

EDITOR

NICOLL, SIR WILLIAM ROBERTSON

Free Church of Scotland; b. at Lumsden (30 m. n. w. of Aberdeen), Aberdeenshire, Oct. 10, 1851. He was educated at the University of Aberdeen (M.A., 1870) and the Free Church College, Aberdeen, after which he was minister at Dufftown, Banffshire (1874-77), and Kelso, Roxburghshire (1877-85). In 1880 he became the editor of *The Household Library of Exposition*, and in 1885 of *The Expositor*, while since 1886 he has edited *The Foreign Biblical Library*, *The Theological Educator*, *The Expositor's Bible*, *The Expositor's Greek Testament*, *The British Weekly*, *The Bookman*, *Woman at Home*, *The British Monthly*, and other publications and series. In 1909 he was made a knight. Among his numerous publications special mention may be made of his *Calls to Christ* (London, 1877); *Songs of Rest* (2 series, Edinburgh and London, 1879-85); *The Incarnate Saviour* (Edinburgh 1881); *The Lamb of God* (1883); *Key of the Grave* (London, 1893); *Ten-Minute Sermons* (1894); *Literary Anecdotes of the Nineteenth Century* (in collaboration with T. J. Wise; 2 vols., 1895-96); *The Return to the Cross* (1897); *The Church's One Foundation: Christ and Recent Criticism* (1901); *Garden of Nuts: Mystical Expositions with an Essay on Christian Mysticism* (1905); *Lamp of Sacrifice* (1906, sermons); *Ian Maclaren: Life of the Rev. John Watson* (1908); and *My Father: an Aberdeenshire Minister, 1812-91* (1908).

Bibliography: J. F. Stoddart, *W. Robertson Nicoll, Editor and Preacher*, London, 1903.

AUTHORS

ADENEY, WALTER FREDERIC

Congregationalist; b. at Ealing (9 m. w. of London), Middlesex, Eng., Mar. 14, 1849. He received his education at New College and University College, London. He was minister of the Congregational Church at Acton, London, from 1872 to 1889, and from 1887 to the same year was lecturer in Biblical and systematic theology at New College, London. In 1889 he was appointed professor of New Testament exegesis and church history in the same institution, holding this position until 1903, as well as a lectureship on church history in Hackney College, London, after 1898. In 1903 he was chosen principal of Lancastershire College, in the University of Manchester, and two years later was appointed lecturer on the history of doctrine in the same university. As a theologian, he accepts the results of Biblical criticism which he feels to be warranted, and welcomes scientific and philosophic investigation and criticism of religion, although he seeks to adhere firmly to basal Christian truths and to harmonize them with what he holds to be other ascertained verities. His works include, in addition to numerous articles in magazines and Hasting's *Dictionary of the Bible*, as well as in nine volumes of the *Pulpit Commentary* (1881-90), *The Hebrew Utopia* (London, 1877); *From Christ to Constantine* (1886); *From Constantine to Charles the Great* (1888); two volumes in the *Expositor's Bible* (1893-94; the first on Ezra, Nehemiah, and Esther; and the second on Ecclesiastes and the Song of Solomon); *The Theology of the New Testament* (1894); *How to Read the Bible* (1896); *Women of the New Testament* (1899); the section on the New Testament in the *Biblical Introduction* written by him in collaboration with W. H. Bennett (1899); and *A Century's Progress* (1901). He is likewise editor of *The Century Bible*, to which he himself has contributed the volumes on Luke (London, 1901) and the Epistles to the Thessalonians (1902).

ALEXANDER, WILLIAM

Anglican Archbishop of Armagh and primate of all Ireland; b. at Londonderry, Ireland, Apr. 13, 1824. He was educated at Tunbridge School and Exeter and Brasenose Colleges, Oxford (B.A., 1854). After his graduation he was successively curate of Derry Cathedral and rector of

Termonamongan, Upeer Fahan, and Camus-Juxta_Mourne (all in the diocese of Derry), where in 1863 he was appointed dean of Emly. Four years later he was consecrated bishop of Derry and Raphoe, and in 1896 was elevated to the archbishopric of Armagh and the primacy of all Ireland. He was select preacher to the University of Oxford in 1870-71 and Bampton Lecturer in 1876. He has written *Leading Ideas of the Gospels* (Oxford sermons, London, 1872); *The Witness of the Psalms to Christ and Christianity* (1877); commentaries on Colossians, Thessalonians, Philemon, and the Johannine Epistles, in *The Speaker's Commentary* (1881); *The Great Question and Other Sermons* (1885); *St. Augustine's Holiday and Other Poems* (1886); *Discourses on the Epistles of St. John* (1889); *Verbum Crucis* (1892); *Primary Convictions* (1893); and *The Divinity of Our Lord* (1886)

COX, SAMUEL

English Baptist; b. in London Apr. 19, 1826; d. at Hastings Mar. 27, 1893. He was graduated at the Stepney Baptist Theological College, London, 1851, and was ordained pastor of St. Paul's Square Baptist Church, Southsea; became pastor at Ryde, Isle of Wight, 1855; resigned because of throat trouble 1859; was pastor of the General Baptist Church, Mansfield Road, Nottingham, 1863-88. He was president of the British General Baptist Association in 1873. He is best known in connection with the *Expositor*, which he founded in 1875 and edited till 1884; some of the volumes are almost entirely his work. According to his own statement, he wrote thirty independent books and edited twenty more, including *The Quest of the Chief Good : Expository Lectures on the Book Ecclesiastes, with a New Translation* (London 1868; rewritten for the *Expositor's Bible*, 1890); *The Private Letters of St. Paul and St. John* (1867); *Salvator Mundi ; or, is Christ the Saviour of all Men? A defense of restorationism, the best known of his books* (1877); *Expository Essays and Discourses* (1877); *Commentary on the Book of Job* (1880); *The Larger Hope, a sequel to Salvator Mundi* (1883); *Miracles, an Argument and a Challenge* (1884); *Expositions* (4 vols., 1885-88); and *The Hebrew Twins, a Vindication of God's Ways with Jacob and Esau* (1894) with a *Memoir* by his wife.

DENNY, JAMES

United Free Church of Scotland; b. at Paisley Feb. 5, 1856. He was graduated at Glasgow University (M.A., 1879) and Free Church College, Glasgow (B.D., 1883). He was minister of East Free Church, Broughty Ferry, Fifeshire, from 1886 to 1897, and since 1897 has been professor of New Testament language, literature, and theology in the United Free Church College, Glasgow. He has edited for *The Expositor's Bible* Thessalonians (London, 1892) and II Corinthians (1894), and Romans for *The Expositor's Greek Testament* (1900). He has also written *Studies in Theology* (London, 1895); *Gospel Questions and Answers* (1896); *The Death of Christ* (1902); and *The Atonement and the Modern Mind* (1903); and has collaborated in *Questions of Faith; Lectures on the Creed* (1904).

DODS, MARCUS

United Free Church of Scotland; b. at Belford (44 m. n.w. of Newcastle), Northumberland, England, Apr. 11, 1834; d. at Edinburgh, Apr., 1909. He studied at Edinburgh (M.A., 1854) and New College Edinburgh (1854-1858), and was ordained to the ministry in 1864. He was pastor of Renfield Free Church, Glasgow, until 1889, when he was appointed professor of New Testament theology in New College, Edinburgh, of which he was principal after 1907. He wrote *The Prayer that Teaches to Pray* (Edinburgh, 1863); *The Epistles to the Seven Churches* (London, 1865); *Israel's Iron Age* (1874); *Mohammed, Buddha, and Christ* (1877); *Handbook on Haggai, Zecharia, and Malachi* (Edinburgh, 1879); *Issac, Jacob, and Joseph* (London, 1880); *Handbook on Genesis* (Edinburgh, 1882); *Commentary on Thessalonians* (1882); *The Parables of our Lord* (2 vols., London, 1884-85); *The First Epistle to the Corinthians* (1889); *Introduction to the New Testament* (1889); *Erasmus, and Other Essays* (1891); *Why be a Christian ?* (1896); *How to become like Christ* (1897); *The Gospel according to St. John* (in *The Expositor's Greek Testament*; 1897); *Genesis, John, and I Corinthians*, in *The Expositor's Bible* (1888-91); *Forerunners of Dante* (Edinburgh, 1903); and *The Bible, its Origin and Nature* (Bross lectures; 1905). He also translated the "Apology" of Justin Martyr and the three books of Theophilus of Antioch to Autolyclus, in Clark's *Ante-Nicene Christian Library* (Edinburgh, 1865), and edited the English version of J. P. Lange's *Life of Christ* (6 vols., 1864), and the writings of St. Augustine (15 vols., 1872-76).

FARRAR, FREDERICK WILLIAM

Dean of Canterbury; b. at Bombay, India, Aug. 7, 1831; d. at Canterbury Mar. 22, 1903. He studied at King William's College, Isle of Man, King's College, London. (B.A., 1852), and Trinity College, Cambridge (B.A., 1854). He was ordered deacon in 1854 and ordained priest in 1857, and was assistant master in Marlborough College (1854) and Harrow School (1855-71), and head master of Marlborough College (1871-76). He was select preacher at Cambridge in 1868-69, 1872, 1874, and frequently afterward, honorary chaplain to the queen 1869-1873 and chaplain in ordinary after 1873, Hulsean Lecturer at Cambridge in 1870, and Bampton Lecturer at Oxford in 1885. In 1876 he was installed rector of St. Margaret, Westminster, and canon of Westminster; and in 1883 was appointed archdeacon of Westminster and rural dean of St. Margaret and St. John the Evangelist. In 1890 he became chaplain to the House of Commons and in 1891 examining chaplain to the bishop of Worcester. In 1895 he was made dean of Canterbury. In all these positions he won distinction. As a teacher he had the admiration of his scholars, and as an ecclesiastic he discharged his duties with peculiar efficiency. His sermons, though written hastily and marked by a somewhat exuberant eloquence, were listened to by thousands. His rare powers of advocacy were specially devoted to the improvement of public school education and the cause of total abstinence.

Dean Farrar's publications were numerous and in varied fields. The earlier of them dealt with pedagogy and philology and included three famous stories of English school-life---*Eric* (Edinburgh, 1858), *Julian Home* (1859), and *St. Winifred's* (London, 1862). He prepared the commentary on Judges (1883) for Bishop Ellicott's commentary, Kings (1893-94) and Daniel (1895) for the *Expositor's Bible*, Wisdom (1888) for H. Wace's commentary on the Apocrypha, and Luke (1880) and Hebrews (1883) for the *Cambridge Bible for Schools and Colleges* and for the *Cambridge New Testament*. Probably his best known book was his *Life and Work of St. Paul* (2 vols., London, 1879), though his *Life of Christ* (2 vols., 1874), passed through many editions. With these may be mentioned *The Early Days of Christianity* (2 vols., London 1882); *The Messages of the Books* (1884); *Lives of the Fathers* (1889); and *The Life of Lives: Further Studies in the Life of Christ* (1900). His Hulsean and Bampton Lectures were published under the titles respectively of *The Witness of History to Christ* (1871) and *The History of Interpretation* (1886). Of his many volumes of sermons the most important was *Eternal Hope* (1878),

containing five discourses preached in Westminster Abbey in 1877. Herein and in *Mercy and Judgement* (1881) he defended the doctrine that though there may be for some an endless hell because they resist the grace of God beyond the grave, there is no hell of material fire, and for the great majority, through God's mercy and Christ's sacrifice, a complete purification and salvation.

BIBLIOGRAPHY: Reginald Farrar. *Life of frederic William Farrar*, London, 1904 (by his son). A memoir by Dean William Lefroy of Norwich was prefixed to the *Life of Christ*, London, 1903. Consult also *Three Sermons preached in Cathedral of Christ Church, Canterbury, March 29, 1903*, by A. J. Mason and others, Ib. 1903.

FINDLAY, GEORGE GILLANDERS

English Methodist; b. at Welshpool (18 M. s. w. of Shrewsbury), Montgomeryshire, Wales, Jan. 3, 1849. He studied at Wesley College, Sheffield (1865-67), Richmond Theological College (1869-70), and London University (B.A., 1868). He was assistant tutor at Headingley College 1870-74; classical tutor at Richmond Theological College 1874-81; and was appointed tutor in New Testament exegesis and classics in the Headingley branch of the Wesleyan Theological Institution, Leeds, 1881. He has prepared the sections on the Epistles to the Galatians (1888) and Ephesians (1892) in *The Expositor's Bible* (London); *Epistles of the Apostle Paul: Their Origin and Contents* (1892); *Epistles of Paul the Apostle* (1893); *Church of Christ in the New Testament* (1893); *Christian Doctrine and Morals* (1894); *The Books of the Prophets in their Historical Succession* (3 vols., 1896-1907); *Thessalonians in The Cambridge Greek Testament* (Cambridge, 1897); and *The Things Above* (London, 1902). He edited A.M. Hillier's translation of L.A. Sabatier's *L'Apotre Paul* (London, 1891).

GIBSON, JOHN MONRO

English Presbyterian; b. at Whithorn (9 m. s. of Wigtown), Gallowayshire, Scotland, Apr. 24, 1838. He studied at the University of Toronto (B.A., 1862) and Knox College, Toronto, from which he was graduated in 1864. He was classical tutor in Knox College 1864 and pastor of Erskine Church, Montreal, 1864-74, as well as lecturer in Old and New Testament exegesis

in the Presbyterian College, Montreal, 1868-74. He was then pastor of the Second Presbyterian Church, Chicago, 1874-80, and since 1880 has been pastor of St. John's Wood Presbyterian Church, London. He was moderator of the Synod of the Presbyterian Church of England in 1891 and president of the National Council of Evangelical Free Churches in England and Wales in 1898, of which he was also honorary secretary 1898-1905. He is an honorary secretary of the Religious Tract Society, and in theology is a liberal Evangelical, although he holds firmly to the cardinal truths of Christianity. He has written *Ages before Moses* (New York, 1879); *The foundations* (lectures on the evidences of Christianity; Chicago, 1880); *The Mosaic Era* (London, 1881); *Rock versus Sand* (1883); *Pomegranates from an English Garden* (New York, 1885); *Christianity according to Christ* (London, 1888); *The Gospel according to St. Matthew* in *The Expositor's Bible* (1890); *Acts* in *People's Bible History* (1895); *Unity and Symmetry of the Bible* (1896); *From Fact to Faith* (1898); *A Strong City and Other Sermons* (1899); *The Glory of Life* (1900); *Apocalyptic Sketches* (1901); *Protestant Principles* (1901); and *The Devotional Study of Holy Scripture* (1905).

MACLAREN, ALEXANDER

English Baptist; b. in Glasgow Feb. 11, 1826. He was educated at Stepney (now Regent's Park) College, London, and from 1846 to 1858 was minister of Portland Chapel, Southampton. He then served as pastor, later as pastor emeritus, of Union Chapel, Manchester, and in 1909 retired and moved to Scotland. He has written: *Sermons Preached in Manchester* (3 series; London, 1864-73); *Week-Day Evening Addresses* (1877); *The Life of David as Reflected in his Psalms* (1880); *The Secret of Power, and other Sermons* (1882); *A Year's Ministry* (1884); *Epistles of St. Paul to the Colossians and Philemon* (1887); *Modern Miracles: Manifestation of God's Love and Power* (1888); *The Unchanging Christ, and other Sermons* (1889); *Holy of Holies* (sermons on the Gospel of John; 1890); *God of the Amen, and other Sermons* (1891); *Gospel of St. Luke* (1892); *Gospel of Matthew* (2 vols., 1892); *Gospel of John* (1893; in 3 vols., 1907); *Gospel of Mark* (1893); *The Wearied Christ, and other Sermons* (1893); *Acts of the Apostles* (1894; in 2 vols., 1907); *Christ's Musts, and other Sermons* (1894); *The Beatitudes, and other Sermons* (1896); *Triumphant Certainties and other Sermons* (1896); *The Victor's Crown* (sermons; 1897); *Leaves from the Tree of Life* (1899); *A Rosary off*

Christian Graces (1899); *After the Resurrection* (1902); *Last Sheaves* (sermons; 1903); *The Book of Genesis* (1904); *Books of Isaiah and Jeremiah* (2 vols., 1905-06); *The Books of Deuteronomy, Joshua, Judges, Ruth and I Samuel* (1906); *The Books of Exodus, Leviticus, and Numbers* (1906); *The Second Book of Samuel and the Books of Kings to II Kings vii.* (1907); *Pulpit Prayers* (1907); and *Expositions of Holy Scripture* (6 vols., 1908); and other volumes, including Psalms in *The Expositor's Bible* (3 vols., London, 1893-94) and *Pulpit Prayers* (1909).

MILLIGAN, WILLIAM

Church of Scotland; b. in Edinburgh Mar. 15, 1821; d. there Dec. 11, 1893. He was educated at St. Andrew's University (M.A., 1839), where he studied divinity as he also did at Edinburgh. He was settled at Cameron, Fifeshire, in 1844 and at Kilconquhar, Fifeshire, in 1850. He became professor of divinity and Biblical criticism in the University of Aberdeen in 1860, and was chosen one of the revisors of the New Testament in 1870. Among his numerous works may be named: *The Resurrection of our Lord* (London, 1881); *Revelation of St. John* (1886); *Elijah, his Life and Times* (1887); *Ascension and Heavenly Priesthood of our Lord* (1892); *Discussions on the Apocalypse* (1893); and *Resurrection of the Dead* (Edinburgh, 1894). He also wrote commentaries on the Gospel of St. John (in connection with W. F. Moulton in Schaff's commentary, New York, 1880) and the Apocalypse (Schaff's commentary, 1883, and *Expositor's Bible*, London, 1889).

BIBLIOGRAPHY: *In Memoriam*, by his wife, Aberdeen, 1894; *DNB*, xxxvi. 174-175.

MOULE, HANDLEY CARR GLYN

Church of England, bishop of Durham; b. at Dorchester, Dorsetshire, Dec. 23, 1841. He was educated at Trinity College, Cambridge (B.A., 1864), where he was fellow from 1865 to 1881. He was assistant master at Marlborough College (1865-67), assistant curate of Fordington, Dorset (1867-73, 1877-80), dean of Trinity College (1873-77), first principal of Ridley Hall, Cambridge (1881-99), and Norrisian professor of divinity at Cambridge (1899-1901). In 1901 he was consecrated bishop of Durham. He was also select preacher at Cambridge in 1880, 1882, 1891, 1894,

1896, 1899, and 1900, and at Oxford in 1895, as well as honorary chaplain to the queen in 1898-1901 and to the king since the latter year. In theology he is “deeply attached to the main positions and traditions of the English Reformation, a humble believer in the divine authority of the Holy Scriptures, and in later years greatly influenced by the Keswick movement.”

Among his numerous works are: *Apollo at pherae* (Cambridge, 1865); *Poems from Subjects Connected with the Acts of the Apostles* (London, 1869); *Fordington Sermons* (1882); *Christianus, a Story of Antioch, and Other Poems* (1883); *Justifying Righteousness* (1885); *Thoughts on Union with Christ* (1885); *Thoughts on the Spiritual Life* (1887); *The Christian's Victory over Sin* (1887); *The New Birth* (1888); *Outlines of Christian Doctrine* (1889); *Secret Prayer* (1889); *The Net and the Deliverance* (1889); *Veni Creator* (1890); *The Cup of the Covenant* (1890); *Daniel: or, the Secret of Continuance* (1890); *Life in Christ and for Christ* (1890); *The Oak of Ephrah* (1891); *At the Holy Communion* (1892); *Jesus and the Resurrection* (1893); *Charles Simion* (1895); *Grace and Godliness* (1895); *In the House of the Pilgrimage* (1896); *The Sacrament of Baptism* (1896); *Prayers and Promises* (1896); *Philippian Studies* (1897); *Colossian Studies* (1898); *Our Prayer-Book* (1898); *Confession* (1899); *On the Holy Communion* (1899); *Our Great High Priest*, (1899); *Ephesian Studies* (1900); *The Secret of the Presence, and other Sermons* (1900), *The Evangelical School in the Church of England* (1901), *From Sunday to Sunday* (1903); *Justification by Faith* (1903); *Temptation and Escape* (1903); *Imitations and Translations* (1904); *The School of Suffering* (1905); *My Brethren and Companions, and other Sermons* (1905); *Second Epistle to Timothy* (1905); *Holiness by Faith* (1906); *Scenes in the Life of our Lord* (1907); *The High Priestly Prayer: a devotional Commentary on the 17th Chapter of St. John* (1907); *Christ's Witness to the Life to Come, and Other Sermons* (1908); *Faith, its Nature and Work* (1909); and *Messages from the Epistle to the Hebrews* (1909). He likewise prepared for *The Cambridge Bible* the volumes on Romans (Cambridge, 1879), Ephesians (1886), Philippians (1889), and Colossians and Philemon (1893); for *The Expositor's Bible* the volume on Romans (London 1894); and for the *Cambridge Greek Testament* the volume on Philippians (Cambridge, 1897).

PLUMMER, ALFRED

Church of England; b. at Heworth (near Gateshead, opposite Newcastle-on Tyne), Durhamshire, Feb. 17, 1841. He was educated at Exeter College, Oxford (B.A., 1863; M.A., 1866), and was ordered deacon in 1866, but has never been ordained to the priesthood. He was fellow of Trinity College (1865-75), and was tutor and dean of the same college (1867-74); he was master of University College, Durham (1874-1902), where he was junior proctor of the University of Durham (1875-77), senior proctor (1877-93), and subwarden (1896-1902). He was one of the last pupils of J. J. I. Von Dollinger, and translated that theologian's *Fables respecting the Popes of the Middle Ages* (London, 1871); *Prophecies and the Prophetic Spirit in the Christian Era* (1873); and *Hippolytus and Callistus: or, The Church of Rome in the first Half of the third Century* (Edinburgh, 1876). He has prepared Peter and Jude for *The New Testament Commentary for English Readers* (London, 1879); the Johannine Gospel and Epistles for *The Cambridge Bible for Schools* (Cambridge, 2 vols., 1880, 1882) and for *The Cambridge Greek Testament* (2 vols., 1882, 1886), and II Corinthians for the same series (2 vols., 1903); The Pastoral Epistles, James, and Jude for *The Expositor's Bible* (2 vols., London, 1888, 1890); Luke for *The International Commentary* (Edinburgh, 1896); and an independent commentary on Matthew (1909). He has also written the historical introduction to Joshua, Nehemiah, and the Johannine Epistles in *The Pulpit Commenntary* (2 vols., London, 1881, 1889)), and is the author of *The Church of the Early Fathers* (London, 1887); *English Church History from the Death of Henry VII. To the Death of William III.* 3 vols., Edinburgh, 1904-07); and *The Church of England in the Eighteenth Century* (1910).

RAINY, ROBERT

United Free Church of Scotland; b. at Glasgow Jan. 1, 1826; d. at Melbourne, Australia, Dec. 21, 1906. He was educated at the university of his native city (M.A., 1843) and New College, Edinburgh (graduated 1848). He was minister of the Free Church at Huntly, Aberdeenshire (1851-54), and of the Ffree High Church, Edinburgh (1854-62); professor of church history in New College (1862-1900), and principal after 1874. In theology he was an Evangelical Protestant, and was the leader in the union of the Free and the United Presbyterian churches of Scotland. He wrote *Life of William Cunningham* (in collaboration with J. Mackenzie;

London, 1871); *Three Lectures on the Church of Scotland* (Edinburgh, 1872); *The Delivery and Develpement of Christian Doctrine* (Cunningham lectures; 1874); *The Bible and Criticism* (London, 1878); *The Epistle to the Philippians* (1893); and *The Ancient Catholic Church* (Edinburgh, 1902).

BIBLIOGRAPHY: P. C. Simpson, *The Life of Principal Rainy*, 2vols., London, 1909; R. Mackintosh, *Principal Rainy, a Biographical Study*, ib. 1907.

SKINNER, JOHN

English Presbyterian; b. at Inverurie (14 m. n. w. of Aberdeen), Aberdeenshire, Scotland, July 18, 1851 He was educated at the University of Aberdeen (M.A., 1876), Free Church College, Aberdeen (1876-77), New College, Edinburgh (1877-80), and the universities of Leipsic (1876) and Gottingen (1877). He was Hebrew tutor at New College, Edinburgh (1879-80); held Free Church ministries at St. Fergus, Banffshire (1880-86), and Kelso, Roxburghshire (1886-90); and since 1890 has been professor of Hebrew and apologetics in Westminster College (the theological college of the Presbyterian Church of England), Cambridge, England. He has written *Historical Connection between the Old and New Testaments* (Edinburgh, 1899); and has edited Ezekiel for *The Expositor's Bible* (London, 1895); Isaiah for *The Cambridge Bible for Schools* (2 vols., Cambridge, 1896-98); and Genesis for the *International Critical Commentary* (1910).

SMITH, GEORGE ADAM

United Free Church of Scotland; b. at Calcutta, India, Oct. 19, 1856. He was educated at Edinburgh University (1873-1875; M.A., 1875) and New College, Edinburgh (1875-78), and the universities of Tubingen (1876) and Leipsic (1877). He then traveled in Egypt and Syria, and in 1880 became assistant minister at the West Free Church, Brechin, also being tutor in Hebrew in the Free Church College at Aberdeen in 1880-82. From 1882 to 1892 he was minister of Queen's Cross Free Church, Aberdeen; became professor of Old-Testament language, literature, and theology in the United Free Church College, Glasgow, in 1892; and principal of Aberdeen University in 1909. He has traveled extensively in Palestine, and was Percy

Turnbull Lecturer on Hebrew poetry at Johns Hopkins in 1896, Lyman Beecher Lecturer at Yale in 1899, and Jowett Lecturer in London in 1900. He has written *Book of Isaiah* (2 vols., London, 1888-90); *The Preaching of the Old Testament to the Age* (1893); *Historical Geography of the Holy Land* (1894); *Book of the Twelve Prophets, commonly Called the Minor* (2 vols., 1896-97); *Life of Henry Drummond* (1898); *Modern Criticism and the Preaching of the Old Testament* (Lyman Beecher lectures; 1901); *Forgiveness of Sins, and Other Sermons* (1904); and *Jerusalem: The Topography, Economics, and History from the Earliest Times to A.D. 70* (2 vols., 1908).

STOKES, GEORGE THOMAS

Irish ecclesiastical historian; b. at Athlone (70 m. w. of Dublin), Ireland, Dec. 28, 1843; d. in Dublin Mar. 24, 1898. He studied at Galway grammar-school and at Queens College, Galway; was graduated from Trinity College, Dublin (B.A., 1864; M.A., 1871; B.D., 1881; and D.D., 1886); was vicar of All Saints, Newtown Park, Dublin, 1868-98; became assistant to the regius professor of divinity, 1880, and professor of ecclesiastical history in the University of Dublin, 1883; librarian of St. Patrick's Library, Dublin, 1887; and prebend and canon of St. Andrew, 1893. He published *Ireland and the Celtic Church. A History of Ireland from St. Patrick to the English Conquest in 1172* (London, 1886; a commentary on the Acts, 2 vols., in *The Expositor's Bible* (1888); *Ireland and the Anglo-Norman Church. A History of Ireland and Irish Christianity from the Anglo-Norman Conquest to the Dawn of the Reformation* (1889); *Dudley Loftus: A Dublin Antiquary of the seventeenth Century* (Dublin, 1890); *The Island Monasteries of Wales and Ireland* (1891); *St. Fechin of Fone, and his Monastery* (1892); *Greek in Gaul and Western Europe down to A.D. 700. The Knowledge of Greek in Ireland between A.D. 500 and 900...* (1892); *Calendar of the Liber Niger Alani* (1893); and, in collaboration with C. H. H. Wright, *The Writings of St. Patrick;....a....Translation,....with Notes* (1887).

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