>}$  in the fifth  $^{<2549>}$  month  $^{<2320>}$ .
- 1:4 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 1:5 Before <2962> I formed <3335> thee in the belly <990> I knew <3045> thee; and before thou camest forth <3318> out of the womb <7358> I sanctified <6942> thee, [and] I ordained <5414> thee a prophet <5030> unto the nations <1471>.
- 1:6 Then said  $^{<559>}$  I, Ah  $^{<162>}$ , Lord  $^{<136>}$  GOD  $^{<3069>}$ ! behold, I cannot speak  $^{<1696>}$ : for I [am] a child  $^{<5288>}$ .
- 1:7 But the LORD <3068> said <559> unto me, Say <559> not, I [am] a child <5288>: for thou shalt go <3212> to all that I shall send <7971> thee, and whatsoever I command <6680> thee thou shalt speak <1696>.
- 1:8 Be not afraid  $^{<3372>}$  of their faces  $^{<6440>}$ : for I [am] with thee to deliver  $^{<5337>}$  thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 1:9 Then the LORD  $^{<3068>}$  put forth  $^{<7971>}$  his hand  $^{<3027>}$ , and touched  $^{<5060>}$  my mouth  $^{<6310>}$ . And the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Behold, I have put  $^{<5414>}$  my words  $^{<1697>}$  in thy mouth  $^{<6310>}$ .

- 1:10 See  $^{<7200>}$ , I have this day  $^{<3117>}$  set  $^{<6485>}$  thee over the nations  $^{<1471>}$  and over the kingdoms  $^{<4467>}$ , to root out  $^{<5428>}$ , and to pull down  $^{<5422>}$ , and to destroy  $^{<6>}$ , and to throw down  $^{<2040>}$ , to build  $^{<1129>}$ , and to plant  $^{<5193>}$ .
- 1:11 Moreover the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ , Jeremiah  $^{<3414>}$ , what seest  $^{<7200>}$  thou? And I said  $^{<559>}$ , I see  $^{<7200>}$  a rod  $^{<4731>}$  of an almond tree  $^{<8247>}$ .
- 1:12 Then said  $^{<559>}$  the LORD  $^{<3068>}$  unto me, Thou hast well  $^{<3190>}$  seen  $^{<7200>}$ : for I will hasten  $^{<8245>}$  my word  $^{<1697>}$  to perform  $^{<6213>}$  it.
- 1:13 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me the second time  $^{<8145>}$ , saying  $^{<559>}$ , What seest  $^{<7200>}$  thou? And I said  $^{<559>}$ , I see  $^{<7200>}$  a seething  $^{<5301>}$  pot  $^{<5518>}$ ; and the face  $^{<6440>}$  thereof [is] toward  $^{<6440>}$  the north  $^{<6828>}$ .
- 1:14 Then the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Out of the north  $^{<6828>}$  an evil  $^{<7451>}$  shall break forth  $^{<6605>}$  upon all the inhabitants  $^{<3427>}$  of the land  $^{<776>}$ .
- 1:15 For, lo, I will call  $^{<7121>}$  all the families  $^{<4940>}$  of the kingdoms  $^{<4467>}$  of the north  $^{<6828>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; and they shall come  $^{<935>}$ , and they shall set  $^{<5414>}$  every one  $^{<376>}$  his throne  $^{<3678>}$  at the entering  $^{<6607>}$  of the gates  $^{<8179>}$  of Jerusalem  $^{<3389>}$ , and against all the walls  $^{<2346>}$  thereof round about  $^{<5439>}$ , and against all the cities  $^{<5892>}$  of Judah  $^{<3063>}$ .
- 1:16 And I will utter <1696> my judgments <4941> against them touching all their wickedness <7451>, who have forsaken <5800> me, and have burned incense <6999> unto other <312> gods <430>, and worshipped <7812> the works <4639> of their own hands <3027>.
- 1:17 Thou therefore gird up <247> thy loins <4975>, and arise <6965>, and speak <1696> unto them all that I command <6680> thee: be not dismayed <2865> at their faces <6440>, lest I confound <2865> thee before <6440> them.
- 1:18 For, behold, I  $^{<589>}$  have made  $^{<5414>}$  thee this day  $^{<3117>}$  a defenced  $^{<4013>}$  city  $^{<5892>}$ , and an iron  $^{<1270>}$  pillar  $^{<5982>}$ , and brasen  $^{<5178>}$  walls  $^{<2346>}$  against the whole land  $^{<776>}$ , against the kings  $^{<4428>}$  of Judah  $^{<3063>}$ , against the princes  $^{<8269>}$  thereof, against the priests  $^{<3548>}$  thereof, and against the people  $^{<5971>}$  of the land  $^{<776>}$ .

1:19 And they shall fight  $^{<3898>}$  against thee; but they shall not prevail against thee; for I [am] with thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , to deliver  $^{<5337>}$  thee.

#### CHAPTER 2 — Click to see Jer 2 w/o Strongs Numbers

- 2:1 Moreover the word <1697> of the LORD <3068> came to me, saying <559>,
- 2:2 Go <1980> and cry <7121> in the ears <241> of Jerusalem <3389>, saying <559>, Thus saith <559> the LORD <3068>; I remember <2142> thee, the kindness <2617> of thy youth <5271>, the love <160> of thine espousals <3623>, when thou wentest <3212> after <310> me in the wilderness <4057>, in a land <776> [that was] not sown <2232>.
- 2:3 Israel <3478> [was] holiness <6944> unto the LORD <3068>, [and] the firstfruits <7225> of his increase <8393>: all that devour <398> him shall offend <816>; evil <7451> shall come <935> upon them, saith <5002> the LORD <3068>.
- 2:4 Hear  $^{<8085>}$  ye the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , O house  $^{<1004>}$  of Jacob  $^{<3290>}$ , and all the families  $^{<4940>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$
- 2:5 Thus saith <559> the LORD <3068>, What iniquity <5766> have your fathers <1> found <4672> in me, that they are gone far <7368> from me, and have walked <3212> after <310> vanity <1892>, and are become vain <1891> 2
- 2:6 Neither said <559> they, Where [is] the LORD <3068> that brought us up <5927> out of the land <776> of Egypt <4714>, that led <3212> us through the wilderness <4057>, through a land <776> of deserts <6160> and of pits <7745>, through a land <776> of drought <6723>, and of the shadow of death <6757>, through a land <776> that no man <376> passed through <5674>, and where no man <120> dwelt <3427> ?
- 2:7 And I brought <935> you into a plentiful <3759> country <776>, to eat <398> the fruit <6529> thereof and the goodness <2898> thereof; but when ye entered <935>, ye defiled <2930> my land <776>, and made <7760> mine heritage <5159> an abomination <8441>.
- 2:8 The priests <3548 said <559 not, Where [is] the LORD <3068 ? and they that handle <8610 the law <8451 knew <3045 me not: the pastors <7462 also transgressed <6586 against me, and the prophets <5030 \*\*

- prophesied  $^{<5012>}$  by Baal  $^{<1168>}$ , and walked  $^{<1980>}$  after  $^{<310>}$  [things that] do not profit  $^{<3276>}$ .
- 2:9 Wherefore I will yet plead <7378> with you, saith <5002> the LORD <3068>, and with your children's <1121> children <1121> will I plead <7378>
- 2:10 For pass over  $^{<5674>}$  the isles  $^{<339>}$  of Chittim  $^{<3794>}$ , and see  $^{<7200>}$ ; and send  $^{<7971>}$  unto Kedar  $^{<6938>}$ , and consider  $^{<995>}$  diligently  $^{<3966>}$ , and see  $^{<7200>}$  if there be such a thing.
- 2:11 Hath a nation <1471> changed <3235> [their] gods <430>, which [are] yet no gods <430>? but my people <5971> have changed <4171> their glory <3519> for [that which] doth not profit <3276>.
- 2:12 Be astonished <8074>, O ye heavens <8064>, at this, and be horribly afraid <8175>, be ye very <3966> desolate <2717>, saith <5002> the LORD <3068>
- 2:13 For my people <5971> have committed <6213> two <8147> evils <7451>; they have forsaken <5800> me the fountain <4726> of living <2416> waters <4325>, [and] hewed them out <2672> cisterns <877>, broken <7665> cisterns <877>, that can hold <3557> no water <4325>.
- 2:14 [Is] Israel <3478> a servant <5650>? [is] he a homeborn <1004> <3211> [slave]? why <4069> is he spoiled <957>?
- 2:15 The young lions  $^{<3715>}$  roared  $^{<7580>}$  upon him, [and] yelled  $^{<5414>}$   $^{<6963>}$ , and they made  $^{<7896>}$  his land  $^{<776>}$  waste  $^{<8047>}$ : his cities  $^{<5892>}$  are burned  $^{<3341>}$  without inhabitant  $^{<3427>}$ .
- 2:16 Also the children <1121> of Noph <5297> and Tahapanes <8471> have broken <7462> the crown of thy head <6936>.
- 2:17 Hast thou not procured <6213> this unto thyself, in that thou hast forsaken <5800> the LORD <3068> thy God <430>, when <6256> he led <3212> thee by the way <1870>?
- 2:18 And now what hast thou to do in the way <1870> of Egypt <4714>, to drink <8354> the waters <4325> of Sihor <7883>? or what hast thou to do in the way <1870> of Assyria <804>, to drink <8354> the waters <4325> of the river <5104>?
- 2:19 Thine own wickedness <7451> shall correct <3256> thee, and thy backslidings <4878> shall reprove <3198> thee: know <3045> therefore and see <7200> that [it is] an evil <7451> [thing] and bitter <4751>, that

- thou hast forsaken  $^{<5800>}$  the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and that my fear  $^{<6345>}$  [is] not in thee, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$ .
- 2:20 For of old time  $^{<5769>}$  I have broken  $^{<7665>}$  thy yoke  $^{<5923>}$ , [and] burst  $^{<5423>}$  thy bands  $^{<4147>}$ ; and thou saidst  $^{<559>}$ , I will not transgress  $^{<5674>}$   $^{<5647>}$ ; when upon every high  $^{<1364>}$  hill  $^{<1389>}$  and under every green  $^{<7488>}$  tree  $^{<6086>}$  thou wanderest  $^{<6808>}$ , playing the harlot  $^{<2181>}$ .
- 2:21 Yet I had planted <5193> thee a noble vine <8321>, wholly a right <571> seed <2233>: how then art thou turned <2015> into the degenerate plant <5494> of a strange <5237> vine <1612> unto me?
- 2:22 For though thou wash  $^{<3526>}$  thee with nitre  $^{<5427>}$ , and take thee much  $^{<7235>}$  soap  $^{<1287>}$ , [yet] thine iniquity  $^{<5771>}$  is marked  $^{<3799>}$  before  $^{<6440>}$  me, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 2:23 How canst thou say  $^{<559}$ , I am not polluted  $^{<2930}$ , I have not gone  $^{<1980}$  after  $^{<310}$  Baalim  $^{<1168}$ ? see  $^{<7200}$  thy way  $^{<1870}$  in the valley  $^{<1516}$ , know  $^{<3045}$  what thou hast done  $^{<6213}$ : [thou art] a swift  $^{<7031}$  dromedary  $^{<1072}$  traversing  $^{<8308}$  her ways  $^{<1870}$ ;
- 2:24 A wild ass  $^{<6501>}$  used  $^{<3928>}$  to the wilderness  $^{<4057>}$ , [that] snuffeth up  $^{<7602>}$  the wind  $^{<7307>}$  at her pleasure  $^{<185>}$  ; in her occasion who can turn her away  $^{<7725>}$ ? all they that seek  $^{<1245>}$  her will not weary  $^{<3286>}$  themselves; in her month  $^{<2320>}$  they shall find  $^{<4672>}$  her.
- 2:25 Withhold  $^{<4513>}$  thy foot  $^{<7272>}$  from being unshod  $^{<3182>}$ , and thy throat  $^{<1627>}$  from thirst  $^{<6773>}$ : but thou saidst  $^{<559>}$ , There is no hope  $^{<2976>}$ : no; for I have loved  $^{<157>}$  strangers  $^{<2114>}$ , and after  $^{<310>}$  them will I go  $^{<3212>}$ .
- 2:26 As the thief <1590> is ashamed <1322> when he is found <4672>, so is the house <1004> of Israel <3478> ashamed <3001>; they, their kings <4428>, their princes <8269>, and their priests <3548>, and their prophets <5030>,
- 2:27 Saying <559> to a stock <6086>, Thou [art] my father <1>; and to a stone <68>, Thou hast brought me forth <3205>: for they have turned <6437> [their] back <6203> unto me, and not [their] face <6440>: but in the time <6256> of their trouble <7451> they will say <559>, Arise <6965>, and save <3467> us.
- 2:28 But where [are] thy gods  $^{<430>}$  that thou hast made  $^{<6213>}$  thee? let them arise  $^{<6965>}$ , if they can save  $^{<3467>}$  thee in the time  $^{<6256>}$  of thy

- trouble  $^{<7451>}$ : for [according to] the number  $^{<4557>}$  of thy cities  $^{<5892>}$  are thy gods  $^{<430>}$ , O Judah  $^{<3063>}$ .
- 2:29 Wherefore will ye plead <7378> with me? ye all have transgressed against me, saith <5002> the LORD <3068>.
- 2:30 In vain <7723> have I smitten <5221> your children <1121>; they received <3947> no correction <4148>: your own sword <2719> hath devoured <398> your prophets <5030>, like a destroying <7843> lion <738>.
- 2:31 O generation <1755>, see <7200> ye the word <1697> of the LORD <3068>. Have I been a wilderness <4057> unto Israel <3478>? a land <776> of darkness <3991>? wherefore say <559> my people <5971>, We are lords <7300>; we will come <935> no more unto thee?
- 2:32 Can a maid <1330> forget <7911> her ornaments <5716>, [or] a bride <3618> her attire <7196>? yet my people <5971> have forgotten <7911> me days <3117> without number <4557>.
- 2:33 Why trimmest <3190> thou thy way <1870> to seek <1245> love <160>? therefore hast thou also taught <3925> the wicked ones <7451> thy ways <1870>.
- 2:34 Also in thy skirts <3671> is found <4672> the blood <1818> of the souls <5315> of the poor <34> innocents <5355>: I have not found <4672> it by secret search <4290>, but upon all these.
- 2:35 Yet thou sayest <559>, Because I am innocent <5352>, surely his anger shall turn <7725> from me. Behold, I will plead <8199> with thee, because thou sayest <559>, I have not sinned <2398>.
- 2:36 Why gaddest thou about <235> so much <3966> to change <8138> thy way <1870>? thou also shalt be ashamed <954> of Egypt <4714>, as thou wast ashamed <954> of Assyria <804>.
- 2:37 Yea, thou shalt go forth <3318> from him, and thine hands <3027> upon thine head <7218>: for the LORD <3068> hath rejected <3988> thy confidences <4009>, and thou shalt not prosper <6743> in them.

# CHAPTER 3 — Click to see Jer 3 w/o Strongs Numbers

3:1 They say <559>, If a man <376> put away <7971> his wife <802>, and she go <1980> from him, and become another <312> man's <376>, shall he return unto her again <7725> ? shall not that land <776> be greatly <2610> polluted <2610> ? but thou hast played the harlot <2181> with many

- $^{<7227>}$  lovers  $^{<7453>}$ ; yet return again  $^{<7725>}$  to me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 3:2 Lift up <5375> thine eyes <5869> unto the high places <8205>, and see <7200> where <375> thou hast not been lien <7693> <7901> with. In the ways <1870> hast thou sat <3427> for them, as the Arabian <6163> in the wilderness <4057>; and thou hast polluted <2610> the land <776> with thy whoredoms <2184> and with thy wickedness <7451>.
- 3:3 Therefore the showers <7241> have been withholden <4513>, and there hath been no latter rain <4456>; and thou hadst a whore's <2181> <802> forehead <4696>, thou refusedst <3985> to be ashamed <3637>.
- 3:4 Wilt thou not from this time cry <7121> unto me, My father <1>, thou [art] the guide <441> of my youth <5271>?
- 3:5 Will he reserve <5201> [his anger] for ever <5769>? will he keep <8104> [it] to the end <5331>? Behold, thou hast spoken <1696> and done <6213> evil things <7451> as thou couldest <3201>.
- 3:6 The LORD <3068> said <559> also unto me in the days <3117> of Josiah <2977> the king <4428>, Hast thou seen <7200> [that] which backsliding <4878> Israel <3478> hath done <6213> ? she is gone up <1980> upon every high <1364> mountain <2022> and under <8478> every green <7488> tree <6086>, and there hath played the harlot <2181>.
- 3:7 And I said <559> after <310> she had done <6213> all these [things], Turn <7725> thou unto me. But she returned <7725> not. And her treacherous <901> sister <269> Judah <3063> saw <7200> [it].
- 3:8 And I saw <7200>, when for all the causes <182> whereby backsliding <4878> Israel <3478> committed adultery <5003> I had put her away <7971>, and given <5414> her a bill <5612> of divorce <3748>; yet her treacherous <898> sister <269> Judah <3063> feared <3372> not, but went <3212> and played the harlot <2181> also.
- 3:9 And it came to pass through the lightness <6963> of her whoredom <2184>, that she defiled <2610> the land <776>, and committed adultery <5003> with stones <68> and with stocks <6086>.
- 3:10 And yet for all this her treacherous <901> sister <269> Judah <3063> hath not turned <7725> unto me with her whole heart <3820>, but feignedly <8267>, saith <5002> the LORD <3068>.

- 3:11 And the LORD <3068> said <559> unto me, The backsliding <4878> Israel <3478> hath justified <6663> herself <5315> more than treacherous <898> Judah <3063>.
- 3:12 Go  $^{<1980>}$  and proclaim  $^{<7121>}$  these words  $^{<1697>}$  toward the north  $^{<6828>}$ , and say  $^{<559>}$ , Return  $^{<7725>}$ , thou backsliding  $^{<4878>}$  Israel  $^{<3478>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; [and] I will not cause mine anger  $^{<6440>}$  to fall  $^{<5307>}$  upon you: for I [am] merciful  $^{<2623>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , [and] I will not keep  $^{<5201>}$  [anger] for ever  $^{<5769>}$ .
- 3:13 Only acknowledge  $^{<3045>}$  thine iniquity  $^{<5771>}$ , that thou hast transgressed  $^{<6586>}$  against the LORD  $^{<3068>}$  thy God  $^{<430>}$ , and hast scattered  $^{<6340>}$  thy ways  $^{<1870>}$  to the strangers  $^{<2114>}$  under every green  $^{<7488>}$  tree  $^{<6086>}$ , and ye have not obeyed  $^{<8085>}$  my voice  $^{<6963>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 3:14 Turn <7725>, O backsliding <7726> children <1121>, saith <5002> the LORD <3068>; for I am married <1166> unto you: and I will take <3947> you one <259> of a city <5892>, and two <8147> of a family <4940>, and I will bring <935> you to Zion <6726>
- 3:15 And I will give <5414> you pastors <7462> according to mine heart <3820>, which shall feed <7462> you with knowledge <1844> and understanding <7919>.
- 3:16 And it shall come to pass, when ye be multiplied <7235> and increased <6509> in the land <776>, in those days <3117>, saith <5002> the LORD <3068>, they shall say <559> no more, The ark <727> of the covenant <1285> of the LORD <3068>: neither shall it come <5927> to mind <3820>: neither shall they remember <2142> it; neither shall they visit <6485> [it]; neither shall [that] be done <6213> any more.
- 3:17 At that time  $^{<6256>}$  they shall call  $^{<7121>}$  Jerusalem  $^{<3389>}$  the throne  $^{<3678>}$  of the LORD  $^{<3068>}$ ; and all the nations  $^{<1471>}$  shall be gathered  $^{<6960>}$  unto it, to the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , to Jerusalem  $^{<3389>}$ : neither shall they walk  $^{<3212>}$  any more after  $^{<310>}$  the imagination  $^{<8307>}$  of their evil  $^{<7451>}$  heart  $^{<3820>}$ .
- 3:18 In those days <3117> the house <1004> of Judah <3063> shall walk <3212> with the house <1004> of Israel <3478>, and they shall come <935> together <3162> out of the land <776> of the north <6828> to the land <776> that I have given for an inheritance <5157> unto your fathers <1>.

- 3:19 But I said <559>, How shall I put <7896> thee among the children <1121>, and give <5414> thee a pleasant <2532> land <776>, a goodly <6643> heritage <5159> of the hosts <6635> of nations <1471>? and I said <559>, Thou shalt call <7121> me, My father <1>; and shalt not turn away <7725> from me <310>.
- 3:20 Surely <403> [as] a wife <802> treacherously <898> departeth from her husband <7453>, so have ye dealt treacherously <898> with me, O house <1004> of Israel <3478>, saith <5002> the LORD <3068>.
- 3:21 A voice <6963> was heard <8085> upon the high places <8205>, weeping <1065> [and] supplications <8469> of the children <1121> of Israel <3478>: for they have perverted <5753> their way <1870>, [and] they have forgotten <7911> the LORD <3068> their God <430>.
- 3:22 Return <7725>, ye backsliding <7726> children <1121>, [and] I will heal your backslidings <4878>. Behold, we come <857> unto thee; for thou [art] the LORD <3068> our God <430>.
- 3:23 Truly <403> in vain <8267> [is salvation hoped for] from the hills <1389>, [and from] the multitude <1995> of mountains <2022>: truly <403> in the LORD <3068> our God <430> [is] the salvation <8668> of Israel <3478>.
- 3:24 For shame <1322> hath devoured <398> the labour <3018> of our fathers from our youth <5271>; their flocks <6629> and their herds <1241>, their sons <1121> and their daughters <1323>.
- 3:25 We lie down  $^{<7901>}$  in our shame  $^{<1322>}$ , and our confusion  $^{<3639>}$  covereth  $^{<3680>}$  us: for we have sinned  $^{<2398>}$  against the LORD  $^{<3068>}$  our God  $^{<430>}$ , we and our fathers  $^{<1>}$ , from our youth  $^{<5271>}$  even unto this day  $^{<3117>}$ , and have not obeyed  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ .

## CHAPTER 4 — <u>Click to see Jer 4 w/o Strongs Numbers</u>

- 4:1 If thou wilt return <7725>, O Israel <3478>, saith <5002> the LORD <3068>, return <7725> unto me: and if thou wilt put away <5493> thine abominations <8251> out of my sight <6440>, then shalt thou not remove <5110>.
- 4:2 And thou shalt swear <7650>, The LORD <3068> liveth <2416>, in truth <571>, in judgment <4941>, and in righteousness <6666>; and the nations <1471> shall bless <1288> themselves in him, and in him shall they glory <1984>

- 4:3 For thus saith <559 the LORD <3068 to the men <376 of Judah <3063 and Jerusalem <3389, Break up <5214 your fallow ground <5215, and sow <2232 not among thorns <6975.
- 4:4 Circumcise <4135> yourselves to the LORD <3068>, and take away <5493> the foreskins <6190> of your heart <3824>, ye men <376> of Judah <3063> and inhabitants <3427> of Jerusalem <3389>: lest my fury <2534> come forth <3318> like fire <784>, and burn <1197> that none can quench <3518> [it], because <6440> of the evil <7455> of your doings <4611>.
- 4:5 Declare  $^{<5046>}$  ye in Judah  $^{<3063>}$ , and publish  $^{<8085>}$  in Jerusalem  $^{<3389>}$ ; and say  $^{<559>}$ , Blow  $^{<8628>}$  ye the trumpet  $^{<7782>}$  in the land  $^{<776>}$ : cry  $^{<7121>}$ , gather together  $^{<4390>}$ , and say  $^{<559>}$ , Assemble  $^{<622>}$  yourselves, and let us go  $^{<935>}$  into the defenced  $^{<4013>}$  cities  $^{<5892>}$ .
- 4:6 Set up <5375> the standard <5251> toward Zion <6726>: retire <5756>, stay <5975> not: for I will bring <935> evil <7451> from the north <6828>, and a great <1419> destruction <7667>.
- 4:7 The lion <738> is come up <5927> from his thicket <5441>, and the destroyer <7843> of the Gentiles <1471> is on his way <5265>; he is gone forth <3318> from his place <4725> to make <7760> thy land <776> desolate <8047>; [and] thy cities <5892> shall be laid waste <5327>, without an inhabitant <3427>.
- 4:8 For this gird <2296 you with sackcloth <8242, lament <5594 and howl <3213: for the fierce <2740 anger <639 of the LORD <3068 is not turned back <7725 from us.
- 4:9 And it shall come to pass at that day <3117, saith <5002> the LORD <3068>, [that] the heart <3820> of the king <4428> shall perish <6>, and the heart <3820> of the princes <8269>; and the priests <3548> shall be astonished <8074>, and the prophets <5030> shall wonder <8539>.
- 4:10 Then said  $^{<559}$  I, Ah  $^{<162}$ , Lord  $^{<136>}$  GOD  $^{<3069}$ ! surely  $^{<403>}$  thou hast greatly  $^{<5377>}$  deceived  $^{<5377>}$  this people  $^{<5971>}$  and Jerusalem  $^{<3389>}$ , saying  $^{<559>}$ , Ye shall have peace  $^{<7965>}$ ; whereas the sword  $^{<2719>}$  reacheth  $^{<5060>}$  unto the soul  $^{<5315>}$ .
- 4:11 At that time <6256> shall it be said <559> to this people <5971> and to Jerusalem <3389>, A dry <6703> wind <7307> of the high places <8205> in the wilderness <4057> toward <1870> the daughter <1323> of my people <5971>, not to fan <2219>, nor to cleanse <1305>,

- 4:12 [Even] a full <4392 wind <7307 from those [places] shall come <935 unto me: now also will I give <1696 sentence <4941 against them.
- 4:13 Behold, he shall come up  $^{<5927>}$  as clouds  $^{<6051>}$ , and his chariots  $^{<4818>}$  [shall be] as a whirlwind  $^{<5492>}$ : his horses  $^{<5483>}$  are swifter  $^{<7043>}$  than eagles  $^{<5404>}$ . Woe  $^{<188>}$  unto us! for we are spoiled  $^{<7703>}$ .
- 4:14 O Jerusalem <3389>, wash <3526> thine heart <3820> from wickedness <7451>, that thou mayest be saved <3467>. How long shall thy vain <205> thoughts <4284> lodge <3885> within <7130> thee?
- 4:15 For a voice  $^{<6963>}$  declareth  $^{<5046>}$  from Dan  $^{<1835>}$ , and publisheth  $^{<8085>}$  affliction  $^{<205>}$  from mount  $^{<2022>}$  Ephraim  $^{<669>}$ .
- 4:16 Make ye mention <2142> to the nations <1471>; behold, publish <8085> against Jerusalem <3389>, [that] watchers <5341> come <935> from a far <4801> country <776>, and give out <5414> their voice <6963> against the cities <5892> of Judah <3063>.
- 4:17 As keepers <8104> of a field <7704>, are they against her round about <5439>; because she hath been rebellious <4784> against me, saith <5002> the LORD <3068>.
- 4:18 Thy way <1870> and thy doings <4611> have procured <6213> these [things] unto thee; this [is] thy wickedness <7451>, because it is bitter <4751>, because it reacheth <5060> unto thine heart <3820>.
- 4:19 My bowels  $^{<4578>}$ , my bowels  $^{<4578>}$ ! I am pained  $^{<2342>}$   $^{<3176>}$  at my very  $^{<7023>}$  heart  $^{<3820>}$ ; my heart  $^{<3820>}$  maketh a noise  $^{<1993>}$  in me; I cannot hold my peace  $^{<2790>}$ , because thou hast heard  $^{<8085>}$ , O my soul  $^{<5315>}$ , the sound  $^{<6963>}$  of the trumpet  $^{<7782>}$ , the alarm  $^{<8643>}$  of war  $^{<4421>}$ .
- 4:20 Destruction <7667> upon destruction <7667> is cried <7121>; for the whole land <776> is spoiled <7703>: suddenly <6597> are my tents <168> spoiled <7703>, [and] my curtains <3407> in a moment <7281>.
- 4:21 How long shall I see  $^{<7200>}$  the standard  $^{<5251>}$ , [and] hear  $^{<8085>}$  the sound  $^{<6963>}$  of the trumpet  $^{<7782>}$ ?
- 4:22 For my people <5971> [is] foolish <191>, they have not known <3045> me; they [are] sottish <5530> children <1121>, and they have none understanding <995>: they [are] wise <2450> to do evil <7489>, but to do good <3190> they have no knowledge <3045>.

- 4:23 I beheld  $^{<7200>}$  the earth  $^{<776>}$ , and, lo, [it was] without form  $^{<8414>}$ , and void  $^{<922>}$ ; and the heavens  $^{<8064>}$ , and they [had] no light  $^{<216>}$ .
- 4:24 I beheld  $^{<7200>}$  the mountains  $^{<2022>}$ , and, lo, they trembled  $^{<7493>}$ , and all the hills  $^{<1389>}$  moved lightly  $^{<7043>}$ .
- 4:25 I beheld  $^{\langle 7200\rangle}$ , and, lo, [there was] no man  $^{\langle 120\rangle}$ , and all the birds  $^{\langle 5775\rangle}$  of the heavens  $^{\langle 8064\rangle}$  were fled  $^{\langle 5074\rangle}$ .
- 4:26 I beheld  $^{<7200>}$ , and, lo, the fruitful place  $^{<3759>}$  [was] a wilderness  $^{<4057>}$ , and all the cities  $^{<5892>}$  thereof were broken down  $^{<5422>}$  at the presence  $^{<6440>}$  of the LORD  $^{<3068>}$ , [and] by his fierce  $^{<2740>}$  anger  $^{<639>}$ .
- 4:27 For thus hath the LORD  $^{<3068>}$  said  $^{<559>}$ , The whole land  $^{<776>}$  shall be desolate  $^{<8077>}$ ; yet will I not make  $^{<6213>}$  a full end  $^{<3617>}$ .
- 4:28 For this shall the earth <776> mourn <56>, and the heavens <8064> above <4605> be black <6937>: because I have spoken <1696> [it], I have purposed <2161> [it], and will not repent <5162>, neither will I turn back <7725> from it.
- 4:29 The whole city  $^{<5892>}$  shall flee  $^{<1272>}$  for the noise  $^{<6963>}$  of the horsemen  $^{<6571>}$  and bowmen  $^{<7198>}$   $^{<7411>}$ ; they shall go  $^{<935>}$  into thickets  $^{<5645>}$ , and climb up  $^{<5927>}$  upon the rocks  $^{<3710>}$ : every city  $^{<5892>}$  [shall be] forsaken  $^{<5800>}$ , and not a man  $^{<376>}$  dwell  $^{<3427>}$  therein  $^{<2004>}$ .
- 4:30 And [when] thou [art] spoiled <7703>, what wilt thou do <6213>?

  Though thou clothest <3847> thyself with crimson <8144>, though thou deckest <5710> thee with ornaments <5716> of gold <2091>, though thou rentest <7167> thy face <5869> with painting <6320>, in vain <7723> shalt thou make thyself fair <3302>; [thy] lovers <5689> will despise <3988> thee, they will seek <1245> thy life <5315>.
- 4:31 For I have heard <8085> a voice <6963> as of a woman in travail <2470>, [and] the anguish <6869> as of her that bringeth forth her first child <1069>, the voice <6963> of the daughter <1323> of Zion <6726>, [that] bewaileth <3306> herself, [that] spreadeth <6566> her hands <3709>, [saying], Woe <188> [is] me now! for my soul <5315> is wearied <5888> because of murderers <2026>.

### CHAPTER 5 — Click to see Jer 5 w/o Strongs Numbers

- 5:1 Run ye to and fro <7751> through the streets <2351> of Jerusalem <3389>, and see <7200> now, and know <3045>, and seek <1245> in the broad places <7339> thereof, if ye can find <4672> a man <376>, if there be <3426> [any] that executeth <6213> judgment <4941>, that seeketh <1245> the truth <530>; and I will pardon <5545> it.
- 5:2 And though they say <559>, The LORD <3068> liveth <2416>; surely they swear <7650> falsely <8267>.
- 5:3 O LORD <3068>, [are] not thine eyes <5869> upon the truth <530>? thou hast stricken <5221> them, but they have not grieved <2342>; thou hast consumed <3615> them, [but] they have refused <3985> to receive <3947> correction <4148>: they have made their faces <6440> harder <2388> than a rock <5553>; they have refused <3985> to return <7725>.
- 5:4 Therefore I said  $^{<559>}$ , Surely these [are] poor  $^{<1800>}$ ; they are foolish  $^{<2973>}$ : for they know  $^{<3045>}$  not the way  $^{<1870>}$  of the LORD  $^{<3068>}$ , [nor] the judgment  $^{<4941>}$  of their God  $^{<430>}$ .
- 5:5 I will get <3212> me unto the great men <1419>, and will speak <1696> unto them; for they have known <3045> the way <1870> of the LORD <3068>, [and] the judgment <4941> of their God <430>: but these have altogether <3162> broken <7665> the yoke <5923>, [and] burst <5423> the bonds <4147>.
- Wherefore a lion <738> out of the forest <3293> shall slay <5221> them, [and] a wolf <2061> of the evenings <6160> shall spoil <7703> them, a leopard <5246> shall watch <8245> over their cities <5892>: every one that goeth out <3318> thence shall <2007> be torn in pieces <2963>: because their transgressions <6588> are many <7231>, [and] their backslidings <4878> are increased <6105>.
- 5:7 How <335> shall I pardon <5545> thee for this <2063>? thy children <1121> have forsaken <5800> me, and sworn <7650> by [them that are] no <3808> gods <430>: when I had fed them to the full <7650>, they then committed adultery <5003>, and assembled themselves by troops <1413> in the harlots <2181> ' houses <1004>.
- 5:8 They were [as] fed  $^{<2109>}$  horses  $^{<5483>}$  in the morning  $^{<7904>}$ : every one  $^{<376>}$  neighed  $^{<6670>}$  after his neighbour's  $^{<7453>}$  wife  $^{<802>}$ .

- 5:9 Shall I not visit <6485 for these [things]? saith <5002 the LORD <3068: and shall not my soul <5315 be avenged <5358 on such a nation as this?
- 5:10 Go ye up  $^{<5927>}$  upon her walls  $^{<8284>}$ , and destroy  $^{<7843>}$ ; but make  $^{<6213>}$  not a full end  $^{<3617>}$ : take away  $^{<5493>}$  her battlements  $^{<5189>}$ ; for they [are] not the LORD'S  $^{<3068>}$ .
- 5:11 For the house  $^{<1004>}$  of Israel  $^{<3478>}$  and the house  $^{<1004>}$  of Judah  $^{<3063>}$  have dealt very  $^{<898>}$  treacherously  $^{<898>}$  against me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 5:12 They have belied <3584> the LORD <3068>, and said <559>, [It is] not he; neither shall evil <7451> come <935> upon us; neither shall we see <7200> sword <2719> nor famine <7458>
- 5:13 And the prophets <5030> shall become wind <7307>, and the word <1696> [is] not in them: thus shall it be done <6213> unto them.
- 5:14 Wherefore thus saith <559> the LORD <3068> God <430> of hosts <6635>, Because ye speak <1696> this word <1697>, behold, I will make <5414> my words <1697> in thy mouth <6310> fire <784>, and this people <5971> wood <6086>, and it shall devour <398> them.
- 5:15 Lo, I will bring <935> a nation <1471> upon you from far <4801>, O house <1004> of Israel <3478>, saith <5002> the LORD <3068>: it [is] a mighty <386> nation <1471>, it [is] an ancient <5769> nation <1471>, a nation <1471> whose language <3956> thou knowest <3045> not, neither understandest <8085> what they say <1696>.
- 5:16 Their quiver  $^{\langle 827\rangle}$  [is] as an open  $^{\langle 6605\rangle}$  sepulchre  $^{\langle 6913\rangle}$ , they [are] all mighty men  $^{\langle 1368\rangle}$ .
- 5:17 And they shall eat up <398> thine harvest <7105>, and thy bread <3899>, [which] thy sons <1121> and thy daughters <1323> should eat <398>: they shall eat up <398> thy flocks <6629> and thine herds <1241>: they shall eat up <398> thy vines <1612> and thy fig trees <8384>: they shall impoverish <7567> thy fenced <4013> cities <5892>, wherein thou <2007> trustedst <982>, with the sword <2719>.
- 5:18 Nevertheless in those days <3117>, saith <5002> the LORD <3068>, I will not make <6213> a full end <3617> with you.
- 5:19 And it shall come to pass, when ye shall say  $^{<559>}$ , Wherefore  $^{<8478>}$  doeth  $^{<6213>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$  all these [things]

- unto us? then shalt thou answer  $^{<559>}$  them, Like as ye have forsaken  $^{<5800>}$  me, and served  $^{<5647>}$  strange  $^{<5236>}$  gods  $^{<430>}$  in your land  $^{<776>}$ , so shall ye serve  $^{<5647>}$  strangers  $^{<2114>}$  in a land  $^{<776>}$  [that is] not yours.
- 5:20 Declare  $^{<5046>}$  this in the house  $^{<1004>}$  of Jacob  $^{<3290>}$ , and publish it in Judah  $^{<3063>}$ , saying  $^{<559>}$ ,
- 5:21 Hear <8085> now this, O foolish <5530> people <5971>, and without understanding <3820>; which have eyes <5869>, and see <7200> not; which have ears <241>, and hear <8085> not
- 5:22 Fear <3372> ye not me? saith <5002> the LORD <3068>: will ye not tremble <2342> at my presence <6440>, which have placed <7760> the sand <2344> [for] the bound <1366> of the sea <3220> by a perpetual <5769> decree <2706>, that it cannot pass <5674> it: and though the waves <1530> thereof toss <1607> themselves, yet can they not prevail <3201>; though they roar <1993>, yet can they not pass over <5674> it?
- 5:23 But this people  $^{<5971>}$  hath a revolting  $^{<5637>}$  and a rebellious  $^{<4784>}$  heart  $^{<3820>}$ ; they are revolted  $^{<5493>}$  and gone  $^{<3212>}$ .
- 5:24 Neither say  $^{<559>}$  they in their heart  $^{<3824>}$ , Let us now fear  $^{<3372>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , that giveth  $^{<5414>}$  rain  $^{<1653>}$ , both the former  $^{<3138>}$  and the latter  $^{<4456>}$ , in his season  $^{<6256>}$ : he reserveth unto us the appointed  $^{<2708>}$  weeks  $^{<7620>}$  of the harvest  $^{<7105>}$ .
- 5:25 Your iniquities <5771 have turned away 5186 these [things], and your sins 42403 have withholden 4513 good 42896 [things] from you.
- 5:26 For among my people <5971> are found <4672> wicked <7563> [men]: they lay wait <7789>, as he that setteth <7918> snares <3353>; they set <5324> a trap <4889>, they catch <3920> men <582>.
- 5:27 As a cage  $^{<3619>}$  is full  $^{<4392>}$  of birds  $^{<5775>}$ , so [are] their houses  $^{<1004>}$  full  $^{<4392>}$  of deceit  $^{<4820>}$ : therefore they are become great  $^{<1431>}$ , and waxen rich  $^{<6238>}$ .
- 5:28 They are waxen fat  $^{<8080>}$ , they shine  $^{<6245>}$ : yea, they overpass  $^{<5674>}$  the deeds  $^{<1697>}$  of the wicked  $^{<7451>}$ : they judge  $^{<1777>}$  not the cause  $^{<1779>}$ , the cause of the fatherless  $^{<3490>}$ , yet they prosper  $^{<6743>}$ ; and the right  $^{<4941>}$  of the needy  $^{<34>}$  do they not judge  $^{<8199>}$ .

- 5:29 Shall I not visit <6485> for these [things]? saith <5002> the LORD <3068>: shall not my soul <5315> be avenged <5358> on such a nation as this?
- 5:30 A wonderful  $^{<8047>}$  and horrible thing  $^{<8186>}$  is committed  $^{<1961>}$  in the land  $^{<776>}$ ;
- 5:31 The prophets <5030> prophesy <5012> falsely <8267>, and the priests <3548> bear rule <7287> by their means <3027>; and my people <5971> love <157> [to have it] so: and what will ye do <6213> in the end <319> thereof?

### CHAPTER 6 — Click to see Jer 6 w/o Strongs Numbers

- 6:1 O ye children <1121> of Benjamin <1144>, gather yourselves to flee <5756> out of the midst <7130> of Jerusalem <3389>, and blow <8628> the trumpet <7782> in Tekoa <8620>, and set up <5375> a sign <4864> of fire in Bethhaccerem <1021>: for evil <7451> appeareth <8259> out of the north <6828>, and great <1419> destruction <7667>.
- 6:2 I have likened <1820> the daughter <1323> of Zion <6726> to a comely and delicate <6026> [woman].
- 6:3 The shepherds <7462> with their flocks <5739> shall come <935> unto her; they shall pitch <8628> [their] tents <168> against her round about <5439>; they shall feed <7462> every one <376> in his place <3027>.
- Prepare <6942> ye war <4421> against her; arise <6965>, and let us go up <5927> at noon <6672>. Woe <188> unto us! for the day <3117> goeth away <6437>, for the shadows <6752> of the evening <6153> are stretched out <5186>
- 6:5 Arise  $^{<6965>}$ , and let us go  $^{<5927>}$  by night  $^{<3915>}$ , and let us destroy her palaces  $^{<759>}$ .
- 6:6 For thus hath the LORD <3068> of hosts <6635> said <559>, Hew ye down <3772> trees <6097>, and cast <8210> a mount <5550> against Jerusalem <3389>: this [is] the city <5892> to be visited <6485>; she [is] wholly oppression <6233> in the midst <7130> of her.
- 6:7 As a fountain <953> casteth out <6979> her waters <4325>, so she casteth out <6979> her wickedness <7451>: violence <2555> and spoil <7701> is heard <8085> in her; before me <6440> continually <8548> [is] grief <2483> and wounds <4347>.

- 6:8 Be thou instructed <3256>, O Jerusalem <3389>, lest my soul <5315> depart <3363> from thee; lest I make <7760> thee desolate <8077>, a land <776> not inhabited <3427>.
- 6:9 Thus saith <559> the LORD <3068> of hosts <6635>, They shall throughly <5953> glean <5953> the remnant <7611> of Israel <3478> as a vine <1612>: turn back <7725> thine hand <3027> as a grapegatherer <1219> into the baskets <5552>.
- 6:10 To whom shall I speak <1696>, and give warning <5749>, that they may hear <8085>? behold, their ear <241> [is] uncircumcised <6189>, and they cannot <3201> hearken <7181>: behold, the word <1697> of the LORD <3068> is unto them a reproach <2781>; they have no delight <2654> in it.
- 6:11 Therefore I am full <4392> of the fury <2534> of the LORD <3068>; I am weary <3811> with holding in <3557>: I will pour it out <8210> upon the children <5768> abroad <2351>, and upon the assembly <5475> of young men <970> together <3162>: for even the husband <376> with the wife <802> shall be taken <3920>, the aged <2205> with [him that is] full <4390> of days <3117>.
- 6:12 And their houses  $^{<1004>}$  shall be turned  $^{<5437>}$  unto others  $^{<312>}$ , [with their] fields  $^{<7704>}$  and wives  $^{<802>}$  together  $^{<3162>}$ : for I will stretch out  $^{<5186>}$  my hand  $^{<3027>}$  upon the inhabitants  $^{<3427>}$  of the land  $^{<776>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 6:13 For from the least <6996> of them even unto the greatest <1419> of them every one [is] given <1214> to covetousness <1215>; and from the prophet <5030> even unto the priest <3548> every one dealeth <6213> falsely <8267>.
- 6:14 They have healed  $^{<7495>}$  also the hurt  $^{<7667>}$  [of the daughter  $^{<1323>}>$  of my people  $^{<5971>}$  slightly  $^{<7043>}$ , saying  $^{<559>}$ , Peace  $^{<7965>}$ ; when [there is] no peace  $^{<7965>}$ .
- 6:15 Were they ashamed <3001> when they had committed <6213> abomination <8441>? nay <1571>, they were not at all <954> ashamed <954>, neither <1571> could <3045> they blush <3637>: therefore they shall fall <5307> among them that fall <5307>: at the time <6256> [that] I visit <6485> them they shall be cast down <3782>, saith <559> the LORD <3068>
- 6:16 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Stand  $^{<5975>}$  ye in the ways  $^{<1870>}$ , and see  $^{<7200>}$ , and ask  $^{<7592>}$  for the old  $^{<5769>}$  paths  $^{<5410>}$ , where [is]

- the good  $^{<2896>}$  way  $^{<1870>}$ , and walk  $^{<3212>}$  therein, and ye shall find  $^{<4672>}$  rest  $^{<4771>}$  for your souls  $^{<5315>}$ . But they said  $^{<559>}$ , We will not walk  $^{<3212>}$  [therein].
- 6:17 Also I set <6965> watchmen <6822> over you, [saying], Hearken <7181> to the sound <6963> of the trumpet <7782>. But they said <559>, We will not hearken <7181>.
- 6:18 Therefore hear <8085>, ye nations <1471>, and know <3045>, O congregation <5712>, what [is] among them.
- 6:19 Hear <8085>, O earth <776>: behold, I will bring <935> evil <7451> upon this people <5971>, [even] the fruit <6529> of their thoughts <4284>, because they have not hearkened <7181> unto my words <1697>, nor to my law <8451>, but rejected <3988> it.
- 6:20 To what purpose cometh <935> there to me incense <3828> from Sheba <7614>, and the sweet <2896> cane <7070> from a far <4801> country <776>? your burnt offerings <5930> [are] not acceptable <7522>, nor your sacrifices <2077> sweet <6149> unto me.
- 6:21 Therefore thus saith <559> the LORD <3068>, Behold, I will lay <5414> stumblingblocks <4383> before this people <5971>, and the fathers <1> and the sons <1121> together <3162> shall fall <3782> upon them; the neighbour <7934> and his friend <7453> shall perish <6>.
- 6:22 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Behold, a people  $^{<5971>}$  cometh  $^{<935>}$  from the north  $^{<6828>}$  country  $^{<776>}$ , and a great  $^{<1419>}$  nation  $^{<1471>}$  shall be raised  $^{<5782>}$  from the sides  $^{<3411>}$  of the earth  $^{<776>}$ .
- 6:23 They shall lay hold <2388> on bow <7198> and spear <3591>; they [are] cruel <394>, and have no mercy <7355>; their voice <6963> roareth <1993> like the sea <3220>; and they ride <7392> upon horses <5483>, set in array <6186> as men <376> for war <4421> against thee, O daughter <1323> of Zion <6726>.
- 6:24 We have heard  $^{<8085>}$  the fame  $^{<8089>}$  thereof: our hands  $^{<3027>}$  wax feeble  $^{<7503>}$ : anguish  $^{<6869>}$  hath taken hold  $^{<2388>}$  of us, [and] pain  $^{<2427>}$ , as of a woman in travail  $^{<3205>}$ .
- 6:25 Go not forth  $^{\langle 3318\rangle}$  into the field  $^{\langle 7704\rangle}$ , nor walk  $^{\langle 3212\rangle}$  by the way  $^{\langle 1870\rangle}$ ; for the sword  $^{\langle 2719\rangle}$  of the enemy  $^{\langle 341\rangle}$  [and] fear  $^{\langle 4032\rangle}$  [is] on every side  $^{\langle 5439\rangle}$ .

- 6:26 O daughter <1323> of my people <5971>, gird <2296> [thee] with sackcloth <8242>, and wallow <6428> thyself in ashes <665>: make <6213> thee mourning <60>, [as for] an only son <3173>, most bitter <8563> lamentation <4553>: for the spoiler <7703> shall suddenly <6597> come <935> upon us.
- 6:27 I have set <5414> thee [for] a tower <969> [and] a fortress <4013> among my people <5971>, that thou mayest know <3045> and try <974> their way <1870>.
- 6:28 They [are] all grievous <5493> revolters <5637>, walking <1980> with slanders <7400>: [they are] brass <5178> and iron <1270>; they [are] all corrupters <7843>.
- 6:29 The bellows  $^{<4647>}$  are burned  $^{<2787>}$ , the lead  $^{<5777>}$  is consumed  $^{<8552>}$  of the fire  $^{<800>}$   $^{<784>}$ ; the founder  $^{<6884>}$  melteth  $^{<6884>}$  in vain  $^{<7723>}$ : for the wicked  $^{<7451>}$  are not plucked away  $^{<5423>}$ .
- 6:30 Reprobate  $^{<3988>}$  silver  $^{<3701>}$  shall [men] call  $^{<7121>}$  them, because the LORD  $^{<3068>}$  hath rejected  $^{<3988>}$  them.

## CHAPTER 7 — Click to see Jer 7 w/o Strongs Numbers

- 7:1 The word  $^{<1697>}$  that came to Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$ , saying  $^{<559>}$ ,
- 7:2 Stand  $^{<5975>}$  in the gate  $^{<8179>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , and proclaim  $^{<7121>}$  there this word  $^{<1697>}$ , and say  $^{<559>}$ , Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , all [ye of] Judah  $^{<3063>}$ , that enter in  $^{<935>}$  at these gates  $^{<8179>}$  to worship  $^{<7812>}$  the LORD  $^{<3068>}$ .
- 7:3 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , Amend  $^{<3190>}$  your ways  $^{<1870>}$  and your doings  $^{<4611>}$ , and I will cause you to dwell  $^{<7931>}$  in this place  $^{<4725>}$ .
- 7:4 Trust  $^{<982>}$  ye not in lying  $^{<8267>}$  words  $^{<1697>}$ , saying  $^{<559>}$ , The temple  $^{<1964>}$  of the LORD  $^{<3068>}$ , The temple  $^{<1964>}$  of the LORD  $^{<3068>}$ , [are] these.
- 7:5 For if ye throughly <3190> amend <3190> your ways <1870> and your doings <4611>; if ye throughly <6213> execute <6213> judgment <4941> between a man <376> and his neighbour <7453>;
- 7:6 [If] ye oppress  $^{<6231>}$  not the stranger  $^{<1616>}$ , the fatherless  $^{<3490>}$ , and the widow  $^{<490>}$ , and shed  $^{<8210>}$  not innocent  $^{<5355>}$  blood  $^{<1818>}$  in

- this place  $^{<4725>}$ , neither walk  $^{<3212>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$  to your hurt  $^{<7451>}$
- 7:7 Then will I cause you to dwell  $^{<7931>}$  in this place  $^{<4725>}$ , in the land  $^{<776>}$  that I gave  $^{<5414>}$  to your fathers  $^{<1>}$ , for  $^{<5704>}$  ever  $^{<5769>}$  and ever  $^{<5769>}$ .
- 7:8 Behold, ye trust <982> in lying <8267> words <1697>, that cannot profit <3276>
- 7:9 Will ye steal <1589, murder <7523, and commit adultery <5003, and swear <7650 falsely <8267, and burn incense <6999 unto Baal <1168, and walk <1980 after <310 other <312 gods <430 whom ye know <3045 not;
- 7:10 And come  $^{<935>}$  and stand  $^{<5975>}$  before  $^{<6440>}$  me in this house  $^{<1004>}$ , which is called  $^{<7121>}$  by my name  $^{<8034>}$ , and say  $^{<559>}$ , We are delivered  $^{<5337>}$  to do  $^{<6213>}$  all these abominations  $^{<8441>}$ ?
- 7:11 Is this house  $^{<1004>}$ , which is called  $^{<7121>}$  by my name  $^{<8034>}$ , become a den  $^{<4631>}$  of robbers  $^{<6530>}$  in your eyes  $^{<5869>}$ ? Behold, even I have seen  $^{<7200>}$  [it], saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 7:12 But go  $^{\langle 3212\rangle}$  ye now unto my place  $^{\langle 4725\rangle}$  which [was] in Shiloh  $^{\langle 7887\rangle}$ , where I set  $^{\langle 7931\rangle}$  my name  $^{\langle 8034\rangle}$  at the first  $^{\langle 7223\rangle}$ , and see  $^{\langle 7200\rangle}$  what I did  $^{\langle 6213\rangle}$  to it for  $^{\langle 6440\rangle}$  the wickedness  $^{\langle 7451\rangle}$  of my people  $^{\langle 5971\rangle}$  Israel  $^{\langle 3478\rangle}$ .
- 7:13 And now, because ye have done <a href="#">6213</a> all these works <4639</a>, saith <a href="#">5002</a> the LORD <3068</a>, and I spake <1696</a> unto you, rising up early <7925</a> and speaking <1696</a>, but ye heard <8085</a> not; and I called <7121</a> you, but ye answered <6030</a> not;
- 7:14 Therefore will I do <6213> unto [this] house <1004>, which is called <7121> by my name <8034>, wherein ye trust <982>, and unto the place <4725> which I gave <5414> to you and to your fathers <1>, as I have done <6213> to Shiloh <7887>.
- 7:15 And I will cast you out <7993> of my sight <6440>, as I have cast out <7993> all your brethren <251>, [even] the whole seed <2233> of Ephraim <669>
- 7:16 Therefore pray <6419 not thou for this people <5971, neither lift up <5375 cry <7440 nor prayer <8605 for them <1157, neither make intercession <6293 to me: for I will not hear <8085 thee.

- 7:17 Seest  $^{<7200>}$  thou not what they do  $^{<6213>}$  in the cities  $^{<5892>}$  of Judah and in the streets  $^{<2351>}$  of Jerusalem  $^{<3389>}$ ?
- 7:18 The children <1121> gather <3950> wood <6086>, and the fathers <1> kindle <1197> the fire <784>, and the women <802> knead <3888> [their] dough <1217>, to make <6213> cakes <3561> to the queen <4446> of heaven <8064>, and to pour out <5258> drink offerings <5262> unto other <312> gods <430>, that they may provoke me to anger <3707>.
- 7:19 Do they provoke me to anger <3707> ? saith <5002> the LORD <3068>: [do they] not [provoke] themselves to the confusion <1322> of their own faces <6440>?
- 7:20 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, mine anger  $^{<639>}$  and my fury  $^{<2534>}$  shall be poured out  $^{<5413>}$  upon this place  $^{<4725>}$ , upon man  $^{<120>}$ , and upon beast  $^{<929>}$ , and upon the trees  $^{<6086>}$  of the field  $^{<7704>}$ , and upon the fruit  $^{<6529>}$  of the ground  $^{<127>}$ ; and it shall burn  $^{<1197>}$ , and shall not be quenched  $^{<3518>}$ .
- 7:21 Thus saith <559 the LORD <3068 of hosts <6635, the God <430 of Israel <3478; Put <5595 your burnt offerings <5930 unto your sacrifices <2077, and eat <398 flesh <1320.
- 7:22 For I spake <1696> not unto your fathers <1>, nor commanded <6680> them in the day <3117> that I brought them out <3318> of the land <776> of Egypt <4714>, concerning <1697> burnt offerings <5930> or sacrifices <2077>
- 7:23 But this thing  $^{<1697>}$  commanded  $^{<6680>}$  I them, saying  $^{<559>}$ , Obey  $^{<8085>}$  my voice  $^{<6963>}$ , and I will be your God  $^{<430>}$ , and ye shall be my people  $^{<5971>}$ : and walk  $^{<1980>}$  ye in all the ways  $^{<1870>}$  that I have commanded  $^{<6680>}$  you, that it may be well  $^{<3190>}$  unto you.
- 7:24 But they hearkened <8085> not, nor inclined <5186> their ear <241>, but walked <3212> in the counsels <4156> [and] in the imagination <8307> of their evil <7451> heart <3820>, and went backward <268>, and not forward <6440>.
- 7:25 Since the day  $^{<3117>}$  that your fathers  $^{<1>}$  came forth out  $^{<3318>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$  unto this day  $^{<3117>}$  I have even sent  $^{<7971>}$  unto you all my servants  $^{<5650>}$  the prophets  $^{<5030>}$ , daily  $^{<3117>}$  rising up early  $^{<7925>}$  and sending  $^{<7971>}$  [them]

- 7:26 Yet they hearkened <8085> not unto me, nor inclined <5186> their ear <241>, but hardened <7185> their neck <6203>: they did worse <7489> than their fathers <1>.
- 7:27 Therefore thou shalt speak <1696> all these words <1697> unto them; but they will not hearken <8085> to thee: thou shalt also call <7121> unto them; but they will not answer <6030> thee.
- 7:28 But thou shalt say <559 unto them, This [is] a nation <1471 that obeyeth <8085 not the voice <6963 of the LORD <3068 their God <430 , nor receiveth <3947 correction <4148 truth <530 is perished <6 , and is cut off <3772 from their mouth <6310.
- 7:29 Cut off <1494> thine hair <5145>, [O Jerusalem], and cast [it] away <7993>, and take up <5375> a lamentation <7015> on high places <8205>; for the LORD <3068> hath rejected <3988> and forsaken <5203> the generation <1755> of his wrath <5678>.
- 7:30 For the children  $^{<1121>}$  of Judah  $^{<3063>}$  have done  $^{<6213>}$  evil  $^{<7451>}$  in my sight  $^{<5869>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : they have set  $^{<7760>}$  their abominations  $^{<8251>}$  in the house  $^{<1004>}$  which is called  $^{<7121>}$  by my name  $^{<8034>}$ , to pollute  $^{<2930>}$  it.
- 7:31 And they have built  $^{<1129>}$  the high places  $^{<1116>}$  of Tophet  $^{<8612>}$ , which [is] in the valley  $^{<1516>}$  of the son  $^{<1121>}$  of Hinnom  $^{<2011>}$ , to burn  $^{<8313>}$  their sons  $^{<1121>}$  and their daughters  $^{<1323>}$  in the fire  $^{<784>}$ ; which I commanded  $^{<6680>}$  [them] not, neither came  $^{<5927>}$  it into my heart  $^{<3820>}$ .
- 7:32 Therefore, behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that it shall no more be called  $^{<559>}$  Tophet  $^{<8612>}$ , nor the valley  $^{<1516>}$  of the son  $^{<1121>}$  of Hinnom  $^{<2011>}$ , but the valley  $^{<1516>}$  of slaughter  $^{<2028>}$ : for they shall bury  $^{<6912>}$  in Tophet  $^{<8612>}$ , till there be no  $^{<369>}$  place  $^{<4725>}$ .
- 7:33 And the carcases <5038> of this people <5971> shall be meat <3978> for the fowls <5775> of the heaven <8064>, and for the beasts <929> of the earth <776>; and none shall fray [them] away <2729>.
- 7:34 Then will I cause to cease <7673> from the cities <5892> of Judah <3063>, and from the streets <2351> of Jerusalem <3389>, the voice <6963> of mirth <8342>, and the voice <6963> of gladness <8057>, the voice <6963> of the bridegroom <2860>, and the voice <6963> of the bride <3618>: for the land <776> shall be desolate <2723>.

### CHAPTER 8 — Click to see Jer 8 w/o Strongs Numbers

- 8:1 At that time <6256>, saith <5002> the LORD <3068>, they shall bring out <3318> the bones <6106> of the kings <4428> of Judah <3063>, and the bones <6106> of his princes <8269>, and the bones <6106> of the priests <3548>, and the bones <6106> of the prophets <5030>, and the bones <6106> of the inhabitants <3427> of Jerusalem <3389>, out of their graves <6913>
- And they shall spread <7849> them before the sun <8121>, and the moon <3394>, and all the host <6635> of heaven <8064>, whom they have loved <157>, and whom they have served <5647>, and after <310> whom they have walked <1980>, and whom they have sought <1875>, and whom they have worshipped <7812>: they shall not be gathered <622>, nor be buried <6912>; they shall be for dung <1828> upon the face <6440> of the earth <127>.
- 8:3 And death  $^{<4194>}$  shall be chosen  $^{<977>}$  rather than life  $^{<2416>}$  by all the residue  $^{<7611>}$  of them that remain  $^{<7604>}$  of this evil  $^{<7451>}$  family  $^{<4940>}$ , which remain  $^{<7604>}$  in all the places  $^{<4725>}$  whither I have driven  $^{<5080>}$  them, saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 8:4 Moreover thou shalt say <559> unto them, Thus saith <559> the LORD <3068>; Shall they fall <5307>, and not arise <6965> ? shall he turn away <7725>, and not return <7725> ?
- Why [then] is this people <5971> of Jerusalem <3389> slidden back of the state of Jerusalem <3389> slidden back of Jerusalem <3389> slidden back of Jerusalem <3389> slidden back of Jerusalem <3388> fast of Jerusalem <3389> fast of Jerusalem <3389> fast of Jerusalem <3389> slidden back o
- 8:6 I hearkened <7181> and heard <8085>, [but] they spake not aright <1696>: no man <376> repented <5162> him of <5921> his wickedness <7451>, saying <559>, What have I done <6213>? every one turned <7725> to his course <4794>, as the horse <5483> rusheth <7857> into the battle <4421>.
- 8:7 Yea, the stork <2624> in the heaven <8064> knoweth <3045> her appointed times <4150>; and the turtle <8449> and the crane <5483> and the swallow <5693> observe <8104> the time <6256> of their coming <935>; but my people <5971> know <3045> not the judgment <4941> of the LORD <3068>.
- 8:8 How do ye say  $^{<559>}$ , We [are] wise  $^{<2450>}$ , and the law  $^{<8451>}$  of the LORD  $^{<3068>}$  [is] with us? Lo, certainly  $^{<403>}$  in vain  $^{<8267>}$  made  $^{<6213>}$  he [it]; the pen  $^{<5842>}$  of the scribes  $^{<5608>}$  [is] in vain  $^{<8267>}$ .

- 8:9 The wise  $^{<2450>}$  [men] are ashamed  $^{<3001>}$ , they are dismayed  $^{<2865>}$  and taken  $^{<3920>}$ : lo, they have rejected  $^{<3988>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ; and what wisdom  $^{<2451>}$  [is] in them?
- 8:10 Therefore will I give <5414> their wives <802> unto others <312>, [and] their fields <7704> to them that shall inherit <3423> [them]: for every one from the least <6996> even unto the greatest <1419> is given <1214> to covetousness <1215>, from the prophet <5030> even unto the priest <3548> every one dealeth <6213> falsely <8267>.
- 8:11 For they have healed <7495> the hurt <7667> of the daughter <1323> of my people <5971> slightly <7043>, saying <559>, Peace <7965>, peace <7965>; when [there is] no peace <7965>.
- 8:12 Were they ashamed <3001> when they had committed <6213> abomination <8441>? nay, they were not at all <954> ashamed <954>, neither could <3045> they blush <3637>: therefore shall they fall <5307> among them that fall <5307>: in the time <6256> of their visitation <6486> they shall be cast down <3782>, saith <559> the LORD <3068>.
- 8:13 I will surely <622> consume <5486> them, saith <5002> the LORD <3068>: [there shall be] no grapes <6025> on the vine <1612>, nor figs <8384> on the fig tree <8384>, and the leaf <5929> shall fade <5034>; and [the things that] I have given <5414> them shall pass away <5674> from them.
- 8:14 Why do we sit still <3427>? assemble <622> yourselves, and let us enter <935> into the defenced <4013> cities <5892>, and let us be silent <1826> there: for the LORD <3068> our God <430> hath put us to silence <1826>, and given us water <4325> of gall <7219> to drink <8248>, because we have sinned <2398> against the LORD <3068>.
- 8:15 We looked <6960> for peace <7965>, but no good <2896> [came; and] for a time <6256> of health <4832>, and behold trouble <1205>!
- 8:16 The snorting <5170> of his horses <5483> was heard <8085> from Dan <1835>: the whole land <776> trembled <7493> at the sound <6963> of the neighing <4684> of his strong ones <47>; for they are come <935>, and have devoured <398> the land <776>, and all <4393> that is in it; the city <5892>, and those that dwell <3427> therein.
- 8:17 For, behold, I will send <7971> serpents <5175>, cockatrices <6848>, among you, which [will] not [be] charmed <3908>, and they shall bite <5391> you, saith <5002> the LORD <3068>.

- 8:18 [When] I would comfort <4010> myself against sorrow <3015>, my heart <3820> [is] faint <1742> in me.
- 8:19 Behold the voice <6963> of the cry <7775> of the daughter <1323> of my people <5971> because of them that dwell in a far <4801> country <776>: [Is] not the LORD <3068> in Zion <6726>? [is] not her king <4428> in her? Why have they provoked me to anger <3707> with their graven images <6456>, [and] with strange <5236> vanities <1892>?
- 8:20 The harvest  $^{<7105>}$  is past  $^{<5674>}$ , the summer  $^{<7019>}$  is ended  $^{<3615>}$ , and we are not saved  $^{<3467>}$ .
- 8:21 For the hurt <7667> of the daughter <1323> of my people <5971> am I hurt <7665>; I am black <6937>; astonishment <8047> hath taken hold <2388> on me.
- 8:22 [Is there] no balm <6875> in Gilead <1568>; [is there] no physician <7495> there? why then <3588> is not the health <724> of the daughter <1323> of my people <5971> recovered <5927> ?

#### CHAPTER 9 — Click to see Jer 9 w/o Strongs Numbers

- 9:1 Oh that <5414> my head <7218> were waters <4325>, and mine eyes <5869> a fountain <4726> of tears <1832>, that I might weep <1058> day <3119> and night <3915> for the slain <2491> of the daughter <1323> of my people <5971>!
- 9:2 Oh that <5414> I had in the wilderness <4057> a lodging place <4411> of wayfaring men <732>; that I might leave <5800> my people <5971>, and go <3212> from them! for they [be] all adulterers <5003>, an assembly <6116> of treacherous men <898>.
- 9:3 And they bend <1869> their tongues <3956> [like] their bow <7198> [for] lies <8267>: but they are not valiant <1396> for the truth <530> upon the earth <776>; for they proceed <3318> from evil <7451> to evil <7451>, and they know <3045> not me, saith <5002> the LORD <3068>.
- Take ye heed <8104> every one <376> of his neighbour <7453>, and trust <982> ye not in any brother <251>: for every brother <251> will utterly supplant <6117>, and every neighbour <7453> will walk <1980> with slanders <7400>.
- 9:5 And they will deceive <2048> every one <376> his neighbour <7453>, and will not speak <1696> the truth <571>: they have taught <3925> their

- tongue <3956> to speak <1696> lies <8267>, [and] weary <3811> themselves to commit iniquity <5753>.
- 9:6 Thine habitation <3427> [is] in the midst <8432> of deceit <4820>; through deceit <4820> they refuse <3985> to know <3045> me, saith <5002> the LORD <3068>.
- 9:7 Therefore thus saith <559> the LORD <3068> of hosts <6635>, Behold, I will melt <6884> them, and try <974> them; for how shall I do <6213> for <6440> the daughter <1323> of my people <5971>?
- 9:8 Their tongue <3956> [is as] an arrow <2671> shot out <7819>; it speaketh <1696> deceit <4820>: [one] speaketh <1696> peaceably <7965> to his neighbour <7453> with his mouth <6310>, but in heart <7130> he layeth <7760> his wait <696>.
- 9:9 Shall I not visit <6485> them for these [things]? saith <5002> the LORD <3068>: shall not my soul <5315> be avenged <5358> on such a nation <1471> as this?
- 9:10 For the mountains <2022> will I take up <5375> a weeping <1065> and wailing <5092>, and for the habitations <4999> of the wilderness <4057> a lamentation <7015>, because they are burned up <3341>, so that none <376> can pass <5674> through [them]; neither can [men] hear <8085> the voice <6963> of the cattle <4735>; both the fowl <5775> of the heavens <8064> and the beast <929> are fled <5074>; they are gone <1980>.
- 9:11 And I will make <5414> Jerusalem <3389> heaps <1530>, [and] a den <4583> of dragons <8577>; and I will make <5414> the cities <5892> of Judah <3063> desolate <8077>, without an inhabitant <3427>.
- 9:12 Who [is] the wise <2450> man <376>, that may understand <995> this? and [who is he] to whom the mouth <6310> of the LORD <3068> hath spoken <1696>, that he may declare <5046> it, for what the land <776> perisheth <6> [and] is burned up <3341> like a wilderness <4057>, that none passeth through <5674>?
- 9:13 And the LORD <3068> saith <559>, Because they have forsaken <5800> my law <8451> which I set <5414> before <6440> them, and have not obeyed <8085> my voice <6963>, neither walked <1980> therein;
- 9:14 But have walked <3212> after <310> the imagination <8307> of their own heart <3820>, and after <310> Baalim <1168>, which their fathers <1> taught <3925> them

- 9:15 Therefore thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Behold, I will feed <398> them, [even] this people <5971>, with wormwood <3939>, and give them water <4325> of gall <7219> to drink <8248>.
- 9:16 I will scatter <6327> them also among the heathen <1471>, whom neither they nor their fathers <1> have known <3045>: and I will send <1971> a sword <2719> after <310> them, till I have consumed <3615> them.
- 9:17 Thus saith <559> the LORD <3068> of hosts <6635>, Consider <995> ye, and call <7121> for the mourning women <6969>, that they may come <935>; and send <7971> for cunning <2450> [women], that they may come <935>
- 9:18 And let them make haste <4116>, and take up <5375> a wailing <5092> for us, that our eyes <5869> may run down <3381> with tears <1832>, and our eyelids <6079> gush out <5140> with waters <4325>.
- 9:19 For a voice <6963> of wailing <5092> is heard <8085> out of Zion <6726>, How are we spoiled <7703>! we are greatly <3966> confounded <954>, because we have forsaken <5800> the land <776>, because our dwellings <4908> have cast [us] out <7993>.
- 9:20 Yet hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , O ye women  $^{<802>}$ , and let your ear  $^{<241>}$  receive  $^{<3947>}$  the word  $^{<1697>}$  of his mouth  $^{<6310>}$ , and teach  $^{<3925>}$  your daughters  $^{<1323>}$  wailing  $^{<5092>}$ , and every one  $^{<802>}$  her neighbour  $^{<7468>}$  lamentation  $^{<7015>}$ .
- 9:21 For death <4194> is come up <5927> into our windows <2474>, [and] is entered <935> into our palaces <759>, to cut off <3772> the children <5768> from without <2351>, [and] the young men <970> from the streets <7339>
- 9:22 Speak  $^{<1696>}$ , Thus saith  $^{<5002>}$  the LORD  $^{<3068>}$ , Even the carcases  $^{<5038>}$  of men  $^{<120>}$  shall fall  $^{<5307>}$  as dung  $^{<1828>}$  upon the open  $^{<6440>}$  field  $^{<7704>}$ , and as the handful  $^{<5995>}$  after  $^{<310>}$  the harvestman  $^{<7114>}$ , and none shall gather  $^{<622>}$  [them].
- 9:23 Thus saith <559> the LORD <3068>, Let not the wise <2450> [man] glory in his wisdom <2451>, neither let the mighty <1368> [man] glory <1984> in his might <1369>, let not the rich <6223> [man] glory <1984> in his riches <6239>

- 9:24 But let him that glorieth <1984> glory <1984> in this, that he understandeth <7919> and knoweth <3045> me, that I [am] the LORD <3068> which exercise <6213> lovingkindness <2617>, judgment <4941>, and righteousness <6666>, in the earth <776>: for in these [things] I delight <2654>, saith <5002> the LORD <3068>.
- 9:25 Behold, the days <3117> come <935>, saith <5002> the LORD <3068>, that I will punish <6485> all [them which are] circumcised <4135> with the uncircumcised <6190>;
- 9:26 Egypt <4714>, and Judah <3063>, and Edom <123>, and the children <1121> of Ammon <5983>, and Moab <4124>, and all [that are] in the utmost <7112> corners <6285>, that dwell <3427> in the wilderness <4057>: for all [these] nations <1471> [are] uncircumcised <6189>, and all the house <1004> of Israel <3478> [are] uncircumcised <6189> in the heart <3820>.

# CHAPTER 10 — Click to see Jer 10 w/o Strongs Numbers

- 10:1 Hear  $^{<8085>}$  ye the word  $^{<1697>}$  which the LORD  $^{<3068>}$  speaketh  $^{<1696>}$  unto you, O house  $^{<1004>}$  of Israel  $^{<3478>}$
- Thus saith <559> the LORD <3068>, Learn <3925> not the way <1870> of the heathen <1471>, and be not dismayed <2865> at the signs <226> of heaven <8064>; for the heathen <1471> are dismayed <2865> at them <1992>
- 10:3 For the customs  $^{<2708>}$  of the people  $^{<5971>}$  [are] vain  $^{<1892>}$ : for [one] cutteth  $^{<3772>}$  a tree  $^{<6086>}$  out of the forest  $^{<3293>}$ , the work  $^{<4639>}$  of the hands  $^{<3027>}$  of the workman  $^{<2796>}$ , with the axe  $^{<4621>}$ .
- They deck <3302> it with silver <3701> and with gold <2091>; they fasten exists it with nails <4548> and with hammers <4717>, that it move <6328> not.
- 10:5 They [are] upright <4749> as the palm tree <8560>, but speak <1696> not: they must needs <5375> be borne <5375>, because they cannot go <6805>.

  Be not afraid <3372> of them; for they cannot do evil <7489>, neither also [is it] in them to do good <3190>.
- 10:6 Forasmuch as [there is] none like unto thee, O LORD  $^{<3068>}$ ; thou [art] great  $^{<1419>}$ , and thy name  $^{<8034>}$  [is] great  $^{<1419>}$  in might  $^{<1369>}$ .
- 10:7 Who would not fear <3372> thee, O King <4428> of nations <1471>? for to thee doth it appertain <2969>: forasmuch as among all the wise

- (2450) [men] of the nations (1471), and in all their kingdoms (4438), [there is] none like unto thee.
- 10:8 But they are altogether <259 brutish <1197 and foolish <3688: the stock <6086 [is] a doctrine <4148 of vanities <1892.
- Silver  $^{<3701>}$  spread into plates  $^{<7554>}$  is brought  $^{<935>}$  from Tarshish  $^{<8659>}$ , and gold  $^{<2091>}$  from Uphaz  $^{<210>}$ , the work  $^{<4639>}$  of the workman  $^{<2796>}$ , and of the hands  $^{<3027>}$  of the founder  $^{<6884>}$ : blue  $^{<8504>}$  and purple  $^{<713>}$  [is] their clothing  $^{<3830>}$ : they [are] all the work  $^{<4639>}$  of cunning  $^{<2450>}$  [men].
- 10:10 But the LORD  $^{<3068>}$  [is] the true  $^{<571>}$  God  $^{<430>}$ , he [is] the living  $^{<2416>}$  God  $^{<430>}$ , and an everlasting  $^{<5769>}$  king  $^{<4428>}$ : at his wrath  $^{<7110>}$  the earth  $^{<776>}$  shall tremble  $^{<7493>}$ , and the nations  $^{<1471>}$  shall not be able to abide  $^{<3557>}$  his indignation  $^{<2195>}$ .
- 10:11 Thus  $^{<1836>}$  shall ye say  $^{<560>}$  unto them, The gods  $^{<426>}$  that have not made  $^{<3809>}$  made  $^{<5648>}$  the heavens  $^{<8065>}$  and the earth  $^{<778>}$ , [even] they shall perish  $^{<7>}$  from the earth  $^{<772>}$ , and from under  $^{<8460>}$  these  $^{<429>}$  heavens  $^{<8065>}$ .
- 10:12 He hath made  $^{<6213>}$  the earth  $^{<776>}$  by his power  $^{<3581>}$ , he hath established  $^{<3559>}$  the world  $^{<8398>}$  by his wisdom  $^{<2451>}$ , and hath stretched out  $^{<5186>}$  the heavens  $^{<8064>}$  by his discretion  $^{<8394>}$ .
- 10:13 When he uttereth <5414> his voice <6963>, [there is] a multitude <1995> of waters <4325> in the heavens <8064>, and he causeth the vapours <5387> to ascend <5927> from the ends <7097> of the earth <776>; he maketh <6213> lightnings <1300> with rain <4306>, and bringeth forth <318> the wind <7307> out of his treasures <214>.
- 10:14 Every man <120> is brutish <1197> in [his] knowledge <1847>: every founder <6884> is confounded <3001> by the graven image <6459>: for his molten image <5262> [is] falsehood <8267>, and [there is] no breath <7307> in them.
- 10:15 They [are] vanity  $^{<1892>}$ , [and] the work  $^{<4639>}$  of errors  $^{<8595>}$ : in the time  $^{<6256>}$  of their visitation  $^{<6486>}$  they shall perish  $^{<6>}$ .
- 10:16 The portion <2506> of Jacob <3290> [is] not like them: for he [is] the former <3335> of all [things]; and Israel <3478> [is] the rod <7626> of his inheritance <5159>: The LORD <3068> of hosts <6635> [is] his name <8034>

- 10:17 Gather up  $^{<622>}$  thy wares  $^{<3666>}$  out of the land  $^{<776>}$ , O inhabitant  $^{<3427>}$  of the fortress  $^{<4692>}$ .
- 10:18 For thus saith <559> the LORD <3068>, Behold, I will sling <7049> out the inhabitants <3427> of the land <776> at this once <6471>, and will distress <6887> them, that they may find <4672> [it so].
- 10:19 Woe  $^{<188>}$  is me for my hurt  $^{<7667>}$ ! my wound  $^{<4347>}$  is grievous  $^{<2470>}$ : but I said  $^{<559>}$ , Truly  $^{<389>}$  this [is] a grief  $^{<2483>}$ , and I must bear  $^{<5375>}$  it.
- 10:20 My tabernacle <168> is spoiled <7703>, and all my cords <4340> are broken <5423>: my children <1121> are gone forth <3318> of me, and they [are] not: [there is] none to stretch forth <5186> my tent <168> any more, and to set up <6965> my curtains <3407>.
- 10:21 For the pastors  $^{<7462>}$  are become brutish  $^{<1197>}$ , and have not sought  $^{<1875>}$  the LORD  $^{<3068>}$ : therefore they shall not prosper  $^{<7919>}$ , and all their flocks  $^{<4830>}$  shall be scattered  $^{<6327>}$ .
- 10:22 Behold, the noise  $^{<6963>}$  of the bruit  $^{<8052>}$  is come  $^{<935>}$ , and a great  $^{<1419>}$  commotion  $^{<7494>}$  out of the north  $^{<6828>}$  country  $^{<776>}$ , to make  $^{<7760>}$  the cities  $^{<5892>}$  of Judah  $^{<3063>}$  desolate  $^{<8077>}$ , [and] a den  $^{<4583>}$  of dragons  $^{<8577>}$ .
- 10:23 O LORD <3068>, I know <3045> that the way <1870> of man <120> [is] not in himself: [it is] not in man <376> that walketh <1980> to direct <3559> his steps <6806>.
- 10:24 O LORD <3068>, correct <3256> me, but with judgment <4941>; not in thine anger <639>, lest thou bring me to nothing <4591>.
- 10:25 Pour out  $^{<8210>}$  thy fury  $^{<2534>}$  upon the heathen  $^{<1471>}$  that know thee not, and upon the families  $^{<4940>}$  that call  $^{<7121>}$  not on thy name  $^{<8034>}$ : for they have eaten up  $^{<398>}$  Jacob  $^{<3290>}$ , and devoured  $^{<398>}$  him, and consumed  $^{<3615>}$  him, and have made his habitation  $^{<5116>}$  desolate  $^{<8074>}$ .

## CHAPTER 11 — Click to see Jer 11 w/o Strongs Numbers

11:1 The word  $^{<1697>}$  that came to Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$ , saying  $^{<559>}$ ,

- Hear <8085> ye the words <1697> of this covenant <1285>, and speak <1696> unto the men <376> of Judah <3063>, and to the inhabitants <3427> of Jerusalem <3389>;
- 11:3 And say  $^{<559>}$  thou unto them, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ ; Cursed  $^{<779>}$  [be] the man  $^{<376>}$  that obeyeth  $^{<8085>}$  not the words  $^{<1697>}$  of this covenant  $^{<1285>}$ ,
- 11:4 Which I commanded  $^{<6680>}$  your fathers  $^{<1>}$  in the day  $^{<3117>}$  [that] I brought them forth  $^{<3318>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , from the iron  $^{<1270>}$  furnace  $^{<3564>}$ , saying  $^{<559>}$ , Obey  $^{<8085>}$  my voice  $^{<6963>}$ , and do  $^{<6213>}$  them, according to all which I command  $^{<6680>}$  you: so shall ye be my people  $^{<5971>}$ , and I will be your God  $^{<430>}$
- 11:5 That I may perform  $^{<6965>}$  the oath  $^{<7621>}$  which I have sworn  $^{<7650>}$  unto your fathers  $^{<1>}$ , to give  $^{<5414>}$  them a land  $^{<776>}$  flowing  $^{<2100>}$  with milk  $^{<2461>}$  and honey  $^{<1706>}$ , as [it is] this day  $^{<3117>}$ . Then answered  $^{<6030>}$  I, and said  $^{<559>}$ , So be it  $^{<543>}$ , O LORD  $^{<3068>}$ .
- 11:6 Then the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Proclaim  $^{<7121>}$  all these words  $^{<1697>}$  in the cities  $^{<5892>}$  of Judah  $^{<3063>}$ , and in the streets  $^{<2351>}$  of Jerusalem  $^{<3389>}$ , saying  $^{<559>}$ , Hear  $^{<8085>}$  ye the words  $^{<1697>}$  of this covenant  $^{<1285>}$ , and do  $^{<6213>}$  them.
- 11:7 For I earnestly  $^{<5749>}$  protested  $^{<5749>}$  unto your fathers  $^{<1>}$  in the day  $^{<3117>}$  [that] I brought them up  $^{<5927>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , [even] unto this day  $^{<3117>}$ , rising early  $^{<7925>}$  and protesting  $^{<5749>}$ , saying  $^{<559>}$ , Obey  $^{<8085>}$  my voice  $^{<6963>}$ .
- 11:8 Yet they obeyed  $^{8085>}$  not, nor inclined  $^{<5186>}$  their ear  $^{<241>}$ , but walked  $^{<3212>}$  every one  $^{<376>}$  in the imagination  $^{<8307>}$  of their evil  $^{<7451>}$  heart  $^{<3820>}$ : therefore I will bring  $^{<935>}$  upon them all the words  $^{<1697>}$  of this covenant  $^{<1285>}$ , which I commanded  $^{<6680>}$  [them] to do  $^{<6213>}$ ; but they did  $^{<6213>}$  [them] not.
- 11:9 And the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, A conspiracy  $^{<7195>}$  is found  $^{<4672>}$  among the men  $^{<376>}$  of Judah  $^{<3063>}$ , and among the inhabitants of Jerusalem  $^{<3389>}$ .
- 11:10 They are turned back  $^{<7725>}$  to the iniquities  $^{<5771>}$  of their forefathers  $^{<7223>}$   $^{<1>}$ , which refused  $^{<3985>}$  to hear  $^{<8085>}$  my words  $^{<1697>}$ ; and they went  $^{<1980>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$  to serve  $^{<5647>}$  them: the house  $^{<1004>}$  of Israel  $^{<3478>}$  and the house  $^{<1004>}$  of Judah  $^{<3063>}$

- have broken <6565> my covenant <1285> which I made <3772> with their fathers <1>.
- 11:11 Therefore thus saith <559> the LORD <3068>, Behold, I will bring <935> evil <7451> upon them, which they shall not be able <3201> to escape <3318>; and though they shall cry <2199> unto me, I will not hearken <8085> unto them.
- 11:12 Then shall the cities <5892> of Judah <3063> and inhabitants <3427> of Jerusalem <3389> go <1980>, and cry <2199> unto the gods <430> unto whom they offer incense <6999>: but they shall not save <3467> them at all <3467> in the time <6256> of their trouble <7451>.
- 11:13 For [according to] the number <4557> of thy cities <5892> were thy gods <430>, O Judah <3063>; and [according to] the number <4557> of the streets <2351> of Jerusalem <3389> have ye set up <7760> altars <4196> to [that] shameful thing <1322>, [even] altars <4196> to burn incense <6999> unto Baal <1168>.
- 11:14 Therefore pray <6419> not thou for this people <5971>, neither lift up <5375> a cry <7440> or prayer <8605> for them: for I will not hear <8085> [them] in the time <6256> that they cry <7121> unto me for their trouble <7451>
- 11:15 What hath my beloved <3039> to do in mine house <1004>, [seeing] she hath wrought <6213> lewdness <4209> with many <7227>, and the holy <6944> flesh <1320> is passed <5674> from thee? when thou doest evil <7451>, then thou rejoicest <5937>.
- 11:16 The LORD  $^{<3068>}$  called  $^{<7121>}$  thy name  $^{<8034>}$ , A green  $^{<7488>}$  olive tree  $^{<2132>}$ , fair  $^{<3303>}$ , [and] of goodly  $^{<8389>}$  fruit  $^{<6529>}$ : with the noise  $^{<6963>}$  of a great  $^{<1419>}$  tumult  $^{<1999>}$  he hath kindled  $^{<3341>}$  fire  $^{<784>}$  upon it, and the branches  $^{<1808>}$  of it are broken  $^{<7489>}$ .
- 11:17 For the LORD <3068> of hosts <6635>, that planted <5193> thee, hath pronounced <1696> evil <7451> against thee, for <1558> the evil <7451> of the house <1004> of Israel <3478> and of the house <1004> of Judah <3063>, which they have done <6213> against themselves to provoke me to anger <3707> in offering incense <6999> unto Baal <1168>.
- 11:18 And the LORD  $^{<3068>}$  hath given me knowledge  $^{<3045>}$  [of it], and I know  $^{<3045>}$  [it]: then thou shewedst  $^{<7200>}$  me their doings  $^{<4611>}$ .
- 11:19 But I [was] like a lamb <3532> [or] an ox <441> [that] is brought <2986> to the slaughter <2873>; and I knew <3045> not that they had devised

- <2803> devices <4284> against me, [saying], Let us destroy <7843> the tree <6086> with the fruit <3899> thereof, and let us cut him off <3772> from the land <776> of the living <2416>, that his name <8034> may be no more remembered <2142>.
- 11:20 But, O LORD <3068> of hosts <6635>, that judgest <8199> righteously <6664>, that triest <974> the reins <3629> and the heart <3820>, let me see <7200> thy vengeance <5360> on them: for unto thee have I revealed <1540> my cause <7379>.
- 11:21 Therefore thus saith <559> the LORD <3068> of the men <582> of Anathoth <6068>, that seek <1245> thy life <5315>, saying <559>, Prophesy <5012> not in the name <8034> of the LORD <3068>, that thou die <4191> not by our hand <3027>
- 11:22 Therefore thus saith <559> the LORD <3068> of hosts <6635>, Behold, I will punish <6485> them: the young men <970> shall die <4191> by the sword <2719>; their sons <1121> and their daughters <1323> shall die <4191> by famine <7458>
- 11:23 And there shall be no remnant <7611> of them: for I will bring <935> evil <7451> upon the men <582> of Anathoth <6068>, [even] the year <8141> of their visitation <6486>.

### CHAPTER 12 — Click to see Jer 12 w/o Strongs Numbers

- 12:1 Righteous <6662> [art] thou, O LORD <3068>, when I plead <7378> with thee: yet let me talk <1696> with thee of [thy] judgments <4941>:

  Wherefore doth the way <1870> of the wicked <7563> prosper <6743> ?

  [wherefore] are all they happy <7951> that deal very <899> treacherously <898> ?
- Thou hast planted <5193> them, yea, they have taken root <8327>: they grow <3212>, yea, they bring forth <6213> fruit <6529>: thou [art] near <7138> in their mouth <6310>, and far from <7350> their reins <3629>.
- 12:3 But thou, O LORD <3068>, knowest <3045> me: thou hast seen <7200> me, and tried <974> mine heart <3820> toward thee: pull them out <5423> like sheep <6629> for the slaughter <2878>, and prepare <6942> them for the day <3117> of slaughter <2028>.
- How long shall the land <776> mourn <56>, and the herbs <6212> of every field <7704> wither <3001>, for the wickedness <7451> of them that dwell <3427> therein? the beasts <929> are consumed <5595>, and the

- birds <5775>; because they said <559>, He shall not see <7200> our last end <319>.
- 12:5 If thou hast run <a>7323></a> with the footmen <a>7273></a>, and they have wearied <a>8474></a> with horses <a>5483></a>? and [if] in the land <a>776></a> of peace <a>7965></a>, [wherein] thou trustedst <a>982></a>, [they wearied thee], then how wilt thou do <a>6213></a> in the swelling <a>1347></a> of Jordan <a>3383></a>?
- For even thy brethren <251>, and the house <1004> of thy father <1>, even they have dealt treacherously <898> with thee; yea, they have called <7121> a multitude <4392> after <310> thee: believe <539> them not, though they speak <1696> fair words <2896> unto thee.
- 12:7 I have forsaken <5800> mine house <1004>, I have left <5203> mine heritage <5159>; I have given <5414> the dearly beloved <3033> of my soul <5315> into the hand <3709> of her enemies <341>.
- 12:8 Mine heritage <5159> is unto me as a lion <738> in the forest <3293>; it crieth out <5414> <6963> against me: therefore have I hated <8130> it.
- 12:9 Mine heritage <5159> [is] unto me [as] a speckled <6641> bird <5861>, the birds <5861> round about <5439> [are] against her; come <3212> ye, assemble <622> all the beasts <2416> of the field <7704>, come <857> to devour <402>.
- 12:11 They have made <7760> it desolate <8076>, [and being] desolate <8077> it mourneth <56> unto me; the whole land <776> is made desolate <8074>, because no man <376> layeth <7760> [it] to heart <3820>.
- 12:12 The spoilers  $^{<7703>}$  are come  $^{<935>}$  upon all high places  $^{<8205>}$  through the wilderness  $^{<4057>}$ : for the sword  $^{<2719>}$  of the LORD  $^{<3068>}$  shall devour  $^{<398>}$  from the [one] end  $^{<7097>}$  of the land  $^{<776>}$  even to the [other] end  $^{<7097>}$  of the land  $^{<1320>}$  shall have peace  $^{<7965>}$
- 12:13 They have sown <2232> wheat <2406>, but shall reap <7114> thorns <6975>: they have put themselves to pain <2470>, [but] shall not profit <3276>: and they shall be ashamed <954> of your revenues <8393> because of the fierce <2740> anger <639> of the LORD <3068>.

- 12:14 Thus saith <559> the LORD <3068> against all mine evil <7451> neighbours <7934>, that touch <5060> the inheritance <5159> which I have caused my people <5971> Israel <3478> to inherit <5157>; Behold, I will pluck them out <5428> of their land <127>, and pluck out <5428> the house <1004> of Judah <3063> from among <8432> them.
- 12:15 And it shall come to pass, after <310> that I have plucked them out <5428> I will return <7725>, and have compassion <7355> on them, and will bring them again <7725>, every man <376> to his heritage <5159>, and every man <376> to his land <776>.
- 12:16 And it shall come to pass, if they will diligently  $^{<3925>}$  learn  $^{<3925>}$  the ways  $^{<1870>}$  of my people  $^{<5971>}$ , to swear  $^{<7650>}$  by my name  $^{<8034>}$ , The LORD  $^{<3068>}$  liveth  $^{<2416>}$ ; as they taught  $^{<3925>}$  my people  $^{<5971>}$  to swear  $^{<7650>}$  by Baal  $^{<1168>}$ ; then shall they be built  $^{<1129>}$  in the midst  $^{<8432>}$  of my people  $^{<5971>}$ .
- 12:17 But if they will not obey <8085>, I will utterly <5428> pluck up <5428> and destroy <6> that nation <1471>, saith <5002> the LORD <3068>.

# CHAPTER 13 — Click to see Jer 13 w/o Strongs Numbers

- 13:1 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  unto me, Go  $^{<1980>}$  and get  $^{<7069>}$  thee a linen  $^{<6593>}$  girdle  $^{<232>}$ , and put  $^{<7760>}$  it upon thy loins  $^{<4975>}$ , and put  $^{<935>}$  it not in water  $^{<4325>}$ .
- 13:2 So I got  $^{<7069>}$  a girdle  $^{<232>}$  according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , and put  $^{<7760>}$  [it] on my loins  $^{<4975>}$ .
- 13:3 And the word <1697> of the LORD <3068> came unto me the second time <8145>, saying <559>,
- Take  $^{<3947>}$  the girdle  $^{<232>}$  that thou hast got  $^{<7069>}$ , which [is] upon thy loins  $^{<4975>}$ , and arise  $^{<6965>}$ , go  $^{<3212>}$  to Euphrates  $^{<6578>}$ , and hide  $^{<2934>}$  it there in a hole  $^{<5357>}$  of the rock  $^{<5553>}$ .
- 13:5 So I went  $^{\langle 3212 \rangle}$ , and hid  $^{\langle 2934 \rangle}$  it by Euphrates  $^{\langle 6578 \rangle}$ , as the LORD commanded  $^{\langle 6680 \rangle}$  me.
- 13:6 And it came to pass after  $^{<7093>}$  many  $^{<7227>}$  days  $^{<3117>}$ , that the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Arise  $^{<6965>}$ , go  $^{<3212>}$  to Euphrates  $^{<6578>}$ , and take  $^{<3947>}$  the girdle  $^{<232>}$  from thence, which I commanded  $^{<6680>}$  thee to hide  $^{<2934>}$  there.

- Then I went <3212> to Euphrates <6578>, and digged <2658>, and took <3947> the girdle <232> from the place <4725> where I had hid <2934> it: and, behold, the girdle <232> was marred <7843>, it was profitable <6743> for nothing.
- 13:8 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 13:9 Thus saith <559> the LORD <3068>, After this manner will I mar <7843> the pride <1347> of Judah <3063>, and the great <7227> pride <1347> of Jerusalem <3389>.
- 13:10 This evil  $^{<7451>}$  people  $^{<5971>}$ , which refuse  $^{<3987>}$  to hear  $^{<8085>}$  my words  $^{<1697>}$ , which walk  $^{<1980>}$  in the imagination  $^{<8307>}$  of their heart  $^{<3820>}$ , and walk  $^{<3212>}$  after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$ , to serve  $^{<5647>}$  them, and to worship  $^{<7812>}$  them, shall even be as this girdle  $^{<232>}$ , which is good  $^{<6743>}$  for nothing.
- 13:11 For as the girdle  $^{<232>}$  cleaveth  $^{<1692>}$  to the loins  $^{<4975>}$  of a man  $^{<376>}$ , so have I caused to cleave  $^{<1692>}$  unto me the whole house  $^{<1004>}$  of Israel  $^{<3478>}$  and the whole house  $^{<1004>}$  of Judah  $^{<3063>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; that they might be unto me for a people  $^{<5971>}$ , and for a name  $^{<8034>}$ , and for a praise  $^{<8416>}$ , and for a glory  $^{<8597>}$ : but they would not hear  $^{<8085>}$ .
- 13:12 Therefore thou shalt speak <559> unto them this word <1697>; Thus saith <559> the LORD <3068> God <430> of Israel <3478>, Every bottle <5035> shall be filled <4390> with wine <3196>: and they shall say <559> unto thee, Do we not certainly <3045> know <3045> that every bottle <5035> shall be filled <4390> with wine <3196>?
- 13:13 Then shalt thou say <559> unto them, Thus saith <559> the LORD <3068>, Behold, I will fill <4390> all the inhabitants <3427> of this land <776>, even the kings <4428> that sit <3427> upon David's <1732> throne <3678>, and the priests <3548>, and the prophets <5030>, and all the inhabitants <3427> of Jerusalem <3389>, with drunkenness <7943>.
- 13:14 And I will dash  $^{<5310>}$  them one  $^{<376>}$  against another  $^{<251>}$ , even the fathers  $^{<1>}$  and the sons  $^{<1121>}$  together  $^{<3162>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : I will not pity  $^{<2550>}$ , nor spare  $^{<2347>}$ , nor have mercy  $^{<7355>}$ , but destroy  $^{<7843>}$  them.
- 13:15 Hear  $^{<8085>}$  ye, and give ear  $^{<238>}$ ; be not proud  $^{<1361>}$ : for the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$ .

- 13:16 Give  $^{<5414>}$  glory  $^{<3519>}$  to the LORD  $^{<3068>}$  your God  $^{<430>}$ , before he cause darkness  $^{<2821>}$ , and before your feet  $^{<7272>}$  stumble  $^{<5062>}$  upon the dark  $^{<5399>}$  mountains  $^{<2022>}$ , and, while ye look  $^{<6960>}$  for light  $^{<216>}$ , he turn  $^{<7760>}$  it into the shadow of death  $^{<6757>}$ , [and] make  $^{<7896>}$  [it] gross darkness  $^{<6205>}$ .
- 13:17 But if ye will not hear  $^{<8085>}$  it, my soul  $^{<5315>}$  shall weep  $^{<1058>}$  in secret places  $^{<4565>}$  for  $^{<6440>}$  [your] pride  $^{<1466>}$ ; and mine eye  $^{<5869>}$  shall weep  $^{<1830>}$  sore  $^{<1830>}$ , and run down  $^{<3381>}$  with tears  $^{<1832>}$ , because the LORD'S  $^{<3068>}$  flock  $^{<5739>}$  is carried away captive  $^{<7617>}$ .
- 13:18 Say <559> unto the king <4428> and to the queen <1377>, Humble <8213> yourselves, sit down <3427>: for your principalities <4761> shall come down <3381>, [even] the crown <5850> of your glory <8597>.
- 13:19 The cities <5892> of the south <5045> shall be shut up <5462>, and none shall open <6605> [them]: Judah <3063> shall be carried away captive <1540> all of it, it shall be wholly <7965> carried away captive <1540>.
- 13:20 Lift up <5375 your eyes <5869, and behold <7200 them that come <935 from the north <6828 twhere [is] the flock <5739 [that] was given <5414 thee, thy beautiful <8597 flock <6629?
- 13:21 What wilt thou say <559> when he shall punish <6485> thee? for thou hast taught <3925> them [to be] captains <441>, [and] as chief <7218> over thee: shall not sorrows <22256> take <270> thee, as a woman <802> in travail <3205> ?
- 13:22 And if thou say <559> in thine heart <3824>, Wherefore come <7122> these things upon me? For the greatness <7230> of thine iniquity <5771> are thy skirts <7757> discovered <1540>, [and] thy heels <6119> made bare <2554>.
- 13:23 Can the Ethiopian  $^{<3569>}$  change  $^{<2015>}$  his skin  $^{<5785>}$ , or the leopard  $^{<5246>}$  his spots  $^{<22772>}$ ? [then] may  $^{<3201>}$  ye also do good  $^{<3190>}$ , that are accustomed  $^{<3928>}$  to do evil  $^{<7489>}$ .
- 13:24 Therefore will I scatter  $^{<6327>}$  them as the stubble  $^{<7179>}$  that passeth away  $^{<5674>}$  by the wind  $^{<7307>}$  of the wilderness  $^{<4057>}$ .
- 13:25 This [is] thy lot <1486>, the portion <4490> of thy measures <4055> from me, saith <5002> the LORD <3068>; because thou hast forgotten <7911> me, and trusted <982> in falsehood <8267>.

- 13:26 Therefore will I discover  $^{<2834>}$  thy skirts  $^{<7757>}$  upon thy face  $^{<6440>}$ , that thy shame  $^{<7036>}$  may appear  $^{<7200>}$ .
- 13:27 I have seen <7200> thine adulteries <5004>, and thy neighings <4684>, the lewdness <2154> of thy whoredom <2184>, [and] thine abominations <8251> on the hills <1389> in the fields <7704>. Woe <188> unto thee, O Jerusalem <3389>! wilt thou not be made clean <2891> ? when [shall it] once <5750> <310> [be]?

#### CHAPTER 14 — Click to see Jer 14 w/o Strongs Numbers

- 14:1 The word <1697> of the LORD <3068> that came to Jeremiah <3414> concerning <1697> the dearth <1226>.
- 14:2 Judah <3063> mourneth <56>, and the gates <8179> thereof languish <535>; they are black <6937> unto the ground <776>; and the cry <6682> of Jerusalem <3389> is gone up <5927>.
- And their nobles <117> have sent <7971> their little ones <6810> to the waters <4325>: they came <935> to the pits <1356> <1360>, [and] found <4672> no water <4325>; they returned <7725> with their vessels <3627> empty <7387>; they were ashamed <954> and confounded <3637>, and covered <2645> their heads <7218>.
- 14:4 Because the ground <127> is chapt <2865>, for there was no rain <1653> in the earth <776>, the plowmen <406> were ashamed <954>, they covered <2645> their heads <7218>.
- 14:5 Yea, the hind <365> also calved <3205> in the field <7704>, and forsook <5800> [it], because there was no grass <1877>.
- 14:6 And the wild asses  $^{<6501>}$  did stand  $^{<5975>}$  in the high places  $^{<8205>}$ , they snuffed up  $^{<7602>}$  the wind  $^{<7307>}$  like dragons  $^{<8577>}$ ; their eyes  $^{<5869>}$  did fail  $^{<3615>}$ , because [there was] no grass  $^{<6212>}$ .
- 14:7 O LORD <3068>, though our iniquities <5771> testify <6030> against us, do <6213> thou [it] for thy name's <8034> sake: for our backslidings are many <7231>; we have sinned <2398> against thee.
- 14:8 O the hope  $^{<4723>}$  of Israel  $^{<3478>}$ , the saviour  $^{<3467>}$  thereof in time  $^{<6256>}$  of trouble  $^{<6869>}$ , why shouldest thou be as a stranger  $^{<1616>}$  in the land  $^{<776>}$ , and as a wayfaring man  $^{<732>}$  [that] turneth aside  $^{<5186>}$  to tarry for a night  $^{<3885>}$ ?

- 14:9 Why shouldest thou be as a man  $^{<376>}$  astonied  $^{<1724>}$ , as a mighty man  $^{<1368>}$  [that] cannot  $^{<3201>}$  save  $^{<3467>}$ ? yet thou, O LORD  $^{<3068>}$ , [art] in the midst  $^{<7130>}$  of us, and we are called  $^{<7121>}$  by thy name  $^{<8034>}$ ; leave  $^{<3240>}$  us not.
- 14:10 Thus saith <559> the LORD <3068> unto this people <5971>, Thus have they loved <157> to wander <5128>, they have not refrained <2820> their feet <7272>, therefore the LORD <3068> doth not accept <7521> them; he will now remember <2142> their iniquity <5771>, and visit <6485> their sins <2403>.
- 14:11 Then said  $^{<559>}$  the LORD  $^{<3068>}$  unto me, Pray  $^{<6419>}$  not for this people  $^{<5971>}$  for [their] good  $^{<2896>}$ .
- 14:12 When they fast <6684>, I will not hear <8085> their cry <7440>; and when they offer <5927> burnt offering <5930> and an oblation <4503>, I will not accept <7521> them: but I will consume <3615> them by the sword <2719>, and by the famine <7458>, and by the pestilence <1698>.
- 14:13 Then said  $^{<559>}$  I, Ah  $^{<162>}$ , Lord  $^{<136>}$  GOD  $^{<3069>}$ ! behold, the prophets  $^{<5030>}$  say  $^{<559>}$  unto them, Ye shall not see  $^{<7200>}$  the sword  $^{<2719>}$ , neither shall ye have famine  $^{<7458>}$ ; but I will give  $^{<5414>}$  you assured  $^{<571>}$  peace  $^{<7965>}$  in this place  $^{<4725>}$ .
- 14:14 Then the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, The prophets  $^{<5030>}$  prophesy  $^{<5012>}$  lies  $^{<8267>}$  in my name  $^{<8034>}$ : I sent  $^{<7971>}$  them not, neither have I commanded  $^{<6680>}$  them, neither spake  $^{<1696>}$  unto them: they prophesy  $^{<5012>}$  unto you a false  $^{<8267>}$  vision  $^{<2377>}$  and divination  $^{<7081>}$ , and a thing of nought  $^{<457>}$   $^{<434>}$ , and the deceit  $^{<8649>}$  of their heart  $^{<3820>}$ .
- 14:15 Therefore thus saith <559> the LORD <3068> concerning the prophets <5030> that prophesy <5012> in my name <8034>, and I sent <7971> them not, yet they say <559>, Sword <2719> and famine <7458> shall not be in this land <776>; By sword <2719> and famine <7458> shall those prophets <5030> be consumed <8552>.
- And the people <5971> to whom they prophesy <5012> shall be cast out (7993> in the streets <2351> of Jerusalem (3389> because (6440> of the famine (7458> and the sword (2719>); and they shall have none to bury (6912> them (1992>), them, their wives (802>), nor their sons (1121>), nor their daughters (1323>): for I will pour (8210> their wickedness (7451>) upon them.

- 14:17 Therefore thou shalt say <559> this word <1697> unto them; Let mine eyes <5869> run down <3381> with tears <1832> night <3915> and day <3119>, and let them not cease <1820>: for the virgin <1330> daughter <1323> of my people <5971> is broken <7665> with a great <1419> breach <7667>, with a very <3966> grievous <2470> blow <4347>.
- 14:18 If I go forth <3318> into the field <7704>, then behold the slain <2491> with the sword <2719>! and if I enter <935> into the city <5892>, then behold them that are sick <8463> with famine <7458>! yea, both the prophet <5030> and the priest <3548> go about <5503> into a land <776> that they know <3045> not.
- 14:19 Hast thou utterly  $^{<3988>}$  rejected  $^{<3988>}$  Judah  $^{<3063>}$ ? hath thy soul  $^{<5315>}$  lothed  $^{<1602>}$  Zion  $^{<6726>}$ ? why hast thou smitten  $^{<5221>}$  us, and [there is] no healing  $^{<4832>}$  for us? we looked  $^{<6960>}$  for peace  $^{<7965>}$ , and [there is] no good  $^{<2896>}$ ; and for the time  $^{<6256>}$  of healing  $^{<4832>}$ , and behold trouble  $^{<1205>}$ !
- 14:20 We acknowledge <3045>, O LORD <3068>, our wickedness <7562>, [and] the iniquity <5771> of our fathers <1>: for we have sinned <2398> against thee.
- 14:21 Do not abhor  $^{<5006>}$  [us], for thy name's  $^{<8034>}$  sake, do not disgrace  $^{<5034>}$  the throne  $^{<3678>}$  of thy glory  $^{<3519>}$ : remember  $^{<2142>}$ , break  $^{<6565>}$  not thy covenant  $^{<1285>}$  with us.
- 14:22 Are there  $^{<3426>}$  [any] among the vanities  $^{<1892>}$  of the Gentiles that can cause rain  $^{<1652>}$ ? or can the heavens  $^{<8064>}$  give  $^{<5414>}$  showers  $^{<7241>}$ ? [art] not thou he, O LORD  $^{<3068>}$  our God  $^{<430>}$ ? therefore we will wait  $^{<6960>}$  upon thee: for thou hast made  $^{<6213>}$  all these [things].

## CHAPTER 15 — <u>Click to see Jer 15 w/o Strongs Numbers</u>

- 15:1 Then said <559> the LORD <3068> unto me, Though Moses <4872> and Samuel <8050> stood <5975> before <6440> me, [yet] my mind <5315> [could] not [be] toward this people <5971>: cast [them] out <7971> of my sight <6440>, and let them go forth <3318>.
- And it shall come to pass, if they say <559> unto thee, Whither shall we go forth <3318>? then thou shalt tell <559> them, Thus saith <559> the LORD <3068>; Such as [are] for death <4194>, to death <4194>; and such as [are] for the sword <2719>, to the sword <2719>; and such as

- [are] for the famine  $^{<7458>}$ , to the famine  $^{<7458>}$ ; and such as [are] for the captivity  $^{<7628>}$ , to the captivity  $^{<7628>}$ .
- 15:3 And I will appoint  $^{<6485>}$  over them four  $^{<702>}$  kinds  $^{<4940>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : the sword  $^{<2719>}$  to slay  $^{<2026>}$ , and the dogs  $^{<3611>}$  to tear  $^{<5498>}$ , and the fowls  $^{<5775>}$  of the heaven  $^{<8064>}$ , and the beasts  $^{<929>}$  of the earth  $^{<776>}$ , to devour  $^{<398>}$  and destroy  $^{<7843>}$ .
- 15:4 And I will cause <5414> them to be removed <2189> <2113> into all kingdoms <4467> of the earth <776>, because <1558> of Manasseh <4519> the son <1121> of Hezekiah <3169> king <4428> of Judah <3063>, for [that] which he did <6213> in Jerusalem <3389>.
- 15:5 For who shall have pity <2550> upon thee, O Jerusalem <3389>? or who shall bemoan <5110> thee? or who shall go aside <5493> to ask <7592> how thou doest <7965>?
- Thou hast forsaken  $^{<5203>}$  me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , thou art gone  $^{<3212>}$  backward  $^{<268>}$ : therefore will I stretch out  $^{<5186>}$  my hand  $^{<3027>}$  against thee, and destroy  $^{<7843>}$  thee; I am weary  $^{<3811>}$  with repenting  $^{<5162>}$ .
- 15:7 And I will fan <2219 them with a fan <4214 in the gates <8179 of the land <776; I will bereave <7921 [them] of children, I will destroy <65 my people <5971, [since] they return <7725 not from their ways <1870.
- 15:8 Their widows <490> are increased <6105> to me above the sand <2344> of the seas <3220>: I have brought <935> upon them against the mother <517> of the young men <970> a spoiler <7703> at noonday <6672>: I have caused [him] to fall <5307> upon it suddenly <6597>, and terrors <928> upon the city <5892>.
- 15:9 She that hath borne <3205> seven <7651> languisheth <535>: she hath given up <5301> the ghost <5315>; her sun <8121> is gone <935> down while [it was] yet day <3119> <3117>: she hath been ashamed <954> and confounded <2659>: and the residue <7611> of them will I deliver <5414> to the sword <2719> before <6440> their enemies <341>, saith <5002> the LORD <3068>.
- 15:10 Woe <188> is me, my mother <517>, that thou hast borne <3205> me a man <376> of strife <7379> and a man <376> of contention <4066> to the whole earth <776>! I have neither lent on usury <5383>, nor men have lent to me on usury <5383>; [yet] every one of them doth curse <7043> me.

- 15:11 The LORD  $^{<3068>}$  said  $^{<559>}$ , Verily  $^{<3808>}$   $^{<518>}$  it shall be well  $^{<2896>}$  with thy remnant  $^{<8281>}$   $^{<8293>}$ ; verily  $^{<518>}$  I will cause the enemy  $^{<341>}$  to entreat  $^{<6293>}$  thee [well] in the time  $^{<6256>}$  of evil  $^{<7451>}$  and in the time  $^{<6256>}$  of affliction  $^{<6869>}$ .
- 15:12 Shall iron <1270> break <7489> the northern <6828> iron <1270> and the steel <5178>?
- 15:13 Thy substance <2428 and thy treasures <214 will I give <5414 to the spoil <957 without price <4242, and [that] for all thy sins <2403, even in all thy borders <1366.
- 15:14 And I will make [thee] to pass <5674> with thine enemies <341> into a land <776> [which] thou knowest <3045> not: for a fire <784> is kindled <6919> in mine anger <639>, [which] shall burn <3344> upon you.
- 15:15 O LORD <3068>, thou knowest <3045>: remember <2142> me, and visit <6485> me, and revenge <5358> me of my persecutors <7291>; take me not away <3947> in thy longsuffering <639> <750>: know <3045> that for thy sake I have suffered <5375> rebuke <2781>.
- 15:16 Thy words  $^{<1697>}$  were found  $^{<4672>}$ , and I did eat  $^{<398>}$  them; and thy word  $^{<1697>}$  was unto me the joy  $^{<8342>}$  and rejoicing  $^{<8057>}$  of mine heart  $^{<3824>}$ : for I am called  $^{<7121>}$  by thy name  $^{<8034>}$ , O LORD  $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$ .
- 15:17 I sat  $^{<3427>}$  not in the assembly  $^{<5475>}$  of the mockers  $^{<7832>}$ , nor rejoiced  $^{<5937>}$ ; I sat  $^{<3427>}$  alone  $^{<910>}$  because  $^{<6440>}$  of thy hand  $^{<3027>}$ : for thou hast filled  $^{<4390>}$  me with indignation  $^{<2195>}$ .
- 15:18 Why is my pain <3511> perpetual <5331>, and my wound <4347> incurable <605>, [which] refuseth <3985> to be healed <7495> ? wilt thou be altogether unto me as a liar <391>, [and as] waters <4325> [that] fail <539> ?
- 15:19 Therefore thus saith <559> the LORD <3068>, If thou return <7725>, then will I bring thee again <7725>, [and] thou shalt stand <5975> before <6440> me: and if thou take forth <3318> the precious <3368> from the vile <2151>, thou shalt be as my mouth <6310>: let them return <7725> unto thee; but return <7725> not thou unto them.
- 15:20 And I will make  $^{<5414>}$  thee unto this people  $^{<5971>}$  a fenced  $^{<1219>}$  brasen  $^{<5178>}$  wall  $^{<2346>}$ : and they shall fight  $^{<3898>}$  against thee, but they shall not prevail  $^{<3201>}$  against thee: for I [am] with thee to save  $^{<3467>}$  thee and to deliver  $^{<5337>}$  thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .

15:21 And I will deliver <5337> thee out of the hand <3027> of the wicked <7451>, and I will redeem <6299> thee out of the hand <3709> of the terrible <6184>.

### CHAPTER 16 — Click to see Jer 16 w/o Strongs Numbers

- 16:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came also unto me, saying  $^{<559>}$ ,
- 16:2 Thou shalt not take <3947> thee a wife <802>, neither shalt thou have sons <1121> or daughters <1323> in this place <4725>.
- 16:3 For thus saith <559> the LORD <3068> concerning the sons <1121> and concerning the daughters <1323> that are born <3205> in this place <4725>, and concerning their mothers <517> that bare <3205> them, and concerning their fathers <1> that begat <3209> them in this land <776>;
- 16:4 They shall die <4191> of grievous <8463> deaths <4463>; they shall not be lamented <5594>; neither shall they be buried <6912>; [but] they shall be as dung <1828> upon the face <6440> of the earth <127>: and they shall be consumed <3615> by the sword <2719>, and by famine <7458>; and their carcases <5038> shall be meat <3978> for the fowls <5775> of heaven <8064>, and for the beasts <929> of the earth <776>.
- For thus saith <559> the LORD <3068>, Enter <935> not into the house <1004> of mourning <4798>, neither go <3212> to lament <5594> nor bemoan <5110> them: for I have taken away <622> my peace <7965> from this people <5971>, saith <5002> the LORD <3068>, [even] lovingkindness <2617> and mercies <7356>.
- 16:6 Both the great <1419 and the small <6996 shall die <4191 in this land <776: they shall not be buried <6912, neither shall [men] lament for them, nor cut <1413 themselves, nor make themselves bald <7139 for them
- Neither shall [men] tear <6536> [themselves] for them in mourning <60>, to comfort <5162> them for the dead <4191>; neither shall [men] give them the cup <3563> of consolation <8575> to drink <8248> for their father <1> or for their mother <517>.
- 16:8 Thou shalt not also go  $^{<935>}$  into the house  $^{<1004>}$  of feasting  $^{<4960>}$ , to sit  $^{<3427>}$  with them to eat  $^{<398>}$  and to drink  $^{<8354>}$ .
- 16:9 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; Behold, I will cause to cease  $^{<7673>}$  out of this place  $^{<4725>}$  in your eyes  $^{<5869>}$ , and in your days  $^{<3117>}$ , the voice  $^{<6963>}$  of

- mirth  $^{<8342>}$ , and the voice  $^{<6963>}$  of gladness  $^{<8057>}$ , the voice  $^{<6963>}$  of the bridegroom  $^{<2860>}$ , and the voice  $^{<6963>}$  of the bride  $^{<3618>}$ .
- 16:10 And it shall come to pass, when thou shalt shew <5046> this people <5971> all these words <1697>, and they shall say <559> unto thee, Wherefore hath the LORD <3068> pronounced <1696> all this great <1419> evil <7451> against us? or what [is] our iniquity <5771>? or what [is] our sin <2403> that we have committed <2398> against the LORD <3068> our God <430>?
- 16:11 Then shalt thou say <559 unto them, Because your fathers 1 have forsaken 5800 me, saith 5002 the LORD 3068, and have walked 3212 after 310 other 312 gods 430, and have served 5647 them, and have worshipped 7812 them, and have forsaken 5800 me, and have not kept 8104 my law 8451;
- 16:12 And ye have done <6213> worse <7489> than your fathers <1>; for, behold <2009>, ye walk <1980> every one <376> after <310> the imagination <8307> of his evil <7451> heart <3820>, that they may not hearken <8085> unto me
- 16:13 Therefore will I cast <2904> you out of this land <776> into a land <776> that ye know <3045> not, [neither] ye nor your fathers <1>; and there shall ye serve <5647> other <312> gods <430> day <3119> and night <3915>; where I will not shew <5414> you favour <2594>.
- Therefore, behold, the days <3117> come <935>, saith <5002> the LORD <3068>, that it shall no more be said <559>, The LORD <3068> liveth <2416>, that brought up <5927> the children <1121> of Israel <3478> out of the land <776> of Egypt <4714>;
- 16:15 But, The LORD <3068> liveth <2416>, that brought up <5927> the children <1121> of Israel <3478> from the land <776> of the north <6828>, and from all the lands <776> whither he had driven <5080> them: and I will bring them again <7725> into their land <127> that I gave <5414> unto their fathers <1>.
- 16:16 Behold, I will send  $^{<7971>}$  for many  $^{<7227>}$  fishers  $^{<1771>}$   $^{<1728>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , and they shall fish  $^{<1770>}$  them; and after  $^{<310>}$  will I send  $^{<7971>}$  for many  $^{<7227>}$  hunters  $^{<6719>}$ , and they shall hunt  $^{<6679>}$  them from every mountain  $^{<2022>}$ , and from every hill  $^{<1389>}$ , and out of the holes  $^{<5357>}$  of the rocks  $^{<5553>}$ .

- 16:17 For mine eyes <5869> [are] upon all their ways <1870>: they are not hid <5641> from my face <6440>, neither is their iniquity <5771> hid <6845> from <5048> mine eyes <5869>.
- 16:18 And first <7223> I will recompense <7999> their iniquity <5771> and their sin <2403> double <4932>; because they have defiled <2490> my land <776>, they have filled <4390> mine inheritance <5159> with the carcases <5038> of their detestable <8251> and abominable things <8441>.
- 16:19 O LORD <3068>, my strength <5797>, and my fortress <4581>, and my refuge <4498> in the day <3117> of affliction <6869>, the Gentiles <1471> shall come <935> unto thee from the ends <657> of the earth <776>, and shall say <559>, Surely our fathers <1> have inherited <5157> lies <8267>, vanity <1892>, and [things] wherein [there is] no profit <3276>.
- 16:20 Shall a man <120> make <6213> gods <430> unto himself, and they [are] no gods <430>?
- 16:21 Therefore, behold, I will this once <6471> cause them to know <3045>,
  I will cause them to know <3045> mine hand <3027> and my might
  <1369>; and they shall know <3045> that my name <8034> [is] The LORD
  <3068>

#### CHAPTER 17 — Click to see Jer 17 w/o Strongs Numbers

- 17:1 The  $\sin^{<2403>}$  of Judah  $^{<3063>}$  [is] written  $^{<3789>}$  with a pen  $^{<5842>}$  of iron  $^{<1270>}$ , [and] with the point  $^{<6856>}$  of a diamond  $^{<8068>}$ : [it is] graven  $^{<2790>}$  upon the table  $^{<3871>}$  of their heart  $^{<3820>}$ , and upon the horns  $^{<7161>}$  of your altars  $^{<4196>}$ ;
- 17:2 Whilst their children <1121> remember <2142> their altars <4196> and their groves <842> by the green <7488> trees <6086> upon the high <1364> hills <1389>.
- O my mountain <2042> in the field <7704>, I will give <5414> thy substance <2428> [and] all thy treasures <214> to the spoil <957>, [and] thy high places <1116> for sin <2403>, throughout all thy borders <1366>.
- And thou, even thyself, shalt discontinue  $^{<8058>}$  from thine heritage  $^{<5159>}$  that I gave  $^{<5414>}$  thee; and I will cause thee to serve  $^{<5647>}$  thine enemies  $^{<341>}$  in the land  $^{<776>}$  which thou knowest  $^{<3045>}$  not: for ye have kindled  $^{<6919>}$  a fire  $^{<784>}$  in mine anger  $^{<639>}$ , [which] shall burn  $^{<3344>}$  for  $^{<5704>}$  ever  $^{<5769>}$ .

- 17:5 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Cursed  $^{<779>}$  [be] the man  $^{<1397>}$  that trusteth  $^{<982>}$  in man  $^{<120>}$ , and maketh  $^{<7760>}$  flesh  $^{<1320>}$  his arm  $^{<2220>}$ , and whose heart  $^{<3820>}$  departeth  $^{<5493>}$  from the LORD  $^{<3068>}$ .
- 17:6 For he shall be like the heath <6199> in the desert <6160>, and shall not see <7200> when good <2896> cometh <935>; but shall inhabit <7931> the parched places <2788> in the wilderness <4057>, [in] a salt <4420> land <776> and not inhabited <3427>.
- 17:7 Blessed  $^{<1288>}$  [is] the man  $^{<1397>}$  that trusteth  $^{<982>}$  in the LORD  $^{<3068>}$ , and whose hope  $^{<4009>}$  the LORD  $^{<3068>}$  is.
- 17:8 For he shall be as a tree <6086> planted <8362> by the waters <4325>, and [that] spreadeth out <7971> her roots <8328> by the river <3105>, and shall not see <7200> when heat <2527> cometh <935>, but her leaf <5929> shall be green <7488>; and shall not be careful <1672> in the year <8141> of drought <1226>, neither shall cease <4185> from yielding <6213> fruit <6529>
- 17:9 The heart <3820> [is] deceitful <6121> above all [things], and desperately wicked <605>: who can know <3045> it?
- 17:10 I the LORD  $^{<3068>}$  search  $^{<2713>}$  the heart  $^{<3820>}$ , [I] try  $^{<974>}$  the reins  $^{<3629>}$ , even to give  $^{<5414>}$  every man  $^{<376>}$  according to his ways  $^{<1870>}$ , [and] according to the fruit  $^{<6529>}$  of his doings  $^{<4611>}$ .
- 17:11 [As] the partridge <7124> sitteth <1716> [on eggs], and hatcheth <3205> [them] not; [so] he that getteth <6213> riches <6239>, and not by right <4941>, shall leave <5800> them in the midst <2677> of his days <3117>, and at his end <319> shall be a fool <5036>.
- 17:12 A glorious  $^{\langle 3519\rangle}$  high  $^{\langle 4791\rangle}$  throne  $^{\langle 3678\rangle}$  from the beginning  $^{\langle 7223\rangle}$  [is] the place  $^{\langle 4725\rangle}$  of our sanctuary  $^{\langle 4720\rangle}$ .
- 17:13 O LORD <3068>, the hope <4723> of Israel <3478>, all that forsake <5800> thee shall be ashamed <954>, [and] they that depart <3249> from me <5493> shall be written <3789> in the earth <776>, because they have forsaken <5800> the LORD <3068>, the fountain <4726> of living <2416> waters <4325>.
- 17:14 Heal  $^{<7495>}$  me, O LORD  $^{<3068>}$ , and I shall be healed  $^{<7495>}$ ; save  $^{<3467>}$  me, and I shall be saved  $^{<3467>}$ : for thou [art] my praise  $^{<8416>}$ .
- 17:15 Behold, they say  $^{<559>}$  unto me, Where [is] the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ? let it come  $^{<935>}$  now.

- 17:16 As for me, I have not hastened <213> from [being] a pastor <7462> to follow <310> thee: neither have I desired <183> the woeful <605> day <3117>; thou knowest <3045>: that which came out <4161> of my lips <8193> was [right] before <5227> thee <6440>.
- 17:17 Be not a terror  $^{\langle 4288\rangle}$  unto me: thou [art] my hope  $^{\langle 4268\rangle}$  in the day of evil  $^{\langle 7451\rangle}$ .
- 17:18 Let them be confounded <954> that persecute <7291> me, but let not me be confounded <954>: let them be dismayed <2865>, but let not me be dismayed <2865>: bring <935> upon them the day <3117> of evil <7451>, and destroy <7665> them with double <4932> destruction <7670>.
- 17:19 Thus said <559> the LORD <3068> unto me; Go <1980> and stand <5975> in the gate <8179> of the children <1121> of the people <5971>, whereby the kings <4428> of Judah <3063> come in <935>, and by the which they go out <3318>, and in all the gates <8179> of Jerusalem <3389>;
- 17:20 And say  $^{<559>}$  unto them, Hear  $^{<8085>}$  ye the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , ye kings  $^{<4428>}$  of Judah  $^{<3063>}$ , and all Judah  $^{<3063>}$ , and all the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$ , that enter in  $^{<935>}$  by these gates  $^{<8179>}$
- 17:21 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Take heed  $^{<8104>}$  to yourselves  $^{<5315>}$ , and bear  $^{<5375>}$  no burden  $^{<4853>}$  on the sabbath  $^{<7676>}$  day  $^{<3117>}$ , nor bring  $^{<935>}$  [it] in by the gates  $^{<8179>}$  of Jerusalem  $^{<3389>}$ ;
- 17:22 Neither carry forth  $^{<3318>}$  a burden  $^{<4853>}$  out of your houses  $^{<1004>}$  on the sabbath  $^{<7676>}$  day  $^{<3117>}$ , neither do  $^{<6213>}$  ye any work  $^{<4399>}$ , but hallow  $^{<6942>}$  ye the sabbath  $^{<7676>}$  day  $^{<3117>}$ , as I commanded  $^{<6680>}$  your fathers  $^{<1>}$ .
- 17:23 But they obeyed <8085> not, neither inclined <5186> their ear <241>, but made their neck <6203> stiff <7185>, that they might not hear <8085>, nor receive <3947> instruction <4148>.
- 17:24 And it shall come to pass, if ye diligently  $^{<8085>}$  hearken  $^{<8085>}$  unto me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , to bring  $^{<935>}$  in no burden  $^{<4853>}$  through the gates  $^{<8179>}$  of this city  $^{<5892>}$  on the sabbath  $^{<7676>}$  day  $^{<3117>}$ , but hallow  $^{<6942>}$  the sabbath  $^{<7676>}$  day  $^{<3117>}$ , to do  $^{<6213>}$  no  $^{<1115>}$  work  $^{<4399>}$  therein;
- 17:25 Then shall there enter <935> into the gates <8179> of this city <5892> kings <4428> and princes <8269> sitting <3427> upon the throne <3678> of David <1732>, riding <7392> in chariots <7393> and on horses <5483>, they,

- and their princes  $^{<8269>}$ , the men  $^{<376>}$  of Judah  $^{<3063>}$ , and the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$ : and this city  $^{<5892>}$  shall remain  $^{<3427>}$  for ever  $^{<5769>}$ .
- 17:26 And they shall come <935> from the cities <5892> of Judah <3063>, and from the places about <5439> Jerusalem <3389>, and from the land <776> of Benjamin <1144>, and from the plain <8219>, and from the mountains <2022>, and from the south <5045>, bringing <935> burnt offerings <5930>, and sacrifices <2077>, and meat offerings <4503>, and incense <3828>, and bringing <935> sacrifices of praise <8426>, unto the house <1004> of the LORD <3068>.
- 17:27 But if ye will not hearken <8085> unto me to hallow <6942> the sabbath <7676> day <3117>, and not to bear <5375> a burden <4853>, even entering in <935> at the gates <8179> of Jerusalem <3389> on the sabbath <7676> day <3117>; then will I kindle <3341> a fire <784> in the gates <8179> thereof, and it shall devour <398> the palaces <759> of Jerusalem <3389>, and it shall not be quenched <3518>.

### CHAPTER 18 — Click to see Jer 18 w/o Strongs Numbers

- 18:1 The word <1697> which came to Jeremiah <3414> from the LORD <3068>, saying <559>,
- 18:2 Arise  $^{<6965>}$ , and go down  $^{<3381>}$  to the potter's  $^{<3335>}$  house  $^{<1004>}$ , and there I will cause thee to hear  $^{<8085>}$  my words  $^{<1697>}$ .
- 18:3 Then I went down  $^{<3381>}$  to the potter's  $^{<3335>}$  house  $^{<1004>}$ , and, behold  $^{<2009>}$ , he wrought  $^{<6213>}$  a work  $^{<4399>}$  on the wheels  $^{<70>}$ .
- 18:4 And the vessel  $^{<3627>}$  that he made  $^{<6213>}$  of clay  $^{<2563>}$  was marred  $^{<7843>}$  in the hand  $^{<3027>}$  of the potter  $^{<33335>}$ : so he made  $^{<6213>}$  it again another  $^{<312>}$  vessel  $^{<3627>}$ , as seemed  $^{<5869>}$  good  $^{<3474>}$  to the potter  $^{<3335>}$  to make  $^{<6213>}$  [it].
- 18:5 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to me, saying  $^{<559>}$ ,
- 18:6 O house  $^{<1004>}$  of Israel  $^{<3478>}$ , cannot  $^{<3201>}$  I do  $^{<6213>}$  with you as this potter  $^{<3335>}$  ? saith  $^{<5002>}$  the LORD  $^{<3068>}$ . Behold, as the clay  $^{<2563>}$  [is] in the potter's  $^{<3335>}$  hand  $^{<3027>}$ , so [are] ye in mine hand  $^{<3027>}$ , O house  $^{<1004>}$  of Israel  $^{<3478>}$ .
- 18:7 [At what] instant <7281> I shall speak <1696> concerning a nation <1471>, and concerning a kingdom <4467>, to pluck up <5428>, and to pull down <5422>, and to destroy <6> [it];

- 18:8 If that nation  $^{<1471>}$ , against whom I have pronounced  $^{<1696>}$ , turn  $^{<7725>}$  from their evil  $^{<7451>}$ , I will repent  $^{<5162>}$  of the evil  $^{<7451>}$  that I thought  $^{<2803>}$  to do  $^{<6213>}$  unto them.
- 18:9 And [at what] instant <7281> I shall speak <1696> concerning a nation <1471>, and concerning a kingdom <4467>, to build <1129> and to plant <5193> [it];
- 18:10 If it do  $^{<6213>}$  evil  $^{<7451>}$  in my sight  $^{<5869>}$ , that it obey  $^{<8085>}$  not my voice  $^{<6963>}$ , then I will repent  $^{<5162>}$  of the good  $^{<2896>}$ , wherewith I said  $^{<559>}$  I would benefit  $^{<3190>}$  them.
- 18:11 Now therefore go to, speak <559> to the men <376> of Judah <3063>, and to the inhabitants <3427> of Jerusalem <3389>, saying <559>, Thus saith <559> the LORD <3068>; Behold, I frame <3335> evil <7451> against you, and devise <2803> a device <4284> against you: return <7725> ye now every one <376> from his evil <7451> way <1870>, and make your ways <1870> and your doings <4611> good <3190>.
- 18:12 And they said  $^{<559>}$ , There is no hope  $^{<2976>}$ : but we will walk  $^{<3212>}$  after  $^{<310>}$  our own devices  $^{<4284>}$ , and we will every one  $^{<376>}$  do the imagination  $^{<8307>}$  of his evil  $^{<7451>}$  heart  $^{<3820>}$ .
- 18:13 Therefore thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Ask  $^{<7592>}$  ye now among the heathen  $^{<1471>}$ , who hath heard  $^{<8085>}$  such things: the virgin  $^{<1330>}$  of Israel  $^{<3478>}$  hath done  $^{<6213>}$  a very  $^{<3966>}$  horrible thing  $^{<8186>}$ .
- 18:14 Will [a man] leave <5800> the snow <7950> of Lebanon <3844> [which cometh] from the rock <6697> of the field <7704>? [or] shall the cold <7119> flowing <5140> waters <4325> that come from another place <2114> be forsaken <5428> ?
- 18:15 Because my people <5971> hath forgotten <7911> me, they have burned incense <6999> to vanity <7723>, and they have caused them to stumble in their ways <1870> [from] the ancient <5769> paths <7635> <7635>, to walk <3212> in paths <5410>, [in] a way <1870> not cast up <5549>;
- 18:16 To make  $^{<7760>}$  their land  $^{<776>}$  desolate  $^{<8047>}$ , [and] a perpetual  $^{<5769>}$  hissing  $^{<8292>}$  (severy one that passeth  $^{<5674>}$  thereby shall be astonished  $^{<8074>}$ , and wag  $^{<5110>}$  his head  $^{<7218>}$ .
- 18:17 I will scatter  $^{<6327>}$  them as with an east  $^{<6921>}$  wind  $^{<7307>}$  before  $^{<6440>}$  the enemy  $^{<341>}$ ; I will shew  $^{<7200>}$  them the back  $^{<6203>}$ , and not the face  $^{<6440>}$ , in the day  $^{<3117>}$  of their calamity  $^{<343>}$ .

- 18:18 Then said  $^{<559>}$  they, Come  $^{<3212>}$ , and let us devise  $^{<2803>}$  devices against Jeremiah  $^{<3414>}$ ; for the law  $^{<8451>}$  shall not perish  $^{<6>}$  from the priest  $^{<3548>}$ , nor counsel  $^{<6098>}$  from the wise  $^{<2450>}$ , nor the word  $^{<1697>}$  from the prophet  $^{<5030>}$ . Come  $^{<3212>}$ , and let us smite  $^{<5221>}$  him with the tongue  $^{<3956>}$ , and let us not give heed  $^{<7181>}$  to any of his words  $^{<1697>}$ .
- 18:19 Give heed <7181> to me, O LORD <3068>, and hearken <8085> to the voice <6963> of them that contend <3401> with me.
- 18:20 Shall evil <a href="https://doi.org/10.258/15">(77451)</a> be recompensed <a href="https://doi.org/10.258/15">(77995)</a> for good <a href="https://doi.org/10.258/15">(28965)</a>? for they have digged <a href="https://doi.org/10.258/15">(37385)</a> a pit <a href="https://doi.org/10.258/15">(77455)</a> for my soul <a href="https://doi.org/10.258/15">(53155)</a>. Remember <a href="https://doi.org/10.258/15">(21425)</a> that I stood <a href="https://doi.org/10.258/15">(59755)</a> before <a href="https://doi.org/10.258/15">(64405)</a> thee to speak <a href="https://doi.org/10.258/15">(16965)</a> good <a href="https://doi.org/10.258/15">(28965)</a> for them, [and] to turn away <a href="https://doi.org/10.258/15">(77255)</a> thy wrath <a href="https://doi.org/10.258/15">(25345)</a> from them.
- 18:21 Therefore deliver up <5414> their children <1121> to the famine <7458>, and pour out <5064> their [blood] by the force <3027> of the sword <2719>; and let their wives <802> be bereaved <7909> of their children, and [be] widows <490>; and let their men <582> be put <2026> to death <4194>; [let] their young men <970> [be] slain <5221> by the sword <2719> in battle <4421>.
- 18:22 Let a cry  $^{<2201>}$  be heard  $^{<8085>}$  from their houses  $^{<1004>}$ , when thou shalt bring  $^{<935>}$  a troop  $^{<1416>}$  suddenly  $^{<6597>}$  upon them: for they have digged  $^{<3738>}$  a pit  $^{<7745>}$   $^{<7882>}$  to take  $^{<3920>}$  me, and hid  $^{<2934>}$  snares  $^{<6341>}$  for my feet  $^{<7272>}$ .
- 18:23 Yet, LORD <3068>, thou knowest <3045> all their counsel <6098> against me to slay <4194> [me]: forgive <3722> not their iniquity <5771>, neither blot out <4229> their sin <2403> from thy sight <6440>, but let them be overthrown <3782> before <6440> thee; deal <6213> [thus] with them in the time <6256> of thine anger <639>.

# CHAPTER 19 — <u>Click to see Jer 19 w/o Strongs Numbers</u>

- 19:1 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Go  $^{<1980>}$  and get  $^{<7069>}$  a potter's  $^{<3335>}$  earthen  $^{<2789>}$  bottle  $^{<1228>}$ , and [take] of the ancients  $^{<2205>}$  of the people  $^{<5971>}$ , and of the ancients  $^{<2205>}$  of the priests  $^{<3548>}$ ;
- 19:2 And go forth  $^{<3318>}$  unto the valley  $^{<1516>}$  of the son  $^{<1121>}$  of Hinnom  $^{<2011>}$ , which [is] by the entry  $^{<6607>}$  of the east  $^{<2777>}$  gate  $^{<8179>}$ , and proclaim  $^{<7121>}$  there the words  $^{<1697>}$  that I shall tell  $^{<1696>}$  thee,

- 19:3 And say <559>, Hear <8085> ye the word <1697> of the LORD <3068>, O kings <4428> of Judah <3063>, and inhabitants <3427> of Jerusalem <3389>; Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Behold, I will bring <935> evil <7451> upon this place <4725>, the which whosoever heareth <8085>, his ears <241> shall tingle <6750>
- Because they have forsaken <5800> me, and have estranged <5234> this place <4725>, and have burned incense <6999> in it unto other <312> gods <430>, whom neither they nor their fathers <1> have known <3045>, nor the kings <4428> of Judah <3063>, and have filled <4390> this place <4725> with the blood <1818> of innocents <5355>;
- 19:5 They have built <1129> also the high places <1116> of Baal <1168>, to burn <8313> their sons <1121> with fire <784> [for] burnt offerings <5930> unto Baal <1168>, which I commanded <6680> not, nor spake <1696> [it], neither came <5927> [it] into my mind <3820>
- Therefore, behold, the days <3117> come <935>, saith <5002> the LORD <3068>, that this place <4725> shall no more be called <7121> Tophet <8612>, nor The valley <1516> of the son <1121> of Hinnom <2011>, but The valley <1516> of slaughter <2028>.
- 19:7 And I will make void <1238> the counsel <6098> of Judah <3063> and Jerusalem <3389> in this place <4725>; and I will cause them to fall <5307> by the sword <2719> before <6440> their enemies <341>, and by the hands <3027> of them that seek <1245> their lives <5315>: and their carcases <5038> will I give <5414> to be meat <3978> for the fowls <5775> of the heaven <8064>, and for the beasts <929> of the earth <776>.
- 19:8 And I will make <1760> this city <5892> desolate <8047>, and an hissing <8322>; every one that passeth <5674> thereby shall be astonished <8074> and hiss <8319> because of all the plagues <4347> thereof.
- 19:9 And I will cause them to eat <398> the flesh <1320> of their sons <1121> and the flesh <1320> of their daughters <1323>, and they shall eat <398> every one <376> the flesh <1320> of his friend <7453> in the siege <4692> and straitness <4689>, wherewith their enemies <341>, and they that seek <1245> their lives <5315>, shall straiten <6693> them.
- 19:10 Then shalt thou break  $^{<7665>}$  the bottle  $^{<1228>}$  in the sight  $^{<5869>}$  of the men  $^{<582>}$  that go  $^{<1980>}$  with thee,

- 19:11 And shalt say <559> unto them, Thus saith <559> the LORD <3068> of hosts <6635>; Even so <3602> will I break <7665> this people <5971> and this city <5892>, as [one] breaketh <7665> a potter's <3335> vessel <3627>, that cannot <3201> be made whole again <7495>: and they shall bury <6912> [them] in Tophet <8612>, till [there be] no place <4725> to bury <6912>
- 19:12 Thus will I do  $^{6213}$  unto this place  $^{<4725}$ , saith  $^{<5002}$  the LORD  $^{<3068}$ , and to the inhabitants  $^{<3427}$  thereof, and [even] make  $^{<5414}$  this city  $^{<5892}$  as Tophet  $^{<8612}$
- 19:13 And the houses <1004> of Jerusalem <3389>, and the houses <1004> of the kings <4428> of Judah <3063>, shall be defiled <2931> as the place <4725> of Tophet <8612>, because of all the houses <1004> upon whose roofs <1406> they have burned incense <6999> unto all the host <6635> of heaven <8064>, and have poured out <5258> drink offerings <5262> unto other <312> gods <430>.
- 19:14 Then came  $^{<935>}$  Jeremiah  $^{<3414>}$  from Tophet  $^{<8612>}$ , whither the LORD  $^{<3068>}$  had sent  $^{<7971>}$  him to prophesy  $^{<5012>}$ ; and he stood  $^{<5975>}$  in the court  $^{<2691>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ ; and said  $^{<559>}$  to all the people  $^{<5971>}$ ,
- 19:15 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; Behold, I will bring  $^{<935>}$  upon this city  $^{<5892>}$  and upon all her towns  $^{<5892>}$  all the evil  $^{<7451>}$  that I have pronounced  $^{<1696>}$  against it, because they have hardened  $^{<7185>}$  their necks  $^{<6203>}$ , that they might not hear  $^{<8085>}$  my words  $^{<1697>}$ .

## CHAPTER 20 — Click to see Jer 20 w/o Strongs Numbers

- 20:1 Now Pashur  $^{<6583>}$  the son  $^{<1121>}$  of Immer  $^{<564>}$  the priest  $^{<3548>}$ , who [was] also chief  $^{<6496>}$  governor  $^{<5057>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , heard  $^{<8085>}$  that Jeremiah  $^{<3414>}$  prophesied  $^{<5012>}$  these things  $^{<1697>}$ .
- 20:2 Then Pashur <6583> smote <5221> Jeremiah <3414> the prophet <5030>, and put <5414> him in the stocks <4115> that [were] in the high <5945> gate <8179> of Benjamin <1144>, which [was] by the house <1004> of the LORD <3068>.
- 20:3 And it came to pass on the morrow <4283>, that Pashur <6583> brought forth <3318> Jeremiah <3414> out of the stocks <4115>. Then said <559>

- Jeremiah <3414> unto him, The LORD <3068> hath not called <7121> thy name <8034> Pashur <6583>, but Magormissabib <4036>.
- 20:4 For thus saith <559> the LORD <3068>, Behold, I will make <5414> thee a terror <4032> to thyself, and to all thy friends <157>: and they shall fall <5307> by the sword <2719> of their enemies <341>, and thine eyes <5869> shall behold <7200> [it]: and I will give <5414> all Judah <3063> into the hand <3027> of the king <4428> of Babylon <894>, and he shall carry them captive <1540> into Babylon <894>, and shall slay <5221> them with the sword <2719>.
- 20:5 Moreover I will deliver <5414> all the strength <2633> of this city <5892>, and all the labours <3018> thereof, and all the precious things <3366> thereof, and all the treasures <214> of the kings <4428> of Judah <3063> will I give <5414> into the hand <3027> of their enemies <341>, which shall spoil <962> them, and take <3947> them, and carry <935> them to Babylon <894>.
- 20:6 And thou, Pashur <6583>, and all that dwell <3427> in thine house <1004> shall go <3212> into captivity <7628>: and thou shalt come <935> to Babylon <894>, and there thou shalt die <4191>, and shalt be buried <6912> there, thou, and all thy friends <157>, to whom thou hast prophesied <5012> lies <8267>.
- 20:7 O LORD <3068>, thou hast deceived <6601> me, and I was deceived <6601>: thou art stronger <2388> than I, and hast prevailed <3201>: I am in derision <7814> daily <3117>, every one mocketh <3932> me.
- 20:8 For since  $^{<1767>}$  I spake  $^{<1696>}$ , I cried out  $^{<2199>}$ , I cried  $^{<7121>}$  violence  $^{<2555>}$  and spoil  $^{<7701>}$ ; because the word  $^{<1697>}$  of the LORD  $^{<3068>}$  was made a reproach  $^{<2781>}$  unto me, and a derision  $^{<7047>}$ , daily  $^{<3117>}$ .
- Then I said <559>, I will not make mention <2142> of him, nor speak <1696> any more in his name <8034>. But [his word] was in mine heart <3820> as a burning <1197> fire <784> shut up <6113> in my bones <6106>, and I was weary <3811> with forbearing <3557>, and I could <3201> not [stay].
- 20:10 For I heard <8085> the defaming <1681> of many <7227>, fear <4032> on every side <5439>. Report <5046>, [say they], and we will report <5046> it. All my familiars <582> <7965> watched <8104> for my halting <6763> <6761>, [saying], Peradventure he will be enticed <6601>, and we shall

- prevail  $^{<3201>}$  against him, and we shall take  $^{<3947>}$  our revenge  $^{<5360>}$  on him.
- 20:11 But the LORD <3068> [is] with me as a mighty <1368> terrible one <6184>: therefore my persecutors <7291> shall stumble <3782>, and they shall not prevail <3201>: they shall be greatly <3966> ashamed <954>; for they shall not prosper <7919>: [their] everlasting <5769> confusion <3639> shall never be forgotten <7911>.
- 20:12 But, O LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , that triest  $^{<974>}$  the righteous  $^{<6662>}$ , [and] seest  $^{<7200>}$  the reins  $^{<3629>}$  and the heart  $^{<3820>}$ , let me see  $^{<7200>}$  thy vengeance  $^{<5360>}$  on them: for unto thee have I opened  $^{<1540>}$  my cause  $^{<7379>}$ .
- 20:13 Sing  $^{<7891>}$  unto the LORD  $^{<3068>}$ , praise  $^{<1984>}$  ye the LORD  $^{<3068>}$ : for he hath delivered  $^{<5337>}$  the soul  $^{<5315>}$  of the poor  $^{<34>}$  from the hand  $^{<3027>}$  of evildoers  $^{<7489>}$ .
- 20:14 Cursed  $^{<779>}$  [be] the day  $^{<3117>}$  wherein I was born  $^{<3205>}$ : let not the day  $^{<3117>}$  wherein my mother  $^{<517>}$  bare  $^{<3205>}$  me be blessed  $^{<1288>}$ .
- 20:15 Cursed <779> [be] the man <376> who brought tidings <1319> to my father <1>, saying <559>, A man <2145> child <1121> is born <3205> unto thee; making him very <8055> glad <8055>.
- 20:16 And let that man  $^{<376>}$  be as the cities  $^{<5892>}$  which the LORD  $^{<3068>}$  overthrew  $^{<2015>}$ , and repented  $^{<5162>}$  not: and let him hear  $^{<8085>}$  the cry  $^{<2201>}$  in the morning  $^{<1242>}$ , and the shouting  $^{<8643>}$  at noontide  $^{<6256>}$   $^{<6672>}$ :
- 20:17 Because he slew <4191> me not from the womb <7358>; or that my mother <517> might have been my grave <6913>, and her womb <7358> [to be] always <5769> great <2030> [with me].
- 20:18 Wherefore came I forth <3318 out of the womb <7358 to see <7200 labour <5999 and sorrow <3015, that my days <3117 should be consumed <3615 with shame <1322>?

### CHAPTER 21 — Click to see Jer 21 w/o Strongs Numbers

21:1 The word  $^{<1697>}$  which came unto Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$ , when king  $^{<4428>}$  Zedekiah  $^{<6667>}$  sent  $^{<7971>}$  unto him Pashur  $^{<6583>}$  the son  $^{<1121>}$  of Melchiah  $^{<4441>}$ , and Zephaniah  $^{<6846>}$  the son  $^{<1121>}$  of Maaseiah  $^{<4641>}$  the priest  $^{<3548>}$ , saying  $^{<559>}$ ,

- 21:2 Enquire <1875>, I pray thee, of the LORD <3068> for us <1157>; for Nebuchadrezzar <5019> king <4428> of Babylon <894> maketh war <3898> against us; if so be that the LORD <3068> will deal <6213> with us according to all his wondrous works <6381>, that he may go up <5927> from us.
- 21:3 Then said <559> Jeremiah <3414> unto them, Thus shall ye say <559> to Zedekiah <6667>
- Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  God  $^{<430>}$  of Israel  $^{<3478>}$ ; Behold, I will turn back  $^{<5437>}$  the weapons  $^{<3627>}$  of war  $^{<4421>}$  that [are] in your hands  $^{<3027>}$ , wherewith ye fight  $^{<3898>}$  against the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and [against] the Chaldeans  $^{<3778>}$ , which besiege  $^{<6696>}$  you without  $^{<2351>}$  the walls  $^{<2346>}$ , and I will assemble  $^{<622>}$  them into the midst  $^{<8432>}$  of this city  $^{<5892>}$ .
- 21:5 And I myself will fight <3898> against you with an outstretched <5186> hand <3027> and with a strong <2389> arm <2220>, even in anger <639>, and in fury <2534>, and in great <1419> wrath <7110>.
- 21:6 And I will smite <5221> the inhabitants <3427> of this city <5892>, both man <120> and beast <929>: they shall die <4191> of a great <1419> pestilence <1698>.
- 21:7 And afterward <310>, saith <5002> the LORD <3068>, I will deliver <5414> Zedekiah <6667> king <4428> of Judah <3063>, and his servants <5650>, and the people <5971>, and such as are left <7604> in this city <5892> from the pestilence <1698>, from the sword <2719>, and from the famine <7458>, into the hand <3027> of Nebuchadrezzar <5019> king <4428> of Babylon <894>, and into the hand <3027> of their enemies <341>, and into the hand <3027> of those that seek <1245> their life <5315>: and he shall smite <5221> them with the edge <6310> of the sword <2719>; he shall not spare <2347> them, neither have pity <2550>, nor have mercy <7355>.
- 21:8 And unto this people  $^{<5971>}$  thou shalt say  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Behold, I set  $^{<5414>}$  before  $^{<6440>}$  you the way  $^{<1870>}$  of life  $^{<2416>}$ , and the way  $^{<1870>}$  of death  $^{<4194>}$ .
- 21:9 He that abideth  $^{<3427>}$  in this city  $^{<5892>}$  shall die  $^{<4191>}$  by the sword  $^{<2719>}$ , and by the famine  $^{<7458>}$ , and by the pestilence  $^{<1698>}$ : but he that goeth out  $^{<3318>}$ , and falleth  $^{<5307>}$  to the Chaldeans  $^{<3778>}$  that besiege  $^{<6696>}$  you, he shall live  $^{<2421>}$  and his life  $^{<5315>}$  shall be unto him for a prey  $^{<7998>}$ .

- 21:10 For I have set  $^{<7760>}$  my face  $^{<6440>}$  against this city  $^{<5892>}$  for evil  $^{<7451>}$ , and not for good  $^{<2896>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : it shall be given  $^{<5414>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and he shall burn  $^{<8313>}$  it with fire  $^{<784>}$ .
- 21:11 And touching the house  $^{<1004>}$  of the king  $^{<4428>}$  of Judah  $^{<3063>}$ , [say], Hear  $^{<8085>}$  ye the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ;
- 21:12 O house <1004> of David <1732>, thus saith <559> the LORD <3068>; Execute <1777> judgment <4941> in the morning <1242>, and deliver <5337> [him that is] spoiled <1497> out of the hand <3027> of the oppressor <6231>, lest my fury <2534> go out <3318> like fire <784>, and burn <1197> that none can quench <3518> [it], because <6440> of the evil <7455> of your doings <4611>.
- 21:13 Behold, I [am] against thee, O inhabitant <3427> of the valley <6010>, [and] rock <6697> of the plain <4334>, saith <5002> the LORD <3068>; which say <559>, Who shall come down <5181> against us? or who shall enter <935> into our habitations <4585>?
- 21:14 But I will punish <6485> you according to the fruit <6529> of your doings <4611>, saith <5002> the LORD <3068>: and I will kindle <3341> a fire <784> in the forest <3293> thereof, and it shall devour <398> all things round about <5439> it.

## CHAPTER 22 — <u>Click to see Jer 22 w/o Strongs Numbers</u>

- Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Go down  $^{<3381>}$  to the house  $^{<1004>}$  of the king  $^{<4428>}$  of Judah  $^{<3063>}$ , and speak  $^{<1696>}$  there this word  $^{<1697>}$ ,
- 22:2 And say  $^{<559>}$ , Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , O king  $^{<4428>}$  of Judah  $^{<3063>}$ , that sittest  $^{<3427>}$  upon the throne  $^{<3678>}$  of David  $^{<1732>}$ , thou, and thy servants  $^{<5650>}$ , and thy people  $^{<5971>}$  that enter  $^{<935>}$  in by these gates  $^{<8179>}$
- 22:3 Thus saith <559> the LORD <3068>; Execute <6213> ye judgment <4941> and righteousness <6666>, and deliver <5337> the spoiled <1497> out of the hand <3027> of the oppressor <6216>; and do no wrong <3238>, do no violence <2554> to the stranger <1616>, the fatherless <3490>, nor the widow <490>, neither shed <8210> innocent <5355> blood <1818> in this place <4725>.

- For if ye do <6213> this thing <1697> indeed <6213>, then shall there enter in <935> by the gates <8179> of this house <1004> kings <4428> sitting <3427> upon the throne <3678> of David <1732>, riding <7392> in chariots <7393> and on horses <5483>, he, and his servants <5650>, and his people <5971>.
- 22:5 But if ye will not hear <8085> these words <1697>, I swear <7650> by myself, saith <5002> the LORD <3068>, that this house <1004> shall become a desolation <2723>.
- 22:6 For thus saith <559> the LORD <3068> unto the king's <4428> house <1004> of Judah <3063>; Thou [art] Gilead <1568> unto me, [and] the head <7218> of Lebanon <3844>: [yet] surely I will make <7896> thee a wilderness <4057>, [and] cities <5892> [which] are not inhabited <3427>
- 22:7 And I will prepare <6942> destroyers <7843> against thee, every one with his weapons <3627>: and they shall cut down <3772> thy choice <4005> cedars <730>, and cast <5307> [them] into the fire <784>.
- 22:8 And many <7227> nations <1471> shall pass <5674> by this city <5892>, and they shall say <559> every man <376> to his neighbour <7453>, Wherefore hath the LORD <3068> done <6213> thus unto this great <1419> city <5892>?
- 22:9 Then they shall answer <559>, Because they have forsaken <5800> the covenant <1285> of the LORD <3068> their God <430>, and worshipped <7812> other <312> gods <430>, and served <5647> them.
- 22:10 Weep <1058 ye not for the dead <4191, neither bemoan <5110 him: [but] weep <1058 sore <1058 for him that goeth away <1980 for he shall return <7725 no more, nor see <7200 his native <4138 country <776.
- 22:11 For thus saith <559> the LORD <3068> touching <413> Shallum <7967> the son <1121> of Josiah <2977> king <4428> of Judah <3063>, which reigned <4427> instead of Josiah <2977> his father <1>, which went forth <3318> out of this place <4725>; He shall not return <7725> thither any more
- 22:12 But he shall die <4191> in the place <4725> whither they have led him captive <1540>, and shall see <7200> this land <776> no more.
- 22:13 Woe <1945 unto him that buildeth <1129 his house <1004 by <3808 unrighteousness <6664, and his chambers <5944 by wrong <4941; [that] useth his neighbour's <7453 service <5647 without wages <2600, and giveth <5414 him not for his work <6467;

- 22:14 That saith  $^{<559>}$ , I will build  $^{<1129>}$  me a wide  $^{<4060>}$  house  $^{<1004>}$  and large  $^{<7304>}$  chambers  $^{<5944>}$ , and cutteth him out  $^{<7167>}$  windows  $^{<2474>}$ ; and [it is] cieled  $^{<5603>}$  with cedar  $^{<730>}$ , and painted  $^{<4886>}$  with vermilion  $^{<8350>}$ .
- 22:15 Shalt thou reign <4427>, because thou closest <8474> [thyself] in cedar <730>? did not thy father <1> eat <398> and drink <8354>, and do <6213> judgment <4941> and justice <6666>, [and] then [it was] well <2896> with him?
- 22:16 He judged  $^{<1777>}$  the cause  $^{<1779>}$  of the poor  $^{<6041>}$  and needy  $^{<34>}$ ; then [it was] well  $^{<2896>}$  [with him: was] not this to know  $^{<1847>}$  me? saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 22:17 But thine eyes <5869> and thine heart <3820> [are] not but for thy covetousness <1215>, and for to shed <8210> innocent <5355> blood <1818>, and for oppression <6233>, and for violence <4835>, to do <6213> [it].
- 22:18 Therefore thus saith  $^{<559>}$  the LORD  $^{<3068>}$  concerning Jehoiakim  $^{<3079>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ ; They shall not lament  $^{<5594>}$  for him, [saying], Ah  $^{<1945>}$  my brother  $^{<251>}$ ! or, Ah  $^{<1945>}$  sister  $^{<269>}$ ! they shall not lament  $^{<5594>}$  for him, [saying], Ah  $^{<1945>}$  lord  $^{<1135>}$ ! or, Ah  $^{<1945>}$  his glory  $^{<1935>}$ !
- 22:19 He shall be buried  $^{<6912>}$  with the burial  $^{<6900>}$  of an ass  $^{<2543>}$ , drawn and cast forth  $^{<7993>}$  beyond  $^{<1973>}$  the gates  $^{<8179>}$  of Jerusalem  $^{<3389>}$ .
- 22:20 Go up  $^{<5927>}$  to Lebanon  $^{<3844>}$ , and cry  $^{<6817>}$ ; and lift up  $^{<5414>}$  thy voice  $^{<6963>}$  in Bashan  $^{<1316>}$ , and cry  $^{<6817>}$  from the passages  $^{<5676>}$ : for all thy lovers  $^{<157>}$  are destroyed  $^{<7665>}$ .
- 22:21 I spake <1696> unto thee in thy prosperity <7962>; [but] thou saidst <559>, I will not hear <8085>. This [hath been] thy manner <1870> from thy youth <5271>, that thou obeyedst <8085> not my voice <6963>.
- 22:22 The wind <7307> shall eat up <7462> all thy pastors <7462>, and thy lovers <157> shall go <3212> into captivity <7628>: surely then shalt thou be ashamed <954> and confounded <3637> for all thy wickedness <7451>.
- 22:23 O inhabitant <3427> of Lebanon <3844>, that makest thy nest <7077> in the cedars <730>, how gracious <2603> shalt thou be when pangs <2256> come <935> upon thee, the pain <2427> as of a woman in travail <3205>!

- 22:24 [As] I live <2416, saith <5002 the LORD <3068, though Coniah <3659 the son <1121 of Jehoiakim <3079 king <4428 of Judah <3063 were the signet <2368 upon my right <3225 hand <3027, yet would I pluck <5423 thee thence;
- 22:25 And I will give <5414> thee into the hand <3027> of them that seek <1245> thy life <5315>, and into the hand <3027> [of them] whose face <6440> thou fearest <3016>, even into the hand <3027> of Nebuchadrezzar <5019> king <4428> of Babylon <894>, and into the hand <3027> of the Chaldeans <3778>.
- 22:26 And I will cast thee out <2904>, and thy mother <517> that bare <3205> thee, into another <312> country <776>, where ye were not born <3205>; and there shall ye die <4191>.
- 22:27 But to the land <776> whereunto they desire <5375> <5315> to return <7725>, thither shall they not return <7725>.
- 22:28 [Is] this man <376> Coniah <3659> a despised <959> broken <5310> idol <6089>? [is he] a vessel <3627> wherein [is] no pleasure <2656>? wherefore are they cast out <7993>, he and his seed <2233>, and are cast <2904> into a land <776> which they know <3045> not?
- 22:29 O earth  $^{<776>}$ , earth  $^{<776>}$ , earth  $^{<776>}$ , hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 22:30 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Write  $^{<3789>}$  ye this man  $^{<376>}$  childless  $^{<6185>}$ , a man  $^{<1397>}$  [that] shall not prosper  $^{<6743>}$  in his days  $^{<3117>}$ : for no man  $^{<376>}$  of his seed  $^{<2233>}$  shall prosper  $^{<6743>}$ , sitting upon the throne  $^{<3678>}$  of David  $^{<1732>}$ , and ruling  $^{<4910>}$  any more in Judah  $^{<3063>}$ .

# CHAPTER 23 — Click to see Jer 23 w/o Strongs Numbers

- 23:1 Woe <1945> be unto the pastors <7462> that destroy <6> and scatter <6327> the sheep <6629> of my pasture <4830>! saith <5002> the LORD <3068>
- Therefore thus saith <559> the LORD <3068> God <430> of Israel <3478> against the pastors <7462> that feed <7462> my people <5971>; Ye have scattered <6327> my flock <6629>, and driven them away <5080>, and have not visited <6485> them: behold, I will visit <6485> upon you the evil <7455> of your doings <4611>, saith <5002> the LORD <3068>.

- 23:3 And I will gather <6908> the remnant <7611> of my flock <6629> out of all countries <776> whither I have driven <5080> them, and will bring them again <7725> to their folds <5116>; and they shall be fruitful <6509> and increase <7235>.
- And I will set up <6965> shepherds <7462> over them which shall feed them: and they shall fear <3372> no more, nor be dismayed <2865>, neither shall they be lacking <6485>, saith <5002> the LORD <3068>
- 23:5 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that I will raise  $^{<6965>}$  unto David  $^{<1732>}$  a righteous  $^{<6662>}$  Branch  $^{<6780>}$ , and a King  $^{<4428>}$  shall reign  $^{<4427>}$  and prosper  $^{<7919>}$ , and shall execute  $^{<6213>}$  judgment  $^{<4941>}$  and justice  $^{<6666>}$  in the earth  $^{<776>}$ .
- 23:6 In his days <3117> Judah <3063> shall be saved <3467>, and Israel <3478> shall dwell <7931> safely <983>: and this [is] his name <8034> whereby he shall be called <7121>, THE LORD OUR RIGHTEOUSNESS <3072>.
- 23:7 Therefore, behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that they shall no more say  $^{<559>}$ , The LORD  $^{<3068>}$  liveth  $^{<2416>}$ , which brought up  $^{<5927>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ ;
- But, The LORD <3068> liveth <2416>, which brought up <5927> and which led <935> the seed <2233> of the house <1004> of Israel <3478> out of the north <6828> country <776>, and from all countries <776> whither I had driven <5080> them; and they shall dwell <3427> in their own land <127>.
- 23:9 Mine heart <3820> within <7130> me is broken <7665> because of the prophets <5030>; all my bones <6106> shake <7363>; I am like a drunken <7910> man <376>, and like a man <1397> whom wine <3196> hath overcome <5674>, because <6440> of the LORD <3068>, and because of the words <1697> of his holiness <6944>.
- 23:11 For both prophet <5030 and priest <3548 are profane <2610; yea, in my house <1004 have I found <4672 their wickedness <7451, saith <5002 the LORD <3068.

- 23:12 Wherefore their way <1870> shall be unto them as slippery <2519> [ways] in the darkness <653>: they shall be driven on <1760>, and fall <5307> therein: for I will bring <935> evil <7451> upon them, [even] the year <8141> of their visitation <6486>, saith <5002> the LORD <3068>.
- 23:13 And I have seen  $^{<7200>}$  folly  $^{<8604>}$  in the prophets  $^{<5030>}$  of Samaria  $^{<8111>}$ ; they prophesied  $^{<5012>}$  in Baal  $^{<1168>}$ , and caused my people  $^{<5971>}$  Israel  $^{<3478>}$  to err  $^{<8582>}$ .
- 23:14 I have seen <7200> also in the prophets <5030> of Jerusalem <3389> an horrible thing <8186>: they commit adultery <5003>, and walk <1980> in lies <8267>: they strengthen <2388> also the hands <3027> of evildoers <7489>, that none <376> doth return <7725> from his wickedness <7451>: they are all of them unto me as Sodom <5467>, and the inhabitants <3427> thereof as Gomorrah <6017>.
- 23:15 Therefore thus saith <559> the LORD <3068> of hosts <6635> concerning the prophets <5030>; Behold, I will feed <398> them with wormwood <3939>, and make them drink <8248> the water <4325> of gall <7219>: for from the prophets <5030> of Jerusalem <3389> is profaneness <2613> gone forth <3318> into all the land <776>.
- 23:16 Thus saith <559> the LORD <3068> of hosts <6635>, Hearken <8085> not unto the words <1697> of the prophets <5030> that prophesy <5012> unto you: they make you vain <1891>: they speak <1696> a vision <2377> of their own heart <3820>, [and] not out of the mouth <6310> of the LORD <3068>.
- 23:17 They say <559> still <559> unto them that despise <5006> me, The LORD <3068> hath said <1696>, Ye shall have peace <7965>; and they say <559> unto every one that walketh <1980> after the imagination <8307> of his own heart <3820>, No evil <7451> shall come <935> upon you.
- 23:18 For who hath stood <5975> in the counsel <5475> of the LORD <3068>, and hath perceived <7200> and heard <8085> his word <1697>? who hath marked <7181> his word <1697>, and heard <8085> [it]?
- 23:19 Behold, a whirlwind <5591> of the LORD <3068> is gone forth <3318> in fury <2534>, even a grievous <2342> whirlwind <5591>: it shall fall grievously <2342> upon the head <7218> of the wicked <7563>.
- 23:20 The anger <639> of the LORD <3068> shall not return <7725>, until he have executed <6213>, and till he have performed <6965> the thoughts

- $^{<4209>}$  of his heart  $^{<3820>}$ : in the latter  $^{<319>}$  days  $^{<3117>}$  ye shall consider  $^{<995>}$  it perfectly  $^{<998>}$ .
- 23:21 I have not sent <7971> these prophets <5030>, yet they ran <7323>: I have not spoken <1696> to them, yet they prophesied <5012>.
- 23:22 But if they had stood <5975> in my counsel <5475>, and had caused my people <5971> to hear <8085> my words <1697>, then they should have turned <7725> them from their evil <7451> way <1870>, and from the evil <7455> of their doings <4611>.
- 23:23 [Am] I a God  $^{<430>}$  at hand  $^{<7138>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , and not a God  $^{<430>}$  afar off  $^{<7350>}$ ?
- 23:24 Can any  $^{<376>}$  hide  $^{<5641>}$  himself in secret places  $^{<4565>}$  that I shall not see  $^{<7200>}$  him? saith  $^{<5002>}$  the LORD  $^{<3068>}$ . Do not I fill  $^{<4392>}$  heaven  $^{<8064>}$  and earth  $^{<776>}$ ? saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 23:25 I have heard  $^{<8085>}$  what the prophets  $^{<5030>}$  said  $^{<559>}$ , that prophesy  $^{<5012>}$  lies  $^{<8267>}$  in my name  $^{<8034>}$ , saying  $^{<559>}$ , I have dreamed  $^{<2492>}$ , I have dreamed  $^{<2492>}$ .
- 23:26 How long shall [this] be <3426> in the heart <3820> of the prophets <5030> that prophesy <5012> lies <8267>? yea, [they are] prophets <5030> of the deceit <8649> of their own heart <3820>;
- 23:27 Which think  $^{<2803>}$  to cause my people  $^{<5971>}$  to forget  $^{<7911>}$  my name  $^{<8034>}$  by their dreams  $^{<2472>}$  which they tell  $^{<5608>}$  every man  $^{<376>}$  to his neighbour  $^{<7453>}$ , as their fathers  $^{<1>}$  have forgotten  $^{<7911>}$  my name  $^{<8034>}$  for Baal  $^{<1168>}$ .
- 23:28 The prophet  $^{<5030>}$  that hath a dream  $^{<2472>}$ , let him tell  $^{<5608>}$  a dream  $^{<2472>}$ ; and he that hath my word  $^{<1697>}$ , let him speak  $^{<1696>}$  my word  $^{<1697>}$  faithfully  $^{<571>}$ . What [is] the chaff  $^{<8401>}$  to the wheat  $^{<1250>}$ ? saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 23:29 [Is] not my word  $^{<1697>}$  like  $^{<3541>}$  as a fire  $^{<784>}$ ? saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; and like a hammer  $^{<6360>}$  [that] breaketh  $^{<6327>}$  the rock  $^{<5553>}$  in pieces  $^{<6327>}$ ?
- 23:30 Therefore, behold, I [am] against the prophets  $^{<5030>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that steal  $^{<1589>}$  my words  $^{<1697>}$  every one  $^{<376>}$  from his neighbour  $^{<7453>}$ .

- 23:31 Behold, I [am] against the prophets <5030>, saith <5002> the LORD <3068>, that use <3947> their tongues <3956>, and say <5001>, He saith <5002>.
- 23:32 Behold, I [am] against them that prophesy <5012> false <8267> dreams <2472>, saith <5002> the LORD <3068>, and do tell <5608> them, and cause my people <5971> to err <8582> by their lies <8267>, and by their lightness <6350>; yet I sent <7971> them not, nor commanded <6680> them: therefore they shall not profit <3276> this people <5971> at all <3276>, saith <5002> the LORD <3068>.
- 23:33 And when this people <5971>, or the prophet <5030>, or a priest <3548>, shall ask <7592> thee, saying <559>, What [is] the burden <4853> of the LORD <3068>? thou shalt then say <559> unto them, What burden <4853>? I will even forsake <5203> you, saith <5002> the LORD <3068>.
- 23:34 And [as for] the prophet  $^{<5030>}$ , and the priest  $^{<3548>}$ , and the people  $^{<5971>}$ , that shall say  $^{<559>}$ , The burden  $^{<4853>}$  of the LORD  $^{<3068>}$ , I will even punish  $^{<6485>}$  that man  $^{<376>}$  and his house  $^{<1004>}$ .
- 23:35 Thus shall ye say  $^{<559>}$  every one  $^{<376>}$  to his neighbour  $^{<7453>}$ , and every one  $^{<376>}$  to his brother  $^{<251>}$ , What hath the LORD  $^{<3068>}$  answered  $^{<6030>}$ ? and, What hath the LORD  $^{<3068>}$  spoken  $^{<1696>}$ ?
- 23:36 And the burden <4853> of the LORD <3068> shall ye mention <2142> no more: for every man's <376> word <1697> shall be his burden <4853>; for ye have perverted <2015> the words <1697> of the living <2416> God <430>, of the LORD <3068> of hosts <6635> our God <430>.
- 23:37 Thus shalt thou say  $^{<559>}$  to the prophet  $^{<5030>}$ , What hath the LORD  $^{<3068>}$  answered  $^{<6030>}$  thee? and, What hath the LORD  $^{<3068>}$  spoken  $^{<1696>}$  ?
- 23:38 But <518> since ye say <559>, The burden <4853> of the LORD <3068>; therefore thus saith <559> the LORD <3068>; Because ye say <559> this word <1697>, The burden <4853> of the LORD <3068>, and I have sent <7971> unto you, saying <559>, Ye shall not say <559>, The burden <4853> of the LORD <3068>;
- 23:39 Therefore, behold, I, even I, will utterly <5377> forget <5382> you, and I will forsake <5203> you, and the city <5892> that I gave <5414> you and your fathers <1>, [and cast you] out of my presence <6440>

23:40 And I will bring <5414> an everlasting <5769> reproach <2781> upon you, and a perpetual <5769> shame <3640>, which shall not be forgotten <7911>

#### CHAPTER 24 — Click to see Jer 24 w/o Strongs Numbers

- The LORD <3068> shewed <7200> me, and, behold, two <8147> baskets <1736> of figs <8384> [were] set <3259> before <6440> the temple <1964> of the LORD <3068>, after <310> that Nebuchadrezzar <5019> king <4428> of Babylon <894> had carried away captive <1540> Jeconiah <3204> the son <1121> of Jehoiakim <3079> king <4428> of Judah <3063>, and the princes <8269> of Judah <3063>, with the carpenters <2796> and smiths <4525>, from Jerusalem <3389>, and had brought <935> them to Babylon <894>.
- 24:2 One <259> basket <1731> [had] very <3966> good <2896> figs <8384>, [even] like the figs <8384> [that are] first ripe <1073>: and the other <259> basket <1731> [had] very <3966> naughty <7451> figs <8384>, which could not be eaten <398>, they were so bad <7455>.
- 24:3 Then said <559> the LORD <3068> unto me, What seest <7200> thou, Jeremiah <3414>? And I said <559>, Figs <8384>; the good <2896> figs <8384>, very <3966> good <2896>; and the evil <7451>, very <3966> evil <7451>, that cannot be eaten <398>, they are so evil <7455>.
- 24:4 Again the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 24:5 Thus saith <559> the LORD <3068>, the God <430> of Israel <3478>; Like these good <2896> figs <8384>, so will I acknowledge <5234> them that are carried away captive <1546> of Judah <3063>, whom I have sent <7971> out of this place <4725> into the land <776> of the Chaldeans <3778> for [their] good <2896>.
- 24:6 For I will set <7760> mine eyes <5869> upon them for good <2896>, and I will bring them again <7725> to this land <776>: and I will build <1129> them, and not pull [them] down <2040>; and I will plant <5193> them, and not pluck [them] up <5428>.
- 24:7 And I will give  $^{<5414>}$  them an heart  $^{<3820>}$  to know  $^{<3045>}$  me, that I [am] the LORD  $^{<3068>}$ : and they shall be my people  $^{<5971>}$ , and I will be their God  $^{<430>}$ : for they shall return  $^{<7725>}$  unto me with their whole heart  $^{<3820>}$ .

- 24:8 And as the evil  $^{<7451>}$  figs  $^{<8384>}$ , which cannot be eaten  $^{<398>}$ , they are so evil  $^{<7455>}$ ; surely thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , So will I give  $^{<5414>}$  Zedekiah  $^{<6667>}$  the king  $^{<4428>}$  of Judah  $^{<3063>}$ , and his princes  $^{<8269>}$ , and the residue  $^{<7611>}$  of Jerusalem  $^{<3389>}$ , that remain  $^{<7604>}$  in this land  $^{<776>}$ , and them that dwell  $^{<3427>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$
- 24:9 And I will deliver <5414> them to be removed <2189> <2113> into all the kingdoms <4467> of the earth <776> for [their] hurt <7451>, [to be] a reproach <2781> and a proverb <4912>, a taunt <8148> and a curse <7045>, in all places <4725> whither I shall drive <5080> them.
- 24:10 And I will send  $^{<7971>}$  the sword  $^{<2719>}$ , the famine  $^{<7458>}$ , and the pestilence  $^{<1698>}$ , among them, till they be consumed  $^{<8552>}$  from off the land  $^{<127>}$  that I gave  $^{<5414>}$  unto them and to their fathers  $^{<1>}$ .

### CHAPTER 25 — Click to see Jer 25 w/o Strongs Numbers

- 25:1 The word <1697> that came to Jeremiah <3414> concerning all the people <5971> of Judah <3063> in the fourth <7243> year <8141> of Jehoiakim <3079> the son <1121> of Josiah <2977> king <4428> of Judah <3063>, that [was] the first <7224> year <8141> of Nebuchadrezzar <5019> king <4428> of Babylon <894>;
- 25:2 The which Jeremiah <3414> the prophet <5030> spake <1696> unto all the people <5971> of Judah <3063>, and to all the inhabitants <3427> of Jerusalem <3389>, saying <559>,
- From the thirteenth <7969> <6240> year <8141> of Josiah <2977> the son <1121> of Amon <526> king <4428> of Judah <3063>, even unto this day <3117>, that [is] the three <7969> and twentieth <6242> year <8141>, the word <1697> of the LORD <3068> hath come unto me, and I have spoken <1696> unto you, rising early <7925> and speaking <1696>; but ye have not hearkened <8085>.
- 25:4 And the LORD <3068> hath sent <7971> unto you all his servants <5650> the prophets <5030>, rising early <7925> and sending <7971> [them]; but ye have not hearkened <8085>, nor inclined <5186> your ear <241> to hear <8085>.
- 25:5 They said  $^{<559>}$ , Turn ye again  $^{<7725>}$  now every one  $^{<376>}$  from his evil  $^{<7451>}$  way  $^{<1870>}$ , and from the evil  $^{<7455>}$  of your doings  $^{<4611>}$ , and dwell  $^{<3427>}$  in the land  $^{<127>}$  that the LORD  $^{<3068>}$  hath given

- $\stackrel{<5414>}{=}$  unto you and to your fathers  $\stackrel{<1>}{=}$  for  $\stackrel{<5704>}{=}$  ever  $\stackrel{<5769>}{=}$  and ever
- 25:6 And go  $^{<3212>}$  not after  $^{<310>}$  other  $^{<312>}$  gods  $^{<430>}$  to serve  $^{<5647>}$  them, and to worship  $^{<7812>}$  them, and provoke me not to anger  $^{<3707>}$  with the works  $^{<4639>}$  of your hands  $^{<3027>}$ ; and I will do you no hurt  $^{<7489>}$ .
- 25:7 Yet ye have not hearkened <8085> unto me, saith <5002> the LORD <3068>; that ye might provoke me to anger <3707> with the works <4639> of your hands <3027> to your own hurt <7451>.
- 25:8 Therefore thus saith <559> the LORD <3068> of hosts <6635>; Because ye have not heard <8085> my words <1697>,
- Behold, I will send <7971> and take <3947> all the families <4940> of the north <6828>, saith <5002> the LORD <3068>, and Nebuchadrezzar <5019> the king <4428> of Babylon <894>, my servant <5650>, and will bring <935> them against this land <776>, and against the inhabitants <3427> thereof, and against all these nations <1471> round about <5439>, and will utterly destroy <2763> them, and make <7760> them an astonishment <8047>, and an hissing <8322>, and perpetual <5769> desolations <2723>.
- 25:10 Moreover I will take  $^{<6>}$  from them the voice  $^{<6963>}$  of mirth  $^{<8342>}$ , and the voice  $^{<6963>}$  of gladness  $^{<8057>}$ , the voice  $^{<6963>}$  of the bridegroom  $^{<2860>}$ , and the voice  $^{<6963>}$  of the bride  $^{<3618>}$ , the sound  $^{<6963>}$  of the millstones  $^{<7347>}$ , and the light  $^{<216>}$  of the candle  $^{<5216>}$ .
- 25:11 And this whole land <776> shall be a desolation <2723>, [and] an astonishment <8047>; and these nations <1471> shall serve <5647> the king <4428> of Babylon <894> seventy <7657> years <8141>.
- 25:12 And it shall come to pass, when seventy <7657> years <8141> are accomplished <4390>, [that] I will punish <6485> the king <4428> of Babylon <894>, and that nation <1471>, saith <5002> the LORD <3068>, for their iniquity <5771>, and the land <776> of the Chaldeans <3778>, and will make <7760> it perpetual <5769> desolations <8077>.
- 25:13 And I will bring <935> upon that land <776> all my words <1697> which I have pronounced <1696> against it, [even] all that is written <3789> in this book <5612>, which Jeremiah <3414> hath prophesied <5012> against all the nations <1471>.

- 25:14 For many <7227> nations <1471> and great <1419> kings <4428> shall serve <5647> themselves of them also: and I will recompense <7999> them according to their deeds <6467>, and according to the works <4639> of their own hands <3027>.
- 25:15 For thus saith <559> the LORD <3068> God <430> of Israel <3478> unto me; Take <3947> the wine <3196> cup <3563> of this fury <2534> at my hand <3027>, and cause all the nations <1471>, to whom I send <7971> thee, to drink <8248> it.
- 25:16 And they shall drink  $^{<8354>}$ , and be moved  $^{<1607>}$ , and be mad  $^{<1984>}$ , because  $^{<6440>}$  of the sword  $^{<2719>}$  that I will send  $^{<7971>}$  among them.
- 25:17 Then took  $^{<3947>}$  I the cup  $^{<3563>}$  at the LORD'S  $^{<3068>}$  hand  $^{<3027>}$ , and made all the nations  $^{<1471>}$  to drink  $^{<8248>}$ , unto whom the LORD  $^{<3068>}$  had sent  $^{<7971>}$  me
- 25:18 [To wit], Jerusalem <3389>, and the cities <5892> of Judah <3063>, and the kings <4428> thereof, and the princes <8269> thereof, to make <5414> them a desolation <2723>, an astonishment <8047>, an hissing <8322>, and a curse <7045>; as [it is] this day <3117>;
- 25:19 Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , and his servants  $^{<5650>}$ , and his princes  $^{<8269>}$ , and all his people  $^{<5971>}$ ;
- 25:20 And all the mingled <6153> people, and all the kings <4428> of the land <776> of Uz <5780>, and all the kings <4428> of the land <776> of the Philistines <6430>, and Ashkelon <831>, and Azzah <5804>, and Ekron <6138>, and the remnant <7611> of Ashdod <795>,
- 25:21 Edom  $\stackrel{\text{<123>}}{\text{.}}$ , and Moab  $\stackrel{\text{<4124>}}{\text{.}}$ , and the children  $\stackrel{\text{<1121>}}{\text{.}}$  of Ammon  $\stackrel{\text{<5983>}}{\text{.}}$
- 25:22 And all the kings <4428 of Tyrus <6865, and all the kings <4428 of Zidon <6721, and the kings <4428 of the isles <339 which [are] beyond <5676 the sea <3220.
- 25:23 Dedan  $^{<1719>}$ , and Tema  $^{<8485>}$ , and Buz  $^{<938>}$ , and all [that are] in the utmost  $^{<7112>}$  corners  $^{<6285>}$ ,
- 25:24 And all the kings <4428 of Arabia <6152, and all the kings <4428 of the mingled people <6153 that dwell <7931 in the desert <4057,
- 25:25 And all the kings  $^{<4428>}$  of Zimri  $^{<2174>}$ , and all the kings  $^{<4428>}$  of Elam  $^{<5867>}$ , and all the kings  $^{<4428>}$  of the Medes  $^{<4074>}$ ,

- 25:26 And all the kings  $^{<4428>}$  of the north  $^{<6828>}$ , far  $^{<7350>}$  and near  $^{<7138>}$ , one  $^{<376>}$  with another  $^{<251>}$ , and all the kingdoms  $^{<4467>}$  of the world  $^{<776>}$ , which [are] upon the face  $^{<6440>}$  of the earth  $^{<127>}$ : and the king of Sheshach  $^{<8347>}$  shall drink  $^{<8354>}$  after  $^{<310>}$  them.
- 25:27 Therefore thou shalt say <559 unto them, Thus saith <559 the LORD <3068 of hosts <6635, the God <430 of Israel <3478; Drink <8354 ye, and be drunken <7937, and spue <7006, and fall <5307, and rise <6965 no more, because <6440 of the sword <2719 which I will send <7971 among you.
- 25:28 And it shall be, if they refuse <3985> to take <3947> the cup <3563> at thine hand <3027> to drink <8354>, then shalt thou say <559> unto them, Thus saith <559> the LORD <3068> of hosts <6635>; Ye shall certainly <8354> drink <8354>.
- 25:29 For, lo, I begin <2490 to bring evil <7489 on the city <5892 which is called <7121 by my name <8034, and should ye be utterly <5352 unpunished <5352 ? Ye shall not be unpunished <5352: for I will call <7121 for a sword <2719 upon all the inhabitants <3427 of the earth <776, saith <5002 the LORD <3068 of hosts
- 25:30 Therefore prophesy <5012> thou against them all these words <1697>, and say <559> unto them, The LORD <3068> shall roar <7580> from on high <4791>, and utter <5414> his voice <6963> from his holy <6944> habitation <4583>; he shall mightily <7580> roar <7580> upon his habitation <5116>; he shall give <6030> a shout <1959>, as they that tread <1869> [the grapes], against all the inhabitants <3427> of the earth <776>.
- 25:31 A noise  $^{<7588>}$  shall come  $^{<935>}$  [even] to the ends  $^{<7097>}$  of the earth  $^{<776>}$ ; for the LORD  $^{<3068>}$  hath a controversy  $^{<7379>}$  with the nations  $^{<1471>}$ , he will plead  $^{<8199>}$  with all flesh  $^{<1320>}$ ; he will give  $^{<5414>}$  them [that are] wicked  $^{<7563>}$  to the sword  $^{<2719>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$
- 25:32 Thus saith <559> the LORD <3068> of hosts <6635>, Behold, evil <7451> shall go forth <3318> from nation <1471> to nation <1471>, and a great <1419> whirlwind <5591> shall be raised up <5782> from the coasts <3411> of the earth <776>.
- 25:33 And the slain <2491> of the LORD <3068> shall be at that day <3117> from [one] end <7097> of the earth <776> even unto the [other] end <7097> of the earth <776>: they shall not be lamented <5594>, neither

- gathered  $^{<622>}$ , nor buried  $^{<6912>}$ ; they shall be dung  $^{<1828>}$  upon  $^{<6440>}$  the ground  $^{<127>}$ .
- 25:34 Howl <3213>, ye shepherds <7462>, and cry <2199>; and wallow <6428> yourselves [in the ashes], ye principal <117> of the flock <6629>: for the days <3117> of your slaughter <2873> and of your dispersions <8600> are accomplished <4390>; and ye shall fall <5307> like a pleasant <2532> vessel <3627>.
- 25:35 And the shepherds  $^{<7462>}$  shall have no way  $^{<4498>}$  to flee  $^{<6>}$ , nor the principal  $^{<117>}$  of the flock  $^{<6629>}$  to escape  $^{<6413>}$ .
- 25:36 A voice <6963> of the cry <6818> of the shepherds <7462>, and an howling <3215> of the principal <117> of the flock <6629>, [shall be heard]: for the LORD <3068> hath spoiled <7703> their pasture <4830>.
- 25:37 And the peaceable  $^{<7965>}$  habitations  $^{<4999>}$  are cut down  $^{<1826>}$  because  $^{<6440>}$  of the fierce  $^{<2740>}$  anger  $^{<639>}$  of the LORD  $^{<3068>}$ .
- 25:38 He hath forsaken <5800> his covert <5520>, as the lion <3715>: for their land <776> is desolate <8047> because <6440> of the fierceness <2740> of the oppressor <3238>, and because <6440> of his fierce <2740> anger <639>.

#### CHAPTER 26 — Click to see Jer 26 w/o Strongs Numbers

- 26:1 In the beginning  $^{<7225>}$  of the reign  $^{<4468>}$  of Jehoiakim  $^{<3079>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  came this word  $^{<1697>}$  from the LORD  $^{<3068>}$ , saying  $^{<559>}$ ,
- 26:2 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Stand  $^{<5975>}$  in the court  $^{<2691>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , and speak  $^{<1696>}$  unto all the cities  $^{<5892>}$  of Judah  $^{<3063>}$ , which come  $^{<935>}$  to worship  $^{<7812>}$  in the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , all the words  $^{<1697>}$  that I command  $^{<6680>}$  thee to speak  $^{<1696>}$  unto them; diminish  $^{<1639>}$  not a word  $^{<1697>}$
- 26:3 If so be they will hearken  $^{<8085>}$ , and turn  $^{<7725>}$  every man  $^{<376>}$  from his evil  $^{<7451>}$  way  $^{<1870>}$ , that I may repent  $^{<5162>}$  me of the evil  $^{<7451>}$ , which I purpose  $^{<2803>}$  to do  $^{<6213>}$  unto them because  $^{<6440>}$  of the evil  $^{<7455>}$  of their doings  $^{<4611>}$ .
- 26:4 And thou shalt say <559> unto them, Thus saith <559> the LORD <3068>; If ye will not hearken <8085> to me, to walk <3212> in my law <8451>, which I have set <5414> before <6440> you,

- 26:5 To hearken <8085> to the words <1697> of my servants <5650> the prophets <5030>, whom I sent <7971> unto you, both rising up early <7925>, and sending <7971> [them], but ye have not hearkened <8085>;
- 26:6 Then will I make  $^{<5414>}$  this house  $^{<1004>}$  like Shiloh  $^{<7887>}$ , and will make  $^{<5414>}$  this city  $^{<5892>}$  a curse  $^{<7045>}$  to all the nations  $^{<1471>}$  of the earth  $^{<776>}$ .
- 26:7 So the priests  $^{<3548>}$  and the prophets  $^{<5030>}$  and all the people  $^{<5971>}$  heard  $^{<8085>}$  Jeremiah  $^{<3414>}$  speaking  $^{<1696>}$  these words  $^{<1697>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 26:8 Now it came to pass, when Jeremiah <3414> had made an end <3615> of speaking <1696> all that the LORD <3068> had commanded <6680> [him] to speak <1696> unto all the people <5971>, that the priests <3548> and the prophets <5030> and all the people <5971> took <8610> him, saying <559>, Thou shalt surely <4191> die <4191>.
- 26:9 Why hast thou prophesied  $^{<5012}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , saying  $^{<559>}$ , This house  $^{<1004>}$  shall be like Shiloh  $^{<7887>}$ , and this city  $^{<5892>}$  shall be desolate  $^{<2717>}$  without an inhabitant  $^{<3427>}$ ? And all the people  $^{<5971>}$  were gathered  $^{<6950>}$  against Jeremiah  $^{<3414>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ .
- 26:10 When the princes  $^{<8269>}$  of Judah  $^{<3063>}$  heard  $^{<8085>}$  these things  $^{<1697>}$ , then they came up  $^{<5927>}$  from the king's  $^{<4428>}$  house  $^{<1004>}$  unto the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and sat down  $^{<3427>}$  in the entry  $^{<6607>}$  of the new  $^{<2319>}$  gate  $^{<8179>}$  of the LORD'S  $^{<3068>}$  [house].
- 26:11 Then spake <559> the priests <3548> and the prophets <5030> unto the princes <8269> and to all the people <5971>, saying <559>, This man <376> [is] worthy <4941> to die <4194>; for he hath prophesied <5012> against this city <5892>, as ye have heard <8085> with your ears <241>.
- 26:12 Then spake <559> Jeremiah <3414> unto all the princes <8269> and to all the people <5971>, saying <559>, The LORD <3068> sent <7971> me to prophesy <5012> against this house <1004> and against this city <5892> all the words <1697> that ye have heard <8085>.
- 26:13 Therefore now amend <3190> your ways <1870> and your doings <4611>, and obey <8085> the voice <6963> of the LORD <3068> your God <430>; and the LORD <3068> will repent <5162> him of the evil <7451> that he hath pronounced <1696> against you.

- 26:14 As for me, behold, I [am] in your hand  $^{<3027>}$ : do  $^{<6213>}$  with me as seemeth  $^{<5869>}$  good  $^{<2896>}$  and meet  $^{<3477>}$  unto you.
- 26:15 But know <3045> ye for certain <3045>, that if ye put me to death <4191>, ye shall surely bring <5414> innocent <5355> blood <1818> upon yourselves, and upon this city <5892>, and upon the inhabitants <3427> thereof: for of a truth <571> the LORD <3068> hath sent <7971> me unto you to speak <1696> all these words <1697> in your ears <241>.
- 26:16 Then said <559> the princes <8269> and all the people <5971> unto the priests <3548> and to the prophets <5030>; This man <376> [is] not worthy <4941> to die <4194>: for he hath spoken <1696> to us in the name <8034> of the LORD <3068> our God <430>.
- 26:17 Then rose up  $^{<6965>}$  certain  $^{<582>}$  of the elders  $^{<2205>}$  of the land  $^{<776>}$ , and spake  $^{<559>}$  to all the assembly  $^{<6951>}$  of the people  $^{<5971>}$ , saying  $^{<559>}$ .
- 26:18 Micah <4320> the Morasthite <4183> prophesied <5012> in the days <3117> of Hezekiah <2396> king <4428> of Judah <3063>, and spake <559> to all the people <5971> of Judah <3063>, saying <559>, Thus saith <559> the LORD <3068> of hosts <6635>; Zion <6726> shall be plowed <2790> [like] a field <7704>, and Jerusalem <3389> shall become heaps <5856>, and the mountain <2022> of the house <1004> as the high places <1116> of a forest <3293>.
- 26:19 Did Hezekiah  $^{<2396>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  and all Judah  $^{<3063>}$  put him at all  $^{<4191>}$  to death  $^{<4191>}$ ? did he not fear  $^{<3373>}$  the LORD  $^{<3068>}$ , and besought  $^{<2470>}$  the LORD  $^{<3068>}$  repented  $^{<5162>}$  him of the evil  $^{<7451>}$  which he had pronounced against them? Thus  $^{<587>}$  might we procure  $^{<6213>}$  great  $^{<1419>}$  evil  $^{<7451>}$  against our souls  $^{<5315>}$ .
- 26:20 And there was also a man <376> that prophesied <5012> in the name <8034> of the LORD <3068>, Urijah <223> the son <1121> of Shemaiah <8098> of Kirjathjearim <7157>, who prophesied <5012> against this city and against this land <776> according to all the words <1697> of Jeremiah <3414>
- 26:21 And when Jehoiakim  $^{<3079>}$  the king  $^{<4428>}$ , with all his mighty men  $^{<1368>}$ , and all the princes  $^{<8269>}$ , heard  $^{<8085>}$  his words  $^{<1697>}$ , the king  $^{<4428>}$  sought  $^{<1245>}$  to put him to death  $^{<4191>}$ : but when Urijah  $^{<223>}$

- heard  $^{<8085>}$  it, he was afraid  $^{<3372>}$ , and fled  $^{<1272>}$ , and went  $^{<935>}$  into Egypt  $^{<4714>}$ ;
- 26:22 And Jehoiakim  $^{<3079>}$  the king  $^{<4428>}$  sent  $^{<7971>}$  men  $^{<582>}$  into Egypt  $^{<4714>}$ , [namely], Elnathan  $^{<494>}$  the son  $^{<1121>}$  of Achbor  $^{<5907>}$ , and [certain] men  $^{<582>}$  with him into Egypt  $^{<4714>}$ .
- 26:23 And they fetched forth <3318 Urijah <223 out of Egypt <4714, and brought <935 him unto Jehoiakim <3079 the king <4428; who slew <5221 him with the sword <2719, and cast <7993 his dead body <5038 into the graves <6913 of the common <1121 people <5971.
- 26:24 Nevertheless the hand <3027> of Ahikam <296> the son <1121> of Shaphan <8227> was with Jeremiah <3414>, that they should not give <5414> him into the hand <3027> of the people <5971> to put him to death <4191>

#### CHAPTER 27 — Click to see Jer 27 w/o Strongs Numbers

- 27:1 In the beginning <7225> of the reign <4467> of Jehoiakim <3079> the son <1121> of Josiah <2977> king <4428> of Judah <3063> came this word <1697> unto Jeremiah <3414> from the LORD <3068>, saying <559>,
- 27:2 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  to me; Make  $^{<6213>}$  thee bonds  $^{<4147>}$  and yokes  $^{<4133>}$ , and put  $^{<5414>}$  them upon thy neck  $^{<6677>}$ ,
- 27:3 And send <7971> them to the king <4428> of Edom <123>, and to the king <4428> of Moab <4124>, and to the king <4428> of the Ammonites <1121> <5983>, and to the king <4428> of Tyrus <6865>, and to the king <4428> of Zidon <6721>, by the hand <3027> of the messengers <4397> which come <935> to Jerusalem <3389> unto Zedekiah <6667> king <4428> of Judah <3063>;
- 27:4 And command <6680> them to say <559> unto their masters <113>, Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Thus shall ye say <559> unto your masters <113>;
- 27:5 I have made  $^{<6213>}$  the earth  $^{<776>}$ , the man  $^{<120>}$  and the beast  $^{<929>}$  that [are] upon  $^{<6440>}$  the ground  $^{<776>}$ , by my great  $^{<1419>}$  power  $^{<3581>}$  and by my outstretched  $^{<5186>}$  arm  $^{<2220>}$ , and have given  $^{<5414>}$  it unto whom it seemed  $^{<5869>}$  meet  $^{<3474>}$  unto me.
- 27:6 And now have I given <5414> all these lands <776> into the hand <3027> of Nebuchadnezzar <5019> the king <4428> of Babylon <894>, my servant

- $^{<5650>}$ ; and the beasts  $^{<2416>}$  of the field  $^{<7704>}$  have I given  $^{<5414>}$  him also to serve  $^{<5647>}$  him.
- 27:7 And all nations <1471> shall serve <5647> him, and his son <1121>, and his son's <1121> son <1121>, until the very time <6256> of his land <776> come <935>: and then many <7227> nations <1471> and great <1419> kings <4428> shall serve <5647> themselves of him.
- And it shall come to pass, [that] the nation <1471> and kingdom <4467> which will not serve <5647> the same Nebuchadnezzar <5019> the king <4428> of Babylon <894>, and that will not put <5414> their neck <6677> under the yoke <5923> of the king <4428> of Babylon <894>, that nation <1471> will I punish <6485>, saith <5002> the LORD <3068>, with the sword <2719>, and with the famine <7458>, and with the pestilence <1698>, until I have consumed <8552> them by his hand <3027>.
- 27:9 Therefore hearken <8085> not ye to your prophets <5030>, nor to your diviners <7080>, nor to your dreamers <2472>, nor to your enchanters <6049>, nor to your sorcerers <3786>, which speak <559> unto you, saying <559>, Ye shall not serve <5647> the king <4428> of Babylon <894>
- 27:10 For they prophesy <5012> a lie <8267> unto you, to remove you far <7368> from your land <127>; and that I should drive you out <5080>, and ye should perish <6>.
- 27:11 But the nations <1471> that bring <935> their neck <6677> under the yoke <5923> of the king <4428> of Babylon <894>, and serve <5647> him, those will I let remain still <3240> in their own land <127>, saith <5002> the LORD <3068>; and they shall till <5647> it, and dwell <3427> therein.
- 27:12 I spake  $^{<1696>}$  also to Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  according to all these words  $^{<1697>}$ , saying  $^{<559>}$ , Bring  $^{<935>}$  your necks  $^{<6677>}$  under the yoke  $^{<5923>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and serve  $^{<5647>}$  him and his people  $^{<5971>}$ , and live  $^{<2421>}$ .
- 27:13 Why will ye die  $^{<4191>}$ , thou and thy people  $^{<5971>}$ , by the sword  $^{<2719>}$ , by the famine  $^{<7458>}$ , and by the pestilence  $^{<1698>}$ , as the LORD  $^{<3068>}$  hath spoken  $^{<1696>}$  against the nation  $^{<1471>}$  that will not serve  $^{<5647>}$  the king  $^{<4428>}$  of Babylon  $^{<894>}$ ?
- 27:14 Therefore hearken <8085> not unto the words <1697> of the prophets <5030> that speak <559> unto you, saying <559>, Ye shall not serve <5647> the king <4428> of Babylon <894>: for they prophesy <5012> a lie <8267> unto you.

- 27:16 Also I spake <1696> to the priests <3548> and to all this people <5971>, saying <559>, Thus saith <559> the LORD <3068>; Hearken <8085> not to the words <1697> of your prophets <5030> that prophesy <5012> unto you, saying <559>, Behold, the vessels <3627> of the LORD'S <3068> house <1004> shall now shortly <4120> be brought again <7725> from Babylon <894>: for they prophesy <5012> a lie <8267> unto you.
- 27:17 Hearken  $^{<8085>}$  not unto them; serve  $^{<5647>}$  the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and live  $^{<2421>}$ : wherefore should this city  $^{<5892>}$  be laid waste  $^{<2723>}$ ?
- 27:18 But if they [be] prophets  $^{<5030}$ , and if the word  $^{<1697}$  of the LORD  $^{<3068}$  be  $^{<3426}$  with them, let them now make intercession  $^{<6293}$  to the LORD  $^{<3068}$  of hosts  $^{<6635}$ , that the vessels  $^{<3627}$  which are left  $^{<3498}$  in the house  $^{<1004}$  of the LORD  $^{<3068}$ , and [in] the house  $^{<1004}$  of the king  $^{<4428}$  of Judah  $^{<3063}$ , and at Jerusalem  $^{<3389}$ , go  $^{<935}$  not to Babylon  $^{<894}$ .
- 27:19 For thus saith <559> the LORD <3068> of hosts <6635> concerning the pillars <5982>, and concerning the sea <3220>, and concerning the bases <4350>, and concerning the residue <3499> of the vessels <3627> that remain <3498> in this city <5892>,
- 27:20 Which Nebuchadnezzar <5019 king <4428 of Babylon <894 took <3947 not, when he carried away captive <1540 Jeconiah <3204 the son <1121 of Jehoiakim <3079 king <4428 of Judah <3063 from Jerusalem <3389 to Babylon <894, and all the nobles <2715 of Judah <3063 and Jerusalem <3389;
- 27:21 Yea, thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>, concerning the vessels <3627> that remain <3498> [in] the house <1004> of the LORD <3068>, and [in] the house <1004> of the king <4428> of Judah <3063> and of Jerusalem <3389>;
- 27:22 They shall be carried  $^{<935>}$  to Babylon  $^{<894>}$ , and there shall they be until the day  $^{<3117>}$  that I visit  $^{<6485>}$  them, saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; then will I bring  $^{<5927>}$  them up, and restore  $^{<7725>}$  them to this place  $^{<4725>}$ .

## CHAPTER 28 — Click to see Jer 28 w/o Strongs Numbers

- And it came to pass the same year  $^{<8141>}$ , in the beginning  $^{<7225>}$  of the reign  $^{<4467>}$  of Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , in the fourth  $^{<7243>}$  year  $^{<8141>}$ , [and] in the fifth  $^{<2549>}$  month  $^{<2320>}$ , [that] Hananiah  $^{<2608>}$  the son  $^{<1121>}$  of Azur  $^{<5809>}$  the prophet  $^{<5030>}$ , which [was] of Gibeon  $^{<1391>}$ , spake  $^{<559>}$  unto me in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , in the presence  $^{<5869>}$  of the priests  $^{<3548>}$  and of all the people  $^{<5971>}$ , saying  $^{<559>}$ ,
- 28:2 Thus speaketh <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>, saying <559>, I have broken <7665> the yoke <5923> of the king <4428> of Babylon <894>.
- Within two full <3117> years <8141> will I bring again <7725> into this place <4725> all the vessels <3627> of the LORD'S <3068> house <1004>, that Nebuchadnezzar <5019> king <4428> of Babylon <894> took away <3947> from this place <4725>, and carried <935> them to Babylon <894>
- And I will bring again <a href="7725">(7725)</a> to this place <a href="4725">(4725)</a> Jeconiah <a href="3204">(3204)</a> the son <a href="1121">(1121)</a> of Jehoiakim <a href="3079">(3079)</a> king <a href="4428">(4428)</a> of Judah <a href="3063">(3063)</a>, with all the captives <a href="1546">(1546)</a> of Judah <a href="3063">(3068)</a>; that went <a href="935">(935)</a> into Babylon <a href="894">(894)</a>, saith <a href="5002">(5002)</a> the LORD <a href="3068">(3068)</a>: for I will break <a href="7665">(7665)</a> the yoke <a href="5923">(5923)</a> of the king <a href="4428">(4428)</a> of Babylon <a href="894">(894)</a>.
- 28:5 Then the prophet <5030> Jeremiah <3414> said <559> unto the prophet <5030> Hananiah <2608> in the presence <5869> of the priests <3548>, and in the presence <5869> of all the people <5971> that stood <5975> in the house <1004> of the LORD <3068>,
- 28:6 Even the prophet  $^{<5030>}$  Jeremiah  $^{<3414>}$  said  $^{<559>}$ , Amen  $^{<543>}$ : the LORD  $^{<3068>}$  do  $^{<6213>}$  so: the LORD  $^{<3068>}$  perform  $^{<6965>}$  thy words  $^{<1697>}$  which thou hast prophesied  $^{<5012>}$ , to bring again  $^{<7725>}$  the vessels  $^{<3627>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , and all that is carried away captive  $^{<1473>}$ , from Babylon  $^{<894>}$  into this place  $^{<4725>}$ .
- 28:7 Nevertheless hear <8085> thou now this word <1697> that I speak <1696> in thine ears <241>, and in the ears <241> of all the people <5971>;
- 28:8 The prophets <5030> that have been before <6440> me and before <6440> thee of old <5769> prophesied <5012> both against many <7227> countries <776>, and against great <1419> kingdoms <4467>, of war <4421>, and of evil <7451>, and of pestilence <1698>.

- 28:9 The prophet <5030> which prophesieth <5012> of peace <7965>, when the word <1697> of the prophet <5030> shall come to pass <935>, [then] <227> shall the prophet <5030> be known <3045>, that the LORD <3068> hath truly <571> sent <7971> him.
- 28:10 Then Hananiah <2608> the prophet <5030> took <3947> the yoke <4133> from off the prophet <5030> Jeremiah's <3414> neck <6677>, and brake <7665> it.
- 28:11 And Hananiah <2608> spake <559> in the presence <5869> of all the people <5971>, saying <559>, Thus saith <559> the LORD <3068>; Even so will I break <7665> the yoke <5923> of Nebuchadnezzar <5019> king <4428> of Babylon <894> from the neck <6677> of all nations <1471> within the space of two full <3117> years <8141>. And the prophet <5030> Jeremiah <3414> went <3212> his way <1870>.
- 28:12 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto Jeremiah  $^{<3414>}$  [the prophet], after  $^{<310>}$  that Hananiah  $^{<2608>}$  the prophet  $^{<5030>}$  had broken  $^{<7665>}$  the yoke  $^{<4133>}$  from off the neck  $^{<6677>}$  of the prophet  $^{<5030>}$  Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 28:13 Go <1980> and tell <559> Hananiah <2608>, saying <559>, Thus saith <559> the LORD <3068>; Thou hast broken <7665> the yokes <4133> of wood <6086>; but thou shalt make <6213> for them yokes <4133> of iron <1270>.
- 28:14 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; I have put  $^{<5414>}$  a yoke  $^{<5923>}$  of iron  $^{<1270>}$  upon the neck  $^{<6677>}$  of all these nations  $^{<1471>}$ , that they may serve  $^{<5647>}$  Nebuchadnezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$ ; and they shall serve  $^{<5647>}$  him: and I have given  $^{<5414>}$  him the beasts  $^{<2416>}$  of the field  $^{<7704>}$  also.
- 28:15 Then said <559> the prophet <5030> Jeremiah <3414> unto Hananiah <2608> the prophet <5030>, Hear <8085> now, Hananiah <2608>; The LORD <3068> hath not sent <7971> thee; but thou makest this people <5971> to trust <982> in a lie <8267>.
- 28:16 Therefore thus saith <559> the LORD <3068>; Behold, I will cast <7971> thee from off the face <6440> of the earth <127>: this year <8141> thou shalt die <4191>, because thou hast taught <1696> rebellion <5627> against the LORD <3068>.
- 28:17 So Hananiah <2608> the prophet <5030> died <4191> the same year <8141> in the seventh <7637> month <2320>.

## CHAPTER 29 — Click to see Jer 29 w/o Strongs Numbers

- Now these [are] the words <1697> of the letter <5612> that Jeremiah <3414> the prophet <5030> sent <7971> from Jerusalem <3389> unto the residue <3499> of the elders <2205> which were carried away captives <1473>, and to the priests <3548>, and to the prophets <5030>, and to all the people <5971> whom Nebuchadnezzar <5019> had carried away captive <1540> from Jerusalem <3389> to Babylon <894>;
- 29:2 (After <310> that Jeconiah <3204> the king <4428>, and the queen <1377>, and the eunuchs <5631>, the princes <8269> of Judah <3063> and Jerusalem <3389>, and the carpenters <2796>, and the smiths <4525>, were departed <3318> from Jerusalem <3389>;)
- 29:3 By the hand <3027> of Elasah <501> the son <1121> of Shaphan <8227>, and Gemariah <1587> the son <1121> of Hilkiah <2518>, (whom Zedekiah <6667> king <4428> of Judah <3063> sent <7971> unto Babylon <894> to Nebuchadnezzar <5019> king <4428> of Babylon <894>) saying <559>,
- 29:4 Thus saith <559 the LORD <3068 of hosts <6635, the God <430 of Israel <3478, unto all that are carried away captives <1473, whom I have caused to be carried away <1540 from Jerusalem <3389 unto Babylon <894;
- 29:5 Build  $^{<1129>}$  ye houses  $^{<1004>}$ , and dwell  $^{<3427>}$  [in them]; and plant  $^{<5193>}$  gardens  $^{<1593>}$ , and eat  $^{<398>}$  the fruit  $^{<6529>}$  of them;
- Take <3947> ye wives <802>, and beget <3205> sons <1121> and daughters <1323>; and take <3947> wives <802> for your sons <1121>, and give <5414> your daughters <1323> to husbands <582>, that they may bear <3205> sons <1121> and daughters <1121>; that ye may be increased <7235> there, and not diminished <4591>.
- 29:7 And seek <1875> the peace <7965> of the city <5892> whither I have caused you to be carried away captives <1540>, and pray <6419> unto the LORD <3068> for it: for in the peace <7965> thereof shall ye have peace <7965>.
- 29:8 For thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Let not your prophets <5030> and your diviners <7080>, that [be] in the midst <7130> of you, deceive <5377> you, neither hearken <8085> to your dreams <2472> which ye cause to be dreamed <2492>

- 29:9 For they prophesy  $^{<5012>}$  falsely  $^{<8267>}$  unto you in my name  $^{<8034>}$ : I have not sent  $^{<7971>}$  them, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 29:10 For thus saith <559> the LORD <3068>, That after <6310> seventy <7657> years <8141> be accomplished <4390> at Babylon <894> I will visit <6485> you, and perform <6965> my good <2896> word <1697> toward you, in causing you to return <7725> to this place <4725>.
- 29:11 For I know  $^{<3045>}$  the thoughts  $^{<4284>}$  that I think  $^{<2803>}$  toward you, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , thoughts  $^{<4284>}$  of peace  $^{<7965>}$ , and not of evil  $^{<7451>}$ , to give  $^{<5414>}$  you an expected  $^{<8615>}$  end  $^{<319>}$ .
- 29:12 Then shall ye call <7121> upon me, and ye shall go <1980> and pray unto me, and I will hearken <8085> unto you.
- 29:13 And ye shall seek <1245> me, and find <4672> [me], when ye shall search <1875> for me with all your heart <3824>.
- 29:14 And I will be found <4672> of you, saith <5002> the LORD <3068>: and I will turn away <7725> your captivity <7622> <7622>, and I will gather <6908> you from all the nations <1471>, and from all the places <4725> whither I have driven <5080> you, saith <5002> the LORD <3068>; and I will bring you again <7725> into the place <4725> whence I caused you to be carried away captive <1540>.
- 29:15 Because ye have said <559>, The LORD <3068> hath raised us up <6965> prophets <5030> in Babylon <894>;
- 29:16 [Know] that thus saith <559> the LORD <3068> of the king <4428> that sitteth <3427> upon the throne <3678> of David <1732>, and of all the people <5971> that dwelleth <3427> in this city <5892>, [and] of your brethren <251> that are not gone forth <3318> with you into captivity <1473>.
- 29:17 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; Behold, I will send upon them the sword  $^{<2719>}$ , the famine  $^{<7458>}$ , and the pestilence  $^{<1698>}$ , and will make  $^{<5414>}$  them like vile  $^{<8182>}$  figs  $^{<8384>}$ , that cannot be eaten  $^{<398>}$ , they are so evil  $^{<7455>}$ .
- 29:18 And I will persecute <7291> them <310> with the sword <2719>, with the famine <7458>, and with the pestilence <1698>, and will deliver <5414> them to be removed <2189> <2113> to all the kingdoms <4467> of the earth <776>, to be a curse <423>, and an astonishment <8047>, and an hissing <8322>, and a reproach <2781>, among all the nations <1471> whither I have driven <5080> them

- 29:19 Because they have not hearkened  $^{<8085>}$  to my words  $^{<1697>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , which I sent  $^{<7971>}$  unto them by my servants  $^{<5650>}$  the prophets  $^{<5030>}$ , rising up early  $^{<7925>}$  and sending  $^{<7971>}$  [them]; but ye would not hear  $^{<8085>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 29:20 Hear <8085> ye therefore the word <1697> of the LORD <3068>, all ye of the captivity <1473>, whom I have sent <7971> from Jerusalem <3389> to Babylon <894>
- 29:21 Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>, of Ahab <256> the son <1121> of Kolaiah <6964>, and of Zedekiah <6667> the son <1121> of Maaseiah <4641>, which prophesy <5012> a lie <8267> unto you in my name <8034>; Behold, I will deliver <5414> them into the hand <3027> of Nebuchadrezzar <5019> king <4428> of Babylon <894>; and he shall slay <5221> them before your eyes <5869>;
- 29:22 And of them shall be taken up <3947> a curse <7045> by all the captivity <1546> of Judah <3063> which [are] in Babylon <894>, saying <559>, The LORD <3068> make <7760> thee like Zedekiah <6667> and like Ahab <256>, whom the king <4428> of Babylon <894> roasted <7033> in the fire <784>.
- 29:23 Because they have committed <6213> villany <5039> in Israel <3478>, and have committed <6213> adultery <5003> with their neighbours <7453>1 wives <802>, and have spoken <1696> lying <8267> words <1697> in my name <8034>, which I have not commanded <6680> them; even I know <3045>, and [am] a witness <5707>, saith <5002> the LORD <3068>.
- 29:24 [Thus] shalt thou also speak <559> to Shemaiah <8098> the Nehelamite <5161>, saying <559>,
- 29:25 Thus speaketh <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>, saying <559>, Because thou hast sent <7971> letters <5612> in thy name <8034> unto all the people <5971> that [are] at Jerusalem <3389>, and to Zephaniah <6846> the son <1121> of Maaseiah <4641> the priest <3548>, and to all the priests <3548>, saying <559>,
- 29:26 The LORD  $^{<3068>}$  hath made  $^{<5414>}$  thee priest  $^{<3548>}$  in the stead of Jehoiada  $^{<3077>}$  the priest  $^{<3548>}$ , that ye should be officers  $^{<6496>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , for every man  $^{<376>}$  [that is] mad  $^{<7696>}$ , and maketh himself a prophet  $^{<5012>}$ , that thou shouldest put  $^{<5414>}$  him in prison  $^{<4115>}$ , and in the stocks  $^{<6729>}$ .

- 29:27 Now therefore why hast thou not reproved <1605 Jeremiah <3414 of Anathoth <6069, which maketh himself a prophet <5012 to you?
- 29:28 For therefore he sent <7971> unto us [in] Babylon <894>, saying <559>,
  This <1931> [captivity is] long <752>: build <1129> ye houses <1004>, and
  dwell <3427> [in them]; and plant <5193> gardens <1593>, and eat <398> the
  fruit <6529> of them.
- 29:29 And Zephaniah  $^{<6846>}$  the priest  $^{<3548>}$  read  $^{<7121>}$  this letter  $^{<5612>}$  in the ears  $^{<241>}$  of Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$ .
- 29:30 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 29:31 Send <7971> to all them of the captivity <1473>, saying <559>, Thus saith <559> the LORD <3068> concerning Shemaiah <8098> the Nehelamite <5161>; Because that Shemaiah <8098> hath prophesied <5012> unto you, and I sent <7971> him not, and he caused you to trust <982> in a lie <8267>
- 29:32 Therefore thus saith <559> the LORD <3068>; Behold, I will punish <6485> Shemaiah <8098> the Nehelamite <5161>, and his seed <2233>: he shall not have a man <376> to dwell <3427> among <8432> this people <5971>; neither shall he behold <7200> the good <2896> that I will do <6213> for my people <5971>, saith <5002> the LORD <3068>; because he hath taught <1696> rebellion <5627> against the LORD <3068>.

# CHAPTER 30 — Click to see Jer 30 w/o Strongs Numbers

- 30:1 The word  $^{<1697>}$  that came to Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$ , saying  $^{<559>}$ ,
- 30:2 Thus speaketh <559> the LORD <3068> God <430> of Israel <3478>, saying <559>, Write <3789> thee all the words <1697> that I have spoken <1696> unto thee in a book <5612>.
- 30:3 For, lo, the days <3117> come <935>, saith <5002> the LORD <3068>, that I will bring again <7725> the captivity <7622> of my people <5971> Israel <3478> and Judah <3063>, saith <559> the LORD <3068>: and I will cause them to return <7725> to the land <776> that I gave <5414> to their fathers <1>, and they shall possess <3423> it.
- 30:4 And these [are] the words <1697> that the LORD <3068> spake <1696> concerning Israel <3478> and concerning Judah <3063>.

- 30:5 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; We have heard  $^{<8085>}$  a voice  $^{<6963>}$  of trembling  $^{<2731>}$ , of fear  $^{<6343>}$ , and not of peace  $^{<7965>}$ .
- 30:6 Ask  $^{<7592>}$  ye now, and see  $^{<7200>}$  whether a man  $^{<2145>}$  doth travail with child  $^{<3205>}$ ? wherefore do I see  $^{<7200>}$  every man  $^{<1397>}$  with his hands  $^{<3027>}$  on his loins  $^{<2504>}$ , as a woman in travail  $^{<3205>}$ , and all faces  $^{<6440>}$  are turned  $^{<2015>}$  into paleness  $^{<3420>}$ ?
- 30:7 Alas  $^{<1945>}$ ! for that day  $^{<3117>}$  [is] great  $^{<1419>}$ , so that  $^{<369>}$  none [is] like it: it [is] even the time  $^{<6256>}$  of Jacob's  $^{<3290>}$  trouble  $^{<6869>}$ ; but he shall be saved  $^{<3467>}$  out of it.
- 30:8 For it shall come to pass in that day <3117>, saith <5002> the LORD <3068> of hosts <6635>, [that] I will break <7665> his yoke <5923> from off thy neck <6677>, and will burst <5423> thy bonds <4147>, and strangers <2114> shall no more serve <5647> themselves of him
- 30:9 But they shall serve  $^{<5647>}$  the LORD  $^{<3068>}$  their God  $^{<430>}$ , and David  $^{<1732>}$  their king  $^{<4428>}$ , whom I will raise up  $^{<6965>}$  unto them.
- 30:10 Therefore fear <3372 thou not, O my servant <5650 Jacob <3290, saith <5002 the LORD <3068; neither be dismayed <2865, O Israel <3478: for, lo, I will save <3467 thee from afar <7350, and thy seed <22233 from the land <776 of their captivity <7628; and Jacob <3290 shall return <7725, and shall be in rest <8252, and be quiet <7599, and none shall make [him] afraid <2729.
- 30:11 For I [am] with thee, saith <5002> the LORD <3068>, to save <3467> thee: though I make <6213> a full end <3617> of all nations <1471> whither I have scattered <6327> thee, yet will I not make <6213> a full end <3617> of thee: but I will correct <3256> thee in measure <4941>, and will not leave thee altogether <5352> unpunished <5352>.
- 30:12 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , Thy bruise  $^{<7667>}$  [is] incurable  $^{<605>}$ , [and] thy wound  $^{<4347>}$  [is] grievous  $^{<2470>}$ .
- 30:13 [There is] none to plead  $^{<1777>}$  thy cause  $^{<1779>}$ , that thou mayest be bound up  $^{<4205>}$ : thou hast no healing  $^{<8585>}$  medicines  $^{<7499>}$ .
- 30:14 All thy lovers <157> have forgotten <7911> thee; they seek <1875> thee not; for I have wounded <5221> thee with the wound <4347> of an enemy <341>, with the chastisement <4148> of a cruel one <394>, for the multitude <7230> of thine iniquity <5771>; [because] thy sins <2403> were increased <6105>.

- 30:15 Why criest <2199> thou for thine affliction <7667>? thy sorrow <4341> [is] incurable <605> for the multitude <7230> of thine iniquity <5771>: [because] thy sins <2403> were increased <6105>, I have done <6213> these things unto thee.
- 30:16 Therefore all they that devour <398> thee shall be devoured <398>; and all thine adversaries <6862>, every one of them, shall go <3212> into captivity <7628>; and they that spoil <7601> <8154> thee shall be a spoil <4933>, and all that prey <962> upon thee will I give <5414> for a prey <957>.
- 30:17 For I will restore <5927> health <724> unto thee, and I will heal <7495> thee of thy wounds <4347>, saith <5002> the LORD <3068>; because they called <7121> thee an Outcast <5080>, [saying], This [is] Zion <6726>, whom no man seeketh after <1875>.
- 30:18 Thus saith <559> the LORD <3068>; Behold, I will bring again <7725> the captivity <7622> of Jacob's <3290> tents <168>, and have mercy <7355> on his dwellingplaces <4908>; and the city <5892> shall be builded <1129> upon her own heap <8510>, and the palace <759> shall remain <3427> after the manner <4941> thereof.
- 30:19 And out of them shall proceed <3318> thanksgiving <8426> and the voice <6963> of them that make merry <7832>: and I will multiply <7235> them, and they shall not be few <4591>; I will also glorify <3513> them, and they shall not be small <6819>.
- 30:20 Their children <1121> also shall be as aforetime <6924>, and their congregation <5712> shall be established <3559> before <6440> me, and I will punish <6485> all that oppress <3905> them.
- 30:21 And their nobles <117> shall be of themselves, and their governor <4910> shall proceed <3318> from the midst <7130> of them; and I will cause him to draw near <7126>, and he shall approach <5066> unto me: for who [is] this that engaged <6148> his heart <3820> to approach <5066> unto me? saith <5002> the LORD <3068>.
- 30:22 And ye shall be my people  $^{<5971>}$ , and I will be your God  $^{<430>}$ .
- 30:23 Behold, the whirlwind  $^{<5591>}$  of the LORD  $^{<3068>}$  goeth forth  $^{<3318>}$  with fury  $^{<2534>}$ , a continuing  $^{<1641>}$  whirlwind  $^{<5591>}$ : it shall fall with pain  $^{<2342>}$  upon the head  $^{<7218>}$  of the wicked  $^{<7563>}$ .
- 30:24 The fierce <2740> anger <639> of the LORD <3068> shall not return <7725>, until he have done <6213> [it], and until he have performed

<6965> the intents  $^{<4209>}$  of his heart  $^{<3820>}$ : in the latter  $^{<319>}$  days  $^{<3117>}$  ye shall consider  $^{<995>}$  it.

## CHAPTER 31 — Click to see Jer 31 w/o Strongs Numbers

- 31:1 At the same time  $^{<6256>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , will I be the God  $^{<430>}$  of all the families  $^{<4940>}$  of Israel  $^{<3478>}$ , and they shall be my people  $^{<5971>}$ .
- Thus saith <559> the LORD <3068>, The people <5971> [which were] left <8300> of the sword <2719> found <4672> grace <2580> in the wilderness <4057>; [even] Israel <3478>, when I went <1980> to cause him to rest <7280>
- 31:3 The LORD <3068> hath appeared <7200> of old <7350> unto me, [saying], Yea, I have loved <157> thee with an everlasting <5769> love <160>: therefore with lovingkindness <2617> have I drawn <4900> thee.
- 31:4 Again I will build <1129> thee, and thou shalt be built <1129>, O virgin <1330> of Israel <3478>: thou shalt again be adorned <5710> with thy tabrets <8596>, and shalt go forth <3318> in the dances <4234> of them that make merry <7832>.
- 31:5 Thou shalt yet plant <5193> vines <3754> upon the mountains <2022> of Samaria <8111>: the planters <5193> shall plant <5193>, and shall eat [them] as common things <2490>.
- 31:6 For there shall be  $^{<3426>}$  a day  $^{<3117>}$ , [that] the watchmen  $^{<5341>}$  upon the mount  $^{<2022>}$  Ephraim  $^{<669>}$  shall cry  $^{<7121>}$ , Arise  $^{<6965>}$  ye, and let us go up  $^{<5927>}$  to Zion  $^{<6726>}$  unto the LORD  $^{<3068>}$  our God  $^{<430>}$ .
- 31:7 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Sing  $^{<7442>}$  with gladness  $^{<8057>}$  for Jacob  $^{<3290>}$ , and shout  $^{<6670>}$  among the chief  $^{<7218>}$  of the nations  $^{<1471>}$ : publish  $^{<8085>}$  ye, praise  $^{<1984>}$  ye, and say  $^{<559>}$ , O LORD  $^{<3068>}$ , save  $^{<3467>}$  thy people  $^{<5971>}$ , the remnant  $^{<7611>}$  of Israel  $^{<3478>}$ .
- 31:8 Behold, I will bring <935> them from the north <6828> country <776>, and gather <6908> them from the coasts <3411> of the earth <776>, [and] with them the blind <5787> and the lame <6455>, the woman with child <2030> and her that travaileth with child <3205> together <3162>: a great <1419> company <6951> shall return <7725> thither.
- 31:9 They shall come <935> with weeping <1065>, and with supplications will I lead <2986> them: I will cause them to walk <3212> by the

- rivers  $^{<5158>}$  of waters  $^{<4325>}$  in a straight  $^{<3477>}$  way  $^{<1870>}$ , wherein they shall not stumble  $^{<3782>}$ : for I am a father  $^{<1>}$  to Israel  $^{<3478>}$ , and Ephraim  $^{<669>}$  [is] my firstborn  $^{<1060>}$ .
- 31:10 Hear <8085> the word <1697> of the LORD <3068>, O ye nations <1471>, and declare <5046> [it] in the isles <339> afar off <4801>, and say <559>, He that scattered <2219> Israel <3478> will gather <6908> him, and keep <8104> him, as a shepherd <7462> [doth] his flock <5739>.
- 31:11 For the LORD <3068 hath redeemed <6299 Jacob <3290, and ransomed <1350 him from the hand <3027 of [him that was] stronger <2389 than he.
- 31:12 Therefore they shall come <935> and sing <7442> in the height <4791> of Zion <6726>, and shall flow together <5102> to the goodness <2898> of the LORD <3068>, for wheat <1715>, and for wine <8492>, and for oil <3323>, and for the young <1121> of the flock <6629> and of the herd <1241>: and their soul <5315> shall be as a watered <7302> garden <1588>; and they shall not sorrow <1669> any more <3254> at all.
- 31:13 Then shall the virgin <1330> rejoice <8055> in the dance <4234>, both young men <970> and old <2205> together <3162>: for I will turn <2015> their mourning <60> into joy <8342>, and will comfort <5162> them, and make them rejoice <8055> from their sorrow <3015>.
- 31:14 And I will satiate  $^{<7301>}$  the soul  $^{<5315>}$  of the priests  $^{<3548>}$  with fatness  $^{<1880>}$ , and my people  $^{<5971>}$  shall be satisfied  $^{<7646>}$  with my goodness  $^{<2898>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 31:15 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; A voice  $^{<6963>}$  was heard  $^{<8085>}$  in Ramah  $^{<7414>}$ , lamentation  $^{<5092>}$ , [and] bitter  $^{<8563>}$  weeping  $^{<1065>}$ ; Rahel  $^{<7354>}$  weeping  $^{<1058>}$  for her children  $^{<1121>}$  refused  $^{<3985>}$  to be comforted  $^{<5162>}$  for her children  $^{<1121>}$ , because they [were] not.
- 31:16 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Refrain  $^{<4513>}$  thy voice  $^{<6963>}$  from weeping  $^{<1065>}$ , and thine eyes  $^{<5869>}$  from tears  $^{<1832>}$ : for thy work  $^{<6468>}$  shall be  $^{<3426>}$  rewarded  $^{<7939>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; and they shall come again  $^{<7725>}$  from the land  $^{<776>}$  of the enemy  $^{<341>}$ .
- 31:17 And there is  $^{<3426>}$  hope  $^{<8615>}$  in thine end  $^{<319>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that thy children  $^{<1121>}$  shall come again  $^{<7725>}$  to their own border  $^{<1366>}$ .
- 31:18 I have surely <8085> heard <8085> Ephraim <669> bemoaning <5110> himself [thus]; Thou hast chastised <3256> me, and I was chastised

- $^{<3256>}$  , as a bullock  $^{<5695>}$  unaccustomed  $^{<3808>}$   $^{<3925>}$  [to the yoke]: turn  $^{<7725>}$  thou me, and I shall be turned  $^{<7725>}$ ; for thou [art] the LORD  $^{<3068>}$  my God  $^{<430>}$  .
- 31:19 Surely after  $^{<310>}$  that I was turned  $^{<7725>}$ , I repented  $^{<5162>}$ ; and after  $^{<310>}$  that I was instructed  $^{<3045>}$ , I smote  $^{<5606>}$  upon [my] thigh  $^{<3409>}$ : I was ashamed  $^{<954>}$ , yea, even confounded  $^{<3637>}$ , because I did bear  $^{<5375>}$  the reproach  $^{<2781>}$  of my youth  $^{<5271>}$ .
- 31:20 [Is] Ephraim <669> my dear <3357> son <1121>? [is he] a pleasant <8191> child <3206>? for since <1767> I spake <1696> against him, I do earnestly <2142> remember <2142> him still: therefore my bowels <4578> are troubled <1993> for him; I will surely <7355> have mercy <7355> upon him, saith <5002> the LORD <3068>.
- 31:21 Set thee up <5324> waymarks <6725>, make <7760> thee high heaps <8564>: set <7896> thine heart <3820> toward the highway <4546>, [even] the way <1870> [which] thou wentest <1980>: turn again <7725>, O virgin <1330> of Israel <3478>, turn again <7725> to these thy cities <5892>.
- 31:22 How long wilt thou go about <2559>, O thou backsliding <7728> daughter <1323>? for the LORD <3068> hath created <1254> a new thing in the earth <776>, A woman <5347> shall compass <5437> a man <1397>
- 31:23 Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; As yet they shall use <559> this speech <1697> in the land <776> of Judah <3063> and in the cities <5892> thereof, when I shall bring again <7725> their captivity <7622>; The LORD <3068> bless <1288> thee, O habitation <5116> of justice <6664>, [and] mountain <2022> of holiness <6944>
- 31:24 And there shall dwell <3427> in Judah <3063> itself, and in all the cities <5892> thereof together <3162>, husbandmen <406>, and they [that] go forth <5265> with flocks <5739>.
- 31:25 For I have satiated <7301> the weary <5889> soul <5315>, and I have replenished <4390> every sorrowful <1669> soul <5315>.
- 31:26 Upon this I awaked  $^{<6974>}$ , and beheld  $^{<7200>}$ ; and my sleep  $^{<8142>}$  was sweet  $^{<6149>}$  unto me.
- 31:27 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that I will sow  $^{<2232>}$  the house  $^{<1004>}$  of Israel  $^{<3478>}$  and the house  $^{<1004>}$

- of Judah <3063> with the seed <2233> of man <120>, and with the seed <2233> of beast <929>.
- 31:28 And it shall come to pass, [that] like as I have watched over <8245> them, to pluck up <5428>, and to break down <5422>, and to throw down <2040>, and to destroy <6>, and to afflict <7489>; so will I watch over <8245> them, to build <1129>, and to plant <5193>, saith <5002> the LORD <3068>.
- 31:29 In those days <3117> they shall say <559> no more, The fathers <1> have eaten <398> a sour grape <1155>, and the children's <1121> teeth <8127> are set on edge <6949>.
- 31:30 But every one  $^{<376>}$  shall die  $^{<4191>}$  for his own iniquity  $^{<5771>}$ : every man  $^{<120>}$  that eateth  $^{<398>}$  the sour grape  $^{<1155>}$ , his teeth  $^{<8127>}$  shall be set on edge  $^{<6949>}$ .
- 31:31 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that I will make  $^{<3772>}$  a new  $^{<2319>}$  covenant  $^{<1285>}$  with the house  $^{<1004>}$  of Israel  $^{<3478>}$ , and with the house  $^{<1004>}$  of Judah  $^{<3063>}$
- 31:32 Not according to the covenant <1285> that I made <3772> with their fathers <1> in the day <3117> [that] I took <2388> them by the hand <3027> to bring them out <3318> of the land <776> of Egypt <4714>; which my covenant <1285> they brake <6565>, although I was an husband <1166> unto them, saith <5002> the LORD <3068>
- 31:33 But this [shall be] the covenant <1285> that I will make <3772> with the house <1004> of Israel <3478>; After <310> those days <3117>, saith <5002> the LORD <3068>, I will put <5414> my law <8451> in their inward parts <7130>, and write <3789> it in their hearts <3820>; and will be their God <430>, and they shall be my people <5971>.
- And they shall teach <3925> no more every man <376> his neighbour <7453>, and every man <376> his brother <251>, saying <559>, Know <3045> the LORD <3068>: for they shall all know <3045> me, from the least <6996> of them unto the greatest <1419> of them, saith <5002> the LORD <3068>: for I will forgive <5545> their iniquity <5771>, and I will remember <2142> their sin <2403> no more.
- 31:35 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , which giveth  $^{<5414>}$  the sun  $^{<8121>}$  for a light  $^{<216>}$  by day  $^{<3119>}$ , [and] the ordinances  $^{<2708>}$  of the moon and of the stars  $^{<3556>}$  for a light  $^{<216>}$  by night  $^{<3915>}$ , which

- divideth  $^{<7280>}$  the sea  $^{<3220>}$  when the waves  $^{<1530>}$  thereof roar  $^{<1993>}$ ; The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] his name  $^{<8034>}$
- 31:36 If those ordinances  $^{<2706>}$  depart  $^{<4185>}$  from before  $^{<6440>}$  me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , [then] the seed  $^{<2233>}$  of Israel  $^{<3478>}$  also shall cease  $^{<7673>}$  from being a nation  $^{<1471>}$  before  $^{<6440>}$  me for ever  $^{<3117>}$ .
- 31:37 Thus saith <559> the LORD <3068>; If heaven <8064> above <4605> can be measured <4058>, and the foundations <4146> of the earth <776> searched out <2713> beneath <4295>, I will also cast off <3988> all the seed <2233> of Israel <3478> for all that they have done <6213>, saith <5002> the LORD <3068>.
- 31:38 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that the city  $^{<5892>}$  shall be built  $^{<1129>}$  to the LORD  $^{<3068>}$  from the tower  $^{<4026>}$  of Hananeel  $^{<2606>}$  unto the gate  $^{<8179>}$  of the corner  $^{<6438>}$ .
- 31:39 And the measuring <4060> line <6957> <6961> shall yet go forth <3318> over against it upon the hill <1389> Gareb <1619>, and shall compass about <5437> to Goath <1601>.
- 31:40 And the whole valley  $^{<6010>}$  of the dead bodies  $^{<6297>}$ , and of the ashes  $^{<1880>}$ , and all the fields  $^{<7709>}$  unto the brook  $^{<5158>}$  of Kidron  $^{<6939>}$ , unto the corner  $^{<6438>}$  of the horse  $^{<5483>}$  gate  $^{<8179>}$  toward the east  $^{<4217>}$ , [shall be] holy  $^{<6944>}$  unto the LORD  $^{<3068>}$ ; it shall not be plucked up  $^{<5428>}$ , nor thrown down  $^{<2040>}$  any more for ever  $^{<5769>}$ .

# CHAPTER 32 — Click to see Jer 32 w/o Strongs Numbers

- 32:1 The word  $^{<1697>}$  that came to Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$  in the tenth  $^{<6224>}$  year  $^{<8141>}$  of Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , which [was] the eighteenth  $^{<8083>}$   $^{<6240>}$   $^{<8141>}$  year  $^{<8141>}$  of Nebuchadrezzar  $^{<5019>}$ .
- 32:2 For then the king <4428 of Babylon's <894 army <2428 besieged <6696 Jerusalem <3389 : and Jeremiah <3414 the prophet <5030 was shut up <3607 in the court <2691 of the prison <4307, which [was] in the king <4428 of Judah's <3063 house <1004.
- 32:3 For Zedekiah <6667> king <4428> of Judah <3063> had shut him up <3607>, saying <559>, Wherefore dost thou prophesy <5012>, and say <559>, Thus saith <559> the LORD <3068>, Behold, I will give <5414> this city

- $^{<5892>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$  , and he shall take  $^{<3920>}$  it;
- And Zedekiah <6667 king <4428 of Judah <3063 shall not escape <4422 out of the hand <3027 of the Chaldeans <3778, but shall surely <5414 be delivered <5414 into the hand <3027 of the king <4428 of Babylon <894, and shall speak <1696 with him mouth <6310 to mouth <6310, and his eyes <5869 shall behold <7200 his eyes <5869;
- 32:5 And he shall lead <3212 Zedekiah <6667 to Babylon <894, and there shall he be until I visit <6485 him, saith <5002 the LORD <3068 : though ye fight <3898 with the Chaldeans <3778, ye shall not prosper <6743
- 32:6 And Jeremiah  $^{<3414>}$  said  $^{<559>}$ , The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 32:7 Behold, Hanameel <2601> the son <1121> of Shallum <7967> thine uncle <1730> shall come <935> unto thee, saying <559>, Buy <7069> thee my field <7704> that [is] in Anathoth <6068>: for the right <4941> of redemption <1353> [is] thine to buy <7069> [it].
- 32:8 So Hanameel  $^{<2601>}$  mine uncle's  $^{<1730>}$  son  $^{<1121>}$  came  $^{<935>}$  to me in the court  $^{<2691>}$  of the prison  $^{<4307>}$  according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , and said  $^{<559>}$  unto me, Buy  $^{<7069>}$  my field  $^{<7704>}$ , I pray thee, that [is] in Anathoth  $^{<6068>}$ , which [is] in the country  $^{<776>}$  of Benjamin  $^{<1144>}$ : for the right  $^{<4941>}$  of inheritance  $^{<3425>}$  [is] thine, and the redemption  $^{<1353>}$  [is] thine; buy  $^{<7069>}$  [it] for thyself. Then I knew  $^{<3045>}$  that this [was] the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 32:9 And I bought  $^{<7069>}$  the field  $^{<7704>}$  of Hanameel  $^{<2601>}$  my uncle's  $^{<1730>}$  son  $^{<1121>}$ , that [was] in Anathoth  $^{<6068>}$ , and weighed  $^{<8254>}$  him the money  $^{<3701>}$ , [even] seventeen  $^{<7651>}$  shekels  $^{<8255>}$  of silver  $^{<3701>}$ .
- 32:10 And I subscribed  $^{<3789>}$  the evidence  $^{<5612>}$ , and sealed  $^{<2856>}$  [it], and took  $^{<5749>}$  witnesses  $^{<5707>}$ , and weighed  $^{<8254>}$  [him] the money in the balances  $^{<3976>}$ .
- 32:11 So I took <3947> the evidence <5612> of the purchase <4736>, [both] that which was sealed <2856> [according] to the law <4687> and custom <2706>, and that which was open <1540>
- 32:12 And I gave <5414> the evidence <5612> of the purchase <4736> unto Baruch <1263> the son <1121> of Neriah <5374>, the son <1121> of

- Maaseiah  $^{<4271>}$ , in the sight  $^{<5869>}$  of Hanameel  $^{<2601>}$  mine uncle's  $^{<1730>}$  [son], and in the presence  $^{<5869>}$  of the witnesses  $^{<5707>}$  that subscribed  $^{<3789>}$  the book  $^{<5612>}$  of the purchase  $^{<4736>}$ , before  $^{<5869>}$  all the Jews  $^{<3064>}$  that sat  $^{<3427>}$  in the court  $^{<2691>}$  of the prison  $^{<4307>}$
- 32:13 And I charged <6680> Baruch <1263> before <5869> them, saying <559>,
- 32:14 Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Take <3947> these evidences <5612>, this evidence <5612> of the purchase <4736>, both which is sealed <2856>, and this evidence <5612> which is open <1540>; and put <5414> them in an earthen <2789> vessel <3627>, that they may continue <5975> many <7227> days <3117>.
- 32:15 For thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Houses <1004> and fields <7704> and vineyards <3754> shall be possessed again <7069> in this land <776>.
- 32:16 Now when <310> I had delivered <5414> the evidence <5612> of the purchase <4736> unto Baruch <1263> the son <1121> of Neriah <5374>, I prayed <6419> unto the LORD <3068>, saying <559>,
- 32:17 Ah  $^{<162>}$  Lord  $^{<136>}$  GOD  $^{<3069>}$ ! behold, thou hast made  $^{<6213>}$  the heaven  $^{<8064>}$  and the earth  $^{<776>}$  by thy great  $^{<1419>}$  power  $^{<3581>}$  and stretched out  $^{<5186>}$  arm  $^{<2220>}$ , [and] there is nothing  $^{<1697>}$  too hard  $^{<6381>}$  for thee
- 32:18 Thou shewest <6213> lovingkindness <2617> unto thousands <505>, and recompensest <7999> the iniquity <5771> of the fathers <1> into the bosom <2436> of their children <1121> after <310> them: the Great <1419>, the Mighty <1368> God <410>, the LORD <3068> of hosts <6635>, [is] his name <8034>,
- 32:19 Great <1419 in counsel <6098, and mighty <7227 in work <5950: for thine eyes <5869 [are] open <6491 upon all the ways <1870 of the sons <1121 of men <120 : to give <5414 every one <376 according to his ways <1870, and according to the fruit <6529 of his doings <4611>
- 32:20 Which hast set  $^{<7760>}$  signs  $^{<226>}$  and wonders  $^{<4159>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , [even] unto this day  $^{<3117>}$ , and in Israel  $^{<3478>}$ , and among [other] men  $^{<120>}$ ; and hast made  $^{<6213>}$  thee a name  $^{<8034>}$ , as at this day  $^{<3117>}$ ;
- 32:21 And hast brought forth <3318> thy people <5971> Israel <3478> out of the land <776> of Egypt <4714> with signs <226>, and with wonders <4159>,

- and with a strong  $^{<2389>}$  hand  $^{<3027>}$ , and with a stretched out  $^{<5186>}$  arm  $^{<248>}$ , and with great  $^{<1419>}$  terror  $^{<4172>}$ ;
- And hast given <5414> them this land <776>, which thou didst swear <7650> to their fathers <1> to give <5414> them, a land <776> flowing with milk <2461> and honey <1706>;
- 32:23 And they came in  $^{<935>}$ , and possessed  $^{<3423>}$  it; but they obeyed  $^{<8085>}$  not thy voice  $^{<6963>}$ , neither walked  $^{<1980>}$  in thy law  $^{<8451>}$ ; they have done  $^{<6213>}$  nothing of all that thou commandedst  $^{<6680>}$  them to do  $^{<6213>}$ : therefore thou hast caused all this evil  $^{<7451>}$  to come  $^{<7122>}$  upon them
- 32:24 Behold the mounts <5550>, they are come <935> unto the city <5892> to take <3920> it; and the city <5892> is given <5414> into the hand <3027> of the Chaldeans <3778>, that fight <3898> against it, because <6440> of the sword <2719>, and of the famine <7458>, and of the pestilence <1698>: and what thou hast spoken <1696> is come to pass; and, behold, thou seest <7200> [it].
- 32:25 And thou hast said  $^{<559}$  unto me, O Lord  $^{<136}$  GOD  $^{<3069}$ , Buy  $^{<7069}$  thee the field  $^{<7704}$  for money  $^{<3701}$ , and take  $^{<5749}$  witnesses  $^{<5707}$ ; for the city  $^{<5892}$  is given  $^{<5414}$  into the hand  $^{<3027}$  of the Chaldeans  $^{<3778}$ .
- 32:26 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 32:27 Behold, I [am] the LORD  $^{<3068}$ , the God  $^{<430>}$  of all flesh  $^{<1320>}$ : is there any thing  $^{<1697>}$  too hard  $^{<6381>}$  for me?
- 32:28 Therefore thus saith <559> the LORD <3068>; Behold, I will give <5414> this city <5892> into the hand <3027> of the Chaldeans <3778>, and into the hand <3027> of Nebuchadrezzar <5019> king <4428> of Babylon <894>, and he shall take <3920> it
- 32:29 And the Chaldeans  $^{<3778>}$ , that fight  $^{<3898>}$  against this city  $^{<5892>}$ , shall come  $^{<935>}$  and set  $^{<3341>}$  fire  $^{<784>}$  on this city  $^{<5892>}$ , and burn  $^{<8313>}$  it with the houses  $^{<1004>}$ , upon whose roofs  $^{<1406>}$  they have offered incense  $^{<6999>}$  unto Baal  $^{<1168>}$ , and poured out  $^{<5258>}$  drink offerings  $^{<5262>}$  unto other  $^{<312>}$  gods  $^{<430>}$ , to provoke me to anger  $^{<3707>}$
- 32:30 For the children  $^{<1121>}$  of Israel  $^{<3478>}$  and the children  $^{<1121>}$  of Judah  $^{<3063>}$  have only done  $^{<6213>}$  evil  $^{<7451>}$  before  $^{<5869>}$  me from their

- youth <5271>: for the children <1121> of Israel <3478> have only provoked me to anger <3707> with the work <4639> of their hands <3027>, saith <5002> the LORD <3068>.
- 32:31 For this city <5892> hath been to me [as] a provocation of mine anger <639> and of my fury <2534> from the day <3117> that they built <1129> it even unto this day <3117>; that I should remove <5493> it from before my face <6440>,
- 32:32 Because of all the evil <7451> of the children <1121> of Israel <3478> and of the children <1121> of Judah <3063>, which they have done <6213> to provoke me to anger <3707>, they, their kings <4428>, their princes <8269>, their priests <3548>, and their prophets <5030>, and the men <376> of Judah <3063>, and the inhabitants <3427> of Jerusalem <3389>.
- 32:33 And they have turned <6437> unto me the back <6203>, and not the face <6440>: though I taught <3925> them, rising up early <7925> and teaching <3925> [them], yet they have not hearkened <8085> to receive <3947> instruction <4148>.
- 32:34 But they set  $^{<7760>}$  their abominations  $^{<8251>}$  in the house  $^{<1004>}$ , which is called  $^{<7121>}$  by my name  $^{<8034>}$ , to defile  $^{<2930>}$  it.
- 32:35 And they built <1129 the high places <1116 of Baal <1168, which [are] in the valley <1516 of the son <1121 of Hinnom <2011, to cause their sons <1121 and their daughters <1323 to pass <5674 through [the fire] unto Molech <4432; which I commanded <6680 them not, neither came <5927 it into my mind <3820, that they should do <6213 this abomination <8441, to cause Judah <3063 to sin <2398.
- 32:36 And now therefore thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , concerning this city  $^{<5892>}$ , whereof ye say  $^{<559>}$ , It shall be delivered  $^{<5414>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$  by the sword  $^{<2719>}$ , and by the famine  $^{<7458>}$ , and by the pestilence  $^{<1698>}$ ;
- 32:37 Behold, I will gather them out <6908> of all countries <776>, whither I have driven <5080> them in mine anger <639>, and in my fury <2534>, and in great <1419> wrath <7110>; and I will bring them again <7725> unto this place <4725>, and I will cause them to dwell <3427> safely <983>
- 32:38 And they shall be my people <5971>, and I will be their God <430>

- 32:39 And I will give  $^{<5414>}$  them one  $^{<259>}$  heart  $^{<3820>}$ , and one  $^{<259>}$  way  $^{<1870>}$ , that they may fear  $^{<3372>}$  me for ever  $^{<3117>}$ , for the good  $^{<2896>}$  of them, and of their children  $^{<1121>}$  after  $^{<310>}$  them
- 32:40 And I will make  $^{<3772>}$  an everlasting  $^{<5769>}$  covenant  $^{<1285>}$  with them, that I will not turn away  $^{<7725>}$  from them  $^{<310>}$ , to do them good  $^{<3190>}$ ; but I will put  $^{<5414>}$  my fear  $^{<3374>}$  in their hearts  $^{<3824>}$ , that they shall not depart  $^{<5493>}$  from me.
- 32:41 Yea, I will rejoice <7797> over them to do them good <2895>, and I will plant <5193> them in this land <776> assuredly <571> with my whole heart <3820> and with my whole soul <5315>.
- 32:42 For thus saith <559> the LORD <3068>; Like as I have brought <935> all this great <1419> evil <7451> upon this people <5971>, so will I bring <935> upon them all the good <2896> that I have promised <1696> them.
- 32:43 And fields  $^{<7704>}$  shall be bought  $^{<7069>}$  in this land  $^{<776>}$ , whereof ye say  $^{<559>}$ , [It is] desolate  $^{<8077>}$  without man  $^{<120>}$  or beast  $^{<929>}$ ; it is given  $^{<5414>}$  into the hand  $^{<3027>}$  of the Chaldeans  $^{<3778>}$ .
- 32:44 Men shall buy  $^{<7069>}$  fields  $^{<7704>}$  for money  $^{<3701>}$ , and subscribe  $^{<3789>}$  evidences  $^{<5612>}$ , and seal  $^{<2856>}$  [them], and take  $^{<5749>}$  witnesses  $^{<5707>}$  in the land  $^{<776>}$  of Benjamin  $^{<1144>}$ , and in the places about  $^{<5439>}$  Jerusalem  $^{<3389>}$ , and in the cities  $^{<5892>}$  of Judah  $^{<3063>}$ , and in the cities  $^{<5892>}$  of the mountains  $^{<2022>}$ , and in the cities  $^{<5892>}$  of the south  $^{<5045>}$ : for I will cause their captivity  $^{<7622>}$  to return  $^{<7725>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$

### CHAPTER 33 — Click to see Jer 33 w/o Strongs Numbers

- Moreover the word <1697> of the LORD <3068> came unto Jeremiah <3414> the second <8145> time, while he was yet shut up <6113> in the court <2691> of the prison <4307>, saying <559>,
- 33:2 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  the maker  $^{<6213>}$  thereof, the LORD  $^{<3068>}$  that formed  $^{<3335>}$  it, to establish  $^{<3559>}$  it; the LORD  $^{<3068>}$  [is] his name  $^{<8034>}$ ;
- 33:3 Call <7121> unto me, and I will answer <6030> thee, and shew <5046> thee great <1419> and mighty things <1219>, which thou knowest <3045> not.

- For thus saith <559> the LORD <3068>, the God <430> of Israel <3478>, concerning the houses <1004> of this city <5892>, and concerning the houses <1004> of the kings <4428> of Judah <3063>, which are thrown down <5422> by the mounts <5550>, and by the sword <2719>;
- They come <935> to fight <3898> with the Chaldeans <3778>, but [it is] to fill <4390> them with the dead bodies <6297> of men <120>, whom I have slain <5221> in mine anger <639> and in my fury <2534>, and for all whose wickedness <7451> I have hid <5641> my face <6440> from this city <5892>.
- Behold, I will bring <5927> it health <724> and cure <4832>, and I will cure <7495> them, and will reveal <1540> unto them the abundance <6283> of peace <7965> and truth <571>.
- 33:7 And I will cause the captivity  $^{<7622>}$  of Judah  $^{<3063>}$  and the captivity  $^{<7622>}$  of Israel  $^{<3478>}$  to return  $^{<7725>}$ , and will build  $^{<1129>}$  them, as at the first  $^{<7223>}$ .
- And I will cleanse <2891> them from all their iniquity <5771>, whereby they have sinned <2398> against me; and I will pardon <5545> all their iniquities <5771>, whereby they have sinned <2398>, and whereby they have transgressed <6586> against me.
- And it shall be to me a name <8034> of joy <8342>, a praise <8416> and an honour <8597> before all the nations <1471> of the earth <776>, which shall hear <8085> all the good <2896> that I do <6213> unto them: and they shall fear <6342> and tremble <7264> for all the goodness <2896> and for all the prosperity <7965> that I procure <6213> unto it.
- 33:10 Thus saith <559> the LORD <3068>; Again there shall be heard <8085> in this place <4725>, which ye say <559> [shall be] desolate <2720> without man <120> and without beast <929>, [even] in the cities <5892> of Judah <3063>, and in the streets <2351> of Jerusalem <3389>, that are desolate <8074>, without man <120>, and without inhabitant <3427>, and without beast <929>,
- 33:11 The voice  $^{<6963>}$  of joy  $^{<8342>}$ , and the voice  $^{<6963>}$  of gladness  $^{<8057>}$ , the voice  $^{<6963>}$  of the bridegroom  $^{<2860>}$ , and the voice  $^{<6963>}$  of the bride  $^{<3618>}$ , the voice  $^{<6963>}$  of them that shall say  $^{<559>}$ , Praise  $^{<3034>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ : for the LORD  $^{<3068>}$  [is] good  $^{<2896>}$ ; for his mercy  $^{<2617>}$  [endureth] for ever  $^{<5769>}$ : [and] of them that shall bring  $^{<935>}$  the sacrifice of praise  $^{<8426>}$  into the house  $^{<1004>}$  of

- the LORD  $^{<3068>}$ . For I will cause to return  $^{<7725>}$  the captivity  $^{<7622>}$  of the land  $^{<776>}$ , as at the first  $^{<7223>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ .
- 33:12 Thus saith <559> the LORD <3068> of hosts <6635>; Again in this place <4725>, which is desolate <2720> without man <120> and without beast <929>, and in all the cities <5892> thereof, shall be an habitation <5116> of shepherds <7462> causing [their] flocks <6629> to lie down <7257>.
- 33:13 In the cities <5892> of the mountains <2022>, in the cities <5892> of the vale <8219>, and in the cities <5892> of the south <5045>, and in the land <776> of Benjamin <1144>, and in the places about <5439> Jerusalem <3389>, and in the cities <5892> of Judah <3063>, shall the flocks <6629> pass again <5674> under the hands <3027> of him that telleth <4487> [them], saith <559> the LORD <3068>.
- 33:14 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that I will perform  $^{<6965>}$  that good  $^{<2896>}$  thing  $^{<1697>}$  which I have promised  $^{<1696>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$  and to the house  $^{<1004>}$  of Judah  $^{<3063>}$ .
- 33:15 In those days <3117>, and at that time <6256>, will I cause the Branch <6780> of righteousness <6666> to grow up <6779> unto David <1732>; and he shall execute <6213> judgment <4941> and righteousness <6666> in the land <776>.
- 33:16 In those days <3117> shall Judah <3063> be saved <3467>, and Jerusalem <3389> shall dwell <7931> safely <983>: and this [is the name] wherewith she shall be called <7121>, The LORD our righteousness <3072>.
- 33:17 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; David  $^{<1732>}$  shall never  $^{<3808>}$  want  $^{<3772>}$  a man  $^{<376>}$  to sit  $^{<3427>}$  upon the throne  $^{<3678>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ ;
- 33:18 Neither shall the priests  $^{<3548>}$  the Levites  $^{<3881>}$  want  $^{<3772>}$  a man  $^{<376>}$  before  $^{<6440>}$  me to offer  $^{<5927>}$  burnt offerings  $^{<5930>}$ , and to kindle  $^{<6999>}$  meat offerings  $^{<4503>}$ , and to do  $^{<6213>}$  sacrifice  $^{<2077>}$  continually  $^{<3117>}$ .
- 33:19 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 33:20 Thus saith <559> the LORD <3068>; If ye can break <6565> my covenant <1285> of the day <3117>, and my covenant <1285> of the night <3915>, and that there should not be day <3119> and night <3915> in their season <6256>.

- 33:21 [Then] may also my covenant <1285> be broken <6565> with David <1732> my servant <5650>, that he should not have a son <1121> to reign upon his throne <3678>; and with the Levites <3881> the priests <3548>, my ministers <8334>.
- 33:22 As the host <6635> of heaven <8064> cannot be numbered <5608>, neither the sand <2344> of the sea <3220> measured <4058>: so will I multiply <7235> the seed <2233> of David <1732> my servant <5650>, and the Levites <3881> that minister <8334> unto me.
- 33:23 Moreover the word <1697> of the LORD <3068> came to Jeremiah <3414>, saying <559>,
- 33:24 Considerest <7200> thou not what this people <5971> have spoken <1696>, saying <559>, The two <8147> families <4940> which the LORD <3068> hath chosen <977>, he hath even cast them off <3988> ? thus they have despised <5006> my people <5971>, that they should be no more a nation <1471> before <6440> them.
- 33:25 Thus saith <559> the LORD <3068>; If my covenant <1285> [be] not with day <3119> and night <3915>, [and if] I have not appointed <7760> the ordinances <2708> of heaven <8064> and earth <776>;
- 33:26 Then  $^{<1571>}$  will I cast away  $^{<3988>}$  the seed  $^{<2233>}$  of Jacob  $^{<3290>}$ , and David  $^{<1732>}$  my servant  $^{<5650>}$ , [so] that I will not take  $^{<3947>}$  [any] of his seed  $^{<2233>}$  [to be] rulers  $^{<4910>}$  over the seed  $^{<2233>}$  of Abraham  $^{<85>}$ , Isaac  $^{<3446>}$ , and Jacob  $^{<3290>}$ : for I will cause their captivity  $^{<7622>}$  to return  $^{<7725>}$   $^{<7725>}$ , and have mercy  $^{<7355>}$  on them.

### CHAPTER 34 — Click to see Jer 34 w/o Strongs Numbers

- The word <1697> which came unto Jeremiah <3414> from the LORD <3068>, when Nebuchadnezzar <5019> king <4428> of Babylon <894>, and all his army <2428>, and all the kingdoms <4467> of the earth <776> of his dominion <3027> <4475>, and all the people <5971>, fought <3898> against Jerusalem <3389>, and against all the cities <5892> thereof, saying <559>,
- Thus saith <559> the LORD <3068>, the God <430> of Israel <3478>; Go <1980> and speak <559> to Zedekiah <6667> king <4428> of Judah <3063>, and tell <559> him, Thus saith <559> the LORD <3068>; Behold, I will give <5414> this city <5892> into the hand <3027> of the king <4428> of Babylon <894>, and he shall burn <8313> it with fire <784>

- 34:3 And thou shalt not escape out  $^{<4422>}$  of his hand  $^{<3027>}$ , but shalt surely  $^{<8610>}$  be taken  $^{<8610>}$ , and delivered  $^{<5414>}$  into his hand  $^{<3027>}$ ; and thine eyes  $^{<5869>}$  shall behold  $^{<7200>}$  the eyes  $^{<5869>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and he shall speak  $^{<1696>}$  with thee mouth  $^{<6310>}$  to mouth  $^{<6310>}$ , and thou shalt go  $^{<935>}$  to Babylon  $^{<894>}$ .
- 34:4 Yet hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , O Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ ; Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of thee, Thou shalt not die  $^{<4191>}$  by the sword  $^{<2719>}$
- 34:5 [But] thou shalt die <4191> in peace <7965>: and with the burnings <4955> of thy fathers <1>, the former <7223> kings <4428> which were before <6440> thee, so shall they burn <8313> [odours] for thee; and they will lament <5594> thee, [saying], Ah <1945> lord <113>! for I have pronounced <1696> the word <1697>, saith <5002> the LORD <3068>.
- Then Jeremiah <3414> the prophet <5030> spake <1696> all these words unto Zedekiah <6667> king <4428> of Judah <3063> in Jerusalem <3389>
- 34:7 When the king <4428 of Babylon's <894 army <2428 fought <3898 against Jerusalem <3389 against all the cities <5892 of Judah <3063 that were left <3498 against Lachish <3923 and against Azekah <5825 for these defenced <4013 cities <5892 remained <7604 of the cities <5892 of Judah <3063.
- 34:8 [This is] the word <1697> that came unto Jeremiah <3414> from the LORD <3068>, after <310> that the king <4428> Zedekiah <6667> had made <3772> a covenant <1285> with all the people <5971> which [were] at Jerusalem <3389>, to proclaim <7121> liberty <1865> unto them;
- That every man <376> should let his manservant <5650>, and every man <376> his maidservant <8198>, [being] an Hebrew <5680> or an Hebrewess <5680>, go <7971> free <2670>; that none should serve <5647> himself of them, [to wit], of a Jew <3064> his brother <251>.
- Now when all the princes <8269>, and all the people <5971>, which had entered <935> into the covenant <1285>, heard <8085> that every one <376> should let his manservant <5650>, and every one <376> his maidservant <8198>, go <7971> free <2670>, that none should serve <5647> themselves of them any more, then they obeyed <8085>, and let [them] go <7971>.
- 34:11 But afterward <310> they turned <7725>, and caused the servants <5650> and the handmaids <8198>, whom they had let go <7971> free <2670>, to

- return <1725>, and brought them into subjection <3533> <3533> for servants <5650> and for handmaids <8198>.
- 34:12 Therefore the word <1697> of the LORD <3068> came to Jeremiah control from the LORD <3068>, saying <559>,
- 34:13 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; I made  $^{<3772>}$  a covenant  $^{<1285>}$  with your fathers  $^{<1>}$  in the day  $^{<3117>}$  that I brought them forth  $^{<3318>}$  out of the land  $^{<776>}$  of Egypt  $^{<4714>}$ , out of the house  $^{<1004>}$  of bondmen  $^{<5650>}$ , saying  $^{<559>}$ ,
- 34:14 At the end <7093> of seven <7651> years <8141> let ye go <7971> every man <376> his brother <251> an Hebrew <5680>, which hath been sold <4376> unto thee; and when he hath served <5647> thee six <8337> years <8141>, thou shalt let him go <7971> free <2670> from thee: but your fathers <1> hearkened <8085> not unto me, neither inclined <5186> their ear <241>.
- 34:15 And ye were now <3117> turned <7725>, and had done <6213> right <3477> in my sight <5869>, in proclaiming <7121> liberty <1865> every man <376> to his neighbour <7453>; and ye had made <3772> a covenant <1285> before <6440> me in the house <1004> which is called <7121> by my name <8034>
- 34:16 But ye turned <7725 and polluted <2490 my name <8034, and caused every man <376 his servant <5650, and every man <376 his handmaid <8198, whom ye had set <7971 at liberty <2670 at their pleasure <5315, to return <7725, and brought them into subjection <3533, to be unto you for servants <5650 and for handmaids <8198.
- 34:17 Therefore thus saith <559> the LORD <3068>; Ye have not hearkened <8085> unto me, in proclaiming <7121> liberty <1865>, every one <376> to his brother <251>, and every man <376> to his neighbour <7453>: behold, I proclaim <7121> a liberty <1865> for you, saith <5002> the LORD <3068>, to the sword <2719>, to the pestilence <1698>, and to the famine <7458>; and I will make <5414> you to be removed <2189> <2113> into all the kingdoms <4467> of the earth <776>.
- 34:18 And I will give <5414> the men <582> that have transgressed <5674> my covenant <1285>, which have not performed <6965> the words <1697> of the covenant <1285> which they had made <3772> before <6440> me, when they cut <3772> the calf <5695> in twain <8147>, and passed <5674> between the parts <1335> thereof,

- 34:19 The princes <8269> of Judah <3063>, and the princes <8269> of Jerusalem <3389>, the eunuchs <5631>, and the priests <3548>, and all the people <5971> of the land <776>, which passed <5674> between the parts <1335> of the calf <5695>;
- 34:20 I will even give <5414> them into the hand <3027> of their enemies <341>, and into the hand <3027> of them that seek <1245> their life <5315>: and their dead bodies <5038> shall be for meat <3978> unto the fowls <5775> of the heaven <8064>, and to the beasts <929> of the earth <776>.
- 34:21 And Zedekiah <6667> king <4428> of Judah <3063> and his princes <8269> will I give <5414> into the hand <3027> of their enemies <341>, and into the hand <3027> of them that seek <1245> their life <5315>, and into the hand <3027> of the king <4428> of Babylon's <894> army <2428>, which are gone up <5927> from you.
- 34:22 Behold, I will command <6680>, saith <5002> the LORD <3068>, and cause them to return <7725> to this city <5892>; and they shall fight <3898> against it, and take <3920> it, and burn <8313> it with fire <784>: and I will make <5414> the cities <5892> of Judah <3063> a desolation <8077> without an inhabitant <3427>.

#### CHAPTER 35 — Click to see Jer 35 w/o Strongs Numbers

- 35:1 The word  $^{<1697>}$  which came unto Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$  in the days  $^{<3117>}$  of Jehoiakim  $^{<3079>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , saying  $^{<559>}$ ,
- 35:2 Go  $^{<1980>}$  unto the house  $^{<1004>}$  of the Rechabites  $^{<7397>}$ , and speak  $^{<1696>}$  unto them, and bring  $^{<935>}$  them into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , into one  $^{<259>}$  of the chambers  $^{<3957>}$ , and give them wine  $^{<3196>}$  to drink  $^{<8248>}$ .
- 35:3 Then I took <3947> Jaazaniah <2970> the son <1121> of Jeremiah <3414>, the son <1121> of Habaziniah <2262>, and his brethren <251>, and all his sons <1121>, and the whole house <1004> of the Rechabites <7397>;
- 35:4 And I brought  $^{<935>}$  them into the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , into the chamber  $^{<3957>}$  of the sons  $^{<1121>}$  of Hanan  $^{<2605>}$ , the son  $^{<1121>}$  of Igdaliah  $^{<3012>}$ , a man  $^{<376>}$  of God  $^{<430>}$ , which [was] by  $^{<681>}$  the chamber  $^{<3957>}$  of the princes  $^{<8269>}$ , which [was] above  $^{<4605>}$  the chamber  $^{<3957>}$  of Maaseiah  $^{<4641>}$  the son  $^{<1121>}$  of Shallum  $^{<7967>}$ , the keeper  $^{<8104>}$  of the door  $^{<5592>}$

- 35:5 And I set  $^{<5414>}$  before  $^{<6440>}$  the sons  $^{<1121>}$  of the house  $^{<1004>}$  of the Rechabites  $^{<7397>}$  pots  $^{<1375>}$  full  $^{<4392>}$  of wine  $^{<3196>}$ , and cups  $^{<3563>}$ , and I said  $^{<559>}$  unto them, Drink  $^{<8354>}$  ye wine  $^{<3196>}$ .
- 35:6 But they said <559>, We will drink <8354> no wine <3196>: for Jonadab <3122> the son <1121> of Rechab <7394> our father <1> commanded <6680> us, saying <559>, Ye shall drink <8354> no wine <3196>, [neither ye], nor your sons <1121> for <5704> ever <5769>
- 35:7 Neither shall ye build <1129 house <1004, nor sow <2232 seed <2233, nor plant <5193 vineyard <3754, nor have [any]: but all your days <3117 ye shall dwell <3427 in tents <168; that ye may live <2421 many <7227 days <3117 in <6440 the land <127 where ye [be] strangers <1481.
- Thus have we obeyed <8085> the voice <6963> of Jonadab <3082> the son <1121> of Rechab <7394> our father <1> in all that he hath charged <6680> us, to drink <8354> no wine <3196> all our days <3117>, we, our wives <802>, our sons <1121>, nor our daughters <1323>;
- 35:9 Nor to build <1129 houses <1004 for us to dwell in <3427 eneither have we vineyard <3754, nor field <7704, nor seed <2233 eneither have
- 35:10 But we have dwelt in <3427> tents <168>, and have obeyed <8085>, and done <6213> according to all that Jonadab <3122> our father <1> commanded <6680> us.
- 35:11 But it came to pass, when Nebuchadrezzar <5019> king <4428> of Babylon <894> came up <5927> into the land <776>, that we said <559>, Come <935>, and let us go <935> to Jerusalem <3389> for fear <6440> of the army <2428> of the Chaldeans <3778>, and for fear <6440> of the army <1428> of the Syrians <758>: so we dwell <3427> at Jerusalem <3389>.
- 35:12 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 35:13 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; Go  $^{<1980>}$  and tell  $^{<559>}$  the men  $^{<376>}$  of Judah  $^{<3063>}$  and the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$ , Will ye not receive  $^{<3947>}$  instruction  $^{<4148>}$  to hearken  $^{<8085>}$  to my words  $^{<1697>}$ ? saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 35:14 The words  $^{<1697>}$  of Jonadab  $^{<3082>}$  the son  $^{<1121>}$  of Rechab  $^{<7394>}$ , that he commanded  $^{<6680>}$  his sons  $^{<1121>}$  not to drink  $^{<8354>}$  wine  $^{<3196>}$ , are performed  $^{<6965>}$ ; for unto this day  $^{<3117>}$  they drink  $^{<8354>}$  none, but obey  $^{<8085>}$  their father's  $^{<1>}$  commandment  $^{<4687>}$ :

- notwithstanding I have spoken <1696> unto you, rising early <7925> and speaking <1696>; but ye hearkened <8085> not unto me.
- 35:15 I have sent <7971> also unto you all my servants <5650> the prophets <5030>, rising up early <7925> and sending <7971> [them], saying <559>, Return <7725> ye now every man <376> from his evil <7451> way <1870>, and amend <3190> your doings <4611>, and go <3212> not after <310> other <312> gods <430> to serve <5647> them, and ye shall dwell in <3427> the land <127> which I have given <5414> to you and to your fathers <1>: but ye have not inclined <5186> your ear <241>, nor hearkened <8085> unto me.
- 35:16 Because the sons <1121> of Jonadab <3082> the son <1121> of Rechab <7394> have performed <6965> the commandment <4687> of their father <1>, which he commanded <6680> them; but this people <5971> hath not hearkened <8085> unto me
- 35:17 Therefore thus saith <559 the LORD <3068 God <430 of hosts <6635, the God <430 of Israel <3478; Behold, I will bring <935 upon Judah <3063 and upon all the inhabitants <3427 of Jerusalem <3389 all the evil <7451 that I have pronounced <1696 against them: because I have spoken <1696 unto them, but they have not heard <8085; and I have called <7121 unto them, but they have not answered <6030.
- 35:18 And Jeremiah <3414> said <559> unto the house <1004> of the Rechabites <7397>, Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Because ye have obeyed <8085> the commandment <4687> of Jonadab <3082> your father <1>, and kept <8104> all his precepts <4687>, and done <6213> according unto all that he hath commanded <6680> you
- 35:19 Therefore thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Jonadab <3122> the son <1121> of Rechab <7394> shall not want <3772> a man <376> to stand <5975> before <6440> me for ever <3117>.

#### CHAPTER 36 — Click to see Jer 36 w/o Strongs Numbers

And it came to pass in the fourth <a href="7243">(3079)</a> the son <a href="7121">(1121)</a> of Josiah <a href="72977">(2977)</a> king <a href="4428">(4428)</a> of Judah <a href="73063">(3063)</a>, [that] this word <a href="74697">(1697)</a> came unto Jeremiah <a href="73414">(3414)</a> from the LORD <a href="73068">(3068)</a>, saying <a href="7559">(559)</a>

- Take <3947> thee a roll <4039> of a book <5612>, and write <3789> therein all the words <1697> that I have spoken <1696> unto thee against Israel <3478>, and against Judah <3063>, and against all the nations <1471>, from the day <3117> I spake <1696> unto thee, from the day <3117> of Josiah <2977>, even unto this day <3117>.
- 36:3 It may be that the house  $^{<1004>}$  of Judah  $^{<3063>}$  will hear  $^{<8085>}$  all the evil  $^{<7451>}$  which I purpose  $^{<2803>}$  to do  $^{<6213>}$  unto them; that they may return  $^{<7725>}$  every man  $^{<376>}$  from his evil  $^{<7451>}$  way  $^{<1870>}$ ; that I may forgive  $^{<5545>}$  their iniquity  $^{<5771>}$  and their sin  $^{<2403>}$ .
- 36:4 Then Jeremiah  $^{<3414>}$  called  $^{<7121>}$  Baruch  $^{<1263>}$  the son  $^{<1121>}$  of Neriah  $^{<5374>}$ : and Baruch  $^{<1263>}$  wrote  $^{<3789>}$  from the mouth  $^{<6310>}$  of Jeremiah  $^{<3414>}$  all the words  $^{<1697>}$  of the LORD  $^{<3068>}$ , which he had spoken  $^{<1696>}$  unto him, upon a roll  $^{<4039>}$  of a book  $^{<5612>}$ .
- 36:5 And Jeremiah  $^{<3414>}$  commanded  $^{<6680>}$  Baruch  $^{<1263>}$ , saying  $^{<559>}$ , I [am] shut up  $^{<6113>}$ ; I cannot  $^{<3201>}$  go  $^{<935>}$  into the house  $^{<1004>}$  of the LORD  $^{<3068>}$
- Therefore go <935> thou, and read <7121> in the roll <4039>, which thou hast written <3789> from my mouth <6310>, the words <1697> of the LORD <3068> in the ears <241> of the people <5971> in the LORD'S <3068> house <1004> upon the fasting <6685> day <3117>: and also thou shalt read <7121> them in the ears <241> of all Judah <3063> that come out <935> of their cities <5892>.
- 36:7 It may be they will present <5307> their supplication <8467> before <6440> the LORD <3068>, and will return <7725> every one <376> from his evil <7451> way <1870>: for great <1419> [is] the anger <639> and the fury <2534> that the LORD <3068> hath pronounced <1696> against this people <5971>.
- 36:8 And Baruch <1263> the son <1121> of Neriah <5374> did <6213> according to all that Jeremiah <3414> the prophet <5030> commanded <6680> him, reading <7121> in the book <5612> the words <1697> of the LORD <3068> in the LORD'S <3068> house <1004>.
- And it came to pass in the fifth  $^{<2549>}$  year  $^{<8141>}$  of Jehoiakim  $^{<3079>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , in the ninth  $^{<8671>}$  month  $^{<2320>}$ , [that] they proclaimed  $^{<7121>}$  a fast  $^{<6685>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  to all the people  $^{<5971>}$  in Jerusalem  $^{<3389>}$ , and

- to all the people <5971> that came <935> from the cities <5892> of Judah <3063> unto Jerusalem <3389>.
- 36:10 Then read  $^{<7121>}$  Baruch  $^{<1263>}$  in the book  $^{<5612>}$  the words  $^{<1697>}$  of Jeremiah  $^{<3414>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , in the chamber  $^{<3957>}$  of Gemariah  $^{<1587>}$  the son  $^{<1121>}$  of Shaphan  $^{<8227>}$  the scribe  $^{<5608>}$ , in the higher  $^{<5945>}$  court  $^{<2691>}$ , at the entry  $^{<6607>}$  of the new  $^{<2319>}$  gate  $^{<8179>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , in the ears  $^{<241>}$  of all the people  $^{<5971>}$ .
- 36:11 When Michaiah  $^{\langle 4321\rangle}$  the son  $^{\langle 1121\rangle}$  of Gemariah  $^{\langle 1587\rangle}$ , the son  $^{\langle 1121\rangle}$  of Shaphan  $^{\langle 8227\rangle}$ , had heard  $^{\langle 8085\rangle}$  out of the book  $^{\langle 5612\rangle}$  all the words  $^{\langle 1697\rangle}$  of the LORD  $^{\langle 3068\rangle}$ ,
- 36:12 Then he went down <3381> into the king's <4428> house <1004>, into the scribe's <5608> chamber <3957>: and, lo, all the princes <8269> sat <3427> there, [even] Elishama <476> the scribe <5608>, and Delaiah <1806> the son <1121> of Shemaiah <8098>, and Elnathan <494> the son <1121> of Achbor <5907>, and Gemariah <1587> the son <1121> of Shaphan <8227>, and Zedekiah <6667> the son <1121> of Hananiah <2608>, and all the princes <8269>.
- 36:13 Then Michaiah <4321> declared <5046> unto them all the words <1697> that he had heard <8085>, when Baruch <1263> read <7121> the book <5612> in the ears <241> of the people <5971>.
- 36:14 Therefore all the princes  $^{<8269>}$  sent  $^{<7971>}$  Jehudi  $^{<3065>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$ , the son  $^{<1121>}$  of Shelemiah  $^{<8018>}$ , the son  $^{<1121>}$  of Cushi  $^{<3570>}$ , unto Baruch  $^{<1263>}$ , saying  $^{<559>}$ , Take  $^{<3947>}$  in thine hand  $^{<3027>}$  the roll  $^{<4039>}$  wherein thou hast read  $^{<7121>}$  in the ears  $^{<241>}$  of the people  $^{<5971>}$ , and come  $^{<3212>}$ . So Baruch  $^{<1263>}$  the son  $^{<1121>}$  of Neriah  $^{<5374>}$  took  $^{<3947>}$  the roll  $^{<4039>}$  in his hand  $^{<3027>}$ , and came  $^{<935>}$  unto them.
- 36:15 And they said  $^{<559>}$  unto him, Sit down  $^{<3427>}$  now, and read  $^{<7121>}$  it in our ears  $^{<241>}$ . So Baruch  $^{<1263>}$  read  $^{<7121>}$  [it] in their ears  $^{<241>}$ .
- 36:16 Now it came to pass, when they had heard <8085> all the words <1697>, they were afraid <6342> both <413> one <376> and other <7453>, and said <559> unto Baruch <1263>, We will surely <5046> tell <5046> the king <4428> of all these words <1697>.
- 36:17 And they asked <7592> Baruch <1263>, saying <559>, Tell <5046> us now, How didst thou write <3789> all these words <1697> at his mouth <6310>?

- 36:18 Then Baruch <1263> answered <559> them, He pronounced <121> all these words <1697> unto me with his mouth <6310>, and I wrote <3789> [them] with ink <1773> in the book <5612>.
- 36:19 Then said <559> the princes <8269> unto Baruch <1263>, Go <3212>, hide <5641> thee, thou and Jeremiah <3414>; and let no man <376> know <3045> where <375> ye be.
- 36:20 And they went in  $^{<935>}$  to the king  $^{<4428>}$  into the court  $^{<2691>}$ , but they laid up  $^{<6485>}$  the roll  $^{<4039>}$  in the chamber  $^{<3957>}$  of Elishama  $^{<476>}$  the scribe  $^{<5608>}$ , and told  $^{<5046>}$  all the words  $^{<1697>}$  in the ears  $^{<241>}$  of the king  $^{<4428>}$ .
- 36:21 So the king  $^{\langle 4428\rangle}$  sent  $^{\langle 7971\rangle}$  Jehudi  $^{\langle 3065\rangle}$  to fetch  $^{\langle 3947\rangle}$  the roll  $^{\langle 4039\rangle}$ : and he took  $^{\langle 3947\rangle}$  it out of Elishama  $^{\langle 476\rangle}$  the scribe's  $^{\langle 5608\rangle}$  chamber  $^{\langle 3957\rangle}$ . And Jehudi  $^{\langle 3065\rangle}$  read  $^{\langle 7121\rangle}$  it in the ears  $^{\langle 241\rangle}$  of the king  $^{\langle 4428\rangle}$ , and in the ears  $^{\langle 241\rangle}$  of all the princes  $^{\langle 8269\rangle}$  which stood  $^{\langle 5975\rangle}$  beside  $^{\langle 5921\rangle}$  the king  $^{\langle 4428\rangle}$ .
- 36:22 Now the king <4428> sat <3427> in the winterhouse <1004> <2779> in the ninth <8671> month <2320>: and [there was a fire] on the hearth burning <1197> before <6440> him.
- 36:23 And it came to pass, [that] when Jehudi  $^{<3065>}$  had read  $^{<7121>}$  three  $^{<7969>}$  or four  $^{<702>}$  leaves  $^{<1817>}$ , he cut  $^{<7167>}$  it with the penknife  $^{<8593>}$   $^{<5608>}$ , and cast  $^{<7993>}$  [it] into the fire  $^{<784>}$  that [was] on the hearth  $^{<254>}$ , until all the roll  $^{<4039>}$  was consumed  $^{<8552>}$  in the fire  $^{<784>}$  that [was] on the hearth  $^{<254>}$ .
- 36:24 Yet they were not afraid <6342>, nor rent <7167> their garments <899>, [neither] the king <4428>, nor any of his servants <5650> that heard <8085> all these words <1697>.
- 36:25 Nevertheless Elnathan <494> and Delaiah <1806> and Gemariah <1587> had made intercession <6293> to the king <4428> that he would not burn <8313> the roll <4039>: but he would not hear <8085> them.
- 36:26 But the king <4428 commanded <6680 Jerahmeel <3396 the son <1121 of Hammelech <4429, and Seraiah <8304 the son <1121 of Azriel <5837, and Shelemiah <8018 the son <1121 of Abdeel <5655, to take <3947 Baruch <1263 the scribe <5608 and Jeremiah <3414 the prophet <5030 the LORD <3068 hid <5641 them.
- 36:27 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came to Jeremiah  $^{<3414>}$ , after  $^{<310>}$  that the king  $^{<4428>}$  had burned  $^{<8313>}$  the roll  $^{<4039>}$ , and the

- words  $^{<1697>}$  which Baruch  $^{<1263>}$  wrote  $^{<3789>}$  at the mouth  $^{<6310>}$  of Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 36:28 Take <3947> thee again <7725> another <312> roll <4039>, and write <3789> in it all the former <7223> words <1697> that were in the first <7223> roll <4039>, which Jehoiakim <3079> the king <4428> of Judah <3063> hath burned <8313>.
- 36:29 And thou shalt say <559> to Jehoiakim <3079> king <4428> of Judah <3063>, Thus saith <559> the LORD <3068>; Thou hast burned <8313> this roll <4039>, saying <559>, Why hast thou written <3789> therein, saying <559>, The king <4428> of Babylon <894> shall certainly <935> come <935> and destroy <7843> this land <776>, and shall cause to cease <7673> from thence man <120> and beast <929>?
- 36:30 Therefore thus saith <559> the LORD <3068> of Jehoiakim <3079> king <4428> of Judah <3063>; He shall have none to sit <3427> upon the throne <3678> of David <1732>: and his dead body <5038> shall be cast out <7993> in the day <3117> to the heat <2721>, and in the night <3915> to the frost <7140>
- 36:31 And I will punish <6485> him and his seed <2233> and his servants <5650> for their iniquity <5771>; and I will bring <935> upon them, and upon the inhabitants <3427> of Jerusalem <3389>, and upon the men <376> of Judah <3063>, all the evil <7451> that I have pronounced <1696> against them; but they hearkened <8085> not.
- 36:32 Then took  $^{<3947>}$  Jeremiah  $^{<3414>}$  another  $^{<312>}$  roll  $^{<4039>}$ , and gave  $^{<5414>}$  it to Baruch  $^{<1263>}$  the scribe  $^{<5608>}$ , the son  $^{<1121>}$  of Neriah  $^{<5374>}$ ; who wrote  $^{<3789>}$  therein from the mouth  $^{<6310>}$  of Jeremiah  $^{<3414>}$  all the words  $^{<1697>}$  of the book  $^{<5612>}$  which Jehoiakim  $^{<3079>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  had burned  $^{<8313>}$  in the fire  $^{<784>}$ : and there were added  $^{<3254>}$  besides unto them many  $^{<7227>}$  like  $^{<1992>}$  words  $^{<1697>}$

### CHAPTER 37 — Click to see Jer 37 w/o Strongs Numbers

And king <4428 Zedekiah <6667 the son <1121 of Josiah <2977 reigned instead of Coniah <3659 the son <1121 of Jehoiakim <3079, whom Nebuchadrezzar <5019 king <4428 of Babylon <894 made king in the land <776 of Judah <3063.

- 37:2 But neither he, nor his servants <5650>, nor the people <5971> of the land <776>, did hearken <8085> unto the words <1697> of the LORD <3068>, which he spake <1696> by <3027> the prophet <5030> Jeremiah <3414>
- 37:3 And Zedekiah <6667> the king <4428> sent <7971> Jehucal <3081> the son <1121> of Shelemiah <8018> and Zephaniah <6846> the son <1121> of Maaseiah <4641> the priest <3548> to the prophet <5030> Jeremiah <3414>, saying <559>, Pray <6419> now unto the LORD <3068> our God <430> for us.
- 37:4 Now Jeremiah <3414> came in <935> and went out <3318> among <8432> the people <5971>: for they had not put <5414> him into prison <1004> <3628>
- 37:5 Then Pharaoh's <6547> army <2428> was come forth <3318> out of Egypt <4714>: and when the Chaldeans <3778> that besieged <6696> Jerusalem <3389> heard <8085> tidings <8088> of them, they departed <5927> from Jerusalem <3389>.
- 37:6 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto the prophet  $^{<5030>}$  Jeremiah  $^{<3414>}$ , saying  $^{<559>}$ ,
- 37:7 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; Thus shall ye say  $^{<559>}$  to the king  $^{<4428>}$  of Judah  $^{<3063>}$ , that sent  $^{<7971>}$  you unto me to enquire  $^{<1875>}$  of me; Behold, Pharaoh's  $^{<6547>}$  army  $^{<2428>}$ , which is come forth  $^{<3318>}$  to help  $^{<5833>}$  you, shall return  $^{<7725>}$  to Egypt  $^{<4714>}$  into their own land  $^{<776>}$ .
- 37:8 And the Chaldeans  $^{<3778>}$  shall come again  $^{<7725>}$ , and fight  $^{<3898>}$  against this city  $^{<5892>}$ , and take  $^{<3920>}$  it, and burn  $^{<8313>}$  it with fire  $^{<784>}$
- 37:9 Thus saith <559> the LORD <3068>; Deceive <5377> not yourselves <5315>, saying <559>, The Chaldeans <3778> shall surely <1980> depart <3212> from us: for they shall not depart <3212>.
- 37:10 For though ye had smitten  $^{<5221>}$  the whole army  $^{<2428>}$  of the Chaldeans  $^{<3778>}$  that fight  $^{<3898>}$  against you, and there remained  $^{<7604>}$  [but] wounded  $^{<1856>}$  men  $^{<582>}$  among them, [yet] should they rise up  $^{<6965>}$  every man  $^{<376>}$  in his tent  $^{<168>}$ , and burn  $^{<8313>}$  this city  $^{<5892>}$  with fire  $^{<784>}$ .

- 37:11 And it came to pass, that when the army <2428 of the Chaldeans <3778 was broken up <5927 from Jerusalem <3389 for fear <6440 of Pharaoh's <6547 army <2428,
- 37:12 Then Jeremiah <3414> went forth <3318> out of Jerusalem <3389> to go <3212> into the land <776> of Benjamin <1144>, to separate <2505> himself thence in the midst <8432> of the people <5971>.
- 37:13 And when he was in the gate  $^{<8179>}$  of Benjamin  $^{<1144>}$ , a captain  $^{<1167>}$  of the ward  $^{<6488>}$  [was] there, whose name  $^{<8034>}$  [was] Irijah  $^{<3376>}$ , the son  $^{<1121>}$  of Shelemiah  $^{<8018>}$ , the son  $^{<1121>}$  of Hananiah  $^{<2608>}$ ; and he took  $^{<8610>}$  Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$ , saying  $^{<559>}$ , Thou fallest away  $^{<5307>}$  to the Chaldeans  $^{<3778>}$ .
- 37:14 Then said <559> Jeremiah <3414>, [It is] false <8267>; I fall not away <5307> to the Chaldeans <3778>. But he hearkened <8085> not to him: so Irijah <3376> took <8610> Jeremiah <3414>, and brought <935> him to the princes <8269>.
- 37:15 Wherefore the princes  $^{<8269>}$  were wroth  $^{<7107>}$  with Jeremiah  $^{<3414>}$ , and smote  $^{<5221>}$  him, and put  $^{<5414>}$  him in prison  $^{<612>}$  in the house  $^{<1004>}$  of Jonathan  $^{<3083>}$  the scribe  $^{<5608>}$ : for they had made  $^{<6213>}$  that the prison  $^{<3608>}$ .
- 37:16 When Jeremiah <3414> was entered <935> into the dungeon <1004> <953>, and into the cabins <2588>, and Jeremiah <3414> had remained <3427> there many <7227> days <3117>;
- 37:17 Then Zedekiah <6667> the king <4428> sent <7971>, and took him out <3947>: and the king <4428> asked <7592> him secretly <5643> in his house <1004>, and said <559>, Is there [any] word <1697> from the LORD <3068>? And Jeremiah <3414> said <559>, There is <3426>: for, said <559> he, thou shalt be delivered <5414> into the hand <3027> of the king <4428> of Babylon <894>.
- 37:18 Moreover Jeremiah <3414> said <559> unto king <4428> Zedekiah <6667>, What have I offended <2398> against thee, or against thy servants <5650>, or against this people <5971>, that ye have put <5414> me in prison <1004> <3608>?
- 37:19 Where [are] now <346> your prophets <5030> which prophesied <5012> unto you, saying <559>, The king <4428> of Babylon <894> shall not come <935> against you, nor against this land <776>?

- 37:20 Therefore hear <8085> now, I pray thee, O my lord <113> the king <4428>: let my supplication <8467>, I pray thee, be accepted <5307> before <6440> thee; that thou cause me not to return <7725> to the house <1004> of Jonathan <3083> the scribe <5608>, lest I die <4191> there.
- 37:21 Then Zedekiah <6667> the king <4428> commanded <6680> that they should commit <6485> Jeremiah <3414> into the court <2691> of the prison <4307>, and that they should give <5414> him daily <3117> a piece <3603> of bread <3899> out of the bakers <644> ' street <2351>, until all the bread <3899> in the city <5892> were spent <8552>. Thus Jeremiah <3414> remained <3427> in the court <2691> of the prison <4307>.

# CHAPTER 38 — Click to see Jer 38 w/o Strongs Numbers

- 38:1 Then Shephatiah <8203> the son <1121> of Mattan <4977>, and Gedaliah <1436> the son <1121> of Pashur <6583>, and Jucal <3116> the son <1121> of Shelemiah <8018>, and Pashur <6583> the son <1121> of Malchiah <4441>, heard <8085> the words <1697> that Jeremiah <3414> had spoken <1696> unto all the people <5971>, saying <559>,
- Thus saith <559> the LORD <3068>, He that remaineth <3427> in this city <5892> shall die <4191> by the sword <2719>, by the famine <7458>, and by the pestilence <1698>: but he that goeth forth <3318> to the Chaldeans <3778> shall live <2421>; for he shall have his life <5315> for a prey <7998>, and shall live <2421> <2425>.
- Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , This city  $^{<5892>}$  shall surely  $^{<5414>}$  be given  $^{<5414>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Babylon's  $^{<894>}$  army  $^{<2428>}$ , which shall take  $^{<3920>}$  it.
- 38:4 Therefore the princes <8269> said <559> unto the king <4428>, We beseech thee, let this man <376> be put to death <4191>: for thus <3651> he weakeneth <7503> the hands <3027> of the men <582> of war <4421> that remain <7604> in this city <5892>, and the hands <3027> of all the people <5971>, in speaking <1696> such words <1697> unto them: for this man <376> seeketh <1875> not the welfare <7965> of this people <5971>, but the hurt <7451>.
- 38:5 Then Zedekiah <6667> the king <4428> said <559>, Behold, he [is] in your hand <3027>: for the king <4428> [is] not [he that] can <3201> do [any] thing <1697> against you.

- 38:6 Then took <3947> they Jeremiah <3414>, and cast <7993> him into the dungeon <953> of Malchiah <4441> the son <1121> of Hammelech <4428>, that [was] in the court <2691> of the prison <4307>: and they let down <7971> Jeremiah <3414> with cords <2256>. And in the dungeon <953> [there was] no water <4325>, but mire <2916>: so Jeremiah <3414> sunk <2883> in the mire <2916>.
- Now when Ebedmelech <5663> the Ethiopian <3569>, one <376> of the eunuchs <5631> which was in the king's <4428> house <1004>, heard <8085> that they had put <5414> Jeremiah <3414> in the dungeon <953>; the king <4428> then sitting <3427> in the gate <8179> of Benjamin <1144>;
- 38:8 Ebedmelech  $^{<5663>}$  went forth  $^{<3318>}$  out of the king's  $^{<4428>}$  house  $^{<1004>}$ , and spake  $^{<1696>}$  to the king  $^{<4428>}$ , saying  $^{<559>}$ ,
- 38:9 My lord <113> the king <4428>, these men <582> have done evil <7489> in all that they have done <6213> to Jeremiah <3414> the prophet <5030>, whom they have cast <7993> into the dungeon <953>; and he is like to die <4191> for <6440> hunger <7458> in the place <8478> where he is: for [there is] no more bread <3899> in the city <5892>.
- 38:10 Then the king  $^{<4428>}$  commanded  $^{<6680>}$  Ebedmelech  $^{<5663>}$  the Ethiopian  $^{<3569>}$ , saying  $^{<559>}$ , Take  $^{<3947>}$  from hence thirty  $^{<7970>}$  men  $^{<582>}$  with thee  $^{<3027>}$ , and take up  $^{<5927>}$  Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$  out of the dungeon  $^{<953>}$ , before he die  $^{<4191>}$ .
- 38:11 So Ebedmelech <5663> took <3947> the men <582> with him <3027>, and went <935> into the house <1004> of the king <4428> under the treasury <214>, and took <3947> thence old <1094> cast clouts <5499> and old <1094> rotten rags <4418>, and let them down <7971> by cords <2256> into the dungeon <953> to Jeremiah <3414>.
- 38:12 And Ebedmelech  $^{<5663>}$  the Ethiopian  $^{<3569>}$  said  $^{<559>}$  unto Jeremiah  $^{<3414>}$ , Put  $^{<7760>}$  now [these] old  $^{<1094>}$  cast clouts  $^{<5499>}$  and rotten rags  $^{<4418>}$  under thine armholes  $^{<679>}$   $^{<3027>}$  under the cords  $^{<2256>}$ . And Jeremiah  $^{<3414>}$  did  $^{<6213>}$  so.
- 38:13 So they drew up <4900> Jeremiah <3414> with cords <2256>, and took him up <5927> out of the dungeon <953>: and Jeremiah <3414> remained <3427> in the court <2691> of the prison <4307>.
- 38:14 Then Zedekiah <6667> the king <4428> sent <7971>, and took <3947>

  Jeremiah <3414> the prophet <5030> unto him into the third <7992> entry <3996> that [is] in the house <1004> of the LORD <3068>: and the king

- <4428> said <559> unto Jeremiah <3414>, I will ask <7592> thee a thing <1697>; hide <3582> nothing from me.
- 38:15 Then Jeremiah <3414> said <559> unto Zedekiah <6667>, If I declare <5046> [it] unto thee, wilt thou not surely <4191> put me to death <4191> ? and if I give thee counsel <3289>, wilt thou not hearken <8085> unto me?
- 38:16 So Zedekiah <6667> the king <4428> sware <7650> secretly <5643> unto Jeremiah <3414>, saying <559>, [As] the LORD <3068> liveth <2416>, that made <6213> us this soul <5315>, I will not put thee to death <4191>, neither will I give <5414> thee into the hand <3027> of these men <582> that seek <1245> thy life <5315>.
- 38:17 Then said <559> Jeremiah <3414> unto Zedekiah <6667>, Thus saith <559> the LORD <3068>, the God <430> of hosts <6635>, the God <430> of Israel <3478>; If thou wilt assuredly <3318> go forth <3318> unto the king <4428> of Babylon's <894> princes <8269>, then thy soul <5315> shall live <2421>, and this city <5892> shall not be burned <8313> with fire <784>; and thou shalt live <2421>, and thine house <1004>
- 38:18 But if thou wilt not go forth <3318 to the king <4428 of Babylon's <894 princes <8269, then shall this city <5892 be given <5414 into the hand <3027 of the Chaldeans <3778, and they shall burn <8313 it with fire <784, and thou shalt not escape out <4422 of their hand <3027.
- 38:19 And Zedekiah <6667> the king <4428> said <559> unto Jeremiah <3414>, I am afraid <1672> of the Jews <3064> that are fallen <5307> to the Chaldeans <3778>, lest they deliver <5414> me into their hand <3027>, and they mock <5953> me.
- 38:20 But Jeremiah  $^{<3414>}$  said  $^{<559>}$ , They shall not deliver  $^{<5414>}$  [thee]. Obey  $^{<8085>}$ , I beseech thee, the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , which I speak  $^{<1696>}$  unto thee: so it shall be well  $^{<3190>}$  unto thee, and thy soul  $^{<5315>}$  shall live  $^{<2421>}$ .
- 38:21 But if thou refuse  $^{<3986>}$  to go forth  $^{<3318>}$ , this [is] the word  $^{<1697>}$  that the LORD  $^{<3068>}$  hath shewed  $^{<7200>}$  me
- 38:22 And, behold, all the women  $^{<802>}$  that are left  $^{<7604>}$  in the king  $^{<4428>}$  of Judah's  $^{<3063>}$  house  $^{<1004>}$  [shall be] brought forth  $^{<3318>}$  to the king  $^{<4428>}$  of Babylon's  $^{<894>}$  princes  $^{<8269>}$ , and those [women] shall say  $^{<559>}$ , Thy friends  $^{<582>}$   $^{<7965>}$  have set thee on  $^{<5496>}$ , and have

- prevailed  $^{<3201>}$  against thee: thy feet  $^{<7272>}$  are sunk  $^{<2883>}$  in the mire  $^{<1206>}$ , [and] they are turned away  $^{<5472>}$  back  $^{<268>}$ .
- 38:23 So they shall bring out <3318> all thy wives <802> and thy children <1121> to the Chaldeans <3778>: and thou shalt not escape out <4422> of their hand <3027>, but shalt be taken <8610> by the hand <3027> of the king <4428> of Babylon <894>: and thou shalt cause this city <5892> to be burned <8313> with fire <784>.
- 38:24 Then said <559> Zedekiah <6667> unto Jeremiah <3414>, Let no man <376> know <3045> of these words <1697>, and thou shalt not die <4191>.
- 38:25 But if the princes <8269> hear <8085> that I have talked <1696> with thee, and they come <935> unto thee, and say <559> unto thee, Declare <5046> unto us now what thou hast said <1696> unto the king <4428>, hide <3582> it not from us, and we will not put thee to death <4191>; also what the king <4428> said <1696> unto thee
- 38:26 Then thou shalt say <559 unto them, I presented <5307 my supplication <8467 before <6440 the king <4428 that he would not cause me to return <7725 to Jonathan's <3083 house <1004 there.
- Then came <935> all the princes <8269> unto Jeremiah <3414>, and asked <7592> him: and he told <5046> them according to all these words <1697> that the king <4428> had commanded <6680>. So they left off speaking <2790> with him; for the matter <1697> was not perceived <8085>.
- 38:28 So Jeremiah <3414> abode <3427> in the court <2691> of the prison <4307> until the day <3117> that Jerusalem <3389> was taken <3920>: and he was [there] when Jerusalem <3389> was taken <3920>.

# CHAPTER 39 — Click to see Jer 39 w/o Strongs Numbers

- 39:1 In the ninth  $^{<8671>}$  year  $^{<8141>}$  of Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , in the tenth  $^{<6224>}$  month  $^{<2320>}$ , came  $^{<935>}$  Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  and all his army  $^{<2428>}$  against Jerusalem  $^{<3389>}$ , and they besieged  $^{<6696>}$  it.
- 39:2 [And] in the eleventh  $^{<6249>}$   $^{<6240>}$  year  $^{<8141>}$  of Zedekiah  $^{<6667>}$ , in the fourth  $^{<7243>}$  month  $^{<2320>}$ , the ninth  $^{<8672>}$  [day] of the month  $^{<2320>}$ , the city  $^{<5892>}$  was broken up  $^{<1234>}$ .
- 39:3 And all the princes  $^{<8269>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$  came in  $^{<935>}$ , and sat  $^{<3427>}$  in the middle  $^{<8432>}$  gate  $^{<8179>}$ , [even]

- Nergalsharezer <5371>, Samgarnebo <5562>, Sarsechim <8310>, Rabsaris <7249>, Nergalsharezer <5371>, Rabmag <7248>, with all the residue <7611> of the princes <8269> of the king <4428> of Babylon <894>.
- 39:4 And it came to pass, [that] when Zedekiah  $^{<6667>}$  the king  $^{<4428>}$  of Judah  $^{<3063>}$  saw  $^{<7200>}$  them, and all the men  $^{<582>}$  of war  $^{<4421>}$ , then they fled  $^{<1272>}$ , and went forth  $^{<3318>}$  out of the city  $^{<5892>}$  by night  $^{<3915>}$ , by the way  $^{<1870>}$  of the king's  $^{<4428>}$  garden  $^{<1588>}$ , by the gate  $^{<8179>}$  betwixt the two walls  $^{<2346>}$ : and he went out  $^{<3318>}$  the way  $^{<1870>}$  of the plain  $^{<6160>}$ .
- 39:5 But the Chaldeans <3778>1 army <2428> pursued <7291> after <310> them, and overtook <5381> Zedekiah <6667> in the plains <6160> of Jericho <3405>: and when they had taken <3947> him, they brought him up <5927> to Nebuchadnezzar <5019> king <4428> of Babylon <894> to Riblah <7247> in the land <776> of Hamath <2574>, where he gave <1696> judgment <4941> upon him.
- 39:6 Then the king <4428> of Babylon <894> slew <7819> the sons <1121> of Zedekiah <6667> in Riblah <7247> before his eyes <5869>: also the king <4428> of Babylon <894> slew <7819> all the nobles <2715> of Judah <3063>.
- 39:7 Moreover he put out <5786> Zedekiah's <6667> eyes <5869>, and bound <631> him with chains <5178>, to carry <935> him to Babylon <894>.
- 39:8 And the Chaldeans  $^{<3778>}$  burned  $^{<8313>}$  the king's  $^{<4428>}$  house  $^{<1004>}$ , and the houses  $^{<1004>}$  of the people  $^{<5971>}$ , with fire  $^{<784>}$ , and brake down  $^{<5422>}$  the walls  $^{<2346>}$  of Jerusalem  $^{<3389>}$ .
- 39:9 Then Nebuzaradan <5018 the captain <7227 of the guard <2876 carried away captive <1540 into Babylon <894 the remnant <3499 of the people <5971 that remained <7604 in the city <5892, and those that fell away <5307, that fell <5307 to him, with the rest <3499 of the people <5971 that remained <7604.
- 39:10 But Nebuzaradan  $^{<5018>}$  the captain  $^{<7227>}$  of the guard  $^{<2876>}$  left  $^{<7604>}$  of the poor  $^{<1800>}$  of the people  $^{<5971>}$ , which had nothing  $^{<3972>}$ , in the land  $^{<776>}$  of Judah  $^{<3063>}$ , and gave  $^{<5414>}$  them vineyards  $^{<3754>}$  and fields  $^{<3010>}$  at the same time  $^{<3117>}$ .
- 39:11 Now Nebuchadrezzar <5019> king <4428> of Babylon <894> gave charge concerning Jeremiah <3414> to <3027> Nebuzaradan <5018> the captain <7227> of the guard <2876>, saying <559>,

- 39:12 Take  $^{<3947>}$  him, and look well  $^{<5869>}$   $^{<7760>}$  to him, and do  $^{<6213>}$  him no harm  $^{<3972>}$   $^{<7451>}$ ; but do  $^{<6213>}$  unto him even as he shall say  $^{<1696>}$  unto thee.
- 39:13 So Nebuzaradan <5018 the captain <7227 of the guard <2876 sent <7971, and Nebushasban <5021, Rabsaris <7249, and Nergalsharezer <5371, Rabmag <7248, and all the king <4428 of Babylon's <894 princes <7227,
- 39:14 Even they sent  $^{<7971>}$ , and took  $^{<3947>}$  Jeremiah  $^{<3414>}$  out of the court  $^{<2691>}$  of the prison  $^{<4307>}$ , and committed  $^{<5414>}$  him unto Gedaliah  $^{<1436>}$  the son  $^{<1121>}$  of Ahikam  $^{<296>}$  the son  $^{<1121>}$  of Shaphan  $^{<8227>}$ , that he should carry  $^{<3318>}$  him home  $^{<1004>}$ : so he dwelt  $^{<3427>}$  among  $^{<8432>}$  the people  $^{<5971>}$ .
- 39:15 Now the word <1697> of the LORD <3068> came unto Jeremiah <3414>, while he was shut up <6113> in the court <2691> of the prison <4307>, saying <559>,
- 39:16 Go <1980> and speak <559> to Ebedmelech <5663> the Ethiopian <3569>, saying <559>, Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Behold, I will bring <935> my words <1697> upon this city <5892> for evil <7451>, and not for good <2896>; and they shall be [accomplished] in that day <3117> before <6440> thee.
- 39:17 But I will deliver <5337> thee in that day <3117>, saith <5002> the LORD <3068>: and thou shalt not be given <5414> into the hand <3027> of the men <582> of whom <6440> thou [art] afraid <3016>.
- 39:18 For I will surely  $^{<4422>}$  deliver  $^{<4422>}$  thee, and thou shalt not fall  $^{<5307>}$  by the sword  $^{<2719>}$ , but thy life  $^{<5315>}$  shall be for a prey  $^{<7998>}$  unto thee: because thou hast put thy trust  $^{<982>}$  in me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .

## CHAPTER 40 — Click to see Jer 40 w/o Strongs Numbers

40:1 The word  $^{<1697>}$  that came to Jeremiah  $^{<3414>}$  from the LORD  $^{<3068>}$ , after  $^{<310>}$  that Nebuzaradan  $^{<5018>}$  the captain  $^{<7227>}$  of the guard  $^{<2876>}$  had let him go  $^{<7971>}$  from Ramah  $^{<7414>}$ , when he had taken  $^{<3947>}$  him being bound  $^{<631>}$  in chains  $^{<246>}$  among  $^{<8432>}$  all that were carried away captive  $^{<1546>}$  of Jerusalem  $^{<3389>}$  and Judah  $^{<3063>}$ , which were carried away captive  $^{<1540>}$  unto Babylon  $^{<894>}$ .

- 40:2 And the captain <7227> of the guard <2876> took <3947> Jeremiah <3414>, and said <559> unto him, The LORD <3068> thy God <430> hath pronounced <1696> this evil <7451> upon this place <4725>.
- 40:3 Now the LORD <3068> hath brought <935> [it], and done <6213> according as he hath said <1696>: because ye have sinned <2398> against the LORD <3068>, and have not obeyed <8085> his voice <6963>, therefore this thing <1697> is come upon you.
- 40:4 And now, behold, I loose <6605> thee this day <3117> from the chains <246> which [were] upon thine hand <3027>. If it seem good <2896> <5869> unto thee to come <935> with me into Babylon <894>, come <935>; and I will look well <7760> <5869> unto thee: but if it seem ill <7489> <5869> unto thee to come <935> with me into Babylon <894>, forbear <2308>: behold <7200>, all the land <776> [is] before <6440> thee: whither it seemeth <413> good <2896> and convenient <3477> <5869> for thee to go <3212>, thither go <3212>.
- 40:5 Now while he was not yet gone back <7725>, [he said], Go back <7725> also to Gedaliah <1436> the son <1121> of Ahikam <296> the son <1121> of Shaphan <8227>, whom the king <4428> of Babylon <894> hath made governor <6485> over the cities <5892> of Judah <3063>, and dwell <3427> with him among <8432> the people <5971>: or go <3212> wheresoever it seemeth convenient <3477> <5869> unto thee to go <3212>. So the captain <7227> of the guard <2876> gave <5414> him victuals <737> and a reward <4864>, and let him go <7971>.
- 40:6 Then went <935> Jeremiah <3414> unto Gedaliah <1436> the son <1121> of Ahikam <296> to Mizpah <4708>; and dwelt <3427> with him among <8432> the people <5971> that were left <7604> in the land <776>.
- 40:7 Now when all the captains <8269> of the forces <2428> which [were] in the fields <7704>, [even] they and their men <582>, heard <8085> that the king <4428> of Babylon <894> had made Gedaliah <1436> the son <1121> of Ahikam <296> governor <6485> in the land <776>, and had committed <6485> unto him men <582>, and women <802>, and children <2945>, and of the poor <1803> of the land <776>, of them that were not carried away captive <1540> to Babylon <894>;
- 40:8 Then they came  $^{<935>}$  to Gedaliah  $^{<1436>}$  to Mizpah  $^{<4708>}$ , even Ishmael  $^{<3458>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$ , and Johanan  $^{<3110>}$  and Jonathan  $^{<3129>}$  the sons  $^{<1121>}$  of Kareah  $^{<7143>}$ , and Seraiah  $^{<8304>}$  the son  $^{<1121>}$  of Tanhumeth  $^{<8576>}$ , and the sons  $^{<1121>}$  of Ephai  $^{<5778>}$

- the Netophathite  $^{<5200>}$ , and Jezaniah  $^{<3153>}$  the son  $^{<1121>}$  of a Maachathite  $^{<4602>}$ , they and their men  $^{<582>}$ .
- 40:9 And Gedaliah <1436> the son <1121> of Ahikam <296> the son <1121> of Shaphan <8227> sware <7650> unto them and to their men <582>, saying <559>, Fear <3372> not to serve <5647> the Chaldeans <3778>: dwell in <3427> the land <776>, and serve <5647> the king <4428> of Babylon <894>, and it shall be well <3190> with you.
- 40:10 As for me, behold, I will dwell  $^{<3427>}$  at Mizpah  $^{<4709>}$  to serve  $^{<5975>}$  the Chaldeans  $^{<3778>}$ , which will come  $^{<935>}$  unto us: but ye, gather  $^{<622>}$  ye wine  $^{<3196>}$ , and summer fruits  $^{<7019>}$ , and oil  $^{<8081>}$ , and put  $^{<7760>}$  [them] in your vessels  $^{<3627>}$ , and dwell  $^{<3427>}$  in your cities  $^{<5892>}$  that ye have taken  $^{<8610>}$ .
- 40:11 Likewise when all the Jews <3064> that [were] in Moab <4124>, and among the Ammonites <5983>, and in Edom <123>, and that [were] in all the countries <776>, heard <8085> that the king <4428> of Babylon <894> had left <5414> a remnant <7611> of Judah <3063>, and that he had set <6485> over them Gedaliah <1436> the son <1121> of Ahikam <296> the son <1121> of Shaphan <8227>;
- 40:12 Even all the Jews <3064> returned out <7725> of all places <4725> whither they were driven <5080>, and came <935> to the land <776> of Judah <3063>, to Gedaliah <1436>, unto Mizpah <4708>, and gathered <622> wine <3196> and summer fruits <7019> very <3966> much <7235>.
- 40:13 Moreover Johanan  $^{<3110>}$  the son  $^{<1121>}$  of Kareah  $^{<7143>}$ , and all the captains  $^{<8269>}$  of the forces  $^{<2428>}$  that [were] in the fields  $^{<7704>}$ , came  $^{<935>}$  to Gedaliah  $^{<1436>}$  to Mizpah  $^{<4708>}$ ,
- 40:14 And said  $^{<559>}$  unto him, Dost thou certainly  $^{<3045>}$  know  $^{<3045>}$  that Baalis  $^{<1185>}$  the king  $^{<4428>}$  of the Ammonites  $^{<1121>}$   $^{<5983>}$  hath sent  $^{<7971>}$  Ishmael  $^{<3458>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$  to slay  $^{<5221>}$   $^{<5315>}$  thee? But Gedaliah  $^{<1436>}$  the son  $^{<1121>}$  of Ahikam  $^{<296>}$  believed  $^{<539>}$  them not.
- 40:15 Then Johanan <3110> the son <1121> of Kareah <7143> spake <559> to Gedaliah <1436> in Mizpah <4709> secretly <5643>, saying <559>, Let me go <3212>, I pray thee, and I will slay <5221> Ishmael <3458> the son <1121> of Nethaniah <5418>, and no man <376> shall know <3045> [it]: wherefore should he slay <5221> <5315> thee, that all the Jews <3064>

- which are gathered <6908> unto thee should be scattered <6327>, and the remnant <7611> in Judah <3063> perish <6>?
- 40:16 But Gedaliah  $^{<1436>}$  the son  $^{<1121>}$  of Ahikam  $^{<296>}$  said  $^{<559>}$  unto Johanan  $^{<3110>}$  the son  $^{<1121>}$  of Kareah  $^{<7143>}$ , Thou shalt not do  $^{<6213>}$  this thing  $^{<1697>}$ : for thou speakest  $^{<1696>}$  falsely  $^{<8267>}$  of Ishmael  $^{<3458>}$ .

#### CHAPTER 41 — Click to see Jer 41 w/o Strongs Numbers

- 41:1 Now it came to pass in the seventh <a href="fig5">(7637)</a> month <a href="fig2">(2320)</a>, [that]
  Ishmael <a href="fig448">(3458)</a> the son <a href="fig4121">(1121)</a> of Nethaniah <a href="fig5448">(5418)</a> the son <a href="fig4121">(1121)</a> of
  Elishama <a href="fig476">(4762)</a>, of the seed <a href="fig2233">(2233)</a> royal <a href="fig4410">(4410)</a>, and the princes <a href="fig47227">(7227)</a> of
  the king <a href="fig488">(4428)</a>, even ten <a href="fig4825">(6235)</a> men <a href="fig4825">(582)</a> with him, came <a href="fig4935">(935)</a> unto
  Gedaliah <a href="fig4825">(1436)</a> the son <a href="fig4121">(1121)</a> of Ahikam <a href="fig496">(296)</a> to Mizpah <a href="fig4709">(4708)</a>; and
  there they did eat <a href="fig498">(398)</a> bread <a href="fig4899">(3899)</a> together <a href="fig493162">(3162)</a> in Mizpah <a href="fig4708">(4708)</a>.
- 41:2 Then arose <6965> Ishmael <3458> the son <1121> of Nethaniah <5418>, and the ten <6235> men <582> that were with him, and smote <5221> Gedaliah <1436> the son <1121> of Ahikam <296> the son <1121> of Shaphan <8227> with the sword <2719>, and slew <4191> him, whom the king <4428> of Babylon <894> had made governor <6485> over the land <776>
- 41:3 Ishmael <3458> also slew <5221> all the Jews <3064> that were with him, [even] with Gedaliah <1436>, at Mizpah <4709>, and the Chaldeans <3778> that were found <4672> there, [and] the men <582> of war <4421>.
- 41:4 And it came to pass the second <8145> day <3117> after he had slain <4191> Gedaliah <1436>, and no man <376> knew <3045> [it],
- That there came <935> certain <582> from Shechem <7927>, from Shiloh <7887>, and from Samaria <8111>, [even] fourscore <8084> men <376>, having their beards <2206> shaven <1548>, and their clothes <899> rent <7167>, and having cut <1413> themselves, with offerings <4503> and incense <3828> in their hand <3027>, to bring <935> [them] to the house <1004> of the LORD <3068>.
- 41:6 And Ishmael <3458> the son <1121> of Nethaniah <5418> went forth <3318> from Mizpah <4709> to meet <7125> them, weeping <1058> all along <1980> as he went <1980>: and it came to pass, as he met <6298> them, he said <559> unto them, Come <935> to Gedaliah <1436> the son <1121> of Ahikam <296>.

- 41:7 And it was [so], when they came <935> into the midst <8432> of the city <5892>, that Ishmael <3458> the son <1121> of Nethaniah <5418> slew <7819> them, [and cast them] into the midst <8432> of the pit <953>, he, and the men <582> that [were] with him.
- 41:8 But ten  $^{<6235>}$  men  $^{<582>}$  were found  $^{<4672>}$  among them that said  $^{<559>}$  unto Ishmael  $^{<3458>}$ , Slay  $^{<4191>}$  us not: for we have  $^{<3426>}$  treasures  $^{<4301>}$  in the field  $^{<7704>}$ , of wheat  $^{<2406>}$ , and of barley  $^{<8184>}$ , and of oil  $^{<8081>}$ , and of honey  $^{<1706>}$ . So he forbare  $^{<2308>}$ , and slew  $^{<4191>}$  them not among  $^{<8432>}$  their brethren  $^{<251>}$ .
- 41:9 Now the pit  $^{<953>}$  wherein Ishmael  $^{<3458>}$  had cast  $^{<7993>}$  all the dead bodies  $^{<6297>}$  of the men  $^{<582>}$ , whom he had slain  $^{<5221>}$  because  $^{<3027>}$  of Gedaliah  $^{<1436>}$ , [was] it which Asa  $^{<609>}$  the king  $^{<4428>}$  had made  $^{<6213>}$  for fear  $^{<6440>}$  of Baasha  $^{<1201>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$ : [and] Ishmael  $^{<3458>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$  filled  $^{<4390>}$  it with [them that were] slain  $^{<2491>}$ .
- 41:10 Then Ishmael <3458> carried away captive <7617> all the residue <7611> of the people <5971> that [were] in Mizpah <4709>, [even] the king's <4428> daughters <1323>, and all the people <5971> that remained <7604> in Mizpah <4709>, whom Nebuzaradan <5018> the captain <7227> of the guard <2876> had committed <6485> to Gedaliah <1436> the son <1121> of Ahikam <296>: and Ishmael <3458> the son <1121> of Nethaniah <5418> carried them away captive <7617>, and departed <3212> to go over <5674> to the Ammonites <1121> <5983>.
- 41:11 But when Johanan <3110> the son <1121> of Kareah <7143>, and all the captains <8269> of the forces <2428> that [were] with him, heard <8085> of all the evil <7451> that Ishmael <3458> the son <1121> of Nethaniah <5418> had done <6213>.
- 41:12 Then they took  $^{<3947>}$  all the men  $^{<582>}$ , and went  $^{<3212>}$  to fight  $^{<3898>}$  with Ishmael  $^{<3458>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$ , and found  $^{<4672>}$  him by the great  $^{<7227>}$  waters  $^{<4325>}$  that [are] in Gibeon  $^{<1391>}$ .
- 41:13 Now it came to pass, [that] when all the people  $^{<5971>}$  which [were] with Ishmael  $^{<3458>}$  saw  $^{<7200>}$  Johanan  $^{<3110>}$  the son  $^{<1121>}$  of Kareah  $^{<7143>}$ , and all the captains  $^{<8269>}$  of the forces  $^{<2428>}$  that [were] with him, then they were glad  $^{<8055>}$ .

- 41:14 So all the people <5971> that Ishmael <3458> had carried away captive <7617> from Mizpah <4709> cast about <5437> and returned <7725>, and went <3212> unto Johanan <3110> the son <1121> of Kareah <7143>.
- 41:15 But Ishmael  $^{<3458>}$  the son  $^{<1121>}$  of Nethaniah  $^{<5418>}$  escaped  $^{<4422>}$  from  $^{<6440>}$  Johanan  $^{<3110>}$  with eight  $^{<8083>}$  men  $^{<582>}$ , and went  $^{<3212>}$  to the Ammonites  $^{<1121>}$   $^{<5983>}$ .
- 41:16 Then took <3947> Johanan <3110> the son <1121> of Kareah <7143>, and all the captains <8269> of the forces <2428> that [were] with him, all the remnant <7611> of the people <5971> whom he had recovered <7725> from Ishmael <3458> the son <1121> of Nethaniah <5418>, from Mizpah <4709>, after <310> [that] he had slain <5221> Gedaliah <1436> the son <1121> of Ahikam <296>, [even] mighty <1397> men <582> of war <4421>, and the women <802>, and the children <2945>, and the eunuchs <5631>, whom he had brought again <7725> from Gibeon <1391>
- 41:17 And they departed  $^{<3212>}$ , and dwelt in  $^{<3427>}$  the habitation  $^{<1628>}$  of Chimham  $^{<3643>}$ , which is by  $^{<681>}$  Bethlehem  $^{<1035>}$ , to go  $^{<3212>}$  to enter  $^{<935>}$  into Egypt  $^{<4714>}$ ,
- 41:18 Because <6440 of the Chaldeans <3778: for they were afraid <3372 of them, because Ishmael <3458 the son <1121 of Nethaniah <5418 had slain <5221 Gedaliah <1436 the son <1121 of Ahikam <296, whom the king <4428 of Babylon <894 made governor <6485 in the land <776.

### CHAPTER 42 — Click to see Jer 42 w/o Strongs Numbers

- 42:1 Then all the captains <8269> of the forces <2428>, and Johanan <3110> the son <1121> of Kareah <7143>, and Jezaniah <3153> the son <1121> of Hoshaiah <1955>, and all the people <5971> from the least <6996> even unto the greatest <1419>, came near <5066>,
- 42:2 And said <559> unto Jeremiah <3414> the prophet <5030>, Let, we beseech thee, our supplication <8467> be accepted <5307> before <6440> thee, and pray <6419> for us unto the LORD <3068> thy God <430>, [even] for all this remnant <7611>; (for we are left <7604> [but] a few <4592> of many <7235>, as thine eyes <5869> do behold <7200> us:)
- 42:3 That the LORD  $^{<3068>}$  thy God  $^{<430>}$  may shew  $^{<5046>}$  us the way  $^{<1870>}$  wherein we may walk  $^{<3212>}$ , and the thing  $^{<1697>}$  that we may do  $^{<6213>}$ .

- Then Jeremiah <3414> the prophet <5030> said <559> unto them, I have heard <8085> [you]; behold, I will pray <6419> unto the LORD <3068> your God <430> according to your words <1697>; and it shall come to pass, [that] whatsoever thing <1697> the LORD <3068> shall answer <6030> you, I will declare <5046> [it] unto you; I will keep <4513> nothing <1697> back <4513> from you.
- 42:5 Then they said <559> to Jeremiah <3414>, The LORD <3068> be a true <571> and faithful <539> witness <5707> between us, if we do <6213> not even according to all things <1697> for the which the LORD <3068> thy God <430> shall send <7971> thee to us.
- 42:6 Whether [it be] good  $^{<2896>}$ , or whether [it be] evil  $^{<7451>}$ , we will obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ , to whom we  $^{<580>}$  send  $^{<7971>}$  thee; that it may be well  $^{<3190>}$  with us, when we obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ .
- 42:7 And it came to pass after  $^{<7093>}$  ten  $^{<6235>}$  days  $^{<3117>}$ , that the word of the LORD  $^{<3068>}$  came unto Jeremiah  $^{<3414>}$ .
- 42:8 Then called <7121> he Johanan <3110> the son <1121> of Kareah <7143>, and all the captains <8269> of the forces <2428> which [were] with him, and all the people <5971> from the least <6996> even to the greatest <1419>
- 42:9 And said <559 unto them, Thus saith <559 the LORD <3068, the God <430 of Israel <3478, unto whom ye sent <7971 me to present <5307 your supplication <8467 before <6440 him;
- 42:10 If ye will still <a href="https://doi.org/10.2016/j.jps./">7725> abide <a href="https://doi.org/3427">42:10 If ye will still <a href="https://doi.org/10.2016/j.jps./">7725> abide <a href="https://doi.org/3427">43427</a> in this land <a href="https://doi.org/10.2016/j.jps./">7726> you, and not pluck [you] up <a href="https://doi.org/10.2016/j.jps./">4228> in this land <a href="https://doi.org/10.2016/j.jps./">7726> you, and not pluck [you] up <a href="https://doi.org/10.2016/j.jps./">4228> in this land <a href="https://doi.org/10.2016/j.jps./">7726> you, and not pluck [you] up <a href="http
- 42:11 Be not afraid  $^{<3372>}$  of  $^{<6440>}$  the king  $^{<4428>}$  of Babylon  $^{<894>}$ , of whom  $^{<6440>}$  ye are afraid  $^{<3373>}$ ; be not afraid  $^{<3372>}$  of him, saith  $^{<5002>}$  the LORD  $^{<3068>}$ : for I [am] with you to save  $^{<3467>}$  you, and to deliver  $^{<5337>}$  you from his hand  $^{<3027>}$ .
- 42:12 And I will shew <5414> mercies <7356> unto you, that he may have mercy <7355> upon you, and cause you to return <7725> to your own land <127>.

- 42:13 But if ye say  $^{<559>}$ , We will not dwell  $^{<3427>}$  in this land  $^{<776>}$ , neither obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ ,
- 42:14 Saying <559>, No; but we will go <935> into the land <776> of Egypt <4714>, where we shall see <7200> no war <4421>, nor hear <8085> the sound <6963> of the trumpet <7782>, nor have hunger <7456> of bread <3899>; and there will we dwell <3427>
- 42:15 And now therefore hear <8085> the word <1697> of the LORD <3068>, ye remnant <7611> of Judah <3063>; Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; If ye wholly <7760> set <7760> your faces <6440> to enter <935> into Egypt <4714>, and go <935> to sojourn <1481> there;
- 42:16 Then it shall come to pass, [that] the sword <2719>, which ye feared <3373>, shall overtake <5381> you there in the land <776> of Egypt <4714>, and the famine <7458>, whereof ye were afraid <1672>, shall follow close <1692> after <310> you there in Egypt <4714>; and there ye shall die <4191>
- 42:17 So shall it be with all the men <582> that set <7760> their faces <6440> to go <935> into Egypt <4714> to sojourn <1481> there; they shall die <4191> by the sword <2719>, by the famine <7458>, and by the pestilence <1698>: and none of them shall remain <8300> or escape <6412> from <6440> the evil <7451> that I will bring <935> upon them.
- 42:18 For thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; As mine anger <639> and my fury <2534> hath been poured forth <5413> upon the inhabitants <3427> of Jerusalem <3389>; so shall my fury <2534> be poured forth <5413> upon you, when ye shall enter <935> into Egypt <4714>: and ye shall be an execration <423>, and an astonishment <8047>, and a curse <7045>, and a reproach <2781>; and ye shall see <7200> this place <4725> no more.
- 42:19 The LORD <3068> hath said <1696> concerning you, O ye remnant <7611> of Judah <3063>; Go <935> ye not into Egypt <4714>: know <3045> certainly <3045> that I have admonished <5749> you this day <3117>.
- 42:20 For ye dissembled  $^{<8582>}$  in your hearts  $^{<5315>}$ , when ye sent  $^{<7971>}$  me unto the LORD  $^{<3068>}$  your God  $^{<430>}$ , saying  $^{<559>}$ , Pray  $^{<6419>}$  for us unto the LORD  $^{<3068>}$  our God  $^{<430>}$ ; and according unto all that the LORD  $^{<3068>}$  our God  $^{<430>}$  shall say  $^{<559>}$ , so declare  $^{<5046>}$  unto us, and we will do  $^{<6213>}$  [it].

- 42:21 And [now] I have this day <3117> declared <5046> [it] to you; but ye have not obeyed <8085> the voice <6963> of the LORD <3068> your God <430>, nor any [thing] for the which he hath sent <7971> me unto you.
- 42:22 Now therefore know <3045 certainly <3045 that ye shall die <4191 by the sword <2719, by the famine <7458, and by the pestilence <1698, in the place <4725 whither ye desire <2654 to go <935 [and] to sojourn <1481

#### CHAPTER 43 — Click to see Jer 43 w/o Strongs Numbers

- 43:1 And it came to pass, [that] when Jeremiah <3414> had made an end <3615> of speaking <1696> unto all the people <5971> all the words <1697> of the LORD <3068> their God <430>, for which the LORD <3068> their God <430> had sent <7971> him to them, [even] all these words <1697>,
- 43:2 Then spake <559> Azariah <5838> the son <1121> of Hoshaiah <1955>, and Johanan <3110> the son <1121> of Kareah <7143>, and all the proud <2086> men <582>, saying <559> unto Jeremiah <3414>, Thou speakest <1696> falsely <8267>: the LORD <3068> our God <430> hath not sent <7971> thee to say <559>, Go <935> not into Egypt <4714> to sojourn <1481> there
- 43:3 But Baruch <1263> the son <1121> of Neriah <5374> setteth thee on <5496> against us, for to <4616> deliver <5414> us into the hand <3027> of the Chaldeans <3778>, that they might put us to death <4191>, and carry us away captives <1540> into Babylon <894>.
- 43:4 So Johanan  $^{<3110>}$  the son  $^{<1121>}$  of Kareah  $^{<7143>}$ , and all the captains  $^{<8269>}$  of the forces  $^{<2428>}$ , and all the people  $^{<5971>}$ , obeyed  $^{<8085>}$  not the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , to dwell  $^{<3427>}$  in the land  $^{<776>}$  of Judah  $^{<3063>}$ .
- 43:5 But Johanan <3110> the son <1121> of Kareah <7143>, and all the captains <8269> of the forces <2428>, took <3947> all the remnant <7611> of Judah <3063>, that were returned <7725> from all nations <1471>, whither they had been driven <5080>, to dwell <1481> in the land <776> of Judah <3063>;
- 43:6 [Even] men  $^{<1397>}$ , and women  $^{<802>}$ , and children  $^{<2945>}$ , and the king's  $^{<4428>}$  daughters  $^{<1323>}$ , and every person  $^{<5315>}$  that Nebuzaradan  $^{<5018>}$  the captain  $^{<7227>}$  of the guard  $^{<2876>}$  had left  $^{<3240>}$  with Gedaliah  $^{<1436>}$  the son  $^{<1121>}$  of Ahikam  $^{<296>}$  the son

- $^{<1121>}$  of Shaphan  $^{<8227>}$  , and Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$  , and Baruch  $^{<1263>}$  the son  $^{<1121>}$  of Neriah  $^{<5374>}$  .
- 43:7 So they came <935> into the land <776> of Egypt <4714>: for they obeyed <8085> not the voice <6963> of the LORD <3068>: thus came <935> they [even] to Tahpanhes <8471>.
- 43:8 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto Jeremiah  $^{<3414>}$  in Tahpanhes  $^{<8471>}$ , saying  $^{<559>}$ ,
- 43:9 Take <3947> great <1419> stones <68> in thine hand <3027>, and hide <2934> them in the clay <4423> in the brickkiln <4404>, which [is] at the entry <6607> of Pharaoh's <6547> house <1004> in Tahpanhes <8471>, in the sight <5869> of the men <582> of Judah <3064>;
- 43:10 And say <559 unto them, Thus saith 559 the LORD <3068 of hosts (6635), the God 430 of Israel 3478; Behold, I will send 7971 and take 3947 Nebuchadrezzar 5019 the king 4428 of Babylon 894, my servant 5650, and will set 7760 his throne 3678 upon 4605 these stones 68 that I have hid 2934; and he shall spread 5186 his royal pavilion 8237 over them.
- 43:11 And when he cometh <935>, he shall smite <5221> the land <776> of Egypt <4714>, [and deliver] such [as are] for death <4194> to death <4194>; and such [as are] for captivity <7628> to captivity <7628>; and such [as are] for the sword <2719> to the sword <2719>.
- 43:12 And I will kindle  $^{<3341>}$  a fire  $^{<784>}$  in the houses  $^{<1004>}$  of the gods  $^{<430>}$  of Egypt  $^{<4714>}$ ; and he shall burn  $^{<8313>}$  them, and carry them away captives  $^{<7617>}$ : and he shall array  $^{<5844>}$  himself with the land  $^{<776>}$  of Egypt  $^{<4714>}$ , as a shepherd  $^{<7462>}$  putteth on  $^{<5844>}$  his garment  $^{<899>}$ ; and he shall go forth  $^{<3318>}$  from thence in peace
- 43:13 He shall break <7665> also the images <4676> of Bethshemesh <1053>, that [is] in the land <776> of Egypt <4714>; and the houses <1004> of the gods <430> of the Egyptians <4714> shall he burn <8313> with fire <784>.

### CHAPTER 44 — <u>Click to see Jer 44 w/o Strongs Numbers</u>

44:1 The word  $^{<1697>}$  that came to Jeremiah  $^{<3414>}$  concerning all the Jews  $^{<3064>}$  which dwell  $^{<3427>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , which dwell  $^{<3427>}$  at Migdol  $^{<4024>}$ , and at Tahpanhes  $^{<8471>}$ , and at Noph  $^{<5297>}$ , and in the country  $^{<776>}$  of Pathros  $^{<6624>}$ , saying  $^{<559>}$ ,

- 44:2 Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Ye have seen <7200> all the evil <7451> that I have brought <935> upon Jerusalem <3389>, and upon all the cities <5892> of Judah <3063>; and, behold, this day <3117> they [are] a desolation <2723>, and no man dwelleth <3427> therein,
- 44:3 Because <6440 of their wickedness <7451 which they have committed to provoke me to anger <3707, in that they went <3212 to burn incense <6999, [and] to serve <5647 other <312 gods <430, whom they knew <3045 not, [neither] they, ye, nor your fathers <1>.
- 44:4 Howbeit I sent  $^{<7971>}$  unto you all my servants  $^{<5650>}$  the prophets  $^{<5030>}$ , rising early  $^{<7925>}$  and sending  $^{<7971>}$  [them], saying  $^{<559>}$ , Oh, do  $^{<6213>}$  not this abominable  $^{<8441>}$  thing  $^{<1697>}$  that I hate  $^{<8130>}$ .
- 44:5 But they hearkened  $^{<8085>}$  not, nor inclined  $^{<5186>}$  their ear  $^{<241>}$  to turn  $^{<7725>}$  from their wickedness  $^{<7451>}$ , to burn no incense  $^{<6999>}$  unto other  $^{<312>}$  gods  $^{<430>}$ .
- 44:6 Wherefore my fury <2534> and mine anger <639> was poured forth <5413>, and was kindled <1197> in the cities <5892> of Judah <3063> and in the streets <2351> of Jerusalem <3389>; and they are wasted <2723> [and] desolate <8077>, as at this day <3117>.
- 44:7 Therefore now thus saith <559> the LORD <3068>, the God <430> of hosts <6635>, the God <430> of Israel <3478>; Wherefore commit <6213> ye [this] great <1419> evil <7451> against your souls <5315>, to cut off <3772> from you man <376> and woman <802>, child <5768> and suckling <3243>, out <8432> of Judah <3063>, to leave <3498> you none to remain <7611>;
- 44:8 In that ye provoke me unto wrath <3707> with the works <4639> of your hands <3027>, burning incense <6999> unto other <312> gods <430> in the land <776> of Egypt <4714>, whither ye be gone <935> to dwell <1481>, that ye might cut yourselves off <3772>, and that ye might be a curse <7045> and a reproach <2781> among all the nations <1471> of the earth <776>2
- 44:9 Have ye forgotten <7911> the wickedness <7451> of your fathers <1>, and the wickedness <7451> of the kings <4428> of Judah <3063>, and the wickedness <7451> of their wives <802>, and your own wickedness <7451>, and the wickedness <7451> of your wives <802>, which they have

- committed  $^{<6213>}$  in the land  $^{<776>}$  of Judah  $^{<3063>}$ , and in the streets  $^{<2351>}$  of Jerusalem  $^{<3389>}$ ?
- 44:10 They are not humbled <1792> [even] unto this day <3117>, neither have they feared <3372>, nor walked <1980> in my law <8451>, nor in my statutes <2708>, that I set <5414> before <6440> you and before <6440> your fathers <1>.
- 44:11 Therefore thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; Behold, I will set  $^{<7760>}$  my face  $^{<6440>}$  against you for evil  $^{<7451>}$ , and to cut off  $^{<3772>}$  all Judah  $^{<3063>}$ .
- 44:12 And I will take <3947> the remnant <7611> of Judah <3063>, that have set <7760> their faces <6440> to go <935> into the land <776> of Egypt <4714> to sojourn <1481> there, and they shall all be consumed <8552>, [and] fall <5307> in the land <776> of Egypt <4714>; they shall [even] be consumed <8552> by the sword <2719> [and] by the famine <7458>: they shall die <4191>, from the least <6996> even unto the greatest <1419>, by the sword <2719> and by the famine <7458>: and they shall be an execration <423>, [and] an astonishment <8047>, and a curse <7045>, and a reproach <2781>.
- 44:13 For I will punish <6485> them that dwell <3427> in the land <776> of Egypt <4714>, as I have punished <6485> Jerusalem <3389>, by the sword <2719>, by the famine <7458>, and by the pestilence <1698>
- 44:14 So that none of the remnant  $^{<7611>}$  of Judah  $^{<3063>}$ , which are gone  $^{<935>}$  into the land  $^{<776>}$  of Egypt  $^{<4714>}$  to sojourn  $^{<1481>}$  there, shall escape  $^{<6412>}$  or remain  $^{<8300>}$ , that they should return  $^{<7725>}$  into the land  $^{<776>}$  of Judah  $^{<3063>}$ , to the which they have  $^{<5375>}$  a desire  $^{<5315>}$  to return  $^{<7725>}$  to dwell  $^{<3427>}$  there: for none shall return  $^{<7725>}$  but such as shall escape  $^{<6405>}$ .
- 44:15 Then all the men <582> which knew <3045> that their wives <802> had burned incense <6999> unto other <312> gods <430>, and all the women <802> that stood by <5975>, a great <1419> multitude <6951>, even all the people <5971> that dwelt <3427> in the land <776> of Egypt <4714>, in Pathros <6624>, answered <6030> Jeremiah <3414>, saying <559>,
- 44:16 [As for] the word  $^{<1697>}$  that thou hast spoken  $^{<1696>}$  unto us in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , we will not hearken  $^{<8085>}$  unto thee.
- 44:17 But we will certainly  $^{<6213>}$  do  $^{<6213>}$  whatsoever thing  $^{<1697>}$  goeth forth  $^{<3318>}$  out of our own mouth  $^{<6310>}$ , to burn incense  $^{<6999>}$  unto

- the queen <4446> of heaven <8064>, and to pour out <5258> drink offerings <5262> unto her, as we have done <6213>, we, and our fathers <1>, our kings <4428>, and our princes <8269>, in the cities <5892> of Judah <3063>, and in the streets <2351> of Jerusalem <3389>: for [then] had we plenty <7646> of victuals <3899>, and were well <2896>, and saw <7200> no evil <7451>.
- 44:18 But since we left off <2308> to burn incense <6999> to the queen <4446> of heaven <8064>, and to pour out <5258> drink offerings <5262> unto her, we have wanted <2637> all [things], and have been consumed <8552> by the sword <2719> and by the famine <7458>.
- 44:19 And when we burned incense <6999> to the queen <4446> of heaven <8064>, and poured out <5258> drink offerings <5262> unto her, did we make <6213> her cakes <3561> to worship <6087> her, and pour out <5258> drink offerings <5262> unto her, without <1107> our men <582>?
- 44:20 Then Jeremiah  $^{<3414>}$  said  $^{<559>}$  unto all the people  $^{<5971>}$ , to the men  $^{<1397>}$ , and to the women  $^{<802>}$ , and to all the people  $^{<5971>}$  which had given him [that] answer  $^{<1697>}$  saying  $^{<559>}$ ,
- 44:21 The incense <7002> that ye burned <6999> in the cities <5892> of Judah <3063>, and in the streets <2351> of Jerusalem <3389>, ye, and your fathers <1>, your kings <4428>, and your princes <8269>, and the people <5971> of the land <776>, did not the LORD <3068> remember <2142> them, and came <5927> it [not] into his mind <3820>?
- 44:22 So that the LORD <3068> could <3201> no longer bear <5375>, because <6440> of the evil <7455> of your doings <4611>, [and] because <6440> of the abominations <8441> which ye have committed <6213>; therefore is your land <776> a desolation <2723>, and an astonishment <8047>, and a curse <7045>, without an inhabitant <3427>, as at this day <3117>.
- 44:23 Because  $^{<6440>}$   $^{<834>}$  ye have burned incense  $^{<6999>}$ , and because ye have sinned  $^{<2398>}$  against the LORD  $^{<3068>}$ , and have not obeyed  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$ , nor walked  $^{<1980>}$  in his law  $^{<8451>}$ , nor in his statutes  $^{<2708>}$ , nor in his testimonies  $^{<5715>}$ ; therefore this evil  $^{<7451>}$  is happened  $^{<7122>}$  unto you, as at this day  $^{<3117>}$
- 44:24 Moreover Jeremiah  $^{<3414>}$  said  $^{<559>}$  unto all the people  $^{<5971>}$ , and to all the women  $^{<802>}$ , Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , all Judah  $^{<3063>}$  that [are] in the land  $^{<776>}$  of Egypt  $^{<4714>}$

- 44:25 Thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>, saying <559>; Ye and your wives <802> have both spoken <1696> with your mouths <6310>, and fulfilled <4390> with your hand <3027>, saying <559>, We will surely <6213> perform <6213> our vows <5088> that we have vowed <5087>, to burn incense <6999> to the queen <4446> of heaven <8064>, and to pour out <5258> drink offerings <5262> unto her: ye will surely <6965> accomplish <6965> your vows <5088>, and surely <6213> perform <6213> your vows <5088>.
- 44:26 Therefore hear  $^{<8085>}$  ye the word  $^{<1697>}$  of the LORD  $^{<3068>}$ , all Judah  $^{<3063>}$  that dwell  $^{<3427>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ ; Behold, I have sworn  $^{<7650>}$  by my great  $^{<1419>}$  name  $^{<8034>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ , that my name  $^{<8034>}$  shall no more be named  $^{<7121>}$  in the mouth  $^{<6310>}$  of any man  $^{<376>}$  of Judah  $^{<3063>}$  in all the land  $^{<776>}$  of Egypt  $^{<4714>}$ , saying  $^{<559>}$ , The Lord  $^{<136>}$  GOD  $^{<3069>}$  liveth  $^{<2416>}$ .
- 44:27 Behold, I will watch  $^{<8245>}$  over them for evil  $^{<7451>}$ , and not for good  $^{<2896>}$ : and all the men  $^{<376>}$  of Judah  $^{<3063>}$  that [are] in the land  $^{<776>}$  of Egypt  $^{<4714>}$  shall be consumed  $^{<8552>}$  by the sword  $^{<2719>}$  and by the famine  $^{<7458>}$ , until there be an end  $^{<3615>}$  of them.
- 44:28 Yet a small <4962> number <4557> that escape <6412> the sword <2719> shall return out <7725> of the land <776> of Egypt <4714> into the land <776> of Judah <3063>, and all the remnant <7611> of Judah <3063>, that are gone <935> into the land <776> of Egypt <4714> to sojourn <1481> there, shall know <3045> whose words <1697> shall stand <6965>, mine, or theirs.
- 44:29 And this [shall be] a sign <226> unto you, saith <5002> the LORD <3068>, that I will punish <6485> you in this place <4725>, that ye may know <3045> that my words <1697> shall surely <6965> stand <6965> against you for evil <7451>
- 44:30 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Behold, I will give  $^{<5414>}$  Pharaohhophra  $^{<6548>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$  into the hand  $^{<3027>}$  of his enemies  $^{<341>}$ , and into the hand  $^{<3027>}$  of them that seek  $^{<1245>}$  his life  $^{<5315>}$ ; as I gave  $^{<5414>}$  Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  into the hand  $^{<3027>}$  of Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$ , his enemy  $^{<341>}$ , and that sought  $^{<1245>}$  his life  $^{<5315>}$ .

#### CHAPTER 45 — Click to see Jer 45 w/o Strongs Numbers

- 45:1 The word <1697> that Jeremiah <3414> the prophet <5030> spake <1696> unto Baruch <1263> the son <1121> of Neriah <5374>, when he had written <3789> these words <1697> in a book <5612> at the mouth <6310> of Jeremiah <3414>, in the fourth <7243> year <8141> of Jehoiakim <3079> the son <1121> of Josiah <2977> king <4428> of Judah <3063>, saying <559>,
- 45:2 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , unto thee, O Baruch  $^{<1263>}$ ;
- 45:3 Thou didst say  $^{<559>}$ , Woe  $^{<188>}$  is me now! for the LORD  $^{<3068>}$  hath added  $^{<3254>}$  grief  $^{<3015>}$  to my sorrow  $^{<4341>}$ ; I fainted  $^{<3021>}$  in my sighing  $^{<585>}$ , and I find  $^{<4672>}$  no rest  $^{<4496>}$ .
- 45:4 Thus shalt thou say <559> unto him, The LORD <3068> saith <559> thus; Behold, [that] which I have built <1129> will I break down <2040>, and that which I have planted <5193> I will pluck up <5428>, even this whole land <776>.
- 45:5 And seekest <1245> thou great things <1419> for thyself? seek <1245> [them] not: for, behold, I will bring <935> evil <7451> upon all flesh <1320>, saith <5002> the LORD <3068>: but thy life <5315> will I give <5414> unto thee for a prey <7998> in all places <4725> whither thou goest <3212>

## CHAPTER 46 — Click to see Jer 46 w/o Strongs Numbers

- 46:1 The word <1697> of the LORD <3068> which came to Jeremiah <3414> the prophet <5030> against the Gentiles <1471>;
- 46:2 Against Egypt  $^{<4714>}$ , against the army  $^{<2428>}$  of Pharaohnecho  $^{<6549>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , which was by the river  $^{<5104>}$  Euphrates  $^{<6578>}$  in Carchemish  $^{<3751>}$ , which Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  smote  $^{<5221>}$  in the fourth  $^{<7243>}$  year  $^{<8141>}$  of Jehoiakim  $^{<3079>}$  the son  $^{<1121>}$  of Josiah  $^{<2977>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$
- 46:3 Order  $^{<6186>}$  ye the buckler  $^{<4043>}$  and shield  $^{<6793>}$ , and draw near  $^{<5066>}$  to battle  $^{<4421>}$ .
- 46:4 Harness  $^{<631>}$  the horses  $^{<5483>}$ ; and get up  $^{<5927>}$ , ye horsemen  $^{<6571>}$ , and stand forth  $^{<3320>}$  with [your] helmets  $^{<3553>}$ ; furbish  $^{<4838>}$  the spears  $^{<7420>}$ , [and] put on  $^{<3847>}$  the brigandines  $^{<5630>}$ .

- 46:5 Wherefore have I seen <7200> them dismayed <2844> [and] turned <5472> away back <268>? and their mighty ones <1368> are beaten down <3807>, and are fled <5127> apace <4498>, and look not back <6437>: [for] fear <4032> [was] round about <5439>, saith <5002> the LORD <3068>.
- 46:6 Let not the swift  $^{<7031>}$  flee away  $^{<5127>}$ , nor the mighty man  $^{<1368>}$  escape  $^{<4422>}$ ; they shall stumble  $^{<3782>}$ , and fall  $^{<5307>}$  toward the north  $^{<6828>}$  by  $^{<3027>}$  the river  $^{<5104>}$  Euphrates  $^{<6578>}$ .
- 46:7 Who [is] this [that] cometh up  $^{<5927>}$  as a flood  $^{<2975>}$ , whose waters are moved  $^{<1607>}$  as the rivers  $^{<5104>}$ ?
- 46:8 Egypt <4714> riseth up <5927> like a flood <2975>, and [his] waters <4325> are moved <1607> like the rivers <5104>; and he saith <559>, I will go up <5927>, [and] will cover <3680> the earth <776>; I will destroy <6> the city <6892> and the inhabitants <3427> thereof.
- 46:9 Come up  $^{<5927}$ , ye horses  $^{<5483}$ ; and rage  $^{<1984}$ , ye chariots  $^{<7393}$ ; and let the mighty men  $^{<1368}$  come forth  $^{<3318}$ ; the Ethiopians  $^{<3568}$  and the Libyans  $^{<6316}$ , that handle  $^{<8610}$  the shield  $^{<4043}$ ; and the Lydians  $^{<3866}$ , that handle  $^{<8610}$  [and] bend  $^{<1869}$  the bow  $^{<7198}$ .
- 46:10 For this [is] the day  $^{<3117>}$  of the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$ , a day  $^{<3117>}$  of vengeance  $^{<5360>}$ , that he may avenge  $^{<5358>}$  him of his adversaries  $^{<6862>}$ : and the sword  $^{<2719>}$  shall devour  $^{<398>}$ , and it shall be satiate  $^{<7646>}$  and made drunk  $^{<7301>}$  with their blood  $^{<1818>}$ : for the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$  hath a sacrifice  $^{<2077>}$  in the north  $^{<6828>}$  country  $^{<776>}$  by the river  $^{<5104>}$  Euphrates  $^{<6578>}$ .
- 46:11 Go up  $^{<5927>}$  into Gilead  $^{<1568>}$ , and take  $^{<3947>}$  balm  $^{<6875>}$ , O virgin  $^{<1330>}$ , the daughter  $^{<1323>}$  of Egypt  $^{<4714>}$ : in vain  $^{<7723>}$  shalt thou use many  $^{<7235>}$  medicines  $^{<7499>}$ ; [for] thou shalt not be cured  $^{<8585>}$ .
- 46:12 The nations  $^{<1471>}$  have heard  $^{<8085>}$  of thy shame  $^{<7036>}$ , and thy cry  $^{<6682>}$  hath filled  $^{<4390>}$  the land  $^{<776>}$ : for the mighty man  $^{<1368>}$  hath stumbled  $^{<3782>}$  against the mighty  $^{<1368>}$ , [and] they are fallen  $^{<5307>}$  both  $^{<8147>}$  together  $^{<3162>}$ .
- 46:13 The word  $^{<1697>}$  that the LORD  $^{<3068>}$  spake  $^{<1696>}$  to Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$ , how Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  should come  $^{<935>}$  [and] smite  $^{<5221>}$  the land  $^{<776>}$  of Egypt  $^{<4714>}$
- 46:14 Declare  $^{<5046>}$  ye in Egypt  $^{<4714>}$ , and publish  $^{<8085>}$  in Migdol  $^{<4024>}$ , and publish  $^{<8085>}$  in Noph  $^{<5297>}$  and in Tahpanhes  $^{<8471>}$ : say  $^{<559>}$  ye,

- Stand fast <3320>, and prepare <3559> thee; for the sword <2719> shall devour <398> round about <5439> thee.
- 46:15 Why are thy valiant <47> [men] swept away <5502> ? they stood <5975> not, because the LORD <3068> did drive <1920> them.
- 46:16 He made many  $^{<7235>}$  to fall  $^{<3782>}$ , yea, one  $^{<376>}$  fell  $^{<5307>}$  upon another  $^{<7453>}$ : and they said  $^{<559>}$ , Arise  $^{<6965>}$ , and let us go again  $^{<7725>}$  to our own people  $^{<5971>}$ , and to the land  $^{<776>}$  of our nativity  $^{<4138>}$ , from  $^{<6440>}$  the oppressing  $^{<3238>}$  sword  $^{<2719>}$ .
- 46:17 They did cry  $^{<7121>}$  there, Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$  [is but] a noise  $^{<7588>}$ ; he hath passed  $^{<5674>}$  the time appointed  $^{<4150>}$ .
- 46:18 [As] I live  $^{<2416>}$ , saith  $^{<5002>}$  the King  $^{<4428>}$ , whose name  $^{<8034>}$  [is] the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , Surely as Tabor  $^{<8396>}$  [is] among the mountains  $^{<2022>}$ , and as Carmel  $^{<3760>}$  by the sea  $^{<3220>}$ , [so] shall he come  $^{<935>}$ .
- 46:19 O thou daughter <1323> dwelling <3427> in Egypt <4714>, furnish <6213> thyself to go into captivity <3627> <1473>: for Noph <5297> shall be waste <8047> and desolate <3341> without an inhabitant <3427>.
- 46:20 Egypt <4714> [is like] a very fair <3304> heifer <5697>, [but] destruction <7171> cometh <935>; it cometh out <935> of the north <6828>.
- 46:21 Also her hired men <7916> [are] in the midst <7130> of her like fatted <4770> bullocks <5695>; for they also are turned back <6437>, [and] are fled away <5127> together <3162>: they did not stand <5975>, because the day <3117> of their calamity <343> was come <935> upon them, [and] the time <6256> of their visitation <6486>.
- 46:22 The voice  $^{<6963>}$  thereof shall go  $^{<3212>}$  like a serpent  $^{<5175>}$ ; for they shall march  $^{<3212>}$  with an army  $^{<2428>}$ , and come  $^{<935>}$  against her with axes  $^{<7134>}$ , as hewers  $^{<2404>}$  of wood  $^{<6086>}$ .
- 46:23 They shall cut down  $^{<3772>}$  her forest  $^{<3293>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , though it cannot be searched  $^{<2713>}$ ; because they are more than the grasshoppers  $^{<697>}$ , and [are] innumerable  $^{<369>}$   $^{<4557>}$ .
- 46:24 The daughter <1323> of Egypt <4714> shall be confounded <3001>; she shall be delivered <5414> into the hand <3027> of the people <5971> of the north <6828>.
- 46:25 The LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ , saith  $^{<559>}$ ; Behold, I will punish  $^{<6485>}$  the multitude  $^{<527>$  <528> of No

- $^{<4996>}$ , and Pharaoh  $^{<6547>}$ , and Egypt  $^{<4714>}$ , with their gods  $^{<430>}$ , and their kings  $^{<4428>}$ ; even Pharaoh  $^{<6547>}$ , and [all] them that trust  $^{<982>}$  in him
- 46:26 And I will deliver  $^{<5414>}$  them into the hand  $^{<3027>}$  of those that seek  $^{<1245>}$  their lives  $^{<5315>}$ , and into the hand  $^{<3027>}$  of Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$ , and into the hand  $^{<3027>}$  of his servants  $^{<5650>}$ : and afterward  $^{<310>}$  it shall be inhabited  $^{<7931>}$ , as in the days  $^{<3117>}$  of old  $^{<6924>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 46:27 But fear <3372 not thou, O my servant <5650 Jacob <3290, and be not dismayed <2865, O Israel <3478: for, behold, I will save <3467 thee from afar off <7350, and thy seed <2233 from the land <776 of their captivity <7628; and Jacob <3290 shall return <7725, and be in rest <8252 and at ease <7599, and none shall make [him] afraid <2729.
- 46:28 Fear  $^{<3372>}$  thou not, O Jacob  $^{<3290>}$  my servant  $^{<5650>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : for I [am] with thee; for I will make  $^{<6213>}$  a full end  $^{<3617>}$  of all the nations  $^{<1471>}$  whither I have driven  $^{<5080>}$  thee: but I will not make  $^{<6213>}$  a full end  $^{<3617>}$  of thee, but correct  $^{<3256>}$  thee in measure  $^{<4941>}$ ; yet will I not leave thee wholly  $^{<5352>}$  unpunished  $^{<5352>}$

## CHAPTER 47 — <u>Click to see Jer 47 w/o Strongs Numbers</u>

- 47:1 The word <1697> of the LORD <3068> that came to Jeremiah <3414> the prophet <5030> against the Philistines <6430>, before that Pharaoh <6547> smote <5221> Gaza <5804>.
- 47:2 Thus saith <559> the LORD <3068>; Behold, waters <4325> rise up <5927> out of the north <6828>, and shall be an overflowing <7857> flood <5158>, and shall overflow <7857> the land <776>, and all that is therein <4393>; the city <5892>, and them that dwell <3427> therein: then the men shall cry <2199>, and all the inhabitants <3427> of the land <776> shall howl <3213>.
- 47:3 At the noise <6963> of the stamping <8161> of the hoofs <6541> of his strong <47> [horses], at the rushing <7494> of his chariots <7393>, [and at] the rumbling <1995> of his wheels <1534>, the fathers <1> shall not look back <6437> to [their] children <1121> for feebleness <7510> of hands <3027>;

- 47:4 Because of the day <3117> that cometh <935> to spoil <7703> all the Philistines <6430>, [and] to cut off <3772> from Tyrus <6865> and Zidon <6721> every helper <5826> that remaineth <8300>: for the LORD <3068> will spoil <7703> the Philistines <6430>, the remnant <7611> of the country <339> of Caphtor <3731>.
- 47:5 Baldness <7144> is come <935> upon Gaza <5804>; Ashkelon <831> is cut off <1820> [with] the remnant <7611> of their valley <6010>: how long wilt thou cut <1413> thyself?
- 47:6 O  $^{<1945}$  thou sword  $^{<2719}$  of the LORD  $^{<3068}$ , how long [will it be] ere  $^{<3808}$  thou be quiet  $^{<8252>}$ ? put up  $^{<622>}$  thyself into thy scabbard  $^{<8593>}$ , rest  $^{<7280>}$ , and be still  $^{<1826>}$ .
- 47:7 How can it be quiet <8252>, seeing the LORD <3068> hath given it a charge <6680> against Ashkelon <831>, and against the sea <3220> shore <2348>? there hath he appointed <3259> it.

## CHAPTER 48 — <u>Click to see Jer 48 w/o Strongs Numbers</u>

- 48:1 Against Moab <4124> thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Woe <1945> unto Nebo <5015>! for it is spoiled <7703>: Kiriathaim <7156> is confounded <3001> [and] taken <3920>: Misgab <4869> is confounded <3001> and dismayed <2865>.
- 48:2 [There shall be] no more praise  $^{<8416>}$  of Moab  $^{<4124>}$ : in Heshbon  $^{<2809>}$  they have devised  $^{<2803>}$  evil  $^{<7451>}$  against it; come  $^{<3212>}$ , and let us cut it off  $^{<3772>}$  from [being] a nation  $^{<1471>}$ . Also thou shalt be cut down  $^{<1826>}$ , O Madmen  $^{<4086>}$ ; the sword  $^{<2719>}$  shall pursue  $^{<3212>}$  thee  $^{<310>}$ .
- 48:3 A voice  $^{(6963)}$  of crying  $^{(6818)}$  [shall be] from Horonaim  $^{(2773)}$ , spoiling  $^{(7701)}$  and great  $^{(1419)}$  destruction  $^{(7667)}$ .
- 48:4 Moab  $^{\langle 4124\rangle}$  is destroyed  $^{\langle 7665\rangle}$ ; her little ones  $^{\langle 6810\rangle}$  have caused a cry  $^{\langle 2201\rangle}$  to be heard  $^{\langle 8085\rangle}$ .
- For in the going up <4608> of Luhith <3872> continual <1065> weeping <1065> shall go up <5927>; for in the going down <4174> of Horonaim <2773> the enemies <6862> have heard <8085> a cry <6818> of destruction <7667>
- 48:6 Flee  $^{<5127>}$ , save  $^{<4422>}$  your lives  $^{<5315>}$ , and be  $^{<1961>}$  like the heath in the wilderness  $^{<4057>}$ .

- 48:7 For because thou hast trusted <982> in thy works <4639> and in thy treasures <214>, thou shalt also be taken <3920>: and Chemosh <3645> shall go forth <3318> into captivity <1473> [with] his priests <3548> and his princes <8269> together <3162>.
- 48:8 And the spoiler  $^{<7703>}$  shall come  $^{<935>}$  upon every city  $^{<5892>}$ , and no city  $^{<5892>}$  shall escape  $^{<4422>}$ : the valley  $^{<6010>}$  also shall perish  $^{<6>}$ , and the plain  $^{<4334>}$  shall be destroyed  $^{<8045>}$ , as the LORD  $^{<3068>}$  hath spoken  $^{<559>}$ .
- 48:9 Give <5414> wings <6731> unto Moab <4124>, that it may flee <5323> and get away <3318>: for the cities <5892> thereof shall be desolate <8047>, without any to dwell <3427> therein <2004>.
- 48:10 Cursed <779 [be] he that doeth <6213 the work <4399 of the LORD <3068 deceitfully <7423, and cursed <779 [be] he that keepeth back <4513 his sword <2719 from blood <1818.
- 48:11 Moab <4124> hath been at ease <7599> from his youth <5271>, and he hath settled <8252> on his lees <8105>, and hath not been emptied <7324> from vessel <3627> to vessel <3627>, neither hath he gone <1980> into captivity <1473>: therefore his taste <2940> remained <5975> in him, and his scent <7381> is not changed <4171>.
- 48:12 Therefore, behold, the days <3117 come <935, saith <5002 the LORD <3068, that I will send <7971 unto him wanderers <6808, that shall cause him to wander <6808, and shall empty <7324 his vessels <3627, and break <5310 their bottles <5035.
- 48:13 And Moab <4124> shall be ashamed <954> of Chemosh <3645>, as the house <1004> of Israel <3478> was ashamed <954> of Bethel <1008> their confidence <4009>.
- 48:14 How say <559 ye, We [are] mighty <1368 and strong <2428 men <582 for the war <4421?
- 48:15 Moab  $^{<4124>}$  is spoiled  $^{<7703>}$ , and gone up  $^{<5927>}$  [out of] her cities  $^{<5892>}$ , and his chosen  $^{<4005>}$  young men  $^{<970>}$  are gone down  $^{<3381>}$  to the slaughter  $^{<2874>}$ , saith  $^{<5002>}$  the King  $^{<4428>}$ , whose name  $^{<8034>}$  [is] the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 48:16 The calamity <343> of Moab <4124> [is] near <7138> to come <935>, and his affliction <7451> hasteth <4116> fast <3966>.

- 48:17 All ye that are about  $^{<5439>}$  him, bemoan  $^{<5110>}$  him; and all ye that know  $^{<3045>}$  his name  $^{<8034>}$ , say  $^{<559>}$ , How is the strong  $^{<5797>}$  staff  $^{<4294>}$  broken  $^{<7665>}$ , [and] the beautiful  $^{<8597>}$  rod  $^{<4731>}$ !
- 48:18 Thou daughter <1323> that dost inhabit <3427> Dibon <1769>, come down <3381> from [thy] glory <3519>, and sit <3427> in thirst <6772>; for the spoiler <7703> of Moab <4124> shall come <5927> upon thee, [and] he shall destroy <7843> thy strong holds <4013>.
- 48:19 O inhabitant  $^{<3427>}$  of Aroer  $^{<6177>}$ , stand  $^{<5975>}$  by the way  $^{<1870>}$ , and espy  $^{<6822>}$ ; ask  $^{<7592>}$  him that fleeth  $^{<5127>}$ , and her that escapeth  $^{<4422>}$ , [and] say  $^{<559>}$ , What is done  $^{<1961>}$ ?
- 48:20 Moab  $^{<4124>}$  is confounded  $^{<3001>}$ ; for it is broken down  $^{<2865>}$ : howl  $^{<3213>}$  and cry  $^{<2199>}$ ; tell  $^{<5046>}$  ye it in Arnon  $^{<769>}$ , that Moab  $^{<4124>}$  is spoiled  $^{<7703>}$ ,
- 48:21 And judgment <4941> is come <935> upon the plain <4334> country <776>; upon Holon <2473>, and upon Jahazah <3096>, and upon Mephaath <4158>,
- 48:22 And upon Dibon  $^{<1769>}$ , and upon Nebo  $^{<5015>}$ , and upon Bethdiblathaim  $^{<1015>}$ ,
- 48:23 And upon Kiriathaim <7156>, and upon Bethgamul <1014>, and upon Bethmeon <1010>,
- 48:24 And upon Kerioth <7152>, and upon Bozrah <1224>, and upon all the cities <5892> of the land <776> of Moab <4124>, far <7350> or near <7138>.
- 48:25 The horn  $^{<7161>}$  of Moab  $^{<4124>}$  is cut off  $^{<1438>}$ , and his arm  $^{<2220>}$  is broken  $^{<7665>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 48:26 Make ye him drunken <7937>: for he magnified <1431> [himself] against the LORD <3068>: Moab <4124> also shall wallow <5606> in his vomit <6892>, and he also shall be in derision <7814>.
- 48:27 For was not Israel <3478> a derision <7814> unto thee? was he found <4672> among thieves <1590>? for since <1767> thou spakest <1697> of him, thou skippedst <5110> for joy.
- 48:28 O ye that dwell <3427> in Moab <4124>, leave <5800> the cities <5892>, and dwell <7931> in the rock <5553>, and be like the dove <3123> [that] maketh her nest <7077> in the sides <5676> of the hole's <6354> mouth <6310>

- 48:29 We have heard  $^{<8085>}$  the pride  $^{<1347>}$  of Moab  $^{<4124>}$ , (he is exceeding  $^{<3966>}$  proud  $^{<1343>}$ ) his loftiness  $^{<1363>}$ , and his arrogancy  $^{<1346>}$ , and his pride  $^{<1347>}$ , and the haughtiness  $^{<7312>}$  of his heart  $^{<3820>}$ .
- 48:30 I know  $^{<3045>}$  his wrath  $^{<5678>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; but [it shall] not [be] so; his lies  $^{<907>}$  shall not so effect  $^{<6213>}$  [it].
- 48:31 Therefore will I howl <3213> for Moab <4124>, and I will cry out <2199> for all Moab <4124>; [mine heart] shall mourn <1897> for the men <582> of Kirheres <7025>.
- 48:32 O vine  $^{<1612>}$  of Sibmah  $^{<7643>}$ , I will weep  $^{<1058>}$  for thee with the weeping  $^{<1065>}$  of Jazer  $^{<3270>}$ : thy plants  $^{<5189>}$  are gone over  $^{<5674>}$  the sea  $^{<3220>}$ , they reach  $^{<5060>}$  [even] to the sea  $^{<3220>}$  of Jazer  $^{<3270>}$ : the spoiler  $^{<7703>}$  is fallen  $^{<5307>}$  upon thy summer fruits  $^{<7019>}$  and upon thy vintage  $^{<1210>}$ .
- 48:33 And joy  $^{<8057>}$  and gladness  $^{<1524>}$  is taken  $^{<622>}$  from the plentiful field  $^{<3759>}$ , and from the land  $^{<776>}$  of Moab  $^{<4124>}$ ; and I have caused wine  $^{<3196>}$  to fail  $^{<7673>}$  from the winepresses  $^{<3342>}$ : none shall tread  $^{<1869>}$  with shouting  $^{<1959>}$ ; [their] shouting  $^{<1959>}$  [shall be] no shouting  $^{<1959>}$ .
- 48:34 From the cry <2201> of Heshbon <2809> [even] unto Elealeh <500>, [and even] unto Jahaz <3096>, have they uttered <5414> their voice <6963>, from Zoar <6820> [even] unto Horonaim <2773>, [as] an heifer <5697> of three years old <7992>: for the waters <4325> also of Nimrim <5249> shall be desolate <4923>.
- 48:35 Moreover I will cause to cease <7673> in Moab <4124>, saith <5002> the LORD <3068>, him that offereth <5927> in the high places <1116>, and him that burneth incense <6999> to his gods <430>.
- 48:36 Therefore mine heart  $^{<3820>}$  shall sound  $^{<1993>}$  for Moab  $^{<4124>}$  like pipes  $^{<2485>}$ , and mine heart  $^{<3820>}$  shall sound  $^{<1993>}$  like pipes  $^{<2485>}$  for the men  $^{<582>}$  of Kirheres  $^{<7025>}$ : because the riches  $^{<3502>}$  [that] he hath gotten  $^{<6213>}$  are perished  $^{<6>}$ .
- 48:37 For every head <7218 [shall be] bald <7144, and every beard <2206 clipped <1639 : upon all the hands <3027 [shall be] cuttings <1417, and upon the loins <4975 sackcloth <8242.
- 48:38 [There shall be] lamentation <4553> generally upon all the housetops of Moab <4124>, and in the streets <7339> thereof: for I have

- broken  $^{<7665>}$  Moab  $^{<4124>}$  like a vessel  $^{<3627>}$  wherein [is] no pleasure  $^{<2656>}$  , saith  $^{<5002>}$  the LORD  $^{<3068>}$  .
- 48:39 They shall howl <3213>, [saying], How is it broken down <2865>! how hath Moab <4124> turned <6437> the back <6203> with shame <954>! so shall Moab <4124> be a derision <7814> and a dismaying <4288> to all them about <5439> him.
- 48:40 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Behold, he shall fly  $^{<1675>}$  as an eagle  $^{<5404>}$ , and shall spread  $^{<6566>}$  his wings  $^{<3671>}$  over Moab  $^{<4124>}$ .
- 48:41 Kerioth <7152> is taken <3920>, and the strong holds <4679> are surprised <8610>, and the mighty men's <1368> hearts <3820> in Moab <4124> at that day <3117> shall be as the heart <3820> of a woman <802> in her pangs <6887>
- 48:42 And Moab <4124> shall be destroyed <8045> from [being] a people <5971>, because he hath magnified <1431> [himself] against the LORD <3068>
- 48:43 Fear  $^{<6343>}$ , and the pit  $^{<6354>}$ , and the snare  $^{<6341>}$ , [shall be] upon thee, O inhabitant  $^{<3427>}$  of Moab  $^{<4124>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 48:44 He that fleeth  $^{<5127>}$   $^{<5211>}$  from  $^{<6440>}$  the fear  $^{<6343>}$  shall fall  $^{<5307>}$  into the pit  $^{<6354>}$ ; and he that getteth up  $^{<5927>}$  out of the pit  $^{<6354>}$  shall be taken  $^{<3920>}$  in the snare  $^{<6341>}$ : for I will bring  $^{<935>}$  upon it, [even] upon Moab  $^{<4124>}$ , the year  $^{<8141>}$  of their visitation  $^{<6486>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 48:45 They that fled  $^{<5127>}$  stood  $^{<5975>}$  under the shadow  $^{<6738>}$  of Heshbon  $^{<2809>}$  because of the force  $^{<3581>}$ : but a fire  $^{<784>}$  shall come forth  $^{<3318>}$  out of Heshbon  $^{<2809>}$ , and a flame  $^{<3852>}$  from the midst  $^{<996>}$  of Sihon  $^{<5511>}$ , and shall devour  $^{<398>}$  the corner  $^{<6285>}$  of Moab  $^{<4124>}$ , and the crown of the head  $^{<6936>}$  of the tumultuous  $^{<7588>}$  ones  $^{<1121>}$ .
- 48:46 Woe <188> be unto thee, O Moab <4124>! the people <5971> of Chemosh of Chemosh perisheth <6>: for thy sons <1121> are taken <3947> captives <7628>, and thy daughters <1323> captives <7633>.
- 48:47 Yet will I bring again  $^{<7725>}$  the captivity  $^{<7622>}$  of Moab  $^{<4124>}$  in the latter  $^{<319>}$  days  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ . Thus far  $^{<2008>}$  [is] the judgment  $^{<4941>}$  of Moab  $^{<4124>}$ .

#### CHAPTER 49 — Click to see Jer 49 w/o Strongs Numbers

- 49:1 Concerning the Ammonites  $^{<1121>}$   $^{<5983>}$ , thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Hath Israel  $^{<3478>}$  no sons  $^{<1121>}$ ? hath he no heir  $^{<3423>}$ ? why [then] doth their king  $^{<4428>}$  inherit  $^{<3423>}$  Gad  $^{<1410>}$ , and his people  $^{<5971>}$  dwell  $^{<3427>}$  in his cities  $^{<5892>}$ ?
- 49:2 Therefore, behold, the days <3117 come <935, saith <559 the LORD <3068, that I will cause an alarm <8643 of war <4421 to be heard <8085 in Rabbah <7237 of the Ammonites <1121 <5983; and it shall be a desolate <8077 heap <8510, and her daughters <1323 shall be burned <3341 with fire <784; then shall Israel <3478 be heir <3423 unto them that were his heirs <3423, saith <5002 the LORD <3068.
- 49:3 Howl <3213>, O Heshbon <2809>, for Ai <5857> is spoiled <7703>: cry <6817>, ye daughters <1323> of Rabbah <7237>, gird <2296> you with sackcloth <8242>; lament <5594>, and run to and fro <7751> by the hedges <1448>; for their king <4428> shall go <3212> into captivity <1473>, [and] his priests <3548> and his princes <8269> together <3162>.
- 49:4 Wherefore gloriest <1984> thou in the valleys <6010>, thy flowing <2100> valley <6010>, O backsliding <7728> daughter <1323>? that trusted <982> in her treasures <214>, [saying], Who shall come <935> unto me?
- 49:5 Behold, I will bring <935> a fear <6343> upon thee, saith <5002> the Lord <136> GOD <3069> of hosts <6635>, from all those that be about <5439> thee; and ye shall be driven out <5080> every man <376> right forth <6440>; and none shall gather up <6908> him that wandereth <5074>.
- 49:6 And afterward  $^{<310>}$  I will bring again  $^{<7725>}$  the captivity  $^{<7622>}$  of the children  $^{<1121>}$  of Ammon  $^{<5983>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 49:7 Concerning Edom <123>, thus saith <559> the LORD <3068> of hosts <6635>; [Is] wisdom <2451> no more in Teman <8487>? is counsel <6098> perished <65 from the prudent <995>? is their wisdom <2451> vanished <5628> ?
- 49:8 Flee  $^{<5127>}$  ye, turn back  $^{<6437>}$ , dwell  $^{<3427>}$  deep  $^{<6009>}$ , O inhabitants  $^{<3427>}$  of Dedan  $^{<1719>}$ ; for I will bring  $^{<935>}$  the calamity  $^{<343>}$  of Esau upon him, the time  $^{<6256>}$  [that] I will visit  $^{<6485>}$  him.
- 49:9 If grapegatherers <1219> come <935> to thee, would they not leave <7604> [some] gleaning grapes <5955>? if thieves <1590> by night <3915>, they will destroy <7843> till they have enough <1767>.

- 49:10 But I have made Esau <6215> bare <2834>, I have uncovered <1540> his secret places <4565>, and he shall not be able <3201> to hide <2247> himself: his seed <2233> is spoiled <7703>, and his brethren <251>, and his neighbours <7934>, and he [is] not.
- 49:11 Leave <5800 thy fatherless children <3490, I will preserve [them] alive <2421; and let thy widows <490 trust <982 in me.
- 49:12 For thus saith <559 the LORD <3068; Behold, they whose judgment (4941) [was] not to drink <8354 of the cup <3563 have assuredly <8354 drunken <8354; and [art] thou he [that] shall altogether <5352 go unpunished <5352 ? thou shalt not go unpunished <5352 , but thou shalt surely <8354 drink <8354 [of it].
- 49:13 For I have sworn  $^{<7650>}$  by myself, saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that Bozrah  $^{<1224>}$  shall become a desolation  $^{<8047>}$ , a reproach  $^{<2781>}$ , a waste  $^{<2721>}$ , and a curse  $^{<7045>}$ ; and all the cities  $^{<5892>}$  thereof shall be perpetual  $^{<5769>}$  wastes  $^{<2723>}$ .
- 49:14 I have heard  $^{<8085>}$  a rumour  $^{<8052>}$  from the LORD  $^{<3068>}$ , and an ambassador  $^{<6735>}$  is sent  $^{<7971>}$  unto the heathen  $^{<1471>}$ , [saying], Gather ye together  $^{<6908>}$ , and come  $^{<935>}$  against her, and rise up  $^{<6965>}$  to the battle  $^{<4421>}$ .
- 49:15 For, lo, I will make  $^{<5414>}$  thee small  $^{<6996>}$  among the heathen  $^{<1471>}$ , [and] despised  $^{<959>}$  among men  $^{<120>}$ .
- 49:16 Thy terribleness <8606> hath deceived <5377> thee, [and] the pride <2087> of thine heart <3820>, O thou that dwellest <7931> in the clefts <2288> of the rock <5553>, that holdest <8610> the height <4791> of the hill <1389>: though thou shouldest make thy nest <7064> as high <1361> as the eagle <5404>, I will bring thee down <3381> from thence, saith <5002> the LORD <3068>.
- 49:17 Also Edom <123 shall be a desolation <8047: every one that goeth <5674 by it shall be astonished <8074, and shall hiss <8319 at all the plagues <4347 thereof.
- 49:18 As in the overthrow <4114> of Sodom <5467> and Gomorrah <6017> and the neighbour <7934> [cities] thereof, saith <559> the LORD <3068>, no man <376> shall abide <3427> there, neither shall a son <1121> of man <120> dwell <1481> in it.
- 49:19 Behold, he shall come up  $^{<5927>}$  like a lion  $^{<738>}$  from the swelling  $^{<1347>}$  of Jordan  $^{<3383>}$  against the habitation  $^{<5116>}$  of the strong  $^{<386>}$ :

- but I will suddenly <7280> make him run away <7323> from her: and who [is] a chosen <977> [man, that] I may appoint <6485> over her? for who [is] like me? and who will appoint me the time <3259> ? and who [is] that shepherd <7462> that will stand <5975> before <6440> me?
- 49:20 Therefore hear <8085> the counsel <6098> of the LORD <3068>, that he hath taken <3289> against Edom <123>; and his purposes <4284>, that he hath purposed <2803> against the inhabitants <3427> of Teman <8487>: Surely the least <6810> of the flock <6629> shall draw them out <5498>: surely he shall make their habitations <5116> desolate <8074> with them.
- 49:21 The earth  $^{<776>}$  is moved  $^{<7493>}$  at the noise  $^{<6963>}$  of their fall  $^{<5307>}$ , at the cry  $^{<6818>}$  the noise  $^{<6963>}$  thereof was heard  $^{<8085>}$  in the Red  $^{<5488>}$  sea  $^{<3220>}$ .
- 49:22 Behold, he shall come up  $^{<5927>}$  and fly  $^{<1675>}$  as the eagle  $^{<5404>}$ , and spread  $^{<6566>}$  his wings  $^{<3671>}$  over Bozrah  $^{<1224>}$ : and at that day  $^{<3117>}$  shall the heart  $^{<3820>}$  of the mighty men  $^{<1368>}$  of Edom  $^{<123>}$  be as the heart  $^{<3820>}$  of a woman  $^{<802>}$  in her pangs  $^{<6887>}$ .
- 49:23 Concerning Damascus  $^{<1834>}$ . Hamath  $^{<2574>}$  is confounded  $^{<954>}$ , and Arpad  $^{<774>}$ : for they have heard  $^{<8085>}$  evil  $^{<7451>}$  tidings  $^{<8052>}$ : they are fainthearted  $^{<4127>}$ ; [there is] sorrow  $^{<1674>}$  on the sea  $^{<3220>}$ ; it cannot  $^{<3201>}$  be quiet  $^{<8252>}$ .
- 49:24 Damascus <1834> is waxed feeble <7503>, [and] turneth <6437> herself to flee <5127>, and fear <7374> hath seized <2388> on [her]: anguish <6869> and sorrows <2256> have taken <270> her, as a woman in travail <3205>.
- 49:25 How is the city  $^{<5892>}$  of praise  $^{<8416>}$  not left  $^{<5800>}$ , the city  $^{<7151>}$  of my joy  $^{<4885>}$ !
- 49:26 Therefore her young men  $^{<970>}$  shall fall  $^{<5307>}$  in her streets  $^{<7339>}$ , and all the men  $^{<582>}$  of war  $^{<4421>}$  shall be cut off  $^{<1826>}$  in that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 49:27 And I will kindle <3341> a fire <784> in the wall <2346> of Damascus <1834>, and it shall consume <398> the palaces <759> of Benhadad <1130>.
- 49:28 Concerning Kedar <6938>, and concerning the kingdoms <4467> of Hazor <2674>, which Nebuchadrezzar <5019> king <4428> of Babylon <894> shall smite <5221>, thus saith <559> the LORD <3068>; Arise <6965> ye, go up <5927> to Kedar <6938>, and spoil <7703> the men <1121> of the east <6924>.

- 49:29 Their tents <168 and their flocks <6629 shall they take away <3947: they shall take <5375 to themselves their curtains <3407, and all their vessels <3627, and their camels <1581; and they shall cry <7121 unto them, Fear <4032 [is] on every side <5439.
- 49:30 Flee <5127>, get <5110> you far off <3966>, dwell <3427> deep <6009>, O ye inhabitants <3427> of Hazor <2674>, saith <5002> the LORD <3068>; for Nebuchadrezzar <5019> king <4428> of Babylon <894> hath taken counsel <6098> <3289> against you, and hath conceived <2803> a purpose <4284> against you.
- 49:31 Arise  $^{<6965>}$ , get you up  $^{<5927>}$  unto the wealthy  $^{<7961>}$  nation  $^{<1471>}$ , that dwelleth  $^{<3427>}$  without care  $^{<983>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , which have neither gates  $^{<1817>}$  nor bars  $^{<1280>}$ , [which] dwell  $^{<7931>}$  alone  $^{<910>}$ .
- 49:32 And their camels <1581> shall be a booty <957>, and the multitude <1995> of their cattle <4735> a spoil <7998>: and I will scatter <2219> into all winds <7307> them [that are] in the utmost <7112> corners <6285>; and I will bring <935> their calamity <343> from all sides <5676> thereof, saith <5002> the LORD <3068>.
- 49:33 And Hazor <2674> shall be a dwelling <4583> for dragons <8577>, [and] a desolation <8077> for <5704> ever <5769>: there shall no man <376> abide <3427> there, nor [any] son <1121> of man <120> dwell <1481> in it.
- 49:34 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  that came to Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$  against Elam  $^{<5867>}$  in the beginning  $^{<7225>}$  of the reign  $^{<4438>}$  of Zedekiah  $^{<6667>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , saying  $^{<559>}$ ,
- 49:35 Thus saith <559> the LORD <3068> of hosts <6635>; Behold, I will break <7665> the bow <7198> of Elam <5867>, the chief <7225> of their might <1369>
- 49:36 And upon Elam <5867> will I bring <935> the four <702> winds <7307> from the four <702> quarters <7098> of heaven <8064>, and will scatter <2219> them toward all those winds <7307>; and there shall be no nation <1471> whither the outcasts <5080> of Elam <5867> <5769> shall not come <935>
- 49:37 For I will cause Elam <5867> to be dismayed <2865> before <6440> their enemies <341>, and before <6440> them that seek <1245> their life <5315>: and I will bring <935> evil <7451> upon them, [even] my fierce <2740>

- anger  $^{<639>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ ; and I will send  $^{<7971>}$  the sword  $^{<2719>}$  after  $^{<310>}$  them, till I have consumed  $^{<3615>}$  them
- 49:38 And I will set  $^{<7760>}$  my throne  $^{<3678>}$  in Elam  $^{<5867>}$ , and will destroy  $^{<6>}$  from thence the king  $^{<4428>}$  and the princes  $^{<8269>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 49:39 But it shall come to pass in the latter  $^{<319>}$  days  $^{<3117>}$ , [that] I will bring again  $^{<7725>}$   $^{<7725>}$  the captivity  $^{<7622>}$  of Elam  $^{<5867>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .

### CHAPTER 50 — Click to see Jer 50 w/o Strongs Numbers

- 50:1 The word  $^{<1697>}$  that the LORD  $^{<3068>}$  spake  $^{<1696>}$  against Babylon  $^{<894>}$  [and] against the land  $^{<776>}$  of the Chaldeans  $^{<3778>}$  by  $^{<3027>}$  Jeremiah  $^{<3414>}$  the prophet  $^{<5030>}$ .
- 50:2 Declare <5046> ye among the nations <1471>, and publish <8085>, and set up <5375> a standard <5251>; publish <8085>, [and] conceal <3582> not: say <559>, Babylon <894> is taken <3920>, Bel <1078> is confounded <3001>, Merodach <4781> is broken in pieces <2865>; her idols <6091> are confounded <3001>, her images <1544> are broken in pieces <2865>.
- 50:3 For out of the north <6828> there cometh up <5927> a nation <1471> against her, which shall make <7896> her land <776> desolate <8047>, and none shall dwell <3427> therein: they shall remove <5110>, they shall depart <1980>, both man <120> and beast <929>.
- 50:4 In those days  $^{<3117>}$ , and in that time  $^{<6256>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , the children  $^{<1121>}$  of Israel  $^{<3478>}$  shall come  $^{<935>}$ , they and the children  $^{<1121>}$  of Judah  $^{<3063>}$  together  $^{<3162>}$ , going  $^{<1980>}$  and weeping  $^{<1058>}$ : they shall go  $^{<3212>}$ , and seek  $^{<1245>}$  the LORD  $^{<3068>}$  their God  $^{<430>}$ .
- They shall ask <7592> the way <1870> to Zion <6726> with their faces <6440> thitherward <2008>, [saying], Come <935>, and let us join <3867> ourselves to the LORD <3068> in a perpetual <5769> covenant <1285> [that] shall not be forgotten <7911>.
- 50:6 My people <5971> hath been lost <6> sheep <6629>: their shepherds <7462> have caused them to go astray <8582>, they have turned them away <7725> <7726> [on] the mountains <2022>: they have gone <1980> from mountain <2022> to hill <1389>, they have forgotten <7911> their restingplace <7258>.

- 50:7 All that found  $^{<4672>}$  them have devoured  $^{<398>}$  them: and their adversaries  $^{<6862>}$  said  $^{<559>}$ , We offend  $^{<816>}$  not, because they have sinned  $^{<2398>}$  against the LORD  $^{<3068>}$ , the habitation  $^{<5116>}$  of justice  $^{<6664>}$ , even the LORD  $^{<3068>}$ , the hope  $^{<4723>}$  of their fathers  $^{<1>}$ .
- 50:8 Remove  $^{<5110>}$  out of the midst  $^{<8432>}$  of Babylon  $^{<894>}$ , and go forth  $^{<3318>}$  out of the land  $^{<776>}$  of the Chaldeans  $^{<3778>}$ , and be as the he goats  $^{<6260>}$  before  $^{<6440>}$  the flocks  $^{<6629>}$ .
- 50:9 For, lo, I will raise <5782> and cause to come up <5927> against Babylon <894> an assembly <6951> of great <1419> nations <1471> from the north <6828> country <776>: and they shall set themselves in array <6186> against her; from thence she shall be taken <3920>: their arrows <2671> [shall be] as of a mighty <1368> expert man <7919> <7921>; none shall return <7725> in yain <7387>.
- 50:10 And Chaldea  $^{<3778>}$  shall be a spoil  $^{<7998>}$ : all that spoil  $^{<7997>}$  her shall be satisfied  $^{<7646>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 50:11 Because ye were glad <8055>, because ye rejoiced <5937>, O ye destroyers <8154> of mine heritage <5159>, because ye are grown fat <6335> as the heifer <5697> at grass <1877> <1758>, and bellow <6670> as bulls <47>;
- 50:12 Your mother <517> shall be sore <3966> confounded <954>; she that bare <3205> you shall be ashamed <2659>: behold, the hindermost <319> of the nations <1471> [shall be] a wilderness <4057>, a dry land <6723>, and a desert <6160>.
- 50:13 Because of the wrath <7110> of the LORD <3068> it shall not be inhabited <3427>, but it shall be wholly desolate <8077>: every one that goeth <5674> by Babylon <894> shall be astonished <8074>, and hiss <8319> at all her plagues <4347>.
- 50:14 Put yourselves in array <6186> against Babylon <894> round about <5439>: all ye that bend <1869> the bow <7198>, shoot <3034> at her, spare <2550> no arrows <2671>: for she hath sinned <2398> against the LORD
- 50:15 Shout <7321> against her round about <5439>: she hath given <5414> her hand <3027>: her foundations <803> are fallen <5307>, her walls <2346> are thrown down <2040>: for it [is] the vengeance <5360> of the LORD <3068>: take vengeance <5358> upon her; as she hath done <6213>, do <6213> unto her.

- 50:16 Cut off <3772> the sower <2232> from Babylon <894>, and him that handleth <8610> the sickle <4038> in the time <6256> of harvest <7105>: for fear <6440> of the oppressing <3238> sword <2719> they shall turn <6437> every one <376> to his people <5971>, and they shall flee <5127> every one <376> to his own land <776>.
- 50:17 Israel  $^{<3478>}$  [is] a scattered  $^{<6340>}$  sheep  $^{<7716>}$ ; the lions  $^{<738>}$  have driven [him] away  $^{<5080>}$ : first  $^{<7223>}$  the king  $^{<4428>}$  of Assyria  $^{<804>}$  hath devoured  $^{<398>}$  him; and last  $^{<314>}$  this Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  hath broken his bones  $^{<6105>}$ .
- 50:18 Therefore thus saith <559> the LORD <3068> of hosts <6635>, the God <430> of Israel <3478>; Behold, I will punish <6485> the king <4428> of Babylon <894> and his land <776>, as I have punished <6485> the king <4428> of Assyria <804>.
- 50:19 And I will bring  $^{<7725>}$  Israel  $^{<3478>}$  again  $^{<7725>}$  to his habitation  $^{<5116>}$ , and he shall feed  $^{<7462>}$  on Carmel  $^{<3760>}$  and Bashan  $^{<1316>}$ , and his soul  $^{<5315>}$  shall be satisfied  $^{<7646>}$  upon mount  $^{<2022>}$  Ephraim  $^{<669>}$  and Gilead  $^{<1568>}$ .
- 50:20 In those days <3117, and in that time <6256, saith <5002 the LORD <3068, the iniquity <5771 of Israel <3478 shall be sought for <1245, and [there shall be] none; and the sins <2403 of Judah <3063, and they shall not be found <4672; for I will pardon <5545 them whom I reserve <7604.
- 50:21 Go up <5927> against the land <776> of Merathaim <4850>, [even] against it, and against the inhabitants <3427> of Pekod <6489>: waste <2717> and utterly destroy <2763> after <310> them, saith <5002> the LORD <3068>, and do <6213> according to all that I have commanded <6680> thee.
- 50:22 A sound  $^{6963}$  of battle  $^{4421}$  [is] in the land  $^{776}$ , and of great  $^{4419}$  destruction  $^{7667}$ .
- 50:23 How is the hammer <6360> of the whole earth <776> cut asunder <1438> and broken <7665>! how is Babylon <894> become a desolation <8047> among the nations <1471>!
- 50:24 I have laid a snare <3369> for thee, and thou art also taken <3920>, O Babylon <894>, and thou wast not aware <3045>: thou art found <4672>, and also caught <8610>, because thou hast striven <1624> against the LORD <3068>.

- 50:25 The LORD  $^{<3068>}$  hath opened  $^{<6605>}$  his armoury  $^{<214>}$ , and hath brought forth  $^{<3318>}$  the weapons  $^{<3627>}$  of his indignation  $^{<2195>}$ : for this [is] the work  $^{<4399>}$  of the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$  in the land  $^{<776>}$  of the Chaldeans  $^{<3778>}$ .
- 50:26 Come <935> against her from the utmost border <7093>, open <6605> her storehouses <3965>: cast her up <5549> as heaps <6194>, and destroy her utterly <2763>: let nothing of her be left <7611>.
- 50:27 Slay  $^{<2717>}$  all her bullocks  $^{<6499>}$ ; let them go down  $^{<3381>}$  to the slaughter  $^{<2874>}$ : woe  $^{<1945>}$  unto them! for their day  $^{<3117>}$  is come  $^{<935>}$ , the time  $^{<6256>}$  of their visitation  $^{<6486>}$ .
- 50:28 The voice  $^{<6963>}$  of them that flee  $^{<5127>}$  and escape out  $^{<6405>}$  of the land  $^{<776>}$  of Babylon  $^{<894>}$ , to declare  $^{<5046>}$  in Zion  $^{<6726>}$  the vengeance  $^{<5360>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ , the vengeance  $^{<5360>}$  of his temple  $^{<1964>}$ .
- 50:29 Call together <8085> the archers <7228> against Babylon <894>: all ye that bend <1869> the bow <7198>, camp <2583> against it round about <5439>; let none thereof escape <6413>: recompense <7999> her according to her work <6467>; according to all that she hath done <6213>, do <6213> unto her: for she hath been proud <2102> against the LORD <3068>, against the Holy One <6918> of Israel <3478>.
- 50:30 Therefore shall her young men  $^{<970>}$  fall  $^{<5307>}$  in the streets  $^{<7339>}$ , and all her men  $^{<582>}$  of war  $^{<4421>}$  shall be cut off  $^{<1826>}$  in that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 50:31 Behold, I [am] against thee, [O thou] most proud  $^{<2087>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$ : for thy day  $^{<3117>}$  is come  $^{<935>}$ , the time  $^{<6256>}$  [that] I will visit  $^{<6485>}$  thee.
- 50:32 And the most proud <2087> shall stumble <3782> and fall <5307>, and none shall raise him up <6965>: and I will kindle <3341> a fire <784> in his cities <5892>, and it shall devour <398> all round about <5439> him.
- 50:33 Thus saith <559> the LORD <3068> of hosts <6635>; The children <1121> of Israel <3478> and the children <1121> of Judah <3063> [were] oppressed <6231> together <3162>: and all that took them captives <7617> held them fast <2388>; they refused <3985> to let them go <7971>.
- 50:34 Their Redeemer  $^{<1350>}$  [is] strong  $^{<2389>}$ ; the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  [is] his name  $^{<8034>}$ : he shall throughly  $^{<7378>}$  plead  $^{<7378>}$  their

- cause <7379>, that he may give rest <7280> to the land <776>, and disquiet <7264> the inhabitants <3427> of Babylon <894>.
- 50:35 A sword  $^{<2719>}$  [is] upon the Chaldeans  $^{<3778>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , and upon the inhabitants  $^{<3427>}$  of Babylon  $^{<894>}$ , and upon her princes  $^{<8269>}$ , and upon her wise  $^{<2450>}$  [men].
- 50:36 A sword <2719> [is] upon the liars <907>; and they shall dote <2973>: a sword <2719> [is] upon her mighty men <1368>; and they shall be dismayed <2865>.
- 50:37 A sword <2719> [is] upon their horses <5483>, and upon their chariots <7393>, and upon all the mingled people <6153> that [are] in the midst <8432> of her; and they shall become as women <802>: a sword <2719> [is] upon her treasures <214>; and they shall be robbed <962>.
- 50:38 A drought  $^{\langle 2721\rangle}$  [is] upon her waters  $^{\langle 4325\rangle}$ ; and they shall be dried up  $^{\langle 3001\rangle}$ : for it [is] the land  $^{\langle 776\rangle}$  of graven images  $^{\langle 6456\rangle}$ , and they are mad  $^{\langle 1984\rangle}$  upon [their] idols  $^{\langle 367\rangle}$ .
- 50:39 Therefore the wild beasts of the desert <6728> with the wild beasts of the islands <338> shall dwell <3427> [there], and the owls <1323> <3284> shall dwell <3427> therein: and it shall be no more inhabited <3427> for ever <5331>; neither shall it be dwelt <7931> in from generation <1755> to generation <1755>.
- 50:40 As God <430> overthrew <4114> Sodom <5467> and Gomorrah <6017> and the neighbour <7934> [cities] thereof, saith <5002> the LORD <3068>; [so] shall no man <376> abide <3427> there, neither shall any son <1121> of man <120> dwell <1481> therein.
- 50:41 Behold, a people <5971> shall come <935> from the north <6828>, and a great <1419> nation <1471>, and many <7227> kings <4428> shall be raised up <5782> from the coasts <3411> of the earth <776>.
- 50:42 They shall hold <2388> the bow <7198> and the lance <3591>: they [are] cruel <394>, and will not shew mercy <7355>: their voice <6963> shall roar <1993> like the sea <3220>, and they shall ride <7392> upon horses <5483>, [every one] put in array <6186>, like a man <376> to the battle <4421>, against thee, O daughter <1323> of Babylon <894>.
- 50:43 The king  $^{<4428>}$  of Babylon  $^{<894>}$  hath heard  $^{<8085>}$  the report  $^{<8088>}$  of them, and his hands  $^{<3027>}$  waxed feeble  $^{<7503>}$ : anguish  $^{<6869>}$  took hold  $^{<2388>}$  of him, [and] pangs  $^{<2427>}$  as of a woman in travail  $^{<3205>}$ .

- 50:44 Behold, he shall come up <5927> like a lion <738> from the swelling <1347> of Jordan <3383> unto the habitation <5116> of the strong <386>: but I will make <7323> them suddenly <7280> run away <7323> <7323> from her: and who [is] a chosen <977> [man, that] I may appoint <6485> over her? for who [is] like me? and who will appoint me the time <3259> ? and who [is] that shepherd <7462> that will stand <5975> before <6440> me?
- 50:45 Therefore hear <8085> ye the counsel <6098> of the LORD <3068>, that he hath taken <3289> against Babylon <894>; and his purposes <4284>, that he hath purposed <2803> against the land <776> of the Chaldeans <3778>: Surely the least <6810> of the flock <6629> shall draw them out <5498>: surely he shall make [their] habitation <5116> desolate <8074> with them.
- 50:46 At the noise  $^{<6963>}$  of the taking  $^{<8610>}$  of Babylon  $^{<894>}$  the earth  $^{<776>}$  is moved  $^{<7493>}$ , and the cry  $^{<2201>}$  is heard  $^{<8085>}$  among the nations  $^{<1471>}$ .

# CHAPTER 51 — <u>Click to see Jer 51 w/o Strongs Numbers</u>

- Thus saith <559> the LORD <3068>; Behold, I will raise up <5782> against Babylon <894>, and against them that dwell <3427> in the midst <3820> of them that rise up <6965> against me, a destroying <7843> wind <7307>;
- 51:2 And will send <7971> unto Babylon <894> fanners <2114>, that shall fan <2219> her, and shall empty <1238> her land <776>: for in the day <3117> of trouble <7451> they shall be against her round about <5439>.
- 51:3 Against [him that] bendeth <1869> let the archer <1869> bend <1869> his bow <7198>, and against [him that] lifteth himself up <5927> in his brigandine <5630>: and spare <2550> ye not her young men <970>; destroy ye utterly <2763> all her host <6635>.
- 51:4 Thus the slain  $^{<2491>}$  shall fall  $^{<5307>}$  in the land  $^{<776>}$  of the Chaldeans  $^{<3778>}$ , and [they that are] thrust through  $^{<1856>}$  in her streets  $^{<2351>}$ .
- 51:5 For Israel <3478> [hath] not [been] forsaken <488>, nor Judah <3063> of his God <430>, of the LORD <3068> of hosts <6635>; though their land <776> was filled <4390> with sin <817> against the Holy One <6918> of Israel <3478>.

- 51:6 Flee out <5127> of the midst <8432> of Babylon <894>, and deliver <4422> every man <376> his soul <5315>: be not cut off <1826> in her iniquity <5771>; for this [is] the time <6256> of the LORD'S <3068> vengeance <5360>; he will render <7999> unto her a recompence <1576>.
- 51:7 Babylon <894> [hath been] a golden <2091> cup <3563> in the LORD'S <3068> hand <3027>, that made all the earth <776> drunken <7937>: the nations <1471> have drunken <8354> of her wine <3196>; therefore the nations <1471> are mad <1984>.
- 51:8 Babylon  $^{<894>}$  is suddenly  $^{<6597>}$  fallen  $^{<5307>}$  and destroyed  $^{<7665>}$ : howl  $^{<3213>}$  for her; take  $^{<3947>}$  balm  $^{<6875>}$  for her pain  $^{<4341>}$ , if so be she may be healed  $^{<7495>}$ .
- 51:9 We would have healed <7495> Babylon <894>, but she is not healed <7495>: forsake <5800> her, and let us go <3212> every one <376> into his own country <776>: for her judgment <4941> reacheth <5060> unto heaven <8064>, and is lifted up <5375> [even] to the skies <7834>.
- 51:10 The LORD  $^{<3068>}$  hath brought forth  $^{<3318>}$  our righteousness  $^{<6666>}$ : come  $^{<935>}$ , and let us declare  $^{<5608>}$  in Zion  $^{<6726>}$  the work  $^{<4639>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ .
- 51:11 Make bright  $^{<1305>}$  the arrows  $^{<2671>}$ ; gather  $^{<4390>}$  the shields  $^{<7982>}$ : the LORD  $^{<3068>}$  hath raised up  $^{<5782>}$  the spirit  $^{<7307>}$  of the kings  $^{<4428>}$  of the Medes  $^{<4074>}$ : for his device  $^{<4209>}$  [is] against Babylon  $^{<894>}$ , to destroy  $^{<7843>}$  it; because it [is] the vengeance  $^{<5360>}$  of the LORD  $^{<3068>}$ , the vengeance  $^{<5360>}$  of his temple  $^{<1964>}$ .
- 51:12 Set up <5375> the standard <5251> upon the walls <2346> of Babylon <894>, make the watch <4929> strong <2388>, set up <6965> the watchmen <8104>, prepare <3559> the ambushes <693>: for the LORD <3068> hath both devised <2161> and done <6213> that which he spake <1696> against the inhabitants <3427> of Babylon <894>.
- 51:13 O thou that dwellest <7931> <7931> upon many <7227> waters <4325>, abundant <7227> in treasures <214>, thine end <7093> is come <935>, [and] the measure <520> of thy covetousness <1215>.
- 51:14 The LORD <3068> of hosts <6635> hath sworn <7650> by himself <5315>, [saying], Surely I will fill <4390> thee with men <120>, as with caterpillers <3218>; and they shall lift up <6030> a shout <1959> against thee.

- 51:15 He hath made <6213> the earth <776> by his power <3581>, he hath established <3559> the world <8398> by his wisdom <2451>, and hath stretched out <5186> the heaven <8064> by his understanding <8394>.
- 51:16 When he uttereth <5414> [his] voice <6963>, [there is] a multitude <1995> of waters <4325> in the heavens <8064>; and he causeth the vapours <5387> to ascend <5927> from the ends <7097> of the earth <776>: he maketh <6213> lightnings <1300> with rain <4306>, and bringeth forth <3318> the wind <7307> out of his treasures <214>.
- 51:17 Every man <120> is brutish <1197> by [his] knowledge <1847>; every founder <6884> is confounded <3001> by the graven image <6459>: for his molten image <5262> [is] falsehood <8267>, and [there is] no breath <7307> in them.
- 51:18 They [are] vanity  $^{<1892}$ , the work  $^{<4639}$  of errors  $^{<8595>}$ : in the time  $^{<6256>}$  of their visitation  $^{<6486>}$  they shall perish  $^{<6>}$ .
- 51:19 The portion <2506> of Jacob <3290> [is] not like them; for he [is] the former <3335> of all things: and [Israel is] the rod <7626> of his inheritance <5159>: the LORD <3068> of hosts <6635> [is] his name <8034>.
- 51:20 Thou [art] my battle axe <4661> [and] weapons <3627> of war <4421>:
  for with thee will I break in pieces <5310> the nations <1471>, and with
  thee will I destroy <7843> kingdoms <4467>;
- 51:21 And with thee will I break in pieces <5310> the horse <5483> and his rider <7392>; and with thee will I break in pieces <5310> the chariot <7393> and his rider <7392>;
- 51:22 With thee also will I break in pieces <5310> man <376> and woman <802>; and with thee will I break in pieces <5310> old <2205> and young <5288>; and with thee will I break in pieces <5310> the young man <970> and the maid <1330>;
- 51:23 I will also break in pieces  $^{<5310>}$  with thee the shepherd  $^{<7462>}$  and his flock  $^{<5739>}$ ; and with thee will I break in pieces  $^{<5310>}$  the husbandman  $^{<406>}$  and his yoke of oxen  $^{<6776>}$ ; and with thee will I break in pieces  $^{<5310>}$  captains  $^{<6346>}$  and rulers  $^{<5461>}$ .
- 51:24 And I will render <7999> unto Babylon <894> and to all the inhabitants <3427> of Chaldea <3778> all their evil <7451> that they have done <6213> in Zion <6726> in your sight <5869>, saith <5002> the LORD <3068>.

- 51:25 Behold, I [am] against thee, O destroying <4889> mountain <2022>, saith <5002> the LORD <3068>, which destroyest <7843> all the earth <776>: and I will stretch out <5186> mine hand <3027> upon thee, and roll thee down <1556> from the rocks <5553>, and will make <5414> thee a burnt <8316> mountain <2022>.
- 51:26 And they shall not take <3947> of thee a stone <68> for a corner <6438>, nor a stone <68> for foundations <4146>; but thou shalt be desolate <8077> for ever <5769>, saith <5002> the LORD <3068>.
- 51:27 Set ye up <5375> a standard <5251> in the land <776>, blow <8628> the trumpet <7782> among the nations <1471>, prepare <6942> the nations <1471> against her, call together <8085> against her the kingdoms <4467> of Ararat <780>, Minni <4508>, and Ashchenaz <813>; appoint <6485> a captain <2951> against her; cause the horses <5483> to come up <5927> as the rough <5569> caterpillers <3218>.
- 51:28 Prepare <6942> against her the nations <1471> with the kings <4428> of the Medes <4074>, the captains <6346> thereof, and all the rulers <5461> thereof, and all the land <776> of his dominion <4475>.
- 51:29 And the land <776> shall tremble <7493> and sorrow <2342>: for every purpose <4284> of the LORD <3068> shall be performed <6965> against Babylon <894>, to make <7760> the land <776> of Babylon <894> a desolation <8047> without an inhabitant <3427>.
- 51:30 The mighty men  $^{<1368>}$  of Babylon  $^{<894>}$  have forborn  $^{<2308>}$  to fight  $^{<3898>}$ , they have remained  $^{<3427>}$  in [their] holds  $^{<4679>}$ : their might  $^{<1369>}$  hath failed  $^{<5405>}$ ; they became as women  $^{<802>}$ : they have burned  $^{<3341>}$  her dwellingplaces  $^{<4908>}$ ; her bars  $^{<1280>}$  are broken  $^{<7665>}$
- 51:31 One post <7323> shall run <7323> to meet <7125> another <7323>, and one messenger <5046> to meet <7125> another <5046>, to shew <5046> the king <4428> of Babylon <894> that his city <5892> is taken <3920> at [one] end <7097>
- 51:32 And that the passages <4569> are stopped <8610>, and the reeds <98> they have burned <8313> with fire <784>, and the men <582> of war <4421> are affrighted <926>.
- 51:33 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , the God  $^{<430>}$  of Israel  $^{<3478>}$ ; The daughter  $^{<1323>}$  of Babylon  $^{<894>}$  [is] like a

- threshingfloor  $^{<1637>}$ , [it is] time  $^{<6256>}$  to thresh  $^{<1869>}$  her: yet a little while  $^{<4592>}$ , and the time  $^{<6256>}$  of her harvest  $^{<7105>}$  shall come  $^{<935>}$ .
- 51:34 Nebuchadrezzar  $^{<5019>}$  the king  $^{<4428>}$  of Babylon  $^{<894>}$  hath devoured  $^{<398>}$  me, he hath crushed  $^{<2000>}$  me, he hath made  $^{<3322>}$  me an empty  $^{<7385>}$  vessel  $^{<3627>}$ , he hath swallowed me up  $^{<1104>}$  like a dragon  $^{<8577>}$ , he hath filled  $^{<4390>}$  his belly  $^{<3770>}$  with my delicates  $^{<5730>}$ , he hath cast me out  $^{<1740>}$ .
- 51:35 The violence <2555 done to me and to my flesh <607 [be] upon Babylon <894, shall the inhabitant <3427 of Zion <6726 say <559; and my blood <1818 upon the inhabitants <3427 of Chaldea <3778, shall Jerusalem <3389 say <559.
- 51:36 Therefore thus saith <559> the LORD <3068>; Behold, I will plead <7378> thy cause <7379>, and take vengeance <5358> for thee <5360>; and I will dry up <2717> her sea <3220>, and make her springs <4726> dry <3001>.
- 51:37 And Babylon <894> shall become heaps <1530>, a dwellingplace <4583> for dragons <8577>, an astonishment <8047>, and an hissing <8322>, without an inhabitant <3427>.
- 51:38 They shall roar  $^{<7580>}$  together  $^{<3162>}$  like lions  $^{<3715>}$ : they shall yell as lions  $^{<738>}$  whelps  $^{<1484>}$ .
- 51:39 In their heat <2527> I will make <7896> their feasts <4960>, and I will make them drunken <7937>, that they may rejoice <5937>, and sleep <3462> a perpetual <5769> sleep <8142>, and not wake <6974>, saith <5002> the LORD <3068>.
- 51:40 I will bring them down  $^{<3381>}$  like lambs  $^{<3733>}$  to the slaughter  $^{<2873>}$ , like rams  $^{<352>}$  with he goats  $^{<6260>}$ .
- 51:41 How is Sheshach <8347> taken <3920>! and how is the praise <8416> of the whole earth <776> surprised <8610>! how is Babylon <894> become an astonishment <8047> among the nations <1471>!
- 51:42 The sea <3220> is come up <5927> upon Babylon <894>: she is covered <3680> with the multitude <1995> of the waves <1530> thereof.
- 51:43 Her cities <5892> are a desolation <8047>, a dry <6723> land <776>, and a wilderness <6160>, a land <776> wherein no man <376> dwelleth <3427>, neither doth [any] son <1121> of man <120> pass <5674> thereby <2004>.
- 51:44 And I will punish <6485> Bel <1078> in Babylon <894>, and I will bring forth <3318> out of his mouth <6310> that which he hath swallowed up

- <1105>: and the nations <1471> shall not flow together <5102> any more unto him: yea, the wall <2346> of Babylon <894> shall fall <5307>.
- 51:45 My people <5971>, go ye out <3318> of the midst <8432> of her, and deliver <4422> ye every man <376> his soul <5315> from the fierce <2740> anger <639> of the LORD <3068>.
- 51:46 And lest your heart <3824> faint <7401>, and ye fear <3372> for the rumour <8052> that shall be heard <8085> in the land <776>; a rumour <8052> shall both come <935> [one] year <8141>, and after <310> that in [another] year <8141> [shall come] a rumour <8052>, and violence <2555> in the land <776>, ruler <4910> against ruler <4910>.
- 51:47 Therefore, behold, the days <3117> come <935>, that I will do judgment <6485> upon the graven images <6456> of Babylon <894>: and her whole land <776> shall be confounded <954>, and all her slain <2491> shall fall <5307> in the midst <8432> of her.
- 51:48 Then the heaven <8064> and the earth <776>, and all that [is] therein, shall sing <7442> for Babylon <894>: for the spoilers <7703> shall come <935> unto her from the north <6828>, saith <5002> the LORD <3068>.
- 51:49 As  $^{<1571>}$  Babylon  $^{<894>}$  [hath caused] the slain  $^{<2491>}$  of Israel  $^{<3478>}$  to fall  $^{<5307>}$ , so at Babylon  $^{<894>}$  shall fall  $^{<5307>}$  the slain  $^{<2491>}$  of all the earth  $^{<776>}$ .
- 51:50 Ye that have escaped  $^{<6405>}$  the sword  $^{<2719>}$ , go away  $^{<1980>}$ , stand not still  $^{<5975>}$ : remember  $^{<2142>}$  the LORD  $^{<3068>}$  afar off  $^{<7350>}$ , and let Jerusalem  $^{<3389>}$  come  $^{<5927>}$  into your mind  $^{<3824>}$ .
- 51:51 We are confounded <954>, because we have heard <8085> reproach <2781>: shame <3639> hath covered <3680> our faces <6440>: for strangers are come <935> into the sanctuaries <4720> of the LORD'S <3068> house <1004>.
- 51:52 Wherefore, behold, the days <3117> come <935>, saith <5002> the LORD <3068>, that I will do judgment <6485> upon her graven images <6456>: and through all her land <776> the wounded <2491> shall groan <602>.
- 51:53 Though Babylon <894> should mount up <5927> to heaven <8064>, and though she should fortify <1219> the height <4791> of her strength <5797>, [yet] <227> from me shall spoilers <7703> come <935> unto her, saith <5002> the LORD <3068>.

- 51:54 A sound  $^{<6963>}$  of a cry  $^{<2201>}$  [cometh] from Babylon  $^{<894>}$ , and great  $^{<1419>}$  destruction  $^{<7667>}$  from the land  $^{<776>}$  of the Chaldeans  $^{<3778>}$
- 51:55 Because the LORD <3068> hath spoiled <7703> Babylon <894>, and destroyed <6> out of her the great <1419> voice <6963>; when her waves <1530> do roar <1993> like great <7227> waters <4325>, a noise <7588> of their voice <6963> is uttered <5414>
- 51:56 Because the spoiler <7703> is come <935> upon her, [even] upon Babylon <894>, and her mighty men <1368> are taken <3920>, every one of their bows <7198> is broken <2865>: for the LORD <3068> God <410> of recompences <1578> shall surely <7999> requite <7999>.
- 51:57 And I will make drunk <7937> her princes <8269>, and her wise <2450> [men], her captains <6346>, and her rulers <5461>, and her mighty men <1368>: and they shall sleep <3462> a perpetual <5769> sleep <8142>, and not wake <6974>, saith <5002> the King <4428>, whose name <8034> [is] the LORD <3068> of hosts
- 51:58 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; The broad  $^{<7342>}$  walls  $^{<2346>}$  of Babylon  $^{<894>}$  shall be utterly  $^{<6209>}$  broken  $^{<6209>}$ , and her high  $^{<1364>}$  gates  $^{<8179>}$  shall be burned  $^{<3341>}$  with fire  $^{<784>}$ ; and the people  $^{<5971>}$  shall labour  $^{<3021>}$  in vain  $^{<7385>}$ , and the folk  $^{<3816>}$  in  $^{<1767>}$  the fire  $^{<784>}$ , and they shall be weary  $^{<3286>}$ .
- The word <1697> which Jeremiah <3414> the prophet <5030> commanded <6680> Seraiah <8304> the son <1121> of Neriah <5374>, the son <1121> of Masseiah <4271>, when he went <3212> with Zedekiah <6667> the king <4428> of Judah <3063> into Babylon <894> in the fourth <7243> year <8141> of his reign <4427>. And [this] Seraiah <8304> [was] a quiet <4496> prince <8269>.
- 51:60 So Jeremiah <3414> wrote <3789> in a <259> book <5612> all the evil <7451> that should come <935> upon Babylon <894>, [even] all these words <1697> that are written <3789> against Babylon <894>.
- 51:61 And Jeremiah <3414> said <559> to Seraiah <8304>, When thou comest comparison to Babylon <894>, and shalt see <7200>, and shalt read <7121> all these words <1697>;
- 51:62 Then shalt thou say  $^{<559>}$ , O LORD  $^{<3068>}$ , thou hast spoken  $^{<1696>}$  against this place  $^{<4725>}$ , to cut it off  $^{<3772>}$ , that none shall remain  $^{<3427>}$  in it, neither man  $^{<120>}$  nor beast  $^{<929>}$ , but that it shall be desolate  $^{<8077>}$  for ever  $^{<5769>}$ .

- 51:63 And it shall be, when thou hast made an end <3615 of reading <7121 this book <5612, [that] thou shalt bind <7194 a stone <68 to it, and cast <7993 it into the midst <8432 of Euphrates <6578
- 51:64 And thou shalt say <559>, Thus shall Babylon <894> sink <8257>, and shall not rise <6965> from <6440> the evil <7451> that I will bring <935> upon her: and they shall be weary <3286>. Thus far [are] the words <1697> of Jeremiah <3414>.

## CHAPTER 52 — <u>Click to see Jer 52 w/o Strongs Numbers</u>

- 52:1 Zedekiah <6667> [was] one <259> and twenty <6242> years <8141> old <1121> when he began to reign <4427>, and he reigned <4427> eleven <259> <6240> years <8141> in Jerusalem <3389>. And his mother's <517> name <8034> [was] Hamutal <2537> the daughter <1323> of Jeremiah <3414> of Libnah <3841>.
- 52:2 And he did  $^{(6213)}$  [that which was] evil  $^{(7451)}$  in the eyes  $^{(5869)}$  of the LORD  $^{(3068)}$ , according to all that Jehoiakim  $^{(3079)}$  had done  $^{(6213)}$ .
- 52:3 For through <5921> the anger <639> of the LORD <3068> it came to pass in Jerusalem <3389> and Judah <3063>, till he had cast them out <7993> from his presence <6440>, that Zedekiah <6667> rebelled <4775> against the king <4428> of Babylon <894>.
- And it came to pass in the ninth <8671> year <8141> of his reign <4427>, in the tenth <6224> month <2320>, in the tenth <6218> [day] of the month <2320>, [that] Nebuchadrezzar <5019> king <4428> of Babylon <894> came <935>, he and all his army <2428>, against Jerusalem <3389>, and pitched <2583> against it, and built <1129> forts <1785> against it round about <5439>
- 52:5 So  $^{<935>}$  the city  $^{<5892>}$  was besieged  $^{<4692>}$  unto the eleventh  $^{<6249>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Zedekiah  $^{<6667>}$ .
- 52:6 And in the fourth  $^{<7243>}$  month  $^{<2320>}$ , in the ninth  $^{<8672>}$  [day] of the month  $^{<2320>}$ , the famine  $^{<7458>}$  was sore  $^{<2388>}$  in the city  $^{<5892>}$ , so that there was no bread  $^{<3899>}$  for the people  $^{<5971>}$  of the land  $^{<776>}$ .
- 52:7 Then the city <5892> was broken up <1234>, and all the men <582> of war <4421> fled <1272>, and went forth <3318> out of the city <5892> by night <3915> by the way <1870> of the gate <8179> between the two walls <2346>, which [was] by the king's <4428> garden <1588>; (now the

- Chaldeans  $^{<3778>}$  [were] by the city  $^{<5892>}$  round about  $^{<5439>}$ :) and they went  $^{<3212>}$  by the way  $^{<1870>}$  of the plain  $^{<6160>}$ .
- 52:8 But the army <2428 of the Chaldeans <3778 pursued <7291 after <310 the king <4428, and overtook <5381 Zedekiah <6667 in the plains <6160 of Jericho <3405; and all his army <2428 was scattered <6327 from him.
- 52:9 Then they took  $^{<8610>}$  the king  $^{<4428>}$ , and carried him up  $^{<5927>}$  unto the king  $^{<4428>}$  of Babylon  $^{<894>}$  to Riblah  $^{<7247>}$  in the land  $^{<776>}$  of Hamath  $^{<2574>}$ ; where he gave  $^{<1696>}$  judgment  $^{<4941>}$  upon him.
- 52:10 And the king  $^{<4428>}$  of Babylon  $^{<894>}$  slew  $^{<7819>}$  the sons  $^{<1121>}$  of Zedekiah  $^{<6667>}$  before his eyes  $^{<5869>}$ : he slew  $^{<7819>}$  also all the princes  $^{<8269>}$  of Judah  $^{<3063>}$  in Riblah  $^{<7247>}$ .
- 52:11 Then he put out  $^{<5786>}$  the eyes  $^{<5869>}$  of Zedekiah  $^{<6667>}$ ; and the king  $^{<4428>}$  of Babylon  $^{<894>}$  bound  $^{<631>}$  him in chains  $^{<5178>}$ , and carried  $^{<935>}$  him to Babylon  $^{<894>}$ , and put  $^{<5414>}$  him in prison  $^{<1004>}$   $^{<6486>}$  till the day  $^{<3117>}$  of his death  $^{<4194>}$ .
- 52:12 Now in the fifth  $^{<2549>}$  month  $^{<2320>}$ , in the tenth  $^{<6218>}$  [day] of the month  $^{<2320>}$ , which [was] the nineteenth  $^{<8672>}$   $^{<6240>}$   $^{<8141>}$  year  $^{<8141>}$  of Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$ , came  $^{<935>}$  Nebuzaradan  $^{<5018>}$ , captain  $^{<7227>}$  of the guard  $^{<2876>}$ , [which] served  $^{<5975>}$   $^{<6440>}$  the king  $^{<4428>}$  of Babylon  $^{<894>}$ , into Jerusalem  $^{<3389>}$ ,
- 52:13 And burned  $^{<8313>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , and the king's house  $^{<1004>}$ ; and all the houses  $^{<1004>}$  of Jerusalem  $^{<3389>}$ , and all the houses  $^{<1004>}$  of the great  $^{<1419>}$  [men], burned  $^{<8313>}$  he with fire  $^{<784>}$
- 52:14 And all the army <2428> of the Chaldeans <3778>, that [were] with the captain <7227> of the guard <2876>, brake down <5422> all the walls <2346> of Jerusalem <3389> round about <5439>.
- 52:15 Then Nebuzaradan <5018> the captain <7227> of the guard <2876> carried away captive <1540> [certain] of the poor <1803> of the people <5971>, and the residue <3499> of the people <5971> that remained <7604> in the city <5892>, and those that fell away <5307>, that fell <5307> to the king <4428> of Babylon <894>, and the rest <3499> of the multitude <527>.
- 52:16 But Nebuzaradan  $^{<5018>}$  the captain  $^{<7227>}$  of the guard  $^{<2876>}$  left  $^{<7604>}$  [certain] of the poor  $^{<1803>}$  of the land  $^{<776>}$  for vinedressers  $^{<3755>}$  and for husbandmen  $^{<3009>}$ .

- 52:17 Also the pillars <5982> of brass <5178> that [were] in the house <1004> of the LORD <3068>, and the bases <4350>, and the brasen <5178> sea <3220> that [was] in the house <1004> of the LORD <3068>, the Chaldeans <3778> brake <7665>, and carried <5375> all the brass <5178> of them to Babylon <894>.
- 52:18 The caldrons <5518> also, and the shovels <3257>, and the snuffers <4212>, and the bowls <4219>, and the spoons <3709>, and all the vessels <3627> of brass <5178> wherewith they ministered <8334>, took they away <3947>.
- And the basons <5592>, and the firepans <4289>, and the bowls <4219>, and the caldrons <5518>, and the candlesticks <4501>, and the spoons <3709>, and the cups <4518>; [that] which [was] of gold <2091> [in] gold <2091>, and [that] which [was] of silver <3701> [in] silver <3701>, took <3947> the captain <7227> of the guard <2876> away <3947>.
- 52:20 The two  $^{<8147>}$  pillars  $^{<5982>}$ , one  $^{<259>}$  sea  $^{<3220>}$ , and twelve  $^{<8147>}$  brasen  $^{<6240>}$  brasen  $^{<5178>}$  bulls  $^{<1241>}$  that [were] under the bases  $^{<4350>}$ , which king  $^{<4428>}$  Solomon  $^{<8010>}$  had made  $^{<6213>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : the brass  $^{<5178>}$  of all these vessels  $^{<3627>}$  was without weight  $^{<4948>}$ .
- 52:21 And [concerning] the pillars  $^{<5982>}$ , the height  $^{<6967>}$  of one  $^{<259>}$  pillar  $^{<5982>}$  [was] eighteen  $^{<8083>}$   $^{<6240>}$  cubits  $^{<520>}$ ; and a fillet  $^{<2339>}$  of twelve  $^{<8147>}$   $^{<6240>}$  cubits  $^{<520>}$  did compass  $^{<5437>}$  it; and the thickness  $^{<5672>}$  thereof [was] four  $^{<702>}$  fingers  $^{<676>}$ : [it was] hollow  $^{<5014>}$
- 52:22 And a chapiter <3805> of brass <5178> [was] upon it; and the height <6967> of one <259> chapiter <3805> [was] five <2568> cubits <520>, with network <7639> and pomegranates <7416> upon the chapiters <3805> round about <5439>, all [of] brass <5178>. The second <8145> pillar <5982> also and the pomegranates <7416> [were] like unto these.
- 52:23 And there were ninety <8673> and six <8337> pomegranates <7416> on a side <7307>; [and] all the pomegranates <7416> upon the network <7639> [were] an hundred <3967> round about <5439>.
- 52:24 And the captain <7227> of the guard <2876> took <3947> Seraiah <8304> the chief <7218> priest <3548>, and Zephaniah <6846> the second <4932> priest <3548>, and the three <7969> keepers <8104> of the door <5592>

- 52:25 He took <3947> also out of the city <5892> an <259> eunuch <5631>, which had the charge <6496> of the men <582> of war <4421>; and seven <7651> men <582> of them that were near <7200> the king's <4428> person <6440>, which were found <4672> in the city <5892>; and the principal <8269> scribe <5608> of the host <6635>, who mustered <6633> the people <5971> of the land <776>; and threescore <8346> men <376> of the people <5971> of the land <776>, that were found <4672> in the midst <8432> of the city <5892>
- 52:26 So Nebuzaradan  $^{<5018>}$  the captain  $^{<7227>}$  of the guard  $^{<2876>}$  took  $^{<3947>}$  them, and brought  $^{<3212>}$  them to the king  $^{<4428>}$  of Babylon to Riblah  $^{<7247>}$ .
- 52:27 And the king <4428> of Babylon <894> smote <5221> them, and put them to death <4191> in Riblah <7247> in the land <127> of Hamath <2574>. Thus Judah <3063> was carried away captive <1540> out of his own land <776>.
- 52:28 This [is] the people <5971> whom Nebuchadrezzar <5019> carried away captive <1540>: in the seventh <7651> year <8141> three <7969> thousand <505> Jews <3064> and three <7969> and twenty <6242>
- 52:29 In the eighteenth  $^{<8083>}$   $^{<6240>}$  year  $^{<8141>}$  of Nebuchadrezzar  $^{<5019>}$  he carried away captive  $^{<1540>}$  from Jerusalem  $^{<3389>}$  eight  $^{<8083>}$  hundred  $^{<3967>}$  thirty  $^{<7970>}$  and two  $^{<8147>}$  persons  $^{<5315>}$
- 52:30 In the three  $^{<7969}$  and twentieth  $^{<6242}$  year  $^{<8141}$  of Nebuchadrezzar  $^{<5019}$  Nebuzaradan  $^{<5018}$  the captain  $^{<7227}$  of the guard  $^{<2876}$  carried away captive  $^{<1540}$  of the Jews  $^{<3064}$  seven  $^{<7651}$  hundred  $^{<3967}$  forty  $^{<705}$  and five  $^{<2568}$  persons  $^{<5315}$ : all the persons  $^{<5315}$  [were] four  $^{<702}$  thousand  $^{<505}$  and six  $^{<8337}$  hundred  $^{<3967}$ .
- 52:31 And it came to pass in the seven  $^{<7651>}$  and thirtieth  $^{<7970>}$  year  $^{<8141>}$  of the captivity  $^{<1546>}$  of Jehoiachin  $^{<3078>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , in the twelfth  $^{<8147>}$   $^{<6240>}$  month  $^{<2320>}$ , in the five  $^{<2568>}$  and twentieth  $^{<6242>}$  [day] of the month  $^{<2320>}$ , [that] Evilmerodach king  $^{<4428>}$  of Babylon  $^{<894>}$  in the [first] year  $^{<8141>}$  of his reign lifted up  $^{<5375>}$  the head  $^{<7218>}$  of Jehoiachin  $^{<3078>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and brought him forth  $^{<3318>}$  out of prison  $^{<1004>}$   $^{<3628>}$ ,
- 52:32 And spake  $^{<1696>}$  kindly  $^{<2896>}$  unto him, and set  $^{<5414>}$  his throne above  $^{<4605>}$  the throne  $^{<3678>}$  of the kings  $^{<4428>}$  that [were] with him in Babylon  $^{<894>}$ ,

- 52:33 And changed  $^{<8138>}$  his prison  $^{<3608>}$  garments  $^{<899>}$ : and he did continually  $^{<8548>}$  eat  $^{<398>}$  bread  $^{<3899>}$  before  $^{<6440>}$  him all the days  $^{<3117>}$  of his life  $^{<2416>}$ .
- 52:34 And [for] his diet  $^{<737>}$ , there was a continual  $^{<8548>}$  diet  $^{<737>}$  given  $^{<5414>}$  him of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , every  $^{<3117>}$  day  $^{<3117>}$  a portion  $^{<1697>}$  until the day  $^{<3117>}$  of his death  $^{<4194>}$ , all the days  $^{<3117>}$  of his life  $^{<2416>}$ .

#### The

# LAMENTATIONS

#### of Jeremiah

#### CHAPTER 1 — Click to see Lam 1 w/o Strongs Numbers

- 1:1 How doth the city <5892> sit <3427> solitary <910>, [that was] full <7227> of people <5971>! [how] is she become as a widow <490>! she [that was] great <7227> among the nations <1471>, [and] princess <8282> among the provinces <4082>, [how] is she become tributary <4522>!
- 1:2 She weepeth <1058> sore <1058> in the night <3915>, and her tears <1832> [are] on her cheeks <3895>: among all her lovers <157> she hath none to comfort <5162> [her]: all her friends <7453> have dealt treacherously <898> with her, they are become her enemies <341>.
- Judah <3063> is gone into captivity <1540> because of affliction <6040>, and because of great <7230> servitude <5656>: she dwelleth <3427> among the heathen <1471>, she findeth <4672> no rest <4494>: all her persecutors <7291> overtook <5381> her between the straits <4712>.
- 1:4 The ways <1870> of Zion <6726> do mourn <57>, because none come <935> to the solemn feasts <4150>: all her gates <8179> are desolate <8074>: her priests <3548> sigh <584>, her virgins <1330> are afflicted <3013>, and she [is] in bitterness <4843>.
- 1:5 Her adversaries <6862> are the chief <7218>, her enemies <341> prosper <7951>; for the LORD <3068> hath afflicted <3013> her for the multitude <7230> of her transgressions <6588>: her children <5768> are gone <1980> into captivity <7628> before <6440> the enemy <6862>.
- 1:6 And from the daughter  $^{<1323>}$  of Zion  $^{<6726>}$  all her beauty  $^{<1926>}$  is departed  $^{<3318>}$ : her princes  $^{<8269>}$  are become like harts  $^{<354>}$  [that] find  $^{<4672>}$  no pasture  $^{<4829>}$ , and they are gone  $^{<3212>}$  without strength  $^{<3581>}$  before  $^{<6440>}$  the pursuer  $^{<7291>}$ .
- 1:7 Jerusalem <3389> remembered <2142> in the days <3117> of her affliction <6040> and of her miseries <4788> all her pleasant things <4262> that she had in the days <3117> of old <6924>, when her people <5971> fell <5307>

- into the hand  $^{<3027>}$  of the enemy  $^{<6862>}$  , and none did help  $^{<5826>}$  her: the adversaries  $^{<6862>}$  saw  $^{<7200>}$  her, [and] did mock  $^{<7832>}$  at her sabbaths  $^{<4868>}$  .
- 1:8 Jerusalem <3389> hath grievously <2399> sinned <2398>; therefore she is removed <5206>: all that honoured <3513> her despise <2107> her, because they have seen <7200> her nakedness <6172>: yea, she sigheth <584>, and turneth <7725> backward <268>.
- 1:9 Her filthiness <2932> [is] in her skirts <7757>; she remembereth <2142> not her last end <319>; therefore she came down <3381> wonderfully <6382>: she had no comforter <5162>. O LORD <3068>, behold <7200> my affliction <6040>: for the enemy <341> hath magnified <1431> [himself].
- 1:10 The adversary <6862> hath spread out <6566> his hand <3027> upon all her pleasant things <4261>: for she hath seen <7200> [that] the heathen <1471> entered <935> into her sanctuary <4720>, whom thou didst command <6680> [that] they should not enter <935> into thy congregation <6951>.
- 1:11 All her people <5971> sigh <584>, they seek <1245> bread <3899>; they have given <5414> their pleasant things <4261> <4262> for meat <400> to relieve <7725> the soul <5315>: see <7200>, O LORD <3068>, and consider <5027>; for I am become vile <2151>.
- 1:12 [Is it] nothing to you, all ye that pass  $^{<5674>}$  by  $^{<1870>}$ ? behold  $^{<5027>}$ , and see  $^{<7200>}$  if there be  $^{<3426>}$  any sorrow  $^{<4341>}$  like unto my sorrow  $^{<4341>}$ , which is done  $^{<5953>}$  unto me, wherewith the LORD  $^{<3068>}$  hath afflicted  $^{<3013>}$  [me] in the day  $^{<3117>}$  of his fierce  $^{<2740>}$  anger  $^{<639>}$ .
- 1:13 From above  $^{<4791>}$  hath he sent  $^{<7971>}$  fire  $^{<784>}$  into my bones  $^{<6106>}$ , and it prevaileth  $^{<7287>}$  against them: he hath spread  $^{<6566>}$  a net  $^{<7568>}$  for my feet  $^{<7272>}$ , he hath turned  $^{<7725>}$  me back  $^{<268>}$ : he hath made  $^{<5414>}$  me desolate  $^{<8074>}$  [and] faint  $^{<1739>}$  all the day  $^{<3117>}$ .
- 1:14 The yoke <5923> of my transgressions <6588> is bound <8244> by his hand <3027>: they are wreathed <8276>, [and] come up <5927> upon my neck <6677>: he hath made my strength <3581> to fall <3782>, the Lord <136> hath delivered <5414> me into [their] hands <3027>, [from whom] I am not able <3201> to rise up <6965>.
- 1:15 The Lord <136> hath trodden under foot <5541> all my mighty <47> [men] in the midst <7130> of me: he hath called <7121> an assembly against me to crush <7665> my young men <970>: the Lord <136>

- hath trodden <1869> the virgin <1330>, the daughter <1323> of Judah <3063>, [as] in a winepress <1660>.
- 1:16 For these [things] I weep <1058>; mine eye <5869>, mine eye <5869> runneth down <3381> with water <4325>, because the comforter <5162> that should relieve <7725> my soul <5315> is far <7368> from me: my children <1121> are desolate <8074>, because the enemy <341> prevailed <1396>
- 1:17 Zion <6726> spreadeth forth <6566> her hands <3027>, [and there is] none to comfort <5162> her: the LORD <3068> hath commanded <6680> concerning Jacob <3290>, [that] his adversaries <6862> [should be] round about <5439> him: Jerusalem <3389> is as a menstruous woman <5079> among them.
- 1:18 The LORD <3068> is righteous <6662>; for I have rebelled <4784> against his commandment <6310>: hear <8085>, I pray you, all people <5971>, and behold <7200> my sorrow <4341>: my virgins <1330> and my young men <970> are gone <1980> into captivity <7628>.
- 1:19 I called <7121> for my lovers <157>, [but] they deceived <7411> me: my priests <3548> and mine elders <2205> gave up the ghost <1478> in the city <5892>, while they sought <1245> their meat <400> to relieve <7725> their souls <5315>.
- 1:20 Behold <7200>, O LORD <3068>; for I [am] in distress <6887>: my bowels <4578> are troubled <2560>; mine heart <3820> is turned <2015> within <7130> me; for I have grievously <4784> rebelled <4784>: abroad <2351> the sword <2719> bereaveth <7921>, at home <1004> [there is] as death <4194>.
- 1:21 They have heard <8085> that I sigh <584>: [there is] none to comfort <5162> me: all mine enemies <341> have heard <8085> of my trouble <7451>; they are glad <7797> that thou hast done <6213> [it]: thou wilt bring <935> the day <3117> [that] thou hast called <7121>, and they shall be like <3644> unto me.
- 1:22 Let all their wickedness <7451> come <935> before <6440> thee; and do <5953> unto them, as thou hast done <5953> unto me for all my transgressions <6588>: for my sighs <585> [are] many <7227>, and my heart <3820> [is] faint <1742>.

### CHAPTER 2 — Click to see Lam 2 w/o Strongs Numbers

- 2:1 How hath the Lord <136 covered <5743 the daughter <1323 of Zion <6726 with a cloud <5743 in his anger <639, [and] cast down <7993 from heaven <8064 unto the earth <776 the beauty <8597 of Israel <3478, and remembered <2142 not his footstool <1916 <7272 in the day of his anger <639!
- 2:2 The Lord <136> hath swallowed up <1104> all the habitations <4999> of Jacob <3290>, and hath not pitied <2550>: he hath thrown down <2040> in his wrath <5678> the strong holds <4013> of the daughter <1323> of Judah <3063>; he hath brought [them] down <5060> to the ground <776>: he hath polluted <2490> the kingdom <4467> and the princes <8269> thereof.
- 2:3 He hath cut off <1438> in [his] fierce <2750> anger <639> all the horn <7161> of Israel <3478>: he hath drawn <7725> back <268> his right hand <3225> from before <6440> the enemy <341>, and he burned <1197> against Jacob <3290> like a flaming <3852> fire <784>, [which] devoureth <398> round about <5439>.
- 2:4 He hath bent <1869> his bow <7198> like an enemy <341>: he stood <5324> with his right hand <3225> as an adversary <6862>, and slew <2026> all [that were] pleasant <4261> to the eye <5869> in the tabernacle <168> of the daughter <1323> of Zion <6726>: he poured out <8210> his fury <2534> like fire <784>.
- 2:5 The Lord <136> was as an enemy <341>: he hath swallowed up <1104> Israel <3478>, he hath swallowed up <1104> all her palaces <759>: he hath destroyed <7843> his strong holds <4013>, and hath increased <7235> in the daughter <1323> of Judah <3063> mourning <8386> and lamentation <592>.
- 2:6 And he hath violently taken away <2554> his tabernacle <7900>, as [if it were of] a garden <1588>: he hath destroyed <7843> his places of the assembly <4150>: the LORD <3068> hath caused the solemn feasts <4150> and sabbaths <7676> to be forgotten <7911> in Zion <6726>, and hath despised <5006> in the indignation <2195> of his anger <639> the king <4428> and the priest <3548>.
- 2:7 The Lord <136> hath cast off <2186> his altar <4196>, he hath abhorred <5010> his sanctuary <4720>, he hath given up <5462> into the hand <3027> of the enemy <341> the walls <2346> of her palaces <759>; they have

- made  $^{<5414>}$  a noise  $^{<6963>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$ , as in the day  $^{<3117>}$  of a solemn feast  $^{<4150>}$ .
- 2:8 The LORD <3068> hath purposed <2803> to destroy <7843> the wall <2346> of the daughter <1323> of Zion <6726>: he hath stretched out <5186> a line <6957>, he hath not withdrawn <7725> his hand <3027> from destroying <1104>: therefore he made the rampart <2426> and the wall <2346> to lament <56>; they languished <535> together <3162>.
- 2:9 Her gates <8179> are sunk <2883> into the ground <776>; he hath destroyed <6> and broken <7665> her bars <1280>: her king <4428> and her princes <8269> [are] among the Gentiles <1471>: the law <8451> [is] no [more]; her prophets <5030> also find <4672> no vision <2377> from the LORD <3068>.
- 2:10 The elders <2205> of the daughter <1323> of Zion <6726> sit <3427> upon the ground <776>, [and] keep silence <1826>: they have cast up <5927> dust <6083> upon their heads <7218>; they have girded <2296> themselves with sackcloth <8242>: the virgins <1330> of Jerusalem <3389> hang down <3381> their heads <7218> to the ground <776>.
- 2:11 Mine eyes <5869> do fail <3615> with tears <1832>, my bowels <4578> are troubled <2560>, my liver <3516> is poured <8210> upon the earth <776>, for the destruction <7667> of the daughter <1323> of my people <5971>; because the children <5768> and the sucklings <3243> swoon <5848> in the streets <7339> of the city <7151>.
- 2:12 They say <559> to their mothers <517>, Where [is] corn <1715> and wine <3196>? when they swooned <5848> as the wounded <2491> in the streets <7339> of the city <5892>, when their soul <5315> was poured out <8210> into their mothers <517> bosom <2436>.
- 2:13 What thing shall I take to witness <5749> <5749> for thee? what thing <4100> shall I liken <1819> to thee, O daughter <1323> of Jerusalem <3389>? what shall I equal <7737> to thee, that I may comfort <5162> thee, O virgin <1330> daughter <1323> of Zion <6726>? for thy breach <7667> [is] great <1419> like the sea <3220>: who can heal <7495> thee?
- 2:14 Thy prophets <5030> have seen <2372> vain <7723> and foolish things <8602> for thee: and they have not discovered <1540> thine iniquity <5771>, to turn away <7725> thy captivity <7622> <7622>; but have seen <2372> for thee false <7723> burdens <4864> and causes of banishment <4065>

- 2:15 All that pass <5674> by clap <5606> [their] hands <3709> at thee <1870>; they hiss <8319> and wag <5128> their head <7218> at the daughter <1323> of Jerusalem <3389>, [saying, Is] this the city <5892> that [men] call <559> The perfection <3632> of beauty <3308>, The joy <4885> of the whole earth <776>?
- 2:16 All thine enemies <341> have opened <6475> their mouth <6310> against thee: they hiss <8319> and gnash <2786> the teeth <8127>: they say <559>, We have swallowed [her] up <1104>: certainly <389> this [is] the day <3117> that we looked for <6960>; we have found <4672>, we have seen <7200> [it].
- 2:17 The LORD <3068> hath done <6213> [that] which he had devised <2161>; he hath fulfilled <1214> his word <565> that he had commanded <6680> in the days <3117> of old <6924>: he hath thrown down <2040>, and hath not pitied <2550>: and he hath caused [thine] enemy <341> to rejoice <8055> over thee, he hath set up <7311> the horn <7161> of thine adversaries <6862>.
- 2:18 Their heart <3820> cried <6817> unto the Lord <136>, O wall <2346> of the daughter <1323> of Zion <6726>, let tears <1832> run down <3381> like a river <5158> day <3119> and night <3915>: give <5414> thyself no rest <6314>; let not the apple <1323> of thine eye <5869> cease <1826>.
- 2:19 Arise  $^{<6965>}$ , cry out  $^{<7442>}$  in the night  $^{<3915>}$ : in the beginning  $^{<7218>}$  of the watches  $^{<821>}$  pour out  $^{<8210>}$  thine heart  $^{<3820>}$  like water  $^{<4325>}$  before  $^{<5227>}$  the face  $^{<6440>}$  of the Lord  $^{<136>}$ : lift up  $^{<5375>}$  thy hands  $^{<3709>}$  toward him for the life  $^{<5315>}$  of thy young children  $^{<5768>}$ , that faint  $^{<5848>}$  for hunger  $^{<7458>}$  in the top  $^{<7218>}$  of every street  $^{<2351>}$ .
- 2:20 Behold  $^{7200}$ , O LORD  $^{3068}$ , and consider  $^{5027}$  to whom thou hast done  $^{5953}$  this  $^{3541}$ . Shall the women  $^{802}$  eat  $^{398}$  their fruit  $^{6529}$ , [and] children  $^{5768}$  of a span long  $^{2949}$ ? shall the priest  $^{3548}$  and the prophet  $^{5030}$  be slain  $^{2026}$  in the sanctuary  $^{4720}$  of the Lord  $^{136}$ ?
- 2:21 The young  $^{<5288>}$  and the old  $^{<2205>}$  lie  $^{<7901>}$  on the ground  $^{<776>}$  in the streets  $^{<2351>}$ : my virgins  $^{<1330>}$  and my young men  $^{<970>}$  are fallen  $^{<5307>}$  by the sword  $^{<2719>}$ ; thou hast slain  $^{<2026>}$  [them] in the day  $^{<3117>}$  of thine anger  $^{<639>}$ ; thou hast killed  $^{<2873>}$ , [and] not pitied  $^{<2550>}$

2:22 Thou hast called <7121> as in a solemn <4150> day <3117> my terrors <4032> round about <5439>, so that in the day <3117> of the LORD'S <3068> anger <639> none escaped <6412> nor remained <8300>: those that I have swaddled <2946> and brought up <7235> hath mine enemy <341> consumed <3615>.

## CHAPTER 3 — Click to see Lam 3 w/o Strongs Numbers

- 3:1 I [am] the man  $^{<1397>}$  [that] hath seen  $^{<7200>}$  affliction  $^{<6040>}$  by the rod  $^{<7626>}$  of his wrath  $^{<5678>}$ .
- 3:2 He hath led <5090> me, and brought <3212> [me into] darkness <2822>, but not [into] light <216>.
- 3:3 Surely against me is he turned  $^{<7725>}$ ; he turneth  $^{<2015>}$  his hand  $^{<3027>}$  [against me] all the day  $^{<3117>}$ .
- 3:4 My flesh  $^{<1320>}$  and my skin  $^{<5785>}$  hath he made old  $^{<1086>}$ ; he hath broken  $^{<7665>}$  my bones  $^{<6106>}$ .
- 3:5 He hath builded against  $^{<1129>}$  me, and compassed  $^{<5362>}$  [me] with gall  $^{<7219>}$  and travail  $^{<8513>}$ .
- 3:6 He hath set  $^{\langle 3427\rangle}$  me in dark places  $^{\langle 4285\rangle}$ , as [they that be] dead  $^{\langle 4191\rangle}$  of old  $^{\langle 5769\rangle}$ .
- 3:7 He hath hedged <1443> me about, that I cannot get out <3318>: he hath made my chain <5178> heavy <3513>.
- 3:8 Also when I cry  $^{\langle 2199\rangle}$  and shout  $^{\langle 7768\rangle}$ , he shutteth out  $^{\langle 5640\rangle}$  my prayer  $^{\langle 8605\rangle}$ .
- 3:9 He hath inclosed  $^{<1443>}$  my ways  $^{<1870>}$  with hewn stone  $^{<1496>}$ , he hath made my paths  $^{<5410>}$  crooked  $^{<5753>}$ .
- 3:10 He [was] unto me [as] a bear  $^{<1677>}$  lying in wait  $^{<693>}$ , [and as] a lion  $^{<738>}$  in secret places  $^{<4565>}$ .
- 3:11 He hath turned aside  $^{<5493>}$  my ways  $^{<1870>}$ , and pulled me in pieces  $^{<6582>}$ : he hath made  $^{<7760>}$  me desolate  $^{<8074>}$ .
- 3:12 He hath bent  $^{<1869>}$  his bow  $^{<7198>}$ , and set  $^{<5324>}$  me as a mark  $^{<4307>}$  for the arrow  $^{<2671>}$ .
- 3:13 He hath caused the arrows <1121> of his quiver <827> to enter <935> into my reins <3629>.

- 3:14 I was a derision  $^{<7814>}$  to all my people  $^{<5971>}$ ; [and] their song  $^{<5058>}$  all the day  $^{<3117>}$ .
- 3:15 He hath filled <7646> me with bitterness <4844>, he hath made me drunken <7301> with wormwood <3939>.
- 3:16 He hath also broken <1638> my teeth <8127> with gravel stones <2687>, he hath covered <3728> me with ashes <665>.
- 3:17 And thou hast removed  $^{<2186>}$  my soul  $^{<5315>}$  far off  $^{<2186>}$  from peace  $^{<7965>}$ : I forgat  $^{<5382>}$  prosperity  $^{<2896>}$ .
- 3:18 And I said <559>, My strength <5331> and my hope <8431> is perished <6> from the LORD <3068>
- 3:19 Remembering  $\stackrel{\langle 2142\rangle}{}$  mine affliction  $\stackrel{\langle 6040\rangle}{}$  and my misery  $\stackrel{\langle 4788\rangle}{}$ , the wormwood  $\stackrel{\langle 3939\rangle}{}$  and the gall  $\stackrel{\langle 7219\rangle}{}$ .
- 3:20 My soul  $^{<5315>}$  hath [them] still  $^{<2142>}$  in remembrance  $^{<2142>}$ , and is humbled  $^{<7743>}$  in me.
- 3:21 This I recall  $^{<7725>}$  to my mind  $^{<3820>}$ , therefore have I hope  $^{<3176>}$ .
- 3:22 [It is of] the LORD'S <3068> mercies <2617> that we are not consumed <8552>, because his compassions <7356> fail <3615> not.
- 3:23 [They are] new <2319> every morning <1242>: great <7227> [is] thy faithfulness <530>.
- 3:24 The LORD  $^{<3068>}$  [is] my portion  $^{<2506>}$ , saith  $^{<559>}$  my soul  $^{<5315>}$ ; therefore will I hope  $^{<3176>}$  in him.
- 3:25 The LORD  $^{<3068>}$  [is] good  $^{<2896>}$  unto them that wait  $^{<6960>}$  for him, to the soul  $^{<5315>}$  [that] seeketh  $^{<1875>}$  him.
- 3:26 [It is] good  $^{\langle 2896\rangle}$  that [a man] should both hope  $^{\langle 3175\rangle}$  and quietly wait  $^{\langle 1748\rangle}$  for the salvation  $^{\langle 8668\rangle}$  of the LORD  $^{\langle 3068\rangle}$ .
- 3:27 [It is] good  $^{\langle 2896\rangle}$  for a man  $^{\langle 1397\rangle}$  that he bear  $^{\langle 5375\rangle}$  the yoke  $^{\langle 5923\rangle}$  in his youth  $^{\langle 5271\rangle}$ .
- 3:28 He sitteth <3427> alone <910> and keepeth silence <1826>, because he hath borne <5190> [it] upon him.
- 3:29 He putteth  $^{<5414>}$  his mouth  $^{<6310>}$  in the dust  $^{<6083>}$ ; if so be there may be  $^{<3426>}$  hope  $^{<8615>}$ .
- 3:30 He giveth  $^{<5414>}$  [his] cheek  $^{<3895>}$  to him that smiteth  $^{<5221>}$  him: he is filled full  $^{<7646>}$  with reproach  $^{<2781>}$ .

- 3:31 For the Lord  $^{\langle 136\rangle}$  will not cast off  $^{\langle 2186\rangle}$  for ever  $^{\langle 5769\rangle}$
- 3:32 But though he cause grief <3013>, yet will he have compassion <7355> according to the multitude <7230> of his mercies <2617>.
- 3:33 For he doth not afflict <6031> willingly <3820> nor grieve <3013> the children <1121> of men <376>.
- 3:34 To crush  $^{\langle 1792 \rangle}$  under his feet  $^{\langle 7272 \rangle}$  all the prisoners  $^{\langle 615 \rangle}$  of the earth
- 3:35 To turn aside  $^{<5186>}$  the right  $^{<4941>}$  of a man  $^{<1397>}$  before the face  $^{<6440>}$  of the most High  $^{<5945>}$ ,
- 3:36 To subvert  $^{<5791>}$  a man  $^{<120>}$  in his cause  $^{<7379>}$ , the Lord  $^{<136>}$  approveth  $^{<7200>}$  not.
- 3:37 Who [is] he [that] saith <559>, and it cometh to pass, [when] the Lord <136> commandeth <6680> [it] not?
- 3:38 Out of the mouth  $^{<6310>}$  of the most High  $^{<5945>}$  proceedeth  $^{<3318>}$  not evil  $^{<7451>}$  and good  $^{<2896>}$ ?
- 3:39 Wherefore doth a living <2416> man <120> complain <596>, a man <1397> for the punishment of his sins <2399>?
- 3:40 Let us search  $^{<2664>}$  and try  $^{<2713>}$  our ways  $^{<1870>}$ , and turn again  $^{<7725>}$  to the LORD  $^{<3068>}$ .
- 3:41 Let us lift up  $^{\langle 5375\rangle}$  our heart  $^{\langle 3824\rangle}$  with [our] hands  $^{\langle 3709\rangle}$  unto God in the heavens  $^{\langle 8064\rangle}$ .
- 3:42 We <5168> have transgressed <6586> and have rebelled <4784>: thou hast not pardoned <5545>.
- 3:43 Thou hast covered <5526> with anger <639>, and persecuted <7291> us: thou hast slain <2026>, thou hast not pitied <2550>.
- 3:44 Thou hast covered <5526> thyself with a cloud <6051>, that [our] prayer <8605> should not pass through <5674>.
- 3:45 Thou hast made  $^{<7760>}$  us [as] the offscouring  $^{<5501>}$  and refuse  $^{<3973>}$  in the midst  $^{<7130>}$  of the people  $^{<5971>}$ .
- 3:46 All our enemies <341> have opened <6475> their mouths <6310> against us.
- 3:47 Fear <6343> and a snare <6354> is come upon us, desolation <7612> and destruction <7667>.

- 3:48 Mine eye <5869 runneth down <3381 with rivers <6388 of water <4325 for the destruction <7667 of the daughter <1323 of my people <5971.
- 3:49 Mine eye  $^{<5869>}$  trickleth down  $^{<5064>}$ , and ceaseth  $^{<1820>}$  not, without any intermission  $^{<2014>}$ ,
- 3:50 Till the LORD  $^{\langle 3068\rangle}$  look down  $^{\langle 8259\rangle}$ , and behold  $^{\langle 7200\rangle}$  from heaven  $^{\langle 8064\rangle}$ .
- 3:51 Mine eye <5869> affecteth <5953> mine heart <5315> because of all the daughters <1323> of my city <5892>.
- 3:52 Mine enemies  $^{<341>}$  chased  $^{<6679>}$  me sore  $^{<6679>}$ , like a bird  $^{<6833>}$ , without cause  $^{<2600>}$ .
- 3:53 They have cut off  $^{<6789>}$  my life  $^{<2416>}$  in the dungeon  $^{<953>}$ , and cast  $^{<3034>}$  a stone  $^{<68>}$  upon me.
- 3:54 Waters  $^{\langle 4325\rangle}$  flowed over  $^{\langle 6687\rangle}$  mine head  $^{\langle 7218\rangle}$ ; [then] I said  $^{\langle 559\rangle}$ , I am cut off  $^{\langle 1504\rangle}$ .
- 3:55 I called  $^{<7121>}$  upon thy name  $^{<8034>}$ , O LORD  $^{<3068>}$ , out of the low dungeon  $^{<953>}$ .
- 3:56 Thou hast heard  $^{<8085>}$  my voice  $^{<6963>}$ : hide  $^{<5956>}$  not thine ear  $^{<241>}$  at my breathing  $^{<7309>}$ , at my cry  $^{<7775>}$ .
- 3:57 Thou drewest near <7126> in the day <3117> [that] I called <7121> upon thee: thou saidst <559>, Fear <3372> not.
- 3:58 O Lord  $^{<136>}$ , thou hast pleaded  $^{<7378>}$  the causes  $^{<7379>}$  of my soul  $^{<5315>}$ ; thou hast redeemed  $^{<1350>}$  my life  $^{<2416>}$ .
- 3:59 O LORD  $^{<3068>}$ , thou hast seen  $^{<7200>}$  my wrong  $^{<5792>}$ : judge  $^{<8199>}$  thou my cause  $^{<4941>}$ .
- 3:60 Thou hast seen <7200> all their vengeance <5360> [and] all their imaginations <4284> against me.
- 3:61 Thou hast heard <8085> their reproach <2781>, O LORD <3068>, [and] all their imaginations <4284> against me;
- 3:62 The lips <8193> of those that rose up <6965> against me, and their device <1902> against me all the day <3117>.
- 3:63 Behold <5027> their sitting down <3427>, and their rising up <7012>; I [am] their musick <4485>.

- 3:64 Render  $^{<7725>}$  unto them a recompence  $^{<1576>}$ , O LORD  $^{<3068>}$ , according to the work  $^{<4639>}$  of their hands  $^{<3027>}$ .
- 3:65 Give  $^{<5414>}$  them sorrow  $^{<4044>}$  of heart  $^{<3820>}$ , thy curse  $^{<8381>}$  unto them.
- 3:66 Persecute <7291> and destroy <8045> them in anger <639> from under the heavens <8064> of the LORD <3068>.

# CHAPTER 4 — Click to see Lam 4 w/o Strongs Numbers

- 4:1 How is the gold  $^{<2091>}$  become dim  $^{<6004>}$ ! [how] is the most  $^{<2896>}$  fine gold  $^{<3800>}$  changed  $^{<8132>}$ ! the stones  $^{<68>}$  of the sanctuary  $^{<6944>}$  are poured out  $^{<8210>}$  in the top  $^{<7218>}$  of every street  $^{<2351>}$ .
- 4:2 The precious <3368> sons <1121> of Zion <6726>, comparable <5537> to fine gold <6337>, how are they esteemed <2803> as earthen <2789> pitchers <5035>, the work <4639> of the hands <3027> of the potter <3335>!
- 4:3 Even the sea monsters <8577> draw out <2502> the breast <7699>, they give suck <3243> to their young ones <1482>: the daughter <1323> of my people <5971> [is become] cruel <393>, like the ostriches <3283> in the wilderness <4057>.
- 4:4 The tongue <3956> of the sucking child <3243> cleaveth <1692> to the roof of his mouth <2441> for thirst <6772>: the young children <5768> ask <7592> bread <3899>, [and] no man breaketh <6566> [it] unto them.
- 4:5 They that did feed <398> delicately <4574> are desolate <8074> in the streets <2351>: they that were brought up <539> in scarlet <8438> embrace <2263> dunghills <830>.
- 4:6 For the punishment of the iniquity <5771> of the daughter <1323> of my people <5971> is greater <1431> than the punishment <2403> of the sin of Sodom <5467>, that was overthrown <2015> as in a moment <7281>, and no hands <3027> stayed <2342> on her.
- 4:7 Her Nazarites <5139> were purer <2141> than snow <7950>, they were whiter <6705> than milk <2461>, they were more ruddy <119> in body <6106> than rubies <6443>, their polishing <1508> [was] of sapphire <5601>
- 4:8 Their visage  $^{<8389>}$  is blacker  $^{<2821>}$  than a coal  $^{<7815>}$ ; they are not known  $^{<5234>}$  in the streets  $^{<2351>}$ : their skin  $^{<5785>}$  cleaveth  $^{<6821>}$  to their bones  $^{<6106>}$ ; it is withered  $^{<3001>}$ , it is become like a stick  $^{<6086>}$ .

- 4:9 [They that be] slain <2491> with the sword <2719> are better <2896> than [they that be] slain <2491> with hunger <7458>: for these <1992> pine away <2100>, stricken <1856> through for [want of] the fruits <8570> of the field <7704>.
- 4:10 The hands <3027> of the pitiful <7362> women <802> have sodden <1310> their own children <3206>: they were their meat <1262> in the destruction <7667> of the daughter <1323> of my people <5971>.
- 4:11 The LORD <3068> hath accomplished <3615> his fury <2534>; he hath poured out <8210> his fierce <2740> anger <639>, and hath kindled <3341> a fire <784> in Zion <6726>, and it hath devoured <398> the foundations <3247> thereof.
- 4:12 The kings <4428> of the earth <776>, and all the inhabitants <3427> of the world <8398>, would not have believed <539> that the adversary <6862> and the enemy <341> should have entered <935> into the gates <8179> of Jerusalem <3389>.
- 4:13 For the sins <2403> of her prophets <5030>, [and] the iniquities <5771> of her priests <3548>, that have shed <8210> the blood <1818> of the just <6662> in the midst <7130> of her,
- 4:14 They have wandered <5128> [as] blind <5787> [men] in the streets <2351>, they have polluted <1351> themselves with blood <1818>, so that men could <3201> not <3808> touch <5060> their garments <3830>.
- 4:15 They cried <7121> unto them, Depart <5493> ye; [it is] unclean <2931>; depart <5493>, depart <5493>, touch <5060> not: when they fled away <5132> and wandered <5128>, they said <559> among the heathen <1471>, They shall no more <3254> sojourn <1481> [there].
- 4:16 The anger <6440> of the LORD <3068> hath divided <2505> them; he will no more <3254> regard <5027> them: they respected <5375> not the persons <6440> of the priests <3548>, they favoured <2603> not the elders <2205>
- 4:17 As for us, our eyes  $^{<5869>}$  as yet failed  $^{<3615>}$  for our vain  $^{<1892>}$  help  $^{<5833>}$ : in our watching  $^{<6836>}$  we have watched  $^{<6822>}$  for a nation  $^{<1471>}$  [that] could not save  $^{<3467>}$  [us].
- 4:18 They hunt  $^{<6679>}$  our steps  $^{<6806>}$ , that we cannot go  $^{<3212>}$  in our streets  $^{<7339>}$ : our end  $^{<7093>}$  is near  $^{<7126>}$ , our days  $^{<3117>}$  are fulfilled  $^{<4390>}$ ; for our end  $^{<7093>}$  is come  $^{<935>}$ .

- 4:19 Our persecutors <7291> are swifter <7031> than the eagles <5404> of the heaven <8064>: they pursued <1814> us upon the mountains <2022>, they laid wait <693> for us in the wilderness <4057>.
- 4:20 The breath <7307> of our nostrils <639>, the anointed <4899> of the LORD <3068>, was taken <3920> in their pits <7825>, of whom we said <559>, Under his shadow <6738> we shall live <2421> among the heathen <1471>
- 4:21 Rejoice  $^{<7797>}$  and be glad  $^{<8055>}$ , O daughter  $^{<1323>}$  of Edom  $^{<123>}$ , that dwellest  $^{<3427>}$  in the land  $^{<776>}$  of Uz  $^{<5780>}$ ; the cup  $^{<3563>}$  also shall pass  $^{<5674>}$  through unto thee: thou shalt be drunken  $^{<7937>}$ , and shalt make thyself naked  $^{<6168>}$ .
- 4:22 The punishment of thine iniquity <5771> is accomplished <8552>, O daughter <1323> of Zion <6726>; he will no more <3254> carry thee away into captivity <1540>: he will visit <6485> thine iniquity <5771>, O daughter <1323> of Edom <123>; he will discover <1540> thy sins <2403>.

# CHAPTER 5 — Click to see Lam 5 w/o Strongs Numbers

- 5:1 Remember <2142>, O LORD <3068>, what is come upon us: consider <5027>, and behold <7200> our reproach <2781>.
- 5:2 Our inheritance <5159> is turned <2015> to strangers <2114>, our houses <1004> to aliens <5237>.
- 5:3 We are orphans  $^{<3490>}$  and fatherless  $^{<369>}$  (1), our mothers  $^{<517>}$  [are] as widows  $^{<490>}$ .
- 5:4 We have drunken <8354> our water <4325> for money <3701>; our wood <6086> is sold <935> <4242> unto us.
- 5:5 Our necks  $^{<6677>}$  [are] under persecution  $^{<7291>}$ : we labour  $^{<3021>}$ , [and] have no rest  $^{<5117>}$ .
- 5:6 We have given  $^{<5414>}$  the hand  $^{<3027>}$  [to] the Egyptians  $^{<4714>}$ , [and to] the Assyrians  $^{<804>}$ , to be satisfied  $^{<7646>}$  with bread  $^{<3899>}$ .
- 5:7 Our fathers <1> have sinned <2398>, [and are] not <369>; and we have borne <5445> their iniquities <5771>.
- 5:8 Servants <5650> have ruled <4910> over us: [there is] none that doth deliver <6561> [us] out of their hand <3027>.
- 5:9 We gat <935> our bread <3899> with [the peril of] our lives <5315> because <6440> of the sword <2719> of the wilderness <4057>.

- 5:10 Our skin  $^{<5785>}$  was black  $^{<3648>}$  like an oven  $^{<8574>}$  because  $^{<6440>}$  of the terrible  $^{<2152>}$  famine  $^{<7458>}$ .
- 5:11 They ravished  $^{<6031>}$  the women  $^{<802>}$  in Zion  $^{<6726>}$ , [and] the maids in the cities  $^{<5892>}$  of Judah  $^{<3063>}$ .
- 5:12 Princes <8269> are hanged up <8518> by their hand <3027>: the faces <6440> of elders <2205> were not honoured <1921>.
- 5:13 They took  $^{<5375>}$  the young men  $^{<970>}$  to grind  $^{<2911>}$ , and the children  $^{<5288>}$  fell  $^{<3782>}$  under the wood  $^{<6086>}$ .
- 5:14 The elders <2205 have ceased <7673 from the gate <8179, the young men <970 from their musick <5058.
- 5:15 The joy  $^{<4885>}$  of our heart  $^{<3820>}$  is ceased  $^{<7673>}$ ; our dance  $^{<4234>}$  is turned  $^{<2015>}$  into mourning  $^{<60>}$ .
- 5:16 The crown  $^{<5850>}$  is fallen  $^{<5307>}$  [from] our head  $^{<7218>}$ : woe  $^{<188>}$  unto us, that we have sinned  $^{<2398>}$ !
- 5:17 For this our heart  $^{<3820>}$  is faint  $^{<1739>}$ ; for these [things] our eyes  $^{<5869>}$  are dim  $^{<2821>}$ .
- 5:18 Because of the mountain  $^{<2022>}$  of Zion  $^{<6726>}$ , which is desolate  $^{<8074>}$ , the foxes  $^{<7776>}$  walk  $^{<1980>}$  upon it.
- 5:19 Thou, O LORD <3068>, remainest <3427> for ever <5769>; thy throne constraints from generation <1755> to generation <1755>.
- 5:20 Wherefore dost thou forget  $^{<7911>}$  us for ever  $^{<5331>}$ , [and] forsake  $^{<5800>}$  us so long  $^{<753>}$  time  $^{<3117>}$ ?
- 5:21 Turn  $^{<7725>}$  thou us unto thee, O LORD  $^{<3068>}$ , and we shall be turned  $^{<7725>}$ ; renew  $^{<2318>}$  our days  $^{<3117>}$  as of old  $^{<6924>}$ .
- 5:22 But thou hast utterly <3988> rejected <3988> us; thou art very <3966> wroth <7107> against us.

### The Book of

# **EZEKIEL**

# CHAPTER 1 — Click to see Ezek 1 w/o Strongs Numbers

- 1:1 Now it came to pass in the thirtieth <7970> year <8141>, in the fourth <7243> [month], in the fifth <2568> [day] of the month <2320>, as I [was] among <8432> the captives <1473> by the river <5104> of Chebar <3529>, [that] the heavens <8064> were opened <6605>, and I saw <7200> visions <4759> of God <430>.
- 1:2 In the fifth <2568> [day] of the month <2320>, which [was] the fifth <2549> year <8141> of king <4428> Jehoiachin's <3112> captivity <1546>,
- 1:3 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came expressly unto Ezekiel  $^{<3168>}$  the priest  $^{<3548>}$ , the son  $^{<1121>}$  of Buzi  $^{<941>}$ , in the land  $^{<776>}$  of the Chaldeans  $^{<3778>}$  by the river  $^{<5104>}$  Chebar  $^{<3529>}$ ; and the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  was there upon him.
- 1:4 And I looked <7200>, and, behold, a whirlwind <7307> <5591> came <935> out of the north <6828>, a great <1419> cloud <6051>, and a fire <784> infolding <3947> itself, and a brightness <5051> [was] about <5439> it, and out of the midst <8432> thereof as the colour <5869> of amber <2830>, out of the midst <8432> of the fire <784>.
- 1:5 Also out of the midst <8432> thereof [came] the likeness <1823> of four <702> living creatures <2416>. And this [was] their appearance <4758>; they <2007> had the likeness <1823> of a man <120>.
- 1:6 And every one  $^{<259>}$  had four  $^{<702>}$  faces  $^{<6440>}$ , and every one  $^{<259>}$  had four  $^{<702>}$  wings  $^{<3671>}$ .
- 1:7 And their feet <7272> [were] straight <3477> feet <7272>; and the sole <3709> of their feet <7272> [was] like the sole <3709> of a calf's <5695> foot <7272>: and they sparkled <5340> like the colour <5869> of burnished <7044> brass <5178>.
- 1:8 And [they had] the hands  $^{<3027>}$  of a man  $^{<120>}$  under their wings on their four  $^{<702>}$  sides  $^{<7253>}$ ; and they four  $^{<702>}$  had their faces  $^{<6440>}$  and their wings  $^{<3671>}$ .

- 1:9 Their wings  $^{<3671>}$  [were] joined  $^{<2266>}$  one  $^{<802>}$  to another  $^{<269>}$ ; they turned  $^{<5437>}$  not when they went  $^{<3212>}$ ; they went  $^{<3212>}$  every one  $^{<376>}$  straight  $^{<5676>}$  forward  $^{<6440>}$ .
- 1:10 As for the likeness  $^{<1823>}$  of their faces  $^{<6440>}$ , they four  $^{<702>}$  had the face  $^{<6440>}$  of a man  $^{<120>}$ , and the face  $^{<6440>}$  of a lion  $^{<738>}$ , on the right side  $^{<3225>}$ : and they four  $^{<702>}$  had the face  $^{<6440>}$  of an ox  $^{<7794>}$  on the left side  $^{<8040>}$ ; they four  $^{<702>}$  also had the face  $^{<6440>}$  of an eagle  $^{<5404>}$ .
- 1:11 Thus [were] their faces <6440>: and their wings <3671> [were] stretched <6504> upward <4605>; two <8147> [wings] of every one <376> [were] joined <2266> one <376> to another <376>, and two <8147> covered <3680> their bodies <1472>.
- 1:12 And they went <3212> every one <376> straight <5676> forward <6440>: whither the spirit <7307> was to go <3212>, they went <3212>; [and] they turned <5437> not when they went <3212>.
- 1:13 As for the likeness <1823> of the living creatures <2416>, their appearance <4758> [was] like burning <1197> coals <1513> of fire <784>, [and] like the appearance <4758> of lamps <3940>: it went up and down <1980> among the living creatures <2416>; and the fire <784> was bright <5051>, and out of the fire <784> went forth <3318> lightning <1300>.
- 1:14 And the living creatures <2416> ran <7519> and returned <7725> as the appearance <4758> of a flash of lightning <965>.
- 1:15 Now as I beheld  $^{7200}$  the living creatures  $^{2416}$ , behold one  $^{259}$  wheel  $^{212}$  upon the earth  $^{776}$  by  $^{681}$  the living creatures  $^{2416}$ , with his four  $^{702}$  faces  $^{6440}$ .
- 1:16 The appearance <4758> of the wheels <212> and their work <4639> [was] like unto the colour <5869> of a beryl <8658>: and they four <702> had one <259> likeness <1823>: and their appearance <4758> and their work <4639> [was] as it were a wheel <212> in the middle <8432> of a wheel <212>
- 1:17 When they went  $\stackrel{\langle 3212 \rangle}{}$ , they went  $\stackrel{\langle 3212 \rangle}{}$  upon their four  $\stackrel{\langle 702 \rangle}{}$  sides  $\stackrel{\langle 7253 \rangle}{}$ : [and] they turned  $\stackrel{\langle 5437 \rangle}{}$  not when they went  $\stackrel{\langle 3212 \rangle}{}$ .
- 1:18 As for their rings  $^{<1354>}$ , they were so high  $^{<1363>}$  that they were dreadful  $^{<3374>}$ ; and their rings  $^{<1354>}$  [were] full  $^{<4392>}$  of eyes  $^{<5869>}$  round about  $^{<5439>}$  them four  $^{<702>}$ .

- 1:19 And when the living creatures <2416> went <3212>, the wheels <212> went <3212> by them <681>: and when the living creatures <2416> were lifted up <5375> from the earth <776>, the wheels <212> were lifted up <5375>
- 1:20 Whithersoever the spirit <7307> was to go <3212>, they went <3212>, thither [was their] spirit <7307> to go <3212>; and the wheels <212> were lifted up <5375> over against <5980> them: for the spirit <7307> of the living creature <2416> [was] in the wheels <212>.
- 1:21 When those went <3212>, [these] went <3212>; and when those stood <5975>, [these] stood <5975>; and when those were lifted up <5375> from the earth <776>, the wheels <212> were lifted up <5375> over against <5980> them: for the spirit <7307> of the living creature <2416> [was] in the wheels <212>.
- 1:22 And the likeness <1823 of the firmament <7549 upon the heads <7218 of the living creature <2416 [was] as the colour <5869 of the terrible <3372 crystal <7140 , stretched forth <5186 over their heads <7218 above <4605.
- 1:23 And under the firmament  $^{<7549>}$  [were] their wings  $^{<3671>}$  straight  $^{<3477>}$ , the one  $^{<802>}$  toward the other  $^{<269>}$ : every one  $^{<376>}$  had two  $^{<8147>}$ , which covered  $^{<3680>}$  on this side  $^{<2007>}$ , and every one  $^{<376>}$  had two  $^{<8147>}$ , which covered  $^{<3680>}$  on that side  $^{<2007>}$ , their bodies  $^{<1472>}$
- 1:24 And when they went  $^{<3212>}$ , I heard  $^{<8085>}$  the noise  $^{<6963>}$  of their wings  $^{<3671>}$ , like the noise  $^{<6963>}$  of great  $^{<7227>}$  waters  $^{<4325>}$ , as the voice  $^{<6963>}$  of the Almighty  $^{<7706>}$ , the voice  $^{<6963>}$  of speech  $^{<1999>}$ , as the noise  $^{<6963>}$  of an host  $^{<4264>}$ : when they stood  $^{<5975>}$ , they let down  $^{<7503>}$  their wings  $^{<3671>}$ .
- 1:25 And there was a voice <6963> from the firmament <7549> that [was] over their heads <7218>, when they stood <5975>, [and] had let down <7503> their wings <3671>.
- 1:26 And above  $^{<4605>}$  the firmament  $^{<7549>}$  that [was] over their heads  $^{<7218>}$  [was] the likeness  $^{<1823>}$  of a throne  $^{<3678>}$ , as the appearance  $^{<4758>}$  of a sapphire  $^{<5601>}$  stone  $^{<68>}$ : and upon the likeness  $^{<1823>}$  of the throne  $^{<3678>}$  [was] the likeness  $^{<1823>}$  as the appearance  $^{<4758>}$  of a man  $^{<120>}$  above  $^{<4605>}$  upon it.

- 1:27 And I saw <7200> as the colour <5869> of amber <2830>, as the appearance <4758> of fire <784> round about <5439> within <1004> it, from the appearance <4758> of his loins <4975> even upward <4605>, and from the appearance <4758> of his loins <4975> even downward <4295>, I saw <7200> as it were the appearance <4758> of fire <784>, and it had brightness <5051> round about <5439>.
- 1:28 As the appearance <4758> of the bow <7198> that is in the cloud <6051> in the day <3117> of rain <1653>, so [was] the appearance <4758> of the brightness <5051> round about <5439>. This [was] the appearance <4758> of the likeness <1823> of the glory <3519> of the LORD <3068>. And when I saw <7200> [it], I fell <5307> upon my face <6440>, and I heard <8085> a voice <6963> of one that spake <1696>.

# CHAPTER 2 — Click to see Ezek 2 w/o Strongs Numbers

- 2:1 And he said  $^{<559>}$  unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , stand  $^{<5975>}$  upon thy feet  $^{<7272>}$ , and I will speak  $^{<1696>}$  unto thee.
- 2:2 And the spirit <7307> entered <935> into me when he spake <1696> unto me, and set <5975> me upon my feet <7272>, that I heard <8085> him that spake <1696> unto me.
- 2:3 And he said <559 unto me, Son <1121 of man <120, I send <7971 thee to the children <1121 of Israel <3478, to a rebellious <4775 nation <1471 that hath rebelled <4775 against me: they and their fathers have transgressed <6586 against me, [even] unto this very <6106 day <3117
- For [they are] impudent  $^{<7186>}$  children  $^{<1121>}$  and stiffhearted  $^{<2389>}$  children  $^{<3820>}$ . I do send  $^{<7971>}$  thee unto them; and thou shalt say  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 2:5 And they, whether they will hear <8085>, or whether they will forbear <2308>, (for they [are] a rebellious <4805> house <1004>,) yet shall know that there hath been a prophet <5030> among <8432> them.
- 2:6 And thou, son <1121> of man <120>, be not afraid <3372> of them, neither be afraid <3372> of their words <1697>, though briers <5621> and thorns <5544> [be] with thee, and thou dost dwell <3427> among scorpions <6137>: be not afraid <3372> of their words <1697>, nor be dismayed <2865> at their looks <6440>, though they [be] a rebellious <4805> house <1004>.

- 2:7 And thou shalt speak <1696> my words <1697> unto them, whether they will hear <8085>, or whether they will forbear <2308>: for they [are] most rebellious <4805>.
- 2:8 But thou, son <1121> of man <120>, hear <8085> what I say <1696> unto thee; Be not <1961> thou rebellious <4805> like that rebellious <4805> house <1004>: open <6475> thy mouth <6310>, and eat <398> that I give <5414> thee.
- 2:9 And when I looked <7200>, behold, an hand <3027> [was] sent <7971> unto me; and, lo, a roll <4039> of a book <5612> [was] therein;
- 2:10 And he spread  $^{<6566>}$  it before  $^{<6440>}$  me; and it [was] written  $^{<3789>}$  within  $^{<6440>}$  and without  $^{<268>}$ : and [there was] written  $^{<3789>}$  therein lamentations  $^{<7015>}$ , and mourning  $^{<1899>}$ , and woe  $^{<1958>}$ .

# CHAPTER 3 — <u>Click to see Ezek 3 w/o Strongs Numbers</u>

- 3:1 Moreover he said  $^{<559>}$  unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , eat  $^{<398>}$  that thou findest  $^{<4672>}$ ; eat  $^{<398>}$  this roll  $^{<4039>}$ , and go  $^{<3212>}$  speak  $^{<1696>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$ .
- 3:2 So I opened  $^{<6605>}$  my mouth  $^{<6310>}$ , and he caused me to eat  $^{<398>}$  that roll  $^{<4039>}$ .
- 3:3 And he said  $^{<559>}$  unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , cause thy belly  $^{<990>}$  to eat  $^{<398>}$ , and fill  $^{<4390>}$  thy bowels  $^{<4578>}$  with this roll  $^{<4039>}$  that I give  $^{<5414>}$  thee. Then did I eat  $^{<398>}$  [it]; and it was in my mouth  $^{<6310>}$  as honey  $^{<1706>}$  for sweetness  $^{<4966>}$ .
- 3:4 And he said <559> unto me, Son <1121> of man <120>, go <3212>, get <935> thee unto the house <1004> of Israel <3478>, and speak <1696> with my words <1697> unto them.
- 3:5 For thou [art] not sent <7971> to a people <5971> of a strange <6012> speech <8193> and of an hard <3515> language <3956>, [but] to the house <1004> of Israel <3478>:
- 3:6 Not to many <a>(7227)</a> people <a>(5971)</a> of a strange <a>(6012)</a> speech <a>(8193)</a> and of an hard <a>(3515)</a> language <a>(3956)</a>, whose words <a>(1697)</a> thou canst not understand <a>(8085)</a>. Surely, had I sent <a>(7971)</a> thee to them, they would have hearkened <a>(8085)</a> unto thee.
- 3:7 But the house <1004> of Israel <3478> will <14> not hearken <8085> unto thee; for they will <14> not hearken <8085> unto me: for all the house

- <1004> of Israel <3478> [are] impudent <2389> <4696> and hardhearted <7186> <3820>
- 3:8 Behold, I have made <5414> thy face <6440> strong <2389> against <5980> their faces <6440>, and thy forehead <4696> strong <2389> against <5980> their foreheads <4696>.
- 3:9 As an adamant  $^{<8068>}$  harder  $^{<2389>}$  than flint  $^{<6864>}$  have I made  $^{<5414>}$  thy forehead  $^{<4696>}$ : fear  $^{<3372>}$  them not, neither be dismayed  $^{<2865>}$  at their looks  $^{<6440>}$ , though they [be] a rebellious  $^{<4805>}$  house  $^{<1004>}$ .
- 3:10 Moreover he said <559 unto me, Son <1121 of man <120, all my words <1697 that I shall speak <1696 unto thee receive <3947 in thine heart <3824, and hear <8085 with thine ears <241.
- 3:11 And go <3212>, get <935> thee to them of the captivity <1473>, unto the children <1121> of thy people <5971>, and speak <1696> unto them, and tell <559> them, Thus saith <559> the Lord <136> GOD <3069>; whether they will hear <8085>, or whether they will forbear <2308>.
- 3:12 Then the spirit <7307> took me up <5375>, and I heard <8085> behind <310> me a voice <6963> of a great <1419> rushing <7494>, [saying], Blessed <1288> [be] the glory <3519> of the LORD <3068> from his place <4725>
- 3:13 [I heard] also the noise <6963> of the wings <3671> of the living creatures <2416> that touched <5401> one <802> another <269>, and the noise <6963> of the wheels <212> over against <5980> them, and a noise <6963> of a great <1419> rushing <7494>.
- 3:14 So the spirit  $^{<7307>}$  lifted me up  $^{<5375>}$ , and took me away  $^{<3947>}$ , and I went  $^{<3212>}$  in bitterness  $^{<4751>}$ , in the heat  $^{<2534>}$  of my spirit  $^{<7307>}$ ; but the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  was strong  $^{<2388>}$  upon me.
- 3:15 Then I came  $^{<935>}$  to them of the captivity  $^{<1473>}$  at Telabib  $^{<8512>}$ , that dwelt  $^{<3427>}$  by the river  $^{<5104>}$  of Chebar  $^{<3529>}$ , and I sat  $^{<3427>}$  where they sat  $^{<3427>}$ , and remained  $^{<3427>}$  there astonished  $^{<8074>}$  among  $^{<8432>}$  them seven  $^{<7651>}$  days  $^{<3117>}$ .
- 3:16 And it came to pass at the end  $^{<7097>}$  of seven  $^{<7651>}$  days  $^{<3117>}$ , that the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 3:17 Son  $^{<1121>}$  of man  $^{<120>}$ , I have made  $^{<5414>}$  thee a watchman  $^{<6822>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$ : therefore hear  $^{<8085>}$  the word at my mouth  $^{<6310>}$ , and give them warning  $^{<2094>}$  from me.

- 3:18 When I say <559> unto the wicked <7563>, Thou shalt surely <4191> die <4191>; and thou givest him not warning <2094>, nor speakest <1696> to warn <2094> the wicked <7563> from his wicked <7563> way <1870>, to save his life <2421>; the same wicked <7563> [man] shall die <4191> in his iniquity <5771>; but his blood <1818> will I require <1245> at thine hand <3027>
- 3:19 Yet if thou warn <2094> the wicked <7563>, and he turn <7725> not from his wickedness <7562>, nor from his wicked <7563> way <1870>, he shall die <4191> in his iniquity <5771>; but thou hast delivered <5337> thy soul <5315>
- 3:20 Again <7725>, When a righteous <6662> [man] doth turn <7725> from his righteousness <6664>, and commit <6213> iniquity <5766>, and I lay <5414> a stumblingblock <4383> before <6440> him, he shall die <4191>: because thou hast not given him warning <2094>, he shall die <4191> in his sin <2403>, and his righteousness <6666> which he hath done <6213> shall not be remembered <2142>; but his blood <1818> will I require <1245> at thine hand <3027>.
- 3:21 Nevertheless if thou warn  $^{<2094>}$  the righteous  $^{<6662>}$  [man], that the righteous  $^{<6662>}$  sin  $^{<2398>}$  not, and he doth not sin  $^{<2398>}$ , he shall surely  $^{<2421>}$  live  $^{<2421>}$ , because he is warned  $^{<2094>}$ ; also thou hast delivered  $^{<5337>}$  thy soul  $^{<5315>}$ .
- 3:22 And the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  was there upon me; and he said  $^{<559>}$  unto me, Arise  $^{<6965>}$ , go forth  $^{<3318>}$  into the plain  $^{<1237>}$ , and I will there talk  $^{<1696>}$  with thee.
- 3:23 Then I arose  $^{<6965>}$ , and went forth  $^{<3318>}$  into the plain  $^{<1237>}$ : and, behold, the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  stood  $^{<5975>}$  there, as the glory  $^{<3519>}$  which I saw  $^{<7200>}$  by the river  $^{<5104>}$  of Chebar  $^{<3529>}$ : and I fell  $^{<5307>}$  on my face  $^{<6440>}$ .
- 3:24 Then the spirit <7307> entered <935> into me, and set <5975> me upon my feet <7272>, and spake <1696> with me, and said <559> unto me, Go <935>, shut <5462> thyself within <8432> thine house <1004>.
- 3:25 But thou, O son <1121> of man <120>, behold, they shall put <5414> bands <5688> upon thee, and shall bind <631> thee with them, and thou shalt not go out <3318> among <8432> them

- 3:26 And I will make thy tongue <3956> cleave <1692> to the roof of thy mouth <2441>, that thou shalt be dumb <481>, and shalt not be to them a reprover <376> <3198>: for they [are] a rebellious <4805> house <1004>.
- 3:27 But when I speak  $^{<1696>}$  with  $^{<854>}$  thee, I will open  $^{<6605>}$  thy mouth  $^{<6310>}$ , and thou shalt say  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; He that heareth  $^{<8085>}$ , let him hear  $^{<8085>}$ ; and he that forbeareth  $^{<2310>}$ , let him forbear  $^{<2308>}$ : for they [are] a rebellious  $^{<4805>}$  house  $^{<1004>}$ .

# CHAPTER 4 — <u>Click to see Ezek 4 w/o Strongs Numbers</u>

- 4:1 Thou also, son <1121> of man <120>, take <3947> thee a tile <3843>, and lay <5414> it before <6440> thee, and pourtray <2710> upon it the city <5892>, [even] Jerusalem <3389>
- 4:2 And lay  $^{<5414>}$  siege  $^{<4692>}$  against it, and build  $^{<1129>}$  a fort  $^{<1785>}$  against it, and cast  $^{<8210>}$  a mount  $^{<5550>}$  against it; set  $^{<5414>}$  the camp also against it, and set  $^{<7760>}$  [battering] rams  $^{<3733>}$  against it round about  $^{<5439>}$ .
- 4:3 Moreover take <3947> thou unto thee an iron <1270> pan <4227>, and set <5414> it [for] a wall <7023> of iron <1270> between thee and the city <5892>: and set <3559> thy face <6440> against it, and it shall be besieged <4692>, and thou shalt lay siege <6696> against it. This [shall be] a sign <226> to the house <1004> of Israel <3478>.
- 4:4 Lie <7901> thou also upon thy left <8042> side <6654>, and lay <7760> the iniquity <5771> of the house <1004> of Israel <3478> upon it: [according] to the number <4557> of the days <3117> that thou shalt lie <7901> upon it thou shalt bear <5375> their iniquity <5771>.
- 4:5 For I have laid <5414> upon thee the years <8141> of their iniquity <5771>, according to the number <4557> of the days <3117>, three <7969> hundred <3967> and ninety <8673> days <3117>: so shalt thou bear <5375> the iniquity <5771> of the house <1004> of Israel <3478>.
- 4:6 And when thou hast accomplished  $^{<3615>}$  them  $^{<428>}$ , lie  $^{<7901>}$  again  $^{<8145>}$  on thy right  $^{<3233>}$   $^{<3227>}$  side  $^{<6654>}$ , and thou shalt bear  $^{<5375>}$  the iniquity  $^{<5771>}$  of the house  $^{<1004>}$  of Judah  $^{<3063>}$  forty  $^{<705>}$  days  $^{<3117>}$ : I have appointed  $^{<5414>}$  thee each day  $^{<3117>}$  for a year  $^{<8141>}$   $^{<8141>}$

- 4:7 Therefore thou shalt set <3559> thy face <6440> toward the siege <4692> of Jerusalem <3389>, and thine arm <2220> [shall be] uncovered <2834>, and thou shalt prophesy <5012> against it.
- 4:8 And, behold, I will lay  $^{<5414>}$  bands  $^{<5688>}$  upon thee, and thou shalt not turn  $^{<2015>}$  thee from one side  $^{<6654>}$  to another  $^{<6654>}$ , till thou hast ended  $^{<3615>}$  the days  $^{<3117>}$  of thy siege  $^{<4692>}$ .
- 4:9 Take <3947> thou also unto thee wheat <2406>, and barley <8184>, and beans <6321>, and lentiles <5742>, and millet <1764>, and fitches <3698>, and put <5414> them in one <259> vessel <3627>, and make <6213> thee bread <3899> thereof, [according] to the number <4557> of the days <3117> that thou shalt lie <7901> upon thy side <6654>, three <7969> hundred <3967> and ninety <8673> days <3117> shalt thou eat <398> thereof.
- 4:10 And thy meat  $^{<3978>}$  which thou shalt eat  $^{<398>}$  [shall be] by weight  $^{<4946>}$ , twenty  $^{<6242>}$  shekels  $^{<8255>}$  a day  $^{<3117>}$ : from time  $^{<6256>}$  to time  $^{<6256>}$  shalt thou eat  $^{<398>}$  it.
- 4:11 Thou shalt drink  $^{<8354>}$  also water  $^{<4325>}$  by measure  $^{<4884>}$ , the sixth part  $^{<8345>}$  of an hin  $^{<1969>}$ : from time  $^{<6256>}$  to time  $^{<6256>}$  shalt thou drink  $^{<8354>}$ .
- 4:12 And thou shalt eat <398> it [as] barley <8184> cakes <5692>, and thou shalt bake <5746> it with dung <1561> that cometh out <6627> of man <120>, in their sight <5869>.
- 4:13 And the LORD <3068> said <559>, Even thus shall the children <1121> of Israel <3478> eat <398> their defiled <2931> bread <3899> among the Gentiles <1471>, whither I will drive <5080> them.
- 4:14 Then said <559> I, Ah <162> Lord <136> GOD <3069>! behold, my soul <5315> hath not been polluted <2930>: for from my youth <5271> up even till now have I not eaten <398> of that which dieth of itself <5038>, or is torn in pieces <2966>; neither came <935> there abominable <6292> flesh <1320> into my mouth <6310>.
- 4:15 Then he said  $^{<559>}$  unto me, Lo  $^{<7200>}$ , I have given  $^{<5414>}$  thee cow's  $^{<1241>}$  dung  $^{<6832>}$  for man's  $^{<120>}$  dung  $^{<1561>}$ , and thou shalt prepare  $^{<6213>}$  thy bread  $^{<3899>}$  therewith.
- 4:16 Moreover he said <559 unto me, Son <1121 of man <120, behold, I will break <7665 the staff <4294 of bread <3899 in Jerusalem <3389: and they shall eat <398 bread <3899 by weight <4948, and with care <1674;

- and they shall drink <8354> water <4325> by measure <4884>, and with astonishment <8078>
- 4:17 That they may want <2637> bread <3899> and water <4325>, and be astonied <8074> one <376> with another <251>, and consume away <4743> for their iniquity <5771>.

# CHAPTER 5 — <u>Click to see Ezek 5 w/o Strongs Numbers</u>

- 5:1 And thou, son <1121> of man <120>, take <3947> thee a sharp <2299> knife <2719>, take <3947> thee a barber's <1532> razor <8593>, and cause [it] to pass <5674> upon thine head <7218> and upon thy beard <2206>: then take <3947> thee balances <3976> to weigh <4948>, and divide <2505> the [hair].
- 5:2 Thou shalt burn <1197> with fire <217> a third part <7992> in the midst <8432> of the city <5892>, when the days <3117> of the siege <4692> are fulfilled <4390>: and thou shalt take <3947> a third part <7992>, [and] smite <5221> about <5439> it with a knife <2719>: and a third part <7992> thou shalt scatter <2219> in the wind <7307>; and I will draw out <7324> a sword <2719> after <310> them.
- 5:3 Thou shalt also take <3947> thereof a few <4592> in number <4557>, and bind <6696> them in thy skirts <3671>.
- 5:4 Then take of them again <3947>, and cast <7993> them into the midst <8432> of the fire <784>, and burn <8313> them in the fire <784>; [for] thereof shall a fire <784> come forth <3318> into all the house <1004> of Israel <3478>.
- 5:5 Thus saith <559> the Lord <136> GOD <3069>; This [is] Jerusalem <3389>: I have set <7760> it in the midst <8432> of the nations <1471> and countries <776> [that are] round about <5439> her.
- And she hath changed <4784> my judgments <4941> into wickedness <7564> more than the nations <1471>, and my statutes <2708> more than the countries <776> that [are] round about <5439> her: for they have refused <3988> my judgments <4941> and my statutes <2708>, they have not walked <1980> in them.
- 5:7 Therefore thus saith <559> the Lord <136> GOD <3069>; Because ye multiplied <1995> more than the nations <1471> that [are] round about <5439> you, [and] have not walked <1980> in my statutes <2708>, neither have kept <6213> my judgments <4941>, neither have done <6213>

- according to the judgments <4941> of the nations <1471> that [are] round about <5439> you;
- 5:8 Therefore thus saith <559> the Lord <136> GOD <3069>; Behold, I, even I, [am] against thee, and will execute <6213> judgments <4941> in the midst <8432> of thee in the sight <5869> of the nations <1471>.
- 5:9 And I will do <6213> in thee that which I have not done <6213>, and whereunto I will not do <6213> any more the like, because <3282> of all thine abominations <8441>.
- 5:10 Therefore the fathers <1> shall eat <398> the sons <1121> in the midst <8432> of thee, and the sons <1121> shall eat <398> their fathers <1>; and I will execute <6213> judgments <8201> in thee, and the whole remnant <7611> of thee will I scatter <2219> into all the winds <7307>.
- 5:11 Wherefore, [as] I live <2416, saith <5002 the Lord <136 GOD <3069; Surely, because thou hast defiled <2930 my sanctuary <4720 with all thy detestable things <8251, and with all thine abominations <8441, therefore will I also diminish <1639 [thee]; neither shall mine eye <5869 spare <2347, neither will I have any pity <2550.
- 5:12 A third part <7992> of thee shall die <4191> with the pestilence <1698>, and with famine <7458> shall they be consumed <3615> in the midst <8432> of thee: and a third part <7992> shall fall <5307> by the sword <2719> round about <5439> thee; and I will scatter <2219> a third part <7992> into all the winds <7307>, and I will draw out <7324> a sword <2719> after <310> them.
- 5:13 Thus shall mine anger <639> be accomplished <3615>, and I will cause my fury <2534> to rest <5117> upon them, and I will be comforted <5162>: and they shall know <3045> that I the LORD <3068> have spoken <1696> [it] in my zeal <7068>, when I have accomplished <3615> my fury <2534> in them.
- 5:14 Moreover I will make <5414> thee waste <2723>, and a reproach <2781> among the nations <1471> that [are] round about <5439> thee, in the sight <5869> of all that pass by <5674>.
- 5:15 So it shall be a reproach <2781> and a taunt <1422>, an instruction <4148> and an astonishment <4923> unto the nations <1471> that [are] round about <5439> thee, when I shall execute <6213> judgments <8201> in thee in anger <639> and in fury <2534> and in furious <2534> rebukes <8433>. I the LORD <3068> have spoken <1696> [it].

- 5:16 When I shall send <7971> upon them the evil <7451> arrows <2671> of famine <7458>, which shall be for [their] destruction <4889>, [and] which I will send <7971> to destroy <7843> you: and I will increase <3254> the famine <7458> upon you, and will break <7665> your staff <4294> of bread <3899>
- 5:17 So will I send <7971> upon you famine <7458> and evil <7451> beasts <2416>, and they shall bereave <7921> thee; and pestilence <1698> and blood <1818> shall pass through <5674> thee; and I will bring <935> the sword <2719> upon thee. I the LORD <3068> have spoken <1696> [it].

# CHAPTER 6 — Click to see Ezek 6 w/o Strongs Numbers

- 6:1 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 6:2 Son  $^{<1121>}$  of man  $^{<120>}$ , set  $^{<7760>}$  thy face  $^{<6440>}$  toward the mountains  $^{<2022>}$  of Israel  $^{<3478>}$ , and prophesy  $^{<5012>}$  against them,
- And say <559>, Ye mountains <2022> of Israel <3478>, hear <8085> the word <1697> of the Lord <136> GOD <3069>; Thus saith <559> the Lord <136> GOD <3069> to the mountains <2022>, and to the hills <1389>, to the rivers <650>, and to the valleys <1516>; Behold, I, [even] I, will bring <935> a sword <2719> upon you, and I will destroy <6> your high places <1116>
- 6:4 And your altars <4196> shall be desolate <8074>, and your images <2553> shall be broken <7665>: and I will cast down <5307> your slain <2491> [men] before <6440> your idols <1544>.
- 6:5 And I will lay <5414> the dead carcases <6297> of the children <1121> of Israel <3478> before <6440> their idols <1544>; and I will scatter <2219> your bones <6106> round about <5439> your altars <4196>.
- 6:6 In all your dwellingplaces <4186> the cities <5892> shall be laid waste <2717>, and the high places <1116> shall be desolate <3456>; that your altars <4196> may be laid waste <2717> and made desolate <816>, and your idols <1544> may be broken <7665> and cease <7673>, and your images <2553> may be cut down <1438>, and your works <4639> may be abolished <4229>.
- 6:7 And the slain  $^{<2491>}$  shall fall  $^{<5307>}$  in the midst  $^{<8432>}$  of you, and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

- 6:8 Yet will I leave a remnant <3498>, that ye may have [some] that shall escape <6412> the sword <2719> among the nations <1471>, when ye shall be scattered <2219> through the countries <776>.
- And they that escape <6412> of you shall remember <2142> me among the nations <1471> whither they shall be carried captives <7617>, because I am broken <7665> with their whorish <2181> heart <3820>, which hath departed <5493> from me, and with their eyes <5869>, which go a whoring <2181> after <310> their idols <1544>: and they shall lothe <6962> themselves <6440> for the evils <7451> which they have committed <6213> in all their abominations <8441>.
- 6:10 And they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , [and that] I have not said  $^{<1696>}$  in vain  $^{<2600>}$  that I would do  $^{<6213>}$  this evil  $^{<7451>}$  unto them.
- 6:11 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Smite  $^{<5221>}$  with thine hand  $^{<3709>}$ , and stamp  $^{<7554>}$  with thy foot  $^{<7272>}$ , and say  $^{<559>}$ , Alas  $^{<253>}$  for all the evil  $^{<7451>}$  abominations  $^{<8441>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ ! for they shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ , by the famine  $^{<7458>}$ , and by the pestilence  $^{<1698>}$ .
- 6:12 He that is far off <7350> shall die <4191> of the pestilence <1698>; and he that is near <7138> shall fall <5307> by the sword <2719>; and he that remaineth <7604> and is besieged <5341> shall die <4191> by the famine <7458>: thus will I accomplish <3615> my fury <2534> upon them.
- 6:13 Then shall ye know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , when their slain  $^{<2491>}$  [men] shall be among  $^{<8432>}$  their idols  $^{<1544>}$  round about  $^{<5439>}$  their altars  $^{<4196>}$ , upon every high  $^{<7311>}$  hill  $^{<1389>}$ , in all the tops  $^{<7218>}$  of the mountains  $^{<2022>}$ , and under every green  $^{<7488>}$  tree  $^{<6086>}$ , and under every thick  $^{<5687>}$  oak  $^{<424>}$ , the place  $^{<4725>}$  where they did offer  $^{<5414>}$  sweet  $^{<5207>}$  savour  $^{<7381>}$  to all their idols  $^{<1544>}$ .
- 6:14 So will I stretch out  $^{<5186>}$  my hand  $^{<3027>}$  upon them, and make  $^{<5414>}$  the land  $^{<776>}$  desolate  $^{<8077>}$ , yea, more desolate  $^{<4923>}$  than the wilderness  $^{<4057>}$  toward Diblath  $^{<1689>}$ , in all their habitations  $^{<4186>}$ : and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

# CHAPTER 7 — <u>Click to see Ezek 7 w/o Strongs Numbers</u>

7:1 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>

- 7:2 Also, thou son  $^{<1121>}$  of man  $^{<120>}$ , thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  unto the land  $^{<127>}$  of Israel  $^{<3478>}$ ; An end  $^{<7093>}$ , the end  $^{<7093>}$  is come  $^{<935>}$  upon the four  $^{<702>}$  corners  $^{<3671>}$  of the land  $^{<776>}$ .
- 7:3 Now [is] the end <7093> [come] upon thee, and I will send <7971> mine anger <639> upon thee, and will judge <8199> thee according to thy ways <1870>, and will recompense <5414> upon thee all thine abominations <8441>.
- 7:4 And mine eye  $^{<5869>}$  shall not spare  $^{<2347>}$  thee, neither will I have pity  $^{<2550>}$ : but I will recompense  $^{<5414>}$  thy ways  $^{<1870>}$  upon thee, and thine abominations  $^{<8441>}$  shall be in the midst  $^{<8432>}$  of thee: and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 7:5 Thus saith <559> the Lord <136> GOD <3069>; An evil <7451>, an only <259> evil <7451>, behold, is come <935>.
- 7:6 An end  $^{<7093>}$  is come  $^{<935>}$ , the end  $^{<7093>}$  is come  $^{<935>}$ : it watcheth  $^{<6974>}$  for thee; behold, it is come  $^{<935>}$ .
- 7:7 The morning <6843> is come <935> unto thee, O thou that dwellest <3427> in the land <776>: the time <6256> is come <935> <935>, the day <3117> of trouble <4103> [is] near <7138>, and not the sounding again <1906> of the mountains <2022>.
- 7:8 Now will I shortly <7138> pour out <8210> my fury <2534> upon thee, and accomplish <3615> mine anger <639> upon thee: and I will judge <8199> thee according to thy ways <1870>, and will recompense <5414> thee for all thine abominations <8441>.
- 7:9 And mine eye  $^{<5869}$  shall not spare  $^{<2347}$ , neither will I have pity  $^{<2550}$ : I will recompense  $^{<5414}$  thee according to thy ways  $^{<1870}$  and thine abominations  $^{<8441}$  [that] are in the midst  $^{<8432}$  of thee; and ye shall know  $^{<3045}$  that I [am] the LORD  $^{<3068}$  that smiteth  $^{<5221}$ .
- 7:10 Behold the day  $^{\langle 3117\rangle}$ , behold, it is come  $^{\langle 935\rangle}$ : the morning  $^{\langle 6843\rangle}$  is gone forth  $^{\langle 3318\rangle}$ ; the rod  $^{\langle 4294\rangle}$  hath blossomed  $^{\langle 6692\rangle}$ , pride  $^{\langle 2087\rangle}$  hath budded  $^{\langle 6524\rangle}$ .
- 7:11 Violence <2555 is risen up <6965 into a rod <4294 of wickedness <7562 : none of them [shall remain], nor of their multitude <1995, nor of any <1991 of theirs: neither [shall there be] wailing <5089 for them.

- 7:12 The time <6256> is come <935>, the day <3117> draweth near <5060>: let not the buyer <7069> rejoice <8055>, nor the seller <4376> mourn <56>: for wrath <2740> [is] upon all the multitude <1995> thereof.
- 7:13 For the seller <4376> shall not return <7725> to that which is sold <4465>, although they were yet alive <2416>: for the vision <2377> [is] touching the whole multitude <1995> thereof, [which] shall not return <7725>; neither shall any <376> strengthen <2388> himself in the iniquity <5771> of his life <2416>.
- 7:14 They have blown <8628> the trumpet <8619>, even to make all ready <3559>; but none goeth <1980> to the battle <4421>: for my wrath <2740> [is] upon all the multitude <1995> thereof.
- 7:15 The sword <2719> [is] without <2351>, and the pestilence <1698> and the famine <7458> within <1004>: he that [is] in the field <7704> shall die <4191> with the sword <2719>; and he that [is] in the city <5892>, famine <7458> and pestilence <1698> shall devour <398> him.
- 7:16 But they that escape <6403> of them shall escape <6412>, and shall be on the mountains <2022> like doves <3123> of the valleys <1516>, all of them mourning <1993>, every one <376> for his iniquity <5771>.
- 7:17 All hands  $^{<3027>}$  shall be feeble  $^{<7503>}$ , and all knees  $^{<1290>}$  shall be weak  $^{<3212>}$  [as] water  $^{<4325>}$ .
- 7:18 They shall also gird <2296> [themselves] with sackcloth <8242>, and horror <6427> shall cover <3680> them; and shame <955> [shall be] upon all faces <6440>, and baldness <7144> upon all their heads <7218>.
- 7:19 They shall cast <7993> their silver <3701> in the streets <2351>, and their gold <2091> shall be removed <5079>: their silver <3701> and their gold <2091> shall not be able <3201> to deliver <5337> them in the day <3117> of the wrath <5678> of the LORD <3068>: they shall not satisfy <7646> their souls <5315>, neither fill <4390> their bowels <4578>: because it is the stumblingblock <4383> of their iniquity <5771>.
- 7:20 As for the beauty  $^{<6643>}$  of his ornament  $^{<5716>}$ , he set  $^{<7760>}$  it in majesty  $^{<1347>}$ : but they made  $^{<6213>}$  the images  $^{<6754>}$  of their abominations  $^{<8441>}$  [and] of their detestable things  $^{<8251>}$  therein: therefore have I set  $^{<5414>}$  it far  $^{<5079>}$  from them.
- 7:21 And I will give <5414> it into the hands <3027> of the strangers <2114> for a prey <957>, and to the wicked <7563> of the earth <776> for a spoil <7998>; and they shall pollute <2490> it.

- 7:22 My face <6440> will I turn <5437> also from them, and they shall pollute <2490> my secret <6845> [place]: for the robbers <6530> shall enter <935> into it, and defile <2490> it.
- 7:23 Make  $^{(6213)}$  a chain  $^{(7569)}$ : for the land  $^{(776)}$  is full  $^{(4390)}$  of bloody crimes  $^{(4941)}$ , and the city  $^{(5892)}$  is full  $^{(4390)}$  of violence  $^{(2555)}$ .
- 7:24 Wherefore I will bring <935> the worst <7451> of the heathen <1471>, and they shall possess <3423> their houses <1004>: I will also make the pomp <1347> of the strong <5794> to cease <7673>; and their holy places <6942> shall be defiled <2490> <5157>.
- 7:25 Destruction <7089> cometh <935>; and they shall seek <1245> peace <7965>, and [there shall be] none.
- 7:26 Mischief  $^{<1943>}$  shall come  $^{<935>}$  upon mischief  $^{<1943>}$ , and rumour  $^{<8052>}$  shall be upon rumour  $^{<8052>}$ ; then shall they seek  $^{<1245>}$  a vision  $^{<2377>}$  of the prophet  $^{<5030>}$ ; but the law  $^{<8451>}$  shall perish  $^{<6>}$  from the priest  $^{<3548>}$ , and counsel  $^{<6098>}$  from the ancients  $^{<2205>}$ .
- 7:27 The king  $^{<4428>}$  shall mourn  $^{<56>}$ , and the prince  $^{<5387>}$  shall be clothed  $^{<3847>}$  with desolation  $^{<8077>}$ , and the hands  $^{<3027>}$  of the people  $^{<5971>}$  of the land  $^{<776>}$  shall be troubled  $^{<926>}$ : I will do  $^{<6213>}$  unto them after their way  $^{<1870>}$ , and according to their deserts  $^{<4941>}$  will I judge  $^{<8199>}$  them; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$

### CHAPTER 8 — Click to see Ezek 8 w/o Strongs Numbers

- 8:1 And it came to pass in the sixth  $^{<8345>}$  year  $^{<8141>}$ , in the sixth  $^{<8345>}$  [month], in the fifth  $^{<2568>}$  [day] of the month  $^{<2320>}$ , [as] I sat  $^{<3427>}$  in mine house  $^{<1004>}$ , and the elders  $^{<2205>}$  of Judah  $^{<3063>}$  sat  $^{<3427>}$  before  $^{<6440>}$  me, that the hand  $^{<3027>}$  of the Lord  $^{<136>}$  GOD  $^{<3069>}$  fell  $^{<5307>}$  there upon me.
- 8:2 Then I beheld <7200>, and lo a likeness <1823> as the appearance <4758> of fire <784>: from the appearance <4758> of his loins <4975> even downward <4295>, fire <784>; and from his loins <4975> even upward <4605>, as the appearance <4758> of brightness <2096>, as the colour <5869> of amber <2830>.
- 8:3 And he put forth  $^{<7971>}$  the form  $^{<8403>}$  of an hand  $^{<3027>}$ , and took  $^{<3947>}$  me by a lock  $^{<6734>}$  of mine head  $^{<7218>}$ ; and the spirit  $^{<7307>}$  lifted me up  $^{<5375>}$  between the earth  $^{<776>}$  and the heaven  $^{<8064>}$ , and

- brought <935> me in the visions <4759> of God <430> to Jerusalem <3389>, to the door <6607> of the inner <6442> gate <8179> that looketh <6437> toward the north <6828>; where [was] the seat <4186> of the image <5566> of jealousy <7068>, which provoketh to jealousy <7069>.
- 8:4 And, behold, the glory <3519> of the God <430> of Israel <3478> [was] there, according to the vision <4758> that I saw <7200> in the plain <1237>.
- 8:5 Then said  $^{<559>}$  he unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , lift up  $^{<5375>}$  thine eyes  $^{<5869>}$  now the way  $^{<1870>}$  toward the north  $^{<6828>}$ . So I lifted up  $^{<5375>}$  mine eyes  $^{<5869>}$  the way  $^{<1870>}$  toward the north  $^{<6828>}$ , and behold northward  $^{<6828>}$  at the gate  $^{<8179>}$  of the altar  $^{<4196>}$  this image  $^{<5566>}$  of jealousy  $^{<7068>}$  in the entry  $^{<872>}$ .
- He said <559> furthermore unto me, Son <1121> of man <120>, seest <7200> thou what they do <6213> ? [even] the great <1419> abominations <8441> that the house <1004> of Israel <3478> committeth <6213> here, that I should go far off <7368> from my sanctuary <4720>? but turn <7725> thee yet again, [and] thou shalt see <7200> greater <1419> abominations <8441>
- 8:7 And he brought  $^{<935>}$  me to the door  $^{<6607>}$  of the court  $^{<2691>}$ ; and when I looked  $^{<7200>}$ , behold a  $^{<259>}$  hole  $^{<2356>}$  in the wall  $^{<7023>}$ .
- 8:8 Then said  $^{<559>}$  he unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , dig  $^{<2864>}$  now in the wall  $^{<7023>}$ : and when I had digged  $^{<2864>}$  in the wall  $^{<7023>}$ , behold a  $^{<259>}$  door  $^{<6607>}$ .
- 8:9 And he said  $^{<559>}$  unto me, Go in  $^{<935>}$ , and behold  $^{<7200>}$  the wicked abominations  $^{<8441>}$  that they do  $^{<6213>}$  here.
- 8:10 So I went in <935> and saw <7200>; and behold every form <8403> of creeping things <7431>, and abominable <8263> beasts <929>, and all the idols <1544> of the house <1004> of Israel <3478>, pourtrayed <2707> upon the wall <7023> round about <5439>.
- 8:11 And there stood <5975> before <6440> them seventy <7657> men <376> of the ancients <2205> of the house <1004> of Israel <3478>, and in the midst <8432> of them stood <5975> Jaazaniah <2970> the son <1121> of Shaphan <8227>, with every man <376> his censer <4730> in his hand <3027>; and a thick <6282> cloud <6051> of incense <7004> went up <5927>.
- 8:12 Then said  $^{<559>}$  he unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , hast thou seen  $^{<7200>}$  what the ancients  $^{<2205>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$  do

- $^{<6213>}$  in the dark  $^{<2822>}$ , every man  $^{<376>}$  in the chambers  $^{<2315>}$  of his imagery  $^{<4906>}?$  for they say  $^{<559>}$ , The LORD  $^{<3068>}$  seeth  $^{<7200>}$  us not; the LORD  $^{<3068>}$  hath forsaken  $^{<5800>}$  the earth  $^{<776>}$ .
- 8:13 He said  $^{<559>}$  also unto me, Turn  $^{<7725>}$  thee yet again, [and] thou shalt see  $^{<7200>}$  greater  $^{<1419>}$  abominations  $^{<8441>}$  that they do  $^{<6213>}$ .
- 8:14 Then he brought  $^{<935>}$  me to the door  $^{<6607>}$  of the gate  $^{<8179>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$  which [was] toward the north  $^{<6828>}$ ; and, behold, there sat  $^{<3427>}$  women  $^{<802>}$  weeping  $^{<1058>}$  for Tammuz  $^{<8542>}$
- 8:15 Then said <559> he unto me, Hast thou seen <7200> [this], O son <1121> of man <120>? turn <7725> thee yet again, [and] thou shalt see <7200> greater <1419> abominations <8441> than these.
- 8:16 And he brought <935> me into the inner <6442> court <2691> of the LORD'S <3068> house <1004>, and, behold, at the door <6607> of the temple <1964> of the LORD <3068>, between the porch <197> and the altar <4196>, [were] about five <2568> and twenty <6242> men <376>, with their backs <268> toward the temple <1964> of the LORD <3068>, and their faces <6440> toward the east <6924>; and they worshipped <7812> the sun <8121> toward the east <66924>.
- 8:17 Then he said <559 unto me, Hast thou seen <7200 [this], O son <1121 of man <120>? Is it a light thing <7043> to the house <1004 of Judah <3063 that they commit <6213 the abominations <8441 which they commit <6213 here? for they have filled <4390 the land <776 with violence <2555, and have returned <7725 to provoke me to anger <3707 and, lo, they put <7971 the branch <2156 to their nose <639.
- 8:18 Therefore will I also deal <6213> in fury <2534>: mine eye <5869> shall not spare <2347>, neither will I have pity <2550>: and though they cry <7121> in mine ears <241> with a loud <1419> voice <6963>, [yet] will I not hear <8085> them.

## CHAPTER 9 — <u>Click to see Ezek 9 w/o Strongs Numbers</u>

9:1 He cried <7121> also in mine ears <241> with a loud <1419> voice <6963>, saying <559>, Cause them that have charge <6486> over the city <5892> to draw near <7126>, even every man <376> [with] his destroying <4892> weapon <3627> in his hand <3027>.

- 9:2 And, behold, six  $^{<8337>}$  men  $^{<582>}$  came  $^{<935>}$  from the way  $^{<1870>}$  of the higher  $^{<5945>}$  gate  $^{<8179>}$ , which lieth  $^{<6437>}$  toward the north  $^{<6828>}$ , and every man  $^{<376>}$  a slaughter  $^{<4660>}$  weapon  $^{<3627>}$  in his hand  $^{<3027>}$ ; and one  $^{<259>}$  man  $^{<376>}$  among  $^{<8432>}$  them [was] clothed  $^{<3847>}$  with linen  $^{<906>}$ , with a writer's  $^{<5608>}$  inkhorn  $^{<7083>}$  by his side  $^{<4975>}$ : and they went in  $^{<935>}$ , and stood  $^{<5975>}$  beside  $^{<681>}$  the brasen  $^{<5178>}$  altar  $^{<4196>}$ .
- 9:3 And the glory <3519> of the God <430> of Israel <3478> was gone up <5927> from the cherub <3742>, whereupon he was, to the threshold <4670> of the house <1004>. And he called <7121> to the man <376> clothed <3847> with linen <906>, which [had] the writer's <5608> inkhorn <7083> by his side <4975>;
- 9:4 And the LORD <3068> said <559> unto him, Go through <5674> the midst <8432> of the city <5892>, through the midst <8432> of Jerusalem <3389>, and set <8427> a mark <8420> upon the foreheads <4696> of the men <582> that sigh <584> and that cry <602> for all the abominations <8441> that be done <6213> in the midst <8432> thereof.
- 9:5 And to the others <428> he said <559> in mine hearing <241>, Go <5674> ye after <310> him through the city <5892>, and smite <5221>: let not your eye <5869> spare <2347>, neither have ye pity <2550>
- 9:6 Slay <2026 utterly <4889 old <2205 [and] young <970, both maids <1330, and little children <2945, and women <802: but come not near <5066 any man <376 upon whom [is] the mark <8420; and begin <2490 at my sanctuary <4720. Then they began <2490 at the ancient <2205 men <582 which [were] before <6440 the house <1004.
- 9:7 And he said  $^{<559>}$  unto them, Defile  $^{<2930>}$  the house  $^{<1004>}$ , and fill  $^{<4390>}$  the courts  $^{<2691>}$  with the slain  $^{<2491>}$ : go ye forth  $^{<3318>}$ . And they went forth  $^{<3318>}$ , and slew  $^{<5221>}$  in the city  $^{<5892>}$ .
- 9:8 And it came to pass, while they were slaying <5221> them, and I was left <7604>, that I fell <5307> upon my face <6440>, and cried <2199>, and said <559>, Ah <162> Lord <136> GOD <3069>! wilt thou destroy <7843> all the residue <7611> of Israel <3478> in thy pouring out <8210> of thy fury <2534> upon Jerusalem <3389>?
- 9:9 Then said  $^{<559>}$  he unto me, The iniquity  $^{<5771>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$  and Judah  $^{<3063>}$  [is] exceeding  $^{<3966>}$   $^{<3966>}$  great  $^{<1419>}$ , and the land  $^{<776>}$  is full  $^{<4390>}$  of blood  $^{<1818>}$ , and the city  $^{<5892>}$  full

- $^{<4390>}$  of perverseness  $^{<4297>}$ : for they say  $^{<559>}$ , The LORD  $^{<3068>}$  hath forsaken  $^{<5800>}$  the earth  $^{<776>}$ , and the LORD  $^{<3068>}$  seeth  $^{<7200>}$  not.
- 9:10 And as for me also, mine eye <5869> shall not spare <2347>, neither will I have pity <2550>, [but] I will recompense <5414> their way <1870> upon their head <7218>.
- 9:11 And, behold, the man <376> clothed <3847> with linen <906>, which [had] the inkhorn <7083> by his side <4975>, reported <7725> the matter <1697>, saying <559>, I have done <6213> as thou hast commanded <6680> me.

## CHAPTER 10 — <u>Click to see Ezek 10 w/o Strongs Numbers</u>

- 10:1 Then I looked <7200>, and, behold, in the firmament <7549> that was above the head <7218> of the cherubims <3742> there appeared <7200> over them as it were a sapphire <5601> stone <68>, as the appearance <4758> of the likeness <1823> of a throne <3678>.
- And he spake <559 unto the man <376 clothed <3847 with linen <906, and said <559, Go in <935 between <996 the wheels <1534, [even] under the cherub <3742, and fill <4390 thine hand <2651 with coals <1513 of fire <784 from between <996 the cherubims <3742, and scatter <2236 [them] over the city <5892. And he went in <935 in my sight <5869.
- 10:3 Now the cherubims  $^{<3742>}$  stood  $^{<5975>}$  on the right side  $^{<3225>}$  of the house  $^{<1004>}$ , when the man  $^{<376>}$  went in  $^{<935>}$ ; and the cloud  $^{<6051>}$  filled  $^{<4390>}$  the inner  $^{<6442>}$  court  $^{<2691>}$ .
- Then the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  went up  $^{<7311>}$  from the cherub  $^{<3742>}$ , [and stood] over the threshold  $^{<4670>}$  of the house  $^{<1004>}$ ; and the house  $^{<1004>}$  was filled  $^{<4390>}$  with the cloud  $^{<6051>}$ , and the court  $^{<2691>}$  was full  $^{<4390>}$  of the brightness  $^{<5051>}$  of the LORD'S  $^{<3068>}$  glory  $^{<3519>}$ .
- 10:5 And the sound  $^{<6963>}$  of the cherubims  $^{<3742>}$  wings  $^{<3671>}$  was heard  $^{<8085>}$  [even] to the outer  $^{<2435>}$  court  $^{<2691>}$ , as the voice  $^{<6963>}$  of the Almighty  $^{<7706>}$  God  $^{<410>}$  when he speaketh  $^{<1696>}$ .
- And it came to pass, [that] when he had commanded <6680> the man <376> clothed <3847> with linen <906>, saying <559>, Take <3947> fire <784> from between the wheels <1534>, from between the cherubims <3742>; then he went in <935>, and stood <5975> beside <681> the wheels <212>.

- 10:7 And [one] cherub <3742> stretched forth <7971> his hand <3027> from between the cherubims <3742> unto the fire <784> that [was] between the cherubims <3742>, and took <5375> [thereof], and put <5414> [it] into the hands <2651> of [him that was] clothed <3847> with linen <906>: who took <3947> [it], and went out <3318>.
- 10:8 And there appeared  $^{<7200>}$  in the cherubims  $^{<3742>}$  the form  $^{<8403>}$  of a man's  $^{<120>}$  hand  $^{<3027>}$  under their wings  $^{<3671>}$ .
- 10:9 And when I looked  $^{<7200>}$ , behold the four  $^{<702>}$  wheels  $^{<212>}$  by  $^{<681>}$  the cherubims  $^{<3742>}$ , one  $^{<259>}$  wheel  $^{<212>}$  by  $^{<681>}$  one  $^{<259>}$  cherub  $^{<3742>}$ , and another  $^{<259>}$  wheel  $^{<212>}$  by  $^{<681>}$  another  $^{<259>}$  cherub  $^{<3742>}$ : and the appearance  $^{<4758>}$  of the wheels  $^{<212>}$  [was] as the colour  $^{<5869>}$  of a beryl  $^{<8658>}$  stone  $^{<68>}$ .
- 10:10 And [as for] their appearances  $^{<4758>}$ , they four  $^{<702>}$  had one  $^{<259>}$  likeness  $^{<1823>}$ , as if a wheel  $^{<212>}$  had been in the midst  $^{<8432>}$  of a wheel  $^{<212>}$ .
- 10:11 When they went  $^{<3212>}$ , they went  $^{<3212>}$  upon their four  $^{<702>}$  sides  $^{<7253>}$ ; they turned  $^{<5437>}$  not as they went  $^{<3212>}$ , but to the place  $^{<4725>}$  whither the head  $^{<7218>}$  looked  $^{<6437>}$  they followed  $^{<3212>}$   $^{<310>}$  it; they turned  $^{<5437>}$  not as they went  $^{<3212>}$ .
- 10:12 And their whole body <1320>, and their backs <1354>, and their hands <3027>, and their wings <3671>, and the wheels <212>, [were] full <4392> of eyes <5869> round about <5439>, [even] the wheels <212> that they four <702> had.
- 10:13 As for the wheels  $\stackrel{\langle 212 \rangle}{}$ , it was cried  $\stackrel{\langle 7121 \rangle}{}$  unto them in my hearing  $\stackrel{\langle 241 \rangle}{}$ , O wheel  $\stackrel{\langle 1534 \rangle}{}$ .
- 10:14 And every one  $^{<259>}$  had four  $^{<702>}$  faces  $^{<6440>}$ : the first  $^{<259>}$  face  $^{<6440>}$  [was] the face  $^{<6440>}$  of a cherub  $^{<3742>}$ , and the second  $^{<8145>}$  face  $^{<6440>}$  [was] the face  $^{<6440>}$  of a man  $^{<120>}$ , and the third  $^{<7992>}$  the face  $^{<6440>}$  of a lion  $^{<738>}$ , and the fourth  $^{<7243>}$  the face  $^{<6440>}$  of an eagle  $^{<5404>}$ .
- 10:15 And the cherubims  $^{<3742>}$  were lifted up  $^{<7426>}$ . This [is] the living creature  $^{<2416>}$  that I saw  $^{<7200>}$  by the river  $^{<5104>}$  of Chebar  $^{<3529>}$ .
- 10:16 And when the cherubims <3742> went <3212>, the wheels <212> went <3212> by them <681>: and when the cherubims <3742> lifted up <5375> their wings <3671> to mount up <7311> from the earth <776>, the same wheels <212> also <1992> turned <5437> not from beside <681> them.

- 10:17 When they stood <5975>, [these] stood <5975>; and when they were lifted up <7311>, [these] lifted up <7426> themselves [also]: for the spirit <7307> of the living creature <2416> [was] in them.
- 10:18 Then the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  departed  $^{<3318>}$  from off the threshold  $^{<4670>}$  of the house  $^{<1004>}$ , and stood  $^{<5975>}$  over the cherubims  $^{<3742>}$ .
- 10:19 And the cherubims <3742> lifted up <5375> their wings <3671>, and mounted up <7426> from the earth <776> in my sight <5869>: when they went out <3318>, the wheels <212> also [were] beside <5980> them, and [every one] stood <5975> at the door <6607> of the east <6931> gate <8179> of the LORD'S <3068> house <1004>; and the glory <3519> of the God <430> of Israel <3478> [was] over them above <4605>.
- 10:20 This [is] the living creature <2416> that I saw <7200> under the God <430> of Israel <3478> by the river <5104> of Chebar <3529>; and I knew <3045> that they [were] the cherubims <3742>.
- 10:21 Every one  $^{<259>}$  had four  $^{<702>}$  faces  $^{<6440>}$  apiece  $^{<259>}$ , and every one  $^{<259>}$  four  $^{<702>}$  wings  $^{<3671>}$ ; and the likeness  $^{<1823>}$  of the hands  $^{<3027>}$  of a man  $^{<120>}$  [was] under their wings  $^{<3671>}$ .
- 10:22 And the likeness <1823> of their faces <6440> [was] the same <1992> faces <6440> which I saw <7200> by the river <5104> of Chebar <3529>, their appearances <4758> and themselves: they went <3212> every one <376> straight <5676> forward <6440>.

## CHAPTER 11 — Click to see Ezek 11 w/o Strongs Numbers

- 11:1 Moreover the spirit  $^{<7307>}$  lifted me up  $^{<5375>}$ , and brought  $^{<935>}$  me unto the east  $^{<6931>}$  gate  $^{<8179>}$  of the LORD'S  $^{<3068>}$  house  $^{<1004>}$ , which looketh  $^{<6437>}$  eastward  $^{<6921>}$ : and behold at the door  $^{<6607>}$  of the gate  $^{<8179>}$  five  $^{<2568>}$  and twenty  $^{<6242>}$  men  $^{<376>}$ ; among  $^{<8432>}$  whom I saw  $^{<7200>}$  Jaazaniah  $^{<2970>}$  the son  $^{<1121>}$  of Azur  $^{<5809>}$ , and Pelatiah  $^{<6410>}$  the son  $^{<1121>}$  of Benaiah  $^{<1141>}$ , princes  $^{<8269>}$  of the people  $^{<5971>}$ .
- 11:2 Then said  $^{<559>}$  he unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , these [are] the men  $^{<582>}$  that devise  $^{<2803>}$  mischief  $^{<205>}$ , and give  $^{<3289>}$  wicked  $^{<7451>}$  counsel  $^{<6098>}$  in this city  $^{<5892>}$
- 11:3 Which say  $^{<559>}$ , [It is] not near  $^{<7138>}$ ; let us build  $^{<1129>}$  houses  $^{<1004>}$ : this [city is] the caldron  $^{<5518>}$ , and we [be] the flesh  $^{<1320>}$ .

- 11:4 Therefore prophesy <5012> against them, prophesy <5012>, O son <1121> of man <120>.
- And the Spirit <7307> of the LORD <3068> fell <5307> upon me, and said <559> unto me, Speak <559>; Thus saith <559> the LORD <3068>; Thus have ye said <559>, O house <1004> of Israel <3478>: for I know <3045> the things that come <4609> into your mind <7307>, [every one of] them.
- 11:6 Ye have multiplied <7235> your slain <2491> in this city <5892>, and ye have filled <4390> the streets <2351> thereof with the slain <2491>.
- 11:7 Therefore thus saith <559> the Lord <136> GOD <3069>; Your slain <2491> whom ye have laid <7760> in the midst <8432> of it, they [are] the flesh <1320>, and this [city is] the caldron <5518>: but I will bring you forth <3318> out of the midst <8432> of it.
- 11:8 Ye have feared  $^{\langle 3372\rangle}$  the sword  $^{\langle 2719\rangle}$ ; and I will bring  $^{\langle 935\rangle}$  a sword upon you, saith  $^{\langle 5002\rangle}$  the Lord  $^{\langle 136\rangle}$  GOD  $^{\langle 3069\rangle}$ .
- 11:9 And I will bring you out <3318> of the midst <8432> thereof, and deliver <5414> you into the hands <3027> of strangers <2114>, and will execute <6213> judgments <8201> among you.
- 11:10 Ye shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ ; I will judge  $^{<8199>}$  you in the border  $^{<1366>}$  of Israel  $^{<3478>}$ ; and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 11:11 This [city] shall not be your caldron <5518>, neither shall ye be the flesh <1320> in the midst <8432> thereof; [but] I will judge <8199> you in the border <1366> of Israel <3478>
- 11:12 And ye shall know <3045> that I [am] the LORD <3068>: for ye have not walked <1980> in my statutes <2706>, neither executed <6213> my judgments <4941>, but have done <6213> after the manners <4941> of the heathen <1471> that [are] round about <5439> you.
- 11:13 And it came to pass, when I prophesied  $^{<5012>}$ , that Pelatiah  $^{<6410>}$  the son  $^{<1121>}$  of Benaiah  $^{<1141>}$  died  $^{<4191>}$ . Then fell I down  $^{<5307>}$  upon my face  $^{<6440>}$ , and cried  $^{<2199>}$  with a loud  $^{<1419>}$  voice  $^{<6963>}$ , and said  $^{<559>}$ , Ah  $^{<162>}$  Lord  $^{<136>}$  GOD  $^{<3069>}$ ! wilt thou make  $^{<6213>}$  a full end  $^{<3617>}$  of the remnant  $^{<7611>}$  of Israel  $^{<3478>}$ ?
- 11:14 Again the word <1697> of the LORD <3068> came unto me, saying <559>

- 11:15 Son <1121> of man <120>, thy brethren <251>, [even] thy brethren <251>, the men <582> of thy kindred <1353>, and all the house <1004> of Israel <3478> wholly, [are] they unto whom the inhabitants <3427> of Jerusalem <3389> have said <559>, Get you far <7368> from the LORD <3068>: unto us is this land <776> given <5414> in possession <4181>.
- 11:16 Therefore say  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Although I have cast them far off  $^{<7368>}$  among the heathen  $^{<1471>}$ , and although I have scattered  $^{<6327>}$  them among the countries  $^{<776>}$ , yet will I be to them as a little  $^{<4592>}$  sanctuary  $^{<4720>}$  in the countries  $^{<776>}$  where they shall come  $^{<935>}$ .
- 11:17 Therefore say  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I will even gather  $^{<6908>}$  you from the people  $^{<5971>}$ , and assemble  $^{<622>}$  you out of the countries  $^{<776>}$  where ye have been scattered  $^{<6327>}$ , and I will give  $^{<5414>}$  you the land  $^{<127>}$  of Israel  $^{<3478>}$ .
- 11:18 And they shall come <935> thither, and they shall take away <5493> all the detestable things <8251> thereof and all the abominations <8441> thereof from thence.
- 11:19 And I will give  $^{<5414>}$  them one  $^{<259>}$  heart  $^{<3820>}$ , and I will put  $^{<5414>}$  a new  $^{<2319>}$  spirit  $^{<7307>}$  within  $^{<7130>}$  you; and I will take  $^{<5493>}$  the stony  $^{<68>}$  heart  $^{<3820>}$  out of their flesh  $^{<1320>}$ , and will give  $^{<5414>}$  them an heart  $^{<3820>}$  of flesh  $^{<1320>}$
- 11:20 That they may walk <3212 in my statutes <2708, and keep <8104 mine ordinances <4941, and do <6213 them: and they shall be my people <5971, and I will be their God <430.
- 11:21 But [as for them] whose heart <3820> walketh <1980> after the heart <3820> of their detestable things <8251> and their abominations <8441>, I will recompense <5414> their way <1870> upon their own heads <7218>, saith <5002> the Lord <136> GOD <3069>.
- 11:22 Then did the cherubims  $^{<3742>}$  lift up  $^{<5375>}$  their wings  $^{<3671>}$ , and the wheels  $^{<212>}$  beside  $^{<5980>}$  them; and the glory  $^{<3519>}$  of the God  $^{<430>}$  of Israel  $^{<3478>}$  [was] over them above  $^{<4605>}$ .
- 11:23 And the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  went up  $^{<5927>}$  from the midst  $^{<8432>}$  of the city  $^{<5892>}$ , and stood  $^{<5975>}$  upon the mountain  $^{<2022>}$  which [is] on the east side  $^{<6924>}$  of the city  $^{<5892>}$ .
- 11:24 Afterwards the spirit <7307> took me up <5375>, and brought <935> me in a vision <4758> by the Spirit <7307> of God <430> into Chaldea <3778>,

- to them of the captivity  $^{<1473>}$ . So the vision  $^{<4758>}$  that I had seen  $^{<7200>}$  went up  $^{<5927>}$  from me.
- 11:25 Then I spake  $^{<1696>}$  unto them of the captivity  $^{<1473>}$  all the things that the LORD  $^{<3068>}$  had shewed  $^{<7200>}$  me.

## CHAPTER 12 — Click to see Ezek 12 w/o Strongs Numbers

- 12:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  also came unto me, saying  $^{<559>}$ ,
- 12:2 Son  $^{<1121>}$  of man  $^{<120>}$ , thou dwellest  $^{<3427>}$  in the midst  $^{<8432>}$  of a rebellious  $^{<4805>}$  house  $^{<1004>}$ , which have eyes  $^{<5869>}$  to see  $^{<7200>}$ , and see  $^{<7200>}$  not; they have ears  $^{<241>}$  to hear  $^{<8085>}$ , and hear  $^{<8085>}$  not: for they [are] a rebellious  $^{<4805>}$  house  $^{<1004>}$ .
- 12:3 Therefore, thou son <1121> of man <120>, prepare <6213> thee stuff <3627> for removing <1473>, and remove <1540> by day <3119> in their sight <5869>; and thou shalt remove <1540> from thy place <4725> to another <312> place <4725> in their sight <5869>: it may be they will consider <7200>, though they [be] a rebellious <4805> house <1004>.
- 12:4 Then shalt thou bring forth  $^{<3318>}$  thy stuff  $^{<3627>}$  by day  $^{<3119>}$  in their sight  $^{<5869>}$ , as stuff  $^{<3627>}$  for removing  $^{<1473>}$ : and thou shalt go forth  $^{<3318>}$  at even  $^{<6153>}$  in their sight  $^{<5869>}$ , as they that go forth into captivity  $^{<1473>}$ .
- 12:5 Dig <2864> thou through the wall <7023> in their sight <5869>, and carry out <3318> thereby.
- 12:6 In their sight <5869> shalt thou bear <5375> [it] upon [thy] shoulders <3802>, [and] carry [it] forth <3318> in the twilight <5939>: thou shalt cover <3680> thy face <6440>, that thou see <7200> not the ground <776>: for I have set <5414> thee [for] a sign <4159> unto the house <1004> of Israel <3478>.
- 12:7 And I did  $^{<6213>}$  so as I was commanded  $^{<6680>}$ : I brought forth  $^{<3318>}$  my stuff  $^{<3627>}$  by day  $^{<3119>}$ , as stuff  $^{<3627>}$  for captivity  $^{<1473>}$ , and in the even  $^{<6153>}$  I digged  $^{<2864>}$  through the wall  $^{<7023>}$  with mine hand  $^{<3027>}$ ; I brought [it] forth  $^{<3318>}$  in the twilight  $^{<5939>}$ , [and] I bare  $^{<5375>}$  [it] upon [my] shoulder  $^{<3802>}$  in their sight  $^{<5869>}$ .
- 12:8 And in the morning  $^{<1242>}$  came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto me, saying  $^{<559>},$

- 12:9 Son  $^{<1121>}$  of man  $^{<120>}$ , hath not the house  $^{<1004>}$  of Israel  $^{<3478>}$ , the rebellious  $^{<4805>}$  house  $^{<1004>}$ , said  $^{<559>}$  unto thee, What doest  $^{<6213>}$  thou?
- 12:10 Say  $^{<559>}$  thou unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; This burden  $^{<4853>}$  [concerneth] the prince  $^{<5387>}$  in Jerusalem  $^{<3389>}$ , and all the house  $^{<1004>}$  of Israel  $^{<3478>}$  that [are] among  $^{<8432>}$  them.
- 12:11 Say <559, I [am] your sign <4159: like as I have done <6213, so shall it be done <6213 unto them: they shall remove <1473> [and] go <3212> into captivity <7628>.
- 12:12 And the prince <5387> that [is] among <8432> them shall bear <5375> upon [his] shoulder <3802> in the twilight <5939>, and shall go forth <3318>: they shall dig <2864> through the wall <7023> to carry out <3318> thereby: he shall cover <3680> his face <6440>, that <3282> he see <7200> not the ground <776> with [his] eyes <5869>.
- 12:13 My net <7568> also will I spread <6566> upon him, and he shall be taken <8610> in my snare <4686>: and I will bring <935> him to Babylon <894> [to] the land <776> of the Chaldeans <3778>; yet shall he not see <7200> it, though he shall die <4191> there.
- 12:14 And I will scatter  $\stackrel{\langle 2219 \rangle}{}$  toward every wind  $\stackrel{\langle 7307 \rangle}{}$  all that [are] about  $\stackrel{\langle 5439 \rangle}{}$  him to help  $\stackrel{\langle 5828 \rangle}{}$  him, and all his bands  $\stackrel{\langle 102 \rangle}{}$ ; and I will draw out  $\stackrel{\langle 7324 \rangle}{}$  the sword  $\stackrel{\langle 2719 \rangle}{}$  after  $\stackrel{\langle 310 \rangle}{}$  them.
- 12:15 And they shall know <3045> that I [am] the LORD <3068>, when I shall scatter <6327> them among the nations <1471>, and disperse <2219> them in the countries <776>.
- 12:16 But I will leave <3498 a few <4557 men <582 of them from the sword <2719, from the famine <7458, and from the pestilence <1698; that they may declare <5608 all their abominations <8441 among the heathen <1471 whither they come <935; and they shall know <3045 that I [am] the LORD <3068.
- 12:17 Moreover the word <1697> of the LORD <3068> came to me, saying <559>,
- 12:18 Son <1121> of man <120>, eat <398> thy bread <3899> with quaking <7494>, and drink <8354> thy water <4325> with trembling <7269> and with carefulness <1674>;

- 12:19 And say <559 unto the people <5971 of the land <127, Thus saith <559 the Lord <136 GOD <3069 of the inhabitants <3427 of Jerusalem <3389, [and] of the land <776 of Israel <3478; They shall eat <398 their bread <3899 with carefulness <1674, and drink <8354 their water <4325 with astonishment <8078, that her land <776 may be desolate <3456 from all that is therein <4393, because of the violence <2555 of all them that dwell <3427 therein.
- 12:20 And the cities  $^{<5892}$  that are inhabited  $^{<3427}$  shall be laid waste  $^{<2717}$ , and the land  $^{<776}$  shall be desolate  $^{<8077}$ ; and ye shall know  $^{<3045}$  that I [am] the LORD  $^{<3068}$ .
- 12:21 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 12:22 Son <1121> of man <120>, what [is] that proverb <4912> [that] ye have in the land <127> of Israel <3478>, saying <559>, The days <3117> are prolonged <748>, and every vision <2377> faileth <6>?
- 12:23 Tell <559> them therefore, Thus saith <559> the Lord <136> GOD <3069>; I will make this proverb <4912> to cease <7673>, and they shall no more use it as a proverb <4911> in Israel <3478>; but say <1696> unto them, The days <3117> are at hand <7126>, and the effect <1697> of every vision <2377>
- 12:24 For there shall be no more any vain  $^{<7723>}$  vision  $^{<2377>}$  nor flattering  $^{<2509>}$  divination  $^{<4738>}$  within  $^{<8432>}$  the house  $^{<1004>}$  of Israel  $^{<3478>}$ .
- 12:25 For I [am] the LORD  $^{<3068}$ : I will speak  $^{<1696>}$ , and the word  $^{<1697>}$  that I shall speak  $^{<1696>}$  shall come to pass  $^{<6213>}$ ; it shall be no more prolonged  $^{<4900>}$ : for in your days  $^{<3117>}$ , O rebellious  $^{<4805>}$  house  $^{<1004>}$ , will I say  $^{<1696>}$  the word  $^{<1697>}$ , and will perform  $^{<6213>}$  it, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 12:26 Again the word <1697> of the LORD <3068> came to me, saying <559>,
- 12:27 Son  $^{<1121>}$  of man  $^{<120>}$ , behold, [they of] the house  $^{<1004>}$  of Israel  $^{<3478>}$  say  $^{<559>}$ , The vision  $^{<2377>}$  that he seeth  $^{<2372>}$  [is] for many  $^{<7227>}$  days  $^{<3117>}$  [to come], and he prophesieth  $^{<5012>}$  of the times  $^{<6256>}$  [that are] far  $^{<7350>}$  off.
- 12:28 Therefore say  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; There shall none of my words  $^{<1697>}$  be prolonged  $^{<4900>}$  any more, but the word  $^{<1697>}$  which I have spoken  $^{<1696>}$  shall be done  $^{<6213>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

## CHAPTER 13 — Click to see Ezek 13 w/o Strongs Numbers

- 13:1 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 13:2 Son <1121> of man <120>, prophesy <5012> against the prophets <5030> of Israel <3478> that prophesy <5012>, and say <559> thou unto them that prophesy <5030> out of their own hearts <3820>, Hear <8085> ye the word <1697> of the LORD <3068>;
- 13:3 Thus saith <559> the Lord <136> GOD <3069>; Woe <1945> unto the foolish <5036> prophets <5030>, that follow <1980> <310> their own spirit <7307>, and have seen <7200> nothing!
- 13:4 O Israel  $^{<3478>}$ , thy prophets  $^{<5030>}$  are like the foxes  $^{<7776>}$  in the deserts  $^{<2723>}$ .
- 13:5 Ye have not gone up  $^{<5927>}$  into the gaps  $^{<6556>}$ , neither made up  $^{<1443>}$  the hedge  $^{<1447>}$  for the house  $^{<1004>}$  of Israel  $^{<3478>}$  to stand  $^{<5975>}$  in the battle  $^{<4421>}$  in the day  $^{<3117>}$  of the LORD  $^{<3068>}$ .
- 13:6 They have seen  $^{<2372>}$  vanity  $^{<7723>}$  and lying  $^{<3577>}$  divination  $^{<7081>}$ , saying  $^{<559>}$ , The LORD  $^{<3068>}$  saith  $^{<5002>}$ : and the LORD  $^{<3068>}$  hath not sent  $^{<7971>}$  them: and they have made [others] to hope  $^{<3176>}$  that they would confirm  $^{<6965>}$  the word  $^{<1697>}$ .
- Have ye not seen <2372> a vain <7723> vision <4236>, and have ye not spoken <1696> a lying <3577> divination <4738>, whereas ye say <559>, The LORD <3068> saith <5002> [it]; albeit I have not spoken <559>?
- 13:8 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Because ye have spoken  $^{<1696>}$  vanity  $^{<7723>}$ , and seen  $^{<2372>}$  lies  $^{<3577>}$ , therefore, behold, I [am] against you, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 13:9 And mine hand  $^{<3027>}$  shall be upon the prophets  $^{<5030>}$  that see  $^{<2374>}$  vanity  $^{<7723>}$ , and that divine  $^{<7080>}$  lies  $^{<3577>}$ : they shall not be in the assembly  $^{<5475>}$  of my people  $^{<5971>}$ , neither shall they be written  $^{<3789>}$  in the writing  $^{<3791>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ , neither shall they enter  $^{<935>}$  into the land  $^{<127>}$  of Israel  $^{<3478>}$ ; and ye shall know  $^{<3045>}$  that I [am] the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 13:10 Because, even because they have seduced  $^{<2937>}$  my people  $^{<5971>}$ , saying  $^{<559>}$ , Peace  $^{<7965>}$ ; and [there was] no peace  $^{<7965>}$ ; and one built up  $^{<1129>}$  a wall  $^{<2434>}$ , and, lo  $^{<2009>}$ , others daubed  $^{<2902>}$  it with untempered  $^{<8602>}$  [morter]

- 13:11 Say <559 unto them which daub <2902 [it] with untempered <8602 [morter], that it shall fall <5307 : there shall be an overflowing <7857 shower <1653 ; and ye <859 , O great hailstones <417 <68 , shall fall <5307 ; and a stormy <5591 wind <7307 shall rend <1234 [it].
- 13:12 Lo, when the wall <7023> is fallen <5307>, shall it not be said <559> unto you, Where [is] the daubing <2915> wherewith ye have daubed <2902> [it]?
- Therefore thus saith <559> the Lord <136> GOD <3069>; I will even rend <1234> [it] with a stormy <5591> wind <7307> in my fury <2534>; and there shall be an overflowing <7857> shower <1653> in mine anger <639>, and great hailstones <417> <68> in [my] fury <2534> to consume <3617> [it].
- 13:14 So will I break down <2040> the wall <7023> that ye have daubed <2902> with untempered <8602> [morter], and bring <5060> it down to the ground <776>, so that the foundation <3247> thereof shall be discovered <1540>, and it shall fall <5307>, and ye shall be consumed <3615> in the midst <8432> thereof: and ye shall know <3045> that I [am] the LORD <3068>.
- 13:15 Thus will I accomplish <3615> my wrath <2534> upon the wall <7023>, and upon them that have daubed <2902> it with untempered <8602> [morter], and will say <559> unto you, The wall <7023> [is] no [more], neither they that daubed <2902> it;
- 13:16 [To wit], the prophets  $^{<5030>}$  of Israel  $^{<3478>}$  which prophesy  $^{<5012>}$  concerning Jerusalem  $^{<3389>}$ , and which see  $^{<2374>}$  visions  $^{<2377>}$  of peace  $^{<7965>}$  for her, and [there is] no peace  $^{<7965>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 13:17 Likewise, thou son <1121> of man <120>, set <7760> thy face <6440> against the daughters <1323> of thy people <5971>, which prophesy <5012> out of their own heart <3820>; and prophesy <5012> thou against them,
- 13:18 And say <559>, Thus saith <559> the Lord <136> GOD <3069>; Woe <1945> to the [women] that sew <8609> pillows <3704> to all armholes <679> and make <6213> kerchiefs <4555> upon the head <7218> of every stature <6967> to hunt <6679> souls <5315>! Will ye hunt <6679> the souls <5315> of my people <5971>, and will ye save <2421> the souls <5315> alive <2421> [that come] unto you?

- 13:19 And will ye pollute <2490> me among my people <5971> for handfuls <8168> of barley <8184> and for pieces <6595> of bread <3899>, to slay <4191> the souls <5315> that should not die <4191>, and to save <2421> the souls <5315> alive <2421> that should not live <2421>, by your lying <3576> to my people <5971> that hear <8085> [your] lies <3577>?
- 13:20 Wherefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I [am] against your pillows  $^{<3704>}$ , wherewith ye  $^{<859>}$  there hunt  $^{<6679>}$  the souls  $^{<5315>}$  to make [them] fly  $^{<6524>}$ , and I will tear  $^{<7167>}$  them from your arms  $^{<2220>}$ , and will let the souls  $^{<5315>}$  go  $^{<7971>}$ , [even] the souls  $^{<5315>}$  that ye hunt  $^{<6679>}$  to make [them] fly  $^{<6524>}$ .
- 13:21 Your kerchiefs  $^{<4555>}$  also will I tear  $^{<7167>}$ , and deliver  $^{<5337>}$  my people  $^{<5971>}$  out of your hand  $^{<3027>}$ , and they shall be no more in your hand  $^{<3027>}$  to be hunted  $^{<4686>}$ ; and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 13:22 Because with lies <8267> ye have made the heart <3820> of the righteous <6662> sad <3512>, whom I have not made sad <3510>; and strengthened <2388> the hands <3027> of the wicked <7451>, that he should not return <7725> from his wicked <7563> way <1870>, by promising him life <2421>
- 13:23 Therefore ye shall see  $^{<2372>}$  no more vanity  $^{<7723>}$ , nor divine  $^{<7080>}$  divinations  $^{<7081>}$ : for I will deliver  $^{<5337>}$  my people  $^{<5971>}$  out of your hand  $^{<3027>}$ : and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$

#### CHAPTER 14 — Click to see Ezek 14 w/o Strongs Numbers

- 14:1 Then came <935> certain <582> of the elders <2205> of Israel <3478> unto me, and sat <3427> before <6440> me.
- 14:2 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 14:3 Son <1121> of man <120>, these men <582> have set up <5927> their idols <1544> in their heart <3820>, and put <5414> the stumblingblock <4383> of their iniquity <5771> before <5227> their face <6440>: should I be enquired <1875> of at all <1875> by them?
- 14:4 Therefore speak  $^{<1696}$  unto them, and say  $^{<559}$  unto them, Thus saith  $^{<559}$  the Lord  $^{<136}$  GOD  $^{<3069}$ ; Every man  $^{<376}$  of the house  $^{<1004}$  of Israel  $^{<3478}$  that setteth up  $^{<5927}$  his idols  $^{<1544}$  in his heart  $^{<3820}$ , and putteth  $^{<7760}$  the stumblingblock  $^{<4383}$  of his iniquity

- $^{<5771>}$  before  $^{<5227>}$  his face  $^{<6440>}$ , and cometh  $^{<935>}$  to the prophet  $^{<5030>}$ ; I the LORD  $^{<3068>}$  will answer  $^{<6030>}$  him that cometh  $^{<935>}$  according to the multitude  $^{<7230>}$  of his idols  $^{<1544>}$ ;
- 14:5 That I may take <8610> the house <1004> of Israel <3478> in their own heart <3820>, because they are all estranged <2114> from me through their idols <1544>.
- Therefore say <559> unto the house <1004> of Israel <3478>, Thus saith control of the Lord control of Israel control of
- 14:7 For every one <376> of the house <1004> of Israel <3478>, or of the stranger <1616> that sojourneth <1481> in Israel <3478>, which separateth <1444> himself from me <310>, and setteth up <5927> his idols <1544> in his heart <3820>, and putteth <7760> the stumblingblock <4383> of his iniquity <5771> before <5227> his face <6440>, and cometh <935> to a prophet <5030> to enquire <1875> of him concerning me; I the LORD <3068> will answer <6030> him by myself
- 14:8 And I will set  $^{<5414>}$  my face  $^{<6440>}$  against that man  $^{<376>}$ , and will make  $^{<8074>}$  him a sign  $^{<226>}$  and a proverb  $^{<4912>}$ , and I will cut him off  $^{<3772>}$  from the midst  $^{<8432>}$  of my people  $^{<5971>}$ ; and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- And if the prophet <5030> be deceived <6601> when he hath spoken <1696> a thing <1697>, I the LORD <3068> have deceived <6601> that prophet <5030>, and I will stretch out <5186> my hand <3027> upon him, and will destroy <8045> him from the midst <8432> of my people <5971> Israel <3478>.
- 14:10 And they shall bear <5375> the punishment of their iniquity <5771>: the punishment <5771> of the prophet <5030> shall be even as the punishment <5771> of him that seeketh <1875> [unto him];
- 14:11 That the house  $^{<1004>}$  of Israel  $^{<3478>}$  may go no more astray  $^{<8582>}$  from me  $^{<310>}$ , neither be polluted  $^{<2930>}$  any more with all their transgressions  $^{<6588>}$ ; but that they may be my people  $^{<5971>}$ , and I may be their God  $^{<430>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 14:12 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came again to me, saying  $^{<559>}$ ,
- 14:13 Son <1121> of man <120>, when the land <776> sinneth <2398> against me by trespassing <4603> grievously <4604>, then will I stretch out <5186>

- mine hand  $^{<3027>}$  upon it, and will break  $^{<7665>}$  the staff  $^{<4294>}$  of the bread  $^{<3899>}$  thereof, and will send  $^{<7971>}$  famine  $^{<7458>}$  upon it, and will cut off  $^{<3772>}$  man  $^{<120>}$  and beast  $^{<929>}$  from it
- 14:14 Though these three  $^{<7969>}$  men  $^{<582>}$ , Noah  $^{<5146>}$ , Daniel  $^{<1840>}$ , and Job  $^{<347>}$ , were in it  $^{<8432>}$ , they should deliver  $^{<5337>}$  [but] their own souls  $^{<5315>}$  by their righteousness  $^{<6666>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 14:15 If  $^{<3863>}$  I cause noisome  $^{<7451>}$  beasts  $^{<2416>}$  to pass through  $^{<5674>}$  the land  $^{<776>}$ , and they spoil  $^{<9921>}$  it, so that it be desolate  $^{<8077>}$ , that no man may pass through  $^{<5674>}$  because  $^{<6440>}$  of the beasts  $^{<2416>}$
- 14:16 [Though] these three  $^{<7969>}$  men  $^{<582>}$  [were] in it  $^{<8432>}$ , [as] I live  $^{<2416>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , they shall deliver  $^{<5337>}$  neither sons  $^{<1121>}$  nor daughters  $^{<1323>}$ ; they only shall be delivered  $^{<5337>}$ , but the land  $^{<776>}$  shall be desolate  $^{<8077>}$ .
- 14:17 Or [if] I bring <935> a sword <2719> upon that land <776>, and say <559>, Sword <2719>, go through <5674> the land <776>; so that I cut off <3772> man <120> and beast <929> from it
- 14:18 Though these three  $^{<7969>}$  men  $^{<582>}$  [were] in it  $^{<8432>}$ , [as] I live  $^{<2416>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , they shall deliver  $^{<5337>}$  neither sons  $^{<1121>}$  nor daughters  $^{<1323>}$ , but they only shall be delivered  $^{<5337>}$  themselves.
- 14:19 Or [if] I send  $^{<7971>}$  a pestilence  $^{<1698>}$  into that land  $^{<776>}$ , and pour out  $^{<8210>}$  my fury  $^{<2534>}$  upon it in blood  $^{<1818>}$ , to cut off  $^{<3772>}$  from it man  $^{<120>}$  and beast  $^{<929>}$
- 14:20 Though Noah  $^{<5146>}$ , Daniel  $^{<1840>}$ , and Job  $^{<347>}$ , [were] in it  $^{<8432>}$ , [as] I live  $^{<2416>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , they shall deliver  $^{<5337>}$  neither son  $^{<1121>}$  nor  $^{<518>}$  daughter  $^{<1323>}$ ; they shall [but] deliver  $^{<5337>}$  their own souls  $^{<5315>}$  by their righteousness  $^{<6666>}$
- 14:21 For thus saith <559> the Lord <136> GOD <3069>; How much more when I send <7971> my four <702> sore <7451> judgments <8201> upon Jerusalem <3389>, the sword <2719>, and the famine <7458>, and the noisome <7451> beast <2416>, and the pestilence <1698>, to cut off <3772> from it man <120> and beast <929>?
- 14:22 Yet, behold, therein shall be left <3498> a remnant <6413> that shall be brought forth <3318>, [both] sons <1121> and daughters <1323>: behold,

- they shall come forth <3318> unto you, and ye shall see <7200> their way <1870> and their doings <5949>: and ye shall be comforted <5162> concerning the evil <7451> that I have brought <935> upon Jerusalem <3389>, [even] concerning all that I have brought <935> upon it.
- 14:23 And they shall comfort <5162> you, when ye see <7200> their ways and their doings <5949>: and ye shall know <3045> that I have not done <6213> without cause <2600> all that I have done <6213> in it, saith <5002> the Lord <136> GOD <3069>.

### CHAPTER 15 — Click to see Ezek 15 w/o Strongs Numbers

- 15:1 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 15:2 Son  $^{<1121>}$  of man  $^{<120>}$ , What is the vine  $^{<1612>}$  tree  $^{<6086>}$  more than any tree  $^{<6086>}$ , [or than] a branch  $^{<2156>}$  which is among the trees  $^{<6086>}$  of the forest  $^{<3293>}$ ?
- 15:3 Shall wood  $^{<6086>}$  be taken  $^{<3947>}$  thereof to do  $^{<6213>}$  any work  $^{<4399>}$ ? or will [men] take  $^{<3947>}$  a pin  $^{<3489>}$  of it to hang  $^{<8518>}$  any vessel  $^{<3627>}$  thereon?
- Behold, it is cast <5414> into the fire <784> for fuel <402>; the fire <784> devoureth <398> both <8147> the ends <7098> of it, and the midst <8432> of it is burned <2787>. Is it meet <6743> for [any] work <4399>?
- Behold, when it was whole <8549>, it was meet <6213> for no work <4399>: how much less shall it be meet <6213> yet for [any] work <4399>, when the fire <784> hath devoured <398> it, and it is burned <2787> ?
- Therefore thus saith <559> the Lord <136> GOD <3069>; As the vine <1612> tree <6086> among the trees <6086> of the forest <3293>, which I have given <5414> to the fire <784> for fuel <402>, so will I give <5414> the inhabitants <3427> of Jerusalem <3389>.
- 15:7 And I will set  $^{<5414>}$  my face  $^{<6440>}$  against them; they shall go out  $^{<3318>}$  from [one] fire  $^{<784>}$ , and [another] fire  $^{<784>}$  shall devour  $^{<398>}$  them; and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , when I set  $^{<7760>}$  my face  $^{<6440>}$  against them.
- 15:8 And I will make  $^{<5414>}$  the land  $^{<776>}$  desolate  $^{<8077>}$ , because they have committed  $^{<4603>}$  a trespass  $^{<4604>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

#### CHAPTER 16 — Click to see Ezek 16 w/o Strongs Numbers

- 16:1 Again the word <1697> of the LORD <3068> came unto me, saying <559>,
- 16:2 Son  $^{<1121>}$  of man  $^{<120>}$ , cause Jerusalem  $^{<3389>}$  to know  $^{<3045>}$  her abominations  $^{<8441>}$ ,
- 16:3 And say  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  unto Jerusalem  $^{<3389>}$ ; Thy birth  $^{<4351>}$  and thy nativity  $^{<4138>}$  [is] of the land  $^{<776>}$  of Canaan  $^{<3669>}$ ; thy father  $^{<1>}$  [was] an Amorite  $^{<567>}$ , and thy mother  $^{<517>}$  an Hittite  $^{<2850>}$ .
- 16:4 And [as for] thy nativity  $^{\langle 4138\rangle}$ , in the day  $^{\langle 3117\rangle}$  thou wast born thy navel  $^{\langle 8270\rangle}$  was not cut  $^{\langle 3772\rangle}$ , neither wast thou washed  $^{\langle 7364\rangle}$  in water  $^{\langle 4325\rangle}$  to supple  $^{\langle 4935\rangle}$  [thee]; thou wast not salted  $^{\langle 4414\rangle}$  at all  $^{\langle 2853\rangle}$ , nor swaddled  $^{\langle 2853\rangle}$  at all  $^{\langle 2853\rangle}$ .
- None eye <5869> pitied <2347> thee, to do <6213> any <259> of these unto thee, to have compassion <2550> upon thee; but thou wast cast out <7993> in the open <6440> field <7704>, to the lothing <1604> of thy person <5315>, in the day <3117> that thou wast born <3205>.
- 16:6 And when I passed <5674> by thee, and saw <7200> thee polluted <947> in thine own blood <1818>, I said <559> unto thee [when thou wast] in thy blood <1818>, Live <2421>; yea, I said <559> unto thee [when thou wast] in thy blood <1818>, Live <2421>.
- I have caused <5414> thee to multiply <7233> as the bud <6780> of the field <7704>, and thou hast increased <7235> and waxen great <1431>, and thou art come <935> to excellent <5716> ornaments <5716>: [thy] breasts <7699> are fashioned <3559>, and thine hair <8181> is grown <6779>, whereas thou [wast] naked <5903> and bare <6181>.
- 16:8 Now when I passed <5674> by thee, and looked <7200> upon thee, behold, thy time <6256> [was] the time <6256> of love <1730>; and I spread <6566> my skirt <3671> over thee, and covered <3680> thy nakedness <6172>; yea, I sware <7650> unto thee, and entered <935> into a covenant <1285> with thee, saith <5002> the Lord <136> GOD <3069>, and thou becamest mine.
- 16:9 Then washed <7364> I thee with water <4325>; yea, I throughly washed away <7857> thy blood <1818> from thee, and I anointed <5480> thee with oil <8081>.

- 16:10 I clothed  $^{<3847>}$  thee also with broidered work  $^{<7553>}$ , and shod  $^{<5274>}$  thee with badgers' skin  $^{<8476>}$ , and I girded  $^{<2280>}$  thee about with fine linen  $^{<8336>}$ , and I covered  $^{<3680>}$  thee with silk  $^{<4897>}$ .
- 16:11 I decked <5710> thee also with ornaments <5716>, and I put <5414> bracelets <6781> upon thy hands <3027>, and a chain <7242> on thy neck <1627>
- 16:12 And I put  $^{<5414>}$  a jewel  $^{<5141>}$  on thy forehead  $^{<639>}$ , and earrings  $^{<5694>}$  in thine ears  $^{<241>}$ , and a beautiful  $^{<8597>}$  crown  $^{<5850>}$  upon thine head  $^{<7218>}$ .
- 16:13 Thus wast thou decked <5710> with gold <2091> and silver <3701>; and thy raiment <4403> [was of] fine linen <8336> <8336>, and silk <4897>, and broidered work <7553>; thou didst eat <398> fine flour <5560>, and honey <1706>, and oil <8081>: and thou wast exceeding <3966> beautiful <3302>, and thou didst prosper <6743> into a kingdom <4410>.
- 16:14 And thy renown <8034> went forth <3318> among the heathen <1471> for thy beauty <3308>: for it [was] perfect <3632> through my comeliness <1926>, which I had put <7760> upon thee, saith <5002> the Lord <136> GOD <3069>.
- 16:15 But thou didst trust <982> in thine own beauty <3308>, and playedst the harlot <2181> because of thy renown <8034>, and pouredst out <8210> thy fornications <8457> on every one that passed by <5674>; his it was.
- 16:16 And of thy garments <899> thou didst take <3947>, and deckedst <6213> thy high places <1116> with divers colours <2921>, and playedst the harlot <2181> thereupon: [the like things] shall not come <935>, neither shall it be [so].
- 16:17 Thou hast also taken <3947> thy fair <8597> jewels <3627> of my gold <2091> and of my silver <3701>, which I had given <5414> thee, and madest <6213> to thyself images <6754> of men <2145>, and didst commit whoredom <2181> with them,
- 16:18 And tookest <3947> thy broidered <7553> garments <899>, and coveredst <3680> them: and thou hast set <5414> mine oil <8081> and mine incense <7004> before <6440> them.
- 16:19 My meat  $^{<3899>}$  also which I gave  $^{<5414>}$  thee, fine flour  $^{<5560>}$ , and oil  $^{<8081>}$ , and honey  $^{<1706>}$ , [wherewith] I fed  $^{<398>}$  thee, thou hast even set  $^{<5414>}$  it before  $^{<6440>}$  them for a sweet  $^{<5207>}$  savour  $^{<7381>}$ : and [thus] it was, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

- 16:20 Moreover thou hast taken <3947> thy sons <1121> and thy daughters <1323>, whom thou hast borne <3205> unto me, and these hast thou sacrificed <2076> unto them to be devoured <398>. [Is this] of thy whoredoms <8457> a small matter <4592>,
- 16:21 That thou hast slain <7819> my children <1121>, and delivered <5414> them to cause them to pass through <5674> [the fire] for them?
- 16:22 And in all thine abominations <8441> and thy whoredoms <8457> thou hast not remembered <2142> the days <3117> of thy youth <5271>, when thou wast naked <5903> and bare <6181>, [and] wast polluted <947> in thy blood <1818>.
- 16:23 And it came to pass after  $^{<310>}$  all thy wickedness  $^{<7451>}$ , (woe  $^{<188>}$  woe  $^{<188>}$  unto thee! saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ;)
- 16:24 [That] thou hast also built <1129> unto thee an eminent place <1354>, and hast made <6213> thee an high place <7413> in every street <7339>.
- 16:25 Thou hast built <a href="https://doi.org/10.25">(7238)</a> thy high place <a href="https://doi.org/10.25">(7413)</a> at every head <a href="https://doi.org/10.25">(7218)</a> of the way <a href="https://doi.org/10.25">(8581)</a>, and hast opened <a href="https://doi.org/10.25">(8581)</a>, and hast opened <a href="https://doi.org/10.25">(8581)</a>, and multiplied <a href="https://doi.org/10.25">(7235)</a> thy whoredoms <a href="https://doi.org/10.25">(8457)</a>.
- 16:26 Thou hast also committed fornication <2181> with the Egyptians <1121> <4714> thy neighbours <7934>, great <1432> of flesh <1320>; and hast increased <7235> thy whoredoms <8457>, to provoke me to anger <3707>.
- Behold, therefore I have stretched out <5186> my hand <3027> over thee, and have diminished <1639> thine ordinary <2706> [food], and delivered <5414> thee unto the will <5315> of them that hate <8130> thee, the daughters <1323> of the Philistines <6430>, which are ashamed <3637> of thy lewd <2154> way <1870>.
- 16:28 Thou hast played the whore  $^{<2181>}$  also with the Assyrians  $^{<1121>}$   $^{<804>}$ , because  $^{<1115>}$  thou wast unsatiable  $^{<7646>}$ ; yea, thou hast played the harlot  $^{<2181>}$  with them, and yet couldest not be satisfied  $^{<7654>}$
- 16:29 Thou hast moreover multiplied <7235> thy fornication <8457> in the land <776> of Canaan <3667> unto Chaldea <3778>; and yet thou wast not satisfied <7646> herewith <2063>.

- 16:30 How weak  $^{<535>}$  is thine heart  $^{<3826>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , seeing thou doest  $^{<6213>}$  all these [things], the work  $^{<4639>}$  of an imperious  $^{<7986>}$  whorish  $^{<2181>}$  woman  $^{<802>}$ ;
- 16:31 In that thou buildest <1129> thine eminent place <1354> in the head <7218> of every way <1870>, and makest <6213> thine high place <7413> in every street <7339>; and hast not been as an harlot <2181>, in that thou scornest <7046> hire <868>;
- 16:32 [But as] a wife <802> that committeth adultery <5003>, [which] taketh <3947> strangers <2114> instead of her husband <376>!
- 16:33 They give <5414> gifts <5078> to all whores <2181>: but thou givest <5414> thy gifts <5083> to all thy lovers <157>, and hirest <7809> them, that they may come <935> unto thee on every side <5439> for thy whoredom <8457>
- 16:34 And the contrary <2016> is in thee from [other] women <802> in thy whoredoms <8457>, whereas none followeth <310> thee to commit whoredoms <2181>: and in that thou givest <5414> a reward <868>, and no reward <868> is given <5414> unto thee, therefore thou art <1961> contrary <2016>.
- 16:35 Wherefore, O harlot  $^{\langle 2181\rangle}$ , hear  $^{\langle 8085\rangle}$  the word  $^{\langle 1697\rangle}$  of the LORD
- 16:36 Thus saith <559> the Lord <136> GOD <3069>; Because thy filthiness <5178> was poured out <8210>, and thy nakedness <6172> discovered <1540> through thy whoredoms <8457> with thy lovers <157>, and with all the idols <1544> of thy abominations <8441>, and by the blood <1818> of thy children <1121>, which thou didst give <5414> unto them;
- 16:37 Behold, therefore I will gather <6908> all thy lovers <157>, with whom thou hast taken pleasure <6149>, and all [them] that thou hast loved <157>, with all [them] that thou hast hated <8130>; I will even gather <6908> them round about <5439> against thee, and will discover <1540> thy nakedness <6172> unto them, that they may see <7200> all thy nakedness <6172>.
- 16:38 And I will judge <8199> thee, as women that break wedlock <5003> and shed <8210> blood <1818> are judged <4941>; and I will give <5414> thee blood <1818> in fury <2534> and jealousy <7068>.
- 16:39 And I will also give <5414> thee into their hand <3027>, and they shall throw down <2040> thine eminent place <1354>, and shall break down

- Thy high places  $^{<7413>}$ : they shall strip  $^{<6584>}$  thee also of thy clothes  $^{<899>}$ , and shall take  $^{<3947>}$  thy fair  $^{<8597>}$  jewels  $^{<3627>}$ , and leave  $^{<3240>}$  thee naked  $^{<5903>}$  and bare  $^{<6181>}$ .
- 16:40 They shall also bring up <5927> a company <6951> against thee, and they shall stone <7275> thee with stones <68>, and thrust thee through <1333> with their swords <2719>.
- 16:41 And they shall burn <8313> thine houses <1004> with fire <784>, and execute <6213> judgments <8201> upon thee in the sight <5869> of many <7227> women <802>: and I will cause thee to cease <7673> from playing the harlot <2181>, and thou also shalt give <5414> no hire <868> any more.
- 16:42 So will I make my fury  $^{<2534>}$  toward thee to rest  $^{<5117>}$ , and my jealousy  $^{<7068>}$  shall depart  $^{<5493>}$  from thee, and I will be quiet  $^{<8252>}$ , and will be no more angry  $^{<3707>}$ .
- 16:43 Because thou hast not remembered <2142> the days <3117> of thy youth <5271>, but hast fretted <7264> me in all these [things]; behold <1887>, therefore I also will recompense <5414> thy way <1870> upon [thine] head <7218>, saith <5002> the Lord <136> GOD <3069>: and thou shalt not commit <6213> this lewdness <2154> above all thine abominations <8441>.
- 16:44 Behold, every one that useth proverbs <4911> shall use [this] proverb against thee, saying <559>, As [is] the mother <517>, [so is] her daughter <1323>.
- 16:45 Thou [art] thy mother's <517> daughter <1323>, that lotheth <1602> her husband <376> and her children <1121>; and thou [art] the sister <269> of thy sisters <269>, which lothed <1602> their husbands <582> and their children <1121>: your mother <517> [was] an Hittite <2850>, and your father <1> an Amorite <567>.
- 16:46 And thine elder <1419 sister <269 [is] Samaria <8111, she and her daughters <1323 that dwell <3427 at thy left hand <8040 and thy younger <6996 sister <269, that dwelleth <3427 at thy right hand <3225, [is] Sodom <5467 and her daughters <1323.
- 16:47 Yet hast thou not walked  $^{<1980>}$  after their ways  $^{<1870>}$ , nor done  $^{<6213>}$  after their abominations  $^{<8441>}$ : but, as [if that were] a very  $^{<6985>}$  little  $^{<4592>}$   $^{<6962>}$  [thing], thou wast corrupted  $^{<7843>}$  more than they  $^{<2004>}$  in all thy ways  $^{<1870>}$ .

- 16:48 [As] I live  $^{<2416>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , Sodom  $^{<5467>}$  thy sister  $^{<269>}$  hath not done  $^{<6213>}$ , she nor her daughters  $^{<1323>}$ , as thou hast done  $^{<6213>}$ , thou and thy daughters  $^{<1323>}$ .
- 16:49 Behold, this was the iniquity  $^{<5771>}$  of thy sister  $^{<269>}$  Sodom  $^{<5467>}$ , pride  $^{<1347>}$ , fulness  $^{<7653>}$  of bread  $^{<3899>}$ , and abundance  $^{<7962>}$  of idleness  $^{<8252>}$  was in her and in her daughters  $^{<1323>}$ , neither did she strengthen  $^{<2388>}$  the hand  $^{<3027>}$  of the poor  $^{<6041>}$  and needy  $^{<34>}$ .
- 16:50 And they were haughty  $^{<1361>}$ , and committed  $^{<6213>}$  abomination  $^{<8441>}$  before  $^{<6440>}$  me: therefore I took them away  $^{<5493>}$  as I saw  $^{<7200>}$  [good].
- 16:51 Neither hath Samaria <8111> committed <2398> half <2677> of thy sins <2403>; but thou hast multiplied <7235> thine abominations <8441> more than they <2007>, and hast justified <6663> thy sisters <269> in all thine abominations <8441> which thou hast done <6213>.
- 16:52 Thou also, which hast judged <6419> thy sisters <269>, bear <5375> thine own shame <3639> for thy sins <2403> that thou hast committed more abominable <8581> than they <2004>: they are more righteous <6663> than thou: yea, be thou confounded <954> also, and bear <5375> thy shame <3639>, in that thou hast justified <6663> thy sisters <269>.
- 16:53 When I shall bring again <7725> their captivity <7622> <7622>, the captivity <7622> <7622> of Sodom <5467> and her daughters <1323>, and the captivity <7622> <7622> of Samaria <8111> and her daughters <1323>, then [will I bring again] the captivity <7622> <7622> of thy captives <7622> in the midst <8432> of them
- 16:54 That thou mayest bear <5375> thine own shame <3639>, and mayest be confounded <3637> in all that thou hast done <6213>, in that thou art a comfort <5162> unto them.
- 16:55 When thy sisters <269>, Sodom <5467> and her daughters <1323>, shall return <7725> to their former estate <6927>, and Samaria <8111> and her daughters <1323> shall return <7725> to their former estate <6927>, then thou and thy daughters <1323> shall return <7725> to your former estate <6927>
- 16:56 For thy sister  $^{<269>}$  Sodom  $^{<5467>}$  was not mentioned  $^{<8052>}$  by thy mouth  $^{<6310>}$  in the day  $^{<3117>}$  of thy pride  $^{<1347>}$ ,
- 16:57 Before thy wickedness  $^{<7451>}$  was discovered  $^{<1540>}$ , as at the time  $^{<6256>}$  of [thy] reproach  $^{<2781>}$  of the daughters  $^{<1323>}$  of Syria  $^{<758>}$ ,

- and all [that are] round about <5439> her, the daughters <1323> of the Philistines <6430>, which despise <7590> thee round about <5439>.
- 16:58 Thou hast borne  $^{<5375>}$  thy lewdness  $^{<2154>}$  and thine abominations  $^{<8441>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 16:59 For thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I will even deal  $^{<6213>}$  with thee as thou hast done  $^{<6213>}$ , which hast despised  $^{<959>}$  the oath  $^{<423>}$  in breaking  $^{<6565>}$  the covenant  $^{<1285>}$ .
- 16:60 Nevertheless I will remember <2142> my covenant <1285> with thee in the days <3117> of thy youth <5271>, and I will establish <6965> unto thee an everlasting <5769> covenant <1285>.
- 16:61 Then thou shalt remember <2142> thy ways <1870>, and be ashamed <3637>, when thou shalt receive <3947> thy sisters <269>, thine elder <1419> and thy younger <6996>: and I will give <5414> them unto thee for daughters <1323>, but not by thy covenant <1285>.
- 16:62 And I will establish  $^{<6965>}$  my covenant  $^{<1285>}$  with thee; and thou shalt know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$
- 16:63 That thou mayest remember  $^{<2142>}$ , and be confounded  $^{<954>}$ , and never open  $^{<6610>}$  thy mouth  $^{<6310>}$  any more because  $^{<6440>}$  of thy shame  $^{<3639>}$ , when I am pacified  $^{<3722>}$  toward thee for all that thou hast done  $^{<6213>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

## CHAPTER 17 — Click to see Ezek 17 w/o Strongs Numbers

- 17:1 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 17:2 Son  $^{<1121>}$  of man  $^{<120>}$ , put forth  $^{<2330>}$  a riddle  $^{<2420>}$ , and speak a parable  $^{<4912>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$ ;
- 17:3 And say  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; A great  $^{<1419>}$  eagle  $^{<5404>}$  with great  $^{<1419>}$  wings  $^{<3671>}$ , longwinged  $^{<83>}$   $^{<750>}$ , full  $^{<4392>}$  of feathers  $^{<5133>}$ , which had divers colours  $^{<7553>}$ , came  $^{<935>}$  unto Lebanon  $^{<3844>}$ , and took  $^{<3947>}$  the highest branch  $^{<6788>}$  of the cedar  $^{<730>}$
- 17:4 He cropped off  $^{6998}$  the top  $^{7218}$  of his young twigs  $^{3242}$ , and carried  $^{935}$  it into a land  $^{776}$  of traffick  $^{3667}$ ; he set  $^{7760}$  it in a city  $^{5892}$  of merchants  $^{7402}$ .

- 17:5 He took <3947> also of the seed <2233> of the land <776>, and planted <5414> it in a fruitful <2233> field <7704>; he placed <3947> [it] by great waters <4325>, [and] set <7760> it [as] a willow tree <6851>.
- 17:6 And it grew  $^{<6779>}$ , and became a spreading  $^{<5628>}$  vine  $^{<1612>}$  of low  $^{<8217>}$  stature  $^{<6967>}$ , whose branches  $^{<1808>}$  turned  $^{<6437>}$  toward him, and the roots  $^{<8328>}$  thereof were under him: so it became a vine  $^{<1612>}$ , and brought forth  $^{<6213>}$  branches  $^{<905>}$ , and shot  $^{<7971>}$  forth sprigs  $^{<6288>}$ .
- 17:7 There was also another <259> great <1419> eagle <5404> with great <1419> wings <3671> and many <7227> feathers <5133>: and, behold, this vine <1612> did bend <3719> her roots <8328> toward him, and shot forth <7971> her branches <1808> toward him, that he might water <8248> it by the furrows <6170> of her plantation <4302>.
- 17:8 It was planted <8362> in a good <2896> soil <7704> by great <7227> waters <4325>, that it might bring forth <6213> branches <6057>, and that it might bear <5375> fruit <6529>, that it might be a goodly <155> vine <1612>.
- 17:9 Say  $^{<559>}$  thou, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Shall it prosper  $^{<6743>}$  ? shall he not pull up  $^{<5423>}$  the roots  $^{<8328>}$  thereof, and cut off  $^{<7082>}$  the fruit  $^{<6529>}$  thereof, that it wither  $^{<3001>}$  ? it shall wither  $^{<3001>}$  in all the leaves  $^{<2964>}$  of her spring  $^{<6780>}$ , even without great  $^{<1419>}$  power  $^{<2220>}$  or many  $^{<7227>}$  people  $^{<5971>}$  to pluck it up  $^{<5375>}$  by the roots  $^{<8328>}$  thereof.
- 17:10 Yea, behold, [being] planted  $^{<8362>}$ , shall it prosper  $^{<6743>}$ ? shall it not utterly  $^{<3001>}$  wither  $^{<3001>}$ , when the east  $^{<6921>}$  wind  $^{<7307>}$  toucheth  $^{<5060>}$  it? it shall wither  $^{<3001>}$  in the furrows  $^{<6170>}$  where it grew  $^{<6780>}$ .
- 17:11 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>,
- 17:12 Say <559> now to the rebellious <4805> house <1004>, Know <3045> ye not what these [things mean]? tell <559> [them], Behold, the king <4428> of Babylon <894> is come <935> to Jerusalem <3389>, and hath taken <3947> the king <4428> thereof, and the princes <8269> thereof, and led <935> them with him to Babylon <894>;

- 17:13 And hath taken <3947> of the king's <4410> seed <2233>, and made <3772> a covenant <1285> with him, and hath taken <935> an oath <423> of him: he hath also taken <3947> the mighty <352> of the land <776>
- 17:14 That the kingdom <4467> might be base <8217>, that it might not lift itself up <5375>, [but] that by keeping <8104> of his covenant <1285> it might stand <5975>.
- 17:15 But he rebelled <4775> against him in sending <7971> his ambassadors <4397> into Egypt <4714>, that they might give <5414> him horses <5483> and much <7227> people <5971>. Shall he prosper <6743> ? shall he escape <4422> that doeth <6213> such [things]? or shall he break <6565> the covenant <1285>, and be delivered <4422> ?
- 17:16 [As] I live  $^{<2416>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , surely in the place  $^{<4725>}$  [where] the king  $^{<4428>}$  [dwelleth] that made him king  $^{<4427>}$ , whose oath  $^{<423>}$  he despised  $^{<959>}$ , and whose covenant  $^{<1285>}$  he brake  $^{<6565>}$ , [even] with him in the midst  $^{<8432>}$  of Babylon  $^{<894>}$  he shall die  $^{<4191>}$ .
- 17:17 Neither shall Pharaoh  $^{<6547>}$  with [his] mighty  $^{<1419>}$  army  $^{<2428>}$  and great  $^{<7227>}$  company  $^{<6951>}$  make  $^{<6213>}$  for him in the war  $^{<4421>}$ , by casting up  $^{<8210>}$  mounts  $^{<5550>}$ , and building  $^{<1129>}$  forts  $^{<1785>}$ , to cut off  $^{<3772>}$  many  $^{<7227>}$  persons  $^{<5315>}$
- 17:18 Seeing he despised  $^{<959>}$  the oath  $^{<423>}$  by breaking  $^{<6565>}$  the covenant  $^{<1285>}$ , when, lo, he had given  $^{<5414>}$  his hand  $^{<3027>}$ , and hath done  $^{<6213>}$  all these [things], he shall not escape  $^{<4422>}$ .
- 17:19 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; [As] I live  $^{<2416>}$ , surely mine oath  $^{<423>}$  that he hath despised  $^{<959>}$ , and my covenant  $^{<1285>}$  that he hath broken  $^{<6331>}$ , even it will I recompense  $^{<5414>}$  upon his own head  $^{<7218>}$ .
- 17:20 And I will spread <6566> my net <7568> upon him, and he shall be taken <8610> in my snare <4686>, and I will bring <935> him to Babylon <894>, and will plead <8199> with him there for his trespass <4603> that he hath trespassed <4604> against me.
- 17:21 And all his fugitives <4015 with all his bands <102 shall fall <5307 by the sword <2719, and they that remain <7604 shall be scattered <6566 toward all winds <7307 and ye shall know <3045 that I the LORD <3068 have spoken <1696 [it].

- 17:22 Thus saith <559> the Lord <136> GOD <3069>; I will also take <3947> of the highest branch <6788> of the high <7311> cedar <730>, and will set <5414> [it]; I will crop off <6998> from the top <7218> of his young twigs <3127> a tender one <7390>, and will plant <8362> [it] upon an high <1364> mountain <2022> and eminent <8524>
- 17:23 In the mountain  $^{<2022>}$  of the height  $^{<4791>}$  of Israel  $^{<3478>}$  will I plant  $^{<8362>}$  it: and it shall bring forth  $^{<5375>}$  boughs  $^{<6057>}$ , and bear  $^{<6213>}$  fruit  $^{<6529>}$ , and be a goodly  $^{<117>}$  cedar  $^{<730>}$ : and under it shall dwell  $^{<7931>}$  all fowl  $^{<6833>}$  of every wing  $^{<3671>}$ ; in the shadow  $^{<6738>}$  of the branches  $^{<1808>}$  thereof shall they dwell  $^{<7931>}$ .
- 17:24 And all the trees  $^{<6086>}$  of the field  $^{<7704>}$  shall know  $^{<3045>}$  that I the LORD  $^{<3068>}$  have brought down  $^{<8213>}$  the high  $^{<1364>}$  tree  $^{<6086>}$ , have exalted  $^{<1361>}$  the low  $^{<8217>}$  tree  $^{<6086>}$ , have dried  $^{<3001>}$  up the green  $^{<3892>}$  tree  $^{<6086>}$ , and have made the dry  $^{<3002>}$  tree  $^{<6086>}$  to flourish  $^{<6524>}$ : I the LORD  $^{<3068>}$  have spoken  $^{<1696>}$  and have done  $^{<6213>}$  [it].

## CHAPTER 18 — Click to see Ezek 18 w/o Strongs Numbers

- 18:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me again, saying  $^{<559>}$
- What mean ye, that ye use <4911> this proverb <4912> concerning the land <127> of Israel <3478>, saying <559>, The fathers <1> have eaten <398> sour grapes <1155>, and the children's <1121> teeth <8127> are set on edge <6949> ?
- 18:3 [As] I live <2416>, saith <5002> the Lord <136> GOD <3069>, ye shall not have [occasion] any more to use <4911> this proverb <4912> in Israel <3478>
- 18:4 Behold, all souls <5315> are mine; as the soul <5315> of the father <1>, so also the soul <5315> of the son <1121> is mine: the soul <5315> that sinneth <2398>, it shall die <4191>.
- 18:5 But if a man  $^{<376>}$  be just  $^{<6662>}$ , and do  $^{<6213>}$  that which is lawful and right  $^{<6666>}$ ,
- 18:6 [And] hath not eaten <398> upon the mountains <2022>, neither hath lifted up <5375> his eyes <5869> to the idols <1544> of the house <1004> of Israel <3478>, neither hath defiled <2930> his neighbour's <7453> wife

- $\stackrel{< 802>}{,}$  , neither hath come near  $\stackrel{< 7126>}{}$  to a menstruous  $\stackrel{< 5079>}{}$  woman  $\stackrel{< 802>}{,}$
- And hath not oppressed <3238> any <376>, [but] hath restored <7725> to the debtor <2326> his pledge <2258>, hath spoiled <1497> none by violence <1500>, hath given <5414> his bread <3899> to the hungry <7457>, and hath covered <3680> the naked <5903> with a garment <899>;
- He [that] hath not given forth <5414> upon usury <5392>, neither hath taken <3947> any increase <8636>, [that] hath withdrawn <7725> his hand <3027> from iniquity <5766>, hath executed <6213> true <571> judgment <4941> between man <376> and man <376>,
- 18:9 Hath walked  $^{<1980>}$  in my statutes  $^{<2708>}$ , and hath kept  $^{<8104>}$  my judgments  $^{<4941>}$ , to deal  $^{<6213>}$  truly  $^{<571>}$ ; he [is] just  $^{<6662>}$ , he shall surely  $^{<2421>}$  live  $^{<2421>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 18:10 If he beget  $^{\langle 3205\rangle}$  a son  $^{\langle 1121\rangle}$  [that is] a robber  $^{\langle 6530\rangle}$ , a shedder  $^{\langle 8210\rangle}$  of blood  $^{\langle 1818\rangle}$ , and [that] doeth  $^{\langle 6213\rangle}$  the like  $^{\langle 251\rangle}$  to [any] one  $^{\langle 259\rangle}$  of these [things],
- 18:11 And that doeth <6213> not any of those [duties], but even hath eaten companies with the automatical states are supported in the states a
- 18:12 Hath oppressed  $\stackrel{\langle 3238\rangle}{}$  the poor  $\stackrel{\langle 6041\rangle}{}$  and needy  $\stackrel{\langle 34\rangle}{}$ , hath spoiled  $\stackrel{\langle 1497\rangle}{}$  by violence  $\stackrel{\langle 1500\rangle}{}$ , hath not restored  $\stackrel{\langle 7725\rangle}{}$  the pledge  $\stackrel{\langle 2258\rangle}{}$ , and hath lifted up  $\stackrel{\langle 5375\rangle}{}$  his eyes  $\stackrel{\langle 5869\rangle}{}$  to the idols  $\stackrel{\langle 1544\rangle}{}$ , hath committed  $\stackrel{\langle 6213\rangle}{}$  abomination  $\stackrel{\langle 8441\rangle}{}$ ,
- 18:13 Hath given forth  $^{<5414>}$  upon usury  $^{<5392>}$ , and hath taken  $^{<3947>}$  increase  $^{<8636>}$ : shall he then live  $^{<2425>}$ ? he shall not live  $^{<2421>}$ : he hath done  $^{<6213>}$  all these abominations  $^{<8441>}$ ; he shall surely  $^{<4191>}$  die  $^{<4191>}$ ; his blood  $^{<1818>}$  shall be upon him.
- 18:14 Now, lo, [if] he beget  $^{<3205>}$  a son  $^{<1121>}$ , that seeth  $^{<7200>}$  all his father's  $^{<1>}$  sins  $^{<2403>}$  which he hath done  $^{<6213>}$ , and considereth  $^{<7200>}$ , and doeth  $^{<6213>}$  not such like  $^{<2004>}$ ,
- 18:15 [That] hath not eaten <398> upon the mountains <2022>, neither hath lifted up <5375> his eyes <5869> to the idols <1544> of the house <1004> of Israel <3478>, hath not defiled <2930> his neighbour's <7453> wife <802>,
- 18:16 Neither hath oppressed <3238> any <376>, hath not withholden <2254> the pledge <2258>, neither hath spoiled <1497> by violence <1500>, [but]

- hath given <5414> his bread <3899> to the hungry <7457>, and hath covered <3680> the naked <5903> with a garment <899>,
- 18:18 [As for] his father <1>, because he cruelly <6233> oppressed <6231>, spoiled <1497> his brother <251> by violence <1499>, and did <6213> [that] which [is] not good <2896> among <8432> his people <5971>, lo, even he shall die <4191> in his iniquity <5771>.
- 18:19 Yet say  $^{<559>}$  ye, Why? doth not the son  $^{<1121>}$  bear  $^{<5375>}$  the iniquity  $^{<5771>}$  of the father  $^{<1>}$ ? When the son  $^{<1121>}$  hath done  $^{<6213>}$  that which is lawful  $^{<4941>}$  and right  $^{<6666>}$ , [and] hath kept  $^{<8104>}$  all my statutes  $^{<2708>}$ , and hath done  $^{<6213>}$  them, he shall surely  $^{<2421>}$  live  $^{<2421>}$
- 18:20 The soul <5315> that sinneth <2398>, it shall die <4191>. The son <1121> shall not bear <5375> the iniquity <5771> of the father <1>, neither shall the father <1> bear <5375> the iniquity <5771> of the son <1121>: the righteousness <6666> of the righteous <6662> shall be upon him, and the wickedness <7564> of the wicked <7563> shall be upon him.
- 18:21 But if the wicked  $^{<7563>}$  will turn  $^{<7725>}$  from all his sins  $^{<2403>}$  that he hath committed  $^{<6213>}$ , and keep  $^{<8104>}$  all my statutes  $^{<2708>}$ , and do  $^{<6213>}$  that which is lawful  $^{<4941>}$  and right  $^{<6666>}$ , he shall surely  $^{<2421>}$  live  $^{<2421>}$ , he shall not die  $^{<4191>}$ .
- 18:22 All his transgressions <6588> that he hath committed <6213>, they shall not be mentioned <2142> unto him: in his righteousness <6666> that he hath done <6213> he shall live <2421>.
- 18:23 Have I any pleasure  $^{<2654>}$  at all  $^{<2654>}$  that the wicked  $^{<7563>}$  should die  $^{<4194>}$ ? saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ : [and] not that he should return  $^{<7725>}$  from his ways  $^{<1870>}$ , and live  $^{<2421>}$ ?
- 18:24 But when the righteous <6662> turneth away <7725> from his righteousness <6666>, and committeth <6213> iniquity <5766>, [and] doeth <6213> according to all the abominations <8441> that the wicked <7563> [man] doeth <6213>, shall he live <2425> ? All his righteousness <6666> that he hath done <6213> shall not be mentioned <2142>: in his

- trespass  $^{<4603>}$  that he hath trespassed  $^{<4604>}$ , and in his sin  $^{<2403>}$  that he hath sinned  $^{<2398>}$ , in them shall he die  $^{<4191>}$ .
- 18:25 Yet ye say  $^{<559>}$ , The way  $^{<1870>}$  of the Lord  $^{<136>}$  is not equal  $^{<8505>}$ . Hear  $^{<8085>}$  now, O house  $^{<1004>}$  of Israel  $^{<3478>}$ ; Is not my way  $^{<1870>}$  equal  $^{<8505>}$ ? are not your ways  $^{<1870>}$  unequal  $^{<8505>}$ ?
- 18:26 When a righteous  $^{<6662>}$  [man] turneth away  $^{<7725>}$  from his righteousness  $^{<6666>}$ , and committeth  $^{<6213>}$  iniquity  $^{<5766>}$ , and dieth  $^{<4191>}$  in them; for his iniquity  $^{<5766>}$  that he hath done  $^{<6213>}$  shall he die  $^{<4191>}$ .
- 18:27 Again, when the wicked <7563> [man] turneth away <7725> from his wickedness <7564> that he hath committed <6213>, and doeth <6213> that which is lawful <4941> and right <6666>, he shall save <2421> his soul <5315> alive <2421>.
- 18:28 Because he considereth <7200>, and turneth away <7725> from all his transgressions <6588> that he hath committed <6213>, he shall surely <2421> live <2421>, he shall not die <4191>.
- 18:29 Yet saith  $^{<559>}$  the house  $^{<1004>}$  of Israel  $^{<3478>}$ , The way  $^{<1870>}$  of the Lord  $^{<136>}$  is not equal  $^{<8505>}$ . O house  $^{<1004>}$  of Israel  $^{<3478>}$ , are not my ways  $^{<1870>}$  equal  $^{<8505>}$ ? are not your ways  $^{<1870>}$  unequal  $^{<8505>}$ ?
- 18:30 Therefore I will judge  $^{<8199>}$  you, O house  $^{<1004>}$  of Israel  $^{<3478>}$ , every one  $^{<376>}$  according to his ways  $^{<1870>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ . Repent  $^{<7725>}$ , and turn  $^{<7725>}$  [yourselves] from all your transgressions  $^{<6588>}$ ; so iniquity  $^{<5771>}$  shall not be your ruin  $^{<4383>}$
- 18:31 Cast away <7993> from you all your transgressions <6588>, whereby ye have transgressed <6586>; and make <6213> you a new <2319> heart <3820> and a new <2319> spirit <7307>: for why will ye die <4191>, O house <1004> of Israel <3478>?
- 18:32 For I have no pleasure  $^{<2654>}$  in the death  $^{<4194>}$  of him that dieth  $^{<4191>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ : wherefore turn  $^{<7725>}$  [yourselves], and live  $^{<2421>}$  ye.

## CHAPTER 19 — Click to see Ezek 19 w/o Strongs Numbers

19:1 Moreover take thou up <5375> a lamentation <7015> for the princes <5387> of Israel <3478>,

- 19:2 And say <559>, What [is] thy mother <517>? A lioness <3833>: she lay down <7257> among lions <738>, she nourished <7235> her whelps <1482> among <8432> young lions <3715>.
- 19:3 And she brought up  $^{<5927>}$  one  $^{<259>}$  of her whelps  $^{<1482>}$ : it became a young lion  $^{<3715>}$ , and it learned  $^{<3925>}$  to catch  $^{<2963>}$  the prey  $^{<2964>}$ ; it devoured  $^{<398>}$  men  $^{<120>}$ .
- 19:4 The nations <1471> also heard <8085> of him; he was taken <8610> in their pit <7845>, and they brought <935> him with chains <2397> unto the land <776> of Egypt <4714>.
- 19:5 Now when she saw  $^{<7200>}$  that she had waited  $^{<3176>}$ , [and] her hope  $^{<8615>}$  was lost  $^{<6>}$ , then she took  $^{<3947>}$  another  $^{<259>}$  of her whelps  $^{<1482>}$ , [and] made  $^{<7760>}$  him a young lion  $^{<3715>}$ .
- 19:6 And he went up and down <1980> among <8432> the lions <738>, he became a young lion <3715>, and learned <3925> to catch <2963> the prey <2964>, [and] devoured <398> men <120>.
- 19:7 And he knew <3045> their desolate palaces <490>, and he laid waste <2717> their cities <5892>; and the land <776> was desolate <3456>, and the fulness <4393> thereof, by the noise <6963> of his roaring <7581>.
- 19:8 Then the nations <1471> set <5414> against him on every side <5439> from the provinces <4082>, and spread <6566> their net <7568> over him: he was taken <8610> in their pit <7845>.
- 19:9 And they put <5414> him in ward <5474> in chains <2397>, and brought <935> him to the king <4428> of Babylon <894>: they brought <935> him into holds <4685>, that his voice <6963> should no more be heard <8085> upon the mountains <2022> of Israel <3478>.
- 19:10 Thy mother  $^{<517>}$  [is] like a vine  $^{<1612>}$  in thy blood  $^{<1818>}$   $^{<1818>}$ , planted  $^{<8362>}$  by the waters  $^{<4325>}$ : she was fruitful  $^{<6509>}$  and full of branches  $^{<6058>}$  by reason of many  $^{<7227>}$  waters  $^{<4325>}$ .
- 19:11 And she had strong  $^{<5797>}$  rods  $^{<4294>}$  for the sceptres  $^{<7626>}$  of them that bare rule  $^{<4910>}$ , and her stature  $^{<6967>}$  was exalted  $^{<1361>}$  among the thick branches  $^{<5688>}$ , and she appeared  $^{<7200>}$  in her height  $^{<1363>}$  with the multitude  $^{<7230>}$  of her branches  $^{<1808>}$ .
- 19:12 But she was plucked up  $^{<5428>}$  in fury  $^{<2534>}$ , she was cast down  $^{<7993>}$  to the ground  $^{<776>}$ , and the east  $^{<6921>}$  wind  $^{<7307>}$  dried up  $^{<3001>}$  her

- fruit  $^{<6529>}$ : her strong  $^{<5797>}$  rods  $^{<4294>}$  were broken  $^{<6561>}$  and withered  $^{<3001>}$ ; the fire  $^{<784>}$  consumed  $^{<398>}$  them.
- 19:13 And now she [is] planted  $^{\langle 8362\rangle}$  in the wilderness  $^{\langle 4057\rangle}$ , in a dry  $^{\langle 6723\rangle}$  and thirsty  $^{\langle 6772\rangle}$  ground  $^{\langle 776\rangle}$ .
- 19:14 And fire <784> is gone out <3318> of a rod <4294> of her branches <905>, [which] hath devoured <398> her fruit <6529>, so that she hath no strong <5797> rod <4294> [to be] a sceptre <7626> to rule <4910>. This [is] a lamentation <7015>, and shall be for a lamentation <7015>.

## CHAPTER 20 — Click to see Ezek 20 w/o Strongs Numbers

- 20:1 And it came to pass in the seventh <7637> year <8141>, in the fifth <2549> [month], the tenth <6218> [day] of the month <2320>, [that] certain <582> of the elders <2205> of Israel <3478> came <935> to enquire <1875> of the LORD <3068>, and sat <3427> before <6440> me.
- 20:2 Then came the word <1697> of the LORD <3068> unto me, saying <559>,
- 20:3 Son <1121> of man <120>, speak <1696> unto the elders <2205> of Israel <3478>, and say <559> unto them, Thus saith <559> the Lord <136> GOD <3069>; Are ye come <935> to enquire <1875> of me? [As] I live <2416>, saith <5002> the Lord <136> GOD <3069>, I will not be enquired <1875> of by you.
- 20:4 Wilt thou judge <8199> them, son <1121> of man <120>, wilt thou judge <8199> [them]? cause them to know <3045> the abominations <8441> of their fathers <1>
- 20:5 And say  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; In the day  $^{<3117>}$  when I chose  $^{<977>}$  Israel  $^{<3478>}$ , and lifted up  $^{<5375>}$  mine hand  $^{<3027>}$  unto the seed  $^{<2233>}$  of the house  $^{<1004>}$  of Jacob  $^{<3290>}$ , and made myself known  $^{<3045>}$  unto them in the land  $^{<776>}$  of Egypt  $^{<4714>}$ , when I lifted  $^{<5375>}$  up mine hand  $^{<3027>}$  unto them, saying  $^{<559>}$ , I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ ;
- 20:6 In the day <3117> [that] I lifted up <5375> mine hand <3027> unto them, to bring them forth <3318> of the land <776> of Egypt <4714> into a land <776> that I had espied <8446> for them, flowing <2100> with milk <2461> and honey <1706>, which [is] the glory <6643> of all lands <776>
- 20:7 Then said <559> I unto them, Cast ye away <7993> every man <376> the abominations <8251> of his eyes <5869>, and defile <2930> not yourselves

- with the idols  $^{<1544>}$  of Egypt  $^{<4714>}$ : I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ .
- 20:8 But they rebelled <4784> against me, and would <14> not hearken <8085> unto me: they did not every man <376> cast away <7993> the abominations <8251> of their eyes <5869>, neither did they forsake <5800> the idols <1544> of Egypt <4714>: then I said <559>, I will pour out <8210> my fury <2534> upon them, to accomplish <3615> my anger <639> against them in the midst <8432> of the land <776> of Egypt <4714>.
- 20:9 But I wrought <6213> for my name's <8034> sake, that it should not be polluted <2490> before <5869> the heathen <1471>, among <8432> whom they [were], in whose sight <5869> I made myself known <3045> unto them, in bringing them forth <3318> out of the land <776> of Egypt <4714>
- 20:10 Wherefore I caused them to go forth <3318 out of the land <776 of Egypt <4714, and brought <935 them into the wilderness <4057.
- 20:11 And I gave <5414> them my statutes <2708>, and shewed <3045> them my judgments <4941>, which [if] a man <120> do <6213>, he shall even live <2425> in them.
- 20:12 Moreover also I gave  $^{<5414>}$  them my sabbaths  $^{<7676>}$ , to be a sign  $^{<226>}$  between me and them, that they might know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  that sanctify  $^{<6942>}$  them.
- 20:13 But the house <1004> of Israel <3478> rebelled <4784> against me in the wilderness <4057>: they walked <1980> not in my statutes <2708>, and they despised <3988> my judgments <4941>, which [if] a man <120> do <6213>, he shall even live <2425> in them; and my sabbaths <7676> they greatly <3966> polluted <2490>: then I said <559>, I would pour out <8210> my fury <2534> upon them in the wilderness <4057>, to consume <3615> them.
- 20:14 But I wrought  $^{<6213>}$  for my name's  $^{<8034>}$  sake, that it should not be polluted  $^{<2490>}$  before  $^{<5869>}$  the heathen  $^{<1471>}$ , in whose sight  $^{<5869>}$  I brought them out  $^{<3318>}$ .
- 20:15 Yet also I lifted up <5375> my hand <3027> unto them in the wilderness <4057>, that I would not bring <935> them into the land <776> which I had given <5414> [them], flowing <2100> with milk <2461> and honey <1706>, which [is] the glory <6643> of all lands <776>;

- 20:16 Because they despised <3988> my judgments <4941>, and walked <1980> not in my statutes <2708>, but polluted <2490> my sabbaths <7676>: for their heart <3820> went <1980> after <310> their idols <1544>.
- 20:17 Nevertheless mine eye <5869> spared <2347> them from destroying them, neither did I make <6213> an end <3617> of them in the wilderness <4057>.
- 20:18 But I said <559> unto their children <1121> in the wilderness <4057>, Walk <3212> ye not in the statutes <2706> of your fathers <1>, neither observe <8104> their judgments <4941>, nor defile <2930> yourselves with their idols <1544>
- 20:19 I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ ; walk  $^{<3212>}$  in my statutes  $^{<2708>}$ , and keep  $^{<8104>}$  my judgments  $^{<4941>}$ , and do  $^{<6213>}$  them;
- 20:20 And hallow <6942> my sabbaths <7676>; and they shall be a sign <226> between me and you, that ye may know <3045> that I [am] the LORD <3068> your God <430>.
- 20:21 Notwithstanding the children <1121> rebelled <4784> against me: they walked <1980> not in my statutes <2708>, neither kept <8104> my judgments <4941> to do <6213> them, which [if] a man <120> do <6213>, he shall even live <2425> in them; they polluted <2490> my sabbaths <7676>: then I said <559>, I would pour out <8210> my fury <2534> upon them, to accomplish <3615> my anger <639> against them in the wilderness <4057>.
- 20:22 Nevertheless I withdrew  $^{<7725>}$  mine hand  $^{<3027>}$ , and wrought  $^{<6213>}$  for my name's  $^{<8034>}$  sake, that it should not be polluted  $^{<2490>}$  in the sight  $^{<5869>}$  of the heathen  $^{<1471>}$ , in whose sight  $^{<5869>}$  I brought them forth  $^{<3318>}$ .
- 20:23 I lifted up <5375> mine hand <3027> unto them also in the wilderness <4057>, that I would scatter <6327> them among the heathen <1471>, and disperse <2219> them through the countries <776>;
- 20:24 Because they had not executed <6213> my judgments <4941>, but had despised <3988> my statutes <2708>, and had polluted <2490> my sabbaths <7676>, and their eyes <5869> were after <310> their fathers <1>1 idols <1544>.
- 20:25 Wherefore I gave <5414> them also statutes <2706> [that were] not good <2896>, and judgments <4941> whereby they should not live <2421>;

- 20:26 And I polluted  $^{<2930>}$  them in their own gifts  $^{<4979>}$ , in that they caused to pass through  $^{<5674>}$  [the fire] all that openeth  $^{<6363>}$  the womb  $^{<7356>}$ , that I might make them desolate  $^{<8074>}$ , to the end that they might know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 20:27 Therefore, son <1121> of man <120>, speak <1696> unto the house <1004> of Israel <3478>, and say <559> unto them, Thus saith <559> the Lord <136> GOD <3069>; Yet in this your fathers <1> have blasphemed <1442> me, in that they have committed <4603> a trespass <4604> against me.
- 20:28 [For] when I had brought <935> them into the land <776>, [for] the which I lifted up <5375> mine hand <3027> to give <5414> it to them, then they saw <7200> every high <7311> hill <1389>, and all the thick <5687> trees <6086>, and they offered <2076> there their sacrifices <2077>, and there they presented <5414> the provocation <3708> of their offering <7133>: there also they made <7760> their sweet <5207> savour <7381>, and poured out <5258> there their drink offerings <5262>.
- 20:29 Then I said <559 unto them, What [is] the high place <1116 whereunto ye go <935? And the name <8034 thereof is called <7121 Bamah <1117 unto this day <3117.
- 20:30 Wherefore say <559> unto the house <1004> of Israel <3478>, Thus saith <559> the Lord <136> GOD <3069>; Are ye polluted <2930> after the manner <1870> of your fathers <1>? and commit ye whoredom <2181> after <310> their abominations <8251>?
- 20:31 For when ye offer <5375> your gifts <4979>, when ye make your sons <1121> to pass through <5674> the fire <784>, ye pollute <2930> yourselves with all your idols <1544>, even unto this day <3117>: and shall I be enquired <1875> of by you, O house <1004> of Israel <3478>? [As] I live <2416>, saith <5002> the Lord <136> GOD <3069>, I will not be enquired <1875> of by you.
- 20:32 And that which cometh <5927> into your mind <7307> shall not be at all, that ye say <559>, We will be <1961> as the heathen <1471>, as the families <4940> of the countries <776>, to serve <8334> wood <6086> and stone <68>.
- 20:33 [As] I live  $^{<2416>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , surely with a mighty  $^{<2389>}$  hand  $^{<3027>}$ , and with a stretched out  $^{<5186>}$  arm  $^{<2220>}$ , and with fury  $^{<2534>}$  poured out  $^{<8210>}$ , will I rule  $^{<4427>}$  over you

- 20:34 And I will bring you out  $^{<3318>}$  from the people  $^{<5971>}$ , and will gather  $^{<6908>}$  you out of the countries  $^{<776>}$  wherein ye are scattered  $^{<6327>}$ , with a mighty  $^{<2389>}$  hand  $^{<3027>}$ , and with a stretched out  $^{<5186>}$  arm  $^{<2220>}$ , and with fury  $^{<2534>}$  poured out  $^{<8210>}$ .
- 20:35 And I will bring  $^{<935>}$  you into the wilderness  $^{<4057>}$  of the people  $^{<5971>}$ , and there will I plead  $^{<8199>}$  with you face  $^{<6440>}$  to face  $^{<6440>}$ .
- 20:36 Like as I pleaded <8199> with your fathers <1> in the wilderness <4057> of the land <776> of Egypt <4714>, so will I plead <8199> with you, saith <5002> the Lord <136> GOD <3069>.
- 20:37 And I will cause you to pass <5674> under the rod <7626>, and I will bring <935> you into the bond <4562> of the covenant <1285>
- 20:38 And I will purge out  $^{<1305>}$  from among you the rebels  $^{<4775>}$ , and them that transgress  $^{<6586>}$  against me: I will bring them forth  $^{<3318>}$  out of the country  $^{<776>}$  where they sojourn  $^{<4033>}$ , and they shall not enter  $^{<935>}$  into the land  $^{<127>}$  of Israel  $^{<3478>}$ : and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 20:39 As for you, O house  $^{<1004>}$  of Israel  $^{<3478>}$ , thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Go  $^{<3212>}$  ye, serve  $^{<5647>}$  ye every one  $^{<376>}$  his idols  $^{<1544>}$ , and hereafter  $^{<310>}$  [also], if ye will not hearken  $^{<8085>}$  unto me: but pollute  $^{<2490>}$  ye my holy  $^{<6944>}$  name  $^{<8034>}$  no more with your gifts  $^{<4979>}$ , and with your idols  $^{<1544>}$ .
- 20:40 For in mine holy <6944> mountain <2022>, in the mountain <2022> of the height <4791> of Israel <3478>, saith <5002> the Lord <136> GOD <3069>, there shall all the house <1004> of Israel <3478>, all of them in the land <776>, serve <5647> me: there will I accept <7521> them, and there will I require <1875> your offerings <8641>, and the firstfruits <7225> of your oblations <4864>, with all your holy things <6944>.
- 20:41 I will accept <7521> you with your sweet <5207> savour <7381>, when I bring you out <3318> from the people <5971>, and gather <6908> you out of the countries <776> wherein ye have been scattered <6327>; and I will be sanctified <6942> in you before <5869> the heathen <1471>.
- 20:42 And ye shall know <3045> that I [am] the LORD <3068>, when I shall bring <935> you into the land <127> of Israel <3478>, into the country <176> [for] the which I lifted up <5375> mine hand <3027> to give <5414> it to your fathers <1>.

- 20:43 And there shall ye remember <2142> your ways <1870>, and all your doings <5949>, wherein ye have been defiled <2930>; and ye shall lothe <6962> yourselves in your own sight <6440> for all your evils <7451> that ye have committed <6213>.
- 20:44 And ye shall know <3045> that I [am] the LORD <3068>, when I have wrought <6213> with you for my name's <8034> sake, not according to your wicked <7451> ways <1870>, nor according to your corrupt <7843> doings <5949>, O ye house <1004> of Israel <3478>, saith <5002> the Lord <136> GOD <3069>.
- 20:45 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>,
- 20:46 Son  $^{<1121>}$  of man  $^{<120>}$ , set  $^{<7760>}$  thy face  $^{<6440>}$  toward  $^{<1870>}$  the south  $^{<8486>}$ , and drop  $^{<5197>}$  [thy word] toward the south  $^{<1864>}$ , and prophesy  $^{<5012>}$  against the forest  $^{<3293>}$  of the south  $^{<5045>}$  field  $^{<7704>}$ ;
- 20:47 And say  $^{<559>}$  to the forest  $^{<3293>}$  of the south  $^{<5045>}$ , Hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ; Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I will kindle  $^{<3341>}$  a fire  $^{<784>}$  in thee, and it shall devour  $^{<398>}$  every green  $^{<3892>}$  tree  $^{<6086>}$  in thee, and every dry  $^{<3002>}$  tree  $^{<6086>}$ : the flaming  $^{<3852>}$  flame  $^{<7957>}$  shall not be quenched  $^{<3518>}$ , and all faces  $^{<6440>}$  from the south  $^{<5045>}$  to the north  $^{<6828>}$  shall be burned  $^{<6866>}$  therein.
- 20:48 And all flesh  $^{<1320>}$  shall see  $^{<7200>}$  that I the LORD  $^{<3068>}$  have kindled  $^{<1197>}$  it: it shall not be quenched  $^{<3518>}$ .
- 20:49 Then said <559> I, Ah <162> Lord <136> GOD <3069>! they say <559> of me, Doth he not speak <4911> parables <4912>?

# CHAPTER 21 — Click to see Ezek 21 w/o Strongs Numbers

- 21:1 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 21:2 Son <1121> of man <120>, set <7760> thy face <6440> toward Jerusalem <3389>, and drop <5197> [thy word] toward the holy places <4720>, and prophesy <5012> against the land <127> of Israel <3478>,
- 21:3 And say  $^{<559>}$  to the land  $^{<127>}$  of Israel  $^{<3478>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Behold, I [am] against thee, and will draw forth  $^{<3318>}$  my sword  $^{<2719>}$  out of his sheath  $^{<8593>}$ , and will cut off  $^{<3772>}$  from thee the righteous  $^{<6662>}$  and the wicked  $^{<7563>}$ .

- 21:4 Seeing <3282> then that I will cut off <3772> from thee the righteous <6662> and the wicked <7563>, therefore shall my sword <2719> go forth <3318> out of his sheath <8593> against all flesh <1320> from the south <5045> to the north <6828>
- 21:5 That all flesh <1320> may know <3045> that I the LORD <3068> have drawn forth <3318> my sword <2719> out of his sheath <8593>: it shall not return <7725> any more.
- 21:6 Sigh <584> therefore, thou son <1121> of man <120>, with the breaking <7670> of [thy] loins <4975>; and with bitterness <4814> sigh <584> before their eyes <5869>.
- And it shall be, when they say <559 unto thee, Wherefore sighest <584 thou? that thou shalt answer <559, For the tidings <8052; because it cometh <935: and every heart <3820 shall melt <4549, and all hands <3027 shall be feeble <7503, and every spirit <7307 shall faint <3543, and all knees <1290 shall be weak <3212 [as] water <4325: behold, it cometh <935, and shall be brought to pass <1961, saith <5002 the Lord <136 GOD <3069.
- 21:8 Again the word <1697> of the LORD <3068> came unto me, saying <559>,
- 21:9 Son  $^{<1121>}$  of man  $^{<120>}$ , prophesy  $^{<5012>}$ , and say  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; Say  $^{<559>}$ , A sword  $^{<2719>}$ , a sword  $^{<2719>}$  is sharpened  $^{<2300>}$ , and also furbished  $^{<4803>}$
- 21:10 It is sharpened <2300> to make a sore <2874> slaughter <2873>; it is furbished <4178> that it may glitter <1300>: should <176> we then make mirth <7797> ? it contemneth <3988> the rod <7626> of my son <1121>, [as] every tree <6086>.
- 21:11 And he hath given <5414> it to be furbished <4803>, that it may be handled <3709> <8610>: this sword <2719> is sharpened <2300>, and it is furbished <4178>, to give <5414> it into the hand <3027> of the slayer <2026>
- 21:12 Cry  $^{<2199>}$  and howl  $^{<3213>}$ , son  $^{<1121>}$  of man  $^{<120>}$ : for it shall be upon my people  $^{<5971>}$ , it [shall be] upon all the princes  $^{<5387>}$  of Israel  $^{<3478>}$ : terrors  $^{<4048>}$  by reason of  $^{<413>}$  the sword  $^{<2719>}$  shall be upon my people  $^{<5971>}$ : smite  $^{<5606>}$  therefore upon [thy] thigh  $^{<3409>}$ .

- 21:13 Because [it is] a trial  $^{<974>}$ , and what if [the sword] contemn  $^{<3988>}$  even the rod  $^{<7626>}$ ? it shall be no [more], saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 21:14 Thou therefore, son <1121> of man <120>, prophesy <5012>, and smite <5221> [thine] hands <3709> <3709> together <5221>, and let the sword <2719> be doubled <3717> the third <7992> time, the sword <2719> of the slain <2491>: it [is] the sword <2719> of the great <1419> [men that are] slain <2491>, which entereth into their privy chambers <2314>.
- 21:15 I have set <5414> the point <19> of the sword <2719> against all their gates <8179>, that [their] heart <3820> may faint <4127>, and [their] ruins <4383> be multiplied <7235>: ah <253>! [it is] made <6213> bright <1300>, [it is] wrapped up <4593> for the slaughter <2874>.
- 21:16 Go thee one way or other  $^{<258>}$ , [either] on  $^{<7760>}$  the right hand  $^{<3231>}$ , [or] on the left  $^{<8041>}$ , whithersoever  $^{<575>}$  thy face  $^{<6440>}$  [is] set  $^{<3259>}$ .
- 21:17 I will also smite <5221> mine hands <3709> together <3709>, and I will cause my fury <2534> to rest <5117>: I the LORD <3068> have said <1696> [it].
- 21:18 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me again, saying  $^{<559>}$ ,
- 21:19 Also, thou son  $^{<1121>}$  of man  $^{<120>}$ , appoint  $^{<7760>}$  thee two  $^{<8147>}$  ways  $^{<1870>}$ , that the sword  $^{<2719>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$  may come  $^{<935>}$ : both twain  $^{<8147>}$  shall come forth  $^{<3318>}$  out of one  $^{<259>}$  land  $^{<776>}$ : and choose  $^{<1254>}$  thou a place  $^{<3027>}$ , choose  $^{<1254>}$  [it] at the head  $^{<7218>}$  of the way  $^{<1870>}$  to the city  $^{<5892>}$ .
- 21:20 Appoint <7760> a way <1870>, that the sword <2719> may come <935> to Rabbath <7237> of the Ammonites <1121> <5983>, and to Judah <3063> in Jerusalem <3389> the defenced <1219>.
- 21:21 For the king <4428> of Babylon <894> stood <5975> at the parting <517> of the way <1870>, at the head <7218> of the two <8147> ways <1870>, to use <7080> divination <7081>: he made [his] arrows <2671> bright <7043>, he consulted <7592> with images <8655>, he looked <7200> in the liver <3516>.
- 21:22 At his right hand  $^{\langle 3225\rangle}$  was the divination  $^{\langle 7081\rangle}$  for Jerusalem  $^{\langle 3389\rangle}$ , to appoint  $^{\langle 7760\rangle}$  captains  $^{\langle 3733\rangle}$ , to open  $^{\langle 6605\rangle}$  the mouth  $^{\langle 6310\rangle}$  in the slaughter  $^{\langle 7524\rangle}$ , to lift up  $^{\langle 7311\rangle}$  the voice  $^{\langle 6963\rangle}$  with shouting  $^{\langle 8643\rangle}$ ,

- to appoint  $^{<7760>}$  [battering] rams  $^{<3733>}$  against the gates  $^{<8179>}$  , to cast  $^{<8210>}$  a mount  $^{<5550>}$  , [and] to build  $^{<1129>}$  a fort  $^{<1785>}$  .
- 21:23 And it shall be unto them as a false <7723> divination <7080> in their sight <5869>, to them that have sworn <7650> oaths <7621>: but he will call to remembrance <2142> the iniquity <5771>, that they may be taken <8610>
- 21:24 Therefore thus saith <559> the Lord <136> GOD <3069>; Because ye have made your iniquity <5771> to be remembered <2142>, in that your transgressions <6588> are discovered <1540>, so that in all your doings <5949> your sins <2403> do appear <7200>; because, [I say], that ye are come to remembrance <2142>, ye shall be taken <8610> with the hand <3709>
- 21:25 And thou, profane  $^{<2491>}$  wicked  $^{<7563>}$  prince  $^{<5387>}$  of Israel  $^{<3478>}$ , whose day  $^{<3117>}$  is come  $^{<935>}$ , when  $^{<6256>}$  iniquity  $^{<5771>}$  [shall have] an end  $^{<7093>}$ ,
- 21:26 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Remove  $^{<5493>}$  the diadem  $^{<4701>}$ , and take off  $^{<7311>}$  the crown  $^{<5850>}$ : this [shall] not [be] the same  $^{<2063>}$ : exalt  $^{<1361>}$  [him that is] low  $^{<8217>}$ , and abase  $^{<8213>}$  [him that is] high  $^{<1364>}$ .
- 21:27 I will overturn <5754>, overturn <5754>, overturn <5754>, it: and it shall be <7760> no [more], until he come <935> whose right <4941> it is; and I will give <5414> it [him].
- 21:28 And thou, son  $^{<1121>}$  of man  $^{<120>}$ , prophesy  $^{<5012>}$  and say  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  concerning the Ammonites  $^{<1121>}$   $^{<5983>}$ , and concerning their reproach  $^{<2781>}$ ; even say  $^{<559>}$  thou, The sword  $^{<2719>}$ , the sword  $^{<2719>}$  [is] drawn  $^{<6605>}$ : for the slaughter  $^{<2874>}$  [it is] furbished  $^{<4803>}$ , to consume  $^{<398>}$  because of the glittering  $^{<1300>}$
- 21:29 Whiles they see <2372 vanity <7723 unto thee, whiles they divine <7080 a lie <3577 unto thee, to bring <5414 thee upon the necks <6677 of [them that are] slain <2491, of the wicked <7563, whose day is come <935, when <6256 their iniquity <5771 [shall have] an end <7093
- 21:30 Shall I cause [it] to return  $^{<7725>}$  into his sheath  $^{<8593>}$ ? I will judge  $^{<8199>}$  thee in the place  $^{<4725>}$  where thou wast created  $^{<1254>}$ , in the land  $^{<776>}$  of thy nativity  $^{<4351>}$ .

- 21:31 And I will pour out <8210> mine indignation <2195> upon thee, I will blow <6315> against thee in the fire <784> of my wrath <5678>, and deliver <5414> thee into the hand <3027> of brutish <1197> men <582>, [and] skilful <2796> to destroy <4889>.
- 21:32 Thou shalt be for fuel <402> to the fire <784>; thy blood <1818> shall be in the midst <8432> of the land <776>; thou shalt be no [more] remembered <2142>: for I the LORD <3068> have spoken <1696> [it].

### CHAPTER 22 — Click to see Ezek 22 w/o Strongs Numbers

- 22:1 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>,
- Now, thou son <1121> of man <120>, wilt thou judge <8199>, wilt thou judge <8199> the bloody <1818> city <5892>? yea, thou shalt shew <3045> her all her abominations <8441>.
- 22:3 Then say <559> thou, Thus saith <559> the Lord <136> GOD <3069>, The city <5892> sheddeth <8210> blood <1818> in the midst <8432> of it, that her time <6256> may come <935>, and maketh <6213> idols <1544> against herself to defile <2930> herself.
- Thou art become guilty <816> in thy blood <1818> that thou hast shed <8210>; and hast defiled <2930> thyself in thine idols <1544> which thou hast made <6213>; and thou hast caused thy days <3117> to draw near <7126>, and art come <935> [even] unto thy years <8141>: therefore have I made <5414> thee a reproach <2781> unto the heathen <1471>, and a mocking <7048> to all countries <776>.
- 22:5 [Those that be] near <7138>, and [those that be] far <7350> from thee, shall mock <7046> thee, [which art] infamous <2931> <8034> [and] much <7227> vexed <4103>.
- 22:6 Behold, the princes <5387> of Israel <3478>, every one <376> were in thee to their power <2220> to shed <8210> blood <1818>.
- 22:7 In thee have they set light  $^{<7043}>$  by father  $^{<1}>$  and mother  $^{<517}>$ : in the midst  $^{<8432}>$  of thee have they dealt  $^{<6213}>$  by oppression  $^{<6233}>$  with the stranger  $^{<1616}>$ : in thee have they vexed  $^{<3238}>$  the fatherless  $^{<3490}>$  and the widow  $^{<490}>$ .
- 22:8 Thou hast despised <959> mine holy things <6944>, and hast profaned my sabbaths <7676>.

- 22:9 In thee are men <582> that carry tales <7400> to shed <8210> blood <1818>: and in thee they eat <398> upon the mountains <2022>: in the midst <8432> of thee they commit <6213> lewdness <2154>.
- 22:10 In thee have they discovered <1540> their fathers <1>1 nakedness <6172>: in thee have they humbled <6031> her that was set apart <5079> for pollution <2931>.
- 22:11 And one  $^{<376>}$  hath committed  $^{<6213>}$  abomination  $^{<8441>}$  with his neighbour's  $^{<7453>}$  wife  $^{<802>}$ ; and another  $^{<376>}$  hath lewdly  $^{<2154>}$  defiled  $^{<2930>}$  his daughter in law  $^{<3618>}$ ; and another  $^{<376>}$  in thee hath humbled  $^{<6031>}$  his sister  $^{<269>}$ , his father's  $^{<1>}$  daughter  $^{<1323>}$ .
- 22:12 In thee have they taken <3947> gifts <7810> to shed <8210> blood <1818>; thou hast taken <3947> usury <5392> and increase <8636>, and thou hast greedily gained <1214> of thy neighbours <7453> by extortion <6233>, and hast forgotten <7911> me, saith <5002> the Lord <136> GOD <3069>.
- 22:13 Behold, therefore I have smitten <5221> mine hand <3709> at thy dishonest gain <1215> which thou hast made <6213>, and at thy blood <1818> which hath been in the midst <8432> of thee.
- 22:14 Can thine heart  $^{<3820>}$  endure  $^{<5975>}$ , or can thine hands  $^{<3027>}$  be strong  $^{<2388>}$ , in the days  $^{<3117>}$  that I shall deal  $^{<6213>}$  with thee? I the LORD  $^{<3068>}$  have spoken  $^{<1696>}$  [it], and will do  $^{<6213>}$  [it].
- 22:15 And I will scatter <6327> thee among the heathen <1471>, and disperse <2219> thee in the countries <776>, and will consume <8552> thy filthiness <2932> out of thee.
- 22:16 And thou shalt take thine inheritance  $^{<2490>}$   $^{<5157>}$  in thyself in the sight  $^{<5869>}$  of the heathen  $^{<1471>}$ , and thou shalt know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 22:17 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 22:18 Son  $^{<1121>}$  of man  $^{<120>}$ , the house  $^{<1004>}$  of Israel  $^{<3478>}$  is to me become dross  $^{<5509>}$ : all they [are] brass  $^{<5178>}$ , and tin  $^{<913>}$ , and iron  $^{<1270>}$ , and lead  $^{<5777>}$ , in the midst  $^{<8432>}$  of the furnace  $^{<3564>}$ ; they are [even] the dross  $^{<5509>}$  of silver  $^{<3701>}$ .
- 22:19 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Because ye are all become dross  $^{<5509>}$ , behold, therefore I will gather  $^{<6908>}$  you into the midst  $^{<8432>}$  of Jerusalem  $^{<3389>}$ .

- 22:20 [As] they gather  $^{<6910>}$  silver  $^{<3701>}$ , and brass  $^{<5178>}$ , and iron  $^{<1270>}$ , and lead  $^{<5777>}$ , and tin  $^{<913>}$ , into the midst  $^{<8432>}$  of the furnace  $^{<3564>}$ , to blow  $^{<5301>}$  the fire  $^{<784>}$  upon it, to melt  $^{<5413>}$  [it]; so will I gather  $^{<6908>}$  [you] in mine anger  $^{<639>}$  and in my fury  $^{<2534>}$ , and I will leave  $^{<3240>}$  [you there], and melt  $^{<5413>}$  you.
- 22:21 Yea, I will gather <3664> you, and blow <5301> upon you in the fire of my wrath <5678>, and ye shall be melted <5413> in the midst thereof.
- 22:22 As silver  $^{<3701>}$  is melted  $^{<2046>}$  in the midst  $^{<8432>}$  of the furnace  $^{<3564>}$ , so shall ye be melted  $^{<5413>}$  in the midst  $^{<8432>}$  thereof; and ye shall know  $^{<3045>}$  that I the LORD  $^{<3068>}$  have poured out  $^{<8210>}$  my fury  $^{<2534>}$  upon you.
- 22:23 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 22:24 Son  $^{<1121>}$  of man  $^{<120>}$ , say  $^{<559>}$  unto her, Thou [art] the land  $^{<776>}$  that is not cleansed  $^{<2891>}$ , nor rained  $^{<1656>}$  upon in the day  $^{<3117>}$  of indignation  $^{<2195>}$ .
- 22:25 [There is] a conspiracy <7195> of her prophets <5030> in the midst <8432> thereof, like a roaring <7580> lion <738> ravening <2963> the prey <2964>; they have devoured <398> souls <5315>; they have taken <3947> the treasure <2633> and precious things <3366>; they have made her many <7235> widows <490> in the midst <8432> thereof.
- 22:26 Her priests <3548> have violated <2554> my law <8451>, and have profaned <2490> mine holy things <6944>: they have put no difference <914> between the holy <6944> and profane <2455>, neither have they shewed <3045> [difference] between the unclean <2931> and the clean <2889>, and have hid <5956> their eyes <5869> from my sabbaths <7676>, and I am profaned <2490> among <8432> them.
- 22:27 Her princes  $^{<8269>}$  in the midst  $^{<7130>}$  thereof [are] like wolves  $^{<2061>}$  ravening  $^{<2963>}$  the prey  $^{<2964>}$ , to shed  $^{<8210>}$  blood  $^{<1818>}$ , [and] to destroy  $^{<6>}$  souls  $^{<5315>}$ , to get  $^{<1214>}$  dishonest gain  $^{<1215>}$ .
- 22:28 And her prophets  $^{<5030>}$  have daubed  $^{<2902>}$  them with untempered  $^{<8602>}$  [morter], seeing  $^{<2374>}$  vanity  $^{<7723>}$ , and divining  $^{<7080>}$  lies  $^{<3577>}$  unto them, saying  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , when the LORD  $^{<3068>}$  hath not spoken  $^{<1696>}$ .
- 22:29 The people <5971> of the land <776> have used oppression <6231> <6233>, and exercised <1497> robbery <1498>, and have vexed <3238> the poor

- $^{<6041>}$  and needy  $^{<34>}$ : yea, they have oppressed  $^{<6231>}$  the stranger  $^{<1616>}$  wrongfully  $^{<4941>}.$
- 22:30 And I sought <1245> for a man <376> among them, that should make up <1443> the hedge <1447>, and stand <5975> in the gap <6556> before <6440> me for the land <776>, that I should not destroy <7843> it: but I found <4672> none.
- 22:31 Therefore have I poured out <8210> mine indignation <2195> upon them; I have consumed <3615> them with the fire <784> of my wrath <5678>: their own way <1870> have I recompensed <5414> upon their heads <7218>, saith <5002> the Lord <136> GOD <3069>.

### CHAPTER 23 — Click to see Ezek 23 w/o Strongs Numbers

- 23:1 The word <1697> of the LORD <3068> came again unto me, saying <559>
- 23:2 Son  $^{<1121>}$  of man  $^{<120>}$ , there were two  $^{<8147>}$  women  $^{<802>}$ , the daughters  $^{<1323>}$  of one  $^{<259>}$  mother  $^{<517>}$
- 23:3 And they committed whoredoms <2181> in Egypt <4714>; they committed whoredoms <2181> in their youth <5271>: there were their breasts <7699> pressed <4600>, and there they bruised <6213> the teats <1717> of their virginity <1331>.
- And the names <8034> of them [were] Aholah <170> the elder <1419>, and Aholibah <172> her sister <269>: and they were mine, and they bare <3205> sons <1121> and daughters <1323>. Thus [were] their names <8034>; Samaria <8111> [is] Aholah <170>, and Jerusalem <3389> Aholibah <172>.
- 23:5 And Aholah <170> played the harlot <2181> when she was mine <8478>; and she doted <5689> on her lovers <157>, on the Assyrians <804> [her] neighbours <7138>,
- 23:6 [Which were] clothed  $^{<3847>}$  with blue  $^{<8504>}$ , captains  $^{<6346>}$  and rulers  $^{<5461>}$ , all of them desirable  $^{<2531>}$  young men  $^{<970>}$ , horsemen riding  $^{<7392>}$  upon horses  $^{<5483>}$ .
- Thus she committed <5414> her whoredoms <8457> with them, with all them [that were] the chosen <4005> men <1121> of Assyria <804>, and with all on whom she doted <5689>: with all their idols <1544> she defiled <2930> herself.

- Neither left <5800> she her whoredoms <8457> [brought] from Egypt <4714>: for in her youth <5271> they lay <7901> with her, and they bruised <6213> the breasts <1717> of her virginity <1331>, and poured <8210> their whoredom <8457> upon her.
- 23:9 Wherefore I have delivered <5414> her into the hand <3027> of her lovers <157>, into the hand <3027> of the Assyrians <1121> <804>, upon whom she doted <5689>.
- 23:10 These discovered <1540> her nakedness <6172>: they took <3947> her sons <1121> and her daughters <1323>, and slew <2026> her with the sword <2719>: and she became famous <8034> among women <802>; for they had executed <6213> judgment <8196> upon her.
- 23:11 And when her sister <269> Aholibah <172> saw <7200> [this], she was more corrupt <7843> in her inordinate love <5691> than she, and in her whoredoms <8457> more than her sister <269> in [her] whoredoms <2183>
- 23:12 She doted  $^{<5689>}$  upon the Assyrians  $^{<1121>}$   $^{<804>}$  [her] neighbours  $^{<7138>}$ , captains  $^{<6346>}$  and rulers  $^{<5461>}$  clothed  $^{<3847>}$  most gorgeously  $^{<4358>}$ , horsemen  $^{<6571>}$  riding  $^{<7392>}$  upon horses  $^{<5483>}$ , all of them desirable  $^{<2531>}$  young men  $^{<970>}$ .
- 23:13 Then I saw  $^{<7200>}$  that she was defiled  $^{<2930>}$ , [that] they [took] both one  $^{<259>}$  way  $^{<1870>}$ ,
- 23:14 And [that] she increased <3254> her whoredoms <8457>: for when she saw <7200> men <582> pourtrayed <2707> upon the wall <7023>, the images <6754> of the Chaldeans <3778> pourtrayed <2710> with vermilion <8350>
- 23:15 Girded <2289> with girdles <232> upon their loins <4975>, exceeding <5628> in dyed attire <2871> upon their heads <7218>, all of them princes <7991> to look to <4758>, after the manner <1823> of the Babylonians <1121> <894> of Chaldea <3778>, the land <776> of their nativity <4138>
- 23:16 And as soon as she saw <4758> them with her eyes <5869>, she doted <5689> upon them, and sent <7971> messengers <4397> unto them into Chaldea <3778>.
- 23:17 And the Babylonians <1121> <894> came <935> to her into the bed <4904> of love <1730>, and they defiled <2930> her with their whoredom <8457>, and she was polluted <2930> with them, and her mind <5315> was alienated <3363> from them.

- 23:18 So she discovered <1540> her whoredoms <8457>, and discovered <1540> her nakedness <6172>: then my mind <5315> was alienated <3363> from her, like as my mind <5315> was alienated <75361> from her sister <269>.
- 23:19 Yet she multiplied <7235> her whoredoms <8457>, in calling to remembrance <2142> the days <3117> of her youth <5271>, wherein she had played the harlot <2181> in the land <776> of Egypt <4714>.
- 23:20 For she doted <5689> upon their paramours <6370>, whose flesh <1320> [is as] the flesh <1320> of asses <2543>, and whose issue <2231> [is like] the issue <2231> of horses <5483>.
- 23:21 Thus thou calledst to remembrance <6485> the lewdness <2154> of thy youth <5271>, in bruising <6213> thy teats <1717> by the Egyptians <4714> for the paps <7699> of thy youth <5271>.
- 23:22 Therefore, O Aholibah <172>, thus saith <559> the Lord <136> GOD <3069>; Behold, I will raise up <5782> thy lovers <157> against thee, from whom thy mind <5315> is alienated <5361>, and I will bring <935> them against thee on every side <5439>;
- 23:23 The Babylonians  $^{<1121>}$   $^{<894>}$ , and all the Chaldeans  $^{<3778>}$ , Pekod  $^{<6489>}$ , and Shoa  $^{<7772>}$ , and Koa  $^{<6970>}$ , [and] all the Assyrians  $^{<1121>}$   $^{<804>}$  with them: all of them desirable  $^{<2531>}$  young men  $^{<970>}$ , captains  $^{<6346>}$  and rulers  $^{<5461>}$ , great lords  $^{<7991>}$  and renowned  $^{<7121>}$ , all of them riding  $^{<7392>}$  upon horses  $^{<5483>}$ .
- 23:24 And they shall come <935> against thee with chariots <2021>, wagons <7393>, and wheels <1534>, and with an assembly <6951> of people <5971>, [which] shall set <7760> against thee buckler <6793> and shield <4043> and helmet <6959> round about <5439>: and I will set <5414> judgment <4941> before <6440> them, and they shall judge <8199> thee according to their judgments
- 23:25 And I will set <5414> my jealousy <7068> against thee, and they shall deal <6213> furiously <2534> with thee: they shall take away <5493> thy nose <639> and thine ears <241>; and thy remnant <319> shall fall <5307> by the sword <2719>: they shall take <3947> thy sons <1121> and thy daughters <1323>; and thy residue <319> shall be devoured <398> by the fire <784>.
- 23:26 They shall also strip  $^{<6584>}$  thee out of thy clothes  $^{<899>}$ , and take away  $^{<3947>}$  thy fair  $^{<8597>}$  jewels  $^{<3627>}$ .

- 23:27 Thus will I make thy lewdness <2154> to cease <7673> from thee, and thy whoredom <2184> [brought] from the land <776> of Egypt <4714>: so that thou shalt not lift up <5375> thine eyes <5869> unto them, nor remember <2142> Egypt <4714> any more.
- 23:28 For thus saith <559> the Lord <136> GOD <3069>; Behold, I will deliver <5414> thee into the hand <3027> [of them] whom thou hatest <8130>, into the hand <3027> [of them] from whom thy mind <5315> is alienated <5361>
- 23:29 And they shall deal  $^{<6213>}$  with thee hatefully  $^{<8135>}$ , and shall take away  $^{<3947>}$  all thy labour  $^{<3018>}$ , and shall leave  $^{<5800>}$  thee naked  $^{<5903>}$  and bare  $^{<6181>}$ : and the nakedness  $^{<6172>}$  of thy whoredoms  $^{<2183>}$  shall be discovered  $^{<1540>}$ , both thy lewdness  $^{<2154>}$  and thy whoredoms  $^{<8457>}$ .
- 23:30 I will do <6213> these [things] unto thee, because thou hast gone a whoring <2181> after <310> the heathen <1471>, [and] because thou art polluted <2930> with their idols <1544>.
- 23:31 Thou hast walked  $^{<1980>}$  in the way  $^{<1870>}$  of thy sister  $^{<269>}$ ; therefore will I give  $^{<5414>}$  her cup  $^{<3563>}$  into thine hand  $^{<3027>}$ .
- 23:32 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Thou shalt drink  $^{<8354>}$  of thy sister's  $^{<269>}$  cup  $^{<3563>}$  deep  $^{<6013>}$  and large  $^{<7342>}$ : thou shalt be laughed to scorn  $^{<6712>}$  and had in derision  $^{<3933>}$ ; it containeth  $^{<3557>}$  much  $^{<4767>}$ .
- 23:33 Thou shalt be filled  $^{<4390>}$  with drunkenness  $^{<7943>}$  and sorrow  $^{<3015>}$ , with the cup  $^{<3563>}$  of astonishment  $^{<8047>}$  and desolation  $^{<8077>}$ , with the cup  $^{<3563>}$  of thy sister  $^{<269>}$  Samaria  $^{<8111>}$ .
- 23:34 Thou shalt even drink <8354> it and suck [it] out <4680>, and thou shalt break <1633> the sherds <2789> thereof, and pluck off <5423> thine own breasts <7699>: for I have spoken <1696> [it], saith <5002> the Lord <136> GOD <3069>.
- 23:35 Therefore thus saith <559> the Lord <136> GOD <3069>; Because thou hast forgotten <7911> me, and cast <7993> me behind <310> thy back <1458>, therefore bear <5375> thou also thy lewdness <2154> and thy whoredoms <8457>.
- 23:36 The LORD <3068> said <559> moreover unto me; Son <1121> of man <120>, wilt thou judge <8199> Aholah <170> and Aholibah <172>? yea, declare <5046> unto them their abominations <8441>;

- 23:37 That they have committed adultery <5003>, and blood <1818> [is] in their hands <3027>, and with their idols <1544> have they committed adultery <5003>, and have also caused their sons <1121>, whom they bare <3205> unto me, to pass for them through <5674> [the fire], to devour <402> [them].
- 23:38 Moreover this they have done  $^{<6213>}$  unto me: they have defiled  $^{<2930>}$  my sanctuary  $^{<4720>}$  in the same day  $^{<3117>}$ , and have profaned my sabbaths  $^{<7676>}$ .
- 23:39 For when they had slain <7819> their children <1121> to their idols <1544>, then they came <935> the same day <3117> into my sanctuary <4720> to profane <2490> it; and, lo, thus have they done <6213> in the midst <8432> of mine house <1004>.
- 23:40 And furthermore <637>, that ye have sent <7971> for men <582> to come <935> from far <4801>, unto whom a messenger <4397> [was] sent <7971>; and, lo, they came <935>: for whom thou didst wash <7364> thyself, paintedst <3583> thy eyes <5869>, and deckedst <5710> thyself with ornaments <5716>,
- 23:41 And satest <3427> upon a stately <3520> bed <4296>, and a table <7979> prepared <6186> before <6440> it, whereupon thou hast set <7760> mine incense <7004> and mine oil <8081>.
- 23:42 And a voice  $^{<6963>}$  of a multitude  $^{<1995>}$  being at ease  $^{<7961>}$  [was] with her: and with the men  $^{<582>}$  of the common sort  $^{<7230>}$   $^{<120>}$  [were] brought  $^{<935>}$  Sabeans  $^{<5436>}$   $^{<5433>}$  from the wilderness  $^{<4057>}$ , which put  $^{<5414>}$  bracelets  $^{<6781>}$  upon their hands  $^{<3027>}$ , and beautiful  $^{<8597>}$  crowns  $^{<5850>}$  upon their heads  $^{<7218>}$ .
- 23:43 Then said <559> I unto [her that was] old <1087> in adulteries <5004>, Will they now commit <2181> whoredoms <8457> with her, and she [with them]?
- Yet they went in <935> unto her, as they go in <935> unto a woman that playeth the harlot <2181>: so went they in <935> unto Aholah and unto Aholibah <172>, the lewd <2154> women <802>.
- 23:45 And the righteous <6662> men <582>, they shall judge <8199> them after the manner <4941> of adulteresses <5003>, and after the manner <4941> of women that shed <8210> blood <1818>; because they [are] adulteresses <5003>, and blood <1818> [is] in their hands <3027>.

- 23:46 For thus saith <559> the Lord <136> GOD <3069>; I will bring up <5927> a company <6951> upon them, and will give <5414> them to be removed <2189> and spoiled <957>.
- 23:47 And the company <6951> shall stone <7275> them with stones <68>, and dispatch <1254> them with their swords <2719>; they shall slay <2026> their sons <1121> and their daughters <1323>, and burn up <8313> their houses <1004> with fire <784>.
- 23:48 Thus will I cause lewdness <2154> to cease <7673> out of the land <776>, that all women <802> may be taught <3256> not to do <6213> after your lewdness <2154>.
- 23:49 And they shall recompense  $^{<5414>}$  your lewdness  $^{<2154>}$  upon you, and ye shall bear  $^{<5375>}$  the sins  $^{<2399>}$  of your idols  $^{<1544>}$ : and ye shall know  $^{<3045>}$  that I [am] the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

### CHAPTER 24 — Click to see Ezek 24 w/o Strongs Numbers

- Again in the ninth <8671> year <8141>, in the tenth <6224> month <2320>, in the tenth <6218> [day] of the month <2320>, the word <1697> of the LORD <3068> came unto me, saying <559>,
- 24:2 Son  $^{<1121>}$  of man  $^{<120>}$ , write  $^{<3789>}$  thee the name  $^{<8034>}$  of the day  $^{<3117>}$ , [even] of this same  $^{<6106>}$  day  $^{<3117>}$ : the king  $^{<4428>}$  of Babylon  $^{<894>}$  set  $^{<5564>}$  himself against Jerusalem  $^{<3389>}$  this same  $^{<6106>}$  day  $^{<3117>}$
- 24:3 And utter <4911> a parable <4912> unto the rebellious <4805> house <1004>, and say <559> unto them, Thus saith <559> the Lord <136> GOD <3069>; Set on <8239> a pot <5518>, set [it] on <8239>, and also pour <3332> water <4325> into it
- 24:4 Gather  $^{\langle 622 \rangle}$  the pieces  $^{\langle 5409 \rangle}$  thereof into it, [even] every good  $^{\langle 2896 \rangle}$  piece  $^{\langle 5409 \rangle}$ , the thigh  $^{\langle 3409 \rangle}$ , and the shoulder  $^{\langle 3802 \rangle}$ ; fill  $^{\langle 4390 \rangle}$  [it] with the choice  $^{\langle 4005 \rangle}$  bones  $^{\langle 6106 \rangle}$ .
- Take <3947> the choice <4005> of the flock <6629>, and burn <1754> also the bones <6106> under it, [and] make it boil <7570> well <7571>, and let them seethe <1310> the bones <6106> of it therein <8432>.
- 24:6 Wherefore thus saith <559> the Lord <136> GOD <3069>; Woe <188> to the bloody <1818> city <5892>, to the pot <5518> whose scum <2457> [is] therein, and whose scum <2457> is not gone out <3318> of it! bring it

- out  $^{<3318>}$  piece  $^{<5409>}$  by piece  $^{<5409>}$ ; let no lot  $^{<1486>}$  fall  $^{<5307>}$  upon it.
- 24:7 For her blood  $^{<1818>}$  is in the midst  $^{<8432>}$  of her; she set  $^{<7760>}$  it upon the top  $^{<6706>}$  of a rock  $^{<5553>}$ ; she poured  $^{<8210>}$  it not upon the ground  $^{<776>}$ , to cover  $^{<3680>}$  it with dust  $^{<6083>}$ ;
- 24:8 That it might cause fury <2534> to come up <5927> to take <5358> vengeance <5359>; I have set <5414> her blood <1818> upon the top <6706> of a rock <5553>, that it should not be covered <3680>.
- 24:9 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Woe  $^{<188>}$  to the bloody  $^{<1818>}$  city  $^{<5892>}$ ! I will even make the pile  $^{<4071>}$  for fire great  $^{<1431>}$
- 24:10 Heap  $^{<7235>}$  on wood  $^{<6086>}$ , kindle  $^{<1814>}$  the fire  $^{<784>}$ , consume  $^{<8552>}$  the flesh  $^{<1320>}$ , and spice  $^{<7543>}$  it well  $^{<4841>}$ , and let the bones  $^{<6106>}$  be burned  $^{<2787>}$ .
- 24:11 Then set  $^{<5975>}$  it empty  $^{<7386>}$  upon the coals  $^{<1513>}$  thereof, that the brass  $^{<5178>}$  of it may be hot  $^{<3179>}$ , and may burn  $^{<2787>}$ , and [that] the filthiness  $^{<2932>}$  of it may be molten  $^{<5413>}$  in it  $^{<8432>}$ , [that] the scum  $^{<2457>}$  of it may be consumed  $^{<8552>}$ .
- 24:12 She hath wearied <3811> [herself] with lies <8383>, and her great <7227> scum <2457> went not forth <3318> out of her: her scum <2457> [shall be] in the fire <784>.
- 24:13 In thy filthiness <2932> [is] lewdness <2154>: because I have purged <2891> thee, and thou wast not purged <2891>, thou shalt not be purged <2891> from thy filthiness <2932> any more, till I have caused my fury <2534> to rest <5117> upon thee.
- 24:14 I the LORD <3068> have spoken <1696> [it]: it shall come to pass <935>, and I will do <6213> [it]; I will not go back <6544>, neither will I spare <2347>, neither will I repent <5162>; according to thy ways <1870>, and according to thy doings <5949>, shall they judge <8199> thee, saith <5002> the Lord <136> GOD <3069>.
- 24:15 Also the word <1697> of the LORD <3068> came unto me, saying <559>,
- 24:16 Son <1121> of man <120>, behold, I take away <3947> from thee the desire <4261> of thine eyes <5869> with a stroke <4046>: yet neither shalt thou mourn <5594> nor weep <1058>, neither shall thy tears <1832> run down <935>.

- 24:17 Forbear <1826> to cry <602>, make <6213> no mourning <60> for the dead <4191>, bind <2280> the tire of thine head <6287> upon thee, and put on thy shoes <5275> upon thy feet <7272>, and cover <5844> not [thy] lips <8222>, and eat <398> not the bread <3899> of men <582>.
- 24:18 So I spake  $^{<1696>}$  unto the people  $^{<5971>}$  in the morning  $^{<1242>}$ : and at even  $^{<6153>}$  my wife  $^{<802>}$  died  $^{<4191>}$ ; and I did  $^{<6213>}$  in the morning as I was commanded  $^{<6680>}$ .
- 24:19 And the people <5971> said <559> unto me, Wilt thou not tell <5046> us what these [things are] to us, that thou doest <6213> [so]?
- 24:20 Then I answered <559> them, The word <1697> of the LORD <3068> came unto me, saying <559>,
- 24:21 Speak <559 unto the house <1004 of Israel <3478, Thus saith <559 the Lord <136 GOD <3069; Behold, I will profane <2490 my sanctuary <4720, the excellency <1347 of your strength <5797, the desire <4261 of your eyes <5869, and that which your soul <5315 pitieth <4263; and your sons <1121 and your daughters <1323 whom ye have left <5800 shall fall <5307 by the sword <2719.
- 24:22 And ye shall do  $^{<6213>}$  as I have done  $^{<6213>}$ : ye shall not cover  $^{<5844>}$  [your] lips  $^{<8222>}$ , nor eat  $^{<398>}$  the bread  $^{<3899>}$  of men  $^{<582>}$ .
- 24:23 And your tires <6287> [shall be] upon your heads <7218>, and your shoes <5275> upon your feet <7272>: ye shall not mourn <5594> nor weep <1058>; but ye shall pine away <4743> for your iniquities <5771>, and mourn <5098> one <376> toward another <251>.
- 24:24 Thus Ezekiel  $^{<3168>}$  is unto you a sign  $^{<4159>}$ : according to all that he hath done  $^{<6213>}$  shall ye do  $^{<6213>}$ : and when this cometh  $^{<935>}$ , ye shall know  $^{<3045>}$  that I [am] the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 24:25 Also, thou son <1121> of man <120>, [shall it] not [be] in the day <3117> when I take <3947> from them their strength <4581>, the joy <4885> of their glory <8597>, the desire <4261> of their eyes <5869>, and that whereupon they set <4853> their minds <5315>, their sons <1121> and their daughters <1323>,
- 24:26 [That] he that escapeth  $^{<6412>}$  in that day  $^{<3117>}$  shall come  $^{<935>}$  unto thee, to cause [thee] to hear  $^{<2045>}$  [it] with [thine] ears  $^{<241>}$ ?
- 24:27 In that day  $^{<3117>}$  shall thy mouth  $^{<6310>}$  be opened  $^{<6605>}$  to him which is escaped  $^{<6412>}$ , and thou shalt speak  $^{<1696>}$ , and be no more

dumb  $^{<481>}$ : and thou shalt be a sign  $^{<4159>}$  unto them; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

# CHAPTER 25 — Click to see Ezek 25 w/o Strongs Numbers

- 25:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came again unto me, saying  $^{<559>}$
- 25:2 Son  $^{<1121>}$  of man  $^{<120>}$ , set  $^{<7760>}$  thy face  $^{<6440>}$  against the Ammonites  $^{<1121>}$   $^{<5983>}$ , and prophesy  $^{<5012>}$  against them;
- And say <559> unto the Ammonites <1121> <5983>, Hear <8085> the word <1697> of the Lord <136> GOD <3069>; Thus saith <559> the Lord <136> GOD <3069>; Because thou saidst <559>, Aha <1889>, against my sanctuary <4720>, when it was profaned <2490>; and against the land <127> of Israel <3478>, when it was desolate <8074>; and against the house <1004> of Judah <3063>, when they went <1980> into captivity <1473>.
- Behold, therefore I will deliver <5414> thee to the men <1121> of the east <6924> for a possession <4181>, and they shall set <3427> their palaces <2918> in thee, and make <5414> their dwellings <4908> in thee: they shall eat <398> thy fruit <6529>, and they shall drink <8354> thy milk <2461>
- 25:5 And I will make  $^{<5414>}$  Rabbah  $^{<7237>}$  a stable  $^{<5116>}$  for camels  $^{<1581>}$ , and the Ammonites  $^{<1121>}$   $^{<5983>}$  a couchingplace  $^{<4769>}$  for flocks  $^{<6629>}$ : and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 25:6 For thus saith <559> the Lord <136> GOD <3069>; Because thou hast clapped <4222> [thine] hands <3027>, and stamped <7554> with the feet <7272>, and rejoiced <8055> in heart <5315> with all thy despite <7589> against the land <127> of Israel <3478>;
- Behold, therefore I will stretch out <5186> mine hand <3027> upon thee, and will deliver <5414> thee for a spoil <957> <897> to the heathen <1471>; and I will cut thee off <3772> from the people <5971>, and I will cause thee to perish <60 out of the countries <7760>: I will destroy <8045> thee; and thou shalt know <3045> that I [am] the LORD <3068>.
- 25:8 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Because  $^{<3282>}$  that Moab and Seir  $^{<8165>}$  do say  $^{<559>}$ , Behold, the house  $^{<1004>}$  of Judah  $^{<3063>}$  [is] like unto all the heathen  $^{<1471>}$ ;

- 25:9 Therefore, behold, I will open <6605> the side <3802> of Moab <4124> from the cities <5892>, from his cities <5892> [which are] on his frontiers <7097>, the glory <6643> of the country <776>, Bethjeshimoth <1020>, Baalmeon <1186>, and Kiriathaim <7156>,
- 25:10 Unto the men <1121> of the east <6924> with the Ammonites <1121> <5983>, and will give <5414> them in possession <4181>, that the Ammonites <1121> <5983> may not be remembered <2142> among the nations <1471>.
- 25:11 And I will execute  $^{<6213>}$  judgments  $^{<8201>}$  upon Moab  $^{<4124>}$ ; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 25:12 Thus saith <559> the Lord <136> GOD <3069>; Because that Edom <123> hath dealt <6213> against the house <1004> of Judah <3063> by taking <5358> vengeance <5359>, and hath greatly <816> offended <816>, and revenged <5358> himself upon them;
- 25:13 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I will also stretch out  $^{<5186>}$  mine hand  $^{<3027>}$  upon Edom  $^{<123>}$ , and will cut off  $^{<3772>}$  man  $^{<120>}$  and beast  $^{<929>}$  from it; and I will make  $^{<5414>}$  it desolate  $^{<2723>}$  from Teman  $^{<8487>}$ ; and they of Dedan  $^{<1719>}$  shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ .
- 25:14 And I will lay  $^{<5414>}$  my vengeance  $^{<5360>}$  upon Edom  $^{<123>}$  by the hand  $^{<3027>}$  of my people  $^{<5971>}$  Israel  $^{<3478>}$ : and they shall do  $^{<6213>}$  in Edom  $^{<123>}$  according to mine anger  $^{<639>}$  and according to my fury  $^{<2534>}$ ; and they shall know  $^{<3045>}$  my vengeance  $^{<5360>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 25:15 Thus saith <559> the Lord <136> GOD <3069>; Because the Philistines <6430> have dealt <6213> by revenge <5360>, and have taken <5358> vengeance <5359> with a despiteful <7589> heart <5315>, to destroy <4889> [it] for the old <5769> hatred <342>;
- 25:16 Therefore thus saith <559> the Lord <136> GOD <3069>; Behold, I will stretch out <5186> mine hand <3027> upon the Philistines <6430>, and I will cut off <3772> the Cherethims <3774>, and destroy <6> the remnant <7611> of the sea <3220> coast <2348>.
- 25:17 And I will execute <6213> great <1419> vengeance <5360> upon them with furious <2534> rebukes <8433>; and they shall know <3045> that I [am] the LORD <3068>, when I shall lay <5414> my vengeance <5360> upon them.

### CHAPTER 26 — Click to see Ezek 26 w/o Strongs Numbers

- And it came to pass in the eleventh  $^{<6249>}$   $^{<6240>}$  year  $^{<8141>}$ , in the first  $^{<259>}$  [day] of the month  $^{<2320>}$ , [that] the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 26:2 Son <1121> of man <120>, because that Tyrus <6865> hath said <559> against Jerusalem <3389>, Aha <1889>, she is broken <7665> [that was] the gates <1817> of the people <5971>: she is turned <5437> unto me: I shall be replenished <4390>, [now] she is laid waste <2717>
- 26:3 Therefore thus saith <559> the Lord <136> GOD <3069>; Behold, I [am] against thee, O Tyrus <6865>, and will cause many <7227> nations <1471> to come up <5927> against thee, as the sea <3220> causeth his waves <1530> to come up <5927>.
- 26:4 And they shall destroy <7843> the walls <2346> of Tyrus <6865>, and break down <2040> her towers <4026>: I will also scrape <5500> her dust <6083> from her, and make <5414> her like the top <6706> of a rock <5553>
- 26:5 It shall be [a place for] the spreading  $^{<4894>}$  of nets  $^{<2764>}$  in the midst  $^{<8432>}$  of the sea  $^{<3220>}$ : for I have spoken  $^{<1696>}$  [it], saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ : and it shall become a spoil  $^{<957>}$  to the nations  $^{<1471>}$ .
- 26:6 And her daughters <1323 which [are] in the field <7704 shall be slain <2026 by the sword <2719; and they shall know <3045 that I [am] the LORD <3068.
- For thus saith <559> the Lord <136> GOD <3069>; Behold, I will bring <935> upon Tyrus <6865> Nebuchadrezzar <5019> king <4428> of Babylon <894>, a king <4428> of kings <4428>, from the north <6828>, with horses <5483>, and with chariots <7393>, and with horsemen <6571>, and companies <6951>, and much <7227> people <5971>.
- 26:8 He shall slay  $^{<2026>}$  with the sword  $^{<2719>}$  thy daughters  $^{<1323>}$  in the field  $^{<7704>}$ : and he shall make  $^{<5414>}$  a fort  $^{<1785>}$  against thee, and cast  $^{<8210>}$  a mount  $^{<5550>}$  against thee, and lift up  $^{<6965>}$  the buckler  $^{<6793>}$  against thee.
- 26:9 And he shall set <5414> engines <4239> of war <6904> against thy walls <2346>, and with his axes <2719> he shall break down <5422> thy towers <4026>

- 26:10 By reason of the abundance <a >8229 </a> of his horses <a >5483 </a> their dust <a>80 </a> shall cover <a >3680 </a> thee: thy walls <a >2346 </a> shall shake <a>7493 </a> at the noise <a>6963 </a> of the horsemen <a>6571 </a>, and of the wheels <a>1534 </a>, and of the chariots <a>7393 </a>, when he shall enter <a>935 </a> into thy gates <a>8179 </a>, as men enter <a>9396 <a>into a city <a>5892 <a>8179 <a>8879 <a>8979 <
- 26:11 With the hoofs  $^{<6541>}$  of his horses  $^{<5483>}$  shall he tread down  $^{<7429>}$  all thy streets  $^{<2351>}$ : he shall slay  $^{<2026>}$  thy people  $^{<5971>}$  by the sword  $^{<2719>}$ , and thy strong  $^{<5797>}$  garrisons  $^{<4676>}$  shall go down  $^{<3381>}$  to the ground  $^{<776>}$ .
- 26:12 And they shall make a spoil form of thy riches
  form of thy merchandise form of thy riches
  form of thy merchandise form of thy shall break down form of thy walls form of thy walls form of thy walls form of thy shall lay form of the wall of the wa
- 26:13 And I will cause the noise  $^{<1995>}$  of thy songs  $^{<7892>}$  to cease  $^{<7673>}$ ; and the sound  $^{<6963>}$  of thy harps  $^{<3658>}$  shall be no more heard  $^{<8085>}$ .
- 26:14 And I will make  $^{<5414>}$  thee like the top  $^{<6706>}$  of a rock  $^{<5553>}$ : thou shalt be [a place] to spread  $^{<4894>}$  nets  $^{<2764>}$  upon  $^{<4894>}$ ; thou shalt be built  $^{<1129>}$  no more: for I the LORD  $^{<3068>}$  have spoken  $^{<1696>}$  [it], saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 26:15 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  to Tyrus  $^{<6865>}$ ; Shall not the isles  $^{<339>}$  shake  $^{<7493>}$  at the sound  $^{<6963>}$  of thy fall  $^{<4658>}$ , when the wounded  $^{<2491>}$  cry  $^{<602>}$ , when the slaughter  $^{<2027>}$  is made  $^{<2026>}$  in the midst  $^{<8432>}$  of thee?
- 26:16 Then all the princes <5387> of the sea <3220> shall come down <3381> from their thrones <3678>, and lay away <5493> their robes <4598>, and put off <6584> their broidered <7553> garments <899>: they shall clothe <3847> themselves with trembling <2731>; they shall sit <3427> upon the ground <776>, and shall tremble <2729> at [every] moment <7281>, and be astonished <8074> at thee.
- 26:17 And they shall take up <5375> a lamentation <7015> for thee, and say <559> to thee, How art thou destroyed <6>, [that wast] inhabited <3427> of seafaring men <3220>, the renowned <1984> city <5892>, which wast strong <2389> in the sea <3220>, she and her inhabitants <3427>, which cause <5414> their terror <2851> [to be] on all that haunt <3427> it!

- 26:18 Now shall the isles <339> tremble <2729> in the day <3117> of thy fall <4658>; yea, the isles <339> that [are] in the sea <3220> shall be troubled <926> at thy departure <3318>.
- 26:19 For thus saith <559> the Lord <136> GOD <3069>; When I shall make <5414> thee a desolate <2717> city <5892>, like the cities <5892> that are not inhabited <3427>; when I shall bring up <5927> the deep <8415> upon thee, and great <7227> waters <4325> shall cover <3680> thee;
- 26:20 When I shall bring thee down <3381> with them that descend <3381> into the pit <953>, with the people <5971> of old time <5769>, and shall set <3427> thee in the low parts <8482> of the earth <776>, in places desolate <2723> of old <5769>, with them that go down <3381> to the pit <953>, that thou be not inhabited <3427>; and I shall set <5414> glory <6643> in the land <776> of the living <2416>;
- 26:21 I will make <5414> thee a terror <1091>, and thou [shalt be] no [more]: though thou be sought for <1245>, yet shalt thou never <5769> be found <4672> again, saith <5002> the Lord <136> GOD <3069>.

# CHAPTER 27 — Click to see Ezek 27 w/o Strongs Numbers

- 27:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came again unto me, saying  $^{<559>}$ ,
- 27:2 Now, thou son  $^{<1121>}$  of man  $^{<120>}$ , take up  $^{<5375>}$  a lamentation  $^{<7015>}$  for Tyrus  $^{<6865>}$ ;
- 27:3 And say <559 unto Tyrus <6865, O thou that art situate <3427 at the entry <3997 of the sea <3220, [which art] a merchant <7402 of the people <5971 for many <7227 isles <339, Thus saith <559 the Lord <GOD <3069; O Tyrus <6865, thou hast said <559, I [am] of perfect <3632 beauty <3308.
- 27:4 Thy borders <1366 [are] in the midst <3820 of the seas <3220, thy builders <1129 have perfected <3634 thy beauty <3308.
- 27:5 They have made <1129> all thy [ship] boards <3871> of fir trees <1265> of Senir <8149>: they have taken <3947> cedars <730> from Lebanon <3844> to make <6213> masts <8650> for thee.
- 27:6 [Of] the oaks <437> of Bashan <1316> have they made <6213> thine oars <4880>; the company <1323> of the Ashurites <839> have made <6213> thy benches <7175> [of] ivory <8127>, [brought] out of the isles <339> of Chittim <3794>.

- 27:7 Fine linen <8336> with broidered work <7553> from Egypt <4714> was that which thou spreadest forth <4666> to be thy sail <5251>; blue <8504> and purple <713> from the isles <339> of Elishah <473> was that which covered <4374> thee.
- 27:8 The inhabitants  $^{<3427>}$  of Zidon  $^{<6721>}$  and Arvad  $^{<719>}$  were thy mariners  $^{<7751>}$ : thy wise  $^{<2450>}$  [men], O Tyrus  $^{<6865>}$ , [that] were in thee, were thy pilots  $^{<2259>}$ .
- 27:9 The ancients <2205 of Gebal <1380 and the wise <2450 [men] thereof were in thee thy calkers <919 <2388 and the ships <591 of the sea <3220 with their mariners <4419 were in thee to occupy <6148 thy merchandise <4627.
- 27:10 They of Persia  $^{<6539>}$  and of Lud  $^{<3865>}$  and of Phut  $^{<6316>}$  were in thine army  $^{<2428>}$ , thy men  $^{<582>}$  of war  $^{<4421>}$ : they hanged  $^{<8518>}$  the shield  $^{<4043>}$  and helmet  $^{<3553>}$  in thee; they set forth  $^{<5414>}$  thy comeliness  $^{<1926>}$ .
- 27:11 The men  $^{<1121>}$  of Arvad  $^{<719>}$  with thine army  $^{<2428>}$  [were] upon thy walls  $^{<2346>}$  round about  $^{<5439>}$ , and the Gammadims  $^{<1575>}$  were in thy towers  $^{<4026>}$ : they hanged  $^{<8518>}$  their shields  $^{<7982>}$  upon thy walls  $^{<2346>}$  round about  $^{<5439>}$ ; they have made  $^{<3634>}$  thy beauty  $^{<3308>}$  perfect  $^{<3634>}$ .
- 27:12 Tarshish  $^{<8659>}$  [was] thy merchant  $^{<5503>}$  by reason of the multitude  $^{<7230>}$  of all [kind of] riches  $^{<1952>}$ ; with silver  $^{<3701>}$ , iron  $^{<1270>}$ , tin  $^{<913>}$ , and lead  $^{<5777>}$ , they traded  $^{<5414>}$  in thy fairs  $^{<5801>}$ .
- 27:13 Javan  $^{<3120>}$ , Tubal  $^{<8422>}$ , and Meshech  $^{<4902>}$ , they [were] thy merchants  $^{<7402>}$ : they traded  $^{<5414>}$  the persons  $^{<5315>}$  of men  $^{<120>}$  and vessels  $^{<3627>}$  of brass  $^{<5178>}$  in thy market  $^{<4627>}$ .
- 27:14 They of the house <1004> of Togarmah <8425> traded <5414> in thy fairs <5801> with horses <5483> and horsemen <6571> and mules <6505>.
- 27:15 The men <1121> of Dedan <1719> [were] thy merchants <7402>; many <7227> isles <339> [were] the merchandise <5506> of thine hand <3027>: they brought <77725> thee [for] a present <814> horns <7161> of ivory <8127> and ebony <1894>.
- 27:16 Syria  $^{<758>}$  [was] thy merchant  $^{<5503>}$  by reason of the multitude  $^{<7230>}$  of the wares of thy making  $^{<4639>}$ : they occupied  $^{<5414>}$  in thy fairs  $^{<5801>}$  with emeralds  $^{<5306>}$ , purple  $^{<713>}$ , and broidered work  $^{<7553>}$ , and fine linen  $^{<948>}$ , and coral  $^{<7215>}$ , and agate  $^{<3539>}$ .

- 27:17 Judah  $^{<3063>}$ , and the land  $^{<776>}$  of Israel  $^{<3478>}$ , they [were] thy merchants  $^{<7402>}$ : they traded  $^{<5414>}$  in thy market  $^{<4627>}$  wheat  $^{<2406>}$  of Minnith  $^{<4511>}$ , and Pannag  $^{<6436>}$ , and honey  $^{<1706>}$ , and oil  $^{<8081>}$ , and balm  $^{<6875>}$ .
- 27:18 Damascus <1834> [was] thy merchant <5503> in the multitude <7230> of the wares of thy making <4639>, for the multitude <7230> of all riches <1952>; in the wine <3196> of Helbon <2463>, and white <6713> wool <6785>.
- 27:19 Dan  $^{<2051>\ <1835>}$  also and Javan  $^{<3120>}$  going to and fro  $^{<235>}$  occupied  $^{<5414>}$  in thy fairs  $^{<5801>}$ : bright  $^{<6219>}$  iron  $^{<1270>}$ , cassia  $^{<6916>}$ , and calamus  $^{<7070>}$ , were in thy market  $^{<4627>}$ .
- 27:20 Dedan <1719> [was] thy merchant <7402> in precious <2667> clothes <899> for chariots <7396>.
- 27:21 Arabia  $^{<6152>}$ , and all the princes  $^{<5387>}$  of Kedar  $^{<6938>}$ , they occupied  $^{<5503>}$  with thee  $^{<3027>}$  in lambs  $^{<3733>}$ , and rams  $^{<352>}$ , and goats  $^{<6260>}$ : in these [were they] thy merchants  $^{<5503>}$ .
- 27:22 The merchants <7402> of Sheba <7614> and Raamah <7484>, they [were] thy merchants <7402>: they occupied <5414> in thy fairs <5801> with chief <7218> of all spices <1314>, and with all precious <3368> stones <68>, and gold <2091>.
- 27:23 Haran <2771>, and Canneh <3656>, and Eden <5729>, the merchants <7402> of Sheba <7614>, Asshur <804>, [and] Chilmad <3638>, [were] thy merchants <7402>.
- 27:24 These [were] thy merchants <7402> in all sorts <4360> [of things], in blue <8504> clothes <1545>, and broidered work <7553>, and in chests <1595> of rich apparel <1264>, bound <2280> with cords <2256>, and made of cedar <729>, among thy merchandise <4819>.
- 27:25 The ships  $^{<591>}$  of Tarshish  $^{<8659>}$  did sing  $^{<7788>}$  of thee in thy market  $^{<4627>}$ : and thou wast replenished  $^{<4390>}$ , and made very  $^{<3966>}$  glorious  $^{<3513>}$  in the midst  $^{<3820>}$  of the seas  $^{<3220>}$ .
- 27:26 Thy rowers <7751> have brought <935> thee into great <7227> waters <4325>: the east <6921> wind <7307> hath broken <7665> thee in the midst <3820> of the seas <3220>.
- 27:27 Thy riches  $^{<1952>}$ , and thy fairs  $^{<5801>}$ , thy merchandise  $^{<4627>}$ , thy mariners  $^{<4419>}$ , and thy pilots  $^{<2259>}$ , thy calkers  $^{<919>}$   $^{<2388>}$ , and the occupiers  $^{<6148>}$  of thy merchandise  $^{<4627>}$ , and all thy men  $^{<582>}$  of

- war  $^{<4421>}$ , that [are] in thee, and in all thy company  $^{<6951>}$  which [is] in the midst  $^{<8432>}$  of thee, shall fall  $^{<5307>}$  into the midst  $^{<3820>}$  of the seas  $^{<3220>}$  in the day  $^{<3117>}$  of thy ruin  $^{<4658>}$ .
- 27:28 The suburbs  $^{<4054>}$  shall shake  $^{<7493>}$  at the sound  $^{<6963>}$  of the cry of thy pilots  $^{<2259>}$ .
- 27:29 And all that handle  $^{<8610>}$  the oar  $^{<4880>}$ , the mariners  $^{<4419>}$ , [and] all the pilots  $^{<2259>}$  of the sea  $^{<3220>}$ , shall come down  $^{<3381>}$  from their ships  $^{<591>}$ , they shall stand  $^{<5975>}$  upon the land  $^{<776>}$ ;
- 27:30 And shall cause their voice <6963> to be heard <8085> against thee, and shall cry <2199> bitterly <4751>, and shall cast up <5927> dust <6083> upon their heads <7218>, they shall wallow <6428> themselves in the ashes
- 27:31 And they shall make themselves utterly <7144> bald <7139> for thee, and gird <2296> them with sackcloth <8242>, and they shall weep <1058> for thee with bitterness <4751> of heart <5315> [and] bitter <4751> wailing <4553>.
- 27:32 And in their wailing <5204> they shall take up <5375> a lamentation <7015> for thee, and lament <6969> over thee, [saying], What [city is] like Tyrus <6865>, like the destroyed <1822> in the midst <8432> of the sea <3220>?
- 27:33 When thy wares  $^{<5801>}$  went forth  $^{<3318>}$  out of the seas  $^{<3220>}$ , thou filledst  $^{<7646>}$  many  $^{<7227>}$  people  $^{<5971>}$ ; thou didst enrich  $^{<6238>}$  the kings  $^{<4428>}$  of the earth  $^{<776>}$  with the multitude  $^{<7230>}$  of thy riches and of thy merchandise  $^{<4627>}$ .
- 27:34 In the time  $^{<6256>}$  [when] thou shalt be broken  $^{<7665>}$  by the seas  $^{<3220>}$  in the depths  $^{<4615>}$  of the waters  $^{<4325>}$  thy merchandise  $^{<4627>}$  and all thy company  $^{<6951>}$  in the midst  $^{<8432>}$  of thee shall fall  $^{<5307>}$ .
- 27:35 All the inhabitants <3427> of the isles <339> shall be astonished <8074> at thee, and their kings <4428> shall be sore <8178> afraid <8175>, they shall be troubled <7481> in [their] countenance <6440>.
- 27:36 The merchants <5503> among the people <5971> shall hiss <8319> at thee; thou shalt be a terror <1091>, and never [shalt be] any more <5704>

### CHAPTER 28 — Click to see Ezek 28 w/o Strongs Numbers

- 28:1 The word <1697> of the LORD <3068> came again unto me, saying <559>,
- 28:2 Son  $^{<1121>}$  of man  $^{<120>}$ , say  $^{<559>}$  unto the prince  $^{<5057>}$  of Tyrus  $^{<6865>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Because thine heart  $^{<3820>}$  [is] lifted up  $^{<1361>}$ , and thou hast said  $^{<559>}$ , I [am] a God  $^{<410>}$ , I sit  $^{<3427>}$  [in] the seat  $^{<4186>}$  of God  $^{<430>}$ , in the midst  $^{<3820>}$  of the seas  $^{<3220>}$ ; yet thou [art] a man  $^{<120>}$ , and not God  $^{<410>}$ , though thou set  $^{<5414>}$  thine heart  $^{<3820>}$  as the heart  $^{<3820>}$  of God  $^{<430>}$
- 28:3 Behold, thou [art] wiser <2450> than Daniel <1840>; there is no secret <5640> that they can hide <6004> from thee
- With thy wisdom <2451> and with thine understanding <8394> thou hast gotten <6213> thee riches <2428>, and hast gotten <6213> gold <2091> and silver <3701> into thy treasures <214>
- 28:5 By thy great <7230> wisdom <2451> [and] by thy traffick <7404> hast thou increased <7235> thy riches <2428>, and thine heart <3824> is lifted up <1361> because of thy riches
- 28:6 Therefore thus saith <559> the Lord <136> GOD <3069>; Because thou hast set <5414> thine heart <3820> as the heart <3824> of God <430>;
- 28:7 Behold, therefore I will bring  $^{<935>}$  strangers  $^{<2114>}$  upon thee, the terrible  $^{<6184>}$  of the nations  $^{<1471>}$ : and they shall draw  $^{<7324>}$  their swords  $^{<2719>}$  against the beauty  $^{<3308>}$  of thy wisdom  $^{<2451>}$ , and they shall defile  $^{<2490>}$  thy brightness  $^{<3314>}$ .
- 28:8 They shall bring thee down  $^{<3381>}$  to the pit  $^{<7845>}$ , and thou shalt die  $^{<4191>}$  the deaths  $^{<4463>}$  of [them that are] slain  $^{<2491>}$  in the midst  $^{<3820>}$  of the seas  $^{<3220>}$ .
- 28:9 Wilt thou yet  $^{<559>}$  say  $^{<559>}$  before  $^{<6440>}$  him that slayeth  $^{<2026>}$  thee, I [am] God  $^{<430>}$ ? but thou [shalt be] a man  $^{<120>}$ , and no God  $^{<410>}$ , in the hand  $^{<3027>}$  of him that slayeth  $^{<2490>}$  thee.
- 28:10 Thou shalt die  $^{<4191>}$  the deaths  $^{<4194>}$  of the uncircumcised  $^{<6189>}$  by the hand  $^{<3027>}$  of strangers  $^{<2114>}$ : for I have spoken  $^{<1696>}$  [it], saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 28:11 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>

- 28:12 Son  $^{<1121>}$  of man  $^{<120>}$ , take up  $^{<5375>}$  a lamentation  $^{<7015>}$  upon the king  $^{<4428>}$  of Tyrus  $^{<6865>}$ , and say  $^{<559>}$  unto him, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Thou sealest up  $^{<2856>}$  the sum  $^{<8508>}$ , full  $^{<4392>}$  of wisdom  $^{<2451>}$ , and perfect  $^{<3632>}$  in beauty  $^{<3308>}$ .
- 28:13 Thou hast been in Eden <5731> the garden <1588> of God <430>; every precious <3368> stone <68> [was] thy covering <4540>, the sardius <124>, topaz <6357>, and the diamond <3095>, the beryl <8658>, the onyx <7718>, and the jasper <3471>, the sapphire <5601>, the emerald <5306>, and the carbuncle <1304>, and gold <2091>: the workmanship <4399> of thy tabrets <8596> and of thy pipes <5345> was prepared <3559> in thee in the day <3117> that thou wast created <1254>.
- 28:14 Thou [art] the anointed <4473> cherub <3742> that covereth <5526>; and I have set <5414> thee [so]: thou wast upon the holy <6944> mountain <2022> of God <430>; thou hast walked up and down <1980> in the midst <8432> of the stones <68> of fire <784>.
- 28:15 Thou [wast] perfect <8549> in thy ways <1870> from the day <3117> that thou wast created <1254>, till iniquity <5766> was found <4672> in thee.
- 28:16 By the multitude <7230> of thy merchandise <7404> they have filled <4390> the midst <8432> of thee with violence <2555>, and thou hast sinned <2398>: therefore I will cast thee as profane <2490> out of the mountain <2022> of God <430>: and I will destroy <6> thee, O covering <5526> cherub <3742>, from the midst <8432> of the stones <68> of fire <784>.
- 28:17 Thine heart <3820> was lifted up <1361> because of thy beauty <3308>, thou hast corrupted <7843> thy wisdom <2451> by reason of <5921> thy brightness <3314>: I will cast <7993> thee to the ground <776>, I will lay <5414> thee before <6440> kings <4428>, that they may behold <7200> thee.
- 28:18 Thou hast defiled <2490> thy sanctuaries <4720> by the multitude <7230> of thine iniquities <5771>, by the iniquity <5766> of thy traffick <7404>; therefore will I bring forth <3318> a fire <784> from the midst <8432> of thee, it shall devour <398> thee, and I will bring <5414> thee to ashes <665> upon the earth <776> in the sight <5869> of all them that behold <7200> thee.
- 28:19 All they that know  $^{<3045>}$  thee among the people  $^{<5971>}$  shall be astonished  $^{<8074>}$  at thee: thou shalt be a terror  $^{<1091>}$ , and never  $^{<369>}$  [shalt] thou [be] any more  $^{<5704>}$   $^{<5769>}$ .

- 28:20 Again the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 28:21 Son  $^{<1121>}$  of man  $^{<120>}$ , set  $^{<7760>}$  thy face  $^{<6440>}$  against Zidon  $^{<6721>}$ , and prophesy  $^{<5012>}$  against it,
- 28:22 And say <559>, Thus saith <559> the Lord <136> GOD <3069>; Behold, I [am] against thee, O Zidon <6721>; and I will be glorified <3513> in the midst <8432> of thee: and they shall know <3045> that I [am] the LORD <3068>, when I shall have executed <6213> judgments <8201> in her, and shall be sanctified <6942> in her.
- 28:23 For I will send (7971) into her pestilence (1698), and blood (1818) into her streets (2351); and the wounded (2491) shall be judged (5307) in the midst (8432) of her by the sword (2719) upon her on every side (5439); and they shall know (3045) that I [am] the LORD (3068).
- 28:24 And there shall be no more a pricking  $^{<3992>}$  brier  $^{<5544>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$ , nor [any] grieving  $^{<3510>}$  thorn  $^{<6975>}$  of all [that are] round about  $^{<5439>}$  them, that despised  $^{<7590>}$  them; and they shall know  $^{<3045>}$  that I [am] the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 28:25 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; When I shall have gathered  $^{<6908>}$  the house  $^{<1004>}$  of Israel  $^{<3478>}$  from the people  $^{<5971>}$  among whom they are scattered  $^{<6327>}$ , and shall be sanctified  $^{<6942>}$  in them in the sight  $^{<5869>}$  of the heathen  $^{<1471>}$ , then shall they dwell  $^{<3427>}$  in their land  $^{<127>}$  that I have given  $^{<5414>}$  to my servant  $^{<5650>}$  Jacob  $^{<3290>}$ .
- 28:26 And they shall dwell  $^{<3427>}$  safely  $^{<983>}$  therein, and shall build  $^{<1129>}$  houses  $^{<1004>}$ , and plant  $^{<5193>}$  vineyards  $^{<3754>}$ ; yea, they shall dwell  $^{<3427>}$  with confidence  $^{<983>}$ , when I have executed  $^{<6213>}$  judgments  $^{<8201>}$  upon all those that despise  $^{<7590>}$  them round about  $^{<5439>}$  them; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  their God  $^{<430>}$ .

## CHAPTER 29 — Click to see Ezek 29 w/o Strongs Numbers

29:1 In the tenth  $^{<6224>}$  year  $^{<8141>}$ , in the tenth  $^{<6224>}$  [month], in the twelfth  $^{<8147>}$   $^{<6240>}$  [day] of the month  $^{<2320>}$ , the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,

- 29:2 Son <1121> of man <120>, set <7760> thy face <6440> against Pharaoh <6547> king <4428> of Egypt <4714>, and prophesy <5012> against him, and against all Egypt <4714>
- 29:3 Speak <1696>, and say <559>, Thus saith <559> the Lord <136> GOD <3069>; Behold, I [am] against thee, Pharaoh <6547> king <4428> of Egypt <4714>, the great <1419> dragon <8577> that lieth <7257> in the midst <8432> of his rivers <2975>, which hath said <559>, My river <2975> [is] mine own, and I have made <6213> [it] for myself.
- 29:4 But I will put <5414> hooks <2397> <2397> in thy jaws <3895>, and I will cause the fish <1710> of thy rivers <2975> to stick <1692> unto thy scales <7193>, and I will bring thee up <5927> out of the midst <8432> of thy rivers <2975>, and all the fish <1710> of thy rivers <2975> shall stick <1692> unto thy scales <7193>.
- And I will leave <5203> thee [thrown] into the wilderness <4057>, thee and all the fish <1710> of thy rivers <2975>: thou shalt fall <5307> upon the open <6440> fields <7704>; thou shalt not be brought together <622>, nor gathered <6908>: I have given <5414> thee for meat <402> to the beasts <2416> of the field <776> and to the fowls <5775> of the heaven <8064>
- 29:6 And all the inhabitants  $^{<3427>}$  of Egypt  $^{<4714>}$  shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , because they have been a staff  $^{<4938>}$  of reed to the house  $^{<1004>}$  of Israel  $^{<3478>}$ .
- 29:7 When they took hold <8610> of thee by thy hand <3709>, thou didst break <7533>, and rend <1234> all their shoulder <3802>: and when they leaned <8172> upon thee, thou brakest <7665>, and madest all their loins <4975> to be at a stand <5976>.
- 29:8 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I will bring  $^{<935>}$  a sword  $^{<2719>}$  upon thee, and cut off  $^{<3772>}$  man  $^{<120>}$  and beast  $^{<929>}$  out of thee.
- 29:9 And the land <776> of Egypt <4714> shall be desolate <8077> and waste <2723>; and they shall know <3045> that I [am] the LORD <3068>: because he hath said <559>, The river <2975> [is] mine, and I have made <6213> [it].
- 29:10 Behold, therefore I [am] against thee, and against thy rivers <2975>, and I will make <5414> the land <776> of Egypt <4714> utterly <2721>

- waste <2723> [and] desolate <8077>, from the tower <4024> of Syene <5482> even unto the border <1366> of Ethiopia <3568>.
- 29:11 No foot <7272> of man <120> shall pass through <5674> it, nor foot <7272> of beast <929> shall pass through <5674> it, neither shall it be inhabited <3427> forty <705> years <8141>.
- 29:12 And I will make <5414> the land <776> of Egypt <4714> desolate <8077> in the midst <8432> of the countries <776> [that are] desolate <8074>, and her cities <5892> among <8432> the cities <5892> [that are] laid waste <2717> shall be desolate <8077> forty <705> years <8141>: and I will scatter <6327> the Egyptians <4714> among the nations <1471>, and will disperse <2219> them through the countries <776>.
- 29:13 Yet thus saith <559> the Lord <136> GOD <3069>; At the end <7093> of forty <705> years <8141> will I gather <6908> the Egyptians <4714> from the people <5971> whither they were scattered <6327>
- 29:14 And I will bring again <7725> the captivity <7622> of Egypt <4714>, and will cause them to return <7725> [into] the land <776> of Pathros <6624>, into the land <776> of their habitation <4351>; and they shall be there a base <8217> kingdom <4467>.
- 29:15 It shall be the basest <8217> of the kingdoms <4467>; neither shall it exalt <5375> itself any more above the nations <1471>: for I will diminish <4591> them, that they shall no more rule <7287> over the nations <1471>.
- 29:16 And it shall be no more the confidence  $^{<4009>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ , which bringeth  $^{<2142>}$  [their] iniquity  $^{<5771>}$  to remembrance  $^{<2142>}$ , when they shall look  $^{<6437>}$  after  $^{<310>}$  them: but they shall know  $^{<3045>}$  that I [am] the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 29:17 And it came to pass in the seven  $^{<7651>}$  and twentieth  $^{<6242>}$  year  $^{<8141>}$ , in the first  $^{<7223>}$  [month], in the first  $^{<259>}$  [day] of the month  $^{<2320>}$ , the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 29:18 Son  $^{<1121>}$  of man  $^{<120>}$ , Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  caused  $^{<5647>}$  his army  $^{<2428>}$  to serve  $^{<5647>}$  a great  $^{<1419>}$  service  $^{<5656>}$  against Tyrus  $^{<6865>}$ : every head  $^{<7218>}$  [was] made bald  $^{<7139>}$ , and every shoulder  $^{<3802>}$  [was] peeled  $^{<4803>}$ : yet had he no wages  $^{<7939>}$ , nor his army  $^{<2428>}$ , for Tyrus  $^{<6865>}$ , for the service  $^{<5656>}$  that he had served  $^{<5647>}$  against it

- 29:19 Therefore thus saith <559> the Lord <136> GOD <3069>; Behold, I will give <5414> the land <776> of Egypt <4714> unto Nebuchadrezzar <5019> king <4428> of Babylon <894>; and he shall take <5375> her multitude <1995>, and take <7997> her spoil <7998>, and take <962> her prey <957>; and it shall be the wages <7939> for his army <2428>.
- 29:20 I have given  $^{<5414>}$  him the land  $^{<776>}$  of Egypt  $^{<4714>}$  [for] his labour  $^{<6468>}$  wherewith he served  $^{<5647>}$  against it, because they wrought  $^{<6213>}$  for me, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 29:21 In that day  $^{<3117>}$  will I cause  $^{<6779>}$  the horn  $^{<7161>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$  to bud forth  $^{<6779>}$ , and I will give  $^{<5414>}$  thee the opening  $^{<6610>}$  of the mouth  $^{<6310>}$  in the midst  $^{<8432>}$  of them; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

### CHAPTER 30 — Click to see Ezek 30 w/o Strongs Numbers

- 30:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came again unto me, saying  $^{<559>}$ .
- 30:2 Son  $^{<1121>}$  of man  $^{<120>}$ , prophesy  $^{<5012>}$  and say  $^{<559>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Howl  $^{<3213>}$  ye, Woe worth  $^{<1929>}$  the day  $^{<3117>}$  in  $^{<3117>$
- 30:3 For the day  $^{<3117>}$  [is] near  $^{<7138>}$ , even the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] near  $^{<7138>}$ , a cloudy  $^{<6051>}$  day  $^{<3117>}$ ; it shall be the time  $^{<6256>}$  of the heathen  $^{<1471>}$ .
- 30:4 And the sword <2719> shall come <935> upon Egypt <4714>, and great pain <2479> shall be in Ethiopia <3568>, when the slain <2491> shall fall <1995>, and they shall take away <3947> her multitude <1995>, and her foundations <3247> shall be broken down <2040>.
- 30:5 Ethiopia <3568>, and Libya <6316>, and Lydia <3865>, and all the mingled <6153> people, and Chub <3552>, and the men <1121> of the land <776> that is in league <1285>, shall fall <5307> with them by the sword <2719>.
- 30:6 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; They also that uphold  $^{<5564>}$  Egypt  $^{<4714>}$  shall fall  $^{<5307>}$ ; and the pride  $^{<1347>}$  of her power  $^{<5797>}$  shall come down  $^{<3381>}$ : from the tower  $^{<4024>}$  of Syene  $^{<5482>}$  shall they fall  $^{<5307>}$  in it by the sword  $^{<2719>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$

- 30:7 And they shall be desolate <8074> in the midst <8432> of the countries <776> [that are] desolate <8074>, and her cities <5892> shall be in the midst <8432> of the cities <5892> [that are] wasted <2717>.
- 30:8 And they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , when I have set  $^{<5414>}$  a fire  $^{<784>}$  in Egypt  $^{<4714>}$ , and [when] all her helpers  $^{<5826>}$  shall be destroyed  $^{<7665>}$ .
- 30:9 In that day <3117> shall messengers <4397> go forth <3318> from me <6440> in ships <6716> to make the careless <983> Ethiopians <3568> afraid <2729>, and great pain <2479> shall come upon them, as in the day <3117> of Egypt <4714>: for, lo, it cometh <935>.
- 30:10 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I will also make the multitude  $^{<1995>}$  of Egypt  $^{<4714>}$  to cease  $^{<7673>}$  by the hand  $^{<3027>}$  of Nebuchadrezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$ .
- 30:11 He and his people  $^{<5971>}$  with him, the terrible  $^{<6184>}$  of the nations  $^{<1471>}$ , shall be brought  $^{<935>}$  to destroy  $^{<7843>}$  the land  $^{<776>}$ : and they shall draw  $^{<7324>}$  their swords  $^{<2719>}$  against Egypt  $^{<4714>}$ , and fill  $^{<4390>}$  the land  $^{<776>}$  with the slain  $^{<2491>}$ .
- 30:12 And I will make  $^{<5414>}$  the rivers  $^{<2975>}$  dry  $^{<2724>}$ , and sell  $^{<4376>}$  the land  $^{<776>}$  into the hand  $^{<3027>}$  of the wicked  $^{<7451>}$ : and I will make the land  $^{<776>}$  waste  $^{<8074>}$ , and all that is therein  $^{<4393>}$ , by the hand  $^{<3027>}$  of strangers  $^{<2114>}$ : I the LORD  $^{<3068>}$  have spoken  $^{<1696>}$  [it].
- 30:13 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I will also destroy  $^{<6>}$  the idols  $^{<1544>}$ , and I will cause [their] images  $^{<457>}$  to cease  $^{<7673>}$  out of Noph  $^{<5297>}$ ; and there shall be no more a prince  $^{<5387>}$  of the land  $^{<776>}$  of Egypt  $^{<4714>}$ : and I will put  $^{<5414>}$  a fear  $^{<3374>}$  in the land  $^{<776>}$  of Egypt  $^{<4714>}$ .
- 30:14 And I will make Pathros <6624> desolate <8074>, and will set <5414> fire in Zoan <6814>, and will execute <6213> judgments <8201> in No <4996>.
- 30:15 And I will pour  $^{<8210>}$  my fury  $^{<2534>}$  upon Sin  $^{<5512>}$ , the strength of Egypt  $^{<4714>}$ ; and I will cut off  $^{<3772>}$  the multitude  $^{<1995>}$  of No  $^{<4996>}$ .
- 30:16 And I will set  $^{<5414>}$  fire  $^{<784>}$  in Egypt  $^{<4714>}$ : Sin  $^{<5512>}$  shall have great  $^{<2342>}$  pain  $^{<2342>}$ , and No  $^{<4996>}$  shall be rent asunder  $^{<1234>}$ , and Noph  $^{<5297>}$  [shall have] distresses  $^{<6862>}$  daily  $^{<3119>}$ .

- 30:17 The young men <970> of Aven <206> and of Pibeseth <6364> shall fall <5307> by the sword <2719>: and these [cities] shall go <3212> into captivity <7628>.
- 30:18 At Tehaphnehes <8471> also the day <3117> shall be darkened <2821> <2820>, when I shall break <7665> there the yokes <4133> of Egypt <4714>: and the pomp <1347> of her strength <5797> shall cease <7673> in her <1931>: as for her, a cloud <6051> shall cover <3680> her, and her daughters <1323> shall go <3212> into captivity <7628>.
- 30:19 Thus will I execute  $^{<6213>}$  judgments  $^{<8201>}$  in Egypt  $^{<4714>}$ : and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 30:20 And it came to pass in the eleventh  $^{<259>}$   $^{<6240>}$  year  $^{<8141>}$ , in the first  $^{<7223>}$  [month], in the seventh  $^{<7651>}$  [day] of the month  $^{<2320>}$ , [that] the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 30:21 Son  $^{<1121>}$  of man  $^{<120>}$ , I have broken  $^{<7665>}$  the arm  $^{<2220>}$  of Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ ; and, lo, it shall not be bound up  $^{<2280>}$  to be healed  $^{<7499>}$   $^{<5414>}$ , to put  $^{<7760>}$  a roller  $^{<2848>}$  to bind  $^{<2280>}$  it, to make it strong  $^{<2388>}$  to hold  $^{<8610>}$  the sword  $^{<2719>}$
- 30:22 Therefore thus saith <559> the Lord <136> GOD <3069>; Behold, I [am] against Pharaoh <6547> king <4428> of Egypt <4714>, and will break <7665> his arms <2220>, the strong <2389>, and that which was broken <7665>; and I will cause the sword <2719> to fall <5307> out of his hand <3027>
- 30:23 And I will scatter  $^{<6327>}$  the Egyptians  $^{<4714>}$  among the nations  $^{<1471>}$ , and will disperse  $^{<2219>}$  them through the countries  $^{<776>}$ .
- 30:24 And I will strengthen  $^{<2388>}$  the arms  $^{<2220>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and put  $^{<5414>}$  my sword  $^{<2719>}$  in his hand  $^{<3027>}$ : but I will break  $^{<7665>}$  Pharaoh's  $^{<6547>}$  arms  $^{<2220>}$ , and he shall groan  $^{<5008>}$  before  $^{<6440>}$  him with the groanings  $^{<5009>}$  of a deadly wounded  $^{<2491>}$  [man].
- 30:25 But I will strengthen  $^{<2388>}$  the arms  $^{<2220>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and the arms  $^{<2220>}$  of Pharaoh  $^{<6547>}$  shall fall down  $^{<5307>}$ ; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , when I shall put  $^{<5414>}$  my sword  $^{<2719>}$  into the hand  $^{<3027>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$ , and he shall stretch it out  $^{<5186>}$  upon the land  $^{<776>}$  of Egypt  $^{<4714>}$ .

30:26 And I will scatter  $^{<6327>}$  the Egyptians  $^{<4714>}$  among the nations  $^{<1471>}$ , and disperse  $^{<2219>}$  them among the countries  $^{<776>}$ ; and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

### CHAPTER 31 — Click to see Ezek 31 w/o Strongs Numbers

- And it came to pass in the eleventh <259 <6240 year <8141, in the third <7992 [month], in the first <259 [day] of the month <2320, [that] the word <1697 of the LORD <3068 came unto me, saying <559,
- 31:2 Son  $^{<1121>}$  of man  $^{<120>}$ , speak  $^{<559>}$  unto Pharaoh  $^{<6547>}$  king  $^{<4428>}$  of Egypt  $^{<4714>}$ , and to his multitude  $^{<1995>}$ ; Whom art thou like  $^{<1819>}$  in thy greatness  $^{<1433>}$ ?
- 31:3 Behold, the Assyrian  $^{<804>}$  [was] a cedar  $^{<730>}$  in Lebanon  $^{<3844>}$  with fair  $^{<3303>}$  branches  $^{<6057>}$ , and with a shadowing  $^{<6751>}$  shroud  $^{<2793>}$ , and of an high  $^{<1362>}$  stature  $^{<6967>}$ ; and his top  $^{<6788>}$  was among the thick boughs  $^{<5688>}$ .
- 31:4 The waters <4325> made him great <1431>, the deep <8415> set him up on high <7311> with her rivers <5104> running <1980> round about <5439> his plants <4302>, and sent out <7971> her little rivers <8585> unto all the trees <6086> of the field <7704>.
- Therefore his height <6967> was exalted <1361> above all the trees <6086> of the field <7704>, and his boughs <5634> were multiplied <7235>, and his branches <6288> became long <748> because of the multitude <7227> of waters <4325>, when he shot forth <7971>.
- 31:6 All the fowls <5775> of heaven <8064> made their nests <7077> in his boughs <5589>, and under his branches <6288> did all the beasts <2416> of the field <7704> bring forth their young <3205>, and under his shadow <6738> dwelt <3427> all great <7227> nations <1471>.
- Thus was he fair <3302> in his greatness <1433>, in the length <753> of his branches <1808>: for his root <8328> was by great <7227> waters <4325>
- The cedars <730> in the garden <1588> of God <430> could not hide <6004> him: the fir trees <1265> were not like <1819> his boughs <5589>, and the chesnut trees <6196> were not like his branches <6288>; nor any tree <6086> in the garden <1588> of God <430> was like <1819> unto him in his beauty <3308>.

- 31:9 I have made  $^{<6213>}$  him fair  $^{<3303>}$  by the multitude  $^{<7230>}$  of his branches  $^{<1808>}$ : so that all the trees  $^{<6086>}$  of Eden  $^{<5731>}$ , that [were] in the garden  $^{<1588>}$  of God  $^{<430>}$ , envied  $^{<7065>}$  him.
- 31:10 Therefore thus saith <559> the Lord <136> GOD <3069>; Because thou hast lifted up <1361> thyself in height <6967>, and he hath shot up <5414> his top <6788> among the thick boughs <5688>, and his heart <3824> is lifted up <7311> in his height <1363>;
- 31:11 I have therefore delivered <5414> him into the hand <3027> of the mighty one <410> of the heathen <1471>; he shall surely <6213> deal <6213> with him: I have driven him out <1644> for his wickedness <7562>.
- 31:12 And strangers <2114>, the terrible <6184> of the nations <1471>, have cut him off <3772>, and have left <5203> him: upon the mountains <2022> and in all the valleys <1516> his branches <1808> are fallen <5307>, and his boughs <6288> are broken <7665> by all the rivers <650> of the land <776>; and all the people <5971> of the earth <776> are gone down <3381> from his shadow <6738>, and have left <5203> him.
- 31:13 Upon his ruin <4658> shall all the fowls <5775> of the heaven <8064> remain <7931>, and all the beasts <2416> of the field <7704> shall be upon his branches <6288>
- 31:14 To the end that none of all the trees <6086> by the waters <4325> exalt <1361> themselves for their height <6967>, neither shoot up <5414> their top <6788> among the thick boughs <5688>, neither their trees <352> stand up <5975> in their height <1363>, all that drink <8354> water <4325>: for they are all delivered <5414> unto death <4194>, to the nether parts <8482> of the earth <776>, in the midst <8432> of the children <1121> of men <120>, with them that go down <3381> to the pit <953>.
- 31:15 Thus saith <559> the Lord <136> GOD <3069>; In the day <3117> when he went down <3381> to the grave <7585> I caused a mourning <56>: I covered <3680> the deep <8415> for him, and I restrained <4513> the floods <5104> thereof, and the great <7227> waters <4325> were stayed <3607>: and I caused Lebanon <3844> to mourn <6937> for him, and all the trees <6086> of the field <7704> fainted <5969> for him.
- 31:16 I made the nations  $^{<1471>}$  to shake  $^{<7493>}$  at the sound  $^{<6963>}$  of his fall  $^{<4658>}$ , when I cast him down  $^{<3381>}$  to hell  $^{<7585>}$  with them that descend  $^{<3381>}$  into the pit  $^{<953>}$ : and all the trees  $^{<6086>}$  of Eden  $^{<5731>}$ , the choice  $^{<4005>}$  and best  $^{<2896>}$  of Lebanon  $^{<3844>}$ , all that drink  $^{<8354>}$

- water  $^{\langle 4325\rangle}$ , shall be comforted  $^{\langle 5162\rangle}$  in the nether parts  $^{\langle 8482\rangle}$  of the earth  $^{\langle 776\rangle}$ .
- 31:17 They also went down  $^{<3381>}$  into hell  $^{<7585>}$  with him unto [them that be] slain  $^{<2491>}$  with the sword  $^{<2719>}$ ; and [they that were] his arm  $^{<2220>}$ , [that] dwelt  $^{<3427>}$  under his shadow  $^{<6738>}$  in the midst  $^{<8432>}$  of the heathen  $^{<1471>}$ .
- 31:18 To whom art thou thus like  $^{<1819>}$  in glory  $^{<3519>}$  and in greatness  $^{<1433>}$  among the trees  $^{<6086>}$  of Eden  $^{<5731>}$ ? yet shalt thou be brought down  $^{<3381>}$  with the trees  $^{<6086>}$  of Eden  $^{<5731>}$  unto the nether parts  $^{<8482>}$  of the earth  $^{<776>}$ : thou shalt lie  $^{<7901>}$  in the midst  $^{<8432>}$  of the uncircumcised  $^{<6189>}$  with [them that be] slain  $^{<2491>}$  by the sword  $^{<2719>}$ . This [is] Pharaoh  $^{<6547>}$  and all his multitude  $^{<1995>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

### CHAPTER 32 — Click to see Ezek 32 w/o Strongs Numbers

- 32:1 And it came to pass in the twelfth <8147> <6240> year <8141>, in the twelfth month <2320>, in the first <259> [day] of the month <2320>, [that] the word <1697> of the LORD <3068> came unto me, saying <559>,
- Son <1121> of man <120>, take up <5375> a lamentation <7015> for Pharaoh <6547> king <4428> of Egypt <4714>, and say <559> unto him, Thou art like <1819> a young lion <3715> of the nations <1471>, and thou [art] as a whale <8577> <8565> in the seas <3220>: and thou camest forth <1518> with thy rivers <5104>, and troubledst <1804> the waters <4325> with thy feet <7272>, and fouledst <7515> their rivers <5104>.
- 32:3 Thus saith <559> the Lord <136> GOD <3069>; I will therefore spread out <6566> my net <7568> over thee with a company <6951> of many <7227> people <5971>; and they shall bring thee up <5927> in my net <2764>
- Then will I leave <5203> thee upon the land <776>, I will cast thee forth upon the open <6440> field <7704>, and will cause all the fowls <5775> of the heaven <8064> to remain <7931> upon thee, and I will fill <7646> the beasts <2416> of the whole earth <776> with thee.
- 32:5 And I will lay  $^{<5414>}$  thy flesh  $^{<1320>}$  upon the mountains  $^{<2022>}$ , and fill the valleys  $^{<1516>}$  with thy height  $^{<7419>}$ .

- 32:6 I will also water <8248> with thy blood <1818> the land <776> wherein thou swimmest <6824>, [even] to the mountains <2022>; and the rivers <650> shall be full <4390> of thee.
- 32:7 And when I shall put thee out  $^{<3518>}$ , I will cover  $^{<3680>}$  the heaven  $^{<8064>}$ , and make  $^{<6937>}$  the stars  $^{<3556>}$  thereof dark  $^{<6937>}$ ; I will cover  $^{<3680>}$  the sun  $^{<8121>}$  with a cloud  $^{<6051>}$ , and the moon  $^{<3394>}$  shall not give  $^{<215>}$  her light  $^{<216>}$ .
- 32:8 All the bright  $^{<3974>}$  lights  $^{<216>}$  of heaven  $^{<8064>}$  will I make dark  $^{<6937>}$  over thee, and set  $^{<5414>}$  darkness  $^{<2822>}$  upon thy land  $^{<776>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 32:9 I will also vex <3707> the hearts <3820> of many <7227> people <5971>, when I shall bring <935> thy destruction <7667> among the nations <1471>, into the countries <776> which thou hast not known <3045>.
- 32:11 For thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; The sword  $^{<2719>}$  of the king  $^{<4428>}$  of Babylon  $^{<894>}$  shall come  $^{<935>}$  upon thee.
- 32:12 By the swords <2719> of the mighty <1368> will I cause thy multitude <1995> to fall <5307>, the terrible <6184> of the nations <1471>, all of them: and they shall spoil <7703> the pomp <1347> of Egypt <4714>, and all the multitude <1995> thereof shall be destroyed <8045>.
- 32:13 I will destroy <6> also all the beasts <929> thereof from <5921> beside the great <7227> waters <4325>; neither shall the foot <7272> of man <120> trouble <1804> them any more, nor the hoofs <6541> of beasts <929> trouble <1804> them.
- 32:14 Then will I make their waters  $^{<4325>}$  deep  $^{<8257>}$ , and cause their rivers  $^{<5104>}$  to run  $^{<3212>}$  like oil  $^{<8081>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 32:15 When I shall make  $^{<5414>}$  the land  $^{<776>}$  of Egypt  $^{<4714>}$  desolate  $^{<8077>}$ , and the country  $^{<776>}$  shall be destitute  $^{<8074>}$  of that whereof it was full  $^{<4393>}$ , when I shall smite  $^{<5221>}$  all them that dwell  $^{<3427>}$  therein, then shall they know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

- 32:16 This [is] the lamentation  $^{<7015>}$  wherewith they shall lament  $^{<6969>}$  her: the daughters  $^{<1323>}$  of the nations  $^{<1471>}$  shall lament  $^{<6969>}$  her: they shall lament  $^{<6969>}$  for her, [even] for Egypt  $^{<4714>}$ , and for all her multitude  $^{<1995>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 32:17 It came to pass also in the twelfth  $^{<8147>}$   $^{<6240>}$  year  $^{<8141>}$ , in the fifteenth  $^{<2568>}$   $^{<6240>}$  [day] of the month  $^{<2320>}$ , [that] the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 32:18 Son <1121> of man <120>, wail <5091> for the multitude <1995> of Egypt <4714>, and cast them down <3381>, [even] her, and the daughters <1323> of the famous <117> nations <1471>, unto the nether parts <8482> of the earth <776>, with them that go down <3381> into the pit <953>.
- 32:19 Whom dost thou pass in beauty <5276>? go down <3381>, and be thou laid <7901> with the uncircumcised <6189>.
- 32:20 They shall fall  $^{<5307>}$  in the midst  $^{<8432>}$  of [them that are] slain  $^{<2491>}$  by the sword  $^{<2719>}$ : she is delivered  $^{<5414>}$  to the sword  $^{<2719>}$ : draw  $^{<4900>}$  her and all her multitudes  $^{<1995>}$ .
- 32:21 The strong  $^{<410>}$  among the mighty  $^{<1368>}$  shall speak  $^{<1696>}$  to him out of the midst  $^{<8432>}$  of hell  $^{<7585>}$  with them that help  $^{<5826>}$  him: they are gone down  $^{<3381>}$ , they lie  $^{<7901>}$  uncircumcised  $^{<6189>}$ , slain  $^{<2491>}$  by the sword  $^{<2719>}$ .
- 32:22 Asshur  $^{<804>}$  [is] there and all her company  $^{<6951>}$ : his graves  $^{<6913>}$  [are] about  $^{<5439>}$  him: all of them slain  $^{<2491>}$ , fallen  $^{<5307>}$  by the sword  $^{<2719>}$
- 32:23 Whose graves  $^{<6913>}$  are set  $^{<5414>}$  in the sides  $^{<3411>}$  of the pit  $^{<953>}$ , and her company  $^{<6951>}$  is round about  $^{<5439>}$  her grave  $^{<6900>}$ : all of them slain  $^{<2491>}$ , fallen  $^{<5307>}$  by the sword  $^{<2719>}$ , which caused  $^{<5414>}$  terror  $^{<2851>}$  in the land  $^{<776>}$  of the living  $^{<2416>}$ .
- 32:24 There [is] Elam  $^{<5867>}$  and all her multitude  $^{<1995>}$  round about  $^{<5439>}$  her grave  $^{<6900>}$ , all of them slain  $^{<2491>}$ , fallen  $^{<5307>}$  by the sword  $^{<2719>}$ , which are gone down  $^{<3381>}$  uncircumcised  $^{<6189>}$  into the nether parts  $^{<8482>}$  of the earth  $^{<776>}$ , which caused  $^{<5414>}$  their terror  $^{<2851>}$  in the land  $^{<776>}$  of the living  $^{<2416>}$ ; yet have they borne  $^{<5375>}$  their shame  $^{<3639>}$  with them that go down  $^{<3381>}$  to the pit  $^{<953>}$ .
- 32:25 They have set  $^{<5414>}$  her a bed  $^{<4904>}$  in the midst  $^{<8432>}$  of the slain  $^{<2491>}$  with all her multitude  $^{<1995>}$ : her graves  $^{<6913>}$  [are] round about  $^{<5439>}$  him: all of them uncircumcised  $^{<6189>}$ , slain  $^{<2491>}$  by the

- sword  $^{<2719>}$ : though their terror  $^{<2851>}$  was caused  $^{<5414>}$  in the land  $^{<776>}$  of the living  $^{<2416>}$ , yet have they borne  $^{<5375>}$  their shame  $^{<3639>}$  with them that go down  $^{<3381>}$  to the pit  $^{<953>}$ : he is put  $^{<5414>}$  in the midst  $^{<8432>}$  of [them that be] slain  $^{<2491>}$ .
- 32:26 There [is] Meshech <4902>, Tubal <8422>, and all her multitude <1995>: her graves <6913> [are] round about <5439> him: all of them uncircumcised <6189>, slain <2490> by the sword <2719>, though they caused <5414> their terror <2851> in the land <776> of the living <2416>.
- 32:27 And they shall not lie <7901> with the mighty <1368> [that are] fallen <5307> of the uncircumcised <6189>, which are gone down <3381> to hell <7585> with their weapons <3627> of war <4421>: and they have laid <5414> their swords <2719> under their heads <7218>, but their iniquities <5771> shall be upon their bones <6106>, though [they were] the terror <2851> of the mighty <1368> in the land <776> of the living <2416>.
- 32:28 Yea, thou shalt be broken <a href="#">(7665)</a> in the midst <a href="#">(8432)</a> of the uncircumcised <a href="#">(6189)</a>, and shalt lie <a href="#">(7901)</a> with [them that are] slain <a href="#">(2491)</a> with the sword <a href="#">(2719)</a>.
- 32:29 There [is] Edom <123>, her kings <4428>, and all her princes <5387>, which with their might <1369> are laid <5414> by [them that were] slain <2491> by the sword <2719>: they shall lie <7901> with the uncircumcised <6189>, and with them that go down <3381> to the pit <953>.
- 32:30 There [be] the princes <5257> of the north <6828>, all of them, and all the Zidonians <6722>, which are gone down <3381> with the slain <2491>; with their terror <2851> they are ashamed <954> of their might <1369>; and they lie <7901> uncircumcised <6189> with [them that be] slain <2491> by the sword <2719>, and bear <5375> their shame <3639> with them that go down <3381> to the pit <953>.
- 32:31 Pharaoh <6547> shall see <7200> them, and shall be comforted <5162> over all his multitude <1995>, [even] Pharaoh <6547> and all his army <2428> slain <2491> by the sword <2719>, saith <5002> the Lord <136> GOD <3069>
- 32:32 For I have caused  $^{<5414>}$  my terror  $^{<2851>}$  in the land  $^{<776>}$  of the living  $^{<2416>}$ : and he shall be laid  $^{<7901>}$  in the midst  $^{<8432>}$  of the uncircumcised  $^{<6189>}$  with [them that are] slain  $^{<2491>}$  with the sword  $^{<2719>}$ , [even] Pharaoh  $^{<6547>}$  and all his multitude  $^{<1995>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

#### CHAPTER 33 — Click to see Ezek 33 w/o Strongs Numbers

- 33:1 Again the word <1697> of the LORD <3068> came unto me, saying <559>,
- 33:2 Son  $^{<1121>}$  of man  $^{<120>}$ , speak  $^{<1696>}$  to the children  $^{<1121>}$  of thy people  $^{<5971>}$ , and say  $^{<559>}$  unto them, When I bring  $^{<935>}$  the sword  $^{<2719>}$  upon a land  $^{<776>}$ , if the people  $^{<5971>}$  of the land  $^{<776>}$  take  $^{<3947>}$  a  $^{<259>}$  man  $^{<376>}$  of their coasts  $^{<7097>}$ , and set  $^{<5414>}$  him for their watchman  $^{<6822>}$
- 33:3 If when he seeth  $^{<7200>}$  the sword  $^{<2719>}$  come  $^{<935>}$  upon the land  $^{<776>}$ , he blow  $^{<8628>}$  the trumpet  $^{<7782>}$ , and warn  $^{<2094>}$  the people  $^{<5971>}$ .
- Then whosoever <8085> heareth <8085> the sound <6963> of the trumpet come <7782>, and taketh not warning <2094>; if the sword <2719> come <935>, and take him away <3947>, his blood <1818> shall be upon his own head <7218>
- 33:5 He heard <8085> the sound <6963> of the trumpet <7782>, and took not warning <2094>; his blood <1818> shall be upon him. But he that taketh warning <2094> shall deliver <4422> his soul <5315>.
- 33:6 But if the watchman  $^{<6822>}$  see  $^{<7200>}$  the sword  $^{<2719>}$  come  $^{<935>}$ , and blow  $^{<8628>}$  not the trumpet  $^{<7782>}$ , and the people  $^{<5971>}$  be not warned  $^{<2094>}$ ; if the sword  $^{<2719>}$  come  $^{<935>}$ , and take  $^{<3947>}$  [any] person  $^{<5315>}$  from among them, he is taken away  $^{<3947>}$  in his iniquity  $^{<5771>}$ ; but his blood  $^{<1818>}$  will I require  $^{<1875>}$  at the watchman's  $^{<6822>}$  hand  $^{<3027>}$ .
- 33:7 So thou, O son <1121> of man <120>, I have set <5414> thee a watchman <6822> unto the house <1004> of Israel <3478>; therefore thou shalt hear <8085> the word <1697> at my mouth <6310>, and warn <2094> them from me.
- When I say <559 unto the wicked <7563, O wicked <7563 [man], thou shalt surely <4191 die <4191; if thou dost not speak <1696 to warn <2094 the wicked <7563 from his way <1870, that wicked <7563 [man] shall die <4191 in his iniquity <5771; but his blood <1818 will I require <1245 at thine hand <3027.
- Nevertheless, if thou warn  $^{<2094>}$  the wicked  $^{<7563>}$  of his way  $^{<1870>}$  to turn  $^{<7725>}$  from it; if he do not turn  $^{<7725>}$  from his way  $^{<1870>}$ , he

- shall die <4191> in his iniquity <5771>; but thou hast delivered <5337> thy soul <5315>.
- 33:10 Therefore, O thou son <1121> of man <120>, speak <559> unto the house <1004> of Israel <3478>; Thus ye speak <559>, saying <559>, If our transgressions <6588> and our sins <2403> [be] upon us, and we pine away <4743> in them, how should we then live <2421>?
- 33:11 Say <559 unto them, [As] I live <2416, saith <5002 the Lord <136 GOD <3069, I have no pleasure <2654 in the death <4194 of the wicked <7563; but that the wicked <7563 turn <7725 from his way and live <2421 turn <7725 ye, turn <7725 ye from your evil <7451 ways <1870; for why will ye die <4191, O house <1004 of Israel <3478?
- 33:12 Therefore, thou son <1121> of man <120>, say <559> unto the children <1121> of thy people <5971>, The righteousness <6666> of the righteous <6662> shall not deliver <5337> him in the day <3117> of his transgression <6588>: as for the wickedness <7564> of the wicked <7563>, he shall not fall <3782> thereby in the day <3117> that he turneth <7725> from his wickedness <7562>; neither shall the righteous <6662> be able <3201> to live <2421> for his [righteousness] in the day <3117> that he sinneth <2398>
- 33:13 When I shall say <559> to the righteous <6662>, [that] he shall surely <2421> live <2421>; if he trust <982> to his own righteousness <6666>, and commit <6213> iniquity <5766>, all his righteousnesses <6666> shall not be remembered <2142>; but for his iniquity <5766> that he hath committed <6213>, he shall die <4191> for it.
- 33:14 Again, when I say  $^{<559>}$  unto the wicked  $^{<7563>}$ , Thou shalt surely  $^{<4191>}$  die  $^{<4191>}$ ; if he turn  $^{<7725>}$  from his sin  $^{<2403>}$ , and do  $^{<6213>}$  that which is lawful  $^{<4941>}$  and right  $^{<6666>}$ ;
- 33:15 [If] the wicked <7563> restore <7725> the pledge <2258>, give again <7999> that he had robbed <1500>, walk <1980> in the statutes <2708> of life <2416>, without committing <6213> iniquity <5766>; he shall surely <2421> live <2421>, he shall not die <4191>.
- 33:16 None of his sins <2403> that he hath committed <2398> shall be mentioned <2142> unto him: he hath done <6213> that which is lawful <4941> and right <6666>; he shall surely <2421> live <2421>.

- 33:17 Yet the children  $^{<1121>}$  of thy people  $^{<5971>}$  say  $^{<559>}$ , The way  $^{<1870>}$  of the Lord  $^{<136>}$  is not equal  $^{<8505>}$ : but as for them, their way  $^{<1870>}$  is not equal  $^{<8505>}$ .
- 33:18 When the righteous <6666> turneth <7725> from his righteousness <6666>, and committeth <6213> iniquity <5766>, he shall even die <4191> thereby.
- 33:19 But if the wicked <7563> turn <7725> from his wickedness <7564>, and do <6213> that which is lawful <4941> and right <6666>, he shall live <2421> thereby.
- 33:20 Yet ye say  $^{<559>}$ , The way  $^{<1870>}$  of the Lord  $^{<136>}$  is not equal  $^{<8505>}$ . O ye house  $^{<1004>}$  of Israel  $^{<3478>}$ , I will judge  $^{<8199>}$  you every one  $^{<376>}$  after his ways  $^{<1870>}$ .
- 33:21 And it came to pass in the twelfth  $^{<8147>}$   $^{<6240>}$  year  $^{<8141>}$  of our captivity  $^{<1546>}$ , in the tenth  $^{<6224>}$  [month], in the fifth  $^{<2568>}$  [day] of the month  $^{<2320>}$ , [that] one that had escaped  $^{<6412>}$  out of Jerusalem  $^{<3389>}$  came  $^{<935>}$  unto me, saying  $^{<559>}$ , The city  $^{<5892>}$  is smitten  $^{<5221>}$ .
- Now the hand <3027> of the LORD <3068> was upon me in the evening <6153>, afore <6440> he that was escaped <6412> came <935>; and had opened <6605> my mouth <6310>, until he came <935> to me in the morning <1242>; and my mouth <6310> was opened <6605>, and I was no more dumb <481>.
- 33:23 Then the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 33:24 Son  $^{<1121>}$  of man  $^{<120>}$ , they that inhabit  $^{<3427>}$  those wastes  $^{<2723>}$  of the land  $^{<127>}$  of Israel  $^{<3478>}$  speak  $^{<559>}$ , saying  $^{<559>}$ , Abraham  $^{<85>}$  was one  $^{<259>}$ , and he inherited  $^{<3423>}$  the land  $^{<776>}$ : but we [are] many  $^{<7227>}$ ; the land  $^{<776>}$  is given  $^{<5414>}$  us for inheritance  $^{<4181>}$ .
- 33:25 Wherefore say <559> unto them, Thus saith <559> the Lord <136> GOD <3069>; Ye eat <398> with the blood <1818>, and lift up <5375> your eyes <5869> toward your idols <1544>, and shed <8210> blood <1818>: and shall ye possess <3423> the land <776>?
- Ye stand <5975> upon your sword <2719>, ye work <6213> abomination <8441>, and ye defile <2930> every one <376> his neighbour's <7453> wife <802>; and shall ye possess <3423> the land <776>?
- 33:27 Say  $^{<559>}$  thou thus unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; [As] I live  $^{<2416>}$ , surely they that [are] in the wastes  $^{<2723>}$

- shall fall  $^{<5307>}$  by the sword  $^{<2719>}$ , and him that [is] in the open  $^{<6440>}$  field  $^{<7704>}$  will I give  $^{<5414>}$  to the beasts  $^{<2416>}$  to be devoured  $^{<398>}$ , and they that [be] in the forts  $^{<4679>}$  and in the caves  $^{<4631>}$  shall die  $^{<4191>}$  of the pestilence  $^{<1698>}$ .
- 33:28 For I will lay <5414> the land <776> most <4923> desolate <8077>, and the pomp <1347> of her strength <5797> shall cease <7673>; and the mountains <2022> of Israel <3478> shall be desolate <8074>, that none shall pass through <5674>.
- 33:29 Then shall they know <3045> that I [am] the LORD <3068>, when I have laid <5414> the land <776> most <4923> desolate <8077> because of all their abominations <8441> which they have committed <6213>.
- 33:30 Also, thou son  $^{<1121>}$  of man  $^{<120>}$ , the children  $^{<1121>}$  of thy people  $^{<5971>}$  still are talking  $^{<1696>}$  against  $^{<681>}$  thee by the walls  $^{<7023>}$  and in the doors  $^{<6607>}$  of the houses  $^{<1004>}$ , and speak  $^{<1696>}$  one  $^{<2297>}$  to another  $^{<259>}$ , every one  $^{<376>}$  to his brother  $^{<251>}$ , saying  $^{<559>}$ , Come  $^{<935>}$ , I pray you, and hear  $^{<8085>}$  what is the word  $^{<1697>}$  that cometh forth  $^{<3318>}$  from the LORD  $^{<3068>}$ .
- 33:31 And they come  $^{<935>}$  unto thee as the people  $^{<5971>}$  cometh  $^{<3996>}$ , and they sit  $^{<3427>}$  before  $^{<6440>}$  thee [as] my people  $^{<5971>}$ , and they hear  $^{<8085>}$  thy words  $^{<1697>}$ , but they will not do  $^{<6213>}$  them: for with their mouth  $^{<6310>}$  they shew  $^{<6213>}$  much love  $^{<5690>}$ , [but] their heart  $^{<3820>}$  goeth  $^{<1980>}$  after  $^{<310>}$  their covetousness  $^{<1215>}$ .
- 33:32 And, lo, thou [art] unto them as a very lovely <5690 song <7892 of one that hath a pleasant <3303 voice <6963, and can play well <2895 on an instrument <5059 for they hear <8085 thy words <1697, but they do <6213 them not.
- 33:33 And when this cometh to pass <935>, (lo, it will come <935>,) then shall they know <3045> that a prophet <5030> hath been among <8432> them.

### CHAPTER 34 — Click to see Ezek 34 w/o Strongs Numbers

- 34:1 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,
- 34:2 Son  $^{<1121>}$  of man  $^{<120>}$ , prophesy  $^{<5012>}$  against the shepherds  $^{<7462>}$  of Israel  $^{<3478>}$ , prophesy  $^{<5012>}$ , and say  $^{<559>}$  unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$  unto the shepherds  $^{<7462>}$ ; Woe  $^{<1945>}$  [be] to the shepherds  $^{<7462>}$  of Israel  $^{<3478>}$  that do feed  $^{<7462>}$

- themselves! should not the shepherds  $^{<7462>}$  feed  $^{<7462>}$  the flocks  $^{<6629>}$ ?
- 34:3 Ye eat  $^{<398>}$  the fat  $^{<2459>}$ , and ye clothe  $^{<3847>}$  you with the wool  $^{<6785>}$ , ye kill  $^{<2076>}$  them that are fed  $^{<1277>}$ : [but] ye feed  $^{<7462>}$  not the flock  $^{<6629>}$ .
- 34:4 The diseased <2470> have ye not strengthened <2388>, neither have ye healed <7495> that which was sick <2470>, neither have ye bound up <2280> [that which was] broken <7665>, neither have ye brought again <7725> that which was driven away <5080>, neither have ye sought <1245> that which was lost <6>; but with force <2394> and with cruelty <6531> have ye ruled <7287> them.
- And they were scattered <6327>, because [there is] no shepherd <7462>: and they became meat <402> to all the beasts <2416> of the field <7704>, when they were scattered <6327>.
- 34:6 My sheep <6629> wandered <7686> through all the mountains <2022>, and upon every high <7311> hill <1389>: yea, my flock <6629> was scattered when we wanted upon all the face <6440> of the earth <776>, and none did search <1875> or seek <1245> [after them].
- 34:7 Therefore, ye shepherds  $^{<7462>}$ , hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ;
- 34:8 [As] I live <2416>, saith <5002> the Lord <136> GOD <3069>, surely because my flock <6629> became a prey <957>, and my flock <6629> became meat <402> to every beast <2416> of the field <7704>, because [there was] no shepherd <7462>, neither did my shepherds <7462> search <1875> for my flock <6629>, but the shepherds <7462> fed <7462> themselves, and fed <7462> not my flock <6629>;
- 34:9 Therefore, O ye shepherds  $^{<7462>}$ , hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ ;
- 34:10 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I [am] against the shepherds  $^{<7462>}$ ; and I will require  $^{<1875>}$  my flock  $^{<6629>}$  at their hand  $^{<3027>}$ , and cause them to cease  $^{<7673>}$  from feeding  $^{<7462>}$  the flock  $^{<6629>}$ ; neither shall the shepherds  $^{<7462>}$  feed  $^{<7462>}$  themselves any more; for I will deliver  $^{<5337>}$  my flock  $^{<6629>}$  from their mouth  $^{<6310>}$ , that they may not be meat  $^{<402>}$  for them.
- 34:11 For thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I, [even] I, will both search  $^{<1875>}$  my sheep  $^{<6629>}$ , and seek them out  $^{<1239>}$ .

- 34:12 As a shepherd  $^{<7462>}$  seeketh out  $^{<1243>}$  his flock  $^{<5739>}$  in the day  $^{<3117>}$  that he is among  $^{<8432>}$  his sheep  $^{<6629>}$  [that are] scattered  $^{<6567>}$ ; so will I seek out  $^{<1239>}$  my sheep  $^{<6629>}$ , and will deliver  $^{<5337>}$  them out of all places  $^{<4725>}$  where they have been scattered  $^{<6327>}$  in the cloudy  $^{<6051>}$  and dark  $^{<6205>}$  day  $^{<3117>}$ .
- 34:13 And I will bring them out <3318> from the people <5971>, and gather <6908> them from the countries <776>, and will bring <935> them to their own land <127>, and feed <7462> them upon the mountains <2022> of Israel <3478> by the rivers <650>, and in all the inhabited places <4186> of the country <776>.
- 34:14 I will feed  $^{<7462>}$  them in a good  $^{<2896>}$  pasture  $^{<4829>}$ , and upon the high  $^{<4791>}$  mountains  $^{<2022>}$  of Israel  $^{<3478>}$  shall their fold  $^{<5116>}$  be: there shall they lie  $^{<7257>}$  in a good  $^{<2896>}$  fold  $^{<5116>}$ , and [in] a fat  $^{<8082>}$  pasture  $^{<4829>}$  shall they feed  $^{<7462>}$  upon the mountains  $^{<2022>}$  of Israel  $^{<3478>}$ .
- 34:15 I will feed  $^{<7462>}$  my flock  $^{<6629>}$ , and I will cause them to lie down  $^{<7257>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 34:16 I will seek <1245 that which was lost <6, and bring again <7725 that which was driven away <5080, and will bind up <2280 [that which was] broken <7665, and will strengthen <2388 that which was sick <2470 that I will destroy <8045 the fat <8082 and the strong <2389; I will feed <7462 them with judgment <4941.
- 34:17 And [as for] you  $^{<859>}$ , O my flock  $^{<6629>}$ , thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I judge  $^{<8199>}$  between cattle  $^{<7716>}$  and cattle  $^{<7716>}$ , between the rams  $^{<352>}$  and the he goats  $^{<6260>}$ .
- 34:18 [Seemeth it] a small thing <4592 unto you to have eaten up <7462 the good <2896 pasture <4829, but ye must tread down <7429 with your feet <7272 the residue <3499 of your pastures <4829? and to have drunk <8354 of the deep <4950 waters <4325, but ye must foul <7515 the residue <3498 with your feet <7272?
- 34:19 And [as for] my flock <6629>, they eat <7462> that which ye have trodden <4823> with your feet <7272>; and they drink <8354> that which ye have fouled <4833> with your feet <7272>.
- 34:20 Therefore thus saith <559 the Lord <136 GOD <3069 unto them; Behold, I, [even] I, will judge <8199 between the fat <1274 cattle <7716 and between the lean <7330 cattle <7716.

- 34:21 Because ye have thrust  $^{<1920>}$  with side  $^{<6654>}$  and with shoulder  $^{<3802>}$ , and pushed  $^{<5055>}$  all the diseased  $^{<2470>}$  with your horns  $^{<7161>}$ , till ye have scattered  $^{<6327>}$  them abroad  $^{<2351>}$ ;
- 34:22 Therefore will I save  $^{<3467>}$  my flock  $^{<6629>}$ , and they shall no more be a prey  $^{<957>}$ ; and I will judge  $^{<8199>}$  between cattle  $^{<7716>}$  and cattle
- 34:23 And I will set up <6965> one <259> shepherd <7462> over them, and he shall feed <7462> them, [even] my servant <5650> David <1732>; he shall feed <7462> them, and he shall be their shepherd <7462>.
- 34:24 And I the LORD <3068> will be their God <430>, and my servant <5650> David <1732> a prince <5387> among <8432> them; I the LORD <3068> have spoken <1696> [it].
- 34:25 And I will make  $^{<3772>}$  with them a covenant  $^{<1285>}$  of peace  $^{<7965>}$ , and will cause the evil  $^{<7451>}$  beasts  $^{<2416>}$  to cease  $^{<7673>}$  out of the land  $^{<776>}$ : and they shall dwell  $^{<3427>}$  safely  $^{<983>}$  in the wilderness  $^{<4057>}$ , and sleep  $^{<3462>}$  in the woods  $^{<3293>\ <3264>}$ .
- 34:26 And I will make <5414> them and the places round about <5439> my hill a blessing <1293>; and I will cause the shower <1653> to come down <3381> in his season <6256>; there shall be showers <1653> of blessing <1293>.
- 34:27 And the tree <6086> of the field <7704> shall yield <5414> her fruit <6529>, and the earth <776> shall yield <5414> her increase <2981>, and they shall be safe <983> in their land <127>, and shall know <3045> that I [am] the LORD <3068>, when I have broken <7665> the bands <4133> of their yoke <5923>, and delivered <5337> them out of the hand <3027> of those that served <5647> themselves of them.
- 34:28 And they shall no more be a prey <957> to the heathen <1471>, neither shall the beast <2416> of the land <776> devour <398> them; but they shall dwell <3427> safely <983>, and none shall make [them] afraid <2729>.
- 34:29 And I will raise up <6965> for them a plant <4302> of renown <8034>, and they shall be no more consumed <622> with hunger <7458> in the land <776>, neither bear <5375> the shame <3639> of the heathen <1471> any more.

- 34:30 Thus shall they know  $^{<3045>}$  that I the LORD  $^{<3068>}$  their God  $^{<430>}$  [am] with them, and [that] they, [even] the house  $^{<1004>}$  of Israel  $^{<3478>}$ , [are] my people  $^{<5971>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 34:31 And ye <859 my flock <6629, the flock <6629 of my pasture <4830, [are] men <120, [and] I [am] your God <430, saith <5002 the Lord <136 GOD <3069.

## CHAPTER 35 — Click to see Ezek 35 w/o Strongs Numbers

- 35:1 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>,
- 35:2 Son  $^{<1121>}$  of man  $^{<120>}$ , set  $^{<7760>}$  thy face  $^{<6440>}$  against mount  $^{<2022>}$  Seir  $^{<8165>}$ , and prophesy  $^{<5012>}$  against it,
- 35:3 And say <559 unto it, Thus saith <559 the Lord <136 GOD <3069; Behold, O mount <2022 Seir <8165, I [am] against thee, and I will stretch out <5186 mine hand <3027 against thee, and I will make <5414 thee most <4923 desolate <8077.
- 35:4 I will lay  $^{<7760>}$  thy cities  $^{<5892>}$  waste  $^{<2723>}$ , and thou shalt be desolate  $^{<8077>}$ , and thou shalt know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$
- 35:5 Because thou hast had a perpetual <5769> hatred <342>, and hast shed <5064> [the blood of] the children <1121> of Israel <3478> by the force <3027> of the sword <2719> in the time <6256> of their calamity <343>, in the time <6256> [that their] iniquity <5771> [had] an end <7093>
- 35:6 Therefore, [as] I live <2416>, saith <5002> the Lord <136> GOD <3069>, I will prepare <6213> thee unto blood <1818>, and blood <1818> shall pursue <7291> thee: sith <518> thou hast not hated <8130> blood <1818>, even blood <1818> shall pursue <7291> thee.
- 35:7 Thus will I make  $^{<5414>}$  mount  $^{<2022>}$  Seir  $^{<8165>}$  most  $^{<8077>}$  desolate  $^{<8077>}$ , and cut off  $^{<3772>}$  from it him that passeth out  $^{<5674>}$  and him that returneth  $^{<7725>}$ .
- 35:8 And I will fill <4390> his mountains <2022> with his slain <2491> [men]: in thy hills <1389>, and in thy valleys <1516>, and in all thy rivers <650>, shall they fall <5307> that are slain <2491> with the sword <2719>.

- 35:9 I will make  $^{<5414>}$  thee perpetual  $^{<5769>}$  desolations  $^{<8077>}$ , and thy cities  $^{<5892>}$  shall not return  $^{<7725>}$   $^{<3427>}$ : and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 35:10 Because thou hast said <559>, These two <8147> nations <1471> and these two <8147> countries <776> shall be mine, and we will possess <3423> it; whereas the LORD <3068> was there
- 35:11 Therefore, [as] I live <2416>, saith <5002> the Lord <136> GOD <3069>, I will even do <6213> according to thine anger <639>, and according to thine envy <7068> which thou hast used <6213> out of thy hatred <8135> against them; and I will make myself known <3045> among them, when I have judged <8199> thee.
- And thou shalt know <3045> that I [am] the LORD <3068>, [and that] I have heard <8085> all thy blasphemies <5007> which thou hast spoken <559> against the mountains <2022> of Israel <3478>, saying <559>, They are laid desolate <8074> <8077>, they are given <5414> us to consume <402>
- 35:13 Thus with your mouth <6310> ye have boasted <1431> against me, and have multiplied <6280> your words <1697> against me: I have heard <8085> [them].
- 35:14 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; When the whole earth  $^{<776>}$  rejoiceth  $^{<8055>}$ , I will make  $^{<6213>}$  thee desolate  $^{<8077>}$ .
- 35:15 As thou didst rejoice  $^{<8057>}$  at the inheritance  $^{<5159>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ , because it was desolate  $^{<8074>}$ , so will I do  $^{<6213>}$  unto thee: thou shalt be desolate  $^{<8077>}$ , O mount  $^{<2022>}$  Seir  $^{<8165>}$ , and all Idumea  $^{<123>}$ , [even] all of it: and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

## CHAPTER 36 — Click to see Ezek 36 w/o Strongs Numbers

- Also, thou son  $^{<1121>}$  of man  $^{<120>}$ , prophesy  $^{<5012>}$  unto the mountains  $^{<2022>}$  of Israel  $^{<3478>}$ , and say  $^{<559>}$ , Ye mountains  $^{<2022>}$  of Israel  $^{<3478>}$ , hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$
- 36:2 Thus saith <559> the Lord <136> GOD <3069>; Because the enemy <341> hath said <559> against you, Aha <1889>, even the ancient <5769> high places <1116> are ours in possession <4181>
- 36:3 Therefore prophesy <5012> and say <559>, Thus saith <559> the Lord <136> GOD <3069>; Because they have made [you] desolate <8074>, and

- swallowed you up <7602> on every side <5439>, that ye might be a possession <4181> unto the residue <7611> of the heathen <1471>, and ye are taken up <5927> in the lips <8193> of talkers <3956>, and [are] an infamy <1681> of the people <5971>
- Therefore, ye mountains <2022> of Israel <3478>, hear <8085> the word <1697> of the Lord <136> GOD <3069>; Thus saith <559> the Lord <136> GOD <3069> to the mountains <2022>, and to the hills <1389>, to the rivers <650>, and to the valleys <1516>, to the desolate <8074> wastes <2723>, and to the cities <5892> that are forsaken <5800>, which became a prey <957> and derision <3933> to the residue <7611> of the heathen <1471> that [are] round about <5439>;
- 36:5 Therefore thus saith <559> the Lord <136> GOD <3069>; Surely in the fire <784> of my jealousy <7068> have I spoken <1696> against the residue <7611> of the heathen <1471>, and against all Idumea <123>, which have appointed <5414> my land <776> into their possession <4181> with the joy <8057> of all [their] heart <3824>, with despiteful <7589> minds <5315>, to cast it out <4054> for a prey <957>.
- Prophesy <5012> therefore concerning the land <127> of Israel <3478>, and say <559> unto the mountains <2022>, and to the hills <1389>, to the rivers <650>, and to the valleys <1516>, Thus saith <559> the Lord <136> GOD <3069>; Behold, I have spoken <1696> in my jealousy <7068> and in my fury <2534>, because ye have borne <5375> the shame <3639> of the heathen <1471>
- 36:7 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I have lifted up  $^{<5375>}$  mine hand  $^{<3027>}$ , Surely the heathen  $^{<1471>}$  that [are] about  $^{<5439>}$  you, they shall bear  $^{<5375>}$  their shame  $^{<3639>}$ .
- 36:8 But ye, O mountains <2022> of Israel <3478>, ye shall shoot forth <5414> your branches <6057>, and yield <5375> your fruit <6529> to my people <5971> of Israel <3478>; for they are at hand <7126> to come <935>.
- 36:9 For, behold, I [am] for you, and I will turn <6437> unto you, and ye shall be tilled <5647> and sown <2232>
- 36:10 And I will multiply  $^{<7235>}$  men  $^{<120>}$  upon you, all the house  $^{<1004>}$  of Israel  $^{<3478>}$ , [even] all of it: and the cities  $^{<5892>}$  shall be inhabited  $^{<3427>}$ , and the wastes  $^{<2723>}$  shall be builded  $^{<1129>}$
- 36:11 And I will multiply <7235> upon you man <120> and beast <929>; and they shall increase <7235> and bring fruit <6509>: and I will settle <3427>

- you after your old estates  $^{<6927>}$ , and will do better  $^{<2895>}$  [unto you] than at your beginnings  $^{<7221>}$ : and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 36:12 Yea, I will cause men <120> to walk <3212> upon you, [even] my people <5971> Israel <3478>; and they shall possess <3423> thee, and thou shalt be their inheritance <5159>, and thou shalt no more <3254> henceforth bereave <7921> them [of men].
- 36:13 Thus saith <559> the Lord <136> GOD <3069>; Because they say <559> unto you, Thou [land] devourest up <398> men <120>, and hast bereaved <7921> thy nations <1471>;
- 36:14 Therefore thou shalt devour <398> men <120> no more, neither bereave <7921> <3782> thy nations <1471> any more, saith <5002> the Lord <136> GOD <3069>.
- 36:15 Neither will I cause [men] to hear <8085> in thee the shame <3639> of the heathen <1471> any more, neither shalt thou bear <5375> the reproach <2781> of the people <5971> any more, neither shalt thou cause thy nations <1471> to fall <3782> any more, saith <5002> the Lord <136> GOD <3069>.
- 36:16 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>
- 36:17 Son  $^{<1121>}$  of man  $^{<120>}$ , when the house  $^{<1004>}$  of Israel  $^{<3478>}$  dwelt  $^{<3427>}$  in their own land  $^{<127>}$ , they defiled  $^{<2930>}$  it by their own way  $^{<1870>}$  and by their doings  $^{<5949>}$ : their way  $^{<1870>}$  was before  $^{<6440>}$  me as the uncleanness  $^{<2932>}$  of a removed woman  $^{<5079>}$ .
- 36:18 Wherefore I poured <8210> my fury <2534> upon them for the blood <1818> that they had shed <8210> upon the land <776>, and for their idols <1544> [wherewith] they had polluted <2930> it
- 36:19 And I scattered <6327> them among the heathen <1471>, and they were dispersed <2219> through the countries <776>: according to their way and according to their doings <5949> I judged <8199> them.
- 36:20 And when they entered <935> unto the heathen <1471>, whither they went <935>, they profaned <2490> my holy <6944> name <8034>, when they said <559> to them, These [are] the people <5971> of the LORD <3068>, and are gone forth <3318> out of his land <776>.

- 36:21 But I had pity  $^{<2550>}$  for mine holy  $^{<6944>}$  name  $^{<8034>}$ , which the house  $^{<1004>}$  of Israel  $^{<3478>}$  had profaned  $^{<2490>}$  among the heathen  $^{<1471>}$ , whither they went  $^{<935>}$ .
- Therefore say <559> unto the house <1004> of Israel <3478>, Thus saith <559> the Lord <136> GOD <3069>; I do <6213> not [this] for your sakes, O house <1004> of Israel <3478>, but for mine holy <6944> name's <8034> sake, which ye have profaned <2490> among the heathen <1471>, whither ye went <935>.
- 36:23 And I will sanctify <6942> my great <1419> name <8034>, which was profaned <2490> among the heathen <1471>, which ye have profaned <2490> in the midst <8432> of them; and the heathen <1471> shall know <3045> that I [am] the LORD <3068>, saith <5002> the Lord <136> GOD <3069>, when I shall be sanctified <6942> in you before their eyes <5869>.
- 36:24 For I will take <3947> you from among <4480> the heathen <1471>, and gather <6908> you out of all countries <776>, and will bring <935> you into your own land <127>.
- 36:25 Then will I sprinkle <2236 clean <2889 water <4325 upon you, and ye shall be clean <2891 : from all your filthiness <2932, and from all your idols <1544, will I cleanse <2891 you.
- 36:26 A new <2319> heart <3820> also will I give <5414> you, and a new <2319> spirit <7307> will I put <5414> within <7130> you: and I will take away <5493> the stony <68> heart <3820> out of your flesh <1320>, and I will give <5414> you an heart <3820> of flesh <1320>.
- 36:27 And I will put  $^{<5414>}$  my spirit  $^{<7307>}$  within  $^{<7130>}$  you, and cause  $^{<6213>}$  you to walk  $^{<3212>}$  in my statutes  $^{<2706>}$ , and ye shall keep  $^{<8104>}$  my judgments  $^{<4941>}$ , and do  $^{<6213>}$  [them].
- 36:28 And ye shall dwell <3427> in the land <776> that I gave <5414> to your fathers <1>; and ye shall be my people <5971>, and I will be your God <430>
- 36:29 I will also save <3467> you from all your uncleannesses <2932>: and I will call <7121> for the corn <1715>, and will increase <7235> it, and lay <5414> no famine <7458> upon you.
- 36:30 And I will multiply  $^{<7235>}$  the fruit  $^{<6529>}$  of the tree  $^{<6086>}$ , and the increase  $^{<8570>}$  of the field  $^{<7704>}$ , that ye shall receive  $^{<3947>}$  no more reproach  $^{<2781>}$  of famine  $^{<7458>}$  among the heathen  $^{<1471>}$ .

- 36:31 Then shall ye remember <2142> your own evil <7451> ways <1870>, and your doings <4611> that [were] not good <2896>, and shall lothe <6962> yourselves in your own sight <6440> for your iniquities <5771> and for your abominations <8441>.
- 36:32 Not for your sakes do <6213> I [this], saith <5002> the Lord <136> GOD <3069>, be it known <3045> unto you: be ashamed <954> and confounded <3637> for your own ways <1870>, O house <1004> of Israel <3478>.
- 36:33 Thus saith <559> the Lord <136> GOD <3069>; In the day <3117> that I shall have cleansed <2891> you from all your iniquities <5771> I will also cause [you] to dwell <3427> in the cities <5892>, and the wastes <2723> shall be builded <1129>.
- 36:34 And the desolate <8074> land <776> shall be tilled <5647>, whereas it lay desolate <8077> in the sight <5869> of all that passed by <5674>.
- 36:35 And they shall say <559>, This <1977> land <776> that was desolate <8074> is become like the garden <1588> of Eden <5731>; and the waste <2720> and desolate <8074> and ruined <2040> cities <5892> [are become] fenced <1219>, [and] are inhabited <3427>.
- 36:36 Then the heathen  $^{<1471>}$  that are left  $^{<7604>}$  round about  $^{<5439>}$  you shall know  $^{<3045>}$  that I the LORD  $^{<3068>}$  build  $^{<1129>}$  the ruined  $^{<2040>}$  [places, and] plant  $^{<5193>}$  that that was desolate  $^{<8074>}$ : I the LORD  $^{<3068>}$  have spoken  $^{<1696>}$  [it], and I will do  $^{<6213>}$  [it].
- 36:37 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; I will yet [for] this be enquired  $^{<1875>}$  of by the house  $^{<1004>}$  of Israel  $^{<3478>}$ , to do  $^{<6213>}$  [it] for them; I will increase  $^{<7235>}$  them with men  $^{<120>}$  like a flock  $^{<6629>}$ .
- 36:38 As the holy  $^{<6944>}$  flock  $^{<6629>}$ , as the flock  $^{<6629>}$  of Jerusalem  $^{<3389>}$  in her solemn feasts  $^{<4150>}$ ; so shall the waste  $^{<2720>}$  cities  $^{<5892>}$  be filled  $^{<4392>}$  with flocks  $^{<6629>}$  of men  $^{<120>}$ : and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

#### CHAPTER 37 — Click to see Ezek 37 w/o Strongs Numbers

37:1 The hand  $^{<3027>}$  of the LORD  $^{<3068>}$  was upon me, and carried me out  $^{<3318>}$  in the spirit  $^{<7307>}$  of the LORD  $^{<3068>}$ , and set me down in the midst  $^{<8432>}$  of the valley  $^{<1237>}$  which [was] full  $^{<4392>}$  of bones  $^{<6106>}$ ,

- 37:2 And caused me to pass <5674> by them round about <5439>: and, behold, [there were] very <3966> many <7227> in the open <6440> valley <1237>; and, lo, [they were] very <3966> dry <3002>.
- 37:3 And he said  $^{<559>}$  unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , can these bones  $^{<6106>}$  live  $^{<2421>}$ ? And I answered  $^{<559>}$ , O Lord  $^{<136>}$  GOD  $^{<3069>}$ , thou knowest  $^{<3045>}$ .
- 37:4 Again he said  $^{<559>}$  unto me, Prophesy  $^{<5012>}$  upon these bones  $^{<6106>}$ , and say  $^{<559>}$  unto them, O ye dry  $^{<3002>}$  bones  $^{<6106>}$ , hear  $^{<8085>}$  the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 37:5 Thus saith <559 the Lord <136 GOD <3069 unto these bones <6106; Behold, I will cause breath <7307 to enter <935 into you, and ye shall live <2421>
- 37:6 And I will lay  $^{<5414>}$  sinews  $^{<1517>}$  upon you, and will bring up  $^{<5927>}$  flesh  $^{<1320>}$  upon you, and cover  $^{<7159>}$  you with skin  $^{<5785>}$ , and put  $^{<5414>}$  breath  $^{<7307>}$  in you, and ye shall live  $^{<2421>}$ ; and ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 37:7 So I prophesied  $^{<5012>}$  as I was commanded  $^{<6680>}$ : and as I prophesied  $^{<5012>}$ , there was a noise  $^{<6963>}$ , and behold a shaking  $^{<7494>}$ , and the bones  $^{<6106>}$  came together  $^{<7126>}$ , bone  $^{<6106>}$  to his bone  $^{<6106>}$ .
- 37:8 And when I beheld <7200>, lo, the sinews <1517> and the flesh <1320> came up <5927> upon them, and the skin <5785> covered <7159> them above <4605>: but [there was] no breath <7307> in them.
- 37:9 Then said  $^{<559>}$  he unto me, Prophesy  $^{<5012>}$  unto the wind  $^{<7307>}$ , prophesy  $^{<5012>}$ , son  $^{<1121>}$  of man  $^{<120>}$ , and say  $^{<559>}$  to the wind  $^{<7307>}$ , Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Come  $^{<935>}$  from the four  $^{<702>}$  winds  $^{<7307>}$ , O breath  $^{<7307>}$ , and breathe  $^{<5301>}$  upon these slain  $^{<2026>}$ , that they may live  $^{<2421>}$ .
- 37:10 So I prophesied <5012> as he commanded <6680> me, and the breath came <935> into them, and they lived <2421>, and stood up <5975> upon their feet <7272>, an exceeding <3966> <3966> great <1419> army
- 37:11 Then he said  $^{<559>}$  unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , these bones  $^{<6106>}$  are the whole house  $^{<1004>}$  of Israel  $^{<3478>}$ : behold, they say  $^{<559>}$ , Our bones  $^{<6106>}$  are dried  $^{<3001>}$ , and our hope  $^{<8615>}$  is lost  $^{<6>}$ : we are cut off  $^{<1504>}$  for our parts.

- 37:12 Therefore prophesy <5012> and say <559> unto them, Thus saith <559> the Lord <136> GOD <3069>; Behold, O my people <5971>, I will open <6605> your graves <6913>, and cause you to come up <5927> out of your graves <6913>, and bring <935> you into the land <127> of Israel <3478>.
- 37:13 And ye shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , when I have opened  $^{<6605>}$  your graves  $^{<6913>}$ , O my people  $^{<5971>}$ , and brought you up  $^{<5927>}$  out of your graves  $^{<6913>}$ ,
- 37:14 And shall put  $^{<5414>}$  my spirit  $^{<7307>}$  in you, and ye shall live  $^{<2421>}$ , and I shall place  $^{<3240>}$  you in your own land  $^{<127>}$ : then shall ye know  $^{<3045>}$  that I the LORD  $^{<3068>}$  have spoken  $^{<1696>}$  [it], and performed  $^{<6213>}$  [it], saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 37:15 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  came again unto me, saying  $^{<559>}$ ,
- 37:16 Moreover, thou son  $^{<1121>}$  of man  $^{<120>}$ , take  $^{<3947>}$  thee one  $^{<259>}$  stick  $^{<6086>}$ , and write  $^{<3789>}$  upon it, For Judah  $^{<3063>}$ , and for the children  $^{<1121>}$  of Israel  $^{<3478>}$  his companions  $^{<2270>}$ : then take  $^{<3947>}$  another  $^{<259>}$  stick  $^{<6086>}$ , and write  $^{<3789>}$  upon it, For Joseph  $^{<3130>}$ , the stick  $^{<6086>}$  of Ephraim  $^{<669>}$ , and [for] all the house  $^{<1004>}$  of Israel  $^{<3478>}$  his companions  $^{<2270>}$
- 37:17 And join  $^{<7126>}$  them one  $^{<259>}$  to another  $^{<259>}$  into one  $^{<259>}$  stick  $^{<6086>}$ ; and they shall become one  $^{<259>}$  in thine hand  $^{<3027>}$ .
- 37:18 And when the children <1121> of thy people <5971> shall speak <559> unto thee, saying <559>, Wilt thou not shew <5046> us what thou [meanest] by these?
- 37:19 Say  $^{<1696>}$  unto them, Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Behold, I will take  $^{<3947>}$  the stick  $^{<6086>}$  of Joseph  $^{<3130>}$ , which [is] in the hand  $^{<3027>}$  of Ephraim  $^{<669>}$ , and the tribes  $^{<7626>}$  of Israel  $^{<3478>}$  his fellows  $^{<2270>}$ , and will put  $^{<5414>}$  them with him, [even] with the stick  $^{<6086>}$  of Judah  $^{<3063>}$ , and make  $^{<6213>}$  them one  $^{<259>}$  stick  $^{<6086>}$ , and they shall be one  $^{<259>}$  in mine hand  $^{<3027>}$ .
- 37:20 And the sticks <6086> whereon thou writest <3789> shall be in thine hand <3027> before their eyes <5869>.
- 37:21 And say <1696> unto them, Thus saith <559> the Lord <136> GOD <3069>; Behold, I will take <3947> the children <1121> of Israel <3478> from among <996> the heathen <1471>, whither they be gone <1980>, and will

- gather <6908> them on every side <5439>, and bring <935> them into their own land <127>
- 37:22 And I will make <6213> them one <259> nation <1471> in the land <776> upon the mountains <2022> of Israel <3478>; and one <259> king <4428> shall be king <4428> to them all: and they shall be <5750> no more two <8147> nations <1471>, neither shall they be divided <2673> into two <8147> kingdoms <4467> any more at all
- 37:23 Neither shall they defile <2930> themselves any more with their idols <1544>, nor with their detestable things <8251>, nor with any of their transgressions <6588>: but I will save <3467> them out of all their dwellingplaces <4186>, wherein they have sinned <2398>, and will cleanse <2891> them: so shall they be my people <5971>, and I will be their God <430>.
- And David <1732> my servant <5650> [shall be] king <4428> over them; and they all shall have one <259> shepherd <7462>: they shall also walk <3212> in my judgments <4941>, and observe <8104> my statutes <2708>, and do <6213> them.
- 37:25 And they shall dwell <3427> in the land <776> that I have given <5414> unto Jacob <3290> my servant <5650>, wherein your fathers <1> have dwelt <3427>; and they shall dwell <3427> therein, [even] they, and their children <1121>, and their children's <1121> children <1121> for ever <5769>: and my servant <5650> David <1732> [shall be] their prince <5387> for <5704> ever <5769>.
- 37:26 Moreover I will make  $^{<3772>}$  a covenant  $^{<1285>}$  of peace  $^{<7965>}$  with them; it shall be an everlasting  $^{<5769>}$  covenant  $^{<1285>}$  with them: and I will place  $^{<5414>}$  them, and multiply  $^{<7235>}$  them, and will set  $^{<5414>}$  my sanctuary  $^{<4720>}$  in the midst  $^{<8432>}$  of them for evermore  $^{<5769>}$ .
- 37:27 My tabernacle <4908> also shall be with them: yea, I will be their God <430>, and they shall be my people <5971>.
- 37:28 And the heathen  $^{<1471>}$  shall know  $^{<3045>}$  that I the LORD  $^{<3068>}$  do sanctify  $^{<6942>}$  Israel  $^{<3478>}$ , when my sanctuary  $^{<4720>}$  shall be in the midst  $^{<8432>}$  of them for evermore  $^{<5769>}$ .

# CHAPTER 38 — Click to see Ezek 38 w/o Strongs Numbers

38:1 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto me, saying  $^{<559>}$ ,

- 38:2 Son <1121> of man <120>, set <7760> thy face <6440> against Gog <1463>, the land <776> of Magog <4031>, the chief <7218> prince <5387> of Meshech <4902> and Tubal <8422>, and prophesy <5012> against him,
- 38:3 And say <559>, Thus saith <559> the Lord <136> GOD <3069>; Behold, I [am] against thee, O Gog <1463>, the chief <7218> prince <5387> of Meshech <4902> and Tubal <8422>
- And I will turn thee back <7725>, and put <5414> hooks <2397> into thy jaws <3895>, and I will bring thee forth <3318>, and all thine army <2428>, horses <5483> and horsemen <6571>, all of them clothed <3847> with all sorts <4358> [of armour, even] a great <7227> company <6951> [with] bucklers <6793> and shields <4043>, all of them handling <8610> swords <2719>
- 38:5 Persia <6539>, Ethiopia <3568>, and Libya <6316> with them; all of them with shield <4043> and helmet <3553>
- 38:6 Gomer  $^{<1586>}$ , and all his bands  $^{<102>}$ ; the house  $^{<1004>}$  of Togarmah  $^{<8425>}$  of the north  $^{<6828>}$  quarters  $^{<3411>}$ , and all his bands  $^{<102>}$ : [and] many  $^{<7227>}$  people  $^{<5971>}$  with thee.
- 38:7 Be thou prepared <3559>, and prepare <3559> for thyself, thou, and all thy company <6951> that are assembled <6950> unto thee, and be thou a guard <4929> unto them.
- After many <7227 days <3117 thou shalt be visited <6485: in the latter <319 years <8141 thou shalt come <935 into the land <776 [that is] brought back <7725 from the sword <2719 , [and is] gathered <6908 out of many <7227 people <5971 , against the mountains <2022 of Israel <3478 , which have been always <8548 waste <2723 : but it is brought forth <3318 out of the nations <5971 , and they shall dwell <3427 safely <983 all of them.
- 38:9 Thou shalt ascend <5927> and come <935> like a storm <7722>, thou shalt be like a cloud <6051> to cover <3680> the land <776>, thou, and all thy bands <102>, and many <7227> people <5971> with thee.
- 38:10 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; It shall also come to pass, [that] at the same time  $^{<3117>}$  shall things  $^{<1697>}$  come  $^{<5927>}$  into thy mind  $^{<3824>}$ , and thou shalt think  $^{<2803>}$  an evil  $^{<7451>}$  thought  $^{<4284>}$
- 38:11 And thou shalt say <559>, I will go up <5927> to the land <776> of unwalled villages <6519>; I will go <935> to them that are at rest <8252>,

- that dwell  $^{<3427>}$  safely  $^{<983>},$  all of them dwelling  $^{<3427>}$  without walls  $^{<2346>},$  and having neither bars  $^{<1280>}$  nor gates  $^{<1817>},$
- 38:12 To take 
  7997> a spoil 
  7998> and to take 
  962> a prey 
  957>; to turn
  1725> thine hand 
  1725> thine hand <
- Sheba <7614>, and Dedan <1719>, and the merchants <5503> of Tarshish <8659>, with all the young lions <3715> thereof, shall say <559> unto thee, Art thou come <935> to take <7997> a spoil <7998>? hast thou gathered <6950> thy company <6951> to take <962> a prey <957>? to carry away <5375> silver <3701> and gold <2091>, to take away <3947> cattle <4735> and goods <7075>, to take <7997> a great <1419> spoil <7998>?
- 38:14 Therefore, son <1121> of man <120>, prophesy <5012> and say <559> unto Gog <1463>, Thus saith <559> the Lord <136> GOD <3069>; In that day <3117> when my people <5971> of Israel <3478> dwelleth <3427> safely <983>, shalt thou not know <3045> [it]?
- And thou shalt come <935> from thy place <4725> out of the north <6828> parts <3411>, thou, and many <7227> people <5971> with thee, all of them riding <7392> upon horses <5483>, a great <1419> company <6951>, and a mighty <7227> army <2428>
- 38:16 And thou shalt come up  $^{<5927>}$  against my people  $^{<5971>}$  of Israel  $^{<3478>}$ , as a cloud  $^{<6051>}$  to cover  $^{<3680>}$  the land  $^{<776>}$ ; it shall be in the latter  $^{<319>}$  days  $^{<3117>}$ , and I will bring  $^{<935>}$  thee against my land  $^{<776>}$ , that the heathen  $^{<1471>}$  may know  $^{<3045>}$  me, when I shall be sanctified  $^{<6942>}$  in thee, O Gog  $^{<1463>}$ , before their eyes  $^{<5869>}$ .
- 38:17 Thus saith <559> the Lord <136> GOD <3069>; [Art] thou he of whom I have spoken <1696> in old <6931> time <3117> by <3027> my servants <5650> the prophets <5030> of Israel <3478>, which prophesied <5012> in those days <3117> [many] years <8141> that I would bring <935> thee against them?
- 38:18 And it shall come to pass at the same time <3117> when <3117> Gog <1463> shall come <935> against the land <127> of Israel <3478>, saith <5002> the Lord <136> GOD <3069>, [that] my fury <2534> shall come up in my face <639>.

- 38:19 For in my jealousy <7068> [and] in the fire <784> of my wrath <5678> have I spoken <1696>, Surely in that day <3117> there shall be a great <1419> shaking <7494> in the land <127> of Israel <3478>;
- 38:20 So that the fishes  $^{<1709>}$  of the sea  $^{<3220>}$ , and the fowls  $^{<5775>}$  of the heaven  $^{<8064>}$ , and the beasts  $^{<2416>}$  of the field  $^{<7704>}$ , and all creeping things  $^{<7431>}$  that creep  $^{<7430>}$  upon the earth  $^{<127>}$ , and all the men  $^{<120>}$  that [are] upon the face  $^{<6440>}$  of the earth  $^{<127>}$ , shall shake  $^{<7493>}$  at my presence  $^{<6440>}$ , and the mountains  $^{<2022>}$  shall be thrown down  $^{<2040>}$ , and the steep places  $^{<4095>}$  shall fall  $^{<5307>}$ , and every wall  $^{<2346>}$  shall fall  $^{<5307>}$  to the ground  $^{<776>}$ .
- 38:21 And I will call <7121> for a sword <2719> against him throughout all my mountains <2022>, saith <5002> the Lord <136> GOD <3069>: every man's <376> sword <2719> shall be against his brother <251>.
- 38:22 And I will plead <8199> against him with pestilence <1698> and with blood <1818>; and I will rain <4305> upon him, and upon his bands <102>, and upon the many <7227> people <5971> that [are] with him, an overflowing <7857> rain <1653>, and great hailstones <417> <68>, fire <784>, and brimstone <1614>.
- 38:23 Thus will I magnify  $^{<1431>}$  myself, and sanctify  $^{<6942>}$  myself; and I will be known  $^{<3045>}$  in the eyes  $^{<5869>}$  of many  $^{<7227>}$  nations  $^{<1471>}$ , and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .

### CHAPTER 39 — Click to see Ezek 39 w/o Strongs Numbers

- 39:1 Therefore, thou son <1121> of man <120>, prophesy <5012> against Gog <1463>, and say <559>, Thus saith <559> the Lord <136> GOD <3069>;

  Behold, I [am] against thee, O Gog <1463>, the chief <7218> prince <5387> of Meshech <4902> and Tubal <8422>
- 39:2 And I will turn thee back <7725>, and leave but the sixth part <8338> of thee, and will cause thee to come up <5927> from the north <6828> parts <3411>, and will bring <935> thee upon the mountains <2022> of Israel <3478>
- 39:3 And I will smite  $^{<5221>}$  thy bow  $^{<7198>}$  out of thy left  $^{<8040>}$  hand  $^{<3027>}$ , and will cause thine arrows  $^{<2671>}$  to fall  $^{<5307>}$  out of thy right  $^{<3225>}$  hand  $^{<3027>}$ .
- 39:4 Thou shalt fall  $^{<5307>}$  upon the mountains  $^{<2022>}$  of Israel  $^{<3478>}$ , thou, and all thy bands  $^{<102>}$ , and the people  $^{<5971>}$  that [is] with thee: I will

- give  $^{<5414>}$  thee unto the ravenous  $^{<5861>}$  birds  $^{<6833>}$  of every sort  $^{<3671>}$ , and [to] the beasts  $^{<2416>}$  of the field  $^{<7704>}$  to be devoured  $^{<402>}$ .
- 39:5 Thou shalt fall  $^{<5307>}$  upon the open  $^{<6440>}$  field  $^{<7704>}$ : for I have spoken  $^{<1696>}$  [it], saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 39:6 And I will send  $^{<7971>}$  a fire  $^{<784>}$  on Magog  $^{<4031>}$ , and among them that dwell  $^{<3427>}$  carelessly  $^{<983>}$  in the isles  $^{<339>}$ : and they shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ .
- 39:7 So will I make my holy  $^{<6944>}$  name  $^{<8034>}$  known  $^{<3045>}$  in the midst  $^{<8432>}$  of my people  $^{<5971>}$  Israel  $^{<3478>}$ ; and I will not [let them] pollute  $^{<2490>}$  my holy  $^{<6944>}$  name  $^{<8034>}$  any more: and the heathen  $^{<1471>}$  shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$ , the Holy One  $^{<6918>}$  in Israel  $^{<3478>}$ .
- 39:8 Behold, it is come  $^{<935>}$ , and it is done  $^{<1961>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; this [is] the day  $^{<3117>}$  whereof I have spoken  $^{<1696>}$ .
- 39:9 And they that dwell  $^{<3427>}$  in the cities  $^{<5892>}$  of Israel  $^{<3478>}$  shall go forth  $^{<3318>}$ , and shall set  $^{<1197>}$  on fire  $^{<784>}$  and burn  $^{<5400>}$  the weapons  $^{<5402>}$ , both the shields  $^{<4043>}$  and the bucklers  $^{<6793>}$ , the bows  $^{<7198>}$  and the arrows  $^{<2671>}$ , and the handstaves  $^{<3027>}$   $^{<4731>}$ , and the spears  $^{<7420>}$ , and they shall burn  $^{<1197>}$  them with fire  $^{<784>}$  seven  $^{<7651>}$  years  $^{<8141>}$
- 39:10 So that they shall take <5375> no wood <6086> out of the field <7704>, neither cut down <2404> [any] out of the forests <3293>; for they shall burn <1197> the weapons <5402> with fire <784>: and they shall spoil <7997> those that spoiled <7997> them, and rob <962> those that robbed them, saith <5002> the Lord <136> GOD <3069>.
- 39:11 And it shall come to pass in that day <3117>, [that] I will give <5414> unto Gog <1463> a place <4725> there of graves <6913> in Israel <3478>, the valley <1516> of the passengers <5674> on the east <6926> of the sea <3220>: and it shall stop <2629> the [noses] of the passengers <5674>: and there shall they bury <6912> Gog <1463> and all his multitude <1995>: and they shall call <7121> [it] The valley <1516> of Hamongog <1996>.
- 39:12 And seven  $^{<7651>}$  months  $^{<2320>}$  shall the house  $^{<1004>}$  of Israel  $^{<3478>}$  be burying  $^{<6912>}$  of them, that they may cleanse  $^{<2891>}$  the land  $^{<776>}$ .

- 39:13 Yea, all the people  $^{<5971>}$  of the land  $^{<776>}$  shall bury  $^{<6912>}$  [them]; and it shall be to them a renown  $^{<8034>}$  the day  $^{<3117>}$  that I shall be glorified  $^{<3513>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 39:14 And they shall sever out <914> men <582> of continual employment <8548>, passing through <5674> the land <776> to bury <6912> with the passengers <5674> those that remain <3498> upon the face <6440> of the earth <776>, to cleanse <2891> it: after the end <7097> of seven <7651> months <2320> shall they search <2713>.
- 39:15 And the passengers <5674> [that] pass through <5674> the land <776>, when [any] seeth <7200> a man's <120> bone <6106>, then shall he set up <1129> a sign <6725> by <681> it, till the buriers <6912> have buried <6912> it in the valley <1516> of Hamongog <1996>.
- 39:16 And also the name  $^{<8034>}$  of the city  $^{<5892>}$  [shall be] Hamonah  $^{<1997>}$ . Thus shall they cleanse  $^{<2891>}$  the land  $^{<776>}$ .
- 39:17 And, thou son  $^{<1121>}$  of man  $^{<120>}$ , thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Speak  $^{<559>}$  unto every feathered  $^{<3671>}$  fowl  $^{<6833>}$ , and to every beast  $^{<2416>}$  of the field  $^{<7704>}$ , Assemble  $^{<6908>}$  yourselves, and come  $^{<935>}$ ; gather  $^{<622>}$  yourselves on every side  $^{<5439>}$  to my sacrifice  $^{<2077>}$  that I do sacrifice  $^{<2076>}$  for you, [even] a great  $^{<1419>}$  sacrifice  $^{<2077>}$  upon the mountains  $^{<2022>}$  of Israel  $^{<3478>}$ , that ye may eat  $^{<398>}$  flesh  $^{<1320>}$ , and drink  $^{<8354>}$  blood  $^{<1818>}$ .
- 39:18 Ye shall eat  $^{<398>}$  the flesh  $^{<1320>}$  of the mighty  $^{<1368>}$ , and drink  $^{<8354>}$  the blood  $^{<1818>}$  of the princes  $^{<5387>}$  of the earth  $^{<776>}$ , of rams  $^{<352>}$ , of lambs  $^{<3733>}$ , and of goats  $^{<6260>}$ , of bullocks  $^{<6499>}$ , all of them fatlings  $^{<4806>}$  of Bashan  $^{<1316>}$ .
- 39:19 And ye shall eat  $^{<398>}$  fat  $^{<2459>}$  till ye be full  $^{<7654>}$ , and drink  $^{<8354>}$  blood  $^{<1818>}$  till ye be drunken  $^{<7943>}$ , of my sacrifice  $^{<2077>}$  which I have sacrificed  $^{<2076>}$  for you.
- 39:20 Thus ye shall be filled  $^{<7646>}$  at my table  $^{<7979>}$  with horses  $^{<5483>}$  and chariots  $^{<7393>}$ , with mighty men  $^{<1368>}$ , and with all men  $^{<376>}$  of war  $^{<4421>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 39:21 And I will set <5414> my glory <3519> among the heathen <1471>, and all the heathen <1471> shall see <7200> my judgment <4941> that I have executed <6213>, and my hand <3027> that I have laid <7760> upon them.
- 39:22 So the house  $^{<1004>}$  of Israel  $^{<3478>}$  shall know  $^{<3045>}$  that I [am] the LORD  $^{<3068>}$  their God  $^{<430>}$  from that day  $^{<3117>}$  and forward  $^{<1973>}$ .

- 39:23 And the heathen <1471> shall know <3045> that the house <1004> of Israel <3478> went into captivity <1540> for their iniquity <5771>: because they trespassed <4603> against me, therefore hid <5641> I my face <6440> from them, and gave <5414> them into the hand <3027> of their enemies <6862>: so fell <5307> they all by the sword <2719>.
- 39:24 According to their uncleanness <2932> and according to their transgressions <6588> have I done <6213> unto them, and hid <5641> my face <6440> from them.
- 39:25 Therefore thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; Now will I bring again  $^{<7725>}$  the captivity  $^{<7622>}$   $^{<7622>}$  of Jacob  $^{<3290>}$ , and have mercy  $^{<7355>}$  upon the whole house  $^{<1004>}$  of Israel  $^{<3478>}$ , and will be jealous  $^{<7065>}$  for my holy  $^{<6944>}$  name  $^{<8034>}$ ;
- 39:26 After that they have borne <5375> their shame <3639>, and all their trespasses <4604> whereby they have trespassed <4603> against me, when they dwelt <3427> safely <983> in their land <127>, and none made [them] afraid <2729>.
- 39:27 When I have brought them again <7725> from the people <5971>, and gathered <6908> them out of their enemies <341> | lands <776>, and am sanctified <6942> in them in the sight <5869> of many <7227> nations <1471>;
- 39:28 Then shall they know <3045> that I [am] the LORD <3068> their God <430>, which caused them to be led into captivity <1540> among the heathen <1471>: but I have gathered <3664> them unto their own land <127>, and have left <3498> none of them any more there.
- Neither will I hide  $^{<5641>}$  my face  $^{<6440>}$  any more from them: for I have poured out  $^{<8210>}$  my spirit  $^{<7307>}$  upon the house  $^{<1004>}$  of Israel  $^{<3478>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

## CHAPTER 40 — Click to see Ezek 40 w/o Strongs Numbers

40:1 In the five  $^{<2568>}$  and twentieth  $^{<6242>}$  year  $^{<8141>}$  of our captivity  $^{<1546>}$ , in the beginning  $^{<7218>}$  of the year  $^{<8141>}$ , in the tenth  $^{<6218>}$  [day] of the month  $^{<2320>}$ , in the fourteenth  $^{<702>}$   $^{<6240>}$  year  $^{<8141>}$  after  $^{<310>}$  that the city  $^{<5892>}$  was smitten  $^{<5221>}$ , in the selfsame  $^{<6106>}$  day  $^{<3117>}$  the hand  $^{<3027>}$  of the LORD  $^{<3068>}$  was upon me, and brought  $^{<935>}$  me thither.

- 40:2 In the visions  $^{<4759>}$  of God  $^{<430>}$  brought  $^{<935>}$  he me into the land  $^{<776>}$  of Israel  $^{<3478>}$ , and set  $^{<5117>}$  me upon a very  $^{<3966>}$  high  $^{<1364>}$  mountain  $^{<2022>}$ , by which [was] as the frame  $^{<4011>}$  of a city  $^{<5892>}$  on the south  $^{<5045>}$ .
- 40:3 And he brought  $^{<935>}$  me thither, and, behold, [there was] a man  $^{<376>}$ , whose appearance  $^{<4758>}$  [was] like the appearance  $^{<4758>}$  of brass  $^{<5178>}$ , with a line  $^{<6616>}$  of flax  $^{<6593>}$  in his hand  $^{<3027>}$ , and a measuring  $^{<4060>}$  reed  $^{<7070>}$ ; and he stood  $^{<5975>}$  in the gate  $^{<8179>}$ .
- 40:4 And the man <376> said <1696> unto me, Son <1121> of man <120>, behold <7200> with thine eyes <5869>, and hear <8085> with thine ears <241>, and set <7760> thine heart <3820> upon all that I shall shew <7200> thee; for to the intent <4616> that I might shew <7200> [them] unto thee [art] thou brought <935> hither: declare <5046> all that thou seest <7200> to the house <1004> of Israel <3478>.
- 40:5 And behold a wall  $^{<2346>}$  on the outside  $^{<2351>}$  of the house  $^{<1004>}$  round about  $^{<5439>}$ , and in the man's  $^{<376>}$  hand  $^{<3027>}$  a measuring  $^{<4060>}$  reed  $^{<7070>}$  of six  $^{<8337>}$  cubits  $^{<520>}$  [long] by the cubit  $^{<520>}$  and an hand breadth  $^{<2948>}$ : so he measured  $^{<4058>}$  the breadth  $^{<7341>}$  of the building  $^{<1146>}$ , one  $^{<259>}$  reed  $^{<7070>}$ ; and the height  $^{<6967>}$ , one  $^{<259>}$  reed  $^{<7070>}$ .
- 40:6 Then came  $^{<935>}$  he unto the gate  $^{<8179>}$  which looketh  $^{<6440>}$  toward  $^{<1870>}$  the east  $^{<6921>}$ , and went up  $^{<5927>}$  the stairs  $^{<4609>}$  thereof, and measured  $^{<4058>}$  the threshold  $^{<5592>}$  of the gate  $^{<8179>}$ , [which was] one  $^{<259>}$  reed  $^{<7070>}$  broad  $^{<7341>}$ ; and the other  $^{<259>}$  threshold  $^{<5592>}$  [of the gate, which was] one  $^{<259>}$  reed  $^{<7070>}$  broad  $^{<7341>}$ .
- 40:7 And [every] little chamber  $^{\langle 8372\rangle}$  [was] one  $^{\langle 259\rangle}$  reed  $^{\langle 7070\rangle}$  long  $^{\langle 753\rangle}$ , and one  $^{\langle 259\rangle}$  reed  $^{\langle 7070\rangle}$  broad  $^{\langle 7341\rangle}$ ; and between the little chambers  $^{\langle 8372\rangle}$  [were] five  $^{\langle 2568\rangle}$  cubits  $^{\langle 520\rangle}$ ; and the threshold  $^{\langle 5592\rangle}$  of the gate  $^{\langle 8179\rangle}$  by  $^{\langle 681\rangle}$  the porch  $^{\langle 197\rangle}$  of the gate  $^{\langle 8179\rangle}$  within  $^{\langle 1004\rangle}$  [was] one  $^{\langle 259\rangle}$  reed  $^{\langle 7070\rangle}$ .
- 40:8 He measured  $^{<4058>}$  also the porch  $^{<197>}$  of the gate  $^{<8179>}$  within  $^{<1004>}$ , one  $^{<259>}$  reed  $^{<7070>}$ .
- 40:9 Then measured  $^{<4058>}$  he the porch  $^{<197>}$  of the gate  $^{<8179>}$ , eight  $^{<8083>}$  cubits  $^{<520>}$ ; and the posts  $^{<352>}$  thereof, two  $^{<8147>}$  cubits  $^{<520>}$ ; and the porch  $^{<197>}$  of the gate  $^{<8179>}$  [was] inward  $^{<1004>}$ .

- 40:10 And the little chambers  $^{<8372>}$  of the gate  $^{<8179>}$  eastward  $^{<1870>}$  <6921> [were] three  $^{<7969>}$  on this side  $^{<6311>}$ , and three  $^{<7969>}$  on that side  $^{<6311>}$ ; they three  $^{<7969>}$  [were] of one  $^{<259>}$  measure  $^{<4060>}$ : and the posts  $^{<352>}$  had one  $^{<259>}$  measure  $^{<4060>}$  on this side and on that side.
- 40:11 And he measured  $^{<4058>}$  the breadth  $^{<7341>}$  of the entry  $^{<6607>}$  of the gate  $^{<8179>}$ , ten  $^{<6235>}$  cubits  $^{<520>}$ ; [and] the length  $^{<753>}$  of the gate  $^{<8179>}$ , thirteen  $^{<7969>}$   $^{<6240>}$  cubits  $^{<520>}$ .
- 40:12 The space  $^{<1366>}$  also before  $^{<6440>}$  the little chambers  $^{<8372>}$  [was] one  $^{<259>}$  cubit  $^{<520>}$  [on this side], and the space  $^{<1366>}$  [was] one cubit  $^{<520>}$  on that side: and the little chambers  $^{<8372>}$  [were] six  $^{<8337>}$  cubits  $^{<520>}$  on this side, and six  $^{<8337>}$  cubits  $^{<520>}$  on that side.
- 40:13 He measured <4058> then the gate <8179> from the roof <1406> of [one] little chamber <8372> to the roof <1406> of another: the breadth <7341> [was] five <2568> and twenty <6242> cubits <520>, door <6607> against door <6607>.
- 40:14 He made  $^{<6213>}$  also posts  $^{<352>}$  of threescore  $^{<8346>}$  cubits  $^{<520>}$ , even unto the post  $^{<352>}$  of the court  $^{<2691>}$  round about  $^{<5439>}$  the gate  $^{<8179>}$ .
- 40:15 And from the face  $^{<6440>}$  of the gate  $^{<8179>}$  of the entrance  $^{<2978>}$  unto the face  $^{<6440>}$  of the porch  $^{<197>}$  of the inner  $^{<6442>}$  gate  $^{<8179>}$  [were] fifty  $^{<2572>}$  cubits  $^{<520>}$ .
- 40:16 And [there were] narrow <331> windows <2474> to the little chambers <8372>, and to their posts <352> within <6441> the gate <8179> round about <5439>, and likewise to the arches <361>: and windows <2474> [were] round about <5439> inward <6441>: and upon [each] post <352> [were] palm trees <8561>.
- 40:17 Then brought <935> he me into the outward <2435> court <2691>, and, lo, [there were] chambers <3957>, and a pavement <7531> made <6213> for the court <2691> round about <5439>: thirty <7970> chambers <3957> [were] upon the pavement <7531>.
- 40:18 And the pavement  $^{<7531>}$  by the side  $^{<3802>}$  of the gates  $^{<8179>}$  over against  $^{<5980>}$  the length  $^{<753>}$  of the gates  $^{<8179>}$  [was] the lower  $^{<8481>}$  pavement  $^{<7531>}$ .
- 40:19 Then he measured <4058> the breadth <7341> from the forefront <6440> of the lower <8481> gate <8179> unto the forefront <6440> of the inner

- <6442> court <2691> without <2351>, an hundred <3967> cubits <520> eastward <6921> and northward <6828>.
- 40:20 And the gate <8179> of the outward <2435> court <2691> that looked <6440> toward <1870> the north <6828>, he measured <4058> the length <753> thereof, and the breadth <7341> thereof.
- 40:21 And the little chambers  $^{<8372>}$  thereof [were] three  $^{<7969>}$  on this side and three  $^{<7969>}$  on that side; and the posts  $^{<352>}$  thereof and the arches  $^{<361>}$  thereof were after the measure  $^{<4060>}$  of the first  $^{<7223>}$  gate  $^{<8179>}$ : the length  $^{<753>}$  thereof [was] fifty  $^{<2572>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  five  $^{<2568>}$  and twenty  $^{<6242>}$  cubits  $^{<520>}$ .
- 40:22 And their windows  $^{<2474>}$ , and their arches  $^{<361>}$ , and their palm trees  $^{<8561>}$ , [were] after the measure  $^{<4060>}$  of the gate  $^{<8179>}$  that looketh  $^{<6440>}$  toward  $^{<1870>}$  the east  $^{<6921>}$ ; and they went up  $^{<5927>}$  unto it by seven  $^{<7651>}$  steps  $^{<4609>}$ ; and the arches  $^{<361>}$  thereof [were] before  $^{<6440>}$  them.
- 40:23 And the gate <8179> of the inner <6442> court <2691> [was] over against the gate <8179> toward the north <6828>, and toward the east <6921>; and he measured <4058> from gate <8179> to gate <8179> an hundred <3967> cubits <520>.
- 40:24 After that he brought <3212> me toward <1870> the south <1864>, and behold a gate <8179> toward <1870> the south <1864>: and he measured <4058> the posts <352> thereof and the arches <361> thereof according to these measures <4060>.
- 40:25 And [there were] windows <2474> in it and in the arches <361> thereof round about <5439>, like those windows <2474>: the length <753> [was] fifty <2572> cubits <520>, and the breadth <7341> five <2568> and twenty <6242> cubits <520>.
- 40:26 And [there were] seven <7651> steps <4609> to go up <5930> to it, and the arches <361> thereof [were] before <6440> them: and it had palm trees <8561>, one <259> on this side, and another <259> on that side, upon the posts <352> thereof.
- 40:27 And [there was] a gate  $^{<8179>}$  in the inner  $^{<6442>}$  court  $^{<2691>}$  toward  $^{<1870>}$  the south  $^{<1864>}$ : and he measured  $^{<4058>}$  from gate  $^{<8179>}$  to gate  $^{<8179>}$  toward  $^{<1870>}$  the south  $^{<1864>}$  an hundred  $^{<3967>}$  cubits  $^{<520>}$ .

- 40:28 And he brought  $^{<935>}$  me to the inner  $^{<6442>}$  court  $^{<2691>}$  by the south  $^{<1864>}$  gate  $^{<8179>}$ : and he measured  $^{<4058>}$  the south  $^{<1864>}$  gate  $^{<8179>}$  according to these measures  $^{<4060>}$ ;
- 40:29 And the little chambers <8372> thereof, and the posts <352> thereof, and the arches <361> thereof, according to these measures <4060>: and [there were] windows <2474> in it and in the arches <361> thereof round about <5439>: [it was] fifty <2572> cubits <520> long <753>, and five <2568> and twenty <6242> cubits <520> broad <7341>.
- 40:30 And the arches  $^{<361>}$  round about  $^{<5439>}$  [were] five  $^{<2568>}$  and twenty  $^{<6242>}$  cubits  $^{<520>}$  long  $^{<753>}$ , and five  $^{<2568>}$  cubits  $^{<520>}$  broad  $^{<7341>}$ .
- 40:31 And the arches  $^{<361>}$  thereof [were] toward the utter  $^{<2435>}$  court  $^{<2691>}$ ; and palm trees  $^{<8561>}$  [were] upon the posts  $^{<352>}$  thereof: and the going up  $^{<4608>}$  to it [had] eight  $^{<8083>}$  steps  $^{<4609>}$ .
- 40:32 And he brought <935> me into the inner <6442> court <2691> toward <1870> the east <6921>: and he measured <4058> the gate <8179> according to these measures <4060>.
- 40:33 And the little chambers  $^{<8372>}$  thereof, and the posts  $^{<352>}$  thereof, and the arches  $^{<361>}$  thereof, [were] according to these measures  $^{<4060>}$ : and [there were] windows  $^{<2474>}$  therein and in the arches  $^{<361>}$  thereof round about  $^{<5439>}$ : [it was] fifty  $^{<2572>}$  cubits  $^{<520>}$  long  $^{<753>}$ , and five  $^{<2568>}$  and twenty  $^{<6242>}$  cubits  $^{<520>}$  broad  $^{<7341>}$ .
- 40:34 And the arches <361> thereof [were] toward the outward <2435> court <2691>; and palm trees <8561> [were] upon the posts <352> thereof, on this side, and on that side: and the going up <4608> to it [had] eight <8083> steps <4609>.
- 40:35 And he brought <935> me to the north <6828> gate <8179>, and measured <4058> [it] according to these measures <4060>;
- 40:36 The little chambers  $^{<8372>}$  thereof, the posts  $^{<352>}$  thereof, and the arches  $^{<361>}$  thereof, and the windows  $^{<2474>}$  to it round about  $^{<5439>}$ : the length  $^{<753>}$  [was] fifty  $^{<2572>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  five  $^{<2568>}$  and twenty  $^{<6242>}$  cubits  $^{<520>}$ .
- 40:37 And the posts  $^{<352>}$  thereof [were] toward the utter  $^{<2435>}$  court  $^{<2691>}$ ; and palm trees  $^{<8561>}$  [were] upon the posts  $^{<352>}$  thereof, on this side, and on that side: and the going up  $^{<4608>}$  to it [had] eight  $^{<8083>}$  steps  $^{<4609>}$ .

- 40:38 And the chambers <3957> and the entries <6607> thereof [were] by the posts <352> of the gates <8179>, where they washed <1740> the burnt offering <5930>.
- 40:39 And in the porch <197> of the gate <8179> [were] two <8147> tables <7979> on this side, and two tables <7979> on that side, to slay <7819> thereon the burnt offering <5930> and the sin offering <2403> and the trespass offering <817>.
- 40:40 And at the side  $^{<3802>}$  without  $^{<2351>}$ , as one goeth up  $^{<5927>}$  to the entry  $^{<6607>}$  of the north  $^{<6828>}$  gate  $^{<8179>}$ , [were] two  $^{<8147>}$  tables  $^{<7979>}$ ; and on the other  $^{<312>}$  side  $^{<3802>}$ , which [was] at the porch of the gate  $^{<8179>}$ , [were] two  $^{<8147>}$  tables  $^{<7979>}$ .
- 40:41 Four  $^{<702>}$  tables  $^{<7979>}$  [were] on this side, and four  $^{<702>}$  tables  $^{<7979>}$  on that side, by the side  $^{<3802>}$  of the gate  $^{<8179>}$ ; eight  $^{<8083>}$  tables  $^{<7979>}$ , whereupon they slew  $^{<7819>}$  [their sacrifices].
- 40:42 And the four  $^{<702>}$  tables  $^{<7979>}$  [were] of hewn  $^{<1496>}$  stone  $^{<68>}$  for the burnt offering  $^{<5930>}$ , of a cubit  $^{<520>}$  and an half  $^{<2677>}$  long  $^{<753>}$ , and a cubit  $^{<520>}$  and an half  $^{<2677>}$  broad  $^{<7341>}$ , and one  $^{<259>}$  cubit  $^{<520>}$  high  $^{<1363>}$ : whereupon also they laid  $^{<3240>}$  the instruments  $^{<3627>}$  wherewith they slew  $^{<7819>}$  the burnt offering  $^{<5930>}$  and the sacrifice  $^{<2077>}$ .
- 40:43 And within  $^{<1004>}$  [were] hooks  $^{<8240>}$ , an  $^{<259>}$  hand  $^{<2948>}$  broad, fastened  $^{<3559>}$  round about  $^{<5439>}$ : and upon the tables  $^{<7979>}$  [was] the flesh  $^{<1320>}$  of the offering  $^{<7133>}$ .
- 40:44 And without  $^{<2351>}$  the inner  $^{<6442>}$  gate  $^{<8179>}$  [were] the chambers  $^{<3957>}$  of the singers  $^{<7891>}$  in the inner  $^{<6442>}$  court  $^{<2691>}$ , which [was] at the side  $^{<3802>}$  of the north  $^{<6828>}$  gate  $^{<8179>}$ ; and their prospect  $^{<6440>}$  [was] toward  $^{<1870>}$  the south  $^{<1864>}$ : one  $^{<259>}$  at the side  $^{<3802>}$  of the east  $^{<6921>}$  gate  $^{<8179>}$  [having] the prospect  $^{<6440>}$  toward  $^{<1870>}$  the north  $^{<6828>}$ .
- 40:45 And he said  $^{<1696>}$  unto me, This  $^{<2090>}$  chamber  $^{<3957>}$ , whose prospect  $^{<6440>}$  [is] toward  $^{<1870>}$  the south  $^{<1864>}$ , [is] for the priests  $^{<3548>}$ , the keepers  $^{<8104>}$  of the charge  $^{<4931>}$  of the house  $^{<1004>}$ .
- 40:46 And the chamber  $^{<3957>}$  whose prospect  $^{<6440>}$  [is] toward  $^{<1870>}$  the north  $^{<6828>}$  [is] for the priests  $^{<3548>}$ , the keepers  $^{<8104>}$  of the charge of the altar  $^{<4196>}$ : these [are] the sons  $^{<1121>}$  of Zadok  $^{<6659>}$

- among the sons <1121> of Levi <3878>, which come near <7131> to the LORD <3068> to minister <8334> unto him.
- 40:47 So he measured  $^{<4058>}$  the court  $^{<2691>}$ , an hundred  $^{<3967>}$  cubits  $^{<520>}$  long  $^{<753>}$ , and an hundred  $^{<3967>}$  cubits  $^{<520>}$  broad  $^{<7341>}$ , foursquare  $^{<7251>}$ ; and the altar  $^{<4196>}$  [that was] before  $^{<6440>}$  the house  $^{<1004>}$ .
- 40:48 And he brought <935> me to the porch <197> of the house <1004>, and measured <4058> [each] post <352> of the porch <197>, five <2568> cubits <520> on this side, and five <2568> cubits <520> on that side: and the breadth <7341> of the gate <8179> [was] three <7969> cubits <520> on this side, and three <7969> cubits <520> on that side.
- 40:49 The length  $^{<753>}$  of the porch  $^{<197>}$  [was] twenty  $^{<6242>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  eleven  $^{<6249>}$  cubits  $^{<520>}$ ; and [he brought me] by the steps  $^{<4609>}$  whereby they went up  $^{<5927>}$  to it: and [there were] pillars  $^{<5982>}$  by the posts  $^{<352>}$ , one  $^{<259>}$  on this side, and another  $^{<259>}$  on that side.

#### CHAPTER 41 — Click to see Ezek 41 w/o Strongs Numbers

- 41:1 Afterward he brought  $^{<935>}$  me to the temple  $^{<1964>}$ , and measured  $^{<4058>}$  the posts  $^{<352>}$ , six  $^{<8337>}$  cubits  $^{<520>}$  broad  $^{<7341>}$  on the one side  $^{<6311>}$ , and six  $^{<8337>}$  cubits  $^{<520>}$  broad  $^{<7341>}$  on the other side  $^{<6311>}$ , [which was] the breadth  $^{<7341>}$  of the tabernacle  $^{<168>}$ .
- 41:2 And the breadth  $^{<7341>}$  of the door  $^{<6607>}$  [was] ten  $^{<6235>}$  cubits  $^{<520>}$ ; and the sides  $^{<3802>}$  of the door  $^{<6607>}$  [were] five  $^{<2568>}$  cubits  $^{<520>}$  on the one side, and five  $^{<2568>}$  cubits  $^{<520>}$  on the other side: and he measured  $^{<4058>}$  the length  $^{<753>}$  thereof, forty  $^{<705>}$  cubits  $^{<520>}$ : and the breadth  $^{<7341>}$ , twenty  $^{<6242>}$  cubits  $^{<520>}$ .
- 41:3 Then went  $^{<935>}$  he inward  $^{<6441>}$ , and measured  $^{<4058>}$  the post  $^{<352>}$  of the door  $^{<6607>}$ , two  $^{<8147>}$  cubits  $^{<520>}$ ; and the door  $^{<6607>}$ , six  $^{<8337>}$  cubits  $^{<520>}$ ; and the breadth  $^{<7341>}$  of the door  $^{<6607>}$ , seven  $^{<7651>}$  cubits  $^{<520>}$ .
- 41:4 So he measured <4058> the length <753> thereof, twenty <6242> cubits <520>; and the breadth <7341>, twenty <6242> cubits <520>, before <6440> the temple <1964>: and he said <559> unto me, This [is] the most <6944> holy <6944> [place].
- 41:5 After he measured  $^{<4058>}$  the wall  $^{<7023>}$  of the house  $^{<1004>}$ , six  $^{<8337>}$  cubits  $^{<520>}$ ; and the breadth  $^{<7341>}$  of [every] side chamber  $^{<6763>}$ ,

- four  $^{<702>}$  cubits  $^{<520>}$ , round about  $^{<5439>}$  the house  $^{<1004>}$  on every side  $^{<5439>}$ .
- 41:6 And the side <6763> chambers <6763> [were] three <7969>, one over another <6763>, and thirty <7970> in order <6471>; and they entered <935> into the wall <7023> which [was] of the house <1004> for the side chambers <6763> round about <5439>, that they might have hold <270>, but they had not hold <270> in the wall <7023> of the house <1004>.
- 41:7 And [there was] an enlarging <7337>, and a winding about <5437> still upward <4605> to the side chambers <6763>: for the winding about <4141> of the house <1004> went still upward <4605> round about <5439> the house <1004>: therefore the breadth <7341> of the house <1004> [was still] upward <4605>, and so increased <5927> [from] the lowest <8481> [chamber] to the highest <5945> by the midst <8484>.
- 41:8 I saw  $^{<7200>}$  also the height  $^{<1363>}$  of the house  $^{<1004>}$  round about  $^{<5439>}$ : the foundations  $^{<4328>}$  of the side chambers  $^{<6763>}$  [were] a full reed  $^{<7070>}$  of six  $^{<8337>}$  great  $^{<679>}$  cubits  $^{<520>}$ .
- 41:9 The thickness  $^{<7341>}$  of the wall  $^{<7023>}$ , which [was] for the side chamber  $^{<6763>}$  without  $^{<2351>}$ , [was] five  $^{<2568>}$  cubits  $^{<520>}$ : and [that] which [was] left  $^{<3240>}$  [was] the place  $^{<1004>}$  of the side chambers  $^{<6763>}$  that [were] within  $^{<1004>}$ .
- 41:10 And between the chambers  $^{<3957>}$  [was] the wideness  $^{<7341>}$  of twenty  $^{<6242>}$  cubits  $^{<520>}$  round about  $^{<5439>}$  the house  $^{<1004>}$  on every side  $^{<5439>}$ .
- 41:11 And the doors  $^{<6607>}$  of the side chambers  $^{<6763>}$  [were] toward [the place that was] left  $^{<3240>}$ , one  $^{<259>}$  door  $^{<6607>}$  toward  $^{<1870>}$  the north  $^{<6828>}$ , and another  $^{<259>}$  door  $^{<6607>}$  toward the south  $^{<1864>}$ : and the breadth  $^{<7341>}$  of the place  $^{<4725>}$  that was left  $^{<3240>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$  round about  $^{<5439>}$ .
- 41:12 Now the building  $^{<1146>}$  that [was] before  $^{<6440>}$  the separate place  $^{<1508>}$  at the end  $^{<6285>}$  toward  $^{<1870>}$  the west  $^{<3220>}$  [was] seventy  $^{<7657>}$  cubits  $^{<520>}$  broad  $^{<7341>}$ ; and the wall  $^{<7023>}$  of the building  $^{<1146>}$  [was] five  $^{<2568>}$  cubits  $^{<520>}$  thick  $^{<7341>}$  round about  $^{<5439>}$ , and the length  $^{<753>}$  thereof ninety  $^{<8673>}$  cubits  $^{<520>}$ .
- 41:13 So he measured  $^{<4058>}$  the house  $^{<1004>}$ , an hundred  $^{<3967>}$  cubits  $^{<520>}$  long  $^{<753>}$ ; and the separate place  $^{<1508>}$ , and the building  $^{<1140>}$ , with the walls  $^{<7023>}$  thereof, an hundred  $^{<3967>}$  cubits  $^{<520>}$  long  $^{<753>}$ ;

- 41:14 Also the breadth  $^{<7341>}$  of the face  $^{<6440>}$  of the house  $^{<1004>}$ , and of the separate place  $^{<1508>}$  toward the east  $^{<6921>}$ , an hundred  $^{<3967>}$  cubits  $^{<520>}$ .
- 41:15 And he measured <4058> the length <753> of the building <1146> over against <6440> the separate place <1508> which [was] behind <310> it, and the galleries <862> thereof on the one side and on the other side, an hundred <3967> cubits <520>, with the inner <6442> temple <1964>, and the porches <197> of the court <2691>;
- 41:16 The door posts <5592, and the narrow windows <2474, and the galleries <862 round about <5439 on their three stories <7969, over against <5048 the door <5592, cieled <7824 with wood <6086 round about <5439, and from the ground <776 up to the windows <2474, and the windows <2474 [were] covered <3680;
- 41:17 To that above the door  $^{<6607>}$ , even unto the inner  $^{<6442>}$  house  $^{<1004>}$ , and without  $^{<2351>}$ , and by all the wall  $^{<7023>}$  round about  $^{<5439>}$  within and without  $^{<2435>}$ , by measure  $^{<4060>}$ .
- 41:18 And [it was] made  $^{<6213>}$  with cherubims  $^{<3742>}$  and palm trees  $^{<8561>}$ , so that a palm tree  $^{<8561>}$  [was] between a cherub  $^{<3742>}$  and a cherub  $^{<3742>}$ ; and [every] cherub  $^{<3742>}$  had two  $^{<8147>}$  faces  $^{<6440>}$ ;
- 41:19 So that the face  $^{<6440>}$  of a man  $^{<120>}$  [was] toward the palm tree  $^{<8561>}$  on the one side, and the face  $^{<6440>}$  of a young lion  $^{<3715>}$  toward the palm tree  $^{<8561>}$  on the other side: [it was] made  $^{<6213>}$  through all the house  $^{<1004>}$  round about  $^{<5439>}$ .
- 41:20 From the ground  $^{<776>}$  unto above the door  $^{<6607>}$  [were] cherubims and palm trees  $^{<8561>}$  made  $^{<6213>}$ , and [on] the wall  $^{<7023>}$  of the temple  $^{<1964>}$ .
- 41:21 The posts <4201> of the temple <1964> [were] squared <7251>, [and] the face <6440> of the sanctuary <6944>; the appearance <4758> [of the one] as the appearance <4758> [of the other].
- 41:22 The altar  $^{<4196>}$  of wood  $^{<6086>}$  [was] three  $^{<7969>}$  cubits  $^{<520>}$  high  $^{<1364>}$ , and the length  $^{<753>}$  thereof two  $^{<8147>}$  cubits  $^{<520>}$ ; and the corners  $^{<4740>}$  thereof, and the length  $^{<753>}$  thereof, and the walls  $^{<7023>}$  thereof, [were] of wood  $^{<6086>}$ : and he said  $^{<1696>}$  unto me, This [is] the table  $^{<7979>}$  that [is] before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 41:23 And the temple  $^{<1964>}$  and the sanctuary  $^{<6944>}$  had two  $^{<8147>}$  doors  $^{<1817>}$

- 41:24 And the doors  $^{<1817>}$  had two  $^{<8147>}$  leaves  $^{<1817>}$  [apiece], two  $^{<8147>}$  turning  $^{<4142>}$  leaves  $^{<1817>}$ ; two  $^{<8147>}$  [leaves] for the one  $^{<259>}$  door  $^{<1817>}$ , and two  $^{<8147>}$  leaves  $^{<1817>}$  for the other  $^{<312>}$  [door].
- 41:25 And [there were] made <6213> on them, on the doors <1817> of the temple <1964>, cherubims <3742> and palm trees <8561>, like as [were] made <6213> upon the walls <7023>; and [there were] thick <5646> planks <6086> upon the face <6440> of the porch <197> without <2351>.
- 41:26 And [there were] narrow <331> windows <2474> and palm trees <8561> on the one side and on the other side, on the sides <3802> of the porch <197>, and [upon] the side chambers <6763> of the house <1004>, and thick planks <5646>.

### CHAPTER 42 — Click to see Ezek 42 w/o Strongs Numbers

- 42:1 Then he brought me forth <3318> into the utter <2435> court <2691>, the way toward <1870> the north <6828>: and he brought <935> me into the chamber <3957> that [was] over against the separate place <1508>, and which [was] before the building <1146> toward the north <6828>.
- 42:2 Before  $^{<6440>}$  the length  $^{<753>}$  of an hundred  $^{<3967>}$  cubits  $^{<520>}$  [was] the north  $^{<6828>}$  door  $^{<6607>}$ , and the breadth  $^{<7341>}$  [was] fifty  $^{<2572>}$  cubits  $^{<520>}$ .
- Over against the twenty <6242> [cubits] which [were] for the inner <6442> court <2691>, and over against the pavement <7531> which [was] for the utter <2435> court <2691>, [was] gallery <862> against <6440> gallery <862> in three <7992> [stories].
- 42:4 And before <6440> the chambers <3957> [was] a walk <4109> of ten <6235> cubits <520> breadth <7341> inward <6442>, a way <1870> of one <259> cubit <520>; and their doors <6607> toward the north <6828>.
- 42:5 Now the upper <5945> chambers <3957> [were] shorter <7114>: for the galleries <862> were higher <398> than these <2007>, than the lower <8481>, and than the middlemost <8484> of the building <1146>.
- 42:6 For they [were] in three <8027> [stories], but had not pillars <5982> as the pillars <5982> of the courts <2691>: therefore [the building] was straitened <680> more than the lowest <8481> and the middlemost <8484> from the ground <776>.
- 42:7 And the wall <1447> that [was] without <2351> over against <5980> the chambers <3957>, toward <1870> the utter <2435> court <2691> on the

- forepart  $^{<6440>}$  of the chambers  $^{<3957>}$ , the length  $^{<753>}$  thereof [was] fifty  $^{<2572>}$  cubits  $^{<520>}$ .
- 42:8 For the length  $^{<753>}$  of the chambers  $^{<3957>}$  that [were] in the utter  $^{<2435>}$  court  $^{<2691>}$  [was] fifty  $^{<2572>}$  cubits  $^{<520>}$ : and, lo, before  $^{<6440>}$  the temple  $^{<1964>}$  [were] an hundred  $^{<3967>}$  cubits  $^{<520>}$ .
- 42:9 And from under these chambers  $^{<3957>}$  [was] the entry  $^{<3996> <935>}$  on the east side  $^{<6921>}$ , as one goeth  $^{<935>}$  into them  $^{<2007>}$  from the utter  $^{<2435>}$  court  $^{<2691>}$ .
- 42:10 The chambers  $^{<3957>}$  [were] in the thickness  $^{<7341>}$  of the wall  $^{<1444>}$  of the court  $^{<2691>}$  toward  $^{<1870>}$  the east  $^{<6921>}$ , over against  $^{<6440>}$  the separate place  $^{<1508>}$ , and over against  $^{<6440>}$  the building  $^{<1146>}$ .
- 42:11 And the way <1870> before <6440> them [was] like the appearance <4758> of the chambers <3957> which [were] toward <1870> the north <6828>, as long as <753> they, [and] as broad as <3651> <7341> they: and all their goings out <4161> [were] both according to their fashions <4941>, and according to their doors <6607>.
- 42:12 And according to the doors  $^{<6607>}$  of the chambers  $^{<3957>}$  that [were] toward  $^{<1870>}$  the south  $^{<1864>}$  [was] a door  $^{<6607>}$  in the head  $^{<7218>}$  of the way  $^{<1870>}$ , [even] the way  $^{<1870>}$  directly  $^{<1903>}$  before  $^{<6440>}$  the wall  $^{<1448>}$  toward  $^{<1870>}$  the east  $^{<6921>}$ , as one entereth  $^{<935>}$  into them.
- 42:13 Then said <559> he unto me, The north <6828> chambers <3957> [and] the south <1864> chambers <3957>, which [are] before <6440> the separate place <1508>, they [be] holy <6944> chambers <3957>, where the priests <3548> that approach <7138> unto the LORD <3068> shall eat <398> the most <6944> holy things <6944>: there shall they lay <3240> the most <6944> holy things <6944>, and the meat offering <4503>, and the sin offering <2403>, and the trespass offering <817>; for the place <4725> [is] holy <6918>.
- 42:14 When the priests <3548> enter <935> therein, then shall they not go out <3318> of the holy <6944> [place] into the utter <2435> court <2691>, but there they shall lay <3240> their garments <899> wherein they minister <8334>; for they [are] holy <6944>; and shall put <3847> <3847> on other <312> garments <899>, and shall approach <7126> to [those things] which [are] for the people <5971>.

- 42:15 Now when he had made an end <3615> of measuring <4060> the inner <6442> house <1004>, he brought me forth <3318> toward <1870> the gate <8179> whose prospect <6440> [is] toward <1870> the east <6921>, and measured <4058> it round about <5439>.
- 42:16 He measured  $^{<4058>}$  the east  $^{<6921>}$  side  $^{<7307>}$  with the measuring  $^{<4060>}$  reed  $^{<7070>}$ , five  $^{<2568>}$   $^{<520>}$  hundred  $^{<3967>}$  reeds  $^{<7070>}$ , with the measuring  $^{<4060>}$  reed  $^{<7070>}$  round about  $^{<5439>}$ .
- 42:17 He measured  $^{<4058>}$  the north  $^{<6828>}$  side  $^{<7307>}$ , five  $^{<2568>}$  hundred  $^{<3967>}$  reeds  $^{<7070>}$ , with the measuring  $^{<4060>}$  reed  $^{<7070>}$  round about  $^{<5439>}$
- 42:18 He measured  $^{<4058>}$  the south  $^{<1864>}$  side  $^{<7307>}$ , five  $^{<2568>}$  hundred  $^{<3967>}$  reeds  $^{<7070>}$ , with the measuring  $^{<4060>}$  reed  $^{<7070>}$ .
- 42:19 He turned about  $^{<5437>}$  to the west  $^{<3220>}$  side  $^{<7307>}$ , [and] measured  $^{<4058>}$  five  $^{<2568>}$  hundred  $^{<3967>}$  reeds  $^{<7070>}$  with the measuring  $^{<4060>}$  reed  $^{<7070>}$ .
- 42:20 He measured  $^{<4058>}$  it by the four  $^{<702>}$  sides  $^{<7307>}$ : it had a wall  $^{<2346>}$  round about  $^{<5439>}$ , five  $^{<2568>}$  hundred  $^{<3967>}$  [reeds] long  $^{<753>}$ , and five  $^{<2568>}$  hundred  $^{<3967>}$  broad  $^{<7341>}$ , to make a separation  $^{<914>}$  between the sanctuary  $^{<6944>}$  and the profane place  $^{<2455>}$ .

### CHAPTER 43 — Click to see Ezek 43 w/o Strongs Numbers

- 43:1 Afterward he brought  $^{<3212>}$  me to the gate  $^{<8179>}$ , [even] the gate  $^{<8179>}$  that looketh  $^{<6437>}$  toward  $^{<1870>}$  the east  $^{<6921>}$
- 43:2 And, behold, the glory  $^{<3519>}$  of the God  $^{<430>}$  of Israel  $^{<3478>}$  came  $^{<935>}$  from the way  $^{<1870>}$  of the east  $^{<6921>}$ : and his voice  $^{<6963>}$  [was] like a noise  $^{<6963>}$  of many  $^{<7227>}$  waters  $^{<4325>}$ : and the earth  $^{<776>}$  shined  $^{<215>}$  with his glory  $^{<3519>}$ .
- 43:3 And [it was] according to the appearance <4758> of the vision <4758> which I saw <7200>, [even] according to the vision <4758> that I saw <7200> when I came <935> to destroy <7843> the city <5892>: and the visions <4759> [were] like the vision <4758> that I saw <7200> by the river <5104> Chebar <3529>; and I fell <5307> upon my face <6440>.
- 43:4 And the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  came  $^{<935>}$  into the house  $^{<1004>}$  by the way  $^{<1870>}$  of the gate  $^{<8179>}$  whose prospect  $^{<6440>}$  [is] toward  $^{<1870>}$  the east  $^{<6921>}$ .

- 43:5 So the spirit <7307> took me up <5375>, and brought <935> me into the inner <6442> court <2691>; and, behold, the glory <3519> of the LORD <3068> filled <4390> the house <1004>.
- 43:6 And I heard  $^{<8085>}$  [him] speaking  $^{<1696>}$  unto me out of the house  $^{<1004>}$ ; and the man  $^{<376>}$  stood  $^{<5975>}$  by me  $^{<681>}$ .
- 43:7 And he said  $^{<559>}$  unto me, Son  $^{<1121>}$  of man  $^{<120>}$ , the place  $^{<4725>}$  of my throne  $^{<3678>}$ , and the place  $^{<4725>}$  of the soles  $^{<3709>}$  of my feet  $^{<7272>}$ , where I will dwell  $^{<7931>}$  in the midst  $^{<8432>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$  for ever  $^{<5769>}$ , and my holy  $^{<6944>}$  name  $^{<8034>}$ , shall the house  $^{<1004>}$  of Israel  $^{<3478>}$  no more defile  $^{<2930>}$ , [neither] they, nor their kings  $^{<4428>}$ , by their whoredom  $^{<2184>}$ , nor by the carcases  $^{<6297>}$  of their kings  $^{<4428>}$  in their high places  $^{<1116>}$ .
- 43:8 In their setting <5414> of their threshold <5592> by my thresholds <5592>, and their post <4201> by <681> my posts <4201>, and the wall <7023> between me and them, they have even defiled <2930> my holy <6944> name <8034> by their abominations <8441> that they have committed <6213>: wherefore I have consumed <3615> them in mine anger <639>.
- 43:9 Now let them put away <7368> their whoredom <2184>, and the carcases <6297> of their kings <4428>, far <7368> from me, and I will dwell <7931> in the midst <8432> of them for ever <5769>.
- 43:10 Thou son  $^{<1121>}$  of man  $^{<120>}$ , shew  $^{<5046>}$  the house  $^{<1004>}$  to the house  $^{<1004>}$  of Israel  $^{<3478>}$ , that they may be ashamed  $^{<3637>}$  of their iniquities  $^{<5771>}$ : and let them measure  $^{<4058>}$  the pattern  $^{<8508>}$ .
- 43:11 And if they be ashamed <3637> of all that they have done <6213>, shew <3045> them the form <6699> of the house <1004>, and the fashion <8498> thereof, and the goings out <4161> thereof, and the comings <4126> in thereof, and all the forms <6699> thereof, and all the ordinances <2708> thereof, and all the forms <6699> thereof, and all the laws <8451> thereof: and write <3789> [it] in their sight <5869>, that they may keep <8104> the whole form <6699> thereof, and all the ordinances <2708> thereof, and do <6213> them.
- 43:12 This [is] the law <8451> of the house <1004>; Upon the top <7218> of the mountain <2022> the whole limit <1366> thereof round about <5439> [shall be] most <6944> holy <6944>. Behold, this [is] the law <8451> of the house <1004>.

- 43:13 And these [are] the measures <4060> of the altar <4196> after the cubits <520>: The cubit <520> [is] a cubit <520> and an hand breadth <2948>; even the bottom <2436> [shall be] a cubit <520>, and the breadth <7341> a cubit <520>, and the border <1366> thereof by the edge <8193> thereof round about <5439> [shall be] a <259> span <2239>: and this [shall be] the higher place <1354> of the altar <4196>.
- 43:14 And from the bottom  $^{<2436>}$  [upon] the ground  $^{<776>}$  [even] to the lower  $^{<8481>}$  settle  $^{<5835>}$  [shall be] two  $^{<8147>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  one  $^{<259>}$  cubit  $^{<520>}$ ; and from the lesser  $^{<6996>}$  settle  $^{<5835>}$  [even] to the greater  $^{<1419>}$  settle  $^{<5835>}$  [shall be] four  $^{<702>}$  cubits  $^{<520>}$ , and the breadth  $^{<7341>}$  [one] cubit  $^{<520>}$ .
- 43:15 So the altar  $^{<741>}$   $^{<2025>}$  [shall be] four  $^{<702>}$  cubits  $^{<520>}$ ; and from the altar  $^{<741>}$  and upward  $^{<4605>}$  [shall be] four  $^{<702>}$  horns  $^{<7161>}$ .
- 43:16 And the altar  $^{<741>}$  [shall be] twelve  $^{<8147>}$   $^{<6240>}$  [cubits] long  $^{<753>}$ , twelve  $^{<8147>}$   $^{<6240>}$  broad  $^{<7341>}$ , square  $^{<7251>}$  in the four  $^{<702>}$  squares thereof.
- 43:17 And the settle  $^{<5835>}$  [shall be] fourteen  $^{<702>}$   $^{<6240>}$  [cubits] long  $^{<753>}$  and fourteen  $^{<702>}$   $^{<6240>}$  broad  $^{<7341>}$  in the four  $^{<702>}$  squares  $^{<7253>}$  thereof; and the border  $^{<1366>}$  about  $^{<5439>}$  it [shall be] half  $^{<2677>}$  a cubit  $^{<520>}$ ; and the bottom  $^{<2436>}$  thereof [shall be] a cubit  $^{<520>}$  about  $^{<5439>}$ ; and his stairs  $^{<4609>}$  shall look  $^{<6437>}$  toward the east  $^{<6921>}$ .
- 43:18 And he said <559> unto me, Son <1121> of man <120>, thus saith <559> the Lord <136> GOD <3069>; These [are] the ordinances <2708> of the altar <4196> in the day <3117> when they shall make <6213> it, to offer <5927> burnt offerings <5930> thereon, and to sprinkle <2236> blood <1818> thereon.
- 43:19 And thou shalt give  $^{<5414>}$  to the priests  $^{<3548>}$  the Levites  $^{<3881>}$  that be of the seed  $^{<2233>}$  of Zadok  $^{<6659>}$ , which approach  $^{<7138>}$  unto me, to minister  $^{<8334>}$  unto me, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , a young  $^{<1121>}$   $^{<1241>}$  bullock  $^{<6499>}$  for a sin offering  $^{<2403>}$ .
- 43:20 And thou shalt take <3947> of the blood <1818> thereof, and put <5414> [it] on the four <702> horns <7161> of it, and on the four <702> corners <6438> of the settle <5835>, and upon the border <1366> round about <5439>: thus shalt thou cleanse <2398> and purge <3722> it.

- 43:21 Thou shalt take <3947> the bullock <6499> also of the sin offering <2403>, and he shall burn <8313> it in the appointed place <4662> of the house <1004>, without <2351> the sanctuary <4720>.
- 43:22 And on the second  $^{<8145>}$  day  $^{<3117>}$  thou shalt offer  $^{<7126>}$  a kid  $^{<8163>}$  of the goats  $^{<5795>}$  without blemish  $^{<8549>}$  for a sin offering  $^{<2403>}$ ; and they shall cleanse  $^{<2398>}$  the altar  $^{<4196>}$ , as they did cleanse  $^{<2398>}$  [it] with the bullock  $^{<6499>}$ .
- 43:23 When thou hast made an end <3615> of cleansing <2398> [it], thou shalt offer <7126> a young <1121> <1241> bullock <6499> without blemish <8549>, and a ram <352> out of the flock <6629> without blemish <8549>.
- 43:24 And thou shalt offer <7126> them before <6440> the LORD <3068>, and the priests <3548> shall cast <7993> salt <4417> upon them, and they shall offer them up <5927> [for] a burnt offering <5930> unto the LORD <3068>
- 43:25 Seven <a href="#">(7651)</a> days <a href="#">(3117)</a> shalt thou prepare <a href="#">(6213)</a> every day <a href="#">(3117)</a> a goat <a href="#">(8163)</a> [for] a sin offering <a href="#">(2403)</a>: they shall also prepare <a href="#">(6213)</a> a young <a href="#">(1121)</a> <a href="#">(1241)</a> bullock <a href="#">(6499)</a>, and a ram <a href="#">(352)</a> out of the flock <a href="#">(6629)</a>, without blemish <a href="#">(8549)</a>.
- 43:26 Seven  $^{<7651>}$  days  $^{<3117>}$  shall they purge  $^{<3722>}$  the altar  $^{<4196>}$  and purify  $^{<2891>}$  it; and they shall consecrate themselves  $^{<4390>\ <3027>}$ .
- 43:27 And when these days  $^{<3117>}$  are expired  $^{<3615>}$ , it shall be, [that] upon the eighth  $^{<8066>}$  day  $^{<3117>}$ , and [so] forward  $^{<1973>}$ , the priests  $^{<3548>}$  shall make  $^{<6213>}$  your burnt offerings  $^{<5930>}$  upon the altar  $^{<4196>}$ , and your peace offerings  $^{<8002>}$ ; and I will accept  $^{<7521>}$  you, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .

## CHAPTER 44 — Click to see Ezek 44 w/o Strongs Numbers

- 44:1 Then he brought me back  $^{<7725>}$  the way  $^{<1870>}$  of the gate  $^{<8179>}$  of the outward  $^{<2435>}$  sanctuary  $^{<4720>}$  which looketh  $^{<6437>}$  toward the east  $^{<6921>}$ ; and it [was] shut  $^{<5462>}$ .
- Then said <559> the LORD <3068> unto me; This gate <8179> shall be shut <5462>, it shall not be opened <6605>, and no man <376> shall enter <935> in by it; because the LORD <3068>, the God <430> of Israel <3478>, hath entered <935> in by it, therefore it shall be shut <5462>.
- 44:3 [It is] for the prince  $^{<5387>}$ ; the prince  $^{<5387>}$ , he shall sit  $^{<3427>}$  in it to eat  $^{<398>}$  bread  $^{<3899>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ ; he shall enter

- $^{<935>}$  by the way  $^{<1870>}$  of the porch  $^{<197>}$  of [that] gate  $^{<8179>}$ , and shall go out  $^{<3318>}$  by the way  $^{<1870>}$  of the same.
- 44:4 Then brought  $^{<935>}$  he me the way  $^{<1870>}$  of the north  $^{<6828>}$  gate  $^{<8179>}$  before  $^{<6440>}$  the house  $^{<1004>}$ : and I looked  $^{<7200>}$ , and, behold, the glory  $^{<3519>}$  of the LORD  $^{<3068>}$  filled  $^{<4390>}$  the house  $^{<1004>}$  of the LORD  $^{<3068>}$ : and I fell  $^{<5307>}$  upon my face  $^{<6440>}$ .
- 44:5 And the LORD <3068> said <559> unto me, Son <1121> of man <120>, mark <7760> well <3820>, and behold <7200> with thine eyes <5869>, and hear <8085> with thine ears <241> all that I say <1696> unto thee concerning all the ordinances <2708> of the house <1004> of the LORD <3068>, and all the laws <8451> thereof; and mark <7760> well <3820> the entering in <3996> of the house <1004>, with every going forth <4161> of the sanctuary <4720>.
- 44:6 And thou shalt say <559> to the rebellious <4805>, [even] to the house <1004> of Israel <3478>, Thus saith <559> the Lord <136> GOD <3069>; O ye house <1004> of Israel <3478>, let it suffice <7227> you of all your abominations <8441>,
- 44:7 In that ye have brought <935> [into my sanctuary] strangers <1121> <5236>, uncircumcised <6189> in heart <3820>, and uncircumcised <6189> in flesh <1320>, to be in my sanctuary <4720>, to pollute <2490> it, [even] my house <1004>, when ye offer <7126> my bread <3899>, the fat <2459> and the blood <1818>, and they have broken <6565> my covenant <1285> because <413> of all your abominations <8441>.
- 44:8 And ye have not kept <8104> the charge <4931> of mine holy things <6944>: but ye have set <7760> keepers <8104> of my charge <4931> in my sanctuary <4720> for yourselves.
- 44:9 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; No stranger  $^{<1121>}$   $^{<5236>}$ , uncircumcised  $^{<6189>}$  in heart  $^{<3820>}$ , nor uncircumcised  $^{<6189>}$  in flesh  $^{<1320>}$ , shall enter  $^{<935>}$  into my sanctuary  $^{<4720>}$ , of any stranger that [is] among  $^{<8432>}$  the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 44:10 And the Levites  $^{<3881>}$  that are gone away far  $^{<7368>}$  from me, when Israel  $^{<3478>}$  went astray  $^{<8582>}$ , which went astray away  $^{<8582>}$  from me after  $^{<310>}$  their idols  $^{<1544>}$ ; they shall even bear  $^{<5375>}$  their iniquity  $^{<5771>}$ .
- 44:11 Yet they shall be ministers <8334> in my sanctuary <4720>, [having] charge <6486> at the gates <8179> of the house <1004>, and ministering

- <8334> to the house <1004>: they shall slay <7819> the burnt offering <5930> and the sacrifice <2077> for the people <5971>, and they shall stand <5975> before <6440> them to minister <8334> unto them.
- 44:12 Because they ministered <8334> unto them before <6440> their idols <1544>, and caused the house <1004> of Israel <3478> to fall <4383> into iniquity <5771>; therefore have I lifted up <5375> mine hand <3027> against them, saith <5002> the Lord <136> GOD <3069>, and they shall bear <5375> their iniquity <5771>.
- 44:13 And they shall not come near <5066> unto me, to do the office of a priest <3547> unto me, nor to come near <5066> to any of my holy things <6944>, in the most holy <6944> [place]: but they shall bear <5375> their shame <3639>, and their abominations <8441> which they have committed <6213>.
- 44:14 But I will make <5414> them keepers <8104> of the charge <4931> of the house <1004>, for all the service <5656> thereof, and for all that shall be done <6213> therein.
- 44:15 But the priests <3548> the Levites <3881>, the sons <1121> of Zadok <6659>, that kept <8104> the charge <4931> of my sanctuary <4720> when the children <1121> of Israel <3478> went astray <8582> from me, they shall come near <7126> to me to minister <8334> unto me, and they shall stand <5975> before <6440> me to offer <7126> unto me the fat <2459> and the blood <1818>, saith <5002> the Lord <136> GOD <3069>
- 44:16 They shall enter <935> into my sanctuary <4720>, and they shall come near <7126> to my table <7979>, to minister <8334> unto me, and they shall keep <8104> my charge <4931>.
- 44:17 And it shall come to pass, [that] when they enter <935> in at the gates <8179> of the inner <6442> court <2691>, they shall be clothed <3847> with linen <6593> garments <899>; and no wool <6785> shall come <5927> upon them, whiles they minister <8334> in the gates <8179> of the inner <6442> court <2691>, and within <1004>.
- 44:18 They shall have linen <6593> bonnets <6287> upon their heads <7218>, and shall have linen <6593> breeches <4370> upon their loins <4975>; they shall not gird <2296> [themselves] with any thing that causeth sweat <3154>
- 44:19 And when they go forth  $^{<3318>}$  into the utter  $^{<2435>}$  court  $^{<2691>}$ , [even] into the utter  $^{<2435>}$  court  $^{<2691>}$  to the people  $^{<5971>}$ , they shall

- put off  $^{<6584>}$  their garments  $^{<899>}$  wherein they ministered  $^{<8334>}$ , and lay  $^{<3240>}$  them in the holy  $^{<6944>}$  chambers  $^{<3957>}$ , and they shall put  $^{<3847>}$  on other  $^{<312>}$  garments  $^{<899>}$ ; and they shall not sanctify  $^{<6942>}$  the people  $^{<5971>}$  with their garments  $^{<899>}$ .
- 44:20 Neither shall they shave  $^{<1548>}$  their heads  $^{<7218>}$ , nor suffer their locks  $^{<6545>}$  to grow long  $^{<7971>}$ ; they shall only  $^{<3697>}$  poll  $^{<3697>}$  their heads  $^{<7218>}$ .
- 44:21 Neither shall any priest <3548> drink <8354> wine <3196>, when they enter <935> into the inner <6442> court <2691>.
- 44:22 Neither shall they take <3947> for their wives <802> a widow <490>, nor her that is put away <1644>: but they shall take <3947> maidens <1330> of the seed <22233> of the house <1004> of Israel <3478>, or a widow <490> that had a priest <3548> before.
- 44:23 And they shall teach  $^{<3384>}$  my people  $^{<5971>}$  [the difference] between the holy  $^{<6944>}$  and profane  $^{<2455>}$ , and cause them to discern  $^{<3045>}$  between the unclean  $^{<2931>}$  and the clean  $^{<2889>}$ .
- 44:24 And in controversy <a href="7379">(7379)</a> they shall stand <a href="5975">(5975)</a> in judgment <a href="8199">(8199)</a>; [and] they shall judge <a href="8199">(8199)</a> it according to my judgments <a href="4941">(4941)</a>: and they shall keep <a href="8104">(8104)</a> my laws <a href="8451">(8451)</a> and my statutes <a href="2708">(2708)</a> in all mine assemblies <a href="4150">(4150)</a>; and they shall hallow <a href="6942">(6942)</a> my sabbaths <a href="76765">(7676)</a>.
- 44:25 And they shall come <935> at no dead <4191> person <120> to defile <2930> themselves: but for father <1>, or for mother <517>, or for son <1121>, or for daughter <1323>, for brother <251>, or for sister <269> that hath had no husband <376>, they may defile <2930> themselves.
- 44:26 And after  $^{<310>}$  he is cleansed  $^{<2893>}$ , they shall reckon  $^{<5608>}$  unto him seven  $^{<7651>}$  days  $^{<3117>}$ .
- 44:27 And in the day <3117> that he goeth <935> into the sanctuary <6944>, unto the inner <6442> court <2691>, to minister <8334> in the sanctuary <6944>, he shall offer <7126> his sin offering <2403>, saith <5002> the Lord <136> GOD <3069>
- 44:28 And it shall be unto them for an inheritance <5159>: I [am] their inheritance <5159>: and ye shall give <5414> them no possession <272> in Israel <3478>: I [am] their possession <272>.

- 44:29 They shall eat <398> the meat offering <4503>, and the sin offering <2403>, and the trespass offering <817>; and every dedicated thing in Israel <3478> shall be theirs.
- 44:30 And the first <7225> of all the firstfruits <1061> of all [things], and every oblation <8641> of all, of every [sort] of your oblations <8641>, shall be the priest's <3548>: ye shall also give <5414> unto the priest <3548> the first <7225> of your dough <6182>, that he may cause the blessing <1293> to rest <5117> in thine house <1004>.
- 44:31 The priests <3548> shall not eat <398> of any thing that is dead of itself <5038>, or torn <2966>, whether it be fowl <5775> or beast <929>.

## CHAPTER 45 — Click to see Ezek 45 w/o Strongs Numbers

- 45:1 Moreover, when ye shall divide <5307> by lot the land <776> for inheritance <5159>, ye shall offer <7311> an oblation <8641> unto the LORD <3068>, an holy portion <6944> of the land <776>: the length <753> [shall be] the length <753> of five <2568> and twenty <6242> thousand <505> [reeds], and the breadth <7341> [shall be] ten <6235> thousand <505>. This [shall be] holy <6944> in all the borders <1366> thereof round about <5439>.
- 45:2 Of this there shall be for the sanctuary <6944> five <2568> hundred <3967> [in length], with five <2568> hundred <3967> [in breadth], square <7251> round about <5439>; and fifty <2572> cubits <520> round about <5439> for the suburbs <4054> thereof.
- 45:3 And of this measure  $^{<4060>}$  shalt thou measure  $^{<4058>}$  the length  $^{<753>}$  of five  $^{<2568>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$ , and the breadth  $^{<7341>}$  of ten  $^{<6235>}$  thousand  $^{<505>}$ : and in it shall be the sanctuary  $^{<4720>}$  [and] the most  $^{<6944>}$  holy  $^{<6944>}$  [place].
- The holy <6944> [portion] of the land <776> shall be for the priests <3548> the ministers <8334> of the sanctuary <4720>, which shall come near <7131> to minister <8334> unto the LORD <3068>: and it shall be a place <4725> for their houses <1004>, and an holy place <4720> for the sanctuary <4720>.
- 45:5 And the five <2568 and twenty <6242 thousand <505 of length <753, and the ten <6235 thousand <505 of breadth <7341, shall also the Levites <3881, the ministers <8334 of the house <1004, have for themselves, for a possession <272 for twenty <6242 chambers <3957.

- 45:6 And ye shall appoint  $^{<5414>}$  the possession  $^{<272>}$  of the city  $^{<5892>}$  five  $^{<2568>}$  thousand  $^{<505>}$  broad  $^{<7341>}$ , and five  $^{<2568>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$  long  $^{<753>}$ , over against  $^{<5980>}$  the oblation  $^{<8641>}$  of the holy  $^{<6944>}$  [portion]: it shall be for the whole house  $^{<1004>}$  of Israel  $^{<3478>}$
- 45:7 And a [portion shall be] for the prince  $^{<5387>}$  on the one side and on the other side of the oblation  $^{<8641>}$  of the holy  $^{<6944>}$  [portion], and of the possession  $^{<272>}$  of the city  $^{<5892>}$ , before  $^{<6440>}$  the oblation  $^{<8641>}$  of the holy  $^{<6944>}$  [portion], and before  $^{<6440>}$  the possession  $^{<272>}$  of the city  $^{<5892>}$ , from the west  $^{<3220>}$  side  $^{<6285>}$  westward  $^{<3220>}$ , and from the east  $^{<6924>}$  side  $^{<6285>}$  eastward  $^{<6921>}$ : and the length  $^{<753>}$  [shall be] over against  $^{<5980>}$  one  $^{<259>}$  of the portions  $^{<2506>}$ , from the west  $^{<3220>}$  border  $^{<1366>}$  unto the east  $^{<6921>}$  border
- 45:8 In the land <776> shall be his possession <272> in Israel <3478>: and my princes <5387> shall no more oppress <3238> my people <5971>; and [the rest of] the land <776> shall they give <5414> to the house <1004> of Israel <3478> according to their tribes
- 45:9 Thus saith  $^{<5002}$  the Lord  $^{<136}$  GOD  $^{<3069}$ ; Let it suffice  $^{<7227}$  you, O princes  $^{<5387}$  of Israel  $^{<3478}$ : remove  $^{<5493}$  violence  $^{<2555}$  and spoil  $^{<7701}$ , and execute  $^{<6213}$  judgment  $^{<4941}$  and justice  $^{<6666}$ , take away  $^{<7311}$  your exactions  $^{<1646}$  from my people  $^{<5971}$ , saith  $^{<559}$  the Lord  $^{<136}$  GOD  $^{<3069}$ .
- 45:10 Ye shall have just  $^{<6664>}$  balances  $^{<3976>}$ , and a just  $^{<6664>}$  ephah  $^{<374>}$ , and a just  $^{<6664>}$  bath  $^{<1324>}$ .
- 45:11 The ephah  $^{<374>}$  and the bath  $^{<1324>}$  shall be of one  $^{<259>}$  measure  $^{<8506>}$ , that the bath  $^{<1324>}$  may contain  $^{<5375>}$  the tenth part  $^{<4643>}$  of an homer  $^{<2563>}$ , and the ephah  $^{<374>}$  the tenth part  $^{<6224>}$  of an homer  $^{<2563>}$ : the measure  $^{<4971>}$  thereof shall be after the homer  $^{<2563>}$ .
- 45:12 And the shekel <8255> [shall be] twenty <6242> gerahs <1626>: twenty <6242> shekels <8255>, five <2568> and twenty <6242> shekels <8255>, fifteen <2568> <6235> shekels <8255>, shall be your maneh <4488>.
- 45:13 This [is] the oblation  $^{<8641>}$  that ye shall offer  $^{<7311>}$ ; the sixth part  $^{<8345>}$  of an ephah  $^{<374>}$  of an homer  $^{<2563>}$  of wheat  $^{<2406>}$ , and ye shall give the sixth part  $^{<8341>}$  of an ephah  $^{<374>}$  of an homer  $^{<2563>}$  of barley  $^{<8184>}$

- 45:14 Concerning the ordinance <2706> of oil <8081>, the bath <1324> of oil <8081>, [ye shall offer] the tenth part <4643> of a bath <1324> out of the cor <3734>, [which is] an homer <2563> of ten <6235> baths <1324>; for ten <6235> baths <1324> [are] an homer <2563>
- 45:15 And one  $^{<259>}$  lamb  $^{<7716>}$  out of the flock  $^{<6629>}$ , out of two hundred  $^{<3967>}$ , out of the fat pastures  $^{<4945>}$  of Israel  $^{<3478>}$ ; for a meat offering  $^{<4503>}$ , and for a burnt offering  $^{<5930>}$ , and for peace offerings  $^{<8002>}$ , to make reconciliation  $^{<3722>}$  for them, saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 45:16 All the people <5971> of the land <776> shall give this oblation <8641> for the prince <5387> in Israel <3478>.
- 45:17 And it shall be the prince's part <5387> [to give] burnt offerings <5930>, and meat offerings <4503>, and drink offerings <5262>, in the feasts <2282>, and in the new moons <2320>, and in the sabbaths <7676>, in all solemnities <4150> of the house <1004> of Israel <3478>: he shall prepare <6213> the sin offering <2403>, and the meat offering <4503>, and the burnt offering <5930>, and the peace offerings <8002>, to make reconciliation <3722> for the house <1004> of Israel <3478>.
- 45:18 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; In the first  $^{<7223>}$  [month], in the first  $^{<259>}$  [day] of the month  $^{<2320>}$ , thou shalt take  $^{<3947>}$  a young  $^{<1121>\ <1241>}$  bullock  $^{<6499>}$  without blemish  $^{<8549>}$ , and cleanse the sanctuary  $^{<4720>}$
- 45:19 And the priest  $^{<3548>}$  shall take  $^{<3947>}$  of the blood  $^{<1818>}$  of the sin offering  $^{<2403>}$ , and put  $^{<5414>}$  [it] upon the posts  $^{<4201>}$  of the house  $^{<1004>}$ , and upon the four  $^{<702>}$  corners  $^{<6438>}$  of the settle  $^{<5835>}$  of the altar  $^{<4196>}$ , and upon the posts  $^{<4201>}$  of the gate  $^{<8179>}$  of the inner  $^{<6442>}$  court  $^{<2691>}$ .
- 45:20 And so thou shalt do <6213 the seventh <7651 [day] of the month <2320 for every one <376 that erreth <7686, and for [him that is] simple <6612 so shall ye reconcile <3722 the house <1004.
- 45:21 In the first <a>(7223)</a> [month], in the fourteenth <a>(702)</a> <a>(6240)</a> day <a>(3117)</a> of the month <a>(2320)</a>, ye shall have the passover <a>(6453)</a>, a feast <a>(2282)</a> of seven <a>(7620)</a> days <a>(3117)</a>; unleavened bread <a>(4682)</a> shall be eaten <a>(398)</a>.
- 45:22 And upon that day <3117> shall the prince <5387> prepare <6213> for himself and for all the people <5971> of the land <776> a bullock <6499> [for] a sin offering <2403>.

- 45:23 And seven  $^{<7651>}$  days  $^{<3117>}$  of the feast  $^{<2282>}$  he shall prepare  $^{<6213>}$  a burnt offering  $^{<5930>}$  to the LORD  $^{<3068>}$ , seven  $^{<7651>}$  bullocks  $^{<6499>}$  and seven  $^{<7651>}$  rams  $^{<352>}$  without blemish  $^{<8549>}$  daily  $^{<3117>}$  the seven  $^{<7651>}$  days  $^{<3117>}$ ; and a kid  $^{<8163>}$  of the goats  $^{<5795>}$  daily  $^{<3117>}$  [for] a sin offering  $^{<2403>}$ .
- 45:24 And he shall prepare  $^{<6213>}$  a meat offering  $^{<4503>}$  of an ephah  $^{<374>}$  for a bullock  $^{<6499>}$ , and an ephah  $^{<374>}$  for a ram  $^{<352>}$ , and an hin  $^{<1969>}$  of oil  $^{<8081>}$  for an ephah  $^{<374>}$ .
- 45:25 In the seventh  $^{<7651>}$  [month], in the fifteenth  $^{<2568>}$   $^{<6240>}$  day  $^{<3117>}$  of the month  $^{<2320>}$ , shall he do  $^{<6213>}$  the like in the feast  $^{<2282>}$  of the seven  $^{<7637>}$  days  $^{<3117>}$ , according to the sin offering  $^{<2403>}$ , according to the burnt offering  $^{<5930>}$ , and according to the meat offering  $^{<4503>}$ , and according to the oil  $^{<8081>}$ .

# CHAPTER 46 — Click to see Ezek 46 w/o Strongs Numbers

- 46:1 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; The gate  $^{<8179>}$  of the inner  $^{<6442>}$  court  $^{<2691>}$  that looketh  $^{<6437>}$  toward the east  $^{<6921>}$  shall be shut  $^{<5462>}$  the six  $^{<8837>}$  working  $^{<4639>}$  days  $^{<3117>}$ ; but on the sabbath  $^{<7676>}$   $^{<3117>}$  it shall be opened  $^{<6605>}$ , and in the day  $^{<3117>}$  of the new moon  $^{<2320>}$  it shall be opened  $^{<6605>}$ .
- 46:2 And the prince <5387> shall enter <935> by the way <1870> of the porch of [that] gate <8179> without <2351>, and shall stand <5975> by the post <4201> of the gate <8179>, and the priests <3548> shall prepare <6213> his burnt offering <5930> and his peace offerings <8002>, and he shall worship <7812> at the threshold <4670> of the gate <8179>: then he shall go forth <3318>; but the gate <8179> shall not be shut <5462> until the evening <6153>.
- 46:3 Likewise the people <5971> of the land <776> shall worship <7812> at the door <6607> of this gate <8179> before <6440> the LORD <3068> in the sabbaths <7676> and in the new moons <2320>.
- 46:4 And the burnt offering  $^{<5930>}$  that the prince  $^{<5387>}$  shall offer  $^{<7126>}$  unto the LORD  $^{<3068>}$  in the sabbath  $^{<7676>}$  day  $^{<3117>}$  [shall be] six  $^{<8337>}$  lambs  $^{<3532>}$  without blemish  $^{<8549>}$ , and a ram  $^{<352>}$  without blemish  $^{<8549>}$ .

- 46:5 And the meat offering <4503> [shall be] an ephah <374> for a ram <352>, and the meat offering <4503> for the lambs <3532> as he shall be able <3027> to give <4991>, and an hin <1969> of oil <8081> to an ephah <374>.
- And in the day <3117> of the new moon <2320> [it shall be] a young <1121> <1241> bullock <6499> without blemish <8549>, and six <8337> lambs <3532>, and a ram <352>: they shall be without blemish <8549>.
- 46:7 And he shall prepare <6213> a meat offering <4503>, an ephah <374> for a bullock <6499>, and an ephah <374> for a ram <352>, and for the lambs <3532> according as his hand <3027> shall attain <5381> unto, and an hin <1969> of oil <8081> to an ephah <374>.
- 46:8 And when the prince <5387> shall enter <935>, he shall go <935> in by the way <1870> of the porch <197> of [that] gate <8179>, and he shall go forth <3318> by the way <1870> thereof.
- 46:9 But when the people <5971> of the land <776> shall come <935> before <6440> the LORD <3068> in the solemn feasts <4150>, he that entereth <935> in by the way <1870> of the north <6828> gate <8179> to worship <7812> shall go out <3318> by the way <1870> of the south <5045> gate <8179>; and he that entereth <935> by the way <1870> of the south <5045> gate <8179> shall go forth <3318> by the way <1870> of the north <6828> gate <8179> shall go forth <3318> by the way <1870> of the north <6828> gate <8179> in shall not return <7725> by the way <1870> of the gate <8179> whereby he came in <935>, but shall go forth <3318> over against <5226> it.
- 46:10 And the prince <5387> in the midst <8432> of them, when they go in <935>, shall go in <935>; and when they go forth <3318>, shall go forth
- 46:11 And in the feasts  $^{\langle 2282\rangle}$  and in the solemnities  $^{\langle 4150\rangle}$  the meat offering  $^{\langle 4503\rangle}$  shall be an ephah  $^{\langle 374\rangle}$  to a bullock  $^{\langle 6499\rangle}$ , and an ephah  $^{\langle 374\rangle}$  to a ram  $^{\langle 352\rangle}$ , and to the lambs  $^{\langle 3532\rangle}$  as he is able  $^{\langle 3027\rangle}$  to give  $^{\langle 4991\rangle}$ , and an hin  $^{\langle 1969\rangle}$  of oil  $^{\langle 8081\rangle}$  to an ephah  $^{\langle 374\rangle}$ .
- 46:12 Now when the prince  $^{<5387>}$  shall prepare  $^{<6213>}$  a voluntary  $^{<5071>}$  burnt offering  $^{<5930>}$  or peace offerings  $^{<8002>}$  voluntarily  $^{<5071>}$  unto the LORD  $^{<3068>}$ , [one] shall then open  $^{<6605>}$  him the gate  $^{<8179>}$  that looketh  $^{<6437>}$  toward the east  $^{<6921>}$ , and he shall prepare  $^{<6213>}$  his burnt offering  $^{<5930>}$  and his peace offerings  $^{<8002>}$ , as he did  $^{<6213>}$  on the sabbath  $^{<7676>}$  day  $^{<3117>}$ : then he shall go forth  $^{<3318>}$ ; and after  $^{<310>}$  his going forth  $^{<3318>}$  [one] shall shut  $^{<5462>}$  the gate  $^{<8179>}$ .

- 46:13 Thou shalt daily  $^{<3117>}$  prepare  $^{<6213>}$  a burnt offering  $^{<5930>}$  unto the LORD  $^{<3068>}$  [of] a lamb  $^{<3532>}$  of the first  $^{<1121>}$  year  $^{<8141>}$  without blemish  $^{<8549>}$ : thou shalt prepare  $^{<6213>}$  it every  $^{<1242>}$  morning  $^{<1242>}$ .
- 46:14 And thou shalt prepare  $^{<6213>}$  a meat offering  $^{<4503>}$  for it every morning  $^{<1242>}$ , the sixth part  $^{<8345>}$  of an ephah  $^{<374>}$ , and the third part  $^{<7992>}$  of an hin  $^{<1969>}$  of oil  $^{<8081>}$ , to temper with  $^{<7450>}$  the fine flour  $^{<5560>}$ ; a meat offering  $^{<4503>}$  continually  $^{<8548>}$  by a perpetual  $^{<5769>}$  ordinance  $^{<2708>}$  unto the LORD  $^{<3068>}$ .
- 46:15 Thus shall they prepare  $^{<6213>}$   $^{<6213>}$  the lamb  $^{<3532>}$ , and the meat offering  $^{<4503>}$ , and the oil  $^{<8081>}$ , every morning  $^{<1242>}$  [for] a continual  $^{<8548>}$  burnt offering  $^{<5930>}$ .
- 46:16 Thus saith <559> the Lord <136> GOD <3069>; If the prince <5387> give <5414> a gift <4979> unto any <376> of his sons <1121>, the inheritance <5159> thereof shall be his sons <1121>; it [shall be] their possession <272> by inheritance <5159>.
- 46:17 But if he give <5414> a gift <4979> of his inheritance <5159> to one <259> of his servants <5650>, then it shall be his to the year <8141> of liberty <1865>; after it shall return <7725> to the prince <5387>: but his inheritance <5159> shall be his sons <1121> for them.
- 46:18 Moreover the prince <5387> shall not take <3947> of the people's <5971> inheritance <5159> by oppression <3238>, to thrust <3238> them out of their possession <272>; [but] he shall give his sons <1121> inheritance <5157> out of his own possession <272>: that my people <5971> be not scattered <6327> every man <376> from his possession <272>.
- 46:19 After he brought  $^{<935>}$  me through the entry  $^{<3996>}$ , which [was] at the side  $^{<3802>}$  of the gate  $^{<8179>}$ , into the holy  $^{<6944>}$  chambers  $^{<3957>}$  of the priests  $^{<3548>}$ , which looked  $^{<6437>}$  toward the north  $^{<6828>}$ : and, behold, there [was] a place  $^{<4725>}$  on the two sides  $^{<3411>}$  westward  $^{<3220>}$
- 46:20 Then said <559> he unto me, This [is] the place <4725> where the priests <3548> shall boil <1310> the trespass offering <817> and the sin offering <2403>, where they shall bake <644> the meat offering <4503>; that they bear <3318> [them] not out into the utter <2435> court <2691>, to sanctify <6942> the people <5971>.
- 46:21 Then he brought me forth  $^{<3318>}$  into the utter  $^{<2435>}$  court  $^{<2691>}$ , and caused me to pass by  $^{<5674>}$  the four  $^{<702>}$  corners  $^{<4740>}$  of the court

- $\stackrel{<2691>}{:}$ ; and, behold, in every  $\stackrel{<4740>}{:}$  corner  $\stackrel{<4740>}{:}$  of the court  $\stackrel{<2691>}{:}$  [there was] a court  $\stackrel{<2691>}{:}$ .
- 46:22 In the four  $^{<702>}$  corners  $^{<4740>}$  of the court  $^{<2691>}$  [there were] courts  $^{<2691>}$  joined  $^{<7000>}$  of forty  $^{<705>}$  [cubits] long  $^{<753>}$  and thirty  $^{<7970>}$  broad  $^{<7341>}$ : these four  $^{<702>}$  corners  $^{<7106>}$  [were] of one  $^{<259>}$  measure  $^{<4060>}$ .
- 46:23 And [there was] a row <2905 [of building] round about <5439 in them, round about <5439 them four <702, and [it was] made <6213 with boiling places <4018 under the rows <2918 round about <5439.
- 46:24 Then said <559> he unto me, These [are] the places <1004> of them that boil <1310>, where the ministers <8334> of the house <1004> shall boil <1310> the sacrifice <2077> of the people <5971>.

## CHAPTER 47 — Click to see Ezek 47 w/o Strongs Numbers

- 47:1 Afterward he brought me again  $^{<7725>}$  unto the door  $^{<6607>}$  of the house  $^{<1004>}$ ; and, behold, waters  $^{<4325>}$  issued out  $^{<3318>}$  from under the threshold  $^{<4670>}$  of the house  $^{<1004>}$  eastward  $^{<6921>}$ : for the forefront  $^{<6440>}$  of the house  $^{<1004>}$  [stood toward] the east  $^{<6921>}$ , and the waters  $^{<4325>}$  came down  $^{<3381>}$  from under from the right  $^{<3233>}$  side  $^{<3802>}$  of the house  $^{<1004>}$ , at the south  $^{<5045>}$  [side] of the altar  $^{<4196>}$
- 47:2 Then brought he me out  $^{<3318>}$  of the way  $^{<1870>}$  of the gate  $^{<8179>}$  northward  $^{<6828>}$ , and led me about  $^{<5437>}$  the way  $^{<1870>}$  without unto the utter  $^{<2351>}$  gate  $^{<8179>}$  by the way  $^{<1870>}$  that looketh  $^{<6437>}$  eastward  $^{<6921>}$ ; and, behold, there ran out  $^{<6379>}$  waters  $^{<4325>}$  on the right  $^{<3233>}$  side  $^{<3802>}$ .
- 47:3 And when the man  $^{<376>}$  that had the line  $^{<6957>}$  in his hand  $^{<3027>}$  went forth  $^{<3318>}$  eastward  $^{<6921>}$ , he measured  $^{<4058>}$  a thousand  $^{<505>}$  cubits  $^{<520>}$ , and he brought me through  $^{<5674>}$  the waters  $^{<4325>}$  [were] to the ankles  $^{<657>}$ .
- 47:4 Again he measured <4058> a thousand <505>, and brought me through <5674> the waters <4325>; the waters <4325> [were] to the knees <1290>.

  Again he measured <4058> a thousand <505>, and brought me through <5674>; the waters <4325> [were] to the loins <4975>.
- 47:5 Afterward he measured <4058> a thousand <505>; [and it was] a river <5158> that I could <3201> not pass over <5674>: for the waters <4325>

- were risen  $^{<1342>}$ , waters  $^{<4325>}$  to swim in  $^{<7813>}$ , a river  $^{<5158>}$  that could not be passed over  $^{<5674>}$ .
- 47:6 And he said <559 unto me, Son <1121 of man <120, hast thou seen <7200 [this]? Then he brought <3212 me, and caused me to return to the brink <8193 of the river <5158.
- 47:7 Now when I had returned  $^{<7725>}$ , behold, at the bank  $^{<8193>}$  of the river  $^{<5158>}$  [were] very  $^{<3966>}$  many  $^{<7227>}$  trees  $^{<6086>}$  on the one side and on the other.
- 47:8 Then said  $^{<559>}$  he unto me, These waters  $^{<4325>}$  issue out  $^{<3318>}$  toward the east  $^{<6930>}$  country  $^{<1552>}$ , and go down  $^{<3381>}$  into the desert  $^{<6160>}$ , and go  $^{<935>}$  into the sea  $^{<3220>}$ : [which being] brought forth  $^{<3318>}$  into the sea  $^{<3220>}$ , the waters  $^{<4325>}$  shall be healed  $^{<7495>}$ .
- 47:9 And it shall come to pass, [that] every thing <5315> that liveth <2416>, which moveth <8317>, whithersoever the rivers <5158> shall come <935>, shall live <2421>: and there shall be a very <3966> great <7227> multitude of fish <1710>, because these waters <4325> shall come <935> thither: for they shall be healed <7495>; and every thing shall live <2425> whither the river <5158> cometh <935>.
- 47:10 And it shall come to pass, [that] the fishers <1728> shall stand <5975> upon it from Engedi <5872> even unto Engglaim <5882>; they shall be a [place] to spread forth <4894> nets <2764>; their fish <1710> shall be according to their kinds <4327>, as the fish <1710> of the great <1419> sea <3220>, exceeding <3966> many <7227>.
- 47:11 But the miry places <1207> thereof and the marishes <1360> thereof shall not be healed <7495>; they shall be given <5414> to salt <4417>.
- 47:12 And by the river <5158> upon the bank <8193> thereof, on this side and on that side, shall grow <5927> all trees <6086> for meat <3978>, whose leaf <5929> shall not fade <5034>, neither shall the fruit <6529> thereof be consumed <8552>: it shall bring forth new fruit <1069> according to his months <2320>, because their waters <4325> they issued out <3318> of the sanctuary <4720>: and the fruit <6529> thereof shall be for meat <3978>, and the leaf <5929> thereof for medicine <8644>.
- 47:13 Thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; This  $^{<1454>}$  [shall be] the border  $^{<1366>}$ , whereby ye shall inherit  $^{<5157>}$  the land  $^{<776>}$  according to the twelve  $^{<8147>}$   $^{<6240>}$  tribes  $^{<7626>}$  of Israel  $^{<3478>}$ : Joseph  $^{<3130>}$  [shall have two] portions  $^{<2256>}$ .

- 47:14 And ye shall inherit <5157> it, one <376> as well as another <251>: [concerning] the which I lifted up <5375> mine hand <3027> to give <5414> it unto your fathers <1>: and this land <776> shall fall <5307> unto you for inheritance <5159>.
- 47:15 And this [shall be] the border <1366> of the land <776> toward the north <6828> side <6285>, from the great <1419> sea <3220>, the way <1870> of Hethlon <2855>, as men go <935> to Zedad <6657>;
- 47:16 Hamath <2574>, Berothah <1268>, Sibraim <5453>, which [is] between the border <1366> of Damascus <1834> and the border <1366> of Hamath <2574>; Hazarhatticon <2694>, which [is] by the coast <1366> of Hauran <2362>.
- 47:17 And the border <1366 from the sea <3220 shall be Hazarenan <2703, the border <1366 of Damascus <1834, and the north <6828 northward <6828, and the border <1366 of Hamath <2574. And [this is] the north <6828 side <6285.
- 47:18 And the east  $^{<6921>}$  side  $^{<6285>}$  ye shall measure  $^{<4058>}$  from  $^{<996>}$  Hauran  $^{<2362>}$ , and from  $^{<996>}$  Damascus  $^{<1834>}$ , and from  $^{<996>}$  Gilead  $^{<1568>}$ , and from  $^{<996>}$  the land  $^{<776>}$  of Israel  $^{<3478>}$  [by] Jordan  $^{<3383>}$ , from the border  $^{<1366>}$  unto the east  $^{<6931>}$  sea  $^{<3220>}$ . And [this is] the east  $^{<6921>}$  side  $^{<6285>}$ .
- 47:19 And the south <5045> side <6285> southward <8486>, from Tamar <8559> [even] to the waters <4325> of strife <4808> <4809> [in] Kadesh <6946>, the river <5158> to the great <1419> sea <3220>. And [this is] the south <8486> side <6285> southward <5045>.
- 47:20 The west  $^{<3220>}$  side  $^{<6285>}$  also [shall be] the great  $^{<1419>}$  sea  $^{<3220>}$  from the border  $^{<1366>}$ , till a man come  $^{<935>}$  over against  $^{<5227>}$  Hamath  $^{<2574>}$ . This [is] the west  $^{<3220>}$  side  $^{<6285>}$ .
- 47:21 So shall ye divide <2505> this land <776> unto you according to the tribes <7626> of Israel <3478>.
- 47:22 And it shall come to pass, [that] ye shall divide <5307> it by lot for an inheritance <5159> unto you, and to the strangers <1616> that sojourn <1481> among <8432> you, which shall beget <3205> children <1121> among <8432> you: and they shall be unto you as born <249> in the country <249> among the children <1121> of Israel <3478>; they shall have <5307> inheritance <5159> with you among <8432> the tribes <7626> of Israel <3478>.

47:23 And it shall come to pass, [that] in what tribe <7626> the stranger <1616> sojourneth <1481>, there shall ye give <5414> [him] his inheritance <5159>, saith <5002> the Lord <136> GOD <3069>.

## CHAPTER 48 — Click to see Ezek 48 w/o Strongs Numbers

- 48:1 Now these [are] the names <8034> of the tribes <7626>. From the north <6828> end <7097> to the coast <3027> of the way <1870> of Hethlon <2855>, as one goeth <935> to Hamath <2574>, Hazarenan <2704>, the border <1366> of Damascus <1834> northward <6828>, to the coast <3027> of Hamath <2574>; for these are his sides <6285> east <6921> [and] west <3220>; a <259> [portion for] Dan <1835>.
- 48:2 And by the border  $^{<1366>}$  of Dan  $^{<1835>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , a  $^{<259>}$  [portion for] Asher  $^{<836>}$ .
- 48:3 And by the border  $^{<1366>}$  of Asher  $^{<836>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  even unto the west  $^{<3220>}$  side  $^{<6285>}$ , a  $^{<259>}$  [portion for] Naphtali  $^{<5321>}$ .
- 48:4 And by the border  $^{<1366>}$  of Naphtali  $^{<5321>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , a  $^{<259>}$  [portion for] Manasseh  $^{<4519>}$
- 48:5 And by the border  $^{<1366>}$  of Manasseh  $^{<4519>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , a  $^{<259>}$  [portion for] Ephraim  $^{<669>}$
- 48:6 And by the border  $^{<1366>}$  of Ephraim  $^{<669>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  even unto the west  $^{<3220>}$  side  $^{<6285>}$ , a  $^{<259>}$  [portion for] Reuben  $^{<7205>}$ .
- 48:7 And by the border  $^{<1366>}$  of Reuben  $^{<7205>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , a  $^{<259>}$  [portion for] Judah  $^{<3063>}$
- 48:8 And by the border <1366> of Judah <3063>, from the east <6921> side <6285> unto the west <3220> side <6285>, shall be the offering <8641> which ye shall offer <7311> of five <2568> and twenty <6242> thousand <505> [reeds in] breadth <7341>, and [in] length <753> as one <259> of the [other] parts <2506>, from the east <6921> side <6285> unto the west <3220> side <6285>: and the sanctuary <4720> shall be in the midst <8432> of it.

- 48:9 The oblation <8641> that ye shall offer <7311> unto the LORD <3068> [shall be] of five <2568> and twenty <6242> thousand <505> in length <753>, and of ten <6235> thousand <505> in breadth <7341>.
- 48:10 And for them, [even] for the priests <3548>, shall be [this] holy <6944> oblation <8641>; toward the north <6828> five <2568> and twenty <6242> thousand <505> [in length], and toward the west <3220> ten <6235> thousand <505> in breadth <7341>, and toward the east <6921> ten <6235> thousand <505> in breadth <7341>, and toward the south <5045> five <2568> and twenty <6242> thousand <505> in length <753>: and the sanctuary <4720> of the LORD <3068> shall be in the midst <8432> thereof.
- 48:11 [It shall be] for the priests <3548> that are sanctified <6942> of the sons <1121> of Zadok <6659>; which have kept <8104> my charge <4931>, which went not astray <8582> when the children <1121> of Israel <3478> went astray <8582>, as the Levites <3881> went astray <8582>.
- 48:12 And [this] oblation <8642> of the land <776> that is offered <8641> shall be unto them a thing most <6944> holy <6944> by the border <1366> of the Levites <3881>.
- 48:13 And over against  $^{<5980>}$  the border  $^{<1366>}$  of the priests  $^{<3548>}$  the Levites  $^{<3881>}$  [shall have] five  $^{<2568>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$  in length  $^{<753>}$ , and ten  $^{<6235>}$  thousand  $^{<505>}$  in breadth  $^{<7341>}$ : all the length  $^{<753>}$  [shall be] five  $^{<2568>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$ , and the breadth  $^{<7341>}$  ten  $^{<6235>}$  thousand  $^{<505>}$ .
- 48:14 And they shall not sell  $^{<4376>}$  of it, neither exchange  $^{<4171>}$ , nor alienate  $^{<5674>}$   $^{<5674>}$  the firstfruits  $^{<7225>}$  of the land  $^{<776>}$ : for [it is] holy  $^{<6944>}$  unto the LORD  $^{<3068>}$ .
- 48:15 And the five <2568> thousand <505>, that are left <3498> in the breadth <7341> over against <6440> the five <2568> and twenty <6242> thousand <505>, shall be a profane <2455> [place] for the city <5892>, for dwelling <4186>, and for suburbs <4054>: and the city <5892> shall be in the midst <8432> thereof.
- 48:16 And these [shall be] the measures  $^{<4060>}$  thereof; the north  $^{<6828>}$  side  $^{<6285>}$  four  $^{<702>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ , and the south  $^{<5045>}$  side  $^{<6285>}$  four  $^{<702>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ , and on the east  $^{<6921>}$  side  $^{<6285>}$  four  $^{<702>}$  thousand

- <505> and five <2568> hundred <3967>, and the west <3220> side <6285> four <702> thousand <505> and five <2568> <2568> hundred <3967>.
- 48:17 And the suburbs  $^{<4054>}$  of the city  $^{<5892>}$  shall be toward the north  $^{<6828>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$ , and toward the south  $^{<5045>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$ , and toward the east  $^{<6921>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$ , and toward the west  $^{<3220>}$  two hundred  $^{<3967>}$  and fifty  $^{<2572>}$ .
- 48:18 And the residue <3498> in length <753> over against <5980> the oblation <8641> of the holy <6944> [portion shall be] ten <6235> thousand <505> eastward <6921>, and ten <6235> thousand <505> westward <3220>: and it shall be over against <5980> the oblation <8641> of the holy <6944> [portion]; and the increase <8393> thereof shall be for food <3899> unto them that serve <5647> the city <5892>.
- 48:19 And they that serve  $^{<5647>}$  the city  $^{<5892>}$  shall serve  $^{<5647>}$  it out of all the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ .
- 48:20 All the oblation  $^{<8641>}$  [shall be] five  $^{<2568>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$  by five  $^{<2568>}$  and twenty  $^{<6242>}$  thousand  $^{<505>}$ : ye shall offer  $^{<7311>}$  the holy  $^{<6944>}$  oblation  $^{<8641>}$  foursquare  $^{<7243>}$ , with the possession  $^{<272>}$  of the city  $^{<5892>}$ .
- 48:21 And the residue <3498> [shall be] for the prince <5387>, on the one side and on the other of the holy <6944> oblation <8641>, and of the possession <272> of the city <5892>, over against <6440> the five <2568> and twenty <6242> thousand <505> of the oblation <8641> toward the east <6921> border <1366>, and westward <3220> over against <6440> the five <2568> and twenty <6242> thousand <505> toward the west <3220> border <1366>, over against <5980> the portions <2506> for the prince <5387>: and it shall be the holy <6944> oblation <8641>; and the sanctuary <4720> of the house <1004> [shall be] in the midst <8432> thereof.
- 48:22 Moreover from the possession <272> of the Levites <3881>, and from the possession <272> of the city <5892>, [being] in the midst <8432> [of that] which is the prince's <5387>, between the border <1366> of Judah <3063> and the border <1366> of Benjamin <1144>, shall be for the prince <5387>
- 48:23 As for the rest  $^{<3499>}$  of the tribes  $^{<7626>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , Benjamin  $^{<1144>}$  [shall have] a  $^{<259>}$  [portion].

- 48:24 And by the border  $^{<1366>}$  of Benjamin  $^{<1144>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , Simeon  $^{<8095>}$  [shall have] a  $^{<259>}$  [portion].
- 48:25 And by the border  $^{<1366>}$  of Simeon  $^{<8095>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , Issachar  $^{<3485>}$  a  $^{<259>}$  [portion].
- 48:26 And by the border  $^{<1366>}$  of Issachar  $^{<3485>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , Zebulun  $^{<2074>}$  a  $^{<259>}$  [portion].
- 48:27 And by the border  $^{<1366>}$  of Zebulun  $^{<2074>}$ , from the east  $^{<6921>}$  side  $^{<6285>}$  unto the west  $^{<3220>}$  side  $^{<6285>}$ , Gad  $^{<1410>}$  a  $^{<259>}$  [portion].
- 48:28 And by the border  $^{<1366>}$  of Gad  $^{<1410>}$ , at the south  $^{<5045>}$  side  $^{<6285>}$  southward  $^{<8486>}$ , the border  $^{<1366>}$  shall be even from Tamar  $^{<8559>}$  [unto] the waters  $^{<4325>}$  of strife  $^{<4808>}$  [in] Kadesh  $^{<6946>}$ , [and] to the river  $^{<5158>}$  toward the great  $^{<1419>}$  sea  $^{<3220>}$ .
- 48:29 This [is] the land <776> which ye shall divide <5307> by lot unto the tribes <7626> of Israel <3478> for inheritance <5159>, and these [are] their portions <4256>, saith <5002> the Lord <136> GOD <3069>.
- 48:30 And these [are] the goings out  $^{<8444>}$  of the city  $^{<5892>}$  on the north  $^{<6828>}$  side  $^{<6285>}$ , four  $^{<702>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$  measures  $^{<4060>}$ .
- 48:31 And the gates  $^{<8179>}$  of the city  $^{<5892>}$  [shall be] after the names  $^{<8034>}$  of the tribes  $^{<7626>}$  of Israel  $^{<3478>}$ : three  $^{<7969>}$  gates  $^{<8179>}$  northward  $^{<6828>}$ ; one  $^{<259>}$  gate  $^{<8179>}$  of Reuben  $^{<7205>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Judah  $^{<3063>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Levi  $^{<3878>}$ .
- 48:32 And at the east  $^{<6921>}$  side  $^{<6285>}$  four  $^{<702>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ : and three  $^{<7969>}$  gates  $^{<8179>}$ ; and one  $^{<259>}$  gate  $^{<8179>}$  of Joseph  $^{<3130>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Benjamin  $^{<1144>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Dan  $^{<1835>}$ .
- 48:33 And at the south  $^{<5045>}$  side  $^{<6285>}$  four  $^{<702>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$  measures  $^{<4060>}$ : and three  $^{<7969>}$  gates  $^{<8179>}$ ; one  $^{<259>}$  gate  $^{<8179>}$  of Simeon  $^{<8095>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Issachar  $^{<3485>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Zebulun  $^{<2074>}$ .
- 48:34 At the west  $^{<3220>}$  side  $^{<6285>}$  four  $^{<702>}$  thousand  $^{<505>}$  and five  $^{<2568>}$  hundred  $^{<3967>}$ , [with] their three  $^{<7969>}$  gates  $^{<8179>}$ ; one  $^{<259>}$  gate  $^{<8179>}$  of Gad  $^{<1410>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Asher  $^{<836>}$ , one  $^{<259>}$  gate  $^{<8179>}$  of Naphtali  $^{<5321>}$ .

48:35 [It was] round about  $^{<5439>}$  eighteen  $^{<8083>}$   $^{<6240>}$  thousand  $^{<505>}$  [measures]: and the name  $^{<8034>}$  of the city  $^{<5892>}$  from [that] day  $^{<3117>}$  [shall be], The LORD [is] there  $^{<3074>}$ .

## The Book of

# **DANIEL**

#### CHAPTER 1 — Click to see Dan 1 w/o Strongs Numbers

- 1:1 In the third  $^{<7969>}$  year  $^{<8141>}$  of the reign  $^{<4438>}$  of Jehoiakim  $^{<3079>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$  came  $^{<935>}$  Nebuchadnezzar  $^{<5019>}$  king  $^{<4428>}$  of Babylon  $^{<894>}$  unto Jerusalem  $^{<3389>}$ , and besieged  $^{<6696>}$  it.
- 1:2 And the Lord <136> gave <5414> Jehoiakim <3079> king <4428> of Judah <3063> into his hand <3027>, with part <7117> of the vessels <3627> of the house <1004> of God <430>: which he carried <935> into the land <776> of Shinar <8152> to the house <1004> of his god <430>; and he brought <935> the vessels <3627> into the treasure <214> house <1004> of his god <430>.
- 1:3 And the king <4428 spake <559 unto Ashpenaz <828 the master <7227 of his eunuchs <5631, that he should bring <935 [certain] of the children <1121 of Israel <3478, and of the king's <4410 seed <2233, and of the princes <6579;
- 1:4 Children  $^{<3206>}$  in whom [was] no blemish  $^{<3971>}$   $^{<3971>}$ , but well  $^{<2896>}$  favoured  $^{<4758>}$ , and skilful  $^{<7919>}$  in all wisdom  $^{<2451>}$ , and cunning  $^{<3045>}$  in knowledge  $^{<1847>}$ , and understanding  $^{<995>}$  science  $^{<4093>}$ , and such as [had] ability  $^{<3581>}$  in them to stand  $^{<5975>}$  in the king's  $^{<4428>}$  palace  $^{<1964>}$ , and whom they might teach  $^{<3925>}$  the learning  $^{<5612>}$  and the tongue  $^{<3956>}$  of the Chaldeans  $^{<3778>}$ .
- 1:5 And the king  $^{<4428>}$  appointed  $^{<4487>}$  them a daily  $^{<3117>}$  control of the king's  $^{<4428>}$  meat  $^{<6598>}$ , and of the wine  $^{<3196>}$  which he drank  $^{<4960>}$ : so nourishing  $^{<1431>}$  them three  $^{<7969>}$  years  $^{<8141>}$ , that at the end  $^{<7117>}$  thereof they might stand  $^{<5975>}$  before the king  $^{<4428>}$ .
- 1:6 Now among these were of the children <1121> of Judah <3063>, Daniel <1840>, Hananiah <2608>, Mishael <4332>, and Azariah <5838>
- 1:7 Unto whom the prince <8269> of the eunuchs <5631> gave <7760> names <8034>: for he gave <7760> unto Daniel <1840> [the name] of Belteshazzar <1095>; and to Hananiah <2608>, of Shadrach <7714>; and

- to Mishael <4332>, of Meshach <4335>; and to Azariah <5838>, of Abednego <5664>.
- 1:8 But Daniel <1840> purposed <7760> in his heart <3820> that he would not defile <1351> himself with the portion <6598> of the king's <4428> meat <6598>, nor with the wine <3196> which he drank <4960>: therefore he requested <1245> of the prince <8269> of the eunuchs <5631> that he might not defile <1351> himself.
- 1:9 Now God  $^{\langle 430\rangle}$  had brought  $^{\langle 5414\rangle}$  Daniel  $^{\langle 1840\rangle}$  into favour  $^{\langle 2617\rangle}$  and tender love  $^{\langle 7356\rangle}$  with  $^{\langle 6440\rangle}$  the prince  $^{\langle 8269\rangle}$  of the eunuchs  $^{\langle 5631\rangle}$ .
- 1:10 And the prince <8269> of the eunuchs <5631> said <559> unto Daniel <1840>, I fear <3373> my lord <113> the king <4428>, who hath appointed <4487> your meat <3978> and your drink <4960>: for why should he see <7200> your faces <6440> worse liking <2196> than the children <3206> which [are] of your sort <1524>? then shall ye make [me] endanger <2325> my head <7218> to the king <4428>.
- 1:11 Then said <559 Daniel <1840 to Melzar <4453, whom the prince <8269 of the eunuchs <5631 had set <4487 over Daniel <1840, Hananiah <2608, Mishael <4332, and Azariah <5838,
- 1:12 Prove  $\stackrel{\langle 5254 \rangle}{}$  thy servants  $\stackrel{\langle 5650 \rangle}{}$ , I beseech thee, ten  $\stackrel{\langle 6235 \rangle}{}$  days  $\stackrel{\langle 3117 \rangle}{}$ ; and let them give  $\stackrel{\langle 5414 \rangle}{}$  us pulse  $\stackrel{\langle 2235 \rangle}{}$  to eat  $\stackrel{\langle 398 \rangle}{}$ , and water  $\stackrel{\langle 4325 \rangle}{}$  to drink  $\stackrel{\langle 8354 \rangle}{}$ .
- 1:13 Then let our countenances <4758> be looked upon <7200> before <6440> thee, and the countenance <4758> of the children <3206> that eat <398> of the portion <6598> of the king's <4428> meat <6598>: and as thou seest <7200>, deal <6213> with thy servants <5650>.
- 1:14 So he consented  $^{8085>}$  to them in this matter  $^{<1697>}$ , and proved  $^{<5254>}$  them ten  $^{<6235>}$  days  $^{<3117>}$ .
- 1:15 And at the end  $^{<7117>}$  of ten  $^{<6235>}$  days  $^{<3117>}$  their countenances  $^{<4758>}$  appeared  $^{<7200>}$  fairer  $^{<2896>}$  and fatter  $^{<1277>}$  in flesh  $^{<1320>}$  than all the children  $^{<3206>}$  which did eat  $^{<398>}$  the portion  $^{<6598>}$  of the king's  $^{<4428>}$  meat  $^{<6598>}$ .
- 1:16 Thus Melzar <4453> took away <5375> the portion of their meat <6598>, and the wine <3196> that they should drink <4960>; and gave <5414> them pulse <2235>.

- 1:17 As for these four  $^{<702>}$  children  $^{<3206>}$ , God  $^{<430>}$  gave  $^{<5414>}$  them knowledge  $^{<4093>}$  and skill  $^{<7919>}$  in all learning  $^{<5612>}$  and wisdom  $^{<2451>}$ : and Daniel  $^{<1840>}$  had understanding  $^{<995>}$  in all visions  $^{<2377>}$  and dreams  $^{<2472>}$ .
- 1:18 Now at the end <7117> of the days <3117> that the king <4428> had said <559> he should bring <935> them in, then the prince <8269> of the eunuchs <5631> brought <935> them in before <6440> Nebuchadnezzar <5019>
- 1:19 And the king <4428 communed <1696 with them; and among them all was found <4672 none like Daniel <1840 Hananiah <2608 Mishael <4332, and Azariah <5838: therefore stood <5975 they before <6440 the king <4428.
- 1:20 And in all matters  $^{<1697>}$  of wisdom  $^{<2451>}$  [and] understanding  $^{<998>}$ , that the king  $^{<4428>}$  enquired  $^{<1245>}$  of them, he found  $^{<4672>}$  them ten times  $^{<6235>}$  better  $^{<3027>}$  than all the magicians  $^{<2748>}$  [and] astrologers  $^{<825>}$  that [were] in all his realm  $^{<4438>}$ .
- 1:21 And Daniel  $^{<1840>}$  continued [even] unto the first  $^{<259>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Cyrus  $^{<3566>}$ .

## CHAPTER 2 — Click to see Dan 2 w/o Strongs Numbers

- 2:1 And in the second <8147> year <8141> of the reign <4438> of
  Nebuchadnezzar <5019> Nebuchadnezzar <5019> dreamed <2492> dreams
  <2472>, wherewith his spirit <7307> was troubled <6470>, and his sleep
  <8142> brake <1961> from him.
- Then the king <4428 commanded <559 to call <7121 the magicians <2748, and the astrologers <825, and the sorcerers <3784, and the Chaldeans <3778, for to shew <5046 the king <4428 his dreams <2472 to shey came <935 and stood <5975 before <6440 the king <4428.
- 2:3 And the king  $^{<4428>}$  said  $^{<559>}$  unto them, I have dreamed  $^{<2492>}$  a dream  $^{<2472>}$ , and my spirit  $^{<7307>}$  was troubled  $^{<6470>}$  to know  $^{<3045>}$  the dream  $^{<2472>}$ .
- Then spake <1696> the Chaldeans <3778> to the king <4428> in Syriack <762>, O king <4430>, live <2418> for ever <5957>: tell <560> thy servants <5649> the dream <2493>, and we will shew <2324> the interpretation <6591>

- 2:5 The king <4430> answered <6032> and said <560> to the Chaldeans <3779>,
  The thing <4406> is gone <230> from me <4481>: if <2006> ye will not <3809>
  make known <3046> unto me the dream <2493>, with the interpretation <6591> thereof, ye shall be cut <5648> in pieces <1917>, and your houses <1005> shall be made <7761> a dunghill <5122>.
- 2:6 But if <2006> ye shew <2324> the dream <2493>, and the interpretation <6591> thereof, ye shall receive <6902> of <4481> me <6925> gifts <4978> and rewards <5023> and great <7690> honour <3367>: therefore <3861> shew <2324> me the dream <2493>, and the interpretation <6591> thereof.
- 2:7 They answered  $^{<6032>}$  again  $^{<8579>}$  and said  $^{<560>}$ , Let the king  $^{<4430>}$  tell  $^{<560>}$  his servants  $^{<5649>}$  the dream  $^{<2493>}$ , and we will shew  $^{<2324>}$  the interpretation  $^{<6591>}$  of it.
- 2:8 The king <4430> answered <6032> and said <560>, I <576> know <3046> of <4481> certainty <3330> that ye <608> would gain <2084> the time <5732>, because <6903> <3606> ye see <2370> the thing <4406> is gone <230> from <4481> me.
- 2:9 But if <2006> ye will not <3809> make known <3046> unto me the dream <2493>, [there is but] one <1932> <2298> decree <1882> for you: for ye have prepared <2164> lying <3538> and corrupt <7844> words <4406> to speak <560> before <6925> me, till <5705> the time <5732> be changed <8133>: therefore <3861> tell <560> me the dream <2493>, and I shall know <3046> that <1768> ye can shew <2324> me the interpretation <6591> thereof.
- 2:10 The Chaldeans <3779 answered <6032 before <6925 the king <4430, and said <560, There is <383 not <3809 a man <606 upon <5922 the earth <3007 that can <3202 shew <2324 the king's <4430 matter <4406 : therefore <6903 <1768 [there is] no <3809 king <4430, lord <7229, nor ruler <7990, [that] asked <7593 such <1836 things <4406 at any <3606 magician <2749, or astrologer <826, or Chaldean <3779.
- 2:11 And [it is] a rare  $^{<3358>}$  thing  $^{<4406>}$  that the king  $^{<4430>}$  requireth  $^{<7593>}$ , and there is  $^{<383>}$  none  $^{<3809>}$  other  $^{<321>}$  that can shew  $^{<2324>}$  it before  $^{<6925>}$  the king  $^{<4430>}$ , except  $^{<3861>}$  the gods  $^{<426>}$ , whose dwelling  $^{<4070>}$  is  $^{<383>}$  not  $^{<3809>}$  with  $^{<5974>}$  flesh  $^{<1321>}$ .
- 2:12 For  $^{<6903>}$  this  $^{<1836>}$  cause  $^{<3606>}$  the king  $^{<4430>}$  was angry  $^{<1149>}$  and very  $^{<7690>}$  furious  $^{<7108>}$ , and commanded  $^{<560>}$  to destroy  $^{<7>}$  all  $^{<3606>}$  the wise  $^{<2445>}$  [men] of Babylon  $^{<895>}$ .

- 2:13 And the decree  $^{<1882>}$  went forth  $^{<5312>}$  that the wise  $^{<2445>}$  [men] should be slain  $^{<6992>}$ ; and they sought  $^{<1156>}$  Daniel  $^{<1841>}$  and his fellows  $^{<2269>}$  to be slain  $^{<6992>}$ .
- 2:14 Then <116> Daniel <1841> answered <8421> with counsel <5843> and wisdom <2942> to Arioch <746> the captain <7229> of <1768> the king's <4430> guard <2877>, which was gone forth <5312> to slay <6992> the wise <2445> [men] of Babylon <895>
- 2:15 He answered  $^{<6032>}$  and said  $^{<560>}$  to Arioch  $^{<746>}$  the king's  $^{<4430>}$  captain  $^{<7990>}$ , Why  $^{<4101>}$   $^{<5922>}$  [is] the decree  $^{<1882>}$  [so] hasty  $^{<2685>}$  from  $^{<4481>}$   $^{<6925>}$  the king  $^{<4430>}$ ? Then  $^{<116>}$  Arioch  $^{<746>}$  made the thing  $^{<4406>}$  known  $^{<3046>}$  to Daniel  $^{<1841>}$ .
- 2:16 Then Daniel  $^{<1841>}$  went in  $^{<5954>}$ , and desired  $^{<1156>}$  of  $^{<4481>}$  the king  $^{<4430>}$  that he would give  $^{<5415>}$  him time  $^{<2166>}$ , and that he would shew  $^{<2324>}$  the king  $^{<4430>}$  the interpretation  $^{<6591>}$ .
- 2:17 Then  $^{<116>}$  Daniel  $^{<1841>}$  went  $^{<236>}$  to his house  $^{<1005>}$ , and made the thing  $^{<4406>}$  known  $^{<3046>}$  to Hananiah  $^{<2608>}$ , Mishael  $^{<4333>}$ , and Azariah  $^{<5839>}$ , his companions  $^{<2269>}$
- 2:18 That they would desire  $^{<1156>}$  mercies  $^{<7359>}$  of  $^{<4481>}$   $^{<6925>}$  the God  $^{<426>}$  of heaven  $^{<8065>}$  concerning  $^{<5922>}$  this  $^{<1836>}$  secret  $^{<7328>}$ ; that Daniel  $^{<1841>}$  and his fellows  $^{<2269>}$  should not  $^{<3809>}$  perish  $^{<7>}$  with  $^{<5974>}$  the rest  $^{<7606>}$  of the wise  $^{<2445>}$  [men] of Babylon  $^{<895>}$ .
- 2:19 Then <116> was the secret <7328> revealed <1541> unto Daniel <1841> in a night <3916> vision <2376>. Then <116> Daniel <1841> blessed <1289> the God <426> of heaven <8065>.
- 2:20 Daniel <1841> answered <6032> and said <560>, Blessed <1289> be <1934> the name <8036> of God <426> for <4481> ever <5957> and ever <5957>: for wisdom <2452> and might <1370> are <1932> his
- 2:21 And he changeth  $^{<8133>}$  the times  $^{<5732>}$  and the seasons  $^{<2166>}$ : he removeth  $^{<5709>}$  kings  $^{<4430>}$ , and setteth up  $^{<6966>}$  kings  $^{<4430>}$ : he giveth  $^{<3052>}$  wisdom  $^{<2452>}$  unto the wise  $^{<2445>}$ , and knowledge  $^{<4486>}$  to them that know  $^{<3046>}$  understanding  $^{<999>}$
- 2:22 He revealeth <1541> the deep <5994> and secret things <5642>: he knoweth <3046> what <4101> [is] in the darkness <2816>, and the light <5094> dwelleth <8271> with him <5974>.

- 2:23 I <576> thank <3029> thee, and praise <7624> thee, O thou God <426> of my fathers <2>, who hast given <3052> me wisdom <2452> and might <1370>, and hast made known <3046> unto me now <3705> what we desired <1156> of thee <4481>: for thou hast [now] made known <3046> unto us the king's <4430> matter <4406>.
- 2:24 Therefore  $^{<3606>}$   $^{<6903>}$   $^{<1836>}$  Daniel  $^{<1841>}$  went in  $^{<5954>}$  unto  $^{<5922>}$  Arioch  $^{<746>}$ , whom the king  $^{<4430>}$  had ordained  $^{<4483>}$  to destroy  $^{<7>}$  the wise  $^{<2445>}$  [men] of Babylon  $^{<895>}$ : he went  $^{<236>}$  and said  $^{<560>}$  thus  $^{<3652>}$  unto him; Destroy  $^{<7>}$  not  $^{<409>}$  the wise  $^{<2445>}$  [men] of Babylon  $^{<895>}$ : bring me in  $^{<5954>}$  before  $^{<6925>}$  the king  $^{<4430>}$ , and I will shew  $^{<2324>}$  unto the king  $^{<4430>}$  the interpretation  $^{<6591>}$ .
- 2:25 Then  $^{<116>}$  Arioch  $^{<746>}$  brought in  $^{<5954>}$  Daniel  $^{<1841>}$  before  $^{<6925>}$  the king  $^{<4430>}$  in haste  $^{<927>}$ , and said  $^{<560>}$  thus  $^{<3652>}$  unto him, I have found  $^{<7912>}$  a man  $^{<1400>}$  of the captives  $^{<1123>}$   $^{<1547>}$  of  $^{<4481>}$  Judah  $^{<3061>}$ , that will make known  $^{<3046>}$  unto the king  $^{<4430>}$  the interpretation  $^{<6591>}$ .
- 2:26 The king <4430> answered <6032> and said <560> to Daniel <1841>, whose name <8036> [was] Belteshazzar <1096>, Art <383> thou able <3546> to make known <3046> unto me the dream <2493> which I have seen <2370>, and the interpretation <6591> thereof?
- 2:27 Daniel <1841> answered <6032> in the presence <6925> of the king <4430>, and said <560>, The secret <7328> which the king <4430> hath demanded <7593> cannot <3202> <3809> the wise <2445> [men], the astrologers <826>, the magicians <2749>, the soothsayers <1505>, shew <2324> unto the king <4430>.
- 2:28 But  $^{<1297>}$  there is  $^{<383>}$  a God  $^{<426>}$  in heaven  $^{<8065>}$  that revealeth  $^{<1541>}$  secrets  $^{<7328>}$ , and maketh known  $^{<3046>}$  to the king  $^{<4430>}$  Nebuchadnezzar  $^{<5020>}$  what  $^{<4101>}$  shall be  $^{<1934>}$  in the latter  $^{<320>}$  days  $^{<3118>}$ . Thy dream  $^{<2493>}$ , and the visions  $^{<2376>}$  of thy head  $^{<7217>}$  upon  $^{<5922>}$  thy bed  $^{<4903>}$ , are these  $^{<1836>}$ ;
- 2:29 As for thee  $^{<607>}$ , O king  $^{<4430>}$ , thy thoughts  $^{<7476>}$  came  $^{<5559>}$  [into thy mind] upon  $^{<5922>}$  thy bed  $^{<4903>}$ , what  $^{<4101>}$  should come to pass  $^{<1934>}$  hereafter  $^{<311>}$   $^{<1836>}$ : and he that revealeth  $^{<1541>}$  secrets  $^{<7328>}$  maketh known  $^{<3046>}$  to thee what  $^{<4101>}$  shall come to pass  $^{<1934>}$ .
- 2:30 But as for me  $^{<576>}$ , this  $^{<1836>}$  secret  $^{<7328>}$  is not  $^{<3809>}$  revealed  $^{<1541>}$  to me for [any] wisdom  $^{<2452>}$  that I have  $^{<383>}$  more than  $^{<4481>}$  any

- $^{<3606>}$  living  $^{<2417>}$ , but  $^{<3861>}$  for [their] sakes  $^{<1701>}$  that  $^{<5922>}$  shall make known  $^{<3046>}$  the interpretation  $^{<6591>}$  to the king  $^{<4430>}$ , and that thou mightest know  $^{<3046>}$  the thoughts  $^{<7476>}$  of thy heart  $^{<3825>}$ .
- 2:31 Thou <607>, O king <4430>, sawest <1934> <2370>, and behold <431> a great <2298> <7690> image <6755>. This <1797> great <7229> image <6755>, whose brightness <2122> [was] excellent <3493>, stood <6966> before <6903> thee; and the form <7299> thereof [was] terrible <1763>.
- 2:32 This image's  $^{<6755>}$  head  $^{<7217>}$  [was] of fine  $^{<2869>}$  gold  $^{<1722>}$ , his breast  $^{<2306>}$  and his arms  $^{<1872>}$  of silver  $^{<3702>}$ , his belly  $^{<4577>}$  and his thighs  $^{<3410>}$  of brass  $^{<5174>}$ ,
- 2:33 His legs <8243> of iron <6523>, his feet <7271> part <4481> of iron <6523> and part <4481> of clay <2635>.
- 2:34 Thou sawest <2370> <1934> till <5705> that a stone <69> was cut out <1505> without <3809> hands <3028>, which smote <4223> the image <6755> upon <5922> his feet <7271> [that were] of iron <6523> and clay <2635>, and brake <1855> them <1994> to pieces <1855>.
- 2:35 Then <116> was the iron <6523>, the clay <2635>, the brass <5174>, the silver <3702>, and the gold <1722>, broken to pieces <1855> <1751> together <2298>, and became <1934> like the chaff <5784> of <4481> the summer <7007> threshingfloors <147>; and the wind <7308> carried <5376> them <1994> away <5376>, that <3606> no <3809> place <870> was found <7912> for them: and the stone <69> that smote <4223> the image <6755> became <1934> a great <7229> mountain <2906>, and filled <4391> the whole <3606> earth <772>.
- 2:36 This  $^{<1836>}$  [is] the dream  $^{<2493>}$ ; and we will tell  $^{<560>}$  the interpretation  $^{<6591>}$  thereof before  $^{<6925>}$  the king  $^{<4430>}$ .
- 2:37 Thou <607>, O king <4430>, [art] a king <4430> of kings <4430>: for the God <426> of heaven <8065> hath given <3052> thee a kingdom <4437>, power <2632>, and strength <8632>, and glory <3367>.
- 2:38 And wheresoever  $^{<3606>}$  the children  $^{<1123>}$  of men  $^{<606>}$  dwell  $^{<1753>}$ , the beasts  $^{<2423>}$  of the field  $^{<1251>}$  and the fowls  $^{<5776>}$  of the heaven  $^{<8065>}$  hath he given  $^{<3052>}$  into thine hand  $^{<3028>}$ , and hath made thee ruler  $^{<7981>}$  over them all  $^{<3606>}$ . Thou  $^{<607>}$  [art] this head  $^{<7217>}$  of gold  $^{<1722>}$ .
- 2:39 And after <870> thee shall arise <6966> another <317> kingdom <4437> inferior <772> to thee <4481>, and another <317> third <8523> kingdom

- $^{<4437>}$  of brass  $^{<5174>}$ , which shall bear rule  $^{<7981>}$  over all  $^{<3606>}$  the earth  $^{<772>}$ .
- 2:40 And the fourth  $^{<7244>}$  kingdom  $^{<4437>}$  shall be  $^{<1934>}$  strong  $^{<8624>}$  as iron  $^{<6523>}$ : forasmuch as iron  $^{<6523>}$  breaketh in pieces  $^{<1855>}$  and subdueth  $^{<2827>}$  all  $^{<3606>}$  [things]: and as  $^{<6903>}$  iron  $^{<6523>}$  that breaketh  $^{<7490>}$  all  $^{<3606>}$  these  $^{<459>}$ , shall it break in pieces  $^{<1855>}$  and bruise  $^{<7490>}$ .
- 2:41 And whereas thou sawest <2370> the feet <7271> and toes <677>, part <4481> of potters <6353>1 clay <2635>, and part <4481> of iron <6523>, the kingdom <4437> shall be <1934> divided <6386>; but <4481> there shall be <1934> in it of <4481> the strength <5326> of the iron <6523>, forasmuch as <3606> <6903> thou sawest <2370> the iron <6523> mixed <6151> with miry <2917> clay <2635>.
- 2:42 And [as] the toes <677> of the feet <7271> [were] part <4481> of iron <6523>, and part <4481> of clay <2635>, [so] the kingdom <4437> shall be <1934> partly <4481> <7118> strong <8624>, and partly <4481> <7118> broken <8406>
- 2:43 And whereas  $^{<1768>}$  thou sawest  $^{<2370>}$  iron  $^{<6523>}$  mixed  $^{<6151>}$  with miry  $^{<2917>}$  clay  $^{<2635>}$ , they shall mingle themselves  $^{<1934>}$   $^{<6151>}$  with the seed  $^{<2234>}$  of men  $^{<606>}$ : but they shall  $^{<1934>}$  not  $^{<3809>}$  cleave  $^{<1693>}$  one  $^{<1836>}$  to  $^{<5974>}$  another  $^{<1836>}$ , even  $^{<1888>}$  as iron  $^{<6523>}$  is not  $^{<3809>}$  mixed  $^{<6151>}$  with clay  $^{<2635>}$ .
- 2:44 And in the days <3118> of these <581> kings <4430> shall the God <426> of heaven <8065> set up <6966> a kingdom <4437>, which shall never <5957> <3809> be destroyed <2255>: and the kingdom <4437> shall not <3809> be left <7662> to other <321> people <5972>, [but] it shall break in pieces <1855> and consume <5487> all <3606> these <459> kingdoms <4437>, and it <1932> shall stand <6966> for ever <5957>.
- 2:45 Forasmuch as  $^{<3606>}$   $^{<6903>}$  thou sawest  $^{<2370>}$  that the stone  $^{<69>}$  was cut out  $^{<1505>}$  of the mountain  $^{<2906>}$  without  $^{<3809>}$  hands  $^{<3028>}$ , and that it brake in pieces  $^{<1855>}$  the iron  $^{<6523>}$ , the brass  $^{<5174>}$ , the clay  $^{<2635>}$ , the silver  $^{<3702>}$ , and the gold  $^{<1722>}$ ; the great  $^{<7229>}$  God  $^{<426>}$  hath made known  $^{<3046>}$  to the king  $^{<4430>}$  what  $^{<4101>}$  shall come to pass  $^{<1934>}$  hereafter  $^{<311>}$   $^{<1836>}$ : and the dream  $^{<2493>}$  [is] certain  $^{<3330>}$ , and the interpretation  $^{<6591>}$  thereof sure  $^{<540>}$ .

- 2:46 Then <116> the king <4430> Nebuchadnezzar <5020> fell <5308> upon <5922> his face <600>, and worshipped <5457> Daniel <1841>, and commanded <560> that they should offer <5260> an oblation <4504> and sweet odours <5208> unto him.
- 2:47 The king <4430> answered <6032> unto Daniel <1841>, and said <560>, Of <4481> a truth <7187> [it is], that <1768> your God <426> [is] a God <426> of gods <426>, and a Lord <4756> of kings <4430>, and a revealer <1541> of secrets <7328>, seeing thou couldest <3202> reveal <1541> this <1836> secret <7328>.
- 2:48 Then <116> the king <4430> made <7236> Daniel <1841> a great man <7236>, and gave <3052> him many <7690> great <7260> gifts <4978>, and made him ruler <7981> over <5922> the whole <3606> province <4083> of Babylon <895>, and chief <7229> of the governors <5460> over <5922> all <3606> the wise <2445> [men] of Babylon <895>.
- 2:49 Then Daniel <1841> requested <1156> of <4481> the king <4430>, and he set <4483> Shadrach <7715>, Meshach <4336>, and Abednego <5665>, over <5922> the affairs <5673> of the province <4083> of Babylon <895>: but Daniel <1841> [sat] in the gate <8651> of the king <4430>.

## CHAPTER 3 — Click to see Dan 3 w/o Strongs Numbers

- 3:1 Nebuchadnezzar <5020> the king <4430> made <5648> an image <6755> of gold <1722>, whose height <7314> [was] threescore <8361> cubits <521>, [and] the breadth <6613> thereof six <8353> cubits <521>: he set it up <6966> in the plain <1236> of Dura <1757>, in the province <4083> of Babylon <895>.
- 3:2 Then Nebuchadnezzar <5020> the king <4430> sent <7972> to gather together <3673> the princes <324>, the governors <5460>, and the captains <6347>, the judges <148>, the treasurers <1411>, the counsellors <1884>, the sheriffs <8614>, and all <3606> the rulers <7984> of the provinces <4083>, to come <858> to the dedication <2597> of the image <6755> which Nebuchadnezzar <5020> the king <4430> had set up <6966>.
- 3:3 Then <116> the princes <324>, the governors <5460>, and captains <6347>, the judges <148>, the treasurers <1411>, the counsellors <1884>, the sheriffs <8614>, and all <3606> the rulers <7984> of the provinces <4083>, were gathered together <3673> unto the dedication <2597> of the image <6755> that Nebuchadnezzar <5020> the king <4430> had set up <6966>;

- and they stood  $^{<6966>}$  before  $^{<6903>}$  the image  $^{<6755>}$  that Nebuchadnezzar  $^{<5020>}$  had set up  $^{<6966>}$ .
- 3:4 Then an herald <3744> cried <7123> aloud <2429>, To you it is commanded <560>, O people <5972>, nations <524>, and languages <3961>,
- 3:5 [That] at what time <5732> ye hear <8086> the sound <7032> of the cornet <7162>, flute <4953>, harp <7030> <7030>, sackbut <5443>, psaltery <6460>, dulcimer <5481>, and all <3606> kinds <2178> of musick <2170>, ye fall down <5308> and worship <5457> the golden <1722> image <6755> that Nebuchadnezzar <5020> the king <4430> hath set up <6966>
- 3:6 And whoso  $^{<4479>}$  falleth  $^{<5308>}$  not  $^{<3809>}$  down  $^{<508>}$  and worshippeth  $^{<5457>}$  shall the same hour  $^{<8160>}$  be cast  $^{<7412>}$  into the midst  $^{<1459>}$  of a burning  $^{<3345>}$  fiery  $^{<5135>}$  furnace  $^{<861>}$ .
- 3:7 Therefore <6903> <1836> at that time <2166>, when <1768> all <3606> the people <5972> heard <8086> the sound <7032> of the cornet <7162>, flute <4953>, harp <7030> <7030>, sackbut <5443>, psaltery <6460>, and all <3606> kinds <2178> of musick <2170>, all <3606> the people <5972>, the nations <524>, and the languages <3961>, fell down <5308> [and] worshipped <5457> the golden <1722> image <6755> that Nebuchadnezzar <5020> the king <4430> had set up <6966>.
- 3:8 Wherefore <6903> <3606> at that <1836> time <2166> certain <1400> Chaldeans <3779> came near <7127>, and accused <7170> <399> the Jews <3062>.
- 3:9 They spake  $^{<6032>}$  and said  $^{<560>}$  to the king  $^{<4430>}$  Nebuchadnezzar  $^{<5020>}$ , O king  $^{<4430>}$ , live  $^{<2418>}$  for ever  $^{<5957>}$ .
- 3:10 Thou <607>, O king <4430>, hast made <7761> a decree <2942>, that every <3606> man <606> that shall hear <8086> the sound <7032> of the cornet <7162>, flute <4953>, harp <7030> <7030>, sackbut <5443>, psaltery <6460>, and dulcimer <5481> <5481>, and all <3606> kinds <2178> of musick <2170>, shall fall down <5308> and worship <5457> the golden <1722> image <6755>
- 3:11 And whoso  $^{<4479>}$  falleth  $^{<5308>}$  not  $^{<3809>}$  down  $^{<5308>}$  and worshippeth  $^{<5457>}$ , [that] he should be cast  $^{<7412>}$  into the midst of a burning  $^{<3345>}$  fiery  $^{<5135>}$  furnace  $^{<861>}$ .
- 3:12 There are  $^{<383>}$  certain  $^{<1400>}$  Jews  $^{<3062>}$  whom  $^{<3487>}$  thou hast set  $^{<4483>}$  over  $^{<5922>}$  the affairs  $^{<5673>}$  of the province  $^{<4083>}$  of Babylon  $^{<895>}$ , Shadrach  $^{<7715>}$ , Meshach  $^{<4336>}$ , and Abednego  $^{<5665>}$ ; these  $^{<479>}$  men  $^{<1400>}$ , O king  $^{<4430>}$ , have  $^{<7761>}$  not  $^{<3809>}$  regarded  $^{<2942>}$

- thee  $^{<5922>}$ : they serve  $^{<6399>}$  not  $^{<3809>}$  thy gods  $^{<426>}$ , nor  $^{<3809>}$  worship  $^{<5457>}$  the golden  $^{<1722>}$  image  $^{<6755>}$  which thou hast set up  $^{<6966>}$ .
- 3:13 Then <116> Nebuchadnezzar <5020> in [his] rage <7266> and fury <2528> commanded <560> to bring <858> Shadrach <7715>, Meshach <4336>, and Abednego <5665>. Then <116> they brought <858> these <479> men <1400> before <6925> the king <4430>.
- 3:14 Nebuchadnezzar <5020> spake <6032> and said <560> unto them, [Is it] true <6656>, O Shadrach <7715>, Meshach <4336>, and Abednego <5665>, do not <3809> ye <383> serve <6399> my gods <426>, nor <3809> worship <5457> the golden <1722> image <6755> which I have set <6966> up?
- 3:15 Now <3705> if <2006> ye be <383> ready <6263> that at what time <5732> ye hear <8086> the sound <7032> of the cornet <7162>, flute <4953>, harp <7030> <7030>, sackbut <5443>, psaltery <6460>, and dulcimer <5481>, and all <3606> kinds <2178> of musick <2170>, ye fall down <5308> and worship <5457> the image <6755> which I have made <5648>; [well]: but if <2006> ye worship <5457> not <3809>, ye shall be cast <7412> the same hour <8160> into the midst <1459> of a burning <3345> fiery <5135> furnace <861>; and who <4479> [is] that God <426> that shall deliver <7804> you out of <4481> my hands <3028>?
- 3:16 Shadrach <7715>, Meshach <4336>, and Abednego <5665>, answered <6032> and said <560> to the king <4430>, O Nebuchadnezzar <5020>, we <586> [are] not <3809> careful <2818> to answer <8421> thee in <5922> this <1836> matter <6600>.
- 3:17 If  $^{<2006>}$  it be [so], our God  $^{<426>}$  whom we  $^{<586>}$  serve  $^{<6399>}$  is  $^{<383>}$  able  $^{<3202>}$  to deliver  $^{<7804>}$  us from  $^{<4481>}$  the burning  $^{<3345>}$  fiery  $^{<5135>}$  furnace  $^{<861>}$ , and  $^{<4481>}$  he will deliver  $^{<7804>}$  [us] out of  $^{<4481>}$  thine hand  $^{<3028>}$ , O king  $^{<4430>}$ .
- 3:18 But if <2006> not <3809>, be it <1934> known <3046> unto thee, O king <4430>, that we will <383> not <3809> serve <6399> thy gods <426>, nor <3809> worship <5457> the golden <1722> image <6755> which thou hast set up <6966>.
- 3:19 Then  $^{<116>}$  was Nebuchadnezzar  $^{<5020>}$  full  $^{<4391>}$  of fury  $^{<2528>}$ , and the form  $^{<6755>}$  of his visage  $^{<600>}$  was changed  $^{<8133>}$  against  $^{<5922>}$  Shadrach  $^{<7715>}$ , Meshach  $^{<4336>}$ , and Abednego  $^{<5665>}$ : [therefore] he spake  $^{<6032>}$ , and commanded  $^{<560>}$  that they should heat  $^{<228>}$  the

- furnace  $^{<861>}$  one  $^{<2298>}$  seven times  $^{<7655>}$  more  $^{<5922>}$  than  $^{<1768>}$  it was wont  $^{<2370>}$  to be heated  $^{<228>}$ .
- 3:20 And he commanded  $^{<560>}$  the most  $^{<2429>}$  mighty  $^{<1401>}$  men  $^{<1400>}$  that [were] in his army  $^{<2429>}$  to bind  $^{<3729>}$  Shadrach  $^{<7715>}$ , Meshach  $^{<4336>}$ , and Abednego  $^{<5665>}$ , [and] to cast  $^{<7412>}$  [them] into the burning  $^{<3345>}$  fiery  $^{<5135>}$  furnace  $^{<861>}$ .
- 3:21 Then  $^{<116>}$  these  $^{<479>}$  men  $^{<1400>}$  were bound  $^{<3729>}$  in their coats  $^{<5622>}$ , their hosen  $^{<6361>}$   $^{<6361>}$ , and their hats  $^{<3737>}$ , and their [other] garments  $^{<3831>}$ , and were cast  $^{<7412>}$  into the midst  $^{<1459>}$  of the burning  $^{<3345>}$  fiery  $^{<5135>}$  furnace  $^{<861>}$ .
- 3:22 Therefore <3606> <6903> because <4481> <1836> the king's <4430> commandment <4406> was urgent <2685>, and the furnace <861> exceeding <3493> hot <228>, the flame <7631> of the fire <5135> slew <6992> those <479> men <1400> <1994> that took up <5267> Shadrach <7715>, Meshach <4336>, and Abednego <5665>.
- 3:23 And these <479> three <8532> men <1400>, Shadrach <7715>, Meshach <4336>, and Abednego <5665>, fell down <5308> bound <3729> into the midst <1459> of the burning <3345> fiery <5135> furnace <861>.
- 3:24 Then  $^{<116>}$  Nebuchadnezzar  $^{<5020>}$  the king  $^{<4430>}$  was astonied  $^{<8429>}$ , and rose up  $^{<6966>}$  in haste  $^{<927>}$ , [and] spake  $^{<6032>}$ , and said  $^{<560>}$  unto his counsellors  $^{<1907>}$ , Did not  $^{<3809>}$  we cast  $^{<7412>}$  three  $^{<8532>}$  men  $^{<1400>}$  bound  $^{<3729>}$  into the midst  $^{<1459>}$  of the fire  $^{<5135>}$ ? They answered  $^{<6032>}$  and said  $^{<560>}$  unto the king  $^{<4430>}$ , True  $^{<3330>}$ , O king  $^{<4430>}$ .
- 3:25 He answered <6032> and said <560>, Lo <1888>, I <576> see <2370> four <703> men <1400> loose <8271>, walking <1981> in the midst <1459> of the fire <5135>, and they have <383> no <3809> hurt <2257>; and the form <7299> of the fourth <7244> is like <1821> the Son <1247> of God <426>.
- 3:26 Then <116> Nebuchadnezzar <5020> came near <7127> to the mouth <8651> of the burning <3345> fiery <5135> furnace <861>, [and] spake <6032>, and said <560>, Shadrach <7715>, Meshach <4336>, and Abednego <5665>, ye servants <5649> of the most high <5943> God <426>, come forth <5312>, and come <858> [hither]. Then <116> Shadrach <7715>, Meshach <4336>, and Abednego <5665>, came forth <5312> of <4481> the midst <1459> of the fire <5135>.

- 3:27 And the princes <324>, governors <5460>, and captains <6347>, and the king's <4430> counsellors <1907>, being gathered together <3673>, saw <2370> these <479> men <1400>, upon whose bodies <1655> the fire <5135> had no <3809> power <7981>, nor <3809> was an hair <8177> of their head <7217> singed <2761>, neither <3809> were their coats <5622> changed <8133>, nor <3809> the smell <7382> of fire <5135> had passed <5709> on them.
- 3:28 [Then] Nebuchadnezzar <5020> spake <6032>, and said <560>, Blessed <1289> [be] the God <426> of Shadrach <7715>, Meshach <4336>, and Abednego <5665>, who hath sent <7972> his angel <4398>, and delivered <7804> his servants <5649> that trusted <7365> in him <5922>, and have changed <8133> the king's <4430> word <4406>, and yielded <3052> their bodies <1655>, that they might not <3809> serve <6399> nor <3809> worship <5457> any <3606> god <426>, except <3861> their own God <426>.
- 3:29 Therefore I <4481> make <7761> a decree <2942>, That every <3606> people <5972>, nation <524>, and language <3961>, which speak <560> any thing amiss <7960> <7955> against <5922> the God <426> of Shadrach <7715>, Meshach <4336>, and Abednego <5665>, shall be cut <5648> in pieces <1917>, and their houses <1005> shall be made <7739> a dunghill <5122>: because <6903> <3606> there is <383> no <3809> other <321> God <426> that can <3202> deliver <5338> after this <1836> sort.
- 3:30 Then  $^{<116>}$  the king  $^{<4430>}$  promoted  $^{<6744>}$  Shadrach  $^{<7715>}$ , Meshach  $^{<4336>}$ , and Abednego  $^{<5665>}$ , in the province  $^{<4083>}$  of Babylon  $^{<895>}$ .

## CHAPTER 4 — Click to see Dan 4 w/o Strongs Numbers

- 4:1 Nebuchadnezzar  $^{<5020>}$  the king  $^{<4430>}$ , unto all  $^{<3606>}$  people  $^{<5972>}$ , nations  $^{<524>}$ , and languages  $^{<3961>}$ , that dwell  $^{<1753>}$  in all  $^{<3606>}$  the earth  $^{<772>}$ ; Peace  $^{<8001>}$  be multiplied  $^{<7680>}$  unto you.
- 4:2 I thought <6925> it good <8232> to shew <2324> the signs <852> and wonders <8540> that the high <5943> God <426> hath wrought <5648> toward <5974> me.
- 4:3 How <4101> great <7260> [are] his signs <852>! and how <4101> mighty <8624> [are] his wonders <8540>! his kingdom <4437> [is] an everlasting <5957> kingdom <4437>, and his dominion <7985> [is] from <5974> generation <1859> to generation <1859>.

- 4:4 I  $^{<576>}$  Nebuchadnezzar  $^{<5020>}$  was  $^{<1934>}$  at rest  $^{<7954>}$  in mine house  $^{<1005>}$ , and flourishing  $^{<7487>}$  in my palace  $^{<1965>}$
- 4:5 I saw  $^{<2370>}$  a dream  $^{<2493>}$  which made me afraid  $^{<1763>}$ , and the thoughts  $^{<2031>}$  upon  $^{<5922>}$  my bed  $^{<4903>}$  and the visions  $^{<2376>}$  of my head  $^{<7217>}$  troubled  $^{<927>}$  me.
- 4:6 Therefore  $^{<4481>}$  made  $^{<7761>}$  I  $^{<4481>}$  a decree  $^{<2942>}$  to bring  $^{<5954>}$  in all  $^{<3606>}$  the wise  $^{<2445>}$  [men] of Babylon  $^{<895>}$  before  $^{<6925>}$  me, that they might make known  $^{<3046>}$  unto me the interpretation  $^{<6591>}$  of the dream  $^{<2493>}$ .
- 4:7 Then <116 came <5954 in the magicians <2749, the astrologers <826, the Chaldeans <3779, and the soothsayers <1505 and I <576 told <560 the dream <2493 before <6925 them; but they did not <3809 make known <3046 unto me the interpretation <6591 thereof.
- 4:8 But at  $^{<5705>}$  the last  $^{<318>}$  Daniel  $^{<1841>}$  came in  $^{<5922>}$  before me  $^{<6925>}$ , whose name  $^{<8036>}$  [was] Belteshazzar  $^{<1096>}$ , according to the name  $^{<8036>}$  of my god  $^{<426>}$ , and in whom [is] the spirit  $^{<7308>}$  of the holy  $^{<6922>}$  gods  $^{<426>}$ : and before  $^{<6925>}$  him I told  $^{<560>}$  the dream  $^{<2493>}$ , [saying],
- 4:9 O Belteshazzar  $^{<1096}$ , master  $^{<7229}$  of the magicians  $^{<2749}$ , because I  $^{<576}$  know  $^{<3046}$  that the spirit  $^{<7308}$  of the holy  $^{<6922}$  gods  $^{<426}$  [is] in thee, and no  $^{<3606}$   $^{<3809}$  secret  $^{<7328}$  troubleth  $^{<598}$  thee, tell  $^{<560}$  me the visions  $^{<2376}$  of my dream  $^{<2493}$  that I have seen  $^{<2370}$ , and the interpretation  $^{<6591}$  thereof.
- 4:10 Thus [were] the visions  $^{<2376>}$  of mine head  $^{<7217>}$  in  $^{<5922>}$  my bed  $^{<4903>}$ ; I saw  $^{<1934>}$   $^{<2370>}$ , and behold  $^{<431>}$  a tree  $^{<363>}$  in the midst  $^{<1459>}$  of the earth  $^{<772>}$ , and the height  $^{<7314>}$  thereof [was] great  $^{<7690>}$
- 4:11 The tree  $^{<363>}$  grew  $^{<7236>}$ , and was strong  $^{<8631>}$ , and the height  $^{<7314>}$  thereof reached  $^{<4291>}$  unto heaven  $^{<8065>}$ , and the sight  $^{<2379>}$  thereof to the end  $^{<5491>}$  of all  $^{<3606>}$  the earth  $^{<772>}$
- 4:12 The leaves  $^{<6074>}$  thereof [were] fair  $^{<8209>}$ , and the fruit  $^{<4>}$  thereof much  $^{<7690>}$ , and in it [was] meat  $^{<4203>}$  for all  $^{<3606>}$ : the beasts  $^{<2423>}$  of the field  $^{<1251>}$  had shadow  $^{<2927>}$  under  $^{<8460>}$  it, and the fowls  $^{<6853>}$  of the heaven  $^{<8065>}$  dwelt  $^{<1753>}$  in the boughs  $^{<6056>}$  thereof, and all  $^{<3606>}$  flesh  $^{<1321>}$  was fed  $^{<2110>}$  of it  $^{<4481>}$ .

- 4:13 I saw <1934> <2370> in the visions <2376> of my head <7217> upon <5922> my bed <4903>, and, behold <431>, a watcher <5894> and an holy one <6922> came down <5182> from <4481> heaven <8065>;
- 4:14 He cried  $^{<7123>}$  aloud  $^{<2429>}$ , and said  $^{<560>}$  thus  $^{<3652>}$ , Hew down  $^{<1414>}$  the tree  $^{<363>}$ , and cut off  $^{<7113>}$  his branches  $^{<6056>}$ , shake off  $^{<5426>}$  his leaves  $^{<6074>}$ , and scatter  $^{<921>}$  his fruit  $^{<4>}$ : let the beasts get away  $^{<5111>}$  from  $^{<4481>}$  under it  $^{<8479>}$ , and the fowls  $^{<6853>}$  from  $^{<4481>}$  his branches  $^{<6056>}$
- 4:15 Nevertheless  $^{<1297>}$  leave  $^{<7662>}$  the stump  $^{<6136>}$  of his roots  $^{<8330>}$  in the earth  $^{<772>}$ , even with a band  $^{<613>}$  of iron  $^{<6523>}$  and brass  $^{<5174>}$ , in the tender grass  $^{<1883>}$  of the field  $^{<1251>}$ ; and let it be wet  $^{<6647>}$  with the dew  $^{<2920>}$  of heaven  $^{<8065>}$ , and [let] his portion  $^{<2508>}$  [be] with  $^{<5974>}$  the beasts  $^{<2423>}$  in the grass  $^{<6211>}$  of the earth  $^{<772>}$
- 4:16 Let his heart  $^{<3825>}$  be changed  $^{<8133>}$  from  $^{<4481>}$  man's  $^{<606>}$ , and let a beast's  $^{<2423>}$  heart  $^{<3825>}$  be given  $^{<3052>}$  unto him; and let seven  $^{<7655>}$  times  $^{<5732>}$  pass  $^{<2499>}$  over  $^{<5922>}$  him.
- 4:17 This matter  $^{<6600>}$  [is] by the decree  $^{<1510>}$  of the watchers  $^{<5894>}$ , and the demand  $^{<7595>}$  by the word  $^{<3983>}$  of the holy ones  $^{<6922>}$ : to  $^{<5705>}$  the intent  $^{<1701>}$  that the living  $^{<2417>}$  may know  $^{<3046>}$  that the most High  $^{<5943>}$  ruleth  $^{<7990>}$  in the kingdom  $^{<4437>}$  of men  $^{<606>}$ , and giveth  $^{<5415>}$  it to whomsoever  $^{<4479>}$  he will  $^{<6634>}$ , and setteth up  $^{<6966>}$  over  $^{<5922>}$  it the basest  $^{<8215>}$  of men  $^{<606>}$ .
- 4:18 This <1836> dream <2493> I <576> king <4430> Nebuchadnezzar <5020> have seen <2370>. Now thou <607>, O Belteshazzar <1096>, declare <560> the interpretation <6591> thereof, forasmuch as <6903> all <3606> the wise <2445> [men] of my kingdom <4437> are not <3809> able <3202> to make known <3046> unto me the interpretation <6591>: but thou <607> [art] able <3546>; for the spirit <7308> of the holy <6922> gods <426> [is] in thee.
- 4:19 Then <116> Daniel <1841>, whose name <8036> [was] Belteshazzar <1096>, was astonied <8075> for one <2298> hour <8160>, and his thoughts <7476> troubled <927> him. The king <4430> spake <6032>, and said <560>, Belteshazzar <1096>, let not <409> the dream <2493>, or the interpretation <6591> thereof, trouble <927> thee. Belteshazzar <1096> answered <6032> and said <560>, My lord <4756>, the dream <2493> [be] to them that hate <8131> thee, and the interpretation <6591> thereof to thine enemies <6146>.

- 4:20 The tree <363> that thou sawest <2370>, which grew <7236>, and was strong <8631>, whose height <7314> reached <4291> unto the heaven <8065>, and the sight <2379> thereof to all <3606> the earth <772>;
- 4:21 Whose leaves  $^{<6074>}$  [were] fair  $^{<8209>}$ , and the fruit  $^{<4>}$  thereof much  $^{<7690>}$ , and in it [was] meat  $^{<4203>}$  for all  $^{<3606>}$ ; under  $^{<8460>}$  which the beasts  $^{<2423>}$  of the field  $^{<1251>}$  dwelt  $^{<1753>}$ , and upon whose branches  $^{<6056>}$  the fowls  $^{<6853>}$  of the heaven  $^{<8065>}$  had their habitation  $^{<7932>}$
- 4:22 It [is] thou  $^{<607>}$ , O king  $^{<4430>}$ , that art grown  $^{<7236>}$  and become strong  $^{<8631>}$ : for thy greatness  $^{<7238>}$  is grown  $^{<7236>}$ , and reacheth unto heaven  $^{<8065>}$ , and thy dominion  $^{<7985>}$  to the end  $^{<5491>}$  of the earth  $^{<772>}$ .
- 4:23 And whereas the king  $^{<4430>}$  saw  $^{<2370>}$  a watcher  $^{<5894>}$  and an holy one  $^{<6922>}$  coming down  $^{<5182>}$  from  $^{<4481>}$  heaven  $^{<8065>}$ , and saying  $^{<560>}$ , Hew  $^{<1414>}$  the tree  $^{<363>}$  down  $^{<1414>}$ , and destroy  $^{<2255>}$  it; yet  $^{<1297>}$  leave  $^{<7662>}$  the stump  $^{<6136>}$  of the roots  $^{<8330>}$  thereof in the earth  $^{<772>}$ , even with a band  $^{<613>}$  of iron  $^{<6523>}$  and brass  $^{<5174>}$ , in the tender grass  $^{<1883>}$  of the field  $^{<1251>}$ ; and let it be wet  $^{<6647>}$  with the dew  $^{<2920>}$  of heaven  $^{<8065>}$ , and [let] his portion  $^{<2508>}$  [be] with  $^{<5974>}$  the beasts  $^{<2423>}$  of the field  $^{<1251>}$ , till  $^{<5705>}$  seven  $^{<7655>}$  times  $^{<5732>}$  pass  $^{<2499>}$  over  $^{<5922>}$  him;
- 4:24 This  $^{<1836>}$  [is] the interpretation  $^{<6591>}$ , O king  $^{<4430>}$ , and this  $^{<1932>}$  [is] the decree  $^{<1510>}$  of the most High  $^{<5943>}$ , which is come  $^{<4291>}$  upon  $^{<5922>}$  my lord  $^{<4756>}$  the king  $^{<4430>}$
- 4:25 That they shall drive  $^{<2957>}$  thee from  $^{<4481>}$  men  $^{<606>}$ , and thy dwelling  $^{<4070>}$  shall be  $^{<1934>}$  with  $^{<5974>}$  the beasts  $^{<2423>}$  of the field  $^{<1251>}$ , and they shall make thee to eat  $^{<2939>}$  grass  $^{<6211>}$  as oxen  $^{<8450>}$ , and they shall wet  $^{<6647>}$  thee with the dew  $^{<2920>}$  of heaven  $^{<8065>}$ , and seven  $^{<7655>}$  times  $^{<5732>}$  shall pass  $^{<2499>}$  over  $^{<5922>}$  thee, till  $^{<5705>}$  thou know  $^{<3046>}$  that the most High  $^{<5943>}$  ruleth  $^{<7990>}$  in the kingdom  $^{<4437>}$  of men  $^{<606>}$ , and giveth  $^{<5415>}$  it to whomsoever  $^{<4479>}$  he will  $^{<6634>}$ .
- 4:26 And whereas they commanded  $^{<560>}$  to leave  $^{<7662>}$  the stump  $^{<6136>}$  of the tree  $^{<363>}$  roots  $^{<8330>}$ ; thy kingdom  $^{<4437>}$  shall be sure  $^{<7011>}$  unto thee, after  $^{<4481>}$  that thou shalt have known  $^{<3046>}$  that the heavens  $^{<8065>}$  do rule  $^{<7990>}$ .

- 4:27 Wherefore  $^{<3861>}$ , O king  $^{<4430>}$ , let my counsel  $^{<4431>}$  be acceptable  $^{<8232>}$  unto thee  $^{<5922>}$ , and break off  $^{<6562>}$  thy sins  $^{<2408>}$  by righteousness  $^{<6665>}$ , and thine iniquities  $^{<5758>}$  by shewing mercy  $^{<2604>}$  to the poor  $^{<6033>}$ ; if  $^{<2006>}$  it may be  $^{<1934>}$  a lengthening  $^{<754>}$  of thy tranquillity  $^{<7963>}$ .
- 4:28 All  $^{<3606>}$  this came  $^{<4291>}$  upon  $^{<5922>}$  the king  $^{<4430>}$  Nebuchadnezzar  $^{<5020>}$
- 4:29 At the end  $^{<7118>}$  of twelve  $^{<8648>}$   $^{<6236>}$  months  $^{<3393>}$  he walked  $^{<1981>}$  in  $^{<5922>}$  the palace  $^{<1965>}$  of the kingdom  $^{<4437>}$  of Babylon  $^{<895>}$ .
- 4:30 The king  $^{<4430>}$  spake  $^{<6032>}$ , and said  $^{<560>}$ , Is not  $^{<3809>}$  this  $^{<1932>}$  great  $^{<7229>}$  Babylon  $^{<895>}$ , that I  $^{<576>}$  have built  $^{<1124>}$  for the house  $^{<1005>}$  of the kingdom  $^{<4437>}$  by the might  $^{<8632>}$  of my power  $^{<2632>}$ , and for the honour  $^{<3367>}$  of my majesty  $^{<1923>}$ ?
- 4:31 While <5751> the word <4406> [was] in the king's <4430> mouth <6433>, there fell <5308> a voice <7032> from <4481> heaven <8065>, [saying], O king <4430> Nebuchadnezzar <5020>, to thee it is spoken <560>; The kingdom <4437> is departed <5709> from <4481> thee.
- 4:32 And they shall drive <2957> thee from <4481> men <606>, and thy dwelling <4070> [shall be] with <5974> the beasts <2423> of the field <1251>: they shall make thee to eat <2939> grass <6211> as oxen <8450>, and seven <7655> times <5732> shall pass <2499> over <5922> thee, until <5705> thou know <3046> that the most High <5943> ruleth <7990> in the kingdom <4437> of men <606>, and giveth <5415> it to whomsoever <4479> he will <6634>.
- 4:33 The same hour  $^{<8160>}$  was the thing  $^{<4406>}$  fulfilled  $^{<5487>}$  upon  $^{<5922>}$  Nebuchadnezzar  $^{<5020>}$ : and he was driven  $^{<2957>}$  from  $^{<4481>}$  men  $^{<606>}$ , and did eat  $^{<399>}$  grass  $^{<6211>}$  as oxen  $^{<8450>}$ , and his body  $^{<1655>}$  was wet  $^{<6647>}$  with the dew  $^{<2920>}$  of heaven  $^{<8065>}$ , till  $^{<5705>}$  his hairs  $^{<8177>}$  were grown  $^{<7236>}$  like eagles  $^{<5403>}$  [feathers], and his nails  $^{<2953>}$  like birds  $^{<6853>}$  [claws].
- 4:34 And at the end <7118 of the days <3118 I <576 Nebuchadnezzar <5020 lifted up <5191 mine eyes <5870 unto heaven <8065, and mine understanding <4486 returned <8421 unto me <5922, and I blessed <1289 the most High <5943, and I praised <7624 and honoured <1922 him that liveth <2417 for ever <5957, whose dominion <7985 [is] an

- everlasting  $^{<5957>}$  dominion  $^{<7985>}$ , and his kingdom  $^{<4437>}$  [is] from  $^{<5974>}$  generation  $^{<1859>}$  to generation  $^{<1859>}$
- 4:35 And all  $^{<3606>}$  the inhabitants  $^{<1753>}$  of the earth  $^{<772>}$  [are] reputed  $^{<2804>}$  as nothing  $^{<3809>}$ : and he doeth  $^{<5648>}$  according to his will  $^{<6634>}$  in the army  $^{<2429>}$  of heaven  $^{<8065>}$ , and [among] the inhabitants  $^{<1753>}$  of the earth  $^{<772>}$ : and none  $^{<3809>}$  can  $^{<383>}$  stay  $^{<4223>}$  his hand  $^{<3028>}$ , or say  $^{<560>}$  unto him, What  $^{<4101>}$  doest  $^{<5648>}$  thou?
- 4:36 At the same time <2166> my reason <4486> returned <8421> unto me <5922>; and for the glory <3367> of my kingdom <4437>, mine honour <1923> and brightness <2122> returned <8421> unto me <5922>; and my counsellors <1907> and my lords <7261> sought <1156> unto me <5922>; and I was established <8627> in my kingdom <4437>, and excellent <3493> majesty <7238> was added <3255> unto me.
- 4:37 Now  $^{<3705>}$  I  $^{<576>}$  Nebuchadnezzar  $^{<5020>}$  praise  $^{<7624>}$  and extol  $^{<7313>}$  and honour  $^{<1922>}$  the King  $^{<4430>}$  of heaven  $^{<8065>}$ , all  $^{<3606>}$  whose works  $^{<4567>}$  [are] truth  $^{<7187>}$ , and his ways  $^{<735>}$  judgment  $^{<1780>}$ : and those that walk  $^{<1981>}$  in pride  $^{<1467>}$  he is able  $^{<3202>}$  to abase  $^{<8214>}$ .

## CHAPTER 5 — Click to see Dan 5 w/o Strongs Numbers

- 5:1 Belshazzar <1113> the king <4430> made <5648> a great <7229> feast <3900> to a thousand <506> of his lords <7261>, and drank <8355> wine <2562> before <6903> the thousand <506>.
- 5:2 Belshazzar <1113>, whiles he tasted <2942> the wine <2562>, commanded <560> to bring <858> the golden <1722> and silver <3702> vessels <3984> which his father <2> Nebuchadnezzar <5020> had taken <5312> out of <4481> the temple <1965> which [was] in Jerusalem <3390>; that the king <4430>, and his princes <7261>, his wives <7695>, and his concubines <3904>, might drink <8355> therein.
- 5:3 Then <116> they brought <858> the golden <1722> vessels <3984> that were taken <5312> out of <4481> the temple <1965> of the house <1005> of God <426> which [was] at Jerusalem <3390>; and the king <4430>, and his princes <7261>, his wives <7695>, and his concubines <3904>, drank <8355> in them.
- 5:4 They drank <8355> wine <2562>, and praised <7624> the gods <426> of gold <1722>, and of silver <3702>, of brass <5174>, of iron <6523>, of wood <636>, and of stone <66>.

- 5:5 In the same hour  $^{<8160>}$  came forth  $^{<5312>}$  fingers  $^{<677>}$  of a man's  $^{<606>}$  hand  $^{<3028>}$ , and wrote  $^{<3790>}$  over against  $^{<6903>}$  the candlestick  $^{<5043>}$  upon  $^{<5922>}$  the plaister  $^{<1528>}$  of the wall  $^{<3797>}$  of the king's  $^{<4430>}$  palace  $^{<1965>}$ : and the king  $^{<4430>}$  saw  $^{<2370>}$  the part  $^{<6447>}$  of the hand  $^{<3028>}$  that wrote  $^{<3790>}$ .
- 5:6 Then <116> the king's <4430> countenance <2122> was changed <8133>, and his thoughts <7476> troubled <927> him, so that the joints <7001> of his loins <2783> were loosed <8271>, and his knees <755> smote <5368> one <1668> against another <1668>.
- 5:7 The king <4430> cried <7123> aloud <2429> to bring <5954> in the astrologers <826>, the Chaldeans <3779>, and the soothsayers <1505>.

  [And] the king <4430> spake <6032>, and said <560> to the wise <2445>
  [men] of Babylon <895>, Whosoever <606> <3606> shall read <7123> this <1836> writing <3792>, and shew <2324> me the interpretation <6591> thereof, shall be clothed <3848> with scarlet <711>, and [have] a chain <2002> of gold <1722> about <5922> his neck <6676>, and shall be the third <8523> ruler <7981> in the kingdom <44437>.
- 5:8 Then  $^{<116>}$  came  $^{<5954>}$  in all  $^{<3606>}$  the king's  $^{<4430>}$  wise  $^{<2445>}$  [men]: but they could  $^{<3546>}$  not  $^{<3809>}$  read  $^{<7123>}$  the writing  $^{<3792>}$ , nor make known  $^{<3046>}$  to the king  $^{<4430>}$  the interpretation  $^{<6591>}$  thereof.
- 5:9 Then <116> was king <4430> Belshazzar <1113> greatly <7690> troubled <927>, and his countenance <2122> was changed <8133> in him <5922>, and his lords <7261> were astonied <7672>.
- 5:10 [Now] the queen  $^{<4433>}$ , by reason  $^{<6903>}$  of the words  $^{<4406>}$  of the king  $^{<4430>}$  and his lords  $^{<7261>}$ , came  $^{<5954>}$  into the banquet  $^{<4961>}$  house  $^{<1005>}$ : [and] the queen  $^{<4433>}$  spake  $^{<6032>}$  and said  $^{<560>}$ , O king  $^{<4430>}$ , live  $^{<2418>}$  for ever  $^{<5957>}$ : let not  $^{<409>}$  thy thoughts  $^{<7476>}$  trouble  $^{<927>}$  thee, nor let thy countenance  $^{<2122>}$  be changed  $^{<8133>}$
- 5:11 There is <383> a man <1400> in thy kingdom <4437>, in whom [is] the spirit <7308> of the holy <6922> gods <426>; and in the days <3118> of thy father <2> light <5094> and understanding <7924> and wisdom <2452>, like the wisdom <2452> of the gods <426>, was found <7912> in him; whom the king <4430> Nebuchadnezzar <5020> thy father <2>, the king <4430>, [I say], thy father <2>, made <6966> master <7229> of the magicians <2749>, astrologers <826>, Chaldeans <3779>, [and] soothsayers <1505>;

- 5:12 Forasmuch as <6903> <3606> an excellent <3493> spirit <7308>, and knowledge <4486>, and understanding <7924>, interpreting <6590> of dreams <2493>, and shewing <263> of hard sentences <280>, and dissolving <8271> of doubts <7001>, were found <7912> in the same Daniel <1841>, whom the king <4430> named <7761> <8036> Belteshazzar <1096>: now <3705> let Daniel <1841> be called <7123>, and he will shew <2324> the interpretation <6591>.
- 5:13 Then <116> was Daniel <1841> brought in <5954> before <6925> the king <4430>. [And] the king <4430> spake <6032> and said <560> unto Daniel <1841>, [Art] thou <607> that Daniel <1841>, which [art] of <4481> the children <1123> of the captivity <1547> of Judah <3061>, whom the king <4430> my father <2> brought <858> out of <4481> Jewry <3061>?
- 5:14 I have even heard <8086> of thee, that the spirit <7308> of the gods <426> [is] in thee <5922>, and [that] light <5094> and understanding <7924> and excellent <3493> wisdom <2452> is found <7912> in thee.
- 5:15 And now <3705> the wise <2445> [men], the astrologers <826>, have been brought <5954> in before <6925> me, that they should read <7123> this <1836> writing <3792>, and make known <3046> unto me the interpretation <6591> thereof: but they could <3546> not <3809> shew <2324> the interpretation <6591> of the thing <4406>
- 5:16 And I <576> have heard <8086> of thee <5922>, that thou canst <3202> make <6590> interpretations <6591>, and dissolve <8271> doubts <7001>: now <3705> if <2006> thou canst <3202> read <7123> the writing <3792>, and make known <3046> to me the interpretation <6591> thereof, thou shalt be clothed <3848> with scarlet <711>, and [have] a chain <2002> of gold <1722> about <5922> thy neck <6676>, and shalt be the third <8531> ruler <7981> in the kingdom <4437>.
- 5:17 Then  $^{<116>}$  Daniel  $^{<1841>}$  answered  $^{<6032>}$  and said  $^{<560>}$  before  $^{<6925>}$  the king  $^{<4430>}$ , Let thy gifts  $^{<4978>}$  be  $^{<1934>}$  to thyself, and give  $^{<3052>}$  thy rewards  $^{<5023>}$  to another  $^{<321>}$ ; yet  $^{<1297>}$  I will read  $^{<7123>}$  the writing  $^{<3792>}$  unto the king  $^{<4430>}$ , and make known  $^{<3046>}$  to him the interpretation  $^{<6591>}$ .
- 5:18 O thou <607> king <4430>, the most high <5943> God <426> gave <3052> Nebuchadnezzar <5020> thy father <2> a kingdom <4437>, and majesty <7238>, and glory <3367>, and honour <1923>

- 5:19 And for <4481> the majesty <7238> that he gave <3052> him, all <3606> people <5972>, nations <524>, and languages <3961>, trembled <1934> <2112> and feared <1763> before <4481> him <6925>: whom he would <1934> <6634> he slew <1934> <6992>; and whom he would <1934> <6634> he kept alive <1934> <2418>; and whom he would <1934> <6634> he set up <1934> <7313>; and whom he would <1934> <6634> he put down <1934> <8214>.
- 5:20 But when his heart  $^{<3825>}$  was lifted up  $^{<7313>}$ , and his mind  $^{<7308>}$  hardened  $^{<8631>}$  in pride  $^{<2103>}$ , he was deposed  $^{<5182>}$  from  $^{<4481>}$  his kingly  $^{<4437>}$  throne  $^{<3764>}$ , and they took  $^{<5709>}$  his glory  $^{<3367>}$  from him  $^{<4481>}$
- 5:21 And he was driven  $^{<2957>}$  from  $^{<4481>}$  the sons  $^{<1123>}$  of men  $^{<606>}$ ; and his heart  $^{<3825>}$  was made  $^{<7739>}$  like  $^{<5974>}$  the beasts  $^{<2423>}$ , and his dwelling  $^{<4070>}$  [was] with the wild asses  $^{<6167>}$ : they fed  $^{<2939>}$  him with grass  $^{<6211>}$  like oxen  $^{<8450>}$ , and his body  $^{<1655>}$  was wet  $^{<6647>}$  with the dew  $^{<2920>}$  of heaven  $^{<8065>}$ ; till  $^{<5705>}$  he knew  $^{<3046>}$  that the most high  $^{<5943>}$  God  $^{<426>}$  ruled  $^{<7990>}$  in the kingdom  $^{<4437>}$  of men  $^{<606>}$ , and [that] he appointeth  $^{<6966>}$  over  $^{<5922>}$  it whomsoever  $^{<4479>}$  he will  $^{<6634>}$ .
- 5:22 And thou <607> his son <1247>, O Belshazzar <1113>, hast not <3809> humbled <8214> thine heart <3825>, though <6903> thou knewest <3046> all <3606> this <1836>;
- 5:23 But hast lifted up <7313> thyself against <5922> the Lord <4756> of heaven <8065>; and they have brought <858> the vessels <3984> of his house <1005> before <6925> thee, and thou <607>, and thy lords <7261>, thy wives <7695>, and thy concubines <3904>, have drunk <8355> wine <2562> in them; and thou hast praised <7624> the gods <426> of silver <3702>, and gold <1722>, of brass <5174>, iron <6523>, wood <636>, and stone <69>, which see <2370> not <3809>, nor <3809> hear <8086>, nor <3046>: and the God <426> in whose hand <3028> thy breath <5396> [is], and whose [are] all <3606> thy ways <735>, hast thou not <3809> glorified <1922>
- 5:24 Then  $^{<116>}$  was the part  $^{<6447>}$  of the hand  $^{<3028>}$  sent  $^{<7972>}$  from  $^{<4481>}$  him  $^{<6925>}$ ; and this  $^{<1836>}$  writing  $^{<3792>}$  was written  $^{<7560>}$ .
- 5:25 And this  $^{<1836>}$  [is] the writing  $^{<3792>}$  that was written  $^{<7560>}$ , MENE  $^{<4484>}$ , MENE  $^{<4484>}$ , TEKEL  $^{<8625>}$ , UPHARSIN  $^{<6537>}$ .

- 5:26 This  $^{<1836>}$  [is] the interpretation  $^{<6591>}$  of the thing  $^{<4406>}$ : MENE  $^{<4484>}$ ; God  $^{<426>}$  hath numbered  $^{<4483>}$  thy kingdom  $^{<4437>}$ , and finished  $^{<8000>}$  it.
- 5:27 TEKEL  $^{<8625>}$ ; Thou art weighed  $^{<8625>}$  in the balances  $^{<3977>}$ , and art found  $^{<7912>}$  wanting  $^{<2627>}$ .
- 5:28 PERES  $^{<6537>}$ ; Thy kingdom  $^{<4437>}$  is divided  $^{<6537>}$ , and given  $^{<3052>}$  to the Medes  $^{<4076>}$  and Persians  $^{<6540>}$ .
- 5:29 Then <116> commanded <560> Belshazzar <1113>, and they clothed <3848> Daniel <1841> with scarlet <711>, and [put] a chain <2002> of gold <1722> about <5922> his neck <6676>, and made a proclamation <3745> concerning <5922> him, that he should be <1934> the third <8531> ruler <7990> in the kingdom <4437>.
- 5:30 In that night  $^{<3916>}$  was Belshazzar  $^{<1113>}$  the king  $^{<4430>}$  of the Chaldeans  $^{<3779>}$  slain  $^{<6992>}$ .
- 5:31 And Darius  $^{<1868>}$  the Median  $^{<4077>}$  took  $^{<6902>}$  the kingdom  $^{<4437>}$ , [being] about threescore  $^{<8361>}$  and two  $^{<8648>}$  years  $^{<8140>}$  old  $^{<1247>}$ .

## CHAPTER 6 — Click to see Dan 6 w/o Strongs Numbers

- 6:1 It pleased <6925> <8232> Darius <1868> to set <6966> over <5922> the kingdom <4437> an hundred <3969> and twenty <6243> princes <324>, which should be <1934> over the whole <3606> kingdom <4437>;
- 6:2 And over  $^{<5924>}$  these  $^{<4481>}$  three  $^{<8532>}$  presidents  $^{<5632>}$ ; of whom  $^{<4481>}$  Daniel  $^{<1841>}$  [was] first  $^{<2298>}$ : that  $^{<459>}$  the princes  $^{<324>}$  might  $^{<1934>}$  give  $^{<3052>}$  accounts  $^{<2941>}$  unto them, and the king  $^{<4430>}$  should have  $^{<1934>}$  no  $^{<3809>}$  damage  $^{<5142>}$ .
- 6:3 Then <116> this <1836> Daniel <1841> was <1934> preferred <5330> above <5922> the presidents <5632> and princes <324>, because <3606> <6903> an excellent <3493> spirit <7308> [was] in him; and the king <4430> thought <6246> to set <6966> him over <5922> the whole <3606> realm <4437>.
- 6:4 Then <116> the presidents <5632> and princes <324> sought <1934> <1156> to find <7912> occasion <5931> against Daniel <1841> concerning <6655> the kingdom <4437>; but <3606> they could <3202> find <7912> none <3809> occasion <5931> nor <3809> fault <7844>; forasmuch <6903> as he [was] faithful <540>, neither <3809> was there any <3606> error <7960> or fault <7844> found <7912> in him <5922>.

- 6:5 Then  $^{<116>}$  said  $^{<560>}$  these  $^{<479>}$  men  $^{<1400>}$ , We shall not  $^{<3809>}$  find  $^{<7912>}$  any  $^{<3606>}$  occasion  $^{<5931>}$  against  $^{<5922>}$  this  $^{<1836>}$  Daniel  $^{<1841>}$ , except  $^{<3861>}$  we find  $^{<7912>}$  [it] against him concerning the law  $^{<1882>}$  of his God  $^{<426>}$ .
- 6:6 Then <116> these <459> presidents <5632> and princes <324> assembled together <7284> to the king <4430>, and said <560> thus <3652> unto him <5922>, King <4430> Darius <1868>, live <2418> for ever <5957>.
- 6:7 All <3606> the presidents <5632> of the kingdom <4437>, the governors <5460>, and the princes <324>, the counsellors <1907>, and the captains <6347>, have consulted together <3272> to establish <6966> a royal <4430> statute <7010>, and to make a firm <8631> decree <633>, that whosoever shall ask <1156> a petition <1159> of <4481> any <3606> God <426> or man <606> for <5705> thirty <8533> days <3118>, save <3861> of thee <4481>, O king <4430>, he shall be cast <7412> into the den <1358> of lions <744>.
- Now <3705>, O king <4430>, establish <6966> the decree <633>, and sign <7560> the writing <3792>, that it be not <3809> changed <8133>, according to the law <1882> of the Medes <4076> and Persians <6540>, which altereth <5709> not <3809>.
- 6:9 Wherefore  $^{<3606> <1836> <6903>}$  king  $^{<4430>}$  Darius  $^{<1868>}$  signed  $^{<7560>}$  the writing  $^{<3792>}$  and the decree  $^{<633>}$ .
- 6:10 Now when Daniel  $^{<1841>}$  knew  $^{<3046>}$  that the writing  $^{<3792>}$  was signed  $^{<7560>}$ , he went  $^{<5954>}$  into his house  $^{<1005>}$ ; and his windows  $^{<3551>}$  being open  $^{<6606>}$  in his chamber  $^{<5952>}$  toward  $^{<5049>}$  Jerusalem  $^{<3390>}$ , he kneeled  $^{<1289>}$  upon  $^{<5922>}$  his knees  $^{<1291>}$  three  $^{<8532>}$  times  $^{<2166>}$  a day  $^{<3118>}$ , and prayed  $^{<6739>}$ , and gave thanks  $^{<3029>}$  before  $^{<6925>}$  his God  $^{<426>}$ , as  $^{<6903>}$   $^{<3606>}$  he did  $^{<1934>}$   $^{<5648>}$  aforetime  $^{<4481>}$  and  $^{<4481>}$  and  $^{<36903>}$   $^{<36903>}$   $^{<36903>}$   $^{<36903>}$   $^{<3606>}$  he did  $^{<3934>}$  aforetime  $^{<4481>}$
- 6:11 Then  $^{<116>}$  these  $^{<479>}$  men  $^{<1400>}$  assembled  $^{<7284>}$ , and found  $^{<7912>}$  Daniel  $^{<1841>}$  praying  $^{<1156>}$  and making supplication  $^{<2604>}$  before  $^{<6925>}$  his God  $^{<426>}$ .
- 6:12 Then <a href="https://doi.org/10.25">116</a> they came near <a href="https://doi.org/10.25">7127</a>, and spake <a href="https://doi.org/10.25">560</a> before <a href="https://doi.org/10.25">6925</a> the king's <a href="https://doi.org/10.25">44430</a> decree <a href="https://doi.org/10.25">633</a>; that every <a href="https://doi.org/10.25">3606</a> man <a href="https://doi.org/10.25">606</a> that shall ask <a href="https://doi.org/10.25">1156</a> [a petition] of <a href="https://doi.org/10.25">44481</a> any <a href="https://doi.org/10.25">3606</a> of decree <a href="https://doi.org/10.25">606</a> or man <a href="https://doi.org/10.25">606</a> within <a href="https://doi.org/10.25">61505</a> thirty <a href="https://doi.org/10.25">85333</a> days <a href="https://doi.org/10.25">3118</a>, save <a href="https://doi.org/10.25">3861</a> of thee <a href="https://doi.org/10.25">44481</a>, o king <a href="https://doi.org/10.25">64430</a>, shall be cast <a href="https://doi.org/10.25">67412</a> into the den <a href="https://doi.org/10.25">1358</a> of lions <a href="https://doi.org/10.25">7445</a>? The king

- $^{<4430>}$  answered  $^{<6032>}$  and said  $^{<560>}$ , The thing  $^{<4406>}$  [is] true  $^{<3330>}$ , according to the law  $^{<1882>}$  of the Medes  $^{<4076>}$  and Persians  $^{<6540>}$ , which altereth  $^{<5709>}$  not  $^{<3809>}$ .
- 6:13 Then  $^{<116>}$  answered  $^{<6032>}$  they and said  $^{<560>}$  before  $^{<6925>}$  the king  $^{<4430>}$ , That Daniel  $^{<1841>}$ , which [is] of  $^{<4481>}$  the children  $^{<1123>}$  of the captivity  $^{<1547>}$  of Judah  $^{<3061>}$ , regardeth  $^{<7761>}$   $^{<2942>}$  not  $^{<3809>}$  thee  $^{<5922>}$ , O king  $^{<4430>}$ , nor the decree  $^{<633>}$  that thou hast signed  $^{<7560>}$ , but maketh  $^{<1156>}$  his petition  $^{<1159>}$  three  $^{<8532>}$  times  $^{<2166>}$  a day  $^{<3118>}$
- 6:14 Then <116> the king <4430>, when he heard <8086> [these] words <4406>, was sore <7690> displeased <888> with himself, and set <7761> [his] heart <1079> on <5922> Daniel <1841> to deliver <7804> him: and he laboured <1934> <7712> till <5705> the going down <4606> of the sun <8122> to deliver <5338> him.
- 6:15 Then <116> these <479> men <1400> assembled <7284> unto <5922> the king <4430>, and said <560> unto the king <4430>, Know <3046>, O king <4430>, that the law <1882> of the Medes <4076> and Persians <6540> [is], That no <3606> decree <633> nor statute <7010> which the king <4430> establisheth <6966> may be changed <8133>.
- 6:16 Then <116> the king <4430> commanded <560>, and they brought <858> Daniel <1841>, and cast <7412> [him] into the den <1358> of lions <744>.

  [Now] the king <4430> spake <6032> and said <560> unto Daniel <1841>,

  Thy God <426> whom thou <607> servest <6399> continually <8411>, he will deliver <7804> thee.
- 6:17 And a  $^{<2298>}$  stone  $^{<69>}$  was brought  $^{<858>}$ , and laid  $^{<7761>}$  upon  $^{<5922>}$  the mouth  $^{<6433>}$  of the den  $^{<1358>}$ ; and the king  $^{<4430>}$  sealed  $^{<2857>}$  it with his own signet  $^{<5824>}$ , and with the signet  $^{<5824>}$  of his lords  $^{<7261>}$ ; that the purpose  $^{<6640>}$  might not  $^{<3809>}$  be changed  $^{<8133>}$  concerning Daniel  $^{<1841>}$ .
- 6:18 Then <116> the king <4430> went <236> to his palace <1965>, and passed the night <956> fasting <2908>: neither <3809> were instruments of musick brought <5954> before <6925> him: and his sleep <8139> went <5075> from him <5922>.
- 6:19 Then  $^{<116>}$  the king  $^{<4430>}$  arose  $^{<6966>}$  very early  $^{<8238>}$  in the morning  $^{<5053>}$ , and went  $^{<236>}$  in haste  $^{<927>}$  unto the den  $^{<1358>}$  of lions  $^{<744>}$ .

- 6:20 And when he came  $^{<7127}$  to the den  $^{<1358}$ , he cried  $^{<2200}$  with a lamentable  $^{<6088}$  voice  $^{<7032}$  unto Daniel  $^{<1841}$ : [and] the king  $^{<4430}$  spake  $^{<6032}$  and said  $^{<560}$  to Daniel  $^{<1841}$ , O Daniel  $^{<1841}$ , servant  $^{<5649}$  of the living  $^{<2417}$  God  $^{<426}$ , is thy God  $^{<426}$ , whom thou servest  $^{<6399}$  continually  $^{<8411}$ , able  $^{<3202}$  to deliver  $^{<7804}$  thee from  $^{<4481}$  the lions  $^{<744}$ ?
- 6:21 Then <116> said <4449> Daniel <1841> unto <5974> the king <4430>, O king , live <2418> for ever <5957>.
- 6:22 My God  $^{<426>}$  hath sent  $^{<7972>}$  his angel  $^{<4398>}$ , and hath shut  $^{<5463>}$  the lions  $^{<744>}$ 1 mouths  $^{<6433>}$ , that they have not  $^{<3809>}$  hurt  $^{<2255>}$  me: forasmuch as  $^{<3606>}$ 6903> before  $^{<6925>}$  him innocency  $^{<2136>}$  was found  $^{<7912>}$  in me; and also  $^{<638>}$  before  $^{<6925>}$  thee, O king  $^{<4430>}$ , have I done  $^{<5648>}$  no  $^{<3809>}$  hurt  $^{<22248>}$ .
- 6:23 Then  $^{<116>}$  was the king  $^{<4430>}$  exceeding  $^{<7690>}$  glad  $^{<2868>}$  for him  $^{<5922>}$ , and commanded  $^{<560>}$  that they should take  $^{<5267>}$  Daniel  $^{<1841>}$  up  $^{<5267>}$  out of  $^{<4481>}$  the den  $^{<1358>}$ . So Daniel  $^{<1841>}$  was taken up  $^{<5267>}$  out of  $^{<4481>}$  the den  $^{<1358>}$ , and no  $^{<3809>}$  manner  $^{<3606>}$  of hurt  $^{<2257>}$  was found  $^{<7912>}$  upon him, because he believed  $^{<540>}$  in his God  $^{<426>}$ .
- And the king <4430> commanded <560>, and they brought <858> those men <1400> which had accused <399> <7170> Daniel <1841>, and they cast <7412> [them] into the den <1358> of lions <744>, them <581>, their children <1123>, and their wives <5389>; and the lions <744> had the mastery <5705> <7981> of them, and brake <1855> all <3606> their bones <1635> in pieces <1855> or ever <3809> they came <4291> at the bottom <773> of the den <1358>.
- 6:25 Then <116> king <4430> Darius <1868> wrote <3790> unto all <3606> people <5972>, nations <524>, and languages <3961>, that dwell <1753> in all <3606> the earth <772>; Peace <8001> be multiplied <7680> unto you.
- 6:26 I  $^{<4481><6925>}$  make  $^{<7761>}$  a decree  $^{<2942>}$ , That in every  $^{<3606>}$  dominion  $^{<7985>}$  of my kingdom  $^{<4437>}$  men tremble  $^{<1934><2112>}$  and fear  $^{<1763>}$  before  $^{<4481><6925>}$  the God  $^{<426>}$  of Daniel  $^{<1841>}$ : for he [is] the living  $^{<2417>}$  God  $^{<426>}$ , and stedfast  $^{<7011>}$  for ever  $^{<5957>}$ , and his kingdom  $^{<4437>}$  [that] which shall not  $^{<3809>}$  be destroyed  $^{<2255>}$ , and his dominion  $^{<7985>}$  [shall be even] unto  $^{<5705>}$  the end  $^{<5491>}$ .

- 6:27 He delivereth <7804> and rescueth <5338>, and he worketh <5648> signs <852> and wonders <8540> in heaven <8065> and in earth <772>, who hath delivered <7804> Daniel <1841> from <4481> the power <3028> of the lions <744>
- 6:28 So this  $^{<1836>}$  Daniel  $^{<1841>}$  prospered  $^{<6744>}$  in the reign  $^{<4437>}$  of Darius  $^{<1868>}$ , and in the reign  $^{<4437>}$  of Cyrus  $^{<3567>}$  the Persian  $^{<6543>}$ .

## CHAPTER 7 — Click to see Dan 7 w/o Strongs Numbers

- 7:1 In the first <2298> year <8140> of Belshazzar <1113> king <4430> of Babylon <895> Daniel <1841> had <2370> a dream <2493> and visions <2376> of his head <7217> upon <5922> his bed <4903>: then <116> he wrote <3790> the dream <2493>, [and] told <560> the sum <7217> of the matters <4406>.
- 7:2 Daniel <1841> spake <6032> and said <560>, I saw <2370> <1934> in my vision <2376> by <5974> night <3916>, and, behold <718>, the four <703> winds <7308> of the heaven <8065> strove <1519> upon the great <7229> sea <3221>.
- 7:3 And four  $^{<703>}$  great  $^{<7260>}$  beasts  $^{<2423>}$  came up  $^{<5559>}$  from  $^{<4481>}$  the sea  $^{<3221>}$ , diverse  $^{<8133>}$  one  $^{<1668>}$  from  $^{<4481>}$  another  $^{<1668>}$ .
- 7:4 The first  $^{<6933>}$  [was] like a lion  $^{<744>}$ , and had eagle's  $^{<5403>}$  wings  $^{<1611>}$ : I beheld  $^{<1934>}$   $^{<2370>}$  till  $^{<5705>}$  the wings  $^{<1611>}$  thereof were plucked  $^{<4804>}$ , and it was lifted up  $^{<5191>}$  from  $^{<4481>}$  the earth  $^{<772>}$ , and made stand  $^{<6966>}$  upon  $^{<5922>}$  the feet  $^{<7271>}$  as a man  $^{<606>}$ , and a man's  $^{<606>}$  heart  $^{<3825>}$  was given  $^{<3052>}$  to it.
- 7:5 And behold  $^{<718>}$  another  $^{<317>}$  beast  $^{<2423>}$ , a second  $^{<8578>}$ , like  $^{<1821>}$  to a bear  $^{<1678>}$ , and it raised up  $^{<6966>}$  itself on one  $^{<2298>}$  side  $^{<7859>}$ , and [it had] three  $^{<8532>}$  ribs  $^{<5967>}$  in the mouth  $^{<6433>}$  of it between  $^{<997>}$  the teeth  $^{<8128>}$  of it: and they said  $^{<560>}$  thus  $^{<3652>}$  unto it, Arise  $^{<6966>}$ , devour  $^{<399>}$  much  $^{<7690>}$  flesh  $^{<1321>}$ .
- 7:6 After  $^{<870>}$  this  $^{<1836>}$  I beheld  $^{<1934>}$   $^{<2370>}$ , and lo  $^{<718>}$  another  $^{<317>}$ , like a leopard  $^{<5245>}$ , which had upon  $^{<5922>}$  the back  $^{<1355>}$  of it four  $^{<703>}$  wings  $^{<1611>}$  of a fowl  $^{<5776>}$ ; the beast  $^{<2423>}$  had also four  $^{<703>}$  heads  $^{<7217>}$ ; and dominion  $^{<7985>}$  was given  $^{<3052>}$  to it.
- 7:7 After  $^{<870>}$  this  $^{<1836>}$  I saw  $^{<1934>}$   $^{<2370>}$  in the night  $^{<3916>}$  visions  $^{<2376>}$ , and behold  $^{<718>}$  a fourth  $^{<7244>}$  beast  $^{<2423>}$ , dreadful  $^{<1763>}$  and terrible  $^{<574>}$ , and strong  $^{<8624>}$  exceedingly  $^{<3493>}$ ; and it had great  $^{<7260>}$  iron  $^{<6523>}$  teeth  $^{<8128>}$ : it devoured  $^{<399>}$  and brake in pieces

- $^{<1855>}$ , and stamped  $^{<7512>}$  the residue  $^{<7606>}$  with the feet  $^{<7271>}$  of it: and it  $^{<1932>}$  [was] diverse  $^{<8133>}$  from  $^{<4481>}$  all  $^{<3606>}$  the beasts  $^{<2423>}$  that [were] before  $^{<6925>}$  it; and it had ten  $^{<6236>}$  horns  $^{<7162>}$ .
- 7:8 I considered  $^{<1934>} < ^{7920>}$  the horns  $^{<7162>}$ , and, behold  $^{<431>}$ , there came up  $^{<5559>}$  among  $^{<997>}$  them another  $^{<317>}$  little  $^{<2192>}$  horn  $^{<7162>}$ , before  $^{<6925>} < ^{4481>}$  whom there were three  $^{<8532>}$  of  $^{<4481>}$  the first  $^{<6933>}$  horns  $^{<7162>}$  plucked up by the roots  $^{<6132>}$ : and, behold  $^{<431>}$ , in this  $^{<1668>}$  horn  $^{<7162>}$  [were] eyes  $^{<5870>}$  like the eyes  $^{<5870>}$  of man  $^{<606>}$ , and a mouth  $^{<6433>}$  speaking  $^{<4449>}$  great things  $^{<7260>}$ .
- 7:9 I beheld <1934> <2370> till <5705> the thrones <3764> were cast down <7412>, and the Ancient <6268> of days <3118> did sit <3488>, whose garment <3831> [was] white <2358> as snow <8517>, and the hair <8177> of his head <7217> like the pure <5343> wool <6015>: his throne <3764> [was like] the fiery <5135> flame <7631>, [and] his wheels <1535> [as] burning <1815> fire <5135>.
- 7:10 A fiery  $^{<5135>}$  stream  $^{<5103>}$  issued  $^{<5047>}$  and came forth  $^{<5312>}$  from  $^{<4481>}$  before  $^{<6925>}$  him: thousand  $^{<506>}$  thousands  $^{<506>}$  ministered  $^{<8120>}$  unto him, and ten thousand  $^{<7240>}$  times ten thousand  $^{<7240>}$  stood  $^{<6966>}$  before  $^{<6925>}$  him: the judgment  $^{<1780>}$  was set  $^{<3488>}$ , and the books  $^{<5609>}$  were opened  $^{<6606>}$ .
- 7:11 I beheld <1934> <2370> then <116> because <4481> of the voice <7032> of the great <7260> words <4406> which the horn <7162> spake <4449>: I beheld <1934> <2370> [even] till <5705> the beast <2423> was slain <6992>, and his body <1655> destroyed <7>, and given <3052> to the burning <3346> flame
- 7:12 As concerning the rest <7606> of the beasts <2423>, they had their dominion <7985> taken away <5709>: yet their lives <2417> were prolonged <3052> for <5705> a season <2166> and time <5732>.
- 7:13 I saw  $^{<1934>}$   $^{<2370>}$  in the night  $^{<3916>}$  visions  $^{<2376>}$ , and, behold  $^{<718>}$ , [one] like the Son  $^{<1247>}$  of man  $^{<606>}$  came  $^{<858>}$  with  $^{<5974>}$  the clouds  $^{<6050>}$  of heaven  $^{<8065>}$ , and came  $^{<4291>}$  to  $^{<5705>}$  the Ancient  $^{<6268>}$  of days  $^{<3118>}$ , and they brought him near  $^{<7127>}$  before  $^{<6925>}$  him.
- 7:14 And there was given <3052> him dominion <7985>, and glory <3367>, and a kingdom <4437>, that all <3606> people <5972>, nations <524>, and languages <3961>, should serve <6399> him: his dominion <7985> [is] an

- everlasting  $^{<5957>}$  dominion  $^{<7985>}$ , which shall not  $^{<3809>}$  pass away  $^{<5709>}$ , and his kingdom  $^{<4437>}$  [that] which shall not  $^{<3809>}$  be destroyed  $^{<2255>}$ .
- 7:15 I  $^{<576>}$  Daniel  $^{<1841>}$  was grieved  $^{<3735>}$  in my spirit  $^{<7308>}$  in the midst  $^{<1459>}$  of [my] body  $^{<5085>}$ , and the visions  $^{<2376>}$  of my head  $^{<7217>}$  troubled  $^{<927>}$  me.
- 7:16 I came near  $^{<7127>}$  unto  $^{<5922>}$  one  $^{<2298>}$  of  $^{<4481>}$  them that stood by  $^{<6966>}$ , and asked  $^{<1156>}$  him  $^{<4481>}$  the truth  $^{<3330>}$  of all  $^{<3606>}$  this  $^{<1836>}$ . So he told  $^{<560>}$  me, and made me know  $^{<3046>}$  the interpretation  $^{<6591>}$  of the things  $^{<4406>}$ .
- 7:17 These  $^{<459>}$  great  $^{<7260>}$  beasts  $^{<2423>}$ , which  $^{<581>}$  are four  $^{<703>}$ , [are] four  $^{<703>}$  kings  $^{<4430>}$ , [which] shall arise  $^{<6966>}$  out of  $^{<4481>}$  the earth  $^{<772>}$ .
- 7:18 But the saints <6922> of the most High <5946> shall take <6902> the kingdom <4437>, and possess <2631> the kingdom <4437> for <5705> ever <5957>, even for <5705> ever <5957> and ever <5957>.
- 7:19 Then  $^{<116>}$  I would  $^{<6634>}$  know the truth  $^{<3321>}$  of  $^{<5922>}$  the fourth beast  $^{<2423>}$ , which was  $^{<1934>}$  diverse  $^{<8133>}$  from  $^{<4481>}$  all  $^{<3606>}$  the others, exceeding  $^{<3493>}$  dreadful  $^{<1763>}$ , whose teeth  $^{<8128>}$  [were of] iron  $^{<6523>}$ , and his nails  $^{<2953>}$  [of] brass  $^{<5174>}$ ; [which] devoured  $^{<399>}$ , brake in pieces  $^{<1855>}$ , and stamped  $^{<7512>}$  the residue  $^{<7606>}$  with his feet  $^{<7271>}$ ;
- 7:20 And of  $^{<5922}$  the ten  $^{<6236}$  horns  $^{<7162}$  that [were] in his head  $^{<7217}$ , and [of] the other  $^{<317}$  which came up  $^{<5559}$ , and before  $^{<4481}$   $^{<6925}$  whom three  $^{<8532}$  fell  $^{<5308}$ ; even [of] that horn  $^{<7162}$  that  $^{<1797}$  had eyes  $^{<5870}$ , and a mouth  $^{<6433}$  that spake  $^{<4449}$  very great things  $^{<7260}$ , whose look  $^{<2376}$  [was] more  $^{<4481}$  stout  $^{<7229}$  than  $^{<4481}$  his fellows  $^{<2273}$ .
- 7:21 I beheld  $^{<1934>}<2370>$ , and the same  $^{<1797>}$  horn  $^{<7162>}$  made  $^{<5648>}$  war  $^{<7129>}$  with  $^{<5974>}$  the saints  $^{<6922>}$ , and prevailed  $^{<3202>}$  against them;
- 7:22 Until  $^{<5705>}$  the Ancient  $^{<6268>}$  of days  $^{<3118>}$  came  $^{<858>}$   $^{<1768>}$ , and judgment  $^{<1780>}$  was given  $^{<3052>}$  to the saints  $^{<6922>}$  of the most High  $^{<5946>}$ ; and the time  $^{<2166>}$  came  $^{<4291>}$  that the saints  $^{<6922>}$  possessed the kingdom  $^{<4437>}$ .
- 7:23 Thus  $^{<3652>}$  he said  $^{<560>}$ , The fourth  $^{<7244>}$  beast  $^{<2423>}$  shall be  $^{<1934>}$  the fourth  $^{<7244>}$  kingdom  $^{<4437>}$  upon earth  $^{<772>}$ , which shall be

- diverse  $^{<8133>}$  from  $^{<4481>}$  all  $^{<3606>}$  kingdoms  $^{<4437>}$ , and shall devour  $^{<399>}$  the whole  $^{<3606>}$  earth  $^{<772>}$ , and shall tread it down  $^{<1759>}$ , and break it in pieces  $^{<1855>}$ .
- 7:24 And the ten  $^{<6236>}$  horns  $^{<7162>}$  out of  $^{<4481>}$  this kingdom  $^{<4437>}$  [are] ten  $^{<6236>}$  kings  $^{<4430>}$  [that] shall arise  $^{<6966>}$ : and another  $^{<321>}$  shall rise  $^{<6966>}$  after  $^{<311>}$  them; and he shall be diverse  $^{<8133>}$  from  $^{<4481>}$  the first  $^{<6933>}$ , and he shall subdue  $^{<8214>}$  three  $^{<8532>}$  kings  $^{<4430>}$ .
- 7:25 And he shall speak  $^{<4449>}$  [great] words  $^{<4406>}$  against  $^{<6655>}$  the most High  $^{<5943>}$ , and shall wear out  $^{<1080>}$  the saints  $^{<6922>}$  of the most High  $^{<5946>}$ , and think  $^{<5452>}$  to change  $^{<8133>}$  times  $^{<2166>}$  and laws  $^{<1882>}$ : and they shall be given  $^{<3052>}$  into his hand  $^{<3028>}$  until  $^{<5705>}$  a time  $^{<5732>}$  and times  $^{<5732>}$  and the dividing  $^{<6387>}$  of time  $^{<5732>}$ .
- 7:26 But the judgment  $^{<1780>}$  shall sit  $^{<3488>}$ , and they shall take away  $^{<5709>}$  his dominion  $^{<7985>}$ , to consume  $^{<8046>}$  and to destroy  $^{<7>}$  [it] unto  $^{<5705>}$  the end  $^{<5491>}$ .
- 7:27 And the kingdom <4437> and dominion <7985>, and the greatness <7238> of the kingdom <4437> under <8460> the whole <3606> heaven <8065>, shall be given <3052> to the people <5972> of the saints <6922> of the most High <5946>, whose kingdom <4437> [is] an everlasting <5957> kingdom <4437>, and all <3606> dominions <7985> shall serve <6399> and obey <8086> him.
- 7:28 Hitherto  $^{<5705>}$  (is] the end  $^{<5491>}$  of the matter  $^{<4406>}$ . As for me  $^{<576>}$  Daniel  $^{<1841>}$ , my cogitations  $^{<7476>}$  much  $^{<7690>}$  troubled  $^{<927>}$  me, and my countenance  $^{<2122>}$  changed  $^{<8133>}$  in me  $^{<5922>}$ : but I kept  $^{<5202>}$  the matter  $^{<4406>}$  in my heart  $^{<3821>}$ .

## CHAPTER 8 — Click to see Dan 8 w/o Strongs Numbers

- 8:1 In the third <7969> year <8141> of the reign <4438> of king <4428>
  Belshazzar <1112> a vision <2377> appeared <7200> unto me, [even unto] me Daniel <1840>, after <310> that which appeared <7200> unto me at the first <8462>.
- 8:2 And I saw  $^{<7200>}$  in a vision  $^{<2377>}$ ; and it came to pass, when I saw  $^{<7200>}$ , that I [was] at Shushan  $^{<7800>}$  [in] the palace  $^{<1002>}$ , which [is] in the province  $^{<4082>}$  of Elam  $^{<5867>}$ ; and I saw  $^{<7200>}$  in a vision  $^{<2377>}$ , and I was by the river  $^{<180>}$  of Ulai  $^{<195>}$ .

- 8:3 Then I lifted up <5375> mine eyes <5869>, and saw <7200>, and, behold, there stood <5975> before <6440> the river <180> a <259> ram <352> which had [two] horns <7161>: and the [two] horns <7161> [were] high <1364>; but one <259> [was] higher <1364> than the other <8145>, and the higher <1364> came up <5927> last <314>.
- 8:4 I saw <7200> the ram <352> pushing <5055> westward <3220>, and northward <6828>, and southward <5045>; so that no beasts <2416> might stand <5975> before <6440> him, neither [was there any] that could deliver <5337> out of his hand <3027>; but he did <6213> according to his will <7522>, and became great <1431>.
- 8:5 And as I was considering  $^{995}$ , behold, an he  $^{5795}$  goat  $^{6842}$  came  $^{935}$  from the west  $^{4628}$  on the face  $^{6440}$  of the whole earth  $^{776}$ , and touched  $^{5060}$  not the ground  $^{776}$ : and the goat  $^{6842}$  [had] a notable  $^{2380}$  horn  $^{7161}$  between his eyes  $^{5869}$ .
- 8:6 And he came  $^{<935>}$  to the ram  $^{<352>}$  that had  $^{<1167>}$  [two] horns  $^{<7161>}$ , which I had seen  $^{<7200>}$  standing  $^{<5975>}$  before  $^{<6440>}$  the river  $^{<180>}$ , and ran  $^{<7323>}$  unto him in the fury  $^{<2534>}$  of his power  $^{<3581>}$ .
- 8:7 And I saw <7200> him come <5060> close unto <681> the ram <352>, and he was moved with choler <4843> against him, and smote <5221> the ram <352>, and brake <7665> his two <8147> horns <7161>: and there was no power <3581> in the ram <352> to stand <5975> before <6440> him, but he cast him down <7993> to the ground <776>, and stamped <7429> upon him: and there was none that could deliver <5337> the ram <352> out of his hand <3027>.
- 8:8 Therefore the he  $^{<6842>}$  goat  $^{<5795>}$  waxed very  $^{<3966>}$  great  $^{<1431>}$ : and when he was strong  $^{<6105>}$ , the great  $^{<1419>}$  horn  $^{<7161>}$  was broken  $^{<7665>}$ ; and for it came up  $^{<5927>}$  four  $^{<702>}$  notable ones  $^{<2380>}$  toward the four  $^{<702>}$  winds  $^{<7307>}$  of heaven  $^{<8064>}$ .
- 8:9 And out of one <259> of them came forth <3318> a little <4704> horn <7161>, which waxed exceeding <3499> great <1431>, toward the south <5045>, and toward the east <4217>, and toward the pleasant <6643> [land].
- 8:10 And it waxed great <1431>, [even] to the host <6635> of heaven <8064>; and it cast down <5307> [some] of the host <6635> and of the stars <3556> to the ground <776>, and stamped <7429> upon them.

- 8:11 Yea, he magnified <1431> [himself] even to the prince <8269> of the host <6635>, and by him the daily <8548> [sacrifice] was taken away <7311> <7311>, and the place <4349> of his sanctuary <4720> was cast down <7993>.
- 8:12 And an host <6635> was given <5414> [him] against the daily <8548> [sacrifice] by reason of transgression <6588>, and it cast down <7993> the truth <571> to the ground <776>; and it practised <6213>, and prospered <6743>.
- 8:13 Then I heard <8085> one <259> saint <6918> speaking <1696>, and another <259> saint <6918> said <559> unto that certain <6422> [saint] which spake <1696>, How long [shall be] the vision <2377> [concerning] the daily <8548> [sacrifice], and the transgression <6588> of desolation <8074>, to give <5414> both the sanctuary <6944> and the host <6635> to be trodden under foot <4823>?
- 8:14 And he said <559 unto me, Unto two thousand <505 and three hundred <3967 days <6153 <1242; then shall the sanctuary <6944 be cleansed <6663.
- 8:15 And it came to pass, when I, [even] I Daniel <1840>, had seen <7200> the vision <2377>, and sought <1245> for the meaning <998>, then, behold, there stood <5975> before me as the appearance <4758> of a man <1397>.
- 8:16 And I heard  $^{<8085>}$  a man's  $^{<120>}$  voice  $^{<6963>}$  between [the banks of] Ulai  $^{<195>}$ , which called  $^{<7121>}$ , and said  $^{<559>}$ , Gabriel  $^{<1403>}$ , make this  $^{<1975>}$  [man] to understand  $^{<995>}$  the vision  $^{<4758>}$ .
- 8:17 So he came  $^{<935>}$  near  $^{<681>}$  where I stood  $^{<5977>}$ : and when he came  $^{<935>}$ , I was afraid  $^{<1204>}$ , and fell  $^{<5307>}$  upon my face  $^{<6440>}$ : but he said  $^{<559>}$  unto me, Understand  $^{<995>}$ , O son  $^{<1121>}$  of man  $^{<120>}$ : for at the time  $^{<6256>}$  of the end  $^{<7093>}$  [shall be] the vision  $^{<2377>}$ .
- 8:18 Now as he was speaking <1696> with me, I was in a deep sleep <7290> on my face <6440> toward the ground <776>: but he touched <5060> me, and set <5975> me upright <5977>.
- 8:19 And he said <559>, Behold, I will make thee know <3045> what shall be in the last end <319> of the indignation <2195>: for at the time appointed <4150> the end <7093> [shall be].
- 8:20 The ram  $^{<352>}$  which thou sawest  $^{<7200>}$  having  $^{<1167>}$  [two] horns  $^{<7161>}$  [are] the kings  $^{<4428>}$  of Media  $^{<4074>}$  and Persia  $^{<6539>}$ .

- 8:21 And the rough  $^{<8163>}$  goat  $^{<6842>}$  [is] the king  $^{<4428>}$  of Grecia  $^{<3120>}$ : and the great  $^{<1419>}$  horn  $^{<7161>}$  that [is] between his eyes  $^{<5869>}$  [is] the first  $^{<7223>}$  king  $^{<4428>}$ .
- 8:22 Now that being broken <7665>, whereas four <702> stood up <5975> for it, four <702> kingdoms <4438> shall stand up <5975> out of the nation <1471>, but not in his power <3581>.
- 8:23 And in the latter time <319 of their kingdom <4438, when the transgressors <6586 are come to the full <8552, a king <4428 of fierce <5794 countenance <6440, and understanding <995 dark sentences <2420, shall stand up <5975.
- 8:24 And his power <3581> shall be mighty <6105>, but not by his own power <3581>: and he shall destroy <7843> wonderfully <6381>, and shall prosper <6743>, and practise <6213>, and shall destroy <7843> the mighty <6099> and the holy <6918> people <5971>.
- 8:25 And through his policy <7922> also he shall cause craft <4820> to prosper <6743> in his hand <3027>; and he shall magnify <1431> [himself] in his heart <3824>, and by peace <7962> shall destroy <7843> many <7227>: he shall also stand up <5975> against the Prince <8269> of princes <8269>; but he shall be broken <7665> without <657> hand <3027>.
- 8:26 And the vision <4758> of the evening <6153> and the morning <1242> which was told <559> [is] true <571>: wherefore shut thou up <5640> the vision <2377>; for it [shall be] for many <7227> days <3117>.
- 8:27 And I Daniel  $^{<1840>}$  fainted  $^{<1961>}$ , and was sick  $^{<2470>}$  [certain] days  $^{<3117>}$ ; afterward I rose up  $^{<6965>}$ , and did  $^{<6213>}$  the king's  $^{<4428>}$  business  $^{<4399>}$ ; and I was astonished  $^{<8074>}$  at the vision  $^{<4758>}$ , but none understood  $^{<995>}$  [it].

## CHAPTER 9 — Click to see Dan 9 w/o Strongs Numbers

- 9:1 In the first <259 year <8141 of Darius <1867 the son <1121 of Ahasuerus <325, of the seed <2233 of the Medes <4074, which was made king <4427 over the realm <4438 of the Chaldeans <3778;
- 9:2 In the first <259 year <8141 of his reign <4427 I Daniel <1840 understood <995 by books <5612 the number <4557 of the years <8141 whereof the word <1697 of the LORD <3068 came to Jeremiah <3414 the prophet <5030 that he would accomplish <4390 seventy <7657 years <8141 in the desolations <2723 of Jerusalem <3389.

- 9:3 And I set  $^{<5414>}$  my face  $^{<6440>}$  unto the Lord  $^{<136>}$  God  $^{<430>}$ , to seek  $^{<1245>}$  by prayer  $^{<8605>}$  and supplications  $^{<8469>}$ , with fasting  $^{<6685>}$ , and sackcloth  $^{<8242>}$ , and ashes  $^{<665>}$
- 9:4 And I prayed <6419> unto the LORD <3068> my God <430>, and made my confession <3034>, and said <559>, O <577> Lord <136>, the great <1419> and dreadful <3372> God <410>, keeping <8104> the covenant <1285> and mercy <2617> to them that love <157> him, and to them that keep <8104> his commandments <4687>;
- 9:5 We have sinned <2398>, and have committed iniquity <5753>, and have done wickedly <7561>, and have rebelled <4775>, even by departing committed from thy precepts <4687> and from thy judgments <4941>
- 9:6 Neither have we hearkened <8085> unto thy servants <5650> the prophets <5030>, which spake <1696> in thy name <8034> to our kings <4428>, our princes <8269>, and our fathers <1>, and to all the people <5971> of the land <776>.
- 9:7 O Lord <136>, righteousness <6666> [belongeth] unto thee, but unto us confusion <1322> of faces <6440>, as at this day <3117>; to the men <376> of Judah <3063>, and to the inhabitants <3427> of Jerusalem <3389>, and unto all Israel <3478>, [that are] near <7138>, and [that are] far off <7350>, through all the countries <776> whither thou hast driven <5080> them, because of their trespass <4604> that they have trespassed <4603> against thee.
- 9:8 O Lord <136>, to us [belongeth] confusion <1322> of face <6440>, to our kings <4428>, to our princes <8269>, and to our fathers <1>, because we have sinned <2398> against thee.
- 9:9 To the Lord <136 our God <430 [belong] mercies <7356 and forgivenesses <5547, though we have rebelled <4775 against him;
- 9:10 Neither have we obeyed  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$ , to walk  $^{<3212>}$  in his laws  $^{<8451>}$ , which he set  $^{<5414>}$  before  $^{<6440>}$  us by  $^{<3027>}$  his servants  $^{<5650>}$  the prophets  $^{<5030>}$ .
- 9:11 Yea, all Israel <3478> have transgressed <5674> thy law <8451>, even by departing <5493>, that they might not obey <8085> thy voice <6963>; therefore the curse <423> is poured <5413> upon us, and the oath <7621> that [is] written <3789> in the law <8451> of Moses <4872> the servant <5650> of God <430>, because we have sinned <2398> against him.

- 9:12 And he hath confirmed <6965> his words <1697>, which he spake <1696> against us, and against our judges <8199> that judged <8199> us, by bringing <935> upon us a great <1419> evil <7451>: for under the whole heaven <8064> hath not been done <6213> as hath been done <6213> upon Jerusalem <3389>.
- 9:13 As [it is] written  $^{<3789>}$  in the law  $^{<8451>}$  of Moses  $^{<4872>}$ , all this evil is come  $^{<935>}$  upon us: yet made we not our prayer  $^{<2470>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  our God  $^{<430>}$ , that we might turn  $^{<7725>}$  from our iniquities  $^{<5771>}$ , and understand  $^{<7919>}$  thy truth  $^{<571>}$ .
- 9:14 Therefore hath the LORD  $^{<3068>}$  watched  $^{<8245>}$  upon the evil  $^{<7451>}$ , and brought  $^{<935>}$  it upon us: for the LORD  $^{<3068>}$  our God  $^{<430>}$  [is] righteous  $^{<6662>}$  in all his works  $^{<4639>}$  which he doeth  $^{<6213>}$ : for we obeyed  $^{<8085>}$  not his voice  $^{<6963>}$ .
- 9:15 And now, O Lord <136> our God <430>, that hast brought <3318> thy people <5971> forth <3318> out of the land <776> of Egypt <4714> with a mighty <2389> hand <3027>, and hast gotten <6213> thee renown <8034>, as at this day <3117>; we have sinned <2398>, we have done wickedly <7561>
- 9:16 O Lord <136>, according to all thy righteousness <6666>, I beseech thee, let thine anger <639> and thy fury <2534> be turned away <7725> from thy city <5892> Jerusalem <3389>, thy holy <6944> mountain <2022>: because for our sins <2399>, and for the iniquities <5771> of our fathers <1>, Jerusalem <3389> and thy people <5971> [are become] a reproach <2781> to all [that are] about <5439> us.
- 9:17 Now therefore, O our God <430>, hear <8085> the prayer <8605> of thy servant <5650>, and his supplications <8469>, and cause thy face <6440> to shine <215> upon thy sanctuary <4720> that is desolate <8076>, for the Lord's <136> sake.
- 9:18 O my God <430>, incline <5186> thine ear <241>, and hear <8085>; open <6491> thine eyes <5869>, and behold <7200> our desolations <8074>, and the city <5892> which is called <7121> by thy name <8034>: for we do not present <5307> our supplications <8469> before <6440> thee for our righteousnesses <6666>, but for thy great <7227> mercies <7356>.
- 9:19 O Lord <136>, hear <8085>; O Lord <136>, forgive <5545>; O Lord <136>, hearken <7181> and do <6213>; defer <309> not <408>, for thine own sake,

- O my God  $^{<430>}$ : for thy city  $^{<5892>}$  and thy people  $^{<5971>}$  are called by thy name  $^{<8034>}$ .
- 9:20 And whiles I [was] speaking  $^{<1696>}$ , and praying  $^{<6419>}$ , and confessing  $^{<3034>}$  my sin  $^{<2403>}$  and the sin  $^{<2403>}$  of my people  $^{<5971>}$  Israel  $^{<3478>}$ , and presenting  $^{<5307>}$  my supplication  $^{<8467>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$  my God  $^{<430>}$  for the holy  $^{<6944>}$  mountain  $^{<2022>}$  of my God  $^{<430>}$ ;
- 9:21 Yea, whiles I [was] speaking <1696> in prayer <8605>, even the man <376> Gabriel <1403>, whom I had seen <7200> in the vision <2377> at the beginning <8462>, being caused to fly <3286> swiftly <3288>, touched <5060> me about the time <6256> of the evening <6153> oblation <4503>.
- 9:22 And he informed <995> [me], and talked <1696> with me, and said <559>, O Daniel <1840>, I am now come forth <3318> to give thee skill <7919> and understanding <998>.
- 9:23 At the beginning <8462> of thy supplications <8469> the commandment came forth <3318>, and I am come <935> to shew <5046> [thee]; for thou [art] greatly beloved <2532>: therefore understand <995> the matter <1697>, and consider <995> the vision <4758>.
- 9:24 Seventy  $^{<7657>}$  weeks  $^{<7620>}$  are determined  $^{<2852>}$  upon thy people  $^{<5971>}$  and upon thy holy  $^{<6944>}$  city  $^{<5892>}$ , to finish  $^{<3607>}$  the transgression  $^{<6588>}$ , and to make an end  $^{<8552>}$   $^{<2856>}$  of sins  $^{<2403>}$ , and to make reconciliation  $^{<3722>}$  for iniquity  $^{<5771>}$ , and to bring in  $^{<935>}$  everlasting  $^{<5769>}$  righteousness  $^{<6664>}$ , and to seal up  $^{<2856>}$  the vision  $^{<2377>}$  and prophecy  $^{<5030>}$ , and to anoint  $^{<4886>}$  the most  $^{<6944>}$  Holy  $^{<6944>}$ .
- 9:25 Know <3045> therefore and understand <7919>, [that] from the going forth <4161> of the commandment <1697> to restore <7725> and to build <1129> Jerusalem <3389> unto the Messiah <4899> the Prince <5057> [shall be] seven <7651> weeks <7620>, and threescore <8346> and two <8147> weeks <7620>: the street <7339> shall be built <1129> again <7725>, and the wall <2742>, even in troublous <6695> times <6256>.
- 9:26 And after <310> threescore <8346> and two <8147> weeks <7620> shall Messiah <4899> be cut off <3772>, but not for himself: and the people <5971> of the prince <5057> that shall come <935> shall destroy <7843> the city <5892> and the sanctuary <6944>; and the end <7093> thereof [shall

- be] with a flood  $^{<7858>}$  , and unto the end  $^{<7093>}$  of the war  $^{<4421>}$  desolations  $^{<8074>}$  are determined  $^{<2782>}$  .
- 9:27 And he shall confirm <1396> the covenant <1285> with many <7227> for one <259> week <7620>: and in the midst <2677> of the week <7620> he shall cause the sacrifice <2077> and the oblation <4503> to cease <7673>, and for the overspreading <3671> of abominations <8251> he shall make [it] desolate <8074>, even until the consummation <3617>, and that determined <2782> shall be poured <5413> upon the desolate <8074>.

## CHAPTER 10 — <u>Click to see Dan 10 w/o Strongs Numbers</u>

- 10:1 In the third <7969> year <8141> of Cyrus <3566> king <4428> of Persia <6539> a thing <1697> was revealed <1540> unto Daniel <1840>, whose name <8034> was called <7121> Belteshazzar <1095>; and the thing <1697> [was] true <571>, but the time appointed <6635> [was] long <1419>: and he understood <995> the thing <1697>, and had understanding <998> of the vision <4758>.
- 10:2 In those days <3117> I Daniel <1840> was mourning <56> three <7969> full <3117> weeks <7620>.
- 10:3 I ate  $^{<398>}$  no pleasant  $^{<2532>}$  bread  $^{<3899>}$ , neither came  $^{<935>}$  flesh  $^{<1320>}$  nor wine  $^{<3196>}$  in my mouth  $^{<6310>}$ , neither did I anoint  $^{<5480>}$  myself at all  $^{<5480>}$ , till three  $^{<7969>}$  whole  $^{<3117>}$  weeks  $^{<7620>}$  were fulfilled  $^{<4390>}$ .
- 10:4 And in the four  $^{<702>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the first  $^{<7223>}$  month  $^{<2320>}$ , as I was by the side  $^{<3027>}$  of the great  $^{<1419>}$  river  $^{<5104>}$ , which [is] Hiddekel  $^{<2313>}$ ;
- 10:5 Then I lifted up <5375> mine eyes <5869>, and looked <7200>, and behold a certain <259> man <376> clothed <3847> in linen <906>, whose loins <4975> [were] girded <2296> with fine gold <3800> of Uphaz <210>
- 10:6 His body <1472> also [was] like the beryl <8658>, and his face <6440> as the appearance <4758> of lightning <1300>, and his eyes <5869> as lamps <3940> of fire <784>, and his arms <2220> and his feet <4772> like in colour <5869> to polished <7044> brass <5178>, and the voice <6963> of his words <1697> like the voice <6963> of a multitude <1995>.
- 10:7 And I Daniel <1840> alone saw <7200> the vision <4759>: for the men control that were with me saw control the vision control the vision control that were with me saw control that were with me saw control that were with me saw control that were control that were with me saw control that were control to the vision control to the vision control that were control to the vision control to the vi

- great <1419 quaking <2731 fell <5307 upon them, so that they fled <1272 to hide <2244 themselves.
- 10:8 Therefore I was left alone  $^{<7604>}$ , and saw  $^{<7200>}$  this great  $^{<1419>}$  vision  $^{<4759>}$ , and there remained  $^{<7604>}$  no strength  $^{<3581>}$  in me: for my comeliness  $^{<1935>}$  was turned  $^{<2015>}$  in me into corruption  $^{<4889>}$ , and I retained  $^{<6113>}$  no strength  $^{<3581>}$ .
- 10:9 Yet heard  $^{<8085>}$  I the voice  $^{<6963>}$  of his words  $^{<1697>}$ : and when I heard  $^{<8085>}$  the voice  $^{<6963>}$  of his words  $^{<1697>}$ , then was I in a deep sleep  $^{<7290>}$  on my face  $^{<6440>}$ , and my face  $^{<6440>}$  toward the ground
- 10:10 And, behold, an hand  $^{<3027>}$  touched  $^{<5060>}$  me, which set  $^{<5128>}$  me upon my knees  $^{<1290>}$  and [upon] the palms  $^{<3709>}$  of my hands  $^{<3027>}$ .
- 10:11 And he said <559> unto me, O Daniel <1840>, a man <376> greatly beloved <2532>, understand <995> the words <1697> that I speak <1696> unto thee, and stand <5975> upright <5977>: for unto thee am I now sent <7971>. And when he had spoken <1696> this word <1697> unto me, I stood <5975> trembling <7460>.
- 10:12 Then said  $^{<559>}$  he unto me, Fear  $^{<3372>}$  not, Daniel  $^{<1840>}$ : for from the first  $^{<7223>}$  day  $^{<3117>}$  that thou didst set  $^{<5414>}$  thine heart  $^{<3820>}$  to understand  $^{<995>}$ , and to chasten  $^{<6031>}$  thyself before  $^{<6440>}$  thy God  $^{<430>}$ , thy words  $^{<1697>}$  were heard  $^{<8085>}$ , and I am come  $^{<935>}$  for thy words  $^{<1697>}$ .
- 10:13 But the prince  $^{<8269>}$  of the kingdom  $^{<4438>}$  of Persia  $^{<6539>}$  withstood  $^{<5975>}$  me one  $^{<259>}$  and twenty  $^{<6242>}$  days  $^{<3117>}$ : but, lo, Michael  $^{<4317>}$ , one  $^{<259>}$  of the chief  $^{<7223>}$  princes  $^{<8269>}$ , came  $^{<935>}$  to help  $^{<5826>}$  me; and I remained  $^{<3498>}$  there with  $^{<681>}$  the kings  $^{<4428>}$  of Persia  $^{<6539>}$ .
- 10:14 Now I am come <935> to make thee understand <995> what shall befall thy people <5971> in the latter <319> days <3117>: for yet the vision <2377> [is] for [many] days <3117>.
- 10:15 And when he had spoken  $^{<1696>}$  such words  $^{<1697>}$  unto me, I set  $^{<5414>}$  my face  $^{<6440>}$  toward the ground  $^{<776>}$ , and I became dumb  $^{<481>}$ .
- 10:16 And, behold, [one] like the similitude  $^{<1823>}$  of the sons  $^{<1121>}$  of men  $^{<120>}$  touched  $^{<5060>}$  my lips  $^{<8193>}$ : then I opened  $^{<6605>}$  my mouth  $^{<6310>}$ , and spake  $^{<1696>}$ , and said  $^{<559>}$  unto him that stood  $^{<5975>}$

- before me, O my lord  $^{<113>}$ , by the vision  $^{<4759>}$  my sorrows  $^{<6735>}$  are turned  $^{<2015>}$  upon me, and I have retained  $^{<6113>}$  no strength  $^{<3581>}$ .
- 10:17 For how  $^{<1963>}$  can  $^{<3201>}$  the servant  $^{<5650>}$  of this my lord  $^{<113>}$  talk  $^{<1696>}$  with this my lord  $^{<113>}$ ? for as for me, straightway  $^{<6258>}$  there remained  $^{<5975>}$  no strength  $^{<3581>}$  in me, neither is there breath  $^{<5397>}$  left  $^{<7604>}$  in me.
- 10:18 Then there came again  $^{<3254>}$  and touched  $^{<5060>}$  me [one] like the appearance  $^{<4758>}$  of a man  $^{<120>}$ , and he strengthened  $^{<2388>}$  me,
- 10:19 And said <559>, O man <376> greatly beloved <2532>, fear <3372> not: peace <7965> [be] unto thee, be strong <2388>, yea, be strong <2388>.

  And when he had spoken <1696> unto me, I was strengthened <2388>, and said <559>, Let my lord <113> speak <1696>; for thou hast strengthened <2388> me.
- 10:20 Then said <559> he, Knowest <3045> thou wherefore I come <935> unto thee? and now will I return <7725> to fight <3898> with the prince <8269> of Persia <6539>: and when I am gone forth <3318>, lo, the prince <8269> of Grecia <3120> shall come <935>.
- 10:21 But <61> I will shew <5046> thee that which is noted <7559> in the scripture <3791> of truth <571>: and [there is] none <259> that holdeth <2388> with me in these things, but Michael <4317> your prince <8269>.

## CHAPTER 11 — Click to see Dan 11 w/o Strongs Numbers

- 11:1 Also I in the first  $^{<259>}$  year  $^{<8141>}$  of Darius  $^{<1867>}$  the Mede  $^{<4075>}$ , [even] I, stood  $^{<5977>}$  to confirm  $^{<2388>}$  and to strengthen  $^{<4581>}$  him.
- 11:2 And now will I shew <5046> thee the truth <571>. Behold, there shall stand up <5975> yet three <7969> kings <4428> in Persia <6539>; and the fourth <7243> shall be far <6239> richer <6238> than [they] all <1419>: and by his strength <2393> through his riches <6239> he shall stir up <5782> all against the realm <4438> of Grecia <3120>.
- 11:3 And a mighty  $^{<1368>}$  king  $^{<4428>}$  shall stand up  $^{<5975>}$ , that shall rule  $^{<4910>}$  with great  $^{<7227>}$  dominion  $^{<4474>}$ , and do  $^{<6213>}$  according to his will  $^{<7522>}$ .
- 11:4 And when he shall stand up <5975>, his kingdom <4438> shall be broken <7665>, and shall be divided <2673> toward the four <702> winds <7307> of heaven <8064>; and not to his posterity <319>, nor according to his

- dominion <4915> which he ruled <4910>: for his kingdom <4438> shall be plucked up <5428>, even for others <312> beside those.
- 11:5 And the king <4428 of the south <5045 shall be strong <2388, and [one] of his princes <8269; and he shall be strong <2388 above him, and have dominion <4910; his dominion <4475 [shall be] a great <7227 dominion <4474.
- And in the end <7093> of years <8141> they shall join themselves together <2266>; for the king's <4428> daughter <1323> of the south <5045> shall come <935> to the king <4428> of the north <6828> to make <6213> an agreement <4339>: but she shall not retain <6113> the power <3581> of the arm <2220>; neither shall he stand <5975>, nor his arm <2220>: but she shall be given up <5414>, and they that brought <935> her, and he that begat <3205> her, and he that strengthened <2388> her in [these] times <6256>
- But out of a branch <5342> of her roots <8328> shall [one] stand up <5975> in his estate <3653>, which shall come <935> with an army <2428>, and shall enter <935> into the fortress <4581> of the king <4428> of the north <6828>, and shall deal <6213> against them, and shall prevail <2388>
- And shall also carry <935> captives <7628> into Egypt <4714> their gods <430>, with their princes <5257>, [and] with their precious <2532> vessels <3627> of silver <3701> and of gold <2091>; and he shall continue <5975> [more] years <8141> than the king <4428> of the north <6828>.
- 11:9 So the king  $^{<4428>}$  of the south  $^{<5045>}$  shall come  $^{<935>}$  into [his] kingdom  $^{<4438>}$ , and shall return  $^{<7725>}$  into his own land  $^{<127>}$ .
- 11:10 But his sons <1121> shall be stirred up <1624>, and shall assemble <622> a multitude <1995> of great <7227> forces <2428>: and [one] shall certainly <935> come <935>, and overflow <7857>, and pass through <5674>: then shall he return <7725>, and be stirred up <1624>, [even] to his fortress <4581>
- And the king <4428> of the south <5045> shall be moved with choler <4843>, and shall come forth <3318> and fight <3898> with him, [even] with the king <4428> of the north <6828>: and he shall set forth <5975> a great <7227> multitude <1995>; but the multitude <1995> shall be given <5414> into his hand <3027>.
- 11:12 [And] when he hath taken away <5375> the multitude <1995>, his heart <3824> shall be lifted up <7311> <7311>; and he shall cast down <5307>

- [many] ten thousands  $^{<7239>}$ : but he shall not be strengthened  $^{<5810>}$  [by it].
- 11:13 For the king  $^{<4428>}$  of the north  $^{<6828>}$  shall return  $^{<7725>}$ , and shall set forth  $^{<5975>}$  a multitude  $^{<1995>}$  greater  $^{<7227>}$  than the former  $^{<7223>}$ , and shall certainly  $^{<935>}$  come  $^{<935>}$  after  $^{<7093>}$  certain  $^{<6256>}$  years  $^{<8141>}$  with a great  $^{<1419>}$  army  $^{<2428>}$  and with much  $^{<7227>}$  riches  $^{<7399>}$ .
- 11:14 And in those times  $^{<6256>}$  there shall many  $^{<7227>}$  stand up  $^{<5975>}$  against the king  $^{<4428>}$  of the south  $^{<5045>}$ : also the robbers  $^{<1121>}$   $^{<6530>}$  of thy people  $^{<5971>}$  shall exalt  $^{<5375>}$  themselves to establish  $^{<5975>}$  the vision  $^{<2377>}$ ; but they shall fall  $^{<3782>}$ .
- 11:15 So the king <4428> of the north <6828> shall come <935>, and cast up <8210> a mount <5550>, and take <3920> the most fenced <4013> cities <5892>: and the arms <2220> of the south <5045> shall not withstand <5975>, neither his chosen <4005> people <5971>, neither [shall there be any] strength <3581> to withstand <5975>.
- 11:16 But he that cometh  $^{<935>}$  against him shall do  $^{<6213>}$  according to his own will  $^{<7522>}$ , and none shall stand  $^{<5975>}$  before  $^{<6440>}$  him: and he shall stand  $^{<5975>}$  in the glorious  $^{<6643>}$  land  $^{<776>}$ , which by his hand  $^{<3027>}$  shall be consumed  $^{<3617>}$ .
- 11:17 He shall also set <7760> his face <6440> to enter <935> with the strength <8633> of his whole kingdom <4438>, and upright ones <3477> with him; thus shall he do <6213>: and he shall give <5414> him the daughter <1323> of women <802>, corrupting <7843> her: but she shall not stand <5975> [on his side], neither be for him.
- 11:18 After this shall he turn <7760> <7725> his face <6440> unto the isles <339>, and shall take <3920> many <7227>: but a prince <7101> for his own behalf shall cause the reproach <2781> offered by him to cease <7673>; without <1115> his own reproach <2781> he shall cause [it] to turn <7725> upon him.
- 11:19 Then he shall turn  $^{<7725>}$  his face  $^{<6440>}$  toward the fort  $^{<4581>}$  of his own land  $^{<776>}$ : but he shall stumble  $^{<3782>}$  and fall  $^{<5307>}$ , and not be found  $^{<4672>}$ .
- 11:20 Then shall stand up  $^{<5975>}$  in his estate  $^{<3653>}$  a raiser  $^{<5674>}$  of taxes  $^{<5065>}$  [in] the glory  $^{<1925>}$  of the kingdom  $^{<4438>}$ : but within few  $^{<259>}$  days  $^{<3117>}$  he shall be destroyed  $^{<7665>}$ , neither in anger  $^{<639>}$ , nor in battle  $^{<4421>}$ .

- 11:21 And in his estate <3653> shall stand up <5975> a vile person <959>, to whom they shall not give <5414> the honour <1935> of the kingdom <4438>: but he shall come <935> in peaceably <7962>, and obtain <2388> the kingdom <4438> by flatteries <2519>.
- 11:22 And with the arms  $^{\langle 2220\rangle}$  of a flood  $^{\langle 7858\rangle}$  shall they be overflown  $^{\langle 7857\rangle}$  from before  $^{\langle 6440\rangle}$  him, and shall be broken  $^{\langle 7665\rangle}$ ; yea, also the prince  $^{\langle 5057\rangle}$  of the covenant  $^{\langle 1285\rangle}$ .
- 11:23 And after the league <2266 [made] with him he shall work <6213 deceitfully <4820 : for he shall come up <5927, and shall become strong <6105 with a small <4592 people <1471 .
- 11:24 He shall enter <935> peaceably <7962> even upon the fattest places <4924> of the province <4082>; and he shall do <6213> [that] which his fathers <1> have not done <6213>, nor his fathers <1> fathers <1>; he shall scatter <967> among them the prey <961>, and spoil <7998>, and riches <7399>: [yea], and he shall forecast <2803> his devices <4284> against the strong holds <4013>, even for a time <6256>.
- And he shall stir up <5782> his power <3581> and his courage <3824> against the king <4428> of the south <5045> with a great <1419> army <2428>; and the king <4428> of the south <5045> shall be stirred up <1624> to battle <4421> with a very <3966> great <1419> and mighty <6099> army <2428>; but he shall not stand <5975>: for they shall forecast <2803> devices <4284> against him.
- 11:26 Yea, they that feed  $^{<398>}$  of the portion of his meat  $^{<6598>}$  shall destroy  $^{<7665>}$  him, and his army  $^{<2428>}$  shall overflow  $^{<7857>}$ : and many  $^{<7227>}$  shall fall  $^{<5307>}$  down slain  $^{<2491>}$ .
- 11:27 And both <8147> these kings <4428>1 hearts <3824> [shall be] to do mischief <4827> <7451>, and they shall speak <1696> lies <3577> at one <259> table <7979>; but it shall not prosper <6743>: for yet the end <7093> [shall be] at the time appointed <4150>.
- 11:28 Then shall he return  $^{<7725>}$  into his land  $^{<776>}$  with great  $^{<1419>}$  riches  $^{<7399>}$ ; and his heart  $^{<3824>}$  [shall be] against the holy  $^{<6944>}$  covenant  $^{<1285>}$ ; and he shall do  $^{<6213>}$  [exploits], and return  $^{<7725>}$  to his own land  $^{<776>}$ .
- 11:29 At the time appointed <4150> he shall return <7725>, and come <935> toward the south <5045>; but it shall not be as the former <7223>, or as the latter <314>.

- 11:30 For the ships <6716> of Chittim <3794> shall come <935> against him: therefore he shall be grieved <3512>, and return <7725>, and have indignation <2194> against the holy <6944> covenant <1285>: so shall he do <6213>; he shall even return <7725>, and have intelligence <995> with them that forsake <5800> the holy <6944> covenant <1285>.
- 11:31 And arms  $^{<2220>}$  shall stand  $^{<5975>}$  on his part, and they shall pollute  $^{<2490>}$  the sanctuary  $^{<4720>}$  of strength  $^{<4581>}$ , and shall take away  $^{<5493>}$  the daily  $^{<8548>}$  [sacrifice], and they shall place  $^{<5414>}$  the abomination  $^{<8251>}$  that maketh desolate  $^{<8074>}$ .
- 11:32 And such as do wickedly <7561> against the covenant <1285> shall he corrupt <2610> by flatteries <2514>: but the people <5971> that do know <3045> their God <430> shall be strong <2388>, and do <6213> [exploits].
- 11:33 And they that understand  $^{<7919>}$  among the people  $^{<5971>}$  shall instruct  $^{<995>}$  many  $^{<7227>}$ : yet they shall fall  $^{<3782>}$  by the sword  $^{<2719>}$ , and by flame  $^{<3852>}$ , by captivity  $^{<7628>}$ , and by spoil  $^{<961>}$ , [many] days  $^{<3117>}$ .
- 11:34 Now when they shall fall  $^{<3782>}$ , they shall be holpen  $^{<5826>}$  with a little  $^{<4592>}$  help  $^{<5828>}$ : but many  $^{<7227>}$  shall cleave  $^{<3867>}$  to them with flatteries  $^{<2519>}$ .
- 11:35 And [some] of them of understanding <7919> shall fall <3782>, to try <6884> them, and to purge <1305>, and to make [them] white <3835>, [even] to the time <6256> of the end <7093>: because [it is] yet for a time appointed <4150>.
- And the king <4428> shall do <6213> according to his will <7522>; and he shall exalt <7311> himself, and magnify <1431> himself above every god <410>, and shall speak <1696> marvellous things <6381> against the God <410> of gods <410>, and shall prosper <6743> till the indignation <2195> be accomplished <3615>: for that that is determined <2782> shall be done <6213>.
- 11:37 Neither shall he regard <995> the God <430> of his fathers <1>, nor the desire <2532> of women <802>, nor regard <995> any god <433>: for he shall magnify <1431> himself above all.
- 11:38 But in his estate <3653> shall he honour <3513> the God <433> of forces <4581>: and a god <433> whom his fathers <1> knew <3045> not shall he honour <3513> with gold <2091>, and silver <3701>, and with precious <3368> stones <68>, and pleasant things <2532>.

- 11:39 Thus shall he do  $^{(6213)}$  in the most strong  $^{(4581)}$  holds  $^{(4013)}$  with a strange  $^{(5236)}$  god  $^{(433)}$ , whom he shall acknowledge  $^{(5234)}$   $^{(5234)}$  [and] increase  $^{(7235)}$  with glory  $^{(3519)}$ : and he shall cause them to rule  $^{(4910)}$  over many  $^{(7227)}$ , and shall divide  $^{(2505)}$  the land  $^{(127)}$  for gain  $^{(4242)}$ .
- 11:40 And at the time <6256> of the end <7093> shall the king <4428> of the south <5045> push <5055> at him: and the king <4428> of the north <6828> shall come against him like a whirlwind <8175>, with chariots <7393>, and with horsemen <6571>, and with many <7227> ships <591>; and he shall enter <935> into the countries <776>, and shall overflow <7857> and pass over <5674>.
- 11:41 He shall enter <935> also into the glorious <6643> land <776>, and many <7227> [countries] shall be overthrown <3782>: but these shall escape <4422> out of his hand <3027>, [even] Edom <123>, and Moab <4124>, and the chief <7225> of the children <1121> of Ammon <5983>.
- 11:42 He shall stretch forth <7971> his hand <3027> also upon the countries <776>: and the land <776> of Egypt <4714> shall not escape <6413>.
- 11:43 But he shall have power <4910> over the treasures <4362> of gold <2091> and of silver <3701>, and over all the precious <2532> things of Egypt <4714>: and the Libyans <3864> and the Ethiopians <3569> [shall be] at his steps <4703>.
- 11:44 But tidings  $^{<8052>}$  out of the east  $^{<4217>}$  and out of the north  $^{<6828>}$  shall trouble  $^{<926>}$  him: therefore he shall go forth  $^{<3318>}$  with great  $^{<1419>}$  fury  $^{<2534>}$  to destroy  $^{<8045>}$ , and utterly to make away  $^{<2763>}$  many  $^{<7227>}$ .
- 11:45 And he shall plant <5193> the tabernacles <168> of his palace <643> between the seas <3220> in the glorious <6643> holy <6944> mountain <2022>; yet he shall come <935> to his end <7093>, and none shall help <5826> him.

#### CHAPTER 12 — Click to see Dan 12 w/o Strongs Numbers

And at that time <6256> shall Michael <4317> stand up <5975>, the great <1419> prince <8269> which standeth <5975> for the children <1121> of thy people <5971>: and there shall be <1961> a time <6256> of trouble <6869>, such as never was since there was a nation <1471> [even] to that same time <6256>: and at that time <6256> thy people <5971> shall be

- delivered <4422>, every one that shall be found <4672> written <3789> in the book <5612>.
- 12:2 And many  $^{<7227>}$  of them that sleep  $^{<3463>}$  in the dust  $^{<6083>}$  of the earth  $^{<127>}$  shall awake  $^{<6974>}$ , some to everlasting  $^{<5769>}$  life  $^{<2416>}$ , and some to shame  $^{<2781>}$  [and] everlasting  $^{<5769>}$  contempt  $^{<1860>}$ .
- 12:3 And they that be wise <7919> shall shine <2094> as the brightness <2096> of the firmament <7549>; and they that turn many <7227> to righteousness <6663> as the stars <3556> for ever <5769> and ever <5703>.
- 12:4 But thou, O Daniel <1840, shut up <5640 the words <1697, and seal <2856 the book <5612, [even] to the time <6256 of the end <7093 that many shall run to and fro <7751, and knowledge <1847 shall be increased <7235.
- 12:5 Then I Daniel <1840> looked <7200>, and, behold, there stood <5975> other <312> two <8147>, the one <259> on this side <2008> of the bank <8193> of the river <2975>, and the other <259> on that side of the bank of the river <2975>.
- 12:6 And [one] said <559> to the man <376> clothed <3847> in linen <906>, which [was] upon <4605> the waters <4325> of the river <2975>, How long [shall it be to] the end <7093> of these wonders <6382>?
- 12:7 And I heard  $^{<8085>}$  the man  $^{<376>}$  clothed  $^{<3847>}$  in linen  $^{<906>}$ , which [was] upon  $^{<4605>}$  the waters  $^{<4325>}$  of the river  $^{<2975>}$ , when he held up  $^{<7311>}$  his right hand  $^{<3225>}$  and his left hand  $^{<8040>}$  unto heaven  $^{<8064>}$ , and sware  $^{<7650>}$  by him that liveth  $^{<2416>}$  for ever  $^{<5769>}$  that [it shall be] for a time  $^{<4150>}$ , times  $^{<4150>}$ , and an half  $^{<2677>}$ ; and when he shall have accomplished  $^{<3615>}$  to scatter  $^{<5310>}$  the power  $^{<3027>}$  of the holy  $^{<6944>}$  people  $^{<5971>}$ , all these [things] shall be finished  $^{<3615>}$ .
- 12:8 And I heard <8085>, but I understood <995> not: then said <559> I, O my Lord <113>, what [shall be] the end <319> of these [things]?
- 12:9 And he said  $^{<559>}$ , Go thy way  $^{<3212>}$ , Daniel  $^{<1840>}$ : for the words  $^{<1697>}$  [are] closed up  $^{<5640>}$  and sealed  $^{<2856>}$  till the time  $^{<6256>}$  of the end  $^{<7093>}$ .
- 12:10 Many <a href="#">7227</a> shall be purified <a href="#">1305</a>, and made white <a href="#">3835</a>, and tried <a href="#">6884</a>; but the wicked <a href="#">7563</a> shall do wickedly <a href="#">7561</a>; and none of the wicked <a href="#">7563</a> shall understand <a href="#">9955</a>; but the wise <a href="#">7919</a> shall understand <a href="#">9955</a>).

- 12:11 And from the time <6256> [that] the daily <8548> [sacrifice] shall be taken away <5493>, and the abomination <8251> that maketh desolate <8074> set up <5414>, [there shall be] a thousand <505> two hundred and ninety <8673> days <3117>.
- 12:12 Blessed  $^{<835>}$  [is] he that waiteth  $^{<2442>}$ , and cometh  $^{<5060>}$  to the thousand  $^{<505>}$  three  $^{<7969>}$  hundred  $^{<3967>}$  and five  $^{<2568>}$  and thirty  $^{<7970>}$  days  $^{<3117>}$ .
- 12:13 But go thou thy way  $\stackrel{\langle 3212 \rangle}{}$  till the end  $\stackrel{\langle 7093 \rangle}{}$  [be]: for thou shalt rest  $\stackrel{\langle 5117 \rangle}{}$ , and stand  $\stackrel{\langle 5975 \rangle}{}$  in thy lot  $\stackrel{\langle 1486 \rangle}{}$  at the end  $\stackrel{\langle 7093 \rangle}{}$  of the days  $\stackrel{\langle 3117 \rangle}{}$ .

#### The Book of

# **HOSEA**

#### CHAPTER 1 — Click to see Hos 1 w/o Strongs Numbers

- 1:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  that came unto Hosea  $^{<1954>}$ , the son  $^{<1121>}$  of Beeri  $^{<882>}$ , in the days  $^{<3117>}$  of Uzziah  $^{<5818>}$ , Jotham  $^{<3147>}$ , Ahaz  $^{<271>}$ , [and] Hezekiah  $^{<3169>}$ , kings  $^{<4428>}$  of Judah  $^{<3063>}$ , and in the days  $^{<3117>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$ , king  $^{<4428>}$  of Israel  $^{<3478>}$ .
- 1:2 The beginning <8462> of the word <1696> of the LORD <3068> by Hosea <1954>. And the LORD <3068> said <559> to Hosea <1954>, Go <3212>, take <3947> unto thee a wife <802> of whoredoms <2183> and children <3206> of whoredoms <2183>: for the land <776> hath committed great <2181> whoredom <2181>, [departing] from <310> the LORD <3068>.
- 1:3 So he went  $^{\langle 3212\rangle}$  and took  $^{\langle 3947\rangle}$  Gomer  $^{\langle 1586\rangle}$  the daughter  $^{\langle 1323\rangle}$  of Diblaim  $^{\langle 1691\rangle}$ ; which conceived  $^{\langle 2029\rangle}$ , and bare  $^{\langle 3205\rangle}$  him a son
- 1:4 And the LORD <3068> said <559> unto him, Call <7121> his name <8034> Jezreel <3157>; for yet a little <4592> [while], and I will avenge <6485> the blood <1818> of Jezreel <3157> upon the house <1004> of Jehu <3058>, and will cause to cease <7673> the kingdom <4468> of the house <1004> of Israel <3478>.
- 1:5 And it shall come to pass at that day  $^{<3117>}$ , that I will break  $^{<7665>}$  the bow  $^{<7198>}$  of Israel  $^{<3478>}$  in the valley  $^{<6010>}$  of Jezreel  $^{<3157>}$ .
- 1:6 And she conceived again <2029>, and bare <3205> a daughter <1323>.

  And [God] said <559> unto him, Call <7121> her name <8034>

  Loruhamah <3819>: for I will no more <3254> have mercy <7355> upon the house <1004> of Israel <3478>; but I will utterly <5375> take them away <5375>.
- 1:7 But I will have mercy  $^{<7355>}$  upon the house  $^{<1004>}$  of Judah  $^{<3063>}$ , and will save  $^{<3467>}$  them by the LORD  $^{<3068>}$  their God  $^{<430>}$ , and

- will not save <3467> them by bow <7198>, nor by sword <2719>, nor by battle <4421>, by horses <5483>, nor by horsemen <6571>.
- 1:8 Now when she had weaned  $^{<1580>}$  Loruhamah  $^{<3819>}$ , she conceived  $^{<2029>}$ , and bare  $^{<3205>}$  a son  $^{<1121>}$ .
- 1:9 Then said <559 [God], Call <7121 his name <8034 Loammi <3818 for ye [are] not my people <5971, and I will not be your [God].
- 1:10 Yet the number <4557> of the children <1121> of Israel <3478> shall be as the sand <2344> of the sea <3220>, which cannot be measured <4058> nor numbered <5608>; and it shall come to pass, [that] in the place <4725> where it was said <559> unto them, Ye [are] not my people <5971>, [there] it shall be said <559> unto them, [Ye are] the sons <1121> of the living <2416> God <410>.
- 1:11 Then shall the children <1121> of Judah <3063> and the children <1121> of Israel <3478> be gathered <6908> together <3162>, and appoint <7760> themselves one <259> head <7218>, and they shall come up <5927> out of the land <776>: for great <1419> [shall be] the day <3117> of Jezreel <3157>

#### CHAPTER 2 — Click to see Hos 2 w/o Strongs Numbers

- 2:1 Say <559 ye unto your brethren <251, Ammi <5971; and to your sisters <269, Ruhamah <7355.
- 2:2 Plead <7378> with your mother <517>, plead <7378>: for she [is] not my wife <802>, neither [am] I her husband <376>: let her therefore put away <5493> her whoredoms <2183> out of her sight <6440>, and her adulteries <5005> from between her breasts <7699>;
- 2:3 Lest I strip  $^{<6584>}$  her naked  $^{<6174>}$ , and set  $^{<3322>}$  her as in the day  $^{<3117>}$  that she was born  $^{<3205>}$ , and make  $^{<7760>}$  her as a wilderness  $^{<4057>}$ , and set  $^{<7896>}$  her like a dry  $^{<6723>}$  land  $^{<776>}$ , and slay  $^{<4191>}$  her with thirst  $^{<6772>}$ .
- 2:4 And I will not have mercy <7355> upon her children <1121>; for they [be] the children <1121> of whoredoms <2183>.
- 2:5 For their mother <517> hath played the harlot <2181>: she that conceived <2029> them hath done shamefully <3001>: for she said <559>, I will go <3212> after <310> my lovers <157>, that give <5414> [me] my bread <3899> and my water <4325>, my wool <6785> and my flax <6593>, mine oil <8081> and my drink <8250>.

- 2:6 Therefore, behold, I will hedge  $^{<7753>}$  up thy way  $^{<1870>}$  with thorns  $^{<5518>}$ , and make  $^{<1443>}$  a wall  $^{<1447>}$ , that she shall not find  $^{<4672>}$  her paths  $^{<5410>}$ .
- 2:7 And she shall follow <7291> after her lovers <157>, but she shall not overtake <5381> them; and she shall seek <1245> them, but shall not find <4672> [them]: then shall she say <559>, I will go <3212> and return <7725> to my first <7223> husband <376>; for then [was it] better <2896> with me than now <6258>.
- 2:8 For she did not know  $^{<3045>}$  that I gave  $^{<5414>}$  her corn  $^{<1715>}$ , and wine  $^{<8492>}$ , and oil  $^{<3323>}$ , and multiplied  $^{<7235>}$  her silver  $^{<3701>}$  and gold  $^{<2091>}$ , [which] they prepared  $^{<6213>}$  for Baal  $^{<1168>}$ .
- 2:9 Therefore will I return <7725>, and take away <3947> my corn <1715> in the time <6256> thereof, and my wine <8492> in the season <4150> thereof, and will recover <5337> my wool <6785> and my flax <6593> [given] to cover <3680> her nakedness <6172>.
- 2:10 And now will I discover <1540> her lewdness <5040> in the sight <5869> of her lovers <157>, and none <376> shall deliver <5337> her out of mine hand <3027>.
- 2:11 I will also cause all her mirth <4885> to cease <7673>, her feast days <2282>, her new moons <2320>, and her sabbaths <7676>, and all her solemn feasts <4150>.
- 2:12 And I will destroy <8074> her vines <1612> and her fig trees <8384>, whereof she hath said <559>, These [are] my rewards <866> that my lovers <157> have given <5414> me: and I will make <7760> them a forest <3293>, and the beasts <2416> of the field <7704> shall eat <398> them.
- 2:13 And I will visit <6485> upon her the days <3117> of Baalim <1168>, wherein she burned incense <6999> to them, and she decked <5710> herself with her earrings <5141> and her jewels <2484>, and she went <3212> after <310> her lovers <157>, and forgat <7911> me, saith <5002> the LORD <3068>.
- 2:14 Therefore, behold, I will allure <6601> her, and bring <3212> her into the wilderness <4057>, and speak <1696> comfortably <3820> unto her.
- 2:15 And I will give <5414> her her vineyards <3754> from thence, and the valley <6010> of Achor <5911> for a door <6607> of hope <8615>: and she shall sing <6030> there, as in the days <3117> of her youth <5271>, and as

- in the day  $^{\langle 3117 \rangle}$  when she came up  $^{\langle 5927 \rangle}$  out of the land  $^{\langle 776 \rangle}$  of Egypt  $^{\langle 4714 \rangle}$ .
- 2:16 And it shall be at that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , [that] thou shalt call  $^{<7121>}$  me Ishi  $^{<376>}$ ; and shalt call  $^{<7121>}$  me no more Baali  $^{<1180>}$ .
- 2:17 For I will take away <5493> the names <8034> of Baalim <1168> out of her mouth <6310>, and they shall no more be remembered <2142> by their name <8034>.
- 2:18 And in that day <3117> will I make <3772> a covenant <1285> for them with the beasts <2416> of the field <7704>, and with the fowls <5775> of heaven <8064>, and [with] the creeping things <7431> of the ground <127>: and I will break <7665> the bow <7198> and the sword <2719> and the battle <4421> out of the earth <776>, and will make them to lie down <7901> safely <983>.
- 2:19 And I will betroth <781> thee unto me for ever <5769>; yea, I will betroth <781> thee unto me in righteousness <6664>, and in judgment <4941>, and in lovingkindness <2617>, and in mercies <7356>.
- 2:20 I will even betroth  $^{<781>}$  thee unto me in faithfulness  $^{<530>}$ : and thou shalt know  $^{<3045>}$  the LORD  $^{<3068>}$ .
- 2:21 And it shall come to pass in that day  $^{<3117>}$ , I will hear  $^{<6030>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , I will hear  $^{<6030>}$  the heavens  $^{<8064>}$ , and they shall hear  $^{<6030>}$  the earth  $^{<776>}$ ;
- 2:22 And the earth  $^{<776>}$  shall hear  $^{<6030>}$  the corn  $^{<1715>}$ , and the wine  $^{<8492>}$ , and the oil  $^{<3323>}$ ; and they shall hear  $^{<6030>}$  Jezreel  $^{<3157>}$ .
- 2:23 And I will sow <2232> her unto me in the earth <776>; and I will have mercy <7355> upon her that had not obtained mercy <7355> <3818>; and I will say <559> to [them which were] not my people <5971>, Thou [art] my people <5971>; and they shall say <559>, [Thou art] my God <430>.

## CHAPTER 3 — Click to see Hos 3 w/o Strongs Numbers

3:1 Then said  $^{<559>}$  the LORD  $^{<3068>}$  unto me, Go  $^{<3212>}$  yet, love  $^{<157>}$  a woman  $^{<802>}$  beloved  $^{<157>}$  of [her] friend  $^{<7453>}$ , yet an adulteress  $^{<5003>}$ , according to the love  $^{<160>}$  of the LORD  $^{<3068>}$  toward the children  $^{<1121>}$  of Israel  $^{<3478>}$ , who look  $^{<6437>}$  to other  $^{<312>}$  gods  $^{<430>}$ , and love  $^{<157>}$  flagons  $^{<809>}$  of wine  $^{<6025>}$ .

- 3:2 So I bought <3739> her to me for fifteen <6240> <2568> [pieces] of silver <3701>, and [for] an homer <2563> of barley <8184>, and an half homer <3963> of barley <8184>
- 3:3 And I said <559 unto her, Thou shalt abide <3427 for me many <7227 days <3117; thou shalt not play the harlot <2181, and thou shalt not be <1961 for [another] man <376 : so [will] I also [be] for thee.
- 3:4 For the children <1121> of Israel <3478> shall abide <3427> many <7227> days <3117> without a king <4428>, and without a prince <8269>, and without a sacrifice <2077>, and without an image <4676>, and without an ephod <646>, and [without] teraphim <8655>
- 3:5 Afterward <310> shall the children <1121> of Israel <3478> return <7725>, and seek <1245> the LORD <3068> their God <430>, and David <1732> their king <4428>; and shall fear <6342> the LORD <3068> and his goodness <2898> in the latter <319> days <3117>.

#### CHAPTER 4 — <u>Click to see Hos 4 w/o Strongs Numbers</u>

- 4:1 Hear <8085> the word <1697> of the LORD <3068>, ye children <1121> of Israel <3478>: for the LORD <3068> hath a controversy <7379> with the inhabitants <3427> of the land <776>, because [there is] no truth <571>, nor mercy <2617>, nor knowledge <1847> of God <430> in the land <776>.
- 4:2 By swearing <422>, and lying <3584>, and killing <7523>, and stealing <1589>, and committing adultery <5003>, they break out <6555>, and blood <1818> toucheth <5060> blood <1818>.
- 4:3 Therefore shall the land <776> mourn <56>, and every one that dwelleth <3427> therein shall languish <535>, with the beasts <2416> of the field <7704>, and with the fowls <5775> of heaven <8064>; yea, the fishes <1709> of the sea <3220> also shall be taken away <622>.
- 4:4 Yet let no man  $^{<376>}$  strive  $^{<7378>}$ , nor reprove  $^{<3198>}$  another  $^{<376>}$ : for thy people  $^{<5971>}$  [are] as they that strive  $^{<7378>}$  with the priest  $^{<3548>}$ .
- 4:5 Therefore shalt thou fall  $^{<3782>}$  in the day  $^{<3117>}$ , and the prophet  $^{<5030>}$  also shall fall  $^{<3782>}$  with thee in the night  $^{<3915>}$ , and I will destroy  $^{<1820>}$  thy mother  $^{<517>}$ .
- 4:6 My people <5971> are destroyed <1820> for lack of knowledge <1847>: because thou hast rejected <3988> knowledge <1847>, I will also reject <3988> thee, that thou shalt be no priest <3547> to me: seeing thou hast

- forgotten  $^{<7911>}$  the law  $^{<8451>}$  of thy God  $^{<430>}$ , I will also forget  $^{<7911>}$  thy children  $^{<1121>}$ .
- 4:7 As they were increased <7230>, so they sinned <2398> against me: [therefore] will I change <4171> their glory <3519> into shame <7036>.
- 4:8 They eat up  $\stackrel{\langle 398\rangle}{}$  the sin  $\stackrel{\langle 2403\rangle}{}$  of my people  $\stackrel{\langle 5971\rangle}{}$ , and they set  $\stackrel{\langle 5375\rangle}{}$  their heart  $\stackrel{\langle 5315\rangle}{}$  on their iniquity  $\stackrel{\langle 5771\rangle}{}$ .
- 4:9 And there shall be, like people <5971>, like priest <3548>: and I will punish <6485> them for their ways <1870>, and reward <7725> them their doings <4611>.
- 4:10 For they shall eat <398>, and not have enough <7646>: they shall commit whoredom <2181>, and shall not increase <6555>: because they have left off <5800> to take heed <8104> to the LORD <3068>.
- 4:11 Whoredom  $^{<2184>}$  and wine  $^{<3196>}$  and new wine  $^{<8492>}$  take away the heart  $^{<3820>}$ .
- 4:12 My people <5971> ask <7592> counsel at their stocks <6086>, and their staff <4731> declareth <5046> unto them: for the spirit <7307> of whoredoms <2183> hath caused [them] to err <8582>, and they have gone a whoring <2181> from under their God <430>.
- 4:13 They sacrifice <2076 upon the tops <7218 of the mountains <2022, and burn incense <6999 upon the hills <1389, under oaks <437 and poplars <3839 and elms <424, because the shadow <6738 thereof [is] good <2896: therefore your daughters <1323 shall commit whoredom <2181, and your spouses <3618 shall commit adultery <5003.
- 4:14 I will not punish <6485> your daughters <1323> when they commit whoredom <2181>, nor your spouses <3618> when they commit adultery <5003>: for themselves are separated <6504> with whores <2181>, and they sacrifice <2076> with harlots <6948>: therefore the people <5971> [that] doth not understand <995> shall fall <3832>.
- 4:15 Though thou, Israel <3478>, play the harlot <2181>, [yet] let not Judah <3063> offend <816>; and come <935> not ye unto Gilgal <1537>, neither go ye up <5927> to Bethaven <1007>, nor swear <7650>, The LORD <3068> liveth <2416>.
- 4:16 For Israel  $^{<3478>}$  slideth back  $^{<5637>}$  as a backsliding  $^{<5637>}$  heifer  $^{<6510>}$ : now the LORD  $^{<3068>}$  will feed  $^{<7462>}$  them as a lamb  $^{<3532>}$  in a large place  $^{<4800>}$ .

- 4:17 Ephraim  $^{<669>}$  [is] joined  $^{<2266>}$  to idols  $^{<6091>}$ : let him alone  $^{<3240>}$ .
- 4:18 Their drink <5435> is sour <5493>: they have committed whoredom continually <2181>: her rulers <4043> [with] shame <7036> do love <157>, Give <3051> ye.
- 4:19 The wind <7307> hath bound her up <6887> in her wings <3671>, and they shall be ashamed <954> because of their sacrifices <2077>.

#### CHAPTER 5 — Click to see Hos 5 w/o Strongs Numbers

- 5:1 Hear <8085> ye this, O priests <3548>; and hearken <7181>, ye house <1004> of Israel <3478>; and give ye ear <238>, O house <1004> of the king <4428>; for judgment <4941> [is] toward you, because ye have been a snare <6341> on Mizpah <4709>, and a net <7568> spread <6566> upon Tabor <8396>.
- 5:2 And the revolters <7846> are profound <6009> to make slaughter <7819>, though I [have been] a rebuker <4148> of them all.
- 5:3 I know <3045> Ephraim <669>, and Israel <3478> is not hid <3582> from me: for now, O Ephraim <669>, thou committest whoredom <2181>, [and] Israel <3478> is defiled <2930>.
- 5:4 They will not frame  $^{<5414>}$  their doings  $^{<4611>}$  to turn  $^{<7725>}$  unto their God  $^{<430>}$ : for the spirit  $^{<7307>}$  of whoredoms  $^{<2183>}$  [is] in the midst  $^{<7130>}$  of them, and they have not known  $^{<3045>}$  the LORD  $^{<3068>}$ .
- 5:5 And the pride  $^{<1347>}$  of Israel  $^{<3478>}$  doth testify  $^{<6030>}$  to his face  $^{<6440>}$ : therefore shall Israel  $^{<3478>}$  and Ephraim  $^{<669>}$  fall  $^{<3782>}$  in their iniquity  $^{<5771>}$ ; Judah  $^{<3063>}$  also shall fall  $^{<3782>}$  with them.
- 5:6 They shall go <3212> with their flocks <6629> and with their herds <1241> to seek <1245> the LORD <3068>; but they shall not find <4672> [him]; he hath withdrawn <2502> himself from them.
- 5:7 They have dealt treacherously <898> against the LORD <3068>: for they have begotten <3205> strange <2114> children <1121>: now shall a month <2320> devour <398> them with their portions <2506>.
- 5:8 Blow  $^{<8628>}$  ye the cornet  $^{<7782>}$  in Gibeah  $^{<1390>}$ , [and] the trumpet in Ramah  $^{<7414>}$ : cry aloud  $^{<7321>}$  [at] Bethaven  $^{<1007>}$ , after  $^{<310>}$  thee, O Benjamin  $^{<1144>}$ .

- 5:9 Ephraim <669> shall be desolate <8047> in the day <3117> of rebuke <8433>: among the tribes <7626> of Israel <3478> have I made known <3045> that which shall surely be <539>.
- 5:10 The princes <8269> of Judah <3063> were like them that remove <5253> the bound <1366>: [therefore] I will pour out <8210> my wrath <5678> upon them like water <4325>.
- 5:11 Ephraim <669> [is] oppressed <6231> [and] broken <7533> in judgment <4941>, because he willingly <2974> walked <1980> after <310> the commandment <6673>.
- 5:12 Therefore [will] I [be] unto Ephraim  $^{<669>}$  as a moth  $^{<6211>}$ , and to the house  $^{<1004>}$  of Judah  $^{<3063>}$  as rottenness  $^{<7538>}$ .
- 5:13 When Ephraim <669> saw <7200> his sickness <2483>, and Judah <3063> [saw] his wound <4205>, then went <3212> Ephraim <669> to the Assyrian <804>, and sent <7971> to king <4428> Jareb <3377> <7378>: yet could <3201> he not heal <7495> you, nor cure <1455> you of your wound <4205>
- 5:14 For I [will be] unto Ephraim <669> as a lion <7826>, and as a young lion <3715> to the house <1004> of Judah <3063>: I, [even] I, will tear <2963> and go away <3212>; I will take away <5375>, and none shall rescue <5337> [him].
- 5:15 I will go  $^{\langle 3212\rangle}$  [and] return  $^{\langle 7725\rangle}$  to my place  $^{\langle 4725\rangle}$ , till they acknowledge their offence  $^{\langle 816\rangle}$ , and seek  $^{\langle 1245\rangle}$  my face  $^{\langle 6440\rangle}$ : in their affliction  $^{\langle 6862\rangle}$  they will seek me early  $^{\langle 7836\rangle}$ .

#### CHAPTER 6 — Click to see Hos 6 w/o Strongs Numbers

- 6:1 Come  $\stackrel{\langle 3212\rangle}{}$ , and let us return  $\stackrel{\langle 7725\rangle}{}$  unto the LORD  $\stackrel{\langle 3068\rangle}{}$ : for he hath torn  $\stackrel{\langle 2963\rangle}{}$ , and he will heal  $\stackrel{\langle 7495\rangle}{}$  us; he hath smitten  $\stackrel{\langle 5221\rangle}{}$ , and he will bind us up  $\stackrel{\langle 2280\rangle}{}$ .
- 6:2 After two days  $^{\langle 3117\rangle}$  will he revive  $^{\langle 2421\rangle}$  us: in the third  $^{\langle 7992\rangle}$  day  $^{\langle 3117\rangle}$  he will raise us up  $^{\langle 6965\rangle}$ , and we shall live  $^{\langle 2421\rangle}$  in his sight  $^{\langle 6440\rangle}$ .
- 6:3 Then shall we know  $^{<3045>}$ , [if] we follow  $^{<7291>}$  on to know  $^{<3045>}$  the LORD  $^{<3068>}$ : his going forth  $^{<4161>}$  is prepared  $^{<3559>}$  as the morning  $^{<7837>}$ ; and he shall come  $^{<935>}$  unto us as the rain  $^{<1653>}$ , as the latter  $^{<4456>}$  [and] former rain  $^{<3384>}$  unto the earth  $^{<776>}$ .

- 6:4 O Ephraim  $^{<669>}$ , what shall I do  $^{<6213>}$  unto thee? O Judah  $^{<3063>}$ , what shall I do  $^{<6213>}$  unto thee? for your goodness  $^{<2617>}$  [is] as a morning  $^{<1242>}$  cloud  $^{<6051>}$ , and as the early  $^{<7925>}$  dew  $^{<2919>}$  it goeth away  $^{<1980>}$ .
- 6:5 Therefore have I hewed <2672> [them] by the prophets <5030>; I have slain <2026> them by the words <561> of my mouth <6310>: and thy judgments <4941> [are as] the light <216> [that] goeth forth <3318>.
- 6:6 For I desired  $^{<2654>}$  mercy  $^{<2617>}$ , and not sacrifice  $^{<2077>}$ ; and the knowledge  $^{<1847>}$  of God  $^{<430>}$  more than burnt offerings  $^{<5930>}$ .
- 6:7 But they like men <120> have transgressed <5674> the covenant <1285>: there have they dealt treacherously <898> against me.
- 6:8 Gilead  $^{<1568>}$  [is] a city  $^{<7151>}$  of them that work  $^{<6466>}$  iniquity  $^{<205>}$ , [and is] polluted  $^{<6121>}$  with blood  $^{<1818>}$ .
- 6:9 And as troops <1416> of robbers wait <2442> for a man <376>, [so] the company <2267> of priests <3548> murder <7523> in the way <1870> by consent <7926> <7927>: for they commit <6213> lewdness <2154>.
- 6:10 I have seen  $^{<7200>}$  an horrible thing  $^{<8186>}$  in the house  $^{<1004>}$  of Israel  $^{<3478>}$ : there [is] the whoredom  $^{<2184>}$  of Ephraim  $^{<669>}$ , Israel  $^{<3478>}$  is defiled  $^{<2930>}$ .
- 6:11 Also, O Judah  $^{<3063>}$ , he hath set  $^{<7896>}$  an harvest  $^{<7105>}$  for thee, when I returned  $^{<7725>}$  the captivity  $^{<7622>}$  of my people  $^{<5971>}$ .

## CHAPTER 7 — Click to see Hos 7 w/o Strongs Numbers

- 7:1 When I would have healed <7495> Israel <3478>, then the iniquity <5771> of Ephraim <669> was discovered <1540>, and the wickedness <7451> of Samaria <8111>: for they commit <6466> falsehood <8267>; and the thief <1590> cometh in <935>, [and] the troop <1416> of robbers spoileth <6584> without <2351>.
- 7:2 And they consider <559> not in their hearts <3824> [that] I remember <2142> all their wickedness <7451>: now their own doings <4611> have beset them about <5437>; they are before my face <6440>.
- 7:3 They make the king  $^{<4428>}$  glad  $^{<8055>}$  with their wickedness  $^{<7451>}$ , and the princes  $^{<8269>}$  with their lies  $^{<3585>}$ .

- 7:4 They [are] all adulterers <5003>, as an oven <8574> heated <1197> by the baker <644>, [who] ceaseth <7673> from raising <5782> after he hath kneaded <3888> the dough <1217>, until it be leavened <2556>.
- 7:5 In the day  $^{<3117>}$  of our king  $^{<4428>}$  the princes  $^{<8269>}$  have made [him] sick  $^{<2470>}$  with bottles  $^{<2534>}$  of wine  $^{<3196>}$ ; he stretched out  $^{<4900>}$  his hand  $^{<3027>}$  with scorners  $^{<3945>}$ .
- 7:6 For they have made ready <7126> their heart <3820> like an oven <8574>, whiles they lie in wait <693>: their baker <644> sleepeth <3463> all the night <3915>; in the morning <1242> it burneth <1197> as a flaming <3852> fire <784>.
- 7:7 They are all hot <2552> as an oven <8574>, and have devoured <398> their judges <8199>; all their kings <4428> are fallen <5307>: [there is] none among them that calleth <7121> unto me.
- 7:8 Ephraim <669>, he hath mixed <1101> himself among the people <5971>; Ephraim <669> is a cake <5692> not turned <2015>.
- 7:9 Strangers <2114> have devoured <398> his strength <3581>, and he knoweth <3045> [it] not: yea, gray hairs <7872> are here and there <2236> upon him, yet he knoweth <3045> not.
- 7:10 And the pride  $^{<1347>}$  of Israel  $^{<3478>}$  testifieth  $^{<6030>}$  to his face  $^{<6440>}$ : and they do not return  $^{<7725>}$  to the LORD  $^{<3068>}$  their God  $^{<430>}$ , nor seek  $^{<1245>}$  him for all this.
- 7:11 Ephraim  $^{<669>}$  also is like a silly  $^{<6601>}$  dove  $^{<3123>}$  without heart  $^{<3820>}$ : they call  $^{<7121>}$  to Egypt  $^{<4714>}$ , they go  $^{<1980>}$  to Assyria  $^{<804>}$ .
- 7:12 When they shall go <3212>, I will spread <6566> my net <7568> upon them; I will bring them down <3381> as the fowls <5775> of the heaven <8064>; I will chastise <3256> them, as their congregation <5712> hath heard <8088>.
- 7:13 Woe <188> unto them! for they have fled <5074> from me: destruction unto them! because they have transgressed <6586> against me: though I have redeemed <6299> them, yet they have spoken <1696> lies <3577> against me.
- 7:14 And they have not cried <2199 unto me with their heart <3820, when they howled <3213 upon their beds <4904: they assemble <1481 themselves for corn <1715 and wine <8492, [and] they rebel <5493 against me.

- 7:15 Though I have bound <3256> [and] strengthened <2388> their arms <2220>, yet do they imagine <2803> mischief <7451> against me.
- 7:16 They return <7725>, [but] not to the most High <5920>: they are like a deceitful <7423> bow <7198>: their princes <8269> shall fall <5307> by the sword <2719> for the rage <2195> of their tongue <3956>: this <2097> [shall be] their derision <3933> in the land <776> of Egypt <4714>.

#### CHAPTER 8 — Click to see Hos 8 w/o Strongs Numbers

- 8:1 [Set] the trumpet <7782> to thy mouth <2441>. [He shall come] as an eagle <5404> against the house <1004> of the LORD <3068>, because they have transgressed <5674> my covenant <1285>, and trespassed <6586> against my law <8451>.
- 8:2 Israel  $^{\langle 3478\rangle}$  shall cry  $^{\langle 2199\rangle}$  unto me, My God  $^{\langle 430\rangle}$ , we know thee.
- 8:3 Israel  $^{<3478>}$  hath cast off  $^{<2186>}$  [the thing that is] good  $^{<2896>}$ : the enemy  $^{<341>}$  shall pursue  $^{<7291>}$  him.
- 8:4 They have set up kings <4427>, but not by me: they have made princes <7786>, and I knew <3045> [it] not: of their silver <3701> and their gold <2091> have they made <6213> them idols <6091>, that they may be cut off <3772>.
- 8:5 Thy calf <5695, O Samaria <8111>, hath cast <2186> [thee] off; mine anger <639> is kindled <2734> against them: how long [will it be] ere <3808> they attain <3201> to innocency <5356>?
- 8:6 For from Israel <3478 [was] it also: the workman <2796 made <6213 it; therefore it [is] not God <430 it; the calf <5695 of Samaria <8111 shall be broken in pieces <7616.
- 8:7 For they have sown  $^{<2232>}$  the wind  $^{<7307>}$ , and they shall reap  $^{<7114>}$  the whirlwind  $^{<5492>}$ : it hath no stalk  $^{<7054>}$ : the bud  $^{<6780>}$  shall yield  $^{<6213>}$  no meal  $^{<7058>}$ : if  $^{<194>}$  so be it yield  $^{<6213>}$ , the strangers  $^{<2114>}$  shall swallow it up  $^{<1104>}$ .
- 8:8 Israel  $^{<3478>}$  is swallowed up  $^{<1104>}$ : now shall they be among the Gentiles  $^{<1471>}$  as a vessel  $^{<3627>}$  wherein [is] no pleasure  $^{<2656>}$ .
- 8:9 For they are gone up <5927> to Assyria <804>, a wild ass <6501> alone <909> by himself: Ephraim <669> hath hired <8566> lovers <158>.

- 8:10 Yea, though they have hired <8566> among the nations <1471>, now will I gather <6908> them, and they shall sorrow <2490> a little <4592> for the burden <4853> of the king <4428> of princes <8269>.
- 8:11 Because Ephraim <669> hath made many <7235> altars <4196> to sin <2398>, altars <4196> shall be unto him to sin <2398>.
- 8:12 I have written  $^{<3789>}$  to him the great things  $^{<7230>}$  of my law  $^{<8451>}$ , [but] they were counted  $^{<2803>}$  as a strange thing  $^{<2114>}$ .
- 8:13 They sacrifice  $^{<2076>}$  flesh  $^{<1320>}$  [for] the sacrifices  $^{<2077>}$  of mine offerings  $^{<1890>}$ , and eat  $^{<398>}$  [it; but] the LORD  $^{<3068>}$  accepteth  $^{<7521>}$  them not; now will he remember  $^{<2142>}$  their iniquity  $^{<5771>}$ , and visit  $^{<6485>}$  their sins  $^{<2403>}$ : they shall return  $^{<7725>}$  to Egypt  $^{<4714>}$ .
- 8:14 For Israel <3478> hath forgotten <7911> his Maker <6213>, and buildeth <1129> temples <1964>; and Judah <3063> hath multiplied <7235> fenced <1219> cities <5892>: but I will send <7971> a fire <784> upon his cities <5892>, and it shall devour <398> the palaces <759> thereof.

#### CHAPTER 9 — Click to see Hos 9 w/o Strongs Numbers

- 9:1 Rejoice <8055> not, O Israel <3478>, for joy <1524>, as [other] people <5971>: for thou hast gone a whoring <2181> from thy God <430>, thou hast loved <157> a reward <868> upon every cornfloor <1637> <1715>.
- 9:2 The floor  $^{<1637>}$  and the winepress  $^{<3342>}$  shall not feed  $^{<7462>}$  them, and the new wine  $^{<8492>}$  shall fail  $^{<3584>}$  in her.
- 9:3 They shall not dwell <3427 in the LORD'S <3068 land <776; but Ephraim <669 shall return <7725 to Egypt <4714, and they shall eat <398 unclean <2931 [things] in Assyria <804.
- 9:4 They shall not offer <5258> wine <3196> [offerings] to the LORD <3068>, neither shall they be pleasing <6149> unto him: their sacrifices <2077> [shall be] unto them as the bread <3899> of mourners <205>; all that eat <398> thereof shall be polluted <2930>: for their bread <3899> for their soul <5315> shall not come <935> into the house <1004> of the LORD <3068>
- 9:5 What will ye do  $^{\langle 6213\rangle}$  in the solemn  $^{\langle 4150\rangle}$  day  $^{\langle 3117\rangle}$ , and in the day  $^{\langle 3117\rangle}$  of the feast  $^{\langle 2282\rangle}$  of the LORD  $^{\langle 3068\rangle}$ ?
- 9:6 For, lo, they are gone <1980> because of destruction <7701>: Egypt <4714> shall gather them up <6908>, Memphis <4644> shall bury <6912>

- them: the pleasant <4261> [places] for their silver <3701>, nettles <7057> shall possess <3423> them: thorns <2336> [shall be] in their tabernacles <168>.
- 9:7 The days <3117> of visitation <6486> are come <935>, the days <3117> of recompence <7966> are come <935>; Israel <3478> shall know <3045> [it]: the prophet <5030> [is] a fool <191>, the spiritual <7307> man <376> [is] mad <7696>, for the multitude <7230> of thine iniquity <5771>, and the great <7227> hatred <4895>.
- 9:8 The watchman  $^{<6822>}$  of Ephraim  $^{<669>}$  [was] with my God  $^{<430>}$ : [but] the prophet  $^{<5030>}$  [is] a snare  $^{<6341>}$  of a fowler  $^{<3352>}$  in all his ways  $^{<1870>}$ , [and] hatred  $^{<4895>}$  in the house  $^{<1004>}$  of his God  $^{<430>}$ .
- 9:9 They have deeply <6009> corrupted <7843> [themselves], as in the days <3117> of Gibeah <1390>: [therefore] he will remember <2142> their iniquity <5771>, he will visit <6485> their sins <2403>.
- 9:10 I found <4672> Israel <3478> like grapes <6025> in the wilderness <4057>; I saw <7200> your fathers <1> as the firstripe <1063> in the fig tree <8384> at her first time <7225>: [but] they went <935> to Baalpeor <1187>, and separated <5144> themselves unto [that] shame <1322>; and [their] abominations <8251> were according as they loved <157>.
- 9:11 [As for] Ephraim <669>, their glory <3519> shall fly away <5774> like a bird <5775>, from the birth <3205>, and from the womb <990>, and from the conception <2032>.
- 9:12 Though they bring up <1431> their children <1121>, yet will I bereave <7921> them, [that there shall] not [be] a man <120> [left]: yea, woe also to them when I depart <5493> from them!
- 9:13 Ephraim <669>, as I saw <7200> Tyrus <6865>, [is] planted <8362> in a pleasant place <5116>: but Ephraim <669> shall bring forth <3318> his children <1121> to the murderer <2026>.
- 9:14 Give  $^{<5414>}$  them, O LORD  $^{<3068>}$ : what wilt thou give  $^{<5414>}$  ? give  $^{<5414>}$  them a miscarrying  $^{<7921>}$  womb  $^{<7358>}$  and dry  $^{<6784>}$  breasts  $^{<7699>}$ .
- 9:15 All their wickedness <7451> [is] in Gilgal <1537>: for there I hated <8130> them: for the wickedness <7455> of their doings <4611> I will drive them out <1644> of mine house <1004>, I will love <160> them no more <3254>: all their princes <8269> [are] revolters <5637>.

- 9:16 Ephraim <669> is smitten <5221>, their root <8328> is dried up <3001>, they shall bear <6213> no fruit <6529>: yea, though they bring forth <3205>, yet will I slay <4191> [even] the beloved <4261> [fruit] of their womb <990>.
- 9:17 My God <430> will cast them away <3988>, because they did not hearken <8085> unto him: and they shall be wanderers <5074> among the nations <1471>.

## CHAPTER 10 — Click to see Hos 10 w/o Strongs Numbers

- 10:1 Israel <3478> [is] an empty <1238> vine <1612>, he bringeth forth <7737> fruit <6529> unto himself: according to the multitude <7230> of his fruit <6529> he hath increased <7235> the altars <4196>; according to the goodness <2896> of his land <776> they have made goodly <2895> images
- 10:2 Their heart  $^{<3820>}$  is divided  $^{<2505>}$ ; now shall they be found faulty  $^{<816>}$ : he shall break down  $^{<6202>}$  their altars  $^{<4196>}$ , he shall spoil  $^{<7703>}$  their images  $^{<4676>}$ .
- 10:3 For now they shall say <559, We have no king <4428, because we feared <3372 not the LORD <3068; what then should a king <4428 do <6213 to us?
- They have spoken <1696 words <1697, swearing <422 falsely <7723 in making <3772 a covenant <1285: thus judgment <4941 springeth up <6524 as hemlock <7219 in the furrows <8525 of the field <7704.
- 10:5 The inhabitants <7934> of Samaria <8111> shall fear <1481> because of the calves <5697> of Bethaven <1007>: for the people <5971> thereof shall mourn <56> over it, and the priests <3649> thereof [that] rejoiced <1523> on it, for the glory <3519> thereof, because it is departed <1540> from it.
- 10:6 It shall be also carried <2986> unto Assyria <804> [for] a present <4503> to king <4428> Jareb <3377>: Ephraim <669> shall receive <3947> shame <1317>, and Israel <3478> shall be ashamed <954> of his own counsel <6098>
- 10:7 [As for] Samaria  $^{<8111>}$ , her king  $^{<4428>}$  is cut off  $^{<1820>}$  as the foam upon  $^{<6440>}$  the water  $^{<4325>}$ .
- 10:8 The high places <1116> also of Aven <206>, the sin <2403> of Israel <3478>, shall be destroyed <8045>: the thorn <6975> and the thistle <1863> shall come up <5927> on their altars <4196>; and they shall say <559> to the

- mountains <2022>, Cover <3680> us; and to the hills <1389>, Fall <5307> on us.
- 10:9 O Israel <3478>, thou hast sinned <2398> from the days <3117> of Gibeah <1390>: there they stood <5975>: the battle <4421> in Gibeah <1390> against the children <1121> of iniquity <5932> did not overtake <5381> them.
- 10:10 [It is] in my desire <185> that I should chastise <3256> them; and the people <5971> shall be gathered <622> against them, when they shall bind <631> themselves in their two <8147> furrows <5869>.
- 10:11 And Ephraim <669> [is as] an heifer <5697> [that is] taught <3925>, [and] loveth <157> to tread out <1758> [the corn]; but I passed over <5674> upon her fair <2898> neck <6677>: I will make Ephraim <669> to ride <7392>; Judah <3063> shall plow <2790>, [and] Jacob <3290> shall break his clods <7702>.
- 10:12 Sow <2232 to yourselves in righteousness <6666, reap <7114 in <6310 mercy <2617; break up <5214 your fallow ground <5215: for [it is] time <6256 to seek <1875 the LORD <3068, till he come <935 and rain <3384 righteousness <6664 upon you.
- 10:13 Ye have plowed  $^{<2790>}$  wickedness  $^{<7562>}$ , ye have reaped  $^{<7114>}$  iniquity  $^{<5766>}$ ; ye have eaten  $^{<398>}$  the fruit  $^{<6529>}$  of lies  $^{<3585>}$ : because thou didst trust  $^{<982>}$  in thy way  $^{<1870>}$ , in the multitude  $^{<7230>}$  of thy mighty men  $^{<1368>}$ .
- 10:14 Therefore shall a tumult <7588> arise <6965> among thy people <5971>, and all thy fortresses <4013> shall be spoiled <7703>, as Shalman <8020> spoiled <7701> Betharbel <1009> in the day <3117> of battle <4421>: the mother <517> was dashed in pieces <7376> upon [her] children <1121>.
- 10:15 So  $^{<3602>}$  shall Bethel  $^{<1008>}$  do  $^{<6213>}$  unto you because  $^{<6440>}$  of your great  $^{<7451>}$  wickedness  $^{<7451>}$ : in a morning  $^{<7837>}$  shall the king  $^{<4428>}$  of Israel  $^{<3478>}$  utterly  $^{<1820>}$  be cut off  $^{<1820>}$ .

### CHAPTER 11 — Click to see Hos 11 w/o Strongs Numbers

- 11:1 When Israel <3478> [was] a child <5288>, then I loved <157> him, and called <7121> my son <1121> out of Egypt <4714>.
- 11:2 [As] they called <7121> them, so they went <1980> from them <6440>: they sacrificed <2076> unto Baalim <1168>, and burned incense <6999> to graven images <6456>.

- 11:3 I taught  $^{<8637>}$  Ephraim  $^{<669>}$  also to go  $^{<8637>}$ , taking  $^{<3947>}$  them by their arms  $^{<2220>}$ ; but they knew  $^{<3045>}$  not that I healed  $^{<7495>}$  them.
- 11:4 I drew <4900> them with cords <2256> of a man <120>, with bands <5688> of love <160>: and I was to them as they that take off <7311> the yoke <5923> on their jaws <3895>, and I laid <5186> meat <398> unto them.
- He shall not return <7725> into the land <776> of Egypt <4714>, but the Assyrian <804> shall be his king <4428>, because they refused <3985> to return <7725>.
- 11:6 And the sword <2719> shall abide <2342> on his cities <5892>, and shall consume <3615> his branches <905>, and devour <398> [them], because of their own counsels <4156>.
- 11:7 And my people <5971> are bent <8511> to backsliding <4878> from me: though they called <7121> them to the most High <5920>, none at all <3162> would exalt <7311> [him].
- How shall I give thee up <5414>, Ephraim <669>? [how] shall I deliver <4042> thee, Israel <3478>? how shall I make <5414> thee as Admah <126>? [how] shall I set <7760> thee as Zeboim <6636>? mine heart <3820> is turned <2015> within me, my repentings <5150> are kindled <3648> together <3162>.
- 11:9 I will not execute  $^{<6213>}$  the fierceness  $^{<2740>}$  of mine anger  $^{<639>}$ , I will not return  $^{<7725>}$  to destroy  $^{<7843>}$  Ephraim  $^{<669>}$ : for I [am] God  $^{<410>}$ , and not man  $^{<376>}$ ; the Holy One  $^{<6918>}$  in the midst  $^{<7130>}$  of thee: and I will not enter  $^{<935>}$  into the city  $^{<5892>}$ .
- 11:10 They shall walk  $^{\langle 3212\rangle}$  after  $^{\langle 310\rangle}$  the LORD  $^{\langle 3068\rangle}$ : he shall roar  $^{\langle 7580\rangle}$  like a lion  $^{\langle 738\rangle}$ : when he shall roar  $^{\langle 7580\rangle}$ , then the children  $^{\langle 1121\rangle}$  shall tremble  $^{\langle 2729\rangle}$  from the west  $^{\langle 3220\rangle}$ .
- 11:11 They shall tremble  $^{<2729>}$  as a bird  $^{<6833>}$  out of Egypt  $^{<4714>}$ , and as a dove  $^{<3123>}$  out of the land  $^{<776>}$  of Assyria  $^{<804>}$ : and I will place  $^{<3427>}$  them in their houses  $^{<1004>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 11:12 Ephraim  $^{<669>}$  compasseth  $^{<5437>}$  me about with lies  $^{<3585>}$ , and the house  $^{<1004>}$  of Israel  $^{<3478>}$  with deceit  $^{<4820>}$ : but Judah  $^{<3063>}$  yet ruleth  $^{<7300>}$  with God  $^{<410>}$ , and is faithful  $^{<539>}$  with the saints  $^{<6918>}$ .

### CHAPTER 12 — Click to see Hos 12 w/o Strongs Numbers

- 12:1 Ephraim  $^{<669>}$  feedeth  $^{<7462>}$  on wind  $^{<7307>}$ , and followeth  $^{<7291>}$  after the east wind  $^{<6921>}$ : he daily  $^{<3117>}$  increaseth  $^{<7235>}$  lies  $^{<3577>}$  and desolation  $^{<7701>}$ ; and they do make  $^{<3772>}$  a covenant  $^{<1285>}$  with the Assyrians  $^{<804>}$ , and oil  $^{<8081>}$  is carried  $^{<2986>}$  into Egypt  $^{<4714>}$ .
- 12:2 The LORD <3068> hath also a controversy <7379> with Judah <3063>, and will punish <6485> Jacob <3290> according to his ways <1870>; according to his doings <4611> will he recompense <7725> him.
- 12:3 He took his brother <251> by the heel <6117> in the womb <990>, and by his strength <202> he had power <8280> with God <430>
- 12:4 Yea, he had power <7786> over the angel <4397>, and prevailed <3201>: he wept <1058>, and made supplication <2603> unto him: he found <4672> him [in] Bethel <1008>, and there he spake <1696> with us;
- 12:5 Even the LORD  $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$ ; the LORD  $^{<3068>}$  [is] his memorial  $^{<2143>}$ .
- 12:6 Therefore turn  $^{<7725>}$  thou to thy God  $^{<430>}$ : keep  $^{<8104>}$  mercy  $^{<2617>}$  and judgment  $^{<4941>}$ , and wait  $^{<6960>}$  on thy God  $^{<430>}$  continually  $^{<8548>}$
- 12:7 [He is] a merchant  $^{<3667>}$ , the balances  $^{<3976>}$  of deceit  $^{<4820>}$  [are] in his hand  $^{<3027>}$ : he loveth  $^{<157>}$  to oppress  $^{<6231>}$ .
- 12:8 And Ephraim <669> said <559>, Yet I am become rich <6238>, I have found me out <4672> substance <202>: [in] all my labours <3018> they shall find <4672> none iniquity <5771> in me that [were] sin <2399>.
- 12:9 And I [that am] the LORD <3068> thy God <430> from the land <776> of Egypt <4714> will yet make thee to dwell <3427> in tabernacles <168>, as in the days <3117> of the solemn feast <4150>.
- 12:10 I have also spoken <1696> by the prophets <5030>, and I have multiplied <7235> visions <2377>, and used similitudes <1819>, by the ministry <3027> of the prophets <5030>.
- 12:11 [Is there] iniquity  $^{<205>}$  [in] Gilead  $^{<1568>}$ ? surely they are vanity  $^{<7723>}$ : they sacrifice  $^{<2076>}$  bullocks  $^{<7794>}$  in Gilgal  $^{<1537>}$ ; yea, their altars  $^{<4196>}$  [are] as heaps  $^{<1530>}$  in the furrows  $^{<8525>}$  of the fields

- 12:12 And Jacob  $^{<3290>}$  fled  $^{<1272>}$  into the country  $^{<7704>}$  of Syria  $^{<758>}$ , and Israel  $^{<3478>}$  served  $^{<5647>}$  for a wife  $^{<802>}$ , and for a wife  $^{<802>}$  he kept  $^{<8104>}$  [sheep].
- 12:13 And by a prophet  $^{<5030>}$  the LORD  $^{<3068>}$  brought  $^{<5927>}$  Israel  $^{<3478>}$  out of Egypt  $^{<4714>}$ , and by a prophet  $^{<5030>}$  was he preserved  $^{<8104>}$ .
- 12:14 Ephraim <669> provoked [him] to anger <3707> most bitterly <8563>: therefore shall he leave <5203> his blood <1818> upon him, and his reproach <2781> shall his Lord <113> return <7725> unto him.

## CHAPTER 13 — Click to see Hos 13 w/o Strongs Numbers

- 13:1 When Ephraim <669> spake <1696> trembling <7578>, he exalted <5375> himself in Israel <3478>; but when he offended <816> in Baal <1168>, he died <4191>.
- And now they sin <2398> more and more <3254>, and have made <6213> them molten images <4541> of their silver <3701>, [and] idols <6091> according to their own understanding <8394>, all of it the work <4639> of the craftsmen <2796>: they say <559> of them, Let the men <120> that sacrifice <2076> kiss <5401> the calves <5695>.
- Therefore they shall be as the morning <1242 cloud <6051, and as the early <7925 dew <2919 that passeth away <1980, as the chaff <4671 [that] is driven with the whirlwind <5590 out of the floor <1637, and as the smoke <6227 out of the chimney <699.
- 13:4 Yet I [am] the LORD  $^{<3068>}$  thy God  $^{<430>}$  from the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and thou shalt know  $^{<3045>}$  no god  $^{<430>}$  but me  $^{<2108>}$ : for [there is] no saviour  $^{<3467>}$  beside me  $^{<1115>}$ .
- 13:5 I did know <3045> thee in the wilderness <4057>, in the land <776> of great drought <8514>.
- 13:6 According to their pasture <4830>, so were they filled <7646>; they were filled <7646>, and their heart <3820> was exalted <7311>; therefore have they forgotten <7911> me.
- 13:7 Therefore I will be unto them as a lion <7826>: as a leopard <5246> by the way <1870> will I observe <7789> [them]
- 13:8 I will meet  $^{<6298>}$  them as a bear  $^{<1677>}$  [that is] bereaved  $^{<7909>}$  [of her whelps], and will rend  $^{<7167>}$  the caul  $^{<5458>}$  of their heart  $^{<3820>}$ , and

- there will I devour <398> them like a lion <3833>: the wild <7704> beast <2416> shall tear <1234> them.
- 13:9 O Israel <3478, thou hast destroyed 7843 thyself; but in me [is] thine help 5828.
- 13:10 I will <165> be thy king <4428>: where <645> [is any other] that may save <3467> thee in all thy cities <5892>? and thy judges <8199> of whom thou saidst <559>, Give <5414> me a king <4428> and princes <8269>?
- 13:11 I gave  $^{<5414>}$  thee a king  $^{<4428>}$  in mine anger  $^{<639>}$ , and took  $^{<3947>}$  [him] away in my wrath  $^{<5678>}$ .
- 13:12 The iniquity  $^{<5771>}$  of Ephraim  $^{<669>}$  [is] bound up  $^{<6887>}$ ; his sin  $^{<2403>}$  [is] hid  $^{<6845>}$ .
- 13:13 The sorrows <2256 of a travailing woman <3205 shall come <935 upon him: he [is] an unwise <2450 son <1121>; for he should not stay <5975 long <6256 in [the place of] the breaking forth <4866 of children <1121>
- 13:14 I will ransom <6299> them from the power <3027> of the grave <7585>; I will redeem <1350> them from death <4194>: O death <4194>, I will <165> be thy plagues <1698>; O grave <7585>, I will <165> be thy destruction <6987>: repentance <5164> shall be hid <5641> from mine eyes <5869>.
- 13:15 Though he be fruitful <6500> among [his] brethren <251>, an east wind <6921> shall come <935>, the wind <7307> of the LORD <3068> shall come up <5927> from the wilderness <4057>, and his spring <4726> shall become dry <954>, and his fountain <4599> shall be dried up <2717>: he shall spoil <8154> the treasure <214> of all pleasant <2532> vessels <3627>.
- 13:16 Samaria <8111> shall become desolate <816>; for she hath rebelled <4784> against her God <430>: they shall fall <5307> by the sword <2719>: their infants <5768> shall be dashed in pieces <7376>, and their women with child <2030> shall be ripped up <1234>.

## CHAPTER 14 — <u>Click to see Hos 14 w/o Strongs Numbers</u>

- 14:1 O Israel <3478>, return <7725> unto the LORD <3068> thy God <430>; for thou hast fallen <3782> by thine iniquity <5771>.
- Take <3947> with you words <1697>, and turn <7725> to the LORD <3068>: say <559> unto him, Take away <5375> all iniquity <5771>, and

- receive  $^{<3947>}$  [us] graciously  $^{<2896>}$ : so will we render  $^{<7999>}$  the calves  $^{<6499>}$  of our lips  $^{<8193>}$ .
- 14:3 Asshur <804> shall not save <3467> us; we will not ride <7392> upon horses <5483>: neither will we say <559> any more to the work <4639> of our hands <3027>, [Ye are] our gods <430>: for in thee the fatherless <3490> findeth mercy <7355>.
- 14:4 I will heal <7495> their backsliding <4878>, I will love <157> them freely <5071>: for mine anger <639> is turned away <7725> from him.
- 14:5 I will be as the dew  $^{<2919>}$  unto Israel  $^{<3478>}$ : he shall grow  $^{<6524>}$  as the lily  $^{<7799>}$ , and cast forth  $^{<5221>}$  his roots  $^{<8328>}$  as Lebanon  $^{<3844>}$ .
- His branches <3127> shall spread <3212>, and his beauty <1935> shall be as the olive tree <2132>, and his smell <7381> as Lebanon <3844>.
- 14:7 They that dwell <3427> under his shadow <6738> shall return <7725>; they shall revive <2421> [as] the corn <1715>, and grow <6524> as the vine <1612>: the scent <2143> thereof [shall be] as the wine <3196> of Lebanon <3844>
- 14:8 Ephraim  $^{<669>}$  [shall say], What have I to do any more with idols  $^{<6091>}$ ? I have heard  $^{<6030>}$  [him], and observed  $^{<7789>}$  him: I [am] like a green  $^{<7488>}$  fir tree  $^{<1265>}$ . From me is thy fruit  $^{<6529>}$  found  $^{<4672>}$ .
- 14:9 Who [is] wise  $^{<2450>}$ , and he shall understand  $^{<995>}$  these [things]? prudent  $^{<995>}$ , and he shall know  $^{<3045>}$  them? for the ways  $^{<1870>}$  of the LORD  $^{<3068>}$  [are] right  $^{<3477>}$ , and the just  $^{<6662>}$  shall walk  $^{<3212>}$  in them: but the transgressors  $^{<6586>}$  shall fall  $^{<3782>}$  therein.

## **JOEL**

#### CHAPTER 1 — Click to see Joel 1 w/o Strongs Numbers

- 1:1 The word  $^{<1697>}$  of the LORD  $^{<3068>}$  that came to Joel  $^{<3100>}$  the son  $^{<1121>}$  of Pethuel  $^{<6602>}$ .
- 1:2 Hear <8085> this, ye old men <2205>, and give ear <238>, all ye inhabitants <3427> of the land <776>. Hath this been in your days <3117>, or even <518> in the days <3117> of your fathers <1>?
- 1:3 Tell <5608> ye your children <1121> of it, and [let] your children <1121> [tell] their children <1121>, and their children <1121> another <312> generation <1755>.
- 1:4 That which the palmerworm <1501> hath left <3499> hath the locust <697> eaten <398>; and that which the locust <697> hath left <3499> hath the cankerworm <3218> eaten <398>; and that which the cankerworm <3218> hath left <3499> hath the caterpiller <2625> eaten <398>.
- 1:5 Awake <6974>, ye drunkards <7910>, and weep <1058>; and howl <3213>, all ye drinkers <88354> of wine <3196>, because of the new wine <6071>; for it is cut off <3772> from your mouth <6310>.
- 1:6 For a nation <1471> is come up <5927> upon my land <776>, strong <6099>, and without number <4557>, whose teeth <8127> [are] the teeth <8127> of a lion <738>, and he hath the cheek teeth <4973> of a great lion <3833>.
- 1:7 He hath laid <7760> my vine <1612> waste <8047>, and barked <7111> my fig tree <8384>: he hath made it clean <2834> bare <2834>, and cast [it] away <7993>; the branches <8299> thereof are made white <3835>.
- 1:8 Lament <421> like a virgin <1330> girded <2296> with sackcloth <8242> for the husband <1167> of her youth <5271>.
- 1:9 The meat offering <4503> and the drink offering <5262> is cut off <37772> from the house <1004> of the LORD <3068>; the priests <3548>, the LORD'S <3068> ministers <8334>, mourn <56>.

- 1:10 The field  $^{<7704>}$  is wasted  $^{<7703>}$ , the land  $^{<127>}$  mourneth  $^{<56>}$ ; for the corn  $^{<1715>}$  is wasted  $^{<7703>}$ : the new wine  $^{<8492>}$  is dried up  $^{<3001>}$ , the oil  $^{<3323>}$  languisheth  $^{<535>}$ .
- 1:11 Be ye ashamed <3001>, O ye husbandmen <406>; howl <3213>, O ye vinedressers <3755>, for the wheat <2406> and for the barley <8184>; because the harvest <7105> of the field <7704> is perished <6>.
- 1:12 The vine  $^{<1612>}$  is dried up  $^{<3001>}$ , and the fig tree  $^{<8384>}$  languisheth  $^{<535>}$ ; the pomegranate  $^{<7416>}$  tree, the palm tree  $^{<8558>}$  also, and the apple tree  $^{<8598>}$ , [even] all the trees  $^{<6086>}$  of the field  $^{<7704>}$ , are withered  $^{<3001>}$ : because joy  $^{<8342>}$  is withered away  $^{<3001>}$  from the sons  $^{<1121>}$  of men  $^{<120>}$ .
- 1:13 Gird <2296 yourselves, and lament <5594, ye priests <3548: howl <3213, ye ministers <8334 of the altar <4196: come <935, lie all night <3885 in sackcloth <8242, ye ministers <8334 of my God <430: for the meat offering <4503 and the drink offering <5262 is withholden <4513 from the house <1004 of your God <430.
- 1:14 Sanctify  $^{<6942>}$  ye a fast  $^{<6685>}$ , call  $^{<7121>}$  a solemn assembly  $^{<6116>}$ , gather  $^{<622>}$  the elders  $^{<2205>}$  [and] all the inhabitants  $^{<3427>}$  of the land  $^{<776>}$  [into] the house  $^{<1004>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ , and cry  $^{<2199>}$  unto the LORD  $^{<3068>}$ ,
- 1:15 Alas  $^{<162>}$  for the day  $^{<3117>}$ ! for the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] at hand  $^{<7138>}$ , and as a destruction  $^{<7701>}$  from the Almighty  $^{<7706>}$  shall it come  $^{<935>}$ .
- 1:16 Is not the meat  $^{<400>}$  cut off  $^{<3772>}$  before our eyes  $^{<5869>}$ , [yea], joy and gladness  $^{<1524>}$  from the house  $^{<1004>}$  of our God  $^{<430>}$ ?
- 1:17 The seed  $^{<6507>}$  is rotten  $^{<5685>}$  under their clods  $^{<4053>}$ , the garners are laid desolate  $^{<8074>}$ , the barns  $^{<4460>}$  are broken down  $^{<2040>}$ ; for the corn  $^{<1715>}$  is withered  $^{<3001>}$ .
- 1:18 How do the beasts <929> groan <584>! the herds <5739> of cattle <1241> are perplexed <943>, because they have no pasture <4829>; yea, the flocks <5739> of sheep <6629> are made desolate <816>.
- 1:19 O LORD  $^{<3068>}$ , to thee will I cry  $^{<7121>}$ : for the fire  $^{<784>}$  hath devoured  $^{<398>}$  the pastures  $^{<4999>}$  of the wilderness  $^{<4057>}$ , and the flame  $^{<3852>}$  hath burned  $^{<3857>}$  all the trees  $^{<6086>}$  of the field  $^{<7704>}$ .

1:20 The beasts  $^{<929>}$  of the field  $^{<7704>}$  cry  $^{<6165>}$  also unto thee: for the rivers  $^{<650>}$  of waters  $^{<4325>}$  are dried up  $^{<3001>}$ , and the fire  $^{<784>}$  hath devoured  $^{<398>}$  the pastures  $^{<4999>}$  of the wilderness  $^{<4057>}$ .

## CHAPTER 2 — Click to see Joel 2 w/o Strongs Numbers

- 2:1 Blow <8628> ye the trumpet <7782> in Zion <6726>, and sound an alarm <7321> in my holy <6944> mountain <2022>: let all the inhabitants <3427> of the land <776> tremble <7264>: for the day <3117> of the LORD <3068> cometh <935>, for [it is] nigh at hand <7138>;
- 2:2 A day <3117> of darkness <2822> and of gloominess <653>, a day <3117> of clouds <6051> and of thick darkness <6205>, as the morning <7837> spread <6566> upon the mountains <2022>: a great <7227> people <5971> and a strong <6099>; there hath not been <1961> ever <5769> the like, neither shall be any more <3254> after <310> it, [even] to the years <8141> of many <1755> generations <1755>.
- 2:3 A fire <784> devoureth <398> before <6440> them; and behind <310> them a flame <3852> burneth <3857>: the land <776> [is] as the garden <1588> of Eden <5731> before <6440> them, and behind <310> them a desolate <8077> wilderness <4057>; yea, and nothing shall escape <6413> them.
- The appearance  $^{<4758>}$  of them [is] as the appearance  $^{<4758>}$  of horses  $^{<5483>}$ ; and as horsemen  $^{<6571>}$ , so shall they run  $^{<7323>}$ .
- 2:5 Like the noise  $^{<6963>}$  of chariots  $^{<4818>}$  on the tops  $^{<7218>}$  of mountains  $^{<2022>}$  shall they leap  $^{<7540>}$ , like the noise  $^{<6963>}$  of a flame  $^{<3851>}$  of fire  $^{<784>}$  that devoureth  $^{<398>}$  the stubble  $^{<7179>}$ , as a strong  $^{<6099>}$  people  $^{<5971>}$  set in battle  $^{<4421>}$  array  $^{<6186>}$ .
- 2:6 Before their face <6440> the people <5971> shall be much pained <2342>: all faces <6440> shall gather <6908> blackness <6289>.
- 2:7 They shall run <7323> like mighty men <1368>; they shall climb <5927> the wall <2346> like men <582> of war <4421>; and they shall march <3212> every one <376> on his ways <1870>, and they shall not break <5670> their ranks <734>
- 2:8 Neither shall one <376> thrust <1766> another <251>; they shall walk <3212> every one <1397> in his path <4546>: and [when] they fall <5307> upon the sword <7973>, they shall not be wounded <1214>.

- 2:9 They shall run to and fro  $^{<8264>}$  in the city  $^{<5892>}$ ; they shall run  $^{<7323>}$  upon the wall  $^{<2346>}$ , they shall climb up  $^{<5927>}$  upon the houses  $^{<1004>}$ ; they shall enter in  $^{<935>}$  at the windows  $^{<2474>}$  like a thief  $^{<1590>}$ .
- 2:10 The earth  $^{<776>}$  shall quake  $^{<7264>}$  before  $^{<6440>}$  them; the heavens  $^{<8064>}$  shall tremble  $^{<7493>}$ : the sun  $^{<8121>}$  and the moon  $^{<3394>}$  shall be dark  $^{<6937>}$ , and the stars  $^{<3556>}$  shall withdraw  $^{<622>}$  their shining  $^{<5051>}$
- 2:11 And the LORD  $^{<3068>}$  shall utter  $^{<5414>}$  his voice  $^{<6963>}$  before  $^{<6440>}$  his army  $^{<2428>}$ : for his camp  $^{<4264>}$  [is] very  $^{<3966>}$  great  $^{<7227>}$ : for [he is] strong  $^{<6099>}$  that executeth  $^{<6213>}$  his word  $^{<1697>}$ : for the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] great  $^{<1419>}$  and very  $^{<3966>}$  terrible  $^{<3372>}$ ; and who can abide  $^{<3557>}$  it?
- 2:12 Therefore also now, saith <5002> the LORD <3068>, turn <7725> ye [even] to me with all your heart <3824>, and with fasting <6685>, and with weeping <1065>, and with mourning <4553>
- 2:13 And rend  $^{<7167>}$  your heart  $^{<3824>}$ , and not your garments  $^{<899>}$ , and turn  $^{<7725>}$  unto the LORD  $^{<3068>}$  your God  $^{<430>}$ : for he [is] gracious  $^{<2587>}$  and merciful  $^{<7349>}$ , slow  $^{<750>}$  to anger  $^{<639>}$ , and of great  $^{<7227>}$  kindness  $^{<2617>}$ , and repenteth  $^{<5162>}$  him of the evil  $^{<7451>}$ .
- 2:14 Who knoweth <3045> [if] he will return <7725> and repent <5162>, and leave <7604> a blessing <1293> behind <310> him; [even] a meat offering <4503> and a drink offering <5262> unto the LORD <3068> your God <430>?
- 2:15 Blow <8628> the trumpet <7782> in Zion <6726>, sanctify <6942> a fast <6685>, call <7121> a solemn assembly <6116>
- 2:16 Gather <622> the people <5971>, sanctify <6942> the congregation <6951>, assemble <6908> the elders <2205>, gather <622> the children <5768>, and those that suck <3243> the breasts <7699>: let the bridegroom <2860> go forth <3318> of his chamber <2315>, and the bride <3618> out of her closet <2646>.
- 2:17 Let the priests <3548>, the ministers <8334> of the LORD <3068>, weep <1058> between the porch <197> and the altar <4196>, and let them say <559>, Spare <2347> thy people <5971>, O LORD <3068>, and give <5414> not thine heritage <5159> to reproach <2781>, that the heathen <1471> should rule over <4910> them: wherefore should they say <559> among the people <5971>, Where [is] their God <430>?

- 2:18 Then will the LORD  $\stackrel{<3068>}{=}$  be jealous  $\stackrel{<7065>}{=}$  for his land  $\stackrel{<776>}{=}$ , and pity  $\stackrel{<2550>}{=}$  his people  $\stackrel{<5971>}{=}$ .
- 2:19 Yea, the LORD <3068> will answer <6030> and say <559> unto his people <5971>, Behold, I will send <7971> you corn <1715>, and wine <8492>, and oil <3323>, and ye shall be satisfied <7646> therewith: and I will no more make <5414> you a reproach <2781> among the heathen <1471>
- 2:20 But I will remove far off <7368> from you the northern <6830> [army], and will drive <5080> him into a land <776> barren <6723> and desolate <8077>, with his face <6440> toward the east <6931> sea <3220>, and his hinder part <5490> toward the utmost <314> sea <3220>, and his stink <889> shall come up <5927>, and his ill savour <6709> shall come up <5927>, because he hath done <6213> great things <1431>.
- 2:21 Fear  $^{<3372>}$  not, O land  $^{<127>}$ ; be glad  $^{<1523>}$  and rejoice  $^{<8055>}$ : for the LORD  $^{<3068>}$  will do  $^{<6213>}$  great things  $^{<1431>}$ .
- 2:22 Be not afraid  $^{<3372>}$ , ye beasts  $^{<929>}$  of the field  $^{<7704>}$ : for the pastures  $^{<4999>}$  of the wilderness  $^{<4057>}$  do spring  $^{<1876>}$ , for the tree  $^{<6086>}$  beareth  $^{<5375>}$  her fruit  $^{<6529>}$ , the fig tree  $^{<8384>}$  and the vine  $^{<1612>}$  do yield  $^{<5414>}$  their strength  $^{<2428>}$ .
- 2:23 Be glad <1523> then, ye children <1121> of Zion <6726>, and rejoice <8055> in the LORD <3068> your God <430>: for he hath given <5414> you the former rain <4175> moderately <6666>, and he will cause to come down <3381> for you the rain <1653>, the former rain <4175>, and the latter rain in the first <7223> [month].
- 2:24 And the floors  $^{<1637>}$  shall be full  $^{<4390>}$  of wheat  $^{<1250>}$ , and the fats  $^{<3342>}$  shall overflow  $^{<7783>}$  with wine  $^{<8492>}$  and oil  $^{<3323>}$ .
- 2:25 And I will restore <7999> to you the years <8141> that the locust <697> hath eaten <398>, the cankerworm <3218>, and the caterpiller <2625>, and the palmerworm <1501>, my great <1419> army <2428> which I sent <7971> among you.
- 2:26 And ye shall eat <398> in plenty <398>, and be satisfied <7646>, and praise <1984> the name <8034> of the LORD <3068> your God <430>, that hath dealt <6213> wondrously <6381> with you: and my people <5971> shall never <5769> be ashamed <954>.
- 2:27 And ye shall know  $^{<3045>}$  that I [am] in the midst  $^{<7130>}$  of Israel  $^{<3478>}$ , and [that] I [am] the LORD  $^{<3068>}$  your God  $^{<430>}$ , and none else: and my people  $^{<5971>}$  shall never  $^{<5769>}$  be ashamed  $^{<954>}$ .

- 2:28 And it shall come to pass afterward <310>, [that] I will pour out <8210> my spirit <7307> upon all flesh <1320>; and your sons <1121> and your daughters <1323> shall prophesy <5012>, your old men <2205> shall dream <2492> dreams <2472>, your young men <970> shall see <7200> visions <2384>
- 2:29 And also upon the servants <5650> and upon the handmaids <8198> in those days <3117> will I pour out <8210> my spirit <7307>.
- 2:30 And I will shew  $^{<5414>}$  wonders  $^{<4159>}$  in the heavens  $^{<8064>}$  and in the earth  $^{<776>}$ , blood  $^{<1818>}$ , and fire  $^{<784>}$ , and pillars  $^{<8490>}$  of smoke  $^{<6227>}$ .
- 2:31 The sun  $^{\langle 8121\rangle}$  shall be turned  $^{\langle 2015\rangle}$  into darkness  $^{\langle 2822\rangle}$ , and the moon  $^{\langle 3394\rangle}$  into blood  $^{\langle 1818\rangle}$ , before  $^{\langle 6440\rangle}$  the great  $^{\langle 1419\rangle}$  and the terrible  $^{\langle 3372\rangle}$  day  $^{\langle 3117\rangle}$  of the LORD  $^{\langle 3068\rangle}$  come  $^{\langle 935\rangle}$ .
- 2:32 And it shall come to pass, [that] whosoever shall call <7121> on the name <8034> of the LORD <3068> shall be delivered <4422>: for in mount <2022> Zion <6726> and in Jerusalem <3389> shall be deliverance <6413>, as the LORD <3068> hath said <559>, and in the remnant <8300> whom the LORD <3068> shall call <7121>.

## CHAPTER 3 — Click to see Joel 3 w/o Strongs Numbers

- 3:1 For, behold, in those days <3117>, and in that time <6256>, when I shall bring again <7725> <7725> the captivity <7622> of Judah <3063> and Jerusalem <3389>,
- 3:2 I will also gather <6908> all nations <1471>, and will bring them down <3381> into the valley <6010> of Jehoshaphat <3092>, and will plead <8199> with them there for my people <5971> and [for] my heritage <5159> Israel <3478>, whom they have scattered <6340> among the nations <1471>, and parted <2505> my land <776>.
- 3:3 And they have cast  $^{<3032>}$  lots  $^{<1486>}$  for my people  $^{<5971>}$ ; and have given  $^{<5414>}$  a boy  $^{<3206>}$  for an harlot  $^{<2181>}$ , and sold  $^{<4376>}$  a girl for wine  $^{<3196>}$ , that they might drink  $^{<8354>}$ .
- Yea, and what have ye to do with me, O Tyre <6865>, and Zidon (6721), and all the coasts (1552) of Palestine (6429)? will ye render (7999) me a recompence (1576)? and if ye recompense (1580) me, swiftly (7031) [and] speedily (4120) will I return (7725) your recompence (1576) upon your own head (7218);

- 3:5 Because ye have taken <3947> my silver <3701> and my gold <2091>, and have carried <935> into your temples <1964> my goodly <2896> pleasant things <4261>
- 3:6 The children <1121> also of Judah <3063> and the children <1121> of Jerusalem <3389> have ye sold <4376> unto the Grecians <3125> <1121>, that ye might remove them far <7368> from their border <1366>.
- 3:7 Behold, I will raise <5782> them out of the place <4725> whither ye have sold <4376> them, and will return <7725> your recompence <1576> upon your own head <7218>
- 3:8 And I will sell <4376> your sons <1121> and your daughters <1323> into the hand <3027> of the children <1121> of Judah <3063>, and they shall sell <4376> them to the Sabeans <7615>, to a people <1471> far off <7350>: for the LORD <3068> hath spoken <1696> [it].
- 3:9 Proclaim <7121> ye this among the Gentiles <1471>; Prepare <6942> war <4421>, wake up <5782> the mighty men <1368>, let all the men <582> of war <4421> draw near <5066>; let them come up <5927>
- 3:10 Beat <3807> your plowshares <855> into swords <2719>, and your pruninghooks <4211> into spears <7420>: let the weak <2523> say <559>, I [am] strong <1368>.
- 3:11 Assemble <5789> yourselves, and come <935>, all ye heathen <1471>, and gather yourselves together <6908> round about <5439>: thither cause thy mighty ones <1368> to come down <5181>, O LORD <3068>.
- 3:12 Let the heathen  $^{<1471>}$  be wakened  $^{<5782>}$ , and come up  $^{<5927>}$  to the valley  $^{<6010>}$  of Jehoshaphat  $^{<3092>}$ : for there will I sit  $^{<3427>}$  to judge  $^{<8199>}$  all the heathen  $^{<1471>}$  round about  $^{<5439>}$ .
- 3:13 Put  $^{<7971>}$  ye in the sickle  $^{<4038>}$ , for the harvest  $^{<7105>}$  is ripe  $^{<1310>}$ : come  $^{<935>}$ , get you down  $^{<3381>}$ ; for the press  $^{<1660>}$  is full  $^{<4390>}$ , the fats  $^{<3342>}$  overflow  $^{<7783>}$ ; for their wickedness  $^{<7451>}$  [is] great  $^{<7227>}$ .
- 3:14 Multitudes  $^{<1995>}$ , multitudes  $^{<1995>}$  in the valley  $^{<6010>}$  of decision  $^{<2742>}$ : for the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] near  $^{<7138>}$  in the valley  $^{<6010>}$  of decision  $^{<2742>}$ .
- 3:15 The sun  $^{\langle 8121\rangle}$  and the moon  $^{\langle 3394\rangle}$  shall be darkened  $^{\langle 6937\rangle}$ , and the stars  $^{\langle 3556\rangle}$  shall withdraw  $^{\langle 622\rangle}$  their shining  $^{\langle 5051\rangle}$ .
- 3:16 The LORD  $^{<3068>}$  also shall roar  $^{<7580>}$  out of Zion  $^{<6726>}$ , and utter  $^{<5414>}$  his voice  $^{<6963>}$  from Jerusalem  $^{<3389>}$ ; and the heavens  $^{<8064>}$

- and the earth  $^{<776>}$  shall shake  $^{<7493>}$ : but the LORD  $^{<3068>}$  [will be] the hope  $^{<4268>}$  of his people  $^{<5971>}$ , and the strength  $^{<4581>}$  of the children  $^{<1121>}$  of Israel  $^{<3478>}$ .
- 3:17 So shall ye know <3045 that I [am] the LORD <3068 your God <430 dwelling <7931 in Zion <6726, my holy <6944 mountain <2022 then shall Jerusalem <3389 be holy <6944, and there shall no strangers <2114 pass through <5674 her any more.
- 3:18 And it shall come to pass in that day <3117>, [that] the mountains <2022> shall drop down <5197> new wine <6071>, and the hills <1389> shall flow <3212> with milk <2461>, and all the rivers <650> of Judah <3063> shall flow <3212> with waters <4325>, and a fountain <4599> shall come forth <3318> of the house <1004> of the LORD <3068>, and shall water <8248> the valley <5158> of Shittim <7851>.
- 3:19 Egypt <4714> shall be a desolation <8077>, and Edom <123> shall be a desolate <8077> wilderness <4057>, for the violence <2555> [against] the children <1121> of Judah <3063>, because they have shed <8210> innocent <5355> blood <1818> in their land <776>.
- 3:20 But Judah <3063> shall dwell <3427> for ever <5769>, and Jerusalem <3389> from generation <1755> to generation <1755>.
- 3:21 For I will cleanse <5352> their blood <1818> [that] I have not cleansed <5352>: for the LORD <3068> dwelleth <7931> in Zion <6726>.

## **AMOS**

### CHAPTER 1 — Click to see Amos 1 w/o Strongs Numbers

- 1:1 The words  $^{<1697>}$  of Amos  $^{<5986>}$ , who was among the herdmen  $^{<5349>}$  of Tekoa  $^{<8620>}$ , which he saw  $^{<2372>}$  concerning Israel  $^{<3478>}$  in the days  $^{<3117>}$  of Uzziah  $^{<5818>}$  king  $^{<4428>}$  of Judah  $^{<3063>}$ , and in the days  $^{<3117>}$  of Jeroboam  $^{<3379>}$  the son  $^{<1121>}$  of Joash  $^{<3101>}$  king  $^{<4428>}$  of Israel  $^{<3478>}$ , two years  $^{<8141>}$  before  $^{<6440>}$  the earthquake  $^{<7494>}$ .
- 1:2 And he said <559>, The LORD <3068> will roar <7580> from Zion <6726>, and utter <5414> his voice <6963> from Jerusalem <3389>; and the habitations <4999> of the shepherds <7462> shall mourn <56>, and the top <7218> of Carmel <3760> shall wither <3001>.
- 1:3 Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of Damascus <1834>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because they have threshed <1758> Gilead <1568> with threshing instruments <2742> of iron <1270>
- 1:4 But I will send <7971> a fire <784> into the house <1004> of Hazael <2371>, which shall devour <398> the palaces <759> of Benhadad <1130>.
- 1:5 I will break  $^{<7665>}$  also the bar  $^{<1280>}$  of Damascus  $^{<1834>}$ , and cut off  $^{<3772>}$  the inhabitant  $^{<3427>}$  from the plain  $^{<1237>}$  of Aven  $^{<206>}$ , and him that holdeth  $^{<8551>}$  the sceptre  $^{<7626>}$  from the house  $^{<1004>}$  of Eden  $^{<5731>}$   $^{<1040>}$ : and the people  $^{<5971>}$  of Syria  $^{<758>}$  shall go into captivity unto Kir  $^{<7024>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ .
- 1:6 Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of Gaza <5804>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because they carried away captive <1540> the whole <8003> captivity <1546>, to deliver [them] up <5462> to Edom <123>
- 1:7 But I will send  $^{<7971>}$  a fire  $^{<784>}$  on the wall  $^{<2346>}$  of Gaza  $^{<5804>}$ , which shall devour  $^{<398>}$  the palaces  $^{<759>}$  thereof

- 1:8 And I will cut off <3772> the inhabitant <3427> from Ashdod <795>, and him that holdeth <8551> the sceptre <7626> from Ashkelon <831>, and I will turn <7725> mine hand <3027> against Ekron <6138>: and the remnant <7611> of the Philistines <6430> shall perish <6>, saith <559> the Lord <136> GOD <3069>.
- 1:9 Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of Tyrus <6865>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because they delivered up <5462> the whole <8003> captivity <1546> to Edom <123>, and remembered <2142> not the brotherly <251> covenant <1285>
- 1:10 But I will send  $^{<7971>}$  a fire  $^{<784>}$  on the wall  $^{<2346>}$  of Tyrus  $^{<6865>}$ , which shall devour  $^{<398>}$  the palaces  $^{<759>}$  thereof.
- 1:11 Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of Edom <123>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because he did pursue <7291> his brother <251> with the sword <2719>, and did cast off <7843> all pity <7356>, and his anger <639> did tear <2963> perpetually <5703>, and he kept <8104> his wrath <5678> for ever <5331>
- 1:12 But I will send <7971> a fire <784> upon Teman <8487>, which shall devour <398> the palaces <759> of Bozrah <1224>.
- 1:13 Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of the children <1121> of Ammon <5983>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because they have ripped up <1234> the women with child <2030> of Gilead <1568>, that they might enlarge <7337> their border <1366>
- 1:14 But I will kindle <3341> a fire <784> in the wall <2346> of Rabbah <7237>, and it shall devour <398> the palaces <759> thereof, with shouting <8643> in the day <3117> of battle <4421>, with a tempest <5591> in the day <3117> of the whirlwind <5492>
- 1:15 And their king <4428> shall go <1980> into captivity <1473>, he and his princes <8269> together <3162>, saith <559> the LORD <3068>.

## CHAPTER 2 — Click to see Amos 2 w/o Strongs Numbers

2:1 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; For three  $^{<7969>}$  transgressions  $^{<6588>}$  of Moab  $^{<4124>}$ , and for four  $^{<702>}$ , I will not turn away  $^{<7725>}$ 

- [the punishment] thereof; because he burned <8313> the bones <6106> of the king <4428> of Edom <123> into lime <7875>
- 2:2 But I will send <7971> a fire <784> upon Moab <4124>, and it shall devour <398> the palaces <759> of Kerioth <7152>: and Moab <4124> shall die <4191> with tumult <7588>, with shouting <8643>, [and] with the sound <6963> of the trumpet <7782>
- 2:3 And I will cut off <3772> the judge <8199> from the midst <7130> thereof, and will slay <2026> all the princes <8269> thereof with him, saith <559> the LORD <3068>.
- Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of Judah <3063>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because they have despised <3988> the law <8451> of the LORD <3068>, and have not kept <8104> his commandments <2706>, and their lies <3577> caused them to err <8582>, after <310> the which their fathers <1> have walked <1980>
- 2:5 But I will send  $^{<7971>}$  a fire  $^{<784>}$  upon Judah  $^{<3063>}$ , and it shall devour  $^{<398>}$  the palaces  $^{<759>}$  of Jerusalem  $^{<3389>}$ .
- Thus saith <559> the LORD <3068>; For three <7969> transgressions <6588> of Israel <3478>, and for four <702>, I will not turn away <7725> [the punishment] thereof; because they sold <4376> the righteous <6662> for silver <3701>, and the poor <34> for a pair of shoes <5275>;
- 2:7 That pant  $^{<7602>}$  after the dust  $^{<6083>}$  of the earth  $^{<776>}$  on the head  $^{<7218>}$  of the poor  $^{<1800>}$ , and turn aside  $^{<5186>}$  the way  $^{<1870>}$  of the meek  $^{<6035>}$ : and a man  $^{<376>}$  and his father  $^{<1>}$  will go  $^{<3212>}$  in unto the [same] maid  $^{<5291>}$ , to profane  $^{<2490>}$  my holy  $^{<6944>}$  name  $^{<8034>}$
- 2:8 And they lay [themselves] down  $^{<5186>}$  upon clothes  $^{<899>}$  laid to pledge  $^{<2254>}$  by  $^{<681>}$  every altar  $^{<4196>}$ , and they drink  $^{<8354>}$  the wine  $^{<3196>}$  of the condemned  $^{<6064>}$  [in] the house  $^{<1004>}$  of their god  $^{<430>}$ .
- 2:9 Yet destroyed  $^{<8045>}$  I the Amorite  $^{<567>}$  before  $^{<6440>}$  them, whose height  $^{<1363>}$  [was] like the height  $^{<1363>}$  of the cedars  $^{<730>}$ , and he [was] strong  $^{<2634>}$  as the oaks  $^{<437>}$ ; yet I destroyed  $^{<8045>}$  his fruit  $^{<6529>}$  from above  $^{<4605>}$ , and his roots  $^{<8328>}$  from beneath.
- 2:10 Also I brought you up  $^{<5927>}$  from the land  $^{<776>}$  of Egypt  $^{<4714>}$ , and led  $^{<3212>}$  you forty  $^{<705>}$  years  $^{<8141>}$  through the wilderness  $^{<4057>}$ , to possess  $^{<3423>}$  the land  $^{<776>}$  of the Amorite  $^{<567>}$ .

- 2:11 And I raised up <6965> of your sons <1121> for prophets <5030>, and of your young men <970> for Nazarites <5139>. [Is it] not even thus, O ye children <1121> of Israel <3478>? saith <5002> the LORD <3068>.
- 2:12 But ye gave the Nazarites <5139> wine <3196> to drink <8248>; and commanded <6680> the prophets <5030>, saying <559>, Prophesy <5012> not.
- 2:13 Behold, I am pressed <5781> under you, as a cart <5699> is pressed <5781> [that is] full <4392> of sheaves <5995>.
- 2:14 Therefore the flight <4498> shall perish <6> from the swift <7031>, and the strong <2389> shall not strengthen <553> his force <3581>, neither shall the mighty <1368> deliver <4422> himself <5315>
- 2:15 Neither shall he stand <5975> that handleth <8610> the bow <7198>; and [he that is] swift <7031> of foot <7272> shall not deliver <4422> [himself]: neither shall he that rideth <7392> the horse <5483> deliver <4422> himself <5315>
- 2:16 And [he that is] courageous  $^{<533>}$  among the mighty  $^{<1368>}$  shall flee away  $^{<5127>}$  naked  $^{<6174>}$  in that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$

## CHAPTER 3 — Click to see Amos 3 w/o Strongs Numbers

- 3:1 Hear <8085> this word <1697> that the LORD <3068> hath spoken <1696> against you, O children <1121> of Israel <3478>, against the whole family <4940> which I brought up <5927> from the land <776> of Egypt <4714>, saying <559>,
- 3:2 You only have I known <3045> of all the families <4940> of the earth <127>: therefore I will punish <6485> you for all your iniquities <5771>.
- 3:3 Can two  $^{\langle 8147\rangle}$  walk  $^{\langle 3212\rangle}$  together  $^{\langle 3162\rangle}$ , except  $^{\langle 1115\rangle}$  they be agreed  $^{\langle 3259\rangle}$ ?
- 3:4 Will a lion <738> roar <7580> in the forest <3293>, when he hath no prey <2964>? will a young lion <3715> cry out <5414> <6963> of his den <4585>, if he have taken <3920> nothing <1115>?
- 3:5 Can a bird  $^{<6833>}$  fall  $^{<5307>}$  in a snare  $^{<6341>}$  upon the earth  $^{<776>}$ , where no gin  $^{<4170>}$  [is] for him? shall [one] take up  $^{<5927>}$  a snare  $^{<6341>}$  from the earth  $^{<127>}$ , and have taken  $^{<3920>}$  nothing at all  $^{<3920>}$ ?

- 3:6 Shall a trumpet <1782> be blown <8628> in the city <5892>, and the people <5971> not be afraid <2729> ? shall there be evil <7451> in a city <5892>, and the LORD <3068> hath not done <6213> [it]?
- 3:7 Surely the Lord  $^{<136>}$  GOD  $^{<3069>}$  will do  $^{<6213>}$  nothing  $^{<1697>}$ , but he revealeth  $^{<1540>}$  his secret  $^{<5475>}$  unto his servants  $^{<5650>}$  the prophets  $^{<5030>}$
- 3:8 The lion  $^{<738>}$  hath roared  $^{<7580>}$ , who will not  $^{<3808>}$  fear  $^{<3372>}$ ? the Lord  $^{<136>}$  GOD  $^{<3069>}$  hath spoken  $^{<1696>}$ , who can but prophesy  $^{<5012>}$ ?
- Publish <8085> in the palaces <759> at Ashdod <795>, and in the palaces <759> in the land <776> of Egypt <4714>, and say <559>, Assemble <622> yourselves upon the mountains <2022> of Samaria <8111>, and behold <7200> the great <7227> tumults <4103> in the midst <7130> thereof, and the oppressed <6217> in the midst <8432> thereof.
- 3:10 For they know  $^{<3045>}$  not to do  $^{<6213>}$  right  $^{<5229>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , who store  $^{<686>}$  up violence  $^{<2555>}$  and robbery  $^{<7701>}$  in their palaces  $^{<759>}$ .
- 3:11 Therefore thus saith <559> the Lord <136> GOD <3069>; An adversary <6862> [there shall be] even round about <5439> the land <776>; and he shall bring down <3381> thy strength <5797> from thee, and thy palaces <759> shall be spoiled <962>.
- 3:12 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; As the shepherd  $^{<7462>}$  taketh out  $^{<5337>}$  of the mouth  $^{<6310>}$  of the lion  $^{<738>}$  two  $^{<8147>}$  legs  $^{<3767>}$ , or a piece  $^{<915>}$  of an ear  $^{<241>}$ ; so shall the children  $^{<1121>}$  of Israel  $^{<3478>}$  be taken out  $^{<5337>}$  that dwell  $^{<3427>}$  in Samaria  $^{<8111>}$  in the corner  $^{<6285>}$  of a bed  $^{<4296>}$ , and in Damascus  $^{<1833>}$  [in] a couch  $^{<6210>}$ .
- 3:13 Hear  $^{<8085>}$  ye, and testify  $^{<5749>}$  in the house  $^{<1004>}$  of Jacob  $^{<3290>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , the God  $^{<430>}$  of hosts  $^{<6635>}$ ,
- 3:14 That in the day  $^{<3117>}$  that I shall visit  $^{<6485>}$  the transgressions  $^{<6588>}$  of Israel  $^{<3478>}$  upon him I will also visit  $^{<6485>}$  the altars  $^{<4196>}$  of Bethel  $^{<1008>}$ : and the horns  $^{<7161>}$  of the altar  $^{<4196>}$  shall be cut off  $^{<1438>}$ , and fall  $^{<5307>}$  to the ground  $^{<776>}$ .
- 3:15 And I will smite  $^{<5221>}$  the winter  $^{<2779>}$  house  $^{<1004>}$  with the summer house  $^{<1019>}$  house  $^{<1004>}$ ; and the houses  $^{<1004>}$  of ivory  $^{<8127>}$  shall perish  $^{<6>}$ , and the great  $^{<7227>}$  houses  $^{<1004>}$  shall have an end  $^{<5486>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .

### CHAPTER 4 — <u>Click to see Amos 4 w/o Strongs Numbers</u>

- 4:1 Hear  $^{<8085>}$  this word  $^{<1697>}$ , ye kine  $^{<6510>}$  of Bashan  $^{<1316>}$ , that [are] in the mountain  $^{<2022>}$  of Samaria  $^{<8111>}$ , which oppress  $^{<6231>}$  the poor  $^{<1800>}$ , which crush  $^{<7533>}$  the needy  $^{<34>}$ , which say  $^{<559>}$  to their masters  $^{<113>}$ , Bring  $^{<935>}$ , and let us drink  $^{<8354>}$ .
- 4:2 The Lord <136> GOD <3069> hath sworn <7650> by his holiness <6944>, that, lo, the days <3117> shall come <935> upon you, that he will take you away <5375> with hooks <6793>, and your posterity <319> with fishhooks <1729> <5518>.
- 4:3 And ye shall go out <3318> at the breaches <6556>, every <802> [cow at that which is] before her; and ye shall cast <7993> [them] into the palace <2038>, saith <5002> the LORD <3068>.
- 4:4 Come <935> to Bethel <1008>, and transgress <6586>; at Gilgal <1537> multiply <7235> transgression <6586>; and bring <935> your sacrifices <2077> every morning <1242>, [and] your tithes <4643> after three <7969> years <3117>
- 4:5 And offer <6999> a sacrifice of thanksgiving <8426> with leaven <2557>, and proclaim <7121> [and] publish <8085> the free offerings <5071>: for this <3651> liketh <157> you, O ye children <1121> of Israel <3478>, saith <5002> the Lord <136> GOD <3069>.
- 4:6 And I also have given <5414> you cleanness <5356> of teeth <8127> in all your cities <5892>, and want <2640> of bread <3899> in all your places <4725>: yet have ye not returned <7725> unto me, saith <5002> the LORD <3068>
- 4:7 And also I have withholden  $^{<4513>}$  the rain  $^{<1653>}$  from you, when [there were] yet three  $^{<7969>}$  months  $^{<2320>}$  to the harvest  $^{<7105>}$ : and I caused it to rain  $^{<4305>}$  upon one  $^{<259>}$  city  $^{<5892>}$ , and caused it not to rain  $^{<4305>}$  upon another  $^{<259>}$  city  $^{<5892>}$ : one  $^{<259>}$  piece  $^{<2513>}$  was rained  $^{<4305>}$  upon, and the piece  $^{<2513>}$  whereupon it rained  $^{<4305>}$  not withered  $^{<3001>}$ .
- 4:8 So two  $^{<8147>}$  [or] three  $^{<7969>}$  cities  $^{<5892>}$  wandered  $^{<5128>}$  unto one  $^{<259>}$  city  $^{<5892>}$ , to drink  $^{<8354>}$  water  $^{<4325>}$ ; but they were not satisfied  $^{<7646>}$ : yet have ye not returned  $^{<7725>}$  unto me, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .

- 4:9 I have smitten <5221> you with blasting <7711> and mildew <3420>: when your gardens <1593> and your vineyards <3754> and your fig trees <8384> and your olive trees <2132> increased <7235>, the palmerworm <1501> devoured <398> [them]: yet have ye not returned <7725> unto me, saith <5002> the LORD <3068>.
- 4:10 I have sent <7971> among you the pestilence <1698> after the manner <1870> of Egypt <4714>: your young men <970> have I slain <2026> with the sword <2719>, and have taken away <7628> your horses <5483>; and I have made the stink <889> of your camps <4264> to come up <5927> unto your nostrils <639>: yet have ye not returned <7725> unto me, saith <5002> the LORD <3068>.
- 4:11 I have overthrown <2015 [some] of you, as God <430 overthrew <4114 Sodom <5467 and Gomorrah <6017, and ye were as a firebrand plucked out <5337 of the burning <8316; yet have ye not returned <7725 unto me, saith <5002 the LORD <3068.
- 4:12 Therefore thus will I do <6213> unto thee, O Israel <3478>: [and] because <6118> I will do <6213> this unto thee, prepare <3559> to meet <7125> thy God <430>, O Israel <3478>.
- 4:13 For, lo, he that formeth  $^{<3335>}$  the mountains  $^{<2022>}$ , and createth  $^{<1254>}$  the wind  $^{<7307>}$ , and declareth  $^{<5046>}$  unto man  $^{<120>}$  what [is] his thought  $^{<7808>}$ , that maketh  $^{<6213>}$  the morning  $^{<7837>}$  darkness  $^{<5890>}$ , and treadeth  $^{<1869>}$  upon the high places  $^{<1116>}$  of the earth  $^{<776>}$ , The LORD  $^{<3068>}$ , The God  $^{<430>}$  of hosts  $^{<6635>}$ , [is] his name  $^{<8034>}$ .

## CHAPTER 5 — Click to see Amos 5 w/o Strongs Numbers

- 5:1 Hear <8085> ye this word <1697> which I take up <5375> against you, [even] a lamentation <7015>, O house <1004> of Israel <3478>.
- 5:2 The virgin <1330 of Israel <3478 is fallen <5307; she shall no more <3254 rise <6965; she is forsaken <5203 upon her land <127; [there is] none to raise her up <6965.
- 5:3 For thus saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ ; The city  $^{<5892>}$  that went out  $^{<3318>}$  [by] a thousand  $^{<505>}$  shall leave  $^{<7604>}$  an hundred  $^{<3967>}$ , and that which went forth  $^{<3318>}$  [by] an hundred  $^{<3967>}$  shall leave  $^{<7604>}$  ten  $^{<6235>}$ , to the house  $^{<1004>}$  of Israel  $^{<3478>}$ .
- 5:4 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  unto the house  $^{<1004>}$  of Israel  $^{<3478>}$ , Seek  $^{<1875>}$  ye me, and ye shall live  $^{<2421>}$

- 5:5 But seek <1875 not Bethel <1008, nor enter <935 into Gilgal <1537, and pass <5674 not to Beersheba <884: for Gilgal <1537 shall surely <1540 go into captivity <1540, and Bethel <1008 shall come to nought <205.
- 5:6 Seek  $^{<1875>}$  the LORD  $^{<3068>}$ , and ye shall live  $^{<2421>}$ ; lest he break out  $^{<6743>}$  like fire  $^{<784>}$  in the house  $^{<1004>}$  of Joseph  $^{<3130>}$ , and devour  $^{<398>}$  [it], and [there be] none to quench  $^{<3518>}$  [it] in Bethel  $^{<1008>}$ .
- 5:7 Ye who turn <2015 judgment <4941 to wormwood <3939, and leave off <3240 righteousness <6666 in the earth <776,
- [Seek him] that maketh  $^{<6213>}$  the seven stars  $^{<3598>}$  and Orion  $^{<3685>}$ , and turneth  $^{<2015>}$  the shadow of death  $^{<6757>}$  into the morning  $^{<1242>}$ , and maketh the day  $^{<3117>}$  dark  $^{<2821>}$  with night  $^{<3915>}$ : that calleth  $^{<7121>}$  for the waters  $^{<4325>}$  of the sea  $^{<3220>}$ , and poureth them out  $^{<8210>}$  upon the face  $^{<6440>}$  of the earth  $^{<776>}$ : The LORD  $^{<3068>}$  [is] his name  $^{<8034>}$
- 5:9 That strengtheneth <1082> the spoiled <7701> against the strong <5794>, so that the spoiled <7701> shall come <935> against the fortress <4013>.
- 5:10 They hate  $^{<8130>}$  him that rebuketh  $^{<3198>}$  in the gate  $^{<8179>}$ , and they abhor  $^{<8581>}$  him that speaketh  $^{<1696>}$  uprightly  $^{<8549>}$ .
- 5:11 Forasmuch <3282> therefore as your treading <1318> [is] upon the poor <1800>, and ye take <3947> from him burdens <4864> of wheat <1250>: ye have built <1129> houses <1004> of hewn stone <1496>, but ye shall not dwell <3427> in them; ye have planted <5193> pleasant <2531> vineyards <3754>, but ye shall not drink <8354> wine <3196> of them.
- 5:12 For I know  $^{<3045>}$  your manifold  $^{<7227>}$  transgressions  $^{<6588>}$  and your mighty  $^{<6099>}$  sins  $^{<2403>}$ : they afflict  $^{<6887>}$  the just  $^{<6662>}$ , they take  $^{<3947>}$  a bribe  $^{<3724>}$ , and they turn aside  $^{<5186>}$  the poor  $^{<34>}$  in the gate  $^{<8179>}$  [from their right].
- 5:13 Therefore the prudent  $^{<7919>}$  shall keep silence  $^{<1826>}$  in that time  $^{<6256>}$ ; for it [is] an evil  $^{<7451>}$  time  $^{<6256>}$ .
- 5:14 Seek  $^{<1875>}$  good  $^{<2896>}$ , and not evil  $^{<7451>}$ , that ye may live  $^{<2421>}$ : and so the LORD  $^{<3068>}$ , the God  $^{<430>}$  of hosts  $^{<6635>}$ , shall be with you, as ye have spoken  $^{<559>}$ .
- 5:15 Hate <8130> the evil <7451>, and love <157> the good <2896>, and establish single single

- $^{<3068>}$  God  $^{<430>}$  of hosts  $^{<6635>}$  will be gracious  $^{<2603>}$  unto the remnant  $^{<7611>}$  of Joseph  $^{<3130>}$ .
- 5:16 Therefore the LORD <3068>, the God <430> of hosts <6635>, the Lord <136>, saith <559> thus; Wailing <4553> [shall be] in all streets <7339>; and they shall say <559> in all the highways <2351>, Alas <1930>! alas <1930>! and they shall call <7121> the husbandman <406> to mourning <60>, and such as are skilful <3045> of lamentation <5092> to wailing <4553>.
- 5:17 And in all vineyards  $^{<3754>}$  [shall be] wailing  $^{<4553>}$ : for I will pass  $^{<5674>}$  through  $^{<7130>}$  thee, saith  $^{<559>}$  the LORD  $^{<3068>}$ .
- 5:18 Woe  $^{<1945>}$  unto you that desire  $^{<183>}$  the day  $^{<3117>}$  of the LORD  $^{<3068>}$ ! to what end  $^{<4100>}$  [is] it for you? the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] darkness  $^{<2822>}$ , and not light  $^{<216>}$ .
- 5:19 As if a man  $^{<376>}$  did flee  $^{<5127>}$  from  $^{<6440>}$  a lion  $^{<738>}$ , and a bear  $^{<1677>}$  met  $^{<6293>}$  him; or went  $^{<935>}$  into the house  $^{<1004>}$ , and leaned  $^{<5564>}$  his hand  $^{<3027>}$  on the wall  $^{<7023>}$ , and a serpent  $^{<5175>}$  bit  $^{<5391>}$  him.
- 5:20 [Shall] not the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [be] darkness  $^{<2822>}$ , and not light  $^{<216>}$ ? even very dark  $^{<651>}$ , and no brightness  $^{<5051>}$  in it?
- 5:21 I hate <8130>, I despise <3988> your feast days <2282>, and I will not smell <7306> in your solemn assemblies <6116>.
- 5:22 Though ye offer <5927> me burnt offerings <5930> and your meat offerings <4503>, I will not accept <7521> [them]: neither will I regard <5027> the peace offerings <8002> of your fat beasts <4806>.
- 5:23 Take thou away  $^{<5493>}$  from me the noise  $^{<1995>}$  of thy songs  $^{<7892>}$ ; for I will not hear  $^{<8085>}$  the melody  $^{<2172>}$  of thy viols  $^{<5035>}$ .
- 5:24 But let judgment <4941> run down <1556> as waters <4325>, and righteousness <6666> as a mighty <386> stream <5158>.
- 5:25 Have ye offered <5066> unto me sacrifices <2077> and offerings <4503> in the wilderness <4057> forty <705> years <8141>, O house <1004> of Israel <3478>9
- 5:26 But ye have borne <5375> the tabernacle <5522> of your Moloch <4428> and Chiun <3594> your images <6754>, the star <3556> of your god <430>, which ye made <6213> to yourselves.

5:27 Therefore will I cause you to go into captivity  $^{<1540}$  beyond  $^{<1973}$  Damascus  $^{<1834}$ , saith  $^{<559}$  the LORD  $^{<3068}$ , whose name  $^{<8034}$  [is] The God  $^{<430}$  of hosts  $^{<6635}$ .

## CHAPTER 6 — Click to see Amos 6 w/o Strongs Numbers

- 6:1 Woe  $^{<1945>}$  to them [that are] at ease  $^{<7600>}$  in Zion  $^{<6726>}$ , and trust  $^{<982>}$  in the mountain  $^{<2022>}$  of Samaria  $^{<8111>}$ , [which are] named  $^{<5344>}$  chief  $^{<7225>}$  of the nations  $^{<1471>}$ , to whom the house  $^{<1004>}$  of Israel  $^{<3478>}$  came  $^{<935>}$ !
- Pass <5674> ye unto Calneh <3641>, and see <7200>; and from thence go <3212> ye to Hamath <2574> the great <7227> <2579>: then go down <3381> to Gath <1661> of the Philistines <6430>: [be they] better <2896> than these kingdoms <4467>? or their border <1366> greater <7227> than your border <1366>?
- 6:3 Ye that put far away  $^{<5077>}$  the evil  $^{<7451>}$  day  $^{<3117>}$ , and cause the seat  $^{<7675>}$  of violence  $^{<2555>}$  to come near  $^{<5066>}$ ;
- 6:4 That lie <7901> upon beds <4296> of ivory <8127>, and stretch <5628> themselves upon their couches <6210>, and eat <398> the lambs <3733> out of the flock <6629>, and the calves <5695> out of the midst <8432> of the stall <4770>;
- 6:5 That chant <6527> to the sound <6310> of the viol <5035>, [and] invent <2803> to themselves instruments <3627> of musick <7892>, like David <1732>,
- 6:6 That drink <8354> wine <3196> in bowls <4219>, and anoint <4886> themselves with the chief <7225> ointments <8081>: but they are not grieved <2470> for the affliction <7667> of Joseph <3130>.
- 6:7 Therefore now shall they go captive <1540> with the first <7218> that go captive <1540>, and the banquet <4797> of them that stretched <5628> themselves shall be removed <5493>.
- 6:8 The Lord  $^{<136>}$  GOD  $^{<3069>}$  hath sworn  $^{<7650>}$  by himself  $^{<5315>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  the God  $^{<430>}$  of hosts  $^{<6635>}$ , I abhor  $^{<8374>}$  the excellency  $^{<1347>}$  of Jacob  $^{<3290>}$ , and hate  $^{<8130>}$  his palaces  $^{<759>}$ : therefore will I deliver up  $^{<5462>}$  the city  $^{<5892>}$  with all that is therein  $^{<4393>}$
- 6:9 And it shall come to pass, if there remain  $^{<3498>}$  ten  $^{<6235>}$  men  $^{<582>}$  in one  $^{<259>}$  house  $^{<1004>}$ , that they shall die  $^{<4191>}$ .

- 6:10 And a man's uncle <1730> shall take him up <5375>, and he that burneth <5635> him, to bring out <3318> the bones <6106> out of the house <1004>, and shall say <559> unto him that [is] by the sides <3411> of the house <1004>, [Is there] yet [any] with thee? and he shall say <559>, No <657>. Then shall he say <559>, Hold thy tongue <2013>: for we may not make mention <2142> of the name <8034> of the LORD <3068>.
- 6:11 For, behold, the LORD  $^{<3068>}$  commandeth  $^{<6680>}$ , and he will smite  $^{<5221>}$  the great  $^{<1419>}$  house  $^{<1004>}$  with breaches  $^{<7447>}$ , and the little  $^{<6996>}$  house  $^{<1004>}$  with clefts  $^{<1233>}$ .
- 6:12 Shall horses <5483> run <7323> upon the rock <5553>? will [one] plow <2790> [there] with oxen <1241>? for ye have turned <2015> judgment into gall <7219>, and the fruit <6529> of righteousness <6666> into hemlock <3939>
- 6:13 Ye which rejoice <8056> in a thing <1697> of nought <3808>, which say <559>, Have we not taken <3947> to us horns <7161> by our own strength <2392>?
- 6:14 But, behold, I will raise up <6965> against you a nation <1471>, O house <1004> of Israel <3478>, saith <5002> the LORD <3068> the God <430> of hosts <6635>; and they shall afflict <3905> you from the entering in <935> of Hemath <2574> unto the river <5158> of the wilderness <6160>.

## CHAPTER 7 — Click to see Amos 7 w/o Strongs Numbers

- 7:1 Thus hath the Lord <136 GOD <3069 shewed <7200 unto me; and, behold, he formed <3335 grasshoppers <1462 in the beginning <8462 of the shooting up <5927 of the latter growth <3954; and, lo, [it was] the latter growth <3954 after <310 the king's <4428 mowings <1488.
- 7:2 And it came to pass, [that] when they had made an end <3615> of eating <398> the grass <6212> of the land <776>, then I said <559>, O Lord <136> GOD <3069>, forgive <5545>, I beseech thee: by whom shall Jacob <3290> arise <6965> ? for he [is] small <6996>.
- 7:3 The LORD <3068> repented <5162> for this: It shall not be, saith <559> the LORD <3068>.
- 7:4 Thus hath the Lord  $^{<136>}$  GOD  $^{<3069>}$  shewed  $^{<7200>}$  unto me: and, behold, the Lord  $^{<136>}$  GOD  $^{<3069>}$  called  $^{<7121>}$  to contend  $^{<7378>}$  by fire  $^{<784>}$ , and it devoured  $^{<398>}$  the great  $^{<7227>}$  deep  $^{<8415>}$ , and did eat up  $^{<398>}$  a part  $^{<2506>}$ .

- 7:5 Then said  $^{<559>}$  I, O Lord  $^{<136>}$  GOD  $^{<3069>}$ , cease  $^{<2308>}$ , I beseech thee: by whom shall Jacob  $^{<3290>}$  arise  $^{<6965>}$ ? for he [is] small  $^{<6996>}$ .
- 7:6 The LORD  $^{<3068>}$  repented  $^{<5162>}$  for this: This also shall not be, saith  $^{<559>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ .
- 7:7 Thus he shewed <7200> me: and, behold, the Lord <136> stood <5324> upon a wall <2346> [made] by a plumbline <594>, with a plumbline <594> in his hand <3027>.
- 7:8 And the LORD <3068> said <559> unto me, Amos <5986>, what seest <7200> thou? And I said <559>, A plumbline <594>. Then said <559> the Lord <136>, Behold, I will set <7760> a plumbline <594> in the midst <7130> of my people <5971> Israel <3478>: I will not again <3254> pass by <5674> them any more
- 7:9 And the high places <1116 of Isaac <3446 shall be desolate <8074, and the sanctuaries <4720 of Israel <3478 shall be laid waste <2717; and I will rise <6965 against the house <1004 of Jeroboam <3379 with the sword <2719.
- 7:10 Then Amaziah <558> the priest <3548> of Bethel <1008> sent <7971> to Jeroboam <3379> king <4428> of Israel <3478>, saying <559>, Amos <5986> hath conspired <7194> against thee in the midst <7130> of the house <1004> of Israel <3478>: the land <776> is not able <3201> to bear <3557> all his words <1697>.
- 7:11 For thus Amos <5986> saith <559>, Jeroboam <3379> shall die <4191> by the sword <2719>, and Israel <3478> shall surely <1540> be led away captive <1540> out of their own land <127>.
- 7:12 Also Amaziah  $^{<558>}$  said  $^{<559>}$  unto Amos  $^{<5986>}$ , O thou seer  $^{<2374>}$ , go  $^{<3212>}$ , flee thee away  $^{<1272>}$  into the land  $^{<776>}$  of Judah  $^{<3063>}$ , and there eat  $^{<398>}$  bread  $^{<3899>}$ , and prophesy  $^{<5012>}$  there
- 7:13 But prophesy <5012> not again <3254> any more at Bethel <1008>: for it [is] the king's <4428> chapel <4720>, and it [is] the king's <4467> court <1004>
- 7:14 Then answered  $^{<6030>}$  Amos  $^{<5986>}$ , and said  $^{<559>}$  to Amaziah  $^{<558>}$ , I [was] no prophet  $^{<5030>}$ , neither [was] I a prophet's  $^{<5030>}$  son  $^{<1121>}$ ; but I [was] an herdman  $^{<951>}$ , and a gatherer  $^{<1103>}$  of sycomore fruit  $^{<8256>}$

- 7:15 And the LORD  $^{<3068>}$  took  $^{<3947>}$  me as I followed  $^{<310>}$  the flock  $^{<6629>}$ , and the LORD  $^{<3068>}$  said  $^{<559>}$  unto me, Go  $^{<3212>}$ , prophesy unto my people  $^{<5971>}$  Israel  $^{<3478>}$ .
- 7:16 Now therefore hear <8085> thou the word <1697> of the LORD <3068>:

  Thou sayest <559>, Prophesy <5012> not against Israel <3478>, and drop <5197> not [thy word] against the house <1004> of Isaac <3446>.
- 7:17 Therefore thus saith  $^{<559}$  the LORD  $^{<3068}$ ; Thy wife  $^{<802}$  shall be an harlot  $^{<2181}$  in the city  $^{<5892}$ , and thy sons  $^{<1121}$  and thy daughters  $^{<1323}$  shall fall  $^{<5307}$  by the sword  $^{<2719}$ , and thy land  $^{<127}$  shall be divided  $^{<2505}$  by line  $^{<2256}$ ; and thou shalt die  $^{<4191}$  in  $^{<5921}$  a polluted  $^{<2931}$  land  $^{<127}$ : and Israel  $^{<3478}$  shall surely  $^{<1540}$  go into captivity  $^{<1540}$  forth of his land  $^{<127}$ .

## CHAPTER 8 — Click to see Amos 8 w/o Strongs Numbers

- 8:1 Thus hath the Lord <136 GOD <306 shewed <720 unto me: and behold a basket <3619 of summer fruit <7019.
- And he said <559>, Amos <5986>, what seest <7200> thou? And I said <559>, A basket <3619> of summer fruit <7019>. Then said <559> the LORD <3068> unto me, The end <7093> is come <935> upon my people <5971> of Israel <3478>; I will not again <3254> pass <5674> by them any more.
- And the songs <7892> of the temple <1964> shall be howlings <3213> in that day <3117>, saith <5002> the Lord <136> GOD <3069>: [there shall be] many <7227> dead bodies <6297> in every place <4725>; they shall cast [them] forth <7993> with silence <2013>.
- 8:4 Hear  $^{<8085>}$  this, O ye that swallow up  $^{<7602>}$  the needy  $^{<34>}$ , even to make  $^{<7673>}$  the poor  $^{<6041>}$   $^{<6035>}$  of the land  $^{<776>}$  to fail  $^{<7673>}$ ,
- 8:5 Saying <559>, When will the new moon <2320> be gone <5674>, that we may sell <7666> corn <7668>? and the sabbath <7676>, that we may set forth <6605> wheat <1250>, making the ephah <374> small <6994>, and the shekel <8255> great <1431>, and falsifying <5791> the balances <3976> by deceit <4820>?
- 8:6 That we may buy  $^{<7069>}$  the poor  $^{<1800>}$  for silver  $^{<3701>}$ , and the needy  $^{<34>}$  for a pair of shoes  $^{<5275>}$ ; [yea], and sell  $^{<7666>}$  the refuse  $^{<4651>}$  of the wheat  $^{<1250>}$ ?

- 8:7 The LORD <3068> hath sworn <7650> by the excellency <1347> of Jacob <3290>, Surely I will never <5331> forget <7911> any of their works <4639>.
- Shall not the land <176 tremble <1264 for this, and every one mourn <165 that dwelleth <3427 therein? and it shall rise up <1927 wholly as a flood <2975; and it shall be cast out <1644 and drowned <8257 <8248, as [by] the flood <216 of Egypt <4714.
- 8:9 And it shall come to pass in that day  $^{<3117>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , that I will cause the sun  $^{<8121>}$  to go down  $^{<935>}$  at noon  $^{<6672>}$ , and I will darken  $^{<2821>}$  the earth  $^{<776>}$  in the clear  $^{<216>}$  day  $^{<3117>}$
- 8:10 And I will turn <2015 your feasts <2282 into mourning <60, and all your songs <7892 into lamentation <7015; and I will bring up <5927 sackcloth <8242 upon all loins <4975, and baldness <7144 upon every head <7218; and I will make <7760 it as the mourning <60 of an only <3173 [son], and the end <319 thereof as a bitter <4751 day <3117.
- 8:11 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the Lord  $^{<136>}$  GOD  $^{<3069>}$ , that I will send  $^{<7971>}$  a famine  $^{<7458>}$  in the land  $^{<776>}$ , not a famine  $^{<7458>}$  of bread  $^{<3899>}$ , nor a thirst  $^{<6772>}$  for water  $^{<4325>}$ , but of hearing  $^{<8085>}$  the words  $^{<1697>}$  of the LORD  $^{<3068>}$
- 8:12 And they shall wander <5128> from sea <3220> to sea <3220>, and from the north <6828> even to the east <4217>, they shall run to and fro <7751> to seek <1245> the word <1697> of the LORD <3068>, and shall not find <4672> [it].
- 8:13 In that day  $^{\langle 3117\rangle}$  shall the fair  $^{\langle 3303\rangle}$  virgins  $^{\langle 1330\rangle}$  and young men  $^{\langle 970\rangle}$  faint  $^{\langle 5968\rangle}$  for thirst  $^{\langle 6772\rangle}$ .
- 8:14 They that swear <7650> by the sin <819> of Samaria <8111>, and say <559>, Thy god <430>, O Dan <1835>, liveth <2416>; and, The manner <1870> of Beersheba <884> liveth <2416>; even they shall fall <5307>, and never rise up <6965> again.

## CHAPTER 9 — Click to see Amos 9 w/o Strongs Numbers

9:1 I saw <7200> the Lord <136> standing <5324> upon the altar <4196>: and he said <559>, Smite <5221> the lintel of the door <3730>, that the posts <5592> may shake <7493>: and cut <1214> them in the head <7218>, all of them; and I will slay <2026> the last <319> of them with the sword

- \*2719>: he that fleeth \* $^{<5127>}$  of them shall not flee away \* $^{<5127>}$ , and he that escapeth \* $^{<6412>}$  of them shall not be delivered \* $^{<4422>}$ .
- 9:2 Though they dig <2864> into hell <7585>, thence shall mine hand <3027> take <3947> them; though they climb up <5927> to heaven <8064>, thence will I bring them down <3381>
- 9:3 And though they hide <2244> themselves in the top <7218> of Carmel <3760>, I will search <2664> and take them out <3947> thence; and though they be hid <5641> from my sight <5869> in the bottom <7172> of the sea <3220>, thence will I command <6680> the serpent <5175>, and he shall bite <5391> them
- 9:4 And though they go <3212> into captivity <7628> before <6440> their enemies <341>, thence will I command <6680> the sword <2719>, and it shall slay <2026> them: and I will set <7760> mine eyes <5869> upon them for evil <7451>, and not for good <2896>.
- 9:5 And the Lord  $^{<136>}$  GOD  $^{<3069>}$  of hosts  $^{<6635>}$  [is] he that toucheth  $^{<5060>}$  the land  $^{<776>}$ , and it shall melt  $^{<4127>}$ , and all that dwell  $^{<3427>}$  therein shall mourn  $^{<56>}$ : and it shall rise up  $^{<5927>}$  wholly like a flood  $^{<2975>}$ ; and shall be drowned  $^{<8257>}$ , as [by] the flood  $^{<2975>}$  of Egypt  $^{<4714>}$
- 9:6 [It is] he that buildeth <1129> his stories <4609> in the heaven <8064>, and hath founded <3245> his troop <92> in the earth <776>; he that calleth <7121> for the waters <4325> of the sea <3220>, and poureth them out <8210> upon the face <6440> of the earth <776>: The LORD <3068> [is] his name <8034>.
- 9:7 [Are] ye not as children <1121> of the Ethiopians <3569> unto me, O children <1121> of Israel <3478>? saith <5002> the LORD <3068>. Have not I brought up <5927> Israel <3478> out of the land <776> of Egypt <4714>? and the Philistines <6430> from Caphtor <3731>, and the Syrians <758> from Kir <7024>?
- 9:8 Behold, the eyes <5869> of the Lord <136> GOD <3069> [are] upon the sinful <2403> kingdom <4467>, and I will destroy <8045> it from off the face <6440> of the earth <127>; saving <657> that I will not utterly <8045> destroy <8045> the house <1004> of Jacob <3290>, saith <5002> the LORD <3068>
- 9:9 For, lo, I will command <6680, and I will sift <5128 the house <1004 of Israel <3478 among all nations <1471, like as [corn] is sifted <5128 in a

- sieve <3531>, yet shall not the least grain <6872> fall <5307> upon the earth <776>.
- 9:10 All the sinners  $^{<2400>}$  of my people  $^{<5971>}$  shall die  $^{<4191>}$  by the sword  $^{<2719>}$ , which say  $^{<559>}$ , The evil  $^{<7451>}$  shall not overtake  $^{<5066>}$  nor prevent  $^{<6923>}$  us.
- 9:11 In that day <3117> will I raise up <6965> the tabernacle <5521> of David <1732> that is fallen <5307>, and close up <1443> the breaches <6556> thereof; and I will raise up <6965> his ruins <2034>, and I will build <1129> it as in the days <3117> of old <5769>
- 9:12 That they may possess <3423> the remnant <7611> of Edom <123>, and of all the heathen <1471>, which are called <7121> by my name <8034>, saith <5002> the LORD <3068> that doeth <6213> this.
- 9:13 Behold, the days  $^{<3117>}$  come  $^{<935>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that the plowman  $^{<2790>}$  shall overtake  $^{<5066>}$  the reaper  $^{<7114>}$ , and the treader  $^{<1869>}$  of grapes  $^{<6025>}$  him that soweth  $^{<4900>}$  seed  $^{<2233>}$ ; and the mountains  $^{<2022>}$  shall drop  $^{<5197>}$  sweet wine  $^{<6071>}$ , and all the hills  $^{<1389>}$  shall melt  $^{<4127>}$ .
- 9:14 And I will bring again <7725> the captivity <7622> of my people <5971> of Israel <3478>, and they shall build <1129> the waste <8074> cities <5892>, and inhabit <3427> [them]; and they shall plant <5193> vineyards <3754>, and drink <8354> the wine <3196> thereof; they shall also make <6213> gardens <1593>, and eat <398> the fruit <6529> of them.
- 9:15 And I will plant <5193> them upon their land <127>, and they shall no more be pulled up <5428> out of their land <127> which I have given <5414> them, saith <559> the LORD <3068> thy God <430>.

# **OBADIAH**

### CHAPTER 1 — Click to see Oba 1 w/o Strongs Numbers

- 1:1 The vision <2377> of Obadiah <5662>. Thus saith <559> the Lord <136>
  GOD <3069> concerning Edom <123>; We have heard <8085> a rumour <8052> from the LORD <3068>, and an ambassador <6735> is sent <7971> among the heathen <1471>, Arise <6965> ye, and let us rise up <6965> against her in battle <4421>.
- Behold, I have made <5414> thee small <6996> among the heathen <1471>: thou art greatly <3966> despised <959>.
- 1:3 The pride <2087> of thine heart <3820> hath deceived <5377> thee, thou that dwellest <7931> in the clefts <2288> of the rock <5553>, whose habitation <3427> [is] high <4791>; that saith <559> in his heart <3820>, Who shall bring me down <3381> to the ground <776>?
- 1:4 Though thou exalt <1361> [thyself] as the eagle <5404>, and though thou set <7760> thy nest <7064> among the stars <3556>, thence will I bring thee down <3381>, saith <5002> the LORD <3068>.
- 1:5 If thieves <1590> came <935> to thee, if robbers <7703> by night <3915>, (how art thou cut off <1820>!) would they not have stolen <1589> till they had enough <1767>? if the grapegatherers <1219> came <935> to thee, would they not leave <7604> [some] grapes <5955>?
- 1:6 How are [the things] of Esau <6215> searched out <2664>! [how] are his hidden <4710> things sought up <1158>!
- 1:7 All the men <582> of thy confederacy <1285> have brought <7971> thee [even] to the border <1366>: the men <582> that were at peace <7965> with thee have deceived <5377> thee, [and] prevailed <3201> against thee; [they that eat] thy bread <3899> have laid <7760> a wound <4204> under thee: [there is] none understanding <8394> in him.

- 1:8 Shall I not in that day <3117>, saith <5002> the LORD <3068>, even destroy <6> the wise <2450> [men] out of Edom <123>, and understanding <8394> out of the mount <2022> of Esau <6215>?
- 1:9 And thy mighty  $^{<1368>}$  [men], O Teman  $^{<8487>}$ , shall be dismayed  $^{<2865>}$ , to the end that every one  $^{<376>}$  of the mount  $^{<2022>}$  of Esau may be cut off  $^{<3772>}$  by slaughter  $^{<6993>}$ .
- 1:10 For [thy] violence <2555> against thy brother <251> Jacob <3290> shame <955> shall cover <3680> thee, and thou shalt be cut off <3772> for ever <5769>
- 1:11 In the day <3117> that thou stoodest <5975> on the other side, in the day <3117> that the strangers <2114> carried away captive <7617> his forces <2428>, and foreigners <5237> entered <935> into his gates <8179>, and cast <3032> lots <1486> upon Jerusalem <3389>, even thou [wast] as one <259> of them.
- 1:12 But thou shouldest not have looked <7200> on the day <3117> of thy brother <251> in the day <3117> that he became a stranger <5235>; neither shouldest thou have rejoiced <8055> over the children <1121> of Judah <3063> in the day <3117> of their destruction <6>; neither shouldest thou have spoken <6310> proudly <1431> in the day <3117> of distress <6869>.
- 1:13 Thou shouldest not have entered <935> into the gate <8179> of my people <5971> in the day <3117> of their calamity <343>; yea, thou shouldest not have looked <7200> on their affliction <7451> in the day <3117> of their calamity <343>, nor have laid <7971> [hands] on their substance <2428> in the day <3117> of their calamity <343>;
- 1:14 Neither shouldest thou have stood <5975> in the crossway <6563>, to cut off <3772> those of his that did escape <6412>; neither shouldest thou have delivered up <5462> those of his that did remain <8300> in the day <3117> of distress <6869>.
- 1:15 For the day <3117 of the LORD <3068 [is] near <7138 upon all the heathen <1471 as thou hast done <6213, it shall be done <6213 unto thee: thy reward <1576 shall return <7725 upon thine own head <7218.
- 1:16 For as ye have drunk <8354> upon my holy <6944> mountain <2022>, [so] shall all the heathen <1471> drink <8354> continually <8548>, yea, they shall drink <8354>, and they shall swallow down <3886>, and they shall be as though they had not <3808> been.

- 1:17 But upon mount <2022> Zion <6726> shall be deliverance <6413>, and there shall be holiness <6944>; and the house <1004> of Jacob <3290> shall possess <3423> their possessions <4180>.
- 1:18 And the house <1004> of Jacob <3290> shall be a fire <784>, and the house <1004> of Joseph <3130> a flame <3852>, and the house <1004> of Esau <6215> for stubble <7179>, and they shall kindle <1814> in them, and devour <398> them; and there shall not be [any] remaining <8300> of the house <1004> of Esau <6215>; for the LORD <3068> hath spoken <1696> [it].
- 1:19 And [they of] the south <5045> shall possess <3423> the mount <2022> of Esau <6215>; and [they of] the plain <8219> the Philistines <6430>: and they shall possess <3423> the fields <7704> of Ephraim <669>, and the fields <7704> of Samaria <8111>: and Benjamin <1144> [shall possess] Gilead <1568>.
- 1:20 And the captivity <1546 of this host <2426 of the children <1121 of Israel <3478 [shall possess] that of the Canaanites <3669, [even] unto Zarephath <6886; and the captivity <1546 of Jerusalem <3389, which [is] in Sepharad <5614, shall possess <3423 the cities <5892 of the south <5045.
- 1:21 And saviours  $^{<3467>}$  shall come up  $^{<5927>}$  on mount  $^{<2022>}$  Zion  $^{<6726>}$  to judge  $^{<8199>}$  the mount  $^{<2022>}$  of Esau  $^{<6215>}$ ; and the kingdom  $^{<4410>}$  shall be the LORD'S  $^{<3068>}$ .

# **JONAH**

### CHAPTER 1 — Click to see Jon 1 w/o Strongs Numbers

- 1:1 Now the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto Jonah  $^{<3124>}$  the son  $^{<1121>}$  of Amittai  $^{<573>}$ , saying  $^{<559>}$ ,
- 1:2 Arise  $^{<6965>}$ , go  $^{<3212>}$  to Nineveh  $^{<5210>}$ , that great  $^{<1419>}$  city  $^{<5892>}$ , and cry  $^{<7121>}$  against it; for their wickedness  $^{<7451>}$  is come up  $^{<5927>}$  before  $^{<6440>}$  me.
- 1:3 But Jonah <3124> rose up <6965> to flee <1272> unto Tarshish <8659> from the presence <6440> of the LORD <3068>, and went down <3381> to Joppa <3305>; and he found <4672> a ship <591> going <935> to Tarshish <8659>: so he paid <5414> the fare <7939> thereof, and went down <3381> into it, to go <935> with them unto Tarshish <8659> from the presence <6440> of the LORD <3068>.
- 1:4 But the LORD  $^{<3068>}$  sent out  $^{<2904>}$  a great  $^{<1419>}$  wind  $^{<7307>}$  into the sea  $^{<3220>}$ , and there was a mighty  $^{<1419>}$  tempest  $^{<5591>}$  in the sea  $^{<3220>}$ , so that the ship  $^{<591>}$  was like  $^{<2803>}$  to be broken  $^{<7665>}$ .
- 1:5 Then the mariners  $^{<4419>}$  were afraid  $^{<3372>}$ , and cried  $^{<2199>}$  every man  $^{<376>}$  unto his god  $^{<430>}$ , and cast forth  $^{<2904>}$  the wares  $^{<3627>}$  that [were] in the ship  $^{<591>}$  into the sea  $^{<3220>}$ , to lighten  $^{<7043>}$  [it] of them. But Jonah  $^{<3124>}$  was gone down  $^{<3381>}$  into the sides  $^{<3411>}$  of the ship  $^{<5600>}$ ; and he lay  $^{<7901>}$ , and was fast asleep  $^{<7290>}$ .
- 1:6 So the shipmaster <7227> <2259> came <7126> to him, and said <559> unto him, What meanest thou, O sleeper <7290> ? arise <6965>, call <7121> upon thy God <430>, if so be that God <430> will think <6245> upon us, that we perish <6> not.
- 1:7 And they said  $^{<559>}$  every one  $^{<376>}$  to his fellow  $^{<7453>}$ , Come  $^{<3212>}$ , and let us cast  $^{<5307>}$  lots  $^{<1486>}$ , that we may know  $^{<3045>}$  for whose cause  $^{<7945>}$  this evil  $^{<7451>}$  [is] upon us. So they cast  $^{<5307>}$  lots  $^{<1486>}$ , and the lot  $^{<1486>}$  fell  $^{<5307>}$  upon Jonah  $^{<3124>}$ .

- 1:8 Then said <559> they unto him, Tell <5046> us, we pray thee, for whose cause this evil <7451> [is] upon us; What [is] thine occupation <4399>? and whence <370> comest <935> thou? what [is] thy country <776>? and of what people <5971> [art] thou?
- 1:9 And he said  $^{<559>}$  unto them, I [am] an Hebrew  $^{<5680>}$ ; and I fear  $^{<3373>}$  the LORD  $^{<3068>}$ , the God  $^{<430>}$  of heaven  $^{<8064>}$ , which hath made  $^{<6213>}$  the sea  $^{<3220>}$  and the dry  $^{<3004>}$  [land].
- 1:10 Then were the men  $^{<582>}$  exceedingly  $^{<1419>}$   $^{<3374>}$  afraid  $^{<3372>}$ , and said  $^{<559>}$  unto him, Why hast thou done  $^{<6213>}$  this? For the men  $^{<582>}$  knew  $^{<3045>}$  that he fled  $^{<1272>}$  from the presence  $^{<6440>}$  of the LORD  $^{<3068>}$ , because he had told  $^{<5046>}$  them.
- 1:11 Then said <559> they unto him, What shall we do <6213> unto thee, that the sea <3220> may be calm <8367> unto us? for the sea <3220> wrought <1980>, and was tempestuous <5590>.
- 1:12 And he said <559 unto them, Take me up <5375, and cast me forth into the sea <3220; so shall the sea <3220 be calm <8367 unto you: for I know <3045 that for my sake <7945 this great <1419 tempest <5591 [is] upon you.
- 1:13 Nevertheless the men <582 rowed hard <2864 to bring <7725 [it] to the land <3004; but they could <3201 not: for the sea <3220 wrought <1980, and was tempestuous <5590 against them.
- 1:14 Wherefore they cried <7121> unto the LORD <3068>, and said <559>, We beseech thee <577>, O LORD <3068>, we beseech thee, let us not perish <6> for this man's <376> life <5315>, and lay <5414> not upon us innocent <5355> <5355> blood <1818>: for thou, O LORD <3068>, hast done <6213> as it pleased <2654> thee.
- 1:15 So they took up  $^{<5375>}$  Jonah  $^{<3124>}$ , and cast him forth  $^{<2904>}$  into the sea  $^{<3220>}$ : and the sea  $^{<3220>}$  ceased  $^{<5975>}$  from her raging  $^{<2197>}$ .
- 1:16 Then the men  $^{<582>}$  feared  $^{<3372>}$  the LORD  $^{<3068>}$  exceedingly  $^{<1419>}$  and offered  $^{<2076>}$  a sacrifice  $^{<2077>}$  unto the LORD  $^{<3068>}$ , and made  $^{<5087>}$  vows  $^{<5088>}$ .
- 1:17 Now the LORD <3068> had prepared <4487> a great <1419> fish <1709> to swallow up <1104> Jonah <3124>. And Jonah <3124> was in the belly <4578> of the fish <1709> three <7969> days <3117> and three <7969> nights <3915>

#### CHAPTER 2 — Click to see Jon 2 w/o Strongs Numbers

- 2:1 Then Jonah <3124> prayed <6419> unto the LORD <3068> his God <430> out of the fish's <1710> belly <4578>,
- 2:2 And said <559>, I cried <7121> by reason of mine affliction <6869> unto the LORD <3068>, and he heard <6030> me; out of the belly <990> of hell <7585> cried <7768> I, [and] thou heardest <8085> my voice <6963>.
- 2:3 For thou hadst cast  $^{<7993>}$  me into the deep  $^{<4688>}$ , in the midst  $^{<3824>}$  of the seas  $^{<3220>}$ ; and the floods  $^{<5104>}$  compassed  $^{<5437>}$  me about: all thy billows  $^{<4867>}$  and thy waves  $^{<1530>}$  passed over  $^{<5674>}$  me.
- 2:4 Then I said  $^{<559>}$ , I am cast out  $^{<1644>}$  of thy sight  $^{<5869>}$ ; yet I will look  $^{<5027>}$  again  $^{<3254>}$  toward thy holy  $^{<6944>}$  temple  $^{<1964>}$ .
- 2:5 The waters <4325> compassed me about <661>, [even] to the soul <5315>: the depth <8415> closed me round about <5437>, the weeds <5488> were wrapped about <2280> my head <7218>.
- 2:6 I went down  $^{<3381>}$  to the bottoms  $^{<7095>}$  of the mountains  $^{<2022>}$ ; the earth  $^{<776>}$  with her bars  $^{<1280>}$  [was] about me for ever  $^{<5769>}$ : yet hast thou brought up  $^{<5927>}$  my life  $^{<2416>}$  from corruption  $^{<7845>}$ , O LORD  $^{<3068>}$  my God  $^{<430>}$ .
- 2:7 When my soul  $^{<5315>}$  fainted  $^{<5848>}$  within me I remembered  $^{<2142>}$  the LORD  $^{<3068>}$ : and my prayer  $^{<8605>}$  came in  $^{<935>}$  unto thee, into thine holy  $^{<6944>}$  temple  $^{<1964>}$ .
- 2:8 They that observe <8104> lying <7723> vanities <1892> forsake <5800> their own mercy <2617>.
- 2:9 But I will sacrifice <2076> unto thee with the voice <6963> of thanksgiving <8426>; I will pay <7999> [that] that I have vowed <5087>. Salvation <3444> [is] of the LORD <3068>.
- 2:10 And the LORD  $^{<3068>}$  spake  $^{<559>}$  unto the fish  $^{<1709>}$ , and it vomited out  $^{<6958>}$  Jonah  $^{<3124>}$  upon the dry  $^{<3004>}$  [land].

# CHAPTER 3 — Click to see Jon 3 w/o Strongs Numbers

- 3:1 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto Jonah  $^{<3124>}$  the second  $^{<8145>}$  time, saying  $^{<559>}$ ,
- 3:2 Arise  $^{<6965>}$ , go  $^{<3212>}$  unto Nineveh  $^{<5210>}$ , that great  $^{<1419>}$  city  $^{<5892>}$ , and preach  $^{<7121>}$  unto it the preaching  $^{<7150>}$  that I bid  $^{<1696>}$  thee.

- 3:3 So Jonah  $^{<3124>}$  arose  $^{<6965>}$ , and went  $^{<3212>}$  unto Nineveh  $^{<5210>}$ , according to the word  $^{<1697>}$  of the LORD  $^{<3068>}$ . Now Nineveh  $^{<5210>}$  was an exceeding  $^{<430>}$  great  $^{<1419>}$  city  $^{<5892>}$  of three  $^{<7969>}$  days  $^{<3117>}$  journey  $^{<4109>}$ .
- 3:4 And Jonah <3124> began <2490> to enter <935> into the city <5892> a <259> day's <3117> journey <4109>, and he cried <7121>, and said <559>, Yet forty <705> days <3117>, and Nineveh <5210> shall be overthrown <2015>.
- 3:5 So the people <582> of Nineveh <5210> believed <539> God <430>, and proclaimed <7121> a fast <6685>, and put <3847> on sackcloth <8242>, from the greatest <1419> of them even to the least <6996> of them.
- 3:6 For word  $^{<1697>}$  came  $^{<5060>}$  unto the king  $^{<4428>}$  of Nineveh  $^{<5210>}$ , and he arose  $^{<6965>}$  from his throne  $^{<3678>}$ , and he laid  $^{<5674>}$  his robe  $^{<155>}$  from him, and covered  $^{<3680>}$  [him] with sackcloth  $^{<8242>}$ , and sat  $^{<3427>}$  in ashes  $^{<665>}$ .
- 3:7 And he caused [it] to be proclaimed <2199 and published <559 through Nineveh <5210 by the decree <2940 of the king <4428 and his nobles <1419, saying <559, Let neither man <120 nor beast <929, herd <1241 nor flock <6629, taste <2938 any thing <3972 : let them not feed <7462, nor drink <8354 water <4325
- 3:8 But let man <120> and beast <929> be covered <3680> with sackcloth <8242>, and cry <7121> mightily <2394> unto God <430>: yea, let them turn <7725> every one <376> from his evil <7451> way <1870>, and from the violence <2555> that [is] in their hands <3709>.
- 3:9 Who can tell <3045> [if] God <430> will turn <7725> and repent <5162>, and turn away <7725> from his fierce <2740> anger <639>, that we perish <6> not?
- 3:10 And God <430> saw <7200> their works <4639>, that they turned <7725> from their evil <7451> way <1870>; and God <430> repented <5162> of the evil <7451>, that he had said <1696> that he would do <6213> unto them; and he did <6213> [it] not.

## CHAPTER 4 — Click to see Jon 4 w/o Strongs Numbers

- 4:1 But it displeased <3415> Jonah <3124> exceedingly <1419> <7451>, and he was very angry <2734>.
- 4:2 And he prayed  $^{<6419>}$  unto the LORD  $^{<3068>}$ , and said  $^{<559>}$ , I pray thee, O LORD  $^{<3068>}$ , [was] not this my saying  $^{<1697>}$ , when I

- was yet in my country  $^{<127>}$ ? Therefore I fled  $^{<1272>}$  before  $^{<6923>}$  unto Tarshish  $^{<8659>}$ : for I knew  $^{<3045>}$  that thou [art] a gracious  $^{<2587>}$  God  $^{<410>}$ , and merciful  $^{<7349>}$ , slow  $^{<750>}$  to anger  $^{<639>}$ , and of great  $^{<7227>}$  kindness  $^{<2617>}$ , and repentest  $^{<5162>}$  thee of the evil  $^{<7451>}$ .
- 4:3 Therefore now, O LORD <3068>, take <3947>, I beseech thee, my life <5315> from me; for [it is] better <2896> for me to die <4194> than to live <2416>
- 4:4 Then said  $^{<559>}$  the LORD  $^{<3068>}$ , Doest thou well  $^{<3190>}$  to be angry  $^{<2734>}$  ?
- 4:5 So Jonah  $^{<3124>}$  went out  $^{<3318>}$  of the city  $^{<5892>}$ , and sat  $^{<3427>}$  on the east side  $^{<6924>}$  of the city  $^{<5892>}$ , and there made  $^{<6213>}$  him a booth  $^{<5521>}$ , and sat  $^{<3427>}$  under it in the shadow  $^{<6738>}$ , till he might see  $^{<7200>}$  what would become of the city  $^{<5892>}$ .
- 4:6 And the LORD <3068> God <430> prepared <4487> a gourd <7021>, and made [it] to come up <5927> over Jonah <3124>, that it might be a shadow <6738> over his head <7218>, to deliver <5337> him from his grief <7451>. So Jonah <3124> was exceeding <1419> <8057> glad <8055> of the gourd <7021>.
- 4:7 But God  $^{<430>}$  prepared  $^{<4487>}$  a worm  $^{<8438>}$  when the morning  $^{<7837>}$  rose  $^{<5927>}$  the next day  $^{<4283>}$ , and it smote  $^{<5221>}$  the gourd  $^{<7021>}$  that it withered  $^{<3001>}$ .
- 4:8 And it came to pass, when the sun  $^{<8121>}$  did arise  $^{<2224>}$ , that God  $^{<430>}$  prepared  $^{<4487>}$  a vehement  $^{<2759>}$  east  $^{<6921>}$  wind  $^{<7307>}$ ; and the sun  $^{<8121>}$  beat  $^{<5221>}$  upon the head  $^{<7218>}$  of Jonah  $^{<3124>}$ , that he fainted  $^{<5968>}$ , and wished  $^{<7592>}$  in himself  $^{<5315>}$  to die  $^{<4191>}$ , and said  $^{<559>}$ , [It is] better  $^{<2896>}$  for me to die  $^{<4194>}$  than to live  $^{<2416>}$ .
- 4:9 And God <430> said <559> to Jonah <3124>, Doest thou well <3190> to be angry <2734> for the gourd <7021>? And he said <559>, I do well <3190> to be angry <2734>, [even] unto death <4194>.
- 4:10 Then said  $^{<559>}$  the LORD  $^{<3068>}$ , Thou hast had pity  $^{<2347>}$  on the gourd  $^{<7021>}$ , for the which thou hast not laboured  $^{<5998>}$ , neither madest it grow  $^{<1431>}$ ; which came up in a night  $^{<1121>}$   $^{<3915>}$ , and perished  $^{<6>}$  in a night  $^{<1121>}$   $^{<3915>}$
- 4:11 And should not I spare <2347> Nineveh <5210>, that great <1419> city <5892>, wherein are <3426> more <7235> than sixscore <8147> <6240> thousand <7239> persons <120> that cannot discern <3045> between their

right hand  $^{<3225>}$  and their left hand  $^{<8040>};$  and [also] much  $^{<7227>}$  cattle  $^{<929>}?$ 

# **MICAH**

#### CHAPTER 1 — Click to see Mic 1 w/o Strongs Numbers

- 1:1 The word <1697> of the LORD <3068> that came to Micah <4318> the Morasthite <4183> in the days <3117> of Jotham <3147>, Ahaz <271>, [and] Hezekiah <3169>, kings <4428> of Judah <3063>, which he saw <2372> concerning Samaria <8111> and Jerusalem <3389>.
- 1:2 Hear  $^{<8085>}$ , all ye people  $^{<5971>}$ ; hearken  $^{<7181>}$ , O earth  $^{<776>}$ , and all that therein  $^{<4393>}$  is: and let the Lord  $^{<136>}$  GOD  $^{<3069>}$  be witness  $^{<5707>}$  against you, the Lord  $^{<136>}$  from his holy  $^{<6944>}$  temple  $^{<1964>}$ .
- 1:3 For, behold, the LORD <3068 cometh forth <3318 out of his place <4725, and will come down <3381, and tread <1869 upon the high places <1116 of the earth <776.
- 1:4 And the mountains  $^{<2022>}$  shall be molten  $^{<4549>}$  under him, and the valleys  $^{<6010>}$  shall be cleft  $^{<1234>}$ , as wax  $^{<1749>}$  before  $^{<6440>}$  the fire  $^{<784>}$ , [and] as the waters  $^{<4325>}$  [that are] poured  $^{<5064>}$  down a steep place  $^{<4174>}$ .
- 1:5 For the transgression <6588> of Jacob <3290> [is] all this, and for the sins <2403> of the house <1004> of Israel <3478>. What [is] the transgression <6588> of Jacob <3290>? [is it] not Samaria <8111>? and what [are] the high places <1116> of Judah <3063>? [are they] not Jerusalem <3389>?
- 1:6 Therefore I will make <7760> Samaria <8111> as an heap <5856> of the field <7704>, [and] as plantings <4302> of a vineyard <3754>: and I will pour down <5064> the stones <68> thereof into the valley <1516>, and I will discover <1540> the foundations <3247> thereof.
- 1:7 And all the graven images  $^{<6456>}$  thereof shall be beaten to pieces  $^{<3807>}$ , and all the hires  $^{<868>}$  thereof shall be burned  $^{<8313>}$  with the fire  $^{<784>}$ , and all the idols  $^{<6091>}$  thereof will I lay  $^{<7760>}$  desolate  $^{<8077>}$ : for she gathered  $^{<6908>}$  [it] of the hire  $^{<868>}$  of an harlot  $^{<2181>}$ , and they shall return  $^{<7725>}$  to the hire  $^{<868>}$  of an harlot  $^{<2181>}$ .

- 1:8 Therefore I will wail  $^{<5594>}$  and howl  $^{<3213>}$ , I will go  $^{<3212>}$  stripped  $^{<7758>}$  and naked  $^{<6174>}$ : I will make  $^{<6213>}$  a wailing  $^{<4553>}$  like the dragons  $^{<8577>}$ , and mourning  $^{<60>}$  as the owls  $^{<1323>}$   $^{<3284>}$ .
- 1:9 For her wound <4347> [is] incurable <605>; for it is come <935> unto Judah <3063>; he is come <5060> unto the gate <8179> of my people <5971>, [even] to Jerusalem <3389>.
- 1:10 Declare  $^{<5046>}$  ye [it] not at Gath  $^{<1661>}$ , weep  $^{<1058>}$  ye not at all  $^{<1058>}$ : in the house of Aphrah  $^{<1036>}$  roll  $^{<6428>}$   $^{<6428>}$  thyself in the dust  $^{<6083>}$ .
- 1:11 Pass ye away <5674>, thou inhabitant <3427> of Saphir <8208>, having thy shame <1322> naked <6181>: the inhabitant <3427> of Zaanan <6630> came not forth <3318> in the mourning <4553> of Bethezel <1018>; he shall receive <3947> of you his standing <5979>.
- 1:12 For the inhabitant  $^{<3427>}$  of Maroth  $^{<4796>}$  waited carefully  $^{<2342>}$  for good  $^{<2896>}$ : but evil  $^{<7451>}$  came down  $^{<3381>}$  from the LORD  $^{<3068>}$  unto the gate  $^{<8179>}$  of Jerusalem  $^{<3389>}$ .
- 1:13 O thou inhabitant <3427> of Lachish <3923>, bind <7573> the chariot <4818> to the swift beast <7409>: she [is] the beginning <7225> of the sin <2403> to the daughter <1323> of Zion <6726>: for the transgressions <6588> of Israel <3478> were found <4672> in thee.
- 1:14 Therefore shalt thou give <5414> presents <7964> to Moreshethgath <4182>: the houses <1004> of Achzib <392> [shall be] a lie <391> to the kings <4428> of Israel <3478>.
- 1:15 Yet will I bring <935> an heir <3423> unto thee, O inhabitant <3427> of Mareshah <4762>: he shall come <935> unto Adullam <5725> the glory <3519> of Israel <3478>.
- 1:16 Make thee bald <7139>, and poll <1494> thee for thy delicate <8588> children <1121>; enlarge <7337> thy baldness <7144> as the eagle <5404>; for they are gone into captivity <1540> from thee.

## CHAPTER 2 — Click to see Mic 2 w/o Strongs Numbers

2:1 Woe  $^{<1945>}$  to them that devise  $^{<2803>}$  iniquity  $^{<205>}$ , and work  $^{<6466>}$  evil  $^{<7451>}$  upon their beds  $^{<4904>}$ ! when the morning  $^{<1242>}$  is light  $^{<216>}$ , they practise  $^{<6213>}$  it, because it is  $^{<3426>}$  in the power  $^{<410>}$  of their hand  $^{<3027>}$ .

- 2:2 And they covet  $^{<2530>}$  fields  $^{<7704>}$ , and take [them] by violence  $^{<1497>}$ ; and houses  $^{<1004>}$ , and take [them] away  $^{<5375>}$ : so they oppress  $^{<6231>}$  a man  $^{<1397>}$  and his house  $^{<1004>}$ , even a man  $^{<376>}$  and his heritage
- 2:3 Therefore thus saith <559> the LORD <3068>; Behold, against this family <4940> do I devise <2803> an evil <7451>, from which ye shall not remove <4185> your necks <6677>; neither shall ye go <3212> haughtily <7317>: for this time <6256> [is] evil <7451>.
- 2:4 In that day <3117> shall [one] take up <5375> a parable <4912> against you, and lament <5091> with a doleful <5093> lamentation <5092>, [and] say <559>, We be utterly <7703> spoiled <7703>: he hath changed <4171> the portion <2506> of my people <5971>: how hath he removed <4185> [it] from me! turning away <7725> he hath divided <2505> our fields <7704>
- 2:5 Therefore thou shalt have none that shall cast <7993> a cord <2256> by lot <1486> in the congregation <6951> of the LORD <3068>.
- 2:6 Prophesy <5197> ye not, [say they to them that] prophesy <5197>: they shall not prophesy <5197> to them, [that] they shall not take <5253> shame <3639>.
- O [thou that art] named <559> the house <1004> of Jacob <3290>, is the spirit <7307> of the LORD <3068> straitened <7114>? [are] these his doings <4611>? do not my words <1697> do good <3190> to him that walketh <1980> uprightly <3477>?
- 2:8 Even of late <865> my people <5971> is risen up <6965> as an enemy <341>: ye pull off <6584> the robe <145> with <4136> the garment <8008> from them that pass <5674> by securely <983> as men averse <7725> from war <4421>.
- 2:9 The women <802> of my people <5971> have ye cast out <1644> from their pleasant <8588> houses <1004>; from their children <5768> have ye taken away <3947> my glory <1926> for ever <5769>.
- 2:10 Arise <6965> ye, and depart <3212>; for this [is] not [your] rest <4496>: because it is polluted <2930>, it shall destroy <2254> [you], even with a sore <4834> destruction <2256>.
- 2:11 If  $^{<3863>}$  a man  $^{<376>}$  walking  $^{<1980>}$  in the spirit  $^{<7307>}$  and falsehood do lie  $^{<3576>}$ , [saying], I will prophesy  $^{<5197>}$  unto thee of wine

- $^{<3196>}$  and of strong drink  $^{<7941>}$ ; he shall even be the prophet  $^{<5197>}$  of this people  $^{<5971>}$ .
- 2:12 I will surely <622> assemble <622>, O Jacob <3290>, all of thee; I will surely <6908> gather <6908> the remnant <7611> of Israel <3478>; I will put <7760> them together <3162> as the sheep <6629> of Bozrah <1223> <1224>, as the flock <5739> in the midst <8432> of their fold <1699>: they shall make great noise <1949> by reason of [the multitude of] men <120>.
- 2:13 The breaker <6555> is come up <5927> before <6440> them: they have broken up <6555>, and have passed through <5674> the gate <8179>, and are gone out <3318> by it: and their king <4428> shall pass <5674> before <6440> them, and the LORD <3068> on the head <7218> of them.

#### CHAPTER 3 — Click to see Mic 3 w/o Strongs Numbers

- 3:1 And I said  $^{<559>}$ , Hear  $^{<8085>}$ , I pray you, O heads  $^{<7218>}$  of Jacob  $^{<3290>}$ , and ye princes  $^{<7101>}$  of the house  $^{<1004>}$  of Israel  $^{<3478>}$ ; [Is it] not for you to know  $^{<3045>}$  judgment  $^{<4941>}$ ?
- 3:2 Who hate  $^{\langle 8130\rangle}$  the good  $^{\langle 2896\rangle}$ , and love  $^{\langle 157\rangle}$  the evil  $^{\langle 7451\rangle}$ ; who pluck off  $^{\langle 1497\rangle}$  their skin  $^{\langle 5785\rangle}$  from off them, and their flesh  $^{\langle 7607\rangle}$  from off their bones  $^{\langle 6106\rangle}$ ;
- 3:3 Who also eat <398> the flesh <7607> of my people <5971>, and flay <6584> their skin <5785> from off them; and they break <6476> their bones <6106>, and chop them in pieces <6566>, as for the pot <5518>, and as flesh <1320> within <8432> the caldron <7037>.
- 3:4 Then shall they cry  $^{<2199}$  unto the LORD  $^{<3068}$ , but he will not hear  $^{<6030}$  them: he will even hide  $^{<5641}$  his face  $^{<6440}$  from them at that time  $^{<6256}$ , as they have behaved themselves ill  $^{<7489}$  in their doings  $^{<4611}$
- 3:5 Thus saith <559> the LORD <3068> concerning the prophets <5030> that make my people <5971> err <8582>, that bite <5391> with their teeth <8127>, and cry <7121>, Peace <7965>; and he that putteth <5414> not into their mouths <6310>, they even prepare <6942> war <4421> against him.
- 3:6 Therefore night <3915> [shall be] unto you, that ye shall not have a vision <2377>; and it shall be dark <2821> <2821> unto you, that ye shall not divine <7080>; and the sun <8121> shall go down <935> over the prophets <5030>, and the day <3117> shall be dark <6937> over them.

- 3:7 Then shall the seers <2374> be ashamed <954>, and the diviners <7080> confounded <2659>: yea, they shall all cover <5844> their lips <8222>; for [there is] no answer <4617> of God <430>.
- 3:8 But truly <199> I am full <4390> of power <3581> by the spirit <7307> of the LORD <3068>, and of judgment <4941>, and of might <1369>, to declare <5046> unto Jacob <3290> his transgression <6588>, and to Israel <3478> his sin <2403>.
- 3:9 Hear <8085> this, I pray you, ye heads <7218> of the house <1004> of Jacob <3290>, and princes <7101> of the house <1004> of Israel <3478>, that abhor <8581> judgment <4941>, and pervert <6140> all equity <3477>.
- 3:10 They build up  $^{<1129>}$  Zion  $^{<6726>}$  with blood  $^{<1818>}$ , and Jerusalem  $^{<3389>}$  with iniquity  $^{<5766>}$ .
- 3:11 The heads <7218> thereof judge <8199> for reward <7810>, and the priests <3548> thereof teach <3384> for hire <4242>, and the prophets <5030> thereof divine <7080> for money <3701>: yet will they lean <8172> upon the LORD <3068>, and say <559>, [Is] not the LORD <3068> among <7130> us? none evil <7451> can come <935> upon us.
- 3:12 Therefore shall Zion  $^{<6726>}$  for your sake  $^{<1558>}$  be plowed  $^{<2790>}$  [as] a field  $^{<7704>}$ , and Jerusalem  $^{<3389>}$  shall become heaps  $^{<5856>}$ , and the mountain  $^{<2022>}$  of the house  $^{<1004>}$  as the high places  $^{<1116>}$  of the forest  $^{<3293>}$ .

# CHAPTER 4 — <u>Click to see Mic 4 w/o Strongs Numbers</u>

- 4:1 But in the last  $^{<319>}$  days  $^{<3117>}$  it shall come to pass, [that] the mountain  $^{<2022>}$  of the house  $^{<1004>}$  of the LORD  $^{<3068>}$  shall be established  $^{<3559>}$  in the top  $^{<7218>}$  of the mountains  $^{<2022>}$ , and it shall be exalted  $^{<5375>}$  above the hills  $^{<1389>}$ ; and people  $^{<5971>}$  shall flow unto it.
- 4:2 And many  $^{<7227>}$  nations  $^{<1471>}$  shall come  $^{<1980>}$ , and say  $^{<559>}$ , Come  $^{<3212>}$ , and let us go up  $^{<5927>}$  to the mountain  $^{<2022>}$  of the LORD  $^{<3068>}$ , and to the house  $^{<1004>}$  of the God  $^{<430>}$  of Jacob  $^{<3290>}$ ; and he will teach  $^{<3384>}$  us of his ways  $^{<1870>}$ , and we will walk  $^{<3212>}$  in his paths  $^{<734>}$ : for the law  $^{<8451>}$  shall go forth  $^{<3318>}$  of Zion  $^{<6726>}$ , and the word  $^{<1697>}$  of the LORD  $^{<3068>}$  from Jerusalem  $^{<3389>}$ .
- 4:3 And he shall judge  $^{\langle 8199\rangle}$  among many  $^{\langle 7227\rangle}$  people  $^{\langle 5971\rangle}$ , and rebuke  $^{\langle 3198\rangle}$  strong  $^{\langle 6099\rangle}$  nations  $^{\langle 1471\rangle}$  afar off  $^{\langle 7350\rangle}$ ; and they shall

- beat  $^{<3807>}$  their swords  $^{<2719>}$  into plowshares  $^{<855>}$ , and their spears  $^{<2595>}$  into pruninghooks  $^{<4211>}$ : nation  $^{<1471>}$  shall not lift up  $^{<5375>}$  a sword  $^{<2719>}$  against nation  $^{<1471>}$ , neither shall they learn  $^{<3925>}$  war  $^{<4421>}$  any more.
- 4:4 But they shall sit <3427> every man <376> under his vine <1612> and under his fig tree <8384>; and none shall make [them] afraid <2729>: for the mouth <6310> of the LORD <3068> of hosts <6635> hath spoken <1696> [it].
- 4:5 For all people  $^{<5971>}$  will walk  $^{<3212>}$  every one  $^{<376>}$  in the name  $^{<8034>}$  of his god  $^{<430>}$ , and we will walk  $^{<3212>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$  our God  $^{<430>}$  for ever  $^{<5769>}$  and ever  $^{<5703>}$ .
- 4:6 In that day <3117, saith <5002> the LORD <3068>, will I assemble <622> her that halteth <6760>, and I will gather <6908> her that is driven out <5080>, and her that I have afflicted <7489>;
- 4:7 And I will make  $^{<7760>}$  her that halted  $^{<6760>}$  a remnant  $^{<7611>}$ , and her that was cast far off  $^{<1972>}$  a strong  $^{<6099>}$  nation  $^{<1471>}$ : and the LORD  $^{<3068>}$  shall reign  $^{<4427>}$  over them in mount  $^{<2022>}$  Zion  $^{<6726>}$  from henceforth, even for  $^{<5704>}$  ever  $^{<5769>}$ .
- 4:8 And thou, O tower <4026> of the flock <5739> <4029>, the strong hold <6076> of the daughter <1323> of Zion <6726>, unto thee shall it come <857>, even the first <7223> dominion <4475>; the kingdom <4467> shall come <935> to the daughter <1323> of Jerusalem <3389>.
- 4:9 Now why dost thou cry <7321> out aloud <7452>? [is there] no king out thee? is thy counsellor <3289> perished <6>? for pangs <2427> have taken <2388> thee as a woman in travail <3205>.
- 4:10 Be in pain <2342>, and labour to bring forth <1518>, O daughter <1323> of Zion <6726>, like a woman in travail <3205>: for now shalt thou go forth <3318> out of the city <7151>, and thou shalt dwell <7931> in the field <7704>, and thou shalt go <935> [even] to Babylon <894>; there shalt thou be delivered <5337>; there the LORD <3068> shall redeem <1350> thee from the hand <3709> of thine enemies <341>.
- 4:11 Now also many  $^{<7227>}$  nations  $^{<1471>}$  are gathered  $^{<622>}$  against thee, that say  $^{<559>}$ , Let her be defiled  $^{<2610>}$ , and let our eye  $^{<5869>}$  look  $^{<2372>}$  upon Zion  $^{<6726>}$ .

- 4:12 But they know  $^{<3045>}$  not the thoughts  $^{<4284>}$  of the LORD  $^{<3068>}$ , neither understand  $^{<995>}$  they his counsel  $^{<6098>}$ : for he shall gather  $^{<6908>}$  them as the sheaves  $^{<5995>}$  into the floor  $^{<1637>}$ .
- 4:13 Arise  $^{<6965>}$  and thresh  $^{<1758>}$ , O daughter  $^{<1323>}$  of Zion  $^{<6726>}$ : for I will make  $^{<7760>}$  thine horn  $^{<7161>}$  iron  $^{<1270>}$ , and I will make  $^{<7760>}$  thy hoofs  $^{<6541>}$  brass  $^{<5154>}$ : and thou shalt beat in pieces  $^{<1854>}$  many  $^{<7227>}$  people  $^{<5971>}$ : and I will consecrate  $^{<2763>}$  their gain  $^{<1215>}$  unto the LORD  $^{<3068>}$ , and their substance  $^{<2428>}$  unto the Lord  $^{<113>}$  of the whole earth  $^{<776>}$ .

### CHAPTER 5 — Click to see Mic 5 w/o Strongs Numbers

- 5:1 Now gather <1413> thyself in troops <1416>, O daughter <1323> of troops <1416>: he hath laid <7760> siege <4692> against us: they shall smite <5221> the judge <8199> of Israel <3478> with a rod <7626> upon the cheek <3895>.
- 5:2 But thou, Bethlehem <1035> Ephratah <672>, [though] thou be little <6810> among the thousands <505> of Judah <3063>, [yet] out of thee shall he come forth <3318> unto me [that is] to be ruler <4910> in Israel <3478>; whose goings forth <4163> [have been] from of old <6924>, from everlasting <3117> <5769>.
- 5:3 Therefore will he give them up <5414, until the time <6256 [that] she which travaileth <3205 hath brought forth <3205: then the remnant of his brethren <251 shall return <7725 unto the children <1121 of Israel <3478.
- 5:4 And he shall stand  $^{<5975>}$  and feed  $^{<7462>}$  in the strength  $^{<5797>}$  of the LORD  $^{<3068>}$ , in the majesty  $^{<1347>}$  of the name  $^{<8034>}$  of the LORD  $^{<3068>}$  his God  $^{<430>}$ ; and they shall abide  $^{<3427>}$ : for now shall he be great  $^{<1431>}$  unto the ends  $^{<657>}$  of the earth  $^{<776>}$ .
- 5:5 And this [man] shall be the peace <7965>, when the Assyrian <804> shall come <935> into our land <776>: and when he shall tread <1869> in our palaces <759>, then shall we raise <6965> against him seven <7651> shepherds <7462>, and eight <8083> principal <5257> men <120>.
- 5:6 And they shall waste <7462> the land <776> of Assyria <804> with the sword <2719>, and the land <776> of Nimrod <5248> in the entrances <6607> thereof: thus shall he deliver <5337> [us] from the Assyrian <804>, when he cometh <935> into our land <776>, and when he treadeth <1869> within our borders <1366>.

- 5:7 And the remnant  $^{<7611>}$  of Jacob  $^{<3290>}$  shall be in the midst  $^{<7130>}$  of many  $^{<7227>}$  people  $^{<5971>}$  as a dew  $^{<2919>}$  from the LORD  $^{<3068>}$ , as the showers  $^{<7241>}$  upon the grass  $^{<6212>}$ , that tarrieth  $^{<6960>}$  not for man  $^{<376>}$ , nor waiteth  $^{<3176>}$  for the sons  $^{<1121>}$  of men  $^{<120>}$ .
- And the remnant <a href="fig5">folion (3290)</a> shall be among the Gentiles shall be among the Gentiles shall be among the midst <a href="fig5">folion (3115)</a> anong the beasts <a href="fig5">folion (3293)</a> people <a href="fig5">folion (3715)</a> among the beasts <a href="fig5">folion (3293)</a> as a young lion <a href="fig5">folion (3715)</a> among the flocks <a href="fig5">folion (3739)</a> of sheep <a href="fig6629">folion (3629)</a>; who, if he go through <a href="fig5674">folion (37429)</a>, both treadeth down <a href="fig57">folion (37429)</a>, and teareth in pieces <a href="fig5963">folion (2963)</a>, and none can deliver <a href="fig5337">folion (37429)</a>, and teareth in pieces <a href="fig5963">folion (37429)</a>, and none can deliver <a href="fig5337">folion (37429)</a>.
- 5:9 Thine hand  $^{<3027>}$  shall be lifted up  $^{<7311>}$  upon thine adversaries  $^{<6862>}$ , and all thine enemies  $^{<341>}$  shall be cut off  $^{<3772>}$ .
- 5:10 And it shall come to pass in that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , that I will cut off  $^{<3772>}$  thy horses  $^{<5483>}$  out of the midst  $^{<7130>}$  of thee, and I will destroy  $^{<6>}$  thy chariots
- 5:11 And I will cut off  $^{<3772>}$  the cities  $^{<6145>}$   $^{<5892>}$  of thy land  $^{<776>}$ , and throw down  $^{<2040>}$  all thy strong holds  $^{<4013>}$
- 5:12 And I will cut off <3772 witchcrafts <3785 out of thine hand <3027; and thou shalt have no [more] soothsayers <6049 out of thine hand <3027 out o
- 5:13 Thy graven images <6456> also will I cut off <3772>, and thy standing images <4676> out of the midst <7130> of thee; and thou shalt no more worship <7812> the work <4639> of thine hands <3027>.
- 5:14 And I will pluck up <5428> thy groves <842> out of the midst <7130> of thee: so will I destroy <8045> thy cities <6145> <5892>.
- 5:15 And I will execute  $^{<6213>}$  vengeance  $^{<5359>}$  in anger  $^{<639>}$  and fury upon the heathen  $^{<1471>}$ , such as they have not heard  $^{<8085>}$ .

# CHAPTER 6 — Click to see Mic 6 w/o Strongs Numbers

- 6:1 Hear <8085> ye now what the LORD <3068> saith <559>; Arise <6965>, contend <7378> thou before the mountains <2022>, and let the hills <1389> hear <8085> thy voice <6963>.
- 6:2 Hear  $^{<8085>}$  ye, O mountains  $^{<2022>}$ , the LORD'S  $^{<3068>}$  controversy , and ye strong  $^{<386>}$  foundations  $^{<4146>}$  of the earth  $^{<776>}$ : for the LORD  $^{<3068>}$  hath a controversy  $^{<7379>}$  with his people  $^{<5971>}$ , and he will plead  $^{<3198>}$  with Israel  $^{<3478>}$ .

- 6:3 O my people <5971>, what have I done <6213> unto thee? and wherein have I wearied <3811> thee? testify <6030> against me.
- 6:4 For I brought thee up <5927> out of the land <776> of Egypt <4714>, and redeemed <6299> thee out of the house <1004> of servants <5650>; and I sent <7971> before <6440> thee Moses <4872>, Aaron <175>, and Miriam <4813>.
- O my people <5971>, remember <2142> now what Balak <1111> king <4428> of Moab <4124> consulted <3289>, and what Balaam <1109> the son <1121> of Beor <1160> answered <6030> him from Shittim <7851> unto Gilgal <1537>; that ye may know <3045> the righteousness <6666> of the LORD <3068>.
- Wherewith shall I come before <6923> the LORD <3068>, [and] bow <3721> myself before the high <4791> God <430>? shall I come before <6923> him with burnt offerings <5930>, with calves <5695> of a year <8141> old <1121>?
- 6:7 Will the LORD <3068> be pleased <7521> with thousands <505> of rams <352>, [or] with ten thousands <7233> of rivers <5158> of oil <8081>? shall I give <5414> my firstborn <1060> [for] my transgression <6588>, the fruit <6529> of my body <990> [for] the sin <2403> of my soul <5315>?
- 6:8 He hath shewed  $^{<5046>}$  thee, O man  $^{<120>}$ , what [is] good  $^{<2896>}$ ; and what doth the LORD  $^{<3068>}$  require  $^{<1875>}$  of thee, but to do  $^{<6213>}$  justly  $^{<4941>}$ , and to love  $^{<160>}$  mercy  $^{<2617>}$ , and to walk  $^{<3212>}$  humbly with thy God  $^{<430>}$ ?
- 6:9 The LORD'S  $^{<3068>}$  voice  $^{<6963>}$  crieth  $^{<7121>}$  unto the city  $^{<5892>}$ , and [the man of] wisdom  $^{<8454>}$  shall see  $^{<7200>}$  thy name  $^{<8034>}$ : hear  $^{<8085>}$  ye the rod  $^{<4294>}$ , and who hath appointed  $^{<3259>}$  it.
- 6:10 Are there  $^{<786>}$  yet the treasures  $^{<214>}$  of wickedness  $^{<7562>}$   $^{<376>}$  in the house  $^{<1004>}$  of the wicked  $^{<7563>}$ , and the scant  $^{<7332>}$  measure  $^{<374>}$  [that is] abominable  $^{<2194>}$ ?
- 6:11 Shall I count [them] pure <2135> with the wicked <7562> balances <3976>, and with the bag <3599> of deceitful <4820> weights <68>?
- 6:12 For the rich men <6223> thereof are full <4390> of violence <2555>, and the inhabitants <3427> thereof have spoken <1696> lies <8267>, and their tongue <3956> [is] deceitful <7423> in their mouth <6310>.

- 6:13 Therefore also will I make [thee] sick <2470> in smiting <5221> thee, in making [thee] desolate <8074> because of thy sins <2403>.
- 6:14 Thou shalt eat <398>, but not be satisfied <7646>; and thy casting down <3445> [shall be] in the midst <7130> of thee; and thou shalt take hold <5253>, but shalt not deliver <6403>; and [that] which thou deliverest will I give up <5414> to the sword <2719>.
- 6:15 Thou shalt sow <2232>, but thou shalt not reap <7114>; thou shalt tread <1869> the olives <2132>, but thou shalt not anoint <5480> thee with oil <8081>; and sweet wine <8492>, but shalt not drink <8354> wine <3196>.
- 6:16 For the statutes <2708> of Omri <6018> are kept <8104>, and all the works <4639> of the house <1004> of Ahab <256>, and ye walk <3212> in their counsels <4156>; that I should make <5414> thee a desolation <8047>, and the inhabitants <3427> thereof an hissing <8322>: therefore ye shall bear <5375> the reproach <2781> of my people <5971>.

# CHAPTER 7 — Click to see Mic 7 w/o Strongs Numbers

- 7:1 Woe <480> is me! for I am as when they have gathered <625> the summer fruits <7019>, as the grapegleanings <5955> of the vintage <1210>: [there is] no cluster <811> to eat <398>: my soul <5315> desired <183> the firstripe fruit <1063>.
- 7:2 The good <2623> [man] is perished <6> out of the earth <776>: and [there is] none upright <3477> among men <120>: they all lie in wait <693> for blood <1818>; they hunt <6679> every man <376> his brother <251> with a net <2764>.
- 7:3 That they may do evil <7451> with both hands <3709> earnestly <3190>, the prince <8269> asketh <7592>, and the judge <8199> [asketh] for a reward <7966>; and the great <1419> [man], he uttereth <1696> his mischievous <1942> desire <5315>: so they wrap it up <5686>.
- 7:4 The best <2896 of them [is] as a brier <2312: the most upright <3477 [is sharper] than a thorn hedge <4534: the day <3117 of thy watchmen <6822 [and] thy visitation <6486 cometh <935; now shall be their perplexity <3998.
- 7:5 Trust <539> ye not in a friend <7453>, put ye not confidence <982> in a guide <441>: keep <8104> the doors <6607> of thy mouth <6310> from her that lieth <7901> in thy bosom <2436>.

- 7:6 For the son <1121> dishonoureth <5034> the father <1>, the daughter <1323> riseth up <6965> against her mother <517>, the daughter in law <3618> against her mother in law <2545>; a man's <376> enemies <341> [are] the men <582> of his own house <1004>.
- 7:7 Therefore I will look <6822> unto the LORD <3068>; I will wait <3176> for the God <430> of my salvation <3468>: my God <430> will hear <8085> me.
- 7:8 Rejoice <8055> not against me, O mine enemy <341>: when I fall <5307>, I shall arise <6965>; when I sit <3427> in darkness <2822>, the LORD <3068> [shall be] a light <216> unto me.
- 7:9 I will bear <5375> the indignation <2197> of the LORD <3068>, because I have sinned <2398> against him, until he plead <7378> my cause <7379>, and execute <6213> judgment <4941> for me: he will bring me forth <3318> to the light <216>, [and] I shall behold <7200> his righteousness <6666>
- 7:10 Then [she that is] mine enemy <341> shall see <7200> [it], and shame <955> shall cover <3680> her which said <559> unto me, Where is the LORD <3068> thy God <430>? mine eyes <5869> shall behold <7200> her: now shall she be trodden down <4823> as the mire <2916> of the streets <2351>
- 7:11 [In] the day  $^{<3117>}$  that thy walls  $^{<1447>}$  are to be built  $^{<1129>}$ , [in] that day  $^{<3117>}$  shall the decree  $^{<2706>}$  be far removed  $^{<7368>}$ .
- 7:12 [In] that day  $^{<3117>}$  [also] he shall come  $^{<935>}$  even to thee from Assyria  $^{<804>}$ , and [from] the fortified  $^{<4693>}$  cities  $^{<5892>}$ , and from the fortress  $^{<4693>}$  even to the river  $^{<5104>}$ , and from sea  $^{<3220>}$  to sea  $^{<3220>}$ , and [from] mountain  $^{<2022>}$  to mountain  $^{<2022>}$ .
- 7:13 Notwithstanding the land <776> shall be desolate <8077> because of them that dwell <3427> therein, for the fruit <6529> of their doings <4611>
- 7:14 Feed  $^{<7462>}$  thy people  $^{<5971>}$  with thy rod  $^{<7626>}$ , the flock  $^{<6629>}$  of thine heritage  $^{<5159>}$ , which dwell  $^{<7931>}$  solitarily  $^{<910>}$  [in] the wood  $^{<3293>}$ , in the midst  $^{<8432>}$  of Carmel  $^{<3760>}$ : let them feed  $^{<7462>}$  [in] Bashan  $^{<1316>}$  and Gilead  $^{<1568>}$ , as in the days  $^{<3117>}$  of old  $^{<5769>}$ .
- 7:15 According to the days <3117> of thy coming <3318> out of the land <776> of Egypt <4714> will I shew <7200> unto him marvellous <6381> [things].

- 7:16 The nations  $^{<1471>}$  shall see  $^{<7200>}$  and be confounded  $^{<954>}$  at all their might  $^{<1369>}$ : they shall lay  $^{<7760>}$  [their] hand  $^{<3027>}$  upon [their] mouth  $^{<6310>}$ , their ears  $^{<241>}$  shall be deaf  $^{<2790>}$ .
- 7:17 They shall lick <3897> the dust <6083> like a serpent <5175>, they shall move <7264> out of their holes <4526> like worms <2119> of the earth <776>: they shall be afraid <6342> of the LORD <3068> our God <430>, and shall fear <3372> because of thee.
- 7:18 Who [is] a God <410> like unto thee, that pardoneth <5375> iniquity <5771>, and passeth by <5674> the transgression <6588> of the remnant <7611> of his heritage <5159>? he retaineth <2388> not his anger <639> for ever <5703>, because he delighteth <2654> [in] mercy <2617>.
- 7:19 He will turn again <7725>, he will have compassion <7355> upon us; he will subdue <3533> our iniquities <5771>; and thou wilt cast <7993> all their sins <2403> into the depths <4688> of the sea <3220>.
- 7:20 Thou wilt perform  $^{<5414>}$  the truth  $^{<571>}$  to Jacob  $^{<3290>}$ , [and] the mercy  $^{<2617>}$  to Abraham  $^{<85>}$ , which thou hast sworn  $^{<7650>}$  unto our fathers  $^{<1>}$  from the days  $^{<3117>}$  of old  $^{<6924>}$ .

# **NAHUM**

#### CHAPTER 1 — Click to see Nah 1 w/o Strongs Numbers

- 1:1 The burden  $^{<4853>}$  of Nineveh  $^{<5210>}$ . The book  $^{<5612>}$  of the vision of Nahum  $^{<5151>}$  the Elkoshite  $^{<512>}$ .
- 1:2 God <410> [is] jealous <7072>, and the LORD <3068> revengeth <5358>; the LORD <3068> revengeth <5358>, and [is] furious <1167> <2534>; the LORD <3068> will take vengeance <5358> on his adversaries <6862>, and he reserveth <5201> [wrath] for his enemies <341>.
- 1:3 The LORD <3068> [is] slow <750> to anger <639>, and great <1419> in power <3581>, and will not at all <5352> acquit <5352> [the wicked]: the LORD <3068> hath his way <1870> in the whirlwind <5492> and in the storm <8183>, and the clouds <6051> [are] the dust <80> of his feet <7272>.
- 1:4 He rebuketh <1605> the sea <3220>, and maketh it dry <2717>, and drieth up <3001> all the rivers <5104>: Bashan <1316> languisheth <535>, and Carmel <3760>, and the flower <6525> of Lebanon <3844> languisheth <535>
- 1:5 The mountains  $^{<2022>}$  quake  $^{<7493>}$  at him, and the hills  $^{<1389>}$  melt  $^{<4127>}$ , and the earth  $^{<776>}$  is burned  $^{<5375>}$  at his presence  $^{<6440>}$ , yea, the world  $^{<8398>}$ , and all that dwell  $^{<3427>}$  therein.
- 1:6 Who can stand  $^{<5975>}$  before  $^{<6440>}$  his indignation  $^{<2195>}$ ? and who can abide  $^{<6965>}$  in the fierceness  $^{<2740>}$  of his anger  $^{<639>}$ ? his fury  $^{<2534>}$  is poured out  $^{<5413>}$  like fire  $^{<784>}$ , and the rocks  $^{<6697>}$  are thrown down  $^{<5422>}$  by him.
- 1:7 The LORD  $^{<3068>}$  [is] good  $^{<2896>}$ , a strong hold  $^{<4581>}$  in the day of trouble  $^{<6869>}$ ; and he knoweth  $^{<3045>}$  them that trust  $^{<2620>}$  in him.
- 1:8 But with an overrunning <5674> flood <7858> he will make <6213> an utter end <3617> of the place <4725> thereof, and darkness <2822> shall pursue <7291> his enemies <341>.

- 1:9 What do ye imagine  $^{<2803>}$  against the LORD  $^{<3068>}$ ? he will make  $^{<6213>}$  an utter end  $^{<3617>}$ : affliction  $^{<6869>}$  shall not rise up  $^{<6965>}$  the second time  $^{<6471>}$ .
- 1:10 For while [they be] folden together <5440> [as] thorns <5518>, and while they are drunken <5433> [as] drunkards <5435>, they shall be devoured <398> as stubble <7179> fully <4392> dry <3002>.
- 1:11 There is [one] come out  $^{<3318>}$  of thee, that imagineth  $^{<2803>}$  evil against the LORD  $^{<3068>}$ , a wicked  $^{<1100>}$  counsellor  $^{<3289>}$ .
- 1:12 Thus saith <559> the LORD <3068>; Though [they be] quiet <8003>, and likewise many <7227>, yet thus shall they be cut down <1494>, when he shall pass through <5674>. Though I have afflicted <6031> thee, I will afflict <6031> thee no more.
- 1:13 For now will I break <7665> his yoke <4132> from off thee, and will burst <5423> thy bonds <4147> in sunder <5423>.
- 1:14 And the LORD <3068> hath given a commandment <6680> concerning thee, [that] no more of thy name <8034> be sown <2232>: out of the house <1004> of thy gods <430> will I cut off <3772> the graven image <6459> and the molten image <4541>: I will make <7760> thy grave <6913>; for thou art vile <7043>.
- 1:15 Behold upon the mountains  $^{<2022>}$  the feet  $^{<7272>}$  of him that bringeth good tidings  $^{<1319>}$ , that publisheth  $^{<8085>}$  peace  $^{<7965>}$ ! O Judah  $^{<3063>}$ , keep  $^{<2287>}$  thy solemn feasts  $^{<2282>}$ , perform  $^{<7999>}$  thy vows  $^{<5088>}$ : for the wicked  $^{<1100>}$  shall no more  $^{<3254>}$  pass through  $^{<5674>}$  thee; he is utterly cut off  $^{<3772>}$ .

#### CHAPTER 2 — Click to see Nah 2 w/o Strongs Numbers

- 2:1 He that dasheth in pieces  $^{<6327>}$  is come up  $^{<5927>}$  before thy face  $^{<6440>}$ : keep  $^{<5341>}$  the munition  $^{<4694>}$ , watch  $^{<6822>}$  the way  $^{<1870>}$ , make [thy] loins  $^{<4975>}$  strong  $^{<2388>}$ , fortify  $^{<553>}$  [thy] power  $^{<3581>}$  mightily  $^{<3966>}$ .
- 2:2 For the LORD <3068> hath turned away <7725> the excellency <1347> of Jacob <3290>, as the excellency <1347> of Israel <3478>: for the emptiers <1238> have emptied them out <1238>, and marred <7843> their vine branches <2156>.
- 2:3 The shield  $^{<4043>}$  of his mighty men  $^{<1368>}$  is made red  $^{<119>}$ , the valiant  $^{<2428>}$  men  $^{<582>}$  [are] in scarlet  $^{<8529>}$ : the chariots  $^{<7393>}$  [shall

- be] with flaming <784> torches <6393> in the day <3117> of his preparation <3559>, and the fir trees <1265> shall be terribly shaken <7477>
- 2:4 The chariots <7393> shall rage <1984> in the streets <2351>, they shall justle one against another <8264> in the broad ways <7339>: they shall seem <4758> like torches <3940>, they shall run <7323> like the lightnings <1300>
- 2:5 He shall recount <2142> his worthies <117>: they shall stumble <3782> in their walk <1979>; they shall make haste <4116> to the wall <2346> thereof, and the defence <5526> shall be prepared <3559>.
- 2:6 The gates  $^{<8179>}$  of the rivers  $^{<5104>}$  shall be opened  $^{<6605>}$ , and the palace  $^{<1964>}$  shall be dissolved  $^{<4127>}$ .
- 2:7 And Huzzab <5324> shall be led away captive <1540>, she shall be brought up <5927>, and her maids <519> shall lead <5090> [her] as with the voice <6963> of doves <3123>, tabering <8608> upon their breasts <3824>
- 2:8 But Nineveh <5210> [is] of old <3117> like a pool <1295> of water <4325>: yet they shall flee away <5127>. Stand <5975>, stand <5975>, [shall they cry]; but none shall look back <6437>.
- 2:9 Take ye the spoil <962> of silver <3701>, take the spoil <962> of gold <2091>: for [there is] none end <7097> of the store <8498> [and] glory out of all the pleasant <2532> furniture <3627>.
- 2:10 She is empty  $^{<950>}$ , and void  $^{<4003>}$ , and waste  $^{<1110>}$ : and the heart  $^{<3820>}$  melteth  $^{<4549>}$ , and the knees  $^{<1290>}$  smite together  $^{<6375>}$ , and much pain  $^{<2479>}$  [is] in all loins  $^{<4975>}$ , and the faces  $^{<6440>}$  of them all gather  $^{<6908>}$  blackness  $^{<6289>}$ .
- 2:11 Where [is] the dwelling <4583> of the lions <738>, and the feedingplace <4829> of the young lions <3715>, where the lion <738>, [even] the old lion <3833>, walked <1980>, [and] the lion's <738> whelp <1482>, and none made [them] afraid <2729> ?
- 2:12 The lion  $^{<738>}$  did tear in pieces  $^{<2963>}$  enough  $^{<1767>}$  for his whelps  $^{<1484>}$ , and strangled  $^{<2614>}$  for his lionesses  $^{<3833>}$ , and filled  $^{<4390>}$  his holes  $^{<2356>}$  with prey  $^{<2964>}$ , and his dens  $^{<4585>}$  with ravin  $^{<2966>}$ .
- 2:13 Behold, I [am] against thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and I will burn  $^{<1197>}$  her chariots  $^{<7393>}$  in the smoke  $^{<6227>}$ ,

and the sword  $^{<2719>}$  shall devour  $^{<398>}$  thy young lions  $^{<3715>}$ : and I will cut off  $^{<3772>}$  thy prey  $^{<2964>}$  from the earth  $^{<776>}$ , and the voice  $^{<6963>}$  of thy messengers  $^{<4397>}$  shall no more be heard  $^{<8085>}$ .

#### CHAPTER 3 — Click to see Nah 3 w/o Strongs Numbers

- 3:1 Woe <1945> to the bloody <1818> city <5892>! it [is] all full <4392> of lies <3585> [and] robbery <6563>; the prey <2964> departeth <4185> not;
- 3:2 The noise  $^{<6963>}$  of a whip  $^{<7752>}$ , and the noise  $^{<6963>}$  of the rattling of the wheels  $^{<212>}$ , and of the pransing  $^{<1725>}$  horses  $^{<5483>}$ , and of the jumping  $^{<7540>}$  chariots  $^{<4818>}$ .
- 3:3 The horseman <6571> lifteth up <5927> both the bright <3851> sword <2719> and the glittering <1300> spear <2595>: and [there is] a multitude <7230> of slain <2491>, and a great <3514> number of carcases <6297>; and [there is] none end <7097> of [their] corpses <1472>; they stumble <3782> upon their corpses <1472>
- 3:4 Because of the multitude <7230> of the whoredoms <2183> of the wellfavoured <2896> <2580> harlot <2181>, the mistress <1172> of witchcrafts <3785>, that selleth <4376> nations <1471> through her whoredoms <2183>, and families <4940> through her witchcrafts <3785>.
- 3:5 Behold, I [am] against thee, saith  $^{<5002}$  the LORD  $^{<3068}$  of hosts  $^{<6635>}$ ; and I will discover  $^{<1540>}$  thy skirts  $^{<7757>}$  upon thy face  $^{<6440>}$ , and I will shew  $^{<7200>}$  the nations  $^{<1471>}$  thy nakedness  $^{<4626>}$ , and the kingdoms  $^{<4467>}$  thy shame  $^{<7036>}$ .
- 3:6 And I will cast <7993> abominable filth <8251> upon thee, and make thee vile <5034>, and will set <7760> thee as a gazingstock <7210>.
- 3:7 And it shall come to pass, [that] all they that look <7200> upon thee shall flee <5074> from thee, and say <559>, Nineveh <5210> is laid waste <7703>: who will bemoan <5110> her? whence <370> shall I seek <1245> comforters <5162> for thee?
- 3:8 Art thou better <3190> than populous <527> <528> No <4996>, that was situate <3427> among the rivers <2975>, [that had] the waters <4325> round about <5439> it, whose rampart <2426> [was] the sea <3220>, [and] her wall <2346> [was] from the sea <3220>?
- 3:9 Ethiopia  $^{<3568>}$  and Egypt  $^{<4714>}$  [were] her strength  $^{<6109>}$ , and [it was] infinite  $^{<369>}$   $^{<7097>}$ ; Put  $^{<6316>}$  and Lubim  $^{<3864>}$  were thy helpers  $^{<5833>}$

- 3:10 Yet [was] she carried away <1473>, she went <1980> into captivity <7628>: her young children <5768> also were dashed in pieces <7376> at the top <7218> of all the streets <2351>: and they cast <3032> lots <1486> for her honourable men <3513>, and all her great men <1419> were bound <7576> in chains <2131>.
- 3:11 Thou also shalt be drunken <7937>: thou shalt be hid <5956>, thou also shalt seek <1245> strength <4581> because of the enemy <341>.
- 3:12 All thy strong holds <4013> [shall be like] fig trees <8384> with the firstripe figs <1061>: if they be shaken <5128>, they shall even fall <5307> into the mouth <6310> of the eater <398>.
- 3:13 Behold, thy people  $^{<5971>}$  in the midst  $^{<7130>}$  of thee [are] women  $^{<802>}$ : the gates  $^{<8179>}$  of thy land  $^{<776>}$  shall be set wide  $^{<6605>}$  open  $^{<6605>}$  unto thine enemies  $^{<341>}$ : the fire  $^{<784>}$  shall devour  $^{<398>}$  thy bars  $^{<1280>}$ .
- 3:14 Draw <7579> thee waters <4325> for the siege <4692>, fortify <2388> thy strong holds <4013>: go <935> into clay <2916>, and tread <7429> the morter <2563>, make strong <2388> the brickkiln <4404>.
- 3:15 There shall the fire <784> devour <398> thee; the sword <2719> shall cut thee off <3772>, it shall eat thee up <398> like the cankerworm <3218>: make thyself many <3513> as the cankerworm <3218>, make thyself many <3513> as the locusts <697>.
- 3:16 Thou hast multiplied <7235> thy merchants <7402> above the stars <3556> of heaven <8064>: the cankerworm <3218> spoileth <6584>, and flieth away <5774>.
- 3:17 Thy crowned  $^{\langle 4502\rangle}$  [are] as the locusts  $^{\langle 697\rangle}$ , and thy captains  $^{\langle 2951\rangle}$  as the great grasshoppers  $^{\langle 1462\rangle}$ , which camp  $^{\langle 2583\rangle}$  in the hedges  $^{\langle 1448\rangle}$  in the cold  $^{\langle 7135\rangle}$  day  $^{\langle 3117\rangle}$ , [but] when the sun  $^{\langle 8121\rangle}$  ariseth  $^{\langle 2224\rangle}$  they flee away  $^{\langle 5074\rangle}$ , and their place  $^{\langle 4725\rangle}$  is not known  $^{\langle 3045\rangle}$  where  $^{\langle 335\rangle}$  they [are].
- 3:18 Thy shepherds <7462 slumber <5123, O king <4428 of Assyria <804: thy nobles <117 shall dwell <7931 [in the dust]: thy people <5971 is scattered <6335 upon the mountains <2022, and no man gathereth <6908 [them].
- 3:19 [There is] no healing  $^{<3545>}$  of thy bruise  $^{<7667>}$ ; thy wound  $^{<4347>}$  is grievous  $^{<2470>}$ : all that hear  $^{<8085>}$  the bruit  $^{<8088>}$  of thee shall clap

<8628> the hands <3709> over thee: for upon whom hath not thy wickedness <7451> passed <5674> continually <8548>?

# HABAKKUK

## CHAPTER 1 — Click to see Hab 1 w/o Strongs Numbers

- 1:1 The burden <4853> which Habakkuk <2265> the prophet <5030> did see <2372>.
- 1:2 O LORD <3068>, how long shall I cry <7768>, and thou wilt not hear <8085>! [even] cry out <2199> unto thee [of] violence <2555>, and thou wilt not save <3467>!
- 1:3 Why dost thou shew <7200> me iniquity <205>, and cause [me] to behold <5027> grievance <5999>? for spoiling <7701> and violence <2555> [are] before me: and there are [that] raise up <5375> strife <7379> and contention <4066>.
- 1:4 Therefore the law  $^{<8451>}$  is slacked  $^{<6313>}$ , and judgment  $^{<4941>}$  doth never  $^{<5331>}$  go forth  $^{<3318>}$ : for the wicked  $^{<7563>}$  doth compass  $^{<3803>}$  about the righteous  $^{<6662>}$ ; therefore wrong  $^{<6127>}$  judgment  $^{<4941>}$  proceedeth  $^{<3318>}$ .
- 1:5 Behold <7200> ye among the heathen <1471>, and regard <5027>, and wonder <8539> marvellously <8539>: for [I] will work <6466> a work <6467> in your days <3117>, [which] ye will not believe <539>, though it be told <5608> [you].
- For, lo, I raise up <6965> the Chaldeans <3778>, [that] bitter <4751> and hasty <4116> nation <1471>, which shall march <1980> through the breadth <4800> of the land <776>, to possess <3423> the dwellingplaces <4908> [that are] not theirs.
- 1:7 They [are] terrible <366> and dreadful <3372>: their judgment <4941> and their dignity <7613> shall proceed <3318> of themselves.
- 1:8 Their horses  $^{<5483>}$  also are swifter  $^{<7043>}$  than the leopards  $^{<5246>}$ , and are more fierce  $^{<2300>}$  than the evening  $^{<6153>}$  wolves  $^{<2061>}$ : and their horsemen  $^{<6571>}$  shall spread  $^{<6335>}$  themselves, and their horsemen  $^{<6571>}$  shall come  $^{<935>}$  from far  $^{<7350>}$ ; they shall fly  $^{<5774>}$  as the eagle  $^{<5404>}$  [that] hasteth  $^{<2363>}$  to eat  $^{<398>}$ .

- 1:9 They shall come  $^{<935>}$  all for violence  $^{<2555>}$ : their faces  $^{<6440>}$  shall sup up  $^{<4041>}$  [as] the east wind  $^{<6921>}$ , and they shall gather  $^{<622>}$  the captivity  $^{<7628>}$  as the sand  $^{<2344>}$ .
- 1:10 And they shall scoff <7046> at the kings <4428>, and the princes <7336> shall be a scorn <4890> unto them: they shall deride <7832> every strong hold <4013>; for they shall heap <6651> dust <6083>, and take <3920> it.
- 1:11 Then shall [his] mind <7307> change <2498>, and he shall pass over <5674>, and offend <816>, [imputing] this <2098> his power <3581> unto his god <433>.
- 1:12 [Art] thou not from everlasting <6924>, O LORD <3068> my God <430>, mine Holy One <6918>? we shall not die <4191>. O LORD <3068>, thou hast ordained <7760> them for judgment <4941>; and, O mighty God <6697>, thou hast established <3245> them for correction <3198>.
- 1:13 [Thou art] of purer <2889> eyes <5869> than to behold <7200> evil <7451>, and canst <3201> not look <5027> on iniquity <5999>: wherefore lookest <5027> thou upon them that deal treacherously <898>, [and] holdest thy tongue <2790> when the wicked <7563> devoureth <1104> [the man that is] more righteous <6662> than he?
- 1:14 And makest  $^{<6213>}$  men  $^{<120>}$  as the fishes  $^{<1709>}$  of the sea  $^{<3220>}$ , as the creeping things  $^{<7431>}$ , [that have] no ruler  $^{<4910>}$  over them?
- 1:15 They take up <5927> all of them with the angle <2443>, they catch <1641> them in their net <2764>, and gather <622> them in their drag <4365>: therefore they rejoice <8055> and are glad <1523>.
- 1:16 Therefore they sacrifice <2076> unto their net <2764>, and burn incense composition (4365); because by them composition (1992) their portion (1277) [is] fat (8082), and their meat (3978) plenteous (1277).
- 1:17 Shall they therefore empty <7324> their net <2764>, and not spare <2550> continually <8548> to slay <2026> the nations <1471>?

# CHAPTER 2 — Click to see Hab 2 w/o Strongs Numbers

2:1 I will stand  $^{<5975>}$  upon my watch  $^{<4931>}$ , and set  $^{<3320>}$  me upon the tower  $^{<4692>}$ , and will watch  $^{<6822>}$  to see  $^{<7200>}$  what he will say  $^{<1696>}$  unto me, and what I shall answer  $^{<7725>}$  when I am reproved  $^{<8433>}$ .

- 2:2 And the LORD <3068> answered <6030> me, and said <559>, Write <3789> the vision <2377>, and make [it] plain <874> upon tables <3871>, that he may run <7323> that readeth <7121> it.
- 2:3 For the vision  $^{<2377>}$  [is] yet for an appointed time  $^{<4150>}$ , but at the end  $^{<7093>}$  it shall speak  $^{<6315>}$ , and not lie  $^{<3576>}$ : though it tarry  $^{<4102>}$ , wait  $^{<2442>}$  for it; because it will surely  $^{<935>}$  come  $^{<935>}$ , it will not tarry  $^{<309>}$ .
- 2:4 Behold, his soul  $^{<5315>}$  [which] is lifted up  $^{<6075>}$  is not upright  $^{<3474>}$  in him: but the just  $^{<6662>}$  shall live  $^{<2421>}$  by his faith  $^{<530>}$ .
- 2:5 Yea also, because he transgresseth <898> by wine <3196>, [he is] a proud <3093> man <1397>, neither keepeth at home <5115>, who enlargeth <7337> his desire <5315> as hell <7585>, and [is] as death <4194>, and cannot be satisfied <7646>, but gathereth <622> unto him all nations <1471>, and heapeth <6908> unto him all people <5971>
- 2:6 Shall not all these take up <5375> a parable <4912> against him, and a taunting <4426> proverb <2420> against him, and say <559>, Woe <1945> to him that increaseth <7235> [that which is] not his! how long? and to him that ladeth <3513> himself with thick clay <5671>!
- 2:7 Shall they not rise up <6965> suddenly <6621> that shall bite <5391> thee, and awake <3364> that shall vex <2111> thee, and thou shalt be for booties <4933> unto them?
- 2:8 Because thou hast spoiled <7997> many <7227> nations <1471>, all the remnant <3499> of the people <5971> shall spoil <7997> thee; because of men's <120> blood <1818>, and [for] the violence <2555> of the land <776>, of the city <7151>, and of all that dwell <3427> therein.
- 2:9 Woe <1945> to him that coveteth <1214> an evil <7451> covetousness <1215> to his house <1004>, that he may set <7760> his nest <7064> on high <4791>, that he may be delivered <5337> from the power <3709> of evil <7451>!
- 2:10 Thou hast consulted  $^{<3289>}$  shame  $^{<1322>}$  to thy house  $^{<1004>}$  by cutting off  $^{<7096>}$  many  $^{<7227>}$  people  $^{<5971>}$ , and hast sinned  $^{<2398>}$  [against] thy soul  $^{<5315>}$ .
- 2:11 For the stone  $^{<68>}$  shall cry out  $^{<2199>}$  of the wall  $^{<7023>}$ , and the beam out  $^{<3714>}$  of the timber  $^{<6086>}$  shall answer  $^{<6030>}$  it.

- 2:12 Woe  $^{<1945>}$  to him that buildeth  $^{<1129>}$  a town  $^{<5892>}$  with blood  $^{<1818>}$ , and stablisheth  $^{<3559>}$  a city  $^{<7151>}$  by iniquity  $^{<5766>}$ !
- 2:13 Behold, [is it] not of the LORD <3068> of hosts <6635> that the people <5971> shall labour <3021> in the very <1767> fire <784>, and the people <3816> shall weary <3286> themselves for very <1767> vanity <7385>?
- 2:14 For the earth  $^{<776>}$  shall be filled  $^{<4390>}$  with the knowledge  $^{<3045>}$  of the glory  $^{<3519>}$  of the LORD  $^{<3068>}$ , as the waters  $^{<4325>}$  cover  $^{<3680>}$  the sea  $^{<3220>}$ .
- 2:15 Woe <1945> unto him that giveth his neighbour <7453> drink <8248>, that puttest <5596> thy bottle <2573> to [him], and makest [him] drunken <7937> also, that thou mayest look <5027> on their nakedness <4589>!
- 2:16 Thou art filled <7646> with shame <7036> for glory <3519>: drink <8354> thou also, and let thy foreskin be uncovered <6188>: the cup <3563> of the LORD'S <3068> right hand <3225> shall be turned <5437> unto thee, and shameful spewing <7022> [shall be] on thy glory <3519>.
- 2:17 For the violence <2555> of Lebanon <3844> shall cover <3680> thee, and the spoil <7701> of beasts <929>, [which] made them afraid <2865>, because of men's <120> blood <1818>, and for the violence <2555> of the land <776>, of the city <7151>, and of all that dwell <3427> therein.
- 2:18 What profiteth <3276> the graven image <6459> that the maker <3335> thereof hath graven <6458> it; the molten image <4541>, and a teacher <3384> of lies <8267>, that the maker <3335> of his work <3336> trusteth <982> therein, to make <6213> dumb <483> idols <457>?
- 2:19 Woe <1945 unto him that saith <559 to the wood <6086, Awake <6974; to the dumb <1748 stone <68, Arise <5782, it shall teach <3384 !

  Behold, it [is] laid <8610 over with gold <2091 and silver <3701, and [there is] no breath <7307 at all in the midst <7130 of it.
- 2:20 But the LORD  $\stackrel{<3068>}{}$  [is] in his holy  $\stackrel{<6944>}{}$  temple  $\stackrel{<1964>}{}$ : let all the earth  $\stackrel{<776>}{}$  keep silence  $\stackrel{<2013>}{}$  before  $\stackrel{<6440>}{}$  him.

## CHAPTER 3 — Click to see Hab 3 w/o Strongs Numbers

- 3:1 A prayer <8605 of Habakkuk <2265 the prophet <5030 upon Shigionoth <7692.
- 3:2 O LORD  $^{<3068>}$ , I have heard  $^{<8085>}$  thy speech  $^{<8088>}$ , [and] was afraid  $^{<3372>}$ : O LORD  $^{<3068>}$ , revive  $^{<2421>}$  thy work  $^{<6467>}$  in the

- midst  $^{<7130>}$  of the years  $^{<8141>}$ , in the midst  $^{<7130>}$  of the years  $^{<8141>}$  make known  $^{<3045>}$ ; in wrath  $^{<7267>}$  remember  $^{<2142>}$  mercy  $^{<7355>}$ .
- 3:3 God  $^{<433>}$  came  $^{<935>}$  from Teman  $^{<8487>}$ , and the Holy One  $^{<6918>}$  from mount  $^{<2022>}$  Paran  $^{<6290>}$ . Selah  $^{<5542>}$ . His glory  $^{<1935>}$  covered  $^{<3680>}$  the heavens  $^{<8064>}$ , and the earth  $^{<776>}$  was full  $^{<4390>}$  of his praise  $^{<8416>}$ .
- 3:4 And [his] brightness <5051> was as the light <216>; he had horns <7161> [coming] out of his hand <3027>: and there [was] the hiding <2253> of his power <5797>.
- 3:5 Before  $^{<6440>}$  him went  $^{<3212>}$  the pestilence  $^{<1698>}$ , and burning coals  $^{<7565>}$  went forth  $^{<3318>}$  at his feet  $^{<7272>}$ .
- 3:6 He stood  $^{<5975>}$ , and measured  $^{<4128>}$  the earth  $^{<776>}$ : he beheld  $^{<7200>}$ , and drove asunder  $^{<5425>}$  the nations  $^{<1471>}$ ; and the everlasting  $^{<5703>}$  mountains  $^{<2042>}$  were scattered  $^{<6327>}$ , the perpetual  $^{<5769>}$  hills  $^{<1389>}$  did bow  $^{<7817>}$ : his ways  $^{<1979>}$  [are] everlasting  $^{<5769>}$ .
- 3:7 I saw  $^{<7200>}$  the tents  $^{<168>}$  of Cushan  $^{<3572>}$  in affliction  $^{<205>}$ : [and] the curtains  $^{<3407>}$  of the land  $^{<776>}$  of Midian  $^{<4080>}$  did tremble  $^{<7264>}$ .
- 3:8 Was the LORD <3068> displeased <2734> against the rivers <5104>? [was] thine anger <639> against the rivers <5104>? [was] thy wrath <5678> against the sea <3220>, that thou didst ride <7392> upon thine horses <5483> [and] thy chariots <4818> of salvation <3444>?
- 3:9 Thy bow  $^{<7198>}$  was made quite  $^{<6181>}$  naked  $^{<5783>}$ , [according] to the oaths  $^{<7621>}$  of the tribes  $^{<4294>}$ , [even thy] word  $^{<562>}$ . Selah  $^{<5542>}$ . Thou didst cleave  $^{<1234>}$  the earth  $^{<776>}$  with rivers  $^{<5104>}$ .
- 3:10 The mountains  $^{<2022>}$  saw  $^{<7200>}$  thee, [and] they trembled  $^{<2342>}$ : the overflowing  $^{<2230>}$  of the water  $^{<4325>}$  passed by  $^{<5674>}$ : the deep  $^{<8415>}$  uttered  $^{<5414>}$  his voice  $^{<6963>}$ , [and] lifted up  $^{<5375>}$  his hands  $^{<3027>}$  on high  $^{<7315>}$ .
- 3:11 The sun  $^{<8121>}$  [and] moon  $^{<3394>}$  stood still  $^{<5975>}$  in their habitation  $^{<2073>}$ : at the light  $^{<216>}$  of thine arrows  $^{<2671>}$  they went  $^{<1980>}$ , [and] at the shining  $^{<5051>}$  of thy glittering  $^{<1300>}$  spear  $^{<2595>}$ .
- 3:12 Thou didst march through <6805> the land <776> in indignation <2195>, thou didst thresh <1758> the heathen <1471> in anger <639>.
- 3:13 Thou wentest forth <3318> for the salvation <3468> of thy people <5971>, [even] for salvation <3468> with thine anointed <4899>; thou woundedst

- \*4272> the head <7218> out of the house <1004> of the wicked <7563>, by discovering <6168> the foundation <3247> unto the neck <6677>. Selah <5542>.
- 3:14 Thou didst strike through <5344> with his staves <4294> the head <7218> of his villages <6518>: they came out as a whirlwind <5590> to scatter <6327> me: their rejoicing <5951> [was] as to devour <398> the poor <6041> secretly <4565>.
- 3:15 Thou didst walk  $^{<1869>}$  through the sea  $^{<3220>}$  with thine horses  $^{<5483>}$ , [through] the heap  $^{<2563>}$  of great  $^{<7227>}$  waters  $^{<4325>}$ .
- 3:16 When I heard <8085>, my belly <990> trembled <7264>; my lips <8193> quivered <6750> at the voice <6963>: rottenness <7538> entered <935> into my bones <6106>, and I trembled <7264> in myself, that I might rest <5117> in the day <3117> of trouble <6869>: when he cometh up <5927> unto the people <5971>, he will invade them with his troops <1464>.
- 3:17 Although the fig tree  $^{<8384>}$  shall not blossom  $^{<6524>}$ , neither [shall] fruit  $^{<2981>}$  [be] in the vines  $^{<1612>}$ ; the labour  $^{<4639>}$  of the olive  $^{<2132>}$  shall fail  $^{<3584>}$ , and the fields  $^{<7709>}$  shall yield  $^{<6213>}$  no meat  $^{<400>}$ ; the flock  $^{<6629>}$  shall be cut off  $^{<1504>}$  from the fold  $^{<4356>}$ , and [there shall be] no herd  $^{<1241>}$  in the stalls  $^{<7517>}$
- 3:18 Yet I will rejoice  $^{<5937>}$  in the LORD  $^{<3068>}$ , I will joy  $^{<1523>}$  in the God  $^{<430>}$  of my salvation  $^{<3468>}$ .
- 3:19 The LORD  $^{<3069>}$  God  $^{<136>}$  [is] my strength  $^{<2428>}$ , and he will make  $^{<7760>}$  my feet  $^{<7272>}$  like hinds  $^{<355>}$  [feet], and he will make me to walk  $^{<1869>}$  upon mine high places  $^{<1116>}$ . To the chief singer  $^{<5329>}$  on my stringed instruments  $^{<5058>}$ .

# **ZEPHANIAH**

#### CHAPTER 1 — Click to see Zep 1 w/o Strongs Numbers

- 1:1 The word <1697> of the LORD <3068> which came unto Zephaniah <6846> the son <1121> of Cushi <3570>, the son <1121> of Gedaliah <1436>, the son <1121> of Amariah <568>, the son <1121> of Hizkiah <2396>, in the days <3117> of Josiah <2977> the son <1121> of Amon <526>, king <4428> of Judah <3063>.
- 1:2 I will utterly  $\stackrel{\langle 622 \rangle}{}$  consume  $\stackrel{\langle 5486 \rangle}{}$  all [things] from off the land  $\stackrel{\langle 6440 \rangle}{}$  , saith  $\stackrel{\langle 5002 \rangle}{}$  the LORD  $\stackrel{\langle 3068 \rangle}{}$ .
- 1:3 I will consume  $^{<5486>}$  man  $^{<120>}$  and beast  $^{<929>}$ ; I will consume  $^{<5486>}$  the fowls  $^{<5775>}$  of the heaven  $^{<8064>}$ , and the fishes  $^{<1709>}$  of the sea  $^{<3220>}$ , and the stumblingblocks  $^{<4384>}$  with the wicked  $^{<7563>}$ ; and I will cut off  $^{<3772>}$  man  $^{<120>}$  from off  $^{<6440>}$  the land  $^{<127>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 1:4 I will also stretch out <5186> mine hand <3027> upon Judah <3063>, and upon all the inhabitants <3427> of Jerusalem <3389>; and I will cut off the remnant <7605> of Baal <1168> from this place <4725>, [and] the name <8034> of the Chemarims <3649> with the priests <3548>;
- 1:5 And them that worship <7812> the host <6635> of heaven <8064> upon the housetops <1406>; and them that worship <7812> [and] that swear <7650> by the LORD <3068>, and that swear <7650> by Malcham <4428>;
- 1:6 And them that are turned back <5472> from <310> the LORD <3068>; and [those] that have not sought <1245> the LORD <3068>, nor enquired <1875> for him.
- 1:7 Hold thy peace  $^{<2013>}$  at the presence  $^{<6440>}$  of the Lord  $^{<136>}$  GOD  $^{<3069>}$ : for the day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] at hand  $^{<7138>}$ : for the LORD  $^{<3068>}$  hath prepared  $^{<3559>}$  a sacrifice  $^{<2077>}$ , he hath bid  $^{<6942>}$  his guests  $^{<7121>}$ .

- 1:8 And it shall come to pass in the day  $^{<3117>}$  of the LORD'S  $^{<3068>}$  sacrifice  $^{<2077>}$ , that I will punish  $^{<6485>}$  the princes  $^{<8269>}$ , and the king's  $^{<4428>}$  children  $^{<1121>}$ , and all such as are clothed  $^{<3847>}$  with strange  $^{<5237>}$  apparel  $^{<4403>}$ .
- 1:9 In the same day <3117> also will I punish <6485> all those that leap <1801> on the threshold <4670>, which fill <4390> their masters <113>1 houses <1004> with violence <2555> and deceit <4820>.
- 1:10 And it shall come to pass in that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , [that there shall be] the noise  $^{<6963>}$  of a cry  $^{<6818>}$  from the fish  $^{<1709>}$  gate  $^{<8179>}$ , and an howling  $^{<3215>}$  from the second  $^{<4932>}$ , and a great  $^{<1419>}$  crashing  $^{<7667>}$  from the hills  $^{<1389>}$ .
- 1:11 Howl  $^{<3213>}$ , ye inhabitants  $^{<3427>}$  of Maktesh  $^{<4389>}$ , for all the merchant  $^{<3667>}$  people  $^{<5971>}$  are cut down  $^{<1820>}$ ; all they that bear  $^{<5187>}$  silver  $^{<3701>}$  are cut off  $^{<3772>}$ .
- 1:12 And it shall come to pass at that time <6256>, [that] I will search <2664> Jerusalem <3389> with candles <5216>, and punish <6485> the men <582> that are settled <7087> on their lees <8105>: that say <559> in their heart <3824>, The LORD <3068> will not do good <3190>, neither will he do evil <7489>.
- 1:13 Therefore their goods <2428> shall become a booty <4933>, and their houses <1004> a desolation <8077>: they shall also build <1129> houses <1004>, but not inhabit <3427> [them]; and they shall plant <5193> vineyards <3754>, but not drink <8354> the wine <3196> thereof.
- 1:14 The great  $^{<1419>}$  day  $^{<3117>}$  of the LORD  $^{<3068>}$  [is] near  $^{<7138>}$ , [it is] near  $^{<7138>}$ , and hasteth  $^{<4118>}$  greatly  $^{<3966>}$ , [even] the voice  $^{<6963>}$  of the day  $^{<3117>}$  of the LORD  $^{<3068>}$ : the mighty man  $^{<1368>}$  shall cry  $^{<6873>}$  there bitterly  $^{<4751>}$ .
- 1:15 That day <3117> [is] a day <3117> of wrath <5678>, a day <3117> of trouble <6869> and distress <4691>, a day <3117> of wasteness <7722> and desolation <4875>, a day <3117> of darkness <2822> and gloominess <653>, a day <3117> of clouds <6051> and thick darkness <6205>,
- 1:16 A day  $^{<3117>}$  of the trumpet  $^{<7782>}$  and alarm  $^{<8643>}$  against the fenced  $^{<1219>}$  cities  $^{<5892>}$ , and against the high  $^{<1364>}$  towers  $^{<6438>}$ .
- 1:17 And I will bring distress <6887> upon men <120>, that they shall walk 1980> like blind men <5787>, because they have sinned <2398> against

- the LORD  $^{<3068>}$ : and their blood  $^{<1818>}$  shall be poured out  $^{<8210>}$  as dust  $^{<6083>}$ , and their flesh  $^{<3894>}$  as the dung  $^{<1561>}$ .
- 1:18 Neither their silver <3701> nor their gold <2091> shall be able <3201> to deliver <5337> them in the day <3117> of the LORD'S <3068> wrath <5678>; but the whole land <776> shall be devoured <398> by the fire <784> of his jealousy <7068>: for he shall make <6213> even a speedy <926> riddance <3617> of all them that dwell <3427> in the land <776>.

### CHAPTER 2 — Click to see Zep 2 w/o Strongs Numbers

- 2:1 Gather yourselves together <7197>, yea, gather together <7197>, O nation <1471> not desired <3700>;
- 2:2 Before the decree  $^{<2706>}$  bring forth  $^{<3205>}$ , [before] the day  $^{<3117>}$  pass  $^{<5674>}$  as the chaff  $^{<4671>}$ , before  $^{<3808>}$  the fierce  $^{<2740>}$  anger  $^{<639>}$  of the LORD  $^{<3068>}$  come  $^{<935>}$  upon you, before the day  $^{<3117>}$  of the LORD'S  $^{<3068>}$  anger  $^{<639>}$  come  $^{<935>}$  upon you.
- 2:3 Seek <1245> ye the LORD <3068>, all ye meek <6035> of the earth <776>, which have wrought <6466> his judgment <4941>; seek <1245> righteousness <6664>, seek <1245> meekness <6038>: it may be <194> ye shall be hid <5641> in the day <3117> of the LORD'S <3068> anger <639>.
- 2:4 For Gaza <5804> shall be forsaken <5800>, and Ashkelon <831> a desolation <8077>: they shall drive out <1644> Ashdod <795> at the noon day <6672>, and Ekron <6138> shall be rooted up <6131>.
- 2:5 Woe <1945> unto the inhabitants <3427> of the sea <3220> coast <2256>, the nation <1471> of the Cherethites <3774>! the word <1697> of the LORD <3068> [is] against you; O Canaan <3667>, the land <776> of the Philistines <6430>, I will even destroy <6> thee, that there shall be no inhabitant <3427>.
- 2:6 And the sea <3220> coast <2256> shall be dwellings <5116> [and] cottages <3741> for shepherds <7462>, and folds <1448> for flocks <6629>.
- 2:7 And the coast <2256 shall be for the remnant <7611 of the house <1004 of Judah <3063; they shall feed <7462 thereupon: in the houses <1004 of Ashkelon <831 shall they lie down <7257 in the evening <6153 for the LORD <3068 their God <430 shall visit <6485 them, and turn away <7725 their captivity <7622 <7622 .
- 2:8 I have heard <8085> the reproach <2781> of Moab <4124>, and the revilings <1421> of the children <1121> of Ammon <5983>, whereby they

- have reproached <2778> my people <5971>, and magnified <1431> [themselves] against their border <1366>.
- Therefore [as] I live  $^{<2416}$ , saith  $^{<5002}$  the LORD  $^{<3068}$  of hosts  $^{<6635}$ , the God  $^{<430}$  of Israel  $^{<3478}$ , Surely Moab  $^{<4124}$  shall be as Sodom  $^{<5467}$ , and the children  $^{<1121}$  of Ammon  $^{<5983}$  as Gomorrah  $^{<6017}$ , [even] the breeding  $^{<4476}$  of nettles  $^{<2738}$ , and saltpits  $^{<4379}$ , and a perpetual  $^{<5704}$   $^{<5769}$  desolation  $^{<8077}$ : the residue  $^{<7611}$  of my people  $^{<5971}$  shall spoil  $^{<962}$  them, and the remnant  $^{<3499}$  of my people  $^{<1471}$  shall possess  $^{<5157}$  them.
- 2:10 This shall they have for their pride <1347>, because they have reproached <2778> and magnified <1431> [themselves] against the people <5971> of the LORD <3068> of hosts <6635>.
- 2:11 The LORD <3068> [will be] terrible <3372> unto them: for he will famish <7329> all the gods <430> of the earth <776>; and [men] shall worship <7812> him, every one <376> from his place <4725>, [even] all the isles <339> of the heathen <1471>.
- 2:12 Ye Ethiopians  $\stackrel{\langle 3569 \rangle}{}$  also, ye  $\stackrel{\langle 1992 \rangle}{}$  [shall be] slain  $\stackrel{\langle 2491 \rangle}{}$  by my sword
- 2:13 And he will stretch out <5186> his hand <3027> against the north <6828>, and destroy <6> Assyria <804>; and will make <7760> Nineveh <5210> a desolation <8077>, [and] dry <6723> like a wilderness <4057>.
- 2:14 And flocks <5739> shall lie down <7257> in the midst <8432> of her, all the beasts <2416> of the nations <1471>: both the cormorant <6893> and the bittern <7090> shall lodge <3885> in the upper lintels <3730> of it; [their] voice <6963> shall sing <7891> in the windows <2474>; desolation <2721> [shall be] in the thresholds <5592>: for he shall uncover <6168> the cedar work <731>.
- 2:15 This [is] the rejoicing <5947> city <5892> that dwelt <3427> carelessly <983>, that said <559> in her heart <3824>, I [am], and [there is] none beside <657> me: how is she become a desolation <8047>, a place for beasts <2416> to lie down in <4769>! every one that passeth by <5674> her shall hiss <8319>, [and] wag <5128> his hand <3027>.

# CHAPTER 3 — Click to see Zep 3 w/o Strongs Numbers

3:1 Woe  $^{<1945>}$  to her that is filthy  $^{<4754>}$  and polluted  $^{<1351>}$ , to the oppressing  $^{<3238>}$  city  $^{<5892>}$ !

- 3:2 She obeyed <8085> not the voice <6963>; she received <3947> not correction <4148>; she trusted <982> not in the LORD <3068>; she drew not near <7126> to her God <430>.
- 3:3 Her princes <8269> within <7130> her [are] roaring <7580> lions <738>; her judges <8199> [are] evening <6153> wolves <2061>; they gnaw not the bones <1633> till the morrow <1242>.
- 3:4 Her prophets <5030> [are] light <6348> [and] treacherous <900> persons <582>: her priests <3548> have polluted <2490> the sanctuary <6944>, they have done violence <2554> to the law <8451>.
- 3:5 The just  $^{<6662>}$  LORD  $^{<3068>}$  [is] in the midst  $^{<7130>}$  thereof; he will not do  $^{<6213>}$  iniquity  $^{<5766>}$ : every  $^{<1242>}$  morning  $^{<1242>}$  doth he bring  $^{<5414>}$  his judgment  $^{<4941>}$  to light  $^{<216>}$ , he faileth  $^{<5737>}$  not; but the unjust  $^{<5767>}$  knoweth  $^{<3045>}$  no shame  $^{<1322>}$ .
- 3:6 I have cut off <3772> the nations <1471>: their towers <6438> are desolate <8074>; I made their streets <2351> waste <2717>, that none passeth by <5674>: their cities <5892> are destroyed <6658>, so that there is no man <376>, that there is none inhabitant <3427>.
- 3:7 I said <559>, Surely thou wilt fear <3372> me, thou wilt receive <3947> instruction <4148>; so their dwelling <4583> should not be cut off <3772>, howsoever <834> <3605> I punished <6485> them: but <403> they rose early <7925>, [and] corrupted <7843> all their doings <5949>.
- 3:8 Therefore wait <2442> ye upon me, saith <5002> the LORD <3068>, until the day <3117> that I rise up <6965> to the prey <5706>: for my determination <4941> [is] to gather <622> the nations <1471>, that I may assemble <6908> the kingdoms <4467>, to pour <8210> upon them mine indignation <2195>, [even] all my fierce <2740> anger <639>: for all the earth <776> shall be devoured <398> with the fire <784> of my jealousy <7068>
- 3:9 For then will I turn  $^{<2015>}$  to the people  $^{<5971>}$  a pure  $^{<1305>}$  language  $^{<8193>}$ , that they may all call  $^{<7121>}$  upon the name  $^{<8034>}$  of the LORD  $^{<3068>}$ , to serve  $^{<5647>}$  him with one  $^{<259>}$  consent  $^{<7926>}$ .
- 3:10 From beyond <5676> the rivers <5104> of Ethiopia <3568> my suppliants <6282>, [even] the daughter <1323> of my dispersed <6327>, shall bring mine offering <4503>.
- 3:11 In that day <3117> shalt thou not be ashamed <954> for all thy doings <5949>, wherein thou hast transgressed <6586> against me: for then I

- will take away <5493> out of the midst <7130> of thee them that rejoice <5947> in thy pride <1346>, and thou shalt no more <3254> be haughty <1361> because of my holy <6944> mountain <2022>.
- 3:12 I will also leave  $^{<7604>}$  in the midst  $^{<7130>}$  of thee an afflicted  $^{<6041>}$  and poor  $^{<1800>}$  people  $^{<5971>}$ , and they shall trust  $^{<2620>}$  in the name  $^{<8034>}$  of the LORD  $^{<3068>}$ .
- 3:13 The remnant <7611> of Israel <3478> shall not do <6213> iniquity <5766>, nor speak <1696> lies <3577>; neither shall a deceitful <8649> tongue <3956> be found <4672> in their mouth <6310>: for they shall feed <7462> and lie down <7257>, and none shall make [them] afraid <2729>.
- 3:14 Sing <7442>, O daughter <1323> of Zion <6726>; shout <7321>, O Israel <3478>; be glad <8055> and rejoice <5937> with all the heart <3820>, O daughter <1323> of Jerusalem <3389>.
- 3:15 The LORD <3068> hath taken away <5493> thy judgments <4941>, he hath cast out <6437> thine enemy <341>: the king <4428> of Israel <3478>, [even] the LORD <3068>, [is] in the midst <7130> of thee: thou shalt not see <7200> evil <7451> any more.
- 3:16 In that day  $^{\langle 3117\rangle}$  it shall be said  $^{\langle 559\rangle}$  to Jerusalem  $^{\langle 3389\rangle}$ , Fear  $^{\langle 3372\rangle}$  thou not: [and to] Zion  $^{\langle 6726\rangle}$ , Let not thine hands  $^{\langle 3027\rangle}$  be slack  $^{\langle 7503\rangle}$
- 3:17 The LORD  $^{<3068>}$  thy God  $^{<430>}$  in the midst  $^{<7130>}$  of thee [is] mighty  $^{<1368>}$ ; he will save  $^{<3467>}$ , he will rejoice  $^{<7797>}$  over thee with joy  $^{<8057>}$ ; he will rest  $^{<2790>}$  in his love  $^{<160>}$ , he will joy  $^{<1523>}$  over thee with singing  $^{<7440>}$ .
- 3:18 I will gather <622> [them that are] sorrowful <3013> for the solemn assembly <4150>, [who] are of thee, [to whom] the reproach <2781> of it [was] a burden <4864>.
- 3:19 Behold, at that time <6256> I will undo <6213> all that afflict <6031> thee: and I will save <3467> her that halteth <6760>, and gather <6908> her that was driven out <5080>; and I will get <7760> them praise <8416> and fame <8034> in every land <776> where they have been put to shame <1322>.
- 3:20 At that time  $^{<6256>}$  will I bring  $^{<935>}$  you [again], even in the time  $^{<6256>}$  that I gather  $^{<6908>}$  you: for I will make  $^{<5414>}$  you a name  $^{<8034>}$  and a praise  $^{<8416>}$  among all people  $^{<5971>}$  of the earth  $^{<776>}$ , when I turn back  $^{<7725>}$  your captivity  $^{<7622>}$  before your eyes  $^{<5869>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ .

# **HAGGAI**

### CHAPTER 1 — Click to see Hag 1 w/o Strongs Numbers

- 1:1 In the second <8147> year <8141> of Darius <1867> the king <4428>, in the sixth <8345> month <2320>, in the first <259> day <3117> of the month <2320>, came the word <1697> of the LORD <3068> by <3027> Haggai <2292> the prophet <5030> unto Zerubbabel <2216> the son <1121> of Shealtiel <7597>, governor <6346> of Judah <3063>, and to Joshua <3091> the son <1121> of Josedech <3087>, the high <1419> priest <3548>, saying <559>
- 1:2 Thus speaketh  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , saying  $^{<559>}$ , This people  $^{<5971>}$  say  $^{<559>}$ , The time  $^{<6256>}$  is not come  $^{<935>}$ , the time  $^{<6256>}$  that the LORD'S  $^{<3068>}$  house  $^{<1004>}$  should be built  $^{<1129>}$ .
- 1:3 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  by  $^{<3027>}$  Haggai  $^{<2292>}$  the prophet  $^{<5030>}$ , saying  $^{<559>}$ ,
- 1:4 [Is it] time  $^{<6256>}$  for you, O ye, to dwell  $^{<3427>}$  in your cieled  $^{<5603>}$  houses  $^{<1004>}$ , and this house  $^{<1004>}$  [lie] waste  $^{<2720>}$ ?
- 1:5 Now therefore thus saith <559> the LORD <3068> of hosts <6635>; Consider <7760> <3824> your ways <1870>.
- 1:6 Ye have sown <2232> much <7235>, and bring <935> in little <4592>; ye eat <398>, but ye have not enough <7654>; ye drink <8354>, but ye are not filled with drink <7937>; ye clothe <3847> you, but there is none warm <2527>; and he that earneth wages <7936> earneth wages <7936> [to put it] into a bag <6872> with holes <5344>.
- 1:7 Thus saith <559> the LORD <3068> of hosts <6635>; Consider <7760> <3824> your ways <1870>.
- 1:8 Go up  $^{<5927>}$  to the mountain  $^{<2022>}$ , and bring  $^{<935>}$  wood  $^{<6086>}$ , and build  $^{<1129>}$  the house  $^{<1004>}$ ; and I will take pleasure  $^{<7521>}$  in it, and I will be glorified  $^{<3513>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$ .

- 1:9 Ye looked  $^{<6437>}$  for much  $^{<7235>}$ , and, lo, [it came] to little  $^{<4592>}$ ; and when ye brought  $^{<935>}$  [it] home  $^{<1004>}$ , I did blow  $^{<5301>}$  upon it. Why? saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ . Because  $^{<3282>}$  of mine house  $^{<1004>}$  that [is] waste  $^{<2720>}$ , and ye run  $^{<7323>}$  every man  $^{<376>}$  unto his own house  $^{<1004>}$ .
- 1:10 Therefore the heaven  $^{<8064>}$  over you is stayed  $^{<3607>}$  from dew  $^{<2919>}$ , and the earth  $^{<776>}$  is stayed  $^{<3607>}$  [from] her fruit  $^{<2981>}$ .
- 1:11 And I called <7121> for a drought <2721> upon the land <776>, and upon the mountains <2022>, and upon the corn <1715>, and upon the new wine <8492>, and upon the oil <3323>, and upon [that] which the ground <127> bringeth forth <3318>, and upon men <120>, and upon cattle <929>, and upon all the labour <3018> of the hands <3709>.
- 1:12 Then Zerubbabel <2216> the son <1121> of Shealtiel <7597>, and Joshua <3091> the son <1121> of Josedech <3087>, the high <1419> priest <3548>, with all the remnant <7611> of the people <5971>, obeyed <8085> the voice <6963> of the LORD <3068> their God <430>, and the words <1697> of Haggai <2292> the prophet <5030>, as the LORD <3068> their God <430> had sent <7971> him, and the people <5971> did fear <3372> before <6440> the LORD <3068>.
- 1:13 Then spake  $^{<559>}$  Haggai  $^{<2292>}$  the LORD'S  $^{<3068>}$  messenger  $^{<4397>}$  in the LORD'S  $^{<3068>}$  message  $^{<4400>}$  unto the people  $^{<5971>}$  , saying  $^{<559>}$  , I [am] with you, saith  $^{<5002>}$  the LORD  $^{<3068>}$  .
- 1:14 And the LORD  $^{<3068>}$  stirred up  $^{<5782>}$  the spirit  $^{<7307>}$  of Zerubbabel  $^{<2216>}$  the son  $^{<1121>}$  of Shealtiel  $^{<7597>}$ , governor  $^{<6346>}$  of Judah  $^{<3063>}$ , and the spirit  $^{<7307>}$  of Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Josedech  $^{<3087>}$ , the high  $^{<1419>}$  priest  $^{<3548>}$ , and the spirit  $^{<7307>}$  of all the remnant  $^{<7611>}$  of the people  $^{<5971>}$ ; and they came  $^{<935>}$  and did  $^{<6213>}$  work  $^{<4399>}$  in the house  $^{<1004>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , their God  $^{<430>}$
- 1:15 In the four  $^{<702>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the sixth  $^{<8345>}$  month  $^{<2320>}$ , in the second  $^{<8147>}$  year  $^{<8141>}$  of Darius  $^{<1867>}$  the king

#### CHAPTER 2 — Click to see Hag 2 w/o Strongs Numbers

- 2:1 In the seventh  $^{<7637>}$  [month], in the one  $^{<259>}$  and twentieth  $^{<6242>}$  [day] of the month  $^{<2320>}$ , came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  by  $^{<3027>}$  the prophet  $^{<5030>}$  Haggai  $^{<2292>}$ , saying  $^{<559>}$ ,
- 2:2 Speak <559 now to Zerubbabel <2216 the son <1121 of Shealtiel <7597, governor <6346 of Judah <3063 and to Joshua <3091 the son <1121 of Josedech <3087, the high <1419 priest <3548 and to the residue <7611 of the people <5971 asying <559,
- 2:3 Who [is] left <7604> among you that saw <7200> this house <1004> in her first <7223> glory <3519>? and how do ye see <7200> it now? [is it] not in your eyes <5869> in comparison <3644> of it as nothing?
- 2:4 Yet now be strong <2388>, O Zerubbabel <2216>, saith <5002> the LORD <3068>; and be strong <2388>, O Joshua <3091>, son <1121> of Josedech <3087>, the high <1419> priest <3548>; and be strong <2388>, all ye people <5971> of the land <776>, saith <5002> the LORD <3068>, and work <6213>: for I [am] with you, saith <5002> the LORD <3068> of hosts <6635>
- 2:5 [According to] the word <1697> that I covenanted <3772> with you when ye came <3318> out of Egypt <4714>, so my spirit <7307> remaineth <5975> among <8432> you: fear <3372> ye not.
- 2:6 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; Yet once  $^{<259>}$ , it [is] a little while  $^{<4592>}$ , and I will shake  $^{<7493>}$  the heavens  $^{<8064>}$ , and the earth  $^{<776>}$ , and the sea  $^{<3220>}$ , and the dry  $^{<2724>}$  [land];
- 2:7 And I will shake  $^{<7493>}$  all nations  $^{<1471>}$ , and the desire  $^{<2532>}$  of all nations  $^{<1471>}$  shall come  $^{<935>}$ : and I will fill  $^{<4390>}$  this house with glory  $^{<3519>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 2:8 The silver  $^{\langle 3701\rangle}$  [is] mine, and the gold  $^{\langle 2091\rangle}$  [is] mine, saith  $^{\langle 5002\rangle}$  the LORD  $^{\langle 3068\rangle}$  of hosts  $^{\langle 6635\rangle}$ .
- The glory  $^{<3519>}$  of this latter  $^{<314>}$  house  $^{<1004>}$  shall be greater than  $^{<1419>}$  of the former  $^{<7223>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ : and in this place  $^{<4725>}$  will I give  $^{<5414>}$  peace  $^{<7965>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 2:10 In the four  $^{<702>}$  and twentieth  $^{<6242>}$  [day] of the ninth  $^{<8671>}$  [month], in the second  $^{<8147>}$  year  $^{<8141>}$  of Darius  $^{<1867>}$ , came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  by  $^{<3027>}$  Haggai  $^{<2292>}$  the prophet  $^{<5030>}$ , saying  $^{<559>}$ ,

- 2:11 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; Ask  $^{<7592>}$  now the priests  $^{<3548>}$  [concerning] the law  $^{<8451>}$ , saying  $^{<559>}$ ,
- 2:12 If one  $^{<376>}$  bear  $^{<5375>}$  holy  $^{<6944>}$  flesh  $^{<1320>}$  in the skirt  $^{<3671>}$  of his garment  $^{<899>}$ , and with his skirt  $^{<3671>}$  do touch  $^{<5060>}$  bread  $^{<3899>}$ , or pottage  $^{<5138>}$ , or wine  $^{<3196>}$ , or oil  $^{<8081>}$ , or any meat  $^{<3978>}$ , shall it be holy  $^{<6942>}$ ? And the priests  $^{<3548>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , No.
- 2:13 Then said <559> Haggai <2292>, If [one that is] unclean <2931> by a dead body <5315> touch <5060> any of these, shall it be unclean <2930> ? And the priests <3548> answered <6030> and said <559>, It shall be unclean <2930>
- 2:14 Then answered <6030> Haggai <2292>, and said <559>, So [is] this people <5971>, and so [is] this nation <1471> before <6440> me, saith <5002> the LORD <3068>; and so [is] every work <4639> of their hands <3027>; and that which they offer <7126> there [is] unclean <2931>.
- 2:15 And now, I pray you, consider  $^{<7760> <3824>}$  from this day  $^{<3117>}$  and upward  $^{<4605>}$ , from before  $^{<2962>}$  a stone  $^{<68>}$  was laid  $^{<7760>}$  upon a stone  $^{<68>}$  in the temple  $^{<1964>}$  of the LORD  $^{<3068>}$
- 2:16 Since those [days] were, when [one] came <935 to an heap <6194 of twenty <6242 [measures], there were [but] ten <6235: when [one] came <935 to the pressfat <3342 for to draw out <2834 fifty <2572 [vessels] out of the press <6333, there were [but] twenty <6242.
- 2:17 I smote <5221> you with blasting <7711> and with mildew <3420> and with hail <1259> in all the labours <4639> of your hands <3027>; yet ye [turned] not to me, saith <5002> the LORD <3068>.
- 2:18 Consider  $^{<7760>}$   $^{<3824>}$  now from this day  $^{<3117>}$  and upward  $^{<4605>}$ , from the four  $^{<702>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the ninth  $^{<8671>}$  [month, even] from the day  $^{<3117>}$  that the foundation  $^{<3245>}$  of the LORD'S  $^{<3068>}$  temple  $^{<1964>}$  was laid, consider  $^{<7760>}$   $^{<3824>}$  [it].
- 2:19 Is the seed <2233> yet in the barn <4035>? yea, as yet the vine <1612>, and the fig tree <8384>, and the pomegranate <7416>, and the olive <2132> tree <6086>, hath not brought forth <5375>: from this day <3117> will I bless <1288> [you].
- 2:20 And again  $^{\langle 8145\rangle}$  the word  $^{\langle 1697\rangle}$  of the LORD  $^{\langle 3068\rangle}$  came unto Haggai  $^{\langle 2292\rangle}$  in the four  $^{\langle 702\rangle}$  and twentieth  $^{\langle 6242\rangle}$  [day] of the month  $^{\langle 2320\rangle}$ , saying  $^{\langle 559\rangle}$ ,

- 2:21 Speak  $^{<559>}$  to Zerubbabel  $^{<2216>}$ , governor  $^{<6346>}$  of Judah  $^{<3063>}$ , saying  $^{<559>}$ , I will shake  $^{<7493>}$  the heavens  $^{<8064>}$  and the earth  $^{<776>}$ ;
- 2:22 And I will overthrow <2015> the throne <3678> of kingdoms <4467>, and I will destroy <8045> the strength <2392> of the kingdoms <4467> of the heathen <1471>; and I will overthrow <2015> the chariots <4818>, and those that ride <7392> in them; and the horses <5483> and their riders <7392> shall come down <3381>, every one <376> by the sword <2719> of his brother <251>.
- 2:23 In that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , will I take  $^{<3947>}$  thee, O Zerubbabel  $^{<2216>}$ , my servant  $^{<5650>}$ , the son  $^{<1121>}$  of Shealtiel  $^{<7597>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , and will make  $^{<7760>}$  thee as a signet  $^{<2368>}$ : for I have chosen  $^{<977>}$  thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .

#### The book of

# ZECHARIAH

#### CHAPTER 1 — Click to see Zec 1 w/o Strongs Numbers

- 1:1 In the eighth <8066> month <2320>, in the second <8147> year <8141> of Darius <1867>, came the word <1697> of the LORD <3068> unto Zechariah <2148>, the son <1121> of Berechiah <1296>, the son <1121> of Iddo <5714> the prophet <5030>, saying <559>,
- 1:2 The LORD <3068> hath been sore <7110> displeased <7107> with your fathers <1>.
- 1:3 Therefore say  $^{<559>}$  thou unto them, Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; Turn  $^{<7725>}$  ye unto me, saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and I will turn  $^{<7725>}$  unto you, saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- Be ye not as your fathers <1>, unto whom the former <7223> prophets <5030> have cried <7121>, saying <559>, Thus saith <559> the LORD <3068> of hosts <6635>; Turn <7725> ye now from your evil <7451> ways <1870>, and [from] your evil <7451> doings <4611>: but they did not hear <8085>, nor hearken <7181> unto me, saith <5002> the LORD <3068>.
- 1:5 Your fathers <1>, where [are] they? and the prophets <5030>, do they live <2421> for ever <5769>?
- 1:6 But my words  $^{<1697>}$  and my statutes  $^{<2706>}$ , which I commanded  $^{<6680>}$  my servants  $^{<5650>}$  the prophets  $^{<5030>}$ , did they not take hold  $^{<5381>}$  of your fathers  $^{<1>}$ ? and they returned  $^{<7725>}$  and said  $^{<559>}$ , Like as the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  thought  $^{<2161>}$  to do  $^{<6213>}$  unto us, according to our ways  $^{<1870>}$ , and according to our doings  $^{<4611>}$ , so hath he dealt  $^{<6213>}$  with us.
- Upon the four  $^{<702>}$  and twentieth  $^{<6242>}$  day  $^{<3117>}$  of the eleventh  $^{<6249>}$   $^{<6240>}$  month  $^{<2320>}$ , which [is] the month  $^{<2320>}$  Sebat  $^{<7627>}$ , in the second  $^{<8147>}$  year  $^{<8141>}$  of Darius  $^{<1867>}$ , came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  unto Zechariah  $^{<2148>}$ , the son  $^{<1121>}$  of Berechiah  $^{<1296>}$ , the son  $^{<1121>}$  of Iddo  $^{<5714>}$  the prophet  $^{<5030>}$ , saying  $^{<559>}$ ,

- 1:8 I saw  $^{<7200>}$  by night  $^{<3915>}$ , and behold a man  $^{<376>}$  riding  $^{<7392>}$  upon a red  $^{<122>}$  horse  $^{<5483>}$ , and he stood  $^{<5975>}$  among the myrtle trees that [were] in the bottom  $^{<4699>}$ ; and behind  $^{<310>}$  him [were there] red  $^{<122>}$  horses  $^{<5483>}$ , speckled  $^{<8320>}$ , and white  $^{<3836>}$ .
- 1:9 Then said <559> I, O my lord <113>, what [are] these? And the angel <4397> that talked <1696> with me said <559> unto me, I will shew <7200> thee what these [be].
- 1:10 And the man  $^{<376>}$  that stood  $^{<5975>}$  among the myrtle trees  $^{<1918>}$  answered  $^{<6030>}$  and said  $^{<559>}$ , These [are they] whom the LORD  $^{<3068>}$  hath sent  $^{<7971>}$  to walk  $^{<1980>}$  to and fro through the earth  $^{<776>}$ .
- 1:11 And they answered  $^{<6030>}$  the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  that stood  $^{<5975>}$  among the myrtle trees  $^{<1918>}$ , and said  $^{<559>}$ , We have walked to and fro  $^{<1980>}$  through the earth  $^{<776>}$ , and, behold, all the earth  $^{<776>}$  sitteth still  $^{<3427>}$ , and is at rest  $^{<8252>}$ .
- 1:12 Then the angel <4397> of the LORD <3068> answered <6030> and said <559>, O LORD <3068> of hosts <6635>, how long wilt thou not have mercy <7355> on Jerusalem <3389> and on the cities <5892> of Judah <3063>, against which thou hast had indignation <2194> these threescore and ten <7657> years <8141>?
- 1:13 And the LORD  $^{<3068>}$  answered  $^{<6030>}$  the angel  $^{<4397>}$  that talked  $^{<1696>}$  with me [with] good  $^{<2896>}$  words  $^{<1697>}$  [and] comfortable  $^{<5150>}$  words  $^{<1697>}$ .
- 1:14 So the angel  $^{<4397>}$  that communed  $^{<1696>}$  with me said  $^{<559>}$  unto me, Cry  $^{<7121>}$  thou, saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; I am jealous  $^{<7065>}$  for Jerusalem  $^{<3389>}$  and for Zion  $^{<6726>}$  with a great  $^{<1419>}$  jealousy  $^{<7068>}$ .
- 1:15 And I am very <1419 sore <7110 displeased <7107 with the heathen <1471 [that are] at ease <7600 : for I was but a little <4592 displeased <7107, and they helped <5826 forward the affliction <7451.
- 1:16 Therefore thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; I am returned  $^{<7725>}$  to Jerusalem  $^{<3389>}$  with mercies  $^{<7356>}$ : my house  $^{<1004>}$  shall be built  $^{<1129>}$  in it, saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and a line  $^{<6957>}$  shall be stretched forth  $^{<5186>}$  upon Jerusalem  $^{<3389>}$ .
- 1:17 Cry  $^{<7121>}$  yet, saying  $^{<559>}$ , Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; My cities  $^{<5892>}$  through prosperity  $^{<2896>}$  shall yet be spread

- abroad  $^{<6327>}$ ; and the LORD  $^{<3068>}$  shall yet comfort  $^{<5162>}$  Zion  $^{<6726>}$ , and shall yet choose  $^{<977>}$  Jerusalem  $^{<3389>}$ .
- 1:18 Then lifted I up  $^{<5375>}$  mine eyes  $^{<5869>}$ , and saw  $^{<7200>}$ , and behold four  $^{<702>}$  horns  $^{<7161>}$ .
- 1:19 And I said <559> unto the angel <4397> that talked <1696> with me, What [be] these? And he answered <559> me, These [are] the horns <7161> which have scattered <2219> Judah <3063>, Israel <3478>, and Jerusalem <3389>
- 1:20 And the LORD  $\stackrel{\langle 3068\rangle}{}$  shewed  $\stackrel{\langle 7200\rangle}{}$  me four  $\stackrel{\langle 702\rangle}{}$  carpenters  $\stackrel{\langle 2796\rangle}{}$ .
- 1:21 Then said <559> I, What come <935> these to do <6213> ? And he spake <559>, saying <559>, These [are] the horns <7161> which have scattered <2219> Judah <3063>, so that <6310> no man <376> did lift up <5375> his head <7218>: but these are come <935> to fray <2729> them, to cast out <3034> the horns <7161> of the Gentiles <1471>, which lifted up <5375> [their] horn <7161> over the land <776> of Judah <3063> to scatter <2219> it.

### CHAPTER 2 — Click to see Zec 2 w/o Strongs Numbers

- 2:1 I lifted up  $^{<5375>}$  mine eyes  $^{<5869>}$  again, and looked  $^{<7200>}$ , and behold a man  $^{<376>}$  with a measuring  $^{<4060>}$  line  $^{<2256>}$  in his hand  $^{<3027>}$ .
- 2:2 Then said <559> I, Whither goest <1980> thou? And he said <559> unto me, To measure <4058> Jerusalem <3389>, to see <7200> what <4100> [is] the breadth <7341> thereof, and what [is] the length <753> thereof.
- 2:3 And, behold, the angel <4397> that talked <1696> with me went forth <3318>, and another <312> angel <4397> went out <3318> to meet <7125> him,
- 2:4 And said <559 unto him, Run <7323, speak <1696 to this <1975 young man <5288, saying <559, Jerusalem <3389 shall be inhabited <3427 [as] towns without walls <6519 for the multitude <7230 of men <120 and cattle <929 therein <8432>
- 2:5 For I, saith <5002> the LORD <3068>, will be unto her a wall <2346> of fire <784> round about <5439>, and will be the glory <3519> in the midst <8432> of her.
- 2:6 Ho  $^{<1945>}$ , ho  $^{<1945>}$ , [come forth], and flee  $^{<5127>}$  from the land  $^{<776>}$  of the north  $^{<6828>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : for I have spread

- you abroad  $^{<6566>}$  as the four  $^{<702>}$  winds  $^{<7307>}$  of the heaven  $^{<8064>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 2:7 Deliver <4422> thyself, O <1945> Zion <6726>, that dwellest <3427> [with] the daughter <1323> of Babylon <894>.
- 2:8 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; After  $^{<310>}$  the glory  $^{<3519>}$  hath he sent  $^{<7971>}$  me unto the nations  $^{<1471>}$  which spoiled  $^{<7997>}$  you: for he that toucheth  $^{<5060>}$  you toucheth  $^{<5060>}$  the apple  $^{<892>}$  of his eye  $^{<5869>}$ .
- 2:9 For, behold, I will shake <5130> mine hand <3027> upon them, and they shall be a spoil <7998> to their servants <5647>: and ye shall know <3045> that the LORD <3068> of hosts <6635> hath sent <7971> me.
- 2:10 Sing  $^{<7442>}$  and rejoice  $^{<8055>}$ , O daughter  $^{<1323>}$  of Zion  $^{<6726>}$ : for, lo, I come  $^{<935>}$ , and I will dwell  $^{<7931>}$  in the midst  $^{<8432>}$  of thee, saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 2:11 And many  $^{<7227>}$  nations  $^{<1471>}$  shall be joined  $^{<3867>}$  to the LORD  $^{<3068>}$  in that day  $^{<3117>}$ , and shall be my people  $^{<5971>}$ : and I will dwell  $^{<7931>}$  in the midst  $^{<8432>}$  of thee, and thou shalt know  $^{<3045>}$  that the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  hath sent  $^{<7971>}$  me unto thee.
- 2:12 And the LORD  $^{<3068>}$  shall inherit  $^{<5157>}$  Judah  $^{<3063>}$  his portion  $^{<2506>}$  in the holy  $^{<6944>}$  land  $^{<127>}$ , and shall choose  $^{<977>}$  Jerusalem  $^{<3389>}$  again.
- 2:13 Be silent  $^{<2013>}$ , O all flesh  $^{<1320>}$ , before  $^{<6440>}$  the LORD  $^{<3068>}$ : for he is raised up  $^{<5782>}$  out of his holy  $^{<6944>}$  habitation  $^{<4583>}$ .

#### CHAPTER 3 — Click to see Zec 3 w/o Strongs Numbers

- 3:1 And he shewed  $^{<7200>}$  me Joshua  $^{<3091>}$  the high  $^{<1419>}$  priest  $^{<3548>}$  standing  $^{<5975>}$  before  $^{<6440>}$  the angel  $^{<4397>}$  of the LORD  $^{<3068>}$ , and Satan  $^{<7854>}$  standing  $^{<5975>}$  at his right hand  $^{<3225>}$  to resist  $^{<7853>}$  him.
- 3:2 And the LORD <3068> said <559> unto Satan <7854>, The LORD <3068> rebuke <1605> thee, O Satan <7854>; even the LORD <3068> that hath chosen <977> Jerusalem <3389> rebuke <1605> thee: [is] not this a brand older plucked <5337> out of the fire <784>?
- Now Joshua  $^{<3091>}$  was clothed  $^{<3847>}$  with filthy  $^{<6674>}$  garments  $^{<899>}$ , and stood  $^{<5975>}$  before  $^{<6440>}$  the angel  $^{<4397>}$ .

- 3:4 And he answered <6030> and spake <559> unto those that stood <5975> before <6440> him, saying <559>, Take away <5493> the filthy <6674> garments <899> from him. And unto him he said <559>, Behold <7200>, I have caused thine iniquity <5771> to pass <5674> from thee, and I will clothe <3847> thee with change of raiment <4254>.
- 3:5 And I said <559>, Let them set <7760> a fair <2889> mitre <6797> upon his head <7218>. So they set <7760> a fair <2889> mitre <6797> upon his head <7218>, and clothed <3847> him with garments <899>. And the angel <4397> of the LORD <3068> stood by <5975>.
- 3:6 And the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  protested  $^{<5749>}$  unto Joshua  $^{<3091>}$ , saying  $^{<559>}$ ,
- 3:7 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; If thou wilt walk  $^{<3212>}$  in my ways  $^{<1870>}$ , and if thou wilt keep  $^{<8104>}$  my charge  $^{<4931>}$ , then thou shalt also judge  $^{<1777>}$  my house  $^{<1004>}$ , and shalt also keep  $^{<8104>}$  my courts  $^{<2691>}$ , and I will give  $^{<5414>}$  thee places to walk  $^{<4108>}$  among these that stand by  $^{<5975>}$ .
- 3:8 Hear <8085> now, O Joshua <3091> the high <1419> priest <3548>, thou, and thy fellows <7453> that sit <3427> before <6440> thee: for they [are] men <582> wondered at <4159>: for, behold, I will bring forth <935> my servant <5650> the BRANCH <6780>.
- 3:9 For behold the stone <68> that I have laid <5414> before <6440> Joshua <3091>; upon one <259> stone <68> [shall be] seven <7651> eyes <5869>; behold, I will engrave <6605> the graving <6603> thereof, saith <5002> the LORD <3068> of hosts <6635>, and I will remove <4185> the iniquity <5771> of that land <776> in one <259> day <3117>.
- 3:10 In that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , shall ye call  $^{<7121>}$  every man  $^{<376>}$  his neighbour  $^{<7453>}$  under the vine  $^{<1612>}$  and under the fig tree  $^{<8384>}$ .

# CHAPTER 4 — <u>Click to see Zec 4 w/o Strongs Numbers</u>

- 4:1 And the angel <4397> that talked <1696> with me came again <7725>, and waked <5782> me, as a man <376> that is wakened <5782> out of his sleep <8142>,
- 4:2 And said <559 unto me, What seest <7200 thou? And I said <559, I have looked <7200, and behold a candlestick <4501 all [of] gold <2091, with a bowl <1531 upon the top <7218 of it, and his seven <7651 lamps

- <5216> thereon, and seven <7651> pipes <4166> to the seven <7651> lamps <5216>, which [are] upon the top <7218> thereof
- 4:3 And two  $^{<8147>}$  olive trees  $^{<2132>}$  by it, one  $^{<259>}$  upon the right  $^{<3225>}$  [side] of the bowl  $^{<1543>}$ , and the other  $^{<259>}$  upon the left  $^{<8040>}$  [side] thereof.
- 4:4 So I answered  $^{<6030>}$  and spake  $^{<559>}$  to the angel  $^{<4397>}$  that talked  $^{<1696>}$  with me, saying  $^{<559>}$ , What [are] these, my lord  $^{<113>}$ ?
- 4:5 Then the angel  $^{<4397>}$  that talked  $^{<1696>}$  with me answered  $^{<6030>}$  and said  $^{<559>}$  unto me, Knowest  $^{<3045>}$  thou not what these be? And I said  $^{<559>}$ , No, my lord  $^{<113>}$ .
- 4:6 Then he answered <6030> and spake <559> unto me, saying <559>, This [is] the word <1697> of the LORD <3068> unto Zerubbabel <2216>, saying <559>, Not by might <2428>, nor by power <3581>, but by my spirit <7307>, saith <559> the LORD <3068> of hosts <6635>.
- 4:7 Who [art] thou, O great <1419 mountain <2022 ? before <6440 Zerubbabel <2216 [thou shalt become] a plain <4334 : and he shall bring forth <3318 the headstone <68 <7222 [thereof with] shoutings <8663 , [crying], Grace <2580 unto it.
- 4:8 Moreover the word <1697> of the LORD <3068> came unto me, saying <559>,
- 4:9 The hands  $^{<3027>}$  of Zerubbabel  $^{<2216>}$  have laid the foundation  $^{<3245>}$  of this house  $^{<1004>}$ ; his hands  $^{<3027>}$  shall also finish  $^{<1214>}$  it; and thou shalt know  $^{<3045>}$  that the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  hath sent  $^{<7971>}$  me unto you.
- 4:10 For who hath despised  $^{<936>}$  the day  $^{<3117>}$  of small things  $^{<6996>}$ ? for they shall rejoice  $^{<8055>}$ , and shall see  $^{<7200>}$  the plummet  $^{<68>}$   $^{<913>}$  in the hand  $^{<3027>}$  of Zerubbabel  $^{<2216>}$  [with] those seven  $^{<7651>}$ ; they [are] the eyes  $^{<5869>}$  of the LORD  $^{<3068>}$ , which run to and fro  $^{<7751>}$  through the whole earth  $^{<776>}$ .
- 4:11 Then answered <6030> I, and said <559> unto him, What [are] these two <8147> olive trees <2132> upon the right <3225> [side] of the candlestick <4501> and upon the left <8040> [side] thereof?
- 4:12 And I answered <6030> again <8145>, and said <559> unto him, What [be these] two <8147> olive <2132> branches <7641> which through <3027> the

- two  $^{<8147>}$  golden  $^{<2091>}$  pipes  $^{<6804>}$  empty  $^{<7324>}$  the golden  $^{<2091>}$  [oil] out of themselves?
- 4:13 And he answered <559 me and said <559, Knowest <3045 thou not what these [be]? And I said <559, No, my lord <113.
- 4:14 Then said  $^{<559>}$  he, These [are] the two  $^{<8147>}$  anointed  $^{<3323>}$  ones  $^{<1121>}$ , that stand  $^{<5975>}$  by the Lord  $^{<113>}$  of the whole earth  $^{<776>}$ .

#### CHAPTER 5 — Click to see Zec 5 w/o Strongs Numbers

- 5:1 Then I turned  $^{<7725>}$ , and lifted up  $^{<5375>}$  mine eyes  $^{<5869>}$ , and looked  $^{<7200>}$ , and behold a flying  $^{<5774>}$  roll  $^{<4039>}$ .
- 5:2 And he said <559> unto me, What seest <7200> thou? And I answered <559>, I see <7200> a flying <5774> roll <4039>; the length <753> thereof [is] twenty <6242> cubits <520>, and the breadth <7341> thereof ten <6235> cubits <520>.
- 5:3 Then said <559> he unto me, This [is] the curse <423> that goeth forth <3318> over the face <6440> of the whole earth <776>: for every one that stealeth <1589> shall be cut off <5352> [as] on this side according <3644> to it; and every one that sweareth <7650> shall be cut off <5352> [as] on that side according <3644> to it.
- 5:4 I will bring it forth <3318>, saith <5002> the LORD <3068> of hosts <6635>, and it shall enter <935> into the house <1004> of the thief <1590>, and into the house <1004> of him that sweareth <7650> falsely <8267> by my name <8034>: and it shall remain <3885> in the midst <8432> of his house <1004>, and shall consume <3615> it with the timber <6086> thereof and the stones <68> thereof.
- 5:5 Then the angel  $^{<4397>}$  that talked  $^{<1696>}$  with me went forth  $^{<3318>}$ , and said  $^{<559>}$  unto me, Lift up  $^{<5375>}$  now thine eyes  $^{<5869>}$ , and see  $^{<7200>}$  what [is] this that goeth forth  $^{<3318>}$ .
- 5:6 And I said <559, What [is] it? And he said <559, This [is] an ephah that goeth forth <3318. He said <559 moreover, This [is] their resemblance <5869 through all the earth <776.
- 5:7 And, behold, there was lifted up  $^{<5375>}$  a talent  $^{<3603>}$  of lead  $^{<5777>}$ : and this [is] a  $^{<259>}$  woman  $^{<802>}$  that sitteth  $^{<3427>}$  in the midst  $^{<8432>}$  of the ephah  $^{<374>}$ .

- 5:8 And he said <559, This [is] wickedness <7564. And he cast <7993 it into the midst <8432 of the ephah <374; and he cast <7993 the weight of lead <5777 upon the mouth <6310 thereof.
- 5:9 Then lifted I up  $^{<5375>}$  mine eyes  $^{<5869>}$ , and looked  $^{<7200>}$ , and, behold, there came out  $^{<3318>}$  two  $^{<8147>}$  women  $^{<802>}$ , and the wind  $^{<7307>}$  [was] in their wings  $^{<3671>}$ ; for they had  $^{<2007>}$  wings  $^{<3671>}$  like the wings  $^{<3671>}$  of a stork  $^{<2624>}$ : and they lifted up  $^{<5375>}$  the ephah  $^{<374>}$  between the earth  $^{<776>}$  and the heaven  $^{<8064>}$ .
- 5:10 Then said  $^{<559>}$  I to the angel  $^{<4397>}$  that talked  $^{<1696>}$  with me, Whither do these bear  $^{<3212>}$  the ephah  $^{<374>}$ ?
- 5:11 And he said <559> unto me, To build <1129> it an house <1004> in the land <776> of Shinar <8152>: and it shall be established <3559>, and set <3240> there upon her own base <4369>.

#### CHAPTER 6 — Click to see Zec 6 w/o Strongs Numbers

- 6:1 And I turned <7725>, and lifted up <5375> mine eyes <5869>, and looked <7200>, and, behold, there came <3318> four <702> chariots <4818> out <3318> from between two <8147> mountains <2022>; and the mountains <2022> [were] mountains <2022> of brass <5178>.
- 6:2 In the first <7223> chariot <4818> [were] red <122> horses <5483>; and in the second <8145> chariot <4818> black <7838> horses <5483>;
- 6:3 And in the third  $^{<7992>}$  chariot  $^{<4818>}$  white  $^{<3836>}$  horses  $^{<5483>}$ ; and in the fourth  $^{<7243>}$  chariot  $^{<4818>}$  grisled  $^{<1261>}$  and bay  $^{<554>}$  horses  $^{<5483>}$
- 6:4 Then I answered <6030> and said <559> unto the angel <4397> that talked with me, What [are] these, my lord <113>?
- 6:5 And the angel <4397> answered <6030> and said <559> unto me, These [are] the four <702> spirits <7307> of the heavens <8064>, which go forth <3318> from standing <3320> before the Lord <113> of all the earth <776>.
- 6:6 The black <7838> horses <5483> which [are] therein go forth <3318> into the north <6828> country <776>; and the white <3836> go forth <3318> after <310> them; and the grisled <1261> go forth <3318> toward the south <8486> country <776>.
- 6:7 And the bay  $^{<554>}$  went forth  $^{<3318>}$ , and sought  $^{<1245>}$  to go  $^{<3212>}$  that they might walk to and fro  $^{<1980>}$  through the earth  $^{<776>}$ : and he said

- So they walked to and fro  $^{<1980>}$  through the earth  $^{<776>}$ . So they walked to and fro  $^{<1980>}$  through the earth  $^{<776>}$ .
- 6:8 Then cried <2199 he upon <853 me, and spake <1696 unto me, saying <559, Behold <7200, these that go <3318 toward the north <6828 country <776 have quieted <5117 my spirit <7307 in the north <6828 country <776.
- 6:9 And the word <1697> of the LORD <3068> came unto me, saying <559>,
- 6:10 Take <3947> of [them of] the captivity <1473>, [even] of Heldai <2469>, of Tobijah <2900>, and of Jedaiah <3048>, which are come <935> from Babylon <894>, and come <935> thou the same day <3117>, and go <935> into the house <1004> of Josiah <2977> the son <1121> of Zephaniah <6846>;
- 6:11 Then take  $^{<3947>}$  silver  $^{<3701>}$  and gold  $^{<2091>}$ , and make  $^{<6213>}$  crowns  $^{<5850>}$ , and set  $^{<7760>}$  [them] upon the head  $^{<7218>}$  of Joshua  $^{<3091>}$  the son  $^{<1121>}$  of Josedech  $^{<3087>}$ , the high  $^{<1419>}$  priest  $^{<3548>}$ ;
- 6:12 And speak <559 unto him, saying <559, Thus speaketh <559 the LORD <3068 of hosts <6635, saying <559, Behold the man <376 whose name <8034 [is] The BRANCH <6780; and he shall grow up <6779 out of his place, and he shall build <1129 the temple <1964 of the LORD <3068
- 6:13 Even he shall build <1129> the temple <1964> of the LORD <3068>; and he shall bear <5375> the glory <1935>, and shall sit <3427> and rule <4910> upon his throne <3678>; and he shall be a priest <3548> upon his throne <3678> and the counsel <6098> of peace <7965> shall be between them both <8147>.
- 6:14 And the crowns  $^{<5850>}$  shall be to Helem  $^{<2494>}$ , and to Tobijah  $^{<2900>}$ , and to Jedaiah  $^{<3048>}$ , and to Hen  $^{<2581>}$  the son  $^{<1121>}$  of Zephaniah  $^{<6846>}$ , for a memorial  $^{<2146>}$  in the temple  $^{<1964>}$  of the LORD  $^{<3068>}$ .
- 6:15 And they [that are] far off  $^{<7350>}$  shall come  $^{<935>}$  and build  $^{<1129>}$  in the temple  $^{<1964>}$  of the LORD  $^{<3068>}$ , and ye shall know  $^{<3045>}$  that the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  hath sent  $^{<7971>}$  me unto you. And [this] shall come to pass, if ye will diligently  $^{<8085>}$  obey  $^{<8085>}$  the voice  $^{<6963>}$  of the LORD  $^{<3068>}$  your God  $^{<430>}$ .

#### CHAPTER 7 — Click to see Zec 7 w/o Strongs Numbers

- 7:1 And it came to pass in the fourth  $^{<702>}$  year  $^{<8141>}$  of king  $^{<4428>}$  Darius  $^{<1867>}$ , [that] the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto Zechariah  $^{<2148>}$  in the fourth  $^{<702>}$  [day] of the ninth  $^{<8671>}$  month  $^{<2320>}$ , [even] in Chisleu  $^{<3691>}$ ;
- 7:2 When they had sent <7971> unto the house <1004> of God <410> Sherezer <8272> and Regemmelech <7278>, and their men <582>, to pray 62470> before <6440> the LORD <3068>,
- 7:3 [And] to speak <559 unto the priests <3548 which [were] in the house <1004 of the LORD <3068 of hosts <6635, and to the prophets <5030, saying <559, Should I weep <1058 in the fifth <2549 month <2320, separating <5144 myself, as I have done <6213 these so many years <8141>?
- 7:4 Then came the word  $^{<1697>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  unto me, saying  $^{<559>}$ ,
- 7:5 Speak <559 unto all the people <5971 of the land <776, and to the priests <3548, saying <559, When ye fasted <6684 and mourned <5594 in the fifth <2549 and seventh <7637 [month], even those seventy <7657 years <8141, did ye at all <6684 fast <6684 unto me, [even] to me?
- 7:6 And when ye did eat <398>, and when ye did drink <8354>, did not ye eat <398> [for yourselves], and drink <8354> [for yourselves]?
- 7:7 [Should ye] not [hear] the words <1697> which the LORD <3068> hath cried <7121> by <3027> the former <7223> prophets <5030>, when Jerusalem <3389> was inhabited <3427> and in prosperity <7961>, and the cities <5892> thereof round about her <5439>, when [men] inhabited <3427> the south <5045> and the plain <8219>?
- 7:8 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  came unto Zechariah  $^{<2148>}$ , saying  $^{<559>}$ ,
- 7:9 Thus speaketh <559> the LORD <3068> of hosts <6635>, saying <559>, Execute <8199> true <571> judgment <4941>, and shew <6213> mercy <2617> and compassions <7356> every man <376> to his brother <251>
- 7:10 And oppress  $^{<6231>}$  not the widow  $^{<490>}$ , nor the fatherless  $^{<3490>}$ , the stranger  $^{<1616>}$ , nor the poor  $^{<6041>}$ ; and let none of you imagine  $^{<2803>}$  evil  $^{<7451>}$  against  $^{<376>}$  his brother  $^{<251>}$  in your heart  $^{<3824>}$ .

- 7:11 But they refused <3985> to hearken <7181>, and pulled away <5414> <5637> the shoulder <3802>, and stopped <3513> their ears <241>, that they should not hear <8085>.
- 7:12 Yea, they made  $^{<7760>}$  their hearts  $^{<3820>}$  [as] an adamant stone  $^{<8068>}$ , lest they should hear  $^{<8085>}$  the law  $^{<8451>}$ , and the words  $^{<1697>}$  which the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  hath sent  $^{<7971>}$  in his spirit  $^{<7307>}$  by  $^{<3027>}$  the former  $^{<7223>}$  prophets  $^{<5030>}$ : therefore came a great  $^{<1419>}$  wrath  $^{<7110>}$  from the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 7:13 Therefore it is come to pass, [that] as he cried <7121>, and they would not hear <8085>; so they cried <7121>, and I would not hear <8085>, saith <559> the LORD <3068> of hosts <6635>
- 7:14 But I scattered them with a whirlwind <5590> among all the nations <1471> whom they knew <3045> not. Thus the land <776> was desolate <8074> after <310> them, that no man passed through <5674> nor returned <7725>: for they laid <7760> the pleasant <2532> land <776> desolate <8047>.

## CHAPTER 8 — Click to see Zec 8 w/o Strongs Numbers

- 8:1 Again the word  $^{<1697>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  came [to me], saying  $^{<559>}$ ,
- 8:2 Thus saith <559> the LORD <3068> of hosts <6635>; I was jealous <7065> for Zion <6726> with great <1419> jealousy <7068>, and I was jealous <7065> for her with great <1419> fury <2534>.
- 8:3 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$ ; I am returned  $^{<7725>}$  unto Zion  $^{<6726>}$ , and will dwell  $^{<7931>}$  in the midst  $^{<8432>}$  of Jerusalem  $^{<3389>}$ : and Jerusalem  $^{<3389>}$  shall be called  $^{<7121>}$  a city  $^{<5892>}$  of truth  $^{<571>}$ ; and the mountain  $^{<2022>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  the holy  $^{<6944>}$  mountain  $^{<2022>}$ .
- 8:4 Thus saith <559> the LORD <3068> of hosts <6635>; There shall yet old men <2205> and old women <2205> dwell <3427> in the streets <7339> of Jerusalem <3389>, and every man <376> with his staff <4938> in his hand <3027> for very <7230> age <3117>.
- 8:5 And the streets  $^{<7339>}$  of the city  $^{<5892>}$  shall be full  $^{<4390>}$  of boys and girls  $^{<3207>}$  playing  $^{<7832>}$  in the streets  $^{<7339>}$  thereof.
- 8:6 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; If it be marvellous in the eyes  $^{<5869>}$  of the remnant  $^{<7611>}$  of this people  $^{<5971>}$  in

- these days  $^{<3117>}$ , should it also be marvellous  $^{<6381>}$  in mine eyes  $^{<5869>}$ ? saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 8:7 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; Behold, I will save  $^{<3467>}$  my people  $^{<5971>}$  from the east  $^{<4217>}$  country  $^{<776>}$ , and from the west  $^{<3996>\ <8121>}$  country  $^{<776>}$ ;
- 8:8 And I will bring <935> them, and they shall dwell <7931> in the midst <8432> of Jerusalem <3389>: and they shall be my people <5971>, and I will be their God <430>, in truth <571> and in righteousness <6666>.
- 8:9 Thus saith <559> the LORD <3068> of hosts <6635>; Let your hands <3027> be strong <2388>, ye that hear <8085> in these days <3117> these words <1697> by the mouth <6310> of the prophets <5030>, which [were] in the day <3117> [that] the foundation <3245> of the house <1004> of the LORD <3068> of hosts <6635> was laid <3245>, that the temple <1964> might be built <1129>.
- 8:10 For before <6440> these days <3117> there was <1961> no hire <7939> for man <120>, nor any hire <7939> for beast <929>; neither [was there any] peace <7965> to him that went out <3318> or came in <935> because of the affliction <6862>: for I set <7971> all men <120> every one <376> against his neighbour <7453>.
- 8:11 But now I [will] not [be] unto the residue  $^{<7611>}$  of this people  $^{<5971>}$  as in the former  $^{<7223>}$  days  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 8:12 For the seed <2233 [shall be] prosperous <7965; the vine <1612 shall give <5414 her fruit <6529, and the ground <776 shall give <5414 her increase <2981, and the heavens <8064 shall give <5414 their dew <2919; and I will cause the remnant <7611 of this people <5971 to possess <5157 all these [things].
- 8:13 And it shall come to pass, [that] as ye were a curse <7045> among the heathen <1471>, O house <1004> of Judah <3063>, and house <1004> of Israel <3478>; so will I save <3467> you, and ye shall be a blessing <1293>: fear <3372> not, [but] let your hands <3027> be strong <2388>.
- 8:14 For thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; As I thought  $^{<2161>}$  to punish  $^{<7489>}$  you, when your fathers  $^{<1>}$  provoked me to wrath  $^{<7107>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and I repented  $^{<5162>}$  not

- 8:15 So again <7725> have I thought <2161> in these days <3117> to do well <3190> unto Jerusalem <3389> and to the house <1004> of Judah <3063>: fear <3372> ye not.
- 8:16 These [are] the things <1697> that ye shall do <6213>; Speak <1696> ye every man <376> the truth <571> to his neighbour <7453>; execute <8199> the judgment <4941> of truth <571> and peace <7965> in your gates <8179>
- 8:17 And let none  $^{<376>}$  of you imagine  $^{<2803>}$  evil  $^{<7451>}$  in your hearts  $^{<3824>}$  against his neighbour  $^{<7453>}$ ; and love  $^{<157>}$  no false  $^{<8267>}$  oath  $^{<7621>}$ : for all these [are things] that I hate  $^{<8130>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ .
- 8:18 And the word  $^{<1697>}$  of the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  came unto me, saying  $^{<559>}$ ,
- 8:19 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ ; The fast  $^{<6685>}$  of the fourth  $^{<7243>}$  [month], and the fast  $^{<6685>}$  of the fifth  $^{<2549>}$ , and the fast  $^{<6685>}$  of the seventh  $^{<7637>}$ , and the fast  $^{<6685>}$  of the tenth  $^{<6224>}$ , shall be to the house  $^{<1004>}$  of Judah  $^{<3063>}$  joy  $^{<8342>}$  and gladness  $^{<8057>}$ , and cheerful  $^{<2896>}$  feasts  $^{<4150>}$ ; therefore love  $^{<157>}$  the truth  $^{<571>}$  and peace  $^{<7965>}$ .
- 8:20 Thus saith <559> the LORD <3068> of hosts <6635>; [It shall] yet [come to pass], that there shall come <935> people <5971>, and the inhabitants <3427> of many <7227> cities <5892>
- 8:21 And the inhabitants  $^{<3427>}$  of one  $^{<259>}$  [city] shall go  $^{<1980>}$  to another  $^{<259>}$ , saying  $^{<559>}$ , Let us go  $^{<3212>}$  speedily  $^{<1980>}$  to pray  $^{<2470>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ , and to seek  $^{<1245>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ : I will go  $^{<3212>}$  also.
- 8:22 Yea, many  $^{<7227>}$  people  $^{<5971>}$  and strong  $^{<6099>}$  nations  $^{<1471>}$  shall come  $^{<935>}$  to seek  $^{<1245>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  in Jerusalem  $^{<3389>}$ , and to pray  $^{<2470>}$  before  $^{<6440>}$  the LORD  $^{<3068>}$ .
- 8:23 Thus saith <559> the LORD <3068> of hosts <6635>; In those days <3117> [it shall come to pass], that ten <6235> men <582> shall take hold <2388> out of all languages <3956> of the nations <1471>, even shall take hold <2388> of the skirt <3671> of him that is a Jew <376> <3064>, saying <559>, We will go <3212> with you: for we have heard <8085> [that] God <430> [is] with you.

#### CHAPTER 9 — Click to see Zec 9 w/o Strongs Numbers

- 9:1 The burden <4853> of the word <1697> of the LORD <3068> in the land <776> of Hadrach <2317>, and Damascus <1834> [shall be] the rest <4496> thereof: when the eyes <5869> of man <120>, as of all the tribes <7626> of Israel <3478>, [shall be] toward the LORD <3068>.
- 9:2 And Hamath  $^{\langle 2574\rangle}$  also shall border  $^{\langle 1379\rangle}$  thereby; Tyrus  $^{\langle 6865\rangle}$ , and Zidon  $^{\langle 6721\rangle}$ , though it be very  $^{\langle 3966\rangle}$  wise  $^{\langle 2449\rangle}$ .
- 9:3 And Tyrus <6865> did build <1129> herself a strong hold <4692>, and heaped up <6651> silver <3701> as the dust <6083>, and fine gold <2742> as the mire <2916> of the streets <2351>.
- 9:4 Behold, the Lord <136> will cast her out <3423>, and he will smite <5221> her power <2428> in the sea <3220>; and she shall be devoured <398> with fire <784>.
- 9:5 Ashkelon <a href="#">(\*\*831)\*\* shall see </a>(\*\*7200)\* [it], and fear <a href="#">(\*3372)\*\*; Gaza <a href="#">(\*5804)\*\* also (shall see it], and be very <a href="#">(\*3966)\*\* sorrowful <2342)\*\*, and Ekron <6138)\*\*; for her expectation <a href="#">(\*4007)\*\* shall be ashamed <3001)\*\*; and the king <4428)\*\* shall perish <a href="#">(\*60)\*\* from Gaza <a href="#">(\*5804)\*\*, and Ashkelon <a href="#">(\*831)\*\* shall not be inhabited <3427)\*\*.</a>
- 9:6 And a bastard <4464> shall dwell <3427> in Ashdod <795>, and I will cut off <3772> the pride <1347> of the Philistines <6430>.
- 9:7 And I will take away <5493> his blood <1818> out of his mouth <6310>, and his abominations <8251> from between his teeth <8127>: but he that remaineth <7604>, even he, [shall be] for our God <430>, and he shall be as a governor <441> in Judah <3063>, and Ekron <6138> as a Jebusite <2983>
- 9:8 And I will encamp <2583> about mine house <1004> because of the army <4675>, because of him that passeth by <5674>, and because of him that returneth <7725>: and no oppressor <5065> shall pass through <5674> them any more: for now have I seen <7200> with mine eyes <5869>
- 9:9 Rejoice <1523 greatly <3966, O daughter <1323 of Zion <6726; shout <7321, O daughter <1323 of Jerusalem <3389: behold, thy King <4428 cometh <935 unto thee: he [is] just <6662, and having salvation <3467; lowly <6041, and riding <7392 upon an ass <2543, and upon a colt <5895 the foal <1121 of an ass <860.

- 9:10 And I will cut off <3772> the chariot <7393> from Ephraim <669>, and the horse <5483> from Jerusalem <3389>, and the battle <4421> bow <7198> shall be cut off <3772>: and he shall speak <1696> peace <7965> unto the heathen <1471>: and his dominion <4915> [shall be] from sea <3220> [even] to sea <3220>, and from the river <5104> [even] to the ends <657> of the earth <776>.
- 9:11 As for thee also, by the blood <1818 of thy covenant <1285 I have sent forth <7971 thy prisoners <615 out of the pit <953 wherein [is] no water <4325.
- 9:12 Turn <7725> you to the strong hold <1225>, ye prisoners <615> of hope <8615>: even to day <3117> do I declare <5046> [that] I will render <7725> double <4932> unto thee;
- 9:13 When I have bent <1869> Judah <3063> for me, filled <4390> the bow <198> with Ephraim <669>, and raised up <5782> thy sons <1121>, O Zion <6726>, against thy sons <1121>, O Greece <3120>, and made <7760> thee as the sword <2719> of a mighty man <1368>.
- 9:14 And the LORD  $^{<3068>}$  shall be seen  $^{<7200>}$  over them, and his arrow  $^{<2671>}$  shall go forth  $^{<3318>}$  as the lightning  $^{<1300>}$ : and the Lord  $^{<136>}$  GOD  $^{<3069>}$  shall blow  $^{<8628>}$  the trumpet  $^{<7782>}$ , and shall go  $^{<1980>}$  with whirlwinds  $^{<5591>}$  of the south  $^{<8486>}$ .
- 9:15 The LORD  $^{<3068>}$  of hosts  $^{<6635>}$  shall defend  $^{<1598>}$  them; and they shall devour  $^{<398>}$ , and subdue  $^{<3533>}$  with sling  $^{<7050>}$  stones  $^{<68>}$ ; and they shall drink  $^{<8354>}$ , [and] make a noise  $^{<1993>}$  as through wine  $^{<3196>}$ ; and they shall be filled  $^{<4390>}$  like bowls  $^{<4219>}$ , [and] as the corners  $^{<2106>}$  of the altar  $^{<4196>}$ .
- 9:16 And the LORD <3068> their God <430> shall save <3467> them in that day <3117> as the flock <6629> of his people <5971>: for they [shall be as] the stones <68> of a crown <5145>, lifted up as an ensign <5264> upon his land <127>.
- 9:17 For how great [is] his goodness <2898, and how great [is] his beauty <3308>! corn <1715> shall make the young men <970> cheerful <5107>, and new wine <8492> the maids <1330>.

## CHAPTER 10 — Click to see Zec 10 w/o Strongs Numbers

10:1 Ask  $^{<7592>}$  ye of the LORD  $^{<3068>}$  rain  $^{<4306>}$  in the time  $^{<6256>}$  of the latter rain  $^{<4456>}$ ; [so] the LORD  $^{<3068>}$  shall make  $^{<6213>}$  bright clouds

- $^{<2385>}$  , and give  $^{<5414>}$  them showers  $^{<1653>}$  of rain  $^{<4306>}$  , to every one  $^{<376>}$  grass  $^{<6212>}$  in the field  $^{<7704>}$  .
- For the idols <8655> have spoken <1696> vanity <205>, and the diviners <7080> have seen <2372> a lie <8267>, and have told <1696> false <7723> dreams <2472>; they comfort <5162> in vain <1892>: therefore they went <5265> their way as a flock <6629>, they were troubled <6031>, because [there was] no shepherd <7462>.
- 10:3 Mine anger  $^{<639>}$  was kindled  $^{<2734>}$  against the shepherds  $^{<7462>}$ , and I punished  $^{<6485>}$  the goats  $^{<6260>}$ : for the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  hath visited  $^{<6485>}$  his flock  $^{<5739>}$  the house  $^{<1004>}$  of Judah  $^{<3063>}$ , and hath made  $^{<7760>}$  them as his goodly  $^{<1935>}$  horse  $^{<5483>}$  in the battle
- Out of him came forth <3318> the corner <6438>, out of him the nail <3489>, out of him the battle <4421> bow <7198>, out of him every oppressor <5065> together <3162>.
- 10:5 And they shall be as mighty <1368> [men], which tread down <947> [their enemies] in the mire <2916> of the streets <2351> in the battle <4421>: and they shall fight <3898>, because the LORD <3068> [is] with them, and the riders <7392> on horses <5483> shall be confounded <3001>
- 10:6 And I will strengthen  $^{<1396>}$  the house  $^{<1004>}$  of Judah  $^{<3063>}$ , and I will save  $^{<3467>}$  the house  $^{<1004>}$  of Joseph  $^{<3130>}$ , and I will bring them again to place  $^{<3427>}$  them; for I have mercy  $^{<7355>}$  upon them: and they shall be as though  $^{<834>}$  I had not cast them off  $^{<2186>}$ : for I [am] the LORD  $^{<3068>}$  their God  $^{<430>}$ , and will hear  $^{<6030>}$  them.
- 10:7 And [they of] Ephraim  $^{<669>}$  shall be like a mighty  $^{<1368>}$  [man], and their heart  $^{<3820>}$  shall rejoice  $^{<8055>}$  as through wine  $^{<3196>}$ : yea, their children  $^{<1121>}$  shall see  $^{<7200>}$  [it], and be glad  $^{<8055>}$ ; their heart  $^{<3820>}$  shall rejoice  $^{<1523>}$  in the LORD  $^{<3068>}$ .
- 10:8 I will hiss <8319> for them, and gather <6908> them; for I have redeemed <6299> them: and they shall increase <7235> as they have increased <7235>.
- 10:9 And I will sow <2232> them among the people <5971>: and they shall remember <2142> me in far countries <4801>; and they shall live <2421> with their children <1121>, and turn again <7725>.

- 10:10 I will bring them again <7725> also out of the land <776> of Egypt <4714>, and gather <6908> them out of Assyria <804>; and I will bring <935> them into the land <776> of Gilead <1568> and Lebanon <3844>; and [place] shall not be found <4672> for them.
- 10:11 And he shall pass through <5674> the sea <3220> with affliction <6869>, and shall smite <5221> the waves <1530> in the sea <3220>, and all the deeps <4688> of the river <2975> shall dry up <3001>: and the pride <1347> of Assyria <804> shall be brought down <3381>, and the sceptre <7626> of Egypt <4714> shall depart away <5493>.
- 10:12 And I will strengthen  $^{<1396>}$  them in the LORD  $^{<3068>}$ ; and they shall walk up and down  $^{<1980>}$  in his name  $^{<8034>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$

## CHAPTER 11 — Click to see Zec 11 w/o Strongs Numbers

- 11:1 Open <6605> thy doors <1817>, O Lebanon <3844>, that the fire <784> may devour <398> thy cedars <730>.
- 11:2 Howl  $^{<3213>}$ , fir tree  $^{<1265>}$ ; for the cedar  $^{<730>}$  is fallen  $^{<5307>}$ ; because the mighty  $^{<117>}$  are spoiled  $^{<7703>}$ : howl  $^{<3213>}$ , O ye oaks  $^{<437>}$  of Bashan  $^{<1316>}$ ; for the forest  $^{<3293>}$  of the vintage  $^{<1208>\ <1219>}$  is come down  $^{<3381>}$ .
- 11:3 [There is] a voice <6963> of the howling <3215> of the shepherds <7462>; for their glory <155> is spoiled <7703>: a voice <6963> of the roaring <7581> of young lions <3715>; for the pride <1347> of Jordan <3383> is spoiled <7703>.
- 11:4 Thus saith  $^{<559>}$  the LORD  $^{<3068>}$  my God  $^{<430>}$ ; Feed  $^{<7462>}$  the flock of the slaughter  $^{<2028>}$ ;
- 11:5 Whose possessors <7069> slay <2026> them, and hold themselves not guilty <816>: and they that sell <4376> them say <559>, Blessed <1288> [be] the LORD <3068>; for I am rich <6238>: and their own shepherds <7462> pity <2550> them not.
- 11:6 For I will no more pity  $^{<2550>}$  the inhabitants  $^{<3427>}$  of the land  $^{<776>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ : but, lo, I will deliver  $^{<4672>}$  the men  $^{<120>}$  every one  $^{<376>}$  into his neighbour's  $^{<7453>}$  hand  $^{<3027>}$ , and into the hand  $^{<3027>}$  of his king  $^{<4428>}$ : and they shall smite  $^{<3807>}$  the land  $^{<776>}$ , and out of their hand  $^{<3027>}$  I will not deliver  $^{<5337>}$  [them].

- 11:7 And I will feed  $^{<7462>}$  the flock  $^{<6629>}$  of slaughter  $^{<2028>}$ , [even] you  $^{<3651>}$ , O poor  $^{<6041>}$  of the flock  $^{<6629>}$ . And I took  $^{<3947>}$  unto me two  $^{<8147>}$  staves  $^{<4731>}$ ; the one  $^{<259>}$  I called  $^{<7121>}$  Beauty  $^{<5278>}$ , and the other  $^{<259>}$  I called  $^{<7121>}$  Bands  $^{<2254>}$ ; and I fed  $^{<7462>}$  the flock  $^{<6629>}$
- 11:8 Three  $^{<7969>}$  shepherds  $^{<7462>}$  also I cut off  $^{<3582>}$  in one  $^{<259>}$  month  $^{<3391>}$ ; and my soul  $^{<5315>}$  lothed  $^{<7114>}$  them, and their soul  $^{<5315>}$  also abhorred  $^{<973>}$  me.
- 11:9 Then said  $^{<559>}$  I, I will not feed  $^{<7462>}$  you: that that dieth  $^{<4191>}$ , let it die  $^{<4191>}$ ; and that that is to be cut off  $^{<3582>}$ , let it be cut off  $^{<3582>}$ ; and let the rest  $^{<7604>}$  eat  $^{<398>}$  every one  $^{<802>}$  the flesh  $^{<1320>}$  of another  $^{<7468>}$ .
- 11:10 And I took  $^{<3947>}$  my staff  $^{<4731>}$ , [even] Beauty  $^{<5278>}$ , and cut it asunder  $^{<1438>}$ , that I might break  $^{<6565>}$  my covenant  $^{<1285>}$  which I had made  $^{<3772>}$  with all the people  $^{<5971>}$ .
- 11:11 And it was broken  $^{<6565>}$  in that day  $^{<3117>}$ : and so the poor  $^{<6041>}$  of the flock  $^{<6629>}$  that waited  $^{<8104>}$  upon me knew  $^{<3045>}$  that it [was] the word  $^{<1697>}$  of the LORD  $^{<3068>}$ .
- 11:12 And I said  $^{<559>}$  unto them, If ye think  $^{<5869>}$  good  $^{<2896>}$ , give  $^{<3051>}$  [me] my price  $^{<7939>}$ ; and if not, forbear  $^{<2308>}$ . So they weighed for my price  $^{<7939>}$  thirty  $^{<7970>}$  [pieces] of silver  $^{<3701>}$ .
- And the LORD <3068> said <559> unto me, Cast <7993> it unto the potter <3335>: a goodly <145> price <3366> that I was prised at <3365> of them. And I took <3947> the thirty <7970> [pieces] of silver <3701>, and cast <7993> them to the potter <3335> in the house <1004> of the LORD <3068>
- 11:14 Then I cut asunder <1438> mine other <8145> staff <4731>, [even] Bands <2254>, that I might break <6565> the brotherhood <264> between Judah <3063> and Israel <3478>.
- 11:15 And the LORD <3068> said <559> unto me, Take <3947> unto thee yet the instruments <3627> of a foolish <196> shepherd <7462>.
- 11:16 For, lo, I will raise up <6965> a shepherd <7462> in the land <776>, [which] shall not visit <6485> those that be cut off <3582>, neither shall seek <1245> the young one <5289>, nor heal <7495> that that is broken <7665>, nor feed <3557> that that standeth <5324> still: but he shall eat

- $^{<398>}$  the flesh  $^{<1320>}$  of the fat  $^{<1277>}$ , and tear  $^{<6561>}$  their claws  $^{<6541>}$  in pieces  $^{<6561>}$ .
- 11:17 Woe  $^{<1945>}$  to the idol  $^{<457>}$  shepherd  $^{<7473>}$  that leaveth  $^{<5800>}$  the flock  $^{<6629>}$ ! the sword  $^{<2719>}$  [shall be] upon his arm  $^{<2220>}$ , and upon his right  $^{<3225>}$  eye  $^{<5869>}$ : his arm  $^{<2220>}$  shall be clean  $^{<3001>}$  dried up  $^{<3001>}$ , and his right  $^{<3225>}$  eye  $^{<5869>}$  shall be utterly  $^{<3543>}$  darkened  $^{<3543>}$ .

## CHAPTER 12 — Click to see Zec 12 w/o Strongs Numbers

- 12:1 The burden  $^{<4853>}$  of the word  $^{<1697>}$  of the LORD  $^{<3068>}$  for Israel  $^{<3478>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , which stretcheth  $^{<5186>}$  forth the heavens  $^{<8064>}$ , and layeth the foundation  $^{<3245>}$  of the earth  $^{<776>}$ , and formeth  $^{<3335>}$  the spirit  $^{<7307>}$  of man  $^{<120>}$  within  $^{<7130>}$  him.
- 12:2 Behold, I will make <7760> Jerusalem <3389> a cup <5592> of trembling unto all the people <5971> round about <5439>, when they shall be in the siege <4692> both against Judah <3063> [and] against Jerusalem <3389>
- 12:3 And in that day <3117> will I make <7760> Jerusalem <3389> a burdensome <4614> stone <68> for all people <5971>: all that burden <6006> themselves with it shall be cut in pieces <8295> <8295>, though all the people <1471> of the earth <776> be gathered together <622> against it.
- 12:4 In that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , I will smite  $^{<5221>}$  every horse  $^{<5483>}$  with astonishment  $^{<8541>}$ , and his rider  $^{<7392>}$  with madness  $^{<7697>}$ : and I will open  $^{<6491>}$  mine eyes  $^{<5869>}$  upon the house  $^{<1004>}$  of Judah  $^{<3063>}$ , and will smite  $^{<5221>}$  every horse  $^{<5483>}$  of the people  $^{<5971>}$  with blindness  $^{<5788>}$ .
- 12:5 And the governors <441> of Judah <3063> shall say <559> in their heart <3820>, The inhabitants <3427> of Jerusalem <3389> [shall be] my strength <556> in the LORD <3068> of hosts <6635> their God <430>.
- 12:6 In that day <3117> will I make <7760> the governors <441> of Judah <3063> like an hearth <3595> of fire <784> among the wood <6086>, and like a torch <3940> of fire <784> in a sheaf <5995>; and they shall devour <398> all the people <5971> round about <5439>, on the right hand <3225> and on the left <8040>: and Jerusalem <3389> shall be inhabited <3427> again in her own place, [even] in Jerusalem <3389>.

- 12:7 The LORD <3068> also shall save <3467> the tents <168> of Judah <3063> first <7223>, that the glory <8597> of the house <1004> of David <1732> and the glory <8597> of the inhabitants <3427> of Jerusalem <3389> do not magnify <1431> [themselves] against Judah <3063>.
- 12:8 In that day  $^{<3117>}$  shall the LORD  $^{<3068>}$  defend  $^{<1598>}$  the inhabitants  $^{<3427>}$  of Jerusalem  $^{<3389>}$ ; and he that is feeble  $^{<3782>}$  among them at that day  $^{<3117>}$  shall be as David  $^{<1732>}$ ; and the house  $^{<1004>}$  of David  $^{<1732>}$  [shall be] as God  $^{<430>}$ , as the angel  $^{<4397>}$  of the LORD  $^{<3068>}$  before  $^{<6440>}$  them.
- 12:9 And it shall come to pass in that day <3117>, [that] I will seek <1245> to destroy <8045> all the nations <1471> that come <935> against Jerusalem <3389>
- 12:10 And I will pour <a href="#">(\*\*106)</a> upon the house <1004 of David <1732 and upon the inhabitants <a href="#">(\*\*3427">(\*\*3427">(\*\*) of Jerusalem (\*\*3389">(\*\*), the spirit (\*\*7307">(\*\*) of grace (\*\*2580">(\*\*) and of supplications (\*\*4849">(\*\*): and they shall look (\*\*5027">(\*\*) upon me whom they have pierced (\*\*1856">(\*\*), and they shall mourn (\*\*4553">(\*\*) for him, as one mourneth (\*\*) for [his] only (\*\*) [son], and shall be in bitterness (\*\*4843">(\*\*) for him, as one that is in bitterness (\*\*4843">(\*\*) for [his] firstborn (\*\*) [his] firstborn (\*\*) [his] firstborn (\*\*) [his] [son] [his] [son] [his] [son] [s
- 12:11 In that day <3117> shall there be a great <1431> mourning <4553> in Jerusalem <3389>, as the mourning <4553> of Hadadrimmon <1910> in the valley <1237> of Megiddon <4023>.
- 12:12 And the land  $^{<776>}$  shall mourn  $^{<5594>}$ , every  $^{<4940>}$  family  $^{<4940>}$  apart  $^{<905>}$ ; the family  $^{<4940>}$  of the house  $^{<1004>}$  of David  $^{<1732>}$  apart, and their wives  $^{<802>}$  apart; the family  $^{<4940>}$  of the house  $^{<1004>}$  of Nathan  $^{<5416>}$  apart, and their wives  $^{<802>}$  apart;
- 12:13 The family  $^{<4940>}$  of the house  $^{<1004>}$  of Levi  $^{<3878>}$  apart, and their wives  $^{<802>}$  apart; the family  $^{<4940>}$  of Shimei  $^{<8097>}$  apart, and their wives  $^{<802>}$  apart;
- 12:14 All the families  $^{<4940>}$  that remain  $^{<7604>}$ , every family  $^{<4940>}$  apart, and their wives  $^{<802>}$  apart.

# CHAPTER 13 — Click to see Zec 13 w/o Strongs Numbers

13:1 In that day <3117> there shall be a fountain <4726> opened <6605> to the house <1004> of David <1732> and to the inhabitants <3427> of Jerusalem <3389> for sin <2403> and for uncleanness <5079>.

- And it shall come to pass in that day  $^{<3117>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , [that] I will cut off  $^{<3772>}$  the names  $^{<8034>}$  of the idols  $^{<6091>}$  out of the land  $^{<776>}$ , and they shall no more be remembered  $^{<2142>}$ : and also I will cause the prophets  $^{<5030>}$  and the unclean  $^{<2932>}$  spirit  $^{<7307>}$  to pass  $^{<5674>}$  out of the land  $^{<776>}$ .
- And it shall come to pass, [that] when any <376> shall yet prophesy <5012>, then his father <1> and his mother <517> that begat <3205> him shall say <559> unto him, Thou shalt not live <2421>; for thou speakest <1696> lies <8267> in the name <8034> of the LORD <3068>: and his father <1> and his mother <517> that begat <3205> him shall thrust <1856> him through when he prophesieth <5012>.
- And it shall come to pass in that day <3117, [that] the prophets <5030 shall be ashamed <954 every one <376 of his vision <2384, when he hath prophesied <5012; neither shall they wear <3847 a rough <8181 garment <155 to deceive <3584
- 13:5 But he shall say <559>, I [am] no prophet <5030>, I [am] an husbandman <376> <5647> <127>; for man <120> taught me to keep cattle from my youth <5271>.
- 13:6 And [one] shall say <559 unto him, What [are] these wounds <4347 in thine hands <3027? Then he shall answer <559, [Those] with which I was wounded <5221 [in] the house <1004 of my friends <157.
- 13:7 Awake  $^{<5782>}$ , O sword  $^{<2719>}$ , against my shepherd  $^{<7462>}$ , and against the man  $^{<1397>}$  [that is] my fellow  $^{<5997>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ : smite  $^{<5221>}$  the shepherd  $^{<7462>}$ , and the sheep  $^{<6629>}$  shall be scattered  $^{<6327>}$ : and I will turn  $^{<7725>}$  mine hand  $^{<3027>}$  upon the little ones  $^{<6819>}$ .
- 13:8 And it shall come to pass, [that] in all the land  $^{<776>}$ , saith  $^{<5002>}$  the LORD  $^{<3068>}$ , two  $^{<8147>}$  parts  $^{<6310>}$  therein shall be cut off  $^{<3772>}$  [and] die  $^{<1478>}$ ; but the third  $^{<7992>}$  shall be left  $^{<3498>}$  therein.
- And I will bring  $^{<935>}$  the third part  $^{<7992>}$  through the fire  $^{<784>}$ , and will refine  $^{<6884>}$  them as silver  $^{<3701>}$  is refined  $^{<6884>}$ , and will try them as gold  $^{<2091>}$  is tried  $^{<974>}$ : they shall call  $^{<7121>}$  on my name  $^{<8034>}$ , and I will hear  $^{<6030>}$  them: I will say  $^{<559>}$ , It [is] my people  $^{<5971>}$ : and they shall say  $^{<559>}$ , The LORD  $^{<3068>}$  [is] my God

#### CHAPTER 14 — Click to see Zec 14 w/o Strongs Numbers

- 14:1 Behold, the day <3117> of the LORD <3068> cometh <935>, and thy spoil <7998> shall be divided <2505> in the midst <7130> of thee.
- 14:2 For I will gather  $^{<622>}$  all nations  $^{<1471>}$  against Jerusalem  $^{<3389>}$  to battle  $^{<4421>}$ ; and the city  $^{<5892>}$  shall be taken  $^{<3920>}$ , and the houses  $^{<1004>}$  rifled  $^{<8155>}$ , and the women  $^{<802>}$  ravished  $^{<7901>}$   $^{<7693>}$ ; and half  $^{<2677>}$  of the city  $^{<5892>}$  shall go forth  $^{<3318>}$  into captivity  $^{<1473>}$ , and the residue  $^{<3499>}$  of the people  $^{<5971>}$  shall not be cut off  $^{<3772>}$  from the city  $^{<5892>}$ .
- 14:3 Then shall the LORD <3068> go forth <3318>, and fight <3898> against those nations <1471>, as when <3117> he fought <3898> in the day <3117> of battle <7128>.
- 14:4 And his feet  $^{<7272>}$  shall stand  $^{<5975>}$  in that day  $^{<3117>}$  upon the mount  $^{<2022>}$  of Olives  $^{<2132>}$ , which [is] before  $^{<6440>}$  Jerusalem  $^{<3389>}$  on the east  $^{<6924>}$ , and the mount  $^{<2022>}$  of Olives  $^{<2132>}$  shall cleave  $^{<1234>}$  in the midst  $^{<2677>}$  thereof toward the east  $^{<4217>}$  and toward the west  $^{<3220>}$ , [and there shall be] a very  $^{<3966>}$  great  $^{<1419>}$  valley  $^{<1516>}$ ; and half  $^{<2677>}$  of the mountain  $^{<2022>}$  shall remove  $^{<4185>}$  toward the north  $^{<6828>}$ , and half  $^{<2677>}$  of it toward the south  $^{<5045>}$ .
- And ye shall flee <5127> [to] the valley <1516> of the mountains <2022>; for the valley <1516> of the mountains <2022> shall reach <5060> unto Azal <682>: yea, ye shall flee <5127>, like as ye fled <5127> from before <6440> the earthquake <7494> in the days <3117> of Uzziah <5818> king <4428> of Judah <3063>: and the LORD <3068> my God <430> shall come <935>, [and] all the saints <6918> with thee.
- 14:6 And it shall come to pass in that day  $^{<3117>}$ , [that] the light  $^{<216>}$  shall not be clear  $^{<3368>}$ , [nor] dark  $^{<7087>}$   $^{<7087>}$
- But it shall be one  $^{<259>}$  day  $^{<3117>}$  which shall be known  $^{<3045>}$  to the LORD  $^{<3068>}$ , not day  $^{<3117>}$ , nor night  $^{<3915>}$ : but it shall come to pass, [that] at evening  $^{<6153>}$  time  $^{<6256>}$  it shall be light  $^{<216>}$ .
- And it shall be in that day <3117>, [that] living <2416> waters <4325> shall go out <3318> from Jerusalem <3389>; half <2677> of them toward the former <6931> sea <3220>, and half <2677> of them toward the hinder <314> sea <3220>: in summer <7019> and in winter <2779> shall it be.

- 14:9 And the LORD  $^{<3068>}$  shall be king  $^{<4428>}$  over all the earth  $^{<776>}$ : in that day  $^{<3117>}$  shall there be one  $^{<259>}$  LORD  $^{<3068>}$ , and his name  $^{<8034>}$  one  $^{<259>}$ .
- 14:10 All the land  $^{<776>}$  shall be turned  $^{<5437>}$  as a plain  $^{<6160>}$  from Geba  $^{<1387>}$  to Rimmon  $^{<7417>}$  south  $^{<5045>}$  of Jerusalem  $^{<3389>}$ : and it shall be lifted up  $^{<7213>}$ , and inhabited  $^{<3427>}$  in her place, from Benjamin's  $^{<1144>}$  gate  $^{<8179>}$  unto the place  $^{<4725>}$  of the first  $^{<7223>}$  gate  $^{<8179>}$ , unto the corner  $^{<6434>}$  gate  $^{<8179>}$ , and [from] the tower  $^{<4026>}$  of Hananeel  $^{<2606>}$  unto the king's  $^{<4428>}$  winepresses  $^{<3342>}$ .
- 14:11 And [men] shall dwell <3427> in it, and there shall be no more utter destruction <2764>; but Jerusalem <3389> shall be safely <983> inhabited <3427>
- 14:12 And this shall be the plague <4046> wherewith the LORD <3068> will smite <5062> all the people <5971> that have fought <6633> against Jerusalem <3389>; Their flesh <1320> shall consume away <4743> while they stand <5975> upon their feet <7272>, and their eyes <5869> shall consume away <4743> in their holes <2356>, and their tongue <3956> shall consume away <4743> in their mouth <6310>.
- 14:13 And it shall come to pass in that day <3117>, [that] a great <7227> tumult <4103> from the LORD <3068> shall be among them; and they shall lay hold <2388> every one <376> on the hand <3027> of his neighbour <7453>, and his hand <3027> shall rise up <5927> against the hand <3027> of his neighbour <7453>.
- 14:14 And Judah <3063> also shall fight <3898> at Jerusalem <3389>; and the wealth <2428> of all the heathen <1471> round about <5439> shall be gathered together <622>, gold <2091>, and silver <3701>, and apparel <899>, in great <3966> abundance <7230>.
- 14:15 And so shall be the plague  $^{<4046>}$  of the horse  $^{<5483>}$ , of the mule  $^{<6505>}$ , of the camel  $^{<1581>}$ , and of the ass  $^{<2543>}$ , and of all the beasts  $^{<929>}$  that shall be in these  $^{<1992>}$  tents  $^{<4264>}$ , as this plague  $^{<4046>}$ .
- 14:16 And it shall come to pass, [that] every one that is left  $^{<3498>}$  of all the nations  $^{<1471>}$  which came  $^{<935>}$  against Jerusalem  $^{<3389>}$  shall even go up  $^{<5927>}$  from  $^{<1767>}$  year  $^{<8141>}$  to year  $^{<8141>}$  to worship  $^{<7812>}$  the King  $^{<4428>}$ , the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and to keep  $^{<2287>}$  the feast  $^{<2282>}$  of tabernacles  $^{<5521>}$ .

- 14:17 And it shall be, [that] whoso will not come up  $^{<5927>}$  of [all] the families  $^{<4940>}$  of the earth  $^{<776>}$  unto Jerusalem  $^{<3389>}$  to worship  $^{<7812>}$  the King  $^{<4428>}$ , the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , even upon them shall be no rain  $^{<1653>}$ .
- 14:18 And if the family <4940> of Egypt <4714> go not up <5927>, and come <935> not, that [have] no [rain]; there shall be the plague <4046>, wherewith the LORD <3068> will smite <5062> the heathen <1471> that come not up <5927> to keep <2287> the feast <2282> of tabernacles <5521>.
- 14:19 This shall be the punishment <2403> of Egypt <4714>, and the punishment <2403> of all nations <1471> that come not up <5927> to keep <2287> the feast <2282> of tabernacles <5521>.
- 14:20 In that day  $^{<3117>}$  shall there be upon the bells  $^{<4698>}$  of the horses  $^{<5483>}$ , HOLINESS  $^{<6944>}$  UNTO THE LORD  $^{<3068>}$ ; and the pots  $^{<5518>}$  in the LORD'S  $^{<3068>}$  house  $^{<1004>}$  shall be like the bowls  $^{<4219>}$  before  $^{<6440>}$  the altar  $^{<4196>}$ .
- 14:21 Yea, every pot <5518> in Jerusalem <3389> and in Judah <3063> shall be holiness <6944> unto the LORD <3068> of hosts <6635>: and all they that sacrifice <2076> shall come <935> and take <3947> of them, and seethe <1310> therein: and in that day <3117> there shall be no more the Canaanite <3669> in the house <1004> of the LORD <3068> of hosts <6635>

#### The Book of

# **MALACHI**

#### CHAPTER 1 — Click to see Mal 1 w/o Strongs Numbers

- 1:1 The burden  $^{<4853>}$  of the word  $^{<1697>}$  of the LORD  $^{<3068>}$  to Israel  $^{<3478>}$  by  $^{<3027>}$  Malachi  $^{<4401>}$ .
- I have loved <157> you, saith <5002> the LORD <3068>. Yet ye say <559>, Wherein hast thou loved <157> us? [Was] not Esau <6215> Jacob's <3290> brother <251>? saith <559> the LORD <3068>: yet I loved <157> Jacob <3290>,
- 1:3 And I hated <8130> Esau <6215>, and laid <7760> his mountains <2022> and his heritage <5159> waste <8077> for the dragons <8568> of the wilderness <4057>.
- 1:4 Whereas Edom <123> saith <559>, We are impoverished <7567>, but we will return <7725> and build <1129> the desolate places <2723>; thus saith <559> the LORD <3068> of hosts <6635>, They shall build <1129>, but I will throw down <2040>; and they shall call <7121> them, The border <1366> of wickedness <7564>, and, The people <5971> against whom the LORD <3068> hath indignation <2194> for <5704> ever <5769>.
- 1:5 And your eyes <5869> shall see <7200>, and ye shall say <559>, The LORD <3068> will be magnified <1431> from the border <1366> of Israel <3478>.
- 1:6 A son <1121> honoureth <3513> [his] father <1>, and a servant <5650> his master <113>: if then I [be] a father <1>, where [is] mine honour <3519>? and if I [be] a master <113>, where [is] my fear <4172>? saith <559> the LORD <3068> of hosts <6635> unto you, O priests <3548>, that despise <959> my name <8034>. And ye say <559>, Wherein have we despised <959> thy name <8034>?
- 1:7 Ye offer <5066> polluted <1351> bread <3899> upon mine altar <4196>; and ye say <559>, Wherein have we polluted <1351> thee? In that ye say <559>, The table <7979> of the LORD <3068> [is] contemptible <959>.

- 1:8 And if ye offer  $^{<5066>}$  the blind  $^{<5787>}$  for sacrifice  $^{<2076>}$ , [is it] not evil  $^{<7451>}$ ? and if ye offer  $^{<5066>}$  the lame  $^{<6455>}$  and sick  $^{<2470>}$ , [is it] not evil  $^{<7451>}$ ? offer  $^{<7126>}$  it now unto thy governor  $^{<6346>}$ ; will he be pleased  $^{<7521>}$  with thee, or accept  $^{<5375>}$  thy person  $^{<6440>}$ ? saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 1:9 And now, I pray you, beseech <2470> <6440> God <410> that he will be gracious <2603> unto us: this hath been by your means <3027>: will he regard <5375> your persons <6440>? saith <559> the LORD <3068> of hosts
- 1:10 Who [is there] even among you that would shut <5462 the doors <1817 [for nought]? neither do ye kindle <215 [fire] on mine altar <4196 for nought <2600. I have no pleasure <2656 in you, saith <559 the LORD <3068 of hosts <6635, neither will I accept <7521 an offering <4503 at your hand <3027.
- 1:11 For from the rising <4217> of the sun <8121> even unto the going down <3996> of the same my name <8034> [shall be] great <1419> among the Gentiles <1471>; and in every place <4725> incense <6999> [shall be] offered <5066> unto my name <8034>, and a pure <2889> offering <4503>: for my name <8034> [shall be] great <1419> among the heathen <1471>, saith <559> the LORD <3068> of hosts <6635>.
- 1:12 But ye have profaned <2490> it, in that ye say <559>, The table <7979> of the LORD <3068> [is] polluted <1351>; and the fruit <5108> thereof, [even] his meat <400>, [is] contemptible <959>.
- 1:13 Ye said <559> also, Behold, what a weariness <4972> [is it]! and ye have snuffed <5301> at it, saith <559> the LORD <3068> of hosts <6635>; and ye brought <935> [that which was] torn <1497>, and the lame <6455>, and the sick <2470>; thus ye brought <935> an offering <4503>: should I accept <7521> this of your hand <3027>? saith <559> the LORD <3068>.
- But cursed  $^{<779>}$  [be] the deceiver  $^{<5230>}$ , which  $^{<3426>}$  hath in his flock  $^{<5739>}$  a male  $^{<2145>}$ , and voweth  $^{<5087>}$ , and sacrificeth  $^{<2076>}$  unto the Lord  $^{<136>}$  a corrupt thing  $^{<7843>}$ : for I [am] a great  $^{<1419>}$  King  $^{<4428>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ , and my name  $^{<8034>}$  [is] dreadful  $^{<3372>}$  among the heathen  $^{<1471>}$ .

### CHAPTER 2 — Click to see Mal 2 w/o Strongs Numbers

2:1 And now, O ye priests <3548>, this commandment <4687> [is] for you.

- 2:2 If ye will not hear <8085>, and if ye will not lay <7760> [it] to heart <3820>, to give <5414> glory <3519> unto my name <8034>, saith <559> the LORD <3068> of hosts <6635>, I will even send <7971> a curse <3994> upon you, and I will curse <779> your blessings <1293>: yea, I have cursed <779> them already, because ye do not lay <7760> [it] to heart <3820>
- 2:3 Behold, I will corrupt <1605> your seed <2233>, and spread <2219> dung upon your faces <6440>, [even] the dung <6569> of your solemn feasts <2282>; and [one] shall take you away <5375> with it.
- 2:4 And ye shall know <3045> that I have sent <7971> this commandment unto you, that my covenant 1285> might be with Levi 3878>, saith 559> the LORD 3068> of hosts 6635>.
- 2:5 My covenant <1285> was with him of life <2416> and peace <7965>; and I gave <5414> them to him [for] the fear <4172> wherewith he feared me, and was afraid <2865> before <6440> my name <8034>.
- 2:6 The law <8451> of truth <571> was in his mouth <6310>, and iniquity <5766> was not found <4672> in his lips <8193>: he walked <1980> with me in peace <7965> and equity <4334>, and did turn <7725> many <7227> away <7725> from iniquity <5771>.
- 2:7 For the priest's  $^{\langle 3548\rangle}$  lips  $^{\langle 8193\rangle}$  should keep  $^{\langle 8104\rangle}$  knowledge  $^{\langle 1847\rangle}$ , and they should seek  $^{\langle 1245\rangle}$  the law  $^{\langle 8451\rangle}$  at his mouth  $^{\langle 6310\rangle}$ : for he [is] the messenger  $^{\langle 4397\rangle}$  of the LORD  $^{\langle 3068\rangle}$  of hosts  $^{\langle 6635\rangle}$ .
- 2:8 But ye are departed  $^{<5493>}$  out of the way  $^{<1870>}$ ; ye have caused many  $^{<7227>}$  to stumble  $^{<3782>}$  at the law  $^{<8451>}$ ; ye have corrupted  $^{<7843>}$  the covenant  $^{<1285>}$  of Levi  $^{<3878>}$ , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 2:9 Therefore have I also made <5414> you contemptible <959> and base <8217> before all the people <5971>, according <6310> as ye have not kept <8104> my ways <1870>, but have been partial <5375> <6440> in the law <8451>.
- 2:10 Have we not all one <259> father <1>? hath not one <259> God <410> created <1254> us? why do we deal treacherously <898> every man <376> against his brother <251>, by profaning <2490> the covenant <1285> of our fathers <1>?
- 2:11 Judah <3063> hath dealt treacherously <898>, and an abomination <8441> is committed <6213> in Israel <3478> and in Jerusalem <3389>; for Judah

- $^{<3063>}$  hath profaned  $^{<2490>}$  the holiness  $^{<6944>}$  of the LORD  $^{<3068>}$  which he loved  $^{<157>}$ , and hath married  $^{<1166>}$  the daughter  $^{<1323>}$  of a strange  $^{<5236>}$  god  $^{<410>}$ .
- 2:12 The LORD  $^{<3068>}$  will cut off  $^{<3772>}$  the man  $^{<376>}$  that doeth  $^{<6213>}$  this, the master  $^{<5782>}$  and the scholar  $^{<6030>}$ , out of the tabernacles of Jacob  $^{<3290>}$ , and him that offereth  $^{<5066>}$  an offering  $^{<4503>}$  unto the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 2:13 And this have ye done <6213> again <8145>, covering <3680> the altar <4196> of the LORD <3068> with tears <1832>, with weeping <1065>, and with crying out <603>, insomuch that he regardeth <6437> not the offering <4503> any more, or receiveth <3947> [it] with good will <7522> at your hand <3027>.
- 2:14 Yet ye say <559>, Wherefore <4100>? Because the LORD <3068> hath been witness <5749> between thee and the wife <802> of thy youth <5271>, against whom thou hast dealt treacherously <898>: yet [is] she thy companion <2278>, and the wife <802> of thy covenant <1285>.
- 2:15 And did not he make <6213> one <259>? Yet had he the residue <7605> of the spirit <7307>. And wherefore one <259>? That he might seek <1245> a godly <430> seed <2233>. Therefore take heed <8104> to your spirit <7307>, and let none deal treacherously <898> against the wife <802> of his youth <5271>.
- 2:16 For the LORD <3068>, the God <430> of Israel <3478>, saith <559> that he hateth <8130> putting away <7971>: for [one] covereth <3680> violence <2555> with his garment <3830>, saith <559> the LORD <3068> of hosts <6635>: therefore take heed <8104> to your spirit <7307>, that ye deal not treacherously <898>.
- 2:17 Ye have wearied <3021> the LORD <3068> with your words <1697>. Yet ye say <559>, Wherein have we wearied <3021> [him]? When ye say <559>, Every one that doeth <6213> evil <7451> [is] good <2896> in the sight <5869> of the LORD <3068>, and he delighteth <2654> in them; or, Where [is] the God <430> of judgment <4941>?

## CHAPTER 3 — Click to see Mal 3 w/o Strongs Numbers

3:1 Behold, I will send <7971> my messenger <4397>, and he shall prepare <6437> the way <1870> before <6440> me: and the Lord <113>, whom ye seek <1245>, shall suddenly <6597> come <935> to his temple <1964>, even

- the messenger  $^{<4397>}$  of the covenant  $^{<1285>}$  , whom ye delight  $^{<2655>}$  in: behold, he shall come  $^{<935>}$  , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$
- 3:2 But who may abide <3557> the day <3117> of his coming <935> ? and who shall stand <5975> when he appeareth <7200> ? for he [is] like a refiner's <6884> fire <784>, and like fullers <3526> 'soap <1287>
- 3:3 And he shall sit <3427> [as] a refiner <6884> and purifier <2891> of silver <3701>: and he shall purify <2891> the sons <1121> of Levi <3878>, and purge <2212> them as gold <2091> and silver <3701>, that they may offer <5066> unto the LORD <3068> an offering <4503> in righteousness <6666>.
- 3:4 Then shall the offering  $^{<4503>}$  of Judah  $^{<3063>}$  and Jerusalem  $^{<3389>}$  be pleasant  $^{<6149>}$  unto the LORD  $^{<3068>}$ , as in the days  $^{<3117>}$  of old  $^{<5769>}$ , and as in former  $^{<6931>}$  years  $^{<8141>}$ .
- And I will come near <7126> to you to judgment <4941>; and I will be a swift <4116> witness <5707> against the sorcerers <3784>, and against the adulterers <5003>, and against false <8267> swearers <7650>, and against those that oppress <6231> the hireling <7916> in [his] wages <7939>, the widow <490>, and the fatherless <3490>, and that turn aside <5186> the stranger <1616> [from his right], and fear <3372> not me, saith <559> the LORD <3068> of hosts <6635>.
- 3:6 For I [am] the LORD <3068>, I change <8138> not; therefore ye sons of Jacob <3290> are not consumed <3615>.
- 3:7 Even from the days <3117> of your fathers <1> ye are gone away <5493> from mine ordinances <2706>, and have not kept <8104> [them]. Return <7725> unto me, and I will return <7725> unto you, saith <559> the LORD <3068> of hosts <6635>. But ye said <559>, Wherein shall we return <7725>?
- 3:8 Will a man  $^{<120>}$  rob  $^{<6906>}$  God  $^{<430>}$ ? Yet ye have robbed  $^{<6906>}$  me. But ye say  $^{<559>}$ , Wherein have we robbed  $^{<6906>}$  thee? In tithes  $^{<4643>}$  and offerings  $^{<8641>}$ .
- 3:9 Ye [are] cursed <779> with a curse <3994>: for ye have robbed <6906> me, [even] this whole nation <1471>.
- 3:10 Bring <935> ye all the tithes <4643> into the storehouse <214>, that there may be meat <2964> in mine house <1004>, and prove <974> me now herewith <2063>, saith <559> the LORD <3068> of hosts <6635>, if I will not open <6605> you the windows <699> of heaven <8064>, and pour you

- out <7324> a blessing <1293>, that [there shall] not [be room] enough <1767> [to receive it].
- 3:11 And I will rebuke <1605> the devourer <398> for your sakes, and he shall not destroy <7843> the fruits <6529> of your ground <127>; neither shall your vine <1612> cast her fruit <7921> before the time in the field <7704>, saith <559> the LORD <3068> of hosts <6635>.
- 3:12 And all nations <1471> shall call you blessed <833>: for ye shall be a delightsome <2656> land <776>, saith <559> the LORD <3068> of hosts <6635>
- 3:13 Your words <1697> have been stout <2388> against me, saith <559> the LORD <3068>. Yet ye say <559>, What have we spoken <1696> [so much] against thee?
- 3:14 Ye have said <559>, It [is] vain <7723> to serve <5647> God <430>: and what profit <1215> [is it] that we have kept <8104> his ordinance <4931>, and that we have walked <1980> mournfully <6941> before <6440> the LORD <3068> of hosts <6635>?
- 3:15 And now we call <833> the proud <2086> happy <833>; yea, they that work <6213> wickedness <7564> are set up <1129>; yea, [they that] tempt <974> God <430> are even delivered <4422>.
- 3:16 Then they that feared  $^{<3373>}$  the LORD  $^{<3068>}$  spake often  $^{<1696>}$  one  $^{<376>}$  to another  $^{<7453>}$ : and the LORD  $^{<3068>}$  hearkened  $^{<7181>}$ , and heard  $^{<8085>}$  [it], and a book  $^{<5612>}$  of remembrance  $^{<2146>}$  was written  $^{<3789>}$  before  $^{<6440>}$  him for them that feared  $^{<3373>}$  the LORD  $^{<3068>}$ , and that thought  $^{<2803>}$  upon his name  $^{<8034>}$ .
- 3:17 And they shall be mine, saith <559> the LORD <3068> of hosts <6635>, in that day <3117> when I make up <6213> my jewels <5459>; and I will spare <2550> them, as a man <376> spareth <2550> his own son <1121> that serveth <5647> him.
- 3:18 Then shall ye return <7725>, and discern <7200> between the righteous <6662> and the wicked <7563>, between him that serveth <5647> God and him that serveth <5647> him not.

### CHAPTER 4 — Click to see Mal 4 w/o Strongs Numbers

4:1 For, behold, the day  $^{<3117>}$  cometh  $^{<935>}$ , that shall burn  $^{<1197>}$  as an oven  $^{<8574>}$ ; and all the proud  $^{<2086>}$ , yea, and all that do  $^{<6213>}$  wickedly  $^{<7564>}$ , shall be stubble  $^{<7179>}$ : and the day  $^{<3117>}$  that cometh

- $^{<935>}$  shall burn them up  $^{<3857>}$  , saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$  , that it shall leave  $^{<5800>}$  them neither root  $^{<8328>}$  nor branch  $^{<6057>}$
- 4:2 But unto you that fear  $^{<3373>}$  my name  $^{<8034>}$  shall the Sun  $^{<8121>}$  of righteousness  $^{<6666>}$  arise  $^{<22224>}$  with healing  $^{<4832>}$  in his wings  $^{<3671>}$ ; and ye shall go forth  $^{<3318>}$ , and grow up  $^{<6335>}$  as calves  $^{<5695>}$  of the stall  $^{<4770>}$ .
- 4:3 And ye shall tread down  $^{<6072>}$  the wicked  $^{<7563>}$ ; for they shall be ashes  $^{<665>}$  under the soles  $^{<3709>}$  of your feet  $^{<7272>}$  in the day  $^{<3117>}$  that I shall do  $^{<6213>}$  [this], saith  $^{<559>}$  the LORD  $^{<3068>}$  of hosts  $^{<6635>}$ .
- 4:4 Remember <2142> ye the law <8451> of Moses <4872> my servant <5650>, which I commanded <6680> unto him in Horeb <2722> for all Israel <3478>, [with] the statutes <2706> and judgments <4941>.
- 4:5 Behold, I will send  $^{<7971>}$  you Elijah  $^{<452>}$  the prophet  $^{<5030>}$  before  $^{<6440>}$  the coming  $^{<935>}$  of the great  $^{<1419>}$  and dreadful  $^{<3372>}$  day  $^{<3117>}$  of the LORD  $^{<3068>}$
- 4:6 And he shall turn <7725> the heart <3820> of the fathers <1> to the children <1121>, and the heart <3820> of the children <1121> to their fathers <1>, lest I come <935> and smite <5221> the earth <776> with a curse <2764>.

#### **PUBLISHERS NOTES**

#### CONTACTING AGES SOFTWARE

For more information regarding the AGES Digital Library, whether it be about pricing structure, trades for labor or books, current listings, policies — or if you wish to offer suggestions — please write us at...

AGES SOFTWARE • PO Box 1926 • ALBANY OR 97321-0509

#### WHAT IS THE PURPOSE OF THE DIGITAL LIBRARY?

The Library consists of books and other literature of enduring value to the Christian community. Our goal since the beginning has been to "make the words of the wise available to all —inexpensively." We have had in mind the student, teacher, pastor, missionary, evangelist and church worker who needs a high quality reference library, one that is portable, practical and low in cost.

#### ON WHAT BASIS WERE THEY SELECTED?

Volumes in the Library have been added based on several criteria: usefulness, user request, breadth of content or reputation. This has meant that the collection is eclectic and may include works that contain positions with which we at AGES Software do not agree. This paradox is consistent with our design, however: any useful library consists of books on a wide variety of subjects and sometimes includes information for reference purposes only. The AGES Digital Library hopefully will reflect — as its components are released — the necessary breadth and depth for a solid personal library.

#### HOW WERE THESE VOLUMES PREPARED?

Most of the books and documents have been scanned or typed from works that have entered the public domain. Some have been reproduced by special arrangement with the current publisher or holder of the copyright. They have been put in a format that can be readily used by computer users everywhere.

#### ARE THESE EXACT COPIES OF THE ORIGINAL WORKS?

Usually not. In the process of preparing the Library, we at AGES Software have taken the liberty to make certain edits to the text. As we discovered errors in spelling, certain archaic forms, typographical mistakes or omissions in the original we have done our best to correct them. Our

intention has been to remove anything that might obscure the meaning or otherwise detract from the usefulness of a book for the modern reader. We have, however, attempted to retain the essential content and thoughts of the original — even when we found ourselves in disagreement.

#### WHY IS THE DIGITAL LIBRARY COPYRIGHTED?

While much of the content is in the public domain, the transcription, form and edits of these works took many people many hours to accomplish. We ask each purchaser to respect this labor and refrain from giving away copies of this or any volume of the Library without written permission from AGES Software. Our policy, however, is to work with each individual or organization to see that the price of Digital Library volumes not be a hindrance in their reaching the hands of those who need them. If price is an obstacle, please contact us at the address above and present your situation.